

AAR SBL

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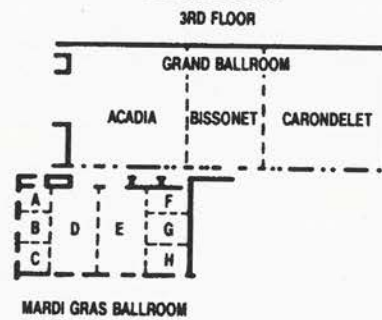
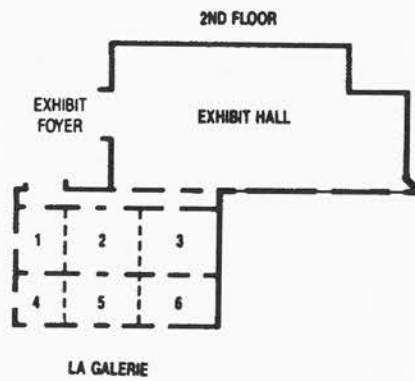
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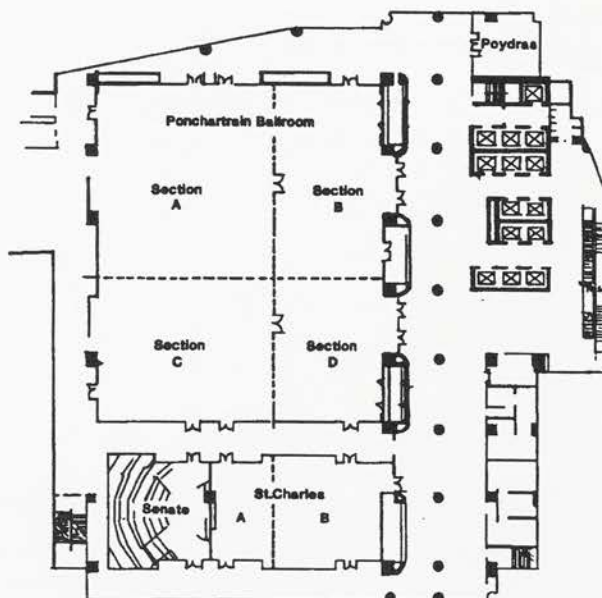
ANNUAL MEETING

NEW ORLEANS

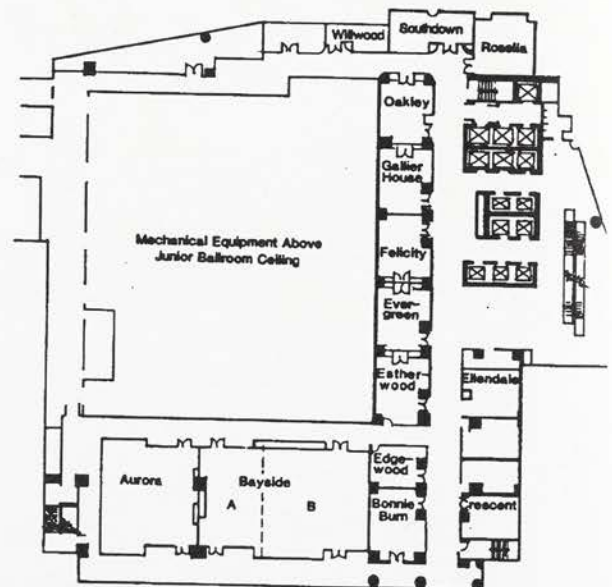
Marriott



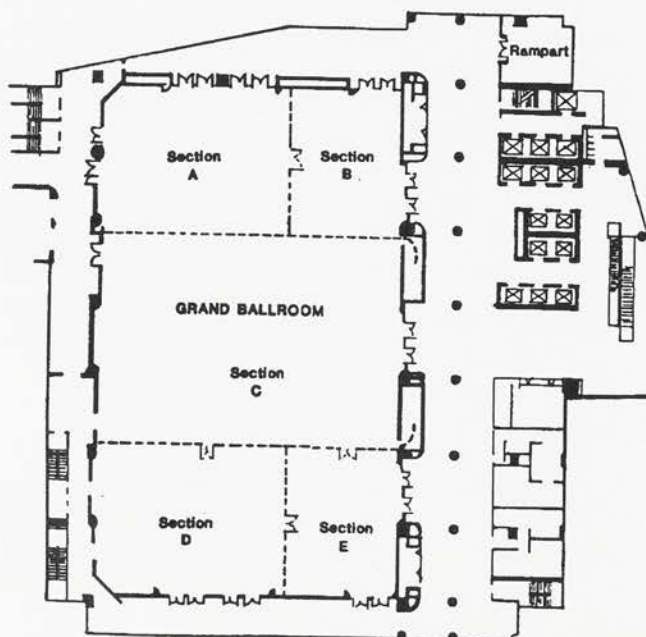
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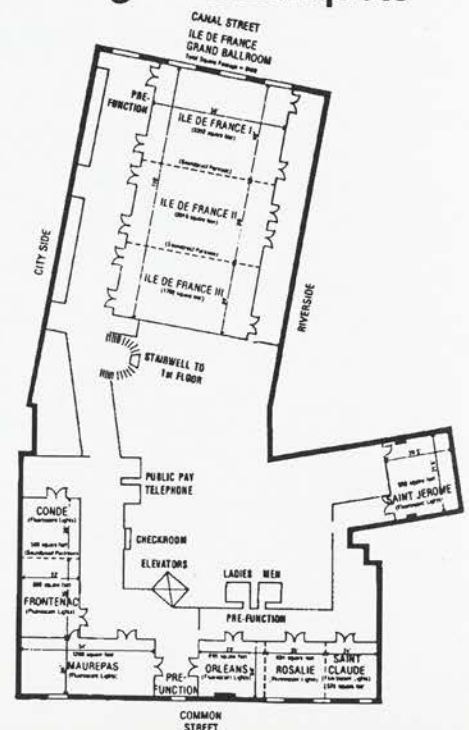
Sheraton-Fourth Floor



Sheraton-Fifth Floor



Le Meridien-Meetings and Banquets



Meeting Room Locator List

NEW ORLEANS MARRIOTT

<u>ROOM</u>	<u>FLOOR</u>
Acadia	3rd
Audubon	5th
Bacchus	4th
Beauregard	5th
Bissonet	3rd
Bonaparte	4th
Carondelet	3rd
Chartres	5th
Exhibit Hall	2nd
Galvez	5th
Grand Ballroom	3rd
Iberville	4th
Jackson	5th
La Galerie 1-3 Exhibits	2nd
La Galerie 4-6	2nd
Lafayette	41st
Mardi Gras Ballroom A-H	3rd
Mardi Gras Ballroom I-L	4th
Napoleon	41st
Regent	4th
St. Charles	41st

SHERATON NEW ORLEANS

<u>ROOM</u>	<u>FLOOR</u>
Aurora	4th
Bayside A-B	4th
Bonnie Burn	4th
Crescent	4th
Edgewood	4th
Ellendale	4th
Esterwood	4th
Evergreen	4th
Felicity	4th
Gallier House	4th
Grand Ballroom A-E	5th
Oakley	4th
Ponchartrain Ballroom A-D	3rd
Poydras	3rd
Rampart	5th
Rosella	4th
Senate	3rd
Southdown	4th
St. Charles A-B	3rd
Wildwood	4th

LE MERIDIEN

<u>ROOM</u>	<u>FLOOR</u>
Conde	2nd
Frontenac	2nd
Ile De France I,II,III	2nd
Maurepas	2nd
Orleans	2nd
Rosalie	2nd
Saint Claude	2nd
Saint Jerome	2nd

STAMP

Scholars Press
AAR Round Tables
P.O. Box 15288
Atlanta, GA 30333



Roundtable Session (A113)—11:45-1:00 S-Grand Ballroom D
Monday Morning/Afternoon November 19, 1990

Please make reservations in advance on the form at the bottom of this page. Papers may be picked up at the Information Desk. Attendance and participation is limited to the number of seats at each table.

Bernard F. Batto, DePauw University
Was the Garden in Eden (Genesis 2-3) a Paradise?

Guy Leon Beck, Louisiana State University
The Hindu Square and Compass: Patterns of Response and Readjustment to the Presence of Freemasonry in Colonial India

Thomas A. Byrnes, Illinois Benedictine College
Religious Studies and Liberal Education: A Relation Between Christian Ethics and the Formation of Communities of Knowledge

David Carpenter, St. Joseph's University
A Scheme is Not a Vision: Revelation and Ideology in the History of Religions

Robert S. Corrington, Drew University Theological School
The New Historicism and the Eclipse of Nature

Santosh N. Desai, St. John's University
Gandhi and Jainism

Zijiang Ding, California State Polytechnic University
"Cunshen" and "Neishi" in Esoteric Taoism: A Way to Preserve the "God-In-My-Body" Through Self-cultivation

Walter B. Gulick, Eastern Montana College
Pattern of Heaven or Emblem of Culture? Postanalytic Reflections on Paley's Watch

Paul O. Ingram, Pacific Lutheran University
On the Power of Language: Kukai's Philosophy of True Words

Kay K. Jordan, Radford University
Feminist Scholarship and the Problematic Case of Devadasi Reform in India

Winston L. King, Vanderbilt University, Emeritus
A Buddhist Ethic for the West?

Wesley Kort, Duke University
The Dynamics of Theological Discourses

Kathleen S. Lowney, Valdosta State College
Giving the Devil His Due: Body, Space and Time in Satanis.

M. Therese Lysaught, Duke University
Against Disempowering the Disempowered: Feminist Theory and Bioethics

Laurie McRobert, McGill University
Converging Metaphorical Theologies: Absolute Spirit/Absolute Evil

Aaron A. Milavec, Athenaeum of Ohio
The Pastoral Apocalypse of the "Didache": A Wholistic Reading

Rebecca Patten, Oakland, CA
The Role of Reason in Faith in Aquinas and Kierkegaard

Claudia M. Schmidt, Graduate Theological Union
Hermeneutics and the Cultural-Linguistic Approach to Religion: A Comparison of Lindbeck and Gadamer

Arvind Sharma, McGill University
How Should Religious Experience be Studied From Within the Philosophy of Religion?

Janis I. Shough, University of Wisconsin, Madison
Form and Function: An Analysis of Iconography and Ritual in the "Bodhisattva Ksitigarbha"

Gordon E. Whitney, Princeton, NJ
The Idea of God in the Philosophy of Organism: Hume vs. Peirce; Whitehead vs. Polanyi

AAR ROUND TABLES

Monday, November 19, 1990—11:45 a.m. - 1:00 p.m.
S-Grand Ballroom D

Seating is by reservation only and is limited to ten participants.

First Choice (list author only) _____

Second Choice (list author only) _____

Third Choice (list author only) _____

NAME _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

Return to: Scholars Press, P.O. Box 15288, Atlanta, GA 30333

1990 AAR/SBL ANNUAL MEETING PREREGISTRATION INSTRUCTIONS

1. COMPLETE ALL PORTIONS OF THIS FORM AND MAIL TO: AAR/SBL ANNUAL MEETING REGISTRATION, SCHOLARS PRESS, P.O. BOX 15288, ATLANTA, GA 30333.
 2. PREREGISTRATIONS MUST BE RECEIVED NO LATER THAN NOVEMBER 2 IN ORDER TO BE PROCESSED. PAYMENTS RECEIVED AFTER THE NOVEMBER 2 DEADLINE WILL BE RETURNED.
 3. CORRECT FEE MUST ACCOMPANY PREREGISTRATION FORM. IF PAYING BY CHECK, MAKE CHECK PAYABLE TO AAR/SBL ANNUAL MEETING. ALL PAYMENTS MUST BE IN U.S. FUNDS DRAWN ON A U.S. BANK.
 4. REGISTRANT'S ORGANIZATION MUST BE INDICATED.
 5. MEMBER ID NUMBER IS REQUIRED FOR PROCESSING (see upper right corner of mailing label on back cover of *RSM*).
 6. COMPLETE SPOUSE INFORMATION ONLY IF SPOUSE IS REGISTERING ON THE SAME FORM.
 7. SPECIFY DATE OF ATTENDANCE FOR ONE-DAY REGISTRATIONS.
 8. PRINT OR TYPE ALL INFORMATION.
- Detach here) -----

PREREGISTRATION FOR 1990 ANNUAL MEETING

November 17-20 • New Orleans, Louisiana

MEMBER ID# _____	REGISTRANT'S ORGANIZATION (check one):	AAR _____
_____ CHECK IF YOU HAVE APPLIED FOR MEMBERSHIP IN THE PAST 30 DAYS.		SBL _____
		JOINT AAR/SBL _____
		SP _____
		ASOR _____
		NONE _____

LAST NAME _____	HOME PHONE _____
FIRST NAME _____	WORK PHONE _____
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INSTITUTION (for name badge) _____	Permanent Phone Change ☐
Address Change ☐	
SPOUSE NAME (if applicable) _____	
SPOUSE INSTITUTION _____	
(first)	(last)

PREREGISTRATION FEES check appropriate box: \$45 _____ Member \$20 _____ Student Member \$20 _____ Retired Member \$65 _____ Nonmember \$45 _____ Nonmember Student \$45 _____ Nonmember Retired \$25 _____ Spouse \$25 _____ One-day _____ (date)	FORM OF PAYMENT: _____ Check: Pay only in U.S. funds drawn on a U.S. bank. _____ Visa _____ MasterCard Account # _____ Expiration date _____ Signature _____
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On-site fees will be: \$60/Member; \$30/Student Member; \$30/Retired Member; \$80/Nonmember; \$60/Nonmember Student; \$60/Nonmember Retired; \$35/Spouse; \$35/One day. Refund Policy: A \$15 administrative charge will be deducted from the preregistration fee. No refunds on fees of \$20 or less. Refunds must be requested in writing with name badge, reception and abstract tickets returned before November 12, 1990.

Mail to: AAR/SBL Annual Meeting Registration, Scholars Press, P.O. Box 15288, Atlanta, GA 30333.
PREREGISTRATIONS MUST BE RECEIVED BY NOVEMBER 2 IN ORDER TO BE PROCESSED.

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Membership in the American Academy of Religion and the Society of Biblical Literature

American Academy of Religion

The Academy is an inclusive learned society and professional association of teachers, scholars, and researchers in the academic study of religion at all levels of higher education. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest academic standards in the teaching and study of religion in human culture. Its purpose is to stimulate scholarship, foster research, and promote learning in the subdisciplines that constitute religious studies as an academic discipline. The AAR maintains an extensive scholarly publishing program, holds regional and national meetings for the exchange of research, and keeps its membership informed of significant opportunities and developments in the field. It holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy in behalf of the scholarly study of religion. A completed application and dues payment are required. AAR members receive the *Journal of the American Academy of Religion* (JAAR) quarterly.

Society of Biblical Literature

The Society of Biblical Literature, founded in 1880 as the Society of Biblical Literature and Exegesis, is a non-profit, non-political learned membership society whose purpose is to stimulate the critical investigation of classical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology. The SBL is a constituent member of the American Council of Learned Societies. Membership in SBL is open to any individual with an interest in the scholarly study of biblical literature. Current enrollment includes approximately 5,000 members from over 50 countries. SBL members receive the quarterly *Journal of Biblical Literature* (JBL), and announcements about the Society's annual, international, and regional meetings.

Joint AAR/SBL Membership

Joint AAR/SBL members receive JAAR and JBL.

All Memberships

Members of both the AAR and the SBL, as well as Joint AAR/SBL members will receive the *Religious Studies News* (RSN), a newsletter published five times a year, and the Annual Meeting Program. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to *Semeia*, *Openings: Job Opportunities for Scholars of Religion*, and *Critical Review of Books in Religion*.

Instructions

- Mail To:**

Acknowledgement will be sent from the Housing Bureau with your hotel assignment. A first night's deposit is required by each hotel. After receiving confirmation, please send the amount indicated directly to the hotel. Do not send checks with this application.

OR

Occupant Information

1. The first element is the **subject**, which is the person or thing being discussed. In this case, the subject is "the company".

Accommodations*

Note: If no credit card information is provided, a first night's deposit will be required by the hotel *after the hotel assignment is made.*
Do not send check with this application.



**American Academy of Religion
Society of Biblical Literature
Annual Meeting - New Orleans
November 17-20, 1990**

SPECIAL CONVENTION AIRFARES: 1-800-888-6422

MICA, Inc., the official travel management firm for the 1990 AAR/SBL Annual Meeting has made arrangements for substantial discounts aboard American and Delta Air Lines to New Orleans.

GUARANTEED SAVINGS: Only through MICA can you receive a 40-45% discount off the regular roundtrip coach fares, or 5% off the lowest applicable promotional fares aboard American and Delta (meeting all restrictions).

WIN A FREE AIRLINE TICKET: With each AAR/SBL ticket purchased through MICA (aboard any airline), your name will be entered into a drawing for a free roundtrip ticket aboard American Airlines, good for travel throughout the Continental U.S.

FREE FLIGHT INSURANCE: A \$100,000 flight insurance policy will be provided with each ticket purchased through MICA (aboard any airline) for the AAR/SBL Annual Meeting.

NATIONWIDE TOLL-FREE NUMBERS: For reservations on all airlines, call MICA at the number listed below. The MICA reservationist will advise you of the most convenient flights, and lowest available airfares. You may pay by credit card or ask to be invoiced. Your tickets will be mailed along with your boarding passes via certified mail.

LOCK IN YOUR LOW FARES: With airfares subject to increase, purchase your airline tickets as soon as possible! Be sure to make your reservations through MICA in order to obtain the special AAR/SBL Meeting discounts, the free flight insurance, and be eligible for the free ticket aboard American Airlines!

Call MICA Today Toll-Free and Save: 1-800-888-6422
Monday-Friday, 8:30 a.m.-6:00 p.m. E.S.T.

Meetings, Incentives, Conventions of America, Inc. (MICA, Inc.)
37 Jerome Avenue, Bloomfield, CT 06002

Annual Meeting

1990

American Academy of Religion

Society of Biblical Literature
with ASOR

17-20 November 1990

New Orleans Marriott
Canal and Chartres Streets
New Orleans, LA 70140

Sheraton New Orleans
500 Canal Street
New Orleans, LA 70130

Printed in the United States of America
on acid-free paper

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AAR/SBL Annual Meeting

Registration

Preregistration: Save \$10-\$15 and avoid the on-site registration lines by preregistering for the 1990 Annual Meeting before November 2. Complete the preregistration form on page 3 and return it with the proper registration fee to:

AAR/SBL Annual Meeting Registration
Scholars Press
P.O. Box 15288
Atlanta, GA 30333

Please make checks payable to: AAR/SBL Annual Meeting. To register at member rates and to receive an advance copy of the Annual Meeting Program, 1990 dues must be paid and any change of address notification must be made by August 1. A membership application is on page 4. If you have any questions concerning dues payment, please contact the Membership Services Department at Scholars Press, 404/636-4757.

For your convenience, registration packets will be mailed to you upon receipt of your preregistration form starting September 11. Preregistrations received after the deadline of November 2 will be returned.

All registrants are entitled to a name badge and may attend all sessions, the AAR/SBL Reception, and the Exhibit Hall. Admission to the AAR/SBL Reception is by name badge and ticket, and admission to the Exhibit Hall is by name badge only.

Replacements for lost name badges will be \$5.00.

Preregistration packets will also include an Abstract Ticket which may be exchanged for the 1990 AAR/SBL Book of Abstracts upon arrival at the meeting.

The 1990 SBL Seminar Papers may be purchased before the meeting by completing the order form on page 12 and mailing it with payment to Scholars Press Customer Services, P.O. Box 6525, Ithaca, NY 14851, 800/666-2211.

Questions

If you have any questions concerning any aspect of the 1990 AAR/SBL Annual Meeting please feel free to contact Heidi S. Hogarth or Miki McBride in the Annual Meeting Department at Scholars Press, 404/636-4757.

Accommodations

The New Orleans Marriott and the Sheraton New Orleans will be the co-headquarter hotels for the 1990 Annual Meeting, and the Greater New Orleans Tourist and Convention Commission will be acting as the housing bureau to facilitate your hotel reservations. Once these two hotels are full, all reservations will be forwarded to Le Meridien Hotel. Complete the reservation form on page 5 and mail to: AAR/SBL Housing Bureau, 1520 Sugar Bowl Drive, New Orleans, LA 70112.

Room Rates:

	Marriott	Sheraton (main)	Sheraton (exec)
Single	\$67	\$67	\$72
Double	\$77	\$77	\$82
Twin	\$77	\$77	\$82
Triple	\$87	\$87	\$92
Quad	\$97	\$97	\$102

Suite Rates:

	1 bedroom	2 bedroom
Marriott (Towers/Deluxe)	\$350	\$425
Sheraton (main)	\$140	\$240
Sheraton (exec)	\$450	\$550

Transportation

MICA (Meetings, Incentives, Conventions of America) has been selected as the travel agency for the 1990 AAR/SBL Annual Meeting. You are encouraged to contact MICA at 1-800-888-6422 for your travel needs. See page 6 for details.

1990 Placement Assistance Center

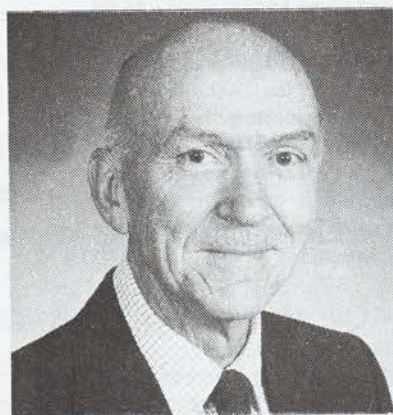
The AAR/SBL Placement Assistance Center will provide for job candidates and search committee members in the field the unequalled opportunity to make contacts and conduct interviews during the 1990 Annual Meeting in New Orleans. The PAC will be in operation in the Le Meridien Hotel, and services will include multiple listings of job and candidate information, a message system, and interview space. Institutions with job openings and candidates desiring interviews should make arrangements in advance by mail. Inquiries concerning the PAC should be directed to the Placement Service Coordinator, Scholars Press, P.O. Box 15288, Atlanta, GA 30333, 404/636-4757.

AAR

Special Sessions

OPENING ADDRESS (A1)

Saturday, November 17
Noon-1:00 p.m.
M-Bissonet



Cutting Edges **Robert S. Michaelsen**

The Opening Address challenges a scholar to reflect upon the study of religion as a field-encompassing field of study and upon the annual meeting of the AAR as an occasion when field-wide diversity is remarkably manifested. Over the last three decades Robert Michaelsen has been an invigorating presence in the field of religion, profoundly influencing the development of religious studies in public education. He is experienced in addressing the hard questions and contentious issues inherent in religious studies and adept at bridging the controversies surrounding the study of religion in public schools. A former president of the AAR, emeritus professor and former Vice Chancellor of the University of California at Santa Barbara, and founding Chair of the Department of Religious Studies at that university, he has written widely on constitutional and public policy issues in religion, the exercise of religion among Native Americans and most recently on the notion of sacred land in America. He is the author of such books as *Liberal Protestantism: Realities and Prospects*; *Piety in the Public School*; and *The Study of Religion in American Universities*.

PLENARY ADDRESS (A39)

Saturday, November 17
8:00-9:00 p.m.
M-Bissonet

Dialectics and Utopia **Fredric R. Jameson**

Fredric Jameson is one of the foremost critical theorists in America. With a profoundly neo-Marxist vision, articulated within traditional literary theory, postmodern and deconstructionist thought, he is a broad critic of culture with deep sensitivities to the literatures and cultures of the East, having served as visiting professor at Beijing University. His critique of ideologies rethinks the critical questions of historiography and discourse formation, bringing to the fore concerns that have remained unconscious within the theoretical formulations of many disciplines. His work on utopian thought employs a rich hermeneutic of culture, religion, science fiction, film and other media as critiques of the present and as cultures of the future. Dr. Jameson is William A. Lane, Jr., Professor of Comparative Literature and Professor of French at Duke University. Among his books are *The Prison-House of Language*; *Fables of Aggression: Wyndham Lewis*; *The Political Unconscious*; *Postmodernism & Cultural Theories*; and *The Ideology of Theory, Essays 1971-1986*.

AAR

Special Sessions

PLENARY ADDRESS (A92)

Sunday, November 18
8:00-9:00 p.m.
S-Ponchartrain A



*Material Continuity, Personal Survival
and the Resurrection of the Body:
A Scholastic Discussion in its Medieval
and Modern Contexts*

Caroline Walker Bynum

Caroline Bynum is Professor of History at Columbia University. Her work as an historian of the Middle Ages has contributed much to deepening understanding of the religious ethos of that complex and rich field of studies and has demonstrated the work and roles of women in that ethos. She is the author of a number of influential works: *Jesus as Mother: Studies*

in Spirituality in the High Middle Ages; Holy Feast and Holy Fast: The Religious Significance of Food to Medieval Women; and Fragmentation and Redemption: Essays on Gender and the Human Body.

PRESIDENTIAL ADDRESS (A149)

Monday, November 19
8:00-9:00 p.m.
M-Bissonet



*Sex, Shame and Rhetoric:
The En-Gendering of Early Christian Ethics*
Elizabeth A. Clark

Elizabeth A. Clark, 1990 President of the American Academy of Religion, is the John Carlisle Kilgo Professor of Religion at Duke University. She has served as President of the North American Patristics Society and the American Society of Church History. A recipient of fellowships from the National Endowment for the Humanities, the Guggenheim Foundation, and the National Humanities Center, she is the author or editor of several books dealing with issues of women and sexuality in late ancient Christianity. She is currently completing a study of the Origenist controversy. Her works include *Ascetic Piety and Women's Faith: Essays on Late Ancient Christianity; the Life of Melania the Younger: Introduction,*

Translation, and Commentary; Jerome, Chrysostom and Friends: Essays and Translations; and Clement's Use of Aristotle: The Aristotelian Contribution to Clement of Alexandria's Refutation of Gnosticism.

AAR

Special Topics Forums

Special Topics Forums are program sessions devoted to topics of timely interest. Neither plenaries nor regular program units, they provide occasions to examine issues and ideas of broad interest and importance in the field of religion. This year's forums include:

Scholars, Teachers, Pastors: The Study of Religion in the Academy

Stanley N. Katz, President,
American Council of Learned Societies
Saturday, November 17, 3:45 p.m. M-Mardi Gras J

Faculty and Computers

Sunday, November 18, 9:00 a.m. S-Senate

A major session exploring a possible AAR grant program to assist faculties with computer acquisition and the development of electronic communications skills. This session is conducted by members of the Committee on Research and Scholarship and is organized in conjunction with two introductory computer seminars.

Hands-On Computer Seminar at Loyola University

Sunday, November 18, 1:00 p.m. and 3:00 p.m.
Miller Hall, Room 405 (PC Lab)

A demonstration of electronic communication using databases in religious studies and BITNET, an electronic mail system. These sessions are designed for the novice. No prior computer experience is needed. All are welcome to participate.

Sociology and Theology: The Theory and Practice of the Catholic Imagination

Sunday, November 18, 9:00 a.m. S-Ponchartrain D

Panelists **Andrew Greeley**, **David Tracy** and **John Shea** will focus on the Catholic analogical imagination and the Protestant dialectical imagination with special reference to Greeley's *The Catholic Myth: The Believer and Beliefs of American Catholics* (1990)

The Changing Face of Religion in Eastern Europe

Monday, November 19, 9:00 a.m. M-Mardi Gras D

Panelists **Barbara Green**, Public Policy Coordinator, Presbyterian Peacemaking Program; **Paul Mojzes**, Rosemont College; **Christoph Schmauch**, World Fellowship Center; and **Martin Rumscheidt**, Atlantic School of Theology, analyze the profound effects of current political revolutions in Eastern Europe on their religious groups and institutions including the rise in overt anti-Semitism.

What's Driving Public School Reform?: A New Moment for Religious Studies?

Monday, November 19, 1:00 p.m. S-St. Charles B

John Orr, **Warren Nord**, **Diane Berreth** and **Richard Keady** highlight the issues underlying and propelling reform in public school education. New curriculum requirements in California and elsewhere strongly suggest the time is right for the inclusion of religion studies in secondary school curricula. Panelists analyze the fit between the drive for cultural literacy and the study of religion as a new moment for religious studies in public schools.

Bus Tour to New Orleans Houses of Worship in the French Quarter and the Garden District

Monday, November 19, 1:00 p.m.

Guided by **Peter Williams** and **Jeremy Adams**, this tour will include a well-chosen sample of New Orleans' diverse religious groups and their houses of worship. The bus will depart from the front entrance of the New Orleans Marriott.

Task Force on Study in Depth in Religion—The Undergraduate Major: A Report to the Membership

Monday, November 19, 3:45 p.m. S-St. Charles A

Task Force members **Stephen Crites**, **Carole Myscowski**, **Albert Rabil**, **James Wiggins**, **June O'Connor** and **Frederick Denny** will discuss the rationale for and major elements of the undergraduate major in religion contained in the report. The AAR task force was one of several participating in the project on Study in Depth sponsored by the American Association of Colleges. **Copies of the report** will be available at the session and at the AAR/SBL Information Desk located on the second floor of the Marriott.

AAR

Films and Recordings

FILMS

Seven films will be shown during the annual meeting. Each has been selected as an excellent classroom resource especially suited to teaching in a subfield of religious studies.

Hannah and Her Sisters,

Saturday, November 17, 9:30 p.m. M-La Galerie 5

Herman Melville: Consider the Sea,

Sunday, November 18, 11:45 a.m. M-La Galerie 4

Mary Lyon: Precious Time,

Sunday, November 18, 11:45 a.m. M-La Galerie 5

One Flew Over the Cuckoo's Nest,

Sunday, November 18, 9:30 p.m. M-La-Galerie 5

The Wannsee Conference,

Sunday, November 18, 9:30 p.m. M-La Galerie 4

Emily Dickinson: A Certain Slant of Light,

Monday, November 19, 11:45 a.m. M-La Galerie 4

Ikiru,

Monday, November 19, 9:30 p.m. M-La Galerie 4

ACTS, INC. AUDIO CASSETTE RECORDINGS



This year selected presentations by AAR program participants will be available on audio cassettes. ACTS, Inc., 14153 Clayton Road, Ballwin, MS, will make the recordings on site and have them available for purchase during and after the annual meeting. Information and order forms are at the ACTS Desk located near the AAR/SBL Information Desk on the second floor of the Marriott. These tapes are a timely resource for those attending and for colleagues unable to attend the annual meeting. You are invited to stop by and pick up a brochure listing this year's tapes.

**MITCHELL DAHOOD MEMORIAL
COMPETITION (\$60)**

Saturday, November 17

5:15-6:15 p.m. S-Bayside B

Mark S. Smith, Yale University

The Rise and Fall of the Waw-Consecutive: Northwest Semitic Evidence from Ugarit to Qumran

This presentation marks the seventh award honoring young scholars who have made contributions to the discussions of biblical Hebrew and Northwest Semitic languages. Previous lectures have been given by John Day (1984), Ronald S. Hendel (1985), Robert Ratner and Bruce E. Zuckerman (1986), W. Randall Garr (1987), Mark S. Smith (1988), and Choon-Leong Seow (1989). The Society and Doubleday jointly sponsor this series. **David Noel Freedman** (University of Michigan and University of California, San Diego) will preside.

PRESIDENTIAL ADDRESS (\$62)

Saturday, November 17

7:30-8:30 p.m. M-Carondelet

Walter Brueggemann, Columbia Theological Seminary
At the Mercy of Babylon: A Subversive Rereading of the Empire

The **Presidential Address** gives us an opportunity to hear and honor one of our senior colleagues. Walter Brueggemann's many publications explore the use of literary and sociological methods in the interpretation of the Bible. His recent books, *Finally Comes the Poet* (Fortress Press, 1989) and *First and Second Samuel* (John Knox Press, 1990), continue a long-time interest in the intersection of biblical theology and preaching. **Helmut Koester** (Harvard Divinity School) will preside.

AAR/SBL RECEPTION (\$64)

Saturday, November 17

9:15-10:00 p.m. M-Acadia Foyer

All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

SBL

Special Sessions

**SBL ANNUAL BUSINESS
MEETING (\$66)**

Sunday, November 18

7:00-8:45 a.m. M-Mardi Gras A & B

Presiding: **Walter Brueggemann**, Columbia Theological Seminary

In addition to elections and reports on the Society's activities, this year's Business Meeting will include recognition of Gene M. Tucker's service to the Society as Chair of the Research and Publications Committee (1985-90), a presentation of the first two volumes of the Writings from the Ancient World series to Richard Ekman, Director, Division of Research Programs, National Endowment for the Humanities, and a report on plans to develop an endowment for biblical scholarship.

Continental breakfast will be provided at 7:00 a.m.

All members are invited.

**LECTURE DISCUSSION: USING
TRANSLATIONS IN
COMPARATIVE STUDY (\$87)**

Sunday, November 18

9:30-11:00 a.m. M-Mardi Gras A & B

Books by Edward Wente, *Letters from Ancient Egypt*, and Harry Hoffner, Jr., *Hittite Myths*, the first two volumes in the SBL Writings from the Ancient World Series (Scholars Press, 1990), will be reviewed by **Susan Tower Hollis** (Scripps College), **Charles H. Long** (Syracuse University) and **Robert A. Oden, Jr.** (The Hotchkiss School, CT). This session, and the SBL Writings from the Ancient World series, are supported in part by a major grant from the National Endowment for the Humanities. **Burke O. Long** (Bowdoin College) will preside.

BIBLICAL SCHOLARSHIP IN THE 21st CENTURY (\$95)

Sunday, November 18

1:00-3:30 p.m. S-Ponchartrain D

Theme: Paul and the Popular Philosophers—
Retrospect and Prospect

Presiding: **Abraham J. Malherbe**, Yale Divinity School
*Hellenistic Moral Philosophy and the New Testament: A
Retrospective Analysis*

Stanley K. Stowers (Brown University), **Glenn S. Holland**
(Allegheny College) and **S. Georgia Nugent** (Brown
University) will offer critiques and prospective analyses.

This session, which inaugurates a new Consultation on
Hellenistic Moral Philosophy and Early Christianity (see
also S151), is part of a series sponsored by the Society to
examine the state of the discipline by focusing on critical
issues in biblical studies. Abraham J. Malherbe is widely
recognized for his works on the New Testament and the
Greco-Roman philosophic traditions of late antiquity. He is
currently preparing commentaries on the Thessalonian
correspondence for the Anchor Bible (Doubleday) and on
the Pastoral Epistles for Hermeneia (Fortress Press).

Topics and speakers in previous years are François Bovon
("Canonical Gospels and Apocryphal Acts of the
Apostles," 1986), John Dominic Crossan ("The Cross That
Spoke: The Earliest Narrative of the Passion and
Resurrection in the Gospel of Peter," 1986), and Phyllis
Trible ("Miriam, Moses, and a Mess," 1987). **John T.
Fitzgerald** (University of Miami) will preside.

HOW MY MIND HAS CHANGED (OR REMAINED THE SAME) (\$128)

Sunday, November 18

7:30-9:30 p.m. M-Mardi Gras D

J. Louis Martyn, Union Theological Seminary, New York
Responses will be offered by **Beverly Roberts Gaventa**
(Columbia Theological Seminary) and **Paul W. Meyer**
(University of North Carolina, Chapel Hill).

This series provides a forum for retrospective and
prospective reflections on the accomplishments of biblical
scholars who have stimulated and shaped our discipline.
J. Louis Martyn retired from Union Theological Seminary
in New York in 1987, where he had taught since 1959. His
book *History and Theology in the Fourth Gospel* (2nd rev.
ed.; Abingdon, 1979; originally published by Harper &
Row, 1968) has made a significant contribution to the
study of the Fourth Gospel, and his important essays on
Paul's letters anticipate his forthcoming commentary on
Galatians for the Anchor Bible (Doubleday).

Scholars previously featured in this series are Raymond E.
Brown (1982), Frank Moore Cross, Jr. (1983), Jacob
Neusner (1984), James M. Robinson (1985), Luise K.
Schottroff (1987), and Elaine H. Pagels (1988). **Richard B.
Hays** (Yale Divinity School) will preside.

SBL

Special Sessions

THE BIBLE IN AFRICA, ASIA, AND LATIN AMERICA (\$129)

Sunday, November 18

7:30-9:00 p.m. S-Grand Ballroom A

Bishop K. H. Ting, Nanjing Theological Seminary
The Bible and the Church in the People's Republic of China

A discussion of Bishop Ting's presentation will follow at
9:15-10:15 p.m. in S-Grand Ballroom B. **Walter
Brueggemann** (Columbia Theological Seminary) will
preside.

This session inaugurates a new series in which the Society
seeks to broaden the horizon of our understanding of
biblical interpretation in the world beyond North America
and Europe. Bishop Ting is Principal of Nanjing
Theological Seminary, Vice President of Nanjing
University, Chairman of the Three Self National
Committee, President of the China Christian Council, and
member of the Standing Committee of the National
People's Congress of the People's Republic of China. He is
known internationally as a biblical scholar who has
written and lectured on such issues as the struggle to find
forms for expressing Chinese Christian theology and the
role of the church in China, as well as on themes of
conscience and choice, encounters with imperialism, and
solidarity with socialism. A selection of his writings has
been edited by Raymond L. Whitehead, *No Longer
Strangers* (Orbis Books, 1989).

In conjunction with this new series, a Consultation by the
same name was established in 1989. This year's program
focuses on the "Kairos Document," *The Road to Damascus:
Kairos and Conversion* (see S158). A106 will also feature a
discussion of this document.

INTERPRETING CLASSIC TEXTS (\$192)

Monday, November 19

7:30-10:00 p.m. S-Grand Ballroom C

Michael A. Welker, University of Münster
What Is "Creation"? Rereading Genesis 1 and 2

Paul D. Hanson (Harvard University) and **Phyllis Trible** (Union Theological Seminary, New York) will offer responses. **Katharine Doob Sakenfeld** (Princeton Theological Seminary) will preside.

This new series, inaugurated in 1988 with H. Dieter Betz's lecture on the Lord's Prayer, provides scholars an opportunity to present the results of their research on classic biblical texts. Michael A. Welker has written one of the few full-length critical studies of American process theology by a German theologian (*Universalität Gottes und Relativität der Welt*; Neukirchener Verlag, 1981). Central to his critical response to process theology is Karl Barth's doctrine of creation. He has also written important essays on themes at the intersection of systematic and biblical theologies (such as law and righteousness, and the Holy Spirit).

The logo for SBL Special Sessions. It features the letters "SBL" in a large, bold, serif font. Below "SBL" is the phrase "Special Sessions" in a smaller, italicized, serif font. The entire logo is set against a dark, irregular background that resembles a torn piece of paper or a stylized banner.

ASOR AT NINETY—RETROSPECTIVE AND PROSPECTIVE (\$193)

Monday, November 19

8:00-10:00 p.m. S-Ponchartrain C

ASOR was founded in 1900 through the efforts of the SBL and the Archaeological Institute of America. In this plenary session, its ninetieth anniversary is celebrated with a paper by **Phillip J. King** (Boston College) on "The American Schools of Oriental Research," and presentations on three of ASOR's major research centers: **Stuart Swiny** (CAARI, Cyprus) on "The Cyprus American Archaeological Research Institute," **Bert De Vries** (ACOR, Jordan) on "The American Center of Oriental Research," and **Seymour Gitin** (AIAR, Jerusalem) on "The W. F. Albright Institute of Archaeological Research." **Eric M. Meyers** (Duke University) will preside over the plenary session and a gala reception which will follow at 10:00-11:30 p.m. in S-Ponchartrain B.

SBL

1990 Seminar Papers

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Members who wish to participate in sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided in this program (see page 4). The *SBL 1990 Seminar Papers* may contain articles related to the following program units:

Acts Group (S72, S111)

Bible in Ancient and Modern Media Group (S94)

Historical Jesus Section (S97, S172)

International Q Project (S6)

Intertextuality in Christian Apocrypha Seminar (S49, S99)

Literary Aspects of the Gospels and Acts Group (S201)

Matthew Group (S44, S110)

Passion Narrative and Tradition in Early Christianity Group (S165)

Pauline Theology Group (S85, S146)

Philo of Alexandria Seminar (S51, S103)

Redaction Criticism and the Two-Gospel Hypothesis Group (S80, S143)

Tradition History of the Pentateuch Seminar (S147)

American Academy of Religion

The American Academy of Religion, founded in 1909, is an inclusive learned society and professional association in the field of the study of religion. The Academy fosters teaching, research, scholarship and critical awareness about the study of religion as a humanistic field of learning. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest standards in the teaching and study of religion.

Governance. The AAR is governed by a Board of Directors comprising nationally and regionally elected members and ex officio members. Specified Board members compose the Executive Committee. Programmatic responsibilities are carried out through the following standing committees: Publications, Research and Scholarship, Finance, Long-Range Planning and Development, Education and the Study of Religion, Program, Regions, and Status of Women in the Profession. Management is provided by the Executive Director and staff.

Annual Meeting. The Academy's program embraces the world's religions and major areas of study through 14 subdisciplinary program units. An additional 47 program units concern specialized, new or emerging interests. Plenary Lectures, Special Topics Forums, films and programs of affiliated societies further enrich this North American gathering of scholars in religion.

Regional Groups. The 10 regional groups encompassing the American states and Canadian provinces provide regional forums and projects in the study of religion, opportunities for leadership, and the support of local networks of scholars.

Publications. The Scholarly periodical of the Academy is the *Journal of the American Academy of Religion*. The AAR's publishing program of monographs and series now brings the works of many authors to the attention of the public in Europe and England as well as North America, exposing a growing audience to the range and issues of religious studies. Publications with the SBL include the *Critical Review of Books in Religion*; *Religious Studies News*; *OPENINGS*, (job listings); and *Ventures in Religion*, a series of teaching books for undergraduate studies. The *Dictionary of Religion*, a major reference work for Harper and Row, will be published in 1993.

Awards. The Awards for Excellence in Religious Studies are given annually to books deemed path breaking, that offer a significant new approach to a topic or field in religious studies. The program is administered by a coordinator of juries for each of the three categories of awards: constructive-reflective, historical, and analytical-descriptive. Each award carries a \$500 prize. 1990 recipients are David Chidester, *Salvation and Suicide: An Interpretation of Jim Jones, the People's Temple, and Jonestown*; Bruce B. Lawrence, *Defenders of God: The Fundamentalist Revolt Against the Modern Age*; and Robert Detweiler, *Breaking the Fall: Religious Reading of Contemporary Fiction*.

Grants. The grants program supports research by members of the AAR (including joint members). Through the Committee on Research and Scholarship the AAR awards up to \$1,000 to individuals, and up to \$2,000 to collaborative groups. The Committee on Regions manages grants to regional groups. Information regarding applications is published in *Religious Studies News* and is also available from the AAR office at Syracuse University.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance and the National Council on Religion and Public Education. It is a founder and sponsor of Scholars Press, through which publications, membership, accounting, subscriptions and dues billing services are contracted. The AAR sponsors the Association of Religious Studies Chairs, and provides a consulting service to institutions and faculties. The AAR and the SBL maintain a Placement Assistance Office at Scholars Press and a Placement Assistance Center at the annual meeting.

Development. In 1989 a capital campaign was begun to raise funds for publications, research grants and plenary lectures at the annual meeting. The AAR received an NEH challenge grant in support of these programs, and now seeks to meet the challenge of raising over \$600,000 in matching funds. The Academy is deeply grateful to members who are helping with this challenge and to foundations that have contributed to this effort. In addition, the AAR is serving as lead sponsor for a study of religious and theological studies in American higher education, and is planning a conference on the inclusion of the academic study of religion in secondary schools.

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The staff of the Academy gives time, energy and attention in ways least obvious to an observer precisely when they are most successfully executed. Out of their quirks and skills comes a first rate team.

Lee Maddy creates and runs spreadsheets and databases. In between those activities he attends to the thousand details of filing, mailings, xeroxing and making sure that nothing but dust falls between the cracks.

Janet Mallan's administrative skills enable the office to operate efficiently. She serves as liaison with staff at Scholars Press, the Society of Biblical Literature, program unit chairs, members, vendors, guests and the public at large. Her hand produces financial records, program copy, and that splendid achievement—a literate operations manual. Janet arranges Board and committee meetings, handles an overload of correspondence and reports, and still makes you glad you called.

Barbara Yoshioka works with development and fundraising for the Academy, including the capital campaign and NEH challenge grant now underway. She manages the AAR research grants program and media relations. As liaison with the regional officers, she regularly attends regional meetings. Her analytical skills and energy are also applied to AAR's work with other organizations, the Board and standing committees. She is relentlessly impatient in the face of bureaucratic quagmires that impede the Academy's pursuit of excellence.

AAR staff works closely with Scholars Press personnel on annual meeting management, publications, membership and accounting matters. Harry Gilmer, uncommon Director, and the people of the Press contribute to a high level of cooperation between the two organizations.

Volunteers are the backbone of the Academy. To the editors, authors, independent scholars, committee chairs and members, program unit chairs and participants, the institutions that support individual scholars and Academy functions, and colleagues, friends and donors, we express a resounding **T H A N K S!**

James Higgins, Executive Director

AAR

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The Academy expresses its appreciation to all who serve in national and regional positions. Thanks to their time and energy, there are annual meeting programs, regional programs, and publications. The Academy's vitality and energy in setting and executing its agenda will always depend on the commitment of those who exercise leadership.



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AAR

New Program Unit Proposals

The AAR accepts program unit proposals from any member. The proposals are evaluated by the Program Committee and approved or rejected by that body. In response to many requests for guidance in preparing proposals received in the national office, the statement below was formulated.

So You Want to Establish a New Program Unit for the AAR?

There are four authorized types of program units: sections, groups, seminars and consultations. Each exists for specific purposes and differs from the other three.

SECTIONS: These units are the most inclusive type of program unit. They are aimed at reflecting the major, continuing areas of academic interest of the members of the Academy. They address the continuing agenda imposed by the various sub-fields in the field of the study of religion. These units carry the greatest presumption of programmatic continuation, when they are established. Because these are allotted the most sessions and time at an annual meeting and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a very great commitment. The Program Committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its term.

GROUPS: These units are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than SECTIONS and less restricted in participation than SEMINARS, GROUPS are expected to maintain some communication with their members between annual meetings and to experiment with the format of sessions at the Annual Meeting. A chief characteristic of a meeting of a GROUP shall be that it is a working session and that it shall be obviously connected with preceding and subsequent sessions through the foci of such sessions.

SEMINARS: These units are established to permit a limited number of participants to engage in well defined research topics or projects. They are expected to eventuate in publication(s). They have a strictly limited duration (never more than five years) and are limited initially to no more than twenty (20) participants, who agree to continue actively the work of the seminar between Annual Meetings through correspondence, exchange of papers, bibliographies and occasional meetings. The session at the Annual Meeting allocated to a seminar shall be devoted to consideration of previously distributed papers and no new papers will be presented at this session.

CONSULTATIONS: These units are decidedly exploratory opportunities to test the degree and breadth of interest among members of the Academy in areas and topics of academic interest not then included in the concerns of existing SECTIONS, GROUPS or SEMINARS. This is the most frequently utilized initial form of a program unit en route to establishing a longer-term unit. The session at an Annual Meeting allocated to a CONSULTATION is open to all interested registrants at an Annual Meeting. A consultation may be renewed for a second year upon the recommendation of the chairperson of the CONSULTATION, with the concurrence of the Program Committee. The experience of a CONSULTATION may be the basis for subsequently authorizing a SECTION, a GROUP or a SEMINAR. Rarely will the Program Committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a CONSULTATION.

With these distinctions in mind, anyone petitioning to establish a new program unit must submit the following information to the office of the Executive Director of the AAR well in advance of the regular meeting of the Program Committee, *which usually occurs within two weeks after the preceding annual meeting*. Proposals received after **December 1** each year cannot be considered.

Proposals to establish a new program unit should include:

1. Type and name of proposed unit.
2. Projection of the themes or topics that would be included in the first year of the unit's existence.
3. If a SEMINAR is proposed, include a projection of the publication aspirations of the unit and a schedule of such publication plans.
4. If a GROUP or SEMINAR is proposed, include a list of the names of members who are committed to participation therein;
5. Include a rationale statement that argues for the importance of the subject to be addressed by the unit;
6. Include the names of an appropriate number of persons who are willing to accept leadership responsibilities for the unit as members of its steering committee. It is assumed that, except in rare circumstances, the person(s) submitting the petition are thereby indicating a willingness to be designated as the Chairperson(s) of the new unit.
7. Twelve (12) copies of these materials must be submitted. The mailing address is American Academy of Religion, Syracuse University, 501 Hall of Languages, Syracuse, NY 13244-1170.

In preparing the petition members should be aware that the Program Committee will evaluate proposals in light of the following statement:

The American Academy of Religion is committed to a policy and practice of including women, minority and younger members in the activities of the Academy in as many ways as possible. In Annual Meeting programming, this commitment will be carried out to the degree that each unit works to accomplish it. Thus, the cadre of unit chairpersons, the unit steering committee and the participants in the sessions will provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

AAR SBL

1991

Kansas City, MO
November 23-26

1992

San Francisco, CA
November 21-24

1993

Washington, DC
November 20-23

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Society of Biblical Literature

The Society of Biblical Literature, founded in 1880, is one of the oldest learned societies in the U.S. and has a membership of over 5,000. Its purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SBL endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

Publications of the SBL include works for the specialist and non-specialist, providing opportunities for scholars to make their research available to others. Among the publications of the SBL are two journals, the *Journal of Biblical Literature* and *Semeia*, and more than a dozen monograph series. In cooperation with Harper & Row, the SBL is seeking to communicate with non-specialists through such works as the *Harper's Bible Dictionary*, the *Harper's Bible Commentary*, the *Harper's Bible Pronunciation Guide*, and a new project, the *New Revised Standard Version Bible: Harper's Study Edition*. A new series, *Writings from the Ancient World*, supported by a generous grant from the National Endowment for the Humanities, signals the importance of meeting the educational and research needs of non-specialist colleagues in the humanities, as well as general readers, teachers, and students, by providing easy access to translations of classic documents of antiquity. *Ventures in Religion*, a new series in which the SBL and the American Academy of Religion are partners, engages the challenging complexities inherent in presenting biblical studies and religious studies to undergraduates. *Critical Review of Books in Religion*, an undertaking of the AAR and the SBL, whose first annual volume appeared in the fall of 1988, assesses scholarly works on a single topic or in a specific field in major review articles as well as in shorter reviews; it includes extensive book lists and a complete author index, providing scholars with an indispensable research tool.

The SBL's membership in the American Council of Learned Societies (ACLS) and the National Humanities Alliance (NHA) extends its participation to neighboring humanities disciplines. The SBL also works cooperatively with other related organizations: the American Schools of Oriental

Research (ASOR), the International Organization of Masoretic Studies (IOMS), the International Organization of Septuagint and Cognate Studies (IOSCS), and the National Association of Professors of Hebrew (NAPH).

In cooperation with the AAR, the SBL sponsors an Annual Meeting, which is the largest gathering of religion scholars in North America. Scholars Press, the primary publisher for the SBL, provides membership services, Annual Meeting coordination, and placement services.

The new Executive Office address is:
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The SOCIETY thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

The SOCIETY thanks Gene M. Tucker for his dedicated service and capable leadership as the Chair of the Research and Publications Committee for 1985-90, during which time our research and publications programs have flourished.

The SOCIETY thanks Kent Harold Richards and Sandra Smith for coordinating the International Meeting.

The SOCIETY thanks David J. Lull, Eugene H. Lovering, Jr., and Melinda Strobel for their care and concern in administering the Executive Office.

The SOCIETY thanks Harry W. Gilmer and the staff of Scholars Press.

The SOCIETY thanks the institutions from which so many of our members come. We depend upon these diverse schools and organizations for allowing many of you to devote time to us.

The Society wishes each of you a successful Annual Meeting and a productive New Year.

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Intertextuality in Christian Apocrypha Seminar

Dennis R. MacDonald, Iliff School of Theology

Philo of Alexandria Seminar

Earle Hilgert, McCormick Theological Seminary

Tradition History of the Pentateuch Seminar

John Van Seters, University of North Carolina,
Chapel Hill

CONSULTATIONS

Bible in Africa, Asia, and Latin America Consultation

David J. Lull, Society of Biblical Literature

Biblical Greek Language and Linguistics Consultation

Stanley E. Porter, Biola University
Donald A. Carson, Trinity Evangelical Divinity
School

Book of Psalms Consultation

J. Clinton McCann, Jr., Eden Theol. Seminary

Composition of the Deuteronomistic History Consultation

Steven L. McKenzie, Rhodes College
Richard D. Nelson, Lutheran Theol. Seminary

Early Jewish/Christian Relations Consultation

Jeffrey S. Siker, Loyola Marymount University

Egyptology and the History and Culture of Israel Consultation

James K. Hoffmeier, Wheaton College

Feminist Theological Hermeneutics of the Bible Consultation

Sharon H. Ringe, Methodist Theological School
in Ohio
Bruce C. Birch, Wesley Theological Seminary

Formation of the Book of Isaiah Consultation

Roy F. Melugin, Austin College
Marvin A. Sweeney, University of Miami

Hellenistic Moral Philosophy and Early Christianity Consultation

John T. Fitzgerald, Jr., University of Miami

Ideological Criticism of Biblical Texts Consultation

David Jobling, St. Andrew's College, Saskatoon,
Saskatchewan

Literary Criticism and the Apocalypse Consultation

David L. Barr, Wright State University

New Testament Prayer in Historical Context Consultation

Mark Kiley, St. Jerome's College, Waterloo,
Ontario

Prophets and History Consultation

Robert D. Haak, Augustana College

Scripture in Early Judaism and Christianity Consultation

Craig A. Evans, Trinity Western University,
Langley, British Columbia
James A. Sanders, School of Theology at
Claremont

Study of Peace in Scripture Consultation

William Klassen, St. Paul's United College,
Waterloo, Ontario
Perry Yoder, Mennonite Biblical Seminary

SBL

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 1889 Francis Brown
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 1934 Frederick C. Grant
 1935 Elihu Grant
 1936 Henry J. Cadbury
 1937 George Dahl
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 1939 William F. Albright
 1940 Chester C. McCown
 1941 Julian Morgenstern
 1942-43 Kirsopp Lake
 1944 Theophile James Meek
 1945 Morton Scott Enslin
 1946 Leroy Waterman
 1947 Ernest Cadman Colwell
 1948 John W. Flight
 1949 Floyd V. Filson
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 1951 Erwin R. Goodenough



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 1955 Amos N. Wilder
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SBL

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1981-1986	Kent Harold Richards ³
1987-1988	Patrick D. Miller, Jr. ⁴
1989-	Katharine Doob Sakenfeld

¹ The title Recording Secretary was used from 1889 to 1963.

