JOINT ANNUAL MEETING

18–21 November 1978

American Academy of Religion
Society of Biblical Literature

Marriott Hotel
Monteleone Hotel
New Orleans, Louisiana



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AT THE MEETING

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ANNUAL MEETING
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SOCIETY OF BIBLICAL LITERATURE 1978 SEMINAR PAPERS

Papers to be discussed but not read at the Annual Meeting are available in advance of the Meeting. Seminar and Group members and all interested auditors should order them without delay. The *1978 Seminar Papers* are published in two volumes, and contain papers for the following sessions on the program:

Volume 1 **$6.00**

Genres of Religious Literature in Western Antiquity Group, Apocalyptic Literature Work Group (S6, 7)
Consultation on Structuralism and Exegesis (S9, 10, 11, 133, 134-135)
Biblical Law and Comparative Studies Group (S104)
Hellenistic Judaism Group (S147, 148, 149)
Pseudepigrapha Group (S165, 166, 167, 168, 246, 247, 248, 249)
Social World of Ancient Israel Group (S199, 319, 319a)
Process Hermeneutics and Biblical Exegesis Group (S220, 221)
Linguistic Group (S290)

Volume 2 **$6.00**

Genres of Religious Literature in Western Antiquity Group, Pronouncement Story Work Group (S34, 35, 36, 37)
Seminar on Mark (S63)
Social World of Early Christianity (S66)
Greco-Roman Religions Group/Seminar on Hellenistic Mystery Religions Joint Session (S120, 122)
Group on the Relationships of the Gospels (S177)
Consultation on Pauline Ethics (S191)
Seminar on Comparative Midrash: Ancient Jewish Exegesis and the New Testament (S195)
Luke-Acts Group (S260, 261, 262)
Consultation on the Relationship between the Gospels of Mark and John (S276, 277, 278, 279, 280)

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MARRIOTT

The locations of meetings scheduled in the Marriott Hotel are designated by the name of the room only, i.e., *IBERVILLE*. The name of the hotel is not given.

There are three room names which have been used by both hotels: the *BEAUREGARD*, the *IBERVILLE* (North and South), and the *ANDREW JACKSON* (Monteleone) /*JACKSON* (Marriott). Only the designation *MONTE* distinguishes them in the Program.

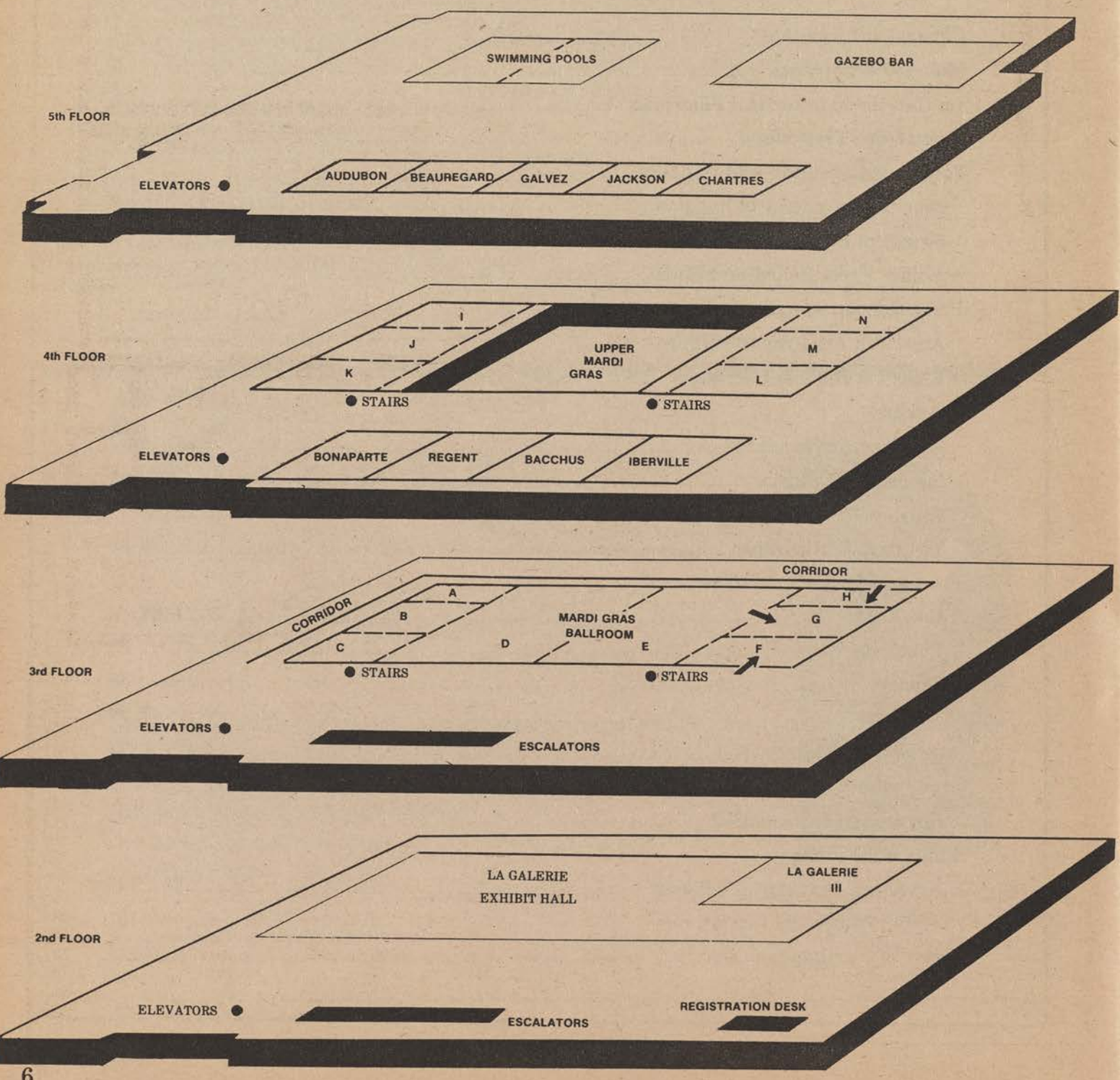
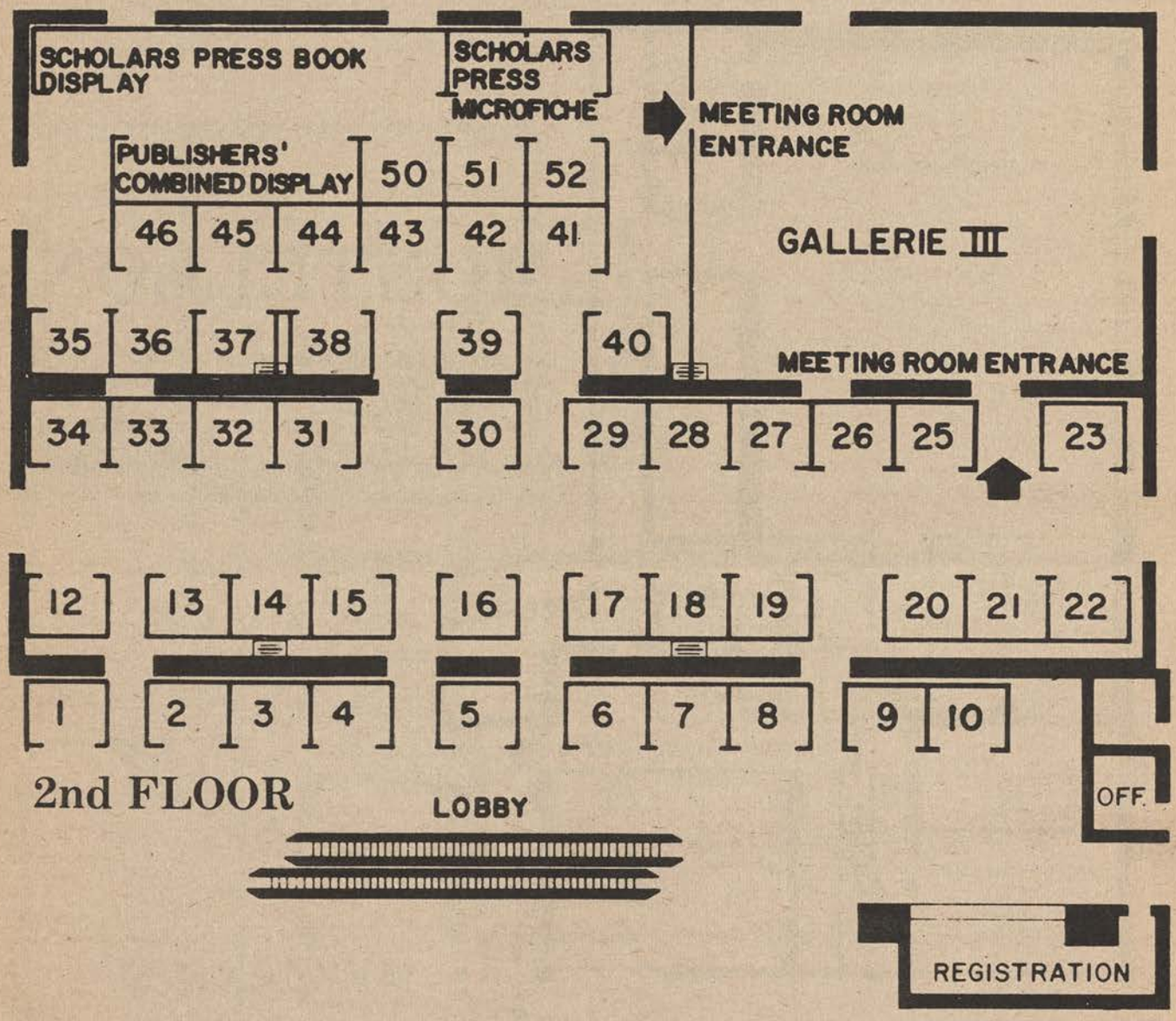
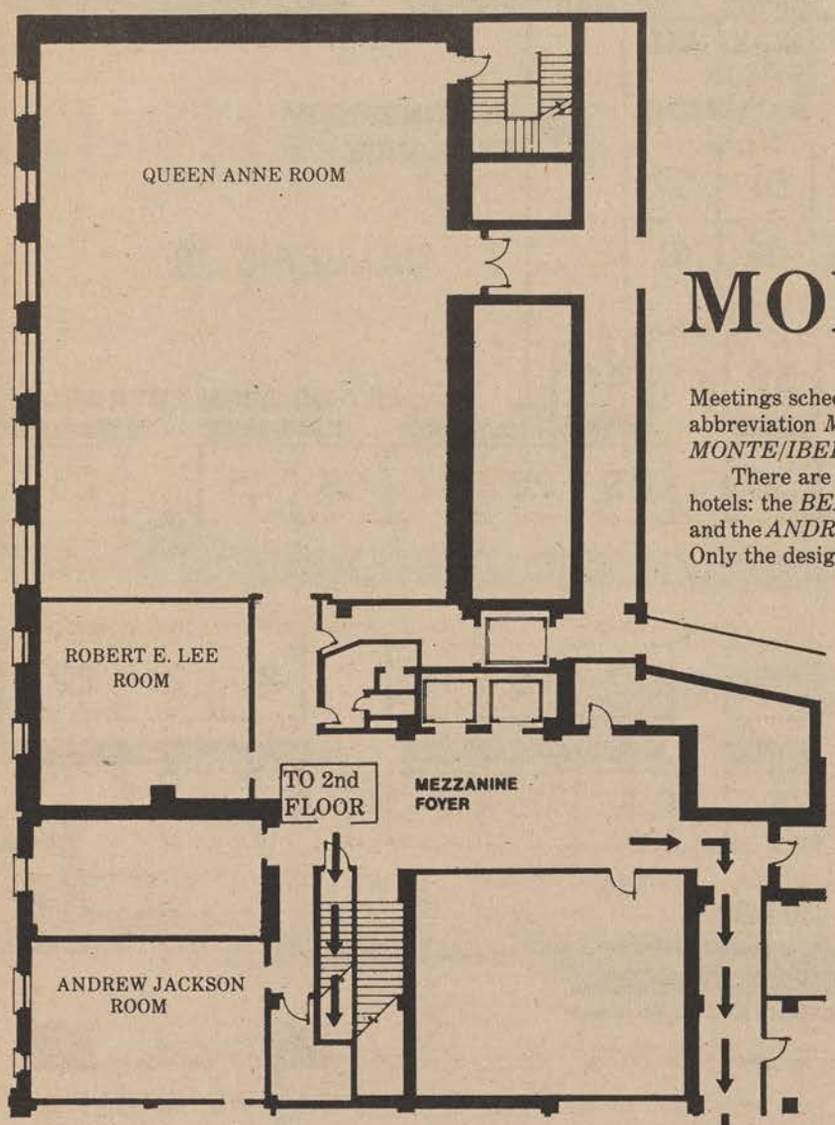


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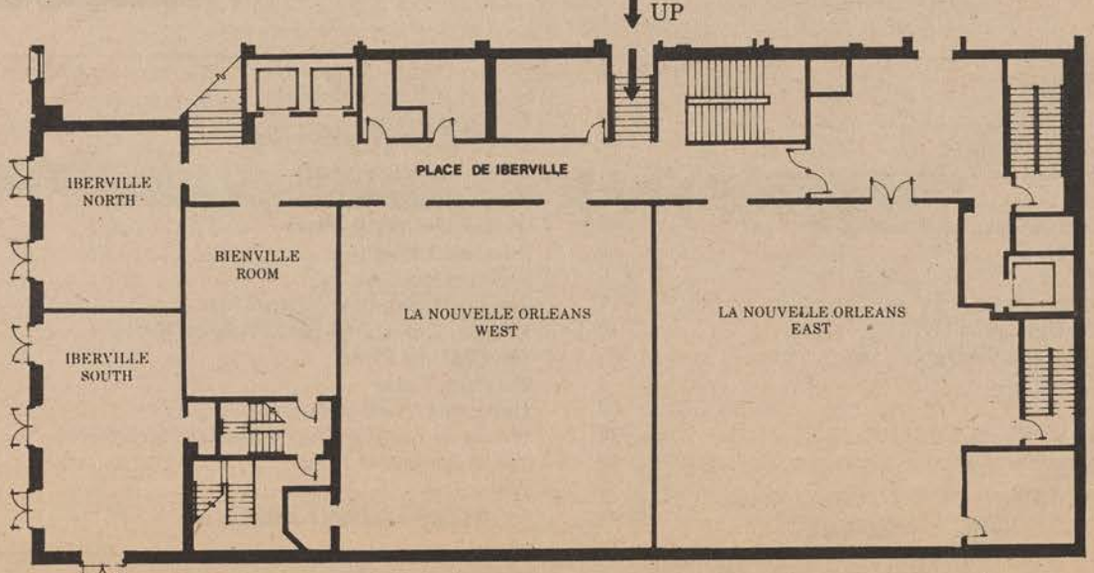


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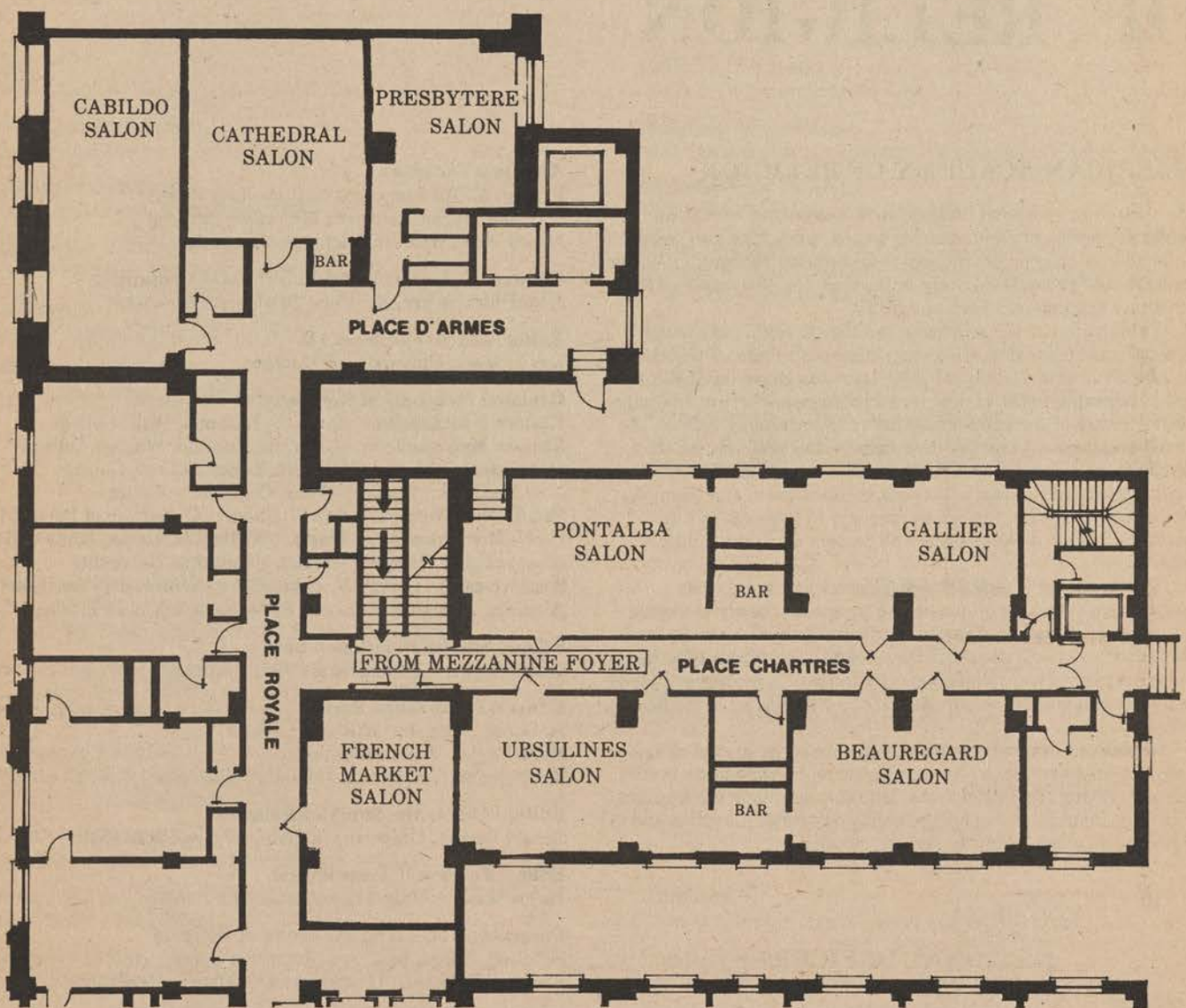
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MEZZANINE



floor plans



MONTELEONE 2nd FLOOR

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AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research and promote learning in the complex of disciplines that constitute religion as a field of inquiry

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly *Journal of the American Academy of Religion*, and monographs in the various series listed elesewhere on this page. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the Council on the Study of Religion and cooperates in the publication of its *Bulletin*, a professional news magazine and also in the publication of a job registry in the field of religion.

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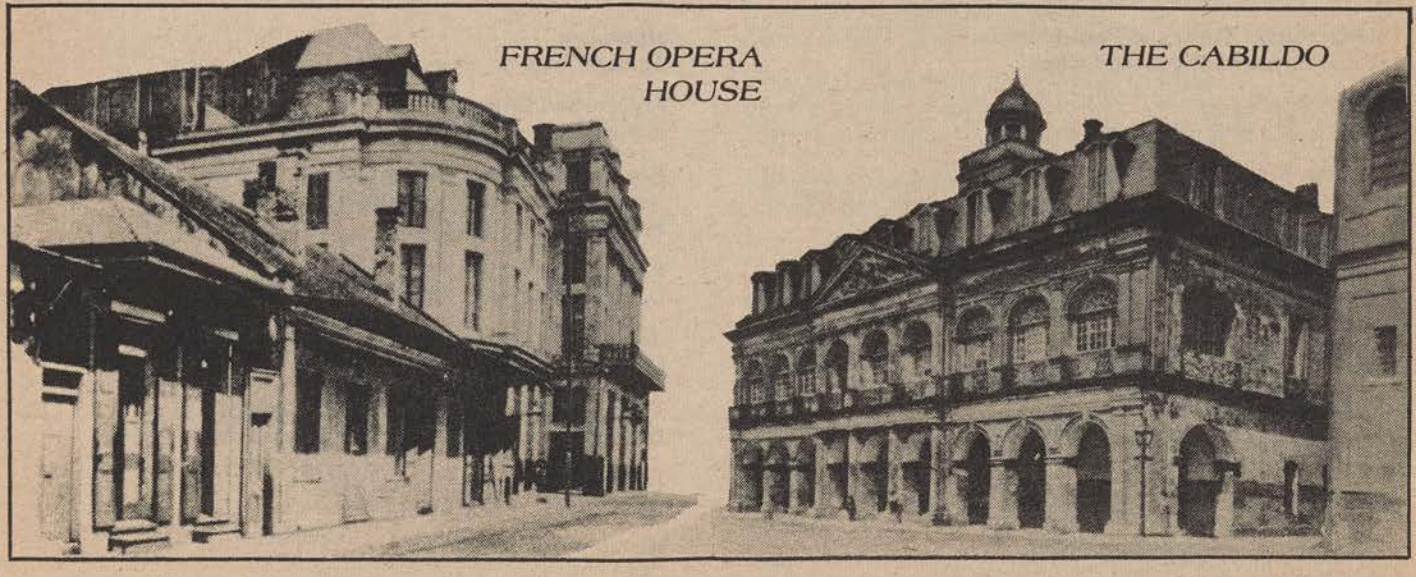
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friday morning

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friday afternoon

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2:00–5:00 *MARDI GRAS K*

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friday evening

JAAR EDITORIAL BOARD DINNER

6:00–8:00 *SP DIRECTOR'S SUITE*

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9:00– *AAR PRESIDENTIAL SUITE*

John Meagher, Institute of Christian Thought, St. Michael's College, Toronto, Presiding

saturday morning

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9:00–12:00 *MARDI GRAS K*

John Meagher, Institute of Christian Thought, St. Michael's College, Toronto, Presiding

PERSC WORKSHOP ON PUBLIC EDUCATION RELIGION STUDIES

9:00–12:00 *REGENT*

An introduction to public education religion studies at the elementary and secondary levels: legal context, opportunities for academic study, how higher education institutions may assist in providing appropriate teacher education programs and strategies for support at a variety of levels. Send pre-registration information (name, address, telephone, institution, and intention to attend workshop) to Dr. William Collie, Public Education Religion Studies Center, Wright State University, Dayton, Ohio, 45435 on or before October 1, 1978.

friday afternoon

TELL EL-HESI

1:00-6:30 *MARDI GRAS I*

D. Glenn Rose, Phillips University, Presiding

Staff Meeting

EXECUTIVE COMMITTEE MEETING

3:00- *SBL EXECUTIVE SUITE*

James A. Sanders, Claremont School of Theology, President, SBL

friday evening

CENTENNIAL COMMITTEE

5:30-7:30 *SBL EXECUTIVE SUITE*

Supper Meeting

CONFERENCE OF SECRETARIES

8:00- *SBL EXECUTIVE SUITE*

James D. Hester, University of Redlands, Convener

saturday morning

TELL EL-HESI

7:30-9:00 *ASOR PRESIDENTIAL SUITE*

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Breakfast for Consortium Representatives

COUNCIL MEETING

9:00- *MARDI GRAS J*

James A. Sanders, Claremont School of Theology, President, SBL

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9:30-11:30 *MARDI GRAS I*

Walter E. Rast, Valparaiso University, University of Notre Dame, Presiding

Meeting

saturday afternoon

18 november

BOARD OF DIRECTORS

12:15–2:00 *AAR PRESIDENTIAL SUITE*

Luncheon

ACADEMIC STUDY OF RELIGION

2:00–5:00 *MARDI GRAS C*

Robert E. Doud, Pasadena City College, Presiding
Theme: *Teaching Theology and History*

A1 George B. Gilmore, Spring Hill College
Christology: Redefinitions of "God"
A2 Leo J. O'Donovan, Jesuit House, Chicago
How Not to Teach Karl Rahner's Foundations of Christian Faith
A3 Richard Ognibene, The College of St. Rose
Late Nineteenth Century American Protestant and Catholic Views on Education: How Different Were They?

ARTS, LITERATURE AND RELIGION

2:00–5:00 *BONAPARTE*

2:00–3:45
John Cook, Yale Divinity School, Presiding
Panel Discussion: *Contemporary Methodologies in the Criticism of Religion and Art*

A4 John Dixon, University of North Carolina, Chapel Hill
Introduction: The Present Situation
A4a Gregor Goethals, Rhode Island School of Design
Transformation of the Aniconic Tradition: Changes in Concepts and Functions of Non-Representational Imagery from Kandinsky to the Shopping Malls
A5 James Karman, California State University at Chico
The Transitory Icon: Chance, Change, and Charm in the Art of Francis Bacon
A6 John Dixon, University of North Carolina, Chapel Hill
The Methodology of Process in Paul Klee

3:45–5:00
General Discussion

ASIAN RELIGIONS/HISTORY OF RELIGIONS

2:00–5:00 *MONTE/IBERVILLE S*

Thomas J. Hopkins, Franklin and Marshall College, Chairperson
Panel: *Religious Transformation of Human Consciousness*

A7 Thomas B. Coburn, St. Lawrence University
Growth as a Psychological and Religious-Historical Phenomenon: Developmental Psychology and the History of Religion
A8 John W. Borelli, College of Mount Saint Vincent
Jung and Yoga Towards the Spirit: Archetype and Impression
A9 Anthony J. Fasano, Albertus Magnus College
Tantric Buddhism: Perversion or Culmination? The Evidence from the Skandhas
A10 Harvey P. Alper, Southern Methodist University
Siva and the Ubiquity of Consciousness: The Spaciousness of an Artful Yogi
Discussant:
A11 David Wulff, Wheaton College, Norton, MA

ETHICS

2:00–5:00 *MARDI GRAS H*

Richard A. Hoehn, Texas Christian University, Moderator
Theme: *Dialogue, Moral Development and the Meaning of Moral Terms*

A12 Anne Russell Mayeaux, Emory University
The Man-Woman Relation as Dialogue and as History
A13 Michael S. Pritchard, Western Michigan University
Stages of Moral Development
A14 David R. Griffin, School of Theology at Claremont
God and the Meaning of Moral Terms

HISTORY OF CHRISTIANITY: CHRISTIAN/JEWISH

2:00–5:00 *MONTE/NOUVELLE ORLEANS W*

John T. Pawlikowski, Catholic Theological Union, Presiding
Theme: *Jews and Judaism in the New Testament*

A15 John T. Townsend, Episcopal Divinity School
The Gospel of John and the Jews: The Story of a Religious Divorce
A16 Douglas R. A. Hare, Pittsburgh Theological Seminary
Anti-Judaism in the Synoptics and Acts

Group Discussion

COUNCIL

12:15–2:00 *SBL EXECUTIVE SUITE*

Luncheon

TRUSTEES OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH

1:15–3:15 *MONTE/URSULINES*

Ernest S. Frerichs, Brown University, Presiding

Meeting

CENTENNIAL SECTION: AMERICAN BIBLICAL SCHOLARSHIP

2:00–4:45 *REGENT*

Gene M. Tucker, Emory University, Chairman

2:00
S1 Thomas H. Olbricht, Abilene Christian College
The Society of Biblical Literature: The Founding Fathers
2:30
S2 H. B. Huffmon, Drew University
Robert William Rogers
3:00
S3 Ernest W. Saunders, Garrett-Evangelical Theological Seminary
The History of the SBL: A Prospectus
3:30
Recess
3:45
S4 George W. Coats, Lexington Theological Seminary
Old Testament Theology, 1945 to the Present
4:15
S5 D. Moody Smith, Duke University
The Fourth Gospel, 1945 to the Present

GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP

2:00–5:00 *CHARTRES*

John J. Collins, St. Mary of the Lake Seminary, Chairman
Apocalyptic Literature Work Group

Discussion of the following printed papers:
S6 David Winston Suter, Wichita State University
Apocalyptic Patterns in the Similitudes of Enoch
S7 Pheme Perkins, Boston College
The Rebellion Myth in Gnostic Apocalypses
S8 James Brashler, Institute for Antiquity and Christianity, Claremont
The Periodization of History in Gnostic Apocalypses

CONSULTATION ON STRUCTURALISM AND EXEGESIS

2:00–5:00 *BACCHUS*

Daniel Patte, Vanderbilt University, Convener
Theme: *Structural Exegesis of Genesis 2 and 3: Five Methodological Approaches*

Discussion of the following printed papers, each presenting a structural exegesis of Genesis 2 and 3:
S9 Thomas Boomershine, New York Theological Seminary
Structure and Narrative Rhetoric in Genesis 2–3
S10 Robert Culley, McGill University
Action Sequences in Genesis 2–3
S11 David Jobling, St. Andrews College, Saskatoon
A Structural Analysis of Genesis 2:4b–3:24
Respondents:
S12 Arno M. Hutchinson, Jr., Raymond, IL
S13 Brian W. Kovacs, Centenary College
S14 Gary A. Phillips, Vanderbilt University
S15 Robert Detweiler, Emory University
S16 James Williams, Syracuse University

Discussion of papers and responses will be initiated by brief opening statements by the authors.

