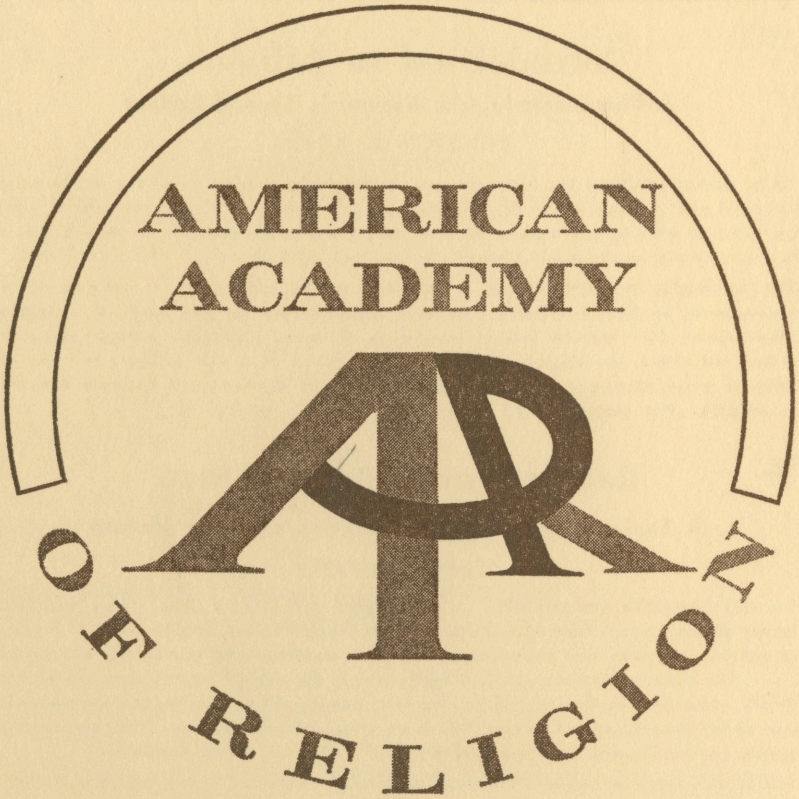


ANNUAL MEETING

October 17 - 20, 1968

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Edited by Michael J. Taylor, S. J. Seattle University. Writing on Christian faith in a time of growing secularization, Edward Schillebeeckx, M. Dominique Chenu, Alfons Auer, Karl Rahner, and others, reflect on this question and seek each in his own way to develop a contemporary theology of the secular. The essays in this volume, one of the first anthologies on Christian secularity, indicate that faith, when committed to the service of man and the world, flourishes and attains a valid place in secular life. April 1968, 256 pp., paperbound $3.95

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ANNUAL MEETING
OCTOBER 17, 18, 19, AND 20, 1968

LOCATION

All meetings will be held at the Statler-Hilton Hotel, 1914 Commerce Street, Dallas, Texas, 75201.

Bus, plane, and train connections: The Trailways Bus Center is located at 1500 Jackson Street, one block from the Statler-Hilton. The Greyhound Bus Terminal is on Commerce Street, at Lamar, eight blocks from the hotel. The airport is Love Field, seven miles from the hotel. The train station is Union Station, 400 South Houston Street, thirteen blocks away.

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Ample parking facilities for cars are provided by the Statler-Hilton.

* * *

PRE-REGISTRATION

Members are advised to use the pre-registration cards included in this program. These are to be mailed to the American Academy of Religion, Wilson College, Chambersburg, Pennsylvania (17201).

Please note that space is provided for reservations for the banquet and presidential address on Friday evening, October 18, 1968. Tickets will also be on sale at the registration desk.

The registration desk will be located near the Embassy Ballroom and Grand Ballroom on the mezzanine floor.

* * *

COMMITTEE ON ARRANGEMENTS

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Jacob Neusner, Brown University
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* * *

EXHIBITS

All exhibits will be held in the Upper Court Room.

* * *

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The purpose of the Academy is to stimulate scholarship and foster research in the complex of disciplines that together constitute religion as an area of learning. Full recognition is given not only to the traditional disciplines but also to those aspects of the social sciences and humanities which have come to play a role in the study of religion. It is the aim of the Academy to provide an opportunity for the development of special interests and cross-disciplinary conversations.

These aims are implemented primarily through the reading of papers at the annual meeting, sessions of the geographical regions, the Bulletin, and the Journal of the Academy. Fruits of scholarship and reports of work in progress in all the disciplines germane to the study of religion thus are brought to a wider audience.

The Academy is at the same time a professional society, for most of its members are engaged in scholarship and research as well as in teaching. Consequently the Academy attempts to keep its membership informed of developing programs, newly available materials, new opportunities for study grants and research funds. As a professional society it also serves as a clearing house for both members seeking new positions and institutions seeking new faculty.

Many members also hold membership in other societies representing specific disciplines. It is the aim of the Academy to function as a meeting place where the study of religion in its broadest dimensions may be fostered. The establishment of permanent Sections of the Academy, devoted to specific fields, disciplines, or subjects within the study of religion, is intended to strengthen the Academy's role as such a meeting place. Chairmen of the Sections and presidents of Regions provide leadership for groups naturally taking shape within the Academy along disciplinary or geographic lines.

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Joseph Jensen, O.S.B., The Catholic University of America. Designed for introductory Catholic college courses, this new book introduces the student to the central message of the Old Testament, enables him to read it with understanding, acquaints him with the principal study tools, and lays a foundation for later theology courses. The individual books of the Old Testament are treated against their historical backgrounds, while the overall approach through salvation-history gives maximum unity and emphasizes the theological content. The Psalms are discussed in the light of their Old Testament liturgical background and modern Form Criticism.
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Problems and Perspectives in the Philosophy of Religion

George I. Mavrodes, The University of Michigan; **Stuart C. Hackett,** Wheaton College. Designed for general courses in Philosophy and Religion, this anthology presents selections on the relationship between philosophy and religion, proofs of the existence of God (and criticisms), religious experience, mysticism, the meaningfulness of religious language, and the questions of death and immortality. It includes selections from oriental philosophy of religion, both ancient and modern, and a wide range of authors - ancient to contemporary - representing every major philosophical viewpoint. 1967 5-5/8 x 8-3/8 492 pp.

