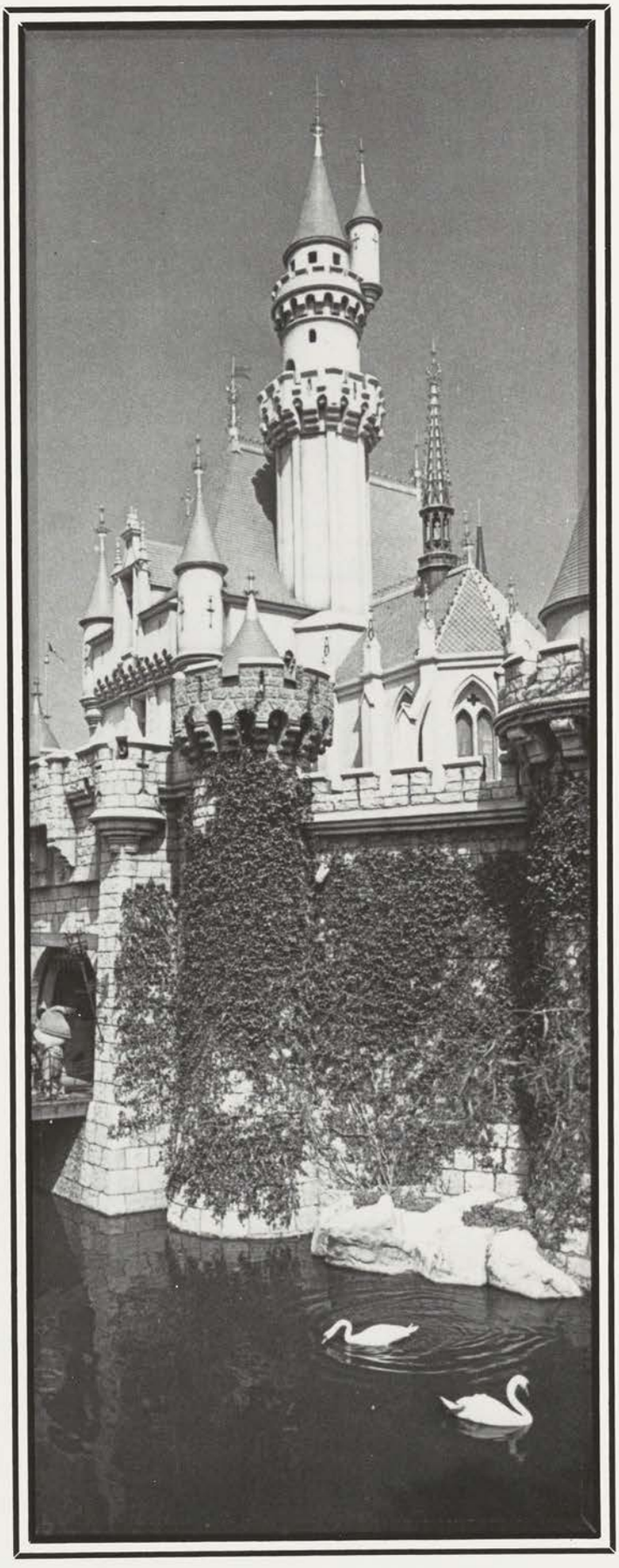
American Academy of Religion

AR

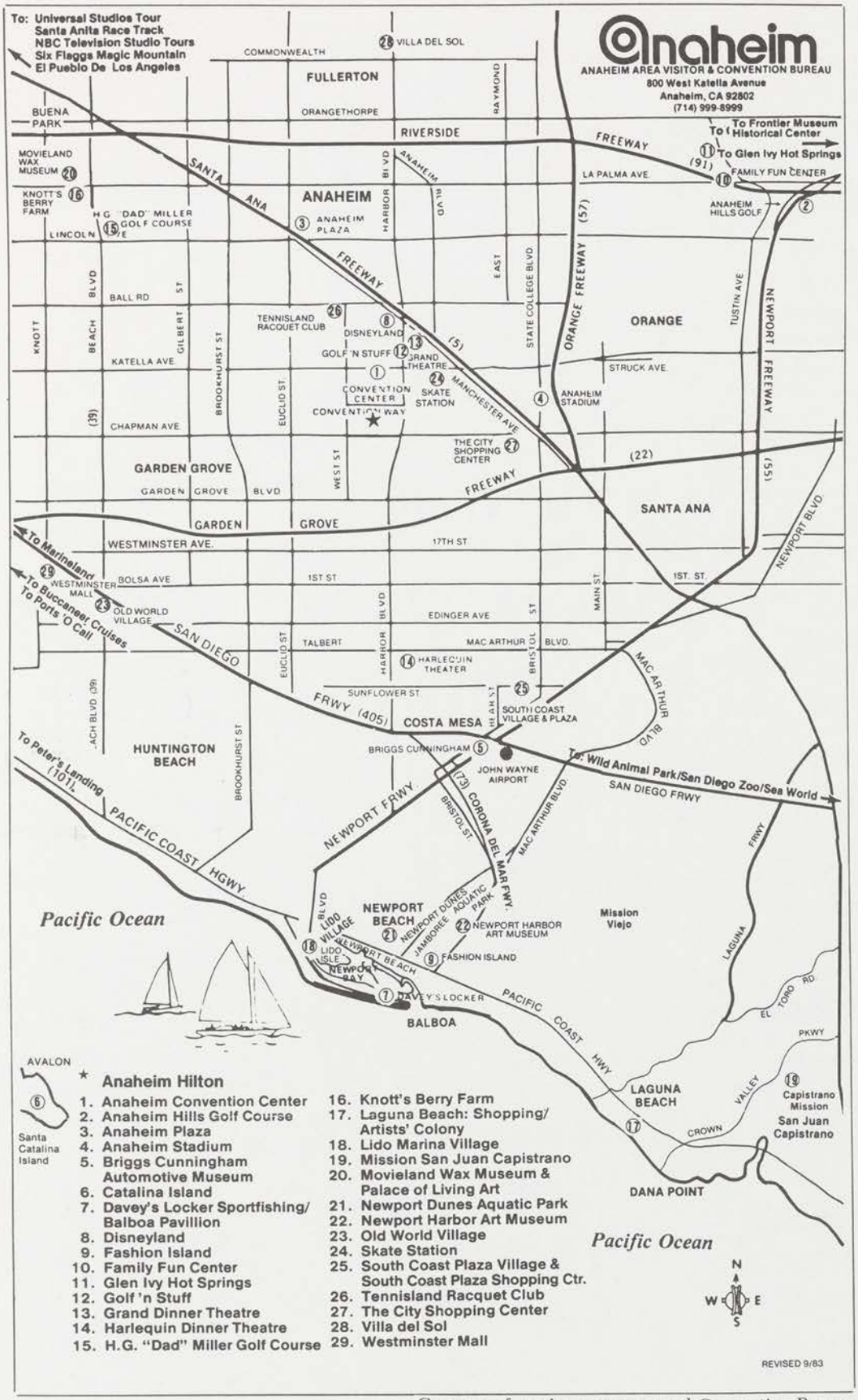
Society of Biblical Literature
& ASOR

SBL

Annual Meeting 1985



Scholars Press Associates



★ **Anaheim Hilton**

1. Anaheim Convention Center
2. Anaheim Hills Golf Course
3. Anaheim Plaza
4. Anaheim Stadium
5. Briggs Cunningham Automotive Museum
6. Catalina Island
7. Davey's Locker Sportfishing/ Balboa Pavillion
8. Disneyland
9. Fashion Island
10. Family Fun Center
11. Glen Ivy Hot Springs
12. Golf 'n Stuff
13. Grand Dinner Theatre
14. Harlequin Dinner Theatre
15. H.G. "Dad" Miller Golf Course
16. Knott's Berry Farm
17. Laguna Beach: Shopping/ Artists' Colony
18. Lido Marina Village
19. Mission San Juan Capistrano
20. Movieland Wax Museum & Palace of Living Art
21. Newport Dunes Aquatic Park
22. Newport Harbor Art Museum
23. Old World Village
24. Skate Station
25. South Coast Plaza Village & South Coast Plaza Shopping Ctr.
26. Tennisland Racquet Club
27. The City Shopping Center
28. Villa del Sol
29. Westminster Mall

Courtesy of Anaheim Visitors and Convention Bureau

See page 6 for a map of the Greater Los Angeles Area.

Cover: Sleeping Beauty Castle, entrance to Disneyland. Courtesy of Walt Disney Productions.

AAR ROUND TABLES

25 November 1985, 7:30–9:00 a.m., Anaheim Hilton, Pacific Ballroom D

Price $4.00 per person for coffee and danish. I enclose $_____ (may be included with registration fee)
Please reserve space at the following Round Table Session:
(List name of presenter and paper or panel from list on page 76, A74)

First Choice _____

Second Choice _____

Third Choice _____

Name _____
Please Print

Mailing Address _____

_____

City _____ State _____ Zip _____

Return to: Scholars Press, P.O. Box 1608, Decatur, GA 30031–1608

AAR/SBL MEMBERSHIP APPLICATION

Name _____
please print

Mailing Address _____

_____

City _____ State _____ Zip _____

ID # (if a current member) _____

Title _____ Area of specialization _____

I enclose $ _____ in payment of my membership. (See rate schedule on reverse side.)

NO PARTIAL PAYMENTS

Return to:

Membership Services, Scholars Press, P.O. Box 1608, Decatur, GA 30031–1608

NOTES

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UNITED STATES

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FIRST CLASS PERMIT NO. 581 ANAHEIM, CA

POSTAGE WILL BE PAID BY ADDRESSEE

THE ANAHEIM HILTON AND *Towers*

Attn: Reservations
777 Convention Way
Anaheim, CA 92802-9990

PREREGISTRATION

SPECIAL AIRFARES
See page 2

Name _____
Last First Middle

Mailing Address _____

_____

City _____ State _____ Zip _____

Home phone _____ Office phone _____

Institution (for badge) _____

Name of spouse (if registering) _____

I am enclosing a check for: Registration $ _____
AAR Round Table Breakfast $ _____ Total $ _____

Note: Only members paid current in 1985 dues can register at member rates.

_____
SIGNATURE OF CARD HOLDER ON BEHALF OF THOSE LISTED ABOVE

Return with registration fee to:
SCHOLARS PRESS, P.O. BOX 1608, DECATUR, GA 30031–1608

ANNUAL MEETING 1985

Membership category:
- ☐ AAR
- ☐ SBL
- ☐ SP Associate
- ☐ ASOR

Type:
- ☐ Regular $25
- ☐ Student $10
- ☐ Retired $10

SP Member ID # _____
(see program mailing label)

Other types of registration:
- ☐ Nonmember $45
- ☐ Student Nonmember $15
- ☐ Spouse $10

Please charge my credit card:
- ☐ VISA
- ☐ MasterCard
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Card Number: _____
Expiration date: _____

AAR/SBL ANNUAL MEETING—NOVEMBER 23–26, 1985

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Name _____
FIRST LAST

Address _____

_____
CITY STATE ZIP

Name of additional person(s) sharing room:

_____

_____

PLEASE NOTE

Late arrivals after 6 pm require a first night's deposit (room plus 8% tax) or an accepted credit card number (American Express, Carte Blanche, Diners, Air Canada or Euro Card). Deposit is refundable only if hotel is notified 48 hours before arrival date.

ARRIVAL DATE _____ DEPARTURE DATE _____
ARRIVAL TIME _____ DEPARTURE TIME _____

• RESERVATIONS MUST BE RECEIVED BY: November 9, 1985

Singles:	$46.00	
Doubles/Twins:	$52.00	
Triples:	$62.00	
Suites:	One Bdrm	Two Bdrm
Double wide corner	$200	$300
Double wide parlor	$250	$350 standard
	$300	$400 lanai
	$375	$475 Towers
Triple wide parlor	$525	$625

PLEASE CIRCLE TYPE OF ACCOMMODATION AND RATE

TOTAL ENCLOSED PLUS 8% TAX _____
or Accepted Credit Card # _____
Exp. Date _____

Note: You must be registered for the AAR/SBL Meeting to qualify for these special rates.

1985 SBL SEMINAR PAPERS—ORDER FORM

Name _____
(please print)

Mailing Address _____

City _____ State _____ Zip _____

Please send me _____ copies of the 1985 SBL Seminar Papers
Code: 06 09 24 $15.00 ($10.00 members only) _____

Georgia residents add 4% sales tax _____
Postage & Handling: $1.00 first item; $.50 for each item thereafter; maximum $4.00 _____
Shipments outside U.S. include $2.00 surcharge _____
TOTAL _____

Membership category:
- ☐ SP Member ID # _____
- ☐ Nonmember

I enclose my check for $ _____

Please charge my credit card:
- ☐ VISA
- ☐ MasterCard

Card Number: _____
Expiration date: _____
Signature: _____

Payment must accompany all orders. Institutions may request billing with actual postage incurred charged.

RETURN TO:
SCHOLARS PRESS CUSTOMER SERVICES
P.O. BOX 4869, HAMPDEN STATION, BALTIMORE, MARYLAND 21211

AAR/SBL MEMBERSHIPS

American Academy of Religion

Regular member
- ☐ Annual salary under $14,000 $25
- ☐ Annual salary $14,000–17,999 $30
- ☐ Annual salary $18,000–21,999 $35
- ☐ Annual salary $22,000–25,999 $40
- ☐ Annual salary $26,000–29,999 $45
- ☐ Annual salary $30,000–37,999 $50
- ☐ Annual salary $38,000–46,000 $60
- ☐ Annual salary over $46,000 $70

☐ **Student member** $15
☐ **Retired member** $15

Society of Biblical Literature

Regular member
- ☐ Annual income under $14,000 $25
- ☐ Annual income $14,000–17,999 $30
- ☐ Annual income $18,000–21,999 $35
- ☐ Annual income $22,000–25,999 $40
- ☐ Annual income $26,000–30,000 $45
- ☐ Annual income over $30,000 $50

☐ **Student member** $15
☐ **Retired member** $10

Please enter a subscription to *Semeia*
- ☐ SEM Individual $35
- ☐ SEM Individual (in AAR or SBL)* $25

* $20 if *Semeia* subscription is paid at the same time as AAR or SBL membership dues.

Joint AAR/SBL Memberships

Regular member
- ☐ Annual income/salary under $14,000 $40
- ☐ Annual income/salary $14,000–17,999 $48
- ☐ Annual income/salary $18,000–21,999 $56
- ☐ Annual income/salary $22,000–25,999 $64
- ☐ Annual income/salary $26,000–29,999 $72
- ☐ Annual income/salary $30,000–37,999 $80
- ☐ Annual income/salary $38,000–46,000 $88
- ☐ Annual income/salary over $46,000 $96

☐ **Student member** $26
☐ **Retired member** $25

NOTES

ANNUAL MEETING

1985

AMERICAN ACADEMY OF RELIGION

SOCIETY OF BIBLICAL LITERATURE
& ASOR

23–26 November 1985

The Anaheim Hilton and Towers
777 Convention Way

Anaheim, California

SPECIAL AIRFARES TO ANAHEIM

The American Academy of Religion, Society of Biblical Literature, and Custom Travel have joined with United Airlines to provide guaranteed savings on airfares when you fly to Anaheim for the Annual Meeting November 23–26, 1985.

Custom Travel and United Airlines will guarantee special fares not available to the general public.

To take advantage of this offer, follow these steps:

1. Call either Custom Travel or United Airlines Monday–Friday at their toll-free numbers
   - **Custom Travel** at **800–621–8385 extension 493** between the hours of 10 a.m. and 7 p.m. E.S.T.
   - **United Airlines** at **800–521–4041 convention desk** between the hours of 8 a.m. and 8 p.m. E.S.T.
2. Identify yourself with the AAR and SBL account number 653V.
3. Specialists will provide details on all schedules and fares, including our special fare, and will make your reservation.

This special fare is available from November 19 through November 26 inclusive.

Due to the everchanging fare structures in the airline industry, a lower promotional fare may become available. If a fare exists that is lower than the AAR and SBL fare, Custom Travel, Ltd. and United Airlines will do everything possible to secure a reservation at that fare. Keep in mind that these fares usually have restrictions and are limited.

Reservations must be accomplished directly through Custom Travel or United Airlines. You must use the 800 numbers to receive the special airfare available to AAR and SBL members.

Reserve early to obtain the best possible fares.

	Toll Free Monday–Friday	
Custom Travel	800–621–8385 extension 493	10 a.m.–7 p.m. E.S.T.
United Airlines	800–521–4041 convention desk	8 a.m.–8 p.m. E.S.T.

AAR/SBL account number 653V

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GENERAL INFORMATION

PREREGISTRATION

All members of the societies and SP Associates are invited to preregister early for the 1985 Annual Meeting by filling out the tear-out preregistration form in the front of this program and returning it, with the proper registration fee, to Scholars Press. Preregistration fees are $25.00, regular AAR, SBL, SP Associate, and ASOR members; $10.00, student members and retired members; $45.00, nonmembers; $15.00, student nonmembers; and $10.00, spouse. **Members must be paid current in their 1985 dues to preregister at member rates.**

Name badges and tickets to be exchanged for books of abstracts will be mailed upon receipt of preregistration forms. Persons who receive preregistration materials in advance of the meeting can redeem the exchange tickets and pick up badge holders at the preregistration desk in the registration area located on the Ballroom Level of the Anaheim Hilton.

Preregistration fees must be received at Scholars Press by November 9, 1985. After that time, participants must register at the meeting at the higher registration fees listed below.

REGISTRATION

Persons who do not preregister may register at the meeting. A registration office will be available at the Anaheim Hilton & Towers on the Ballroom Level. Registration fees are $30.00, regular members; $15.00, student members and retired members; $50.00, nonmembers; $20.00, student nonmembers; $15.00, spouse; and $15.00, one-day registrants.

CROSSOVER REGISTRATIONS

All registrants are welcome to attend all sessions of the Annual Meeting, including the SP Associates lectures. There will be no additional registration fee for persons who cross over.

REFUND POLICY

Persons who preregister for the meeting and are unable to attend can receive a partial refund of their preregistration fees by returning their badges and exchange tickets to Scholars Press. There is a $10.00 charge for administrative costs, supplies, and postage. Requests for refunds which arrive after November 9, 1985, cannot be honored.

ACCOMMODATIONS

The 1985 Annual Meeting will be headquartered in the Anaheim Hilton & Towers. *Please note that the hotel form in the front of this program must be sent directly to the hotel in order to make guest room reservations.* Room rates are:

$46	single
$52	double
$52	twin
$62	triple

Only those persons who have registered for the meeting will be entitled to the special convention rates listed above. Confirmation of room reservations will be forthcoming directly from the hotel. Alterations in arrival and/or departure dates and any other questions relating to room reservations must be directed to the Anaheim Hilton (714/750–4321). Persons wishing to have roommates must make their own arrangements.

The Anaheim Hilton has extended these special convention rates from Tuesday, November 19, to Friday, November 29, inclusive.

PARLOR SUITES

The Anaheim Hilton & Towers has parlor suites available that can accommodate from 25 to 75 people for hospitality. Rates are:

	One Bdrm	Two Bdrm
Double wide corner	$200	$300
Double wide parlor	$250	$350 standard
	$300	$400 lanai
	$375	$475 Towers
Triple wide parlor	$525	$625

To make parlor suite reservations, return the hotel form in the front of the program directly to the hotel with the desired accommodation circled.

CONVENTION SUITES LOCATIONS

American Academy of Religion Executive Suite	5–510
Society of Biblical Literature Executive Suite	5–110
Scholars Press Director's Suite	5–412

Please consult the bulletin board in the registration area located on the Ballroom Level of the Anaheim Hilton for locations of suites of other groups at the meeting.

INFORMATION DESK

Members who wish to get in touch with officers, editors, and staff of the American Academy of Religion, the Society of Biblical Literature, and Scholars Press may leave messages with the attendant at the Information Desk on the Ballroom Level of the Anaheim Hilton. The attendant will also be in constant contact with convention management, and members who have special requests or problems concerning meeting rooms, audio-visuals, food functions and the like should make those known at the Information Desk. Message boards will also be provided.

Any agenda items to be proposed for the AAR business meeting to be held Monday, November 25, 6:30 to 7:30 pm in Laguna A and B, must be left with the Information Desk attendant at least 24 hours in advance of the meeting and should be addressed to either James Wiggins, Executive Director, or Wendy O'Flaherty, President. The agenda for the meeting will be posted at the Information Desk.

MEDIA ROOM

Available to media personnel in the Palisades Room on the Concourse Level are phones, typewriters, coffee, and an attendant to assist with information about papers, photocopying and communication with meeting participants. Messages may be left here by participants who wish to contact media persons.

EXHIBITS

Over fifty exhibitors will be displaying their books and other products in the California Pavilion C and D on the Ballroom Level of the Anaheim Hilton. Names and locations of exhibitors can be found on the exhibit hall floorplan on page 115.

Free coffee will be available in the California Pavilion from 8 am to 10 am in the vicinity of Booth 20.

Exhibits will be open during the following hours:

Saturday, November 23	9 am to 5 pm
Sunday, November 24	8 am to 5 pm
Monday, November 25	8 am to 5 pm
Tuesday, November 26	8 am to 12 noon

Publishers wishing to dispose of their display copies will do so at 10 am on Tuesday, November 26.

PUBLISHERS' COMBINED DISPLAY/ JOURNALS DISPLAY

Scholars who have published books they would like on display at the 1985 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publishers' Combined Display. Arrangements for participation can be made by contacting Annual Meeting Manager, Scholars Press, P.O. Box 1608, Decatur, GA 30031–1608 (404/727–6950).

A special exhibit of journals in religious studies will be on display adjacent to the Publishers' Combined Display.

OFFICE OF PLACEMENT ASSISTANCE

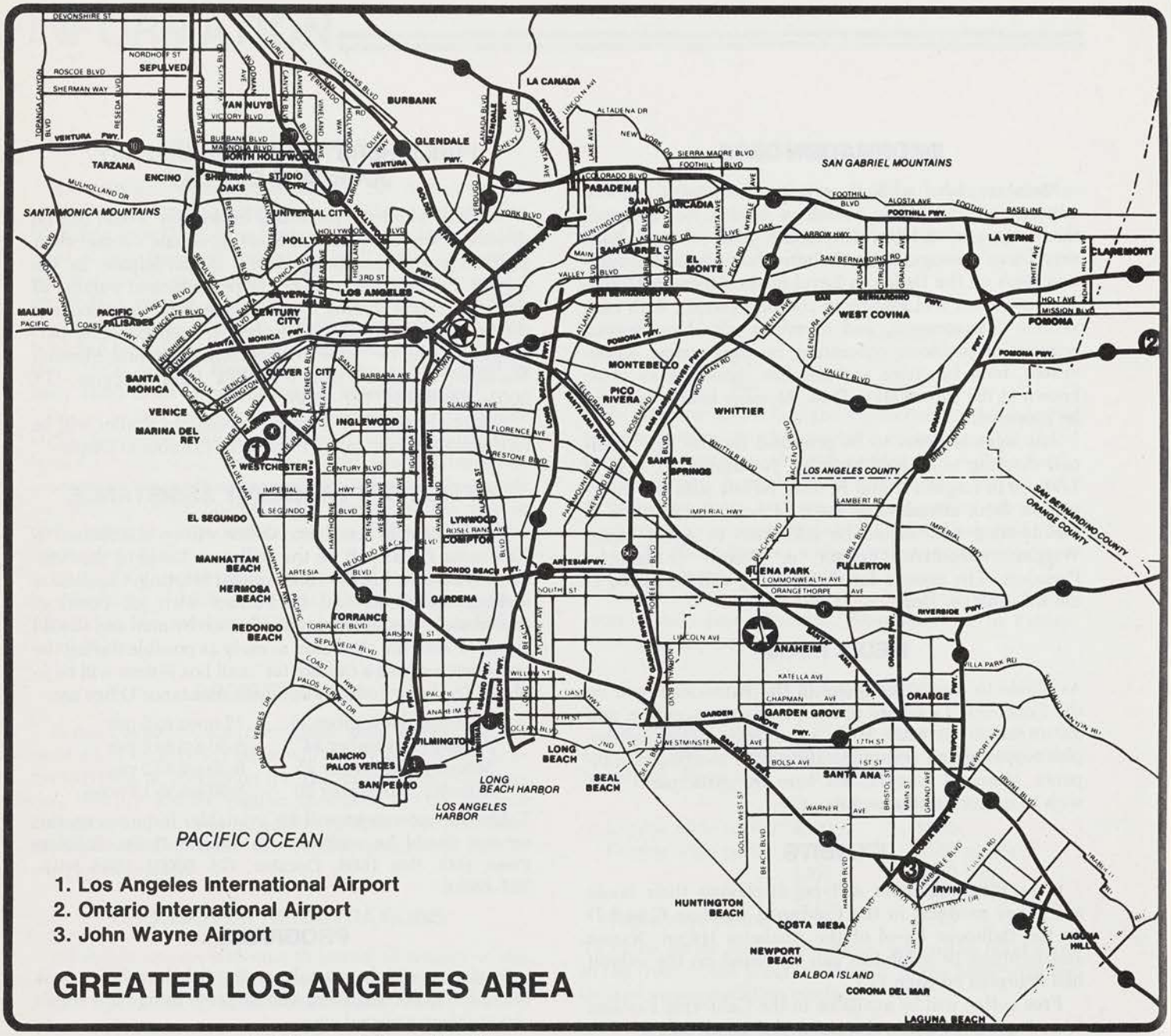
The Placement Assistance Office will be maintained in California Pavilion B on the Ballroom Level of the Anaheim Hilton during the 1985 Annual Meeting. Candidates seeking interviews and institutions with job openings should make arrangements in advance by mail and should check in with the attendant as early as possible during the conference where a candidates' mail box system will be in place. The hours for the Placement Assistance Office are:

Saturday, November 23	12 noon to 5 pm
Sunday, November 24	8:30 am to 5 pm
Monday, November 25	8:30 am to 5 pm
Tuesday, November 26	8:30 am to 12 noon

Tables for interviews will be available. Inquiries on this service should be addressed to Sherrie Hollis, Scholars Press, P.O. Box 1608, Decatur, GA 30031–1608 (404–727–6950).

PROGRAMS

Programs will be on sale at the Scholars Press Book Booth for $5.00. Members who forget to bring their copies can purchase a second copy.



Courtesy of Greater Los Angeles Visitors and Convention Bureau

GROUND TRANSPORTATION

Airport Service (The Airport Bus) (714–776–9210) has scheduled motor coach service operating out of Los Angeles International, John Wayne/Orange County, Ontario, and Long Beach airports. They run daily, approximately every half hour, 5 a.m.–1 a.m. Pick-up is at designated areas on the airport grounds with service to the Anaheim Hilton. Adult fare LAX to Anaheim is $9.80 one way. Discount coupons for this service (reducing fare to $7.25 each way) will be included in registration packets mailed to all pre-registrants.

Air Link (714–635–1390) is a transportation service which runs from all Los Angeles International Airport terminals with courtesy hotel/motel pick-up upon request. Adult fare LAX to Anaheim is $8.75 one way.

Lounge Car Tours (714–995–8610) offers daily airport-to-hotel service from Los Angeles International Airport. Adult fare LAX to Anaheim is $11.00.

Taxis are available from all airports. Fare is $1.20/mile.

PLENARY SESSIONS

The work of arranging plenary occasions at each annual meeting, during which no other AAR events are scheduled, falls to the Program Committee. All who attend the annual meeting are invited to these occasions.

Saturday, November 23



8:00 p.m. *PACIFIC BALLROOM A*

Arthur Cohen, scholar, novelist, essayist, business man, exerts significant influence in numerous ways upon contemporary culture. His novels *In the Days of Simon Stern* (Random House, 1973) and *An Admirable Woman* (David R. Godine, Publisher, 1983) have won literary prizes. His nonfiction scholarly works, nine titles to date, have contributed to scholarly discussions over a great variety of subjects ranging from Buber and Hasidism to holocaust studies, to such encompassing studies as *The Natural and Supernatural Jew* (Pantheon, 1962) and *The Myth of the Judeo-Christian Tradition* (Harper & Row, 1970). He has written for many journals, has taught and lectured at major universities, has founded publishing firms, sits on several boards of directors and is projecting numerous writings in the next few years.

Sunday, November 24



8:00 p.m. *PACIFIC BALLROOM D*

Hayden White, professor and chairperson of the History of Consciousness Graduate Program at the University of California, Santa Cruz, is a scholar of extraordinary breadth and depth. An accomplished historian, he has contributed to cultural history, philosophy of history, literary theory, social theory and literary history. His *Metahistory: The Historical Imagination in Nineteenth Century Europe* (Johns Hopkins, 1973) and *Tropics of Discourse: Essays in Cultural Criticism* (Johns Hopkins, 1978) and his many essays and articles in an array of journals have especially served to draw the attention of scholars in religion to his scholarly work.

Monday, November 25



8:00 p.m. *PACIFIC BALLROOM D*

Wendy Doniger O'Flaherty, President of the American Academy of Religion for 1985, will deliver her presidential address following the Business Meeting of the Academy. A scholar of many accomplishments, Dr. O'Flaherty is on the faculty of the University of Chicago where among her many connections she is Chair of the Area of History of Religions. In her many books she has ranged from translation of sanskrit poems and Hindu myths to writing on such issues as evil, karma, women, dreams, critical textual studies, folklore and horses. Her most recent major work *Dreams, Illusion and Other Realities* (Chicago, 1984) was the featured study of an AAR Consultation on Religion and Dream in 1984.

GENERAL SESSIONS

Everyone attending the Annual Meeting is invited to these sessions that run concurrently with other events in the program. A topic or issue or a lecture of general interest, in each case featuring distinguished participants, is the focus of these sessions. They enrich the program in ways that amplify and emphasize other events scheduled throughout the days of the annual meeting.

Saturday, November 23, 1:00 p.m. *PACIFIC BALLROOM A*

The Inclusive Language Lectionary

The appearance of this lectionary after years of scholarly work has received widespread attention, occasioned a great deal of discussion and aroused some controversy. This set of papers will examine some of the issues, and respondents will set forth some of the various views provoked by the lectionary. Professor Susan B. Thistlethwaite of the University of Chicago, co-chair of the Women and Religion Section, is responsible for assembling this program.

Saturday, November 23, 3:45 p.m. *MALIBU*

Departmental Chairpersons Caucus

Responsibility for continuing this effort begun by the Council on the Study of Religion several years ago has been accepted by the AAR. The program has been arranged by Professor Charles Reynolds of the University of Tennessee who has chaired an Ad Hoc Committee on Departmental Concerns in 1985. Chaired by Jill Raitt, she and her colleagues from the University of Missouri–Columbia will present a panel on *Building a Department of Religious Studies in the 80s.* A business meeting for the caucus will be held during the last half hour.

Sunday, November 24, 9:00 a.m. *PACIFIC BALLROOM A*

The Bhagavad Gita and Modernity

Recognizing the 100th anniversary of the first English translation fron the sanskrit of this classic religious text of India, an international panel will present papers and discuss this immensely popular and influential work. Professor H. Daniel Smith of Syracuse University, chairperson of the AAR Section on Religion in South Asia, has arranged this session.

Sunday, November 24, 3:45 p.m. *PACIFIC BALLROOM B*

Leo Steinberg

Leo Steinberg, acclaimed art historian, is the Benjamin Franklin Professor of the History of Art at the University of Pennsylvania. His 1983 book entitled *The Sexuality of Christ in Renaissance Art and Modern Oblivion* has aroused extraordinary attention. A session of the AAR Section on Arts, Literature and Religion, co-chaired by Professors Ted L. Estess, University of Houston, and Douglas Adams, Pacific School of Religion, will be devoted to discussion of that book. Professor Steinberg's lecture at this general session will be *The Problem of Visual Images As Primary Texts.* Professors Jane Dillenberger, Pacific School of Religion, and David L. Miller, Watson-Ledden Professor of Religion at Syracuse University, will be co-respondents.

Monday, November 25, 9:00 a.m. *LAGUNA A and B*

Brian Stock

Brian Stock, professor at the Pontifical Institute of Medieval Studies in Toronto, will present a paper entitled: *The Implications of Literacy: "Textual Community" and the Study of Religion.* Professor Stock will apply the notion of "textual community" to the study of religion. He developed this notion in his highly respected book of 1983: *The Implications of Literacy: Written Language and Models of Interpretation in the Eleventh and Twelfth Centuries.* Respondents will be Professors William Scott Green, University of Rochester; Gerald Larson, University of California at Santa Barbara; Jonathan Z. Smith, University of Chicago; and James B. Wiggins, Syracuse University.

Monday, November 25, 1:00 p.m. *PACIFIC BALLROOM A*

Thomas J. J. Altizer

Thomas J. J. Altizer, professor at the State University of New York at Stony Brook, will lecture on *The Apocalypse of God.* Author of many widely discussed and controversial theological works, Altizer's *History as Apocalypse* (SUNY Press, 1985) is his most recent and is certain to provoke widespread discussion in literary as well as theological circles. Respondents will be Professors Robert Scharlemann, University of Virginia, and John B. Cobb, Jr., School of Theology at Claremont.

ROUND TABLE SESSIONS

The Round Table Sessions will take place on Monday, November 25, from 7:30–9:00 a.m. in Pacific Ballroom D. Participation will be limited to 15 people at each session. To reserve a place at the session of your choice, fill out the Round Table Session form in the front of this program book and return to Scholars Press. Seats will be assigned on a first come, first served basis. There will be no charge for attendance. Breakfast (coffee and danish) will be available at a cost of $4.00 per person which must be paid at the time of registering for a session. It is, however, not necessary to purchase breakfast to attend and participate in a session.

Those who do not reserve space at a Round Table Session prior to the meeting can check at the Information Desk to reserve available space. Round Table registrants can also pick up copies of papers to be discussed at their session at the Information Desk.

AAR ANNUAL BUSINESS MEETING

The AAR Annual Business Meeting will be held Monday, November 25, at 6:30 p.m. in Laguna A and B. Wendy Doniger O'Flaherty, University of Chicago Divinity School, Presiding.

The agenda will be published in the Supplement to this Program and distributed at the conference at registration time. Members are reminded that items to be added to the agenda are to be posted at the Information Desk and copies submitted to Wendy O'Flaherty or James B. Wiggins at least 24 hours in advance of the call to order. Any motions added in this manner must take the form of recommendations to be referred to the Executive Committee or to one of the other standing committees of the Board.

Please take note of the following sessions.

GENERAL SESSIONS

PRESIDENTIAL ADDRESS
Understanding Early Christian Ethics

Wayne Meeks, Yale University

Saturday, November 23

8:30–9:30 p.m. *PACIFIC BALLROOM D*

This annual lecture gives us an opportunity to hear and honor Professor Meeks. He has contributed substantial scholarship in Pauline studies and the social world of early Christianity. All Annual Meeting participants are cordially invited to attend.

HOW MY MIND HAS CHANGED
(or remained the same)

James M. Robinson, The Institute for Antiquity and Christianity, Claremont Graduate School

Respondents:

Hans Dieter Betz, University of Chicago Divinity School
William Robinson, Andover Newton Theological School

Presider:

Charles W. Hedrick, Southwest Missouri State University

Monday, November 25

8:00–10:00 p.m. *PACIFIC BALLROOM B*

This program unit was established in 1982 to provide a forum for retrospective and prospective reflections on the accomplishment of active scholars in biblical studies. Major contributions stimulate and shape the discipline in diverse ways. In inviting James M. Robinson of the Claremont Graduate School and Institute for Antiquity and Christianity to this program unit we direct our attention to a series of accomplishments in statesmanship, intellectual leadership and publication. Professor Robinson's work has ranged from historical Jesus research, to gospel studies, hermeneutics and Nag Hammadi. You are encouraged to take advantage of this significant opportunity. The previous scholars honored were:

1984 Jacob Neusner
1983 Frank Moore Cross, Jr.
1982 Raymond E. Brown

LECTURE DISCUSSION
The Harper's Bible Dictionary: A First Step

Paul J. Achtemeier, Union Theological Seminary, Virginia

Sunday, November 24

8:00–9:30 p.m. *LAGUNA A*

The SOCIETY'S responsibilities to the non-specialist will reach new levels as the Harper's Bible Dictionary gains circulation. We in SBL are proud of this newly published volume done in cooperation with Harper & Row. This Lecture Discussion will focus on our editorial and authors' reflections on the preparation of the volume. More importantly, Paul Achtemeier, the General Editor of the volume, will discuss the issues related to interpreting our scholarly work in the public arena. This important conversation takes place just as the dictionary has appeared and in anticipation of the new one volume commentary underway with Harper & Row and the SOCIETY.

1984	*Pseudepigrapha in the New Testament*	James Charlesworth
	Old Testament History and Archaeology	J. Maxwell Miller
1983	*Gnosticism and the New Testament*	George W. MacRae
1982	*Old Testament Criticism*	P. Kyle McCarter, Jr.
	Sociological Method in Biblical Research and Contemporary Peace Studies	Norman K. Gottwald
1981	*Structuralism and Interpretation of Biblical Texts*	Daniel Patte
	The Implications for Assyriology to Biblical Studies	J. J. M. Roberts

MITCHELL DAHOOD MEMORIAL COMPETITION

Saturday, November 23

3:45–4:45 p.m. *CONFERENCE ROOM 6*

David Noel Freedman, University of Michigan, Presiding

Ronald S. Hendel, Harvard Divinity School

Parallel Themes in the Ugaritic Epic Poems and the Hebrew Bible

This occasion marks the second award honoring a young scholar who has made a contribution to the discussions of Biblical Hebrew and Northwest Semitic languages. The Society of Biblical Literature and Doubleday jointly sponsor this occasion.

ANNUAL BUSINESS MEETING

Sunday, November 24

8:00–9:00 a.m. *AVILA A & B*

Coffee and rolls will be available. All members are encouraged to participate.

SPECIAL SESSIONS

Hebrew Lexicography

James Barr, The University of Oxford, Oriental Institute

Monday, November 25

11:45 a.m.–12:45 p.m. *PACIFIC BALLROOM B*

Professor Barr is eminently qualified to discuss the issues related to Hebrew lexicography. He was the editor of the Oxford Hebrew Lexicon and continues interests in this area.

Biblical Research, News Reporting and the Undisturbed Public

John Dart, The Los Angeles Times

Saturday, November 23

5:00–6:00 p.m. *SAN SIMEON A & B*

Mr. Dart is the recipient of numerous awards for outstanding journalism and is an energetic interpreter of biblical studies to the non-specialist. In addition, he continues to contribute to scholarship in New Testament studies. We enthusiastically welcome him.

Fourth-Century Moral Effects of Christianity

Ramsay MacMullen, Yale University

Monday, November 25

11:45 a.m.–12:45 p.m. *PACIFIC BALLROOM A*

Professor MacMullen is a highly regarded classical historian to whom we extend a warm welcome. His honors and publications are extensive. This lecture will consider the alternative moral structures exhibited by Christianity in a period when paganism still exerted considerable power.

The Kingdom of Judah between Egypt and Babylon: A Small State Within Great Power Confrontation

Abraham Malamat, The Hebrew University of Jerusalem

Monday, November 25

8:00–9:00 p.m. *PACIFIC BALLROOM A*

Professor Malamat has contributed numerous articles to biblical studies. This lecture will illustrate his enormous competence in Hebrew scripture as well as an acquaintance with lessons from political science and international relations.

Images of the Feminine in Gnosticism: A Research Conference

Elaine Pagels, Princeton University
Adam, Eve and the Serpent: Some Exegetical Controversies over Genesis 1–3

Sunday, November 24

3:45–5:15 p.m. *AVILA A & B*

This program segment is a portion of an extensive research conference which initiates a systematic study of images of gender in gnosticism. The conference purpose is to define directions, establish a context for further research and provide a collaborative context for the work. Part of the conference will take place at the Institute for Antiquity and Christianity at the Claremont Graduate School (19–22 November). The other part takes place at the Annual Meeting. Beyond this lecture and the working papers in Claremont there is a panel discussion on Monday, November 25, 1:00–3:00 p.m., in Laguna A and B. This research conference is convened jointly by the Department of Religious Studies at Occidental College, the Institute for Antiquity and Christianity at the Claremont Graduate School and the Society of Biblical Literature.

1985 SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and group members, interested auditors, and others who wish to participate in those sessions for which papers have been pre-published should order this volume of papers without delay. The volume may be purchased by those not attending the sessions. An order form is provided in this program. *1985 Seminar Papers* contain articles related to the following program units:

Acts Consultation
Bible Translation Theory Consultation
Early Christian Apocalypticism Seminar
Greco–Roman Religions Group
Hebrews, General and Pastoral Epistles and Apocalypse Section
Hellenistic Judaism Group
Historical Jesus Section
Literary Aspects of the Gospels and Acts Group
Matthew Consultation
New Moulton-Milligan? Consultation
New Testament Christology Group
Pronouncement Stories Group
Pseudepigrapha Group
Social Roles of Prophecy in Israel Group
Sociology of the Monarchy Seminar
Textual Criticism of the Hebrew Bible
Tradition History of the Pentateuch Consultation
Women in the Biblical World Section

SBL

HARPER'S BIBLE DICTIONARY

The SOCIETY takes this opportunity to issue a word of appreciation to the editors and authors of this new volume done jointly with Harper & Row. The hours of work especially from the editors deserve special praise.

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Numerous SOCIETY members authored the dictionary entries. We thank them.

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We also wish to express our appreciation to Harper & Row for their cooperative, energetic assistance. The royalties which the SOCIETY will gain from this publication support the more technical, specialized publications which have and will serve as a basis for future interpretive work.



SCHOLARS PRESS ASSOCIATES 1985 LECTURES

For this sixth Associates Program of Scholars Press, lecturers again have been secured to stimulate the thinking of persons with broad interests in the study of religion. Although designed with the Scholars Press Associate members in mind, the lectures are open to the public and to all Annual Meeting registrants.

SATURDAY, NOVEMBER 23

5:00–6:00 p.m. *SANTA MONICA*

Robert Payton will present a lecture on *Philanthropy as a Religious Tradition.*

Robert Payton has been President of the Exxon Education Foundation since 1977, having served previously as President of Hofstra University and C. W. Post College and as U.S. Ambassador to the Federal Republic of Cameroon. Mr. Payton's recent research, writing, and speaking have dealt with the manner in which cultural and religious traditions intersect with philanthropic values. Among his published writings are "Philanthropy as a Right," "Reexporting a Tradition," and "Philanthropic Values."

SUNDAY, NOVEMBER 24

8:00–9:00 p.m. *PACIFIC BALLROOM A*

Jacob Neusner will lecture on *Vanquished Nation, Broken Heart: Emotions in Formative Judaism.*

Jacob Neusner, University Professor at Brown University and Co-Director of the Program in Judaic Studies at Brown, is a leading spokesman for the academic study of religion in the modern university and a prolific interpreter of Judaism to scholar, student, and layperson. His ongoing scholarship includes *Foundations of Judaism* (Fortress Press), *Judaism and Scripture* (University of Chicago Press), and "*To See Ourselves as Others See Us*" (Scholars Press).

AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a society of college and university professors and others engaged in teaching and research in the field of religion. Its purpose is to stimulate scholarship, foster research, and promote learning in the complex of disciplines that constitutes religion as a field of inquiry.

Publications of the Academy and the convening of annual national and regional meetings implement these aims. Publications include the quarterly *Journal of the American Academy of Religion* and monographs in the various series listed elsewhere in the following pages. The structure of the annual meeting of the Academy reflects the varied scholarly concerns of its members and provides for the development of both special interests and cross-disciplinary conversations in the general sessions, sections, groups, and seminars. These program units, formed in response to interests of the members, change to keep pace with movement in the field of religion.

The Academy is also a professional society keeping its membership informed of developing programs, newly available materials, and opportunities for study grants and research funds. The Academy is affiliated with the American Council of Learned Societies and cooperates in the publication of the Religious Studies Newsletter, a professional news magazine, and also in the publication of a job registry in the field of religion.

In addition to those whose interests are in the area of religion, many members whose primary professional identification is with societies serving other disciplines find membership in the Academy important in maintaining cross-disciplinary communication and in providing an overview of the field of religion.

CENTRAL OFFICE
Syracuse University

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Helen Sessler	Administrative Assistant
Barbara Yoshioka	Executive Associate

The working of the Academy as a learned society and professional association requires the devoted attention of a group of persons who give of their energy and time in ways that are least obvious to an observer precisely when they are most successfully executed. No organization could be as fortunate as is the AAR in the quality and abilities of its full-time administrative staff.

A special word of thanks is due to Helen Sessler, who has largely conceived the possibilities that are being realized in forming an office operation for the AAR that works splendidly. Since her accepting the position of Administrative Assistant in January 1983 when it was ostensibly a half-time position, she has unstintingly familiarized herself with the Academy's history, its personnel and its emerging aspirations. She has been far more involved since December 1984 when she became the full-time Administrative Assistant. Among the many arenas of her work is the primary responsibility for assembling and ordering of the AAR materials for this program book. Its accuracy, utility and appearance owe to her meticulous attention to the 1,001 details it requires in preparation.

Although new to the AAR since January 1985, Julia Ferri has already made many things possible that could not previously be done because of time constraints in the office. Similarly, Dr. Barbara Yoshioka, although in office since only mid-March, has already made significant contributions and will make increasingly important ones, as she develops those areas in which she will have major responsibilities.

Finally, it must be noted that the operations of the Academy are intricately involved with the personnel of Scholars Press. Bookkeeping, production staff for publications, marketing, maintenance of membership and subscription data, and annual meeting management are the most obvious activities upon which the Academy depends.



