AAR SBL

1988

ANNUAL MEETING

in

CHICAGO

NOVEMBER 19 - 22, 1988

AAR/SBL ANNUAL MEETING

REGISTRATION

PREREGISTRATION: Save $10-$15 and avoid the on-site registration lines by preregistering for the 1988 Annual Meeting before October 17. Complete the preregistration form (opposite page) and return it with the proper registration fee to:

AAR/SBL Annual Meeting Registration
Scholars Press
P.O. Box 15288
Atlanta, GA 30333

Please make checks payable to: *AAR/SBL Annual Meeting.*

For your convenience, registration packets will be mailed to you upon receipt of your preregistration form starting September 1. Preregistrations received after the deadline of October 17 will be held for on-site pickup and cannot be guaranteed for processing.

All registrants are entitled to a name badge and may attend all sessions, the AAR/SBL Reception, and the Exhibit Hall. **ADMISSION TO THE EXHIBIT HALL IS BY NAME BADGE ONLY.**

REPLACEMENTS FOR LOST NAME BADGES WILL BE $3.00.

HOTEL ACCOMMODATIONS

The CHICAGO HILTON & TOWERS will be the headquarter hotel for the 1988 Annual Meeting.

1) Send the reservation form on page 1 directly to the Chicago Hilton.
2) DO NOT send hotel reservations to Scholars Press. This will only delay your reservation.
3) Send only ONE reservation form per room request. DO NOT send a reservation form for each person sharing a room. This will result in duplicate reservations.
4) Persons wishing to have roommates must make their own arrangements.

THE CHICAGO HILTON & TOWERS
720 South Michigan Avenue
Chicago, Illinois 60605
(312) 922-4400

ROOM RATES

The Chicago Hilton & Towers		*The Towers*	
Single	$60.00	Single	$70.00
Double	$69.00	Double	$79.00
Triple	$78.00	Triple	$88.00
Quad	$87.00	Quad	$97.00

Regarding suites, please contact the Hilton & Towers' Reservation Department.

All room rates are subject to the prevailing Illinois and Chicago Occupancy, Operators' and Accommodations Taxes, which currently are 12.1%.

Only those persons who have registered for the Annual Meeting will be entitled to the special convention rates listed above. Confirmation of room reservations will be sent to you directly from the hotel. Alterations in arrival and/or departure dates and any other questions relating to room reservations must be directed to the confirming hotel.

The Chicago Hilton & Towers has extended these special convention rates from Thursday, November 17, to Wednesday, November 23. Reservations are subject to availability. Check-in is 3:00 p.m. and check-out is 11:00 a.m. Reservations for a 6:00 p.m. or later arrival must be guaranteed with a first night's deposit.

MAKE YOUR HOTEL RESERVATIONS EARLY! A large block of rooms has been reserved at the Chicago Hilton & Towers. *All hotel reservations must be sent to the Hilton.* Overflow housing has been arranged with The Palmer House, The McCormick Center Hotel, and the Essex Inn. Once capacity has been reached at the Hilton, reservation requests will be forwarded to these hotels and confirmed by them. Please note that individual policies regarding deposits and check-in/check-out times may vary with each hotel. Free shuttle bus service will be available on a continuous basis between all hotels.

AAR ROUND TABLE SESSIONS

Round table sessions are listed on page 124. Seating is by reservation only, and is limited to 10 participants. To register for a Round Table session, complete the form on the card at the beginning of this program book and return it with your registration.

SBL 1988 SEMINAR PAPERS

Numerous SBL sessions will have preprinted papers. If you wish to receive these prior to the Annual Meeting, mail the order form on the opposite page.

If you have questions concerning any aspect of the 1988 AAR/SBL Annual Meeting, please call or write the Annual Meeting Manager, Scholars Press, P.O. Box 15288, Atlanta, GA 30333; (404) 636-4757. Please take time to complete the registration forms now. Your continuing interest and participation in the AAR/SBL programs make it a quality meeting.

PREREGISTRATION FOR ANNUAL MEETING 1988

November 19–22
Chicago, Illinois

American Academy of Religion

Society of Biblical Literature

Last name _____

First name _____

Mailing address _____

_____

_____

Permanent address change ☐

Member ID# _____
(see upper right hand corner of RSN mailing label)

Home phone ( ) _____

Office phone ( ) _____

Permanent phone change ☐

Institution _____
(for your name badge)

Spouse name (if registering) _____
(first) (last)

Spouse institution (if applicable) _____

Registrant's Organization
(check one)

_____ AAR
_____ SBL
_____ Joint AAR/SBL
_____ SP
_____ ASOR
_____ None

Preregistration must be **postmarked** no later than **October 17, 1988.**
Make checks payable to:
AAR/SBL Annual Meeting

FEES

Preregistration		*On-site registration*
$40	☐ Member	$55
$15	☐ Student member	$25
$15	☐ Retired member	$25
$60	☐ Nonmember	$75
$40	☐ Nonmember student	$55
$40	☐ Nonmember retired	$55
$20	☐ Spouse	$30
$20	☐ One-day registration _____ (day)	$30
____	Total amount paid	____

☐ check
☐ charge ☐ Visa ☐ MasterCard ☐ American Express

Account # |_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|_|

Exp. Date _____ Signature _____

Non-U.S. Residents Please Note: All fees payable in U.S. funds only. To avoid a service charge, payments should be issued in U.S. dollars by international money order or check drawn on a U.S. bank. Any payment drawn on a non-U.S. bank, even if in U.S. funds, will need to include an additional amount of U.S. $10 to cover bank collection fee.

Refunds: Return name badge and request no later than November 15, 1988.

Return completed registration form to:

AAR/SBL Annual Meeting Registration • Scholars Press • P.O. Box 15288 • Atlanta, GA 30333

1988 SBL SEMINAR PAPERS—ORDER FORM

Name _____

Mailing address _____

City _____ State/Province _____

Postal Code _____ Country _____

Please send me____ copies of the 1988 SBL Seminar Papers
Code: 06 09 28

$20.00 ($15.00 members only) _____

Postage & Handling: $2.50 _____

Shipments outside U.S. include $2.00 surcharge _____

TOTAL _____

Payment must accompany all orders. Institutions may request billing with actual postage incurred charged.

Membership category:

☐ Member ID#_____

☐ Nonmember

I enclose my check for $ _____

Please charge my credit card:

☐ VISA ☐ MasterCard

Card Number: _____

Expiration Date:_____

Signature:

_____

Return order form to:

Scholars Press Customer Services • PO Box 6525 • Ithaca, New York 14851 • (800) 666-2211

Stamp

Scholars Press Customer Services
P.O. Box 6525
Ithaca, NY 14851

AAR SBL

MEMBERSHIP APPLICATION

Name _____

Mailing Address _____

City _____ State/Province _____

Postal Code _____ Country _____

Society _____ [ ] New [ ] Renewal ID #: _____ (see address label)

Title _____ Area of Specialization _____

Phone number ( ) _____

	AAR	*SBL*	*AAR/SBL (Joint)*
Membership Fee:	$ _____	$ _____	$ _____
Postal Fee*:	$ _____	$ _____	$ _____
TOTAL ENCLOSED:	$ _____	$ _____	$ _____

Payment in full, drawn on a U.S. Bank, is required. Make check(s) payable to the individual society and return to:

AAR/SBL Membership Services
Scholars Press
P.O. Box 15288
Atlanta, GA 30333

AAR ROUND TABLES

Monday, November 21, 1988 11:45-1:00 International Ballroom

Round table sessions are listed on page 124, A117.
Seating is by reservation only and is limited to ten participants.

First Choice _____

Second Choice _____

Third Choice _____

Name _____
Please Print

Mailing Address _____

_____

City _____ **State** _____ **Zip** _____

Return to:

Scholars Press, P.O. Box 15288, Atlanta, GA 30333

1988
AAR/SBL MEMBERSHIPS

American Academy of Religion Regular Member	
Annual salary under $14,000	$25
Annual salary $14,000-17,999	$30
Annual salary $18,000-21,999	$35
Annual salary $22,000-25,999	$40
Annual salary $26,000-29,999	$45
Annual salary $30,000-37,999	$50
Annual salary $38,000-46,000	$60
Annual salary over $46,000	$70
Student member	**$15**
Retired member	**$15**

Society of Biblical Literature Regular Member	
Annual salary under $14,000	$25
Annual salary $14,000-17,999	$30
Annual salary $18,000-21,999	$35
Annual salary $22,000-25,999	$40
Annual salary $26,000-29,999	$45
Annual salary over $30,000	$50
Student member	**$15**
Retired member	**$10**

Joint AAR/SBL Memberships Regular Member	
Annual salary under $14,000	$40
Annual salary $14,000-17,999	$48
Annual salary $18,000-21,999	$56
Annual salary $22,000-25,999	$64
Annual salary $26,000-29,999	$72
Annual salary $30,000-37,999	$80
Annual salary $38,000-45,999	$88
Annual salary over $46,000	$96
Student member	**$26**
Retired member	**$25**

*International Mailing Fees

If mailed before **September 30, 1988,** members living outside the United States are asked to use the figures below to calculate the appropriate amount of postage for each publication received.
After September 30, 1988, see p. 286 for International Mailing Fees.

AAR membership only:	
JAAR and RSN surface	$7.00
JAAR surface; RSN airmail	$13.00
JAAR and RSN airmail	$23.00

SBL membership only:	
JBL and RSN surface	$7.00
JBL surface; RSN airmail	$13.00
JBL and RSN airmail	$23.00

AAR/SBL joint membership:	
JAAR, JBL, RSN surface	$12.00
JAAR, JBL surface; RSN airmail	$18.00
JAAR, JBL, RSN airmail	$38.00

The U.S. Postal Service requires that members be informed that $8 of the AAR dues supports the publication of the *Journal of the American Academy of Religion,* that $8 of the SBL dues supports the publication of the *Journal of Biblical Literature,* and that $2 of each organization's dues supports the publication of RSN.

Stamp

Scholars Press
AAR Round Tables
P.O. Box 15288
Atlanta, GA 30333

1988 ANNUAL MEETING

November 19-22

HOTEL RESERVATION FORM

Reservations must be received by November 5, 1988

AMERICAN ACADEMY OF RELIGION

SOCIETY OF BIBLICAL LITERATURE

Complete form (type) and mail to:

THE CHICAGO HILTON & TOWERS
Attention: Reservations Department
720 South Michigan Avenue
Chicago, Illinois USA 60605
(312) 922-4400

IMPORTANT INFORMATION:

1) The Chicago Hilton & Towers is acting as a Housing Bureau to facilitate your hotel reservations. Please send all hotel reservations to the Chicago Hilton & Towers.
2) Do not send hotel reservations to Scholars Press. This will only delay your reservation.
3) Send only ONE reservation form per room request. Do not send a reservation card for each person sharing a room. This will result in duplicate reservations and charges.

HOTEL CONFIRMATION SHOULD BE SENT TO:

Name: _____

Institution/Organization: _____

Address: _____

City: _____ State: _____ Country: _____

Postal Code: _____ Telephone: (___) _____ home

(___) _____ office

ARRIVAL:
Date: _____ Hour: _____ AM PM (please circle)

DEPARTURE:
Date: _____ Hour: _____ AM PM (please circle)

*Rooms will be held until 6:00 p.m. To guarantee a later arrival time, please provide a major credit card number.

Credit Card Type: _____

_____ Exp. Date _____

For Hotel use only.

*Policies regarding deposits and check-in/check-out times may vary with each hotel.

ROOM RATES:
Please check requested accommodations and circle rate desired.
Regarding suites, please contact the Chicago Hilton Reservations Department at (312) 922-4400.

CHICAGO HILTON AND Towers

Check preference:

		Names of Room Occupants:
☐ Single (1 person, 1 bed)	$60.00	_____
☐ Double (2 people, 1 bed)	$69.00	_____
☐ Twin (2 people, 2 beds)	$69.00	_____
☐ Triple (3 people, 2 beds)	$78.00	_____
☐ Quad (4 people, 2 beds)	$87.00	_____
☐ Roll-away bed (very limited availability)		_____

The Towers

Check preference:

		Names of Room Occupants:
☐ Single (1 person, 1 bed)	$70.00	_____
☐ Double (2 people, 1 bed)	$79.00	_____
☐ Twin (2 people, 2 beds)	$79.00	_____
☐ Triple (3 people, 2 beds)	$88.00	_____
☐ Quad (4 people, 2 beds)	$97.00	_____
☐ Roll-away bed (very limited availability)		_____

All room rates are subject to the prevailing Illinois and Chicago Occupancy, Operators', and Accommodations Taxes, which currently are 12.1%.



The Chicago Hilton and Grant Park
Photo Credit: Ron Schramm, Chicago Convention & Visitors Bureau

ANNUAL MEETING

1988

AMERICAN ACADEMY OF RELIGION

SOCIETY OF BIBLICAL LITERATURE

& ASOR

19-22 NOVEMBER 1988

Chicago Hilton & Towers
720 South Michigan Avenue
Chicago, Illinois 60605

TABLE OF CONTENTS

GENERAL INFORMATION 5-7

SPECIAL SESSIONS
- American Academy of Religion 8-9
- Society of Biblical Literature 12-17

SOCIETY INFORMATION AND OFFICERS
- American Academy of Religion 19-27
- Society of Biblical Literature 28-35

PREPROGRAM MEETINGS
- American Academy of Religion 36
- Society of Biblical Literature 37-40

PROGRAM
- Saturday, November 19 42-65
- Sunday, November 20 66-109
- Monday, November 21 110-153
- Tuesday, November 22 154-169

ADDITIONAL MEETINGS 170-179

INDEX OF ADVERTISERS 181

INDEX OF SESSIONS
- American Academy of Religion 276-279
- Society of Biblical Literature 280-284

MEMBERSHIPS/SUBSCRIPTION INFORMATION 286-289

INDEX OF PARTICIPANTS 290-299

INDEX OF EXHIBITORS 300

HILTON FLOORPLANS 302-303

GENERAL INFORMATION

REGISTRATION DESK

Hilton, Lower Level

Persons who have not yet preregistered may register at the meeting. Fees will be $10-$15 higher for on-site registration. The registration desk will be open the following hours:

Friday,	Nov. 18	4 PM- 7 PM
Saturday,	Nov. 19	8 AM- 5 PM
Sunday,	Nov. 20	8 AM- 5 PM
Monday,	Nov. 21	8 AM- 5 PM
Tuesday,	Nov. 22	8 AM-10 AM

The Annual Meeting officially begins at noon Saturday, November 19.

EXHIBIT HALL

Hilton's Northwest Exhibit Hall

Admission to the Exhibit Hall is by name badge only.

Over 70 exhibitors will be displaying their books and other products in the Hilton's Northwest Exhibit Hall. Names and locations of exhibitors can be found on the exhibit hall floorplan on page 299. Exhibits will be open during the following hours:

Saturday,	Nov. 19	9 AM- 5 PM
Sunday,	Nov. 20	8 AM- 5 PM
Monday,	Nov. 21	8 AM- 5 PM
Tuesday,	Nov. 22	8 AM-noon

PLACEMENT ASSISTANCE CENTER

The Placement Assistance Center will be maintained in the Hilton's Williford Room. Candidates seeking interviews and institutions with job openings should make arrangements in advance by mail and should check with the attendant as early as possible during the conference. A mailbox system will be in place for messages. The hours for the Placement Assistance Center are:

Friday,	Nov. 18	6:00 PM- 8:00 PM
	(early check-in only)	
Saturday,	Nov. 19	9:00 AM- 5:00 PM
Sunday,	Nov. 20	8:30 AM- 5:00 PM
Monday,	Nov. 21	8:30 AM- 5:00 PM
Tuesday,	Nov. 22	8:30 AM- noon

Tables for interviews will be available. Inquiries on this service should be addressed to the Placement Center Coordinator, Scholars Press, P.O. Box 15288, Atlanta, GA 30333.

INFORMATION DESK/MESSAGES

Members who wish to get in touch with officers and staff of the American Academy of Religion, Society of Biblical Literature, and Scholars Press may leave messages at the Information Desk. Members with special requests or problems should also leave a message at this location. Message boards and a rolodex card file locator will be provided for attendees-at-large.

Organizations using suites should notify the Information Desk of their location upon arrival at the Annual Meeting.

TRANSPORTATION

CONVENTION HEADQUARTERS, the official AAR/SBL travel company, can provide discount airfares to Chicago. For complete information, see page 7. O'Hare Airport is linked to the city by cabs, the train system, and shuttle buses that stop at the major hotels. Shuttle bus fare via the Continental Air Transport/Airport Express costs $15.00 per person for a round trip transfer. A taxi ride will cost approximately $20.00-$25.00 for the cab. The "El" of the train system will cost each traveler approximately $1.00 each way plus an additional cab fare is needed to get from the station to the hotel.

AAR/SBL ABSTRACTS AND PROGRAM SUPPLEMENTS

These publications will be availabe at the Information Desk, located adjacent to Registration on the lower level of the Hilton. Tickets for the Abstracts are issued with the registration packet. Supplements are complimentary to registrants.

PUBLISHERS' COMBINED DISPLAY/ JOURNALS DISPLAY

Scholars who have published books they would like to display at the 1988 Annual Meeting should contact their publishers and encourage them to participate in the exhibit. Publishers who do not have a sufficient number of titles to warrant renting a booth can exhibit their books in the Publishers' Combined Display. Arrangements for participation can be made by contacting the Annual Meeting Manager, Scholars Press, P..O. Box 15288, Atlanta, GA 30333 (404/636-4757).

The Journals Display, a special exhibit of journals in religious studies, will be located directly across from the Publishers' Combined Display.

PROGRAM PARTICIPANTS

Audio-visual equipment must be ordered by October 17. In the past, we have made "last-minute" accommodations which resulted in many problems. *On-site requests will not be accepted.*



The Wrigley Building
Photo Credit: Ron Schramm, Chicago Convention & Visitors Bureau

AR SBL

AIRFARE ALERT!
TO CHICAGO

PLANE TALK ABOUT AIRFARE SAVINGS
ANNUAL MEETING
AMERICAN ACADEMY OF RELIGION
SOCIETY OF BIBLICAL LITERATURE
CHICAGO — November 18-22, 1988

You can fly to the AAR/SBL Annual Meeting and **SAVE MONEY** on your airfare. How? Call your AAR/SBL travel service and buy your tickets at a deeper discount than those offered by other travel services and other airlines. Special rates have been negotiated for you that **insure** you a **SAVINGS** on several different carriers to Chicago.

To take advantage of these special **SAVINGS**, simply call us **TOLL FREE** at (800) 544-2901. You will be quoted the lowest available fare into Chicago. It's an unbeatable plan! You can charge your tickets on your credit card or pay by check . . . it's that simple.

Your AAR/SBL travel service will make your seat assignments and issue boarding passes whenever possible. If you are a frequent flyer, simply tell us, and the appropriate data will be added to your reservation. Tickets will be mailed to you at your direction via certified mail. So call us **NOW** and **SAVE!!**

FOR RESERVATIONS CALL

(800) 544-2901 (U.S.)

(312) 969-2762 (Illinois and Canada)

Canadian attendees: Call collect

PLENARY SESSIONS

All attending the Annual Meeting are cordially invited to attend the program events listed in this book. Those designated as Plenary Sessions, General Sessions and Special Sessions are addressing topics that cut across fields and offer resources for many of us. Further, the Academy has arranged for films and entertainment at times following each night's plenary event.



Saturday, November 19

8:30pm — International Ballroom South

Dr. Martha Craven Nussbaum is the David Benedict Professor of Philosophy and Classics at Brown University. Previously, she has taught at Harvard and Wellesley. She is the editor of *Language and Logos* and the author of *The Fragility of Goodness: Luck and Ethics in Greek Tragedy and Philosophy* (1986) and the forthcoming *Love's Knowledge: Essays on Philosophy and Literature.*



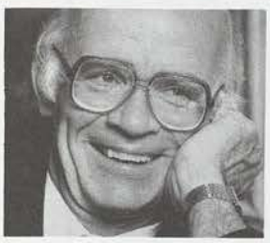
Sunday, November 20

7:30pm — International Ballroom South

Dr. Elaine Hiesey Pagels is the Harrington Spear Paine Foundation Professor of Religion at Princeton University. Before joining the faculty at Princeton, Dr. Pagels taught at Barnard College and Columbia University. Well-known for her scholarship on Nag Hammadi Gnostic materials, she won a National Book Award for *The Gnostic Gospels* (1979). Her most recent book, *Adam, Eve, and the Serpent* (1988), presents a new and provocative interpretation of the transformation of early Christian teaching regarding free will and the meaning of human sexuality.

Monday, November 21

8:00pm — Grand Ballroom



Dr. Martin E. Marty is the Fairfax M. Cone Distinguished Service Professor of the History of Modern Christianity at the University of Chicago. He is the most widely sought speaker from the field of religion in the USA. Currently the President of AAR, Marty has previously been president of the American Society of Church History. He is an elected fellow of the American Academy of Arts and Sciences. He is president of the Park Ridge Center. He is the author of 40 books, the most recent being *Modern American Religion Volume I: "The Irony of It All".*



AAR ANNUAL BUSINESS MEETING

The AAR Annual Business Meeting will be held on Monday, November 21, at 6:30 p.m. in Boulevard A. President Martin Marty will convene the meeting.

The agenda will include regular reports of the Board of Directors, the President, and the Executive Director/Treasurer. One minor by-law revision to clarify replacements in AAR offices in the event of death or incapacitation will be voted on. Additional agenda items may be introduced to the agenda, provided notice of the substance is publicly posted at least 24 hours prior to the meeting and that a copy of the proposal be delivered to President Marty or Executive Director Wiggins.

ROUND TABLE SESSIONS

The Round Table Sessions will take place on Monday, November 21, from 11:45 a.m.-1:00 p.m. in the International Ballroom. Participation will be limited to 10 people for each session. To reserve a place at the session of your choice, fill out the Roundtable Session form in the front of this program book and return to Scholars Press. Seats will be assigned on a first-come, first-served basis. There will be no charge for attendance.

Those who do not reserve space at a Roundtable Session prior to the meeting can check at the Chicago Hilton and Towers AAR/SBL Information Desk to reserve available space. Roundtable registrants can also pick up copies of papers to be discussed at their session at the Information Desk (please see A117 for a complete listing of topics).

EXCURSIONS

An opportunity will be available for up to 100 persons to visit a service at the Zoroastrian Temple in Hinsdale, Illinois on Sunday, November 20. Buses will transport those attending. The round-trip bus fare of $5 may be purchased at the AAR/SBL Information Desk on the lower level of the Hilton. The buses will depart at 3:30 p.m. and return about 6:45 p.m. See the listing under A52, the first session of the Zoroastrian Studies Group, for further information.

The Walking Tour of Churches in Boston proved so popular that its organizers volunteered to arrange a similar tour in Chicago at 9:00 a.m. on Tuesday, November 22. See the listing A172 for details.

LATE EVENING EVENTS

In addition to two film series each evening, Saturday, Sunday and Monday, there will be a performance by the famed *Second City Travelling Company* (see A37) on Saturday, November 19, and a concert of gospel music (see A96) on Sunday, November 20, at 9:30 p.m.

SBL SPECIAL SESSIONS

In addition to the special sessions that occur annually, such as the Presidential Address and several series, other special sessions are highlighted here for your convenience.

Saturday
Evening
November 19
7:15-8:15 pm

PRESIDENTIAL ADDRESS

International Ballroom South

The Eighth, the Greatest of Centuries?

Philip J. King
Boston College

Presiding:
Paul J. Achtemeier, Union Theological Seminary, Virginia

The Presidential Address, offered annually, gives us an opportunity to hear and honor one of our colleagues. Professor King has been president of the American Schools of Oriental Research and the Catholic Biblical Association. His recent book, *Amos, Hosea, Micah: An Archaeological Commentary* (Westminster, 1988), reflects his significant contribution to biblical scholarship at the intersection of archaeology and the interpretation of the Hebrew Bible.

Sunday
Evening
November 20
8:15-10:00 pm

INTERPRETING CLASSIC TEXTS

International Ballroom North

Hans Dieter Betz
University of Chicago

The Lord's Prayer: Composition and Theology

Presiding:
Beverly R. Gaventa, Columbia Theological Seminary

Respondent:
Bruce Chilton, Bard College

This session inaugurates a new series that provides scholars an opportunity to present the results of their research on classic biblical texts. Professor Betz has made important contributions to the interpretation of Paul's letters, the Sermon on the Mount, and literature in the *corpus hellenisticum Novi Testamenti.*

Monday
Evening
November 21
7:30-9:30 pm

HOW MY MIND HAS CHANGED
(or remained the same)

Waldorf

Elaine Pagels
Princeton University

Presiding:
Elisabeth Schüssler Fiorenza, Harvard Divinity School

Respondents:
Elizabeth A. Clark, Duke University
Birger A. Pearson, University of California, Santa Barbara

This series provides a forum for retrospective and prospective reflections on the accomplishments of active scholars in biblical studies. Professor Pagels's recent book, *Adam, Eve, and the Serpent* (Random House, 1988), adds to her considerable contributions to a wide variety of New Testament topics, including studies of women in the biblical world, gnosticism, and Johannine and Pauline studies. She combines both scholarly research and an interest in interpreting her work to the non-specialist. The scholars who have participated in this lecture series are among those who have stimulated and shaped our discipline. The previous scholars presenting lectures in this series were:

1987 Luise K. Schottroff • 1985 James M. Robinson • 1984 Jacob Neusner •
1983 Frank Moore Cross, Jr. • 1982 Raymond E. Brown



LECTURE DISCUSSION SERIES

This series provides an opportunity for reflection and conversation led by specialists in the areas under consideration. Two sessions are offered this year.

Saturday
Afternoon
November 19
4:00-6:00 pm

Archaeology and the Churches of Paul and the Book of Revelation

Marquette

Helmut Koester
Harvard Divinity School

Presiding:
Vincent L. Wimbush, School of Theology at Claremont

In this session, Professor Koester will present a slide lecture on the interpretation of archaeological data for Christian communities in ancient Asia Minor, Macedonia, and Greece.

Sunday
Evening
November 20
7:00-9:00 pm

Writings from the Ancient World

Lake Huron

Panel: ***Translating and Teaching Ancient Writings***

Presiding:
Burke O. Long, Bowdoin College

Panelists:
Richard Ekman, National Endowment for the Humanities
Wendy O'Flaherty, University of Chicago Divinity School
Kent H. Richards, Iliff School of Theology
Anthony C. Yu, University of Chicago Divinity School

This session focuses attention on issues and problems shared by scholars who select and translate ancient documents to satisfy educational and research needs of non-specialist colleagues in the humanities, as well as general readers, teachers, and students. A generous grant from the National Endowment for the Humanities supports this session and the multi-volume SBL series, "Writings from the Ancient World."

Previous years' lecture discussion topics and leaders were:

1987	*Africa and the Bible*	Robert A. Bennett
1986	*Reshaping Research Habits: The Role of the Computer in the Function of Biblical Studies*	Robert A. Kraft
	The Interpretation of Hebrew Literature: The History and Literature of the Persian Period	Peter Ackroyd and Sara Japhet
1985	*The Harper's Bible Dictionary: A First Step*	Paul Achtemeier
1984	*Pseudepigrapha in the New Testament*	James Charlesworth
	Old Testament History and Archaeology	J. Maxwell Miller
1983	*Gnosticism and the New Testament*	George W. MacRae
1982	*Old Testament Criticism*	P. Kyle McCarter, Jr.
	Sociological Method in Biblical Research and Contemporary Peace Studies	Norman K. Gottwald
1981	*Structuralism and Interpretation of Biblical Texts*	Daniel Patte
	The Implications of Assyriology to Biblical Studies	J. J. M. Roberts

Saturday
Afternoon
November 19
5:00-6:00 pm

MITCHELL DAHOOD MEMORIAL COMPETITION

Lake Erie

Presiding:
David Noel Freedman
University of Michigan/University of California, San Diego

Mark S. Smith
Yale University

Yahweh and the Other Dieties in Israel: The Differentiation of Monotheistic Yahwism in the Period of the Monarchy

This occasion marks the fifth award honoring young scholars who have made contributions to the discussions of Biblical Hebrew and Northwest Semitic languages. The Society of Biblical Literature and Doubleday jointly sponsor this lecture.

Tuesday
Morning
November 22
9:00 am-12:00 noon

SEMEIA SYMPOSIUM THE BIBLE, THEOLOGY, AND THE CHALLENGE OF SECULAR READING

International Ballroom South

Presiding:
Robert C. Culley, McGill University

Presenters:
Mieke Bal, University of Rochester
Van A. Harvey, Stanford University

Respondents:
David M. Gunn, Columbia Theological Seminary
Pheme Perkins, Boston College

The aim of this symposium, sponsored by *Semeia,* is to assess the challenges posed for Biblical scholars and theologians by recent discussions of perception, text, and hermeneutics. The speakers will address the problem of shifting loci for authority in interpretation, succinctly expressed in the question: who, if anyone, in the academy of intellectual knowledge, "owns" the text, or can give prescriptive power to their reading of it in these times?

Sunday Evening November 20 7:00-9:00 pm

THE OVERTURES TO BIBLICAL THEOLOGY SERIES: RETROSPECT AND PROSPECT

Marquette

Presiding:
Katharine Doob Sakenfeld, Princeton Theological Seminary

Series Editors:
Walter Brueggemann, Columbia Theological Seminary
John R. Donahue, Jesuit School of Theology/Graduate Theological Union

Panelists:
Denise Dombkowski Hopkins, Wesley Theological Seminary
Patrick D. Miller, Jr., Princeton Theological Seminary
Thomas Hoyt, Jr., Hartford Seminary

This special session of the Theology of Hebrew Scriptures Section provides an opportunity to review the state of the issues in "biblical theology" reflected in the Fortress Press series.

Monday Afternoon November 21 12:15-3:15 pm

RETHINKING THE *WOMEN'S BIBLE*

Lake Erie

Presiding:
Catherine Clark Kroeger, Hamilton College

Panelists:
Elisabeth Schüssler Fiorenza, Harvard Divinity School
Esther Fuchs, University of Arizona

Respondents:
Claudia Camp, Texas Christian University
Joan Martin, Temple University
Elaine Pagels, Princeton University
Mary Ann Tolbert, Vanderbilt University Divinity School
Renita Weems, Vanderbilt University Divinity School

This special session of the Women in the Biblical World Section reflects on Elizabeth Cady Stanton's *Women's Bible*, published in 1895.

Sunday
Afternoon
November 20
1:30-4:00 pm

A NEW SBL/ASOR CONSULTATION: CONSTRUCTS OF ANCIENT HISTORY AND RELIGION

Conference
Room 4D

Panel: ***Dissertations on Social World Studies: Problems to be Faced***

Presiding:
Carol Meyers, Duke University

Panelists:
Paula M. McNutt, Canisius College
Egypt as an "Iron Furnace": A Metaphor of Transformation—A Writer's Perspective

Douglas A. Knight, Vanderbilt University
A Director's Perspective

James W. Flanagan, Case Western Reserve University
An Editor's Perspective

Panel: ***Methodological and Religious Issues Raised by the Presence of Swine in the Near East***

Presiding:
John R. Spencer, John Carroll University

Panelists:
Paula Wapnish, Smithsonian Institution, and
Brian Hesse, University of Alabama, Birmingham
Zooarchaeological Perspectives on the Pig in the Levant

David C. Hopkins, Wesley Theological Seminary
Historical Critical Perspectives

Pamela J. Milne, University of Windsor
Literary Critical Perspectives

A new program unit, jointly sponsored by SBL and ASOR, this session demonstrates the efforts of scholars from different areas of research to cross boundaries between disciplines.

Monday
Afternoon
November 21
3:45-5:45 pm

IOSCS SECTION: THE SEPTUAGINT AND THE DJD SCROLLS

Waldorf

Presiding:
Eugene Ulrich , President of the International Organization of Septuagint and Cognate Studies (IOSCS)

John William Wevers, University of Toronto
Barthélemy and Proto-Septuagint Studies

Robert A. Kraft, University of Pennsylvania
The Edition of The Greek Minor Prophets Scroll *(DJD VIII) and the Contribution of Barthélemy to the History of the Biblical Text*

Leonard Greenspoon, Clemson University
Recensions, Revision, Rabbinics: Early Developments in the Greek Traditions

This special session of the IOSCS celebrates the 25th Anniversary of Barthélemy's *Les devanciers d'Aquila* and the publication of DJD VIII, *The Greek Minor Prophets Scroll,* by Emanual Tov (with Robert Kraft).

Sunday
Morning
November 20
9:00-11:30 am

AAR/SBL DEPARTMENT CHAIRS

International Ballroom South

Theme: ***Workshop on Resource Development***

Charles H. Reynolds, University of Tennessee, Knoxville, Presiding

The institutional budget, successful applications for grants and fellowships, and gifts, endowments, and bequests are the primary sources of funding for a religious studies program. This workshop will examine ways that department chairs can obtain the funding required to strengthen their instructional programs and to support faculty research. We will divide into working groups that will focus on specific areas of resource development. Reports from each group will then be presented to all attending this session.

A business meeting will follow.



Monday
Afternoon
November 21
3:45-6:15 pm

AAR/SBL GENERAL SESSION
REPORTING RELIGION: A NEW/S STORY

SE Exhibit Hall A

Martin E. Marty, University of Chicago Divinity School, Moderator

A grant from the Lilly Endowment makes possible this first formal engagement of press representatives and the two largest scholarly organizations formed for the study of religion in the academy. Members of this colloquy will explore the relationship between scholarship in religion and religion reporting in the print media, including the ways scholars and reporters select and make public newsworthy information on the practice and study of religion. Participants will also identify ways reporters and religion scholars may work together more effectively to expand the public's understanding of religion and the religious dimension of current events through mass communications. All interested persons are invited to attend.

Sunday
Morning
November 20
8:00-9:00 am

ANNUAL BUSINESS MEETING

Boulevard C and Lounge

Presiding:
Philip J. King, SBL President

Members are invited to help the officers and committees more effectively move the Society forward by participating in receiving reports on the Society's business, in making suggestions, and in voting on issues.

Continental breakfast will be available at 7:30 a.m.



1988 SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and Group members, interested auditors, and others who wish to participate in those sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided in this program. Included in the **1988 Seminar Papers** are articles related to the following program units:

Acts Group **(S14)**
Biblical Criticism and Literary Criticism Section **(S35)**
Biblical Hebrew Poetry Section **(S92)**
Biblical Law Group **(S129)**
Constructs of Ancient History and Religion Consultation **(S67)**
Greco-Roman Religions Group **(S59, S75)**
Hellenistic Judaism Group **(S56)**
Historical Jesus Section **(S40)**
Johannine Literature Section **(S139)**
Literary Aspects of the Gospels and Acts Group **(S66)**
Matthew Group **(S116, S130)**
New Testament Christology Group **(S57)**
Pauline Theology Group **(S5, S97)**
Philo of Alexandria Seminar **(S106, S117)**
Pseudepigrapha Group **(S6)**
Rhetorical Criticism Section **(S63)**
Social Sciences and New Testament Interpretation Section **(S18)**
Sociology of the Second Temple Consultation **(S154)**
Structuralism and Exegesis Section **(S9, S19)**
Tradition History of the Pentateuch Seminar **(S151)**



THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is an inclusive learned society and professional association for specialists and generalists in the academic study of religion. The AAR fosters teaching, research, and scholarship, and provides professional services and opportunities for faculty and graduate students. The Academy works to heighten critical awareness about the nature and tasks of religious studies as a field of humanistic teaching and scholarship. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest standards in the teaching and study of religion in human culture.

Governance. Governed by a Board of Directors, including an executive committee, the AAR carries out many of its responsibilities through a series of standing and special committees which report to it. These include committees on Long-Range Planning and Development, Publications, Education and the Study of Religion, Research and Scholarship, Nominations, Finance and Regions. Its officers—president, president-elect, vice-president, secretary and treasurer—are elected by the membership on the basis of names suggested by the nominating committee.

Annual Meeting. The annual meeting of the Academy embraces a full spectrum of the world's religions through 14 ongoing subdisciplinary program units. An additional 49 program units, including seminars, groups and consultations, reflect curricular breadth and specialization within the field. Further opportunities for scholarly exchange are extended through the general and plenary sessions and the programs of affiliated societies offered in conjunction with the annual meeting of the AAR/SBL. Further, the AAR sponsors ten regional groups and annual meetings, which extend opportunities for leadership, scholarship, and the development of networks of scholars in the study of religion.

Publications. The AAR maintains an extensive, scholarly publishing program including book series, reference works, and the quarterly *Journal of the American Academy of Religion.* With the SBL, it sponsors the annual *Critical Review of Books in Religion* and *Ventures in Religion,* texts for teaching undergraduate studies. The AAR and the SBL regularly inform their members of significant opportunities and developments in the field through *Religious Studies News.* Together, they publish *OPENINGS, Job Opportunities for Scholars in Religion* and provide a Placement Assistance Service.

Awards. The Academy's Awards for Excellence of Book Publications provide formal and public recognition of works of distinctive originality, intelligence and creativity. Selected for awards this year are: *Protestant Thought in the Nineteenth Century, Vol. II,* Claude Welch: *St. Jerome in the Renaissance,* Eugene Rice; *Rediscovering Paul: Philemon and the Sociology of Paul's Narrative World,* Norman Petersen; and *Zen and Western Thought,* Masao Abe.

Grants. Under the auspices of the Committee on Research and Scholarship, the AAR awards several Research Assistance Grants annually to scholars in a wide range of topics. This year the Academy will also offer Collaborative Research Grants. These grants provide support to small groups of scholars that meet periodically during the year to conduct research on a topic in the study of religion. Through the Committee on Regions, the first regional project grant was made to the Eastern International Regional group for a workshop on new audio-visual techniques in teaching. Information regarding applications for all grant programs is published in *RSN* and is also available from the national office at Syracuse University.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance and the National Council on Religion and Public Education. It is a founder and sponsor of Scholars Press, through which publications, membership, subscriptions and dues billing services are furnished. The AAR is a sponsor of the Association of Religious Studies Chairs, and provides Advocates and Consultants Services to institutions and faculties.

New Challenges. Today, the Academy faces new opportunities, and the consequent need to find the resources to carry them out. It has a remarkable reservoir of people dedicated to that end, but it must also find the additional resources to make them possible. While the membership of the AAR has offered a base of increasing financial support, it is also clear that the new initiatives and pilot projects recently implemented can be sustained only if additional resources from beyond the membership can be found. The AAR extends its gratitude to all who have contributed to its undertakings and welcomes the support and assistance of its members and friends in meeting this challenge.



EXECUTIVE OFFICE

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501 Hall of Languages
Syracuse, New York 13244-1170
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The working of the Academy as a learned society and professional association requires the commitment and attention of a group of persons who give of their energy and time in ways that are least obvious to an observer precisely when they are most successfully executed. The efficiency and effectiveness of these three talented and dedicated individuals is impressive when considered one by one. Even more impressive is the cohesiveness and creativity they have achieved as a team. The AAR is fortunate in the quality and abilities of its full-time administrative staff.

As the AAR grows and expands its arenas of activity, the responsibilities of the staff increase accordingly:

Julia Ferri performs a variety of important secretarial functions, including devising office procedures and sections of the operations manual. She produces professional reports, agendas, memoranda and other documents that assist communications within the Academy, creates and maintains various databases and an extensive file system for the work of the Academy.

Janet Goss, whose administrative skills enable the office to operate efficiently, productively and calmly, serves as liaison with staff at Scholars Press, the Society of Biblical Literature and the AAR's members, vendors, and guests, as well as the public at large. Her wide-ranging duties include maintaining financial records, assembling program copy, arranging Board, committee and other meetings during the year, and assisting in the preparation of reports and correspondence.

Barbara Yoshioka is actively engaged in funding efforts on behalf of many of the projects recently begun. She is liaison with the regional officers and regularly attends regional meetings. She facilitates the work of the standing committees and their projects, as well as numerous special projects of members and groups within the Academy. Her responsibilities also include work with AAR joint projects and services involving Scholars Press and the Society of Biblical Literature, as well as other organizations with which AAR is affiliated. Her analytical skills and energy have significantly enhanced the operations of the staff and its contribution to the general workings of the AAR, especially through the committees, the Board of Directors and related organizations.

The Executive Office staff works extensively with Scholars Press personnel and the AAR/SBL staff at the Press in areas of annual meeting management, publications, membership and subscription services, the Placement Assistance Service, and accounting and bookkeeping services. We thank Dr. Harry Gilmer, Director of Scholars Press, and his staff for contributing to the high level of cooperation between our two organizations.

The American Academy of Religion can hope to implement its vision—that its undertakings in all arenas will be of the highest order and quality—only because of dedicated, voluntary leadership. The strength of the Academy resides in its members whose time, energy, imagination and work in many capacities enable the Academy to better serve those in the academic study of religion. To the officers, editors, authors, independent scholars, committee chairs and members, program unit chairs and participants, the institutions that support individual scholars and Academy functions, and colleagues, friends and donors inside and outside the field, we express our deep appreciation.



ACADEMY OFFICERS

The Academy expresses its thanks to all of its members who serve in national and regional positions. Without the voluntary time and energy expended by these persons, there would be no annual meeting program, no regional programs, nor publications. The Academy's vitality and energy in setting and executing its agenda will depend in the future even more on the commitment of those who exercise leadership.

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AMERICAN ACADEMY OF RELIGION

The National Association of Biblical Instructors was founded in 1909. By action of its members, the name was changed in 1964 to the American Academy of Religion.

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NEW PROGRAM UNIT PROPOSALS for the American Academy of Religion

The AAR accepts program unit proposals from any of its members. The proposals are evaluated by the Program Committee and approved or rejected by that body. In response to many requests for guidance in preparing proposals received in the national office, the statement below was formulated.

So You Want to Establish a New Program Unit for the AAR?

There are four authorized types of program units: sections, groups, seminars and consultations. Each exists for specific purposes and differs from the other three.

SECTIONS: These units are the most inclusive type of program unit. They are aimed at reflecting the major, continuing areas of academic interest of the members of the Academy. They address the continuing agenda imposed by the various sub-fields in the field of the study of religion. These units carry the greatest presumption of programmatic continuation, once they are established. Because these are allotted the most sessions and time at an annual meeting and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a very great commitment. The Program Committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its term.

GROUPS: These units are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than SECTIONS and less restricted in participation than SEMINARS, GROUPS are expected to maintain some communication with their members between annual meetings and to experiment with the format of sessions at the Annual Meeting. A chief characteristic of a meeting of a GROUP shall be that it is a working session and that it shall be obviously connected with preceding and subsequent sessions through the foci of such sessions.

SEMINARS: These units are established to permit a limited number of participants to engage in very well defined research topics or projects. They are expected to eventuate in publication(s). They have a strictly limited duration (never more than five years) and are limited initially to no more than twenty (20) participants who agree to continue actively the work of the seminar between Annual Meetings through correspondence, exchange of papers, bibliographies, and occasional meetings. The session at the Annual Meeting allocated to a seminar shall be devoted to consideration of previously distributed papers and no new papers will be presented at this session.

CONSULTATIONS: These units are decidedly exploratory opportunities to test the degree and breadth of interest in the membership of the Academy in areas and topics of academic interest not then included in the concerns of existing SECTIONS, GROUPS or SEMINARS. This is the most frequently utilized initial form of a program unit en route to establishing a longer-term unit The session at an Annual Meeting allocated to a CONSULTATION is open to all interested registrants at an Annual Meeting. Renewable for a second year upon the recommendation of the chairperson of the CONSULTATION, with the concurrence of the Chairperson of the Program Committee, the experience of a CONSULTATION may be the basis for subsequently authorizing a SECTION, a GROUP or a SEMINAR. Rarely will the Program Committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a CONSULTATION.

With these distinctions in mind, anyone petitioning to establish a new program unit must submit the following information to the office of the Executive Director of the AAR well in advance of the regular meeting of the Program Committee, which usually occurs within two weeks after the preceding annual meeting. Proposals received after November 30, 1988 cannot be considered.

1. Type and name of proposed unit;
2. Projection of the themes or topics which would be included in the first year of the unit's existence;
3. If a SEMINAR is proposed, a projection of the publication aspirations of the unit and a schedule of such publication plans;
4. If a GROUP or SEMINAR, a list of the names of members who are committed to participation therein;
5. A rationale statement that argues for the importance of the subject to be addressed by the unit;
6. The names of an appropriate number of persons who are willing to accept leadership responsibilities for the unit as members of its steering committee. It is assumed that, except in rare circumstances, the person(s) submitting the petition are thereby indicating a willingness to be designated as the Chairperson(s) of the new unit.
7. Twelve (12) copies of these materials must be submitted. The mailing address is American Academy of Religion, Syracuse University, 501 Hall of Languages, Syracuse, NY 13244-1170.



SOCIETY OF BIBLICAL LITERATURE

The purpose of the SOCIETY is to stimulate the critical investigation of the classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The SOCIETY endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

The publications of the SOCIETY, which include works for the specialist and non-specialist, provide opportunities for scholars to make their research available to others. The **Journal of Biblical Literature** and **Semeia** represent significant forums for communication through journals. The **Dissertation Series** provides younger scholars with the opportunity to place before colleagues a beginning publication. In cooperation with Harper & Row, the SOCIETY is seeking to communicate with non-specialists through such works as the **Harper's Bible Dictionary** and the **Harper's Bible Commentary**. A new series, **Writings from the Ancient World**, supported by a generous grant from the National Endowment for the Humanities, signals the importance of meeting the educational and research needs of non-specialist colleagues in the humanities, as well as general readers, teachers, and students, for easy access to translations of classic documents of antiquity.

The SOCIETY cooperates with the American Academy of Religion and Scholars Press to provide services to all persons within the academic study of religion and the Bible. These services include: the AAR/SBL Annual Meeting, job placement at the Annual Meeting, publication of job opportunities in **Openings**, distribution of **Religious Studies News**, and the joint publication of **Critical Review of Books in Religion** and the **Ventures in Religion** series.

A variety of regional, national, and international cooperative activities enable a broad range of scholars to exchange research. The SOCIETY cooperates with several affiliated organizations, such as the American Schools of Oriental Research (ASOR), the International Organization of Masoretic Studies (IOMS), the International Organization of Septuagint and Cognate Studies (IOSCS), and the National Association of Professors of Hebrew (NAPH). Through membership in the American Council of Learned Societies (ACLS) and the National Humanities Alliance (NHA), the SOCIETY extends its participation to neighboring disciplines in the humanities.

The Executive Office address is:

Society of Biblical Literature
819 Houston Mill Road, NE
Atlanta, GA 30329

(404) 636-4744

APPRECIATION

The SOCIETY thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

The SOCIETY thanks David J. Lull, Thérèse O. Clemens, Carol Jean Johnson, and Sandra Smith, for their care and concern in administering the Executive Office.

The SOCIETY thanks Harry Gilmer and the staff of Scholars Press.

The SOCIETY thanks the institutions from which so many of our members come. We depend upon these diverse schools and organizations for allowing many of you to devote time for us.

The SOCIETY wishes each of you a successful Annual Meeting and a productive New Year.

SBL

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Resources for Biblical Study

W. Lee Humphreys, University of Tennessee
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Septuagint and Cognate Studies

William Adler, North Carolina State University
Claude Cox, Grove Park Church/Home

Masoretic Studies

Harry M. Orlinsky, Hebrew Union College—Jewish Institute of Religion

Annual Meeting Seminar Papers/Abstracts

David J. Lull, Society of Biblical Literature

Archaeology and Biblical Studies

Philip J. King, Boston College

Biblical Scholarship in Confessional Perspective

Adela Yarbro Collins, University of Notre Dame
Kent H. Richards, Iliff School of Theology
Gene M. Tucker, Candler School of Theology, Emory University

Biblical Scholarship in North America

Kent H. Richards, Iliff School of Theology

SBL/Harper and Row Bible Commentary

James L. Mays, Union Theological Seminary, Virginia
Joseph Blenkinsopp, University of Notre Dame
Jon D. Levenson, Harvard Divinity School
Wayne A. Meeks, Yale University
Carol A. Newsom, Candler School of Theology, Emory University
David L. Petersen, Iliff School of Theology

New Testament in the Greek Fathers: Texts and Analyses

Gordon D. Fee, Regent College

Pronunciation Guide

William O. Walker, Jr., Trinity University
Toni Craven, Brite Divinity School, Texas Christian University
John A. Dearman, Austin Presbyterian Theological Seminary

AAR/SBL Ventures in Religion Series

William Scott Green, University of Rochester
Burke O. Long, Bowdoin College
Robert A. Oden, Jr., Dartmouth College
Birger A. Pearson, University of California, Santa Barbara

Critical Review of Books in Religion

Beverly R. Gaventa, Columbia Theological Seminary

Writings from the Ancient World

Burke O. Long, Bowdoin College
Gary Beckman, American Oriental Society
James M. Lindenberger, Vancouver School of Theology
Edmund S. Meltzer, Claremont Graduate School
Piotr Michalowski, University of Michigan
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SECTIONS

Aramaic Studies
Ernest G. Clarke, University of Toronto

Biblical Criticism and Literary Criticism
James G. Williams, Syracuse University

Biblical Hebrew Poetry
Elaine R. Follis, Principia College

Biblical History and Archaeology
J. Maxwell Miller, Emory University

Hebrew Scriptures and Cognate Literature
Peter Machinist, University of Michigan

Hebrews, General and Pastoral Epistles, Apocalypse
Robert W. Wall, Seattle Pacific University

Historical Jesus
Marcus Borg, Oregon State University

History and Literature of Early Rabbinic Judaism
Alan J. Avery-Peck, Tulane University

Israelite and Canaanite Religion
Ronald S. Hendel, Southern Methodist University

Israelite and Early Christian Wisdom
Leo G. Perdue, Phillips University, Graduate Seminary

Israelite Prophetic Literature
David L. Petersen, Iliff School of Theology
Marvin A. Sweeney, University of Miami

Johannine Literature
Robert Kysar, Reading, PA

Nag Hammadi and Gnosticism
Anne McGuire, Haverford College

New Testament Textual Criticism
Carroll D. Osburn, Abilene Christian University

Pauline Epistles
Richard B. Hays, Yale Divinity School

Pseudepigrapha
Martha Himmelfarb, Princeton University

Qumran
Lawrence H. Schiffman, New York University

Rhetorical Criticism
David M. Gunn, Columbia Theological Seminary

Social Sciences and New Testament Interpretation
Bruce J. Malina, Creighton University
John J. Pilch, Medical College of Wisconsin

Structuralism and Exegesis
Daniel Patte, Vanderbilt University

Synoptic Gospels
Donald Juel, Luther Northwestern Theological Seminary

Textual Criticism of the Hebrew Bible
Leonard J. Greenspoon, Clemson University

Theology of Hebrew Scriptures
Katharine Doob Sakenfeld, Princeton Theological Seminary

Women in the Biblical World
Miri Amihai, Ithaca, NY
Catharine Kroeger, Hamilton College

GROUPS

Acts
Joseph B. Tyson, Southern Methodist University

African-American Theology and Biblical Hermeneutics
Randall C. Bailey, Interdenominational Theological Center

Ascetic Behavior in Greco-Roman Antiquity
Vincent L. Wimbush, School of Theology at Claremont

Bible and Contemporary Theologies
Kathleen A. Farmer, United Theological Seminary

Bible in Ancient and Modern Media
David L. Barr, Wright State University
Thomas E. Boomershine, United Theological Seminary

Biblical Law
Martin J. Buss, Emory University

Chronicles, Ezra, Nehemiah
Ralph W. Klein, Lutheran School of Theology at Chicago

Computer Assisted Research
Robin C. Cover, Dallas, TX
J. Alan Groves, Westminster Seminary

Exegesis of Texts on Biblical Ethics
Peter S. Zaas, Siena College

Female and Male in Gnosticism
Deirdre Good, General Theological Seminary
Karen L. King, Occidental College

Greco-Roman Religions
Larry J. Alderink, Concordia College
John Helgeland, North Dakota State University

Hellenistic Judaism
William Adler, North Carolina State University
Shaye J. D. Cohen, Jewish Theological Seminary of America

History of Exegesis
Gregory A. Robbins, Wichita State University

Linguistics and Biblical Hebrew
Walter R. Bodine, Dallas, TX

Literary Aspects of the Gospels and Acts
R. Alan Culpepper, Southern Baptist Theological Seminary

Literary Study of Rabbinic Literature
Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion

Matthew
Jack Dean Kingsbury, Union Theological Seminary, Virginia
Charles Talbert, Wake Forest University

Narrative Research on the Hebrew Bible
Tamara C. Eskenazi, University of Denver
J. Cheryl Exum, Boston College

New Testament Christology
Larry W. Hurtado, University of Manitoba

Northwest Semitic Epigraphy
Robert M. Good, Providence, RI

Pauline Theology
Robert Jewett, Garrett-Evangelical Theological Seminary

Pseudepigrapha
James C. VanderKam, North Carolina State University

Social History of Early Christianity
L. M. White, Oberlin College

Textual Basis for Bible Translation
Keith R. Crim, Westminster Press

Ugaritic Studies
Edward L. Greenstein, Jewish Theological Seminary of America

SEMINARS

Philo of Alexandria
Earle Hilgert, McCormick Theological Seminary

Q
James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School

Tradition History of the Pentateuch
John Van Seters, University of North Carolina

CONSULTATIONS

Apocryphal New Testament Literature
David R. Cartlidge, Maryville College
Dennis R. MacDonald, Iliff School of Theology

Apologetic Literature in the Greco-Roman Period
Anthony J. Guerra, Bard College

Archaeology of the New Testament World
Holland L. Hendrix, Barnard College
Richard E. Oster, Harding University Graduate School of Religion

Constructs of Ancient History and Religion
James W. Flanagan, Case Western Reserve University
Jo Ann Hackett, Indiana University

Manichaeism
Paul Allan Mirecki, University of Michigan

Passion Narrative and Tradition in Early Christianity
John T. Carroll, Louisiana State University

Rabbinic and Patristic Exegesis
Lawrence Frizzell, Seton Hall University
Asher Finkel, Seton Hall University

Redaction Criticism and the Two Gospel Hypothesis
David B. Peabody, Nebraska Wesleyan University

Sociology of the Second Temple
Philip R. Davies, University of Sheffield

RELATED ORGANIZATIONS

American Schools of Oriental Research (ASOR)
International Organization of Masoretic Studies (IOMS)
International Organization of Septuagint and Cognate Studies (IOSCS)
National Association of Professors of Hebrew (NAPH)



SOCIETY OF BIBLICAL LITERATURE
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1959	Robert M. Grant
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PROGRAM UNIT PROPOSALS, CHANGES AND REVIEWS FOR THE SOCIETY OF BIBLICAL LITERATURE

Annual Meeting program proposals or changes in existing program units *must be submitted by September 15 of the year preceding the first meeting.* Send all proposals to:

David J. Lull
Executive Director
Society of Biblical Literature
819 Houston Mill Road NE
Atlanta, GA 30329

Definitions of Program Units

Sections are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be volunteered or invited. Attendance at sessions is open to all members. Sections are normally approved for a six-year term, and a chairperson is appointed for a three-year term.

Groups, established to explore an emergent area of study or methodology, to cultivate a related discipline, or to pursue a long-range research project, are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Attendance at working sessions is primarily for active Group participants. Observers may attend sessions on a space available basis. Groups are normally approved for a five-year term, and a chairperson for a coinciding term.

Seminars are established around well-defined research topics or projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Seminars are normally approved for a five-year term, and a chairperson for a coinciding term.

Consultations are established to explore program interests not covered in other program units. Format may vary. Attendance is open to all members. Consultations are normally approved for a two-year term, and chairperson for a coinciding term. Most program units start as Consultations and then shift to some continuing format.

Proposals

Proposals should include the following:

1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (including careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit's annual program, and keep appropriate records.

The Program Committee approves/rejects all proposals, which are normally reviewed annually in September.

Changes and Reviews

All program units are required to review their work in the final year of their term. If no change or renewal is requested, then the review is due eight (8) weeks after the last Annual Meeting in which the program unit has participated.

Changes and renewals must be submitted by September 15 prior to the last year of a program unit's term. Reviews, changes, and renewals should include the following:

1. Specific list and/or summary of annual meetings for the program unit over the duration of the current term.
2. Assessment of specific programs. If a change or renewal is requested, a statement of the rationale must be included. If the program unit is concluding, the review may indicate ways to follow up with future program units. Since most program units begin as Consultations, the shift to an ongoing program unit should be linked to the success or failure of the Consultation; and the reasons for the specific type of program unit desired should be fully explained.
3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests.
4. List of steering committee members with their addresses and phone numbers.



PREPROGRAM MEETINGS

Friday Morning/Afternoon November 18

AAR BOARD OF DIRECTORS

8:30-12:00 *Joliet*
1:30-6:00

Martin E. Marty, University of Chicago Divinity School, Presiding

WOMEN'S CAUCUS WORKSHOP

9:00-5:00 *Waldorf*

Lorine M. Getz, Boston Theological Institute and
Ross S. Kraemer, University of Pennsylvania, Presiding

Professional Development Workshop for Women in Religious Studies

Preregistration by November 4—$5.00; after November 4—$7.00, to cover coffee and materials. For information and registration, write to: Lorine M. Getz, Boston Theological Institute, 11 Garden Street, Cambridge, MA 02138.