HISTORY OF ISRAEL SECTION

2:00–5:15 *AUDUBON*

J. Maxwell Miller, Candler School of Theology, Chairman

2:00
S17 Thomas L. Thompson, Durham, NC
Farmers and Shepherds in Ancient Palestine
2:30
S18 Anson Rainey, Tel Aviv University
The Military Staging Area by Megiddo
3:00
S19 Chris Hauer, Jr., Westminster College, Fulton, MO
David's Battles
3:30
Recess
3:45
S20 John Priest, Florida State University
Judah's Mystery Woman
4:15
S21 Patrick Graham, Emory University
Manasseh According to the Chronicler: The Historicity of II Chron. 33:10–13
4:45
S22 Walter Wifall, St. John's University, Jamaica, NY
The Value of c_2 for Establishing the Chronology of the Deuteronomist in Kings

saturday afternoon

18 november

PHILOSOPHY OF RELIGION AND THEOLOGY

2:00–6:00 *GALERIE III*

2:00–3:00
J. Deotis Roberts, Howard University, Presiding
Theme: *Liberation and Black Theology*

A17 Roy D. Morrison II, Wesley Theological Seminary
A Philosophical Methodology for Black Liberation
A18 Robert H. Bryant, United Theological Seminary
Liberation as a Theme in Black Theology in South Africa

3:00–4:00
Gerald Larson, University of California at Santa Barbara, Presiding
Theme: *Cross-Cultural Philosophy of Religion I: Plenary Session*

A19 Ninian Smart, Lancaster University and UCSB
Philosophy of Religion or Philosophy of Religions?
A20 William A. Christian, Yale University
Philosophy of Religion or Philosophy of Religions?

4:00–6:00
Thomas Dean, Temple University, Coordinator
Peter Slater, Carleton University, Presiding
Symposium: *Cross-Cultural Philosophy of Religion II**

A21 Gerald Larson, University of California at Santa Barbara
Philosophy of Religion or Philosophy of Religions?
Respondent:
A22 Richard Comstock, University of California at Santa Barbara
A23 Raimundo Panikkar, University of California at Santa Barbara
Philosophical Pluralism and Plurality of Religions
Respondent:
A24 John Carman, Harvard University

4:00–6:00 *MONTE/BIENVILLE*

William L. Power, University of Georgia, Coordinator
Frank Dilley, University of Delaware, Presiding
Symposium: *Rationality in Religion**

A25 Michael Michalson, Oberlin College
Lessing's "Ugly Ditch"
A26 L. Hughes Cox, Centenary College of Louisiana
Stephen Toulmin and Charles Hartshorne on the "Analytic A Posteriori" in Science and Theism
A27 Joseph C. Pitt, Virginia Polytechnic Institute and State University
Towards a General Theory of Rationality
A28 Ron W. Walden, Bethany College
Continuity of Belief: Wittgenstein and Religious Traditions
A29 William L. Power, University of Georgia
Story and Theology: Two Levels of Language and Logic

***NOTE: Auditors are permitted at Symposia but active participation is contingent on reading the papers beforehand. Obtain these from the coordinator.**

2:00–6:00 *MONTE/ROBERT E. LEE*

2:00–4:30
Bernard Lee, St. John's University, Presiding
Theme: *Beyond Whitehead: The Future of Religious Naturalism*

A30 Bernard Loomer, Graduate Theological Union
Respondents:
A31 Kathleen Fischer, Portland University
A32 Nancy Frankenberry, Dartmouth College
A33 Jane Kopas, Wooster College
A34 William Matthews, Knox College

4:30–6:00
Ron Cavanagh, Syracuse University, Presiding
Theme: *Process Theology vs. Classical Theism*

A35 Huston Smith, Syracuse University
Has Process Theology "Dismantled" Classical Theism?
A36 John Culp, Olivet Nazarene College
The Notions of Ideas in Augustine and Whitehead

RELIGION AND THE SOCIAL SCIENCES

2:00–5:00 *MARDI GRAS N*

William R. Rogers, Harvard University, Presiding
Theme: *Psychology and Religious Thought*

A37 Walter Lowe, Emory University
Theology and Psychoanalysis
A38 Volney P. Gay, McMaster University
Against Wholeness: Ego's Complicity in Religion
A39 Thomas Dean, Temple University
Truth and Dialogue in Religion: Some Cognitive-Developmental Speculations
A40 Thomas B. Coburn, St. Lawrence University
Growth as a Psychological and Religious-Historical Phenomenon
A41 Romney M. Moseley, University of Virginia
Identification, Ideological Commitment, and Role-taking in Religious Conversion

RHETORICAL CRITICISM SECTION

2:00–5:15 *JACKSON*

Martin Kessler, Lawyersville, NY, Chairman

2:00
S23 Karla S. Lapsley, University of California, Berkeley
Rhetorical Study of a Sumerian Ershemma of Ishkur
2:30
S24 Jared J. Jackson, Pittsburgh Theological Seminary
Some Notes on Style in Ugaritic Epistolography
3:00
S25 Frederick Holmgren, North Park Seminary
Gerashah and Akedah
3:30
Recess
3:45
S26 Alan J. Hauser, Appalachian State University
Genesis 3: The Theme of Estrangement
4:15
S27 Cheryl Exum, Boston College
Narrative Art and Theological Purpose in Judges 15
4:45
S28 Ivan J. Ball, Jr., San Francisco
The Gideon Cycle, Judges 6–8

FORM CRITICISM (HEBREW SCRIPTURES) SECTION

2:00–5:00 *GALVEZ*

W. Sibley Towner, Union Theological Seminary, Virginia, Chairman

2:00
S29 Reidar B. Bjornard, Northern Baptist Theological Seminary
An Unfortunate Blunder. A Traditio-Historical Investigation of the Form Critics' Use of the Word "Saga"
2:30
S30 John M. Salmon, Fairfax Presbyterian Church, Fairfax, VA
The Talion Formula: A History of the Form
3:00
S31 David L. Petersen, University of Illinois, Urbana-Champaign
Genesis 6:1–4. The Yahwist on Yahweh and the Fine Tuning of the Universe
3:30
Recess
3:45
S32 Robert Gnuse, Vanderbilt Divinity School
A Reconsideration of the Form-Critical Structure in 1 Sam 3: An Ancient Near Eastern Dream Theophany
4:15
S33 Stephen Breck Reid, Emory University
The Superscriptions in Daniel, A Look at Sitz im Leben

GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP

2:00–5:00 *IBERVILLE*

Robert C. Tannehill, Methodist Theological School in Ohio, Chairman
Pronouncement Story Work Group

Discussion of the following printed papers:
S34 John E. Alsup, Austin Presbyterian Theological Seminary
Toward a Pronouncement Story Typology in Plutarch's Moralia
S35 Paula J. Nassen, The University of Tennessee, Knoxville
The Pronouncement Story in Diogenes Laertius' Lives and Opinions of Eminent Philosophers: *A New Classification*
S36 Vernon K. Robbins, University of Illinois, Urbana-Champaign
Pronouncement Stories in Plutarch's Lives of Alexander *and* Julius Caesar
S37 William D. Stroker, Drew University
The Pronouncement Story in Early Christian Apocryphal Literature

CONSULTATION ON THE THESSALONIAN CORRESPONDENCE

2:00–5:00 *BEAUREGARD*

William Baird, Texas Christian University, Convener

S38 Cynthia L. Thompson, Denison University
S38a Holland Hendrix, Harvard Divinity School
Thessalonica: A Cosmopolitan Center of Early Christianity (illustrated)
S39 Daryl Schmidt, Graduate Theological Union
Pauline Syntax: The Transformational Patterns in 1–2 Thessalonians

Proposal to organize a program unit:
All those interested in the organization of a new annual program unit on the Thessalonian Correspondence are invited to contact the Convener and to attend the Consultation.

saturday afternoon

18 november

WOMEN AND RELIGION

2:00–5:00 *MARDI GRAS J*

Audrey Brune, Concordia University, Presiding
Theme: *Religion and Canadian Women: The English, French, and Native Experiences*

A42 Christine Allen, Concordia University
Chastity and Freedom in Six Early Quebec Women
A43 Anne Squire, Carleton University
Three Early Canadian Feminists: Their Religion and Politics
A44 Elisabeth J. Lacelle, University of Ottawa
Women's Consciousness and Religion in French Canada: Feminism Beyond Feminism? Un cas énigmatique. . .
A45 Danielle Lee, University of Ottawa
The Nuns of Quebec: Their Influence on the Occupational Status of Women in French Canada
A46 Maureen Darley, Concordia University
Images of God for Women of New France
A47 Kim Mills, Concordia University
Native Holy Women of Canada: A Contrast Between the Traditional Way and the Christian Way

ISLAMIC STUDIES GROUP

2:00–5:00 *MONTE/NOUVELLE ORLEANS E*

Anis Ahmad, Muslim Students' Association of the United States and Canada, Presiding
Theme: *Islam in North America*

A48 Yvonne Haddad, Cornell University
The Muslims of Canada
A49 Anis Ahmad, Muslim Students' Association
The Muslims of the United States
A50 Earl H. Waugh, University of Alberta
The Imam in the New World: Models and Modifications
A51 Lois Ibsen al Faruqi, Temple University
Artistic Acculturation and Diffusion Among Muslims of North America
A52 Rashid Hamid, State University of New York at Oneonta
A53 John Sullivan, Islamic Teaching Center, Indianapolis
Islam and the American Crisis

JAPANESE RELIGIONS GROUP

2:00–5:00 *MARDI GRAS M*

Masatoshi Nagatomi, Harvard University, Presiding
Theme: *"High" and "Low" Religion in Japan*

A54 Allan Grapard, University of Colorado
The Great and Small Tradition in Sanno Shinto
A55 James Sanford, University of North Carolina
Fuke-shu as a Little Tradition Transformation
A56 H. Byron Earhart, Western Michigan University
Elite and Popular Themes in the Japanese New Religions

Panel Discussion

General Discussion

NATIVE AMERICAN TRADITIONS GROUP

2:00–5:00 *MONTE/CATHEDRAL*

Karl W. Luckert, Northern Arizona University, Presiding

A57 Franke J. Neumann, Virginia Polytechnic Institute and State University
The Skeletal Motif: A Transformational Symbol in the Iconography of Pre-Hispanic Central Mexico
A58 David Carrasco, University of Colorado
City as Symbol in Aztec Religion: The Case of the Codex Mendoza
A59 Sam D. Gill, Arizona State University
Broken Circles: Portals into Navajo Religious Thought
A60 Thomas M. Raitt, College of Wooster
Ritual Meaning and Use of Corn Pollen in Navajo Culture

NINETEENTH CENTURY THEOLOGY GROUP

2:00–5:00 *MARDI GRAS G*

Francis S. Fiorenza, Villanova University, Presiding

A61 William R. Barnett, Le Moyne College, Syracuse
Natural Science and Theology in Late 19th Century

RELIGIOUS SOCIAL ETHICS GROUP

2:00–5:00 *MONTE/BEAUREGARD*

Dana Wilbanks, Iliff School of Theology, and Stephen Lammers, Lafayette College, Presiding
Peace, War, Violence and Revolution Subgroup

A62 Fred Bonkovsky, Columbia Theological Seminary
"Deacon" Carter and the World's Violence

Discussion of Other Previously Distributed Papers

2:00–5:00 *MONTE/GALLIER*

Douglas Meeks, Eden Theological Seminary, Presiding
Socialism Subgroup

A63 Max A. Myers, St. Bonaventure University
The Idea of Freedom in Hegel and Its Meaning for Christian Social Ethics

Discussion of Other Previously Distributed Papers

GROUP ON THE RELATIONSHIPS OF THE GOSPELS

2:00–5:00 *MARDI GRAS F*

William R. Farmer, Southern Methodist University, Chairman

2:00
William O. Walker, Jr., Trinity University, Moderator
Panel Discussion: *The Relationships Among the Gospels: An Interdisciplinary Dialogue*
Panelists:
S40 Gordon D. Fee, Gordon Conwell Theological Seminary
S41 Norman R. Petersen, Williams College
S42 Samuel Sandmel, Hebrew Union College-Jewish Institute of Religion, Cincinnati
S44 Leonard Thompson, Lawrence University
3:00
S45 T. W. Longstaff, Colby College
A Response to Roland Frye's Contribution to our Understanding of Conflation in Gospel Composition
3:30
S46 Roland Frye, University of Pennsylvania
A Response to T. W. Longstaff's Book: Evidence of Conflation in Mark?

4:00
Krister Stendahl, Harvard Divinity School, Moderator
Panel Discussion: *Conflation: What Things Need to be Done Next?*
Panelists:
S47 Arthur Bellinzoni, Wells College
S48 Roland Frye, University of Pennsylvania
S49 T. W. Longstaff, Colby College
S50 E. P. Sanders, McMaster University

SYNOPTIC GOSPELS SECTION

2:00–5:00 *MARDI GRAS E*

Jack Dean Kingsbury, Union Theological Seminary, Virginia, Chairman
Richard A. Edwards, Marquette University, Presiding

2:00
S51 Frederick W. Danker, Christ Seminary—Seminex
The Christology of Luke-Acts
Respondent:
S52 Robert J. Karris, Catholic Theological Union
3:00
S53 David L. Dungan, The University of Tennessee
Theory of Synopsis Construction
3:30
S54 James A. Walther, Pittsburgh Theological Seminary
Late Reflections on the Kingdom of God
4:00
S55 Jack Dean Kingsbury, Union Theological Seminary, Virginia
The Figure of Peter in Matthew's Gospel as a Theological Problem
Respondent:
S56 Douglas R. A. Hare, Pittsburgh Theological Seminary

HEBREWS AND GENERAL EPISTLES SECTION

2:00–5:15 *MARDI GRAS L*

John McRay, Middle Tennessee State University, Chairman

2:00
S57 William G. Johnsson, Andrews University
Apocalyptic vs. Philonic Exegesis
2:30
S58 William L. Lane, Western Kentucky University
Detecting Divine Champion Christology in the Epistle to the Hebrews
3:00
S59 J. Harold Ellens, Oakland University
The Anchor Metaphor in Hebrews 6:19
3:30
Recess
3:45
S60 David M. Hay, Coe College
Jesus as Guarantor of Faith in Hebrews
4:15
S61 Charles Dillman, Spring Arbor College
The Concept of Faith as Developed in the Epistle of James
4:45
S62 F. Harry Daniel, Second Presbyterian Church, Louisville, KY
The Uses of Tradition in II Peter

SEMINAR ON MARK

2:00–5:00 *MARDI GRAS B*

Werner Kelber, Rice University, Chairman

Discussion of the following printed paper:
S63 James A. Wilde, Millikin University
The Social World of Mark's Gospel: A Word about Method
Respondent:
S64 John G. Gager, Princeton University

SOCIAL WORLD OF EARLY CHRISTIANITY GROUP

2:00–5:00 *MARDI GRAS A*

Leander Keck, Emory University, and Wayne A. Meeks, Yale University, Presiding

S65 Thomas M. Finn, College of William and Mary
The School as a Christian Institution: Evidence from Alexandria
S66 Bruce J. Malina, Creighton University
Ignatius of Antioch: The Social World Implied in His Letters

saturday afternoon

18 november

PUBLIC EDUCATION RELIGIOUS STUDIES GROUP

2:00–5:00 *MARDI GRAS I*

Nicholas Piediscalzi, Wright State University, Presiding

A64 John Boyle, University of Iowa
Paradigms for Public Education Religion Studies Curricula: A Religionist's View
Respondent:
A65 Rodney Allen, Florida State University
A66 William Collie, Wright State University
Paradigms for Public Education Religion Studies Curricula: An Educator's View
Respondent:
A67 John McCaw, Drake University

Only members of the Group will be permitted to participate in the sessions which will be devoted to discussing papers distributed prior to the opening of the annual meeting. (Observers allowed as space permits.) To become a member of the Group and receive copies of the papers, send name, address, and $3.00 membership dues to Paul Will, Central Michigan University, Department of Religion, Mount Pleasant, Michigan, 48859.

SOCIAL WORLD OF EARLY CHRISTIANITY GROUP

2:00–5:00 *MARDI GRAS A*

Leander Keck, Emory University, and Wayne A. Meeks, Yale University, Presiding

A68 Thomas M. Finn, College of William and Mary
The School as a Christian Institution: Evidence from Alexandria
A69 Bruce J. Malina, Creighton University
Ignatius of Antioch: The Social World Implied in His Letters

SIXTEENTH CENTURY EXEGETICA CONSULTATION

2:00–5:00 *MONTE/ANDREW JACKSON*

Kenneth Hagen, Marquette University, Presiding

A70 Catherine A. L. Jarrott, Loyola University, Chicago
Erasmus' Annotations and Colet's Commentaries on Paul: A Comparison of Some Theological Themes
Respondent:
A71 John W. O'Malley, University of Detroit
A72 Marilyn J. Harran, Barnard College, Columbia University
The Concept of Conversio *in the Early Exegetical Writings of Martin Luther*
Respondent:
A73 Lawrence F. Murphy, St. Mary's University, Halifax, Nova Scotia
A74 James M. Kittelson, The Ohio State University
Johannes Marbach's Lectures on John (1546): the Loci Method and the Genesis of the Lutheran Doctrine of Predestination
Respondent:
A75 Eric W. Gritsch, Lutheran Theological Seminary, Gettysburg

Proposal to organize a program segment:
All those interested in organizing a new annual program segment on 16th century *exegetica* are invited to contact the Convener and/or attend the Consultation.

RITUAL STUDIES CONSULTATION

2:00–5:00 *MARDI GRAS K*

Ron Grimes, Wilfrid Laurier University, Presiding

A76 Theodore W. Jennings, Chicago Theological Seminary
Ritual Knowledge
A77 John M. Stanley, Lawrence University
Turner, Jakobsen, Tukaram and Khandoba: An Examination of the Relationship Between Ritual Symbolism and Poetic Metaphor in a Popular Hindu Cult
A78 Tom Driver, Union Theological Seminary, New York City
Concerning Methods for Studying Rituals: Less is More

KARL BARTH SOCIETY OF NORTH AMERICA

2:00–5:00 *MONTE/CABILDO*

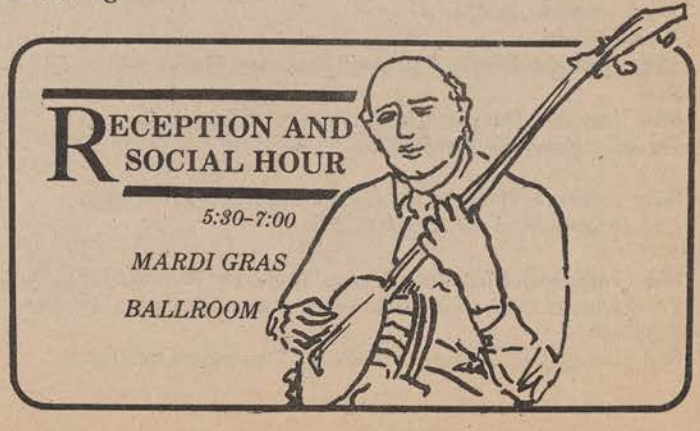
Charles C. Dickinson, III, Morris Harvey College, Presiding

A79 Theodore A. Gill, John Jay College of Criminal Justice, CUNY
Barth As Artist
A80 James P. Martin, Vancouver School of Theology
Barth's Commentary on John
A81 Robert J. Palma, Hope College
Barth's Free Theology of Culture

DEPARTMENTAL CHAIRPERSONS CAUCUS

5:00–6:30 *BONAPARTE*

Walter Capps, University of California at Santa Barbara, Presiding



ARCHAEOLOGICAL PRESENTATIONS I

12:15–5:00 *MARDI GRAS D*

H. Neil Richardson, Boston University, Presiding

12:15
S67 Walter E. Rast, Valparaiso University, University of Notre Dame
Carry-overs from Ghassulian to Early Bronze: An Explanation
12:45
S68 Albert E. Glock, The Albright Institute
Taanach in the Bronze Age
1:15
S69 R. Thomas Schaub, Indiana University of Pennsylvania
Reflections on Cultural and Chronological Problems of EB III in Palestine
1:45
S70 Patty Gerstenblith, Hebrew Union College—Jewish Institute of Religion
A Re-evaluation of the Beginning of the Middle Bronze Age in Syro-Palestine
2:10
S71 William H. Shea, Andrews University
Egyptian Inscriptional Evidence for the Occupation of Southern Transjordan by the End of the Late Bronze Age
2:40
Recess

2:50
S72 Barry M. Gittlen, Baltimore Hebrew College
The Ceramic Evidence of Cypriote Trade with Palestine During the Late Bronze Age
3:10
S73 Fredric R. Brandfon, Central Michigan University
The End of the Late Bronze Age in Palestine
3:40
S74 Bert De Vries, Calvin College
Toward a History of Umm el-Jimal
4:10
S75 Barbara Keith, Chapel Hill, NC
Demonstration—The Use of the Spindle Whorl in the Ancient Near East: Spinning Flax, Wool, and Cotton with Appropriate Whorl Types
S75a Dorothy Irvin, Durham, NC
Typology and Significance of Stratified Spindle Whorls

WORKSHOP ON CAESAREA MARITIMA

3:00–5:00 *MONTE/QUEEN ANNE*

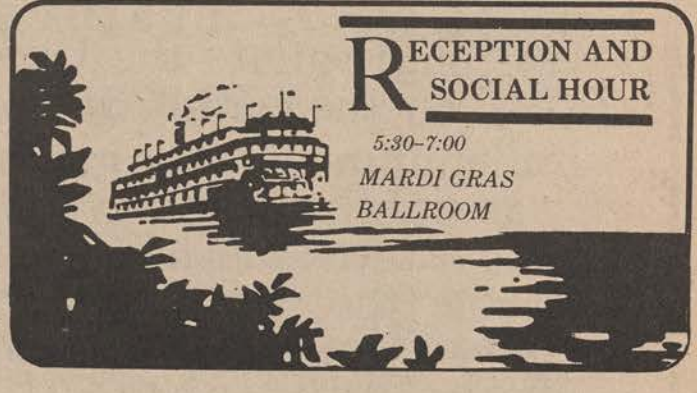
Robert J. Bull, Drew University, Presiding
Theme: *Recent Discoveries at Caesarea Maritima: The Capitol of Provincial Roman and Byzantine Palestine*

Excavation participants contributing to the presentation will include:
S76 Robert J. Bull, Drew University
S77 Gina Graham, Drew University
S78 Robert J. Hohlfelder, University of Colorado
S79 Kenneth Holum, University of Maryland
S80 Edgar Krentz, Christ Seminary-Seminex
S81 Cherie Lenzen, Drew University
S82 Anne Philbin, Allegheny College
S83 Marie Spiro, University of Maryland
S84 Olin Storvick, Concordia College
S85 Lawrence E. Toombs, Wilfrid Laurier University
S86 Lindley Vann, University of Maryland
S87 Kenneth L. Vine, Loma Linda University
S88 Robert C. Wiemken, University of Pennsylvania

COMMITTEE ON ARCHAEOLOGICAL POLICY I

3:00–5:30 *MONTE/PONTALBA*

Michael D. Coogan, Harvard Divinity School, Presiding



PLENARY SESSION

8:00–9:30 *MARDI GRAS D & E*

Elizabeth A. Clark, Martha Washington College, Presiding
Theme: *The Equal Rights Amendment: Historical, Legal and Moral Perspectives*

A82 Thomas I. Emerson, Yale University
A83 Edwin S. Gaustad, University of California at Riverside
A84 Anita Ganucheau, ERA United of Louisiana
A85 Beverly Harrison, United Theological Seminary

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PLENARY SESSION

8:00–9:30 *MARDI GRAS D & E*

Elizabeth A. Clark, Martha Washington College, Presiding
Theme: *The Equal Rights Amendment: Historical, Legal and Moral Perspectives*

S89 Thomas I. Emerson, Yale University
S90 Edwin S. Gaustad, University of California at Riverside
S91 Anita Ganucheau, ERA United of Louisiana
S92 Beverly Harrison, United Theological Seminary

ASOR PLENARY SYMPOSIUM

7:00–10:30 *MONTE/QUEEN ANNE*

Edward F. Campbell, Jr., McCormick Theological Seminary, Presiding
Theme: *Biblical/Palestinian Archaeology—Retrospects and Prospects*

7:00
S93 Lawrence E. Toombs, Wilfrid Laurier University
The Development of Palestinian Archaeology as a Discipline
7:30
S94 H. Darrell Lance, Colgate-Rochester Divinity School
American Biblical Archaeology in Perspective
8:00
Recess
8:15
S95 David Ussishkin, Tel Aviv University
Where Is Israeli Archaeology Going?
8:45
S96 James A. Sauer, The American Center of Oriental Research
Prospects for Archaeology in Jordan and Syria
9:15
S97 James F. Strange, University of South Florida
New Developments in Greco-Roman Archaeology in Palestine
9:45
Recess
10:00
S98 William G. Dever, The University of Arizona
Retrospects and Prospects

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PHILOSOPHY OF RELIGION AND THEOLOGY

7:30–9:00 *REGENT*

Thomas Dean, Temple University, Presiding
Discussion: *Cross-Cultural Philosophy of Religion III*

Breakfast Session

Wayne Proudfoot, Columbia University
Concerning papers of Ninian Smart and William Christian at the Saturday session

DISCUSSION OF *DEATH AND ETERNAL LIFE* BY JOHN H. HICK

8:00–9:00 *MARDI GRAS L*

Frank B. Dilley, University of Delaware, Tyson Anderson, Saint Leo College, and George L. Frear, St. Lawrence University, Presiding

Breakfast Session

Anyone (spouses included) is welcome to attend, but those who wish to participate in the discussion should have read the book. Persons wishing to reserve a place may do so by writing George L. Frear, Department of Religious Studies, St. Lawrence University, Canton, NY, 13617. The cost of the breakfast will be collected at the door.