ACADEMY OFFICERS

The Academy expresses its thanks to all of its members who serve in national and regional positions. Without the voluntary time and energy expended by these persons there would be no annual meeting program, no regional programs, nor publications. The Academy's vitality and energy in setting and executing its agenda will depend in the future even more on the commitment of those who exercise leadership. Special recognition is due to Professor Charles Winquist, California State University at Chico, who concludes a 3-year term as chair of the Publications Committee at this meeting after serving as Executive Director/Treasurer from 1979–1982.

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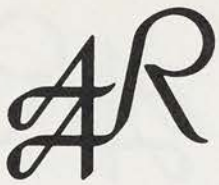
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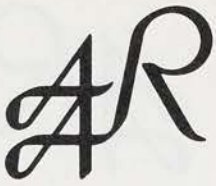
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New Program Unit Proposals for the American Academy of Religion

The AAR accepts program unit proposals from any of its members. The proposals are evaluated by the Program Committee and approved or rejected by that body. In response to many requests for guidance in preparing proposals received in the national office, the statement below was formulated. The deadline for receipt of materials to be considered for 1986 will be December 8, 1985. Any proposal received after that time will be returned and considered at a future time, if resubmitted. Please send proposals in the form and number requested.

So You Want to Establish a New Program Unit for the AAR?

There are four authorized types of program units: sections, groups, seminars and consultations. Each exists for specific purposes and differs from the other three.

SECTIONS: These units are the most inclusive type of program unit. They are aimed at reflecting the major, continuing areas of academic interest of the members of the Academy. They address the continuing agenda imposed by the various sub-fields in the field of the study of religion. These units carry the greatest presumption of programmatic continuation, once they are established. Because these are allotted the most sessions and time at an annual meeting, and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a very great commitment. The Program Committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its term.

GROUPS: These units are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long range and broad research project. More focused than SECTIONS and less restricted in participation than SEMINARS, GROUPS are expected to maintain some communication with their members between annual meetings and to experiment with the format of sessions at the annual meeting. A chief characteristic of a meeting of a GROUP shall be that it is a working session and that it shall be obviously connected with preceding and subsequent sessions through the foci of such sessions.

SEMINARS: These units are established to permit a limited number of participants to engage in very well defined research topics or projects. They are expected to eventuate in publication(s). They have a strictly limited duration (never more than five years) and are strictly limited initially to no more than twenty (20) participants who agree to continue actively the work of the seminar between annual meetings through correspondence, exchange of papers, bibliographies, etc. The session at the annual meeting allocated to a seminar shall be devoted to consideration of previously distributed papers, and no new papers will be presented at this session.

CONSULTATIONS: These units are decidedly exploratory opportunities to test the degree and breadth of interest in the membership of the academy in areas and topics of academic interest not then included in the concerns of existing SECTIONS, GROUPS or SEMINARS. This is the most frequently utilized initial form of a program unit en route to establishing a longer-term unit. The session at an annual meeting allocated to a CONSULTATION is open to all interested registrants at an annual meeting. Renewable for a second year upon the recommendation of the chairperson of the CONSULTATION, with the concurrence of the Chairperson of the Program Committee, the experience of a CONSULTATION may be the basis for subsequently authorizing a SECTION, a GROUP or a SEMINAR. Rarely will the Program Committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a CONSULTATION.

With these distinctions in mind, anyone petitioning to establish a new program unit must submit the following information to the office of the Executive Director of the AAR well in advance of the regular meeting of the Program Committee, which usually occurs within two weeks after the preceding annual meeting.

1. Type and name of proposed unit;
2. Projection of the themes or topics which would be included in the first year of the unit's existence;
3. If a SEMINAR is proposed, a projection of the publication aspirations of the unit and a schedule of such publication plans;
4. If a GROUP or SEMINAR, a list of the names of members who are committed to participation therein;
5. A rationale statement which argues for the importance of the subject to be addressed by the unit;
6. The names of an appropriate number of persons who are willing to accept leadership responsibilities for the unit as members of its steering committee. It is assumed that, except in rare circumstances, the person(s) submitting the petition is(are) thereby indicating willingness to be designated as the Chairperson(s) of the new unit.
7. Twelve (12) copies of these materials must be submitted.

SOCIETY OF BIBLICAL LITERATURE

The object of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

The publications of the SOCIETY include the experimental work of seminars, journals and monographs. These publications, through SCHOLARS PRESS, encourage younger scholars, provide opportunities for all scholars to share the results of their work and make a major contribution to the advancement of humanistic learning.

The SOCIETY works cooperatively with related organizations. The continuing relationship at Annual Meetings with the American Academy of Religion and the American Schools of Oriental Research strengthens the work of all scholars. Affiliation with the American Council of Learned Societies enables the SOCIETY to speak in several important arenas. There is support and cooperation with affiliated organizations, such as the National Association of Professors of Hebrew, the International Organization for Septuagint and Cognate Studies, and the International Organization for Masoretic Studies. Several international organizations, as well as many non-North American members, enable the SOCIETY to better understand its global responsibilities.

The Executive Office of the SOCIETY is located at The Iliff School of Theology, 2201 South University Boulevard, Denver, CO 80210.

APPRECIATION

The SOCIETY owes a resounding word of appreciation to many individuals and institutions. We cannot single out each by name but wish to list the numerous categories.

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Norman Gottwald, New York Theological Seminary
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Burke O. Long, Bowdoin College

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Adela Yarbro Collins, University of Notre Dame
Delbert Hillers, Johns Hopkins University
Dean McBride, Garrett–Evangelical Theological Seminary
Paul Meyer, Princeton Theological Seminary

Dissertation Series

J. J. M. Roberts, Princeton Theological Seminary
Charles Talbert, Wake Forest University

Texts and Translations

Harold W. Attridge, Perkins School of Theology, Southern Methodist University
Hans Dieter Betz, University of Chicago
Edward O'Neill, University of Southern California
William Schoedel, University of Illinois at Urbana–Champaign
Robert Wilkin, University of Notre Dame

Sources for Biblical Studies

Burke O. Long, Bowdoin College
Bernard B. Scott, St. Meinrad Seminary

Septuagint and Cognate Studies

Claude Cox, Brandon University
George W. E. Nickelsburg, University of Iowa

Masoretic Studies

Harry M. Orlinsky, Hebrew Union College–Jewish Institute of Religion, New York

AM Seminar Papers and Abstracts

Kent Harold Richards, Iliff School of Theology

Aramaic Studies

Stephen A. Kaufman, Hebrew Union College–Jewish Institute of Religion, Cincinnati

Biblical Scholarship in North America

Paul J. Achtemeier, Union Theological Seminary, Virginia
Eldon Jay Epp, Case Western Reserve University
E. Brooks Holifield, Emory University
Harry M. Orlinsky, Hebrew Union College–Jewish Institute of Religion, New York
Kent Harold Richards, Iliff School of Theology

The Bible in American Culture

Edwin S. Gaustad, University of California, Riverside
Walter Harrelson, Vanderbilt Divinity School

The Bible and Its Modern Interpreters

Douglas A. Knight, Vanderbilt Divinity School

Biblical Scholarship in Confessional Perspective

Adela Yarbro Collins, University of Notre Dame
George MacRae, Harvard Divinity School
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SBL–Harper & Row Bible Dictionary

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Pheme Perkins, Boston College
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SBL CHAIRS OF PROGRAM UNITS

Sections

Aramaic Studies

Ernest G. Clarke, University of Toronto

Biblical Criticism and Literary Criticism

James G. Williams, Syracuse University

Biblical Hebrew Poetry

Elaine Follis, Principia College

Biblical History and Archaeology

J. Maxwell Miller, Candler School of Theology, Emory University

Fourth Gospel

D. Moody Smith, Duke Divinity School

Hebrew Scriptures and Cognate Literature

Jo Ann Hackett, The Johns Hopkins University

Hebrews, General and Pastoral Epistles, and Apocalypse

Robert W. Wall, Seattle Pacific University

Historical Jesus

Paul Hollenbach, Iowa State University
John Miller, Conrad Grebel College, Waterloo, Ontario

History and Literature of Early Rabbinic Judaism

Alan Avery-Peck, Newcomb College, Tulane University

Israelite and Early Christian Wisdom

Leo G. Perdue, Phillips University Graduate Seminary

Israelite Prophetic Literature

David L. Petersen, Iliff School of Theology
Marvin Sweeney, University of Miami

Nag Hammadi

Bentley Layton, Yale Divinity School



New Testament Textual Criticism
Carroll D. Osburn, Pepperdine University

Pauline Epistles
Robin Scroggs, Chicago Theological Seminary

Pseudepigrapha
Martha Himmelfarb, Princeton University

Qumran
Maurya P. Horgan, The Scriptorium, Denver
Paul J. Kobelski, The Scriptorium, Denver

Rhetorical Criticism
Alan J. Hauser, Appalachian State University

Social Science and New Testament Interpretation
Bruce J. Malina, Creighton University

Structuralism and Exegesis
Daniel Patte, Vanderbilt University

Synoptic Gospels
Jack D. Kingsbury, Union Theological Seminary, Virginia

Textual Criticism of the Hebrew Bible
P. Kyle McCarter, Jr., University of Virginia

Theology of Hebrew Scriptures
Bruce C. Birch, Wesley Theological Seminary

Women in the Biblical World
Elisabeth Schüssler Fiorenza, Episcopal Divinity School
Catherine Kroeger, University of Minnesota

Groups

Bible in Ancient and Modern Media
Thomas Boomershine, United Theological Seminary in Ohio

Biblical Law and Comparative Studies
Tikva Frymer-Kensky, University of Michigan

Computer Assisted Research
Robert A. Kraft, University of Pennsylvania

Greco-Roman Religions
Larry J. Alderink, Concordia College
John Helgeland, North Dakota State University

Hellenistic Judaism
Shaye J. D. Cohen, Jewish Theological Seminary, New York
Abraham Terian, Andrews University

History of Exegesis
Gregory A. Robbins, Wichita State University

Jewish and Early Christian Liturgy
Asher Finkel, Seton Hall University
Lawrence Frizzell, Seton Hall University

Linguistics and Biblical Hebrew
Walter Bodine, Dallas Theological Seminary

Literary Aspects of the Gospels and Acts
Norman R. Petersen, Williams College

Miracle Stories
Antoinette Wire, San Francisco Theological Seminary

Narrative Research on the Hebrew Bible
George W. Coats, Lexington Theological Seminary
Miri Amihai, Cornell University
Ann M. Vater, Western Illinois University

New Testament Christology
Larry W. Hurtado, The University of Manitoba

Northwest Semitic Epigraphy
Robert M. Good, Connecticut College

Pronouncement Stories
Vernon K. Robbins, Emory University

Pseudepigrapha
John C. Collins, University of Notre Dame
James C. VanderKam, North Carolina State University

Social History of Early Christianity
L. Michael White, Oberlin College

Social Roles of Prophecy in Israel
Thomas W. Overholt, University of Wisconsin

Ugaritic Studies
Dennis Pardee, The Oriental Institute, University of Chicago

Seminars

Early Christian Apocalypticism
Adela Yarbro Collins, University of Notre Dame

Q
James M. Robinson, The Institute for Antiquity and Christianity, Claremont Graduate School

Sociology of the Monarchy
James W. Flanagan, University of Montana
Frank S. Frick, Albion College

Consultations

Acts
Joseph B. Tyson, Southern Methodist University

Ancient Near Eastern Texts and Translations
Burke Long, Bowdoin College
Kent Harold Richards, Iliff School of Theology
Jack M. Sasson, University of North Carolina at Chapel Hill

Bible Translation Theory
Keith R. Crim, The Westminster Press

Biblical Ethics and Exegesis
Peter S. Zaas, Siena College

Black Biblical Studies
Thomas Hoyt, Jr., Hartford Seminary

Chronicles, Ezra, Nehemiah
Ralph W. Klein, Christ Seminary-Seminex, Lutheran School of Theology, Chicago

Literary Study of Rabbinic Literature
Richard S. Sarason, Hebrew Union College–Jewish Institute of Religion, Cincinnati

Matthew
Jack D. Kingsbury, Union Theological Seminary, Virginia
Charles Talbert, Wake Forest University

New Moulton-Milligan?
Fred Danker, Christ Seminary-Seminex, Lutheran School of Theology in Chicago
Moises Silva, Westminster Theological Seminary

Philo of Alexandria
Earle Hilgert, McCormick Theological Seminary

Tradition History of the Pentateuch
Rolf Knierim, Institute for Antiquity and Christianity, Claremont Graduate School
John Van Seters, University of North Carolina, Chapel Hill



New Program Unit Proposals
Society of Biblical Literature

Annual Meeting program proposals must be submitted to the Program Committee at least twelve months prior to the first meeting of a program unit. The committee strongly urges the submission of a proposal by 15 September of the year preceding the first meeting. Send all proposals to

Kent Harold Richards
Society of Biblical Literature
2201 South University Blvd.
Denver, Colorado 80210

Definitions of Program Units

SECTIONS are established to reflect the major, continuing areas of academic interests. Formats may vary. Papers may be volunteered or invited. Attendance at session meetings is open to any member.

Normally these are authorized for a six-year term and a chairperson is appointed for a three-year term.

GROUPS are established to explore an emergent area of study/methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Attendance at working sessions is primarily for active Group participants. Observers may attend sessions on a space available basis.

Normally these are authorized for a five-year term and a chairperson for a coinciding term.

SEMINARS are established around well-defined research topics/projects and with specific publication plans. Papers are normally discussed and not read at working sessions.

Normally these are authorized for a five-year term and a chairperson for a coinciding term.

CONSULTATIONS are established to explore interests not covered in other program units. Format may vary. Attendance is open to any member.

Normally these are authorized for a two-year term and a chairperson for a coinciding term.

Many program units start as consultations although this is not a requirement.

Program Proposals

These should include the following:

1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (when appropriate careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of approximately three SBL members.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit's annual program, and keep appropriate records.

The Program Committee approves/rejects all proposals, which will be reviewed on a timely basis.

AAR/SBL Annual Meetings

A glance backward . . .

1971	28–31 October	Atlanta	HYATT REGENCY
1972	1–5 September	Los Angeles	CENTURY PLAZA
1973	8–11 November	Chicago	PALMER HOUSE
1974	24–27 October	Washington	WASHINGTON HILTON
1975	30 October–2 November	Chicago	PALMER HOUSE
1976	28–31 October	St. Louis	STOUFFER'S RIVERFRONT TOWERS
1977	28–31 December	San Francisco	SAN FRANCISCO HILTON & TOWER
1978	18–21 November	New Orleans	NEW ORLEANS MARRIOTT
1979	15–19 November	New York	STATLER HILTON
1980	5–9 November	Dallas	LOEWS ANATOLE
1981	19–22 December	San Francisco	SAN FRANCISCO HILTON & TOWER
1982	19–22 December	New York	NEW YORK HILTON
1983	19–22 December	Dallas	LOEWS ANATOLE
1984	8–11 December	Chicago	PALMER HOUSE

. . . and forward

1986	22–25 November	Atlanta	MARRIOTT MARQUIS

PROGRAM AT A GLANCE

Friday, 22 November

8:30 am
- AAR/ Long-Range Planning and Development Committee (Executive Board Room)
- AAR/ Research and Scholarship Committee (Sunset)

11:00 am
- SBL/ Executive Committee (SBL Executive Suite)
- SBL/ ASOR Damascus Advisory Committee (Monterey)
- SBL/ ASOR Trustees of the Albright Institute (Avila A)
- SBL/ ASOR Trustees of American Center of Oriental Research (Avila B)
- SBL/ ASOR Trustees of Cyprus American Archaeological Research Institute (San Simeon A)

1:30 pm
- SBL/ ASOR Committee on Archaeological Policy (ASOR Presidential Suite)

2:00 pm
- AAR/ Executive Committee (Executive Board Room)
- SBL/ ASOR Committee on Publications (San Simeon B)
- SBL/ ASOR Tell El-Hesi Board (Malibu)

3:00 pm
- SBL/ Research and Publications Committee (SBL Executive Suite)

6:00 pm
- SBL *Semeia* Editorial Board (San Simeon A)

6:30 pm
- SBL/ Conference of Regional Secretaries (Salinas)

7:00 pm
- SBL/ ASOR Bulletin of ASOR Editorial Board (San Simeon B)
- SBL/ ASOR *Biblical Archaeologist* Editorial Board (Avila B)
- SBL/ ASOR Tell El-Hesi Publication Planning Workshop (Malibu)

7:45 pm
- AAR/ Board of Directors (Executive Board Room)

Saturday, 23 November

8:00 am
- SBL/ ASOR Program Committee (ASOR Presidential Suite)
- SBL/ *Semeia* Editorial Board (San Simeon B)

8:30 am
- AAR/ Board of Directors (Executive Board Room)

9:00 am
- AAR-SBL/ Registration (Ballroom Level)
- AAR-SBL/ Exhibits (California Pavilion C–D)
- SBL/ ASOR Presentations I (Palos Verdes A&B)
- SBL/ ASOR Workshops on Caesarea Maritima (Conference Rm 10)

10:00 am
- SBL/ Council (Avila A&B)
- SBL/ ASOR Lahav Research Project (Conference Rm 7)

12 noon
- AAR-SBL/ Office of Placement Assistance (California Pavilion B)
- SBL/ ASOR Development Committee (ASOR Presidential Suite)

1:00 pm
- AAR/ Academic Study of Religion (Conference Rm 2)
- AAR/ History of Christianity (Conference Rm 4)
- AAR/ Philosophy of Religion/Women and Religion (Laguna A)
- AAR/ Religion in South Asia (Sunset)
- AAR/ Theology and Religious Reflection (Salinas)
- AAR/ Business and Organizational Ethics (Conference Rm 13)
- AAR/ Chinese Religions (Lido B)
- AAR/ Evangelical Theology (Malibu)
- AAR/ Platonism and Neoplatonism (Conference Rm 5)
- AAR/ Zoroastrianism (Conference Rm 7)
- AAR/ Lonergan and the Future (Santa Barbara)
- AAR/ General Session: The Inclusive Language Lectionary (Pacific Ballroom A)
- SBL/ Pauline Epistles (Capistrano A&B)
- SBL/ Rhetorical Criticism (Lido A)
- SBL/ Biblical Ethics and Exegesis (Manhattan)
- SBL/ Early Christian Apocalypticism (Monterey)
- SBL/ Fourth Gospel (Ventura)
- SBL/ Historical Jesus (Carmel)
- SBL/ Q (Huntington A&B)
- SBL/ Synoptic Gospels (San Simeon A&B)
- SBL/ Chronicles, Ezra, Nehemiah (Conference Rm 9)
- SBL/ Structuralism and Exegesis (Conference Rm 14)
- SBL/ Theology of Hebrew Scripture (El Capitan A&B)
- SBL/ International Organization for Septuagint and Cognate Studies (Conference Rm 12)

1:30 pm
- SBL/ Bible Translation (Lido C)

2:00 pm
- SBL/ ASOR Tel Miqne Staff (ASOR Presidential Suite)
- SBL/ ASOR Presentations II (Palos Verdes A&B)
- SBL/ ASOR Symposium on Tell en-Nasbeh (Avila A&B)

3:00 pm
- SBL/ National Association of Professors of Hebrew (Redondo)

3:45 pm
- AAR/ Arts, Literature, and Religion/History of Judaism (Sunset)
- AAR/ Comparative Studies in Religion (Conference Rm 3)
- AAR/ Ethics (California Pavilion A)
- AAR/ History of Christianity (Conference Rm 4)
- AAR/ North American Religion/Afro-American Religious History (Laguna A)
- AAR/ Religion and the Social Sciences (Conference Rm 5)
- AAR/ Women and Religion (Huntington C)
- AAR/ Buddhism (Salinas)
- AAR/ Currents in Contemporary Christology (Conference Rm 7)
- AAR/ New Religious Movements (Conference Rm 8)
- AAR/ Quranic Studies (Conference Rm 13)
- AAR/ Studies on the Baha'i Faith (Conference Rm 10)
- AAR-SBL/ General Session: Departmental Chairpersons, Directors and Deans (Malibu)
- SBL/ Mitchell Dahood Memorial Competition Lecture (Conference Rm 6)
- SBL/ Greco-Roman Religions (Conference Rm 2)
- SBL/ History of Exegesis (Lido A)

4:00 pm
- SBL/ Pauline Epistles (Capistrano A&B)
- SBL/ ASOR Meeting of Trustees (Carmel)

5:00 pm
- AAR-SBL/SP Associates Lecture: Robert Payton (Santa Monica)
- SBL/ Special Session: John Dart (San Simeon A&B)

6:00 pm
- SBL/ ASOR Reception for Trustees (Monterey)

6:30 pm
- AAR-SBL-SPA Reception (Pacific Ballroom)

8:00 pm
- AAR/ Plenary Address: Arthur Cohen (Pacific Ballroom A)
- SBL/ ASOR Plenary Session: George Bass (California Pavilion A)

8:30 pm
- SBL/ Presidential Address: Wayne Meeks (Pacific Ballroom D)

9:30 pm
- SBL/ ASOR Members Reception for George Bass (California Pavilion A)

10:00 pm
- SBL/ ASOR Tell El-Hesi Informal Meeting (ASOR Presidential Suite)

Sunday, 24 November

7:30 am
- AAR/ Liberation Theology Breakfast (Conference Rm 12)
- AAR/ Schleiermacher Seminar (Conference Rm 1)
- SBL/ ASOR Breakfast (El Capitan A&B)

8:00 am
- AAR-SBL/ Registration (Ballroom Level)
- AAR-SBL/ Exhibits (California Pavilion C–D)
- SBL/ Annual Business Meeting (Avila A&B)

8:30 am
- AAR-SBL/ Office of Placement Assistance (California Pavilion B)

9:00 am
- AAR/ Academic Study of Religion (Conference Rm 2)
- AAR/ Arts, Literature, and Religion (Conference Rm 14)
- AAR/ Comparative Studies in Religion (Monterey)
- AAR/ Ethics/North American Religions (San Simeon A&B)
- AAR/ History of Christianity (Lido B)

AAR/ History of Judaism (Lido C)
AAR/ Theology and Religious Reflection (Laguna A&B)
AAR/ Women and Religion (Santa Monica)
AAR/ Bonhoeffer: Christianity, Church and State (Manhattan)
AAR/ Platonism and Neoplatonism (Conference Rm 4)
AAR/ Ritual Studies (Capistrano A&B)
AAR/ Kierkegaard Seminar (Conference Rm 13)
AAR/ General Session: The Bhagavad Gita and Modernity (Pacific Ballroom A)
SBL/ Synoptic Gospels (Balboa A)
SBL/ Hebrews, General and Pastoral Epistles, and Apocalypse (Conference Rm 5)
SBL/ History of Exegesis (Santa Barbara)
SBL/ Literary Study of Rabbinic Literature (Huntington A)
SBL/ Miracle Stories (Lido A)
SBL/ Bible in Ancient and Modern Media (Palos Verdes A&B)
SBL/ Biblical Criticism and Literary Criticism (Sunset)
SBL/ Israelite Prophetic Literature (Malibu)
SBL/ Nag Hammadi (Huntington B)
SBL/ Northwest Semitic Epigraphy (San Clemente)
SBL/ Pseudepigrapha Group (Salinas)
SBL/ Social Science and New Testament Interpretation (Carmel)
SBL/ ASOR Special Sessions: The Impact of Recent Archaeological Excavation and Publication on History of Ancient Israel (Pacific Ballroom D)
SBL/ Aramaic Studies (Conference Rm 3)

10:00 am SBL/ National Association of Professors of Hebrew (Redondo)
10:30 am SBL/ Synoptic Gospels (Balboa A)
11:30 am AAR/ Program Unit Chairpersons (Ventura)
11:45 am AAR/ Currents in Contemporary Christology Luncheon (La Jolla)
AAR/ Women's Caucus (Santa Monica)
12 noon SBL/ ASOR Committee on Ancient Manuscripts Lunch (ASOR Presidential Suite)
1:00 pm AAR/Academic Study of Religion (Conference Rm 2)
AAR/ Arts, Literature and Religion (Conference Rm 14)
AAR/ North American Religions (Monterey)
AAR/ Philosophy of Religion/Society for Asian and Comparative Philosophy (Capistrano A&B)
AAR/ Religion and the Social Sciences (Santa Monica)
AAR/ Theology and Religious Reflection (Avila A&B)
AAR/ Women and Religion (San Simeon A&B)
AAR/ Afro-American Religious History (Conference Rm 8)
AAR/ Buddhism (Manhattan)
AAR/ Liberation Theology (El Capitan A&B)
AAR/ AAR Publishing Programs (Conference Rm 12)
AAR/ Medical Ethics (Pacific Ballroom A)
AAR/ Modern Christian Spirituality (Conference Rm 13)
AAR/ Schleiermacher (San Clemente)
SBL/ Fourth Gospel (Ventura)
SBL/ Historical Jesus (Sunset)
SBL/ History and Literature of Early Rabbinic Judaism (Conference Rm 4)
SBL/ Miracle Stories (Lido A)
SBL/ New Moulton Milligan? (Santa Barbara)
SBL/ Philo of Alexandria (Conference Rm 7)
SBL/ Social History of Early Christianity (Huntington B)
SBL/ Social Science and New Testament Interpretation (Carmel)

1:30 pm SBL/ National Association of Professors of Hebrew (Redondo)
SBL/ Israelite Prophetic Literature (Malibu)
SBL/ Textual Criticism of the Hebrew Bible (Conference Rm 3)
SBL/ Ugaritic Studies (Lido B)
2:00 pm SBL/ ASOR Special Sessions: The Impact of Recent Archaeologial Excavation and Publication on the History of Ancient Israel (Pacific Ballroom D)
3:45 pm AAR/ Comparative Studies in Religion (Capistrano A&B)
AAR/ Ethics (Huntington A)
AAR/ History of Judaism (Monterey)
AAR/ North American Religions (Manhattan)
AAR/ Philosophy of Religion/Society for Asian and Comparative Philosophy (Salinas)
AAR/ Religion in South Asia (Conference Rm 14)
AAR/ Currents in Contemporary Christology (Oceanside)
AAR/ Japanese Religions (Conference Rm 2)
AAR/ Religion, Peace and War (Santa Monica)
AAR/ Roman Catholic Modernism (Huntington C)
AAR/ Process Thought and the Nishida School of Buddhist Philosophy (Conference Rm 1)
AAR/ Women and the Church (Laguna A&B)
AAR/ General Session: Leo Steinberg (Pacific Ballroom B)
SBL/ Special Session: Images of the Feminine in Gnosticism (Avila A&B)
SBL/ Biblical Criticism and Literary Criticism (Palos Verdes A&B)
SBL/ Hebrews, General and Pastoral Epistles, and Apocalypse (Conference Rm 5)
SBL/ Matthew (San Clemente)
6:00 pm SBL/ Editors Dinner (Malibu)
7:00 pm SBL/ Women in the Biblical World (Santa Monica)
8:00 pm AAR/ Plenary Address: Hayden White (Pacific Ballroom D)
AAR-SBL/ SP Associates Lecture: Jacob Neusner (Pacific Ballroom A)
SBL/ Lecture Discussion: Paul Achtemeier, The Harper's Bible Dictionary (Laguna A)
SBL/ ASOR Special Lecture: Historical Geography (Pacific Ballroom B)
9:30 pm AAR/ Movie: *The Magician* (California Pavilion A)
SBL/ ASOR Albright Alumni Reception (Carmel)

Monday, 25 November

7:00 am AAR/ Nineteenth Century Theology Breakfast (Salinas)
7:30 am AAR/ Round Table Sessions (Pacific Ballroom D)
AAR/ Philosophy of Religion (Conference Rm 1)
8:00 am AAR-SBL/ Registration (Ballroom Level)
AAR-SBL/ Exhibits (California Pavilion C–D)
SBL/ ASOR Meeting of the Corporation (Avila A&B)
8:30 am AAR-SBL/ Office of Placement Assistance (California Pavilion B)
9:00 am AAR/ Academic Study of Religion (Monterey)
AAR/ Arts, Literature and Religion (Malibu)
AAR/ Ethics (Huntington B)
AAR/ History of Judaism (Conference Rm 2)
AAR/ North American Religions (Redondo)
AAR/ Philosophy of Religion (Conference Rm 14)
AAR/ Religion and the Social Sciences (Conference Rm 4)
AAR/ Women and Religion (San Simeon A&B)
AAR/ Japanese Religions (Conference Rm 5)
AAR/ Liberation Theology (Palos Verdes A&B)
AAR/ Roman Catholic Modernism (Huntington C)

AAR/ Wesleyan Studies (Lido A)
AAR/ Esotericism (Sunset)
AAR/ General Session: Brian Stock (Laguna A&B)
SBL/ Israelite and Early Christian Wisdom (Pacific Ballroom A)
SBL/ Literary Aspects of the Gospels and Acts (Huntington A)
SBL/ Pauline Epistles (Capistrano A&B)
SBL/ Biblical Law and Comparative Studies (Conference Rm 6)
SBL/ Nag Hammadi (Conference Rm 13)
SBL/ Rhetorical Criticism (Santa Barbara)
SBL/ Ancient Near Eastern Texts and Translations (Conference Rm 3)
SBL/ Linguistics and Biblical Hebrew (Manhattan)
SBL/ Pronouncement Stories (San Clemente)
SBL/ Social History of Early Christianity (Carmel)
SBL-ASOR/ Sociology of the Monarchy (Santa Monica)
SBL/ New Testament Textual Criticism (Ventura)

10:00 am SBL/ ASOR Reports on Current Excavations and Surveys (El Capitan A&B)

11:45 am AAR/ Women's Caucus (Malibu)
SBL/ Special Session: James Barr (Pacific Ballroom B)
SBL/ Special Session: Ramsay MacMullen (Pacific Ballroom A)

1:00 pm AAR/ Comparative Studies in Religion (Santa Barbara)
AAR/ Ethics (Huntington B)
AAR/ History of Christianity (Oceanside)
AAR/ Philosophy of Religion (Avila B)
AAR/ Religion and the Social Sciences (Lido B)
AAR/ Religion in South Asia (Lido C)
AAR/ Korean Religions (Monterey)
AAR/ Narrative Interpretation and Theology (Malibu)
AAR/ Nineteenth Century Theology (San Simeon A&B)
AAR/ Feminist Theory and Religion (Sunset)
AAR/ Myth and Symbol (Salinas)
AAR/ The Urantia Book (Carmel)
AAR/ General Session: Thomas J. J. Altizer (Pacific Ballroom A)
SBL/ Nag Hammadi: Images of the Feminine in Gnosticism (Laguna A&B)
SBL/ Literary Aspects of the Gospels and Acts (Huntington A)
SBL/ Qumran (Lido A)
SBL/ History and Literature of Early Rabbinic Judaism (Conference Rm 6)
SBL/ Greco-Roman Religions (Conference Rm 13)
SBL/ Early Christian Apocalypticism (San Clemente)
SBL/ Jewish and Early Christian Liturgy (Conference Rm 8)
SBL/ New Testament Christology (Conference Rm 14)
SBL/ Tradition History of the Pentateuch (Conference Rm 12)
SBL-ASOR/ Biblical History and Archaeology (Capistrano A&B)
SBL/ ASOR Wide Screen Project (El Capitan A&B)

1:30 pm SBL/ Israelite Prophetic Literature (La Jolla)
SBL/ Hebrew Scriptures and Cognate Literature (Manhattan)

2:00 pm SBL/ ASOR Presentations III (Palos Verdes A&B)
SBL-ASOR/ Sociology of the Monarchy (Santa Monica)
SBL/ ASOR Photogrammetry Workshop (Balboa A)
SBL/ New Testament Textual Criticism (Ventura)

3:00 pm SBL/ National Association of Professors of Hebrew (Redondo)

3:30 pm SBL/ Acts (San Simeon A&B)

3:45 pm AAR/ Academic Study of Religion (Conference Rm 2)
AAR/ Arts, Literature and Religion (Carmel)
AAR/ Ethics (Huntington B)
AAR/ History of Judaism (Salinas)
AAR/ North American Religions (Conference Rm 5)
AAR/ Religion and the Social Sciences (Conference Rm 4)
AAR/ Religion in South Asia (Santa Barbara)
AAR/ Theology and Religious Reflection (Avila A)
AAR/ Women and Religion (Laguna A&B)
AAR/ Ritual Studies (Huntington C)
AAR/ New Religious Movements (Oceanside)
AAR/ Narrative Interpretation and Theology (Malibu)
AAR/ Theology and the Phenomenological Movement (Balboa B)
AAR/ Regional Officers (Monterey)
SBL/ Biblical Hebrew Poetry (Avila B)
SBL/ Structuralism and Exegesis (Sunset)

6:30 pm AAR/ Annual Business Meeting (Laguna A&B)

7:30 pm SBL/ ASOR Khabur Basin Archaeological Project (Palos Verdes A&B)

8:00 pm AAR/ Presidential Address: Wendy D. O'Flaherty (Pacific Ballroom D)
SBL/ Special Session: Abraham Malamat (Pacific Ballroom A)
SBL/ How My Mind Has Changed (or remained the same): James M. Robinson (Pacific Ballroom B)

9:30 pm AAR/ Movie: *Annie Hall* (California Pavilion A)

Tuesday, 26 November

7:30 am SBL/ Program Unit Chairs (Huntington A&B)

8:00 am AAR-SBL/ Exhibits (California Pavilion C–D)

8:30 am AAR-SBL/ Office of Placement Assistance (California Pavilion B)

9:00 am AAR/ Academic Study of Religion (Conference Rm 2)
AAR/ Arts, Literature and Religion (Monterey)
AAR/ History of Christianity (Conference Rm 14)
AAR/ History of Judaism (Huntington C)
AAR/ Philosophy of Religion (Manhattan)
AAR/ Religion in South Asia (La Jolla)
AAR/ Theology and Religious Reflection (Sunset)
AAR/ Afro-American Religious History (San Clemente)
AAR/ Evangelical Theology (Santa Monica)
AAR/ Nineteenth Century Theology (Oceanside)
AAR/ Religion, Peace and War (Salinas)
AAR/ Wesleyan Studies (Conference Rm 4)
AAR/ Rhetoric and Religious Discourse (Capistrano A&B)
SBL/ Pseudepigrapha Section (Conference Rm 3)
SBL/ Theology of Hebrew Scripture (San Simeon A&B)
SBL/ Israelite and Early Christian Wisdom (El Capitan A)
SBL/ ASOR Presentations IV (Palos Verdes A&B)
SBL/ Bible in Ancient and Modern Media (El Capitan B)
SBL/ Biblical Hebrew Poetry (Avila A)
SBL/ Black Biblical Studies (Santa Barbara)
SBL/ Computer Assisted Research (Avila B)
SBL/ Hellenistic Judaism (Redondo)
SBL/ Narrative Research on the Hebrew Bible (Ventura)
SBL/ Pronouncement Stories (Conference Rm 13)
SBL/ Social Roles of Prophecy in Israel (Carmel)
SBL/ Women in the Biblical World (Malibu)
SBL/ ASOR Symposium on Ancient Mediterranean Food Systems (Laguna A)

11:30 am AAR/ Program Committee (Executive Board Room)

12 noon SBL/ Program Committee (SBL Executive Suite)

PRE-PROGRAM MEETINGS

Friday
November 22

MORNING

LONG-RANGE PLANNING AND DEVELOPMENT COMMITTEE

8:30–12:00 *EXECUTIVE BOARD ROOM*

John Dillenberger, Berkeley, California, Presiding

RESEARCH AND SCHOLARSHIP COMMITTEE

8:30–12:00 *SUNSET*

Robert Neville, State University of New York, Stony Brook, Presiding

AFTERNOON

EXECUTIVE COMMITTEE

2:00–5:30 *EXECUTIVE BOARD ROOM*

Wendy D. O'Flaherty, University of Chicago Divinity School, Presiding

EVENING

BOARD OF DIRECTORS

7:45–9:45 *EXECUTIVE BOARD ROOM*

James B. Wiggins and Barbara Yoshioka, AAR Central Office, Presiding

Saturday
November 23

MORNING

AAR BOARD OF DIRECTORS

8:30–12:00 *EXECUTIVE BOARD ROOM*

Wendy D. O'Flaherty, University of Chicago Divinity School, Presiding

PRE-PROGRAM MEETINGS

Friday
November 22

MORNING

EXECUTIVE COMMITTEE
11:00–1:00 *SBL EXECUTIVE SUITE*
Wayne Meeks, Yale University, Presiding

ASOR
DAMASCUS ADVISORY COMMITTEE
11:00–1:30 *MONTEREY*
Giorgio Buccellati, University of California, Los Angeles, Presiding

ASOR
TRUSTEES OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH
11:00–1:30 *AVILA A*
Joseph A. Callaway, Southern Baptist Theological Seminary, Presiding

ASOR
TRUSTEES OF THE AMERICAN CENTER OF ORIENTAL RESEARCH
11:00–1:30 *AVILA B*
Gough W. Thompson, Jr., East-West Group, Ltd., Presiding

ASOR
TRUSTEES OF THE CYPRUS AMERICAN ARCHAEOLOGICAL RESEARCH INSTITUTE
11:00–1:30 *SAN SIMEON A*
Charles U. Harris, *Anglican Theological Review*, Presiding

AFTERNOON

ASOR COMMITTEE ON ARCHAEOLOGICAL POLICY
1:30 p.m.–1:00 a.m. *ASOR PRESIDENTIAL SUITE*
William G. Dever, University of Arizona, Presiding

ASOR COMMITTEE ON PUBLICATIONS
2:00–5:00 *SAN SIMEON B*
Eric M. Meyers, Duke University, Presiding

ASOR TELL EL-HESI BOARD MEETING
2:00–5:00 *MALIBU*
Kevin G. O'Connell, John Carroll University, Presiding

RESEARCH AND PUBLICATIONS COMMITTEE
3:00–6:00 *SBL EXECUTIVE SUITE*
Gene M. Tucker, Candler School of Theology, Emory University, Presiding

EVENING

SEMEIA EDITORIAL BOARD
6:00–11:00 *SAN SIMEON A*
J. Dominic Crossan, De Paul University, Presiding
Dinner Meeting

CONFERENCE OF REGIONAL SECRETARIES
6:30–9:00 *SALINAS*
Lawrence Boadt, St. Paul's College, Presiding

BULLETIN OF ASOR EDITORIAL BOARD
7:00–8:30 *SAN SIMEON B*
Walter Rast, Valparaiso University, Presiding

BIBLICAL ARCHAEOLOGIST EDITORIAL BOARD
7:00–8:30 *AVILA B*
Eric M. Meyers, Duke University, Presiding

ASOR
TELL EL-HESI PUBLICATION PLANNING WORKSHOP
7:00–10:00 *MALIBU*
Bruce T. Dahlberg, Smith College, Presiding

AMERICAN ACADEMY OF RELIGION

The National Association of Biblical Instructors was founded in 1909. By action of its members the name was changed in 1964 to the American Academy of Religion.

Executive Directors

James B. Wiggins, 1983–87
Charles E. Winquist, 1979–82
John Priest, 1976–79
Robert A. Spivey, 1973–75
Harry Buck, 1964–72
Robert Wright, Executive Associate

JAAR Editors

William Scott Green, 1985–
Robert Scharlemann, 1979–84
Ray Hart, 1969–78
Roy Eckhart, 1964–69

Presidents

1964 Ira J. Martin, III
1965 James L. Price
1966 William Hordern
1967 John Priest
1968 J. Wesley Robb
1969 Jacob Neusner
1970 Claude Welch
1971 James Burtchaell
1972 Robert Michaelsen
1973 Charles Long
1974 Christine Downing
1975 William May
1976 Preston Williams
1977 Schubert Ogden
1978 John Meagher
1979 Langdon Gilkey
1980 William Clebsch
1981 Jill Raitt
1982 Gordon Kaufman
1983 Wilfred Smith
1984 Ray Hart
1985 Wendy D. O'Flaherty

SBL

Saturday
November 23

MORNING

ASOR PROGRAM COMMITTEE

8:00–9:00 *ASOR PRESIDENTIAL SUITE*

James D. Muhly, University of Pennsylvania, Presiding

Breakfast meeting

SEMEIA EDITORIAL BOARD

8:00–10:00 *SAN SIMEON B*

J. Dominic Crossan, De Paul University, Presiding

COUNCIL

10:00–1:00 *AVILA A & B*

Wayne A. Meeks, Yale University, Presiding

Buffet

AFTERNOON

ASOR DEVELOPMENT COMMITTEE

12:00–2:00 *ASOR PRESIDENTIAL SUITE*

Shelby White

Saturday
Afternoon
November 23

AAR 1985 PROGRAM

A1 ACADEMIC STUDY OF RELIGION: SECTION

1:00–3:30 *CONFERENCE ROOM 2*

1:00–2:15

Gary L. Chamberlain, Seattle University, Presiding

Theme: *Teaching Religion to Late Adolescents*

Charles H. Miller, St. Mary's University
Tradition as a Model for Religious Studies

Gary L. Chamberlain, Seattle University
God and the Human Story

George A. James, North Texas State University
Late Adolescent Development: Its Implications for Effective Teaching of Religion

2:15–3:30

Mary Ann Surges, Loretto Heights College, Presiding

Theme: *Three Topics of Note*

Mary Ann Surges, Loretto Heights College
Teaching the Holocaust in the Context of Religious Studies

Robert M. Healey, University of Dubuque Theological Seminary
American Church History as Minority Experience: A Final Report

Hershel Shanks, Biblical Archaeology Society
How To Write for a Popular Audience

A2 HISTORY OF CHRISTIANITY: SECTION

1:00–3:30 *CONFERENCE ROOM 4*

Paul Wiegand, Graduate Theological Union, Berkeley, Presiding

Theme: *Theologians and Environmentalists*

Michael Hollerich, Luther College
Origen, Eusebius, and the Greek Patristic View of Nature

Paul Dietrich, University of Montana
Natura naturans: Creative Nature in Medieval Christian Thought

A3 PHILOSOPHY OF RELIGION/ WOMEN AND RELIGION: SECTIONS

1:00–3:30 *LAGUNA A*

M. Jamie Ferreira, University of Virginia, Presiding

Theme: *Feminist Perspectives in Philosophy of Religion*

Rita Nakashima Brock, Stephens College
Transcendence, Love and Agency: A Feminist Critique of Power

Winnie Tomm, University of Calgary
Human Nature, Woman, and the Relation Between Reason and Emotion

Martha Crunkleton, National Endowment for the Humanities
Wittgenstein's On Certainty *and Feminist Philosophy of Religion: Implications for Philosophical Anthropology*

Jean Graybeal, LeMoyne College
The Goddess of Heidegger's Being and Time

Anne C. Klein, Stanford University
Self and Nothingness: Spiritual Dimensions of Women's Experience

A4 RELIGION IN SOUTH ASIA: SECTION

1:00–3:30 *SUNSET*

Rajeshwari Pandharipande, University of Illinois at Urbana–Champaign, Presiding

Theme: *Religious Language/Religious Text: Reports on the Ongoing Process of Interpretation*

David W. Carpenter, University of Chicago
Language and Revelation in Bhartrhari's Vākyapradīya

Francis X. Clooney, Boston College
Revealing the Rules: The Function of the Veda in the Ritual Contest of Jaimini's Mīmāṁsā

Paul E. Muller-Ortega, University of California, Santa Barbara
Born of the Yoginī's Heart: Tantric Meditation and Ritual in a Kashmiri Text

Usha S. Nilsson, University of Wisconsin–Madison
Religious and Erotic Imagery in Meerabai's Poetry

Jeffrey R. Timm, Wheaton College
Vallabhācārya on Language, Religion, and Revelation

Lance E. Nelson, University of San Diego
Devotion in Advaita Vedānta: Madhusūdana Sarasvatī's Bhaktirasāyana

SBL 1985 PROGRAM

S1 ASOR PRESENTATIONS I. LATE BRONZE AGE AND IRON AGE PROBLEMS

9:00–12:00 *PALOS VERDES A & B*

Barry Gittlen, Baltimore Hebrew College, Presiding

9:00

P. E. McGovern, University of Pennsylvania and Dropsie College
Archaeoceramics and the Late Bronze/Early Iron Transition of Central Transjordan

9:20

Bryant G. Wood, University of Toronto
The Stratigraphy and Chronology of the Late Bronze-Iron Age Transitional Period

9:40

Jeffrey A. Blakely, University of Pennsylvania
The Stratified Iron I Remains at Tell el-Hesi

10:00

Gordon Franz, Institute of Holy Land Studies, Jerusalem
The Iron Age City at Ramat Rahel

10:20

Recess

10:30

Elizabeth Bloch-Smith, The Saint Paul Seminary
On Israelite Treatment of the Dead

10:50

Charles A. Kennedy, Virginia Polytechnic Institute and State University
Isaiah 57:5–6: Tombs in the Rocks

11:10

William P. Anderson, University of Pennsylvania
The Phoenician Pottery Industry at Sarepta

11:30

Patricia M. Bikai, University of California, Berkeley
The Phoenicians in Cyprus: Chronological Implications

S2 ASOR WORKSHOPS ON CAESAREA MARITIMA

9:00–12:00 *CONFERENCE ROOM 10*

James Boyce, Luther Northwestern Seminary, Presiding

Discussion of current work in G-field and on the Caesarean defense system.

