

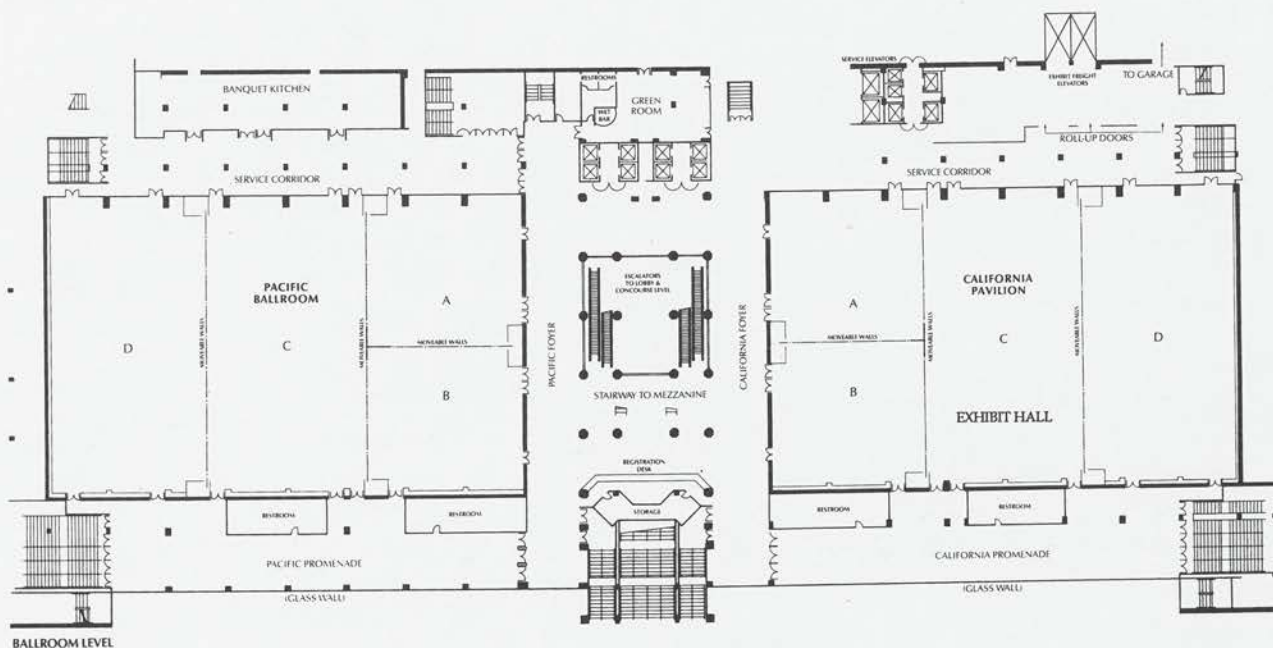
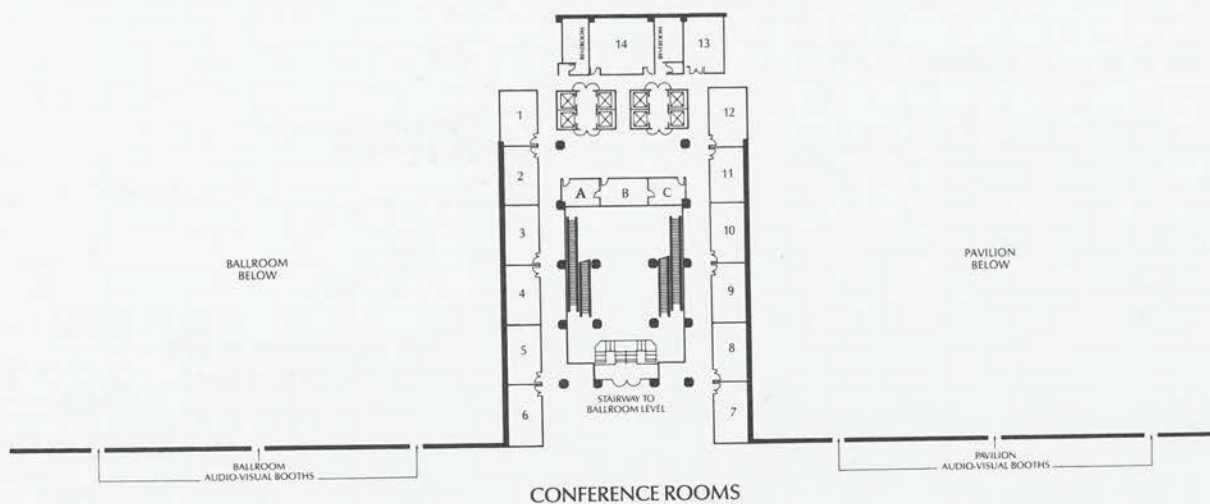
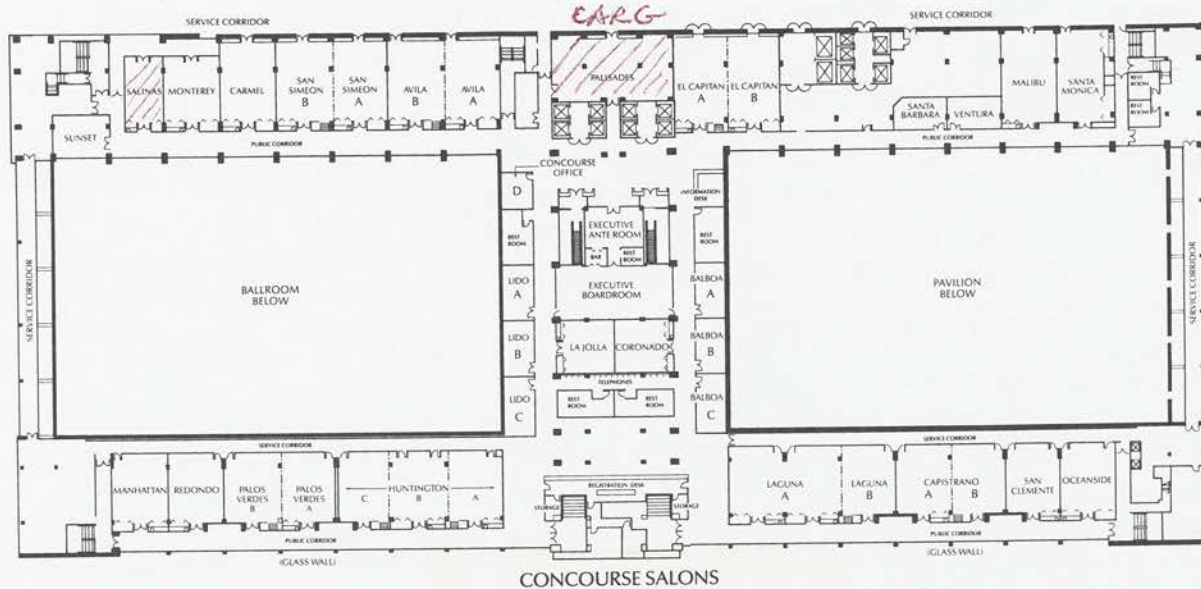
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AAR•SBL

ANNUAL MEETING

ANAHEIM II

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AR

PREREGISTRATION INSTRUCTIONS

SBL

1. COMPLETE ALL PORTIONS OF THIS FORM AND MAIL TO: AAR/SBL ANNUAL MEETING REGISTRATION, SCHOLARS PRESS, P.O. BOX 15288, ATLANTA, GA 30333.
2. PREREGISTRATIONS MUST BE RECEIVED NO LATER THAN NOVEMBER 3 IN ORDER TO BE PROCESSED. PAYMENTS RECEIVED AFTER THE NOVEMBER 3 DEADLINE WILL BE RETURNED.
3. CORRECT FEE MUST ACCOMPANY PREREGISTRATION FORM. If paying by check, make check payable to AAR/SBL Annual Meeting. All payments must be in U.S. funds drawn on a U.S. bank.
4. MEMBER ID NUMBER IS REQUIRED FOR PROCESSING. (See upper right corner of mailing label on back cover of RSN.)
5. Complete spouse information only if spouse is registering on the same form.
6. Specify date of attendance for one-day registrations.
7. PRINT OR TYPE ALL INFORMATION.

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American Academy of Religion

Society of Biblical Literature

PREREGISTRATION FOR 1989 ANNUAL MEETING
November 18-21 • Anaheim, California

MEMBER ID# _____	REGISTRANT'S ORGANIZATION (check one):	AAR _____
_____ CHECK IF YOU HAVE APPLIED FOR MEMBERSHIP IN THE PAST 30 DAYS.		SBL _____
		JOINT AAR/SBL _____
		SP _____
		ASOR _____
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Permanent Phone Change ☐

SPOUSE INSTITUTION _____ (first) _____ (last)

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check appropriate box:

\$40 _____ Member
 \$15 _____ Student Member
 \$15 _____ Retired Member
 \$60 _____ Nonmember
 \$40 _____ Nonmember Student
 \$40 _____ Nonmember Retired
 \$20 _____ Spouse
 \$20 _____ One-day _____ (date)

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_____ Check -- Pay only in U.S. funds
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On-site fees will be: \$55/Member; \$25/Student Member; \$25/Retired Member; \$75/Nonmember; \$55/Nonmember Student; \$55/Nonmember Retired; \$30/Spouse; \$30/One day.
 Refund Policy: A \$15 administrative charge will be deducted from the preregistration fee. No refunds on fees of \$20 or less. Refunds must be requested in writing, and name badge and abstract tickets returned before November 15, 1989.

Mail to: AAR/SBL Annual Meeting Registration, Scholars Press, P.O. Box 15288, Atlanta, GA 30333.
PREREGISTRATIONS MUST BE RECEIVED BY NOVEMBER 3 IN ORDER TO BE PROCESSED.

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1989 SBL Seminar Papers—Order Form

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Postal Code _____ Country _____	I enclose my check for \$ _____
Please Send Me _____ copies of 1989 SBL Seminar Papers _____	Please Charge my credit card:
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\$20.00 (\$15.00 members only) _____	Card Number: _____
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Membership in the American Academy of Religion and The Society of Biblical Literature

American Academy of Religion

The Academy is an inclusive learned society and professional association of teachers, scholars, and researchers in the academic study of religion at all levels of higher education. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest academic standards in the teaching and study of religion in human culture. Its purpose is to stimulate scholarship, foster research, and promote learning in the subdisciplines that constitute religious studies as an academic discipline. The AAR maintains an extensive scholarly publishing program, holds regional and national meetings for the exchange of research, and keeps its membership informed of significant opportunities and developments in the field. It holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy in behalf of the scholarly study of religion. A completed application and dues payment are required. AAR members receive the *Journal of the American Academy of Religion* (JAAR) quarterly.

Society of Biblical Literature

The Society of Biblical Literature, founded in 1880 as the Society of Biblical Literature and Exegesis, is a non-profit, non-political learned membership society whose purpose is to stimulate the critical investigation of classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology. SBL is a constituent member of the American Council of Learned Societies. Membership in SBL is open to any individual with an interest in the scholarly study of biblical literature; current enrollment includes approximately 5,000 members from over 50 countries. SBL members receive the quarterly *Journal of Biblical Literature* (JBL), and announcements about the Society's annual, international, and regional meetings.

Joint AAR/SBL Membership

Joint AAR/SBL members receive JAAR and JBL.

All Memberships

Members of both AAR and SBL, as well as Joint AAR/SBL members will receive the *Religious Studies News* (RSN), a newsletter published five times a year, and the Annual Meeting Program. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to *Semeia*, *Openings: Job Opportunities for Scholars of Religion*, and *Critical Review of Books in Religion*.

AAR ROUND TABLE SESSION REFERENCE LIST

- Diane Bell, Holy Cross College, *The Sacred and Profane Revisited: Religion and Gender in Aboriginal Australia*
- Richard W. Cogley, Southern Methodist University, *John Eliot and Scriptural Myths of Political Authority*
- Santosh N. Desai, St John's University, *Gandhi and the Bhagavad Gita*
- Maureen K. Driscoll, University of California, Santa Barbara, *Feminist Utopian Literature as Liberating Imagination and Alternate Belief*
- Caron Schwartz Ellis, University of Colorado, Boulder, *Vietnam Legacy—Stumped by "The Stunt Man"*
- Craig B. Gallaway, Emory University, *The An-Art of Marcel Duchamp and the Logic of Christian Hope*
- Myra Glazer, University of Judaism, *Stories within Stories, Dreamers within Dreams: Secular Feminism, Orthodoxy, and Rabbi Nachmal of Bratslav in Anne Roiphe's novel "Loving Kindness"*
- William Blair Gould, University of Dubuque, *Pragmatism Redux: The Humanism of William James and Viktor Frankl*
- Ronald L. Hall, Francis Marion College, *Kierkegaard's Analysis of the Arts: Or Why is Architecture the Most Abstract Medium, Except for Music?*
- Bradley C. Hanson, Luther College, *Self and Sanctification: An Ecumenical Base for Christian Spirituality*
- Mark Charles Higgins, Catholic University of America, *Bodies and Gay Experience in Foundational Theological Method*
- William L. Johnson, High Point College, *Mimetic Desire and the Interpretation of Narrative*
- Brian S. Karafin, Syracuse University, *Prophetic Discourse and Postmodern Critical Theory: The Case of Fredric Jameson*
- Beverly Jean Lanzetta, Villanova University, *Meister Eckhart's Desert of the Godhead in Cross-Cultural Context*
- Gerrit Loots, University of Port Elizabeth, South Africa, *Truth and Heresy in Religious Reflection*
- Ian Stephen Markham, University of Exeter, England, *Faith and Reason: MacIntyre's "Tradition-Constituted Enquiry"*
- Daniel Merkur, Syracuse University, *The Mystical Techniques of "Sefer Yesirah"*
- Douglas McCready, Temple University, *Images of Christ in CS Lewis and JRR Tolkien*
- Joseph C. McLelland, McGill University, *A Theory of Relativity for Religious Pluralism*
- Paula M. McNutt, Canisius College, *The African Ironsmith as Marginal Mediator: A Symbolic Analysis*
- Amy L. Newman, Palo Alto College, *The Death of God as the Dehumanization of the Spirit: The Structure of Domination in Hegel's Soteriology*
- Michael N. Poellet, Lutheran Theological Seminary, Canada, *Post-Modern or Post-Mortem Christology: Confessing Christ in a Pluralist World*
- Young Chan Ro, George Mason University, *A Cross-Cultural Phenomenon of Asian Theology: Methodological Reflections*
- Savina J. Teubal, Santa Monica, CA, *The "Family" in the Narrative and Hagar's Situation in It*
- Trevor Watt, Canisius College, *The Teleology of Dreams*
- Ralph C. Wood, Wake Forest University, *John Updike's Misuse of Karl Barth: The Moral Nihilism of "Roger's Version"*
- Elly Wynia-Trey, Chicago, IL, *Daughters of Jerusalem and Sisters of Mercy: The Cornerstone of the Church of God and Saints of Christ*

AAR ROUND TABLES

Monday, November 20, 1989 11:45-1:00 Pacific C

Round table sessions are listed on page 96, A122.1, or see above.
Seating is by reservation only and is limited to ten participants.

First Choice (list author only) _____

Second Choice (list author only) _____

Third Choice (list author only) _____

Name _____

Mailing Address _____

City _____ State _____ Zip _____

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AAR Round Tables
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Atlanta, GA 30333

Hotel Reservation Form

1989 Annual Meeting—November 18-21

Important Information

- 1) The Anaheim Visitor and Convention Bureau will be acting as the Housing Bureau to facilitate your hotel reservations. The Anaheim Hilton and Towers is the headquarter hotel. Once it is sold out, all reservations will be sent to the overflow properties. The Anaheim Marriott will serve as the primary overflow property.
- 2) A \$75.00 deposit is required with the reservation form. Make checks payable to AAR/SBL Housing Bureau.
- 3) Do not send the hotel reservations to Scholars Press.
- 4) Do not send a separate form for each person sharing a room. This will result in duplicate reservations and charges.
- 5) Regarding suites, contact the AAR/SBL Housing Bureau at 714/999-8939.

Confirmation

Confirm reservation to: (Only one confirmation will be sent for each reservation)

Name _____ Institution/Organization _____

Address _____

City _____ State _____ Country _____ Postal Code _____

Telephone (office) () _____ (home) () _____

Names

Name(s) of occupants for EACH ROOM requested. Please indicate names of those sharing rooms.

Hotel Rates and Type of Accommodations

(Please check ONE)

- ☐ Single
- ☐ Double (1 bed for 2 persons)
- ☐ Twin (2 beds for 2 persons)
- ☐ Triple
- ☐ Quad

(Check preferred level)

	Single	Double	Triple	Quad
☐ Anaheim Hilton and Towers	\$60.00	\$ 69.00	\$ 85.00	\$101.00
☐ Anaheim Hilton/Lanai Level	\$74.00	\$ 79.00	\$ 95.00	\$111.00
☐ Anaheim Hilton/Towers Level	\$89.00	\$105.00	\$121.00	\$137.00

Arrival/Departure

Date of Arrival _____ Approximate Time _____

Date of Departure _____ Time _____

NOTE: Reservation must be received by November 5, 1989.

Telephone requests before this date will not be honored. All requests must be made in writing.

Deposit Amount Enclosed \$ _____

Credit Card and # _____ Exp. Date _____



(Diners, Carte Blanche)

*Payment of Deposit can be made by personal check or accepted credit card number.
Deposit is refundable only if the hotel is notified 48 hours before arrival date.*

Mail To: AAR/SBL Housing Bureau
P.O. Box 4270
800 West Katella Avenue
Anaheim, CA 92803



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1989 AAR/SBL Annual Meeting

Plane Talk about Airfare Savings

Annual Meeting
American Academy of Religion
Society of Biblical Literature
Anaheim—November 18-21, 1989

You can fly to the AAR/SBL Annual Meeting and **SAVE MONEY** on your airfare. How? Call Convention Headquarters International (CHI)/Dependable Travel and buy your tickets at a deeper discount than those offered by other travel services and other airlines. Special fares have been negotiated for you that **ensure** you a **SAVINGS** on several different carriers to area airports.

To take advantage of these special savings, simply call us **TOLL-FREE** at **1-800-544-2901**. You will be quoted the lowest available fare into Los Angeles Airport, John Wayne Airport (Anaheim) and Long Beach Airport. It's an unbeatable plan! You can charge your tickets to your credit card or pay by check...it's that simple.

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1-312-969-2762 (Illinois and Canada)
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ANNUAL MEETING

1989

AMERICAN ACADEMY OF RELIGION

SOCIETY OF BIBLICAL LITERATURE
& ASOR

18-21 NOVEMBER 1989

Anaheim Hilton & Towers
777 Convention Way
Anaheim, CA 92802

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GENERAL INFORMATION



HOURS OF OPERATION

REGISTRATION DESK

Hilton, Ballroom Level

Persons who have not yet preregistered may register at the meeting. Fees will be \$10-\$15 higher for on-site registration. The registration desk will be open the following hours:

Friday,	Nov. 17	4 PM- 7 PM
Saturday,	Nov. 18	8 AM- 5 PM
Sunday,	Nov. 19	8 AM- 5 PM
Monday,	Nov. 20	8 AM- 5 PM
Tuesday,	Nov. 21	8 AM-10 AM

The Annual Meeting officially begins at noon Saturday, November 19.

INFORMATION/MESSAGE DESK

The information desk will be open during the hours listed for Registration.

Members who wish to get in touch with officers and staff of the American Academy of Religion, Society of Biblical Literature, and Scholars Press may leave messages at the Information Desk. Members with special requests or problems should also leave a message at this location. Message boards and a rolodex card file locator will be provided for attendees-at-large.

Organizations using suites should notify the Information Desk of their location upon arrival at the Annual Meeting.

EXHIBIT HALL

Hilton, California Pavilion

Over 100 exhibitors will be displaying their books and other products in the Hilton's Northwest Exhibit Hall. Names and locations of exhibitors can be found on the exhibit hall floorplan on page 264. Exhibits will be open during the following hours:

Saturday,	Nov. 18	9 AM- 5 PM
Sunday,	Nov. 19	8 AM- 5 PM
Monday,	Nov. 20	8 AM- 5 PM
Tuesday,	Nov. 21	8 AM-noon

ADMISSION TO THE EXHIBIT HALL IS BY NAME BADGE ONLY.

PLACEMENT ASSISTANCE CENTER

The Placement Assistance Center will be maintained in Conference Room 11. Institutions with job openings and candidates seeking interviews should make arrangements in advance by mail and should check with the attendant as early as possible during the meeting. A mailbox system will be in place for messages. Center hours are:

Friday,	Nov. 17	6:00 PM- 8:00 PM (early check-in only)
Saturday,	Nov. 18	9:00 AM- 5:00 PM
Sunday,	Nov. 19	8:30 AM- 5:00 PM
Monday,	Nov. 20	8:30 AM- 5:00 PM
Tuesday,	Nov. 21	8:30 AM- noon

Interview tables will be available. Inquiries on this service should be addressed to the PAC Coordinator, Scholars Press, P.O. Box 15288, Atlanta, GA 30333.

AAR/SBL ABSTRACTS AND PROGRAM SUPPLEMENTS

These publications will be available at the Information Desk, located adjacent to Registration on the lower level of the Hilton. Tickets for the Abstracts are issued with the registration packet. Supplements are complimentary to registrants.

AAR ROUND TABLE SESSIONS

Round table sessions are listed on page 96.

Seating is by reservation only, and is limited to 10 participants. To register for a Round Table session, complete the form on the card at the beginning of this program book and return it with your registration. A confirmation letter will be sent to you.

1989 SBL SEMINAR PAPERS

Numerous SBL sessions will have preprinted papers. If you wish to receive these prior to the Annual Meeting, complete the order form in the front of the book, and mail to:

Scholars Press Customer Services
P.O. Box 6525
Ithaca, NY 14851
(800) 666-2211

NAME BADGE REPLACEMENT

Individuals who lose, leave, or misplace name badges can purchase a new badge for \$5.00. Name badges are required for entrance to the exhibit hall.

REFUND POLICY

A \$15.00 charge for administrative costs, supplies, and postage will be deducted from the preregistration fee for the AAR/SBL Annual Meeting. No refunds will be given on fees of \$20.00 or less. Refunds must be requested in writing and sent with name badge and abstract ticket to:

AAR/SBL Annual Meeting
Scholars Press
P.O. Box 15288
Atlanta, GA 30333

Refund requests will be honored through November 15.

AUDIO-VISUAL REQUESTS

Audio-visual equipment must be ordered by October 1. Any changes must be cleared through the Executive Directors of AAR and SBL. On-site requests will not be accepted.

INAUGURAL OPENING ADDRESS

Saturday, November 18
Noon-1:00 p.m.
Pacific Ballroom D



Connections

Jonathan Z. Smith

The Opening Address, a new feature of the AAR Annual Meeting, provides a forum in which to reflect critically upon religion as a field-encompassing field. Jonathan Z. Smith, the Robert O. Anderson Distinguished Service Professor of the Humanities at the University of Chicago, will give the inaugural opening address. Professor Smith serves as general editor of the *Harper Dictionary of Religion*, an AAR project to be published in 1993. He is author of *Map is not Territory: Studies in the History of Religions*; *Imagining Religion: From Babylon to Jonestown*; *To Take Place: Towards Theory in Ritual*; and most recently *Drudgery Divine: On the Comparison of Early Christianities and the Religions of Late Antiquity*.

PLENARY ADDRESS

Saturday, November 18
7:30-8:30 p.m.
Pacific Ballroom C



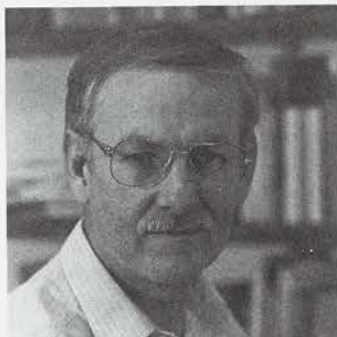
Man-made Mass Death: Shifting Concepts of Self and Community

Edith Wyschogrod

Edith Wyschogrod is Professor of Philosophy at Queens College of the City University of New York. As a philosopher of religion and critical theory, she combines a carefulness and compelling creativity that marks her scholarship and distinguishes her as a powerful interpreter of contemporary experience. She is the author of *Spirit in Ashes: Hegel, Heidegger and Man-Made Mass Death*; *Emmanuel Levinas: The Problem of Ethical Metaphysics*; *The Phenomenon of Death: Faces of Mortality*; and the forthcoming *Lacan and Theology*.

PRESIDENTIAL ADDRESS

Monday, November 20
8:00-9:00 p.m.
Pacific Ballroom D



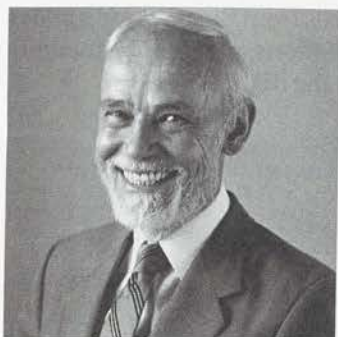
Who Will Speak for the Religious Traditions?

Robert L. Wilken

Robert L. Wilken, 1989 President of the American Academy of Religion, is the William R. Kenan, Jr., Professor of the History of Christianity at the University of Virginia. He has served as President of the North American Patristics Society and as editor of *Texts and Translations: Early Christian Literature Series*. A scholar of early Christianity and patristics, with a strong interest in inter-faith dialogue and religious traditions, his recent publications include *Early Christian Literature and the Greek Intellectual Tradition*; *John Chrysostom and the Jews: Rhetoric and Reality in the Late Fourth Century*; and *The Christians as the Romans Saw Them*.

PLENARY ADDRESS

Sunday, November 19
8:00-9:00 p.m.
Pacific Ballroom D



Postmodernism's Impact on Religious Studies **Huston Smith**

Huston Smith is Thomas J. Watson Professor of Religion and Adjunct Professor of Philosophy, Emeritus, Syracuse University. His other appointments were at Washington University in Saint Louis and the Massachusetts Institute of Technology. October 1989 will witness the publication of a revised edition of his *Beyond the Post-Modern Mind* (Quest Books), and a volume he co-authored with David Griffin entitled *Primordial Truth and Postmodern Theology* (SUNY Press). These join his *Religions of Man*, which for thirty years has been the most widely used text for courses on world religions, and *Forgotten Truth* (both Harper & Row) as his major publications. Discoverer of the capacity of certain specially trained Tibetan monks to sing multiphophonically, his documentary films on Hinduism, Sufism, and Tibetan Buddhism have won international awards.

GENERAL SESSIONS

*This year's General Sessions offer resources on a wide range of issues in the study of religion.
For details of time and location, see the Index of Program Sessions.*

Salman Rushdie's The Satanic Verses and Its Effects

One of Ayatollah Khomeini's last acts was the condemnation of author Salman Rushdie as an apostate for the view of Islam expressed in *The Satanic Verses*. Jorunn J. Buckley will introduce the issues surrounding this condemnation and the debate arising from the publication of this book. Panelists include Bruce Lawrence, Abdulaziz A. Sachedina, Carol Delaney and Jack Miles.

American Biblical and Cultural Hermeneutics

Douglas Jacobsen, Robert Jewett, Robert Hammerton-Kelly, Carol Newsom and Charles Long respond to Robert Corrington's *The Community of Interpreters*, and present their individual reflections on the Bible in the American context. Corrington will respond and the audience is invited to participate in the conversation.

Study in Depth in Religion: A Preliminary Report

Stephen Crites introduces the AAR Task Force on the major in religion and joins task force members Carole A. Myscofski, Albert Rabil, Jr., William S. Green, June O'Connor, Frederick Denny and James B. Wiggins for a critical review of their draft report on "Study in Depth in Religion." Part of a larger project sponsored by the Association of American Colleges, the AAR is among the learned societies invited to examine the status of "study in depth" in the various fields of the liberal arts. The report's recommendations and findings will be discussed and comments sought from the AAR membership.

How Shall They be Taught? Religion in the Public Schools

Norman Lear, founder of People for the American Way, will present the major address *Seeking Common Ground: Religion and Values in America's Public Schools*, at the third annual session on religion in the public schools, sponsored by the Committee on Education and the Study of Religion. He will be joined by Austin Creel, moderator, and respondents Robert S. Michaelsen, Charles C. Haynes and Charlotte A. Crabtree, whose leadership has furthered the inclusion of religion in public school curricula.

How to Read a Film

Although most professors of religion are adept at showing students how to examine a written text critically, many of us have only rudimentary skills in the critical use of film. *How to Read a Film* provides an advanced introduction to the critical use of film in college courses in religion based on *The Stunt Man* and *Land of the Disappearing Buddha-Japan* (for showings, see Index of Sessions). Richard Gelwick will introduce panelists Richard Gollin, George Garrelts, Barbara DeConcini and Mary Gerhart.

Making Source Material Accessible: NEH Support for Reference Works

Securing funding for reference works is rarely easy. Richard Ekman, Director of the Research Division of the National Endowment for the Humanities, joins Robin Lovin, S. Kent Brown and Stephen A. Kaufman to present information on NEH support for reference works and to illustrate some of the works in religion that have been funded through the NEH.



Korean Shaman Rituals

Korean shamans will perform a synopsis of *Kut*, Korean Shaman Rituals, demonstrating practices from the only indigenous religion of the Korean people. These rituals include aspects of sacred songs, music, dance, incantations, prayers, divinations, trance, exorcism and entertainments. Jung Young Lee will preside and Han-Hie Kim will lead the discussion.

Special Sessions

Bus Tour to the Crystal Cathedral

To join this tour to the Crystal Cathedral, sponsored by the North American Religions Section, you may purchase tickets in advance or on site. Space is limited, so advance purchase is recommended. For details, see A122.

Film Program

A number of films will be screened this year, each selected for its illustration of issues in religion that can be effectively used in the classroom. Ranging from documentaries to symbolic transformations, these films include well-known award winners and rare glimpses of religious practices. For a complete listing of showings, see the Index of Program Sessions.

Awards for Excellence of Books in Religion

Recipients honored at this year's Annual Meeting are:

Sallie McFague, Vanderbilt University, *Models of God: Theology for an Ecological, Nuclear Age*, Fortress Press

Mark C. Taylor, Williams College, *Altarity*, University of Chicago Press

Ivan Strenski, Los Angeles, CA, *Four Theories of Myth in Twentieth-Century History: Cassirer, Eliade, Levi-Strauss, and Malinowski*, University of Iowa Press

The American Academy of Religion recognizes books of outstanding quality with three annual awards for excellence. The categories within which juries evaluate nominations of books published within the last three years are:

The Constructive-Reflective Study of Religion

The Historical Study of Religion

The Analytical-Descriptive Study of Religion

The Committee on Publications supervises the awards program. Three members compose each jury, one member of which is replaced annually. Professor William Doty, University of Alabama, coordinates the jurying process. Book nominations should be sent to Professor Doty.

AAR Annual Business Meeting

The AAR Annual Business Meeting will be held on Monday, November 20, at 6:30 p.m. in the Malibu room. President Robert Wilken will convene the meeting. The agenda will include regular reports of the Board of Directors, the President, and the Executive Director/Treasurer. Additional agenda items may be introduced to the agenda, provided notice of the substance is publicly posted at least 24 hours prior to the meeting and a copy of the proposal is delivered to President Wilken or Executive Director Wiggins.

Round Table Sessions

The Round Table Sessions will take place on Monday, November 20, from 11:45 a.m. to 1:00 p.m. in Pacific Ballroom C. Participation is limited to 10 persons for each session. To reserve a place at a session, fill out the Round Table Session form at the front of this program book and return it to Scholars Press. Seats are assigned on a first come, first served basis. If you do not reserve space in advance, you may check at the Anaheim Hilton AAR/SBL Information Desk to reserve available space and to pick up a copy of the paper for your session. (See A122.1 for a complete listing of topics.)



SBL Special Sessions

Annual Series

Saturday, November 18
5:15-6:15 p.m.

Palos Verdes A&B

Mitchell Dahood Memorial Competition
Choon-Leong Seow, Princeton Theological Seminary
Myth, Drama, and the Politics of David's Dance

This occasion marks the sixth award honoring young scholars who have made contributions to the discussions of biblical Hebrew and Northwest Semitic languages. The Society of Biblical Literature and Doubleday jointly sponsor this lecture.

Saturday, November 18
7:30-8:30 p.m.

Pacific D

Presidential Address
Paul J. Achtemeier, Union Theological Seminary, Virginia
Omne verbum sonat: *The New Testament and the Oral Environment of Late Western Antiquity*

The Presidential Address gives us an opportunity to hear and honor one of our colleagues. Professor Achtemeier served as Executive Secretary of the Society for 1977-80, and as General Editor of the *Harper's Bible Dictionary*. His many contributions to New Testament scholarship include books and articles on the gospels and Pauline epistles as well as miracles in the ancient world.

Sunday, November 19
7:30-9:30 p.m.

Pacific C

How My Mind Has Changed (or Remained the Same)
Norman K. Gottwald, New York Theological Seminary
Respondents: Marvin L. Chaney, San Francisco Theological Seminary, and
Peggy L. Day, University of Winnipeg

This series provides a forum for retrospective and prospective reflections on the accomplishments of biblical scholars who have stimulated and shaped our discipline. Professor Gottwald's publications, which include *The Tribes of Yahweh: A Sociology of the Religion of Liberated Israel 1250-1050 B.C.E.* (Maryknoll, NY: Orbis, 1979) and *The Hebrew Bible: A Socio-Literary Introduction* (Philadelphia: Fortress, 1985), explore the promise of sociological methods for the study of ancient Israel. Previous lectures in this series have been presented by: Luise K. Schottroff (1987), James M. Robinson (1985), Jacob Neusner (1984), Frank Moore Cross, Jr. (1983), and Raymond E. Brown (1982).

Monday, November 20
7:30-9:00 p.m.

Pacific B

Interpreting Classic Texts
Esther Fuchs, University of Arizona
Genesis 22

This new series, which was inaugurated in 1988 by H. Dieter Betz, who lectured on "The Lord's Prayer," provides scholars an opportunity to present the results of their research on classic biblical texts. Professor Fuchs' publications have made important contributions to the study of literary strategies and sexual politics in the Hebrew Bible.

Special Symposia on Computer Applications

Saturday, November 18
1:00-5:30 p.m.

Huntington A&B

SBL Computer Assisted Research Group
Lectures: *Scanning Technologies and Archives in Humanities Computing*
Reports: *Recent Computing Activities at Academic Institutions*
Robin C. Cover, Dallas Theological Seminary, Presiding

CARG personnel will be available in the *Palisades* room throughout the Annual Meeting to answer questions about computer applications in the humanities in general, as well as in biblical and religious studies. Late afternoon panel discussions will be held throughout the annual meeting in the *Salinas* room. Schedules of specific software demonstrations, tutorials, user group meetings, and panel discussions will be posted outside the *Palisades* room.

Saturday, November 18
8:00-10:00 p.m.

Laguna A

ASOR Special Consultation
* *Computer Applications in Archaeology*
Thomas R. W. Longstaff, Colby College, Presiding

Monday, November 20
3:45-6:15 p.m.

Avila A

AAR/SBL General Session
Panel: *Making Source Materials Accessible: NEH Support for Reference Works*
Richard Ekman, National Endowment for the Humanities, Presiding
Panelists: Robin Lovin, University of Chicago, S. Kent Brown, Brigham Young University, and Stephen A. Kaufman, Hebrew Union College-Jewish Institute of Religion, Cincinnati

Symposium on Job

This symposium, co-sponsored by the SBL ISRAELITE AND EARLY CHRISTIANITY WISDOM SECTION, HISTORY OF EXEGESIS SECTION, and BIBLICAL CRITICISM AND LITERARY CRITICISM SECTION, is supported in part by funds from the William Henry Hoover Lectureship, Disciples Divinity House, University of Chicago.

Saturday, November 18
3:45-6:15 p.m.

Capistrano A&B

Panel: *Themes from Job in Contemporary Theological Reflection*

Panelists:

James Gustafson, Emory University, Langdon Gilkey, University of Chicago Divinity School,
Norman Habel, South Australian College, and James G. Williams, Syracuse University

Sunday, November 19
1:00-3:30 p.m.

Conference Room 14

SBL Biblical Criticism and Literary Criticism Section
Theme: *Literary Approaches to the Book of Job*

Monday, November 20
7:00-8:30 p.m.

Pacific C

René Girard, Stanford University
Job: Victim of His Own People

Tuesday, November 21
9:00-11:30 a.m.

Conference Room 2

SBL History of Exegesis Section
Job in the History of Exegesis

Other Special Symposia

Sunday, November 19
7:00-9:30 p.m.

Laguna A&B

* **SBL Special Session**
Apocalypticism after the Upsala Colloquium
David Hellholm, University of Bergen, Norway, Presiding

Sunday, November 19
7:00-10:00 p.m.

Pacific B

ASOR Gezer Gala Symposium
The 25th Anniversary of the Harvard Semitic Museum-Hebrew Union College Excavations
William G. Dever, University of Arizona, Presiding

Monday, November 20
6:00-9:00 p.m.

Marriott Orange County Ballroom Salons 1&2

SBL/ASOR Biblical History and Archaeology Section
Theme: *The Role of History and Archaeology in Biblical Studies*
Part I. The Interplay of Text and Artifact in the Reconstruction of Israelite Monarchic History
Part II. The Contribution of Historical Criticism to Biblical Studies
Diana Edelman, Buffalo Grove, IL, Presiding

Sunday, November 19
3:45-6:45 p.m.

Huntington B&C

SBL Johannine Literature Section
Panel: *The Contributions of Raymond E. Brown and J. Louis Martyn: Twenty Years in Retrospect*
Panelists: **D. Moody Smith**, Duke University Divinity School, **R. Alan Culpepper**, Southern Baptist Theological Seminary, **Gail R. O'Day**, Candler School of Theology, Emory University, **Craig R. Koester**, Luther Northwestern Theological Seminary
Respondents: **Raymond E. Brown**, Union Theological Seminary, New York, and **J. Louis Martyn**, Union Theological Seminary, New York, *Emeritus*

Sunday, November 19
7:00-8:45 a.m.

San Simeon A



Special SBL Annual Business Meeting
Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding

The SBL Annual Business Meeting has been expanded for a discussion of plans to develop resources for the continued improvement of our research and publications program and to ensure the Society's future financial stability through a challenge grant campaign.

Your participation in receiving reports on the Society's business, in making suggestions, and in voting on issues is requested. While the time for this session is always limited, you are urged to take these minutes in order to help the officers and committees more effectively move the Society forward.

Continental breakfast will be provided at 7:00 a.m.
All members are invited.

SBL 1989 Seminar Papers

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Seminar and group members, interested auditors, and others who wish to participate in those sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided in this program. The *SBL 1989 Seminar Papers* contains articles related to the following program units:

- Acts Group (S61)
- Bible and Contemporary Theology Group (S124)
- SBL/ASOR Constructs of Ancient History and Religion Consultation (S97)
- Historical Jesus Section (S107)
- Literary Aspects of the Gospels and Acts Group (S6)
- Matthew Group (S69, S115)
- Pauline Theology Group (S39, S89)
- ✓ Philo of Alexandria Seminar (S7, S117)
- ✓ Pseudepigrapha Group (S108)
- Q Seminar (S37, S94)
- Tradition History of the Pentateuch Seminar (S43)



THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion, founded in 1909, is an inclusive learned society and professional association for the academic study of religion. The AAR fosters teaching, research, scholarship, professional support, and a critical consciousness about the nature and tasks of religious studies as a field of humanistic learning. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest standards in the teaching and study of religion.

Governance. Governed by a Board of Directors and an executive committee, the AAR carries out many of its responsibilities through standing and special committees. These include committees on Long-Range Planning and Development, Publications, Education and the Study of Religion, Research and Scholarship, Nominations, Finance and Regions. Its officers—president, president-elect, vice-president, secretary and treasurer—are elected by the membership. The staff reports to the executive director, who is appointed by the Board of Directors.

Annual Meeting. The annual meeting of the AAR/SBL is the largest gathering of religion scholars in North America. The Academy's program embraces a full spectrum of the world's religions through 14 subdisciplinary program units. An additional 50 program units comprise seminars, groups and consultations. General sessions, plenaries, and the programs of affiliated societies further enrich the opportunities for scholarly exchange at the annual meeting. The 10 regional groups of the AAR sponsor annual meetings and projects to foster the study of religion locally, provide opportunities for leadership, and develop networks of scholars in the study of religion.

Publications. The Scholarly periodical of the Academy is the *Journal of the American Academy of Religion*. The editor is assisted by book review editors, associate editors and an advisory board. The AAR maintains an extensive publications program through Scholars Press, which includes several series and monographs, as well as cooperative publications with the SBL involving the *Critical Review of Books in Religion*, an annual periodical; *Religious Studies News*; *OPENINGS*, an employment opportunities publication; and *Ventures in Religion*, a series of teaching books for undergraduate studies. The AAR is preparing a *Dictionary of Religion*, a major reference work to be published by Harper & Row.

Awards. The Awards for Excellence of Book Publications honor distinguished scholarship in the academic study of religion. This program provides formal and public recognition of works of distinctive originality, creativity and importance. Awards are based upon jury recommendations in historical studies, analytical-descriptive studies, and reflective studies. Selected for awards this year are *Models of God: Theology for an Ecological, Nuclear Age*, Sallie McFague; *Four Theories of Myth in Twentieth-Century History: Cassirer, Eliade, Levi-Strauss, and Malinowski*, Ivan Strenski; and *Altarity*, Mark C. Taylor.

Grants. The grants program supports research by members of the AAR or joint members of the AAR and the SBL. Through the Committee on Research and Scholarship the AAR awards Research Assistance Grants up to a maximum of \$1,000 to individuals, and Collaborative Research Grants up to a maximum of \$2,000 to small groups. The Committee on Regions oversees project grants to regional groups. Information regarding grant applications is published in *Religious Studies News* and is also available from the AAR office at Syracuse University, the host institution for the American Academy of Religion.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance and the National Council on Religion and Public Education. It is a founder and sponsor of Scholars Press, through which publications, membership, subscriptions and dues billing services are contracted. The AAR sponsors the Association of Religious Studies Chairs, and provides a consulting service to institutions and faculties. The AAR and the SBL maintain a Placement Assistance Office at Scholars Press and a Placement Assistance Center at the annual meeting. The Academy is the lead sponsor for a study of the role and purpose of religious and theological studies in American higher education, and is planning a conference on ways to further the inclusion of the study in religion in secondary schools.

Development. Since 1985 membership has nearly doubled, program units and participants have increased substantially, and new services have been introduced, but serious challenges to the future of the field still confront us. The Academy faces growing professional responsibilities and the need for resources to meet them. We have a remarkable reservoir of people dedicated to that end, but we must also find the additional resources to make them possible. This year the AAR will launch an extensive fund-raising campaign to provide long-term support for grants and publications. The AAR is grateful to all who contribute to its undertakings and welcomes the help of members and friends in meeting this challenge.



AAR Executive Office

Syracuse University
Department of Religion
501 Hall of Languages
Syracuse, New York 13244-1170

James B. Wiggins, Treasurer & Executive Director
Barbara S. Yoshioka, Executive Associate
Janet M. Mallan, Administrative Assistant
Julia Ferri, Secretary & Data Processor

Telephone: 315/443-4019
E-Mail: AAR@SUVM
Fax: (315) 443-5390

The working of the Academy as a learned society and professional association requires the commitment and attention of a group of persons who give of their energy and time in ways that are least obvious to an observer precisely when they are most successfully executed. The efficiency and effectiveness of these three talented and dedicated individuals is impressive when considered one by one. Even more impressive is the cohesiveness and creativity they have achieved as a team. The AAR is fortunate in the quality and abilities of its full-time administrative staff.

As the AAR grows and expands its arenas of activity, the responsibilities of the staff increase accordingly:

Julia Ferri performs a variety of secretarial functions including devising office procedures and sections of the operations manual. She produces professional reports, agendas, memoranda and other documents that assist communications within the Academy, creates and maintains various databases and an extensive file system for the work of the Academy.

Janet Mallan, whose administrative skills enable the office to operate efficiently, serves as liaison with staff at Scholars Press, the Society of Biblical Literature and the AAR's members, vendors, and guests as well as the public at large. Her wide-ranging duties include maintaining financial records, assembling program copy, developing the operations manual, arranging Board, committee and other meetings during the year, and assisting in the preparation of reports and correspondence.

Barbara Yoshioka works with development and funding on behalf of many of the projects recently begun. She is liaison with the regional officers and regularly attends regional meetings. She facilitates the work of the standing committees and special projects of members and groups within the Academy. Her responsibilities also include work with AAR joint projects and services involving Scholars Press and the Society of Biblical Literature as well as other organizations with which AAR is affiliated. Her analytical skills and energy have significantly enhanced the operations of the staff and its contribution to the general workings of the AAR, especially through the committees, the Board of Directors and related organizations.

The Executive Office staff works closely with Scholars Press personnel and the AAR/SBL staff located at the Press in annual meeting management, publications, membership and subscription services, the Placement Assistance Service, and accounting and bookkeeping services. We thank Harry Gilmer, Director of Scholars Press, and his staff for contributing to the high level of cooperation between our two organizations.

The American Academy of Religion relies on the dedicated, voluntary leadership of members for many of its undertakings. The strength of the Academy resides in its members, whose time, energy, imagination and work in many capacities enable the Academy to better serve those in the academic study of religion. To the officers, editors, authors, independent scholars, committee chairs and members, program unit chairs and participants, the institutions that support individual scholars and Academy functions, and colleagues, friends and donors, we express our deep appreciation.



Academy Officers

The Academy expresses its thanks to all of its members who serve in national and regional positions. Without the voluntary time and energy expended by these persons, there would be no annual meeting program, no regional programs, nor publications. The Academy's vitality and energy in setting and executing its agenda will depend in the future even more on the commitment of those who exercise leadership.

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Nancy C. Ring, Le Moyne College

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Tokiyuki Nobuhara, School of Theology at Claremont

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Terrence Tice, University of Michigan, Ann Arbor

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American Academy of Religion Past Presidents and Executive Directors

The National Association of Biblical Instructors was founded in 1909. By action of its members the name was changed in 1964 to the American Academy of Religion.

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New Program Unit Proposals for The American Academy of Religion

The AAR accepts program unit proposals from any of its members. The proposals are evaluated by the Program Committee and approved or rejected by that body. In response to many requests for guidance in preparing proposals received in the national office, the statement below was formulated.

So You Want to Establish a New Program Unit for the AAR?

There are four authorized types of program units: sections, groups, seminars and consultations. Each exists for specific purposes and differs from the other three.

SECTIONS: These units are the most inclusive type of program unit. They are aimed at reflecting the major, continuing areas of academic interest of the members of the Academy. They address the continuing agenda imposed by the various sub-fields in religion. These units carry the greatest presumption of programmatic continuation, once they are established. Because these are allotted the most sessions and time at an annual meeting and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a very great commitment. The Program Committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its term.

GROUPS: These units are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than SECTIONS and less restricted in participation than SEMINARS, GROUPS are expected to maintain some communication with their members between Annual Meetings and to experiment with the format of sessions at the Annual Meeting. A chief characteristic of a meeting of a GROUP shall be that it is a working session and that it shall be obviously connected with preceding and subsequent sessions through the foci of such sessions.

SEMINARS: These units are established to permit a limited number of participants to engage in well defined research topics or projects. They are expected to eventuate in publication(s). They have a strictly limited duration (never more than five years) and are limited initially to no more than twenty (20) participants who agree to continue actively the work of the seminar between Annual Meetings through correspondence, exchange of papers, bibliographies, and occasional meetings. The session at the Annual Meeting allocated to a seminar shall be devoted to consideration of previously distributed papers and no new papers will be presented at this session.

CONSULTATIONS: These units are decidedly exploratory opportunities to test the degree and breadth of interest among members of the Academy in areas and topics of academic interest not then included in the concerns of existing SECTIONS, GROUPS or SEMINARS. This is the most frequently utilized initial form of a program unit en route to establishing a longer-term unit. The session at an Annual Meeting allocated to a CONSULTATION is open to all interested registrants at an Annual Meeting. A consultation may be

renewed for a second year upon the recommendation of the chairperson of the CONSULTATION, with the concurrence of the Program Committee. The experience of a CONSULTATION may be the basis for subsequently authorizing a SECTION, a GROUP or a SEMINAR. Rarely will the Program Committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a CONSULTATION.

With these distinctions in mind, anyone petitioning to establish a new program unit must submit the following information to the office of the Executive Director of the AAR well in advance of the regular meeting of the Program Committee, *which usually occurs within two weeks after the preceding annual meeting*. Proposals received after November 30 each year cannot be considered.

Proposals to establish a new program unit should include:

1. Type and name of proposed unit.
2. Projection of the themes or topics that would be included in the first year of the unit's existence.
3. If a SEMINAR is proposed, a projection of the publication aspirations of the unit and a schedule of such publication plans.
4. If a GROUP or SEMINAR is proposed, include a list of the names of members who are committed to participation therein.
5. Include a rationale statement that argues for the importance of the subject to be addressed by the unit.
6. Include the names of an appropriate number of persons who are willing to accept leadership responsibilities for the unit as members of its steering committee. It is assumed that, except in rare circumstances, the person(s) submitting the petition are thereby indicating a willingness to be designated as the Chairperson(s) of the new unit.
7. Twelve (12) copies of these materials must be submitted.

The mailing address is:

American Academy of Religion
Syracuse University
501 Hall of Languages
Syracuse, NY 13244-1170

In preparing the petition, members should be aware that the Program Committee will evaluate proposals in light of the following statement:

The American Academy of Religion is committed to a policy and practice of including women, minority and young members in the activities of the Academy in as many ways as possible. In Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, the cadre of unit chairpersons, the unit steering committee, and the participants in the sessions will provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.



Society of Biblical Literature

The Society of Biblical Literature, founded in 1880, is one of the oldest learned societies in the U.S. and has a membership of over 5,000. Its purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SBL endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

Publications of the SBL include works for the specialist and non-specialist, providing opportunities for scholars to make their research available to others. Among the publications of the SBL are two journals, the *Journal of Biblical Literature* and *Semeia*, and more than a dozen monograph series. In cooperation with Harper & Row, the SBL is seeking to communicate with non-specialists through such works as the *Harper's Bible Dictionary* and the *Harper's Bible Commentary*. A new series, *Writings from the Ancient World*, supported by a generous grant from the National Endowment for the Humanities, signals the importance of meeting the educational and research needs of non-specialist colleagues in the humanities, as well as general readers, teachers, and students, by providing easy access to translations of classic documents of antiquity. A new series, *Ventures in Religion*, in which the SBL and the American Academy of Religion are partners, engages the challenging complexities inherent in presenting biblical studies and religious studies to undergraduates. *The Critical Review of Books in Religion*, a new undertaking of the AAR and SBL, whose first annual volume appeared in the fall of 1988, will assess scholarly works on a single topic or in a specific field in major review articles as well as in shorter reviews; and it will include extensive book lists and a complete author index, providing scholars with an indispensable research tool.

The SBL's membership in the American Council of Learned Societies (ACLS) and the National Humanities Alliance (NHA) extends its participation to neighboring humanities disciplines. The SBL also works cooperatively with other related organizations: the American Schools of Oriental Research (ASOR), the International Organization of Masoretic Studies (IOMS), the International Organization of Septuagint and Cognate Studies (IOSCS), and the National Association of Professors of Hebrew (NAPH).

In cooperation with the AAR, the SBL sponsors an Annual Meeting which has grown to an attendance of over 5,500. The Annual Meeting offers members an opportunity to submit their work to be considered for presentation in public forum. Scholars Press, the primary publisher for the SBL, provides membership services, Annual Meeting coordination, and placement services.

The Executive Office address is:

Society of Biblical Literature
819 Houston Mill Road, NE
Atlanta, GA 30329
(404) 636-4744
BITNET: SBLEEXEC@EMORYU1

APPRECIATION

The SBL thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

The SBL thanks David J. Lull and Thérèse O. Clemens for their care and concern in administering the Executive Office.

The SBL thanks Kent H. Richards and Sandra Smith for coordinating the International Meeting.

The SBL thanks Harry Gilmer and the staff of Scholars Press.

The SBL thanks the institutions from which so many of our members come. We depend upon these diverse schools and organizations for allowing many of you to devote time to us.

The SBL wishes each of you a successful Annual Meeting and a productive New Year.