Friday Evening November 18

COMMITTEE ON REGIONS

7:30-10:00 *Conference Room 4B*

Axel Steuer, Occidental College, Presiding

Saturday Morning/Afternoon November 19

PROGRAM COMMITTEE

9:00-11:00 *Conference Room 5A*

James B.. Wiggins, Syracuse University

AAR REGIONAL SECRETARIES

9:00-12:00 *Conference Room 5B*

Axel D. Steuer, Occidental College, Presiding

JAAR ASSOCIATE EDITORS

11:30-12:30 *AAR Suite*

William S. Green, University of Rochester, Presiding

SBL

PREPROGRAM MEETINGS

Thursday
Evening
November 17

ASOR EXECUTIVE COMMITTEE OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH

8:00-10:00 ***Joliet***

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University, Presiding

Friday
Morning
November 18

ASOR TRUSTEES OF THE AMERICAN CENTER OF ORIENTAL RESEARCH

8:30-3:00 ***Conference Room 4A***

Edgar C. Harrell, Edgar Harrell Associates, Presiding

SBL COMMITTEE ON REGIONS

9:00-3:00 ***Conference Room 4J***

James D. Hester, University of Redlands, Presiding

SBL EXECUTIVE COMMITTEE

11:00-1:00 ***SBL Executive Suite***

Luncheon Meeting

Patrick D. Miller, Jr., Princeton Theological Seminary, Presiding

ASOR TRUSTEES OF THE ALBRIGHT INSTITUTE OF ARCHAEOLOGICAL RESEARCH

11:00-1:30 ***Marquette***

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University, Presiding

ASOR DAMASCUS COMMITTEE

11:00-1:30 ***Conference Room 4B***

Giorgio Buccellati, University of California, Los Angeles, Presiding

ASOR TRUSTEES OF THE CYPRUS AMERICAN ARCHAEOLOGICAL RESEARCH INSTITUTE

11:00-3:00 ***Private Dining Room 3***

Charles U. Harris, *Anglican Theological Review*, Presiding

SBL

Friday
Afternoon
November 18

ASOR COMMITTEE ON ARCHAEOLOGICAL POLICY

1:30-6:00 *ASOR Suite*

Walter E. Rast, Valparaiso University, Presiding

ASOR COMMITTEE ON PUBLICATIONS

2:00-5:00 *Conference Room 4E*

Eric M. Meyers, Duke University, Presiding

ASOR TELL EL-HESI BOARD

2:00-5:00 *Conference Room 4B*

Kevin G. O'Connell, Le Moyne College, Presiding

SBL CONFERENCE OF REGIONAL SECRETARIES

3:00-9:30

Frederick E. Greenspahn, University of Denver, Presiding

3:00-5:15 *Conference Room 4J*

5:30-7:00 *Conference Room 4I*
Dinner Meeting

7:15-9:30 *Conference Room 4J*

SBL RESEARCH AND PUBLICATIONS COMMITTEE

3:30-5:30 *SBL Executive Suite*

Gene M. Tucker, Candler School of Theology, Emory University, Presiding

Friday
Evening
November 18

SEMEIA EDITORIAL BOARD

6:00-10:00 *Private Dining Room 4*

Dinner Meeting

Robert C. Culley, McGill University, Presiding

ASOR *BASOR* EDITORIAL BOARD

7:00-8:30 *Conference Room 4F*

Walter E. Rast, Valparaiso University, Presiding

ASOR *BIBLICAL ARCHAEOLOGIST* EDITORIAL BOARD

7:00-8:30 *Conference Room 4E*

Eric M. Meyers, Duke University, Presiding

(Friday evening, November 18, continued)

ASOR TELL EL-HESI PUBLICATIONS PLANNING WORKSHOP

7:00-10:00 ***Conference Room 4A***

Bruce T. Dahlberg, Smith College, Presiding

ASOR COMMITTEE ON ARCHAEOLOGICAL POLICY

8:30 pm-1:00 am ***ASOR Suite***

Walter E. Rast, Valparaiso University, Presiding

Saturday Morning November 19

ASOR PROGRAM COMMITTEE

8:00-9:00 ***ASOR Suite***

Breakfast Meeting

Barry M. Gittlen, Baltimore Hebrew University, Presiding

SEMEIA EDITORIAL BOARD

8:00-10:00 ***Private Dining Room 4***

Robert C. Culley, McGill University, Presiding

ASOR PRESENTATIONS I: ISSUES IN COMPLEX SOCIETY

9:00-11:00 ***Waldorf***

James D. Muhly, University of Pennsylvania, Presiding

9:00
William G. Dever, University of Arizona
The Tell: *Microcosm of the Cultural Process*

9:20
Anson F. Rainey, Tel Aviv University
In Search of Megiddo

9:40
Bryant G. Wood, Associates for Biblical Research
The Philistine Entry into Canaan: An Archaeological Assessment

10:00
Ernst Axel Knauf, Wissenschaftlich-theologisches Seminar der Universität, Heidelberg
The Migration of the Script and Secondary State Formation in South Arabia

10:20
Peter Warnock, Texas A&M University
Collection, Analysis and Conservation of Botanical Remains from Near Eastern Archaeological Sites

SBL COUNCIL

9:00-1:00

9:00-11:30 ***Joliet***

Business Session

Philip J. King, Boston College, Presiding

11:45-1:00 ***SBL Executive Suite***

Buffet Luncheon

(Saturday morning, November 19, continued)

ASOR BOARD OF TRUSTEES

10:00-12:00 *Conference Room 4M*

Gough W. Thompson, Jr., Cavendish, Presiding

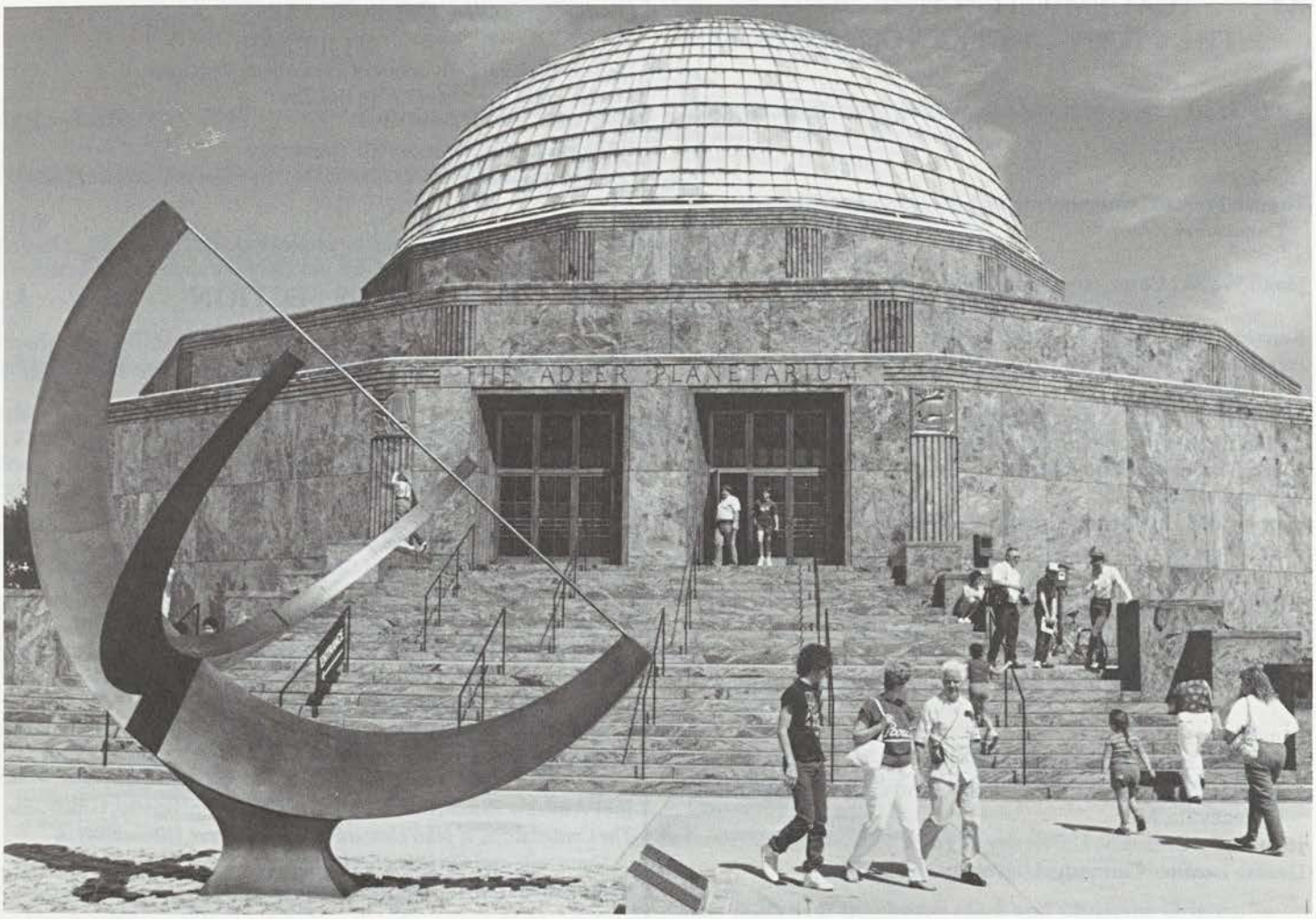
Saturday
Afternoon
November 19

ASOR ANCIENT MANUSCRIPT COMMITTEE

12:00-1:30 *ASOR Suite*

Philip J. King, Boston College, Presiding

NOTES



The Adler Planetarium
Photo Credit: Chicago Convention & Visitors Bureau

AAR ANNUAL MEETING PROGRAM

A1 ACADEMIC TEACHING AND THE STUDY OF RELIGION SECTION A1

1:00-3:30 *Conference Room 4A*

1:00-2:15
Theme: ***Personal Components and the Integrity of the Curriculum***

Joann Wolski Conn, Neumann College, Presiding

Ronald Gestwicki, University of North Carolina, Charlotte
Personalizing the Religious Studies Classroom Especially Through the Use of Letters

Alfred Benney, Fairfield University
Master Teacher As Master Student

Herbert W.L. Burhenn, University of Tennessee, Chattanooga
The Study of Religion and Liberal Arts Education

2:15-3:30
Theme: ***"Professing" Religion in the Classroom***

Nancy M. Malone, College of New Rochelle, Presiding

Panelists:
Robert L. Cohn, Lafayette College
Patrick G. Henry, Institute for Ecumenical and Cultural Research, Collegeville, MN
John Tully Carmody, University of Tulsa
Denise Lardner Carmody, University of Tulsa

A2 BUDDHISM SECTION A2

1:00-3:30 *Conference Room 4C*

Theme: ***Relevance of Buddhist Values***

Natalie Maxwell-Hauptman, Drew University, Presiding

Georges B.J. Dreyfus, University of Virginia
Conceptualization, Metaphors, and Meditation

Christopher Avery Ives, University of Puget Sound
Zen Practice and Social Praxis: Toward a Zen Notion of Responsibility

Robert B. Tapp, University of Minnesota
Personal, Social, and Buddhist Values of Thai Students

(Buddhism Section, continued)

Dennis Lishka, University of Wisconsin, Oshkosh
The No-mind Concept of Ch'an and Zen

Winston L. King, Vanderbilt University
Motivated Goodness and Unmotivated Perfection in Buddhist Ethics

A3 ETHICS SECTION A3

1:00-3:30 *Conference Room 4F*

Theme: ***Issues in Theological Ethics***

James Tunstead Burtchaell, University of Notre Dame, Presiding

Diane M. Yeager, Georgetown University
The Vulnerability of the Social Gospel: The Problem Neo-Orthodoxy Couldn't Fix
Respondent: **Russell Foster Sizemore,** New College of the University of South Florida

Judith W. Kay, Graduate Theological Union
Reason and Emotion: Liberation Ethics and Aristotle
Respondent: **Vigen Guroian,** Loyola College

Joel Andrew Zimbelman, California State University, Chico
The Contribution of John Howard Yoder to Recent Discussions in Mennonite and Christian Social Ethics
Respondent: **John P. Burgess,** Doane College

SBL ANNUAL MEETING PROGRAM

S1 HEBREWS, GENERAL AND PASTORAL EPISTLES, APOCALYPSE SECTION S1

12:15-3:30 *Conference Room 4D*

Robert W. Wall, Seattle Pacific University, Presiding

12:30
Robert L. Mowery, Illinois Wesleyan University
Articular Prepositional Attributes and the Authorship of the Pastorals

1:00
Charles N. Dillman, Spring Arbor College
James 2 and Pistis: *The Corrective on Faith*

1:30
J. Ramsey Michaels, Southwest Missouri State University
Tracking the Disobedient Spirits: 1 Peter 3:18-22 and the Commentator

2:00
Recess

2:15
Ron Farmer, University of Missouri, Columbia
Divine Power in the Apocalypse to John: An Interface of Biblical Studies and Process Thought

2:45
Charles H. Giblin, Fordham University
The Relationship between the Seven Letters and the Major Vision in the Book of Revelation—a "work-in-progress" report on the structure of Revelation

3:15
Jon Paulien, Andrews University
Looking Both Ways: A Study of the Duodirectionality of the Structural Seams in the Apocalypse

S2 MANICHAEISM CONSULTATION S2

12:30-3:15 *Conference Room 4B*

Theme: ***The Chinese and Persian Manichaean Traditions***

Paul Allan Mirecki, Ann Arbor, Michigan, Presiding

12:30
Peter Bryder, Lunds Universitet, Sweden
The Chinese Manichaean Hymnscroll: British Museum MS Stein nr. 3969

1:05
Michael Browder, Richmond, VA
Recent Form-Critical Investigations in Manichaean Texts

1:40
Kurt Rudolph, Philipps-Universität, Marburg
Mani and His Iranian Background

2:15
Gernot Windfuhr, University of Michigan
The Manichaean Secret: The Cosmos

2:50
Respondent: **Richard N. Frye,** Harvard University

S3 HISTORICAL JESUS SECTION S3

12:30-3:30 *Boulevard C*

Theme: ***Images of Jesus: Three Recent Books***

Marcus J. Borg, Oregon State University, Presiding

12:30
Panel: Jesus and Judaism, ***by E. P. Sanders***

Panelists:
M. Eugene Boring, Texas Christian University
Bernard Brandon Scott, Phillips Graduate Seminary at the University of Tulsa
E. P. Sanders, Oxford University

1:30
Panel: A Myth of Innocence: Mark and Christian Origins, ***by Burton L. Mack***

Panelists:
Jonathan Z. Smith, University of Chicago
Helmut Koester, Harvard Divinity School
Burton L. Mack, Claremont Graduate School

2:30
Panel: Jesus: A New Vision, ***by Marcus J. Borg***

Panelists:
Adela Yarbro Collins, University of Notre Dame
Robert Hamerton-Kelly, Stanford University
Marcus J. Borg, Oregon State University

A4 PHILOSOPHY OF RELIGION SECTION A4

1:00-3:30 *Conference Room 4E*

Theme: ***Religion, Rationality and the Ethics of Belief***

William J. Wainwright, University of Wisconsin, Milwaukee, Presiding

Joseph Runzo, Chapman College
Realism, Non-Realism and Atheism: Why Believe in an Objectively Real God?

Terrence Tilley, St. Michael's College
Epistemic Entitlement and Moral Obligation: Toward an Ethic of Religious Belief and Expression

Wentzel Van Huysteen, University of Port Elizabeth, South Africa
Inference to the Best Explanation: The Shaping of Scientific Rationality in Theology

David Wisdo, Yale University Divinity School
Self-Deception and the Ethics of Belief

A5 RELIGION AND THE SOCIAL SCIENCES: PSYCHOLOGY SECTION A5

1:00-3:30 *Grand Ballroom*

Theme: ***Rereading Freud: Another Look at Religion and the Freudian Tradition***

Naomi Goldenberg, University of Ottawa, Presiding

Ernest Wallwork, Syracuse University
Psychic Determinism and Moral Responsibility in Freudian Theory and Practice

Harriet C. Lutzky, University of Paris
An Object Relations Approach to the Psychology of Religion

James W. Jones, Rutgers University
Transference and Transcendence

Eugene Webb, University of Washington
Recent French Psychoanalytic Thought and the Psychology of Religion

A6 RELIGION IN SOUTH ASIA SECTION A6

1:00-3:30 *Private Dining Room 4*

Theme: ***Text and Commentary***

James D. Redington, Georgetown University, Presiding

Francis X. Clooney, Boston College
Binding the Text: Mimamsa as the Instrument of Vedantic Commentary

Patricia Y. Mumme, Denison University
Haunted by Sankara's Ghost: Srivaisnava Commentaries on the Caramasloka

Vasudha Narayanan, University of Florida
Ritual and Oral Comment on the Vernacular Veda

Daniel P. Sheridan, Loyola University, New Orleans
Vyasa as Madhva's Guru: Biographical Context for a Puranic Commentator

Jeffry R. Timm, Wheaton College
Vallabha's Commentary on the Bhagavad Gita

Respondent: **Philip Lutgendorf,** University of Iowa

A7 THEOLOGY AND RELIGIOUS REFLECTION SECTION A7

1:00-3:30 *Bouevard B*

Theme: ***Clodovis Boff's* Theology and Praxis**

Mark Kline Taylor, Princeton Theological Seminary,Presiding

David S. Cunningham, Duke University
Defining the Field: Clodovis Boff and the Boundaries of Theology

Barry A. Harvey, Durham, North Carolina
The Poverty of (Theological) Theory: A Critical Response to Clodovis Boff

Craig A. Phillips, Duke University
Perichoresis and Chorismos between Theory and Praxis: A Consideration of Boff's Theory and Praxis

Respondent: Roberto Goizueta, Emory University, Aquinas Center of Theology

S4 ISRAELITE PROPHETIC LITERATURE SECTION S4

12:30-3:30 *Boulevard A*

John T. Willis, Abilene Christian University, Presiding

12:30
D. W. Van Winkle, Seattle Pacific University
1 Kings 20-22: True and False Prophecy

1:00
Daniel I. Block, Bethel Theological Seminary
Ezekiel's Boiling Cauldron: A Form Critical Solution to Ezekiel 24:1-14

1:30
Katheryn Pfisterer Darr, Boston University School of Theology
Pride and Punishment in Ezekielian Metaphors

2:00
Walter C. Kaiser, Jr., Trinity Evangelical Divinity School
The Unfailing Kindnesses to David: Isaiah 55:3

2:30
H. G. M. Williamson, University of Cambridge
Isaiah 63:7-64:12. Exilic Lament or Post-Exilic Protest?

3:00
Theodore Hiebert, Harvard Divinity School
The Day of the Locust: The Ecological Crisis in Joel 1-2 and its Literary Representation

S5 PAULINE THEOLOGY GROUP S5

12:30-3:30 *Joliet*

Theme: *The Theology of Galatians*

Pheme Perkins, Boston College, Presiding

12:30
J. Louis Martyn, Union Theological Seminary
Response to paper by **James D. G. Dunn,** *University of Durham, England, "The Theology of Galatians"*

12:50
James D. G. Dunn *replies to* **J. Louis Martyn**

1:00
Discussion

1:50
Pheme Perkins, Boston College
Summary of Issues

1:55
Recess

2:05
Jan Lambrecht, Katholieke Universiteit, Leuven, Belgium
Response to paper by **Beverly R. Gaventa,** *Columbia Theological Seminary, "The Singularity of the Gospel: A Reading of Galatians"*

2:25
Beverly R. Gaventa *replies to* **Jan Lambrecht**

2:35
Discussion

3:25
Pheme Perkins, Boston College
Summary of Issues

Papers in this session may be included in the *SBL 1988 Book of Seminar Papers.*

A8 WOMEN AND RELIGION SECTION A8

1:00-3:30 *Lake Michigan*

Theme: ***French Feminist Theory and the Study of Religion***

Martha J. Reineke, University of Northern Iowa, Presiding

Adriana O. Berger, Eastern Michigan University
The Impact of French Feminist Theories on the Study of Religion

Ellen T. Armour, Vanderbilt University
Deconstruction and Feminist Thinking: Luce Irigaray's Ce Sexe Qui N'en Est Pas Une

Serene Jones, Yale University
"Two Lips" and the Trinity: Irigaray and Barth

Kelley A. Raab, University of Ottawa
Reenvisioning Communion Using French Feminist Theory

A9 BONHOEFFER: CHRISTIANITY, CHURCH AND STATE GROUP A9

1:00-3:30 *Conference Room 4M*

1:00-2:15
Theme: ***Bonhoeffer: Church and Public Life***

Geffrey B. Kelly, La Salle University, Presiding

John W. De Gruchy, University of Cape Town, South Africa
Bonhoeffer on Freedom and Responsibility in Public Life

Respondents:
William J. Peck, University of North Carolina, Chapel Hill
Ruth W. Zerner, Herbert H. Lehman College, C.U.N.Y.

2:15-3:30
Geffrey B. Kelly, La Salle University, Presiding

John Howard Yoder, University of Notre Dame
Bonhoeffer and the Christological Presuppositions of Discipleship

Respondents:
Dale W. Brown, Bethany Theological Seminary
Charles C. West, Princeton Theological Seminary

A10 ESOTERICISM AND PERENNIALISM GROUP A10

1:00-3:30 *Conference Room 4K*

Theme: ***Body, Nature, the Feminine***

James S. Cutsinger, University of South Carolina, Presiding

Linda E. Olds, Linfield College
Chinese Metaphors of Inter-relatedness: Re-imaging Perspectives on Body, Nature, and the Feminine

Sheldon R. Isenberg, University of Florida, Gainesville
Sexuality and Gender in Perennialist Thought

Karen H. Voss, San Jose State University
Body as Hierophany

Business Meeting

A11 EVANGELICAL THEOLOGY GROUP A11

1:00-3:30 *Lake Ontario*

Theme: ***Alternative Evangelical Models of the Atonement***

Randy L. Maddox, Sioux Falls College, Presiding

C. Norman Kraus, Goshen College
(Anabaptist Tradition Representative)

C. John Weborg, North Park Theological Seminary
(Pietist Tradition Representative)

R. Larry Shelton, Seattle Pacific University
(Holiness Tradition Representative)

Respondent: **Clark H. Pinnock,** McMaster Divinity College

S6 PSEUDEPIGRAPHA GROUP S6

12:30-3:30 *Lake Huron*

James C. VanderKam, North Carolina State University, Presiding

12:30
Carey A. Moore, Gettysburg College
The Book of Tobit in Scholarly Research Before Qumran (B.Q.) and After (A.Q.)

12:55
Irene Nowell, Benedictine College
The Narrator in the Book of Tobit

1:20
Paul Deselaers, Bischöfliches Priesterseminar, Münster
Tobit: Ein Dokument vielsichtiger, jüdischer Reaktionen auf unterschiedliche Diasporasituationen. Literarkritische Beobachtungen in ihrer Bedeutung für die Traditionskritik

1:45
Norman R. Petersen, Williams College
Literary Aspects of Tobit

2:10
William Soll, School of the Ozarks
Tobit and Folklore Studies, with Emphasis on Propp's Morphology

2:35
George W. E. Nickelsburg, University of Iowa
Tobit and Enoch: Distant Cousins with a Recognizable Resemblance

3:00
Respondents: **Robert Doran**, Amherst College
John Strugnell, Harvard Divinity School

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

S7 ASOR SPECIAL CONSULTATION: COMPUTER APPLICATIONS IN ARCHAEOLOGY S7

1:00-3:00 *Marquette*

Thomas R. W. Longstaff, Colby College, Presiding

1:00
Richard J. Saley, Semitic Museum, Harvard University
An Archaeological Database Management System: The Ashkelon Project

1:30
Richard G. Klein, University of Chicago
The Analysis of Animal Bones from Archaeological Sites: Theory and Methods

2:00
James F. Strange, University of South Florida
Computer Graphics for Archaeologists: The Possibilities of CADD

2:30
Discussion: An Exploration of Interest in the Formation of a Permanent Program Segment on Computer Applications in Archaeology

Thomas R. W. Longstaff, Colby College, Presiding

S8 THEOLOGY OF HEBREW SCRIPTURES SECTION S8

1:00-3:00 *Continental A*

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

1:00
Werner E. Lemke, Colgate Rochester Divinity School/Bexley Hall/Crozer
Is OT Theology an Essentially Christian Theological Discipline?

1:30
Frederick C. Tiffany, Earlham School of Religion
Wilderness and the Theology of Hebrew Scriptures

2:00
Rolf Rendtorff, University of Heidelberg
"Covenant" as a Structuring Concept in Genesis and Exodus

A12 NEW RELIGIOUS MOVEMENTS GROUP A12

1:00-3:30 *Private Dining Room 3*

Theme: ***Millenarianism in New Religious Movements***

Timothy Miller, University of Kansas, Presiding

Catherine Lowman Wessinger, Loyola University, New Orleans
Annie Besant and the World-Teacher: Progressive Messianism for the New Age

James Edward Gulick, Bennett Martin Library, Lincoln, NE
The Coming Transformation of the World According to the Transcendental Meditation and New Age Movements

Grant Underwood, LDS Institute of Religion, Claremont, CA
The Millenarian World of Early Mormonism

Lorne L. Dawson, University of Waterloo
Seeing Converts as Seekers: A Theoretical Elaboration

A13 PERSON, CULTURE AND RELIGION GROUP A13

1:00-3:30 *SW Exhibit Hall A*

1:00-2:30
Theme: ***Love and Death in the 21st Century***

Diane Jonte Pace, University of Santa Clara, Presiding

Lucy Bregman, Temple University
Obstacles to a Christian Perspective on Death

Brayton Polka, York University
Beyond the Pleasure Principle: Eros and Thanatos in Freud

George J. Yamin, Jr., University of Chicago Divinity School
Love and Death in the Films of Woody Allen

Respondent: **Don S. Browning,** University of Chicago Divinity School

2:30-3:30
Theme: ***AIDS***

John McDargh, Boston College, Presiding

John R. Haule, C.G. Jung Institute, Boston, MA
AIDS, Love and Psycho-Social Transformation

Bruce L. Mills, University of Ottawa
Disease or Theology? The Dilemma of God in the AIDS Context
(Person, Culture, and Religion, continued)

Paul A. Schwartz, California Institute of Integral Studies, San Francisco, CA
Civil Community and AIDS: Psychosocial Resources for the HIV Epidemic in San Francisco

Copies of all papers are available for $10 from: Trevor Watt, Canisius College, Buffalo, NY 14208.

A14 RELIGION, HEALTH, AND MEDICAL ETHICS GROUP A14

1:00-3:30 *SW Exhibit Hall B*

Theme: ***Religion and Technology at the Beginning of Life: Human Reproduction and Public Policy***

W.D. White, St. Andrews College, Presiding

Panelists:
Harmon L. Smith, Duke University Divinity School
Barbara Hilkert Andolsen, Rutgers University
Ronald M. Green, Dartmouth College

A15 RITUAL STUDIES GROUP A15

1:00-3:30 *Conference Room 4H*

Theme: ***Ritual Transformation through Masks and Clothing***

Thomas V. Peterson, Alfred University, Presiding

Edward C. Zaragoza, Drew University
Saints, Devils, Old Men and Crazy Women: The Festival Masks of Loiza, Puerto Rico

Kathleen Margaret Dugan, University of San Diego
Presence and Power: Ritual Use of Masks in Iroquois and Northwest Coast Cultures

Alan L. Miller, Miami University, Ohio
The Garments of the Gods in Japanese Ritual

Richard A. Gardner, Sophia University, Tokyo, Japan
Masking and Self-Transformation in Japanese Ritual and Theater

Respondent: **Raymond D. Fogelson,** University of Chicago

Anthropologists at the Field Museum of Natural History have agreed to host members of the AAR who wish to view some of the museum's mask exhibits. At the request of the Ritual Studies Group, the emphasis will be on the connection between masking and ritual activity, especially among the Pacific Northwest Coast and Iroquois peoples. Please meet at the Field Museum of Natural History, located on Roosevelt Road at Lake Shore Drive. This is a short taxi ride form the hotel. Meet at the Museum at 1:00 p.m., Monday, November 21.

S9 STRUCTURALISM AND EXEGESIS SECTION S9

1:00-3:30 *SE Exhibit Hall A*

Theme: ***The Ethics of Reading in Biblical Exegesis***

Hugh C. White, Rutgers University, Camden, Presiding

1:00
Gary Phillips, College of the Holy Cross
The Discourse of Exegesis and the Ethic of the Scribe: Writing/Unwriting Matthew's Gospel Text

1:20
Stephen Fowl, University of Sheffield
The Ethics of Interpretation or What's Left Over after the Elimination of Meaning

1:40
Respondent: **A. K. M. Adam,** Duke University

1:55
Respondent: **George Aichele, Jr.,** Adrian College

2:10
Respondent: **Edward L. Greenstein,** Jewish Theological Seminary of America

2:25
Respondent: **David Odell-Scott,** Fisk University

2:40
Respondent: **Sharon Welch,** Harvard Divinity School

2:55
General Discussion

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

S10 CHRONICLES, EZRA, NEHEMIAH GROUP S10

1:00-3:30 *Private Dining Room 5*

Ralph W. Klein, Lutheran School of Theology, Presiding

1:00
Gary Knoppers, Pennsylvania State University
Rehoboam in Chronicles: Villain or Victim?

1:30
Steven L. McKenzie, Rhodes College
The Chronicler's Source for Jeroboam's Role in the Schism

2:00
John W. Wright, University of Notre Dame
The Legacy of a Lame Duck: The Narrative Function of 1 Chronicles 23-27

2:30
Dwight R. Daniels, University of Hamburg
Composition and Chronology in Ezra-Nehemiah

3:00
Tamara C. Eskenazi, University of Denver
Characters and Characterization in the Book of Ezra-Nehemiah

S11 ARCHAEOLOGY OF THE NEW TESTAMENT WORLD CONSULTATION S11

1:00-3:30 *Lake Erie*

Theme: ***Epigraphy and the New Testament***

Richard Oster, Jr., Harding Graduate School of Religion, Presiding

1:00
Frederick W. Danker, Christ Seminary-Seminex at Lutheran School of Theology
Epigraphic Contributions to New Testament Studies: Pros and Cons

1:50
Greg H. R. Horsley, Macquarie University
The Inscriptions of Ephesus and the New Testament

2:40
Ross S. Kraemer, University of Pennsylvania
Jewish Tuna and Christian Fish: Identifying Religious Affiliation in Epigraphic Sources

A16 LONERGAN AND THE FUTURE SEMINAR A16

1:00-3:30 *SE Exhibit Hall B*

Theme: *The Notion of the Transcultural in the Work of Bernard Lonergan*

Nancy C. Ring, Le Moyne College, Presiding

M. Shawn Copeland, St. Norbert College
Transcultural Foundations of Theology and the Afro-American Theologian

Matthew Lamb, Boston College
The Notion of the Transcultural in the Theology of Bernard Lonergan

Auditors welcome. For Papers, please send $5.00 to Professor Nancy C. Ring, Le Moyne College, Syracuse, NY 13214.

A17 PREHISTORIC RELIGIONS CONSULTATION A17

1:00-3:30 *SW Exhibit Hall C*

Theme: *Symbols of the Path—Paleolithic, Megalithic, and Contemporary Expressions*

Patricia Reis, Mt. Vernon, ME, Presiding

James B. Harrod, Maine Department of Mental Health and Mental Retardation
A 300,000-year-old Symbol for "the Way": Integrating Female and Male Transformation Processes in Upper Paleolithic Religion

Kevin J. Sharpe, Union Graduate School
Prehistoric Line Markings in Australia and Their Religious Significance

Daniel C. Noel, Norwich University, Vermont College
Toward an Eartheology: Approaching Earth Religion in the English Landscape

3:00-3:30
Business Meeting
Patricia Reis and **James Harrod,** Presiding

A18 ARTS, LITERATURE AND RELIGION SECTION A18

3:45-6:15 *Private Dining Room 4*

Theme: *Lyric Poetry and Religious Transcendence*

Wesley A. Kort, Duke University, Presiding

David H. Fisher, Santa Clara University
"When You Consider the Radiance": Religious Understanding and Post-Modern Lyric Poetry

Alan D. Hodder, Harvard University
Deconstructive Transcendence in Whitman's Leaves of Grass

Jeanne Foster , Graduate Theological Union
Courage, Self-Blessing, and Grace in the Poetry of Galway Kinnell

Christopher P. Parr, Boston University
Abstraction and Religious Meaning: A Poetry of Attention in Robert Creeley's Word-pieces

Respondent: **John D. Barbour,** St. Olaf College

A19 HISTORY OF CHRISTIANITY SECTION A19

3:45-6:15 *Conference Room 4H*

Theme: *Christology of the Medieval West*

Peter Kaufman, University of North Carolina, Chapel Hill, Presiding

Celia Martin Chazelle, Princeton, NJ
Carolingian Art-Theory and the Vision of Christ

John C. Cavadini, Villanova University
The Last Christology of the West

Joseph Peter Wawrykow, University of Notre Dame
Wisdom in the Christology of Thomas Aquinas

5:00-6:15
Theme: *Christologies Across Time*

Jill Raitt, University of Missouri, Columbia, Presiding

Gerald W. McCulloh, Loyola University of Chicago
The Three-fold Office of Christ in Reformation Theology: Plotting the Trajectory of a Motif

Daniel L. Pals, University of Miami
The Several Christologies of the Great Awakening

S12 ASOR SPECIAL SESSION I: TELL HALIF IN THE BRONZE AND IRON AGES S12

1:00-4:00 *Waldorf*

Joe D. **Seger**, Cobb Institute of Archaeology, Mississippi State University, Presiding

Theme A: ***Stratigraphy and History***

1:00
Harold O. **Forshey**, Miami University
The End of the Early Bronze Age at Tell Halif

1:20
Paul F. **Jacobs**, University of Saint Thomas
Tell Halif in the Late Bronze Age: Historical and Cultural Perspectives

1:40
Dan P. **Cole**, Lake Forest College
The End of the Iron Age at Tell Halif: The Ceramic Data

2:00
Recess

Theme B: ***Studies in Human Ecology***

2:10
Melinda A. **Zeder**, Smithsonian Institution
Livestock and Urban Economy at Tell Halif

2:30
Mark **Laustrup**, University of Nebraska, Omaha
The Phase I Ethnobotanical Data Base at Tell Halif

2:50
M. E. **Shutler**, University of Wisconsin, Parkside
The Blade Tool Industry at Tell Halif: An Overview

3:10
Eugene **Futato**, University of Alabama
Canaanean Blade and Blade Core Technology at Tell Halif

A20 NORTH AMERICAN RELIGIONS SECTION A20

3:45-6:15 *Conference Room 4K*

Theme: ***Regionalism and Religion in America***

E. Brooks Holifield, Emory University, Candler School of Theology, Presiding

Laurie F. Maffly-Kipp, Yale University
The Cause of the West: Regionalism and Revivalism in Early California

Mary B. Pope, Westmar College
Death in the New South: Rituals of Grief

John Kent Simmons, Western Illinois University
Religious Contours of Illinois: Reflection of the World's Religions

Respondent: **Randall H. Balmer,** Columbia University

A21 RELIGION IN SOUTH ASIA SECTION A21

3:45-6:15 *Lake Ontario*

Theme: ***Indian Cosmogonies: Continuity and Transformation***

Deborah A. Soifer, Bowdoin College, Presiding

Barbara A. Holredge, University of California, Santa Barbara
Elaboration and Transformation: Perpetual Recasting of Indian Cosmogonic Myths

Wendy Doniger O'Flaherty, University of Chicago Divinity School
The Interaction of Material and Abstract Entities in Indian Cosmogonies

Gerald J. Larson, University of California, Santa Barbara
Macrocosm/Microcosm and the Beginning of Indian Philosophy

Paul E. Muller-Ortega, Michigan State University
Cosmogonic Transformation in the Tantric Saivism of Abhinavagupta

Respondent: **Ninian Smart,** University of California, Santa Barbara

A22 STUDY OF ISLAM SECTION A22

3:45-6:15 *Conference Room 4M*

3:45-5:45
Theme: ***Discussion of Abdulaziz A. Sachedina's*** **The Just Ruler** ***(al-sûltan al-`adil) in Shi`ite Islam (Oxford University Press, 1988)***

William A. Graham, Harvard University, Presiding

Panelists:
Marilyn R. Waldman, Ohio State University
Larry B. Miller, Catholic University of America
Steven Wasserstrom, Reed College

Response: **Abdulaziz A. Sachedina,** University of Virginia

5:45-6:15
Business Meeting

Frederick M. Denny, University of Colorado, Boulder, Presiding

A23 THEOLOGY AND RELIGIOUS REFLECTION SECTION A23

3:45-6:15 *SW Exhibit Hall A*

Theme: ***The Theology of Wolfhart Pannenberg: American Appraisals***

Carl E. Braaten, Lutheran School of Theology in Chicago

Panelists:
Stanley Grenz, Northern American Baptist Seminary
Philip Clayton, Williams College
David P. Polk, Texas Christian University, Brite Divinity School
Robert W. Jenson, Lutheran Theological Seminary
Philip Hefner, Lutheran School of Theology in Chicago
Carl E. Braaten, Lutheran School of Theology in Chicago

Respondent: **Wolfhart Pannenberg,** University of Munich

S13 COMPUTER ASSISTED RESEARCH GROUP S13

1:00-4:30 *International Ballroom South*

Theme: ***Text Retrieval and Hypertext for CD-ROM and Other Large Databases in Biblical Studies and Humanities Computing***

Robin C. Cover, Dallas Theological Seminary, Presiding

1:00
Presentations by major representatives in the following areas:

1) Hypertext and Multi-media Databases
2) CD-ROM Text Databases for Biblical and Classical Studies: Retrieval Software
3) Generic Text Retrieval and Concording Programs
4) Machine-readable Lexicons and Dictionaries

3:30
Brief Reports from Representative Centers and Activities
Brigham Young University (Searching Software)
Maredsous Centre
R. F. Poswick, Centre: Informatique et Bible-Maredsous
Oxford (Concordance Program, Archive)
Packard Humanities Institute (Lexical/Morphological Tools)
University of Pennsylvania (Biblical Texts/Tools, Data Bank)
John Abercrombie, Alan Humm, Robert A. Kraft, David Louder, Jacqueline Pastis, Jay Treat, Ben Wright, University of Pennsylvania
University of Stellenbosch (Research for Computer Applications to the Language and Text of the Old Testament)
Walter Claassen, University of Stellenbosch
University of Toronto (Center Coordination, Software Library)
John Hurd, Trinity College

Other Ongoing Projects
Armenian Inscriptions Data Base
Michael E. Stone, Hebrew University, Jerusalem
B & B Review: Information Services
J. Hughes, Whitefish, MT
Comprehensive Aramaic Lexicon
S. Kaufman, Hebrew Union College-Jewish Institute of Religion
Computer Bible Series
J. A. Baird, Wooster College
Foreign Language Tools
J. Gillette, Duke University
GRAMCORD Greek NT
P. A. Miller, GRAMCORD Institute
D. A. Carson, Trinity Evangelical Divinity School
Hebrew Bible Morphological Analysis
A. Groves, Westminster Theological Seminary
Hebrew Bible Syntactical Analysis
E. Talstra, Werkgroep Informatica, Vrije Universiteit, Amsterdam
Hypertext Systems
R. C. Cover, Dallas Theological Seminary
New (machine-readable) BDB
J. J. M. Roberts, Princeton Theological Seminary
R. Whitaker, Princeton Theological Seminary
New (machine-readable) Dictionary of Classical Hebrew
David J. A. Clines, University of Sheffield
Photogrammetry Project
Richard J. Saley, Harvard University
Qumran Machine-Readable Texts
J. Charlesworth, Princeton Theological Seminary
R. Whitaker, Princeton Theological Seminary/Institute for Antiquity and Christianity
Syriac Peshitta Project
J. Cook, University of Stellenbosch

Business and Planning Session

Special working group sessions will be organized for Saturday, Sunday and Monday evenings on the following topics: text retrieval programs and encoding standards and generalized markup, etc. Remember to visit the CARG Special Exhibit (**Private Dining Rooms 1 and 2**) to examine the latest exhibits and schedule for the weekend.

A24 BUSINESS AND ORGANIZATIONAL ETHICS GROUP A24

3:45-6:15 *Conference Room 4F*

Theme: *Workplace Issues*

Barbara Hilkert Andolsen, Rutgers University, Presiding

Mary Pellauer, Evangelical Lutheran Church
Sexual Harrassment in the Workplace

Fredelle Z. Spiegel, University of Southern California
Religious Influence on the Comparable Worth Debate

Darryl William Reed, University of Southern California
The Right to Employment: Establishing its Groundings and Exploring its Implications

Gary L. Comstock, Iowa State University
Are They Just Cows? Agricultural Biotechnology, Bovine Somatratopin, and the Common Good

A25 CHINESE RELIGIONS GROUP A25

3:45-6:15 *Conference Room 4E*

3:45-5:45
Theme: *New Approaches to the Taoist Classics*

Judith A. Berling, Graduate Theological Union, Presiding

Russell Kirkland, Oberlin College
Text and Method: Interpreting the Tao Te Ching

Michael LaFargue, University of Massachusetts, Boston
The Logic of Aphorisms: Its Place in the Tao Te Ching

Harold D. Roth, Brown University
Who Compiled the Chuang Tzu?

Linda L. Lam-Easton, California State University, Northridge
Strategic Innovation in the Comparison of Texts

Respondent: **Robert G. Henricks,** Dartmouth College

5:45-6:15
Business Meeting

Robert G. Henricks, Dartmouth College, Presiding

A26 HISTORY OF THE STUDY OF RELIGION GROUP A26

3:45-6:15 *Conference Room 4D*

Theme: Romanticism and the Study of Religion: The Historical Links

Robert A. Segal, Louisiana State University, Presiding

Thomas Ryba, Michigan State University
Romanticism and the Study of Religion: Some Notes Toward a Taxonomy of the Phenomena

Kees W. Bolle, University of California, Los Angeles
The Romantic Impulse of the History of Religions

Michel Despland, Concordia University
Vigny's Dephne: Form and Content

Samuel M. Powell, Point Loma Nazarene College
Religious Experience and Myth in the Philosophy of C.H. Weisse

Respondent: **Robert F. Brown,** University of Delaware

A27 LIBERATION THEOLOGY GROUP A27

3:45-6:15 *SW Exhibit Hall C*

Theme: *Agenda for the Future*

Sharon H. Ringe, Methodist Theological School in Ohio, and **Lee Cormie,** St. Michael's College, Toronto, Presiding

3:45-4:15
Mary E. Hobgood, Temple University
Ambivalence in Catholic Social Theory: The Simultaneous Use of Liberation and Neo-classical Paradigms

4:15-4:45
Anthony E. Mansueto, Center for Religious Social Movements, Pittsburgh, PA
Towards a Revolutionary Mariology

4:45-5:15
Young-Chan Ro, George Mason University
Theology of Transformation and Transformation of Theology

5:15-6:15
Naim Ateek, St. Georges Cathedral, Jerusalem, Israel
Biblical Hermeneutics and Palestinian Liberation Theology

Respondent: **Marc H. Ellis,** Maryknoll School of Theology

S 14 ACTS GROUP S 14

1:00-5:45 *SE Exhibit Hall C*

Theme: ***The Lukan Paul***

Joseph B. Tyson, Southern Methodist University, Presiding

1:00
Joseph A. Fitzmyer, Boston College
The Pauline Letters and the Lucan Account of Paul's Missionary Journeys

1:15
Karl P. Donfried, Smith College
1 Thessalonians and Acts

1:30
Panel Discussion

1:45
General Discussion

2:30
Recess

2:45
Robert L. Brawley, Memphis Theological Seminary
Paul in Acts: Aspects of Structure and Characterization

3:00
Panel Discussion

3:15
General Discussion

4:00
Recess

4:15
John T. Carroll, Louisiana State University
Literary and Social Dimensions of Luke's Apology for Paul

4:30
John T. Townsend, Episcopal Divinity School
Acts 9:1-29 and Early Church Tradition

4:45
Panel Discussion

5:00
General Discussion

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

S15 MANICHAEISM CONSULTATION S15

3:30-6:15 *Conference Room 4B*

Theme: ***The Greek and Coptic Manichaean Traditions***

Stephen Patterson, Eden Theological Seminary, Presiding

3:30
John C. Reeves, Hebrew Union College-Jewish Institute of Religion
The "Elchasaite" Sanhedrin of the Cologne Mani Codex *in Light of Classical and Heterodox Jewish Sources*

4:05
James M. Robinson, Institute for Antiquity and Christianity/ Claremont Graduate School
The Present Status of Research on the Manichaean Codices of Medinet Madi

4:40
Paul Allen Mirecki, Ann Arbor, MI
The Coptic Manichaean Synaxeis Codex: *Indicators for Codicological Reconstruction*

5:15
Wolf-Peter Funk, Annenberg Research Institute
The Language of the Egyptian Manichaeans: Linguistic Features of a Social Dialect of Coptic

5:50
Respondent: **Stephen Emmel,** Yale University

S16 ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION S16

3:45-6:00 *Lake Michigan*

Panel: ***Issues in the Interpretation of the Book of Qoheleth***

Carol Ann Newsom, Candler School of Theology, Emory University, Presiding

Panelists:
James L. Crenshaw, Divinity School, Duke University
Michael V. Fox, University of Wisconsin
Norbert Lohfink, Sankt Georgen Frankfurt am Main
Roland E. Murphy, Divinity School, Duke University, Emeritus

A28 ROMAN CATHOLIC MODERNISM WORKING GROUP A28

3:45-6:15 *SE Exhibit Hall B*

3:45-5:15
Theme: ***Modernism's Context: Political Components***

Ronald Burke, University of Nebraska, Omaha, Presiding

Richard F. Costigan, Loyola University of Chicago
Papal Rule of the Church: The Doctrine of Ballerini

Paul Misner, Marquette University
Social Modernism in Italy

Charles Alfred Davis, Concordia University
The Papacy as a Political Power in the Context of Modernity

5:15-6:15
Theme: ***Modernism's Context: Intellectual Components***

Gary Lease, University of California, Santa Cruz, Presiding

Michael J. Kerlin, La Salle University
Confronting the Nightmare of Subjectivism: Neo-Scholastic Epistemology and the Critique of Modernism

John A. Gallagher, Loyola University of Chicago
The Neo-Thomist Manuals of Moral Theology: A Baseline for the Development of Twentieth-Century Roman Catholic Theology

A29 KIERKEGAARD SEMINAR A29

3:45-6:15 *Joliet*

Theme: ***Kierkegaard's* Either/Or, *Vol. 1***

Abrahim H. Khan, Trinity College, University of Toronto, Presiding

3:45-6:05

David J. Gouwens, Texas Christian University, Brite Divinity School
Patterns of Interpretation of Either/Or, *Vol. 1*

Respondent: **Robert L. Perkins,** Stetson University

Vincent A. McCarthy, Central Connecticut State University
The Self-Portrait of A: Kierkegaard and Narcissism

Respondent: **C. Stephen Evans,** St. Olaf College

Wanda Warren Berry, Colgate University
The Heterosexual Imagination and Aesthetical Existence

Respondent: **Sylvia Walsh,** Clark College

Bradley R. Dewey, Franklin & Marshall College
The Erotic-Demonic in Diary of the Seducer

Respondent: **Stephen N. Dunning,** University of Pennsylvania

6:05-6:15
Announcements and Business Meeting

Abrahim H. Khan, Presiding

Papers for discussion are circulated in advance of the seminar. To obtain copies, kindly direct request, accompanied by $8.00, to Abrahim H. Khan, Trinity College, University of Toronto, Toronto, Ontario, M5S 1H8, CANADA.

A30 CATEGORIES OF THE DIVINE AND THE HUMAN IN WESTERN ANTIQUITY CONSULTATION A30

3:45-6:15 *Conference Room 4I*

3:45-5:45
Theme: ***Native Categories and their Evaluations***

James D. Tabor, College of William and Mary, Presiding

Charles A. Kennedy, Virginia Polytechnic Institute and State University
Funerary Art as Artifactual Immortality

Robert F. Stoops, Jr., Western Washington University
Divine and Human: Mixed Signals from Alexander the Great

Arthur J. Droge, University of Chicago Divinity School
To Die is Gain: Suicide as Self-Divinization

5:45-6:15
Business Meeting

James D. Tabor, College of William and Mary, Presiding

S17 NORTHWEST SEMITIC EPIGRAPHY GROUP S17

3:45-6:00 *Conference Room 4G*

Robert M. Good, Cambridge Associates, Presiding

3:45
Benedikt Otzen, University of Aarhus
The 8th Century Aramaean Inscriptions from Hama, Syria

4:15
Philip C. Schmitz, American Theological Library Association
Three Phoenician "Graffiti" at Abu Simbel (CIS I 112)

4:45
Sam Meier, Ohio State University
Marking Direct Discourse in Biblical Hebrew and Ugaritic

5:15
Bruce Zuckerman, University of Southern California
On Being "Damn Certain": A Look at a Curse Formula in the Sefire Inscription and Its Interpretation

5:45
Discussion

S18 SOCIAL SCIENCES AND NEW TESTAMENT INTERPRETATION SECTION S18

3:45-6:15 *Private Dining Room 3*

John J. Pilch, Medical College of Wisconsin, Presiding

3:45
Robert A. Atkins, Jr., Christ United Methodist Church, Rockford, IL
Making Grid-Group Analysis Operational for New Testament Study

4:15
Rees Conrad Douglas, Claremont Graduate School
Conversion to Early Judaism: A Cultural Anthropological Perspective on Joseph and Aseneth

4:45
Randall C. Webber, Southern Baptist Theological Seminary
Group Solidarity in the Revelation to John

This paper may be included in the *SBL 1988 Seminar Papers.*

(Social Sciences, continued)

5:15
David M. Bossman, Seton Hall University
Faith and Fidelity in Paul's New Covenant

5:45
Jacques Rousseau, University of Port Elizabeth
Beyond Exegesis and Theology: Communication Theory and Biblical Interpretation

S19 STRUCTURALISM AND EXEGESIS SECTION S19

3:45-6:15 *SE Exhibit Hall A*

Theme: ***The Ethics of Reading and Feminist Exegetical Criticism***

Daniel Patte, Vanderbilt University, Presiding

3:45
Esther Fuchs, University of Arizona, Tucson
The Biblical Adultery Type-Scene: Structure and Sexual Politics

4:05
Victoria Phillips, Vanderbilt University
Women's Speech and Silence in the Gospel of Mark: Feminist Criticism, Patriarchal Readings, and an Androcentric Text

4:25
Respondent: **Elisabeth Schüssler Fiorenza,** Harvard Divinity School

4:40
Respondent: **David Jobling,** Saint Andrew's College

4:55
Respondent: **David H. Fisher,** Santa Clara University

5:10
Respondent: **Clarence H. Snelling,** Iliff School of Theology

5:25
General Discussion

6:00
Planning Session for Next Year's Program

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

A31 MYSTICISM CONSULTATION A31

3:45-6:15 *Boulevard B*

Theme: ***From the Kataphatic to the Apophatic***

Robert K.C. Forman, New School for Social Research, Presiding

3:45-6:00

Edward L. Shirley, St. Edward's University
The Apophatic and Kataphatic in the Trinitarian Theology of Raimundo Panikkar

Cyril J. O'Regan, St. John's University, Collegeville, MN
From the Kataphatic to the Apophatic: Meister Eckhart and Jacob Boehme

John P. Keenan, Middlebury College
Direct Experience and the Deconstruction of Language in Mahayana Buddhism

James R. Price, III, Catholic University of America
Apophatic and Kataphatic: Always Distinct?

6:00-6:15
Business Meeting

Robert K.C. Forman, New School for Social Research, Presiding

A32 THEOLOGY AND POSTMODERNISM CONSULTATION A32

3:45-6:15 *Lake Huron*

Theme: ***Reiner Schurmann,*** **Heidegger's Being and Acting: From Principles to Anarchy**

Edith Wyschogrod, Queens College, C.U.N.Y., Presiding

Panelists:
Ray L. Hart, University of Montana
Robert P. Scharlemann, University of Virginia
Merold Westphal, Fordham University

Respondent: **Reiner Schurmann,** New School for Social Research

S20 NEW TESTAMENT CHRISTOLOGY GROUP S20

3:45-6:15 *Conference Room 4C*

Dennis C. Duling, Canisius College, Presiding

3:45

Panel: **One God, One Lord: Early Christian Devotion and Ancient Jewish Monotheism,** *by Larry W. Hurtado (Fortress Press, 1988)*

Reviewers:
John J. Collins, University of Notre Dame
Beverly R. Gaventa, Columbia Theological Seminary
William Scott Green, University of Rochester

Respondent: Larry W. Hurtado, University of Manitoba

5:00
Panel: **Messianic Exegesis: Christological Interpretation of the Old Testament in Early Christianity,** *by Donald Juel (Fortress Press, 1988)*

Panelists:
David M. Hay, Coe College
Richard Bevan Hays, Yale Divinity School
L. D. Hurst, University of California, Davis
Donald Juel, Luther Northwestern Theological Seminary

S21 TEXTUAL BASIS FOR BIBLE TRANSLATION GROUP S21

3:45-6:15 *Conference Room 4A*

Keith Crim, Westminster Press, Presiding

(Textual Basis, continued)

3:45
Walter Harrelson, Vanderbilt University Divinity School
Dealing with Textual Problems in the Book of Esther

4:15
Bruce Waltke, Westminster Theological Seminary
The New International Version *and Its Textual Principles in the Book of Psalms*

4:45
Respondent: **Harold P. Scanlin,** United Bible Societies

5:05
Discussion

5:45
Business Meeting

S22 LECTURE DISCUSSION SERIES S22

For details, see below.

S23 ASOR LAHAV RESEARCH PROJECT STAFF AND FRIENDS RECEPTION S23

4:15-6:00 *ASOR Suite*

Patti O'Connor-Seger, Mississippi State University, Presiding

S22 LECTURE DISCUSSION SERIES S22

4:00-6:00 *Marquette*

Vincent L. Wimbush, School of Theology at Claremont, Presiding

Helmut Koester, Harvard Divinity School
Archaeology and the Churches of Paul and the Book of Revelation

A33 GENERAL SESSION A33

3:45-6:15 *Boulevard C*

1988 AWARDS FOR EXCELLENCE OF BOOK PUBLICATIONS

ADMINISTERED BY AAR COMMITTEE ON PUBLICATIONS

William G. Doty, Coordinator of Juries, University of Alabama, Presiding

Constructive-Reflective Studies:

Masao Abe, University of the Pacific
Zen and Western Thought (University of Hawaii Press)
Critic: **Gary L. Ebersole,** Ohio State University

Analytic-Descriptive Studies:

Norman Peterson, Williams College
Rediscovering Paul: Philemon and the Sociology of Paul's Narrative World (Fortress Press)
Critic: **Elizabeth Struthers Malbon,** Virginia Polytechnic Institute and State University

Historical Studies:

Eugene F. Rice, Jr., Columbia University
St. Jerome in the Renaissance (The Johns Hopkins University Press)
Critic: **Albert Rabil, Jr.,** State University of New York, College at Old Westbury

Claude Welch, Graduate Theological Union, Berkeley
Protestant Thought in the Nineteenth Century (Yale University Press)
Critic: **David S. Pacini,** Emory University

The juries for 1988 were coordinated by Professor Mark C. Taylor, Williams College, and included:

Constructive-Reflective Studies

Stephen D. Crites
Edith Wyschogrod
Albert Rabil

Analytical-Descriptive Studies:

Sam D. Gill
John C. Meagher
Jonathan Z. Smith

Historical Studies:

Rita M. Gross
Jacob Neusner
Albert Raboteau

The 1989 awards will be announced on the occasion of the AAR Presidential Address on Monday, November 21 at 8:00 p.m.

S24 **MITCHELL DAHOOD MEMORIAL COMPETITION** S24

5:00-6:00 *Lake Erie*

David Noel Freedman, University of Michigan/University of California, San Diego, Presiding

Mark S. Smith, Yale University
Yahweh and the Other Dieties in Israel: The Differentiation of Monotheistic Yahwism in the Period of the Monarchy

S25 **AAR/SBL RECEPTION** S25

6:15-7:00 *International Ballroom*

All persons registered for the Annual Meeting are invited.

Admission by ticket and name badge only.

S26 **ASOR TRUSTEES RECEPTION** S26

6:30-8:30 *Normandie Lounge*

S27 **PRESIDENTIAL ADDRESS** S27

7:15-8:15 *International Ballroom South*

Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding

Philip J. King, Boston College
The Eighth, the Greatest of Centuries?

A34 **GENERAL SESSION** **A34**

3:45-6:15 *Continental A*

Theme: RELIGION IN THE PUBLIC SCHOOLS

Stephen D. Crites, Wesleyan University, Presiding

Martin E. Marty, University of Chicago Divinity School
Around Religion, About Religion, Of Religion, and Religion: The Issues in Public School Teaching Today

Respondents: **Wesley J. Bodin,** Social Studies Teacher and Project Director of the World Religion Curriculum Development Center, St. Louis Park Senior High School, St. Louis Park, MN
Robert S. Michaelsen, University of California, Santa Barbara
Nicholas Piediscalzi, Wright State University

A35 **RECEPTION** **A35**
AAR/SBL/SP ASSOCIATES

6:15-7:00 *International Ballroom*

All persons registered for the Annual Meeting are invited.
Admission by ticket and name badge only.

A36 **PLENARY SESSION** **A36**

8:30 *International Ballroom South*

James B. Wiggins, Syracuse University, AAR Executive Director/Treasurer, Presiding

Martha Craven Nussbaum, Brown University
Serpents in the Soul: Love and Anger in Seneca's Medea

S28 ASOR SYMPOSIUM I: THE EMERGENCE OF THE PHOENICIANS S28

8:00-10:30 *Waldorf*

Patricia M. Bikai, University of California, Berkeley, Presiding

8:00
Patricia M. Bikai, University of California, Berkeley
The Emergence of the Phoenicians: An Introduction

8:05
Robert R. Stieglitz, Rutgers University, Newark
The Geopolitics of the Phoenician Littoral in the Early Iron Age

8:25
P. Kyle McCarter, Jr., Johns Hopkins University
Philological Notes on Phoenician Origins

8:45
Richard J. Clifford, Weston School of Theology
The Religion of Phoenicia

9:00
Recess

9:10
James D. Muhly, University of Pennsylvania
Metal Deposits in Spain: A Factor in Phoenician Expansion?

9:20
William P. Anderson, University of Pennsylvania
The Beginnings of Phoenician Pottery: Perspectives on Vessel Shape, Style, and Ceramic Technology during the Transition to and Early Phases of the Phoenician Iron Age

9:40
Glenn E. Markoe, Robert Hull Fleming Museum, University of Vermont
Early Iron Age Phoenician Art

10:00
Ephraim Stern, Hebrew University, Jerusalem
New Evidence from Dor for the First Appearance of the Phoenicians Along the Northern Coast of Israel

10:15
Discussion

S29 ASOR SPECIAL SESSION II: EXCAVATIONS AT CAPERNAUM 1978-1987 S29

8:00-10:30 *Boulevard*

John F. Wilson, Pepperdine University, Presiding

8:00
John F. Wilson, Pepperdine University
Opening Remarks

8:10
Vassilios Tzaferis, Department of Antiquities and Museums, Jerusalem
Summary Report: The Excavations at the Greek Orthodox Site 1978-1987

8:50
James Russell, University of British Columbia
The Roman Bathhouse at Capernaum

9:10
John F. Wilson, Pepperdine University
Capernaum in the New Testament: Archaeology Meets Textual Criticism

9:30
John Laughlin, Averett College
The Economic Setting of Capernaum in Roman and Byzantine Times

9:50
George McKnight, Hardin-Simmons University
Christianity in Galilee: From the Beginning Through the Reign of Constantine

10:10
Discussion and Closing Remarks

A37 **FILM** **A37**

9:15 ***SWIMMING TO CAMBODIA*** ***Lake Michigan***

Don Hamer, Loma Linda University, Presiding

James Wall, editor of *Christian Century*, will introduce the film and lead the discussion following the film.

The film is in color, directed by Jonathan Demme, and stars Spalding Gray. 1987.

In a remarkable one-man show Spalding Gray recounts his role in "The Killing Fields" and the circumstances surrounding that movie. In the process he also takes us on a spiritual journey in search of fulfillment. His comments on American foreign policy in Cambodia and on our contribution to Cambodian life are challenging and discerning. You may remember Jonathan Demme from "Melvyn and Howard" and from "Stop Making Sense." The direction of this film is oustanding. The issues raised regarding the spiritual quest and the current political situation in Cambodia and Vietnam are significant. 80 minutes.

PERFORMANCE: THE SECOND CITY

10:00 ***Grand Ballroom***

Since 1959, an empty stage, a few costumes and props, and a company of six to eight actors and actresses have created a "must-see" stopover for visitors to Chicago. *Time* magazine called it a "temple of satire." The comedy revues have arisen out of improvisational responses to audiences.

The Second City National Touring Company is sure to make a fun-filled, provocative evening for those attending the Annual Meeting who elect to add this event to their schedules. "Brilliant" and "subtly and superbly funny" are but some of their accolades. Tickets are $5 and may be purchased from Scholars Press prior to November 1. Contact the Annual Meeting Manager, Scholars Press, P.O. Box 15288, Atlanta, GA 30333, (404) 636-4757. Any remaining tickets may be purchased at the Annual Meeting Information Desk on the lower level of the Hilton.

S30 ***HARPER BIBLE COMMENTARY* RECEPTION** **S30**

9:30-10:30 ***Normandie Lounge***

By invitation only

S31 **ASOR TELL EL-HESI RECEPTION FOR STAFF AND FRIENDS** **S31**

10:30-11:45 ***ASOR Suite***

John R. Spencer, John Carroll University, Presiding

A38 ACADEMIC TEACHING AND STUDY OF RELIGION SECTION A38

9:00-11:30 *Conference Room 4H*

9:00-10:15

Theme: ***Dimensions and Methods in Teaching Religious Studies***

Martha A. Crunkleton, College of the Holy Cross, Presiding

James C. Livingston, College of William and Mary
The Introductory Course: A Proposal

John Tully Carmody and **Denise Lardner Carmody,** University of Tulsa
Uses of Spirituality in Teaching World Religions

Ninian Smart, University of California, Santa Barbara
Teaching Theravada Buddhism

10:15-11:30

Theme: ***Teaching the Introductory Course in Religious Studies: Suggestions from the NEH Summer Institute, Berkeley, 1987***

Gurudharm Singh Khalsa, Graduate Theological Union, Presiding

Panelists:
Mark Juergensmeyer, Graduate Theological Union
Jean Graybeall, California State University, Chico
Richard M. Carp, California College of Arts and Crafts
John Goulde, Sweet Briar College

A39 BUDDHISM SECTION A39

9:00-11:30 *Conference Room 4C*

Theme: ***Modes of Traditional and Scholarly Interpretation of Buddhism***

Paul Groner, University of Virginia, Presiding

Alfred Bloom, Institute of Buddhist Studies, Berkeley, CA
Seeing Beneath the Surface, Shinran's View of Scripture

Jan Nattier, University of Hawaii
Buddhism in Central Asia: The State of the Field

(Buddhism Section, continued)

Robert H. Sharf, University of Michigan
Ritual Syntax and Medieval Chinese Buddhist Soteriology

Harold G. Coward, University of Calgary
A Derrida Critique of Oral and Written Buddhist Scripture

Kenneth G. Zysk, Eastern Michigan University
The Use of Technical Sanskrit Sources in the Interpretation of Pāli Buddhism

A40 ETHICS SECTION A40

9:00-11:30 *Conference Room 4A*

Theme: ***Political Ethics***

Katie Geneva Cannon, Episcopal Divinity School, Cambridge, MA, Presiding

Alan B. Anderson, Western Kentucky University
A Liberal Search for a Useable Past

Respondent: **Christine Firer Hinze,** St. Norbert College

F. Michael McLain, Rhodes College
Moral Obligation and World Hunger

Respondent: **Shivesh C. Thakur,** University of Northern Iowa

Reuven Kimelman, Brandeis University
The Inadequacy of Just War Theory: A Jewish Critique

Respondent: **Richard B. Miller,** Indiana University, Bloomington

S32 ASOR BREAKFAST S32

7:30-9:00 *Waldorf*

Barry M. **Gittlen**, Baltimore Hebrew University, Presiding

Opening Remarks
P. Kyle **McCarter, Jr.**, Johns Hopkins University

S33 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW (NAPH) S33

7:30-11:30 *Conference Room 4G*

7:30
Zev **Garber**, Los Angeles Valley College/University of California, Riverside, Presiding
Pre-Session Meeting of Officers and Advisory Council

9:00
Gilead **Morahg**, University of Wisconsin, Madison, Presiding

Herbert **W. Basser**, Queen's University
An Anonymous Commentary to Sifre

9:30
Harris **Lenowitz**, University of Utah
Folklore Methodology and the Hassidic Tale

10:00
Avraham **Balaban**, University of Michigan, Ann Arbor
Anton Shammas' Arabesques: The Medium is the Message

10:30
Annual Meeting

Zev **Garber**, Los Angeles Valley College/University of California, Riverside, Presiding

S34 SBL ANNUAL BUSINESS MEETING S34

For details, see below.

S35 CRITICISM AND LITERARY CRITICISM SECTION S35

8:30-11:30 *Lake Michigan*

Theme: *Currents in Theory and Interpretation*

James G. Williams, Syracuse University, Presiding

8:30
Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University, and **David M. Gunn**, Columbia Theological Seminary
Tipping the Balance: Sternberg's Reader and the Rape of Dinah

9:15
Stephen D. Moore, Yale Divinity School
Stories of Reading: Doing Gospel Criticism As/With a "Reader"
This paper may be included in the *SBL 1988 Seminar Papers.*

10:00
Tina Pippin, Bellarmine College
Political Fantasy and Utopia: Ideology-Critique and the Apocalpypse of John

10:45
Michael Harris, Southern Baptist Theological Seminary
Deceit, Desire, and Violence: A Critique of Girard's Reading of the Apocalypse

S34 SBL ANNUAL BUSINESS MEETING S34

8:00-9:00 *Boulevard C and Lounge*

Philip J. King, Boston College, Presiding

Continental breakfast at 7:30.