S3 ASOR THE LAHAV RESEARCH PROJECT: PUBLICATIONS WORKSHOPS

10:00–12:00 *CONFERENCE ROOM 7*

Joe D. Seger, Cobb Institute of Archaeology, Presiding

Participants:

Paul F. Jacobs, University of St. Thomas
Oded Borowski, Emory University
Harold Forshey, Miami University
Dan P. Cole, Lake Forest College
M. E. Shutler, University of Wisconsin, Parkside
Mark Laustrup, University of Nebraska
Melinda Zeder, Smithsonian Insitution
John O'Hear, Cobb Institute of Archaeology
Karen E. Seger, University of Arizona
Thomas Sever, Earth Resources Laboratory, NSTL Station
Jack Elliot, University of Texas

S4 PAULINE EPISTLES SECTION

1:00–3:00 *CAPISTRANO A & B*

Robin Scroggs, Chicago Theological Seminary, Presiding

Theme: *Issues in Romans*

1:00

Richard B. Hays, Yale Divinity School
Effects of Intertextual Echo in Romans: Preliminary Soundings

1:30

Hendrikus Boers, Candler School of Theology, Emory University
Faith as a Jewish Prerogative: Paul's Letter to the Romans

2:00

Robert Hamerton-Kelly, Stanford University
Deceit and Desire: A Girardian Analysis of Sin in the Letter to the Romans

2:30

Richard L. Jeske, Lutheran Theological Seminary, Philadelphia
The Collection and the Epistle to the Romans

Saturday Afternoon November 23

A5 THEOLOGY AND RELIGIOUS REFLECTION: SECTION

1:00–3:30 *SALINAS*

Roland D. Zimany, Blackburn College, Presiding

Theme: *Theological Revisions*

Ellen M. Ross, University of Chicago Divinity School
Humans' Creation in God's Image: Richard of St. Victor and Walter Hilton

Mark Lloyd Taylor, Eastern Nazarene College
Theology as Irony: Reflections on Kierkegaard and Theological Method

Walter Lowe, Emory University
Barth Contra Dualism: Reconsidering the "Römerbrief"

John Glasse, Vassar College
Projection and Ultimacy: Tillich on Feuerbach and Freud

A6 BUSINESS AND ORGANIZATIONAL ETHICS: GROUP

1:00–3:30 *CONFERENCE ROOM 13*

1:00–2:30

William W. May, University of Southern California, Presiding

Theme: *Ethical Issues from Business: Some Research Results and Utilization in Teaching*

Carnegie Samuel Calian, Pittsburgh Theological Seminary
An Executive Ethics Questionnaire: Analysis and Commentary

Donald Jones, Drew University
Types of Ethical Dilemmas Executives Face

2:30–3:30

William W. May, University of Southern California, Presiding

Barbara Hilkert Andolsen, Rutgers University, and
Alan A. Andolsen, Naremco Services, Inc.
A Team Teaching Model for Case Study Analysis

A7 CHINESE RELIGIONS: GROUP

1:00–3:30 *LIDO B*

Norman Girardot, Lehigh University, Presiding

Theme: *Taoist Ritual*

Featured Presentation:

Kristofer Schipper, Ecole Pratique des Hautes Etudes, Section des Sciences Religieuses, Sorbonne

Respondents:

Catherine Bell, Santa Clara University
James Buchanan, University of Montana
Edward L. Davis, University of California, Berkeley

A8 EVANGELICAL THEOLOGY: GROUP

1:00–3:30 *MALIBU*

Donald W. Dayton, Northern Baptist Theological Seminary, Presiding

1:00–2:30

Theme: *Theological Trajectories in Prefundamentalist Evangelicalism*

Bruce M. Stephens, Pennsylvania State University
Freedom and Order: The Holy Spirit in American Theology from Jonathan Edwards to Horace Bushnell

David L. Weddle, Cornell College
The Grace of Melancholy: Jonathan Edwards' Reflections on the Diary of David Brainerd

David L. Holmes, College of William and Mary
The Rise and Fall of the Evangelical Party of the Episcopal Church

2:30

Plenary Discussion

3:00

Section Business Meeting

A9 PLATONISM AND NEOPLATONISM: GROUP

1:00–3:00 *CONFERENCE ROOM 5*

John Peter Kenney, Reed College, Presiding

Theme: *Platonism and Modern Theology*

Martha K. Zebrowski, Columbia University
Platonic Ideas, The Design Analogy, and Natural Religion in Eighteenth-Century Britain

Eric O. Springsted, Illinois College
The Relevance of Plato to Theology

Jennifer Rycenga Plonsey, Graduate Theological Union
Plotinus and the Perennial Philosophy in the Essays of Ananda K. Coomaraswamy

A10 ZOROASTRIANISM: CONSULTATION

1:00–3:30 *CONFERENCE ROOM 7*

H. Michael Simmons, Center for Zoroastrian Research, Presiding

Theme: *Boundaries of Community: Contemporary Zoroastrianism in Diaspora*

1:00–2:15

John R. Hinnells, University of Manchester
An Ancient Religion in Modern Exile: Contemporary Zoroastrianism Outside Iran

Respondent:

Farhang Mehr, Center for International Relations, Boston University

2:15–3:30

K. D. Irani, City College of New York
Strands of Belief in Contemporary Zoroastrianism

James R. Russell, Columbia University
Contemporary Zoroastrian Practice in India

S5 RHETORICAL CRITICISM SECTION

1:00–3:00 *LIDO A*

Alan J. Hauser, Appalachian State University, Presiding

1:00

Michael R. Cosby, Emory University
The Rhetorical Composition of Hebrews 11

1:30

Duane F. Watson, Ashland Theological Seminary
A Rhetorical Analysis of II Peter: A Study in Invention and Polemics

2:00

Samuel E. Balentine, Southeastern Baptist Theological Seminary
The Prayers of the Old Testament as Literary and Theological Vehicles

2:30

Leslie C. Allen, Fuller Theological Seminary
Wordplay Clusters in Biblical Prayers

S6 BIBLICAL ETHICS AND EXEGESIS: CONSULTATION

1:00–4:00 *MANHATTAN*

Peter S. Zaas, Siena College, Presiding

1:00

Michael Dick, Siena College, Loudonville, New York
The Book of Proverbs *in Hebrew and Greek: A Study in Comparative Biblical Ethics*

Respondents:

Claudia Camp, Brite Divinity School, Texas Christian University
William Countryman, Church Divinity School of the Pacific
William Spohn, Jesuit School of Theology, Berkeley

2:15

David Suter, Saint Martin's College, Lacey, Washington
"To Him Ascribe all Sin": 1 Enoch *1–36 as an Exemplar for Ethical Knowing*

Respondents:

Pheme Perkins, Boston College
Gordon Newby, North Carolina State University
Lois Daly, Siena College

3:30

Business Meeting

The Consultation on Biblical Ethics and Exegesis is intended to bring together scholars in diverse fields within biblical studies to present papers on the nature and function of ethics in the texts they study. Papers presented will be discussed by panels of respondents who represent diverse areas of interest, including the field of ethics. Papers should be available before the meeting from the convenor, Peter S. Zaas, Siena College, Loudonville, New York.

S7 EARLY CHRISTIAN APOCALYPTICISM SEMINAR

1:00–4:00 *MONTEREY*

Russell Pregeant, Curry College, Presiding

Theme: *Early Christian Apocalypticism and Process Thought*

1:00

J. Christiaan Beker, Princeton Theological Seminary
Suffering and Triumph in Paul's Letter to the Romans

Respondent:

John B. Cobb, Jr., School of Theology at Claremont

1:55

Recess

2:00

David J. Lull, Yale Divinity School
Suffering and Triumph in Mark's Story of Jesus' Death: Interpreting Early Christian Apocalypticism from a Process Perspective

Respondent:

Adela Yarbro Collins, Notre Dame University

2:55

Recess

3:00

Leonard Thompson, Lawrence University
The Mythic Unity of the Apocalypse

Respondent:

William A. Beardslee, Claremont Graduate School

S8 FOURTH GOSPEL SECTION

1:00–4:00 *VENTURA*

D. Moody Smith, Duke University, Presiding

1:00

B. H. Grigsby, Brea, California
The Origin of the Lake-Crossing Account in the Johannine Tradition

1:30

Jerome H. Neyrey, Weston School of Theology
The "I am" Sayings in John 8 and Discussion of God's Eternity

2:00

Fernando Segovia, Vanderbilt University
John 19:31–37: Tradition and Redaction

2:30

R. Robert Creech, Houston Baptist University
Conflict Christology in the Ego Sayings of Jesus in the Fourth Gospel and the Apocalypse

3:00

Robert Hodgson, Jr., Southwest Missouri State University
The Kingdom of God in the School of St. John

3:30

D. A. Carson, Trinity Evangelical Divinity School
The Purpose of the Fourth Gospel: John 20:31 Reconsidered

Saturday Afternoon November 23

AR

A11 LONERGAN AND THE FUTURE: SEMINAR

1:00–3:30 *SANTA BARBARA*

Nancy C. Ring, LeMoyne College, Presiding

Theme: *The Contribution of Bernard Lonergan's Theological Method Relative to the Ecumenical Study of Theology*

To achieve this, theological method as proposed by Lonergan will be compared and contrasted with the methodology of one major Protestant and one major Roman Catholic theologian of the twentieth century. There will be prepared responses from both the Protestant and Catholic perspectives.

Seminar papers will be pre-distributed. Auditors welcome.

A12 GENERAL SESSION

1:00–3:30 *PACIFIC BALLROOM A*

Victor Gold, Pacific Lutheran Theological Seminary, Presiding

Theme: *The Inclusive Language Lectionary: Three Years of Inclusive Translations*

Susan Brooks Thistlethwaite, Chicago Theological Seminary
The Theological Issues Illuminated in Responses to the Lectionary

Patrick Miller, Princeton Theological Seminary
The Multiple Functions and Ways of Translating Scripture

Sharon Ringe, Methodist Theological School in Ohio
Standing Toward the Text

Robert A. Bennett, Episcopal Divinity School
The Power of Language in Worship

Discussion:

Kellie Corlew Jones, University of Tennessee–Martin
Sharon Ringe, Methodist Theological School in Ohio
Burton Throckmorton, Bangor Theological Seminary
Patrick Miller, Princeton Theological Seminary
Thomas Hoyt, Hartford Seminary Foundation
Barbara Withers, Presbyterian Church USA
Susan Brooks Thistlethwaite, Chicago Theological Seminary
Victor Gold, Pacific Lutheran Theological Seminary
Robert Bennett, Episcopal Divinity School

A13 ARTS, LITERATURE, AND RELIGION/ HISTORY OF JUDAISM: SECTIONS

3:45–6:15 *SUNSET*

Phil Mullins, Missouri Western State University, Presiding

Theme: *Literature and the Holocaust*

Thomas Idinopulos, Miami University
The Pornography of Evil: Holocaust, Horror and Literature

Alan Berger, Syracuse University
On Reading and Writing Holocaust Literature

Josephine Knopp, Claremont McKenna College
The Literature of the Holocaust and the Rationalization of Evil: Has the Theme Worn Thin?

Discussion among the three presenters and with the audience.

A14 COMPARATIVE STUDIES IN RELIGION: SECTION

3:45–6:15 *CONFERENCE ROOM 3*

Gary L. Ebersole, The Ohio State University, Presiding

Theme: *Poetry and Meditation*

Panelists:

Michael Sells, Haverford College
Towards a Poetics of Sufi Literature

Robert M. Gimello, University of Arizona
Poetry in the Kung-an in Ch'an Practice

David L. Haberman, Williams College
A Chain of Experience: Medieval Vaishnava Meditative Poetry

Gary L. Ebersole, The Ohio State University
Poetry and Place in the Japanese Religious Tradition

Respondent:

Wendy O'Flaherty, The University of Chicago Divinity School

6:15

A business meeting for this section will follow the session.

A15 ETHICS: SECTION

3:45–6:15 *CALIFORNIA PAVILION A*

Lois Gehr Livezey, Princeton Theological Seminary, Presiding

Theme: *Social and Sexual Ethics*

Steven M. Tipton, Candler School of Theology, Emory University
Social Differentiation and Moral Pluralism

Respondent:

Stuart D. McLean, Phillips University

Theme: *Gay and Lesbian Experience and Christian Sexual Ethics*

Panelists:

Clare B. Fischer, Starr King School of Ministry
Kevin Gordon, Consultation of Homosexuality, Social Justice, and Roman Catholic Theology
J. Giles Milhaven, Brown University

S9 HISTORICAL JESUS SECTION

1:00–4:00 *CARMEL*

Paul Hollenbach, Iowa State University, Presiding

1:00

Ben Hubbard, Marquette University
Geza Vermes's Contribution to Historical Jesus Studies: An Assessment

Respondent:

John Kampen, Payne Theological Seminary

1:45

John W. Miller, Conrad Grebel College
Jesus "Age Thirty Transition": A Psychohistorical Probe

Respondent:

Donald Capps, Princeton Theological Seminary

2:30

Douglas Oakman, Richmond, California
Jesus and Agrarian Palestine

Respondent:

Paul Hollenbach, Iowa State University

3:15

N. T. Wright, McGill University
Jesus, Israel, Judgment and Death

Respondent:

William Hertzog II, American Baptist Seminary of the West

Papers in this session are included in the 1985 *SBL Seminar Papers*.

S10 Q SEMINAR

1:00–4:00 *HUNTINGTON A & B*

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School, Presiding

Dieter Lührmann, University of Marburg
The Gospel of Mark and the Sayings Collection Q

Discussion of the paper and other matters will follow.

S11 SYNOPTIC GOSPELS SECTION

1:00–4:00 *SAN SIMEON A & B*

Merlin H. Hoops, Trinity Lutheran Seminary, Presiding

1:00

William R. Farmer, Perkins School of Theology
Synopsis of Q: State of the Question

2:00

Jack Dean Kingsbury, Union Theological Seminary, Virginia
The Developing Conflict between Jesus and the Jewish Leaders in Matthew's Gospel

3:00

John F. O'Grady, Duquesne University
Akedah Theology and the Gethsemane Prayer: A Study of Influences

3:30

Leif Vaage, Claremont, California
"To wear soft raiment (Matt 11:8) . . . To live in luxury (Luke 7:25)": Clarifying a Characterization

S12 CHRONICLES, EZRA, NEHEMIAH CONSULTATION

1:00–4:30 *CONFERENCE ROOM 9*

Ralph W. Klein, Christ Seminary-Seminex, Lutheran School of Theology at Chicago, Presiding

1:00

Joseph Blenkinsopp, Notre Dame University
The Mission of Ezra and That of Udjahorresne

1:30

Raymond B. Dillard, Westminster Theological Seminary
The Chronicler's Jehoshaphat, with Special Reference to the Battle of Ramoth-Gilead

2:00

Tamara C. Eskenazi, Iliff School of Theology
From Temple to Walled City: The House of God in Ezra-Nehemiah

2:30

M. Patrick Graham, Institute for Christian Studies
Nineteenth-Century Use of Chronicles in the Reconstruction of Israelite History

3:00

Steven L. McKenzie, Rhodes College
"House of David, House of Yahweh": 1 Chronicles 22:6–16; 28:1–10 and the History of a Tradition

3:30

Mark A. Throntveit, Luther Northwestern Theological Seminary
The Chronicler's Periodization of History

4:00

Ralph W. Klein, Christ Seminary-Seminex, Lutheran School of Theology at Chicago
Historical Allusions within the Genealogies of 1 Chronicles 1–9

Saturday Afternoon November 23

A16 HISTORY OF CHRISTIANITY: SECTION

3:45–6:15 *CONFERENCE ROOM 4*

Lawrence F. Hundersmarck, Pace University, Presiding

Theme: *Visual Arts and Christian Confessions*

K. M. Irwin, Center for Hermeneutical Studies, Graduate Theological Union
The Metamorphosis of the Magi in the Visual Art of the West from the Seventh to the Twelfth Centuries

Mary G. Winkler, Historical Research Center, Texas Medical Center, Houston
Dürer, Luther, and Nature

Zefira Gitay, Wesleyan University
The Story of Adam and Eve as Reflected in Dürer's Visual Images

Joseph F. Byrnes, Oklahoma State University
Promoting Medieval Religious Art: The Achievement of Emile Mâle

A17 NORTH AMERICAN RELIGION: SECTION/ AFRO-AMERICAN RELIGIOUS HISTORY: GROUP

3:45–6:15 *LAGUNA A*

James M. Washington, Union Theological Seminary, New York, Presiding

Theme: *Black and White Gospel Music*

Irene Jackson-Brown, The Episcopal Church Center
On Beating a Dead Horse: The Black/White Gospel Music Debate

Melanie L. Sovine, Clinical Anthropology, MacNeal Hospital, Berwyn, Illinois
"I Finally Just Doubted It Out": Mental Illness and Religious Experience in Central Appalachia

Horace Boyer, University of Massachusetts, Amherst
"The Old Ship of Zion": Afro-American Gospel Music

Respondent:

William Ferris, Center for the Study of Southern Culture, University of Mississippi, Oxford

A18 RELIGION AND THE SOCIAL SCIENCES: SECTION

3:45–6:15 *CONFERENCE ROOM 5*

Lucy Bregman, Temple University, Presiding

Theme: *Histories/Typologies in Psychology and Religion*

Hendrika Vande Kemp, Fuller Theological Seminary
Psychotherapy and Religion: Historical Perspectives

Judith Van Herik, Pennsylvania State University
And, of, as: Religion and Psychology Coordinated and Subordinated

David Wulff, Wheaton College, Massachusetts
A Reexamination of the "Rise and Fall" of the Psychology of Religion

Raymond Paloutzian, Westmont College
The Development of Empirical Research in the Psychology of Religion

A19 WOMEN AND RELIGION: SECTION

3:45–6:15 *HUNTINGTON C*

3:45–5:15

Karen Voss, Graduate Theological Union, Presiding

Theme: *Working with Historical Traditions*

Sheila McDonough, Concordia University
Images of Women in Modern Muslim Qur'an Interpretation

Riffat Hassan, University of Louisville
Created from Adam's Rib? The Issue of Woman's Creation Discussed in Light of the Qur'an and Hadith

Savina J. Teubal, Santa Monica, California
Sarah and Hagar: Power in Ritual

5:15–6:15

Rita N. Brock, Stephens College, Presiding

Theme: *Toward Methodologies for Asian Women in Theology: A Response to American Feminism*

Panelists:

Yasuko Morihara Grosjean, Japan, Drew University
Patria C. Agustin, Philippines, Drew University
Pui Lan Kwok, Hong Kong, Harvard Divinity School
Nantawan Boonprasat Lewis, Thailand, Princeton University
Soon-Hwa Sun, Korea, Drew University

S13 STRUCTURALISM AND EXEGESIS SECTION

1:00–5:00 *CONFERENCE ROOM 14*

Daniel Patte, Vanderbilt University, Presiding

Theme: *History and Text in Structural and Post-structural Exegesis*

1:00

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University
History and Text: Interpreting the Disciples in Mark

1:20

Kerry Craig, St. Andrews College, and
Margret Kristjansson, St. Andrews College
"And a woman said": A Structural Exegesis of Luke 11:14–32

1:40

Bernard Brandon Scott, St. Meinrad School of Theology
Convergence of Methods in the Quest for the Historical Jesus

2:00

Respondent:

Vernon K. Robbins, Emory University

2:20

Discussion

2:50

Recess

3:10

Gary Phillips, College of the Holy Cross
Exegesis as Praxis: Reclaiming History and Text for a Postmodern Context

3:30

David H. Fisher, George Williams College
Text in Self, Self in Text

3:50

Larry Welborn, McCormick Theological Seminary
Walter Benjamin's Concept of History: Interpretation of Mark 6:14–29

4:10

Respondent:

David Jobling, St. Andrews College

4:30

Discussion

To facilitate the discussions and responses, full-length copies of the above papers may be obtained from Gary Phillips, College of the Holy Cross, Worcester, MA 01610.

S14 THEOLOGY OF HEBREW SCRIPTURE SECTION

1:00–5:00 *EL CAPITAN A & B*

Bruce C. Birch, Wesley Theological Seminary, Presiding

1:00

Symposium: *N. Gottwald's* The Hebrew Bible, A Socio-Literary Introduction: Implications for Old Testament Theology

Initial Statement:

Norman K. Gottwald, New York Theological Seminary

Panelists:

Phyllis Bird, Garrett-Evangelical Theological Seminary
John H. Hayes, Candler School of Theology, Emory University
David L. Petersen, Iliff School of Theology

2:45

Recess

3:00

Dale Patrick, Drake University
The Bible Says . . .

3:30

D. W. Van Winkle, Seattle Pacific University
Theodicy and Deutero-Isaiah

4:00

Walter Brueggemann, Eden Theological Seminary
The Costly Loss of Lament

4:30

Terence E. Fretheim, Luther Northwestern Theological Seminary
Divine Foreknowledge, Divine Constancy, and the Rejection of Saul's Kingship

Saturday Afternoon November 23

A20 BUDDHISM: GROUP

3:45–6:15 *SALINAS*

Alan Sponberg, Princeton University, Presiding

Theme: *Issues in Buddhist Biography and Hagiography*

Paul Groner, University of Virginia
Ryogen: The Role of Ritual and Debate in a Monastic Career

Jan Willis, Wesleyan University
Searching for the Biographer's Life: The Case of Ye-she-rgyal-mtshan

Peter N. Gregory, University of Illinois
Tsung-Mi in Context

James C. Dobbins, Oberlin College
Shinran and Pure Land Buddhism: The Making of a Patriarch

A brief business meeting will follow this panel.

A21 CURRENTS IN CONTEMPORARY CHRISTOLOGY: GROUP

3:45–6:15 *CONFERENCE ROOM 7*

Marjorie Suchocki, Wesley Theological Seminary, Presiding

Theme: *Christology and Socio-political Issues*

Panelists:

Bernard J. Lee, St. Mary's University
Christology Reaching for Its Jewish Roots: Perspectives from the Empirical Tradition

James F. Moore, Valparaiso University
The Theological Challenge of the Holocaust: Constructing a Christology for Jewish-Christian Dialogue

Russell Pregeant, Curry College
Christological Groundings for Liberation Praxis

Gonzalo Castillo-Cardenas, Pittsburgh Theological Seminary
An Indigenous Christology from the Andes

To obtain papers for both sessions in advance, please send $8.00 to Charles Wilson, Department of Religion, St. Olaf College, Northfield, MN, or subscribe to *Christology Newsletter*, same address.

A22 NEW RELIGIOUS MOVEMENTS: GROUP

3:45–6:15 *CONFERENCE ROOM 8*

Timothy Miller, University of Kansas, Presiding

Arvind Sharma, University of Sydney
The Implication of the Study of New Religious Movements for the Methodology of Religious Studies

Friday M. Mbon, University of Calabar, Nigeria
The Brotherhood of the Cross and Star as a "Sacred Canopy"

Richard A. Hutch, University of Queensland, and **Dennis Klass**, Webster University
Charisma and Contemporary Culture: Elizabeth Kubler-Ross and Popular Piety

A23 QURANIC STUDIES: GROUP

3:45–6:15 *CONFERENCE ROOM 13*

Alford Welch, Michigan State University, Presiding

Theme: *Approaches to Quranic Commentaries*

Gerhard Böwering, Yale University
The Light Verse in Sufi Qur'ān Commentaries

Todd Lawson, McGill University
Exploded Commentary

Anis Ahmad, Islamic University, Pakistan
Maudūdī's Tafhīm al-Qur'ān and Its Impact on Contemporary Islamic Philosophy of Religion

Mustansir Mir, University of Michigan
The Islamic Punishment for Adultery: Iṣlāḥī's Interpretation of Qur'ān 24:2

Jane Dammen McAuliffe, University of Toronto
Fakhr al-Dīn al-Rāzī's Approach to Exegetical Method

Report on the History of the Interpretation of the Qur'an conference held in Calgary, Alberta, April 1–4, 1985

Discussion of the renewal of the Quranic Studies group

A24 STUDIES ON THE BAHA'I FAITH: CONSULTATION

3:45–6:15 *CONFERENCE ROOM 10*

3:45–4:45

Anthony A. Lee, University of California, Los Angeles, Presiding

Theme: *A Survey of Academic Work and Emerging Issues in the Field of Baha'i Studies*

Panelists:

Ann Schoonmaker, University of South Maine
Theology and Doctrine

Robert H. Stockman, Harvard Divinity School
American Baha'i History

Richard Hollinger, University of California, Los Angeles
Baha'i History in the Middle East

Anthony A. Lee, University of California, Los Angeles
Third World Studies

4:45–6:15

Discussion of issues and prospects for future study.

S15 INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES

1:00–5:15 *CONFERENCE ROOM 12*

Albert Pietersma, University of Toronto, Presiding

1:00

Benjamin G. Wright, University of Pennsylvania
The Influence of the Greek Pentateuch on the Greek of Ben Sira

1:30

Melvin K. H. Peters, Duke University
Unique Passages in the Coptic (Bohairic) Pentateuch: Inner Corruptions or Textual Traditions?

2:00

D. Brent Sandy, Grace College
Alexandrian Scholarship and the Septuagint

2:30

Daniel A. Triulzi, Nolan High School
The Text History and Recensionality of the P. Bodmer XXIV Psalter

3:00

Bernard Taylor, Hebrew Union College
An Analysis of Manuscripts boc_2e_2 in 1 Reigns: A New Methodology

3:30

Richard Nysse, Lutheran Northwestern Theological Seminary
Lucianic and Theodotionic Agreements in Samuel

4:00

Peter Cowe, Columbia University
Variations in the Vorlage and Translation Technique between the Two Strata of Armenian Chronicles

4:30

Claude Cox, Brandon University
Hexaplaric Materials Preserved in the Armenian Bible

5:00

Business Meeting

S16 BIBLE TRANSLATION CONSULTATION

1:30–3:30 *LIDO C*

Harold P. Scanlin, The American Bible Society, Presiding

Panelists:

1:30

Edward L. Greenstein, The Jewish Theological Seminary of America
Assessing a Bible Translation

2:10

Keith Crim, The Westminster Press
Translation Theories: Secular and Religious

2:50

Respondent:

Walter Bodine, Dallas Theological Seminary

Papers in this session are included in the 1985 *SBL Seminar Papers*.

S16a TEL MIQNE STAFF MEETING

2:00–4:00 *ASOR PRESIDENTIAL SUITE*

Seymour Gitin, Albright Institute, and
Trudy Dothan, Hebrew University, Presiding

Saturday Afternoon November 23

A25 GENERAL SESSION
Departmental Chairpersons, Directors and Deans Conference

3:45–6:15 *MALIBU*

3:45–5:45

Charles Reynolds, University of Tennessee at Knoxville, Presiding

Theme: *Building a Department of Religious Studies in the the 80s*

Jill Raitt, University of Missouri, Columbia
Joel Brereton, University of Missouri, Columbia
Laurence Sullivan, University of Missouri, Columbia
Robert Robinson, University of Missouri, Columbia

5:45–6:15

Caucus Business Meeting

Charles Reynolds, University of Tennessee at Knoxville, Presiding

A26 SP ASSOCIATES LECTURE

5:00–6:00 *SANTA MONICA*

Robert Payton, President, Exxon Education Foundation
Philanthropy as a Religious Tradition

Conrad Cherry, Scholars Press, Presiding

S17 ASOR PRESENTATIONS II. NEW APPROACHES TO EARLY BRONZE AGE SOCIETY

2:00–5:00 *PALOS VERDES A & B*

Suzanne Richard, Drew University, Presiding

2:00

Lynne C. George, University of Toronto
Trade in Mesopotamia and Iran in the Early, Middle, Late Uruk and Jemdet Nasr Periods

2:30

Gillian R. Bentley, Smithsonian Institution and University of Chicago
Ancestral Territories and Mobile Pastoralists in Early Bronze IA Palestine

3:00

Alexander H. Joffe, University of Arizona
Settlement Patterns and Social Organization in Early Bronze I and II Canaan

3:30

Gloria London, University of Arizona
Identification of Individuals—The Late Third Millennium B.C. Potters of Jebel Qa'aqir

4:00

Gaetano Palumbo, Universita di Roma
Jericho: Burial Practices and Social Structure during the Early Bronze Age IV

4:30

Suzanne Richard, Drew University
Khirbet Iskander: A New Perspective on the Early Bronze IV Period

S18 ASOR SYMPOSIUM ON TELL en-NASBEH AND THE DEVELOPMENT OF ARCHAEOLOGICAL METHODOLOGY

2:00–5:00 *AVILA A & B*

Stephen B. Reid, Pacific School of Religion, Presiding

2:00—Introduction

Stephen B. Reid, Pacific School of Religion
The Excavations of W. F. Badé at Tell en-Nasbeh

2:15

Merilyn Copland
Tell en-Nasbeh and Tell Batash: Contrasted Concepts of Excavation in 1935 and 1985

2:40

Ze'ev Herzog, Tel Aviv University at Melbourne
The Town Plan at Tell en-Nasbeh Reconsidered

3:05

Thomas L. McClellan, University of Melbourne
The Defense System of Tell en-Nasbeh and Its Dating

3:30

John W. Betlyon, Smith College
Mizpah (Tell en-Nasbeh) and the Yehud Coins

3:55

Filming of short video showing excavations of W. F. Badé in progress.

S19 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

3:00–6:00 *REDONDO*

Albert T. Bilgray, University of Arizona, Presiding

3:00–5:00

Pre-session meeting of officers and Advisory Council

5:00–6:00

Annual Meeting

Albert T. Bilgray, University of Arizona, Presiding

S20 MITCHELL DAHOOD MEMORIAL COMPETITION LECTURE

3:45–4:45 *CONFERENCE ROOM 6*

David Noel Freedman, University of Michigan, Presiding

Ronald S. Hendel, Harvard Divinity School
Parallel Themes in the Ugaritic Epic Poems and the Hebrew Bible

SOCIETY OF BIBLICAL LITERATURE
PRESIDENTS

1880–87	Daniel Raynes Goodwin
1888	Frederic Gardiner
1889	Frederic Gardiner
1889	Francis Brown
1890	Charles A. Briggs
1891–94	Talbot W. Chambers
1895	J. Henry Thayer
1896	Francis Brown
1897	Edward T. Bartlett
1898–99	George F. Moore
1900	John P. Peters
1901	Edward Y. Hincks
1902	Benjamin W. Bacon
1903	Richard J. H. Gottheil
1904	Willis J. Beecher
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1907	James Hardy Ropes
1908	Frank Chamberlain Porter
1909	Henry Preserved Smith
1910	David G. Lyon
1911	Ernest de Witt Burton
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1925	Julius A. Bewer
1926	Shirley Jackson Case
1927	Irving F. Wood
1928	Loring Woart Batten
1929	James E. Frame
1930	William Frederic Badé
1931	Burton Scott Easton
1932	J. M. Powis Smith
1933	James Moffatt
1934	Frederick C. Grant
1935	Elihu Grant
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1937	George Dahl
1938	Wm. Henry Paine Hatch
1939	William F. Albright
1940	Chester C. McCown
1941	Julian Morgenstern
1942–43	Kirsopp Lake
1944	Theophile James Meek
1945	Morton Scott Enslin
1946	Leroy Waterman
1947	Ernest Cadman Colwell
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1957	Sherman E. Johnson
1958	William A. Irwin
1959	Robert M. Grant
1960	R. B. Y. Scott
1961	Samuel Sandmel
1962	Herbert G. May
1963	John Knox
1964	Fred V. Winnett
1965	Kenneth W. Clark
1966	John L. McKenzie
1967	Paul Schubert
1968	James Muilenberg
1969	Frank W. Beare
1970	Harry M. Orlinsky
1971	Bruce M. Metzger
1972	Walter J. Harrelson
1973	Norman Perrin
1974	Frank M. Cross, Jr.
1975	Robert W. Funk
1976	David Noel Freedman
1977	Raymond E. Brown
1978	James A. Sanders
1979	Joseph A. Fitzmyer
1980	Bernhard Anderson
1981	James M. Robinson
1982	Lou H. Silberman
1983	Krister Stendahl
1984	Roland E. Murphy
1985	Wayne Meeks

S21 GRECO-ROMAN RELIGIONS GROUP

3:45–5:45 *CONFERENCE ROOM 2*

Larry J. Alderink, Concordia College, Presiding

3:45

Mark Edward Clark, Honors College, University of South Mississippi
Aspects of Heros-iatros *in Greek Myth and Cult*

4:15

Douglas R. Edwards, University of Vermont
Chariton's Chaereas and Callirhoe: *Religion and Politics Do Mix*

4:45

Kathleen O'Brien Wicker, Scripps College
Philosophy, Piety, and Parenthood: Salvation in Porphyry's Letter to Marcella

5:15

Charles Robert Phillips, III, Lehigh University
"Origins" and Roman Religion

S22 GENERAL SESSION DEPARTMENTAL CHAIRPERSONS, DIRECTORS AND DEANS CONFERENCE

3:45–6:15 *MALIBU*

3:45–5:45

Charles Reynolds, University of Tennessee at Knoxville, Presiding

Theme: *Building a Department of Religious Studies in the 80s*

Jill Raitt, University of Missouri, Columbia
Joel Brereton, University of Missouri, Columbia
Laurence Sullivan, University of Missouri, Columbia
Robert Robinson, University of Missouri, Columbia

5:45–6:15

Caucus Business Meeting
Charles Reynolds, University of Tennessee at Knoxville, Presiding

S23 HISTORY OF EXEGESIS GROUP

3:45–6:15 *LIDO A*

Gregory A. Robbins, Wichita State University, Presiding

3:45

Stuart Lasine, Wichita State University
The Riddle of Solomon's Judgment: The Case of the Two Harlots Re-opened (1 Kings 3.16–28)

4:20

Mary R. D'Angelo, Saint Thomas Theological Seminary
"Woman from Man": Paul and the Debate over the Creation of Eve

4:55

Ronald E. Heine, Lincoln Christian Seminary
The Use of Scripture in the Montanist Controversy

5:30

Susan E. Schriener, Arizona State University
"But Where Shall Wisdom Be Found? Where Is the Place of Understanding?": The Nature of Reality and Exegetical Method in Gregory the Great's Moralia in Iob

S24 PAULINE EPISTLES SECTION

4:00–6:00 *CAPISTRANO A & B*

Robin Scroggs, Chicago Theological Seminary, Presiding

Theme: *Ethical Issues in Paul*

4:00

Vincent L. Wimbush, School of Theology at Claremont
Hōs mē: Paul's Use of an Expression in the Context of Understandings of "World" in Early Christianity (1 Cor. 7:29–31)

4:40

Steve Kraftchick, Candler School of Theology
Paul's Use of Maxims in Ethical Arguments

5:20

F. Stanley Jones, University of Göttingen
"Freedom from the Law"? Eleutheria *in I Cor. 8:1–11:1*

S25 MEETING OF TRUSTEES OF ASOR

4:00–6:00 *CARMEL*

Elizabeth Moynihan, ASOR Chair of the Board, Presiding

S26 SPECIAL SESSION

5:00–6:00 *SAN SIMEON A&B*

Andrew D. Scrimgeour, Regis College, Denver, Presiding

John Dart, The Los Angeles *Times*
Biblical Research, News Reporting and the Undisturbed Public

S27 SP ASSOCIATES LECTURE

5:00–6:00 *SANTA MONICA*

Robert Payton, President, Exxon Education Foundation
Philanthropy as a Religious Tradition

Conrad Cherry, Scholars Press, Presiding

Saturday Evening November 23

A27 RECEPTION
AAR/SBL/SP ASSOCIATES

6:30–7:30 *PACIFIC BALLROOM*

All persons registered at the Annual Meeting are invited to attend this reception.

A28 AAR PLENARY ADDRESS

8:00 *PACIFIC BALLROOM A*

Arthur Cohen, New York City
Process Theology and Judaism

Wendy D. O'Flaherty, University of Chicago Divinity School, Presiding

S28 RECEPTION FOR TRUSTEES OF ASOR

6:00–7:30 *MONTEREY*

S29 RECEPTION AAR/SBL/SP ASSOCIATES

6:30–7:30 *PACIFIC BALLROOM*

All persons registered at the Annual Meeting are invited to attend this reception.

S31 PRESIDENTIAL ADDRESS

8:30–9:30 *PACIFIC BALLROOM D*

James L. Mays, Union Theological Seminary, Virginia, Presiding

Wayne Meeks, Yale University
Understanding Early Christian Ethics

S30 ASOR PLENARY SESSION

8:00–9:30 *CALIFORNIA PAVILION A*

James D. Muhly, University of Pennsylvania, Presiding

George F. Bass, Institute of Nautical Archaeology, Texas A&M University
The Kas Shipwreck and the International World of the Late Bronze Age

ASOR MEMBERS RECEPTION FOR GEORGE BASS

9:30–10:30 *CALIFORNIA PAVILION A*

S32 ASOR TELL EL-HESI INFORMAL MEETING OF STAFF, VOLUNTEERS AND FRIENDS

10:00–12:00 *ASOR PRESIDENTIAL SUITE*

John T. Spencer, John Carroll University, Presiding

Sunday Morning November 24

LIBERATION THEOLOGY: BREAKFAST

7:30–9:00 *CONFERENCE ROOM 12*

Susan B. Thistlethwaite, The Chicago Theological Seminary, and

M. Douglas Meeks, Eden Theological Seminary, Presiding

Theme: *Teaching Courses in Liberation Economics*

SCHLEIERMACHER: SEMINAR

7:30–9:00 *CONFERENCE ROOM 1*

A29 ACADEMIC STUDY OF RELIGION: SECTION

9:00–11:30 *CONFERENCE ROOM 2*

9:00–10:15

John Tully Carmody, The University of Tulsa, Presiding

Theme: *Seminar on Teaching Religious Ethics*

Denise Lardner Carmody, The University of Tulsa
Women in the Church

John Tully Carmody, The University of Tulsa
War and Scarcity of Resources and *Workshop on Academic Publishing*

10:15–11:30

Alfred Benney, Fairfield University, Presiding

Theme: *Media Production for Religious Studies: I Can Make You a Star*

A30 ARTS, LITERATURE AND RELIGION: SECTION

9:00–11:30 *CONFERENCE ROOM 14*

9:00–10:15

Richard Forrer, Texas Christian University, Presiding

Theme: *Narrative Theory in the Study of Religion*

Stephen D. Crites, Wesleyan University
Narrative Truth-Telling in Religion

Respondent:

Lonnie Kliever, Southern Methodist University

10:15–11:30

Thomas Bridges, Montclair State College
Legitimation, Emancipation and Redemption: The Pragmatics of Religious Narrative

John D. Barbour, St. Olaf College
Character and Characterization in Religious Autobiography

Respondent:

Stephen D. Crites, Wesleyan University

A31 COMPARATIVE STUDIES IN RELIGION: SECTION

9:00–11:30 *MONTEREY*

David Eckel, Harvard University, Presiding

Theme: *Sacred Objects and Personal Charisma: The Veneration of Relics as a Problem in the Relationship of High and Popular Culture in Buddhism and Christianity*

David Eckel, Harvard University
The Image of Relics and Amulets in Madhyamika Philosophical Literature

Thomas Head, The School of Theology at Claremont
What Mean These Bones: Changing Ideas of Truth in Medieval Christian Relic Veneration

Masatoshi Nagatomi, Harvard University
Problems in the Introduction of Buddhist Relic Worship in China

Gregory Schopen, Indiana University, Bloomington
Bones, Books and the Body of the Buddha: The Problem of the Physical Availability of the Sacred in Indian Buddhism

Respondent:

Lionel Rothkrug, Concordia University

A32 ETHICS/NORTH AMERICAN RELIGIONS: SECTIONS

9:00–11:30 *SAN SIMEON A & B*

Catherine L. Albanese, Wright State University, Presiding

Theme: *Recent Social Movements and Civil Religion*

Alan B. Anderson, Western Kentucky University
The Civil Rights Movement and the American Creed

George W. Pickering, University of Texas, Austin
American Creeds in Conflict: A Problem of Faith and Justice

Roger D. Hatch, Central Michigan University
Jesse Jackson and Civil Religion

Respondents:

Charles H. Long, University of North Carolina, Chapel Hill and Duke University

Martin E. Marty, University of Chicago

A33 HISTORY OF CHRISTIANITY: SECTION

9:00–11:30 *LIDO B*

Ruel W. Tyson, University of North Carolina, Chapel Hill, Presiding

Theme: *Religion and Drama I*

Michael O'Connell, University of California, Santa Barbara
Word Against Image, Image Against Word: Crisis in the Religious Culture of Renaissance Europe

Larry D. Bouchard, University of Virginia
Tradition and Expression in Becket Plays

Respondent:

Ruel W. Tyson, University of North Carolina, Chapel Hill

S33 ASOR BREAKFAST

7:30–9:00 *EL CAPITAN A & B*

Ticket admission. Order tickets from ASOR, 4243 Spruce Street, Philadelphia, PA 19104.

James D. Muhly, University of Pennsylvania, Presiding

James A. Sauer, University of Pennsylvania
Opening Remarks

Seymour Gitin, Albright Institute of Archaeological Research
The Work of ASOR in Israel

S34 ANNUAL BUSINESS MEETING

8:00–9:00 *AVILA A & B*

Wayne Meeks, Yale University, Presiding

Coffee and rolls will be available.

S35 SYNOPTIC GOSPELS SECTION

9:00–10:30 *BALBOA A*

David P. Moessner, Columbia Theological Seminary, Presiding

9:00

Maria J. Selvidge, Converse College
The Post-War Situation of the Synoptic Gospels

9:30

Phillip Sigal, Grand Rapids, Michigan
Was the Author of Luke-Acts a Jew?

10:00

Craig A. Evans, Trinity Western College
Observations on Luke's Theology of Election

S36 HEBREWS, GENERAL AND PASTORAL EPISTLES, AND APOCALYPSE SECTION

9:00–11:00 *CONFERENCE ROOM 5*

Robert W. Wall, Seattle Pacific University, Presiding

9:00

Ben Witherington, Ashland Seminary
A Petrine Source in Second Peter

9:30

Al Wolters, Redeemer College, Hamilton, Ontario
Worldview and Textual Criticism in 2 Peter 3:10

10:00

Marion Soards, Louisiana State University
Was There a Petrine School?

10:30

Bastiaan Van Elderen, Free University–Amsterdam, Netherlands
Identifying Hymnic and Poetic Fragments in the Pastoral Epistles

Papers in this session are included in the 1985 *SBL Seminar Papers.*

S37 HISTORY OF EXEGESIS GROUP

9:00–11:00 *SANTA BARBARA*

Gregory A. Robbins, Wichita State University, Presiding

9:00

Everett R. Kalin, Christ Seminary-Seminex at Pacific Lutheran Theological Seminary
Re-Examining New Testament Canon: The Canon of Eusebius

9:30

David D. Bundy, Asbury Theological Seminary
Isaiah 6:9–10 in the Syriac Exegetical Tradition

10:00

William Soll, The School of the Ozarks
Heinrich Schütz (1585–1672): The Composer as Exegete

10:30

Paul T. Coke, The Episcopal Theological Seminary of the Southwest
Models of Biblical Interpretation in Mexico from José Mariano Galindez (1834) to John Paul II (1979)

S38 LITERARY STUDY OF RABBINIC LITERATURE CONSULTATION

9:00–11:30 *HUNTINGTON A*

Lewis M. Barth, Hebrew Union College–Jewish Institute of Religion, Presiding

9:00

Michael D. Swartz, New York University
The Literature of Liturgy and Incantation in Ma'aseh Markavah

10:00

Richard S. Sarason, Hebrew Union College–Jewish Institute of Religion
The Hermeneutics of Mishnah-Commentary and Sugya *Construction in Talmud Yerushalmi Tractate Demai*

11:00

Planning Meeting for the future of the Consultation

The above papers to be discussed at the session should be obtained in advance by writing to Prof. Richard S. Sarason, Hebrew Union College, 3101 Clifton Avenue, Cincinnati, OH 45220.

