

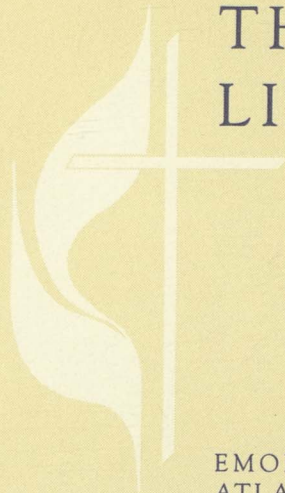
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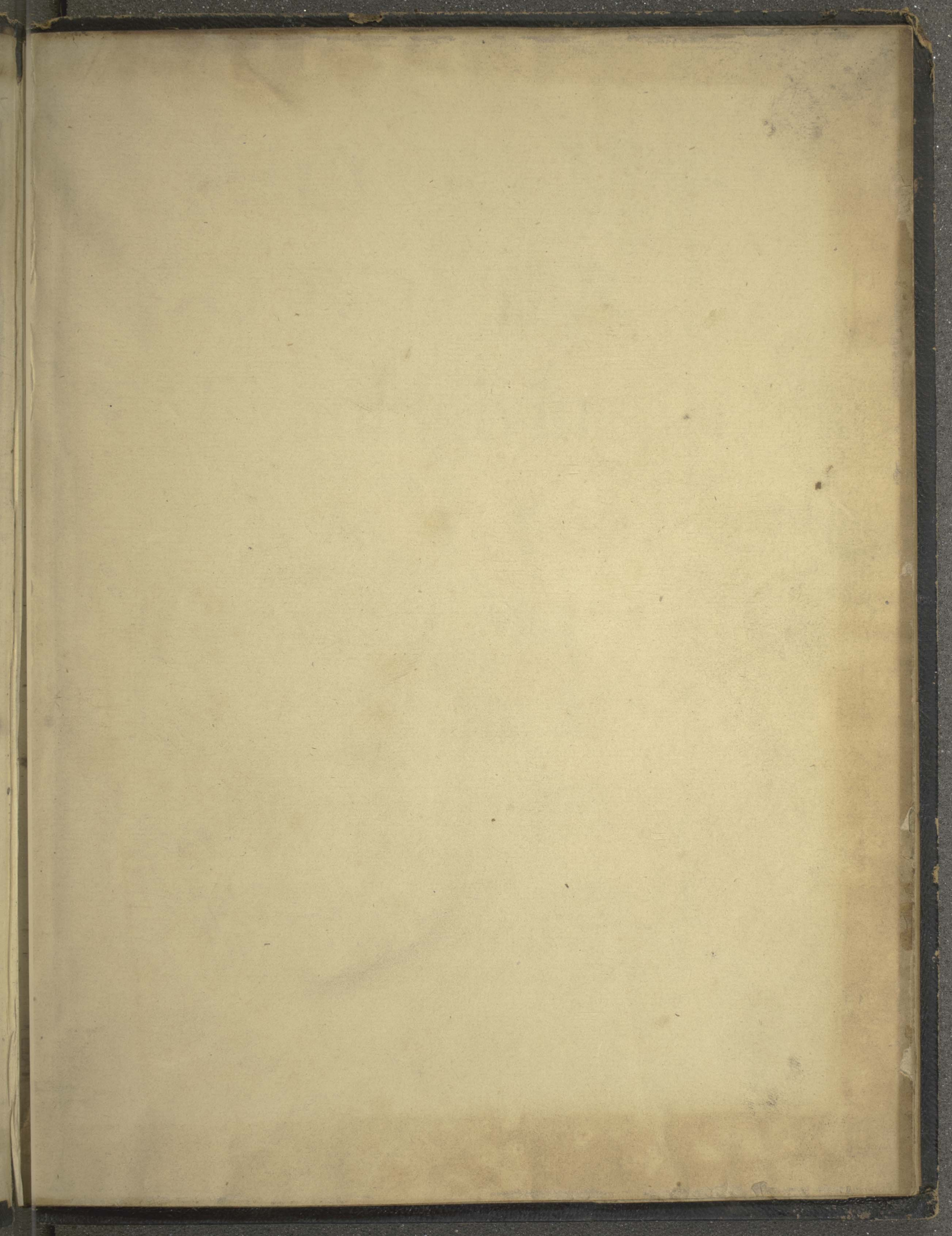
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^{7A}
F O R M,
O R
O R D E R
O F
Thanksgiving,
A N D
P R A Y E R,

