

ANNUAL MEETING • KANSAS CITY
1991

1991 AAR/SBL ANNUAL MEETING PROGRAM

The 1991 Annual Meeting of
the American Academy of Religion
the Society of Biblical Literature & ASOR
November 23–26, 1991



Kansas City, Missouri
The Allis Plaza Hotel
and Bartle Hall

1991 ANNUAL MEETING ACKNOWLEDGMENTS

AAR Program Committee Chair: James B. Wiggins
SBL Program Committee Chair: Katharine D. Sakenfeld

Gratitude is expressed to the members of the program committees, the chairs and steering committee members and invited guests who are participants in the program.

AAR/SBL Meetings Management Department

Meetings Manager: Betsy R. Morgan
Associate Meetings Manager: Miki McBride-Sala
Staff Members: Marcia A. Baris
Shirley D. Toland

Without the professional competence and accomplishments of these people there would be no annual meeting. They participate in site selection, working with hotel and convention bureau staff personnel, space allocation, exhibitor solicitation, advertising solicitation, Placement Assistance Center arrangements, program book production and distribution, and a myriad of other activities that only they could enumerate. Our appreciation for them runs deep.

1991 Program Book

AAR Editor: Barbara S. Yoshioka
SBL Editor: Eugene H. Lovering, Jr.
Managing Editor: Betsy R. Morgan
Assisted by: Miki McBride-Sala and Marcia A. Baris
Composition and Design: Darwin Melnyk

With determination and patience these people have produced a program book worthy of the meeting, ahead of schedule and even retained a sense of humor in the process. Thanks are extended to all of them.

1991 Annual Meeting Staff Members at Scholars Press

Harry W. Gilmer, Director
S. Dennis Ford, Assoc. Director
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Karen Rader
Betty C. Ridley
Cesar Sala

From registration, to membership certification, to properly crediting registration payments, to overseeing the display of SBL and AAR books in the exhibit hall, to a level of detail regarding the annual meeting that most of us will never be aware of, these are the people who enable attendees to enjoy the meeting with a maximum of convenience in doing so.

James B. Wiggins
Executive Director
American Academy of Religion

David J. Lull
Executive Director
Society of Biblical Literature

Future Meetings

1992	1993	1994
San Francisco, CA	Washington, DC	Chicago, IL
November 21-24	November 20-23	November 19-22

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AAR
Special Sessions



OPENING ADDRESS (A5)

Saturday, November 23, Noon-1:00 p.m. B-212S

Openings and Closings

James B. Wiggins, Syracuse University

The contribution of James B. Wiggins to the field of the study of religion, like his executing of the directorship of the American Academy of Religion during the past nine years, is measurable in terms of length and breadth. Already in his doctoral dissertation at Drew University in the early 'sixties, Wiggins lengthened and broadened the Methodist theological imagination by writing on that church's history, not in terms of the piety of Wesley, but rather in terms of the poetry of Fletcher, thereby engaging the study of religion at the interface of historiography and poetics. This radical reading, which resulted from Wiggins' refusal to split poetry from history, not unlike the strategies of Hayden White and Norman O. Brown, shaped the two textbooks on the history of Christianity that he has written, first with Bruce Burke and later with Robert Ellwood. Such cultured reimagining and re-thinking of historical studies in the field of religion, also informed and transformed Wiggins' early stewardship of the graduate program in religion at Syracuse University, as it did his innovative explorations at the edges of narrative theory in religion, exemplified by his well-known collection of essays, *Religion and Story*, and, more recently, by his "Introduction" to *The Daemonic Imagination*, edited by Robert Detweiler and William Doty. In such ways, James Wiggins has not only contributed at the lengths and breadths of the field of religion in the 'eighties, but he has also helped to reimagine the field as having precisely to do with the lengthening and broadening of perspectives upon history and life.



PLENARY ADDRESS (A41)

Saturday, November 23, 8:00 p.m. B-212 S

Body and Soul: Reflections on a Poetics of Gender

Christine Downing, San Diego State University

Christine Downing's distinctive style of speaking, teaching and writing has offered all interested in the study of religion an opportunity to consider and learn from reflecting on the goddess in mythology and from studies on women and religion. Her emphasis on the importance of the existential claims of scholarship has characterized her career and has widely influenced critical assumptions in research and interpretation at the nexus of religion, psychology and mythology. Since receiving her Ph.D. from Drew University in 1966, she has been a highly productive teacher-scholar, contributing to the development of the study of religion in interdisciplinary ways. She taught at Rutgers and Temple, before joining the faculties of the department of religion at San Diego State University and the California School of Professional Psychology/San Diego. Dr. Downing has authored or edited eight books, the most recent (available this winter) entitled *Women's Mysteries*. She has lectured widely, served on numerous editorial boards, and has provided leadership in a number of organizations, serving as president of the AAR in 1974.

PLENARY ADDRESS (A96)

Sunday, November 24, 8:00 p.m. B-213

Towards a Religious Understanding of Religion

John Harwood Hick, Claremont Graduate School



For more than thirty years, John Hick has been widely recognized as one of the world's foremost philosophers of religion. No other philosopher has been as influential in shaping the contemporary discussion of philosophical issues in religion. His earlier comprehensive studies of two central problems in the philosophy of religion, *viz.*, the problem of evil and the possible survival of death, became models for all other philosophers working in the analytic tradition. His long-standing interest in religious faith and truth claims across the various religious traditions culminated in *An Interpretation of Religion*. This book won for John Hick the 1991 Grawemeyer Award in Religion, as the most significant new thinking in the field of religion during the past five years. Dr. Hick is Danforth Professor, Department of Religion, and Director, James A. Blaisdell Programs in World Religions and Cultures, at Claremont Graduate School.

PRESIDENTIAL ADDRESS (A157)

Monday, November 25, 8:00 p.m. B-213

Is Conversation about Religion Possible?

Judith A. Berling, Graduate Theological Union



Judith Berling, Dean and Vice-President for Academic Affairs at Graduate Theological Union, is widely known as a scholar and teacher of Asian Studies. She is consulted by educational institutions, publishers and professional organizations for her distinctively thoughtful interpretations of diverse aspects of Chinese cultures and traditions. She is an articulate thinker, whose ability to elicit commonalities among divergent points of view provides outstanding administrative leadership, and produces, as well, writings that teach and teaching that educates. Her writings range from a book entitled *The Syncretic Religion of Lin Chao-en* to numerous articles, essays, and chapters in books, periodicals and reference works. Among her many honors and awards, including appointments as a Woodrow Wilson Fellow and a Kent Fellow, is the most recent: Luce Fellow in Asian Studies at GTU, where she also holds a professorship in History of Religions. Prior to her appointment at GTU, Dr. Berling taught at Indiana University and worked to establish its doctoral program in religious studies.

AAR
Special Topics Forums

Special Topics Forums arise from current events and broad issues affecting the study of religion. They provide unique occasions during the annual meeting to examine these issues and their import for scholar-teachers in the field.

THE CHALLENGES OF ELECTRONIC PUBLISHING FOR RELIGIOUS STUDIES SCHOLARSHIP (A22)

Harry Gilmer, Director, Scholars Press, Atlanta
Lewis Lancaster, University of California, Berkeley

Saturday, 1:00–3:30 p.m., A-McShann B

Electronic publishing offers an array of possibilities for disseminating scholarship in the academy. The Committee on Publications has been examining the challenges and prospects for such publishing over the last year and wishes to expand this discussion to the membership. The Committee invites you to join in an extended discussion of the issues posed by this form of publishing and to express your interest in opportunities to publish in electronic formats.

TEACHING ABOUT RELIGION IN PUBLIC SCHOOLS AND ELSEWHERE (A161)

Ernest Boyer, President, Carnegie Foundation for the Advancement of Teaching

Sunday, 9:00–11:30 a.m., B-213

As momentum builds throughout the nation to include appropriate reference in secondary curricula to the religious dimensions of all cultures, attention to the competing concerns and issues of diverse groups affected by such teaching is also gaining momentum. Dr. Boyer, through his leadership at Carnegie Foundation and Williamsburg Charter Foundation, has thoughtfully addressed deeply embedded issues touched by study about religions in public schools. Panelists Martin Marty, University of Chicago Divinity School, Frances Sonnenschein, Anti-Defamation League of B'nai B'rith, and James Smart, Christian Legal Society, will respond to Dr. Boyer's remarks from their unique vantages on the study of religion in secondary schools.

HIRING, RETENTION AND PROMOTION OF WOMEN: PRACTICAL AND ETHICAL CONSIDERATIONS (A39)

Saturday 3:45–6:15 p.m., B-215

This forum, sponsored by the AAR Standing Committee on the Status of Women in the Profession, will address fundamental questions affecting women in the professoriate: At what rates are women hired, retained and given tenure? Are these rates comparable to their presence in the field? Available data will be presented along with a case history illustrating some of these issues in a specific context. Two successful institutional programs addressing the underrepresentation of women on faculties will be examined. An overview of the status of women in the profession and the ethical issues involved will conclude this forum.

WARS OF RELIGION: PRESENT AND FORTHCOMING (A138)

Monday, 1:00-3:30 p.m., B-212 S

During the recent gulf War, Saddam Hussein appealed to the Muslim masses in Egypt, Saudi Arabia and Syria to join in a *jihad,* a Holy War, against the West. His attempt failed. Nevertheless, it was consistent with the growing tendency of modern political conflicts to assume a religious character. Because religious conflict often involves contradictory, non-negotiable claims, religious warfare threatens to be the most dangerous and the least amenable to settlement through compromise solutions. A distinguished panel of scholars, organized by Richard Rubenstein, explores several conflicts that have led or might lead to open warfare, including the elements of religious conflict in the trade competition between Japan and the United States.

THEOLOGICAL RENEWAL IN THE USSR (A155)

Monday, 3:45-6:15 p.m., B-206 W

This forum will report to the AAR on the renewal of theological studies and institutions in the countries of the USSR since 1988. This renewal represents nothing less than the largest expansion of theological education going on in the world today. Ranging from four new seminaries created by the Russian Orthodox Church, to a theological faculty reestablished in the Latvian National University, to a yeshiva created in Moscow, this panel examines the rapid advance of the study of religion in the post-soviet academy.

WALKING TOUR OF RELIGIOUS SITES (A139)

Monday, 1:00-3:30 p.m., Allis Plaza Front Entrance

David Holmes and Peter Williams of the North American Religions program unit have designed a two-hour walking tour of religious sites, featuring architectural interest and variety around downtown Kansas City. Sites may include the Catholic and Episcopal Cathedrals, St. Mary's Episcopal Church, Grant Avenue Methodist Temple and Frank Lloyd Wright's Community Christian Church.

Tour participants should meet in the lobby at 1:00 p.m. for a brief introduction to the tour by the guides.

AAR
Awards, Films and Recordings

1991 AAR AWARDS FOR EXCELLENCE IN RELIGIOUS STUDIES

The AAR is pleased to announce the 1991 award recipients for outstanding contributions to scholarship in religion.

Constructive-Reflective Studies: Mieke Bal, *Murder and Difference: Gender, Genre, and Scholarship on Sisera's Death,* Bloomington: Indiana University Press, 1988.

Historical Studies: Paula Sutter Fichtner, *Protestantism and Primogeniture in Early Modern Germany,* New Haven: Yale University Press, 1989.

Analytical-Descriptive Studies: Howard Eilberg-Schwartz, *The Savage in Judaism: An Anthropology of Israelite Religion and Ancient Judaism,* Bloomington: Indiana University Press, 1990.

The American Academy of Religion thanks William G. Doty, Coordinator of Juries, for his many contributions to this awards program.



FILMS

Jesus of Montreal
(A43) Saturday Evening, 10:15 p.m., A-Count Basie C
(A94) Sunday Afternoon, 3:45 p.m., B-213
(A158) Monday Evening, 9:15 p.m., B-212 S

Prophet Healers of Northern Malawi
(A62) Sunday Morning, 11:45 a.m., B-202 W

Common Threads: Stories from the Quilt
(A97) Sunday Evening, 9:15 p.m., B-215

Over the Rainbow: The Wizard of Oz as a Secular Myth of America
(A118) Monday Morning, 11:45 a.m., B-203 E

The Walls Came Tumbling Down: Earthquakes in the Holy Land
(A119) Monday Morning, 11:45 a.m., B-206 E

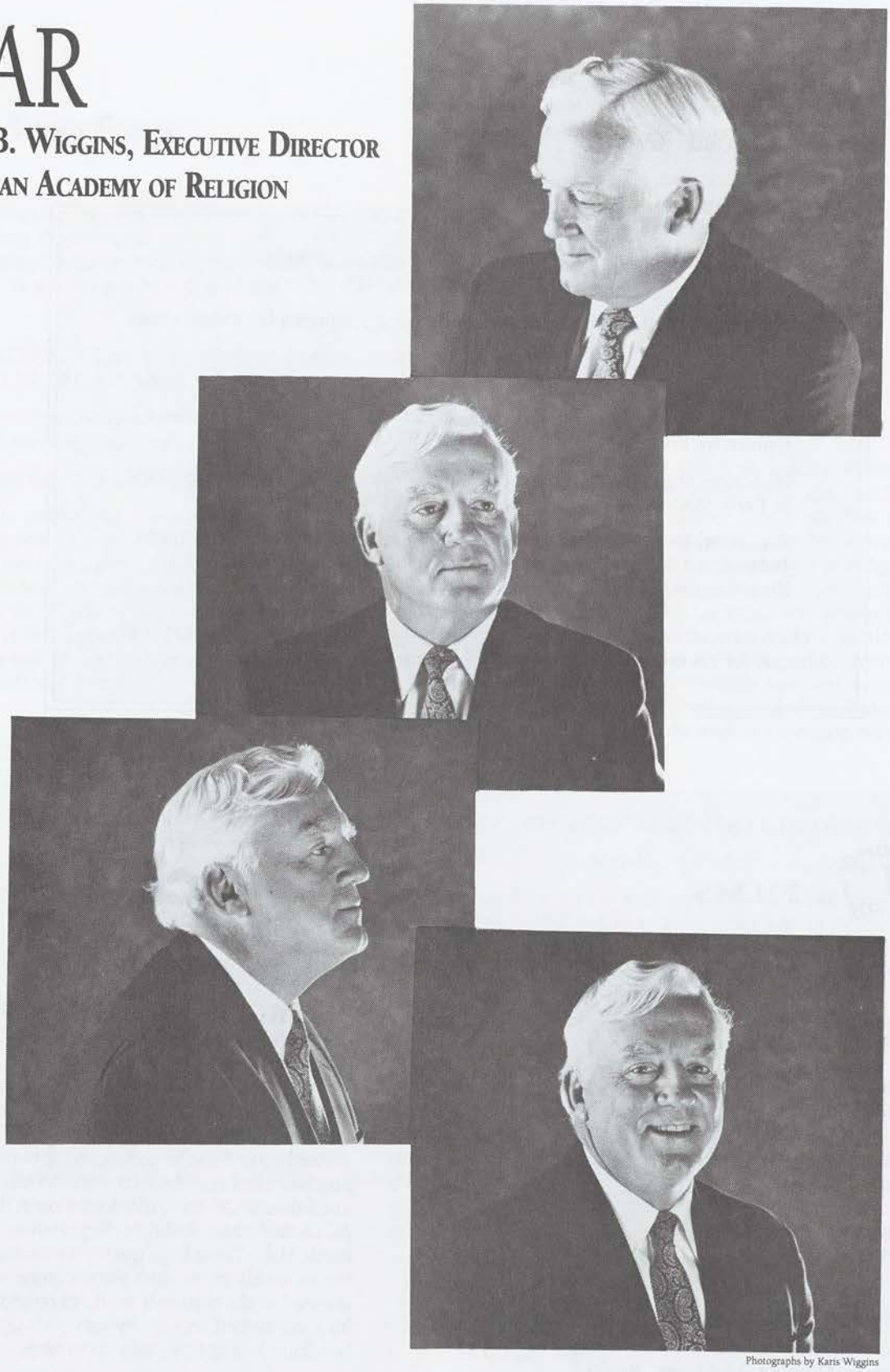


ACTS, INC. AUDO CASSETTE RECORDINGS

This year AAR program sessions will be available on audio cassettes. ACTS, Inc., of Ballwin, MO, will record the sessions on site and make these recordings available for purchase during and after the annual meeting. Information and order forms are at the ACTS desk, near AAR/SBL Registration in Bartle Hall. These high quality recordings are an excellent resource for everyone interested in the academic study of religion. You are invited to stop by and pick up a brochure listing this year's recordings.

AAR

James B. Wiggins, Executive Director
American Academy of Religion



Photographs by Karis Wiggins

• 1983 • 1984 • 1985 • 1986 • 1987 • 1988 • 1989 • 1990 • 1991 •

To Jim Wiggins
A Word of Gratitude, A World of Praise

At this Annual Meeting, which marks the conclusion of Jim Wiggins' nine years as Executive Director, we may truly celebrate that our organization has been blessed with effective and extraordinary leadership during a time when these virtues have been in short supply. Jim's performance in office has been nothing less than remarkable. During his tenure, the AAR has seen many changes, a growth in numbers that hints at the explosion of new fields of inquiry, of the range of membership concerns, and of new diversity of interests within the Academy, to which he and his office have responded with leadership and imagination.

Under Jim's articulate leadership, the AAR has adapted itself thoughtfully to changes and initiated some of its own. The structure of the Board and its committees has been significantly reorganized to better reflect the growing edges and concerns of the profession. The new committee structures have resulted in new grant programs, projects and publications in the fields of teaching and public education, serious investigation of the implications of new technologies for scholarship, and formal attention to the status of women in the profession. The Board is also structured to be representative of regional (and hence grass-roots) concerns.

The extremely able support of Jim, Barbara Yoshioka (Executive Associate) and Janet Mallan (Administrative Assistant) have energized committees, program unit chairs, and other groups, kept them focussed on their mandates, and brought to fruition projects that would have foundered without staff support.

During his tenure, the fiscal health of the organization has improved substantially. Jim and Barbara led in creating a development plan and in raising over $1 million since 1984 for special projects and services. Their management has transformed an inherited deficit into a reserve for lean times and emergencies. Their work on the capital campaign promises to build a solid foundation for the health and future of the organization.

We owe a large debt of gratitude to Jim Wiggins, to Barbara Yoshioka and to Janet Mallan, for their extraordinary service and outstanding achievements. On behalf of the Board of Directors and the membership, I extend to them our congratulations on a job well done!

Judith A. Berling, President
American Academy of Religion

I am honored to join the Trustees and Staff of Scholars Press and our colleagues in the AAR and the SBL in expressing deep appreciation to Jim Wiggins. The nature of the SP consortium is such that great attention and dedication to collaborative effort is required of its leaders. Fiduciary responsibility for the Press must be balanced with service to sponsors. Jim Wiggins has navigated these waters with sensitivity and skill. Never shrinking from the challenge, he has pointed us to our mission, but not without a consummate sense of humor. As Executive Director of the American Academy of Religion, Jim began service on the Board of Trustees during the revitalization of the Press beginning in the early 1980s. He chaired the Board during a period of significant growth beginning in 1984 and contributed greatly to the development and stability of the Press. We are grateful for the unselfish service that he has invested in the unique organization of which we are a part. Thank you Jim for your leadership, your wise counsel, your friendship, and the pleasure of a fruitful working relationship.

Harry W. Gilmer, Director
Scholars Press

On behalf of the Society of Biblical Literature, I thank you, Jim, for your leadership in the American Academy of Religion and in Scholars Press. Your leadership has contributed to the strengthening of both. The Society has also been a beneficiary of your leadership, because of its participation in the Press and its partnership with the Academy.

During your administration, new joint ventures of the Academy and the Society were implemented—job placement services, *Religious Studies News*, *Critical Review* and the *Ventures* series. And the Annual Meeting has grown in size and quality. The AAR took the lead in, and the SBL cosponsored, two studies leading to a better understanding of issues related to the news media and the academic study of religion, and to a preliminary understanding of the present state of theological and religious studies and of their futures. These are significant achievements, for which you and many colleagues deserve the thanks of the Academy and the Society.

David J. Lull, Executive Director
Society of Biblical Literature

SBL Special Sessions

Saturday, November 23
3:45-5:15 p.m.
B-212N

INTERPRETING CLASSIC TEXTS (S34)

This year's session will feature a slide presentation and lecture, *Symeon's Message at Christ's Presentation: An Essay in Seeing*, by **Annemarie Weyl Carr** (Professor of Art History, Southern Methodist University). Carr has written extensively on Byzantine art and literature, focusing particularly on devotional iconography and illuminated manuscripts. Among her publications are two recent books, *Byzantine Illumination, 1150-1250: The Study of a Provincial Tradition* (Chicago: University of Chicago Press, 1987) and *A Monument of Byzantine Art Recovered: The Thirteenth-Century Murals of Lysi, Cyprus* (Austin: University of Texas Press, 1991). A description of her presentation is available in the *1991 AAR/SBL Abstracts*. **Sharon H. Ringe** (Wesley Theological Seminary) will preside.

The Interpreting Classic Texts series, inaugurated in 1988 with H. Dieter Betz's lecture on the Lord's Prayer, featured Michael A. Welker (*What is "Creation"? Rereading Genesis 1 and 2*) in 1990.

Saturday, November 23
5:15-6:15 p.m.
B-204E

MITCHELL DAHOOD MEMORIAL COMPETITION (S44)

James R. Davila, Tulane University
Text-Type and Terminology: Genesis and Exodus as Test Cases

This presentation marks the eighth award honoring young scholars who have made contributions to the discussions of biblical Hebrew and northwest Semitic languages. Previous lectures have been by: John Day (1984), Ronald S. Hendel (1985), Robert Ratner and Bruce E. Zuckerman (1986), W. Randall Garr (1987), Mark S. Smith (1988), Choon-Leong Seow (1989), and Mark S. Smith (1990). **David Noel Freedman** (University of Michigan and University of California, San Diego) will preside.

Saturday, November 23
7:30-8:30 p.m.
B-213

PRESIDENTIAL ADDRESS (S46)

Helmut Koester, Harvard Divinity School
Jesus, the Victim

The presidential address gives us an opportunity to hear and honor one of our senior colleagues. Helmut Koester's contributions to the study of the New Testament and early Christian history are internationally recognized. His *Einführung in das Neue Testament* (Berlin: de Gruyter, 1980), published in English in 1982 (*History, Culture, and Religion of the Hellenistic Age* and *History of Early Christian Literature* [Philadelphia: Fortress; paperback reprint, New York: de Gruyter, 1986]), has been translated into Spanish and Japanese, and his contributions to a dozen major reference works (ranging from *ANRW* and *TWNT* to the *IDBSup* and *Encyclopedia Britannica*) have reached broad audiences of scholars and non-specialists. Koester's most recent book is *Ancient Christian Gospels: Their History and Development* (Philadelphia: Trinity Press International, 1990). **Norman K. Gottwald** (New York Theological Seminary) will preside.

Following the Presidential Address, a major announcement will be made about the inauguration of an SBL capital funds campaign. See story, opposite.

Saturday, November 23
9:15-10:00 p.m.
B-Registration Lobby

AAR/SBL RECEPTION (S48)

All annual meeting registrants are invited. Admission is by ticket and name badge only.

Sunday, November 24
7:00-8:45 a.m.
A-Count Basie Ballroom C and C1

SBL ANNUAL BUSINESS MEETING (S49)

This event provides a regular forum for elections and reports on the Society's activities and for discussing matters pertinent to the governance of the Society. In addition to other business, a proposed amendment to the SBL Constitution will be voted on. The amendment affects the term of the Society's delegate to the American Council of Learned Society and, as approved by Council at the 1990 meeting, reads: "The Representative to the ACLS shall be elected by the SOCIETY for a term of four years and shall be eligible for reelection only once during any period of continuous tenure." Full details on the proposed amendment were published on page 3 of the March/April 1991 issue of *Religious Studies News*.

All members are invited. A continental breakfast will be provided at 7:00 a.m. **Helmut Koester** (Harvard Divinity School) will preside.

Saturday, November 23
8:30-9:15 p.m.
B-213

PRESENTATION OF THE SBL CHALLENGE CAMPAIGN (S47)

While the Society made significant advances in the last two decades in its research and publication program, we have seen dwindling external sources of research grants. And, precisely because of the growth of the Society's publication program, the burdens on volunteer editors have increased, and are likely to continue increasing. But the Society's current resources are not sufficient to support much needed editorial assistance.

In the last decade, the Society's engagement in international dialogue has significantly expanded. At the same time, sources of travel grants for U.S. scholars have dramatically shrunk, and there still are virtually no sources of support for scholars from Africa, Asia, "Eastern Europe," and Latin America.

The record of sales of the *Harper's Bible Dictionary* and the *Harper's Bible Commentary* demonstrates the success of the Society's outreach to the general public. These efforts must be continued and expanded by, for example, inaugurating public lecture series. Support for such new ventures must be sought beyond the Society's own operating funds.

Major steps must be taken toward recruiting into academic biblical studies more women and persons from racial-ethnic groups historically, and currently, underrepresented in the SBL. The Society is in a good position to take initiatives in this area, but partnerships must be built with educational institutions willing to make a commitment to effective, long-range recruitment programs. Clearly the Society's resources must be expanded to support the initiatives that it can and should take.

Recognizing that improvements in these areas are essential to the enhanced vitality of biblical scholarship sponsored by the Society in the decades ahead, and that the SBL has an opportunity in the 1990s to build on the achievements it has made in the last two decades, in 1989 and 1990 the SBL Council and members in attendance at the Annual Business Meeting approved plans for a major capital funds campaign.

Details of this campaign, including announcements about the Society's application to the National Endowment for the Humanities for a major challenge grant and about fund raising efforts to date, will be presented at a special session immediately following the Presidential Address. **Helmut Koester** (Harvard Divinity School), the Society's president and chair of the Campaign Committee, will preside.

Sunday, November 24
7:30-9:30 p.m.
B-212S

THE BIBLE IN AFRICA, ASIA, AND LATIN AMERICA (S103)

Allan A. Boesak will present this year's address on *The Bible and South Africa*. Boesak is executive director of the Foundation for Justice and Peace in Capetown and former president of the World Alliance of Reformed Churches. Among his recent books is *Comfort and Protest*, an interpretation of the Book of Revelation in the South African Context (Philadelphia: Westminster, 1987). Boesak, who holds a Th.D. from the Theological Academy of Kampen, the Netherlands, has also written *Farewell to Innocence: A Socio-Ethical Study on Black Theology and Black Power* (Maryknoll, NY: Orbis, 1977), *Black Theology, Black Power* (London: Mowbrays, 1978), *Black and Reformed: Apartheid, Liberation, and the Calvinist Tradition* (Maryknoll, NY: Orbis, 1984), and *If This Is Treason, I Am Guilty* (Grand Rapids, MI: Eerdmans, 1987). **David J. Lull** (Society of Biblical Literature) will preside.