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1968



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IV.	Hellenistic Religions	HORST MOEHRING Brown University
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VI.	Judaic Studies	MICHAEL A. MEYER Hebrew Union College
VII.	New Testament Epistles	ROBIN SCROGGS Dartmouth College
VIII.	New Testament Gospels	WAYNE A. MEEKS Indiana University
IX.	Old Testament	WALTER HARRELSON Vanderbilt University
X.	Philosophy of Religion	WILLIAM A. JOHNSON Manhattanville College
XI.	Religion and the Social Sciences	DON S. BROWNING University of Chicago
XII.	Theology	THOMAS A. LANGFORD Duke University

NOTE

Vice-chairmen of various sections are specified in the program of the sessions at which they will preside.

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THURSDAY EVENING, OCTOBER 17, 1968

Wilfred Cantwell Smith,
Harvard University
Willard Gurdon Oxtoby,
Yale University
Richard T. Vann,
Wesleyan University
Richard French,
Franklin and Marshall College

FRIDAY MORNING, OCTOBER 18, 1968

Yohanan Muffs,
New York University
William H. Brownlee,
Claremont Graduate School

FRIDAY AFTERNOON, OCTOBER 18, 1968

Schubert M. Ogden,
Southern Methodist University
Thomas A. Langford,
Duke University
Michael Novak,
State University of New York

FRIDAY EVENING, OCTOBER 18, 1968

J. Wesley Robb,
University of Southern California

SATURDAY MORNING, OCTOBER 19, 1968

Hans Jonas,
The New School
John A. Hutchison,
Claremont Graduate School
Yohanan Muffs,
New York University

SATURDAY AFTERNOON, OCTOBER 19, 1968

Jonathan Z. Smith,
University of Chicago
Herbert Sullivan,
Duke University

SATURDAY EVENING, OCTOBER 19, 1968

Robert M. Grant,
University of Chicago
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SUNDAY MORNING, OCTOBER 20, 1968

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Vanderbilt University

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Claremont Graduate School

W. D. Davies,
Duke University

Robin J. Scroggs,
Dartmouth College

SUNDAY AFTERNOON, OCTOBER 20, 1968

Ernst Benz,
University of Marburg
The Florida State University

Charles W. Swain,
The Florida State University

Members of the American Academy of Religion are cordially invited to visit Southern Methodist University and to tour its distinguished libraries. Details of guided tours will be announced at the Registration Desk.

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THURSDAY, OCTOBER 17, 1968

11:00 A.M., Room 401

Meeting of the Board of Directors

2:00 P.M., Sectional Meetings

(The program of each section follows.)

I.	The Academic Study of Religion	Room 414
V.	History of Religions	Room 406
VI.	Judaic Studies	Room 404
IX.	Old Testament	Bluebonnet Room
X-A.	Philosophy of Religion	Embassy East
X-B.	Philosophy of Religion	Embassy West
XII.	Theology	Mustang Room

5:00 P.M., Embassy West

SPECIAL PROGRAM

South Indian Rites and Celebrations — A Preview of Films

H. Daniel Smith, Syracuse University

These films, soon to be made available as instructional aids for courses in Indian and world religions, include a fifteen minute film depicting the domestic *puja*-rites of a Tengalai Brahmin; four short films depicting the Hindu 'sacraments of childhood' from pumsavana to caula; and films showing public processions and temple rituals. Mimeographed background materials on each of the films will be provided. Professor Smith will introduce and narrate each section of the program. These films were shot on location in Madras while Dr. Smith held a faculty research grant with the American Institute of Indian Studies during 1966-67. The production of these new teaching aids has been jointly sponsored by the Educational Resources Center, New Delhi, and the Center for Instructional Communications, Syracuse University.

7:00 P.M., Embassy Ballroom

GENERAL SESSION

Presidential Greetings

J. Wesley Robb, University of Southern California

7:15 P.M.. HISTORY OF RELIGIONS

Chairman: Franklin Josselyn, Occidental College

Lecturer: Wilfred Cantwell Smith, Harvard University

Believing as a Religious Category. Modern Western Developments. A Critique, With Special Reference to The Qur'an

Respondent: Willard Gurdon Oxtoby, Yale University

8:45 P.M., SOCIAL SCIENTIFIC STUDY OF RELIGION

Chairman: Harry M. Buck, Wilson College

Lecturer: Richard T. Vann, Wesleyan University

Quantitative Methods in The Study of Religion

Respondent: Richard French, Franklin and Marshall College

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THURSDAY, OCTOBER 17, 1968

2:00 P.M., Room 414

I. THE ACADEMIC STUDY OF RELIGION

Chairman: David A. Fee, South Dakota State University

The Place of Theology in The University
C. J. Curtis, De Paul University

Religion Goes to School: Developments in Religion in Public Education Below The University Level
James V. Panoch, Religious Instruction Association

College and University Religious Studies Amidst Social Crisis
George H. Crowell, University of Windsor

2:00 P.M., Room 406

V. HISTORY OF RELIGIONS

Chairman: E. Thomas Lawson, Western Michigan University

Secularization: A Methodological Problem in The History of Religions
Kees Bolle, University of California, Los Angeles

The Novels of Mircea Eliade and His Contribution to The History of Religions
H. Byron Earhart, Western Michigan University

The Lotus of The Good Law in Chinese Buddhism
David C. Yu, Temple Buell College

The Circumambulation of the Meccan Ka'ba
Harry B. Partin, Duke University

Defeating the Powers of Evil
Harry M. Buck, Wilson College

2:00 P.M., Room 404

VI. JUDAIC STUDIES

Chairman: Michael A. Meyer, Hebrew Union College

The Sale of Animals to Gentiles During Talmudic Times
Gerald J. Blidstein, Temple University

Does Christian Art Have Jewish Origins?
Joseph Gutmann, Hebrew Union College

The Land as Purgatory: A Theme from *Pesikta Rabbati*
William G. Braude, Providence, R. I.