A41 NORTH AMERICAN RELIGIONS SECTION A41

9:00-11:30 — *Boulevard A*

Theme: ***Asian Religions and American Culture***

Edwin S. Gaustad, University of California, Riverside, Presiding

Thomas A. Tweed, University of Miami
Activism and Optimism: Cultural Consent and Dissent and the American Discussion about Buddhism, 1844-1912

Carl T. Jackson, University of Texas, El Paso
The Impact of Asian Religions in America: Nineteenth and Twentieth-Century Patterns Compared

Robert S. Ellwood, Jr., University of Southern California
Asian Religions in America and New Zealand

Respondents:
Catherine L. Albanese, University of California, Santa Barbara
Frank E. Reynolds, University of Chicago Divinity School

A42 PHILOSPHY OF RELIGION SECTION A42

9:00-11:30 — *Boulevard B*

Theme: ***Philosophical Efforts to Address Central Topics in Theology***

Axel D. Steuer, Occidental College, Presiding

Panelists:
Ronald J. Feenstra, Marquette University
Philip L. Quinn, University of Notre Dame
Eleonore Stump, University of Notre Dame

Respondent: **Philip E. Devenish,** University of Chicago Divinity School

A43 STUDY OF ISLAM SECTION A43

9:00-11:30 — *Conference Room 4L*

9:00-10:30
Theme: ***Qur'anic Studies***

Jane Dammen McAuliffe, Emory University, Presiding

Daniel Carl Peterson, Brigham Young University
Does the Qur'an Teach Creation Ex Nihilo?

Mustansir Mir, University of Michigan, Ann Arbor
Dialogue in the Qur'an

Michael A. Sells, Haverford College
The Qasida and the Qur'an: The Case of Karam

10:30-11:30
Theme: ***Islam and Cultural Criticism: New Approaches***

Richard C. Martin, Arizona State University, Presiding

Riffat Hassan, University of Louisville
Islam and Modernity: The Challenge of "Feminist" Theology

Juan Eduardo Campo, University of California, Santa Barbara
Foucault's Reflections on the Islamic Revolution in Iran

A44 WOMEN AND RELIGION SECTION A44

9:00-11:30 — *Lake Erie*

Theme: ***Sexuality, Spirituality, and Concepts of Self Identity***

Marcia Falk, Stanford University, Presiding

Mary Zeiss Stange, Central Michigan University
"When you help the shepherd, you're helping the sheep": Or, Doing It All for God and Family

Christine R. Downing, San Diego State University
Not Only Artemis: Greek Mythological Representations of Women's Love of Women

Linda J. Tessier, Youngstown State University
Lesbian Identity—The Consequences of Denial

Judith Plaskow, Manhattan College
Toward a Feminist Theology of Sexuality

S36 ISRAELITE PROPHETIC LITERATURE SECTION S36

8:30-11:30 *Conference Room 4M*

David L. **Petersen,** Iliff School of Theology, Presiding

8:30
Paul D. **Hanson,** Harvard University
Compositional Techniques in the Book of Haggai

9:00
Steven R. **Swanson,** San Jose, CA
Zechariah 1-8 and the Deuteronomistic Stream of Tradition

9:30
Raymond F. **Person, Jr.,** Duke University
The Deuteronomic Origin of Zechariah 12-14

10:00
Jon L. **Berquist,** Vanderbilt University
The Social and Political Setting of Malachi

10:30
Julia M. **O'Brien,** Duke University
Torah and Prophets: Malachi and the Date of the Priestly Code

11:00
Phillip R. **Callaway,** Clayton State College
The Literary Unity and Meaning of Malachi

S37 JOHANNINE LITERATURE SECTION S37

8:30-11:30 *Conference Room 4F*

Symposium: ***Recent Studies in Johannine Christology***

A discussion of *Robert Fortna,* The Fourth Gospel and Its Predecessor; *Marianne Meye Thompson,* The Humanity of Jesus in the Fourth Gospel; and *Jerome Neyrey,* An Ideology of Revolt: John's Christology in Social Science Perspective.

Fernando F. **Segovia,** Vanderbilt University Divinity School, Presiding

8:30
Robert **Kysar,** Lutheran Theological Seminary, Philadelphia
Three Recent Studies of Johannine Christology: A Review and Critique

(Johannine Literature, continued)

9:15
Respondents: **Robert Fortna,** Vassar College
Marianne Meye Thompson, Fuller Theological Seminary
Jerome H. Neyrey, Weston School of Theology

10:15
Recess

10:30
Panel and Discussion

S38 SYNOPTIC GOSPELS SECTION S38

8:30-11:30 *Conference Room 4D*

Donald Juel, Luther Northwestern Theological Seminary, Presiding

8:30
William S. Kurz, Marquette University
The Influence of Variant Narrators on Repeated Acts Narratives

9:00
Mary Rose D'Angelo, Villanova University
Women in Luke-Acts: A Redactional View

9:30
John A. Darr, Boston College
"This Fox": A Literary Interpretation of Jesus' Epithet for Herod in Luke 13:32

10:00
David Ulansey, Boston University
The Heavenly Veil Torn: Cosmic Symbolism in the Gospel of Mark

10:30
Dennis C. Duling, Canisius College
"Great King" (Matthew 5:35)

11:00
Frederick A. Niedner, Jr., Valparaiso University
Re-reading Matthew on Jerusalem and Judaism

A45 AFRO-AMERICAN RELIGIOUS HISTORY GROUP AND NORTH AMERICAN RELIGIONS SECTION A45

9:00-11:30 *Conference Room 4B*

Theme: ***Religiosity and Social Transformation***

Linda M. Perkins, University of California, Los Angeles, Presiding

Richard Brent Turner, University of California, Santa Barbara
The Ahmadiyya Movement in Islam's Mission to Afro-Americans in the 1920s

Alton B. Pollard, III, St. Olaf College
Where Mysticism is Activism: The African American Mystical Experience

Craig Allen Forney, University of Chicago
W.E.B. DuBois: A Spirituality of the Weary Traveler

Respondent: **Robert Michael Franklin,** Colgate Rochester Divinity School, Bexley Hall, Crozer Theological Seminary

A46 CHURCH-STATE STUDIES GROUP A46

9:00-11:30 *Conference Room 4K*

Theme: ***Church-State Relations in the United States***

Ronald B. Flowers, Texas Christian University, Presiding

Edward A. Warner, Indiana State University
Private Religion and the Public Good: How Private, How Public, and How Good?

Lonnie Valentine, Emory University
Avoiding Death and Taxes: Conscientious Objection to Paying for War

Dena S. Davis, University of Virginia, School of Law
Constitution and Canon Law

Christopher F. Mooney, Fairfield University
The Concept of Accommodation of Religion in Supreme Court Establishment Cases

Helen Allan Archibald, United Theological Seminary of the Twin Cities
The Cincinnati Bible Case 1869-1873

A47 CURRENTS IN CONTEMPORARY CHRISTOLOGY GROUP A47

9:00-11:30 *Continental A*

Theme: ***The Christology of Juan Luis Segundo***

Charles A. Wilson, St. Olaf College, Presiding

Panelists:
Mary Kaye Nealen, College of Great Falls
Joel A. Zimbelman, California State University, Chico
Alfred T. Hennelly, S.J., Fordham University
William Schweiker, University of Iowa

Respondent: **Matthew Lamb,** Boston College

A48 NARRATIVE INTERPRETATION AND THEOLOGY GROUP A48

9:00-11:30 *Continental B*

Theme: ***Theologies of Liberation and Narrative Interpretation***

Ronald F. Thiemann, Harvard Divinity School, Presiding

Theophus Harold Smith, Emory University
Emancipation Proclamations: Black Freedom Projects as Theological Improvising with Biblical Narrative

Respondent: **James H. Evans, Jr.,** Colgate Rochester Divinity School, Bexley Hall, Crozer Theological Seminary

David Dawson, Haverford College
The Gaining of the Town of Mansoul: Allegorical Narratives of Conversion and Revolution in 17th-Century England

Respondent: **Anthony Mansueto,** Center for Religious Social Movements, Pittsburgh, PA

S39 SOCIAL HISTORY OF EARLY CHRISTIANITY GROUP S39

8:30-11:30 *Lake Ontario*

Theme: ***Women's Roles and Perceptions in Religions of Late Antiquity***

L. Michael **White,** Oberlin College, Presiding

8:30
Karen Jo **Torjesen,** Claremont Graduate School
Public Women, Domestic Virtues: Controversies over Women's Leadership

9:00
Cynthia L. **Thompson,** Westminster Press
Women's 'Cosmetics': The Social Power of Clichés

9:30
Michael A. **Williams,** University of Washington
Gnostic Kinship Imagery and Social Reality

10:00
Respondents: **Elizabeth A. Clark,** Duke University
David L. Balch, Texas Christian University

10:30
Discussion

S40 HISTORICAL JESUS SECTION S40

8:30-11:45 *Conference Room 4E*

Theme: ***Jesus' Ethos: Rural or Urban?***

Marcus J. **Borg,** Oregon State University, Presiding

8:30
J. Andrew **Overman,** Boston University
Who Were the First Urban Christians? Urbanization in First Century Galilee

8:50
Douglas R. **Edwards,** University of Puget Sound
First Century Urban/Rural Relations in Lower Galilee: Evaluating the Archaeological and Literary Evidence

(Historical Jesus section, continued)

9:10
Richard Horsley, University of Massachusetts, Boston
Bandits, Messiahs, and Longshorement: Popular Unrest in Galilee Around the Time of Jesus

9:30
Anthony J. Saldarini, Boston College
Political and Social Roles of the Pharisees and Scribes in Galilee

9:50
Recess

10:05
Walter Wink, Auburn Theological Seminary
Neither Passivity Nor Violence: Jesus' Third Way

Respondent: **Richard Horsley,** University of Massachusetts, Boston

10:55
Ben Witherington, III, Ashland Theological Seminary
Jesus and the Baptist—Two of a Kind?

Respondent: **J. Ramsey Michaels,** Southwest Missouri State University

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

A49 NINETEENTH CENTURY THEOLOGY GROUP A49

9:00-11:30 *Conference Room 4I*

Theme: ***Christian Socialism***

Joseph W. Pickle, Jr., Colorado College, Presiding

Panelists:
John Milbank, University of Lancaster, Great Britain
Gerda Schmidt, University of Pittsburgh
Hans Schwarz, Regensburg University, West Germany
David M. Thompson, University of Cambridge, Great Britain

Auditors welcome. Printed papers for this session are available in advance for $7.00 from Lucinda Rand, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, CA 94709.

A50 PLATONISM AND NEO-PLATONISM GROUP A50

9:00-11:30 *SW Exhibit Hall B*

Theme: ***Ancient Platonism***

Robert M. Berchman, Michigan State University, Presiding

Mark L. McPherran, University of Maine, Farmington
Socrates on Rational and Religious Knowledge

John Peter Kenney, Reed College
Hypostases in the Early Enneads

Georg Luck, Johns Hopkins University
Longinus and Boethius: On the Sublime

A51 THEOLOGY AND THE PHENOMENOLOGICAL MOVEMENT SEMINAR A51

9:00-11:30 *Joliet*

9:00-11:10
Theme: ***The Thought of Emmanuel Levinas***

Edward Farley, Vanderbilt University, Presiding

Panelists:
Wayne Whitson Floyd, Jr., University of the South, School of Theology
David E. Klemm, University of Iowa
Jacob Meskin, Lehigh University
Edith Wyschogrod, Queens College, C.U.N.Y.

Discussion of predistributed papers written by panel members.

11:10-11:30
Business Meeting

Walter J. Lowe, Emory University, Presiding

S41 ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION S41

8:30-11:45 *SW Exhibit Hall A*

Stuart **Lasine,** Wichita State University, Presiding

8:30
Christopher **R. Seitz,** Yale Divinity School
Job: Full Structure, Movement, and Interpretation

9:15
John **G. Gammie,** University of Tulsa
The Theology of Holiness in the Book of Job

10:00
Recess

10:15
Al **Wolters,** Redeemer College
The "tail" and "thighs" of Behemoth (Job 40:17)

10:45
Michael **Thomas Davis,** Princeton Theological Seminary
Just Monarch or Divine Despot? The Significance of the Theology of Kingship for an Understanding of the Creation Rhetoric of the God Speeches in Job 38-41

11:15
William **H. Irwin,** University of Saint Michael's College, Toronto
Ben Sira's Theodicy: The Problematic

S42 SBL/ASOR BIBLICAL HISTORY AND ARCHAEOLOGY SECTION S42

8:30-12:30 *Lake Huron*

J. Maxwell **Miller,** Emory University, Presiding

8:30
Gregory **D. Jordan,** King College
Patriarchal Customs and the Nuzi Archive: A Reassessment

9:00
J. Andrew **Dearman,** Austin Presbyterian Theological Seminary
Levitical Cities from Reuben's Inheritance

9:30
Diana **Edelman,** Loyola University of Chicago
The Evolution of Early Israelite Administration: From 2 Samuel 2:8-9 to 1 Kings 4:7-17

(Biblical History and Archaeology, continued)

10:00
Jeffrey **K. Kuan,** Emory University
3 Kings 5:15 (LXX) and the Israelite-Tyrian Relationship in the Time of David and Solomon

10:30
Carl **D. Evans,** University of South Carolina
Did Ahijah Designate Jeroboam Ben Nebat as King? Or Why Ten and One Do Not Equal Twelve

11:00
Herbert **A. Storck,** University of Toronto
Cyrus the Great's Religious Policy: Universal Toleration or Better Propaganda

11:30
Ziony **Zevit,** University of Judaism
Getting an Onomastic Handle on Recently Published Bullae

12:00
Barry **J. Beitzel,** Trinity Evangelical Divinity School
Exegesis, Dogmatics and Cartography: A Strange Alchemy in Earlier Church Traditions

S43 HEBREWS, GENERAL AND PASTORAL EPISTLES, APOCALYPSE SECTION S43

9:00-11:00 *Private Dining Room 3*

Robert W. Wall, Seattle Pacific University, Presiding

9:00
Panel: Commentary on Hebrews, ***by Harold W. Attridge (Hermeneia, Fortress Press, 1988)***

Reviewers:
George Wesley Buchanan, Wesley Theological Seminary
Burton L. Mack, Claremont Graduate Schoool
James W. Thompson, Institute for Christian Studies

Respondent: **Harold W. Attridge,** University of Notre Dame

10:30
Discussion

A52 ZOROASTRIANISM AND IRANIAN RELIGIONS SEMINAR A52

9:00-11:30 *SE Exhibit Hall A*

Theme: ***Interpretations of the Gathas***

H. Michael Simmons, Center for Zoroastrian Research, Bloomington, IN, Presiding

Stanley Insler, Yale University
Abstract Levels of Ritual in the Gathas of Zarathustra

William W. Malandra, University of Minnesota
The Brahman's Cow

Gernot L. Windfuhr, University of Michigan
The Cosmology of Yasna 44: Non-Poetic

The session will consist of a discussion by seminar members of the papers (circulated in advance), followed by questions from the floor. Auditors are welcome. Copies of the papers are available for $5.00 from the Center for Zoroastrian Research, 3270 East Robinson Road, Bloomington, IN 47401.

The Zoroastrian Association of Metropolitan Chicago has invited persons interested in visiting the Arbab Rustom Guiv Darbe Mehr Temple in Hinsdale to joint them for a talk on "Zoroastrianism in the New World," a prayer ceremony, and a reception on Sunday, November 20. Buses will depart from the Eighth Street entrance at 3:30 p.m. We will arrive back at the hotel at 6:45 p.m. Space is limited to 100 people. A $5.00 bus fee will be charged. To assure participation, tickets may be purchased at the Annual Meeting Information Desk on the lower level of the Chicago Hilton.

A53 INTERRELIGIOUS DIALOGUE: CONSULTATION A53

9:00-11:30 *SW Exhibit Hall C*

Theme: ***Jewish-Christian Dialogue: Its Effect on the Participants***

Peter Slater, Trinity College, Toronto School of Theology, Presiding

John Thaddeus Pawlikowski, Catholic Theological Union
The Impact of Dialogue with Judaism on My Self-Understanding as a Christian

Michael Wyschogrod, Baruch College, C.U.N.Y.
The Impact of a Dialogue with Christianity on My Self-Understanding as a Jew

(Interreligious Dialogue, continued)

Respondents:
Paul Knitter, Xavier University
Norbert Samuelson, Temple University

A54 NARRATIVE THEORY AND RELIGION CONSULTATION A54

9:00-11:30 *SE Exhibit Hall B*

Theme: ***Narrative Theory, Religion, and Interpretive Communities***

Robert Detweiler, Emory University, Presiding

A.K.M. Adam, Duke University
Blunted with Community

Mara Elizabeth Donaldson, University of the South, School of Theology
The Canonical Imperative: Feminist Narrative as Piece de Resistance

Elaine Neil Orr, North Carolina State University, Raleigh
Making Ways: Negotiation and the Feminist Interpretive Community

David Jasper, University of Durham, Great Britain
The Writing on the Wall: Gospel and Interpretive Communities

Respondents:
David Scott Arnold, Oregon State University
Michael A. Harris, Southern Baptist Theological Seminary, Louisville
Patricia Cockrell Wood, Kansas City, MO
Terence R. Wright, University of Newcastle-upon-Tyne, Great Britain
W. Richarrd Comstock, University of California, Santa Barbara

S44 QUMRAN SECTION S44

9:00-11:00 — *Private Dining Room 4*

Lawrence H. **Schiffman,** New York University, Presiding

9:00
Al **Wolters,** Redeemer College
Pattern and Interpretation in the Copper Scroll

9:30
Gary A. **Rendsburg,** Cornell University
LŚWH *in 1QS 7:15*

10:00
Jean **Duhaime,** Université de Montréal
A Comparative Study of 4QM[a] and 1QM

10:30
Robert L. **Webb,** University of Sheffield
The Function and Ideology of Immersions as Reflected in 1QS

S45 HISTORY OF EXEGESIS GROUP S45

9:00-11:00 — *NE Exhibit Hall A*

Gregory Allen Robbins, University of Denver, Presiding

9:00
Joanne K. Kuemmerlin-McLean, Montana State University
The Magic Mirror: The Exegetical History of Deuteronomy 18:9-14

9:30
James T. Clemons, Wesley Theological Seminary
The "Giddiness" of Saul (2 Samuel 1:9, Jerusalem Bible): *An Inquiry into the Use of "Intentional Ambiguity" in Translation*

10:00
Maureen A. Tilley, Duke University
Parables of Separation in Roman North Africa

10:30
Jack P. Lewis, Harding University Graduate School of Religion
A Survey of the History of Interpretation of the Days of Creation

S46 AAR/SBL DEPARTMENT CHAIRS S46

9:00-11:30 — *International Ballroom South*

Theme: *Workshop on Resource Development*

Charles H. Reynolds, University of Tennessee, Knoxville, Presiding

The institutional budget, successful applications for grants and fellowships, and gifts, endowments, and bequests are the primary sources of funding for a religious studies program. This workshop will examine ways that department chairs can obtain the funding required to strengthen their instructional programs and to support faculty research. We will divide into working groups that will focus on specific areas of resource development. Reports from each group will then be presented to all attending this session.

A business meeting will follow.

A55 AAR/SBL DEPARTMENT CHAIRS A55

9:00-11:30 *International Ballroom South*

Theme: *WORKSHOP ON RESOURCE DEVELOPMENT*

Charles H. Reynolds, University of Tennessee, Knoxville, Presiding

The institutional budget, successful applications for grants and fellowships, and gifts, endowments, and bequests are the primary sources of funding for a religious studies program. This workshop will examine ways that department chairs can obtain the funding required to strengthen their instructional programs and to support faculty research. We will divide into working groups that will focus on specific areas of resource development. Reports from each group will then be presented to all attending this session.

A business meeting will follow.

A56 FILM A56

BORN AGAIN: LIFE IN A FUNDAMENTALIST BAPTIST CHURCH

11:40-12:55 *Lake Michigan*

William S. Green, University of Rochester, Presiding

James Ault, Film Producer, will introduce this film and lead the discussion following its viewing. James Ault is the producer and director of this PBS documentary. It will be shown in 16mm in color.

This film won critical acclaim in the fall of 1987 when it was shown on PBS, September 23. Its subject matter is an evangelical community in Western Massachusetts, called the Shawmut Baptist Church.

Twenty-five million Americans are now estimated to be "born again" and although they are the subject of considerable publicity, much of it adverse, they are not generally well understood. Outsiders know little about them. Ault's film provides a disarmingly candid look at the phenomenon of the "born again" Christian. To understand the appeal of fundamentalism one must understand the demands that are made on the disciples and the benefits they derive from their identification. In this unusual anthropological study, the camera acts as an observer of the Baptist beliefs that prevail at Shawmut and of the consequences of those beliefs. The film is well done and timely.

60 minutes. 1987.

S47 HELLENISTIC JUDAISM GROUP S47

9:00-11:30 *Conference Room 4J*

Panel: *Was Ancient Judaism a Missionary Religion?*

Shaye J. D. Cohen, Jewish Theological Seminary of America, and **William Adler,** North Carolina State University, Presiding

9:00
Panelists:
Randall D. Chesnutt, Pepperdine University
Amy-Jill Levine, Swarthmore College
Scott McKnight, Trinity Evangelical Divinity School
Richard I. Pervo, Seabury Western Theological Seminary
Paula Fredriksen, University of Pittsburgh

10:00
Discussion

11:00
Business Meeting

S48 LINGUISTICS AND BIBLICAL HEBREW GROUP S48

9:00-11:30 *NE Exhibit Hall C*

Harold P. Scanlin, American Bible Society, Presiding

9:00
Tova Meltzer, Claremont Graduate School
Stylistics and Ancient Semitic Texts: Wanderings in the Borderlands

9:30
Randall Buth, Summer Institute of Linguistics, Sudan
Functional Grammar, Hebrew and Aramaic

10:00
Cynthia L. Miller, University of Chicago
The Discourse Functions of Quotative Frames in Biblical Hebrew Narrative

10:30
Kirk E. Lowery, Vienna, Austria
Hebrew Discourse Grammar: A Theoretical Orientation and Research Agenda

11:00
Robert E. Longacre, University of Texas, Arlington
Building for the Worship of God: The Instructional Discourse in Exodus 25-30

S49 INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES (IOMS) S49

9:00-12:30 *SE Exhibit Hall C*

Aron Dotan, Tel Aviv University/Annenberg Research Institute, Presiding

9:00
Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, President, International Organization for Masoretic Studies

Opening Remarks

9:15
Josep Ribera, University of Barcelona
The Masoretic Babylonian Tradition Reflected in the MSS of the Targum to the Latter Prophets

9:45
Milton Weinberg, Monsey, NY
A Study of wa-yoˀ már *in the* Masora Finalis

10:15
Shlomo Morag, Hebrew University
From Masorah into Linguistic Inquiry: On the Transition Period in the History of the Study of Hebrew

10:45
Recess

11:00
Emilia Fernández Tejero, Instituto Arias Montano, Madrid, Presiding

E. J. Revell, University of Toronto
Observations on Dehiq *(Conjunctive* Dagesh)

11:30
Tapani Harviainen, University of Helsinki
The Pronunciation Tradition of Hebrew among the Karaites in Lithuania: A Preliminary Survey

12:00
Aron Dotan, Tel Aviv University/Annenberg Research Institute
Masoretic Rubrics of Indicated Origin in Codex Leningrad *(B19a)*

A57 FILM A57

CHILE: HASTA CUANDA

11:40-12:55 *Lake Ontario*

George Garrelts, Mercyhurst College, Presiding

Lee Cormie, St. Michael's College, Toronto, will introduce the film and lead the discussion.

Directed by David Bradbury from Australia, this award winning film managed to capture extraordinary footage of the exact conditions in contemporary Chile. Under the rubric that he was in the country to film an Arts and Music festival there, Bradbury filmed everything and everyone now involved in the Chilean struggle. This film is in color and will be shown in 16mm.

General Pinochet is the current strong man in Chile. He is shown in this film as one who blames everything on Communism and Communists. The government is waging the same kind of war there that was waged in Argentina against anyone who spoke out for justice and reform. Some Churchmen seem to be hand in glove with Pinochet; others are opposed. There is an interesting cameo appearance (unplanned) of John Denver in the film. The role and the plight of the educated, the socialists, and the labor unions is painfully portrayed. The activity of the death squads is well documented.

55 minutes. 1985.

A58 WOMEN'S CAUCUS A58

Business Meeting

11:45-1:00 *Lake Erie*

Adele McCollum, Montclair State College, and
Nelia Beth Scovill, Union Theological Seminary, Presiding

A59 *VENTURES IN RELIGION* EDITORIAL BOARD A59

11:45-12:45 *Private Dining Room 7*

William S. Green, University of Rochester, Presiding

S50 ASOR SYMPOSIUM II: ANCIENT MEDITERRANEAN FOOD SYSTEMS S50

9:30-12:00 *Marquette*

Theme: ***The Pig in Palestine***

Øystein S. LaBianca, Andrews University, Presiding

9:30
Brian Hesse, University of Alabama, Birmingham
Ancient Patterns of Palestinian Pork Production

10:00
Melinda A. Zeder, Smithsonian Institution
The Role of Economic and Political Factors in Levantine Pig Consumption as Seen from the Perpsective of Tell Halif, Northern Negev

10:30
Mary C. Metzger, Mercerville, NJ
Implications of Pig Husbandry at Middle Bronze Age Tell El-Hayyat, Jordan

11:00
Paula Wapnish, Smithsonian Institution
Why Not Pig?

11:30
Discussion

S51 PAULINE EPISTLES SECTION S51

9:30-12:00 *Boulevard C*

Theme: ***Selected Topics in Galatians***

Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Presiding

9:30
George Howard, University of Georgia
Peter's Withdrawal at Antioch: A Reexamination of Galatians 2:11-14

10:00
James D. Hester, University of Redlands
Placing the Blame: Epideictic in Galatians 1 and 2

10:30
Frank Thielman, King College
The Law or the Curse of the Law? The Object of Paul's Polemic in Galatians 3:10-14

(Pauline Epistles, continued)

11:00
N. Thomas Wright, Worcester College, Oxford University
Curse and Covenant: Galatians 3:10-14

11:30
Terence I. Donaldson, College of Emmanuel and Saint Chad
Preaching Circumcision: Galatians 5:11 and the Origin of Paul's Gentile Mission

S52 ASOR PRESENTATIONS II: ASPECTS OF SOCIAL CHANGE S52

9:45-12:30 *Waldorf*

Suzanne Richard, Drew University, Presiding

9:30
J. P. Dessel, University of Arizona
The Role of Tell Halif in Early Bronze I Palestine

9:50
Israel Finkelstein, Bar Ilan University
The Central Hill Country in the Intermediate Bronze Age

10:10
Suzanne Richard, Drew University
Urban/Non-Urban Transitions: Adaptation at the End of the Third Millennium, B.C. in Palestine/Transjordan

10:30
Gaetano Palumbo, Università di Roma
"Desert" versus "Town", or "City" versus "Countryside"? A New Interpretation of the EB III-EB IV Transition in the Southern Levant

10:50
Recess

11:00
Wade R. Kotter, Towson State University
Rural Communities in Middle Bronze Age Canaan: A Preliminary Synthesis

11:30
John Wilson Betlyon, Smith College
The Early Hellenistic Period in Southern Judah

12:00
Robert Schick, Dubuque, IA
Palestine in the Early Abbasid Period

A60 ARTS, LITERATURE AND RELIGION SECTION A60

1:00-3:30 — *Lake Michigan*

Theme: ***Religious Images of Suffering, Sickness and Health***

John W. Cook, Yale University, Presiding

Diane Apostolos-Cappadona, Georgetown University
The Essence of Agony: Grunewald's Influence on Picasso

Terrence Edward Dempsey, S.J., Graduate Theological Union
The Therapeutic Dimensions of Christian Art: From Roger Van der Weyden to the Present

Mitchell Glenn Reddish, Stetson University
Modern Society, Apocalyptic Imagery and the Arts

Kathleen Powers Erickson, University of Chicago Divinity School
The Piety of Vincent Van Gogh

John Dillenberger, Graduate Theological Union
Classical Greece, the Renaissance, and Abstract Expressionism: Images of Health, Wholeness and Grandeur

A61 COMPARATIVE STUDIES IN RELIGION SECTION A61

1:00-3:30 — *Private Dining Room 3*

Theme: ***Questions of Diffusion in Related Disciplines***

Linda L. Lam-Easton, California State University, Northridge, Presiding

Gosta Ahlstrom, University of Chicago Divinity School
Population Migrations in the Early Iron Age: Cultural and Religious Diffusion

Alf Hiltebeitel, George Washington University
Orders of Diffusion in South Indian Folkcult

Gary Lease, University of California, Santa Cruz
Diffusion as a Theory of Culture: Religious Consciousness as a Case Study

Respondent: **Johnathan Z. Smith,** University of Chicago

A62 HISTORY OF CHRISTIANITY SECTION A62

1:00-3:30 — *Conference Room 4C*

1:00-2:15
Theme: ***Augustine Challenged as a Theologian***

William Charles Marceau, St. John Fisher College, Presiding

Charles Kannengiesser, University of Notre Dame
The African Challenge

Pamela Mary Bright, Loyola University of Chicago
Spirit and Prophecy in Tyconius

Thomas A. Smith, Loyola University, New Orleans
Faustus of Riez's Response to Augustine

2:15-3:30
This session is co-sponsored by the SBL Ascetic Behavior in Greco-Roman Antiquity Group.

Theme: ***Peter Brown's*** **The Body and Society: Men, Women and Sexual Renunciation in Early Christianity: A Discussion**

Elizabeth A. Clark, Duke University, Presiding

Panelists:
Paula Fredriksen, University of Pittsburgh
Dorothea French, Santa Clara University
David Hunter, College of St. Thomas
Carolyn Osiek, Catholic Theological Union
Robert Markus, Emeritus, University of Nottingham, Great Britain

This session is co-sponsored by the SBL Ascetic Behavior in Greco-Roman Antiquity Group.

S53 *CRITICAL REVIEW OF BOOKS IN RELIGION* EDITORIAL BOARD S53

For details, see below.

S54 VENTURES IN RELIGION EDITORIAL BOARD S54

For details, see below.

S55 NAG HAMMADI AND GNOSTICISM SECTION S55

12:30-3:30 ***Boulevard B***

Theme: *Gnostic Hermeneutics*

Anne McGuire, Haverford College, Presiding

12:30
Robert F. Stoops, Jr., Western Washington University
Scripture and Interpretation in the Exegesis on the Soul

1:10
Pheme Perkins, Boston College
Interpretation, Tradition and Authority: Preliminary Study of Ap. John, Hyp. Arch., *and* Orig. World

1:50
Birger A. Pearson, University of California, Santa Barbara
Gnostic Interpretation of the Old Testament

2:30
Patricia Cox Miller, Syracuse University
"Words with an Alien Voice": Gnostics, Scripture, and Canon

3:10
Discussion

S53 *CRITICAL REVIEW OF BOOKS IN RELIGION* EDITORIAL BOARD S53

11:30-1:00 ***SBL Executive Suite***

Luncheon Meeting

Beverly R. Gaventa, Columbia Theological Seminary, Presiding

S54 VENTURES IN RELIGION EDITORIAL BOARD S54

11:45-12:45 ***Private Dining Room 7***

Luncheon Meeting

William Scott Green, University of Rochester, Presiding

A63 HISTORY OF JUDAISM SECTION A63

1:00-3:30 *Conference Room 4A*

Theme: ***Judaism in German Biblical Scholarship***

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary, Presiding

Rolf Rendtorff, University of Heidelberg, West Germany
The Image of Post-Exilic Israel in German Old Testament Scholarship from Wellhausen to Von Rad

Luise Schottroff, Gesamthochschule, Kassel, West Germany
The Forgiveness Granted Pilate in German New Testament Scholarship Since 1945

Roger A. Johnson, Wellesley College
Theological Pluralism in the Seventeenth Century: Lord Herbert of Cherbury

Jay Harris, Columbia University
Enlightenment, Romanticism, "Rabbinism"

Respondent: **Leonore Siegele-Wenschkewitz,** Goethe University, Frankfurt, West Germany

A64 PHILOSOPHY OF RELIGION SECTION AND BUDDHISM SECTION CO-SPONSORS A64

1:00-3:30 *Boulevard C*

Theme: ***Heidegger and Buddhist Thought***

Thomas P. Kasulis, Northland College, Presiding

Thomas Dean, Temple University
Zen Philosophy and Western Thought: Abe and Heidegger

Matthew Kapstein, University of Chicago
Aletheia and Paramartha: Buddhistic Reflections on Plato's Doctrine of Truth

Dale S. Wright, Occidental College
Heidegger and the Emptiness of Buddhist Texts

Respondents:
David Tracy, University of Chicago Divinity School
Shigenori Nagatomo, Temple University

A65 AFRO-AMERICAN RELIGIOUS HISTORY GROUP A65

1:00-3:30 *Conference Room 4H*

1:00-3:00
Theme: ***Social Change, Religious Leadership, and Urban Mobilization***

Walter Fluker, Vanderbilt University Divinity School, Presiding

Katharine L. Dvorak, Wright State University
Church and Change in Chicago: The Greater Walters A.M.E. Zion Church

Roger D. Hatch, Central Michigan University
The Civil Rights Movement Confronts Black Power: Jesse Jackson and Operation PUSH

Andrew Michael Manis, Xavier University, New Orleans
Religious Experience, Religious Authority, and Civil Rights Leadership: The Case of Birmingham's Rev. Fred Shuttlesworth

Respondent: **Emilie Maureen Townes,** Garrett-Evangelical Theological Seminary

3:00-3:30
Business Meeting

Cheryl T. Gilkes, Colby College, Presiding

S56 HELLENISTIC JUDAISM GROUP S56

1:00-3:00 *Conference Room 4J*

Theme: ***Narrative and Apologetics in Hellenistic Judaism***

Shaye J. D. **Cohen,** Jewish Theological Seminary of America, and William **Adler,** North Carolina State University, Presiding

1:00
Mark **Stephen Caponigro,** Columbia University
Judith as a Hellenistic Jewish Text

1:30
David **Seeley,** University of Montana
Transumptive Narration and the Structure of Wisdom 1-5

2:00
Shaye J. D. **Cohen,** Jewish Theological Seminary of America
Historical Criticism in the Against Apion *of Josephus*

2:30
Gregory **E. Sterling,** Graduate Theological Union
The Antiquitates Judaicae *of Josephus and Apologetic Historiography*

Papers in this sesion may be included in the *SBL 1988 Seminar Papers.*

S57 NEW TESTAMENT CHRISTOLOGY GROUP S57

1:00-3:00 *SE Exhibit Hall A*

Larry **W. Hurtado,** University of Manitoba, Presiding

1:00
William **Richard Stegner,** Garrett-Evangelical Theological Seminary
Narrative Christology in Early Jewish Christianity

2:00
L. D. **Hurst,** University of California, Davis
Sending, Sonship, and Pre-existence: A Reappraisal

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

S58 QUMRAN SECTION S58

1:00-3:30 *Private Dining Room 4*

Al Wolters, Redeemer College, Presiding

1:00
John Kampen, Payne Theological Seminary
Images of the Temple in the Temple Scroll and 1 Enoch: A Comparison

1:30
Lawrence H. Schiffman, New York University
The Temple and Its Courtyards in the Temple Scroll

2:00
Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion
Geomessianism: Ezekiel's Temple State and the Geography of Qumran

2:30
Richard T. White, Oxford Centre for Postgraduate Hebrew Studies
Exegesis in the Hodayot

3:00
Timothy H. Lim, Christ Church, Oxford
Scripture in the Habakkuk Pesher: *A Reconsideration*

S59 GRECO-ROMAN RELIGIONS GROUP S59

1:00-3:30 *Conference Room 4B*

Larry J. Alderink, Concordia College, Presiding

1:00
Georg Luck, Johns Hopkins University
From Magic to Religion: The Spiritual Journey of Apuleius

2:00
Gregory D. Alles, Westminster Maryland College
Wrath and Persuasion: The Iliad *and Its Context*

2:30
Lynn R. LiDonnici, University of Pennsylvania
Epidaurian Miracle Cures

3:00
Gary E. Kessler, California State University, Bakersfield
Plato and the Primal Being

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

A66 BUSINESS AND ORGANIZATIONAL ETHICS GROUP A66

1:00-3:30 — *Boulevard A*

1:00-3:20
Theme: ***Organizational Ethics: Practice and Theory***

Donald Jones, Drew University, Presiding

Panel Discussion: *The Business Roundtable Report on Corporate Ethics*

Charles McCoy, Pacific School of Religion
R. Byron Nahser, Frank C. Nahser, Inc.
David P. Schmidt, Trinity Center for Ethics and Corporate Policy
William W. May, University of Southern California
Karl-Wilhelm Dahm, University of Munster, West Germany

Stuart D. McLean, Phillips Graduate Seminary
Ethics within Systems: Some Issues of the Ethics of Organizations

Louke van Wensveen Siker, Loyola Marymount University
Business and Transformation: A Typology of Methods in Business Ethics Based on H. Richard Niebuhr's Christ and Culture

3:20-3:30
Business Meeting

William W. May, University of Southern California, Presiding

A67 EMPIRICISM IN AMERICAN RELIGIOUS THOUGHT GROUP A67

1:00-3:30 — *Conference Room 4E*

1:00-2:30
Theme: ***John Dewey and Religious Experience***

William J. Hynes, Regis College, Presiding

Thomas D. Parker, McCormick Theological Seminary
Immediacy and Interpretation in Religious Experience

Steven C. Rockefeller, Middlebury College
John Dewey's Theory of the Religious Quality of Experience

2:30-3:30
Group Planning Session

William J. Hynes, Regis College, Presiding

A68 JAPANESE RELIGIONS GROUP A68

1:00-3:30 — *Conference Room 4L*

Theme: ***Dealing with Death in the Japanese Religious Tradition***

Michiko Yusa, Western Washington University, Presiding

Gary L. Ebersole, Ohio State University
The Politics of Death: Regulating Funeral Rituals in Early Japan

William E. Deal, University of Iowa
Michinaga as Buddha: The Depiction of Michinaga's Death in the Eiga Monogatari

Richard Karl Payne, University of California, Berkeley
Services for the Dead in the Shingon Tradition

Respondent: **David L. Barnhill,** Guilford College

A69 LESBIAN-FEMINIST ISSUES IN RELIGION GROUP A69

1:00-3:30 — *Marquette*

Theme: ***Relationship Ethics and Lesbian Experience***

Emily Erwin Culpepper, University of Southern California, and **L.J. "Tess" Tessier,** Youngstown State University, Presiding

Mykel Johnson, Episcopal Divinity School, Cambridge, MA
Celebrating Lesbianism: Transforming Ethical Foundations

Elizabeth A. Castelli, College of Wooster
The Pleasures, Integrity, and Freedom of the Body: Reclaiming the Body in the Age of AIDS

Cheshire Calhoun, College of Charleston, and
Kathy Rudy, Duke University
Three Guilts/Three Sins (A Philosophico-Religious Duet)

The session will include significant time for discussion.

S60 ASOR REPORTS ON CURRENT EXCAVATIONS AND SURVEYS S60

1:00-4:15 *Waldorf*

Kevin G. O'Connell, Le Moyne College, Presiding

Session I: ***ASOR Affiliated Projects***

1:00
Jonathan Mabry, University of Arizona
The 1988 Soundings at Tell El-Handaquq

1:15
Gaetano Palumbo, Università di Roma
Surveys in the Wadi El-Yabis, Jordan: Report on the First Season of Archaeological Survey

1:30
Patrick E. McGovern, University Museum, University of Pennsylvania
Baq'ah Valley (Jordan) Project, 1987

1:45
Burton MacDonald, Saint Francis Xavier University
Deir ʾAin ʾAbata: A Byzantine Church/Monastery Complex in Ghor Es-Safi

2:00
Recess

Session II: ***Other Projects***

2:05
E. Margaret Howe, Western Kentucky University
Ketef Hinnom, The Shoulder of Hinnom Excavations, Jerusalem

2:25
Marie-Jeanne Roche, Hunter College
An Open-Air Sanctuary in Petra, Jordan

2:40
William J. Jobling, University of Sydney
The Archaeological and Epigraphic Discoveries in the Ḥisma of Southern Jordan

2:55
Robert J. Bull, Drew University
The Palace of the Governor at Caesarea Maritima

3:05
Recess

(ASOR Reports, continued)

3:15
Manuela Lloyd, University of Chicago
A Byzantine Shipwreck at Iskandil Burnu, Turkey

3:30
Valerie M. Fargo, University of South Florida
The Mount Carmel Project: Excavations in the Wadi Es-Siah

3:45
W. Harold Mare, Covenant Theological Seminary
The 1988 Abila of the Decapolis Excavation

4:00
Michael Fuller, Saint Louis Community College, and **Neathery Fuller,** Saint Louis Community College
Excavations at Tell Tuneinir, in the Khabur Valley (North Syria)

S61 NEW TESTAMENT TEXTUAL CRITICISM SECTION S61

1:00-4:15 *Conference Room 4K*

Carroll D. Osburn, Abilene Christian University, Presiding

1:00
Michael W. Holmes, Bethel College
The Synoptic Divorce Texts: An Essay in Text-Critical Method

1:30
Tjitze Baarda, Rijksuniversiteit, Utrecht
No-Stick—But a Staff Only: The Problem of Disharmony in the Gospels and the Harmony of Tatian, with Respect to Matthew 10:9f.; Mark 6:8f.; Luke 9:3 and 10:4

2:00
Bart D. Ehrman, University of North Carolina, Chapel Hill
Jesus the Begotten Son of God: The Original Text of Luke 3:22

2:30
Recess

2:45
Jacobus H. Petzer, Potchefstroomse Universiteit
The Style of Luke 22:19b-20

3:15
Joost Smit Sibinga, University of Amsterdam
The Text and Textual Quality in John 21:1-14

3:45
Thomas C. Geer, Jr., Abilene Christian University
A Re-evaluation of the Presence and Significance of Lucanisms in Codex Bezae *in Acts*

A70 RELIGION, PEACE, AND WAR GROUP A70

1:00-3:30 *Continental A*

Theme: ***Images of the Enemy in the Just War Tradition***

Lois K. Daly, Siena College, Presiding

William C. French, Loyola University of Chicago
Just War Vision and the Demonization of the Enemy

Timothy M. Renick, Georgia State University
From Enemy as Neighbor to Enemy as Other: The Decline of Charity in the Just War Tradition

Respondent: **Bernard T. Adeney,** New College Berkeley

Discussion of predistributed papers. Auditors welcome. To obtain papers for both sessions of this Group, please send $5.00 to Prof. G. Clarke Chapman, Jr., Moravian College, Bethlehem, PA 18018.

A71 RHETORIC AND RELIGIOUS DISCOURSE GROUP A71

1:00-3:30 *Lake Ontario*

Theme: ***The Rhetoric(s) of Testimony***

Rebecca S. Chopp, Emory University, Candler School of Theology, Presiding

Susan E. Shapiro, Syracuse University
The Rhetoric of Testimony in Post-Holocaust Discourse

Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill
Tropes in Concord and Contest in the Narrative Practices of Pentecostal Testifiers

Jamie S. Scott, York University
From Literal Self-Sacrifice to Literary Self-Sacrifice: Saint Augustine's Confessions *and the Rhetoric of Testimony*

A72 WESLEYAN STUDIES GROUP A72

1:00-3:30 *Lake Erie*

1:00-3:00
Theme: ***The Methodist/Wesleyan Tradition: Pracitical Theology?***

Mary Elizabeth Moore, School of Theology at Claremont, Presiding

Donald A.D. Thorsen, Azusa Pacific University
Experimental Method in the Practical Theology of John Wesley

Randy L. Maddox, Sioux Falls College
John Wesley—Practical Theologian

Pamela Del Couture, University of Chicago Divinity School
The Feminization of Poverty: Sex, Economics, and the Wesleyan Tradition

3:00-3:30
Business Meeting

Rex D. Matthews, Emory University, Candler School of Theology, Presiding

Presentation of previously circulated papers followed by seminar discussion. Group members are asked to have read the papers in advance. Papers are available from: Rex D. Matthews, Candler School of Theology, Emory University, Atlanta, GA 30322.

S62 NARRATIVE RESEARCH ON THE HEBREW BIBLE GROUP S62

1:00-4:15 *Conference Room 4M*

Theme: *Perspectives on the Michal Narratives in Samuel*

Tamara C. Eskenazi, University of Denver, Presiding

1:00
Richard G. Bowman, Augustana College
The Fortune of King David/The Fate of Queen Michal: A Literary Critical Analysis of 2 Samuel 1-8

1:30
Adele Berlin, University of Maryland, College Park
Michal and Rachel: Motifs and Reversals

2:00
Robert Polzin, Carleton University
A Multivoiced Look at the Michal Narratives

2:30
J. Cheryl Exum, Boston College
Jonathan, Michal, and Love that Surpasses the Love of Women

3:00
Respondent: Peter D. Miscall, St. Thomas Seminary

3:30
Respondent: David J. A. Clines, University of Sheffield

4:00
Discussion

S63 RHETORICAL CRITICISM SECTION S63

1:00-4:30 *Lake Huron*

Alan J. Hauser, Appalachian State University, Presiding

1:00
Mary Katharine Deeley, Mundelein College/Northwestern University
The Rhetoric of Memory in the Stories of Saul and David: A Prospective Study

(Rhetorical Criticism, continued)

1:30
J. David Pleins, Santa Clara University
Son-Slayers and Their Sons: Genesis 22 as the Structuring Paradigm for the Saul-Jonathan-David Narrative

2:00
Walter Brueggemann, Columbia Theological Seminary
1 Samuel 1: A Birth Narrative as Canonical Beginning

2:30
Randall Bailey, Interdenominational Theological Center
"Is That Any Name for a Nice Hebrew Boy?": Exodus 2:1-10—The De-Africanization of an Israelite Hero

3:00
W. H. Bellinger, Jr., Baylor University
Psalm 26: A Test of Method

3:30
Stephen G. Brown, Newhall, CA
The Structure of Proverbs 10:1-22:16

4:00
David A. Dorsey, Evangelical School of Theology
Macrostructural Techniques Employed by the Minor Prophets

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

S64 WRITINGS FROM THE ANCIENT WORLD EDITORIAL BOARD S64

1:00-5:00 *Conference Room 5A*

Burke O. Long, Bowdoin College, Presiding

A73 SCHLEIERMACHER SEMINAR A73

1:00-3:30 *Joliet*

Theme: ***Schleiermacher's Theological Development: 1811-1834***

Robert F. Streetman, Montclair State College, Presiding

Panelists:
Maureen Junker, University of Tubingen, Katholisch-Theologisches Seminar
Thomas D. Parker, McCormick Theological Seminary
Thandeka, San Francisco State University
Terrence N. Tice, University of Michigan

The Seminar is a panel discussion of papers circulated in advance, followed by questions from the floor. Papers may be purchased for $6.00 from John E. Thiel, Department of Religious Studies, Fairfield University, Fairfield, CT 06430. There will be a breakfast business session to plan next year's program on Sunday, November 20 at 7:00 a.m. in the Grand Ballroom . Newcomers are warmly invited to both events.

A74 EURO-AMERICAN STUDIES CONSULTATION A74

1:00-3:30 *SE Exhibit Hall C*

Theme: ***Euroamerican Studies and the Globalization of Theology***

Frederick Herzog, Duke University, and
Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

Ana Maria Bidegain, Universidad de los Andes, Bogota, Columbia
Latin American Church History and the Underside of History (1492-1992)

Katie Geneva Cannon, Episcopal Divinity School, Cambridge, MA
A Black Womanist Approach to Globalization

Respondent: **John B. Cobb, Jr.,** School of Theology at Claremont

A75 GENERAL SESSION A75

1:00-3:30 *International Ballroom South*

Co-Sponsored by:
Religion and the Social Sciences Section
North American Religions Section

Theme: ***The Restructuring of American Religion Since World War II: Cultural Conflict, Denominational Decline, and the Future***

Steven Tipton, Emory University, Presiding

Panelists:
Robert Wuthnow, Princeton University
Martin Marty, University of Chicago Divinity School
Stanley Hauerwas, Duke University
George Lindbeck, Yale University Divinity School

S65 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW (NAPH) S65

1:30-3:00 *Conference Room 4G*

Marvin **A. Sweeney,** University of Miami, Presiding

1:30
Marvin **A. Sweeney,** University of Miami
Davidic Typology in the Forty Year War of Milhamah *Scroll from Qumran*

2:00
Bruce **Waltke,** Westminister Theological Seminary
The Function of the Hebrew Verbal Stem System

2:30
Shlomo **Lederman,** University of Florida
A New Analysis of Bi-radical Hebrew Roots

S66 LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP S66

1:30-3:30 *SE Exhibit Hall B*

R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding

1:30
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University
Characters and Readers: Markan Relationships

Respondent: **Janice Capel Anderson,** University of Idaho

2:30
Fred W. Burnett, Anderson College, Indiana
Exposing the Implied Author: The Characterization of God in Matthew

Respondent: **Wilhelm Wuellner,** Pacific School of Religion

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

3:45-6:15

All the continuing *Sections* of the AAR, which are listed on the following pages, are simultaneously meeting in the period 3:45-6:15. The last 30 minutes of each meeting will be reserved for a business meeting of the *Section*. The chair and the steering committee of the *Section* and a member of the AAR Program Committee will attend. If you have suggestions (or complaints) regarding the operation of the *Section* to which you feel greatest affinity, take the opportunity to participate. Changes can be effected, if enough want them, and if they proceed in orderly ways.

Sections are the most enduring program units of the Academy. By contrast, *Consultations* last not more than two years, *Seminars* not more than five, *Groups*, rarely more than five years. Further, *Sections* are ordinarily charged to plan up to five sessions at each Annual Meeting. Thus, with the 14 *Sections* at present, at least 70 sessions (more than half of those planned *in toto*) are in the hands of *Section* leaders.

Gratitude is due from the entire membership of the AAR to those who volunteer and conscientiously exercise the responsibility to lead these major program units.

A76 ACADEMIC TEACHING AND STUDY OF RELIGION SECTION A76

3:45-6:15 *Conference Room 4E*

3:45-4:10
Theme: ***Penalizing Innovation Through Conventional Specialization***

George H. Cave, University of Tampa, Presiding

Robert K.C. Forman, New School for Social Research
Notes From the Idiosyncratic

4:10-4:55
Theme: ***The Impact of Medical Settings on the Academic Study of Religion***

Richard Dayringer, Southern Illinois University, School of Medicine, Presiding

Panelists:
Spencer Lavan, University of New England, College of Osteopathic Medicine
David Barnard, Pennsylvania State University, Milton S. Hershey Medical Center

4:55-5:45
Theme: ***Invited Paper in Recognition of Outstanding Teaching by Jonathan Z. Smith***

Richard Gelwick, Stephens College, Presiding

Jonathan Z. Smith, Introducing Religious Studies

5:45-6:15
Business Meeting

Richard Gelwick, Stephens College, Presiding

A77 ARTS, LITERATURE AND RELIGION SECTION A77

3:45-6:15 *Lake Michigan*

3:45-5:45
Theme: ***Music, Prophecy, and the Religious Quest***

Lynn Poland, University of Chicago Divinity School, Presiding

William Soll, School of the Ozarks
The Triumph of "Realism" and the Death of God in Verdi's Otello

Bernard Zelechow, York University, Ontario, Canada
The Prophetic Role of Opera in Nineteenth-Century Culture

Mark S. Harvey, Massachusetts Institute of Technology
New World "A'comin": Religious Perspectives on the Legacy of Duke Ellington

Jennifer Rycenga Plonsey, Graduate Theological Union
Self-Mythologizing by Contemporary Composers: John Cage, Sun Ra, and Jon Anderson

Respondent: **Stephen Happel,** Catholic University of America

5:45-6:15
Business Meeting

Co-chairs:
Frank Burch-Brown, Virginia Polytechnic Institute and State University, and
Stephen Happel, Catholic University of America, Presiding

S67 SBL/ASOR CONSTRUCTS OF ANCIENT HISTORY AND RELIGION CONSULTATION S67

1:30-4:00 *Conference Room 4D*

1:30
Panel: ***Dissertations on Social World Studies: Problems to be Faced***

Carol Meyers, Duke University, Presiding

Paula M. McNutt, Canisius College
Egypt as an "Iron Furnace": A Metaphor of Transformation—A Writer's Perspective

Douglas A. Knight, Vanderbilt University
A Director's Perspective

James W. Flanagan, Case Western Reserve University
An Editor's Perspective

2:30
Panel: ***Methodological and Religious Issues Raised by the Presence of Swine in the Near East***

John R. Spencer, John Carroll University, Presiding

Paula Wapnish, Smithsonian Institution, and
Brian Hesse, University of Alabama, Birmingham
Zooarchaeological Perspectives on the Pig in the Levant

David C. Hopkins, Wesley Theological Seminary
Historical Critical Perspectives

Pamela J. Milne, University of Windsor
Literary Critical Perspectives

3:30
Business Meeting

James W. Flanagan, Case Western Reserve University, Presiding

This joint SBL/ASOR Consultation fosters disciplinary, interdisciplinary, and integrative inquiry on ancient history and religion. Meaning and interpretation in the sciences, social sciences, and humanities are explored, especially where their respective theories and diverse methods are combined in innovative biblical, archaeological, and religious research projects. Background materials will be available to members who request them from the convenor, James W. Flanagan, Department of Religion, Case Western Reserve University, Cleveland, OH 44106, before October 15, 1988.

Papers in this session may be included in the *SBL 1988 Seminar Papers*.

A78 BUDDHISM SECTION A78

3:45-6:15 *Marquette*

3:45-5:45
Theme: ***Elite and Popular Styles of Buddhist Practice***

Collett Cox, University of Washington, Seattle, Presiding

Malcolm David Eckel, Harvard University
The Signs of Buddha's Absence: A Semiotic Analysis of Indian Representations of the Buddha

John R. McRae, Case Western Reserve University
Up Front, Out Back, and In the Field: Three Models of Buddhist Endeavor in East Asia

Raoul Birnbaum, Princeton University
Tracks of Power in Medieval China: Numinous Footprints at Buddhist Sites and their Contexts

Respondent: **Donald Swearer,** Swarthmore College

5:45-6:15
Business Meeting

Collett Cox, University of Washington, Seattle, and
Leslie Kawamura, University of Calgary, Presiding

A79 COMPARATIVE STUDIES IN RELIGION SECTION A79

3:45-6:15 *Private Dining Room 3*

3:45-5:45
Theme: ***The Comparative Study of Fundamentalism***

Bruce B. Lawrence, Duke University, Presiding

Bruce B. Lawrence , Duke University
The Comparative Study of Fundamentalism

John Earl Llewellyn, University of Chicago
The Arya Samaj as a Fundamentalist Movement

Mark Juergensmeyer, Graduate Theological Union
Militant Fundamentalism in India: The Sikh and Hindu Clash with Modernity

James D. Chancellor, Colorado Baptist University
Egyptian Muslim Fundamentalism and American Christian Fundamentalism: What Do They Share?

(Comparative Studies in Religion, continued)

5:45-6:15
Business Meeting

Judith A. Berling, Graduate Theological Union, and
Thomas Hopkins, Franklin and Marshall College, Presiding

A80 ETHICS SECTION A80

3:45-6:15 *SW Exhibit Hall C*

3:45-5:00
Theme: ***Law and Religion***

Robin W. Lovin, University of Chicago Divinity School, Presiding

Patrick R. Keifert, Luther-Northwestern Theological Seminary, and
Marie A. Failinger, Hamline University School of Law
Nomos and Narrative: The Interaction of Religious and Juridical Communities

James F. Smurl, Indiana University, Indianapolis
Interactions of Law, Morality, and Religion in Adjudicating Unconscionable Contracts

5:00-5:45

Bron C. Taylor, California State University, Long Beach
Putting Our House in Order: Affirmative Action in the Academy

5:45-6:15
Business Meeting

Lois Gehr Livezey, McCormick Theological Seminary, and
Robin W. Lovin, University of Chicago Divinity School, Presiding

S68 INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES (IOMS) S68

2:00-5:10 *Conference Room 4F*

E. J. **Revell**, University of Toronto, Presiding

2:00
P. **Wernberg-Møller**, Oxford University
Observations on the Old Accusative Case Ending in the Masoretic Text

2:30
Ilan **Eldar**, University of Haifa
Biblical and Mishnaic Reading Traditions of the Jewish Communities

3:00
Emilia **Fernández Tejero**, Instituto Arias Montano, Madrid
Benedicti Ariae Montani de Massoreth Ratione atque vsv

3:30
Recess

Shlomo **Morag**, Hebrew University, Jerusalem, Presiding

3:40
Mª Teresa **Ortega Monasterio**, Instituto Arias Montano, Madrid
The Most Recent Spanish Contribution to Masoretic Research

4:10
Philippe **Cassuto**, Université Jean Moulin, Lyon III
Divergences entre grands codices orientaux et listes massorétiques

4:40
Duane L. **Christensen**, American Baptist Seminary of the West/ Graduate Theological Union
The Masoretic Accentual System and a Repeated Metrical Refrain in Nahum, Song of Songs, and Deuteronomy

S69 ASCETIC BEHAVIOR IN GRECO-ROMAN ANTIQUITY GROUP S69

2:15-3:30 *Conference Room 4C*

Panel: ***Peter Brown's* The Body and Society: Men, Women and Sexual Renunciation in Early Christianity: A Discussion**

Elizabeth A. **Clark**, Duke University, Presiding

(Ascetic Behavior in Greco-Roman Antiquity, continued)

Panelists:
Paula Fredriksen, University of Pittsburgh
Dorothea French, Santa Clara University
David Hunter, College of Saint Thomas
Carolyn Osiek, Catholic Theological Union

This session is co-sponsored by the AAR History of Christianity Section (see A 62).

S70 CHRONICLES, EZRA, NEHEMIAH GROUP S70

3:30-6:30 *Private Dining Room 5*

Theme: ***Hezekiah in the Books of Chronicles***

Ralph W. Klein, Lutheran School of Theology, Chicago, Presiding

3:30
Raymond B. Dillard, Westminster Theological Seminary
The Religious Reforms of Hezekiah According to 2 Chronicles 29

3:55
Terry L. Eves, Calvin College
Hezekiah's Celebration of Passover/Unleavened Bread

4:20
Jonathan Rosenbaum, University of Hartford
The Chronicler as Historian in the Account of Hezekiah

4:45
Mark A. Throntveit, Luther Northwestern Theological Seminary
Hezekiah in the Books of Chronicles

This paper may be included in the *SBL 1988 Seminar Papers.*

5:10
Recess

5:20
Discussion

Papers in this session may be obtained by writing to the Program Unit Chair, Ralph W. Klein, Lutheran School of Theology, 1100 East 55th Street, Chicago, IL 60615.

A81 HISTORY OF CHRISTIANITY SECTION A81

3:45-6:15 *Conference Room 4H*

3:45-545
Theme: ***Social Issues in Late Ancient Religion and Philosophy***

Joseph M. Hallman, College of St. Thomas, Presiding

Charles A. Bobertz, Loyola College
The Role of Patron and Client in Pre-Constantinian Episcopal Elections

David D. Bundy, Asbury Theological Seminary
Magic, Medicine and Religious Identity in Ephrem Syrus

Daniel H. Williams, University of Toronto
'Sacred Space' in Manichaeanism

Alan Bruce Scott, Yale University
Damascius' Account of the Death of Hypatia

Theme: ***British Christianity***

Joseph D. Ban, McMasters University, McMasters Divinity School, Presiding

Carol Ann Potter, Berkeley, CA
Pilgrim Desiderium: *From Personal Salvation to Collective Transformation; Tracing a Shift in Focus from Bunyan's Christian to Contemporary Peace Pilgrims*

Sharon Lloyd, General Theological Seminary
Samuel Taylor Coleridge: The Romantic Critic as Textual Historian

Peter Michael Hess, Graduate Theological Union
Articulations of Human Ascendancy over Nature in Seventeenth-Century English Theological and Ethical Writing

5:45-6:15
Business Meeting

Elizabeth A. Clark, Duke University, Presiding

A82 HISTORY OF JUDAISM SECTION A82

3:45-6:15 *Conference Room 4A*

3:45-5:45
Theme: Discussion of and response to David J. Halperin's book on the mysticism associated with the divine chariot **Faces of the Chariot** ***(Tubingen: J.C.B. Mohr, 1988)***

Gordon D. Newby, North Carolina State University, and **Steven Wasserstrom,** Reed College, Presiding

Panelists:
Lewis M. Barth, Hebrew Union College, Jewish Institute of Religion
Martha Himmelfarb, Princeton University
Carol Newsom, Emory University, Candler School of Theology
Michael A. Sells, Haverford College

Respondent: **David J. Halperin,** University of North Carolina, Chapel Hill

5:45-6:15
Business Meeting

Susannah Heschel, Southern Methodist University, and **Barbara Geller Nathanson,** Wellesley College, Presiding

The business meeting will discuss future programs for the Section. All interested persons are welcome to join this planning session.

S71 UGARITIC STUDIES GROUP S71

3:30-6:30 *SE Exhibit Hall A*

Edward L. **Greenstein,** Jewish Theological Seminary of America, Presiding

3:30
Dennis **Pardee,** University of Chicago
RS 1929.1

4:15
Theodore J. **Lewis,** University of Georgia
The Role of Šapšu *in the Ugartic Funerary Text*

4:40
Recess

4:50
Simon B. **Parker,** Boston University School of Theology
Keret, *Tablet 3, Column III*

5:35
Recess

5:45
Mark S. **Smith,** Yale University
Reading KTU *1.2 IV* = CTA *2.4* = UT *68*

In each 45-minute presentation we shall be led on a reading of a particular text in seminar fashion. Participants are encouraged to prepare texts in advance and contribute to discussion.