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Annual Meeting Seminar Papers

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Bible and Its Modern Interpreters

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Biblical Scholarship in North America

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Carroll Stuhlmueller, Catholic Theological Union

Robert C. Tannehill, Methodist Theological School in Ohio

Antoinette Clark Wire, San Francisco Theological Seminary

Masoretic Studies

Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, New York

Monograph Series

Adela Yarbro Collins, University of Notre Dame

Edward F. Campbell, Jr., McCormick Theological Seminary

New Testament in the Greek Fathers: Texts and Analyses

Gordon D. Fee, Regent College

Resources for Biblical Study

W. Lee Humphreys, University of Tennessee

Bernard Brandon Scott, Phillips University Graduate Seminary, Tulsa

Semeia

Robert C. Culley, McGill University

Mieke Bal, University of Rochester

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Vincent L. Wimbush, School of Theology at Claremont

Semeia Studies

Edward L. Greenstein, Jewish Theological Seminary of America

Mieke Bal, University of Rochester

Claudia V. Camp, Texas Christian University

Vernon K. Robbins, Emory University

Septuagint and Cognate Studies

William Adler, North Carolina State University

Claude Cox, Grove Park Church/Home

Texts and Translations

Hans Dieter Betz, University of Chicago

Edward N. O'Neil, University of Southern California

William R. Schoedel, University of Illinois, Champaign-Urbana

James C. VanderKam, North Carolina State University

Robert L. Wilken, University of Virginia

Writings from the Ancient World

Burke O. Long, Bowdoin College

Gary Beckman, American Oriental Society

James M. Lindenberger, Vancouver School of Theology

Edmund S. Meltzer, Claremont Graduate School

Piotr Michalowski, University of Michigan

Simon B. Parker, Boston University

Erica Reiner, Oriental Institute

Kent H. Richards, Iliff School of Theology

Edward Wente, Oriental Institute

SBL/Harper & Row Biblical Scholarship in Confessional Perspective

Adela Yarbro Collins, University of Notre Dame

Kent H. Richards, Iliff School of Theology

Gene M. Tucker, Candler School of Theology, Emory University

SBL/Harper & Row Pronunciation Guide

William O. Walker, Jr., Trinity University

Toni Craven, Brite Divinity School, Texas Christian University

John A. Dearman, Austin Presbyterian Theological Seminary

AAR/SBL Abstracts

David J. Lull, Society of Biblical Literature

James B. Wiggins, American Academy of Religion

AAR/SBL Critical Review of Books in Religion

Beverly R. Gaventa, Columbia Theological Seminary

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SBL Chairs of Program Units

Sections

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Ernest G. Clarke, University of Toronto

Biblical Criticism and Literary Criticism

James G. Williams, Syracuse University

Biblical Hebrew Poetry

J. Kenneth Kuntz, University of Iowa

Biblical History and Archaeology

Diana Edelman, Buffalo Grove, IL

Hebrew Scriptures and Cognate Literature

Peter Machinist, University of Michigan

Hebrews, General and Pastoral Epistles, Apocalypse

Robert W. Wall, Seattle Pacific University

Hellenistic Judaism

William Adler, North Carolina State University

Shaye J. D. Cohen, Jewish Theological Seminary of America

Historical Jesus

Marcus Borg, Oregon State University

History of Exegesis

Gregory A. Robbins, University of Denver

Susan E. Schreiner, University of Chicago

History and Literature of Early Rabbinic Judaism

Alan J. Avery-Peck, Tulane University

Israelite and Canaanite Religion

Susan Ackerman, Winthrop College

Israelite and Early Christian Wisdom

Leo G. Perdue, Phillips University, Graduate Seminary

Israelite Prophetic Literature

David L. Petersen, Iliff School of Theology

Marvin A. Sweeney, University of Miami

Johannine Literature

Robert Kysar, Ambler, PA

Linguistics and Biblical Hebrew

Walter Bodine, Dallas, TX

Nag Hammadi and Gnosticism

Anne McGuire, Haverford College

New Testament Textual Criticism

Carroll D. Osburn, Abilene Christian University

Northwest Semitic Epigraphy

Bruce Zuckerman, University of Southern California

Pauline Epistles

Richard B. Hays, Yale Divinity School

Pseudepigrapha

James R. Mueller, University of Florida

Qumran

John Kampen, Payne Theological Seminary

Rhetorical Criticism

David M. Gunn, Columbia Theological Seminary

Social Sciences and New Testament Interpretation

Bruce J. Malina, Creighton University

John J. Pilch, Cantonsville, MD

Structuralism and Exegesis

Daniel Patte, Vanderbilt University

Synoptic Gospels

Donald Juel, Luther Northwestern Theological Seminary

Textual Criticism of the Hebrew Bible

Leonard J. Greenspoon, Clemson University

Theology of Hebrew Scriptures

W. Sibley Towner, Union Theological Seminary, Virginia

Women in the Biblical World

Catherine Clark Kroeger, Brewster, MA

Gale A. Yee, College of St. Thomas

Groups

Acts

Joseph B. Tyson, Southern Methodist University

African-American Theology and Biblical Hermeneutics

Randall Bailey, Interdenominational Theological Center

Renita Weems, Vanderbilt University Divinity School

Archaeology of the New Testament World

Holland Hendrix, Barnard College

Richard Oster, Harding University Graduate School of Religion

Ascetic Behavior in Greco-Roman Antiquity

Vincent L. Wimbush, School of Theology at Claremont

Bible and Contemporary Theologies

Kathleen A. Farmer, United Theological Seminary, Dayton, OH

Bible in Ancient and Modern Media

Thomas E. Boomershine, United Theological Seminary,
Dayton, OH

Joanna Dewey, Episcopal Divinity School

Biblical Law

Martin J. Buss, Emory University

Chronicles, Ezra, Nehemiah

Ralph W. Klein, Lutheran School of Theology at Chicago

Computer Assisted Research

Robin C. Cover, Dallas, TX

J. Alan Groves, Westminster Theological Seminary

Exegesis of Texts on Biblical Ethics

Peter S. Zaas, Siena College

Female and Male in Gnosticism

Deirdre Good, General Theological Seminary

Karen L. King, Occidental College

Greco-Roman Religions

Larry J. Alderink, Concordia College

John Helgeland, North Dakota State University

Literary Aspects of the Gospels and Acts

R. Alan Culpepper, Southern Baptist Theological Seminary

Literary Study of Rabbinic Literature

Richard S. Sarason, Hebrew Union College-Jewish Institute of
Religion, Cincinnati

Matthew

Jack Dean Kingsbury, Union Theological Seminary in Virginia

Charles Talbert, Wake Forest University

Narrative Research on the Hebrew Bible

Tamara C. Eskenazi, University of Denver

J. Cheryl Exum, Boston College

Pauline Theology

Robert Jewett, Garrett-Evangelical Theological Seminary

Pseudepigrapha

James C. VanderKam, North Carolina State University

Social History of Early Christianity

L. M. White, Oberlin College

Textual Basis for Bible Translation

Harold P. Scanlin, United Bible Societies

Ugaritic Studies

Edward L. Greenstein, Jewish Theological Seminary of America

Seminars

Philo of Alexandria

Earle Hilgert, McCormick Theological Seminary

Q

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School

Tradition History of the Pentateuch

John Van Seters, University of North Carolina

Consultations

Bible in Africa, Asia, and Latin America

David J. Lull, Society of Biblical Literature

Book of Psalms

J. Clinton McCann, Jr., Eden Theological Seminary

Christian Apocrypha

David R. Cartlidge, Maryville College

Dennis R. MacDonald, Iliff School of Theology

Constructs of Ancient History and Religion

James W. Flanagan, Case Western Reserve University

Jo Ann Hackett, Indiana University

Early Jewish/Christian Relations

Jeffrey S. Siker, Loyola Marymount University

Feminist Biblical Hermeneutics

Bruce C. Birch, Wesley Theological Seminary

Sharon R. Ringe, Methodist Theological School in Ohio

Literary Criticism and the Apocalypse

David L. Barr, Wright State University

Manichaeism

Paul Allan Mirecki, University of Kansas

New Testament Prayer in Historical Context

Mark Kiley, St. Jerome's College

Passion Narrative and Tradition in Early Christianity

John T. Carroll, Louisiana State University

Prophets and History

Robert D. Haak, Augustana College

Rabbinic and Patristic Exegesis

Asher Finkel, Seton Hall University

Lawrence Frizzell, Seton Hall University

Redaction Criticism and the Two Gospel Hypothesis

David B. Peabody, Nebraska Wesleyan University

Scripture in Early Judaism and Christianity

Craig A. Evans, Trinity Western University

James A. Sanders, School of Theology at Claremont

Sociology of the Second Temple

Philip R. Davies, University of Sheffield

John M. Halligan, St. John Fisher College

Study of Peace in Scripture

Perry Yoder, Associated Mennonite Biblical Seminaries

Related Organizations

American Schools of Oriental Research (ASOR)

International Organization of Masoretic Studies (IOMS)

International Organization of Septuagint and Cognate Studies (IOSCS)

National Association of Professors of Hebrew (NAPH)



Call for Papers
Eighth SBL International Meeting
Vienna, Austria
August 5-8, 1990

The 1990 congress will continue the pattern of this year's Copenhagen meeting by beginning with a buffet reception on Sunday evening, August 5th, followed by three full days of papers, and concluding with a gala banquet the evening of August 8th. Plans for an after-congress trip to Budapest, Hungary are being made.

The special focus of the Vienna congress is on establishing stronger relationships with colleagues in Eastern Europe and the Soviet Union. More on these plans will be forthcoming.

Topics for Papers

Two types of presentations will be accepted: reports on projects (20 minutes without discussion) and papers (30 minutes followed by 10 minute discussions). The reports may cover any topic. Thirty minute paper proposals are invited in any area of biblical and related research.

Papers in German, French and English will be accepted. Special consideration will be given to proposals from SBL members living outside the USA, since one of the major purposes of the meeting is to provide a discussion context for these persons.

Proposals

Proposals should include an abstract in the language of presentation, identify whether the proposal is for a report or paper (if it is adaptable to either please indicate), the area in which the report/paper would best be placed, and whether or not you are an SBL member (please give your membership i.d. number).

Submit the proposal to:

Kent H. Richards
International Meeting Program
Iliff School of Theology
2201 South University Blvd.
Denver, CO 80210
303/744-1287

Deadline

The preliminary proposal deadline is November 15, 1989. All proposals must be received no later than January 10, 1990. Notification of the status of proposals will be mailed no later than January 31.



Society of Biblical Literature Presidents

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1930 William Frederic Bad	1985 Wayne A. Meeks
1931 Burton Scott Easton	1986 James L. Mays
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1933 James Moffatt	1988 Philip J. King
1934 Frederick C. Grant	1989 Paul J. Achtemeier
1935 Elihu Grant	
1936 Henry J. Cadbury	
1937 George Dahl	
1938 Wm. Henry Paine Hatch	
1939 William F. Albright	
1940 Chester C. McCown	
1941 Julian Morgenstern	
1942-43 Kirsopp Lake	
1944 Theophile James Meek	



Society of Biblical Literature Guidelines for Program Unit Proposals, Changes, and Revisions

Annual Meeting program proposals or changes in existing program units must be submitted by September 1. Requests for new units must be submitted a year in advance of their first meeting. Send all proposals to:

David J. Lull
Executive Director
Society of Biblical Literature
819 Houston Mill Road, N.E.
Atlanta, GA 30329

Definitions of Program Units

Sections are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be volunteered or invited. Participation is open to any member. Sections are normally approved for a six-year term, and a chairperson is appointed for a three-year term.

Groups are established to explore an emergent area of study or methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Participation in working sessions is primarily for active Group members; auditors are welcome. Groups are normally approved for a five-year term, with a chairperson for a coinciding term.

Seminars are established around well-defined research topics or projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Participation is normally limited to seminar members; auditors are welcome. Seminars are normally approved for a five-year term, and a chairperson for a coinciding term.

Consultations are established to explore program interests not covered in other program units. Format may vary. Participation is open to any member. Consultations are normally approved for a two-year term, and a chairperson for a coinciding term. Normally a program unit will start as a Consultation and then apply for continuing status in one of the above formats.

Proposals

Include the following:

1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (including careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit's annual program, and keep appropriate records.

The Program Committee approves/rejects all proposals (including unit chairs), which will be reviewed annually in September.

Changes and Reviews

All program units are required to review their work in the final year of their term. If no change or renewal is requested, then the review is due eight (8) weeks after the last Annual Meeting in which the program unit has participated.

Changes and renewals must be submitted by March 1 in the last year of a program unit's term.

Reviews, changes, and renewals should include the following:

1. List and/or summary of specific programs for the program unit over the duration of the current term.
2. Assessment of specific programs. If a change or renewal is requested, then the rationale must be developed. If the program unit is concluding, then the review may indicate ways to follow up with future program units. Since most program units begin as Consultations, the shift to an ongoing program unit should be linked to the success or failure of the Consultation; and the reasons for the specific type of program unit desired should be fully explained.
3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests.
4. List of steering committee members with their addresses and phone numbers.



Preprogram Meetings

**Friday, Morning/Afternoon
November 17**

AAR/SBL Women's Caucus Workshop

9:00-5:00

Marriott: Newport Beach
and Rancho Las Palmas

Co-Conveners:

L.J. "Tess" Tessier, Youngstown State University

Serinity Young, New York, NY

Jacqueline Pastis, St. Louis, MO

Discussion Meeting on the Future of the Women's Caucus

Preprogram Meetings

**Thursday, Morning
November 16**

ASOR Handbook Dinner Meeting

7:30-9:30

Eric M. Meyers, Presiding

**Friday
November 17**

ASOR Biblical Archaeologist Editorial Board

7:30 - 9:00

Eric M. Meyers, Presiding

ASOR Executive Committee of the Albright Institute of Archaeological Research

8:00 - 10:00

Joe D. Seger, Presiding

ASOR Executive Committee of the Cyprus American Archaeological Research Institute

8:00 - 10:30

Charles U. Harris, Presiding

ASOR Trustees of the American Center of Oriental Research

8:30-1:30

Robert Coughenour, Presiding

SBL Committee on Regions

9:00 - 2:00

James Hester, University of Redlands, Presiding

International Q Project

9:00-12:00, 3:00-5:00

Monterey

James M. Robinson, Claremont Graduate School, and
John S. Kloppenborg, University of St. Michael's College, Toronto
School of Theology, Presiding

The following Q texts are ready to be discussed and agreed upon:

Q 3:2-4

Database: Sterling Bjorndahl, Camrose Lutheran College, Alberta,
Canada

Respondent: James M. Robinson, Claremont Graduate School

Q 3:7-9, 16-17

Database: Sterling Bjorndahl, Camrose Lutheran College, Alberta,
Canada

Respondent: M. Eugene Boring, Texas Christian University

Q 6:46-49

Database: Jon Daniels, Claremont Graduate School

Respondent: Shawn Carruth, Concordia College

Q 11:2-4

Database: Shawn Carruth, Concordia College

Respondent: James M. Robinson, Claremont Graduate School

Q 11:9-13

Database: Shawn Carruth, Concordia College

Respondent: R. Conrad Douglas, Claremont Graduate School

Q 12:2-7

Database: John S. Kloppenborg, University of St. Michael's College,
Toronto School of Theology

Respondent: Jon Daniels, Claremont Graduate School

Q 13:23-24

Database: Clayton Jefford, St. Meinrad School of Theology

Respondent: Michael G. Steinhauser, Toronto School of Theology

Q 16:13, 17-18

Database: Shawn Carruth, Concordia College

Respondent: Sterling Bjorndahl, Camrose Lutheran College,
Alberta, Canada

The following methodological paper will be discussed:

Michael G. Steinhauser, Toronto School of Theology

Criteria for Identifying Q When the Text Appears Only in Matthew or Luke

This paper may be included in the *SBL 1989 Seminar Papers*.

The Database for the following Q texts are to be submitted:

Q 4:1-13; 6:20-21, 37-40, 43-45; 11:33-35; 14:34-35

Shawn Carruth, Concordia College

Q 6:22-23; 9:57-58; 10:2-16

Leif Vaage, ILAMP, Lima, Peru

Q 6:41-41; 7:1-10

Jonathan Reed, Claremont Graduate School

Q 7:18-35; 14:16-24; 16:16

Sterling Bjorndahl, Camrose Lutheran College, Alberta, Canada

Q 10: 21-22

R. Conrad Douglas, Claremont Graduate School

Q 11:39-44, 46-48, 52

Ron Jolliffe, Southwestern Adventist College

Q 13:18-21; 22:28-30

Harry Fledderman, Alverno College

Q 13:25-27

Clayton N. Jefford, St. Meinrad School of Theology

Q 13:28-29

M. Eugene Boring, Texas Christian University

Q 15:4-7

Philip Sellew, University of Minnesota

Q 17:1-6

John S. Kloppenborg, University of St. Michael's College

Q 17:20-23

Helmut Koester, Harvard University

Q 17:24-37

Heinz Q. Guenther, Emmanuel College, University of Toronto

Q 19:12-26

Jon Daniels, Claremont Graduate School

ASOR Damascus Committee

10:00 - 12:00

ASOR Suite

Chairman, Presiding

SBL Executive Committee

11:00 - 1:00

SBL Executive Suite

Luncheon Meeting

Paul J. Achtemeier, Union Theological Seminary, Presiding

ASOR Trustees of the Albright Institute of Archaeological Research

11:00 - 1:30

Avila A & B

Joe D. Seger, Presiding

ASOR Trustees of the Cyprus American Archaeological Research Institute

11:00 - 3:00

San Simeon A

Charles U. Harris, Presiding

ASOR Committee on Publications

2:00-3:30

ASOR Suite

Eric M. Meyers, Presiding

ASOR Tell El-Hesi Board

2:00 - 5:00

Conference Room 1

Kevin G. O'Connell, Presiding

SBL Conference of Regional Secretaries

2:00 - 9:30

John Gammie, University of Oklahoma, Tulsa, Presiding

2:00 - 5:45

Conference Room 3

Business Meeting

6:00-7:00

Conference Room 4

Dinner

7:00-9:30

Conference Room 3

Business Meeting

SBL Research and Publications Committee

3:30 - 5:30

SBL Executive Suite

Gene M. Tucker, Candler School of Theology, Emory University, Presiding

ASOR BASOR Editorial Board

4:00-5:30

Conference Room 2

Walter E. Rast, Presiding

SEMEIA Editorial Board

6:00 - 10:00

Conference Room 5

Dinner Meeting

Robert C. Culley, McGill University, Presiding

ASOR Tell El-Hesi Publications Planning Workshop

7:00 - 10:00

Conference Room 1

Bruce T. Dahlberg, Presiding

ASOR Committee on Archaeological Policy

7:00 - 12:00

ASOR Suite

Walter Rast, Presiding

Saturday, Morning/Afternoon November 18

ASOR Program Committee Meetings

7:30 - 9:00

ASOR Suite

Barry M. Gittlen, Presiding

SEMEIA Editorial Board

8:00 - 10:00

Conference Room 5

Robert C. Culley, McGill University, Presiding

ASOR Special Session: The Procurement of Agricultural Resources in Wadi Al-Jubah

9:00 - 11:00

Conference Room 3

Jeffery A. Blakely, American Foundation for the Study of Man, Presiding

9:00

Jeffery A. Blakely, American Foundation for the Study of Man, *Introduction*

9:10

Maurice J. Grolier, American Foundation for the Study of Man, *A Geomorphic Inquiry into Soil Processes and Soil Irrigation Farming in the al-Jadidah Basin, Yemen Arab Republic*

9:35

Robert Brinkmann, American Foundation for the Study of Man, *Pre-Islamic Agricultural Soils of Wadi al-Jubah, Yemen Arab Republic*

10:00

Brian Hesse, University of Alabama, Birmingham, and Paula Wapnish, Smithsonian Institution, *The Faunal Remains at Hajar ar-Rayhani*

10:30

Discussion. To include the speakers, as well as James A. Sauer and Abdu Othmann Ghaleb.

SBL Council

9:00 - 1:00

9:00 - 11:30

Santa Monica

Business Meeting

Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding

11:45 - 1:00

SBL Executive Suite

Buffet Lunch

ASOR Board of Trustees

10:00 - 12:00

Monterey

Gough W. Thompson, Jr., Presiding

ASOR Ancient Manuscript Committee

12:00 - 1:30

ASOR Suite

Philip J. King, Presiding

AAR•SBL

ANNUAL MEETING

For more information on the AAR/SBL Annual Meeting, call the Annual Meeting office at 404/636-4757. Or write to the Annual Meeting Manager, c/o Scholars Press, P.O. Box 15288, Atlanta, GA 30333.



1990

New Orleans, LA
November 17-20



1991

Kansas City, MO
November 23-26



1992

San Francisco, CA
November 21-24



1993

Washington, D.C.
November 20-23

AR Annual Meeting Program

A1 Academic Teaching and Study of Religion Section A1

1:00-3:30 San Clemente

1:00-2:15

Theme: *Using Computers in Teaching Religious Studies*

George H. Cave, University of Tampa, Presiding

Frederic R. Kellogg, Emory and Henry College
Computer Review Programs in Religious Studies

Julius J. Jackson, Jr., San Bernardino Valley College
Hecate: Computer Assisted Instruction in Religious Studies

Alfred Benney, Fairfield University
A Tectonic Definition of Religion

2:15-3:30

Theme: *Effective Ways of Teaching Biblical Studies*

Robert Berkey, Mount Holyoke College, Presiding

Stanley M. Burgess, Southwest Missouri State University
Teaching Cognitive Skills and Mediated Learning in the Introduction to Old Testament Course

Edward W. Amend, University of Northern Iowa
Dialectic and Disclosure: Using the Pentateuchal Narrative Traditions to Organize an Undergraduate Hebrew Bible/Old Testament Course

Paul W.R. Bowlby, Saint Mary's University
Myth and Story: Exploring Religious Difference

A2 Arts, Literature and Religion Section A2

1:00-3:30 Ventura

Theme: *Ecological Literature and Religious Consciousness*

John D. Barbour, St. Olaf College, Presiding

David L. Barnhill, Guildford College
Turtle Island: Gary Snyder's Ecological Vision

Maria R. Lichtmann, Bowdoin College
The Incarnational Aesthetic of Gerard Manley Hopkins

Dianne S. Ganz, Montgomery College
Conversations with a Creek: Annie Dillard's Hermeneutic of the Sacred in Pilgrim at Tinker Creek

Lynn Ross-Bryant, University of Colorado, Boulder
Barry Lopez: Of Nature and Texts

Respondent: David Jasper, University of Durham, England

A3 Buddhism Section A3

1:00-3:30 Manhattan

Theme: *Pure Land Buddhism*

Donald S. Lopez, Jr., University of Michigan, Presiding

Allan A. Andrews, University of Vermont
Populist and Clerical Forms of Pure Land Devotionalism: Typology and History

Sybil Thornton, University of Montana
The Yūgyō Shōnin as "Living Body of the Buddha"

Paul B. Watt, DePauw University
Pure Land Buddhism in Late Tokugawa Japan: Lessons from the Life of the True Pure Land Master Tokuryū (1772-1858)

John S. Ishihara, Chikushi Jogakuen College, Fukuoka, Japan
Shin Buddhist Realism

Todd Thornton Lewis, Rutgers University
Sukhavatī in Newar Buddhist Tradition

A4 Comparative Studies In Religion Section A4

1:00-3:30 La Jolla

Theme: *Texts, Contexts, and Traditional Hermeneutics in South Asia*

Jeffrey R. Timm, Wheaton College, Presiding

Jose Ignacio Cabezon, Iliff School of Theology
Vasubandhu's Vyākhyāyukti on the Authenticity of the Mahayana Sutras

Anantanand Rambachan, St. Olaf College
Where Words Free: The Liberating Potency of Verdic Words in the Hermeneutics of Samkara

Nikky Guninder Kaur Singh, Colby College
Hermeneutics as Vehicle of Religious Self-Understanding: The Sikh Instance

John Cort, Harvard University
Svetambar Murtipujak Jain Scripture in Context

Respondent: Carl W. Ernst, Pomona College

SBL Annual Meeting Program

S1 Linguistics and Biblical Hebrew Section S1

12:00-3:30 Capistrano A

Walter R. Bodine, Dallas, TX, Presiding

12:00

Anson F. Rainey, Tel Aviv University
Some West Semitisms in the Amarna Letters from Canaan

12:30

Deborah Kennedy, Georgetown University
Systemic-Functional Grammar and Discourse Analysis of Hebrew Text

1:00

Samuel A. Meier, Ohio State University
Patterning of Oblique Referents in Biblical Hebrew Dialogue

1:30

Recess

1:45

Raymond F. Person, Jr., Duke University
Preferreds and Dispreferreds in Narratives of Divine/Human Interaction in the Hebrew Bible

2:15

David M. Howard, Jr., Bethel Theological Seminary
Chronological Cohesiveness in Joshua 1-4

2:45

Richard S. Hess, University of Sheffield
Words and Meanings: Semantic Changes in Classical Hebrew and Their Implications

3:15

Planning Session

S2 Biblical Criticism and Literary Criticism Section S2

12:30-3:30 Santa Barbara

James G. Williams, Syracuse University, Presiding

12:30

Burke O. Long, Bowdoin College
The Trouble With the "New" Poetics of Biblical Narrative

12:55

George Aichele, Jr., Adrian College
The Fantastic in the Parabolic Language of Jesus

1:20

Everett Fox, Clark University
Die Schrift und ihre Verdeutschung and Literary Study of the Hebrew Bible

1:45

Recess

1:50

Charles Muenchow, Florida State University
The "Practical" Unity of the Book of Job

2:15

Cliff Edwards, Virginia Commonwealth University
Trespassing a Monument: A Lacanian Visit to Uz

2:40

Christo Lombard, University of Namibia
Methodological Considerations in Deconstructing "Eve"

3:05

Cynthia Gordon, University of California, Riverside
Esau's Tears: Psychological Equilibrium and Rabbinic Overkill

S3 Archaeology of the New Testament World Group S3

1:00-3:30 Redondo

Theme: *Contributions to Archaeological Resources for NT Studies: Selected Aegean Sites*

Helmut Koester, Harvard University, Presiding

1:00

John R. Lanci, Harvard University
Aphrodite at Corinth

1:30

Helmut Koester, Harvard University
Melikertes in Isthmia

2:00

Holland Hendrix, Barnard College
Temples in the Roman Forum of Philippi and Imperial Cult at the Colony

2:30

Daniel Schowalter, Carthage College
Hadrian's Monumental Buildings Near the Athenian Agora

3:00

Steve Friesen, Harvard University
A Case of Mistaken Identity on Curetes Street



A5 History of Christianity Section A5

1:00-3:30 Carmel

1:00-2:15

Theme: Gender in Christian History: A Cross-Chronological Perspective

Mary Walsh Meany, Siena College, Presiding

Marie Anne Mayeski, Loyola Marymount University
The Syro-Phoenician Woman in Early Medieval Exegesis

Ulrike Wiethaus, St. Olaf College
The Category of Gender in Medieval Descriptions of Mystical Experience

Gary Steven Kinkel, Simpson College
Our Dear Mother the Holy Spirit: Count Zinzendorf's Experiment in Trinitarian Theology

F. David Kievitt, Bergen Community College
The Sphere of Private Life: Hannah More's Bible Rhymes

2:15-3:30

Theme: Social and Economic Issues in Christian History

Gerald W. McCulloh, Loyola University of Chicago, Presiding

Gordon E. Whitney, Princeton, NJ
The Influence of Moral Ideals on the Roman/Byzantine Law of Slavery

John P. Burgess, Doane College
Four Puritan Strategies for Relating Scripture to Political Affairs

Mark Valeri, Lewis and Clark College
Jonathan Edwards's Preaching on Economics

Michael Alan Burdick, University of California, Santa Barbara
Human Rights, The Church, and Militant Secularism: The Search for Democracy in Argentina

A6 Theology and Religious Reflection Section A6

1:00-3:30 El Capitan A & B

Theme: Resistance to the Europeanization of the Earth: Non-Western Patterns of Religious Reflection

John B. Cobb, Jr., Claremont School of Theology, Presiding

Panelists:

Joseph Prabhu, California State University, Los Angeles

Lamin Sanneh, Yale University

Thomas Kasulis, Northland College

Roberto Goizueta, Aquinas Center, Emory University

Respondent: Robert Schreiter, Catholic Theological Union, Chicago

A7 Afro-American Religious History Group A7

1:00-3:30 Coronado

Theme: The Historical Role of Howard Thurman: Issues of Consciousness, Identity, and Community

Harold Dean Trulear, Eastern Baptist Theological Seminary, Presiding

Catherine King Clarke, Norfolk State University
Howard Thurman and the Universal Community

Alton B. Pollard, III, Wake Forest University
Of Movements and Motivations: Howard Thurman and the Civil Rights-Black Consciousness Era

Walter Earl Fluker, Vanderbilt University Divinity School
Howard Thurman and the Civil Rights Movement: Interpreter and Enabler from the Underside of History

Respondent: Martin E. Marty, University of Chicago Divinity School

A8 Church-State Studies Group A8

1:00-3:30 Monterey

Theme: Sex, Morality and the Law

Robert Michaelsen, University of California, Santa Barbara, Presiding

Elizabeth A. Castelli, College of Wooster
Beyond Right and Constraint: A Critique of the Legal Rhetoric of AIDS

Paul Anthony Schwartz, California Institute for Integral Studies, San Francisco, CA
Legitimizing Stigma: Religious Ideology and Public Health in the AIDS Epidemic

Rebekah L. Miles-Delony, University of Chicago Divinity School

The Trouble with Stanley Hauerwas: A Focus on Abortion

S4 The Bible in Africa, Asia, and Latin America Consultation S4

1:00-3:30 Santa Monica

David J. Lull, Society of Biblical Literature, Presiding

This session will be an organizational meeting for scholars interested in participating in an on-going working group.

S5 Hebrew Scriptures and Cognate Literature Section S5

1:00-3:30 Conference Room 10

Jo Ann Hackett, Indiana University, Presiding

1:00

Mark S. Smith, Yale University

The Near Eastern Background of Solar Language for Yahweh

1:25

Scott R. A. Starbuck, Princeton Theological Seminary

"Behold, the Name of Yahweh Comes From Far": Hypostasis and the Divine Warrior

1:50

Susan Ackerman, University of Arizona, Tucson

The Prayer of Nabonidus, Elijah on Mount Carmel, and Monotheism in Israel

2:15

Charles Krahmalkor, University of Michigan

Phoenician and Punic Miscellanies Relating to Ancient Israelite Institutions

2:40

Roy Gane, University of California, Berkeley

Akkadian ex eventu Prophecies and the Genre 'Apocalypse'

3:05

Jeffrey S. Rogers, Furman University

Pausal Moments in 1-2 Kings and Neo-Babylonian Chronicles

S6 Literary Aspects of the Gospels and Acts Group S6

1:00-3:30 San Simeon A & B

R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding

1:00

John A. Darr, Boston College

Observers Observed: The Pharisees, the Reader, and the Rhetoric of Characterization in Luke-Acts

Respondents:

Robert M. Fowler, Baldwin-Wallace College

Jeffrey L. Staley, University of Portland, OR

2:15

Stephen D. Moore, Yale Divinity School

Luke's Economy of Knowledge

Respondents:

Fred W. Burnett, Anderson College

Mikeal C. Parsons, Baylor University

This paper may be included in the SBL 1989 Seminar Papers.

S7 Philo of Alexandria Seminar S7

1:00-3:30 Malibu

David Winston, Graduate Theological Union, Presiding

1:00

* David T. Runia, Free University of Amsterdam

How to Search Philo

1:50

John T. Greene, Michigan State University

Balaam: Prophet, Diviner, and Priest in Selected Ancient Israelite and Hellenistic Jewish Sources

2:40

Robert M. Berchman, Michigan State University

Arcana Mundi Between Balaam and Hecate: Prophecy, Divination, and Magic in Later Platonism

Papers in this session may appear in the SBL 1989 Seminar Papers.



A9 Esotericism and Perennialism Group A9

1:00-3:30 Conference Room 6

1:00-3:00

Theme: Hierarchy and Cosmologies

Joscelyn Godwin, Colgate University, Presiding

Gisela Webb, Seton Hall University

The Role of Hierarchy in the Sufism of Ibn Arabi

Terence L. Nichols, College of St. Thomas

The Re-emergence of Hierarchical Concepts in Science: Implications for Cosmology

James C. Mills, University of West Florida

An Emanation Theory of Hierarchical Ontological Projection

Gregory J.W. Shaw, Stonehill College

Embodying the Stars: Iamblichus' Transformation of Plato's Cosmos and Hierarchy

3:00-3:30

Business Meeting

James Burnell Robinson, University of Northern Iowa, Presiding

A10 Evangelical Theology Group A10

1:00-3:30 Avila A & B

Theme: Tensions in Evangelical Spirituality

Stanley J. Grenz, North American Baptist Seminary, Presiding

1:00-1:20

Stephen Dunning, University of Pennsylvania

The Ambiguity of Experience: Oswald Chambers' Evangelical Spirituality

1:20-1:40

James W. McClendon, Jr., Church Divinity School of the Pacific and Graduate Theological Union

Toward a Conversionist Spirituality

1:40-2:00

Valarie Ziegler Morris, Rhodes College

Hierarchy and Egalitarianism in Evangelical Spirituality

2:00-2:10

Respondent: **C. John Weborg**, North Park Theological Seminary

2:10-3:30

Discussion and Summary

A11 Person, Culture and Religion Group A11

1:00-3:30 Huntington C

Theme: Models of the Self and the Reformulation of Ethics

Ernest Wallwork, Syracuse University, Presiding

David Lawrence Tripp, University of Southern California, and **Elizabeth Say Virgili**, California State University, Northridge
Positioning the Self: From Post-structuralism to Ethical Agency

Stuart Zane Charme, Rutgers University, Camden

The Decentering of Authenticity in the Work of Jean-Paul Sartre

Margaret Craddock Huff, Northeastern University

Self-in-Relation Psychology: Its Implications for Agency and Justice

Ira H. Peak, Jr., Wayland Baptist University

Multiple Intelligences: A Challenge to Prevailing Notions of Moral Development

Respondent: **David Fisher**, North Central College

A12 Religion, Health and Medical Ethics Group A12

1:00-3:30 Laguna A

1:00-2:15

Theme: Roe v. Wade and the Future

Stephen G. Post, Center for Biomedical Ethics, Case Western Reserve University, Presiding

Gene Outka, Yale University

The Legacy of Paul Ramsey: Ethics at the Edges of Life

Panelists:

Dena S. Davis, University of Virginia

David H. Smith, Poynter Center, University of Indiana

Phyllis Zagano, Boston University

2:15-3:30

Mark Ellingsen, Institute of Ecumenical Research, Strasbourg, France

The Abortion Controversy in World Ecumenical Scope

Kathleen M. Prlich, Dickenson School of Law

Post Roe v. Wade: In Re A.C.—The Rights of Terminally Ill Pregnant Women

S8 Study of Peace In Scripture Consultation S8

1:00-3:30 Sunset

Perry Yoder, Associated Mennonite Biblical Seminaries, Presiding

1:00

Daniel L. Smith, Loyola Marymount University
Hebrew Satyagraha: Fasting as Warfare in Post-Exilic Theology

1:30

William Klassen, University of Toronto
A Review and Assessment of the Contribution of Richard Horsley to our Understanding of Jesus and the Zealots

Panelists:

Richard B. Hays, Yale Divinity School

Michel Desjardins, University of Toronto

Response:

Richard A. Horsley, University of Massachusetts, Boston

3:15

Future Directions of the Consultation

S9 ASOR Reports on Current Excavations and Surveys I S9

1:00-5:00 Pacific B

SESSION I: ASOR-Affiliated Projects

1:00-3:15

Kevin G. O'Connell, Le Moyne College, Presiding

1:00

Gary O. Rollefson, San Diego State University
Alan Simmons, Desert Research Institute, Reno, NV
Zeidan Kafafi, Yarmouk University, Irbid, Jordan
The 1988 and 1989 Seasons at Neolithic 'Ain Ghazal, Jordan

1:15

S. Thomas Parker, North Carolina State University
The 1989 Season of the Limes Arabicus Project

1:30

Lawrence T. Geraty, Atlantic Union College
The Madaba Plains Project's Third Season (1989)

1:50

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University
The Final Season of Phase II Excavations at Tell Halif

2:05

Trude Dothan, Institute of Archaeology, Hebrew University, Jerusalem
Tell Migne-Ekron Excavations, 1988: The Iron I Period

2:20

Seymour Gitin, W. F. Albright Institute of Archaeological Research

Tell Migne-Ekron Excavations, 1988: The Iron II Period

2:35

David F. Graf, University of Miami
The Via Nova Traiana Between Petra and Humayma

2:50

Recess

SESSION II: Other Projects

3:15-5:00

Howard Goldfried, California State University, Sacramento, Presiding

3:15

Moshe Kochavi, Tel Aviv University
The Land of Geshur Project: Regional Archaeology of the Southern Golan

3:30

Avraham Biran, Hebrew Union College-Jewish Institute of Religion
New Evidence for Canaanite Laish

3:45

Jonathan N. Tubb, The British Museum
The Fourth Season of Excavations at Tell es-Sa'idiyeh

4:00

Steven Derfler, Hamline University
The Iron Age Village of Nahal Yattir in the Western Negev

4:15

Rami Arav, Golan Research Institute
Bethsaida Excavations

4:30

Dan Urman, Ben-Gurion University of the Negev
Tell Nessana Excavations, 1987-1989

4:45

W. Harold Mare, Covenant Theological Seminary
The Central Civic Complex at Abila of the Decapolis



A13 Ritual Studies Group A13
1:00-3:30 Conference Room 7

Theme: *Rituals and Orality*

Richard K. Payne, Institute of Buddhist Studies, Berkeley, CA,
Presiding

Karen Sue Hybertsen, Summit, NJ
"Crying Out": Oral Expression as Ritual in the Salem Witch-Craze

Ronald L. Grimes, Wilfred Laurier University
*The Ritual of Seeing What Should Not Be Seen and Telling What
Should Not Be Told: A Story about the Zunis and One of Their Chief
Anthropologists*

Bobby C. Alexander, Southern Methodist University
*Electronic Storytelling: Televangelism's Innovations with a Tradition-
al Ritual Form*

Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill
*Calvinist Preachers as Shamans: The Rhetoric of a Blue Ridge Baptist
Church*

Respondent: **Sam D. Gill**, University of Colorado, Boulder

A14 Baha'i Studies Seminar A14
1:00-3:30 Conference Room 12

1:00-2:45

Theme: *The Baha'i Faith and Christianity*

Robert H. Stockman, Harvard Divinity School, Presiding

Paula A. Drewek, Macomb Community College
Eden: Then and Now

Dann J. May, North Texas State University
*Cross and Prison Cell: Symbols of Sacrifice in Christianity and the
Baha'i Faith*

Christopher Buck, University of Calgary
*A Baha'i Theology of Pluralism as a Basis for Baha'i-Christian
Dialogue*

Susan Stiles Manek, University of Arizona
An Early Baha'i-Christian Dialogue in Iran

2:45-3:30

Business Meeting

John S. Hatcher, University of South Florida, Presiding

The session will consist of discussion of the papers (circulated
in advance). Auditors are welcome. Copies of the papers are
available for \$8.00 from Robert H. Stockman, 38 Hancock St., Som-
erville, MA 02144.

A15 Native American Religious A15
 Traditions Consultation

1:00-3:30 Capistrano B

1:00-3:00

Theme: *Native American Cosmogonies*

Ines Talamantez, University of California, Santa Barbara, Pre-
siding

John A. Grim, Bucknell University
Cosmogony in the Winter Dance at Inchelium, Washington

Jordan Paper, York University
Spirit (Sweat) Lodge as Recapitulated Cosmogony

Jay Hansford C. Vest, Blackfeet Community College
*Kitchi Manitou and Algonquian Metaphysics: Ontological, Cosmo-
gonic, and Moral Reflections upon an Ultimate Animating Life
Principle*

Respondent: **Tod Swanson**, Arizona State University

3:00-3:30

Business Meeting

Jordan Paper, York University, Presiding

A16 Theology and Post-Modernism A16
1:00-3:30 Pacific D

Theme: *Derrida and Negative Theology*

Robert P. Scharlemann, University of Virginia, Presiding

E. David Klemm, University of Iowa

Mark C. Taylor, Williams College

Edith Wyschogrod, Queens College, CUNY

S10 Scripture in Early Judaism and Christianity Consultation S10

1:00-5:00 Conference Room 1

Craig A. Evans, Trinity Western University, and
James A. Sanders, School of Theology at Claremont, Presiding

1:00

Steve Delamarter, Ancient Biblical Manuscript Center
The Vilification of Jehoiakim in Early Judaism

1:30

Richard A. Freund, University of Nebraska
The Decalogue in Early Judaism and Christianity

2:00

George Wesley Buchanan, Wesley Theological Seminary
Psalms 74 and the Fall of Jerusalem

2:30

William Richard Stegner, Garrett-Evangelical Theological Seminary
The Use of Scripture in Two Narratives of Early Jewish Christianity (Matthew 4:1-11; Mark 9:2-8)

3:00

Recess

3:15

Linda L. Belleville, North Park Theological Seminary
Tradition or Creation? Paul's Use of the Exodus 34 Tradition in 2 Corinthians 3:7-18

3:45

Stephen G. Brown, Newhall, CA
The Intertextuality of Isaiah 66:17 and 2 Thessalonians 2:7—A Solution to the "Restrainer" Problem

4:15

Panel: Lord of the Banquet: The Literary and Theological Significance of the Lukan Travel Narrative (Philadelphia: Fortress 1989), by David P. Moessner

Reviewers:

Luke T. Johnson, Indiana University

James A. Sanders, School of Theology at Claremont

Robert C. Tannehill, Methodist Theological School in Ohio

Respondent:

David P. Moessner, Columbia Theological Seminary

S11 Theology of Hebrew Scriptures Section S11

1:00-5:00 Palos Verdes A & B

Gerald Gerbrandt, Canadian Mennonite Bible College, Presiding

1:00

James Barr, Vanderbilt University
Are We Moving Toward an Old Testament Theology, or Away From It?

2:00

Elmer A. Martins, Mennonite Brethren Biblical Seminary
Biblical Theology and Normativity

2:45

Recess

3:00

Terence E. Fretheim, Luther Northwestern Theological Seminary
The Plagues as Ecological Signs of Historical Disaster

3:30

Murray J. Haar, Augustana College
The Sins of God in Psalm 44

4:00

Dwight W. "Rip" Van Winkle, Seattle Pacific University
Canaanite Genocide and the God of Love: The Relationship Between Biblical Theology and Systematic Theology

4:30

Marsha White, Harvard Divinity School
A Reassessment of the "Mosaic Covenant - Davidic Covenant" Paradigm



A18 Arts, Literature and Religion Section A18

3:45-6:15 El Capitan A & B

Theme: Religious Sensibility in Twentieth-Century Art

Stephen Happel, Catholic University of America, Presiding

Jane Dillenger, Pacific School of Religion
The Last Supper in Twentieth-Century Art

Charles A. Aho, Syracuse University
Jasper Johns' "The Seasons": Religious Text for Modernity

Doug Adams, Pacific School of Religion and Graduate Theological Union
Remembrance of Crucifixion and Resurrection in Jasper Johns' Paintings: Connections of Johns' Post-Modern Art and Polanyi's and Wittgenstein's Philosophies

Jana Elizabeth Carp, Graduate Theological Union
Noguchi's California Scenario: Nature and Spirit in an Urban Landscape

Diane Apostolos-Cappadona, Georgetown University
The Absence that Informs Presence: The Missing Figure in the Sculptures of Isamu Noguchi

A19 Ethics Section A19

3:45-6:15 Huntington C

Theme: Political Ethics

Robin W. Lovin, University of Chicago, Presiding

Christine E. Gudorf, Xavier University
Just War, Black Boys, and Liberation Theology: The Limits of the Probable Success Requirement

M. Cathleen Kaveny, Yale University
Neutrality about the Good Life v. the Common Good: MacIntyre, the Supreme Court, and Liberalism as a Living Tradition

Donna K. Maeda, University of Southern California
Feminism and Political Theory

A20 North American Religions Section A20

3:45-6:15 Malibu

Theme: Mass Death and Redemptive Sacrifice

Amanda Porterfield, Syracuse University, Presiding

David Chidester, University of Cape Town, South Africa
Saving the Children by Killing Them: Redemptive Sacrifice in the Ideologies of Jim Jones and Ronald Reagan

Edward Tabor Linenthal, University of Wisconsin, Oshkosh
Saving the World by Destroying It: Patriotic Faith and Mass Death in the 20th Century

David Carrasco, University of Colorado, Boulder
Mesoamerican Parallels: The Sacrifice of Women

Respondent: **Jonathan Z. Smith**, University of Chicago

A21 Philosophy of Religion Section A21

3:45-6:15 Manhattan

Theme: Rethinking Classics in the Philosophy of Religion

Philip M. Hillmer, Emory University, Presiding

Victor Nuovo, Middlebury College
Rethinking Paley

Kent E. Richter, Stanford University
Jakob Fries on the Union of Belief and Feeling in Religion

Peter H. Van Ness, Union Theological Seminary
Pascal on Habit: The Practice of Paradox

Robert R. Williams, Hiram College
Some Hegelian Reflections on Theology and Deconstruction

S12

Computer Assisted Research Group

S12

1:00-5:30

Huntington A & B

Theme: Scanning Technologies and Archives in Humanities Computing

Robin C. Cover, Dallas Theological Seminary, Presiding

1:00

Invited Lectures on Scanning and Text Archives

(1) Scanning and Optical Character Recognition: The Technology and its Application in Humanities Computing

(2) Desktop Scanning for the Individual Scholar

(3) Text Archives: Collection, Maintenance and Distribution of Machine-Readable Texts

3:45-Recess

4:00

Brief Reports Accompanying Written Summaries: Recent Computing Activities at Academic Institutions

Harvard University

Greg Crane, Elli Mylonas: PERSEUS Project

Richard Saley: Photogrammetry Project

Johns Hopkins University with Hebrew Union College - Jewish Institute of Religion

Steven A. Kaufman: Comprehensive Aramaic Lexicon Project

Hebrew University, Jerusalem

Emmanuel Tov: Computer Assisted Tools for Septuagint Studies (CATSS)

Michael Stone: Armenian Inscriptions Data Base

Manchester University

Tony Smith, Gordon Neal: Greek Syntactic Parsing Project

Maredsous Centre: Informatique et Bible (Maredsous)

R. F. Poswick: Maredsous Biblical Databases

Oxford University

Susan Hockey, Lou Burnard: Oxford University Computing Center and Oxford Text Archive

Packard Humanities Institute

David Packard, Wilkins Poe: MicroIBYCUS

Princeton Theological Seminary

J. J. M. Roberts, Richard Whitaker: (Electronic)

Hebrew Lexicon Project

James Charlesworth, Richard Whitaker (also with Claremont Institute for Antiquity and Christianity): Qumran Machine-Readable Texts

Summer Institute of Linguistics

Steve DeRose: CELLAR (Computer Environment for Linguistic, Literary, and Anthropological Research)

University of California, Irvine

Theodore Brunner: Thesaurus Linguae Graecae Project

University of California, Los Angeles

Giorgio Buccellati: Computer Aided Analysis of Mesopotamian Materials

Andrew Dyck, Bernard Frischer: Classicist's Workbench

University of California, Santa Barbara

Randall Smith: CDROM Retrieval Software for Textual Research

University of Pennsylvania

John Abercrombie, Alan Humm, Robert Kraft, David Louder, Jacqueline Pastis, Jay Treat, David Rech: Center for the Computer Analysis of Texts (CCAT)

University of Sheffield

David Clines: (Electronic) Dictionary of Biblical Hebrew

University of Stellenbosch

Walter Claassen: Research for Computer Applications to the Language and Text of the Old Testament

Johann Cook: Syriac Peshitta Project

University of Toronto

John Hurd, Trinity College: Center Coordination, Software Library

Vrije Universiteit, Amsterdam

Eep Talstra: Werkgroep Informatica (Hebrew Bible Syntactical Analysis)

Westminster Theological Seminary

Alan J. Groves: Westminster Computer Project (Hebrew Bible Morphological Parsing)

Wooster College

J. Arthur Baird: Computer Bible Project

Computer Demonstrations and Discussion Groups

Rooms (Palisades and Salinas) have been designated for continuous use by the Computer Assisted Research Group throughout the Annual Meeting. Convention registrants are encouraged to stop by Palisades at any time, where knowledgeable CARG personnel will be available to answer questions about humanities computing. Schedules posted outside Palisades will provide detailed listings of specific software demonstrations, tutorials, user group meetings, and panel discussions. Late afternoon panel discussions in Salinas will include:

Sunday, 5:30-6:30 pm: John Hughes, (Editor) *Bits & Bytes Review*, *Multilingual Word Processing*, *File Formats*, and *Document Interchange*

Monday, 5:30-6:30 pm: Ray Harder, Azusa Pacific University, *The Macintosh as an Academic Tool*



A22 Religion and the Social Sciences Section A22
3:45-6:15 Pacific C

Theme: Religion in the Writings of Julia Kristeva

Naomi R. Goldenberg, University of Ottawa, Presiding

Sarah A. Halford, University of Maine

Throughout a Night Without Images: Julia Kristeva's "Religious Rhetoric"

Martha J. Reineke, University of Northern Iowa

The Mother in Mimesis: Kristeva and Girard on Violence and the Sacred

David R. Crownfield, University of Northern Iowa

Julia Kristeva on Christian Faith and Love

Diane E. Jonte-Pace, Santa Clara University

Gender and Belief in Kristeva: The Meaning of "Woman" in Psychoanalytic Theories of Religion

Jean M. Graybeal, California State University, Chico

Joying in the Truth of Self-Division: Kristeva on Religion

A23 Religion in South Asia Section A23
3:45-6:15 Sunset

Theme: Power and Perfection

David Gordon White, University of Virginia, Presiding

Daniel Gold, Cornell University

The Power of Ayas Dev Nath

Douglas R. Brooks, University of Rochester

"Power" and Purpose in the Śrīvidyā School of Śākta Tantrism

David Gordon White, University of Virginia

Vedhana: Power and Perfection through Penetration, in Hatha Yoga and Alchemy

Glen A. Hayes, Bloomfield College

Perfect Shapes and Powerful Substances: Siddha-deha and Sahaja-mānuṣa in Vaiṣṇava-sahajiyā Traditions

Respondent: **William K. Mahony**, Davidson College

A24 Study of Islam Section A24
3:45-6:15 Ventura

Theme: Qur'anic Studies

Jane Dammen McAuliffe, Emory University, Presiding

Mustansir Mir, University of Michigan, Ann Arbor

How to Read a surah

Alford T. Welch, Michigan State University

Hermeneutics and the Translatability of the Qur'an

A.H. Matthias Zahniser, Asbury Theological Seminary

The Word of God and the Apostleship of 'Isa: A Narrative Analysis of al-'Imran (3): 33-62

Mahmoud Ayoub, Temple University

Jesus, the Son of God: An Analysis of the Terms Walad and Ibn in the Qur'an and Tafsir

Respondent: **Frederick M. Denny**, University of Colorado, Boulder

A25 Theology and Religious Reflection Section A25
3:45-6:15 Redondo

Theme: Methods and Movements in Theology Today

Susan Nelson Dunfee, Pittsburgh Theological Seminary, Presiding

Joan L. Bryant, Yale University

Shattering Mirrors of the Tradition: A Meditation on Historicism

Robert S. Gall, Sinclair Community College

Off/From Deconstruction and Theology

Richard Grigg, Sacred Heart University

The Radical Theology of the 'Sixties and the Trajectory of Contemporary Theism

William Schweiker, University of Chicago Divinity School

Time and Measure: Philosophical Disputes and Theological Possibilities

S13

AAR/SBL Department Chairs Association

S13

3:45-6:15

Marriott: Newport Beach and
Rancho Las Palmas

Theme: Mentoring Junior Faculty

J. Patrick Olivelle, Indiana University, Bloomington, Presiding

S14

Bible in Ancient and Modern Media Group

S14

3:45-6:15

San Clemente

David Rhoads, Lutheran School of Theology, Chicago,
Presiding

Leonardo Defilippus, St. Luke Productions, Beaverton, OR
Video Presentation: Oral Performance of Selections from Luke's Gospel

Discussion

An oral performance of a complete biblical text (possibly the Gospel of John) is being planned for an off-site location. Details to be announced.

S15

Hebrews, General and Pastoral Epistles Apocalypse Section

S15

3:45-6:15

Santa Barbara

Robert W. Wall, Seattle Pacific University, Presiding

3:45

Paul G. Mosca, University of British Columbia
Hebrews 2:2 Angelic Mediation of Torah?

4:10

Herold Weiss, Saint Mary's College, Indiana
Kautapausis and Sabbatismos in Hebrews

4:35

Gareth Lee Cockerill, Wesley Biblical Seminary
Melchizedek in Hebrews and at Qumran

5:00

C. Freeman Sleeper, Roanoke College
James as Ethicist

5:25

Stanley E. Porter, Biola University
Is Dipsuchos (James 1:8; 4:8) a "Christian" Word?

5:50

Timothy B. Cargal, Vanderbilt University
"Restoring" the "Diaspora": Discursive Structure and the Purpose of the Epistle of James

S16

Israelite and Early Christian Wisdom Section History of Exegesis Section Biblical Criticism and Literary Criticism Section

S16

3:45-6:15

Capistrano A & B

Panel: Themes from Job in Contemporary Theological Reflection

W. Clark Gilpin, University of Chicago Divinity School,
Presiding

Panelists: James Gustafson, Emory University
Langdon Gilkey, University of Chicago Divinity School
Noran Habel, South Australian College
James G. Williams, Syracuse University

S17

Passion Narrative and Tradition in Early Christianity Consultation

S17

3:45-6:15

San Simeon A & B

John T. Carol, Louisiana State University, Presiding

3:45

John T. Townsend, Episcopal Divinity School
The Tradition behind Mark's Passion Narrative

4:15

Joel Marcus, Princeton Theological Seminary
The Use of the OT in the Markan Passion Narrative

4:45

Vernon K. Robbins, Emory University
Rhetorical Analysis of the Crucifixion in Mark

5:15

Duane A. Priebe, Wartburg Theological Seminary
The Woman who Anoints Jesus with Oil in Mark's Passion Narrative

5:45

Thomas P. Haverly, Eastern Nazarene College
Reversals in Mark's Passion Narrative and the Characterization of Peter

Summary of previously circulated papers, followed by seminar discussion. Papers are available from John T. Carroll, Program in Religious Studies, Louisiana State University, Baton Rouge, LA 70803-3901.