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Irving Greenberg, Yeshiva University

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THURSDAY, OCTOBER 17, 1968

2:00 P.M., Bluebonnet Room

IX. OLD TESTAMENT

Chairman: Walter Harrelson, Vanderbilt University
Vice Chairman: J. D. Seger, Hartford Seminary Foundation, Presiding

Report on the Work of the American Schools of Oriental Research
Prescott H. Williams Jr., Austin Theological Seminary

The Andrews University Expedition to Heshbon
Henry O. Thompson, New York Theological Seminary

The Hebrew Union College Excavations at Gezer
Dan P. Cole, Lake Forest College

The Drew-McCormick Excavations at Shechem
Robert J. Bull, Drew Theological Seminary

The Wooster Expedition to Pella
Robert H. Smith, The College of Wooster

The Concordia Excavations at Taanach
David Voelter, Austin, Texas

The Asor Excavations at Ai
Joseph A. Callaway. Southern Baptist Theological Seminary

2:00 P.M., Embassy East

X. PHILOSOPHY OF RELIGION: SECTION A

Chairman: William A. Johnson, Manhattanville College

The Natural Law and the Problem of Social Change
Rudolph J. Siebert, Western Michigan University

Nicholas Berdyaev and the Philosophy of Spirit
Thomas A. Idinopulos, Miami University (Ohio)

Bradley's Ontological Argument and Whitehead's Ontological Principal
J. E. Barnhart, North Texas State University

God in a Personal Universe: MacMurray's Natural Theology
Thomas Taaffe, College of New Rochelle

2:00 P.M., Embassy West

X. PHILOSOPHY OF RELIGION: SECTION B

Vice Chairman: Robert A. McDermott, Manhattanville College, Presiding

Imagining the Real: Eschatology and Metaphor
Christine Downing, Douglass College

Hermeneutic and Historical Method in Phenomenological Perspective
Lawrence Shiner, Cornell College (Iowa)

The Necessity of Ontology in the Hermeneutic Task
John C. Cooper, Newberry College

Ecological and Psychedelic Approaches to Theology, With a Note on Nicholas of Cusa
Richard Underwood, The Hartford Seminary Foundation

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THURSDAY, OCTOBER 17, 1968

2:00 P.M., Mustang Room

XII. THEOLOGY

Chairman: Thomas A. Langford, Duke University
Vice Chairman: Kenneth W. F. Burton, Colorado College, Presiding

Bernard Malamud: The Novel of Redemption
Fred L. Standley, The Florida State University

Figures of Transfiguration: Moby Dick as Radical Theology
Daniel C. Noel, Lafayette College

The Resurrection of Jesus Christ in the Post-Bultmann Period
Gerrit J. tenZythoff, Ohio State University

The Church in the World: Bonhoeffer, Bostrom and Scheler
Richard K. Morton, Jacksonville University

The Reformation Past and Present: Some Parallels
John R. Meyer, McMaster University

A Re-Evaluation of D. M. Baillie's *God Was In Christ* After Twenty Years
William B. Gould, Bradley University

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Dedication of the J. M. Dawson Church-State Research Center
Religion and Public School Education: A Plan for the Future ..... Robert A. Spivey
Perspectives in Teaching Religion in Higher Education ..... Niels C. Nielsen, Jr.
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FRIDAY, OCTOBER 18, 1968

9:00 to 10:15 A.M., Embassy Ballroom

GENERAL SESSION

THEOLOGY

Chairman: Gerald A. Larue, University of Southern California
Lecturer: Schubert M. Ogden, Southern Methodist University

The Task of Philosophical Theology
Three Theses For Discussion

Respondents: Thomas A. Langford, Duke University
Michael Novak, State University of New York, Old Westbury

10:30 A.M., Sectional Meetings

I.	The Academic Study of Religion	Embassy Ballroom
III.	Ethics	Silver Room
V.	History of Religions	Mustang Room
VI.	Judaic Studies	Embassy West
VIII.	New Testament Gospels	Bluebonnet Room
IX.	Old Testament	Ballroom Assembly
X.	Philosophy of Religion	Embassy East
XI.	Religion and the Social Sciences	Lower Court
XII.	Theology	Junior Ballroom

1:45 to 3:00 P.M., Embassy Ballroom

GENERAL SESSION

BIBLICAL STUDIES

Chairman: Joseph B. Tyson, Southern Methodist University
Lecturer: Yohanan Muffs, New York University

Power, Love, and Justice in Ancient Israelite Religion

Respondent: William H. Brownlee, Claremont Graduate School

3:15 P.M., Sectional Meetings

I.	The Academic Study of Religion	Embassy Ballroom
II.	Asian Religions	Lower Court
III.	Ethics	Silver Room
IV.	Hellenistic Religions	Room 401
V.	History of Religions	Mustang Room
VI.	Judaic Studies	Embassy West
VIII.	New Testament Gospels	Bluebonnet Room
X.	Philosophy of Religion	Embassy East
XI.	Religion and the Social Sciences	Ballroom Assembly
XII.	Theology	Junior Ballroom

5.30 P.M., Embassy Ballroom

Business Meeting

7:45 P.M., Grand Ballroom

BANQUET

Chairman: John F. Priest, The Florida State University
Past President of the American Academy of Religion

Lecturer: J. Wesley Robb, University of Southern California
President of the American Academy of Religion

The Hidden Philosophical Agenda: A Commentary on Humanistic Psychology

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Man's Religions - Fourth Edition

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The Fourth Edition of this outstanding text has many exciting new features and revisions. The section on the Old Stone Age has been thoroughly revised; new information has been added to the chapter on Early Hinduism; additions have also been made to sections on the religions of Egypt and Greece; the sections on Tibetan Buddhism and Zen Buddhism have been expanded and reinterpreted; and, the entire chapter on Islam has been revised and rewritten. Special aids of the text include maps, extensive footnotes, detailed bibliographies after each chapter, and a complete index suggesting correct pronunciations.