S72 ARAMAIC STUDIES SECTION S72

3:45-6:15 *SE Exhibit Hall C*

E. G. **Clarke,** University of Toronto, Presiding

3:45
E. M. **Cook,** Burbank, CA
The 'Resultative' Paʿel *in the Peshitta*

4:15
David M. **Golomb,** Reconstructionist Rabbinical College
The Insertion lᵉ šān beit qudšā *in the Palestinian Targumim*

(Aramaic Studies, continued)

4:45
Abraham Tal, Tel Aviv University
The Samaritan Aramaic Dictionary. Its Lexicographic Problems

5:15
Bruce Chilton, Bard College
The Memra *in Recent Discussion*

5:45
Respondent: **Mose Bernstein,** Yeshiva University, New York

S73 NAG HAMMADI AND GNOSTICISM SECTION S73

3:45-6:15 *Boulevard B*

John D. Turner, University of Nebraska, Presiding

3:45
Sterling G. Bjorndahl, Institute for Antiquity and Christianity
Promoting the Undivided: A Chreia Elaboration in Thomas *61-67*

4:15
Karen L. King, Occidental College
Neoplatonism and Gnosticism in NHC XI.3 Allogenes

4:45
Bentley Layton, Yale University
The History of the Gnostic Sect

5:15
Deirdre Good, General Theological Seminary
Valentinus and His Followers in Rome

5:45
Frank Williams, El Paso, TX
The Exhortation to Martyrdom in the Apocryphon of James

A83 NORTH AMERICAN RELIGIONS SECTION A83

3:45-6:15 *Conference Room 4C*

3:45-5:45
Theme: ***Religion, Communities, and Society: Historical Investigations***

Stephen J. Stein, Indiana University, Bloomington, Presiding

Michael Richard Candelaria, California State University, Bakersfield
The Tragic Cosmovision of the Hispanic-American Soul

Sally M. Promey, University of Chicago
"When There is No Vision, the People Perish": Shaker Gift Images and the Third Generation of Believers

Respondent: **Charles H. Lippy,** Clemson University

5:45-6:15
Business Meeting

Stephen J. Stein, Indiana University, Presiding

A84 PHILOSOPHY OF RELIGION SECTION A84

3:45-6:15 *SW Exhibit Hall B*

3:45-5:45
Theme: ***Experience and Religious Reflection***

Wayne Proudfoot, Columbia University, Presiding

Sandra Lee Dixon, University of Chicago Divinity School
Bringing Religious Reflection to the Intrapsychic

Garrett Green, Connecticut College
Religious Experience and Defensive Strategies

Paul Edward Stroble, Northern Arizona University
Kant on Theological Analogy

5:45-6:15
Business Meeting

Axel D. Steuer, Occidental College, Presiding

A85 RELIGION AND THE SOCIAL SCIENCES SECTION A85

3:45-6:15 *Continental A*

3:45-5:45
Theme: ***Religion and Social Conflict***

Wade Clark Roof, University of Massachusetts, Amherst, Presiding

Ian Buckner Oliver, University of Chicago Divinity School
Ritual Reform or Reform of Ritual? American Mainline Worship Reform, 1965-75

Anthony E. Mansueto, Center for Religious Social Movements, Pittsburgh, PA
Religion and Politics in the Third World

Bruce Greer, University of Massachusetts, Amherst
Desperately Seeking Sheila: A Profile of Religious Privatism in America

Respondent: **Wade Clark Roof,** University of Massachusetts, Amherst

5:45-6:15
Business Meeting

Ernest Wallwork, Syracuse University, Presiding

S74 PAULINE EPISTLES SECTION S74

3:45-6:15 *Boulevard C*

Theme: ***Apocalyptic Themes in Galatians?***

Richard **Bevan Hays**, Yale Divinity School, Presiding

3:45
Charles **H. Cosgrove**, Northern Baptist Theological Seminary
The Resurrection in Galatians

4:15
David **W. Kuck**, First Lutheran Church, West Haven, CT
"Each Will Bear His Own Burden": Paul's Creative Use of an Apocalyptic Motif

4:45
Marion **L. Soards**, United Theological Seminary
Assessing Paul's 'Faith Talk' in Galatians

5:15
Steve **Kraftchick**, Princeton Theological Seminary
Apocalyptic Antinomies: Beker and Martyn on Galatians

5:45
Respondents: **J. Christiaan Beker**, Princeton Theological Seminary
J. Louis Martyn, Union Theological Seminary

S75 GRECO-ROMAN RELIGIONS GROUP S75

3:45-6:15 *Conference Room 4B*

John **Helgeland**, North Dakota State University, Fargo, Presiding

3:45
C. Robert **Phillips, III**, Lehigh University
Roman Religion and the Comparative Study of Religion

4:45
Marvin **Meyer**, Chapman College
Dionysos at Pompeii: The Villa of the Mysteries

5:15
Christine **C. Schnusenberg**, University of Chicago
The Roman Theatre and the Church Fathers

(Greco-Roman Religions, continued)

5:45
Howard M. Teeple, Religion and Ethics Institute
How Mithra Won the West

Papers in this session may be included in the *SBL 1988 Seminar Papers*.

S76 LITERARY ASPECTS OF THE GOSPELS AND ACTS GROUP S76

3:45-6:15 *SE Exhibit Hall B*

R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding

Group discussion of The Poetics of Biblical Narrative *by Meir Sternberg*

S77 ARCHAEOLOGY OF THE NEW TESTAMENT WORLD CONSULTATION S77

3:45-6:15 *Lake Ontario*

Holland L. Hendrix, Barnard College, Presiding

3:45
James F. Strange, University of South Florida
Urban Studies, Earliest Christianity, and Sepphoris

4:20
Thomas R. W. Longstaff, Colby College
Archaeology and the New Testament: The Argument from Silence

4:55
Recess

5:05
David Adan-Bayewitz, Bar Ilan University
Local Trade of Roman Sepphoris 50 BCE-250 CE

5:40
Verlyn D. Verbrugge, University of Notre Dame
Inscriptional Evidence for Fund-Raising in Antiquity and Paul's Collection for Jerusalem

A86 RELIGION IN SOUTH ASIA SECTION A86

3:45-6:15 — *SW Exhibit Hall A*

3:45-5:45
Theme: ***Vedic Revelation as Institution and Process***

Wade Wheelock, James Madison University, Presiding

Walter O. Kaelber, Wagner College
Tapas *and Revelation in the Veda*

Frederick M. Smith, University of Pennsylvania
The Persistence of Memory in Vedic Ritual and Revelation

David W. Carpenter, St. Joseph's University
Language as Dharma: Vedic Revelation in the Epic Period

Brian K. Smith, Barnard College, Columbia University
Classifying the Vedas: "Revelation" and Social Class in Ancient India

Respondent: **David M. Knipe,** University of Wisconsin, Madison

5:45-6:15
Business Meeting

Alf Hiltebeitel, George Washington University, Presiding

A87 STUDY OF ISLAM SECTION A87

3:45-6:15 — *Boulevard A*

Theme: ***Memorial Panel: The Contribution of Fazlur Rahman (1919-1988) to the Study of Islam***

Sheila McDonough, Concordia University, Presiding

Panelists:
Charles J. Adams, McGill University
Theological and Philosophical Discourse

Azim A. Nanji, Haverford College
Muslim Modernism and Legal-Communal Issues

Frederick M. Denny, University of Colorado, Boulder
The Muslim Intellectual and the Religious Life

Alford T. Welch, Michigan State University
Qur'anic Studies

A88 THEOLOGY AND RELIGIOUS REFLECTION SECTION A88

3:45-6:15 — *Continental B*

3:45-5:45
Theme: ***Theological Explorations***

Sheila Greeve Davaney, Iliff School of Theology, Presiding

Mark Ellingsen, Centre d'Etudes Oecumeniques, Strasbourg, France
Reviving the Atonement Doctrine: Overcoming Aulen

Catherine Keller, Drew University
Power, Promise and Presence: Notes on Feminist Eschatology

Joseph Prabhu, California State University, Los Angeles
Trinitarianism, Hegel, and the Upanishads

Mary Ann Stenger, University of Louisville
Feminism and Pluralism in Contemporary Theology

5:45-6:15
Business Meeting

Delwin Brown, Iliff School of Theology, Presiding

A89 WOMEN AND RELIGION SECTION A89

3:45-6:15 — *Lake Erie*

Theme: ***Whose Experience? Economic Reality and Class as Critical Categories for Feminist Religious and Ethical Theory***

Beverly Harrison, Union Theological Seminary, Presiding

Panelists:
Pamela K. Brubaker, Union Theological Seminary
The Pauperization of Women: A Proposal for Feminist Ethical Theory

Elizabeth M. Bounds, Union Theological Seminary
Sexuality and Economic Reality: A First and Third World Comparison

Respondents:
Joan Martin, Temple University
Beverly Harrison, Union Theological Seminary

5:45-6:15
Business Meeting

Carol P. Christ, Pomona College, and
Ellen M. Umansky, Emory University, Presiding

S78 **ASOR TELL MIQNE/EKRON STAFF AND CONSORTIUM REPRESENTATIVES MEETING** S78

4:00-6:00 *ASOR Suite*

Ernest S. **Frerichs,** Brown University, Presiding

S79 **ASOR MADABA PLAINS PROJECT STAFF RECEPTION** S79

5:00-7:00 *Conference Room 4D*

Douglas R. **Clark,** Walla Walla College, Presiding

S80 **AAR/SBL STUDENT MEMBERS MEETING** S80

6:30-7:30 *Lake Ontario*

Matthew L. Crane, University of Virginia, Presiding

This will be an open discussion, an opportunity to raise issues and topics of concern and interest.

S81 **LECTURE DISCUSSION: WRITINGS FROM THE ANCIENT WORLD** S81

7:00-9:00 *Lake Huron*

Panel: ***Translating and Teaching Ancient Writings***

Burke O. Long, Bowdoin College, Presiding

Panelists:
Richard Ekman, National Endowment for the Humanities
Wendy D. O'Flaherty, University of Chicago Divinity School
Kent H. Richards, Iliff School of Theology
Anthony C. Yu, University of Chicago Divinity School

This session, and the SBL series "Writings from the Ancient World," are supported by a major grant from the National Endowment for the Humanities.

A90 REGIONAL OFFICERS MEETING A90

6:00-7:15 *Conference Room 4I*

Axel D. Steuer, Chair, Committee on Regions of the Academy, Presiding

All regional officers are invited to this meeting at which issues of mutual concern will be discussed.

A91 AAR/SBL STUDENTS MEETING A91

6:30 *Lake Ontario*

Matthew L. Crane, University of Virginia, Presiding

This will be an open discussion, an opportunity to raise issues and topics of concern and interest.

A92 PLENARY SESSION A92

7:30 *International Ballroom South*

Sherry P. May, Vice Provost, University of Southern California, Presiding

Elaine Heisey Pagels, Harrington Spear Paine Foundation
Professor of Religion, Princeton University

Genesis 1-3 in Christian Tradition: How Desire, Death, and Moral Failure Became Symptoms of "Fallen Nature"

S82 THEOLOGY OF HEBREW SCRIPTURES SECTION S82

7:00-9:00 *Marquette*

Symposium: ***The Overtures to Biblical Theology Series: Retrospect and Prospect***

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

Series Editors:
Walter Brueggemann, Columbia Theological Seminary
John R. Donahue, Jesuit School of Theology/Graduate Theological Union

Panelists:
Denise Dombkowski Hopkins, Wesley Theological Seminary
Patrick D. Miller, Jr., Princeton Theological Seminary
Thomas Hoyt, Jr., Hartford Seminary

A93 **JOINT SESSION** A93

8:30 ***Co-sponsors:*** ***Continental A***
Arts, Literature, and Religion Section
Religion in South Asia Section

Theme: Religious Dimensions of Indian Classical Dance

Agehananda Bharati, Syracuse University, Presiding

Vasanthi Srinivasan, University of Ottawa
The Experience, Culture and Aesthetics of Dance in the Hindu Tradition

Roxanne Kamayani Gupta, Syracuse University
Dance Performance: Indian Classical Dance and Tantra

Respondent:
Agehananda Bharati, Syracuse University

S83 APOCRYPHAL NEW TESTAMENT LITERATURE CONSULTATION S83

7:00-9:30 *Joliet*

David R. **Cartlidge,** Maryville College, Presiding

7:00
David R. **Cartlidge,** Maryville College
Introduction to Issues Raised by Richard I. Pervo's Profit With Delight

7:30
Respondents:
Richard I. **Pervo,** Seabury Western Theological Seminary
Harold W. **Attridge,** University of Notre Dame
Virginia **Burrus,** Graduate Theological Union
Robert C. **Tannehill,** Methodist Theological School in Ohio

8:40
Discussion

9:00
Dennis R. **MacDonald,** Iliff School of Theology
The State of the Art in New Testament Apocrypha Research

S84 ASOR SPECIAL SESSION III: AMMON AND THE AMMONITES—THE PERSPECTIVE FROM TELL HESBAN AND TELL EL-UMEIRI S84

A Symposium celebrating the twentieth anniversary of the commencement of archaeological fieldwork at Tell Hesban and the eightieth birthday of Siegfried H. Horn, the founding director.

7:00-9:30 *Waldorf*

Lawrence T. Geraty, Atlantic Union College, Presiding

7:00
Larry G. Herr, Canadian Union College
Cycles of Settlement in the Territory of Ancient Ammon

7:20
Øystein S. LaBianca, Andrews University
Intensification of the Food System in Central Transjordan during the Ammonite Period

7:40
David Merling, Andrews University
Factors Influencing the Iron Age Fortifications of the Ammonites

8:00
Lorita Hubbard, Andrews University
The Collapse of the Ammonite Kingdom

8:20
Lawrence T. Geraty, Atlantic Union College
Ammonite Epigraphy in the Light of Hesban and Umeiri

8:40
Randall W. Younker, University of Arizona
Israel, Judah, and Ammon

9:00
Respondents: **Roger S. Boraas,** Upsala College
Siegfried H. Horn, Andrews University

9:20
Closing Remarks

A94 **FILMS** A94

9:00 *Lake Michigan*

SALOME

Harold Hatt, Phillips Graduate University, Presiding

Michael Morris, Dominican School of Philosophy and Theology, Berkeley, California, will introduce this film and lead the discussion following. The film stars Alla Nazimova. It was directed by Charles Bryant. Mrs. Rudolph Valentino (Natacha Rambova) designed the costumes and the sets for the film. It was made in 1923 in black-and-white. There is a sound track, music only. 16mm.

Cinema historians recognize this film as the first American "art" film. It tells the biblical story of Salome, based on the interpretation given that story by Oscar Wilde. Alla Nazimova plays Salome. Natacha Rambova goes on from this film to become a renowned designer in the film world and a student of Egyptian religion and Egyptology generally. Michael Morris has done extensive research in all matters surrounding this film and is pleased to share it with us.

45 minutes.

THE PAWNBROKER

Barbara Geller Nathanson, Wellesley College, Presiding

Norbert Samuelson, Temple University, will introduce the film and lead the discussion.

Dr. Nathanson has declared this the best film on the Holocaust, and also thinks that Sidney Lumet, who directed the film, is Hollywood's finest director. The film was made in 1964. It stars Rod Steiger and Geraldine Fitzgerald. 16mm.

Although the film is totally Jewish and deals fundamentally with the implications of the Holocaust, Dr. Nathanson points out that the film also embodies a Jewish understanding of the Passion story of Jesus. The showing of this film coincides with the 50th anniversary of "Kristallnacht" (November 18, 1938).

The introduction and the discussion of this film will include material on how Dr. Samuelson uses film in his course on Images of the Jew in Motion Pictures.

114 minutes.

S85 ASOR THE LIMES ARABICUS PROJECT: STAFF WORKSHOP IV S85

7:00-10:00 *Conference Room 4C*

S. Thomas Parker, North Carolina State University, Presiding

7:00
S. Thomas Parker, North Carolina State University
Introduction: Problems of Material Culture and Historical Interpretation on the Arabian Frontier in Moab

7:20
John Wilson Betlyon, Smith College
The Numismatic Evidence

7:40
Janet Jones, Toledo Museum of Art
The Glass

8:00
Patricia Crawford, Boston University
The Palaebotanical Remains

8:20
Recess

8:40
Michael Toplyn, Harvard University
The Faunal Remains

9:00
S. Thomas Parker, North Carolina State University
The Pottery

9:20
Robert Schick, Dubuque, IA
The Conversion of the Roman Army in Arabia to Christianity

S86 ASOR SHECHEM PUBLICATION WORKSHOP S86

7:00-10:30 *Conference Room 4D*

Edward F. Campbell, Jr., McCormick Theological Seminary, Presiding

Robert J. Bull, Drew University
Lawrence E. Toombs, Wilfrid Laurier University
John S. Holladay, Jr., University of Toronto
Nancy L. Lapp, Pittsburgh Theological Seminary
H. Darrell Lance, Colgate-Rochester Divinity School
Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University
Edward F. Campbell, Jr., McCormick Theological Seminary
James F. Ross, Episcopal Theological Seminary of Virginia

A95 FILMS A95

9:15 *Lake Erie*

THE YAMAGUCHI FAMILY: RELIGION IN CONTEMPORARY JAPAN

Minoru Kiyota, University of Wisconsin, Presiding

James B. Hubbard, Smith College, will introduce the film and lead the discussion following.

This film is a docu-drama directed by James B. Hubbard. It has been filmed in 16mm and is in color. It was filmed in Japan.

This docu-drama focuses on a Japanese family living in Tokyo in order to authentically portray the state of Buddhism in Japan. Buffeted by many of the same currents as in the West, there has been rapid erosion of faith and practice in traditional institutions. In response to this, there have been both reform movements initiated from within the traditional denominations, and the emergence of new religious movements, which seek to more dynamically address the spiritual needs of today's Japanese. *The Yamaguchi Family* is a true story of the tensions and eventual resolution experienced by one family in its search for spiritual value in such a world.

41 minutes.

BODHISATTVA WAY OF PEACE

Gary L. Ebersole, Ohio State University, Presiding

George Williams, California State University, Chico, will introduce the film and lead the discussion following.

The film was scripted and directed by George Williams. It was made in color and will be shown in 16mm.

The focus of the film is on Lay Buddhism in Japan. It focuses chiefly on Rissho Kosei-Kai as an example of non-monastic Buddhism.

Dr. Williams' treatment of this film will focus on ways of teaching Lay Buddhism so as to broaden our Western understanding of Buddhism generally and Japanese Buddhism more specifically.

30 minutes.

S87 **INTERPRETING CLASSIC TEXTS** **S87**

8:15-10:00 *International Ballroom North*

Beverly R. Gaventa
Columbia Theological Seminary, Presiding

Hans Dieter Betz
University of Chicago
The Lord's Prayer: Composition and Theology

Respondent:
Bruce Chilton, Bard College

S88 **ASOR RECEPTION** **S88**

9:30-11:00 *Grand Ballroom*

P. Kyle McCarter, Jr., Johns Hopkins University, Presiding

A96 GENERAL SESSION A96

9:30 *International Ballroom South*

GOSPEL MUSIC IN AMERICA

Horace Clarence Boyer, University of Massachusetts, Amherst, Presiding and presenting:

"An Overview of Gospel Music," to be followed and complemented by **Gregory Scott Cooper**, Pianist-Composer-Director, directing a choir performing and presenting a concert of Gospel music.

NOTES

A97 JAAR EDITORIAL BOARD A97

7:30-8:30 *Conference Room 5A*

William S. Green, University of Rochester, Presiding

Continental breakfast.

A98 AAR PROGRAM UNIT CHAIRPERSONS A98

7:30-8:45 *Boulevard B*

James B. Wiggins, Program Committee Chair and AAR Executive Director, Presiding

All chairpersons of AAR program units—sections, groups, seminars, and consultations--are urged to attend this meeting. Continental breakfast.

S89 MONOGRAPHIC EDITORIAL BOARDS S89

7:00-8:30 — *Conference Room 4D*

Breakfast Meeting

Gene M. **Tucker,** Candler School of Theology, Emory University, Presiding

S90 JOURNAL OF BIBLICAL LITERATURE EDITORIAL BOARD S90

7:15-8:45 — *Joliet*

Breakfast Meeting

Victor P. **Furnish,** Perkins School of Theology, Southern Methodist University, Presiding

S91 INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES (IOMS) S91

7:15-8:45 — *Private Dining Room 5*

Breakfast (By invitation only.)

Harry M. **Orlinsky,** Hebrew Union College-Jewish Institute of Religion, Presiding

S92 BIBLICAL HEBREW POETRY SECTION S92

8:00-12:45 — *Conference Room 4E*

Elaine R. Follis, Principia College, Presiding

8:00
Francis Landy, University of Alberta, Edmonton
Reader, Poetics and Anti-Poetics

8:30
Robert Alden, Denver Seminary
Is the High Point of a Psalm's Chiasmus the Point of the Psalm?

9:00
Richard M. Davidson, Andrews University
The Sabbatic Chiastic Structure of Psalm 92

9:30
Stanley C. Pigué, Southern Baptist Theological Seminary
The Literary Form of Psalm 46

10:00
Recess

10:15
Jacob Bazak, Jerusalem, Israel
Psalm 93: A Sevenfold Magic Spell

10:45
Daniel Grossberg, State University of New York, Albany
The Songs of Ascents: The Whole and the Parts

11:15
J. Kenneth Kuntz, University of Iowa
Rhetorical Questions in the Hebrew Psalter: A Stylistic Analysis

11:45
Paul E. Dion, University of Toronto
An Unusual Type of Inclusio *at the Heart of Psalm 103*

12:15
Paul R. Raabe, Concordia Seminary, St. Louis
Deliberate Ambiguity in Hebrew Poetry

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

A99 ACADEMIC TEACHING AND STUDY OF RELIGION SECTION A99

9:00-11:30 *Conference Room 4H*

9:00-10:15
Theme: ***Ways of Bringing Vitality to the Classroom***

John E. Collins, Wake Forest University, Presiding

Kathleen M. Irwin, Center for Hermeneutical Studies, Berkeley, CA
Using Visual Art as a Creative Way to Teach Religious Studies

Robert M. Healey, University of Dubuque, Theological Seminary
Church History at a Distance: Seminary Pedagogy for Adults

Lyle VanderBroek, University of Dubuque Theological Seminary
The Gospel According to Mother Goose: Three Methods of Form Criticism

10:15-11:30
Theme: ***Models for Public Education Curricula and Textbooks***

Nicholas Piediscalzi, National Council on Religion and Public Education, Presiding

Panelists:
Lee Smith, World Religion Curriculum Development Center, Minnetonka, MN
Ninian Smart, University of California, Santa Barbara
Robert Spivey, Randolph-Macon College for Women

A100 COMPARATIVE STUDIES IN RELIGION SECTION A100

9:00-11:30 *Conference Room 4F*

Theme: ***Transformations of Spiritual Authority in African Religions***

Rosalyn I.J. Hackett, University of Tennessee, Knoxville, Presiding

Robert M. Baum, Ohio State University
The Slave Trade and the Transformation of Religious Authority Among the Diola of Senegal in the Pre-Colonial Era

Newell S. Booth, Jr., Miami University, Ohio
The Bambudye and the Traditional Symbolism of Authority Among the Baluba

(Comparative Studies in Religion, continued)

Lamine Sanneh, Harvard University
The Impact of Christianity and Islam on African Cultures

Respondent: **Charles H. Long,** Syracuse University

A101 ETHICS SECTION A101

9:00-11:30 *Conference Room 4A*

9:00-10:45
Theme: ***Ethics and Hermeneutics***

Lois Gehr Livezey, McCormick Theological Seminary, Presiding

David Barnard, Pennsylvania State University, Milton S. Hershey Medical Center

Thomas Ogletree, Drew University
Ethics as a Hermeneutical Inquiry

Dawson Schultz, McGill University, Center for Medicine, Ethics, and Law
Technologic and Human Agency and Language: A Problem of Heterogeneity in the Sources of Medical Morality

Richard Sherlock, Utah State University
Entrustment and Disclosure: Toward a Phenomenology of Human Caretaking

Respondent: **David Thomasma,** Loyola University, Stritch School of Medicine

10:45-11:30
Theme: ***Ethics and Ecology***

Lois K. Daly, Siena College
Reverence for Life Revisited

Respondent: **Gary L. Comstock,** Iowa State University

S93 ASOR CORPORATION S93

8:30-10:00 *Marquette*

P. Kyle **McCarter, Jr.,** Johns Hopkins University, Presiding

S94 NEW TESTAMENT TEXTUAL CRITICISM SECTION S94

8:30-11:30 *SW Exhibit Hall A*

Carroll D. **Osburn,** Abilene Christian University, Presiding

8:30
William L. **Petersen,** University of Notre Dame
Origen's Gospel Text in Alexandria and Caesarea: A Familiar Problem Revisited

9:00
Robert F. **Hull, Jr.,** Emmanuel School of Religion
The Nomina Sacra: *The Continuing Search for Origins and Significance*

9:30
Philip **Wesley Comfort,** Tyndale House Publishers
The Effect of the Early New Testament Papyri on Modern English Translations

10:00
Recess

10:15
Eldon Jay **Epp,** Case Western Reserve University
A Meta-Analysis of the Past, Present, and Future of New Testament Textual Criticism as Portrayed in the Alands' The Text of the New Testament

10:45
New Testament Text-Critical Projects: Status Reports and Discussion
The Acts Project
The International Greek New Testament Project

S95 LINGUISTICS AND BIBLICAL HEBREW GROUP S95

8:30-11:30 *Conference Room 4B*

Walter R. Bodine, Dallas, TX, Presiding

8:30
W. Randall Garr, University of California, Santa Barbara
The Narrative Function of the Resumptive Pronoun in Biblical Hebrew

9:00
Douglas M. Gropp, Catholic University of America
Progress and Cohesion in Hebrew Narrative: The Function of $k^{ə}$ /$b^{ə}$ + *the Infinitive Construct*

9:30
David Carr, Methodist Theological School in Ohio
A Text-Linguistic Approach to the Structure of Isaiah 40:1-11 within the Context of Second Isaiah as a Whole

10:00
Jared J. Jackson, Pittsburgh Theological Seminary
"Have You Not Known? Have You Not Heard?"—On Some Verb Forms and Sequences in Second Isaiah

10:30
Walter R. Bodine, Dallas, TX
Discourse Analysis of Biblical Literature: Newcomer or Old Timer?

11:00
Planning Session: All interested persons are asked to attend and participate in planning future sessions of this unit. It is time for the Group to be renewed. Topics of shared interest are requested. Your contribution to the planning will be valued.

A102 HISTORY OF CHRISTIANITY SECTION A102

9:00-11:30 — *Private Dining Room 3*

9:00-10:15
Theme: ***Gender Issues Through Christian History***

Stephen Boyd, Wake Forest University, Presiding

Verna E.F. Harrison, Berkeley, CA
Gender, Asceticism, and the Body According to the Cappadocian Fathers

Jane E. Merdinger, Seattle University
Women and Augustine: Further Evidence from the New Letters

Linda A. Mercadante, Methodist Theological School in Ohio
The Journey to Shakerism and the Journey within It: Gender Differences in Shaker Testimonies

Peter C. Phan, Catholic University of America
Marriage and Eschatology: Man, Woman, and the Monk in the Thought of Paul Evdokimov

10:15-11:30
Theme: ***Autobiography as a Source for the Study of Women's Religion***

Robin Darling, Catholic University of America, Presiding

Ellen M. Ross, Boston College
...'A Very Daughter, Mother, Sister, Wife and Spouse': Personal Experience and Religious Journey in Margery Kempe

L. DeAne Lagerquist, St. Olaf College
Long Journeys: The Life and Faith of Vida Scudder and Dorothy Day

Susan E. Henking, Hobart and William Smith Colleges
The Personal is the Theological: Autobiography in Contemporary Feminist Religion

A103 HISTORY OF JUDAISM SECTION A103

9:00-11:30 — *Conference Room 4M*

Theme: ***History of Women's Judaisms***

Susannah Heschel, Southern Methodist University and
Barbara Geller Nathanson, Wellesley College, Presiding

Carol Meyers, Duke University
Women and Social Scientific Analysis: A Model from Early Israel

Mieke Bal, University of Rochester
Susanna and the Elders in the Apocrypha and in Rembrandt

Judith Romney Wegner, Williams College
The Mishnaic Woman and Feminist Theory

Rochelle Millen, Wittenberg University
Women and Kaddish: Reflections on Responsa

A104 NORTH AMERICAN RELIGIONS SECTION A104

9:00-11:30 — *Conference Room 4K*

Theme: ***Ritual, Religion, and Culture in Contemporary America***

Colleen McDannell, University of Maryland, European Division, Presiding

Robert C. Fuller, Bradley University
Through the Glass Darkly: New Age Crystal Healing as Initiatory Rite

Bobby C. Alexander, Southern Methodist University
The Rituals of the Electronic Church: Performance in the Service of Social Conflict

Joseph L. Price, Whittier College
The Super Bowl as the Center of American Pilgrimage

Respondent: **Edward Tabor Linenthal,** University of Wisconsin, Oshkosh

S96 LITERARY STUDY OF RABBINIC LITERATURE GROUP S96

8:30-11:30 *SE Exhibit Hall A*

Theme: ***Interpreting the Talmuds of Babylonia and the Land of Israel***

Richard S. **Sarason,** Hebrew Union College-Jewish Institute of Religion, Presiding

8:30
David **Kraemer,** Jewish Theological Seminary of America
Competing Authority Claims in the Babylonian Sugya

9:25
Jack N. **Lightstone,** Concordia University
Talmudic Rhetoric and the Making of a Rabbinic "Mandarin" Class: The Case of Babylonian Talmud, Bekorot *2a-3b*

10:20
Recess

10:30
Baruch M. **Bokser,** Jewish Theological Seminary of America
The Impact of Editing on the Meaning of the Text in the Palestinian Talmud: The Case of Yerushalmi Pesahim

11:20
Business Meeting: Plans for the unit's final two years will be discussed.

S97 PAULINE THEOLOGY GROUP S97

8:30-11:30 *SE Exhibit Hall B*

Theme: ***Preliminary Syntheses of Pauline Theology***

Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding

8:30
David J. Lull, Society of Biblical Literature
Response to paper by **Robin Scroggs,** *Union Theological Seminary, New York, " Toward a Synthesis of Pauline Theology: Thessalonians, Philippians, Philemon, Galatians"*

8:50
Robin Scroggs *replies to* **David J. Lull**

9:00
Discussion

9:50
Paul J. Achtemeier, Union Theological Seminary, Virginia
Summary of Issues

9:55
Recess

10:05
William Baird, Brite Divinity School
Response to paper by **Richard Bevan Hays,** *Yale Divinity School, "Crucified with Christ: A Synthesis of the Theology of 1 and 2 Thessalonians, Philemon, Philippians, and Galatians"*

10:25
Richard Bevan Hays *replies to* **William Baird**

10:35
Discussion

11:25
Paul J. Achtemeier, Union Theological Seminary in Virginia
Summary of Issues

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

A105 RELIGION IN SOUTH ASIA SECTION A105

9:00-11:30 — *Lake Ontario*

Theme: ***Roles and Images of Hindu Women: A Reappraisal***

Thomas B. Coburn, St. Lawrence University

Frédérique Apffel Marglin, Smith College
Menstruation: "Woman" Deconstructed

Chandra Mudaliar, California State University, Fresno
The Secular State and Women in India

Holly Baker Reynolds, Harvard University
Community Creators, Community Maintainers: Tamil Women and their Ritual Deeds

Abbie Ziffren, George Washington University
What is Lost When Feminism is Found: Treatment of Women in Tamil Fiction

Respondent: **Harry M. Buck,** Wilson College

A106 THEOLOGY AND RELIGIOUS REFLECTION SECTION A106

9:00-11:30 — *Boulevard C*

Theme: ***The Legacy of Franz Bibfeldt***

Rebecca S. Chopp, Emory University, Candler School of Theology, Presiding

Robin W. Lovin, University of Chicago Divinity School
Landmarks and Landmines in Bibfeldt Scholarship

Slide Presentation: ***The Life of Franz Bibfeldt***

Respondents:
Franz Bibfeldt, University of Chicago
Hilda Bibfeldt, Chicago, IL

A107 CURRENTS IN CONTEMPORARY CHRISTOLOGY GROUP A107

9:00-11:30 — *Continental A*

9:00-10:15
Theme: ***Christology and Interreligious Dialogue***

Joseph M. Incandela, St. Mary's College, Presiding

Chester Gillis, Georgetown University
Christology, Soteriology and Ethics in Interreligious Dialogue

Respondent: **Terence J. Martin, Jr.,** St. Mary's College

10:15-11:30
Theme: ***Literary Christologies***

Patrick R. Keifert, Luther Northwestern Theological Seminary

H. Frederick Reisz, Jr., Harvard Divinity School
Christ and Cross in Contemporary Poetry: Unconquerable Beseeching

Respondent: **Lynn Poland,** University of Chicago Divinity School

A108 ESOTERICISM AND PERENNIALISM GROUP A108

9:00-11:30 — *Private Dining Room 4*

Theme: ***The Work of Frithjof Schuon***

Joscelyn Godwin, Colgate University, Presiding

James S. Cutsinger, University of South Carolina
A Knowledge That Wounds Our Nature: The Message of Frithjof Schuon

Respondents:
Charles Courtney, Drew University
Huston Smith, Emeritus, Syracuse University
P. Joseph Cahill, University of Alberta
Seyyed Hossein Nasr, George Washington University

S98 REDACTION CRITICISM AND THE TWO GOSPEL HYPOTHESIS CONSULTATION S98

8:30-11:30 *Boulevard A*

David B. **Peabody,** Nebraska Wesleyan University, Presiding

8:30
David L. **Dungan,** University of Tennessee, Knoxville
Key Issues in Synopsis Criticism

9:00
Lamar **Cope,** Carroll College
The Mission Charge in Matthew 10: From B. C. Butler to the Present

9:30
William R. **Farmer,** Perkins School of Theology, Southern Methodist University
Luke's Use of Matthew

10:00
Matthew **Kent,** Berrien Springs, MI
Mark's Use of Matthew and Luke in the Passion Narrative

10:30
Robert Lee **Williams,** International Institute for the Renewal of Gospel Studies
Recent Studies of Patristic Discussions of the Synoptic Problem

11:00
Business Meeting

David B. **Peabody,** Nebraska Wesleyan University, Presiding

S99 JOHANNINE LITERATURE S99

8:30-11:45 *Conference Room 4G*

Gary Burge, North Park College, Chicago, Presiding

8:30
Daryl Rahfeldt, Marquette University
"Sin Unto Death" and the Confession of Sins in 1 John

9:00
Duane F. Watson, Tri-Church Parish United Methodist Churches, North Western, NY
1 John 2:12-14 as Expositio *and* Distributio: *A Rhetorical Understanding*

9:30
Charles W. Hedrick, Southwest Missouri State University
Unreliable Narration: John on the Story of Jesus and the Chronicler on the History of Israel

10:00
Recess

10:15
Gerald L. Borchert, Southern Baptist Theological Seminary
The Passover and the Narrative Cycles in John

10:45
Godfrey C. Nicholson, Saint John's College, Auckland, New Zealand
"The Saying Spread Abroad Amongst the Brethren": The Resurrection of the Beloved Disciple in the Johannine Community

11:15
William C. Grese, Bloomington, IL
Did the Johannine Jesus Command His Disciples to Love One Another?

A109 JAPANESE RELIGIONS GROUP A109

9:00-11:30 *Conference Room 4L*

9:00-11:00
Theme: Kagura ***Performance and the Generation of Religious Meaning***

Richard Pilgrim, Syracuse University, Presiding

Edmund T. Gilday, Bowdoin College
Cosmic Schemes and Ritual Illusion: The World of Japanese Kagura

Shuhei Kikkawa, Japan
Kagura *in Southern Kyushu*

Irit Averbuch, Harvard University
The Sacred is Pro-fun: Yamabushi Kagura *in Context*

Respondent: **Frank Hoff,** University of Toronto

11:00-11:30
Business Meeting

Gary L. Ebersole, Ohio State University, Presiding

A110 LIBERATION THEOLOGY GROUP A110

9:00-11:30 *Waldorf*

9:00-10:45
Theme: ***Inheriting Our Mothers' Gardens: Feminist Theology in Third World Perspective***

Letty M. Russell, Yale University Divinity School, Presiding

Panelists:
Rita Nakashima Brock, Stephens College
Elisabeth Schüssler Fiorenza, Harvard Divinity School
Delores Williams, Drew University School of Theology
Margaret A. Farley, Yale University Divinity School

Respondents:
Katie Geneva Cannon, Episcopal Divinity School, Cambridge, MA
Hyun Kyung Chung, Union Theological Seminary
Ada Maria Isasi-Diaz, Union Theological Seminary

10:45-11:30
Business Meeting

Lee Cormie, St. Michael's College, Toronto, and
Sharon H. Ringe, Methodist Theological School in Ohio,

A111 NINETEENTH CENTURY THEOLOGY GROUP A111

9:00-11:30 *Boulevard B*

Theme: ***Claude Welch's*** **Protestant Thought in the Nineteenth Century,** ***Volumes I-II (Yale)***

Jack Forstman, Vanderbilt University Divinity School, Presiding

Panelists:
John P. Clayton, University of Lancaster, Great Britain
James C. Livingston, College of William and Mary
James O. Duke, Pacific School of Religion

Respondent: **Claude Welch**, Graduate Theological Union

Auditors welcome. Printed papers for this session are available in advance for $7.00 from Lucinda Rand, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, CA 94709.

A112 PROCESS THOUGHT, THE NISHIDA SCHOOL OF BUDDHIST PHILOSOPHY IN COMPARATIVE PERSPECTIVE SEMINAR A112

9:00-11:30 *Conference Room 4C*

9:00-11:00
Theme: ***The World and God***

Tokiyuki Nobuhara, School of Theology at Claremont, Presiding

Joseph Andrew Bracken, S.J., Xavier University
Divine Pleroma and Absolute Emptiness

James Leo Fredericks, University of Chicago Divinity School
The Nishida-Tanabe Debate on Absolute Nothingness—Tanabe's Critique of Cosmology

Respondents:
Christopher A. Ives, University of Puget Sound
Eiko Kawamura, Hanazono College, Kyoto, Japan

11:00-11:30
Business Meeting

Francis H. Cook, University of California, Riverside, Presiding

S100 BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION S100

8:30-12:00 — *Continental B*

Elizabeth **Struthers Malbon,** Virginia Polytechnic Institute and State University, Presiding

8:30
Matitiahu **Tsevat,** Hebrew Union College--Jewish Institute of Religion
Counting Words in 1 Samuel 1-4

9:00
David **Marcus,** Jewish Theological Seminary of America
Viewing the Epilogue of the Book of Judges as Satire

9:30
Lyle **Eslinger,** University of Calgary
The HyperBible Project

10:00
David C. **Hopkins,** Wesley Theological Seminary
Plot and Structure in the First Stories of Genesis

10:30
Harry P. **Nasuti,** Fordham University
The Role of Genre in the Interpretation of the Bible: The Case of the Seven Penitential Psalms

11:00
Richard G. **Walsh,** Methodist College
Generic Ambiguity in Mark and Reader Response

11:30
Dale B. **Martin,** Duke University
Heteroglossia, Social Context of Meaning, and Paul's Self-Support

S101 SOCIAL HISTORY OF EARLY CHRISTIANITY GROUP S101

8:30-12:45 — *Lake Huron and Normandie Lounge*

8:30-11:30 — *Lake Huron*

Theme: ***Family, Social Life, and Religious Practice in Late Antiquity***

L. Michael White, Oberlin College, Presiding

8:30
Alan F. Segal, Barnard College/Columbia University
The Cost of Proselytism and Conversion

9:00
Valerie Abrahamsen, Harvard University
Pagan and Christian Funerary Practices among Women in Northern Greece

9:30
James S. Jeffers, University of California, Irvine
The Influence of the Roman Family and Social Structures on Early Christianity at Rome

This paper may be included in the *SBL 1988 Seminar Papers.*

10:00
Respondents: **Paula Fredriksen,** University of Pittsburgh
L. William Countryman, Church Divinity School of the Pacific

10:30
Discussion

11:30
Recess

11:45-12:45 — *Normandie Lounge*

Business Meeting: Members of the Group will discuss reports and plans for Program Unit review.

L. Michael White, Oberlin College, Presiding

A113 RELIGION AND PUBLIC POLICY CONSULTATION A113

9:00-11:30 — *Lake Erie*

Theme: ***Religion and Public Policy***

Richard L. Rubenstein, Florida State University, Presiding

Stanley Hauerwas, Duke University Divinity School
Why Public Policy is Not a Good Idea for Christians

John K. Roth, Claremont McKenna College
On Distinguishing the One from the Other: Reflections on Reinhold Niebuhr, Religion, and Public Policy

Leo Sandon, Florida State University
Ethical Aspects of Aging Policy

Edward R. Sunshine, Barry University
U.S. Catholic Statements on Public Policy: Moral Principle and Political Expediency

Rebeka Miles-De Lony, Iliff School of Theology
Public Intent/Political Presuppositions

John Kelsay, Florida State University
Religion and the American Economy: The Importance of Autonomy

John W. Cooper, Ethics and Public Policy Center, Washington, D.C.
Whither the Reagan Doctrine? Proxy Wars as a Challenge to Just-War Theory

A114 WOMEN AND RELIGIOUS COMMUNITIES CONSULTATION A114

9:00-11:30 — *SW Exhibit Hall C*

Constance F. Parvey, Lutheran Theological Seminary, Philadelphia, Presiding

9:00-10:00
Theme: ***Women Warriors—Prophets and Politicians***

June Elizabeth O'Connor, University of California, Riverside
Dorothy Day and Anarchism

Marilyn J. Sewell, Graduate Theological Union
Women Aesthetics: Rich, Sexton, and Griffin

10:00-11:00
Theme: ***Power: Change and Resistance***

Lois A. Boyd and **R. Douglas Brackenridge,** Trinity University
Power and Status Among Presbyterian Women

Valarie Ziegler Morris, Rhodes College
Baptist Women's Claim to Ordained Ministry: The Case of Nancy Hastings

11:00-11:30
Respondent: **Riffat Hassan,** University of Kentucky, Louisville

S102 ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION S102

8:45-11:30 *Lake Michigan*

Leo G. **Perdue**, Phillips University, Graduate Seminary, Presiding

8:45
Ronald E. **Clements**, King's College, London
Wisdom and Magic

9:15
Carole R. **Fontaine**, Andover Newton Theological School, and Claudia V. **Camp**, Texas Christian University
The Words of the Wise and Their Riddles: A Folklore Analysis of Judges 14

9:45
Roland E. **Murphy**, Divinity School, Duke University, Emeritus
Wisdom and Eros in Proverbs 1-9

10:15
Recess

10:30
Harold C. **Washington**, Saint Paul School of Theology
The Case of the Drunken Scribe. Proverbs 23:31-35 and Ancient Egyptian Scribal Instruction

11:00
Anthony J. **Saldarini**, Boston College
Orality and Literacy in the Wisdom of Ben Sira

S103 APOCRYPHAL NEW TESTAMENT LITERATURE CONSULTATION S103

9:00-11:30 *SW Exhibit Hall B*

David R. **Cartlidge**, Maryville College, Presiding

9:00
F. Stanley **Jones**, California State University, Long Beach
The Genre of the Book of Elchasai

9:30
Robert F. **Stoops, Jr.**, Western Washington University
Peter's Daughter in Early Christian Literature

(Apocryphal New Testament Literature, continued)

10:00
Dennis R. **MacDonald**, Iliff School of Theology, Presiding

David R. **Cartlidge**, Maryville College, and David L. **Dungan**, University of Tennessee, Knoxville
The Concepts "Canonical" and "Apocryphal"—and the Hermeneutical Question

10:30
Respondents: John Dominic **Crossan**, DePaul University
Delwin **Brown**, Iliff School of Theology

Discussion

S104 INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES (IOMS) S104

9:00-12:00 *Conference Room 4I*

Mª Teresa **Ortega Monasterio**, Instituto Arias Montano, Madrid, Presiding

9:00
Abraham A. **Lieberman**, Brooklyn, NY
Lo(w)/Lo' : *An Analysis of a Kethib-Qere Phenomenon*

9:30
Fred N. **Reiner**, Washington, DC
Christian David Ginsburg: His Life and Conflicts

10:00
Joseph **Gutmann**, Wayne State University
Masora Figurata *in the* Mikdashiyah: *The Messianic Temple in Fourteenth Century Spain*

10:30
Business Meeting

Harry M. **Orlinsky**, Hebrew Union College–Jewish Institute of Religion, Presiding

A115 FILM A115

11:30-1:00 *Lake Ontario*

THE PERFUMED NIGHTMARE

George Garrelts, Mercyhurst College, Presiding

Joel W. Martin, Franklin and Marshall College, will introduce the film and lead the discussion.

This film was made in 1977 under the direction of the Phillipine director and filmmaker Kidlat Tahinik. It will be introduced by Joel Martin, Franklin and Marshall College, who will also lead the discussion following the film. The film will be shown in color; 16mm.

The film explores the dynamics of colonial domination and folk resistance to that domination. The film reveals that this resistance is grounded in a spiritual vision of the world. Through a visionary transformation of industrial detritus and shattered First World, Third World people enact, invoke, and invite an alternative cosmos, a heterocosm.

This showing represents the first time we have been able to present a film made in the Phiippines by citizens of that country. It is also the first time we have had the opportunity to view the work of this distinguished director Kidlat Tahinik. Joel Martin has made a specialty of studying his work and will share that research with us. 90 minutes.

A116 FILM A116

11:40-12:55 *Lake Michigan*

THE SHAKERS: HANDS TO WORK, HEARTS TO GOD

Harold Hatt, Phillips Graduate University, Presiding

Linda A. Mercadante, Methodist Theological School, Delaware, Ohio, will introduce the film and lead the discussion following.

Directed and produced by Ken and Amu Stechler Burns, the film is narrated by historian David McCullough. A Blue Ribbon winner in 1985, the film was made in color and will be shown in 16mm.

This film tells the Shaker story from its beginnings in Watervliet to the present situation in Canterbury and Poland Springs. It uses archival footage of Shaker buildings, Shaker people, and Shaker crafts. It captures an important chapter in the history of American religion, a chapter that is still being written quietly but significantly. The issues raised by the Shakers of feminism, pacifism, and environmental holistics are more important than ever. So are the Shaker concerns with music and liturgy, labor saving and wholesome food, design and crafts excellence.

58 minutes.

S105 FEMALE AND MALE IN GNOSTICISM GROUP S105

9:15-11:45 *Conference Room 4D*

Panel: *Myth and Marriage in the* Gospel of Philip

Karen L. **King,** Occidental College, Presiding

9:15
Panelists:
Jorunn Jacobsen **Buckley,** Massachusetts Institute of Technology
Elaine **Pagels,** Princeton University
Michael A. **Williams,** University of Washington

10:30
Recess

10:45
Douglas M. **Parrott,** University of California, Riverside
The Name Barbelo: Construction, Meaning and Significance

11:15
Kathleen E. **Corley,** Claremont Graduate School
Wisdom and Isis Motifs in Thunder: Perfect Mind *(NHC VI, 2)*

S106 PHILO OF ALEXANDRIA SEMINAR S106

9:15-11:45 *Joliet*

Thomas H. **Tobin,** Loyola University of Chicago, Presiding

9:15
Robert M. **Berchman,** Michigan State University
Arcana Mundi: *Prophecy and Divination in the* Vita Mosis *of Philo of Alexandria*

10:05
Louis H. **Feldman,** Annenberg Research Institute
Prophets and Prophesy in Josephus

10:55
David **Winston,** Graduate Theological Union
Two Types of Mosaic Prophecy According to Philo

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

S107 Q SEMINAR S107

9:30-12:00 *SE Exhibit Hall C*

9:30
Panel: *The Reconstruction of a Critical Text of Q*

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School, Presiding

Panelists:

Sterling G. Bjorndahl, Institute for Antiquity and Christianity, Claremont Graduate School
Q 3:3-22; 7:18-35

Jon B. Daniels, Institute for Antiquity and Christianity, Claremont Graduate School
Q 6:46-49; 13:25-27

M. Eugene Boring, Texas Christian University
A Proposed Reconstruction of Q 10:23-24

Shawn Carruth, Institute for Antiquity and Christianity, Claremont Graduate School
Q 11:2-4, 9-13, 33-35; 14:34-35; 16:13, 17-18

Michael Humphries, Claremont Graduate School
Q 11:14-15, 17-22, 24-26

John S. Kloppenborg, University of Saint Michael's College, Toronto
Q 11:16, 29-32

Ronald L. Jolliffe, Southwest Adventist College
Q 11:39-48, 52

Michael G. Steinhauser, Toronto School of Theology
Q 13:34-35; 11:49-51

Clayton N. Jefford, Institute for Antiquity and Christianity, Claremont Graduate School
Q 13:23-27

Harry Fleddermann, Alverno College
The Cross and Discipleship in Q

11:00
Recess

11:10
Business Meeting: Discussion of method and assignments for 1989.

A117 ROUNDTABLE SESSION A117

11:45-1:00 *International Ballroom*

Please make reservations in advance on the form in the front of the Program Book. Papers may be picked up at the Information Desk. Attendance and participation is limited to the number of seats at each table.

Ann E. Berliner, California State University, Fresno
Vedantic Influence on Emerson and Whitman

Purusottama Bilimoria, Deakin University, Melbourne, Australia
Gandhian Education Philosphy and Teaching of Peace

Paul T. Brockelman, University of New Hampshire
Narrative Knowing, Religious Truth, and Pluralism

Gregory C. Bruce, Emory University
Dialogue in the Jewel-Case: Is the Case Open or Closed?

William Lane Craig, Westmont College
Christian Exclusivism: A Middle Knowledge Perspective

Santosh N. Desai, St. John's University
The Place of Women in Hindu Sacred-Texts

Joseph A. Edelheit, Emanuel Congregation, Chicago, IL
Some Theories on Autobiography and Some Testimonies on Survival and Death: A Preliminary Conversation

Dorothy M. Figueira, Cornell University
The Concepts of Karma, Samsara, and Nirvana in Nineteenth and Twentieth Century Poetry, Drama and Opera

Hope K. Fitz,Eastern Connecticut State University
Reality and Truth: A Comparison of Heidegger's Perspective and Hindu Perspective

Lauren Friesen, Goshen College
Ethical Ambiguities and the Search for Justice in the Plays by Durrenmatt

Warren G. Frisina, University of Houston
Cross-Cultural Theology in Light of the Jewish Christian Dialogue

Elliot K. Ginsburg, Oberlin College
Ve-yukhal ha-'adam limzo' gam ba-hol he-'arat ha-Shabbat: the Motif of the "Everpresent Sabbath" in the Jewish Mystical Tradition

Matthew James Glass, Graduate Theological Union
The Meaning of Land: Cross-Cultural Conflict and Diffusion Between the Western Shoshone and the Federal Government

M. Daphne Hampson, University of St. Andrews, Great Britain
The Implications for Theology of a Feminist Understanding of the Self

James J. Heaney, University of Idaho Press
Tabor and The Magic Mountain: *Time and Narrative in the Apostles' Creed*

Matthew Vaughan Johnson, Monumental Baptist Church, Chicago, IL
The Tragic Structure of Afro-American Religious Experience and the Anatomy of a Memory

Edwin D. Johnston, Mercer University
The Contributions of Carl F.H. Henry to Evangelical Social Ethics

Tazim R. Kassam, McGill University
Hindu-Muslim Syncretism: The Figure-Ground of Textual Meaning

Aidan A. Kelly, University of San Francisco
An Aesthetic Model for Classifying New Religions

Bjorn Krondorfer, Temple University
Modern Prophets? Anticipation and Representation of Suffering in Twentieth Century Ritualistic Theatre

Douglas McCready, Temple University
Jon Sobrino's Liberation Christology

William Frank Monroe, University of Houston
"(Post) Modernists Only, Storytellers Need Not Apply"

Don A. Pittman, Texas Christian University
The Chinese Monk T'ai-hsu (1890-1947) and His Vision for a Modern Buddhism

Rickey J. Ray, Southern Baptist Theological Seminary
"Leaving Ragged What is Ragged": Wittgenstein against Himself

Kenneth James Surin, Duke University
Resurrection and the Problems of Evil and Suffering

David Lawrence Tripp, University of Southern California
The Subject of Ideology, and Possibility

Harry L. Wells, Hampden-Sydney College
Refocusing Inter-religious Dialogue in Light of the Metaphorical

James W. Woelfel, University of Kansas
How Soft a Foundation: The Triumph of Fideism in Modern Theology

S108 ASOR SYMPOSIUM III: NOMADISM ALONG THE CENTRAL EUPHRATES—THE EARLY PHASES S108

10:00-12:00 *International Ballroom South*

Juris Zarins, Southwest Missouri State University and Victor H. **Matthews,** Southwest Missouri State University, Presiding

10:00
Juris Zarins, Southwest Missouri State University
The Archaeological Picture for Pastoral Nomadism: 6000 to 2000 B.C.

10:30
Robert **Whiting,** Oriental Institute, University of Chicago
Pastoral Nomadism and the Rulers of Eshnunna: The Textual Evidence

11:00
Victor H. **Matthews,** Southwest Missouri State University
Enclosed Nomadism and the Kingdom of Mari

11:30
Wayne **Pitard,** University of Illinois, Urbana-Champaign
A Historical Overview of Pastoral Nomadism in the Central Euphrates Valley

S109 ASOR PRESENTATIONS III: ART AND ARTIFACT IN SOCIAL CONTEXT S109

10:00-12:05 *Marquette*

Roger S. **Boraas,** Upsala College, Presiding

10:00
Gillian R. **Bentley,** Brandeis University/Harvard University
The "Gilat Woman" and Her Role in Chalcolithic Society

10:20
Gary **Christopherson,** University of Arizona
Ancient(?) Limekilns from the Umeira Regional Survey

10:40
Gloria **London,** Hebrew Union College—Jewish Institute of Religion
Fig Leaves, Itinerant Potters, and Pottery Production Locations in Cyprus

(ASOR Presentations III, continued)

11:00
Recess

11:05
Donald H. Wimmer, Seton Hall University, and **William D. Glanzman,** University Museum, University of Pennsylvania
Ammonite Pottery from Tell Safut: Forms, Technology, and Interrelationships

11:25
Jeffrey A. Blakely, University of Pennsylvania
Locational Analysis of Pompeian Red Ware from Caesarea Maritima

11:45
Stephen Goranson, Duke University
The Dura Baptistery Paintings: Christian Self-Definition Against the Synagogue

S110 *HARPER BIBLE COMMENTARY* EDITORIAL BOARD S110

11:45-1:15 *Boulevard Lounge*

Luncheon Meeting

James L. Mays, Union Theological Seminary, Virginia, Presiding

A118 **WOMEN'S CAUCUS** A118

11:45-1:00 *Waldorf Room*

Business Meeting

Adele McCollum, Montclair State College, and
Nelia Beth Scovill, Union Theological Seminary, Presiding

S111 ASOR/ARCE PLENARY SESSION A: TELL EL-MASKHUTA AND THE WADI TUMILAT IN THE MIDDLE BRONZE AGE/SECOND INTERMEDIATE PERIOD S111

12:00-4:00 *International Ballroom South*

John S. **Holladay, Jr.,** University of Toronto, Presiding

12:00
John S. **Holladay, Jr.,** University of Toronto
Introduction to the Wadi Tumilat Project

12:10
Carol A. **Redmount,** University of Chicago
The Wadi Tumilat During the Second Millennium B.C.

12:35
Patricia **Paice,** University of Toronto
The Stratigraphic Sequence of the Middle Bronze Age/Second Intermediate Period Occupation at Tell El-Maskhuta

1:00
James M. **Weinstein,** Ithaca, NY
Second Intermediate Period Scarabs from Tell El-Maskhuta

1:25
Patricia Crawford, Boston University
Palaeobotanical Aspects of the MB II Village at Tell El-Maskhuta

1:50
Recess

2:00
Margaret A. Wolfe, University of Toronto
The Archaeology of Death at Tell El-Maskhuta

2:25
Øystein S. LaBianca, Andrews University
The Faunal Remains at Tell El-Maskhuta During the MB II Period

2:50
Julie Anderson, University of Toronto
The Spatial/Temporal Distribution of Animal Remains at Tell El-Maskhuta During the Second Intermediate Period

3:15
John S. Holladay, Jr., University of Toronto
Towards a Functional Interpretation of the MB II/Second Intermediate Period Village at Tell El-Maskhuta

S112 WOMEN IN THE BIBLICAL WORLD SECTION S112

12:15-3:15 *Lake Erie*

Theme: *Rethinking the* Women's Bible

Catherine Clark Kroeger, Hamilton College, Presiding

Panelists:
Elizabeth Schüssler Fiorenza, Harvard Divinity School
Esther Fuchs, University of Arizona

Respondents: **Claudia Camp,** Texas Christian University
Joan Martin, Temple University
Elaine Pagels, Princeton University
Mary Ann Tolbert, Vanderbilt University Divinity School
Renita Weems, Vanderbilt University Divinity School

A119 ARTS, LITERATURE, AND SECTION A119

1:00-3:30 *Conference Room 4M*

Theme: ***Women's Work as Imaged in Religion and the Arts***

Barbara De Concini, Atlanta College of Art, Presiding

Kristin Herzog, Independent Scholars' Association, North Carolina Traingle Park
Women's Work in War: The Deconstruction of Its Religious Pretext in Women's Literature

Cynthia J. Goheen, Graduate Theological Union
W/Riting as Remedy: The Contribution of Sarah Orne Jewett

Clare B. Fischer, Starr King School for the Ministry, Berkeley, CA
Images of Woman's Vocation: Louisa May Alcott's Novel Work

Adele B. McCollum, Montclair State College
Grotesque Needlecraft: Revolutionary Folk Art of Chilean Women

Martha Ann Kirk, Incarnate Word College
Hagar, Surrogate Motherhood, Sexual Services, Economics and the God of Abraham

A120 BUDDHISM SECTION A120

1:00-3:30 *Private Dining Room 3*

Theme: ***Institutional Aspects of Chinese Buddhist Monasticism***

Stanley Weinstein, Yale University, Presiding

Robert M. Gimello, University of Arizona
The Buddhist Institutions of Kai Feng in the Northern Sung

Daniel B. Stevenson, Butler University
Configurations of Devotional Cult Usage in Sixth and Seventh Century Chinese Buddhism

Jamie Hubbard, Smith College
The Inexhaustible Storehouse of San-chieh-chiao

Griffith Foulk, University of Michigan, Ann Arbor
The Origins of Sung Ch'an Monasticism

A121 HISTORY OF JUDAISM SECTION A121

1:00-3:30 *SW Exhibit Hall C*

Theme: ***Post-Holocaust Reflections***

Zev Garber, University of California, Riverside and Los Angeles Valley College, Presiding

1:00-1:30
Ellis Rivkin, Hebrew Union College, Jewish Institute of Religion
Verdun, Treaty of Versailles, and the Breakdown of Nation-State Capitalism: Seeding the Holocaust

1:30-2:00
Stephen Kepnes, Colgate University
A Hermeneutic Method for Post-Holocaust Jewish Thought

2:00-2:30
Laurie McRobert, McGill University and Thomas More Institute, Canada
Emil L. Fackenheim: Encounters with Christianity

2:30-3:00
Dan Cohn-Sherbok, University of Kent, Great Britain
The Holocaust and the Afterlife

3:00-3:30
Gershon Greenberg, American University
Reflections upon the Holocaust within American Jewish Orthodoxy, from Kristallnact through Liberation

S113 RABBINIC AND PATRISTIC EXEGESIS CONSULTATION S113

1:00-3:00 *Private Dining Room 5*

Theme: ***Messianic Passages and Themes***

Lawrence E. Frizzell, Seton Hall University, Presiding

1:00
Asher Finkel, Seton Hall University
The Christological Titles and Types in Justin's Dialogue

1:30
Adam Kamesar, Hebrew Union College-Jewish Institute of Religion
The Virgin of Isaiah 7:14: The Philological Argument from the Second to the Fifth Century

2:00
Lawrence E. Frizzell, Seton Hall University
Titles and Work of the Messiah: Jerome's Commentary on Isaiah

2:30
Thomas Richard Hurst, Saint Mary's Seminary and University
The Use of Messianic Texts in the Eighth Century Nestorian Patriarch Timothy I

S114 PAULINE EPISTLES SECTION S114

1:00-3:30 *Boulevard C*

Susan R. Garrett, Yale Divinity School, Presiding

1:00
John R. Levison, Saint Paul School of Theology
Adam and Christ in an Apocalyptic Context

1:30
Jerry W. McCant, Point Loma Nazarene College
Paul's Thorn of Rejected Apostleship

2:00
Paul Duff, College of Saint Thomas
Metaphor, Motif, and Meaning: The Rhetorical Strategy Behind the Image 'Led in Triumph' in 2 Corinthians 2:14

(Pauline Epistles, continued)

2:30
Scott Hafemann, Gordon-Conwell Theological Seminary
"Self-Commendation" and Apostolic Legitimacy in 2 Corinthians: A Pauline Dialectic?