NINETEENTH CENTURY THEOLOGY WORKING GROUP

8:00–9:00 *MONTE/IBERVILLE N*

Breakfast Session and Business Meeting

ACADEMIC STUDY OF RELIGION

9:00–12:00 *MARDI GRAS C*

June O'Connor, University of California, Riverside, Presiding
Workshop and Panel Discussion on the Journal Process

A86 S. Mary Neill, University of San Francisco, a certified journal consultant with Ira Progoff, will conduct a one-hour workshop on the Progoff Intensive Journal Process and its relevance for university courses in religious studies. Following the workshop, there will be panel discussion assessing and evaluating various ways in which the journal method can be used effectively and ineffectively. In addition to Sr. Mary Neill panel members will include **A87** Chris Downing, San Diego State University, **A88** Boyd Gibson, Susquehanna University, and **A89** Gary E. Kessler, California State College, Bakersfield.

12:00
Section Planning Session for 1979
Everyone welcome

ARTS, LITERATURE AND RELIGION

9:00–12:00 *BONAPARTE*

Ted Estess, University of Houston, Presiding
Panel Discussion: *Problems in Defining Religion and Culture*

A90 Benjamin Ladner, University of North Carolina, Greensboro
Problems in Defining Religion and Culture in the Study of Art, Religion and Literature
Respondent:
A91 Ruel Tyson, University of North Carolina, Chapel Hill
Respondent:
A92 Lonnie Kliever, Southern Methodist University

General Discussion

ASIAN RELIGIONS/HISTORY OF RELIGIONS

9:00–12:00 *MONTE/IBERVILLE S*

Newell Booth, Jr., Miami University, Oxford, OH, Chairperson
Panel: *African Religion and the History of Religions*

A93 J. Weldon Smith, MacMurray College
African Religion and African Religions
A94 Irving Hexam, Regent College, Vancouver
Lord of the Sky—King of the Earth: Zulu Traditional Religion and Belief in the Sky-God
A95 Evan Zuesse, Case Western Reserve University
Person and Cosmos in African Spirituality
Discussant:
A96 Noel Q. King, University of California at Santa Cruz

ETHICS

9:00–12:00 *MARDI GRAS A*

Harvey B. Aronson, University of Virginia, Presiding
Panel: *Buddhist Ethics*

Panelists:
A97 Bardwell L. Smith, Carleton College
A98 Donald K. Swearer, Swarthmore College
A99 Frank Reynolds, University of Chicago
A100 John Ross Carter, Colgate University
A101 Harvey B. Aronson, University of Virginia
A102 David Little, University of Virginia

PLENARY SESSION

9:00–10:00 *MARDI GRAS D & E*

Joseph A. Fitzmyer, Catholic University in America, President-Elect, SBL, Presiding

S99 James A. Sanders, Claremont School of Theology, President, SBL
Presidential Address: *Text and Canon*

BIBLICAL STUDIES SECTION

10:30–12:00 *MARDI GRAS G*

John H. Hayes, Candler School of Theology, Presiding

10:30
S100 J. Julius Scott, Wheaton Graduate School
James, the Relative of Jesus, and the Expectation of an Eschatological Priest
11:00
S100a Ziony Zevit, University of Judaism, Los Angeles
Pre-Exilic P?
11:30
S101 Harry M. Orlinsky, Hebrew Union College-Jewish Institution of Religion, New York
Male-Oriented Language in the New Bible Translations

CONSULTATION ON THE BIBLE AND THE COMPUTER

10:30–12:00 *BEAUREGARD*

John Hurd, Trinity College, Toronto, Convener

10:30
S102 Paul V. Flesher, University of Rochester
Authorship Determination in the Pauline Epistles: An Investigation of Syntactical Structures
11:00
General discussion will focus on the needs of the Society members for help from the Computer Studies Group. All interested persons are invited to attend.
11:30
Discussion of Technical Subjects: Research Projects, Material to be Shared, and Desiderata for Future Work

Discussion of research and program aims:
All those interested in the organization of a new annual program segment on the Bible and the Computer are invited to contact the Convener and to attend the Consultation.

BIBLICAL LAW AND COMPARATIVE STUDIES GROUP

10:30–12:30 *AUDUBON*

Dale Patrick, Missouri School of Religion, Chairman

10:30
S103 Tikva Frymer, Wayne State University
The Development of the Idea of Punishing a False Witness with the Penalty Intended for the Accused
11:00
S104 Dale Patrick, Missouri School of Religion
I and Thou in the Covenant Code
11:30
S105 David Gilner, Hebrew Union College-Jewish Institute of Religion
The Daughters of Zelophehad: Case vs. Statute Law, or Law at All?

12:00
Discussion of Program for 1979 Annual Meeting

PSEUDEPIGRAPHA SECTION

10:30–12:00 *MARDI GRAS L*

D. J. Harrington, Weston School of Theology, Chairman
G. W. E. Nickelsburg, University of Iowa, Presiding

10:30
S106 John J. Collins, DePaul University
Methods and Presuppositions in the Study of Apocalyptic Literature
11:15
S107 Daniel J. Harrington, Weston School of Theology
Progress in the Study of Intertestamental Adaptions of Biblical Narratives

CONSULTATION ON THE FORMATION OF PROPHETIC BOOKS

10:30–12:00 *IBERVILLE*

Roy F. Melugin, Austin College, Convener

10:30
S108 John T. Willis, Abilene Christian University
Thoughts on a Redactional Analysis of the Book of Micah
Respondent:
S109 M. Pierce Matheney, Jr., Midwestern Baptist Theological Seminary
11:15
S110 John D. W. Watts, Fuller Theological Seminary
The Formation of Isaiah Chapter One
Respondent:
S111 Roy D. Wells, Jr., Birmingham-Southern College

sunday morning

19 november

HISTORY OF CHRISTIANITY: PATRISTICS/MEDIEVAL

9:00–12:00 *MONTE/URSULINES*

Robert Wilken, University of Notre Dame, Presiding
Theme: *Christianity in an Alien Culture*

A103 Patricia Cox, Syracuse University
Providence, the Limits of History, and the Holy Man in Eusebius' "Vita Origenis"
A104 Paul Merritt Massett, Nazarene Theological Seminary
Isidore of Seville on the Solidarity of the Universe
A105 Sidney H. Griffith, Institute of Christian Oriental Research, Catholic University of America
Christ, Christian and the Muslims: Abu Ra'itah and the First Phase of Christian Apologetics in Arabic, 750–850 A.D

PHILOSOPHY OF RELIGION AND THEOLOGY

9:00–1:00 *GALERIE III*

Van Harvey, Stanford University, Presiding
In Honor of Gerhard Ebeling

9:00–11:00
Discussion of previously circulated papers*
A107 John C. Staten, Mills College
A108 Oliver Williams, University of Notre Dame
A109 Roger Dick Johns, Huntingdon College

11:00–1:00
James Wm. McClendon, Jr., Church Divinity School of the Pacific, Presiding
Clayton Stalnaker, University of North Carolina at Raleigh, Coordinator
Symposium: *God, Self and World*

A110 Clayton Stalnaker, University of North Carolina at Raleigh
Self and World in Gordon Kaufman's Theology
A111 Axel Steuer, Occidental College
The Freedom of God and Human Freedom
A112 Frank G. Kirkpatrick, Trinity College, Hartford
Understanding an Act of God
A113 Victor Nuovo, Middlebury College
A Humean Reading of Anselm's Proslogion

9:00–1:00 *MONTE/BIENVILLE*

9:00–11:00
Carl Raschke, University of Denver, Coordinator
Symposium: *Science, Religion and the New Cosmology**

A114 Robert Ross, Skidmore College
Did the World Have a Beginning?
A115 Dennis Donnelly, Siena College
Broken Symmetry
A116 Carl Raschke, University of Denver
The New Cosmology and the End of Metaphysical Thinking About God
A117 Gary Kessler, California State College, Bakersfield
Mysticism and Paradox
*Papers distributed in advance by coordinators. Auditors permitted.

11:00–1:00
Paul Wiebe and Robert Goldenberg, Wichita State University, Coordinators
Symposium: *What is a Religious Tradition?**

A118 Paul Wiebe, Wichita State University
On the Structure of Traditions
A119 Peter Slater, Carleton University
Transformations Within Christian and Jewish Traditions
A120 Robert Goldenberg, Wichita State University
What Makes "Judaism" a Religious Tradition?
A121 Charles Ryerson, Hunter College
Traditions in India

*Symposia papers distributed in advance by the coordinators.

9:00–1:00 *MONTE/CATHEDRAL*

9:00–11:00
Joseph Ramisch, Carleton University, Ottawa, Presiding
Symposium: *Theodicy and Apologetics**

A122 Robert F. Brown, University of Delaware
The First Evil Will Must Be Incomprehensible: A Critique of Augustine
A123 Allie Frazier, Hollins College
Theism and the Problem of Creation
A124 Ronald Hall, Francis Marion College
Responsibility and Intention: Reflections on the Problem of God's Will and Human Suffering
A125 Warren McWilliams, Oklahoma Baptist University
The Passion of God and Moltmann's Christology

11:00–1:00
William C. Shepherd, University of Montana, Presiding
Symposium: *Knowledge and Modern Society**

Papers on the thought of Ernest Gellner and Robin Horton by:
A126 Charley D. Hardwick, American University
A127 Lonnie Kliever, Southern Methodist University
A128 Hans Penner, Dartmouth College
A129 Henry Levinson, Stanford University

*NOTE: Auditors are permitted at symposia but active participation is contingent on reading papers previously circulated by the coordinators.

FORM CRITICISM (HEBREW SCRIPTURES) SECTION

10:30–12:00 *GALVEZ*

W. Sibley Towner, Union Theological Seminary, Virginia, Chairman
Gerald T. Sheppard, Union Theological Seminary, New York, Presiding

10:30
S112 Yehoshua Gitay, Candler School of Theology
Deutero-Isaiah: Oral or Written?
11:00
S113 Kenneth O. Freer, University of New Hampshire
The Setting of Old Testament Visions
11:30
S114 Frank Anthony Spina, Seattle Pacific University
Qoheleth and the Reformation of Wisdom

RHETORICAL CRITICISM SECTION

10:30–12:00 *JACKSON*

Martin Kessler, Lawyersville, New York, Chairman
Isaac M. Kikawada, University of California, Berkeley, Presiding

10:30
S115 Donald E. Gowan, Pittsburgh Theological Seminary
A Characteristic Structural Pattern in the Book of Ezekiel
11:00
S116 Clayton Libolt, Calvin College, Grand Rapids
The Structure of Hosea 1–3
11:30
S117 D. J. A. Clines, University of Sheffield
Hosea 2: Structure and Interpretation

FOURTH GOSPEL SECTION

10:30–12:30 *MARDI GRAS F*

Robert Kysar, Hamline University, Chairman

10:30
S118 George MacRae, Harvard Divinity School
The Fourth Gospel and Nag Hammadi
11:10
S119 James M. Robinson, Claremont Graduate School
The Prologue of John and the Trimorphic Protennoia

11:50
Discussion of the Implications of Nag Hammadi for the Fourth Gospel

GRAECO-ROMAN RELIGIONS GROUP/SEMINAR ON HELLENISTIC MYSTERY RELIGIONS

10:30–12:00 *BACCHUS*

A. Thomas Kraabel, University of Minnesota, Chairman
David L. Tiede, Luther-Northwestern Seminaries, Presiding

Joint Session

Discussion of the following printed papers:
S120 Larry J. Alderink, Concordia College, MN
Cosmic Themes in Orphism
S121 Dieter Georgi, Harvard Divinity School
Cosmos and Chaos: Orpheus and the Fascination of Music
S122 Michael LaFargue, Cambridge, MA
The Jewish Orpheus: A Re-examination of a Hellenistic Jewish Hymn

BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

10:30–12:00 *REGENT*

Robert M. Polzin, Carleton University, Chairman
J. William Whedbee, Pomona College, Presiding
Panel Discussion: *Literary Criticism Versus Historical Criticism of the Bible: a Necessity or a Misunderstanding?*

Panelists:
S123 Robert Detweiler, Emory University
S124 Edgar McKnight, Furman University
S125 Norman Petersen, Williams College
S126 Robert Polzin, Carleton University

After introductory remarks by each of the four panelists they will explore the interrelationships of the various points of view presented therein. Interested observers may wish to read Robert Detweiler, *Story, Sign and Self*, Edgar V. McKnight, *Meaning in Texts*, Norman Petersen, *Literary Criticism for New Testament Critics*, and David Robertson, *The Old Testament and the Literary Critic*. The last half hour will be devoted to a discussion between panelists and audience.

LUKE-ACTS GROUP

10:30–12:00 *MARDI GRAS B*

Charles H. Talbert, Wake Forest University, Chairman
Panel Discussion: *New Directions for Lukan Research*

Panelists:
S127 P. Boyd Mather, The Schools of Theology in Dubuque
S128 Horst R. Moehring, Brown University
S129 Stephen G. Wilson, Carleton University

sunday morning

19 november

RELIGION AND THE SOCIAL SCIENCES

9:00–12:00 *MARDI GRAS N*

Lucy Bregman, Temple University, Presiding
Theme: *Psychosocial Interpretations in Theology*

A130 Mary Jo Meadow, Mankato State University
Personal Growth: An Eastern Spiritual and a Western Ego Approach
A131 David Crownfield, University of Northern Iowa
Some Hermeneutical Issues in Interpreting Transpersonal Phenomena
A132 Peter Homans, University of Chicago
C. G. Jung: Christian or Post-Christian Psychologist?

WOMEN AND RELIGION

9:00–12:00 *MARDI GRAS J*

9:00–10:30
Santosh Desai, St. John's University, Presiding
Theme: *Modern Indian Feminists: The Predicament of Being a Male and a Feminist at the Same Time*

A133 Arvind Sharma, University of Queensland
Mahatma Gandhi as a Feminist Emancipator and Kasturba as a Martyr
A134 R. W. Stevenson, McGill University
Ramakrishna: Concerned Husband and Misogynist Sannyasin
A135 Alaka Hejib, McGill University
Swami Dayanada: An Emancipated Emancipator
Respondent:
A136 Santosh Desai, St. John's University

10:30–12:00
Carol P. Christ, San Jose State University, Presiding
Theme: *The Study of Men's Religious Experience*

A137 William A. Clebsch, Stanford University
Sexuality in Historical Religious Studies
A138 Richard Keady, San Jose State University
The Possibility and the Shape of a Masculinist Spirituality
A139 Tom F. Driver, Union Theological Seminary
Confessions of a Male-Centered Christian

AMERICAN RELIGION GROUP

9:00–12:00 *MARDI GRAS K*

Fred J. Hood, Georgetown College, Presiding
Theme: *Religion, Science and Society*

A140 Sam H. DeKay, Adrian College
The Reconciliation of Religion with Science in New England Transcendentalism: A Study in the Thought of Theodore Parker and of Ralph Waldo Emerson
A141 Philip D. Jordan, Western State College of Colorado
Josiah Strong and a Scientific Social Gospel
A142 Samuel C. Pearson, Jr., Southern Illinois University at Edwardsville
The Cave Affair: Protestant Thought in the Gilded Age
A143 C. Allyn Russell, Boston University
Mark A. Matthews, Tall Pine of the Sierras (1867–1940)
Respondent:
A144 Catherine Albanese, Wright State University

INTERPRETATION THEORY OF PAUL RICOEUR GROUP

9:00–12:30 *MARDI GRAS H*

Loretta Dornisch, Edgewood College, Presiding
Theme: *Exploring the World of the Text II*

Participants presume the reading of Ricoeur's *Interpretation Theory*, of the standard commentaries on the text of Job, and of papers which have been exchanged. Paul Ricoeur hopes to join the group for the discussion.
Text: Job: 38:1–41

I. Ways of Viewing the Text:
A145 Andre LaCocque, Chicago Theological Seminary
A146 Michael Fox, The University of Wisconsin
A147 Richard Jacobson, The University of Wisconsin
A148 David Pellauer, New York

II. Discussion:
A149 Paul Ricoeur, The University of Chicago
Group Members:
A150 Frederick J. Bolton, St. Olaf College
A151 Donald R. Buckey, Mount Union College
A152 Robert Paul Dunn, Loma Linda University
A153 Walter Lowe, Emory University
A154 Lewis S. Mudge, McCormick Seminary
A155 Alan Olson, Boston University
A156 Allan Patriquin, Beloit College

ASOR PLENARY ADDRESS

10:45–12:15 *MONTE/QUEEN ANNE*

David Noel Freedman, University of Michigan, Presiding

S130 David Ussishkin, Tel Aviv University
Lachish and the Chronology of Judah in the Iron Age
Respondents:
S131 John S. Holladay, Jr., The University of Toronto
S132 Michael D. Coogan, Harvard Divinity School

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ISLAMIC STUDIES GROUP

9:00–12:00 *MONTE/NOUVELLE ORLEANS E*

J. Meric Pessagno, West Connecticut College, Presiding
Theme: *Interpretation of Scripture in Islam*

A157 Alford Welch, Michigan State University
The Literary Critical Study of the Qur'an: Prospects and Limitations
A158 Frederick M. Denny, University of Colorado at Boulder
The Qur'an on Its Own Interpretation
A159 Gordon Newby, North Carolina State
Tafsir Isra'iliyyat: The Development of Commentary in Islam
A160 Richard Martin, Arizona State University
Kalam and Exegesis: Mu'tazili Hermeneutical Principles
A161 J. Meric Pessagno, West Connecticut College
Al Maturidi's Exegesis of the Throne Verse
A162 'Azim Nanji, Oklahoma State University
An Isma'ili Approach to the Interpretation of the Qur'an
A163 Jane I. Smith, Harvard University
Some Qur'anic Usages of the Terms Nass *and* Ruh
A164 Frank Gorman, Wheaton College
Solomon in the Qur'an

LIBERATION THEOLOGY GROUP

9:00–12:00 *MONTE/CABILDO*

M. Douglas Meeks, Eden Theological Seminary, Presiding

A165 Thomas Hoyt, Jr., Howard University
A166 Henry J. Young, Edward Waters College
A167 Robert T. Osborn, Duke University
A168 G. Clarke Chapman, Jr., Moravian College
A169 George Stroup, Princeton Theological Seminary
A170 Theodore Jennings, Emory University
A171 Benjamin Reist, San Francisco Theological Seminary
Context, Praxis, and Structural Sin
A172 Roy D. Morrison II, Wesley Theological Seminary
Method, Purpose, Sin and Liberation
A173 Robert H. Bryant, United Theological Seminary of the Twin Cities
Liberation as a Theme in Black Theology in South Africa

NATIVE AMERICAN TRADITIONS GROUP

9:00–10:30 *MARDI GRAS F*

Delwin Brown, Arizona State University, and Sam D. Gill, Arizona State University, Presiding
Theme: *A Conversation on Native American Traditions and Process Thought*

A174 Joseph Epes Brown, University of Montana
A175 J. Bruce Long, Cornell University
A176 Bernard Loomer, Graduate Theological Union

The conveners have discovered that a stimulating and fruitful experience with considerable promise results when the categories of native American religious thought and Whiteheadian process thought are brought together in dialogue. In this conversation the panel members will each respond to readings selected from native American traditions and from process philosophy to foster creative thought. Open discussion will follow. The aim will be both to attempt to make some advances and to evaluate the potential for further conversations including the development of an agenda. For a copy of the readings write to the conveners, Religious Studies, Arizona State University, Tempe, AZ, 85281.

PUBLIC EDUCATION RELIGION STUDIES GROUP

9:00–12:00 *MARDI GRAS I*

Paul J. Will, Central Michigan University, Presiding

A177 Ninian Smart, University of California, Santa Barbara
Paradigms for Public Education Religion Studies Curricula: Perspectives from Great Britain
Respondent:
A178 Guntram Bischoff, Western Michigan University
A179 Thayer Warshaw, Andover, MA
Summary of Major Issues Discussed in Response to Each Paper

Group Discussion

Only members of the Group will be permitted to participate in the sessions which will be devoted to discussing papers distributed prior to the openng of the annual meeting. (Observers allowed as space permits.) To become a member of the Group and receive copies of the papers, send name, address and $3.00 membership dues to Paul Will, Central Michigan University, Department of Religion, Mount Pleasant, MI, 48859.

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RELIGION AND ECOLOGY GROUP

9:00–12:00 *MONTE/PONTALBA*

Gustave H. Todrank, Colby College, Presiding

A180 Discussion of pre-circulated papers.

RELIGION IN MODERN INDIA GROUP

9:00–10:30 *MARDI GRAS B*

Arvind Sharma, The University of Queensland, Presiding
Theme: *Tagore and His Contemporaries*

A181 George Nordgulen, Eastern Kentucky University
Spiritual Religion: Tagore and Radhakrishnan
A182 Ira G. Zepp, Jr., Western Maryland University
Tagore and Gandhi on Non-Violence: A Lover's Quarrel
Respondent:
A183 Paul J. Will, Central Michigan University

RELIGIOUS SOCIAL ETHICS GROUP

9:00–12:00 *MONTE/BEAUREGARD*

Thomas Shannon, Worcester Polytechnic Institute, Presiding
Medical Ethics Subgroup

A184 John Paris, Holy Cross College
The Withholding of Life-Supporting Treatment from the Mentally Incompetent
A185 James Smurl, Indiana University
Risks, Harms and Comparative Justice
A186 Paul Johnson, D'Youville College
Selective Non-treatment of Defective Newborns: An Ethical Analysis

9:00–12:00 *MONTE/GALLIER*

Alvin Pitcher, University of Chicago and Michael Rivage-Seul, Berea College, Presiding
Economic Justice Subgroup

A187 Discussion of Previously Distributed Papers

WITTGENSTEIN AND RELIGIOUS STUDIES GROUP

9:00–10:30 *IBERVILLE*

Richard H. Bell, The College of Wooster, Presiding

A188 Alastair McKinnon, McGill University
Conceptual Mappings of Some Purposive Verbs in Wittgenstein

Discussion and Group Business

SIMONE WEIL CONSULTATION

9:00–12:00 *CHARTRES*

Thomas A. Idinopoulos, Miami University, Ohio, Presiding

A189 Lawrence Cunningham, Florida State University, Co-Chairperson
A190 Josephine Knopp, Temple University, Co-Chairperson
A191 F. Ellen Weaver, Notre Dame University, Co-Chairperson

In response to the enthusiastic discussion at the Simone Weil Section at the San Francisco meeting, we are convening a consultation. Each of the above will present a brief 15 minute statement on some aspect of Simone Weil's thought, to be followed by a two hour seminar discussion with all participants of the consultation. The consultation is limited to 30 participants.

It is understood that participants will have read either *Gravity and Grace* or *Waiting For God*, and that they will bring the texts with them to the consultation.

Anyone interested in the thought of Simone Weil is welcome to attend the consultation, but it would be helpful in arranging an appropriate consultation room if at the earliest possible date a note is sent to Professor Idinopulos indicating your decision to participate in the consultation.

TRICKSTER MYTHS CONSULTATION

9:00–12:00 *MONTE/ROBERT E. LEE*

William J. Hynes, Regis College, Presiding

A192 Robert S. Ellwood, Jr., University of Southern California
A Japanese Mythic Trickster Figure: Susa-no-o
A193 Edward Piper, West Virginia Wesleyan College
Outline of a Ludic Hermeneutic: The Trickster Paradigm

Discussion of Research: Nature of Significance of Trickster Myths

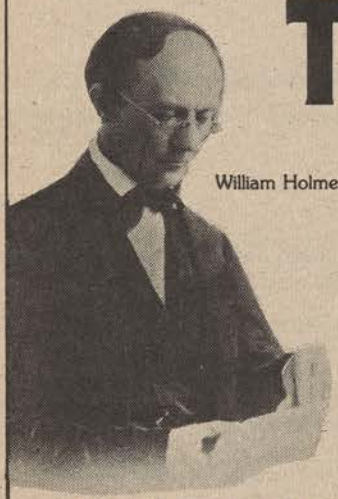
INTERNATIONAL BONHOEFFER SOCIETY

9:00–12:00 *MARDI GRAS M*

F. Burton Nelson, North Park Theological Seminary, Presiding

A194 Romney Moseley, University of Virginia
Bonhoeffer and Erikson on the Concept of Community: Encounter Between Theology and the Social Sciences
A195 H. Martin Rumscheidt, Atlantic School of Theology
Two Voices From Prison: Boethius and Bonhoeffer
A196 William Blair Gould, University of Dubuque
After Thirty Years: Bonhoeffer's Discipleship Revisited

ABINGDON BOOKS THE BEST INSIGHT



William Holmes McGuffey

McGuffey and His Readers:
Piety, Morality, and Education in Nineteenth-Century America
William Holmes McGuffey's life and writings and their influence on America. John H. Westerhoff, III. $9.95. 208 pages.

The Twentieth-Century Pulpit
Outstanding Sermons by Thirty-Seven Pulpit Masters
Includes biographical sketches and study guides. James W. Cox. Paper, $8.95. 304 pages.

Reader's Guide to the Bible
Including the Apocrypha
Concise reference for anyone interested in bible study. Richard H. Hiers. Paper, $3.95. 160 pages.

The Bible in the Pulpit
Leander E. Keck, international New Testament scholar, presents practical ways to deal with fundamental matters of interpretation. Paper, $4.95. 160 pages.

Two Masters, One Message
The Lives and Teachings of Gautama and Jesus
Roy C. Amore offers a possible breakthrough in scholarship on the mysterious "Q Source." Paper, $5.95; cloth, $13.95. 208 pages.