Sunday, November 24
7:30-9:00 p.m.
A-Moten A and B

BIBLICAL SCHOLARSHIP IN THE TWENTY-FIRST CENTURY (S104)

Continuing the series tradition of retrospective and prospective analysis, **Rolf Rendtorff** (University of Heidelberg) will focus on the hypotheses which underlie and shape biblical scholarship. Titled *The Paradigm is Changing: Hopes—and Fears*, Rendtorff's paper examines some of the fundamental shifts in presupposition and presentation which have taken place in recent years as support for old presuppositions has eroded and as scholars have been divided in their basic approach to the text. **Toni Craven** (Brite Divinity School, Texas Christian University) will preside.

Speakers in previous years were: François Bovon ("Canonical Gospels and Apocryphal Acts of the Apostles," 1986) John Dominic Crossan ("The Cross That Spoke: The Earliest Narrative of the Passion and Resurrection in the *Gospel of Peter*," 1986); Phyllis Trible ("Miriam, Moses, and a Mess," 1987), and Abraham J. Malherbe ("Hellenistic Moral Philosophy and the New Testament: A Retrospective Analysis," 1990).

SBL
SPECIAL SESSIONS

Monday, November 25
1:00-3:30 p.m.
B-212N

LECTURE DISCUSSION: SOCIAL HISTORY OF BIBLICAL CRITICISM (S134)

This session will feature two presentations, one by **Burke O. Long** (Bowdoin College) on *The Planting and Reaping of Albright*, and the other by **Dieter Georgi** (Johann Wolfgang Goethe Universität, Frankfurt) on *The Interest in the Life of Jesus as Paradigm for the Social History of Biblical Criticism*.

1991 marks the centennial of W. F. Albright's birth (Albright was president of the SBL in 1939), and Burke Long's presentation complements ASOR's Sunday evening program and reception associated with the event. Long is editor of the SBL Writings from the Ancient World series and has published widely on the prophets of ancient Israel. Dieter Georgi, perhaps best known for his 1964 book, *Die Gegner des Paulus im 2. Korintherbrief* (Eng. trans.: *The Opponents of Paul in Second Corinthians: A Study of Religious Propaganda in Late Antiquity* [Philadelphia: Fortress, 1986]), has more recently published *Theocracy in Paul's Praxis and Theology* (Philadelphia: Fortress, 1991). He has long been interested in the interplay between the Christian message and its cultural environment, and his paper for this year's Lecture Discussion series extends that interest to the relations between the topics and the social matrix of scholarship.

William Baird (Brite Divinity School, Texas Christian University) will preside.

Monday, November 25
3:45-5:15 p.m.
B-215

LECTURE DISCUSSION: ARCHAEOLOGY AND EARLY CHRISTIANITY (S150)

Charalambos Bakirtzis (Ephoreia of Byzantine Antiquities, Kavala, Greece) will present a slide lecture on *St. Paul's Cathedral and the Bishop Palace in Philippi*. Bakirtzis, who is also a professor at the Aristoteles University of Thessaloniki, has been involved for many years in the excavation of the Church of St. Paul/ Octagonal Church complex in Philippi and is one of the archaeologists in charge of the final publication of the excavation. He has written numerous articles on early Christian churches in Macedonia, especially on the Church of St. Demetrius in Thessaloniki. His major book is on household pottery of the Byzantine period. **Edgar Krentz** (Lutheran School of Theology, Chicago) will preside.

Monday, November 25
7:30-9:30 p.m.
B-209W

HOW MY MIND HAS CHANGED (OR REMAINED THE SAME) (S158)

This series provides a forum for reflections on the accomplishments of individual biblical scholars who have stimulated and shaped the discipline. **Norman K. Gottwald** (New York Theological Seminary), 1991 president-elect of the SBL, will be the featured speaker. The scheduled respondents are **Marvin L. Chaney** (San Francisco Theological Seminary and Graduate Theological Union) and **Peggy L. Day** (University of Winnepeg). **Phyllis A. Bird** (Garrett-Evangelical Theological Seminary) will preside. Gottwald's publications, which include *The Tribes of Yahweh: A Sociology of the Religion of Liberated Israel 1250-1050 B.C.E.* (Maryknoll, NY: Orbis, 1979) and *The Hebrew Bible: A Socio-Literary Introduction* (Philadelphia: Fortress, 1985), explore the promise of sociological methods for the study of ancient Israel.

Scholars featured in this series in previous years include: Raymond E. Brown (1982), Frank Moore Cross, Jr. (1983), Jacob Neusner (1984), James M. Robinson (1985), Luise K. Schottroff (1987), Elaine H. Pagels (1988), and J. Louis Martyn (1990).

NOTE FROM THE PROGRAM COMMITTEE

The SBL Program Committee invites Society members who attend the annual meeting to recommend individuals and topics for future special programs. There are currently five series for which programs are sought: The Bible in Africa, Asia, and Latin America; Biblical Scholarship in the Twenty-First Century; How My Mind Has Changed; Interpreting Classic Texts; and the Lecture Discussion Series. The Committee is eager to plan programs which meet the needs and interests of members and which, especially, contribute to the future directions of biblical studies. When making suggestions, please remember that most special programs must be planned at least a couple of years in advance.

Suggestions may be addressed to:

SBL Program Committee
Society of Biblical Literature
1549 Clairmont Rd., Ste. 204
Decatur, GA 30033-4635

1992 INTERNATIONAL CONGRESS
Melbourne, Australia • 12-17 July

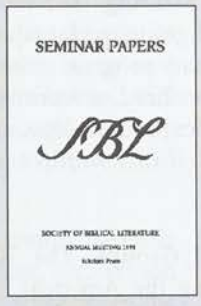
An international congress for biblical studies and all areas of the study of religion will be held in Melbourne, Australia, 12-17 July 1992. The meeting originated following invitations from a variety of organizations and universities in Australia and New Zealand to the Society of Biblical Literature to hold its international meeting in that part of the world. Since the purpose of the SBL international meeting is to foster cooperation among all scholars in the study of the Bible and religion, conversations advanced to broaden the constituencies for this congress. The American Academy of Religion (AAR) is joining in this five day international congress with sessions and participation on the joint committee. Among the other organizations currently on the joint committee are the Association of Theological Schools (ATS), the Australian Association of Scholars in Religion, the Australian Association for the Study of Religions (AASR), the Australian and New Zealand Association of Theological Schools (ANZATS), the Australian and New Zealand Society for Theological Studies (ANZSTS), the Catholic Biblical Association of Australia (CBAA), the New Zealand Association of Theological Schools (NZATS), the Australian Association for Jewish Studies (AAJS), and the Australian Association of Religious Educators (AARE).

The congress focus is the cooperation of biblical and religion scholars in the Pacific Rim with colleagues in other parts of the world. The regional organizations that have invited joint cooperation are interested in encouraging already existing dialogue and opening new conversations with colleagues from around the world.

More information will be forthcoming in *Religious Studies News*, which is sent to all current AAR and SBL members. Anyone who has specific questions may contact: Kent H. Richards; 1992 International Congress; 2201 South University Blvd.; Denver, CO 80210 U.S.A.; Fax: 303/733-6985

Now is not too soon to make plans for next summer. Schedule an escape from the heat and join your Pacific Rim colleagues in the land "down under"!

Society of Biblical Literature 1991 Seminar Papers



A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to the address given in the program; most have been published in the *SBL 1991 Seminar Papers*. Members who wish to participate in sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided with the registration materials (see page 169). At almost 850 pages, the *SBL 1991 Seminar Papers* is the largest ever published in the series. It contains fifty-one articles related to the following program units:

- Bible in Africa, Asia and Latin America Group (S70)
- Constructs of Ancient History and Religion Group (S111)
- Formation of the Book of Isaiah Consultation (S19)
- Greco-Roman Religions Group (S32)
- Historical Jesus Section (S33, S60)
- International Q Project (S3)
- Intertextuality in Christian Apocrypha Seminar (S69, S115)
- Jewish and Christian Mediator Figures in Greco-Roman Antiquity Consultation (S148)
- Luke-Acts Seminar (S76)
- Matthew Group (S21, S77)
- Passion Narrative and Tradition in Early Christianity Group (S23, S118)
- Pauline Theology Group (S119, S167)
- Philo of Alexandria Seminar (S25, S63)
- Pseudepigrapha Group (S168)
- Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S27, S82)
- Redaction Criticism and the Two-Gospel Hypothesis Group (S153, S172)
- Synoptic Gospels Section (S156)
- Tradition History of the Pentateuch Seminar (S42)

THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion, founded in 1909, is an inclusive learned society and professional association in the field of the study of religion. The Academy fosters teaching, research, scholarship and critical awareness about the study of religion as a humanistic field of learning. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest standards in the teaching and study of religion.

Governance. The AAR is governed by a Board of Directors comprising nationally and regionally elected members, and *ex officio* members. Specified Board members compose the Executive Committee. Programmatic responsibilities are carried out through the following standing committees: Publications, Research and Scholarship, Finance, Long-Range Planning and Development, Education and the Study of Religion, Program, Regions, and Status of Women in the Profession. Management is provided by the Executive Director and staff.

Annual Meeting. The Academy's program embraces the world's religions and major areas of study through 14 subdisciplinary program units. An additional 45 program units concern specialized, new or emerging interests. Plenary Lectures, Special Topics Forums, films, and programs of affiliated societies further enrich this North American gathering of scholars in religion.

Regional Groups. The 10 regional groups of the AAR, incorporating the American states and Canadian provinces, provide regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The Scholarly periodical of the Academy is the *Journal of the American Academy of Religion*. The AAR's publishing program of monographs and series through Scholars Press brings the works of authors to the attention of publics in Europe and England as well as North America, exposing a growing audience to the issues raised through religious studies. Publications with the SBL include the *Critical Review of Books in Religion*; *Religious Studies News*; *OPENINGS*, (job listings); and *Ventures in Religion*, a series of teaching books for undergraduate studies. The AAR *Dictionary of Religion*, a major reference work for Harper and Row, will be published in 1993.

Awards. The Awards for Excellence in Religious Studies are given annually to books that offer a significant new approach to a topic or field in religious studies. The program is administered by a co-ordinator of juries for each of the three categories of awards: constructive-reflective, historical, and analytical-descriptive. Each award carries a $500 prize. Recipients for 1991 are Mieke Bal, *Murder and Difference: Gender, Genre, and Scholarship on Sisera's Death*; Paula Sutter Fichtner, *Protestantism and Primogeniture in Early Modern Germany*; and Howard Eilberg-Schwartz, *The Savage in Judaism: An Anthropology of Israelite Religion and Ancient Judaism*.

Grants. The grants program supports research by members of the AAR (including joint members). Through the Committee on Research and Scholarship the AAR awards up to $1,000 to individuals, and up to $2,000 to collaborative groups. The Committee on Regions manages grants to regional groups. Information regarding applications is published in *Religious Studies News* and is also available from the AAR office at Syracuse University.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance and the National Council on Religion and Public Education. It is a founder and sponsor of Scholars Press, through which publications, membership, accounting, subscriptions and dues billing services are contracted. The AAR sponsors the Association of Religious Studies Chairs and provides a consultants and advocates service to institutions and faculties. The AAR and the SBL maintain a Placement Assistance Office at Scholars Press and a Placement Assistance Center at the annual meeting.

Development. In 1989 an $850,000 capital campaign was begun to raise funds for the publishing program, research grants and an international lecturer at the annual meeting. The AAR received an NEH challenge grant in support of these programs and now seeks to meet the challenge of raising over $600,000 in matching funds. The Academy is deeply grateful to members who are helping with this challenge and to foundations that have now contributed over two-thirds of the goal. Among its development initiatives in the field of religion, the AAR is serving as lead sponsor for a pilot study of religious and theological studies in American higher education and is planning a conference and two publications on the inclusion of the academic study of religion in secondary schools.

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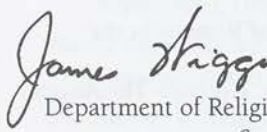
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Over the last nine years I have let you know of the many ways in which those holding staff positions in the office of the AAR serve you and all the members and groups with which the AAR has professional connections. I have indicated, for instance, that Janet Mallan's administrative skills enable the office to operate efficiently. Her work with staff at Scholars Press on financial records, annual meetings and program books, travel and meeting arrangements has ensured the smooth functioning of AAR activities. Her work with program unit chairs has led to a high level of cooperation and quality in preparing program materials. She represents the AAR to members, vendors, guests and the public at large with an intelligence and professional demeanor we all admire. Amid a ceaseless flow of correspondence and myriad interruptions, she created that splendid achievement—a literate operations manual, while making you glad you called and us glad we work with her.

I have often tried to enumerate the tasks, projects and programs that engage Barbara Yoshioka's time and attention in behalf of the AAR. She wrote the challenge grant application that won the AAR an award from the NEH, which launched the current capital campaign for $850,000. She manages the AAR research grants program with the Committee on Research and Scholarship. She and the Committee on Education and the Study of Religion have developed the proposals for a conference and publications on the study of religion in secondary schools. Her work with the Committee on Regions resulted in new data and other materials for use by regional groups. Her attendance at regional meetings has helped create a new level of communication and exchange among the regions and with the national organization. She has had a hand in developing AAR's office computerization, press relations, *RSN* features, annual meeting preparations, reports to the Board of Directors, etc. Though she may sometimes be impatient in the face of bureaucratic quagmires impeding the Academy's pursuit of excellence, her work has advanced this pursuit.

Each of us works with Scholars Press personnel on matters ranging from annual meeting management, to publications, membership, accounting and governance. Harry Gilmer, uncommon Director, and the staff of the Press contribute to a high level of cooperation and respect between the two organizations. We also work with the staff and Executive Director David Lull of the Society of Biblical Literature, through whom so many joint undertakings have matured.

As Janet, Barbara and I take leave of the AAR this year, we want especially to thank all the volunteers with whom we have been privileged to work during these nine years. To the officers, Board of Directors, editors, authors, independent scholars, committee chairs and members, program unit chairs and participants, the institutions that support individual scholars and Academy functions, colleagues, friends and donors, we express our warmest thanks and appreciation.



, Executive Director
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The AAR accepts program unit proposals from any of its members. The proposals are evaluated by the Program Committee and approved or rejected by that body. In response to many requests for guidance in preparing proposals received in the national office, the statement below is provided.

So You Want to Establish a New Program Unit for the AAR?

These are four authorized types of program units: sections, groups, seminars and consultations. Each exists for specific purposes and differs from the other three.

SECTIONS: These units are the most inclusive type of program unit. They are aimed at reflecting the major, continuing areas of academic interest of the members of the Academy. They address the continuing agenda imposed by the various sub-fields in the field of the study of religion. These units carry the greatest presumption of programmatic continuation, once they are established. Because these are allotted the most sessions and time at an annual meeting and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a substantial commitment. The Program Committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its term.

GROUPS: These units are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than SECTIONS and less restricted in participation than SEMINARS, GROUPS are expected to maintain some communication with their members between annual meetings and to experiment with the format of sessions at the Annual Meeting. A chief characteristic of a meeting of a GROUP shall be that it is a working session and that it shall be obviously connected with preceding and subsequent sessions through the foci of such sessions.

SEMINARS: These units are established to permit a limited number of participants to engage in well defined research topics or projects. They are expected to eventuate in publication(s). They have a strictly limited duration (never more than five years) and are limited initially to no more than twenty (20) participants who agree to continue actively the work of the seminar between Annual Meetings through correspondence, exchange of papers, bibliographies and occasional meetings. The session at the Annual Meeting allocated to a seminar shall be devoted to consideration of previously distributed papers and no new papers shall be presented at this session.

CONSULTATIONS: These units are decidedly exploratory opportunities to test the degree and breadth of interest among members of the Academy in areas and topics of academic interest not then included in the concerns of existing SECTIONS, GROUPS or SEMINARS. This is the most frequently utilized initial form of a program unit en route to establishing a longer-term unit. The session at an Annual Meeting allocated to a CONSULTATION is open to all interested registrants at an Annual Meeting. A consultation may be renewed for a second year upon the recommendation of the chairperson of the CONSULTATION, with the concurrence of the Program Committee. The experience of a CONSULTATION may be the basis for subsequently authorizing a SECTION, a GROUP or a SEMINAR. Rarely will the Program Committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a CONSULTATION.

With these distinctions in mind, anyone petitioning to establish a new program unit must submit the following information to the office of the Executive Director of the AAR well in advance of the regular meeting of the Program Committee, *which usually occurs within two weeks after the annual meeting.* Proposals received after *December 1* each year cannot be considered.

Proposals to establish a new program unit should include:

1. Type and name of proposed unit.
2. Projection of the themes or topics that would be included in the first year of the unit's existence.
3. If a SEMINAR is proposed, include a projection of the publication aspirations of the unit and a schedule of such publication plans.
4. If a GROUP or a SEMINAR is proposed, include a list of the names of members who are committed to participation therein.
5. Include a rationale statement that argues for the importance of the subject to be addressed by the unit.
6. Include the names of an appropriate number of persons who are willing to accept leadership responsibilities for the unit as members of its steering committee. It is assumed that, except in rare circumstances, the person(s) submitting the petition are thereby indicating a willingness to be designated as the Chairperson(s) of the new unit.
7. Twelve (12) copies of these materials must be submitted. The mailing address is American Academy of Religion, 874 Clifton Court Circle, Atlanta, GA 30329-4037.

In preparing the petition members should be aware that the Program Committee will evaluate proposals in light of the following statement:

The American Academy of Religion is committed to a policy and practice of including women, minority and younger members in the activities of the Academy in as many ways as possible. In Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, the cadre of unit chairpersons, the unit steering committee and the participants in the sessions will provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

AAR

Publishing Program of the American Academy of Religion

The AAR Publishing Program disseminates scholarship in the field of the study of religion through the offices of Scholars Press in Atlanta. The information below will help you in contacting editors and submitting manuscripts.

So You Want to Publish in an AAR Series?

Over 150 titles have appeared through the AAR publishing program since it was established in 1974. The great majority of these are still in print and available to scholars today. The AAR has published the works of more than 130 authors, each selected through careful evaluation by reviewers who contribute their services to this program.

Scholarly publishing for a highly select audience is possible and is financially viable due to the AAR's participation in Scholars Press, a consortium of sponsors of publication programs. Beginning fifteen years ago with a vision of affordable publishing by and for scholars, a few manuscripts, and a little funding at the University of Montana, Scholars Press today is a professional and efficient operation (owning its own building) located on the campus of Emory University, and with a distribution network in North America, England and Europe.

Working together, sponsors achieve economies of scale, with Scholars Press staff negotiating volume discounts, marketing for the consortium, and arranging for printing, binding and distribution of all sponsors' publications. Further economy is achieved through editing services volunteered by members of the AAR for each of its series. The following editors are in office:

Academy Series ..... Susan Thistlethwaite, Editor
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Professors wishing to nominate dissertations for consideration in the Academy Series should submit a copy of the dissertation with a detailed letter of support to Susan Thistlethwaite, Chicago Theological Seminary, 1164 E. 58th Street, Chicago, IL 60637.

Correspondence regarding publication of other studies in the field should be submitted to Lawrence Cunningham, Department of Theology, Notre Dame University, Notre Dame, IN 46556.

Authors interested in discussing publications in the Classics Series should contact Carl Raschke, University of Denver, 2075 S. University Blvd., Denver, CO 80210.

Authors will be encouraged to submit their manuscripts carefully edited, camera ready and laser printed, or on floppy disks or magnetic tape. Such preparation ensures high value, low costs, and affordable books.

The AAR's Standing Committee on Publications oversees the publications program. For the past six years Professor Robert Detweiler has chaired the committee. Comments and inquiries regarding the general publications program may be directed to Professor Detweiler, Graduate Institute of Liberal Arts, Emory University, Atlanta, GA 30322. The Committee is sponsoring a Special Topics Forum, open to all interested persons, at the Kansas City annual meeting on *Electronic Publishing*.

Spotlight on Teaching: A New AAR Publication

The creation of a publication on teaching is the AAR's newest formal initiative to highlight teaching in the academic study of religion. Having begun most recently with sustained attention to the program unit on Academic Teaching and the Study of Religion, several special sessions at annual meetings on teaching about religions in the public schools, sustained work on a proposed conference, book and public policy document about teaching religion in public schools, and recently formed committees, task forces and teaching development projects sponsored by several AAR Regions, the time is right for a publication focussing on the issues and challenges of teaching religion.

In approving the new *Spotlight on Teaching* the Board of Directors unanimously endorsed the following declaration, offered by the Committee on Education and the Study of Religion:

In initiating *Spotlight on Teaching* as an occasional publication to be distributed in *Religious Studies News* the American Academy of Religion is affirming its belief that skillful teaching is an important component of academic productivity. For most members of the Academy, scholarly activities are pursued in the context of colleges, universities, and seminaries, whose missions include the nurture of a teaching learning community. In this context, research and teaching obligations are intertwined. Excellent research is enhanced in the interaction of students and teachers; and excellent teaching involves commitment to the highest standards of scholarship. In *Spotlight on Teaching* the Academy is creating a vehicle for the exchange of ideas and the sharing of opinions about teaching within the field of religious studies. Our hope is that this vehicle will enhance the visibility of the Academy's commitment to teaching, and that will contribute to the improvement of teaching activities within the Academy's membership.

THE SOCIETY OF BIBLICAL LITERATURE

The Society of Biblical Literature, founded in 1880, is one of the oldest learned societies in the U.S. and has a membership of over 5,000. Its purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SBL endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

Publications of the SBL include works for the specialist and non-specialist, providing opportunities for scholars to make their research available to others. Among the publications of the SBL are two journals, the *Journal of Biblical Literature* and *Semeia*, and more than a dozen monograph series. In cooperation with Harper & Row (now HarperCollins), the SBL is seeking to communicate with non-specialists through such works as the *Harper's Bible Dictionary*, the *Harper's Bible Commentary*, the *Harper's Bible Pronunciation Guide*, and a new project, an annotated edition of the *New Revised Standard Version*. The Writings from the Ancient World series, supported by a generous grant from the National Endowment for the Humanities, signals the importance of meeting the educational and research needs of non-specialist colleagues in the humanities, as well as general readers, teachers, and students, by providing easily accessible translations of classic documents of antiquity. Ventures in Religion, a series in which the SBL and the American Academy of Religion are partners, engages the challenging complexities inherent in presenting biblical studies and religious studies to undergraduates. *Critical Review of Books in Religion*, an undertaking of the AAR and the SBL, whose first annual volume appeared in the fall of 1988, assesses scholarly works on a single topic or in a specific field in major review articles as well as in shorter reviews; it includes extensive book lists and a complete author index, providing scholars with an indispensable research tool.

The SBL's membership in the American Council of Learned Societies (ACLS) and the National Humanities Alliance (NHA) extends its participation to neighboring humanities disciplines. The SBL also works cooperatively with the American Schools of Oriental Research (ASOR), the International Organization of Masoretic Studies (IOMS), the International Organization of Septuagint and Cognate Studies (IOSCS), and the National Association of Professors of Hebrew (NAPH).

The SBL sponsors two annual meetings, one international and one North American. The latter is organized in cooperation with the AAR and is the largest gathering of religion scholars in the world. Scholars Press, the primary publisher for the SBL, provides membership services, annual meeting coordination, and placement services.

The Executive Office address is:
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Fax: 404/248-0815
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The SOCIETY thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

The SOCIETY thanks Katharine Doob Sakenfeld for her dedicated service as Secretary-Treasurer for 1989-91.

The SOCIETY thanks David J. Lull, Eugene H. Lovering, Jr., and Melinda Strobel, for their care and concern in administering the Executive Office.

The SOCIETY thanks Betsy R. Morgan, Miki McBride-Sala, and their assistants for the management of the Annual Meeting. We also thank Miki for coordinating placement services.

The SOCIETY thanks Kent H. Richards and Sandra S. Smith for coordinating the International Meeting.

The SOCIETY thanks Harry W. Gilmer and the staff of Scholars Press for their many vital services, ranging from book production and marketing to accounting, membership processing and subscription fulfillment. Their on-site presence and assistance throughout the year contribute to the smooth functioning of the Annual Meeting.

The SOCIETY thanks the institutions from which so many of our members come. We depend upon these diverse schools and organizations for the support they give to our scholarly activities.

The SOCIETY wishes each of you a successful Annual Meeting and a productive New Year.

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Dennis R. MacDonald, Iliff School of Theology

Luke-Acts Seminar
David P. Moessner, Columbia Theological Seminary
David L. Tiede, Luther Northwestern Theological Seminary

Philo of Alexandria Seminar
Gregory E. Sterling, University of Notre Dame

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (formerly Literary Criticism and the Apolcalypse Consultation)
David L. Barr, Wright State University

Tradition History of the Pentateuch Seminar
John Van Seters, University of North Carolina, Chapel Hill

CONSULTATIONS

Biblical Greek Language and Linguistics Consultation
Donald A. Carson, Trinity Evangelical Divinity School
Stanley E. Porter, Biola University

Composition of the Deuteronomistic History Consultation
Steven L. McKenzie, Rhodes College
Richard D. Nelson, Lutheran Theological Seminary

Egyptology and the History and Culture of Ancient Israel Consultation
James K. Hoffmeier, Wheaton College

Formation of the Book of Isaiah Consultation
Roy F. Melugin, Austin College
Marvin A. Sweeney, University of Miami

Hellenistic Moral Philosophy and Early Christianity Consultation
John T. Fitzgerald, Jr., University of Miami

Ideological Criticism of Biblical Texts Consultation
David Jobling, St. Andrew's College

Jewish and Christian Mediator Figures in Greco-Roman Antiquity Consultation
Carey C. Newman, Palm Beach Atlantic College

New Testament Prayer in Historical Context Consultation
Mark Kiley, Courtland, New York

Psychology and Biblical Studies Consultation
Wayne G. Rollins, Assumption College

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[1] The title Recording Secretary was used from 1889 to 1963.

[2] The title Executive Secretary was used from 1964 to 1980.

[3] The title Executive Secretary-Treasurer was used from 1981 to 1986.