² The title Executive Secretary was used from 1964 to 1980.

³ The title Executive Secretary-Treasurer was used from 1981 to 1986.

⁴ The title Secretary-Treasurer has been used since 1987 when the position of Executive Director was created. Kent Harold Richards acted as Executive Director *pro tempore* in 1987. David J. Lull has been the Executive Director since July 1987.

Changes and reviews for existing Annual Meeting program units must be submitted by March 1. Proposals for new units must be submitted by September 1 a year in advance of their first meeting. Send all proposals to:

David J. Lull
Executive Director
Society of Biblical Literature
1549 Clairmont Road, Suite 204
Decatur, GA 30033-4635
Phone: 404/636-4744
E-Mail: SBLEEXEC@EMORYU1.BITNET

Definitions of Program Units

Sections are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be volunteered or invited. Participation is open to any member. Sections are normally approved for a six-year term and a chairperson is appointed for a three-year term.

Groups are established to explore an emergent area of study or methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Participation in working sessions is primarily for active Group members; auditors are welcome. Groups are normally approved for a five-year term with a chairperson for a coinciding term.

Seminars are established around well-defined research topics or projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Participation is normally limited to seminar members; auditors are welcome. Seminars are normally approved for a five-year term and a chairperson for a coinciding term.

Consultations are established to explore program interests not covered in other program units. Format may vary. Participation is open to any member. Consultations are normally approved for a two-year term and a chairperson for a coinciding term. Normally a program unit will start as a Consultation and then apply for continuing status in one of the above formats.

Proposals

Proposals for new program units, due September 1 a year before their first meeting, should include the following:

1. Type of program unit and proposed name.
2. Description of the program unit, along with tentative program projections (including specific plans for the initial year) and reasons for such a unit (including careful differentiation from existing program units).
3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members.

SBL

Guidelines for Program Unit Proposals, Changes, and Reviews

4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit's annual program, and keep appropriate records.

The Program Committee approves/rejects proposals (including unit chairs) annually in September.

Changes and Reviews

All program units are required to review their work in the final year of their term. Changes and reviews are due March 1 in the last year of a program unit's term, except for Consultations, whose reviews and renewal or change requests are due September 1 in their final year. Reviews and changes should include the following:

1. List and/or summary of specific programs for the program unit over the duration of the current term.
2. Assessment of specific programs (including research results and/or trends, publications, etc.). If a change or renewal is requested, then the rationale must be developed. If the program unit is concluding, then the review may indicate ways to follow up with future program units. Consultations should justify their request for a change to an ongoing program unit by describing the success of the Consultation; they should also fully explain the reasons for the specific type of program unit desired.
3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests.
4. List of steering committee members with their addresses and phone numbers. The Program Committee continues to urge the various Program Unit Steering Committees to broaden their bases so that younger scholars, and especially women and persons from racial-ethnic minorities, may be incorporated into the ongoing leadership of the Society.

1991 INTERNATIONAL MEETING

Rome • Italy

Tentative dates: 14-17 July

Call for Papers

You are invited to propose papers and reports for the mid-July Rome congress. Because of the tremendous growth in the International Meeting you are urged to make your proposals early.

In addition to special sessions and symposia, two types of presentations will be accepted: reports on projects (20 minutes without discussions) and papers (30 minutes followed by 10 minute discussions).

Papers in German, French, and English will be accepted. Special consideration will be given to proposals from non-North American SBL members, since one of the major purposes of the meeting is to provide a discussion context for these persons.

A proposal for a report or paper must include a title in the language of the presentation; an abstract in German or French or English not to exceed 200 words; name and institution of the presenter; and indication of whether or not the presenter is an SBL member (give number).

More proposals are received than can be accepted. Please indicate whether the proposal would work as either a report or a paper. Reports may be given in any area of biblical and related studies. Papers must be presented in one of the following areas:

- Ancient Near Eastern Studies
- Archaeology-Biblical Periods
- Methods and Materials for the Study of the Hebrew Bible
- Methods and Materials for the Study of Early Christian Literature
- Hebrew Bible-Pentateuch
- Hebrew Bible-Historical Books
- Hebrew Bible-Prophets
- Hebrew Bible-Psalms and Wisdom
- Intertestamental History and Literature
- Synoptic Gospels and Acts
- Paul
- Johannine Literature
- Catholic Epistles and Revelation
- New Testament Apocrypha
- History of Interpretation

Proposal Submission and Deadlines

Submit all proposals to: Kent H. Richards, International Meeting Program, Iliff School of Theology, 2201 South University Blvd., Denver, CO 80210, 303-744-1287

Deadline

The preliminary proposal deadline is *10 November 1990*. *All proposals must be received no later than 30 December 1990*. Notification of the status of the proposal will be mailed no later than 31 January.

AAR

Pre-Program Meetings

Friday/Saturday
November 16/17

A-Pre

AAR Board of Directors

Friday Morning/Afternoon
November 16
9:00 - 6:00 p.m. M-Mardi Gras-K

Elizabeth A. Clark, President, Presiding

A-Pre

AAR Program Committee

Saturday Morning
November 17
9:00 - 10:30 a.m. S-Edgewood

James B. Wiggins, Chairperson, Presiding

A-Pre

AAR/SBL Women's Caucus Workshop

Friday Morning/Afternoon
November 16
12:00 - 5:00 p.m. M-Mardi Gras-J

Jacqueline Pastis, Washington University,
L. J. "Tess" Tessler, Youngstown State University,
and Serlinit Young, New York, NY, Presiding

Discussion Meeting on the Future of the Women's
Caucus

S1**ASOR Biblical Archaeologist
Editorial Board**

7:30-9:00 S-ASOR Suite

Eric M. Meyers, Duke University, Presiding

S2**ASOR Executive Committee of the
Albright Institute of Archaeological
Research**

8:00-10:00 M-Galvez

Joe D. Seger, Cobb Institute of Archaeology,
Mississippi State University, Presiding**S3****ASOR Executive Committee of the
Cyprus American Archaeological
Research Institute**

8:00-10:30 M-Beauregard

Charles U. Harris, Delaplane, VA, Presiding

S4**ASOR Executive Committee of the
American Center of Oriental
Research**

8:30-10:30 M-Audubon

Robert Coughenour, Western Theological
Seminary, Presiding**S5****AAR/SBL Women's Caucus
Workshop**

12:00-5:00 M-Mardi Gras J

Jacqueline Pastis, Washington University,
L. J. "Tess" Tessier, Youngstown State University,
and Serinity Young, New York, NY, PresidingDiscussion Meeting on the Future of the Women's
Caucus**S6****International Q Project**

9:00-12:00, 2:00-5:00 M-Mardi Gras I

James M. Robinson, Institute for Antiquity and
Christianity and Claremont Graduate School,
and John S. Kloppenborg, University of St.
Michael's College, School of Theology, Toronto,
Ontario, Presiding*The following Q texts are ready to be discussed***Pre-Program
Meetings****SBL****Friday Morning
November 16***and agreed upon, though not necessarily in the
canonical order here listed:***Q 3:2-4, 21-22**Database: Sterling Bjorndahl, Camrose Lutheran
College, AlbertaRespondent: James M. Robinson, Institute for
Antiquity and Christianity and Claremont
Graduate School**Q 3:7-9, 16-17**Database: Sterling Bjorndahl, Camrose Lutheran
College, AlbertaRespondent: M. Eugene Borling, Texas Christian
University**Q 6:20a**

Database: Shawn Carruth, Concordia College

Respondent: James M. Robinson, Institute for
Antiquity and Christianity and Claremont
Graduate School**Q 6:20b-21**

Database: Shawn Carruth, Concordia College

Respondent: John S. Kloppenborg, University of
St. Michael's College, School of Theology,
Toronto, Ontario**Q 6:39b-40**

Database: Shawn Carruth, Concordia College

Respondent: Rees Conrad Douglas, Claremont
Graduate School**Q 6:41-42**Database: Jonathan Reed, Institute for Antiquity
and Christianity

Respondent: Shawn Carruth, Concordia College

Q 6:46-49

Database: Jon B. Daniels, Defiance College

Respondent: Shawn Carruth, Concordia College

Q 10:2-4Database: Leif E. Vaage, ILAMP, Lima, Peru, and
Jon Asgeirsson, Claremont Graduate SchoolRespondent: Risto Uro, University of Helsinki,
Finland**Q 11:9-13**

Database: Shawn Carruth, Concordia College

Respondent: Rees Conrad Douglas, Claremont
Graduate School**Q 12:10**Database: M. Eugene Borling, Texas Christian
UniversityRespondent: Darla Dee Turlington, Pace
University

- Q 13:18-21
Database: **Jon Asgelrsson**, Claremont Graduate School
Respondent: **Harry Fleddermann**, Alverno College
- Q 13:24
Database: **Clayton N. Jefford**, St. Meinrad School of Theology
Respondent: **Michael G. Steinhauer**, Toronto School of Theology, Ontario
- Q 13:28-29
Database: **M. Eugene Boring**, Texas Christian University
Respondent: **Ronald A. Piper**, University of St. Andrews, Scotland
- Q 14:16-24
Database: **Jonathan Reed**, Institute for Antiquity and Christianity
Respondent: **Sterling Bjorndahl**, Camrose Lutheran College, Alberta
- Q 14:34-35
Database: **Shawn Carruth**, Concordia College
Respondent: **Neal Kelsey**, Claremont Graduate School
- Q 17:1-6
Database: **John S. Kloppenborg**, University of St. Michael's College, School of Theology, Toronto, Ontario
Respondent: **Patrick John Hartin**, University of South Africa, Pretoria
- The Databases for the following Q texts are to be submitted prior to or at the meeting:*
- Q 6:37-38
Shawn Carruth, Concordia College
- Q 6:43-45
Shawn Carruth, Concordia College
- Q 7:1-10
Jonathan Reed, Institute for Antiquity and Christianity
- Q 7:18-35
Sterling Bjorndahl, Camrose Lutheran College, Alberta
- Q 10:21-22
Rees Conrad Douglas, Claremont Graduate School
- Q 11:14-26
Michael Humphries, Claremont Graduate School
- Q 11:27-28
Stephen J. Patterson, Eden Theological Seminary
- Q 11:39-48, 52
Ronald L. Jolliffe, Walla Walla College
- Q 14:5
Bradley H. McLean, University of Toronto, Ontario
- Q 15:4-7
Phillip Sellew, University of Minnesota
- Q 16:16
Sterling Bjorndahl, Camrose Lutheran College, Alberta
- Q 17:20-23
Helmut Koester, Harvard Divinity School
- Q 17:24-30, 34-37
Heinz Guenther, Emmanuel College, Toronto, Ontario

Pre-Program Meetings

SBL

**Friday Morning/Afternoon
November 16**

Q 17:33

Darla Dee Turlington, Pace University
The following are included in the *SBL 1990 Seminar Papers*: **Alverno Fleddermann**, *The End of Q*, and **David M. Scholer**, *Q Bibliography Supplement I: 1990*.

S7

SBL Committee on Regions

10:00-1:00 M-Lafayette

Luncheon Meeting

James D. Hester, University of Redlands, Presiding

S8

ASOR Ad Hoc Committee on Membership and Subscriptions

10:00-12:00 M-Galvez

James W. Flanagan, Case Western Reserve University, Presiding

S9

ASOR Trustees of the American Center of Oriental Research

10:45-3:00 M-Audubon

Robert Coughenour, Western Theological Seminary, Presiding

S10

SBL Executive Committee

11:00-1:00 M-SBL Executive Suite

Luncheon Meeting

Walter Brueggemann, Columbia Theological Seminary, Presiding

**S11 ASOR Trustees of the Albright
Institute of Archaeological Research**

11:00-1:30 M-Beauregard

Joe D. Seger, Cobb Institute of Archaeology,
Mississippi State University, Presiding

**S12 ASOR Trustees of the Cyprus
American Archaeological Research
Institute**

11:00-3:00 M-Jackson

Charles U. Harris, Delaplane, VA, Presiding

S13 ASOR Committee on Publications

1:00-3:00 S-ASOR Suite

James W. Flanagan, Case Western Reserve
University, Presiding

**S14 SBL Conference of Regional
Secretaries**

1:00-5:00 M-Lafayette

Business Meeting

Raymond C. Van Leeuwen, Calvin Theological
Seminary, Presiding

5:30-7:00 M-41st Floor Restaurant

Dinner

7:00-9:30 M-Lafayette

Business Meeting

**S15 HESI Board and Committee on
Publications**

2:00-5:00 M-Beauregard

Bruce T. Dahlberg, Smith College, and Kevin
O'Connell, Le Moyne College, Presiding

S16 ASOR Damascus Committee

3:00-5:00 S-ASOR Suite

Rudolph H. Dornemann, Milwaukee Public
Museum, Presiding

**Pre-Program
Meetings SBL**

**Friday Morning/Afternoon
/Evening November 16**

**S17 SBL Research and Publications
Committee**

3:30-5:30 M-SBL Executive Suite

Gene M. Tucker, Candler School of Theology,
Emory University, Presiding

**S18 ASOR Editors of the *Bulletin of the
American Schools of Oriental
Research***

4:00-5:30 M-Galvez

James W. Flanagan, Case Western Reserve
University, Presiding

S19 Semeia Editorial Board

6:00-10:00 M-Audubon

Dinner Meeting

Robert C. Culley, McGill University, Montreal,
Quebec, Presiding

**S20 ASOR Editors of Journals and Editors
and Authors of ASOR Series**

7:00-9:00 M-Galvez

James W. Flanagan, Case Western Reserve
University, Presiding

**S21 ASOR Committee on Archaeological
Policy**

7:00-12:00 S-ASOR Suite

Walter E. Rast, Valparaiso University, Presiding

S22

**ASOR/Oxford Encyclopedia of
Archaeology in the Biblical World
Meeting of Section Editors**

7:30-11:30 S-Rosella

Eric M. Meyers, Duke University, Presiding

S23

ASOR Program Committee

8:00-9:00 S-ASOR Suite

Barry M. Gittlen, Baltimore Hebrew University,
Presiding

S24

Semeia Editorial Board

8:00-10:00 M-Audubon

Breakfast Meeting

Robert C. Culley, McGill University, Montreal,
Quebec, Presiding

S25

**ASOR Special Session I: Artifact and
Religion**

9:00-12:00 S-Ponchartrain C

John R. Spencer, John Carroll University,
Presiding

9:00 **Ewa Wasilewska**, University of Utah
*Archaeology of Religion of Prehistoric Societies:
The Search for the Impossible?*

9:20 **Beth Alpert Nakhai**, University of Arizona
*The Sacrificial Cult: An Archaeological Study of
Canaanite and Israelite Religion*

9:40 **Mary Joan Winn Leith**, Harvard University
*Sanballit's Samaria: Seal Impressions from the
Samaria Papyri*

10:00 **Andrew E. Hill**, Wheaton College
*Ancient Art and Artemis: Toward Explaining the
Polymastic Nature of the Figurine*

10:20 Recess

10:30 **Yasemin Arnold**, Cornell University
*Near Eastern Influences on the Funerary
Monuments of Cilicia Tracheia*

10:50 **James E. Miller**, Madison, WI
*The Limestone Synagogue of Capernaum and
the Emperor Julian*

11:10 **Leonard Victor Rutgers**, Duke University
*Monasticism in Roman and Byzantine Egypt: The
Archaeological Evidence*

11:30 **Robert Schick**, American Center of Oriental
Research
*Is 718 A.D., Rather Than 785 A.D., the Correct
Date of the Umm al-Rasas Mosaic?*

**Pre-Program
Meetings**

SBL

**Saturday Morning
November 17**

S26

SBL Council

9:00-11:30 M-Bonaparte

Business Meeting

Walter Brueggemann, Columbia Theological
Seminary, Presiding

11:45-1:00 M-41st Floor Restaurant

Buffet Lunch

AAR

**Saturday Afternoon
November 17**

1990 Annual Meeting Program

A1

OPENING ADDRESS

12:00 noon M-Bissonet

James B. Wiggins, Syracuse University,
Presiding

Robert S. Michaelsen, University of California,
Santa Barbara
Cutting Edges

A2

Academic Teaching and Study of Religion Section

1:00-3:30 M-Mardi Gras F

1:00 Theme: Overcoming Barriers to Teaching Religious Studies

Marla J. Selvidge, Marist College, Presiding

Denise Lardner Carmody, University of Tulsa
and **John Tully Carmody**, University of Tulsa
The Pressures Against Excellence

Ira H. Peak, Jr., Stephens College
Humanizing Evaluation by Increasing Student Responsibility for Learning: "Individualized Programs of Evaluation" from an "Evaluation Menu" in Religious Studies

Michael E. Willett, Saint Paul School of Theology
"With All Your Mind: Integrating Right-Brain Approaches to Learning in the Teaching of New Testament Christology"

Richard F. Wilson, Mercer University
Interpreting the Text: Students Teaching Students

2:15 Theme: Helping New Colleagues In Teaching

George Cave, University of Tampa, Presiding
Alfred Benney, Fairfield University and **William C. James**, Queens University
Old Tricks For New Dogs

Celia E. Rabinowitz, Hamilton, NJ
The Introductory Course and the Adjunct: Some Thoughts On Jonathan Z. Smith

A3

Comparative Studies in Religion and Philosophy of Religion Studies

1:00-3:30 S-St. Charles A

Theme: Discourse and Praxis: Towards a Comparative Philosophy of Religion

Axel D. Steuer, Occidental College, Presiding
Panelists:

Francisca Cho Bantley, University of Chicago
Divinity School
Buddhist Philosophy in the Art of Fiction

Mathew Kapstein, Columbia University
Samantabhadra and Rudra: Two Mytho-Philosophical Narratives of Tibetan Rnying-Ma-Pa Buddhism

Philip L. Quinn, University of Notre Dame
On Demythologizing Evil

Frank E. Reynolds, University of Chicago
The Very Idea of a Comparative Philosophy of Religions

A4

North American Religions Section

1:00-3:30 S-Ellendale

Theme: The Evolution of the New England Mind

Lynn Ross-Bryant, University of Colorado,
Boulder, Presiding

Presenters:

James G. Moseley, Chapman College
Conversion into Narrative: The Example of John Winthrop

David L. Smith, Central Michigan University
Representative Emersons: Evolution and Revolution in the Interpretation of Emerson's Religious Thought

Robert Bruce Mullin, North Carolina State University
Miracles, Healings and the American Religious Mind: The Boston Matrix

Beryl Satter, Yale University
Each Mind a Kingdom: New Thought in America 1880-1915

Respondent: **Conrad Cherry**, Indiana University
and Purdue University at Indianapolis

1990 Annual Meeting Program

SBL

**Saturday Afternoon
November 17**

ASOR Corporation

12:00-2:00 S-Ponchartrain B

Kevin O'Connell, Le Moyne College, Presiding

Hebrews, General and Pastoral Epistles, Apocalypse Section

12:30-3:30 M-Beauregard

Robert W. Wall, Seattle Pacific University, Presiding

Troy W. Martin, Olivet Nazarene University
Compositional Analyses of 1 Peter: A History of Research

William L. Schutter, Arcadia Reformed Church, Newark, NJ
Why "Peter" for 2 Peter?

J. Daryl Charles, Chesapeake Theological Seminary
Literary Artifice in the Epistle of Jude

Patrick John Hartin, University of South Africa, Pretoria
Reflections on the Significance of Wisdom in the Epistle of James

Duane F. Watson, Malone College
James 2 in Light of Greco-Roman Schemes of Argumentation

David T. Stewart, University of Utah
The Midrashic Petihta Form and Precursors in James and the Sermon on the Mount

Linguistics and Biblical Hebrew Group

1:00-3:00 M-Galvez

Theme: Issues in Grammar, Semantics and Discourse

Walter R. Bodine, Dallas, TX, Presiding

Douglas M. Gropp, Catholic University of America

The Function of the Finite Verb in Classical Biblical Hebrew

1:30 **Cameron Sinclair**, Chapman College
The Sources of Meaning in the Hebrew Verb

2:00 **Cynthia L. Miller**, University of Chicago
On Questions and Their Responses in Biblical Hebrew Dialogue

2:30 **Barry Bandstra**, Hope College
The Treatment of Discourse in Waltke/O'Connor's Biblical Hebrew Syntax

S30

AAR/SBL Department Chairs Association

1:00-3:30 M-Bayside A

Theme: The Future of Graduate Education in Religion: Views from Producer Programs and Consumer Departments

J. Patrick Olivelle, Indiana University, Bloomington, Presiding

Panelists:

Peter J. Awn, Columbia University

Joel P. Brereton, University of Missouri, Columbia

June O'Connor, University of California, Riverside

Samuel J. Preus, Indiana University, Bloomington

S31

Archaeology of the New Testament World Group

1:00-3:30 M-Mardi Gras B

Theme: Contributions to Archaeological Resources for New Testament Studies, Volume 2

Helmut Koester, Harvard Divinity School, Presiding

1:00 **Dennis E. Smith**, Phillips Graduate Seminary
Overview of Resources from Delos for Archaeological Research

AAR

**Saturday Afternoon
November 17**

A5

Religion and the Social Sciences Section

1:00-3:30 S-Grand Ballroom D

Theme: National Disasters: Loss and Mourning

Trevor Watt, Canisius College, Presiding
Panel Discussion of Videotape of John F. Kennedy's Assassination and Funeral and of the Challenger Disaster

Gregor Goethals, Rhode Island School of Design
Introduction of Videotape

Panelists:

Wendy Doniger, University of Chicago Divinity School

Peter Homans, University of Chicago Divinity School

Laurel Kearns, Agnes Scott College

Lawrence E. Sullivan, Harvard University

A6

Religion in South Asia Section

1:00-3:30 S-Poydras

Theme: The Secular State as a Religious Problem in India

Linda Hess, University of California, Berkeley, Presiding

Presenters:

Gerald J. Larson, University of California, Santa Barbara
The Nation-State in South Asia and the Creation of "Religions"

John S. Hawley, Barnard College, Columbia University
The Sati of Roop Kanwar: The Secular State as the Enemy of Religion

Gurinder Singh Mann, Columbia University
Sikhs and the Indian State: A History of Indifference and Conflict

Ninian Smart, University of California, Santa Barbara
Religion and Politics in India and Sri Lanka: A Contrast

Respondents:

Shivsh C. Thakur, University of Northern Iowa

A7

Study of Islam Section

1:00-3:30 S-Evergreen

Theme: Heterodoxy and Orthodoxy in Islam

Bruce B. Lawrence, Duke University, Presiding

Keith Lewinstein, Brown University
Problems of Form and Structure in Islamic Heresiography

Jeffrey T. Kenney, University of California, Santa Barbara
Heterodox Claims on Orthodox Power: An Analysis of an Ibadī Heresiography

B. Todd Lawson, University of Toronto, Canada
Logos in Shi'ism

Zayn Kassam-Hann, McGill University
The Islamic Ili Imam as Avatara: Revisiting "Heterodoxy?"

Gisela Webb, Seton Hall University
Imagry and Orthodoxy in the Noetic Experience of Suhrawardi and Ibn 'Arabi

Respondent:

Mahmoud Ayoub, Temple University

A8

Theology and Religious Reflection Section

1:00-3:30 M-Jackson

Theme: The Function of Theology in, for and over against Religious Communities

Rebecca Chopp, Candler School of Theology, Emory University, Presiding

Owen C. Thomas, Episcopal Divinity School
Public Theology, Gender and Counter-Public Spheres

Ellen Charry, Yale Divinity School
Literature as Scripture: Privileged Reading in Current Religious Reflection

Barry A. Harvey, Baylor University
Turning the Inside Out: Tracing the Political Heritage of a Postliberal Ethos

Robert E. Hood, General Theological Seminary
Must God Remain Greek? Can Euro-American Christian Doctrines Be Inclusive for Afro-God-Talk?

SBL

**Saturday Afternoon
November 17**

- 1:35 **L. Michael White**, Oberlin College
The Delos Synagogue: Architectural and Epigraphic Evidence
- 2:10 **Helmut Koester**, Harvard Divinity School
The Serapeion at Pergamon
- 2:45 **Phillip Sellew**, University of Minnesota
Pausanias and the Location of Votive Monuments on the Sacred Way of Delphi
- 3:20 Discussion

S32 Book of Psalms Consultation

1:00-3:30 M-Mardi Gras J

- Murray J. Haar**, Augustana College, Presiding
- 1:00 **Klaus Seybold**, University of Basel, Switzerland
The Asaph Psalms
- 1:50 **W. H. Bellinger, Jr.**, Baylor University
Psalms 61: Structure and Rhetoric
- 2:15 **Will Soll**, College of the Ozarks
How "Mixed" is Psalm 119?
- 2:40 **V. Steven Parrish**, Memphis Theological Seminary
The Rhetoric of Creation: Psalm 104 as a Subversive Text
- 3:05 **John H. Wheeler**, San Francisco, CA
The Music of the Psalms: Suzanne Haik-Vantoura's Decipherment of the "Masoretic" Notation

S33 Feminist Theological Hermeneutics of the Bible Consultation

1:00-3:30 M-Mardi Gras M

Theme: Feminist Hermeneutical Approaches to Biblical Texts

- Sharon H. Ringe**, Methodist Theological School in Ohio, and **Bruce C. Birch**, Wesley Theological Seminary, Presiding
- 1:00 Panel Presentation:
- Gale A. Yee**, College of St. Thomas
"Spreading Your Legs to Anyone Who Passed": The Pornography of Ezekiel 16 and 23
- Judith Kay (Middleton)**, Earlham School of Religion
"She Wet His Feet With Her Tears": Luke 7:36-50
- Gail R. O'Day**, Candler School of Theology, Emory University
Stones for a Sinner: Judgement and Redemption in John 7:3-8:11
- 2:00 Group Discussion
- 3:15 Business Meeting
- Papers in this session may be obtained in advance by writing to either of the presiders.

S34 History of Exegesis Section

1:00-3:30 S-Senate

- Paul R. Strom**, University of Denver, Presiding
- 1:00 **Simon J. De Vries**, Methodist Theological School in Ohio
B. D. Eerdmans's Challenge to the Documentary Hypothesis
- 1:35 **William F. Brosend II**, University of Chicago Divinity School
Parable Against Allegory: A Century of Jülicher
- 2:10 Recess
- 2:20 **Wayne G. Rollins**, Assumption College
Psychological Exegesis: A New Critical Agenda in Gerd Theissen's Psychological Aspects of Pauline Theology
- 2:55 **Dennis L. Stamps**, University of Durham, England
Literary and Rhetorical Criticism in New Testament Interpretation: An Appraisal and a Proposal

S35 Ideological Criticism of Biblical Texts Consultation

1:00-3:30 M-Acadia

Theme: Marxist and Feminist Readings

- David Jobling**, St. Andrew's College, Saskatoon, Saskatchewan, Presiding
- 1:00 **Norman K. Gottwald**, New York Theological Seminary
Social Class and Ideology in Isaiah 40-55: An Eagletonian Reading
- Respondents:
- John Milbank**, Lancaster University, England
- Carol A. Newsom**, Candler School of Theology, Emory University
- Discussion
- 2:00 **Tina Pippin**, Agnes Scott College
The Reproduction of Power: Feminism, Marxism and the Ideology of Reading

AAR

**Saturday Afternoon
November 17**

A9

Chinese Religions Group

1:00-3:30 S-Bonnie Burn

Theme: Religious Themes and Genres in Chinese Literature

Judith Berling, Graduate Theological Union, Presiding

Catherine Bell, Santa Clara University
The Dynamics of Genre Confusion in the Treatise of the Most High on Action and Retribution

Russell Kirkland, Stanford University
Cosmic Trauma and the Human Pharmakon: A Mythic Motif in Medieval Chinese Literature

Whalen W. Lai, University of California, Davis
Of Man, Demon and God: Intercourse with the Supernatural in the Ur-Myth of Madame White Snake

Vivian-Lee Nyitray, Barnard College
Chinese Religious Narrative: "Innately Susceptible of Performance"

Respondent:

Anthony C. Yu, University of Chicago

A10

Empiricism in American Religious Thought Group

1:00-3:30 M-Bonaparte

Theme: The Contemporary Viability of William James' Empiricism

William J. Hynes, Regis College, Presiding

Gary E. Kessler, California State University, Bakersfield
Intimations of Rationality

J. Wesley Robbins, Indiana University, South Bend
"God" Talk in Classical and Neo-Pragmatism

Fred W. Hallberg, University of Northern Iowa
On the Non-Empirical Character of William James' So-called Religious Empiricism

3:00 Business Meeting: Research Agenda

William Dean, Gustavus Adolphus College, Presiding

Participants are encouraged to read the papers for this session ahead of time; papers for this AAR Group (6 papers for two sessions) are available for the cost of reproduction and postage: send \$10 to William Dean, Department of Religion, Gustavus Adolphus College, St. Peter, MN 56082.

A11

Liberation Theologies Group

1:00-3:30 S-Ponchartrain D

Theme: Five Hundred Years of Christianity in the Americas

Katie Geneva Cannon, Episcopal Divinity School, Presiding

James H. Cone, Union Theological Seminary
Malcolm X's Critique of Christianity as a White Man's Religion

Lee Cormie, St. Michael's College and Toronto School of Theology
Catholicism and the Construction of the Post-World War II Global Order

Rosemary Radford Ruether, Garrett Evangelical Theological Seminary
The Ecological Impact of Colonialism: Implications for Today

Respondent:

Beverly W. Harrison, Union Theological Seminary

A12

Narrative Interpretation and Theology Group

1:00-3:30 S-St. Charles A

Theme: Theodicy and the Betrayal of the Text

Kathryn Tanner, Yale University, Presiding

Gordon E. Michaelson, Jr., Oberlin College
Kant on Moral Conversion

Respondent:

David Dawson, Haverford College

Darrell J. Fasching, University of South Florida
Killing in Order to Heal: Narrative Ethics and the Demonic

Respondent:

Michael Fishbane, University of Chicago, Divinity School

Respondents:

Vernon K. Robbins, Emory University

Jane Schaberg, University of Detroit

Discussion

Business Meeting

SBL

**Saturday Afternoon
November 17**

S36

Israelite and Canaanite Religion Section

1:00-3:30 S-Rampart

Gary A. Anderson, University of Virginia,
Presiding

Hector Avalos, Harvard University
Temple and Health in Ancient Israel

Eleanor Ferris Beach, Gustavus Adolphus
College
The Samaria Ivories, Marzeah, and Biblical Texts

Theme: The Goddess and Israelite Religion

William G. Dever, University of Arizona
*Asherah Abscondita: The Changing Fortunes of
the Great Mother in Ancient Israel, Judaism and
Christianity*

Judith M. Hadley, Villanova University
*From Goddess to Cult Object: The "Evolution" of
Asherah*

Responses and Discussion

Saul Olyan, Yale University

Susan Ackerman, Dartmouth College

S37

Literary Criticism and the Apocalypse Consultation

1:00-3:30 M-Mardi Gras C

Theme: Reading the Apocalypse

Dorothy Jean Weaver, Eastern Mennonite
Seminary, Presiding

David L. Barr, Wright State University
*The "Reader" of/in the Apocalypse: Orality,
Liturgy and Reader Response Theory*

Mel Gnatkowski, Carrizozo, NM
*The Implied Reader of the Apocalypse and the
Historical Situation*

Respondent:

Robert M. Fowler, Baldwin-Wallace College

Gregory Linton, Duke University
*Overrunning the Boundaries: Intertextuality and
the Problem of the Genre of the Revelation of
John*

Respondent:

J. Ramsey Michaels, Southwest Missouri State
University

Discussion

S38

Nag Hammadi and Gnosticism Section

1:00-3:30 M-Mardi Gras A

Bentley Layton, Yale University, Presiding

Walter Wink, U.S. Institute of Peace,
Washington, DC
The Powers in Gnosticism

Karen L. King, Occidental College
Gnosticism as Social Criticism

Pamela Grubb Kinlaw, University of North
Carolina, Chapel Hill
*Gnostics Transformed: The Second Book of Jeu
and Nag Hammadi*

Ruth Majercik, University of California, Santa
Barbara
The Chaldean Oracles and Sethian Gnosticism

Douglas M. Parrott, University of California,
Riverside
*The Origin of Barbelo-Sethianism: Evidence in the
Apocryphon of John*

Birger A. Pearson, University of California, Santa
Barbara
Eusebius on the Gnostics

S39

Passion Narrative and Tradition in Early Christianity Group

1:00-3:00 M-Chartres

*Theme: Interpreting Matthew's Passion
Narrative*

John T. Carroll, Louisiana State University,
Presiding

David E. Garland, Southern Baptist Theological
Seminary
*Recent Study of the Matthean Passion Narrative:
A Response to the Work of Donald Senior*

Respondent:

Donald Senior, Catholic Theological Union

Emily R. Cheney, Vanderbilt University
Preparation for a Burial and a Meal

AAR

**Saturday Afternoon
November 17**

A13 New Religious Movements Group

1:00-3:30 M-Mardi Gras H

1:00 Theme: *The New Age Movement*

Catherine Lowman Wessinger, Loyola University of the South, Presiding

J. Terry Todd, Jr., Columbia University
Cultural Fashions and American Metaphysics: Channeling in the Old and New Age

Edward R. Canda, University of Kansas
Neoshamanism: A "New Age" Revitalization Movement

Nikki Bado, Ohio State University
Stirring the Cauldron: The Impact of the Women's Movement on the Old Religion

J. Gordon Melton, Institute for the Study of American Religion, Presiding

2:30 Theme: *Cross-Cultural Themes in the Study of New Religious Movements*

Robert S. Ellwood, University of Southern California
Spiritualism and UFO Religion in New Zealand: The International Transmission of Modern Spiritual Movements

Daniel C. Noel, Vermont College of Norwich University
Can the New Shamanism Come of Age? Cross-Cultural Fantasy and Fictive Power in a Popular Religious Movement

A14 Religion, Health and Medical Ethics Group

1:00-3:30 S-Ellendale

Theme: *Ways of Healing and Defining Disease—Religious Traditions in Tension with Secular Medicine*

Stephen G. Post, Case Western Reserve University, Presiding

Harry R. Moody, Hunter College, City University of New York
Quranic Psychotherapy

Wonda Lee Fontenot, University of California, Berkeley
Religion and Medicine: Ethno-Medical Practices of Afro-Americans in Rural Louisiana

Michael J. Schuck, Loyola University of Chicago
Defining Suicide: Moral Theology and Empirical Etiology

A15 Religion, Peace and War Group

1:00-3:30 S-Oakley

1:00 Theme: *Women, Revolution and War*

Lois K. Daly, Siena College, Presiding

Clare B. Fischer, Graduate Theological Union
Cassandra's Vision: Two 20th Century Women's Readings of The Illiad for Our Time

Kristin Herzog, Independent Scholars Association

Native American Women's Voices on War: From Tribal Ritual to Modern Fiction

Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual
Medals On Our Blouses? A Feminist Look at Women in Combat

Discussion of pre-distributed papers. Auditors welcome. To obtain papers for both sessions of this group, please send \$7.00 to G. Simon Harok, S.J., Fairfield University, Fairfield, CT 06430.

3:00 Business Meeting

Lois K. Daly, Siena College and **Joseph W. Groves**, Guilford College, Presiding

S40

Pauline Epistles Section

1:00-3:30 M-Mardi Gras I

Theme: *Studies in 2 Corinthians*

Carol L. Stockhausen, Marquette University, Presiding

David E. Fredrickson, Luther Northwestern Theological Seminary
Paul's Grieving Letter and the Occasion of 2 Corinthians 1-7

Scott J. Hafemann, Gordon-Conwell Theological Seminary
The Glory and the Veil of Moses in 2 Cor 3:7-14; An Example of Paul's Contextual Exegesis of the OT

Linda L. Belleville, North Park Theological Seminary
"The Lord is the Spirit": A Look at Paul's Exegetical Methodology in 2 Cor 3:16-18

Robert B. Sloan, Baylor University
Intertextuality and the Interpretive Shifts in 2 Cor 3:1-4:6: New Covenant Hermeneutics?

N. Thomas Wright, Worcester College, Oxford, England
Apostleship and the Righteousness of God: 2 Cor 5:21

S41

Sociology of the Second Temple Period Group

1:00-3:30 S-Grand Ballroom B

Theme: *The Persian Period in Post-Exilic Judah*

Phillip R. Davies, University of Sheffield, England, Presiding

John M. Halligan, St. John Fisher College
Status Report: Reconstructing the Persian Period Second Temple

John Wright, St. Mary's College
Status Report: Persian Period Literature

Kenneth G. Hoglund, Duke University
Status Report: The Material Culture of the Persian Period

Business Meeting

John M. Halligan and Phillip R. Davies, Presiding

Status reports will have been pre-distributed to members of the group.

SBL

**Saturday Afternoon
November 17**

S42

Computer Assisted Research Group

1:00-5:30 M-La Galerie 5

Theme: *Computer Aided Instruction (CAI)*

J. Alan Groves, Westminster Theological Seminary, Presiding

Raymond Harder, Azusa Pacific University
Humanities Computing in the Academy: Visions of the University 2000

Jack Abercrombie, University of Pennsylvania
Uses of Interactive Video in Undergraduate Instruction

John Hurd, University of Toronto, Ontario
The Human Side of CAI

Recess

Reports from Centers and Projects

Robin C. Cover, Dallas Theological Seminary, Presiding

Biola University/Talbot Seminary

Ron Pierce, Historical Geography (Hypercard)

Don Wilkins, Greek Tutor (Hypercard)

Bowdoin College

Ted Bergren, CATSS

Cambridge University, England

Graham Davies, Inscriptions

CATAB, Jean Moulin University, Lyon, France

Philippe Cassuto, Hebrew Manuscripts Centre Informatique et Bible, Maredsous, Belgium

R. Ferdinand Poswick, DEBORA (biblical databases)

Dallas Seminary

Robin C. Cover, CD-Word (Bible study tool)

Harvard University

Dick Saley, Archaeological Database

Greg Crane, **Ellis Mylonas**, Perseus (classical Greek hypertext)

Hebrew Union College/Johns Hopkins University

Stephen Raufman, Aramaic Lexicon

Hebrew University

Emanuel Tov, CATSS (Septuagint studies)

Michael E. Stone, Rock inscriptions

AAR

**Saturday Afternoon
November 17**

A16 Theology and Science Group

1:00-3:00 M-Mardi Gras N

1:00 Theme: *Is There a Biological Basis for Sin?*

Wentzel van Huyssteen, Princeton University, Presiding

William Irons, Northwestern University
An Evolutionary Theory of Morality

Robert Paul Weber, Westville Grove, NJ
Triune Brain Theory as a Biological Basis of Sin

Ronald Cole-Turner, Memphis Theological Seminary
The Biology of Original Sin

Respondents:

Philip Hefner, Lutheran School of Theology at Chicago

Solomon Katz, University of Pennsylvania
3:00 Business Meeting

Nancey Murphy, Fuller Theological Seminary, Presiding

Commentary on previously distributed papers followed by open discussion. To obtain papers for both sessions, send request and \$10.00 to cover the cost of reproduction and postage to Fuller Seminary Bookstore, 135 N. Oakland Ave., Pasadena, CA 91182.

A17 Wesleyan Studies Group

1:00-3:30 S-Gallier House

Theme: *The Conclusive Mr. Wesley?*

Stephen Gunter, Southern Nazarene University, Presiding

Dedicated to the Memory of Professor Albert Outler

Richard Helitzer, Perkins School of Theology, Southern Methodist University
Developing Canons of Wesley Scholarship

Ben Witherington III, Ashland Theological Seminary

Wesley on the Rack: Rack on Wesley

Respondent:

Henry Rack, University of Manchester, England

A18 Categories of the Divine and Human in Western Antiquity Seminar

1:00-3:30 S-Rosella

James D. Tabor, University of North Carolina, Charlotte, Presiding

Daniel N. Schowalter, Carthage College
The Emperor and the Gods: Evidence from the Time of Trajan

Respondent:

Gail Paterson Corrington, Rhodes College

Thomas M. Finn, College of William and Mary
Theosis and Baptism in Early Christianity

Respondent:

Jorunn Jacobsen Buckley, Emory University

Naomi Janowitz, University of California, Davis
Contrasts in Native and Scholarly Classifications of the Divine and Human: The Case of Jewish Theurgy

Respondent:

Eugene Gallagher, Connecticut College

Auditors welcome. Papers are pre-circulated; 10 copies, send \$5.00 to Eugene Gallagher, Dept. of Religious Studies, Connecticut College, New London, CT 06320

A19 Bible in American Cultures Consultation

1:00-3:30 M-Mardi Gras L

1:00 Theme: *Mark Kline Taylor's Remembering Esperanza: A Cultural-Political Theology for North American Praxis*

Diana Culbertson, Presiding

Panelists:

Jacquelyn Grant, Interdenominational Theological Center

Thomas L. Hoyt, Jr., Hartford Seminary

Mark I. Wallace, Swarthmore College

Respondent:

Mark Kline Taylor, Princeton Theological Seminary

3:15 Business Meeting

Douglas Jacobsen, Presiding

Leiden University, The Netherlands

J. Weltenberg, Armenian Database
Packard Humanities Institute

David Packard, Wilkins Poe, Micro-
IBYCUS
Princeton Theological Seminary

Richard Whitaker, J. J. M. Roberts,
Hebrew Lexicon

Richard Whitaker, James Charlesworth,
Qumran texts

University of Sheffield, England

David J. A. Clines, Classical Hebrew
Dictionary

Summer Institute of Linguistics

Steve DeRose, CELLAR (linguistic and
literary research)

Trinity Evangelical Divinity School

Paul Miller, GRAMCORD

Dennis Magary, Peshitta Project

University of California, Irvine

Theodore Brunner, TLG (classical texts)

University of California, Los Angeles

Giorgio Buccellati, Mesopotamian
Materials

University of California, Santa Barbara

Randall Smith, SEARCHER (CD-ROM
search for IBM)

University of Manchester, England

Gordon Neal, CONSTRUE (Greek syntax)

University of Pennsylvania

Robert A. Kraft, Ted Bergren, Alan

Humm, David Rech, Jay C. Treat, CATSS

University of Stellenbosch, Republic of South
Africa

Walter Claassen, Hebrew Language and
Text

Johann Cook, Syriac Peshitta

University of Toronto, Ontario

John Hurd

Vrije Universiteit, Amsterdam, The Netherlands

Eep Talstra, Hebrew Syntactical Analysis

Westminster Theological Seminary

J. Alan Groves, Hebrew Morphological
Analysis

Wooster College

J. Arthur Baird, Computer Bible

Electronic Bauer, Arndt, Gingrich

Frederick Danker

Text Encoding Initiative (TEI)

Robin C. Cover

National Center for Machine-Readable
Texts in the Humanities (Rutgers/
Princeton)

Robert A. Kraft

Computer Demonstrations and Panel Discussions

La Galerie 6 in the Marriott has been designated for continuous use by the Computer Assisted Research Group (CARG) throughout the Annual Meeting. All meeting registrants are encouraged to stop by M-La Galerie 6 at any time, where knowledgeable CARG personnel will be available to answer questions about Biblical and humanities computing. Schedules posted

SBL

Saturday Afternoon November 17

outside M-La Galerie 6 will provide detailed listings of specific hardware and software demonstrations, tutorials, user group meetings and panel discussions. See S127 and S189 for late afternoon panel discussions on Sunday and Monday.

S43

Bible in Ancient and Modern Media Group

3:45-5:15 S-Senate

Theme: Paul and Narrative Films

Thomas E. Boomershine, United Theological
Seminary, Dayton, Presiding

3:45 **Bernard Brandon Scott**, Phillips Graduate
Seminary, Tulsa
Morally Alone: Dirty Harry and Romans 8

4:15 **Robert Jewett**, Garrett-Evangelical Theological
Seminary
*The Death of Innocence, Romans 12:3 and
Empire of the Sun*

4:45 Respondent:

Charles Mabee, Marshall University
Discussion

S44

Matthew Group

3:45-6:00 S-Grand Ballroom B

Theme: The Law in Matthew

Jack Dean Kingsbury, Union Theological
Seminary, Virginia, Presiding

3:45 **Terence L. Donaldson**, College of Emmanuel
and St. Chad, Saskatoon, Saskatchewan
*The Law that "Hangs" (Matt 22:40): Rabbinic
Formulation and Matthean Social World*

Respondent:

4:45 **Donald A. Hagner**, Fuller Theological Seminary
Recess

5:00 **John Kampen**, Payne Theological Seminary
*A Reexamination of the Relationship between
Matt 5:21-48 and the Dead Sea Scrolls*

AAR

**Saturday Afternoon/Evening
November 17**

A20

AAR/SBL Department Chairs Association

1:00-3:30 S-Bayside A

Theme: The Future of Graduate Education in Religion: Views from Producer Programs and Consumer Departments

J. Patrick Olive, Indiana University, Bloomington, Presiding

Panelists:

Peter J. Awn, Columbia University

Joel P. Brereton, University of Missouri, Columbia

June O'Connor, University of California, Riverside

Samuel J. Preus, Indiana University, Bloomington

A21

Arts, Literature and Religion Section

3:45-6:15 S-St. Charles A

Barbara DeConcini, Atlanta College of Art, Presiding

This session will be devoted to discussing the future of the section and will include the place of the section in the Academy, the section's contribution to the study of religion, development of a list of persons to be recommended to the Program Committee to lead the section and serve on its steering committee and preparation of a call for papers for the 1991 annual meeting.

A22

Buddhism Section

3:45-6:15 S-Bayside A

Theme: Buddhist Liberation Movements

Tara Doyle, Harvard University, Presiding

Christopher S. Queen, Harvard University
Ambedkar and the Untouchables: Redefining Buddhist Liberation

Eleanor Zelliot, Carleton College
Voices of the Dalit Buddhists in India

Jose Ignacio Cabezon, Iliff School of Theology
Buddhist Social Principles in the Tibetan Liberation Movement

Sallie B. King, Southern Illinois University, Carbondale

Thich Nhat Hanh: Nondualism in Action

Respondent:

Frank E. Reynolds, University of Chicago

A23

Comparative Studies in Religion Section

3:45-6:15 S-Evergreen

Theme: The Politics of Religious Biographies

Steven N. Dunning, University of Pennsylvania, Presiding

Koichi Shinohara, McMaster University
Scholars and Meditators: The Relationship of Chinese Buddhist Monks to Secular Power

Phyllis Granoff, McMaster University
The Secular Concerns of Religious Biography: A Medieval Jain Example

Leona Anderson, University of Regina, Canada
Political Implications of the Biographies of Sri Vidyananda

Albert Welter, North Central College
Tsan-ning and the Politics of Incense Offerings in Sung China

Janet B. Gyatso, Amherst College
No-Self Selves: Individuality and Idiosyncrasy in Tibetan Buddhist Autobiography

Respondent:

Steven Collins, Concordia University

Respondent:

Klyne Snodgrass, North Park Theological Seminary

Papers in this session may be included in the SBL 1990 Seminar Papers.

S45 Biblical Criticism and Literary Criticism Section

3:45-6:15 S-Crescent

Theme: Theoretical Issues; Intertextuality

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

- 3:45 **Mikeal C. Parsons**, Baylor University
"The Sense of a Beginning": Literary Theory on Narrative Openings

- 4:15 **A. K. M. Adam**, Eckerd College
Validity and Veiled Minds: Allegory Among the Biblical Critics

- 4:45 **Pamela L. Thimmes**, University of Dayton
Convention and Invention: The Biblical Sea-Storm Type-Scene

- 5:15 **Brenda Deen Schildgen**, University of California, Davis
Scattered Words: Mark's Textual Resources

- 5:45 **Whitney T. Shiner**, Yale University
Peter Began to Rebuke Him: The Narrative Function of Mark 8:32-33 and Parallels in the Philosophical Biographies

S46 Composition of the Deuteronomistic History Consultation

3:45-6:15 S-Oakley

Theme: The Composition of the Book of Kings

- 3:45 **Steven L. McKenzie**, Rhodes College, Presiding
Introduction of the Consultation and Steering Committee

- 3:55 **Iain W. Provan**, University of Edinburgh, Scotland
On Avoiding Scylla and Charybdis: The Composition of the Books of Kings in Recent Research

- 4:30 **Robert R. Wilson**, Yale University
The Hezekian Edition of the Book of Kings

- 5:05 **William M. Schniedewind**, Brandeis University
The Ahab/Manasseh Redaction of the Book of Kings

- 5:40 **Gary N. Knoppers**, Pennsylvania State University
Incomparability in the Deuteronomistic History

SBL

**Saturday Afternoon/Evening
November 17**

S47 SBL/ASOR Hebrew Bible, History and Archaeology Section

3:45-6:15 S-Grand Ballroom D

Diana Edelman, Chicago, IL, Presiding

- 3:45 **Paul K. Hooker**, Emory University
The Location of the Brook of Egypt

- 4:15 **Brian C. Jones**, Emory University
The Way of Horonaim and the Ascent of Luhith: A New Proposal

- 4:45 **John Strange**, University of Copenhagen, Denmark
The First Season of Excavation at el Fukhar in Jordan

- 5:15 **Thomas L. Thompson**, Marquette University
The Palestinian Steppe, Pastoralism and Israel's Origins

- 5:45 **Reuben G. Bullard**, Cincinnati Bible College and Seminary and the University of Cincinnati
Geological Research in Focus on Biblical Archeology: Recent Studies at Tell Gezer

S48 Hebrew Scriptures and Cognate Literature Section

3:45-6:15 M-Jackson

Peter Machinist, University of Michigan, Ann Arbor, Presiding

- 3:45 **Herbert B. Huffmon**, Drew University
The Expansion of Prophecy in the Mari Archive: New Texts, New Readings, New Information

- 4:10 **Daniel E. Fleming**, New York University
Who Are the ^{lū}mes na-bi-l at Emar?

- 4:35 **Paul A. Kruger**, University of Stellenbosch, Republic of South Africa
The Marriage Metaphor in Hosea 2:4-17 against its Ancient Near Eastern Background

- 5:00 **Richard J. Clifford**, Weston School of Theology
Dames Wisdom and Folly in the Book of Proverbs

AAR

**Saturday Afternoon/Evening
November 17**

A24 History of Christianity Section

3:45-6:15 S-Ponchartrain D

Theme: Theory and the Study of History

James B. Wiggins, Syracuse University,
Presiding

Sheila Briggs, University of Southern California
*The Problem of Subjectivity and the Use of
Analogy in Historical Work*

David Dawson, Haverford College
*Literary Theory, Theology and the Historical Study
of Ancient Allegory*

Dennis E. Trout, Tufts University
*Clifford Geertz, Marshall Sahlins and the Late
Roman Aristocracy*

John B. Roney, Sacred Heart University
*Psychohistory, Intellectual History and the Study
of Christian Revivals*

Respondents:

Elizabeth A. Castelli, College of Wooster and the
Annenberg Research Institute

Jay Geller, Rutgers University

A25 Philosophy of Religion Section

3:45-6:15 M-Mardi Gras F

Theme: Morality and God

Robert R. Williams, Hiram College, Presiding
Eduardo Echeverria, Calvin College
Ethics After Stout

Deborah J. Haynes, Harvard University
*Morality and God in the Early Work of Mikhail
Bakhtin*

Joseph Runzo, Chapman College
*Ethics and Theological Realism: The Failure of
Non-Realism*

James Richard Wetzel, Colgate University
*On Persuading the Hedonist to Wager: Pascal
Revisited*

A26 Religion and the Social Sciences

3:45-6:15 S-St. Charles B

*Theme: Justice, Gender and Faith: The
Mutuality of Institutional Structures and
Moral Ideals in Religion and Public Life*

Pam Couture, Candler School of Theology,
Emory University, Presiding

Paula D. Nesblitt, Harvard University
Dual Ordination Tracks: Separate But How Equal?