Overhearing the Gospel
Preaching and Teaching the Faith to Persons Who Have Already Heard
Fred B. Craddock offers commonsense ways to effect a new hearing of the Gospel message. $6.95. 144 pages.

An Introduction to New Testament Literature
Written for those without biblical background who wish to study the New Testament as literature. Donald Juel with James S. Ackerman and Thayer S. Warshaw. Paper, $7.95; cloth, $13.95. 368 pages.

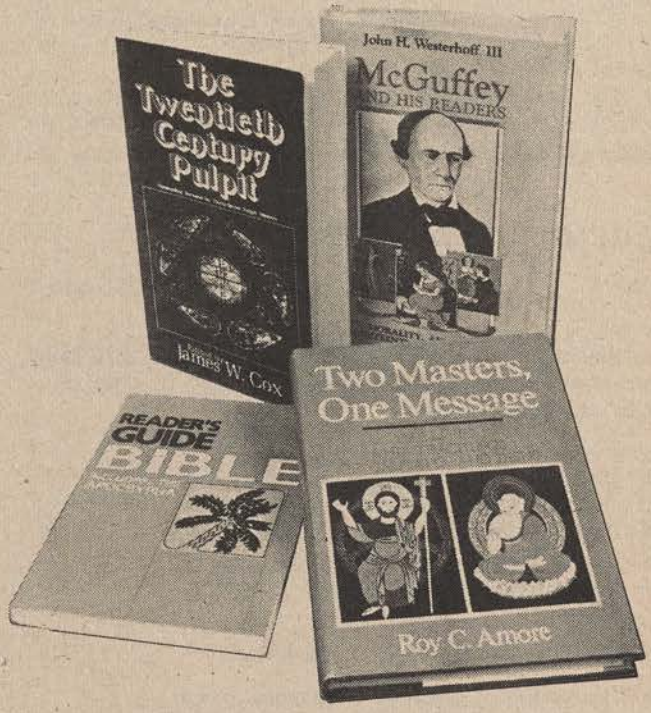
The Christian Use of Time
Niels-Erik A. Andreasen teaches Christians to use time more meaningfully. Paper, $3.95. 128 pages.

Religion in Planetary Perspective
A Philosophy of Comparative Religion
William W. Mountcastle, Jr., builds a discipline to help make value judgments about religions' truth claims. Paper, $5.95. 208 pages.

Handbook for Teaching the Bible in Literature Classes
THE most comprehensive resource available. Thayer S. Warshaw. Paper, $8.95. 416 pages.

A Hidden Revolution
A fascinating look at the Pharisees and their unique contributions during a crucial time in history. Ellis Rivkin. $12.95. 336 pages.

SEE THESE AT BOOTH NOS. 18 AND 19



published by
abingdon
nashville, tennessee

sunday afternoon

19 november

RELIGIOUS SOCIAL ETHICS GROUP

12:15–2:00 *TO BE ARRANGED*

Business Meeting and Lunch

WOMEN'S CAUCUS—RELIGIOUS STUDIES

12:30–2:00 *MARDI GRAS J*

Barbara Hilkert Andolsen, Douglass College, Rutgers University, and Lillian Bozak, Molloy College, Presiding

A197 Business Meeting

STUDENT ESSAY PRIZE PAPERS

1:00–2:00 *MARDI GRAS F*

Langdon Gilkey, University of Chicago Divinity School, Presiding

A198 Regina Clifford, University of Chicago
The Cosmic Pillar of Kings
A199 Ted Pine, Yale University
The Dualistic Creation and Christ: A Structural Interpretation of a Bulgarian Folktale

ACADEMIC STUDY OF RELIGION

2:00–5:00 *MARDI GRAS C*

2:00–3:30
June O'Connor, University of California, Riverside, Presiding
Theme: *Methodologies for Expressing Faith in the Teaching of Theology and Religious Studies*

Panelists:
A200 David Blumenthal, Emory University
A201 Joseph Bracken, Marquette University
A202 Robert Evans, Hartford Seminary
A203 George Traub, Xavier University
A204 Robert Bela Wilhelm, Niagara University

3:30–5:00
Larry Axel, Purdue University, Presiding

A205 George Baker, Graduate Theological Union
Philosophical Issues in "New Religions" Scholarship
Respondent:
A206 Jacob Needleman, Graduate Theological Union

ARTS, LITERATURE AND RELIGION

2:00–3:00 *MARDI GRAS I*

Business Meeting

3:00–5:00 *GALERIE III*

Mary Gerhart, Hobart and William Smith College, Presiding
Theme: *Religion and Culture: Their Interrelationships*

Joint Session with Philosophy of Religion and Theology

A207 Paul Ricoeur, University of Chicago Divinity School
Narrative, Symbol, and Concept
A208 Hans-Georg Gadamer, Boston College
Religious and Poetical Language
A209 David Tracy, University of Chicago Divinity School
Religion and Culture: A Theological Approach

General Discussion

ASIAN RELIGIONS/HISTORY OF RELIGIONS

2:00–5:00 *MONTE/IBERVILLE S*

Robert Lee, Boston University, Presiding
Panel: *Patterns of Japanese Responses to Buddhist Symbols*

A210 Whalen Lai, University of California, Davis
Essentialist and Existentialist Critiques of Honen's Senjakushu
A211 Masatoshi Nagatomi, Harvard University
Religious Symbols and Japanese Personality: Shinran's "I"
A212 William R. LaFleur, Princeton University
Zeami's Buddhism: Six Wheels and One Drop
Discussants:
A213 Taitetsu Unno, Smith College
A214 James H. Sanford, University of North Carolina at Chapel Hill

BIBLICAL LITERATURE

2:00–3:30 *AUDUBON*

Fred O. Francis, Chapman College, Presiding
Theme: *The Canon of the Gospels*

A215 Hans-Herbert Stoldt, Flensburg, Germany
History and Critique of the Marcan Hypothesis
A216 Robert Crossan II, Yale Divinity School
A Statistical Analysis of Relationships Among the Gospels

FEASIBILITY STUDY FOR STANDING COMMITTEE ON PROFESSIONAL STANDARDS

12:15–2:00 *SBL EXECUTIVE SUITE*

Carl Marbury, Garrett-Evangelical Theological Seminary, Convener

Luncheon Meeting

CONSULTATION ON STRUCTURALISM AND EXEGESIS

2:00–5:00 *BONAPARTE*

Daniel Patte, Vanderbilt University, Convener
Theme: *Structural Exegesis of Genesis 2 and 3: Five Methodological Approaches*

Discussion of the following printed papers, each presenting a structural exegesis of Genesis 2 and 3:
S133 Hugh White, Rutgers University
Direct and Third Person Discourse in the Narrative of the "Fall"
S134 Judson Parker, Vanderbilt University
S135 Daniel Patte, Vanderbilt University
Structural Exegesis of Genesis 2 and 3
Respondents:
S136 Glen Bryce, College of the Holy Cross
S137 J. Dominic Crossan, DePaul University
S138 Clarence H. Snelling, Iliff School of Theology

Discussion of papers and responses will be initiated by brief opening statements by the authors.

Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on Structuralism and Exegesis are invited to contact the Convener and to attend the Consultation.

EARLY RABBINIC STUDIES SECTION (FIRST SESSION)

2:00–5:30 *JACKSON*

Henry A. Fischel, Indiana University, Chairman
Leon J. Weinberger, University of Alabama, Presiding

2:00
S139 Baruch M. Bokser, University of California, Berkeley
Mar Samuel in Tractate Berakhot: The Agendum of a First Generation Amora
2:25
S140 William G. Braude, Temple Beth-El, Providence
The Mishnaic Laws of Purity: Their Aphysical Character
2:50
S141 Ira Chernus, University of Colorado, Boulder
The Rebellion of the Reed Sea: Some Remarks on the Development of Midrash
3:15
S142 Norman J. Cohen, Hebrew Union College-Jewish Institute of Religion, New York
Shekhinta Bagaluta: *A Second Century Response to Roman Persecution*
3:40
S143 Shaye J. D. Cohen, The Jewish Theological Seminary, New York
Patriarchs and Scholarchs: The Rabbinical Academy in Palestine as a Philosophical School
4:05
S144 Asher Finkel, Seton Hall University
The Departures of the Essenes, Christians and Rabban Yohanan ben Zakkai from Jerusalem
4:30
S145 Edward A. Goldman, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Prophets of the Nations of the World
4:55
S146 Alexander Guttman, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Conflicting Attitudes of the Rabbis Toward Proselytization during the Tannaitic Period

sunday afternoon

19 november

ETHICS

2:00–5:00 *MARDI GRAS A*

Lisa Cahill, Boston College, Presiding
Theme: *Technology, Rights, and Ethics*

A217 Merle Longwood, Siena College
Ethical Issues in the Debate on "Technological Restraint"
A218 Larry Schmidt, Erindale College, University of Toronto
The Ethics of Nuclear Power
A219 Thomas L. Benson, University of Maryland
Of Mice and Morals

HISTORY OF CHRISTIANITY: CONTINENTAL INFLUENCES

3:30–5:00 *AUDUBON*

Stephen O'Malley, Oral Roberts University, Presiding

A220 K. James Stein, Garrett-Evangelical Theological Seminary
Philipp Jakob Spener's Hope for Better Times for the Church-Contributions in Controversy
Respondent:
A221 James Nelson, United Theological Seminary, Dayton

HISTORY OF JUDAISM

2:00–5:00 *MARDI GRAS G*

Zev Garber, Los Angeles Valley College, Presiding

2:00–3:00
A222 Richard Rubenstein, Florida State University
Martin Buber—Some Reconsiderations on the Hundredth Anniversary of His Birth
3:00–3:30
A223 Zev Garber, Los Angeles Valley College
Judaism as a Historiosophy
3:30–4:00
A224 Gershon Greenberg, American University
Mendelsohn, Ascher, and Steinheim: Reason and Revelation
4:00–4:30
A225 Robert Cohn, Pennsylvania State University
Liminality in Early Israel: The Wilderness Experience

PHILOSOPHY OF RELIGION AND THEOLOGY

1:00–5:00 *GALERIE III*

Thomas Dean, Temple University, Coordinator
Symposium: *Cross-Cultural Philosophy of Religion IV**

1:00–2:00
Norbert Samuelson, Temple University, Presiding

A226 Ashok Gangadean, Haverford College
Translation and Interpretation Between Worlds
Respondent:
A227 William Wainwright, University of Wisconsin, Milwaukee

2:00–3:00
Walter Neevel, University of Wisconsin, Milwaukee, Presiding

A228 Frederick Streng, Southern Methodist University
Structures of Ultimate Transformation and the Hermeneutics of Cross-Cultural Philosophy of Religion
Respondent:
A229 George Rupp, University of Wisconsin, Green Bay

*Papers from coordinator in advance: auditors permitted.

3:00–5:00
Mary Gerhart, Hobart and William Smith College, Presiding
Theme: *Religion and Culture and Their Interrelationship*

Joint Session with Arts, Literature and Religion

A207 Paul Ricoeur, University of Chicago
Narrative, Symbol, and Concept
A208 Hans-Georg Gadamer, Boston College
Religious and Poetical Language
A209 David Tracy, University of Chicago
Religion and Culture: A Theological Approach

1:00–5:00 *MONTE/NOUVELLE ORLEANS E*

1:00–3:00
Trevor Watt, Canisius College, Coordinator
Symposium: *Dreams and Revelation**

A230 Lucy Bregman, Temple University
A231 Eugene Bianchi, Emory University
A232 Jenny Yates Hammet, Wells College
A233 Mary Zeiss Stewart, Syracuse University

Send $3.00 to cover costs.

3:00–5:00
Michael Kalton, Brown University, Coordinator
Symposium: *Soteriology in Different Traditions**

A234 Arvind Sharma, University of Queensland
How Does One Know a Yogi has Achieved Samadhi?
A235 Alaka Hejib, McGill University
How Does One Know a Bhikku has Attained Arhathood?
A236 Judith Vargas-Vila, Harvard University
How Does One Know a Sufi has Attained Fana?
A237 Michael Kalton, Brown University
How Does One Know a Zen Monk has Achieved Satori?

HELLENISTIC JUDAISM GROUP

2:00–5:00 *IBERVILLE*

Horst R. Moehring, Brown University, Chairman
Anthony J. Saldarini, Boston College, Presiding

Discussion of the following printed papers:
2:00
S147 David Winston, Graduate Theological Union
Was Philo a Mystic?
3:00
S148 Abraham Terian, Andrews University
The Date of Philo's Dialogues and Its Implications on His Exegetical Works
4:00
S149 Horst R. Moehring, Brown University
Arithmology as an Exegetical Tool in the Writings of Philo of Alexandria

INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES

2:00–5:15 *GALVEZ*

John W. Wevers, University of Toronto, President

2:00
S150 Walter R. Bodine, Dallas Theological Seminary
The Sixth Column of the Hexapla of Judges
2:30
S151 Albert Pietersma, University of Toronto
David and the Psalms in Greek
3:00
S152 Melvin H. K. Peters, Cleveland State University
Sahidic-Bohairic Relations in Deuteronomy
3:30
Recess
3:45
S153 Earl Richard, Berea College
The Old Testament in Acts—Wilcox's Semitisms *in Retrospect*
4:15
S154 Raymond A. Martin, Wartburg Theological Seminary
A Computer Generated Descriptive Lexicon, with Context, of the Greek Text of Baruch and the Epistle of Jeremiah

Business Meeting

RHETORICAL CRITICISM SECTION

2:00–5:15 *BEAUREGARD*

Martin Kessler, Lawyersville, NY, Chairman

2:00
S155 David Bossman, Siena College
Prophetic Irony in Malachi
2:30
S156 Isaac M. Kikawada, University of California, Berkeley
Rhetorical Criticism in Pedagogy
3:00
S157 Bruce Dahlberg, Smith College
The Coherence of Job
3:30
Recess
3:45
S158 Martin Kessler, Lawyersville, NY
Toward Literary Criticism of the Bible
4:15
S159 Lawrence Boadt, Washington Theological Union
The Study of Intentional Alliteration in Second Isaiah
4:45
S160 Edwin C. Webster, St. Joseph, LA
Structural Unity in the Book of Wisdom

ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION

2:00–5:00 *MARDI GRAS L*

James L. Crenshaw, Vanderbilt University, Chairman
John J. Collins, St. Mary of the Lake Seminary, Presiding

2:00
S161 William A. Beardslee, Emory University
The Rhetoric of Transcendence in New Testament Wisdom
2:40
S162 Jack T. Sanders, University of Oregon
International Wisdom Connections in the Second Century B.C.E.
3:20
Recess
3:35
S163 Brian W. Kovacs, Centenary College
The World View of Biblical Proverbs
4:15
S164 Roland E. Murphy, Duke Divinity School
Ecclesiastes' Quarrel with his Teachers

sunday afternoon

19 november

1:00–5:00 *MONTE/NOUVELLE ORLEANS E*

1:00–3:00

Michel Despland, Concordia University, Presiding
Brief Reports on Research (15 minutes each)*

A238 Joan Marie Smith, St. Josephs College, Brooklyn
Problems in the Subjective Contribution to Experience: Evaluation and Conversion
A239 Ann Schoonmaker, Blanton-Peale Graduate Institutes
Progressive Revelation in Baha'u'llah's Kitab-I-Iqan
A240 Jung Young Lee, University of North Dakota
Methodology in Oriental Theology
A241 Gilbert Hardy, University of Dallas
Levi-Strauss on Religion
A242 Michael Barnes, University of Dayton
Piaget and Fowler on Cultural, Religious Stages
A243 Nathan Kollar, St. John Fisher College
The Occult's Challenge to Theology
A244 John Carmody, Wichita State University
Theology for the 1980's

*Each presenter will distribute brief propositions/papers and speak to only one or two points. Those interested in the topics are encouraged to make informal arrangements to continue discussion.

3:00–5:00

John W. Lansing, Oklahoma City University, Presiding
Theme: *Process Theology*

A245 James E. Huchingson, Florida International University
An Approach to the World as God's Body
A246 Dean R. Fowler, Marquette University
God as the Ground of Possibility
A247 Gloria Durka, Fordham University
Religion, Conservatism and Process Theology
A248 William B. Gould, University of Dubuque
The Empirical Realism of Bernard E. Meland

RELIGION AND THE SOCIAL SCIENCES

2:00–5:00 *MARDI GRAS N*

Don S. Browning, University of Chicago, Presiding
Theme: *Psychology and Religious Experience*

A249 Robert L. Moore, Chicago Theological Seminary
The Structure of Initiation: Phenomenological and Psychological Perspectives
A250 Richard A. Hutch, Southern Illinois University
The Glossolalic Experience: A Study of the Religious Uses of Crying and Laughing
A251 M. Gerald Bradford, University of California at Santa Barbara
Theory and Method in James' Psychology of Religion
A252 Lewis R. Rambo, Trinity College
Conversion: Tradition, Transformation, and Transcendence
A253 Tom Moore, Southern Methodist University
Imagery in Asthma

WOMEN AND RELIGION

2:00–5:00 *MARDI GRAS J*

Judith Plaskow, Wichita State University, Presiding
Theme: *New Directions in Feminist Religious Thought*

A254 Mary G. Durkin, University of Dayton
The Maternal Experience in Religious Traditions as "Roots" for the Present and Future: A Theological Reflection on "A Biosocial Perspective on Parenting"
A255 Naomi R. Goldenberg, University of Ottawa
The Pathology of Transcendence: Dorothy Dinnerstein and the Psychology of Religion
A256 Carol P. Christ, San Jose State University
Like an Underground River: Connections with Powers in Adrienne Rich's Poetry
A257 Julia S. Kinschner, Vanderbilt University
Polytheism: An Option for Feminist Theology
A258 Chris Downing, San Diego State University
Calling the Goddesses to Account
A259 Rita M. Gross, University of Wisconsin-Eau Claire
Is Androgyny Good for Feminists?

AFRO-AMERICAN RELIGIOUS HISTORY GROUP

2:00–5:00 *MONTE/ROBERT E. LEE*

Albert J. Raboteau, University of California, Berkeley, Presiding

A260 Leslie Gerald Desmangles, De Paul University
Religious Symbiosis of Roman Catholicism and Vodun in Haiti

Discussion of recent studies in Afro-American Religious History, led by **A261** David W. Wills, Amherst College. Works to be discussed: Leonard Barrett, *Ras Tafarians*; Randall Burkett, *Black Redemption*; and Albert Raboteau, *Slave Religion*.

Business Meeting

ISLAMIC STUDIES GROUP

2:00–5:00 *MARDI GRAS D*

John L. Esposito, College of the Holy Cross, Presiding
Theme: *Islam and Political Liberation*

A262 Newell S. Booth, Jr., Miami University
Jihad and Liberation
A263 Akbar Muhammad, State University of New York at Binghamton
Islam and Political Development in Senegal, Guinea and Nigeria
A264 Fred R. von der Mehden, Rice University
Islam, Development and Politics in Malaysia
A265 John L. Esposito, College of the Holy Cross
Islam and Political Development in Contemporary Pakistan
A266 Muhammad Hamdun, San Diego State University
Liberation Themes in Contemporary Arabic Literature

PSEUDEPIGRAPHA GROUP

2:00–5:00 *BACCHUS*

George W. E. Nickelsburg, Chairman

Discussion of the following printed papers:
S165 James C. VanderKam, North Carolina State University at Raleigh
Enoch Traditions in Jubilees and Other Second Century Sources
S166 Robert A. Kraft, University of Pennsylvania
Philo (Josephus, Sirach and Wisdom of Solomon) on Enoch
S167 Martha Himmelfarb, Princeton University
A Report on Enoch in the Rabbinic Literature
S168 William Adler, University of Pennsylvania
Enoch in Early Christian Literature

BIBLICAL HEBREW POETRY SECTION

2:00–5:30 *MONTE/CABILDO*

William J. Urbrock, University of Wisconsin-Oshkosh, Chairman

2:00
S169 John T. Willis, Abilene Christian University
Poetic Tricola in the Psalms and Prophets
2:30
S170 Kevin G. O'Connell, Weston School of Theology
The Structure and Interpretation of Habakkuk 1–2
3:00
S171 Jerome T. Walsh, St. John's Provincial Seminary
Jonah 2:3–10: A Rhetorical Critical Study
3:30
Recess
3:45
S172 Elaine R. Follis, Principia College
Poetic Views of the Sea in Helleno-Semitic Perspective
4:15
S173 William A. Young, Westminster College
The Unique and the Typical in Psalm 74
4:45
S174 Harris Lenowitz, University of Utah
Psalm 137 and the Simha-song

5:15
Informal Meeting of Those Interested in Future Planning

CONSULTATION ON Q

2:00–5:00 *MARDI GRAS K*

Charles E. Carlston, Andover Newton Theological School, Convener

S175 Ronald D. Worden, Friends Bible College
Recent Research on Q
Commentator:
S176 Richard A. Edwards, Marquette University

Discussion of research and program aims:
All those interested in the organization of a new annual program segment on Q are invited to contact the Convener and attend the Consultation.

GROUP ON THE RELATIONSHIPS OF THE GOSPELS

2:00–5:00 *MONTE/NOUVELLE ORLEANS W*

William R. Farmer, Southern Methodist University, Chairman

2:00–3:00
Lamar Cope, Carroll College, Moderator

S177 Debate of Hans-Herbert Stoldt, *Geschichte und Kritik der Markus-hypothese* (Vandenhoeck and Ruprecht, 1977)
Thesis: *Stoldt's Book has Undermined the Theory of the Priority of Mark*
Affirmative:
S178 David Dungan, University of Tennessee
Negative:
S179 Howard Kee, Boston University

3:00–4:00
John A. Bailey, University of Michigan, Moderator
Panel Discussion: *The Significance of Stoldt's Book*
Panelists:
S180 Howard Kee, Boston University
S181 Werner Kelber, Rice University
S182 William Farmer, Southern Methodist University
S183 David Dungan, University of Tennessee
S184 Hans-Herbert Stoldt, Flensburg, Guest Panelist

4:00–5:00
Discussions and Reports; Plans for 1979 Meeting

sunday afternoon

19 november

NINETEENTH CENTURY THEOLOGY GROUP

2:00–5:00 *REGENT*

Francis S. Fiorenza, Villanova University, Presiding

A267 Joseph Pickle, The Colorado College
A268 Gary Lease, Kresge College, University of California
Jewish-Christian Relations in 19th Century Thought

PUBLIC EDUCATION RELIGION STUDIES GROUP

3:30–5:00 *MARDI GRAS I*

3:30–4:30
Robert Hall, The College of Steubenville, Presiding

A269 Nicholas Piediscalzi, Wright State University
A Review of AAR Papers on Public Education Religion Studies,' 1970–1978: Emerging Issues and Suggested Directions for the Future

Group Discussion

4:30–5:00
Business Meeting

SCANDINAVIAN THEOLOGY GROUP

2:00–5:00 *MONTE/URSULINES*

Elder M. Lindahl, North Park College, Presiding

A270 Henry Vander Goot, Calvin College
Plight of Creation: The Problematic of Natural Knowledge of Philosophy versus Revelation and Theology
A271 Thor Hall, University of Tennessee at Chattanooga
Creation as Historical-Dramatic Category with Special Reference to Gustaf Aulen's Theology
A272 John W. Elrod, Iowa State Univerity
Creation and Subjectivity in Kierkegaard's Thought

SOCIAL WORLD OF ANCIENT ISRAEL GROUP

2:00–5:00 *MARDI GRAS H*

Norman Gottwald, Bryn Mawr College, and Frank Frick, Albion College, Presiding
Theme: *State Formation and Urbanism in Ancient Israel*

A273 Marvin L. Chaney, San Francisco Theological Seminary
Social Unrest in Late Bronze Syro-Palestine and the Formation of Premonarchic Israel: Some Modes of Analysis from the Comparative Social Sciences
A273a Thomas L. McClellan, Bowie State College
Towns to Fortresses: The Transformation of Urban Life in Judah from 8th to 7th Century

PERSONAL RELIGIOUS SYNCRETISM CONSULTATION

2:00–5:00 *MONTE/IBERVILLE N*

Joanna Rogers Macy, American University, and Harry M. Buck, Wilson College, Presiding
Theme: *A Dialog Between Eastern and Western Modes of Spirituality On A Personal Level*

Participants:
A274 Maurice Friedman, San Diego State University
A275 Rita Gross, University of Wisconsin-Eau Claire
A276 Huston Smith, Syracuse University

A panel discussion of how Eastern modes of spirituality are being incorporated into the religious thought and practice of American Christians and Jews, and the issues of theology, community and practice such syncretism involves.

ROMAN CATHOLIC MODERNISM CONSULTATION

2:00–5:00 *MARDI GRAS F*

2:00–3:30
George Gilmore, Spring Hill College, and Ronald Burke, University of Nebraska at Omaha, Presiding
Theme: *Friedrich von Hugel*

A277 Hans Rollman, McMaster University
Holtzmann, von Hugel, and Modernism
A278 Leonard Biallas, Quincy College
The Second Order Tradition and von Hugel's Mystical Element
A279 Patrick J. Ruddle, University of St. Thomas
Unity in Multiplicity

3:30–5:00
Theme: *Americanism and Modernism*

A280 Margaret M. Reher, Carbini College
Americanism and Modernism—Continuity or Discontinuity?
A281 Michael J. DeVito, Cathedral College
The New York Review *(1905–1908): Modernism in the American Church*

THEOLOGY OF CATASTROPHE CONSULTATION

2:00–5:00 *MONTE/ANDREW JACKSON*

John M. Oesterreicher, Seton Hall University, Presiding

A282 Lawrence Frizzell, Seton Hall University
The Temple Scroll and Qumran's Attitude Toward the Jerusalem Temple
A283 Asher Finkel
The Passion Narrative and the Disciples' Response to SILLUQ (removal)
A284 Shaye J. D. Cohen, Jewish Theological Seminary
From Lamentations to Lamentations Rabbah

BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

2:00–5:15 *MONTE/BIENVILLE*

Robert Polzin, Carleton University, Chairman

2:00
S185 Alan Cooper, McMaster University
Turnabout is Fair Play: Peripeteia in Aristotle and the Bible
2:30
S186 Royce G. Gruenler, Hiram College
Authorial Intent and the Intention of Jesus as Author
3:00
S187 Cornelius B. Houk, Carroll College
Syllable-Word Statistical Analysis of Ezekiel 40–42
3:30
Recess
3:45
S188 R. A. Oden, Jr., Dartmouth College
Structuralism and Near Eastern Myths
4:15
S189 Reuben Ahroni, Ohio State University
The Literary Structure of the Jacob-Esau Story (Gen 25:19–34 and Gen 27)
4:45
S190 Mark Lombard, Syracuse University
The Four Rivers of Genesis: Waters of Creativity

CONSULTATION ON PAULINE ETHICS

2:00–5:00 *MARDI GRAS M*

Peter Richardson, University of Toronto, Convener
Theme: *Paul's Sexual Ethic*

Discussion of the following printed papers:
S191 William Klassen, University of Manitoba
Foundations for Pauline Sexual Ethics as seen in 1 Thessalonians 4:1–8
S192 Graydon Snyder, Bethany Theological Seminary
The Sociological Function of 1 Corinthians 7:29a
S193 Robert Jewett, Morningside College
The Sexual Liberation of the Apostle Paul: The Development from 1 Thessalonians to 1 Corinthians

Proposal to organize a program unit:
All those interested in the organization of a new program unit on Pauline Ethics are invited to contact the Convener and to attend the Consultation.