A26 **Currents in Contemporary Christology Group** **A26**

3:45-6:15 La Jolla

3:45-5:15

Theme: *Contextualizing Dominant Christologies in North America*

Terence J. Martin, Saint Mary's College, Presiding

Panelists:

Robert J. Schreiter, Catholic Theological Union

Tom F. Driver, Union Theological Seminary

Respondents:

Rita Nakashima Brock, Pacific Lutheran University

Gonzalo Castillo-Cardenas, Pittsburgh Theological Seminary

5:15-6:15

Theme: *Literary Configurations of the Christ*

Patrick R. Keifert, Luther Northwestern Theological Seminary, Presiding

Michon Marie Matthiesen, University of Notre Dame
Milton's "Unconditional Incarnation": A Model for Contemporary Christology?

Respondent: **John D. Barbour**, St. Olaf College

To obtain the Group's papers in advance, please send \$8.00 to Charles A. Wilson, Department of Religion, St. Olaf College, Northfield, MN 55057, or subscribe to the *Christology Newsletter*, same address.

A27 **Japanese Religions Group** **A27**

3:45-6:15 Conference Room 7

3:45-5:45

Theme: *Religious Practices Past and Present*

Michiko Yusa, Western Michigan University, Presiding

Paul Groner, University of Virginia
The Status of Japanese Nuns in the Heian Period

Mark MacWilliams, Bethany College
Kannon Temple Myths (Engi): Curative Beliefs and Practices (reijo) in Selected Kannon Texts

Dorothy Perkins, Philadelphia, PA
Two Autumn Festivals, Ryukyu Islands

Richard A. Gardner, Sophia University
Interpreting the Symbolic Response to the Emperor's Death

5:45-6:15

Business Meeting

Richard B. Pilgrim, Syracuse University, Presiding

A28 **Mysticism Group** **A28**

3:45-6:15 Conference Room 6

Theme: *Expressions of Love and the Overcoming of Boundaries*

James Price, III, Catholic University of America, Presiding

Blair Reynolds, Academic Editing Associates, Pittsburgh, PA
Ecstasy and Process Aesthetics: Overcoming False Dichotomies

Michael D. Sickels, College of Notre Dame of Maryland
Rethinking Jung's Shadow: The Encompassing Nature of God

Vincent C. Gilliam, Stanford University
The Evolution of the Mystical Language of Love in St. John of the Cross

Maria M. Jaoudi, Seton Hall University
Transformative Imagery in the Life and Works of Rabi'a

A29 **New Religious Movements Group** **A29**

3:45-6:15 Laguna B

Theme: *Women as Founders of New Religious Movements*

J. Gordon Melton, Institute for the Study of American Religion, Santa Barbara, CA, Presiding

Fredrick F. Berchiolly, Fuller Theological Seminary
Church Universal and Triumphant: The Holy Alliance of Civil and Cosmic Religion

Alyssa B. Van Til, Unity School for Religious Studies, Unity Village, MO
Myrtle Fillmore: Mother of Unity

James Angelo Santucci, California State University, Fullerton
Outside the Mainstream: Women in the Theosophical Movement

Sandra L. Zimdars-Swartz, University of Kansas
Melanie Calvat and the Apostolic Last Times

S18 Prophets and History Consultation S18

3:45-6:15 Monterey

Robert D. Haak, Augustana College, Presiding

3:45

Thomas W. Overholt, University of Wisconsin, Stevens Point
Prophecy in History: The Social Reality of Intermediation

4:15

Ehud Ben-Zvi, Emory University
Prophecy and Prophecy in Compositional and Redactional Notes in 1-2 Kings

4:45

Recess

4:55

Simon B. Parker, Boston University
Taking Prophecy Seriously: Official Reports and Records

5:25

Margaret S. Odell, Converse College
From Egypt to Meshech and Tubal: The Extent of Rebellion against Yahweh in Ezekiel 38-39

5:55

Planning Session for future Consultations

S19 Social History of Early Christianity Group S19

3:45-6:15 Carmel

Theme: *The Social Context of Palestine*

L. Michael White, Oberlin College, Presiding

Panelists:

Richard A. Horsley, University of Massachusetts, Boston

J. Andrew Overman, Boston University

Douglas S. Edwards, University of Puget Sound

S20 Women in the Biblical World Section S20

3:45-5:15 Avila A & B

Theme: *Goddesses and Devotees in Asia Minor*

Catherine Clark Kroeger, Hamilton College, Presiding

3:45

Tina Pippin, University of Louisville
The Athena Priestesses of Pergamum: Women as the Keepers of Fantasy and Power

4:15

Amy L. Wordelman, Princeton University
Goddesses and Priestesses in Strabo's Geography: The Case of Artemis in Asia Minor

4:45

John Hallowell, Mission Viejo, CA
Feminine Vengeance and the Cult of Artemis

5:15-6:45

Gale A. Yee, College of St. Thomas, Presiding

5:15

Naomi Steinberg, DePaul University
Women, Household Economics, and Family History in Genesis 12-50

5:45

Nancy R. Bowen, Princeton Theological Seminary
In Search of the Historical gebira

6:15

Susan Hogan Doty, Iliff School of Theology and University of Denver
The Protagonist and Her Strange Ties—Crossing Boundaries



A30 Religion, Peace and War Group A30
3:45-6:15 Laguna A

3:45-5:45

Theme: Religion and Violence

Ira Chernus, University of Colorado, Boulder, Presiding

Peter Joseph Albano, St. John's University
Violence, Politics and the Sacred

Johannes Adonis, University of the Western Cape, South Africa
Myth Versus Myth: Conflicting Myths in South African Religious Discourse on Violence

Respondents:

Dirk J. Smit, University of the Western Cape, South Africa

Mark Juergensmeyer, University of California, Berkeley, and
Graduate Theological Union

5:45-6:15

Business Meeting

Ira Chernus, University of Colorado, Boulder, Presiding

A31 Wesleyan Studies Group A31
3:45-6:15 Coronado

3:45-5:45

Theme: Biography as Theology in the Wesleyan Tradition

Russell E. Richey, Duke University Divinity School, Presiding

Sondra Higgins Matthaui, St. Paul School of Theology
Teaching Belief: A Case Study of Parenting the Faith

Joanne Carlson Brown, St. Andrew's College
Images of Life, Images of Faith: The Relationship of Biography to Theology in the Life of Jennie Fowler Willing

David Nelson Duke, William Jewell College
Re-visioning of a Wesleyan Tradition in the Life of Harry F. Ward

Respondent: **Rosemary S. Keller**, Garrett-Evangelical Theological Seminary

5:45-6:15

Business Meeting

Rex D. Matthews, Abingdon Press, Presiding

A32 Categories of the Divine and A32
Human in Western Antiquity Seminar

3:45-6:15

Conference Room 12

Theme: Crossing the Bounds: Transformations to the Divine

Eugene Gallagher, Connecticut College, and **James Tabor**, University of North Carolina, Charlotte, Presiding

Morton Smith, Columbia University
Transformation by Burial

Susan Tower Hollis, Scripps College
Crossing the Boundary: Queens, Kings, and Deities in Ancient Egypt

William Cassidy, Alfred University
Bridging the Categories in Ancient Greece: Asklepios as a Case Study

Auditors welcome. Papers are pre-circulated; for copies, send \$5.00 to James D. Tabor, Dept. of Religious Studies, UNC, Charlotte, NC 28223.

A33 Kierkegaard Seminar A33
3:45-6:15 Conference Room 14

Theme: Either/Or, Vol. 2

Abraham H. Khan, Trinity College, University of Toronto, Presiding

3:45-4:15

Sylvia Walsh, Clark College
The Highest in Esthetics

Respondent: **Mark Lloyd Taylor**, Seattle Pacific University

4:15-4:45

Andrew Burgess, University of New Mexico
Irony and the Ethical in Either/Or, II

Respondent: **David Wisdo**, Susquehanna University

4:45-5:15

Robert L. Perkins, Stetson University
Either/Or/Or: Giving the Parson His Due

Respondent: **Brayton Polka**, York University

5:15-5:45

Wanda Warren Berry, Colgate University
Judge William Judging Woman: Existentialism and Essentialism in Either/Or, II

Respondent: **Ronald Hall**, Francis Marion College

5:45-6:15

Business Meeting

Abraham H. Khan, Trinity College, University of Toronto, Presiding

S21 Structuralism and Exegesis S21
Section

3:45-7:15 Santa Monica

Theme: Conventions and the Ethics of Exegetical Discourses

Gary Phillips, College of the Holy Cross, Presiding

3:45

Karen Sue Hybertsen, Drew University

Feeding for Inheritance: Unconventional Conventions in the Stories of Jacob and Ruth

4:15

Robert B. Robinson, Lutheran Theological Seminary, Philadelphia

Reading Conventions and the Context of Interpretation

4:45

Arie Troost, Katholieke Universiteit, Nijmegen, Netherlands

Conventions and Male Claims upon a Woman's Text: Genesis 21 and Luke 15 in Intertextual Relations

5:15

Hugh C. White, Rutgers University, Camden

Literary Conventions: Between Structuralism and Post-Modernism

5:45-Recess

5:55

Respondents: **Elizabeth Castelli**, College of Wooster

David H. Fisher, North Central College

Stephen Fowl, Loyola College, Baltimore

6:40

Discussion

S23 ASOR Symposium on S23
Ancient Mediterranean Food Systems

6:00-8:00 Huntington A

Theme: Oil in the Economies in Ancient Palestine

Øystein S. LaBianca, Andrews University, Presiding

6:00

Seymour Gitin, W.F. Albright Institute of Archaeological Research

The Oil Industry at Tell-Migne

6:25

Oded Borowski, Emory University

Oil in Biblical Times: Its Sources and Uses

6:50

Øystein S. LaBianca, Andrews University

Sources and Uses of Oil in Low Intensity Food Systems

7:15

Winston Craig, Andrews University

Nutritional Aspects of Mediterranean Oils

7:40

Discussion

S22 Mitchell Dahood Memorial Competition S22

5:15-6:15 Palos Verdes A & B

David Noel Freedman, University of Michigan and University of California, San Diego, Presiding

Choon-Leong Seow, Princeton Theological Seminary

Myth, Drama, and the Politics of David's Dance

S24 SBL Presidential Address S24

7:30-8:30 Pacific D

Walter Brueggemann, Columbia Theological Seminary, Presiding

Paul J. Achtemeier, Union Theological Seminary, VA

Omne verbum sonat: The New Testament and the Oral Environment of Late Western Antiquity



A34 Critical Theory and Discourses on Religion Consultation A34

3:45-6:15 Conference Room 8

Theme: *Politics of Redemption: Walter Benjamin and the Frankfurt School*

Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding

James McBride, Fordham University
Re-membering Walter Benjamin: Critical Theory and Profane Illumination

Rebecca Comay, University of Toronto
Sacred Politics: The Temporality and Technology of Redemption in Benjamin and Heidegger

Craig A. Phillips, Duke University
The Metaphysics of the Fragment: Walter Benjamin's Materialist Recasting of Metaphysical Discourse

Respondents:

Mark C. Taylor, Williams College

Jay Geller, Swarthmore, PA

A35 Womanist Approaches to Religion and Society Consultation A35

3:45-6:15 Pacific D

Theme: *The Challenge of the Womanist Idea*

Renita J. Weems, Vanderbilt University Divinity School, Presiding

Cheryl J. Sanders, Howard University School of Divinity
Womanist Values and Christian Virtues: Harmony or Discord?

Cheryl Townsend Gilkes, Colby College
Movements of the Spirit: Women as a Cultic Force in African American Religious History

Kelly D. Brown, Howard University School of Divinity
Womanist Theology: More Than a Theology of Liberation

Respondents:

Debra Campbell, Colby College

Katie G. Cannon, Episcopal Divinity School

Donald Matthews, Temple University

Imani-Sheila Newsome, Boston University

Delores S. Williams, Drew University Theological School

A36 Department Chairs Association A36
Mentoring Junior Faculty

3:45-6:15 Marriott: Rancho Las Palmas and Newport Beach

J. Patrick Olivelle, Indiana University, Bloomington, Presiding

Walter Lee Humphreys, University of Tennessee, Knoxville

3:45-5:45

Dr. Humphreys, Director of the Learning Research Institute, will conduct a workshop on ways to mentor junior faculty. Topics to be covered will include publications for scholarly journals, grading practices, and evaluating teaching effectiveness.

5:45-6:15

Business Meeting

S25

ASOR Special Consultation: Computer Applications in Archaeology

S25



8:00-10:30

Laguna A

Thomas R.W. Longstaff, Colby College, Presiding

8:00

Barry M. Gittlen, Baltimore Hebrew University and **Walter E. Aufrecht**, Lethbridge University
A Report on the Computer System in Tell Mique, Israel

8:20

R. William Cash, Andrews University and **Gary Christopherson**, University of Arizona
The Development of a Computer Database for Hinterland Surveys: The Madaba Plains Project

8:40

Jack Holladay, University of Toronto
Statistical and Graphical Analyses: Some Archaeological Applications of SYSTAT

9:00

David G. Romano, University Museum of Archaeology and Anthropology, University of Pennsylvania
Archaeology and AutoCAD: The Corinth Computer Project, 1989

9:20

David Schloen, Harvard University
An Integrative Facility for Research and Archaeology (INFRA)

9:40

Thomas R. W. Longstaff and **Richard Saley**, The Semitic Museum of Harvard University
Prospects for the Future: An Open Discussion of Future Program Possibilities

10:00

Giraud Foster, Johns Hopkins University
Documentation of Classification on CD Disk

S26

ASOR Tell El-Hesi Reception for Staff and Friends

S26

9:00-11:00

ASOR Suite

John R. Spencer, Host

S27

AAR/SBL Reception

S27

9:15-10:00

Pacific C, D, and Promenade

All persons registered for the Annual Meeting are invited.
Admission by ticket and name badge only.



A37

Plenary Address

A37

7:30-8:30

Pacific C

Barbara DeConcini, Atlanta College of Art, Presiding
Edith Wyschogrod, Queen's College, City University of New York
Man-made Mass Death: Shifting Concepts of Self and Community

A38

AAR/SBL Reception

A38

9:15-10:00

Pacific C, D and Promenade

All persons registered for the Annual Meeting are invited.
Admission is by ticket and name badge only.

A39

Film: *Equus*

A39

8:45

Huntington A, B, C

This film is an adaptation of Peter Shaffer's superb stage play. It stars Richard Burton, Peter Firth, and Joan Plowright. Burton plays a tormented psychiatrist who recognizes his own symbolic limitations while being forced to help a young man who has blinded a stable-full of horses as an outcome of his relationship with his own "horse-god." One of the key questions is whether he, Burton, is justified in eliminating these symbols of Jesus and Equus from the boy's psyche since they are, although twisted, all that he knows.

Daniel C. Noel, Vermont College of Norwich University, will introduce and lead the discussion of this film. Dan indicates that he is vitally concerned with the autonomy of the image in the context of this film and with the Jungian and post-Jungian orientation of the film.

Directed by Sidney Lumet. 145 minutes. 1977.

A40

Film: *The Ritual*

A40

9:45

Palos Verdes A & B

In this film a magistrate summons a theatrical troupe to his chambers because one of the pieces they are enacting has been judged to be "obscene."

"The Ritual" raises several questions: What is art? What is the role of the artist in contemporary society? What is the sacred? What is the relationship between art and the sacred? Robert E. Lauder of St. John's University will introduce the film and lead the discussion.

Directed by Ingmar Bergman. 75 minutes. Black and white, Swedish with English subtitles.

S28

SBL Annual Business Meeting

S28

7:00-8:45

San Simeon A

Paul J. Achtemeier, Union Theological Seminary, VA, Presiding

Continental breakfast will be provided at 7:00 am

All members are invited.

The Business Meeting has been expanded for a discussion of plans to develop resources for the continued improvement of our research and publications program and to ensure the Society's future financial stability through a challenge grant campaign.

S29

ASOR Breakfast

S29

7:30-9:00

Pacific B

Barry M. Gittlen, Presiding

S30

National Association of Professors of Hebrew

S30

7:30-12:00

Conference Room 1

7:30-9:00

Zev Garber, Los Angeles Valley College and University of California, Riverside, Presiding

Pre-session meeting of Officers and Advisory Council

9:00-11:00

William Cutter, Hebrew Union College-Jewish Institute of Religion, Los Angeles, Presiding

9:00

Duane L. Christensen, American Baptist Seminary of the West and Graduate Theological Union

Deuteronomy: A Song of Power and the Power of Song

9:30

J. Gordon Harris, North American Baptist Seminary
Attitudes Toward Aging in the Mishnah and Talmud

10:00

Steven P. Hudson, New York University

The Tikkun ha-Olam Theme in the Metaphysical Poetry of Abraham Regelson

10:30

Harris Lennowitz, University of Utah

Hebrew Teaching in Institutions of Higher Education in the US: The NAPH Survey

11:00-12:00

Zev Garber, Los Angeles Valley College and University of California, Riverside, Presiding

Annual Meeting

(*)

S31

Hellenistic Judaism Section

S31

9:00-11:00

Conference Room 14

Shaye J. D. Cohen, Jewish Theological Seminary of America, Presiding

9:00

Panel: *Erwin Goodenough and his Legacy*

Panelists:

William Adler, North Carolina State University

John Wesley Cook, Yale Divinity School

David Jordan, University of California, Los Angeles

Laurence H. Kant, Yale University

Roy Kotansky, Los Angeles, CA

Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion, Cincinnati

10:00

Discussion

A41 Academic Teaching and Study of Religion Section A41

9:00-11:30 Manhattan

9:00-10:15

Theme: Religious Studies as a Core Within Liberal Education

Joann Wolski Conn, Neumann College, Presiding

Edward A. Yonan, Millikin University
Defining the Place of Religious Studies in Liberal Education

John F. Kane, Regis College
Between Value-Freedom and Conservative Restoration: Undergraduate Religious Studies as Liberal Education in a Catholic College

Gary L. Chamberlain, Seattle University
A Developmental Approach to the Theology and Religious Studies Curriculum

10:15-11:30

Theme: The Religious Studies Major

Martha A. Crunkleton, College of the Holy Cross, Presiding
Panel:

Jill Raitt, University of Missouri, Columbia

Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill

Diana L. Eck, Harvard University

Catherine Albanese, University of California, Santa Barbara

A42 Comparative Studies in Religion Section A42

9:00-11:30 Conference Room 6

Theme: Doing Comparative Religion: Theory and Practice

Thomas B. Coburn, Saint Lawrence University, Presiding

Kimberly Christine Patton, Harvard University
Gods Who Sacrifice: Divine Reflexivity in Comparative Perspective

Terence Thomas, Open University in Wales, Great Britain
Sir Monier Monier-Williams, F. Max-Muller and the Comparative Study of Religion in 19th & 20th Century Britain

Carol S. Anderson, St. Olaf College
Bridging the Distance: "Doctrine" and Dhamma

William E. Paden, University of Vermont
In What Context Do We Compare? Sorting Out Evolving Conceptual Frameworks

Respondent: Dale W. Cannon, Western Oregon State College

A43 Ethics Section A43

9:00-11:30 San Simeon B

Theme: Feminist Ethical Inquiry and Analysis

June O'Connor, University of California, Riverside, Presiding

9:00-10:30

Panel discussion of Nel Noddings' *Caring: A Feminine Approach to Ethics and Moral Education*

Emily Culpepper, University of California, Irvine
Barbara Brown Zikmund, Pacific School of Religion
Respondent: Nel Noddings, Stanford University

10:30-11:30

Allison Mauel Moore, Sanctuary for Families, New York, NY
Moral Agency from the Perspectives of Women in a Battered Women's Shelter

Respondent: Lois Gehr Livezey, McCormick Theological Seminary

A44 History of Judaism Section A44

9:00-11:30 Oceanside

Steven Kepnes, Colgate University, Presiding

David Ellenson, Hebrew Union College, Jewish Institute of Religion
German Orthodoxy and Ashkenazic Traditionalism: Continuities and Discontinuities

Susannah Heschel, Southern Methodist University
Abraham Geiger on the Origins of Christianity

Amos Funkenstein, Stanford University
Hermann Cohen: Judaism and Germanhood

Martin D. Yaffe, University of North Texas
On the Merit of Hermann Cohen's Critique of Spinoza: Franz Rosenzweig and Leo Strauss

A45 North American Religions Section and Afro-American Religious History Group A45

9:00-11:30 Avila A

Theme: The Impact of Evangelicalism on African-American and European-American Women's Vocational Identity

Sheila Briggs, University of Southern California, Presiding

Ann Taves, School of Theology at Claremont
Vocational Self-Understanding of Northern Evangelical Women of African and European Descent, 1736-1846

Emilie M. Townes, St. Paul School of Theology
Because God Gave Her Vision: The Evangelical Impulse Fueling the Political/Social Activism and Leadership of Ida B. Wells-Barnett

Rosemary S. Keller, Garrett-Evangelical Theological Seminary
Calling and Career: Visions of Vocation in Female Professional Pioneers

Respondents:

Marcia Riggs, Drew Theological School

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary

S32 Book of Psalms Consultation S32

9:00-11:30 Redondo

Theme: *Approaches to the Book of Psalms*

J. Clinton McCann, Jr., Eden Theological Seminary, Presiding

9:00

James Luther Mays, Union Theological Seminary, VA
The Question of Context in Psalm Interpretation

Respondents: Walter Brueggemann, Columbia Theological Seminary

Roland E. Murphy, Duke University, Emeritus

10:05

Discussion

10:25

J. Gerald Janzen, Christian Theological Seminary, Indianapolis
The Walls of Jerusalem and the Penitent Sinner of Psalm 51

Respondent: James Limburg, Luther Northwestern Theological Seminary

11:10

Discussion

S33 Israelite and Early Christian Wisdom Section S33

9:00-11:30 San Simeon A

Panel: *Wisdom and Creation in Proverbs 1-9*

James L. Crenshaw, Duke Divinity School, Presiding

Panelists:

Joseph Blenkinsopp, University of Notre Dame

Carol Ann Newsom, Candler School of Theology, Emory University

Donn Morgan, Church Divinity School of the Pacific

S34 Johannine Literature Section S34

9:00-11:30 Sunset

Marianne Meye Thompson, Fuller Theological Seminary, Presiding

9:00

Dietmar Neufeld, McGill University
Language as Performance: An Interpretative Re-Appraisal of the So-Called "Opponents" in 1 John 1:6, 8, 10, and 2:4, 6, 9

9:30

Julian V. Hills, Marquette University
The Beginning and Ending of 1 John

10:00

P. J. van Staden, University of Pretoria, South Africa
The Debate on the Structure of 1 John

10:30

Martinus C. de Boer, Princeton Theological Seminary
The Death of Jesus Christ and His Coming "in the Flesh" in 1 John

11:00

Linda McKinnish Bridges, Union Theological Seminary, VA
The Johannine Aphorism: An Invitation to Read the Fourth Gospel

*S35 Nag Hammadi and Gnosticism Section S35

9:00-11:30 Laguna A

Theme: *Platonism and Gnosticism*

Michael A. Williams, University of Washington, Presiding

9:00

Donald Blakeley, California State University, Fresno
Deliverance of Self in Valentinian Gnosticism and Plotinus

9:30

John Turner, University of Nebraska
The Feminine Principle in Platonic and Gnostic Metaphysics

10:00

Panel: *Issues in the Relationship Between Gnosticism and Platonism*

Panelists:

Robert Berchman, Michigan State University

Jay Bregman, University of Maine

John Kenney, Reed College

Karen King, Occidental College

Ruth Majercik, University of California, Santa Barbara

Thomas H. Tobin, Loyola University, Chicago



A46 Philosophy of Religion Section A46

9:00-11:30 Malibu

Theme: *Philosophy and the Bible*

Axel D. Steuer, Occidental College, Presiding

Marilyn McCord Adams, University of California, Los Angeles
Hell According to Matthew

Nicholas Wolterstorff, Yale University
Philosophy and the Bible

Respondent: David H. Kelsey, Yale Divinity School

A47 Religion in South Asia Section A47

9:00-11:30 San Clemente

Theme: *Belief and Behavior in the Sikh Tradition*

Gene R. Thursby, University of Florida, Presiding

William Hewat McLeod, University of Otago, New Zealand
The Sikh Rahit Past and Present

Harjot Singh Oberoi, University of British Columbia
Whatever Happened to Asceticism in the Sikh Tradition?

N. Gerald Barrier, University of Missouri, Columbia
Politics and the Sikh Identity: The Singh Sabha Era, 1875-1920

Respondents:

Gerald James Larson, University of California, Santa Barbara

Gurudharm Singh Khalsa, Graduate Theological Union

A48 Women and Religion Section A48

9:00-11:30 Pacific D

Theme: *Living the Deepening Contradictions*

Joan Martin, Temple University, and Letty M. Russell, Yale
University Divinity School, Presiding

Susan B. Thistlethwaite, Chicago Theological Seminary
Beginning with the Contradictions

Jacquelyn Grant, Interdenominational Theological Seminary
Dialogue Between Third and First World Women

Respondents:

Carter Heyward, Episcopal Divinity School

Ada Maria Isasi-Diaz, Union Theological Seminary

Rita Nakashima Brock, Stephens College

A49 Business and Organizational Ethics Group A49

9:00-11:30 Carmel

9:00-10:15

Theme: *Religious Ethics and the Ethics of Business*

William W. May, University of Southern California, Presiding

A case study will be analyzed by commentators representing differing faith traditions to illustrate (1) the distinctive contributions of a theological/religious approach to business ethics and (2) important variations in analysis among major religious traditions on specific issues.

10:15-11:00

Theme: *Moral Imagination as Alternative Construct for Business Ethics*

Donald G. Jones, Drew University, Presiding

Gerard Magill, Saint Louis University
The Moral Imagination and Business Ethics

11:00-11:30

Business Meeting

William W. May, University of Southern California, Presiding

A50 Esotericism and Perennialism Group A50

9:00-11:30 Conference Room 7

Theme: *Metaphysical Assumptions in Esotericism*

Antoine Faivre, Ecole Pratique des Hautes Etudes, Sarbonne, Presiding

Leonard J. Bowman, Marycrest College
Status of Conceptual Schemata: A Dilemma for Perennialists

Sheldon R. Isenberg, University of Florida
Perennialism and Hermeneutics: Ontology and Language

Sean Michael Kelly, University of Windsor
The Rebirth of Complex Psychology: Beyond the Psyche

Tyson Anderson, St. Leo's College
Esotericism and the Essentialist Assumption

S36 Northwest Semitic Epigraphy S36
Section

9:00-11:30 La Jolla

Robert Ratner, East Montana State College, Presiding

9:00

Robert Ratner, East Montana State College
Stanley Gevirtz, An Appreciation: Let Your Colleagues Praise You

9:25

Stanislaw Segert, University of California, Los Angeles
Assonance and Rhyme in Hebrew Poetry

9:50

David Marcus, Jewish Theological Seminary of America
The Current State of the Shibboleth Incident

10:15

Stephen A. Kaufmann, Hebrew Union College-Jewish Institute of Religion, Cincinnati
The Morpho-Syntax of the Noun in Early Aramaic

10:40

Ziony Zevit, University of Judaism
Problems in the Perception of Poetry, Biblical and Otherwise

11:05

David Sperling, Hebrew Union College-Jewish Institute of Religion, New York
The Akkadian Background of the Aramaic Incantation Bowls

S37 Q Seminar S37

9:00-11:30 Avila B

James M. Robinson, Claremont Graduate School, Presiding

9:00

Richard A. Horsley, University of Massachusetts, Boston
Questions about Redactional Strata and Social Relations Reflected in Q

Respondent: **John S. Kloppenborg**, University of St. Michael's College, Toronto School of Theology
Formation of Q Revisited

9:50

Wendy J. Cotter, University of St. Michael's College, Toronto School of Theology
Prestige, Protection and Promise: A Proposal for the Apologetics of Q²

10:20

Risto Uro, University of Helsinki
The Son of Man Sayings in Q

10:50

Harry Fledderman, Alverno College
The Mustard Seed and the Leaven in Q, the Synoptics, and Thomas

11:10

Thomas Louis Brodie, Aquinas Institute of Theology, St. Louis
Luke 9:57-62: A Systematic Adaptation of the Divine Challenge to Elijah (Kings 19)

Some papers in this session may be included in the *SBL 1989 Seminar Papers*.

S38 Israelite Prophetic Literature S38
Section

9:00-12:00 El Capitan A

Kathryn Pfisterer Darr, Boston University School of Theology, Presiding

9:00

Gerhard F. Hasel, Andrews University
Amos in Contemporary Scholarship: Issues and Problems

9:30

Christina Bucher, Elizabethtown College
The Interpretation of אִשָּׁה זְנוּנִים in Hosea 1:2b: Was Gomer a Cult Prostitute?

10:00

Thomas E. McComiskey, Trinity Evangelical Divinity School
Prophetic Irony in Hosea 1:4: A Study of the Hebrew Collocation pāqad 'al and its Implications for the Fall of Jehu's Dynasty

10:30

Marvin L. Chaney, San Francisco Theological Seminary
Micah 2:6-11: A Reconstruction and Interpretation

11:00

Stuart A. Irvine, Louisiana State University
The Isaianic Dankschrift: Reconsidering an Old Hypothesis

11:30

Yohoshua Gitay, Ben Gurion University
The Oracle Against Assyria (Isaiah 10:5-32): A Redefinition of Assyria's Task and Fate



A51 Liberation Theologies Group A51

9:00-11:30 Palos Verdes A & B

9:00-11:00

Theme: Liberation Struggles and Ecological Crisis

Katie Cannon, Episcopal Divinity School, Presiding

Heidi Hadsell, McCormick Theological Seminary
The Last Frontier: Notes on the Brazilian Amazon

Edward R. Sunshine, Barry University
Water Wars and Liberation: A Modern Ecological Case

Don H. Compier, Emory University
Where the Air is no Longer Clear: Mexico City as Prophetic Sign

11:00-11:30

Business Meeting

Katie Cannon, Episcopal Divinity School, and **Lee Cormie**, St. Michael's College, Presiding

**A52 History of the Study of Religion A52
Group**

9:00-11:30 Santa Monica

Theme: The Legacy of William Robertson-Smith

Terry H. Foreman, Murray State University, Presiding

Howard Eilberg-Schwartz, Temple University
Israelite and Savage Religions: Other Reasons Robertson Smith's Work Was Rejected in Biblical Studies

Robert R. Wilson, Yale University
W. Robertson Smith and the Study of the Hebrew Bible

S. Daniel Breslauer, University of Kansas
Covenant and Blood: Three Biblical Examples

Respondent: **Robert A. Segal**, Louisiana State University

**A53 Nineteenth Century Theology A53
Working Group**

9:00-11:30 Santa Barbara

Theme: Defining Christianity After Ritschl

Richard P. Busse, Chicago Center for Religion and Science, Presiding

Panelists:

David L. Sayer, University of Tübingen, West Germany

Clive Marsh, London, England

James W. Woelfel, University of Kansas

Walter E. Wyman, Jr., Whitman College

Auditors welcome. Printed papers for this session are available in advance for \$10.00 from Lucinda Rand, Graduate Theological Union, 2465 Le Conte Avenue, Berkeley, CA 94709.

**A54 Rhetoric and Religious A54
Discourse Group**

9:00-11:30 Ventura

Theme: Rhetoric/Praxis/Pragmatism

Rebecca Chopp, Emory University, Presiding

Terrence W. Tilley, Florida State University
A Script for Reinscribing a Self: The Rhetoric of Boethius' Consolation of Philosophy

Serene Jones, Yale University
Fulfilled in Your Hearing: Rhetoric and Doctrine in Calvin's Institutes

David S. Cunningham, Duke University
Doctrinal Argument and Political Praxis: Deconstruction, Critique, Liberation

**A55 Process Thought and the Nishida A55
School of Buddhist Philosophy in
Comparative Perspective Seminar**

9:00-11:30 Coronado

Theme: Language and Experience

Tokiuyuki Nobuhara, School of Theology at Claremont, Presiding

John B. Cobb, Jr., School of Theology at Claremont
Language and Experience in Whitehead

Respondents:

Francis H. Cook, University of California, Riverside

Leslie A. Muray, Michigan State University

John C. Maraldo, University of North Florida

S39 Pauline Theology Group S39

9:00-12:00 Capistrano A & B

Richard B. Hays, Yale Divinity School, Presiding

9:00

Richard N. Longenecker, Wycliffe College, Toronto
Response to paper by Victor Paul Furnish, "Theology in I
Corinthians: Initial Soundings"

9:20

Victor Paul Furnish, Perkins School of Theology, Southern
Methodist University, Reply to Richard N. Longenecker

9:30

Discussion

10:20

"Summary of Issues" by Richard B. Hays

10:25

Recess

10:35-12:00

Beverly R. Gaventa, Columbia Theological Seminary, Presiding

10:35

William A. Beardslee, Center for Process Studies, Claremont
Response to paper by Gordon D. Fee, "Toward a Theology of 1
Corinthians"

10:55

Gordon D. Fee, Regent College, Reply to William A. Beardslee

11:05

Discussion

11:55

"Summary of Issues" by Beverly R. Gaventa

Papers in this session may be included in the SBL 1989 Seminar
Papers.

S40 Rhetorical Criticism Section S40

9:00-12:00 El Capitan B

9:00-10:30

Alan J. Hauser, Appalachian State University, Presiding

Theme: *Political Texts and Political Readings*

9:00

Mary E. Shields, Emory University
Subverting a Man of God, Elevating a Woman: Role and Power
Reversals in 2 Kings 4

9:30

William P. Brown, Emory University
The Architecture of a Conspiracy: The Politics of Sacred Space in 2
Kings 11

10:00

E. G. Newing, Pacific Theological College, Fiji
The Rhetorical Structure of Genesis through 2 Kings: Its
Apolitical/Antizionist Perspective

10:30-12:00

Theme: *Reading Between the Lines*

10:30 Jan Jaynes Granowski, Baylor University
Closure and Intertextuality: A Fresh Reading of Jehoiachin at the
King's Table (2 Kings 25:27-30)

11:00

Lyle Eslinger, University of Calgary
Inner-Biblical Exegesis Inner-Biblical Allusions: The Question of
Category

11:30

E. Sue Campbell, University of Calgary
Listen to Her Voice: The Speeches of Sarah

**S41 Social Sciences and New S41
Testament Interpretation Section**

9:00-12:00 Monterey

Bruce J. Malina, Creighton University, Presiding

9:00

David G. Doepel, Boston University School of Theology
Patronage and Clientism in the Pauline Corpus

9:30

John J. Pilch, Catonsville, MD
Jesus and Mediterranean Machismo: An Inquiry

10:00

David M. Bossman, Seton Hall University
Canon and Culture

10:30

Jerome H. Neyrey, Weston School of Theology
Stereotypes and First-Century Modal Personality: Luke-Acts, a Test
Case

11:00

David M. May, Central Missouri State University
The Great Reversal of Mark 10:29-31: Exegesis from the Perspective of
Social Scientific Criticism

11:30

John H. Elliott, University of San Francisco
Paul, the Galatians and the Evil Eye (Slide Lecture)



A56 Pannenberg Studies Consultation A56

9:00-11:30 Huntington A

Theme: Pannenberg's Systematische Theologie, Volume One

Roger E. Olson, Bethel College, Presiding

Panelists:

Carl E. Braaten, Lutheran School of Theology in Chicago
Situating Pannenberg in the History of Systematic Theology

Francis Schüssler Fiorenza, Harvard Divinity School
The Critique of Foundationalism and Pannenberg's Foundations of Theology

Stanley J. Grenz, North American Baptist Seminary
Pannenberg and Evangelical Theology

Robert W. Jenson, St. Olaf College
The Concepts of Time and Eternity in Pannenberg's Doctrine of God

A57 Religion and Public Policy Consultation A57

9:00-11:30 Huntington C

Theme: Religion and Public Policy

Richard L. Rubenstein, Florida State University, Presiding

John Kelsay, Florida State University
Religion and Foreign Policy: Realism and Cultural Diversity

Mark G. Toulouse, Texas Christian University
Visions of the Kingdom: Christian Faith and American Public Life in the 20th Century

Matthew J. Glass, Graduate Theological Union
Religious Loyalties, Instrumental Reason and Public Policy: A Case Study in the Limits of Critical Theory

Frederick O. Bonkovsky, Columbia Seminary
Aliens, Churches and States—A Comparative Study. Is Religion in State Socialism More Effective than in Democratic Capitalism?

Respondent: **Michael Barenbaum**, Georgetown University

A57.1

General Session

A57.1

Salman Rushdie's *The Satanic Verses* and Its Effects

9:00-11:30

Pacific C

Jorunn J. Buckley, Massachusetts Institute of Technology, Presiding

Panel:

Bruce Lawrence, Duke University

Abdulaziz A. Sachedina, University of Virginia

Jack Miles, *Los Angeles Times*

One of Ayatollah Khomeini's last acts was the condemnation of author Salman Rushdie as an apostate for the view of Islam expressed in *The Satanic Verses*. In fact, Khomeini long ago began to charge many other individuals and groups with apostasy, but this has been the only instance to arouse reactions in the West. These reactions have often been disparate and confused, and scholars of religion have contributed relatively little to the debate. This panel draws on several fields—history of religions, Middle East and Islamic studies, anthropology, and literary studies—to formulate and address challenging questions about the book itself and its reception.

A58

Film: *Dax's Case*

A58

11:30-1:00

Redondo

This film questions whether the patient has the right to refuse treatment. It follows the experience of Dax Cowart, who, in his twenties, was critically burned. The accident left him sightless, disfigured, and in pain. He insisted that he was entitled to die, but was denied that claim and treated extensively. Even after he is somewhat rehabilitated he continues to make the claim that he should have been permitted to die.

Lonnie Kliever of Southern Methodist University will introduce this film and lead the discussion following it. He is the editor of a collection of essays: *Dax's Case: Essays in Medical Ethics and Human Meaning* (SMU Press: 1989).

1985. 58 minutes. Color, American, 16mm.

S42 Synoptic Gospels Section S42

9:00-12:00 Laguna B

Donald Juel, Luther Northwestern Seminary, Presiding

9:00

Susan R. Garrett, Yale Divinity School

"Lest the Light in You Be Darkness": The Question of Character in Luke 11: 33-36

9:30

Denny A. Clark, University of Denver and Iliff School of Theology

Unclean Spirits as Reliable Commentators in the Gospel of Mark

10:00

Jeffrey S. Siker, Loyola Marymount University

"First to the Gentiles": A Literary Analysis of Luke 4:16-30

10:30

Earl S. Johnson, Jr., First Presbyterian Church, Plattsburgh, NY

Mark 5:1-20: The Other Side

11:00

Terence L. Donaldson, College of Emmanuel and St. Chad

The Mockers and the Son of God (Matt 27:37-44): Two Characters in Matthew's Story of Jesus

11:30

Larry W. Hurtado, University of Manitoba

Textual Fixity in the Synoptic Tradition? A Critique of Werner Kelber

S43 Tradition History of the S43
Pentateuch Seminar

9:00-12:00 Huntington B

Theme: *The Wilderness Traditions of the Pentateuch*

Rolf P. Knierim, School of Theology at Claremont, Presiding

9:00

George W. Coats, Lexington Theological Seminary

The Oracles of Balaam: An Ending for the Yahwist?

Thomas B. Dozeman, United Theological Seminary, Dayton, Ohio

Horeb/Sinai and the Rise of Law in the Wilderness Tradition

Marvin A. Sweeney, University of Miami

The Wilderness Traditions of the Pentateuch: A Reassessment of their Function and Intent in Relation to Exodus 32-34

Respondents:

John G. Gammie, University of Tulsa

John Van Seters, University of North Carolina, Chapel Hill

11:00

Recess

11:15

Business Meeting

John Van Seters, University of North Carolina, Chapel Hill, Presiding

The Papers in this session may be included in the SBL 1989 Seminar Papers

S44 ASOR Presentations I: Iron Age S44

10:00-12:00 Pacific B

Roger Boraas, Upsala College, Presiding

10:00

Bryant G. Wood, Associates for Biblical Research

Israel in the Late Bronze II Period: Some Epigraphic and Archaeological Considerations

10:15

William H. Shea, Biblical Research Institute, Cushan-Rishathaim

10:30

Volkmar Fritz, Justus-Liebig-Universität, Giessen

The Location of Ziklag

10:45

Gordon Franz, Institute of Holy Land Studies

The Earthquake in the Days of King Uzziah: An Archaeological, Geological, and Theological Appraisal

11:00

Kenneth Schaar, Louisiana Tech University

The Four Room House: A Question of Architectural Typology

11:15

Roger W. Anderson, Jr., Naperville, IL

City Building in the United Monarchy: Towards an Establishment of Criteria for Royal Construction

11:30

Gloria London, Middle East Center, University of Washington

Tell Architecture: City Center or Home?

S45 ASOR President's S45
and Director's Meeting

10:00-1:00 ASOR Suite

Susan Foster Kromholz, Presiding



A59 **Film: *The Truesteel Affair*** **A59**
11:30-12:50 San Clemente

Kenneth M. Weare, St. Mary of the Woods College, Presiding

The Truesteel Affair examines an ethical dilemma encountered by many engineers. The film shows how loyalty to family and employer can obscure professional judgment. It explores how engineers might avoid immoral decisions if they were more aware of the ethical issues involved in their profession, and were more aware of the consequences of immoral conduct. The film is especially valuable as an introductory tool in the teaching of engineering ethics.

Directed by Sturla Gunnarson. 1987. 24 minutes. Color, Canadian, 16mm.

A60 **Film: *The Land of the Disappearing Buddha-Japan*** **A60**
11:30-1:00 Palos Verdes A & B

Richard B. Pilgrim, Syracuse University, Presiding

This film, the ninth in the "Long Search Series," highlights several ways in which Buddhism is integrated into daily Japanese life. Social and cultural rituals such as the tea ceremony, swordfighting and archery, and the influence of Zen on calligraphy are shown, as well as the influence of Buddhism on business practices. Pure Land doctrines concerning salvation and practices at home and in religious rites are investigated throughout the film. The film was produced by the BBC and is narrated by Ronald Eyre. It will be shown in color. 52 minutes. Also, see A139, the general session *How to Read a Film*, in which reference will be made to this film.

A61 **AAR/SBL Women's Caucus Business Meeting** **A61**
11:45-1:00 Huntington A

L.J. "Tess" Tessier, Youngstown State University,
Serinity Young, New York, NY, and Jacqueline Pastis, St. Louis, MO, Presiding

A62 **Academic Teaching and Study of Religion Section** **A62**

1:00-3:30 Redondo

1:00-2:40

Theme: *One of America's Best Kept Secrets: Teaching about Religion in the Public Schools*

Nicholas Piediscalzi, National Council on Religion and Public Education, Presiding

Panel: *Models for Teacher Education Programs: New Opportunities for Departments*

Warren Nord, University of North Carolina, Chapel Hill

John Kent Simmons, Western Illinois University

Austin B. Creel, University of Florida

Warren L. Vinz, Boise State University

Kathryn J. Pulley, Southwest Missouri State University
Religion in the Public Education Curricula: The Experience of England

Joseph Forcinelli, Claremont, CA
Values, Public Education and the Democratization of Church and State in America: A Bicentennial Reflection

2:40-3:30

Theme: *Invited Paper in Recognition of Outstanding Teaching*

Richard Gelwick, University of New England College of Osteopathic Medicine, Presiding

Denise Lardner Carmody, University of Tulsa
Responsibility and Authority in the Classroom

S46	AAR/SBL Women's Caucus Business Meeting	S46
11:45-1:00		Huntington A
L.J. "Tess" Tessier, Youngstown State University, Serinity Young, New York, NY, and Jacqueline Pastis, St. Louis, MO, Presiding		

S47	AAR/SBL Critical Review Editorial Board	S47
12:00-1:30		AAR Executive Suite
Beverly R. Gaventa, Columbia Theological Seminary, Presiding <i>Luncheon Meeting</i>		

S48	Sociology of the Second Temple Consultation	S48
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12:30-3:30	Capistrano A & B
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Theme: *Temple and Society*

Philip R. Davies, University of Sheffield, Presiding

12:30

Joseph Blenkinsopp, University of Notre Dame
Temple and Society in Achaemenid Judah

12:45

David L. Petersen, Iliff School of Theology
The Temple in Persian Period Prophetic Texts

1:00

Respondents:

Peter Ross Bedford, University of Chicago

Richard A. Horsley, University of Massachusetts

1:45

Recess

2:00

Panel Discussion

2:45

General Discussion

S49	New Testament Textual Criticism Section	S49
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12:45-3:30	Oceanside
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Carroll D. Osburn, Abilene Christian University, Presiding

12:45

Tjitze Baarda, Rijksuniversiteit Utrecht, The Netherlands
The Tatianic Form of the Parable of the Fishing Net (Matt 13:47-50)

1:10

Bart D. Ehrman, University of North Carolina, Chapel Hill
Does the Gospel Begin with the Son of God? The Textual Problem of Mark 1:1

1:35

Joseph M. Alexanian, Trinity College
The Text of Walters Art Gallery MS 537: A Re-appraisal of the Oldest Armenian Gospel MS in America

2:00

Recess

2:15

William L. Petersen, University of Notre Dame
The Current Status of Judaic-Christian Gospel Traditions and their Import for New Testament Textual Criticism

2:40

Joost Smit Sibinga, Universiteit van Amsterdam
Text and Interpretation in 1 Thess 1:1-10

3:05

Carroll D. Osburn, Abilene Christian University
The Text of Rev 19:13



A63 Arts, Literature and Religion Section A63

1:00-3:30 El Capitan A

Theme: "Religion and Literature" in Postmodernist Contexts

Lynn Poland, Bates College, Presiding

Robert Detweiler, Emory University
Artificial Self-Consumptions

Giles Gunn, University of California, Santa Barbara
Pragmatism, Narrative, and the Real

Ann-Janine Morey, Southern Illinois University
The Authority of Female Representation in the Postmodern Matrix

Wesley A. Kort, Duke University
Changing Places: Narrative Dislodgement and Critical Practice

A64 Buddhism Section A64

1:00-3:30 San Clemente

Theme: Re-evaluating "Kamakura" Buddhism

Richard K. Payne, University of California, Berkeley, Presiding

Bernard Faure, Stanford University
Soto Zen and the Hakusan Cult

Allan Grapard, University of California, Santa Barbara
Buddhism Through the Lens of the Kei ran shu yo shu Darkly

Robert E. Morrell, Washington University
Kamakura Buddhism in the Literary Tradition, with Special Reference to the Kokonchomonjū (1254)

George J. Tanabe, Jr., University of Hawaii
Koyasan in the Countryside: The Rise of Shingon in the Kamakura Period

Respondent: Robert M. Gimello, University of Arizona

A65 Comparative Studies in Religion and Religions in South Asia Sections A65

1:00-3:30 Sunset

Theme: Love Themes and Erotic Imagery in the Quest for Salvation

Thomas Hopkins, Franklin & Marshall College, Presiding

R. Blake Michael, Ohio Wesleyan University
The Veil of Nakedness: Love and Renunciation in the Devotional Poetry of Akkamahādēvi

Ali S. Asani, Harvard University
Folk Romances in Sufi Poetry from Sind

Ruth Cecily Katz, Florida State University
Kṛṣṇa and St. George: Love and War, East and West

Catherine Benton, Lake Forest College
Kamadeva in Buddhist Clothing—Manjursri-Vajranaga

Respondent: Vasudha Narayanan, University of Florida

A66 History of Judaism Section A66

1:00-3:30 Santa Barbara

Theme: Modern Jewish Thought II

Yudit Greenberg, Rollins College, Presiding

David J. Wolpe, University of Judaism
Resurrecting Resurrection: The Renewal of Supernatural Conceptions of the Afterlife in Judaism

Robert B. Gibbs, Princeton University
Whom Do We Ask: A Non-Fanatical Reading of Rosenzweig's Star

Bernard Zelechow, York University
Buber in Dialogue with Nietzsche

Heidi M. Ravven, Hamilton College
Spinoza's Modernization of Religious Redemption: From Esoteric Knowledge to Universal Ethics

Respondent: Amos Funkenstein, Stanford University

A67 Philosophy of Religion Section A67

1:00-3:30 Avila B

Theme: Autonomy and Relatedness

Robert Neville, Boston University, Presiding

Panelists:

Judith A. Berling, Graduate Theological Union

Ann Klein, Rice University

Susan Thistlethwaite, Chicago Theological Seminary

Winnifred Tamm, University of Alberta

S50 ASOR Presentations II: Ethnoarchaeology S50

1:00-2:40 Pacific B

Suzanne Richard, Drew University, Presiding

1:00

Katherine I. Wright, Yale University

Ground Stone Assemblage Variation and Paleoeconomy in Prehistoric Sites in Jordan

1:20

Leslie Quintero, San Diego State University

Goat Husbandry Revisited: Demographic Data from 'Ain Ghazal, Jordan

1:40

Ilse Köhler-Rollefson, San Diego State University

Ethnoarchaeological Research into the Origins of Nomadic Pastoralism on the Jordanian Plateau

2:00

Daniel C. Browning, Jr., Tarrant County Junior College

Loom Weights and Assyrian Tribute Requirements: Textile Production in Late Iron Age Israel

2:20

Manuela F. Lloyd, Oriental Institute, University of Chicago

Coarseware Pottery from the 11th Century Shipwreck at Serce Liman, Turkey

S51 Archaeology of the New Testament World Group S51

1:00-3:30 Laguna A

Theme: *Archaeology and 1 Corinthians*

Holland Hendrix, Barnard College, Presiding

1:00

Richard Oster, Jr., Harding Graduate School of Religion

New Testament Archaeology and Commentaries on 1 Corinthians

1:40

Dennis E. Smith, Phillips Graduate Seminary

Dining and Dining Rooms in the Corinth of 1 Corinthians

2:20

Recess

2:30

Panel: *Contributions of Archaeology to the Interpretation of 1 Corinthians 11*

A. Thomas Kraabel, Luther College, Presiding

Panelists:

Bernadette J. Brooten, Harvard Divinity School

Richard Oster, Jr., Harding Graduate School of Religion

Robin Scroggs, Union Theological Seminary, NY

Alan Segal, Barnard College, Columbia University

Cynthia Thompson, John Knox/Westminster Press

S52 Biblical Criticism and Literary Criticism Section S52

1:00-3:30 Conference Room 14

Theme: *Literary Approaches to the Book of Job*

Raymond C. Van Leeuwen, Calvin Theological Seminary, Presiding

1:00

Carole Fontaine, Andover Newton Theological School

The Tale of Job: A Folkloristic Reading

1:35

Edwin M. Good, Stanford University

Speaking What Is Right: Job's and Yahweh's Conclusions

2:10

Recess

2:20 Matitiah Tsevat, Hebrew Union College-Jewish Institute of Religion

The Conceptual Greatness of the Book of Job

2:55

Michael Fishbane, Brandeis University

Literary Interpretations of Job

S53 Exegesis of Texts on Biblical Ethics Group S53

1:00-3:30 Conference Room 7

Peter Zaas, Siena College, Presiding

William R. Baker, St. Louis Christian College

James 5:12: The Call for Verbal Integrity

O. Larry Yarbrough, Middlebury College

"Submissive and Respectful": Children in the Pastoral Epistles

Panelists:

William R. Baker, St. Louis Christian College

O. Larry Yarbrough, Middlebury College

Christine E. Gudorf, Xavier University



A68 Religion and the Social Sciences A68
Section

1:00-3:30 El Capitan B

Theme: Leaving Church: Religious Diversity and Social Change

Romney M. Moseley, Trinity College, Toronto, Presiding

Benton Johnson, University of Oregon
Religious Development of Young Adults Reared in Presbyterian Families

Wade Clark Roof, University of Massachusetts
Baby Boomers and Religious Change in America

William R. Garrett, St. Michael's College
Religion, Radical Youth, and the Aberrant Fifties: A Cultural Interpretation of the Last Century of American Life

Lawrence H. Mamiya, Vassar College
Class Differentiation in the African American Community and Its Implications for the Ministry of Black Churches: Some Present Trends and Issues

Respondent: **Romney M. Moseley**, Trinity College

A69 Study of Islam Section A69

1:00-3:30 Santa Monica

Theme: Holy Journey and Holy Place in Comparative Perspective

Juan E. Campo, University of California, Santa Barbara, Presiding

Reuven Firestone, Boston University
Abraham's Quintessential Pilgrimage in the Qur'an and the Islamic Exegetical Literature

Vernon James Schubel, Kenyon College
Narrative and Ritual in Sufi Pilgrimage

Richard Hecht and Roger Friedland, University of California, Santa Barbara
The Politics of Holy Place: Jerusalem's Temple Mount/Haram al-sharif

Respondent: **Marilyn R. Waldman**, Ohio State University

A70 Women and Religion Section A70

1:00-3:30 Huntington B & C

Theme: Religion, Politics and Ideology

Naomi R. Goldenberg, University of Ottawa, Presiding

Mary McClintock Fulkerson, Duke University Divinity School
Contesting Feminist Canons: A Working Model for a Feminist Theory of Religious Discourse

Debra Kaufman, Northeastern University
Religious Right Women and Post Feminist Ideology

Donald Matthews, Temple University
Rape-talism: The Logic of Racial, Gender and Class Oppression

Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual, Silver Spring, MD
Doing Theology in a "Kinder, Gentler Nation": A Feminist Response to Right-Wing Backlash

A71 Bonhoeffer: Christianity, Church A71
and State Group

1:00-3:30 Manhattan

1:00-2:15

Theme: Bonhoeffer: Secularization and Public Life

Geffrey B. Kelly, La Salle University, Presiding

David H. Hopper, Macalester College
Bonhoeffer's Love of the World, "the Dangers of that Book", and the Kierkegaard Question

Respondents:

Daniel W. Hardy, University of Durham, England

Paul D. Matheny, Ruprecht-Karls Universität, Heidelberg, West Germany

2:15-3:30

Theme: Bonhoeffer: Secularization and Public Life

William J. Peck, University of North Carolina, Chapel Hill, Presiding

Charles R. Marsh, Jr., University of Virginia
Human Community and Divine Presence: Hegel's Influence in Bonhoeffer's Understanding of the Concreteness of Revelation

Respondents:

Wayne W. Floyd, Jr., University of the South

Wayne R. Wachsmuth, Trinity Evangelical Divinity School

S54 Female and Male in Gnosticism S54
Section

1:00-3:30 Monterey

Theme: Goddess Traditions of the Ancient World

Karen Jo Torjesen, Claremont Graduate School, Presiding

1:00

Susan Tower Hollis, Scripps College

The Roles of Two Third Millennium BCE Egyptian Goddesses, Hathor and Isis

1:30

Tova Meltzer, Claremont Graduate School

Understanding Ishtar: Problems and Pitfalls in Comparative Analysis

2:00

Stephen Benko, California State University, Fresno

The Graeco-Roman/Christian Goddess

2:30

PHEME PERKINS, Cornell University

Religious Experience and the Gnostic Sophia

3:00

Anne McGuire, Haverford College

Gender, Paradox, and Plurality in the Female Voice of Thunder, Perfect Mind

S55 Hebrew Scriptures and Cognate S55
Literature Section

1:00-3:30 Ventura

Theodore J. Lewis, University of Georgia, Presiding

1:00

Baruch A. Levine, New York University

Who Belongs to the Community? Biblical Attitudes toward the Dead

1:30

Theodore J. Lewis, University of Georgia

The Ancestral Estate *naḥālat 'elōhīm* in 2 Sam 14:16

2:00

Karel van der Toorn, Rijksuniversiteit, Leiden, The Netherlands

New Moon Festivities in Ancient Mesopotamia and Pre-Exilic Israel

2:30

Michael V. Fox, University of Wisconsin, Madison

The Social Setting of Wisdom Literature: The Egyptian Example

3:00

David P. Wright, Hebrew University, Jerusalem

Analogy in the Bible and Hittite Ritual Literature

S56 History and Literature of Early S56
Rabbinic Judaism Section

1:00-3:30 Conference Room 12

Roger Brooks, University of Notre Dame, Presiding

1:00

Tzvee Zahavy, University of Minnesota

Political and Social Dimensions of the Formation of the Prayer of Eighteen Blessings

1:45

Dixon Slingerland, Hiram College

Crestus: Dating the Expulsion

2:30

Recess

2:45

Baruch M. Bokser, Jewish Theological Seminary of America

Law, Exegesis, and Narrative in Yerushalmi Pesahim

S57 Passion Narrative and Tradition S57
In Early Christianity Consultation

1:00-3:30 Carmel

Marion L. Soards, United Theological Seminary, Dayton, Presiding

1:00

Panel: Assessing Recent Trends in Markan Passion Research

Panelists:

Donald Juel, Luther Northwestern Theological Seminary

Donald Senior, Catholic Theological Union

Richard P. Carlson, Trinity Lutheran Church, Moorhead, MN

2:15

Raymond E. Brown, Union Theological Seminary, NY

Basic Problems in Commenting on the Gospel Passion Narratives

3:15

Group discussion of the Consultation's future plans.