Joanna B. Gillespie, Drew University Theological
School

*Generations and Gender in Congregational
Studies: An Episcopal Case Study*

Phillis Zagano, Boston University
*Abortion in the News: The Case of the Governor
and Archbishop*

Peter R. Gathje, Emory University
Other Voices in the Abortion Debate

Stephen Hart, Evangelical Lutheran Church in
America
*Faith, Church and Politics: How Grassroots
Christians See the Connections*

A27 Theology and Religious Reflection Section

3:45-6:15 M-Mardi Gras F

*Theme: Variations in the Theological
Understanding of Modernity*

Sheila Davaney, Iliff School of Theology,
Presiding

Millicent C. Feske, Perkins School of Theology
*Modern Christology and the Sacrifice of the
Margins*

Thomas J. J. Altizer, State University of New
York, Stony Brook
*Barth's Dogmatics as the Inauguration of
Postmodern Dogmatics*

Bradford E. Hinze, Marquette University
The Rhetoric of Crisis in Postmodern Theologies

Charles R. Marsh, Jr., University of Iowa
*The Overabundant Self and the Transcendental
Tradition: Luther and Bonhoeffer Against the
Reflective Subject*

SBL

**Saturday Afternoon/Evening
November 17**

S49

Intertextuality in Christian Apocrypha Seminar

3:45-6:15 M-Bonaparte

Theme: The Categories Canonical and Apocryphal

3:45 **Harold W. Attridge**, University of Notre Dame, Presiding

Eric Junod, Université de Lausanne, Switzerland
L'appellation "apocryphes du Nouveau Testament" est-elle historiquement et théologiquement pertinente?

Virginia Burrus, Graduate Theological Union
Canonical References to Extra-Canonical "Texts": Priscillian's Defense of the Apocrypha

Theme: Intertextuality among Canonical and Apocryphal Texts

4:45 **Richard I. Pervo**, Seabury-Western Theological Seminary
Johannine Traditions in the Acts of John

William J. Stroud, Sherwood, AR
New Testament Quotations in the Nag Hammadi Gospel of Philip

Martha Lee Turner, University of Notre Dame
Allusive Reference in the Acts of Paul and Thecla

Papers in this session may be included in the SBL 1990 Seminar Papers.

S50

Israelite and Early Christian Wisdom Section

3:45-6:15 S-Gallier

Theme: Israelite and Early Christian Wisdom

3:45 **M. Jack Suggs**, Brite Divinity School, Texas Christian University, Emeritus, Presiding

James L. Crenshaw, Duke University
Research in Wisdom Literature: Retrospect and Prospect

4:15 **Donald E. Gowan**, Pittsburgh Theological Seminary
Reading Job as a "Wisdom Script"

4:45 **Kathleen M. O'Connor**, Maryknoll School of Theology
Qoheleth's Māšāl

5:15 **Richard E. DeMaris**, Valparaiso University
Whence Comes Wisdom? The Crux of Conflict at Colossae

5:45 General Discussion

S51

Philo of Alexandria Seminar

3:45-6:15 M-Chartres

Theme: Selected Themes in Philo and his World

Dorothy Sly, University of Windsor, Ontario, Presiding

3:45 **John T. Greene**, Michigan State University
Balaam as Figure and Type in Ancient Semitic Literature to the First Century BCE, with a Survey of Selected Post-Philo Applications of the Balaam Figure and Type

4:30 **Anthony J. Guerra**, Bard College
The One God Topos in Spec. Leg. 1.52

5:15 Recess

5:30 **Herold Weiss**, St. Mary's College, Notre Dame
Philo and the Sabbath

Papers in this session may be included in the SBL 1990 Seminar Papers.

S52

Scripture in Early Judaism and Christianity Consultation

3:45-6:45 M-Mardi Gras K

Craig A. Evans, Trinity Western University, Langley, British Columbia, and **James A. Sanders**, School of Theology at Claremont, Presiding

3:45 **Nancy L. Calvert**, University of Sheffield, England
Abraham and Idolatry: Paul's Comparison of Obedience to Law to Idolatry in Galatians 4:1-10

4:15 **Carol L. Stockhausen**, Marquette University
2 Corinthians 3 and the Principles of Pauline Exegesis

4:45 *Panel: Echoes of Scripture in the Letters of Paul, by Richard B. Hays (New Haven and London: Yale University Press, 1989)*

Moderator:

Beverly Roberts Gaventa, Columbia Theological Seminary

AAR

**Saturday Afternoon/Evening
November 17**

A28

Women and Religion Section

3:45-6:15 M-Mardi Gras B

Theme: American Public Policy and the Oppression of Women: Issues and Ethics for the 1990s

Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual, Presiding

Mary E. Hobgood, Allentown, PA
Marriage, Market Values and Social Justice: Toward an Examination of Compulsory Monogamy

James McBride, Fordham University
Deconstructing the "Law of the Father": The Supreme Court, Childbirth and the Male Imaginary

Elizabeth M. Bounds, Union Theological Seminary
Whose Interests? Contradictions Between Feminism and the Academy

Frederick E. Glennon, Urban Training of Atlanta
From the Feminization of Poverty to the Feminization of Poverty Policy

Pamela K. Brubaker, College of Wooster
Equality or Empowerment: Conflicting Notions of Women's Well-being?

A29

Afro-American Religious History Group and North American Religious Sections

3:45-6:15 M-Mardi Gras M

Theme: Afro-American Religion: A Documentary History Project—A Progress Report

Harry S. Stout, Yale University, Presiding
Report of the Co-editors:

Albert J. Raboteau, Princeton University

David W. Wills, Amherst College

Panelists:

Lillian Ashcraft-Eason, Clark Atlanta University

E. Brooks Holifield, Candler School of Theology, Emory University

Rowland A. Sherrill, Indiana University, Indianapolis

A30

Currents in Contemporary Christology

3:45-6:15 M-Mardi Gras I

3:45 *Theme: Secular Christology*

Terence J. Martin, Saint Mary's College, Presiding

James G. Hart, Indiana University, Bloomington
An Anarcho-Communist Christology

Respondent:

Martin J. De Nys, George Mason University

4:45 *Theme: Currents in Evangelical Christology*

Charles A. Wilson, St. Olaf College, Presiding

Douglas G. Jacobsen and **Frederick W. Schmidt**, Messiah College

Behind Orthodoxy and Beyond: Recent Developments in Evangelical Christology

Respondents:

Roger E. Olson, Bethel College

Douglas McCready, Temple University

To obtain the Group's papers in advance, please send \$8.00 to recover reproduction and postage cost to Charles A. Wilson, Department of Religion, St. Olaf College, Northfield, MN, 55057 or subscribe to the *Christology Newsletter*, same address.

A31

Esotericism Group

3:45-6:15 S-Poydras

3:45 *Theme: Imagination and Transformation in Esotericism*

Karen Voss, San Jose State University, Presiding

Jonas Barclauskas, Boston College

Henri Corbin's Metaphysics of the Imagination

Daniel Shaw, Lawrence University

The Creative Imagination and the Healing of the Heart in al-Ghazali

James Burnell Robinson, University of Northern Iowa

Imagination and the Formation of the Divine Body in Buddhism

Phillip Ricards, Pasadena City College
Visionary Mystical Experience: Toward a Phenomenology

5:45 Business Meeting

James Burnell Robinson, University of Northern Iowa, Presiding

Reviewers:

J. Christiaan Beker, Princeton Theological Seminary

William Scott Green, University of Rochester

Karl A. Plank, Davidson College

Respondent:

Richard B. Hays, Yale Divinity School

S53

Social History of Formative Christianity and Judaism Section

3:45-6:15 M-Mardi Gras I

Theme: Ritual and Social History

L. Wm. Countryman, Church Divinity School of the Pacific, Presiding

3:45 **Charles A. Bobertz**, Loyola College, Baltimore
Priest as Patron: The Relationship between Eucharist and the Articulation of Authority in the Earliest Christian Congregations

4:20 **Daniel N. Schowalter**, Carthage College
Imagery and Ritual in the Early Second Century: The Trajanic Reliefs on the Arch of Beneventum

4:55 Recess

5:05 **David Seeley**, Mary Washington College
The Philippians Hymn and Ritual in the Emperor Cult

5:40 **Jonathan D. B. Kraus**, LaSalle University
Symposium Conventions in the Second Sophistic: The Transformation of Ritual from Practice to Literary Form

S54

The Study of Peace in Scripture Consultation

3:45-6:15 M-Galvez

Theme: War Metaphors in Biblical Writings

Anthony Tambasco, Georgetown University, Presiding

3:45 **Christina Bucher**, Elizabethtown College
A Pragmatic Vision of Peace in Hosea 2:18-25

4:20 **Philip R. Davies**, University of Sheffield, England
Marching as to War: The Salvation Army in 2 Chronicles 20

4:55 **Paul Brooks Duff**, College of St. Thomas
Disarming the Divine Warrior: The Transformation of a Motif in Paul and Mark

5:30 **Freeman Sleeper**, Roanoke College
Images of Power and the Power of Images

6:05 Discussion of Future of Consultation and Theme

SBL

**Saturday Afternoon/Evening
November 17**

S55

African American Theology and Biblical Hermeneutics Group

3:45-6:45 M-Mardi Gras N

Theme: Issues in African American Biblical Interpretation

William H. Myers, Ashland Theological Seminary, Presiding

3:45 **Temba L. J. Matlco**, Interdenominational Theological Center
"Yahweh": God's New Name in Light of the African Naming Ceremony

4:15 **Katheryn S. Hazel**, Interdenominational Theological Center
Was the Priestly Writer Familiar with the Dogon Creation Story?

4:45 **Randall Bailey**, Interdenominational Theological Center
"Then The Egyptians Will Know That I am Yahweh": The P Recasting of the Plague Narratives

5:15 **Brian K. Blount**, Candler School of Theology, Emory University
A Socio-Rhetorical Analysis of Simon Cyrene

5:45 **Ronald N. Liburd**, Vanderbilt University Divinity School
Like a "House Upon the Sand": African American Biblical Hermeneutics in Perspective

6:15 Business Session

S56

ASOR Board of Trustees

3:45-6:45 S-Bonnie Burn

Gough W. Thompson, Jr., Princeton, NJ
Presiding

AAR

**Saturday Afternoon/Evening
November 17**

A32 Evangelical Theology Group

3:45-6:15 S-Aurora

*Theme: Bernard Ramm and the Continuing
Agenda of Evangelical Theology*

Science and Theology

Stanley J. Grenz, Carey Hall Baptist College and
Regent College, Presiding

Panelists:

Nancey Murphy, Fuller Theological Seminary

Bob E. Patterson, Baylor University

Theological Method

Panelists:

Clark H. Pinnock, McMaster Divinity College

Douglas R. Sharp, Northern Baptist Seminary

Respondent:

Bernard Ramm, American Baptist Seminary of
the West

A33 History of the Study of Religion Group

3:45-6:15 S-Ramport

Theme: The Legacy of James Frazer

Terry H. Foreman, Murray State University,
Presiding

Robert Alun Jones, University of Illinois, Urbana
Durkheim, Frazer and the Sacred

Robert Ackerman, University of the Arts
J. G. Frazer on Judaism

Respondents:

Ivan Strenski, University of California, Santa
Barbara

Robert A. Segal, Louisiana State University

A34 Nineteenth Century Theology Group

3:45-6:15 M-Beauregard

*Theme: Religion and Gender in 19th Century
Literature*

Marcia J. Bunge, Luther College and **Gerda C.
Schmidt**, University of Pittsburgh, Presiding

Panel:

Elizabeth S. Virgill, California State University,
Northridge

James Woelfel, University of Kansas, Lawrence
The Christian Humanism of Anne Bronte

Anne E. Patrick, Carleton College
*George Eliot and Difference: Ambiguities of
Genre, Gender and Religion in Daniel Deronda*

Mark Lloyd Taylor, Seattle Pacific University
*Ishmael's (m)Other: Jesus, "That Most Female of
Men," in Melville's Moby Dick*

Ruth Drucilla Richardson, Edwin Mellen Press
*Dorothea Mendelssohn Veith Schlegel's 1801
Novel Florentin: A Religion of the Feminine Ideal*

Auditors welcome. Printed papers for this session
are available in advance for \$10.00 from
Lucinda Rand, Graduate Theological Union,
2465 LeConte Avenue, Berkeley, CA 94709

A35 Person, Culture and Religion Group

3:45-6:15 S-Grand Ballroom E

*3:45 Theme: Discussion of The Ability to
Mourn: Disillusionment and The Social
Origins of Psychoanalysis by Peter Homans*

Judith Van Herik, Pennsylvania State
University, Presiding

Panelists:

Jonathan Z. Smith, University of Chicago

Ernest Wallwork, Syracuse University

Susan Henking, Hobart and William Smith
Colleges

Respondent:

Peter Homans, University of Chicago

*5:15 Theme: Personal, Cultural and Social
Roots of Psychological Theories*

Jim Jones, Rutgers University, Presiding

Daniel Merkur, Syracuse University
*Mythology into Metapsychology: Freud's
Misappropriation of Romanticism*

Robert C. Fuller, Bradley University
*From Neurology to Psychoanalysis: Freud's
Cocaine Studies*

S57

ASOR Special Session IIA: Implications of Excavated Bronze and Iron Age Sites

3:45-6:45 S-Ponchartraine C

Roger S. Boraas, Upsala College, Presiding

Keith N. Schoville, University of Wisconsin,
Madison

Petrie in Perspective: 1890-1990

Neil A. Silberman, Branford, CT

*From Legend to Monument: Megiddo and the
Changing Social Context of Biblical Archaeology
(1852-1990)*

Glen M. Schwartz, Johns Hopkins University

*Rural Perspectives on Early Urbanization:
Excavations at Tell al-Raqai, Syria*

Suzanne Richard, Drew University

*The Bronze Age Ancestry of the Iron Age I Four-
Room House*

Recess

Mark W. Chavalas, University of Wisconsin,
La Crosse

Khana Domestic Architecture at Terqa

Zvi Lederman, Harvard University

*Nomads They Never Were: A Reevaluation of
Izbit Sarta*

Avraham Biran, Hebrew Union College

Dan at the End of the Iron Age

Jeffrey R. Zorn, University of California, Berkeley

New Light on Tell en-Nasbeh

S58

ASOR Special Session II B: Implications of Excavated Persian through Ottoman Era Sites

3:45-6:45 S-Ponchartraine B

Norma Kershaw, Mission Viejo, CA, Presiding

Rudolph H. Dornemann, Milwaukee Public
Museum

*Development Plans and Recent Excavations on
the Amman Citadel*

Steven Derfler, Hamline University

*The Site of Nahal Yattir in the Western Negev
and its Identification*

R. Theodore Lutz, University of Toronto, Ontario

*Phoenician Inscriptions from Tell el Maskhuta
The University of South Florida Excavations at
Sepphoris: Six Seasons of Excavations*

Recess

John F. Wilson, Pepperdine University

*Ancient Baniyas (Caesarea Philippi): From the
Greeks to the Crusaders*

Vassilios Tzaferis, Israel Antiquity Authority

*Field Report: The First Three Seasons of
Excavation at Baniyas (Caesarea Philippi)*

SBL

Saturday Afternoon/Evening November 17

- 6:05 **Jodi Magness**, Florida International University
*A Reconsideration of the Archaeological
Evidence for Omayyad Building Activity Around
Jerusalem*
- 6:25 **Albert E. Glock**, Birzeit University, West Bank
Ottoman Archaeology at Ti'innek

S59

The Limes Arabicus Project: Staff Workshop V

3:45-6:45 M-Acadia

S. Thomas Parker, North Carolina State
University, Presiding

- 3:45 **S. Thomas Parker**, North Carolina State
University
Introduction: Project Goals, Strategy and Results

- 4:05 **Anne E. Haackl**, University of Michigan
*The Headquarters Building of the el-Lejjun
Legionary Fortress*

- 4:25 **Bert de Vries**, American Center of Oriental
Research
The Bath Within the el-Lejjun Legionary Fortress

- 4:45 **Victoria Lynn Godwin**, University of North
Carolina, Chapel Hill
Soundings of the Roman Castellum of Da'janiya

5:05 Recess

- 5:25 **Michael Toplyn**, Harvard University
The Faunal Remains

- 5:45 **John Wilson Betlyon**, Columbus, GA
The Numismatic Evidence

- 6:05 **Janet Jones**, Bucknell University
The Glass

- 6:25 **Andrea Lain**, State University of New York,
Binghamton
The Bedouin Cemetery at el-Lejjun

AAR

**Saturday Afternoon/Evening
November 17**

A36 Zoroastrianism and Iranian Religions Seminar

3:45-6:15 S-Rosella

Theme: The Other Religions Under Zoroastrian Rule

H. Michael Simmons, Center for Zoroastrian Research, Presiding

Jorunn J. Buckley, Emory University
Early Colophons in the Canonical Prayer Books of the Mandeans

Jamsheed K. Choksy, Harvard University
Notions of the Feminine in Manichaeism

William R. Darrow, Williams College
Achaemenid and Sasanian Views of Empire: The Problem of the Other Within

The session will consist of a discussion of the papers (circulated in advance) by seminar members followed by questions from the floor. Auditors are welcome. Sets of the papers to be discussed are available for \$10.00 to cover reproduction and postage expenses from the Center for Zoroastrian Research, 3270 East Robinson Road, Bloomington, IN 47408.

A37 SPECIAL TOPICS FORUM

3:45-6:15 M-Mardi Gras J

Ray L. Hart, Boston University, Presiding

Stanley N. Katz, President, American Council of Learned Societies

Scholars, Teachers, Pastors: The Study of Religion in the Academy

Respondents:

Frederick M. Denny, University of Colorado, Boulder

Gerald J. Larson, University of California, Santa Barbara

Carole A. Myscowski, University of Missouri, Columbia

A consultative style characterizes the administration of Dr. Stanley Katz at the ACLS. He

and his staff often work with member societies to develop resources in support of their fields of study and to initiate mutual discussion of major issues facing the humanities and social sciences. Both the ACLS and the AAR encourage the development of disciplinary studies in secondary curricula. The ACLS is a co-sponsor of the pilot study of religious and theological studies in American higher education, led by project director Ray L. Hart. This Special Topics Forum is sponsored by the AAR Committee on Education and the Study of Religion.

A38 AAR/SBL Student Members Meeting

6:30-7:45 S-Grand Ballroom B

Margaret Watzek, Emory University, Presiding
This will be an open discussion, an opportunity to raise issues and topics of concern and interest.

A39 PLENARY ADDRESS

8:00-9:00 M-Bissonet

Charles Winquist, Syracuse University, Presiding
Fredric R. Jameson, Duke University
Dialectics and Utopia

A40 AAR/SBL Reception

9:15-10:00 M-Acadia/Foyer

All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

A41 Film: *Hannah and Her Sisters*

9:30 M-La Galerie 5

The central questions of this film concern the creation of meaning and the possibility of living virtuously. Woody Allen recapitulates a number of the most important themes of the nineteenth century.

Irena Makarushka, Bowdoin College, will introduce the film and lead a discussion following the screening.

Directed by Woody Allen. 1986. 106 minutes.

S60

Mitchell Dahood Memorial Competition

5:15-6:15 S-Bayside B

David Noel Freedman, University of Michigan and University of California, San Diego, Presiding

Mark S. Smith, Yale University
The Rise and Fall of the Waw-Consecutive: Northwest Semitic Evidence from Ugarit to Qumran

S61

AAR/SBL Student Members Meeting

6:30-7:45 S-Grand Ballroom B

Margaret Watzek, Emory University, Presiding
This will be an open discussion, an opportunity to raise issues and topics of concern and interest.

S62

SBL Presidential Address

7:30-8:30 M-Carondelet

Helmut Koester, Harvard Divinity School, Presiding

Walter Brueggemann, Columbia Theological Seminary
At the Mercy of Babylon: A Subversive Rereading of the Empire

S63

ASOR Tell El-Hesi: Past, Present, Future: An Excursus on the Nature of Archaeological Investigations

8:30-10:00 S-Ponchartrain B

Lawrence E. Toombs, Wilfrid Laurier University, Waterloo, Ontario, Emeritus, Presiding

S64

AAR/SBL Reception

9:15-10:00 M-Acadia/Foyer

All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

SBL

**Saturday Evening
November 17**

S65

ASOR Tell El-Hesi Reception for Staff and Friends

10:15-12:00 S-ASOR Suite

John R. Spencer, John Carroll University, Presiding

AAR

**Sunday Morning
November 18**

A42 Academic Teaching and Study of Religion Section

9:00-11:30 M-Mardi Gras H

9:00 Theme: *Creative Uses of Video and Computer Technology*

Willard K. Reed, Jr., Anderson University, Presiding

Julius J. Jackson, Jr., San Bernardino Valley College
Cultural Literacies, Computers and the Introductory Course in Religious Studies

Julia M. Corbett, Ball State University
The Gospel According to VAX: A Case Study

John K. Simmons, Western Illinois University
Beliefs and Believers: The Introductory Class in Religious Studies in a Self-Contained Video TELECLASS Format

George S. Worgul and Albert Labriola, Duquesne University
Christianity and Culture: An Interactive, Interdisciplinary and Integrative Approach

10:15 Theme: *Profscam and Professors: Reflections and Responses*

John E. Collins, Wake Forest University, Presiding

Panelists:

Jonathan Z. Smith, University of Chicago

Walter Capps, University of California, Santa Barbara

Denise Lardner Carmody, University of Tulsa

A43 Buddhism Section

9:00-11:30 M-Mardi Gras I

Theme: *The Madhyamikan Commentarial Tradition: Text and Reiterability*

P. Jeffrey Hopkins, University of Virginia, Presiding

William L. Ames, El Cerrito, CA
Bhavaviveka and Avalokitavrata on the Commentator's Role

Bibhuti S. Yadav, Temple University
A Commentarial Deconstruction of Commentary: Candrakirti's Prasannapada

Alan David Fox, Temple University
Jizang and Commentary: Madhyamika as the Deconstructive Conscience of Buddhism

Dan Lusthaus, University of California, Los Angeles
Comments on Yogacaric Commentaries on Madhyamika: When Emptiness Compels Language to Speak

Respondent:

Donald S. Lopez, Jr., University of Michigan

A44 Comparative Studies in Religion and Women and Religion Sections

9:00-11:30 S-Aurora

Theme: *The Female Head: Symbolization and Eroticization of Women's Hair, Mouths and Veils*

Miriam Levering, University of Tennessee, Knoxville, Presiding

Karen Lang, University of Virginia
Shaven Heads and Loose Hair: Reflections on Buddhist Attitudes Towards Sexuality

Mary Rose D'Angelo, Villanova University
Women's Heads as Sexual Members: Paul and the Unveiled Women of Corinth

Howard Ellberg-Schwartz, Stanford University
Women Without Heads: The Eroticization of Female Hair and Voice in Ancient Judaism

Wendy Doniger, University of Chicago
Put a Bag over Her Head: The Depersonalization of Women Through Beheading in the Mythology of Sexual Masquerades

Carol Delaney, Stanford University
Tangled Meanings: Sex, Religion and Women's Heads

A45 Ethics Section

9:00-11:30 S-Bonnie Burn

Theme: *Religion, Morality and War: Comparative Perspectives*

Richard Miller, Indiana University, Presiding
Panelists:

James Turner Johnson, Rutgers University
The Use of Just War Criteria as a Focus for Comparative Ethics

John Kelsay, Florida State University
Resort to and Limitation of War in Islam

Robert Thurman, Columbia University
The Question of War in Buddhist Perspective

Respondent:

David Little, United States Institute of Peace

S66

SBL Annual Business Meeting**7:00-8:45 M-Mardi Gras A & B****Walter Brueggemann**, Columbia Theological Seminary, Presiding

Continental breakfast will be provided at 7:00 a.m. All members are invited.

S67

ASOR Breakfast**7:15-8:45 L-Ile de France II****Barry M. Gittlen**, Baltimore Hebrew University, Presiding

S68

National Association of Professors of Hebrew**7:30-11:00 S-Crescent**

7:30 Pre-session meeting of Officers and Advisory Council

J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding*Theme: Literary Responses to Catastrophe***Mishaël Caspi**, University of California, Santa Cruz, Presiding9:00 **Zev Garber**, Los Angeles Valley College and University of California, Riverside
*The Text of the 93 Beit Yaakov Martyrs in the Context of Jewish Martyrdom and Life*10:00 **Rachel Feldhay Brenner**, York University, Toronto, Ontario
A. M. Klein's Hath Not a Jew: A Vision of the Pre-War World

S69

Q Section**9:00-11:00 M-Mardi Gras F***Theme: Rhetorical Construction in Q's Inaugural Sermon***John S. Kloppenborg**, University of St. Michael's College, School of Theology, Toronto, Ontario, Presiding9:00 **Phillip Sellew**, University of Minnesota
*Argument and Design in the Q Sermon*9:30 **Shawn Carruth**, Concordia College
*Strategies of Authority: A Rhetorical Study of the Character of the Speaker in Q 6:20-49***SBL****Sunday Morning
November 18**

- 10:00 **Rees Conrad Douglas**, Claremont Graduate School
Once Again, "Love your Enemies": Rhetorical and Social Scientific Considerations of a Familiar Passage
- 10:30 Discussion

S70

Women in the Biblical World Section**9:00-11:00 S-Grand Ballroom E****Catherine Clark Kroeger**, Brewster, MA, Presiding

- 9:00 **Cynthia L. Thompson**, Westminster/John Knox Press
Distinguishing Respectable Women from Prostitutes: Early Christian Views of Women's Apparel (slide presentation)

- 9:30 **Mary Rose D'Angelo**, Villanova University
"Abba" and the Fatherhood of God/the Empire as familia and the Churches' Memories of Jesus

- 10:00 **Shella E. McGinn-Moorer**, Mundelein College
Prophecy and Woman-Power in II CE Asia Minor: The Pastoral Epistles Versus Early Montanism

- 10:30 **Catherine Clark Kroeger**, Brewster, MA
The Story-Tellers' Mystic and Mythic Antecedents of the Gnostic Eve (slide lecture)

S71

ASOR Reports on Current Excavations and Surveys Part I: ASOR Affiliated Projects**9:00-11:15 S-Ponchartrain C****Kevin O'Connell**, Le Moyne College, Presiding

- 9:00 **Thomas E. Levy**, Nelson Glueck School of Biblical Archaeology
The Phase II Excavations in the Chalcolithic Sanctuary at Gilat, 1990

- 9:15 **Walter E. Rast**, Valparaiso University
Early Bronze IV Data from Excavations at Khanazir, December-January, 1989-90

AAR

**Sunday Morning
November 18**

A46

History of Judaism Section

1:00-3:30 M-Mardi Gras D

Theme: Trends in Postmodern Jewish Philosophy

Yudit Kornberg Greenberg, Rollins College and
Steven D. Kepnes, Colgate University, Presiding
Robert B. Gibbs, Princeton University
The Present Imperative: Ethics and Temporality in Heidegger and Levinas

Jacob Meskin, Williams College
Re-membering the Body: Embodiment and Jewish Existence in the Thought of Emmanuel Levinas

Peter Ochs, Drew University
Rabbinic Semiotics

Jose Faur, Brooklyn, New York
The Limits of Readerly Collusion in Rabbinic Tradition

Respondent:

Edith Wyschogrod, Queens College, City University of New York

A47

North American Religions Section

9:00-11:30 S-Bayside B

Theme: The Study of American Catholicism

Patricia O'Connell Killen, Pacific Lutheran University, Presiding

Panelists:

Colleen McDannell, University of Utah

Christopher J. Kauffman, Editor, *U.S. Catholic Historian*

Albert J. Raboteau, Princeton University

Thomas A. Kselman, University of Notre Dame

A48

Philosophy of Religion Section

9:00-11:30 S-St. Charles B

Theme: Divine Action

William Lane Craig, Westmont College, Presiding

Panelists:

William P. Alston, Syracuse University

Stewart Sutherland, King's College, University of London

Keith Ward, King's College, University of London

A49

Religion and the Social Sciences Section

9:00-11:30 M-Mardi Gras C

9:00 Theme: Psychoanalysis and Religion: A Dialogue in Transition

Ernest Wallwork, Syracuse University, Presiding
Panel Discussion of *Psychoanalysis and Religion*
Joseph H. Smith, Washington Psychoanalytic Institute and **Susan Handelman**, University of Maryland, Editors.

Panelists:

James E. Dittes, Yale University

H. John McDargh, Boston College

10:00 Panel Discussion of *The Hunger for the Heart: Reflections on the Confessions of Augustine*, **Donald Capps**, Princeton Theological Seminary and **James E. Dittes**, Yale University, Editors.

Panelists:

Diane Jonte-Pace, Santa Clara University

Roger Johnson, Wellesley College

11:00 Respondents:

Joseph H. Smith, Washington Psychoanalytic Institute

Donald E. Capps, Princeton Theological Seminary

- 9:30 **R. Thomas Schaub**, Indiana University of Pennsylvania
Excavations at Felfa, December-January, 1989-1990
- 9:45 **William G. Dever**, University of Arizona
Gezer 1990: New Evidence for Late Bronze-Iron Age Palaces and Defenses
- 10:00 **Douglas R. Clark**, Walla Walla College
Madaba Plains Project: The Western Defensive System at Tell El-'Umeiri, Jordan
- 10:15 **Lorita E. Hubbard**, Andrews University and **Randall W. Younker**, Andrews University
Madaba Plains Project: Excavations at el-Dreijat, Jordan: An Ammonite Fortress
- 10:30 **David Graf**, University of Miami, Coral Gables
The Via Nova Traina: 1989 Season
- 10:45 **Clayton Miles Lehmann**, University of South Dakota
The 1990 Season of the Caesarea Land Excavation Project
- 11:00 **James W. Flanagan**, Case Western Reserve University and **David W. McCreery**, Willamette University
The 1989 and 1990 Seasons at Tell Nimrin

S72

Acts Group

9:00-11:30 M-Mardi Gras J

Theme: *The Theological Study of Luke-Acts*

Joseph B. Tyson, Southern Methodist University, Presiding

- 9:00 **David L. Tiede**, Luther Northwestern Theological Seminary
The Death of Jesus and the Trial of Israel in Luke-Acts

- 9:50 **David P. Moessner**, Columbia Theological Seminary
The Christ Must Suffer, The Church Must Suffer: Rethinking the Theology of the Cross in Luke-Acts

- 10:40 **Robert L. Mowery**, Illinois Wesleyan University
Direct Statements Concerning God's Activity in Acts

Papers in this session may be included in the SBL 1990 Seminar Papers.

S73

Archaeology of the New Testament World Group

9:00-11:30 S-Rampart

Theme: *Archaeology and New Testament Studies*

Richard Oster, Harding University Graduate School of Religion, Presiding

- 9:00 **Steve Friesen**, Harvard University
Asia Minor's Provincial Cult in Ephesus and the Interpretation of the Book of Revelation

SBL

Sunday Morning
November 18

- 9:30 **Glen L. Thompson**, Columbia University
Alexandria Troas: Greek Synoecism, Roman Colony, Christian Center
- 10:00 **Douglas R. Edwards**, University of Puget Sound
Trade Patterns and the Spread of Early Christianity
- 10:30 **Willard W. Winter**, Cincinnati Bible Seminary
Role of the Decapolis in the First Century: Data from Digging
- 11:00 **Byron R. McCane**, Duke University
"Let the Dead Bury Their Own Dead": Secondary Burial and Matt 8:21-22

S74

Biblical Criticism and Literary Criticism

9:00-11:30 S-Crescent

Theme: *Characterization*

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

- 9:00 **Linda M. Day**, Princeton Theological Seminary
Narrative Structure and Characterization in the Book of Esther and the Additions

- 9:30 **Kenneth M. Craig, Jr.**, Chowan College
Views from Within: Characterizations in Jonah 4

- 10:00 **Richard B. Vinson**, Averett College
The Rhetoric of the Synoptic Fictives

- 10:30 **Joseph F. Kozar**, University of Dayton
Character Placement as a Preparation for Zechariah's (False) Prophecy that Israel (and Jerusalem) Will Acclaim Jesus as the Messiah

- 11:00 **Richard G. Walsh**, Methodist College
"My God, My God, Why Hast Thou Forsaken Me?" (Mark 15:34): The Characterization and Absence of God in Mark

AAR

**Sunday Morning
November 18**

A50

Church-State Studies Group

9:00-11:30 M-Audubon

Theme: Religion in the Courts: Current Litigation

Mitchell A. Tyner, General Conference of Seventh-Day Adventists, Presiding

Joel Zimbelman, California State University, Chico

The Repatriation of Native American Burial Remains: The Scientific, Religious, Legal, Ethical and Public Policy Dimensions of the Debate

Charles J. Russo, Fordham University and

David L. Gregory, St. John's University School of Law

Prayer in Public Education: Trends after Mergens

John R. Mason, Washington, DC

Texas v. Johnson: A Salute to Freedom and Inclusiveness

A51

AAR/SBL/ASOR Constructs of Ancient History and Religion Group

9:00-11:30 M-Mardi Gras L

Theme: Research Designs for Construct Studies—Proposals for Integrating Disciplines at Several Graduate Schools with Responses from Several Fields of Study

James W. Flanagan, Case Western Reserve University and **Jo Ann Hackett**, Harvard University, Presiding

Panelists:

Beth Alpert Nakhai, University of Arizona
The Role of the Temple in Early Israel: An Archaeological and Textual Study

Charles E. Carter, Duke University
Of Temples and Taxation: An Ethno-Archaeological Approach to the Biblical Tithe

Louise A. Hitchcock, University of California, Los Angeles
A Spatial Analysis of the Minoan Palaces

Thomas Craig, Vanderbilt University

Rebuilding the Foundations: Metaphor and Social Control in Early Postexilic Prophetic Literature

David Schloen, Harvard University
A New Approach to Archaeological Comp

Respondents:

John C. Angus, Case Western Reserve University

David M. Gunn, Columbia Theological Seminary

Howard L. Harrod, Vanderbilt University

David C. Hopkins, Wesley Theological Sem

Wade R. Kotter, Towson State University

J. Andrew Overman, University of Rochester

Janice L. Reiff, Case Western Reserve Univer

Dissertation and project proposals of panelists together with respondents' preliminary comments, have been circulated to members of the Group.

A52

Mysticism Group

9:00-11:30 S-St. Charles A

Theme: Future Study of Mysticism in the Light of The Problem of Pure Consciousness

Beverly Lanzetta, Villanova University, Presiding

Panelists:

Ewert Cousins, Fordham University

Steven Katz, Cornell University

Huston Smith, Syracuse University

Robert M. Gimello, University of Arizona

Respondent:

Robert K. C. Forman, Hunter College, City University of New York

S75 Composition of the Deuteronomistic History Consultation

9:00-11:30 M-Galvez

Richard D. Nelson, Gettysburg Lutheran Seminary, Presiding

Richard Elliott Friedman, University of California, San Diego
Jeremiah and the Deuteronomistic School

Zlony Zevit, University of Judaism
D in 3D

Marsha C. White, Harvard University
The Role of the Dynastic Promise in Deuteronomistic Covenant Theology

John T. Willis, Abilene Christian University
"Inquiring of Yahweh" as a Structuring Theme in the Saul and David Narratives

Marc Z. Brettler, Brandeis University
The Composition of 1 Kgs 8:15-53

S76 SBL/AAR/ASOR Constructs of Ancient History and Religion Group

9:00-11:30 M-Mardi Gras L

Theme: Research Designs for Construct Studies—Proposals for Integrating Disciplines at Several Graduate Schools with Responses from Several Fields of Study

James W. Flanagan, Case Western Reserve University and **Jo Ann Hackett**, Harvard University, Presiding

Panelists:

Beth Alpert Nakhai, University of Arizona
The Role of the Temple in Early Israel: An Archaeological and Textual Study

Charles E. Carter, Duke University
Of Temples and Taxation: An Ethno-Archaeological Approach to the Biblical Tithe

Louise A. Hitchcock, University of California, Los Angeles
A Spatial Analysis of Minoan Palaces

Thomas D. Craig, Vanderbilt University and Western Kentucky University
Rebuilding the Foundations: Metaphor and Social Control in Early Postexilic Prophetic Literature

David Schloen, Harvard University
A New Approach to Archaeological Computing

Respondents:

John C. Angus, Case Western Reserve University

David M. Gunn, Columbia Theological Seminary

Howard L. Harrod, Vanderbilt University

David C. Hopkins, Wesley Theological Seminary

Wade R. Kotter, Towson State University

J. Andrew Overman, University of Rochester

SBL

Sunday Morning November 18

Janice L. Reiff, Case Western Reserve University
Dissertation and project proposals of panelists, together with respondents' preliminary comments have been circulated to members of the Group.

S77 History and Literature of Early Rabbinic Judaism

9:00-11:30 S-Edgewood

Theme: Talmudic Perspectives

Roger Brooks, University of Notre Dame, Presiding

9:00 **Tzvee Zahavy**, University of Minnesota
Talmud and Taboo: Kosher Laws and Sexual Restrictions in the Talmud

9:35 **Hannah K. Harrington**, Patten College
Food and Jewish Purity Laws in the First Century

10:10 **Sandra R. Shimoff**, University of Maryland
Gardens from Eden to Jerusalem: Rabbinic Perspectives

10:45 **Richard Kalmin**, Jewish Theological Seminary of America
Interaction between Colleagues in Sasanian Babylonia: A Reconsideration of the Problem

11:20 Discussion

S78 SBL Nag Hammadi and Gnosticism Section; AAR Platonism and Neoplatonism Group

9:00-11:30 S-Poydras

Theme: The Timaeus and the Cosmos in Gnosticism and Later Platonism

Michael A. Williams, University of Washington, Presiding

9:00 **Thomas H. Tobin**, Loyola University, Chicago
The Fate of Plato's Timaeus in Middle Platonism

9:15 **Robert M. Berchman**, Indiana University
In the Shadow of the Timaeus: Philo of Alexandria—A Study in Later Pythagorean Physics

AAR

**Sunday Morning
November 18**

A53

AAR Platonism and Neo-Platonism Group; SBL Nag Hammadi and Gnosticism Section

9:00-11:30 S-Poydras

9:00 *Theme: The Timaeus and the Cosmos in Gnosticism and Later Platonism*

Michael A. Williams, University of Washington, Presiding

Thomas H. Tobin, Loyola University of Chicago
The Fate of Plato's Timaeus in Middle Platonism

9:15 **Robert M. Berchman**, Indiana University, Bloomington

In the Shadow of the Timaeus: Philo of Alexandria - A Study in Later Pythagorean Physics

9:30 Respondent:

John D. Turner, University of Nebraska

9:50 **Einar Thomassen**, University of Oslo, Norway

Plato's Timaeus and Gnostic Cosmology

10:05 Respondent:

John Peter Kenney, Reed College

10:25 **PHEME PERKINS**, Boston College
Without Archetype: Anti-Platonism in the Apocryphon of John, Tripartite Tractate and Irenaeus

10:40 Discussion

Presenters will give summaries of papers, available in advance from Michael A. Williams, Comparative Religion Program DR-05, University of Washington, Seattle, WA 98195. Please enclose a check for \$6.00 payable to the University of Washington, to cover reproduction and postage expenses.

A54

Critical Theory and Discourses on Religion Consultation

9:00-11:30 S-Ellendale

9:00 *Theme: Discourse of Religion, Language of Critique*

Jay Geller, Rutgers University, Presiding

Gustavo Benavides, Villanova University

Mystical Discourse as Critical Theory: The Identical, the Non-Identical and the Mystical

Amy Newman, Palo Alto College
Radical Intersubjectivity as Critique: Seyla Benhabib's Communicative Ethics and Religious Discourse

Gary M. Simpson, Luther Northwestern Theological Seminary
Religion, Ideology, Discourse and Totality: Alvin Gouldner's Discourse Theory Theologically Considered

Respondent:

Kenneth Surin, Duke University

11:00 Business Meeting

Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding

A55

Eastern Orthodox Studies Consultation

9:00-11:30 M-Beauregard

Theme: The Doctrine of the Trinity in Eastern Orthodox Thought

Randall C. Morris, Texas Christian University, Presiding

Thomas Hopko, St. Vladimir's Seminary
The Trinity and Apophatic Theology

Paul S. Fiddes, University of Oxford, England
Persons in Relationship: Perspectives on the Trinity from East and West

Stanley Samuel Harakas, Holy Cross Greek Orthodox School of Theology
The Doctrine of the Trinity in Eastern Orthodox Ethics

Respondents:

Mary T. Clark, Manhattanville College

John Meyendorff, St. Vladimir's Seminary

- 9:30 Respondent:
John D. Turner, University of Nebraska
- 9:50 **Einar Thomassen**, University of Oslo, Norway
Plato's Timaeus and Gnostic Cosmology
- 10:05 Respondent:
John Peter Kenney, Reed College
- 10:25 **Pheme Perkins**, Boston College
"Without Archetype": Anti-Platonism in the Apocryphon of John, Tripartite Tractate and Irenaeus
- 10:40 Discussion
 Presenters will give summaries of papers, available in advance from Michael A. Williams, Comparative Religion Program DR-05, University of Washington, Seattle, WA 98195. Please enclose a check for \$6.00, payable to University of Washington, to cover reproduction and postage expenses.

S79 New Testament Prayer in Historical Context Consultation

9:00-11:30 S-Bayside A

- Mark Kiley**, St. Jerome's College, Waterloo, Ontario, Presiding
- 9:00 **Martina Gnadt**, Gesamthochschule, Kassel, Federal Republic of Germany
The Contributions by J. Jeremias, E. Lohmeyer and Others to the Understanding of the Origins of the Lord's Prayer
- 9:30 **James H. Charlesworth**, Princeton Theological Seminary
The Jewishness of the Invocation and the First Two Petitions of the Lord's Prayer
- 10:00 **Mark Kiley**, St. Jerome's College
The Lord's Prayer and Matthean Theology
- 10:30 **Raymond E. Brown**, Union Theological Seminary, New York
Prayers of Jesus in the Passion Narratives
- 11:00 **Barbara E. Reid**, Catholic Theological Union
Prayer and the Face of the Transfigured Jesus
- Some of these presentations may receive a five minute response from a member of the Consultation.
- Respondents:
- Barbara E. Bowe**, Catholic Theological Union
- Martina Gnadt**, Gesamthochschule, Kassel, Federal Republic of Germany
- Agneta Enermalm-Ogawa**, Union Theological Seminary, New York
- Bonnie Thurston**, Wheeling Jesuit College
- Allison Trites**, Acadia Divinity College, Wolfville, Nova Scotia



S80

Redaction Criticism and the Two Gospel Hypothesis Group

9:00-11:30 M-Chartres

Theme: Markan Composition and Mark's Use of Matthew and Luke. Mark 1:1-13:2

- Thomas B. Slater**, University of Georgia, Presiding
- 9:00 **David L. Dungan**, University of Tennessee, Knoxville
Overview of the Two Gospel Hypothesis
- 9:30 **Philip L. Shuler**, McMurry University
Mark 1:1-15 and the Question of Genre
- Respondent:
Paul T. Coke, Episcopal Theological Seminary of the Southwest
- 10:15 General Discussion
- 10:30 **David B. Peabody**, Nebraska Wesleyan University
Mark 1:16-13:2, Mark's Composition and Use of Matthew and Luke
- Respondent:
Lamar Cope, Carroll College
- 11:15 General Discussion
"Narrative Outline of Markan Composition According to the Two Document Hypothesis," which will provide a focus for this group's discussion, may be included in the SBL 1990 Seminar Papers.

S81

Rhetorical Criticism Section

9:00-11:30 M-Jackson

Theme: Reading Between Texts

- Danna Nolan Fewell**, Perkins School of Theology, Southern Methodist University, Presiding
- 9:00 **Iiona N. Rashkow**, State University of New York, Stony Brook
Intertextuality and Transference: The Reader in/of the Biblical Text (Genesis 12:11-20 and Genesis 20)

AAR

**Sunday Morning
November 18**

A56

Womanist Approaches to Religion and Society Consultation

9:00-11:30 M-Mardi Gras M & N

Theme: Working and Thinking in Womanist Ways

Marcia Y. Riggs, Drew University Theological School, Presiding

Jacqueline D. Carr-Hamilton, Drew University
Yoruba Religion, Womanist Ethics and African-American Women's Experience

Renee L. Hill, New York City, NY
Hearing the Word: An Ethnomethodological Construction of Womanist Theology

Laura E. Donaldson, Antioch College
From the Woman's Bible to the Womanist Bible: Zora Neale Hurston and the Crisis of Biblical Hermeneutics

Rosetta E. Ross, Emory University
Womanist Work: Civil Rights Activism, Self-Actualization and the Transformation of Community Consciousness

Respondents:

Nikky Singh, Colby College

M. Shawn Copeland, Yale University Divinity School

Kelly Delaine Brown, Howard University Divinity School

Joan C. Speaks, New York Theological Seminary

Delores S. Williams, Drew University Theological School

Katie Geneva Cannon, Episcopal Divinity School

Emilie M. Townes, Saint Paul School of Theology

Jacquelyn Grant, Interdenominational Theological Center

A57

SPECIAL TOPICS FORUM

9:00-11:30 S-Senate

Faculty and Computers

Marjorie Suchocki, Claremont Graduate School, Presiding

This session, sponsored by the AAR Committee on Research and Scholarship, will explore the idea of an AAR computer grant program to assist faculties in developing computer usage and electronic media for communication. If you have never used a computer in your work, this session is for you! If you use a computer, but many of your colleagues do not, this session is for you! If you want to upgrade your faculty's computing ability, this is the place! Come and explore the new possibilities for research, scholarship and teaching available through electronic media.

Panel:

Lewis Lancaster, University of California, Berkeley

Gerald J. Larson, University of California, Santa Barbara

Hans H. Penner, Dartmouth College

Andrew D. Scrimgeour, Regis College

1:00-2:30 and 3:00-4:30

Hands-On Seminar at Loyola University

Andrew D. Scrimgeour, Regis College, Presiding

Each session will explore the opportunities for electronic communication among scholars and the emergence of computer data bases for religious studies. The Wilson Religion Indexes and BITNET will be introduced. *This session is designed for the beginner. You need no prior experience with computers to participate.*

Location: Miller Hall, Room 405 (PC Lab), Loyola University

Directions: Take the St. Charles Streetcar to the Loyola stop (Calhoun and Loyola Avenues).

- 9:30 **Ellen F. Davis**, Yale Divinity School
Job's Integrity: An Instance of Inner-Biblical Exegesis
- 10:00 **Stuart Lasine**, Wichita State University
The Case of Cannibal Mothers (2 Kgs 6:24-33): Solomon's Judgment in an Inverted World
- 10:30 **David Penchansky**, College of St. Thomas
Staying the Night: Hospitality and Intertextuality in Judges and Genesis
- 11:00 **Alice Keefe**, Syracuse University
Rapes of Women and Wars of Men: An Intertextual Study of Genesis 34, Judges 19 and 2 Samuel 13

882 ASOR Madaba Plains Project Ceramic Workshop

9:00-11:30 S-Evergreen

Larry G. Herr, Canadian Union College, College Heights, Alberta, Presiding

Larry G. Herr, Canadian Union College, College Heights, Alberta
Iron I Pottery from Tell el-'Umeiri

Respondents:

P. M. Michèle Daviau, Wilfrid Laurier University, Waterloo, Ontario

Lawrence T. Geraty, Atlantic Union College

Timothy P. Harrison, University of Chicago

Lorita E. Hubbard, Andrews University

Randall W. Younker, Andrews University

883 The Formation of the Book of Isaiah Consultation

9:00-12:00 S-Ponchartrain B

Theme: *The Unity of the Book of Isaiah*

Roy F. Melugin, Austin College, Presiding

Marvin A. Sweeney, University of Miami
The Unity of the Book of Isaiah in the History of Modern Critical Research

Edgar W. Conrad, University of Queensland, St. Lucia, Australia
Prophet, Redactor and Audience: The Reception of the Book of Isaiah

David Carr, Methodist Theological School in Ohio
Where Does the Unity of Isaiah Lie?

Ronald E. Clements, King's College, University of London, England
The Isaianic Prophecies of Isaiah 37:22-32 (=2 Kgs 19:21-31) and Their Relation to Isaiah

Respondents:

Christopher R. Seltz, Yale Divinity School

Gary Stansell, St. Olaf College

General Discussion and Business Meeting

SBL

Sunday Morning
November 18

884 Hebrews, General and Pastoral Epistles, Apocalypse Section

9:00-12:00 M-Bonaparte

Robert W. Wall, Seattle Pacific University, Presiding

9:00 **Yun Lak Chung**, Emory University
Rev 8:13 and its Structural Significance in the Book of Revelation

9:30 **John E. Stanley**, Warner Pacific College
John's Use of Ezek 2:8-3:3 as a Second Commissioning in Rev 10:8-11

10:00 **John M. Lurvey, Jr.**, Wesley United Methodist Church, San Diego, CA
Pseudonymity, Apocalyptic Imagination and the Active Imagination Technique of Carl Jung

10:30 **Stanley E. Porter**, Biola University
What Does it Mean to be "Saved by Childbirth" (1 Tim 2:15)?

11:00 **Walter F. Taylor, Jr.**, Trinity Lutheran Seminary
Leadership in the Pastoral Epistles: Sociological and Exegetical Insights

11:30 Meeting of the Section's Advisory Council

885 Pauline Theology Group

9:00-12:00 S-Grand Ballroom B

Theme: *The Theology of 2 Corinthians*

Paul J. Achtemeier, Union Theological Seminary, Virginia, Presiding

9:00 **E. Elizabeth Johnson**, New Brunswick Theological Seminary
Response to paper by Ralph P. Martin, Theological Perspectives in 2 Corinthians: Some Notes

9:15 **Ralph P. Martin**, University of Sheffield, England
Reply to E. Elizabeth Johnson

9:20 Discussion

10:05 Recess

10:10 **E. Elizabeth Johnson**
Response to paper by David M. Hay, The Shaping of Theology in 2 Corinthians: Convictions, Doubts and Warrants

AAR

**Sunday Morning/Afternoon
November 18**

A58

SPECIAL TOPICS FORUM

9:00-11:30 S-Ponchartrain D

William Scott Green, University of Rochester,
Presiding

*Sociology and Theology: The Theory and
Practice of the Catholic Imagination*

Panelists:

Andrew Greeley, National Opinion Research
Center and the University of Arizona

David Tracy, University of Chicago Divinity
School

John Shea, St. Mary of the Lake

The classic sociological theories of Durkheim and Weber postulate different "ethics" for Catholics and Protestants. The work of Clifford Geertz and David Tracy reconceptualizes these "ethics" as different imaginative pictures of the world — "Dialectical Imagination" for Protestants and the "Analogical Imagination" for Catholics — that shape two distinct approaches to human society. Protestants are expected to be individualist because of an imagination of society as "sinful and God-forsaken." Catholics are expected to be communitarian because of an imagination of society as sacramental, i.e., revelatory of God.

This Special Topics Forum reports and examines Andrew Greeley's recent sociological analysis of these questions, with particular reference to American Catholics and to his recent book *The Catholic Myth: The Believer and Beliefs of American Catholics* (MacMillan, 1990).

A59

Film: Herman Melville: Consider the Sea

11:45 M-La Galerie 4

Richard Wilbur, former U.S. Poet Laureate, guides us on a tour of Melville's mind and letters. In addition to providing insight on Melville's life, work and driving forces, this film offers us beautiful nautical photography, a lyrical script and dramatized sequences.

Harold Hatt, Phillips Graduate Seminary, will introduce the film and lead a discussion following the screening.

Produced by Jean M. Mudge. 1982. 28 minutes

A60

Film: Mary Lyon: Precious Time

11:45 M-La Galerie 5

This is the story of the founder of the first permanent institution of higher education for women, Mount Holyoke. Three themes are interwoven in the presentation: the education emancipation of women; their cultural democratization; and the spiritual basis of Mary Lyon's efforts.

Kathryn Allen Rabuzzi, Syracuse University, will introduce the film and lead a discussion following the screening.

Directed by Jean M. Mudge. Produced by Viewfinder Films, Inc. 1987. 30 Minutes.

A61

AAR/SBL Women's Caucus Business Meeting

11:45-1:00 M-Mardi Gras M and N

Jacqueline Pastis, Washington, University,
L. J. "Tess" Tessier, Youngstown State University
and **Serinity Young**, New York, NY, Presiding

SBL

**Sunday Morning/Afternoon
November 18**

David M. Hay, Coe College
Reply to E. Elizabeth Johnson

Discussion

Recess

Group discussion with **Ralph P. Martin** and
David M. Hay introduced by **E. Elizabeth Johnson**

Paul J. Achtemeier, Moderator

Summary of Issues

Papers in this session may be included in the
SBL 1990 Seminar Papers.

Textual Criticism of the Hebrew Bible

9:00-12:30 M-Regent

Theme: Text-Types and the Dead Sea Scrolls

Leonard J. Greenspoon, Clemson University,
Presiding

David H. Hart, Vanderbilt University
*Some Recent Approaches to the History of the
Biblical Text*

Eugene Ulrich, University of Notre Dame
Biblical Text Groups and the Canonical Process

Russell Fuller, Wellesley College
*Textual Traditions in the Minor Prophets: Some
Examples for Discussion*

James R. Davila, Tulane University
*Text-Type and Terminology: The Book of Genesis
as a Test Case*

Judith E. Sanderson, Princeton Theological
Seminary
*Are There Text-Types in the Dead Sea Scrolls of
Exodus?*

Nathan Jastram, Harvard University
The Textual Character of 4QNum^b

Julie Duncan, Union Theological Seminary,
New York, and **Sidnie A. White**, Albright
College
*Evidence for Textual Traditions in the 4Q
Deuteronomy Scrolls*

Lecture Discussion: Using Translations in Comparative Study

9:30-11:00 M-Mardi Gras A & B

*Panel: Edward Wente, Letters from Ancient
Egypt, and Harry Hoffner, Jr., Hittite Myths, in
the SBL Writings from the Ancient World
series (Scholars Press, 1990)*

Burke O. Long, Bowdoin College, Presiding
Panelists:

Susan Tower Hollis, Scripps College

Charles H. Long, Syracuse University

Robert A. Oden, Jr., The Hotchkiss School, CT

This session and the SBL Writings from the
Ancient World series are supported in part by a
major grant from the National Endowment for
the Humanities.