To be Used

In *London*, and Ten Miles round it, on *Sunday*
the 15th. of this Instant *January*, and throughout
England on *Sunday* the 29th. of the same Month, by
all Parsons, Vicars, and Curates, in their Respective
Parish Churches, and Chapels, in Behalf of the King,
the Queen, and the Royal Family, upon Occasion of
the Queen's being with Child.

By His Majesties Special Command.

L O N D O N,

Printed by *Charles Bill*, *Henry Hills*, and *Thomas*
Newcomb, Printers to the King's most
Excellent Majesty. MDCLXXXVII.

28/1/5

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Form
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F O R

O R D E R

Thanksgiving

A N D

P R A Y E R

To be used

In Towns, and Ten Miles round it, on Sunday
the 1st of this instant January, and throughout
the week on Sunday the 2nd of the same Month, by
all Parsons, Vicars, and Curates, their Rectors,
Parish Churches, and Chapels, in Behalf of the King,
the Queen, and the Royal Family, upon Occasion of
the Queen's being with Child.

To be used in all Churches

L O W D O W

Printed by Charles Bill, Henry Hills, and Thomas
Wentworth, Printers to the King's most
Excellent Majesty. MDCCLXXVII.

A
FORM, or ORDER
OF

Thanksgiving, and Prayer,

To be

Used in *London*, and Ten Miles round
it, on *Sunday* the 15th of this instant
January, and throughout *England* on
Sunday the 29th of the same Month,
by all Parsons, Vicars, and Curates,
in their Respective Parish Churches,
and Chapels, in Behalf of the King,
the Queen, and the Royal Family,
upon Occasion of the Queen's being
with Child.

¶ This Service shall be the same with the usual Office
for the Days above named, except where it is here-
after otherwise Appointed.

¶ At the beginning of Morning Prayer, the Minister
shall Read these Sentences following.

I Exhort, that first of all Prayers, Supplica-
tions, Intercessions, and Thanksgivings
be made for all Men; for Kings, and all
that are in Authority, that we may Lead a
quiet and Peaceable Life in all Godliness, and
Honesty;

A Form or Order of

Honesty; for this is Good, and Acceptable in the sight of God our Saviour.

S. Mat. 7. 12.

Whatsoever ye would that Men should Do unto you, Do ye even so to them, for this is the Law and the Prophets.

In the Place of [*Venite Exultemus*] shall be used this following Hymn.

Psal. 96. 1.

O Sing unto the Lord a new Song, Sing unto the Lord all the whole Earth.

ver. 2.

Sing unto the Lord, and Praise His Name by Telling His Salvation from Day to Day.

4.

For the Lord is Great, and cannot worthily be Praised, He is more to be feared than all Gods.

6.

Glory and Worship are before Him, Power and Honour are in His Sanctuary.

7.

Ascribe unto the Lord, O ye Kindreds of the People, Ascribe unto the Lord, Worship, and Power.

8.

Ascribe unto the Lord, the Honour due unto His Name, Bring Presents, and Come into His Courts.

Psal. 82. 1.

God standeth in the Congregation of Princes, He is Judge among the Gods.

Psal. 33. 15.

There is no King saved by the Multitude of an Host, neither is any Mighty Man Deliver'd by much strength.

ver. 17.

But the Eye of the Lord is upon them that fear him, and upon them that Put their Trust in His Mercy.

Psal. 40. 19.

Let all those that seek Thee, be Joyful and Glad in Thee, and let such as Love thy Salvation, say alway, the Lord be Praised.

Psal. 74. 2.

O Think upon thy Congregation, whom Thou hast Redeemed, and Purchased of Old.

ver. 3.

Think upon the Tribe of thine Inheritance, and Mount Sion, wherein Thou hast Dwelt.