S58 SBL Writings From the Ancient S58
World Editorial Board

1:00-5:00 Conference Room 2

Burke O. Long, Bowdoin College, Presiding



A72 Empiricism in American A72
Religious Thought Group

1:00-3:30 Huntington A

Theme: *Yale and Columbia Schools of Empiricism*

Nancy Frankenberry, Dartmouth College, Presiding

Thomas A. Byrnes, Illinois Benedictine College
What Has Become of Objective Relativism?

Jonathan Wilson, Duke University
Another Strand of North American Empirical Theology

Robert S. Corrington, Pennsylvania State University
One Naturalism or Two?

A73 History of the Study of A73
Religion Group

1:00-2:30 Malibu

Theme: *Discussion of Ivan Strenski's Four Theories of Myth in Twentieth-Century History: Cassirer, Eliade, Levi-Strauss, and Malinowski, a 1989 Book Award for Excellence*

Critics:

Gerald James Larson, University of California, Santa Barbara

Thomas Ryba, Michigan State University

Respondent: **Ivan Strenski**, Los Angeles, CA

A74 Liberation Theologies Group A74

1:00-3:30 Pacific D

1:00-2:30

Theme: *The Difficult Path of Solidarity: Palestinians and Jews in the Struggle for Liberation*

Lee Cormie, St. Michael's College, Toronto, Presiding

Naim Stifan Ateek, St. George's Cathedral, Jerusalem
The Palestinian Uprising and the Emerging Palestinian Theology of Liberation: Creating a Theological Framework for Justice and Reconciliation in Palestine and Israel.

Marc Ellis, Maryknoll School of Theology
The Palestinian Uprising and the Emerging Jewish Theology of Liberation: Creating a Theological Framework for Solidarity with the Palestinian People

Rosemary Radford Ruether, Garrett Evangelical Theological Seminary

Jewish and Palestinian Theological Dialogue: A Call to Western Christians

2:30-3:30

General Discussion

A75 Narrative Interpretation and A75
Theology Group

1:00-3:30 San Simeon B

Theme: *Interpretation, Social Context, and Conflict*

David Dawson, Haverford College, Presiding

Kathryn E. Tanner, Yale University
Two Types of Apologetics: A Rhetorical and Pragmatic Analysis

Respondent: **William C. Placher**, Wabash College

Dirk J. Smit, University of the Western Cape, Bellville, South Africa

Through Common Stories to a Common Language? Interpreting Biblical Narratives in an Ideological Conflict

James H. Evans, Jr., Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminary
A Text for Outsiders: The Bible in African-American Experience

S59 Biblical Hebrew Poetry Section S59

1:00-5:15

La Jolla

J. Kenneth Kuntz, University of Iowa, Presiding

1:00

Frederick W. Knobloch, University of Pennsylvania
Stylistics Sequence Dating of Early Hebrew Poetry: A Critique of Albright's Proposal

1:30

Daniel Grossberg, State University of New York, Albany
Within and Above the Individual Sentence: The Poetry of the Songs of Ascents

2:00

Rick R. Marrs, Pepperdine University
Repetition and Parallelistic Style in the Songs of Ascents

2:30

Anthony R. Ceresko, University of St. Michael's College, Toronto School of Theology
The Poetry and Plurality of Psalm 121: "Prayer of a Warrior" or "Pilgrim Song"?

3:00

Recess

3:15

John T. Willis, Abilene Christian University
The Interweaving of Recurring Refrains in Psalmic and Prophetic Poetry

3:45

Iain W. Provan, University of Edinburgh
Past, Present and Future in Lamentations 3:52-66: The Case for a "Precative Perfect" Re-examined

4:15

E. Cleve Want, Texas A&M University
Literary Personifications of Land and People in Hosea 2

4:45

David Toshio Tsumura, University of Tsukuba, Japan
*"Inserted Bicolon," the AXYB Pattern, in Hebrew and Ugaritic***S60 Narrative Research on the Hebrew Bible Group S60**

1:00-6:00

San Simeon A

Theme: Perspectives on the Book of Judges Taken as a Whole**J. William Whedbee**, Pomona College, Presiding

1:00

J. Cheryl Exum, Boston College
Instabilities in Judges

1:30

Richard A. Wood, Southern Baptist Theological Seminary
The Major Judges and the Judgment of the Deuteronomist

2:00

Trent C. Butler, Holman Bible Publishers
The Royal Perspective of the Book of Judges

2:30

Francis Landy, University of Alberta
Between Centre and Periphery: Her Story

3:00

Recess

3:15

Lillian Klein, University of Maryland, Munich Campus
A Spectrum of Female Characters in the Book of Judges

Respondents:

Dennis T. Olson, Princeton Theological Seminary**Mieke Bal**, University of Rochester

4:45

General Discussion

5:15

Participants are invited to remain for an open meeting after the general discussion in order to help plan next year's session of Narrative Research on the Hebrew Bible Group.

S61	Acts Group	S61
1:00-6:15		Avila A
Theme: <i>The Literary Study of Luke Acts</i>		
Joseph B. Tyson , Southern Methodist University, Presiding		
1:00		
Daryl D. Schmidt , Texas Christian University <i>Syntactical Style in the 'We' Sections of Acts: How Lukan Is It?</i>		
1:10		
Richard I. Pervo , Seabury-Western Theological Seminary <i>Must Luke and Acts Belong to the Same Genre?</i>		
1:20		
James M. Dawsey , Auburn University <i>Characteristics of Folk-Epic in Acts</i>		
1:30		
<i>Panel Discussion</i>		
Daryl D. Schmidt , Texas Christian University		
Richard I. Pervo , Seabury-Western Theological Seminary		
James M. Dawsey , Auburn University		
1:50		
<i>General Discussion</i>		
2:40		
<i>Recess</i>		
2:55		
Gregory E. Sterling , University of Notre Dame <i>Luke-Acts and Apologetic Historiography</i>		
3:05		
David L. Balch , Brite Divinity School, Texas Christian University <i>Comments on the Genre and a Political Theme of Luke-Acts: A Preliminary Comparison of Two Hellenistic Historians</i>		
3:15		
<i>Panel Discussion:</i>		
Gregory E. Sterling , University of Notre Dame		
David L. Balch , Brite Divinity School, Texas Christian University		
3:35		
<i>General Discussion</i>		
4:25		
<i>Recess</i>		
4:40		
Douglas R. Edwards , University of Puget Sound <i>Acts of the Apostles and the Graeco-Roman World: Narrative Communication in Social Context</i>		
4:50		
Donald L. Jones , University of South Carolina <i>Luke's Unique Interest in Historical Chronology</i>		

5:00

Panel Discussion:

Douglas R. Edwards, University of Puget Sound

Donald L. Jones, University of South Carolina

5:20

General Discussion

Papers in this session may be included in the *SBL 1989 Seminar Papers*.

S62	ASOR Presentations III: Complex Societies	S62
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3:00-5:00

Pacific B

Walter Aufrecht, Lethbridge University, Presiding

3:00

Alexander H. Joffe, University of Arizona
On the Evolution of Early Bronze I Society

3:15

Sharon R. Steadman, University of California, Berkeley
Burial Practices in Early Bronze Age Eastern Anatolia: Evidence for Population Movements, and Ethnic Identity

3:30

Wade R. Kotter, Towson State University
A Heuristic Approach to the Analysis of Complex Settlement Systems in Bronze Age Palestine

3:45

Mark E. Hall, University of California, Berkeley
Thoughts on Long Distance Trade

4:00

Suzanne Richard, Drew University
Bronze Age Prototypes to the Iron Age Pillar Buildings?

4:15

Lynn W. Tatum, Baylor University
Secondary State Collapse: A Model for the Demise of the Judaeian Monarchy

4:30

Ranier Voigt, Freie Universität, Berlin
On Voicing and Devoicing in Ugaritic

S63	ASOR Madaba Plains Project Staff Consultation: Tell el-Umeiri and Vicinity	S63
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3:00-5:00

Malibu

Douglas R. Clark, Walla Walla College, Presiding

A80

General Session

A80

American Biblical and Cultural Hermeneutics

1:00-3:30

Palos Verdes A & B

Theme: The Community of Interpreters, *Robert Corrington (Mercer University Press, 1988)*

Douglas Jacobsen, Messiah College, Presiding

Panel:

Robert Jewett, Garrett-Evangelical Theological Seminary

Robert Hammerton-Kelly, Stanford University

Carol Newsom, Emory University, Candler School of Theology

Charles Long, Syracuse University

Respondent: Robert Corrington, Pennsylvania State University

A81

General Session

A81

Study in Depth in Religion: A Preliminary Report

1:00-2:30

Pacific C

Stephen D. Crites, Wesleyan University, Presiding

Panel:

Carole A. Myscofski, University of Missouri, Columbia

Albert Rabil, Jr., State University of New York, Old Westbury

William Scott Green, University of Rochester

James B. Wiggins, Syracuse University

June O'Connor, University of California, Riverside

Frederick Denny, University of Colorado, Boulder

The Association of American Colleges—with major funding from the Fund for the Improvement of Post-Secondary Education (FIPSE) and the participation of task forces from fourteen learned societies—is conducting a three-year examination of the status of "study in depth" in the various fields of the Liberal Arts. A major focus of the study is a critical analysis of the shape, structure, and coherence of the undergraduate major in the humanities, social sciences, and natural sciences. The learned society task forces are charged to assess the state of "study in depth" in their respective disciplines and make recommendations for improvement.

This session will be devoted to the examination and criticism of the first draft of the *AAR Task Force Report on Study in Depth in Religion*. Task force members will present the report's findings and recommendations and to seek corrections and advice from the Academy's membership.

S64 National Association of Professors of Hebrew S64

3:00-6:00 Conference Room 1

Panel: *Teaching Biblical Hebrew: Finding and Using Bibliographic Resources*

J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding

Panelists:

Ronald L. Giese, Jr., University of Wisconsin, Madison

Stephen G. Burnett, University of Wisconsin, Madison

5:00

Zev Garber, Los Angeles Valley College and University of California, Riverside, Presiding

Post-session Meeting of Officers and Advisory Council

S65 Qumran Sections S65

3:45-5:45 Conference Room 14

Jean Duhaime, Université de Montréal, Presiding

3:45

Michael O. Wise, University of Chicago
4Q Florilegium and the Temple of Adam

4:15

Peter W. Flint, University of Notre Dame
The Pseudo-Daniel Fragments Reconsidered

4:45

John Kampen, Payne Theological Seminary
Matthean Evidence of Essene Legislation in Post-70 Judaism

5:15

Martin G. Abegg, Hebrew Union College-Jewish Institute of Religion, Cincinnati
"And he answered and said..."—Rabbinic Proof Text Preserved in 10 Milhemah?

4:45

Dennis R. MacDonald, Iliff School of Theology
Maximilla: The Liberated Penelope of The Acts of Andrew

5:15

David T. M. Frankfurter, Princeton University
The Context of Christian Elijah Pseudepigraphy in Egypt

5:45

Paul Allan Mirecki, University of Kansas
The Infancy Gospel of Thomas: Primitive Features of the Greek—Beta Text Type

S67 Chronicles, Ezra, Nehemiah Group S67

3:45-6:15 Conference Room 12

Ralph W Klein, Lutheran School of Theology, Chicago, Presiding

3:45

Samuel E. Balentine, Southwestern Baptist Theological Seminary
Nehemiah: Prayer and the Characterization of God

4:15

Pat Graham, Pitts Theological Library, Emory University
A Bibliography for Research in First and Second Chronicles: A Proposal

Sarah Japhet, Hebrew University, Jerusalem
Israelite Legal Practice as Reflected in Chronicles - Two Cases

5:15

Gary N. Knoppers, Pennsylvania State University
"Battling against Yahweh": Jeroboam's War Against Abijah in 2 Chronicles 13

5:45

John Wright, St Mary's College
The Founding Father: The Structure of the Chronicler's Davidic Narrative

S68 Greco-Roman Religions Group S68

3:45-6:15 Conference Room 7

John Helgeland, North Dakota State University, Presiding

3:45

C. Robert Phillips, III, Lehigh University
Classical Mythology: The History of a Misconception

4:35

Luther H. Martin, University of Vermont
Christian Origins and Popular Piety: A Prolegomenon

5:25

Paul Brooks Duff, College of St. Thomas
Fools Rush in: The Entry into Jerusalem in the Gospel of Mark

S66 Christian Apocrypha Consultation S66

3:45-6:15 El Capitan A

April D. De Conick, University of Michigan, Presiding

Discussion of *The Cross that Spoke*, by John Dominic Crossan

Panelists:

George W. E. Nickelsburg, University of Iowa

David R. Cartlidge, Maryville College

John Dominic Crossan, De Paul University



A82 Academic Teaching and Study of Religion Section A82

3:45-6:15 Redondo

3:45-4:45

Theme: Ways of Developing and Maintaining Student Motivation

John E. Collins, Wake Forest University, Presiding

Jack Tyrus Hanford, Ferris State University
Teaching Strategies for Increasing Student Motivation

Stephen Sapp, University of Miami
Student Presentations: Preventing Death by Dullness

Gwen Laurie Wright, University of San Francisco
Teaching Religious Studies to Business Professionals

4:45-5:45

Theme: Strategies for Interdisciplinary Awareness

Spencer Lavan, Meadville Lombard Theological School,
Presiding

Stephen J. Reno, Southern Oregon State College
*The Future of an Allusion: Reflections on the Nature of an
Introductory Course in Religious Studies*

Joseph L. Price, Whittier College
*Curricular Coupling: Pairing Courses in Religion with Other
Disciplines*

Michael A. Kerze, Loyola Marymount University
*Teaching Religion and Science in the Introductory Class for Religious
Studies*

5:45-6:15

Business Meeting

Richard Gelwick, University of New England College of Osteo-
pathic Medicine, Presiding

A83 Arts, Literature and Religion Section A83

3:45-6:15 Palos Verdes A & B

3:45-5:45

Theme: Religion in the Regions of Fantasy

Frank Burch Brown, Virginia Polytechnic Institute and State
University, Presiding

Mara Elizabeth Donaldson, University of the South
The Hero in Contemporary Women's Fantasies

Cleo McNelly Kearns, Princeton Theological Seminary
Fantasy and Imagination in Aquinas and Kristeva

John P. McCarthy, Loyola University in Chicago
The Religious Fantasy of Bernard Malamud

Christopher Parr and Debra Riley, Boston University
Disneyland: Religious Revelling in Real America

Respondent: **Eric Zielkowski**, Lafayette College

5:45-6:15

Business Meeting

Frank Burch Brown, Virginia Polytechnic Institute and State
University, and **Stephen Happel**, Catholic University of
America, Presiding

A84 Buddhism Section A84

3:45-6:15 San Clemente

3:45-5:45

Theme: The Objective Scholar and Buddhist Practice

Dennis Eugene Lishka, University of Wisconsin, Oshkosh

Roger Corless, Duke University
How is the Study of Buddhism Possible?

John C. Maraldo, University of North Florida
*Objective Study Versus Non-Dualistic Practice as a Displaced
Question*

Leah Zahler, University of Virginia
The Place of Study in Gelugpa Religious Practice

Respondents:

Paul J. Griffiths, University of Notre Dame

Janet B. Gyatso, Amherst College

5:45-6:15

Business Meeting

Collett Cox, University of Washington, and **Leslie Kawamura**,
University of Calgary, Presiding

S69 Matthew Group S69

3:45-6:15 Capistrano A & B

Jack Dean Kingsbury, Union Theological Seminary, VA,
Presiding

3:45

Schuyler Brown, University of St. Michael's College, Toronto
School of Theology

*Universalism and Particularism in Matthew's Gospel: A Jungian
Approach*

Respondent: Amy-Jill Levine, Swarthmore College

4:55-Recess

5:05

Robert L. Mowery, Illinois Wesleyan University
The Activity of God in the Gospel of Matthew

Respondent: H. Edward Everding, Jr., Iliff School of Theology

Papers in this session may be included in the *SBL 1989 Seminar
Papers*.

S70 Pauline Epistles Section S70

3:45-6:15 Laguna A

Theme: *Studies in 1 Corinthians*

Linda L. Belleville, North Park Theological Seminary,
Presiding

3:45

E. Elizabeth Johnson, New Brunswick Theological Seminary
The Wisdom of God as Apocalyptic Power (1 Corinthians 1:10-2:16)

4:15

N. Thomas Wright, Worcester College, Oxford University
Monotheism and Pauline Ethics: 1 Corinthians 8

4:45

Margaret M. Mitchel, McCormick Theological Seminary
Factionalism in 1 Corinthians 10

5:15

Troels Engberg-Pedersen, University of Copenhagen
1 Corinthians 11:16 and the Character of Pauline Exhortation

5:45

Dale B. Martin, Duke University
Tongues of Angels and Other Status Indicators

S71 Johannine Literature Section S71

3:45-6:45 Huntington B & C

Panel: *The Contributions of Raymond E. Brown and J. Louis
Martyn: Twenty Years in Retrospect*

Robert Kysar, Lutheran Theological Seminary, Philadelphia,
Presiding

3:45

Panelists:

D. Moody Smith, Duke University Divinity School

R. Alan Culpepper, Southern Baptist Theological Seminary

Gail R. O' Day, Candler School of Theology, Emory University

Craig R. Koester, Luther Northwestern Theological Seminary

5:30-Recess

5:45

Respondents:

Raymond E. Brown, Union Theological Seminary, NY

J. Louis Martyn, Union Theological Seminary, NY, *Emeritus*

6:05

Panel Discussion

Raymond E. Brown, Union Theological Seminary, NY

J. Louis Martyn, Union Theological Seminary, NY

6:25

Group Discussion

S72 Ugaritic Studies Group S72

3:45-6:45 Coronado

Edward L. Greenstein, Jewish Theological Seminary of
America, Presiding

3:45

Denis G. Pardee, University of Chicago
RS 1929.2: Structure and Interpretation

4:10

Barry L. Bandstra, Hope College
Discourse Particles in Ugaritic

4:35

Wayne T. Pitard, University of Illinois, Urbana-Champaign
A New Edition of CTA 20-22= KTU 1.20-22

5:00

Daniel E. Fleming, Harvard University
*Another Look at Ras Ibn Hani 78/20, the Incantation against
Underworld Demons*

5:25-Recess

5:35

Reviewers:

Stanislav Segert, University of California, Los Angeles

W. Randall Garr, University of California, Santa Barbara

Reviews of Ugaritic Vocabulary in Syllabic Transcription, by
John Huehnergard

Respondent: John Huehnergard, Harvard University



A85 Comparative Studies in Religion Section A85

3:45-6:15 Sunset

3:45-5:45

Theme: Religion and the Experience of War

Norman Girardot, Lehigh University, Presiding

Winston L. King, University of Wisconsin, Madison
A Love Affair: Zen and the Way of the Sword

Robert M. Baum, Ohio State University
Oracles, Medicines, and the Strength of the Head: The Way of the Warrior Among the Diola of Senegambia

Myles McDonnell, New York, NY
The Cult of Virtus and Military Leadership in the Roman Republic

Respondent: **Bruce Lincoln**, University of Minnesota

5:45-6:15

Business Meeting

Gary L. Ebersole, Ohio State University, Presiding

A86 Ethics Section A86

3:45-6:15 San Simeon B

3:45-5:45

Theme: Affirmative Action in Theory and Practice

Bron Taylor, University of Wisconsin, Oshkosh, Presiding

Paul Custodio Bube, Kansas Wesleyan University
Affirmative Action in Light of Process Theology

Mark A. Duntley, Jr., University of the South
Using the Concept of Equality to Evaluate Affirmative Action

Panel Discussion:

Tim Dong, California State University

Marcia Y. Riggs, Drew University

Robert L. Shelton, University of Kansas

Barbara S. Yoshioka, American Academy of Religion, Syracuse, NY

5:45-6:15

Business Meeting

Lois Gehr Livezey, McCormick Theological Seminary, and
Robin W. Lovin, University of Chicago, Presiding

A87 History of Christianity Section A87

3:45-6:15 Manhattan

3:45-4:45

Theme: Biography in Late Antiquity

Linda A. Mercadante, Methodist Theological School, OH,
Presiding

Charles Kannengiesser, University of Notre Dame
Criteria for the Biography of Athanasius

Pamela M. Bright, Loyola University of Chicago
The Inner Mountain of Antony: The Christian Experience of the Demonic in Late Antiquity

Patricia Cox Miller, Syracuse University
Dreams and (Auto)biography in Early Christian Writing

Derek Krueger, Princeton University
Cynics, Christians, and Holy Fools

4:45-5:45

Theme: The Uses of Allegory in Early Christian History

Joseph M. Hallman, College of St. Thomas, Presiding

Alan Bruce Scott, North Carolina State University
The Influence of Valentinian and Other Christian Gnostic Allegory on Origen

David Dawson, Haverford College
The Social Functions of Origen's Allegorical Reading of Scripture

Respondent: **Patricia Cox Miller**, Syracuse University

5:45-6:15

Business Meeting

Elizabeth A. Clark, Duke University, Presiding

A88 History of Judaism Section A88

3:45-6:15 Oceanside

Theme: Jewish Folklore

Howard Eilberg-Schwartz, Temple University, and **Savina J. Teubal**, Santa Monica, CA, Presiding

Chava Weissler, Lehigh University
Folk, Elite, and Popularized Religion in Women's Yiddish Prayers

Itzik Gottesman, University of Pennsylvania
Jewish Christmas Day Traditions in Eastern Europe

Jorunn Jacobsen Buckley, Massachusetts Institute of Technology
Lady E.S. Drower's Fieldwork on Oriental Judaism

Norman Barry Mirsky, Hebrew Union College, Jewish Institute of Religion
The Creative Bar/Bat Mitzvah as a Source of American Jewish Folklore

Respondent: **Dan Ben-Amos**, University of Pennsylvania

S73 Women in the Biblical World S73
Section

3:45-6:45 Pacific C

Elisabeth Schüssler Fiorenza, Harvard Divinity School,
Presiding

Panel: *Rethinking The Woman's Bible: Feminist NT Translation*

Elizabeth Castelli, College of Worcester

Joanna Dewey, Episcopal Divinity School

Peggy Hutaff, Harvard Divinity School

Clarice Martin, Princeton Theological Seminary

Jane Schaberg, University of Detroit

5:45-6:45

Gale A. Yee, College of St. Thomas, Presiding

5:45

Judith Romney Wegner, University of Massachusetts, Amherst
Philo's Portrayal of Woman: Hebraic or Hellenic?

6:15

Leila Leah Broner, Yeshivah University
Biblical Women in Talmudic Garb

S74 Ascetic Behavior in S74
Greco-Roman Antiquity Group

3:45-7:30 Conference Room 6

3:45-5:45

Theme: *Fasting*

Vincent L. Wimbush, School of Theology at Claremont,
Presiding

3:45

Leif E. Vaage, ILAMP, Lima, Peru
Full-Throttle Gluttons and Picky Vegetarians: Cynic Asceticism and Food

4:15

Richard N. Jones, University of Utah
Coptic Ascetics Fasted to Natural Sexual Temptation

4:45

Teresa M. Shaw, Duke University
"The Mother of All Vice": Gluttony, Diet and Desire in Early Christian Ascetic Theory

5:15

Robert A. Kitchen, Faith United Church of Christ, International Falls, MN
Fasting From the World and Other Things in the Syriac Liber Graduum

5:45

Recess

6:00-7:30

Walter O. Kaelber, Wagner College, Presiding

6:00

Lee E. Klosinski, St. Ambrose Church, West Hollywood, CA
Food and Fasting: An Anthropological Prolegomenon

6:30

Gail Paterson Corrington, College of William and Mary in Virginia
The Defense of the Body: The Appetites and Ascetic Practice in Formative Christianity

7:00

Steven Thompson, Newbold College, U.K.
Abstinence From Intoxicating Drink: Ideal and Practice in the Greco-Roman World

S75 ASOR Tell Migne/Ekron Staff S75
and Consortium Representatives Meeting

4:00-6:00 ASOR Suite

Ernest S. Frerichs, Brown University, Presiding

S76 ASOR Madaba Plains Project S76
Staff Reception

5:00- 6:30 Huntington A

Lawrence Geraty, Host



A89 North American Religions Section A89

3:45-6:15 Monterey

Theme: Inclusion and Exclusion in Christian Churches

Henry S. Levinson, University of North Carolina, Greensboro, Presiding

Douglas A. Foster, David Lipscomb University
Nineteenth-Century Universalists: Hated for Their Faith

Richard B. Turner, University of California, Santa Barbara
Kwandulukwa Ntu: An Afro-American Initiation Rite for Girls Established by Christians in Boston

Leonard Norman Primiano, University of Pennsylvania
Amazing Faith: Vernacular Catholicism and Philadelphia's "Dignity"

Respondent: **Katharine L. Dvorak**, Wright State University
5:45-6:15

Business Meeting

Amanda Porterfield, Syracuse University, Presiding

A90 Philosophy of Religion Section A90

3:45-6:15 Carmel

3:45-5:45

Theme: Experience, Theological Reflection and Truth

Nancey Murphy, Whittier College, Presiding

Brian Leslie Hebblethwaite, Queens' College, Cambridge, England
God and Truth

Michael Levine, University of Western Australia
If There is a God, Any Experience Which Seems to Be of God Will Be Genuine

Kenneth James Surin, Duke University
Speech Practices and Theorizing the Relationship Between the Religions

5:45-6:15

Business Meeting

Axel D. Steuer, Occidental College, Presiding

A91 Religion and the Social Sciences Section A91

3:45-6:15 Avila B

3:45-5:45

Theme: Psycho-social Interpretation and Bodily Praxis

Mary Ellen Ross, Trinity University, Presiding

David H. Fisher, North Central College
Kristeva's Chora as a Source for Moral Reflection

Susan A. Ross, Loyola University of Chicago
Body/Soul/Soul/Body: Men and Women in Pre-Vatican II Marriage Manuals

Jay Geller, Swarthmore, PA

(G)nos(e)ology: The Cultural Construction of the Other

Kathryn Allen Rabuzzi, Syracuse University
Fictive Pregnancies: A Challenge to Conventionally Constructed Bodies

Respondent: **Mary Ellen Ross**, Trinity University
5:45-6:15

Business Meeting

Ernest Wallwork, Syracuse University, Presiding

A92 Religion in South Asia Section A92

3:45-6:15 El Capitan B

Theme: Comic-Book Hinduism

Diana L. Eck, Harvard University, Presiding

Vasudha Narayanan, University of Florida
Redrawing Scripture: The Generic Hinduism of Comic Books

Jack Hawley, Columbia University, Barnard College
The Theology of Amar Chitra Katha: Hinduism for an Independent India

H. Daniel Smith, Syracuse University
Reconstructing the Rama-Story from Comic Book Sources

Wendy Doniger, University of Chicago Divinity School
Words and Images in Indian Classic Comics

5:45-6:15

Business Meeting

Alf Hiltebeitel, George Washington University, Presiding

A93 Study of Islam Section A93

3:45-6:15 Santa Barbara

3:45-5:45

Theme: Discussion of Gordon Darnell Newby's A History of the Jews of Arabia (University of South Carolina Press, 1988) and The Making of the Last Prophet (University of South Carolina Press, 1989).

Richard C. Martin, Arizona State University, Presiding
Panelists:

William M. Brinner, University of California, Berkeley

Reuven Firestone, Boston University

Ronald C. Kiener, Trinity College

Steven Wasserstrom, Reed College

Gordon Darnell Newby, North Carolina State University
5:45-6:15

Business Meeting

Marilyn R. Waldman, Ohio State University, Presiding

S77

AAR/SBL Student Members Meeting

S77

6:15-7:30

El Capitan A

Matthew L. Crane, University of Virginia, Presiding

This will be an open discussion, an opportunity to raise issues and topics of concern and interest.

S78

SBL Special Session: Apocalypticism After the Uppsala Colloquium

S78

7:00-9:30

Laguna A & B

David Hellholm, University of Bergen, Norway, Presiding

7:00

John J. Collins, University of Notre Dame

Genre, Ideology, and Social Movements in the Domain of Jewish Apocalypticism

7:35

Martha Himmelfarb, Princeton University

Varieties of Apocalyptic Experience: A Genre and Its Functions

8:10

Recess

8:20

Michael E. Stone, Hebrew University, Jerusalem

How to Read One Apocalypse

8:55

Anders Hultgård, University of Bergen, Norway

Bahman Yasht: A Key Text for Ancient Near Eastern Apocalypticism



A94 Theology and Religious Reflection Section A94

3:45-5:45 Laguna B

Theme: Praxis and Practical Theology: Conceptual Issues

David P. Polk, Texas Christian University, Brite Divinity School, Presiding

Maureen B. Junker, University of Tübingen, West Germany
Conceptual Issues in Present German Practical Theology

Sally Ann McReynolds, Marquette University
Paul Ricoeur's Theory of Narrative and Its Implications for Praxis

Thomas D. Parker, McCormick Theological Seminary
Towards a Pragmatic Practical Theology

5:45-6:15

Business Meeting

Delwin Brown, Iliff School of Theology, Presiding

A95 Women and Religion Section A95

3:45-6:15 Pacific D

Theme: Conjuring the Body of the Goddess

Mara Keller, San Francisco State University, Presiding

3:45-4:45

Marija Gimbutas, University of California, Los Angeles
My Life and Work

Respondent: Christine Downing, San Diego State University

4:45-6:15

Patricia Reis, Richmond, ME
The Self-Conceiving Goddess

Maureen Korp, University of Ottawa
The Earthquake Bull and the Minoan Labrys: A Hypothetical Demonstration of the Goddess' Powers

E. Ann Pearson, University of Ottawa
Female Empowerment: Feminist Speculations Concerning the Function and Purpose of the Sheela-na-gigs

A96 AAR/SBL Students Meeting A96
6:15-7:30 El Capitan A

Matthew L. Crane, University of Virginia, Presiding

This will be an open discussion, an opportunity to raise issues and topics of concern and interest.

A97 Regionally Elected Directors and Regional Officers Meeting A97

6:15-7:30 Coronado

Axel D. Steuer, Chair, Committee on Regions, Presiding

All regional officers and regionally elected Directors are urged to attend this meeting. Discussion will include funding opportunities, religion and the public schools, religion and the media, Board decisions affecting regional groups, and a report on the workshop sponsored by the Eastern International Region. You are invited to raise issues of concern to your regional group. A reception for regional officers hosted by the Committee on Education and the Study of Religion is scheduled for 9:15 Sunday evening.

S79

**ASOR Gezer Gala Symposium: The 25th Anniversary
of the Harvard Semitic Museum - Hebrew Union College Excavations**

S79

7:00-10:00

Pacific B

William G. Dever, University of Arizona, Presiding

7:00

William G. Dever, University of Arizona
Welcome, Introductions

7:10

Alfred A. Gottschalk, Hebrew Union College-Jewish Institute of Religion
Opening Remarks

7:20

H. Darrell Lance, Colgate-Rochester Divinity School/Bexley Hall/Crozier Theological Seminary
Reflections, 25 Years Later

7:30

William G. Dever, University of Arizona
Phase I of the Gezer Project

7:50

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University
Phase II of the Gezer Project

8:10

Amihai Mazar, Hebrew University, Jerusalem
The Impact of the Gezer Excavations on Israeli Archaeology

8:45

Volkmar Fritz, Justus-Liebig-Universität, Giessen
Open Questions in the History and Archaeology of Gezer

9:20

Jonathan Tubb, The British Museum
The British Experience of Gezer



A98	Plenary Address	A98
8:00-9:00		Pacific D
Lonnie Kliever, Southern Methodist University, Presiding Huston Smith, Syracuse University, Emeritus <i>Postmodernism's Impact on Religious Studies</i>		

A99	Film: <i>The Stunt Man</i>	A99
9:15-11:30		San Simeon A & B
This film about Vietnam is told through a film-within-a-film about World War I, the memory of which reinforces the American myth of progress and prowess. <i>The Stunt Man</i> concludes when the original deadly stunt is successfully performed by the new stunt man. Another American Adam thereby appears on the scene, fully reborn. Even though the Vietnam "stunt" did not work, we can retell our myth of rebirth and forgetfulness and proceed to new imperialistic stunts. See also A139, the General Session <i>How to Read a Film</i>, in which reference will be made to this film. Caron Schwartz Ellis, University of Colorado, Boulder, will introduce the film. It was directed by Richard Rush and stars Peter O'Toole and Barbara Hershey. The film is in color. 129 minutes.		

A100	Film: <i>Frontiers of Peace: Jainism in India</i>	A100
9:15-11:15		El Capitan A & B
The film opens inside a Jain animal shelter in Ahmedabad, India, where infirm and old animals are cared for until they die. Through such work and interviews with various Jains we learn the history and major observances of the Jains in the film. The film also includes views of the strict Jain observances such as elimination of body hair and wearing of masks. The film concludes with the initiation of 21 year old Hina as a Jain nun. Hina describes her motivation and her joy at the possibility of her elimination from the endless cycle of rebirths. The film will be introduced by John Cort, Harvard University. The Directors are Paul Kuepferle and Barry Lynch. The film will be shown in color. 40 Minutes		
Film: <i>Celebration of Kuan-yin's Birthday and Pilgrimages to Hangchow and P'ut'o Island</i>		
9:15-11:15		El Capitan A & B
This documentary film records the religious celebrations connected with Kuan-yin's birthday, the most important annual event for this divinity's devotees. The pilgrimage sites shown, Upper Tienchu Monastery in Hangchow and P'ut'o Island (the Chinese Potalaka), are two of the most important Kuan-yin centers in China and have been held sacred by Chinese Buddhists for over a thousand years. These rare glimpses of religious activity in contemporary China will be introduced and commented on by Chun-fang Yu, Rutgers University. The film was produced by Professor Yu in 1987. It will be shown in color. 56 minutes.		

S80

How My Mind Has Changed (Or Remained the Same)

S80

7:30-9:30

Pacific C

Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding

Norman K. Gottwald, New York Theological Seminary

Respondents:

Marvin L. Chaney, San Francisco Theological Seminary

Peggy L. Day, University of Winnipeg

S81 The Johns Hopkins University S81
Reception for Alumni and Friends

9:00-10:30

Huntington A

Jerrold Cooper, Host

S82 25th Year Reunion of the S82
Hebrew Union College Tell Gezer
Excavations Staff, Volunteers, and Friends

10:00-11:30

Avila A & B

H. Darrell Lance, Host



A101 Buddhism Section A101
9:00-11:30 San Clemente

Theme: *Buddhist Encounters with Other Traditions*

Grace Burford, Georgetown University, Presiding

John R. Newman, University of Wisconsin, Madison
Islam in the Buddhist Kālacakra Tantra

Jan Nattier, University of Hawaii
Buddhist-Manichaean Encounters in Central Asia: A New Look at the Confession Fragments from Turfan

Dan Lusthaus, Grinnell College
The All-Inclusive Exclusion of the Excluded Middle: The Chinese Reception of Buddhist Logic

Don A. Pittman, Texas Christian University, Brite Divinity School
Toward a Modern Buddhism and Beyond: Teachings of the Chinese Reformer, T'ai-hsü

Leslie C. McTighe, Loyola University of Chicago
Working Towards an Early Buddhist Homiletic Based Upon the Pali Canon

A102 Comparative Studies in Religion Section A102
9:00-11:30 El Capitan A

Theme: *Icanchu's Drum: A Discussion of Theoretical Possibilities*

Tod Swanson, Arizona State University, Presiding

Panel Participants:

Carole A. Myscofski, University of Missouri, Columbia

Gary Urton, Colgate University

Douglas Sharon, San Diego Museum of Man

Gary L. Ebersole, Ohio State University

Respondent: **Lawrence E. Sullivan**, University of Chicago Divinity School

A103 Ethics Section A103
9:00-11:30 Sunset

Theme: *Liberalism Reconsidered*

Barbara Hilkert Andolsen, Rutgers University, Presiding

Mary E. Hobgood, University of Maine
What North American Workers Need in the Late Twentieth Century: Conflicting Assessments by Roman Catholic Canadian and U.S. Bishops

Michael Joseph Schuck, Loyola University of Chicago
A Broken Covenant: The End of the J.C. Murray Legacy in Roman-Catholic American Liberal Relations

John B. Orr, University of Southern California
Two Kinds of Realism: The Democratic Theories of Joseph Schumpeter and Reinhold Niebuhr

Respondent: **George W. Pickering**, University of Detroit

A104 History of Judaism Section A104
9:00-11:30 Oceanside

Theme: *Post-Shoah (Holocaust) Reflections*

Zev Garber, Los Angeles Valley College and University of California, Riverside, Presiding

Rolf Rendtorff, University of Heidelberg, West Germany
The Impact of the Shoah on German Protestant Theology

James Fraser Moore, Valparaiso University
Christian Theologies of Redemption and the Shoah

Thomas Idinopulos, Miami University, OH
The Impact of the Holocaust on Belief in Christ's Sacrificial Atonement

Martin Rumscheidt, Atlantic School of Theology
Born Guilty, or Living with the Crimes of Parents

Respondent: **Alice Eckardt**, Lehigh University

S83

JBL Editorial Board

S83

7:15-8:45

Executive Board Room

John J. Collins, University of Notre Dame, Presiding
Breakfast Meeting

S84

SBL Monographs Editorial Board

S84

7:15-8:45

Monterey

Gene M. Tucker, Candler School of Theology,
Emory University, Presiding
Breakfast Meeting

S85

ASOR Corporation

S85

7:30-9:00

Marriott Orange County Ballroom,
Salons 1& 2

P. Kyle McCarter, Presiding

S86 Theology of Hebrew Scriptures S86
Section

8:45-12:45

Palos Verdes A & B

W. Sibley Towner, Union Theological Seminary, VA, Presiding
8:45

A Symposium on *Holiness in Israel*, by John G. Gammie

John G. Gammie, University of Tulsa
Initial Statement

Panelists: Michael Fishbane, Brandeis University

Roland E. Murphy, Duke University, *Emeritus*

Elizabeth Achtemeier, Union Theological Seminary, VA

10:00-Recess

10:15

Gerald T. Sheppard, University of Toronto
Solomon's Divine Arts: The Presentation of Wisdom in Jewish and Christian Scripture

10:45

Thomas M. Raitt, The College of Wooster
Forgiveness Metaphors: Re-thinking Familiar Assumptions

11:15

Israel Knohl, Hebrew University, Jerusalem
The Priestly Torah Versus the Holiness School

11:45

D. F. Muray, University of Exeter
"If my people ... humble themselves and pray....": The Chronicler as Revivalist

12:15

Jeffries M. Hamilton, Maryknoll School of Theology
The Centrality of Deuteronomy 15: Social Justice and Deuteronomy

S87 Early Jewish/Christian Relations S87
Consultation

9:00-11:00

Conference Room 12

Jeffrey S. Siker, Loyola Marymount University, Presiding
9:00

Burton L. Visotzky, Jewish Theological Seminary of America
Mortal Sins: Second Century Harmatology in Church and Synagogue
9:40

Stephen G. Wilson, Carleton University
The Jewish War, The Bar Cochba Revolt and the Jewish-Christian Schism

10:20

Stephen Goranson, Duke University
Ebionites, Nazarenes, and the Birkat Ha-Minim



A105 North American Religions Section A105

9:00-11:30 Manhattan

Theme: *The Crystal Cathedral and the California Religious Experience*

David L. Holmes, College of William and Mary, Presiding

Robert A. Benson, Miami University, OH
The Garden Grove Community Church: Religious Imagery in the Late Twentieth Century

Peter W. Williams, Miami University, OH
California's Religious Landscape and the Boundaries of the Sacred

Ann Cline, Miami University, OH
The Zen "Empire" of San Francisco and the Crystal Cathedral: The "Left" and "Right" of Commerce

Respondents:

Richard Guy Wilson, University of Virginia

Robert Orsi, Indiana University, Bloomington

A106 Philosophy of Religion Section A106

9:00-11:30 El Capitan B

Theme: *American Religious Empiricism*

J. Wesley Robbins, Indiana University, South Bend, Presiding

John Henry Avery, Metropolitan State College
Three Types of American Pragmatism

William D. Dean, Gustavus Adolphus College
American Religious Empiricism and Hermeneutical Theology

Nancy Frankenberry, Dartmouth College
American Religious Empiricism and Impulses to Relativism

David L. Smith, Central Michigan University
The Silence of Experience: Emerson's Religious Empiricism

A107 Religious and The Social Sciences Section A107

9:00-11:30 Laguna A

Theme: *Models, Metaphors, and Myths of (Civil) Authority and Counter Authority*

Douglas Sturm, Bucknell University, Presiding

Alan B. Anderson, Western Kentucky University
Western Political Principles: An Examination and Critique

Daniel J. Elazar, Bar Ilan University and Temple University
Federal Models of (Civil) Authority

Warren R. Copeland, Wittenberg University
Voluntarism and Justice: James Luther Adams on Voluntary Associations and Social Justice

John Raines, Temple University
Aquinas and Reinhold Niebuhr on Political Authority

A108 Women and Religion Section A108

9:00-11:30 Pacific B

Theme: *The Arrogance of Religious Violence*

Ann-Janine Morey, Southern Illinois University, Presiding

Regina E. Mooney, Harvey Mudd College and Claremont Graduate School
Commanding Paradox: Mysticism, Eroticism, and Violence in Crucifixion Piety

Mary Zeiss Stange, Central Michigan University
Cruel for Christ's Sake: Christian Theological Celebrations of Violence Against Women

Frances Kathryn Pohl, Pomona College
Your Devotion Has the Look of a Lunatic Sport: Eroticism and Violence in Christian Imagery

Sue E. Houchins, Scripps College
"Translation of Oneself-Into the Otherness of Languages": A Study of A Question of Power Where Speaking Madness and Speaking the (M)other Tongue Converge

Respondents:

Elizabeth Castelli, College of Wooster

Janet Jakobsen, Emory University

S88 International Organization for Masoretic Studies S88

9:00-11:00 Conference Room 14

Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, NY, Presiding

9:00

Milton Weinberg, Monsey, NY

Comments on the Masora of ברה at Judges 7:24

9:40

Harry M. Orlinsky, Hebrew Union College-Jewish Institute of Religion, NY

Additional Notes on the Masora of Amos

10:20

Fred N. Reiner, Howard University

Christian David Ginsberg: His Career and Controversies

S89 Pauline Theology Group S89

9:00-11:00 Capistrano A & B

N. Thomas Wright, Worchester College, Oxford, Presiding

9:00

Steven J. Kraftchick, Princeton Theological Seminary

Response to paper by Jouette M. Bassler, "Paul's Theology: Whence and Whither? A Synthesis (of sorts) of the Theology of Philemon, 1 Thessalonians, Philippians, Galatians, and 1 Corinthians"

9:20

Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, *Reply to Steven J. Kraftchick*

9:30

Discussion

10:50

"Summary of Issues" by N. Thomas Wright

Papers in this session may be included in the SBL 1989 Seminar Papers

S90 Chronicles, Ezra, Nehemiah Group S90

9:00-11:30 Redondo

Theme: *The Nehemiah Memoir*

Ralph W. Klein, Lutheran School of Theology, Chicago, Presiding

9:00

Joseph Blenkinsopp, University of Notre Dame

The Nehemiah Memoir: Extra Biblical Parallels

9:45

David J. A. Clines, University of Sheffield

Nehemiah's Self Portrait: The Perils of Autobiography

10:30-Recess

10:40

Discussion

S91 History of Exegesis Section S91

9:00-11:30 Conference Room 1

Susan E. Schreiner, University of Chicago, Presiding

9:00

Jack P. Lewis, Harding University Graduate School of Religion

The Woman's Seed, Genesis 3:15

9:35

Jeremiah Unterman, Barry University

The (Non)-Sense of Smell in Isaiah 11:3

10:10-Recess

10:20

Maureen A. Tilley, Florida State University

A Treasure Hidden in a Field: Unearthing Heretical Hermeneutics

10:55

Paul F. Stuehnenberg, Yale University Divinity Library

Bibliographical and Biographical Sources for the Study of the Bible before the Reformation

S92 Literary Criticism and the Apocalypse Consultation S92

9:00-11:30 Malibu

Adela Yarbro Collins, University of Notre Dame, Presiding

9:00

Michael A. Harris, Western Kentucky University

Text in Vision/Vision in Text: Toward an Open Poetics for the Apocalypse of John

9:30

David L. Barr, Wright State University, Respondent

9:45

M. Eugene Boring, Texas Christian University

The Voice of Jesus in the Apocalypse of John: Narratology and Theology

10:15

David E. Aune, Saint Xavier College, Respondent

10:30

Panel Discussion: *What Do We Mean by Literary Criticism? Reflecting on Methodology*

11:00

David L. Barr, Wright State University, Presiding

Business Meeting and Planning for Next Year



A109 Japanese Religions Group A109

9:00-11:30 Santa Barbara

Theme: *Religion in Contemporary Japan*

Mary Evelyn Tucker, Bucknell University, Presiding

Papers/Panelists:

William H. Naumann, North Central College
A Profile of Religion in Hirosaki City

Theodore M. Ludwig, Valparaiso University
Followers of Chanoyu: The Modern Revival of a Traditional Cultural/Spiritual Pursuit

Yasuko Mariohara Grosjean, Drew University
The Tenno System and the Heisei Era: The Current Debate in Japan

Respondent: Robert S. Ellwood, University of Southern California, Los Angeles

A110 Narrative Interpretation and Theology Group A110

9:00-11:30 Marriott Orange
County Ballroom Salon 4

Theme: *Divine Action and the Act of Interpretation*

Gary L. Comstock, Iowa State University, Presiding

Stephen L. Stell, Princeton Theological Seminary
Trinitarian Insights into Scriptural Interpretation

Respondent: David S. Yeago, Lutheran Theological Southern Seminary

Eugene F. Rogers, Jr., Yale University
Nature and Grace, Hermeneutics and the Interpreter's Virtues

Respondent: L. Gregory Jones, Loyola College

A111 Religion, Peace and War Group A111

9:00-11:30 La Jolla

Theme: *Religion and Non-violence*

Lois K. Daly, Siena College, Presiding

Cynthia Eller, Yale University Divinity School
Religious Justification of Non-violence in World War II

Lonnie Valentine, Earlham School of Religion
Growing Towards Non-violence: Developmental Psychology and the Faith of Non-violent Action

Joseph W. Groves, Guilford College
Non-violence in an Islamic Context: A Study of the Palestinian Intifada

A112 Ritual Studies Group A112

9:00-11:30 Huntington A

9:00-11:00

Theme: *Rituals of the Forbidden*

Thomas V. Peterson, Alfred University, Presiding

June E. McDaniel, College of Charleston
Sacred Sacrilege: Tantric Ethics and Ritual Action

William Cassidy, Alfred University
Dionysus, Ecstasy, and the Forbidden

Volney P. Gay, Vanderbilt University
Rituals that Express and Rituals that Contain the Culturally Forbidden: Psychoanalytic Secrets

Respondent: Karen McCarthy Brown, Drew University

11:00-11:30

Business Meeting

Thomas V. Peterson, Alfred University, Presiding

A113 Roman Catholic Modernism Group A113

9:00-11:30 Avila A

Theme: *German Modernism and Its Social Context*

David G. Schultenover, Creighton University, Presiding

Thomas F. O'Meara, University of Notre Dame
Between Berlin and Rome in 1900: Roman Catholic Reform Programs for the 20th Century

Respondent: Gary Lease, University of California, Santa Cruz

David Francis Sweeney, Saint Bonaventure University
Reformkatholizismus, Modernism, and Herman Schell

George E. Griener, Loyola University, New Orleans
Herman Schell: Champion of Catholic Reform in Turn-of-the-Century Germany

Respondent: Wendell S. Dietrich, Brown University

Robert A. Krieg, University of Notre Dame
Karl Adam and Reformkatholizismus

Respondent: Paul Misner, Marquette University

Auditors are welcome. Printed papers for this session are available in advance for \$7.00 from George Gilmore, Spring Hill College, Mobile, AL 36608.

S93 Nag Hammadi and Gnosticism S93
Section

9:00-11:30 San Simeon A

Anne McGuire, Haverford College, Presiding

9:00

Rose Arthur, Rivier College

The Ultimate Syzygy in Eugnostos the Blessed

9:30

Douglas Parrott, University of California, Riverside

Adam, The Eye of Light

10:00

Mary Rose D'Angelo, Villanova University

The Androgyne Revisited: Imagining the Body in Antiquity

10:30

Louis Painchaud, Université Laval et Collège de Sainte-Foy, Quebec

On the Origin of the World (NH II, 5 and XIII, 2): A Redactional Hypothesis

11:00

Ioan P. Culianu, University of Chicago

The Counterfeit Spirit in Gnosticism

S94 Q Seminar S94

9:00-11:30 Avila B

James M. Robinson, Claremont Graduate School, Presiding

9:00

Philip Sellew, University of Minnesota

On Retaliation and Judgement: Oral Clusters in Q 6:27-38

9:30

Leif E. Vaage, ILAMP, Lima, Peru

Compositite Texts and Oral Myths

Patrick John Hartin, University of Witwatersrand, Johannesburg, South Africa

James and the Q Sermon on the Mount/Plain

10:30

Luise Schottroff, Universität/Gesamthochschule Kassel

A Feminist Analysis of Q

11:00

Helmut Koester, Harvard University Divinity School

Theology and Wisdom in the Earliest Collections of Sayings

Some papers in this session may appear in the SBL 1989 Seminar Papers.

S95 Rhetorical Criticism Section S95

9:00-11:30 Pacific C

Theme: *Readings in 1 Samuel*

David M. Gunn, Columbia Theological Seminary, Presiding

9:00

Michael Thomas Davis, Princeton Theological Seminary

The Getting of Kingship: A Comparative Analysis of Rhetoric and Motif in 1 Samuel 17

9:30-11:30

Workshop: *The Quest for the Literary David: Explorations in Open and Determinative Readings of 1 Samuel*

Presenters:

Richard G. Bowman, Augustana College

Peter D. Miscall, St. Thomas Theological Seminary

Two presentations will preface discussion in small groups and a general session. The focus will be upon questions of theory and methodology with the interpretation of 1 Samuel affording illustration.