S88

AAR/SBL Women's Caucus Business Meeting

11:45-1:00 M-Mardi Gras M & N

Jacqueline Pastis, Washington University,
L. J. "Tess" Tessler, Youngstown State University,
and **Serinity Young**, New York, NY, Presiding

S89

AAR/SBL Critical Review Editorial Board

12:00-1:30 M-SBL Executive Suite

Luncheon Meeting

Beverly Roberts Gaventa, Columbia Theological
Seminary, Presiding

S90

ASOR Ancient Manuscript Committee

12:00-1:30 S-ASOR Suite

James C. VanderKam, North Carolina State
University, Presiding

AAR

Sunday Afternoon
November 18

A62 History of Christianity Section

1:00-3:30 S-Bayside B

Theme: The Body as Cultural Code

Robert A. Markus, University of Nottingham, England, Presiding

Maureen A. Tilley, Florida State University
The Ascetic Body and the (Un)making of the World of the Martyr

Gary R. Brower, Duke University
Severing the Ties That Bind: On Being a Eunuch in Late Antiquity

C. Conrad Leyser, Merton College, Oxford University, England
"Breathe Through the Heat of My Desire": Configurations of the Word and the Flesh in Late Antique Asceticism

Anne L. Clark, University of Vermont
Body as Problem or Process? The Interpretation of Asceticism in Twelfth and Thirteenth Century Texts of Spiritual Guidance

Maria R. Lichtmann, Bowdoin College
"I desyrede a bodylye syght": Julian of Norwich and the Body

Ioan P. Cullanu, University of Chicago
A Corpus for the Body: Recent Literature on the Body in Western History and Religion

Respondent:

Caroline Walker Bynum, Columbia University

A63 History of Judaism Section

9:00-11:30 M-Mardi Gras K

Theme: "After Auschwitz" Twenty-Five Years Later: An Appraisal of Richard Rubenstein's Writings

Steven Katz, Cornell University, Presiding

Panelists:

Alan L. Berger, Syracuse University

Marc Ellis, Maryknoll School of Theology

Lonnle D. Kliever, Southern Methodist University

Stanley Ned Rosenbaum, Dickinson College
John Roth, Claremont College
Leonore Siegele-Wenschkewitz, Goethe University, Germany
Respondent:
Richard Rubenstein, Florida State University

A64 North American Religions Section

1:00-3:30 S-Ponchartrain D

Theme: From Protestantism to Pluralism: Between the Times and the Study of 20th-Century American Religion

Robert Wood Lynn, Bangor Theological Seminary, Presiding

Panelists:

Catherine Albanese, University of California, Santa Barbara

Robert Orsi, Indiana University, Bloomington

Jonathan Sarna, Brandeis University

Edward T. Linenthal, University of Wisconsin, Oshkosh

Respondent:

William R. Hutchison, Harvard University

A65 Religion in South Asia Section

1:00-3:30 S-Rampart

Theme: The Samkaracaryas Today

Lance Nelson, San Diego State University, Presiding

Wade H. Dazey, University of Wisconsin, Whitewater

The Samkaracaryas and Spiritual Sovereignty: Symbols and Structures of Authority in the Dasanami Order

Frederick M. Smith, University of Iowa
Vedanta, the Samkaracaryas and the Institution of Sacrifice

John Grimes, University of Lethbridge
The Samkaracaryas Today: Kanci Kamakoti Peetam

Glen Yocum, Whittier College
The Installation of the Samkaracarya of Sringeri: A Field Report with Slides

Respondent:

William Cenkner, Catholic University of America

S91

History of Exegesis Section

12:30-3:30 M-Beauregard

Gregory Allen Robbins, University of Denver,
Presiding

12:30 **Robert M. Grant**, University of Chicago Divinity
School
Early Christian Sylogistic Exegesis

1:00 **Bradley Nassif**, Friends University
Spiritual Exegesis in the School of Antioch

1:30 **Scott T. Carroll**, Gordon College and Gordon-
Conwell Theological Seminary
*Mythologizing Gen 6:1-4, Jewish Christianity and
Mani*

2:00 **Marc Z. Brettler**, Brandeis University
*Classical Jewish Interpretation and its
Contemporary Applications*

2:30 **Paul F. Stuehnenberg**, Yale University Divinity
Library
The Medieval Commentary Tradition

3:00 **Barbara Pitkin**, University of Chicago Divinity
School
*David as a Type of Faith in John Calvin's Exegesis
of the Old Testament*

S92

ASOR Special Session III: Ceramics in Context

12:45-4:00 S-Ponchartrain C

Barry M. Gittlen, Baltimore Hebrew University,
Presiding

12:45 **Albert Leonard, Jr.**, University of Arizona
*A Chalcolithic "Fine Ware" from Kataret es-
Samra in the Jordan Valley*

1:05 **Timothy P. Harrison**, University of Chicago
*Pottery as Part of the Cultural Setting: An EBA
Ceramic Assemblage from Tell el-'Umeiri, Jordan*

1:25 **Bonnie S. Magness-Gardiner**, Bryn Mawr
College
*Pottery in Temple and Domestic Contexts:
Ceramic Variability in MBIIA Tell el-Hayyat*

1:45 **Cella J. Bergoffen**, Bade Institute of Biblical
Archaeology
*A Reassessment of the Dating of the "Palace"
and "City" Sequences at Tell el Ajjul*

2:05 **Barry M. Gittlen**, Baltimore Hebrew University
The Late Bronze Age City at Tel Miqne/Ekron

2:25 Recess

2:40 **Harold A. Liebowitz**, University of Texas, Austin
*Courtyard and Room Usage in Late Bronze and
Iron Age Buildings at Tel Yin'am*

3:00 **Shlomo Bunimovitz**, Sonia and Marco Nadler
Institute of Archaeology
*Is the "Philistine Material Culture" Really
Philistine? Methodological Problems in the
Archaeology of the Philistine Culture*

SBL

**Sunday Afternoon
November 18**

3:20 **P. M. Michèle Daviau**, Wilfrid Laurier University,
Waterloo, Ontario
*Food Preparation and Storage Assemblages
from Tell Jawa, Jordan*

3:40 **Patricia Palce**, University of Toronto, Ontario
*A Survey of the Pottery Imported from the
Mediterranean World to the Wadi Tumilat*

S93

Aramaic Studies Section

1:00-3:00 S-Elendale

Moshe J. Bernstein, Yeshiva University,
Presiding

1:00 **Edward M. Cook**, Hebrew Union College-Jewish
Institute of Religion, Cincinnati
Qumran Aramaic and Aramaic Dialectology

1:30 **Michael O. Wise**, University of Chicago
*Linguistic Dating of the Aramaic Dead Sea
Scrolls: A Critique*

2:00 **S. David Sperling**, Hebrew Union College-
Jewish Institute of Religion, New York
*Interdialectal Translation Between Babylonian
and Palestinian Talmuds*

2:30 **Josep Ribera**, University of Barcelona, Spain
*The Aramaic Language of the Targum of
Jeremiah*

S94

Bible in Ancient and Modern Media Group

1:00-3:30 S-Crescent

Theme: Pauline Acoustics

David Rhoads, Lutheran School of Theology,
Chicago, Presiding

1:00 **Arthur J. Dewey**, Xavier University
A Re-Hearing of Rom 10:1-15

1:40 **Richard Ward**, Candler School of Theology,
Emory University
*Pauline Voice and Presence as Strategic
Communication*

AAR

**Sunday Afternoon
November 18**

A66

Study of Islam Section

1:00-3:30 M-Jackson

Theme: Islam and the Comparative Study of Religion

Gordon D. Newby, North Carolina State University, Presiding

Judith Romney Wegner, University of Massachusetts, Amherst
Halakhah and Shari'a: Roots of Law and Norms of Conduct in Theocratic Legal Systems

John Makdisi, Cleveland-Marshall College of Law
The Dichotomy between Law and Religion in Islamic and Common Law

Marilyn R. Waldman, Ohio State University
The Emulation of Muhammad's Sunna in Comparative Perspective

Steven M. Wasserstrom, Reed College
"Shi'is are the Jews of Our Community": An Interreligious Comparison within Sunni Thought

A67

Women and Religion and Ethics Sections

1:00-3:30 M-Mardi Gras I

Theme: Rethinking Justice from a Feminist and Womanist Perspective

Ellen M. Umansky, Haverford College, Presiding

Flora A. Keshkegian, Brown University
"whose wounds are not the end of anything": Concepts of Justice and the Process of Recovery from Childhood Sexual Abuse

Emilie M. Townes, St. Paul School of Theology
A Pure and Noble Womanhood: Early Womanist Rhetoric and the Ethics of Justice

Janet R. Jakobsen, Emory University
The Complexity of Women's Moral Voices: An Historical Study

Kathleen M. Sands, University of Massachusetts Boston

Giving Evil Its Due: Justice and Tragic Consciousness from a Feminist Perspective

Respondent:

Sharon D. Welch, Harvard Divinity School

A68

Chinese Religions Group

1:00-3:30 M-Mardi Gras F

1:00 *Theme: The Cult of Kuan-yin (Guanyin)*

Robert G. Henricks, Dartmouth College, Presiding

Robert F. Campany, Indiana University
The Earliest Chinese Tales of Guanyin: Story and Icon as Vehicles of Deliverance

Angela F. Howard, Queens College, City University of New York
The Creation of the Chinese Guanyin During Song

Franciscus Verellen, Columbia University
All Compassionate Guanyin and the Taoist Cult of Jiuku

Chun-ling Yu, Rutgers University
Indigenous Scriptures and the Cult of White-robed Kuan-yin

Respondent:

Robert Gimello, University of Arizona

3:00 Business Meeting

Robert G. Henricks, Dartmouth College, Presiding

A69

Church-State Studies Group

1:00-3:30 M-Mardi Gras H

Theme: Compelling State Interest in Church-State Relationships

Robert M. Healey, Theological Seminary, University of Dubuque

Kathleen M. Prlich, Washington, DC
Estrogen Pregnancy Prophylaxis Treatment for Rape Victims: Should Courts Rush in Where Angels Fear to Tread?

Robert S. Michaelsen and Barry Nobel, University of California, Santa Barbara
Peyote, Unemployment Compensation and Compelling State Interest

Charlene A. Galameau, Harvard University
The Endorsement Test and Justice Sandra Day O'Connor

Mikael N. Broadway, Duke University
Modern Nation-States and Church-State Theology

- 2:20 Respondent:
Virginia Wiles Holsey, Muhlenberg College
- 2:40 Discussion
- 3:00 Business meeting
- Thomas E. Boomershine**, United Theological Seminary, Dayton and **Joanna Dewey**, Episcopal Divinity School, Presiding
- Papers in this session may be included in the *SBL 1990 Seminar Papers*.

S95 Biblical Scholarship in the Twenty-First Century

1:00-3:00 S-Ponchartrain B

Theme: *Paul and the Popular Philosophers: Retrospect and Prospect*

John T. Fitzgerald, University of Miami, Presiding

- 1:00 **Abraham J. Malherbe**, Yale Divinity School
Hellenistic Moral Philosophy and the New Testament: A Retrospective Analysis

- 2:00 Respondents: Three Critiques and Prospective Analyses

Stanley K. Stowers, Brown University

Glenn S. Holland, Allegheny College

S. Georgia Nugent, Brown University

- 3:00 Discussion

This session inaugurates the Hellenistic Moral Philosophy and Early Christianity Consultation.

S96 Book of Psalms Consultation

1:00-3:30 M-Mardi Gras K

Theme: *The Shape and Shaping of the Psalter*

Irene Nowell, Benedictine College, Presiding

- 1:00 **Gerald H. Wilson**, George Fox College
Shaping the Psalter: A Consideration of Editorial Linkages in the Book of Psalms

- 1:30 **David M. Howard, Jr.**, Trinity Evangelical Divinity School
A Contextual Reading of Psalms 90-94

- 2:00 Discussion

- 2:25 **Mark S. Smith**, Yale University
The Levitical Compilation of the Psalter: A Proposal

- 2:55 **J. Clinton McCann, Jr.**, Eden Theological Seminary
Book III and the Shaping of the Hebrew Psalter

- 3:20 Business Meeting

SBL

Sunday Afternoon November 18

S97 Historical Jesus Section

1:00-3:30 M-Bacchus

Theme: *Jesus and His Social World*

Adela Yarbro Collins, University of Notre Dame, Presiding

- 1:00 **Paula Fredriksen**, Boston University
Jesus and the Temple, Mark and the War

Respondent:

Bruce Chilton, Bard College

- 1:45 **Brian Rice McCarthy**, Grace United Methodist Church, Bradford, VT
Jesus, the Kingdom and Theopolitics

Respondent:

Walter Wink, U.S. Institute of Peace, Washington, DC

- 2:30 Panel: *Jesus: Why Socio-Political?*

Richard A. Horsley, Harvard Divinity School and University of Massachusetts, Boston

Marcus J. Borg, Pacific School of Religion and Oregon State University

The first two papers for this session may be included in the *SBL 1990 Seminar Papers*.

S98 History and Literature of Early Rabbinic Judaism Section

1:00-3:30 S-Edgewood

Theme: *Sources and Rabbinic Text*

Anthony J. Saldarini, Boston College, Presiding

- 1:00 **Maren Niehoff**, Society of Fellows, Harvard University
Rabbinic Interpretations of Qohelet

- 1:45 **Paul V. M. Flesher**, Northwestern University
Addressing the Audience: The Implications for Targum Translations

- 2:30 **Baruch M. Bokser**, Jewish Theological Seminary of America
Exegesis, Law and Narrative in Yerushalmi Pesahim

AAR

**Sunday Afternoon
November 18**

A70 Currents in Contemporary Christology

1:00-3:30 S-St. Charles B

1:00 Theme: *Christology in a Global Age*

Mark Kline Taylor, Princeton Theological Seminary, Presiding

John P. Keenan, Middlebury College
A Mahayana Christology

Respondents:

Paul Griffiths, University of Chicago Divinity School

John B. Cobb, Jr., School of Theology at Claremont

2:00 Theme: *Christology in Dialogue with Islam and Hinduism*

Phyllis H. Kaminski, Saint Mary's College, Presiding

Robert L. Fastiggi, St. Edward's University
Christian Responses to Muslim Objections to the Incarnation: A Contemporary Perspective

Joseph C. McLelland, McGill University
Incarnation: Christology in Dialogue with Hinduism and Islam

Respondents:

Boyd H. Wilson, Hope College

Anantanand Rambachan, St. Olaf College

To obtain the Group's papers in advance, please send \$8.00 to Charles A. Wilson, Department of Religion, St. Olaf College, Northfield, MN, 55057, or subscribe to the *Christology Newsletter*, same address.

A71 Issues in the Thought of Paul Tillich Group

1:00-3:30 S-Grand Ballroom E

Theme: *History and Culture*

Sharon Peebles Burch, Graduate Theological Union, Presiding

Lucien Pelletier, Université Laval, France
Paul Tillich, Ernst Bloch and the Metaphysical Meaning of Action

J. Heywood Thomas, University of Nottingham, England
The Identification of Culture as a Theological Concept

Henry J. Young, Garrett-Evangelical Theological Seminary
Contextualization and Theological Method: Framework for Revisioning Paul Tillich's Method of Correlation

A72 Mysticism Group

1:00-3:30 S-Aurora

1:00 Theme: *Mysticism, Sexism and Sexuality*

Sallie King, Southern Illinois University, Presiding

Daine L. Zaragoza, Drew University
"Fill Me with Thy Love and Take Me to thy Dear Embrace": Mysticism, the Erotic and Early Methodist Women

Ulrike Wlethaus, Central Michigan University
Virginity and the Desire for the Female Breast: Medieval Mystics on the Virgin Mary

Roger R. Jackson, Carleton College
Ambiguous Sexuality: Imagery and Interpretation in Tantric Buddhism

Valerie J. Hoffman-Ladd, University of Illinois, Urbana
Mysticism and Sexuality in Sufi Thought and Life

3:15 Business Meeting

Robert K.C. Forman, Hunter College, City University of New York, Presiding

A73 Religion, Peace and War Group

1:00-3:30 M-Mardi Gras L

1:00 Theme: *Religion and Peace in a Post-Cold War Era?*

Joseph W. Groves, Guilford College, Presiding
Glen H. Stassen, Southern Baptist Theological Seminary
Global Security and Causes of War after "The Turning"

Wl Jo Kang, Wartburg Theological Seminary
Christianity and Peace in a Post-Cold War Era: A Case Study in Korea

Todd David Whitmore, University of Notre Dame
World Affairs After Perestroika: The Changing Face of Political and Ecclesial Leadership

Discussion of pre-distributed papers. Auditors welcome. To obtain papers for both sessions of this Group, please send \$7.00 to G. Simon Harada S.J., Fairfield University, Fairfield, CT 06430.

3:00 Business Meeting

Lois K. Daly, Siena College and **Joseph W. Groves**, Guilford College, Presiding

- 3:15 Business Meeting
Roger Brooks, University of Notre Dame,
 Presiding

S99 Intertextuality in Christian Apocrypha Seminar

1:00-3:30 M-Mardi Gras J

Theme: *Intertextuality among Apocrypha
 and Other Non-Canonical Texts*

Richard Valantasis, Harvard University Divinity
 School

- 1:00 **F. Stanley Jones**, California State University,
 Long Beach
*The Martyrdom of James in Hegesippus, Clement
 of Alexandria and the Christian Apocrypha,
 Including Nag Hammadi: A Study of the Textual
 Relations*

Dennis R. MacDonald, Iliff School of Theology
*Intertextuality in Simon's "Redemption" of Helen
 the Whore: Homer, Heresiologists and the Acts of
 Andrew*

David T. M. Frankfurter, Princeton University
*The Origin of the Miracle-List Tradition and its
 Medium of Circulation*

Julian V. Hills, Marquette University
*Tradition, Redaction and Intertextuality: Miracle
 Lists in the Apocryphal Acts as a Test Case*

Theme: *Intertextuality among Manuscripts
 of the Same Apocryphon*

- 2:30 **Jay C. Treat**, University of Pennsylvania
*The Two Manuscript Witnesses to The Gospel of
 Peter*

Theme: *Intertextuality?*

- 2:50 **David R. Cartlidge**, Maryville College
*Combien d'unités avez-vous de trois à quatre?:
 What Do We Mean by Intertextuality in Early
 Church Studies?*

Papers in this session may be included in the
 SBL 1990 Seminar Papers.

S100 Israelite and Early Christian Wisdom Section; Social Sciences and the Interpretation of Hebrew Scriptures Section

1:00-3:30 M-Audubon

Theme: *Social Scientific Approaches to
 Wisdom Studies*

Carole R. Fontaine, Andover Newton
 Theological School, Presiding

SBL

Sunday Afternoon
 November 18

- 1:00 **Leo G. Purdue**, Brite Divinity School, Texas
 Christian University
*Social-Anthropological Models and the
 Interpretation of Wisdom Literature: Victor Turner
 and the Ritual Process*
- 1:30 **Raymond C. Van Leeuwen**, Calvin Theological
 Seminary
*On Wealth and Poverty: The Problem of
 Contradiction and Coherence in Proverbs*
- 2:00 **John J. Pilch**, Catonsville, MD
*Honor and Shame in Sirach 41:14-42:8: A
 Conservative's View of Mediterranean Culture*
- 2:30 **Claudia V. Camp**, Texas Christian University
*Understanding a Patriarchy: Women in Second
 Century Jerusalem through the Eyes of Ben Sira*
- 3:00 General Discussion

S101 Johannine Literature Section

1:00-3:30 S-Bonnie Burn

Gail R. O'Day, Candler School of Theology,
 Emory University, Presiding

- 1:00 **Dietmar Neufeld**, University of British Columbia,
 Vancouver
*A Speech Act Analysis of the Incipit of 1 John
 (1:1-4)*
- 1:30 **J. Eugene Botha**, University of South Africa,
 Pretoria
*Failure, Success and Speech Acts in John 4:1-42:
 A Speech Act Reading*
- 2:00 **Frederick A. Niedner**, Valparaiso University
*Jesus the Bridegroom: John 4 as a Betrothal
 Type-Scene*
- 2:30 **Winsome Munro**, St. Olaf College
*The Samaritan Adulteress and the Jerusalem
 Pharisee*
- 3:00 **Craig Koester**, Luther Northwestern Theological
 Seminary
Messianic Exegesis and the Call of Nathanael

AAR

**Sunday Afternoon
November 18**

A74

Rhetoric and Religious Discourse Group

1:00-3:30 M-Iberville

Theme: Woman/ Body/ Violence

Susan E. Shapfro, Syracuse University, Presiding

Kathleen P. Skerrett, Harvard University
The Rhetoric of Pain in Late Medieval Christian Mystic Texts: Religious Discourse as Cultural Critique

Ellen T. Armour, Vanderbilt University
Social Justice and Religious Discourse: Forging an Alliance with Derrida

Kristine Culp, St. Paul School of Theology
"They cut off my voice so I grew two voices": Religious Discourse, Resistance and the Practice of Self-consciousness

A75

Ritual Studies Group

1:00-3:30 S-Senate

Theme: Rituals of Death and Immortality

Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill, Presiding

Panelists:

June E. McDaniel, College of Charleston
On the Corpse's Chest: Sava-sadhana as a Ritual of Death and Immortality

Richard K. Payne, University of California, Berkeley
The Shingon Komyo Shingon Bo: A Tantric Ritual for the Dead

Robert H. Sharf, McMaster University
Ch'an Buddhist Mortuary Rites and the Mummification of Abbot

Lawrence J. Simms, College of Charleston
Fire and Immortality in Greek Myth and Ritual

A76

Roman Catholic Modernism Group

1:00-3:30 M-Chartres

1:00 Theme: Modernist and Anti-Modernist Contexts of Meaning

John Root, Illinois Institute of Technology, Presiding

C.J.T. Talar, Den Haag, The Netherlands
A Reading of the Gospel (and the Church) According to Loisy

Respondent:

Gary Lease, University of California, Santa Cruz

Michael Kerlin, La Salle University
Reginald Garrigou-Lagrange: Defending the Faith from Pascendi Dominici Gregis to Humani Generis

Respondent:

Charles Davis, Concordia University, Montreal, Canada

2:15 Theme: The Laity as a Modernist Presence

Ronald Burke, University of Nebraska, Omaha, Presiding

Loretta Devoy, St. John's University
Living Tradition in Maurice Blondel

Respondent:

Phyllis H. Kaminski, St. Mary's College, Notre Dame University

Ellen M. Leonard, University of St. Michael's College
Friedrich von Hugel as Spiritual Director

Respondent:

David Schultenover, Creighton University
Auditors are welcome. Printed papers are available in advance for this session and for other session for \$7.00 total, to cover reproduction and postage expenses from George Gilmore, Spring Hill College, Mobile, AL 36608.

A77

Process Thought: The Nishida School of Buddhist Philosophy in Comparative Perspective Seminar

1:00-3:30 S-Grand Ballroom B

Theme: Experience and Language

Tokiyuki Nobuhara, School of Theology at Claremont, Presiding

Shizuteru Ueda, Kyoto University, Japan
Experience and Language in the Thought of Kitaro Nishida

Respondents:

John B. Cobb, Jr., School of Theology at Claremont

Francis H. Cook, University of California, Riverside

S102

Narrative Research on the Hebrew Bible Group

1:00-3:30 S-St. Charles A

Theme: Texts and Subtexts: Ideologies and Reading Strategies in Genesis

J. Cheryl Exum, Boston College, Presiding

W. Lee Humphreys, University of Tennessee, Knoxville

Where's Sarah? Echoes of a Silent Voice in the Akedah

Yael S. Feldman, New York University

"And Rebecca Loved Jacob," But Freud Did Not. Why?—A Psychoanalytic Perspective

Alice Bach, Union Theological Seminary, New York

"I Will Stir Up Thy Mistress Against Thee": Narrative (Ab)use of Potiphar's Wife

Respondent:

Edward L. Greenstein, Jewish Theological Seminary of America

Discussion

S103

Philo of Alexandria Seminar

1:00-3:30 M-Regent

Theme: Philo's Hypothetica

David T. Runia, Free University of Amsterdam, The Netherlands, Presiding

Earle Hilgert, McCormick Theological Seminary
A Survey of Previous Studies on Philo's Hypothetica

Gregory E. Sterling, University of Notre Dame
Philo and the Logic of Apologetics: An Analysis of the Hypothetica

Recess

George P. Carras, Mansfield College, Oxford, England
Philo's Hypothetica, Josephus' Contra Apionem and the Question of Sources

Business Meeting: At this, its final session, the Seminar will consider plans for future collaboration in research and publication, including discussion of the publication of a *Festschrift*.

Papers in this session may be included in the *SBL 1990 Seminar Papers*.

SBL

Sunday Afternoon
November 18

S104

Prophets and History Consultation

1:00-3:30 S-Bayside A

Beth Glazier-McDonald, Centre College, Presiding

1:00 **Jon L. Berquist**, Phillips Graduate Seminary, University of Tulsa
Zerubbabel in History and Prophecy

1:30 **Ehud Ben Zvi**, University of Alberta, Edmonton
Understanding the Message of the Tripartite Prophetic Books

2:00 **A. Joseph Everson**, California Lutheran University
Jeremiah and the Mythology of Canaan

2:30 **Christopher R. Seitz**, Yale Divinity School
Account A and the Annals of Sennacherib

3:00 **Ann Johnston**, Bangor Theological Seminary
Micah and Eighth-Century Assyrian Politics

S105

Synoptic Gospels Section

1:00-3:30 S-Poydras

Donald Juel, Luther Northwestern Theological Seminary, Presiding

1:00 **Richard W. Swanson**, Luther Northwestern Theological Seminary
Parables and Promises Not Kept: Open Ends and Dead Ends in the Gospel of Mark

1:30 **George Alchele, Jr.**, Adrian College
The Fantastic in the Discourse of Jesus

2:00 **Dean W. Chapman**, Tuskawilla Presbyterian Church, Winter Springs, FL
Jesus' Action in the Temple: Mark's Messiah Comes Home

2:30 **James S. Hanson**, Princeton Theological Seminary
Mark 11:27-12:44: By Whose Authority?

AAR

**Sunday Afternoon
November 18**

A78 Black Theology Consultation

1:00-3:30 M-Mardi Gras M & N

1:00 *Theme: Black Theology in the Slave Narratives*

Robert Franklin, Candler School of Theology, Emory University, Presiding

Dwight N. Hopkins, Santa Clara University
A Theological Analysis of Slave Religious Thought: God, Jesus and Human Purpose

George C.L. Cummings, American Baptist Seminary, Graduate Theological Union
The Slave Narratives as a Source of Black Theological Discourse: The Spirit and Eschatology

Will Coleman, Graduate Theological Union
"Coming Through 'Ilgion': Non-Christian Phenomenon of the Spirit(s) in African American Slave Narratives

Delores S. Williams, Drew University School of Theology
God, Politics and Transformation in Selected African American Women's Slave Narratives

Respondents:

Cheryl J. Sanders, Howard University School of Theology

Donald Matthews, Temple University

Charles H. Long, Syracuse University

3:10 Business Meeting

Dwight N. Hopkins, Santa Clara University, Presiding

A79 Academic Teaching and Study of Religion Section

3:45-6:15 M-Mardi Gras F

3:45 *Theme: Feminist Pedagogy and the Teaching of Religion*

Irena Makarushka, Bowdoin College, Presiding
Panelists:

Linda Holler, San Diego State University

Ruth Smith, Worcester Polytechnic Institute

Chester Gillis, Georgetown University

Marcia Y. Riggs, Drew University

5:00 *Theme: Invited Address in Recognition of Outstanding Teaching*

Richard Gelwick, University of New England, Presiding

Jill Raitt, University of Missouri, Columbia
Personal, Private and Protected

5:45 Business Meeting

Richard Gelwick, University of New England, Presiding

A80 Buddhism Section

3:45-6:15 S-St. Charles B

3:45 *Theme: Reconvening at Babel: Buddhism at the World's Parliament of Religions, Chicago, 1893*

Thomas A. Tweed, University of Miami, Presiding

John R. McRae, Cornell University
Oriental Verities on the American Frontier

James E. Ketelaar, Stanford University
Strategic Occidentalism: Meiji Buddhists at the World's Parliament of Religions

Eric J. Zolkowski, Lafayette College
"Akbar's Dream": The Literary Bearing of the 1893 World's Parliament of Religion

Respondent:

Thomas A. Tweed, University of Miami

5:45 Business Meeting

Collett Cox, University of Washington and

Leslie Kawamura, University of Calgary, Presiding

A81 Comparative Studies in Religion Section

3:45-6:15 S-Senate

3:45 *Theme: Cultural Contact, Contest and Conversion*

Carole A. Myscofski, University of Missouri, Columbia, Presiding

Kenneth M. Morrison, Arizona State University
Conversion in the Canadian-American Northwest: Interdisciplinary Approaches and Religious Studies

Max Harris, Charlottesville, VA
Disguised Reconciliations: Indigenous Voices in Early Franciscan Missionary Drama in Mexico

Phillip Paul Arnold, University of Chicago Divinity School
Human Religious Ecology in Spain and Mexico During Conquest

Respondent:

Lindsay Jones, Ohio State University

5:45 Business Meeting

Gary L. Ebersole, Ohio State University, Presiding

- 3:00 **Robert H. Gundry**, Westmont College
*Jesus' Blasphemy According to Mark 14:61b-64
and Mishnah Sanhedrin 7:5*

S106 Theology of Hebrew Scriptures

1:00-3:30 M-Mardi Gras A & B

W. Sibley Towner, Union Theological Seminary,
Virginia, Presiding

- 1:00 *Symposium: Community as a Theological
Concept in the Hebrew Bible*

Panelists:

Paul D. Hanson, Harvard University

Michael Wyschogrod, Baruch College of the
City University of New York

Carroll Stuhlmueller, Catholic Theological Union

2:15 Recess

2:30 **Charles Muenchow**, Florida State University
Making Canon Criticism Critical

3:00 **Lamontte M. Luker**, Lutheran Theological
Southern Seminary
Exploring Immanu-el as a Theological Paradigm

S107 SBL Writings from the Ancient World Editorial Board

1:00-5:00 S-Evergreen

Burke O. Long, Bowdoin College, Presiding

S108 ASOR Madaba Plains Project Staff Consultation: Tell el-'Umeiri and Vicinity

3:00-5:00 L-Ile de France II

Douglas R. Clark, Walla Walla College,
Presiding

S109 National Association of Professors of Hebrew

3:00-6:00 S-Esterwood

Marvin A. Sweeney, University of Miami,
Presiding

3:00 **Harris Lenowitz**, University of Utah
*The Theme of the "Waters of Creation" in the
Sefer Ha'aggadah and its Exposition*

4:00 **Christine E. Hayes**, University of California,
Berkeley
*Moses: God's Partner or Adversary? A Study of
Jewish Exegesis of Exod 32:9-14*

SBL

**Sunday Afternoon
November 18**

- 5:00 Annual Meeting
J. Kenneth Eakins, Golden Gate Baptist
Theological Seminary, Presiding

S110 Matthew Group

3:45-6:00 S-Grand Ballroom B

Theme: Literary-Critical Study of Matthew

Charles H. Talbert, Wake Forest University,
Presiding

3:45 **David R. Bauer**, Asbury Theological Seminary
*The Literary Function of the Genealogy in
Matthew's Gospel*

Respondent:

Janice Capel Anderson, University of Idaho

4:45 Recess

5:00 **Russell Pregeant**, Curry College
The Wisdom Passages in Matthew's Story

Respondent:

Frances Taylor Gench, Lutheran Theological
Seminary, Gettysburg

Papers in this session may be included in the
SBL 1990 Seminar Papers

S111 Acts Group

3:45-6:15 M-Mardi Gras J

Theme: The Theological Study of Luke-Acts

Joseph B. Tyson, Southern Methodist University,
Presiding

3:45 **Darrell L. Bock**, Dallas Theological Seminary
*The Use of the Old Testament in Luke-Acts:
Christology and Mission*

4:35 **John T. Carroll**, Louisiana State University
The Uses of Scripture in Acts

5:25 **Steven F. Plymale**, Morningside College
Luke's Theology of Prayer

Papers in this session may be included in the
SBL 1990 Seminar Papers

AAR

**Sunday Afternoon
November 18**

A82

Ethics Section

3:45-6:15 M-Beauregard

3:45 Theme: *Ethics and Public Policy*

Barbara Hilkert Andolsen, Monmouth College,
Presiding

Jack A. Keller, Jr., Abingdon Press
The Structure of Normative Policy Arguments

Dena S. Davis, Cleveland-Marshall College of
Law
Equal Treatment or Treatment as an Equal?

5:45 Business Meeting

Barbara Hilkert Andolsen, Monmouth College
and

Warren R. Copeland, Wittenberg University,
Presiding

A83

History of Christianity Section

3:45-4:45 S-Bayside A

3:45 Theme: *Religion and the Market*

J. Rebecca Lyman, Graduate Theological
Union, Presiding

Constance L. Benson, Columbia University
*The Early Church in The Social Teaching:
Troeltsch's Reply to Kautsky*

Blake Leyerle, University of Notre Dame
*Investment Opportunities: John Chrysostom on
Almsgiving*

Derek Krueger, Princeton University and
Dumbarton Oaks
*Market as Metaphor in the Life of Simeon the
Fool: Commerce and Profanity in the Late
Ancient City*

Leigh Eric Schmidt, Drew University
*Commerce, Christianity and the American
Calendar, 1890-1930*

4:45 Theme: *Christianity and Art History*

Pamela Bright, Loyola University, Chicago,
Presiding

Nira Stone, Hebrew University, Israel
The Lives of the Desert Mothers in Armenian Art

Robin M. Jensen, Columbia University and
Union Theological Seminary
*Christian Iconography and the Reappearance
of Pagan Nature Deities in the Fifth through Ninth
Centuries*

Diane Apostolos-Cappadona, Georgetown
University
*When the Magdalene Reads: Nudity and
Sacramentality in Christian Art*

Respondent:

Pamela Bright, Loyola University, Chicago
5:45 Business Meeting

Mary Walsh Meany, Siena College, Presiding

A84

History of Judaism Section

3:45-6:15 M-Mardi Gras H

3:45 Theme: *The Study of Judaism:
Interdisciplinary Approaches to Problems of
Historical Reconstruction*

Carol L. Meyers, Duke University, Presiding
Miriam B. Peskowitz, Duke University
*Who Did the Weaving?: Gender and Textile
Production in Jewish Communities of Roman
Palestine*

Simcha Fishbane, Concordia University
*"Mostly Women Engage in Witchcraft": An
Analysis of Female Witches in the Babylonian
Talmud*

Steven B. Bowman, University of Cincinnati
Byzantine Jewish Females: An Overview

Rebecca Macy Lesses, Harvard University
*Hekhalot Literature and the Babylonian Magic
Bowls*

5:45 Business Meeting

Susannah Heschel, Southern Methodist
University and

Barbara Geller Nathanson, Wellesley College,
Presiding

S112 Early Jewish/Christian Relations Consultation

3:45-6:15 M-Bacchus

Jeffrey S. Slater, Loyola Marymount University, Presiding

3:45 **Frederik Wisse**, McGill University, Montreal, Quebec
An Evaluation of the Literary and Archaeological Evidence for Jewish Christianity

4:20 **Richard A. Freund**, University of Nebraska, Omaha
Principia Politica: The Influence of Differing Political Perspectives in the Development of Jewish and Christian Self-Definitions in the First Four Centuries CE

4:55 Recess

5:05 **Jack T. Sanders**, University of Oregon
A Sociological Interpretation of Jewish Persecution of Christianity

5:40 **Claudia Setzer**, Columbia University
Christological Claims as Points of Jewish-Christian Dispute

S113 Greco-Roman Religions Group

3:45-6:15 M-Jackson

Larry J. Alderink, Concordia College, Presiding

3:45 **William Cassidy**, Alfred University
Mysticism in Ancient Greece

4:25 **David Ulansey**, Boston University
Mithras and the Hypercosmic Sun

C. Robert Phillips III, Lehigh University, Presiding

5:05 **Luther H. Martin**, University of Vermont
Alchemy and the New Testament

5:45 Discussion

S114 Hebrew Scriptures and Cognate Literature Section

3:45-6:15 S-Rampart

Peggy L. Day, University of Winnipeg, Manitoba, Presiding

3:45 **Wayne T. Pitard**, University of Illinois, Urbana-Champaign
The Tombs of Ugarit and the Care of the Dead

4:10 **Elizabeth M. Bloch-Smith**, New Haven, CT
The Cult of the Dead in Judah

4:35 **Meir Lubetski**, Baruch College, City University of New York
And the Day of Death (is Better) Than the Day of Birth (Eccl 7:1)

SBL

**Sunday Afternoon
November 18**

5:00 **John Barclay Burns**, George Mason University
The Mythological Background of Job 18:5-21

5:25 **K. van der Toorn**, University of Utrecht, The Netherlands
The Problem of "Popular Religion" in Biblical and Near Eastern Studies

5:50 **Charles R. Krahmalkov**, University of Michigan, Ann Arbor
A Punic Poem, ca. 400 CE and Biblical Hebrew Poetry

S115 Israelite Prophetic Literature Section

3:45-6:15 M-Mardi Gras M & N

Theme: Jeremiah: Where Do We Go From Here?

David L. Petersen, Iliff School of Theology, Presiding

3:45 Panel Discussion:

Walter Brueggemann, Columbia Theological Seminary

Robert P. Carroll, University of Glasgow, Scotland

Ronald E. Clements, King's College, University of London, England

William L. Holladay, Andover Newton Theological School

Thomas W. Overholt, University of Wisconsin, Stevens Point

5:15 **Scott R. A. Starbuck**, Princeton Theological Seminary
Hope Within Justification: Jeremiah 11-13

AAR

**Sunday Afternoon
November 18**

A85

North American Religions Section

3:45-6:15 S-Aurora

3:45 Theme: *The Feminization of American Religion Reconsidered*

Bobby C. Alexander, Southern Methodist University, Presiding

Presenters:

Susan H. Lindley, Saint Olaf College
The Feminization of Religion in Nineteenth-Century America: A Reappraisal

Denise Gyauch, Vanderbilt University
Evil and Sentimentality: Horace Bushnell and the Feminization of American Religion

Betty A. Deberg, Valparaiso University
American Fundamentalism and Gender: The Great Reversal Considered

David G. Roebuck, Vanderbilt University
Re-establishing the "Court of Women": Silencing the Prophetesses in American Pentecostal Ministry

Respondent:

Ann Braude, Carleton College

5:45 Business Meeting

Amanda Porterfield, Syracuse University, Presiding

A86

Philosophy of Religion Group

3:45-5:45 M-Mardi Gras I

3:45 Theme: *Comparative Philosophy of Religion*

Kelth S. Price, University of Chicago Divinity School, Presiding

Michael P. Levine, Occidental College
Deep Structure and the Comparative Philosophy of Religion

G. Scott Davis, University of Southern California
Innovation and Interpretation in Religious Thought

Kenneth Rose, Harvard University

John Hick's Transcendental Grounding of Philosophy of Religion

5:45 Business Meeting

Axel D. Steuer, Occidental College, Presiding

A87

Religion and the Social Sciences Section

3:45-6:15 M-Mardi Gras L

3:45 Theme: *Uses and Abuses of Religious Symbols in Political Rhetoric and Political Mobilization*

Glen H. Stassen, Southern Baptist Theological Seminary, Presiding

John P. Burgess, Doane College
Biblical Themes and Symbols in the Church: Contributions to Democratization in East Germany

Taher M. Hashemi, Thousand Oaks, CA
Islam as a Unifying and Divisive Factor in the Afghan Resistance Movement

Alan L. Mittleman, Muhlenberg College
Court Jews and Theocrats: The Reluctant Messianism of Agudat Israel

Roger S. Gottlieb, Worcester Polytechnic Institute
Spiritual Teachings and the Politics of Human Emancipation

5:45 Business Meeting

Ernest Wallwork, Syracuse University, Presiding

A88

Religion in South Asia Section

3:45-6:15 S-Poydras

3:45 Theme: *Hinduism and the Raj*

Paul B. Courtright, Emory University, Presiding

David L. Haberman, Williams College
On Trial: The Love of the Sixteen Thousand Gopees

Paul B. Courtright, Emory University
The Abolition of Sati and the Invention of Hinduism

Alf Hiltebeitel, George Washington University
Colonial Interpretations of the Draupadi Tradition

Joanne Punzo Waghorne, University of North Carolina, Chapel Hill
Making Kings and Making Gods: The Theological Dilemma of the Raj

5:45 Business Meeting

Diana L. Eck, Harvard University, Presiding

- 5:45 **A. R. Pete Diamond**, Westmont College
Portraying Prophecy: Of Doublets, Variants and Analogies in the Narrative Representation of Jeremiah's Oracles—Reconstructing the Hermeneutics of Prophecy

S116 Literary Study of Rabbinic Literature Group

3:45-6:15 S-Gallier House

Theme: Midrash and Hermeneutics

- Richard S. Sarason, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Presiding
- 3:45 **Gerald L. Bruns**, University of Notre Dame
The Hermeneutics of Midrash
- 4:45 Recess
- 4:55 Discussion of Daniel Boyarin's book, *Intertextuality and the Reading of Midrash* (Indiana University Press, 1990)
- Panelists:
- Gerald L. Bruns**, University of Notre Dame
- Michael Fishbane**, University of Chicago Divinity School
- Respondent:
- Daniel Boyarin**, University of California, Berkeley

S117 New Testament Prayer in Historical Context

3:45-6:15 M-Mardi Gras A & B

- Mark Kiley**, St. Jerome's College, Waterloo, Ontario, Presiding
- 3:45 **Bonnie Thurston**, Wheeling Jesuit College
Prayers in the Ephesian Letter: The Summary in 3:14-21
- 4:15 **Barbara E. Bowe**, Catholic Theological Union
Prayer Rendered for Caesar?
- 4:45 **Mark Harding**, Princeton Theological Seminary
Bibliographical State of Research Report: New Testament Prayer in Historical Context
- Some of these presentations may receive a 5-minute response from a member of the Consultation.
- Respondents:
- Barbara E. Bowe**, Catholic Theological Union
- Martina Gnadt**, Gesamthochschule, Kassel, Federal Republic of Germany
- Agneta Enermalm-Ogawa**, Union Theological Seminary, New York
- Bonnie Thurston**, Wheeling Jesuit College
- Allison Trites**, Acadia Divinity College, Wolfville, Nova Scotia
- 5:15 Planning Session to determine the future focus of this working group; all welcome.

SBL

Sunday Afternoon
November 18

S118 Pauline Epistles Section

3:45-6:15 S-Bayside B

Theme: Theological and Thematic Studies

- Gosnell L. O. R. Yorke**, Atlantic Union College, Presiding
- 3:45 **Steve Kraftchick**, Princeton Theological Seminary
Paul as Strong Poet: Metaphor, Irony and Redescription in Pauline Theology
- 4:15 **Mark A. Selfrid**, Trinity Evangelical Divinity School
E. P. Sanders, Rudolf Bultmann and the Judaism of Paul
- 4:45 **Hendrikus Boers**, Candler School of Theology, Emory University
"We who are by inheritance Jews and not from the gentiles, sinners"
- 5:15 **Carey C. Newman**, Palm Beach Atlantic College
Christophany as a Sense of "The End"
- 5:45 **Douglas A. Campbell**, University of Otago, Dunedin, New Zealand
Pistis Christou: A New Solution

S119 Pseudepigrapha Section

3:45-6:15 S-Crescent

- James R. Mueller**, University of Florida, Presiding
- 3:45 **Patrick A. Tiller**, Harvard Divinity School
Temple, Tent and Tetrapods in the Animal Apocalypse
- 4:15 **Loren T. Stuckenbruck**, Princeton Theological Seminary
Observations on Form, Content, Provenience and Purpose in the Qumran Book of Giants
- 4:45 **Amy-Jill Levine**, Swarthmore College
Scheherazade Meets Simone de Beauvoir (and no one gets much sleep): Otherness in the Book of Tobit
- 5:15 **Adolfo D. Roltman**, Hebrew University,

AAR

**Sunday Afternoon/Evening
November 18**

A89 Study of Islam Section

3:45-6:15 S-Bonnie Burn

3:45 *Theme: Theorizing the Relationship Between Popular and Elite Islam: A Discussion of Muslim Preacher in the Modern World, Islam in Java and The Sufi Path of Knowledge*

Jane Dammen McAuliffe, Candler School of Theology, Emory University, Presiding

Panelists:

Patrick D. Gaffney, University of Notre Dame

Frederick M. Denny, University of Colorado, Boulder

H. Mohammad Koesnoe, IAIN Sunan Ampel, Indonesia and University of Colorado, Boulder

T. Emil Homerin, University of Rochester

Richard T. Antoun, State University of New York, Binghamton

Mark R. Woodward, Arizona State University

William C. Chittick, State University of New York, Stony Brook

In cooperation with the North American Association for the Study of Religion.

5:45 Business Meeting

Marilyn R. Waldman, Ohio State University, Presiding

A90 Theology and Religious Reflection Section

3:45-6:15 S-Elendale

3:45 *Theme: Theology Across Cultural and Religious Boundaries*

Robert Schreiter, Catholic Theological Union, Presiding

Karen L. Wood, Harvard Divinity School
The Image and Role of Jews in Christian Theologies of Judaism

Mary Ann Stenger, University of Louisville

Abstract Formulations of God as the Boundary of Interreligious Theology

Joseph B. Prabhu, California State University, Los Angeles
Hegel and Buddhism in Dialogue

Priscilla Pope-Levison and John R. Levison, North Park College and Theological Seminary
The Convergence of Religions and Poverty in Asian Christian Theology

5:45 Business Meeting

Robert P. Scharlemann, University of Virginia, Presiding

A91 Women and Religion Section

3:45-6:15 S-St. Charles A

3:45 *Theme: Exploring the Links Between Sexual Experience and Women's Religious Lives*

Lorine M. Getz, University of North Carolina, Charlotte, Presiding

Anne E. Gilson, Union Theological Seminary
Surviving and Thriving: Lesbian Feminist Intimacies as a Theological Resource in the Struggle

Sally B. Purvis, Fairfield University
Attracted to Men: Heterosexual Eroticism and Feminist Spirituality

Vicki Kirsch, Emory University
The Erotic and the Sacred in Two Works by Colette

L.J. "Tess" Tessier, Youngstown State University
Women Sexually Abused as Children — the Spiritual Consequences

5:45 Business Meeting

Naomi R. Goldenberg, University of Ottawa, Canada and **Ellen M. Umansky**, Haverford College, Presiding

A92 PLENARY ADDRESS

8:00 S-Ponchartrain A

Susan Thistlethwaite, Chicago Theological Union, Presiding

Caroline Walker Bynum, Columbia University
Material Continuity, Personal Survival and the Resurrection of the Body: A Scholastic Discussion in its Medieval and Modern Contexts

Jerusalem, Israel

"This People are Descendants of the Chaldeans"
(Jdt 5:6): Its Genre and Historical Setting

Albert Pieterma, University of Toronto, Ontario
The Paradise of Jannes and Jambres

S120 Rhetorical Criticism Section

3:45-6:15 S-Ponchartrain D

Theme: *Disrupting Texts*

Peter D. Miscall, St. Thomas Seminary, Presiding

Louise Foster, Lincoln Theological College,
England
Gomer as Prostitute and Prophet

Lori L. Rowlett, University of Texas, Dallas
*The Rhetoric of Violence: The Use of Assyrian War
Oracle Language in the Conquest Narrative*

Alice M. Hickcox, Emory University
Exile and Exodus in Genesis-2 Kings

Regina M. Schwartz, Duke University
Adultery in the House of David

David J. A. Clines, University of Sheffield,
England
*Who May Ascend the Lord's Hill (Psalm 24)?
Reader-Response, Deconstruction and Bespoke
Interpretation*

S121 Literary Criticism and the Apocalypse Consultation

3:45-6:45 M-Iberville

David L. Barr, Wright State University, Presiding

Edith M. Humphrey, McGill University,
Montreal, Quebec
*The Ladies and the Cities: Transformation and
Identity in Four Apocalypses*

Respondent:

Tina Pippin, Agnes Scott College

Jon Paulien, Andrews University
*Intertextuality, the Hebrew Cultus and the Plot of
the Apocalypse*

Respondent:

Barry Crawford, Washburn University

**Panel Discussion: The Book of Revelation:
Apocalypse and Empire by Leonard L.
Thompson**

Panelists:

Adela Yarbro Collins, University of Notre Dame

Michael A. Harris, Western Kentucky University

David E. Aune, Loyola University, Chicago

Response:

Leonard L. Thompson, Lawrence University
Discussion

SBL

**Sunday Afternoon/Evening
November 18**

S122 International Organization for Masoretic Studies

3:45-6:45 S-Edgewood

Harry M. Orlinsky, Hebrew Union College-
Jewish Institute of Religion, New York, President,
IOMS, Presiding

3:45 **Abraham A. Lieberman**, Yeshiva University,
New York
*Yerūšālāim—Plene or Defective? The
Transmission of a Masoretic Rubric*

4:20 **Maria T. Ortega-Monasterio**, Instituto de
Filología, C.S.I.C., Madrid, Spain
Editing the Masoretic Index of the Cairo Codex

4:55 Recess

5:05 **Josep Ribera**, University of Barcelona, Spain
*The Babylonian Manuscripts of the Targum of
Jeremiah*

5:40 **E. John Revell**, University of Toronto, Ontario
Pausal Forms in JTS MS 508A

6:15 **Manfred R. Lehmann**, The Manfred and Anne
Lehmann Foundation
The "Spiralled" Letter Feh—A Scribal Oddity

S123 Social Science and New Testament Interpretation Section

3:45-7:15 M-Mardi Gras K

John J. Pilch, Catonsville, MD, Presiding

3:45 **Douglas E. Oakman**, Pacific Lutheran University
*Reading the Jesus Tradition within the Social
System of the Herodian Temple*

4:15 **Jerome H. Neyrey**, Weston School of Theology
*Encomium, Progymnasmata and Description of
First Century Persons: Josephus' Vita as a Test
Case*

4:45 **Richard L. Rohrbaugh**, Lewis and Clark College
*A Peasant Reading of the Parable of the Talents/
Pounds: A Text of Terror?*

5:15 **Margaret Y. MacDonald**, St. Francis Xavier
University
*The Problem of Marriage between Believers and
Unbelievers in Light of Anthropological Studies of
Mediterranean Societies*

AAR

**Sunday Evening
November 18**

A93

Film: *One Flew Over the Cuckoo's Nest*

9:30 M-La Galerie 5

This film swept all five top Academy Awards: Best Picture; Best Director; Best Screenplay; Best Actor; and Best Actress. R. P. McMurphy (Jack Nicholson) encourages his downtrodden colleagues to fight for the rights and privileges they deserve. It is the story of the triumph of the human spirit over socially oppressive controls.

John R. May, Louisiana State University, will introduce the film and lead a discussion following the screening.

Directed by Milos Forman. 1975. 108 Minutes.

A94

Film: *The Wannsee Conference*

9:30 M-La Galerie 4

Filmed in real time and taken verbatim from the secretary's notes, this film recreates the conference of elite Nazi officials who developed "the final solution" to "the Jewish problem." The course of history was altered, and the fate of six million Jews was sealed by this tragic historic event. The film is shot in the same room in the Berlin suburb where this conference was held.

George Garrelts, Mercyhurst College, will introduce the film and lead the discussion following the screening.

Directed by Heinz Schirk. 1984. German with English subtitles. 87 minutes.