1969, approx. 750 pages, prob. $8.95

The Great Asian Religions: An Anthology

Compiled by Wing-tsit Chan, Chatham College, Isma'il R. al Farqui, Syracuse University, Joseph M. Kitagawa, The University of Chicago, and P. T. Raju, The College of Wooster

This text is the only single collection of contemporary translations of the writings from all the major Asian religions. The source materials are enhanced by comprehensive editorial comments, explanations, introductions, and notes. A unique feature of this book is that the editors have been exposed to both Eastern and Western cultures. Each was born and educated in his native country, and each has taught in American colleges and universities. The selections are divided into four major parts. The Religions of India feature Hinduism as traced through its doctrinal developments. The Religions of China and Japan are presented historically. Islam is given a subjective treatment to demonstrate how the Muslim himself understands it.

1969, approx. 512 pages, prob. $4.95

Anatomy of the New Testament:
A Guide to Its Structure and Meaning

By Robert A. Spivey, the Florida State University and D. Moody Smith, Duke University

This reader is directed expressly to the New Testament. Representative texts from the various New Testament books are dealt with extensively in order to display and illuminate the character and movement of the different writings. The book follows approximately the order of the New Testament. After an introductory chapter giving the background of the New Testament, the book is divided into three principal parts. The first part deals with the Synoptic Gospels and Jesus. The second part deals with the developing faith and life of the earliest church as it comes to expression in Acts, and the Epistles. The last part examines the Johannine literature. Useful aids include: outlines and brief introductory notes for each New Testament book, bibliographical suggestions for further reading, helpful maps and diagrams, glossary of terms for easy reference, and photographs of historical interest and interpretative works of Christian art.

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FRIDAY, OCTOBER 18, 1968

10:30 A.M., Embassy Ballroom

I. THE ACADEMIC STUDY OF RELIGION

Chairman: David A. Fee, South Dakota State University
Vice Chairman: William B. Huntley Jr., Westminster College, Presiding

Understanding: The Necessity and Peril of Converging Academic and Religious Objectives in Teaching Religion
Edmund F. Perry, Northwestern University and
Luther H. Harshbarger, Pennsylvania State University

New Methods of Microfilming and Reproducing Research Monographs and Books
Jacob Geerlings, University of Utah

Professor Geerlings recently microfilmed one hundred MSS in the Greek Patriarchal Library of Alexandria. He will demonstrate techniques of microfilming MSS and books, and will circulate examples of the most current methods.

3:15 P.M., Embassy Ballroom

Chairman: David A. Fee, South Dakota State University, Presiding

Innovation in the Undergraduate Religion Curriculum: Two Case Studies
E. Thomas Lawson, Western Michigan University and
J. Stanley Chesnut, Florida Presbyterian College

Religion as a Discipline and the Discipline of Religion
John T. Hatfield, Northern Arizona University

3:15 P.M., Lower Court

II. ASIAN RELIGIONS — *The Ideal Social Order*

Chairman: Bardwell L. Smith, Carleton College
Vice Chairman: Willard G. Oxtoby, Yale University, Presiding

The Present Arab World (1800-1968)
Isma'il al-Faruqi, Temple University

Pakistani Islam
Sheila McDonough, Sir George Williams University

10:30 A.M., Silver Room

III. ETHICS

Chairman: Joseph L. Allen, Southern Methodist University

God and Good: An Exploration of Some Relationships Between Theology and Axiology
Wallace Gray, Southwestern College

Intention and Accountability in Religious Ethics
Frederick S. Carney, Southern Methodist University

Qualifying the New Morality
Howard A. Slaatte, Marshall University

FRIDAY, OCTOBER 18, 1968

3:15 P.M., Silver Room

The *Imago Dei* and Man Come of Age
William L. Power, University of Georgia

A View of Man As He Is Religious
Sister Ann Dunleavy, Dunbarton College

What Can Philosophy Contribute to Religious Living?
John Howie, Southern Illinois University

3:15 P.M., Room 401

IV. HELLENISTIC RELIGIONS

Chairman: Horst R. Moehring, Brown University

The Synagogue at Sardis
A. Thomas Kraabel, University of Minnesota

The Prayers of Socrates: A Study of Philosophy and Religion in Plato's Dialogues
B. Darrell Jackson, Queens College

Epicureanism in Talmud and Midrash
Henry A. Fischel, Indiana University

Prophecy and Oracle in Flavius Josephus — Jewish and Pagan
Horst R. Moehring, Brown University

10:30 A.M., Mustang Room

V. HISTORY OF RELIGIONS

Chairman: E. Thomas Lawson, Western Michigan University

A Comparison of Theravada and Zen Buddhist Meditational Methods and Goals
Winston L. King, Vanderbilt University

Speculative Thought and Tradition in Ramanuja's *Sri Bhasya*
V. L. Nuovo, Middlebury College

Nicheren's Social Philosophy: Buddhism and the State
Alfred Bloom, University of Oregon

The Concept of Religion and Buddhism Among the New Buddhists of India
Adele M. Fisk, Manhattanville College

3:15 P.M., Mustang Room

Vice Chairman: H. Byron Earhart, Western Michigan University, Presiding

Person and Self in Vedanta
John Y. Fenton, Pennsylvania State University

In Defense of *Comparative Religion*
David G. Bradley, Duke University

The Historical and the Non-Historical in Islam
Newell S. Booth, Jr., Miami University

FRIDAY, OCTOBER 18, 1968

10:30 A.M., Embassy West

VI. JUDAIC STUDIES

Chairman: Michael A. Meyer, Hebrew Union College

Basic Types of Medieval Christian Polemics Against Jews
Amos Funkenstein, University of California, Los Angeles