Sunday Morning November 24

A34 HISTORY OF JUDAISM: SECTION

9:00–11:30 *LIDO C*

David S. Ariel, Cleveland College of Jewish Studies, Presiding

Theme: *Jews and Judaism in Early Islam*

Gordon S. Newby, North Carolina State University
Varieties of Judaism in Pre- and Early Islamic Arabia

David J. Halperin, University of North Carolina
The Hidden Made Manifest: Muslim Traditions and the Latent Content of Biblical and Rabbinic Stories

Steve Wasserstrom, University of Chicago
The Sons of Aaron: A Study of the Use of Sefer Yesirah *in Early Islam*

Respondent:

William Brinner, University of California, Berkeley

A35 THEOLOGY AND RELIGIOUS REFLECTION: SECTION

9:00–11:30 *LAGUNA A & B*

Leo J. O'Donovan, Weston School of Theology, Presiding

Theme: *New Perspectives in Foundational and Doctrinal Theology: Francis Schüssler Fiorenza and George Lindbeck*

Panelists:

Michael A. Fahey, Boston College
Marianne Sawicki, Lexington Theological Seminary
Brian A. Gerrish, University of Chicago
David G. Trickett, Tulane University

Respondents:

Francis Schüssler Fiorenza, Catholic University of America
George Lindbeck, Yale University

A36 WOMEN AND RELIGION: SECTION

9:00–11:30 *SANTA MONICA*

Joanne Brown, Pacific Lutheran University, Presiding

Theme: *Transforming Images*

Regina Coll, Notre Dame University
The Twenty-Four and Moral Decision-Making

Donald Fadner, University of Wisconsin–Stevens Point
Heroic Theology: Langdon Gilkey's 75th Anniversary Lecture as Event

Gregor Goethals, Rhode Island School of Design
Aesthetic Vision, Prophetic Voice: Comparison of Dorothea Lange and Kathe Kollwitz

Marcia Falk, University of Judaism
Creating New Hebrew Blessings: Toward a Jewish Feminist Vision

Vasanthi Srinivasan, University of Ottowa
Feminist Innovation in Hindu Kinetic Worship

A37 BONHOEFFER: CHRISTIANITY, CHURCH AND STATE: GROUP

9:00–11:30 *MANHATTAN*

9:00–10:15

Geffrey B. Kelly, LaSalle University, Presiding

Theme: *Bonhoeffer: Public Theology and Responsible Action*

Clifford J. Green, Hartford Seminary
Bonhoeffer's "Non-religious Interpretation" as Public Theology

Respondents:

John W. Matthews, Trinity Lutheran Church, Minneapolis
Robin W. Lovin, The University of Chicago Divinity School

10:15–11:30

John W. DeGruchy, University of Cape Town, South Africa
Between Compromise and Radicalism: Responsible Politics in a Status Confessionis—Bonhoeffer's Ethics in Contemporary South Africa

Respondents:

James H. Burtness, Luther Theological Seminary
William J. Peck, University of North Carolina, Chapel Hill

A38 PLATONISM AND NEOPLATONISM: GROUP

9:00–11:30 *CONFERENCE ROOM 4*

Karen L. King, Occidental College, Presiding

Theme: *Neoplatonism and Christian Platonism*

Robert Michael Berchman, The University of Virginia
The Categories of Being in Christian Middle Platonism: The Case of Clement and Origen of Alexandria

Gregory Shaw, University of California, Santa Barbara
Philosophus Hieraticus: Iamblichian Theurgy as a Solution to the Platonic Problem of Matter and Embodiment

Jay Bregman, University of Maine, Orono
A Neoplatonic Pagan vs. Christian Debate in 19th-Century America

A39 RITUAL STUDIES: GROUP

9:00–11:30 *CAPISTRANO A & B*

Christine Downing, San Diego State University, Presiding

Theme: *Women and Initiation Rituals*

Carol P. Christ, San Jose State University
"The Laughter of Aphrodite": Reflections on Initiation

Karen McCarthy Brown, Drew University
"Plenty Confidence in Myself": The Initiation of a White Woman Scholar into Haitian Vodou

Rita M. Gross, University of Wisconsin, Eau Claire
Initiation and Oral Tradition: Tibetan Vajrayana Buddhism

S39 MIRACLE STORIES GROUP

9:00–11:30 *LIDO A*

Antoinette Clark Wire, San Francisco Theological Seminary, Presiding

9:00

Theme: *Tributes to Fred O. Francis, Chapman College*

John S. Lown, Point Loma College

Burton L. Mack, School of Theology at Claremont, Institute for Antiquity and Christianity

Paul Sampley, Boston University School of Theology

Papers to be Read and Discussed:

9:30

Susan Marie Praeder, Boston College
Miracle Stories in Christian Antiquity

10:10

Marvin Meyer, Chapman College
The Light and Voice on the Damascus Road According to Acts 9, 22 and 26

10:50

Colin Brown, Fuller Theological Seminary
A Jewish Religious and Social Setting for the Synoptic Miracle Stories

S40 BIBLE IN ANCIENT AND MODERN MEDIA GROUP

9:00–12:00 *PALOS VERDES A & B*

Thomas E. Boomershine, United Theological Seminary, Dayton, Presiding

Theme: *The Bible in Oral Manuscript Media*

9:00

Joanna Dewey, Phillips University
Oral Methods of Structuring Narrative in Mark

9:40

Richard F. Ward, Candler School of Theology
The Apostle Paul and the Politics of Performance at Corinth

Respondent:

Arthur Dewey, Xavier University

10:35

David L. Barr, Wright State University
The Apocalypse of John as Oral Enactment

11:15

Panel and Discussion: *Implications for Oral Media Research in Biblical Studies*

S41 BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

9:00–12:00 *SUNSET*

David M. Gunn, Columbia Theological Seminary, Presiding

9:00

Francis Landy, The University of Alberta
Literary Anorexia and Proverbial Wisdom

9:30

Pamela J. Milne, University of Windsor
Narrative Surface Structure Models and the Classification of Hebrew Biblical Narratives

10:00

Gale A. Yee, College of St. Thomas
Literary Ambiguity and 2 Sam. 11: The David and Bathsheba Story

10:30

Richard A. Nelson, Lutheran Theological Seminary
The Anatomy of the Book of Kings

11:00

Robert B. Robinson, University of Missouri, Columbia
Levels of Naturalization in Obadiah

11:30

Daniel Grossberg, University of New York at Albany
The Song of Songs: The Whole or the Parts

Sunday Morning November 24

A40 KIERKEGAARD: SEMINAR

9:00–11:30 *CONFERENCE ROOM 13*

Abrahim H. Kahn, Trinity College, University of Toronto, Presiding

Theme: *Kierkegaard's* Fear and Trembling

9:00

John Donnelly, San Diego State University
Patterns of Interpretation of Fear and Trembling: *The Last Thirty Years*

Respondent:

Vincent A. McCarthy, Central Connecticut State College

9:30

Alastair McKinnon, McGill University, Canada
Fear and Trembling: *Form, Matter, and Motion*

Respondent:

Andrew J. Burgess, University of New Mexico

10:00

Stephen N. Dunning, University of Pennsylvania
What Is Fear and Trembling *Really About?*

Respondent:

Paul Sponheim, Luther Theological Seminary

10:30

Edward F. Mooney, Sonoma State University
Abraham's Dilemma: The Teleological Suspension

Respondent:

Sylvia I. Walsh, Clark College

11:00

George L. Stengren, Central Michigan University
An Epistemological Issue in the "Teleological Suspension of the Ethical" in the Light of Two Medieval Ethical Theories

Respondent:

Robert L. Perkins, Stetson University

11:25

Information and Suggestions: IKC and papers (Bob Perkins), theme for 1986.

The seminar is a *discussion* of papers circulated *in advance*. To obtain copies please send $6 to Abrahim H. Kahn, Trinity College, University of Toronto, Toronto, Ontario, M5S 1H8, Canada. Seminar is open to interested auditors.

A41 GENERAL SESSION

9:00–11:30 *PACIFIC BALLROOM A*

Theme: *The Bhagavad Gītā and Modernity*

Puruṣottama Bilimoria, Deakin University, Australia, Presiding

Panelists:

Eric J. Sharpe, University of Sydney, Australia
Thomas J. Hopkins, Franklin and Marshall College
Norvin O. Hein, Yale University
Robert N. Minor, University of Kansas

Respondent:

James L. Fitzgerald, University of Tennessee–Knoxville

A42 PROGRAM UNIT CHAIRPERSONS

11:30–1:00 *VENTURA*

James B. Wiggins, Syracuse University, Presiding

All program unit chairpeople are urged to attend this meeting, or to send a substitute from the unit's steering committee.

CURRENTS IN CONTEMPORARY CHRISTOLOGY

11:45–1:00 *LA JOLLA*

Luncheon

M. M. Thomas
Christology and Pluralistic Consciousness

A43 WOMEN'S CAUCUS

11:45–1:00 *SANTA MONICA*

Lorine M. Getz, Boston Theological Institute, Presiding

Rosemary Radford Ruether, Garrett-Evangelical Institute Seminary

Ross Kraemer, Medical College of Pennsylvania

Business Meeting

S42 ISRAELITE PROPHETIC LITERATURE SECTION

9:00–12:00 *MALIBU*

David L. Petersen, Iliff School of Theology, Presiding

9:00

Frank E. Eakin, University of Richmond
Amos and Hope Revisited

9:30

Robert G. Hall, Claremont Graduate School
Yahweh's Day in Court: A Study of Controversy and Disputation in Hosea 11:1–11

10:00

John M. Bracke, Eden Theological Seminary
"To Pluck Up and to Break Down—to Build and to Plant": The Relationship of Themes in the Book of Jeremiah

10:30

Roy D. Wells, Jr., Birmingham-Southern College
"And he died in the seventh month": Narrative Technique in the Septuagint Vorlage of Jeremiah 27–28 (34–35)

Symposium: *Structure and Theme in the Book of Amos*

11:00

Roy F. Melugin, Austin College
The Shape of Amos 5 and 6

11:20

W. Eugene March, Louisville Presbyterian Theological Seminary
Rhetorical and Thematic Relationships between Amos 5:18–6:14 and 3:1–5:17

11:40

Discussion

S43 NAG HAMMADI SECTION

9:00–12:00 *HUNTINGTON B*

Bentley Layton, Yale University, Presiding

Theme: *Images of the Feminine in Gnosticism*

9:00

James Robinson, Claremont Graduate School
Very Goddess and Very Man: Jesus' Better Self

Respondent:

Charles Hedrick, Southern Missouri State University

10:00

Dennis R. MacDonald, Harvard Divinity School
Corinthian Veils and Gnostic Androgynes

Respondent:

Bernadette Brooten, Harvard Divinity School

11:00

James Goehring, Mary Washington College
Libertine or Liberated: Women and the So-Called "Libertine" Gnostic Communities

Respondent:

Richard Smith, Claremont Graduate School

S44 NORTHWEST SEMITIC EPIGRAPHY GROUP

9:00–12:00 *SAN CLEMENTE*

Robert M. Good, Connecticut College, Presiding

9:00

Stanley Gevirtz, Hebrew Union College, Los Angeles
Phoenician wšbrt mlṣm *and Job 33:23*

Discussion

10:00

Jo Ann Hackett, Johns Hopkins University
The Epithet Shadday in Its Ancient Near Eastern Contexts

Discussion

11:00

Bruce Zuckerman, University of Southern California
The Date of 11Q Targum Job: A Paleographic Consideration of Its Vorlage

Discussion

S45 PSEUDEPIGRAPHA GROUP

9:00–12:00 *SALINAS*

John J. Collins, University of Notre Dame, and
James C. VanderKam, North Carolina State University, Presiding

Theme: *The Temple Scroll and Its Relation to the Book of Jubilees*

9:00

James H. Charlesworth, Princeton Theological Seminary
Dating the Temple Scroll and the Book of Jubilees

9:20

Jacob Milgrom, University of California, Berkeley
The Priestly System of Impurities in the Temple Scroll

10:00

Recess

10:20

Ben Zion Wacholder, Hebrew Union College–Jewish Institute of Religion
The Relationship Between the Temple Scroll and the Book of Jubilees

10:40

Joseph Baumgarten, Baltimore Hebrew College
The Calendars of the Temple Scroll and the Book of Jubilees

11:00

Lawrence H. Schiffman, New York University
Halakhah in the Temple Scroll and the Book of Jubilees

Respondents:

John Strugnell, Harvard University
Phillip R. Callaway, Emory University

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S46 SOCIAL SCIENCE AND NEW TESTAMENT INTERPRETATION SECTION

9:00–12:00 *CARMEL*

Bruce J. Malina, Creighton University, Presiding

9:00

Jerome H. Neyrey, Weston School of Theology
Jesus the Devil: Witchcraft Accusations in Matthew

9:35

John J. Pilch, Medical College of Milwaukee
A Social Science Analysis of Healing in Matthew

10:10

Mark McVann, Lewis University
The Temptation of Jesus in Matthew as a Rite of Passage

10:40

Recess

10:55

Paul Hollenbach, Iowa State University
Liberating Jesus for Social Involvement

11:30

Stuart L. Love, Pepperdine University
The Use of Macrosociology in the Interpretation of Certain Aspects of the Role of Women in the New Testament

S47 ASOR SPECIAL SESSIONS ON THE IMPACT OF RECENT ARCHAEOLOGICAL EXCAVATION AND PUBLICATION ON THE HISTORY OF ANCIENT ISRAEL

9:00–12:00 *PACIFIC BALLROOM D*

Joy Ungerleider-Mayerson, ASOR Trustee, Presiding

Session I. *The Iron Age I. A Period of Transition—Canaanite, Israelite and Philistine Occupation Patterns*

9:00

Moshe Kochavi, Tel Aviv University
Canaan in the 13th–12th Centuries B.C.: New Archaeological Data and their Historical Implications

9:30

Avraham Biran, Hebrew Union College
The Collar Rim Jars and the Settlement of the Tribe of Dan

10:00

Lawrence Stager, University of Chicago
Merneptah, Ashkelon and the Seas Peoples

10:30

Trude Dothan, Hebrew University, Jerusalem
The Eastern Mediterranean Basin and the Culture of the Phillistines

11:00

Moshe Dothan, Hebrew University, Jerusalem
Archaeological Evidence for the Movements of Early Seas Peoples in Canaan

11:30

Abraham Malamat, Hebrew University, Jerusalem
Ancient Israelite Warfare in the Conquest/Settlement Period



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S48 ARAMAIC STUDIES SECTION

9:00–1:00 *CONFERENCE ROOM 3*

Moshe Bernstein, Yeshiva University, Presiding

9:00

B. Porten, Jerusalem
Cowley 7 Reconsidered

9:30

Randall Buth, Kenya
Word Order in Biblical Aramaic. The Perspective from Functional Grammar and Discourse Analysis

10:00

G. H. Wilson, Georgia
Micro-Computer Assisted Analysis of Word Order and Sentence Structure in Biblical Aramaic

10:30

B. D. Chilton, Sheffield/Yale
The Temple in the Isaiah Scroll

11:00

Recess

11:30

E. M. Cook, California
Artificial Aramaic in the Later Targumim

12:00

M. Bernstein, New York
A Narrative Technique in the Palestinian Targumim

12:30

Richard White, Oxford Centre for Hebrew Studies
The Question of "Mixed Language Targums" with Specific Reference to Pseudo-Jonathan

S49 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

10:00–12:00 *REDONDO*

Mishael Caspi, University of California, Santa Cruz, Presiding

10:00

Alan Harris Cutler, Institute of Medieval Mediterranean Spain
Prolegomenon to a History of Hebraic and Judaic Studies in Iberia

10:30

Frank Rosenthal, Camarillo, California
Some Comments on the Significance of Hebrew Studies During the Sixteenth Century

11:00

Fred L. Horton, Jr., Wake Forest University
The Anthropological Term 'rwāh *in the Hebrew Scriptures*

11:30

Yair Mazor, University of Wisconsin, Madison
Psalm 24: Sense and Sensibility in Biblical Composition

S50 SYNOPTIC GOSPELS SECTION

10:30–12:00 *BALBOA A*

Janice Capel Anderson, Moscow, Idaho, Presiding

10:30

Willard M. Swartley, Institute of Mennonite Studies
Gentile Mission and Political Reversal: The "Mystery of the Kingdom" in Mark 4

11:00

Priscilla Patten, Patten College
Toward an Understanding of Mark 4:10–13 based on a Study of "Parable" in Apocalyptic Literature

11:30

Edwin D. Johnston, Mercer University
Redaction-Critical Methodology in Recent Commentaries on Matthew

Sunday Afternoon November 24

A44 ACADEMIC STUDY OF RELIGION: SECTION

1:00–3:30 *CONFERENCE ROOM 2*

1:00–3:15

Robert S. Michaelsen, University of California, Santa Barbara, Presiding

Theme: *The Religious Contours of California: Mirror to the World's Religions*

Panelists:

William F. Powell, University of California, Santa Barbara
Phillip E. Hammond, University of California, Santa Barbara
Ninian Smart, University of California, Santa Barbara

3:15–3:30

Business meeting to discuss next year's topics. All are welcome.

A45 ARTS, LITERATURE AND RELIGION: SECTION

1:00–3:30 *CONFERENCE ROOM 14*

Ed Amend, University of Northern Iowa, Presiding

1:00–2:15

Theme: *Uses of Narrative in Religious Thought*

Gary Comstock, Iowa State University
Two Types of Narrative Theology

George Aichele, Jr., Adrian College
Fantasy and Postmodern Theology

Respondent:

Wesley Kort, Duke University

2:15–3:30

Barbara DeConcini, The Atlanta College of Art
Memory and Narrative/Writing and Forgetfulness

William Schweiker, University of Iowa
Beyond Imitation: The Retrieval of Mimesis in the Thought of Gadamer, Derrida and Ricoeur

Respondent:

Eric Holzwarth, Syracuse, New York

A46 NORTH AMERICAN RELIGIONS: SECTION

1:00–3:30 *MONTEREY*

Grant Wacker, University of North Carolina, Chapel Hill, Presiding

Theme: *The Writing of Religious Biography*

Panelists:

Tom Sinclair-Faulkner, Dalhousie University
Brother André of Montréal: A Case Study in Comparative Religious Biography

Marc Lee Raphael, Ohio State University
Rabbi Abba Hillel Silver of Cleveland: A Case Study In Religious Authority

David E. Harrell, Jr., University of Arkansas
Oral Roberts: A Case Study in Traditional Biography

Karen McCarthy Brown, Drew University
Mama Lola, Vodou Priestess in Brooklyn: A Case Study in Ethnobiography

A47 PHILOSOPHY OF RELIGION/ SOCIETY FOR ASIAN AND COMPARATIVE PHILOSOPHY: SECTION

1:00–3:30 *CAPISTRANO A & B*

Thomas Dean, Temple University, Presiding

Theme: *Mysticism and Philosophy*

Steven Bernhardt, University of Chicago
Pure Consciousness: A Phenomenological Argument Against Katz

Anthony Perovich, Hope College
Mysticism and the Conceptual Structure of Experience

Robert K. C. Forman, Columbia University
Language, Expectations and Mystical Experiences

Respondent:

Steven Katz, Cornell University

A48 RELIGION AND THE SOCIAL SCIENCES: SECTION

1:00–3:30 *SANTA MONICA*

John McDargh, Boston College, Presiding

Theme: *Modern Psychoanalysis and Religious Faith*

M. Gerald Bradford, University of California, Santa Barbara
Psychoanalysis and Religion: A New Rapprochement

Ralph L. Underwood, Austin Presbyterian Theological Seminary
The Presence/Absence of God in Psychoanalytic and Theological Perspectives

Leroy T. Howe, Perkins School of Theology, SMU
Psychological and Religious Perspectives on the Phenomenon of Belief

Respondents:

Roy Steinhoff Smith, University of Chicago
Mary Ellen Ross, Trinity University

S51 ASOR LUNCHEON MEETING OF COMMITTEE ON ANCIENT MANUSCRIPTS

12:00–2:00 *ASOR PRESIDENTIAL SUITE*

Phillip J. King, Boston College, Presiding

Luncheon meeting

S52 FOURTH GOSPEL SECTION

1:00–4:00 *VENTURA*

D. Moody Smith, Duke University, Presiding

1:00

Charles H. Giblin, Fordham University
A Tripartite Rhetorical Structure in John 1:19–20:31

1:30

Wolfgang Roth, Garrett Evangelical Theological Seminary
The Six Vessels of John: The Gospel's Composition and the Hebrew Scriptures

2:00

Charles W. Hedrick, Southwest Missouri State University
Authorial Presence and Narrator in John: Hermeneia and Tradition

2:30

Marianne M. Thompson, Fuller Theological Seminary
Jesus' Human Origins: Bultmann in Retrospect

3:00

Gail R. O'Day, Eden Theological Seminary
The Beloved Community in John 17: Christological and Communal Identity

3:30

Thomas F. Johnson, North American Baptist Seminary
Social Conflict in the Johannine Community

S53 HISTORICAL JESUS SECTION

1:00–4:00 *SUNSET*

John W. Miller, Conrad Grebel College, Presiding

1:00

Panel: What Crucified Jesus? *by Ellis Rivkin*

Panelists:

Marcus Borg, Oregon State University
Michael Cook, Hebrew Union College
Ellis Rivkin, Hebrew Union College

2:30

Panel: Jesus the King and His Kingdom, *by George Buchanan*

Panelists:

Charles Wolff, Western Maryland College
William R. Farmer, Perkins School of Theology
George Buchanan, Wesley Theological Seminary

S54 HISTORY AND LITERATURE OF EARLY RABBINIC JUDAISM SECTION

1:00–4:00 *CONFERENCE ROOM 4*

Baruch Bokser, Dropsie University, Presiding

1:00

Richard Kalmin, The Jewish Theological Seminary
The Anonymous Sections of the Talmud: Can Their Authorship Be Determined?

1:35

David Kraemer, The Jewish Theological Seminary
The Beginnings of the Preservation of Argumentation in Amoraic Babylonia

2:10

Avram Reisner, The Jewish Theological Seminary
Construction and Character of a Contrived Sugya: Shevuot 3b–5a

2:45

Respondent:

Martin Jaffee, University of Virginia

3:15

Discussion

S55 MIRACLE STORIES GROUP

1:00–4:00 *LIDO A*

Kathleen O'Brien Wicker, Scripps College, Presiding

Theme: *Functions of Ancient Miracle Stories*

1:00

Dennis R. MacDonald, Harvard Divinity School
From Audita to Legenda: Oral and Written Miracle Stories

1:40

Anitra Bingham Kolenkow, Berkeley, California
The Uses of Power: The Miracle Doer and Society

2:20

Antoinette Clark Wire, San Francisco Theological Seminary
Miracle Stories and Women's Social History

3:00

John S. Lown, Point Loma College
Miracle and the Greco-Roman Historians

3:40

Publication schedule for catalogue; discussion of key areas in coming research

Sunday Afternoon November 24

A49 THEOLOGY AND RELIGIOUS REFLECTION: SECTION

1:00–3:30 *AVILA A & B*

Richard Gelwick, Stephens College, Presiding

Theme: *Discussion with Harvey Cox on Religion in the Secular City*

Panelists:

Nora Boots, World Division of the United Methodist Church
Orlando Costas, Andover Newton Theological School
Tom Driver, Union Theological Seminary, New York
Judith Plaskow, Manhattan College

Respondent:

Harvey Cox, Harvard Divinity School

A50 WOMEN AND RELIGION: SECTION

1:00–3:30 *SAN SIMEON A & B*

Carol P. Christ, San Jose State University, Presiding

Theme: *Prehistoric Goddesses and Their Influence*

Maria Gimbutas, University of California, Los Angeles
The Prehistoric Goddess: 30,000–3,000 B.C.

Marymay Downing, Carleton University, Ottawa
Studying the Goddess: Some Questions of Methodology

Marcia L. Keller, San Francisco State University
The Eleusinian Mysteries: Ancient Nature Religion of Demeter and Persephone

Patricia Reis, John F. Kennedy University
A Woman Artist's Journey: A Statement of Theory

A51 AFRO-AMERICAN RELIGIOUS HISTORY: GROUP

1:00–3:30 *CONFERENCE ROOM 8*

William Gravely, University of Denver, Presiding

Theme: *The History of the Social Teachings of the Black Church*

Riggins R. Earl, Jr., Interdenominational Theological Center
The New Birth of Selfhood in Slave Community: Theological and Ethical Meanings in Conversion Formuli

Larry Murphy, Garrett-Evangelical Theological Seminary
The Black Church in 19th-Century California: Institutional Beginnings and Social Amelioration

Robert Franklin, Colgate Rochester Divinity School
Images of the Moral Person and the Just Society in 20th-Century Black Moral Thought

Respondent:

Peter Paris, Princeton Theological Seminary

A52 BUDDHISM: GROUP

1:00–3:30 *MANHATTAN*

Braj Sinha, McGill University, Presiding

Theme: *Consciousness in the Abhidharmic Tradition*

Collett Cox, University of Notre Dame
On the Possibility of Objectless Consciousness: Sarvāstivāda and Dārstāntika Opinions

Paul Griffiths, University of Chicago
Memory, Consciousness and Cognition in the Abhidharmakośabhāṣya and Its Commentaries

Leslie S. Kawamura, University of Calgary
Abhidharma Implications in Vinitadeva's Sum-cu-pa 'grel-pa

Karen Christina Lang, University of Virginia
Buddhaghosa on the Cognitive Series (Citta-vithi)

Shanta Ratnayaka, University of Georgia
Metapsychology of the Abhidharma

Braj M. Sinha, McGill University
Consciousness and Models of Transcendence in the Abhidharma

A53 LIBERATION THEOLOGY: GROUP

1:00–3:30 *EL CAPITAN A & B*

Sharon Ringe, Methodist Theological School in Ohio, Presiding

Theme: *The Bishop's Pastoral Letter on Catholic Social Teaching and the U.S. Economy and Its Critics*

Panelists:

Walter Brueggemann, Eden Theological Seminary
LeRoy F. Cormie, St. Michael's College, Toronto
Beverly Wildung Harrison, Union Theological Seminary, New York
Matthew L. Lamb, Boston College
Cornel West, Yale University Divinity School

A54 AMERICAN ACADEMY OF RELIGION PUBLISHING PROGRAMS: CONSULTATION

1:00–3:30 *CONFERENCE ROOM 12*

Charles E. Winquist, California State University, Chico, Presiding

The Publications Committee will discuss with members of the Academy the publishing strategies and procedures of the *Journal of the American Academy of Religion* and standing series.

Panel:

Charles E. Winquist, Chairperson, Publications Committee
William Green, *JAAR* Editor, University of Rochester
James Duke, Studies in Religion Series, Pacific School of Religion
Charley Hardwick, Studies in Religion Series, The American University
Carl Raschke, Academy Series, University of Denver

S56 NEW MOULTON-MILLIGAN? CONSULTATION

1:00–4:00 *SANTA BARBARA*

Frederick Danker, Christ Seminary-Seminex at Lutheran School of Theology, Chicago, and
Moises Silva, Westminster Theological Seminary, Presiding

1:00

J. P. Louw, University of Pretoria, South Africa
The Problem of "Meaning" in Dictionaries

1:35

Moises Silva, Westminster Theological Seminary
Theory and Method in Lexicography: Some Recent Contributions

2:10

Frederick Danker, Christ Seminary-Seminex at Lutheran School of Theology, Chicago
Lexicographic Hazards, Pitfalls, and Challenges, with Special Reference to the Contributions on John Edward Gates

2:45

E. A. Judge, Macquarie University, Australia, and
J. A. L. Lee, Macquarie University, Australia
Criteria for Selection of Words to Be Accorded Entries in a New Moulton-Milligan

3:20

G. H. R. Horsley, Macquarie University, Australia
Some Draft Entries for a New Moulton-Milligan

The participants will exchange their papers in advance of the consultation and at the consultation will discuss the above papers which will be included in the 1985 *SBL Seminar Papers.*

S57 PHILO OF ALEXANDRIA CONSULTATION

1:00–4:00 *CONFERENCE ROOM 7*

Robert G. Hamerton-Kelly, Stanford University, Presiding

Theme: *Symposium on Philo's* Questions on Genesis and Exodus

1:00

Earle Hilgert, McCormick Theological Seminary
A Survey of Scholarship on the Quæstiones

1:40

Abraham Terian, Andrews University
The Primacy of the Quæstiones *Among Philo's Commentaries*

2:20

David M. Hay, Coe College
References to Other Exegetes in Philo's Quæstiones

3:00

Richard D. Hecht, University of California, Santa Barbara
The Quæstiones*—A Workbook? Philo on the Sacrifices of Cain and Abel*

3:40

Discussion concerning the formation of a seminar for the 1986 Annual Meeting.

Papers to be distributed previously.

S58 SOCIAL HISTORY OF EARLY CHRISTIANITY GROUP

1:00–4:00 *HUNTINGTON B*

Topic: The Roman World as the Social Setting for Early Christianity: *A Retrospective on the Work of Ramsay MacMullen*

Moderator:
Wayne A. Meeks, Yale University

1:00

Presenters:

Howard Clark Kee, Boston University
John Stambaugh, Williams College
Dennis E. Smith, Oklahoma State University
Everett Ferguson, Abilene Christian University

3:00

Respondent:

Ramsay MacMullen, Yale University

3:30

Discussion

Sunday Afternoon November 24

A55 MEDICAL ETHICS: CONSULTATION

1:00–3:30 *PACIFIC BALLROOM A*

1:00–2:30

David Barnard, University of Texas Medical Branch, Presiding

Theme: *Infant Survival with the Heart of a Baboon: A Dialogue with Baby Fae's Surgeon*

Leonard L. Bailey, Chief of Pediatric Cardiac Surgery, Loma Linda University School of Medicine
Ethical Issues in Heart Surgery with "Baby Fae"

Respondent:

Kenneth L. Vaux, University of Illinois Medical School

There will be general discussion following the first two presentations.

2:30–3:30

Barbara DeMartino Swyhart, James Madison University, Presiding

Theme: *Images of the Human in Medicine and Medical Ethics*

Ellen W. Bernal, Medical College of Ohio, School of Nursing
Hysterectomy and the Person

Hans O. Tiefel, College of William and Mary
Competing Images of the Human in Issues at the Start of Life

Copies of the papers may be obtained in advance by writing the authors. A business meeting will follow the session.

A56 MODERN CHRISTIAN SPIRITUALITY: SEMINAR

1:00–3:30 *CONFERENCE ROOM 13*

Bradley Hanson, Luther College, Presiding

Theme: *Seventeenth-Century Spirituality*

Diogenes Allen, Princeton Theological Seminary
A Comparison of George Herbert and Simone Weil

Mary Jo Meadow, Mankato State University
Anne Hutchinson: Antinomianism and Feminist Spirituality

John S. Peale, Longwood College
The Spirituality of The Way to Christ *of Jacob Boehme*

F. Ellen Weaver, University of Notre Dame
Manuals of Prayer for the Laity

Discussion of printed papers. Auditors welcome. Papers available in advance for $7 from Bradley Hanson, Luther College, Decorah, IA 52101.

A57 SCHLEIERMACHER: SEMINAR

1:00–3:30 *SAN CLEMENTE*

Robert F. Streetman, Montclair State College, Presiding

Conveners:

James M. Brandt, University of Chicago and
James O. Duke, Pacific School of Religion

Theme: *New Perspectives on Schleiermacher's Ethics*

Topics to be presented include: Schleiermacher's *Ueber den Unterschied zwischen Naturgesetz und Sittengesetz*: The Teleological Premise of Ethics; Piety and Action: The Overlooked *Sittenlehre*; Schleiermacher: the Holy Goes Public; The Place of Religion in Schleiermacher's Philosophical and Christian Ethics; The Critique of Schleiermacher's Ethics in 19th-Century Protestant Theology; and Preparations toward a Systematic Ethics. Participation in seminars is limited to twenty people, who will have previously read papers on the above themes. Papers may be purchased for $7.00 from Dr. John E. Thiel, Department of Religious Studies, Fairfield University, Fairfield, CT 06430. Some space will be available for an audience at this session.

Panelists:

George N. Boyd, Trinity University
James M. Brandt, University of Chicago
John E. Burkhart, McCormick Theological Seminary
John P. Crossley, Jr., University of Southern California
Friedrich Graf, Institut für systematische Theologie, Muenchen
John Wallhausser, Berea College

Respondent:

James O. Duke, Pacific School of Religion

A58 COMPARATIVE STUDIES IN RELIGION: SECTION

3:45–6:15 *CAPISTRANO A & B*

Thomas B. Coburn, St. Lawrence University, Presiding

Theme: *Experience, Language, and Tradition: Responses to Steven Katz's Work on Mysticism*

Thomas B. Coburn, St. Lawrence University
"Mysticism" and Historical Data: Some Problematical Implications of the Work of Steven Katz

Sallie B. King, Southern Illinois University
Experience and Interpretation in Mysticism

John A. Grim, Elizabeth Seton College
Mysticism and the Shaman

Stephen Kaplan, Manhattan College
A Metaphysical Paradigm for Epistemological Diversity: An Ontological Response to Steven Katz's Epistemology

Respondents:

Robert Gimello, University of Arizona
Steven Katz, Cornell University

S59 SOCIAL SCIENCE AND NEW TESTAMENT INTERPRETATION SECTION

1:00–4:00 *CARMEL*

John J. Pilch, Medical College of Milwaukee, Presiding

1:00

Panel: Der zensierte Jesus: Soziologie des Neuen Testaments, *by Anton Mayer*

Panelists:

Carl R. Kazmierski, University of Ottawa
Bruce J. Malina, Creighton University
John T. Rook, MacMaster Divinity College

2:30

Recess

2:45

Richard L. Rohrbaugh, Lewis and Clark College
Using Social Theory Developed in the Industrial World When Dealing with Texts from Agrarian Societies

3:15

Georgia M. Keightley, Loyola College, Baltimore
The Church's Collective Memory: Halbwach's Collective Memory Theory and Christian Corporate Life

3:45

Business Meeting

S60 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

1:30–3:30 *REDONDO*

Zev Garber, Los Angeles Valley College and University of California, Riverside, Presiding

1:30

Edna Coffin, University of Michigan
The Binding of Isaac in Modern Israeli Literature

2:00

Miri Kubovy-Manor, Yale University
Aberration and Captivity in Love Relationships in the Works of Amalia Kahana-Carmon and Shmuel Yosef Agnon

2:30

Gilead Morahg, University of Wisconsin, Madison
New Images of Arabs in Israeli Fiction

3:00

Reuben Aharoni, Ohio State University
The Orphans' Edict in Yemen: Its Origins and Implications

S61 ISRAELITE PROPHETIC LITERATURE SECTION

1:30–4:30 *MALIBU*

Roy F. Melugin, Austin College, Presiding

1:30

Richard D. Weis, Claremont Graduate School
A Once and Future Maśśa': Isaiah 15:1b–16:12

2:00

Marvin Sweeney, University of Miami
The Redactional Function of Isaiah 24–27

2:30

Phillip E. McMillion, Biblical Studies Center, Boise, Idaho
Narrative Artistry in Isaiah 39

3:00

Robert D. Haak, Augustana College
The Place of Habakkuk 3

3:30

John D. W. Watts, Southern Baptist Theological Seminary
The Structure of Isaiah 40–66 and the Development of the Servant Theme

4:00

Thomas B. Dozeman, Lutheran Theological Seminary
Yahweh Gracious and Merciful: A Comparison of Joel 2 and Jonah 3:1–4:2

S62 TEXTUAL CRITICISM OF THE HEBREW BIBLE SECTION

1:30–4:30 *CONFERENCE ROOM 3*

Leonard Greenspoon, Clemson University, Presiding

1:30

Russell D. Nelson, Harvard University
The Revision of the Tabernacle Account

2:00

Judith E. Sanderson, University of Notre Dame
4QpaleoExod^m

2:30

Emanuel Tov, The Hebrew University of Jerusalem
The Textual Background of the Biblical Manuscripts Found at Qumran

3:00

Eugene Ulrich, University of Notre Dame
The Qumran, Masoretic, and Septuagintal Witnesses to the Text of Daniel

3:30

Raymond C. Van Leeuwen, Calvin College
Proverbs 25:27: The Versions Misreading and Misread

4:00

Leonard Greenspoon, Clemson University
Textus Inceptus: On Teaching Textual Criticism in Introductory Old Testament Classes

Sunday Afternoon November 24

A59 ETHICS: SECTION

3:45–6:15 *HUNTINGTON A*

Preston N. Williams, Harvard Divinity School, Presiding

Theme: *Ethics of War and Resistance*

Jeffrey L. Stout, Princeton University
Reflections on Virtue and War

Respondent:

Richard B. Miller, Indiana University, Bloomington

Ronald H. Stone, Pittsburgh Theological Seminary, and **Dana W. Wilbanks**, Iliff School of Theology
The Ethics of Resistance in the Presbyterian Church

Respondent:

James T. Johnson, Rutgers University

A60 HISTORY OF JUDAISM: SECTION

3:45–6:15 *MONTEREY*

Zev Garber, Los Angeles Valley College and the University of California, Riverside, Presiding

Theme: *Post-Holocaust Reflection*

3:45–4:15

S. Daniel Breslauer, University of Kansas
Theodicy and Ethics: Post-Holocaust Reflections

4:15–4:45

Martin D. Yaffe, North Texas State University
Post-Holocaust Optimism?

4:45–5:15

James F. Moore, Valparaiso University
A Spectrum of Traditional Christian Responses to the Holocaust

5:15–5:45

Pierre Sauvage, Friends of Le Chambon
The Righteous Christians of the Holocaust—Lessons of Hope

5:45–6:15

Daniel Landes, Yeshiva University of Los Angeles
The Auschwitz Derashot *of Zvi Hirsch Miesels*

A61 NORTH AMERICAN RELIGIONS: SECTION

3:45–6:15 *MANHATTAN*

Edwin S. Gaustad, University of California, Riverside, Presiding

Theme: *Religious California: Glimpses of a Plural Past and Present*

James V. Spickard, College of Notre Dame
The Plausibility of Religion: A California Indian Example

Sandra Sizer Frankeil, University of California, Berkeley
California's Liberal Religion: A Nineteenth-Century Example

Martin L. Cook, University of Santa Clara, and **Steven M. Gelber**, University of Santa Clara
Saving the Earth: The Origins and Development of the Creative Initiative Foundation/Beyond War Movement

Respondents:

Phillip E. Hammond, University of California, Santa Barbara
Ninian Smart, University of California, Santa Barbara

A62 PHILOSOPHY OF RELIGION/ SOCIETY FOR ASIAN AND COMPARATIVE PHILOSOPHY: SECTION

3:45–6:15 *SALINAS*

Harold G. Coward, University of Calgary, Presiding

Theme: *Inter-Religious Truth and Dialogue*

3:45–5:00

Theme: *Inter-Religious Truth*

Mary Ann Stenger, University of Louisville
The Nature of Ultimacy in Relation to Cross-Cultural Religious Truth

Thomas P. Kasulis, Northland College
Interreligious Truth: Religious Language as Intimation

Respondent:

Arvind Sharma, University of Sydney

5:00–6:15

Theme: *Inter-Religious Dialogue*

Lloyd W. Saunders, Las Vegas, Nevada
The Politics of Non-realistic Religious Dialogue

Jouett Powell, Christopher Newport College
Victor Turner and Persuasion in Cross-Cultural Dialogue

Respondent:

Dale Cannon, Western Oregon State College

S63 UGARITIC STUDIES GROUP

1:30–4:30 *LIDO B*

Dennis Pardee, University of Chicago, Presiding

1:30

Baruch A. Levine, New York University, and
J.-M. de Tarragon, Ecole Biblique
Plotting the Formats of the Ugaritic Rituals: Form and Meaning . . .

Respondent:

Jacob Milgrom, University of California, Berkeley

2:30

Mark S. Smith, Saint Paul Seminary
Interpreting the Baal Cycle

3:30

Robert Ratner, Wellesley College, and
Bruce Zuckerman, University of Southern California
A Kid in Milk?: New Photographs of KTU 1.23, Line 14

4:00

Business Meeting

S64 ASOR SPECIAL SESSIONS ON THE IMPACT OF RECENT ARCHAEOLOGICAL EXCAVATION AND PUBLICATION ON THE HISTORY OF ANCIENT ISRAEL

2:00–5:30 *PACIFIC BALLROOM D*

Joseph A. Callaway, Southern Baptist Theological Seminary, Presiding

Session II. *New Approaches to the Archaeology of Israel in the Iron Age*

2:00

Seymour Gitin, Albright Theological Seminary
Tel Miqne: The Archaeology of the Coastal Plain in the Iron II Period

2:30

Yigael Shiloh, Hebrew University, Jerusalem
Jerusalem and Judah in the Seventh Century B.C.E.

3:00

Itzhaq Beit-Arieh, Tel Aviv University
New Data on the Relationship between Judah and Edom Toward the End of the Iron Age Period

3:30

Ephraeim Stern, Hebrew University, Jerusalem
The Beginning of Greek Settlement in Palestine in the Light of the Excavation at Dor

4:00

David Stronach, University of California, Berkeley
From Proto-Aeolic Capital to Achaemenid Protome: Reflections on the Political Significance Given to the Stone Column from Solomon to Darius

4:30

William G. Dever, University of Arizona
Summation: The Archaeology of Israel. Recent Approaches

5:15–5:30

General Discussion

Sunday Afternoon November 24

A63 RELIGION IN SOUTH ASIA: SECTION

3:45–6:15 *CONFERENCE ROOM 14*

David M. Knipe, University of Wisconsin–Madison, Presiding

Theme: *Dialogue with the Disgruntled Dead: Myths, Rituals and Performances in Hinduism*

Panelists:

Alf Hiltebeitel, George Washington University
The Untimely Death of Aravān in Two Tamil Mahābhārata Folk Cults

Paul B. Courtright, University of North Carolina, Greensboro
Rescuer of the Untimely Dead: Satī as Goddess and Cult in Early Nineteenth-Century Hinduism

Diane M. Coccari, Madison, Wisconsin
Myths and Exorcistic Rites in a Brahm Bābā Temple in Banāras

David M. Knipe, University of Wisconsin–Madison
Night of the Growing Dead: A Vīrabhadra Cult in Coastal Āndhra

Discussant:

Fred W. Clothey, University of Pittsburgh

6:15–6:45

A Business Meeting for the Section will follow this session.

A64 CURRENTS IN CONTEMPORARY CHRISTOLOGY: GROUP

3:45–6:15 *OCEANSIDE*

Charles A. Wilson, St. Olaf College, Presiding

Theme: *Christology and Pluralistic Consciousness*

Panelists:

Jeffrey D. Carlson, College of St. Thomas
Patrick R. Kiefert, Luther Northwestern Seminary
Terence J. Martin, Saint Mary's College
Mark Kline Taylor, Princeton Theological Seminary

Respondent:

Paul Knitter, Xavier University

Discussion will presume familiarity with the essays written by the panelists. To obtain papers for both sessions in advance, please send $8.00 to Charles Wilson, Department of Religion, St. Olaf College, Northfield, MN, or subscribe to *Christology Newsletter.*

A65 JAPANESE RELIGIONS: GROUP

3:45–6:15 *CONFERENCE ROOM 2*

3:45–5:45

Richard B. Pilgrim, Syracuse University, Presiding

Theme: *Re-Reading/Writing Religion in Early Japan*

Robert S. Ellwood, University of Southern California
Patriarchal Revolution in Ancient Japan: Episodes from the Nihonshoki Sūjin Chronicle

Alan L. Miller, Miami University, Ohio
The Confluence of Structure and Symbol in Japanese Myth and Folktale

Respondent:

Gary L. Ebersole, Ohio State University
The Open Boundaries of Myth, History and Poetry in Early Japan

5:45–6:15

Annual business meeting of the Japanese Religions Group.

A66 RELIGION, PEACE AND WAR: GROUP

3:45–6:15 *SANTA MONICA*

Bernard T. Adeney, New College Berkeley, Presiding

Theme: *Revisioning Peacemaking: Approaches and Resources*

Julius J. Jackson, Jr., Syracuse University
Saving the Image: Archetypal Psychology's Contribution to the Issue of Peacemaking

Sharon Welch, Harvard Divinity School
A Genealogy of the Logic of Deterrence: Habermas, Foucault and a Feminist Ethic of Risk

John C. Bennett, Claremont, California
Christian Basis for Historical Hope in a Nuclear Age

Papers predistributed.

A business meeting of the Group will follow the program.

A67 ROMAN CATHOLIC MODERNISM: GROUP

3:45–6:15 *HUNTINGTON C*

John D. Root, Illinois Institute of Technology, Presiding

Theme: *The Cultural/Political Context of Modernism*

Gary Lease, University of California, Santa Cruz
Modernism as Anti-History

David Shultenover, Creighton University
The Autobiography of Luis Martin: Implications for the Historiography of the Modernist Period

S65 SPECIAL SESSION IMAGES OF THE FEMININE IN GNOSTICISM

3:45–5:15 *AVILA A & B*

Karen King, Occidental College, Presiding

Elaine Pagels, Princeton University
Adam, Eve and the Serpent: Some Exegetical Controversies over Genesis 1–3

S66 BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION

3:45–5:45 *PALOS VERDES A & B*

James G. Williams, Syracuse University, Presiding

Theme: *A New Project in Biblical Studies*: The Harvard Literary Guide to the Bible

Robert Alter, University of California, Berkeley
On the Need for a Contemporary Literary Guide to the Bible

Respondent:

David M. Gunn, Columbia Theological Seminary

S67 HEBREWS, GENERAL AND PASTORAL EPISTLES, AND APOCALYPSE SECTION

3:45–5:45 *CONFERENCE ROOM 5*

Robert W. Wall, Seattle Pacific University, Presiding

3:45

Robert Gundry, Westmont College
The New Jerusalem: People, Not Place

4:15

J. Massyngbaerde Ford, Notre Dame
Structure and Meaning of Revelation 16

4:45

Joseph Barnhart, North Texas State University
Apostasy in Hebrews and Peter's Denial

5:15

Timothy Hockett, Church of Christ, Aberdeen, Washington
The First Chapter of Hebrews: A New Source

S68 MATTHEW CONSULTATION

3:45–5:45 *SAN CLEMENTE*

Jack Dean Kingsbury, Union Theological Seminary, Virginia, Presiding

3:45

Donald A. Hagner, Fuller Theological Seminary
The Matthean Sitz im Leben

Respondents:

Karen A. Barta, Seattle University
Stephenson Brooks, Hamilton College
Robert H. Smith, Pacific Lutheran Theological Seminary, Berkeley
Richard Spencer, Southeastern Baptist Theological Seminary

5:00

Recess

5:15

Business Meeting

Charles H. Talbert, Wake Forest University, Presiding

In this period plans will be made for the future directions of those wanting to work on Matthew.

The paper in this session is included in the 1985 *SBL Seminar Papers*.