5:45 **David M. Bossman**, Seton Hall University
The Ecology of Christian Existence in Paul's Letter to the Colossians

6:15 **Randall C. Webber**, University Microfilms International
Social Objectives of Tribulation Ideology in the Apocalypse

6:45 Business Meeting

S124

ASOR Tel Migne/Ekron Staff and Consortium Representatives Meeting

4:00-6:00 S-ASOR Suite

Ernest S. Frerichs, Brown University, Presiding

S125

ASOR Reports on Current Excavations and Surveys Part II: Other Projects

4:15-6:15 S-Ponchartrain C

Kevin O'Connell, Le Moyne College, Presiding

4:15 **Ira Spar**, Ramapo College of New Jersey
Excavations at Tel Hadar, 1989

4:30 **Moawiyah Ibrahim**, Yarmouk University
Excavations at the EB Town of Zeiraqoun

4:45 **Lawrence E. Stager**, Harvard University
Ashkelon Excavations: The Leon Levy Expedition, 1990 Season

5:00 **Dan Urman**, Ben-Gurion University of the Negev, Israel
Tel Nessana Excavations 1989-1990

5:15 Recess

5:30 **Donald H. Wimmer**, Seton Hall University
Architecture at Tell Safut

5:45 **W. Harold Mare**, Covenant Theological Seminary
The 1990 Abila of the Decapolis Excavation

6:00 **Michael Fuller**, St. Louis Community College, and **Neathery Fuller**, St. Louis Community College
Excavations at Tell Tuneinir, Northeast Syria

S126

ASOR Madaba Plains Project Reception for Staff and Friends

5:00-6:30 L-Ile de France II

Lawrence T. Geraty, Atlantic Union College, Presiding

SBL

Sunday Afternoon/Evening November 18

S127

Computer Assisted Research Group

5:30-7:30 M-La Galerie 6

Panel Discussion: Computer Aided Instruction (CAI) for Hebrew, Greek, English Bible

John Hurd, University of Toronto, Ontario, Presiding

Tzvee Zahavy, University of Minnesota
Demonstration and Theory of CAI: Milim, Verbs, Sentences (IBM)

Marc Z. Brettler, Brandeis University, and **William M. Schniedewind**, Brandeis University
A Hypercard Biblical Hebrew Verb Program for the Macintosh (Mac)

Dale R. Bowne, Grove City College
Greek Practice (Mac)

Tom Robinson, University of Lethbridge, Alberta
Coping: A Hypercard Application for Greek Verb and Vocabulary Drill (Mac)

Timothy B. Cargal, Vanderbilt University
Using Computers to Teach Structural Exegesis (IBM)

S128

How My Mind Has Changed (Or Remained the Same)

7:30-9:30 M-Mardi Gras D

Richard B. Hays, Yale Divinity School, Presiding
J. Louis Martyn, Union Theological Seminary, New York

Respondents:

Beverly Roberts Gaventa, Columbia Theological Seminary

Paul W. Meyer, University of North Carolina, Chapel Hill

Notes

S129

The Bible in Africa, Asia and Latin America

7:30-9:00 S-Grand Ballroom A

Walter Brueggemann, Columbia Theological Seminary, Presiding

Bishop K. H. Ting, Nanjing Theological Seminary, The People's Republic of China
The Bible and the Church in the People's Republic of China

9:15-10:15 S-Grand Ballroom B

Discussion of Bishop Ting's presentation.

S130

SBL/ASOR Hebrew Bible, History and Archaeology Section

7:30-10:30 S-Ponchartrain B

Theme: Toward a Consensus on the Emergence of Israel in Canaan

Diana Edelman, Buffalo Grove, IL, Presiding

Part I: What I Consider to be the Key Issues and Evidence and How and Why My Position Has Changed or Remained the Same

7:30 **Niels Peter Lemche**, University of Copenhagen, Denmark
Sociology, Texts and Religion as Key Factors in Understanding the Emergence of Israel in Canaan

7:50 **Gösta W. Ahlström**, University of Chicago, Emeritus
The Origin of Israel in Canaan

8:10 **Robert B. Coote**, San Francisco Theological Seminary
Early Israel

8:30 **Israel Finkelstein**, Tel Aviv University, Institute of Archaeology, Israel
Toward a Consensus on the Emergence of Israel in Canaan

8:50 Recess

Part II: A Status Report on Three-Key Issues in Israel's Emergence in Canaan

9:05 **Keith W. Whitelam**, University of Stirling, Scotland
Between History and Literature: The Social Production of Israel's Traditions of Origin

9:25 **Kenneth W. Schaar**, Louisiana Tech University
An Architectural Theory for the Origin of the Four-Room House

9:45 **Douglas Esse**, University of Chicago
Iron I Pottery: From Typology to Social Structure

10:05 Discussion

SBL

Sunday Evening
November 18

S131

ASOR Symposium: A Bimillennial Tribute to Caesarea Maritima

7:30-10:30 S-Ponchartrain C

Robert L. Holfelder, University of Colorado, Presiding

7:30 **Robert L. Holfelder**, University of Colorado
Introduction

7:40 **Avner Raban**, University of Haifa, Israel
Under Caesarea's Sea, 1990

8:00 **Kenneth G. Holum**, University of Maryland
The Defenses of Caesarea in Late Antiquity

8:20 **R. Lindley Vann**, University of Maryland
Surveying the Drusion, Caesarea's Lighthouse

8:40 **Robert R. Stieglitz**, Rutgers University
Straton's Tower: The Search Continues

9:00 Recess

9:10 **Robert L. Holfelder**, University of Colorado
The South Bay Explorations: An Experiment in Controlled Airlifting

9:30 **Michael A. Fitzgerald**, Texas A&M University
A Roman Wreck at Caesarea Maritima: New Insights into Graeco-Roman Ship Construction

9:50 **Fred L. Horton**, Wake Forest University
A Late Byzantine Bath Complex in Field E of Caesarea Maritima

Respondents:

10:10 **Robert J. Bull**, Drew University

10:20 **William M. Murray**, University of South Florida

AAR

**Monday Morning
November 19**

AAR

AAR Program Unit Chairpersons Continental Breakfast

7:30-9:00 M-Mardi Gras I

James B. Wiggins, Chair, Program Committee,
Presiding

A95

Academic Teaching and Study of Religion Section

9:00-11:30 M-Mardi Gras F

9:00 Theme: *Interdisciplinary Models and
the Creative Imagination*

Walter Gulick, Eastern Montana College,
Presiding

Maureen Korp, University of Ottawa, Canada
An Introductory Course in Art and Religion

Kenneth Paul Kramer, San Jose State University
*The Art of Interviewing Experts, Reimagining Death
and Thereafter*

Craig L. Nesson and **Andrew L. Pratt**, Southeast
Missouri State University
*Discovering the Religious Dimension in the
Curriculum: Initiating Interdisciplinary Dialogue*

Donna Ferrantello, Drew University
*Wilfred Cantwell Smith's Notion of "Religious Life
as Participation Process" and Its Relevance for
Teaching "World Religions"*

10:15 Theme: *Teaching About Religion in
Your Public Schools*

Robert Michaelson, University of California,
Santa Barbara, Presiding

Nicholas Pledisalz, National Council on
Religion and Public Education
*Back to The Future? Public Education Religion
Studies and the AAR in the 1970s and 1990s:
Unique Opportunities for Development*

Respondent:

Austin Creel, University of Florida

Christian Jochim, San Jose State University
*Religious Studies in Public Schools: A Local
Consortium Approach*

Carol M. Hunter, Arkansas State University
Teaching World Religions in the Public Schools

A96

Comparative Studies in Religion Section

9:00-11:30 S-Evergreen

Theme: *Bodily Illness, Healing and Religious
Meaning*

Tod D. Swanson, Arizona State University,
Presiding

Gail Hinich Sutherland, Louisiana State
University, Baton Rouge
*Food for the Body, Food for the Soul: Comparing
Spiritual Food Systems*

Gerald R. McKenny, Rice University
Illness as a Ritual of the Body

Mary N. MacDonald, LeMoyne College
Body Talk in a Melanesian Culture

Elisabeth Benard, Wooster College
Heads, Lost and Found

Respondent:

Tod D. Swanson, Arizona State University

A97

Ethics Section

9:00-11:30 S-Rampart

Theme: *Authority and Pluralism as a
Theological Problem*

George W. Pickering, University of Detroit,
Presiding

Lucinda Peach, Indiana University
The Relationship Between Virtue and Law

John P. Reeder, Jr., Brown University
God the Lawgiver: The Normative Critique

Donald M. Braxton, University of Chicago
Divinity School
*Pluralism as Possibility: Christian Identity in the
Ethics of Thomas Ogletree*

S132

JBL Editorial Board

7:15-8:45 M-41st Floor Restaurant

John J. Collins, University of Notre Dame,
Presiding

S133

**SBL Monographs Editorial Boards
Breakfast**

7:15-8:45 M-41st Floor Restaurant

Gene M. Tucker, Candler School of Theology,
Emory University, Presiding

S134

**ASOR Ancient Ai Excavation Project
Staff Consultation**

9:00-10:30 M-Regent

Zvi Lederman, Harvard University, Presiding

S135

**Women in the Biblical World
Section**

9:00-11:00 M-Mardi Gras M & N

Panel: *Rethinking the Woman's Bible: Issues
of Power and Interpretation in the Biblical
Text*

Gale A. Yee, College of St. Thomas, Presiding

Carolyn Osiek, Catholic Theological Union
*Power, Gender and Worldview*Naomi Steinberg, DePaul University
*Conflict and Cooperation: Strategies of
Domestic Power*Renita J. Weems, Vanderbilt University
*The Hebrew Women Are Not Like the Egyptian
Women: The Ideology of Race, Gender and
Reproduction in Exodus 1*David Penchansky, College of St. Thomas
*Up For Grabs: A Tentative Proposal for Doing
Ideological Criticism*

Discussion

S136

**ASOR Special Session IV:
Art History: Sign, Symbol and
Image in Art**

9:00-11:00 S-Ponchartrain C

Pauline Albenda, Brooklyn, NY, Presiding

Pierre M. Bikal, University of California, Berkeley
The Rod and the Ring

SBL

**Monday Morning
November 19**9:20 Stephen Lumsden, University of California,
Berkeley
*Style and Ideology in the Hittite State*9:40 Pauline Albenda, Brooklyn, NY
*Symmetry into Icon in the Art of the Assyrian
Empire*10:00 Eleanor Guralnick, Chicago, IL
*East to West: Near Eastern Artifacts from Greek
Sites*10:20 Mehrdad Fakour, University of California,
Berkeley
*Proportion in Islamic Art*10:40 Diana Pickworth, University of California,
Berkeley
*Perfume for the Gods: Frankincense Burners from
the Near East—A Chronological and Spatial
Examination of Style*

S137

**Bible and Contemporary Theologies
Group**

9:00-11:30 Ponchartrain B

Theme: *Biblical Preaching from a Process
Theology Perspective*Kathleen A. Farmer, United Theological
Seminary, Dayton, Presiding9:00 Review of *Biblical Preaching on the Death of
Jesus* by William A. Beardslee, John B. Cobb,
Jr., David J. Lull, Russell Pregeant, Theodore J.
Weeden, Sr., and Barry A. Woodbridge

Leander E. Keck, Yale Divinity School

Gail R. O'Day, Candler School of Theology,
Emory University

9:45 Response to the Reviewers

William A. Beardslee, Center for Process Studies

John B. Cobb, Jr., Claremont Graduate School

David J. Lull, Society of Biblical Literature

Russell Pregeant, Curry College

10:30 Discussion

11:00 Business Meeting

AAR

**Monday Morning
November 19**

A98

History of Christianity Section

9:00-11:30 S-Grand Ballroom E

Theme: Popular Piety in Cross-Chronological Perspective

Charles A. Bobertz, Loyola College in Maryland,
Presiding

Donald F. Duclow, Gwynedd-Mercy College
*The Virgin's "Good Death": The Dormition in
Medieval Drama and Art*

Ellen M. Ross, Boston College
*The Figure of Christ in Late Medieval English
Drama*

Joseph F. Byrnes, Oklahoma State University
*New Evidence on the French Revolutionary
Festivals: The Varieties of Religious Experience*

F. David Klevitt, Bergen County Community
College
*An Example to Private Life: Hannah More's An
Essay on the Character and Practical Writings of
Saint Paul*

Robert H. Krapohl, Siena College
*When Worldviews Collide: Dispensationalism and
the English Holiness Revival of the 1870s*

Edward L. Queen, II, University of Wisconsin,
Stevens Point
*Holy Lands of the Mind: American Travellers to
the Levant, 1869-1918*

Respondent:

Linda A. Mercadante, Methodist Theological
School in Ohio

A99

History of Judaism and Religion in South Asia Sections

9:00-11:30 M-Mardi Gras C

Theme: Indian-Jewish Identity

Nathan Katz, University of South Florida,
Presiding

Margaret Abraham, Syracuse University
*Marginality and Disintegration of Community
Identity Among the Jews of India*

Joan G. Roland, Pace University
*Indian-Jewish Identity of the Bene Israel during
the British Raj*

Ruth Fredman Cernea, B'nai B'rith Hillel
Foundation, Bethesda, MD
The Conditions of Jewish Identity in Burma

Thomas A. Timberg, Robert Nathan Associates
Washington, D.C.
*The Indian-Jewish Identity of the "Baghdadi"
Jews of Indian Port Cities*

Nathan Katz, University of South Florida
*Ritual Enactments of Indian-Jewish Identity
among the Cochín Jews*

A100

Philosophy of Religion Section

9:00-11:30 M-Mardi Gras H

Theme: Realism and Religious Truth

Timothy P. Jackson, Stanford University,
Presiding

Mark Sydney Cladis, Stanford University
*Realism, Mild-mannered Pragmatism and
Religious Truth*

William L. Power, University of Georgia
Peircean Semiotics and Theological Realism

Iris M. Yob, Bloomington, IN
*Religious Metaphor and Scientific Model:
Grounds for Comparison*

A101

Women and Religion Section

9:00-11:30 S-Poydras

*Theme: Feminist/Womanist Activism in the
AAR/SBL: What Do We Want for the
Nineties?*

Emily Erwin Culpepper, University of Redlands
Presiding

Panelists:

Emily Erwin Culpepper, University of Redlands

Katie Geneva Cannon, Episcopal Divinity School

Judith Plaskow, Manhattan College

Bernadette Brooten, Harvard University Divinity
School

L.J. "Tess" Tessier, Youngstown State University

S138

Biblical Criticism and Literary Criticism

9:00-11:30 S-Crescent

Theme: *Struggling With/In the Text*

James G. Williams, Syracuse University, Presiding

Michael Thomas Davis, Princeton Theological Seminary, and **Andrew G. Vaughn**, Princeton Theological Seminary
"...But Lot Went with Him": Abraham's Disobedience in Gen 12:1-4a

Thomas W. Walker, Princeton Theological Seminary
What's in a name? A Look at the Jacob Cycle with Particular Attention to Gen 32:23-33 and 35:9-15

Everett Fox, Clark University
Stalking the Younger Brother: Some Models for Understanding a Biblical Motif

Hans J. Lundager Jensen, Århus Universitet, Denmark
Rivalry and Violence in the So-Called Succession Narrative

Michael A. Harris, Western Kentucky University and **Daniel T. Kline**, Jefferson Community College Southwest
Myth, Parable and Sacrifice in the Parable of the Tenants

S139

Linguistics and Biblical Hebrew

9:00-11:30 S-Elendale

Theme: *Studies in the Hebrew Text*

Tova Meltzer, Claremont Graduate School, Presiding

W. Randall Garr, University of California, Santa Barbara
The Grammar of Asa's Death

Randall Buth, Institute of Holy Land Studies, Jerusalem, Israel
Topic and Focus in Poetry: Psalm 51

M. O'Connor, Ann Arbor, MI
Syntactic Structures in Psalm 51

Kirk E. Lowrey, Pasadena, CA
The Grammar of Psalm 51 from a Discourse Perspective

Planning Session for 1991

Everyone is invited to participate in open discussion about possible topics for next year's meeting.

S140

Prophets and History Consultation

9:00-11:30 S-St. Charles B

Theme: *Second Temple Prophets and History—Problems and Possibilities*

Robert D. Haak, Augustana College, Presiding

Eric M. Meyers, Duke University
The "End" of Prophecy and the Book of the Twelve

Kenneth G. Hoglund, University of North Carolina, Chapel Hill
The "Throne of Kingdoms" in Hag 2:22 and the Perils of Historicizing Postexilic Prophecy

David L. Petersen, Iliff School of Theology
Persian Period Prophecy: The Task of Interpreting Zechariah 9-14

Robert P. Carroll, University of Glasgow, Scotland
"No Peace for the Wicked": The Prophetic Word in the Second Temple Period

Discussion

S141

Pseudepigrapha Group

9:00-11:30 S-St. Charles A

Panel: *The Pseudepigrapha in Jewish/Christian/Manichean Transmission*

William Adler, North Carolina State University, Presiding

Panelists:

Martha Himmelfarb, Princeton University

Robert A. Kraft, University of Pennsylvania

John C. Reeves, Winthrop College

David Satran, Hebrew University, Jerusalem, Israel

Michael E. Stone, Hebrew University, Jerusalem, Israel

Discussion

SBL

Monday Morning
November 19

AAR

Monday Morning November 19

A102 Afro-American Religious History Group

9:00-11:30 M-Iberville

9:00 Theme: *Culture and Religious Life in New Orleans*

Sandy D. Martin, University of Georgia, Presiding

William H. Green, St. Lawrence University
Cultural Encounter, Mulatto Women and the Development of Voodooism in New Orleans, 1730-1830

Ina J. Fandrich, Temple University
Mysterious Voodoo Queen Marie Laveau: Power and Religious Leadership in Nineteenth-Century New Orleans

James Wafer, Smithsonian Institute
The Indian as Religious Symbol in African American Culture of New Orleans

Respondent:

James M. Washington, Union Theological Seminary

11:00 Business Meeting

Milton C. Sernett, Syracuse University, Presiding

A103 Bonhoeffer: Christianity, Church and State Group

9:00-11:30 M-Mardi Gras L

9:00 Theme: *Bonhoeffer, Secularity and the Spiritual Life*

William Jay Peck, University of North Carolina, Chapel Hill, Presiding

Peter H. Van Ness, Union Theological Seminary
Models of Secular Spirituality in Bonhoeffer and Nietzsche

Respondent:

James Deotis Roberts, Eastern Baptist Theological Seminary

10:00 Theme: *Bonhoeffer on Discipleship and Social Justice*

Ruth Zerner, Lehman College, City University of New York, Presiding

Panelists:

Ernst-Albert Scharffenorth, Ruprecht-Karls Universität, Heidelberg, Federal Republic of Germany

Patricia A. Schoelles, St. Mary's Seminary and University

Elizabeth Barnes, Southeastern Baptist Theological Seminary

11:00 Business Meeting

Clifford J. Green, Hartford Seminary, Presiding

A104 Esoterism Group

9:00-11:30 S-Bonnie Burn

Theme: *Methodologies of the Esoteric*

Jacob Needleman, San Francisco State University, Presiding

Antoine Faivre, Ecole Pratique des Hautes Etudes-Sorbonne, France
A Methodological Approach to the Study of Modern Western Esotericism

Leonard Bowman, Marycrest College
Unity That Honors Diversity

L. Hughes Cox, Centenary College of Louisiana
Perennialism without Esotericism; Esotericism without Perennialism?

Sheldon Isenberg, University of Florida
The Metaphysics of Presence: Traditional and Postmodern Contexts

A105 Japanese Religions Group

9:00-11:30 M-La Galerie 4

Theme: *Women in Japanese Buddhism: Interdisciplinary Approaches*

Paul Groner, University of Virginia, Presiding

Martin Colclutt, Princeton University
The Medieval History of Japanese Women

Mimi Ylengpruksawan, Columbia University
Taikenmon'in Fujiwara no Tamako: A Case Study in Extended Patronage of Buddhist Art by a 12th Century Royal Consort

Karen Brock, Washington University, St. Louis
An Exemplum for Women: The "Nun's Scroll" from Miraculous Origins of Mt. Shigi

Paul Watt, DePauw University
The Status of Nuns in Jiun Sonja's "Vinaya of the True Dharma" Movement

Respondent:

Barbara Ruch, Columbia University

S142

Q. Section

9:00-11:30 M-Mardi Gras B

Panel: Sociology and the Jesus Movement,
by Richard A. Horsley

John S. Kloppenborg, University of St. Michael's
College, School of Theology, Toronto, Ontario,
Presiding

Panelists:

9:00 Lelf E. Vaage, ILAMP, Lima, Peru

9:30 Burton L. Mack, School of Theology at
Claremont

10:00 Bernard Brandon Scott, Phillips Graduate
Seminary, University of Tulsa

10:30 Response by the Author: Richard A. Horsley,
University of Massachusetts, Boston

11:00 Discussion

S143

Redaction Criticism and the Two Gospel Hypothesis Group

9:00-11:00 M-Chartres

Theme: Markan Composition and Mark's
Use of Matthew and Luke: Mark 13:3-16:20

Thomas B. Slater, University of Georgia,
Presiding

9:00 Allan J. McNicol, Institute for Christian Studies,
Austin, TX
*The Use of Matthew and Luke in the Markan
Composition of Mark 13:3-16:8*

Respondent:

H. Edward Everding, Jr., Iliff School of Theology

9:45 General Discussion

10:00 William R. Farmer, Southern Methodist
University
*Mark 16:9-20, Markan Composition and the Use
of Pre-Markan Gospel Tradition*

Respondent:

Frank E. Wheeler, York College

10:45 General Discussion

11:00 Business Meeting

David B. Peabody, Nebraska Wesleyan
University, Presiding

"Narrative Outline of Markan Composition
According to the Two Document Hypothesis,"
which will provide a focus for this group's
discussion, may be included in the SBL 1990
Seminar Papers.

S144

Social Sciences and the Interpretation of the Hebrew Scriptures

9:00-11:30 M-Audubon

Frank S. Frick, Albion College, Presiding

SBL

Monday Morning
November 19

9:00 Victor H. Matthews, Southwest Missouri State
University
*The Use of the Protocol of Hospitality in Genesis
19 and Judges 19*

9:35 Thomas D. Craig, Western Kentucky University
and Vanderbilt University
*"Where are your fathers now?" Metaphor and
Disaffiliation in Zechariah 1-8*

10:10 Recess

10:20 Daniel C. Snell, University of Oklahoma
*Ancient Israelite and Neo-Assyrian Societies and
Economics: A Comparative Approach*

10:55 Don C. Benjamin, Rice University
An Anthropology of Prophecy

S145

Ascetic Behavior in Greco-Roman Antiquity Group

9:00-12:00 S-Gallier House

Theme: Discursive Formations and Ascetic
Practices

Gail Paterson Corrington, College of William
and Mary, Presiding

9:00 Carol A. Newsom, Candler School of Theology,
Emory University
*The Case of the Blinking I: Discourse of the Self at
Qumran*

9:30 James E. Goehring, Mary Washington College
*Literary Sources and Papyrological Evidence:
Intersecting Spheres of Data as a Problem in the
Study of Early Egyptian Monasticism*

10:00 Recess

10:05 Verna E. F. Harrison, Berkeley, CA
Allegory and Asceticism in Gregory of Nyssa

10:35 Vincent L. Wimbush, School of Theology at
Claremont
Ascetic Piety and Colorful Language

11:05 Recess

11:10 Respondent:

Geoffrey Harpham, Tulane University
General Discussion

AAR

**Monday Morning
November 19**

A106 Liberation Theologies Group

9:00-11:30 S-Aurora

9:00 Theme: *The Road to Damascus: Kairos and Conversion*

Lee Cormie, St. Michael's College and Toronto School of Theology, Presiding

Sharon D. Welch, Harvard University Divinity School
Universal Accountability and the Integrity of the Particular

Antoinette Wire, San Francisco Theological Seminary
North/South Hermeneutics: Are Political Readings Naïve or Literary Readings Evasive?

Charles Villa-Vicencio, University of Cape Town, South Africa
Towards a Post-Exilic Theology: Liberation and Reconstruction

Respondent:

George Cummings, American Baptist Seminary, Graduate Theology Union

11:00 Business Meeting

Katie Geneva Cannon, Episcopal Divinity School, Presiding

A107 New Religious Movements Group

9:00-11:30 M-La Galerie 5

Theme: *Roots of the New Age Movement*

Timothy Miller, University of Kansas, Presiding
Dell deChant, University of South Florida
Taproots of the New: A Comparative Analysis of the Historical and Theological Origins of New Thought and the New Age

Yvonne Scott, Western Illinois University
New Age, Old Age: A Comparison of Feminist Spirituality in its New Thought and New Age Manifestations

Gail M. Harley, The Florida State University
Emma Curtis Hopkins: The Last Years of the Forgotten Founder of New Thought

Roger E. Olson, Bethel College
Rudolf Steiner, Esoteric Christianity and the New Age Movement

A brief business meeting will conclude the session.

Timothy Miller, University of Kansas, Presiding

A108 Nineteenth Century Theology Group

9:00-11:30 S-Felicity

Theme: *The Doctrine of Creation in 19th-Century Thought*

Daniel W. Hardy, Center of Theological Inquiry, Princeton, NJ and **James C. Livingston**, College of William and Mary, Presiding

Panelists:

Charles J. Kinlaw, Wake Forest University
From Infinite to Finite: The Development of Schelling's Idea of Creation

John Hedley Brooke, Lancaster University, England

Between Science and Theology: The Defense of Teleology in the Interpretation of Nature, 1820-1876.

Hans Schwarz, University of Regensburg, Federal Republic of Germany
The Flight from Creation: The Response of German Protestant Theology to the Onslaught of Materialism in the Latter Part of the 19th Century

Charles D. Cashdollar, Indiana University of Pennsylvania
The Influence of Positivism on the Doctrine of Creation in 19th-Century Britain and America

Auditors welcome. Printed papers for this session are available in advance for \$10.00 to cover reproduction and postage expenses from Lucinda Rand, Graduate Theological Union, 2465 LeConte Avenue, Berkeley, CA 94709

S146

Pauline Theology Group

9:00-12:00 S-Grand Ballroom B

Theme: Resurrection and Election/Calling in Some Pauline Letters

Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Presiding

Martinus C. deBoer, Princeton Theological Seminary

Response to paper by Edgar Krentz, Tracking the Elusive Center: On Integrating Paul's Theology

Edgar Krentz, Lutheran School of Theology, Chicago

Reply to Martinus C. deBoer

Discussion

Jouette M. Bassler, Moderator
Summary of Issues

Recess

William S. Campbell, Westhill College, University of Birmingham, England
Response to paper by Calvin J. Roetzel, Election/Calling in Certain Pauline Letters: An Experimental Construction

Calvin J. Roetzel, Macalester College
Reply to William S. Campbell

Discussion

Jouette M. Bassler, Moderator
Summary of Issues

Papers in this session may be included in the SBL 1990 Seminar Papers.

S147

Tradition History of the Pentateuch Seminar

9:00-12:00 M-Mardi Gras J

Theme: Interconnections of Law and Narrative in Exodus 19-40

Simon J. De Vries, Methodist Theological School in Ohio, Presiding

Presenters:

Jeff H. McCrory, Jr., First Presbyterian Church, Boulder, CO
Up, Up, Up and Up: Exod 24:9-18 as the Narrative Context for the Tabernacle Instructions of Exodus 25-31.

John Van Seters, University of North Carolina, Chapel Hill
Law and the Wilderness Rebellion Tradition: Exodus 32

Respondents:

Thomas B. Dozeman, United Theological Seminary, Dayton

Jacob Milgrom, University of California, Berkeley

SBL

Monday Morning
November 19

11:00 Recess

11:15 Business Meeting

John Van Seters, University of North Carolina, Chapel Hill, Presiding

The papers in this session may be included in the SBL 1990 Seminar Papers.

S148

ASOR Special Session V: Diet and Disease in the Ancient Near East

9:00-12:00 S-Bayside A

Peter Warnock, Texas A&M University, Presiding

9:00 **Oded Borowski**, Emory University
Diet and Disease in the Bible

9:20 **Winston J. Craig**, Andrews University
Nutritional Quality of the Diet Consumed in Ancient Palestine: Health Implications

9:40 **Joy McCorriston**, Yale University
Diet and Disease as Related to Seasonal Stresses on Environmental Food Systems

10:00 **Kathy Moyer**, Arizona State University, and **Christy G. Turner II**, Arizona State University
Dental Health and Variation in Jordan

10:20 Recess

10:30 **Richard N. Jones**, University of Utah
The History and Osteology of the Pseudopathology of Syphilis in Ancient Egypt

10:50 **Karl J. Reinhard**, University of Nebraska, Lincoln
Archaeoparasitology in the Near East

11:10 **J. Kenneth Eakins**, Golden Gate Baptist Theological Seminary
The Bedouin Cemetery at Tell el-Hesi, Israel

11:30 **Joe Zias**, Department of Antiquities
Cystic Worm Infections at First Century AD Roman Jerusalem

AAR

**Monday Morning
November 19**

A109 Euroamerican Studies Seminar

9:00-11:30 M-Jackson

9:00 *Theme: Societal Dynamics and Church Doctrine*

Frederick Herzog, Duke University, Presiding
Michael Welker, University of Münster, Federal Republic of Germany
The Holy Spirit

Respondent:

Marjorie Suchocki, School of Theology at Claremont

10:00 **Mary Potter-Engel**, United Theological Seminary of the Twin Cities and **Susan Thistlethwaite**, Chicago Theological Seminary
Lift Every Voice: Constructing Christian Theologies from the Underside (1990)

Respondent:

Clarence G. Newsome, Howard University School of Divinity
Discussion of previously circulated material.
11:00 Business Meeting

Frederick Herzog, Duke University and **Marjorie Suchocki**, School of Theology at Claremont, Presiding

A110 Aging and Religious Studies Consultation

9:00-11:30 M-Mardi Gras K

Theme: Spiritual and Ethical Aspects of the Coming of Age

Leo Sandon, Florida State University, Presiding
Thomas R. Cole, University of Texas Medical Branch
Aging and the Decline of Pilgrimage in Protestant America, 1650-1850

Eugene C. Blanchi, Emory University
Crone and Sage: Elders as Bearers of Religious Wisdom

Mary G. Winkler, University of Texas Medical Branch
Walking to the Stars: Spirituality and Aging in Art

Kathleen A. Bemis, Salem College
Emerging Ethical Norms in Aging Policy

Stephen G. Post, Case Western Reserve University
Religious and Ethical Perspectives on Alzheimer Disease

Stephen Sapp, University of Miami
Must Intergenerational Relationships be a "Zero-Sum Game"?

A111 Men's Studies in Religion Consultation

9:00-11:30 S-Senate

9:00 *Theme: Religion, Men's Studies and Men's Liberation*

Merle Longwood, Siena College, Presiding
Robert W. Blaney, University of the Pacific
Ethics and Men's Studies: Toward an Ethic and Theology for Men's Liberation

William Beers, Manchester, CT
Women and Sacrifice: Male Narcissism and the Psychology of Ritual and Culture

James F. Moore, Valparaiso University
The Christ Image: A Symbol of the Avant Garde or of the Mainstream?

10:15 *Theme: Historical/Cultural Constructions of Masculinity*

Stephen Boyd, Wake Forest University, Presiding
David W. Kling, Miami University
For Males Only: The Usefulness of the Image of Infidelity

Evelyn A. Kirkley, Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminary
Manliness Is Next to Godlessness: The Construction of Manhood in American Atheism, 1865-1915

Joseph M. Hallman, College of St. Thomas
The Ties That Bind: Blood, War, Women and Men

S149

Scripture in Early Judaism and Christianity Consultation

9:00-12:30 M-Mardi Gras B

Craig A. Evans, Trinity Western University, Langley, British Columbia, and **James A. Sanders**, School of Theology at Claremont, Presiding

9:00 **George Wesley Buchanan**, Wesley Theological Seminary
Isaiaic Midrash and the Exodus from Egypt

9:30 **Gary A. Anderson**, University of Virginia
The Interpretation of the Purification Offering in the Temple Scroll and Rabbinic Sources

10:00 **Louis H. Feldman**, Yeshiva University, New York
The Divine Role in the Moses Narrative in Josephus

10:30 **Wolfgang Roth**, Garrett-Evangelical Seminary/Northwestern University
Pharisaic Theology and the Evangelists' Canons of Scripture

11:00 **Gerald W. Vander Hoek**, Dordt College
"Where Two or Three are Gathered Together": Matthew 18:20 and Its Precursor

11:30 **Thomas L. Brodie**, Aquinas Institute of Theology, St. Louis
Not Q but Elijah: The Story of the Life-Giving Command (Luke 7:1-10) as a Systematic Adaptation of 1 Kgs 17:1-16

12:00 **Mary Katharine Deeley**, Mundelein College
Ezekiel's Shepherd and John's Jesus: A Case Study in the Appropriation of Biblical Texts

S150

Semiotics and Exegesis Section

9:00-12:30 S-Bayside B

Theme: Frames of Interpretation and the Production of Meaning

Gary A. Phillips, College of the Holy Cross, and **Hugh C. White**, Rutgers University, Camden, Presiding

9:00 **Sharon L. Moore**, Baylor University
Championing the Reader's Frame: Shall We Rehabilitate Allegory?

9:20 **David Landry**, Vanderbilt University
Presence and Representation: Theology and Deconstruction on the Question of Reference

Respondents:

George Alchele, Jr., Adrian College

A. K. M. Adam, Eckerd College

10:00 Recess

10:05 Multi-Media Presentation

Kirk T. Hughes, Yale Divinity School
Framing Judas

10:30 Panelists:

Burke O. Long, Bowdoin College

SBL

Monday Morning/Afternoon
November 19

Elizabeth Castelli, College of Wooster

David M. Gunn, Columbia Theological Seminary

Robert C. Tannehill, Methodist Theological School in Ohio

Norman K. Gottwald, New York Theological Seminary

Respondent:

Stephen E. Fowl, Loyola College, Baltimore

11:30 Discussion and Business Meeting

S151

Hellenistic Moral Philosophy and Early Christianity Consultation

10:30-11:30 M-Carondelet

Theme: Planning Session for Research and Future Programs

L. Michael White, Oberlin College, Presiding

S152

AAR/SBL Women's Caucus Business Meeting

11:45-1:00 M-Mardi Gras D

Jacqueline Pastis, Washington University,
L. J. "Tess" Tessier, Youngstown State University,
and **Serinity Young**, New York, NY, Presiding

S153

AAR/SBL Ventures in Religion Editorial Board

11:30-1:30 S-AAR Executive Suite

Luncheon Meeting

William Scott Green, University of Rochester,
Presiding

AAR

**Monday Morning/Afternoon
November 19**

A112 SPECIAL TOPICS FORUM

9:00-11:30 M-Mardi Gras D

The Changing Face of Religion in Eastern Europe

Martin Rumscheldt, Atlantic School of Theology,
Presiding

Panelists:

Barbara Green, Public Policy Coordinator,
Presbyterian Peacemaking Program

Paul Mojzes, Rosemont College

Christoph Schmauch, World Fellowship Center

Martin Rumscheldt, Atlantic School of Theology

The recent political revolutions in Eastern European countries profoundly effect their religious groups and institutions. Three themes unite these panelists: the move away from pronounced church/state separation in Czechoslovakia, Hungary and East Germany to new forms of church involvement in public life; Hungary, Poland and their neighbors' turn to the West and how, as a result, the churches are shaping the future of these countries; and the relationship between anti-Semitism and Jews, as anti-Semitism becomes more overt and widespread in Eastern Europe.

A113 Roundtable Session

11:45-1:00 S-Grand Ballroom D

Please make reservations in advance on the form in the front of the Program Book. Papers may be picked up at the Information Desk. Attendance and participation is limited to the number of seats at each table.

Bernard F. Batto, DePauw University
Was the Garden in Eden (Genesis 2-3) a Paradise?

Guy Leon Beck, Louisiana State University
The Hindu Square and Compass: Patterns of Response and Readjustment to the Presence of Freemasonry in Colonial India

Thomas A. Byrnes, Illinois Benedictine College

Religious Studies and Liberal Education: A Relation Between Christian Ethics and the Formation of Communities of Knowledge

David Carpenter, St. Joseph's University
A Scheme Is Not a Vision: Revelation and Ideology in the History of Religions

Robert S. Corrington, Drew University
Theological School
The New Historicism and the Eclipse of Nature

Santosh N. Desai, St. John's University
Gandhi and Jainism

Zijiang Ding, California State Polytechnic University
"Cunshen" and "Neishi" in Esoteric Taoism: A Way to Preserve the "God-In-My-Body" Through Self-cultivation

Walter B. Gulick, Eastern Montana College
Pattern of Heaven or Emblem of Culture? Postanalytic Reflections on Paley's Watch

Paul O. Ingram, Pacific Lutheran University
On the Power of Language: Kukai's Philosophy of True Words

Kay K. Jordan, Radford University
Feminist Scholarship and the Problematic Case of Devadasi Reform in India

Winston L. King, Vanderbilt University, Emeritus
A Buddhist Ethic for the West?

Wesley Kort, Duke University
The Dynamics of Theological Discourses

Kathleen S. Lowney, Valdosta State College
Giving the Devil His Due: Body, Space and Time in Satanis.

M. Therese Lysaught, Duke University
Against Disempowering the Disempowered: Feminist Theory and Bioethics

Laurie McRobert, McGill University
Converging Metaphorical Theologies: Absolute Spirit/Absolute Evil

Aaron A. Milavec, Athenaeum of Ohio
The Pastoral Apocalypse of the "Didache": A Wholistic Reading

Rebecca Patten, Oakland, CA
The Role of Reason in Faith in Aquinas and Kierkegaard

Claudia M. Schmidt, Graduate Theological Union
Hermeneutics and the Cultural-Linguistic Approach to Religion: A Comparison of Lindbeck and Gadamer

Arvind Sharma, McGill University
How Should Religious Experience be Studied From Within the Philosophy of Religion?

Janis I. Shough, University of Wisconsin, Madison
Form and Function: An Analysis of Iconography and Ritual in the "Bodhisattva Ksitigarbha"

Gordon E. Whitney, Princeton, NJ
The Idea of God in the Philosophy of Organism: Hume vs. Peirce; Whitehead vs. Polanyi

S154**ASOR Special Session VI: Complex Society in Regional Perspective****12:15-3:30 S-Ponchartrain C****Suzanne Richard**, Drew University, Presiding

12:15 **David W. Rupp**, Brock University
Not All Sites Are Equal: Emerging Settlement Hierarchies in Western Cyprus in the Chalcolithic Period

12:35 **J. P. Dessel**, University of Arizona
The Relationship Between Craft Specialization and Social Complexity in Fourth Millennium Canaan

12:55 **Sharon R. Steadman**, University of California, Berkeley
Architecture in EBA Anatolia: Implications for the Rise to Complex Society

1:15 **Alexander H. Joffe**, University of Arizona
Early Bronze II and the Nature of Urbanism in Canaan

1:35 **Jon A. Cole**, Walla Walla College, and **Gary L. Christopherson**, University of Arizona
Results of the Random Survey in the Vicinity of Tell el-'Umeiri, Jordan

1:55 Recess

2:10 **Jesse C. Long, Jr.**, Alabama Christian School of Religion
The Case for Regionalism in EB IV Palestine-Transjordan: Be'er Resisim and Khirbet Iskander Compared

2:30 **Itzhak Beit-Arie**, Tel Aviv University, Israel
A Fortification System in the Eastern Border of Judahite Negev

2:50 **Ernst Axel Knauf**, Wissenschaftlich-Theologisches Seminar der Universität Heidelberg, Federal Republic of Germany
Edom and the Edomites: The Toponymic Evidence

3:10 **James Evans**, Bran Lubbe Analyzing Technologies
The Second Venus Cycle in Early Divided Monarchy

S155**ASOR Symposium: Ancient Mediterranean Food Systems****1:00-3:00 S-Bayside A**

Theme: Food in the Psalms

Oystein S. LaBlanca, Andrews University, Presiding

Stephen A. Reed, Ancient Biblical Manuscript Center, Claremont, CA
Dissertation: Food in the Psalms

Respondents:

Denise Dombkowski-Hopkins, Wesley Theological Seminary

Frank S. Frick, Albion College

David C. Hopkins, Wesley Theological Seminary

SBL**Monday Afternoon
November 19****Dorothy Irvin**, Durham, NC**Elizabeth Platt**, Dubuque Theological Seminary**S156****Hebrew Scriptures and Cognate Literature Section****1:00-3:15 S-Bonnie Burn****Theodore J. Lewis**, University of Georgia, Presiding

1:00 **Theodore Hiebert**, Harvard Divinity School
Noah's Garden: The Flood and the Structure of Israel's Epic

1:25 **Paul G. Mosca**, University of British Columbia, Vancouver
Atrahasis in Egypt: Reflexes of the Mesopotamian Myth in Exodus

1:50 **James K. Hoffmeier**, Wheaton College
Second Thoughts on Laying the "Reed Sea Hypothesis" to Rest: A Response to Bernard Batto

2:15 Recess

2:25 **Simon B. Parker**, Boston University
How Yahweh Came to Rule the World

2:50 **Al Wolters**, Redeemer College, Ancaster, Ontario
The Handwriting on the Wall

S157**Social History of Formative Christianity and Judaism Section; Archaeology of the New Testament World Group****1:00-3:30 S-Aurora**

Panel: Archaeology, Social History and Paul's Philippian Letter

Dennis E. Smith, Phillips Graduate Seminary, Presiding

Discussion will focus on the book by Lilian Portefaix, *Sisters Rejoice: Paul's Letter to the Philippians and Luke-Acts as Received by First Century Philippian Women* (Stockholm: Almqvist and Wiksell, 1988)

Reviewers:

Holland L. Hendrix, Union Theological Seminary, New York

AAR

**Monday Afternoon
November 19**

A114 Film: *Emily Dickinson: A Certain Slant of Light*

11:45-12:45 M-La Galerie 4

Actress Julie Harris takes viewers on an intimate, sensitive journey through the life and poetic imagination of Emily Dickinson. The portrait that emerges suggests an extremely private person who lucidly expressed in her poetry a profound understanding of life.

Jean Mudge, the producer, will introduce the film and lead a discussion following the screening.

Directed by Bayley Silleck. 1985. 29 minutes.

A115 AAR/SBL Women's Caucus Business Meeting

11:45-1:00 M-Mardi Gras D

Jacqueline Pastis, Washington University,
Serlinit Young, New York, NY, and **L. J. "Tess" Tessler**, Youngstown State University, Presiding

A116 Buddhism Section

1:00-3:30 S-Grand Ballroom E

Theme: Symbol and Presentation: Facets of Buddhist History

Steven Collins, Concordia University, Presiding

Dale S. Wright, Occidental College
Historical Understanding in the Ch'an "Transmission" Narratives

Miyako Matsuki, University of Wisconsin, Madison
A Tale of Wooden Fish

Joe Bransford Wilson, University of North Carolina, Wilmington
Problems and Methods in the Translation of Buddhist Texts from Tibetan

Linda L. Penkower, University of Colorado, Boulder
Mt. Hiei's Kaihogyo Mountain Asceticism: Still Relevant After All These Years?

Masao Abe, Pacific School of Religion
Buddhist View of Time and History

A117 Ethics Section

1:00-3:30 S-Felicity

Theme: Resources for Ecological Ethics

Warren R. Copeland, Wittenberg University, Presiding

Matthew J. Glass, South Dakota State University
Protectors of the Sacred: Contrasting Interpretations of Moral Regard for the Black Hills

Vigen Guroian, Loyola College in Maryland
The Ecology of Orthodox Ethics

Linda Holler, San Diego State University
H. Richard Niebuhr: Environmental Ethicist?

A118 History of Judaism Section

1:00-3:30 M-Mardi Gras C

Theme: Representations of Judaism in the Study of Religion

Wendell Dietrich, Brown University, Presiding

Robert A. Segal, Louisiana State University
Joseph Campbell's Views of Judaism

Adriana Berger, Ypsilanti, Michigan
Anti-Judaism and Anti-Historicism in Eliade's Writings

Leonore Siegele-Wenschkewitz, Goethe University, Federal Republic of Germany
Judaism in the Academic Study of Christianity

Moshe Idel, Hebrew University, Israel
C. G. Jung and the Renaissance Notion of Prisca Theologica

Jay Geller, Rutgers University
The Sin against the Blood: Syphilis and the Construction of Jewish Identity

Ross S. Kraemer, Franklin and Marshall College
 Carolyn Osiek, Catholic Theological Union
 O. Larry Yarbrough, Middlebury College

S158 The Bible in Africa, Asia and Latin America Consultation

1:00-3:30 S-Grand Ballroom B

Panel: The Road to Damascus: Kairos and Conversion

Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding

Panelists:

Chan-Hie Kim, School of Theology at Claremont

Temba L. J. Mafico, Interdenominational Theological Center

Fernando F. Segovia, Vanderbilt University Divinity School

Herman C. Waetjen, San Francisco Theological Seminary and Graduate Theological Union

Prior to the meeting, you are encouraged to read *The Road to Damascus: Kairos and Conversion*, which is available from:

Center of Concern
 3700 13th Street, NE
 Washington, DC 20017

Catholic Institute for International Relations
 22 Coleman Fields
 London N1 7AF
 England

Christian Aid
 The Churches in Action with the World's Poor
 P.O. Box 100
 London SE1 7RT
 England

S159 Biblical Hebrew Poetry Section

1:00-3:30 S-Evergreen

Yehoshua Gitay, Memphis State University, Presiding

1:00 Edwin C. Webster, Diocese of Western Louisiana
Form and Function of Poetic Units in Isaiah 33

1:25 Jerome T. Walsh, St. John's University
"Verbal Epitome" in Second Isaiah

1:50 Leslie C. Allen, Fuller Theological Seminary
The Structuring of Ezekiel's Revisionist History Lesson

2:15 Stephen A. Knapp, Lutheran School of Theology, Chicago
Mythological Imagery in Walter Michel's Job 12

2:40 Jacob Bazak, Jerusalem, Israel
Psalm 34: Its Geometric Structure and Some Numerical Devices

3:05 J. Kenneth Kuntz, University of Iowa
The Presence and Function of Hendiadys in the Rhetoric of Biblical Psalmody

SBL

Monday Afternoon
 November 19

S160 Biblical Law Group

1:00-3:30 M-Jackson

Bernard M. Levinson, Indiana University, Presiding

1:00 Richard H. Hiers, University of Florida
Transfer of Property by Inheritance and by Will in Biblical Law and Tradition

1:35 Henry T. C. Sun, Claremont Graduate School
The Structure, Composition and Date of Lev 25:1-55

2:10 Samuel Greengus, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Filling Gaps: Laws Found in Babylonia and in the Mishnah but Absent in the Hebrew Bible

2:45 Dale Patrick, Drake University
The Critical Scholarly Discussion of the First Commandment during the Last Forty Years

3:20 Business

For membership (including copies of at least some of the papers in advance), send \$5.00 to the secretary: Victor H. Matthews, Dept. of Religious Studies, Southwest Missouri State University, Springfield, MO 65804.

S161 Early Jewish/Christian Relations Consultation

1:00-3:30 M-Mardi Gras A

John Gager, Princeton University, Presiding

Panel: Paul the Convert: The Apostolate and Apostasy of Saul the Pharisee (*New Haven: Yale University Press, 1990*), by Alan F. Segal

Reviewers:

Beverly Roberts Gaventa, Columbia Theological Seminary

James D. G. Dunn, University of Durham

Lawrence H. Schiffman, New York University

Respondent:

Alan F. Segal, Barnard College, Columbia University

AAR

**Monday Afternoon
November 19**

A119 Philosophy of Religion Section

1:00-3:30 S-Poydras

Theme: Knowing About God

Frank G. Kirkpatrick, Trinity College, Presiding

Martin De Nys, George Mason University
Speculative Hermeneutics in Philosophical Theology

Elizabeth Newman, St. Mary's College
Knowing About God: Theology as "Paced-Placed" Movements

Michael L. Raposa, Lehigh University
"Through a Glass Darkly": Religious Discourse and the Logic of Vagueness

Frank D. Schubert, Rice University
Is Ancestral Testimony Foundational Evidence for God's Existence?

A120 Religion in South Asia Section

1:00-3:30 S-Gallier House

Theme: Arguing the Vedas: Studies in Authority

Laurie Patton, University of Chicago, Presiding

Francis X. Clooney, Boston College
On the Right Meaning of the Upanisads: The Advaita Readings of Taittiriya 2.1

David L. Giltner, University of Chicago
"Whither the Thick Sweetness of Their Passion?" The Search for Vedic Origins of Sanskrit Drama

Anantanand Rambachan, St. Olaf's College
The Rejection of Vedic Infallibility by the Brahmo Samaj

John E. Llewellyn, Southwest Missouri State University
Is Swami Dayanan's Interpretation of the Vedas Valid?

Laurie L. Patton, University of Chicago
The Vedic Rshi — Primitive or Prototype? The Indian Response to the West

Respondent:

Brian K. Smith, University of California, Riverside

A121 Women and Religion Section

1:00-3:30 M-Mardi Gras I

1:00 Theme: Emerging Methodologies in Politics and Post Modernism

Martha J. Reineke, University of Northern Iowa
Presiding

Catherine Keller, Drew University Theological School
Posts of Modernity: A Feminist Query into Location and Apocalypse

Ann Pellegrini, Harvard University
Theorizing Limits, Limiting Theories: Abortion and the Politics of Identity

Victoria Lee Erickson, Union Theological Seminary
A Feminist Dialogue With and Critique of Durkheim and Weber: Towards a Feminist Social Theory of Religion

2:30 Theme: Emerging Methodologies in New Books on Women and Religion

Naomi R. Goldenberg, University of Ottawa, Canada, Presiding

Panelists:

Christine Downing, San Diego State University
(Myths and Mysteries of Same-Sex Love)

Karen Brown, Drew University
Mama Lola: A Vodou Priestess in Brooklyn

A122 Evangelical Theology Group

1:00-3:30 M-Mardi Gras K

1:00 Theme: Post-1975 Developments in Evangelical Eschatologies

Donald W. Dayton, Northern Baptist Theological Seminary, Presiding

Craig A. Blaising, Dallas Theological Seminary
Dispensationalism at the End of the Twentieth Century

Stanley M. Burgess, Southwest Missouri State University
Kingdom "Now" or "Then"? Recent Eschatological Controversies Among Pentecostals

Stephen R. Haynes, Rhodes College
The Road to Holocaust? Hal Lindsey's Premillennial Response to Dominion Theology

Donald M. Lake, Wheaton College
Theological Methodology, Eschatology and Post-Modernism

Respondent:

Donald W. Dayton, Northern Baptist Theological Seminary

Discussion

3:10 Business Meeting

Robert K. Johnston, North Park College and Theological Seminary, Presiding

S162

Exegesis of Texts on Biblical Ethics Group

1:00-3:30 S-Senate

Theme: *Ethics in the Hebrew Scriptures*

Peter S. Zaas, Siena College, Presiding

Lawrence E. Frizzell, Seton Hall University
Ecology and the Jewish Scriptures

Respondents:

Lois K. Daly, Siena College

Daniel Grossberg, State University of New York, Albany

Daniel Grossberg, State University of New York, Albany
Two Cases of Sexual Relations in the Hebrew Bible: Song of Songs and Prov 7:6-27

Respondents:

Lisa Sowle Cahill, Boston College

Lawrence E. Frizzell, Seton Hall University

S163

Literary Aspects of the Gospels and Acts Group

1:00-3:30 M-Mardi Gras J

R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding

Mary Ann Tolbert, Vanderbilt University Divinity School
Sowing the Gospel: Mark's World in Literary-Historical Perspective (Minneapolis: Augsburg Fortress, 1989)

Respondents:

Joanna Dewey, Episcopal Divinity School

David L. Barr, Wright State University

Jeffery L. Staley, University of Portland
Stumbling for the Light, Walking in the Dark: Conversation and Characterization in John 5 and 9

Respondents:

R. Alan Culpepper, Southern Baptist Theological Seminary

John A. Darr, Boston College

S164

New Testament Textual Criticism Section

1:00-3:30 M-Audubon

Theme: *Interpolations and Corruptions in the Text of the NT*

Bart D. Ehrman, University of North Carolina, Chapel Hill, Presiding

Robert F. Hull, Jr., Emmanuel School of Religion
1 Cor 14:34-35 and the Text-Critical Task: Pleading the Cause of the Documents

SBL

Monday Afternoon
November 19

1:25 **Gordon D. Fee**, Regent College
On the Text of 1 Cor 14:34-35

1:50 **William L. Petersen**, Pennsylvania State University
Textual Evidence of Theologically Motivated Interpolations in the Gospels Absent before 200 CE

2:15 **Roderic L. Mullen**, University of North Carolina, Chapel Hill
Luke 22:14-20 and the Inadequacy of Internal Criteria Alone for Textual Criticism

2:40 **Tjitze Baarda**, University of Utrecht, The Netherlands
John 3:13: The Son of Man "Who Is in Heaven"—Short or Long Text?

3:05 **David Bundy**, Asbury Theological Seminary
Revising the Diatessaron Against the Manichaeans: Ephrem of Syria on John 1:4

S165

Passion Narrative and Tradition in Early Christianity Group

1:00-3:30 M-Regent

Theme: *Interpreting Matthew's Passion Narrative*

Joel Marcus, Princeton Theological Seminary, Presiding

1:00 **J. Andrew Overman**, University of Rochester
Heroes and Villains in Palestinian Lore: Matthew's Use of Traditional Jewish Polemic in the Passion Narrative

Respondent:

Susan R. Garrett, Yale Divinity School

2:00 **Mark Allan Powell**, Trinity Lutheran Seminary
The Plot to Kill Jesus from Three Different Perspectives: Point of View in Matthew

Respondent:

John T. Carroll, Louisiana State University

3:00 General discussion of methodological issues and of the Group's future work.

Papers in this session may be included in the *SBL 1990 Seminar Papers*.