3:00
Hendrikus W. Boers, Candler School of Theology, Emory University
Obedience and Resistence: The Foundations of Paul's Thought

S115 THE BIBLE IN ANCIENT AND MODERN MEDIA GROUP S115

1:00-3:30 *SE Exhibit Hall A*

Theme: ***The Bible in Oral, Visual and Electronic Media***

David Barr, Wright State University, Presiding

1:00
Arno M. Hutchinson, Jr., Chrisman, IL
Memory Research, Memorized Manuscripts, and the Synoptic Tradition

1:30
Isabel Ann Massey, Toronto, Ontario, Canada
The Gospel as Icon in Early and Modern Christianity

2:00
Robert M. Fowler, Baldwin-Wallace College
Post-Modern Biblical Criticism: The Criticism of Pre-Modern Texts in a Post-Critical, Post-Modern, Post-Literate Era

2:45
Response and Discussion

3:15
Business Meeting: Discussion of future plans and research directions for the group.

A122 PHILOSOPHY OF RELIGION SECTION A122

1:00-3:30 — *Conference Room 4C*

Theme: ***Philosophical Theology***

Robert C. Neville, Boston University, Presiding

Lewis S. Ford, Old Dominion University
Could Natural Theology Determine for Whitehead whether God is Personal?

John A. Hutchinson, Claremont Graduate School
Beyond Theodicy

Michon Marie Matthiesen, University of Notre Dame
Intentional Creation and Beginning: It Matters

Dale Martin Schlitt, St. Paul University, Canada
Hegel on Incarnation and Otherness

A123 RELIGION AND THE SOCIAL SCIENCES SECTION A123

1:00-3:30 — *Boulevard A*

Theme: ***Human Sacrifice***

Lawrence E. Sullivan, University of Chicago Divinity School, Presiding

Karl Luckert, South West Missouri State
Hainuwele and Head Hunting Reconsidered

Karen Sue Hybertsen, Summit, NJ
Satis and Witches: The Community as Sacrifier

Jesse W. Nash, Loyola University, New Orleans
The Scalp and the Victim: Warfare and Human Sacrifice among the American Indians

Nancy B. Jay, Harvard Divinity School
Statehood, Descent and Human Sacrifice in West Africa

Respondent: **Martha Reineke,** University of Northern Iowa

A124 STUDY OF ISLAM SECTION A124

1:00-3:30 — *SW Exhibit Hall A*

Theme: ***Islam in African America***

A.H. Mathias Zahniser, Asbury Theological Seminary, Presiding

Allen D. Austin, Springfield College
Kunta Kinte's Fellows: African Muslim Roots in Antebellum America

Yusuf Nuruddin, Harvard University
Islam and African American Nationalism: An Exploration of Ideological Syncretism and Conflict

Beverly Thomas McCloud, Temple University
The Identity of African American Muslim Women

Kamal H. Ali, Westfield State College
Student Pioneers: Exploring Progress of Former Full-time Muslim African American School Students

Kathleen Malone O'Connor, University of Pennsylvania
Islamic Models for American Realities: Shi'i Reflections on the Nation of Islam

A125 WOMEN AND RELIGION SECTION A125

1:00-3:30 — *Lake Michigan*

Theme: ***Beyond Androcentric Imagination: New Directions in Feminist Theory***

Ellen M. Umansky, Emory University, Presiding

Carol P. Christ, Pomona College
Mircea Eliade and the Origins of Western Religions: A Feminist Critical Assessment

Ursula King, University of Leeds, Great Britain
A Question of Identity: Women Scholars and the Study of Religion

Kathryn Allen Rabuzzi, Syracuse University
Towards a Hermeneutics of Childbirth

Naomi R. Goldenberg, University of Ottawa
The Sky Is Falling: Feminist Comment on Apocalypse in Every Day Life

S116 MATTHEW GROUP S116

1:00-3:30 *SE Exhibit Hall C*

Jack Dean **Kingsbury,** Union Theological Seminary, Virginia, Presiding

1:00
Janice Capel **Anderson,** University of Idaho
Matthew: Sermon and Story

Respondent: **Fred W. Burnett,** Anderson College

2:05
Recess

2:25
Dan O. **Via, Jr.,** Divinity School, Duke University
The Gospel of Matthew: Hypocrisy as Self-Deception

Respondent: **Robert H. Gundry,** Westmont College

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

S117 PHILO OF ALEXANDRIA SEMINAR S117

1:00-3:30 *SE Exhibit Hall B*

Earle Hilgert, McCormick Theological Seminary, Presiding

1:00
J. Harold Ellens, Institute for Antiquity and Christianity
Callimachus' Pinakes *and Philo's* Encyclopedia of Knowledge

2:00
David Runia, Free University, Amsterdam
Prae-Philonica

3:00
Discussion of the Seminar's publishing program and plans for 1989.

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

S118 INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES (IOSCS) S118

1:00-3:30 *Private Dining Room 6*

Eugene Ulrich, University of Notre Dame, Presiding

1:00
Albert Pietersma, University of Toronto
P. Bodmer XXIV and the Text of the Greek Psalter

1:30
Bernard A. Taylor, Binghamton, NY
Lucian and the Old Greek in 1 Reigns: A Statistical Analysis

2:00
Peter W. Flint, University of Notre Dame
Exegesis Reconsidered: The Septuagint Translation of Isaiah 23:1-14

2:30
Julio Trebolle, Universidad Complutense, Madrid
Textual Variants in Samuel-Kings

3:00
Business Meeting

Eugene Ulrich, President, IOSCS, Presiding

A126 CHURCH-STATE STUDIES GROUP A126

1:00-3:30 *Conference Room 4A*

Theme: ***Church-State Relations in Countries outside the United States***

James McBride, College of Wooster, Presiding

Ronald Joseph Brown, Harvard University
Religion and State in Senegal

John P. Burgess, Doane College
Church-State Relations in East Germany: The Future of the Church as a "Political" and "Religious" Force

Yasuko Morihara Grosjean, Drew University
The Yasukuni Shrine Controversies: Transplanting the American Principle of Separation of Church and State to Japanese Soil

Wi Jo Kang, Wartburg Theological Seminary
Korean Minority Church-State Relations in the People's Republic of China

Johann Kinghorn, University of Stellenbosch, South Africa
The Kairos of Church and State in South Africa

A127 EMPIRICISM IN AMERICAN RELIGIOUS THOUGHT GROUP A127

1:00-3:30 *Conference Room 4E*

1:00-2:30
Theme: ***Pragmatism and Atheism in American Religious Thought***

William D. Dean, Gustavus Adolphus College, Presiding

John Henry Avery, University of Denver, Iliff School of Theology
Albert Eustace Haydon and Ernst Troeltsch: Pragmatism and the Religionsgeschichtliche Schule

Thomas J.J. Altizer, State University of New York, Stony Brook
Atheism at the Center of American Religious Thought

2:30-3:30
Group Planning Session

William D. Dean, Gustavus Adolphus College, Presiding

A128 EVANGELICAL THEORY GROUP A128

1:00-3:30 *Lake Ontario*

1:00-3:00
Theme: ***Reforming Fundamentalism? (Discussion of George Marsden's* Reforming Fundamentalism, *Eerdmans, 1987)***

Douglas G. Jacobsen, Messiah College, Presiding

Panelists:
Donald W. Dayton, Northern Baptist Theological Seminary
Robert W. Lynn, Lilly Foundation, Indianapolis, IN
Carl F.H. Henry, Arlington, VA

Respondent: **George Marsden**, Duke University Divinity School

3:00-3:30
Business Meeting

Robert K. Johnston, North Park College and Theological Seminary, Presiding

A129 NEW RELIGIOUS MOVEMENTS GROUP A129

1:00-3:30 *Continental B*

Theme: ***Perspectives on New Religious Movements***

Lorine Getz, Boston Theological Institute, Presiding

J. Gordon Melton, Institute for the Study of American Religion, Santa Barbara, CA
Testing the Truisms about Cults

Mary Ellen Trahan, Transpersonal Counseling, Carrollton, GA
The Theology of the Near-Death Movement

Leroy Seat, Seinan Gakuin University, Fukuoka City, Japan
The Third "Religion Boom" in Japan: The Present State of the New "New Religions"

Cynthia Eller, University of Southern California
The Sacred History of the Feminist Spirituality Movement

Respondent: **Aidan Kelly**, University of San Francisco

S119 HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION S119

1:00-3:45 *Conference Room 4F*

Frederick E. **Greenspahn,** University of Denver, Presiding

1:00
Henry T. C. **Sun,** Claremont Graduate School
Torah and Gilgamesh: An Ancient Near Eastern Non-Analogue for the Documentary Hypothesis

1:25
Richard S. **Hess,** Tyndale House, Cambridge, England
A Formal and Comparative Study of Genesis 4, 5, 10, and 11

1:50
Steven W. **Holloway,** University of Chicago
What Ship Goes There: The Flood Narratives in the Gilgamesh Epic and Genesis Considered in Light of Ancient Near Eastern Temple Ideology

2:15
Recess

2:30
Paul D. **Duerksen,** Drew University
"A Land Flowing with Milk and Honey" as an Evaluative Description in the Hebrew Bible

2:55
John Barclay **Burns,** George Mason University
Hêlēl ben Šaḥar's Final Destination in Isaiah 14:12-15

3:20
Daniel **Bodi,** Strasbourg University, France
The Book of Ezekiel in the Light of the Poem of Erra

S120 SYNOPTIC GOSPELS SECTION S120

1:00-4:00 *Conference Room 4D*

David P. Moessner, Columbia Theological Seminary, Presiding

1:00
Thomas L. Brodie, Aquinas Institute
Luke-Acts as a Rhetorical Imitatio *(or Jewish 'Retelling'?) of the Elijah-Elisha Narrative: The Case of Luke 9:51-56 and 2 Kings 1:1-2:6*

1:35
Will Deming, Loyola University of Chicago
Mark 9:42-48 and the Formation of the Gospel Traditions

2:10
Aaron Milavec, Athenaeum of Ohio
Mark's Parable of the Wicked Husbandmen as Reaffirming God's Predilection for Israel

2:45
Recess

2:50
Malcolm L. Peel, Agnes Scott College
The Resurrection of Jesus in Recent Research (1978-88)

3:25
Mikeal C. Parsons, Baylor University
The Unity of Luke-Acts: Rethinking the Opinio Communis

A130 RELIGION, PEACE, AND WAR GROUP A130

1:00-3:30 *Continental A*

Theme: ***Images of the Enemy in the Arts and Popular Culture***

Ira Chernus, University of Colorado, Boulder, Presiding

Roy Herndon Steinhoff Smith, Phillips Graduate Seminary
"Shane" and the Dilemma of Violence in Nuclear America

James Roger Lewis, University of North Carolina, Chapel Hill
Images of Threatening Otherness in North American Captivity Mythology

W. Richard Comstock, University of California, Santa Barbara
Fantasy, Reality, and the Enemy

Discussion of predistributed papers. Auditors welcome. To obtain papers for both sessions of this Group, please send $5.00 to Prof. G. Clarke Chapman, Jr., Moravian College, Bethlehem, PA 18018.

A131 MODERN CHRISTIAN SPIRITUALITY SEMINAR A131

1:00-3:30 *Joliet*

Theme: ***What is Christian Spirituality?***

Eric Lund, St. Olaf College, Presiding

Panelists:
Ewert Cousins, Fordham University
Sandra M. Schneiders, Graduate Theological Union
Carlos Eire, University of Virginia
Bradley Hanson, Luther College
F. Ellen Weaver, University of Notre Dame

Panelists will give only a precis of printed papers available in advance for $7.00 from Bradley Hanson, Luther College, Decorah, IA 52101.

A132 GAY MEN'S ISSUES IN RELIGION CONSULTATION A132

1:00-3:30 *Lake Huron*

Theme: ***Homophobia in Religion and Society: Its History and Effects***

Charles H. Lippy, Clemson University, Presiding

Lewis John Eron, Temple University
Early Jewish and Christian Attitudes toward Male Homosexuality as Expressed in the Testament of Naphtali

J. Michael Clark, Atlanta, GA
Patriarchy, Dualism, and Homophobia: Marginalization as Spiritual Challenge

Gary David Comstock, Marist College
Theological and Ethical Implications of Homophobic Violence

Michael L. Stemmeler, Temple University
A Threat to Society? Social Policy in Nazi Germany and the Aftermath

Mark R. Kowalewski, University of Southern California
The AIDS Crisis: Legitimation of Homophobia or Catalyst for Change?

Open discussion and response

A133 JACQUES ELLUL AND THE STUDY OF RELIGION CONSULTATION A133

1:00-3:30 *Conference Room 4K*

Theme: ***Jacques Ellul and the Study of Religion***

Daniel B. Clendenin, William Tyndale College, Presiding

Clifford G. Christians, University of Illinois, Urbana-Champaign
Ellul's Sociology

Joyce Main Hanks, Buenos Aires, Argentina
The Kingdom in the Thought of Jacques Ellul

David W. Gill, New College, Berkeley
The Dialectic of Ellul's Theology and Sociology

Respondent: **Gary Lee,** Eerdmans Publishing Company, Grand Rapids, MI

S121 RHETORICAL CRITICISM SECTION S121

1:00-4:30 *Boulevard B*

Leslie C. **Allen,** Fuller Theological Seminary, Presiding

1:00
Arthur **Wainwright,** Candler School of Theology, Emory University
Origen's Definitions of Gospel

1:30
H. Wayne **Merritt,** Interdenominational Theological Center
Sign, Symbol and Myth: Narrative Development in John 6

2:00
Gail R. **O'Day,** Candler School of Theology, Emory University
Jeremiah 9:22-23 and 1 Corinthians 1:26-31: A Study in Intertextuality

2:30
Stanley E. **Porter,** Biola University
Why Hasn't Reader-Response Criticism Caught on in New Testament Studies?

3:00
Dale **Patrick,** Drake University
Forensic Narration

3:30
Phillip **McMillion,** Biblical Studies Center, Boise, ID
David and Bathsheba: From Rhetorical Criticism to Ethics

4:00
Bill T. **Arnold,** Wesley Biblical Seminary
Rhetorical Uses of Word Play in Daniel 5 and 6?

S122 ISRAELITE PROPHETIC LITERATURE SECTION S122

3:15-6:15 *SW Exhibit Hall B*

Theme: ***Prophecy and History***

Robert D. Haak, Augustana College, Presiding

3:15
Terry Giles, Michigan State University
Was Amos Involved in a Voluntary Social Movement? The Textual Evidence

3:45
Margaret S. Odell, Hollins College
The Instrument of Yahweh's Wrath: Stages in the Development of Isaiah 10:5-19

4:15
Ehud Ben Zvi, Emory University
Isaiah 1:4-9 and the Events of 701 B.C.E. in Judah

4:45
G. W. Ahlström, University of Chicago
Prophetical Echoes of Assyrian Growth and Decline

5:15
Peter Machinist, University of Michigan
Nahum and the Fall of Assyria

5:45
Robert R. Wilson, Yale University
Prophecy and Politics in the Book of Kings

A134 **GENERAL SESSION** A134

1:00-3:30 *Marquette*

Marjorie Suchocki, Wesley Theological Seminary, Presiding

John B. Cobb, School of Theology at Claremont
Response to Relativism: Common Ground, Deconstruction or Reconstruction?

S123 NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW (NAPH) S123

3:30-6:30 *Conference Room 4E*

3:30
Panel: ***Teaching Biblical Hebrew to Seminarians: Setting Realistic Goals***

J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding

Panelists:
Page H. Kelley, Southern Baptist Theological Seminary
Sarah J. Tanzer, McCormick Theological Seminary

5:30
Post-Session Meeting of Officers and Advisory Council

Zev Garber, Los Angeles Valley College/University of California, Riverside, Presiding

S124 WOMEN IN THE BIBLICAL WORLD SECTION S124

3:30-6:30 *Lake Erie*

Miri Amihai, Ithaca, NY, Presiding

3:30
Donald Benjamin, Rice University
Midwives and Mourners

4:00
Mary-Louise Mussell, Drew University
Reconstructing the Roles of Women in the Biblical Text: Possible Uses of Ethnographic Analogy

4:30
Maxine Clarke Beach, Boston University
Women Who Knew David

5:00
Gale A. Yee, College of Saint Thomas
The Symbolization of Woman as Evil

(Women in the Biblical World, continued)

5:30
Elaine Wainwright, Pius XII Provincial Seminary, Australia
Woman, Great is Your Faith . . .Women in the Matthean Community

6:00
David Adamo, University of Ilorin, Nigeria
The Role of African Women in the Old Testament

S125 AFRICAN-AMERICAN THEOLOGY AND BIBLICAL HERMENEUTICS GROUP S125

3:30-6:30 *Joliet*

Panel: ***Issues in African-American Biblical Interpretation***

Renita Weems, Vanderbilt University Divinity School, Presiding

3:30
Panelists:
William Myers, Ashland Theological Seminary
Cain H. Felder, Howard University School of Religion

Randall Bailey, Interdenominational Theological Center

4:30
Responses: African-Caribbean and Continental African Perspectives

Mel Peters, Duke University
Temba J. Mafico, Interdenominational Theologial Center

5:00
Discussion

6:00
Business Meeting

A135 ACADEMIC TEACHING AND STUDY OF RELIGION SECTION A135

3:45-6:15 — *Conference Room 4H*

3:45-5:00
Theme: ***Cases of Interdisciplinary Studies***

Joan H. Delano, University of New Hampshire, Presiding

Irena S. Makarushka, College of the Holy Cross
Teaching a Course on Evil: An Interdisciplinary Approach

Susanne McNally and **Lowell W. Bloss,** Hobart and William Smith Colleges
Food as Cultural Artifact: A Full Course

Sandra R. Shimoff, University of Maryland, Baltimore County
A Judaic Studies Program: An Interdisciplinary Approach

5:00-6:15
Theme: ***Deconstructing and Reconstructing the Religious Studies Classroom: Report from the NEH Seminar, Berkeley, 1988***

Mark Juergensmeyer, Graduate Theological Union, Presiding

Panelists:
Richard M. Carp, California College of Arts and Crafts
Susan E. Henking, Hobart and William Smith Colleges
Mark I. Wallace, Georgia State University

A136 COMPARATIVE STUDIES IN RELIGION SECTION A136

3:45-5:45 — *Conference Room 4M*

Theme: ***Women in World Religions***

Thomas J. Hopkins, Franklin and Marshall College, Presiding

Panelists:
Katherine K. Young, McGill University
Jane I. Smith, Iliff School of Theology
Rita M. Gross, University of Wisconsin, Eau Claire
Nancy Barnes, Farmington, CT
Theresa Kelleher, Manhattanville College
Barbara Reed, St. Olaf College
Denise L. Carmody, University of Tulsa
Rosemary R. Ruether, Garrett-Evangelical Theological Seminary

A137 ETHICS SECTION A137

3:45-6:15 — *Conference Room 4A*

George W. Pickering, University of Detroit, Presiding

3:45-5:00
Theme: ***Justice Across Boundaries***

Nicholas F. Gier, University of Idaho
Sin Color and Skin Color: A Short Look at Racisim and Human Nature

Stephen Garrard Post, Marymount College
Filial Morality and Justice in an Aging Society

5:00-6:15
Theme: ***Ethics and Ecclesiology***

Todd David Whitmore, Chicago, IL
Reason and Authority in Church Social Documents: The Case for Plausibility and Coherence

Respondent: **Dieter T. Hessel,** Social Witness Policy, Presbyterian Church (U.S.A.), Louisville, KY

A138 HISTORY OF JUDAISM SECTION A138

3:45-6:15 — *Conference Room 4B*

Theme: ***Ritual, Metaphor and Community in Judaism***

Naomi Janowitz, University of California, Davis, Presiding

Howard Eilberg-Schwartz, Temple University
The Fertile Cut: The Meaning of Circumcision in Ancient Judaism

Jonathan D. Kraus, Vanderbilt University
Analogies for the Theologically Abhorrent in Early Rabbinic Judaism

Elliot Wolfson, New York University
The Feminization of Torah: From Literary Metaphor to Religious Symbol

Nathan Katz, University of South Florida
Asceticism and Caste in the Passover Observances of the Cochin Jews

Respondent: **Drorah Setel,** Yale University

S126 **IOSCS / THE SEPTUAGINT AND *DJD* SCROLLS SECTION** S126

3:45-5:45 ***Waldorf***

Celebrating the 25th Anniversary of Barthélemy's Les devanciers d'Aquila *and the Publication of DJD VIII,* The Greek Minor Prophets Scroll, *by Emanuel Tov (with R. Kraft)*

Eugene Ulrich, President, International Organization for Septuagint and Cognate Studies (IOSCS), Presiding

3:45
John William Wevers, University of Toronto
Barthélemy and Proto-Septuagint Studies

4:25
Robert A. Kraft, University of Pennsylvania
The Edition of The Greek Minor Prophets Scroll *(DJD VIII) and Barthélemy's Contribution to the History of the Biblical Text*

5:05
Leonard J. Greenspoon, Clemson University
Recensions, Revision, Rabbinics: Early Developments in the Greek Traditions

A139 NORTH AMERICAN RELIGIONS SECTION A139

3:45-6:15 — *Conference Room 4K*

Theme: *Native American Religions: Reinterpretations*

Mary Farrell Bednarowski, United Theological Seminary of the Twin Cities, Presiding

Clyde Holler, Atlanta, GA
The Lakota Sun Dance—Then and Now

Joel W. Martin, Franklin and Marshall College
Opaque Religions of the New World: Towards a History of Native American Religions

Steve Charleston, Luther Northwestern Theological Seminary
Native American "Spirituality": Western Fantasies/Native Realities

Respondent: **Kenneth W. Morrison,** Arizona State University

A140 RELIGION AND THE SOCIAL SCIENCES SECTION A140

3:45-6:15 — *Boulevard A*

Theme: *Aztec Human Sacrifice*

Lawrence E. Sullivan, University of Chicago Divinity School, Presiding

David Carrasco, University of Colorado, Boulder
Cosmic Terror and Human Sacrifice in Aztec Religion

Franke J. Neumann, Virginia Polytechnic Institute and State University
Aztec Sacrifice: Theoretical Implications

Philip Paul Arnold, University of Chicago
Eating Landscape: Human Sacrifice in Aztec Mexico

Kay A. Read, DePaul University
Disappearance, Death and Destruction: Aztec Conceptions of Time and Sacrifice

A141 STUDY OF ISLAM SECTION A141

3:45-6:15 — *Conference Room 4L*

Theme: *Tradition and Innovation in Islamic Spirituality*

Kamal Abdel-Malek, McGill University, Institute of Islamic Studies, Presiding

Alan Arthur Godlas, University of California, Berkeley
Dimensions of Fasting

Mark Rhey Woodward, Arizona State University
The Fast of Ramadan in Central Java

Marcia K. Hermansen, San Diego State University
Miracles and Power in a 15th Century Hagiographical Text

Valerie Hoffman-Ladd, University of Illinois, Urbana-Champaign
Gender and Leadership: Observations on Sufism in Modern Egypt

Respondent: **Paul E. Walker,** McGill University, Institute of Islamic Studies

A142 THEOLOGY AND RELIGIOUS REFLECTION SECTION A142

3:45-6:15 — *Conference Room 4C*

Theme: *Perspectives on God*

Delwin Brown, Iliff School of Theology, Presiding

Patricia Lee Wismer, University of Notre Dame
Creation and the Passion of God

Wendy Farley, Emory University
Tragic Flaw and Divine Compassion

Anna Case-Winters, McCormick Theological Seminary
The Problem of Omnipotence: A Theological Exploration of the Meaning of Power

Jerome A. Stone, William Rainey Harper College
The Divine Plurality: An Option for Conceiving Transcendence

S127 HISTORY AND LITERATURE OF EARLY RABBINIC JUDAISM SECTION S127

3:45-6:15 — *Conference Room 4I*

Theme: ***Perspectives on Early Rabbinic History***

Roger **Brooks,** University of Notre Dame, Presiding

3:45
Thomas **A. Idinopulos,** Miami University
The Great Revolt: Judaism and Nationalism in Israel's War with Rome, 66-74 C.E.

4:20
Dixon **Slingerland,** Hiram College
Chrestus and the History of Roman Jewry: Part II

4:55
Recess

5:05
Jack P. **Lewis,** Harding Graduate School of Religion
Jamnia Revisited

5:40
Michael D. **Swartz,** University of Virginia
Magic and Rhetoric: Formal Patterns in Hebrew and Aramaic Incantation Texts

S128 BIBLE AND CONTEMPORARY THEOLOGIES GROUP S128

3:45-6:15 — *Boulevard C*

Theme: ***Approaches to the Question of Evil***

Kathleen **A. Farmer,** United Theological Seminary, Presiding

3:45
Marjorie **Hewitt Suchocki,** Wesley Theological Seminary
The End of Evil: Process Eschatology in Historical Context, *(Albany: State University of New York, 1988)*

4:05
Respondent: **Walter Wink,** Auburn Theological Seminary

4:25
General Discussion

(Bible and Contemporary Theologies, continued)

4:45
Jon D. Levenson, Harvard Divinity School
Creation and the Persistence of Evil: The Jewish Drama of Divine Omnipotence, *(San Francisco: Harper and Row, 1988)*

5:05
Respondent: **John J. Collins,** University of Notre Dame

5:25
Discussion

5:45
Business Meeting

S129 BIBLICAL LAW GROUP S129

3:45-6:15 — *Private Dining Room 5*

Samuel Greengus, Hebrew Union College-Jewish Institute of Religion, Presiding

3:45
Peter J. Haas, Vanderbilt University
From Savigny to CLS: Legal Thought and the Biblical Text

4:15
Herbert B. Huffmon, Drew University
In Defense of "Swearing Falsely": The Third Commandment

4:45
Recess

5:00
Frank H. Gorman, Jr., Bethany College
Priestly Ritual and the Ordering of Time

5:30
Victor H. Matthews, Southwest Missouri State University
Kings of Israel: A Question of Crime and Punishment

This paper may be included in the *SBL 1988 Seminar Papers.*

6:00
John W. Welch, Brigham Young University
A Bibliography for the Study of Biblical Law

A143 HISTORY OF THE STUDY OF RELIGION GROUP A143

3:45-6:15 — *Private Dining Room 3*

Theme: ***An Assessment of Eric J. Sharpe,*** **Comparative Religion**

Ivan Strenski, University of California, Los Angeles, Presiding

Panelists:
Annette Aronowicz, Franklin and Marshall College
Antonio Roberto Gualtieri, Carleton University
Rosalind I.J. Hackett, University of Tennessee, Knoxville
Ursula King, University of Leeds, Great Britain
Robert A. Segal, Louisiana State University
Arvind Sharma, McGill University
Donald Wiebe, University of Toronto

A144 KOREAN RELIGIONS GROUP A144

3:45-6:15 — *Conference Room 4G*

Theme: ***Religion and Contemporary Society***

Jung Young Lee, University of North Dakota, Presiding

Kang-nam Oh, University of Regina
Wonhyo's Buddhist Thought and Contemporary Society

Edward R. Canda, University of Iowa
Korean Shamanism in Contemporary Society: Challenge for Renewal

Bongkil Chung, Florida International University
Sot'aesan's View of Sick Society and Its Cure

Keith R. Crim, Westminster Press
Sources of Discord in an Urban Korean-American Protestant Congregation

Respondents: **A. Sung Park,** School of Theology at Claremont
Yee-heum Yoon, Seoul National University, South Korea

5:45-6:15
Business Meeting

Jung Young Lee, University of North Dakota, Presiding

A145 NARRATIVE INTERPRETATION AND THEOLOGY GROUP A145

3:45-6:15 — *Lake Michigan*

Theme: ***Theologies of Liberation and Narrative Interpretation***

George Hunsinger, Bangor Theological Seminary, Presiding

Elizabeth Say Virgili, University of Southern California
Women and the Novel: Discontinuity vs. Congruence in Narrative Theology

Respondent: **Paul T. Nelson,** Wittenberg University

Donald Matthews, University of Chicago Divinity School
Narrative Hermeneutics and the Black Religious Tradition

Respondent: **Peter Paris,** Princeton Theological Seminary

A146 PLATONISM AND NEOPLATONISM GROUP A146

3:45-6:15 — *Lake Ontario*

Theme: ***Medieval and Renaissance Platonism***

Robert M. Berchman, Michigan State University, Presiding

Sara J. Denning-Bolle, Loyola University, Los Angeles
Gregory Palamas: Platonism and Orthodoxy

Robert L. Fastiggi, St. Edward's University
The Renaissance Neoplatonism of Nicholas of Cusa and Marsilio Ficino

Business Meeting
Robert M. Berchman, Michigan State University, Presiding

S130 MATTHEW GROUP S130

3:45-6:15 *SE Exhibit Hall C*

Charles H. **Talbert**, Wake Forest University, Presiding

3:45
Karen A. **Barta**, Seattle University
Mission in Matthew: The Second Discourse as Narrative

Respondent: **Stephenson H. Brooks**, Hamilton College

4:50
Recess

5:10
Klyne R. **Snodgrass**, North Park Theological Seminary
Matthew and the Law

Respondent: **Barry S. Crawford**, Washburn University

Papers in this session may be included in the *SBL 1988 Seminar Papers*.

S131 AAR/SBL GENERAL SESSION S131
REPORTING RELIGION: A NEW/S STORY

For details, see below.

S132 ASOR RECEPTION AT THE ORIENTAL INSTITUTE S132

4:30-6:30 *University of Chicago*

Reception at the Oriental Institute of the University of Chicago, in conjunction with the joint ASOR/ARCE Plenary Sessions on Egypt.

Bus transportation to the reception will leave the Chicago Hilton and Towers at 4:00 p.m. Advance reservations only are available for $7.50 via mail from the ASOR office (4243 Spruce Street, Philadelphia, PA 19104), or at the ASOR Information Booth #42 located in the Exhibit Hall of the Chicago Hilton and Towers.

S131 AAR/SBL GENERAL SESSION S131
REPORTING RELIGION: A NEW/S STORY

3:45-6:15 *SE Exhibit Hall A*

Martin E. Marty, University of Chicago Divinity School, Moderator

A grant from the Lilly Endowment makes possible this first formal engagement of press representatives and the two largest scholarly organizations formed for the study of religion in the academy. Members of this colloquy will explore the relationship between scholarship in religion and religion reporting in the print media, including the ways scholars and reporters select and make public newsworthy information on the practice and study of religion. Participants will also identify ways reporters and religion scholars may work together more effectively to expand the public's understanding of religion and the religious dimension of current events through mass communications. All interested persons are invited to attend.

A147 RHETORIC AND RELIGIOUS DISCOURSE GROUP A147

3:45-6:15 *Lake Huron*

Theme: ***Rhetoric and Technology***

Susan E. Shapiro, Syracuse University, Presiding

Philip J. Chmielewski, Heartland Center, East Chicago, IN
Technology and the Spirit: The Role of Machines in the Foundation of an Ethic

James P. Buchanan, Chinese University, Hong Kong
Rhetoric and Technique: Narrative, Metanarrative and Moral Action in a Technological Situation

Respondent: **Gary L. Comstock,** Iowa State University

A148 THEOLOGY AND SCIENCE GROUP A148

3:45-6:15 *Continental A*

3:45-5:45
Theme: ***Theological Construction: Eschatology***

Marjorie H. Davis, Institute on Religion in an Age of Science, Granby, CT, Presiding

Walter J. Wilkins, Virginia Wesleyan College
Chaos and the New Creation

Karl Peters, Rollins College
Eschatology: Limitations and Possibilities Posed by Science

Frank J. Tipler, Tulane University
The Omega Point Theory: Eschatology and an Evolving God

Respondents:
Robert John Russell, Center for Theology and the Natural Sciences, Graduate Theological Union
Wim B. Drees, University of Groningen, Netherlands

5:45-6:15
Business Meeting

Philip Hefner, Presiding

A149 ALBRECHT RITSCHL SEMINAR A149

3:45-6:15 *SE Exhibit Hall B*

Theme: ***Assessing the Thought of Albrecht Ritschl for 20th-Century Theology***

William R. Barnett, Le Moyne College, Presiding

Richard P. Busse, Valparaiso University
Ritschl's Critique of Materialism

Gerald W. McCulloh, Loyola University of Chicago
A Historical Bible, A Reasonable Faith, A Conscientious Action: The Theological Legacy of Albrecht Ritschl

Rich M. Wall, Jr., Union Theological Seminary
A Political-Theological Investigation of Albrecht Ritschl's Ecclesiology

David W. Lotz, Union Theological Seminary
Ritschl and the Unfinished Reformation

Respondents:
Hans Schwarz, Universität Regensburg
Steve R. Gordy, Moravian College
H. Martin Rumscheidt, Atlantic School of Theology

NOTES

A150 JONATHAN EDWARDS CONSULTATION A150

3:45-6:15 *Continental B*

3:45-5:00
Theme: ***Philosophical and Theological Issues***

John F. Wilson, Princeton University, and
Harry S. Stout, Yale University, Presiding

Richard Anthony Spurgeon Hall, State University of New York, Potsdam
The Naturalism of Jonathan Edwards

Gerald P. McKenny, University of Chicago
The Rhetoric of the Affections: An Edwardean Legacy in American Theology

5:00-6:15
Theme: ***Textual/Literary/Historical Issues***

Richard L. Feero, Syracuse University
Jonathan Edwards' Work like a Hammer: Analogy and the Suddenness of Grace

Helen Petter Westra, Calvin College
What Reason Teaches in Jonathan Edwards' Unpublished 1740 Ordination Sermon on I Corinthians 2:11-13

A151 THE SPATIAL DIMENSION OF RELIGIOUS LIFE CONSULTATION A151

3:45-6:15 *SW Exhibit Hall A*

Theme: ***The Body and Its Transformations***

Lonnie D. Kliever, Southern Methodist University, Presiding

Lynn Ross-Bryant, University of Colorado, Boulder
The Body of Nature in American Religious Experience

Frank E. Reynolds, University of Chicago Divinity School
Purusha (Vedic) and Mahapurusha (Buddhist): Cosmogony and Body Imagery in Ancient India

Doug Adams, Pacific School of Religion
Kinesthetic Knowing of Transcendence with Stephen De Staebler's Frontal and Incomplete Forms and Leo Steinberg's Insights into Michelangelo

Martha J. Reineke, University of Northern Iowa
"This is My Body": Reflections on Abjection, Anorexia, and Medieval Mystics

NOTES

A152 AAR/SBL GENERAL SESSION A152

REPORTING RELIGION: A NEW/S STORY

3:45-6:15 *SE Exhibit Hall A*

Martin E. Marty, University of Chicago Divinity School, Moderator

A grant from the Lilly Endowment makes possible this first formal engagement of press representatives and the two largest scholarly organizations formed for the study of religion in the academy. Members of this colloquy will explore the relationship between scholarship in religion and religion reporting in the print media, including the ways scholars and reporters select and make public newsworthy information on the practice and study of religion. Participants will also identify ways reporters and religion scholars may work together more effectively to expand the public's understanding of religion and the religious dimension of current events through mass communications. All interested persons are invited to attend.

NOTES

A153 **AAR ANNUAL BUSINESS MEETING** **A153**

6:30 ***Boulevard A***

Martin E. Marty, The University of Chicago Divinity School, Presiding

A154 **PLENARY SESSION**
PRESIDENTIAL ADDRESS **A154**

8:00 ***Grand Ballroom***

Robert Wilken, University of Virginia, AAR President-Elect, Presiding

Martin E. Marty, University of Chicago Divinity School
Committing the Study of Religion in Public

S133 HOW MY MIND HAS CHANGED (or remained the same) S133

7:30-9:30 *Waldorf*

Elisabeth Schüssler Fiorenza, Harvard Divinity School, Presiding

Elaine Pagels, Princeton University

Respondents:
Elizabeth A. Clark, Duke University
Birger A. Pearson, University of California, Santa Barbara

S134 THE BIBLE IN ANCIENT AND MODERN MEDIA GROUP S134

8:00-10:00 *Boulevard C*

Theme: ***Hearing Galatians***

Thomas E. **Boomershine,** United Theological Seminary, Presiding

8:00
Panel: ***The Original Context of Hearing Galatians: Three Views***

Panelists:
Robert K. **Jewett,** Garrett-Evangelical Theological Seminary
David J. **Lull,** Society of Biblical Literature
George **Lyons,** Olivet Nazarene University

8:30
David **Rhoads,** Carthage College
A Recital of Galatians (Based on H. D. Betz's Translation)

9:00
Discussion and Panel: The Implications of Oral Recitation for the Interpretation of Galatians

S135 ASOR/ARCE PLENARY SESSION B: EGYPT AND CANAAN—CONNECTIONS AND CHRONOLOGY IN THE BRONZE AGE S135

8:00-10:30 *International Ballroom South*

James M. Weinstein, Ithaca, NY, Presiding

8:00
Amnon Ben-Tor, Hebrew University, Jerusalem
The Early Bronze Age

8:30
Manfred Bietak, University of Vienna
The Middle Bronze Age

9:00
Eliezer D. Oren, Ben Gurion University of the Negev
The Late Bronze Age

9:30
Respondents: **William G. Dever,** University of Arizona
John S. Holladay, Jr., University of Toronto
William A. Ward, Brown University
Donald B. Redford, University of Toronto

Discussion

10:30
Closing Remarks

A155 **FILM** **A155**

9:15 ***THE RIVER'S EDGE*** ***Lake Michigan***

George Garrelts, Mercyhurst College, Presiding

Irena S.M. Makarushka, College of the Holy Cross, will introduce the film and lead the discussion following.

This film stars Dennis Hopper. It was directed by Tim Hunter, and was made in 1986. It will be shown in 16mm and in color.

This film is based on an incident that occurred in California in 1981. It involves a group of directionless, disaffected teenagers who discover that their friend has strangled his girlfriend and left her body by the river's edge. It is an extensive and penetrating exploration of the evils afflicting the affluent society.

This film will be related to Professor Makarushka's paper which is being given in the Academic Teaching and Study of Religion Section. She also will relate the film to a course she is teaching on "Evil: An Interdisciplinary Approach." Our own culture has discounted evil, she thinks, and it is important for us and our students to develop an understanding of evil. She relates this film to the thought of Paul Ricoeur and to significant myths of evil.

99 minutes.

A156 **FILM** **A156**

9:15 ***LADY OF GINGEE:*** ***Lake Erie***
SOUTH INDIAN DRAUPATI FESTIVALS

Alf Hiltebeitel, George Washington University, will introduce this film and lead the discussion following.

This film will be shown in two 50-minute parts. The film is in color and will be shown on VCR.

This film was made at two villages in Northern Tamilnadu, South India, May-June 1987. The main festival, which the film captures, is that of the village of Melacceri, whose Draupadi temple is linked by history and legend with the medieval Nayakate fort—capital of Gingee.

The film is a companion to its director's book—*The Cult of Draupadi, I, Mythologies: From Gingee to Kurukestra,* (Chicago, 1988). It was filmed with cooperation and support from Joe Elder and the University of Wisconsin Year in India Program, the American Institute of Indian Studies, and the George Washington University Committee on Research.

The film shows the most prominent events of this festival, including flaghoisting and wristlet-tying; bardic recitation of the Tamil *Mashabarata;* culminating episodes of five terkkuttu dramas (a ritual theatre involving scenes of possession) portraying epic scenes; village "hero cult" rituals; and firewalking.

Two 50-minute parts.



Field Museum
Photo Credito: Chicago Convention & Visitors Bureau

A157 ARTS, LITERATURE, AND RELIGION SECTION A157

9:00-11:30 *Conference Room 4A*

Theme: ***Pain, Suffering, and Death in the Bo(u)nds of the Literary and Religious Canon***

Mary Anne McPherson Oliver, John F. Kennedy University, Presiding

Eric J. Ziolkowski, University of Wisconsin, Madison
Extra-literary Pain and Suffering: An Examination of Lewis' The Problem of Pain, *MacLeish's* J.B., *and Wiesel's* Night in the Light of Job

Elizabeth Dewberry-Vaughn, Emory University
Pilgrim's Progress *and the Religious Dimension of Human Suffering in e.e. cummings'* The Enormous Room

Alan L. Berger, Syracuse University
New Covenants and Jewish Authenticity: The Holocaust in the Writings of Cynthia Ozick

Warren Lee Holleman, Baylor College of Medicine
Leo Tolstoy: The Inadequacies of a Psychological Understanding of Dying

Respondent: **Larry Bouchard,** University of Virginia

A158 BUDDHISM SECTION A158

9:00-11:30 *Private Dining Room 3*

Theme: ***Issues in Buddhist Doctrine***

Leslie Kawamura, University of Calgary, Presiding

Andrew Olendzki, Montserrat College
Cognitive Science and Buddhism

Heng-ching Shih, National Taiwan University
The Theory of Inherent Evil in Buddha-nature

John Joseph Makransky, University of Wisconsin, Madison
Controversy in India and Tibet Over the Nature of Dharmakaya

William L. Ames, El Cerrito, CA
Bhavaviveka as Sautrantika-Madhyamika

Dan Cozort, Bates College
Gods, Ghosts, Humans: A Madhyamika Critique of Yogàcaia

A159 COMPARATIVE STUDIES IN RELIGION SECTION A159

9:00-11:00 *Conference Room 4L*

Theme: ***Christianity and Nature Religions in Latin America***

Carole Myscofski, University of Missouri, Columbia, Presiding

Margaret A. Beemer, California State University, Northridge
Christianity Converted: Religion in the Mid-Sixteenth Century Valley of Mexico

Valerie Marie DeMarinis, Pacific School of Religion
Critical Cooperation: Macumba and Christianity in Salvador, Brazil

Jose Manuel Gomez, Arizona State University
Our Lady of Guadalupe: Two Apparitions, Two Characters

Respondent: **Carole Myscofski,** University of Missouri, Columbia

S136 ASOR PROGRAM COMMITTEE BREAKFAST S136

7:30-9:00 *ASOR Suite*

Barry M. Gittlen, Baltimore Hebrew University, Presiding

S137 SBL PROGRAM UNIT CHAIRS S137

7:30-9:00 *Normandie Lounge*

Breakfast Meeting

Patrick D. Miller, Jr., Princeton Theological Seminary, Presiding

S138 HEBREW SCRIPTURES AND COGNATE LITERATURE SECTION S138

8:30-11:45 *Conference Room 4F*

Peter Machinist, University of Michigan, Presiding

8:30
Alan Cooper, Hebrew Union College–Jewish Institute of Religion, and **Bernard Goldstein,** University of Pittsburgh
The Festival Calendars of Israel and Judah: Comparative and Literary/Historical Notes

8:55
Cornelis Van Dam, Theological College of the Canadian Reformed Churches
The Meaning of ûrîm *and* tummîm

9:20
Timothy M. Willis, Harvard University
"Elders" as Court Officials in the Hebrew Bible

9:45
Recess

9:55
Lowell K. Handy, Loyola University of Chicago
Calling the Kings to Reform: Josiah, Esarhaddon, Nabonidus

10:20
Michael L. Brown, Messiah Yeshiva and Graduate School of Theology
Gîlû bir'ādâ *and* naššequ-bar: *Toward a Final Solution*

10:45
Recess

10:55
Lukas M. Muntingh, University of Stellenbosch
Animal Similes in Ancient Near Eastern and Old Testament Wisdom Literature

11:20
Gerald H. Wilson, George Fox College
The Relation of the Prayer of Daniel 9 to the "Letters" of Jeremiah 29

A160 HISTORY OF CHRISTIANITY SECTION A160

9:00-11:30 *Conference Room 4K*

9:00-10:15
Theme: ***Reformation Issues***

William R. Russell, University of Iowa, Presiding

Kyle A. Pasewark, University of Chicago Divinity School
The Play of Power in Luther's Sacramental Theology

John R. Tyson, Houghton College
A Protestant City Handbook from the Mid-Sixteenth Century

Christopher Ocker, Princeton Theological Seminary
Exegesis, Language, and Authority: The Literal Meaning of the Bible before the Reformation

10:15-11:30
Theme: ***Sacraments and Worship***

Dennis Tamburello, Siena College, Presiding

German M. Martinez, Fordham University
Cultural Patterns and Ritual Paradigms in Christian Worship

Thomas J. Davis, University of Chicago Divinity School
The Order of Eucharistic Meaning: Luther and Calvin on the Lord's Supper

David Nelson Duke, William Jewell College
'Singing in the Pain': Giving Voice to Suffering in Non-Liturgical Worship Traditions

A161 PHILOSOPHY OF RELIGION SECTION A161

9:00-11:30 *Lake Huron*

Theme: ***Philosophy, Theology, and Culture***

Edith Wyschogrod, Queens College, CUNY, Presiding

Alan M. Olson, Boston University
Postmodernity and Faith

Kyle A. Pasewark, University of Chicago Divinity School
When I Wish Upon a Star: Religion and Culture in Ludwig Feuerbach

(Philosophy of Religion, continued)

J. Wesley Robbins, Indiana University, South Bend
Pragmatism, Radical Hermeneutics, and Religion in Society

A162 RELIGION IN SOUTH ASIA SECTION A162

9:00-11:30 *Lake Ontario*

Theme: ***The Power of the Name***

Jack Hawley, Barnard College, Columbia University, Presiding

Philip Lutgendorf, University of Iowa
Banking on the Name

Ramdas Lamb, University of California, Santa Barbara
Ramnam and the Ramnamis: The Transformative Power of the Name

Madhu Bazaz Wangu, University of Pittsburgh
The Sacred Word Rama and the Goddess Khir Bhavani

Gurinder Singh Mann, Columbia University
Devotion to the Name in the Sikh Tradition

Respondent: **William J. Jackson**, Indiana University-Purdue University at Indianapolis

S139 JOHANNINE LITERATURE SECTION S139

8:30-11:45 *Conference Room 4G*

Robert Kysar, Lutheran Theological Seminary, Philadelphia, Presiding

8:30
Fernando F. Segovia, Vanderbilt University Divinity School
John 19:31-37 and the Development of Johannine Christology

9:00
Stephen C. Amador, Los Angeles, CA
The Elect One/Servant-King in John 18:37

9:30
Michael Waldstein, Cambridge, MA
The Mission of Jesus in John: Beyond the Extremes of Käsemann and Haenchen

10:00
Recess

10:15
Jeffrey A. Trumbower, University of Chicago Divinity School
Predestination by Election or Origin? 1QH and Romans Compared with the Gospel of Truth *and the Gospel of John*

10:45
Karl T. Cooper, Convenant Theological Seminary
External and Internal Chronology in the Gospel of John

11:15
Mark Kiley, University of Saint Jerome's College
The Exegesis of God: Jesus' Signs in John 1-11

This paper may be included in the *SBL 1988 Seminar Papers.*

S140 SOCIAL SCIENCES AND NEW TESTAMENT INTERPRETATION SECTION S140

8:45-12:00 *Boulevard A*

Bruce J. Malina, Creighton University, Presiding

8:45
John J. Pilch, Medical College of Wisconsin
Defining Health and Understanding Healing in Luke-Acts

9:15
Richard L. Rohrbaugh, Lewis and Clark College
The City in Luke 14:15-24

9:45
John H. Elliott, University of San Francisco
Temple versus Oikos *in Luke-Acts: A Contrast in Social and Symbolical Realities*

10:15
Recess

10:30
Jerome H. Neyrey, Weston School of Theology
Meals in Social Science Perspective: The Case of Luke's Gospel

11:00
Robert Hodgson, Jr., Southwest Missouri State University
Labelling Theory and New Testament Parenesis

11:30
James S. Jeffers, University of California, Irvine
Two Competing Congregations in Early Christianity at Rome: 1 Clement *and the* Shepherd of Hermas *in Light of Sectarian Analysis*

A163 THEOLOGY AND RELIGIOUS REFLECTION SECTION A163

9:00-11:30 *Marquette*

Theme: ***Postmodernism and Theology***

Robert P. Scharlemann, University of Virginia, Presiding

Philip M. Hillmer, Emory University
The Historical Roots of Postmodernism: Heidegger, Barth, and the Problem of Religious Knowledge

Walter J. Lowe, Emory University, Candler School of Theology
Making Sense of Derrida: Reason, Deconstruction and the Reality of Evil

David R. Crownfield, University of Northern Iowa
Presence and Difference: Deconstructing the Eucharist

Mark C. Taylor, Williams College
Paralectics

A164 WOMEN AND RELIGION SECTION A164

9:00-11:30 *Conference Room 4C*

Theme: ***Women in Buddhism and Christianity: Conversations Together***

Anne Klein, Stanford University, Presiding

Panelists:
Rita M. Gross, University of Wisconsin, Eau Claire
Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary

Discussants:
Rita Nakashima Brock, Stephens College
Paula Cooey, Trinity University
Sheila Greeve Davaney, Iliff School of Theology
Ursula King, University of Leeds, Great Britain
Elizabeth Napper, University of Virginia
Karen Torjeson, School of Theology at Claremont

Panel and discussion on *Turning the Wheel* (Harper and Row, 1988) using themes set by the discussants' papers. Papers available in advance for $10 from Anne Klain, Department of Religious Studies, Building 70, Stanford University, Stanford, CA 94305.

A165 RELIGION, HEALTH, AND MEDICAL ETHICS GROUP A165

9:00-11:30 *Conference Room 4E*

9:00-11:00
Theme: ***Religion and Technology at the Beginning of Life: Sexuality, Parenting, and Childhood***

Thomas A. Shannon, Worcester Polytechnic Institute, Presiding

Peter D. Browning, University of Chicago, Disciples Divinity House
Anthropology, Ethics, and the New Reproductive Technologies

Bonnie J. Miller-McLemore, Chicago Theological Seminary
Produce or Perish: Generativity as a Virtue for All Ages

Paul Lauritzen, John Carroll University
Manufacturing Mothers: The Relation of Feminist Ethics to New Reproductive Technologies

11:00-11:30
Business Meeting

David Barnard, Pennsylvania State University, Milton S. Hershey Medical Center, Presiding

Papers will be available in advance. Send $2 to David Barnard, Department of Humanities, Milton S. Hershey Medical Center, P.O. Box 850, Hershey, PA 17033.

S141 ISRAELITE AND CANAANITE RELIGION SECTION S141

9:00-11:00 — *Lake Michigan*

Susan Ackerman, Winthrop College, Presiding

9:00
David Noel Freedman, University of Michigan/University of California, San Diego
Yahweh of Samaria and His Asherah

Respondent: **Mark S. Smith,** Yale University

9:55
Recess

10:05
Saul M. Olyan, Yale University
Hypostatization in Canaanite Religion, Israelite Religion, and Early Judaism

Respondent: **Alan F. Segal,** Barnard College/Columbia University

S142 ASOR PRESENTATIONS IV: ECONOMIC INTERCONNECTIONS IN THE LATE BRONZE AND IRON I AGES S142

9:00-11:10 — *Waldorf*

Norma Kershaw, Hofstra University, Presiding

9:00
Susan Heuck Allen, Brown University
Grey Burnished Wheelmade Wares of the Central and Eastern Mediterranean

9:20
Celia J. Bergoffen, New York University
A Comparative Analysis of the Late Cypriote Pottery from North Sinai and Egypt, and Its Implications for the Study of Patterns of Trade in the Late Bronze Age

9:40
Linda Carless Hulin, University of London
The Non-Cypriote Pottery from Marsa Matruh

(ASOR Presentations IV, continued)

10:00
Recess

10:10
A. Bernard Knapp, University of Sydney
Of Metals and Men on Late Bronze Age Cyprus

10:30
Avraham Biran, Hebrew Union College—Jewish Institute of Religion, Jerusalem
Metal Industry at Tel Dan

10:50
Kenneth W. Schaar, Louisiana Tech University
An Architectural Parallel between LBA Cyprus and EI Palestine

S143 HISTORY AND LITERATURE OF EARLY RABBINIC JUDAISM SECTION S143

9:00-11:30 — *Conference Room 4I*

Theme: *Perspectives on Early Rabbinic Exegesis*

Alan J. Avery-Peck, Tulane University, Presiding

9:00
Leila Leah Bronner, University of Judaism
Tannaitic Eschatology with Special Reference to Massechet Avot

9:35
Irving J. Mandelbaum, University of Texas, Austin
Apologetic Themes in Jewish Exegesis of Exodus 32

10:10
Joel Gereboff, Arizona State University
Proving a Point in Mishnah: The Substance of Mishnaic Argumentation

10:45
Sandra R. Shimoff, University of Maryland, Baltimore County
David and Bathsheba: Rabbinic Perspectives

11:20
Business Meeting
Alan J. Avery-Peck, Tulane University, Presiding

A166 RITUAL STUDIES GROUP A166

9:00-11:30 *Conference Room 4H*

9:00-11:15
Theme: ***Politics and Ritual Activity***

June McDaniel, College of Charleston, Presiding

Tom F. Driver, Union Theological Seminary
On Rituals and the Transformation of Social Order

Eleanor Scott Meyers, Union Theological Seminary, and
Janet R. Walton, Union Theological Seminary
Ritual Expression in the Urban Church

Christine C. Schnusenberg, University of Chicago
Liturgical Drama as a Work of Art: From the Roman Theatre to the Quem Quaeritis Tropes

Catherine Bell, Santa Clara University
Mao's Little Red Book and Rites of Legitimation in China

Respondent: **Ivan Strenski,** University of California, Los Angeles

11:15-11:30
Business Meeting

Thomas V. Peterson, Alfred University, Presiding

A167 ROMAN CATHOLIC MODERNISM GROUP A167

9:00-11:30 *Conference Room 4D*

Theme: ***Modernism's Context: Repercussions in American Catholic Scripture Study***

John David Root, Illinois Institute of Technology, Presiding

Panelists:
David G. Schultenover, Creighton University
John D. Root, Illinois Institute of Technology
Darrell Jodock, Muhlenberg College
R. Scott Appleby, University of Chicago

Respondent: **Gerald Fogarty,** University of Virginia, Charlottesville

11:00-11:30
Business Meeting: Continuation of the Group

George Gilmore, Spring Hill College, Presiding

A168 THEOLOGY AND SCIENCE GROUP A168

9:00-11:30 *Continental A*

Theme: ***Issues in Theory of Knowledge and Methodology: Truth and Relativism***

Philip Hefner, Lutheran School of Theology in Chicago, Presiding

Philip Clayton, Williams College
Imre Lakatos and Theological Method

Nancey C. Murphy, Graduate Theological Union
Truth, Relativism, and Crossword Puzzles

David R. Breed, Chicago Center for Religion and Science, Chicago, IL
The Relativity of Evolving Truth

Respondent: **Kevin J. Sharpe,** Union Graduate School

A169 WESLEYAN STUDIES GROUP A169

9:00-11:30 *Continental B*

Theme: ***Methodism and the Poor***

David Trickett, Tulane University, Presiding

Theodore Wesley Jennings, Jr., Bakersfield, CA
Wesley's "Preferential Option for the Poor"

Thomas R. Albin, Boston University School of Theology
Early Methodism and the Poor

Sara J. Myers, Iliff School of Theology
Home Missions and Foreign Immigrants: The Role of Methodist Women in Assisting the Urban Poor

Presentation of previously circulated papers followed by seminar discussion. Group members are asked to have read the papers in advance. Papers are available from: Rex D. Matthews, Candler School of Theology, Emory University, Atlanta, GA 30322.

S144 *SEMEIA* SYMPOSIUM: THE BIBLE, THEOLOGY AND THE CHALLENGE OF SECULAR READING S144

9:00-12:00 ***International Ballroom South***

Robert C. Culley, McGill University, Presiding

Presenters:
Mieke Bal, University of Rochester
Van A. Harvey, Stanford University

Respondents: **David M. Gunn,** Columbia Theological Seminary
Pheme Perkins, Boston College

S145 ISRAELITE PROPHETIC LITERATURE SECTION S145

9:00-12:00 ***Lake Erie***

Marvin A. Sweeney, University of Miami, Presiding

9:00
Dwight R. Daniels, University of Hamburg
Distant and Recent History in Hosea

9:30
John H. Hull, Jr., Claremont Graduate School
Pekah: A Rebel in the Tradition of Jehu. A New Interpretation of Hosea 5:1-2

10:00
William Brown, Emory University
The So-called Refrain in Isaiah 5:25-30 and 9:7-20

10:30
John T. Willis, Abilene Christian University
Isaiah 2:1-5; Micah 4:1-5; and the Psalms of Zion

11:00
Roy D. Wells, Jr., Birmingham-Southern College
The Tradition of Jeremiah and the Destruction of Jerusalem

11:30
Mark S. Smith, Yale University
Divine Speeches and Prophetic Laments in Jeremiah 7-20

S146 PSEUDEPIGRAPHA SECTION S146

9:00-12:00 ***Conference Room 4B***

Martha Himmelfarb, Princeton University, Presiding

9:00
Betsy Halpern-Amaru, Vassar College
Land Theology in Select Pseudepigrapha

9:30
David T. M. Frankfurter, Princeton University
The Eschatological Discourse of the Apocalypse of Elijah: Ex Eventu *or Imaginary?*

10:00
Robert G. Hall, Hampden-Sydney College
Prophetic Conflict in the Ascension of Isaiah

10:30
David P. Moessner, Columbia Theological Seminary
The Testament of Moses *and Luke-Acts: A Shared End in Sight*

11:00
Gerbern S. Oegema, Freie Universität, Berlin, Federal Republic of Germany
The Apocalyptic Response to the Destruction of the Second Temple

11:30
Michael E. Stone, Hebrew University, Jerusalem
Some New Armenian Adam Books

A170 BAHA'I STUDIES SEMINAR A170

9:00-11:30 *SE Exhibit Hall A*

9:00-10:45
Theme: ***The Baha'i Faith and Christianity***

John S. Hatcher, University of South Florida, Presiding

B. Todd Lawson, McGill University, Institute for Islamic Studies
Toward a Baha'i Christology

Christopher Buck, Vancouver, B.C.
The Christology of Baha'ullah, With Special Reference to the First Christian Baha'i

Robert H. Stockman, Harvard Divinity School
The Role of the Bible in the Baha'i Scriptures

Ann Schoonmaker, Sunrise House, Eliot, ME
The "Reality" of Religion: Abdul-Baha's Contribution to Interreligious Dialogue

Grace Cali, Maynard, MA
How Concepts of Time Affect the Idea of the "Time of the End": Further Parallels in Paul Tillich's Thought and the Baha'i Faith

Paula Drewek, Macomb Community College, Warren, MI
The Banquet of God: Scriptual Continuity and Transformation

Respondent: **A. Durwood Foster,** Pacific School of Religion

10:45-11:30
Discusssion of revisions of some of last year's papers

The session will consist of discussion of the papers (circulated in advance). Auditors are welcome. Copies of the papers are available for $10.00 from Robert H. Stockman, Harvard Divinity School, 45 Francis Ave., Cambridge, MA 02138.

A171 NATIVE AMERICAN RELIGIOUS TRADITIONS CONSULTATION A171

9:00-11:30 *Private Dining Room 4*

9:00-11:00
Theme: ***Divinity and Person in Native American Religions***

Jordan Paper, York University, Presiding

Daniel Merkur, Syracuse University
The Idealist Conception of Deity Among the Inuit

Kenneth M. Morrison, Arizona State University
Ritual Work in Seven Dimensions: Personhood in Yaqui Syncretism

Fritz Detwiler, Adrian College
The Role and Function of Character in the Oglala Sioux Sun Dance

Inez Talamantez, University of California, Santa Barbara
Divine Power in Apache Socio-Religious Thinking

Respondent: **Joseph Epes Brown,** University of Montana

11:00-11:30
Inaugural Business Meeting: Society for the Study of Native American Religious Traditions

Inez Talamantez, University of California, Santa Barbara, Presiding

S147 TEXTUAL CRITICISM OF THE HEBREW BIBLE SECTION S147

9:00-12:00 — *Boulevard C*

Leonard J. **Greenspoon,** Clemson University, Presiding

9:00
Hector **Avalos,** Harvard University
New Criteria for the Kaige Recension of Reigns

9:30
Michael V. **Fox,** University of Wisconsin, Madison
The Redaction of the Greek Alpha-Text of Esther

10:00
Recess

10:15
James R. **Davila,** Harvard University
The Name of God at Moriah: An Unpublished Fragment from 4QGenEx[a]

10:45
Sidnie Ann **White,** Harvard University
4QDt^ *and the Decalogue*

11:15
Russell **Fuller,** Harvard University
Expansion or Haplography? The Textual Criticism of Hosea 13:4 in the Light of New Evidence

11:45
Business Meeting

S148 ASCETIC BEHAVIOR IN GRECO-ROMAN ANTIQUITY GROUP S148

9:00-12:00 — *Boulevard B*

Theme: *Celibacy*
Kathleen O'Brien **Wicker,** Scripps College, Presiding

9:00
Walter O. **Kaelber,** Wagner College
Paradigms of Renunciation and Celibacy in India's Axial Age

(Ascetic Behavior in Greco-Roman Antiquity, continued)

9:30
O. Larry Yarbrough, Middlebury College
The Ecclesiastical Politics of Asceticism

10:00
Philip Sellew, University of Minnesota
Martyrdom and Sexual Abstinence in Ps.-Cyprian De centesima

10:30
Sidney H. Griffith, Catholic University of America
'Singles' in God's Service: Celibacy in Early Syrian Asceticism

11:00
Richard Valantasis, Parish of Saint John the Evangelist, Boston, MA
The Heavenly Nuptial Chamber in Ps.-Macarius of Egypt: An Image of Eastern Christian Celibacy

11:30
Discussion and Business Meeting

S149 EXEGESIS OF TEXTS OF BIBLICAL ETHICS GROUP S149

9:00-12:00 — *Conference Room 4J*

Peter S. Zaas, Siena College, Presiding

9:00
Richard Freund, Saint Lawrence University
Text and Ethics: Some Examples from the Hebrew Scripture

Respondents: **Louis E. Newman,** Carleton College
Robin Darling, Catholic University of America
Harry Gamble, University of Virginia

10:30
Timothy John Turnham, Seminary, MS
The Ethic of Wealth in Job 31

Respondents: **Michael B. Dick,** Siena College
L. William Countryman, Church Divinity School of the Pacific
Dennis P. McCann, DePaul University

A172 SPECIAL SESSION: A172
9:00 WALKING TOUR OF HOUSES OF WORSHIP

Sponsored by
North American Religions Section

A guided tour of Chicago's Near North houses of worship. Interested persons should gather in SW Exhibit Hall C at 9:00 for a brief introductory talk.