Sunday Afternoon November 24

A68 PROCESS THOUGHT AND THE NISHIDA SCHOOL OF BUDDHIST PHILOSOPHY: CONSULTATION

3:45–6:15 *CONFERENCE ROOM 1*

Tokiyuki Nobuhara, Claremont Graduate School, Presiding

Theme: *Authentic Existence*

3:45–4:35

Francis H. Cook, University of California, Riverside
East-West Perspectives on Authentic Existence

Respondent:

Seisaku Yamamoto, Kyoto University

4:35–5:25

John B. Cobb, Jr., School of Theology at Claremont
Authentic Existence in Christian Whiteheadian Perspective

Respondent:

Masao Abe, University of Hawaii

5:25–6:15

Fritz Buri, University of Basel
Buddha-Christ as Lord of the True Self: The Philosophy of Religion of the Nishida School and of Christianity

Respondent:

John C. Maraldo, University of Northern Florida

A69 WOMEN AND THE CHURCH: CONSULTATION

3:45–6:15 *LAGUNA A & B*

3:45–5:00

Rosemary Radford Ruether, Garrett Evangelical Theological Seminary, Presiding

Theme: *Institutional Structures and Women's Movements—Contemporary Transformations*

Panelists:

Lorine M. Getz, The Boston Theological Institute
The 24 Signers

Susannah Heschel, University of Pennsylvania
Emerging Jewish Women's Communities

Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual
Women Church

Jacquelyn Grant, Interdenominational Theological Center
Black Women in Church and Society

5:00–6:15

Katharine Doob Sakenfeld, Presiding

Theme: *Word and Women—Discussion of* Feminist Interpretation of the Bible (edited by Letty M. Russell, Westminster Press, 1985)

Panelists:

Adela Yarbo Collins, Notre Dame University
Cheryl Townsend Gilkes, Boston University
Normal Baumel Joseph, Concordia University, Montreal
Elizabeth S. Tapia, Claremont Graduate School
Susan Brooks Thistlethwaite, Chicago Theological Seminary

Respondent:

Letty M. Russell, Yale University Divinity School

A70 GENERAL SESSION

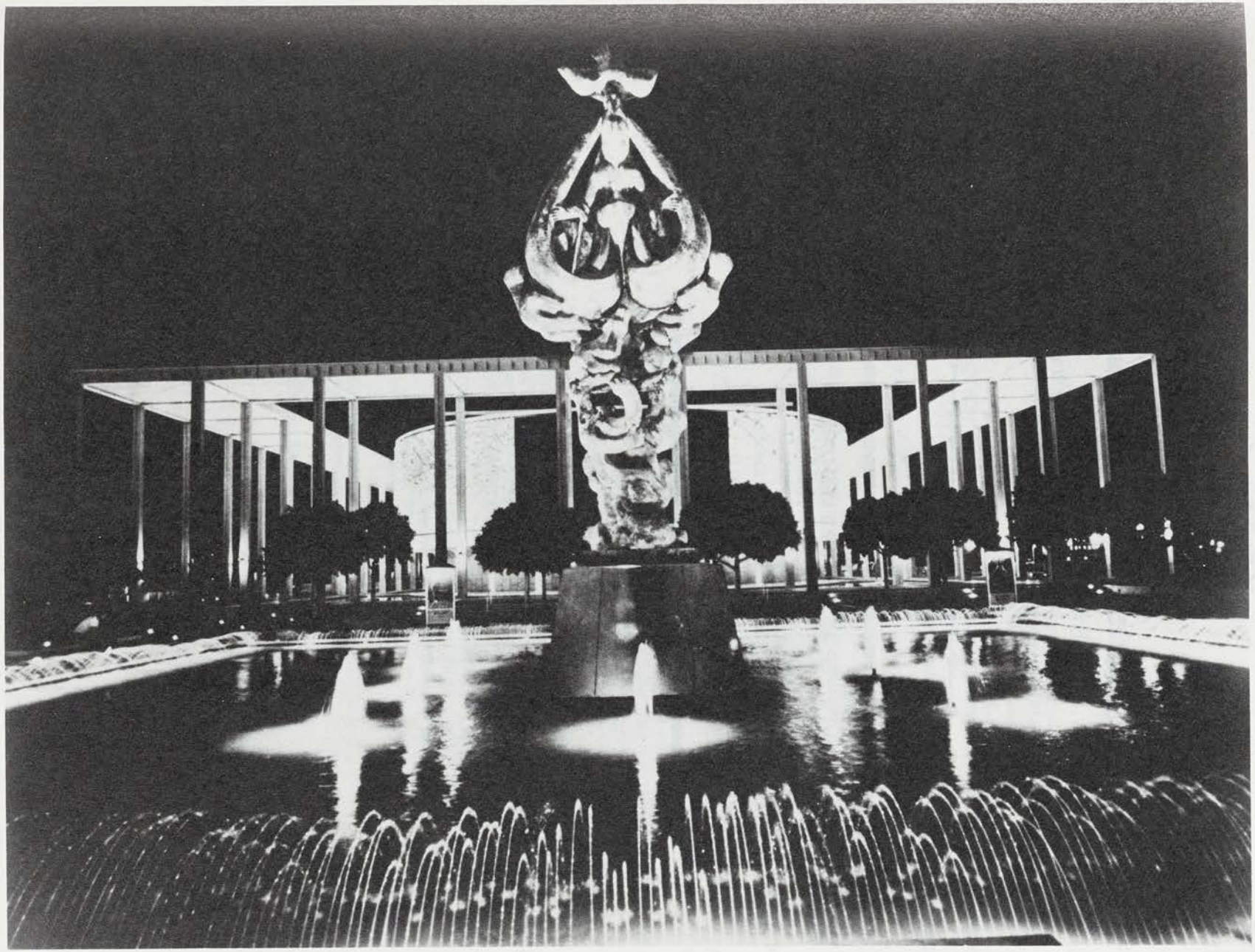
3:45–6:15 *PACIFIC BALLROOM B*

Leo Steinberg, University of Pennsylvania
The Problem of Visual Images as Primary Texts

Douglas Adams, Pacific School of Religion, Presiding

Co-Respondents:

David L. Miller, Syracuse University
Jane Dillenberger, Pacific School of Religion



The Los Angeles Music Center (showing the Mark Taper Forum) is the theatrical epicenter of Los Angeles.

Courtesy of Greater Los Angeles Visitors and Convention Bureau

Sunday Evening November 24



A71 AAR PLENARY ADDRESS

8:00 *PACIFIC BALLROOM D*

Hayden White, University of California, Santa Cruz
Historical Insight and Religious Vision

James B. Wiggins, Syracuse University, Presiding

A72 SP ASSOCIATES LECTURE

8:00–9:00 *PACIFIC BALLROOM A*

Jacob Neusner, Brown University
Vanquished Nation, Broken Heart: Emotions in Formative Judaism

William Scott Green, University of Rochester, Presiding

A73 ARTS, LITERATURE AND RELIGION

9:30 *CALIFORNIA PAVILION A*

Movie: *The Magician*
with Ingmar Bergman

George Garrelts, Mercyhurst College, Presiding

S69 SBL EDITORS DINNER

6:00–8:00 *MALIBU*

Gene M. Tucker, Candler School of Theology, Emory University, Presiding

S70 WOMEN IN THE BIBLICAL WORLD SECTION

7:00–10:00 *SANTA MONICA*

7:00–8:30

Phyllis Trible, Union Theological Seminary, New York, Presiding

7:00

Alice Laffey, College of the Holy Cross, Worcester
Naming the Unnamed: Toward a Feminist Reconstruction of the Old Testament

7:30

Cynthia Gordon, University of California, Riverside
Hagar: A Throw-Away Character Among the Matriarchs?

8:00

Esther Fuchs, The University of Texas at Austin
The Rhetoric of Rape in the Biblical Narrative

8:30–10:00

Catherine Kroeger, University of Minnesota, Presiding

8:30

Joanna Dewey, Phillips University Graduate Seminary
Narrative Vividness in the Portrayal of Male and Female Minor Characters in the Synoptic Gospels

9:00

Bonnie Bowman Thurston, University of Tübingen
The Widows as the "Altar" of God

9:30

Karen Jo Torjesen, Institute for Antiquity and Christianity, Claremont
From the Private Sphere of the Hellenistic Household to the Public Sphere of the Imperial Church: Women's Leadership Roles in Transition

Papers in this session are included in the 1985 *SBL Seminar Papers*.

S71 SP ASSOCIATES LECTURE

8:00–9:00 *PACIFIC BALLROOM A*

Jacob Neusner, Brown University
Vanquished Nation, Broken Heart: Emotions in Formative Judaism

William Scott Green, University of Rochester, Presiding

S72 LECTURE DISCUSSION

8:00–9:30 *LAGUNA A*

Kent Harold Richards, Iliff School of Theology, Presiding

Paul J. Achtemeier, Union Theological Seminary in Virginia
The Harper's Bible Dictionary: A First Step

Reception following in Laguna B

S73 ASOR SPECIAL LECTURE ON HISTORICAL GEOGRAPHY

8:00–9:30 *PACIFIC BALLROOM B*

Eric Meyers, Duke University, Presiding

R. L. W. Cleave, Director, Pictorial Archives, Jerusalem
Historical Geography of the Holy Land—A Special Presentation of Color Posters, Satellite Maps and Color Slides

S73a ALBRIGHT ALUMNI RECEPTION

9:30–11:00 *CARMEL*

Joseph Callaway, Albright President, Presiding

Monday Morning November 25

A74 ROUND TABLE SESSIONS

7:30–9:00 *PACIFIC BALLROOM D*

Please make reservations in advance on the form in the front of this Program. Papers may be picked up at the Information Desk.

David Scott Arnold, University of North Carolina
Limning the Literary Universe: The Reader's Share in the Events of Religion and Narrative

David L. Barnhill, Stanford University
Basho as Bat: The Anti-Structural Character of Basho's Way

Maryanne Bertram, California State University, Chico
Nietzsche's Jesus: A Case of Retarded Puberty

Purusottama Bilimoria, Deakin University
To Act or Not to Act: Protestant Ethic and Hindu Dharma (Ethical Doctrine)—With Reference to Kant, Gita, and Gandhi

Robert T. Bobilin, University of Hawaii
Buddhist and Christian Movements for Economic Justice

Allan Harris Cutler, Institute of Medieval Mediterranean Spain
The Revolt of the Minorities in the Ninth Century Islamic World

Santosh N. Desai, St. John's University
Hindu Studies in America

Mark S. Harvey, Massachusetts Institute of Technology and the New England Conservatory of Music
Charles Ives: Prophet of American Civil Religion

Edwin D. Johnston, Mercer University
A Critique of Harvey Cox's Thesis that Liberation Theology and the Moral Majority Are Allies Against Liberal Theology

Linda L. Lam-Easton, St. Lawrence University
Cultural Evolutionism in the Study of Chinese Texts

Joan Leonard, Edgewood College
Language as Mediator of Discontinuity in Riddley Walker

Tomoko Masuzawa, Middlebury College
God, Freud, and the Dead Father: Death's Self-Inscription into Jewish Narratives

Adele B. McCollum, Montclair State College
Is the Brain a Lesbian Sense Organ: Lesbian Epistemology and Ontology

Jay B. McDaniell, III, Hendrix College
Self-Affirmation and Ego Transcendence: The Encounter of Christianity with Feminism and Buddhism

Rebecca Patten, Patten College
Kierkegaard's "Leap of Faith" and the Gospel of John's "Verb of Belief"

Harold Remus, Wilfrid Laurier University
Moses and Balaam in Philo's Vita Mosis: *Prophet and False Prophet*

Jonathan Rosenbaum, University of Nebraska–Omaha
Maintaining Tradition: The Life and Writings of Rabbi Tsvi Hirsch Grodzinsky

John J. Shea, Fordham University
A Process of "Religious Experiencing": William James and Eugene Gendlin

G. Allison Stokes, Vassar College
Dr. Flanders Dunbar, B.D., Ph.D., M.D.: A Pioneer in Religion and Health

Annabelle S. Wenzke, The Pennsylvania State University
Timothy Dwight's Reformation of Protestantism

Boyd H. Wilson, Hope College
India in the Entertainment Medium

Michiko Yusa, Western Washington University
Seeing and Acting: Zeami's Philosophy of Art

NINETEENTH CENTURY THEOLOGY: GROUP

7:00–9:00 *SALINAS*

Breakfast and Business Meeting

PHILOSOPHY OF RELIGION: SECTION DISCUSSION

7:30–9:00 *CONFERENCE ROOM 1*

T. Patrick Burke, Temple University, Presiding

Theme: *Discussion with the Author: Michel Despland*

The Education of Desire: Plato and the Philosophy of Religion (University of Toronto Press)

Discussants:

T. Patrick Burke, Temple University
Peter Slater, Trinity College, Toronto

S74 MEETING OF THE CORPORATION OF ASOR

8:00–10:00 *AVILA A & B*

James A. Sauer, University of Pennsylvania, Presiding

S75 ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION

9:00–11:00 *PACIFIC BALLROOM A*

James L. Crenshaw, Vanderbilt Divinity School, Presiding

9:00

Samuel Terrien, Union Theological Seminary, New York
The Figure of Wisdom and the Gender of God

Respondents:

9:40

Elisabeth Schüssler Fiorenza, Episcopal Divinity School

10:00

Wendy Doniger O'Flaherty, The University of Chicago Divinity School

10:20

Panel Discussion

S76 LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP

9:00–11:00 *HUNTINGTON A*

Norman R. Petersen, Williams College, Presiding

Theme: *Characterization*

Fred Burnett, Anderson College
Characterization in Matthew

Gary Phillips, Holy Cross College
Speaking and Hearing: Reading and Character Building in Matthew's Narrative

Respondents:

Janice Anderson, Moscow, Idaho
Jack Dean Kingsbury, Union Theological Seminary, Virginia

S77 PAULINE EPISTLES SECTION

9:00–11:00 *CAPISTRANO A & B*

Robin Scroggs, Chicago Theological Seminary, Presiding

9:00

George Lyons, Olivet Nazarene College
The Function of the Autobiographical Remarks in Philippians 3

9:30

Walter F. Taylor, Jr., Trinity Lutheran Seminary
Ephesians 6:10–20 and the Genre of Ephesians

10:00

William Lane Craig, Trinity Lutheran Seminary
The Intermediate State: Paul's Catch-22 (II Cor. 5:1–10)

10:30

Norman A. Beck, Texas Lutheran College
Jesus (not Caesar) Is Lord

S78 BIBLICAL LAW AND COMPARATIVE STUDIES GROUP

9:00–11:30 *CONFERENCE ROOM 6*

Dale Patrick, Drake University, Presiding

9:00

Victor H. Matthews, Southwest Missouri State University
The Legal Significance of Place in the Old Testament

9:45

Morton L. Leavy, Colton, Weissberg, Hartnick, Yamin and Sheresky
Customary Law in Biblical Narrative: Genesis

10:30

Open discussion on the topic: *Learning Law from Narrative*

S79 NAG HAMMADI SECTION

9:00–11:30 *CONFERENCE ROOM 13*

Bentley Layton, Yale University, Presiding

9:00

John Priest, Florida State University
The Gospel of Thomas and Aesop

9:30

Robert L. Webb, Trinity Western University, British Columbia
Functions of Scripture in the Nag Hammadi Library

10:00

Michel Roberge, Université Laval
Anthropogony and Anthropology in the Paraphrase of Shem

10:30

Douglas Parrott, University of California, Riverside
The Influence of Egyptian Religion in Eugnostos

11:00

Catherine Barry, Université Laval
Towards a Computerized Edition of the Coptic Library of Nag Hammadi

Monday Morning November 25

A75 ACADEMIC STUDY OF RELIGION: SECTION

9:00–11:30 *MONTEREY*

9:00–10:15

G. Douglass Lewis, Wesley Theological Seminary, Presiding

Theme: *South Africa and the U.S.: Constructive Engagements or Creative Conflict*

Panelists:

Burgess Carr, Yale Divinity School
Alice F. Evans, Plowshares Institute
Robert A. Evans, Plowshares Institute
Joseph C. Hough, School of Theology at Claremont

10:15–11:30

Alan Neely, Southeastern Baptist Theological Seminary, Presiding

Theme: *Martin Luther King, Jr.—Civil Rights and the Peace Movement: A Case Method Approach to Church History*

Case Teachers:

Garth M. Rosell, Gordon-Conwell Theological Seminary
Ronald C. White, Jr., Princeton Theological Seminary

Respondent:

William Pannell, Fuller Theological Seminary

Copies of the Case may be ordered in advance from the Association for Case Teaching, P.O. Box 243, Simsbury, CT 06070.

A76 ARTS, LITERATURE AND RELIGION: SECTION

9:00–11:30 *MALIBU*

Diane Apostolos-Cappadona, The George Washington University, Presiding

Theme: *Leo Steinberg's* The Sexuality of Christ in Renaissance Art and in Modern Oblivion

Panelists:

John W. Dixon, Jr., The University of North Carolina, Chapel Hill
Stephen P. Happel, The Catholic University of America
Jill Raitt, University of Missouri at Columbia

Respondent:

Leo Steinberg, University of Pennsylvania

Discussion among the panelists will be followed by open discussion with the audience.

A77 ETHICS: SECTION

9:00–11:30 *HUNTINGTON B*

9:00–11:00

Alan B. Anderson, Western Kentucky University, Presiding

Theme: *Christian Realism: Interpretations and Applications*

Glenn R. Bucher, College of Wooster
John Bennett and the Legacy of Reinhold Niebuhr

Robin W. Lovin, University of Chicago
Realism, Rationalism, and Relativism

Dennis McCann, DePaul University
The Role of Government in the Thought of Reinhold Niebuhr: A Reassessment

Russell F. Sizemore, Harvard University
The Contemporary Significance of Christian Realism in International Relations

Respondents:

Ronald H. Stone, Pittsburgh Theological Seminary
Cornel West, Yale Divinity School

11:00–11:30

Business Meeting: Planning for 1986

A78 HISTORY OF JUDAISM: SECTION

9:00–11:30 *CONFERENCE ROOM 2*

Norbert M. Samuelson, Temple University, Presiding

Theme: *Is Kant a Jewish Philosopher?*

Panelists:

David Ellenson, Hebrew Union College–Jewish Institute of Religion
Ken Seeskin, Northwestern University
Six Axinn, Temple University
Steven Schwarzschild, Washington University

A79 NORTH AMERICAN RELIGIONS: SECTION

9:00–11:30 *REDONDO*

Jan Shipps, Indiana University–Purdue University, Indianapolis, Presiding

Theme: *American Religious Founders*

Stephen A. Marini, Wellesley College
Mother Ann Lee and the Rise of Shakerism in America

Peggy Fletcher, Sunstone Foundation
Having It All: Joseph Smith as Prophet, Shaman, Pope, General, Husband, President, and King

Jonathan Butler, University of California, Riverside
Ellen G. White, Victorian America's Adventist Prophetess

Frank E. Reynolds, University of Chicago, and
John Corrigan, University of Virginia
Commentary on American Religious Founders

S80 RHETORICAL CRITICISM SECTION

9:00–11:30 *SANTA BARBARA*

Alan J. Hauser, Appalachian State University, Presiding

9:00

J. Kenneth Kuntz, University of Iowa
A Rhetorical Analysis of the Abimelech Tradition

9:30

Lillian R. Klein, University of Maryland
The Book of Judges as Narrative Tragedy: Exposition

10:00

Rodney K. Duke, Emory University
The Rhetorical Strategy of the Chronicler: The Ethical Mode of Persuasion

10:30

Edwin C. Webster, St. John's Church, Kenner, Louisiana
The Rhetoric of Isaiah 63–65

11:00

Alan J. Hauser, Appalachian State University
Yahweh versus Ba'al—Death and Life in I Kings 17–19

S81 ANCIENT NEAR EASTERN TEXTS AND TRANSLATIONS CONSULTATION

9:00–12:00 *CONFERENCE ROOM 3*

Burke Long, Bowdoin College, Presiding

Topic: *Ancient Near Eastern Texts and Translations*

Jack M. Sasson, University of North Carolina, Chapel Hill

Discussion

The future direction of the consultation will be discussed, especially in regard to joint work with the American Oriental Society and related projects.

The National Endowment for the Humanities has provided funding for this consultation.

S82 LINGUISTICS AND BIBLICAL HEBREW GROUP

9:00–12:00 *MANHATTAN*

Walter R. Bodine, Dallas Theological Seminary, Presiding

Theme: *Morphology*

9:00

W. Randall Garr, University of Pennsylvania
An Introduction to the Study of Morphology

9:30

Ansor F. Rainey, Tel Aviv University
The Performative Verbal Conjugations of Biblical Hebrew in the Light of the West Semitic el-Amarne Letters

10:00

Planning Session/Break

Theme: *Genesis 22 from Linguistic Perspectives*

10:30

Barry L. Bandstra, Hope College
Word Order and Emphasis in Biblical Hebrew Narrative

11:00

Jared Jackson, Pittsburgh Theological Seminary
Syntactic Notes on the 'Akedah: *A Test Sample of the Weinrich-Schneider Theory of True Verbal Sentences and Narrative Discourse Opposition*

11:30

Respondent:

Duane L. Christensen, American Baptist Seminary of the West

S83 PRONOUNCEMENT STORIES GROUP

9:00–12:00 *SAN CLEMENTE*

James R. Butts, LeMoyne College, Syracuse, Presiding

9:00

Mary Dean-Otting, Kenyon College
Parallel Motifs in Gospel Stories and Biblical Narrative

Respondent:

John Kampen, Payne Theological Seminary

10:00

Rod Parrott, Disciples Seminary Foundation, Claremont
Rhetoric in the Sociology of Conflict: An Examination of Mark 2:23–28

Respondent:

Charles J. Reedy, Daemen College

11:00

R. Marston Speight, Hartford Seminary
Rhetorical Features of Pronouncement Stories in the Hadith Literature of Islam

Respondent:

Gary Chamberlain, University of Dubuque

Papers in this session are included in the 1985 *SBL Seminar Papers*.

Monday Morning November 25

A80 PHILOSOPHY OF RELIGION: SECTION

9:00–11:30 *CONFERENCE ROOM 14*

Charles T. Hughes, Oriel College, Oxford, Presiding

Theme: *God's Knowledge*

9:00–10:45

Alan Padgett, Southern California College
On Divine Eternity and Omniscience: "Defensio de Boethia"

Edward Wierenga, University of Rochester
Anselm on Omnipresence

Discussion with Padgett and Wierenga

10:15–11:30

Lewis Ford, Old Dominion University
Process and Thomist Views Concerning Divine Perfection

William Lane Craig, Trinity Evangelical Divinity School
The Untenability of a Process View of Attenuated Omniscience

Discussion with Ford and Craig

A81 RELIGION AND THE SOCIAL SCIENCES: SECTION

9:00–11:30 *CONFERENCE ROOM 4*

David H. Fisher, George Williams College, Presiding

Theme: *Psychology and Spirituality*

Diane Jonte-Pace, University of Santa Clara
Goddesses, Gods and Object Relations Theorists: Towards a Feminist Psychology of Religion

Harvey B. Aronson, Stanford University
Self-Development and Transformation: Self Psychology, Psychoanalytic Object Relations Theory and Buddhist Meditation

Nelson S. T. Thayer, Drew University
Illusion and Interplay

Respondent:

James Ashbrook, Garrett-Evangelical Theological Seminary

A82 WOMEN AND RELIGION: SECTION

9:00–11:30 *SAN SIMEON A & B*

Bernadette J. Brooten, Harvard University, Presiding

Theme: *Lesbian Feminist Issues in Religion*

Kathleen O'Brien Wicker, Scripps College
Homophobia and the Women's College

Sally Miller Gearhart, San Francisco State University
God in the Service of Politics: California's Anti-Homosexual Initiative

Carter Heyward, Episcopal Divinity School
Heterosexism: A Theological Problem "Everyone" Wants to Deny

Lucia A. Chappelle, Metropolitan Community Church
Lesbians in UFMCC: New Experiments in Christian Affirmation

E. Ann Matter, University of Pennsylvania
My Sister, My Spouse: Woman-Identified Women in Medieval Christianity

Miri Amihai, Cornell University
The Concept of the Outsider and Implications for Feminist Criticism: Reflections on "Nice Jewish Girls"

A83 JAPANESE RELIGIONS: GROUP

9:00–11:30 *CONFERENCE ROOM 5*

Theodore M. Ludwig, Valparaiso University, Presiding

Theme: *Problems of Categorization in the Study of Japanese Religion*

Neil McMullin, Sweetbriar College
Problems in the History and Historiography of Pre-modern Japan

James H. Foard, Arizona State University
When Is a Tradition Not a Tradition?: The Riddle of Japanese Taoism

Richard Gardner, Sophia University, Tokyo
Rips in the "Seamless World": The Nō Texts

Respondent:

Helen Hardacre, Princeton University

A84 LIBERATION THEOLOGY: GROUP

9:00–11:30 *PALOS VERDES A & B*

Letty M. Russell, Yale University Divinity School, Presiding

Theme: *The Church and Economics*

Panelists:

John B. Cobb, Jr., School of Theology, Claremont
Margaret Farley, Yale University Divinity School
Thomas Hoyt, Jr., Hartford Seminary
M. Douglas Meeks, Eden Theological Seminary

S84 SOCIAL HISTORY OF EARLY CHRISTIANITY GROUP

9:00–12:00 *CARMEL*

John T. Fitzgerald, University of Miami, Presiding

Topic: *Archaeological Sources and Social Data in the Graeco-Roman and Early Christian World*

9:30

Thomas Robinson, Union Theological Seminary, New York
Oracles and Their Society: Social Realities Reflected in the Oracles of Claros and Didyma

10:00

L. Michael White, Oberlin College
Building God's House: Social Aspects of Architectural Adaptation among Pagans, Jews, and Christians

10:30

Elizabeth Waller, New York University
Justinian's Jerusalem: A Social Description of the Christian Church in the Holy City

11:00

Respondent:

Holland Hendrix, Barnard College
Archaeology and Social Data: Issues and Methods

11:20

Discussion

11:40

Business meeting for members of the group.

S85 SOCIOLOGY OF THE MONARCHY SEMINAR (joint SBL/ASOR)

9:00–12:00 *SANTA MONICA*

9:00–10:25

Frank A. Spina, Seattle Pacific University, Presiding

James W. Flanagan, University of Montana
History as Hologram: Integrating Literary, Archaeological, and Comparative Sociological Evidence

Respondents:

Claudia Camp, Texas Christian University
Robert R. Wilson, Yale University
Robert G. Boling, McCormick Theological Seminary

10:25

Recess

10:35–12:00

Carol L. Meyers, Duke University, Presiding

Norman K. Gottwald, New York Theological Seminary
Contemporary Studies of Social Class and Stratification Pertinent to the Israelite Monarchy

Respondents:

Frank S. Frick, Albion College
Paula M. McNutt, Vanderbilt University

S86 NEW TESTAMENT TEXTUAL CRITICISM SECTION

9:00–12:15 *VENTURA*

Carroll D. Osburn, Pepperdine University, Presiding

9:00

Frank Wheeler, Baylor University
The Use of Source Theories as a Text-Critical Criterion in the Synoptic Gospels

9:30

Carroll D. Osburn, Pepperdine University
A Taxonomy of Textual Variants in Acts

10:00

Thomas C. Geer, Jr., Abilene Christian University
The Text of Acts 20:28

10:30

Recess

10:45

Gorden D. Fee, Gordon-Conwell Theological Seminary
Some Textual Notes on I Cor. 1 and 2

11:15

T. Baarda, Rijksuniversiteit Utrecht
The Recovery of the Syriac Diatessaron: Some Notes on the Reconstruction of Matt. 17:24–27

11:45

Joseph M. Alexanian, Trinity College, Illinois
The Claremont Profile Method and the Armenian Version

Monday Morning November 25

A85 ROMAN CATHOLIC MODERNISM: GROUP

9:00–11:30 *HUNTINGTON C*

9:00–11:00

Ron Burke, University of Nebraska at Omaha, Presiding

Theme: *Theology and History*

Joanne McWilliam Dewart, Toronto School of Theology
The Understanding of "History" in the 1907 Documents

Darrell Jodock, Muhlenberg College
History and Theology: A Proposal

11:00–11:30

Gary Lease, University of California, Santa Cruz, Presiding

Theme: *North American Resources in Roman Catholic Modernism/Business Meeting*

George Gilmore, Spring Hill College
North American Resources in Roman Catholic Modernism: 1985 State of the Project

A86 WESLEYAN STUDIES: GROUP

9:00–11:30 *LIDO A*

Richard P. Heitzenrater, Southern Methodist University, Presiding

Theme: *The Wesleyan Quadrilateral*

Scott J. Jones, Southern Methodist University
Analogia Fidei: *John Wesley on the Wholeness of Scripture*

Rex D. Matthews, Emory University
"We Walk by Faith, Not by Sight": Religious Epistemology in the Later Sermons of John Wesley

Gregory S. Clapper, First United Methodist Church, Decatur, Georgia
John Wesley on Religious Affections and Modern Understandings of Emotion

A87 ESOTERICISM: CONSULTATION

9:00–11:30 *SUNSET*

James S. Cutsinger, University of South Carolina, Presiding

Theme: *Secrecy*

Jay G. Williams, Hamilton College
What Is So Secret about the Secret Doctrine?

James Burnell Robinson, University of Northern Iowa
Dimensions of Secrecy in Mahayana Buddhism

Lynda Sexson, Montana State University
Alphabets of Secrets: Metaphors of Text in Popular and Esoteric Stories

Respondent:

Raimundo Panikkar, University of California, Santa Barbara

11:15–11:30

Business meeting of the Esotericism Consultation

A88 GENERAL SESSION

9:00 *LAGUNA A & B*

Brian Stock, Pontifical Institute of Medieval Studies, Toronto
The Implications of Literacy: "Textual Community" and the Study of Religion

James B. Wiggins, Syracuse University, Presiding

Respondents:

Jonathan Z. Smith, University of Chicago
James B. Wiggins, Syracuse University
William Scott Green, University of Rochester
Gerald J. Larson, University of California, Santa Barbara

A89 WOMEN'S CAUCUS

11:45–1:00 *MALIBU*

Lorine M. Getz, Boston Theological Institute, Presiding

Rosemary Radford Ruether, Garrett-Evangelical Institute Seminary

Ross Kraemer, Medical College of Pennsylvania

Business Meeting

S87 ASOR REPORTS ON CURRENT EXCAVATIONS AND SURVEYS

10:00–12:30 *EL CAPITAN A & B*

Roger Boraas, Upsala College, Presiding

10:00

Gary O. Rollefson, San Diego State University
Excavation of Two Statuary Caches from Ain Ghazal (Jordan), 1985

10:20

Albert Leonard, Jr., University of Missouri at Columbia
The 1985 Season of Excavation at Kataret es-Samra (Jordan)

10:40

Donald H. Wimmer, Seton Hall University
1985 Excavations at Tell Safut

11:00

To be announced.

11:20

Recess

11:30

John S. Holladay, Jr., University of Toronto
Excavations at Tell el-Maskhuta, 1985

11:50

Bruce C. Cresson, Baylor University
Horvat 'Uza Excavations 1982–1985

12:10

S. Thomas Parker, North Carolina State University
The 1985 Season of the Central Limes Arabicus Project

S88 SPECIAL SESSION

11:45–12:45 *PACIFIC BALLROOM B*

David L. Petersen, Iliff School of Theology, Presiding

James Barr, The University of Oxford Oriental Institute
Hebrew Lexicography

S89 SPECIAL SESSION

11:45–12:45 *PACIFIC BALLROOM A*

Wayne Meeks, Yale University, Presiding

Ramsay MacMullen, Yale University
Fourth-Century Moral Effects of Christianity

Monday Afternoon November 25

A90 COMPARATIVE STUDIES IN RELIGION: SECTION

1:00–3:30 *SANTA BARBARA*

Mark Juergensmeyer, Graduate Theological Union and University of California, Berkeley, Presiding

Theme: *Comparative Ethics: Does adab equal dharma equal virtu equal li?*

Panelists:

Barbara Metcalf, University of California, Berkeley
The Concept of adab in Muslim Tradition

John Carman, Harvard University
The Concept of dharma in the Hindu Tradition

David W. Wills, Amherst College
The Concept of virtu in the Western Philosophic Tradition

Lee Yearley, Stanford University
The Concept of li in Chinese Tradition

Respondents:

Bruce Lawrence, Duke University
Robert Bellah, University of California, Berkeley

A91 ETHICS: SECTION

1:00–3:30 *HUNTINGTON B*

Robin W. Lovin, University of Chicago, Presiding

Theme: *Theological and Feminist Ethics*

Jean Porter, Vanderbilt Divinity School
Baptizing Wittgenstein: Second Thoughts on the Use of the Concept of a Form of Life in Christian Ethics

Respondent:

Max A. Myers, St. Bonaventure University

Theme: *Feminist Ethics: Exploring Issues in Economics*

Panelists:

Beverly Wildung Harrison, Union Theological Seminary, New York
Barbara Hilkert Andolsen, Rutgers University
Pui Lan Kwok, Harvard Divinity School

A92 HISTORY OF CHRISTIANITY: SECTION

1:00–3:30 *OCEANSIDE*

Giles B. Gunn, University of Florida, Presiding

Theme: *Religion and Drama II: Shakespeare's Julius Caesar*

Ritchie D. Kendall, University of North Carolina, Chapel Hill
Serving Caesar: Parodies of the Eucharist

Mark Rose, University of California, Santa Barbara
Conjuring Caesar

Respondent:

Frank Burch Brown, Virginia Polytechnic Institute

A93 PHILOSOPHY OF RELIGION: SECTION

1:00–3:30 *AVILA B*

Theme: *Religious Language and Religious Empiricism*

1:00–2:15

Andrew Burgess, University of New Mexico, Presiding

Theme: *Religious Language*

John H. Whittaker, Louisiana State University
Existence-Communications

Steven A. Edwards, University of Pittsburgh
Paradox in Context: Impasses and Passages

Respondent:

Terry Godlove, Indiana University Northwest

2:15–3:30

William Dean, Gustavus Adolphus, Presiding

Theme: *Religious Empiricism*

Nancy Frankenberry, Dartmouth
What Is "Empirical" about H. N. Wieman's Theism?

Charley D. Hardwick, American University
Theological Naturalism and the Nature of Religion: On Not Begging the Question

Respondent:

Tyron Inbody, United Theological Seminary

A94 RELIGION AND THE SOCIAL SCIENCES: SECTION

1:00–3:30 *LIDO B*

Joanne Punzo Waghorne, Bodwin College, Presiding

Theme: *Fieldwork in the Study of Religion: Beyond Text and Context*

Helen Hardacre, Princeton University
The Changing Meaning of "Text" in a Japanese Buddhist New Religion

Respondent:

Fred W. Clothey, University of Pittsburgh

Richard C. Martin, Arizona State University
Texts Without Contexts? The Implication of Deconstruction for Fieldwork in Religious Studies

Respondent:

Sandra Robinson, Duke University

Ruel Tyson, University of North Carolina, Chapel Hill
The Extraordinary Art of the Religious Virtuosa: Making "Texts" in North Carolina

Respondent:

Daniel R. Gold, Stanford University

S90 NAG HAMMADI IMAGES OF THE FEMININE IN GNOSTICISM

1:00–3:00 *LAGUNA A & B*

Anne McGuire, Haverford College, Presiding

Panel Discussion

Panelists:

Elizabeth Clark, Duke University
Elisabeth Schüssler Fiorenza, Episcopal Divinity School
John Gager, Princeton University
Paula Fredriksen Landes, University of California, Berkeley
Pheme Perkins, Boston College
Frederik Wisse, McGill University

S91 LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP

1:00–3:00 *HUNTINGTON A*

Norman R. Petersen, Williams College, Presiding

Norman R. Petersen, Williams College
Myth and Characterization in Mark and in John

Willem S. Vorster, University of South Africa
Characterization of Peter in the Gospel of Mark

Respondents:

Alan Culpepper, Southern Baptist Theological Seminary
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University

S92 QUMRAN SECTION

1:00–3:00 *LIDO A*

Paul J. Kobelski, The Scriptorium, Denver, Colorado, Presiding

1:00

John Kampen, Payne Theological Seminary
A New Proposal for the Name "Essene"

1:40

Phillip Callaway, Emory University
The Composition of 11 Qt 64,2–13

2:20

Philip R. Davies, University of Sheffield, England
Re-entry into the Qumran Community: Form-Critical Suggestions on the Qumran Hymns

S93 HISTORY AND LITERATURE OF EARLY RABBINIC JUDAISM SECTION

1:00–3:30 *CONFERENCE ROOM 6*

Alan J. Avery-Peck, Tulane University, Presiding

1:00

Herbert Basser, University of California, Berkeley
History and Talmudic Literature: A Critique of S. Lieberman's Treatment of R. Hanina ben Tradyon Stories

1:45

Irving Mandelbaum, University of Texas at Austin
Scripture and the Interpretation of Mishnah: The Case of Tractate Kilaim

2:30

Howard Eilberg-Schwartz, University of Indiana
From Biblical Mythology to Mishnaic Theology: The Mishnah's Theory of Naming

3:15

Business Meeting

S94 GRECO-ROMAN RELIGIONS GROUP

1:00–3:45 *CONFERENCE ROOM 13*

John Helgeland, North Dakota State University, Presiding

1:00

George Luck, The Johns Hopkins University
The Concept of Salvation in the Hermetic Writings

1:30

Patricia Cox Miller, Syracuse University
"All the Words Were Frightful": Salvation by Dreams in The Shepherd of Hermas

2:00

Eugene V. Gallagher, Connecticut College
Conversion and Salvation in the Apocryphal Acts of the Apostles

2:30

Gail Paterson Corrington, The Pennsylvania State University
Salvation, Celibacy, and Power: "Divine Women" in Late Antiquity

3:00

Stephen Benko, California State University, Fresno
Discussion of Stephen Benko's recently published *Pagan Rome and the Early Christians* (Bloomington: Indiana University Press, 1984).

Respondents:

Morton Smith, Columbia University
John T. Townsend, Episcopal Divinity School

Monday Afternoon November 25

A95 RELIGION IN SOUTH ASIA: SECTION

1:00–3:30 *LIDO C*

Robert D. Baird, The University of Iowa, Presiding

Theme: *Conceptions of Consciousness in Indian Thought*

Andrew O. Fort, Texas Christian University
Consciousness in Advaita

Christopher Chapple, Loyola Marymount University
The Unseen Seer and the Field: Consciousness in Sāṁkhya

Paul J. Griffiths, University of Chicago
Consciousness in Yogācāra Buddhism: A Non-Intentional Model of Consciousness and Its Soteriological Implications

Glen A. Hayes, Bloomfield College
Cosmic Substance and Consciousness in the Vaiṣṇava-sahajiyā Tradition of Medieval Bengal

Bibhuti S. Yadav, Temple University
A Kāśmīri Śaiva Model of Consciousness

Gene R. Thursby, University of Florida–Gainesville
On Siddha Yoga

A96 KOREAN RELIGIONS: GROUP

1:00–3:30 *MONTEREY*

Jung Young Lee, University of North Dakota, Presiding

Theme: *Minjung Theology: Critical Reflections*

Panelists:

Valerie DeMarinis, United Seminary of the Twin Cities
George E. Ogle, Church and Society, United Methodist Church
J. Deotis Roberts, Eastern Baptist Theological Seminary
Roy I. Sano, Denver Area, United Methodist Church
David Kwang-sun Suh, Ewha Womans University
Jong-Sun Noh, Korean Glory Presbyterian Church, New York City

A97 NARRATIVE INTERPRETATION AND THEOLOGY: GROUP

1:00–3:30 *MALIBU*

Theme: *Paul Ricoeur on Narrative and Theology*

Ronald F. Thiemann, Haverford College, Presiding

David Pellauer, Translator of *Time and Narrative*, St. Paul, Minnesota
Time and Narrative and Theological Reflection: Some Preliminary Considerations

William Placher, Wabash College
Paul Ricoeur and Postliberal Theology: A Conflict of Interpretations?

Respondents:

Walter Lowe, Emory University
David Tracy, The University of Chicago

A98 NINETEENTH CENTURY THEOLOGY: GROUP

1:00–3:30 *SAN SIMEON A & B*

Joseph A. Bracken, Xavier University, Presiding

Theme: *The Religious Philosophy of Josiah Royce and Its Historical Context*

I. *The Genesis of Royce's Thought on God*

David J. Casey, Fordham University
Robert C. Williams, Vanderbilt University
Frank M. Oppenheim, Xavier University
Robert R. Williams, Hiram College

II. *Implications of Royce's Religious Philosophy*

John K. Roth, Claremont McKenna College
Linell E. Cady, Arizona State University

Seminar discussion of printed papers. Auditors Welcome. Papers for this session are available in advance for $6 from Claude Welch, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, California 94709.

S95 EARLY CHRISTIAN APOCALYPTICISM SEMINAR

1:00–4:00 *SAN CLEMENTE*

Adela Yarbro Collins, University of Notre Dame, Presiding

1:00

Glenn Holland, The University of Chicago
Let No One Deceive You in Any Way: 2 Thessalonians as a Reformulation of the Apocalyptic Tradition

Respondent:

Karl P. Donfried, Smith College

2:20

Recess

2:30

Hans Dieter Betz, University of Chicago Divinity School
The Eschatology of the Sermon on the Mount and the Sermon on the Plain

Respondent:

John Kloppenborg, University of Windsor

S96 JEWISH AND EARLY CHRISTIAN LITURGY GROUP

1:00–4:00 *CONFERENCE ROOM 8*

Asher Finkel, Seton Hall University, Presiding

1:00

Lawrence Frizzell, Seton Hall University
Kingship/Kingdom of God in the Qumran Texts

1:30

Asher Finkel, Seton Hall University
Kingdom of Heaven in Early Liturgy and in the Gospel of Matthew

2:00

Richard A. Freund, Seminario Rabinico Latino Americano, Buenos Aires
From Scripture to Dogma: The Development of a Jewish and Early Christian Credo

2:30

Ron Grove, Goleta, California
Eulogēmenē hē Basileia: Human Empire and Divine Kingship in the Byzantine Liturgical Tradition

3:00

Discussion

S97 NEW TESTAMENT CHRISTOLOGY GROUP

1:00–4:00 *CONFERENCE ROOM 14*

Larry W. Hurtado, University of Manitoba, Presiding

1:00

Dennis C. Duling, Canisius College
Insights from Sociology for New Testament Christology: A Test Case

Respondent:

Bruce Malina, Creighton University

1:45

Discussion

2:15

Recess

2:30

David L. Tiede, Luther Northwestern Theological Seminary
The Exaltation of Jesus and the Theocracy of Israel in Luke-Acts

3:15

Larry W. Hurtado, University of Manitoba
The Binitarian Shape of Early Christian Devotion and Ancient Jewish Monotheism

Papers in this session are included in the 1985 *SBL Seminar Papers*.

S98 TRADITION HISTORY OF THE PENTATEUCH CONSULTATION

1:00–4:00 *CONFERENCE ROOM 12*

John Van Seters, University of North Carolina, Chapel Hill, Presiding

Rolf P. Knierim, Institute for Antiquity and Christianity, Claremont
The Pentateuch: Composition and Genre

Respondent:

George W. Coats, Lexington Theological Seminary

Discussion

Monday Afternoon November 25

A99 FEMINIST THEORY AND RELIGION: CONSULTATION

1:00–3:30 *SUNSET*

Emily Culpepper, Harvard Divinity School, Presiding

Theme: *Changing Our Minds—Feminist Theory in the Nuclear Age*

Dorothy Austin, Harvard Medical School
From Anatomy to Destiny: The Body as Complex Symbol

Peggy Cleveland, Graduate Theological Union
Mothering the Earth: A Metaphor of Sustainability

Naomi Goldenberg, University of Ottawa
Resurrecting the Body: An Agenda for Feminist Theory

Catherine Keller, Xavier University
Of Warriors and Warheads: Feminism and the Post-Nuclear Personality

Panel commentary on printed papers followed by seminar discussion. Consultation participants are asked to have read papers beforehand. Auditors welcome.

To register as a consultation participant and to receive the papers, please send $8.00 to Prof. Naomi Goldenberg, Department of Religious Studies, University of Ottawa, 177 Waller St., Ottawa, Ontario, Canada, K1N 6N5. Please make checks payable to the Department of Religious Studies—University of Ottawa.