AAR

**Monday Afternoon
November 19**

A123 Gay Men's Issues in Religion Group

1:00-3:30 M-Mardi Gras B

1:00 Theme: *Gay Religious Experience in Non-Christian Traditions*

J. Michael Clark, Atlanta, GA, Presiding

Gary David Comstock, Marist College
Love, Power and Competition among Men in Hebrew Scripture: Jonathan as the Unconventional Nurturer

Paul G. Schalow, Rutgers University
Spiritual Dimensions of Male Beauty in Japanese Buddhism

Giovanni Vitiello, University of California, Berkeley
Ming and Qing Tales from The Cut Sleeve: Chinese Ethics and Homosexuality

Respondent:

Jose I. Cabezon, Iliff School of Theology

3:00 Business Meeting

Michael L. Stemmeler, Temple University, Presiding

A124 Korean Religions Group

1:00-3:30 M-Charles

1:00 Theme: *Confucian-Christian Dialogue*

Jung Young Lee, Drew University, Presiding

Kang-nam Oh, University of Regina, Canada
The Encounter of Confucianism and Christianity in Korea: Past and Future

Choong-koo Park, Drew University
Three Stages of Confucian-Christian Encounter

Young-chan Ro, George Mason University
Text and Context of Confucian-Christian Dialogue in Korea

Heup Young Kim, Graduate Theological Union
"How to be Human": Toward a Genuine Confucian-Christian Dialogue

Respondent:

Robert Neville, Boston University

3:00 Business Meeting

Jung Young Lee, Drew University, Presiding

A125 Narrative Interpretation and Theology Group

1:00-3:30 S-St. Charles A

Theme: *Theodicy Theology and Wisdom Literature*

James H. Evans, Jr., Colgate Rochester Divinity School Bexley Hall, Crozer Theological Seminary, Presiding

Mark I. Wallace, Swarthmore College
The Rhetoric of Wisdom and the Failure of Speculative Theodicy

Respondent:

Kenneth J. Surin, Duke University

Timothy H. Polk, Hamline University
Kierkegaard on Job: Edifying Discourse as/against Theodicy

Respondent:

Terrence W. Tilley, Florida State University

A126 Native American Religious Traditions Group

1:00-3:30 M-Mardi Gras F

1:00 Theme: *Native Religions of the American Southeast*

Kenneth M. Morrison, Arizona State University, Presiding

Lee Irwin, Indiana University, Bloomington
Cherokee Healing: Myth, Dreams and Medicine

Richard Allen Grounds, Princeton Theological Seminary
The Green Corn Ceremony, the Indian Methodist Church and Yuchi Tribal Identity

Robert K. Gustafson, Pembroke State University
The Religious World of the Lumbee Indians

Respondent:

Christopher Vecsey, Colgate University

3:00 Business Meeting

Jordan Paper, York University, Canada, Presiding

S166

Rhetorical Criticism Section

1:00-3:30 M-Mardi Gras I

Theme: *Reviewing Burton L. Mack and Vernon K. Robbins, Patterns of Persuasion in the Gospels (Polebridge, 1990)*

C. Clifton Black II, Perkins School of Theology, Southern Methodist University, Presiding

Ronald F. Hock, University of Southern California
On the Persuasiveness of Burton L. Mack's and Vernon K. Robbins's Patterns of Persuasion in the Gospels

Ian H. Henderson, McGill University, Montreal, Quebec
Patterns and Processes: A Response to Burton L. Mack and Vernon K. Robbins

Stephen E. Fowl, Loyola College, Baltimore
Against Rhetoric: A Rhetorical Argument

Recess

Respondents:

Burton L. Mack, School of Theology at Claremont

Vernon K. Robbins, Emory University

Open Discussion

S167

Textual Criticism of the Hebrew Bible

1:00-3:30 S-Bayside B

Leonard J. Greenspoon, Clemson University, Presiding

David Rothstein, University of Judaism
The Phylacteries of Qumran: Implications for Textual and Literary Criticism

Jeffrey K. Kuan, Emory University
Hos 9:13 and Josephus's Antiquities IX, 277-287

Robert J. Owens, Jr., Emmanuel School of Religion
Evidence of Christian Features in the Peshitta Text of Ben Sirā

Melvin K. H. Peters, Duke University
Should Versions (Other than Greek) Be Employed in the Textual Criticism of the Hebrew Bible?

Marilyn Lundberg, Ancient Biblical Manuscript Center, Claremont, CA, **Steve Delamarter**, Ancient Biblical Manuscript Center, Claremont, CA, and **Bruce E. Zuckerman**, University of Southern California
The Leningrad Codex B19A Project of the Ancient Biblical Manuscript Center: An Illustrated Lecture



S168

Women in the Biblical World Section

1:00-3:30 M-Mardi Gras M & N

Kathleen M. O'Connor, Maryknoll School of Theology, Presiding

J. Cheryl Exum, Boston College
The (M)other's Place: Gender and Ideology in Genesis 12-36

Susan Ackerman, Dartmouth College
Baal, Anat and the Song of Deborah

Harold C. Washington, St. Paul School of Theology
The "Strange Woman" of Proverbs 1-9 and Post-Exilic Judean Society

Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles
Out From the Shadows: Women in the Postexilic Era (6-4 Cent. B.CE)

Lella Leah Bronner, Yeshiva University
Eve and Rabbinic Eisegesis and Exegesis

S169

Workshops on Caesarea Maritima

1:00-3:30 S-Rampart

Kenneth G. Holum, University of Maryland, Presiding

Stephen F. Sachs, University of Maryland
Computerizing Caesarea's Urban Plan: The Street Grid

Farland H. Stanley, Jr., University of Oklahoma
Caesarea Maritima and Primitive Christianity

Diane Everman, University of Maryland
The Construction Techniques of Caesarea's Aqueducts

Robin Ziek, Takoma Park, MD
The Cements and Mortars of Caesarea as Archaeological Artifacts

Diane le Berrurier, Carleton University
The Carleton University Survey Project at Caesarea

AAR

**Monday Afternoon
November 19**

A127 Rhetoric and Religious Discourse Group

1:00-3:30 M-Mardi Gras H

Theme: Recovering Rhetorical Resources for Cultural Critique

Rebecca S. Chopp, Emory University, Presiding

Terence J. Martin, St. Mary's College
When the Dead Speak: Serio-Comic Dialogue and Religious Discourse

John Paul McCarthy, Loyola University of Chicago
Theological Rhetoric and the Decentered Subject

Charles L. Creegan, North Carolina Wesleyan College
Kierkegaard: Eithers and Ors

A128 Ritual Studies Group

1:00-3:30 S-Ellendale

1:00 Theme: Rituals of the Body: Gesture and Dance

June E. McDaniel, College of Charleston, Presiding

David T.M. Frankfurter, Princeton University
What do You do With a Pillar? Moments in the Popular Ritualization of Symeon the Stylite

Joel Martin, Franklin and Marshall College
The Green Corn Ceremony: Regenerating Time by En-Gendering Space

Bjoern Krondorfer, Temple University and Lehigh University
The Hermeneutic Significance of Body Rituals in Creative Processes: from Regression to Transgression

3:00 Business Meeting

Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill, Presiding

A129 Theology and the Phenomenological Movement Seminar

1:00-3:30 S-Oakley

1:00 Theme: Emmanuel Levinas: Issues and Proposals

Walter Lowe, Emory University, Presiding
Robert Bernasconi, Memphis State University
The Violence of the Face

1:50 Panel Discussion of Predistributed Papers
Michael David Oppenheim, Concordia University

Wendy Farley, Emory University

James G. Hart, Indiana University, Bloomington

3:00 Business Meeting

Walter Lowe, Emory University, Presiding

A130 Marxism and Religion Consultation

1:00-3:30 M-Beauregard

1:00 Theme: The End of Marxism?

Bruce Grelle, California State University, Chico, Presiding

Anthony E. Mansueto, Jr., Center for Religious Social Movements, Dallas, TX
The Religious Question and the Crisis of Marxism

Leslie A. Murray, Lansing Community College
A Post-Capitalist, Post-Stalinist Social Democracy: Hungary 1956 and 1990

Rudolf J. Siebert, Western Michigan University
Habermas' Theory of Communicative Action: Religion and the Reconstruction of Marxism-Perestroika

Respondents:

Helde Hadsell, McCormick Theological Seminary

John P. Burgess, Doane College

3:00 Business Meeting

Gregory D. Alles, Western Maryland College, Presiding

SBL

**Monday Afternoon
November 19**

S170 National Association of Professors of Hebrew

3:00-6:00 S-Crescent

Theme: Teaching Biblical Hebrew: Syntax

J. Gordon Harris, North American Baptist Seminary, Presiding

Panelists:

David W. Baker, Ashland Theological Seminary

Stephen D. Ricks, Brigham Young University

Bruce K. Waltke, Westminster Theological Seminary

M. O'Connor, Ann Arbor, MI

Post-session meeting of Officers and Advisory Council

J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding

S171 Female and Male in Gnosticism

3:45-5:45 S-Evergreen

Theme: Gender and the Gospel of Philip

Virginia Burrus, Graduate Theological Union, Presiding

Jorunn Jacobsen Buckley, Massachusetts Institute of Technology, and **Deirdre Good**, General Theological Seminary
Sacramental and Generative Language in the Gospel of Philip I and II

Respondent:

Wesley W. Isenberg, Concordia University

Discussion

Anne McGulre, Haverford College
The Bridal Chamber Revisited: Gender Kosmos and Language in the Gospel of Philip

Respondent:

Karen L. King, Occidental College

Discussion

S172 Historical Jesus Section

3:45-5:45 M-Mardi Gras H

Karen Barta, Seattle University, Presiding

3:45 *Book Review: The Christology of Jesus, by Ben Witherington III*

Craig A. Evans, Trinity Western University, Langley, British Columbia

Paula Fredriksen, Boston University

Ben Witherington III, Ashland Theological Seminary

5:00 **Stephen J. Patterson**, Eden Theological Seminary

The Gospel of Thomas and the Historical Jesus: Retrospectus and Prospectus

Respondent:

Stevan Davies, College Misericordia

This paper may be included in the *SBL 1990 Seminar Papers*.

S173 Biblical Greek Language and Linguistics Consultation

3:45-6:15 M-Mardi Gras M & N

Symposium: The United Bible Societies' Greek-English Lexicon of the New Testament Based on Semantic Domains

David E. Aune, Loyola University, Chicago, Presiding

3:45 **Eugene A. Nida**, American Bible Society
Principles in Greek New Testament Lexicography

4:15 **Johannes P. Louw**, University of Pretoria, Republic of South Africa
Procedures in Greek New Testament Lexicography

4:45 Respondents:

Frederick W. Danker, Lutheran School of Theology, Chicago

John A. L. Lee, University of Sydney, Australia

Willem S. Vorster, University of South Africa, Pretoria

5:45 **Moisés Silva**, Westminster Theological Seminary
Discussion

AAR

**Monday Afternoon
November 19**

A131 Religion in Africa Consultation

1:00-3:30 M-Galvez

1:00 Theme: Protest and Resistance in African Religions

Robert M. Baum, Ohio State University, Presiding

Eve L. Crowley, Yale University
Mama Djombo and the National Liberation Struggle in Guinea-Bissau

Laura Ketekou Grillo, University of Chicago
Rethinking Resistance and Religion in Africa

Robert G. Rogers, Hampden-Sydney College
Biblical Images of Peoplehood in African Christianity

Respondents:

Olabiyl Yai, University of Florida

Charles Villa-Vicencio, University of Capetown, South Africa

Robert M. Baum, Ohio State University

3:00 Business Meeting

Rosalind I.J. Hackett, University of Tennessee, Presiding

A132 SPECIAL TOPICS FORUM

1:00-3:30 S-St. Charles B

*What's Driving Public School Reform?
A New Moment for Religious Studies?*

Judith A. Berling, Graduate Theological Union and AAR President Elect, Presiding

Panelists:

John Orr, University of Southern California. Professor Orr will speak on "cultural literacy"—Where does religion fit in?

Warren Nord, Director, The Program in Humanities and Human Values, University of North Carolina, Chapel Hill. Professor Nord will speak to the issue of textbooks and the place of the study of religion in school reform.

Diane Berreth, Deputy Executive Director, Association for Supervision and Curriculum Development. Dr. Berreth will speak to the general issues behind the drive for public school reform.

Richard E. Keady, San Jose State University. Professor Keady will discuss overtures being developed by the AAR Western Region to the development of curricula, which includes the study of religion, in California public schools. This forum is sponsored by the Academic Teaching and Study of Religion Section and the AAR Committee on Education and the Study of Religion.

A133 SPECIAL TOPICS FORUM

1:00-3:30 M-Front Entrance

Bus Tour to New Orleans Houses of Worship in the French Quarter and the Garden District

Peter W. Williams, Miami University, OH and **Jeremy Adams**, Southern Methodist University, Guides

The bus will depart from the front entrance of the New Orleans Marriott at 1:00 p.m. and will return by 3:30 p.m. The cost is \$5.00

Tickets may be purchased in advance by sending a check payable to the AAR/SBL Annual Meeting to Scholars Press (P.O. Box 15288, Atlanta, GA 30333). Space is limited. You are urged to register in advance. Tickets may be purchased on site at the registration desk for seats remaining. This session is sponsored by the North American Religions Section.

S174

Egyptology and the History and Culture of Israel Consultation

3:45-6:15 S-Rampart

James K. Hoffmeier, Wheaton College,
Presiding

3:45 **Anson F. Rainey**, Tel Aviv University, Israel
*Unruly Elements in Canaan during the Egyptian
New Kingdom Period*

4:15 **Richard S. Hess**, Bible Training Institute,
Glasgow, Scotland
*The Amarna Letters from Pharaoh: Their Role in
Canaanite Scribal Tradition*

4:45 **Herbert A. Storck**, Nabû Institute, Ajax, Ontario
*Toward a Location and History of the North
Syrian Musri*

5:15 **Alberto R. W. Green**, Rutgers University
"So, King of Egypt": Another Possibility

5:45 **Kenneth G. Hoglund**, University of North
Carolina, Chapel Hill
*Traditional Sayings in Qohelet and Egyptian
Wisdom*

S175

Hellenistic Judaism Section

3:45-6:15 S-Gallier House

*Panel: Greek-Jewish Poetry in Antiquity
(Ezekiel, Philo and Theodotus)*

Shaye J. D. Cohen, Jewish Theological
Seminary of America, Presiding

Panelists:

Harold W. Attridge, University of Notre Dame

Kathryn Gutzwiller, University of Cincinnati

Doron Mendels, Hebrew University of Jerusalem
and Center of Theological Inquiry, Princeton, NJ

Menachem Mor, Creighton University

The text of Ezekiel, Philo and Theodotus is
available in Carl Holladay, ed., *Fragments from
Hellenistic Jewish Authors*, vol. 2, (Atlanta:
Scholars Press, 1989).

The first hour will be devoted to presentations by
the panelists, the second hour to general
discussion. The last fifteen minutes will be
devoted to a business meeting to plan future
sessions; all are invited.

S176

Israelite Prophetic Literature Section

3:45-6:15 S-Ponchartrain D

Julia M. O'Brien, Meredith College, Presiding
3:45 **Robert P. Carroll**, University of Glasgow,
Scotland

*The Alienation of the Word: The Transformation
from Prophetic Utterance to Scribal
Inscription*

SBL

Monday Afternoon
November 19

4:15 **John H. Hayes**, Candler School of Theology,
Emory University
Hosea's Baals and Lovers: Religious or Political?

4:45 **Paul R. Raabe**, Concordia Seminary
Another Look at Obadiah

5:15 **Jeff S. Anderson**, Vanderbilt University
*The Metonymical Curse as Propaganda in the
Book of Jeremiah*

5:45 **Mary Donovan Turner**, Emory University
The Restoration of Daughter Zion in 2 Isaiah

S177

Johannine Literature Section

3:45-6:15 S-Ponchartrain B

*Panel: Methodologies in Fourth Gospel
Criticism: A Case Study: John 4:1-42*

Robert Kysar, Lutheran Theological Seminary,
Philadelphia, Presiding

3:45 Panelists:

Urban C. von Wahlde, Loyola University,
Chicago

Sandra M. Schneiders, Jesuit School of
Theology, Berkeley, and Graduate Theological
Union

David Rensberger, Interdenominational
Theological Center

Stephen D. Moore, University of Dublin, Ireland

5:10 Recess

5:20 Respondents:

Fernando F. Segovia, Vanderbilt University

Hendrikus Boers, Candler School of Theology,
Emory University

5:40 Discussion

AAR

**Monday Afternoon
November 19**

A134 Academic Teaching and Study of Religion Section

3:45-6:15 M-Mardi Gras B

3:45 *Theme: Reclaiming the Spiritual Journey and Theology in Teaching*

Raymond F. Bulman, St. John's University, Presiding

Paul E. Mundschenk, Western Illinois University
Teaching the Spiritual Journey as the Heart Of Religious Studies

Joanne M. Pierce, Barry University
Theology in an Honors Program Curriculum: An Interdisciplinary Approach

William Madges and **Paul Knitter**, Xavier University
The Introductory Course In Theology: Strategies for Increasing Student Interest

Mary Ann Hinsdale, College of the Holy Cross
Teaching Church Teaching as a Subversive Activity

5:00 *Theme: The Religious Studies Major*

Martha Crunkleton, College of the Holy Cross, Presiding

Panelists:

Catherine Albanese, University of California, Santa Barbara

Ruel Tyson, University of North Carolina, Chapel Hill

Jill Raitt, University of Missouri, Columbia

A135 Buddhism Section

3:45-6:15 S-St. Charles B

Theme: Women in Buddhism: Beginning the Re-evaluation

Anne Klein, Rice University, Presiding

Grace G. Burford, Georgetown University
Feminist Buddhology: The Contributions of I.B. Honer

Serinity Young, Hunter College, City University of New York
The Construction of Gender in Indo-Tibetan Sacred Biographies

Rita M. Gross, University of Wisconsin, Eau Claire
Strategies for a Feminist Revalorization of Buddhism

Elizabeth Napper, University of Virginia
Women in Tibetan Buddhism: Potential and Contradictions

Respondent:

Janet B. Gyatso, Amherst College

A136 North American Religions Section

3:45-6:15 M-Mardi Gras C

Theme: Local Religion in America

Richard E. Wentz, Arizona State University, Presiding

Thomas A. Tweed, University of Miami
The Protestant Establishment and Religious "Outsiders": Regional Studies and the Case of Miami

Bill J. Leonard, Southern Baptist Theological Seminary
Religion in Southern Appalachia: Re-examining the Myths

David Hein, Hood College
Episcopalianism Among the Native Americans of South Dakota

Ron Grimes, Wilfrid Laurier University
Mapping Religions: Geopietry and Holy Historiography in the Southwestern United States

Respondent:

Randall Balmer, Columbia University

S178

Northwest Semitic Epigraphy Section

3:45-6:15 S-Bayside A

Bruce E. Zuckerman, University of Southern California, Presiding

3:45 **Samuel A. Meler**, Ohio State University
The Origin of Hebrew N'M

4:05 **Scott C. Layton**, Austin, TX
A New Interpretation of an Edomite-Seal Impression

4:25 **Gregory Mobley**, Harvard University
A Human Couple in the Khirbet el-Qôm Inscription?

Panel: How Do You Do a Text?

Panelists:

4:45 **Robert Ratner**, Eastern Montana College
Methodology

5:00 **Wayne T. Pitard**, University of Illinois, Champaign-Urbana
Ugaritic Epigraphy

5:15 **William J. Fulco**, Pontifical Biblical Institute, Jerusalem, Israel
Inscriptional Epigraphy: Amman Citadel Inscription

5:30 **Steve Delamarter**, Ancient Biblical Manuscript Center, Claremont, CA
Dead Sea Scroll Epigraphy: The Flood Apocryphon (4Q340)

5:45 Respondent:

Jo Ann Hackett, Harvard University
Open Discussion

S179

Pauline Epistles Section

3:45-6:15 M-Mardi Gras I

Regina A. Bolsclair, Temple University, Presiding

3:45 **James W. Aageson**, Concordia College
"And the Rock Was Christ": 1 Cor 10:4 Revisited

4:15 **Alan C. Mitchell**, Georgetown University
Rich and Poor in the Courts of Corinth

4:45 **Will H. Deming**, University of Chicago
A Critique of Achelis' Theory of "Spiritual Marriage" at 1 Cor 7:36-38

5:15 **Margaret M. Mitchell**, McCormick Theological Seminary
Envoys in the Pauline Epistles in the Context of Greco-Roman Epistolary and Social Conventions

5:45 **Abraham Smith**, Boston University School of Theology
"Comfort One Another": 1 Thessalonians and the Consolatory Tradition

SBL

Monday Afternoon
November 19

S180

Qumran Section

3:45-6:15 M-Audubon

Theme: Reports on and Studies of Cave 4 Materials

John Kampen, Payne Theological Seminary, Presiding

3:45 **James C. VanderKam**, North Carolina State University
A Report on the Unpublished 4Q Jubilees Manuscripts and Some Related Texts

4:15 **Sidnie A. White**, Albright College
4Q364 + 4Q365: A Preliminary Report

4:45 **Lawrence H. Schiffman**, New York University
4Q Ordinances Reconsidered

5:15 **Martin G. Abegg**, Hebrew Union College-Jewish Institute of Religion, Cincinnati
4Q491 (4QMilhamah^a)—An "Ensemble" of Manuscripts?

5:45 **Christopher D. Stanley**, University of North Carolina, Greensboro
The Importance of 4Q Tanhumim (4Q176)

S181

Rabbinic and Patristic Exegesis Group

3:45-6:15 S-Ellendale

Theme: Midrash and Exegesis

Lawrence E. Frizzell, Seton Hall University, Presiding

3:45 **Adam Kamesar**, Hebrew Union College-Jewish Institute of Religion, Cincinnati
The Patristic Critique of Jewish Aggadic Exegesis

4:15 **Asher Finkel**, Seton Hall University
The Homiletic Dynamics of Early Rabbinic and Christian Works

4:45 **W. R. Brookman**, Harvard University
Exegesis and Aggadah in the Fourth Century CE

5:15 **Ron Dittmars**, Union Theological Seminary, New York
An Analysis of Theodore of Mopsuestia's Commentary on Psalms 45

AAR

**Monday Afternoon
November 19**

A137 Religion and the Social Sciences Section

3:45-6:15 M-Mardi Gras D

Theme: The Moral Self (Selves) and Community: Psychological and Anthropological Perspectives

Sharon Welch, Harvard University, Presiding

Mary Ellen Ross, Trinity University
The Minimal Self: Construction of Character in Difficult Times

David Lawrence Tripp, University of Southern California
A Decentered Model of the Moral Subject: Positioning a Plural Self

Elizabeth Ann Liebert, San Francisco Theological Seminary
The Problem of Universal and Particular in Structural Development Theories

Steven D. Hoogerwerf, Duke University
The Cultural Production of a Moral Self: Pierre Bourdieu and Moral Foundation in the Religious Community

A138 Study of Islam Section

3:45-6:15 M-Beauregard

Theme: Holy Personages in Popular Islam

Richard M. Eaton, University of Arizona, Presiding

Marcla Hermansen, San Diego State University
The Vernacularization of Sacred Tradition

Vernon James Schubel, Kenyon College
The Spiritual Presence of the Prophet Muhammad in South Asian Popular Islam

Tazlim Kassam, Central Michigan University
Agents of Religious Change in South Asian Islam: The Enigmatic Pir Shams—Holy Man or Wholly Myth?

David Damrel, Duke University
Sufi Saints, Magicians and Conversion in 16th-Century Central Asia

Mark R. Woodward, Arizona State University
Becoming a Saint: Sultan Hamengkubuwana I of Yogyakarta and the Transformation of Sacral Kingship in Contemporary Indonesia

A139 Theology and Religious Reflection Section

3:45-6:15 S-Senate

Theme: Constructive Theological Studies

Elizabeth Johnson, Catholic University of America, Presiding

Mary McClintock Fulkerson, Duke University Divinity School
Feminist Theology as Discourse: Grammatical Speaking and the Rules it Breaks

Marc P. Lalonde, Concordia University
Power/Knowledge and Liberation: Foucault as a Parabolic Thinker

Jeff Owen Prudhomme, University of Virginia and Ruhr Universität Bochum
The Passing-by of the Ultimate God: The Theological Assessment of Modernity in Heidegger's Beiträge zur Philosophie

Craig A. Phillips, Duke University
Imagining a Post-Structuralist Christology: Reading, Representation, Rhetoric and Power

A140 Empiricism in American Religious Thought Group

3:45-6:15 M-Chartres

3:45 Theme: The Contemporary Viability of Empiricism's God

Nancy Frankenberry, Dartmouth College, Presiding

Charley D. Hardwick, American University
John Post's Physicalism and a Valuational Theism

Jerome P. Soneson, Harvard University
Criteria for an Empiricist Notion of God

William Dean, Gustavus Adolphus College
What's Alive and Dead in Empiricism's God

5:45 Business Meeting: The Future of the Group

William J. Hynes, Regis College, Presiding
Participants are encouraged to read the papers for this session ahead of time; papers for this AAR Group (5 papers for two sessions) are available for the cost of reproduction and postage: send \$10.00 to William Dean, Department of Religion, Gustavus Adolphus College, St. Peter, MN 56082.

- 5:45 **Sara C. Winter**, Lang College/Maryknoll School of Theology
Midrash and Exegesis: A Comparison of Method

S182 Semiotics and Exegesis Section

3:45-6:15 M-Mardi Gras A

Panel: The Religious Dimensions of Biblical Texts: Greimas' Structural Semiotics and Biblical Exegesis, by Daniel Patte

Gary A. Phillips, College of the Holy Cross, Presiding

Panelists:

- 3:45 **Edgar V. McKnight**, Furman University
4:10 **Elizabeth Struthers Malbon**, Virginia Polytechnic Institute and State University
4:35 **Kent Harold Richards**, Iliff School of Theology
5:00 **Fred W. Burnett**, Anderson College
5:25 Response by the Author:
Daniel Patte, Vanderbilt University
5:50 Discussion

S183 Synoptic Gospels Section

3:45-6:15 S-Bonnie Burn

David P. Moessner, Columbia Theological Seminary, Presiding

- 3:45 **Anthony J. Saldarini**, Boston College
Matthew's Jewish Identity
4:15 **Joel Marcus**, Princeton Theological Seminary
New Light on the "Son of David" Question (Mark 12:35-37)
4:45 **Robert L. Brawley**, Memphis Theological Seminary
Reading for the Symbolic Voice in Luke 7:36-8:39; 11:14-52
5:15 **Willard M. Swartley**, Associated Mennonite Biblical Seminaries
Luke's Journey Narrative, Intertextual Echoes: The Influence of Israel's "Way to the Land" and "Conquest" Traditions
5:45 **Paul Allan Mirecki**, University of Kansas
Proposal for a Two-Stage Redactional History of the Longer Ending of Mark

SBL

**Monday Afternoon/Evening
November 19**

S184 Theology of Hebrew Scriptures Section

3:45-6:15 M-Mardi Gras K

Theme: Portraits of God

Elmer A. Martens, Mennonite Brethren Biblical Seminary, Presiding

- 3:45 **Alan Cooper**, Hebrew Union College-Jewish Institute of Religion, Cincinnati
In Praise of Divine Caprice: The Theology of the Book of Jonah
4:15 **Roland E. Murphy**, Duke University, Emeritus
Qoheleth and Theology?
4:45 **Jeremiah Unterman**, Barry University
The Socio-Legal Origin for God as Redeemer of Israel in the Hebrew Bible
5:15 **Richard G. Bowman**, Augustana College
Innocent Victims and the Portrayal of YHWH: A Literary-Theological Perspective Based on the Book of Judges
5:45 **Gail McGrew Elfrig**, Valparaiso University
Should We Read Exodus 32 Alone, or as Part One of Three?

S185 Chronicles, Ezra, Nehemiah Group

3:45-6:45 M-Mardi Gras I

Ralph W. Klein, Lutheran School of Theology, Chicago, Presiding

- 3:45 **John C. Endres**, Jesuit School of Theology at Berkeley and Graduate Theological Union
Samuel-Kings and Chronicles Parallels for Scholars and Students
4:15 **Terry L. Eves**, Calvin College
The Chronicler's Ideology of Reform
4:45 **M. Patrick Graham**, Pitts Theological Library, Emory University
Aspects of the Structure, Rhetoric and Theology of 2 Chronicles 25
5:15 **Dennis T. Olson**, Princeton Theological Seminary
The Chronicler's Preference for Deuteronomistic Portions of Samuel-Kings: Implications for Interpretation

AAR

**Monday Afternoon
November 19**

A141 History of the Study of Religion Group

3:45-6:15 M-Galvez

Theme: The Concept of the Sacred

Donald Wiebe, University of Toronto, Presiding

Thomas Ryba, Michigan State University
The Philosophical Loadings in Rudolf Otto's Idea of the Sacred

Carol E. Burnside, Chicago, IL
The Origin of the Holy

William E. Paden, University of Vermont
Before the Sacred Became Theological: Re-reading the Durkheimian Legacy

Michel Despland, Université Concordia, France
The French Evidence

A142 Lesbian Feminist Issues in Religion Group

3:45-6:15 S-Aurora

Theme: Defining a Jewish Lesbian Feminism

Marcia Falk, Stanford University, Presiding

Rebecca Alpert, Temple University
Outside the Law: Lesbians and the Jewish Tradition

Faith Rogow, State University of New York, Binghamton
When Lesbian Feminists and Judaism Interact

Respondents:

Judith Plaskow, Manhattan College

Ellen Umansky, Haverford College

Emily Erwin Culpepper, University of Redlands

A143 Religion, Health and Medical Ethics Group

3:45-6:15 S-Poydras

3:45 Theme: The Sacredness of Life

Richard Sherlock, Utah State University, Presiding

Panelists:

Robert Barry, University of Illinois

David Novak, University of Virginia

Kathryn Young, McGill University

John Howard Yoder, Notre Dame University

5:45 Business Meeting

Stephen G. Post, Case Western Reserve University, Presiding

A144 Theology and Science Group

3:45-6:15 M-Mardi Gras F

Theme: Has Modern Theology Been Shaped Significantly by an Attempt to Insulate it From Conflict With Scientific Data?

Kevin Sharpe, Union Institute, Presiding

Stephen L. Stell, Princeton Theological Seminary and University of Muenster
The Internal Relations of Science and Theology: Beyond the Polarity of Experience and Tradition

Daniel Winthrop Hackmann, Kirkwood Community College

"Suprapolar" and "Proleptic": Two Interactive Models of the Relationship Between Theology and Natural Science

Willem B. Drees, Free University, Amsterdam, The Netherlands
Overcoming the Insulation/Synthesis Dichotomy: Constructing Consonance

Respondents:

Nancey Murphy, Fuller Theological Seminary

James Woelfel, University of Kansas, Lawrence
Commentary on previously circulated papers followed by open discussion. To obtain papers send request and \$10.00 to cover reproduction and postage expenses to Fuller Seminary Bookstore, 135 N. Oakland Ave., Pasadena, CA 91182.

5:45

R. Mark Shipp, Princeton Theological Seminary
*"Remember his Covenant Forever": A Study of
 the Chronicler's Use of the Psalms*

6:15

Richard A. Wood, Louisville, KY
Prophecy in the Books of Chronicles

S186

Lahav Research Project Staff and Friends Reception

4:00-6:00 S-Edgewood

Oded Borowski, Emory University and **Paul F.
 Jacobs**, Mississippi State University, Presiding

S187

ASOR Leon Levy Expedition to Ashkelon Reception

4:00-6:00 S-Rosella

Lawrence E. Stager, Harvard University,
 Presiding

S188

ASOR Program Committee

4:00-6:00 S-ASOR Suite

Barry M. Gittlen, Baltimore Hebrew University,
 Presiding

S189

Computer Assisted Research Group

5:30-7:30 M-La Galerie 6

*Panel Discussion: Text Linguistics and
 Computing*

Walter Claassen, Stellenbosch University,
 Republic of South Africa, Presiding

Panelists:

Robert Bergen, Hannibal-LaGrange College

John Balma, L-Base, Dallas, TX

J. Alan Groves, Westminster Theological
 Seminary

Eep Talstra, Vrije Universiteit, Amsterdam, The
 Netherlands

Robin C. Cover, Dallas Theological Seminary

R. Ferdinand Poswick, Centre Informatique et
 Bible

SBL

**Monday Afternoon/Evening
 November 19**

S190

Historical Jesus Section

7:30-9:30 M-Mardi Gras M & N

Panel: Jesus as Cynic?

Marcus J. Borg, Pacific School of Religion and
 Oregon State University, Presiding

Panelists:

Stanley K. Stowers, Brown University

Lelf E. Vaage, ILAMP, Lima, Peru

John Dominic Crossan, DePaul University

N. Thomas Wright, Worcester College, Oxford,
 England

Joanna Dewey, Episcopal Divinity School

S191

Textual Basis for Bible Translation Group

7:30-9:30 M-Mardi Gras E

Theme: The New Revised Standard Version

Harold P. Scanlin, United Bible Societies,
 Presiding

7:30 **Bruce M. Metzger**, Chair, RSV Bible Committee

7:55 **Walter J. Harrelson**, Vanderbilt University
 Divinity School

Respondents:

8:20 **D. A. Carson**, Trinity Evangelical Divinity School

8:35 **Sharon H. Ringe**, Methodist Theological School
 in Ohio

8:50 **Alexander A. Di Lella**, Catholic University of
 America

9:05 Discussion

A reception will follow at 9:45 p.m. in M-Mardi
 Gras D.

AAR

**Monday Afternoon/Evening
November 19**

A145 Wesleyan Studies Group

3:45-6:15 S-Felicity

Theme: Wesleyan Theology and the Public Order

Joanne C. Brown, St. Andrews College, Presiding

Tore Meistad, National Institute for Alcohol and Drug Research, Norway
Wesley's Theology of Salvation and Social Change

David G. Trickett, Washington Theological Consortium, Washington, DC
Vision and Leadership in the Global Public Order: The Legacy of G. Bromley Oxnam

Russell E. Richey, Duke University Divinity School
Methodism's Relation to the Nation

Theodore R. Weber, Candler School of Theology, Emory University
Political Order in Ordo Salutis: A Wesleyan Theory of Political Institutions

A146 Business and Organizational Ethics Seminar

3:45-6:15 M-Jackson

Theme: Religious Ethics and Organizational Structures

William W. May, University of Southern California, Presiding

Joseph A. Grau, Sacred Heart University
Corporate Culture Theory in Economic Justice for All and in Contemporary Management Literature

Darryl Reed, University of Southern California
Workers, the Option for the Poor and Church Finances: How Well Do We Practice What We Preach?

Business Meeting

William W. May, University of Southern California, Presiding

A147 SPECIAL TOPICS FORUM

3:45-5:15 S-St. Charles A

Task Force on Study in Depth in Religion—The Undergraduate Major: A Report to the Membership

Stephen D. Crites, Wesleyan University, Presiding

Panel:

Carole A. Myscofski, University of Missouri, Columbia

Albert Rabl, Jr., State University of New York, Old Westbury

James B. Wiggins, Syracuse University

June O'Connor, University of California, Riverside

Frederick Denny, University of Colorado, Boulder

Members of the Task Force will present the AAR *Report on Study in Depth in Religion*. The report involves a critical analysis of the shape, structure and coherence of the undergraduate major. This project was undertaken as part of the Association of American Colleges' three-year examination of study in depth in the various fields of the Liberal Arts. Task forces from fourteen learned societies are participants in this project, made possible by a grant from the Fund for the Improvement of Post-Secondary Education. Copies of the *Report* will be available at this session and at the AAR/SBL Information Desk, 2nd floor, Marriot.

A148 AAR Annual Business Meeting

6:30-7:30 M-Audubon

Elizabeth A. Clark, Duke University, Presiding

A149 AAR PRESIDENTIAL ADDRESS

8:00-9:00 M-Bissonet

Judith A. Berling, Graduate Theological Union, AAR President-Elect, Presiding

Elizabeth A. Clark, Duke University, AAR President for 1990

Sex, Shame and Rhetoric: The En-gendering of Early Christian Ethics

THE 1990 BOOK AWARDS FOR EXCELLENCE IN RELIGIOUS STUDIES

Prior to the Presidential Address, Judith A. Berling, AAR President-Elect, will present this year's book Awards for Excellence in Religious Studies.

S192 Interpreting Classic Texts

7:30-10:00 S-Grand Ballroom C

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

Michael A. Welker, University of Münster, Federal Republic of Germany
What is "Creation"? Rereading Genesis 1 and 2

Respondents:

Paul D. Hanson, Harvard University

Phyllis Trible, Union Theological Seminary, New York

S193 ASOR at Ninety—Retrospective and Prospective

8:00-10:00 S-Ponchartrain C

Eric M. Meyers, Duke University, Presiding

8:00 **Eric M. Meyers**, Duke University
Introduction

8:10 **Phillip J. King**, Boston College
The American Schools of Oriental Research

8:30 **Stuart Swiny**, CAARI, Cyprus
The Cyprus American Archaeological Research Institute

8:50 **Bert de Vries**, ACOR, Jordan
The American Center of Oriental Research

9:10 **Seymour Gitlin**, AIAR, Jerusalem
The W. F. Albright Institute of Archaeological Research

9:30 **Eric M. Meyers**, Duke University
Concluding Remarks

SBL

**Monday Evening
November 19**

S194 ASOR at Ninety—Gala Reception

10:00-11:30 S-Ponchartrain B

Eric B. Meyers, Duke University, Presiding

AAR

**Tuesday Morning
November 20**

A150 Film: *Ikiru*

9:30 M-La Galerie 4

Akira Kurosawa portrays the life of a Japanese bureaucrat who has just learned that he is terminally ill. The title means "to live," and the film explores what makes life significant and meaningful.

Henry L. Carrigan, Jr., Otterbein College, will introduce the film and lead the discussion following the screening.

Directed by Akira Kurosawa. 1952. Japanese with English subtitles. 143 minutes.

A151 Comparative Studies in Religion Section

9:00-11:30 S-Senate

Theme: Family, Community and Religion

Erin H. Addison, Louisiana State University, Baton Rouge, Presiding

Steve Odln, University of Hawaii, Manoa
The Religious Significance of the Japanese Family

Barbara Darling-Smith, Boston University
Family and Divinity: Familial Imagery for God in Christian Scripture

Harold Coward, University of Calgary
The Family in Relation to the Self: India and North America Compared

Jeffrey R. Timm, Wheaton College
Family as Fact and as Metaphor in the Meher Baba Movement

Respondent:

Thomas Kasulis, Northland College

A152 History of Christianity Section

9:00-11:30 M-Mardi Gras I

9:00 *Theme: Issues of the Protestant Reformation*

Deborah F. Middleton, Lancaster University, England, Presiding

Phillip C. Van Vleck, Duke University
Luther's Kleiner Katechismus: The Attempt to Control Religious Discourse in Reformation Germany

Dennis E. Tamburello, Siena College
John Calvin's Mysticism and the Treatise Against the Libertines

Philip Walker Butin, Duke University
John Calvin's Image of Popular Late-Medieval Piety

John Martin, Trinity University
Nicodemites Reconsidered: Religious Deception in Early-Modern Italy

10:15 *Theme: Reformation and Post-Reformation Catholicism*

Lawrence F. Hundersmarck, Pace University, Presiding

Justine Darling, New York, NY
An Ideot's Devotion: The Dilemma of Gertrude More

Timothy H. Wadkins, San Jose State University
The Man with Gold in His Belly: The Theological Restructuring of the Catholic Faith in the Thought of Early Stuart English Jesuits

Joseph C. McLelland, McGill University
Valdés and Vermigli: Spanish Roots or Italian Evangelism

Respondent:

Robert L. Fastiggi, St. Edward's University

A153 History of Judaism Section

9:00-11:30 M-Mardi Gras A

Theme: The Study of Jewish Mysticism: Moshe Idel's Contributions to the Field

Kalman Bland, Duke University, Presiding
Panelists:

Paula Cooley, Trinity University

Elliot Ginsburg, Oberlin College

E. Ann Matter, University of Pennsylvania

Wendy Doniger, University of Chicago Divinity School

Respondent:

Moshe Idel, Hebrew University, Israel

S195 SBL Program Unit Chairs Breakfast

7:15-8:45 M-41st Floor Restaurant

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

S196 Biblical Greek Language and Linguistics Consultation

9:00-11:30 S-Poydras

Theme: Biblical Greek Language and Linguistics

Stanley E. Porter, Biola University and **D. A. Carson**, Trinity Evangelical Divinity School, Presiding

L. W. (Roy) Ledgerwood, Houston Bible Institute
The Meaning of the Greek Conditionals: Testimony of the Ancient Greek Grammarians

Gregory T. Christopher, University of Texas, Arlington
A Discourse Analysis of Col 2:16-3:17

Micheal W. Palmer, Southern Baptist Theological Seminary
How Do You Know a Phrase Is a Phrase? A Plea for Procedural Clarity in the Application of Linguistics to Biblical Greek

Paul Danove, Graduate Theological Union
Construction Grammar and Koinē Greek

Progress Reports on Selected Grammatical Projects

S197 Chronicles, Ezra, Nehemiah Group

9:00-11:30 M-Mardi Gras B

Theme: The Reign of Jehoshaphat in Chronicles

Raymond Dillard, Westminster Theological Seminary, Presiding

Samuel E. Balentine, Southeastern Baptist Theological Seminary
The Prayer of Jehoshaphat in 2 Chr 20:5-12

Jacob Milgrom, University of California, Berkeley
The Legal Background of Jehoshaphat's Reform

Ralph W. Klein, Lutheran School of Theology, Chicago
Reflections on Historiography in the Account of Jehoshaphat

Recess

Discussion

SBL
Tuesday Morning
November 20

S198 Hellenistic Judaism Section

9:00-11:30 S-Ellendale

Panel: The Jewish Family in Antiquity

Shaye J. D. Cohen, Jewish Theological Seminary of America, Presiding

Panelists:

Bernadette J. Brooten, Harvard Divinity School

Laurence H. Kant, Yale University

Dale B. Martin, Duke University

Michael Satlow, Jewish Theological Seminary of America

O. Larry Yarbrough, Middlebury College

The first half of the session will be devoted to presentations by the panelists, the second half to general discussion.

S199 Israelite and Early Christian Wisdom Section

9:00-11:30 M-Audubon

Theme: Rabbinic Perspectives on Wisdom

Amy-Jill Levine, Swarthmore College, Presiding

9:00 **Paul V. M. Flesher**, Northwestern University
The Wisdom of Sages: Rabbinic Rewriting of Qohelet

9:30 **Benjamin G. Wright**, Lehigh University
The Use of the Wisdom of Ben Sira in Rabbinic Literature

10:00 **Merrill P. Miller**, Pembroke State University
Torah And Subversive Wisdom

10:30 Respondent:

William Scott Green, University of Rochester

11:00 General Discussion

11:15 Organizational Meeting

AAR

**Tuesday Morning
November 20**

A154 Religion in South Asia

9:00-11:30 S-Rampart

Theme: The Ontology of the Sacred Female in South Asia

Ellnor Gadon, California College of Arts and Crafts, Presiding

Miranda Shaw, Harvard University
Female Buddhas and Female Bodies: The Ontology of Femeness in Tantric Buddhism

Frederique Apffel Marglin, Smith College
The Menses of the Earth: Ecological Perspectives (In collaboration with Purna Chandra Misra, WIDER Representative in Puri, Orissa)

Kathleen M. Emdl, Lewis and Clark College
Possession as Divine Manifestation: A Goddess' Eye View

Ellnor Gadon
The Iconography of the Sacred Female: Mapping the Territory

A155 Study of Islam Section

9:00-11:30 S-Felicity

Theme: Qur'an and Qur'anic Exegesis

Azlm A. Nanjl, University of Florida, Presiding
Reuven Firestone, Boston University
Prophethood, Marriageable Consanguinity and Text: The Problem of Abraham and Sarah's Kinship Relationship in Islamic and Jewish Exegesis

Imtiyaz Yusuf, Texas Christian University
An Analysis of Swahili Exegesis of Sura al-Shams in Shaykh Abdulla Saleh al-Farsy's Swahili Tafslr—Qurani Takatifu

Mustansir Mir, University of Michigan, Ann Arbor
The Qur'an Commentary of Ashraf 'Ali Thanavi

Fred Nelson, Lutheran School of Theology at Chicago
"Typing" Pharaoh: Towards a Poetics of Qur'anic Narrative

Ebrahim Moosa, University of Capetown, South Africa

The Concept of the Sufaha (the weakminded) in Early Qur'an Exegesis: A Problem in Semiosis

Respondent:

Alford T. Welch, Michigan State University

A156 Theology and Religious Reflection Section

9:00-11:30 M-Mardi Gras C

Theme: Postliberal Theology—Pro and Con

Mark Kline Taylor, Princeton Theological Seminary, Presiding

Mark Ellingsen, Salisbury, NC
Models of Postliberal Theology: The Great Debate—Pro and Con

R. R. Reno, Yale University
The Limits and Dangers of Postliberal Theology

Paul N. Schwartzentruber, St. John's University
The Possibility of Catholic Postliberalism: An Alternative Typology of the Theologies of Modernity

Paul W. R. Bowlby, St. Mary's University
Tradition, Narrative and Postliberal Theology

A157 Japanese Religions Group

9:00-11:30 S-Esterwood

9:00 Theme: Indigenization/Syncretism: Cross-Religious Fertilization in Japan

Michiko Yusa, Western Washington University, Presiding

Sybil Thornton, University of Montana
Ippen and the Indigenization of Pure Land Buddhism

Royall Tyler, University of Oslo, Norway
The Fabric of Life: The Meaning of Cloth and Weaving in Noh

Steven Heine, LaSalle University
From Rice-Cultivation to Mind-Contemplation: Impermanence in Japanese Religions

Dennis Lishka, University of Wisconsin, Oshkosh
The Medieval Japanese Zen Fusion of Shinto, Confucianism and Buddhism: Takuan Soho's Shinjubutsu-itchi.

Respondent:

David Barnhill, Guilford College
11:00 Business Meeting

Richard B. Pilgrim, Syracuse University, Presiding

S200

Israelite Prophetic Literature Section

9:00-11:30 S-St. Charles B

Katheryn Pfisterer Darr, Boston University School of Theology, Presiding

9:00 **James M. Kennedy**, Baylor University
O Human Being: The Rhetoric of Iconoclasm in the Book of Ezekiel

9:30 **Julia Galambush**, St. Olaf College
Who Broke Whose Covenant and How, in Ezek 44:7?

10:00 **Daniel I. Block**, Bethel Theological Seminary
Ezekiel's Writing Boards: Another Look at Ezek 37:15-28

10:30 **Margaret S. Odell**, Converse College
Be Ashamed When I Forgive You: The Restoration of Honor in Ezekiel

11:00 **Steven S. Tuell**, Erskine College
"And the Sea Was No More": The Absence of the "Sea" in Ezek 40:47-49 and Rev 21:1

S201

Literary Aspects of the Gospels and Acts Group

9:00-11:30 M-Mardi Gras J

R. Alan Culpepper, Southern Baptist Theological Seminary, Presiding

9:00 **Stephen D. Moore**, Trinity College, Dublin, Ireland
Literary Criticism and the Gospels: The Theoretical Challenge (New Haven: Yale University Press, 1989)

Respondents:

William G. Doty, University of Alabama
Gary A. Phillips, College of the Holy Cross
10:15 **Schuyler Brown**, University of St. Michael's College, Toronto, Ontario
The Scriptural Reading of Scripture and the Coptic Gospel of Truth

Respondents:

Thomas E. Boomershine, United Theological Seminary, Dayton
James W. Voelz, Concordia Seminary
Papers in this session may be included in the *SBL 1990 Seminar Papers*.

S202

Narrative Research on the Hebrew Bible Group

9:00-11:30 S-St. Charles A

Theme: Texts and Subtexts: Contemporary Narrative Strategies

Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles, Presiding

SBL

Tuesday Morning
November 20

9:00 **Douglas B. Miller**, Princeton Theological Seminary
The Ideology of the Bible and Narrative Strategy in the Ancient Near East

9:30 **Frederick E. Greenspahn**, University of Denver
David, Bathsheba and . . . the Snake

10:00 **William H. Propp**, University of California, San Diego
2 Samuel 13-14 and Loopholes in the Israelite Kinship System

10:30 Respondent:

David Jobling, St. Andrew's College, Saskatoon, Saskatchewan

11:00 Discussion

S203

New Testament Textual Criticism Section

9:00-11:30 M-Beauregard

Theme: The NT Texts and Their Transmission

Bart D. Ehrman, University of North Carolina, Chapel Hill, Presiding

9:00 **Eldon Jay Epp**, Case Western Reserve University
The New Testament Papyri and Letter-Carrying in Greco-Roman Times

9:25 **James A. Brooks**, Bethel Theological Seminary
The New Testament Text of the Revised English Bible

9:50 **Michael W. Holmes**, Bethel College
Crises, Interludes and Criteria: A Response to E. J. Epp

10:15 **Mark R. Dunn**, Southwestern Baptist Theological Seminary
A Computer-Assisted Approach to Classifying Manuscripts

10:40 **Kobus Petzer**, Potchefstroom University, Republic of South Africa
On the Origin and Early History of the Latin Version of Acts

11:05 **Carroll D. Osburn**, Abilene Christian University
The Greek Lectionary Text of Acts

AAR

**Tuesday Morning
November 20**

A158 Platonism and Neoplatonism Group

9:00-11:30 M-Mardi Gras F

Robert M. Berchman, Indiana University,
Bloomington, Presiding

Zdravko Planinc, McMaster University
*Cosmogony, the Cosmos and the Ten Motions in
Laws X*

Norbert M. Samuelson, Temple University
*The Timaeus as a Model for Medieval Jewish
Commentaries on Genesis*

Vincent C. Gilliam, University of California,
Berkeley
*Love and Desire in the Intellect in Two
Renaissance Cosmologies: Leone Ebreo and
Marsilio Ficino*

A159 Roman Catholic Modernism Group

9:00-11:30 M-Regent

9:00 Theme: Transatlantic Anti-Modernism

Nadia Lahutsky, Texas Christian University,
Presiding

Nathan R. Kollar, St. John Fisher College
*Ultramontaniam, Modernism and Quebec: A Test
Case in Conservatism*

Respondent:

Joanne McWilliam, Trinity College, University of
Toronto, Canada

Francis P. Kilcoyne, Boston College
*The Tablet of Brooklyn and Franco's Spain: Anti-
Modernism and Anti-Liberalism at the Grass
Roots*

Respondent:

Scott Appleby, University of Chicago

10:15 Business Meeting: 1. Should the Group be
"Roman Catholic Modernism," or "Modern
Roman Catholicism"? 2. A book by the Working
Group: *The Context of Modernism*

George Gilmore, Spring Hill College, Presiding
Auditors are welcome. Printed papers are
available in advance for this session and for
other session for \$7.00 to cover reproduction and
postage expenses from George Gilmore, Spring
Hill College, Mobile, AL 36608

A160 Baha'i Studies Seminar

9:00-11:30 M-Chartres

**9:00 Theme: The Baha'i Faith and
Christianity**

B. Todd Lawson, University of Toronto, Canada
Presiding

Dann J. May, North Texas State University
*Symbols of Sacrifice in Christianity and the Baha'
Faith: A Comparative Study*

Susan Stiles Maneck, University of the South
*The Conversion of Religious Minorities to the
Baha'i Faith in Iran*

Robert H. Stockman, Research Office, Baha'i
National Center
*Redeemer Nation Revisited: American Baha'
Views of the Destiny of America*

10:45 Business Meeting

B. Todd Lawson, University of Toronto, Canada
Presiding

The session will consist of discussion of the
papers (circulated in advance). Auditors are
welcome. Copies of the papers are available for
\$8.00 to cover reproduction and postage
expenses from Robert H. Stockman, Research
Office, Baha'i National Center, Wilmette, IL
60091.