Guides:
Peter W. Williams, Miami University, Ohio
David L. Holmes, College of William & Mary

S150 FEMALE AND MALE IN GNOSTICISM GROUP/ISRAELITE AND EARLY CHRISTIAN WISDOM SECTION S150

9:00-12:00 *Conference Room 4M*

Theme: ***Sophia in Israelite, Early Christian and Gnostic Religion***

Ross S. Kraemer, University of Pennsylvania, Presiding

9:00
Claudia V. Camp, Texas Christian University
The Female Sage and Biblical Wisdom

9:30
Hal Taussig, Saint Joseph's University
Sophia's Children in Q

10:00
E. Aydeet Fischer-Mueller, University of Nebraska, Lincoln
Gnostic Sophia: Suffering Sister of Hokmah and Eve

10:30
Respondents: **Burton L. Mack,** Claremont Graduate School
Birger A. Pearson, University of California, Santa Barbara
Karen L. King, Occidental College

11:15
Discussion

S151 TRADITION HISTORY OF THE PENTATEUCH SEMINAR S151

9:00-12:00 *Joliet*

John Van Seters, University of North Carolina, Chapel Hill, Presiding

9:00
Jacob Milgrom, University of California, Berkeley
The Rebellion of Korah, Numbers 16-18: A Study in Tradition History

Ellis Rivkin, Hebrew Union College—Jewish Institute of Religion
The Story of Korah's Rebellion: Key to the Formation of the Pentateuch

(Tradition History of the Pentateuch, continued)

Respondents: **George W. Coats,** Lexington Theological Seminary
Thomas L. Thompson, National Endowment for the Humanities Fellow

11:00
Recess

11:15
Business Meeting

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

S152 APOLOGETIC LITERATURE IN THE GRAECO-ROMAN PERIOD CONSULTATION S152

9:00-12:00 *SW Exhibit Hall A*

Anthony J. Guerra, Bard College, Presiding

9:00
David E. Aune, Saint Xavier College
Paul and Protreptic

9:25
Mayer I. Gruber, Ben-Gurion University of the Negev
The Feminist Apologetic in Baba Bathra 91a

9:50
James D. Tabor, College of William and Mary
Josephus as Apologetic Strategist: His Treatment of the Notions of Apotheosis and Resurrection of the Dead to a Greco-Roman/Jewish Audience

10:15
Recess

10:30
Panel: *Origen's* Contra-Celsum

Panelists:
Louis H. Feldman, Annenberg Research Institute
David B. Levenson, Florida State University
Karen Jo Torjesen, Institute for Antiquity and Christianity

NOTES

S153 PASSION NARRATIVE AND TRADITION IN EARLY CHRISTIANITY CONSULTATION S153

9:00-12:00 *SW Exhibit Hall B*

John T. **Carroll,** Louisiana State University, Presiding

9:00
Edwin K. **Broadhead,** Southern Baptist Theological Seminary
The Relationship of Miracle Stories and Passion Narrative in the Gospel of Mark

9:30
Timothy B. **Cargal,** Vanderbilt University
"His Blood be upon Us and upon Our Children": A Matthean Double Entendre?

10:00
Mark G. V. **Hoffman,** Yale University
Psalm 22:2 in Luke's Gospel—The Abandoned Son or the Sun Abandoned?

10:30
Aaron **Milavec,** Athenaeum of Ohio
The Pharisaic Plot "to Destroy Him" (Mark 3:6): What Can Be Learned from the Divergent Gospel Traditions?

11:00
Michael E. **Hardwick,** Cincinnati, OH
Eschatology in the Seder and Eucharist

11:30
Robert E. Van Voorst, Rochester Reformed Church, Accord, NY
The Passion Narrative in the Ascents of James

S154 SOCIOLOGY OF THE SECOND TEMPLE CONSULTATION S154

9:00-12:00 *SE Exhibit Hall B*

Theme: ***Reconstructing the Basis of Society in the Early Persian Period***

Philip R. Davies, University of Sheffield, Presiding

9:00
Kenneth G. Hoglund, Duke University
The Achaemenid Context

9:10
Daniel L. Smith, Wilmington College of Ohio
The Politics of Ezra: Sociological Indicators of Postexilic Society

9:20
Robert P. Carroll, University of Glasgow
Textual Strategies and Ideology in the Early Second Temple Period

9:30

Respondents: **John M. Halligan,** Saint John Fisher College
David Jobling, Saint Andrew's College, University of Saskatchewan

10:15
Recess

10:30
Panel Discussion

11:15
Discussion

Papers in this session may be included in the *SBL 1988 Seminar Papers.*

NOTES

S155 Q SEMINAR S155

9:30-12:00 *SE Exhibit Hall C*

Theme: ***Social Settings in the Trajectory of Q***

James M. **Robinson,** Institute for Antiquity and Christianity, Claremont Graduate School, Presiding

9:30
Leif E. **Vaage,** ILAMP, Lima, Peru
The Woes in Q (and Matthew and Luke): Deciphering the Rhetoric of Criticism

10:00
Burton L. **Mack,** School of Theology at Claremont
The Kingdom that Didn't Come: A Social History of the Q Tradents

10:30
John S. **Kloppenborg,** University of Saint Michael's College
Redactional Stratigraphy and Social History in Q

11:00
Helmut **Koester,** Harvard Divinity School
A Road Map for Pre-Gospel Sayings Traditions

11:30
Jirair S. **Tashjian,** Southern Nazarene University
The Social Setting of the Q Mission: Three Dissertations

S156 SBL PROGRAM COMMITTEE S156

12:00-2:00 *SBL Executive Suite*

Luncheon Meeting

Patrick D. Miller, Jr., Princeton Theological Seminary, Presiding

Additional Meetings

Thursday
Evening
November 17

ANDREWS SOCIETY FOR RELIGIOUS STUDIES

7:00-9:30 *Private Dining Rooms 1 and 2*

7:00-8:00
Registration/Reception

8:00-9:30
Presidential Address
Richard Rice, Loma Linda University, Presiding
James Londis, Washington Institute of Contemporary Issues
Spirituality and Rationality: Friends or Enemies?

Friday
Morning
November 18

ANDREWS SOCIETY FOR RELIGIOUS STUDIES

8:30 am-9:30 pm *Lake Michigan*

8:30-10:30
Topic: The Adventist Balance Between Reason and Religious Experience
Alden Thompson, Walla Walla College, Presiding
Calvin Rock, General Conference of Seventh-Day Adventists
Commitment and Criticism
Respondent: **Fritz Guy,** Loma Linda University Church

10:45-12:00
Business Meeting

2:00-4:00
Topic: ***Adventism and Spirituality***
Gerald Wheeler, Review and Herald, Presiding
Beatrice Neall, Union College
Spirituality and the Apocalypse
Richard Winn, Pacific Union College
An Adventist Spiritual Pilgrimage
Steven Vitrano, Andrews University
Reason and Spirituality in the Preaching of the Gospel
Respondent: **Bailey Gillespie,** Loma Linda University

4:00-4:45
Worship
Dwight Nelson, Pioneer Memorial Church

7:00-9:30
Thomas Merton: A Film Biography
Panel: **Jon Dybdahl, Bailey Gillespie, Greg Schneider, Russell Staples;** Moderator: **Charles Teele**
Ron Jolliffe, Southwestern Adventist College, Presiding

INSTITUTE OF MENNONITE STUDIES EDITORIAL COUNCIL

8:30 am-5:00 pm *Private Dining Room 6*

Friday
Afternoon
November 18

PERSON, CULTURE AND RELIGION

2:00-7:15 *Conference Room 4H*

2:00-3:30

Demaris Wehr, Carlisle, MA, Presiding
Jay Geller, Swarthmore College
A Paleological View of Freud's Study of Religion: Unearthing the "Leitfossil" Circumcision
Volney P. Gay, Vanderbilt University
Semiotic Critique of Freud's and Jung's Theories of Symbolism
Naomi R. Goldenberg, University of Ottawa
Looking at Jung Looking at Himself—A Psychoanalytic Reading of Memories, Dreams, Reflections

3:45-5:15
Theme: Psychoanalysis and Religion

Judith Van Herik, Pennsylvania State University, Presiding
David H. Fisher, Santa Clara University
Psychoanalysis and Ethics
Daniel Merkur, Syracuse University
Reconciling Superego and Object Relations Theories of Religion
R. Melvin Keiser, Guilford College
Postcritical Religion and the Latent Freud

5:45-7:15

Bonnie Miller McLemore, Chicago Theological Seminary, Presiding
David L. Hart, Arlington, MA
The Passive-Aggressive Male
Trevor Watt, Canisius College
Systemic Family Therapy—A Theological Reflection
John P. Dourley, Carleton University
Implications of Jung's Recovery of the Goddess for a Religiosity of Survival

8:00
Dinner

Please pre-register with Demaris Wehr, 508 Autumn Lane, Carlisle, MA 01741. Cost: $15-20.

Additional Meetings

SOCIETY FOR BUDDHIST-CHRISTIAN STUDIES

2:00-5:00 *Conference Room 4K*

Topic: Problem, Promise, Potential
Open Meeting and Round-Table Discussion

Frederick Streng, Southern Methodist University, Moderator

Opening statements by:
Sallie B. King, Southern Illinois University
Ann Klein, Stanford University
Paul Knitter, Xavier University
David Lockheed, Vancouver School of Theology

NORTH AMERICAN PAUL TILLICH SOCIETY ANNUAL MEETING

3:00-5:00 *University of Chicago Divinity School*

Theme: Tillich's Last Years at Chicago

Mary Ann Stenger, University of Louisville, Presiding

3:00
Masao Abe, Nara University, Japan
A Buddhist View of 'The Significance of the History of Religions for the Systematic Theologian'

4:00
Durwood Foster, Pacific School of Religion
The Text of Systematic Theology, Vol. III

5:30-9:00
Reception and Dinner, Quadrangle Club, University of Chicago
Jerald Brauer, University of Chicago Divinity School, Speaker

Cost: $25.00, members; $30.00, nonmembers. Reservations should be made by November 1, sent to Robert P. Scharlemann, Religious Studies, University of Virginia, Charlottesville, VA 22903. (A bus will be available for transportation to and from the Hilton.)

NORTH AMERICAN ASSOCIATION FOR THE STUDY OF RELIGION

3:30-5:00 *Conference Room 4G*

Work in Progress: Irene Vasquez and the Study of Religion in the New World

Linda L. Lam-Easton, California State University, Northridge, Presiding

Discussants:
Gary Lease, University of California, Santa Cruz
Al Raboteau, Princeton University
Ines Talamantes, University of California, Santa Barbara
Irene Vasquez , Western Michigan University

Friday Evening November 18

INSTITUTE FOR BIBLICAL RESEARCH ANNUAL BANQUET

7:00-10:00 *Marquette*

Annual IBR Lecture
Hugh G.M. Williamson, University of Cambridge
Ezra and Nehemiah in the Light of the Texts from Persepolis

INSTITUTE OF MENNONITE STUDIES RECEPTION

7:00 *Conference Room 4C*

SOCIETY FOR BUDDHIST-CHRISTIAN STUDIES EXECUTIVE COMMITTEE

7:00-10:00 *Private Dining Room 5*

Additional Meetings

Saturday
Morning
November 19

INSTITUTE OF MENNONITE STUDIES MEETING

8:30-12:00 — *Conference Room 4C*

ANDREWS SOCIETY FOR RELIGIOUS STUDIES

9:00-12:00 — *North Shore Seventh-Day Adventist Church*

9:00-10:45
Topic: The Wesleyan Roots of Adventist Spirituality

James Londis, Presiding
Russell Staples, Andrews University
Concepts of Salvation: Steps to Christ and 'The Way of Salvation'
Response: **Greg Schneider,** Pacific Union College

11:00-12:00
Worship
Lynn Sauls and **William Richardson,** Andrews University, Coordinators

COUNCIL ON GRADUATE STUDIES IN RELIGION ANNUAL MEETING

9:00-11:00 — *SE Exhibit Hall A*
Annual Meeting

11:30-1:00 — *Conference Room 4L*
Luncheon

INSTITUTE FOR BIBLICAL RESEARCH

9:00-12:00 — *Lake Michigan*

9:00
Devotional
Robert Stein, Bethel College

9:10
Report from the President
Edwin Yamauchi

(Biblical Research, continued)

9:30
IBR Old Testament Lecture
Judith E. Sanderson, Princeton Theological Seminary
The Significance of the Qumran Manuscripts for the Early History of the Biblical Text

10:30
Break

11:00
Robert Gundry, Westmont College
The Gospel of Mark as an Apology for the Cross

NORTH AMERICAN ASSOCIATION FOR THE STUDY OF RELIGION

9:00-1:00 — *Conference Room 4G*

NORTH AMERICAN PAUL TILLICH SOCIETY ANNUAL MEETING

9:00-12:00 — *Boulevard B*

Theme: Tillich Studies

Raymond F. Bulman, St. John's University, Presiding

9:00
Roy D. Morrison, II, Wesley Theological Seminary
Paul Tillich and Werner Heisenberg: Crossing the Transcendental Horizon
Respondent: **Arnold Wettstein,** Rollins College

10:00
Panel on Sermons

Panelists:
F. Forrester Church, All Souls Unitarian Church, New York, NY
Tom F. Driver, Union Theological Seminary

11:00
Jean Richard, Universität Laval
Paul Tillich's Dogmatik (1925)

Respondent: **Garrett E. Paul,** Gustavus Adolphus College

Additional Meetings

(Saturday morning, November 19, continued)

PERSON, CULTURE AND RELIGION

9:00-12:15 *Conference Room 4H*

9:00
Works in Progress

10:00
Business Meeting
Trevor Watt, Canisius College, Presiding

10:45
Theme: **Suffering, Pain, and the Problem of Evil**

Greg Schneider, Pacific Union College, Presiding
Gordon E. Pruett, Northeastern University
Person as the Locus of Transcendence in Revisionist Theology
Ruldolf Josef Siebert, Western Michigan University
Theodicy: Compassionate Solidarity
Bjorn Krondorfer, Temple University
The Trivialization of Absurdity: The Nuclear Holocaust in Film

Copies of all papers can be obtained for $10 from: Trevor Watt, Canisius College, Buffalo, NY 14208.

POLANYI SOCIETY

9:00-12:00 *SE Exhibit Hall C*

Phil Mullins, Missouri Western State College, Presiding

Ron Hall, Francis Marion College
E.M. Adams and Michael Polanyi, On the Irreducibility of Mind
Respondent: **James Stines,** Appalachian State University

Aaron Milavec, Athenaeum, Cincinnati
The Heuristic Circularity of Commitment and the Experience of Discovery: A Polanyian Critique of Thomas Kuhn's Structure of Scientific Revolutions
Respondent: **Nancey Murphy,** Berkeley, CA

RELIGIOUS STUDIES REVIEW EDITORIAL BOARD

9:00-12:00 *Conference Room 4J*

SOCIETY FOR BUDDHIST CHRISTIAN STUDIES

10:00-12:00 *Conference Room 4K*

Saturday Afternoon November 19

COLLOQUY FOR PUBLISHERS AND BOOKSELLERS OF SCHOLARLY PUBLISHING IN RELIGION

2:00-5:00 *Continental B*

Panel:
Clayton Carlson, Harper and Row
Jack Cella, Seminary Coop Bookstore
Harold Rast, Fortress Press
Steve Hanselman, Divinitas Books
Helen Repp, Seminary Coop Bookstore
Werner Mark Linz, Crossroad/Continuum
Kim Huselid, Graduate Theological Union Bookstore

Moderators:
Harry Gilmer, Scholars Press
Edward Steele, Christian Theological Seminary Bookstore

COLLEGE THEOLOGY SOCIETY BOARD

5:00-10:00 *Conference Room 4J*

Additional Meetings

Saturday Evening November 19

OLD TESTAMENT PROFESSORS OF ELCA SEMINARIES

8:30-9:30 — *Conference Room 5A*

RECEPTION FOR CANADIAN SCHOLARS

9:30-11:30 — *Joliet*

WOMEN'S CAUCUS RECEPTION

9:30-11:00 — *Marquette*

Sunday Morning November 20

NINETEENTH CENTURY THEOLOGY WORKING GROUP BREAKFAST BUSINESS MEETING

7:00-9:00 — *Grand Ballroom*

Richard Crouter, Carleton College, Presiding

PRISM EDITORIAL BOARD

7:00-9:00 — *Conference Room 5A*

SCHLEIERMACHER SEMINAR BREAKFAST/MEETING

7:00-9:00 — *Grand Ballroom*

DISCIPLES OF CHRIST FACULTY BREAKFAST

7:30-9:00 — *Grand Ballroom*

EMORY UNIVERSITY BREAKFAST

7:30-9:00 — *International Ballroom North*

INSTITUTE FOR ECUMENICAL AND CULTURAL RESEARCH BREAKFAST

7:30-9:00 — *Grand Ballroom*

NATIONAL COUNCIL ON RELIGION AND PUBLIC EDUCATION

7:30-9:00 — *Private Dining Room 7*

Additional Meetings

(Sunday morning, November 20, continued)

NORTH AMERICAN PAUL TILLICH SOCIETY BOARD OF DIRECTORS BREAKFAST MEETING

7:30-9:00 — *Conference Room 5B*

AMERICAN JOURNAL OF THEOLOGY AND PHILOSOPHY

9:00-11:00 — *N.E. Exhibit Hall*

Larry E. Axel and **W. Creighton Peden,** Presiding

Edgar A. **Towne,** Christian Theological Seminary
God and the Chicago School in the Theology of Bernard Meland

Discussants:
Susan B. **Thistlethwaite,** Chicago Theological Seminary
Delores **Rogers,** Northfield, Illinois
W. Creighton **Peden,** Augusta College
Larry E. Axel, Perdue University

Business Meeting to follow

CRITICAL REVIEW OF BOOKS IN RELIGION EDITORIAL BOARD

11:30-1:00 — *AAR Suite*

HUC-JIR, SCHOOL OF GRADUATE STUDIES ALUMNI LUNCHEON

11:30-1:00 — *International Ballroom North*

RELIGIOUS STUDIES REVIEW ADVISORY COMMITTEE LUNCHEON

11:30-2:00 — *Grand Ballroom*

INSTITUTE FOR ANTIQUITY AND CHRISTIANITY

11:45-1:30 — *Grand Ballroom*

Sunday Afternoon November 20

INTERNATIONAL ADVISORY COUNCIL OF PLOWSHARES INSTITUTE

12:00-2:00 — *Conference Room 5B*

UNION THEOLOGICAL SEMINARY LUNCHEON

12:00-1:30 — *Grand Ballroom*

UNIVERSITY OF CHICAGO DIVINITY SCHOOL RECEPTION

4:00-6:00 — *University of Chicago*

The reception will be held on the campus, with transportation provided by the University of Chicago.

Additional Meetings

(Sunday afternoon, November 20, continued)

GRADUATE THEOLOGICAL UNION ALUMNI RECEPTION

5:00-6:30 — *Normandie Lounge*

MADABA PLAINS PROJECT STAFF RECEPTION

5:00-7:00 — *Conference Room 4D*

DREW UNIVERSITY RECEPTION FOR ALUMNI AND FRIENDS

5:30-7:00 — *Private Dining Room 4*

YALE UNIVERSITY RECEPTION FOR ALUMNI AND FRIENDS

5:30-7:00 — *Grand Ballroom*

Sunday Evening November 20

ASSOCIATION FOR CASE TEACHING ANNUAL MEETING

6:00-8:00 — *Conference Room 5C*

BOSTON THEOLOGICAL INSTITUTE RECEPTION

6:00-7:45 — *Conference Room 4M*

TORONTO SCHOOL OF THEOLOGY AND FACULTY OF THEOLOGY AT ST. MICHAEL'S COLLEGE RECEPTION

6:00-8:00 — *Conference Room 4K*

UNIVERSITY OF NOTRE DAME THEOLOGY DEPARTMENT RECEPTION

6:00-7:30 — *Conference Room 4F*

UNIVERSITY OF IOWA RECEPTION

6:45-8:15 — *Boulevard B*

INFORMATIONAL MEETING ABOUT *PARADIGMS*

7:30-8:30 — *Lake Ontario*

JOINT RECEPTION: THE WESTMINSTER PRESS/ JOHN KNOX PRESS

7:30-9:30 — *Westminster/John Knox Suite*

Additional Meetings

(Sunday evening, November 20, continued)

CENTER FOR PROCESS STUDIES RECEPTION

9:00-11:00 — *Conference Room 4K*

DUKE UNIVERSITY ALUMNI RECEPTION

9:00 — *Boulevard C*

DUQUESNE UNIVERSITY, PITTSBURGH THEOLOGICAL SEMINARY, UNIVERSITY OF PITTSBURGH RECEPTION

9:00-11:00 — *Boulevard B*

MARQUETTE UNIVERSITY ALUMNI/AE RECEPTION

9:00-10:00 — *Private Dining Room 4*

NABPR EXECUTIVE COMMITTEE AND EDITORIAL BOARD MEETING

9:00 — *Mercer University Press Suite*

SOCIETY FOR VALUES IN HIGHER EDUCATION RECEPTION FOR FELLOWS

9:00-11:30 — *Conference Room 4L*

TEMPLE UNIVERSITY RECEPTION

9:00-11:00 — *Boulevard A*

ASSOCIATION OF CHICAGO THEOLOGICAL SCHOOLS RECEPTION

9:30-11:00 — *Private Dining Room 3*

HARVARD UNIVERSITY RECEPTION (CENTER FOR THE STUDY OF WORLD RELIGIONS, COMMITTEE ON THE STUDY OF RELIGION, AND DIVINITY SCHOOL)

9:30-11:00 — *Normandie Lounge*

Monday
Morning
November 21

FULLER THEOLOGICAL SEMINARY ALUMNI/AE BREAKFAST

7:00-8:30 — *International Ballroom South*

RESTORATION QUARTERLY BREAKFAST

7:00-9:00 — *Grand Ballroom*

Additional Meetings

(Monday morning, November 21, continued)

INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES (IOMS)

7:15-8:45 *Private Dining Room 5*

BOSTON UNIVERSITY SCHOOL OF THEOLOGY ALUMNI/AE BREAKFAST

7:30-9:00 *Grand Ballroom*

JOINT GARRETT/NORTHWESTERN PROGRAM IN RELIGIOUS AND THEOLOGICAL STUDIES

7:30-9:00 *Normandie Lounge*

LUTHERAN PROFESSORS OF THEOLOGY AND GRADUATE STUDENTS ANNUAL BREAKFAST

7:30-9:00 *International Ballroom North*

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TRINITY EVANGELICAL DIVINITY SCHOOL BREAKFAST FOR ALUMNI/AE AND FRIENDS

7:30-9:00 *Grand Ballroom*

UNION THEOLOGICAL SEMINARY IN VIRGINIA BREAKFAST FOR ALUMNI/AE AND FRIENDS

7:30-9:00 *Normandie Lounge*

INTERNATIONAL BONHOEFFER SOCIETY BOARD OF DIRECTORS, ENGLISH LANGUAGE SECTION

11:30-1:00 *Conference Room 4J*

NATIONAL ASSOCIATION OF BAPTIST PROFESSORS OF RELIGION ANNUAL MEETING

11:30-2:00 *Grand Ballroom*

NORTH AMERICAN PAUL TILLICH SOCIETY BUSINESS MEETING

11:30-1:00 *Private Dining Room 4*

Business Meeting and Discussion of New Books on Tillich

Mary Ann Stenger, University of Louisville, Presiding

HARPER BIBLE COMMENTARY EDITORIAL BOARD LUNCHEON

11:45-1:15 *Boulevard Lounge*

Additional Meetings

Monday
Afternoon
November 21

QUARTERLY REVIEW
EDITORIAL BOARD

1:00-5:00 — *Conference Room 4J*

PRINCETON SEMINARY
ALUMNI/AE RECEPTION

4:00-6:00 — *Marquette*

PRESBYTERIAN CHURCH MEMBERS
AND FACULTY OF PC(USA)
RELATED INSTITUTIONS

5:00-8:00 — *Normandie Lounge*

VANDERBILT UNIVERSITY
DIVINITY SCHOOL RECEPTION

5:00-8:00 — *Vanderbilt University Suite*

PRINCETON UNIVERSITY
RECEPTION

5:30-7:30 — *Princeton University Suite*

Monday
Evening
November 21

CCRS-CTNS-IRAS,
THEOLOGY AND SCIENCE RECEPTION

6:30-8:00 — *Boulevard B*

PRINCETON SEMINARY
ALUMNI/AE DINNER

6:30-8:30 — *Marquette*

SYRACUSE UNIVERSITY RECEPTION

9:00-11:00 — *Normandie Lounge*

NOTES

Index of Advertisers

Abingdon Press 204-205
American Theological Library Association-Religion Indexes 226
American Theological Library Association-Preservation Board 227
Ancient History Documentary Research Centre 253
Association of American University Presses 266
Augsburg Publishing House 209
Baha'i Publishing Trust 234
Baker Book House 206
Bantam Doubleday Dell Publishing Group 208
Beacon Press 233
E.J. Brill Publishers 216
Broadman/Holman 216-217
Cambridge University Press 222
Cistercian Publications 266
Cowley Publications 227
Crossroads/Continuum 200-201
Council of Societies for the Study of Religion 250-251
Walter de Gruyter/Mouton de Gruyter 237
Dialogue & Alliance 255
Edwin Mellen Press 190-191
Eerdmans Publishing Company 196-197
Fortress Press 188-189
Harcourt Brace Jovanovich 263
Harper & Row, Publishers 182-187
Helmers & Howard Publishing, Inc. 265
Hendrickson Publishers 240-241
Herald Press 224
Howard University Press 264
Indiana University Press 228-229
Institute of Mennonite Studies 265
Interpretation 248
InterVarsity Press 232
Linguists' Software 239
Long Beach Publications 264
Loyola University Press 256
MacMillan Publishing Company/College Division 235
MacMillan Publishing Company/Professional Division 230
Mercer University Press 207
Meyer, Stone & Company 223, 231
J.C.B. Mohr/Paul Siebeck 247
Morehouse-Barlow Company, Inc. 254
New Era/Paragon Books 238
Orbis Books 221
Oxford University Press 198-199
Park Ridge Center 249
Paulist Press 202-203
Peeters Press 242-243
Princeton University Press 236
Scholars Press 267-275
Sheffield Academic Press 244-245
Soundings 257
Spertus College 262
Star Software, Inc. 259
State University of New York Press 212-213
University of British Columbia Press 254
University of Chicago Press 210-211
University of Idaho Press 266
University of North Carolina Press 246
University of Notre Dame Press 220
University of South Carolina Press 258
University of Tennessee Press 252
University of Wisconsin Press 261
Wadsworth Publishing Company 214-215
Westminster Press/John Knox Press 192-195
Wilfrid Laurier University Press 248
Word Publishing 218
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Yale University Press 219
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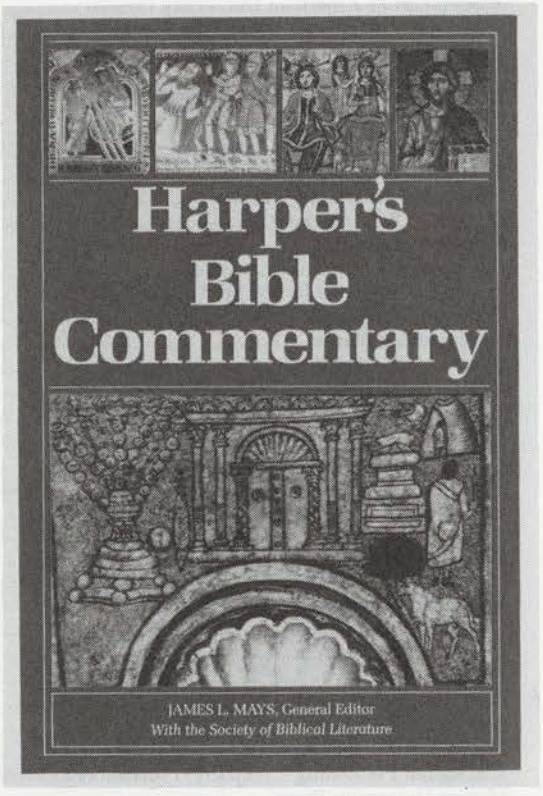
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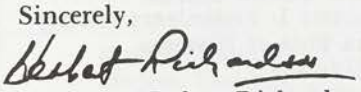
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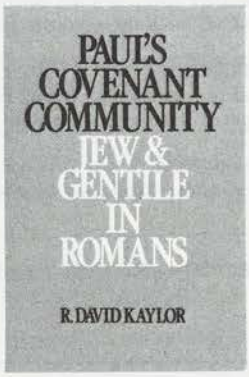
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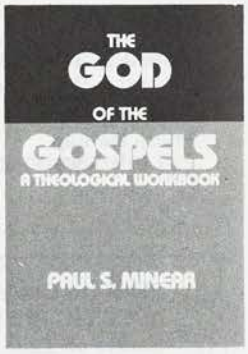
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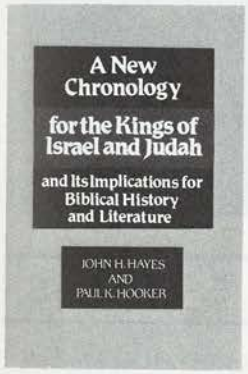
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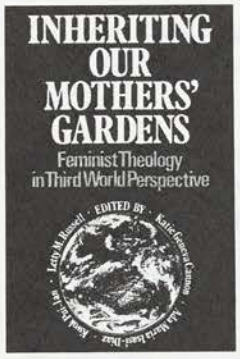
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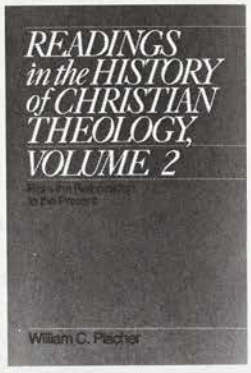
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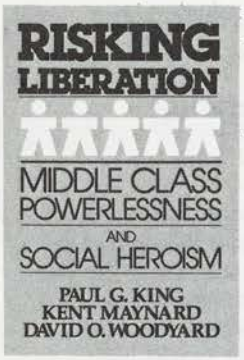
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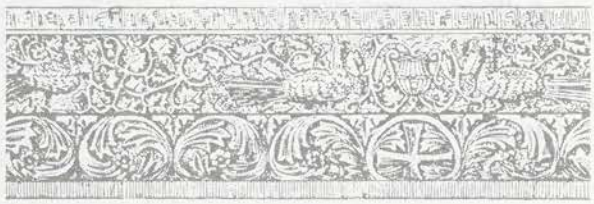
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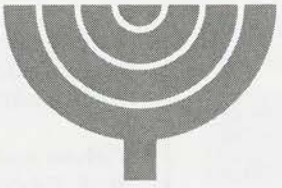
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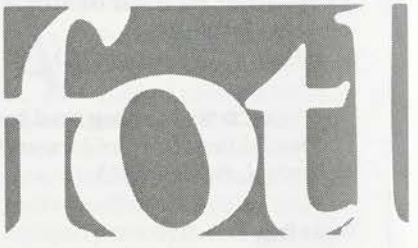
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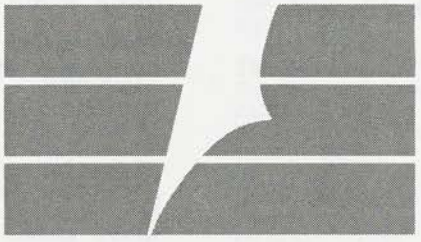
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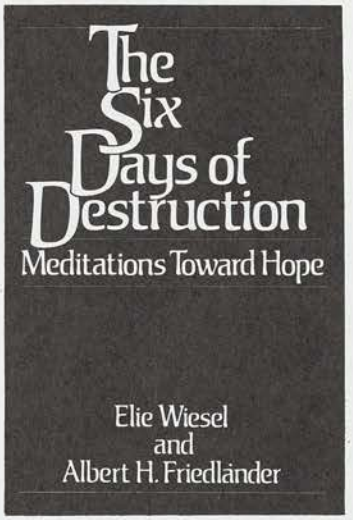
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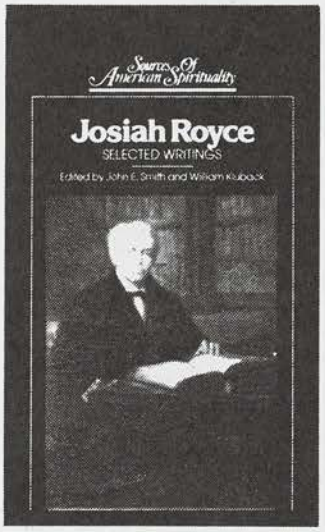
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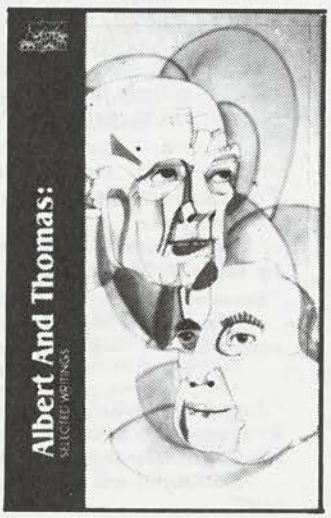
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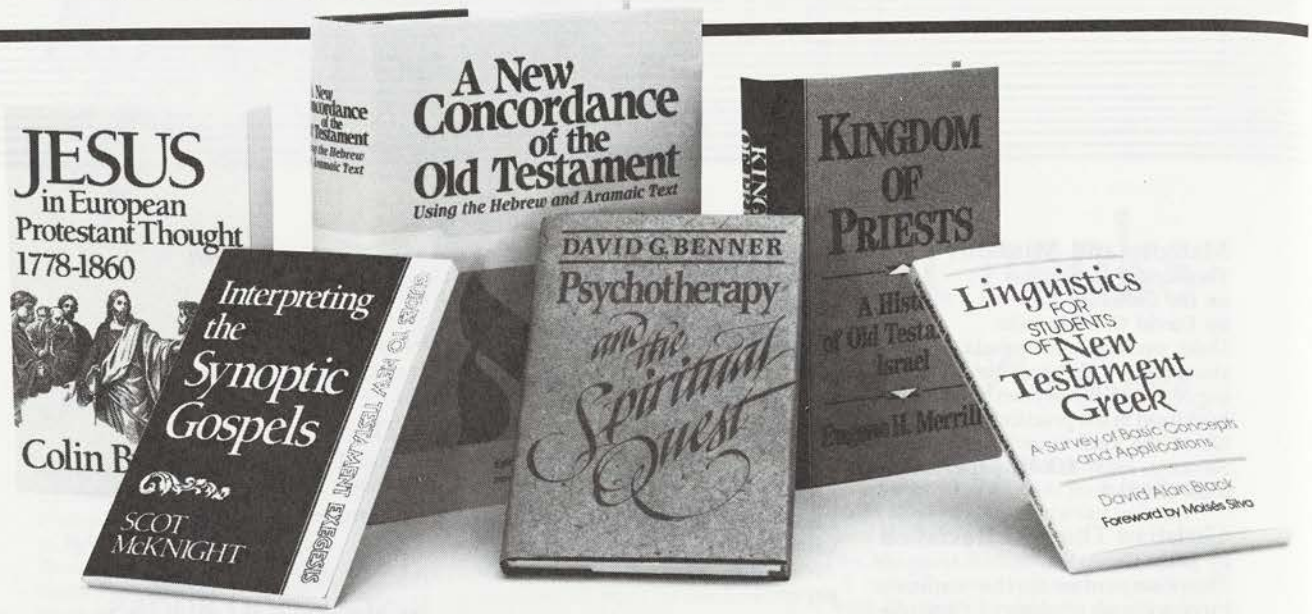
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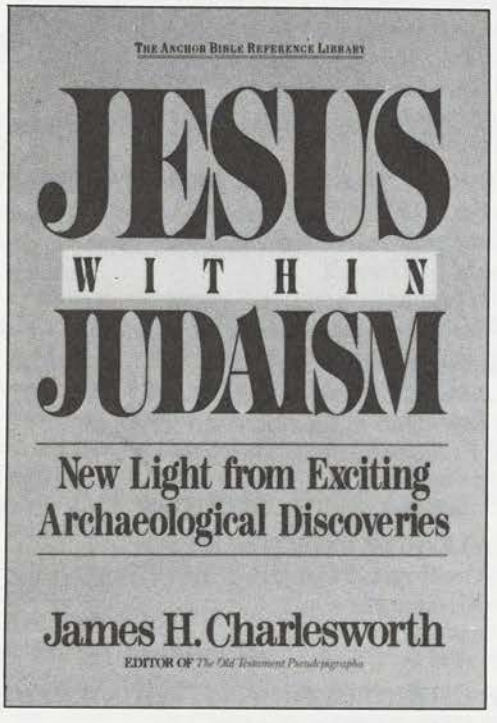
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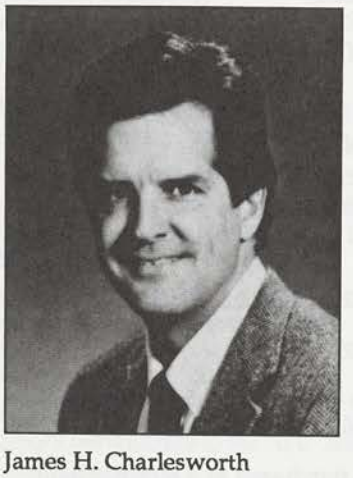


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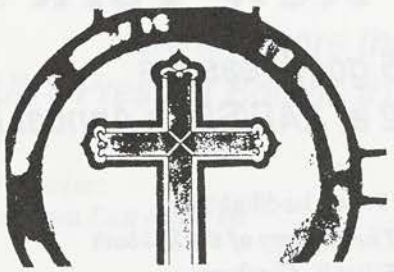
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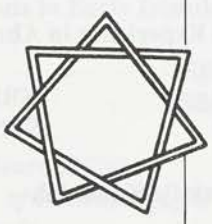
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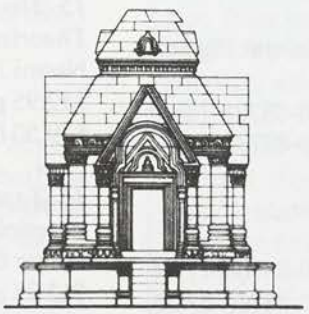
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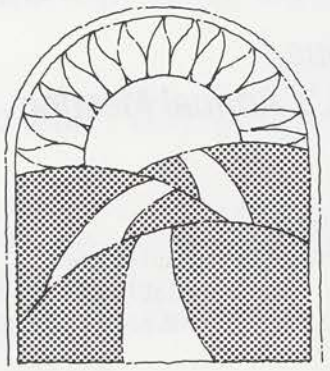
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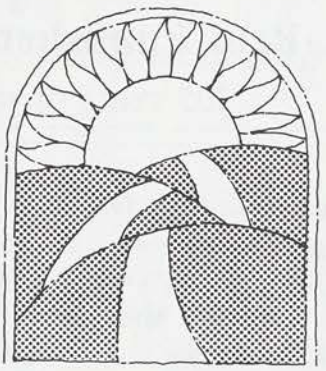
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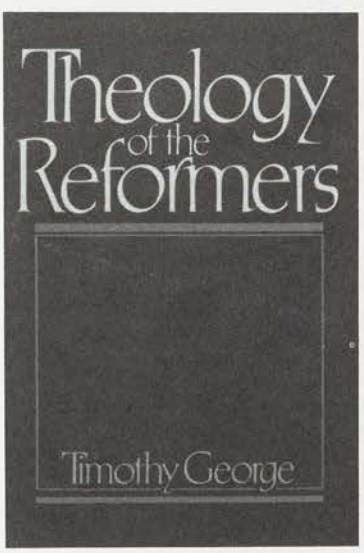
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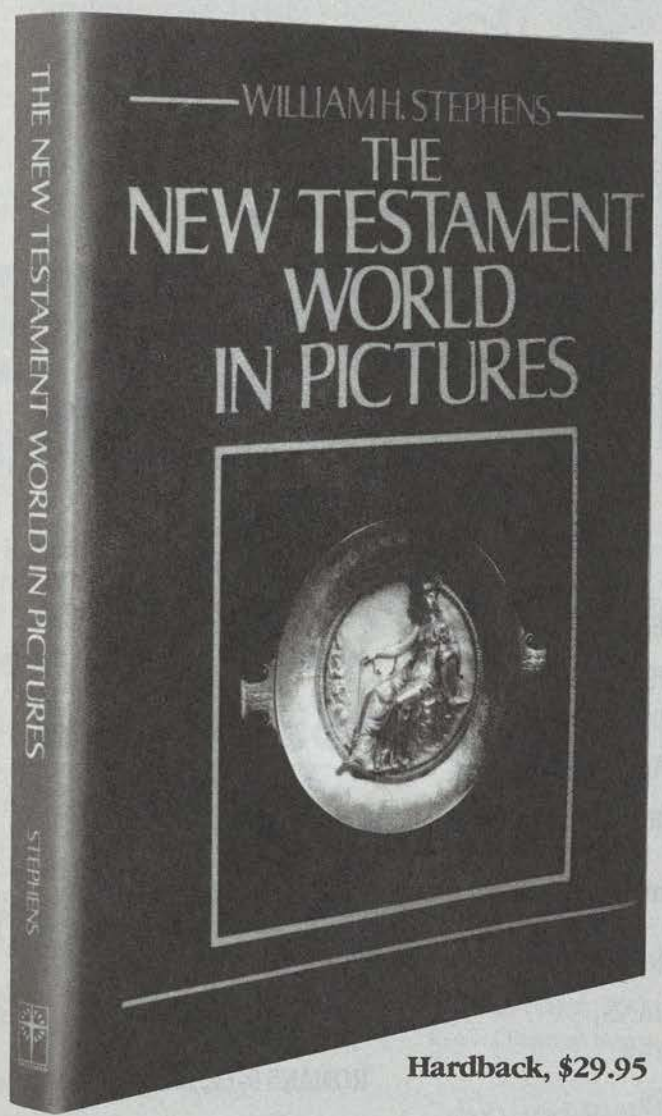
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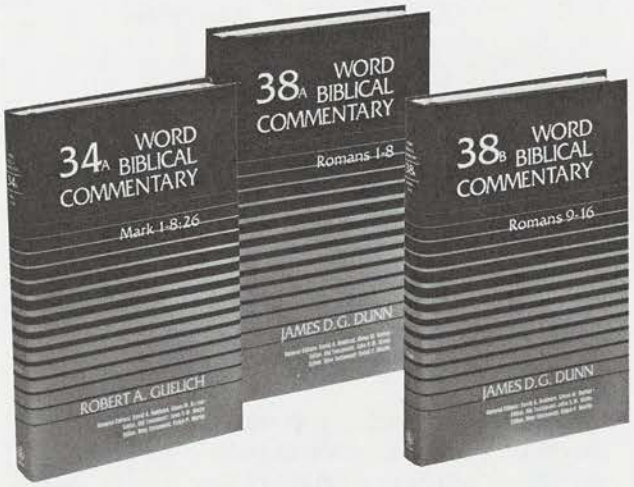


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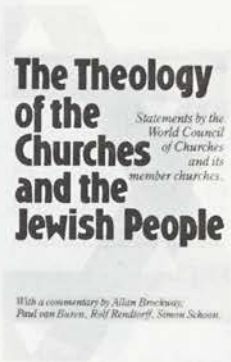
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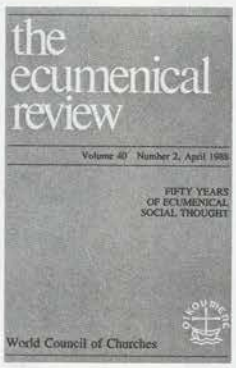




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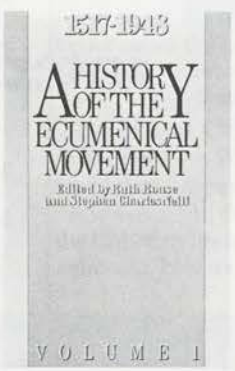


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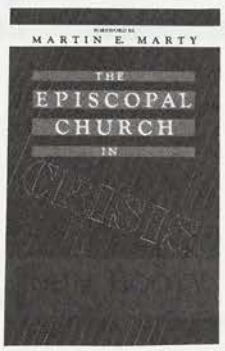
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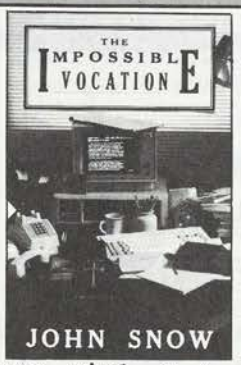


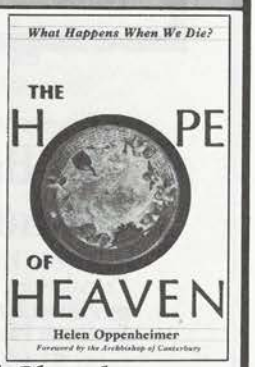
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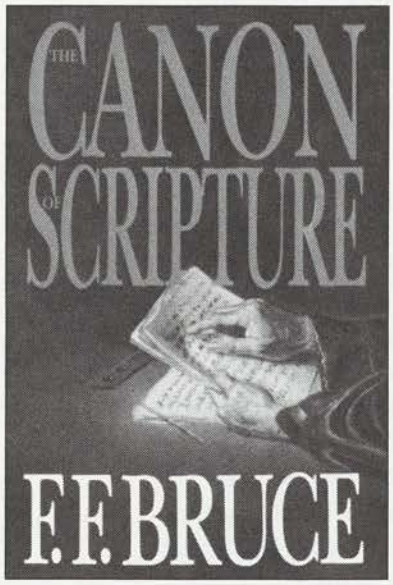
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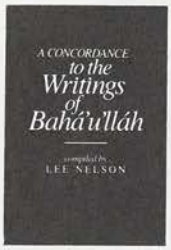
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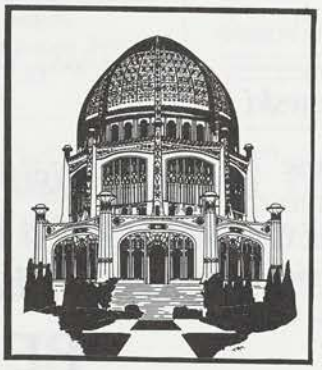
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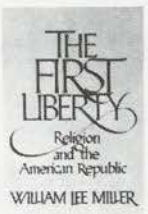
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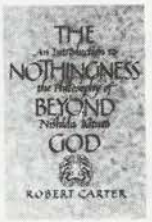
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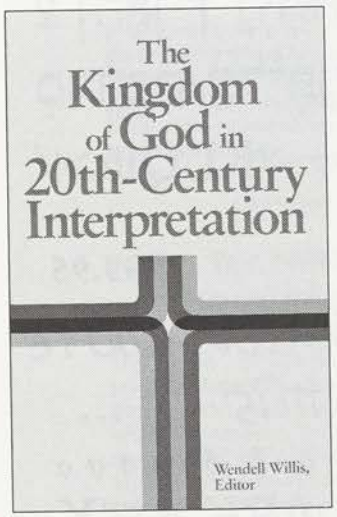
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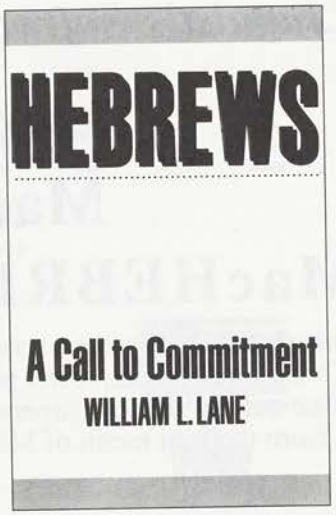
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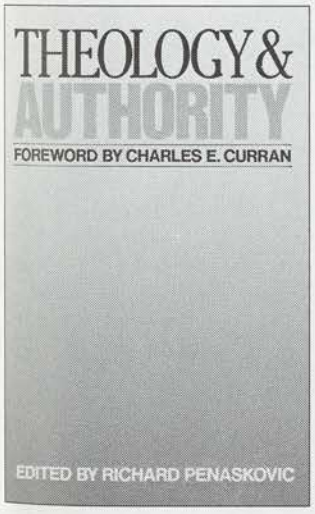
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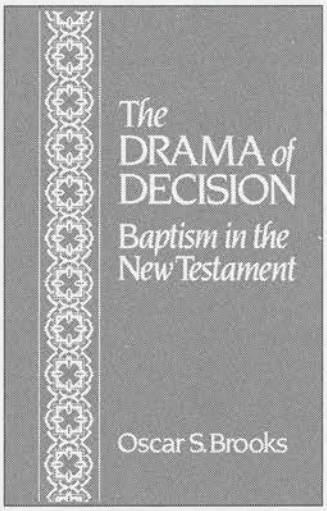
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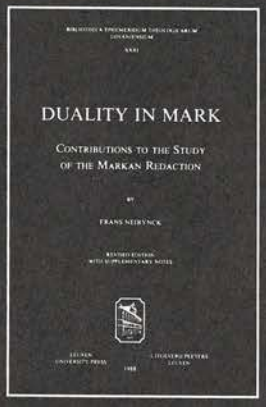
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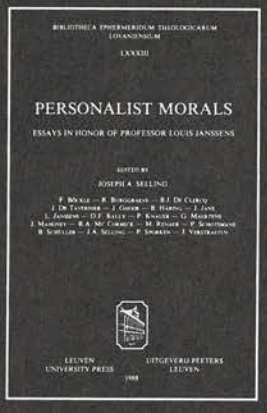


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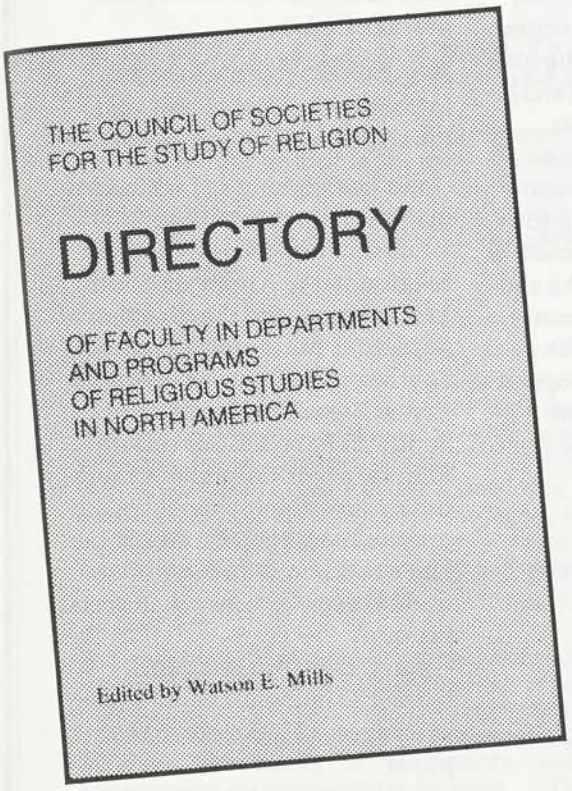
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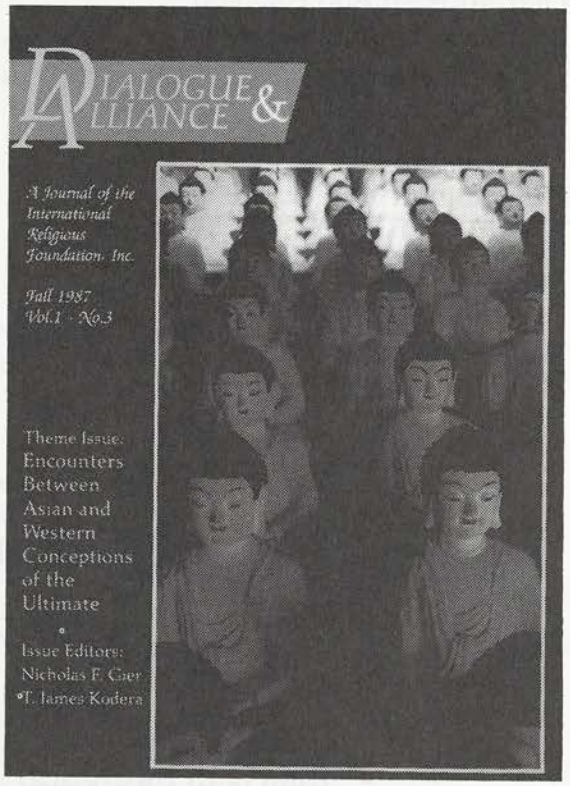


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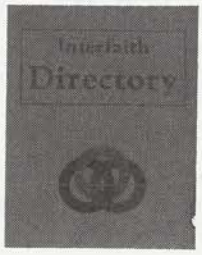
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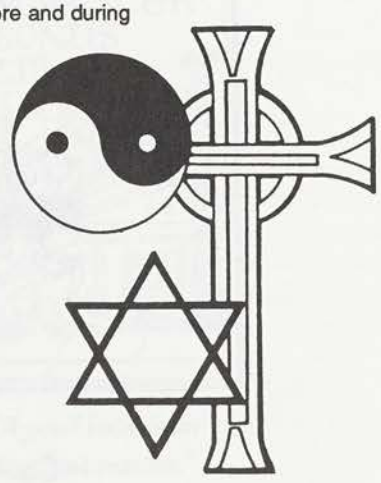
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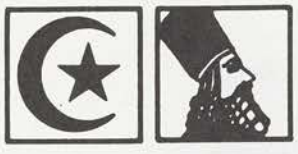
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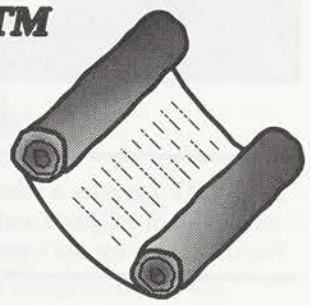
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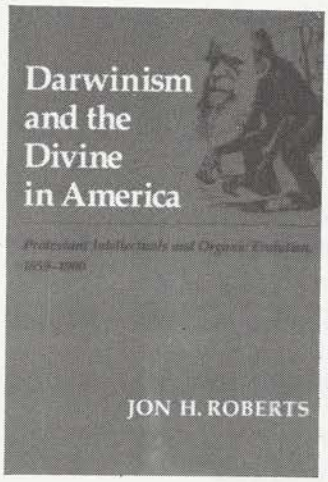
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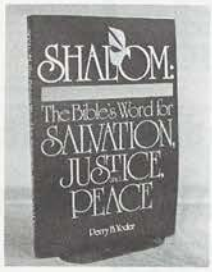


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This work presents a normative account of conversion, rooted in an American philosophical understanding of experience. Defining conversion as the passage from irresponsible to responsible behavior, the author identifies five realms in which such conversion can occur: affectivity, rational thinking, moral deliberation, social activism, and religious faith. Seven dynamics within the process of conversion, and their relevance to developing a theology of conversion, are also explored. At once a work on conversion and, more generally, theological method, *Inculturating North American Theology* is a provocative and wide-ranging work in foundational theology.

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Mary Potter Engel

This work makes three important contributions to Calvin studies and, more generally, adds to the growing literature on anthropology in the Middle Ages, Renaissance, and Reformation. First it challenges the prevalent bias of focusing on Calvin's doctrine of God to the neglect of his doctrine of humankind. Second, it provides an original and provocative interpretation of the overall structure of Calvin's anthropology. And third, Engel's analysis of specific issues (*imago dei*, reason and faith, the will, immortality and resurrection) presents helpful insights into those areas of Calvin's thought which remain controversial. Thorough and exacting in its scholarship *John Calvin's Perspectival Anthropology* succeeds T.F. Torrance's *Calvin's Doctrine of Man* as the second full-length examination of Calvin's anthropology.

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Toward a Grammar of Religious Perception

Daniel Gold

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Roberto S. Goizueta

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This is the first complete translation into English of Arator's Biblical epic, *De Actibus Apostolorum* (544). Widely read, especially in the Early Middle Ages, *De Actibus* was an important mediator between classical epics and the newly emerging vernacular literatures. Also, since none of the Latin fathers wrote a commentary on Acts, the poem is the only extended treatment of its subject in the West prior to Bede. Written in the classic style and laden with allegorical and numerological readings, De Actibus is at once an original commentary on Acts and a link in the literary tradition of the epic extending from the 4th to the 17th centuries.

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An Introduction to the History and Methodology of Syro-Palestinian Archaeology

Joel F. Drinkard, Jr., Gerald L. Mattingly, and J. Maxwell Miller, editors

This book consists of a collection of essays intended to introduce aspects of Palestinian archaeology. The essays are written by leaders in the field, and each introduces his/her own specialty. Together the essays represent a comprehensive introduction to the field. The volume has three parts: Part I surveys the history of Palestinian archaeology as a discipline. Part II introduces archaeological techniques. Part III treats issues of interpretation and explores the interrelationship between archaeology and related disciplines. The collection is published in honor of Joseph A. Callaway.

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SEMEIA 39
Orality, Aurality and Biblical Narrative

Lou H. Silberman, editor

This collection of essays confronts the problems that arise when the move from orality and its complement, aurality, to literality and its ultimate accomplice, silent reading, takes place. The beginning point from which these problems are examined is Werner Kelber's *The Oral and Written Gospel,* a work concerned with the emergence of Mark's gospel as a text. Four exploratory essays are followed by Kelber's response and reflections. A concluding chapter assesses Kelber's work from the perspective of a literary critic outside the field of biblical scholarship.

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SEMEIA 40
Text and Textuality

Charles E. Winquist, editor

The essays collected in this volume combine theoretical reflections on the meanings of text and textuality with responses from textual critics who regularly work with sacred textual traditions in western culture. The theoretical articles challenge the assumptions of modernist theories of interpretation and liberal romanticist hermeneutics from, among others, the diverse perspectives of feminist criticism, deconstructionist theories of discourse and post-Holocaust studies. Four textual critics respond to the general issues of *Text and Textuality,* adding their own essays of practical criticism and theoretical reflections to the mix.

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SEMEIA 41
Speech Act Theory and Biblical Criticism

Hugh C. White, editor

Speech Act Theory is a philosophical theory of language use which is being applied to a wide range of phenomena from literary texts to religious rituals, from semantics to law. In this exploratory collection, a distinguished group of scholars relate *Speech Act Theory* to religious and literary studies, with particular reference to how the theory applies to problems of biblical exegesis. An extensive annotated and selected general bibliography on *Speech Act Theory* is also included.

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SEMEIA 42
Reasoning with the Foxes: Female Wit in a World of Male Power

J. Cheryl Exum and Johanna W.H. Bos, editors

Deliberately interdisciplinary in focus, the essays gathered in this volume use literary, folkloristic, sociological and anthropological approaches to explore a particular characterization of the female in biblical and Near Eastern texts. Because of their subordinate status, women in this body of literature frequently rely on indirect means to accomplish their goals; thus deception and trickery often feature significantly in their stories. Taken as a whole, the emerging methodologies and concerns represented in this volume pose a significant feminist challenge to the established critical principles of academic discourse and criticism.

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INDEX OF SESSIONS

The letter "A" refers to the AAR. Numbers of the sessions are consecutive in the Program. "Pre" refers to pre-program sessions.