Spinoza's Biblical Criticism
David Winston, Graduate Theological Union

Christian Influence on German Reform Judaism
Michael A. Meyer, Hebrew Union College

3:15 P.M., Embassy West

Ahad Ha-'Am, the Bible and the Bible Tradition
Alfred Gottschalk, Hebrew Union College

Franz Rosenzweig's Philosophical Historiography
Steven Schwarzschild, Washington University

Martin Buber's Conception of Judaism
Manfred H. Vogel, Northwestern University

Jewish Theology in the United States During the Last Decade
Lou H. Silberman, Vanderbilt University

10:30 A.M., Bluebonnet Room

VIII. NEW TESTAMENT GOSPELS

Chairman: Wayne A. Meeks, Indiana University

Jesus and the Zealot Option
William Klassen, Mennonite Biblical Seminary
Respondent: William R. Farmer, Southern Methodist University

Matthew as Ethicist
C. Freeman Sleeper, Trinity College
Respondent: David H. Smith, Indiana University

3:15 P.M., Bluebonnet Room

Rudolf Bultmann's Interpretation of the Concept of Creation in John 1:1-3
Robert Kysar, Hamline University

Seeing, Signs, and Sources in the Fourth Gospel
Paul W. Meyer, Colgate Rochester Divinity School

The Influence of Form Criticism on Christology
Bob E. Patterson, Baylor University

10:30 A.M., Ballroom Assembly

IX. OLD TESTAMENT

Chairman: Walter Harrelson, Vanderbilt University

Early Hebrew Historiography: A Re-Examination
John F. Priest, The Florida State University

Some Whiteheadian Reflections on Old Testament Theology
Lewis S. Ford, Raymond College

Hosea and The Cult
Jimmy J. M. Roberts, Dartmouth College

FRIDAY, OCTOBER 18, 1968

10:30 A.M., Embassy East

X. PHILOSOPHY OF RELIGION

Chairman: William A. Johnson, Manhattanville College

Schleiermacher's Contribution to Kierkegaard
William A. Johnson, Manhattanville College

Imperfect Primordial Becoming as a Model for God
Kenneth Cauthen, Crozer Theological Seminary

3:15 P.M., Embassy East

Von Hugel and the Mystical Element of Religion
Robert A. McDermott, Manhattanville College

Implicit Definitions of Religion and "Objective" Studies of Religion
Frederick J. Streng, Southern Methodist University

10:30 A.M., Lower Court

XI. RELIGION AND THE SOCIAL SCIENCES

Chairman: Don S. Browning, University of Chicago

Phenomenology of Helplessness: A Psychological and Theological Problem
William Rogers, Earlham College

Existence and Faith: A Theological Method as Focused in Psycho-Social Perspectives
Charles Stinnette, University of Chicago

Christian Social Ethics and the Problem of Social Change
Rudolf J. Siebert, Western Michigan University

3:15 P.M., Ballroom Assembly

Fundamental Issues of Religion in the Early Writings of Karl Marx
P. M. John, Lafayette College

The Criticism of Idolatry and the Quest for Creative Freedom
Guy B. Hammond, Virginia Polytechnic Institute

Theology or Therapeia?
Richard Underwood, Hartford Seminary Foundation

10:30 A.M., Junior Ballroom

XII. THEOLOGY

Chairman: Thomas A. Langford, Duke University

Albrecht Ritschl and the Secularity of God
A. Durwood Foster, Pacific School of Religion

Ritschl and Rall: An Analysis of Ritschlian Thought as it Initially Reached America
W. J. McCutcheon, Beloit College

The Concept of the Third Mark of the True Church in the English Reformation
James C. Spalding, The University of Iowa

Juan De Valdes' Concept of Atonement
Jose C. Nieto, Juniata College

3:15 P.M., Junior Ballroom

Vice Chairman: Lonnie D. Kliever, Trinity University, Presiding

Renaissance Humanists and the Theological Enterprise
H. Lawrence Bond, North Carolina Wesleyan College

Theology and Humanism: Newman Revisited
Sister Agnes Cunningham, SSCM, University of Illinois

Is Authority a Christian Hermeneutic?
Carnegie Samuel Calian, Dubuque Theological Seminary and
Thomas O'Meara, O.P., Aquinas Institute School of Theology

SATURDAY, OCTOBER 19, 1968

9:00 to 10:30 A.M., Embassy Ballroom

GENERAL SESSION

PHILOSOPHY OF RELIGION

Chairman: Guy B. Hammond, Virginia Polytechnic Institute

Lecturer: Hans Jonas, The New School

Myth and Mysticism: A Study of Objectification and Interiorization in Religious Thought

Respondents: Yohanan Muffs, New York University
John A. Hutchison, Claremont Graduate School

10:45 A.M., Sectional Meetings

I.	The Academic Study of Religion	Embassy Ballroom
II.	Asian Religions	Lower Court
III.	Ethics	Silver Room
VII.	New Testament Epistles	Bluebonnet Room
IX.	Old Testament	Ballroom Assembly
X-A.	Philosophy of Religion	Embassy East
X-B.	Philosophy of Religion	Embassy West
XI.	Religion and the Social Sciences	Mustang Room
XII.	Theology	Junior Ballroom

1:45 to 3:00 P.M., Embassy Ballroom

GENERAL SESSION

HISTORY OF RELIGIONS

Chairman: John P. Newport, Southwestern Baptist Theological Seminary

Lecturer: Jonathan Z. Smith, University of Chicago

Frazer and *The Golden Bough*: Milestone, Model, or Idol?