S204

Ugaritic Studies

9:00-12:00 S-Grand Ballroom B

Edward L. Greenstein, Jewish Theological Seminary, Presiding

Philip D. Stern, New York, NY
Interpreting a Ugaritic Incantation: KTU 1.13

Richard L. Goerwitz, University of Chicago
Doubts about a Ugaritic Subjunctive in -a

Gina Hens-Piazza, Union Theological Seminary, New York
Repetition and Rhetoric in Canaanite Epic: A Close Reading of KTU 1.14 III 20-49

Recess

Symposium: Translating Ugaritic Texts

Simon B. Parker, Boston University
Betraying Ugaritic Texts to English

Dennis Pardee, University of Chicago
Translating the Ugaritic Ritual Texts: The Example of RS 1.003

Edward L. Greenstein, Jewish Theological Seminary of America
Kirta's March: Issues in Translating Ugaritic Epic

Respondent:

Jack M. Sasson, University of North Carolina, Chapel Hill

Discussion and Business Meeting

S205

Lahav Research Project Publications Workshop

9:00-11:30 S-Oakley

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University, Presiding
Respondents:

Paul F. Jacobs, Mississippi State University

Oded Borowski, Emory University

Dan P. Cole, Lake Forest College

Harold Forshey, Miami University, Ohio

Melinda Zeder, Smithsonian Institute

Eugene Futato, University of Alabama

Brent Baum, Baton Rouge, LA

J. P. Dessel, University of Arizona

Steve Falconer, Arizona State University

Patricia M. Seger, Mississippi State University

Mary E. Shutler, California State University, Los Angeles

James Weinstein, Ithaca, NY

SBL

**Tuesday Morning
November 20**

S206

ASOR Symposium: Tell Dor—The First Decade of Excavations

9:00-11:30 S-Ponchartrain C

Howard P. Goldfried, California State University, Sacramento, Presiding

9:00 **Howard P. Goldfried**, California State University, Sacramento
Tell Dor: An Overview of the First Ten Years

9:25 **Ephraim Stern**, Hebrew University, Israel
The Phoenicians, Tjeker and Israelites in Light of the Recent Excavations at Tell Dor

9:50 **John Berg**, California State University, Sacramento
The Roman Temple at Dor: A Reappraisal of Garstang

10:15 **Renate Rosenthal-Heginbottom**, Seminar for Iranian and Near Eastern Archaeology, Göttingen, Federal Republic of Germany
Hellenistic and Roman Table Wares in a Port City of Israel

10:40 **Leonard Lamigan**, California State University, Sacramento
The Purple Dye Industry at Dor

11:05 **Teresa O'Brien**, California State University, Sacramento, and **Barry Scott**, California State University, Sacramento
The Water Systems of Dor: Aqueducts and Sewers

S207

International Organization for Septuagint and Cognate Studies

9:00-11:30 M-Galvez

Eugene Ulrich, University of Notre Dame, Presiding

9:00 **Julio Treballe Barrera**, Universidad Complutense, Madrid, Spain
The Text-Critical Value of the Old Latin and Greek Lucianic Readings in the Books of Joshua and Judges

9:30 **Christopher D. Stanley**, University of North Carolina, Greensboro
The Significance of Rom 11:3-4 for the Test-History of LXX Reigns

Notes

- 10:00 **Bernard A. Taylor**, Rochester, NY
The CATSS Variant Database: An Evaluation
- 10:30 **Michael Thomas Davis**, Princeton Theological Seminary
ἕως παρακεκλεμένοι οἱ ὡς ἐνυπναζόμενοι?: A Study of the Rise of Variant Translations
- 11:00 Business Meeting
Eugene Ulrich, President, IOSCS, Presiding

S208

Johannine Literature Section

9:00-11:30 S-Bonnie Burn

- Craig Koester**, Luther Northwestern Theological Seminary, Presiding
- 9:00 **Paul N. Anderson**, George Fox College
John 6 and the "Medicine of Immortality"
- 9:30 **C. P. Toby Holleman, Jr.**, Rice University
Revelatory Angel Paradigms as a Key to the Johannine Depiction of Jesus
- 10:00 **William R. Domeris**, University of the Witwatersrand, Johannesburg, Republic of South Africa
The Strategy of Jesus: A Johannine Insight
- 10:30 **Robert A. Berg**, Evangel College
The Subordination of the Paraclete in John 16:12-15
- 11:00 **D. Moody Smith**, Duke University Divinity School
Was John the First Apocryphal Gospel?
- 11:30 **Carol B. Selkin**, Duke University and University of Judaism
Jesus as miqwēh yisrā'el: The Hermeneutic Agenda of John 5

S209

Qumran Section

9:00-12:00 S-Gallier House

- Lawrence H. Schiffman**, New York University, Presiding
- 9:00 **Eileen M. Schuller**, McMaster University, Hamilton, Ontario
Blessing Formularies in the Texts from Qumran
- 9:30 **Ben Zion Wacholder**, Hebrew Union College - Jewish Institute of Religion, Cincinnati
The Date of the End of Days—Apocalypticism and Eschatology at Qumran
- 10:00 **Kenneth D. Hutchens**, Emory University
The Sons of Levi in the Temple Scroll
- 10:30 **Sarah J. Tanzer**, McCormick Theological Seminary
The Hymns of the Community and the Hymns of the Teacher: A Reassessment
- 11:00 **Robert Eisenman**, California State University, Long Beach
"Joining"/"Joiners" and "Arizei-Go'im"/"Simple of Ephraim" as Relating to a Cadre of Gentile "God-Fearers" in CD, 4QpNah and 4QpPs 37

SBL

**Tuesday Morning
November 20**

- 11:30 **Steve Delamarter, Peter Pettit and Stephen A. Reed**, The Ancient Biblical Manuscript Center, Claremont, CA
The Dead Sea Scrolls Inventory Project of the Ancient Biblical Manuscript Center

S210

Social Science and New Testament Interpretation Section

9:00-12:00 M-Mardi Gras H

- Dennis C. Duling**, Canisius College, Presiding
- 9:00 **K. C. Hanson**, Episcopal Theological School at Claremont
Acts 2 and Leviticus 4: Value Conflict
- 9:30 **John H. Elliott**, University of San Francisco
Holiness and Wholeness in the Epistle of James: Social Scientific Perspectives on Purity and Pollution
- 10:00 **Peter W. Gosnell**, University of Sheffield, England
Unity and Church Leadership: Ephesians 4 in the Light of Social Network and Social Exchange Theories
- 10:30 **Stuart L. Love**, Pepperdine University
A Macrosocial Analysis of the Place of Women in the Gospel of Luke
- 11:00 **Kathleen E. Corley**, Sioux Falls College
Freedwomen, Slaves and Prostitutes and the Early Christian Communities
- 11:30 **Charles A. Wanamaker**, University of Cape Town, Republic of South Africa
The Conversion of Jesus' Disciples and the Emergence of Christianity

Notes

S211

ASOR Special Session VII: Ethno-, Techno- and Zooarchaeology

9:00-12:00 S-Ponchartrain B

Bonnie S. Magness-Gardiner, Bryn Mawr College, Presiding

- 9:00 **Øystein S. LaBlanca**, Andrews University
Filling in the Gaps: Residential Uses of Caves and Rock Shelters in Jordan
- 9:20 **Susan Ellis-Lopez**, Heritage College
Modern Pottery Studies in Egypt and the Application to the Archaeological Record
- 9:40 **Eric Lapp**, Duke University
A Petrographic Study of Selected Early Roman and Late Byzantine Pottery at Pella in Jordan
- 10:00 **Alleen G. Baron**, California State University, Fullerton
Ethnoarchaeology of a Turkish Village
- 10:20 **Wade R. Kotter**, Towson State University
Designing Archaeological Data Base Management Systems
- 10:40 **Brian Hesse**, University of Alabama, Birmingham
Architectural Context and Zooarchaeological Finds: The Evidence from Dan and Batash
- 11:00 **Paula Wapnish**, University of Alabama, Birmingham
The Bone Tool Industry at Ashkelon
- 11:20 **E. Marianne Stern**, The Toledo Museum of Art
Stimmi for Health and Beauty
- 11:40 **Leonard Gorelick**, State University of New York, Stony Brook, and **A. John Gwinnett**, State University of New York, Stony Brook
Could Petrie Have Been Right About the Ancient Egyptians' Use of Diamonds?



SBL

Tuesday Morning/Afternoon
November 20

S212

SBL Program Committee

12:00-2:00 M-SBL Executive Suite

Luncheon Meeting

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

Additional Meetings

Thursday, November 15

Friday, November 16

THU

Thursday, November 15

Advisory Committee Meeting for "Theology in the University: A Future for University-Related Divinity Schools"

11:30 am-9:00 pm S-Ellendale

Andrews Society for Religious Studies

7:00 pm-8:00 pm S-Bayside B

- 8:00 Registration/Reception
 Presidential Address: Combating the Secular Drift
Russell Staples, Andrews University
 Presiding: **Pedrito Maynard-Reid**, Walla Walla College
 Response: **James J.C. Cox**, Columbia Union College
 Business Session

FRI

Friday, November 16

Advisory Committee Meeting for "Theology in the University: A Future for University-Related Divinity Schools"

7:30 am-12:00 pm S-Ellendale

Biblical Studies Editorial Council (Institute of Mennonite Studies)

8:30 am-5:00 pm M-Chartres

Andrews Society for Religious Studies Annual Meeting

8:45 am-10:30 pm S-Bayside B

- 8:45-12:30 Presiding: **Russell Staples**, Andrews University
 Devotional: **Rob Sheppard**, Southwestern Adventist College
Bailey Gillespie, Loma Linda University, Riverside

Teaching Religion in SDA Colleges

Respondents: **Mark Regazzi**, Andrews University, **Madelyn Haldeman**, Loma Linda University, Riverside, **Richard Redericks**, Columbia Union College

Discussion

12:00-12:30 Business Session

2:30-5:30 Presiding: **Mitchell Tyner**, General Conference of Seventhday Adventists

2:30 Education for the SDA Ministry

Gerald Winslow, Pacific Union College

Panel of Respondents: **Ben Schoun**, Andrews University, **Gary Patterson**, General Conference of Seventhday Adventists, **Mervyn Warren**, Oakwood College

Discussion

5:00 Worship **Roy Adams**, *Adventist Review*

7:00-9:30 Presiding: **Gerald Winslow**, Pacific Union College

Reflections on My Experience as a Teacher of Religion

Panel:

Walter Douglas, Andrews University

Larry Geraty, Atlantic Union College

Lucille Knapp, Walla Walla College

Ralph Neall, Union College

Angel Rodriguez, Southwestern Adventist College

Discussion

Colloquium on Violence and Religion

9:00 am-5:00 pm M-St. Charles

Theology and Ethics Colloquy

12:00 pm-6:00 pm M-Napoleon

Person, Culture and Religion Group

1:30 pm-8:00 pm M-Iberville

1:30 Introductions

2:00 Theme: *Jung and Religion*

Chair: **John Haule**, Newton, Mass.

Marian Pauson, Old Dominion University
Western Archetypes in the Jacob Story

Christopher Ross, Wilfrid Laurier University
Seeing Spirituality through the lens of Jungian Typology: The Contribution of Sensing and Intuition

Robert Smith, Trenton State College
Mandala Symbolism and Chinese Alchemical Texts

3:30 Break: coffee and tea

3:45 Theme: *Text and Psyche: Hermeneutics and Pedagogy*

Chair: **Greg Schneider**, Pacific Union College
Schuyler Brown, University of St. Michael's College

Text and Psyche: The Bible and Religious Experience

Bonnie Miller McLemore, Chicago Theological Seminary
Ruth or Orpah: Shall We Return to Our Mother's House?

5:00 Break: coffee and tea

5:30 Theme: *Text and Psyche continued*

Brayton Polka, York University
Adam and Eve: Hermeneutics and Morality

Steven Krupa, Graduate Theological Union
Isaiah 6: Transformative Hermeneutics in the Text

Clarence Snelling, Iliff School of Theology
Job: Three Theodicies and a Correction

8:00 Dinner at a local restaurant

The Society for Buddhist-Christian Studies Annual Meeting

2:00 pm-6:30 pm M-La Galerie 4

2:00-5:00 1st General Session: *Salvation and Nirvana:
Understanding, Appreciating and
Appropriating the Traditions*

Chair: **Frederick J. Streng**, Southern Methodist
University

5:30-6:30 Reception

Karl Barth Society of North America Consultation

2:00 pm-5:00 pm M-Bonaparte

Theme: *Karl Barth's Treatment of the Man-
Woman Relationship: Critical Issues for
Methodology and Theology*

Presiding: **Martin Rumscheldt**, Atlantic School of
Theology

Presenters: **Shella Briggs**, University of Southern
California, **Clifford Green**, Hartford Seminary,
Bruce Marshall, St. Olaf College

The consultation will conclude with the Society's
Annual Meeting.

North American Association for the Study of Religion

3:00 pm-6:00 pm M-Regent

Discussion of the *Savage in Judaism: An
Anthropology of Israelite Religion and Ancient
Judaism*, by **Howard Ellberg-Schwartz**

J. Samuel Preus, Indiana University, Presiding
Discussants:

Carol Delaney, Stanford University

Steven Fraade, Yale University

Mark Woodward, Arizona State University

Ron Hendel, Southern Methodist University

Responding:

Howard Ellberg-Schwartz, Stanford University

4:30-6:00 *Dichotomy and Invention of Tradition:
Implications for the Study of Religion*

Additional Meetings

Friday, November 16

Irene Vasques: Introduction

Rosalind Hackett, University of Tennessee:
Primitivism

David Ede, Western Michigan University:
Orientalism

Rob Campany, Indiana University: Subjectivism

North American Paul Tillich Society Meeting/Reception/Banquet

3:00 pm-5:30 pm M-Mardi Gras A

Session One *Tillich's Doctrine of God: Ultimacy and
Fulfillment Reconsidered*
*Both Radical and Regressive: On Tillich's God
Above God*

Richard Grigg, Sacred Heart University,
Fairfield, CT
Tillich, Jung, and The Trinity-Quaternity Issue

John P. Dourley, Carleton University, Ottawa,
Canada
What Religious Naturalism Can Learn From Tillich

Jerome A. Stone, William Rainey Harper
College, Palatine, IL

5:30-6:30 M-Mardi Gras B

Tillich Society Reception

6:30 M-Mardi Gras B

Tillich Society Banquet

Presiding: **Theodore Runyon**, President

Speaker: **Langdon B. Gilkey**, Emeritus, The
University of Chicago Divinity School
Gilkey on Tillich

The New Interpreter's Bible Editorial Board Meeting

6:00 pm-10:00 pm M-Beauregard

Additional Meetings

Friday, November 16

Saturday, November 17

Institute for Biblical Research Annual Banquet

7:00 pm M-Mardi Gras L&M

Annual IBR Lecture

Professor Elmer Martens, Mennonite Brethren
Biblical Seminary
*Embracing the Law: A Biblical Theology
Perspective*

Jesuit Theology/Religious Studies Chairs

7:00 pm-10:00 pm M-Chartres

Council for a Parliament of the the World's Religions

7:30 pm-9:30 pm M-Bacchus

*Theme: People and Themes of the 1893
Parliament*

Langdon Gilkey, Visiting Professor, University of
Virginia, Presiding

Welcome from the American Academy of
Religion

Ray L. Hart, Boston University

Keynote Address

Richard Seager, Harvard University
*The Encounter Between East and West at the
World's Parliament of Religions, Chicago 1893: A
Historical and Cultural Perspective*

Religious Pluralism and Christian Understanding (Toward a Theological Understanding of Other Religions)

Mennonite Scholars and Friends Reception

7:30 pm M-Mardi Gras C

SAT

Saturday November 17

Person, Culture and Religion Group

9:00 am-12:30 pm S-Grand Ballroom B

9:00 Work in Progress

Chair, **Diane Jonte-Pace**, Santa Clara University

10:00 Business Meeting

Chair, **Diane Jonte-Pace**, Santa Clara University

10:30 *Theme: Psychological Interpretations of
Religion*

Chair: **John McDargh**, Boston College

David Crownfield, University of Northern Iowa
Desire, Self, and Other in Augustine's Confessions

Lorne Dawson, University of Lethbridge
*Libido and Cognition: The Integrated Use of
Freud and Piaget in the Study of Conversion*

Robert Englert, New York
*Recovery and Imagination: The Playful Illusion of
Julian of Norwich*

Respondent: **Lucy Bregman**, Temple University

National Association of Baptist Professors of Religion Joint Meeting

7:30 am-9:30 am S-Esterwood

Theology and Ethics Colloquy

8:00 am-12:00 pm M-Napoleon

Council for a Parliament of the World's Religions

8:30 am-11:30 am M-Bacchus

*Theme: People and Themes of the 1893
Parliament*

Langdon Gilkey, Visiting Professor, University of
Virginia, Presiding

Harold A. Henderson, LaPorte, Indiana
*Paul Carus: The Science of Religion and the
Religion of Science*

Thomas E. Graham, University of Winnipeg
The Feet of the World's Parliament of Religions:
Jenkin Lloyd Jones

Stephen R. Graham, North Park Theological
Seminary
*Phillip Schaff's The Reunion of Christendom:
Testament of a Life*

1:00-3:30 *Theme: People and Themes of the 1893
Parliament*

Langdon Gilkey, Visiting Professor, University of
Virginia, Presiding

George Williams, Chico State University
*Swami Vivekananda: From the Apostle of
Hinduism to Vedanta to the Religion Eternal, the
Unity of All Religions*

Lakdas Ananda Wickremeratne, University of Chicago

Looking Back. Anagarika Dharmapala and the World's Parliament of Religions: Perennial Visions and Changing Realities

Respondent:

Jerald Brauer, University of Chicago

Council on Graduate Studies in Religion Annual Meeting

9:00 am-11:30 am S-Felicity

Meeting

11:30 am-1:00 pm S-Esterwood

Lunch

Institute for Biblical Research

9:00 am-12:00 pm M-Mardi Gras L&M

9:00 Devotional

Professor Walter Bodine

9:10 Report from the Executive Committee

9:30 IBR New Testament Lecture

Professor Gordon D. Fee, Regent College
The Paulinism of the Pastoral Epistles: Another Look at the Question of Authenticity

10:30 Break

11:00 Sectional Sessions

Old Testament, **Professor John D.W. Watts**,
Southern Baptist Theological Seminary
Prophetic Genre in the book of the Twelve

Inter-Testamental, **Professor J. Julius Scott**,
Wheaton College Graduate School
Crises and Reactions: Roots of Divergencies in Intertestamental Judaism

Jesuit Theology/Religious Studies Chairs

9:00 am-12:00 pm M-Charles

North American Association for the Study of Religion

9:00am - 1:30 am M-Regent

9:00 Business Meeting and Executive Committee Meeting

10:30 Oral Tradition: Implications for the Study of Religion

Linda Lam-Easton, California State University-Northridge, Presiding

Discussants:

Richard Haly-Meyer, University of California-Santa Barbara: Meso-American Religions

Olabiyl Yal, University of Florida: African Religions

Randall Nadeau, Trinity University: Chinese Religions

Additional Meetings

Saturday, November 17

12:00 The Politics of Sacred Space and Land: The Case of Israel & Palestine

Gary Lease

Contestation

Richard Hecht and **Roger Friedland**, University of California-Santa Barbara

Mapping the Land: the Politicization of the Religious Geography of Israel/Palestine

Thomas Idinopulos, Miami University, Ohio

The Piety and Politics of Christian Pilgrimage to the Holy Land

Response: **Bruce Lawrence**, Duke University

North American Paul Tillich Society Meeting

9:00 am-12:00 pm M-Mardi Gras F

Paul Tillich: A Resource for Jewish and Christian Thought and Relation

Tillich and Buber

David Novak, University of Virginia, Charlottesville, VA

Tillich's Method of Correlation: Is It Pertinent For Jewish Thought?

Franklin Sherman, Institute for Jewish-Christian Understanding, Allentown, PA

Possibilities and Difficulties for Jewish-Christian Relations in Tillich's Christology

Clark Williamson, Christian Theological Seminary, Indianapolis, IN

Pilot Immersion Project on the Globalization of Theological Education Presidents Meeting

9:00 am-4:00 pm S-Wildwood

Additional Meetings

Saturday, November 17

Sunday, November 18

The Polanyi Society

9:00 am-12:00 pm S-Senate

Phil Mullins, Missouri Western State College,
Presiding

Ira H. Peak, Jr., Stephens College
*Dworkin and Hart on 'The Law': A Polanyian
Reconsideration*

Respondent: Bruce Haddox, Simpson College

Vincent Colapietro, Fordham University
*Lonergan and Polanyi: The Critical Appropriation
of Intellectual Traditions*

Respondent: John Apczynski, St. Bonaventure
University

Religious Pluralism and Christian Understanding (Toward a Theological Understanding of Other Religions)

Mennonite Scholars and Friends

9:00 am-12:00 pm M-Mardi Gras H

Panel Discussion

- 9:00 Cross Cultural/Missiological Perspective
- 9:35 Comparative Religions Perspective
- 10:10 Biblical/Theological Perspective
- 10:45 General Discussion

Religious Studies Review Editorial Board Meeting

9:00 am-12:00 pm M-Acadia

The Society for Buddhist-Christian Studies Annual Meeting

9:00 am-12:00 pm M-Mardi Gras N

Second General Session: "Beyond the Personal:
Buddhist and Christian Responses to the
Ecological Crisis"

Chair: Anne Klein, Rice University

11:00-12:00 Business Meeting, Rita Gross, University of
Wisconsin-Eau Claire, Presiding

Ellul Studies Forum

10:00 am-12:00 pm M-Lafayette

National Association of Baptist Professors of Religion Tenth Annual Meeting

10:00 am-2:00 pm S-Grand Ballroom A

College Theology Society Board Meeting

5:00 pm-10:00 pm M-Iberville

Association for Case Teaching Annual Meeting

6:00 pm-8:00 pm S-Wildwood

Women's Caucus Reception

6:30 pm-8:30 pm M-Mardi Gras A

Columbia Theological Seminary Reception (In Honor of SBL President, Walter Brueggemann)

10:00 pm M-La Galerie 4

SUN

Sunday, November 18

Nineteenth Century Theology Group Breakfast Business Meeting

7:00 am-9:00 am M-Carondelet

Baylor University Alumni Breakfast

7:30 am-9:00 am M-Iberville

Disciples of Christ Faculty and Student Breakfast

7:30 am-9:00 am M-La Galerie 5

Emory University Breakfast

7:30 am-9:00 am S-Grand Ballroom A

Institute for Ecumenical and Cultural Research Breakfast

7:30 am-9:00 am M-La Galerie 4

Society for Asian and Comparative
Philosophy Annual Meeting
8:30 am-9:00 am S-Felicity

International Advisory Committee of
Plowshares Institute
9:00 am-10:00 am S-Wildwood

American Journal of Theology &
Philosophy Program
9:00 am-11:00 am S-Oakley

Larry E. Axel and W. Creighton Peden, Presiding
Jerome A. Stone, William Rainey Harper College
The Viability of Religious Naturalism

Response by Langdon Gilkey, The University of
Chicago

Discussants: AJTP Members and Staff

All AAR/SBL attendees are welcome.

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AJTP Board may obtain an advance copy of the
paper by writing to Jerome A. Stone at William
Rainey Harper College, Algonquin & Roselle Rds.,
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Business Meeting of Editorial Staff

Beliefs & Believers: Intro-to-Religious
Studies in a self-contained TELECLASS
Format"

11:30 am-1:00 pm M-Mardi Gras H

Religious Studies Review Editorial Advisory
Board Luncheon

11:30 am-1:30 pm S-Southdown

Institute for Antiquity and Christianity
Luncheon

11:45 am-1:30 pm L-Ile de France III

Soren Kierkegaard Society

3:45 pm-6:15 pm M-Chartres

Theme: Kierkegaard's Stages on Life's Way

Abraham H. Khan, Trinity College, University of
Toronto, Presiding
*Love Inverted: Kierkegaard's In Vino Veritas and
Plato's Symposium*

Robert Perkins, Stetson University
Stages as a Stage on Kierkegaard's Way

Andrew Burgess, University of New Mexico
Quidam's Diary

Additional Meetings

Sunday, November 18

Vincent McCarthy, St. Joseph's University

Respondent: Stephen Crites, Wesleyan
University

5:45 Business Meeting

University Bookstore Colloquy

4:00 pm-6:00 pm M-Audubon

Sheffield Academic Press Reception

5:00 pm-7:00 pm Sheffield Academic Press Suite

Vanderbilt University Reception

5:00 pm-7:00 pm M-Mardi Gras E

Drew University Reception for Alumni and
Friends

5:30 pm-7:00 pm M-Bonaparte

GTU Alumni/ae Reception

5:30 pm-7:00 pm S-Grand Ballroom E

Yale University Reception for Alumni and
Friends

5:30 pm-7:00 pm M-Bissonet

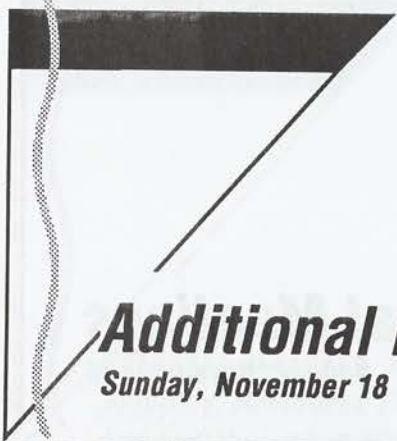
A festschrift will be presented to Professor
Abraham Malherbe.

Reception for USC School of Religion
Alumni and Friends

5:30 pm-8:00 pm M-Galvez

University of Notre Dame Theology
Department Reception

6:00 pm-7:30 pm M-Regent



Additional Meetings

Sunday, November 18

IRAS-CTNS-CCRS Theology and Science Reception

6:00 pm-8:00 pm S-Oakley

Living Bible Revision Dinner

6:00 pm-8:00 pm L-Ile de France III

Gay Men's Issues in Religion Group-Authors' Reception

6:30 pm-8:00 pm S-Southdown

Sheffield University Department of Biblical Studies Alumni/ae Dinner

7:00 pm-10:00 pm (Location TBA)

Society of Lutheran Theologians

7:00 pm-9:00 pm S-St. Charles A

Reception for the Berkeley/Chicago/Harvard Summer Institutes: The Study of Religion in the Liberal Arts: Toward a Global Perspective

7:30 pm-9:30 pm M-Chartres

Westminster/John Knox Press Reception

7:30 pm-9:30 pm M-St. Charles and Lafayette

Center for Process Studies Reception

8:00 pm-10:00 pm L-Ile de France II

Duke University Alumni Reception

9:00 pm S-St. Charles B

International Religious Foundation Reception

9:00 pm-11:00 pm S-Rosella

Marquette University Alumni/ae Reception

9:00 pm-10:00 pm M-Bonaparte

Society for Values in Higher Education Reception

9:00 pm-11:30 pm S-Gallier House

University of California, Santa Barbara Reception

9:00 pm M-Mardi Gras F

University of Chicago Divinity School Reception

9:00 pm University of Chicago Divinity School Suite

Boston University Reception

9:15 pm Boston University Suite

Canadian Scholars Reception

9:30 pm S-Grand Ballroom E

Harvard University (Center for the Study of World Religions, Committee on the Study of Religion, and Divinity School) Reception

9:30 pm S-Ponchartrain D

Florida State University: Silver Anniversary Reception

9:45 pm M-Regent

Reception in Honor of J. Louis Martyn

9:45 pm-10:30 pm M-Mardi Gras E

Celebrating the publication of *The Conversation Continues: Studies in Paul and John, In Honor of Louis Martyn*, edited by Robert T. Fortna & Beverly R. Gaventa (Abingdon Press, 1990). Sponsored by Abingdon Press and Union Theological Seminary

Brown University Department of Religious Studies Reception

7:00 pm S-Brown University Suite

Stanley K. Stowers, Acting-Chair

MON Monday, November 19

Fuller Theological Seminary Breakfast

7:00 am-9:00 am L-Ile de France II

Nazarene Professors of Theology and Graduate Students Annual Breakfast

7:00 am-9:00 am S-Rosella

Alumni/ae and Friends of Regent College

7:00 am-9:00 am M-Beauregard

Restoration Quarterly Breakfast

7:00 am-9:00 am L-Ile de France I

Society of John Wesley Scholars Breakfast

7:00 am-9:00 am S-Southdown

Breakfast for Alumni/ae and Friends of Trinity Evangelical Divinity School

7:00 am-9:00 am L-Ile de France III

Boston University School of Theology Alumni/ae Meeting

7:30 am-9:00 am M-St. Charles

Lutheran Professors of Theology and Graduate Students Annual Breakfast

7:30 am-9:00 am M-Mardi Gras E

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Helmut Koester, Harvard Divinity School
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Admission by ticket. For reservations contact Dr. Marshall D. Johnson, Augsburg Fortress, 426 So. 5th St., Box 1209, Minneapolis, MN 55440 (612/330-3436).

Additional Meetings

Sunday, November 18

Monday, November 19

North American Paul Tillich Society, Board of Directors

7:30 am-9:00 am S-Wildwood

Union Theological Seminary in Virginia Breakfast for Alumni/ae and Friends

7:30 am-9:00 am S-Ponchartrain D

Secretariat for Ecumenical and Interreligious Affairs Breakfast

7:45 am-9:30 am M-Bacchus

Bonhoeffer Society Annual Business Meeting

11:30 am-1:00pm M-Regent

Bonhoeffer: Christianity, Church, and State

HUC-JIR School of Graduate Studies Alumni Luncheon

12:00 pm-1:30 pm L-Ile de France II

North American Paul Tillich Society Annual Business Meeting

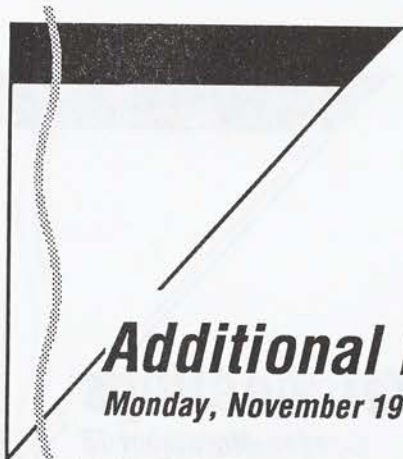
12:00 pm-1:30 pm M-Iberville

Presbyterian Faculty/Presbyterian Institution Faculty Reception

5:00 pm-8:00 pm S-Bayside B

Princeton Theological Seminary Alumni/ae Reception and Dinner

5:30 pm-8:00 pm M-St. Charles



Additional Meetings

Monday, November 19

Princeton University Reception

5:30 pm-7:30 pm S-Esterwood

Bonhoeffer: View from the Underside

Presented by Alfred Eugene Staggs

6:00 pm-7:00 pm M-Iberville

Highlands Institute for American Religious Thought

6:00 pm-8:00 pm M-Mardi Gras J

Asbury Theological Seminary Reception

6:15 pm-8:00 pm S-Southdown

Columbia University Reception for Alumni and Friends

9:00 pm-11:00 pm M-Bonaparte

Syracuse University Reception

9:00 pm-11:00 pm S-Grand Ballroom E

Reception for NRSV Translation Committee Sponsored by the National Council of Churches and the NRSV Licensed Publishers (Open to All)

9:45 pm M-Mardi Gras D

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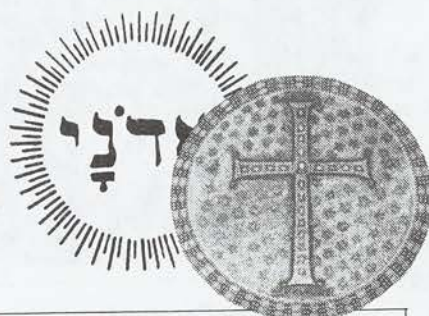
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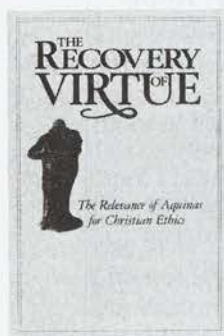
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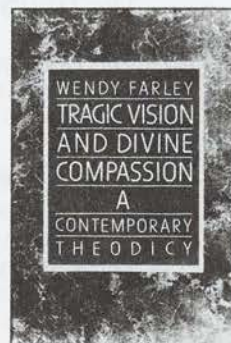
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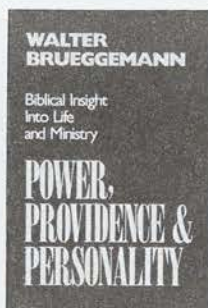
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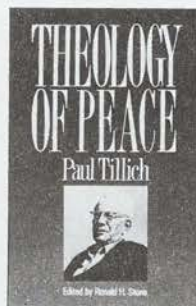


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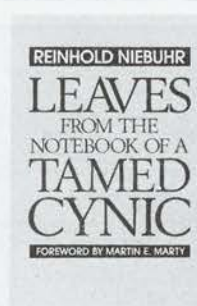


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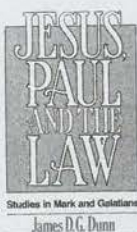
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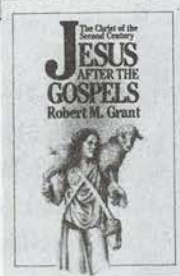
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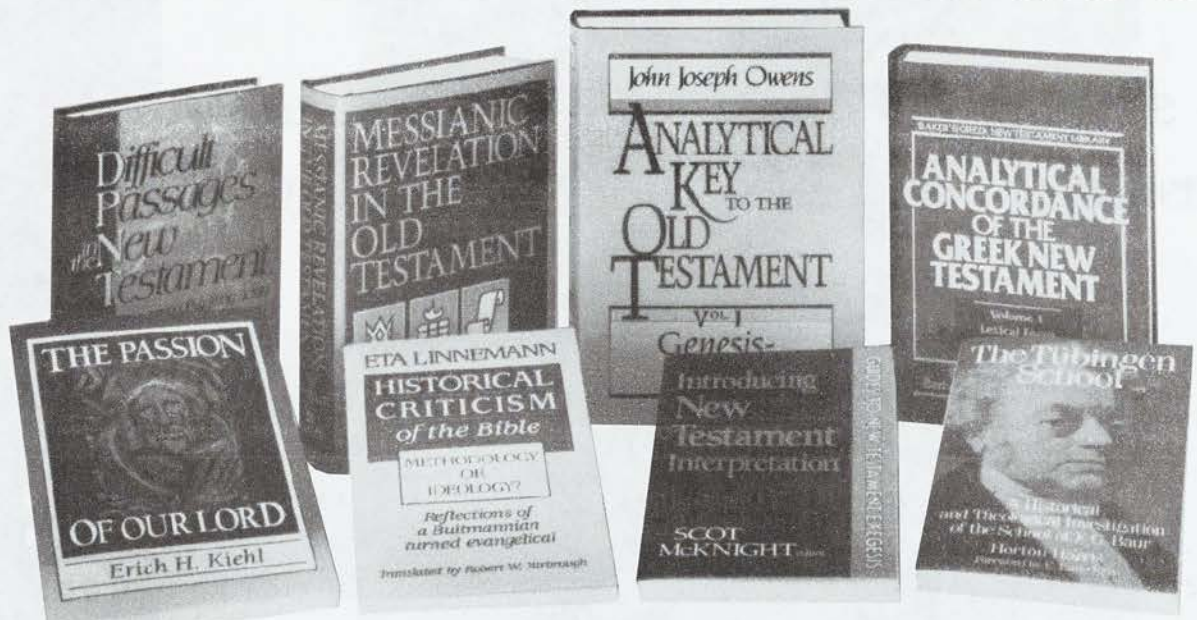
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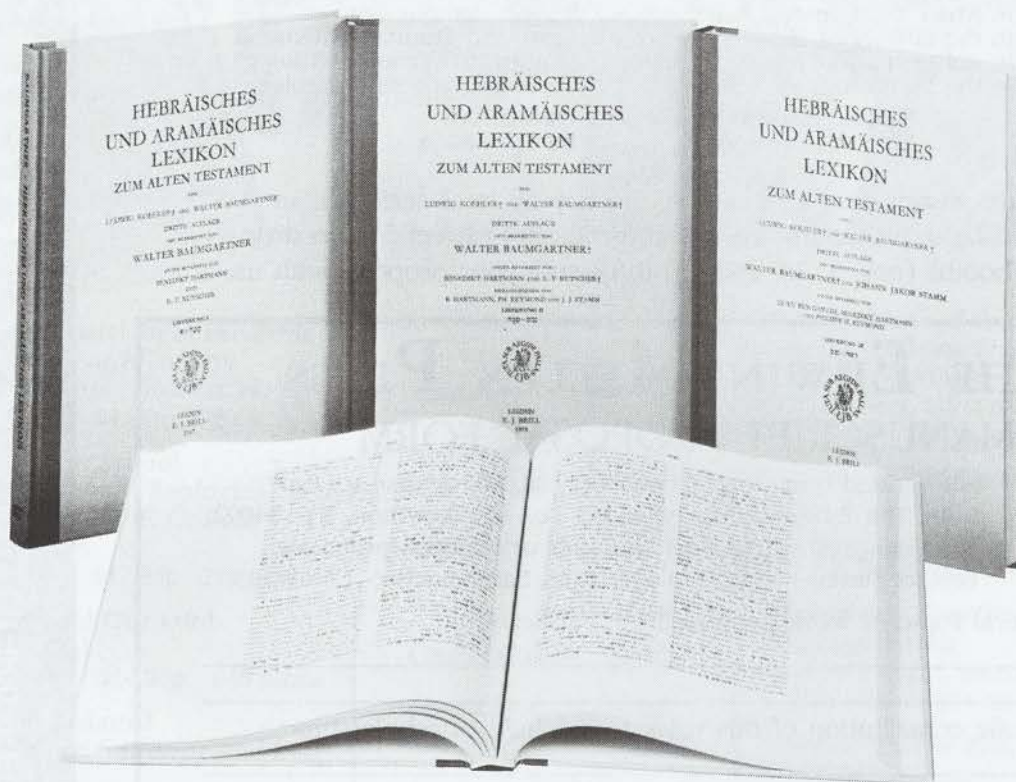
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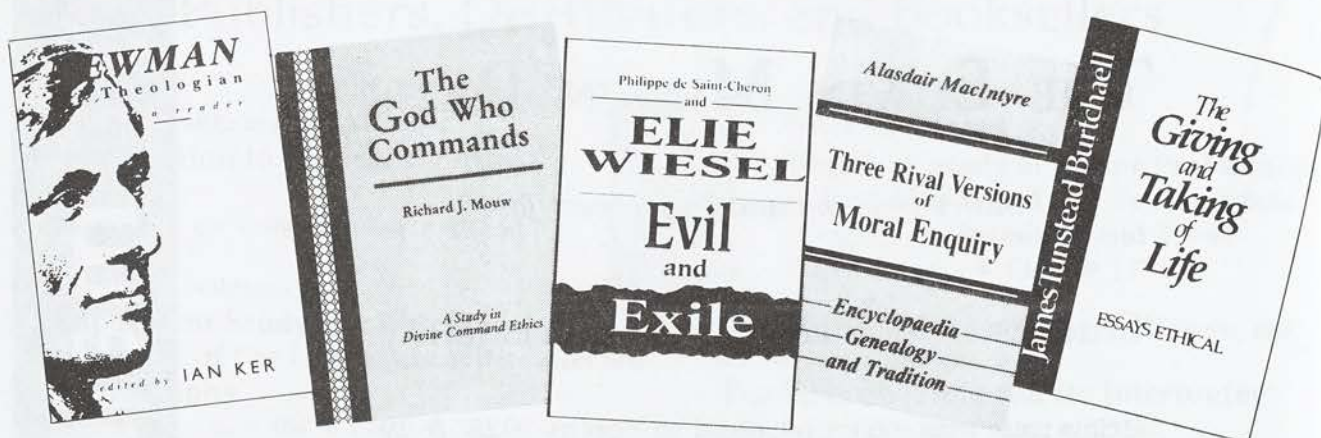
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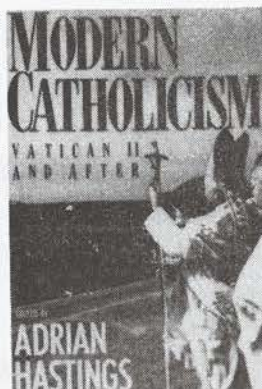
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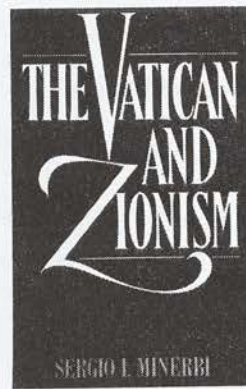
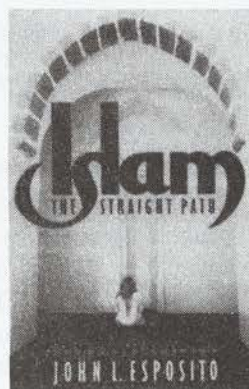
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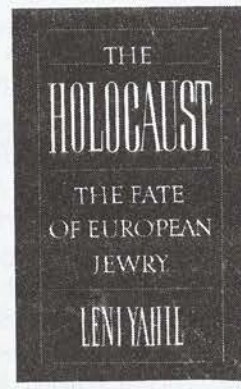
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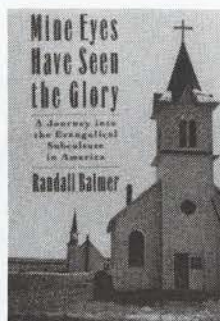
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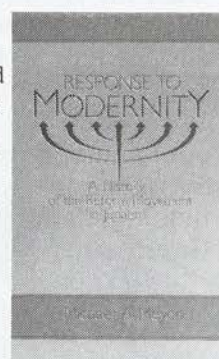
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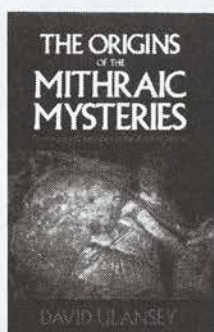
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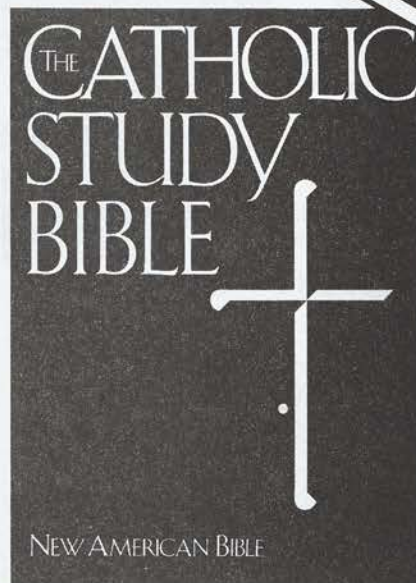
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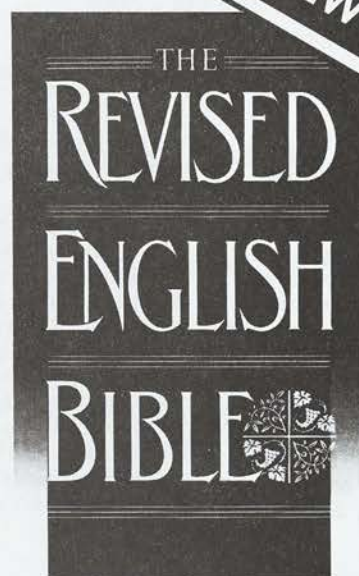
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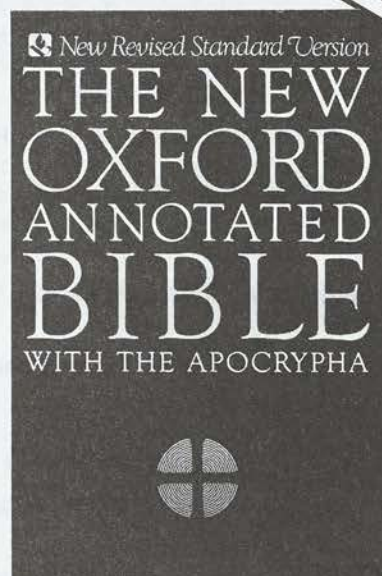
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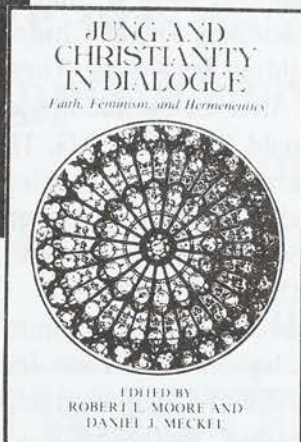
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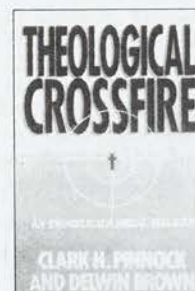
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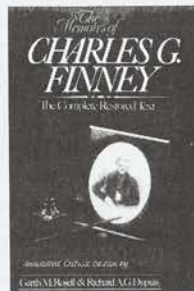
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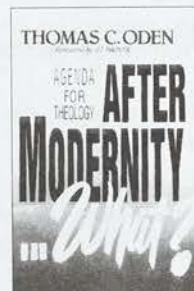
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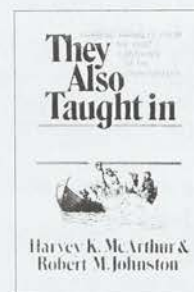
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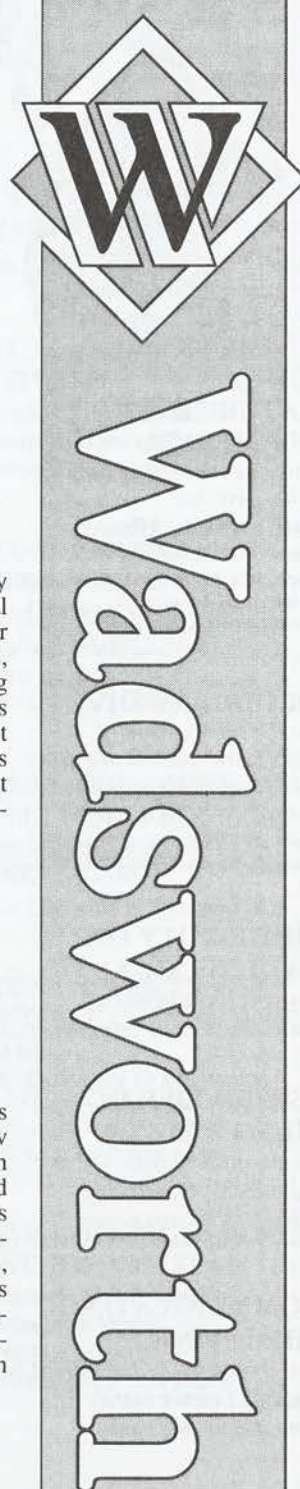
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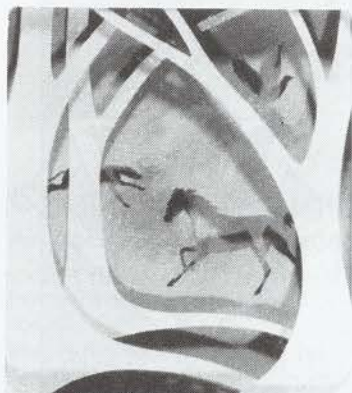
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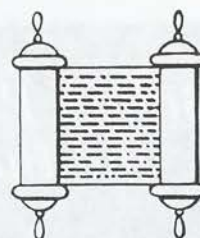
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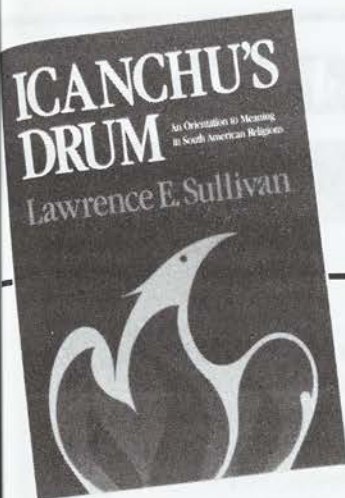
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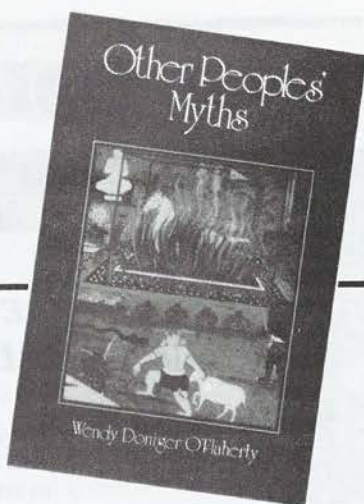
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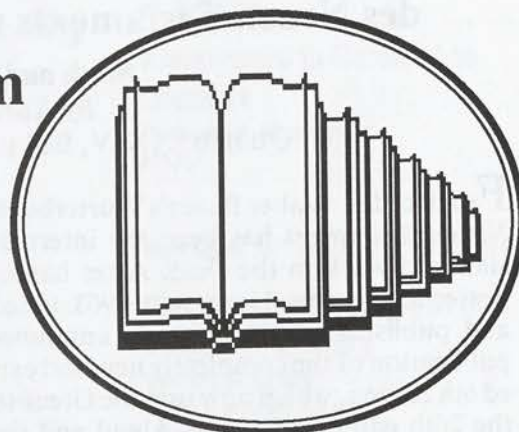
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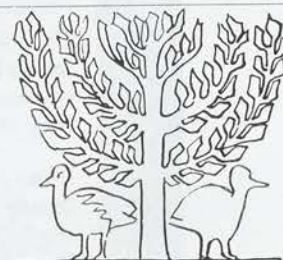
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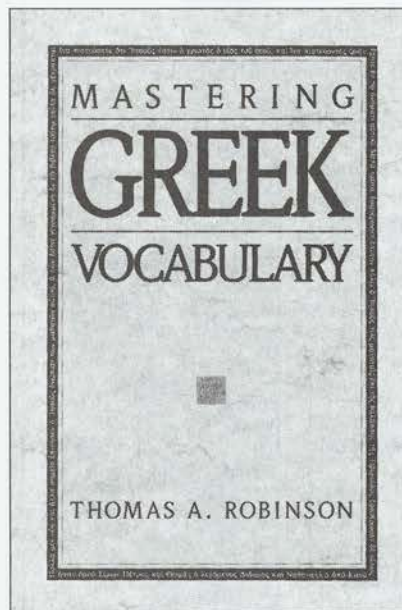
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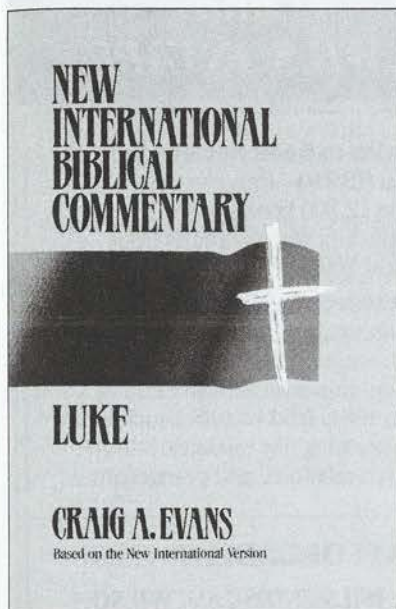


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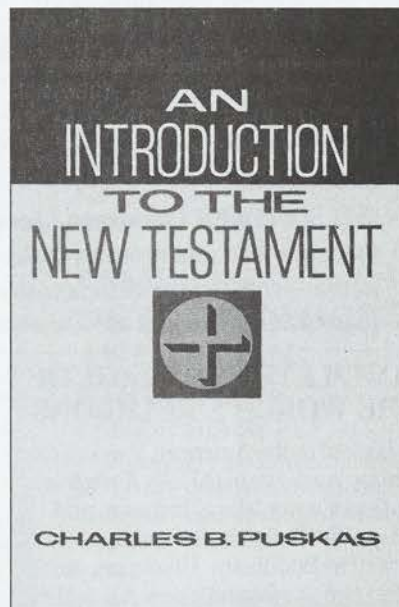
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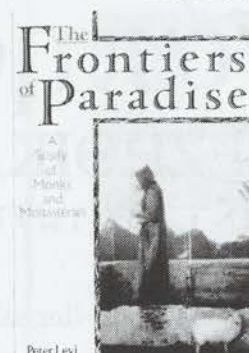
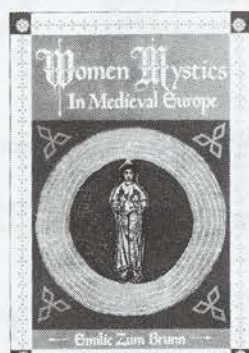
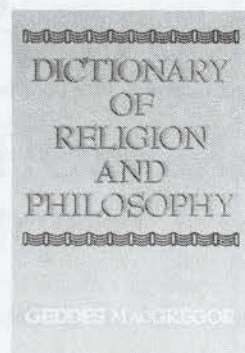
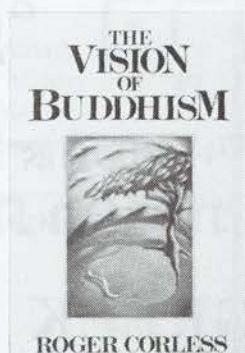
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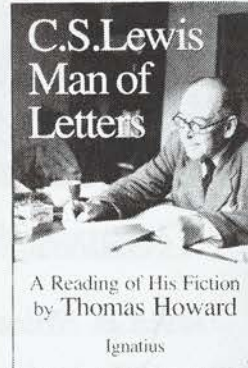
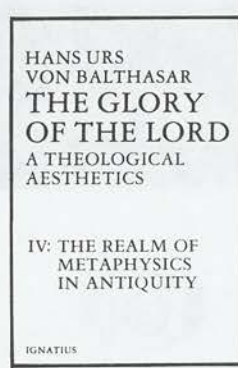
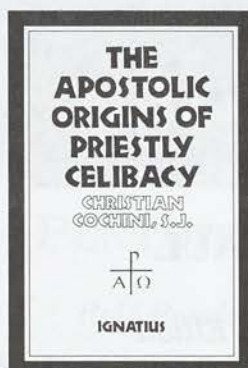
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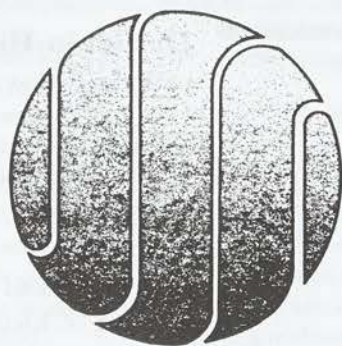
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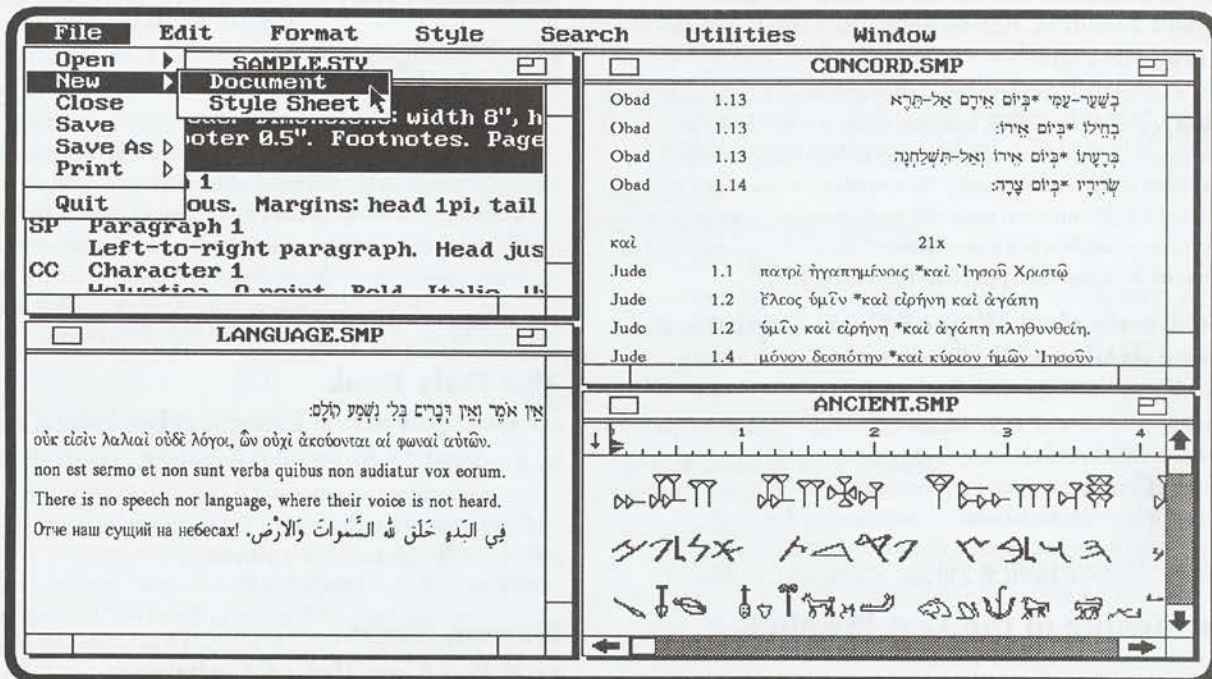
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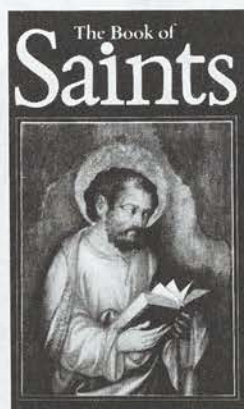
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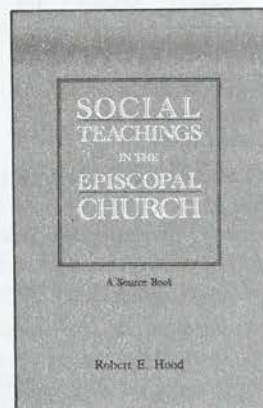
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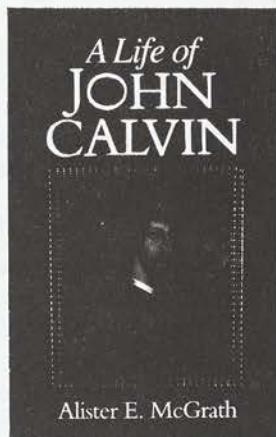
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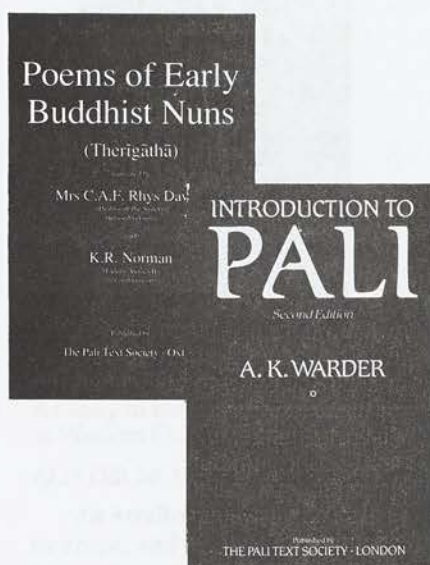
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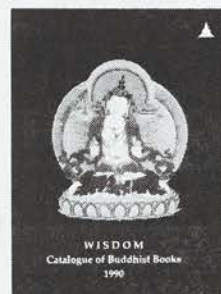
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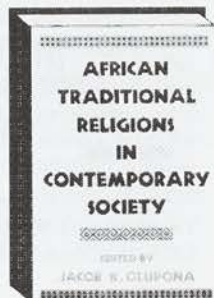
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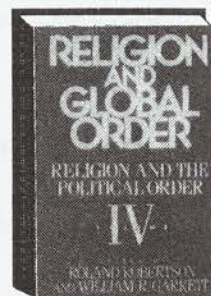
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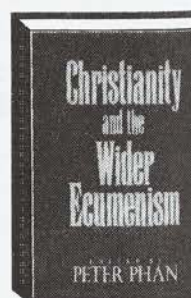
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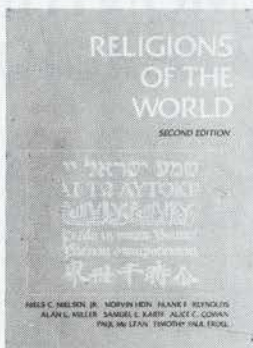
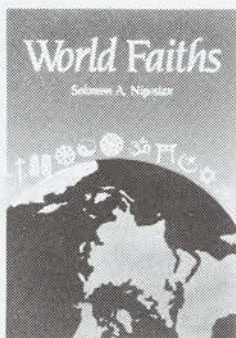
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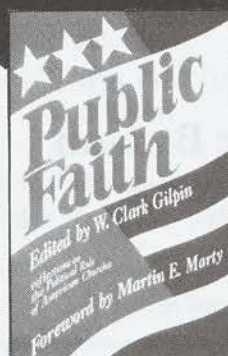
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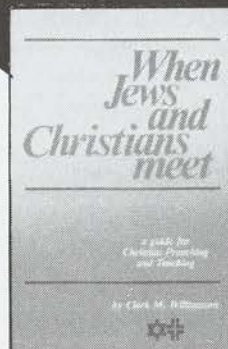
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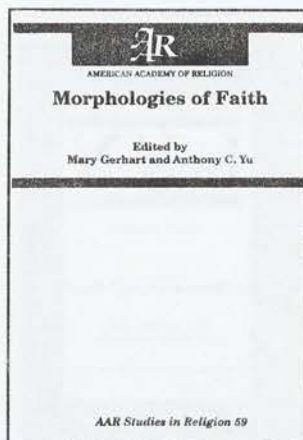
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Exegetes too frequently elucidate everything about biblical texts except their religious character. To correct this exegetical lacuna, Daniel Patte here proposes a methodology for articulating how a text expresses the phenomenon of "believing." Without presupposing any prior knowledge of structural semiotics, Patte describes the main features of Greimas's theory of meaning on which his own methodology is based, and then proceeds to show its implications for biblical exegesis, including the relationship between structural exegesis and historical-critical and literary-critical methodologies.