S96 African-American Theology and S96
Biblical Hermeneutics Group

9:00-12:00 Ventura

David T. Shannon, Interdenominational Theological Center, Presiding

9:00

Temba J. Mafico, Interdenominational Theological Center

Evidence for African Influence on the Religion and Customs of the Patriarchs

9:30

Regina Smith, Jewish Theological Seminary of America

An Afro-centric Perspective on Amos 9:7a

10:00

Abraham Smith, Boston University School of Theology

'Do You Understand What You are Reading?': Reconstructing the Intra- and Extra-textual Repertoires of Acts 8:26-40

10:30

Winsome Munro, St. Olaf College

Romans 13:1-7: Apartheid's Last Biblical Refuge

11:00

David Tuesday Adamo, University of Ilorin

The African Background of African-American Hermeneutics

11:30

Business Meeting



A114 EuroAmerican Studies Seminar A114

9:00-11:30 Coronado

Theme: *EuroAmerican Dialogue*

Frederick Herzog, Duke Divinity School, and **Susan B. Thistlethwaite**, Chicago Theological Seminary, Presiding

Gerhard Sauter, University of Bonn, West Germany
Contextual Theology as a Challenge to Dogmatics

Michael Welker, University of Münster, West Germany
The Holy Spirit

John B. Cobb, Jr., School of Theology at Claremont
Theology in the USA: Whence and Whither

Peter C. Hodgson, Vanderbilt Divinity School
Teaching Constructive Theology in a Postmodern Context

A115 Schleiermacher Seminar A115

9:00-11:30 Marriott: San Diego Room

Theme: *Development in the Young Schleiermacher to 1811*

Terrence N. Tice, University of Michigan, Ann Arbor, and
Edwina Lawler, Drew University, Presiding

Bryce A. Gayhart, Orange Coast College
Political Ecclesiology of the Young Schleiermacher

Peter P. Kenny, University of Chicago Divinity School
The Significance of Schleiermacher's Early Hermeneutical Manuscripts

Ruth D. Richardson, Edwin Mellen Press
Toward a New Assessment of Schleiermacher's 1800 Vertraute Briefe ueber Friedrich Schlegels "Lucinde"

Terrence N. Tice, University of Michigan
Themes in Schleiermacher's Early Theology (1794-1806)

The session will be devoted to discussion of pre-circulated papers, which may be secured at a cost of \$6.00 from Dr. Terrence Tice, University of Michigan, 2040 Columbia, Ann Arbor, MI 48104. A breakfast business session will be held on Monday in the San Diego Room at the Marriott to plan the new International Schleiermacher Society.

A116 Gay Men's Issues in Religion A116
Consultation

9:00-11:30 San Simeon B

Theme: *Constructive Gay Theology: Meanings, Methods, and Prospects*

Michael L. Stemmeler, Temple University, Presiding

J. Michael Clark, Atlanta, GA
Prophecy, Subjectivity, and Theodicy in Gay Theology: Developing a Constructive Methodology

Michael Gorman, Rand Corporation, Santa Monica, CA
Toward an Anthropology of Gay Male Religious Discourse and Experience

Thomas M. Thurston, San Francisco, CA
Gay Theology of Liberation and the Hermeneutic Circle

Respondent: **John J. McNeill**, New York, NY

Open Discussion and Response

A117 Religious Totalism A117
Consultation

9:00-11:30 Laguna B

9:00-10:00

Theme: *Totalism in Theory and Practice*

Carl A. Raschke, University of Denver, Presiding

Gregory J. Walters, St. Mary's University, San Antonio
Religious Totalism and the Contemporary Crisis of Religious Authority

10:00-11:30

Theme: *Ideology, Myth, and Utopia*

Gerald Janz, University of Denver, Presiding

Robert R.N. Ross, Digital Equipment Corporation, Maynard, MA
Anarchy and Religious Totalism

Michael W. Sexson, Montana State University
Scheherezade at the Millenium: The Salvific Power of Story in a World on the Brink

A118 Theology and Post-Modernism A118
Consultation

10:00-11:30 Carmel

Theme: *Discussion of Mark C. Taylor's Altarity, a winner of one of the 1989 Book Awards for Excellence*

David R. Crownfield, University of Northern Iowa, Presiding
Critics:

Wayne Proudfoot, Columbia University

Walter J. Lowe, Emory University

Charles Scott, Vanderbilt University

Respondent: **Mark C. Taylor**, Williams College

S97 SBL/ASOR Constructs of Ancient History and Religion Consultation S97

9:00-12:00 Marriott Orange County Ballroom, Salons G & H

9:00

Jo Ann Hackett, Indiana University
Introduction

9:10

Douglas A. Knight, Vanderbilt University, Presiding

David W. Jamieson-Drake, Duke University
Text vs. Tell: Which Sets the Agenda?

Respondents:

Thomas D. Craig, Western Kentucky University

Carol Meyers, Duke University

10:10

Recess

10:20

Paula M. McNutt, Canisius College, Presiding

James W. Flanagan, Case Western Reserve University
Agenda for New Constructs of History and Religion

Respondents:

Sean M. Kelly, University of Windsor

Irene A. Bierman, University of California, Los Angeles

Jo Ann Hackett, Indiana University

11:20

Recess

11:30

Business Meeting

James W. Flanagan, Case Western Reserve University and
Jo Ann Hackett, Indiana University, Presiding

Papers in this session may be included in the *SBL 1989 Seminar Papers*.

S98 Redaction Criticism and the Two Gospel Hypothesis Consultation S98

9:00-12:00 Santa Monica

David L. Dungan, University of Tennessee, Knoxville,
Presiding

9:00

David B. Peabody, Nebraska Wesleyan University
Mark as Composer and the Synoptic Problem

9:30

Allan J. McNicol, Institute for Christian Studies, Austin, TX
The Composition of Mark 13 on the Two Gospel Hypothesis

10:00

Thomas B. Slater, University of Georgia
The Wicked Tenants, Revisited

10:30

Charles T. Davis, III, Appalachian State University
Mark's Christology: A Supplement to Matthew and Luke

11:00

Halvor Ronning, Institute of Holyland Studies, Jerusalem,
Israel
Direction of Dependence Between the Synoptic Gospels

11:30

Business Meeting

David B. Peabody, Nebraska Wesleyan University, Presiding

S99 Social Sciences and New Testament Interpretation Section S99

9:00-12:00 Huntington C

John J. Pilch, Catonsville, MD, Presiding

9:00

Robert A. Atkins Jr., Christ United Methodist Church,
Rockford, IL
*Purity and the Perception of Danger in the Letters of Paul: Measuring
the Strength of Social Boundary*

9:30

Jonathan A. Draper, University of Natal, Pietermaritzburg,
South Africa
*The Evolution and Social Structure of the Community of the
Didache: A Reply to Gerd Theissen*

10:00

Mark McVann, Lewis University
Healing Miracles as Boundary-Jumping in Mark

10:30

Stephan Joubert, Kempton Park, South Africa
The Analysis of the New Testament Symbolic Universe

11:00

Stuart L. Love, Pepperdine University
*A Macrosociological Analysis of the Role of Women in the Gospel of
Matthew*

11:30

Frank D. Connolly-Weinert, St. John's University
Pilgrimage as Ritual and as Ceremony in Luke-Acts



A119

General Session

A119

How Shall They Be Taught? Religion in Public Schools

9:00-11:30

Pacific C

Austin B. Creel, University of Florida, Presiding

Norman Lear, Writer, Producer and Founding Chairman of People for the American Way
Seeking Common Ground: Religion and Values in America's Public Schools

Respondents:

Robert S. Michaelson, emeritus, University of California, Santa Barbara; co-founder of *Religious Contours of California*, a UCSB program that introduces the study of religion in public education.

Charlotte A. Crabtree, University of California, Los Angeles, Graduate School of Education; Director of the National Center for History in the Schools; principal writer of the *History-Social Science Framework for California Public Schools, Kindergarten-Grade 12*.

Charles C. Haynes, Project Director, Americans United Research Foundation; President, National Council on Religion and Public Education; and Chair of the Committee on Religion in the Schools of the National Council for the Social Studies.



A120

Film: A Gathering of One: The Ordeal of Jonathan Edwards

A120

11:30-1:00

Laguna A

This film explores those events that led to the formal separation of Jonathan Edwards from his Northampton, Massachusetts congregation in 1750.

Lewis J. Nescott, Jr., has been working with the film in recent months and will be on hand to introduce the film and discuss it with members of the Academy. Mr. Nescott works with the Yale University office of the Works of Jonathan Edwards.

Directed by Martin Hoade. 1964. 60 minutes. Color, American (NBC News), 16mm.

A121

Film: Half the Kingdom

A121

11:30-1:00

San Simeon A

This film explores what Jewish women are doing in the contemporary world. It looks at the new patterns of living being developed by ten contemporary Jewish women. Some are working to improve the situation of women while closely adhering to Jewish law. Others have chosen to reject traditional Judaism, as we know it, and seek what they see as a new sense of spirituality. All are involved in working toward bringing about new possibilities within the contemporary Jewish world.

Profiles included in this film are Rabbi Elyse Goldstein of Toronto; Naomi Goldenberg of the University of Ottawa; Norma Joseph, an observant Jew; Esther Broner, novelist, Jewish feminist; Rachel Adler, psychotherapist; Jane Litwman, rabbi; Alice Shalvi, Hebrew University; Wera Goldman, dancer; Allisa Elyon, Israeli playwright; and Michele Landsberg, a Canadian journalist and activist.

Directed by Francine Zuckerman and Roushell Goldstein. 1989. 60 minutes. Color, Canadian.

S102	ASOR Madaba Plains Ceramic Workshop	S102
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10:00-12:00	Marriott: Desert Springs
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Larry G. Herr, Canadian Union College, Presiding.

Panelists:

Lawrence T. Geraty, Atlantic Union College

Randall Younker, Andrews University

P. Michele Daviau, Wilfrid Laurier University

Timothy Harrison, University of Chicago

Lorita Hubbard, Andrews University

S103	ASOR Special Session II: The Problem of the Sassanid (Persian) and Moslem Conquests of Palestine	S103
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10:00-12:30 Marriott: Orange County
Ballroom, Salons 1 & 2

Jodi Magness, University of Miami, Presiding.

10:00

Renate Rosenthal-Heginbottom, Seminar für Iranistik und
Vorderasiatische Archaeologie, Göttingen
The Decline of the Negev Sites in the Seventh Century C.E.

10:20

Jodi Magness, University of Miami
*The Archaeological Evidence for the Persian Destruction of the
Tyropoeon Valley, Jerusalem*

10:40

Kenneth G. Holum, University of Maryland, College Park
Archaeological Evidence for the 'Fall' of Byzantine Caesarea

11:00

Discussion led by James A. Sauer

11:15

Robert Schick, American Center for Oriental Research
Jordan from 614 to 636 C.E.

11:35

Neil A. Silberman, Branford, CT
*Thundering Hordes: The Image of the Persian and Muslim Conquests
 in Palestinian Archaeology*

11:55

Zbigniew T. Fiema, University of Utah
*The Islamic Conquest of Southern Transjordan: A New Research
Perspective*

12:15

Discussion led by **Bert DeVries**, Director of the American Center of Oriental Research

The Role of Prophet at Oumran



A122

Special Session
Bus Tour to the Crystal Cathedral

A122

11:30-1:30

Sponsored by the North American Religions Section

David L. Holmes, College of William and Mary, and Peter W. Williams, Miami University, OH, guides

The bus will depart from the front entrance of the Anaheim Hilton at 11:30 a.m. and will return by 1:30 p.m. The cost per person is \$5.00.

Tickets may be purchased in advance by sending a check payable to the AAR/SBL Annual Meeting to Scholars Press (P.O. Box 15288, Atlanta, GA 30333). Space is limited. You are urged to register in advance. Tickets may also be purchased on site at the registration desk.

Since the tour will occur over the lunch hour, attendees should arrange to eat before or after the tour. No dining facilities are available at the Crystal Cathedral.

A122.1

Roundtable Session

A122.1

11:45-1:00

Pacific C

Please make reservations in advance on the form in the front of the Program Book. Papers may be picked up at the Information Desk. Attendance and participation is limited to the number of seats at each table.

Diane Bell, Holy Cross College, *The Sacred and Profane Revisited: Religion and Gender in Aboriginal Australia*

Richard W. Cogley, Southern Methodist University, *John Eliot and Scriptural Myths of Political Authority*

Santosh N. Desai, St John's University, *Gandhi and the Bhagavad Gita*

Maureen K. Driscoll, University of California, Santa Barbara, *Feminist Utopian Literature as Liberating Imagination and Alternate Belief*

Caron Schwartz Ellis, University of Colorado, Boulder, *Vietnam Legacy—Stumped by "The Stunt Man"*

Craig B. Gallaway, Emory University, *The An-Art of Marcel Duchamp and the Logic of Christian Hope*

Myra Glazer, University of Judaism, *Stories within Stories, Dreamers within Dreams: Secular Feminism, Orthodoxy, and Rabbi Nachman of Bratslav in Anne Roiphe's novel "Loving Kindness"*

William Blair Gould, University of Dubuque, *Pragmatism Redux: The Humanism of William James and Viktor Frankl*

Ronald L. Hall, Francis Marion College, *Kierkegaard's Analysis of the Arts: Or Why is Architecture the Most Abstract Medium, Except for Music?*

Bradley C. Hanson, Luther College, *Self and Sanctification: An Ecumenical Base for Christian Spirituality*

Mark Charles Higgins, Catholic University of America, *Bodies and Gay Experience in Foundational Theological Method*

William L. Johnson, High Point College, *Mimetic Desire and the Interpretation of Narrative*

Brian S. Karafin, Syracuse University, *Prophetic Discourse and Postmodern Critical Theory: The Case of Fredric Jameson*

Beverly Jean Lanzetta, Villanova University, *Meister Eckhart's Desert of the Godhead in Cross-Cultural Context*

Gerrit Loots, University of Port Elizabeth, South Africa, *Truth and Heresy in Religious Reflection*

Ian Stephen Markham, University of Exeter, England, *Faith and Reason: MacIntyre's "Tradition-Constituted Enquiry"*

Daniel Merkur, Syracuse University, *The Mystical Techniques of "Sefer Yesirah"*

Douglas McCready, Temple University, *Images of Christ in CS Lewis and JRR Tolkien*

Joseph C. McLelland, McGill University, *A Theory of Relativity for Religious Pluralism*

Paula M. McNutt, Canisius College, *The African Ironsmith as Marginal Mediator: A Symbolic Analysis*

Amy L. Newman, Palo Alto College, *The Death of God as the Dehumanization of the Spirit: The Structure of Domination in Hegel's Soteriology*

Michael N. Poellet, Lutheran Theological Seminary, Canada, *Post-Modern or Post-Mortem Christology: Confessing Christ in a Pluralist World*

Young Chan Ro, George Mason University, *A Cross-Cultural Phenomenon of Asian Theology: Methodological Reflections*

Savina J. Teubal, Santa Monica, CA, *The "Family" in the Narrative and Hagar's Situation in It*

Trevor Watt, Canisius College, *The Teleology of Dreams*

Ralph C. Wood, Wake Forest University, *John Updike's Misuse of Karl Barth: The Moral Nihilism of "Roger's Version"*

Elly Wynia-Trey, Chicago, IL, *Daughters of Jerusalem and Sisters of Mercy: The Cornerstone of the Church of God and Saints of Christ*

S104

AAR/SBL Women's Caucus Business Meeting

S104

11:45-1:00

Huntington A

Co-Conveners:

L.J. "Tess" Tessier, Youngstown State University

Serinity Young, New York, NY

Jacqueline Pastis, St. Louis, MO

S105

AAR/SBL Ventures in Religion Editorial Board

S105

12:00-1:00

SBL Executive Suite

William S. Green, University of Rochester, Presiding
Luncheon Meeting

S106 New Testament Prayer in Historical Context Consultation S106

12:45-3:30

La Jolla

Mark Kiley, University of St. Jerome's College, Presiding

12:15

Eileen M. Schuller, Atlantic School of Theology, Halifax
Prayer Texts From Qumran

12:45

Agneta Enermalm-Ogawa, Union Theological Seminary, NY
Maccabean Prayers of War

1:15

Bonnie B. Thurston, Wheeling Jesuit College
Prayer in the Early Jerusalem Church: The Evidence of Acts 4:23-31

1:45

Recess

2:00

James H. Charlesworth, Princeton Theological Seminary
The Jewish Background of the Lord's Prayer

2:30

Mark Kiley, University of St. Jerome's College
The Lord's Prayer in the Marcan Context

Respondents:

Allison A. Trites, Arcadia Divinity College

Sharyn Dowd, Lexington Theological Seminary

Marie-Eloise Rosenblatt, Catholic Theological Union

S107 Historical Jesus Section S107

12:30-3:30

Huntington C

David Rhoads, Lutheran School of Theology, Chicago,
Presiding

12:30

Dennis E. Smith, Phillips Graduate Seminary
The Historical Jesus at Table

Respondent: Dennis C. Duling, Canisius College

1:15

✓ Kathleen E. Corley, Sioux Falls College
*Were the Women Around Jesus Really Prostitutes? Women in the
Context of Greco-Roman Meals*

Respondent: Lee E. Klonsinski, St. Ambrose Church, West Hol-
lywood, CA

2:00

Craig A. Evans, Trinity Western University
*Jesus' Action in the Temple and Evidence of Corruption in the
First-Century Temple*

Respondent: Douglas Oakman, Pacific Lutheran University

2:45

David Seeley, University of Montana
*Was Jesus Like a Philosopher? The Evidence of Martyrological and
Wisdom Motifs in Q, Pre-Pauline Traditions, and Mark*

Respondent: Karen A. Barta, Seattle University

Papers in this session may be included in the *SBL 1989 Seminar
Papers*.



A122.2

AAR/SBL Women's Caucus Business Meeting

A122.2

11:45-1:00

Huntington A

L.J. "Tess" Tessier, Youngstown State University,
Serinity Young, New York, NY, and Jacqueline Pastis, St. Louis, MO, Presiding

A123

Buddhism Section

A123

1:00-3:30

San Clemente

Theme: Interpreting Buddhist Ritual

Robert H. Sharf, McMaster University, Presiding

James C. Dobbins, Oberlin College

Nembutsu as Ritual Activity: Interpretations of Religious Action in Japanese Pure Land Buddhism

Luis Oscar Gomez, University of Michigan

Constituent Elements and Formal Characteristics of a Mahāyāna Ritual

Robert H. Sharf, McMaster University

Being Buddha: A Performative Approach to Ch'an Enlightenment

T. Griffith Foulk, University of Michigan

"Ritual" in East Asian Buddhism

Respondent: Helen Hardacre, Princeton University

A124

Comparative Studies of Religion Section

A124

1:00-3:30

El Capitan A

1:00-3:00

Theme: Assessing Joseph Campbell: Method and Theme in Comparative Mythography

Daniel C. Noel, Vermont College of Norwich University, Presiding

Panel:

William G. Doty, University of Alabama

Christine R. Downing, San Diego State University

Ines Talamantez, University of California, Santa Barbara

Robert A. Segal, Louisiana State University

Lynda Sexson, Montana State University

David L. Miller, Syracuse University

3:00-3:30

Open Discussion from the Floor

A125 History of Christianity Section

A125

1:00-3:30

San Simeon A

Theme: The Origins and Development of Christian Anti-Semitism

Marcia Kannry, Center for Religious Social Movements, Pittsburgh, PA, Presiding

Anthony Mansueto, Center for Religious Social Movements, Dallas, TX

Christianity, Anti-Semitism and Empire

Charles A. Bobertz, Loyola College in Maryland

"I Will Take My Sheep From Their Hands": Cyprian of Carthage and the Jews

Roderic Lynn Mullen, University of North Carolina, Chapel Hill

Cyril of Jerusalem and the Jews and Jewish Christians

Alfred Warren Matthews, Old Dominion University

Anti-Semitism in St. Augustine's Sermons on the Johannine Scriptures

Respondents:

Robert L. Wilken, University of Virginia

John T. Pawlikowski, Catholic Theological Union

A126 Philosophy of Religion and Theology and Religious Reflection Sections

A126

1:00-3:30

San Simeon B

Theme: Post-Critical Dialogues: Barth, Lindbeck and Rabbinic Judaism

Norbert M. Samuelson, Temple University, Presiding

Bruce D. Marshall, St. Olaf College

Truth Claims and the Possibility of Jewish-Christian Dialogue

David Novak, University of Virginia

Before Revelation: The Rabbis, Paul and Karl Barth

Peter W. Ochs, Drew University

Pragmatic Conditions for Jewish-Christian Theological Dialogue

Respondent: Michael Wyschogrod, Columbia University, Baruch College

S108 Pseudepigrapha Group S108

12:30-3:30 Avila B

Theme: *The Book of Judith*

James C. VanderKam, North Carolina State University, Presiding

12:30

Adolfo D. Roitman, Hebrew University, Jerusalem
The Function and Meaning of Achior in the Book of Judith

1:00

Toni Craven, Brite Divinity School, Texas Christian University
Redeeming Lies in the Book of Judith

1:30

Amy-Jill Levine, Swarthmore College
Character Construction and Community Formation in the Book of Judith

2:00

Sidnie Ann White, W. F. Albright Institute
In the Steps of Jael and Deborah: Judith as Heroine

2:30

Nira Stone, Hebrew University, Jerusalem
Judith in Art

3:00

Carey A. Moore, Gettysburg College
Why Wasn't the Book of Judith Included in the Hebrew Bible?

Respondents:

George W. E. Nickelsburg, University of Iowa

Richard I. Pervo, Seabury-Western Theological Seminary

Papers in this session may be included in the *SBL 1989 Seminar Papers*.

S109 Archaeology of the New Testament World Group S109

1:00-3:00 El Capitan B

Richard Oster, Jr., Harding Graduate School of Religion, Presiding

1:00

Howard Clark Kee, Boston University, Emeritus
The Import of Archaeological Investigations in Galilee for Scholarly Reassessment of the Gospels

1:40

Gary H. Gilbert, Columbia University
Herod I and Rome: A Numismatic Perspective

2:20

Rosalide Kearsley, Macquarie University, Australia
The Asiarchs of Acts 19:31. Who Were They?

S110 Hebrews, General and Pastoral Epistles, Apocalypse Section S110

1:00-3:00 Monterey

Robert W. Wall, Seattle Pacific University, Presiding

1:00

Marion L. Soards, United Theological Seminary, Dayton
Reframing and Reevaluating the Argument of the Pastoral Epistles toward a Contemporary New Testament Theology

1:30

John F. Priest, Florida State University
A Note on 2 Peter 2:22

2:00

Greg K. Beale, Gordon-Conwell Theological Seminary
The Interpretive Problem of Revelation 1:19

2:30

Jon Paulien, Andrews University
The Battle Over the Battle of Armageddon

S111 Feminist Biblical Hermeneutics Consultation S111

1:00-3:30 Pacific C

Theme: *Biblical Authority and Interpretation*

Bruce C. Birch, Wesley Theological Seminary and **Sharon H. Ringe**, Methodist Theological School in Ohio, Presiding

Mary Ann Tolbert, Vanderbilt University Divinity School
Reading the Bible with Authority: Feminist Interrogation of the Canon

Respondents:

Elisabeth Schüssler Fiorenza, Harvard Divinity School

David J. Lull, Society of Biblical Literature

Sarah Tanzer, McCormick Theological Seminary

Renita J. Weems, Vanderbilt University Divinity School

Discussion

In addition to allowing general discussion of agenda raised by the paper and responses, this period will offer an opportunity to explore future directions for work on feminist hermeneutics.

The papers in this session may be included in the *SBL 1989 Seminar Papers*.

A127 Religion in South Asia Section A127

1:00-3:30 Sunset

Theme: *Religion and Law in Modern India*

Austin B. Creel, University of Florida, Presiding

Kay K. Jordan, Radford University

The Devadasis and the Courts: Traditional and Modern Values in Conflict?

Robert D. Baird, University of Iowa

Cow Slaughter and the "New Great Tradition"

Robert N. Minor, University of Kansas, Lawrence

Auroville and the "Secular" State

Harold G. Coward, University of Calgary

India's Constitution and Traditional Presuppositions

Respondent: Harold W. French, University of South Carolina

A128 Study of Islam Section A128

1:00-3:30 Santa Monica

Theme: *Reason and Rationality in Shi'ite Islam*

Azim Nanji, University of Florida, Presiding

Zayn Kassam-Hann, McGill University

The Role of the Intellect ('Aql) in the Harmonization of Reason and Revelation: Nasir-i Khusraw

Eric L. Ormsby, McGill University

The Function of Reason in the Theology of Nasir al-Din Tusi

Abdulaziz A. Sachedina, University of Virginia

The Role of Reason as a Source of Shi'ite Law

B. Todd Lawson, University of Toronto

Akhbari Tafsir

Respondent: Paul E. Walker, McGill University

A129 Women and Religion Section A129

1:00-3:30 Pacific D

Theme: *Re-visioning the World: Ecofeminist Perspectives*

Nancy R. Howell, Claremont Graduate School, Presiding

Riane Eisler, Center for Partnership Education, Carmel, CA

The Chalice and the Blade: Towards a Partnership with the Earth

Maryanne Josephine Bertram, California State University, Chico

Ecofeminism, Food and Pets

Catherine Francis O'Callaghan, Graduate Theological Union

Georgia O'Keeffe and the World as God's Body

Catherine Roach, University of Ottawa

Looking at Woman Looking at Nature: Feminist and Ecological Perspectives on Woman-Nature/Man-Culture

3:00-3:30

Business Meeting

Naomi R. Goldenberg, University of Ottawa, and Ellen M. Umansky, Emory University, Presiding

A130 Afro-American Religious History Group A130

1:00-3:30 Palos Verdes A

Theme: *New Research in African American Religious History*

Milton C. Sernett, Syracuse University, Presiding

Robert Winslow Hough, Central Michigan University

African-American Religious Music in the Fundamentalist Camp--Meeting Setting of the 1920s and 1930s

Mozella G. Mitchell, University of South Florida

Religion, Family Ties, and Land Possession Among Black People in Southeast Mississippi

Lawrence H. Williams, Luther College

Black Landmarkism: Sectarian Theology Among the National Baptists

Respondent: Larry Murphy, Garrett-Evangelical Theological Seminary

3:00-3:30

Business Meeting

Cheryl Townsend Gilkes, Colby College, Presiding

S112 History and Literature of Early Rabbinic Judaism Section S112

1:00-3:30 Conference Room 12

Alan J. Avery-Peck, Tulane University, Presiding

1:00

Herbert W. Basser, Queen's University, Ontario, Canada
Some Reasons for Early Dating of Midrashic Traditions

1:40

Gil Nativ, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Siqariqon-Rabbinic Leadership's Coping with Roman Land Confiscations

2:20

Recess

2:35

Jeffrey A. Spitzer, Jewish Theological Seminary of America
The Rabbis and the Synagogue: Changing Attitudes in the Yerushalmi

3:15

Business Meeting

S113 Israelite and Early Christian Wisdom Section S113

1:00-3:30 Huntington B

Leo G. Perdue, Brite Divinity School, Presiding

1:00

Milton P. Horne, William Jewell College
The Problem of "Disinterested Piety" in the Prologue of Job

1:25

David Penchansky, University of St. Thomas
Job's Wife, the Satan's Handmaid

1:50

Jin H. Han, Alliance Theological Seminary
Yahweh out of the Whirlwind: A Windbag or a Wonder?

2:15

T. N. D. Mettinger, Lund, Sweden
Job and His God: Avenger, Tyrant, or Victor?

2:40

Elizabeth F. Huwiler, Lancaster Theological Seminary
Overlapping Sayings and the Interpretation of the Book of Job

3:05

Hugh M. Humphrey, Fairfield University
Wisdom Influences upon the Synoptic Sayings Source, with Special Attention to the Temptation Narrative (Q 4:1-13)

S114 Manichaeism Consultation S114

1:00-3:30 Avila A

Paul Allan Mirecki, University of Kansas, Presiding

1:00

Peter Bryder, University of Lund, Sweden
The Chinese Manichaean Manuscript Stein 2659: A Terminological Study with Special Reference to Iranian Manichaean Technical Terms

1:30

Ioan P. Culianu, University of Chicago
The Five Trees and the Twelve Virgins: Manichaean Astrology

2:00

Discussion

2:15

Jason David BeDuhn, Harvard University
Digestive Salvation and the Doctor from Babylon

2:45

John C. Reeves, Cincinnati, OH
Some Enochic Motifs in Manichaean Tradition

3:15

Discussion

S115 Matthew Group S115

1:00-3:30 Capistrano A & B

Charles H. Talbert, Wake Forest University, Presiding

1:00

Fred W. Burnett, Anderson College
Characterization and Christology in Matthew: Jesus in the Gospel of Matthew

Respondent: Mark Allan Powell, Trinity Lutheran Seminary

2:10

Recess

2:20

C. Clifton Black, II, Perkins School of Theology, Southern Methodist University
Depth of Characterization and Degrees of Faith in Matthew

Respondent: Ronald D. Witherup, St. Patrick's Seminary

Papers in this session may be included in the SBL 1989 Seminar Papers.



A131 Business and Organizational Ethics Group A131

1:00-3:30 Oceanside

Theme: *The Vocation of Business and Business as a Vocation*
Carnegie Samuel Calian, Pittsburgh Theological Seminary, Presiding

Hans O. Tiefel, College of William and Mary
Business as a Vocation: Surviving the Jungle or Seeking the Common Good

Lois Ann Lorentzen, Saint Joseph's University
"Oh, I'm just a secretary," The Ethical Dimensions of Gendered Work

Roger G. Betsworth, Simpson College
The Use of Biography in the Teaching of Ethics: Andrew Carnegie and the Rise of Big Business

Mark Robert Kowalewski, University of Southern California
Preserving Social Ecologies: Community Rights in the Plant Closing Debate

A132 Issues in the Thought of Paul Tillich Group A132

1:00-3:30 Laguna B

Theme: *Politics, Economics, and Peace*

J. Mark Thomas, Edgewood College, Presiding

Guy B. Hammond, Virginia Polytechnic Institute and State University
Why Did Germans Become Nazis? Tillich and the Debate About Personality Types

John J. Carey, Agnes Scott College
Tillich, Marx, and the Interpretation of History

Ronald H. Stone, Pittsburgh Theological Seminary
Paul Tillich's Hopes for Peace in a Revolutionary World

A133 New Religious Movements Group A133

1:00-3:30 Carmel

Theme: *New Perspectives on Contemporary Religious Movements*

Timothy Miller, University of Kansas, Presiding

John Kent Simmons, Western Illinois University
Christian Science Sectarianism: The Annie Bill Saga

James A. Beverley, Ontario Theological Seminary
Wife of the Lord: The Role of Mrs. Moon in the Unification Church

Phillip Charles Lucas, University of California, Santa Barbara
The New Age Movement and the Pentecostal/Charismatic Revival: Distinct Yet Parallel Solutions to the Socio/economic Crisis of the 1960s and 1970s

Ronald Joseph Brown, Harvard University
The Jewish Christian Movement and the Establishment of the State of Israel

A134 Roman Catholic Modernism Group A134

1:00-3:30 Ventura

Theme: *Modernism and Spirituality*

Ellen M. Leonard, University of St. Michael's College, Presiding

Florence Henderson Davis, Concordia University of Montreal
Modernism and Nineteenth-Century Spirituality

Respondent: **Joanne McWilliam**, University of Toronto

Phyllis H. Kaminski, St. Mary's College
"When Catholics Conspire": Social Dimensions of Spirituality in Maurice Blondel (1883-1913)

Respondent: **Jean Smith Liddell**, St. Xavier College

George S. Worgul, Jr., Duquesne University
Blondel and the Problem of Mysticism

Respondent: **Michael Kerlin**, La Salle University

John A. McGrath, University of Dayton
The Sources of von Hügel's Spirituality

Respondent: **Michael A. Fahey**, University of St. Michael's College

William M. Thompson, Duquesne University
"Adoration" and the "Three Elements of Religion" in von Hügel

Respondent: **Nadia Lahutsky**, Texas Christian University

Auditors are welcome. Printed papers for this session are available in advance for \$7.00 from George Gilmore, Spring Hill College, Mobile, AL 36608.

S116 Northwest Semitic Epigraphy S116
Section

1:00-3:30 Manhattan

Bruce Zuckerman, University of Southern California, Presiding
1:00

Baruch Levine, Institute of Hebrew Studies
Liturgical References in Ugaritic Ritual Texts
1:25

Marvin Pope, Yale University, Emeritus
Biblical Cruxes Solved by Ugaritic
1:50

Alan Cooper, Hebrew Union College-Jewish Institute of Religion, Cincinnati
The Vocalization of Ashtoret
2:15

Gary Rendsburg, Cornell University
Some Northern Hebrew Vocables
2:40

John Huehnergard, Harvard University
The Development of the Third Person Suffixes in Phoenician
3:05

Anson F. Rainey, Tel Aviv University
Aspects of the Verbal System in the Amarna Letters from Canaan

S117 Philo of Alexandria Seminar S117

1:00-3:30 Santa Barbara

Thomas H. Tobin, Loyola University, Chicago, Presiding
1:00

Abraham Terian, Andrews University
Philo in the Spirit: The Use of the Vocative in Personal Pronouncements
2:00

William L. Schutter, Arcadia Reformed Church/Colgate-Rochester Divinity School
Philo's Psychology of Prophetic Inspiration and Romans 10:20
3:00

Business Meeting

Papers in this session may appear in the *SBL 1989 Seminar Papers*.

S118 Structuralism and Exegesis S118
Section

1:00-3:30 Laguna A

Panel: Murder and Difference: Gender, Genre, and Scholarship on Sisera's Death by Mieke Bal

Panelists:

Alice Bach, Union Theological Seminary, NY

Robert Detweiler, Emory University

Daniel Patte, Vanderbilt University

Response:

Mieke Bal, University of Rochester
3:00

Discussion

S119 Textual Criticism of the Hebrew Bible Section S119

1:00-3:30 Redondo

Leonard J. Greenspoon, Clemson University, Presiding
1:00

Jerome A. Lund, Grong, Norway
Harmonistic Readings in the Peshitta of Genesis
1:30

James R. Davila, Tulane University
Qumran and the Text of Genesis 1

2:00

Recess

2:15

Ronald L. Giese, Jr., University of Wisconsin, Madison
The Implications of Wisdom for the Social Classes in the Septuagint of Proverbs

2:45

Bernard A. Taylor, Vestal, NY
Evaluating Minority Variants within Families of Manuscripts

3:15

Business Meeting



A135 Theology and Science Group A135

1:00-3:30 Huntington A

Theme: *Theological Construction: Implications of Recent Developments in Human Genetics for Theological Anthropology*

Ernest L. Simmons, Concordia College, Presiding

Panelists:

John B. Cobb, Jr., School of Theology at Claremont

Marian Kaehler, Luther College

Karl E. Peters, Rollins College

Respondent: **Lindon Eaves**, Medical College of Virginia

Panel discussion of a previously circulated paper by human geneticist Lindon Eaves, "Genetics and Human Behavior: Some Questions for Theological Anthropology." A major claim of this paper is that "normal variation between people—whether in ability, personality, belief, social attitudes, or even crucial aspects of life history—depends in part on differences between their genes."

Open discussion with Lindon Eaves will follow the panel.

To obtain the papers for both sessions of this group, please send \$6.00 to Karl E. Peters, Department of Philosophy and Religion, Rollins College, Winter Park, FL 32789-4499. Checks should be made payable to Rollins College.

3:00-3:30

Business Meeting

Nancey Murphy, Whittier College, Presiding

A136 Wesleyan Studies Group A136

1:00-3:30 Palos Verdes B

Theme: *Ad Fontes: The Source of Wesleyan Thought*

Rex D. Matthews, Abingdon Press, Presiding

K. Steve McCormick, Eastern Nazarene College

John Wesley's Use of John Chrysostom on the Christian Life: Faith Filled with the Energy of Love

John C. English, Baker University

John Wesley and the Platonic Tradition

Kenneth J. Collins, Methodist College

John Wesley's Critical Appropriation of Early German Pietism

A137 Theology and the Phenomenological Movement Seminar A137

1:00-3:30 Coronado

1:00-3:00

Theme: *Levinas, Liberation and Sociality*

Wayne W. Floyd, Jr., University of the South, School of Theology, Presiding

Panelists:

Martin J. De Nys, George Mason University

Anselm Kyong Suk Min, Belmont Abbey College

Merold Westphal, Fordham University

Auditors welcome. Panelists will give only precis of papers available in advance from: Walter Lowe, Chair, AAR Phenomenology Seminar, School of Theology, Emory University, Atlanta, GA 30322. Please enclose a check for \$6.00 payable to Walter Lowe.

3:00-3:30

Business Meeting

Walter J. Lowe, Emory University, Candler School of Theology, Presiding

S120 ASOR Presentations IV: S120
Late Bronze Trade

1:00-5:00 Marriott Orange County
Ballroom, Salons 1 & 2

Eric Cline, University of Pennsylvania, Presiding

1:00

Albert Leonard, Jr., University of Arizona
Mycenaean Trade to the East and to the West

1:20

Celia J. Bergoffen, New York University
The End of Late Cypriote Fine Ware Exports to Canaan

1:40

Jonathan N. Tubb, The British Museum
Egypt and Transjordan in the 20th Dynasty: The Evidence from Tell es-Sa'idiyeh

2:00

C. Lambrou-Phillipson, Athens, Greece
Seafaring in the Bronze Age Eastern Mediterranean: The Principal Factors Involved in Maritime Travel

2:20

Eliezer D. Oren, Ben-Gurion University of the Negev
Trade and Politics in the Eastern Mediterranean During the MB II - LB I Period

2:40

Discussant: Barry M. Gittlen, Baltimore Hebrew University

Audience Comments/Questions

3:00

James Weinstein, Ithaca, NY
Egyptian Finds in the Aegean and Levant: Their Significance for Bronze Age Chronology and Interconnections

3:20

Eric Cline, University of Pennsylvania
Mesopotamia and the Mycenaeans

3:40

K. Aslihan Yener, Smithsonian Institution
Trade and Interaction with the Highland Taurus during the MB - LB I Periods

4:00

Jacke Phillips, University of Toronto
The Minoanization of Aegyptiaca

4:20

A. Bernard Knapp, University of Cambridge
Mediterranean Inter-Island Relations in the Late Bronze Age

4:40

Discussant: John S. Holladay, University of Toronto

Audience Comments/Questions

S121 Female and Male in Gnosticism S121
Section

3:45-5:45 Monterey

Theme: *Mary Magdalene in Christianity and Gnosticism*

Deirdre Good, General Theological Seminary, Presiding

3:45

G. Franklin Shirbourn, Episcopal School of Theology, Claremont
Mary Magdalene and Peter: Exaltation and Debasement in Johannine Tradition and Redaction

4:15

Karen L. King, Occidental College
Contending against the Adversaries: Mary Magdalene and Peter in Conflict

4:45

Anne Pasquier, Laval University
The Choice of a Feminine Disciple to Represent the Church in Some Christian Gnostic Writings

5:15

Heather Jo McVoy, Florida State University
From Penitence to Piety: Mary Magdalene in Medieval and Reformation Interpretations

S122 Rabbinic and Patristic Exegesis S122
Consultation

3:45-5:45 Conference Room 14

Theme: *Jews and Gentiles in Biblical Exegesis*

Asher Finkel, Seton Hall University, Presiding

3:45

Adam Kamesar, Hebrew Union College-Jewish Institute of Religion, Cincinnati
The Septuagint as Bible of the Gentiles

4:15

Asher Finkel, Seton Hall University
The Conflict of Esau and Jacob in Rabbinic and Patristic Literature

4:45

Sara C. Winter, Barnard College, Columbia University
Fourth Century Antiochene View of Gentiles and Jews in Theodore of Mopsuestia's Exegesis of Jonah

5:15

Lawrence E. Frizzell, Seton Hall University
Elect and Enemies in Jerome's Exegesis of "Final Battle" Prophecies



A138 Jonathan Edwards Consultation A138

1:00-3:30 Malibu

John F. Wilson, Princeton University, and Harry S. Stout, Yale University, Presiding

Jon Pahl, Valparaiso University
The Colonial Background of Jonathan Edwards' Freedom of the Will

Nicola Hoggard Creegan, Drew University
Edwards' Grammar of Freedom

Robert Doyle Smith, Olivet Nazarene University
John Wesley and Jonathan Edwards: Theologians, Theology, and Theological Method

General Discussion

Paul Ramsey's edition of Jonathan Edwards' *Ethical Writings* and his interpretation of Edwards' ethics

A140 Academic Teaching and Study of Religion Section A140

3:45-6:15 Sunset

3:45-5:00

Theme: *New Ways of Using Literature to Probe Religious Studies*

James Whitehall, Stephens College, Presiding

John Tully Carmody, University of Tulsa
Exploring Love as an Entree to Religion

Kathleen M. Dugan, University of San Diego
Epic Voices: Swordsmen, Sage, Saint

Frederick Denny, University of Colorado, Boulder
Studying Poetry in the Religious Studies Major Senior Seminar

5:00-6:15

Theme: *Religious Experience in the Religious Studies Classroom: Theoretical and Practical Considerations*

Jill Raitt, University of Missouri, Columbia, Presiding

Edward B. St. Clair, University of North Carolina, Charlotte
Religious Experience and the Religious Studies Classroom: A Post-Critical Inquiry

Ronald Gestwicki, University of North Carolina, Charlotte,
Religious Experience in the Religious Studies Classroom: Practical Considerations

Walter Capps, University of California, Santa Barbara
Religious Experience in the Religious Studies Classroom: Voices of the Stranger

A139

General Session: How to Read a Film

A139

1:00-3:30

Pacific B

Richard Gelwick, University of New England College of Osteopathic Medicine, Presiding

Panel:

Richard Gollin, University of Rochester

George Garrelts, Mercyhurst College

Barbara DeConcini, Atlanta College of Art

Mary J. Gerhart, Hobart and William Smith Colleges

The use of film is steadily increasing as a principal medium for teaching religion in colleges and universities. Although most scholars of religion are adept at showing students how to critically examine a written text, too few of us have more than rudimentary skills in the critical use of film. The result is a tendency for students to be skeptical about what they read, but credulous about what they view.

This General Session aims to provide an advanced introduction to the critical use of film—both artistic and documentary—as a means of teaching about religion in college courses. The primary “texts” for this session are the films, *The Stunt Man*, which stars Peter O’Toole (Sunday 9:15pm) and *The Land of the Disappearing Buddha—Japan* (Sunday 11:30am).

S123

AAR/SBL General Session

S123

Making Source Material Accessible: NEH Support for Reference Works

3:45-6:45

Avila A

Richard Ekman, National Endowment for the Humanities, Presiding

Panelists:

Robin Lovin, University of Chicago, *Translation of the Works of Bonhoeffer*

S. Kent Brown, Brigham Young University, *Microfilm and Inventory of Coptic and Arabic Manuscripts in Egypt*

Stephen A. Kaufman, Hebrew Union College-Jewish Institute of Religion, Cincinnati, *Comprehensive Aramaic Lexicon*

- Automatic Transl.
- Electronic Distrib.

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S124

Bible and Contemporary Theologies Group

S124

3:45-6:15

El Capitan B

Theme: *The Use of the Bible in Ethics*

Kathleen A. Farmer, United Theological Seminary, Dayton, Presiding

3:45

Richard A. Horsley, University of Massachusetts, Boston, and
Max A. Myers, St. Bonaventure University
*Idols, Demons and the Hermeneutics of Suspicion: Bible Traditions
Informing Ethics*

4:15

Respondents:

Beverly R. Gaventa, Columbia Theological Seminary

Christine E. Gudorf, Xavier University

Dirk J. Smit, University of the Western Cape, South Africa

5:00

Discussion among presenters, respondents and group members
who have read the paper in advance of the meeting.

5:45

Business Meeting

The paper for this session may be included in the SBL 1989
Seminar Papers.

S125

Biblical Law Group

S125

3:45-6:15

Conference Room 12

Elizabeth Bellefontaine, Mount St. Vincent University, Presiding

3:45

Richard E. Averbek, Grace Theological Seminary
To Know or Not to Know in Leviticus 5:1-6 and 17-19

4:25

Henry T. C. Sun, Claremont Graduate School
The Composition of Leviticus 18:6-23

5:05

Bernard M. Levinson, Pennsylvania State University
Calum M. Carmichael's Approach to the Order of Law in Deuteronomy

5:40

John W. Welch, Brigham Young University
Progress in a Bibliography for Biblical Law

For membership (including copies of at least some of the papers
in advance), send \$5.00 to the secretary: Prof. Victor H. Matthews,
Dept. of Religious Studies, Southwest Missouri State
University, Springfield, MO 65804.

S126

Christian Apocrypha Consultation

S126

3:45-6:15

Avila B

Richard I. Pervo, Seabury-Western Theological Seminary, Presiding

3:45

Francis Bovon, University of Geneva
Report on Series Apocryphorum, Corpus Christianorum

4:25

Theme: *The Compositional Language of The Acts of Thomas*

Harold W. Attridge, University of Notre Dame
The Case for Syriac: Comparative Philology

Dennis R. MacDonald, Iliff School of Theology
The Case for Greek: Comparative Apocrypha

Discussion

5:05

Christopher R. Matthews, Harvard University
Tradition and Composition in The Acts of Philip

Respondent: Francis Bovon, University of Geneva

5:45

Organizational Meeting on the Five-Year Seminar on Apocryphal
Inter-textuality



A141 Arts, Literature, and Religion Section A141

3:45-6:15 San Simeon A

Theme: Religious Perspectives on Film

Gerald E. Forshey, Daley College—City College of Chicago, Presiding

Irena S. M. Makarushka, Holy Cross College
Women Spoken For: Images of Displaced Desire

Larry E. Grimes, Bethany College
Shall These Bones Live? The Problem of Bodies in Alfred Hitchcock's "Psycho" and Joel Coen's "Blood Simple"

Ted L. Estess, University of Houston
Angels in the Primum Mobile: Dimensions of Myth in Ironweed, Novel and Film

Michael Thomas Morris, Graduate Theological Union
Over the Rainbow: Utopian Configurations in Hollywood Fantasy Films

Respondent: **John R. May**, Louisiana State University

A142 History of Christianity Section A142

3:45-6:15 Santa Monica

3:45-5:00

Theme: Themes in Medieval Christianity

Patricia McCormick Zirkel, Dowling College, Presiding

Joanne M. Pierce, Barry University
The Liturgical Books of Sigebert of Minden (922-1036): Implications for Medieval Liturgical History

Ellen M. Ross, Boston College
The Suffering Christ in Late Medieval English Sermons

Dianne M. Bazell, Harvard University
Abstinence, or the Way of the Flesh? Christian Ambivalence Toward Vegetarianism

John Joseph Ryan, Concordia University
Gerson and the Apostolic Community

5:00-6:15

Theme: Reformation Issues

Anri Morimoto, Princeton Theological Seminary, Presiding

William Richard Russell, Luther College, IA
Martin Luther's Smalcald Articles and Philip Melancthon's Qualified Subscription: Deviance or Conformity?

Jeffrey C. Pugh, Elon College
The Twelve Articles of 1525: Roadmaps to Liberation

Stephen B. Boyd, Wake Forest University
Mutuality as Sacramentality in the Thought of Pilgram Marpeck

A143 History of Judaism Section A143

3:45-6:15 Oceanside

Theme: Hekhalot Literature

David Halperin, University of North Carolina, Chapel Hill, Presiding

Peter Schaefer, Free University, West Berlin
Research into Hekhalot Literature: Where Do We Stand Now?

Michael A. Sells, Haverford College
3 Enoch and Its Reflections in Islamic Literature

Michael D. Swartz, University of Virginia
Magical Ancestors: The "Chain of Tradition" in Hekhalot and Magical Literature

Jonathan Seidel, University of California, Berkeley
On the Transmission of Jewish Magical Texts

5:45-6:15

Business Meeting

Susannah Heschel, Southern Methodist University, and
Barbara Geller Nathanson, Wellesley College, Presiding

A144 Religion and the Social Sciences Section A144

3:45-6:15 El Capitan A

Theme: Cultural Constructions of the Human Body: Metaphor and Ritual

Lawrence Sullivan, University of Chicago Divinity School, Presiding

Thomas V. Peterson, Alfred University
Lébé's Body: Cultural Meaning in Marcel Griaule's Conversations with Ogotemmeli

Steven Collins, Concordia University
The Body in Theravada Buddhism

Dean Miller, University of Rochester
The Hero as Somatic Perfection? Animal Parts and Superhuman Distortions in Two Heroic Traditions

Respondent: **Mary N. MacDonald**, LeMoyne College

S127 Hebrew Scriptures and Cognate Literature Section S127

3:45-6:15 Conference Room 1

Peter Machinist, University of Michigan, Presiding

3:45

Bernard Batto, DePauw University
Atrahasis and the Origin of the Nephilim (Gen 6:1-4)

4:10

Elaine Adler Goodfriend, University of California, Berkeley
An Ancient Near Eastern Matrix For Exod 20:3

4:35

Michael S. Moore, Center for Christian Education, Dallas
Another Look at Balaam

5:00

Meir Lubetski, Baruch College, City University of New York
And it Devoured P't Moab Jer 48:45

5:25

Herbert B. Huffmon, Drew University
Feminine Imagery for God in Second Isaiah: Its Background and Function

5:50

Diane M. Sharon, Jewish Theological Seminary of America
Ezekiel 40-48 and Gudea's Dream: A Biblical Parallel to a Sumerian Temple Hymn

S128 Hellenistic Judaism Section S128

3:45-6:15 Conference Room 6

Panel: *The Aphrodisias Inscription(s)*

William Adler, North Carolina State University, Presiding

3:45

Panelists:

Shaye J. D. Cohen, Jewish Theological Seminary of America

Douglas R. Edwards, University of Puget Sound

John Gager, Princeton University

L. Michael White, Oberlin College

4:45

Discussion

5:45

Business meeting to plan future sessions. Everyone interested is invited to attend.

S129 Literary Aspects of the Gospels and Acts Group S129

3:45-6:15 Capistrano A & B

R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding

3:45

Carol Schersten LaHurd, College of St. Thomas
The Reader and Ritual Elements in Acts

Respondents:

Mary Ann Tolbert, Vanderbilt University Divinity School

Jay Cassel, Rocky Mountain College

5:00

Burton L. Mack, School of Theology at Claremont
A Myth of Innocence: Mark and Christian Origins (Philadelphia: Fortress Press, 1988)

Respondents: Norman R. Petersen, Williams College

David Rhoads, Lutheran School of Theology, Chicago

S130 Pauline Epistles Section S130

3:45-6:15 Laguna A

Theme: *The Theology of 1 Thessalonians*

Jouette M. Bassler, Perkins School of Theology, SMU, Presiding

3:45

Raymond F. Collins, School of Theology, Catholic University of Leuven

The Theology of 1 Thessalonians

4:10

Earl Richard, Loyola University, New Orleans

The Range of Early Pauline Thought: The Theology of 1 Thessalonians

4:35

Thomas H. Olbricht, Pepperdine University
The Interaction of Theology and Rhetoric in 1 Thessalonians

5:00

Panel: *Reflections on the Theology of 1 Thessalonians*

Panelists:

Raymond F. Collins, School of Theology, Catholic University of Leuven

Earl Richard, Loyola University

Thomas H. Olbricht, Pepperdine University

5:25-6:15

Theme: *Studies in Galatians*

5:25

Charles B. Cousar, Columbia Theological Seminary
Galatians 6:11-18: Interpretive Clues to the Letter

5:50

Ben Witherington, III, Ashland Theological Seminary
The Influence of Galatians on Hebrews



A145 Religion in South Asia Section A145

3:45-6:15 Carmel

Theme: *Jīvanmukti*

Bruce M. Sullivan, Northern Arizona University, Presiding

Lance Edward Nelson, San Diego State University
Jīvan-mukti and Identity with Īśvara in Advaita

Christopher Chapple, Loyola Marymount University
Jīvan-mukti in Sāṃkhya and Yoga

Kim Skoog, Frostburg State University
Is the Jīvanmukti State Possible: The Perspective of Rāmānuja

Andrew O. Fort, Texas Christian University
Liberation While Living in the Jīvanmuktiviveka

Paul E. Muller-Ortega, Michigan State University
Jīvanmukti in the Tantra

Respondent: Patricia Y. Mumme, Denison University

A146 Study of Islam Section A146

3:45-6:15 Conference Room 2

Theme: *Sufi Writing and Thought*

John Renard, St. Louis University, Presiding

Carl Ernst, Pomona College
Yoga and Sufism According to Muhammad Ghawth

Alan Godlas, University of California, Berkeley
Deconstruction and Mystical Law in the Sufism of Ruzbihan al-Baqli

William C. Chittick, State University of New York, Stony Brook
A Debate Between Spirit and Soul: Does the Revealed Law Contradict the Unity of All Things?