[4] The title Secretary-Treasurer has been used since 1987 when the position of Executive Director was created. Kent Harold Richards acted as Executive Director *pro tempore* in 1987. David J. Lull has been the Executive Director since July 1987.

SBL

Guidelines for Program Unit Proposals Changes, and Reviews

Changes in existing program units and unit reviews are due March 1. Proposals for new units must be submitted by August 15, one year in advance of the units' first meeting. Send all proposals to:

Eugene H. Lovering, Jr.
Assistant Executive Director
Society of Biblical Literature
1549 Clairmont Road, Suite 204
Decatur, GA 30033-4635
Phone: 404/636-4744; Fax: 404/248-0815
Bitnet: SBLEXEC@EMORYU1
Internet: SBLEXEC@UNIX.CC.EMORY.EDU

DEFINITIONS OF PROGRAM UNITS

SECTIONS are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be invited or volunteered, although it is normally expected that at least some opportunity will be given for the latter. Participation is open to any member. Sections are normally approved for a six-year term and a chairperson is appointed for a three-year term.

GROUPS are established to explore an emergent area of study or methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Participation in working sessions is primarily for active Group members; auditors are welcome. Groups are normally approved for a five-year term with a chairperson for a coinciding term.

SEMINARS are established around well-defined research topics or projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Participation is normally limited to seminar members; auditors are welcome. Seminars are normally approved for a five-year, non-renewable term and a chairperson for a coinciding term.

CONSULTATIONS are established to explore program interests not covered in other program units. Format may vary. Participation is open to any member. Consultations are normally approved for a two-year term and a chairperson for a coinciding term. Normally a program unit will start as a Consultation and then apply for continuing status in one of the above formats.

The Program Committee urges all program units to make every effort to include younger scholars, women, and persons from racial-ethnic minorities in the annual meeting program in as many ways as possible. Particular attention should be given to inclusiveness in the selection of program participants, program unit chairs, and steering committees.

PROPOSALS

Proposals, due August 15, should include the following:

1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (including careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members, along with 1-2 sentences stating why each person is qualified to serve.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit's annual program, and keep appropriate records.

The Program Committee acts on all proposals (including unit chairs) annually in September.

CHANGES AND REVIEWS

All program units are required to review their work at the end of each term. Changes and requests for renewal are due by March 1 in the last year of a unit's term. If the program unit chooses to discontinue, the review is due by March 1 of the year following the conclusion of the unit's term.

Reviews, changes, and renewals should include the following:

1. List and/or summary of specific programs for the program unit over the duration of the current term.
2. Assessment of specific programs. If a change or renewal is requested, then the rationale must be developed. If the program unit is concluding, then the review may indicate ways to follow up with future program units. Since most program units begin as Consultations, the shift to an ongoing program unit should be linked to the success or failure of the Consultation, and reasons for the specific type of program unit desired should be fully explained. Please include reflections about the patterns or trends evident in research and identify any "results" that have come out of recent studies. List the peak and average attendance at each session of the program unit.
3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests.
4. Name of nominated chair (if current chair has served two terms), proposed chair term length, and proposed unit term length.
5. List of steering committee members with their addresses and phone numbers, along with 1-2 sentences stating why each person is qualified to serve.

AAR

Friday/Saturday
November 22/23

A1 AAR Board of Directors

Friday Morning/Afternoon
9:00am–6:00pm A–Williams A&B

Judith A. Berling, President, Presiding

A2 Women's Caucus: Religious Studies Workshop

Friday Afternoon
noon–5:00pm A–Turner A

12:00 Choices and Their Consequences: Women in Academia

1:00 The Application Process: Resumes, Interviews, Negotiating the Offer, Networking

2:30 Break

2:45 Models of Professional Success

3:45 Scholarly Publishing

A3 AAR Program Committee

Saturday Morning
9:00am-10:30am A–Suite #630

James B. Wiggins, Chairperson, Presiding

A4 Regional Secretaries

Saturday Morning
9:00am–11:00am A–Suite #530

Robert Monk, McMurry College, Presiding



S1 SBL Committee on the Composition and Size of the Executive Committee

Thursday Evening
7:00–9:30 pm A–Executive Board Room

James L. Mays, Union Theological Seminary, Virginia, Presiding

S2 SBL Executive Committee

Friday Morning/Afternoon
9:00 am–2:00 pm A–SBL Suite

Luncheon Meeting
Helmut Koester, Harvard Divinity School, Presiding

S3 International Q Project

Friday Morning/Afternoon
9:00 am–12:00 noon and
2:00 pm–5:30 pm A–Lee A&B

James M. Robinson, Claremont Graduate School, and John S. Kloppenborg, St. Michael's College, Toronto School of Theology, Presiding

The following Q texts are ready to be discussed and agreed upon, though not necessarily in the canonical order here listed:

Q 3:7–9

Database: Sterling G. Bjorndahl, Camrose Lutheran University College

Respondent: M. Eugene Boring, Texas Christian University

Second Respondent: James M. Robinson, Claremont Graduate School

Q 3:16–17

Database: Sterling G. Bjorndahl, Camrose Lutheran University College

Respondent: M. Eugene Boring, Texas Christian University

Second Respondent: James M. Robinson, Claremont Graduate School

Q 3:21–22

Database: Sterling G. Bjorndahl, Camrose Lutheran University College

Respondent: James M. Robinson, Claremont Graduate School

Second Respondent: Shawn Carruth, Concordia College

Q 4:1–4

Database: Shawn Carruth, Concordia College

Respondent: Darla Dee Turlington, Pace University

Second Respondent: James M. Robinson, Claremont Graduate School

Q 6:43–45

Database: Shawn Carruth, Concordia College

Respondent: Ronald A. Piper, University of St. Andrews

Second Respondent: John S. Kloppenborg, St. Michael's College, Toronto School of Theology

Q 9:1 and 10:1

Database: Risto Uro, University of Helsinki

Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology

Second Respondent: Jon Ma. Asgeirsson, Claremont Graduate School

Q/Matt 10:5b–6, 23

Database: Jon Ma. Asgeirsson, Claremont Graduate School

Respondent: Risto Uro, University of Helsinki

Second Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology

Q 10:5–8

Database: Leif E. Vaage, Emmanuel College, Toronto School of Theology, and Jon Ma. Asgeirsson, Claremont Graduate School
Respondent: Risto Uro, University of Helsinki

Second Respondent: Jon Ma. Asgeirsson, Claremont Graduate School

Q 10:21–22

Database: Rees Conrad Douglas, University of Nebraska, Lincoln

Respondent: Patrick John Hartin, University of South Africa

Second Respondent: John S. Kloppenborg, St. Michael's College, Toronto School of Theology

Q 11:16, 29–32

Database: John S. Kloppenborg, St. Michael's College, Toronto School of Theology

Respondent: Jon B. Daniels, Defiance College

Second Respondent: James M. Robinson, Claremont Graduate School



FRIDAY
NOVEMBER 22

Q 12:11–12

Database: Ivan Havener† and Darla Dee Turlington, Pace University

Respondent: Darla Dee Turlington, Pace University

Second Respondent: James M. Robinson, Claremont Graduate School

Q 12:42–46

Database: Philip Sellew, University of Minnesota, and Rees Conrad Douglas, Institute for Antiquity and Christianity

Respondent: Rees Conrad Douglas, University of Nebraska, Lincoln

Second Respondent: John S. Kloppenborg, St. Michael's College, Toronto School of Theology

The critical texts for the following passages, agreed upon at the Claremont July meeting, are to be submitted for approval to the whole group:

Q 3:2–4

Database: Sterling G. Bjorndahl, Camrose Lutheran University College

Respondent: James M. Robinson, Claremont Graduate School

Second Respondent: John S. Kloppenborg, St. Michael's College, Toronto School of Theology

Q 6:20a–21b

Database: Shawn Carruth, Concordia College

Respondent: John S. Kloppenborg, St. Michael's College, Toronto School of Theology

Second Respondent: James M. Robinson, Claremont Graduate School

Q 6:39–40

Database: Shawn Carruth, Concordia College

Respondent: Rees Conrad Douglas, University of Nebraska, Lincoln

Second Respondent: James M. Robinson, Claremont Graduate School

Q 11:14–26

Database: Michael Humphries, Southern Illinois University

Respondent: John S. Kloppenborg, St. Michael's College, Toronto School of Theology

Second Respondent: James M. Robinson, Claremont Graduate School

Q 11:33–36

Database: Shawn Carruth, Concordia College

Respondent: Milton C. Moreland, Claremont Graduate School

Second Respondent: James M. Robinson, Claremont Graduate School

Q 11:39–48, 52

Database: Ronald L. Jolliffe, Walla Walla College

Respondents: Bradley Halstead McLean, University of Toronto

Stanley D. Anderson, Claremont Graduate School

Jonathan L. Reed, Institute for Antiquity and Christianity

Milton C. Moreland, Claremont Graduate School

Second Respondent: James M. Robinson, Claremont Graduate School

Q 11:49–51

Database: Michael G. Steinhauser, Toronto School of Theology, and Ronald L. Jolliffe, Walla Walla College

Respondent: Jonathan L. Reed, Institute for Antiquity and Christianity

Second Respondent: James M. Robinson, Claremont Graduate School

Q 14:5

Database: Bradley Halstead McLean, University of Toronto

Respondent: James M. Robinson, Claremont Graduate School

Second Respondent: Harry Fleddermann, Alverno College

Q 14:16–24

Database: Jonathan L. Reed, Institute for Antiquity and Christianity

Respondent: Sterling G. Bjorndahl, Camrose Lutheran University College

Second Respondent: Shawn Carruth, Concordia College

Q 14:26–27

Database: Neal T. Kelsey, Claremont Graduate School

Respondent: Harry Fleddermann, Alverno College

Second Respondent: James M. Robinson, Claremont Graduate School

Q 17:24–37b

Database: Heinz O. Guenther, Emmanuel College

Respondent: Stanley D. Anderson, Claremont Graduate School

Second Respondent: John S. Kloppenborg, St. Michael's College, Toronto School of Theology

Business Meeting: Assignments

Included in the *SBL 1991 Seminar Papers* is David M. Scholer's "Q Bibliography Supplement II: 1991."

S4 Committee on the Composition and Size of the Executive Committee

Friday Morning
9:30–11:30 am A–Executive Board Room

James L. Mays, Union Theological Seminary, Virginia, Presiding

S5 SBL Conference of Regional Secretaries

Friday Morning/Afternoon/Evening
10:00 am–12:00 noon A–Yardbird 1

Business Meeting
Karen A. Barta, Seattle University, Presiding

1:00–4:00 pm A–Yardbird 1

Business Meeting

5:30–7:00 pm A–Harvest Room

Dinner

S6 Women's Caucus: Religious Studies Pre-Conference Meeting

Friday Afternoon
12:00 noon–5:00 pm A–Turner A

12:00 Choices and Their Consequences: Women in Academia
1:00 The Application Process: Resumes, Interviews, Negotiating the Offer, Networking
2:30 Break
2:45 Models of Professional Success
3:45 Scholarly Publishing

S7 SBL Research and Publications Committee

Friday Afternoon
3:00–5:30 pm A–SBL Suite

Beverly R. Gaventa, Columbia Theological Seminary, Presiding

S8 *Semeia* Editorial Board

Friday Evening
6:00–10:00 pm A–Yardbird 2

Dinner Meeting
Robert C. Culley, McGill University, Presiding

S9 *Semeia* Editorial Board

Saturday Morning
8:00–10:00 am A–Suite #527

Robert C. Culley, McGill University, Presiding

S10 SBL Council

Saturday Morning/Afternoon
9:00–11:30 am A–Lee A&B

Business Meeting
Helmut Koester, Harvard Divinity School, Presiding

11:45 am–1:00 pm A–Harvest Room

Buffet Lunch

1991 Annual Meeting Program

A5 AAR Annual Meeting Opening Address

Saturday noon B–212S

What have the sessions under AAR sponsorship at the Annual Meeting to do with each other? Are there linkages and connections among the subjects, approaches and materials sheltering under the idea of "the academic study of religion?" Is this study a collection of subfields in search of a field? The Program Committee invites a searching of such questions through the Opening Address, this year offered by the Executive Director of the American Academy of Religion.

Robert C. Neville, Boston University, Presiding

James B. Wiggins, Syracuse University
Openings and Closings

A6 Arts, Literature and Religion Section

1:00–3:30 A–Turner A

Wesley A. Kort, Duke University, Presiding

Theme: *Artists Who Test the Boundaries*

Frederick J. Ruf, Georgetown University
Coleridge's Biographia Literaria: *Extravagantly Mixed Genres and the Construction of a "Harmonized Chaos"*

Estelle R. Jorgensen, Indiana University, Bloomington
On Music and Religious Experience

Thomas V. Peterson, Alfred University
What Do Colonizers Want to Hear from Native Americans?: The Ironic Art of Cherokee Jimmie Durham

Terrence E. Dempsey, Saint Louis University
Michael Tracy: Art on the Border Line

Respondents:

Carolyn M. Jones, Louisiana State University, Baton Rouge

Stephen R. Haynes, Rhodes College

A7 Buddhism Section

1:00–3:30 B–201W

Linda Penkower, University of Pittsburgh, Presiding

Theme: *Foundational Philosophies:* Ālayavijñāna *and* Tathāgatagarbha *in India, China, and Tibet*

Cuong Tu Nguyen, Harvard University
Ālayavijñāna: From Ontology to Soteriology in Yogacara Buddhism

Robert M Gimello, University of Arizona
Amalavijñāna and Ālayavijñāna in Early Hua-yen Buddhism

Matthew T Kapstein, Columbia University
Ground to Stand on: Cataphatic Discourse in Fourteenth-Century Tibet

Joe Bransford Wilson, Jr., University of North Carolina, Wilmington
An Analysis of the Treatment of Indian Sources in Tibetan Exegetical Literature: Gung-thang's Refutation of Sa-bzang Ma-ti Pan-chen on the Universal Foundation (Alaya)

Respondent: Sallie B. King, Southern Illinois University, Carbondale

1991 Annual Meeting Program

SATURDAY AFTERNOON
NOVEMBER 23

SBL

S11 African-American Theology and Biblical Hermeneutics Group

1:00–3:00 B–200W

Stephen Breck Reid, Austin Presbyterian Theological Seminary, Presiding

1:00 Wilfred A. Sebothoma, University of South Africa
From Babel to Pentecost: An Analysis of Inter-group Dynamics in South Africa

1:30 Joanne A. Jones Barnett, LaSalle University
A Humble Obedient Servant: An Analysis of the Portrait of Christ in Philippians 2:6–11, The Language of Oppression and Afrocentric Liberative Hermeneutics

2:00 Respondent: Vernon K. Robbins, Emory University

2:10 General discussion

2:30 Business meeting

S12 Archaeology of the New Testament World Group

1:00–3:30 B–205W

Theme: *Contributions to* Archaeological Resources for New Testament Studies

Helmut Koester, Harvard Divinity School, Presiding

1:00 Ellen B. Aitken, Harvard Divinity School
Religion, Politics, and Performance: Three Inscriptions from Ephesus

1:30 Christine M. Thomas, Harvard University
Asclepius in Pergamum: Evidence of Continued Popularity in the Second Century

2:00 Recess

2:10 Steven J. Friesen, East-West Center
The Harbor-Bath Gymnasium Complex: Eine Gattungsgeschichtliche Untersuchung

2:40 Daniel Schowalter, Carthage College
The Library in the Asklepieion in Pergamum: Hadrian Strikes Again

3:10 Questions and Answers

S13 Bible in Ancient and Modern Media Group

1:00–3:30 A–Count Basie Ballroom C1

Theme: The Oral and Written Gospel *Revisited*

Arthur J. Dewey, Xavier University, Presiding

1:00 Werner H. Kelber, Rice University
Scripture and Logos: The Hermeneutics of Communication

Respondents:

1:30 Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa
A Critical Response from New Testament Studies

1:45 John Miles Foley, University of Missouri
A Critical Response from Oral Studies

2:00 Panel, Response and Discussion

Additional Panelists:
Richard M. Harley, Harvard Institute for International Development

Thomas P. Haverly, Eastern Nazarene College

Bruce Shields, Emmanuel School of Religion

3:00 Business meeting

Thomas E. Boomershine, United Theological Seminary, Dayton, and Joanna Dewey, Episcopal Divinity School, Presiding

S14 Biblical Greek Language and Linguistics Consultation

1:00–3:30 B–215

Symposium: Verbal Aspect in the Greek of the New Testament, *by Stanley E. Porter; and* Verbal Aspect in New Testament Greek, *by Buist M. Fanning*

D. A. Carson, Trinity Evangelical Divinity School, Presiding

1:00 Presenters:

Stanley E. Porter, University of Sheffield

Buist M. Fanning, Dallas Theological Seminary

1:40 Respondents:

Daryl D. Schmidt, Pacific School of Religion

Moisés Silva, Westminster Theological Seminary

2:40 Response of Presenters, and General Discussion

AAR Saturday Afternoon November 23

A8 Comparative Studies in Religion Section

1:00–3:30 A–Kirk A

Phyllis Granoff, McMaster University, Presiding

Theme: *Self-Construction: Autobiographical Discourse and Religious Experience in non-Euro-American Cultures*

Ronald Grimes, Wilfred Laurier University
Native American Autobiography and the Question of the Autobiographical Self

Koichi Shinohara, McMaster University
'Autobiographical Writings' in Song Chinese Buddhism: Occasional Writings of a Tiantai Monk, Zhiyuan (975-1022)

Phyllis Granoff, McMaster University
This Was My Life: Autobiography and Salvation in Medieval Jainism

Janet Gyatso, Amherst College
Why Can't Old-fashioned Buddhists Write Autobiography?

Respondent: Luis O. Gomez, University of Michigan

A9 History of Christianity Section

1:00–3:30 A–Turner B

1:00–2:15 Theme: *Late Medieval Mysticism*

Mary W. Meany, Siena College, Presiding

Dennis D. Martin, Loyola University of Chicago
Strictly Speaking, with Discretion: Late Medieval Mystical Hermeneutics

Ulrike Wiethaus, Wake Forest University
Medieval Mysticism, Feminism, Psychoanalysis: Whence the Oceanic Feeling

Robert W. Englert, Fordham University
Julian's Treatment of Evil in Light of the Devotional Piety of Her Time

2:15–3:30 Theme: *Nineteenth-Century Roman Catholicism*

Dennis E. Tamburello, Siena College, Presiding

Veronia J. Strozak, Drew University
"Only a Sign of the Times": Horace Bushnell's Letter to Gregory XVI

Kenneth L. Parker, Westmont College
Anatomy of a Conversion: John Henry Newman and His Search for the Via Media

Robert A. Krieg, University of Notre Dame, and R. William Franklin, St. John's University
Catholicism in Secular Germany: J.A. Möhler and R. Guardini

A10 North American Religions Section and Afro-American Religious History Group

1:00–3:30 B–209C

Cheryl Townsend Gilkes, Colby College, Presiding

Theme: The Black Church in the African American Experience *by C. Eric Lincoln and Lawrence H. Mamiya*

Panelists:

Peter J. Paris, Princeton Theological Seminary

Ann D. Braude, Carleton College

Sulayman S. Nyang, Howard University

Charles Reagan Wilson, University of Mississippi

Respondents:

C. Eric Lincoln, Duke University

Lawrence H. Mamiya, Vassar College

A11 Religion and the Social Sciences Section

1:00–3:30 B–201E

Glen Stassen Southern Baptist Theological Seminary Presiding

Theme: *Contributions of Michael Walzer at the Intersection Between Religion and Political Science*

Mikael N. Broadway, Duke University
Paying Attention: Michael Walzer and Theology of the Political

Elizabeth M. Bounds, Virginia Polytechnic Institute and State University
"At Home in the Community": The Communal Discourse of Michael Walzer

Donald A. Watt, Southern Arkansas University
Can Ethics Be a Social Science? Expanding Michael Walzer's Approach to Morality and Government

Theodore J. Koontz, Associated Mennonite Biblical Seminaries
Noncombatant Immunity in Michael Walzer's Just and Unjust Wars

Respondent: Michael Walzer, Princeton University

A12 Theology and Religious Reflection Section

1:00–3:30 B–204W

Mary Gerhart, Hobart and William Smith Colleges, Presiding

Theme: *Reconsidering the Self in Theology: The Contribution of Paul Ricoeur's Gifford Lectures,* Soi-même comme un autre.

S15 Chronicles, Ezra, Nehemiah Group

1:00–3:30 A–Williams B

Gary N. Knoppers, Pennsylvania State University, Presiding

1:00 Bill T. Arnold, Wesley Biblical Seminary
Bilingualism in Ezra and Daniel

1:30 Kenneth G. Hoglund, Wake Forest University
Chronological Markers and Historiography in 1 and 2 Chronicles

2:00 William R. Millar, Linfield College
Priestly Houses in Tension: 2 Chronicles 29–31

2:30 William M. Schniedewind, Brandeis University
The Chronicler's David and the Revision of the Dynastic Oracle

3:00 John W. Wright, St. Mary's College, Notre Dame
Vindicating the Guilty: The Innocence of David in 1 Chronicles 21

S16 Computer Assisted Research Group

1:00–5:30 B–211

Theme: *Academic Networks and the Exchange of Electronic Information*

Robin C. Cover, CARG Co-Chair, Dallas, Texas, Presiding

1:00–2:15

Part I: Text Encoding and Data Interchange

C. Michael Sperberg-McQueen (Editor, Text Encoding Initiative), University of Illinois, Chicago
Particularism and Ecumenism in Electronic Text: The Text Encoding Initiative and the Creation of Shareable Scholarly Resources

Discussion

2:15–4:05

Part II: Global Electronic Workspace: Academic Network Resources for Religious Studies

2:15 Andrew D. Scrimgeour, Regis College
Online Public Access Systems and Bulletin Boards on the Internet: The Global Card Catalogue and Beyond

2:35 Electronic Discussion Groups and Technical Support Groups for Humanities Scholars

Panelists:

Tim Bryson (Moderator, RELIGION Discussion Group), Harvard University

Robert A. Kraft (Editorial Advisory Board, HUMANIST Discussion Group), University of Pennsylvania

Steve Mason (Coordinator, IOUDAIOS Discussion Group), York University

2:55 Network Access to Machine-Readable Texts, Electronic Journals and Specialized Research Databases

Panelists:

Robin C. Cover, CARG Co-Chair, Dallas, Texas

Michael Strangelove, University of Ottawa

3:15 Academic Networking for Un(der)supported or Institutionally Unaffiliated Scholars: Making the Electronic Connection

Panelists:

John Baima, University of Texas, Arlington

Donald J. Westblade, Hillsdale College

3:35 Electronic Communication in Real Time: Live Demonstration of BITNET and Internet Networking Sessions

Raymond Harder, CARG Co-Chair, Montclair, California

4:05–4:15

Recess

4:15–5:30

Part III: Reports on Research Databases and Academic Software from Institutions and Research Centers

Cambridge University
Graham Davies: Hebrew and Jewish Inscriptions Projects

CATAB, Jean Moulin University, Lyon, France
Philippe Cassuto: Hebrew Manuscripts Project

Centre Informatique et Bible, Maredsous, Belgium
R.–Ferdinand Poswick: DEBORA (Biblical Databases)

Hebrew Union College–Jewish Institute of Religion, Cincinnati, and Johns Hopkins University
Stephen A. Kaufman: Comprehensive Aramaic Lexicon (CAL) Project

Hebrew University and Leiden University
Michael E. Stone: Leiden-Jerusalem Armenian Database

Oxford University
Lou Burnard: Oxford Text Archive and Oxford University Computing Service

Packard Humanities Institute
Wilkins Poe: Micro-IBYCUS

Princeton Theological Seminary
James Charlesworth, Richard E. Whitaker, and Scott R. A. Starbuck: The Princeton Dead Sea Scrolls Project

Panelists:
Morny Joy, University of Calgary
Pamela Anderson, University of Delaware
John Van Den Hengel, Saint Paul University.
Respondents:
David E. Klemm, University of Iowa
William Schweiker, University of Chicago
Mark I. Wallace, Swarthmore College

A13 Church–State Studies Group

1:00–3:30 B–202W

James McBride, Fordham University, Presiding
Theme: *Church and State in the United States: The Religion Clauses After 200 Years*

Paul E. Grosjean, Drew University
The First Amendment at the Time of the Centennial

E. Richard Knox, Union Theological Seminary
The Priest–Penitent Privilege as an Indicator of the Church-State Relationship in the United States

Dena S. Davis, Cleveland-Marshall College of Law
Fair Warning and the First Amendment

Daniel A. Brown, California State University, Fullerton
The Smith *Decision: Only a Start*

A14 Empiricism in American Religious Thought Group

1:00–3:30 A–Lee A&B

Charley D. Hardwick, American University, Presiding
Theme: *The Empirical Dimension of Process Theology*

R. Douglass Bendall, University of Nevada, Reno
Towards the Naturalization of Process Theology

Joseph A. Bracken, Xavier University
Panentheism from a Process Perspective

Lewis S. Ford, Old Dominion University
Nancy Frankenberry's Conception of the Power of the Past

3:00–3:30 Business Meeting
William Dean, Gustavus Adolphus College, Presiding

Participants are encouraged to read the papers for this session ahead of time; papers for this AAR Group (6 papers for two sessions) are available for the cost of reproduction and postage: send $10.00 to Charley D. Hardwick, Department of Philosophy and Religion, American University, Washington, DC 20016

A15 Evangelical Theology Group

1:00–3:30 B–202E

Priscilla Pope-Levison, North Park College and Theological Seminary, Presiding
Theme: *Feminist Perspectives in Evangelical Theology*

1:00–2:30

Margo G. Houts, Fuller Theological Seminary
Atonement Symbolism: Reimaging the Divine-Human Relationship

Esther Byle Bruland, Barberton, OH
Common Sense and Paradox in Evangelical Feminist Ethics

Steven Calvert Bouma-Prediger, North Park College
Ecology and Social Justice: Towards an Integral Christian Theology of Nature and Human Liberation

2:30–3:15 Respondent:
Randy L. Maddox, Sioux Falls College
General Discussion

3:15–3:30 Business Meeting
Stanley Grenz, Carey Hall / Regent College, Presiding

A16 Issues in the thought of Paul Tillich Group

1:00–3:30 A–Moten A&B

Donald F. Dreisbach, Northern Michigan University, Presiding
1:00–2:15 Theme: *Connecting Philosophy and Theology: Paradox and Dialectics*

Jeff Owen Prudhomme, University of Virginia and Ruhr-Universität Bochum, Germany
The Logic of Silence and the Systematic Use of Paradox: Heidegger's Beiträge *and Tillich's Early Philosophy of Religion*

C. Peter Slater, Trinity College, Toronto School of Theology
Dialectics and Theonomy

2:15–3:30 Theme: *Exploring Tillich's Theory of Religious Symbols*

Iris M. Yob, State University of New York, Geneseo
Making Meaning with Religious Symbols: Tillich's Theory of Participation Reconstrued

Clive Marsh, Wilson Carlile College of Evangelism
Tillich on Christ as Symbol: Tillich's Place in the Jesus of History/Christ of Faith Debate Reviewed

Richard E. Whitaker and Scott R. A. Starbuck: The Princeton Hebrew Dictionary/Inscriptions Project

Richard E. Whitaker, Scott R. A. Starbuck and James F. Armstrong: The OCATR (Princeton Theological Seminary) Online TLG Bibliography

Rutgers University and Princeton University
Marianne Gaunt: National Center for Machine-Readable Texts in the Humanities

Society of Biblical Literature, Research and Publications Committee
Beverly R. Gaventa: SBL Machine-Readable Texts Archive

University of California, Berkeley
Lewis Lancaster: Pali Canon Project (Electronic Version)

University of California, Irvine
Theodore F. Brunner: Thesaurus Linguae Graecae (TLG) Project

University of California, Los Angeles
Giorgio Buccellati: Mesopotamian Materials

University of Pennsylvania
Alan Humm: Updating the Biblical CD-ROM (CATSS–CCAT)

Jacqueline Z. Pastis: Images of Jesus / CINEMA Program Project (CCAT)

David Rech: Encoding the LXX Text Variants (CATSS)

Jay C. Treat: Reformatting the LXX Text Variants (CATSS)

University of Sheffield
David J. A. Clines: Classical Hebrew Dictionary

Vrije Universiteit Amsterdam
Eep Talstra: Hebrew Syntactical Analysis Project

Westminster Seminary
J. Alan Groves: Hebrew Morphological Analysis Project

Computer Software Demonstrations and Literature on Humanities Computing: B–211 has been designated for continuous use by the Computer Assisted Research Group (CARG) throughout the Annual Meeting. A printed schedule of CARG events available in the room will provide detailed listing of any hardware and software demonstrations, tutorials, working sessions, user group meetings, panel discussions and planning sessions. Some software developers who display their products in the main exhibit hall will also schedule more formal demonstrations of academic software in B–211 at publicized times.