CONSULTATION ON JEWISH CHRISTIANITY

2:00–5:00 *MONTE/CATHEDRAL*

H. D. Betz, University of Chicago, and G. Ludemann, McMaster University, Conveners

S194 G. Ludemann, McMaster University
A History of Research on Jewish Christianity

Proposal to organize a program segment:
All those interested in the organization of a new program segment on Jewish Christianity are invited to contact one of the Conveners and to attend the Consultation.

SEMINAR ON COMPARATIVE MIDRASH: ANCIENT JEWISH EXEGESIS AND THE NEW TESTAMENT

2:00–5:00 *CHARTRES*

E. Earle Ellis, New Brunswick Theological Seminary, Chairman

Discussion of the following printed papers:
S195 George W. Buchanan, Wesley Theological Seminary
The Word of God and the Apocalyptic Vision
S196 Klyne R. Snodgrass, North Park Theological Seminary
The Use of Selected Psalms in the New Testament and (other) Jewish Literature
S197 Wilhelm Wuellner, Pacific School of Religion
Observations on the Epistle of James

CONSULTATION ON NAG HAMMADI

2:00–5:00 *MONTE/PONTALBA*

Birger A. Pearson, University of California, Santa Barbara, Convener

S198 Bentley Layton, Yale University
Report on the International Conference on Gnosticism at Yale, March 28–31, 1978

Discussion: The Nag Hammadi Codices and the Heresiologists

Discussion of Research and Program Aims

Proposal to organize a program segment:
All those interested in the organization of a program segment devoted to research in Gnosticism and the Nag Hammadi Codices are invited to contact the Convener for further information, and to attend the consultation.

AMERICAN SOCIETY FOR REFORMATION RESEARCH

2:00–5:00 *MARDI GRAS B*

Gottfried Krodel, Valpariso University, Presiding
Theme: *Religion in Society: Elert and Troeltsch the Forgotten Men*

A285 Robert Schultz, Lutheran Seminary of the South
Elert's Morphology and Its Significance for Lutheranism
A286 Calvin Pater, Knox College, Toronto
Troeltsch: His Significance

ANNUAL BUSINESS MEETING

5:15–6:30 *MARDI GRAS D*

John Meagher, Institute of Christian Thought, St. Michael's College, Toronto, President of the American Academy of Religion, Presiding

REI

NEW SLIDE LECTURES

THE SAMOTHRACIAN MYSTERIES, by Susan Guettel Cole. (Hellenistic Mystery Religions series, 3) 1978

THE ISIS-SARAPIS CULT, by Robert A. Wild, S. J. (Hellenistic Mystery Religions series, 6) 1978

Each slide lecture consists of an 8 p. printed lecture and 24 35mm. slides, nearly all in color. $20 each. The Ph. D. dissertation of each author is on the same subject as the lecture.

NEW BOOK

THE NOAH'S ARK NONSENSE, by Howard M. Teeple. (Truth in Religion series, 1) 1978. Hardcover, $10

Debunks the fundamentalist claims that the Flood occurred and the ark is on Mount Ararat. Traces the history of the Flood story, and evaluates the claims. Criticizes the media for presenting the old view as an objective documentary and for ignoring the views of historians.

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GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP

2:00–5:00 *SP DIRECTOR'S SUITE*

Robert W. Funk, University of Montana, and John Dominic Crossan, DePaul University, Conveners

Joint Session of Steering Committee, Work Group Leaders, and Advisers, to Discuss Problems of Common Methodology and Sourcebook Production

SOCIAL WORLD OF ANCIENT ISRAEL GROUP

2:00–5:00 *MARDI GRAS H*

Norman Gottwald, Bryn Mawr College, and Frank Frick, Albion College, Presiding
Theme: *State Formation and Urbanism in Ancient Israel*

S199 Marvin L. Chaney, San Francisco Theological Seminary
Social Unrest in Late Bronze Syro-Palestine and the Formation of Premonarchic Israel: Some Modes of Analysis from the Comparative Social Sciences
S199a Thomas L. McClellan, Bowie State College
Towns to Fortresses: The Transformation of Urban Life in Judah from 8th to 7th Century

EXCAVATION REPORTS

1:00–7:00 *MONTE/QUEEN ANNE*

Kevin G. O'Connell, S.J., Weston School of Theology, Presiding

1:00
S200 Lawrence E. Stager, Oriental Institute, University of Chicago
Carthage, 1978: Punic Project
1:25
S201 Eric M. Meyers, Duke University
Gush Halav (Giscala)
1:50
S202 John H. Humphrey, Kelsey Museum, University of Michigan
Carthage, 1978: Roman Project
2:15
S203 Robert J. Bull, Drew University
Caesarea Maritima, 1978
2:40
Recess
2:50
S204 John S. Holladay, Jr., The University of Toronto
The Wadi Tumilat Project: Excavations at Tell el-Maskhuta and Further Survey in the Wadi Tumilat—May–July, 1978
3:15
S205 William G. Dever, The University of Arizona
The Pilot Season of the "Central Negev Highland Project"
3:40
S206 David Owen, Cornell University
S206a Don Hobson, Allegheny College
Aphek-Antipatris: Late Bronze/Iron Age and Roman Period
4:05
S207 Lawrence E. Stager, Oriental Institute, University of Chicago
Idalion, 1978
4:30
S208 James A. Sauer, The American Center of Oriental Research
Syria Survey, 1977
4:55
Recess
5:05
S209 John M. Lundquist, University of Michigan
An Archaeological Survey of Three Reservoir Areas in Northern Jordan (Yarmouk, Zarqa, Wadi Arab)—1978
5:20
S210 J. Maxwell Miller, Emory University
An Archaeological Survey of Central Moab
5:35
S211 Albert Leonard, Jr., University of Missouri
The Kataret es-Samra Project
5:50
S212 Robert A. Coughenour, Western Theological Seminary
Mugharat el-Wardeh, 1976, 1977
6:15
S213 John I. Lawlor, Baptist Bible College
The Hesban North Church Project
6:30
S214 David F. Graf, University of Michigan
A Survey of Nabatean-Roman Forts in Southern Jordan
6:45
S215 Bastiaan Van Elderen, Calvin Theological Seminary
The Nag Hammadi Excavations: Seasons 2 and 3 (1976, 1977–78)

PLENARY SESSION

8:00–9:30 *MARDI GRAS D*

130 **Isma'il R. al Faruqi, Temple University, Presiding**

Wallace D. Muhammed, Chief Imam, World Community of Islam in the West

A287

NABI ORAL HISTORY SESSION

10:00–
Those interested please contact John Priest, Department of Religion, Florida State University, Tallahassee, FL, 32306 by October 15.

RELIGION INDEX ONE:
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EDITORS AND EDITORIAL BOARDS

6:00–7:30 *MARDI GRAS F*

Meeting and Buffet Supper for Editors and Editorial Boards of SBL Journals and Book Series

COMMITTEE ON ARCHAEOLOGICAL POLICY II

7:30–11:30 *ASOR PRESIDENTIAL SUITE*

Michael D. Coogan, Harvard Divinity School, Presiding

PLENARY SESSION

8:00–9:30 *MONTE/QUEEN ANNE*

Kent Harold Richards, Iliff School of Theology, Presiding

SBL Centennial Lecture
S216 Jonathan Z. Smith, University of Chicago
Fences and Neighbors: The Contours of Early Judaism

PLENARY SESSION

8:00–9:30 *MARDI GRAS E*

Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding

Center for Biblical Research and Archives Senior Fellow Lecture
S217 Charles E. Carlston, Andover Newton Theological School
Proverbs, Maxims, and the Historical Jesus

Boston University Institute for Philosophy and Religion
1978–1979
Tenth Annual Program
TRANSCENDENCE AND THE SACRED

Participants in this year-long colloquium on comparative philosophy of religion include:

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J.G. Arapura
Louis Dupré
John N. Findlay
Hans-Georg Gadamer
Fred Lawrence
Robert Lee
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monday morning

20 november

PHILOSOPHY OF RELIGION AND THEOLOGY

7:30–9:00 *MONTE/IBERVILLE N*

Thomas Dean, Temple University, Coordinator
Symposium: *Cross-Cultural Philosophy of Religion V**

Breakfast Session

A288 Douglas Daye, Bowling Green State University
The Logic of Buddhist Upaya and the Cross-Cultural Justification of Religious Beliefs
Respondent:
A289 Steven Beyer, University of Wisconsin, Madison

BREAKFAST SESSION PAPERS

8:00–9:00 *MARDI GRAS E*

A290 Henry Alper, Southern Methodist University
Siva and the Ubiquity of Consciousness: The Spaciousness of an Artful Yogi
A291 Daniel A. Brown, California State University at Fullerton
A Selective Re-reading of Catholic History
A292 Robert H. Bryant, United Theological Seminary of the Twin Cities
A Comparison of Native American Creation Stories With Genesis 1 and 2
A293 K. E. Christopherson, Pacific Lutheran University
Hallelujah, Damnations or a Reformation as Lengthy Process
A294 Paul Ciholas, University of Kentucky
Paul and Socrates: Makers of New Gods?
A295 Noel Q. King, University of California at Santa Cruz
Religion, Art and Appropriate Technology in Parts of Africa, India and New Guinea
A297 Santosh N. Desai, St. John's University
The Sacred and the Non-sacred Versions of Rama-Legend in Asia—China, Tibet and Southeast Asia—and Their Textual and Soteriological Relationship With the Indian Ramayana
A298 W. Ward Gasque, Regent College
A Discussion with the Editors of A Dictionary of the Bible and Biblical Themes for Students of English Literature
A299 T. William Hall, Syracuse University
An Analysis of Intellectual Growth When a "Born Again" Christian Confronts a Course in Religious Studies
A300 Robert M. Healey, University of Dubuque Theological Seminary
Jefferson on the Jews: A Study in Light and Shadow
A301 John C. Holt, Bowdoin College
Upasampada: Transition and Rebirth
A302 Martin C. Kastelic, Gilmour Academy
Jacques Ellul and the Technological End of Man
A303 Michael J. Kerlin, LaSalle College
Karl Marx and the Life of the World to Come
A304 David Kuebrich, George Mason University
The Humanities and Revolution: The Hermeneutics of the American Renaissance
A305 James L. McAllister, Jr., Mary Baldwin College
Richard Channing Moore: Episcopal Bishop of Virginia, 1814–1841
A306 Leo Sandon, Jr., Florida State University
American Studies and Religious Studies: In Pursuit of a Methodology
A307 Ann Schoonmaker, Blanton-Peale Graduate Institutes, New Jersey
Before Androcentrism: Recovering the Pre-Oedipal Dimension of Human History
A308 Baird Tipson, Central Michigan University
Preparation for Conversion in 16th and 17th Century Christianity
A309 John H. Whittaker, University of Virginia
Selfishness, Self-concern and Happiness
A310 David H. Wood, Temple University
Network Analysis and Contemporary Religious Movements
A311 Ralph Wood, Wake Forest University
The Relevance of Dante's Purgatorio*: Canto XI on the Penitence of the Proud*
A312 Clifford Green, Goucher College, Presiding
Meeting of the executive committee of the International Bonhoeffer Society. (Invitation only)
A313 Kathryn A. Rabuzzi, Upstate Medical Center, Syracuse, NY
Woman's Work, Man's World
A313a Bill Huntley, University of Redlands
Thomas Jefferson's Religion

ACADEMIC STUDY OF RELIGION

9:00–10:30 *MARDI GRAS C*

Chris Downing, San Diego State University, Presiding

A314 Walter Capps, University of California, Santa Barbara
Tensions in Religious Studies
A315 Leland J. White, Siena College
Graduate Programs in Religious Studies for the Liberal Arts

ARTS, LITERATURE AND RELIGION

9:00–12:00 *MARDI GRAS G*

James Karman, California State University at Chico, Presiding
Panel Discussion: *Religion and Literature: Past, Present and Future*

9:00–10:30
A316 Amos Niven Wilder, Harvard Divinity School
Theology and Literature: Task and Retrospect
A317 Stanley Romain Hopper, Syracuse University
Literature, Religion, and the Search for the Authentic Word
10:30–11:00
Respondent:
A318 Robert Detweiler, Emory University

11:00–12:00
General Discussion

SCHOLARS PRESS BOARD

7:30–9:00 *SP DIRECTOR'S SUITE*

Board Meeting

PROCESS HERMENEUTICS AND BIBLICAL EXEGESIS GROUP

9:00–12:00 *BACCHUS*

David J. Lull, Center for Process Studies, Claremont, Chairman

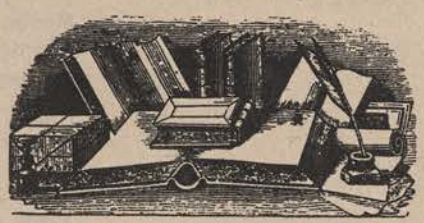
Discussion of the following printed materials:
S219 Lewis Ford, *The Lure of God: A Biblical Background for Process Theism* (Fortress Press, 1978)
9:00
Critiques (in conversations with Lewis Ford):
S220 J. Gerald Janzen, Christian Theological Seminary
Can This Marriage Be Saved?
S221 David J. Lull, Center for Process Studies
What is the Task of Hermeneutics?
10:15
Recess
10:30
Response to the discussion (in conversation with Ford, Janzen and Lull):
S222 Rolf Knierim, School of Theology at Claremont
11:30
Recess
11:40
Evaluation and Planning for 1979

EARLY RABBINIC STUDIES SECTION (SECOND SESSION)

9:00–12:30 *JACKSON*

Henry A. Fischel, Indiana University, Chairman

9:00
S223 Reuven Kimelman, Brandeis University
The Biographical Data on Rabbi Yohanan Bar Nappaha of Tiberias
9:25
S224 Yehuda Komlosh, Dropsie University
Aggadic Motives in the Targum of the Prophets
9:50
S225 Samuel T. Lachs, Bryn Mawr College
The End of the Blue Thread
10:15
S226 Richard G. Marks, Hebrew Union College-Jewish Institute of Religion, Los Angeles
Dangerous Hero: Gibborim *in Rabbinic Legends*
10:40
S227 Ellis Rivkin, Hebrew Union College-Jewish Institute of Religion, Cincinnati
"As to the Law, a Pharisee": Paul's Roots in Judaism
11:05
S228 Anthony J. Saldarini, Boston College
A Dissident in the Tradition: Akabya ben Mahalaleel
11:30
S229 Elieser Slomovic/Rosalie Gershenzon, The University of Judaism
The Religious Polemic of Rabbi Jose ben Halafta
11:55
S230 Leon J. Weinberger, University of Alabama
A Lost Midrash on "Judgment and Punishment in the Grave" Preserved in the Piyyut

SP SCHOLARS  PRESS

Scholars Press now has titles from the American Philological Association and the American Society of Papyrologists in stock in Missoula. Members are cordially invited to see the titles at the Scholars Press Book Booth.

monday morning

20 november

ASIAN RELIGIONS/HISTORY OF RELIGIONS

9:00–12:00 *MONTE/CATHEDRAL*

Robert W. Stevenson, McGill University, Chairperson
Panel: *The* Bhagavadgita: *Little Known Aspects of a Well Known Scripture*

A319 Alaka Hejib, McGill University
The Syntax of Particles: An Aid to the Hermeneutical Study of the Bhagavadgita
A320 Arvind Sharma, University of Queensland
Fate and Free-Will in the Bhagavadgita
A321 Robert W. Stevenson, McGill University
The Concept of Avatara in Ancient and Modern Commentaries on the Bhagavadgita
A322 Katherine Young, McGill University
A Reconsideration of Ramanuja's Position on Arcavatara (image-incarnation) with Special Reference to Bhagavadgita 4:11
Discussant:
A323 Norvin Hein, Yale University

BIBLICAL LITERATURE

9:00–12:00 *BONAPARTE*

J. P. Kelley, Lynchburg College, Presiding
Theme: *Reassessment of Canon*

9:00–9:30
A324 Martin C. Kastelic, Eastlake, OH
The Gospel of Mark—A Christian Utopian Tract
9:30–10:00
A325 Philip H. Pfatteicher, East Stroudsburg State College
The Structure of the Book of Ruth
10:00–10:30
A326 Gregory Tropea, Syracuse University
Presencing in Proverbs
10:30–10:45
Recess
10:45–12:00
A327 Jonathan Z. Smith, University of Chicago
Divining a Canon

ETHICS

9:00–12:00 *MARDI GRAS A*

Gene Outka, Yale University, Presiding
Theme: *Narrative and Vision*

A328 J. Wesley Robbins, Indiana University at South Bend
Morality and Religion
A329 Jeffrey Stout, Princeton University
MacIntyre's Dramatic Narratives
A330 June O'Connor, University of California, Riverside
On Doing Religious Ethics

HISTORY OF CHRISTIANITY: FREE CHURCH

9:00–12:00 *AUDUBON*

Lowell Zuck, Eden Theological Seminary, Presiding
Theme: *Resistance and the Ungodly Magistrate in the Sixteenth Century*

A331 Manfred Hoffman, Emory University
Luther: Resistance to Secular Authority
A332 Lowell Zuck, Eden Theological Seminary
Thomas Muntzer and Resistance in Present-Day Research
A333 William Klassen, The University of Manitoba
Resistance to Political Authority in Pilgram Marpeck
A334 Dan G. Danner, University of Portland
Theories of Resistance Among Marian Exiles

As a basis for general discussion, those planning to attend are encouraged to read the documents compiled by Lowell Zuck in *Christianity and Revolution: Radical Christian Testimonies, 1520–1650* (Temple University Press, 1975).

HISTORY OF JUDAISM

10:30–12:00 *MARDI GRAS C*

Jacob Neusner, Brown University, Presiding

A335 Business Meeting to Discuss Plans for the Future of the Section

PHILOSOPHY OF RELIGION AND THEOLOGY

9:00–12:00 *GALERIE III*

9:00–10:00
Steve Katz, Dartmouth College, Presiding
Theme: *Buber Centenary Paper*

A336 Malcolm Diamond, Princeton University
I and Thou: Mysticism and Existentialism

10:00–12:00
Michael Oppenheim, Concordia University, Montreal, Coordinator
Symposium: *Modern Jewish Religious Philosophy**

A337 Steve Katz, Dartmouth College
Martin Buber on Revelation
A338 Michael Oppenheim, Concordia University, Montreal
The Underlying Issues of Modern Jewish Philosophy
A339 Carol Ochs, Simmons College
The Concept of Contingency in Judaism
A340 John K. Roth, Claremont Men's College
Images of God: Reflections on Elie Wiesel's Four Hasidic Masters *and* A Jew Today

*Symposia papers are distributed by coordinators in advance to active participants. Auditors are permitted.

QUMRAN STUDIES

9:00–12:15 *GALVEZ*

Joseph M. Baumgarten, Baltimore Hebrew College, Chairman

9:00
S231 Robert E. Price, North Carolina Wesleyan College
The Strange Absence of Psalm 110 at Qumran
9:30
S232 Baruch A. Levine, New York University
The Aramaic Enoch Fragments from Qumran Cave 4
10:00
S233 Lawrence H. Schiffman, New York University
The Terminology of the Temple Scroll
10:30
Recess
10:45
S234 Samuel Iwry, Baltimore Hebrew College
The Temple Scroll in Relation to the Damascus Document and Other Qumran Writings
11:15
S235 Jacob Milgrom, University of California
The Higher Status of the Levites in the Temple Scroll
11:45
S236 Joseph M. Baumgarten, Baltimore Hebrew College
The Sadduqim in Parah 3,7 and Yadayim 4,6–7 and Qumran Law

UGARITIC STUDIES GROUP

900–12:00 *CHARTRES*

Richard J. Clifford, Weston School of Theology, Chairman

The session will be devoted to a discussion of the so-called "Snakebite Text," RS 24.244, to be found in *Ugaritica V*, #7, pp. 564–72.

Papers by:
S237 David A. Wortman, Yale University
S238 Robert B. Coote, San Francisco Theological Seminary,
have been sent to group participants.

Respondents:
S239 Charles H. Bowman, Graduate Theological Union
S240 Dennis Pardee, University of Chicago
S241 William Horwitz, University of Oklahoma

CONSULTATION ON THE SOCIAL MATRIX OF ISRAELITE PROPHECY

9:00–12:00 *BEAUREGARD*

Robert R. Wilson, Yale University, Convener
Panel Presentation: *The Social Matrix of Prophecy in Recent Scholarly Literature*

9:00
S242 David L. Petersen, University of Illinois, Urbana-Champaign
Sociological Role Theory and the Study of Prophecy
9:30
S243 Simon B. Parker, Boston University
Early Israelite Prophecy
10:00
S244 Gene M. Tucker, Emory University
10:30
S245 Ann M. Vater, Western Illinois University
Late Israelite Prophecy
11:00
Recess

11:15
Discussion of Future Plans

Proposal to organize a program segment:
All those interested in the organization of a new annual program segment on the Social Matrix of Israelite prophecy are invited to contact the Convener and to attend the Consultation.

PSEUDEPIGRAPHA GROUP

9:00–12:00 *IBERVILLE*

George W. E. Nickelsburg, University of Iowa, Chairman
Robert A. Kraft, University of Pennsylvania, Presiding
Symposium: *The Enochic Book of the Watchers and Early Traditions about the Figure of Enoch*

Discussion of the following printed papers:
S246 Paul D. Hanson, Harvard Divinity School
A Response to John Collins' "Methodological Issues in the Study of 1 Enoch"
S247 George W. E. Nickelsburg, University of Iowa
Reflections upon Reflections: A Response to John Collins' "Methodological Issues in the Study of 1 Enoch"
S248 John J. Collins, DePaul University
Methodological Issues in the Study of 1 Enoch: Reflections on the Articles by P. D. Hanson and G. W. Nickelsburg
S249 Devorah Dimant, University of Haifa
1 Enoch 6–11—a Methodological Perspective

28 45 min

monday morning

20 november

10:00–2:00 *MONTE/NOUVELLE ORLEANS E*

10:00–12:00
Harold Coward, University of Calgary, Coordinator
Robert Streetman, Montclair State College, Presiding
Symposium: *Theology and World Religions**

A341 Howard Burkle, Grinnell College
Religion as Complementary
A342 Thomas J. J. Altizer, State University of New York at Stony Brook
Nirvana As A Negative Image of God
A343 Antonio R. Gaultieri, Carleton University, Ottawa
A Minimal Conception of Transcendence in the Light of the History of Religions
A344 Harold Coward, University of Calgary
Theology in a World Religions Context

1:00–2:00
Business Meeting
Agenda: Election of Section Officers and Motion to Split into Two Sections in 1979

9:00–2:00 *MONTE/NOUVELLE ORLEANS E*

9:00–10:00
Donald Crosby, Colorado State University, Presiding
Theme: *John Henry Newman on Certainty*

A345 Gerald D. McCarthy, College of the Holy Cross
Newman on Certainty and the Ethics of Belief
A346 M. Jamie Ferreira, Yale University
J. H. Newman: Doubt and Religious Commitment

10:15–12:30
Richard Gelwick, Stephens College, Coordinator
Symposium: *Polanyi and Theological Ethics**

A347 Phil Mullins, Graduate Theological Union
A348 Douglas Adams, Pacific School of Religion
Deciding With Judgment: Implications of Polanyi's Thought for Ethics
A349 David Rutledge, Rice University
A Caveat on the Rationalism of Polanyi
A350 Harold Kuester, Defiance College
Polanyi and the Free Society
A351 Allen Dyer, Duke University
The Problem of Moral Inversion in Medical Ethics

**Papers for symposia are circulated by coordinators for reading in advance of the meetings by active participants. Auditors are permitted.*

1:00–2:00
Section Business Meeting

RELIGION AND THE SOCIAL SCIENCES

9:00–12:00 *MARDI GRAS N*

Frank E. Reynolds, University of Chicago, Presiding
Theme: *Conceptual Problems in the Social Scientific Study of Religion*

A352 Robert W. Friedrichs, Williams College
The "Classic" Paradigm in the Social Scientific Study of Religion
A353 J. E. Barnhart, North Texas State University
The Crisis of Inconsistency and the Structure of Religious Revolutions
A354 John D. Schaeffer, Maple Woods Community College
The Fiction of Secularity: Irony and the Origins of the Social Sciences
A355 George Baker, Graduate Theological Union
Allegory in Sacred and Civil Religion
A356 Robert A. Segal, Reed College
Reductionism and the Social Scientific Study of Religion

WOMEN AND RELIGION

9:00–12:00 *MARDI GRAS J*

9:00–11:00
Marvin H. Pope, Yale University, Presiding
Panel Discussion: *The Song of Songs and Women in Religion*

A357 Judith Baskin, University of Massachusetts, Amherst
Exegesis of Song of Songs in Rabbinic Tradition
A358 E. Ann Matter, University of Pennsylvania
The Song of Songs in Christian Mystical Writings
A359 Marvin H. Pope, Yale University
The Song of Songs and Sexism
A360 Phyllis Trible, Andover-Newton Theological Seminary
The Song of Songs as a Commentary on Genesis II

11:00–12:00
Theme: *Jewish and Christian Women Religious Leaders*

A361 Ellen M. Umansky, Columbia University
Universalism and Particularism: Concepts of Judaism in the Thought of Lily H. Montagu
A362 Susan Setta, Pennsylvania State University
Ann Lee: The Completion of Christ

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HEBREW SCRIPTURES AND COGNATE LITERATURES SECTION

9:00–11:45 *MONTE/BIENVILLE*

Paul D. Hanson, Harvard Divinity School, Chairman

9:00
S250 Robert W. Fisher, Wilfrid Laurier University
The Sacred Marriage at Ugarit and in Ancient Israel
9:30
S251 William Sanford LaSor, Fuller Theological Seminary
Samples of Early Semitic Poetry
10:00
S252 Shemaryahu Talmon, The Hebrew University of Jerusalem
Dating II Kings 17:24–41
10:30
Recess
10:45
S253 Eugene Ulrich, University of Notre Dame
The Edition of 4QSam^c and Emendations for the Massoretic Text
11:15
S254 Charles D. Isbell, Nazarene Theological Seminary
The Meaning of Psalm 105:45