Bruce Pray, University of California, Berkeley
The Punjabi Kafi: Sufi Poetry of Madho Lal Husain (1539-1593)

Respondent: Bruce Lawrence, Duke University

A147 Theology and Religious Reflection Section A147

3:45-6:15 Palos Verdes A

Theme: *Theological Explorations*

Dwight Nathaniel Hopkins, University of Santa Clara, Presiding

Walter J. Lowe, Emory University, Candler School of Theology
Kant's Critical Thought as Theodicy

Philip Rolnick, Duke University
Eberhard Jungel on the Post-Modern Aporia: Developing a Non-foundational Metaphysics of Love

D.M. Yeager, Georgetown University
The Deplorable Tenacity of God: Beauty, Feeling, and Truth in the Work of H. Richard Niebuhr

Kristine A. Culp, Saint Paul School of Theology
Ecclesial Connections: Feminist Theology Constructs Ecclesiology

A148 Chinese Religions Group A148

3:45-5:45 Palos Verdes B

Theme: *Buddho-Taoist Interactions*

Judith Berling, Graduate Theological Union, Presiding

Robert F. Campany, Indiana University
The War on the Ground: Buddho-Taoist and "Popular" Interactions During the Six Dynasties

Raymond A. Dragan, University of Toronto
Juggling Clouds and Pulling Dragons Out of a Hat: A Comparative Study of Buddhist and Taoist Prayers for Rain

Charles D. Orzech, University of North Carolina, Greensboro
Grave Competitions: Buddhist and Taoist Rites for Hungry Ghosts

Franciscus Verellen, Columbia University
Aspects of Buddho-Taoist Lay Devotion in T'ang and Five Dynasties China

Respondent: Judith Berling, Graduate Theological Union

5:45-6:15

Business Meeting

Robert G. Henricks, Dartmouth College, Presiding

S131 Textual Basis for Bible Translation Group S131

3:45-6:15 Conference Room 7

Harold P. Scanlin, United Bible Societies, Presiding

3:45

Keith R. Crim, Presbyterian Church (U.S.A.)
Translation Theory as a Tool in Exegesis

4:20

Leonard J. Greenspoon, Clemson University
The Book of Hebrews in its Hermeneutical Milieu

4:55

Recess

5:05

Estella B. Horning, Bethany Theological Seminary
Use of Old Testament Texts in Hebrews: Focus on 2:5-13

5:40

Robert Hodgson, Jr., Southwest Missouri State University
Translating 1 Maccabees for Early Youth

S132 New Testament Textual Criticism Section S132

3:45-6:30 Huntington C

Carroll D. Osburn, Abilene Christian University, Presiding

3:45

Thomas C. Geer, Jr., Abilene Christian University
A Re-evaluation of Manuscript Groupings among the So-called Western Cursives in Acts

4:10

Frederik Wisse, McGill University
Textual Variants and Redactional Theory

4:35

Mark R. Dunn, Southwestern Baptist Theological Seminary
Toward the Clarification of Theological Tendency as a Task of Textual Criticism

5:00

Recess

5:10

Moisés Silva, Westminster Theological Seminary
Scribal Tendencies in the Pauline Epistles: A Computer-Assisted Report

5:35

Paul R. McReynolds, Pacific Christian College
A Proposal for the Selection of MSS Utilizing the Claremont Profile Method

Reports on Text-Critical Projects

6:00

The International Project on the Text of Acts

6:05

The Greek NT According to the Text of Codex Vaticanus

6:10

The International Greek NT Project on John

**S133 ASOR Lahav Research Project S133
Staff and Friends Reception**

4:00-6:00

ASOR Suite

Patti O'Connor-Seger, Host



A149 Currents in Contemporary A149
Christology Group

3:45-6:15 San Clemente

3:45-5:00

Theme: *The Christ of the Philosophers*

Charles A. Wilson, St. Olaf College, Presiding

Charles J. Kinlaw, Wake Forest University
Christological Reflections in Fichte's Wissenschaftslehrer

Sheldon W. Sorge, Durham, NC
Christology and Necessity: Philosophical Christology in Anselm and Kant

Respondents:

Mary Knutsen, Lutheran Theological Seminary

William Madges, Xavier University

5:00-6:15

Theme: *Contemporary Catholic Christology: Retrieving the Classics*

Charles A. Wilson, St. Olaf College, Presiding

Anthony J. Godzieba, Villanova University
Bernard Welte's Fundamental Theological Approach to Christology

Paul Nathan Schwartztruber, St. John's University
The Solidarity of Christ: Retrieval of the Claims of Hypostatic Union and Representation in the Christology of Hans Urs Von Balthasar

Respondents:

Ellen K. Wondra, Colgate Rochester Divinity School

Susan A. Ross, Loyola University of Chicago

To obtain the Group's papers in advance, please send \$8.00 to Charles A. Wilson, Department of Religion, St. Olaf College, Northfield, MN 55057, or subscribe to the *Christology Newsletter*, same address.

A150 Empiricism in American A150
Religious Thought Group

3:45-6:15 Manhattan

Theme: *Religious Empiricism and Rorty, Kristeva and Gadamer*

William J. Hynes, Regis College, Presiding

Herbert W. Cassel, University of Indianapolis
Rorty, Foundationalism and Peirce: From Mirror to Mirage

Chung Wook Kim, University of Chicago Divinity School
American Religious Empiricism and Kristevan Semiotics

Jerome A. Stone, William Rainey Harper College
The Historical Rootedness of Empirical Inquiry: Gadamer's Challenge

A151 History of the Study of A151
Religion Group

3:45-6:15 Huntington A

Theme: *The Legacy of William Robertson Smith*

Robert A. Segal, Louisiana State University, Presiding

Robert Alun Jones, University of Illinois, Urbana-Champaign
The French Connection: The Influence of William Robertson Smith on Durkheim's Elementary Forms of the Religious Life (1912)

Carol E. Burnside, Chicago, IL
Religion Without a Soul

Juan E. Campo, University of California, Santa Barbara
W. Robertson Smith, Orientalist

Respondent: **Jonathan Z. Smith**, University of Chicago

A152 Korean Religions Group A152

3:45-6:15 La Jolla

3:45-5:45

Jung Young Lee, Drew University, Presiding

Theme: *Korean Shamanism*

Francisca Cho Bantly, University of Chicago Divinity School
Comparison and the Foundation of Korean Studies

Yee-Heum Yoon, Seoul National University, South Korea
A Study of the Structure of Shaman Myths: From an Examination of the Sympathetic Relation in Barigonju Mythology

Andrew Sung Park, School of Theology at Claremont
The Cosmic Vision of Korean Shamanism

Edward Y. J. Chung, University of Toronto
How Shamanistic is Ch'oe Che-u's Ch'ondogyo Thought: Syncretism of Shamanism and Confucianism

Respondents:

Chan-Hie Kim, School of Theology at Claremont

Kang-nam Oh, University of Regina

5:45-6:15

Jung Young Lee, Drew University, Presiding

Business Meeting

S134

SBL/ASOR Biblical History and Archaeology Section

S134

6:00-9:00

Marriott Orange County Ballroom,
Salons 1 & 2

Theme: The Role of History and Archaeology in Biblical Studies

Diana Edelman, Buffalo Grove, IL, Presiding

Part I: The Interplay of Text and Artifact in the Reconstruction of Israelite Monarchic History

6:00

J. Maxwell Miller, Emory University

Is it Possible to Write a History of Early Israel without Relying on the Hebrew Bible?

6:20

William G. Dever, University of Arizona

Archaeology, Material Culture, and the Early Monarchic Period in Israel

6:40

Gösta W. Ahlström, University of Chicago, Emeritus

The Role of Archaeological and Literary Remains in Reconstructing Israel's History

7:00

Question and Discussion Period

7:25

Recess

Part II: The Contribution of Historical Criticism to Biblical Studies

7:35

Diana Edelman, Buffalo Grove, IL

The Boundaries of Historical Criticism

7:55

Thomas L. Thompson, Marquette University

History and Biblical Literature

8:15

Ernst Axel Knauf, University of Heidelberg

From History to Interpretation

8:35

Question and Discussion Period



A153 Lesbian Feminist Issues in Religion Group A153

3:45-6:15 San Simeon B

Theme: *Lesbian Presence in Religious Traditions: Issues of Historiography*

Bernadette J. Brooten, Harvard Divinity School, Presiding

3:45-5:00

Mary Rose D'Angelo, Villanova University
Women Partners in the New Testament

E. Ann Matter, University of Pennsylvania
The Love Language of Medieval Religious Women

5:00-6:15

Panel Discussion:

Elizabeth Clark, Duke University

Anne E. Gilson, Union Theological Seminary

Elaine Pagels, Princeton University

A154 Platonism and Neoplatonism Group A154

3:45-6:15 Laguna B

Theme: *Medieval and Renaissance Platonism*

Robert M. Berchman, Michigan State University, Presiding

Paul E. Walker, McGill University
Platonisms in Islamic Thought

Hillary S. Wiesner, Harvard University
When Plotinus Became Aristotle: The Arabic Theology of Aristotle

Daniel Carl Peterson, Brigham Young University
Neoplatonism in the Medieval Mediterranean Magical Tradition

A155 Albrecht Ritschl Seminar A155

3:45-6:15 Coronado

Theme: *Assessing the Thought of Albrecht Ritschl for 20th Century Theology*

Darrell Jodock, Muhlenberg College, Presiding

Panelists:

Hans Schwarz, Universität Regensburg, West Germany
The Centrality of the Kingdom and Its Bi-polar Focus: Albrecht Ritschl's Theological Legacy for the 20th Century

Richard P. Busse, Chicago Center for Religion and Science
Method and Justification in Religious Cognition

William R. Barnett, Le Moyne College
Building the Kingdom: The Legacy of Albrecht Ritschl's Thought for Christian Theology in the Americas

A156 Zoroastrianism and Iranian Religions Seminar A156

3:45-6:15 Redondo

Theme: *Philosophical Issues in Zoroastrianism*

H. Michael Simmons, Center for Zoroastrian Research, Presiding

James W. Boyd, Colorado State University
An Interpretation of the Pahlavi Theology of Good and Evil

K.D. Irani, City College of New York
A Contemporary Perspective on Zoroastrian Philosophy

Ali A. Jafarey, California Zoroastrian Center
Fravashi, the Gathas and the Younger Avesta

Farhang Mehr, Center for International Relations, Boston University
Mysticism in Zoroastrian Philosophy

Michael H. Prosch, Bryn Mawr College
Philosophical Arguments for Dualism: Mardan-farrukh's "Shkand-Gumanig Vizar"

The session will consist of a discussion by seminar members of the papers (circulated in advance), followed by questions from the floor. Auditors are welcome. Sets of the papers are available for \$6.50 from the Center for Zoroastrian Research, 3270 East Robinson Road, Bloomington, IN 47408.

S135

Israelite and Early Christian Wisdom Section
History of Exegesis Section
Biblical Criticism and Literary Criticism Section

S135

7:00-8:30

Pacific C

James G. Williams, Syracuse University, Presiding

René Girard, Stanford University
Job: Victim of His Own People

S136

Historical Jesus Section

S136

7:00-10:00

Huntington A & B & C

Theme: *Jesus and Apocalyptic: End of the World Expectation?*

Marcus J. Borg, Oregon State University and Pacific School of Religion, Presiding

Background:

John J. Collins, University of Notre Dame
The Jewish Matrix

M. Eugene Boring, Texas Christian University
The Spectrum of Terminological Uses

Where I Come Out and Why:

Bruce Chilton, Bard College

John Dominic Crossan, DePaul University

Helmut Koester, Harvard University Divinity School

8:55

Recess

9:05

Book Review: *Hear Then the Parable* by Bernard Brandon Scott

Reviewers:

Dan O. Via, Duke Divinity School

John H. Elliot, University of San Francisco

Respondent:

Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa



A158

AAR/SBL General Session

A158

*Making Source Material Accessible: NEH Support for Reference Works
(Dictionaries, Translations, Editions, Bibliographies, Manuscript Guides, ...)*

3:45-6:15

Avila A

Richard Ekman, National Endowment for the Humanities, Presiding
Robin Lovin, University of Chicago, *Translation of the Works of Bonhoeffer*
S. Kent Brown, Brigham Young University, *Microfilm and Inventory of Coptic and Arabic Manuscripts in Egypt*
Stephen A. Kaufman, Hebrew Union College, *Comprehensive Aramaic Lexicon*

A159

AAR Annual Business Meeting

A159

6:30-7:30

Malibu

Robert L. Wilken, University of Virginia, Presiding

A160

Plenary Session: Presidential Address

A160

8:00-9:00

Pacific D

Elizabeth A. Clark, Duke University, AAR President-Elect, Presiding
Robert L. Wilken, University of Virginia, AAR President for 1989, *Who Will Speak for the Religious Traditions?*

Announcement of 1989 Awards for Excellence

Prior to the Presidential Address, Elizabeth A. Clark, AAR President-Elect will announce this year's
Awards for Excellence of Books in Religion.

S137

7:30-9:00

Interpreting Classic Texts

S137

Pacific B

Tamara C. Eskenazi, University of Denver, Presiding
Esther Fuchs, University of Arizona
Genesis 22

S138

9:30-11:00

ASOR Reception, in Celebration of CAARI's New Facility

S138

Marriott Orange County Ballroom
Salons 3 & 4

P. Kyle McCarter, Host

A161

General Session
Korean Shaman Rituals

A161

9:15-11:00

El Capitan A

Jung Young Lee, Drew University, Presiding

Chan-Hie Kim, School of Theology at Claremont, will introduce the shaman and lead the discussion following.

This program is sponsored by Korean Religions Group of the AAR and Korean Society for Religious Studies in North America for scholars interested in the cultural and religious heritage of the Korean people.

Korean shamanism or *Mutang* (which is also known as *Manshin*) is not only an indigenous religion, but is still the most fundamental religion of the Korean people. It has influenced Taoism, Buddhism, Confucianism, Christianity and other religions in Korea. A study of Korean shamanism, therefore, is essential for understanding other religious phenomena in Korea.

Kut, or a shaman ritual, consists of many different *guri* (ritualistic steps) and is a complex phenomenon, accompanied with colorful ritualistic gowns, sacred songs, music, dance, incantations, prayers, divinations, trance, exorcism, and entertainments. It is a long and cumbersome process and often takes three or four days. What is presented here is synopses of authentic rituals practiced in Korea.

A162

Film: *The Unbearable Lightness of Being*

A162

9:15-11:30

Laguna A & B

This film is set against the background of the "Prague Spring" of Czechoslovakia's 1968 liberation attempts and their suppression. Daniel Day-Lewis stars in the film as a playboy-brain surgeon, who is brought to various transvaluations, as a result of those events and as a result of his marriage. The moral, social, political and religious implications of the film are extensive.

Henry L. Carrigan, Jr., of Otterbein College will introduce this film and lead the discussion following its showing.

Directed by Philip Kaufman. 1988. 172 minutes. Color, American, 16mm.

A163

Film: *Bagdad Cafe*

A163

9:15-11:30

San Simeon A & B

This film is the story of a German woman who leaves her tyrannical American husband in a remote area of the Nevada desert. She finds some refuge at an isolated motel-restaurant called the Bagdad Cafe. There she begins her unusual practice of being quietly helpful, unobtrusively improving situations, circumstances, and people in and around the cafe. Her powers of reconciliation are significant.

Marianne Sagebrecht, the star of "Sugarbaby," plays this unusual heroine. The social and religious implications of this film are considerable. As a study in reconciliation alone it is worth the attention of the members of the Academy.

The film will be introduced by Irena Makarushka of Holy Cross College and George Garrelts of Mercyhurst College. They will also lead a discussion following the film.

Directed by Percy Adlon. 1988. 90 minutes. Color, American, 16mm.

NOTES

1. The first of these is the <i>Journal of American Religion</i>, which is published quarterly by the American Religious Press. It is a journal of the history and theory of religion in America, and is one of the most important journals in the field. 2. The second is the <i>Journal of the History of Ideas</i>, which is published quarterly by the History of Ideas Foundation. It is a journal of the history of ideas in America, and is one of the most important journals in the field. 3. The third is the <i>Journal of the History of Literature</i>, which is published quarterly by the History of Literature Foundation. It is a journal of the history of literature in America, and is one of the most important journals in the field. 4. The fourth is the <i>Journal of the History of Philosophy</i>, which is published quarterly by the History of Philosophy Foundation. It is a journal of the history of philosophy in America, and is one of the most important journals in the field. 5. The fifth is the <i>Journal of the History of Science</i>, which is published quarterly by the History of Science Foundation. It is a journal of the history of science in America, and is one of the most important journals in the field. 6. The sixth is the <i>Journal of the History of Mathematics</i>, which is published quarterly by the History of Mathematics Foundation. It is a journal of the history of mathematics in America, and is one of the most important journals in the field. 7. The seventh is the <i>Journal of the History of Art</i>, which is published quarterly by the History of Art Foundation. It is a journal of the history of art in America, and is one of the most important journals in the field. 8. The eighth is the <i>Journal of the History of Music</i>, which is published quarterly by the History of Music Foundation. It is a journal of the history of music in America, and is one of the most important journals in the field. 9. The ninth is the <i>Journal of the History of Architecture</i>, which is published quarterly by the History of Architecture Foundation. It is a journal of the history of architecture in America, and is one of the most important journals in the field. 10. The tenth is the <i>Journal of the History of Design</i>, which is published quarterly by the History of Design Foundation. It is a journal of the history of design in America, and is one of the most important journals in the field.	1. The first of these is the <i>Journal of American Religion</i>, which is published quarterly by the American Religious Press. It is a journal of the history and theory of religion in America, and is one of the most important journals in the field. 2. The second is the <i>Journal of the History of Ideas</i>, which is published quarterly by the History of Ideas Foundation. It is a journal of the history of ideas in America, and is one of the most important journals in the field. 3. The third is the <i>Journal of the History of Literature</i>, which is published quarterly by the History of Literature Foundation. It is a journal of the history of literature in America, and is one of the most important journals in the field. 4. The fourth is the <i>Journal of the History of Philosophy</i>, which is published quarterly by the History of Philosophy Foundation. It is a journal of the history of philosophy in America, and is one of the most important journals in the field. 5. The fifth is the <i>Journal of the History of Science</i>, which is published quarterly by the History of Science Foundation. It is a journal of the history of science in America, and is one of the most important journals in the field. 6. The sixth is the <i>Journal of the History of Mathematics</i>, which is published quarterly by the History of Mathematics Foundation. It is a journal of the history of mathematics in America, and is one of the most important journals in the field. 7. The seventh is the <i>Journal of the History of Art</i>, which is published quarterly by the History of Art Foundation. It is a journal of the history of art in America, and is one of the most important journals in the field. 8. The eighth is the <i>Journal of the History of Music</i>, which is published quarterly by the History of Music Foundation. It is a journal of the history of music in America, and is one of the most important journals in the field. 9. The ninth is the <i>Journal of the History of Architecture</i>, which is published quarterly by the History of Architecture Foundation. It is a journal of the history of architecture in America, and is one of the most important journals in the field. 10. The tenth is the <i>Journal of the History of Design</i>, which is published quarterly by the History of Design Foundation. It is a journal of the history of design in America, and is one of the most important journals in the field.
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A164 Ethics Section A164
9:00-11:30 Sunset

Theme: Theological Ethics

Heidi Hadsell, McCormick Theological Seminary, Presiding

Roland A. Delattre, University of Minnesota
Ethics at the Heart: An Assessment of the Ethics of Sallie McFague's Models of God

David A. Fraser, Eastern College
Karl Barth's Political Ethics: A Dissenting View

Frederick E. Glennon, Emory University
Divine Pathos, Human Sympathy: Saying Yes and No to James Gustafson's Theocentric Ethics

Respondent: **William Schweiker**, University of Chicago Divinity School

A165 History of Christianity Section A165

9:00-11:30 Redondo

9:00-10:15

Theme: Women and Gender in Ancient Christianity

Joanne Carlson Brown, Saint Andrew's College, Presiding

Virginia Burrus, Graduate Theological Union
The Stereotype of the Heretical Woman in Ancient Polemical Literature

David G. Hunter, College of St. Thomas
A Late-Roman Evaluation of Women's Status: Ambrosiaster on Woman as (Not) God's Image

Blake Leyerle, Duke University
Tantalizing Visions or the Communion of the Eyes: John Chrysostom on the Perils of Viewing Women

Kate Cooper, Princeton University
The Liber ad Gregoriam and Ascetic Marriage

10:15-11:30

Theme: Issues in Christian Historiography: A Cross-Chronological Perspective

Lawrence Hundermark, Pace University, Presiding

David Bundy, Asbury Theological Seminary
The Development of Jacob of Nisibis as a Model Bishop: Historiographical Problems

David Randell Boone, Knox Presbyterian Church, Cincinnati, OH
Appearing to Conspire: Broad Church Historiography in Nineteenth-Century Britain

William Glenn Jonas, Jr., Baylor University
Changing Historiography in Late Nineteenth-Century America: The Case of Albert Henry Newman

W. David Buschart, Canadian Theological Seminary
The Historian of Ideas as Historian of Christian Doctrine: A Study in the Work of Jaroslav Pelikan

A166 North American Religions Section A166

9:00-11:30 Monterey

Theme: Maturation in Twentieth-Century Conservative Christian Movements

Dennis E. Owen, University of Florida, Gainesville, Presiding

John G. Stackhouse, Jr., Northwestern College
The Emergence of a Network: Canadian Evangelicalism Since 1967

Diana Hochstedt Butler, Duke University
Irenic Evangelicalism: Gordon Divinity School and the Neo-Evangelical Movement

Michael Casey, Pepperdine University
From Sectarianism to Participation: the Involvement of the Churches of Christ in the Fundamentalist Movement of the 1920s

Robert K. Burkinshaw, Trinity Western University
Saints Amidst Secularism on the West Coast: British Columbia Pentecostalism, 1921-81

Respondent: **Randall Balmer**, Columbia University

A167 Theology and Religious Reflection Section A167

9:00-11:30 Oceanside

Theme: Heidegger, Wittgenstein and Theology—A Centennial Discussion

Owen C. Thomas, Episcopal Divinity School, Presiding

Jeff Owen Prudhomme, University of Virginia
Heidegger: The Language of Being and the Possibility of Theology

Gregory M. Tropea, California State University, Chico
You Can't Get Here From Here: Toward a Heideggerian Prolegomenon to any Future Soteriology

Elizabeth Newman, Duke University
Why Wittgenstein is Not a "Relativist"

Robert Andrew Cathey, Monmouth College
In Conversation and Conflict with Wittgenstein: Patrick Sherry and George Lindbeck

S139

SBL Program Unit Chairs Breakfast

S139

7:15-8:45

Pacific B

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding
Breakfast Meeting

S140 ASOR Program Committee S140

7:30-9:00

ASOR Suite

Barry M. Gittlen, Presiding
Breakfast Meeting

S141 ASOR Presentations V: Internationalism S141

8:00-10:00

Avila A

David Stronach, University of California, Berkeley, Presiding

8:00

Ewa Wasilewska, University of Utah
Colors and Sacral Architecture of Prehistoric Anatolia

8:20

Mark W. Chavalas, University of California, Los Angeles
The Study of Syro-Mesopotamian Houses: An Assessment

8:40

David Stronach, University of California, Berkeley,
The Royal Garden in the Ancient Near East: Evolution and Legacy

9:00

Robert R. Stieglitz, Rutgers University
The Minoan Origin of Tyrian Purple

9:20

Joanne B. Bloom, Bryn Mawr College
The Stratum III Citadel at Hazor: A Provincial Variant of the Neo-Assyrian Ekal Māsarti?

9:40

Leonard Gorelick, State University of New York, Stony Brook
Comparative Methods of Manufacture: Ancient Near Eastern vs. Minoan Seals

S142 Early Jewish/Christian Relations Consultation S142

9:00-11:00

Conference Room 14

John Koenig, General Theological Seminary, Presiding

9:00

Lawrence M. Wills, Harvard Divinity School
The Depiction of Jews in Acts

9:40

Alan F. Segal, Barnard College, Columbia University
2 Corinthians 3 and the Tallit

10:20

Byron R. McCane, Duke University
Ossuaries and Reliquaries: A Case Study in Jewish and Christian Self-Definition

S143 Greco-Roman Religions Group S143

9:00-11:30

Conference Room 7

Larry J. Alderink, Concordia College, Presiding

9:00

Georg Luck, John Hopkins University
New Research on Ancient Magic

9:50

Holland Hendrix, Barnard College
The Demise of "the gods": Social-Religious Transformations in Roman Macedonia

10:40

Johan C. Thom, University of Stellenbosch
The Golden Verses of Pythagoras as a Religious Text



A168 Church-State Studies Group A168

9:00-11:30 Santa Monica

Theme: Religion in the Courts: Current Litigation

Molly Shepherd, Worden, Thane and Haines, Missoula, MT, Presiding

James T. Richardson, University of Nevada, Reno
Religion in Court: The Meaning of the "Cult Cases"

Mitchell A. Tyner, Department of Public Affairs and Religious Liberty, General Conference of Seventh-day Adventists
The Protection of Religious Rights in Child Custody Cases

Frank K. Flinn, International Religious Foundation, New York, NY

The Use and Abuse of Matter of N.: Who Decides What is a Religion?

C. Keith Boone, Denison University

Romancing the Church: New Directions in the High Court

A169 Evangelical Theology Group A169

9:00-11:30 Pacific D

9:00-11:15

Theme: American Evangelical Christianity and the Miraculous

Robert P. Meye, Fuller Theological Seminary, Presiding

Panel:

Gordon Fee, Regent College

Colin Brown, Fuller Theological Seminary

Donald Williams, Vineyard Christian Fellowship of the Coast

Robert Bruce Mullin, North Carolina State University

Audience Response

Panel Discussion

11:15-11:30

Business Meeting

Robert K. Johnston, North Park College and Theological Seminary, Presiding

A170 Mysticism Group A170

9:00-11:30 Conference Room 12

Theme: Mystical Abandonment: Detachment and Loss

Robert K.C. Forman, Vassar College, Presiding

Laurence Nixon, Brandon University

The Mystical Path as a Transformation of the Grieving Process

Justine Darling, Interchurch Center, New York, NY

The Renunciation of Everything in St. John of the Cross

Robert L. Fastiggi, St. Edward's University

The Mystical Path of Total Abandonment to God in Jean-Pierre de Caussade and The Bhagavad Gita

Valerie Hoffman-Ladd, University of Illinois, Urbana-Champaign

Mystical Experience and Loss of Control in Contemporary Egyptian Sufism

Business Meeting

Robert C.K. Forman, Vassar College, Presiding

A171 Religion, Health and Medical Ethics Group A171

9:00-11:30 San Simeon A

9:00-10:15

Theme: Religion, Ethics and Euthanasia

David Novak, University of Virginia, Presiding

Panelists:

Lonnie D. Kliever, Southern Methodist University

William F. May, Southern Methodist University

William J. Winslade, Institute for the Medical Humanities, University of Texas Medical Branch

10:15-11:30

Mary G. Winkler, Institute for the Medical Humanities, University of Texas Medical Branch

Some Historical Perspectives on Euthanasia

Richard Sherlock, Utah State University

Faithful Medicine: The Religious Roots of Human Caretaking

Please note the film *Dax's Case* will be shown on Sunday at 11:30am. This film considers the question of whether the patient has the right to refuse treatment and be permitted the right to die. Attendees at this Group session are encouraged to view the film, which will be introduced by Lonnie Kliever. Professor Kliever will lead the discussion following the film.

S144 History of Exegesis Section S144
Israelite and Early Christian Wisdom Section

9:00-11:30 Conference Room 2

Theme: *Job in the History of Exegesis*

Gregory Allen Robbins, University of Denver, Presiding

9:00

Judith Baskin, State University of New York, Albany
Job in Rabbinic Literature

9:35

Susan E. Schreiner, University of Chicago
Suffering and Justice in Calvin's Interpretation of Job

10:10

Recess

Stuart Lasine, Wichita State University
The Trials of Job and Kafka's Josef K.

10:55

Mary O'Hara, College of St. Mary, Omaha
*Job's Tears: Spirituality in the Context of World Religions***S145 Literary Study of Rabbinic S145**
Literature Group

9:00-11:30 Avila B

Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion, Presiding

9:00

Martin S. Jaffee, University of Washington
"Tradition" in Early Rabbinic Literary Culture: The Exemplary Career of Halakhah

10:00

Recess

10:10

Howard Eilberg-Schwartz, Temple University
The Puzzling Rabbis

11:10

Business Meeting: Plans for the session's final year will be discussed.**S146 Pauline Epistles Section S146**

9:00-11:30 Malibu

Marion L. Soards, United Theological Seminary, Dayton, Presiding

9:00

Frank Witt Hughes, St. Luke's Episcopal Church, Philadelphia
Corinthian Letter C as a Document of Rhetoric

9:25

Mark A. Plunkett, Ohio Northern University
"All Things Are Lawful for Me": The Cynic Background of the Corinthian Theology

9:50

Charles A. Kennedy, Virginia Polytechnic Institute and State University
1 Corinthians 7 as a Mishnaic List

10:15

Frank Thielman, Beeson School of Divinity
The Coherence of Paul's View of the Law: The Evidence of 1 Corinthians

10:40

Timothy H. Lim, Christ Church College, Oxford University
Paul's Alteration of the Biblical Text: The Evidence of the Qumran Pesharim

11:05

Sheila E. McGinn-Moorer, Mundelein College
*Colossians vs. Philemon: "Let Slaves Be Submissive"***S147 Johannine Literature Section S147**

9:00-11:45 Coronado

Jeffrey L. Staley, University of Portland, Presiding

9:00

Sara C. Winter, Barnard College, Columbia University
Hebrew Scripture in the Fourth Gospel: The Torah in John 7

9:30

Gerald W. Vander Hoek, Dordt College
The Function of Psalm 82 in the Fourth Gospel

10:00

Ann Marie B. Bahr, South Dakota State University
"Knowing God" in the Fourth Gospel: Dwellers in the Household of the God of Israel

10:30

Recess

10:45

Calvin Mercer, East Carolina University
The "Sending" Motif in Johannine Literature

11:15

Paul N. Anderson, George Fox College
"You Alone Have the Words of Eternal Life!" Is Peter Portrayed in John 6:68 as Returning the "Keys of the Kingdom" to Jesus?



A172 Rhetoric and Religious Discourse Group A172

9:00-11:30 San Clemente

Theme: Rhetoric/Critique/Liberation

Susan Shapiro, Syracuse University, Presiding

Tod D. Swanson, Arizona State University
Reading the Divine Rhetoric: Toward a Neo-Augustinian Hermeneutic of History

Stephen Howe Webb, Wabash College
Hyperbole and the Liberation of the Complete Critique: The Care of Karl Barth

Dale S. Wright, Occidental College
Linguistic Transcendence and the Rhetoric of Zen

Laurence J. Silbertsein, Lehigh University
Discourse Theory, Social Theory and the Crisis in the Humanities: Theory and Praxis in the University

A173 Theology and Science Group A173

9:00-11:30 Palos Verdes A

Theme: Methodology: The Experience of Transformation and Liberation from Theological and Social Scientific Perspectives

Marjorie H. Davis, Institute on Religion in an Age of Science, Granby, CT, Presiding

Fred W. Hallberg, University of Northern Iowa
Natural Theology and the Experience of Personal Transformation

Roy D. Morrison, II, Wesley Theological Seminary
Empirical Liberation: Experience, Epistemology, Science, and Integrity

Leslie A. Muray, Michigan State University
Experience, Liberation, and Scientific Theology

Respondents:

Michael H. Barnes, University of Dayton

Wayne L. Proudfoot, Columbia University

Commentary on previously circulated papers followed by an open discussion.

To obtain the papers for both sessions of this group, please send \$6.00 to Karl E. Peters, Department of Philosophy and Religion, Rollins College, Winter Park, FL 32789-4499. Checks should be made payable to Rollins College.

A174 Interreligious Dialogue Consultation A174

9:00-11:30 San Simeon B

Theme: Hindu-Christian Dialogue: Its Effects on the Participants

Ewert Cousins, Fordham University, Presiding

Klaus Klostermaier, University of Manitoba
The Impact of Dialogue with Hinduism on My Self-Understanding as a Christian

Bibhuti S. Yadav, Temple University
The Impact of Dialogue with the Christian West on My Self-Understanding as an Indian Thinker

Panelists:

Arvind Sharma, McGill University

Edward L. Shirley, St. Edward's University

Krishna Sivaraman, McMaster University

Boyd H. Wilson, Hope College

A175 Religion in Africa Consultation A175

9:00-11:30 Santa Barbara

9:00-11:00

Theme: Images of African Religion

Robert G. Rogers, Hampden-Sydney College, Presiding

James R. Lewis, University of North Carolina, Chapel Hill
Images of Traditional African Religions in World Religions Textbooks

Rosalind Shaw, University of Edinburgh, Scotland
The Invention of "African Traditional Religion"

Joseph M. Murphy, Georgetown University
Black Religion and Black Magic: Prejudice and Projection in Images of African-Derived Religions

Respondents:

Robert M. Baum, Ohio State University

Rosalind I. J. Hackett, University of Tennessee, Knoxville

11:00-11:30

Business Meeting

Robert M. Baum, Ohio State University, and **Rosalind I.J. Hackett**, University of Tennessee, Presiding

S148 Aramic Studies Section S148

9:00-12:00 Ventura

E.G. Clarke, University of Toronto, Presiding

9:00

Stephan F. Bennett, Johns Hopkins University
Terms for Miscarriage in Aramaic and Semitic

9:25

Moshe J. Bernstein, Yeshiva University
"Seeking the Lord" in the Aramaic Targumim

9:50

Paul V. M. Flesher, Northwestern University
Evaluating Narrative Cogency: The Targumic Version of the Balaam Story

10:15

Recess

10:20

W. Randall Garr, University of California, Santa Barbara
*On the Reflexes of *ay in Biblical Aramaic*

10:45

Marianne Luijken Gevirtz, Yale University
Patterns of Direct Object Marking in Middle Palestinian Jewish Aramaic

11:10

David M. Golomb, Reconstructionist Rabbinical College
Contrasting Forms within the Verbal System of Babylonian Talmudic Aramaic

11:35

Douglas M. Gropp, Catholic University of America
The Discrepancy Between the Consonantal and Vocalized Text of Biblical Aramaic

S149 SBL/ASOR Biblical History and Archaeology Section S149

9:00-12:00 Huntington A & B

Gosta Ahlstrom, University of Chicago, Emeritus, Presiding

9:00

David C. Maltzberger, Southwestern Baptist Theological Seminary
Why the Go'el Would not Marry Ruth: A Comparison of Nuzi Document Gadd 51 and Ruth 4:6

9:25

Victor H. Matthews, Southwest Missouri State University
Hospitality and Hostility in Judges 4

9:50

Paul K. Hooker, Emory University
Assyrian Policy in Egypt during the Sargonide Period

10:15

Recess

10:20

Patrick M. Arnold, University of San Diego
The Josian Reform: An Outbreak of Judean Fundamentalism?

10:45

Reuben G. Bullard, Cincinnati Bible College & Seminary and University of Cincinnati, OH
The Geological Environment of Biblical City/Sites in Palestine/Israel and Jordan

11:10

Brian C. Jones, Emory University
In Search of Kir Hareseth: A New Proposal with Implications for 2 Kings 3

11:35

Barry J. Beitzel, Trinity Evangelical Divinity School
The Via Maris in Literary and Cartographic Sources: Its Function and Location

S150 Book of Psalms Consultation S150

9:00-12:00 Laguna A

Murray J. Haar, Augustana College, Presiding

9:00

Craig C. Broyles, Trinity Western University
The Speaker and Setting of Individual Laments: Some Form-Critical and Sociological Observations

9:35

Ellen F. Davis, Yale Divinity School
Exploring the Limits: Form and Function in Psalm 22

10:10

Kent Harold Richards, Iliff School of Theology
Deviate Grammar: The Poetics of Psalm 1

10:45

Recess

10:50

Paul R. Raabe, Concordia Seminary
Reading a Psalm by Stanzas

11:25

Gerald H. Wilson, George Fox College
Understanding the Purposeful Placement of Psalms in the Hebrew Psalter: Pitfalls and Promises

NOTES

S151 Israelite and Canaanite Religion S151
Section

9:00-12:00 Manhattan

Ronald S. Hendel, Southern Methodist University, Presiding

9:00

Christopher A. Faraone, Virginia Polytechnic Institute and State University

The Salvation of Ishmael in the Desert (Gen 21:14-19): Egyptian Myth in the Negev?

Respondent:

Savina J. Teubal, University of Southern California

9:55

Recess

10:00

Philip D. Stern, New York University

*Implications of the Moabite *hërem* for the Religions of Moab and Israel*

Respondent: Fred H. Renfroe, Yale University

10:55

Recess

11:00

Gary A. Anderson, University of Virginia

Rituals of Mourning and Joy in Israelite and Canaanite Sources

Respondent: David P. Wright, Hebrew University, Jerusalem

S152 Israelite Prophetic Literature S152
Section

9:00-12:00 El Capitan A

David L. Petersen, Iliff School of Theology, Presiding

9:00

A. Joseph Everson, United Theological Seminary, New Brighton

Isaiah 22:1-14: Learning from the Past: "Eat and Drink for Tomorrow We Die!"

9:30

Jeffrey K. Kuan, Emory University

The Authorship and Historical Background of Isaiah 35

10:00

A. R. Pete Diamond, Westmont College

Genesis and Poesis in Jeremiah 37-38: The Story of the Final Siege of Jerusalem in MT and LXX

10:30

Chris A. Franke, College of St. Catherine

The Function of the Satirical Lament over Babylon in Second Isaiah

11:00

Thomas D. Craig, Western Kentucky University

Rebuilding the Foundations: Ritual Metaphor and Social Control in Zechariah 1-8

11:30

Russell Fuller, Harvard Divinity School

*Issues and Terminology in Malachi 2:10-12***S153 Pseudepigrapha Section S153**

9:00-12:00 Conference Room 8

James R. Mueller, University of Florida, Presiding

9:00

J. Edward Wright, Western Seminary

Baruch: An Ideal Sage

9:30

G. Tom Milazzo, Emory University

Images of Suffering in 4 Ezra

10:00

L. M. Day, Princeton Theological Seminary

"All Sin in Creation Has Come About Through Me": Portrayal of Eve in Pseudepigraphical Literature

10:30

Randall D. Chesnutt, Pepperdine University

"Bread, Wine, and Oil of Idolaters": Rabbinic Light on a Crux Interpretum in Joseph and Aseneth

11:00

Gerbern S. Oegema, Institut für Judaistik, Freie Universität, Berlin

Messianic Expectations from the Maccabees to the Mishnah: On the Conceptualization of Messianic Configurations

11:30

Theodore A. Bergen, University of Iowa

Accounts in the Apocalypses of their Literary Origins

NOTES

S154 Rhetorical Criticism Section S154

9:00-12:00 El Capitan B

Theme: *Political Texts and Political Readings*

Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University, Presiding

9:00

A. K. M. Adam, Duke University
Who's In Charge Here?

9:30

Dennis L. Stamps, University of Durham, U.K.
The Politics of a Relationship: The Sender and Addressee as Entextualized in the Opening of 1 Corinthians

10:00

Carol A. Newsom, Candler School of Theology, Emory University

Kenneth Burke Meets the Teacher of Righteousness: The Rhetoric of Knowledge in Qumran Literature

10:30

James M. Kennedy, Baylor University
Peasants in Revolt: A Political-Ideological Reading of Genesis 2-3

11:00

Ilona N Rashkow, State University of New York, Stony Brook
Adam and Eve: The Poetics and Politics of Stereotypes

11:30

Gerald West, University of Natal, South Africa
Two Readings of the 'Cain and Abel' Story in the South African Context of Liberation

S155 Social History of Early Christianity Group S155

9:00-12:00 Carmel

Theme: *The Jesus Movement and Early Christianity*

L. Michael White, Oberlin College, Presiding

Panelists:

Burton L. Mack, School of Theology at Claremont

John S. Kloppenborg, University of St Michael's College, Toronto School of Theology

Jonathon A. Draper, University of Natal, Pietermaritzburg, South Africa

Respondent: **Howard C. Kee**, Boston University, Emeritus

S156 Synoptic Gospels Section S156

9:00-12:00 Huntington C

David Moessner, Columbia Theological Seminary, Presiding

9:00

Sharon H. Ringe, Methodist Theological School in Ohio
The Church and the Resurrection: Another Look at the Ending of Mark

9:30

Robert J. Miller, Midway College
Why Dying is Winning in Mark: The Hellenistic Rationale for the Paradox of Victoria's Death

10:00

J. Bradley Chance, William Jewell College
Some Novelistic Features in the Gospel of Mark

10:30

Joel B. Green, New College Berkeley/Graduate Theological Union

Good News to Whom? Identifying the "Poor" in the Gospel of Luke

11:00

Frederick A. Niedner, Valparaiso University
The Role of Judas in Matthew's Economy of Forgiveness

11:30

Willian R. Farmer, Southern Methodist University
Marcan Primacy and Papal Primacy

NOTES

Synoptic Gospel Section
Matthew 23
 Jesus speaks of the Pharisees and Sadducees, who say they follow him but do not keep the commands of God. He condemns them for their hypocrisy and for rejecting the prophets and the Scriptures. He then tells them that the Son of Man will come and they will be judged. He also tells them that they will be like the Pharisees and Sadducees of the next age.

23:1-12 Jesus speaks of the Pharisees and Sadducees, who say they follow him but do not keep the commands of God. He condemns them for their hypocrisy and for rejecting the prophets and the Scriptures. He then tells them that the Son of Man will come and they will be judged. He also tells them that they will be like the Pharisees and Sadducees of the next age.

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23:36-39 Jesus tells them that they will be like the Pharisees and Sadducees of the next age.

Historical Criticism Section
in Chapter 2
 The historical criticism of the Bible is a method of studying the Bible that seeks to understand the Bible in its historical context. It involves studying the Bible in its original language, its original culture, and its original history. It also involves studying the Bible in its transmission, its interpretation, and its reception.

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23:36-39 Jesus tells them that they will be like the Pharisees and Sadducees of the next age.

Social History of Early Christianity
Chapter 2
 The social history of early Christianity is a study of the social conditions and social structures that shaped the early Christian movement. It involves studying the early Christian movement in its social context, its social structure, and its social history. It also involves studying the early Christian movement in its social transmission, its social interpretation, and its social reception.

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23:36-39 Jesus tells them that they will be like the Pharisees and Sadducees of the next age.

S157 ASOR Presentations VI: S157
Post-Exilic Period

10:00-12:00 Avila A

Alexander H. Joffe, University of Arizona, Presiding

10:00

Asher S. Kaufman, Hebrew University, Jerusalem
The Interlocking Plan of the Two Temples of Jerusalem

10:20

Diana Pickworth Wong, University of California, Berkeley
Grave Goods from the Qataban Tombs Represented in Major World Collections: Their Symbolic Function in Arabia in the Pre-Islamic Period

10:40

Richard N. Jones, University of Utah
Qumran Essenes Used 'Medicinal Roots' (Josephus, Wars 2:8): Direct Evidence from the Human Skeletal Remains

11:00

Robert L. Hohlfelder, University of Colorado
The Date of the Completion of Sebastos, the Harbor Complex of Caesarea Maritima: A Suggestion from Philo of Alexandria

11:20

Antigoni Zournatzi, University of California, Berkeley
A Limestone Figure Wearing the kandys from Cyprus

11:40

Karl Reinhard, University of Nebraska, and
Peter Warnock, Texas A&M University
Diet and Disease in Ancient Jerusalem

S158

SBL Program Committee

S158

12:00-2:00

SBL Executive Suite

Katherine Doob Sakenfeld, Princeton Theological Seminary, Presiding
Luncheon Meeting

Additional Meetings

Thursday

Evening, November 16

"Theology in the University": Advisory Committee Meeting

5:00pm - 12:00am

Conference Room 10

Andrews Society for Religious Studies

7:00-9:30pm

Convention Center-Fullerton Room

Theme: Adventism Toward the Twenty-First Century: Continuity and Change

7:00-8:00pm

Registration/Reception

8:00-9:30pm

Presidential Address

Russell Staples, Presiding

Richard Rice

The Role of Doctrine in the Life of the Church

Respondent: Gerard Damsteegt

Discussion

The Pilot Immersion Project for the Globalization of Theological Education—Presidents Meeting

7:00-10:00pm

Conference Room 5

Friday

Morning/Evening, November 17

"Theology in the University": Advisory Committee Meeting

7:00am-5:00pm

Conference Room 10

The Pilot Immersion Project for the Globalization of Theological Education—Presidents Meeting

8:00am-4:00pm

Conference Room 5

Andrews Society for Religious Studies

8:45am-9:30pm

Convention Center-Fullerton Room

8:45am

Richard Rice, Presiding

Devotional

Lou Venden

9:15-11:15am

Panel: *Centrality and Use of the Bible*

Alden Thompson

Patterns in Adventist Biblical Studies

Archaeology and Biblical Studies

John Brunt

Uses of the Bible

Hans LaRondelle

Prophetic Interpretation in the Life of the Church

Discussion

11:30am-12:00pm

Business Meeting

2:30-4:30pm

Mitch Tyner, Presiding

Panel: *The Adventist Experience*

Iris Yob

Another Way of Being

Greg Schneider

Some Notable Dimensions of the Adventist Experience

Charles Teel

Developments in the Adventist Lifestyle

Discussion

Worship

7:00-9:30pm

Larry Downing, Presiding

Theme: A Tribute to Edward Heppenstall: The Role of an Intellectual in the Life of the Church

Norman Gulley

Influence on Adventist Theology

Ed Zackrison

Influence as a Teacher

Wilber Alexander

The Mind's Love for God

Theology and Ethics Colloquy

9:00am-6:00pm

Conference Room 7

Additional Meetings

Council on Theological Scholarship and Research

2:00-9:00pm

Conference Room 13

Karl Barth Society of North America Consultation

2:00-5:00pm

Santa Monica

Theme: *Karl Barth and the Future of Theology*

Martin Rumscheidt, Atlantic School of Theology, Presiding

Participants are asked to read *On Reading Karl Barth in South Africa*, Charles Villa-Vicencio, ed., Eerdmans, 1988, in preparation for general discussion. An introduction will be given by George Hunsinger, Bangor Theological Seminary, and others.

Respondent: John de Gruchy, University of Cape Town

The meeting will conclude with the Society's Annual Meeting.

Society for Buddhist-Christian Studies Meeting

2:00-5:00pm

Malibu

Theme: *"The Limits of Dialogue?"*

Frederick Streng, Southern Methodist University, Chair

Respondents:

Rita Brock, Pacific Lutheran University

David Lockhead, Vancouver School of Theology

Elizabeth Napper, University of Virginia

Tai Unno, Smith College

North American Association for the Study of Religion

3:00-4:30pm

Conference Room 12

Donald Wiebe, University of Toronto, Presiding

Discussants:

Lorne Dawson, University of Waterloo

Daniel Pals, University of Miami

J. Samuel Preus, Indiana University

Respondent:

Robert Segal, Louisiana State University

Discussion of *Religion and the Social Sciences: Essays on the Confrontation* by Robert Segal

4:30-6:00pm

Conference Room 12

Irene S. Vasquez, Western Michigan University, Presiding

Discussion of *Unspoken Worlds: Women's Religious Lives* by Nancy Falk and Rita Gross

Discussants:

Sandra Frankiel, San Rafael, CA

Jerome Long, Wesleyan University

Carole Myscowski, University of Missouri, Columbia

Respondents:

Nancy Falk, Western Michigan University

Rita Gross, University of Wisconsin, Eau Claire

North American Paul Tillich Society Annual Meeting

3:00-5:30pm

Conference Room 14

Theme: *The Communities of Tillich's Social Theory*

Ronald H. Stone, Pittsburgh Theological Seminary, Presiding

Panel:

John R. Stumme, Commission for Church and Society, Evangelical Lutheran Church in America

The Kairos Circle

Guy B. Hammond, Virginia Polytechnic Institute and State University

Tillich and the Frankfurt School

John C. Bennett, Claremont, CA

The Fellowship of Socialist Christians

5:30-6:30pm

Redondo

Reception

6:30-9:00pm

Manhattan

Banquet

Theme: *Tillich as an Apologist for Religious Faith: Personal Reflections*

Panel:

Max L. Stackhouse, Andover Newton Theological School

Eugene Klaaren, Wesleyan University

Rebecca S. Chopp, Candler School of Theology, Emory University

Image Bank: Visual Resources for Teaching Religious Studies Advisory Board Meeting

7:00-10:00pm

Conference Room 6

Additional Meetings

Institute for Biblical Research Banquet

7:00-10:00pm Palos Verdes A & B

David M. Scholer, North Park Theological Seminary
"Though He Was Rich": The Pre-Existence of Christ in Paul's Thought

Jesuit Theology/Religious Studies Chairs Meeting

7:00-10:00pm Conference Room 9

Society for Buddhist-Christian Studies Meeting

7:00-10:00pm Conference Room 7

Saturday Morning/Afternoon, November 18

Council on Theological Scholarship and Research Meeting

8:30am-12:30pm Conference Room 13

Andrews Society for Religious Studies

9:00am-12:00pm Convention Center: Fullerton Room

9:00-10:45am
Richard Rice, Presiding

Theme: *The Adventist Ministry: Present and Future*

David Newman
The Ministry and the Ministry of the Future

Raoul Dederen
The Function and Role of the Seminary in the Shaping of the Ministry

Lou Venden
Adventist Preaching: The Message and the Manner

Discussion

11:00am-12:00pm
Worship

Council on Graduate Studies in Religion Meeting

9:00am-1:00pm Conference Room 8

Ellul Studies Forum

9:00am-12:00pm Conference Room 7

Institute for Antiquity & Christianity Advisory Board Meeting/Luncheon

9:00am-1:30pm Conference Room 4

Institute for Biblical Research Meeting

9:00am-12:00pm Pacific B & C

9:00am
Andrew Bandstra, Calvin Theological Seminary
Devotional

9:10am
Edwin Yamauchi
Report from the President

9:30am
Robert L. Hubbard, Denver Conservative Baptist Seminary
The Go'el in Ancient Israel
IBR Old Testament Lecture

10:30am
Break

11:00am
 Parallel Sessions:
Intertestamental Lecture
Stephen F. Noll, Trinity Episcopal School for Ministry
When Did the Exile End? Perspectives from the Intertestamental Writings

New Testament Lecture
Marianne Thompson, Fuller Theological Seminary
Signs in the Gospel of John

Jesuit Theology/Religious Studies Chairs Meeting

9:00am-12:00pm Conference Room 9

Additional Meetings

North American Association for the Study of Religion

9:00am-12:00pm Conference Room 12

9:00-10:30am

Theme: *Methods for the Study of Religion: Charles Long*

E. Thomas Lawson, Western Michigan University,
Presiding

Charles H. Long, Syracuse University
Colonial Discourse and the Study of Religion

William H. Green, Syracuse University
*Nat Turner's Insurrection: Religion as Colonial-Discursive
Critique*

Group Discussion

10:30am-12:00pm

Theme: *Theoretical Issues in Interpreting Islam*

Gary Lease, University of California, Santa Cruz, Presiding and
Responding

Discussants:

David Ede, Western Michigan University

Marilyn Waldman, Ohio State University

Mark R. Woodward, Arizona State University

Response and Group Discussion

In cooperation with the AAR Section on the Study of Islam.

Business Meeting to follow.

North American Paul Tillich Society Meeting

9:00am-12:00pm Redondo

Theme: *Tillich and the Sciences*

Victor L. Nuovo, Middlebury College, Presiding

Panel:

Robert P. Scharlemann, University of Virginia

Tillich's Distinctive Contribution to the Geisteswissenschaften

J. Mark Thomas, Beloit College

Science and Technological Rationality

Arnold Wettstein, Rollins College

Stephen Hawking, Paul Tillich, and Knowing the Mind of God

Polanyi Society

9:00am-12:00pm

Conference Room 6

David Rutledge, Furman University, Presiding

Phil Mullins, Missouri Western State College
Polanyi and Pierce: Some Points of Comparison

Respondent: Joseph Stamey, McMurry College

David Oyler, Phoenix, AZ

The Intentionality of Feelings in Religious Self-Transcendence

Respondent: Walter Gulick, Eastern Montana College

Religious Studies Review Editorial Board Meeting

9:00am-12:00pm

Malibu

Society for Buddhist-Christian Studies Meeting

9:00am-12:00pm

Huntington C

9:00-11:00

Theme: *Buddhist-Christian Dialogue in Relation to Science,
Hermeneutical Scepticism and Social-Economic Theory*

Roger Corless, Duke University, Chair

Respondents:

David Chappell, University of Hawaii

Paula Cooley, Trinity University

Rita M. Gross, University of Wisconsin

11:00-12:00

Business Meeting

Theology and Ethics Colloquy

9:00am-12:00pm

Conference Room 14

International Advisory Council of Plowshares Institute Meeting

11:00am-1:00pm

Conference Room 5

Additional Meetings

Consultation for Booksellers and Publishers

2:00-5:00pm

Green Room

Prism: A Theological Journal for the UCC Editorial Board Meeting

7:00-9:00am

Conference Room 9

Saturday Afternoon/Evening, November 18

College Theology Society Board Meeting

5:00-10:00pm

Conference Room 2

Society of John Wesley Scholars Breakfast

7:00-8:30am

Conference Room 4

Association for Case Teaching Annual Meeting

5:30-7:30pm

Conference Room 5

Disciples of Christ Faculty Breakfast

7:30-9:00am

Pacific B

Emory University Breakfast

7:30-9:00am

Pacific C

International Bonhoeffer Society Meeting

6:15-7:15pm

Conference Room 1

Jane Pejsa

Dietrich Bonhoeffer and Prussian Ruth

Institute for Ecumenical and Cultural Research Breakfast

7:30-9:00am

Conference Room 3

Women's Caucus Reception

8:00-12:00pm

Ventura

North American Paul Tillich Society Board of Directors Breakfast Meeting

7:30-9:00am

Conference Room 2

Reception for Canadian Scholars

10:00-11:30pm

Conference Room 14

Boston University School of Theology Alumni/ae Breakfast Meeting

7:30-9:00am

Pacific C

Sunday Morning, November 19

Nineteenth Century Theology Group Breakfast Business Meeting

7:00-9:00am

Conference Room 5

Baylor University Alumni Breakfast

7:30-9:00am

Conference Room 13

Additional Meetings

Organizational Meeting of the Caucus of Hispanic American and Latin American Scholars for the Study of Religion

8:00-10:00am

Conference Room 8

Benjamin Alicea, Fund for Theological Education, Presiding
Continental Breakfast

American Journal of Theology & Philosophy Meeting

9:00-11:00am

Marriott: Salon 4

Larry E. Axel and W. Creighton Peden, Presiding

Tyron Inbody, United Theological Seminary
Radical Empiricism and the Problem of Evil

Responses by Founding Members and Staff of the Journal.