Descriptive and promotional literature for humanities computing software will be placed on literature tables in B–211 for public distribution. Annual Meeting registrants are encouraged to stop by the room at any time, where knowledgeable CARG personnel will be available to answer general questions about biblical and humanities computing. See S55 for a special working session on TEI/SGML text encoding and S163 for a special session on the use of academic networks for collaborative research projects.

S17 Egyptology and the History and Culture of Ancient Israel Consultation

1:00–3:30 B–203W

James K. Hoffmeier, Wheaton College, Illinois, Presiding

1:00 Susan Tower Hollis, Claremont, California
Ancient Israel as the "Otherworld" and the Land of Exile in Ancient Egyptian Folktales and Narratives

1:30 John R. Huddlestun, University of Michigan
Merenptah's Revenge: The "Israel Stela" and its Modern Interpreters

2:00 Richard S. Hess, Glasgow Bible College
Shechemite Rhetorical Tradition in the Late Bronze Age

2:30 Anson F. Rainey, Tel Aviv University
The Location of Sharuhen/Sharḥân

3:00 James K. Hoffmeier, Wheaton College, Illinois
The Structure of Joshua 1–11 and the Annals of Thutmose III

S18 Female and Male in Gnosticism Group

1:00–3:30 A–Kirk B

Theme: *Knowing and the Feminine*

Deirdre Good, General Theological Seminary, Presiding

1:00 Karen Voss, San Jose State University
Is There a "Feminine" Gnosis? Reflections on Feminism and Esotericism

1:30 E. Aydeet Fischer-Mueller, University of Iowa
Gnostic and Biblical Female Figures: Knowing (and Ignoring)

2:00 Wendy Doniger, University of Chicago
Knowing Men and Women, Carnally and Cognitively: Deceit and Discovery in the Mythology of Sexual Masquerade

2:30 Miranda Shaw, University of Richmond
Women's Secret Knowledge in Tantric Buddhism

3:00 Facilitated Discussion
Karen L. King, Occidental College

AAR Saturday Afternoon November 23

A17 Person, Culture and Religion Group

1:00–3:30 B–203E

1:00–2:30 Theme: *The Question of the Body in Psychology and Religion*

Bonnie Miller McLemore, Chicago Theological Seminary, Presiding

Judith Van Herik, Pennsylvania State University
Bodily and Religious Referents in Some Freudian Theoretical Terms: Inquiry into Their History

Paula Cooey, Trinity University
Sensuality and Subjectivity

John J. Shea, Fordham University
Experiencing the Body and Religious Imaging

2:30–3:30 Theme: *Psychological Perspectives on Religion and the Self*

Demaris Wehr, Episcopal Divinity School, Presiding

Linda E. Olds, Linfield College
Systems Models of Self: Metaphors of Interrelatedness in Psychology and Religion

Phillip C. Bennett, Union Theological Seminary
The Spontaneous Gesture: The "True Self" in D.W. Winnicott and Thomas Merton and its Implications for Religious Thought

A18 Religion, Peace, and War Group

1:00–3:30 B–206W

1:00–3:00
Joseph Groves, Guilford College, Presiding

Theme: *Religious Perspectives on Conflict in the Persian Gulf*

Marla J. Selvidge, Central Missouri State University
The New World Order: Messianic Rhetoric and Dreams of the Bush Administration

Fredelle Z. Spiegel, California State University, Northridge
A Jewish Approach to the Persian Gulf Conflict

Gregory J. Walters, St. Mary's University
Just War Casuistry and the Gulf War: Disputed Questions

Respondent: Donald Rothberg, Saybrook Institute

Discussion of predistributed papers. Auditors welcome. To obtain papers for both sessions of the Group, please send $7.00 to G. Simon Harak, S.J., Fairfield University, Fairfield, CT 06430

3:00–3:30 Business Meeting
Lois K. Daly, Siena College and Joseph Groves, Guilford College, Presiding

A19 Business and Organizational Ethics Seminar

1:00–3:30 A–Yardbird 1

1:00–3:00
Donald G. Jones, Drew University and Louke van Wensveen Siker, Loyola Marymount University, Presiding

Theme: *Methodological Contributions of Religious and Theological Studies to Business and Organizational Ethics*

James A. Donahue, Georgetown University
The Concept of Ethos and the Foundations of Business Ethics

Ira H. Peak, Jr., University of Missouri, Columbia
Is There an Obligation to "See" Morally?: An Increasingly Important Issue for Business and Organizational Ethics

Michael M. Mendiola, Pacific School of Religion
Applied Social Ethics and Impartial Rationality: The Search for Neutrality

Respondent: Paul Camenesch, DePaul University

3:00–3:30 Business Meeting
Donald G. Jones, Drew University and Louke van Wensveen Siker, Loyola Marymount University, Presiding

A20 Religion and Ecology Consultation

1:00–3:30 A–McShann A

1:00–3:00
Eugene C. Bianchi, Emory University, Presiding

Theme: *Critical Perspectives on Contemporary Ecology*

Lynn Ross-Bryant, University of Colorado, Boulder
Living with the Land: Nature and Religion in America

William C. French, Loyola University Chicago
Questioning Deep Ecology and the Critique of Hierarchy

Laurel D. Kearns, Emory University
Saving the Creation: Stewardship Theology and Creation Spirituality

Nancy R. Howell, Pacific Lutheran University
Living with the Matrix, an Ecofeminist Alternative to Hierarchy

Respondents:
Catherine Keller, Drew University
David Barnhill, Guilford College

3:00–3:30 Business Meeting
Eugene C. Bianchi, Emory University, Presiding



S19 Formation of the Book of Isaiah Consultation

1:00–3:30 B–209W

Theme: *Reading the Book of Isaiah*

Marvin A. Sweeney, University of Miami, Presiding

1:00 Rolf Rendtorff, University of Heidelberg
The Book of Isaiah: A Complex Unity. Synchronic and Diachronic Reading

Respondent: Edgar W. Conrad, University of Queensland

1:45 Roy F. Melugin, Austin College
The Servant, God's Call, and the Structure of Isaiah 40–48

Respondent: Ronald E. Clements, King's College, University of London

2:30 Recess

2:45 Business Meeting

Roy F. Melugin, Austin College, and Marvin Sweeney, University of Miami, Presiding

The papers in this session are included in the *SBL 1991 Seminar Papers.*

S20 Hebrews, General and Pastoral Epistles, and Apocalypse Section

1:00–3:30 A–Yardbird 2

Theme: *Contemporary Issues in the Study of Hebrews*

Robert W. Wall, Seattle Pacific University, Presiding

1:00 Harold M. Parker, Jr., Western State College of Colorado, Emeritus
Hebrews 4:14–16: A Possible Clue to the Dating of Hebrews

1:30 Panel Discussion: Contemporary Issues in Hebrews Scholarship—*The Epistle to the Hebrews: Its Background of Thought,* by Lincoln D. Hurst, and *Hebrews* (Word Biblical Commentary 47), by William L. Lane

Panelists:

James W. Thompson, Institute for Christian Studies

Donald A. Hagner, Fuller Theological Seminary

Lincoln D. Hurst, University of California, Davis

William L. Lane, Seattle Pacific University

S21 Matthew Group

1:00–3:15 B–210N

Theme: *Social-Historical and Literary-Critical Study of Matthew*

Jack Dean Kingsbury, Union Theological Seminary, Virginia, Presiding

1:00 Stephenson Humphries-Brooks, Hamilton College
Indicators of Social Organization and Status in Matthew's Gospel

Respondent: Robert H. Smith, Pacific Lutheran Theological Seminary, Graduate Theological Union

2:00 Recess

2:15 Robert H. Gundry, Westmont College
Matthew as a Secondary Source for Luke

Respondent: Philip L. Shuler, McMurry University

The paper by S. Humphries-Brooks is included in the *SBL 1991 Seminar Papers.*

S22 New Testament Prayer in Historical Context Consultation

1:00–3:00 A–Young A

Eileen Schuller, McMaster University, Presiding

1:00 Lawrence E. Frizzell, Seton Hall University
Prayer in Time of Danger: Witness of Diaspora Narratives

1:30 Mark Harding, Princeton Theological Seminary
Prayer Texts in Josephus' Antiqities: *Function and Form, Theology and Purpose*

2:00 Agneta Enermalm-Ogawa, Union Theological Seminary, New York
Relationship between Narrative and Prayer in Flavius Josephus, Jewish Antiquities *XI–XIII*

2:30 Eileen Schuller, McMaster University
Prose Prayer in Pseudo-Philo

A21 Bible in American Cultures Consultation

1:00–3:30 B–204E

1:00–3:00
Charles Mabee, Oakland University, Presiding

Theme: *Hermeneutics of Skepticism and Common Sense*

Mark D. Walhout, Seattle Pacific University
The Unitarian Controversy Reconsidered: Interpretive Conflict and Hermeneutical Skepticism

Mark Ellingsen, Asheboro, NC
Towards an Indigenous American Hermeneutic

Respondent: John Corrigan, Harvard University

Theme: *Hermeneutics of Proclamation and Celebration*

Regina Boisclair, Temple University
Paul Proclaimed: Hermeneutical Considerations of the Pauline Canon in Synoptic Lectionaries in Use in the United States

Michael Cartwright, Allegheny College
The Bible in African-American Culture: Recovering the Black Church's Hermeneutical Tradition

Respondent: Susan Brooks Thistlethwaite, Chicago Theological Seminary

3:15–3:30 Business Meeting
Douglas Jacobsen, Messiah College, Presiding

A22 Special Topics Forum

Sponsored by the Committee on Publications

1:00–3:30 A–McShann B

Theme: *The Challenges of Electronic Publishing for Religious Studies Scholarship*

Robert Detweiler, Emory University, Presiding

Harry Gilmer, Scholars Press, Atlanta

Lewis Lancaster, University of California, Berkeley

Harry Gilmer is Director of Scholars Press, publisher of AAR books and periodicals. He serves *ex officio* on the AAR Publications Committee. Lewis Lancaster has been a leader in the international project to make available a CD ROM version of the Pali Canon and he has been deeply immersed in helping develop interactive, research databases involving selected research libraries and institutions. He works with the Committee on issues in electronic publishing. For more than a year the Committee, chaired by Robert Detweiler, has been discussing the challenges and prospects of electronic publishing and it wishes to expand the discussion to the membership. Following brief presentations, the speakers and members of the Committee will respond to questions, comments and suggestions from the audience on electronic publishing. The Committee is especially interested in how members would react to opportunities to publish in electronic formats.

A23 Buddhism Section

3:45–6:15 B–201W

Dennis Eugene Lishka, University of Wisconsin, Oshkosh, Presiding

Theme: *Topics in Buddhist Studies*

Carol S. Anderson, University of Chicago Divinity School
The Rational Renouncer: Images of Soteriology in Theravada Buddhism

Elizabeth L. Wilson, University of Chicago
Desire and Loathing Strangely Mixed: Horrific Figurations of the Feminine in Post-Ashokan Indian Buddhism

Ronald M Davidson, Fairfield University
Mahayana Modeling According to the *Mahāyānāvatāra *of* *Sāramati*

Christopher S. Queen, Harvard University
Blurred Genres of Protestant Buddhism: Olcott's Catechism and Ambedkar's Bible

Maria Reis-Habito, Southern Methodist University
The Repentance Ritual of the Thousand Armed Guanyin

A24 Ethics Section

3:45–6:15 B–200W

Barbara Hilkert Andolsen, Monmouth College, Presiding

Theme: *Individuality and Ethics*

Maria Antonaccio, University of Chicago Divinity School
Iris Murdoch and the Concept of the Individual

Paul Custodio Bube, Kansas Wesleyan University
Reclaiming the Role of Conscience in the Moral Life

D.M. Yeager, Georgetown University
Synderesis on the Boundaries

S23 Passion Narrative and Tradition in Early Christianity Group

1:00–3:30 B–209E

Theme: *The Jewish People and the Death of Jesus in Luke-Acts*

Joel Marcus, Princeton Theological Seminary, Presiding

1:00 J. Bradley Chance, William Jewell College
The Jewish People and the Death of Jesus in Luke–Acts: Some Implications of an Inconsistent Narrative Role

1:30 Richard P. Carlson, Lutheran Theological Seminary, Gettysburg
The Role of the Jewish People in Luke's Passion Theology

2:00 Panel Discussion: The Jewish People and the Death of Jesus in Luke-Acts

Panelists:

John T. Carroll, Louisiana State University

Jack T. Sanders, University of Oregon

Robert L. Brawley, Memphis Theological Seminary

Joseph B. Tyson, Southern Methodist University

J. Bradley Chance, William Jewell College

Richard P. Carlson, Lutheran Theological Seminary, Gettysburg

The papers in this session are included in the *SBL 1991 Seminar Papers.*

S24 Pauline Epistles Section

1:00–3:30 B–206E

Theme: *Studies in Romans*

E. Elizabeth Johnson, New Brunswick Theological Seminary, Presiding

1:00 Christopher R. Hutson, Yale University
The Rhetorical Structure of Romans 6–8

1:30 Andrew T. Lincoln, University of Sheffield
Abraham Goes to Rome: Paul's Treatment of Abraham in Romans 4

2:00 Terence L. Donaldson, College of Emmanuel and St. Chad
"Riches for the Gentiles" (Rom 11:12): Israel's "Rejection" and Paul's Gentile Mission

2:30 Frank Thielman, Beeson Divinity School, Samford University
Unexpected Mercy: Echoes of a Biblical Motif in Romans 9-11

3:00 James M. Scott, Trinity Western University
Paul's Use of Deuteronony

S25 Philo of Alexandria Seminar

1:00–3:30 B–214N

Theme: De Virtutibus

David M. Hay, Coe College, Presiding

1:00 Earle Hilgert, McCormick Theological Seminary
A Review of Previous Research on Philo's De Virtutibus

1:30 David T. Runia, Free University, Amsterdam
Underneath Cohn and Colson: The Text of Philo's De Virtutibus

2:10 Recess

2:15 Jon Nelson Bailey, Abilene, Texas
Metanoia *in the Writings of Philo Judaeus*

2:45 Discussion: *De Virtutibus*

3:15 Presentation of Festschrift to Earle Hilgert

The papers in this session are included in the *SBL 1991 Seminar Papers.*

S26 Psychology and Biblical Studies Consultation

1:00–3:30 A–Williams A

Theme: *Psychology and Biblical Studies in Historical and Contemporary Perspective*

Wayne G. Rollins, Assumption College, Presiding

1:00 Wayne G. Rollins, Assumption College
Psychology and Biblical Studies: An Historical Overview

1:30 Respondent: Wilhelm Wuellner, Pacific School of Religion

1:40 David J. Halperin, University of North Carolina, Chapel Hill
Psychoanalysis and the Bible: Ezekiel's Personality Reconsidered

2:20 Respondent: Adela Yarbro Collins, University of Chicago Divinity School

2:30 Panelists:

Marcus J. Borg, Oregon State University

Adela Yarbro Collins, University of Chicago Divinity School

David J. Halperin, University of North Carolina, Chapel Hill

Walter Wink, Auburn Theological Seminary

Wilhelm Wuellner, Pacific School of Religion

AAR Saturday Afternoon November 23

A25 Philosophy of Religion Section

3:45–6:15 B–202W

Elizabeth Newman, Saint Mary's College, Presiding
Theme: Approaches to Deity

Frank G. Kirkpatrick, Trinity College
Otherness as Seen From the Experience of Lived Heterocentrism

Adina Davidovich, Harvard University
Rudolf Otto Reconsidered

Terry F. Godlove, Hofstra University
First-Person Authority and the Interpretation of Religion

J. Wesley Robbins, Indiana University, South Bend
When Christians Become Naturalists

A26 Religion in South Asia Section

3:45–6:15 B–203W

David L. Haberman, Williams College, Presiding
Theme Mahatmyas *and Ethnographic Maps*

Anne Feldhaus, Arizona State University
Pilgrimage and River Mahatmyas

David L. Haberman, Williams College
Texts! Texts! Texts! Will the Real Text Please Stand Up! : Exploring the Land of Braj

Cynthia Ann Humes, Claremont McKenna College
Vindhyamahatmya: *"Glory" in Transition*

James G. Lochtefeld, Columbia University
Continuity and Change in a Hindu Pilgrimage Center: The Evidence of the Mayapurimahatmya

Respondent: John Stratton Hawley, Barnard College, Columbia University

A27 Study of Islam Section

3:45–6:15 A–Young A

Jane I. Smith, Iliff School of Theology, Presiding
Theme: *Qur'anic Studies and Islamic Ethics*

Donald L. Berry, Stetson University
The Socio-Ethical Implications of Taqwa *in the Thought of Fazlur Rahman*

Mustansir Mir, University of Michigan
The Qur'an Commentary of Muhammad Shafi'

Reuven Firestone, Boston University
Milhemet Mitzvah *and* Jihad: *A Preliminary Phenomenological and Conceptual Comparative Study of Holy War in Two Religious Traditions*

Bernard G. Weiss, University of Utah
Sharī'a as Law and as Morality: An Attempt at Conceptual Clarification

Respondent: Frederick M. Denny, University of Colorado

A28 Theology and Religious Reflection Section

3:45–6:15 A–Moten A&B

Mark Kline Taylor, Princeton Theological Seminary, Presiding
Theme: *Theology Across Cultural and Religious Boundaries*

Dale S. Wright, Occidental College
Emancipation from What? Religious Freedom in Ch'an Buddhism

Katherine G. McCarthy, Graduate Theological Union
Liberation in a Religiously Plural World: The Problem of Normative Christological Claims in Latin American Liberation Theology.

Jung Young Lee, Drew University
Marginality: A Possible Theological Method in a Multi-cultural and Multi-ethnic Setting

A29 Women and Religion Section

3:45–6:15 B–206 E

Nancy Howell, Pacific Lutheran University, Presiding
Theme: *Violence, Victimization and Social Control*

Barbara J. Whitmer, University of Toronto
The Violence Mythos: Discourse and Disclosure of the Myth of Necessary Violence

Anne Marie Hunter, Drew University
Numbering the Hairs of Our Heads: Male Social Control and the All-Seeing Male God

James McBride, Fordham University
War, Battering and Sports: The Gulf Between American Men and the"Other"

Drorah Setel, Yale University
Power Formation: Circumcision and Sexism in Contemporary Judaism

Flora A. Keshgegian, Brown University
Redeeming Memories: Remembering as a Response to Suffering

S27 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

1:00–3:30 B–210S

Theme: *The Genre of the Apocalypse of John*

(Discussion will assume familarity with the issues set forth in *Semeia* 14: *Apocalypse: The Morphology of a Genre* and "The Apocalypse of John and the Problem of Genre" in *Semeia* 36: *Early Christian Apocalypticism: Genre and Social Setting.*)

David L. Barr, Wright State University, Presiding

1:00 David E. Aune, Loyola University, Chicago
Intertextuality and the Genre of the Apocalypse

Respondents:
Adolf Hansen, Garrett-Evangelical Theological Seminary

Ron Farmer, University of Missouri, Columbia

2:00 Gregory Linton, Duke University
Reading the Apocalypse as an Apocalypse

Respondents:
Erin H. Addison, Louisiana State University

Jean-Pierre Ruiz, Pope John XXIII National Seminary

3:00 Business Meeting: Planning Our Future Work

The papers for this session are included in the *SBL 1991 Seminar Papers* and will not be read at the meeting.

S28 Social Science and New Testament Interpretation Section

1:00–3:30 B–205E

Douglas E. Oakman, Presiding

1:00 Part One:
Review of The Social World of Luke-Acts, *edited by Jerome H. Neyrey (Peabody, MA: Hendrickson)*

Reviewers:
K. C. Hanson, The Episcopal Theological School at Claremont

Richard A. Horsley, Harvard University

Kathleen E. Corley, Sioux Falls College

Responses:
John H. Elliott, University of San Francisco

Richard L. Rohrbaugh, Lewis and Clark College

Group discussion

2:15 Part Two:
A dialogue between representatives of literary critical and social scientific approaches to the interpretation of the New Testament.

Moderator: Richard L. Rohrbaugh, Lewis and Clark College

Panelists:
Lucretia B. Yaghjian, Weston School of Theology

Gary A. Phillips, Holy Cross College

S29 Textual Basis for Bible Translation Group

1:00–3:00 A–Young B

Theme: The Revised English Bible

Harold P. Scanlin, United Bible Societies, Presiding

1:00 Morna Hooker, Divinity School, Cambridge University
The Making of The Revised English Bible

1:30 Michael P. O'Connor, Ann Arbor, Michigan
The Psalter of The Revised English Bible

2:00 Keith R. Crim, New Concord Presbyterian Church, Concord, Virginia
From NEB to REB: Success and Failure in the Translation of Biblical Poetry

2:30 Response and Discussion

S30 Women in the Biblical World Section

1:00–3:30 B–214S

Theme: *Theorizing and Imagining Women's Authorship*

Naomi Steinberg, DePaul University, Presiding

1:00 Philip C. Schmitz, Eastern Michigan University
Canaanite Women as Authors

1:30 Adrien J. Bledstein, Chicago, Illinois
Binder, Trickster, Heel and Hairy-man: Re-reading Genesis 27 as a Trickster Tale Told by a Woman

2:00 Mary Donovan Turner, Pacific School of Religion
The Female Herald—II Isaiah

2:30 Barbara Butler Miller, University of Michigan
The Mother's Lament in 4 Maccabees 16:6–11: A Protest Against Patriarchy

3:00 Joan E. Cook, St. Bonaventure University
Pseudo-Philo: A Woman's Work?

AAR Saturday Afternoon November 23

A30 Afro-American Religious History Group

3:45–6:15 A–Young B

Lewis V. Baldwin, Vanderbilt University, Presiding
Theme: *New Research in African American Religious History*

Judith Weisenfeld, Barnard College, Columbia University
Black Women vs. White Women in the New York City YWCA: Patterns of Conflict Before and After the Great War

Cheryl A. Kirk-Duggan, Baylor University
Constructing a Hermeneutic for Analyzing Selected Spirituals of the 1960s Civil Rights Movement as Chants of Collective Exorcism: An Historical Interpretation

Raul J. Canizares, University of South Florida
Santeria: A Growing Afro-Caribbean Religious Expression in the United States

A31 Critical Theory and Discourses on Religion Group

3:45–6:15 B–209E

Jay Geller, Rutgers University, Presiding
Theme: *On the Genealogy of "Fetishism"*

Panelists:
Jay Geller, Rutgers University
William Pietz, Santa Cruz, CA
Wyatt MacGaffey, Haverford College
Angela Zito, Williams College
Charles H. Long, Syracuse University

A32 History of the Study of Religion Group

3:45–6:15 A–Kirk A

Thomas Ryba, Purdue University, Presiding
Theme: *The Comparative Method*

Mark J. Larrimore, Princeton University
Theodicy Must Be Impossible: Max Weber, Kant and Karma

Robert A. Segal, Louisiana State University
Regional Versus Global Comparativism: W. Robertson Smith versus James Frazer

Terry H. Foreman, Murray State University
The Nodal Figure is J.G. Herder

Respondent: Ivan Strenski, University of California, Santa Barbara

A33 Mysticism Group

3:45–6:15 B–206W

3:45–6:00
James Price III, Catholic University of America, Presiding
Theme: The Nature of Mystical Transformation

John E. Collins, Wake Forest University
Stress and Mystic Transformation: Difficulties in Being a Mystic

Anne H. King-Lenzmeier, University of St. Thomas
Suffering as a Tranformative Process: Women Mystics and the Significance of the Body

Jonathan Shear, University of Richmond
Mystical Experience, Personal Transformation and Ethics

Donald Rothberg, Saybrook Institute
Spiritual Inquiry

6:00–6:15 Business Meeting
Robert K. C. Forman, Presiding

A34 New Religious Movements Group

3:45–6:15 B–202E

Maureen Korp, University of Ottawa, Presiding
Theme: Many Paths to Zion: Independence, Missouri, and the Diversity of Latter-Day Saint Religions

Edward A. Warner, Indiana State University
The New Mormon Historiography: Revisionist Interpretations of Mormon History by LDS, RLDS and Non-Mormon Historians

Danny L. Jorgensen, University of South Florida
The Church of Jesus Christ (Cutlerite): A Sociological Interpretation of a Mormon Schism

Richard 0. Cowan, Brigham Young University
The Great Temple of the New Jerusalem in Mormonism: A Proposal

Rodger M. Payne, University of Virginia
(Un)sacred Biography: In Quest of the Historical Sidney Rigdon



S31 Ascetic Behavior in Greco-Roman Antiquity Group

3:45–6:45 A–Williams A

Theme: *Social Location: The Workings of Status, Class and Power*

Elizabeth A. Castelli, College of Wooster, Presiding

3:45 Lucinda A. Brown, Claremont Graduate School
Asceticism and Ideology: The Language of Power in the Pastoral Epistles

4:15 Walter O. Kaelber, Wagner College
Ontological Structures, Social Obligations and Ascetic Options: Early Hinduism as Case Study

4:45 Georgia A. Frank, Harvard University
Coming Home: Early Christian Pilgrimage and Social Control

5:15 Leif E. Vaage, Emmanuel College, University of Toronto
The Range and Power of Marginality: Cynic Asceticism and Social Location

5:45 Response: Richard Valantasis, Harvard Divinity School

6:15 General Discussion

S32 Greco-Roman Religions Group

3:45–6:15 B–209W

C. Robert Phillips III, Lehigh University, Presiding

3:45 Patricia Cox Miller, Syracuse University
The Body of Aelius Aristides

4:15 Lynn R. LiDonnici, University of Pennsylvania
"Gods Made By Human Hands": The Statues of Ephesian Artemis

4:45 Eugene N. Lane, University of Missouri, Columbia
Some Plaques of the Danube-Rider Cult

5:05 Bradley Halstead McLean, University of Toronto
Christ as a Pharmakos Victim in Paul's Soteriology

5:25 Louis Roberts, State University of New York, Albany
The Unutterable Symbols of Ge-Themis Reconsidered

5:45 Johan C. Thom, University of Stellenbosch
The Semantic Universe of the Pythagorean Akousmata

6:05 Discussion

The papers by B. H. McLean and L. Roberts are included in the *SBL 1991 Seminar Papers*.