Respondent: Herbert Sullivan, Duke University

3:15 P.M., Sectional Meetings

I.	The Academic Study of Religion	Embassy Ballroom
II.	Asian Religions	Lower Court
III.	Ethics	Silver Room
VII.	New Testament Epistles	Bluebonnet Room
IX.	Old Testament	Ballroom Assembly
X-A.	Philosophy of Religion	Embassy East
X-B.	Philosophy of Religion	Embassy West
XI.	Religion and the Social Sciences	Mustang Room
XII.	Theology	Junior Ballroom

5:15 P.M., Grand Ballroom

Social Hour

7:15 P.M., Embassy Ballroom

GENERAL SESSION

CHICAGO NIGHT

The American Academy of Religion tonight celebrates the Seventy-Fifth Anniversary of the University of Chicago and the Centenary of the University of Chicago Divinity School, in recognition of leadership in the study of religions given by the University of Chicago, its Oriental Institute and Divinity School, and in commemoration of the distinguished contribution of the University of Chicago to American academic life.

Remarks: J. Wesley Robb, President of the American Academy of Religion
Jerald C. Brauer, Dean of the University of Chicago Divinity School

Chairman: John C. Walker, Coe College

Lecturer: Robert M. Grant, University of Chicago Divinity School

Is Early Christian History Roman History?

Respondent: Frederick C. Grant, Union Theological Seminary

Lecturer: A. Leo Oppenheim, University of Chicago Oriental Institute

Mesopotamian Religion: Problems of Perception

Respondent: Baruch A. Levine, Brandeis University

SATURDAY, OCTOBER 19, 1968

10:45 A.M., Embassy Ballroom

I. THE ACADEMIC STUDY OF RELIGION

Chairman: David A. Fee, South Dakota State University

Some Techniques of "Non-Directive" Teaching in Religion
Randall Huntsberry, Smith College and
Herbert W. Richardson, Harvard Divinity School

These techniques will be demonstrated through tapes of classroom sessions.

A Comparison of the Characteristics and Functions of the Chief Religious Activities Office in American State Universities
John Paul Eddy, South Illinois University

3:15 P.M., Embassy Ballroom

Vice Chairman: William B. Huntley Jr., Westminster College, Presiding

The University and Student Priorities
Lawrence P. DeBoer, Director of the Residential Colleges, State University of New York at Stony Brook

Religious Studies in a Secular Setting and Theological Education
Rabbi Arthur Gilbert, Assistant to the President, Jewish Reconstructionist Foundation and Instructor in Sociology and Theology, Marymount Manhattan College

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10:45 A.M., Lower Court

II. ASIAN RELIGIONS — *The Ideal Social Order*

Chairman: Bardwell L. Smith, Carleton College
Vice Chairman: Kenneth W. Morgan, Colgate University, Presiding

The Ideal Social Order in Sanskrit Literature
Joseph W. Elder, University of Wisconsin

The Ideal Social Order in the Smrti
J. A. B. Van Buitenen, University of Chicago

Sinhalese Buddhism
Bardwell L. Smith, Carleton College

3:15 P.M., Lower Court

Vice Chairman: Joseph Kitagawa, University of Chicago, Presiding

Thai Buddhism
Frank Reynolds, University of Chicago

Chinese Buddhism
Richard S. Y. Chi, Indiana University

Shinto
Rorbert S. Ellwood Jr., University of Southern California

SATURDAY, OCTOBER 19, 1968

10:45 A.M., Silver Room

III. ETHICS

Chairman: Joseph L. Allen, Southern Methodist University

Experts, Ethics and the Church
Thomas M. Pucelik, Bradley University

The Black Caucus and the Failure of Christian Theology
J. Deotis Roberts, Howard University

Is T. W. Manson Also Among the Situationists?
C. Fitzhugh Spragins, Arkansas College

3:15 P.M., Silver Room

Kierkegaard's Politics
Stanley R. Moore, Wisconsin State University

Contemporary Religious Issues in the Writings of the Early Marx
Puthenpeedikail M. John, Lafayette College

Some Difficulties in Barth's Development of Special Ethics
Robert E. Willis, Hamline University

10:45 A.M., Bluebonnet Room

VII. NEW TESTAMENT EPISTLES

Gnosticism and the New Testament

Chairman: Robin J. Scroggs, Dartmouth College

The Soteriology of the Gospel of Truth
J. H. Hammerton-Kelly, Scripps College

Gnostic Eschatology and the New Testament
Malcolm L. Peel, Lycoming College

Qumranians, Essenes, and Therapeutae: The Influence of Hellenistic Judaism in the Colossian Church
Lois M. Congdon, Drew University

3:15 P.M., Bluebonnet Room

The Secularization of Apocalyptic in New Testament Thought
Wayne G. Rollins, Hartford Seminary Foundation

Christ or Metatron? A Suggestion Concerning the Angelology of the Epistle to the Hebrews
J. Massingberd Ford, University of Notre Dame

Paul's "Apology" in First Thessalonians
Abraham J. Malherbe, Abilene Christian College

SATURDAY, OCTOBER 19, 1968

10:45 A.M., Ballroom Assembly

IX. OLD TESTAMENT

Chairman: Walter Harrelson, Vanderbilt University

The Text of a Royal Thanksgiving Psalm (II Samuel 22 - Psalms 18)
William H. Brownlee, Claremont Graduate School

Demythologizing in the Hebrew Bible
Trude Weiss-Rosmarin, The Jewish Spectator, New York City

The Role of Women in the Old Testament
Eleanor Logan, PMC Colleges

3:15 P.M., Ballroom Assembly

Religious Literature of the Ancient Near East: Some Implications for the Contemporary Discussion of Religious Language
A. E. Combs, McMaster University

The Cain and Abel Motif in Genesis
Lewis M. Hopfe, Kendall College

The Appropriateness and Inappropriateness of the Category "Biblical Faith"
Donald L. Berry, Colgate University

10:45 A.M., Embassy East

X. PHILOSOPHY OF RELIGION: SECTION A

Chairman: William A. Johnson, Manhattanville College

The Necessity and Possibility of Love: An Existential Analysis
J. Preston Cole, Lycoming College

Bonhoeffer's Conception of Religion
William Jay Peck, University of North Carolina