AAR/SBL Student Members Meeting
A91 Sun 6:30pm ..... Boulevard A

Academic Teaching and Study of Religion Section
A1 Sat 1:00pm ..... Conference Room 4A
A38 Sun 9:00am ..... Conference Room 4H
A76 Sun 3:45pm ..... Conference Room 4E
A99 Mon 9:00am ..... Conference Room 4H
A135 Mon 3:45pm ..... Conference Room 4H

Afro-American Religious History Group
A65 Sun 1:00pm ..... Conference Room 4H

Afro-American Religious History Group North American Religions Section
A45 Sun 9:00am ..... Conference Room 4B

Albert Ritschl Seminar
A149 Mon 3:45pm ..... SE Exhibit Hall B

Arts, Literature and Religion Section
A18 Sat 3:45pm ..... Private Dining Room 4
A60 Sun 1:00pm ..... Private Dining Room 3
A76 Sun 3:45pm ..... Conference Room 4E
A93 Sun 8:30pm ..... Continental A
A119 Mon 1:00pm ..... Conference Room 4M
A157 Tue 9:00am ..... Conference Room 4A

Baha'i Studies Seminar
A170 Tue 9:00am ..... SE Exhibit Hall A

Bonhoeffer: Christianity, Church and State Group
A9 Sat 1:00pm ..... Conference Room 4M

Buddhism Section
A2 Sat 1:00pm ..... Conference Room 4A
A39 Sun 9:00am ..... Conference Room 4C
A64 Sun 1:00pm ..... Boulevard C
A78 Sun 3:45pm ..... Marquette
A120 Mon 1:00pm ..... Private Dining Room 3
A158 Tue 9:00am ..... Private Dining Room 3

Business and Organizational Ethics Group
A24 Sat 3:45pm ..... Conference Room 4 F
A66 Sun 1:00pm ..... Conference Room 4H

Categories of the Divine and the Human in Western Antiquity Consultation
A30 Sat 3:45pm ..... Conference Room 4I

Chinese Religions Group
A25 Sat 3:45pm ..... Conference Room 4E

Church-State Studies Group
A46 Sun 9:00am ..... Conference Room 4K
A126 Mon 1:00pm ..... Conference Room 4A

Comparative Studies in Religion Section
A61 Sun 1:00pm ..... Private Dining Room 3
A79 Sun 3:45pm ..... Private Dining Room 3
A100 Mon 9:00am ..... Conference Room 4F
A136 Mon 3:45pm ..... Conference Room 4M
A159 Tue 9:00am ..... Conference Room 4L

Currents in Contemporary Christology Group
A47 Sun 9:00am ..... Continental A
A107 Mon 9:00am ..... Continental A

Department Chair Association
A55 Sun 9:00am ..... International Ballroom

Empiricism in American Religious Thought Group
A67 Sun 1:00pm ..... Conference Room 4E
A127 Mon 1:00pm ..... Conference Room 4E

Esotericism and Perennialism Group
A10 Sat 1:00pm ..... Conference Room 4K
A108 Mon 9:00am ..... Private Dining Room 4

Ethics Section
A3 Sat 1:00pm ..... Conference Room 4E
A40 Sun 9:00am ..... Conference Room 4A
A80 Sun 3:45pm ..... SW Exhibit Hall C
A101 Mon 9:00am ..... Conference Room 4A
A137 Mon 3:45pm ..... Conference Room 4A

Euroamerican Studies Consultation
A74 Sun 1:00pm ..... SE Exhibit Hall C

Evangelical Theology Group
A11 Sat 1:00pm ..... Lake Ontario
A128 Mon 1:00pm ..... Lake Ontario

INDEX OF SESSIONS

Films

Swimming to Cambodia
A37 Sat 9:15pm ..... Lake Michigan

Salome
The Pawnbroker
A94 Sun 9:15pm ..... Lake Michigan

The Yamaguchi Family: Religion in Contemporary Japan
Bodhisattva Way of Peace
A95 Sun 9:15pm ..... Lake Erie

Born Again: Life in a Fundamentalist Baptist Church
A56 Sun 11:40am ..... Lake Michigan

Chile: Hasta Cuanda
A57 Sun 11:40am ..... Lake Ontario

The Perfumed Nightmare
A115 Mon 11:30am ..... Lake Ontario

The Shakers: Hands to Work, Hearts to God
A116 Mon 11:40am ..... Lake Michigan

The River's Edge
A155 Mon 9:15pm ..... Lake Michigan

Lady of Gingee: South Indian Draupati Festivals
A156 Mon 9:15pm ..... Lake Erie

Gay Men's Issues in Religion Consultation
A132 Mon 1:00pm ..... Lake Huron

History of Christianity Section
A19 Sat 3:45pm ..... Conference Room 4H
A62 Sun 1:00pm ..... Conference Room 4C
A81 Sun 3:45pm ..... Conference Room 4H
A102 Mon 9:00am ..... Private Dining Room 3
A160 Tue 9:00am ..... Conference Room 4K

History of Judaism Section
A63 Sun 1:00pm ..... Conference Room 4A
A82 Sun 3:45pm ..... Conference Room 4A
A103 Mon 9:00am ..... Conference Room 4M
A121 Mon 1:00pm ..... SW Exhibition Hall C
A138 Mon 3:45pm ..... Conference Room 4B

History of the Study of Religion Group
A26 Sat 3:45pm ..... Conference Room 4D
A143 Mon 3:45pm ..... Private Dining Room 3

Interreligious Dialogue Consultation
A53 Sun 9:00am ..... SW Exhibit Hall C

Jacques Ellul and the Study of Religion Consultation
A133 Mon 1:00pm ..... Conference Room 4K

Japanese Religions Group
A68 Sun 1:00pm ..... Conference Room 4L
A109 Mon 9:00am ..... Conference Room 4L

Jonathan Edwards Consultation
A150 Mon 3:45pm ..... Continental B

Kierkegaard Seminar
A29 Sat 3:45pm ..... Joliet

Korean Religions Group
A144 Mon 3:45pm ..... Conference Room 4G

Lesbian Feminist Issues in Religion Group
A69 Sun 1:00pm ..... Marquette

Liberation Theology Group
A27 Sat 3:45pm ..... SW Exhibit Hall C
A110 Mon 9:00am ..... Waldorf

Lonergan and the Future Seminar
A16 Sat 1:00pm ..... SE Exhibit Hall B

Modern Christian Spirituality Seminar
A131 Mon 1:00pm ..... Joliet

Mysticism Consultation
A31 Sat 3:45pm ..... Boulevard B

Narrative Interpretation & Christian Theology Group
A48 Sun 9:00am ..... Continental B
A145 Mon 3:45pm ..... Lake Michigan

Narrative Theory and Religion Consultation
A54 Sun 9:00am ..... SE Exhibit Hall B

Native American Religious Tradition Consultation
A171 Tue 9:00am ..... Private Dining Room 4

New Religious Movements Group
A12 Sat 1:00pm ..... Private Dining Room 3
A129 Mon 1:00pm ..... Continental B

Nineteenth Century Theology Group
A49 Sun 9:00am ..... Conference Room 4I
A111 Mon 9:00am ..... Boulevard B

North American Religions Section
A20 Sat 3:45pm ..... Conference Room 4K
A75 Sun 1:00pm ..... International Ballroom South
A83 Sun 3:45 pm ..... Conference Room 4C
A104 Mon 9:00am ..... Conference Room 4K
A139 Mon 3:45pm ..... Conference Room 4K

North American Religions Section
Afro-American Religious History Group
A45 Sun 9:00am ..... Conference Room 4B

INDEX OF SESSIONS

Person, Culture and Religion Group
A13 Sat 1:00pm ..... SW Exhibit Hall A

Philosophy of Religion Section
A4 Sat 1:00pm ..... Conference Room 4E
A42 Sun 9:00am ..... Boulevard B
A64 Sun 1:00pm ..... Boulevard C
A84 Sun 3:45pm ..... SW Exhibit Hall B
A122 Mon 1:00pm ..... Conference Room 4C
A161 Tues 9:00am ..... Lake Huron

Platonism and Neoplatonism Group
A50 Sun 9:00am ..... SW Exhibit Hall B
A146 Mon 3:45pm ..... Lake Ontario

Prehistoric Religions Consultation
A17 Sat 1:00pm ..... SW Exhibit Hall C

Process Thought, the Nishida School of Buddhist Philosophy in Comparative Perspective Seminar
A112 Mon 9:00am ..... Conference Room 4C

Reception: AAR/SBL/SP
A35 Sat 6:15pm ..... International Ballroom

Religion and Public Policy Consultation
A113 Mon 9:00am ..... Lake Erie

Religion and the Social Sciences Section
A5 Sat 1:00pm ..... Grand Ballroom
A75 Sun 1:00pm ..... International Ballroom South
A85 Sun 3:45pm ..... Continental A
A123 Mon 1:00pm ..... Boulevard A
A140 Mon 3:45pm ..... Boulevard A

Religion, Health and Medical Ethics Group
A14 Sat 1:00pm ..... SW Exhibit Hall B
A165 Tue 9:00am ..... Conference Room 4E

Religion in South Asia Section
A6 Sat 1:00pm ..... Private Dining Room 4
A21 Sat 3:45pm ..... Lake Ontario
A86 Sun 3:45pm ..... SW Exhibit Hall A
A93 Sun 8:30pm ..... Continental A
A105 Mon 9:00am ..... Lake Ontario
A162 Tue 9:00am ..... Lake Ontario

Religion, Peace and War Group
A70 Sun 1:00pm ..... Continental A
A130 Mon 1:00pm ..... Continental A

Rhetoric and Religious Discourse Group
A71 Sun 1:00pm ..... Lake Ontario
A147 Mon 3:45pm ..... Lake Huron

Ritual Studies Group
A15 Sat 1:00pm ..... Conference Room 4H
A166 Tue 9:00am ..... Conference Room 4H

Roman Catholic Modernism Group
A28 Sat 3:45pm ..... SE Exhibit Hall B
A167 Tue 9:00am ..... Conference Room 4D

Round Table Sessions
A117 Mon 11:45am-1:00pm ..... International Ballroom

Schleiermacher Seminar
A73 Sun 1:00pm ..... Joliet

Spatial Dimension of Religious Life Consultation
A151 Mon 3:45pm ..... SE Exhibit Hall A

Study of Islam Section
A22 Sat 3:45pm ..... Conference Room 4M
A43 Sun 9:00am ..... Conference Room 4L
A87 Sun 3:45pm ..... Boulevard A
A124 Mon 1:00pm ..... SW Exhibit Hall A
A141 Mon 3:45pm ..... Conference Room 4L

Theology and Post-Modernism Consultation
A32 Sat 3:45pm ..... Lake Huron

Theology and Religious Reflection Section
A7 Sat 1:00pm ..... Boulevard B
A23 Sat 3:45pm ..... SW Exhibit Hall A
A88 Sun 3:45pm ..... Continental B
A106 Mon 9:00am ..... Boulevard C
A142 Mon 3:45pm ..... Conference Room 4C
A163 Tue 9:00am ..... Marquette

Theology and Science Group
A148 Mon 3:45pm ..... Continental A
A168 Tue 9:00am ..... Continental A

Theology and the Phenomenological Movement Seminar
A51 Sun 9:00am ..... Joliet

Wesleyan Studies Group
A72 Sun 1:00pm ..... Lake Erie
A169 Tues 9:00am ..... Continental B

Women and Religion Section
A8 Sat 1:00pm ..... Lake Michigan
A44 Sun 9:00am ..... Lake Erie
A89 Sun 3:45pm ..... Lake Erie
A125 Mon 1:00pm ..... Lake Michigan
A164 Tue 9:00am ..... Conference Room 4C

Women and Religious Communities Consulation
A114 Mon 9:00am ..... SW Exhibit Hall C

Zoroastrianism and the Iranian Religions Seminar
A52 Sun 9:00am ..... SE Exhibit Hall B

PLENARY SESSIONS

Lecture: Martha Craven Nussbaum
A36 Sat 8:30pm ..... International Ballroom South

Lecture: Elaine Hiesey Pagels
A92 Sun 7:30pm ..... International Ballroom South

Presidential Address: Martin E. Marty
A154 Mon 8:00pm ..... Grand Ballroom

GENERAL SESSIONS

Second City Performance
Sat 10:00pm ..... Grand Ballroom

Religion in the Public Schools
A34 Sat 3:45pm ..... Continental A

1987 Book Awards for Excellence
A33 Sat 3:45pm ..... Boulevard C

The Restructuring of American Religion Since World War II: Cultural Conflict, Denominational Decline, and the Future
A75 Sun 1:00pm ..... International Ballroom South

Concert: Gospel Choir
A96 Sun 9:30pm ..... International Ballroom South

Lecture: John Cobb
A134 Mon 1:00pm ..... Marquette

Reporting Religion: A New/s Story
A152 Mon 3:45pm ..... SE Exhibit Hall A

Walking Tour of Chicago Churches
A172 Tues 9:00am ..... SW Exhibit Hall C

BUSINESS SESSIONS

Annual Business Meeting
A153 Mon 6:30pm ..... Boulevard A

Board of Directors
Pre Fri 9:00am-6:00pm ..... Joliet

***JAAR* Associate Editors**
Pre Sat 12:00 noon ..... AAR Executive Suite

***JAAR* Editorial Board**
A97 Mon 7:30-8:30am ..... Conference Room 5A

Program Committee
Pre Sat 9:00-11:00am ..... Conference Room 5A

Program Unit Chairs
A98 Mon 7:30am ..... Boulevard B

Regional Officers
A90 Sun 6:00-7:15pm ..... Conference Room 4I

AAR/SBL Students Meeting
A91 Sun 6:30pm ..... Boulevard B

***Ventures* Editorial Board**
A59 Sun 12:00 noon ..... Private Dining Room 7

AFFILIATED AND RELATED SOCIETIES

International Bonhoeffer Society
Mon 11:30am-1:00pm ..... Conference Room 4J

North American Paul Tillich Society
Pre Fri 3:00-5:00pm ... U. of Chicago Divinity School
Pre Sat 9:00am-12:00 noon ..... Boulevard B
Sun 7:30-9:00am ..... Conference Room 5B
Mon 11:30am-1:00pm ..... Private Dining Room 4

Person, Culture & Religion
Pre Fri 2:00-7:15pm ..... Conference Room 4H
Pre Sat 9:00am-12:15pm ..... Conference Room 4H

Polanyi Society
Pre Sat 9:00am-12:00 noon ..... SE Exhibit Hall C

Women's Caucus
A58 Sun 11:45am-1:00pm ..... Lake Erie
A118 Mon 11:45am-1:00pm ..... Waldorf

Acts Group
S14 Sat 1:00-5:45 pm ..... SE Exhibit Hall C

African-American Theology and Biblical Hermeneutics Group
S125 Mon 3:30-6:30 pm ..... Joliet

Apocryphal New Testament Literature Consultation
S83 Sun 7:00-9:30 pm ..... Joliet
S103 Mon 9:00-11:30 am ..... SW Exhibit Hall B

Apologetic Literature in the Greco-Roman Period Consultation
S152 Tue 9:00 am-12:00 noon ..... SW Exhibit Hall A

Aramaic Studies Section
S72 Sun 3:45-6:15 pm ..... SE Exhibit Hall C

Archaeology of the New Testament World Consultation
S11 Sat 1:00-3:30 pm ..... Lake Erie
S77 Sun 3:45-6:15 pm ..... Lake Ontario

Ascetic Behavior in Greco-Roman Antiquity Group
S69 Sun 2:15-3:30 pm ..... Conference Room 4 C
S148 Tue 9:00 am-12:00 noon ..... Boulevard B

Bible and Contemporary Theologies Group
S128 Mon 3:45-6:15 pm . ..... Boulevard C

Bible in Ancient and Modern Media Group
S115 Mon 1:00-3:30 pm ..... SE Exhibit Hall A
S134 Mon 8:00-10:00 pm ..... Boulevard C

Biblical Criticism and Literary Criticism Section
S35 Sun 8:30-11:30 am ..... Lake Michigan
S100 Mon 8:30 am-12:00 noon ..... Continental B

Biblical Hebrew Poetry Section
S92 Mon 8:00 am-12:45 pm ..... Conference Room 4 E

Biblical History and Archaeology Section: SBL/ASOR
S42 Sun 8:30 am-12:30 pm ..... Lake Huron

Biblical Law Group
S129 Mon 3:45-6:15 pm ..... Private Dining Room 5

Chronicles, Ezra, Nehemiah Group
S10 Sat 1:00-3:30 pm ..... Private Dining Room 5
S70 Sun 3:30-6:30 pm ..... Private Dining Room 5

Computer Assisted Research Group
S13 Sat 1:00-4:30 pm ..... Int'l Ballroom South

Constructs of Ancient History and Religion Consultation
S67 Sun 1:30-4:00 pm ..... Conference Room 4 D

Exegesis of Texts on Biblical Ethics Group
S149 Tue 9:00 am-12:00 noon ..... Conference Room 4 J

Female and Male in Gnosticism Group
S105 Mon 9:15-11:45 am ..... Conference Room D
S150 Tue 9:00 am-12:00 noon ... Conference Room 4 M

Greco-Roman Religions Group
S59 Sun 1:00-3:30 pm ..... Conference Room 4 B
S75 Sun 3:45-6:15 pm ..... Conference Room 4 B

Hebrew Scriptures and Cognate Literature Section
S119 Mon 1:00-3:45 pm ..... Conference Room 4 F
S138 Tue 8:30-11:45 am ..... Conference Room 4 F

Hebrews, General and Pastoral Epistles, Apocalypse Section
S1 Sat 12:15-3:30 pm ..... Conference Room 4 D
S43 Sun 9:00-11:00 am ..... Private Dining Room 3

Hellenistic Judaism Group
S47 Sun 9:00-11:30 am ..... Conference Room 4 J
S56 Sun 1:00-3:00 pm ..... Conference Room 4 J

Historical Jesus Section
S3 Sat 12:30-3:30 pm ..... Boulevard C
S40 Sun 8:30-11:45 am ..... Conference Room 4 E

History and Literature of Early Rabbinic Judaism Section
S127 Mon 3:45-6:15 pm ..... Conference Room 4 I
S143 Tue 9:00-11:30 am ..... Conference Room 4 I

History of Exegesis Group
S45 Sun 9:00-11:00 am ..... NE Exhibit Hall A

Israelite and Canaanite Religion Section
S141 Tue 9:00-11:00 am ..... Lake Michigan

Israelite and Early Christian Wisdom Section
S16 Sat 3:45-6:00 pm ..... Lake Michigan
S41 Sun 8:30-11:45 am ..... SW Exhibit Hall A
S102 Mon 8:45-11:30 am ..... Lake Michigan
S150 Tue 9:00 am-12:00 noon ... Conference Room 4 M

INDEX OF SESSIONS

Israelite Prophetic Literature Section

S4	Sat	12:30-3:30 pm	Boulevard A
S36	Sun	8:30-11:30 am	Conference Room 4 M
S122	Mon	3:15-6:15 pm	SW Exhibit Hall B
S145	Tue	9:00 am-12:00 noon	Lake Erie

Johannine Literature Section

S37	Sun	8:30-11:30 am	Conference Room 4 F
S99	Mon	8:30-11:45 am	Conference Room 4 G
S139	Tue	8:30-11:45 am	Conference Room 4 G

Linguistics and Biblical Hebrew Group

S48	Sun	9:00-11:30 am	NE Exhibit Hall C
S95	Mon	8:30-11:30 am	Conference Room 4 B

Literary Aspects of the Gospels and Acts Group

S66	Sun	1:30-3:30 pm	SE Exhibit Hall B
S76	Sun	3:45-6:15 pm	SE Exhibit Hall B

Literary Study of Rabbinic Literature Group

S96	Mon	8:30-11:30 am	SE Exhibit Hall A

Manichaeism Consultation

S2	Sat	12:30-3:15 pm	Conference Room 4 B
S15	Sat	3:30-6:15 pm	Conference Room 4 B

Matthew Group

S116	Mon	1:00-3:30 pm	SE Exhibit Hall C
S130	Mon	3:45-6:15 pm	SE Exhibit Hall C

Nag Hammadi and Gnosticism Section

S55	Sun	12:30-3:30 pm	Boulevard B
S73	Sun	3:45-6:15 pm	Boulevard B

Narrative Research on the Hebrew Bible Group

S62	Sun	1:00-4:15 pm	Conference Room 4 M

New Testament Christology Group

S20	Sat	3:45-6:15	Conference Room 4 C
S57	Sun	1:00-3:00 pm	SE Exhibit Hall A

New Testament Textual Criticism Section

S61	Sun	1:00-4:15 pm	Conference Room 4 K
S94	Mon	8:30-11:30 am	SW Exhibit Hall A

Northwest Semitic Epigraphy Group

S17	Sat	3:45-6:00 pm	Conference Room 4 G

Passion Narrative and Tradition in Early Christianity Consultation

S153	Tue	9:00 am-12:00 noon	SW Exhibit Hall B

Pauline Epistles Section

S51	Sun	9:30 am-12:00 noon	Boulevard C
S74	Sun	3:45-6:15 pm	Boulevard C
S114	Mon	1:00-3:30 pm .	Boulevard C

Pauline Theology Group

S5	Sat	12:30-3:30 pm	Joliet
S97	Mon	8:30-11:30 am	SE Exhibit Hall B

Philo of Alexandria Seminar

S106	Mon	9:15-11:45 am	Joliet
S117	Mon	1:00-3:30 pm	SE Exhibit Hall B

Pseudepigrapha Group

S6	Sat	12:30-3:30 pm	Lake Huron

Pseudepigrapha Section

S146	Tue	9:00 am-12:00 noon	Conference Room 4 B

Q Seminar

S107	Mon	9:30 am-12:00 noon	SE Exhibit Hall C
S155	Tue	9:30 am-12:00 noon	SE Exhibit Hall C

Qumran Section

S44	Sun	9:00-11:00 am	Private Dining Room 4
S58	Sun	1:00-3:30 pm	Private Dining Room 4

Rabbinic and Patristic Exegesis Consultation

S113	Mon	1:00-3:00 pm	Private Dining Room 5

Redaction Criticism and the Two Gospel Hypothesis Consultation

S98	Mon	8:30-11:30 am	Boulevard A

Rhetorical Criticism Section

S63	Sun	1:00-4:30 pm	Lake Huron
S121	Mon	1:00-4:30 pm	Boulevard B

Social History of Early Christianity Group

S39	Sun	8:30-11:30 am	Lake Ontario
S101	Mon	8:30-11:30 am	Lake Huron
		11:45 am-12:45 pm	Normandie Lounge

Social Sciences and New Testament Interpretation Section

S18	Sat	3:45-6:15 pm	Private Dining Room 3
S140	Tue	8:45 am-12:00 noon	Boulevard A

Sociology of the Second Temple Consultation

S154	Tue	9:00 am-12:00 noon .	SE Exhibit Hall B

Structuralism and Exegesis Section

S9	Sat	1:00-3:30 pm	SE Exhibit Hall A
S19	Sat	3:45-6:15 pm	SE Exhibit Hall A

Synoptic Gospels Section
S38 Sun 8:30-11:30 am ..... Conference Room 4 D
S120 Mon 1:00-4:00 pm ..... Conference Room 4 D

Textual Basis for Bible Translation Group
S21 Sat 3:45-6:15 pm ..... Conference Room 4 A

Textual Criticism of the Hebrew Bible Section
S147 Tue 9:00 am-12:00 noon ..... Boulevard C

Theology of Hebrew Scriptures Section
S8 Sat 1:00-3:00 pm ..... Continental A
S82 Sun 7:00-9:00 pm ..... Marquette

Tradition History of the Pentateuch Seminar
S151 Tue 9:00 am-12:00 noon ..... Joliet

Ugaritic Studies Group
S71 Sun 3:30-6:30 pm ..... SE Exhibit Hall A

Women in the Biblical World Section
S112 Mon 12:15-3:15 pm ..... Lake Erie
S124 Mon 3:30-6:30 pm ..... Lake Erie

SPECIAL SESSIONS

AAR/SBL Department Chairs: Workshop on Resource Development
S46 Sun 9:00-11:30 am ..... Int'l Ballroom South

AAR/SBL General Session: Reporting Religion: A New/s Story
S131 Mon 3:45-6:15 pm ..... SE Exhibit Hall A

How My Mind Has Changed: Elaine Pagels
S133 Mon 7:30-9:30 pm ..... Waldorf

Interpreting Classic Texts: Hans Dieter Betz
S87 Sun 8:15-10:00 pm ..... Int'l Ballroom North

IOSCS Plenary: The Septuagint and DJD Scrolls
S126 Mon 3:45-5:45 pm ..... Waldorf

Lecture Discussion: Helmut Koester
S22 Sat 4:00-6:00 pm ..... Marquette

Lecture Discussion: Writings from the Ancient World
S81 Sun 7:00-9:00 pm ..... Lake Huron

Mitchell Dahood Memorial Competition: Mark S. Smith
S24 Sat 5:00-6:00 pm ..... Lake Erie

Presidential Address: Philip J. King
S27 Sat 7:15-8:15 pm ..... Int'l Ballroom South

Reception: AAR/SBL
S25 Sat 6:15-7:00 pm ..... Int'l Ballroom

SBL/ASOR Constructs of Ancient History and Religion Consultation
S67 Sun 1:30-4:00 pm ..... Conference Room 4D

***Semeia* Symposium: The Bible, Theology and the Challenge of Secular Reading**
S144 Tue 9:00 am-12:00 noon ..... Int'l Ballroom South

Theology of Hebrew Scriptures Section: The Overtures to Biblical Theology Series: Retrospect and Prospect
S82 Sun 7:00-9:00 pm ..... Marquette

Women in the Biblical World Section: Rethinking the *Women's Bible*
S112 Mon 12:15-3:15 pm ..... Lake Erie

BUSINESS SESSIONS

Annual Business Meeting
S34 Sun 8:00-9:00 am ..... Boulevard C and Lounge

Committee on Regions
Pre Fri 9:00 am-3:00 pm ..... Conference Room 4 J

Conference of Regional Secretaries
Pre Fri 3:00-5:15 pm ..... Conference Room 4 J
5:30-7:00 pm ..... Conference Room 4 I
7:15-9:30 pm ..... Conference Room 4 J

***Critical Review of Books in Religion* Editorial Board**
S53 Sun 11:30 am-1:00 pm ..... SBL Executive Suite

Council Meeting and Buffet Luncheon
Pre Sat 9:00-11:30 am ..... Joliet
11:45 am-1:00 pm ..... SBL Executive Suite

Executive Committee
Pre Fri 11:00 am-1:00 pm ..... SBL Executive Suite

***Harper Bible Commentary* Editorial Board**
S110 Mon 11:45 am-1:15 pm ..... Boulevard Lounge

***Journal of Biblical Literature* Editorial Board**
S90 Mon 7:15-8:45 am ..... Joliet

Monographic Editorial Boards
S89 Mon 7:00-8:30 am ..... Conference Room 4 D

Program Committee
S156 Tue 12:00 noon-2:00 pm ..... SBL Executive Suite

Program Unit Chairs Breakfast
S137 Tue 7:30-9:00 am ..... Normandie Lounge

Research and Publications Committee
Pre Fri 3:30-5:30 pm ..... SBL Executive Suite

***Semeia* Editorial Board**
Pre Fri 6:00-10:00 pm ..... Private Dining Room 4
Pre Sat 8:00-10:00 am ..... Private Dining Room 4

Student Members Meeting AAR/SBL
S80 Sun 6:30-7:30 pm ..... Lake Ontario

Ventures in Religion Editorial Board
S54 Sun 11:45 am-12:45 pm ... Private Dining Room 7

Writings From the Ancient World Editorial Board
S64 Sun 1:00-5:00 pm ..... Conference Room 5 A

ASOR INDEX OF SESSIONS

Albright Institute of Archaeological Research Executive Committee Meeting
Pre Thurs 8:00-10:00 pm ..... Joliet

Albright Institute of Archaeological Research Trustees Meeting
Pre Fri 11:00 am-1:30 pm ..... Marquette

American Center of Oriental Research Trustees Meeting
Pre Fri 8:30 am-3:00 pm ..... Conference Room 4 A

Ancient Manuscript Committee
Pre Sat 12:00 noon-1:30 pm ..... ASOR Suite

ASOR Board of Trustees
Pre Sat 10:00 am-12:00 noon ..... Conf. Room 4 M

ASOR Breakfast
S32 Sun 7:30-9:00 am ..... Waldorf

ASOR Corporation
S93 Mon 8:30-10:00 am ..... Marquette

ASOR Program Committee
Pre Sat 8:00-9:00 am ..... ASOR Suite

ASOR Program Committee Breakfast
S136 Tue 7:30-9:00 am ..... ASOR Suite

ASOR Reception
S88 Sun 9:30-11:00 pm ..... Grand Ballroom

ASOR Reception at the Oriental Institute
S132 Mon 4:30-6:30 pm ..... University of Chicago

ASOR Trustees Reception
S26 Sat 6:30-8:30 pm ..... Normandie Lounge

ASOR/ARCE Plenary Session A: Tell El-Maskhuta and the Wadi Tumilat in the Middle Bronze Age/Second Intermediate Period
S111 Mon 12:00 noon-4:00 pm ..... Int'l Ballroom South

ASOR/ARCE Plenary Session B: Egypt and Canaan—Connections and Chronology in the Bronze Age
S135 Mon 8:00-10:30 pm ..... Int'l Ballroom South

***BASOR* Editorial Board**
Pre Fri 7:00-8:30 pm ..... Conference Room 4 F

***Biblical Archaeologist* Editorial Board**
Pre Fri 7:00-8:30 pm ..... Conference Room 4 E

Committee on Archaeological Policy
Pre Fri 1:30-6:00 pm ..... ASOR Suite
Pre Fri 8:30 pm-1:00 am . ..... ASOR Suite

Committee on Publications
Pre Fri 2:00-5:00 pm ..... Conference Room 4 E

Cyprus American Archaeological Research Institute Trustees Meeting
Pre Fri 11:00 am-3:00 pm ..... Private Dining Room 3

Damascus Committee
Pre Fri 11:00 am-1:30 pm ..... Conference Room 4 B

Lahav Research Project Staff and Friends Reception
S23 Sat 4:15-6:00 pm ..... ASOR Suite

Limes Arabicus Project: Staff Workshop IV
S85 Sun 7:00-10:00 pm ..... Conference Room 4 C

Madaba Plains Project Staff Reception
S79 Sun 5:00-7:00 pm ..... Conference Room 4 D

Presentations I: Issues in Complex Society
Pre Sat 9:00-11:00 am ..... Waldorf

Presentations II: Aspects of Social Change
S52 Sun 9:45 am-12:30 pm ..... Waldorf

Presentations III: Art and Artifact in Social Context
S109 Mon 10:00 am-12:05 pm ..... Marquette

Presentations IV: Economic Interconnections in the Late Bronze and Iron I Ages
S142 Tue 9:00-11:10 am ..... Waldorf

Reports on Current Excavations and Surveys
S60 Sun 1:00-4:15 pm ..... Waldorf

SBL/ASOR Biblical History and Archaeology Section
S42 Sun 8:30 am-12:30 pm ..... Lake Huron

SBL/ASOR Constructs of Ancient History and Religion Consultation
S67 Sun 1:30-4:00 ..... Conference Room 4 D

Shechem Publication Workshop
S86 Sun 7:00-10:30 pm ..... Conference Room 4 D

Special Consultation: Computer Applications in Archaeology
S7 Sat 1:00-3:00 pm ..... Marquette

Special Session I: Tell Halif in the Bronze and Iron Ages
S12 Sat 1:00-4:00 pm ..... Waldorf

Special Session II: Excavations at Capernaum 1978-1987
S29 Sat 8:00-10:30 pm ..... Boulevard

Special Session III: Ammon and the Ammonites—the Perspective From Tell Hesban and Tell El-Umeiri
S84 Sun 7:00-9:30 pm ..... Waldorf

Symposium I: The Emergence of the Phoenicians
S28 Sat 8:00-10:30 pm ..... Waldorf

Symposium II: Ancient Mediterranean Food Systems
S50 Sun 9:30 am-12:00 noon ..... Marquette

Symposium III: Nomadism Along the Central Euphrates—The Early Phases
S108 Mon 10:00 am-12:00 noon ..... Int' Ballroom South

Tell El-Hesi Board
Pre Fri 2:00-5:00 pm ..... Conference Room 4 B

Tell El-Hesi Publications Planning Workshop
Pre Fri 7:00-10:00 pm ..... Conference Room 4 A

Tell El-Hesi Reception for Staff and Friends
S31 Sat 10:30-11:45 pm ..... ASOR Suite

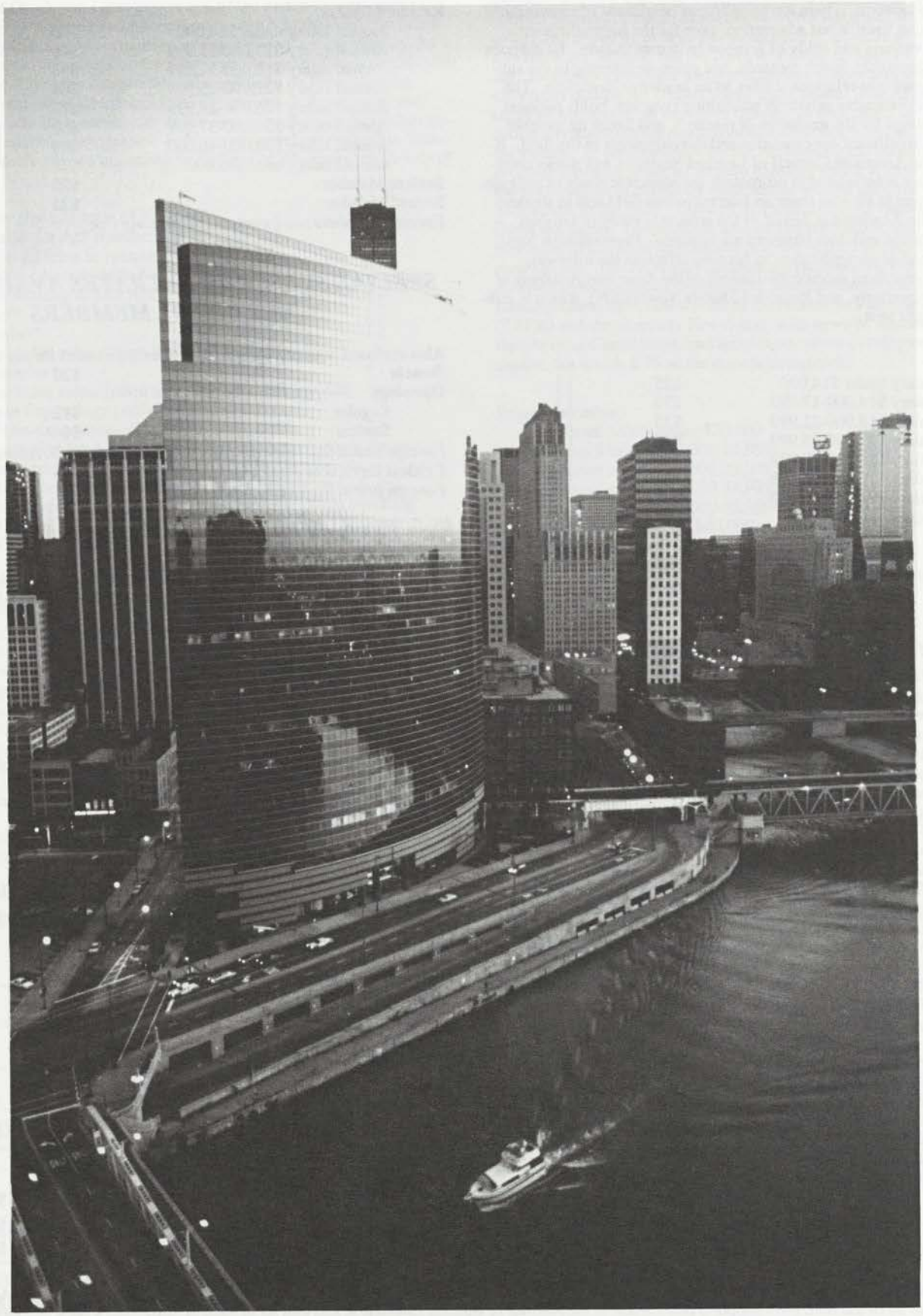
Tell Miqne/Ekron Staff and Consortium Representatives Meeting
S78 Sun 4:00-6:00 pm ..... ASOR Suite

AFFILIATED AND RELATED SOCIETIES

International Organization for Masoretic Studies (IOMS)
S49 Sun 9:00 am-12:30 pm ..... SE Exhibit Hall C
S68 Sun 2:00-5:10 pm ..... Conference Room 4 F
S91 Mon 7:15-8:45 am ..... Private Dining Room 5
Breakfast: by invitation only.
S104 Mon 9:00 am-12:00 noon ..... Conference Room 4 I

International Organization for Septuagint and Cognate Studies (IOSCS)
S118 Mon 1:00-3:30 pm ..... Private Dining Room 6
S126 Mon 3:45-5:45 pm ..... Waldorf

National Association of Professors of Hebrew (NAPH)
S33 Sun 7:30-11:30 am ..... Conference Room 4 G
S65 Sun 1:30-3:00 pm ..... Conference Room 4 G
S123 Mon 3:30-6:30 pm ..... Conference Room 4 E



The 333 W. Wacker Building
Photo Credit: Ron Schramm, Chicago Convention & Visitors B ureau

■ American Academy of Religion

The Academy is an inclusive learned society and professional association of teachers, scholars and researchers in the academic study of religion at all levels of higher education. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest academic standards in the teaching and study of religion in human culture. Its purpose is to stimulate scholarship, foster research, and promote learning in the sub-disciplines that constitute religious studies as an academic discipline. The AAR maintains an extensive scholarly publishing program, holds regional and national meetings for the exchange of research, and keeps its membership informed of significant opportunities and developments in the field. It holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy in behalf of the scholarly study of religion. A completed application and dues payment are required. Payment after September 30 is treated as an application to become effective the following January 1. AAR members receive the *Journal of the American Academy of Religion* (JAAR) quarterly, and *Religious Studies News* (RSN), which is published five times per year.

Regular Member		
Annual salary under $14,000	$25	[ ]
Annual salary $14,000-17,999	$30	[ ]
Annual salary $18,000-21,999	$35	[ ]
Annual salary $22,000-25,999	$40	[ ]
Annual salary $26,000-29,999	$45	[ ]
Annual salary $30,000-37,999	$50	[ ]
Annual salary $38,000-46,000	$60	[ ]
Annual salary over $46,000	$70	[ ]
Student member	$15	[ ]
Retired member	$15	[ ]

Foreign members see International Mailing Fee

■ Society of Biblical Literature

The Society of Biblical Literature, founded in 1880 as the Society of Biblical Literature and Exegesis, is a non-profit, non-political learned membership society whose purpose is to stimulate the critical investigation of classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology. SBL is a constituent member of the American Council of Learned Societies. Membership in SBL is open to any individual with an interest in the scholarly study of biblical literature; current enrollment includes approximately 5000 members from over 50 countries. SBL members receive the quarterly *Journal of Biblical Literature* (JBL), *Religious Studies News* (RSN), a newsletter published five times a year, the annual meeting Program, and announcements about the Society's annual, international, and regional meetings. New members will receive a complimentary copy of the 1986 *Membership Directory*. Dues payments received after September 30 are treated as an application to become effective the following January 1.

Regular member		
Annual salary under $14,000	$25	[ ]
Annual salary $14,000-17,999	$30	[ ]
Annual salary $18,000-21,999	$35	[ ]
Annual salary $22,000-25,999	$40	[ ]
Annual salary $26,000-30,000	$45	[ ]
Annual salary over $30,000	$50	[ ]
Student member	$15	[ ]
Retired member	$10	[ ]

Foreign members see International Mailing Fee

■ Joint AAR/SBL Membership

Joint AAR/SBL Members receive JAAR, JBL, and RSN.

Regular Member		
Annual salary under $14,000	$40	[ ]
Annual salary $14,000-17,999	$48	[ ]
Annual salary $18,000-21,999	$56	[ ]
Annual salary $22,000-25,999	$64	[ ]
Annual salary $26,000-29,999	$72	[ ]
Annual salary $30,000-37,999	$80	[ ]
Annual salary $38,000-46,000	$88	[ ]
Annual salary over $46,000	$96	[ ]
Student Member	$26	[ ]
Retired Member	$25	[ ]

Foreign Members see International Mailing Fee

SPECIAL SUBSCRIPTION RATES AVAILABLE TO AAR OR SBL MEMBERS

Also enclosed with my membership dues is payment for my subscription to:

Semeia	$20	[ ]
Openings		
Regular	$12	[ ]
Student	$6	[ ]

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Critical Review of Books in Religion	$15	[ ]

Foreign postal fee: $2.50 (surface only)

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Members living outside the United States are asked to include additional fees as listed below for postage. You may choose between the following options for each publication received.

Option 1 - Journal(s) surface mail, RSN airmail
Option 2 - All publications airmail

Please match your location with one of the groups listed below.

Group A - Canada
Group B - Mexico
Group C - Columbia, Venezuela, Central America, Caribbean Islands, Somoa, Guam and Philippines
Group D - South American (excluding Columbia & Venezuela), Europe and North Africa
Group E - Asia, Australia, New Zealand, Africa (excluding North Africa) and Middle East

	AAR or SBL Only		Joint Membership	
	Option 1	Option 2	Option 1	Option 2
Group A	$6.25	$12.00	$9.50	$21.00
Group B	$5.75	$10.75	$9.00	$18.75
Group C	$9.25	$17.75	$12.50	$29.25
Group D	$11.50	$25.50	$14.50	$43.00
Group E	$13.25	$33.25	$16.00	$56.50

Semeia

	Option 1	Option 2
Group A	$4.00	$7.75
Group B	$4.00	$7.00
Group C	$4.00	$10.50
Group D	$4.00	$16.25
Group E	$4.00	$21.75

The U. S. Postal Service requires that members be informed that $8 of the AAR dues supports publication of the *Journal of the American Academy of Religion*, that $8 of the SBL dues supports publication of the *Journal of Biblical Literature*, and that $2 of each organization's dues supports the publication of *Religious Studies News*.

Members are expected to pay dues indicated, but a graduated structure is necessarily an honor system.
Members are entitled to purchase all titles published by the Sponsors of Scholars Press at Member discounts.

American Society of Papyrologists

The American Society of Papyrologists was founded in 1961 to further the study of ancient Greek and Latin papyri and of the materials contained in them. The Society supports and encourages research in the field, the teaching of the discipline, and opportunities for international cooperation by the scholars in the area. Members of the American Society of Papyrologists may acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the Worterbuch der greichischen papyrusurkunden and the photographic archives of papyri maintained in Brussels. ASP members receive the quarterly *Bulletin of the American Society of Papyrologists.*

Regular member (for residents of No. Am.; includes $8 for AIP membership)	$28	[ ]
Joint member (in addition to spouse's dues)	$10	[ ]
Associate member (those outside North Am. or Americans not wishing to join AIP)	$20	[ ]
Student member*	$15	[ ]
Sustaining member* (Also includes subscription to BASP Supplement)	$30	[ ]
Contributing member* (Also includes subscription to BASP Sup. and any Am. Studies in Papyrology published during the year)	$50	[ ]
Life member*(one-time payment)	$500	[ ]

*Add $8 annually for AIP membership if resident of North America. Those outside North America should join AIP directly. European members may pay Scholars Press directly (in U.S. dollars) or may deposit the appropriate amount in the postal checking account (Giro) of the ASP in Arnhem, The Netherlands (account no. 3487121).

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Member, $20 [ ]; Contributing Member, $50 [ ];
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Editor: James Dunkly, Episcopal Divinity School
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ABERCROMBIE, JOHN, S13
ABRAHAMSEN,VALERIE, S101
ACHTEMEIER, PAUL J., S27:P, S97:P
ACKERMAN, SUSAN, S141:P
ADAM, A.K.M., A54; S9
ADAMO, DAVID, S124
ADAMS, CHARLES J., A87
ADAMS, DOUG, A151
ADAN-BAYEWITZ, DAVID, S77
ADENEY, BERNARD T., A70
ADLER, WILLIAM, S47: P, S56: P
AHLSTRÖM, GOSTA W., A61; S122
AICHELE JR., GEORGE, S9
ALBANESE, CATHERINE L., A41
ALBIN ,THOMAS R., A169
ALDEN, ROBERT, S92
ALDER, WILLIAM, S47:P
ALDERINK, LARRY J., S59:P
ALEXANDER, BOBBY C., A104
ALI, KAMAL H., A124
ALLEN, LESLIE C., S121:P
ALLEN, SUSAN H., S142
ALLES, GREGORY D., S59
ALTIZER, THOMAS J.J., A127
AMADOR, STEPHEN G., S139
AMES, WILLIAM L., A158
AMIHAI, MIRI, S124:P
ANDERSON, ALAN B., A40
ANDERSON, JANICE CAPEL, S66, S116
ANDERSON, JULIE, S111
ANDERSON, WILLIAM P., S28
ANDOLSEN, BARBARA HILKERT, A14, A24
APOSTOLOS-CAPPADONA, DIANE, A60
APPLEBY, R. SCOTT, A167
ARCHIBALD, HELEN ALLAN, A46
ARMOUR, ELLEN T., A8
ARNOLD, BILL T., S121
ARNOLD, DAVID SCOTT, A54
ARNOLD, PHILIP PAUL, A140
ARONOWICZ, ANNETTE, A143
ATEEK, NAIM, A27
ATKINS, JR., ROBERT, S17
ATTRIDGE, HAROLD W., S43, S83
AULT, JAMES, A56
AUNE, DAVID E., S152
AUSTIN, ALLEN D., A124
AVALOS, HECTOR, S147
AVERBUCH, IRIT, A109
AVERY, JOHN HENRY, A127
AVERY-PECK, ALAN J., S143:P

BAARDA, TJITZE, S61
BAILEY, RANDALL, S63, S125
BAIRD, J. A., S13
BAIRD, WILLIAM, S97
BAL, MIEKE, A103; S144
BALABAN, AVRAHAM, S33
BALCH, DAVID L., S39
BALMER, RANDALL H., A20
BAN, JOSEPH D., A81
BARBOUR, JOHN D., A18
BARNARD, DAVID, A76, A101, A165:P
BARNES, NANCY, A136
BARNETT, WILLIAM R., A149:P
BARNHILL, DAVID L., A68
BARR, DAVID, S115: P
BARTA, KAREN A., S130
BARTH, LEWIS M., A82
BASSER, HERBERT W., S33
BASSLER, JOUETTE M., S51: P
BAUM, ROBERT M., A100
BAZAK, JACOB, S92
BEACH,MAXINE CLARK, S124
BEDNAROWSKI, MAR FARRELL, A139:P
BEEMER, MARGARET A., A159
BEITZEL, BARRY J., S42
BEKER, J. CHRISTIAAN, S74
BELL, CATHERINE, A166
BELLINGER, JR., W. H., S63
BEN-TOR, AMNON, S135
BENJAMIN, DONALD, S124
BENNEY, ALFRED, A1
BENTLEY, GILLIAN R., S109
BERCHMAN, ROBERT M., A50:P, A146:P, S106
BERGER, ADRIANA O., A8
BERGER, ALAN L., A157
BERGOFFEN, CELIA J., S142
BERLIN, ADELE, S62
BERLINER,ANN,E.,A117
BERLING, JUDITH A., A25:P, A79:P
BERNSTEIN, MOSE, S72
BERQUIST, JON L., S36
BERRY, WANDA WARREN, A29
BETLYON, JOHN WILSON, S52, S85
BETZ, HANS DIETER, S87
BHARATI, AGEHANANDA, A93:P
BIBFELDT, FRANZ, A106
BIBFELDT, HILDA, A106
BIDEGAIN, ANA MARIA, A74
BIETAK, MANFRED, S135
BIKAI, PATRICIA M., S28: P
BILIMORIA, PURUSOTTAMA, A117
BIRAN, AVRAHAM, S142
BIRNBAUM, RAOUL, A78
BJORNDAHL, STERLING G., S73, S107
BLAKELY, JEFFREY A., S109
BLOCK, DANIEL I., S4
BLOOM, ALFRED, A39
BLOSS, LOWELL W., A135
BOBERTZ, CHARLES A., A81
BODI, DANIEL, S119
BODINE, WALTER R., S95: P
BOERS, HENDRIKUS W., S114
BOKSER, BARUCH M., S96
BOLLE, KEES W.,A26
BOOMERSHINE, THOMAS E., S134: P
BOOTH, JR., NEWELL S., A100
BORAAS, ROGER S., S84, S109: P
BÖRCHERT, GERALD L., S99
BORG, MARCUS J., S3: P, S40: P
BORING, M. EUGENE, S3, S107
BOSSMAN, DAVID M., S18
BOUCHARD ,LARRY, A157
BOUNDS, ELIZABETH M. A89
BOWMAN, RICHARD G., S62
BOYD, LOIS A., A114
BOYD, STEPHEN, A102:P
BOYER, HORACE CLARENCE, A96:P
BRAATEN, CARL E., A23
BRACKEN, JOSEPH ANDREW, A112
BRACKENRIDGE, R. DOUGLAS, A114
BRAWLEY, ROBERT L., S14
BREED, DAVID R., A168
BREGMAN, LUCY, A13
BRIGHT, PAMELA MARY, A62
BROADHEAD, EDWIN K., S153
BROCK, RITA NAKASHIMA, A110, A164
BROCKELMAN, PAUL T., A117
BRODIE, THOMAS L., S120
BRONNER, LEILA LEAH, S143
BROOKS, ROGER, S127: P
BROOKS, STEPHENSON H., S130
BROWDER, MICHAEL, S2
BROWN, DALE,W., A9
BROWN, DELWIN, A88:P, A142:P, S103
BROWN, JOSEPH EPES, A 171
BROWN, MICHAEL L., S138
BROWN, ROBERT F., A26
BROWN, RONALD JOSEPH, A126

BROWN, STEPHEN G., S63
BROWN, WILLIAM, S145
BROWNING, DON S., A13
BROWNING, PETER D., A165
BRUBAKER, PAMELA K., A89
BRUCE, GREGORY C., A117
BRUEGGEMANN, WALTER, S63, S82
BRYDER, PETER, S2
BUCCELLATI, GIORGIO, S-Pre
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BUCHANAN, JAMES P., A147
BUCK, CHRISTOPHER, A170
BUCK, HARRY M., A105
BUCKLEY, JORUNN JACOBSEN, S105
BULL, ROBERT J., S60, S86
BUNDY, DAVID D., A81
BURCH-BROWN, FRANK, A77:P
BURGE, GARY, S99: P
BURGESS, JOHN P., A3, A126
BURHENN, HERBERT W.L., A1
BURKE, RONALD, A28:P
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BURNS, JOHN BARCLAY, S119
BURRUS, VIRGINIA, S83
BURTCHAELL, JAMES TUNSTEAD, A3:P
BUSSE, RICHARD P., A149
BUTH, RANDALL, S48

CAHILL, P. JOSEPH, A108
CALHOUN, CHESHIRE, A69
CALI, GRACE, A170
CALLAWAY, PHILLIP R., S36
CAMP, CLAUDIA V., S102, S112, S150
CAMPBELL, JR., EDWARD, S86: P
CAMPO, JUAN EDUARDO, A43
CANDELARIA, MICHAEL RICHARD, A83
CANNON, KATIE GENEVA, A40:P, A74, A110
CAPONIGRO, MARK STEPHEN, S56
CARGAL, TIMOTHY B., S153
CARMODY, DENISE LARDNER, A1, A136
CARMODY, JOHN TULLY, A1, A38
CARP, RICHARD M., A38, A135
CARPENTER, DAVID W., A86
CARR, DAVID, S95
CARRASCO, DAVID, A140
CARROLL, JOHN T., S14, S153: P
CARROLL , ROBERT P., S154
CARRUTH, SHAWN, S107
CARSON, D. A., S13
CARTLIDGE, DAVID R., S83: P, S103: P
CASE-WINTERS, ANNA, A142
CASSUTO, PHILIPPE, S68
CASTELLI, ELIZABETH A., A69
CAVADINI, JOHN C., A19
CAVE, GEORGE H., A76:P
CHANCELLOR, JAMES D., A79
CHARLESTON, STEVE, A139
CHARLESWORTH, J., S13
CHAZELLE, CELIA MARTIN, A19
CHERNUS IRA, A130:P
CHESNUTT, RANDALL D., S47
CHILTON, BRUCE, S72, S87
CHMIELEWSKI, PHILIP J., A147
CHOPP, REBECCA S., A71:P, A106:P
CHRIST, CAROL P., A89:P, A125
CHRISTENSEN, DUANE L., S68
CHRISTIANS, CLIFFORD G., A133
CHRISTOPHERSON, GARY, S109
CHUNG, HYUN KYUNG, A110
CLAASSEN, WALTER, S13
CLARK, DOUGLAS R., S79: P
CLARK, ELIZABETH A., A62:P, A81:P, S39, S69:P, S133
CLARK, J. MICHAEL, A132
CLARKE, E. G., S72: P
CLAYTON, JOHN P., A111
CLAYTON, PHILIP, A23, A168
CLEMENTS, RONALD E., S102
CLEMONS, JAMES T., S45
CLENDENIN, DANIEL,B., A133:P
CLIFFORD, RICHARD J., S28
CLINES, DAVID J. A., S13, S62
CLOONEY, FRANCIS X., A6
COATS, GEORGE W., S151
COBB, JR., JOHN B., A74, A134
COBURN, THOMAS B., A105:P
COHEN, SHAYE J. D., S47: P, S56: P
COHN, ROBERT L., A1
COHN-SHERBOK, DAN, A121
COLE, DAN P., S12
COLLINS, ADELA YARBRO, S3
COLLINS, JOHN E., A99:P
COLLINS, JOHN J., S20, S128
COMFORT, PHILIP WESLEY, S94
COMSTOCK, GARY L., A24 ,A147, A101
COMSTOCK, W. RICHARD, A54, A130
CONN, JOANN WOLSKI, A1:P
COOEY, PAULA, A164
COOK, E. M., S72
COOK, FRANCIS H., A112:P
COOK, J., S13
COOK, JOHN W., A60:P
COOPER, ALAN, S138
COOPER, JOHN W., A113
COOPER, KARL T., S139
COPE, LAMAR, S98
COPELAND, M. SHAWN, A16
CORLEY, KATHLEEN E., S105
CORMIE, LEE, A27:P, A57, A110:P
COSGROVE, CHARLES H., S74
COSTIGAN, RICHARD F., A28
COUNTRYMAN, L. WILLIAM, S101, S149
COURTNEY, CHARLES, A108
COUSINS, EWERT, A131
COVER, ROBIN C., S13: P
COWARD, HAROLD G., A39
COX COLLETT, A78:P
COZORT, DAN, A158
CRAIG, WILLIAM LANE, A117
CRANE, MATTHEW L., A91:P
CRAWFORD, BARRY S., S130
CRAWFORD, PATRICIA, S85, S111
CRENSHAW, JAMES L., S16
CRIM, KEITH, S21: P
CRITES, STEPHEN D., A34:P
CROSSAN, JOHN DOMINIC, S103
CROWNFIELD, DAVID R., A163
CRUNKLETON, MARTHA A., A38:P
CULLEY, ROBERT C., S-Pre, S144:P
CULPEPPER, EMILY ERWIN ,A69:P
CULPEPPER, R. ALAN, S66: P, S76: P
CUNNINGHAM, DAVID S., A7
CUTSINGER, JAMES S., A10:P, A108

D'ANGELO, MARY ROSE, S38
DAHLBERG, BRUCE T., S-Pre
DALY ,LOIS K., A70:P, A101
DANIELS, DWIGHT R., S10, S145
DANIELS, JON B., S107
DANKER, FREDERICK W., S11
DARLING, ROBIN, A102:P, S149
DARR, JOHN A., S38
DARR, KATHERYN PFISTERER, S4
DAVANEY, SHEILA GREEVE, A88:P, A164
DAVID, CHARLES ALFRED, A28
DAVIDSON, RICHARD M., S92
DAVIES PHILIP R., S154: P
DAVILA, JAMES R., S147
DAVIS, DENA S., A46
DAVIS, MARJORIE H., A148:P
DAVIS, MICHAEL THOMAS, S41
DAVIS, THOMAS J., A160
DAWSON, DAVID, A48
DAWSON, LORNE L., A12
DAYRINGER, RICHARD, A76:P
DAYTON, DONALD W., A128

DE CONCINI, BARBARA, A119:P
DE GRUCHY, JOHN W., A9
DEAL, WILLIAM E., A68
DEAN, THOMAS, A64
DEAN, WILLIAM D., A127:P
DEARMAN, J. ANDREW, S42
DEELEY, MARY KATHARINE, S63
DEL COUTURE, PAMELA, A72
DELANO, JOAN H., A135:P
DEMARINIS, VALERIE MARIE, A159
DEMING, WILL, S120
DEMPSEY, TERRENCE EDWARD, A60
DENNING-BOLE, SARA J., A146
DENNY, FREDERICK M., A22:P, A87
DESAI, SANTOSH N., A117
DESELAERS, PAUL, S6
DESPLAND, MICHEL, A26
DESSEL, J. P., S52
DETWILER, FRITZ, A171
DETWEILER, ROBERT, A54:P
DEVENISH, PHILIP E., A42
DEVER, WILLIAM G., S-Pre, S135
DEWEY, BRADLEY R., A29
DICK, MICHAEL B., S149
DILLARD, RAYMOND B., S70
DILLENBERGER, JOHN, A60
DILLMAN, CHARLES N., S1
DION, PAUL E., S92
DIXON, SANDRA LEE, A84
DONAHUE, JOHN R., S82
DONALDSON, MARA ELIZABETH, A54
DONALDSON, TERENCE I., S51
DONFRIED, KARL P., S14
DORAN, ROBERT, S6
DORSEY, DAVID A., S63
DOTAN, ARON, S49: P
DOTY, WILLIAM G., A33:P
DOUGLAS, REES CONRAD, S18
DOWNING, CHRISTINE R., A44
DREES, WIM B., A148
DREYFUS, GEORGES B.J., A2
DRIVER, TOM F., A166
DROGE, ARTHUR J., A30
DUERKSEN, PAUL D., S119
DUFF, PAUL, S114
DUGAN, KATHLEEN MARGARET, A15
DUHAIME, JEAN, S44
DUKE, DAVID NELSON, A160
DUKE, JAMES O., A111
DULING, DENNIS C., S20: P, S38
DUNGAN, DAVID L., S98
DUNN, JAMES D. G., S5
DUNNING, STEPHEN N., A29
DVORAK, KATHARINE L., A65

EAKINS, J. KENNETH, S123: P
EBERSOLE, GARY L., A33, A68, A95, A109:P
ECKEL, MALCOLM DAVID, A78
EKMAN, RICHARD, S81
EDELHEIT, JOSEPH A., A117
EDELMAN, DIANA, S42
EDWARDS, DOUGLAS R., S40
EHRMAN, BART D., S61
EILBERG-SCHWARTZ, HOWARD, A138
EIRE, CARLOS, A131
ELDAR, ILAN, S68
ELLENS, J. HAROLD, S117
ELLER, CYNTHIA, A129
ELLINGSEN, MARK, A88
ELLIOTT, JOHN H., S140
ELLIS, MARC H., A27
ELLWOOD, JR., ROBERT S., A41
EMMEL, STEPHEN, S15
EPP, ELDON JAY, S94
ERICKSON, KATHLEEN POWERS, A60
ERON, LEWIS JOHN, A132
ESKENAZI, TAMARA C., S10, S62: P
ESLINGER, LYLE, S100
EVANS, C. STEPHEN, A29
EVANS, CARL D., S42
EVANS, JR., JAMES H., A48
EVES, TERRY L., S70
EXUM, J. CHERYL, S62

FAILINGER, MARIE A., A80
FALK, MARCI, A44:P
FARGO, VALERIE M., S60
FARLEY ,EDWARD, A51:P
FARLEY, MARGARET A., A110
FARLEY, WENDY, A142
FARMER, KATHLEEN A., S128: P
FARMER, RON, S1
FARMER, WILLIAM R., S98
FASTIGGI, ROBERT L., A146
FEENSTRA, RONALD J., A42
FEERO, RICHARD L., A150
FELDER, CAIN, S125
FELDMAN, LOUIS H., S106, S152
FEWELL, DANNA NOLAN, S35
FIGUEIRA, DOROTHY M., A117
FINKEL, ASHER, S113
FINKELSTEIN, ISRAEL, S52
FISCHER, CLARE B., A119
FISCHER-MUELLER, E. AYDEET, S150
FISHER, DAVID H., A18, S19
FITZ, HOPE K., A117
FITZMYER, JOSEPH A., S14
FLANAGAN, JAMES W., S67
FLEDDERMANN, HARRY, S107
FLINT, PETER W., S118
FLOWERS, RONALD B., A46:P
FLOYD, JR., WAYNE WHITSON, A51
FLUKER, WALTER, A65:P
FOGARTY, GERALD, A167
FOGELSON, RAYMOND D., A15
FOLLIS, ELAINE R., S92: P
FONTAINE, CAROLE R., S102
FORD, LEWIS S., A122
FORMAN, ROBERT K.C., A31:P, A76
FORNEY, CRAIG ALLEN, A45
FORSHEY, HAROLD O., S12
FORSTMAN, JACK, A111:P
FORTNA, ROBE, S37
FOSTER, A. DURWOOD, A170
FOSTER, JEANNE, A18
FOULK, GRIFFITH, A120
FOWL, STEPHEN, S9
FOWLER, ROBERT M., S115
FOX, MICHAEL V., S16, S147
FRANKFURTER, DAVID T. M., S146
FRANKLIN, ROBERT MICHAEL, A45
FREDERICKS, JAMES LEO, A112
FREDRIKSEN, PAULA, A62, S47, S69, S101
FREEDMAN, DAVID NOEL, S24: P, S141
FRENCH, DOROTHEA, A62, S69
FRENCH, WILLIAM C., A70
FRERICHS, ERNEST S., S78: P
FREUND, RICHARD, S149
FRIESEN, LAUREN, A117
FRISINA, WARREN G., A117
FRIZZELL, LAWRENCE E., S113: P
FRYE, RICHARD N., S2
FUCHS, ESTHER, S19, S112
FULLER, MICHAEL, S60
FULLER, NEATHERY, S60
FULLER, ROBERT C., A104
FULLER, RUSSELL, S147
FUNK, WOLF-PETER, S15
FURNISH, VICTOR P., S90: P
FUTATO, EUGENE, S12

GALLAGHER, JOHN A.A28
GAMBLE, HARRY, S149
GAMMIE, JOHN G., S41
GARBER, ZEV, A121:P, S33:P, S123:P
GARDNER, RICHARD A., A15