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

9:00–12:00 *MONTE/ROBERT E. LEE*

J. J. Owens, Southern Baptist Seminary, President

9:00
S255 Jack P. Lewis, Harding Graduate School of Religion
English Bible Versions
9:30
S256 Ida Cohen Selavan, Pittsburgh, PA
Sarah Meinkin Foner: First Woman Writer of Hebrew Haskalah
10:00
S257 Eugene J. Fisher, Secretariat for Catholic-Jewish Relations
Reading the New Testament in the Light of Hebrew Sources
10:30
Recess
10:45
S258 Zev Garber, Los Angeles Valley College
The Teaching of Hebrew Language and Literature in Translation at a Two-Year Public College
11:15
S259 Keith N. Schoville, University of Wisconsin
Canticles and the Rise of its Allegorization

LUKE-ACTS GROUP

9:00–12:00 *MARDI GRAS F*

Charles H. Talbert, Wake Forest University, Chairman
Karl P. Donfried, Smith College, Presiding

9:00
S260 Vernon K. Robbins, University of Illinois, Urbana-Champaign
Prefaces in Greco-Roman Biography and Luke-Acts
9:50
Recess
10:05
S261 E. Jane Via, University of San Diego
An Interpretation of Acts 7:35–37: From the Perspective of Major Themes in Luke-Acts
10:55
Recess
11:10
S262 Donald R. Miesner, Concordia College
The Circumferential Speeches of Luke-Acts: Patterns and Purpose

NEW TESTAMENT TEXTUAL CRITICISM

9:00–12:15 *MARDI GRAS K*

Eldon Jay Epp, Case Western Reserve University, Chairman

9:00
S263 George Howard, University of Georgia
Textual Interchange in the Old Syriac to the Synoptic Gospels
9:30
S264 Karl W. Rutz, Concordia College, St. Paul
Lectionaries from Continuous Text Manuscripts: Further Evidence
10:00
S265 Zane C. Hodges, Dallas Theological Seminary
Stemmatics, Internal Evidence, and the Majority Text of the Apocalypse
10:30
Recess
10:45
S266 Sakae Kubo, Walla Walla College
Jude 22–23: Two Divisions or Three?
11:15
S267 Gordon D. Fee, Gordon-Conwell Theological Seminary
"One Thing is Needful"? Luke 10:42
11:45
S268 Eldon Jay Epp, Case Western Reserve University
The Ascension in the Textual Tradition of Luke-Acts

AMERICAN RELIGION GROUP

9:00–12:00 *MARDI GRAS I*

Melvin B. Endy, Jr., Hamilton College, Presiding
Theme: *Forms of Nativism*

A363 Amanda Porterfield, Syracuse University
The Nativism of American Christianity: A Reconsideration of the Nature of American Religion, 1740–1763
A364 Jon Alexander, Aquinas Institute
Called Unto Liberty: Interpretations of Galatians 5:1 on the Eve of the American Revolution
A365 Robert M. Healey, University of Dubuque Theological Seminary
Jefferson on the Jews: A Study in Light and Shadow
A366 C. Allen Scarboro, University of Wisconsin-Platteville
A Churchly Sect: The Churches of Christ and the Plain-Folk of the Transmontane Mid-South
Commentator:
A367 Glenn Miller, Southeast Baptist Theological Seminary

CHINESE RELIGIONS GROUP

9:00–12:00 *MARDI GRAS M*

Robert M. Gimello, The University of California at Santa Barbara, Presiding
Theme: *Encounter and Syncretism: Considerations of the Relations Between Buddhism and Neo-Confucianism*

A368 Judith A. Berling, The University of Indiana
Neo-Confucian Arguments for Buddhism
A369 John Berthrong, Ohio University
Mou Tsung-san's Defense of Neo-Confucian Philosophy: How Buddhistic Are the Neo-Confucians?
A370 Yun-hua Jan, McMaster University
Tsung-mi's Questions Regarding the Confucian Absolute
A371 Miriam Levering, Oberlin College
Buddhism and Confucianism as a Single Cultural Movement: Tao-hsueh *and Ch'an, 1126–1163*
A372 Rodney Taylor, The University of Colorado
Interactions Between Buddhism and Neo-Confucianism in Hu Chih's (1517–85) Recollections on the Toils of Learning (K'un-hsueh-chi)
Respondent:
A373 Robert M. Gimello, The University of California at Santa Barbara

RELIGIONS IN MODERN INDIA GROUP

9:00–12:00 *MONTE/ANDREW JACKSON*

Hal W. French, University of South Carolina, Presiding
Theme: *Avatars and Gurus*

A374 Gerald T. Carney, Boston College
Contemporary Responses to the Figure of Chaitanya
A375 William Cenkner, The Catholic University of America
The Sankaracaryas and Tradition in Contemporary Perspective
Respondent:
A376 Abrahim H. Khan, Trinity College, Toronto
A377 Alaka Hejib, McGill University
Rev. N. V. Tilak: A Christian Sannyasi
A378 Dan Bassuk, University of South Florida
Kalki—Apocalyptic Avatar Appears Among Baha'i Faith and Again in New Orleans
Respondent:
A379 L. Thomas O'Neil, Missouri School of Religion

SCANDINAVIAN THEOLOGY GROUP

9:00–12:00 *MONTE/URSULINES*

Thor Hall, University of Tennessee at Chattanooga, Presiding

A380 Donald Dietz, Oblate College
A Liberation Appropriation of Wingren
A381 Ronald F. Thiemann, Haverford College
Creation, Law, and Gospel: A Response to Gustaf Wingren
A382 Bernhard Erling, Gustavus Adolphus College
Creation and the Motifs: The Need for a Comparative Theology

Persons interested in membership in the group should contact Professor Bernhard Erling, Gustavus Adolphus College, St. Peter, MN, 56082. Copies of the papers may be requested from the authors.

SOCIAL WORLD OF EARLY CHRISTIANITY GROUP

9:00–10:30 *MARDI GRAS H*

Leander Keck, Emory University, and Wayne Meeks, Yale University, Presiding

A383 Business Meeting to Discuss Future of the Group

PAULINE EPISTLES SECTION

9:00–12:00 *MARDI GRAS L*

Robert F. Jewett, Morningside College, Chairman

9:00
S269 Richard N. Soulen, Virginia Union University
Nomos as Locutionary Act in Paul's Writings
9:20
S270 John E. Toews, Mennonite Brethren Biblical Seminary
Romans 9:33 and the Testimonia Hypothesis
9:40
Respondent:
S271 Paul W. Meyer, Princeton Theological Seminary
10:00
Discussion
10:30
Recess
10:40
S272 Ronald F. Hock, University of Southern California
Traveling Artisans, Traveling Philosophers and Paul
11:00
S273 Herold Weiss, St. Mary's College
Paul the Persecutor
11:20
Respondent:
S274 James T. Clemons, Wesley Theological Seminary
11:40
Discussion

SEMINAR ON HELLENISTIC MYSTERY RELIGIONS

9:00–12:00 *MONTE/GALLIER*

Dieter Georgi, Harvard Divinity School, Chairman

S275 Printed papers dealing with Orpheus and Orphism from the Greco-Roman Religions Sections will be discussed.

CONSULTATION ON THE RELATIONSHIP BETWEEN THE GOSPELS OF MARK AND JOHN

9:00–12:00 *REGENT*

Anitra Bingham Kolenkow, University of California-Berkeley, Convener

9:00
S276 E. F. Glusman, Jr., Hammond, LA
Criteria for the Study of the Outlines of Mark and John
9:30
S277 A. H. Maynard, University of the Pacific
Common Elements in the Outline of Mark and John
10:00
S278 L. T. Brodie, St. Vincent's Seminary, Florida
Creative Rewriting: Key to a New Methodology
10:30
S279 L. R. Kittlaus, Dolton, IL
John and Mark: A Methodological Evaluation of Norman Perrin's Suggestion
11:00
S280 Morton Smith, Columbia University
The Relationship between Mark 6:32–15:47 and John 6:1–19:42
11:30
Discussion of research and program aims:
All those interested in the organization of a new annual program unit on the Relationship between the Gospels of Mark and John are invited to contact the Convener and to attend the Consultation.

SEMINAR ON MARK

9:00–12:00 *MARDI GRAS B*

Werner Kelber, Rice University, Chairman

Discussion of the following printed papers:
S281 Robert Tannehill, Methodist Theological School, Ohio
The Disciples in Mark: The Function of a Narrative Role
The Gospel of Mark as Narrative Christology
Respondent:
S282 Mary Ann Tolbert, North Carolina State University

monday morning

20 november

EASTERN CHRISTIANITY SEMINAR

9:00–12:00 *MONTE/BEAUREGARD*

Robert G. Kleinhans, Saint Xavier College, Presiding

Report on development of Editorial Board

Report of Steering Committee on Funding for Publication

A384 Sidney H. Griffith, Catholic University of America
Progress Report on Bibliography of Reference Works for the Study of Eastern Christianity
A385 Fay Dickerson, *Religion Index*
A386 Jack Peltz, *Religion Index*
A387 Robert G. Kleinhans, Saint Xavier College

Discussion of Proposal for Subject Indexing for Literature Review

RELIGIOUS FOUNDATIONS CONSULTATION

9:00–12:00 *MONTE/IBERVILLE S*

Samuel Laeuchli, Temple University, Presiding
Theme: *What Did Augustine Confess?*

The Antique Positions:
A388 John Gager, Princeton University
The Stoic Philosopher
A389 Sheldon Isenberg, University of Florida
The Rabbinical Antagonist
A390 Elaine Pagels, Barnard College
The Classicist

The Modern Positions:
A391 Christine Downing, San Diego State University
A392 Eugene TeSelle, Vanderbilt University
A393 Rosemary Reuther, Garrett Theological Seminary

POSTMODERNISM CONSULTATION

9:00–12:00 *MONTE/PONTALBA*

Daniel C. Noel, Goddard College, Presiding

A394 Richard E. Palmer, MacMurray College
Hermeneutics and the Postmodern
Response and Discussion:
The first 15 persons notifying the Convener at Goddard College, Plainfield, VT, 05667, of their wish to be discussants will be asked to compose three-page statements on their sense of the meaning of "the postmodern" and/or similar terms in relation to Religious Studies. In composing their statements discussants may wish to consult Professor Palmer's earlier essays, "Toward a Postmodern Interpretive Self-Awareness," *Journal of Religion*, 55 (1975), 313–26, and "Postmodernity and Hermeneutics," *Boundary 2*, 5 (1977), 363–93.

INTERNATIONAL BONHOEFFER SOCIETY

9:00–12:00 *MONTE/NOUVELLE ORLEANS W*

William J. Peck, University of North Carolina at Chapel Hill, Presiding

A395 Eberhard Bethge, Bonn, West Germany
Bonhoeffer and the Uses of Violence: The German Conspiracy and Modern Terrorism
A396 James W. Woelfel, The University of Kansas
The Christian Rebel: Camus and Bonhoeffer on Revolt

SOCIAL WORLD OF EARLY CHRISTIANITY GROUP

9:00–10:30 *MARDI GRAS H*

Leander Keck, Emory University, and Wayne Meeks, Yale University, Presiding

S283 Business Meeting to Discuss Future of the Group

TRUSTEES OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH

10:00–12:00 *MONTE/CABILDO*

Philip J. King, Boston College, Presiding

Meeting

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WOMEN'S CAUCUS

12:30–2:00 *MARDI GRAS J*

Barbara Hilkert Anderson, Douglass College, Rutgers University, and Lillian Bozak, Molloy College, Presiding

A397 Business Meeting

NORTH AMERICAN PAUL TILLICH SOCIETY

1:00–2:00 *BONAPARTE*

Robert Scharlemann, University of Iowa, Presiding

Business Meeting

PLENARY SESSION

2:00–3:00 *GALERIE III*

Schubert Ogden, Southern Methodist University, Presiding

A398 John Meagher, Institute of Christian Thought, St. Michael's College, Toronto, President, American Academy of Religion
Presidential Address: To Be Announced

ACADEMIC STUDY OF RELIGION

3:00–6:00 *MARDI GRAS C*

Dean Fowler, Marquette University, Presiding

A399 Denise Lardner Carmody, Wichita State University
Teaching and Text Writing
A400 T. William Hall, Syracuse University
Stages in Intellectual Development and Implications for Method and Content in Introductory Courses in Religion

ARTS, LITERATURE AND RELIGION

3:00–6:00 *BONAPARTE*

Robert Detweiler, Emory University, Presiding
Panel Discussion: *Poetics and Hermeneutics*

3:00–5:15
A401 Alan M. Olson, Boston University
Poetical Speaking and Speculative Metaphysics: The Possibilities and Limits of Hermeneutical Philosophy
Respondent:
A402 Mary Gerhart, Hobart and William Smith Colleges
A403 Edgar V. McKnight, Furman University
A Diltheyan Meditation on Hermeneutics and Structuralism
Respondent:
A404 Dan O. Via, University of Virginia

5:15–6:00
General Discussion

ASIAN RELIGIONS/HISTORY OF RELIGIONS

3:00–6:00 *MONTE/IBERVILLE S*

Jack Hawley, University of Washington, Presiding
Panel: *The Transformation of the Demonic in the Mythology of Krishna and Medieval Christianity*

A405 Clifford G. Hospital, Queen's University, Kingston, Canada
Sisupala and Bali: Types of Enemy Devotees
A406 Jack Hawley, University of Washington
Victory in Stone: The Emergence of Themes of Cosmic Victory in Sculptural Representations of Krishna's Battles
A407 Donna M. Wulff, Brown University
Battle of Wits, Battle of Love: Conflict in Sanskrit Krishna Dramas
A408 Carl Estabrook, University of Rochester
The Demonic in Medieval Western Spirituality
Discussants:
A409 Alfred Hiltebeitel, George Washington University
A410 David Dell, Columbia University

ETHICS

3:00–6:00 *MARDI GRAS A*

Gibson Winter, Princeton Theological Seminary, Presiding
Theme: *Historical Interpretation and Moral Judgment*

A411 Thomas Ogletree, Vanderbilt University
Interpretation in Moral Judgment
A412 James T. Johnson, Douglass College, Rutgers University
The Moral Significance of Historical Reflection

James T. Johnson, Douglass College, Rutgers University, Chairperson

Business Meeting

HISTORY OF CHRISTIANITY: PIETISM

3:00–6:00 *AUDUBON*

F. Burton Nelson, North Park Theological Seminary, Presiding

A413 Joyce Irwin, Colgate University
Anna Maria van Schurman's Pietist Theology
A414 Trygve R. Skarsten, Lutheran Theological Seminary
Erik Pontoppidan and his "Asiatic Prince" Menoza
A415 Egon W. Gerdes, Garrett-Evangelical Theological Seminary
Piety and Poetry: The Spirituality of Rilke's Stundenbuch

COMMITTEE ON RESEARCH AND PUBLICATIONS

12:00–2:00 *SBL EXECUTIVE SUITE*

M. Jack Suggs, Texas Christian University, Chairman

Luncheon

AMERICAN SCHOOLS OF ORIENTAL RESEARCH

12:15–2:00 *MARDI GRAS E*

William H. Brownlee, Claremont Graduate School, Presiding

Luncheon

S284 Philip J. King, Boston College
ASOR 1978—An Overview

THE BIBLE AND THE HUMANITIES SECTION

2:00–4:00 *BEAUREGARD*

H. Edward Everding, The Iliff School of Theology, Chairman

2:00
S285 Charles Thomas Davis, III, Appalachian State University
Jesus and the Creation of the Historical-Critical Vision
3:00
S286 Maurice Cohen, Charleston, SC
Wisdom: A Conceptual Framework for Coordinating Biblical and Humanistic Studies

ANCIENT EPISTOLOGRAPHY GROUP

2:00–3:30 *MONTE/GALLIER*

John L. White, Missouri School of Religion, Chairman

Discussion of the following printed reports:
S287 Randy Pauling, Des Moines, IA
Old Babylonian Letters
S288 J. David Whitehead, St. Jerome's College
The Body of Early Aramaic and Hebrew Letters
S289 John L. White, Missouri School of Religion
Epistolary Formulas and Cliches in Greek Papyrus Letters

LINGUISTICS GROUP

2:00–4:00 *GALVEZ*

Keith Crim, Virginia Commonwealth University, Chairman

2:00
S290 Bernard Lategan, University of Stellenbosch
Structural Analysis as the Basis for Further Exegetical Procedures
2:45
Respondent:
S291 Kenneth Burres, Central Methodist College
3:00
S292 Hendrikus Boers, Emory University
The Structure of Galatians and of Romans: A Comparison

3:45
Business Session

TARGUMIC STUDIES SECTION

2:00–4:00 *MARDI GRAS L*

Bruce J. Malina, Creighton University, Chairman

2:00
S293 Richard D. Hecht, University of California, Santa Barbara
The Targum of Habakkuk 3 and the Persistence of Apocalyptic
2:30
S294 Stephen A. Kaufman, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Methodological Considerations in Dating the Targumim
3:00
S295 Benedict T. Viviano, Aquinas Institute of Theology
The Use of Rabbouni *in the Targumim and the Problem of Mark 9:5*
3:30
S296 Bernard Grossfeld, University of Wisconsin-Milwaukee
The Biblical Roots b r h and n w s and Their Corresponding Equivalents in the Targum c r q, ' z l and ' p k: A Study in Hebrew-Aramaic Lexicography

WORSHIP/CULT IN ANCIENT ISRAEL SECTION

2:00–4:00 *MARDI GRAS I*

Jacob Milgrom, University of California-Berkeley, Chairman

2:00
S297 Irving Gefter, San Diego State University
Shiloh: The Shrine That Would Not Die
2:30
S298 W. Boyd Barrick, Case Western Reserve University
What Do We Really Know about "High Places?"
3:00
S299 H. L. Ginsberg, Jewish Theological Seminary, New York
The Limits of the Exclusivism of Ezra-Nehemiah
3:30
S300 Mayer I. Gruber, Spertus College of Judaica
The Etymology and Function of the q^{e}desah

monday afternoon

20 november

PHILOSOPHY OF RELIGION AND THEOLOGY

3:00–6:00 *GALERIE III*

3:00–5:00
Peter C. Hodgson, Vanderbilt University, Presiding
Panel: *The Uses of Phenomenology in Systematic Theology*

Panelists:
A416 Langdon Gilkey, University of Chicago
A417 Ed Farley, Vanderbilt University
A418 Paul Ricoeur, University of Chicago

5:00–6:00
David Crownfield, University of Northern Iowa, Presiding
Theme: *Philosophy, Theology and Religious Studies*

A419 Charles Kegley, California State College, Bakersfield
Philosophy and Theology in Relation to Religious Studies
A420 William P. Frost, University of Dayton
The Study of Religion: A Discussion of its Formal Aspect

3:00–6:00 *MONTE/BIENVILLE*

3:00–5:00
Ted Peters, Pacific Lutheran Theological Seminary, and Marc Kolden, Helena, MT, Coordinators
Symposium: *Pannenberg's Eschatological View of God**

A421 Robert Jenson, Lutheran Seminary at Gettysburg
The Individuality of God
A422 Lewis S. Ford, Old Dominion University
God and Final Unity
A423 Anita Hyslop, University of Nebraska at Omaha
God, History and Dialectic
A424 Ralph Gehrke, Pacific Lutheran University
The Doctrine of God in the Bible's Universal Primer, Gen 1–11
A425 J. Robert Ross, Charleston, IL
Historical Knowledge as Basis for Faith
A426 Gordon Wilson, Loyola University of the South
Theology and the Method of Science: A Critique of Pannenberg's Use of Popper

*Papers are pre-distributed for discussion. Auditors permitted.

5:00–6:00
Sylvia Walsh Utterback, Emory University, Presiding
Theme: *Kierkegaard*

A427 Abrahim H. Khan, Trinity College, Toronto
Kierkegaard's Happiness in the Edifying Discourses
A428 Donald V. Wade, Victoria College, Toronto
Problematics in the Teaching of Kierkegaard

RELIGION AND THE SOCIAL SCIENCES

3:00–6:00 *MARDI GRAS N*

Stuart D. McLean, Phillips University, Presiding
Theme: *Religion and Social Involvement*

A429 Richard Hoehn, Texas Christian University
A Phenomenological Account of the Constitution of Social Involvement
A430 David O. Woodyard, Denison University
American Civil Religion and Liberation Theology
A431 Jean Gilpatrick, Meadville-Lombard Theological School
The Applicability of Whitehead's Concept of "Adventure" to Community Planning
A432 William M. Dingfelder, Syracuse University
The Case Against Death Socialization
A433 Harry Hale, Jr., Northeast Louisiana University
A434 Marsha McGee, Northeast Louisiana University
A Comparative View of the Funeral Director and the Clergyman

WOMEN AND RELIGION

3:00–6:00 *MARDI GRAS J*

Nancy A. Falk, Western Michigan University, Presiding
Theme: *Women and Goddess in Cross-Cultural Perspective*

A435 Cornelia Dimmitt, Georgetown University
Sita as a Mother Goddess
A436 Irene P. Baros-Johnson, Drew University
Violent Virtue: Dynamics of Critical Acknowledgement of Anat's Prevailing Power
A437 James Steel Thayer, Western Michigan University
Feminity as a Religious Form Among the Tribes of the Northern Plains
A438 Karen Brown, Drew University
Olina and Erzulie: A Woman and a Goddess in Haitian Voudou
A439 Sandra Sizer, San Diego State University
Women and the "Other World"
A440 Yasuko Morihara Grosjean
The Role of Women in Early Japanese Religion as Reflected in the Mythology of the Kojiki *and* Nihonshoki *and in the Figure of the Shamaness*

OLD TESTAMENT THEOLOGY SECTION

2:00–3:30 *MARDI GRAS G*

W. Eugene March, Austin Presbyterian Theological Seminary, Chairman

2:00
S301 Walter Harrelson, Vanderbilt University
Traditions and the Tradition: The Origin and Authority of "Core" Traditions
Respondent:
S302 Bruce Vawter, DePaul University
2:45
S303 Michael Fishbane, Brandeis University
Revelation and Tradition: Aspects of Inner-biblical Exegesis
Respondent:
S304 W. Sibley Towner, Union Theological Seminary, Virginia

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

2:00–3:30 *MONTE/ROBERT E. LEE*

J. J. Owens, Baptist Theological Seminary, President

2:00
S305 J. Kenneth Eakins, Golden Gate Baptist Theological Seminary
Anthropomorphisms in Isaiah 40–55
2:30
S306 Albert Bilgray, University of Arizona
Pre-Mandate Palestine, 1910–1922: Some Preliminary observations concerning the Hebrew Language Debate and the War Time Siege

3:00
Business Meeting

CONSULTATION ON THE FORMATION OF PROPHETIC BOOKS

2:00–3:30 *CHARTRES*

Roy F. Melugin, Austin College, Convener

2:00
S307 H. Neil Richardson, Boston University School of Theology
Amos 2:13–16: Its Structure and Function in the Book
2:30
S308 Roy F. Melugin, Austin College
The Formation of Amos: An Analysis of Exegetical Method
Respondent:
S309 Gary Stansell, St. Olaf College

3:10
Discussion of Research and Program Aims

Proposal to organize a program segment:
All interested in the organization of a new annual program segment on the Formation of Prophetic Books are invited to contact the Convener and to attend the Consultation.

SYNOPTIC GOSPELS SECTION

2:00–3:30 *MARDI GRAS B*

Jack Dean Kingsbury, Union Theological Seminary, Virginia, Chairman

2:00
S310 David L. Barr, Wright State University
Our Church and Their Synagogue: Matthew's Ambiguous Relation to Judaism
2:30
S311 Pierson Parker, The General Theological Seminary
Nazareth and Nazara
3:00
S312 Michael J. Cook, Hebrew Union College-Jewish Institute of Religion Cincinnati
"Going before you to Galilee"—Are Mark 14:28 and 16:7 from a Post-Markan Hand?