S33 Historical Jesus Section

3:45–6:15 B–209C

Marcus J. Borg, Oregon State University, Presiding

Theme: *Jesus' Self-Understanding?*

3:45 Craig A. Evans, Trinity Western University
In What Sense "Blasphemy"? Jesus Before Caiaphas in Mark 14:61–64

Respondents:

James Charlesworth, Princeton Theological Seminary

John Dominic Crossan, DePaul University

5:05 Recess

5:15 Robert J. Miller, Midway College
The (A)Historicity of Jesus' Temple Demonstration: A Test Case in Methodology

Respondent: Bruce Chilton, Bard College

The papers in this session are included in the *SBL 1991 Seminar Papers*.

S34 Interpreting Classic Texts

3:45–5:15 B–212N

Sharon H. Ringe, Wesley Theological Seminary, Presiding

Annemarie Weyl Carr, Southern Methodist University
Symeon's Message at Christ's Presentation: An Essay in Seeing

S35 Israelite and Early Christian Wisdom Section

3:45–6:15 B–203E

Panel Discussion: The Sage in Israel and the Ancient Near East, *edited by Leo G. Perdue and John G. Gammie*

James G. Williams, Syracuse University, Presiding

Panelists:

3:45 Carole R. Fontaine, Andover Newton Theological School

4:10 Leo G. Perdue, Brite Divinity School, Texas Christian University

4:35 Donn F. Morgan, Church Divinity School of the Pacific

5:00 Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa

5:25 Open Discussion

A35 Wesleyan Studies Group

3:45–6:15 B–214S

F. Thomas Trotter, Alaska Pacific University, Presiding

Theme: *The Vision of Georgia Harkness: A Centennial Reassessment*

Rosemary S. Keller, Garrett-Evangelical Theological Seminary
Georgia Harkness as Social Prophetess

Mary-Elizabeth Moore, School of Theology at Claremont
To Search and to Witness: Theological Agenda of Georgia Harkness

Dianne E. S. Carpenter, Spencer, MA
Georgia Harkness's Distinctive Personalistic Synthesis

Respondents:

F. Thomas Trotter, Alaska Pacific University

John B. Cobb, Jr., Claremont Graduate School

Walter G. Muelder, School of Theology, Boston University

Auditors welcome. Advance copies of papers available at $4.00 including postage from Stephen Gunter, Southern Nazarene University, Religion Department, Bethany, OK 73008

A36 Zoroastrianism and Iranian Religions Seminar

3:45-6:15 B–214N

H. Michael Simmons, Bloomington, IN, Presiding

A37 Eastern Orthodox Studies Consultation

3:45–6:15 A–Count Basie Ballroom C–1

Kathryn Tanner, Yale University, Presiding

Theme: *Incarnation and the Renewal of Humanity*

Kenneth Paul Wesche, Minneapolis, MN
The Image of God and Deification in Eastern Christian Thought

Cyril J. O'Regan, Yale University
Symphonic Christology: The Past in the Present, the Present in the Past

Paul Valliere, Butler University
The Humanity of God in Liberal Orthodox Theology

Respondent: Emmanuel Clapsis, Holy Cross Greek Orthodox School of Theology

A38 Swedenborg and Nineteenth-Century Religious Thought

3:45–6:15 A–Williams B

3:45–5:45
Bernhard Lang. University of Paderborn, Germany. Presiding

Theme: *Lifting the Veil on Swedenborg's Influence: Samples from the English Speaking World*

Margaret M. R. Kellow, University of Western Ontario
Swedenborg's Influence on Antebellum American Reform: The Case of Lydia Maria Child

Robert S. Ellwood, University of Southern California
Swedenborg, Andrew Jackson Davis, and Spiritualism

Anders Hallengren, Stockholm University. Sweden
Hermeneutics, Transcendency and Modernity: The Swedenborg-Whitman Connection

Gail M. Kienitz, Wheaton College
Efficacies and Ambiguities: Swedenborg, Browning and a Religious Culture in Crisis

Al Gabay, La Trobe University College of Northern Victoria, Australia
Alfred Deakin: The Out of Body Experience Narratives

Respondents:

Paul J. Croce, Stetson University

William E. Mishler, University of Minnesota

Philip C. Ricards, Pasadena City College

5:45–6:15 Business Meeting
Jane Williams-Hogan, Academy of the New Church College, Presiding

S36 Johannine Literature Section

3:45–6:15 A–Turner B

Urban C. von Wahlde, Loyola University, Chicago, Presiding

3:45 David Rensberger, Interdenominational Theological Center
Qualities of Jesus in John Ascribed to God in 1 John

4:10 Margaret M. Mitchell, McCormick Theological Seminary
An Envoy Rejected: The Lexical and Social Background of 3 John

4:35 Catherine A. Cory, University of Notre Dame
Docetism and the "Glorification" of the Johannine Jesus: A Sapiential Approach

5:00 Kevin Coleman, Yale University
(Re)Reading John: Johannine Scriptural Hermeneutics in the Temple Cleansing

5:25 Byron R. McCane, Duke University
"Lord, He Stinketh": John 11:1–44 and the Jewish Theology of Death

5:50 Jan A. du Rand, Rand Afrikaans University
A Story and A Community: Reading John 13:1–14:31 from Sociological and Narratological Perspectives

S37 Literary Aspects of the Gospels and Acts Group

3:45–6:15 B–210N

R. Alan Culpepper, Baylor University, Presiding

3:45 Panel Discussion: *Let the Reader Understand: Reader-Response Criticism and the Gospel of Mark*, by Robert M. Fowler (Philadelphia: Fortress)

Panelists:*

A. K. M. Adam, Eckerd College

Robert M. Fowler, Baldwin-Wallace College

Jeffrey L. Staley, University of Portland

*Responses by Adam and Staley will be distributed in advance to members of the Group. The discussion will presume familiarity with those. For advance information, contact R. Alan Culpepper, Department of Religion, Baylor University, Waco, TX 76798.

4:55 Recess

5:05 Joanna Dewey, Episcopal Divinity School
Feminist Readings, Gospel Narrative and Critical Theory

Respondents:

Janice Capel Anderson, University of Idaho

Fred W. Burnett, Anderson College

S38 New Testament Textual Criticism Section

3:45–6:15 B–201E

Theme: *Textual Criticism and Exegesis of the New Testament*

Bart D. Ehrman, University of North Carolina, Chapel Hill, Presiding

3:45 William L. Petersen, Pennsylvania State University
Women in Meetings (1 Corinthians 14:34–35): Pauline or Not Pauline?

4:15 E. Elizabeth Johnson, New Brunswick Theological Seminary
Romans 5:1 and the Question of Interpolations

4:45 John J. Brogan, Duke University
Luke 24, John 20, and Anti-Docetic Corruptions of Luke

5:15 Mark Matson, Duke University
Johannine–Lukan Relationships and the Text of John

5:45 Eldon Jay Epp, Irving Alan Sparks, Gordon D. Fee, Michael W. Holmes, and Carroll D. Osburn
Research and Publications in New Testament Textual Criticism: Studies and Documents, The New Testament in the Greek Fathers, the International Greek New Testament Project on John, and the International Project on the Text of Acts

S39 Reading, Rhetoric, and the Hebrew Bible Section

3:45–6:15 B–204W

Theme: *Constructing Gender/Constructing Sexuality*

Ilona N. Rashkow, State University of New York, Stony Brook, Presiding

3:45 Mark K. George, Princeton Theological Seminary
Judah and Tamar: The Power of the Signet, Cord and Staff

4:10 Mary E. Shields, Emory University
Circumcision of the Prostitute: Gender, Sexuality and the Call to Repentance in Jer 3:1–4:4

4:35 Gale A. Yee, University of St. Thomas, St. Paul
By the Hand of a Woman: The Metaphor of the Woman Warrior in Judges 4

5:00 Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University
The Construction and Destruction of Women in Judges

A39 Special Topics Forum

Sponsored by the Committee on the Status of Women in the Profession

3:45–6:15 B–215

Hiring, Retention and Promotion of Women: Practical and Ethical Considerations

Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

Panelists:

Eleanor Scott Meyers, St. Paul School of Theology

Diana Paul, Palo Alto, CA

Robert C. Worley, McCormick Theological Seminary

Marilyn Schuster, Smith College

Respondent: Toinette Eugene, Chicago Theological Seminary

At what rates are women hired, retained and given tenure? Are these rates comparable to their presence in the field? These questions are pursued first in a review of available data on hiring, retention and promotion of women in the profession, and second through a case history that will illustrate some of these issues in a specific context. Two institutional administrators will outline how their schools have pursued successful policies for redressing under-representation of women on the faculty. The session will conclude with an overview and response to the panel, with attention to the ethical issues raised.

A40 AAR/SBL Students Meeting

6:30-7:45 B–206W

Margaret Watzek, St. Anselm College, Presiding

This will be an open discussion, an opportunity to raise issues and topics of concern and interest.

5:25 Randall C. Bailey, Interdenominational Theological Center
They're Nothing But Incestuous Bastards: The Polemical Use of Sex and Sexuality in Hebrew Canon Narratives

5:50 David M. Gunn, Columbia Theological Seminary
A Fearful Dominion: Biblical Constructions of Homosexuality

S40 Semiotics and Exegesis Section

3:45–6:15 B–205E

Theme: *Non-Verbal Media as Contexts of Exegesis*

Gary A. Phillips, College of the Holy Cross, and Hugh C. White, Rutgers University, Camden, Presiding

3:45 Kathleen M. Irwin, Franciscan School of Theology
A Semiotic Analysis of Visual Art Depicting Matthew 2:1–12

4:05 Bethel A. Müller, University of Stellenbosch, and Dirk J. Smit, University of the Western Cape
Doing Things With Interpretations. A Case Study: Biblical Interpretive Practices in South African Public Worship

4:25 Kirk T. Hughes, University of Pennsylvania
Tongues, Texts and the Apostolic Axe: Reading Glossalalia

4:45 Respondent: Stephen Happel, Catholic University

Theme: *Verbal Codes as Contexts of Narrative Interpretation*

4:55 Karen Sue Hybertsen, Drew University
Questions of Life and Taxes: The Boundaries of Discussion in Jesus' Interaction with the Canaanite Woman and the Scribes

5:15 Stephen D. Moore, Wichita State University
Sensible Scholarship: Another Look (Listen, Feel, Taste, Smell)

5:35 Respondent: George Aichele, Jr., Adrian College

5:45 Discussion

S41 Social Sciences and the Interpretation of the Hebrew Scriptures Section

3:45–5:45 A–McShann B

Theme: *Methodology in the Social Sciences and Biblical Interpretation*

Frank S. Frick, Albion College, Presiding

3:45 Paula M. McNutt, Canisius College
Technology, Culture, and Religion in Ancient Israel

4:15 Jacques Berlinerblau, New York University
The "Popular" and "Official" Religion Constructs in Studies of Ancient Israel: A Sociological Reading and a Methodological Critique



4:45 Hugh R. Page, Jr., California State University, Sacramento
The Joseph Narrative, Idrimi Inscription, and Tale of Sinuhe: A Test Case for the Use of the Outline of Cultural Materials *in the Cross-Cultural Comparison of Ancient Societies*

5:15 Mary-Louise Mussell, Drew University
Endogamy and Exogamy in the Patriarchal Narratives: The Significance of "Marrying Out"

S42 Tradition History of the Pentateuch Seminar

3:45–6:45 B–210S

Theme: *The Social and Institutional Context of the Pentateuch*

Trent C. Butler, Holman Bible Publishers, Broadman Press, Presiding

3:45 Presenters:

Rolf P. Knierim, Claremont School of Theology and Claremont Graduate School
On the Tradition-History of the Pentateuch

Thomas B. Dozeman, United Theological Seminary
The Institutional Setting of the Late Formation of the Pentateuch in the Work of John Van Seters

Respondents:

Henry T. C. Sun, Claremont Graduate School

Dwight R. Daniels, University of Hamburg

5:45 Recess

6:00 Business Meeting:

Thomas B. Dozeman, United Theological Seminary, Presiding

The paper by T. B. Dozeman is included in the *SBL 1991 Seminar Papers.*

A41 Plenary Address

8:00 B–212S

Naomi R. Goldenberg, University of Ottawa, Presiding

Christine Downing, San Diego State University
Body and Soul: Reflections on a Poetics of Gender

A42 AAR/SBL Reception

9:15 B–Registration Lobby

All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

A43 Film: *Jesus of Montreal*



10:15pm A–Count Basie Ballroom C

This controversial film won the Ecumenical Jury Award at the Cannes Film Festival in 1989. The film explores the issue of how the life and ministry of Jesus Christ continues to be a powerful force in our secular and pluralistic world. See the review of this film in *Film Quarterly*, Vol. 44, No. 1 (Fall, 1990), pp. 47-50. This film may be rented from New Yorker Films, 16 West 61st Street, New York, NY 10023 (212/247-6110).

George Garrelts, Mercyhurst College, Harold Hatt, Phillips Graduate University, and Henry Carrigan, Otterbein College will introduce the film and lead a discussion following the screening.

A44 Slide Show from Harper Press San Fransisco—*The Circle of Life: Pictures from the Human Family Album*

10:15pm B–215

Christopher Vecsey, Colgate University, Presiding

Drawing upon the talents of the world's finest photographers, THE CIRCLE OF LIFE is both a book project and traveling photographic exhibit that explores the rich tapestry of birth rites, initiations, weddings, funerals and other rites of passage from around the world. In the tradition of THE FAMILY OF MAN it looks at these rituals with the intimacy of a global family album. Edited by David Cohen, cofounder and editor of the highly successful Day in the Life Series of photographic books and with a panel of advisory scholars including Karen Paige Ericksen, University of California, Davis; Edith Turner, University of Virginia; and Christopher Vecsey, Colgate University, CIRCLE OF LIFE makes the study of ritual in religious anthropology accessible to the general reader through the popular media of photography. Gabriel Garcia Marquez will author the introduction, writer Arthur Davis will compose the text accompanying the photographs, and Peter Matthiessen will offer an afterword.

S43 Ugaritic Studies Group

3:45–6:45 A–McShann A

Barry L. Bandstra, Hope College, Presiding

Theme: *Ugaritic Epic and Ritual Texts*

3:45 Gary N. Knoppers, Penn State University
"How can it be said that Kirta is a son of El?" Dissonance and Disaster in the Legend of Kirta

4:10 Cynthia L. Miller, University of Chicago
The Structure of Offering Lists in the Ugaritic Ritual Texts

4:35 D. Pardee, University of Chicago
RS 1.009 (CTA 36, KTU 1.46): Reconstructing a Ugaritic Ritual

5:00 Recess

5:10 Panel Discussion: *The Early History of God*, by Mark S. Smith

Panelists:

Theodore J. Lewis, University of Georgia

Simon B. Parker, Boston University

Bruce Zuckerman, University of Southern California

6:10 Response: Mark S. Smith, Yale University

6:35 Discussion and Business Meeting

S44 Mitchell Dahood Memorial Competition

5:15–6:15 B–204E

David Noel Freedman, University of Michigan and University of California, San Diego, Presiding

James R. Davila, Tulane University
Text-Type and Terminology: Genesis and Exodus as Test Cases

S45 AAR/SBL Student Members Meeting

6:30–7:45 B–206W

Margaret Watzek, Emory University, Presiding

This will be an open discussion, an opportunity to raise issues and topics of concern and interest.

S46 SBL Presidential Address

7:30–8:30 B–213

Norman K. Gottwald, New York Theological Seminary, Presiding

Helmut Koester, Harvard Divinity School
Jesus, the Victim

S47 Presentation of SBL Challenge Campaign

8:30–9:15 B–213

Helmut Koester, Harvard Divinity School, Presiding

For description, see page 11.

S48 AAR/SBL Reception

9:15–10:00 B–Registration Lobby

All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

A45 Academic Teaching and Study of Religion Section

9:00–11:30am B–202W

Theme: *Feminist Issues in Teaching Religion*

Martha J. Reineke, University of Northern Iowa
On Building a Course Around the Theme of Women, Christianity, and Abuse

Panel:

Serinity Young, Sacred Heart University

Katherine Young, McGill University

Grace Burford, Shepherd College

Susannah Heschel, Case Western Reserve University

Vivian-Lee Nyitray, University of California, Riverside
Teaching "Women in World Religions" Courses

Laura L. Inglis and Peter K. Steinfeld, Buena Vista College
A Feminist Hermeneutic of Sub-Verses

Phyllis H. Kaminski, Saint Mary's College
Teaching Women and Sexuality in the Christian Tradition: Feminist Methodology and Mutual Learning

John K. Simmons, Western Illinois University
Woman's Spirit Rising: The Introductory Class in Women in Religion Challenges Rural Midwestern Values in a Live PBS Teleclass Format

A46 Arts, Literature and Religion Section

9:00–11:30 B–205W

David Scott Arnold, Oregon State University, Presiding

Theme: *The Modern and Postmodern Disfiguring and Refiguring of the Body*

Lorine M. Getz, University of North Carolina, Charlotte
The Emerging Atwood Corpus: The Use and Abuse of the Female Body

Doug G. Adams, Pacific School of Religion and Graduate Theological Union
Generative Relations of Postmodern Bodies in De Staebler's Pieta, *Segal's* Abraham's Farewell to Ishmael, *and Johns'* Seasons

Clare B. Fischer, Graduate Theological Union
Hendra's Women's Bodies

Respondents:

Irena Makarushka, Bowdoin College

Daniel C. Noel, Vermont College, Norwich University

A47 Buddhism Section and Comparative Studies Section

9:00–11:30 B–200W

Donald S. Lopez, Jr., University of Michigan, Presiding

Theme: *Buddhism and Orientalism at the Turn of the Century*

Georges B.J. Dreyfus, University of Virginia and Amherst College
Orientalist: Orientalizer or Orientator?

Stanley K. Abe, San Francisco State University
Aurel Stein, Buddhist Art and the Orientalist Enterprise

Guy M. Newland, Central Michigan University
Magic and Mystery: Locating Tibetan Buddhism in the Discourse of Orientalism

Robert H. Sharf, McMaster University
"Occidentalism" and the Zen of Japanese Nationalism

Respondents:

Tomoko Masuzawa, University of North Carolina, Chapel Hill

Angela Zito, Williams College

A48 History of Christianity Section

9:00–11:30 B–203W

E. Ann Matter, University of Pennsylvania, Presiding

Theme: *Christian Articulations of the "Other"*

Virginia Burruss, Graduate Theological Union
Naming the (Feminine) "Other": Labels of Heresy, Manicheism and Sorcery in Late Antique Christianity

Robert J. Hauck, Converse College
The Demonic Other: Heresy and History in Second-Century Christianity

Serene Jones, Yale Divinity School
Calvin and the Discourse of Otherness

David E. Timmer, Central College
Fray Diego de Landa Defends His Inquisition Against the Yucatecan Maya: The Worldview of a Franciscan Missionary, 1566

Richard W. Cogley, Southern Methodist University
John Eliot and the Subjugation of the Indians

S49 Annual Business Meeting

7:00–8:45 A–Count Basie Ballroom C & C1

Helmut Koester, Harvard Divinity School, Presiding

Continental breakfast will be provided at 7:00 a.m. All members are invited.

S50 National Association of Professors of Hebrew

7:30–11:00 A–Yardbird 1

7:30 Pre-session meeting of Officers and Advisory Council

J. Kenneth Eakins, Golden Gate Theological Seminary, Presiding

Theme: *Descriptive Images on the Shoah*

Martin D. Yaffe, University of North Texas, Presiding

9:00 Zev Garber, Los Angeles Valley College and University of California, Riverside
Sho'ah and Ḥurban: Inexplicable to Explicable Through the Power of Language

10:00 Richard L. Libowitz, Saint Joseph's University
Aharon Appelfeld and the Literature of the Lost

S51 African–American Theology and Biblical Hermeneutics Group; Ideological Criticism of Biblical Texts Consultation

9:00–12:00 B–212S

Renita J. Weems, Vanderbilt University Divinity School, Presiding

9:00 Panel Review: *Troubling Biblical Waters: Race, Class, and Family*, by Cain Hope Felder

Panelists:

Clarice J. Martin, Princeton Theological Seminary

William R. Farmer, Perkins School of Theology, Southern Methodist University

John T. Greene, Michigan State University

Gerald West, University of Natal

Itumeleng Jeremiah Mosala, University of Cape Town and Cambridge University

9:50 Respondent: Cain Hope Felder, Howard Divinity School

10:00 Group Discussion

10:25 Recess

10:35 Panel Review: *Biblical Hermeneutics and Black Theology in South Africa,* by Itumeleng Jeremiah Mosala

Panelists:

David Jobling, St. Andrew's College

Vincent L. Wimbush, Union Theological Seminary

Regina Schwartz, Duke University

Fernando F. Segovia, Vanderbilt University Divinity School

Cain Hope Felder, Howard Divinity School

11:25 Respondent: Itumeleng Jeremiah Mosala, University of Cape Town and Cambridge University

11:35 Group Discussion

S52 Bible in Ancient and Modern Media Group

9:00–11:30 A–Turner B

Theme: *Performing Ancient Biblical Narrative: The Syro-Phoenician Woman (Mark 7:24–30)*

Richard F. Ward, Candler School of Theology, Emory University, Presiding

9:00 Thomas E. Boomershine, United Theological Seminary
Recitation of the Syro-Phoenician Woman's Story in Greek

9:05 David Rhoads, Lutheran School of Theology, Chicago
Performance as Hermeneutic

9:25 Wesley D. Avram, Bates College
Counterpoints in Performed Narrative: Textures of Interruption

9:45 Joanna Dewey, Episcopal Divinity School
The Storytelling of Ancient Christian Women

10:00 Discussion

Theme: *Biblical Translation into Electronic Media: Examples and Possibilities*

10:30 Kenneth J. Thomas, United Bible Societies
The UBS Program of Translating the Bible for Audio Productions

10:50 Thomas E. Boomershine, United Theological Seminary
The ABS Translation Project: Samples and Guidelines of Multi-Media Translation

11:10 Discussion

AAR Sunday Morning November 24

A49 North American Religions Section

9:00–11:30 A Moten A&B

9:00–11:00
Mary Farrell Bednarowski, United Theological Seminary of the Twin Cities, Presiding
Theme: *The Appropriation of Asian Religions*

Stephen R. Prothero, Georgia State University
Theosophists as Insiders: Thoughts on Rerouting the American Religious Mainstream

Thomas A. Tweed, University of Miami
Inclusivism and the Spiritual Journey of Marie de Souza Canavarro (1849-1933)

Bron Raymond Taylor, University of Wisconsin, Oshkosh
Earth First!'s Religious Radicalism

Respondent: Charles H. Long, Syracuse University

11:00–11:30 Business Meeting
Amanda Porterfield, Syracuse University, Presiding

A50 Philosophy of Religion Section

9:00–11:30 B–205E

Jeffrey Timm, Wheaton College, Presiding
Theme: *Religious Verification: A Comparative Analysis*

Arvind Sharma, McGill University
Evidence and Confirmation of Reincarnation in Hinduism

Paul J. Griffiths, University of Chicago
One Buddha at a Time? Resolving a Controverted Question in Buddhist Doctrine

Thomas P. Kasulis, Northland College
Reasons for the Irrational—Norinaga's Justification of Shinto Literalism

Respondents:
Bina Gupta, University of Missouri, Columbia
Michiko Yusa, University of Western Washington

A51 Religion and the Social Sciences Section

9:00–11:30 B–201W

Valerie Ziegler, Rhodes College, Presiding
Theme: *The Social Construction of Gender in American Religion*

Karmen R. Berger, University of California, Irvine
Gender, Religion, and History: Antebellum Shaker Theology and Community as Counter-Discourse

Dawn Bakken, Indiana University
Kitchen Table Judaism: The Re-Construction of Gender Among Jewish American Immigrant Women

Evelyn A. Kirkley, Colgate-Rochester Divinity School
"The Female Peril": American Freethinkers and Woman Suffrage, 1865-1920

David G. Hackett, University of Florida
The Social Construction of Masculinity in Mid-Nineteenth-Century American Protestantism

Respondent: Ann Taves, School of Theology at Claremont

A52 Religion in South Asia Section

9:00–11:30 B–201E

Elizabeth F. Collins, Ohio University, Presiding
Theme: *Blood, Milk, Rice and Flowers: The Dialectics of Women's Worship and Women's Lives in South India*

Elaine Craddock, University of California, Berkeley
Women's Rituals to the Goddess Mariamman:Tamil Conceptions of Female Power

Sarah C. Morales, University of California, Berkeley
Transposed Heads: An Analysis of a South Indian Mother Goddess Legend

Vijaya Nagarajan, University of California, Berkeley
Kolams and Ritual Aesthetics in Tamilnadu: An Initial Exploration of Threshold Rice Paintings

Elizabeth Collins, Ohio University
Social and Economic Change and the Decline of Goddess Worship Among Malaysian Tamils

Sheba George, University of California, Berkeley
Kerala Christians, Pollution and Conceptions of Women

Respondent: Mary McGee, Vassar College

S53 Book of Psalms Group

9:00–11:30 B–206W

Theme: *Shape and Shaping of the Psalter*

Elizabeth F. Huwiler, Lancaster Theological Seminary, Presiding

9:00 Gerald T. Sheppard, Emmanuel College, University of Toronto
Hermeneutical Elements in Describing the Shape/Shaping of the Book of Psalms

9:45 J. Clinton McCann, Jr., Eden Theological Seminary
The Psalms as Torah: Hermeneutical Reflections on the Shape and Purpose of the Book of Psalms

10:15 Murray J. Haar, Augustana College, Sioux Falls
Torah and Evil in the Asaph Psalms: Thematic Evidence in the Shaping of the Psalter

10:40 Discussion

11:05 Thomas W. Walker, Princeton Theological Seminary, and Walter C. Bouzard, Jr., Princeton Theological Seminary
Do Unto Them as They Have Done to Me: Reversals in Psalm 109

S54 Chronicles, Ezra, Nehemiah Group

9:00–11:30 B–204W

Ralph W. Klein, Lutheran School of Theology at Chicago, Presiding

9:00 Thomas Willi, Foundation for Church and Judaism, Basel
The Chronicler as Exegete

10:00 Sarah J. Dille, Emory University
Chronicles and the Exodus Tradition

10:30 Tamara C. Eskenazi, Hebrew Union College–Jewish Institute of Religion, Los Angeles, and Eleanore P. Judd, Denver, Colorado
Marriage to a Stranger in Ezra-Nehemiah

11:00 Phillip E. McMillion, Harding Graduate School of Religion
Manasseh and the Chronicler

S55 Computer Assisted Research Group

9:00–11:30 B–211

Theme: *Illustrating Descriptive Text Encoding for Literary Texts from Antiquity—A Working Session*

Robin C. Cover, CARG Co-Chair, Dallas, Texas, Presiding

Presenters:

C. Michael Sperberg-McQueen, University of Illinois, Chicago

Lou Burnard, Oxford University

For a description of the program, see the *AAR/SBL Book of Abstracts*.