Business Meeting to follow.

Sunday

Afternoon/Evening, November 19

The Berkeley/Chicago/Harvard Summer Institutes: The Study of Religion in the Liberal Arts: Toward a Global Perspective Reception

5:00-6:00pm

Santa Monica

Presbyterian Church Members and Faculty of PC(USA) Related Institutions Reception

5:00-8:00pm

Conference Room 8

Vanderbilt University Divinity School Reception

5:00-7:00pm

Vanderbilt Suite

Drew University Reception for Alumni and Friends

5:30-7:00pm

Conference Room 4

University of Southern California School of Religion Reception

5:30-7:00pm

USC Suite

Toronto School of Theology and Faculty of Theology at St. Michael's College Reception

6:00-8:00pm

Ventura

The Berkeley/Chicago/Harvard Summer Institutes: The Study of Religion in the Lib- eral Arts: Toward a Global Perspective Dinner

6:30-8:30pm

Conference Room 9

Graduate Theological Union Alumni Reception

6:30-8:30pm

Green Room

Harper & Row Reception

6:30-7:30pm

Pacific D

University of Iowa Reception

6:30-8:00pm

Conference Room 13

University of Notre Dame Theology Department Reception

6:30-8:00pm

Santa Monica

Additional Meetings

Yale University Reception for Alumni and Friends

6:30-8:00pm

Pacific D

Westminster/John Knox Press Reception

7:30-9:30pm

Westminster/John Knox Suite

Duke University Alumni Reception

9:00pm

Palos Verdes A & B

Duquesne University/Pittsburgh Theological Seminary/University of Pittsburgh Reception

9:00-11:00pm

Conference Room 3

International Religious Foundation (IRF) Reception

9:00-11:00pm

IRF Suite

Marquette University Alumni/ae Reception

9:00-10:00pm

Conference Room 4

St. Paul University/Université Saint-Paul (Ottawa) Reception

9:00-10:30pm

Conference Room 2

Scholars Press Author Reception

9:00pm

Redondo

Temple University Reception

9:00-11:00pm

Conference Room 14

University of Chicago Divinity School Reception

9:00pm

University of Chicago Suite

Harvard University (Center for the Study of World Religions, Committee on the Study of Religion, and Divinity School) Reception

9:30-11:00pm

Capistrano A & B

School of Theology at Claremont Claremont Graduate School Center for Process Studies

9:30-11:00pm

Huntington B

Reception in honor of John B. Cobb, Jr.

Brown University Department of Religious Studies Reception

10:00pm

Brown University Suite

John P. Reeder, Jr., Chair

Monday

Morning, November 20

Fuller Seminary Alumni/ae Breakfast

7:00-9:00am

Pacific C

Restoration Quarterly Breakfast

7:00-9:00am

Pacific C

Trinity Evangelical Divinity School Breakfast for Alumni/ae and Friends

7:00-9:00am

Marriott: Salon C

Additional Meetings

Joint Garrett/Northwestern PhD Program in Religious and Theological Studies Breakfast

7:30-8:45am

Conference Room 3

Lutheran Professors of Theology and Graduate Students Annual Breakfast

7:30-9:00am

Marriott: Salon E

Address

Martin E. Marty, University of Chicago

Admission by ticket. For reservations, contact Dr. Marshall D. Johnson, Augsburg Fortress, 526 So. 5th St., Box 1209, Minneapolis, MN 55440 (612/330-3436).

National Association of Baptist Professors of Religion Executive Committee Morning Breakfast

7:30-9:30am

Conference Room 9

Union Theological Seminary in Virginia Breakfast for Alumni/ae and Friends

7:30-9:00am

Marriott: La Jolla and Los Angeles

Yale Divinity School Admissions Breakfast

7:45-9:30am

Marriott: Salon D

Monday

Morning/Afternoon, November 20

International Bonhoeffer Society General Business Meeting

11:30am-1:00pm

Conference Room 1

National Association of Baptist Professors of Religion Annual Meeting

11:30am-1:00pm

Marriott: Salon E

North American Paul Tillich Society Business Meeting

11:30am-1:00pm

Conference Room 2

Raymond F. Bulman, St. John's University, NY, Presiding

Business Meeting and Discussion of Recent Publications on Tillich

Religious Studies Review Advisory Committee Luncheon

11:30am-1:00pm

Conference Room 10

Institute for Antiquity & Christianity Committee Luncheon

11:45am-1:30pm

Conference Room 14

Monday

Afternoon, November 20

HUC-JIR School of Graduate Studies Alumni Luncheon

12:00-1:30pm

Marriott: Grand Salons C & D

Union Theological Seminary Luncheon

12:00-1:30pm

Marriott: Salon E

Quarterly Review Editorial Board Meeting

1:00-5:00pm

Conference Room 9

Additional Meetings

Monday

Afternoon/Evening, November 20

Princeton Theological Seminary Alumni/ae Reception and Dinner

4:00-8:30pm

Marriott: Hall North

Syracuse University Reception

9:00-11:00pm

Pacific C

University of California Religious Studies Reception for Alumni and Friends

9:00-11:00pm

Conference Room 6

Tuesday

Morning/Afternoon, November 21

School of Theology at Claremont Claremont Graduate School Center for Process Studies

10:30am

School of Theology at
Claremont Mudd Theatre

Convocation

John B. Cobb, Jr.

Can Christ Be Good News Again?

12:00pm

School of Theology at Claremont Disciples Lounge

Luncheon

Reservations requested, please.

For further information, luncheon reservations, and transportation to Claremont, please contact Nancy Howell, Center for Process Studies, 1325 North College Avenue, Claremont, CA 91711, (714) 626-3521, extension 224.

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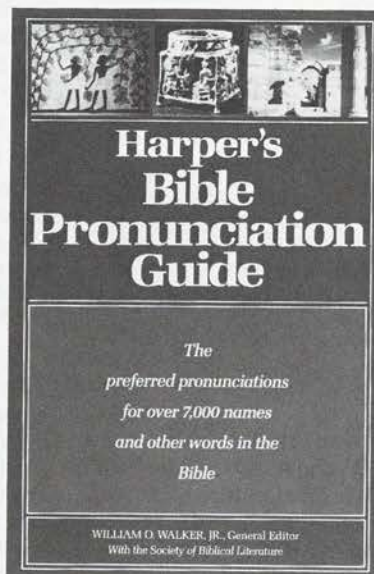
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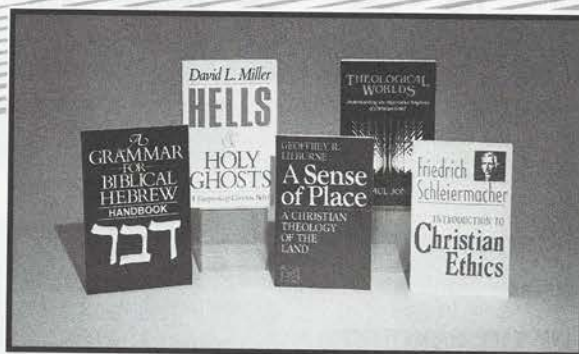
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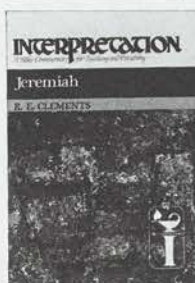
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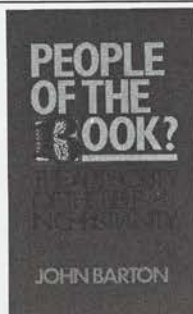
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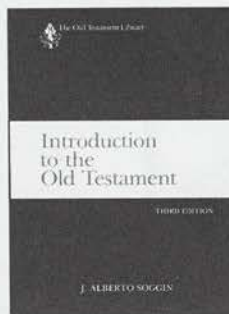
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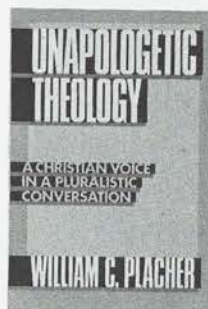
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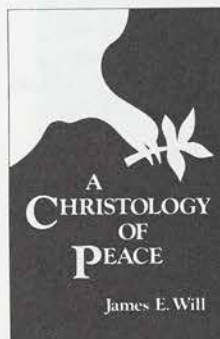
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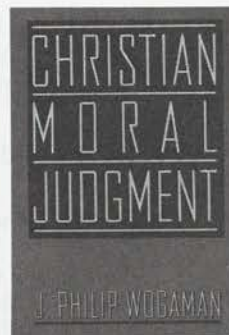
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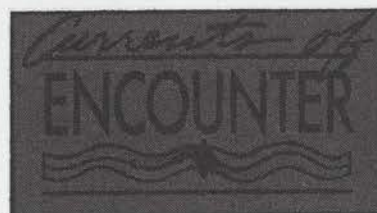
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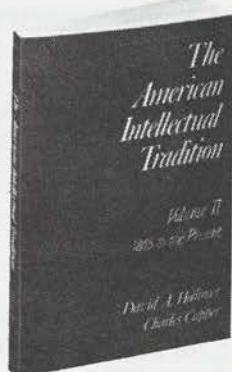
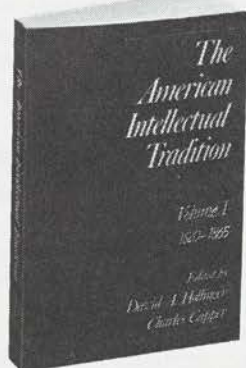
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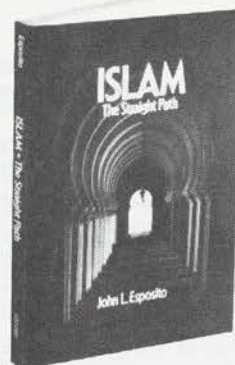
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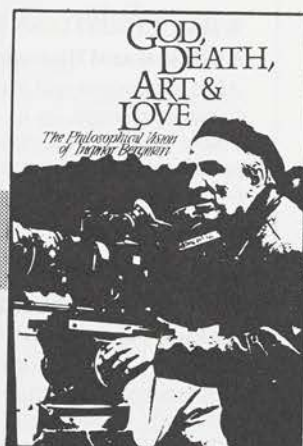
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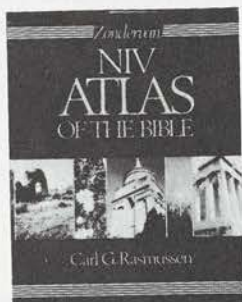
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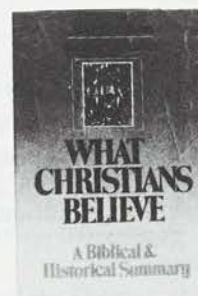
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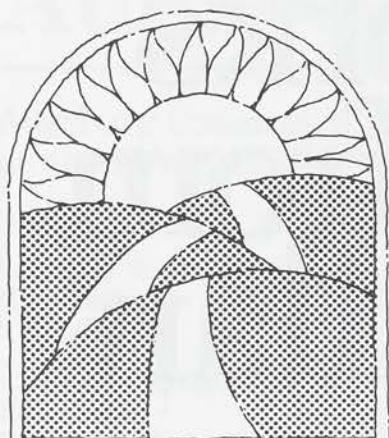
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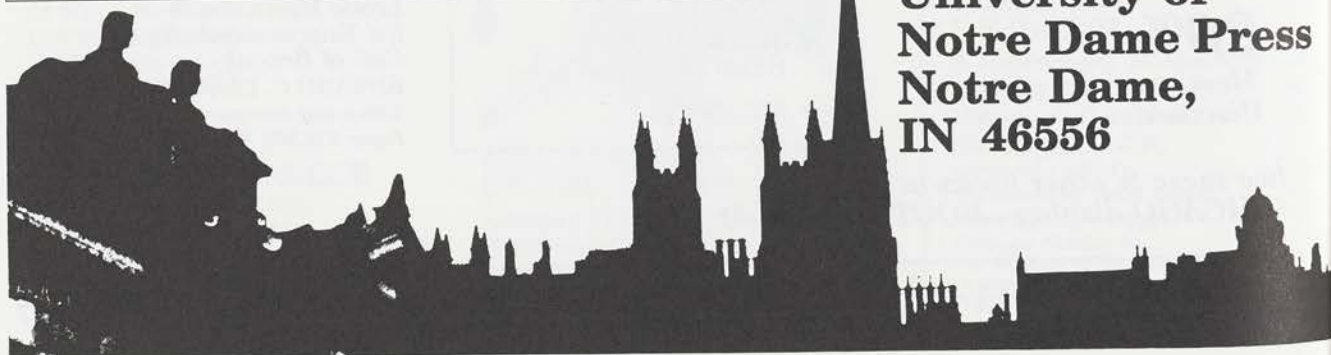
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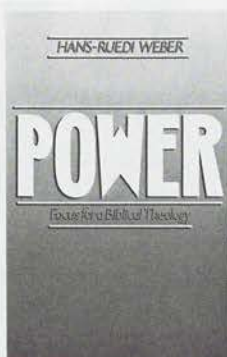
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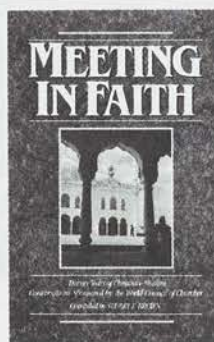
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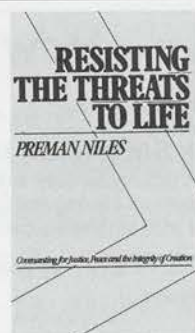


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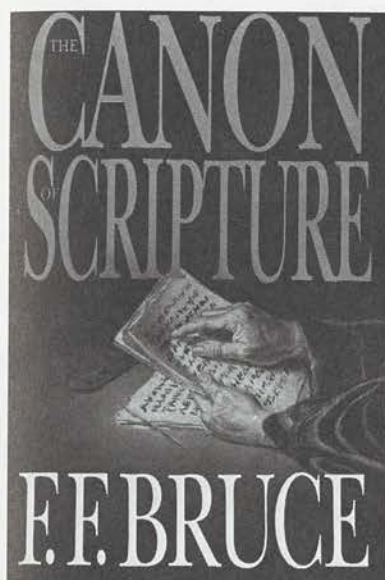
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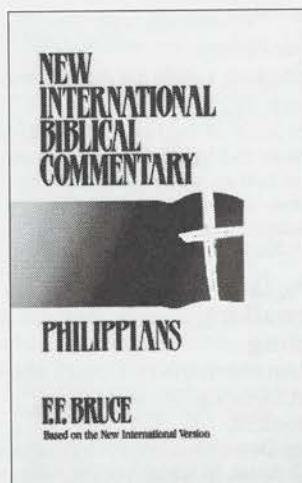
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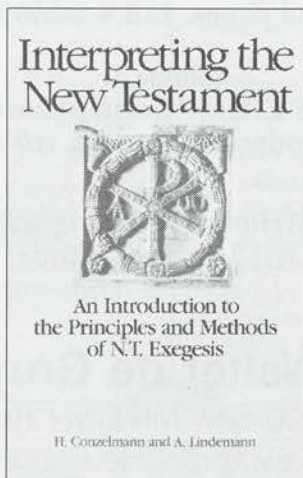
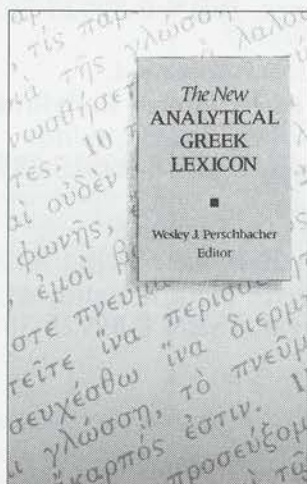
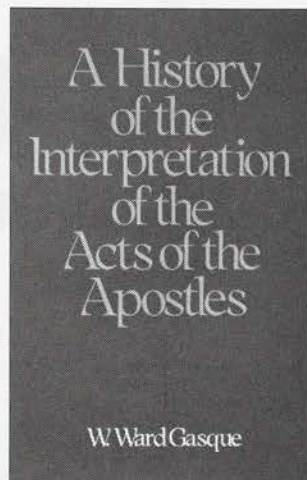
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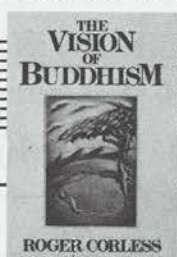
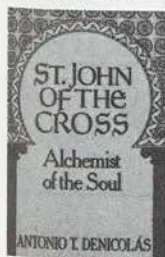
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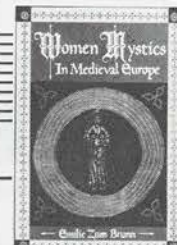
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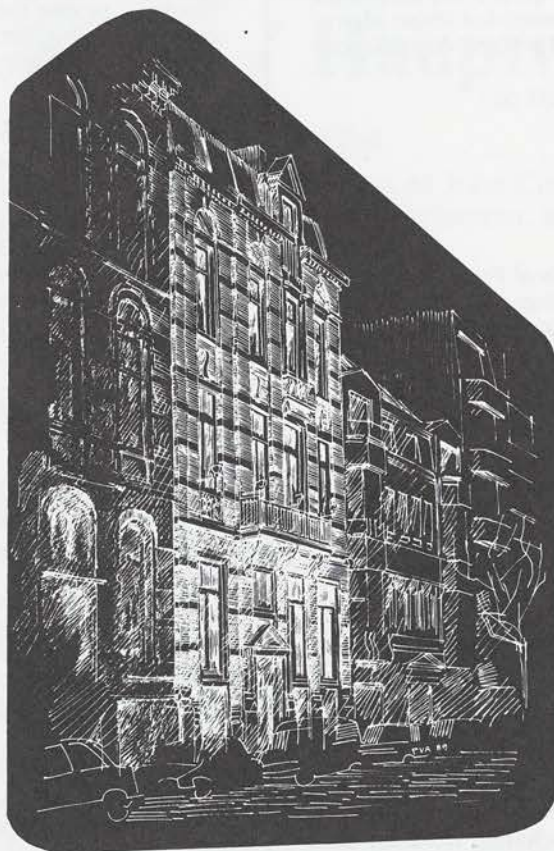
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2 וְהָאָרֶץ הָיְתָה תֹהוֹ וָבֹהוּ וְחָשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים

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Οὕτως γὰρ ἠγάπησεν ὁ θεὸς τὸν κόσμον,
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ΑΒΓΔΕΖΗΘΙΚΛΜΝΞΟΠΡΣΤΥΦΧΨΩ*

()[]{}|~\^_`¡¢£¥¦§¨ª«¬®¯°±²³´µ¶·¸¹º»¼½¾¿

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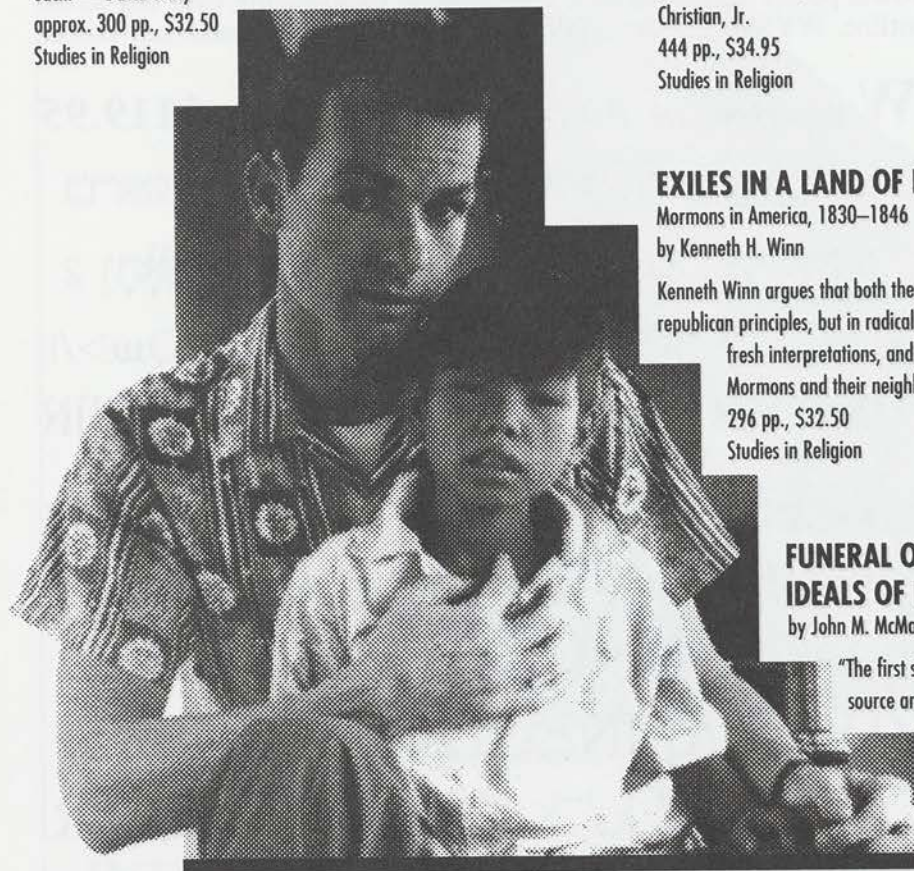
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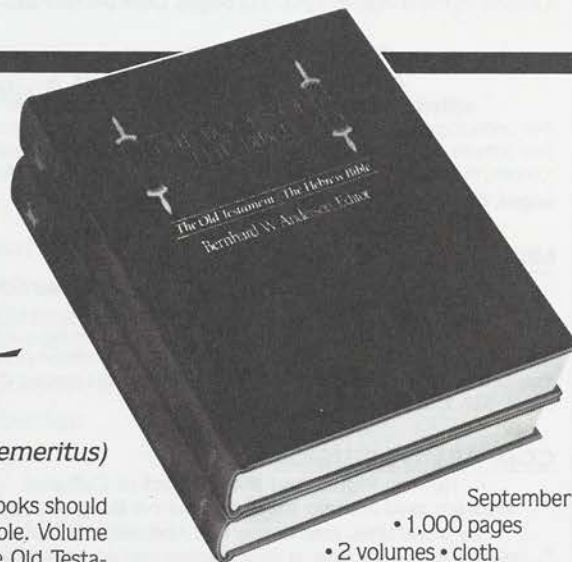
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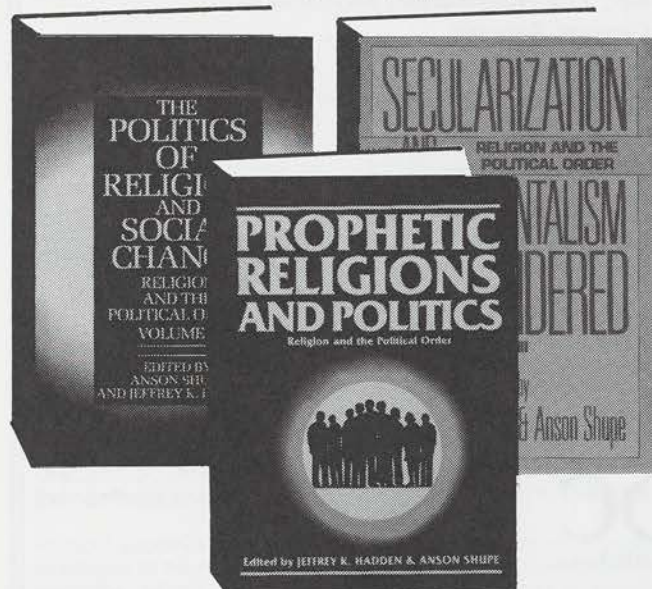
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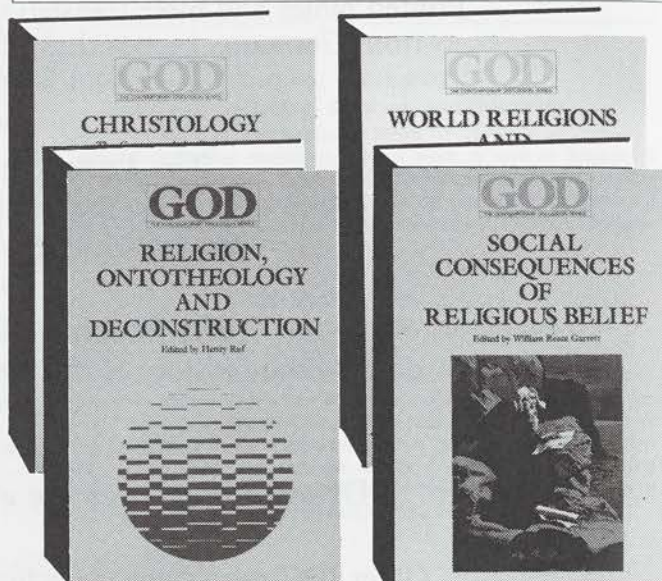
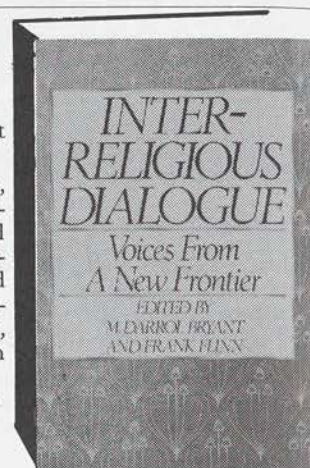


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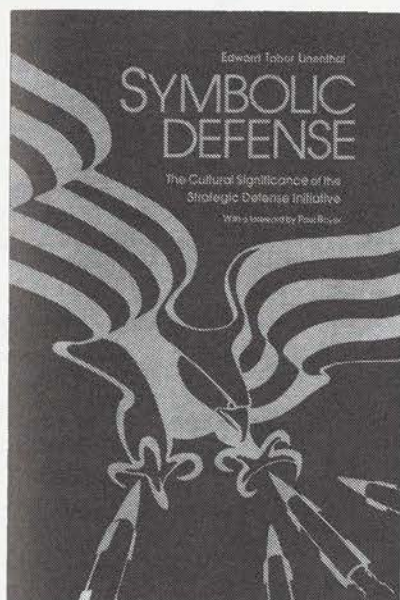
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Thomas Aquinas: Literal Exposition on Job

A Scriptural Commentary Concerning Providence

Anthony Damico, Translator

Martin D. Yaffe, Interpretive Essay and Notes

According to St. Thomas Aquinas (1224-74), the Book of Job is the authoritative teaching concerning divine providence. Thomas's line-by-line commentary on the scriptural text contains cross-references within the Book of Job and to other parts of Scripture, and appeals to the writings of Aristotle, the Church Fathers, and other Christian Aristotelians. The present translation (from Thomas's original Latin) is more literal than literary, preferring to render Latin words wherever possible by their obvious English derivatives. An extensive interpretive essay, a bibliography, and indices of scriptural and other citations accompany the translation.

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In an Age of Prose

A Literary Approach to Ezra-Nehemiah

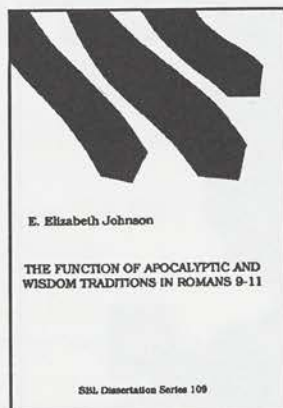
Tamara C. Eskenazi

This study uses the tools of literary criticism to discover what Ezra-Nehemiah says by looking at how it says it. More specifically, the author demonstrates how Ezra-Nehemiah employs structure, characters, and a variety of literary devices to express themes associated with the centrality of the community, the expansion of the house of God from temple to city, and the importance of documents as a source of authority. These themes combine to depict an era in which all the major accomplishments are enacted by a community of otherwise anonymous persons rather than a few illustrious, "heroic" men. A discussion of the relationship between Ezra-Nehemiah, Chronicles, and I Esdras is also included, especially as the latter text — by way of comparison — highlights Ezra-Nehemiah's appreciation of ordinary lives and the "prosaic" side of reality.

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E. Elizabeth Johnson

THE FUNCTION OF APOCALYPTIC AND
WISDOM TRADITIONS IN ROMANS 9-11

SBL Dissertation Series 109

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Centripetal and Centrifugal Structures in Biblical Poetry

Daniel Grossberg

This volume presents a lucid and engaging entry into the analysis of biblical poetry. Employing the notions of centripetal (tightly-related, consolidated) structure and centrifugal (loose, dispersed) structure, the author studies the unifying and diversifying tendencies of three bodies of material: the Songs of Ascents (Psalms 120-134), Song of Songs, and Lamentations. In so doing, he reveals both the meaning of individual poems and the interconnectedness and impact of poem groupings. Insightful and thorough, this work is a significant advance in the analysis of biblical poetry, especially when studied in terms of large blocks.

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God on the Mountain

A Study of Redaction, Theology and Canon in Exodus 19-24

Thomas B. Dozeman

This work subjects Exodus 19-24 to a fresh redaction-critical analysis. In so doing, the author makes three contributions to the on-going interpretative tradition. First, he challenges source-criticism by arguing that the Sinai Complex consists of three discernible traditions, a pre-exilic nugget that was redacted by both deuteronomic and priestly traditions. Second, it investigates the changing imagery of theophany on the mountain by examining the symbols of Zion, Horeb, and Sinai. And third, the work asks whether the diverse theologies embedded in the canonical Sinai Complex are capable of providing unity to the people of God. At once a provocative proposal and an exemplary work of redaction-critical analysis, *God on the Mountain* establishes a new vantage point from which to view Exodus 19-24.

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The Syriac Version of the Wisdom of Ben Sira Compared to the Greek and Hebrew Materials

Milward Douglas Nelson

Ben Sira, or *Ecclesiasticus* as it is often called, is a Jewish wisdom book of the second century B.C.E. Although preserved in Greek, Latin, and Syriac translations, the original Hebrew version was lost for centuries until the discovery of large portions of the Ben Sira manuscripts between 1900 and 1964. The present study investigates the relationships among the various manuscripts and delineates the origin and development of the Syriac version. The author concludes that the Syriac version is largely based on the original Hebrew text, although it is occasionally influenced by a Greek version as well.

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The Function of Apocalyptic and Wisdom Traditions in Romans 9-11

E. Elizabeth Johnson

This book investigates the function of wisdom elements in the development of the largely apocalyptic argument of Romans 9-11. Beginning in the first chapter with a review of research on Paul's use of apocalyptic and wisdom traditions, Chapter Two proceeds with an examination of these same two traditions in the Jewish literature of the period. Chapter Three utilizes the groundwork established in the first two chapters to conduct a thorough exegesis of Romans 9-11, asking in particular how the apocalyptic and wisdom traditions functioned within the argument of the passage. An excursus to Chapter Three examines the passage's role in the debate about Paul and Israel, and responds to current exegetical attempts to absolve Paul of charges of anti-semitism. A fourth and final chapter draws conclusions about the Apostle's conflation of apocalyptic and wisdom traditions in the formulation of his argument that God is both impartial in judgment and faithful to Israel. Includes bibliography and indices to authors and texts.

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The Eschatological Community of the Dead Sea Scrolls

Lawrence H. Schiffman

This study analyzes a significant text from the Dead Sea Scrolls, the Rule of the Congregation, which appears as an appendix to the Manual of Discipline. The Rule of the Congregation highlights the eschatological aspirations of the Dead Sea sect, the group of Second Temple period sectarians who lived around or in the caves of Qumran between approximately 200 BCE and 68 CE and whose manuscripts constitute the Dead Sea Scrolls. Based on photographs of the text and suggested reconstructions, the entire text is examined in detail, with particular reference to the laws and procedures pertaining to the conduct of the community. Through the auspices of this study, the law and ideology of the Qumran sect are revealed and then situated within the history of Jewish messianic thought more broadly.

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Sin in Valentinianism

Michel Robert Desjardins

Conventional scholarly reconstructions of Valentinian gnosticism tend to refer only briefly to ethics and include little or no discussion of sin. This work redresses that oversight by thoroughly analyzing every relevant pericope pertaining to sin found both in the patristic sources and those from Nag Hammadi. What emerges is a view of Valentinianism that denies ethical indifference and is, in its understanding of sin at least, consistent with second century Christianity.

Code: 06 21 08

Publication date: December 1989

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New and Recent Titles of the *SBL*

The Meaning of *Ruach* at Qumran

Arthur Everett Sekki

A key problem in the study of Qumran's religion has been understanding how this community viewed the nature and origin of its spiritual life. Did its members believe that they were born with either a good or an evil nature given to them at birth or did they view their spirituality as a gift bestowed on them at their entrance into their community? How we understand this problem will affect our assessment of Qumran's religion in general and its place in the religious life of other Jewish groups at this time. By carefully analyzing the context and use of *ruach* (spirit) in the community's sectarian writings, this study concludes that this community was essentially Biblical in its pneumatology, influenced primarily by eschatological sections of the Old Testament and only occasionally (and inconsistently) adopting non-Biblical modes of thought and expression.

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The Utilization of 1 and 2 Chronicles in the Reconstruction of Israelite History of the Nineteenth Century

Matt Patrick Graham

Before the nineteenth century, most authorities writing on Chronicles or the history of Israel accepted the historical testimony of Chronicles 1 and 2 as a reliable source of historical information. Beginning with the nineteenth century, however, the historical reliability of Chronicles 1 and 2 became increasingly subject to doubt. The present work traces in detail the basis and course of that trajectory of doubt from its inception with DeWette early in the century to an emergent consensus, later in the century, that the similarities between Chronicles and the Priestly source fatally undermined the historical reliability of the former.

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The Balaam Traditions

Their Character and Development

Michael S. Moore

Previous attempts to decipher the Balaam traditions have employed source-critical methodologies to explain the often strikingly dissimilar portraits of Balaam in the Bible. Since 1967, the Balaam tradition as depicted in the texts discovered at Tell Deir Alla in the Transjordan has also been subject to intensive study. Until the present, however, little work has been done toward developing a comprehensive understanding of the Balaam tradition that incorporates both biblical and non-biblical sources.

The present text fills this lacuna of scholarship. Employing a comparative phenomenological approach, the study traces the character and development of the Balaam tradition as reflected in both the biblical and Deir Alla sources and, in particular, examines each tradition against their most appropriate empirical backdrop: the ritual and incantational texts indigenous to Anatolia, Mesopotamia, and Syria-Palestine.

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The Least of My Brothers

Matthew 25: 31-46 A History of Interpretation

Sherman W. Gray

Matthew 25:31-46 has frequently been interpreted as establishing a basis for charity without boundaries. Recently, however, some scholars have challenged this interpretation. Two phrases are particularly problematic: the reference to

"all the nations" in v. 32 and to "the least of my brothers" in vv. 40 and 45.

The present work is an exhaustive and systematic treatment of the history of interpretation of Matthew 25:31-46. It examines and classifies what ancient, medieval, and modern authors have said about the passage, reflects on the personal, historical and social influences that have affected the exegetical process, and offers a critical assessment of the various interpretations "all the nations" and "the least of my brothers" have received. Among its other results, the study confirms the general dominance of a universalist interpretation of "all the nations," while noting that a similarly universalist interpretation of "the least of my brothers" was not accepted until the present century and was probably not intended by the author of Matthew.

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Versification and Syntax in Jeremiah 2-25

Syntactical Constraints in Hebrew Colometry

W.T. W. Cloete

This work describes a colometric system for analyzing texts of Hebrew verse. Beginning with a survey and critique of Hebrew versification systems presently in use, the author applies his own insights in establishing the colometry of the verse sections in Jeremiah, chapters 2-25. A final chapter reflects on the relation of the colometric system to the versification system as a whole, as well as the theoretical status of the system itself.

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Tyconius: The Book of Rules

William S. Babcock

The Book of Rules is the earliest Latin treatise on Biblical interpretation. Written by the 4th century Donatist dissident and theologian Tyconius, it had an important influence on, among others, Augustine. The Rules, seven in number, are guidelines for interpreting scripture in a way which reveals its portrayal of the church as the body of Christ. The present translation includes the Latin text, the English translation with notes, and an index to scriptural citations and allusions.

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Extra-Canonical Sayings of Jesus

William Stroker

This volume makes available to the general student of the New Testament and early Christian literature, as well as to the specialist, a comprehensive collection of the extra-canonical sayings of Jesus in original text and English translation, along with appropriate parallel materials. The sayings are grouped into six sections: apophthegms, parables, prophetic and apocalyptic sayings, wisdom sayings, I-sayings, and community rules. Extra-canonical sayings gleaned from variant readings of New Testament manuscripts, non-canonical gospels and writings, and works of the early church fathers are included, along with parallel materials from both canonical and extra-canonical sources. Of compelling interest and the most comprehensive collection of its kind, the *Extra-Canonical Sayings of Jesus* broadens our understanding of the development and transmission of traditions associated with the teachings of Jesus.

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New and Recent Titles of the *SBL*

Narrative Parallels to the New Testament

Francis Martin

This book provides an accessible resource for comparing New Testament narrative material with similar texts drawn from culturally contiguous milieus. Collected into a single volume, the reader will find here a majority of the narratives, motifs, and story types customarily used in making literary and thematic comparisons between the New Testament, the Hebrew Scriptures, Rabbinic Traditions, and Hellenistic Literature. An introduction to the texts defines principles for comparative narratology and includes examples of each. The work concludes with helpful indices according to name, subject, and New Testament text.

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The Pre-biblical Narrative Tradition

Essays on the Ugaritic Poems *Keret* and *Aqhat*

Simon B. Parker

This book presents a literary analysis of two ugaritic narrative poems, *Keret* and *Aqhat*. Basic poetic and narrative conventions – such as parallelism, versification, epic repetition and type scenes – are presented, as well as a thorough exploration of the social background of the poetic use of conventional birth announcement, vow, and marriage blessing. A general interpretation of each poem in the context of the Ancient Near Eastern and biblical tradition and the implications of the study for understanding ugaritic society and religion are also included.

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The Hasideans and the Origin of Pharisaism

A Study of 1 and 2 Maccabees

John Kampen

1 and 2 Maccabees mention a group called the Hasideans (Hasidim) in connection with the description of the Jewish revolt against the brutal rule of Antiochus IV Epiphanes. This study sets out to describe what we can know about this enigmatic group in light of the scholarship that has been conducted during the last two centuries. A literary analysis of the texts yields results different from those commonly accepted concerning the nature and significance of this group.

A critical examination of the writings of Josephus and a list of references to the Hasidim contained in Early Rabbinic texts is also included.

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No Small Difference

Sirach's Relationship to Its Hebrew Parent Text

Benjamin G. Wright

In this book the Greek of Ben Sira's grandson is first compared to the extant Hebrew texts of the Wisdom of Ben Sira in order to determine the closeness with which he followed his grandfather's Hebrew for certain techniques of translation. It is also compared to other translations in the Jewish-Greek Scriptures. Next, the extent to which the grandson relied on existing Greek translations of the Bible for his work is considered. The study concludes by asking what the prospects are for reconstructing Ben Sira's Hebrew, based on his grandson's translation.

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Benjamin G. Wright

LXX

NO SMALL DIFFERENCE

Sirach's Relationship to Its Hebrew Parent Text

Septuagint and Cognate Studies 26

Signs and Wonders

Biblical Texts in Literary Focus

J. Cheryl Exum, editor

Biblical Studies has recently witnessed an explosion in the literary analysis and interpretation of the Hebrew scriptures. As the present volume makes clear, literary criticism is a broad term that embraces a wide variety of approaches to textual meaning. The collection includes chapters illustrating a variety of literary approaches, from close reading to psychoanalysis, anthropology, structural poetics, and deconstruction. The value of different reading strategies is beautifully demonstrated in the fruitful presentation-and-response format of the volume, in which different readers engage in respectful dialogue on textual interpretation. Texts treated include Genesis 22, Judges, Samuel, Ezra-Nehemiah, and Ezekiel.

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The New Testament and Its Modern Interpreters

Eldon Jay Epp, George W. MacRae, Editors

The aim of this authoritative volume is to survey and assess the state of the discipline in each area of New Testament studies. Nineteen contributors reflect on the developments in international scholarship since World War II and provide a masterful overview of the major accomplishments during a fruitful period of intellectual history. This major reference work – produced by an international and ecumenical array of ranking scholars – offers insight into the "state of the art" of New Testament studies. It will enable both the young and mature scholar to "assess the past and to join in shaping the future of the exciting field of New Testament studies."

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The Johannine Gospel in Gnostic Exegesis

Heracleon's Commentary on John

Elaine H. Pagels

Though branded as heretics by orthodox church fathers, Valentinian Gnostic theologians produced the earliest known commentary on any of the New Testament writings. In so doing, they developed a "spiritual" or "symbolic" exegesis that expresses a defined set of theological presuppositions. The present work reviews what gnostic exegetes said about the Gospel of John and discusses the theological issues at stake in their hermeneutical practice.

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Fragments From Hellenistic Authors

Volume II: Poets

Carl R. Holladay

This book contains the extant fragmentary remains of three Hellenistic Jewish poets who flourished in the mid-second to mid-first century B.C.E., the epic poets Philo and Theodotus and the tragedian Ezekiel. These texts are important because they illustrate how, in recasting biblical stories in epic and tragic poetry, Jewish authors began to write in Greek literary genres and gain mastery of Greek classical authors during a period of Jewish Hellenization.

The volume displays the Greek texts with facing English translations. An introduction and comprehensive bibliography for each author is also provided, including an annotated guide to the various translations and editions in which these authors are preserved.

Volume I of *Fragments from Hellenistic Jewish Authors* is also available from Scholars Press. Volume I is a collection of Jewish authors writing in historical genres.

Volume II:

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New and Recent Titles of the SBL

Studies in the Mesha Inscription and Moab

Andrew Dearman, Editor

Each of the essays collected in, and specifically written for, this volume address either the 34-line inscription of the Moabite king Mesha or the Iron Age kingdom of Transjordan known as Moab. Contributions on the history of exploration in the region and the discovery of the inscription, the genre, language, and textual reconstruction of the text, and the Moabite religion are included, among others. Taken as a whole, these essays significantly advance an understanding of the Inscription and Moab.

Moab and the Moabites, J. Maxwell Miller; *The Discovery and Reconstruction of the Mesha Inscription*, M. Patrick Graham; *The Text of the Mesha Inscription*, Kent P. Jackson and J. Andrew Dearman; *The Language of the Mesha Inscription*, Kent P. Jackson; *The Literary Genre of the Mesha Inscription*, Joel F. Drinkard; *Historical Reconstruction of the Mesha Inscription*, J. Andrew Dearman; *Moabite Religion*, Gerald L. Mattingly; *The 1954, 1955, and 1965 Excavations at Dhiban in Jordan*, William H. Morton; *An Iron-Age Seal Impression Depicting a Deity from Dhiban*, Mary Louise Mussell; Bibliography; Indexes; Maps and Illustrations.

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Semeia 45

Thinking Biblical Law

Dale Patrick, editor

This collection of essays, from various program units devoted to biblical law convened at recent SBL Annual Meetings, offers a model for future scholarship in this often neglected area of biblical study. Though diverse in subject matter and method, each essay interprets biblical law as a conceptual system through which insight into the human condition may be gained.

CONTENTS: *Introduction*, Dale Patrick; *The Problem of Ancient Israel's Prescriptive Legal Traditions*, Rolf Knierim; *Studying Biblical Law as a Humanities*, Dale Patrick; *Logic and Israelite Law*, Martin Buss; *"Die He Shall Surely Die": The Structure of Homicide in Biblical Law*, Peter Haas; *Law and Philosophy: The Case of Sex in the Bible*, Tikva Frymer-Kensky; *Rationale for Cultic Law: The Case of Impurity*, Jacob Milgrom.

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Paper: \$14.95 (\$9.95)

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Semeia 46

Narrative Research on the Hebrew Bible

Miri Amihai, George W. Coats, Anne M. Solomon, Editors

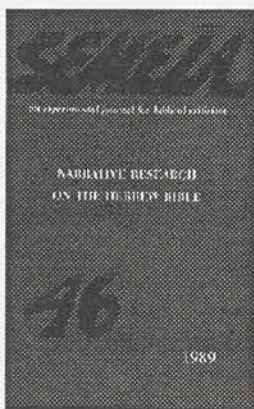
This volume of papers from the SBL's Narrative Research Group on the Hebrew Bible, 1979-1984, displays both a rich variety of critical methods and the vitality of narrative research on the Hebrew Bible.

CONTENTS: *Introduction: Story Upon Story*, Anne M. Solomon; *The Restoration of Biblical Narrative*, Mary Gerhart; *Can Genesis Be Read as a Book?* Everett Fox; *The Genealogical Framework of the Family Stories in Genesis*, Naomi Steinberg; *The Structure of The Chronicler's History: A Key to the Organization of the Pentateuch*, Anne M. Solomon; *The Form-Critical Problem of the Hexateuch*, George W. Coats; *The Reported Story: Midway between Oral Performance and Literary Art*, Antony F. Campbell; *Spatial Form in Exod 19:1-8a and in the Larger Sinai Narrative*, Thomas B. Dozeman; *The Institutional Matrix of Treachery in 2 Samuel 11*, Joel Rosenberg; *The Harlot as Heroine: Narrative Art and Social Presupposition in Three Old Testament Texts*, Phyllis Bird; *His Story Versus Her Story: Male Genealogy and Female Strategy in the Jacob Cycle*, Nelly Furman; *The Literary Characterization of Mothers and Sexual Politics in the Hebrew Bible*, Esther Fuchs; *Between Reader and Text: A General Response*, James G. Williams.

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Semeia 47

Interpretation for Liberation

Katie Geneva Cannon, Guest Editor

Elisabeth Schüssler Fiorenza, Editor

The essays collected in this volume seek, in various ways, to advance new models and approaches to Christian biblical interpretation which express social contexts, hermeneutical points of view, and theological interests quite different from those of more conventional Euro-American Christian biblical scholarship. Contributions fall into two general categories. A first set of articles articulates theoretical principles and models for biblical interpretation while a second set focuses on the interpretation of particular texts. In contrast to those who would advocate a model of disinterested or value-free scholarship, the essays exhibited here demonstrate readings which are both scholarly and committed to struggles for liberation and the Christian community.

CONTENTS: *Introduction*, Elisabeth Schüssler Fiorenza; *Slave Ideology and Biblical Interpretation*, Katie Geneva Cannon; *Discovering the Bible in the Non-Biblical World*, Kwok Pui Lan;

Historical/Cultural Criticism as Liberation: A Proposal for an African American Biblical Hermeneutic, Vincent L. Wimbush; *"Mother to Motherless, Father to Fatherless": Power, Gender, and Community in Afrocentric Biblical Tradition*, Cheryl Townsend Gikes; *Gomer: Victim of Violence or Victim of Metaphor*, Renita Weems; *A Chamberlain's Journey and Challenge of Interpretation for Liberation*, Clarice J. Martin; *Can an Enslave*

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Paper: \$14.95 (\$9.95)

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Semeia 48

Reader Perspectives on the New Testament

Edgar V. McKnight

The essays collected in this volume reflect the on-going activity of seminars convened by the Society for New Testament Studies. In part one, theoretical papers are offered. They deal with the role of the reader in narrative and argumentative material and with the multiple roles of the reader more generally. The essays in part two evaluate the analysis of three specific texts: Mark, Philippians, and Galatians. A final section assess the merits of the essays from the perspective of a literary critic, Professor Temma F. Berg of Gettysburg College.

CONTENTS: *Preface*, Edgar V. McKnight; *Introduction: Coming to Grips with the Reader in Biblical Literature*, Bernard C. Lategan; *The Reader in the Text: Narrative Material*, Willem S. Vorster; *Is There an Encoded Reader Fallacy*, Wilhelm Wuellner; *The Roles of the Readers or the Myth of The Reader*, Wolfgang Schenk; *The Reader of Mark as Operator of a System of Connotations*, B.M.F. van Iersel; *The Rhetoric of Direction and Indirection in the Gospel of Mark*, Robert M. Fowler; *Response to W. Schenk, Die Philipperbriefe des Paulus*, H.J. Bernard Combrink; *The Implicit and Explicit Readers and the Genre of Philippians 3:2-4:3, 8-9: Response to the Commentary of Wolfgang Schenk*, Detlev Dormeyer; *Some Things Old, Some Things New: A Response to Wolfgang Schenk, Die Philipperbriefe des Paulus*, James W. Voelz; *Levels of Reader Instructions in the Text of Galatians*, Bernard C. Lategan; *Reading In/To Mark*, Temma F. Berg.

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New and Recent Titles of Scholars Press

A History of Pentateuchal Traditions

Martin Noth

Translated, with introduction, by Bernhard W. Anderson, Scholars Press is pleased to announce the republication of this classic work by one of the major scholars in Old Testament studies. Originally published in Germany in 1948, the translated edition was first published by Scholars Press in 1981. Noth's exemplary application of a tradition-historical approach to the Pentateuch continues to make this a "required text" for students and scholars in the field.

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Paper: \$20.95 (\$13.95)

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The Education of the Practical Theologian

Responses to Joseph Hough and John Cobb's

Christian Identity and Theological Education

Don S. Browning, David Polk, and Ian S. Evinson, Editors

The publication in 1985 of *Christian Identity and Theological Education* provoked a vigorous and sometimes heated discussion about the nature and purpose of theological education. Already in its third printing, *Christian Identity* has made a significant impact on an emerging conversation about contemporary Protestant theological education.

The Education of the Practical Theologian contains plenary addresses from a conference held in October of 1987 at The Institute for the Advanced Study of Religion at the University of Chicago. This conference was specifically created to respond to the challenges posed by Hough and Cobb's seminal work. Leading scholars from a variety of theological disciplines reflect on the strengths, weaknesses and promises of Hough and Cobb's approach.

Code: 00 08 05

Cloth: \$23.95 (\$15.95)

Paper: \$15.95 (\$10.95)

THE AKKADIAN OF UGARIT

John Huehnergard

Harvard Semitic Studies 34

Harvard Semitic Museum

Cults of the Dead in Ancient Israel and Ugarit

Theodore J. Lewis

This book examines the degree to which Israelite religion perceived the dead to bestow blessings on or act malevolently towards the living. The analysis shows that there was an ongoing battle in ancient Israel between adherents of what became normative Yahwism and those who practiced death cult rituals. A detailed examination of necromantic rituals, such as Saul's conjuring of the dead Samuel through the medium of Endor (1 Samuel 28) and all relevant Ugaritic texts, including a fresh analysis of the Ugaritic Funerary Text, are also included. By setting the Hebrew Bible against its ancient Near Eastern context, this work provides new insights into the history of Israelite religion.

Code: 04 00 39

Cloth: \$20.95 (\$13.95)

1-55540-325-5

The Messenger in the Ancient Semitic World

Samuel A. Meier

This work presents a composite portrait of the messenger figure as described by the West Semitic Mal'ak and the Akkadian marsipri. Utilizing the epigraphic and literary data available, the study investigates the messenger in his role as a mediator of communication, tracing his story chronologically from beginning to end. Specific interest is placed on the messenger himself - his behavior, what others expect of him, how he is treated, and what he expects of others. The work includes a bibliography and indices.

Code: 04 00 45

Cloth: \$13.95 (\$9.95)

1-55540-289-5

The Scholarship of William Foxwell Albright

An Appraisal

Gus W. Van Beek

This book appraises the foremost orientalist of the generation just passed, the late W. F. Albright who, for 29 years, was Professor of Semitic Languages at Johns Hopkins University. Albright's diverse scholarship is examined by four of his students, all of whom have gone on to become major specialists and contributors to their respective disciplines. Essays by Frank Moore Cross, Jr. (Epigraphy), David Noel Freedman (History), Delbert R. Hillers (Philology), and Gus W. Van Beek (Archaeology) are included. Each scholar evaluates Albright's contributions to his discipline and objectively assesses the status of those contributions 19 years after Albright's death in 1971. A brief biographical sketch of Albright is also included.

Code: 04 04 33

Cloth: \$16.95 (\$10.95)

1-55540-314-X

Justice and the Holy

Essays in Honor of Walter Harrelson

Douglas A. Knight, Peter J. Paris, editors

This work is a Festschrift in honor of Walter Harrelson. Two themes prominent in Harrelson's own work provide a focus for the collected essays: justice and the holy. Contributors were invited to address some aspect of these subjects, either singly or intertwined, in their respective fields of research. The resulting collection of essays displays well the multi-faceted character of both these themes and Harrelson's career.

Code: 00 16 12

Cloth: \$44.95 (\$29.95)

Paper: \$29.95 (\$19.95)

1-55540-290-9

1-55540-393-X

Center for the Study of World Religions

Spoken and Unspoken Thanks

Some Comparative Soundings

John B. Carman and Frederick Streng, editors

Thanksgiving spans the divide that separates what we think of as the secular and religious dimensions of life, between invisible attitudes and the visible actions that represent them. This volume, the result of an international symposium held at the Center for World Thanksgiving in Dallas, Texas, examines the connection between the virtue of gratitude and the act of thanksgiving in Hindu, Buddhist and Islamic traditions.