GRAECO-ROMAN RELIGIONS GROUP

2:00–3:30 *IBERVILLE*

A. Thomas Kraabel, University of Minnesota, Chairman

Discussion of the following printed papers:
S313 Samuele Bacchiocchi, Andrews University
Reflexes of Sun-Worship on Early Christian Liturgy
S314 Richard and Catherine Kroeger, University of Minnesota
Evidence of Maenadism in the Corinthian Congregation
S315 Susan Guettel Cole, University of Illinois, Chicago Campus
Telestic Mania in Plato's Phaidros

NAG HAMMADI SECTION

2:00–3:30 *MARDI GRAS K*

Elaine H. Pagels, Barnard College, Chairwoman

2:00
S316 Harold Attridge, Southern Methodist University
Exegetical Problems in the Tripartite Tractate CG 1,5
2:30
S317 Jorunn Jacobsen, University of Chicago
Contrast-Ridden Revealers: Ewath-Ruha in the Mandean GR *6, and* The Thunder, CG *6,2*
3:00
S318 Marvin Meyer, Barnard College
A Critical Analysis of the Letter of Peter to Phillip, CG *8,2*

CORPORATION OF THE AMERICAN SCHOOLS OF ORIENTAL RESEARCH

2:15–4:00 *MONTE/NOUVELLE ORLEANS W*

Philip J. King, Boston College, Presiding
H. Neil Richardson, Boston University, Secretary

monday afternoon

20 november

AMERICAN POPULAR AND DEVOTIONAL GROUP

3:00–6:00 *MONTE/ANDREW JACKSON*

C. Carlyle Haaland, Wagner College, and Peter W. Williams, Miami University, Presiding
Theme: *The Religious Situation and the Black Experience in the Old South*

3:00
A441 Jon Alexander, Aquinas Institute
The Southern Religious Experience
3:20
A442 Herman Thomas, University of North Carolina, Charlotte
Black Religious Thinking in the Sun Belt: Some Socio-Economic Implications
3:40
A443 Randall M. Miller, St. Joseph's College
Black Catholics: The Quest for Community
4:00
Open Discussion
5:00
Respondent:
A444 Albert J. Raboteau, University of California, Berkeley

JAPANESE RELIGIONS GROUP

3:00–6:00 *MARDI GRAS M*

Presider to be announced
Theme: *"High" and "Low" Religion in Japan*

A445 Whalen Lai, University of California, Davis
Interaction Between Formal and Popular Buddhism in Medieval Japan

Discussion of Pre-distributed Paper

NATIVE AMERICAN TRADITIONS GROUP

3:00–6:00 *JACKSON*

Sam D. Gill, Arizona State University, Presiding

3:00
A446 Kathleen Dugan, University of San Diego
The Vision Quest of the Plains Indians
3:40
A447 James Steel Thayer, Western Michigan University
The Berdache of the Northern Plains: A Socio-Religious Perspective
4:20
A448 Dale Stover, University of Nebraska at Omaha
The Amerindian Liberation of European Religious Consciousness
5:00
A449 Christopher Vecsey, Hobart and William Smith Colleges
American Indian Environmental Religions

5:40
Business Meeting

RELIGION AND ECOLOGY GROUP

3:00–6:00 *MONTE/URSULINES*

Gustave H. Todrank, Colby College, Presiding

A450 Discussion of pre-circulated papers

SOCIAL WORLD OF ANCIENT ISRAEL GROUP

3:00–6:00 *MARDI GRAS H*

Frank Frick, Albion College, and Norman Gottwald, Bryn Mawr, Presiding
Theme: *Social Scientific Theory and Method in the Study of Ancient Israel*

Discussion of the following printed papers:
A451 Donald H. Wimmer, Seton Hall University
The Sociology of Knowledge and the Confessions of Jeremiah
A451a Elaine R. Follis, Principia College
Israel and the Sea: A Test Case in Hellenosemitic Studies

WITTGENSTEIN AND RELIGIOUS STUDIES GROUP

3:00–6:00 *REGENT*

Charles M. Wood, Southern Methodist University, Presiding
Theme: *Purposive Verbs and Theological Concepts*

A452 Paul L. Holmer, Yale University
Remarks on Grief
A453 Robert Roberts, University of Western Kentucky
Grief and Joy
A454 David Burrell, Notre Dame University
A455 Richard H. Bell, The College of Wooster
On Understanding
A456 Herbert Cassal, Indiana Central University
The Concept of Grace
A457 Forrest Lammiman, Ohio Wesleyan University
Immortality

SOCIAL WORLD OF ANCIENT ISRAEL GROUP

3:00–6:00 *MARDI GRAS H*

Frank Frick, Albion College, and Norman Gottwald, Bryn Mawr, Presiding
Theme: *Social Scientific Theory and Method in the Study of Ancient Israel*

Discussion of the following printed papers:
S319 Donald H. Wimmer, Seton Hall University
The Sociology of Knowledge and the Confessions of Jeremiah
S319a Elaine R. Follis, Principia College
Israel and the Sea: A Test Case in Hellenosemitic Studies

PLENARY SESSION

4:15–5:30 *MARDI GRAS E*

Douglas A. Knight, Vanderbilt Divinity School, Presiding

Wellhausen *Prolegomena* Centennial Lecture
S320 Rudolf Smend, University of Gottingen
Julius Wellhausen: The Man and his Work

ARCHAEOLOGICAL PRESENTATIONS II

4:15–6:30 *MONTE/NOUVELLE ORLEANS W*

Eric M. Meyers, Duke University, Presiding

4:15
S321 Denise Schmandt-Besserat, The University of Texas at Austin
A Recording System Based on Tokens Prior to Writing
4:45
S322 Jonathan Rosenbaum, University of Nebraska at Omaha
The Distinctive Features of Edomite in the Eighth-Sixth Centuries B.C.E.: A Preliminary Paleographical Study
5:15
S323 Dennis E. Smith, Harvard University
Forms of Dining Rooms in Greek Sanctuaries
5:45
S324 A. T. Kraabel, University of Minnesota
New Archaeological Evidence for Roman Judaism from a Victorian Collection in Oxford

WORKSHOP ON LAHAV

4:15–6:15 *MONTE/NOUVELLE ORLEANS E*

Joe D. Seger, University of Nebraska at Omaha, Presiding
Introduction: The Lahav Research Project 1976–77

4:15
Ethnoarchaeology
S325 Karen E. Seger, Omaha, NE
Ethnoarchaeology at Khirbet Khuweilifeh

4:40
Environmental Studies
S326 Mary Elizabeth Shutler, Washington State University
Environmental Studies at Tell Halif—An Overview
S327 Mark Laustrup, Beloit, KS
The Lahav Environment—Its Ancient and Modern Flora
S328 Steven Falconer, University of Arizona
Lahav Research Project—The Regional Survey
S329 Miranda Warburton, Washington State University
The Halif Flint Knappers—Bronze and Iron Ages

5:25
Historical Archaeology
S330 Oded Borowski, Emory University
Tell Halif Field III—Dwellings and Fortifications of the Iron Age
S331 Dan P. Cole, Lake Forest College
Tell Halif—The Final Iron Age Pottery and South Judahite Comparisons
S332 Paul F. Jacobs, University of St.Thomas
Tell Halif Field I—The Early Bronze Fortifications
S333 Joe D. Seger, University of Nebraska at Omaha
Stratigraphic Summary: The City Sequence at Tell Halif

CONSULTATION ON HINDUISM

2:00–5:00 *MONTE/CABILDO*

Jack Hawley, University of Washington, and Thomas J. Hopkins, Franklin and Marshall College, Co-conveners
Topic: *The Present and Future Study of Hinduism*

A458 Harry M. Buck, Wilson College
Assessment of the *Workshop on Sexuality and Religion*, sponsored by the Conference on Religion in South India
A459 Jack Hawley, University of Washington
Assessment of the *Conference on Radha and the Divine Consort*, sponsored by the Center for the Study of World Religions at Harvard

Following these reports, there will be general discussion of present trends in the study of Hinduism and their implications for future research. The goal of this discussion will be to plan future programs and workshops on topics of major importance in the field, and to organize a Hinduism Group within the AAR which can give primary attention to the development of Hindu studies.

RELIGIOUS PLURALISM CONSULTATION

3:00–6:00 *MONTE/PONTALBA*

Willard G. Oxtoby, University of Toronto, Presiding

A460 Norvin J. Hein, Yale University
Two Models for Interreligious Interaction: The Bhagavad Gita *and the Early Church*
A461 George E. Rupp, University of Wisconsin-Green Bay
Theology in a Pluralistic World Culture

Discussion of Papers

Discussion of Further Program Plans

THEOLOGY AND PROCESS THOUGHT CONSULTATION

3:00–6:00 *MONTE/CATHEDRAL*

Delwin Brown, Arizona State University, Presiding
Theme: *The Kingdom of God and Social Justice*

A462 William Beardslee, Emory University
A463 Bernard Lee, St. Louis University
A464 Marjorie Suchocki, Montgomery, OH
A465 Clark Williamson, Christian Theological Seminary

The Consultation will be initiated by prepared response to five exploratory papers, which can be secured (for $1.00) from the Convener, Department of Religious Studies, Arizona State University, Tempe, AZ, 85281. (Those interested in an annual program segment on theology and process, especially Whiteheadian thought, are invited to contact the Convener and attend the Consultation.)

NORTH AMERICAN PAUL TILLICH SOCIETY

3:00–6:00 *MARDI GRAS F*

Robert P. Scharlemann, The University of Iowa, Presiding

A466 Program of the Society

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evening

20 november

POETICS OF FAITH: PRESENTATIONS HONORING AMOS NIVEN WILDER

6:00–9:30 *MARDI GRAS D*

6:00–8:00
Dinner

Advance reservation necessary. Make reservations on tear-out card in the center of this program. Spouses welcome.

8:00–9:30
William A. Beardslee, Emory University, Presiding

A467 Krister Stendahl, Harvard Divinity School
A467a Stanley R. Hopper, Syracuse University
Amos Niven Wilder: Words of Appreciation
A467b William A. Beardslee, Emory University
Presentation
A467c Amos Niven Wilder, Harvard Divinity School
Response

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6:00–8:00
Dinner
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8:00–9:30
William A. Beardslee, Emory University, Presiding

S333a Krister Stendahl, Harvard Divinity School
S333b Stanley R. Hopper, Syracuse University
Amos Niven Wilder: Words of Appreciation
S333c William A. Beardslee, Emory University
Presentation
S333d Amos Niven Wilder, Harvard Divinity School
Response

PLENARY SESSION

7:30–10:00 *MARDI GRAS E*

George MacRae, Harvard Divinity School, Presiding
Douglas A. Knight, Vanderbilt Divinity School, Moderator
Panel Discussion: *Centennial of Wellhausen's* Prolegomena

Panelists:
S334 Brevard S. Childs, Yale Divinity School
S335 John H. Hayes, Emory University
S336 Patrick D. Miller, Jr., Union Theological Seminary in Virginia
S337 Lou H. Silverman, Vanderbilt University

WORKSHOP FOR EXCAVATION ADMINISTRATORS

8:00–10:00 *MONTE/NOUVELLE ORLEANS W*

Robert P. Koehler, The Foundation, Presiding

S338 Program to be Announced

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21 november

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7:30–9:00 *MONTE/ANDREW JACKSON*

Breakfast and Annual Meeting

Write Robert Scharlemann, Gilmore Hall 310, University of Iowa, Iowa City, IA, 52242 for further information.

SCANDINAVIAN THEOLOGY WORKING GROUP

7:30–9:00 *REGENT*

Bernard Erling, Gustavus Adolphus College, Chairperson

A468 Business Meeting and Discussion of Papers

Breakfast Session

ACADEMIC STUDY OF RELIGION

9:00–12:00 *MARDI GRAS C*

Carnegie Samuel Calian, University of Dubuque Theological Seminary, Presiding

A469 Allan R. McAllaster, United Theological Seminary of the Twin Cities
Functional Approach to the Biblical Languages
A470 David A. Shupe, Syracuse University
Research Methodology in Interdisciplinary Religious Research: The Unapparent Tether
A471 William P. Frost, University of Dayton
The Study of Religion: A Discussion of Its Formal Aspect

ARTS, LITERATURE AND RELIGION

9:00–12:00 *BONAPARTE*

Michael Sexson, Montana State University, Presiding
Theme: *Mindful Mimic Motions: Imagining, Acting, and Dancing as Sacred Forms*

A472 Ronald L. Grimes, Wilfrid Laurier University
Shamanism and Calvinism: "The Work" in Actor's Lab of Hamilton, Ontario
A473 Lynda Sexson, Montana State University
The Imaginal Dance of the Tarot: Figures in a Sacred Text
A474 Amanda Porterfield, Syracuse University
Natural Supernaturalism: The Spirituality of Modern Dance in America
A475 Richard E. Wentz, Arizona State University
Portrait of an Actor in Search of Initiation
A476 John S. Reist, Jr., Dickenson College
Wrestling and Dancing in a Spider Web: Art as Affirmation

11:30–12:00
General Discussion

ASIAN RELIGIONS/HISTORY OF RELIGIONS

9:00–12:00 *MONTE/IBERVILLE S*

Charles Prebish, Pennsylvania State University
Panel: *Buddhist Ethics: Historical Variations*

A477 Joanna Macy, American University
Ethics and Causality: Pre-Abhidharmist Perspectives
A477a Louis Gomez, University of Michigan
Provisionality, Expediency and Double Standard: Some Misunderstood Aspects of Buddhist Moral Discourse
A478 Dennis Lishka, Concordia University
The Moral Significance of Ch'an and Zen Monastic Regulations
A479 Robert Thurman, Amherst College
Buddhist Ethics: Selflessness, Compassion, and Individual Responsibility
A480 Charles Prebish, Pennsylvania State University
Ethics and Acculturation in American Buddhism

HISTORY OF CHRISTIANITY: MODERN BRITISH CHRISTIANITY

9:00–12:00 *AUDUBON*

James C. Livingston, College of William and Mary, and Dale Johnson, Vanderbilt University, Presiding
Theme: *History of Christianity: Modern British Christianity*

A481 Dale Johnson, Vanderbilt University
The End of "the Evidences": A Study in Non-Conformist Theological Transition
A482 Joseph J. Altholz, University of Minnesota
The Orthodox Anglican Reaction to Essays *and* Reviews
A483 Daniel Pals, Centre College
From Seeley to Sanday: Some Late-Century "Lives" of Jesus

Business Meeting

CAESAREA MARITIMA CONSORTIUM

7:30–10:00 *TO BE ANNOUNCED*

Robert J. Bull, Drew University, and Robert P. Koehler, The Foundation, Presiding

Breakfast and Annual Meeting

PLENARY SESSION

9:00–10:30 *MARDI GRAS D*

James A. Sanders, Claremont School of Theology, President, SBL

Annual Business Meeting

ARCHAEOLOGICAL PRESENTATIONS III

9:00–11:15 *MONTE/NOUVELLE ORLEANS W*

Donna R. Runnalls, McGill University, Presiding

9:00
S339 Samuel Noah Kramer, University Museum, University of Pennsylvania
New Sumerian Literary Texts from the British Museum
9:20
S340 Zeev Herzog, Tel Aviv University
Tel Michal, 1978
9:45
S341 Zeev Meshel, Tel Aviv University
Kuntillet-Ajrud—An 800 B.C. Judean Religious Center in Sinai
10:15
S342 John W. Betlyon, Harvard University
The Publication of Excavation Coins: The Case of Punic Carthage
10:45
S343 Michael P. Speidel, University of Hawaii at Manoa
New Evidence on the Roman Army in Palestine

WORKSHOP ON TELL EL-HESI

9:00–11:00 *MARDI GRAS H*

Kevin G. O'Connell, S.J., Weston School of Theology, Presiding

9:00
S344 J. Kenneth Eakins, Golden Gate Baptist Theological Seminary
Archaeology and Human Skeletal Pathology
9:30
S345 Robert B. Stewart, Sam Houston State University
Botanical Work at Tell el-Hesi
10:00
S346 W. J. Bennett, Jr., Museum of the Red River
Stratigraphy and Material Culture of the Persian Period at Tell el-Hesi
10:30
S347 D. Glenn Rose, Phillips University
The 1979 Season: Strategy and Prospects

GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP

10:30–12:00 *IBERVILLE*

John J. Collins, DePaul University, Chairman
Apocalypses Work Group

Discussion of the following printed papers:
S348 David Winston Suger, Wichita State University
Apocalyptic Patterns in the Similitudes of Enoch
S349 Pheme Perkins, Boston College
The Rebellion Motif in Gnostic Apocalypses
S350 James Brashler, Institute for Antiquity and Christianity, Claremont
The Periodization of History in Gnostic Apocalypses

OLD TESTAMENT THEOLOGY SECTION

10:30–12:00 *MARDI GRAS B*

W. Eugene March, Austin Presbyterian Theological Seminary, Chairman
Leo G. Perdue, Phillips University, Presiding

10:30
S351 Ronald M. Hals, Lutheran Theological Seminary, Columbus, OH
Conditions of the Covenant: A Dangerous Terminology
11:00
S352 Gerhard F. Hasel, Andrews University
A Decade of Old Testament Theology: Retrospect and Prospect
11:30
S353 Paul D. Hanson, Harvard Divinity School
Biblical Theology's Responsibility to the Communities of Faith

FORM CRITICISM (HEBREW SCRIPTURES) SECTION

10:30–12:00 *MARDI GRAS L*

W. Sibley Towner, Union Theological Seminary, Virginia, Chairman
James L. Mays, Union Theological Seminary, Virginia, Presiding

10:30
S354 James T. Butler, Princeton Theological Seminary
Probing the Divine Mystery: Variations in Formulaic Predictions of God
11:00
S355 Marilyn F. Collins, Cornell University
Hebrew Narrative Style in the Book of Samuel: Syntactic, Discourse, and Form-Critical Units
11:30
S356 John Van Seters, University of North Carolina at Chapel Hill
Form-Criticism in the Pentateuch: A Crisis in Methodology

PHILOSOPHY OF RELIGION AND THEOLOGY

9:00–12:00 *MARDI GRAS A*

Dennis McCann, Reed College, Coordinator
Rudolf J. Siebert, Western Michigan University, Presiding
Symposium: *Religious Truth and Social Theory**

A484 Bennett Falk, McGill University
Schleiermacher, Troeltsch and Habermas on Social Theory
A485 Dennis McCann, Reed College
Theology as Public Discourse
A486 Charles Davis, Concordia University, Montreal
Finding a Conception of Man—Nature vs. History
A487 Robert Kress, University of Evansville
Critical Theory as Philosophy of Religion
A488 H. Frederick Reisz, Jr., Wittenberg University
Religious Symbol as the Evocation of Intentional Affective Poesis

*Symposia papers are distributed by coordinators in advance to active participants. Auditors are permitted.

9:00–12:00 *CHARTRES*

Leo O'Donovan, Weston School of Theology, Coordinator
Symposium: *The Ethical Dimension of Karl Rahner's Theology**

A489

*Papers distributed by coordinator in advance.

9:00–12:00 *JACKSON*

William S. Minor, Foundation for Creative Philosophy, Presiding
Panel: *The Trinity: Our Common Creative Critic*

Panelists:
A490 Howard Parsons, University of Bridgeport
A491 Marvin Shaw, Montana State University, Bozeman
A492 John Broyer, Southern Illinois University, Edwardsville
Special discussants:
Members of the Foundation for Creative Philosophy

The Session will conclude with a reception in honor of participants followed by a Buffet Lunch.

RELIGION AND THE SOCIAL SCIENCES

9:00–12:00 *MARDI GRAS N*

W. Widick Schroeder, Chicago Theological Seminary, Presiding
Theme: *Process Thought and Political Theory*

A493 Henry W. Clark, Boston College
Process Thought and Justice
Respondent:
A494 Henry J. Young, Edward Waters College
A495 Douglas Sturm, Bucknell University
The City of Reason *Revisited*
Respondent:
A496 Max Stackhouse, Andover Newton Theological School

WOMEN AND RELIGION

9:00–12:00 *GALVEZ*

Workshop: *Wifely Submission*

Discussion of pre-circulated papers by:
A497 Lillian Bozak, Malloy College
Patristic and Medieval Arguments for Wifely Submission
A498 Katherine Young, McGill University
The Power of the Meek: A Feature of Indian Feminism
A499 Margaret Early, Alverno College
Symbolic Value of Wifely Submission in Contemporary Religious Thought
A500 Mary Jo Meadow, Mankato State University
Psychological Perspectives on Wifely Submission: A Growth Relationship Style
A501 Wilma von Jess, Harvard Divinity School
Woman as Wife: Soulmate or Slave

The Phenomenon of wifely submission is becoming increasingly salient as a form of religious expression. Spurred primarily by writers working from Biblical perspectives, there is an increasing number of books and courses available which teach women the "wifely art" of submission to their husbands. Among certain groups—Pentecostalists, Christian communes, and "Jesus freaks"—this behavior has the strong compulsion of "divine mandate" behind it.

The workshop is proposed to assess the phenomenon of wifely submission from a variety of perspectives. The historical justifications of wifely submission in early theological writing will be explored, as will the nature of the phenomenon in an Eastern religious tradition. Contemporary expressions of wifely submission will be analyzed for their symbolic value. Evaluative consideration of the phenomenon—from both a psychological and an ethical perspective—will complete the issues considered by papers in the workshop.

A maximum of 35 pre-registered participants will be accepted. Auditors will be allowed subject to space limitations.

Registrants should pre-register with Professor Mary Jo Meadow, Department of Psychology, Mankato State University, Mankato, MN, 56001.

ANCIENT EPISTOLOGRAPHY GROUP

John L. White, Missouri School of Religion, Chairman
Separate meetings of Subgroups:

10:30–12:00 *MONTE/GALLIER*

S357 F. Brent Knutson, University of Arkansas at Little Rock, Leader
Ancient Near Eastern Epistolography

10:30–12:00 *MONTE/URSULINES*

S358 J. David Whitehead, St. Jerome's College, and Dennis C. Pardee, University of Chicago, Leaders
Aramaic-Hebrew Epistolography

10:30–12:00 *MONTE/BEAUREGARD*

S359 Chan-Hie Kim, School of Theology at Claremont, Leader
Greek Epistolography

SYNOPTIC GOSPELS SECTION

10:30–12:00 *MARDI GRAS G*

Jack Dean Kingsbury, Union Theological Seminary, Virginia, Chairman
James D. Hester, University of Redlands, Presiding

10:30
S360 Winsome Munro, Stephens College
The Feminine Presence in Mark's Gospel
11:00
S361 Mary Boney Sheats, Agnes Scott College
The Pairing of Masculine and Feminine in Luke's Gospel
11:30
S362 Philip L. Shuler, Dallas
Jesus, Biography, and Apollonius of Tyana

FOURTH GOSPEL SECTION

10:30–12:00 *MARDI GRAS F*

Robert Kysar, Hamline University, Chairman
R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding

10:30
S363 F. Lamar Cribbs, Rocky Ford, CO
The "Prophet-Like-Moses" Import of the Johannine "Ego Eimi" *Sayings*
11:10
S364 William O. Walker, Jr., Trinity University
The Lord's Prayer in Matthew and John
11:50
S365 Samuele Bacchiocchi, Andrews University
John 5:17: Creative or Redemptive

GENRES OF RELIGIOUS LITERATURE IN LATE WESTERN ANTIQUITY GROUP

10:30–12:00 *REGENT*

Robert W. Funk, University of Montana, Chairman
Ann Wire, San Francisco Theological Seminary, Acting Chairwoman
James M. Robinson, Institute for Antiquity and Christianity, Presiding

S366 Miracle Story Work Group

WORKSHOP ON TECHNOLOGY AND ARCHAEOLOGY

11:00–1:00 *MARDI GRAS H*

Robert P. Koehler, The Foundation, Presiding

S367 Albert E. Glock, The Albright Institute
The Contribution of Ceramic Ethnography to Ceramic Technology
S367a Robert L. Hohlfelder, University of Colorado at Boulder
Excavating in Sand-Filled Harbors: New Techniques
S367b Wilson Myers, Michigan State University
Aerial Photography Using Hydrogen-Filled Balloons
S367c George C. Whipple, Huntingdon, PA
Standardization in Photography for Archaeology

PROGRAM COMMITTEE

12:15–2:00 *SBL EXECUTIVE SUITE*

Paul J. Achtemeier, Union Theological Seminary, Virginia, Chairman

Luncheon Meeting

tuesday morning

21 november

9:00–12:00 *BEAUREGARD*

Theme: *Patterns of Female Leadership in the American Church*

Conveners:
A502 Rosemary R. Ruether, Garrett-Evangelical Theological Seminary
A503 Sister Mary Ewens, Rosary College
A504 Barbara B. Zikmund, Chicago Theological Seminary
A505 Rosemary S. Keller, Garrett-Evangelical Theological Seminary

Recently the four of us, teaching church history in Catholic and Protestant institutions in the Chicago area, have joined together to help recover the history of American women in the church. A key premise of our work is the need to explore relationships of women and the church from a feminist perspective. Basic to such analysis is an understanding of the means by which women have exerted influence and have gained power within the Roman Catholic Church and the major Protestant denominations in the 19th and early 20th centuries.

We are convening a workshop at which pre-circulated papers will be discussed, for the 1978 American Academy of Religion Convention which would probe the patterns of female leadership which have emerged in the American Church. In the papers and commentary, we would investigate three primary patterns of leadership by women in the church:

1. direct challenge of male power structures of Protestant churches by women, from their efforts to gain voting rights within local churches and national governing bodies to their struggles for ordination as ministers;
2. adaptation made by Catholic nuns of medieval cloistered life to 19th century America and their roles in founding many of the major church institutions in this country, notably schools, hospitals, and settlement houses;
3. alternative forms of effective leadership by Protestant women who, rather than directly challenge male power structures, founded deaconness orders, missionary societies and other institutions which paralleled and contrasted with the work of their Roman Catholic sisters.

Open to the first 25 pre-registered participants. Pre-registration and mailing of papers to participants will be handled by Professor Rosemary S. Keller, Garrett-Evangelical Theological Seminary, 2121 Sheridan Road, Evanston, IL, 60201. Auditors permitted as space allows.

9:00–12:00 *MARDI GRAS K*

9:00–10:30
Workshop: *Spiritual Survival for Women: Possibility of Illusion?*

Workshop Leader:
A506 Linda Kuhn, Wesley Foundation, Urbana

Description: An informal, experimental workshop for women seeking spiritual nourishment in a feminist perspective. An exploration of myth, symbols, and rituals in the context of communal sharing and creation.

Premise: Women having undergone a feminist "conversion experience", often find themselves alienated by conventional models of spiritual expression. We as women need to create new myths, symbols, and rituals ("feminist liturgy") that we can "own" and out of which we can celebrate and share our "visions" together. Communal sharing can function as an affirming, empowering, solidifying, and challenging experience.

Goal: To provide a "creative space" for women which might evoke new expressions of our spirituality and the sharing of a "vision" with both its personal and political implications.

Means: The sharing of what is being done in Champaign-Urbana in our Sister-celebrations each month (e.g., the reclamation of the "witch" inside of us during a Hallomas celebration: the affirmation of the "rebirth" and "resurrection" themes of the myth of Demeter and Persephone to set the stage for women to affirm hope beyond experiences of violation and righteous anger).

The sharing of selected contributions to "Applesource", a book I am in the process of co-editing as a resource for non-sexist and feminist spiritual celebrations.

The facilitation of an informal environment wherein the group can begin to share what is personally meaningful to each in their spiritual journeys.

The creation of a communal ritual the group can participate in at the conclusion of the workshop.

10:30–12:00
Workshop: *Concepts of the Divine and Human Sexual Arrangements: A Sociology of Knowledge Approach*

Conveners:
A507 Elizabeth Clark, Mary Washington College
A508 Herbert Richardson, St. Michael's College, University of Toronto

The sociology of knowledge, a discipline which is of increasing interest to scholars in the field of religion, has taken as a major subject for debate the cohesion—or lack of it—between social reality and ideas. The conveners wish to promote discussion of that topic insofar as it can be related to the question, What is the correlation, if any, between concepts of God and human sexual/mating behavior? For example, is there a correspondence between Puritanism's discussions of the covenanting God and its contractual understanding of marriage? Is there a congruence between early Christian asceticism and its understanding of the divine? If we grant that such correlations exist, how far can we expect them to extend, how tightly can we presume they hold? What factors contribute to the close congruence of theological concepts and social patterns?

People from various areas of religious study are invited to share their expertise with the workshop conveners. The workshop will be limited to the first 25 people who pre-register with Professor Elizabeth Clark, Department of Religion, Mary Washington College, Fredericksburg, VA, 22401. Suggestions for reading and further questions for discussion will be sent to these applicants. Auditors will be allowed as space permits.