A100 MYTH AND SYMBOL: CONSULTATION

1:00–3:30 *SALINAS*

Walter B. Gulick, Eastern Montana College, Presiding

Theme: *Assessing Current Theories of Myth*

1:00–2:00

Panel discussion of *Mythography: The Study of Myths and Rituals* by William G. Doty

Panelists:

Wendy O'Flaherty, University of Chicago Divinity School
Christopher Vecsey, Colgate University

Respondent:

William G. Doty, University of Alabama

2:00–2:30

Michael Sexson, Montana State University
Significant Chaos: Toward a New Understanding of Myth

2:30–3:00

Robert A. Segal, Louisiana State University
Jung and Gnostic Myths

3:00–3:30

General discussion

A101 THE URANTIA BOOK: CONSULTATION

1:00–3:30 *CARMEL*

John C. Meagher, St. Michael's, University of Toronto, Presiding

Theme: *The Urantia Book in Religious Studies*

Meredith J. Sprunger, The Christian Fellowship for Students of *The Urantia Book*
The Urantia Book and Religious Studies

David L. Miller, Syracuse University
Urantia: Religion as Texture

James C. Mills, The Florida State University
The Origin and Proliferation of Reality Seen from the Perspective of the Urantia Book

John E. Collins, Wake Forest University
The Cosmology of the Urantia Book and Contemporary Scientific Cosmology

Thomas J. Clarke, Stonehill College
The God-Concept of the Urantia Book

A102 GENERAL SESSION

1:00 *PACIFIC BALLROOM A*

Thomas J. J. Altizer, State University of New York at Stony Brook
The Apocalypse of God

Charles E. Winquist, California State University, Chico, Presiding

Respondents:

John B. Cobb, Jr., School of Theology at Claremont
Robert P. Scharlemann, University of Virginia

S99 BIBLICAL HISTORY AND ARCHAEOLOGY (JOINT SBL/ASOR)

1:00–5:30 *CAPISTRANO A & B*

J. Maxwell Miller, Emory University, Presiding

1:00

Fred Brandfon, University of Southern California
The History of Israel in the Light of Literary Criticism

1:30

Michael David Coogan, Harvard University
Of Cults and Cultures: Reflections on the Interpretation of Archaeological Evidence

2:00

Gerald L. Mattingly, Cincinnati Christian Seminary
The Identification and Function of Kemosh: Archaeological and Textual Evidence

2:30

Donald G. Schley, Jr., Emory University
Biblical Shiloh: The Historical Problems

3:00

Diana Edelman, University of Chicago
A Tale of Two Rivals (1 Sam 9:1–10:16+)

3:30

Graham I. Davies, Fitzwilliam College, Cambridge
The Solomonic Gate at Megiddo

4:00

Hannes Oliver, University of Stellenbosch
A Tale of Two Cities: Reconsidering Alt's Hypothesis of Two Capitals for the Northern Kingdom

4:30

Sara Mandell, University of South Florida
The am yisra'el *in Exodus 19:2b–25; 20:17; and Deuteronomy 5:21*

5:00

Austin Ritterspach, Elizabethtown College
Ptolemais in the Time of Shammal and Paul

S100 ASOR THE WIDE SCREEN PROJECT

1:00–6:15 *EL CAPITAN A & B*

R. L. W. Cleave, Director, Pictorial Archives, Jerusalem, Presiding

1:00–3:30

Part I

1:00

R. L. W. Cleave, Director, Pictorial Archives, Jerusalem
The Wide Screen Project: General Description and Status Report

2:30

G. Berggren, Vice-President, Optical Radiations Corporations, Azusa, California
Slide Projection to Large Audiences and the Use of "Cinemascope" Lenses for Panoramic Images

3:00

Eric Meyers, Duke University
The BA Magazine and Pictorial Archives: A Major Cooperative Project on Historical Geography

3:45–6:15

Part II

3:45

T. L. Sever, NASA Earth Resources Laboratory, Mississippi
Satellite Imagery and the Interpretation of "false colors"

4:15

R. E. Hayden, Oral Roberts University
Active Student Involvement: A New Method of Teaching Historical Geography

4:45

T. R. Hobbs, McMaster Divinity College
The "Bible Lands Exhibit" and Its Value in Preparing Bible Students for Visits to the Holy Land

5:15

G. Pratico, Gordon-Conwell Theological Seminary
The New "Bible Lands Exhibit Center" and "Instructor Package" and their Role in Seminary Outreach to the Community

5:45

R. L. W. Cleave, Director, Pictorial Archives, Jerusalem
"Pictorial Archives" Bible Landscape Tours: A New Approach to Pre-Tour Preparation for Visits to the Holy Land

Monday Afternoon November 25

A103 ACADEMIC STUDY OF RELIGION: SECTION

3:45–6:15 *CONFERENCE ROOM 2*

3:45–4:30

Paula S. Richman, Oberlin College, Presiding

Theme: *Workshop on Teaching about Caste and Traditional Indian Village Religion through Village Simulation*

Michael H. Fisher, Western Washington University
Paula S. Richman, Oberlin College

4:30–6:15

Jeremiah Unterman, Barry University, Presiding

Theme: *Teaching the World Religions*

Raymond F. Bulman, St. John's University
Global Issues and the Teaching of World Religions

Noel Q. King, Merrill College, University of California, Santa Cruz
Ways to the Center *and Other Paradigms in the History of Religions*

David W. Atkinson, The University of Lethbridge
Introductory Religious Studies Courses: A Problem with Pedagogy

Martha J. Reineke, University of Northern Iowa
Mainstreaming Women's Studies in the World Religions Courses: Problems and Possibilities

A104 ARTS, LITERATURE AND RELIGION: SECTION

3:45–6:15 *CARMEL*

3:45–6:00

George Garrelts, Mercyhurst College, Presiding

Theme: *Forms of Fantasy in Film*

Charles B. Ketcham, Allegheny College
Fantasy and Faith in Bergman's The Magician

Harold Hatt, Phillips University Graduate Seminary
The Functions of Fantasy in the Forms of Despair in Soren Kierkegaard's Sickness Unto Death *and Woody Allen's* Annie Hall

Jack Coogan, School of Theology at Claremont, and
Scott Cochrane, School of Theology at Claremont
Film Fantasy for a Film Age

Respondent:

John R. May, Louisiana State University

6:00

Business meeting to discuss 1986 program for Arts, Literature and Religion Section

A105 ETHICS: SECTION

3:45–6:15 *HUNTINGTON B*

Thomas A. Shannon, Worcester Polytechnic Institute, Presiding

Theme: *Religious and Medical Ethics*

Patricia Beattie Jung, Concordia College
Abortion and Organ-Donation: Christian Reflections on Bodily Life-Support

Respondent:

Rob James, University of Richmond

Peter J. Haas, Vanderbilt University
Defining "Human Life" in Judaism

Respondent:

W. D. White, St. Andrews Presbyterian College

Cynthia Gordon, University of California, Riverside
"What about the Cows, Jonah?": Tsaar Baalei Chayim *in Jewish Ethics*

Respondent:

Ronald M. Green, Dartmouth College

A106 HISTORY OF JUDAISM: SECTION

3:45–6:15 *SALINAS*

Ross S. Kraemer, Medical College of Pennsylvania, Presiding

Theme: *The Study of Women in Judaism*

Anne M. Solomon, Western Illinois University
Women in the Bible: Resources for the Study of Women's Lives in the Biblical Period

Ross S. Kraemer, Medical College of Pennsylvania
Methodological Issues in the Study of Jewish Women in the Greco-Roman Period

Chava Weissler, Princeton University
Taking Non-elite Religion into Account: A Case Study on Women's Yiddish Prayers and Popular Religion

Ellen Umansky, Emory University
Methodological Issues in the Study of Women in Modern Jewish History

Questions about this copy may be directed to Ross S. Kraemer, Medical School of Pennsylvania, 3300 Henry Avenue, Philadelphia, PA 19129.

S101 ISRAELITE PROPHETIC LITERATURE SECTION

1:30–4:30 *LA JOLLA*

Marvin A. Sweeney, University of Miami, Presiding

1:30

Sarah Lind, University of Wisconsin–Madison
You, Mortal: Audience as Prophet in Ezekiel 3:22–5:4

2:00

Daniel I. Block, Bethany Theological Seminary
God and the Pouring Out of the Spirit: Reflections on Ezekiel 39:23–29

2:30

Katheryn Pfisterer Darr, Boston University School of Theology
The Wall Around Paradise: Ezekielian Idea about the Future

3:00

Yehoshua Gitay, Wesleyan University
Prophet versus King and Priest

3:30

J. David Pleins, University of Michigan
Traditions in Conflict: The Prophetic Uses of the Past

4:00

Michael H. Floyd, Episcopal Theological Seminary of the Southwest
Prophetic Historiography and the History of Prophecy

S102 HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION

1:30–5:30 *MANHATTAN*

Jo Ann Hackett, Johns Hopkins University, Presiding

1:30

Choon-Leong Seow, Princeton Theological Seminary
David and the March of the Divine Warrior

2:00

E. Theodore Mullen, Jr., Indiana University at Indianapolis
The Dynastic Promise to Jehu (2 Kgs. 10:28–31)

2:30

Laurence B. Kutler, Commission for Jewish Education
Symbolic Synthesis in Ex 4:24–26

3:00

David P. Wright, Brigham Young University
Deuteronomy 21:1–9 as an Elimination Rite

3:30

Robert L. Hubbard, Denver Seminary
The Events of Ruth 2:1–16: A Proposal

4:00

Gary Anderson, University of Virginia
Ehud's Offering of minḥāh *to the Fatted Calf, Eglon*

4:30

Ronald S. Hendel, Harvard Divinity School
The Origin of the Aniconic Tradition in Ancient Israel

5:00

Paul G. Mosca, The University of British Columbia
From Ugarit to Daniel 7: A Missing Link

Monday Afternoon November 25

A107 NORTH AMERICAN RELIGIONS: SECTION

3:45–6:15 *CONFERENCE ROOM 5*

3:45–5:45

Henry Samuel Levinson, University of North Carolina, Greensboro, Presiding

Theme: *The Contribution of Jay Fliegelman to American Religious Thought*

Amanda Porterfield, Syracuse University
The American Quest for Female Adulthood

Janet Varner Gunn, University of North Carolina, Greensboro
Alice James: Prodigal and/or Pilgrim

Commentary:

Jay Fliegelman, Stanford University

5:45–6:15

Business Meeting, North American Religions

A108 RELIGION AND THE SOCIAL SCIENCES: SECTION

3:45–6:15 *CONFERENCE ROOM 4*

W. Widick Schroeder, Chicago Theological Seminary, Presiding

Theme: *Process Philosophy and Forms of Economic Development*

William M. Sullivan, LaSalle University
Whitehead's Philosophy of Organism as a Critique of Economic Individualism

Respondent:

Daniel Rush Finn, St. John's University, Collegeville

A109 RELIGION IN SOUTH ASIA: SECTION

3:45–6:15 *SANTA BARBARA*

Frank E. Reynolds, University of Chicago Divinity School, Presiding

Theme: *Sacred Biography in India: Individual Lives and Communal Traditions*

Panelists:

Phyllis Granoff, McMaster University
The Digvijaya *as Sectarian Propaganda: A Study of the Relationship between Function and Form in Some Sanskrit Biographies of Saṅkara, Rāmānuja and Madhva*

Jack Hawley, Columbia University (Visiting Professor/University of Washington)
Organizing Principles in the Sectarian Biography of Sūrdās

Philip Lutgendorf, University of Chicago
The Quest for the Legendary Tulsīdās

Norman Cutler, University of Chicago
Biography and Interpretation in Tamil Hinduism

Tony K. Stewart, University of Chicago
Coniunctio Oppositorum *as Means and End: The Androgyne as Solution to Caitanya's Biographical Image*

A110 THEOLOGY AND RELIGIOUS REFLECTION: SECTION

3:45–6:15 *AVILA A*

Marjorie Suchocki, Wesley Theological Seminary, Presiding

Theme: *Process Theologians and Trinitarian Thought*

David Ray Griffin, School of Theology at Claremont
A Nuclear-Age Trinity

David R. Mason, John Carroll University
Demythologizing the Doctrine of the Trinity

Sam Powell, Fullerton College
A Critique of Process Trinitarianism

Respondents:

Lewis S. Ford, Old Dominion University

Joseph A. Bracken, Xavier University

6:15–7:15

Business meeting for the section.

A111 WOMEN AND RELIGION: SECTION

3:45–6:15 *LAGUNA A & B*

Sharon Welch, Harvard Divinity School, Presiding

Theme: *Resources for Survival and Transformation*

Delores S. Williams, Union Theological Seminary, New York
Poke Sallet, Mullein, Sassafras and God: Survival Resources in Black Women's Literature

Emily Erwin Culpepper, Harvard Divinity School
New Tools for Theology and Ethics: Writings by Women of Color

Paula M. Cooey, Trinity University
Liberty and Grace: A Feminist Critique of Subjectivity

Susan M. Setta, Northeastern University
Toward Restoration of the Art of Healing: A Feminist Analysis of Medicine, Religion and Gender

Starhawk, Holy Names College
The Imperative for Social Justice in Contemporary Goddess Religion

A112 RITUAL STUDIES: GROUP

3:45–6:15 *HUNTINGTON C*

Tom F. Driver, Union Theological Seminary, New York, Presiding

Theme: *Initiation Rituals*

Carol E. Burnside, University of Chicago
A New Reading of van Gennep's Rites of Passage

Thomas V. Peterson, Alfred University
Initiation Ritual as Riddle

Jacob Kehinde Olupona, University of Ife
Obitun: Girls' Puberty Ceremony Among the Ondo-Yoruba of Nigeria

Richard K. Payne, West Valley College
Initiation in Japanese Esoteric Buddhism

S103 ASOR PRESENTATIONS III: HISTORY, GEOLOGY AND ECOLOGY IN AN ARCHAEOLOGICAL CONTEXT

2:00–5:00 *PALOS VERDES A & B*

Kevin G. O'Connell, John Carroll University, Presiding

2:00

Ilse Kohler-Rollefson, San Diego State University
Cattle Cult and Domestication in the Neolithic of the Near East

2:20

Rudolph H. Dornemann, Milwaukee Public Museum
Preliminary Remarks on the Geological and Ecological Setting of Tell Hadidi, Syria

2:40

Eric Cline, University of Pennsylvania
Mycenaean Pottery in Syro-Palestine: Reflections of a Power Struggle?

3:00

E. B. Banning, University of Toronto
Towers on the Transjordanian Plateau

3:20

Recess

3:30

Reuben G. Bullard, Cincinnati Bible College and University of Cincinnati
Punic and Roman Quarries and the Architectural Lithic Repertoire of Carthage, North Africa

3:50

W. Harold Mare, Covenant Theological Seminary
Abila of the Decapolis—A Hydrological Study

4:10

Robert L. Hohlfelder, University of Colorado
Sebastos During the Reign of Hadrian

4:30

Robert Schick, University of Pennsylvania
The Fate of the Christians in Palestine after the Islamic Conquest

4:50

Øystein LaBianca, Andrews University
Sedentarization and Nomadization: Further Proposals Regarding the Cyclicity of Central Jordan's Food System

S104 SOCIOLOGY OF THE MONARCHY SEMINAR (Joint SBL/ASOR)

2:00–5:00 *SANTA MONICA*

Don C. Benjamin, Rice University, Presiding

2:00

Marvin L. Chaney, San Francisco Seminary
Latifundization in the 8th and 7th Century Prophets

Respondents:

Thomas W. Overholt, University of Wisconsin, Stevens Point
David C. Hopkins, Lancaster Theological Seminary

3:25

Recess

3:35

Business Meeting for Active Members of the Seminar
James W. Flanagan, University of Montana, and
Frank S. Frick, Albion College, Presiding

S105 ASOR PHOTOGRAMMETRY WORKSHOP

2:00–5:00 *BALBOA A*

Thomas Longstaff, Colby College, Presiding

Participants:

James D'Angelo, Archaeological Services, Inc.
Thomas Beale, Harvard University
Bruce Dahlberg, Smith College
Thomas Longstaff, Colby College
John Lundquist, Brigham Young University
Burton MacDonald, St. Francis Xavier University
Donald Wimmer, Seton Hall University

S106 NEW TESTAMENT TEXTUAL CRITICISM SECTION

2:00–5:15 *VENTURA*

Carroll D. Osburn, Pepperdine University, Presiding

2:00

Bruce Morrill, Shawnee Mission, Kansas
The Classification of Manuscripts in I Corinthians

2:30

Arthur L. Farstad, Dallas, Texas
A Sampling of Unique Readings in the Majority Text Greek New Testament

3:00

Harry A. Sturz, Biola College
The Validity of "Text-types" in New Testament Textual Criticism

3:30

Recess

3:45

Vinton Deering, University of California, Los Angeles
Stemmas for the Catholic Epistles

4:15

Vickie E. Pittard, Fredericksburg, Virginia
Text and Interpretation in Romans 1:18–32

4:45

Bart Ehrman, Rutgers University
Group Profiles: A New Method for Determining Textual Relationships, with Special Reference to Didymus

Monday Afternoon November 25

A113 NEW RELIGIOUS MOVEMENTS: GROUP

3:45–6:15 *OCEANSIDE*

Joseph Bettis, Western Washington University, Presiding

James A. Beverley, Atlantic Baptist College
The Use and Abuse of the Academy in New Religious Movements

Aidan A. Kelly, Holy Family College
Witchcraft and the Technique of Disinformation

Molly R. Shepherd, Worden, Thane & Haines, P.C., Attorneys at Law
To Secure the Blessings of Liberty: An Update of William C. Shepherd's Analysis of the Tension Between Individual Rights and Social Policy

A114 NARRATIVE INTERPRETATION AND THEOLOGY: GROUP

3:45–6:15 *MALIBU*

Theme: *Uses of Narrative in Dogmatic and Systematic Theology*

3:45–5:00

Eugene Klaaren, Wesleyan University, Presiding

Michael Root, Lutheran Southern Theological Seminary, Columbia
Narrative Structures and Tensions in Soteriology: Gregory of Nyssa and Friedrich Schleiermacher

Respondent:

Eugene TeSelle, Vanderbilt University

5:00–6:15

Garrett Green, Connecticut College, Presiding

Tiina Allik, Loyola Marymount University
Narrative, Christian Anthropology, and Grace

Respondent:

Gene Outka, Yale University

A115 THEOLOGY AND THE PHENOMENOLOGICAL MOVEMENT: CONSULTATION

3:45–6:15 *BALBOA B*

Walter Lowe, Emory University, Presiding

Theme: *Husserlian Phenomenology as a Resource for Theology*

3:45–4:30

Steven W. Laycock, University of Hawaii at Manoa
The Phenomenologist's Anselm

4:30–5:15

Edith Wyschogrod, Queens College of the City University of New York
Saints as Carnal Generals

5:15–6:00

Merold Westphal, Hope College
Phenomenology, Theology and the Hermeneutics of Suspicion

6:00–6:15

Theme: *Business Meeting: Planning for 1986*

A116 AAR REGIONAL OFFICERS

3:45–6:15 *MONTEREY*

Axel Steuer, Chair of Ad Hoc Committee on Regional/National Concerns, Occidental College, Presiding

S107 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

3:00–5:00 *REDONDO*

J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding

Theme: *Teaching Biblical Hebrew to Seminarians*

Panelists:

William S. LaSor, Fuller Theological Seminary
Michael D. Guinan, Franciscan School of Theology in Berkeley

Discussion

S108 ACTS CONSULTATION

3:30–6:30 *SAN SIMEON A & B*

Joseph B. Tyson, Southern Methodist University, Presiding

3:30

Daryl Schmidt, Texas Christian University, and
David Balch, Brite Divinity School, Texas Christian University
The Historiography of Acts: Deuteronomistic or Hellenistic

4:00

John T. Townsend, Episcopal Divinity School
Missionary Journeys in Acts and European Missionary Societies

4:30

Beverly R. Gaventa, Colgate-Rochester Divinity School
The Overthrown Enemy: Luke's Portrait of Paul

5:00

Donald L. Jones, University of South Carolina
The Title Huios Theou *in Acts*

5:30

Mark A. Plunkett, Princeton Theological Seminary
Ethnocentricity and Salvation History in the Cornelius Episode (Acts 10:1–11:18)

6:00

Planning Session

It is expected that a proposal to form a Group on Acts will be submitted. Those persons who are interested in participating are invited to contribute suggestions for future programs.

Papers in this session are included in the 1985 *SBL Seminar Papers*.

S109 BIBLICAL HEBREW POETRY SECTION

3:45–5:45 *AVILA B*

Elaine R. Follis, Principia College, Presiding

Symposium: *The Song of Songs*

3:45

Marvin H. Pope, Yale University
Metaphoric Distance in the Super Song, with Particular Reference to the Neck (4:4) and Nose (7:5) of Our Lady

4:45

Duane L. Christensen, American Baptist Seminary of the West
The Prosodic Structure of the Song of Songs

Respondents:

Robert Alter, The University of California, Berkeley
Michael V. Fox, University of Wisconsin, Madison
Roland E. Murphy, Duke University
Jack M. Sasson, The University of North Carolina, Chapel Hill

S110 STRUCTURALISM AND EXEGESIS SECTION

3:45–5:45 *SUNSET*

Hugh White, Rutgers University, Presiding

Theme: *Speech-Act Theory in Religious Studies and Biblical Exegesis*

3:45

Michael Hancher, Department of English, University of Minnesota
Appropriating Austin

4:05

Daniel Patte, Vanderbilt University
Greimas's Semiotics and Speech-Act Theory: Implications for Biblical Exegesis and, in particular, the Study of Matthew

4:25

Sam D. Gill, University of Colorado, Boulder
Speaking of Action

4:45

Respondents:

Martin Buss, Emory University
Gerald Larson, University of California, Santa Barbara
Ninian Smart, University of California, Santa Barbara

5:15

Discussion

To facilitate the discussions and responses, full-length copies of the above papers may be obtained from Gary Phillips, College of the Holy Cross, Worcester, MA 01610.

Monday Evening November 25



A117 **AAR ANNUAL BUSINESS MEETING**

3:30–7:30 *LAGUNA A & B*

Wendy Doniger O'Flaherty, University of Chicago Divinity School, Presiding

A118 **AAR PLENARY SESSION: PRESIDENTIAL ADDRESS**

8:00 *PACIFIC BALLROOM D*

Wendy Doniger O'Flaherty, University of Chicago Divinity School

The Uses and Misuses of Other People's Myths

Nathan A. Scott, Jr., University of Virginia, Presiding

A119 **ARTS, LITERATURE AND RELIGION**

9:30 *CALIFORNIA PAVILION A*

Movie: *Annie Hall* with Woody Allen

George Garrelts, Mercyhurst College, Presiding

S111 ASOR
THE KHABUR BASIN ARCHAEOLOGICAL PROJECT: EXCAVATIONS AT TERQA, QRAYA AND MOZAN

7:30–10:00 *PALOS VERDES A & B*

Giorgio Buccellati, University of California, Los Angeles, Presiding

7:30

Giorgio Buccellati, and
Marilyn Kelly-Buccellati
Introduction

7:40

Giorgio Buccellati
Mozan: Historical and Methodological Considerations

8:00

Marilyn Kelly-Buccellati
Mozan: The Archaeology

8:20

Steve Reimer
Qraya: The Archaeology

8:40

Recess

8:50

Daniela Bula Quinn
Terqa: The Pottery

9:10

Mark Chevales
Terqa: The Architecture

9:30

Amanda Podany
Terqa: The History and Epigraphy

9:50

General Discussion

S112 SPECIAL SESSION

8:00–9:00 *PACIFIC BALLROOM A*

William W. Hallo, Yale University, Presiding

Abraham Malamat, The Hebrew University of Jerusalem
The Kingdom of Judah between Egypt and Babylon: A Small State Within a Great Power Confrontation

S113 HOW MY MIND HAS CHANGED (or remained the same)

8:00–10:00 *PACIFIC BALLROOM B*

Charles W. Hedrick, Southwest Missouri State University, Presiding

James M. Robinson, The Institute for Antiquity and Christianity and Claremont Graduate School

Respondents:

Hans Dieter Betz, University of Chicago Divinity School
William Robinson, Andover Newton Theological School

Tuesday Morning November 26

A120 ACADEMIC STUDY OF RELIGION: SECTION

9:00–11:30 *CONFERENCE ROOM 2*

9:00–9:45

Kenneth P. Kramer, San Jose State University, Presiding

Theme: *Workshop on Holy Geography: Inside the Walls of Jerusalem*

9:45–11:30

George H. Cave, Jr., University of Tampa, Presiding

Theme: *Teaching Biblical Studies*

Robert M. Price, Mount Olive College
Teaching the Bible on a Tightrope

Dane R. Gordon, Rochester Institute of Technology
A Secular Approach to Teaching the Old Testament

Marla J. Selvidge, Converse College
Teaching New Testament in the Twentieth Century

Robert L. Kress, University of Illinois at Urbana–Champaign
Teaching Genesis 1–11

A121 ARTS, LITERATURE AND RELIGION: SECTION

9:00–11:30 *MONTEREY*

Douglas Adams, Pacific School of Religion, Presiding

Theme: *Contemporary Art and Architecture in Ritual Settings*

Jane Dillenberger, Pacific School of Religion
Great Art for a Contemporary Catholic Cathedral: Lippold's Baldocchino

Melinda Wortz, University of California, Irvine
Contemporary Ritual Settings in Southern California: Crystal Cathedral and Other Embodiments of Emptiness

Jo Milgrom, Center for Judaic Studies, Graduate Theological Union
Symbolism of Contemporary Ark Doors in Jewish Worship: Personal and Tribal Passages

Elinor Gadon, Harvard Divinity School
The Passion of Jesus: Symbol of Revolution in Latin America (An Illustrated Slide Talk)

Respondent:

John Cook, Yale Divinity School

A122 HISTORY OF CHRISTIANITY: SECTION

9:00–11:30 *CONFERENCE ROOM 14*

Mary Walsh Meany, Siena College, Presiding

Theme: *Christianity and Family: Steven Ozment's "When Fathers Ruled"*

Panelists:

Joanne Hoeppner Moran, Georgetown University
Joyce Irwin, Colgate University
Steven D. Kepnes, Southern Methodist University

Respondent:

Steven Ozment, Harvard University

A123 HISTORY OF JUDAISM: SECTION

9:00–11:30 *HUNTINGTON C*

Howard Eilberg-Schwartz, Indiana University, Presiding

Theme: *Rabbinic Literature and Religion*

9:00–10:15

Jacob Neusner, Brown University
Why Judaism Won: The Fourth Century as the True First Century in the History of the Judaic and Christian West

Respondent:

Robert Wilken, University of Virginia

10:15–10:45

Martin S. Jaffee, University of Virginia
The Rhetoric of Disclosure in Early Rabbinic Law

10:45–11:15

Robert Goldenberg, State University of New York at Stony Brook
Traditionalism and Originality in Oral Torah

11:15–11:30

A History of Judaism Section business meeting.

A124 PHILOSOPHY OF RELIGION: SECTION

9:00–11:30 *MANHATTAN*

William J. Wainwright, University of Wisconsin, Milwaukee, Presiding

Theme: *The Philosophy of Religion of William P. Alston*

Axel D. Steuer, Occidental College
Philosophy of Religion in the Analytic Mode: The Case of William P. Alston

Robert Merrihew Adams, University of California, Los Angeles
William Alston's Philosophy of Religion

Respondent:

William P. Alston, Syracuse University

S114 PROGRAM UNIT CHAIRS

7:30–9:00 *HUNTINGTON A & B*

Kent Harold Richards, Iliff School of Theology, Presiding

Breakfast

S115 PSEUDEPIGRAPHA SECTION

9:00–10:30 *CONFERENCE ROOM 3*

Martha Himmelfarb, Princeton University, Presiding

9:00

G. Tom Milazzo, Emory University
Qoheleth and the Mystery of the Heavens: An Exploration of the Relationship Between Apocalypticism and Wisdom Literature

9:30

William Adler, North Carolina State University
Jewish Pseudepigrapha in the World Chronicle After Eusebius

10:00

Frederic Murphy, College of the Holy Cross
Temple Traditions in 2 Baruch

S116 THEOLOGY OF HEBREW SCRIPTURE SECTION

9:00–10:30 *SAN SIMEON A & B*

Bruce C. Birch, Wesley Theological Seminary, Presiding

Special Presentation:

Matitiahu Tsevat, Hebrew Union College, Cincinnati
Theology of the Old Testament—A Jewish View

Respondent:

Bernhard W. Anderson, Princeton Theological Seminary

S117 ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION

9:00–11:00 *EL CAPITAN A*

Burton L. Mack, Claremont School of Theology, Presiding

Theme: *Wisdom and Parenesis*

9:00

James G. Williams, Syracuse University
On Being Like This and Not Like That: The Sermon on the Mount as Parenesis

9:30

Jerome D. Quinn, The Saint Paul Seminary
Parenesis and Its Sources in the Pastoral Epistles

10:00

John G. Gammie, The University of Tulsa
Moral Exhortation in Deuteronomy and Philo

10:30

Harry M. Orlinsky, Hebrew Union College–Jewish Institute of Religion, New York
'Ashrê *in the Hebrew Bible*

S118 ASOR PRESENTATIONS IV. ARTIFACT AND INTERPRETATION

9:00–11:30 *PALOS VERDES A & B*

Norma Kershaw, Great Neck, New York, Presiding

9:00

Nephi W. Bushman II, University of Arizona
Levantine Archaeologists: A Self-Assessment Regarding Theory and Method

9:20

Thomas W. Davis, University of Arizona
The Biblical Archaeology of G. Ernest Wright

9:40

Wade R. Kotter, University of Arizona
Survey in Israel: History, Evaluation and Prospectus

10:00

Margaret Schaar, Louisiana Tech University
An Expert System for Teaching Artifact Distribution

10:20

Recess

10:30

Leonard Gorelick, State University of New York at Stony Brook, and
A. John Gwinnett, State University of New York at Stony Brook
The Significance of the Mysterious "Collar" Shape in the History of Ancient Cylinder Seal Manufacture

10:50

Pauline Albenda, New York, and
Eleanor Guralnick, New York
Some Fragments of Stone Reliefs from Khorsabad

11:10

Stuart J. Fleming, University of Pennsylvania, and
William D. Glanzman, University of Pennsylvania
A Bronze Production Installation from Pre-Islamic South Arabia

Tuesday Morning November 26

A125 RELIGION IN SOUTH ASIA: SECTION

9:00–11:30 *LA JOLLA*

John B. Carman, Harvard University, Presiding

Theme: *Fieldwork in the Study of Religion in South Asia: Beyond Text and Context*

Presentor:

Joanne Punzo Waghorne, Boston, Massachusetts
An Introduction to the Problem

Panelist:

Daniel R. Gold, Stanford University
Approaching Householder Yogis: To Visit or Move In?

Respondent:

Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill

Panelist:

Sandra P. Robinson, Duke University
"Native Exegesis" and the Search for Indigenous Categories: A Critical Appraisal

Respondent:

Richard C. Martin, Arizona State University

Panelist:

Fred W. Clothey, University of Pittsburgh
Toward a Phenomenology of the Contemporary in Religion

Respondent:

Helen Hardacre, Princeton University

A126 THEOLOGY AND RELIGIOUS REFLECTION: SECTION

9:00–11:30 *SUNSET*

Eugene C. Bianchi, Emory University, Presiding

Theme: *Theological Constructions*

Garrett Green, Connecticut College
Calvin's Spectacles: Imagination as the Theological Key to the Unity, Inspiration, and Authority of the Bible

Sharon D. Welch, Harvard Divinity School
The Politics of Truth: Euro-American Theology of Liberation

Barry L. Casey, Columbia Union College
Conflictual Models of Life

David P. Polk, Brite Divinity School, Texas Christian University
Resolving the Antinomies in Pannenberg's Concept of God as the Power of the Future

A127 AFRO-AMERICAN RELIGIOUS HISTORY: GROUP

9:00–11:30 *SAN CLEMENTE*

Delores S. Williams, Fisk University, Presiding

Theme: *Women's Issues in the Development of Black Religion*

Panelists:

Katie Canon, Episcopal Divinity School
Karen Collier, United Methodist Episcopal Church Publishing Board
Cheryl Townsend Gilkes, Boston University
Jacquelyn Grant, Interdenominational Theological Center

Respondents:

James Evans, Colgate Rochester Divinity School
Barbara Brown Zikmund, Pacific School of Religion

A128 EVANGELICAL THEOLOGY: GROUP

9:00–11:30 *SANTA MONICA*

Mark Lau Branson, Fellowship Bible Institute, Presiding

Theme: *Re-Visioning Evangelical Theology*

Douglas G. Jacobsen, Messiah College
Re-Visioning Evangelical Theology

James E. Miller, Andrews University
Process Theology and Conservative Christianity: The Problem of Temporality

Henry W. Spaulding, II, Eastern Nazarene College
Evangelical Humanism: The Emergence of a New Consensus in Evangelical Theology

Conrad Hyers, Gustavus Adolphus College
Reassessing Evangelical Responses to Creation/Evolution Controversies

A129 NINETEENTH CENTURY THEOLOGY: GROUP

9:00–11:30 *OCEANSIDE*

Claude Welch, Graduate Theological Union, Presiding

Theme: *Critical Review of Vols. 1 & 2 of* Nineteenth Century Religious Thought in the West (Cambridge University Press, 1985)

Stephen Crites, Wesleyan University
Francis S. Fiorenza, Catholic University of America
Daniel Hardy, University of Birmingham
Wayne Proudfoot, Columbia University
Hans Schwartz, Universität Regensburg

Seminar discussion of printed papers. Auditors welcome. Papers for this session are available in advance for $6 from Claude Welch, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, California 94709.

S119 BIBLE IN ANCIENT AND MODERN MEDIA GROUP

9:00–12:00 *EL CAPITAN B*

Robert Jewett, Garrett-Evangelical Theological Seminary, Presiding

Theme: *The Bible in Electronic Media*

9:00

Gerald Forshey, Malcolm X College
What Happens to the Bible When You Make a Movie of It: The Hermeneutics of Biblical Films

9:40

Richard R. Gilbert, NBC Television: Director of Policy Resources and Religious Consultant for *A.D.*
Reflections on the Scholar-Consultant in the Production of Religious Saga

10:10

Thomas L. Robinson, Union Theological Seminary, New York
The Scholar as Consultant for Biblical Films: Developing a Critical Role

10:40

Recess

11:00

Panel: *Biblical Scholarship and Biblical Film, Drama, and TV: Next Steps*

Thomas E. Boomershine, United Theological Seminary, Dayton

Don Hall, Novelist, television writer, author of "A Tiger in the White House"

Herb Freed, Award winning commercial and film director, presently involved in negotiations with Israeli scholars and film makers on Biblical film

S120 BIBLICAL HEBREW POETRY SECTION

9:00–12:00 *AVILA A*

Elaine R. Follis, Principia College, Presiding

9:00

Tremper Longman III, Westminster Theological Seminary
Markedness: A Linguistic Tool for the Evaluation of Poetic Asymmetry

9:30

John T. Willis, Abilene Christian University
Qûmah YHWH

10:00

Al Wolters, Redeemer College
Proverbs 31:10–31 as Hymn: A Form-Critical Analysis

10:30

E. Cleve Want, Texas A&M University
Husbanding the Land: Sexual and Fertility Imagery in Isaiah 40–66

11:00

Jacob Bazak, Bar-Ilan University, Jerusalem
Geometric Structural Patterns in Biblical Hebrew Poetry

11:30

Paul W. Gaebelein, Jr., Fuller Theological Seminary
Psalm 34 and Other Acrostic Poems: New Evidence from the Aleppo Codex

S121 BLACK BIBLICAL STUDIES

9:00–12:00 *SANTA BARBARA*

John Waters, The Interdenominational Theological Center, Presiding

9:00

Thomas Hoyt, Jr., Hartford Seminary
Biblical Hermeneutics: Christian and African-American

9:45

Respondent:

Vincent L. Wimbush, School of Theology at Claremont

10:15

Discussion

Tuesday Morning November 26

A130 RELIGION, PEACE AND WAR: GROUP

9:00–11:30 *SALINAS*

Ira Chernus, University of Colorado, Presiding

Theme: *Contemporary Apocalypticism: Religio-Political Perspectives*

Laura Lyn Inglis, University of Evansville, and
Peter K. Steinfeld, Vanderbilt University
The Longing for Apocalypse in a Destitute Time

Edward Tabor Linenthal, University of Wisconsin–Oshkosh
The Apocalyptic World of the Committee on the Present Danger

Charles R. Strain, DePaul University
Mine Eyes Have Seen the Glory, the Judgement and the Final Fire: Religious Apocalypticism, Nuclear War and the Ethics of Responsibility

(Papers predistributed)

A131 WESLEYAN STUDIES: GROUP

9:00–11:30 *CONFERENCE ROOM 4*

Jeanne Miller Schmidt, Iliff School of Theology, Presiding

Theme: *New Methodologies in Wesleyan Studies*

Panelists:

Russell E. Richey, Drew University
Joanna Bowen Gillespie, College of William and Mary
Carolyn DeSwarte Gifford, United Methodist Archives and History Center, Drew University
Richard P. Heitzenrater, Southern Methodist University

A132 RHETORIC AND RELIGIOUS DISCOURSE: CONSULTATION

9:00–11:30 *CAPISTRANO A & B*

9:00–10:30

Rebecca Chopp, University of Chicago, Presiding

Theme: *The Rhetorical Turn in Understanding Religious Discourse*

David Tracy, University of Chicago
Pluralism and Ambiguity in Religious Rhetoric

Susan Shapiro, Syracuse University
Rhetoric, a Critical Resource for Religious Reflection

Wayne C. Booth, University of Chicago
Fictional Truth and the Rhetoric of Religion

10:30–11:30

Discussion to follow the completion of all three presentations.

A133 AAR PROGRAM COMMITTEE

11:30–1:00 *EXECUTIVE BOARD ROOM*

James B. Wiggins, Syracuse University, Presiding

S122 COMPUTER ASSISTED RESEARCH GROUP

9:00–12:00 *AVILA B*

Robert A. Kraft, University of Pennsylvania, Presiding

9:00

Theme: *Centralizing Services for Humanistic Computing*

Jacqueline Z. Pastis, University of Pennsylvania
The Center as Repository and Distribution Point

Benjamin G. Wright, University of Pennsylvania
The Center as Conversion Unit: Automatic Scanning, Loading to Microformats, Specialized Printing Output

John R. Abercrombie, University of Pennsylvania
The Center as a Resource for Information, Consultation and Instruction: Networks, Hotlines, Workshops, Programs and Publications

10:00

Recess

10:15

Reports from the Projects:

Michael V. Fox, University of Wisconsin–Madison, and
Shemaryahu Talmon, Hebrew University, Jerusalem
Bible Variants Database

Paul A. Miller, and
Donald A. Carson, Trinity Evangelical Divinity School
GRAMCORD: Update 1985

Emanuel Tov, Hebrew University, Jerusalem
The Septuagint Tools Project (CATSS): Update 1985

Other Brief Reports from Ongoing Projects Represented at Previous Programs:

John Hurd, Toronto
Raymond Martin, Wartburg Theological Seminary
Van Parunak, Michigan
R.-F. Poswick, Maredsous, Belgium
Alan Segal, Columbia–Barnard
Richard Whitaker, Consultant/IBYCUS
Robert Wright, Temple University
Tzvee Zahavy, University of Minnesota

11:45

Discussion and Planning Session

We were unable to arrange for papers on graphics uses (e.g. for archaeology, paleography) and on statistical methods this year, but will try to include them in the future. Other suggestions will be most welcome!

S123 HELLENISTIC JUDAISM GROUP

9:00–12:00 *REDONDO*

Shaye J. D. Cohen, Jewish Theological Seminary, and
Abraham Terian, Andrews University, Presiding

9:00

Henry A. Green, University of Miami
Jewish Identification and Assimilation: Continuities and Discontinuities in Roman Egypt

9:40

Herold F. Weiss, St. Mary's College
The Journey as a Pattern for Moral Life in Hellenistic Judaism

10:20

Recess

10:40

Raymond R. Newell, Mount Union College
Priestly Suicides and the Fall of Jerusalem (Josephus, Jewish War *6.280)*

11:20

Isaiah Gafni, Hebrew University of Jerusalem
Second Temple and Rabbinic Traditions on "Pre-Biblical" Jerusalem

S124 NARRATIVE RESEARCH ON THE HEBREW BIBLE GROUP

9:00–12:00 *VENTURA*

Miri Amihai, Cornell University, Presiding

9:00

William A. Young, Westminster College
The Journeys of Jacob and Joseph: Theme and Structure in Genesis 25–50

9:30

Eugene A. Carpenter, Asbury Theological Seminary
The Place/Function of Exodus 18 in the Book of Exodus

10:00

Paul Raabe, Concordia Seminary
The Role of Daniel 7 in the Book's Literary Structure

10:30

Lyle Eslinger, The University of Calgary
Rahab and the Gibeonites in the Book of Joshua

11:00

Trent C. Butler, Nashville, Tennessee
The Form of the Book of Joshua and Its Significance for Old Testament Research

11:30

J. Cheryl Exum, Boston College
Literary Aspects of the Rizpah Story



The world's most outstanding example of a purely 20th century community, the Los Angeles skyline has emerged almost entirely during the post-World War II era.



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Courtesy of Greater Los Angeles Visitors and Convention Bureau

S125 PRONOUNCEMENT STORIES GROUP

9:00–12:00 *CONFERENCE ROOM 13*

Vernon K. Robbins, Emory University, Presiding

Discussion of Work in Progress:

A Volume of Pronouncement Stories for Comparison

S126 SOCIAL ROLES OF PROPHECY IN ISRAEL GROUP

9:00–12:00 *CARMEL*

Thomas W. Overholt, University of Wisconsin, Presiding

Theme: *The End of Prophecy*

9:00–10:30

Eric M. Meyers, Duke University
The End of Prophecy and Achaemenid Imperial Policy in the First Half of the 5th Century B.C.

David L. Petersen, Iliff School of Theology
The End of Prophecy: Perspectives from Deutero-Zechariah and Malachi

Walter Harrelson, The Divinity School, Vanderbilt University
Post-Exilic Prophetic Eschatology and the End of Prophecy

Stephen B. Reid, Pacific School of Religion
Domain Assumptions on the Sociology of Prophecy: The End of Prophecy

10:30

Recess

10:45

Summary of Major Issues and Panel Discussion

Respondent:

Robert R. Wilson, Yale University

11:30

General Discussion

S127 WOMEN IN THE BIBLICAL WORLD SECTION

9:00–12:00 *MALIBU*

Elisabeth Schüssler Fiorenza, Episcopal Divinity School, Presiding

Panel: *Jewish and Christian Feminist Hermeneutics: Confrontation and Cooperation?*

Panelists:

Bernadette Brooten, Harvard Divinity School
Ross S. Kraemer, Medical College of Pennsylvania
Naomi Franklin, Duke University
Susannah Heschel, University of Pennsylvania
Carol Christ, San Jose State University
Judith Plaskow, Manhattan College
Drorah Setel, Temple Beth Zion, Buffalo, New York

S128 ASOR SYMPOSIUM ON ANCIENT MEDITERRANEAN FOOD SYSTEMS: FUNCTIONAL PERSPECTIVES ON POTTERY AND STONE ARTIFACTS

9:00–2:00 *LAGUNA A*

Øystein S. LaBianca, Andrews University, Presiding

9:00

Michael J. Fuller, St. Louis Community College
Pottery and Food—Ethnoarchaeological and Archaeological Contexts

9:30

Patricia Paice, University of Toronto
The Pottery of Daily Life in Ancient Egypt

10:00

Jane A. Barlow, St. Mark's School
Distribution of Pottery Shapes at a Middle Bronze Site in Cyprus

10:30

Charles J. Lenzen, American Center of Oriental Research, Amman
Food Processing and Its Pottery

11:00

Recess

11:15

J. Bjornar Storfjell, Andrews University
Type-Function of the Tell Hesban Pottery: A Study of the Relationship between Ceramic Forms and Food-Systems

11:45

Lawrence T. Geraty, Andrews University, and
P. David Merling, Andrews University
Ceramic Correlates of Food System Cycles at Tell el-'Umeri, Jordan

12:15

Randall W. Younker, Andrews University
Bedrock Cupholes and the Grinding of Acorn Meal in Ancient Jordan: A Proposal

12:45

John R. Lee, St. John Fisher College
Ground Stone Artifacts: The Orphans of Archaeology

1:15

R. Thomas Schaub, Indiana University of Pennsylvania
Case Studies in Ceramic Ecology

1:45

Discussion

S129 PROGRAM COMMITTEE

12:00–2:00 *SBL EXECUTIVE SUITE*

Kent Harold Richards, Iliff School of Theology, Presiding

ADDITIONAL FUNCTIONS

Thursday Evening November 21

ANDREWS SOCIETY FOR RELIGIOUS STUDIES MEETING

7:00–10:00 *SANTA MONICA*

Theme: *The Biblical Text: Central Focus and Point of Departure*

Douglas Clark, Southwestern Adventist College
Presidential Address: *Theology Through Story: Scripture as Sacred Text and as Literature*

Discussion

Business Meeting

Friday Morning/Afternoon November 22

ANDREWS SOCIETY FOR RELIGIOUS STUDIES MEETING

9:00–5:00 *SANTA MONICA*

9:00–12:00

Theme: *The Biblical Text: Central Focus and Point of Departure*

Siegfried Horn, Andrews University, Emeritus
Biblical Studies and Archaeology Today and Tomorrow

Respondents:

Kenneth Vine, Loma Linda University
Alden Thompson, Walla Walla College

12:00–2:00

Recess

2:00–5:00

Robert Zamora, Mountain View Church
The Biblical Text in the Church Today: How Scripture Is Perceived and Utilized

Discussion Groups:

Walt Blehm, President, Pacific Union Conference
Administrative and Polity Decisions

Deane Nelson, Mountain View Church
Practics: Preaching, Counseling, Worship

Helen Ward Thompson, Loma Linda University
Popular, Devotional

Walter Douglas, Andrews University
Cross-Cultural

General Discussion

Business Meeting

PERSON, CULTURE, AND RELIGION MEETING

2:00–5:00 *SUNSET*

2:00–3:30

Nelson Thayer, Drew University, Presiding

Theme: *Non-Academic Contexts for Psychology and Religion*

Carol R. Bohn, Boston University
The Silent Partner: An Examination of the Role of Religion in the Perpetuation of Family Violence

Alice M. Pempel, Ithaca College
Ethical Considerations in Probing the Psyche

H. Newton Maloney, Fuller Theological Seminary
Depraved? Diseased? or Demonized?—Options in Diagnosis for Mental Health Professionals

3:30–5:00

David Fisher, George Williams College, Presiding

Theme: *Autobiographical Reflection*

James Dittes, Yale University
David Crownfield, University of Northern Iowa

ADDITIONAL FUNCTIONS

Friday Evening November 22

ANDREWS SOCIETY FOR RELIGIOUS STUDIES MEETING

7:00–10:00 *SANTA MONICA*

Theme: *The Biblical Text: Central Focus and Point of Departure*

Richard Rice, Loma Linda University
The Biblical Text as Source of Doctrine

Respondents:

Ralph Neall, Union College
Robert Johnston, Andrews University

INSTITUTE FOR BIBLICAL RESEARCH DINNER/MEETING

7:00 *AVILA A*

Annual Banquet

8:30

Annual IBR Lecture: Ralph P. Martin, Fuller Theological Seminary
The Setting of Paul's Second Letter to the Corinthians: A Source of Early Church History

PERSON, CULTURE, AND RELIGION MEETING

7:30–10:00 *SUNSET*

Dorothy Austin, Cambridge City Hospital, and
Naomi Goldenberg, University of Ottawa
Psychoanalysis, Feminist Thought and Religion: Toward a New Collegiality

THE NORTH AMERICAN PAUL TILLICH SOCIETY MEETING

8:00–10:00 *MONTEREY*

Jack S. Boozer, Emory University, Presiding

Theme: *Theology of Culture*

Panelists:

Vic Nuovo, Middlebury College
John Stumme, Institute of Evangelical Theological Studies, Buenos Aires
Durwood Foster, Pacific School of Religion

ADDITIONAL FUNCTIONS

Saturday Morning November 23

THE NORTH AMERICAN PAUL TILLICH SOCIETY BREAKFAST

7:30–9:00 *CONFERENCE ROOM 2*

Breakfast meeting, Board of Directors

PLANS FOR A JOINT CTNS/IRAS CONFERENCE MEETING

9:00–11:30 *MALIBU*

Theme: *Implications of Scientific Cosmology for a Theology of Nature*

How can a theology of nature be formulated in light of a contemporary scientific cosmology grounded in physics? What theological insights about nature and human nature do we gain from such fields as relativity, astrophysics, quantum physics, field theory, particle physics and thermodynamics? How does the current scene in philosophy of science combine empiricist and revisionist/historical perspectives in a critique of theology as it is so formulated? This conference will consist of three prepared papers to be summarized in consecutive twenty-minute presentations followed by responses from commentators and questions from the audience. The papers in their entirety will be available at cost and in advance through the Center for Theology and Natural Sciences, and at the conference.