GARR, W. RANDALL, S95
GARRELTS, GEORGE, A57:P, A116:P, A155:P
GARRETT, SUSAN R., S114: P
GAUSTAD, EDWIN S., A41:P
GAVENTA, BEVERLY R., S5, S20 ,S53: P, S87: P
GEER, JR., THOMAS, S61
GELWICK, RICHARD, A76:P
GERATY, LAWRENCE T., S84: P
GEREBOFF, JOEL, S143
GESTWICKI, RONALD, A1
GETZ, LORINE M., A-Pre, A129:P
GIBLIN, CHARLES H., S1
GIER, NICHOLAS F., A137
GILDAY, EDMUND T., A109
GILES, TERRY, S122
GILKES, CHERYL T., A65:P
GILL, DAVID W., A133
GILLETTE, J., S13
GILLIS, CHESTER, A107
GILMORE, GEORGE, A167:P
GIMELLO, ROBERT M., A120
GINSBURG ,ELLIOT K., A117
GITTLEN, BARRY M., S-Pre, S32:P, S136:P
GLASS, MATTHEW JAMES, A117
GODLAS ,ALAN ARTHUR ,A141
GODWIN, JOSCELYN, A108:P
GOHEEN CYNTHIA J., A119
GOIZUETA ,ROBERTO, A7
GOLDENBERG ,NAOMI, A5:P, A125
GOLOMB, DAVID M., S72
GOMEZ, JOSE MANUEL, A159
GOOD, DEIRDRE, S73
GOOD, ROBERT M., S17:P
GORANSON, STEPHEN, S109
GORDY, STEVE R., A149
GORMAN, JR., FRANK, S129
GOULDE, JOHN, A38
GOUWENS, DAVID J., A29
GRAHAM, WILLIAM A., A22:P
GRAYBEALL, JEAN, A38
GREEN, GARRETT, A84
GREEN, RONALD M., A14
GREEN, WILLIAM SCOTT, A-Pre, A56:P, A59:P, A97:P, S20, S54:P
GREENBERG, GERSHON, A121
GREENGUS, SAMUEL, S129: P
GREENSPAHN, FREDERICK E., S-Pre, S119: P
GREENSPOON, LEONARD J., S126, S147:P
GREENSTEIN, EDWARD L., S9,S71: P
GREER, BRUCE, A85
GRENZ, STANLEY, A23
GRESE, WILLIAM C., S99
GRIFFITH, SIDNEY H., S148
GRONER, PAUL, A39:P
GROPP, DOUGLAS M., S95
GROSJEAN, YASUKO MORIHARA, A126
GROSS, RITA M., A136, A164
GROSSBERG, DANIEL, S92
GROVES, A., S13
GRUBER, MAYER I., S152
GUALTIERI, ANTONIO ROBERTO, A143
GUERRA, ANTHONY J., S152: P
GULICK, JAMES EDWARD, A12
GUNDRY, ROBERT H., S116
GUNN, DAVID M., S144
GUPTA, ROXANNE KAMAYANI,A93
GUROIAN, VIGEN, A3
GUTMANN, JOSEPH, S104

HAAK, ROBERT D., S122: P
HAAS, PETER J., S129
HACKETT, ROSALYN I.J., A100:P, A143
HAFEMANN, SCOTT, S114
HALL, RICHARD ANTHONY SPURGEON, A150
HALL, ROBERT G., S146
HALLIGAN, JOHN M., S154
HALLMAN, JOSEPH M., A44:P
HALPERIN, DAVID J., A82
HALPERN-AMARU, BETSY, S146
HAMER, DON, A37:P
HAMERTON-KELLY, ROBERT, S3
HAMPSON, M. DAPHNE, A117
HANDY, LOWELL K., S138
HANKS, JOYCE MAIN, A133
HANSON, BRADLEY, A131
HANSON, PAUL D., S36
HAPPEL, STEPHEN, A77
HARDWICK ,MICHAEL E., S153
HARRELL, EDGAR C., S-Pre
HARRELSON, WALTER, S21
HARRIS, CHARLES U., S-Pre
HARRIS, JAY, A63
HARRIS, MICHAEL A., A54
HARRIS, MICHAEL, S35
HARRISON, BEVERLY, A89:P
HARRISON, VERNA E.F., A102
HARROD, JAMES B., A17
HART, RAY L., A32
HARVEY, BARRY A., A7
HARVEY, MARK S., A77
HARVEY, VAN A., S144
HARVIAINEN, TAPANI, S49
HASSAN, RIFFAT, A43, A114
HATCH, ROGER D., A65
HATCHER, JOHN S., A170:P
HATT, HAROLD, A94:P, A115:P
HAUERWAS, STANLEY, A75, A113
HAULE, JOHN R., A13
HAUSER, ALAN J., S63: P
HAWLEY, JACK, A162:P
HAY, DAVID M., S20
HAYS, RICHARD BEVAN, S20, S74:P, S97
HEALEY, ROBERT M., A99
HEANEY, JAMES J., A117
HEDRICK, CHARLES W., S99
HEFNER, PHILIP, A23, A148, A168:P,
HELGELAND, JOHN, S75: P
HENDRIX, HOLLAND L., S77: P
HENKING, SUSAN E., A102, A135
HENNELLY, ALFRED T., A47
HENRICKS, ROBERT G., A25:P
HENRY, CARL F.H., A128
HENRY, PATRICK G. ,A1
HERMANSEN, MARCIA K., A141
HERR, LARRY G., S84
HERZOG, FREDERICK, A74:P
HERZOG, KRISTIN, A119
HESCHEL, SUSANNAH, A82:P, A103:P
HESS, PETER MICHAEL, A81
HESS, RICHARD S., S119
HESSE, BRIAN, S50
HESSEL, DIETER T., A137
HESTER, JAMES D., S-Pre, S51
HIEBERT, THEODORE, S4
HILGERT, EARLE, S117: P
HILLMER, PHILIP M., A163
HILTEBEITEL, ALF, A61, A86:P, A156:P,
HIMMELFARB ,MARTHA, A82, S146:P
HINZE, CHRISTINE FIRER, A40
HOBGOOD, MARY E., A27
HODDER, ALAN D., A18
HODGSON, JR., ROBERT, S140
HOFF, FRANK, A109
HOFFMAN, MARK G. V., S153
HOFFMAN-LADD, VALERIE, A141
HOGLUND, KENNETH G., S154
HOLREDGE, BARBARA A., A21
HOLIFIELD, E. BROOKS, A20:P
HOLLADAY, JR., JOHN S, S86, S111:P, S135
HOLLEMAN, WARREN LEE, A157
HOLLER, CLYDE, A139

HOLLOWAY, STEVEN W., S119
HOLMES, DAVID L., A172
HOLMES, MICHAEL W., S61
HOPKINS, DAVID C., S67, S100
HOPKINS, DENISE DOMBKOWSKI, S82
HOPKINS, THOMAS, A79:P
HOPKINS, THOMAS J., A136:P
HORN, SIEGFRIED H., S84
HORSLEY, GREG H. R., S11
HORSLEY, RICHARD, S40
HOWARD, GEORGE, S51
HOWE, E. MARGARET, S60
HOYT, JR., THOMAS, S82
HUBBARD, JAMES B., A95, A120
HUBBARD, LORITA, S84
HUFFMON, HERBERT B., S129
HUGHES, J., S13
HULIN, LINDA C., S142
HULL, JR., JOHN H., S145
HULL, JR., ROBERT, S94
HUMM, ALAN, S13
HUMPHRIES, MICHAEL, S107
HUNSINGER, GEORGE, A145:P
HUNTER, DAVID, A62, S69
HURD, JOHN, S13
HURST, L. D., S20, S57
HURST, THOMAS RICHARD, S113
HURTADO, LARRY W., S20, S57: P
HUTCHINSON, JR., ARNO M., S115
HUTCHINSON, JOHN A., A122
HYBERTSEN, KAREN SUE, A123
HYNES, WILL IAM J., A67:P

IDINOPULOS,THOMAS A., S127
INCANDELA, JOSEPH M., A107:P
INSLER, STANLEY, A52
IRWIN, KATHLEEN M., A99
IRWIN, WILLIAM H., S41
ISASI-DIAZ, ADA MARIA, A110
ISENBERG, SHELDON R., A10
IVES, CHRISTOPHER AVERY, A2, A112

JACKSON, CARL T., A41
JACKSON, JARED J., S95
JACKSON, WILLIAM J., A162
JACOBS, PAUL F., S12
JACOBSEN, DOUGLAS G., A128:P
JANOWITZ, NAOMI, A138:P
JASPER, DAVID, A54
JAY, NANCY B., A123
JEFFERS, JAMES S., S101, S140
JEFFORD, CLAYTON N., S107
JENNINGS, JR.,THEODORE WESLEY, A169
JENSON, ROBERT W., A23
JEWETT, ROBERT, S134
JOBLING, DAVID, S19, S154
JOBLING, WILLIAM J., S60
JODOCK, DARRELL, A167
JOHNSON, MATTHEW VAUGHAN, A117
JOHNSON, MYKEL, A69
JOHNSON, ROGER A., A63
JOHNSTON, EDWIN D., A117
JOHNSTON, ROBERT K., A128:P
JOLLIFFE, RONALD L., S107
JONES, DONALD, A66:P
JONES, F. STANLEY, S103
JONES, JAMES W., A5
JONES, JANET, S85
JONES, SERENE, A8
JORDAN, GREGORY D., S42
JUEL, DONALD, S20, S38: P
JUERGENSMEYER, MARK, A38, A79, A135:P
JUNKER, MAUREEN, A73

KAELBER, WALTER O., A86, S148
KAISER, JR., WALTER, S4
KAMESAR, ADAM, S113
KAMPEN, JOHN, S58
KANG, WI JO, A126
KANNENGIESSER, CHARLES, A62
KAPSTEIN, MATTHEW, A64
KASSAM, TAZIM R., A117
KASULIS, THOMAS P., A64:P
KATZ, NATHAN, A138
KAUFMAN, PETER, A19:P
KAUFMAN, S., S13
KAWAMURA, EIKO, A112
KAWAMURA, LESLIE, A78:P, A158:P
KAY, JUDITH W., A3
KEENAN, JOHN,P., A31
KEIFERT, PATRICK R., A80, A107
KELLEHER, THERESA, A136
KELLER, CATHERINE, A88
KELLEY, PAGE H., S123
KELLY, AIDAN A., A117, A129
KELLY, GEFFREY B., A9:P
KELSAY, JOHN, A113
KENNEDY, CHARLES A., A30
KENNEY, JOHN PETER, A50
KENT, MATTHEW, S98
KEPNES, STEPHEN, A121
KERLIN, MICHAEL J., A28
KERSHAW, NORMA, S142: P
KESSLER, GARY E., S59
KHALSA, GURUDHARM SINGH, A38:P
KHAN, ABRAHIM,H., A29:P
KILEY, MARK, S139
KIMELMAN, REUVEN, A40
KING, KAREN L., S73, S105:P, S150,
KING, PHILIP J., S-Pre, S27, S34:P,
KING, URSULA, A125, A143, A164,
KING, WINSTON L., A2
KINGHORN, JOHANN, A126
KINGSBURY, JACK DEAN, S116: P
KIRK, MARTHA ANN, A119
KIRKLAND, RUSSELL, A25
KIYOTA, MINORU, A95:P
KLEIN, ANNE, A164:P
KLEIN, RALPH W., S10, S70: P
KLEIN, RICHARD G., S7
KLEMM, DAVID E., A51
KLIEVER, LONNIE D., A151:P
KLOPPENBORG, JOHN S., S107, S155
KNAPP, A. BERNARD, S141
KNAUF, ERNST AXEL, S-Pre
KNIGHT, DOUGLAS A., S67
KNIPE, DAVID M., A86
KNITTER, PAUL, A53
KNOPPERS, GARY, S10
KOESTER, HELMUT, S3, S22, S155,
KORT, WESLEY A., A18:P
KOTTER, WADE R., S52
KOWALEWSKI, MARK R., A132
KRAEMER, DAVID, S96
KRAEME ,ROSS S., A-Pre, S11, S150:P
KRAFT, ROBERT A., S126
KRAFTCHICK, STEVE, S74
KRAUS, C. NORMAN, A11
KRAUS, JONATHAN D., A138
KROEGER, CATHERINE CLARK, S112:P
KRONDORFER, BJORN, A117
KUAN, JEFFREY K., S42
KUCK, DAVID W., S74
KUEMMERLIN-MCLEAN, JOANNE K., S45
KUNTZ, J. KENNETH, S92
KURZ, WILLIAM S., S38
KYSAR, ROBERT, S37, S139:P

LABIANCA, ØYSTEIN S., S50:P, S84, S111,
LAFARGUE, MICHAEL, A25
LAGERQUIST, L. DEANE, A102
LAM-EASTON, LINDA L., A25, A61:P
LAMB, MATTHEW, A16, A47
LAMB, RAMDAS, A162
LAMBRECHT, JAN, S5

LANCE ,H. DARRELL, S86
LANDU, FRANCIS, S92
LAPP, NANCY L., S86
LARSON, GERALD J., A21
LASINE, STUART, S41: P
LAUGHLIN, JOHN, S29
LAURITZEN, PAUL, A165
LAUSTRUP, MARK, S12
LAVAN, SPENCER, A76
LAWRENCE, BRUCE B., A79:P
LAWSON, B. TODD, A170
LAYTON, BENTLEY, S73
LEASE, GARY, A28:P, A61
LEDERMAN, SHLOMO, S65
LEE, GARY, A133
LEE, JUNG YOUNG, A144:P
LEMKE, WERNER E., S8
LENOWITZ, HARRIS, S33
LEVENSON, DAVID B., S152
LEVENSON, JON D., S128
LEVINE, AMY-JILL, S47
LEVISON, JOHN R., S114
LEWIS, JACK P., S45 S127
LEWIS, JAMES ROGER, A130
LEWIS, THEODORE J., S71
LIDONNICI, LYNN R., S59
LIEBERMAN, ABRAHAM A., S104
LIGHTSTONE, JACK N., S96
LIM, TIMOTHY H., S58
LINDBECK ,GEORGE, A75
LINENTHAL, EDWARD TABOR, A104
LIPPY, CHARLES H., A83, A132:P
LISHKA, DENNIS, A2
LIVEZEY, LOIS GEHR, A80:P, A101:P
LIVINGSTON, JAMES C., A38, A111
LLEWELLYN, JOHN EARL, A79
LLOYD, MANUELA, S60
LLOYD, SHARON, A81
LOHFINK, NORBERT, S16
LONDON, GLORIA, S109
LONG, BURKE O., S64: P, S81: P
LONG, CHARLES H., A100
LONGACRE, ROBERT E., S48
LONGSTAFF, THOMAS R. W., S7:P, S77
LOTZ, DAVID W., A149
LOUDER, DAVID, S13
LOVIN, ROBIN W., A80:P, A106
LOWE ,WALTER J., A51:P, A163
LOWERY, KIRK E., S48
LUCK, GEORG, A50, S59
LUCKERT, KARL, A123
LULL, DAVID J., S97, S134
LUND, ERIC, A131:P
LUTGENDORF, PHILIP, A6, A162
LUTZKY, HARRIET C., A5
LYNN, ROBERT W., A128
LYONS, GEORGE, S134

MABRY, JONATHAN, S60
MACDONALD, BURTON, S60
MACDONALD, DENNIS R., S83, S103
MACHINIST, PETER, S122, S138: P
MACK, BURTON L., S3, S43, S150, S155,
MADDOX, RANDY L., A11:P, A72
MAFFLY-KIPP, LAURIE F., A20
MAFICO, TEMBA J., S125
MAKARUSHKA, IRENA S., A135, A155
MAKRANSKY, JOHN JOSEPH, A158
MALANDRA, WILLIAM W., A52
MALBON, ELIZABETH STRUTHERS, A33, S66, S100:P
MALINA, BRUCE J., S140: P
MALONE, NANCY M., A1:P
MANDELBAUM, IRVING J., S143
MANIS, ANDREW MICHAEL, A65
MANN, GURINDER SINGH, A162
MANSUETO, ANTHONY E., A27, A48, A85
MARCEAU, WILLIAM CHARLES, A62:P
MARCUS, DAVID, S100
MARE, W. HAROLD, S60
MARGLIN, FREDERIQUE APFFEL, A105
MARKOE, GLENN E., S28
MARSDEN, GEORGE, A128
MARTIN, DALE B., S100
MARTIN, JOAN, A89, S112
MARTIN, JOEL W., A116, A139
MARTIN, RICHARD C., A43:P
MARTIN, JR., TERENCE J., A107
MARTINEZ, GERMAN M., A160
MARTY, MARTIN E., A-Pre, A34, A75, A153:P, A154
MARTYN, J. LOUIS, S5, S74
MASSEY, ISABEL ANN, S115
MATTHEWS, DONALD, A145
MATTHEWS, REX D., A72:P
MATTHEWS, VICTOR H., S108:P, S129
MATTHIESON, MICHON MARIE, A122
MAXWELL-HAUPTMAN, NATALIE, A2:P
MAY, WILLIAM W., A66
MAYS, JAMES L., S110: P
MCAULIFFE, JANE DAMMEN, A43:P
MCBRIDE, JAMES, A126:P
MCCANN, DENNIS P., S149
MCCANT, JERRY W., S114
MCCARTER, JR., P. KYLE, S28, S32, S88:P, S93: P
MCCARTHY, VINCENT A., A29
MCCLOUD, BEVERLY THOMAS, A124
MCCOLLUM, ADELE, A58:P, A118, A119,
MCCOY, CHARLES, A66
MCCREADY, DOUGLAS, A117
MCCULLOH, GERALD W., A19, A149
MCDANIEL, JUNE, A166:P
MCDANNELL, COLLEEN, A104:P
MCDARGH, JOHN, A13:P
MCDONOUGH, SHEILA, A87:P
MCGOVERN, PATRICK E., S60
MCGUIRE, ANNE, S55: P
MCKENNY, GERALD P., A150
MCKENZIE, STEVEN L., S10
MCKNIGHT, GEORGE, S29
MCKNIGHT, SCOTT, S47
MCLAIN, F. MICHAEL, A40
MCLEAN, STUART D., A66
MCMILLION, PHILLIP, S121
MCNALLY, SUSANNE, A135
MCNUTT, PAULA M., S67
MCPHERRAN, MARK L., A50
MCRAE, JOHN R., A78
MCROBERT, LAURIE, A121
MEIER, SAM, S17
MELTON, J. GORDON, A129
MELTZER, TOVA, S48
MERCADANTE, LINDA A., A102, A115
MERDINGER, JANE E., A102
MERKUR, DANIEL, A171
MERLING, DAVID, S84
MERRITT, H. WAYNE, S121
MESKIN, JACOB, A51
METZGER, MARY C., S50
MEYER, MARVIN, S75
MEYERS, CAROL, A103, S67:P
MEYERS, ELEANOR SCOTT, A166
MEYERS, ERIC M., S-Pre
MICHAELS, J. RAMSEY, S1, S40
MICHAELSEN, ROBERT S., A34
MILAVEC, AARON, S120, S153
MILBANK, JOHN, A49
MILES-DE LONY, REBEKA, A113
MILGROM, JACOB, S151
MILLEN, ROCHELLE, A103
MILLER, ALAN L., A15
MILLER, CYNTHIA L., S48
MILLER, J. MAXWELL, S42: P
MILLER, LARRY B., A22
MILLER, P. A., S13

MILLER, PATRICIA COX, S55
MILLER, JR., PATRICK, S-Pre, S137: P, S156: P
MILLER, RICHARD B., A40
MILLER, TIMOTHY, A12:P
MILLER-MCLEMORE, BONNIE J., A165
MILLS, BRUCE L., A13
MILNE, PAMELA J., S67
MIR, MUSTANSIR, A43
MIRECKI, PAUL ALLAN, S2: P, S15
MISCALL, PETER D., S62
MISNER, PAUL, A28
MOESSNER, DAVID P., S120:P, S146
MONASTERIO, M[a] TERESA ORTEGA, S68, S104:P
MONROE, WILLIAM FRANK, A117
MOONEY, CHRISTOPHER F., A46
MOORE, CAREY A., S6
MOORE, MARY ELIZABETH, A72:P
MOORE, STEPHEN D., S35
MORAG, SHLOMO, S49, S68
MORAHG, GILEAD, S33: P
MORRIS, MICHAEL, A94
MORRIS, VALARIE ZIEGLER ,A114
MORRISON, KENNETH M., A139, A171
MOWERY, ROBERT L., S1
MUDALIAR, CHANDRA, A105
MUHLY, JAMES D., S-Pre, S28
MULLER-ORTEGA, PAUL E., A21
MUMME, PATRICIA Y., A6
MUNTINGH, LUKAS M., S138
MURPHY, NANCEY C., A168
MURPHY, ROLAND E., S16, S102
MUSSELL, MARY-LOUISE, S124
MYERS, SARA J., A169
MYERS, WILLIAM, S125
MYSCOFSKI, CAROLE, A159:P

NAGATOMO, SHIGENORI, A64
NAHSER, R. BYRON, A66
NANJI, AZIM A., A87
NAPPER, ELIZABETH, A164
NARAYANAN, VASUDHA, A6
NASH, JESSE W., A123
NASR, SEYYED HOSSEIN, A108
NASUTI, HARRY P., S100
NATHANSON, BARBARA GELLER, A82:P, A94:P, A103:P
NATTIER, JAN, A39
NEALEN, MARY KAYE, A47
NELSON, PAUL T., A145
NEUMANN, FRANKE J., A140
NEVILLE, ROBERT C., A122:P
NEWBY, GORDON D., A82:P
NEWMAN, LOUIS E., S149
NEWSOM, CAROL ANN, A82, S16: P
NEYREY, JEROME H., S37, S140
NICHOLSON, GODFREY C., S99
NICKELSBURG, GEORGE W. E., S6
NIEDNER, JR., FREDER, S38
NOBUHARA, TOKIYUKI, A112:P
NOEL, DANIEL C., A17
NOWELL, IRENE, S6
NURUDDIN, YUSUF, A124
NUSSBAUM, MARTHA CRAVEN, A92

O'BRIEN, JULIA M., S36
O'CONNELL, KEVIN G., S-Pre, S60: P
O'CONNOR, JUNE ELIZABETH, A114
O'CONNOR, KATHLEEN MALONE, A124
O'CONNOR-SEGER, PATTI, S23: P
O'DAY, GAIL R., S121
O'FLAHERTY, WENDY DONIGER, A21, S81
O'REGAN, CYRIL J., A31
OCKER, CHRISTOPHER, A160
ODELL, MARGARET S., S122
ODELL-SCOTT, DAVID, S9
OEGEMA, GERBERN S., S146
OGLETREE, THOMAS, A101
OLDS, LINDA E., A10
OLENDZKI, ANDREW, A158
OLIVER, IAN BUCKNER, A85
OLIVER, MARY ANNE MCPHERSON, A157:P
OLSON, ALAN M., A161
OLYAN, SAUL M., S141
OREN, ELIEZER D., S135
ORLINSKY, HARRY M., S49, S91:P, S104:P
ORR, ELAINE NEIL, A54
OSBURN, CARROLL D., S61:P, S94:P
OSIEK, CAROLYN, A62, S69
OSTER, JR., RICHARD, S11 P
OTZEN, BENEDIKT, S17
OVERMAN, J. ANDREW, S40

PACE, DIANE JONTE, A13:P
PACINI, DAVID S., A33
PAGELS, ELAINE, S105, S112, S133
PAICE, PATRICIA, S111
PALS, DANIEL L., A19
PALUMBO, GAETANO, S52, S60
PANNENBERG, WOLFHART, A23
PAPER, JORDAN, A171:P
PARDEE, DENNIS, S71
PARIS, PETER, A145
PARKER, S. THOMAS, S85: P
PARKER, SIMON B., S71
PARKER, THOMAS D., A67, A73
PARR, CHRISTOPHER P., A18
PARROTT, DOUGLAS M., S105
PARSONS, MIKEAL C., S120
PARVEY, CONSTANCE F., A114:P
PASEWARK, KYLE A., A160, A161
PASTIS, JACQUELINE, S13
PATRICK, DALE, S121,
PATTE, DANIEL, S19: P
PATTERSON, STEPHEN, S15: P
PAULIEN, JON, S1
PAWLIKOWSKI, JOHN THADDEUS, A53
PAYNE, RICHARD KARL, A68
PEABODY, DAVID B., S98: P
PEARSON, BIRGER A., S55, S133, S150
PECK, WILLIAM J., A9
PEEL, MALCOLM L., S120
PELLAUER, MARY, A24
PERDUE, LEO G., S102: P
PERKINS, LINDA M., A45:P
PERKINS, PHEME, S5:P, S55, S144
PERKINS, ROBERT L., A29
PERSON, JR., RAYMOND, S36
PERVO, RICHARD I., S47, S83
PETERS, KARL, A148
PETERS, MEL, S125
PETERSEN, DAVID L., S36: P
PETERSEN, NORMAN R., A33, S6
PETERSEN, WILLIAM L., S94
PETERSON, DANIEL CARL, A43
PETERSON, THOMAS V., A15:P, A166:P
PETZER, JACOBUS H., S61
PHAN, PETER C., A102
PHILLIPS, III, C. ROB, S75
PHILLIPS, CRAIG A., A7
PHILLIPS, GARY, S9
PHILLIPS, VICTORIA, S19
PICKERING, GEORGE W., A137:P
PICKLE, JR., JOSEPH W., A49:P
PIEDISCALZI, NICHOLAS, A99:P
PIETERSMA, ALBERT, S118
PIGUÉ, STANLEY C., S92
PILCH, JOHN J., S18:P, S140
PILGRIM, RICHARD, A109:P
PINNOCK, CLARK H.,
PIPPIN, TINA, S35
PITARD, WAYNE, S108
PITTMAN, DON A., A117
PLASKOW, JUDITH, A44

PLEINS, J. DAVID, S63
PLONSEY, JENNIFER RYCENGA, A77
POLAND, LYNN, A77:P, A107
POLK, DAVID P., A23
POLKA, BRAYTON, A13
POLLARD, III, ALTON B., A45
POLZIN, ROBERT, S62
POPE, MARY B., A20
PORTER, STANLEY E., S121
POST ,STEPHEN GARRARD, A137
POSWICK, R. F., S13
POTTER, CAROL ANN, A81
POWELL, SAMUEL M., A26
PRABHU, JOSEPH, A88
PRICE, JOSEPH L., A104
PRICE, III, JAMES R., A31
PROMEY, SALLY M., A83
PROUDFOOT, WAYNE, A84:P

QUINN, PHILIP L., A42

RAAB, KELLEY A., A8
RAABE, PAUL R., S92
RABIL, JR., ALBERT, A33
RABUZZI, KATHRYN ALLEN, A125
RAHFELDT, DARYL, S99
RAINEY, ANSON F., S-Pre
RAITT, JILL, A19:P
RAST, WALTER E., S-Pre
RAY, RICKEY J., A117
READ, KAY A., A140
REDDISH, MITCHELL GLENN, A60
REDFORD, DONALD B., S135
REDINGTON, JAMES D., A6:P
REDMOUNT, CAROL A., S111
REED, BARBARA, A136
REED, DARRYL WILLIAM, A24
REEVES, JOHN C., S15
REINEKE, MARTHA J., A8:P, A123, A151
REINER, FRED N., S104
REIS, PATRICIA, A17:P
REISZ, JR., H. FREDERICK, A107
RENDSBURG, GARY A., S44
RENDTORFF, ROLF, A63, S8
RENICK, TIMOTHY M., A70
REVELL, E. J., S49, S80: P
REYNOLDS, CHARLES H., A55:P, S46:P
REYNOLDS, FRANK E., A41, A151
REYNOLDS, HOLLY BAKER, A105
RHOADS, DAVID, S134
RIBERA, JOSEP, S49
RICE, JR., EUGENE F., A33
RICHARD, SUZANNE, S52: P
RICHARDS, KENT H., S81
RING, NANCY C., A16:P
RINGE, SHARON H., A27:P, A110:P
RIVKIN, ELLIS, A121, S151
RO, YOUNG-CHAN, A27
ROBBINS, GREGORY ALLEN, S45
ROBBINS, J. WESLEY, A161
ROBERTS, J. J. M., S13
ROBINSON, JAMES M., S15, S107:P, S155:P
ROCHE, MARIE-JEANNE, S60
ROCKEFELLER, STEVEN C., A67
ROHRBAUGH, RICHARD L., S140
ROOF, WADE CLARK, A85:P
ROOT, JOHN DAVID, A167:P
ROSENBAUM, JONATHAN, S70
ROSS, ELLEN M., A102
ROSS, JAMES F., S86
ROSS-BRYANT, LYNN, A151
ROSSEAU, JACQUES, S18
ROTH, HAROLD D., A25
ROTH, JOHN K., A113
RUBENSTEIN, RICHARD L., A113:P
RUDOLPH, KURT, S2
RUDY, KATHY, A69
RUETHER, ROSEMARY RADFORD, A63:P, A136, A164
RUMSCHEIDT, H. MARTIN, A149
RUNIA, DAVID, S117
RUNZO, JOSEPH, A4
RUSSELL, JAMES, S29
RUSSELL, LETTY M., A110:P
RUSSELL, ROBERT JOHN, A148
RUSSELL, WILLIAM R., A160:P
RYBA, THOMAS, A26

SACHEDINA, ABDULAZIZ A., A22
SAKENFELD, KATHARINE DOOB, S8:P, S82:P
SALDARINI, ANTHONY J., S40, S102
SALEY, RICHARD J., S7, S13
SAMUELSON, NORBERT, A53, A94
SANDERS, E. P., S3
SANDON, LEO, A113
SANNEH, LAMINE, A100
SARASON, RICHARD S., S96:P
SCANLIN, HAROLD P., S21, S48:P
SCHAAR, KENNETH W., S142
SCHARLEMANN, ROBERT P., A32, A163:P
SCHICK, ROBERT, S52, S85
SCHIFFMAN, LAWRENCE H., S44:P, S58
SCHLITT, DALE MARTIN, A122
SCHMIDT, DAVID,P.,A66
SCHMIDT, GERDA, A49
SCHMITZ, PHILIP C., S17
SCHNEIDERS, SANDRA M., A131
SCHNUSENBERG, CHRISTINE C., A166, S75
SCHOONMAKER, ANN, A170
SCHOTTROFF, LUISE, A63
SCHULTENOVER, DAVID G., A167
SCHULTZ, DAWSON, A101
SCHURMANN, REINER, A32
SCHÜSSLER FIORENZA, ELISABETH, A110, S19, S112, S133:P
SCHWARTZ, PAUL A., A13
SCHWARZ, HANS, A49, A149
SCHWEIKER, WILLIAM, A47
SCOTT, ALAN BRUCE, A81
SCOTT, BERNARD BRANDON, S3
SCOTT, JAMES, A71
SCOVILL, NELIA BETH, A58:P, A118:P
SCROGGS, ROBIN, S97
SEAT, LEROY, A129
SEELEY, DAVID, S56
SEGAL, ALAN F., S101, S141
SEGAL, ROBERT A., A26:P, A143
SEGER, JOE D., S-Pre, S12:P, S86,
SEGOVIA, FERNANDO F., S37:P,S139
SEITZ, CHRISTOPHER R., S41
SELLEW, PHILIP, S148
SELLS, MICHAEL A., A43, A82
SETEL, DRORAH, A138
SEWELL, MARILYN J., A114
SHANNON, THOMAS A., A165:P
SHAPIRO, SUSAN E., A71, A147:P
SHARMA, ARVIND, A143
SHARPE, KEVIN J., A17, A168
SHART, ROBERT H., A39
SHELTON, R. LARRY, A11
SHERIDAN, DANIEL P., A6
SHERLOCK, RICHARD, A101
SHIH, HENG-CHING, A158
SHIMOFF, SANDRA R., A135, S143
SHIRLEY, EDWARD L., A31
SHUTLER, M. E., S12
SIBINGA, JOOST SMIT, S61
SIEGELE-WENSCHKEWITZ, LEONORE, A63
SIKER, LOUKE VAN WENSVEEN, A66
SIMMONS, H. MICHAEL, A52:P
SIMMONS, JOHN KENT, A20
SIZEMORE, RUSSELL FOSTER, A3
SLATER, PETER, A53:P

SLINGERLAND, DIXON, S127
SMART, NINIAN, A21, A38, A99
SMITH, BRIAN K., A86
SMITH, DANIEL L., S154
SMITH, FREDERICK M., A86
SMITH, HARMON L., A14
SMITH, HUSTON, A108
SMITH, JANE I., A136
SMITH, JONATHAN Z., A61, A76, S3
SMITH, LEE, A99
SMITH, MARK S., S24, S71, S141, S145
SMITH, ROY HERNDON STEINHOFF, A130
SMITH, THEOPHUS HAROLD, A48
SMITH, THOMAS A., A62
SMURL, JAMES F., A80
SNELLING, CLARENCE H., S19
SNODGRASS, KLYNE R., S130
SOARDS, MARION L., S74
SOIFER, DEBORAH A., A21:P
SOLL, WILLIAM, A77, S6
SPENCER, JOHN R., S31:P, S67:P
SPIEGEL ,FREDELLE Z., A24
SPIVEY, ROBERT, A99
SRINIVASAN, VASANTHI, A93
STANGE, MARY ZEISS, A44
STEGNER, WILLIAM RICHARD, S57
STEIN, STEPHEN J., A83:P
STEINHAUSER, MICHAEL G., S107
STEMMELER, MICHAEL L., A132
STENGER, MARY ANN, A88
STERLING, GREGORY E., S56
STERN, EPHRAIM, S28
STEUER, AXEL D., A-Pre, A42:P, A84:P, A90:P
STEVENSON, DANIEL B., A120
STIEGLITZ, ROBERT R., S28
STOCKMAN, ROBERT H., A170
STONE, JEROME A., A142
STONE, MICHAEL E., S13, S146
STOOPS, JR., ROBERT F., A30, S13, S146
STORCK, HERBERT A., S42
STOUT, HARRY S., A150:P
STRANGE, JAMES F., S7, S77
STREETMAN, ROBERT F., A73:P
STRENSKI, IVAN, A143:P, A166
STROBLE, PAUL EDWARD, A84
STRUGNELL, JOHN, S6
STUMP, ELEANORE, A42
SUCHOCKI, MARJORIE HEWITT, A134:P, S128
SULLIVAN, LAWRENCE E., A123:P, A140:P
SUN, HENRY T. C., S119
SUNSHINE, EDWARD R., A113
SURIN, KENNETH JAMES, A117
SWANSON, STEVEN R., S36
SWARTZ, MICHAEL D., S127
SWEARER, DONALD, A78
SWEENEY, MARVIN A., S65:P, S145:P

TABOR, JAMES D., A30:P, S152
TAL, ABRAHAM, S72
TALAMANTEZ, INEZ, A171
TALBERT, CHARLES H., S130:P
TALSTRA, E., S13
TAMBURELLO, DENNIS, A160
TANNEHILL, ROBERT C., S83
TANZER, SARAH J., S123
TAPP, ROBERT B., A2
TASHJIAN, JIRAIR S., S155
TAUSSIG, HAL, S150
TAYLOR, BERNARD A., S118
TAYLOR, BRON C., A80
TAYLOR, MARK C., A163
TAYLOR, MARK KLINE, A7:P
TEEPLE, HOWARD M., S75
TEJERO, EMILIA FERNANDEZ, S49, S68
TESSIER, LINDA J., A44, A69:P
THAKUR, SHIVESH C., A40
THANDEKA, A73
THIELMAN, FRANK, S51
THIEMANN, RONALD F., A48:P
THISTLETHWAITE, SUSAN BROOKS, A74:P
THOMASMA, DAVID, A101
THOMPSON, CYNTHIA L., S39
THOMPSON, DAVID M., A49
THOMPSON, JR., GOUGH, S-Pre
THOMPSON, JAMES W., S43
THOMPSON, MARIANNE MEYE, S37
THOMPSON, THOMAS L., S151
THORSEN, DONALD A.D., A72
THRONTVEIT, MARK A., S70
TICE, TERRENCE N., A73
TIFFANY, FREDERICK C., S8
TILLEY, MAUREEN A., S45
TILLEY, TERRENCE, A4
TIMM, JEFFREY R., A6
TIPLER, FRANK J., A148
TIPTON, STEVEN, A75:P
TOBIN, THOMAS H., S106:P
TOLBERT, MARY ANN, S112
TOOMBS, LAWRENCE E., S86
TOPLYN ,MICHAEL, S85
TORJESEN, KAREN JO, A164, S39, S152
TOWNES, EMILIE MAUREEN, A65
TOWNSEND, JOHN T., S14
TRACY, DAVID, A64
TRAHAN, MARY ELLEN, A129
TREAT, JAY, S13
TREBOLLE, JULIO, S118
TRICKETT, DAVID, A169:P
TRIPP, DAVID LAWRENCE, A117
TRUMBOWER, JEFFREY A., S139
TSEVAT, MATITIAHU, S100
TUCKER, GENE M., S-Pre, S89: P
TURNER, JOHN D., S73: P
TURNER, RICHARD BRENT, A45
TURNHAM, TIMOTHY JOHN, S149
TWEED, THOMAS A., A41
TYSON, JOHN R., A160
TYSON, JOSEPH B., S14: P
TYSON, JR., RUEL W., A71
TZAFERIS, VASSILIOS, S29

ULANSEY, DAVID, S38
ULRICH, EUGENE, S118:P, S126:P
UMANSKY, ELLEN M., A89:P, A125:P
UNDERWOOD, GRANT, A12

VAAGE, LEIF E., S155
VALANTASIS, RICHARD, S148
VALENTINE, LONNIE, A46
VAN DAM, CORNELIS, S138
VAN HUYSTEEN, WENTZEL, A4
VAN SETERS, JOHN, S151:P
VAN VOORST, ROBERT E., S153
VAN WINKLE, D. W., S4
VANDERBROEK, LYLE, A99
VANDERKAM, JAMES C., S6:P
VAUGHN, ELIZABETH DEWBERRY, A157
VERBRUGGE, VERLYN D., S77
VIA, JR., DAN O., S116
VIRGILI, ELIZABETH SAY, A145
VISVARESVARAN, KAMALA, A105
VOSS, KAREN H., A10

WACHOLDER, BEN ZION, S58
WAINWRIGHT, ARTHUR, S121
WAINWRIGHT, ELAINE, S124
WAINWRIGHT, WILLIAM J., A4:P
WALDMAN, MARILYN R., A22
WALDSTEIN, MICHAEL, S139
WALKER, PAUL E., A141
WALL, JR., RICH M., A149
WALL, ROBERT W., S1:P, S43:P
WALLACE, MARK I., A135
WALLWORK, ERNEST, A5, A85:P

WALSH, RICHARD G., S100
WALSH, SYLVIA, A29
WALTKE, BRUCE, S21, S65
WANGU, MADHU BAZAZ, A162
WAPNISH, PAULA, S50, S67
WARD, WILLIAM A., S135
WARNER, EDWARD A., A46
WARNOCK, PETER, S-Pre
WASHINGTON, HAROLD C., S102
WASSERSTROM, STEVEN M., A22, A82:P
WATSON, DUANE F., S99
WAWRYKOW,J OSEPH PETER, A19
WEAVER, F. ELLEN, A131
WEBB, EUGENE, A5
WEBB, ROBERT L., S44
WEBBER, RANDALL C., S18
WEBORG, C. JOHN, A11
WEEMS, RENITA, S112, S125:P
WEGNER, JUDITH ROMNEY, A103
WEINBERG, MILTON, S49
WEINSTEIN, STANLEY, A120:P
WEINSTEIN, JAMES M., S111, S135:P
WELCH, ALFORD T., A87
WELCH, CLAUDE, A33, A111
WELCH, JOHN W., S129
WELCH, SHARON, S9
WELLS, HARRY L., A117
WELLS, ROY D., S145
WERNBERG-MØLLER, P., S68
WESSINGER, CATHERINE LOWMAN, A12
WEST, CHARLES C., A9
WESTPHAL, MEROLD, A32
WESTRA, HELEN PETTER, A150
WEVERS, JOHN WILLIAM, S126
WHEELOCK, WADE, A86:P
WHITAKER, R., S13
WHITE, HUGH C., S9: P
WHITE, L. MICHAEL, S39:P, S101:P
WHITE, RICHARD T., S58
WHITE, SIDNIE ANN, S147
WHITE, W.D., A14:P
WHITING ,ROBERT, S108
WHITMORE, TODD DAVID, A137
WICKER, KATHLEEN O'BRIEN, S148:P
WIEBE, DONALD, A143
WIGGINS, JAMES B., A-Pre, A92:P, A98:P
WILKEN, ROBERT, A154:P
WILKINS, WALTER J., A148
WILLIAMS, DANIEL H., A81
WILLIAMS, DOLORES, A110
WILLIAMS, FRANK, S73
WILLIAMS, GEORGE, A95
WILLIAMS, JAMES G., S35: P
WILLIAMS, MICHAEL A., S39, S105
WILLIAMS, PETER,W., A172
WILLIAMS, ROBERT LEE, S98
WILLIAMSON, H. G. M., S4
WILLIS, JOHN T., S4:P, S145
WILLIS, TIMOTHY M., S138
WILSON, CHARLES A., A47:P
WILSON, GERALD H., S138
WILSON, JOHN F., A150:P, S29:P
WILSON, ROBERT R., S122
WIMBUSH, VINCENT L., S22:P,
WIMMER, DONALD H., S109
WINDFUHR, GERNOT L., A52, S2
WINK, WALTER, S40, S128
WINSTON, DAVID, S10
WISDO, DAVID, A4
WISMER, PATRICIA LEE, A142
WITHERINGTON, III, BEN, S40
WOELFEL, JAMES W., A117
WOLFE, MARGARET A., S111
WOLFSON, ELLIOT, A138
WOLTERS,AL, S41, S44, S58:P
WOOD, BRYANT G., S-Pre
WOOD, PATRICIA COCKRELL, A54
WOODWARD, MARK RHEY, A141
WRIGHT, BEN, S13
WRIGHT, DALE S., A64
WRIGHT, JOHN W., S10
WRIGHT, N. THOMAS, S51
WRIGHT, TERENCE R., A54
WUELLNER, WILHELM, S66
WUTHNOW, ROBERT, A75
WYSCHOGROD, EDITH, A32:P, A51, A161:P
WYSCHOGROD, MICHAEL, A53

YAMIN, JR., GEORGE J., A13
YARBROUGH, O. LARRY, S148
YEAGER, DIANE M., A3
YEE, GALE A., S124
YODER, JOHN HOWARD, A9
YOUNG, KATHERINE K., A136
YOUNKER, RANDALL W., S84
YU, ANTHONY C., S81
YUSA, MICHIKO, A68:P

ZAAS, PETER S., S149:P
ZAHNISER ,A.H. MATHIAS, A124:P
ZARAGOZA, EDWARD C., A15
ZARINS, JULIUS, S108:P
ZEDER, MELINDA A., S12, S50
ZELECHOW ,BERNARD, A77
ZERNER, RUTH W., A9
ZEVIT, ZIONY, S42
ZIFFREN, ABBIE, A105
ZIMBELMAN, JOEL,ANDREW, A3, A47
ZIOLKOWSKI, ERIC J., A157
ZUCKERMAN, BRUCE, S20
ZVI, EHUD BEN, S122
ZYSK, KENNETH G., A39

EXHIBITORS

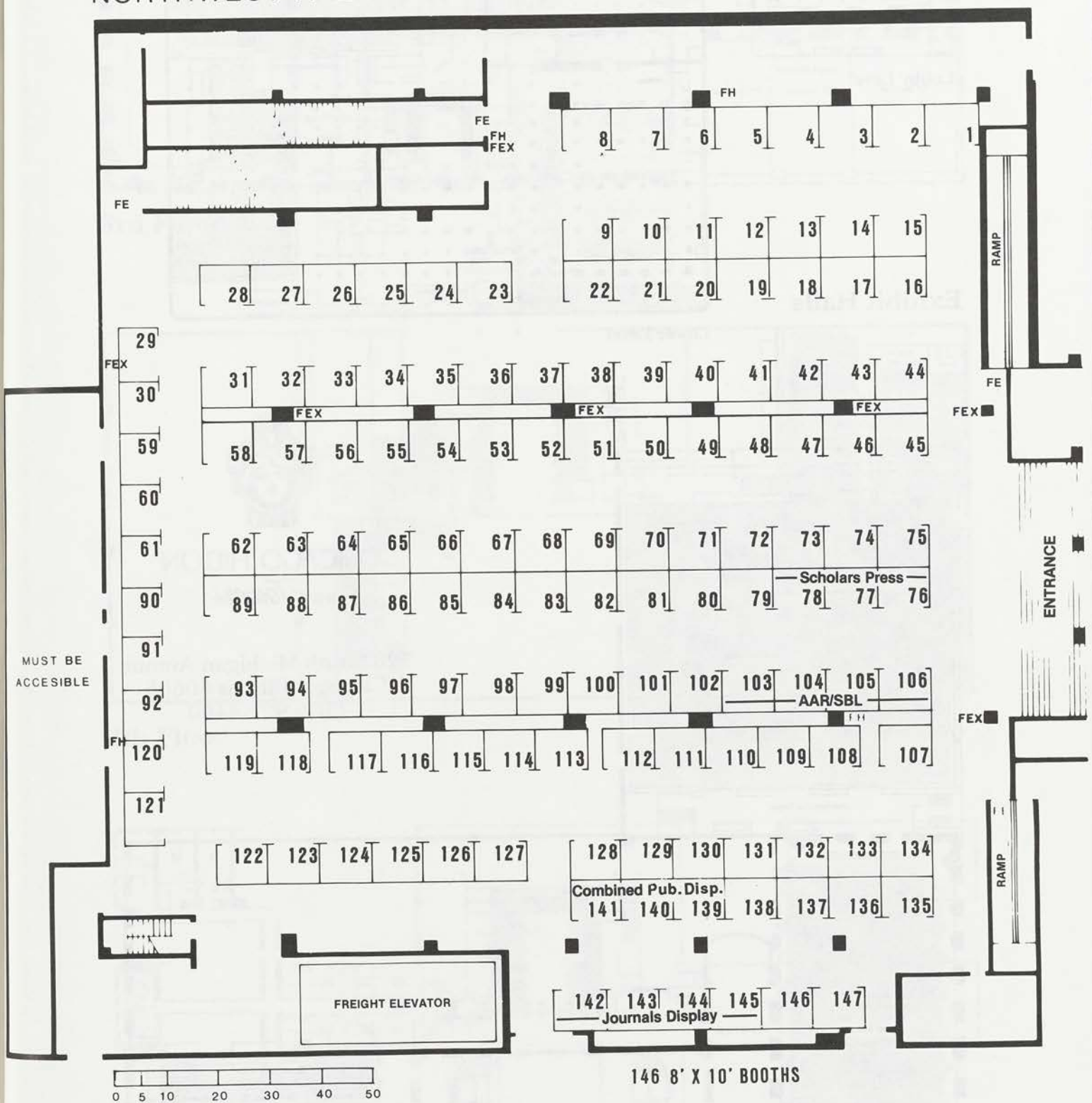
Name of Company	*Booth Number(s)*
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Amity House, Inc.	123, 124
Association of American University Presses	116
Baha'i Publishing Trust	29, 30
Baker Book House	79, 80
Bantam Doubleday Dell Publishing Group	62, 63
Beacon Press	72
Bhaktivedanta Book Trust	33
E.J. Brill Publishers	81, 82
Broadman/Holman	107
Cambridge University Press	133, 134
Chronology-History Research Institute	115
Computer Resources, Inc.	128, 129, 130
Cowley Publications	92
Crossroads/Continuum	59, 60, 61, 90, 91
Walter de Gruyter, Inc./Mouton de Gruyter	40
Dragonfly Software	137
Ecumenical Institute for Biblical Research and Biblical Resources Study Center	8
Edwin Mellen Press	43, 44
Wm. B. Eerdmans Publishing Company	56, 57, 58
Eisenbrauns	64, 65
Electronic Text Corporation	135
Ex Libris Theological Books	126, 127
Fortress Books/Augsburg Publishing House	16, 17, 18, 19, 20, 21, 22
Gamma Productions, Inc.	113
Garland Publishing, Inc.	14
GRAMCORD Institute	128, 129, 130
Harper & Row, Publishers	73, 74, 75, 45, 46, 47
Helmers & Howard	4
Hendrickson Publishers, Inc.	131, 132
Herald Press	85, 86
Ignatius Press	125
Indiana University Press	84
InterVarsity Press	108
Jesusonian Foundation	117
LBase-Silver Mountain Software	114

Name of Company	*Booth Number(s)*
Linguist's Software	112
Liturgical Press	119
Loome Theological Booksellers	110, 111
Loyola University Press	35
MacMillan Publishing Company	23, 24, 25, 26, 27
Mercer University Press	66, 67
Meyer, Stone & Co.	120, 121
Michael Glazier, Inc.	15
Morehouse-Barlow Co., Inc.	122
New Era Books	36
Orbis Books	95
Oxford University Press	71
Paraclete Software	128, 129, 130
Paragon House Publishers	37
Park Ridge Center	138
Paulist Press	68, 69, 70
Peeters Press	34
Prentice Hall	39
Princeton University Press	41
Sheed and Ward	7
Snow Lion Publications	9
South Asia Books	3
St. Paul Books and Media	13
St. Vladimir's Seminary Press	118
Star Software, Inc.	147
State University of New York Press	1, 2
The Scholar's Choice	31, 32
Theosophical Publishing House	10
Theology Today	28
Twenty-Third Publications	11
University of Chicago Press	101, 102
University of Notre Dame Press	83
University of South Carolina Press	12
University of Tennessee Press	6
University of Wisconsin Press	5
University Press of America	87, 88, 89
Wadsworth Publishing Company	55
Westminster Press/John Knox Press	48, 49, 50
Wisdom Publications	136
Word Publishing	99, 100
World Council of Churches	38
Yale University Press	96

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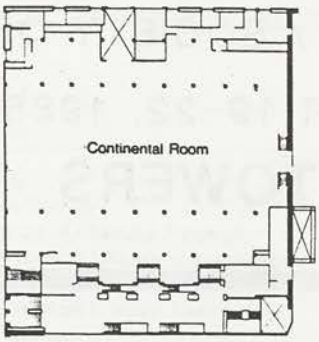
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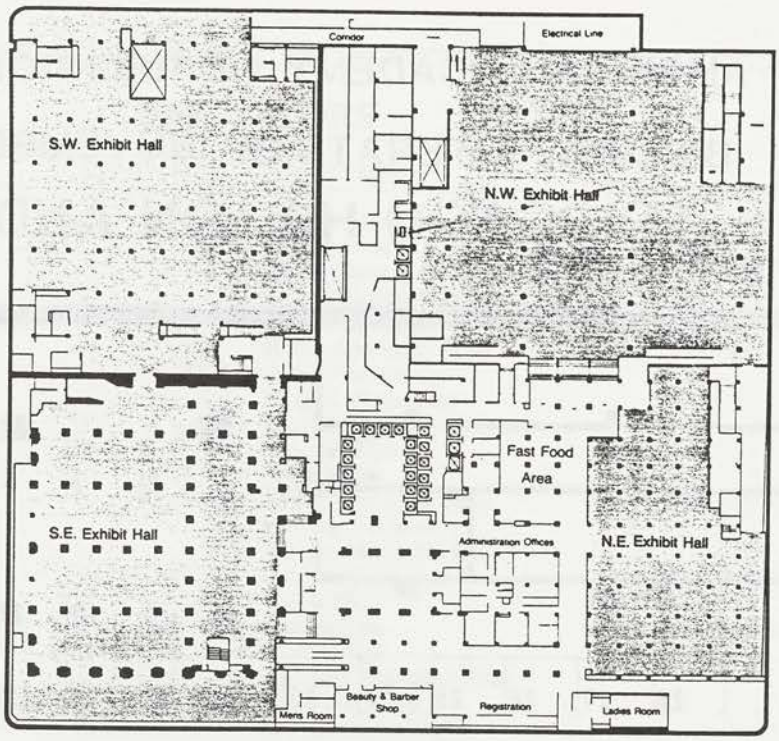


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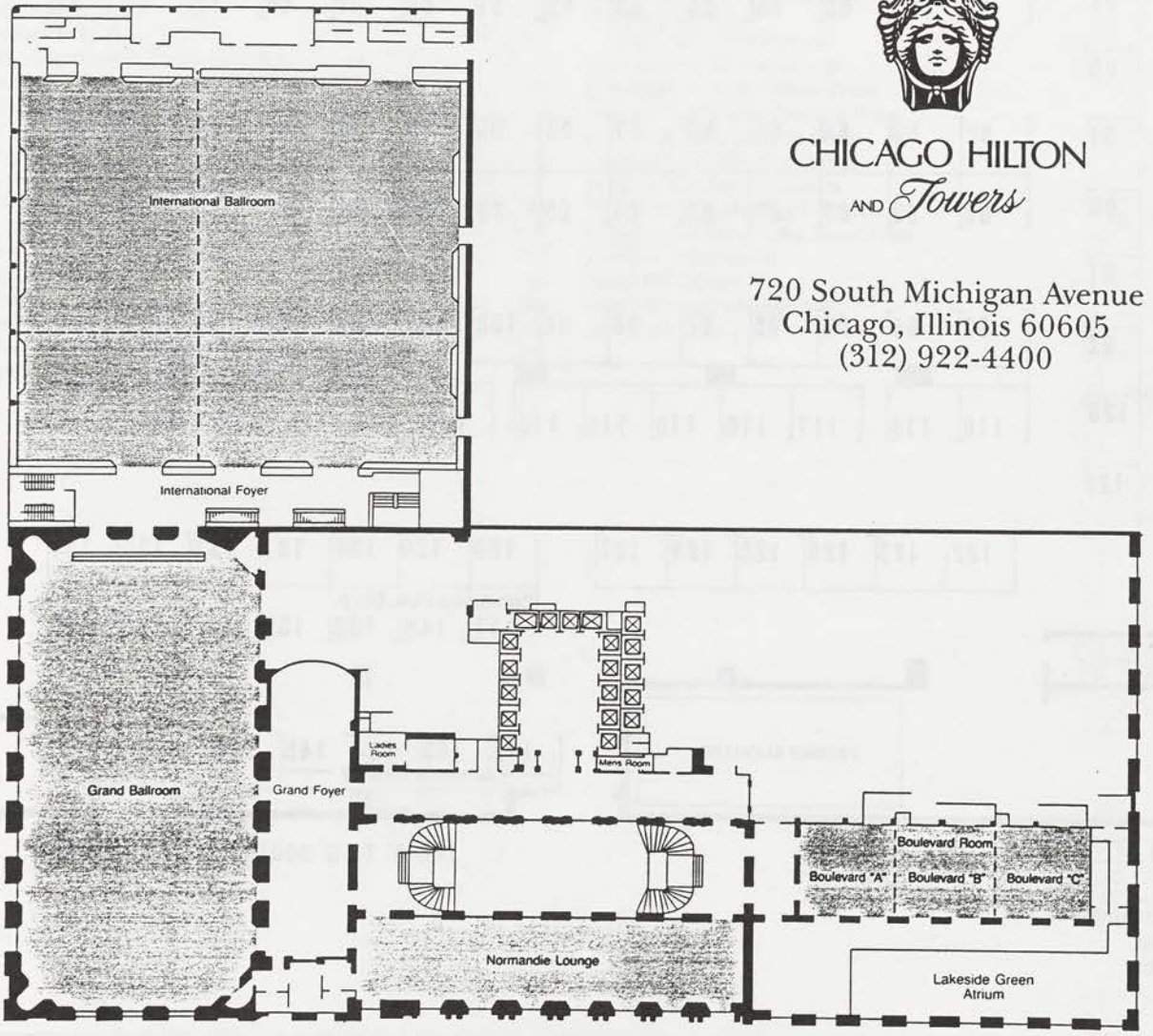


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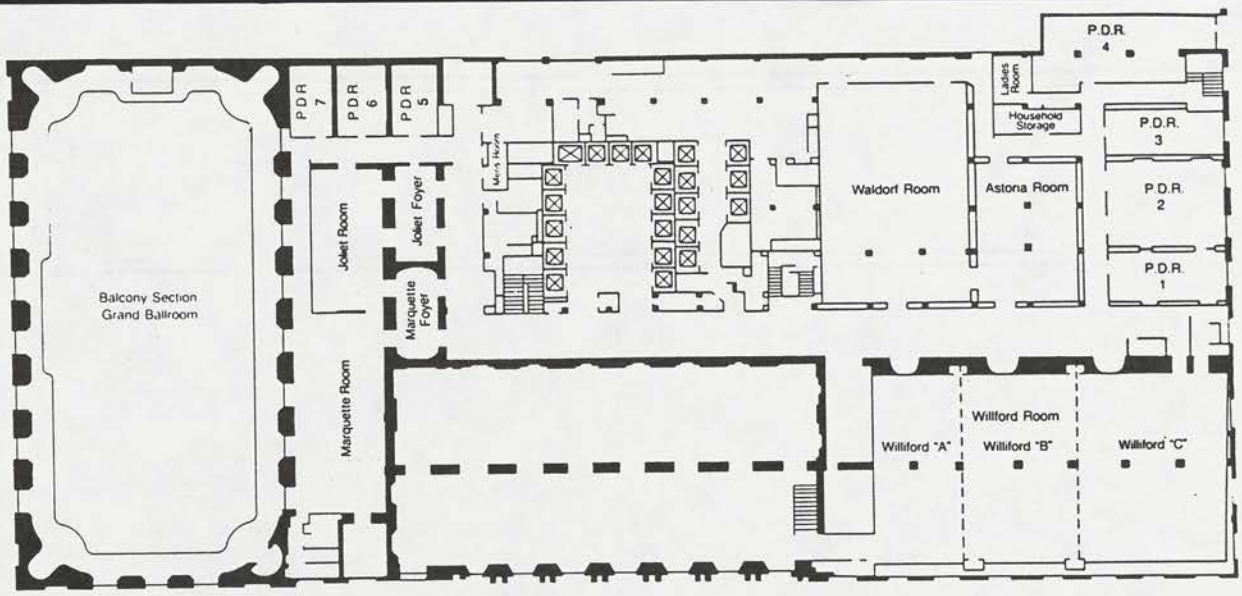
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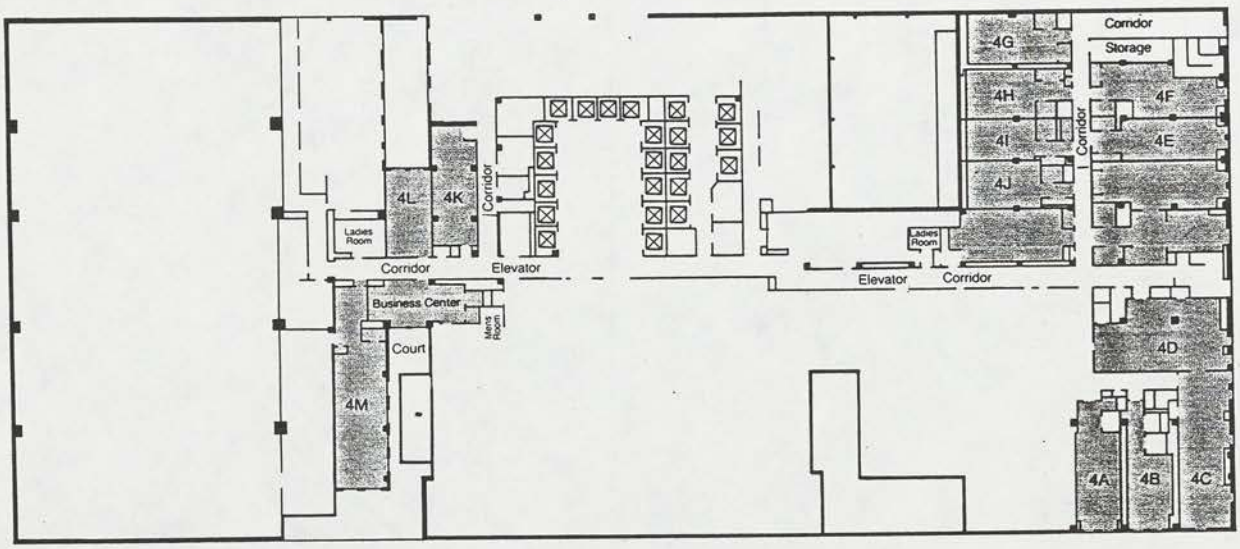
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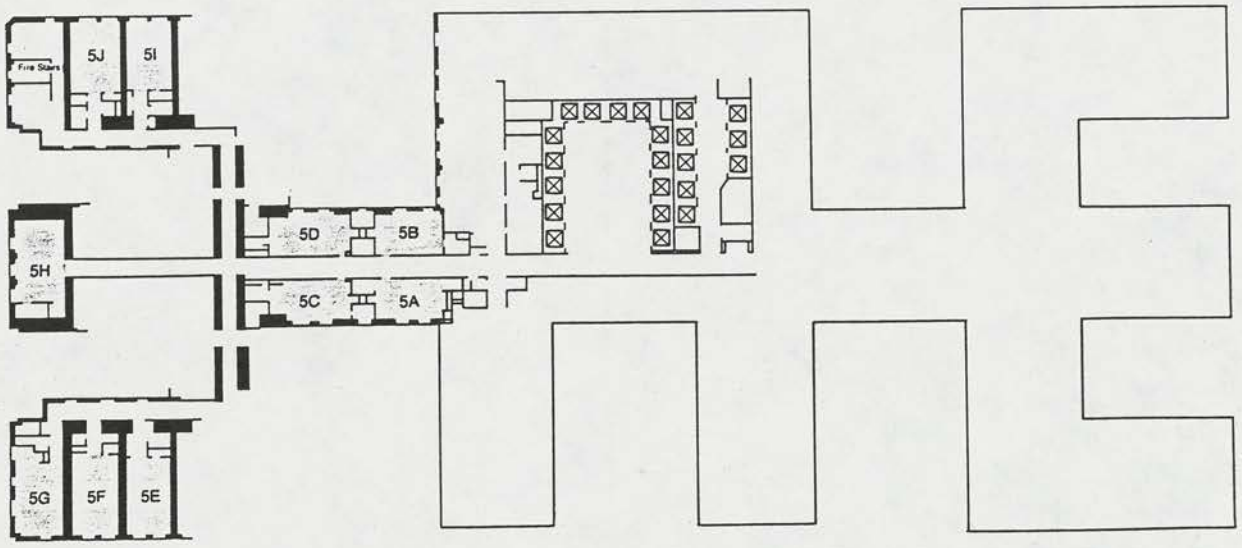
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