S56 Formation of the Book of Isaiah Consultation

9:00–11:30 B–203E

Theme: *Isaiah 40–66 in the Context of the Book of Isaiah*

David M. Carr, Methodist Theological School in Ohio, Presiding

9:00 Benjamin D. Sommer, University of Chicago
Deutero-Isaiah's Borrowings from Isaiah ben Amoṣ in the Context of His Inner Biblical Exegesis

9:30 Mark E. Biddle, Carson-Newman College
Lady Zion's Alter Egos: Isaiah 47:1–15 and 57:6–13 as Structural Counterparts

10:00 John M. Gutierrez, La Habra, California
A Change of Emphasis in the Study of Isaiah 56–66

10:30 John D. W. Watts, Southern Baptist Theological Seminary
The Dark Underside of Israel's Hopeful Future in Isaiah

11:00 John N. Oswalt, Asbury Theological Seminary
One of the Functions of Isaiah 56–66: Synthesis of Conflicting Ideologies

S57 Greco–Roman Religions Group

9:00–10:30 B–209W

Larry J. Alderink, Concordia College, Presiding

9:00 Panel Review: *Drudgery Divine*, by Jonathan Z. Smith: Theory and Materials

Panelists:

Larry J. Alderink, Concordia College

Burton L. Mack, School of Theology at Claremont

John Dominic Crossan, De Paul University

Marvin W. Meyer, Chapman College

William Scott Green, University of Rochester

10:10 Respondent: Jonathan Z. Smith, University of Chicago

Discussion

AAR Sunday Morning November 24

A53 Study of Islam Section

9:00–11:30 A–Kirk A&B

John Renard, St. Louis University, Presiding

Theme: *Paradigmatic Presentations of Women in Islamic Textual Traditions*

Marcia Hermansen, San Diego State University
The Paradigm of the Heroic Woman in the Islamic Textual Tradition

Zayn Kassam-Hann, McGill University
The Perception of Fatimah in Shi'ite Islam

Sheila McDonough, Concordia University
Comparison of the Paradigms of the Female in the Qur'an Commentaries of Mawdudi and Yusuf 'Ali

Tazim R. Kassam, Middlebury College
Paradigmatic Women in the Indian Vernacular Literature of the Satpanthi Ismai'ilis

Miriam Cooke, Duke University
Zainab al-Ghazali: Saint or Subversive?

Respondent: Erika Friedl, Western Michigan University

A54 Afro-American Religious History Group

9:00–11:30 A–Young B

9:00–10:45
Milton C. Sernett, Syracuse University, Presiding

Theme: *African American Religious History West of the Mississippi*

Panelists:

Will Gravely, University of Denver

Moses Moore, Arizona State University

Larry Murphy, Garrett-Evangelical Theological Seminary

10:45–11:30 Business Meeting
Sandy Martin, University of Georgia, Presiding

A55 Bonhoeffer: Christianity, Church and State Group

9:00–11:30 B–209E

Theme: *Bonhoeffer's Legacy and the Crises of the Modern World*

9:00–10:00 William Jay Peck, University of North Carolina, Chapel Hill, Presiding

Jeffrey C. Pugh, Elon College
What is Christianity for Us Today? Dietrich Bonhoeffer and Theological Construction

Respondent: Geffrey B. Kelly, La Salle University

10:00–11:15 Ruth Zerner, Lehman College, City University of New York, Presiding

Clifford J. Green, Hartford Seminary
Bonhoeffer's Theory of Modernity and Gutierrez' Critique

Respondents:

Patricia A. Schoelles, St. Mary's Seminary and University

Wayne W. Floyd, Dickinson College

11:15–11:30 Business Meeting
Clifford J. Green, Hartford Seminary, Presiding

A56 Evangelical Theology Group

9:00–11:30 B–214S

Douglas Jacobson, Messiah College, Presiding

9:00–10:00 Theme: *Overview of Evangelicalism in Latin America*

Donald Dayton, Northern Baptist Theological Seminary
Review of David Martin and David Stoll on Protestantism in Latin America

J. Samuel Escobar, Eastern Baptist Theological Seminary
The Social and Political Significance of Protestantism in Latin America: Conflict of Interpretations

10:00–11:00 Theme: *Case Studies of Latin American Pentecostalism*

R. Marie Griffith, Harvard University
The Power and the Glory of Pentecostalism for Women (Costa Rica)

David L. Parkyn, Messiah College
Pentecostalism and the Guatemalan Presidency: The Wedding of Faith and Politics by Efrain Rios Montt and Jorge Serrano Elias

11:00–11:30 Respondent:

Edward L. Cleary, Pontifical College Josephinum

General Discussion

S58 Hebrew Scriptures and Cognate Literature Section

9:00–11:30 A–Yardbird 2

Peggy L. Day, University of Winnipeg, Presiding

9:00 Mark W. Chavalas, University of Wisconsin, La Crosse
A Comparative Study of Hebrew and Old Babylonian Historiography: King Lists and Geneologies

9:25 E. Theodore Mullen, Jr., Indiana University, Indianapolis
In Defense of Athaliah

9:50 Ktziah Spanier, New School for Social Research
Matriarchal Authority in the Reigns of the Last Kings of Judah

10:15 Lisbeth S. Fried, University of Michigan
Third Isaiah and the Zadokite Priesthood

10:40 Al Wolters, Redeemer College
Zohar hārāqiaʿ *(Dan 12:3) and Halley's Comet*

11:05 Daniel E. Fleming, New York University
More Help from Syria: Introducing Emar to Biblical Study

S59 Hebrews, General and Pastoral Epistles, and Apocalypse Section

9:00–11:30 A–McShann B

Theme: *1 Peter and the Apocalypse*

Peter H. Davids, Langley, British Columbia, Presiding

9:00 Troy W. Martin, Olivet Nazarene University
Diaspora Images in 1 Peter

9:30 Michael S. Usey, Emory University
1 Peter Ponders Paul: An Intertextual Study of Romans 13:1–7 and 1 Peter 2:13–17

10:00 Allen R. Kerkeslager, University of Pennsylvania
The Day of the Lord, the "Hour" in the Book of Revelation, and Rev 3:10

10:30 Robert K. MacKenzie, McGill University
The Ethnic Background of the Author of the Apocalypse

11:00 Ron Farmer, University of Missouri-Columbia
Tranforming a Paradox: Universal/Limited Salvation in the Apocalypse to John

S60 Historical Jesus Section

9:00–11:30 B–206E

Perry Kea, University of Indianapolis, Presiding

9:00 Walter Wink, Auburn Theological Seminary
Jesus and the Domination System

Respondents:
William R. Herzog II, Colgate–Rochester Divinity School

Sandra M. Schneiders, Jesuit School of Theology, Graduate Theological Union

10:20 Recess

10:30 D. Wayne Sandifer, Kentucky Wesleyan College
The Humor of the Absurd in the Parables of Jesus

Respondent: Lane McGaughy, Willamette University

The papers in this session are included in the *SBL 1991 Seminar Papers*.

S61 Johannine Literature Section

9:00–12:00 A–Count Basie Ballroom C

Theme: *Readers and Readings of the Fourth Gospel*

Fernando F. Segovia, Vanderbilt University Divinity School, Presiding

9:00 Craig R. Koester, Luther Northwestern Theological Seminary
The Spectrum of Johannine Readers

9:30 General Discussion

9:55 Jeffrey L. Staley, University of Portland
Fighting for Assistance: Reading a Way into the High Priest's αὐλή (Jn 18:12–40)

10:25 Recess

10:35 General Discussion

11:00 Charles H. Talbert, Wake Forest University
Reading John 13:1–35

11:30 General Discussion

AAR Sunday Morning November 24

A57 Nineteenth-Century Theology Group

9:00–11:30 A–McShann A

Sandra Yocum Mize, St. Mary's College, Presiding

Theme: *Popular Religion and Politics in Antebellum America*

Walter H. Conser, University of North Carolina, Wilmington
Religion and Politics in Antebellum America: A Southern Perspective

Arie J. Griffioen, Marquette University
Revelation and Progress in the Early Brownson

Lou W. Shapiro, Graduate Theological Union
Calvinism for a New Democracy: Nathaniel William Taylor's Response to the Social and Political Realities of Early Nineteenth-Century America

Sandra Yocum Mize, St. Mary's College
A Republican Church Government: The Diocesan Government of Dr. John England, Bishop of Charleston (1820–1842)

Auditors welcome. Printed papers for this session are available in advance for $10.00 from Joseph W. Pickle, Jr., Colorado College, Colorado Springs, CO. 80907

A58 Rhetoric and Religious Discourse Group

9:00–11:30 A–Williams A&B

Susan E. Shapiro, University of Washington, Presiding

Theme: *The Rhetorics of (Counter) Colonialism in the "New World"*

Irene S. Vasquez, Western Michigan University
Nine Sentences: The Forging of the Linqua Franca of the New World

Rolena Adorno, Princeton University
Religion Against Colonialism in Sixteenth-Century Spanish America

Joel W. Martin, Franklin and Marshall College
The Culture of Conquest: Anglo-American Views of Native American Land

A59 Theology and Science Group

9:00–11:30 B–215

9:00–11:00
Ernest L. Simmons, Concordia College, Presiding

Theme: *Theological Construction in Relation to an Evolutionary Nature: A Preview of Gordon Kaufman's Work in Progress*

Gordon Kaufman, Harvard Divinity School
Nature, History and God: Toward an Integrated Conceptualization

Panelists:

Sheila Greeve Davaney, Iliff School of Theology

Holmes Rolston III, Colorado State University

Robert John Russell, Center for Theology and the Natural Sciences

11:00–11:30 Business Meeting
Ernest L. Simmons, Concordia College, Presiding

Commentary on previously distributed papers followed by open discussion. To obtain papers for both sessions, send request and $10.00 to cover the cost of reproduction and postage to: Ernest L. Simmons, Dept. of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College.

A60 Theology and the Phenomenological Movement Seminar

9:00–11:30 A–Lee A&B

Walter Lowe, Emory University, Presiding

Theme: *Philosophy of Religion and Twentieth-Century Continental Thought: Possibilities for Collaborative Research*

Panelists:

Edward Farley, Vanderbilt University

Robert Scharlemann, University of Virginia

Merold Westphal, Fordham University

An extended roundtable discussion of possible directions for future work. Movements of thought to be discussed include the Frankfurt School, deconstruction, radical esthetics, the Hegel–Heidegger connection, and continental philosophy of religion. There will be opportunity for subgroups to explore particular interests at greater length. Persons who are not regular members of the seminar are warmly invited to attend. Some materials will be predistributed. Persons not on the current mailing list may receive the materials by sending a check for four dollars payable to Walter Lowe, Phenomenology Seminar, c/o School of Theology, Emory University, Atlanta, GA 30322.



S62 Pauline Epistles Section

9:00–11:30 B–204E

Theme: *Slavery in the Pauline Epistles*

Margaret M. Mitchell, McCormick Theological Seminary, Presiding

9:00 Allen Callahan, Holy Cross College
Paul's Epistle to Philemon: Toward an Alternative Intepretation

9:20 S. Scott Bartchy, University of California, Los Angeles
Not a Runaway After All: The Case of Philemon, Onesimus, and Paul

9:45 Discussion

9:55 Richard A. Horsley, Harvard Divinity School
Paul and Slavery: A Critical Alternative to Recent Readings

10:20 Respondent: Norman R. Petersen, Williams College

10:35 Paula Fredriksen, Boston University
Review of Dale B. Martin, Slavery as Salvation: The Metaphor of Slavery in Pauline Christianity

10:55 Respondent: Dale B. Martin, Duke University

11:10 Discussion

S63 Philo of Alexandria Seminar

9:00–11:00 B–202E

Theme: *Ethical Theory in Philo*

Gregory E. Sterling, University of Notre Dame, Presiding

9:00 Dorothy I. Sly, University of Windsor
Philo's Practical Application of Dikaiosynē

9:30 John W. Martens, McMaster University
Philo and the "Higher" Law

10:00 Recess

10:05 Daniel N. Jastram, Concordia College, St. Paul
Philo's Concept of Generic Virtue

10:35 Discussion and Business Meeting

The papers in this session are included in the *SBL 1991 Seminar Papers*.

S64 Rhetoric and the New Testament Section

9:00–11:30 A–Turner A

David B. Gowler, Chowan College, Presiding

9:00 Vernon K. Robbins, Emory University
Four Aspects of Rhetorical Texture: Mary's Magnificat (Luke 1:46–55) as a Test Case

9:25 Duane F. Watson, Malone College
Can a Fig Tree Yield Olives, or a Grapevine Figs? The Rhetoric of James 3:1–12

9:50 James D. Hester, University of Redlands
The Use of Maxims by Paul

10:15 Lee Zachary Maxey, Institute for Antiquity and Christianity, Claremont Graduate School
The Preacher as Rhetorician: The Rhetorical Structure and Design of Hebrews 12:4–13

10:40 Frank W. Hughes, LaSalle University
The Genera of Rhetoric and Rhetorical Criticism

11:05 Matthew S. Collins, Vanderbilt University
The End of the End: A Rhetorical Analysis of the Closing of the Letter to the Colossians

S65 Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00–10:30 A–Young A

Theme: *Honor and Shame in Mediterranean Cultures and in the Hebrew Scriptures*

Don C. Benjamin, Rice University, Presiding

9:00 Gary Stansell, St. Olaf College
Honor and Shame in the David Narratives

9:20 Ronald A Simkins, Creighton University
Honor and Shame in the Book of Joel

9:40 Victor H. Matthews, Southwest Missouri State University
Amnon and Tamar: A Matter of Honor

10:00 Panel Discussion

AAR Sunday Morning/Afternoon November 24

A61 Special Topics Forum

Sponsored by the Committee on Education and the Study of Religion

9:00–11:30 B–213

Ernest Boyer, Carnegie Foundation on Teaching
Teaching About Religion in Public Schools and Elsewhere

Barbara S. Yoshioka, American Academy of Religion, Presiding

Panelists:

Martin E. Marty, University of Chicago Divinity School

Frances M. Sonnenschein, Anti-Defamation League of B'nai B'rith

James M. Smart, Jr., Christian Legal Society

As momentum builds, state by state, to include appropriate reference in secondary curricula to the religious dimensions of cultures, attention to the competing concerns and issues of diverse groups affected by such teaching is also gaining momentum. Few such thoughtful, considered or eminent voices as Ernest Boyer's have addressed the deeply embedded issues touched by study about religions in public schools. He has been a leader in the Williamsburg Charter Foundation, which has recently released curriculum materials on the First Amendment religious liberty clauses. Dr. Boyer is President of the Carnegie Foundation for the Advancement of Teaching, and Senior Fellow of the Woodrow Wilson School, Princeton University. His books *High School* and *College: The Undergraduate Experience* are widely known, as is his latest book *Scholarship Reconsidered: Priorities of the Professoriate*. Panelists, each of whom brings a distinct perspective to the issues engaging this forum, will comment on Dr. Boyer's remarks. Time is scheduled for the audience to engage in discussion with the speakers.

A62 Film: *Prophet Healers of Northern Malawi*



11:45–1:00 B–202W

The healers in this film employ elements of Christianity and traditional spirit beliefs. The film focuses on healing through a divination trance, achieved by means of music and dance. The film is a part of the University of Washington's African Encounters Series.

Steven Friedson, University of North Texas, the film maker, will present this film and lead a discussion following the showing.

A63 AAR/SBL Critical Review Editorial Board *(Luncheon Meeting)*

11:30-1:00 AAR Suite

Eldon Jay Epp, Editor, Presiding

A64 Academic Teaching and the Study of Religion Section

1:00–3:30 B–202W

Richard Gelwick, University of New England, Presiding

Theme: *Introductory Courses: Conceptual Issues*

Panel:

Introducing Theology as Religious Studies

Betty A. DeBerg, Valparaiso University

Richard E. DeMaris, Valparaiso University

Jon F. Pahl, Valparaiso University

Paul Mundschenk, Western Illinois University
Classroom Koan: Teaching to the Students' Spiritual Quest and Staying Objective

John D. Copenhaver, Jr., Shenandoah University
Spirituality in the Curriculum: Danger or Opportunity?

Ira H. Peak, Jr., University of Las Vegas
Reading, Religious Studies Textbooks, and Reading Texts: An Experimental Approach to Teaching the Introductory Course

Denise L. and John T. Carmody, University of Tulsa
Jewish-Christian-Muslim Dialogue and Introductory Courses

S66 Women in the Biblical World

9:00–11:30 B–209C

Theme: *Mothers (Human and Divine) in the Biblical World*

Pamela J. Milne, University of Windsor, Presiding

9:00 J. Cheryl Exum, Boston College
The (M)other's Place: Gender and Ideology in Genesis 12–36

9:30 Susan Ackerman, Dartmouth College
The Queen Mother and the Cult in Ancient Israel

10:00 Andrea L. Weiss, Hebrew Union College–Jewish Institute of Religion, Los Angeles
Birthing Imagery in Second Isaiah

10:30 Carol Schersten LaHurd, University of St. Thomas, St. Paul
The Absent Mother and the Prodigal Son: A Dialogue Across Time

11:00 Catherine Clark Kroeger, Gordon-Conwell Seminary
1 Tim 2:12 as Polemic Against the Divine Maternal Principle

S67 AAR/SBL *Critical Review* Editorial Board

11:30–1:00 A–AAR Suite

Luncheon Meeting
Eldon Jay Epp, Case Western Reserve University, Presiding

S68 Aramaic Studies Section

1:00–2:30 A–Young B

Theme: *Targum and Peshitta*

Moshe J. Bernstein, Yeshiva University, Presiding

1:00 Gary A. Anderson, University of Virginia
From Targum to Midrash: The Exegesis of Gen 3:14–19

1:30 Bernard Grossfeld, University of Wisconsin, Milwaukee
"Finding Favor in Someone's Eyes": The Treatment of the Biblical Hebrew Idiom in the Ancient Aramaic Versions

2:00 Jerome A. Lund, Comprehensive Aramaic Lexicon, Hebrew Union College–Jewish Institute of Religion, Cincinnati
Greek Loanwords in the Peshitta Psalter

S69 Ascetic Behavior Graeco-Roman Antiquity Group; Intertextuality in Christian Apocrypha Seminar

1:00–3:30 B–202E

Theme: The Acts of Andrew *as a New Source for the Study of Early Christian Asceticism*

F. Stanley Jones, California State University, Long Beach, Presiding

1:00 Julian V. Hills, Marquette University
A review of The Acts of Andrew *and* The Acts of Andrew and Matthias in the City of the Cannibals, *by Dennis R. MacDonald (Scholars Press, 1990)*

Respondent: Dennis R. MacDonald, Iliff School of Theology

1:30 Kenneth C. Wagener, Marquette University
Repentent Eve, Perfected Adam: Conversion in The Acts of Andrew

2:00 Panel discussion: *The Acts of Andrew* and Early Christian Asceticism

Panelists:

Richard I. Pervo, Seabury-Western Theological Seminary

James E. Goehring, Mary Washington College

Vincent L. Wimbush, Union Theological Seminary, New York

Virginia Burrus, Drew University

The paper by K. C. Wagener is included in the *SBL 1991 Seminar Papers.*

S70 Bible in Africa, Asia, and Latin America Group

1:00–6:00 A–McShann B

I. *Contextualizing the Interpretation of the Biblical Conquest Traditions: Perspectives from Africa and Latin America*

Antoinette Clark Wire, San Francisco Theological Seminary and Graduate Theological Union, Presiding

A. *Perspectives from Africa*

1:00 Itumeleng Jeremiah Mosala, Wesley House, Cambridge, and University of Cape Town
Why Apartheid was Right about the Unliberated Bible

AAR Sunday Afternoon November 24

A65 Arts, Literature and Religion Section

1:00–3:30 B–209C

Bernard Zelechow, York University, Presiding

Theme: *The Bible and/as Literature*

Stephen Prickett, University of Glasgow, United Kingdom
The Biblical Roots of Literary Criticism

Walter L. Reed, Emory University
The Bible According to Mikhail Bakhtin: A Dialogics of Scripture

Evelyn H. Haller, Doane College
Butler's The Authoress of the Odyssey *and Bloom's* Book of J*: An Exercise in Comparative Literature and Feminist Criticism*

Stephen Happel, Catholic University of America
The Kiss of Judas: The Interaction of Dramatic and Biblical Criticism

Zefira Gitay, Memphis State University
A Symbol and Its Literal and Visual Portrayal: Rachel and Leah the Matriarchs

Respondent: A. K. M. Adam, Eckerd College

A66 Ethics Section

1:00–3:30 B–206E

Richard Miller, Indiana University, Presiding

Theme: *Philosophy, Religion and Ethics*

Mark S. Cladis, Vassar College
Durkheim's Communintarian Defense of Liberal Rights

John P. Crossley, Jr., University of Southern California
Conflict between Philosophical and Theological Ethics: Schleiermacher's "Dia-parallel" Ethics as Case in Point

Jerome P. Soneson, University of Northern Iowa
The Historicism of Dewey's Ethics and Its Religious Significance

A67 History of Judaism Section

1:00–3:30 B–204E

Peter Ochs, Drew University, Presiding

Theme: *Postmodern Jewish Theology: A Discussion of Eugene B. Borowitz's Book*, Renewing the Covenant: A Theology for the Postmodern Jew

Eugene B. Borowitz, Hebrew Union College
Renewing the Covenant: A Theology for the Postmodern Jew

Respondents:

Thomas Ogletree, Yale Divinity School

Yudit Kornberg Greenberg, Rollins College

Edith Wyschogrod, Queens College, City University of New York

Persons planning to attend this session may obtain a sample chapter by writing to Professor Borowitz at Hebrew Union College, 1 West 4th Street, New York, NY 10012–1186.

A68 North American Religions Section

1:00–3:30 B–215

Amanda Porterfield, Syracuse University, Presiding

Theme: *The Religious Implications of Pragmatism for American Public Culture*

Panelists:

Robin Lovin, University of Chicago

John K. Roth, Claremont McKenna College

Henry S. Levinson, University of North Carolina, Greensboro

Giles Gunn, University of California, Santa Barbara

A69 Religion in South Asia Section

1:00–3:30 A–Moten A&B

Brian A. Hatcher, Harvard University, Presiding

Theme: *The Construction of Religious Identity in Modern Bengal*

Thomas L. Bryson, Harvard University
The Cyclonic Hindu: Swami Vivekananda

Brian A. Hatcher, Harvard University
No Slave to Custom: Vidyasagar's Construction of Brahman Identity

Jeff Kripal, University of Chicago
Rāmakṛṣṇa Paramahamsa: The Making of an Avatar

Rachel Fell McDermott, Harvard University
The Return of Kamalakanta: Interpretations and Appropriations of a 19th-Century Sadhaka

Respondent: John B. Carman, Harvard University

1:20 Respondents:

Randall C. Bailey, Interdenominational Theological Center

Frank S. Frick, Albion College

Discussion

1:50 Kathleen O. Wicker, Scripps College, and Sue E. Houchins, Scripps College

The Blessing of Ham: Resacralizing and Re–Contextualizing the Narrative of Nation

2:10 Respondents:

Phillimon Tichafara Chikafu, University of Zimbabwe

Lynda Sexson, Montana State University

Discussion

2:40 Recess

B. *Perspectives from Latin America*

2:45 Leif E. Vaage, Emmanuel College, University of Toronto

Text, Context, Conquest, Quest: The Bible and Social Struggle in Latin America

3:05 Robert D. Maldonado, California State University, Fresno

¿La Conquista? *Latin American* (Mestizaje) *Reflections on the Biblical Conquest*

3:25 Respondents:

Francisco O. Garcia-Treto, Trinity University

Sharon H. Ringe, Wesley Theological Seminary

Walter Brueggemann, Columbia Theological Seminary

3:55 General Discussion

4:25 Recess

II. *Reports of Work-in-Progress*

Chan-Hie Kim, School of Theology at Claremont, Presiding

4:30 Gerald West, University of Natal, and Jonathan A. Draper, University of Natal

The Bible and Social Transformation in South Africa: A Work-in-Progress Report on The Institute for the Study of the Bible

4:45 R. S. Sugirtharajah, Selly Oak Colleges, Birmingham, England

The Bible and Its Asian Readers

5:00 Reports from Participants

5:20 Business Meeting

Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding

The papers by L. E. Vaage and by G. West and J. A. Draper are included in the *SBL 1991 Seminar Papers*.