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New and Recent Titles of the *SBL*

Semeia 49

The Apocryphal Jesus and Christian Origins

Ron Cameron, editor

This special issue of Semeia investigates a set of apocryphal gospels which, if taken seriously, would make a difference in the way we understand the beginnings of Christianity. The challenge of the apocryphal Jesus depicted in these gospels is nothing less than a call to see early Christianity in a new light, not as something given and defined but as itself unsettled and changing. Gospels analyzed include the Secret Gospel of Mark, the Gospel of Peter, the Synoptic Sayings of Gospel Q, and *Epistula Apostolorum*.

Contents: *Introduction*, Ron Cameron; *Proverbs as Sayings of Jesus in the Epistula Apostolorum*, Julian Hills; *"What Have You Come Out To See?" Characterizations of John and Jesus in the Gospels*, Ron Cameron; *"Easter Faith" and the Sayings Gospel Q*, John S. Kloppenborg; *"Time to Murder and Create": Visions and Revisions in the Gospel of Peter*, Arthur J. Dewey; *The Youth in the Secret Gospel of Mark*, Marvin W. Meyer; *Thoughts on Two Extracanonical Gospels*, John Dominic Crossan; *All the Extra Jesuses: Christian Origins in the Light of the Extracanonical Gospels*, Burton L. Mack.

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0095-571-X

Semeia 50

Paraenesis: Act and Form

Leo G. Perdue and John G. Gammie, Guest Editors

This issue of Semeia explores the process and form of moral exhortation (paraenesis) in the ancient Near East and the Graeco-Roman world. Two opening essays, by Professors Leo G. Perdue and John G. Gammie, provide theoretical accounts of the social setting and genre of paraenesis. These essays are followed by analyses of moral exhortation in specific works in a way which is germane to the concerns of the opening essays. A third and concluding section contains responses to the volume by Professors Reese and Robbins.

Essays include: *The Social Character of Paraenesis and Paraenetic Literature*, L. Perdue; *Paraenetic Literature: Toward the Morphology of a Secondary Genre*, J. Gammie; *The Death of the Sage and Moral Exhortation: From Ancient Near Eastern Instructions to Graeco-Roman Paraenesis*, L. Perdue; *Liminality and Worldview in Proverbs 1-9*, R. Leeuwen; *Who's Catering the Q Affair? Feminist Observations on Q Paraenesis*, A. Levine; *Paraenesis, Ethics, and Excess: Matthew's Rhetoric in the Sermon on the Mount*, J. Williams; *Paraenesis and the Pastoral Epistles: Lexical Observations Bearing on the Nature of the Sub-genre and Soundings in its Role in Socialization and Liturgies*, J. Quinn; *Paraenesis in a Homily λόγος παρακλήσεως: the Possible Location of, and Socialization in, the 'Epistle to the Hebrews'*, Harold W. Attridge; *A Semiotic Critique: With Emphasis on Locating the Wisdom of Solomon in the Literature of Persuasion*, J. Reese; *A Feminist Response: Paraenesis: Method, Form, and Act*, C. Camp; *A Socio-Rhetorical Response*, V. Robbins.

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Sin in Valentianism

Michel Robert Desjardins

Conventional scholarly reconstructions of Valentian gnosticism tend to refer only briefly to ethics and include little or no discussion of sin. This work redresses that oversight by thoroughly analyzing every relevant pericope pertaining to sin found both in the patristic sources and those from Nag Hammadi. What emerges is a view of Valentianism that denies ethical indifference and is, in its understanding of sin at least, consistent with second century Christianity.

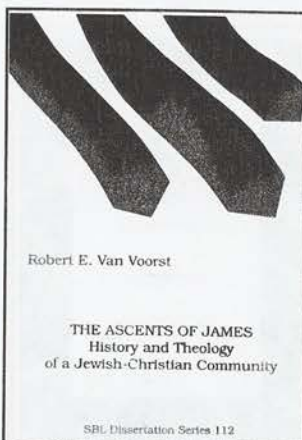
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The Ascents of James

History and Theology of a Jewish-Christian Community

Robert E. Van Voorst

The Ascents of James is a Jewish-Christian source of the Pseudo-Clementine Recognitions. Dating from the latter half of the second century, it presents a history of Israel from Abraham through Jesus to the early church and is one of the earliest extant post-New Testament, Jewish-Christian writings. The present work is a thorough analysis of the document and its setting in early Christianity, including a side-by-side translation of the Latin and Syriac versions and a complete commentary. Exalting James, the brother of Jesus, as the leader of the early Church, *Ascents* concurrently denigrates Paul for failing to convert the Jewish nation to a belief in Jesus as Messiah.

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The Reign and Rejection of King Saul

A Case for Literary and Theological Coherence

V. Philips Long

Perhaps no other major figure in the Old Testament presents as many difficulties to the biblical interpreter and theologian as Saul, the first king of Israel. Theologically, historically, and literarily, Saul's character and career are shrouded in uncertainty.

Beginning with the conviction that confusion on the historical and the theological levels may be attributed to difficulties on the literary level, the author applies the best insights of modern literary and narrative criticism in a fresh reading of the Saul narratives in 1 Samuel 9-15, considered by many to be the *locus classicus* of the source criticism in 1 Samuel. A new solution to the old crux at 1 Samuel 10:7-8 facilitates a more synthetic, integrated reading of the rise of Saul and a more coherent theological understanding of his rejection than has been suggested heretofore.

This work offers a new understanding of Saul's "first commission" and represents a fine example of the dialogue that can occur between traditional historical-critical methods and so-called modern literary approaches.

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The Utilization of 1 and 2 Chronicles in the Reconstruction of Israelite History of the Nineteenth Century

Matt Patrick Graham

Before the nineteenth century, most authorities writing on Chronicles or the history of Israel accepted the historical testimony of Chronicles 1 and 2 as a reliable source of historical information. Beginning with the nineteenth century, however, the historical reliability of Chronicles 1 and 2 became increasingly subject to doubt. The present work traces in detail the basis and course of that trajectory of doubt from its inception with DeWette early in the century to an emergent consensus, later in the century, that the similarities between Chronicles and the priestly source fatally undermined the historical reliability of the former.

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New and Recent Titles of the *SBL*

The Authenticity of the Pauline Epistles in the Light of Stylistic Analysis

by *Neumann*

This work applies the methodology of "discriminant analysis" to the style of the Pauline epistles and other Greek literature of the time. Several alternative indexes of style are evaluated for their effectiveness in describing the nature and authenticity of the disputed passages of Paul's Epistles. In the course of conducting his study, the author demonstrates both the degree of similarity between the Pauline style and that expressed in Ephesians and the Septuagint, and its sharp distinction from writing styles characteristic of non-Christians.

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Priest and Levite in Malachi

by *M. O'Brien*

The book of Malachi is often used as a source for tracing the development of Israelite priesthood in the post-exilic era. The work presented here evaluates the ways in which scholars have utilized the book in historical reconstruction and argues, on literary and historical grounds, that the book of Malachi cannot be readily placed within a developmental scheme of the priesthood.

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Isaiah, Ahaz, and the Syro-Ephraimitic Crisis

by *Irvine*

The Syro-Ephraimitic crisis and the speeches of Isaiah relating to it have long been subjects of scholarly interest. This dissertation examines all the biblical and non-biblical evidence relating to the crisis, including the Assyrian inscriptions. On the basis of this evidence, the author argues that Ahaz maintained a neutral position throughout the episode, despite the inclination of many Judeans to join Syria and Israel in revolt against Assyria and that, further, Isaiah supported Ahaz and the isolationist stand he maintained during the conflict.

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A Study of Job 4-5 in the Light of Contemporary Theory

by *W. Cotter*

Job is a continuing source of reflection and commentary. In this two-part work, the author begins by describing the current state of literary theory regarding poetry. In particular, Formalist literary theory is examined, especially the work of Roman Jakobson. Formalist tools are then, in the second part of the book, applied to an exegesis of Job, chapters 4-5, that is, the first speech of Eliphaz. A final section evaluates the usefulness of Formalist theory to the tasks of exegesis.

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by *Richard Grigg*

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The Aims and Purposes of Ante-Bellum Theological Education

by *Glenn T. Miller*

There has long been a need for a comprehensive description of how Protestant theological education developed in America, and the extent to which the course of that development continues to affect current thinking and practice pertaining to seminary education. *Piety and Intellect* is a thorough and comprehensive study that examines the aims and purposes of nineteenth-century seminaries and how those aims were, in turn, incarnated in particular schools. Unfolding during three distinct periods or phases of development, the author discusses the history of seminaries in America under the rubrics of "Genesis," "A Tale of Too Many Schools," and "The Promised Land," in a way that is sensitive to an American tradition of immense denominational diversity.

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Religious Studies and Liberal Education

by *Sheryl Burkhalter and Frank Reynolds, editors*

Beyond the Classics is the first volume of a projected three-volume series that emerged from the Berkeley/Chicago/Harvard program, a five-year series of institutes, workshops, and related projects aimed at enlarging the role and scope of religious studies in the undergraduate liberal arts curriculum. Addressing the crisis in liberal education from the perspective of religious studies, the underlying argument of these essays is that religious studies has had a distinct history within the academy, a history which has afforded the discipline a perspective of its own with which to pioneer new directions for liberal education.

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The Ways of Philosophy

Searching for a
Worthwhile Life



A. L. Herman

Harvard Semitic Museum

Myth, Drama, and the Politics of David's Dance

Choon Leong Seow

A case-study in the significance of myth and ritual in ancient politics, this work examines David's procession of the ark into Jerusalem as found in 2 Samuel 6 and Psalm 132. After an initial investigation of the mythological traditions associated with the ark at its two earlier sanctuaries, Shiloh and Qiryat-Yearim, the author advances the thesis that the procession was a cultic drama patterned after the ancient Near Eastern myth of the divine warrior.

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Scott C. Layton

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Theodore W. Jennings, editor

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Wolfgang Heinrichs, editor

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Tzvi Abusch, John Huehnergard, Piotr Steinkeller, editors
This work is a collection of essays in honor of William L. Moran who, since 1966, has taught at Harvard University, most recently as its Andrew W. Mellon Professor of the Humanities.

Essays include: *An Early Form of the Witchcraft Ritual Maqlû and the Origin of a Babylonian Magical Ceremony*, Tzvi Abusch; *Lugalbanda and the Early Epic Tradition in Mesopotamia*, Bendt Alster; *The Babylonian Chronicle Revisited*, J.A. Brinkman; *On Poetry—Theirs and Ours*, Giorgio Buccellati; *Job's Children*, Michael David Coogan; *Selbstgespräch und Monolog in der akkadischen Literatur*, Dietz Otto Edzard; *On Weaving Etymological and Semantic Threads: The Semitic Root qk*, Barry L. Eichler; *Prayer to the Gods of the Night*, David Ferry; *La conception de la beauté en Assyrie*, Paul Garelli; *The Language of Imagery in Psalm 114*, Stephen Geller; *Two Proverbs of Ahiqar*, Jonas C. Greenfield; *Proverbs Quoted in Epic*, William W. Hallow; *Images of Women in the Gilgamesh Epic*, Rivkah Harris; *The Gilgamesh Epic: Tragic and Romantic Vision*, Thorkild Jacobsen; *BM 96927: A Prime Example of Ancient Scribal Redaction*, Samuel Noah Kramer; *The Case Against Joseph*, James Kugel; *A New Babylonian Descent to the Netherworld*, W.G. Lambert; *A tamitu from Nippur*, Earle Leichty; *Canonical and Official Cuneiform Texts: Towards an Understanding of Assurbanipal's Personal Tablet Collection*, Stephen J. Lieberman; *A Seasonal Pattern for the Amarna Letters*, Mario Liverani; *Welches Orakel gab den Davididen Dauer? Ein Textproblem in 2 Kön 8, 19 und das Funktionieren der dynastischen Orakel im deuteronomistischen Geschichtswerk*, Norbert Lohfink; *Gilgamesh and Other Epics*, Albert B. Lord; *Presence at the Creation*, Piotr Michalowski; *Praises to the Pharaoh in Response to his Plans for a Campaign to Canaan*, Nadav Na'aman; *The Prefix Conjugation Patterns of Early Northwest Semitic*, Anson F. Rainey; *Nocturnal Talk*, Erica Reiner; *"Versstrukturen" als Stilmittel in den Inschriften Sargons II von Assyrien*, Johannes Renger; *Mari Historiography and the Yakhdun-Lim Disc Inscription*, Jack M. Sasson; *A Celtic-Latin-Hittite Etymology*, Calvert Watkins; *Orthographie, Grammatik und literarische Form: Beobachtungen zu der Vaseninschrift Lugazagesis (SAKI 152-156)*, Claus Wilcke; *Marginalien zu Herodot. Klio 199*, Gernot Wilhelm.

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Knowledge and Illumination

A Study of Suhrawardi's Hikmat al-ishraq

Hossein Ziai

Knowledge and Illumination is the first systematic, philosophical study of the 12th century Persian Platonist philosopher and mystic Sîhib al-Dîn Suhrawardi (d. 1191). Suhrawardi's reconstruction of philosophy, designated the philosophy of illumination, combines mystical experience with philosophical analysis to "describe" reality. The study includes a detailed analysis of an illuminationist epistemology in which an intuitive, non-predicative "knowledge of presence" establishes an immediate relationship between a knowing subject and an object whose *Evidenz* has made it knowable. This work will be of interest to students of Islamic Philosophy, mysticism, Platonism in the Islamic Period, and the Philosophy of Illumination.

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THE MARTYR'S CONVICTION

by
Eugene Weiner
and
Anita Weiner

Brown Judaic Studies 203

Early Christian Texts on Jews and Judaism

Robert S. MacLennan

Incorporating the latest archaeological data and contemporary historical-critical approaches to the study of texts, this work is a thorough re-examination of the relationship between Jews and early Christianity. In particular, the author argues that the apparent anti-Jewish essays by Second Century Christian authors reflect their attempt to define an emergent Christianity against well established Jewish and non-Jewish cultures. The focus of Christian writers was thus more on distinguishing Christianity from Judaism, and less on overt attacks on Judaism itself. Four *Adversus Judaeos* texts are examined in detail: Barnabas: *The Epistle of Barnabas* (115-130 C.E.), 34; Justin: *The Dialogue with Trypho a Jew* (c. 160 C.E.); Melito of Sardis: *The Paschal Homily* (c. 180 C.E.), 150; Tertullian: *The Answer to the Jews* (c.210 C.E.).

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The Martyr's Conviction

Eugene Weiner and Anita Weiner

This work examines the relationship between values and the willingness to die for those values in act of martyrdom. The social and historical dimensions of the martyr as a social type are examined and a redefinition of the type, which incorporates the interaction of the martyr with cultural and historical circumstances, is proposed.

The significance of the martyr for the formation of groups and the validation of values is also explored. Of interest to students of religious studies, sociology, social psychology, and history, this work addresses the broader conflict between the pursuit of self-interest and the need for moral commitment.

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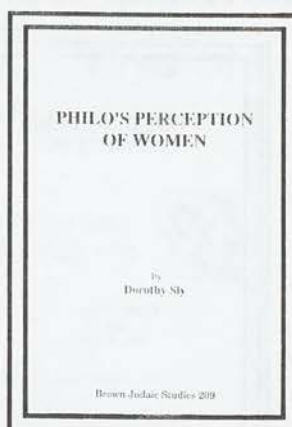
Jacob Neusner, Peder Borgen, Ernest S. Frerichs, and
Richard Horsley, editors

Collected in honor of Howard Clark Kee, the essays in this volume take up and carry on the themes and methods exemplified by Professor Kee's own scholarly career. Essays are grouped into three broad categories: Literary Problems in the Study of Formative Judaism, Religious Problems in the Study of Formative Judaism, and Problems of Religion and Society in the Analysis of the Judaism of the Dual Torah.

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Sanctification and Salvation in the Sacred Books of Judaism

Jacob Neusner

This work provides an accessible translation of selections from the Oral Torah, including the Mishnah, the Tosefta, the Fathers, Sifra, the Yerushalmi, Genesis Rabah, Leviticus Rabah, Pesiqta deRab Kahana, the Fathers According to Rabbi Nathan, and the Bavli. Along with the translations, Professor Neusner provides an analysis of their respective styles, purpose, and literary and religious characteristics, as well as, background information necessary for an accurate reading of the texts. More complete translations by Prof. Neusner of these same texts are also available as separate volumes from Scholars Press.

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Philo's Perception of Women

Dorothy Sly

Philo was a Greek-educated but observant Jew who lived during the time of Jesus and Paul. According to the author, Philo's writings synthesized earlier Greek and Jewish perceptions of women. Although Philo accepts the female as good, because created by God, Sly argues that Philo nevertheless saw women as necessarily subservient and under the control of men. Thus his writings express some of the earliest sources for repressive attitudes towards women, and suggests that similar attitudes exhibited by the church fathers may be traced through Philo to earlier traditions.

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Goodenough on the Beginnings of Christianity

A.T. Kraabel

Recently there has been a resurgence of interest in the work of E.R. Goodenough, whom many consider to be North America's preeminent native-born historian of religion. Here, collected by Goodenough's last research assistant, himself a classicist and archaeologist specializing in the excavation of ancient synagogues, are occasional essays by Goodenough on early Christianity.

Essays include: *In Memoriam*, Morton Smith; *The Pseudo-Justinian "Oratio ad Graecos," The Fundamental Motif of Christianity*; *John a Primitive Gospel*; *Professor Goodenough and the Fourth Gospel*, Robert P. Casey; *A Reply (to the previous essay)*; *The Inspiration of New Testament Research*; *Religious Aspirations*; *The Bosphorus Inscription to the Most High God*; *An Early Christian Bread Stamp*; *The Perspective of Acts*; *Paul and the Hellenization of Christianity*, with A. Thomas Kraabel.

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The Talmud of Babylonia

An American Translation: XXI Tractate Bava Mesia

Jacob Neusner, translator

Tractate Bava Mesia forms the middle of a tripartite presentation of the civil law of Judaism, in ancient times called, all together, Niziqin Damages. Bava Mesia is particularly concerned with the maintenance of an orderly society, including the just and equitable relationship between buyer and seller, employer and employees, landlord and tenant. Part A of this four part translation includes an extended discussion of alternative approaches to translation, with examples from previous translations of the Bava Mesia.

The translation into American English of the Bava Mesia continues a major and ongoing effort by Professor Neusner and his colleagues to translate, in a projected 37 volumes, the Talmud of Babylonia. A complete list of volumes published in the series thus far is available by writing Scholars Press.

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Jonathan A. Goldstein

Previously scattered throughout a number of journals and published over a fifteen year period, the essays collected in this volume reflect the scholarly discoveries of Jonathan Goldstein on the topics of "Intercultural Borrowing" and "Religious Resistance to Foreign Rule."

Essays include: *Jewish Acceptance and Rejection of Hellenism*; *The Syriac Bill of Sale from Dura-Europos*; *Review of Goodenough*; *The Central Composition of the West Wall of the Synagogue of Dura-Europos*; *Tales of the Tobiads*; *Uruk Prophecy*; *The Date of the Book of Jubilees*; *The Testament of Moses: Its Content, Its Origin, and Its Attestation in Josephus*; *Apocryphal Book of Baruch*; *Review of Doran's Temple Propaganda*; *How the Authors in I and II Maccabees Treated the "Messianic" Promises*.

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Lectures on Judaism in the History of Religions

Jacob Neusner

The academic lecture is a particularly demanding exercise in that it requires discussing one's area of specialization with a broader audience of students and scholars. These two companion volumes collect a selection of the academic lectures delivered by Jacob Neusner during the past several decades. The first volume, *Lectures on Judaism in the Academy and in the Humanities*, contains essays on the role and proper study of Judaism in the academy in general and in the humanities more specifically. The second volume, *Lectures on Judaism in the History of Religions*, contains essays on history, the place of Judaism among other religions, and the history of religion.

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Exile and Return in the History of Judaism

Jacob Neusner

In 586 B.C., Judeans saw the destruction of their temple and were themselves sent into exile for what they called "three generations." The experience of this exile is, according to the author, the most important influence on Judaism because it created expectations the world could never meet, on the one hand, and helped Jews deal with their disappointment on the other. Tracing the theme of exile and return from the destruction of the temple to contemporary America, *Self-Fulfilling Prophecy* shows how this formative experience has helped Judaism accommodate and respond to events as diverse as the emergence of Islam and the Holocaust.

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The Canonical History of Ideas

The Place of the So-called Tannaite Midrashim: *Mekhilta Attributed to R. Ishmael, Sifra, Sifre to Numbers, and Sifre to Deuteronomy*

Jacob Neusner

This work investigates how the four documents commonly called "Tannaite Midrashim," namely, the *Mekhilta Attributed to R. Ishmael*, *Sifra*, and the two *Sifres*, relate to the Midrash, on the one hand and the Yerushalmi on the other. Seven indicative ideas, words, themes or concepts are used in differentiating the Judaism of the Mishnah and the Yerushalmi: the Dual Torah, the Gnostic Torah, the Messiah, the Nations (particularly Rome), Israel, *Zekhut*, and Woman. Also included is a detailed description of Prof. Neusner's method for studying the formation of Judaism in the first seven centuries C.E., a method he calls "the canonical history of ideas."

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The Hasmoneans and their Supporters

From Mattathias to the Death of John Hyrcanus I

Joseph Sievers

This study examines the geographical, social, political, and religious factors that contributed to the rise and fall of the Hasmonean dynasty. It traces the development of the Hasmoneans from revolutionaries to positions of high priesthood and rulership; identifies their supporters and opponents; and describes their relations with Pharisees, Sadducees, and other groups and classes of people. Through his examination of the Hasmoneans, Sievers presents a nuanced picture of intergroup dynamics in the second century B.C.E. more generally.

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The Armenian Apocryphal Adam Literature

William Lowndes Lipscomb

The book presents the first and only critical edition ever produced of a collection of Armenian texts containing stories about Adam and other antediluvian figures. The works studied include *The Armenian Adam Cycle of Four Works*, *The History of the Repentance of Adam and Eve*, and *The Words of Adam to Seth*. These Adam books are medieval Christian works and composed originally in Armenian, but preserve midrashic traditions known from much earlier Jewish apocryphal and rabbinic literature as well as early Christian sources. They are therefore relevant to the study of the literature of Second Temple and Rabbinic Judaism and early Christianity as well as the study of medieval Armenian church literature. The author presents a critical text and English translation of the works, a study of their literary relationships, and an analysis of the sources of selected traditions found in the texts.

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- \$35 Sat 1:00-3:30 pm M-Acadia

International Q Project

- \$6 Fri 9:00 am-5:00 pm M-Mardi Gras I

SBL Index of Sessions continued

Intertextuality in Christian Apocrypha Seminar

- S49 Sat 3:45-6:15 pm M-Bonaparte
S99 Sun 1:00-3:30 pm M-Mardi Gras J

Israelite and Canaanite Religion Section

- S36 Sat 1:00-3:30 pm S-Rampart

Israelite and Early Christian Wisdom Section

- S50 Sat 3:45-6:15 pm S-Gallier House
S100 Sun 1:00-3:30 pm M-Audubon
S199 Tue 9:00-11:30 am M-Audubon

Israelite Prophetic Literature Section

- S115 Sun 3:45-6:15 pm M-Mardi Gras M & N
S176 Mon 3:45-6:15 pm S-Ponchartrain D
S200 Tue 9:00-11:30 am S-St. Charles B

Johannine Literature Section

- S101 Sun 1:00-3:30 pm S-Bonnie Burn
S177 Mon 3:45-6:15 pm S-Ponchartrain B
S208 Tue 9:00 am-12:00 pm S-Bonnie Burn

Linguistics and Biblical Hebrew Section

- S29 Sat 1:00-3:00 pm M-Galvez
S139 Mon 9:00-11:30 am S-Ellendale

Literary Aspects of the Gospels and Acts Group

- S163 Mon 1:00-3:30 pm M-Mardi Gras J
S201 Tue 9:00-11:30 am M-Mardi Gras J

Literary Criticism and the Apocalypse Consultation

- S37 Sat 1:00-3:30 pm M-Mardi Gras C
S121 Sun 3:45-6:45 pm M-Iberville

Literary Study of Rabbinic Literature Group

- S116 Sun 3:45-6:15 pm S-Gallier House

Matthew Group

- S44 Sat 3:45-6:00 pm S-Grand Ballroom B
S110 Sun 3:45-6:00 pm S-Grand Ballroom B

Nag Hammadi and Gnosticism Section

- S38 Sat 1:00-3:30 pm M-Mardi Gras A
S78 Sun 9:00-11:30 am S-Poydras

Narrative Research on the Hebrew Bible Group

- S102 Sun 1:00-3:30 pm S-St. Charles A
S202 Tue 9:00-11:30 am S-St. Charles A

New Testament Prayer in Historical Context Consultation

- S79 Sun 9:00-11:30 am S-Bayside A
S117 Sun 3:45-6:15 pm M-Mardi Gras A & B

New Testament Textual Criticism Section

- S164 Mon 1:00-3:30 pm M-Audubon
S203 Tue 9:00-11:30 am M-Beauregard

Northwest Semitic Epigraphy Section

- S178 Mon 3:45-6:15 pm S-Bayside A

Passion Narrative and Tradition in Early Christianity Group

- S39 Sat 1:00-3:00 pm M-Chartres
S165 Mon 1:00-3:30 pm M-Regent

Pauline Epistles Section

- S40 Sat 1:00-3:30 pm M-Mardi Gras I
S118 Sun 3:45-6:15 pm S-Bayside B
S179 Mon 3:45-6:15 pm M-Mardi Gras L

Pauline Theology Group

- S85 Sun 9:00 am-12:00 pm S-Grand Ballroom B
S146 Mon 9:00 am-12:00 pm S-Grand Ballroom B

Philo of Alexandria Seminar

- S51 Sat 3:45-6:15 pm M-Chartres
S103 Sun 1:00-3:30 pm M-Regent

Prophets and History Consultation

- S104 Sun 1:00-3:30 pm S-Bayside A
S140 Mon 9:00-11:30 am S-St. Charles B

Pseudepigrapha Group

- S141 Mon 9:00-11:30 am S-St. Charles A

Pseudepigrapha Section

- S119 Sun 3:45-6:15 pm S-Crescent

Q Section

- S69 Sun 9:00-11:00 am M-Mardi Gras F
S142 Mon 9:00-11:30 am M-Mardi Gras B

Qumran Section

- S180 Mon 3:45-6:15 pm M-Audubon
S209 Tue 9:00 am-12:00 pm S-Gallier House

Rabbinic and Patristic Exegesis Group

- S181 Mon 3:45-6:15 pm S-Ellendale

Redaction Criticism and the Two-Gospel Hypothesis Group

- S80 Sun 9:00-11:30 am M-Chartres
S143 Mon 9:00-11:30 am M-Chartres

Rhetorical Criticism Section

- S81 Sun 9:00-11:30 am M-Jackson
S120 Sun 3:45-6:15 pm S-Ponchartrain D

- S166 Mon 1:00-3:30 pm M-Mardi Gras L

Scripture in Early Judaism and Christianity Consultation

- S52 Sat 3:45-6:15 pm M-Mardi Gras K
S149 Mon 9:00 am-12:30 pm M-Mardi Gras B

Semiotics and Exegesis Section

- S150 Mon 9:00 am-12:30 pm S-Bayside B
S182 Mon 3:45-6:15 pm M-Mardi Gras A

Social History of Formative Christianity and Judaism Section

- S53 Sat 3:45-6:15 pm M-Mardi Gras L
S157 Mon 1:00-3:30 pm S-Aurora

Social Sciences and New Testament Interpretation Section

- S123 Sun 3:45-7:15 pm M-Mardi Gras K
S210 Tue 9:00 am-12:00 pm M-Mardi Gras H

Social Sciences and the Interpretation of the Hebrew Scriptures Section

- S100 Sun 1:00-3:30 pm M-Audubon
S144 Mon 9:00-11:30 am M-Audubon

Sociology of the Second Temple Period Group

- S41 Sat 1:00-3:30 pm S-Grand Ballroom B

Study of Peace in Scripture Consultation

- S54 Sat 3:45-6:15 pm M-Galvez

Synoptic Gospels Section

- S105 Sun 1:00-3:30 pm S-Poydras
S183 Mon 3:45-6:15 pm S-Bonnie Burn

Textual Basis for Bible Translation Group

- S191 Mon 7:30-9:30 pm M-Mardi Gras E

SBL Index of Sessions continued

Textual Criticism of the Hebrew Bible Section

- S86 Sun 9:00 am-12:30 pmM-Regent
S167 Mon 1:00-3:30 pmS-Bayside B

Theology of Hebrew Scriptures Section

- S106 Sun 1:00-3:30 pmM-Mardi Gras A & B
S184 Mon 3:45-6:15 pmM-Mardi Gras K

Tradition History of the Pentateuch Seminar

- S147 Mon 9:00 am-12:00 pmM-Mardi Gras J

Ugaritic Studies Group

- S204 Tue 9:00 am-12:00 pmS-Grand Ballroom B

Women in the Biblical World Section

- S70 Sun 9:00-11:00 amS-Grand Ballroom E
S135 Mon 9:00-11:00 amM-Mardi Gras M & N
S168 Mon 1:00-3:30 pmM-Mardi Gras M & N

SPECIAL SESSIONS

AAR/SBL Department Chairs Association

- S30 Sat 1:00-3:30 pmS-Bayside A

AAR/SBL Reception

- S64 Sat 9:15-10:00 pmM-Acadia

Bible in Africa, Asia, and Latin America: Bishop K. H. Ting

- S129 Sun 7:30-9:00 pmS-Grand Ballroom A
9:15-10:15 pmS-Grand Ballroom B

Biblical Scholarship in the Twenty-First Century

- S95 Sun 1:00-3:30 pmS-Ponchartrain B

How My Mind Has Changed (or Remained the Same):

- J. Louis Martyn
S128 Sun 7:30-9:30 pmM-Mardi Gras D

Interpreting Classic Texts: Michael A. Welker

- S192 Mon 7:30-10:00 pmS-Grand Ballroom C

Lecture Discussion Series: Using Translations in Comparative Study

- S87 Sun 9:30-11:00 amM-Mardi Gras A & B

Mitchell Dahood Memorial Competition: Mark S. Smith

- S60 Sat 5:15-6:15 pmS-Bayside B

Presidential Address: Walter Brueggemann

- S62 Sat 7:30-8:30 pmM-Carondelet

The New Revised Standard Version

- S191 Mon 7:30-9:30 pmM-Mardi Gras E

The UBS Greek-English Lexicon

- S173 Mon 3:45-6:15 pmM-Mardi Gras M & N

BUSINESS SESSIONS

AAR/SBL Critical Review of Books in Religion Editorial Board

- S89 Sun 12:00-1:30 pmM-SBL Executive Suite

AAR/SBL Student Members Meeting

- S61 Sat 6:30-7:45 pmS-Grand Ballroom B

AAR/SBL Ventures in Religion Series Editorial Board

- S153 Mon 11:30-1:30 pmS-AAR Executive Suite

AAR/SBL Women's Caucus Business Meeting

- S88 Sun 11:45 am-1:00 pmM-Mardi Gras M & N

- S152 Mon 11:45 am-1:00 pmM-Mardi Gras D

AAR/SBL Women's Caucus Workshop

- S5 Fri 12:00 pm-5:00 pmM-Mardi Gras J

Annual Business Meeting

- S66 Sun 7:00-8:45 amM-Mardi Gras A & B

Committee on Regions

- S7 Fri 10:00 am-12:00 pmM-Lafayette

Conference of Regional Secretaries

- S14 Fri 1:00-5:00 pmM-Lafayette

5:30-7:00 pmM-41st Floor Restaurant

7:00-9:30 pmM-Lafayette

Council Meeting and Buffet Luncheon

- S26 Sat 9:00-11:30 amM-Bonaparte

11:45 am-1:00 pmM-41st Floor Restaurant

Executive Committee

- S10 Fri 11:00 am-1:00 pmM-SBL Executive Suite

Journal of Biblical Literature Editorial Board Breakfast

- S132 Mon 7:00-8:45 amM-41st Floor Restaurant

Monographs Editorial Boards Breakfast

- S133 Mon 7:00-8:45 amM-41st Floor Restaurant

Program Committee

- S212 Tue 12:00-2:00 pmSBL Executive Suite-Marriott

Program Unit Chairs Breakfast

- S195 Tue 7:15-8:45 amM-41st Floor Restaurant

Research and Publications Committee

- S17 Fri 3:30-5:30 pmM-SBL Executive Suite

Semeia Editorial Board

- S19 Fri 6:00-10:00 pmM-Audubon

- S24 Sat 8:00-10:00 amM-Audubon

Writings from the Ancient World Editorial Board

- S107 Sun 1:00-5:00 pmS-Evergreen

ASOR INDEX OF SESSIONS

Ancient Ai Excavation Project Staff Consultation

- S134 Mon 9:00-10:30 amM-Regent

ASOR at Ninety: Retrospective and Prospective

- S193 Mon 8:00-10:00 pmS-Ponchartrain C

ASOR at Ninety: Gala Reception

- S194 Mon 10:00-11:30 pmS-Ponchartrain B

ASOR/AAR/SBL Constructs of Ancient History and Religion Group

- S76 Sun 9:00-11:30 amM-Bacchus

ASOR/SBL Hebrew Bible, History, and Archaeology Section

- S47 Sat 3:45-6:15 pmS-Grand Ballroom D

- S130 Sun 7:30-10:30 pmS-Ponchartrain B

Lahav Research Project Publications Workshop

- S205 Tue 9:00-11:30 amS-Oakley

Lahav Research Project Staff and Friends Reception

- S186 Mon 4:00-6:00 pmS-Edgewood

Leon Levy Expedition to Ashkelon Reception

- S187 Mon 4:00-6:00 pmS-Rosella

Madaba Plains Project Ceramic Workshop

- S82 Sun 9:00-11:30 amS-Evergreen

SBL Index of Sessions continued

<i>Madaba Plains Project Reception for Staff and Friends</i>		
S126	Sun	5:00-6:30 pm L-Ile de France II
<i>Madaba Plains Project Staff Consultation: Tell El-'Umeiri and Vicinity</i>		
S108	Sun	3:00-5:00 pm L-Ile de France II
<i>Reports on Current Excavations and Surveys, Part I: ASOR Affiliated Projects</i>		
S71	Sun	9:00-11:15 am S-Ponchartrain C
<i>Reports on Current Excavations and Surveys, Part II: Other Projects</i>		
S125	Sun	4:15-6:15 pm S-Ponchartrain C
<i>Special Session I: Artifact and Religion</i>		
S25	Sat	9:00 am-12:00 pm S-Ponchartrain C
<i>Special Session IIA: Implications of Excavated Bronze and Iron Age Sites</i>		
S57	Sat	3:45-6:45 pm S-Ponchartrain C
<i>Special Session IIB: Implications of Excavated Persian Through Ottoman Era Sites</i>		
S58	Sat	3:45-6:45 pm S-Ponchartrain B
<i>Special Session III: Ceramics in Context</i>		
S92	Sun	12:45-4:00 pm S-Ponchartrain C
<i>Special Session IV: Art History—Sign, Symbol and Image in Art</i>		
S136	Mon	9:00-11:00 am S-Ponchartrain C
<i>Special Session V: Diet and Disease in the Ancient Near East</i>		
S148	Mon	9:00 am-12:00 pm S-Bayside A
<i>Special Session VI: Complex Society in Regional Perspective</i>		
S154	Mon	12:15-3:30 pm S-Ponchartrain C
<i>Special Session VII: Ethno-, Techno-, and Zooarchaeology</i>		
S211	Tue	9:00 am-12:00 pm S-Ponchartrain B
<i>Symposium: A Bimillennial Tribute to Caesarea Maritima</i>		
S131	Sun	7:30-10:30 pm S-Ponchartrain C
<i>Symposium: Ancient Mediterranean Food Systems—Food in the Psalms</i>		
S155	Mon	1:00-3:00 pm S-Bayside A
<i>Symposium: Tell Dor—The First Decade of Excavations</i>		
S206	Tue	9:00-11:30 am S-Ponchartrain C
<i>Tell el-Hesi: Past, Present, Future</i>		
S63	Sat	8:30-10:00 pm S-Ponchartrain B
<i>Tell el-Hesi Reception for Staff and Friends</i>		
S65	Sat	10:15 pm-12:00 am S-ASOR Suite
<i>Tel Migne/Ekron Staff and Consortium Representatives Meeting</i>		
S124	Sun	4:00-6:00 pm S-ASOR Suite
<i>The Limes Arabicus Project: Staff Workshop V</i>		
S59	Sat	3:45-6:45 pm M-Acadia
<i>Workshop on Caesarea Maritima</i>		
S169	Mon	1:00-3:30 pm S-Rampart

ASOR BUSINESS SESSIONS

<i>Ad Hoc Committee on Membership and Subscriptions</i>		
S8	Fri	10:00 am-12:00 pm M-Galvez
<i>Ancient Manuscript Committee</i>		
S90	Sun	12:00-1:30 pm S-ASOR Suite
<i>ASOR/Oxford Encyclopedia of Archaeology in the Biblical World Meeting of Section Editors</i>		
S22	Sat	7:30-11:30 am S-Rosella
<i>Biblical Archaeologist Editorial Board</i>		
S1	Fri	7:30-9:00 am S-ASOR Suite
<i>Board of Trustees</i>		
S56	Sat	3:45-6:45 pm S-Bonnie Burn
<i>Breakfast</i>		
S67	Sun	7:15-8:45 am L-Ile de France II
<i>Committee on Archaeological Policy</i>		
S21	Fri	7:00 pm-12:00 am S-ASOR Suite
<i>Committee on Publications</i>		
S13	Fri	1:00-3:00 pm S-ASOR Suite
<i>Corporation</i>		
S27	Sat	12:00-2:00 pm S-Ponchartrain B
<i>Damascus Committee</i>		
S16	Fri	3:00-5:00 pm S-ASOR Suite
<i>Editors of the Bulletin of the American Schools of Oriental Research</i>		
S18	Fri	4:00-5:30 pm M-Galvez
<i>Editors of Journals and Editors and Authors of ASOR Series</i>		
S20	Fri	7:00-9:00 pm M-Galvez
<i>Executive Committee of the Albright Institute of Archaeological Research</i>		
S2	Fri	8:00-10:00 am M-Galvez
<i>Executive Committee of the American Center of Oriental Research</i>		
S4	Fri	8:30-10:30 am M-Audubon
<i>Executive Committee of the Cyprus American Archaeological Research Institute</i>		
S3	Fri	8:00-10:30 am M-Beauregard
<i>Hesi Board and Committee on Publications</i>		
S15	Fri	2:00-5:00 pm M-Beauregard
<i>Program Committee</i>		
S23	Sat	8:00-9:00 am S-ASOR Suite
S188	Mon	4:00-6:00 pm S-ASOR Suite
<i>Trustees of the Albright Institute of Archaeological Research</i>		
S11	Fri	11:00 am-1:30 pm M-Beauregard
<i>Trustees of the American Center of Oriental Research</i>		
S9	Fri	10:45 am-3:00 pm M-Audubon
<i>Trustees of the Cyprus American Archaeological Research Institute</i>		
S12	Fri	11:00 am-3:00 pm M-Jackson

SBL Index of Sessions continued

AFFILIATED AND RELATED SOCIETIES

International Organization for Masoretic Studies

122 Sun 3:45-6:45 pm.....S-Edgewood

International Organization for Septuagint and Cognate Studies

207 Tue 9:00-11:30 am.....M-Galvez

National Association of Professors of Hebrew

68 Sun 7:30-11:00 am.....S-Crescent

109 Sun 3:00-6:00 pm.....S-Esterwood

170 Mon 3:00-6:00 pm.....S-Crescent

MEMBERSHIPS

■ American Academy of Religion

The Academy is an inclusive learned society and professional association of teachers, scholars and researchers in the academic study of religion at all levels of higher education. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest academic standards in the teaching and study of religion in human culture. Its purpose is to stimulate scholarship, foster research, and promote learning in the subdisciplines that constitute religious studies as an academic discipline. The AAR maintains an extensive scholarly publishing program, holds regional and national meetings for the exchange of research, and keeps its membership informed of significant opportunities and developments in the field. It holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy on behalf of the scholarly study of religion. A completed application and dues payment are required. Payment after September 30 is treated as an application to become effective the following January 1. AAR members receive the *Journal of the American Academy of Religion* (JAAR) quarterly, and *Religious Studies News* (RSN), which is published five times per year.

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Annual salary	Annual Salary
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\$22,000-\$25,999	\$40
\$26,000-\$29,999	\$45
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The Society of Biblical Literature, founded in 1880 as the Society of Biblical Literature and Exegesis, is a non-profit, non-political learned membership society whose purpose is to stimulate the critical investigation of classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology. SBL is a constituent member of the American Council of Learned Societies. Membership in SBL is open to any individual with an interest in the scholarly study of biblical literature; current enrollment includes approximately 5000 members from over 50 countries. SBL members receive the quarterly *Journal of Biblical Literature* (JBL), *Religious Studies News* (RSN), a newsletter published five times a year, the annual meeting Program, and announcements about the Society's annual, international, and regional meetings. New members will receive a complimentary copy of the 1986 *Membership Directory*. Dues payments received after Sept. 30 are treated as an application to become effective the following January 1.

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Annual salary	Annual Salary
0-\$17,999	\$30
\$18,000-\$21,999	\$35
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\$30,000-\$33,999	\$50
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\$26,000-\$29,999	\$72
\$30,000-\$33,999	\$80
\$34,000-\$37,999	\$88
\$38,000-\$41,999	\$96

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Other Foreign:	\$10.75		Surface	Air
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		Group B	\$4.00	\$7.00
		Group C	\$4.00	\$10.50
		Group D	\$4.00	\$16.25
		Group E	\$4.00	\$21.75
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■ American Society of Papyrologists

The American Society of Papyrologists was founded in 1961 to further the study of ancient Greek and Latin papyri and of the materials contained in them. The Society supports and encourages research in the field, the teaching of the discipline, and opportunities for international cooperation by the scholars in the area. Members of the American Society of Papyrologists may acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the *Worterbuch der griechischen papyrusurkunden* and the photographic archives of papyri maintained in Brussels. ASP members receive the quarterly *Bulletin of the American Society of Papyrologists*.

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Annual salary \$30,000-34,999	\$50
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Annual salary \$50,000 and up	\$67

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Journal of The American Academy of Religion

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Editor: William Scott Green, University of Rochester

Institution \$60

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Bringing the highest level of technical expertise to bear on the canon, cognate literature, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness. Published quarterly; circa 192 pages per issue.

Editor: John J. Collins, Notre Dame University

Institution \$50

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Semeia

Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of biblical studies, *Semeia*, a project of the Society of Biblical Literature, is experimental in both form and content. Published quarterly; circa 160 pages per issue.

Editor: Robert C. Culley, McGill University

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Religious Studies News

This newsletter published five times a year by The American Academy of Religion and the Society of Biblical Literature, seeks to communicate the important events, announcements, dates, and issues for persons involved in the academic study of religion, especially those in the learned societies of the field. Published in January, March, May, August, and November.

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Illinois Classical Studies

Illinois Classical Studies is an international journal publishing original scholarship on classical antiquity and its transmission (written in English, French, German or Italian). Published semi-annually; circa 200 pages per issue.

Editor: Miroslav Marcovich, University of Illinois at Urbana-Champaign

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Transactions of the American Philological Association

The journal of the American Philological Association is published annually in cloth binding. Although the major emphases are upon literary, textual, and linguistic topics, practically all aspects of classical antiquity are included within the purview of TAPA. There are no book reviews. Published annually; circa 300 pages per volume.

Editor: Ruth Scodel, The University of Michigan

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Critical Review of Books in Religion

This new hardcover annual, published by The American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool. Published annually; circa 400-500 pages per issue.

Editor: Beverly Roberts Gaventa, Columbia Theological Seminary

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This publication is intended to bring employment opportunities to the attention of scholars of religion. Published by The American Academy of Religion and the Society of Biblical Literature, *Openings* is a placement assistance service for the field of religious and biblical studies. Published in January, March, May, July, September, and November.

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Bulletin of the American Society of Papyrologists

The *Bulletin of the American Society of Papyrologists* exists to provide a medium both for publication of new texts and for the study of the significance of those already published. It also publishes articles from time to time on inscriptions and subjects in the history of the Greek and Roman world. It is the only journal published in North America, and one of the very few in the world, devoted to this task. BASP is the official organ of the American Society of Papyrologists. Published quarterly; circa 60-80 pages per issue.

Editors: Gerald D.M. Browne, University of Illinois at Urbana-Champaign; James G. Keenan, Loyola University of Chicago; Susan A. Stephens, Stanford University.

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This scholarly journal is designed to provide an outlet for feminist research in religion and to encourage discussion among persons of differing feminist perspectives. Included are articles, bibliographical essays, roundtable discussions, notes, and letters. Published semi-annually; circa 120-150 pages per issue.

Editors: Elisabeth Schussler Fiorenza, Harvard Divinity School; Judith Plaskow, Manhattan College

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Editors: Leon J. Goldstein, Stephen David Ross, SUNY, Binghamton; Norbert Hinske, Universität Trier; and Vittorino Mathieu, Università Degli Studi Di Torino

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■ The Eastern Buddhist

Founded by D.T. Suzuki, *The Eastern Buddhist* is a nonsectarian journal devoted to the open and critical study of Mahayana Buddhism in all its aspects. Printed in English, the journal contains the latest contributions to Buddhist scholarship from East and West. Published semi-annually; circa 150 pages per issue.

Editors: Keiji Nishitani, Masao Abe, Gajin Nagao, Norman Waddell, Otani University, Kyoto, Japan

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■ Journal of Religious Ethics

Incorporated in 1978, the *Journal of Religious Ethics* publishes scholarly articles of high quality on religious ethics. Systematic, historical and comparative methodological approaches are represented. Typical issues include several or more essays on a single topic or theme, as well as brief reviews of significant new works in the field. Published semi-annually; circa 180 pages per issue.

Editor: James T. Johnson, Rutgers University

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■ Lonergan Workshop

The newly expanded *Lonergan Workshop* will feature symposia on the work of such authors as Hans-Georg Gadamer and Eric Voegelin and will include new essays by these authors. This new feature will be added to the continuing efforts to probe and enlarge the implications of Bernard Lonergan's thought for theology and philosophy as well as for the human and natural sciences. Published semi-annually; circa 250 pages per issue.

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For more than half a century, the *Anglican Theological Review* has served as an unofficial organ of the theological seminaries and colleges of the Episcopal Church. The Review is a general theological journal, yet it pays particular attention to the "so what?" question in theology. The journal welcomes articles from various theological traditions and encourages articles by specialists which speak to non-specialists. Published quarterly; circa 125 pages per issue.

Editor: Richard E. Wentz, Arizona State University

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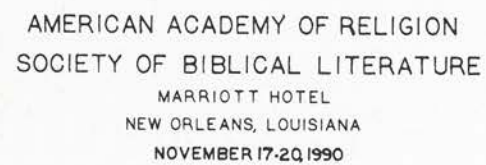
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