Philip Hefner, Lutheran School of Theology at Chicago
Can a Theology of Nature Be Coherent with Scientific Cosmology?

Nancey Murphy, Church Divinity School of the Pacific, Berkeley
Scientific Cosmology and a Theology of Nature: Philosophical Issues and Insights

Robert John Russell, Center for Theology and the Natural Sciences, Graduate Theological Union
How Does Scientific Cosmology Shape a Theology of Nature?

Commentators:

Karl Peters, Rollins College
Lawrence S. Lerner, California State University, Long Beach

Correspondence, advance copies of papers: Dr. Robert John Russell, Center for Theology and the Natural Sciences, 2465 Le Conte Avenue, Berkeley, CA 94709 (415) 848–8152.

COUNCIL ON GRADUATE STUDIES IN RELIGION MEETING

9:00–11:30 *CONFERENCE ROOM 5*

Annual business meeting

ANDREWS SOCIETY FOR RELIGIOUS STUDIES MEETING

9:00–12:00 *HUNTINGTON B*

Symposium: *The Biblical Text in the Classroom*

Josef Greig, Andrews University
Old Testament: Genesis 6:1–4

Ronald Jolliffe, Southwestern Adventist College
Intertestamental Literature: The "Watchers" Motif

John Brunt, Walla Walla College
New Testament: 1 Peter 3; 2 Peter 2; Jude

James Walters, Loma Linda University
Theology: Angelology/Demonology

Jon Dybdahl, Walla Walla College
History of Religions

Interchange and Critique

Discussion

INSTITUTE FOR BIBLICAL RESEARCH MEETING

9:00–12:00 *CAPISTRANO A & B*

9:00

Report from the Chair: Edwin Yamauchi, Miami University

Speaker to be announced
Social Sciences and the Old Testament

10:15

Break

10:30

Edwin A. Judge, MacQuarrie University
Social Sciences and the New Testament

THE NORTH AMERICAN PAUL TILLICH SOCIETY MEETING

9:00–12:00 *CONFERENCE ROOM 1*

Theodore Runyon, Emory University, Presiding

Robert P. Scharlemann, University of Virginia
The Significance of Paul Tillich for Philosophy of Religion in America

Tom F. Driver, Union Theological Seminary, New York
A Critical Look at Tillich's Christology

Franklin Sherman, Lutheran School of Theology
Some Thoughts on the Pertinence of Tillich to "African Socialism"

ADDITIONAL FUNCTIONS

PERSON, CULTURE, AND RELIGION MEETING

9:00–12:00 *SUNSET*

9:00–9:45

John McDargh, Boston College, Presiding

Works in Progress

10:00–12:00

Robert Moore, Chicago Theological Seminary, Presiding

Theme: *Myth and Mythmaking*

Jerome Howard Bauer, University of Pennsylvania
Mythologies of Civilization

Ernest Wallwork, Syracuse University
Psychoanalysis and Religious Ethics

John R. Haule, C. G. Jung Institute
Romantic Love and the Love of God

Douglas Whitcher, Syracuse University
The Neo-Animism of Depth Psychology: Freudian and Jungian Oneriocritiques of Religion

POLANYI SOCIETY MEETING

9:00–12:00 *CONFERENCE ROOM 9*

Annual Meeting

RELIGIOUS STUDIES REVIEW EDITORIAL BOARD MEETING

9:00–12:00 *CONFERENCE ROOM 4*

SOCIETY FOR THE PHILOSOPHY OF CREATIVITY MEETING

9:00–12:00 *CONFERENCE ROOM 14*

Annual Meeting

J. Harley Chapman, Harper College
Creativity, Cosmological and Ontological

QUARTERLY REVIEW EDITORIAL BOARD MEETING

9:00–2:00 *CONFERENCE ROOM 8*

DILLENBERGER LECTURER IN VISUAL ARTS MEETING

10:00–12:00 *SANTA MONICA*

Doug Adams, Pacific School of Religion, Presiding

Diane Apostolos-Cappadona, George Washington University
Sojourn of Communion in Stone: The Art and Philosophy of Isamu Noguchi

This presentation is open to all AAR or SBL members and is made possible by the Jane and John Dillenberger Endowment for the Visual Arts at Graduate Theological Union, Berkeley, California. The presentation will be followed by opportunity for questions and discussion.

COUNCIL ON GRADUATE STUDIES IN RELIGION LUNCH

11:30–1:00 *CONFERENCE ROOM 6*

Annual meeting and luncheon

Saturday Evening November 23

TRUSTEES OF ASOR RECEPTION

6:00–7:30 *MONTEREY*

AAR/SBL/SP ASSOCIATES RECEPTION

6:30–7:30 *PACIFIC BALLROOM*

General reception. All registered participants welcome.

ASOR MEMBERS RECEPTION

9:30–10:30 *CALIFORNIA PAVILION A*

BOSTON THEOLOGICAL INSTITUTE RECEPTION

9:30–11:00 *BALBOA C*

ADDITIONAL FUNCTIONS

Sunday Morning November 24

AMERICAN SCHOOLS OF ORIENTAL RESEARCH BREAKFAST

7:30–9:00 *EL CAPITAN A & B*

Ticket admission. Order tickets from ASOR, 4243 Spruce St., Philadelphia, PA 19104.

EMORY UNIVERSITY BREAKFAST

7:30–9:00 *HUNTINGTON C*

INSTITUTE FOR ECUMENICAL AND CULTURAL RESEARCH COLLEGEVILLE, MINNESOTA BREAKFAST

7:30–9:00 *OCEANSIDE*

THE NORTH AMERICAN PAUL TILLICH SOCIETY MEETING

11:30–1:00 *CONFERENCE ROOM 1*

Annual business meeting

INSTITUTE FOR ANTIQUITY AND CHRISTIANITY LUNCHEON

11:45–1:00 *OCEANSIDE*

Sunday Afternoon November 24

RELIGIOUS STUDIES REVIEW LUNCHEON

12:15–2:00 *CONFERENCE ROOM 6*

Luncheon meeting of Advisory Committee

MEMBERS OF THE PRESBYTERIAN CHURCH AND FACULTY OF PCUSA RELATED INSTITUTIONS RECEPTION

5:00 *PRESBYTERIAN CHURCH (USA) SUITE*

UNIVERSITY OF NOTRE DAME DEPARTMENT OF THEOLOGY RECEPTION

5:30–7:00 *UNIVERSITY OF NOTRE DAME SUITE*

Sunday Evening November 24

GRADUATE THEOLOGICAL UNION ALUMNI RECEPTION

6:00–7:30 *GTU SUITE*

ASSOCIATION FOR CASE TEACHING MEETING

6:15–7:45 *CONFERENCE ROOM 3*

Annual Meeting

YALE UNIVERSITY ALUMNI AND FRIENDS RECEPTION

6:30–8:00 *EL CAPITAN A & B*

WESTMINSTER PRESS RECEPTION

7:00–9:30 *WESTMINSTER PRESS SUITE*

ANGLICAN THEOLOGICAL REVIEW RECEPTION

9:00 *SUNSET*

CLAREMONT SCHOOL OF THEOLOGY RECEPTION

9:00 *HUNTINGTON B*

NINETEENTH CENTURY THEOLOGY SOCIAL HOUR

9:00–11:00 *ROOM TO BE ANNOUNCED*

HARVARD UNIVERSITY–CENTER FOR THE STUDY OF WORLD RELIGIONS, COMMITTEE ON THE STUDY OF RELIGION, AND DIVINITY SCHOOL RECEPTION

9:30–11:00 *PALOS VERDES A & B*

SOCIETY FOR VALUES IN HIGHER EDUCATION FELLOWS RECEPTION

9:30–11:30 *SOCIETY FOR VALUES IN HIGHER EDUCATION SUITE*

ADDITIONAL FUNCTIONS

Monday Morning November 25

CHRISTIAN CHURCH (DISCIPLES OF CHRIST) FACULTY BREAKFAST

7:00–9:00 *OCEANSIDE*

FULLER THEOLOGICAL SEMINARY ALUMNI/AE AND FRIENDS BREAKFAST

7:00–8:30 *EL CAPITAN A & B*

GARRETT-EVANGELICAL/NORTHWESTERN BREAKFAST

7:00–9:00 *CONFERENCE ROOM 12*

BOSTON UNIVERSITY SCHOOL OF THEOLOGY ALUMNI/AE BREAKFAST

7:30–9:00 *LA JOLLA*

LUTHERAN PROFESSORS OF THEOLOGY AND GRADUATE STUDENTS BREAKFAST CONFERENCE

7:30–9:00 *PACIFIC BALLROOM B*

Admission by ticket. For reservation, contact Dr. Joseph A. Burgess, LCUSA, 360 Park Avenue South, New York, NY 10010 (212/532-6350).

PLOWSHARES INSTITUTE—INTERNATIONAL ADVISORY COUNCIL MEETING

11:30–1:00 *CONFERENCE ROOM 7*

INTERNATIONAL BONHOEFFER SOCIETY MEETING

11:30–1:00 *CONFERENCE ROOM 9*

General Business Meeting

Clifford J. Green, Hartford Seminary, President
F. Burton Nelson, North Park Theological Seminary, Vice-President
Geffrey B. Kelly, La Salle University, Philadelphia, Secretary
J. Patrick Kelley, Lynchburg College, Treasurer

NATIONAL ASSOCIATION OF BAPTIST PROFESSORS OF RELIGION LUNCHEON

11:30–1:30 *CALIFORNIA PAVILION A*

HUC–JIR SCHOOL OF GRADUATE STUDIES ALUMNI LUNCHEON

11:45–1:00 *AVILA A*

Monday Afternoon November 25

UNION SEMINARY ALUMNI/AE AND FRIENDS LUNCHEON

12:00–2:00 *BALBOA C*

VANDERBILT UNIVERSITY DIVINITY SCHOOL RECEPTION

5:00 *VANDERBILT UNIVERSITY SUITE*

UNIVERSITY OF SOUTHERN CALIFORNIA SCHOOL OF RELIGION RECEPTION

5:15–7:30 *USC SUITE*

Monday Evening November 25

RESTORATION QUARTERLY ANNUAL DINNER

6:15–8:00 *SANTA MONICA*

PRINCETON SEMINARY ALUMNI/AE DINNER

6:30–8:30 *CAPISTRANO A & B*

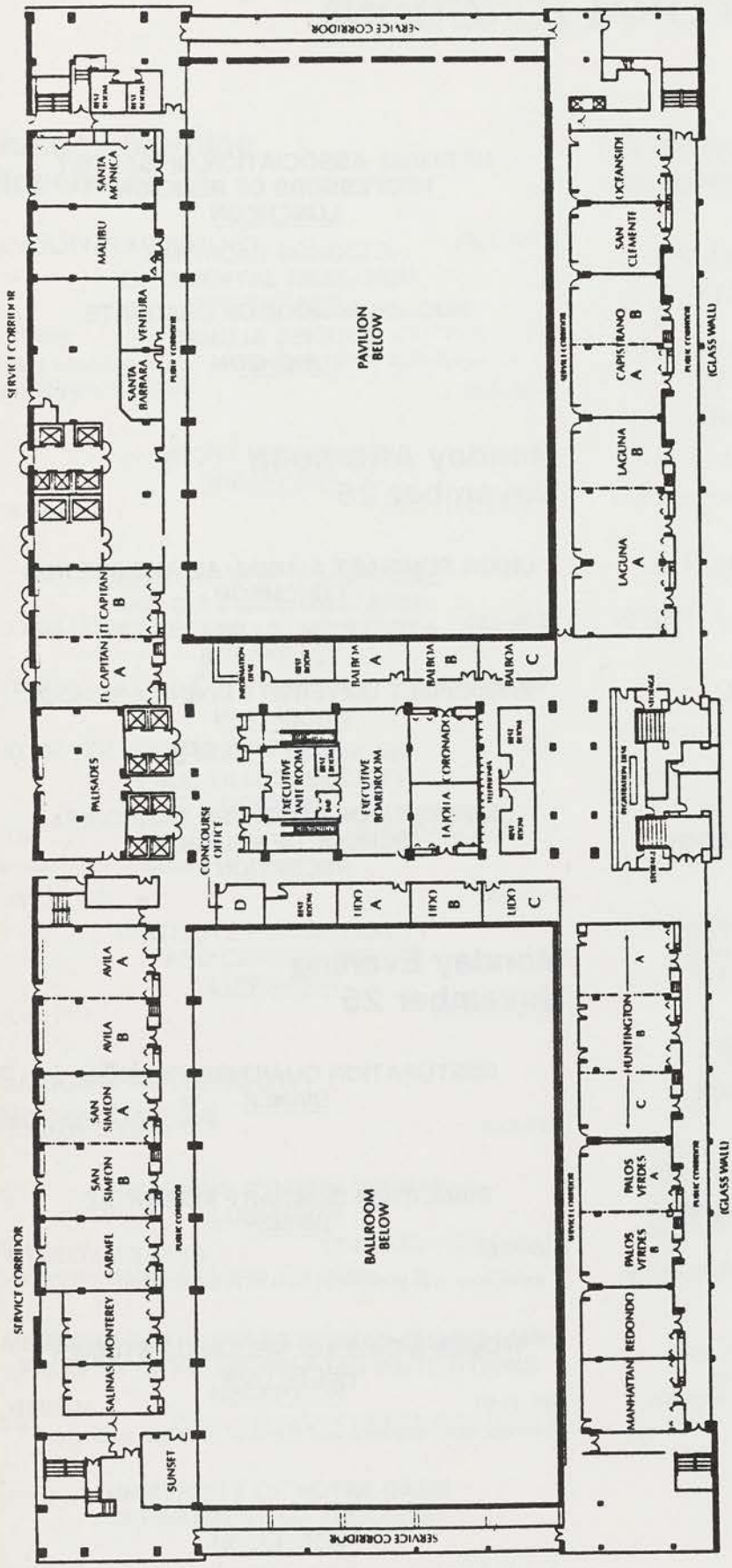
A social hour will precede at 6:00 in San Clemente.

WOMEN'S CAUCUS: RELIGIOUS STUDIES RECEPTION

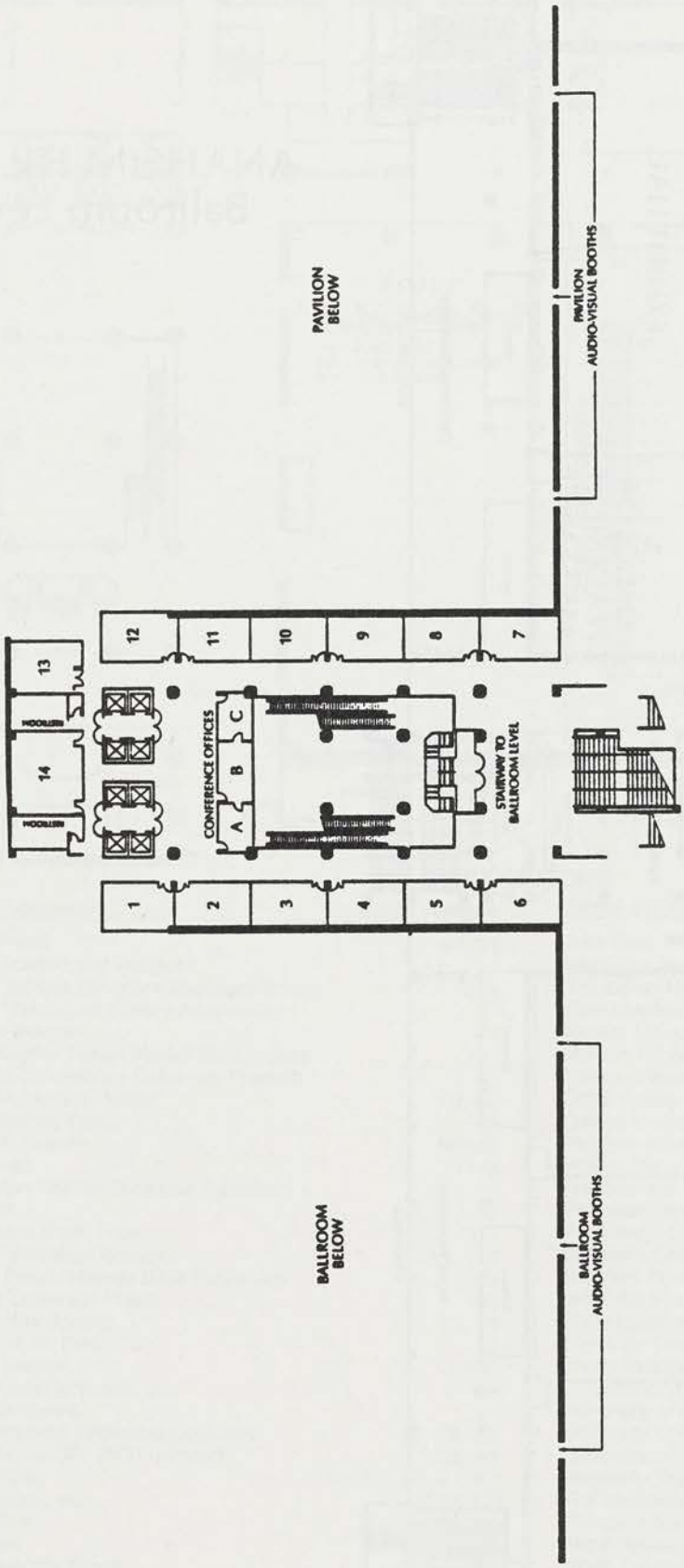
9:30–11:00 *MALIBU*

Members, new members, and guests of members welcome.

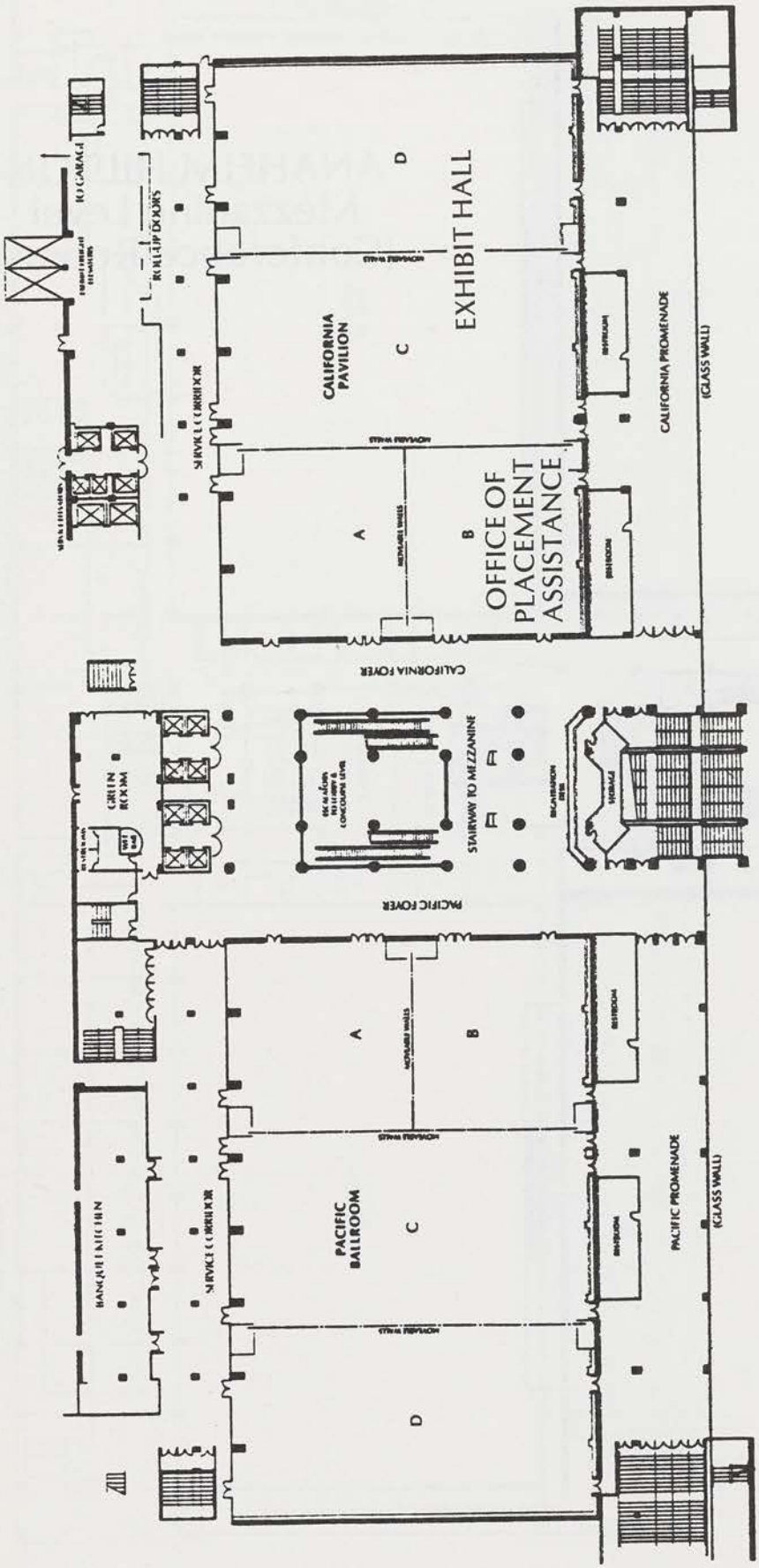
ANAHEIM HILTON
Concourse Level
(Salons)



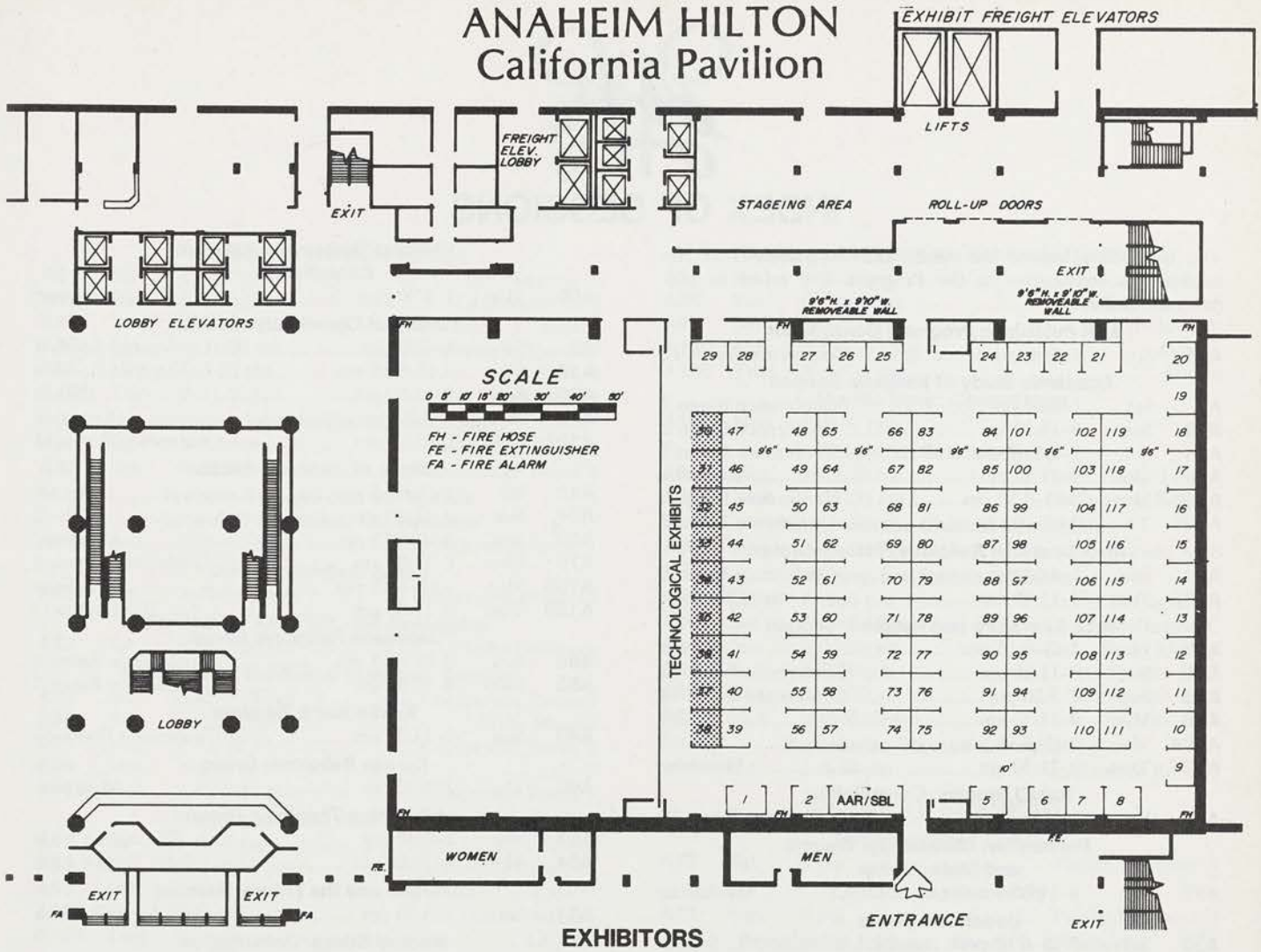
ANAHEIM HILTON
Mezzanine Level
(Conference Rooms)



ANAHEIM HILTON
Ballroom Level



ANAHEIM HILTON
California Pavilion



EXHIBITORS

Name of Company	Booth Number
Abingdon Press	93, 94
American Academy of Religion/ Society of Biblical Literature (Scholars Press)	3, 4
American Theological Library Association– Religion Indexes	41
Asian Humanities Press/Motilal Banarsidass	102
Association of American University Presses	50
Augsburg Publishing House	79, 80
Bahá'í Publishing Trust	46
Baker Book House	82, 83
Beacon Press	113
Ronald Benun/Mikrah Computer Research Systems	36
Bhaktivedanta Book Trust	114
E. J. Brill Publishing Company	111, 112
Broadman Press/Holman Bible Publishers	44
Cambridge University Press	95
Crossroad/Continuum	75, 76
Daughters of St. Paul	12
Walter de Gruyter, Inc.	105
Doubleday and Company, Inc.	99
Dragonfly Software	37
Wm. B. Eerdmans Publishing Company	57, 58, 59
Eisenbrauns/ASOR/JSOT/Almond	39, 40
Fortress Press	88, 89, 90, 91, 92
Michael Glazier, Inc.	66, 67
Harper & Row	71, 72, 73, 74
Herald Press	84
Indiana University Press	42
InterVarsity Press	43
Journals Display	25, 26, 27

Name of Company	Booth Number
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Macmillan Publishing Company	98
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Edwin Mellen/EMTEXTS	2
Mercer University Press	60, 61
Mouton Publishers	105
Thomas Nelson Publishers	100, 101
Orbis Books	62
Oxford University Press	77, 78
Paragon House/New Era Books	96, 97
Paulist Press	54, 55, 56
Prentice-Hall Inc.	11
Princeton University Press	68
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Scholar's Choice	48, 49
Scholars Press	6, 7, 8
SHOFAR Publications	1
State University of New York Press	9, 10
Theology Today	47
Trinity Evangelical Divinity School: Project Gramcord	38
University of California Press	45
University of Chicago Press	70
University of Notre Dame Press	69
University Press of America	85, 86, 87
The Westminster Press	108, 109, 110
Winston • Seabury	64, 65
Word Publishing	51, 52, 53
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A display of non-commercial computer software applicable to biblical studies is in the Coronado Room on the Concourse Level.



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The letter A refers to the AAR, and the numbers of the sessions are consecutive in the Program. *Pre* refers to pre-program sessions.

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A1 Sat 1–3:30 pm ..... Conference Room 2
A29 Sun 9–11:30 am ..... Conference Room 2
A44 Sun 1–3:30 pm ..... Conference Room 2
A75 Mon 9–11:30 am ..... Monterey
A103 Mon 3:45–6:15 pm ..... Conference Room 2
A120 Tues 9–11:30 am ..... Conference Room 2

Afro-American Religious History: Group
A51 Sun 1–3:30 pm ..... Conference Room 8
A127 Tues 9–11:30 am ..... San Clemente

Arts, Literature and Religion: Section
A13 Sat 3:45–6:15 pm ..... Sunset
A30 Sun 9–11:30 am ..... Conference Room 14
A45 Sun 1–3:30 pm ..... Conference Room 14
A76 Mon 9–11:30 am ..... Malibu
A104 Mon 3:45–6:15 pm ..... Carmel
A121 Tues 9–11:30 am ..... Monterey

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A24 Sat 3:45–6:15 pm ..... Conference Room 10

Bonhoeffer: Christianity, Church and State: Group
A37 Sun 9–11:30 am ..... Manhattan

Buddhism: Group
A20 Sat 3:45–6:15 pm ..... Salinas
A52 Sun 1–3:30 pm ..... Manhattan

Business and Organizational Ethics: Group
A6 Sat 1–3:30 pm ..... Conference Room 13

Chinese Religions: Group
A7 Sat 1–3:30 pm ..... Lido B

Comparative Studies in Religion: Section
A14 Sat 3:45–6:15 pm ..... Conference Room 3
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A58 Sun 3:45–6:15 pm ..... Capistrano A&B
A90 Mon 1–3:30 pm ..... Santa Barbara

Currents in Contemporary Christology: Group
A21 Sat 3:45–6:15 pm ..... Conference Room 7
A64 Sun 3:45–6:15 pm ..... Oceanside

Esotericism: Consultation
A87 Mon 9–11:30 am ..... Sunset

Ethics: Section
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A32 Sun 9–11:30 am ..... San Simeon A&B
A59 Sun 3:45–6:15 pm ..... Huntington A
A77 Mon 9–11:30 am ..... Huntington B
A91 Mon 1–3:30 pm ..... Huntington B
A105 Mon 3:45–6:15 pm ..... Huntington B

Evangelical Theology: Group
A8 Sat 1–3:30 pm ..... Malibu
A128 Tues 9–11:30 am ..... Santa Monica

Feminist Theory and Religion: Consultation
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History of Christianity: Section
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A33 Sun 9–11:30 am ..... Lido B
A92 Mon 1–3:30 pm ..... Oceanside
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History of Judaism: Section
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A34 Sun 9–11:30 am ..... Lido C
A60 Sun 3:45–6:15 pm ..... Monterey
A78 Mon 9–11:30 am ..... Conference Room 2
A106 Mon 3:45–6:15 pm ..... Salinas
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A96 Mon 1–3:30 pm ..... Monterey

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A53 Sun 1–3:30 pm ..... El Capitan A&B
A84 Mon 9–11:30 am ..... Palos Verdes A&B

Lonergan and the Future: Seminar
A11 Sat 1–3:30 pm ..... Santa Barbara

Medical Ethics: Consultation
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Modern Christian Spirituality: Consultation
A56 Sun 1–3:30 pm ..... Conference Room 13

Movie: The Magician–Ingmar Bergman
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A119 Mon 9:30 pm ..... California Pavilion A

Myth and Symbol: Consultation
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Narrative Interpretation and Theology: Group
A97 Mon 1–3:30 pm ..... Malibu
A114 Mon 3:45–6:15 pm ..... Malibu

New Religious Movements: Group
A22 Sat 3:45–6:15 pm ..... Conference Room 8
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Nineteenth Century Theology: Group
A98 Mon 1–3:30 pm ..... San Simeon A&B
A129 Tues 9–11:30 am ..... Oceanside

North American Religions: Section
A17 Sat 3:45–6:15 pm ..... Laguna A
A32 Sun 9–11:30 am ..... San Simeon A&B
A46 Sun 1–3:30 pm ..... Monterey
A61 Sun 3:45–6:15 pm ..... Manhattan
A79 Mon 9–11:30 am ..... Redondo
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A3	Sat	1–3:30 pm	Laguna A
A47	Sun	1–3:30 pm	Capistrano A&B
A62	Sun	3:45–6:15 pm	Salinas
A80	Mon	9–11:30 am	Conference Room 14
A93	Mon	1–3:30 pm	Avila B
A124	Tues	9–11:30 am	Manhattan

Platonism and Neoplatonism: Group

A9	Sat	1–3:30 pm	Conference Room 5
A38	Sun	9–11:30 am	Conference Room 4

Process Thought and the Nishida School of Buddhism: Consultation

A68	Sun	3:45–6:15 pm	Conference Room 1

Quranic Studies: Group

A23	Sat	3:45–6:15 pm	Conference Room 13

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Religion and the Social Sciences: Section

A18	Sat	3:45–6:15 pm	Conference Room 5
A48	Sun	1–3:30 pm	Santa Monica
A81	Mon	9–11:30 am	Conference Room 4
A94	Mon	1–3:30 pm	Lido B
A108	Mon	3:45–6:15 pm	Conference Room 4

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A4	Sat	1–3:30 pm	Sunset
A63	Sun	3:45–6:15 pm	Conference Room 14
A95	Mon	1–3:30 pm	Lido C
A109	Mon	3:45–6:15 pm	Santa Barbara
A125	Tues	9–11:30 am	La Jolla

Religion, Peace and War: Group

A66	Sun	3:45–6:15 pm	Santa Monica
A130	Tues	9–11:30 am	Salinas

Rhetoric and Religious Discourse: Consultation

A132	Tues	9–11:30 am	Capistrano A&B

Ritual Studies: Group

A39	Sun	9–11:30 am	Capistrano A&B
A112	Mon	3:45–6:15 pm	Huntington C

Roman Catholic Modernism: Group

A67	Sun	3:45–6:15 pm	Huntington C
A85	Mon	9–11:30 am	Huntington C

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A74	Mon	7:30–9 am	Pacific Ballroom D

Schleiermacher: Seminar

A57	Sun	1–3:30 pm	San Clemente

Scholars Press Associates Lecture: Robert Payton

A26	Sat	5–6 pm	Santa Monica

Scholars Press Associates Lecture: Jacob Neusner

A72	Sun	8–9 pm	Pacific Ballroom A

Theology and the Phenomenological Movement: Consultation

A115	Mon	3:45–6:15 pm	Balboa B

Theology and Religious Reflection: Section

A5	Sat	1–3:30 pm	Salinas
A35	Sun	9–11:30 am	Laguna A&B
A49	Sun	1–3:30 pm	Avila A&B
A110	Mon	3:45–6:15 pm	Avila A
A126	Tues	9–11:30 am	Sunset

Urantia Book: Consultation

A101	Mon	1–3:30 pm	Carmel

Wesleyan Studies: Group

A86	Mon	9–11:30 am	Lido A
A131	Tues	9–11:30 am	Conference Room 4

Women and the Church: Consultation

A69	Sun	3:45–6:15 pm	Laguna A&B

Women and Religion: Section

A3	Sat	1–3:30 pm	Laguna A
A19	Sat	3:45–6:15 pm	Huntington C
A36	Sun	9–11:30 am	Santa Monica
A50	Sun	1–3:30 pm	San Simeon A&B
A82	Mon	9–11:30 am	San Simeon A&B
A111	Mon	3:45–6:15 pm	Laguna A&B

Zoroastrian Studies: Consultation

A10	Sat	1–3:30 pm	Conference Room 7

PLENARY SESSIONS

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A28	Sat	8 pm	Pacific Ballroom A

Lecture: Hayden White

A71	Sun	8 pm	Pacific Ballroom D

Presidential Address: Wendy D. O'Flaherty

A118	Mon	8 pm	Pacific Ballroom D

GENERAL SESSIONS

The Inclusive Language Lectionary

A12	Sat	1–3:30 pm	Pacific Ballroom A

Departmental Chairpersons, Directors, and Deans Conference

A25	Sat	3:45–6:15 pm	Malibu

The Bhagavad Gita and Modernity

A41	Sun	9–11:30 am	Pacific Ballroom A

Leo Steinberg

A70	Sun	3:45–6:15 pm	Pacific Ballroom B

Brian Stock

A88	Mon	9 am	Laguna A&B

Thomas J. J. Altizer

A102	Mon	1 pm	Pacific Ballroom A



AAR INDEX OF BUSINESS SESSIONS

Annual Business Meeting

A117	Mon	6:30–7:30 pm	Laguna A&B

Board of Directors

Pre	Fri	7:45–9:45 pm	Executive Board Room
Pre	Sat	8:30 am–12 noon	Executive Board Room

Executive Committee

Pre	Fri	2–5:30 pm	Executive Board Room

Long-Range Planning and Development Committee

Pre	Fri	8:30 am–12 noon	Executive Board Room

Program Committee

A133	Tues	11:30 am–1 pm	Executive Board Room

Program Unit Chairpersons

A42	Sun	11:30 am–1 pm	Ventura

Regional Officers Meeting

A116	Mon	3:45–6:15 pm	Monterey

Research and Scholarship Committee

Pre	Fri	8:30 am–12 noon	Sunset

AFFILIATED SOCIETIES

International Bonhoeffer Society

	Mon	11:30 am–1 pm	Conference Room 9

North American Paul Tillich Society

	Fri	8–10 pm	Monterey
	Sat	7:30–9 am	Conference Room 2
	Sat	9 am–12	Conference Room 1
	Sun	11:30 am–1 pm	Conference Room 1

Women's Caucus

A43	Sun	11:45 am–1 pm	Santa Monica
A89	Mon	11:45 am–1 pm	Malibu
	Mon	9:30–11 pm	Malibu

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The letter *S* refers to SBL, and the numbers of the sessions are consecutive in the Program. *Pre* refers to pre-program sessions.

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Ancient Near Eastern Texts and Translations Consultation
S81 Mon 9 am–12 ..... Conference Room 3

Aramaic Studies Section
S48 Sun 9 am–1 pm ..... Conference Room 3

Bible in Ancient and Modern Media Group
S40 Sun 9 am–12 ..... Palos Verdes A&B
S119 Tues 9 am–12 ..... El Capitan B

Bible Translation Theory Consultation
S16 Sat 1:30–3:30 pm ..... Lido C

Biblical Criticism and Literary Criticism Section
S41 Sun 9 am–12 ..... Sunset
S66 Sun 3:45–5:45 pm ..... Palos Verdes A&B

Biblical Ethics and Exegesis Consultation
S6 Sat 1–4 pm ..... Manhattan

Biblical Hebrew Poetry Section
S109 Mon 3:45–5:45 pm ..... Avila B
S120 Tues 9 am–12 ..... Avila A

Biblical History and Archaeology Section
S99 Mon 1–5:30 pm ..... Capistrano A&B

Biblical Law and Comparative Studies Group
S78 Mon 9–11:30 am ..... Conference Room 6

Black Biblical Studies Consultation
S121 Tues 9 am–12 ..... Santa Barbara

Chronicles, Ezra, Nehemiah Consultation
S12 Sat 1–4:30 pm ..... Conference Room 9

Computer Assisted Research Group
S122 Tues 9 am–12 ..... Avila B

Mitchell Dahood Memorial Competition Lecture
S20 Sat 3:45–4:45 pm ..... Conference Room 6

Early Christian Apocalypticism Seminar
S7 Sat 1–4 pm ..... Monterey
S95 Mon 1–4 pm ..... San Clemente

Fourth Gospel Section
S8 Sat 1–4 pm ..... Ventura
S52 Sun 1–4 pm ..... Ventura

Greco-Roman Religions Group
S21 Sat 3:45–5:45 pm ..... Conference Room 2
S94 Mon 1–3:45 pm ..... Conference Room 13

Hebrew Scriptures and Cognate Literatures Section
S102 Mon 1:30–5:30 pm ..... Manhattan

Hebrews, General and Pastoral Epistles, and Apocalypse Section
S36 Sun 9–11 am ..... Conference Room 5
S67 Sun 3:45–5:45 pm ..... Conference Room 5

Hellenistic Judaism Group
S123 Tues 9 am–12 ..... Redondo

Historical Jesus Section
S9 Sat 1–4 pm ..... Carmel
S53 Sun 1–4 pm ..... Sunset

History and Literature of Early Rabbinic Judaism Section
S54 Sun 1–4 pm ..... Conference Room 4
S93 Mon 1–3:30 pm ..... Conference Room 6

History of Exegesis Group
S23 Sat 3:45–6:15 pm ..... Lido A
S37 Sun 9–11 am ..... Santa Barbara

How My Mind Has Changed (or remained the same): James M. Robinson
S113 Mon 8–10 pm ..... Pacific Ballroom B

International Organization for Septuagint and Cognate Studies
S15 Sat 1–5:15 pm ..... Conference Room 12

Israelite and Early Christian Wisdom Section
S75 Mon 9–11 am ..... Pacific Ballroom A
S117 Tues 9–11 am ..... El Capitan A

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S61 Sun 1:30–4:30 pm ..... Malibu
S101 Mon 1:30–4:30 pm ..... La Jolla

Jewish and Early Christian Liturgy Group
S96 Mon 1–4 pm ..... Conference Room 8

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Linguistics and Biblical Hebrew Group
S82 Mon 9 am–12 ..... Manhattan

Literary Aspects of the Gospels and Acts Group
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S91 Mon 1–3 pm ..... Huntington A

Literary Study of Rabbinic Literature Consultation
S38 Sun 9–11:30 am ..... Huntington A

Matthew Consultation
S68 Sun 3:45–5:45 pm ..... San Clemente

Miracle Stories Group
S39 Sun 9–11:30 am ..... Lido A
S55 Sun 1–4 pm ..... Lido A

Nag Hammadi Section
S43 Sun 9 am–12 ..... Huntington B
S79 Mon 9–11:30 am ..... Conference Room 13
S90 Mon 1–3 pm ..... Laguna A&B

Narrative Research on the Hebrew Bible Group
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New Moulton-Milligan? Consultation
S56 Sun 1–4 pm ..... Santa Barbara

New Testament Christology Group
S97 Mon 1–4 pm ..... Conference Room 14

New Testament Textual Criticism Section
S86 Mon 9 am–12:15 pm ..... Ventura
S106 Mon 2–5:15 pm ..... Ventura

Northwest Semitic Epigraphy Group
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Pauline Epistles Section
S4 Sat 1–3 pm ..... Capistrano A&B
S24 Sat 4–6 pm ..... Capistrano A&B
S77 Mon 9–11 am ..... Capistrano A&B



Philo of Alexandria Consultation
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Presidential Address: Wayne Meeks
S31 Sat 8:30–9:30 pm ..... Pacific Ballroom D

Pronouncement Stories Group
S83 Mon 9 am–12 ..... San Clemente
S125 Tues 9 am–12 ..... Conference Room 13

Pseudepigrapha Section
S115 Tues 9–10:30 am ..... Conference Room 3

Pseudepigrapha Group
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Q Seminar
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Qumran Section
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Reception: AAR/SBL/SP Associates
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Rhetorical Criticism Section
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S80 Mon 9–11:30 am ..... Santa Barbara

Scholars Press Associates Lecture: Jacob Neusner
S71 Sun 8–9 pm ..... Pacific Ballroom A

Scholars Press Associates Lecture: Robert Payton
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Social Science and New Testament Interpretation Section
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S59 Sun 1–4 pm ..... Carmel

Social History of Early Christianity Group
S58 Sun 1–4 pm ..... Huntington B
S84 Mon 9 am–12 ..... Carmel

Social Roles of Prophecy in Israel Group
S126 Tues 9 am–12 ..... Carmel

Sociology of the Monarchy Seminar
S85 Mon 9 am–12 ..... Santa Monica
S104 Mon 2–5 pm ..... Santa Monica

Structuralism and Exegesis Section
S13 Sat 1–5 pm ..... Conference Room 14
S110 Mon 3:45–5:45 pm ..... Sunset

Synoptic Gospels Section
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S35 Sun 9–10:30 am ..... Balboa A
S50 Sun 10:30 am–12 ..... Balboa A

Textual Criticism of the Hebrew Bible Section
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Theology of Hebrew Scripture Section
S14 Sat 1–5 pm ..... El Capitan A&B
S116 Tues 9–10:30 am ..... San Simeon A&B

Tradition History of the Pentateuch Consultation
S98 Mon 1–4 pm ..... Conference Room 12

Ugaritic Studies Group
S63 Sun 1:30–4:30 pm ..... Lido B

Women in the Biblical World Section
S70 Sun 7–10 pm ..... Santa Monica
S127 Tues 9 am–12 ..... Malibu

SPECIAL SESSIONS

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John Dart
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Departmental Chairpersons, Directors and Deans Conference
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Images of the Feminine in Gnosticism
S65 Sun 3:45–5:15 pm ..... Avila A&B

Ramsay MacMullen
S89 Mon 11:45 am–12:45 pm ..... Pacific Ballroom A

Abraham Malamat
S112 Mon 8–9 pm ..... Pacific Ballroom A

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Pre Fri 6:30–9 pm ..... Salinas

Council
Pre Sat 10 am–1 pm ..... Avila A&B

Editors and Editorial Boards
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Executive Committee
Pre Fri 11 am–1 pm ..... SBL Executive Suite

Program Committee
S129 Tues 12–2 pm ..... SBL Executive Suite

Program Unit Chairpersons
S114 Tues 7:30–9 am ..... Huntington A&B

Research and Publications Committee
Pre Fri 3–6 pm ..... SBL Executive Suite

Semeia Editorial Board
Pre Fri 6–11 pm ..... San Simeon A
Pre Sat 8–10 am ..... San Simeon B