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ISLAMIC STUDIES GROUP

9:00–12:00 *MARDI GRAS J*

Harold Kasimov, Grinnell College, Presiding
Theme: *Worship in Islam*

A509 Muzzammil Siddiqi, Harvard University
The Shahadah (Confession)
A510 Muhammad Hamdun, San Diego State University
The Salat (Adoration)
A511 Ilyas ba-Yunus, State University of New York at Cortland
The Zakat (Wealth-Sharing) and Siyam (Fasting)
A512 Victor Danner, Indiana University at Bloomington
The Hajj (Pilgrimage)
A513 Wadi' Haddad, McGill University
The Dhikr (Remembrance)
A514 Harold Kasimov, Grinnell College
Comparison of Islamic and Jewish Worship
A515 Isma'il R. al Faruqi, Temple University
Comparison of Islamic and Christian Worship

MODERN RELIGIOUS MOVEMENTS IN INDIA GROUP

9:00–12:00 *BACCHUS*

Austin B. Creel, The University of Florida, Presiding
Theme: *Religion and National Goals*

A516 Patricia Lyons Basu, Elizabeth City State University
For God and Country: Religion and Nationalism in India
A517 Ronald Neufeldt, The University of Calgary
Reform and National Goals: Justice M. G. Ranade
Respondent:
A518 Robert Minor, The University of Kansas
A519 Mark Juergensmeyer, Graduate Theological Union and University of California, Berkeley
Sikhs and Science in the Origins of Radhasoami
A520 Braj M. Sinha, The College of Wooster
Resurrection of Gandhi in the Janta Party
Respondent:
A521 Robert D. Baird, The University of Iowa

INDIAN BUDDHISM CONSULTATION

9:00–12:00 *MARDI GRAS I*

Arvind Sharma, University of Queensland, Presiding
Theme: *Arhathood*

A522 Alaka Hejib, McGill University
If Nirvana=Samsara, Why Be a Monk?
A523 Michelle Wilson, Champlain College
Women and Arhathood
A524 Arvind Sharma, University of Queensland
How is the Buddha Different From an Arhat?
Respondent:
A525 Denis Lemay, McGill University

THEOLOGY AND CHRISTIAN SPIRITUALITY CONSULTATION

9:00–12:00 *MARDI GRAS M*

Barry A. Woodbridge, School of Theology at Claremont, Presiding

A526 John Weborg, North Park Theological Seminary
A527 Barry A. Woodbridge, School of Theology at Claremont
The Function of Discernment in the Spirituality of Ministerial Leadership
Respondent:
A528 Mary Jo Weaver, Indiana University

WORKSHOP ON HESHBON

1:00–5:00 *MARDI GRAS H*

Lawrence T. Geraty, Andrews University, Presiding

1:00
S368 Lawrence T. Geraty, Andrews University
Heshbon Final Publication Project: A Progress Report
2:00
S369 Øystein S. LaBianca, Brandeis University
S370 Larry A. Mitchel, Pacific Union College
S371 Paul W. Perkins, Institute for Informatics Research and Computer Design
Computer-Assisted Management of Heshbon Data
2:45
S372 James A. Sauer, The American Center of Oriental Research
Tell Hesban's Pottery Corpus
3:30
S373 P. Edgar Hare, Carnegie Geophysical Institute
S374 Øystein S. LaBianca, Brandeis University
Depositional and Post-depositional Processes Affecting Animal Remains (Taphonomy)
4:15
S375 Patricia Crawford, Brandeis University
S376 Dennis Gilliland, Walla Walla College
Botanical Studies at Tell Hesban

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breakfasts

sunday

DISCUSSION OF *DEATH AND ETERNAL LIFE* BY JOHN H. HICK

8:00–9:00 *MARDI GRAS L*

Frank B. Dilley, University of Delaware, Tyson Anderson, St. Leo College, and George L. Frear, St. Lawrence University, Presiding

Breakfast Session

Anyone (spouses included) is welcome to attend, but those who wish to participate in the discussion should have read the book. Persons wishing to reserve a place may do so by writing George L. Frear, Department of Religious Studies, St. Lawrence University, Canton, NY, 13617. The cost of the breakfast will be collected at the door.

EMORY UNIVERSITY

7:30–9:00 *BACCHUS*

Breakfast for Alumni/Alumnae

FULLER THEOLOGICAL SEMINARY

7:30–9:00 *MONTE/NOUVELLE ORLEANS W*

Alumni/ae Breakfast

UNIVERSITY OF IOWA SCHOOL OF RELIGION

7:45–9:00 *MARDI GRAS G*

Alumni Breakfast

NINETEENTH CENTURY THEOLOGY WORKING GROUP

8:00–9:00 *MONTE/IBERVILLE N*

Breakfast Session and Business Meeting

PHILOSOPHY OF RELIGION AND THEOLOGY

7:30–9:00 *REGENT*

Thomas Dean, Temple University, Presiding
Discussion: *Cross-Cultural Philosophy of Religion III*

Breakfast Session

Wayne Proudfoot, Columbia University
Concerning papers of Ninian Smart and William Christian at the Saturday session

monday

INSTITUTE FOR BIBLICAL RESEARCH

7:00–8:45 *MONTE/QUEEN ANNE*

7:00
Buffet Breakfast
7:15
Business Meeting
7:45
Annual Lecture:
Principal Peter Richardson, University College, University of Toronto
Apostolic Authority and Personal Opinion in I Corinthians 7

PHILOSOPHY OF RELIGION AND THEOLOGY

7:30–9:00 *MONTE/IBERVILLE N*

Thomas Dean, Temple University, Coordinator
Symposium: *Cross-Cultural Philosophy of Religion V*

Breakfast Session

Douglas Daye, Bowling Green State University
The Logic of Buddhist Upaya and the Cross-Cultural Justification of Religious Beliefs
Respondent:
Steven Beyer, University of Wisconsin, Madison

PRINCETON THEOLOGICAL SEMINARY

8:00–9:00 *MARDI GRAS D*

Breakfast

breakfasts

tuesday

BOARD OF DIRECTORS OF THE NORTH AMERICAN PAUL TILLICH SOCIETY

7:30–9:00 *MONTE/ANDREW JACKSON*

Breakfast and Annual Meeting

Write Robert Scharlemann, Gilmore Hall 310, University of Iowa, Iowa City, IA, 52242, for further information.

SCANDINAVIAN THEOLOGY WORKING GROUP

7:30–9:00 *REGENT*

Bernard Erling, Gustavus Adolphus College, Chairperson

Business Meeting and Discussion of Papers

Breakfast Session

UNION THEOLOGICAL SEMINARY IN VIRGINIA

7:30–9:00 *MARDI GRAS F*

Alumni/ae and Friends Breakfast

Write to Office of Seminary Relations, 3401 Brook Road, Richmond, VA, 23227, for further information.

CAESAREA MARITIMA CONSORTIUM

7:30–10:00 *TO BE ANNOUNCED*

Robert J. Bull, Drew University, and Robert P. Koehler, The Foundation, Presiding

Breakfast and Annual Meeting



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luncheons

saturday

AAR BOARD OF DIRECTORS

12:15–2:00 *AAR PRESIDENTIAL SUITE*

Luncheon

COUNCIL ON GRADUATE STUDIES IN RELIGION

12:00–2:00 *MONTE/IBERVILLE N*

Annual Luncheon

SBL COUNCIL

12:15–2:00 *SBL EXECUTIVE SUITE*

Luncheon

sunday

FEASIBILITY STUDY FOR STANDING COMMITTEE ON PROFESSIONAL STANDARDS

12:15–2:00 *SBL EXECUTIVE SUITE*

Carl Marbury, Garrett-Evangelical Theological Seminary, Convener

Luncheon Meeting

INSTITUTE FOR ANTIQUITY AND CHRISTIANITY

12:15–2:00 *MARDI GRAS E*

Luncheon

Spouses welcome. Make reservations with the Institute staff: Institute for Antiquity and Christianity, Claremont Graduate School, Claremont, CA, 91711.

RELIGIOUS SOCIAL ETHICS GROUP

12:15–2:00 *TO BE ARRANGED*

Business Meeting and Luncheon

RELIGIOUS STUDIES REVIEW

12:15–2:00 *MONTE/PRESBYTERE*

Luncheon for Editorial Advisory Committee

monday

AMERICAN SCHOOLS OF ORIENTAL RESEARCH

12:15–2:00 *MARDI GRAS E*

William H. Brownlee, Claremont Graduate School, Presiding

Luncheon for Trustees, Members and Friends

Phillip J. King, Boston College
ASOR 1978—An Overview

HEBREW UNION COLLEGE GRADUATE SCHOOL ALUMNI ASSOCIATION

12:30–2:00 *MARDI GRAS H*

Luncheon

LUTHERAN COUNCIL IN THE USA

12:00–2:00 *MARDI GRAS D*

Luncheon for Lutheran Professors and Graduate Students

SBL COMMITTEE ON RESEARCH AND PUBLICATIONS

12:00–2:00 *SBL EXECUTIVE SUITE*

Luncheon

tuesday

SBL PROGRAM COMMITTEE

12:15–2:00 *SBL EXECUTIVE SUITE*

Luncheon Meeting

dinners

friday

SBL CENTENNIAL COMMITTEE

5:30–7:30 *SBL EXECUTIVE SUITE*

Supper Meeting

JAAR EDITORIAL BOARD

6:00–8:00 *SP DIRECTOR'S SUITE*

Dinner

sunday

SBL EDITORS AND EDITORIAL BOARDS

6:00–7:30 *MARDI GRAS F*

Meeting and Buffet Supper for Editors and Editorial Boards of SBL Journals and Book Series

monday

THE PHILO INSTITUTE

6:00–10:00 *MONTE/ROBERT E. LEE*

Dinner and Annual Meeting

POETICS OF FAITH: PRESENTATIONS HONORING AMOS NIVEN WILDER

6:00–9:30 *MARDI GRAS D*

6:00–8:00
Dinner

Advance reservation necessary. Make reservations on tear-out reservation card in the center of this program. Spouses welcome.

8:00–9:30
William A. Beardslee, Emory University, Presiding

Krister Stendahl, Harvard Divinity School
Stanley R. Hopper, Syracuse University
Amos Niven Wilder: Words of Appreciation
William A. Beardslee, Emory University
Presentation
Amos Niven Wilder
Response

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receptions

saturday

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5:30–7:00 *MARDI GRAS BALLROOM*

sunday

ANCIENT BIBLICAL MANUSCRIPT CENTER FOR PRESERVATION AND RESEARCH

5:30–7:00 *MARDI GRAS J*

Reception for Trustees, Advisors and Friends

THE CANADIAN NIGHT

9:30–11:00 *MARDI GRAS L-M-N*

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CENTER FOR THE STUDY OF WORLD RELIGIONS

5:30–7:00 *MONTE/ANDREW JACKSON*

Reception for Members and Friends

DREW UNIVERSITY

9:30–11:00 *MARDI GRAS K*

Reception

DUKE UNIVERSITY

5:00 *DUKE SUITE*

Reception for Alumni/ae and Friends

HARVARD DIVINITY SCHOOL

9:30–11:00 *MARDI GRAS I-J*

Reception

PERKINS SCHOOL OF THEOLOGY

5:30–7:00 *MARDI GRAS M*

Alumni/ae Reception

SBL GROUP ON THE RELATIONSHIPS OF THE GOSPELS

9:30–11:00 *MARDI GRAS F-G*

Reception for Hans-Herbert Stoldt

The SBL Group on the Relationships of the Gospels cordially invites interested persons to meet and visit with Dr. Hans-Herbert Stoldt.

SOCIETY FOR VALUES IN HIGHER EDUCATION

9:30 *AAR PRESIDENTIAL SUITE*

Reception

WOMEN'S CAUCUS—RELIGIOUS STUDIES

6:30–8:00 *MARDI GRAS H*

Reception

YALE UNIVERSITY

5:30–7:00 *MARDI GRAS K*

Reception for Alumni/ae and Friends

monday

ABILENE CHRISTIAN UNIVERSITY

5:30–7:00 *MARDI GRAS K*

Reception for Alumni and Friends

CLAREMONT GRADUATE SCHOOL

5:30–7:00 *IBERVILLE*

Alte Hellberger Reunion

COLLEGE THEOLOGY SOCIETY

5:30–7:00 *BACCHUS*

Reception



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receptions

INSTITUTE OF CHRISTIAN THOUGHT

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Reception for the Faculty, Students, Alumni and Friends

STANFORD UNIVERSITY

5:30–7:00 *STANFORD SUITE*

Faculty and Alumni Reception

VANDERBILT UNIVERSITY

5:00 *VANDERBILT SUITE*

Alumni Reception

meetings

saturday

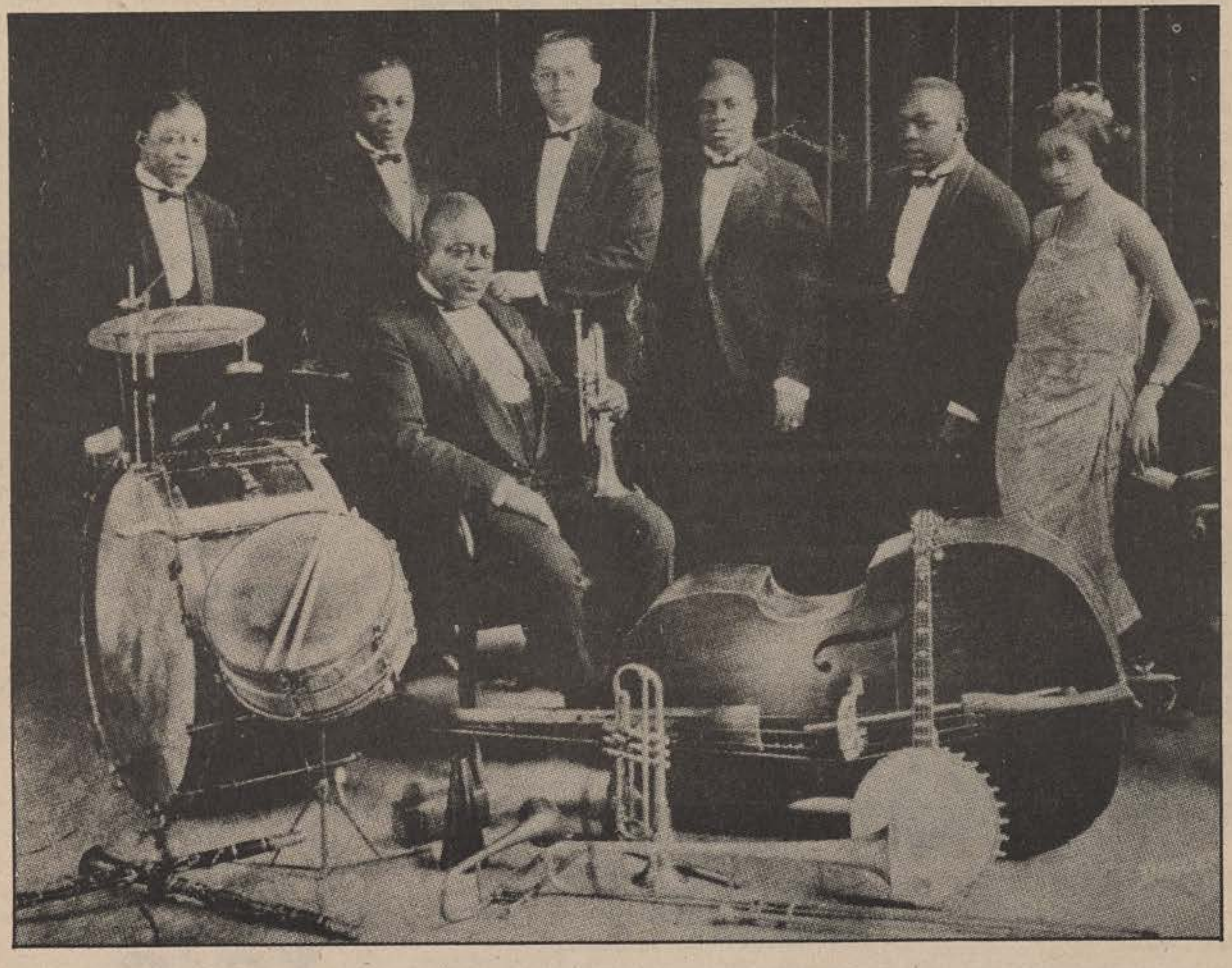
COLLEGE THEOLOGY SOCIETY

7:00–11:00 pm *MONTE/PRESBYTERE*

RELIGIOUS STUDIES REVIEW

7:30 pm *MONTE/FRENCH MARKET*

Meeting of RSR Editors



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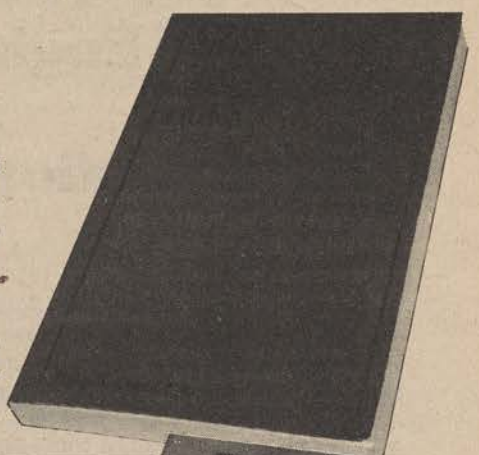
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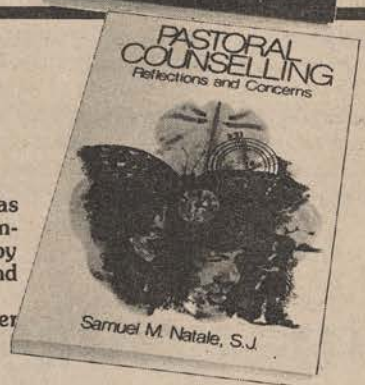
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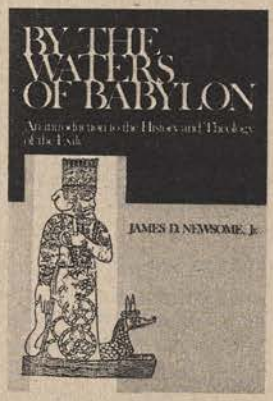
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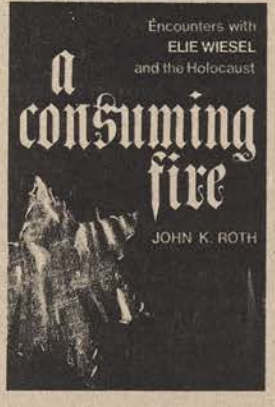
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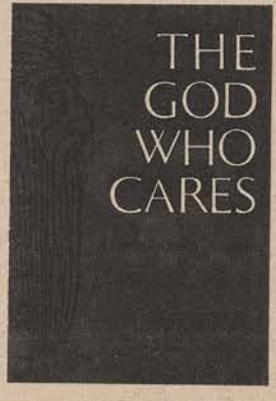
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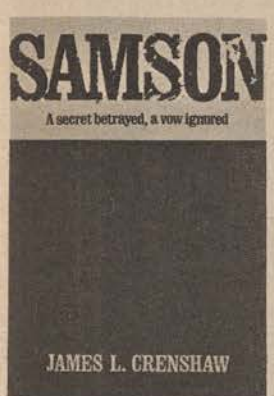
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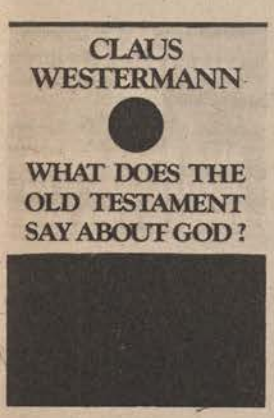


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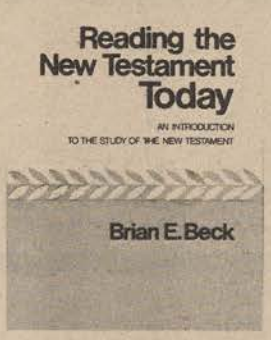
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Tues 10:30-12 ..... Monte/Ursulines
Tues 10:30-12 ..... Monte/Beauregard

Annual Business Meeting
Tues 9-10:30 ..... Mardi Gras D

Archaeological Presentations
Sat 12:15-5 ..... Mardi Gras D
Mon 4:15-6:30 ..... Monte/Nouvelle Orleans W
Tues 9-11:15 am ..... Monte/Nouvelle Orleans W

Bible and the Computer, Consultation
Sun 10:30-12 ..... Beauregard

Bible and the Humanities Section
Mon 2-4 ..... Beauregard

Biblical Criticism and Literary Criticism Section
Sun 10:30-12 ..... Regent
Sun 2-5:15 ..... Monte/Bienville

Biblical Hebrew Poetry Section
Sun 2-5 ..... Monte/Cabildo

Biblical Law and Comparative Studies Group
Sun 10:30-12 ..... Audubon

Biblical Studies Section
Sun 10:30-12 ..... Mardi Gras G

Caesarea Maritima
Sat 2-5 ..... Monte/Queen Anne
Tues 7:30-10 am ..... To Be Announced

Centennial Section: American Biblical Scholarship
Sat 2-4:45 ..... Regent

Comparative Midrash, Seminar
Sun 2-5 ..... Chartres

Early Rabbinic Studies Section
Sun 2-5:30 ..... Jackson
Mon 9-12:30 ..... Jackson

Excavation Administrators, Workshop
Mon 8-10 pm ..... Monte/Nouvelle Orleans W

Excavation Reports
Sun 1-7 ..... Monte/Queen Anne

Form Criticism (Hebrew Scriptures) Section
Sat 2-5 ..... Galvez
Sun 10:30-12 ..... Galvez
Tues 10:30-12 ..... Mardi Gras L

Formation of Prophetic Books, Consultation
Sun 10:30-12 ..... Iberville
Mon 2-3:30 ..... Chartres

Fourth Gospel Section
Sun 10:30-12 ..... Mardi Gras F
Tues 10:30-12 ..... Mardi Gras F

Genres of Religious Literature in Western Antiquity Group
Sat 2-5 ..... Chartres
Sat 2-5 ..... Iberville
Sun 2-5 ..... SP Suite
Tues 10:30-12 ..... Iberville
Tues 10:30-12 ..... Regent

Graeco-Roman Religions Group
Sun 10:30-12 ..... Bacchus
Mon 2-3:30 ..... Iberville

Hebrew Scriptures and Cognate Literatures Section
Mon 9-11:45 ..... Monte/Bienville

Hebrews and General Epistles Section
Sat 2-5:15 ..... Mardi Gras L

Hellenistic Judaism Group
Sun 2-5 ..... Iberville

Hellenistic Mystery Religions, Seminar
Sun 10:30-12 ..... Bacchus
Mon 9-12 ..... Monte/Gallier

Heshbon, Workshop
Tues 1-5 ..... Mardi Gras H

History of Israel Section
Sat 2-5:15 ..... Audubon

Institute for Biblical Research
Mon 7-8:45 am ..... Monte/Queen Anne

Israelite and Early Christian Wisdom Section
Sun 2-5 ..... Mardi Gras L

Jewish Christianity, Consultation
Sun 2-5 ..... Monte/Cathedral

Lahav, Workshop
Mon 4:15-6:15 ..... Monte/Nouvelle Orleans E

Linguistics Group
Mon 2-4 ..... Galvez

Luke Acts Group
Sun 10:30-12 ..... Mardi Gras B
Mon 9-12 ..... Mardi Gras F

Mark, Seminar
Sat 2-5 ..... Mardi Gras B
Mon 9-12 ..... Mardi Gras B

Nag Hammadi
Sun 2-5 ..... Monte/Pontalba
Sun 2-3:30 ..... Mardi Gras K

NAPH
Mon 9-12 ..... Monte/Robert E. Lee
Mon 2-2:30 ..... Monte/Robert E. Lee

New Testament Textual Criticism
Mon 9-12:15 ..... Mardi Gras K

Old Testament Theology Section
Mon 2-3:30 ..... Mardi Gras G
Tues 10:30-12 ..... Mardi Gras B

Pauline Epistles Section
Mon 9-12 ..... Mardi Gras L

Pauline Ethics, Consultation
Sun 2-5 ..... Mardi Gras M

Plenary Address: ASOR
Sun 10:45-12:15 am ..... Monte/Queen Anne

Plenary Session: ASOR Symposium
Sat 7:30-10 pm ..... Monte/Queen Anne

Plenary Session: Centennial of Wellhausen's Prolegomena
Mon 7:30-10 pm ..... Mardi Gras E

Plenary Session: Charles E. Carlston
Sun 8-9:30 pm ..... Mardi Gras E

Plenary Session: ERA
Sat 8-9:30 pm ..... Mardi Gras D&E

Plenary Session: Jonathan Z. Smith
Sun 8-9:30 pm ..... Monte/Queen Anne

Plenary Session: Poetics of Faith
Mon 8-9:30 pm ..... Mardi Gras D

Plenary Session: Rudolf Smend
Mon 4:15-5:30 ..... Mardi Gras E

Presidential Address
Sun 9-10 am ..... Mardi Gras D&E

Process Hermeneutics and Biblical Exegesis Group
Mon 9-12 ..... Bacchus

Pseudepigrapha Section
Sun 10:30-12 ..... Mardi Gras L
Sun 2-5 ..... Bacchus
Mon 9-12 ..... Iberville

Q, Consultation
Sun 2-5 ..... Mardi Gras K

Qumran Studies
Mon 9-12:15 ..... Galvez

Relationship between the Gospels of Mark and John
Mon 9-12 ..... Regent

Relationships of the Gospels, Group
Sat 2-5 ..... Mardi Gras F
Sun 2-5 ..... Monte/Nouvelle Orleans W

Rhetorical Criticism Section
Sat 2-5:15 ..... Jackson
Sun 10:30-12 ..... Jackson
Sun 2-5:15 ..... Beauregard

Septuagint and Cognate Studies
Sun 2-5:15 ..... Galvez

Social Matrix of Israelite Prophecy, Consultation
Mon 9-12 ..... Beauregard

Social World of Ancient Israel Group
Sun 2-5 ..... Mardi Gras H
Mon 3-6 ..... Mardi Gras H

Social World of Early Christianity Group
Sat 2-5 ..... Mardi Gras A
Mon 9-10:30 ..... Mardi Gras H

Structuralism and Exegesis, Consultation
Sat 2-5 ..... Bacchus
Sun 2-5 ..... Bonaparte

Synoptic Gospels Section
Sat 2-5 ..... Mardi Gras E
Mon 2-3:30 ..... Mardi Gras B

Targumic Studies Section
Mon 2-4 ..... Mardi Gras L

Technology and Archaeology, Workshop
Tues 11-1 ..... Mardi Gras H

Tell el-Hesi
Fri 1-6:30 ..... Mardi Gras I
Sat 7:30-9 am ..... To Be Announced
Tues 9-11 am ..... Mardi Gras H

Thessalonian Correspondence, Consultation
Sat 2-5 ..... Beauregard

Ugaritic Studies Group
Mon 9-12 ..... Chartres

Worship/Cult in Ancient Israel Section
Mon 2-4 ..... Mardi Gras I

EQUAL RIGHTS AMENDMENT

At the Annual Business Meeting of the American Academy of Religion held in San Francisco on December 29, 1977, the following resolution was adopted: "Be it resolved that beginning with the 1979 Annual Meeting the American Academy of Religion not hold its Annual Meeting in any state that has not ratified the Equal Rights Amendment." Prior to the adoption of this resolution there had been considerable discussion about the propriety of holding the 1978 Annual Meeting in New Orleans since Louisiana is a non-ratifying state. The decision to hold the meeting as previously arranged was based upon the recognition that contractual relationships had already been entered into and that cancellation of those agreements could result in legal action against the Academy. Negotiations for future sites of the Annual Meeting have been restricted to hotels in those states which have already ratified the amendment. At the Annual Business Meeting a series of seven resolutions germaine to the question of meeting in New Orleans was also adopted. The text of those resolutions may be found in the BCSR (April 1978) page 72.

The Society of Biblical Literature, at its Business Meeting on December 31, 1977, adopted the following resolution:
"The Society goes on record as opposing meetings of the Society in states where the Equal Rights Amendment has not yet been ratified with the exception of agreements already signed, until the constitutional status of the amendment has been resolved."

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