S71 Biblical Greek Language and Linguistics Consultation

1:00–3:30 A–Turner A

D. A. Carson, Trinity Evangelical Divinity School, and Stanley E. Porter, University of Sheffield, Presiding

1:00 Gregory T. Christopher, University of Texas, Arlington

Participant Reference Scheme and Biblical Greek Narrative

1:30 Micheal W. Palmer, Southern Baptist Theological Seminary

A Reading/Text-based Approach to Elementary Greek: Using GRAMCORD to Develop Instructional Materials

2:00 Dennis R. Lindsay, Christliche Gemeinde, Tübingen

Two Kinds of Faith

2:30 Jeffrey T. Reed, University of Sheffield

The Real Audience of 1 Timothy: To Timothy or Not to Timothy?

3:00 Mark S. Krause, Puget Sound Christian College

A New Testament Semitism: The Finite Verb with Cognate Participle

S72 Biblical Hebrew Poetry Section

1:00–3:30 A–Yardbird 2

J. Kenneth Kuntz, University of Iowa, Presiding

1:00 Robert C. Culley, McGill University

Psalm 38: Too Near and Yet Too Far

1:30 David P. Wright, Brandeis University

The "Analogical" Analysis of Psalm 109

2:00 Andrew E. Steinmann, Concordia College, Ann Arbor

The "Tob" Proverbs of Solomon: Defining Blessing and Bane through Poetic Comparisons

2:30 Daniel Grossberg, State University of New York, Albany

Women in Proverbs Viewed Poetically and Intertextually

3:00 David Marcus, Jewish Theological Seminary

Non-recurring Doublets in the Book of Joel

A70 Women and Religion Section

1:00–3:30 B–200W

Linda R. Schearing, Luther College, Presiding

Theme: *Historical Studies of Jewish and Christian Women: Their Lives and Thoughts*

Linda Bennett Elder, Florida State University
Female Ascetics in the Late Second Temple Period: Five Provisional Models

Ellen M. Ross, Boston College
Suffering in Medieval English Women's Spirituality

Valarie H. Ziegler, Rhodes College
The Moral Obligation of Womanhood: The Peace Activism of Julia Ward Howe

Jeanne M. Stevenson-Moessner, Columbia Theological Seminary
"The God of Thunder Speaks": Religious Reflections of Elizabeth Cady Stanton

Sloane Drayson Knigge, Drew University
Women and the Theatre of the Nazi Camp Terezín: Survival and Resistance, A Prolegomena

A71 Chinese Religions Group

1:00–3:30 B–201W

1:00–3:00
Randall L. Nadeau, Trinity University, Presiding

Theme: *Religious Uses of the Text: The Emergence, Production, and Distribution of Written Materials in China*

Robert F. Campany, Indiana University, Bloomington
Early Medieval Buddho-Taoist Ideas Concerning the Production and Reception of Sacred Texts

Catherine Bell, Santa Clara University
Printing and the Transformation of Morality: The Material Production of Shanshu

Randall L. Nadeau, Trinity University
The Adaptation of Local/Oral Traditions in Sectarian Pao-chüan

Janet MacGregor Lynn, University of Chicago
Narrative Pao-chüan as Religious Discourse: Orality and Textuality

Respondent: Stephen F. Teiser, Princeton University

3:00–3:30 Business Meeting
Robert Gimello, University of Arizona, Presiding

A72 Church-State Studies Group

1:00–3:30 B–204W

Ronald B. Flowers, Texas Christian University, Presiding

Theme: *Religion and Government: An International Perspective*

Jure Kristo, International Research and Exchanges Board, Yugoslavia
The Contributions of Catholicism and Orthodoxy to the Fate of Communism in Yugoslavia

Daniel M. Davies, Sung Hwa University, Korea
Christianity's Impact upon Korea's Political and Social Life: With an Emphasis upon 1885–1910

Michael A. Burdick, California Polytechnic State University
Religion and Politics in Argentina: The Quest for Liberal Democracy during the Alfonsin Administration, 1983–1989

A73 Gay Men's Issues in Religion Group

1:00–3:30 A–Count Basie Ballroom C

Michael L. Stemmeler, Central Michigan University, Presiding

Theme: *Gay-Affirmative Ethics*

P. Jeffrey Hopkins, University of Virginia
The Compatibility of Reason and Orgasm in Tibetan Buddhism: Reflection on Sexual Violence and Homophobia

Yoel H. Kahn, Graduate Theological Union
Making Love as Making Justice: Toward a New Jewish Ethic of Sexuality

J. Michael Clark, Atlanta, GA
Masculine Socialization and Gay Liberation: A Work in Progress

Craig Wesley Pilant, Fordham University
The Gay Community as Wounded Healers

Respondent: Mark R. Kowalewski, University of California, Los Angeles

S73 Biblical Law Group

1:00–3:30 B–201E

Theme: *Issues in the Work of Raymond Westbrook on Biblical Law*

Alan Cooper, Hebrew Union College–Jewish Institute of Religion, Cincinnati, and Tikva Frymer-Kensky, Reconstructionist Rabbinical College, Presiding

1:00 Raymond Westbrook, Johns Hopkins University
What is the Covenant Code?

Responses and Discussion*

1:15 Samuel Greengus, Hebrew Union College–Jewish Institute of Religion, Cincinnati
The Comparability of Laws and the Coherence of the Legal Tradition

2:00 Bernard M. Levinson, Indiana University
The Case for Revision and Interpolation Within the Biblical Legal Corpora

2:30 Martin J. Buss, Emory University
Legal Science and Legislation

3:00 Business Meeting: Where Do We Go From Here?

*Responses to Westbrook will only be summarized. For advanced copies of the full papers and for membership in the group, send $5.00 to: Victor H. Matthews, Dept. of Religious Studies, Southwest Missouri State University, Springfield, MO 65804.

S74 Hellenistic Judaism Section

1:00–3:30 A–Turner B

Theme: *The Antiochan Persecution and the Maccabean Revolt*

Benjamin G. Wright III, Lehigh University, and Shaye J. D. Cohen, Brown University, Presiding

Panelists:

John J. Collins, University of Chicago Divinity School

Erich S. Gruen, University of California, Berkeley

Daniel J. Harrington, Weston School of Theology

Jan Willem van Henten, University of Leiden and University of Amsterdam

Seth Schwartz, University of Rhode Island, Kingston

The first half of the session will be devoted to presentations by the panelists, the second half to general discussion.

S75 History of Exegesis Section

1:00–3:00 A–Yardbird 1

Jeremiah Unterman, Barry University, Presiding

1:00 Yair Zakovitch, Hebrew University, Jerusalem
Juxtaposition in Biblical Narrative: A Chapter in Inner-biblical Interpretation

1:30 William P. Brown, Union Theological Seminary, Virginia
The Sea of the Living Dead: The Hexameron Meets Psalm 104 in Shemoth Rabbah *15:22*

2:00 Pamela Bright, Loyola University, Chicago
The Ark and the Dove: Pivotal Images in African Exegesis and Hermeneutics from the Second to the Fifth Century

2:30 Joseph P. Wawrykow, University of Notre Dame
The Biblical Roots of Aquinas's Christology: Exegesis in the Summa contra Gentiles

S76 Luke–Acts Seminar

1:00–2:30 B–214S

Donald Juel, Luther Northwestern Theological Seminary, Presiding

1:00 Jacob Jervell, University of Oslo
Retrospect and Prospect in Luke-Acts Interpretation

1:45 Panel Discussion

Panelists:

Joseph A. Fitzmyer, Catholic University of America

David P. Moessner, Columbia Theological Seminary

Charles H. Talbert, Wake Forest University

The paper in this session is included in the *SBL 1991 Seminar Papers*.

S77 Matthew Group

1:00–3:30 B–210N

Theme: *Literary–Critical Study of Matthew*

Jack Dean Kingsbury, Union Theological Seminary, Virginia, Presiding

1:00 Mark Allan Powell, Trinity Lutheran Seminary
Direct and Indirect Phraseology in the Gospel of Matthew

A74 Mysticism Group and History of the Study of Religion Group

1:00–3:30 B–212S

1:00-3:00

James B. Wiggins, Syracuse University, Presiding
Theme: *Special Session on Professor Huston Smith*

Seyyed Hossein Nasr, George Washington University
Words of introduction followed by presentation of Festschrift entitled Fragments of Infinity

Huston Smith, Syracuse University, emeritus and University of California, Berkeley
The Mystic's Claim

Respondents:

Ninian Smart, University of California, Santa Barbara

Arvind Sharma, McGill University

3:00–3:30 Business Meeting
Carol E. Burnside, Chicago, IL, Presiding

A75 Platonism and Neoplatonism Group and the SBL Nag Hammadi and Gnosticism Section

1:00–3:30 B–205E

Antonia Tripolitis, Rutgers University, Presiding
Theme: *Sōma and Psychē in Gnosticism and Later Platonism*

John D. Turner, University of Nebraska, Lincoln
Body and Soul in Gnosticism and Later Platonism

Michael A. Williams, University of Washington, Seattle
Psychē's Voice: Gnostic Perceptions of Body and Soul

Respondent: Robert M. Berchman, Indiana University, Bloomington

John P. Kenney, Reed College
Distentio Animi: Body, Time, and the Contemplative Soul in the Confessions *of Augustine*

Respondent: Karen L. King, Occidental College

The papers, which will be summarized at the meeting, are available in advance from Robert M. Berchman, 10 East George Street, Providence, RI 02906. Please enclose a check for $8.00 payable to International Society or Neoplatonic Studies to cover reproduction and postal expenses.

A76 Religion, Health, and Medical Ethics Group

1:00–3:30 A–Young A

Faedra Lazar Weiss, Indianapolis, IN, Presiding
Theme: *Suffering, Illness, and Religious Meaning*

M. Therese Lysaught, Duke University
The Suffering of Patients: Can Mysticism Inform Medical Ethics?

Lonnie D. Kliever, Southern Methodist University
Rage and Redemptive Suffering: Another Look at Dax's Case

C. Eric Mount, Jr., Centre College
Can We Talk? Contexts of Meaning for Interpreting Illness

Respondent: Juliana Casey, Catholic Health Association

A77 Ritual Studies Group

1:00–3:30 A–McShann A

June McDaniel, College of Charleston, Presiding
Theme: *Seeing is Believing: The Participant Observer Problem in Religious Ritual*

Donald S. Lopez, Jr., University of Michigan
The Lama in the Text: Participant Observation in a Tibetan Monastery

Gary P. DeAngelis, College of the Holy Cross
Pilgrimage and Sacred Space—The Researcher as Pilgrim

Mary Barbara Agnew, Villanova University
Ritual Theory and the Subject in Process/On Trial

Jacquelyn Zoe deBray, Temple University
The Knowing and Not So Knowing Participant/Observer: Jumping to Conclusions

A78 Roman Catholic Modernism Group

1:00–3:30 B–209E

1:00–2:15 Theme: *Discussion of Paul Misner's* Social Catholicism in Europe: From the Onset of Industrialization to the First World War

Hans Rollmann, Memorial University of Newfoundland, Presiding

Panelists:

Darrell Jodock, Muhlenberg College

Michael J. Schuck, Loyola University of Chicago

Respondent: Paul Misner, Marquette University

Respondent: Richard A. Spencer, Southeastern Baptist Theological Seminary

2:00 Business Report

2:15 Recess

2:30 Michael J. Wilkins, Talbot School of Theology
Named and Unnamed Disciples in Matthew: A Literary/ Theological Study

Respondent: Dorothy Jean Weaver, Eastern Mennonite Seminary

The papers in this session are included in the *SBL 1991 Seminar Papers.*

S78 SBL Nag Hammadi and Gnosticism Section; AAR Platonism and Neoplatonism Group

1:00–3:30 B–205E

Theme: *Sōma and Psychē in Gnosticism and Later Platonism*

Antonia Tripolitis, Rutgers University, Presiding

1:00 John D. Turner, University of Nebraska
Body and Soul in Gnosticism and Later Platonism

1:20 Michael A. Williams, University of Washington
Psychē's Voice: Gnostic Perceptions of Body and Soul

1:40 Respondent: Robert M. Berchman, Indiana University, Bloomington

2:00 John P. Kenney, Reed College
Distentio Animi: Body, Time, and the Contemplative Soul in the Confessions of Augustine

2:20 Respondent: Karen L. King, Occidental College

2:40 Discussion

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S79 New Testament Prayer in Historical Context Consultation

1:00–3:00 B–206W

Bonnie Thurston, Wheeling Jesuit College, Presiding

1:00 Steven F. Plymale, Morningside College
The Prayer of Simeon (Luke 2:29–32)

1:30 Mark Kiley, Courtland, New York
The Lord's Prayer and Lucan Theology

2:00 Gerald L. Borchert, Southern Baptist Theological Seminary
The Prayer of John 17 in the Narrative Framework of the Gospel

2:30 Planning Session to discuss future work in the area; all welcome

S80 Prophets and History Section

1:00–3:30 B–203W

Beth Glazier-McDonald, Centre College, Presiding

1:00 John H. Hayes, Emory University
The Prophets and History: Some Methodological Considerations

1:30 Ronald E. Clements, King's College, University of London
The Origin of Different Biblical Perspectives on the Seige of 701 BCE

2:00 Paul E. Dion, University of Toronto
Cyprus in the Horizon of Eighth–Seventh Century Judah in the Light of Prophetical Texts and Non-Biblical Sources

2:30 Ehud Ben Zvi, University of Alberta
History and Prophetic Texts

3:00 Questions and Discussion

S81 Pseudepigrapha Section

1:00–3:30 B–205W

James R. Mueller, University of Florida, Presiding

1:00 Jonathan A. Draper, University of Natal
Barnabas and the Riddle of the Didache

1:30 J. Edward Wright, University of Arizona
Early Jewish and Christian Speculations on the Cosmos

2:00 David M. Freedholm, Princeton Theological Seminary
The Timing of the "End" in Jewish Apocalyptic Literature

2:30 Elaine Pagels, Princeton University
The Social History of Satan, the "Intimate Enemy": A Preliminary Sketch

2:15–3:30 Theme: *Discussion of Joseph Komonchak's* Modernity and the Construction of Roman Catholicism

Phyllis Kaminski, St. Mary's College, Presiding

Panelists:

Phyllis Kaminski, St. Mary's College

C. J. T. Talar, Fordham University

Respondent: Joseph Komonchak, Catholic University of America

A79 Womanist Approaches to Religion and Society Group

1:00–3:30 B–203E

1:00–2:30
Imani-Sheila Newsome, Boston University, Presiding

Theme: *Metalogues and Dialogues: Teaching the Womanist Idea*

Panelists:

Katie Geneva Cannon, Episcopal Divinity School

Kelly Delaine Brown, Howard University

Toinette Eugene, Chicago Theological Seminary

Cheryl Townsend Gilkes, Colby College

2:30–3:30 Business Meeting
Cheryl Townsend Gilkes, Colby College, Presiding

A80 Process Thought, the Nishida School of Buddhist Philosophy in Comparative Perspective Seminar

1:00–3:30 A–Lee A&B

1:00–3:00
Francis H. Cook, University of California, Riverside, Presiding

Theme: *Experience and Language Revisited: Wrap-up Session*

John B. Cobb, Jr., School of Theology, Claremont
Language and Experience in Whitehead

Shizuteru Ueda, Hanazono College, Kyoto, Japan
Experience and Language in the Thinking of Kitaro Nishida

Respondents:

Masao Abe, Purdue University

Joseph A. Bracken, S.J., Xavier University

David W. Chappell, University of Hawaii, Manoa

David A. Dilworth, State University of New York, Stony Brook

James L. Fredericks, St. Patrick's Seminary

Christopher A. Ives, University of Puget Sound

Eiko Kawamura, Hanazono College, Kyoto, Japan

John C. Maraldo, University of North Florida

Jay McDaniel, Hendrix College

Leslie A. Muray, Lansing Community College

Steve Odin, University of Hawaii, Manoa

Yutaka Tanaka, Mejiro Gakuen College, Tokyo, Japan

Michiko Yusa, Western Washington University

Mary Gennusa, Claremont Graduate School

3:00–3:30 Business Meeting
Tokiyuki Nobuhara, Keiwa College, Japan and Claremont Graduate School, Presiding

A81 Academic Teaching and Study of Religion Section

3:45–6:15 B–200W

3:45–5:00 Theme: *Media, Images, and Public Policy—Technological Variety in the Teaching of Religion*

George H. Cave, University of Tampa, Presiding

Alfred Benney, Fairfield University
How to Read the Text and the Tube: A Media-Structured Introduction to a Religious Studies Course

Phyllis Zagano, Boston University
Interdisciplinary Studies: Religion, Public Policy and Media

Jana E. Carp, Image Bank for Teaching World Religion; Richard M. Carp, Kansas City Art Institute
The Image Bank for Teaching World Religion

Terence Thomas, The Open University, Cardiff, United Kingdom
The Multi-media Teaching and Study of Religion in The Open University of the United Kingdom

5:00–5:45 Theme: *Invited Paper in Recognition of Outstanding Teaching by Ruel W. Tyson*

Martha A. Crunkleton, Bates College, Presiding

Ruel W. Tyson, University of North Carolina, Chapel Hill
The Discourse of Religion and Heterogeneity

5:45–6:15 Business Meeting
Martha A. Crunkleton, Bates College, Presiding



S82 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

1:00–3:30 B–210S

Elisabeth Schüssler Fiorenza, Harvard Divinity School, Presiding

1:00 Barbara W. Snyder, Evangelical School of Theology
Triple-Form and Space/Time Transitions: Literary Structuring Devices in the Apocalypse

Respondents:
Tina Pippin, Agnes Scott College
David L. Barr, Wright State University

2:00 Edith M. Humphrey, McGill University
The Sweet and the Sour: Epics of Wrath and Return in the Apocalypse

Respondents:
Leonard Thompson, Lawrence University
J. Christian Wilson, Elon College

3:00 Steering Committee Meeting

The papers in this session are included in the *SBL 1991 Seminar Papers* and will not be read at the meeting.

S83 Textual Criticism of the Hebrew Bible Section

1:00–3:45 B–214N

Leonard J. Greenspoon, Clemson University, Presiding

1:00 Emanuel Tov, Hebrew University, Jerusalem
Glosses and Other Scribal Additions in the Text of the Hebrew Bible

1:30 Edward Breuer, University of Pennsylvania
Christians, Jews, and the Text-Critical Study of the Hebrew Bible in the Eighteenth Century

2:00 Ronald S. Hendel, Southern Methodist University
The Early Textual History of Genesis

2:30 Robert J. Owens, Jr., Emmanuel School of Religion
The Christian Doctrine of Eternal Life in the Peshitta Text of Ben Sira

3:00 James R. Davila, Tulane University
New Qumran Readings in 4QExod[a]

3:30 Leonard J. Greenspoon, Clemson University
Textual Critics: What's Their Target? How Good is Their Aim?

S84 SBL Writings from the Ancient World Editorial Board

1:00–3:30 A–Suite #527

Burke O. Long, Bowdoin College, Presiding

S85 Early Jewish/Christian Relations Group

3:45–6:15 B–204E

Panel: Judaizing in Early Christianity: Selected Issues

Jeffrey S. Siker, Loyola Marymount University, Presiding

Shaye J. D. Cohen, Brown University
The Polemical Uses of Ioudaios *and* Ioudaïzein *in Early Christian Writings*

Tjitze Baarda, Vrije Universiteit Amsterdam
Judaizing in Galatia

William R. Schoedel, University of Illinois, Urbana-Champaign
Judaizing in Antioch: Second Century Perspectives

Angela Russell Christman, University of Virginia
Theodoret of Cyrus and Judaizing Christians in the Fourth and Fifth Centuries

The first half of the session will be devoted to presentations by the panelists (about 15–20 minutes each), the second half to general discussion, followed by a brief business meeting.

S86 SBL/ASOR Hebrew Bible, History, and Archaeology Section

3:45–6:15 B–215

Theme: *The Edomites*

Diana Edelman, Buffalo Grove, Illinois, Presiding

3:45 Diana Edelman, Buffalo Grove, Illinois
The Geographical and Chronological Boundaries

3:55 Itzhaq Beit-Arieh, Tel Aviv University
Edomite Material Remains from Cisjordon

4:25 Piotr Bienkowski, National Museums and Galleries on Merseyside, Liverpool [John R. Bartlett, Trinity College, Dublin, presenting]
The Edomites: The Archeological Evidence from the Transjordon

4:50 John R. Bartlett, Trinity College, Dublin
Edom in the Non-Prophetic Books of the Bible

5:15 Beth Glazier-McDonald, Centre College
Edom in the Prophetic Corpus

5:45 Ernst Axel Knauf, University of Heidelberg
Edom: The Social and Economic History

AAR Sunday Afternoon November 24

A82 Arts, Literature and Religion Section

3:45–6:15 B–201W

3:45–5:45
Christopher Parr, Boston University, Presiding
Theme: *Criticism as Ethical Practice*

David H. Fisher, North Central College
Images, Morality and Ethics: A Postmodern Reflection on Reflection

Janet Varner Gunn, University of Pittsburg
An Ethics of Reading Third World Autobiography

Brenda E Brasher, University of Southern California
An Exploration of Quilt Design as a Reasoning Process

William D. Lindsey, Xavier University of Louisiana
The Early Bakhtin Resources for an Ethics of Discourse

Respondent: David Jasper, University of Glasgow, United Kingdom

5:45–6:15 Business Meeting
Robert Detweiler, Emory University and John Dillenberger, Berkeley, CA, Presiding

A83 Buddhism Section

3:45–6:15 B–203E

3:45–5:45
Grace G. Burford, Shepherd College, Presiding
Theme: *The Buddhism Section of the AAR: Self-reflection and Open Discussion*

Panelists:
Todd T. Lewis, College of the Holy Cross
John R. McRae, Cornell University
Donald S. Lopez, Jr., University of Michigan
Sallie B. King, Southern Illinois University, Carbondale

5:45–6:15 Business Meeting
Collett Cox, University of Washington, Presiding
Leslie Kawamura, University of Calgary, Presiding

A84 Comparative Studies in Religion Section

3:45–6:15 A–Yardbird 2

3:45–5:45
Thomas Coburn, St. Lawrence University, Presiding
Theme: *Texts and Oral Context: Problems of Interpretation*

Steven Heine, Pennsylvania State University
Orality, Narrative and Demythologization in the Zen Chronicles and Koan Tradition

Robert Goldenberg, State University of New York, Stony Brook
'Oral Torah' and the Jewish Legal System

Stephen Kaplan, Manhattan College
Oral Context and Literary Genre: Interpretive Boundaries of the Mandukya Karika

Respondent: Nathan Katz, University of South Florida

5:45–6:15 Business Meeting
Thomas Coburn, St. Lawrence University, Presiding

A85 Ethics Section

3:45–6:15 B–214S

3:45–5:45
Roger Hatch, Central Michigan University, Presiding
Theme: *Approaches to Ecological Ethics*

William P. George, Loyola University of Chicago
Global Ecology "Between the Times": Theological Perspectives on the Common Heritage Concept

Luke van Wensveen Siker. Loyola Marymount University
Environmental Ethics and Virtue Theory

5:45–6:15 Business Meeting
Barbara Hilkert Andolsen, Monmouth College and Warren R. Copeland, Wittenberg University, Presiding

A86 History of Christianity Section

3:45–6:15 B–205W

3:45–4:45 Theme: *Christianity in Nazi Germany*
Stephen Boyd, Wake Forest University, Presiding
Michael B. Lukens, St. Norbert College
Catholic Theology and the Legitimization of National Socialism

Katharina Von Kellenbach, Lehigh University
Between Sexism and Antisemitism: German Jewish and Christian Resistance Against the Holocaust

S87 Hebrew Scriptures and Cognate Literature Section

3:45–6:15 A–McShann A

Peter Machinist, Harvard University, Presiding

3:45 Karel van der Toorn, Rijksuniversiteit Leiden
The Significance of the Veil in the Ancient Near East

4:15 Andrew G. Vaughn, Princeton Theological Seminary
The Tower of Babel: An Attempt to Gain Immortality and Displace God

4:45 Meir Lubetski, Baruch College, City University of New York
An Unrecognized God and Goddess

5:15 Wayne T. Pitard, University of Illinois, Urbana-Champaign
Post-Funeral Offerings to the Dead in Canaan and Israel

5:45 Richard E. Averbeck, Dallas Theological Seminary
Biblical Temple Building Accounts in Light of Ritual and Structure in the Gudea Cylinders

S88 Hellenistic Moral Philosophy and Early Christianity Consultation

3:45–6:45 B–205E

Theme: *Friendship in the Philosophical Traditions*

John T. Fitzgerald, University of Miami, Presiding

3:45 Frederic M. Schroeder, Queen's University, Kingston, Ontario
Friendship in Aristotle and the Peripatetic Tradition

4:15 Benjamin Fiore, Canisius College
Friendship in Cicero: Stoic and Epicurean Elements

4:45 Edward N. O'Neil, University of Southern California
Plutarch on Friendship

5:15 Johan C. Thom, University of Stellenbosch
Friendship in the Hellenistic and Neopythagorean Moral Writings

5:45 Gregory E. Sterling, University of Notre Dame
Friendship in Hellenistic Jewish Philosophical Texts

6:15 Discussion

S89 History and Literature of Early Rabbinic Judaism Section

3:45–6:15 A–Count Basie Ballroom C

Theme: *The Role of Christianity in the Emergence of Judaism in Rabbinic Times*

Roger Brooks, Connecticut College, Presiding

3:45 Hayim Goren Perelmuter, Catholic Theological Union
The Letters of Paul as Responsa Literature

4:15 Respondent: Wilhelm Wuellner, Pacific School of Religion

4:30 Gabriele Boccaccini, University of Turin
Portraits of Middle Judaism, 300 BCE–200 CE

5:05 David T. Stewart, University of Utah
Pseudo-petiḥot in Tannaitic Midrash, Philo, and the New Testament

5:40 Anthony J. Saldarini, Boston College
Jew and Christians in the First Two Centuries: The Changing Paradigm