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Albright Alumni Reception
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ASOR Breakfast
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Biblical Archaeologist Editorial Board
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Biblical History and Archaeology
S99 Mon 1–5:30 pm ..... Capistrano A&B

Bulletin of ASOR Editorial Board
Pre Fri 7–8:30 pm ..... San Simeon B

Committee on Ancient Manuscripts Luncheon Meeting
S51 Sun 12–2 pm ..... ASOR Presidential Suite

Committee on Archaeological Policy
Pre Fri 1:30 pm–1 am ..... ASOR Presidential Suite

Committee on Publications
Pre Fri 2–5 pm ..... San Simeon B

Corporation of ASOR
S74 Mon 8–10 am ..... Avila A&B

Damascus Advisory Committee
Pre Fri 11 am–1:30 pm ..... Monterey

Development Committee Luncheon
Pre Sat 12–2 pm ..... ASOR Presidential Suite

Khabur Basin Archaeological Project
S111 Mon 7:30–10 pm ..... Palos Verdes A&B

Lahav Research Project: Publications Workshop
S3 Sat 10am–12 ..... Conference Room 7

Members Reception
Sat 9:30–10:30 pm ..... California Pavilion A

Photogrammetry Workshop
S105 Mon 2–5 pm ..... Balboa A

Plenary Session: George F. Bass
S30 Sat 8–9:30 pm ..... California Pavilion A

Presentations I: Late Bronze Age and Iron Age Problems
S1 Sat 9 am–12 ..... Palos Verdes A&B

Presentations II: New Approaches to Early Bronze Age Society
S17 Sat 2–5 pm ..... Palos Verdes A&B

Presentations III: History, Geology and Ecology in an Archaeological Context
S103 Mon 2–5 pm ..... Palos Verdes A&B

Presentations IV: Artifacts and Interpretation
S118 Tues 9–11:30 am ..... Palos Verdes A&B

Program Committee
Pre Sat 8–9 am ..... ASOR Presidential Suite

Reports on Current Excavations and Surveys
S87 Mon 10 am–12:30 pm ..... El Capitan A&B

Sociology of the Monarchy Seminar
S85 Mon 9 am–12 ..... Santa Monica
S104 Mon 2–5 pm ..... Santa Monica

Special Lecture on Historical Geography
S73 Sun 8–9:30 pm ..... Pacific Ballroom B

Special Sessions on Impact of Recent Archaeological Excavation and Publication on the History of Israel
S47 Sun 9am–12 ..... Pacific Ballroom D
S64 Sun 2–5:30 pm ..... Pacific Ballroom D

Symposium on Ancient Mediterranean Food Systems
S128 Tues 9am–12 ..... Laguna A

Symposium on Tell en-Nasbeh
S18 Sat 2–5 pm ..... Avila A&B

Tel Miqne Staff Meeting
S16a Sat 2–4 pm ..... ASOR Presidential Suite

Tell el-Hesi Board Meeting
Pre Fri 2–5 pm ..... Malibu

Tell el-Hesi Informal Meeting
S32 Sat 10 pm–12 ..... ASOR Presidential Suite

Tell el-Hesi Publication Planning Workshop
Pre Fri 7–10 pm ..... Malibu

Trustees of the Albright Institute of Archaeological Research
Pre Fri 11 am–1:30 pm ..... Avila A

Trustees of the American Center of Oriental Research
Pre Fri 11 am–1:30 pm ..... Avila B

Trustees of ASOR Meeting
S25 Sat 4–6 pm ..... Carmel

Trustees of ASOR Reception
S28 Sat 6–7:30 pm ..... Monterey

Trustees of the Cyprus American Archaeological Research Institute
Pre Fri 11 am–1:30 pm ..... San Simeon A

Wide Screen Project
S100 Mon 1–6:15 pm ..... El Capitan A&B

Workshops on Caesarea Maritima
S2 Sat 9am–12 ..... Conference Room 10

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW INDEX OF SESSIONS

S19 Sat 3–6 pm ..... Redondo
S49 Sun 10 am–12 ..... Redondo
S60 Sun 1:30–3:30 pm ..... Redondo
S107 Mon 3–5 pm ..... Redondo

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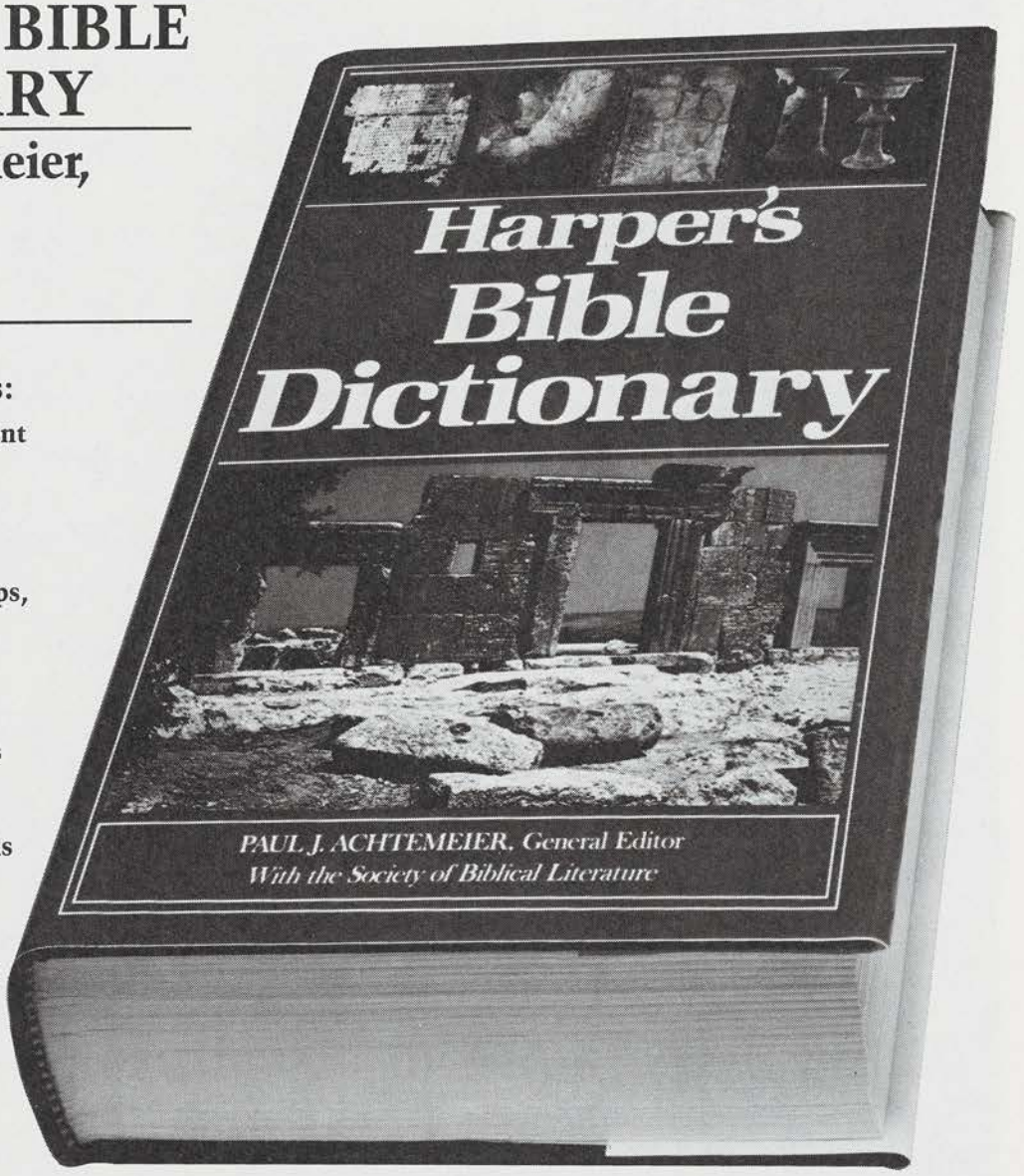
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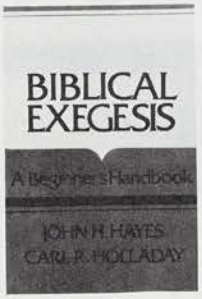
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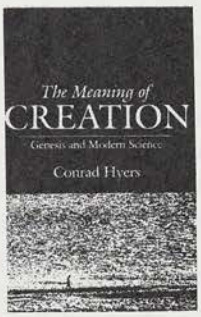
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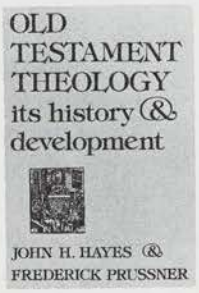
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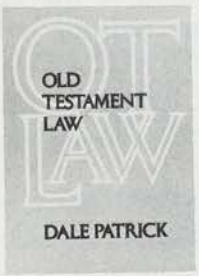
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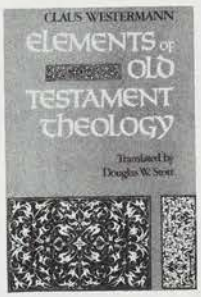
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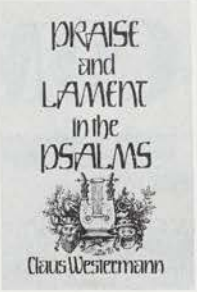
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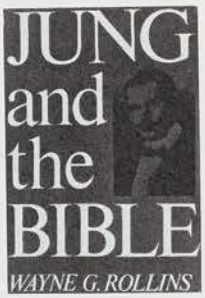


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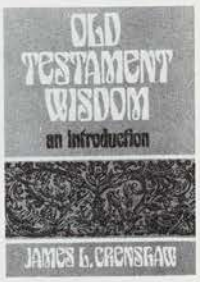
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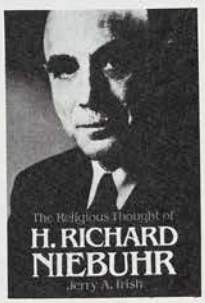


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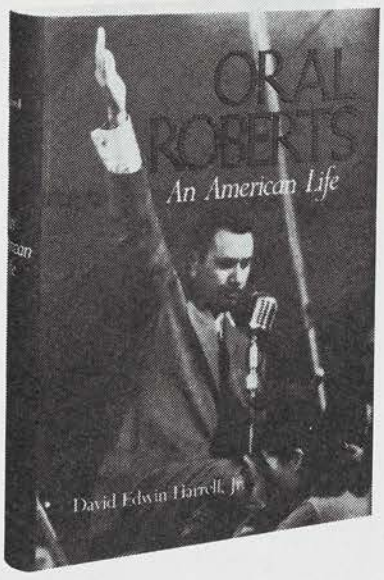
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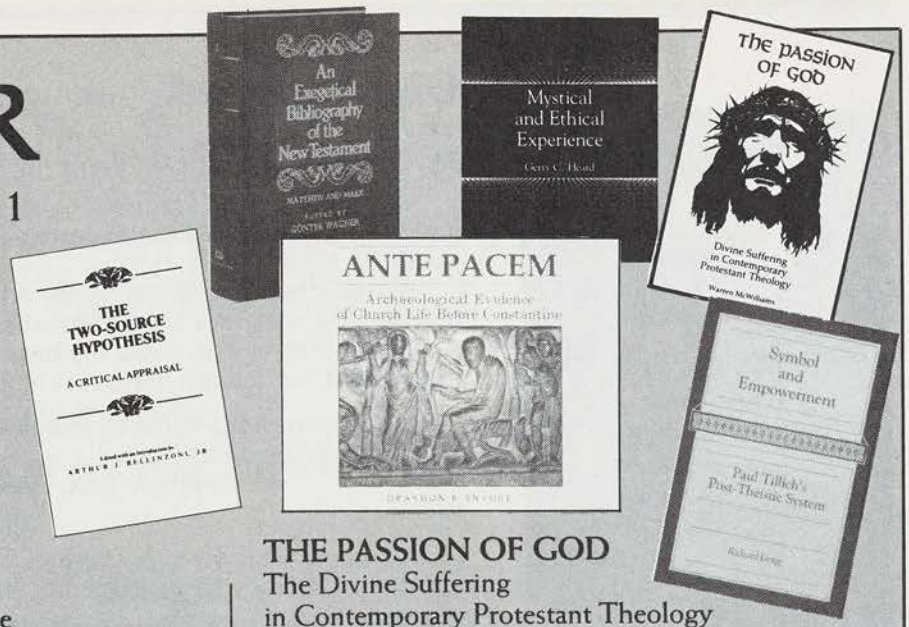
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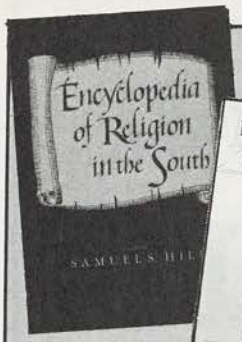
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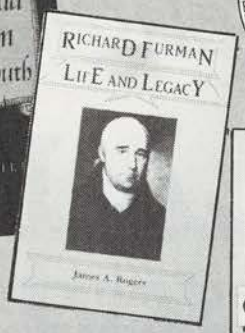
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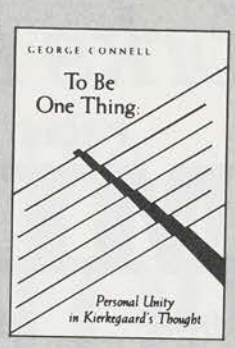
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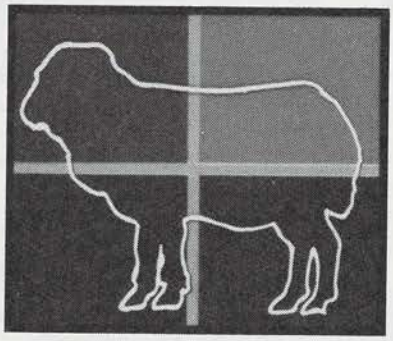


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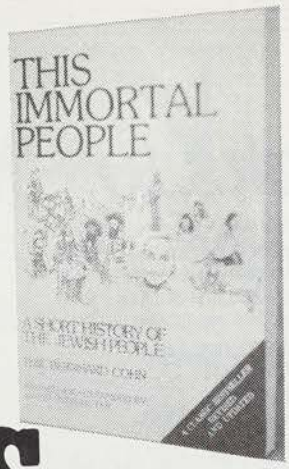
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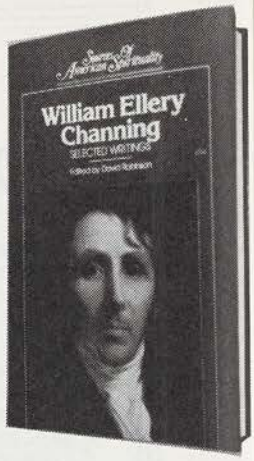
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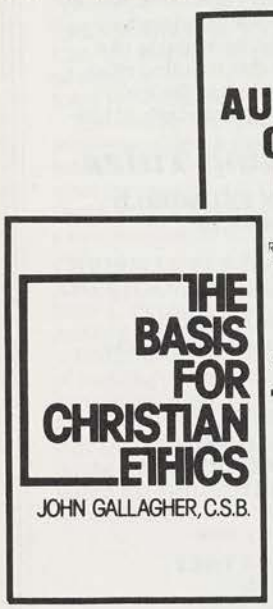
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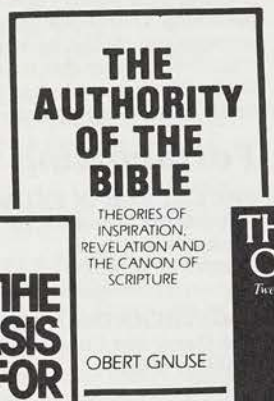
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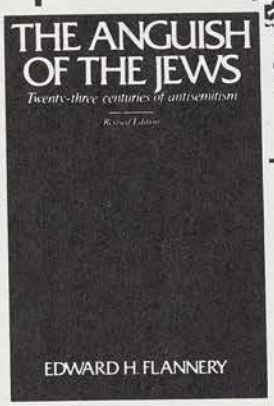
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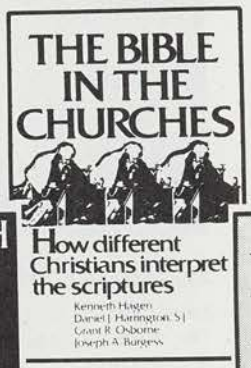


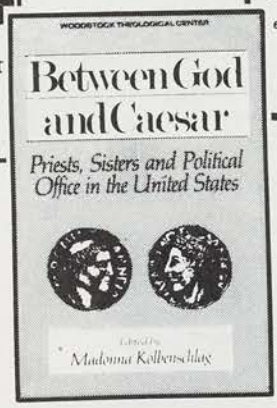


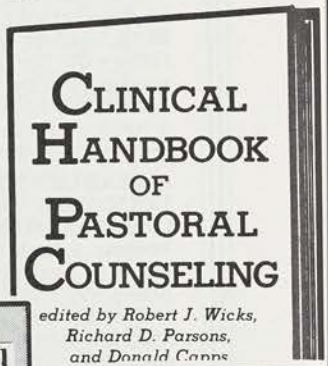


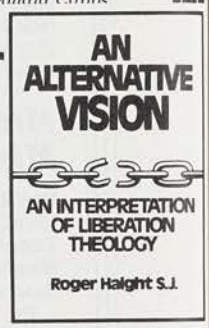












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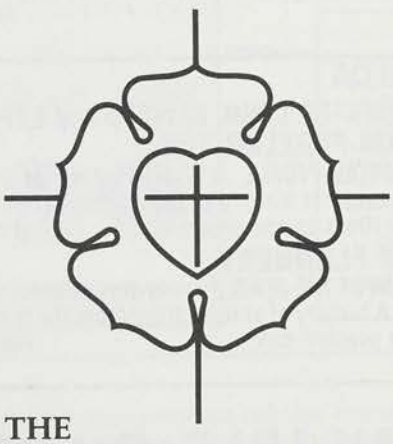
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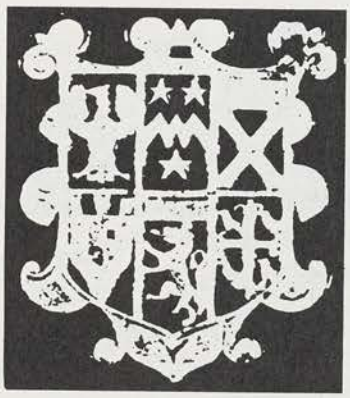
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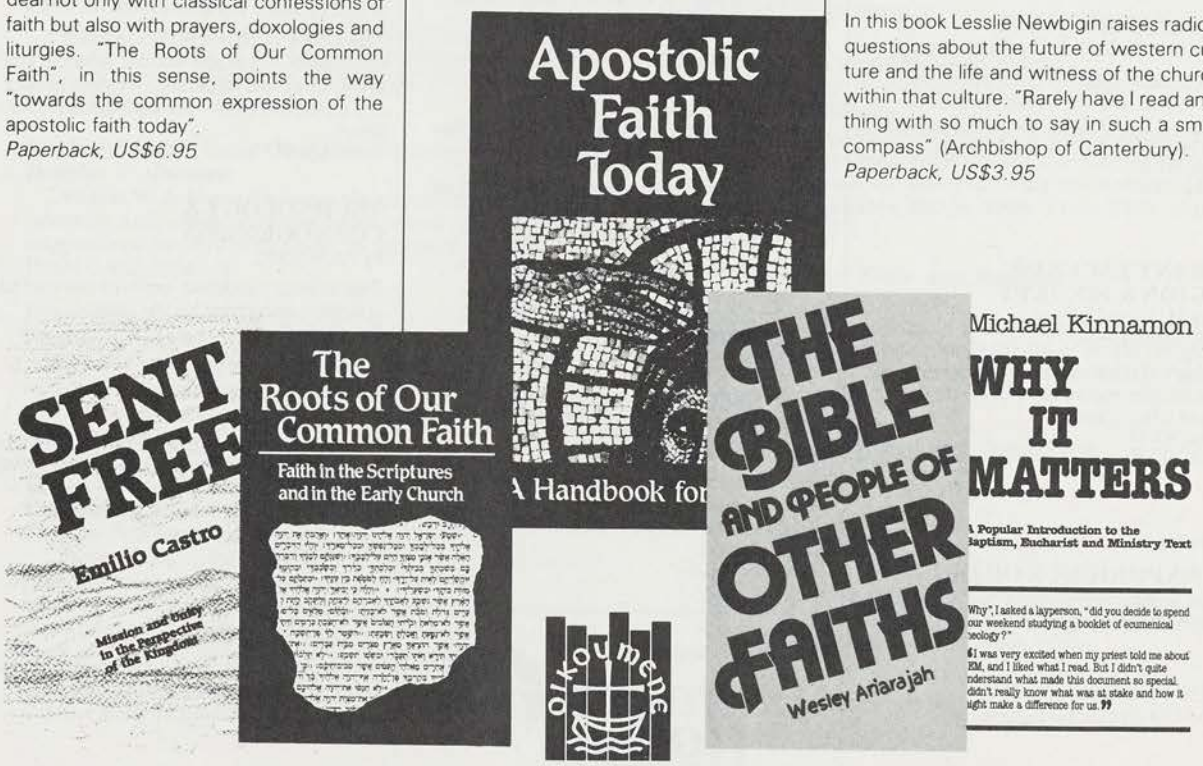
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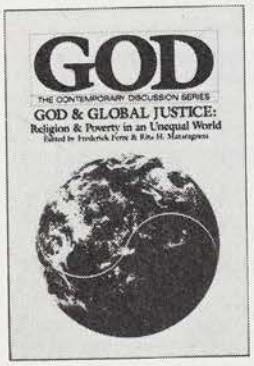
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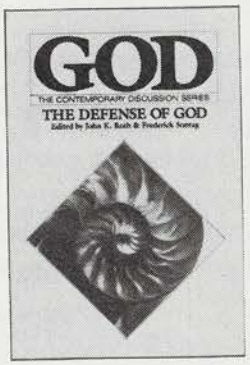
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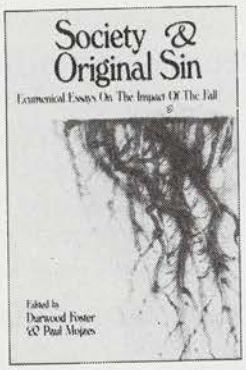


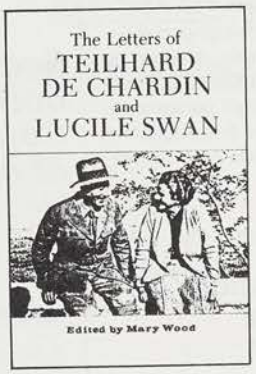
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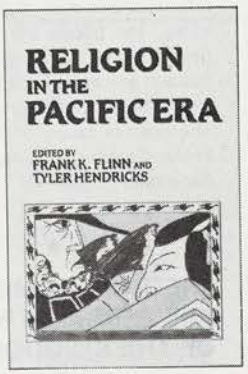
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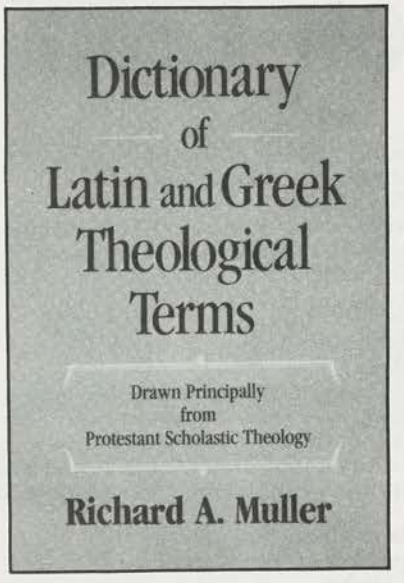
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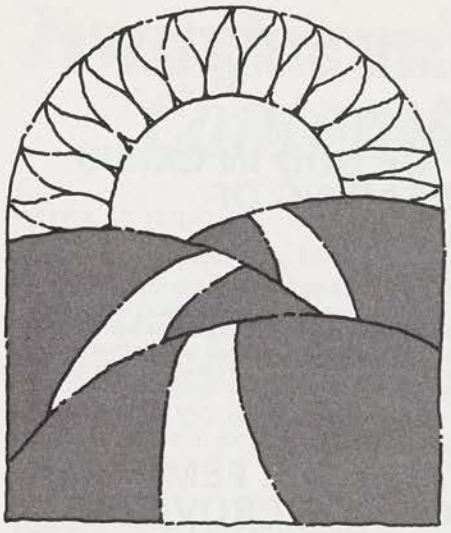
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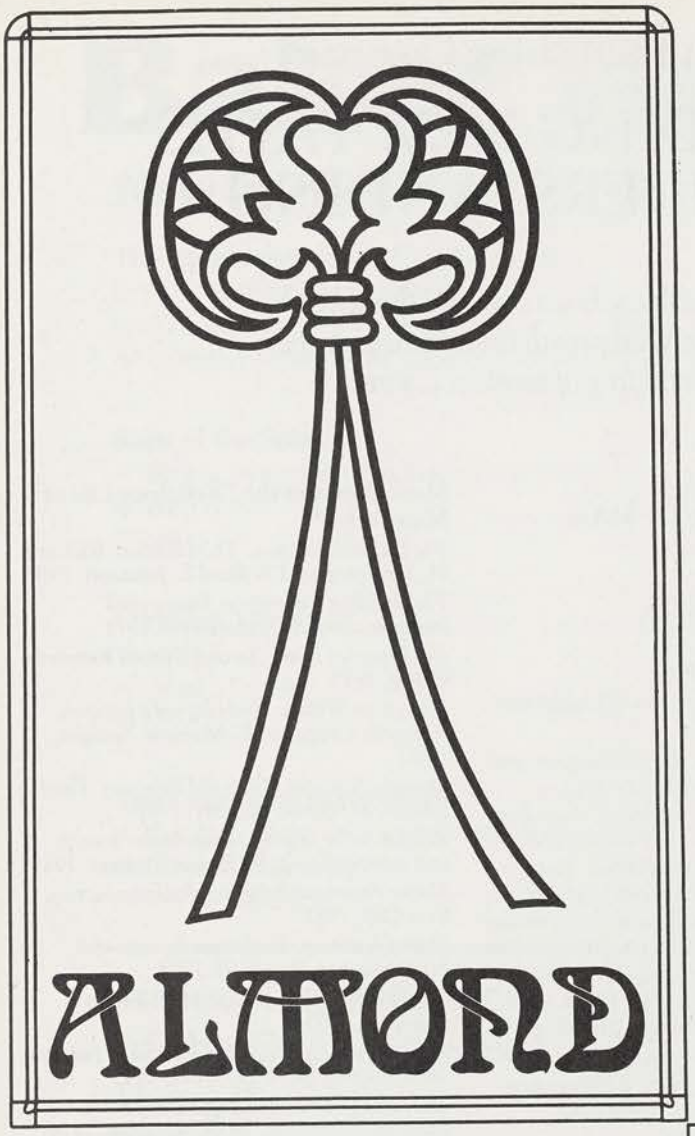
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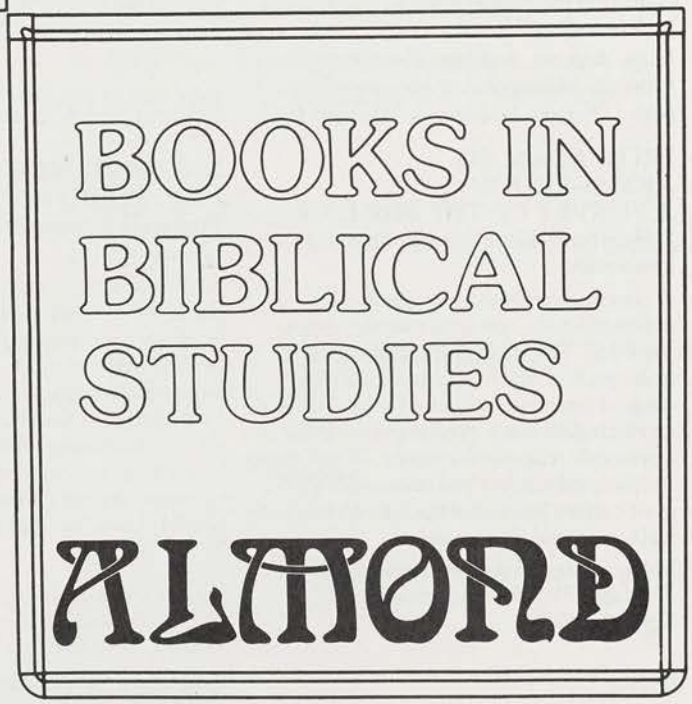
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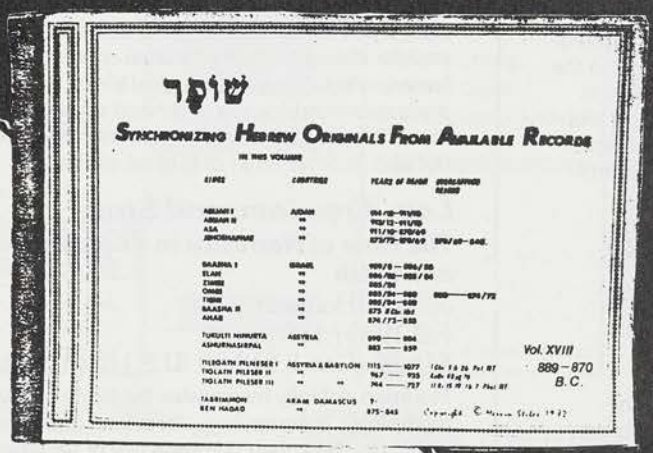
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יְהוּדָה: שָׁלֹשׁ שָׁנִים מָלַךְ בִּירוּשָׁלִָם וְשֵׁם אִמּוֹ מִיכָיְהוּ 2
בַּת־אוּרִיאֵל מִן־גִּבְעָה וּמִלְחָמָה הָיְתָה בֵּין אֲבִיָּה וּבֵין
יָרָבְעָם: וַיִּתְחַזֵּק לְקַח כ
אֵת־מַעֲכָה בַּת־אַבְשָׁלוֹם וַתֵּלֶד לוֹ אֶת־אֲבִיָּה וְאֶת־עַתַּי
וְאֶת־זִיזָא וְאֶת־שְׁלֹמִית:

NOW in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

2 He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

Abijah II

20 And after her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.

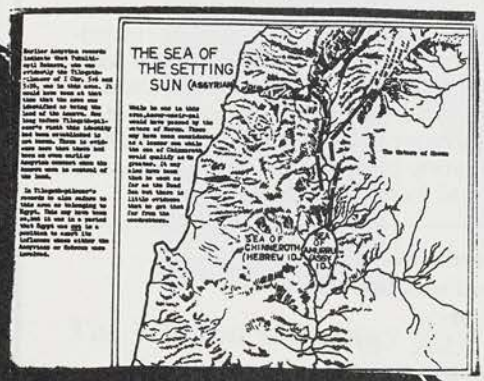
Abijah I (nagid)

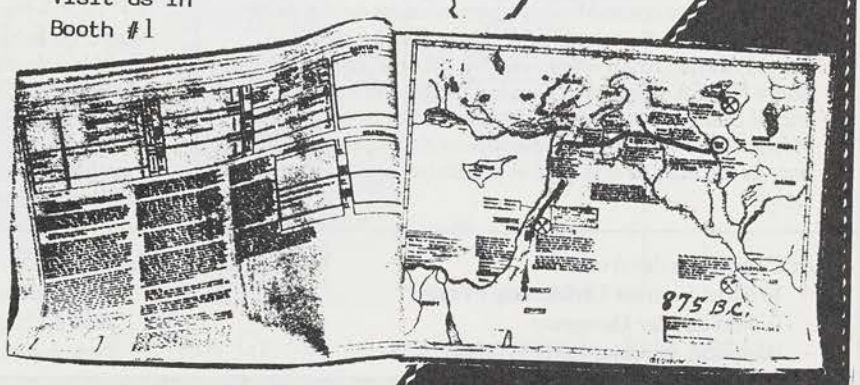


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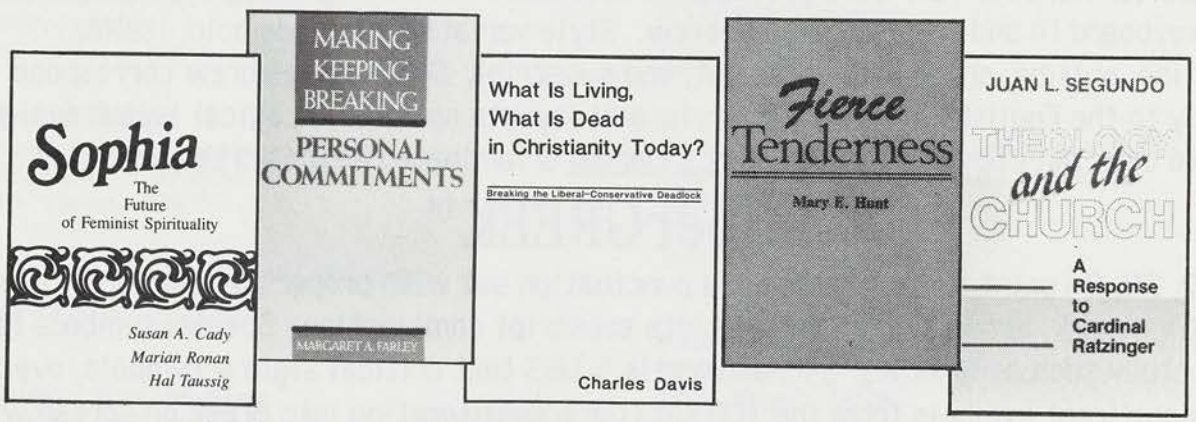
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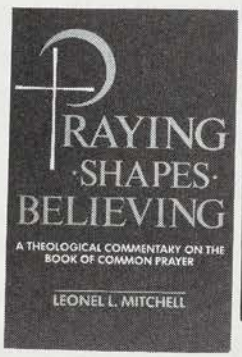
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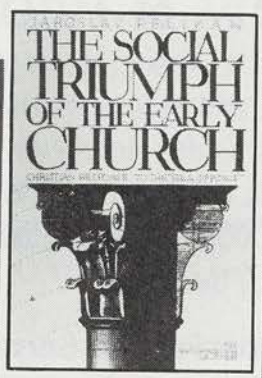
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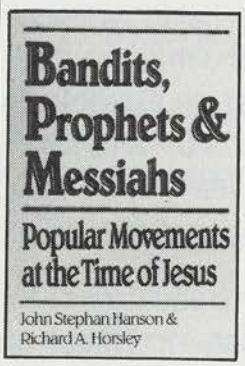
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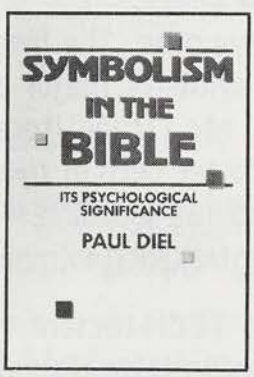
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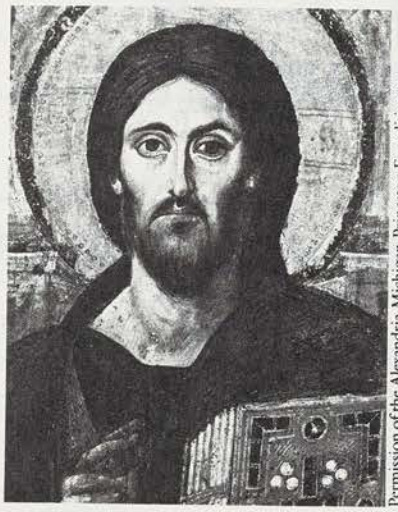
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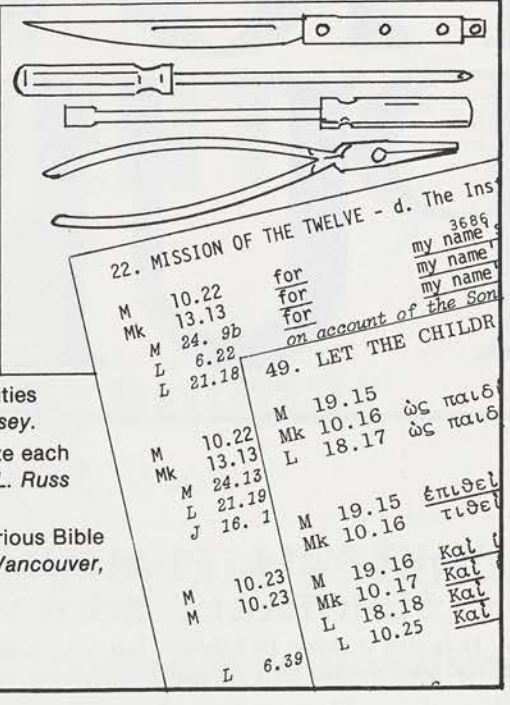
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publications which develop the research in their field. Scholars, who *must* read every contribution to scholarly research in their field, constitute an absolutely sure market for these scholarly books.

If there are only fifty scholars who must read your book because they are working on the frontier problems of a discipline, then your book has a viable market. That market is not merely those fifty scholars, but it is also all the libraries at institutions which are carrying on graduate research in this field.

In North America, there are about 200 universities and seminaries which carry on graduate research in Bible, theology, and religious studies. These schools have libraries which must maintain complete collections for research. They are all "sure sales." A given title will also be bought by another 50 libraries which try to keep up strong collections (though these sales are not so sure and usually are subsequent to very favorable book reviews). In addition, The Edwin Mellen Press sells 25% of its books to research institutes and libraries in 40 nations throughout the world. So our base market for a scholarly book in religious studies is 250-300 copies.

In order to maintain our program, we need to recover the cost of publishing 250-300 volumes by pricing them so that our cost is recovered. The Edwin Mellen Press invests $10-12,000 to publish every title and therefore must recover about $40 per volume if only 250-300 copies of a title are sold. Since bookstores add 25% above what they pay us, the bookstore price becomes $50 (and more if a book is unusually large). If our book is sold on subscription to libraries, the price is only $40 for no bookstore mark-up is needed.

Forty or fifty dollars might seem like a high price to an individual buyer, but libraries regard this as a very low price. This is because libraries think of books in terms of number of "reader-users." If the reader-use of a scholarly book is 2 per year for 20 years (a rather low calculation), then each book has 40 readers. If a library paid $40 for the book, then the cost per reader-use is only $1.

Since library books have more than one reader, a scholarly book which sells only a few copies may actually have more readers than a trade book. For example, if a scholarly book in a library has only 2 readers a year for 20 years, and if 300 copies of that book have been sold, then it will finally have 12,000 readers. That is more readers than the typical trade hardcover book—which sells 10,000 single-reader copies.

So a scholarly book often will reach more readers than most trade books even though it may take many years to find them.

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3 WILL YOU KEEP MY BOOK IN PRINT?

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It used to be the case that books had to be printed in large numbers. Today one can reprint a title in a quantity as low as 20 or 30 copies. New printing technologies now make it possible for scholarly publishers to print and to reprint in small quantities at a unit cost not prohibitively higher than printing in large quantities.

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It is very discouraging to an author who has written a book over many years to have it go out of print--often only a short time after publication. The situation in some cases has been so bad that publishers have let books go out of print even before their reviews have appeared.

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are no longer selling enough copies to cover even the cataloging and storage costs. But the reason they are not selling enough copies is because they have long since stopped trying to sell the book. A book is not bought if it is not advertised and promoted. Most publishers promote a book only in the first year. After that, it goes on their "back list"--which means that it is no longer actively promoted. This is why the sale of a back list title gradually dwindles to the point where it goes out of print.

The key to keeping a book in print is to keep promoting it and not to have a "back list." That is what The Edwin Mellen Press does. That is, The Edwin Mellen Press constantly readvertises all its titles so that there is a continuous flow of orders which justifies keeping them in print. Keeping scholarly books in print is especially important because most of them find their readers over a very long period of time.

The reason The Edwin Mellen Press is able to keep readvertising its books is because it publishes them in ongoing monograph series. Every time a new book in a series is published, it is an opportunity to readvertise every book in the series. This also allows the description of every book to be changed in order to incorporate the most recent review comments (even if these comments have come out five or six years after the original publication).

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The sales curve of a scholarly book, therefore, is not a big jump in the beginning and downhill from there. Rather, the sales curve tends to be steady, with a little jump at the beginning and then other little bumps as reviews come out intermittently and lead to orders. Actually, the sales of scholarly books can be better in later years than at first because so much depends on the reviews which can come out two, three, and even five years after publication.

The Edwin Mellen Press is probably the only English language publisher of scholarly books which supports more than a dozen continuing monograph series, including several in religion. So if your manuscript makes a contribution to scholarship in the area of any of our series, we can successfully publish and keep it in print for you.

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We send out repeated mailings announcing every title. We often offer a reduced price (usually $20) to professors to accommodate their budgets. About 3-5% take advantage of this reduced price.

Moreover, The Edwin Mellen Press spends a great deal of money for space advertising in journals. For example, we always advertise on the first page of *Choice*, the official review journal for American university librarians; we always take the back cover of the *Journal of Church and State*; we advertise each issue on the inside front cover of the *Reconstructionist*.

Most scholarly books are not well-promoted and reviewed because publishers do not spend enough money to advertise them and promote their review. One reason for this is that scholarly publishers tend to price their books too low and, therefore, do not have enough promotional money in their budget to do effective advertising. A low price on a scholarly book almost guarantees that it will not be well advertised and that it

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Scholars often complain that publishers price their books too high. Scholars imagine that people are not buying their books because the price is not low enough. Actually, the situation is the opposite: people probably are not buying their book because it is not priced high enough for the publisher to have money to spend on advertising it effectively.

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The reception of a scholarly book and the appreciation of its positive contribution is the real payoff for its author. This is because scholars do not write for a living. They earn their living from their faculty salaries. What they get from publishing a scholarly book is the recognition which leads to increased salary, promotion, and perhaps even a better position.

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For these reasons, "cash royalties," though common in trade publishing, divert scholarly publishing from its proper focus. Cash royalties divert funds that are better used for promotion and review to less profitable ends. And, cash royalties lead to the publishers worrying whether a book will make a profit rather than allowing publishers to focus on the real issue: does the book make a contribution to scholarship.

"Contribution to scholarship" is the crucial criterion for publication of a book by The Edwin Mellen Press. We pay our authors best by promoting their books so that they will receive the scholarly recognition that leads to academic promotion and better jobs. That is your real financial payoff. Not royalties.

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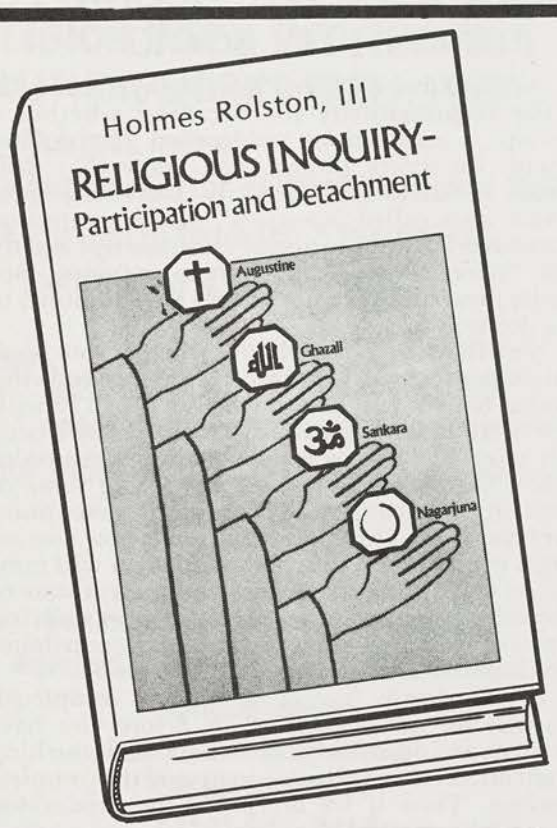
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In our view, a book is the author's and he/she must bear the critical evaluation it will receive. If, having heard criticisms before publication, an author still wishes to risk those same criticisms from reviewers after publication, then we believe it is the author's right. In fact, many of the disagreements between authors and their critics pertain to an argument, an evidence, or an interpretation. Disagreements about these things are at the heart of true scholarly debate. Therefore, we think that these disagreements should be allowed to become public rather than be suppressed by allowing a "referee" to prevent a manuscript from being published because he/she disagrees with it.

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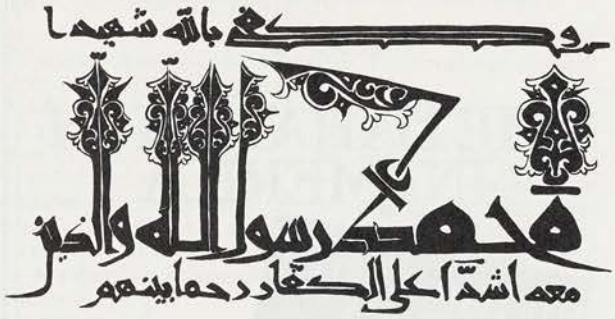
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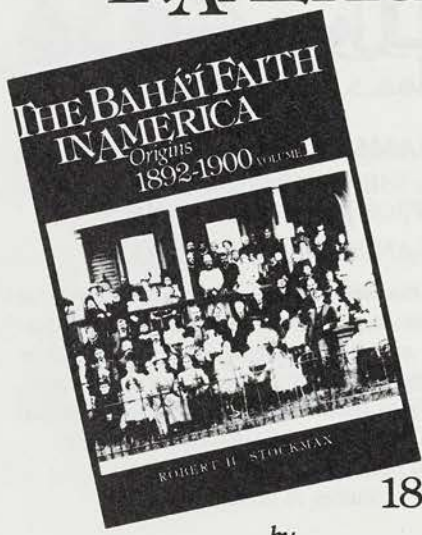
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