3:15 P.M., Embassy East

Scientific Value and Religious Value
L. Spencer Ludlow, Jr., St. Andrew's Presbyterian College

Merleau-Ponty: Philosopher of the Death of God?
George P. Guthrie, University of Toledo

SATURDAY, OCTOBER 19, 1968

10:45 A.M., Embassy West

X. PHILOSOPHY OF RELIGION: SECTION B

Vice Chairman: Robert A. McDermott, Manhattanville College, Presiding

On The Logic of Transcendence
Ralph W. Sleeper, Queens College, City University of New York

Intentionality in the Discourse of the Religious Community
Donald R. Dunbar, Boston University

3:15 P.M., Embassy West

Religious Language After John L. Austin
James Wm. McClendon, Jr., University of San Francisco

Can God Create Free Beings Whom He Knows Will Not Sin?
Frank B. Dilley, University of Delaware

10:45 A.M., Mustang Room

XI. RELIGION AND THE SOCIAL SCIENCES

Chairman: Don S. Browning, University of Chicago

Theology, Behavioral Sciences, and Language
Donald Groskreutz, Wartburg Theological Seminary

Psychology and Hermeneutics: C. G. Jung's Contribution to the Discussion
Peter Homans, University of Chicago

Ego Stimulation in Research: Its Manner, Measurement, and Meaning
Leighton McCutchen, Hartford Seminary Foundation

3:15 P.M., Mustang Room

A Socio-Psychological Typology for the Cross-Cultural Study of Religion
Robert T. Bobilin, University of Hawaii

The Charisma of Luther
Leland Elhard, The Evangelical Lutheran Theological Seminary

Body and Existence: A Problem in Hermeneutics
Don S. Browning, University of Chicago

SATURDAY, OCTOBER 19, 1968

10:45 A.M., Junior Ballroom

XII. THEOLOGY

Chairman: Thomas A. Langford, Duke University

Theology and "World"
Ray L. Hart, Vanderbilt University

Thinking With Assent: Faith and Reason in Augustine
James A. Mohler, John Carroll University

Motif Research Analysis and the Nature of the Existence of God
Bernhard Erling, Gustav Adolphus College

3:15 P.M., Junior Ballroom

Vice Chairman: Kenneth W. F. Burton, Colorado College, Presiding

Intentional Analysis and Theological Method
Edward Farley, Pittsburgh Theological Seminary

Paul Tillich as a Phenomenologist of Religion
Lowell D. Streiker, Temple University

The Issue of the Absolute and the Relative in the Theology of Paul Tillich
William D. Dean, Northland College

Karl Barth: Perspectivism in Christian Theology
Thomas D. Parker, McCormick Theological Seminary



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SUNDAY, OCTOBER 20, 1968

8:45 A.M., Embassy Ballroom

GENERAL SESSION

BIBLICAL STUDIES

Chairman: Milo Milanovich, Carroll College

Lecturer: Morton Smith, Columbia University

The Present State of Old Testament Studies

Respondent: Walter Harrelson, Vanderbilt University

10:15 A.M.

Chairman: Alan Pickering, University of Nebraska

Lecturer: James M. Robinson, The Institute for Antiquity and Christianity, Claremont Graduate School

Report on Nag Hammadi

One of the research projects of the newly-founded Institute for Antiquity and Christianity is the translation and interpretation of the Coptic Gnostic Library found near Nag Hammadi, in Egypt, some twenty years ago. This report will provide in broad outline a description of the contents of most of the library, of which to date only a third has been translated, together with an assessment of the present status of translation, publication plans, and research. The discovery of non-Christian Jewish Gnostic texts, non-Gnostic wisdom literature, Hermetic texts, appeals to Zoroastrian sages, scarcely-Gnostic Christian texts, non-Christian Gnostic texts secondarily Christianized, as well as the kind of Christian Gnostic texts previously known, will be discussed. The report will be illustrated with color slides of the site of the find.

11:15 A.M.

Lecturer: W. D. Davies, Duke University

Reflections on Judaism and Christianity

Respondent: Robin J. Scroggs, Dartmouth College

1:30 P.M., Embassy Ballroom

GENERAL SESSION

HISTORY AND PHILOSOPHY OF RELIGION

Chairman: J. Wesley Robb, University of Southern California

Lecturer: Ernst Benz, University of Marburg, The Florida State University

New Tasks of Comparative History of Religions in a Changing Religious Situation

Respondent: Charles W. Swain, The Florida State University

3:00 P.M., Sectional Meetings

V. History of Religions	Silver Room
VIII. New Testament Gospels	Lower Court
X-A. Philosophy of Religion	Embassy East
X-B. Philosophy of Religion	Embassy West
XII. Theology	Embassy Ballroom
XII-B. Theology	Gold Room

SUNDAY, OCTOBER 20, 1968

5:15 P.M., Adjournment

The Managing Editor of the *Journal of the American Academy of Religion* will be pleased to receive submissions of papers read at the annual meeting. Write to Professor Harry M. Buck, Wilson College, Chambersburg, Pennsylvania, 17201.