Thou

Thanksgiving and Prayer.

Thou, O God, hast sent forth Strength for Psal. 68. 28.
Us, stablish, O Lord, what Thou hast wrought
in Us.

So We thy People, and Sheep of thy Pasture, shall
Give Thee Thanks for ever, and be shewing forth thy
Praise from Generation to Generation.

Glorie be to the Father, &c,
As it was in the beginning, &c.

¶ Proper Psalms. 21. 127, 128. 132.

¶ Proper Lessons. { Gen. 17. to ver. 17.
 { Heb. 11.

¶ To be Added in the Versicles after the Creed.

O Lord, save the King.

And evermore mightily Defend Him.

Prevent Him with the Blessings of Good-
ness.

And make Him Glad with the Joy of thy Counte-
nance.

O Lord, save Thy Servant, the Queen.

And make Her a Joyful Mother of Children.

Endue thy Ministers with righteousness, &c.

¶ The first Collect instead of that for the Day.

O Almighty God, the Fountain of all Life,
by whose only Gift it Cometh, that Man-
kind is Increased; Blessed be that Good Pro-
vidence, which has Touchsafed Us fresh Hopes
of Royal Issue by our Gracious Queen Mary;
Strengthen Her, We beseech Thee, and Per-
fect what Thou hast Begun. Command thy
Holy Angels to Watch over Her Continually,
and Defend Her from all Dangers, and evil
Accidents,

A Form, or Order of

Accidents, That what he has Conceiv'd may be happily brought forth, to the Joy of our Sovereign Lord the King, the farther Establishment of his Crown, the Happiness, and Welfare of the whole Kingdom, and the Glory of thy Great Name! Which We humbly Beg of thy Gracious Goodness, through Jesus Christ our Lord. Amen.

¶ At the end of the Litany, immediately after [*We humbly beseech Thee, &c.*] this following Prayer is to be used.

A Almighty and Everliving God, We most humbly Acknowledge, That in Thee alone We Live, Move, and have our Being; and that Children, and the Fruit of the Womb are a Gift and Heritage that cometh only of Thee. We therefore devoutly beseech Thee to Preserve and Protect our most Gracious Sovereign Lord King James, and so Bless him, that he may see his Children's Children, and Peace upon Israel. We Pray Thee also for his Royal Consort Queen Mary. Make her, O Lord, as a fruitful Vine upon the Walls of his House, and his Children like Olive Branches round about his Table. Increase and Multiply the whole Royal Family, That the King's Seed may Endure for Ever, and his Throne be as the Sun before Thee. So We thy People shall Remember, and Praise thy Name from one Generation to another, through Jesus Christ our Lord. Amen.

¶ In the Communion Service next after the Commandments, the first Collect shall be the same, as in Morning

Thanksgiving, and Prayer.

ing Prayer, *O Almighty God, the Fountain of all Life, &c.*
Then shall follow one of the two Collects for the King.

¶ The Epistle 1 Thes. 5. v. 14. to the 26.

¶ The Gospel. S. Matt. 5. v. 3. to the 13.

¶ After the Prayer for the Church Militant, shall follow this Prayer.