Code: 03 00 05

Cloth: \$29.95 (\$19.95)

Paper: \$19.95 (\$14.95)

0-94545-400-7

0-94545-401-5

The Akkadian of Ugarit

John Huehnergard

This study presents a descriptive account of the orthography and grammar of Ugarit Akkadian. The distinctive characteristics of the Akkadian - as compared to contemporary Mesopotamian dialect, Middle Babylonian, Old Babylonian, and other peripheral dialects - are examined in detail. Because the Ugarit scribes who wrote Akkadian were not native speakers, instances where these scribes betrayed their own language are also noted.

Code: 04 04 34

Cloth: \$29.95 (\$19.95)

1-55540-316-6

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New and Recent Titles of

Brown University

Essays on Biblical Method and Translation

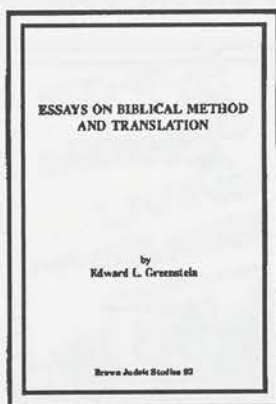
Edward L. Greenstein

This work collects into one volume a number of essays and reviews published by the author on the topics of biblical interpretation and translation. Essays assess the current state of Biblical studies, contrast historical and literary approaches to the Bible, and articulate the interdependence of theory and method in biblical studies. Four book reviews illustrate, in very specific and concrete ways, the connection between an author's theory and his/her practice. A final section of the book, consisting of three chapters, considers questions pertaining to Biblical translations, including an assessment of two recent translations of Job.

Code: 14 00 92

Price: \$44.95 (\$29.95)

1-55540-122-8



Claude Montefiore and Christianity

Maurice Gerald Bowler

Claude Montefiore (1858-1939) was a well-educated and affluent English Jew who was inspired by the principles of 19th century cultural and religious Liberalism. He conceived the idea of "a new and purified Judaism" which would contain the best of both Jewish and Christian faiths and which would take over as a universal religion as the traditional forms of Christianity and Judaism withered away. In order to facilitate his synthesizing work, Montefiore made himself master of the Christian sources in the New Testament and the scholarship pertaining to those sources. The present work examines Montefiore's life and milieu before analyzing in detail his sustained treatment of Christian sources and themes.

Code: 14 01 57

Cloth: \$37.95 (\$24.95)

1-55540-286-0

Understanding Seeking Faith

Essays on the Case of Judaism: Society, History, and the Political and Philosophical Uses of Judaism

Jacob Neusner

This volume collects a score of free-standing essays which, though on a diverse number of problems, may be read as the unraveling of a single thread. Papers on religion as a social system, an ecosystem, and as a theory of society are followed by equally intriguing essays on the religious uses of history, the philosophical and political uses of religion and on the debates about learning currently taking place in Judaism. The collection closes with more occasional papers addressed to groups as diverse as the 1988 University of Rochester graduating class and the members of the National Association of College and University chaplains.

Volume Three:

Code: 14 01 53

Cloth: \$44.95 (\$29.95)

1-55540-270-4

Goyim

Gentiles and Israelites in Mishnah-Tosefta

Gary G. Porton

This work analyzes the references to gentiles in Mishnah-Tosefta with an eye to ascertaining what these pericopae can tell us about the earliest rabbinic definition of the Israelite ethnic unit. The organization of the Mishnah-Tosefta indicates that their authors arranged their formulation of Israelite identity around a few key concept/symbols: The Land of Israel, Israel's periods of Sacred Time, The People Israel and their Ethnic Institutions and Practices, The God of Israel, and The Residence of Israel's God. By studying the various rules and regulations which these documents indicate were, or should be, imposed on the gentiles and Israelites vis-a-vis these major images, we find direct information concerning the creation and maintenance of this emergent ethnic group.

Code: 14 01 55

Cloth: \$59.95 (\$39.95)

1-55540-278-X

A Religion of Pots and Pans?

Modes of Philosophical and Theological Discourse in Ancient

Judaism: Essays and a Program

Jacob Neusner

This work collects essays on the modes of discourse by which the sages carried on thought and intellectual inquiry. More specifically, the essays argue that such inquiry was conducted through the establishment of normative statements or rules governing day-to-day ritual and temple practices, rather than through more abstract or conceptual declarations of belief or doctrine. A demonstration of how a religion of "pots and pans" expressed the theology and philosophy of early Judaism is the subject of chapters 1-7. The next to the last chapter places the present volume in the context of Prof. Neusner's ongoing research, while a final chapter, co-authored with Calvin Goldscheider, advances a program for studying the social foundations of Judaism.

Code: 14 01 56

Cloth: \$39.95 (\$24.95)

1-55540-283-6

The Philosophical Mishnah

Jacob Neusner

This work advances and demonstrates that, in the medium and idiom of rules, the authorship of the Mishnah worked out positions on matters of philosophical interest. The bulk of the Mishnah is therefore philosophy, expressed in the form of law. By showing how the Mishnah is a form of philosophy, Neusner corrects the erroneous divorce between philosophy/theology and their legal medium of articulation.

Volume I: Code: 14 01 63

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Volume II: Code: 14 01 64

Cloth: \$62.95 (\$41.95)

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Volume IV: Code: 14 01 72

Cloth: \$49.95 (\$34.95)

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The Social Study of Judaism

Essays and Reflections

Jacob Neusner

These two volumes of free standing essays make available to specialists outside the field of Judaism the results of Professor Neusner's sustained and multi-volume work on the social study of Judaism. Special reference is made to the three principal components of a social system: politics, economics, and philosophy. Also included is a supplement of reference materials to a major work-in-progress, The Politics of Judaism. In all, the essays collected here define the author's subject and method, and place his current projects within the broader context of his oeuvre.

Volume One:

Code: 14 01 60

Cloth: \$44.95 (\$29.95)

1-55540-306-9

Volume Two:

Code: 14 01 62

Cloth: \$44.95 (\$29.95)

1-55540-332-8

Philo's Jewish Identity

Alan Mendelson

Philo of Alexandria was perhaps the first author to give us a full picture of Jewish life outside of Palestine. In the course of numerous treatises, Philo addressed the perennial problem faced by Jews and other religious minorities of balancing the opposing forces of accommodation to an alien world and fidelity to ancestral custom. Alan Mendelson here examines Philo's "solution" to the question of how an authentic Jew was to live in Roman Alexandria.

Code: 14 01 61

Cloth: \$28.95 (\$17.95)

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New and Recent Titles of

From Ancient Israel to Modern Judaism Intellect in Quest of Understanding

Jacob Neusner, Ernest S. Frerichs and Nahum M. Sarna
Colleagues and former students contribute a wide variety of essays, collected here in four volumes, to honor the exemplary scholarship and influence of Professor Marvin Fox, Philip W. Lown Professor of Jewish Philosophy and Director of the Lown School of Near Eastern and Judaic Studies at Brandeis University. Major subdivisions for the respective volumes are listed below:

Volume I: Part One, What Is at Stake in the Judaic Quest for Understanding; Part Two, Judaic Learning and the Locus of Education; Part Three, Ancient Israel and the Ancient Near East, Part Four, Formative Christianity; Part Five, Formative Judaism: Religion, Volume II: Part Six, Formative Judaism: Theology, Part Seven, Formative Judaism: Literature, Part Eight, Judaism in the Middle Ages: The Encounter with Christianity, Part Nine, Judaism in the Middle Ages: The Encounter With Scripture, Part Ten, Judaism in the Middle Ages: Philosophy and Theology, Volume III: Part Eleven, Judaism in the Middle Ages: Philosophers: Maimonides and His Heirs, Part Twelve, Judaism in the Middle Ages: Philosophers Judah Halevi, Part Thirteen, Hasidism: Messianism in Modern Times, Part Fourteen, The Modern Age: Philosophy, Volume IV: Part Fifteen, The Modern Age: Theology and Ideology, Part Sixteen, The Modern Age: Literature, Part Seventeen, The Modern Age: History.

Code: 14 01 59 1-55540-335-2
Code: 14 01 73 1-55540-341-7
Code: 14 01 74 1-55540-342-5
Code: 14 01 75 1-55540-343-3

Woman's Earliest Records: From Ancient Egypt and Western Asia

Barbara S. Lesko, Editor

This work examines non-royal women in the societies of the ancient Near East. As such, it presents one of the earliest chapters in women's history. Discussions of women's socio-economic roles and legal status predominate, but the attitudes of ancient writers and artists are also examined. Collected from papers delivered at the interdisciplinary Conference on Women in the Ancient Near East held at Brown University in 1987, each essay is accompanied by a lively and engaging response. A number of illustrations and a lengthy bibliography are also included.

Code: 14 01 66 1-55540-319-0
Cloth: \$69.95 (\$49.95)

The Legacy of Hermann Cohen

William Kluback

Continuing the work that he began in *Hermann Cohen: The Challenge of a Religion of Reason*, also published by Scholars Press, Professor William Kluback here explores the multiple aspects and implications of Cohen's grand synthesis of reason and belief. In so doing, the author demonstrates Cohen's commitment to the unending moral tasks of philosophy and the extent to which Cohen's thought was deeply rooted in Socialism. Chapters on Cohen and Franz Rosenzweig, Kantian ethics, and aesthetic consciousness are included, among others.

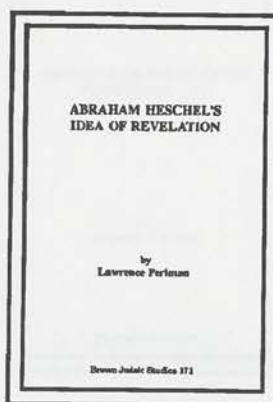
Code: 14 01 67 1-55540-322-0
Cloth: \$44.95 (\$29.95)

Abraham Heschel's Idea of Revelation

Lawrence Perlman

This work interprets and analyzes the philosophical and theological ideas of Abraham Heschel. In so doing, it outlines the religious problems that Heschel confronted and the methods and answers he created in response to those problems. The serious reader is here provided a phenomenological point of view from which he or she may return again and again to the body of Heschel's work on depth-theology and revelation.

Code: 14 01 71 1-55540-350-6
Cloth: \$44.95 (\$29.95)



Method and Meaning in Ancient Judaism

Fourth Series

Jacob Neusner

This work presents nine papers in the study of Judaism in its formative age and in our own time. The first five papers on method argue that the Mishnah was a profoundly philosophical work and that later Judaic writings, beginning in the fourth century, marked a shift from philosophy to theology. The second group of papers, chapters six and seven, reflect on the advent of history as a medium for theological thought and expression while the final two essays of the collection, chapters eight and nine, consider issues of contemporary culture and theology such as the Diaspora and the power of the imagination.

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Cloth: \$49.95 (\$34.95)

The Role of the Messenger and Message in the Ancient Near East

John T. Greene

This book examines the phenomenon of the messenger in the ancient Near East between approximately 3000 B.C.E. and 30 B.C.E. The position and function of the various sub-categories of the messenger - i.e. ambassador, harbinger, herald, emissary-courier, envoy, errand-person - are studied in detail. The results of this study are then applied to a critique of form-critical approaches to the corpus of prophetic literature found in Hebrew Scriptures.

Code: 14 01 69 1-55540-324-7
Cloth: \$65.95 (\$43.95)

Translating the Classics of Judaism

In Theory and In Practice

Jacob Neusner

In this work, Jacob Neusner reflects on nearly two decades of sustained effort to introduce and translate into American English all of the classical documents of Judaism in its formative age. A first set of essays articulates the theory and principles informing his work and explains the specific kinds of problems that a form-analytical translation addresses. In subsequent chapters, Neusner explains what is at stake in his work by comparing his translations with previous, 20th century translations of the same documents.

Code: 14 01 76 1-55540-353-0
Cloth: \$44.95 (\$29.95)

Profiles of a Rabbi

Synoptic Opportunities in Reading About Jesus

Bruce Chilton

This work offers an entirely new perspective on the "Synoptic Problem." In contrast to the widely accepted view that the Gospels are dependent upon one another as documents, Chilton argues that the similarities they exhibit are no greater than those exhibited by many other documents found in Rabbinic literature. The Gospels are related by their catechetical function rather than by mutual source, an oral tradition or the historical Jesus. As such, we must speak of them in genuinely comparative - not generic - terms. Five textual studies comparing passages in the Synoptic Gospels with instances of synopticity in Rabbinica substantiate the author's thesis. Includes bibliography and indices.

Code: 14 01 77 1-55540-362-X
Cloth: \$39.95 (\$24.95)

Medium and Message in Judaism

First Series

Jacob Neusner

This book maintains that, in the case of the Mishnah as with other rabbinic writings, there is a "fit" between message and the literary medium through which that message is conveyed. The fit between message and medium, and the consequences of that fit for the study of Judaism, is traced from the rhetoric and logic displayed in the Mishnah to a review of two current books on the Holocaust.

Code: 14 01 79 1-55540-378-6
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New and Recent Titles of

Studies in Islamic and Judaic Traditions, Volume II

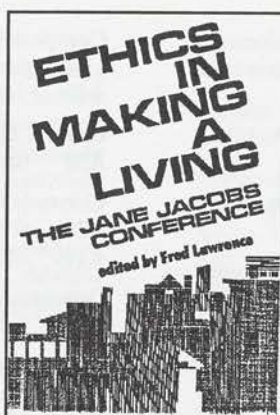
William M. Brinner, Stephen D. Ricks, editors

This work is a collection of papers on issues surrounding the interaction Islam and Judaism and their respective adherents. The papers are divided among four sections, representing four broad approaches to the study of Islamic and Judaic traditions. Essays in section one discuss the interaction and mutual influence of Judaism and Islam; section two, Comparative Studies, examines and compares certain religious phenomena as they appear in the two traditions; section three, Jews in the Worlds of Islam, looks at the experience of particular Jewish communities within the Islamic world and a fourth and final section examines specific cultural phenomena largely within an Islamic context. Includes indices of names, subjects, foreign terms and passages.

Code: 14 01 78

Cloth: \$53.95 (\$39.95)

1-55540-373-5



Ethnic Survival in America

An Ethnography of a Jewish Afternoon School
David Schoem

This book studies Jewish life within one suburban community in America. It looks at a particular ethnic group and at one of its institutions, the Jewish supplementary school, in order to assess how it maintains a substantive Jewish identity. The study examines the relationship between what is taught in the Jewish school and how the Jewish people connected with the school life perceive the way they live in America. Standing in contrast to both transformationalist/renewal and assimilationist/disappearance views, the research collected in the volume argues that there has been a loss of Jewish identity yet not to the point that Jewish ethnic survival is threatened. As depicted here, the people of this study are Americans who happen to be Jewish and who struggle with great confusion and little success trying to find meaning in their lives as Jews.

Code: 14 50 07

Cloth: \$44.95 (\$29.95)

1-55540-265-8

Making the Classics in Judaism

The Three Stages of Literary Formation

Jacob Neusner

This book sets forth the fundamental alternatives or approaches for studying the history of the making of the classics in Judaism. It asks, first, what is the correct starting point of analysis of a document and its formative history and, second, what are the results of starting from that designated point of entry? According to the results of this study, and in stark contrast to the methodology of David Weiss Halivni for example, *Making the Classics in Judaism* demonstrates that analysis must begin with the traits of the document as a whole rather than with its smallest, whole units of thought.

Code: 14 01 80

Cloth: \$ 50.95 (\$33.95)

1-55540-377-8

Religious Writings and Religious Systems

Jacob Neusner, Ernest S. Frerichs, and A. J. Levine, Editors.

Volume 1 and Volume 2

This two volume work asks how religious texts can be read in such a way that access is gained not only to theological structures but to the social world from which those texts emerge. Contributed by participants to the NEH Humanities Summer Seminar for College Teachers and the NEH Humanites Summer Institute for College Teachers conducted at Brown University in 1988, articles reflect the application of the documentary methodologies developed by Jacob Neusner to a variety and range of classical religious texts. Volume One analyzes Holy books from Islam, Buddhism, Greco-Roman Religions, Ancient Israel, and Judaism whereas Volume Two deals exclusively with Christianity. Collectively, these papers present a useful experiment and model, both in substance and method, for the future study of religion.

Volume I: Code: 147001

Cloth: \$50.95 (\$33.95)

1-55540-296-8

Volume II: Code: 147002

Cloth: \$47.95 (\$31.95)

1-55540-333-6

The Law of Jealousy

The Anthropology of Sotah

Adriana Destro

This work examines the rabbinical elaboration of the biblical law of the woman who is suspected of adultery, as given in the book of Numbers, according to which the suspicious husband must express solemnly his jealousy and submit her to "divine judgement." After an initial section in which the theme and problem of adultery is introduced, subsequent chapters focus on the Sotah ritual - the ritual of "bitter waters" - during which proof of the guilt or innocence of the woman was expected. Concluding chapters place the event within the internal structure of the Mishnah and Jewish social structures more generally and consider the attitude of rabbinical teachers towards family discipline and the position of women.

Code: 14 01 81

Cloth: \$44.95 (\$29.95)

1-55540-379-4

Religion and the Social Sciences

Robert A. Segal

This collection of thirteen, free-standing essays argues that there is not, nor can there be, a reconciliation between social scientists and students of religion. Social scientists, the author contends, invariably challenge what students of religion see as the origin, function, meaning and truth of religion. Some of these essays simply present the case for a social scientific approach, some contrast that approach to those taken by typical students of religion, while still others actively argue for a social scientific approach. The figures discussed in this volume span the disciplines of sociology, anthropology, and psychology and include, among others, Eliade, Frazer, Turner, Bellah, Geertz, Erikson, and Jung. The conflict between social scientists and students of religion is not over; this book explains why.

Code: 14 70 03

Cloth: \$43.95 (\$28.95)

1-55540-295-X

Esther Rabbah I

An Analytical Translation

Jacob Neusner

Esther Rabbah I is a brief midrash compilation assigned to the late fifth or early sixth centuries, along with Lamentations Rabbah, Ruth Rabbah, and Song of Songs Rabbah. As a prelude to comparing these four documents, Professor Neusner here presents the first analytical translation of Esther Rabbah I. Unlike alternative translations, this analytical translation employs a useful and simple reference system for identifying the midrash's units of thought from the smallest unit upwards.

Code: 14 01 82

Cloth: \$49.95 (\$29.95)

1-55540-382-4

Loneragan Workshop

Loneragan Workshop Supplement Volume 7

Ethics in Making a Living

Fred Lawrence, editor

This volume is devoted to the work of Jane Jacobs. Referred to by Bernard Lonergan as "Mrs Insight," Jacob's work is of interest to anyone concerned with an analysis of urban decline, industrial stagnation, and falling living standards. Papers collected in the volume include original essays by, and an interview with, Jane Jacobs, as well as assessments of her work by leading students of both Lonergan and Jacobs.

Code: 19 20 07

Paper: \$13.50 (\$9.00)

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A41 Sun 9:00 am Manhattan

A62 Sun 1:00 pm Redondo

A82 Sun 3:45 pm Redondo

A140 Mon 3:45 pm Sunset

Afro-American Religious History: Group

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Afro-American Religious History: Group

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A104	Mon	9:00 am	Oceanside
A143	Mon	3:45 pm	Oceanside

History of the Study of Religion: Group

A52	Sun	9:00 am	Santa Monica
A73	Sun	1:00 pm	Malibu
A151	Mon	3:45 pm	Huntington A

Interreligious Dialogue: Consultation

A174	Tues	9:00 am	San Simeon B
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Issues in the Thought of Paul Tillich: Group

A132	Mon	1:00 pm	Laguna B
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Japanese Religions: Group

A27	Sat	3:45 pm	Conference Room 7
A109	Mon	9:00 am	Santa Barbara

Jonathan Edwards: Consultation

A138	Mon	1:00 pm	Malibu
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Kierkegaard: Seminar

A33	Sat	3:45 pm	Conference Room 14
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Korean Religions: Group

A152	Mon	3:45 pm	La Jolla
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Lesbian Feminist Issues in Religion: Group

A153	Mon	3:45 pm	San Simeon B
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Liberation Theologies: Group

A51	Sun	9:00 am	Palos Verdes A & B
A74	Sun	1:00 pm	Pacific D

Lonergan and the Future: Seminar

A78	Sun	1:00 pm	Coronado
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Marxism and Religion: Consultation

A79	Sun	1:00 pm	Conference Room 3
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Mysticism: Group

A28	Sat	3:45 pm	Conference Room 6
A170	Tues	9:00 am	Conference Room 12

Narrative Interpretation & Christian Theology: Group

A75	Sun	1:00 pm	San Simeon B
A110	Mon	9:00 am	Marriott Orange-Ballroom 4

Native American Religious Tradition: Consultation

A15	Sat	1:00 pm	Capistrano B
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New Religious Movements: Group

A29	Sat	3:45 pm	Laguna B
A133	Mon	1:00 pm	Carmel

Nineteenth Century Theology: Group

A	Sun	9:00 am	
A	Sun	1:00 pm	

North American Religions: Section

A20	Sat	3:45 pm	Malibu
A89	Sun	3:45 pm	Monterey
A105	Mon	9:00 am	Manhattan
A166	Tues	9:00 am	Monterey

North American Religions: Section

Afro-American Religious History: Group

A45	Sun	9:00 am	Avila A
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Pannenberg Studies: Consultation

A56	Sun	9:00 am	Huntington A
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Person, Culture and Religion: Group

A11	Sat	1:00 pm	Huntington C
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Philosophy of Religion: Section

A21	Sat	3:45 pm	Manhattan
A46	Sun	9:00 am	Malibu
A67	Sun	1:00 pm	Avila B
A90	Sun	3:45 pm	Carmel
A106	Mon	9:00 am	El Capitan B

Philosophy of Religion: Section

Theology and Religious Reflection: Section

A126	Mon	1:00 pm	San Simeon B
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Platonism and Neoplatonism: Group

A77	Sun	1:00 pm	Conference Room 6
A154	Mon	3:45 pm	Laguna B

Process Thought: The Nishida School of Buddhist

Philosophy in Comparative Perspective: Seminar

A55	Sun	9:00 am	Coronado
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Reception: AAR/SBL/SP

A38	Sat	9:15 pm	Pacific C, D, Promenade
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Religion and Public Policy: Consultation

A57	Sun	9:00 am	Huntington C
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Religion and the Social Sciences: Section

A22	Sat	3:45 pm	Pacific C
A68	Sun	1:00 pm	El Capitan B
A91	Sun	3:45 pm	Avila B
A107	Mon	9:00 am	Laguna A
A144	Mon	3:45 pm	El Capitan A

Religion, Health and Medical Ethics: Group

A12	Sat	1:00 pm	Laguna A
A171	Tues	9:00 am	San Simeon A

Religion in Africa: Consultation

A175	Tues	9:00 am	Santa Barbara
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Religion in South Asia: Section

A23	Sat	3:45 pm	Sunset
A47	Sun	9:00 am	San Clemente
A92	Sun	3:45 pm	El Capitan B
A127	Mon	1:00 pm	Sunset
A145	Mon	3:45 pm	Carmel

Religion in South Asia: Section

Comparative Studies in Religion: Section

A65	Sun	1:00 pm	Sunset
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Religion, Peace and War: Group

A30	Sat	3:45 pm	Laguna A
A111	Mon	9:00 am	La Jolla

Religious Totalism: Consultation

A117	Mon	9:00 am	Laguna B
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Rhetoric and Religious Discourse: Group

A54	Sun	9:00 am	Ventura
A172	Tues	9:00 am	San Clemente

Ritual Studies: Group

A13	Sat	1:00 pm	Conference Room 7
A112	Mon	9:00 am	Huntington A

Roman Catholic Modernism: Group

- A113 Mon 9:00 am Avila A
 A134 Mon 1:00 pm Ventura

Round Table Sessions

- A122.1 Mon 11:45 am-1:00 pm Pacific C

Schleiermacher: Seminar

- A115 Mon 9:00 am Marriott Ballroom 3

Study of Islam: Section

- A24 Sat 3:45 pm Ventura
 A69 Sun 1:00 pm Santa Monica
 A93 Sun 3:45 pm Santa Barbara
 A128 Mon 1:00 pm Santa Monica
 A146 Mon 3:45 pm Conference Room 2

Theology and Post-Modernism: Consultation

- A16 Sat 1:00 pm Pacific D
 A118 Mon 10:00 am Carmel

Theology and Religious Reflection: Section

- A6 Sat 1:00 pm El Capitan A & B
 A25 Sat 3:45 pm Redondo
 A94 Sun 3:45 pm Laguna B
 A147 Mon 3:45 pm Palos Verdes A
 A167 Tues 9:00 am Oceanside

Theology and Religious Reflection: Section**Philosophy of Religion: Section**

- A126 Mon 1:00 pm San Simeon B

Theology and Science: Group

- A135 Mon 9:00 am Huntington A
 A173 Tues 9:00 am Palos Verdes A

Theology and the Phenomenological Movement: Seminar

- A137 Mon 1:00 pm Coronado

Wesleyan Studies: Group

- A31 Sat 3:45 pm Coronado
 A136 Mon 1:00 pm Palos Verdes B

Womanist Approaches to Religion and Society: Consultation

- A35 Sat 3:45 pm Pacific D

Women and Religion: Section

- A48 Sun 9:00 am Pacific D
 A70 Sun 1:00 pm Huntington B & C
 A95 Sun 3:45 pm Pacific D
 A108 Mon 9:00 am Pacific B
 A129 Mon 1:00 pm Pacific D

Zoroastrianism and the Iranian Religions: Seminar

- A156 Mon 3:45 pm Redondo

PLENARY SESSIONS**Lecture: Edith Wyschogrod**

- A37 Sat 7:30 pm Pacific C

Lecture: Huston Smith

- A98 Sun 8:00 pm Pacific D

Presidential Address: Robert L. Wilken**Book Awards Announcement**

- A160 Mon 8:00 pm Pacific D

GENERAL SESSIONS**How Shall They Be Taught?: Religion in the Public Schools**

- A119 Mon 9:00 am Pacific D

American Biblical and Cultural Hermeneutics

- A80 Sun 1:00 pm Palos Verdes A & B

Discussion of the Religion Major: Study in Depth in Religion

- A81 Sun 1:00 pm Pacific C

Film in the Classroom

- A139 Mon 1:00 pm Pacific B

Salman Rushdie's *The Satanic Verses* and Its Effects

- A57.1 Sun 9:00 am Pacific C

AAR/SBL Making Sources Available: NEH Support

- A158 Mon 3:45 pm Avila A

Korean Shaman Rituals

- A161 Mon 9:15 pm El Capitan A

BUSINESS SESSIONS**Annual Business Meeting**

- A159 Mon 6:30 pm Malibu

Board of Directors

- Pre Fri 8:30am-6:00 pm Executive Board Room

JAAR Associate Editors

- Pre Sat noon AAR Suite

Critical Review of Books in Religion Editorial Board

- A Sun 12:00-1:30 pm AAR Suite

JAAR Editorial Board

- A Mon 7:30-8:30 am Coronado

Program Committee

- Pre Sat 9:00-11:00 am Conference Room 1

Program Unit Chairs

- A Mon 7:30-9:00 am Carmel

Regional Officers

- A97 Sun 6:15-7:30 pm Coronado

Ventures Editorial Board

- A Mon noon SBL Suite

AFFILIATED AND RELATED SOCIETIES**International Bonhoeffer Society**

- A71 Sun 1:00 pm Manhattan

North American Paul Tillich Society

- A132 Mon 1:00 pm Laguna B

Person, Culture & Religion

- Pre Fri 1:30 pm Avila A & B

- Pre Sat 9:00 am San Simeon A & B

AAR/SBL Women's Caucus

- Pre Fri 9:00 am Marriott: Newport Beach,
 Rancho Las Palmas

- A61 Sun 11:45 am Huntington A

- A122.2 Mon 11:45 am Huntington A

Index of Sessions

SBL

Acts Group

S61 Sun 1:00-6:15 pm Avila A

African-American Theology and Biblical Hermeneutics Group

S96 Mon 9:00 am-12:00 noon Ventura

Aramaic Studies Section

S148 Tue 9:00 am-12:00 noon Ventura

Archaeology of the New Testament World Group

S3 Sat 1:00-3:30 pm Redondo

S51 Sun 1:00-3:30 pm Laguna A

S109 Mon 1:00-3:00 pm El Capitan B

Ascetic Behavior in Greco-Roman Antiquity Group

S74 Sun 3:45-7:30 pm Conference Room 6

Bible and Contemporary Theologies Group

S124 Mon 3:45-6:15 pm El Capitan B

Bible in Africa, Asia, and Latin America Consultation

S4 Sat 1:00-3:30 pm Santa Monica

Bible in Ancient and Modern Media Group

S14 Sat 3:45-6:15 pm San Clemente

Biblical Criticism and Literary Criticism Section

S2 Sat 12:30-3:30 pm Santa Barbara

S52 Sun 1:00-3:30 pm Conference Room 14

Biblical Hebrew Poetry Section

S59 Sun 1:00-5:45 pm La Jolla

Biblical History and Archaeology Section

S134 Mon 6:00-9:00 pm Marriott Orange County
Ballroom Salons 1 & 2

S149 Tue 9:00 am-12:00 noon Huntington A & B

Biblical Law Group

S125 Mon 3:45-6:15 pm Conference Room 12

Book of Psalms Consultation

S32 Sun 9:00 11:30 am Laguna A

S150 Tue 9:00 am-12:00 noon Laguna A

Christian Apocrypha Consultation

S66 Sun 3:45-6:15 pm El Capitan A

S126 Mon 3:45-6:16 pm Avila B

Chronicles, Ezra, Nehemiah Group

S67 Sun 3:45-6:15 pm Conference Room 12

S90 Mon 9:00-11:30 am Redondo

Computer Assisted Research Group

S12 Sat 1:00-5:30 pm Huntington A & B

Constructs of Ancient History and Religion Consultation

S97 Mon 9:00 am-12:00 noon .. Marriott Orange County
Ballroom Salon G&H

Early Jewish/Christian Relations Consultation

S87 Mon 9:00-11:00 am Conference Room 12

S142 Tue 9:00-11:00 am Conference Room 14

Exegesis of Texts on Biblical Ethics Group

S53 Sun 1:00-3:30 pm Conference Room 7

Female and Male in Gnosticism Group

S54 Sun 1:00-3:30 pm Monterey

S121 Mon 3:45-5:45 pm Monterey

Feminist Biblical Hermeneutics Consultation

S111 Mon 1:00-3:30 pm Pacific C

Greco-Roman Religions Group

S68 Sun 3:45-6:15 pm Conference Room 7

S143 Tue 9:00-11:30 am Conference Room 7

Hebrew Scriptures and Cognate Literature Section

S5 Sat 1:00-3:30 pm Conference Room 14

S55 Sun 1:00-3:30 pm Ventura

S127 Mon 3:45-6:15 pm Conference Room 1

Hebrews, General and Pastoral Epistles, Apocalypse Section

S15 Sat 3:45-6:15 pm Santa Barbara

S110 Mon 1:00-3:30 pm Monterey

Hellenistic Judaism Section

S31 Sun 9:00-11:00 am Conference Room 14

S128 Mon 3:45-6:15 pm Conference Room 6

Historical Jesus Section

S107 Mon 12:30-3:30 pm Huntington C

S136 Mon 7:00-10:00 pm Huntington A, B, C

History and Literature of Early Rabbinic Judaism Section

S56 Sun 1:00-3:30 pm San Simeon A & B

S112 Mon 1:00-3:30 pm Conference Room 12

History of Exegesis Section

S91 Mon 9:00-11:30 am Conference Room 1

S144 Tue 9:00-11:30 am Conference Room 2

International Q Project

Pre Fri 9:00 am -12:00 noon Monterey

Pre Fri 3:00-5:00 pm Monterey

Israelite Prophetic Literature Section

S38 Sun 9:00 -12:00 noon El Capitan A

S100 Mon 9:00 am -12:30 pm Huntington B

S152 Tue 9:00-12:00 noon El Capitan A

Israelite and Canaanite Religion Section

S151 Tue 9:00 am-12:00 noon Manhattan

Israelite and Early Christian Wisdom Section

S16 Sat 3:45-6:15 pm Capistrano A & B

S33 Sun 9:00-11:30 am San Simeon A

S113 Mon 1:00-3:30 pm Huntington B

S135 Mon 7:00-8:30 pm Pacific C

Johannine Literature Section

S34 Sun 9:00-11:30 am Sunset

S71 Sun 3:45-6:45 pm Huntington B & C

S147 Tue 9:00-11:45 am Coronado

Linguistics and Biblical Hebrew Section

S1 Sat 12:00-3:30 pm Capistrano A

Literary Aspects of the Gospels and Acts Group

S6 Sat 1:00-3:30 pm San Simeon A & B

S129 Mon 3:45-6:15 pm Capistrano A & B

Literary Criticism and the Apocalypse Consultation

S92 Mon 9:00-11:30 am Malibu

Literary Study of Rabbinic Literature Group

S145 Tue 9:00-11:30 am Avila B

Manichaeism Consultation

S114 Mon 1:00-3:00 pm Avila A

Matthew Group

S69 Sun 3:45-6:15 pm Capistrano A & B
S115 Mon 1:00-3:00 pm Capistrano A & B

Nag Hammadi and Gnosticism Section

S35 Sun 9:00-11:30 am Laguna A
S93 Mon 9:00-11:30 am San Simeon A

Narrative Research on the Hebrew Bible Group

S60 Sun 1:00-6:00 pm San Simeon A

New Testament Prayer in Historical Context Consultation

S106 Mon 12:45-3:30 La Jolla

New Testament Textual Criticism Section

S49 Sun 12:45-3:30 pm Oceanside
S132 Mon 3:45-6:30 pm Huntington C

Northwest Semitic Epigraphy Section

S36 Sun 9:00-11:30 am La Jolla
S116 Mon 1:00-3:00 pm Manhattan

Passion Narrative and Tradition in Early Christianity Consultation

S17 Sat 3:45-6:15 pm San Simeon A & B
S57 Sun 1:00-3:00 pm Carmel

Pauline Epistles Section

S70 Sun 3:45-6:15 pm Laguna A
S130 Mon 3:45-6:15 pm Laguna A
S146 Tue 9:00-11:30 am Malibu

Pauline Theology Group

S39 Sun 9:00 am-12:00 noon Capistrano A & B
S89 Mon 9:00-11:00 am Capistrano A & B

Philo of Alexandria Seminar

S7 Sat 1:00-3:00 pm Malibu
S117 Mon 1:00-3:00 pm Santa Barbara

Prophets and History Consultation

S18 Sat 3:45-6:45 pm Monterey

Pseudepigrapha Group

S108 Mon 12:30-3:30 pm Avila B

Pseudepigrapha Section

S153 Tue 9:00 am-12:00 noon Conference Room 8

Q Seminar

S37 Sun 9:00-11:30 am Avila B
S94 Mon 9:00-11:30 am Avila B

Qumran Section

S65 Sun 3:45-5:45 pm Conference Room 14
S101 Mon 9:30-11:00 am Monterey

Rabbinic and Patristic Exegesis Consultation

S122 Mon 3:45-5:45 pm Conference Room 14

Redaction Criticism and the Two-Gospel Hypothesis Consultation

S98 Mon 9:00 am-12:00 noon Santa Monica

Rhetorical Criticism Section

S40 Sun 9:00 am-12:00 noon El Capitan B
S95 Mon 9:00-11:30 am Pacific C
S154 Tue 9:00 am-12:00 noon El Capitan B

Scripture in Early Judaism and Christianity Consultation

S10 Sat 1:00-5:00 pm Conference Room 1

Social History of Early Christianity Group

S19 Sat 3:45-6:15 pm Carmel
S155 Tue 9:00 am-12:00 noon Carmel

Social Sciences and New Testament Interpretation Section

S41 Sun 9:00 am-12:00 noon Monterey
S99 Mon 9:00 am-12:00 noon Huntington C

Sociology of the Second Temple Consultation

S48 Sun 12:30-3:30 pm Capistrano A & B

Structuralism and Exegesis Section

S21 Sat 3:45-7:15 pm Santa Monica
S118 Mon 1:00-3:00 pm Laguna A

Study of Peace in Scripture Consultation

S8 Sat 1:00-3:00 pm Sunset

Synoptic Gospels Section

S42 Sun 9:00 am-12:00 noon Laguna B
S156 Tue 9:00 am-12:00 noon Huntington C

Textual Basis for Bible Translation Group

S131 Mon 3:45-6:15 pm Conference Room 7

Textual Criticism of the Hebrew Bible Section

S119 Mon 1:00-3:00 pm Redondo

Theology of Hebrew Scripture Section

S11 Sat 1:00-5:00 pm Palos Verdes A & B
S86 Mon 8:45 am-12:45 pm Palos Verdes A & B

Tradition History of the Pentateuch Seminar

S43 Sun 9:00 am-12:00 noon Huntington B

Ugaritic Studies Group

S72 Sun 3:45-6:45 pm Coronado

Women in the Biblical World Section

S20 Sat 3:45-6:45 pm Avila A & B
S73 Sun 3:45-6:45 pm Pacific C

SPECIAL SESSIONS

AAR/SBL Department Chairs Association: Mentoring Junior Faculty

S13 Sun 3:45-6:15 pm Oceanside

AAR/SBL General Session: Making Source Materials

Accessible: NEH Support for Reference Works

S123 Mon 3:45-6:15 pm Avila A

AAR/SBL Reception

S27 Sat 9:15-10:00 pm Pacific C & D Promenade

Apocalypticism After the Uppsala Colloquium

S78 Sun 7:00-9:30 pm Laguna A & B

How My Mind Has Changed: Norman K. Gottwald

S80 Sun 7:30-9:30 pm Pacific C

Interpreting Classic Texts: Esther Fuchs

S137 Mon 7:30-9:00 pm Pacific B

Johannine Literature Section: The Contributions of Raymond E. Brown and J. Louis Martyn: Twenty Years in Retrospect

S71 Sun 3:45-6:45 pm Huntington B & C

Mitchell Dahood Memorial Competition: Choon-Leong Seow

S22 Sat 5:15-6:15 pm Palos Verdes A & B

Presidential Address: Paul J. Achtemeier

S24 Sat 7:30-8:30 pm Pacific D

SBL/ASOR Biblical History and Archaeology Section: The Role of History and Archaeology in Biblical StudiesS134 Mon 6:00-9:00 pm Marriott Orange County
Ballroom Salons 1 & 2**Symposium on Job**

S16 Sat 3:45-6:15 pm Capistrano A & B

S52 Sun 1:00-3:30 pm Conference Room 14

S135 Mon 7:00-8:30 pm Pacific C

S144 Tue 9:00-11:30 am Conference Room 2

BUSINESS SESSIONS**AAR/SBL Student Members Meeting**

S77 Sun 6:15-7:30 pm El Capitan A

AAR/SBL Women's CaucusPre Fri 9:00 am-5:00 pm Marriott: Newport Beach,
Rancho Las Palmas

S46 Sun 11:45 am-1:00 pm Huntington A

S104 Mon 11:45 am-1:00 pm Huntington A

Annual Business Meeting

S28 Sun 7:00-8:45 am San Simeon A

Committee on Regions

Pre Fri 9:00 am-2:00 pm Conference Room 3

Conference of Regional Secretaries

Pre Fri 2:00-5:45 pm Conference Room 3

6:00-7:00 pm Conference Room 4

7:00-9:30 pm Conference Room 3

Critical Review of Books in Religion Editorial Board

S47 Sun 12:00-1:30 pm AAR Executive Suite

Council Meeting and Buffet Luncheon

Pre Sat 9:00-11:30 am Santa Monica

11:45 am-1:00 pm SBL Executive Suite

Executive Committee

Pre Fri 11:00 am-1:00 pm SBL Executive Suite

Journal of Biblical Literature Editorial Board

S83 Mon 7:15-8:45 am Executive Board Room

Monographic Editorial Boards

S84 Mon 7:15-8:45 am Monterey

Program Committee

S158 Tue 12:00-2:00 pm SBL Executive Suite

Program Unit Chairs Breakfast

S139 Tue 7:15-8:45 am Pacific B

Research and Publications Committee

Pre Fri 3:30-5:30 pm SBL Executive Suite

Semeia Editorial Board Meeting

Pre Fri 6:00-10:00 pm Conference Room 5

Pre Sat 8:00-10:00 am Conference Room 5

Ventures in Religion Series Editorial Board

S105 Mon 12:00-1:00 pm SBL Executive Suite

Writings from the Ancient World

S58 Sun 1:00-5:00 pm Conference Room 2

ASOR INDEX OF SESSIONS**Albright Institute of Archaeological Research Executive Committee**

Pre Fri 8:00-10:00 am Conference Room 1

Albright Institute of Archaeological Research Trustees

Pre Fri 11:00 am-1:30 pm Avila A & B

American Center of Oriental Research Trustees

Pre Fri 8:30 am-1:30 pm Conference Room 14

Ancient Manuscript Committee

Pre Sat 12:00-1:30 pm ASOR Suite

BASOR Editorial Board

Pre Fri 4:00-5:30 pm Conference Room 2

Biblical Archaeologist Editorial Board

Pre Fri 7:30-9:00 am ASOR Suite

Board of Trustees

Pre Sat 10:00 am-12:00 noon Monterey

Breakfast

S29 Sun 7:30-9:00 am Pacific B

Committee on Publications

Pre Fri 2:00-3:30 pm ASOR Suite

Committee on Archaeological Policy

Pre Fri 7:00 pm-12:00 midnight ASOR Suite

CorporationS85 Mon 7:30-9:00 am Marriott Orange County-
Ballroom Salons 1 & 2**Cyprus American Archaeological Research Institute Executive Committee**

Pre Fri 8:00-10:30 am Conference Room 2

Cyprus American Archaeological Research Institute Trustees

Pre Fri 11:00 am-3:00 pm San Simeon A

Damascus Committee

Pre Fri 10:00 am-12:00 noon ASOR Suite

Gezer Gala Symposium: The 25th Anniversary of the Harvard Semitic Museum-Hebrew Union College Excavations

S79 Sun 7:00-10:00 pm Pacific B

Handbook Dinner Meeting

Pre Thu 7:00-9:30 pm

Hebrew Union College: 25th Year Reunion of the Tell Gezer Excavations Staff, Volunteers, and Friends

S82 Sun 10:00-11:30 pm Avila A & B

Johns Hopkins University Reception for Alumni and Friends

S81 Sun 9:00-10:30 pm Huntington A

Lahav Research Project Staff and Friends Reception

S133 Mon 4:00-6:00 pm ASOR Suite

Madaba Plains Ceramic WorkshopS102 Mon 10:00 am-12:00 noon Marriott Desert
Springs**Madaba Plains Project Staff Consultation: Tell el-Umeiri and Vicinity**

S63 Sun 3:00-5:00 pm Malibu

Madaba Plains Project Staff Reception

S76 Sun 5:00 pm - 6:30 pm Huntington A

Presentations I: Iron Age

S44 Sun 10:00 am-12:00 noon Pacific B

Presentations II: Ethnoarchaeology

S50 Sun 1:00-2:40 pm Pacific B

Presentations III: Complex Societies

S62 Sun 3:00-5:00 pm Pacific B

Presentations IV: Late Bronze Trade

S120 Mon 1:00-5:00 pm Marriott Orange County
Ballroom Salons 1 & 2

Presentations V: Internationalism

S141 Tue 8:00-10:00 am Avila A

Presentations VI: Post-Exilic Period

S157 Tue 10:00 am-12:00 noon Avila A

President's and Director's Meeting

S45 Sun 10:00 am - 1:00 pm ASOR Suite

Program Committee Meeting/Breakfast

Pre Sat 7:30-9:00 am ASOR Suite

Program Committee Meeting/Breakfast

S140 Tue 7:30-9:00 am ASOR Suite

Reception in Celebration of CAARI's New Facility

S138 Mon 9:30 pm-11:00 pm Marriott Orange
County Ballroom Salons 3 & 4

Reports on Current Excavations and Surveys

S9 Sat 1:00-5:00 pm Pacific B

SBL/ASOR Biblical History and Archaeology Section

S134 Mon 6:00-9:00 pm Marriott Orange County
Ballroom Salons 1 & 2

S149 Tue 9:00 am-12:00 noon Huntington A & B

SBL/ASOR Constructs of Ancient History and Religion

Consultation

S97 Mon 9:00 am-12:00 noon . Marriott Orange County
Ballroom Salon G&H

Special Consultation: Computer Applications in Archaeology

S25 Sat 8:00-10:30 pm Laguna A

Special Session I: The Procurement of Agricultural Resources in Wadi al-Jubah

Pre Sat 9:00-11:00 am Conference Room 3

Special Session II: The Problem of the Sassanid (Persian) and Moslem Conquests of Palestine

S103 Mon 10:00 am-12:30 pm ... Marriott Orange County
Ballroom Salons 1 & 2

Symposium on Ancient Mediterranean Food Systems

S23 Sat 6:00-8:00 pm Huntington A

Tell El-Hesi Board

Pre Fri 2:00-5:00 pm Conference Room 1

Tell El-Hesi Publications Planning Workshop

Pre Fri 7:00-10:00 pm Conference Room 1

Tell El-Hesi Reception for Staff and Friends

S26 Sat 9:00-11:00 pm ASOR Suite

Tell Mique/Ekron Staff and Consortium Representatives Meeting

S75 Sun 4:00-6:00 pm ASOR Suite

AFFILIATED AND RELATED SOCIETIES

International Organization for Masoretic Studies (IOMS)

S88 Mon 9:00-11:00 am Conference Room 14

National Association of Professors of Hebrew (NAPH)

S30 Sun 7:30-9:00 am Conference Room 1

Pre-session Meeting of Officers and Advisory Council

9:00 am-12:00 noon Conference Room 1

S64 Sun 3:00-5:00 pm Conference Room 1

5:00-6:00 pm Conference Room 1

Post-session Meeting of Officers and Advisory Council

MEMBERSHIPS

■ American Academy of Religion

The Academy is an inclusive learned society and professional association of teachers, scholars and researchers in the academic study of religion at all levels of higher education. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest academic standards in the teaching and study of religion in human culture. Its purpose is to stimulate scholarship, foster research, and promote learning in the subdisciplines that constitute religious studies as an academic discipline. The AAR maintains an extensive scholarly publishing program, holds regional and national meetings for the exchange of research, and keeps its membership informed of significant opportunities and developments in the field. It holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy on behalf of the scholarly study of religion. A completed application and dues payment are required. Payment after September 30 is treated as an application to become effective the following January 1. AAR members receive the *Journal of the American Academy of Religion* (JAAR) quarterly, and *Religious Studies News* (RSN), which is published five times per year.

Regular member

Annual salary	Annual Salary
0-\$17,999	\$30
\$18,000-\$21,999	\$35
\$22,000-\$25,999	\$40
\$26,000-\$29,999	\$45
\$30,000-\$33,999	\$50
\$34,000-\$37,999	\$55
\$38,000-\$41,999	\$60

Student member\$20

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■ Society of Biblical Literature

The Society of Biblical Literature, founded in 1880 as the Society of Biblical Literature and Exegesis, is a non-profit, non-political learned membership society whose purpose is to stimulate the critical investigation of classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology. SBL is a constituent member of the American Council of Learned Societies. Membership in SBL is open to any individual with an interest in the scholarly study of biblical literature; current enrollment includes approximately 5000 members from over 50 countries. SBL members receive the quarterly *Journal of Biblical Literature* (JBL), *Religious Studies News* (RSN), a newsletter published five times a year, the annual meeting Program, and announcements about the Society's annual, international, and regional meetings. New members will receive a complimentary copy of the 1986 *Membership Directory*. Dues payments received after Sept. 30 are treated as an application to become effective the following January 1.

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Illinois Classical Studies is an international journal publishing original scholarship on classical antiquity and its transmission (written in English, French, German or Italian). Published semi-annually; circa 200 pages per issue.

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The journal of the American Philological Association is published annually in cloth binding. Although the major emphases are upon literary, textual, and linguistic topics, practically all aspects of classical antiquity are included within the purview of TAPA. There are no book reviews. Published annually; circa 300 pages per volume.

Editor: Ruth Scodel, The University of Michigan

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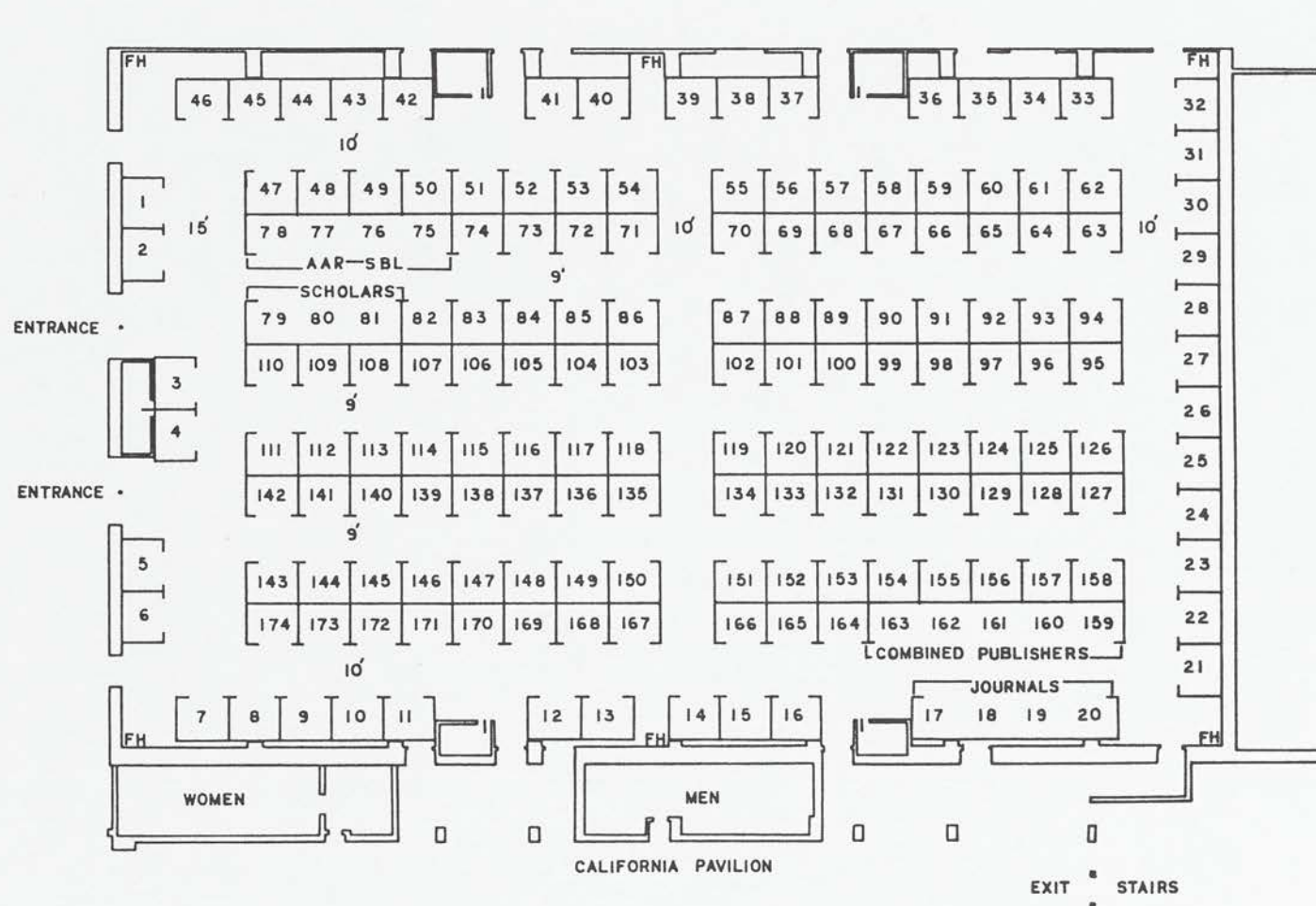
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**VENTURES IN COOPERATION
BETWEEN THE
AMERICAN ACADEMY OF RELIGION
AND THE SOCIETY OF BIBLICAL LITERATURE**

The cooperation that exists between the American Academy of Religion and the Society of Biblical Literature has grown from the small beginning of a joint annual meeting to one which encompasses publications, research, programs, placement, and communications. This cooperation is best described as people coming together to serve the needs of those in the academic study of religion.

These organizations have diverse yet related histories and purposes. The American Academy of Religion has evolved over a seventy-five year history, and the Society of Biblical Literature was founded in 1880. Both are seated on the American Council of Learned Societies. Both have relationships with other scholarly organizations in the field. Important journal and monograph series are published by both organizations. Both helped found Scholars Press. Membership in both groups includes university and seminary faculty, nonaffiliated persons, and students from virtually every level and type of degree program in higher education.

The American Academy of Religion includes individuals from all aspects of the study of religion as evidenced from the *Journal of the American Academy of Religion* and the program units at the Annual Meeting. The long standing efforts to attend to professional and scholarly concerns continue through initiatives to study the field, to attend to the cross cultural dimensions of studying religion, to provide awards for outstanding books, to offer research assistance grants, to introduce the study of religion in the secondary schools, and to strengthen publications. These are some of the ways the Academy is providing leadership to the field.

The Society of Biblical Literature seeks to stimulate the critical investigation of the classical biblical literatures, together with other related literatures, by the exchange of scholarly research. The *Journal of Biblical Literature* and *Semeia* represent the diverse journalistic activities that are joined with seventeen monographic series. Leadership activities for the field have focused on broadening publications to provide interpretive materials for the nonspecialist, organizing research projects to gain better basic tools, and widening dialogue through an international meeting.

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