3:00 P.M., Silver Room

V. HISTORY OF RELIGIONS

Chairman: E. Thomas Lawson, Western Michigan University

The Rastafari Movement: Millenarian Dreams in Jamaica, West Indies
Leonard E. Barrett, Temple University

Religion and Prehistory in India
H. P. Sullivan, Duke University

The "108" Vaisnava Sthalas - a Survey of Sectarian Affiliations
H. Daniel Smith, Syracuse University

Religious Values of Indian University Students
John A. Hutchison, Claremont Graduate School

3:00 P.M., Lower Court

VIII. NEW TESTAMENT GOSPELS

Chairman: Wayne A. Meeks, Indiana University

The Literary Form of the Gospels
Robert A. Spivey, The Florida State University
Respondent: Dan O. Via, Jr., University of Virginia

The Study of Luke-Acts: History and Eschatology
Fred O. Francis, Chapman College
Respondent: Richard H. Hiers, University of Florida

On the Composition of Mark
William C. Robinson, Jr., Southern Methodist University

3:00 P.M., Embassy East

X. PHILOSOPHY OF RELIGION: SECTION A

Chairman: William A. Johnson, Manhattanville College

The Origin of Evil
Steven Matthysse, Pitzer College

Homeric Theology
Charles McGrath, Le Mogne College

The American Churches in World War I
John F. Piper, Mount Holyoke College

SUNDAY, OCTOBER 20, 1968

3:00 P.M., Embassy West

X. PHILOSOPHY OF RELIGION: SECTION B

Vice Chairman: Robert A. McDermott, Manhattanville College, Presiding

Hare and Braithwaite on Religion and Morality
P. Linwood Urban, Jr., Swarthmore College

Wittgenstein and Religious Belief
Dallas M. High, Hiram College

3:00 P.M., Embassy Ballroom

XII. THEOLOGY: SECTION A

Vice Chairman: Lonnie D. Kliever, Trinity University, Presiding

History as Myth
W. Taylor Stevenson, University of Manitoba

Kierkegaard's Conception of Time
George C. Bedell, The Florida State University

God's Causality in the Light of Contemporary Mathematical Physics
Granville C. Henry, Jr., Claremont Men's College

The Phenomenon of Consciousness
Arthur R. Charlesworth, Bethune-Cookman College

The New Christian Historian of the Twentieth Century
William A. Speck, University of South Alabama

3:00 P.M., Gold Room

XII. THEOLOGY: SECTION B

Vice Chairman: Walter W. Benjamin, Hamline University, Presiding

Man as Symbol, Art as Matrix: Observations on the Theology of Art
Elmer O'Brien, S.J., Loyola College, Montreal

The Object of Faith: A Phenomenological Analysis
David R. Crownfield, University of Northern Iowa

Rudolf Bultmann, Science and the Problem of Miracle
Harold G. Fox, University of Dayton

Greene's *The Power and the Glory*: An Apology for the Church
W. D. White, St. Andrews College

What Hartshorne Has Not Discovered About the Ontological Argument
Merle Allshouse, Dickinson College

Permanent chairmen, to serve for terms of three years, covering the annual meetings of 1969, 1970, and 1971, have been designated by the President and Board of Directors. American Academy of Religion members interested in helping to shape the program of the 1969 meeting should so dignify by writing before December 15, 1968, to the appropriate chairman or to the Vice President and Program Chairman.

I. *Arts, Literature, and Religion*
GABRIEL VAHANIAN
Syracuse University

II. *Asian Religions and History of Religions*
BARDWELL L. SMITH
Carleton College

III. *Biblical Literature*
WALTER HARRELSON
Vanderbilt University

IV. *Ethics*
JOHN ORR
University of Southern California

V. *History of Christianity*
EDWIN S. GAUSTAD
University of California, Riverside

VI. *History of Judaism*
HENRY A. FISCHEL
Indiana University

VII. *Philosophy of Religion and Theology*
GORDON D. KAUFMAN
Harvard University

VIII. *Religion and the Social Sciences*
SAMUEL Z. KLAUSNER
University of Pennsylvania

IX. *Roman Catholic Studies*
MICHAEL NOVAK
State University of New York
Old Westbury

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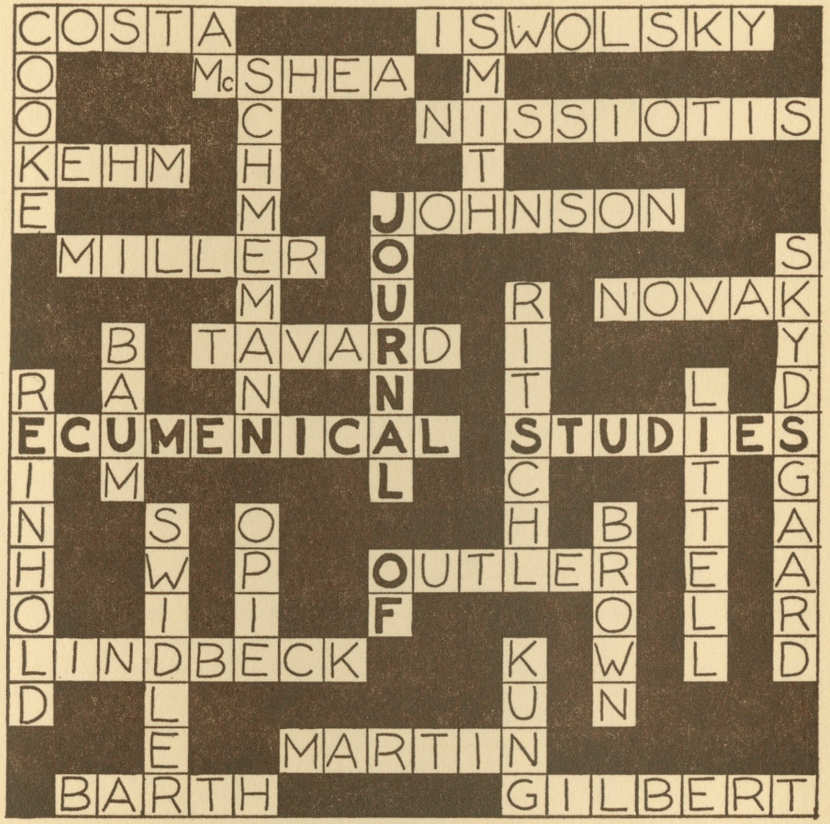
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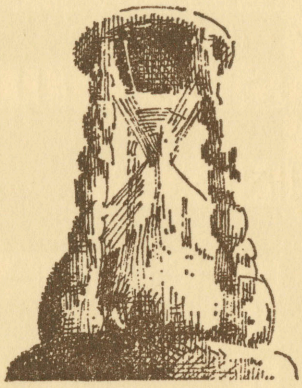
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