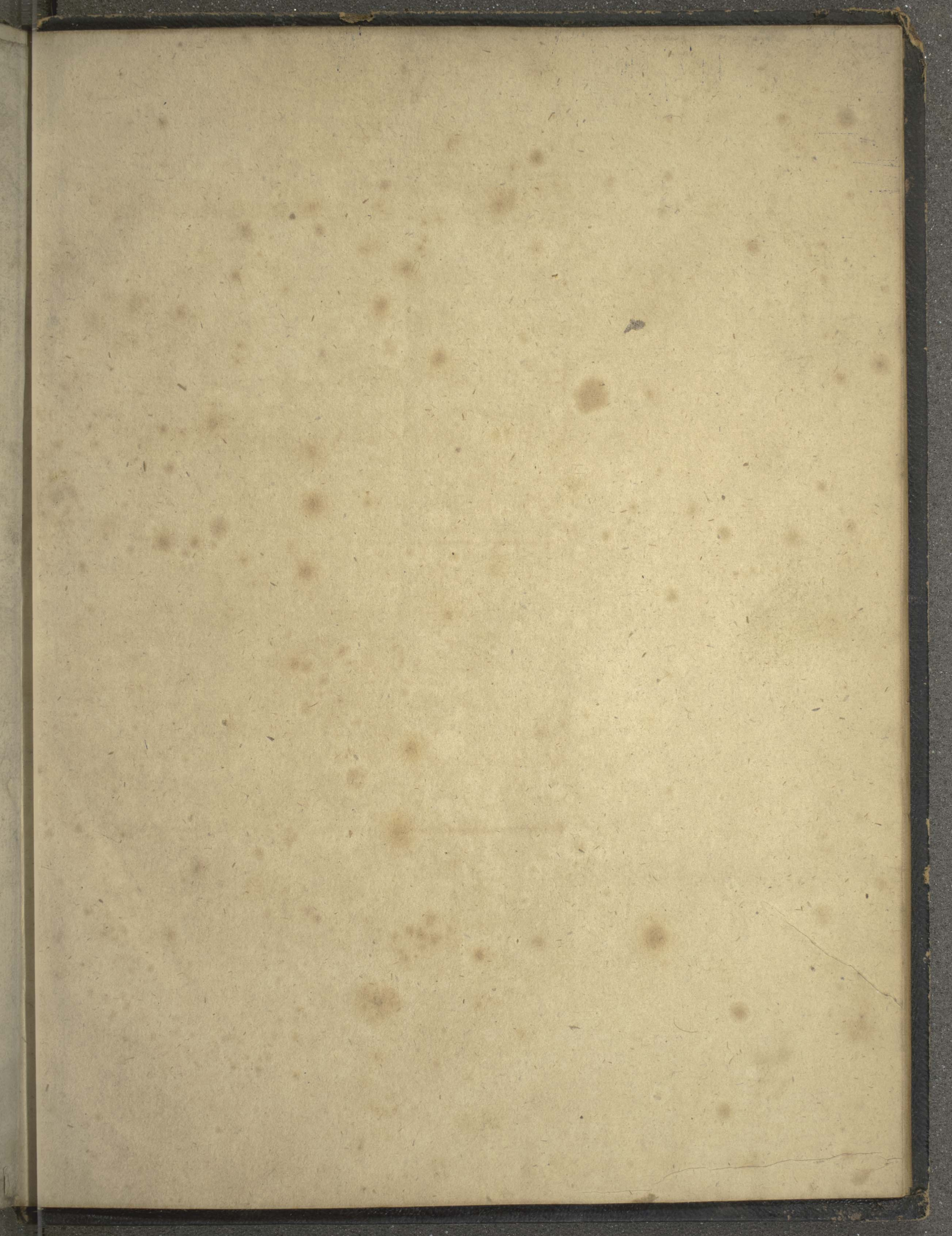
O Almighty God the Blessed, and only Patientate, by whose Appointment and Blessing Kings Reign, and Kingdoms are Established in Peace: We become humble Suitors to thy Divine Majesty in Behalf of our Dread Sovereign Lord King JAMES, That Thou wouldst Defend his Person in Safety, and Prosper his Reign with Honourable Successes, and make his Name Glorious in the maintenance of Truth, Righteousness and Charity; That under the happy Influence of his Government, We may All lead Quiet and Peaceable Lives, in all Godliness, and Honesty. We Acknowledge, with thankful Hearts, the great Mercy Thou hast bestow'd upon Him, and his Royal Consort, and the whole Realm, in the apparent Hopes of farther Issue. Let the Prayers of thy People Prevail, that our Hopes be not Cut off, nor our Expectations Disappointed. Let Thy Watchful Providence Overshadow our Gracious Queen, Preserve her Health, Support her Spirit, and Grant her an Ease, and happy Deliverance. And do Thou so Graciously Bless and Multiply the whole Royal Family, That the Ages to come may evermore

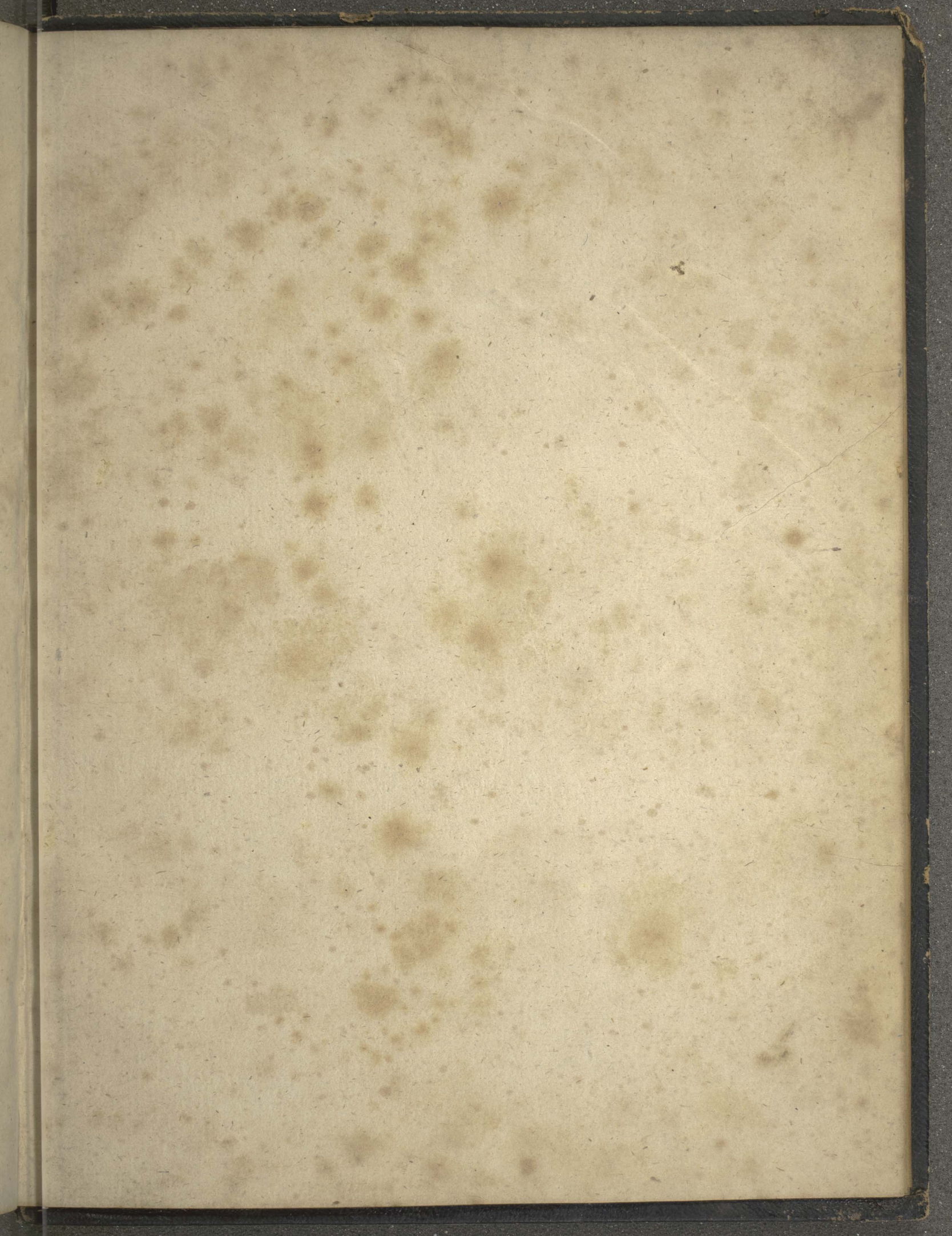
A Form, or Order of Thanksgiving, &c.
evermore Rejoyce under the Government of
our Sovereign and his Posterity; Which we
earnestly Crave of thy great Mercy, through
Jesus Christ our only Lord, and Saviour, Amen.

Let this be Printed,

Sunderland P.

FINIS.





V. Schulthei. 11. 1