S90 International Organization for Septuagint and Cognate Studies

3:45–6:15 B–214N

Eugene Ulrich, University of Notre Dame, Presiding

3:45 Julio Trebolle Barrera, Universidad Complutense, Madrid
Textual and Redactional History in the Historical Books

4:15 Jeffrey S. Rogers, Furman University
The Sound of Silence: "Omitted" Synchronisms in Textual Witnesses to 1–2 Kings

4:45 Johan Lust, Katholieke Universiteit Leuven, Belgium
Translation-Greek and Lexicography of the Septuagint

5:15 Bernard A. Taylor, Loma Linda, California
נצרק *redivivus*

5:45 Eugene Ulrich, President, IOSCS

Business Meeting

Reinhilde Ruprecht, Princeton Theological Seminary
"Let Not Yours Be the Outward Adorning": Women's Issues In the Church Press During the Nazi Period

4:45–6:00 Theme: *Marxism and the Study of Christianity*

Elizabeth A. Clark, Duke University, Presiding

Denys A. Turner, University of Bristol, Great Britain
Marx, Feuerbach and Atheism

Craig A. Phillips, Duke University
Redeeming the Heart of a Heartless World: Critical Social Theory, Aesthetics, and Theological Discourse

Discussion

6:00–6:15 Business Meeting
Mary W. Meany, Siena College, Presiding

A87 History of Judaism Section

3:45–6:15 A–Williams A&B

3:45–5:45
Judith Hauptman, Jewish Theological Seminary, Presiding

Theme: *Women Entering the Halachic Process*

Rachel Adler, Hebrew Union College, Los Angeles
The Women's Minyan *Responsum and the Battle for Women's Ritual: A Feminist Hermeneutical Model for Responsa Texts*

Rochelle L. Millen, Wittenberg University
Birkat Hagomel: A Study in Cultural Context and Halachic Practice

Respondents:

Dena S. Davis, Cleveland-Marshall College of Law

Charles Selengut, Drew University

Drorah Setel, Yale University

5:45–6:15 Business Meeting
Yudit Kornberg Greenberg, Rollins College, and Peter Ochs, Drew University, Presiding

A88 Philosophy of Religion Section

3:45–6:15 A–Young A

Walter B. Gulick, Eastern Montana College, Presiding

Theme: *Encounter and Tradition*

Maurice Friedman, San Diego State University
Dialogue, Speech, Nature and Creation: Franz Rosenzweig's Critique of Buber's I and Thou

Paul A. Lewis, Duke University
Two Rival Views of Traditions

Claudia Schmidt, Graduate Theological Union
Tradition and Rationality: Hume's Philosophy as a Social Theory of Knowledge

5:45–6:15 Business Meeting
Axel D. Steuer, Gustavus Adolphus College, Presiding

A89 Religion and the Social Sciences Section

3:45–6:15 B–206E

3:45–5:45
Trevor Watt, Canisius College, Presiding

Theme: *Re-Imagining the Family: Social, Political, Psychological and Anthropological Contexts of the Family*

Panelists:

Don S. Browning, University of Chicago Divinity School

Nancy T. Ammerman, Candler School of Theology, Emory University

Aletta Biersack, University of Oregon

5:45–6:15 Business Meeting
Ernest Wallwork, Syracuse University, Presiding

A90 Religion in South Asia Section

3:45–6:15 B–202W

3:45–5:45
Linda Hess, University of California, Berkeley, Presiding

Theme: *Myth on Earth—Late Twentieth-Century Passions over the Birthplace of Rama*

Thomas B. Coburn St. Lawrence University
When Myth Becomes History: Problems in Conceptualizing Recent Events in Ayodhya

Linda Hess, University of California, Berkley
I Swear to Rid the Earth of Demons: Tulsidas's Poetry and Ram-bhakti in the Janmabhumi Movement

S91 Israelite and Early Christian Wisdom Section

3:45–5:45 B–206W

Theme: *Wisdom and Apocalyptic*

M. Jack Suggs, Brite Divinity School, Texas Christian University, Presiding

3:45 Howard Clark Kee, University of Pennsylvania
Jewish Wisdom/Apocalyptic and Greco-Roman Stoicism

Respondents:

4:30 George W. E. Nickelsburg, University of Iowa

4:45 James G. Williams, Syracuse University

5:00 Open Discussion

S92 Linguistics and Biblical Hebrew

3:45–6:15 A–Turner A

Walter R. Bodine, Dallas, Texas, Presiding

3:45 Cameron Sinclair, Chapman College
Evidence in the Study of Hebrew

4:15 Robert M. Johnson, Jr., Vanderbilt University
Do We Need Another Grammar?

4:45 William S. Morrow, Queen's Theological College, Kingston, Ontario
Form and Cohesion in Exegese als Literaturwissenschaft

5:15 Eep Talstra, Vrije Universiteit, Amsterdam
On Texts and Clauses: The Interaction of Inventory and Theory

5:45 John Kaltner, Drew University
The Use of Arabic in Biblical Hebrew Lexicography

S93 Literary Aspects of the Gospels and Acts Group

3:45–6:15 B–210N

R. Alan Culpepper, Baylor University, Presiding

3:45 Robert C. Tannehill, Methodist Theological School in Ohio
Does the Context of Luke's Great Banquet Parable Limit or Stimulate Polyvalent Reading?

Respondents:

Mark Allan Powell, Trinity Lutheran Seminary

Linda McKinnish Bridges, Baptist Theological Seminary at Richmond

4:55 Recess

Janice Capel Anderson, University of Idaho, Presiding

5:05 Robert L. Brawley, Memphis Theological Seminary
Intertextuality in John 19:28–29

Respondents:

James W. Voelz, Concordia Seminary

R. Alan Culpepper, Baylor University

S94 National Association of Professors of Hebrew

3:45–6:45 A–Yardbird 1

Keith N. Schoville, University of Wisconsin, Madison, Presiding

3:45 André LaCocque, Chicago Theological Seminary
Ezekiel 37 and Daniel 12: Some Remarks on the Notation of Resurrection During the Second Temple Period

4:25 Saul Levin, State University of New York, Binghamton
Word Accent and Sentence Accent in Biblical Hebrew

5:05 John T. Townsend, Episcopal Divinity School
Midrash Tanhuma: Observations from a Translator

5:45 Annual Meeting

J. Kenneth Eakins, Golden Gate Theological Seminary, Presiding

S95 New Testament Textual Criticism Section

3:45–6:15 B–211

Theme: *The Use of Computers in Textual Studies*

Paul McReynolds, Pacific Christian College, Presiding

3:45 Moisés Silva, Westminster Theological Seminary
Database Programs and New Testament Textual Criticism

4:35 Bruce Morrill, Stilwell, Kansas,
Paul McReynolds, Pacific Christian College, and
Jerry W. Lewis, Creative Computer Solutions, Kansas City, Missouri
Research and Publication Software for Textual Criticism

5:25 Robert A. Kraft, University of Pennsylvania
The Promise and Pitfalls of Computer Assisted Textual Criticism

Phillip Lutgendorf, University of Iowa
The Ramjanambhuni Controversy and the Invention of History

5:45–6:15 Business Meeting
Diana Eck, Harvard University, Presiding

A91 Study of Islam Section

3:45–6:15 B–209E

3:45–5:45
Tod D. Swanson, Arizona State University, Presiding

Theme: *Islam and the Comparative Study of Religion: A Discussion of Bruce B. Lawrence's* Defenders of God

Panelists: Richard C. Martin, Arizona State University

Thomas P. Kasulis, Northland College

Ronald C. Kiener, Trinity College

Bruce B. Lawrence, Duke University

Vernon J. Schubel, Kenyon College

5:45–6:15 Business Meeting
Marilyn R. Waldman, Ohio State University, Presiding

A92 Theology and Religious Reflection Section

3:45–6:15 B–204W

3:45–5:45
Rebecca Chopp, Candler School of Theology, Emory University, Presiding

Theme: *New Theoretical Challenges in Feminist Theology*

Wanda Warren Berry, Colgate University
Existentialism and Feminist Liberation Theology

Janet R. Jakobsen, Emory University
Postmodern Multiplicity and Feminist Responsibility

Diane Prosser MacDonald, University of Denver and Iliff School of Theology
Body as (Ex)tension or (Re)tension: From "Serpentine Wanderer; to 'La Mère qui jouit"

Joy Ann McDougall, University of Chicago
Developing a Feminist Rule of Faith: the Use and Authority of Scripture in Christian Feminist Theology

5:45–6:15 Business Meeting
Sheila Greeve Davaney, Iliff School of Theology, Presiding

A93 Women and Religion Section

3:45–6:15 B–209C

Joan M. Martin, Temple University and Susan B. Thistlethwaite, Chicago Theological Seminary, Presiding

Theme: *Appropriation and Reciprocity in Womanist/ Mujerista/Feminist Work*

Panelists:

Toinette M. Eugene, Chicago Theological Seminary

Ada Maria Isasi-Diaz, McCormick Theological Seminary

Kwok Pui-lan, Chinese University of Hong Kong

Judith Plaskow, Manhattan College

Respondents:

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

Emilie M. Townes, Saint Paul School of Theology

Ellen M. Umansky, Emory University

A94 Film: *Jesus of Montreal* *(Second Showing)*



3:45–6:15 B–213

This controversial film won the Ecumenical Jury Award at the Cannes Film Festival in 1989. The film explores the issue of how the life and ministry of Jesus Christ continues to be a powerful force in our secular and pluralistic world. See the review of this film in *Film Quarterly*, Vol. 44, NO. 1 (Fall, 1990), pp. 47-50. This film may be rented from New Yorker Films, 16 West 61 st Street, New York NY 10023 (2312/247-6110).

George Garrelts, Mercyhurst College, Harold Hatt, Phillips Graduate Seminary, and Henry Carrigan, Otterbein College, will introduce the film and lead a discussion following the screening.

S96 Pauline Epistles Section

3:45–6:15 A–Kirk A&B

Beverly R. Gaventa, Columbia Theological Seminary, Presiding

3:45 L. Ann Jervis, Wycliffe College, Toronto
The Apostolic "Parousia" of Romans Reconsidered: Form, Function, and Significance

4:15 Jeffrey A. Crafton, Garrett-Evangelical Theological Seminary
Rhetorical Identification in Paul's Letter to the Romans

4:45 Glenn S. Holland, Allegheny College
"Wretched Man That I Am": Ego and Example in Romans 7:13–25

5:15 Jerry L. Sumney, Ferrum College
Paul's "Weakness": An Integral Part of His Concept of Apostleship

5:45 Will Deming, Memphis, Tennessee
The Stoic and Cynic Background of 1 Cor 7:1–5

S97 Qumran Section

3:45–6:15 A–Young B

Lawrence H. Schiffman, New York University, Presiding

3:45 Florentino García Martínez, Qumran Institute, Groningen
11Q New Jerusalem

4:15 Craig D. Bowman, Princeton Theological Seminary
The Qumran Festival Prayers (4Q507–509): Replacement for Sacrifice?

4:45 Ben Zion Wacholder, Hebrew Union College–Jewish Institute of Religion, Cincinnati
The Lunar Liturgy in Qumran's Solar Calendar

5:15 Linda Bennett Elder, Florida State University
Female Ascetics Among Essenes

5:45 Sarah J. Melcher, Emory University
Douglas and the Dead Sea: An Anthropological Reading of the Doctrine of the Two Spirits

S98 Reading, Rhetoric, and the Hebrew Bible Section

3:45–6:15 B–212S

Theme: *Reading Contextually and Intertextually: Genesis–Kings*

Peter D. Miscall, St. Thomas Seminary, Denver, Presiding

3:45 Stuart Lasine, Wichita State University
Reading Jeroboam's Intentions: Intertextuality, Rhetoric and History in 1 Kings 12

4:15 Dan Hawk, Centenary College of Louisiana
Strange Houseguests: Rahab, Lot, and the Dynamics of Deliverance

4:45 Patricia Willey, Emory University
The Importunate Woman of Tekoa and How She Got Her Way

5:15 Tod Linafelt, Columbia Theological Seminary
"He Will Take Your Daughters": A Reader's Response to the Taking of Women in Samuel

5:45 Kenneth M. Craig, Jr., Chowan College
Asking for Rhetoric: Questions in the Deuteronomic History

S99 Semiotics and Exegesis Section

3:45–6:15 A–Turner B

Theme: *Institutional Contexts of Exegesis*

Alice Bach, Stanford University, and Daniel Patte, Vanderbilt University, Presiding

3:45 Cleo McNelly Kearns, Princeton Theological Seminary
The Struggle for (Con)text: Semiotics of Biblical Interpretation in Literary Academe

4:05 Timothy B. Cargal, Vanderbilt University
"But You Will Receive Power": Pentecostal Appropriation of Narrative Texts

4:25 David Penchansky, University of St. Thomas, St. Paul
Reading Job for the Very First Time: An Analysis of James Crenshaw's Whirlpool of Torment *Seen Through the Eyes of Undergraduates*

4:45 Victoria Phillips, Vanderbilt University
"Where is the Scholar?" Believing on Authority in 1 Cor 1:18-31

5:05 Clarence H. Snelling, Iliff School of Theology
The Issue of Authority in Cross-Cultural Study: Interviews with Chinese Theological Students Compared

Respondents:

5:25 David Jobling, St. Andrews College, Saskatoon, Saskatchewan

5:35 Gary A. Phillips, College of the Holy Cross

5:45 Discussion and Business Meeting

AAR Sunday Evening November 24

A95 Women's Caucus: Religious Studies Business Meeting

6:15–7:30 A-Yardbird 2

L. J. "Tess" Tessier, Serinity Young, Elizabeth Say and Nancy Howell, Presiding

A97 Film: *Common Threads: Stories from the Quilt*



9:15 B–215

This film won the 1989 Academy Award for Best Feature Documentary. This film addresses the AIDS epidemic through persons, rather than statistics. The stories of courage expressed and the support offered are a testament to the strength and endurance of the human spirit.

Charles H. (Chuck) Lippy, Clemson University, will introduce the film. John McDargh, Boston College will lead a discussion following the screening.

Produced by Rob Epstein and Jeffrey Friedman. 1989.

A96 Plenary Address

8:00 B–213

Axel D. Steuer, Gustavus Adolphus College, Presiding

John Harwood Hick, Claremont Graduate School
Towards a Religious Understanding of Religion



S100 Social Sciences and New Testament Interpretation Section

3:45–6:15 A–Moten A&B

John J. Pilch, Catonsville, Maryland, Presiding

3:45 Rees Conrad Douglas, University of Nebraska, Lincoln
John 8:41 and the Accusation of Bastardy in Antiquity

4:15 David M. Bossman, Seton Hall University
Values of Inclusion and Exclusion in Lk 14:23 and Matt 22:11–13

4:45 Robert Atkins, Christ United Methodist Church, Rockford, Illinois, and Mark McVann, Lewis University
Status and Boundaries: Ritual and Group-Grid Analyses of Mark's Gospel

5:45 Peter W. Gosnell, University of Sheffield
Sect, Cult, New Religious Movement? Selected Aspects of a Sociological Debate against the Background of Paranaesis in Ephesians

S101 Women in the Biblical World Section

3:45–6:15 B–209W

Panel Discussion: *Rethinking* The Woman's Bible: *Issues inWriting a Feminist Commentary*

Elisabeth Schüssler Fiorenza, Harvard Divinity School, Presiding

Panelists:

Karen L. King, Occidental College

Sheila Briggs, University of Southern California

Linda M. Maloney, Franciscan School of Theology

Renita J. Weems, Vanderbilt University Divinity School

Ross S. Kraemer, Franklin and Marshall College

S102 Women's Caucus: Religious Studies Business Meeting

6:15–7:30 A–Yardbird 2

L. J. "Tess" Tessier, Youngstown State University, Serinity Young, New York, N.Y., Elizabeth Say, California State University at Northridge, and Nancy Howell, Pacific Lutheran University, Presiding

S103 Bible in Africa, Asia and Latin America

7:30–9:30 B–212S

David J. Lull, Society of Biblical Literature, Presiding

Allan A. Boesak, Foundation for Justice and Peace, Capetown, South Africa
The Bible and South Africa

S104 Biblical Scholarship in the Twenty-First Century

7:30–9:00 A–Moten A&B

Toni Craven, Brite Divinity School, Texas Christian University, Presiding

Rolf Rendtorff, University of Heidelberg
The Paradigm is Changing: Hopes and Fears

S105 Women's Caucus: Religious Studies Reception

7:30–9:30 A–Yardbird 1

AAR Monday Morning November 25

A98 Program Unit Chairpersons

Continental Breakfast

7:30-9:00 A-Count Basie C-1

James B. Wiggins and Barbara DeConcini, Presiding

Plans for 1992 and Discussion of Documents

A99 JAAR Editorial Board

Continental Breakfast

7:30-9:00 AAR Suite

William Scott Green, Presiding

A100 Academic Teaching and Study of Religion Section

9:00–11:30 B–200W

Mary Ann Hinsdale, College of the Holy Cross, Presiding

Theme: *Innovative Approaches to Teaching and Learning in Religious Studies*

Laurie McRobert, Thomas More Institute
Juxtaposing Texts: Grasping Concepts Through Images

Edward A. Yonan, Millikin University
Examining the Academic Status of Recent Definitional Views of Religion

Joseph L. Price, Whittier College
Designing and Discovering Doubt: A Course Unifying Purpose and Pedagogy

G. William Barnard, University of Chicago
Introductions to Eastern Religions: Some "Enlightening" Strategies for the Classroom

Deane Merlin Perkins, Norwich University
Interdisciplinary Approaches to Religious Studies in The Diverse Classroom

A101 Buddhism Section

9:00–11:30 B-202E

Alan Sponberg, University of Montana, Presiding

Theme: *Genre and Canon in Buddhist Literature*

Leslie C. McTighe, Loyola University of Chicago
Forming a Buddhist Missionary Rhetoric: Mahinda's Contribution

Steven Collins, University of Chicago
Historiography in the Pali Tradition

Anne C. Klein, Rice University
Oral Genres and Textual Encounters in Tibet

Mark Wheeler MacWilliams, Bethany College
Engi as a Sacred Genre in the Kannon Pilgrimage Cult

Sybil Thornton, University of Missouri, Columbia
The Japanese Epic as a Genre of Buddhist Literature

A102 Ethics Section

9:00–11:30 B–204W

Emilie M. Townes, Saint Paul School of Theology, Presiding

Panel: A Troubling in My Soul: Womanist Ethics and Hegemonic Discourse

Katie Cannon, Episcopal Divinity School
"The Wounds of Jesus:" Justification of Goodness in the Face of Manifold Evil

Joan M. Martin, Temple University
The Notion of Difference for Emerging Womanist Ethics: The Writings of Audre Lorde and bell hooks

Respondents:

Frances Wood, Seattle, WA

Prathia Hall Wynn, United Theological Seminary

A103 History of Christianity Section

9:00–11:30 B–201W

9:00–10:15 Theme: *Popular Piety*

Lawrence F. Hundersmarck, Pace University, Presiding

Elizabeth A. Leeper, Wartburg Theological Seminary
Exorcism as a Means of Christian Social Control

Gary R. Brower, Duke University
You Shall Not Destroy the Place of Your Temptation: An Early Christian Argument Against Self-Castration

Rosemary Hale, Harvard University
Ritual Imitatio *and Popular Piety in Late Medieval Germany*

S106 *Journal of Biblical Literature* Editorial Board Breakfast

7:00–8:45 A–Harvest Room

John J. Collins, University of Chicago Divinity School, Presiding

S107 SBL Monographs Editorial Boards Breakfast

7:00–8:45 A–Harvest Room

Beverly R. Gaventa, Columbia Theological Seminary, Presiding

S108 Aramaic Studies Section; Northwest Semitic Epigraphy Section; Qumran Section

9:00–12:00 A–Lee A&B

Theme: *The Genesis Apocryphon (1QapGen)*

Moshe J. Bernstein, Yeshiva University, Presiding

9:00 Michael O. Wise, University of Chicago
A Re-study of the 1Q20 Fragments

9:30 Bruce Zuckerman, University of Southern California and Ancient Biblical Manuscript Center
The "Trever Fragment": Recovery of an Unstudied Piece of the Genesis Apocryphon

10:00 Steven E. Fassberg, Hebrew University, Jerusalem
Aramaic Traditions at Qumran

10:30 Marianne Luijken Gevirtz, West Semitic Research Project
Interpretation Techniques in the Genesis Apocryphon (cols. 21:23–22:34)

11:00 Respondent: Joseph A. Fitzmyer, Catholic University of America

11:30 Discussion of Genesis Apocryphon Project

S109 Biblical Criticism and Literary Criticism Section

9:00–12:00 B–202W

Panel: *Mark and Method*

Joanna Dewey, Episcopal Divinity School, Presiding

9:00 Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University
Narrative Criticism of Mark

9:30 Robert M. Fowler, Baldwin-Wallace College
Reader-Response Criticism of Mark

10:00 Stephen D. Moore, Wichita State University
Deconstructive Criticism of Mark

10:30 Janice Capel Anderson, University of Idaho
Feminist Criticism of Mark

11:00 David Rhoads, Lutheran School of Theology at Chicago
Social Scientific Criticism of Mark

11:30 Discussion

S110 Book of Psalms Group

9:00–11:30 B–204E

Theme: *Shape and Shaping of the Psalter*

Irene Nowell, Benedictine College, Presiding

9:00 Gerald H. Wilson, George Fox College
When Did the Psalter Reach Its Final Form? Evidence and Possibilities

9:40 Peter W. Flint, University of Notre Dame
The Psalters at Qumran and the Massoretic Psalter

10:10 Kandy M. Queen-Sutherland, Stetson University
Contextual Disclosures of the Second Davidic Psalter

10:35 Linda M. Day, Princeton Theological Seminary
The Canonical Placement and Function of Psalm 71

11:00 J. Kenneth Kuntz, University of Iowa
Dominant Variations and Functions of Enjambment in the Psalms of Biblical Israel

10:15–11:30 Theme: *The Localization of the Holy*

Warren Matthews, Old Dominion University, Presiding

Catherine Cooper, Princeton University
The Cult of Thecla at Rome and Meriamlik: A Case Study in the Localization of the Holy

C. Conrad Leyser, University of Sheffield, Great Britain
Desert Hearts or Desert Islands? A Debate on the Locus of the Holy in the Late Antique West

David Frankfurter, College of Charleston
New Evidence for the Cult of the Martyrs in Third-Century Egypt

A104 History of Judaism Section

9:00–11:30 A–Moten A&B

Hava Tirosh-Rothschild, Indiana University, Presiding

Theme: *Orality and Literacy in Rabbinic Judaism—The Jewish Mystical Tradition*

Elliot Wolfson, New York University
Beyond the Spoken Word: Oral Tradition and Written Transmission in Medieval Jewish Mysticism

Panelists:

Michael Fishbane, University of Chicago

Martin S. Jaffee, University of Washington

Martha Himmelfarb, Princeton University

David J. Halperin, University of North Carolina, Chapel Hill

A105 North American Religions Section

9:00–11:30 B–212N

Lynn Ross-Bryant, University of Colorado, Boulder, Presiding

Theme: *Religious Dimensions of American Landscapes:* Landscapes of the Sacred: Geography and Narrative in American Spirituality *by Belden Curnow Lane,* Sacred Ground: Americans and Their Battlefields *by Edward Tabor Linenthal, and* Sacred Places: American Tourist Attractions in the Nineteenth Century *by John F. Sears*

Panelists:

David Chidester, University of Cape Town, South Africa

Matthew J. Glass, South Dakota State University

Rowland A. Sherrill, Indiana University, Indianapolis

Respondents:

Belden Curnow Lane, Saint Louis University

Edward Tabor Linenthal, University of Wisconsin, Oshkosh

John F. Sears, Franklin and Eleanor Roosevelt Institute

A106 Philosophy of Religion Section and Theology and Religious Reflection Section

9:00–11:30 B–210S

Keith S. Price, University of Chicago, Presiding

Theme: *Otherness: Diverse Philosophical Approaches*

Panelists:

Winnie Tomm, University of Alberta

Eric Hill, University of Louisville

Mark C. Taylor, Williams College

Mary Ann Stenger, University of Louisville

Respondent: Thomas P. Kasulis, Northland College

A107 Study of Islam Section

9:00–11:30 B–203E

Glenn Yocum, Whittier College, Presiding

Theme: *Local Expressions of Contemporary Islam (U.S.A., Egypt, Iraq, China)*

Gisela Webb, Seton Hall University
Tradition and Innovation in Contemporary American Islamic Spirituality: The Bawa Muhaiyaddeen Fellowship

Valerie J. Hoffman-Ladd, University of Illinois, Urbana-Champaign
Popular Islam and Coptic Christianity in Egypt

Erin H. Addison, Louisiana State University
Inside Out: Yazidi Childbirth Ritual in Iraqi Kurdistan

Shujiang Li, University of Ningxia, Yinchuan, Ningxia, People's Republic of China
Hui Traditions in Historical Perspective

Karl W. Luckert, Southwest Missouri State University
Hui Mythology in Evolutionary Perspective



S111 SBL/AAR/ASOR Constructs of Ancient History and Religion Group

9:00–11:30 A–Kirk A&B

Theme: *Meaning in the Past: Can It Be Recovered? Proposals and Responses from Several Disciplines*

Jo Ann Hackett, Harvard University, Presiding

9:00 Paper Summaries:*

James W. Flanagan, Case Western Reserve University
Technology and the Constructs of Social World Studies

Miriam R. Levin, Case Western Reserve University
Artist/Technologist: Eiffel's Tower, Technology and the Social Construction of Meaning

Richard A. Wood, Louisville, Kentucky
The Use and Significance of Models for Historical Reconstruction

9:15 Respondents:

Adele Berlin, University of Maryland

Louise A. Hitchcock, University of California, Los Angeles, and American School of Classical Studies, Athens

Paula M. McNutt, Canisius College

John P. Oleson, University of Victoria

Kevin J. Sharpe, Union Institute Graduate School

10:15 Recess

10:30 Authors' Replies

11:00 Discussion

*The papers in this session are included in the *SBL 1991 Seminar Papers*.

S112 Exegesis of Texts on Biblical Ethics Group

9:00–11:30 A–Young A

Theme: *Issues of Purity in Romans*

Peter Zaas, Siena College, Presiding

Thomas E. Schmidt, Westmont College
Impurity and Sin in Romans 1:26–27

L. Wm. Countryman, Church Divinity School of the Pacific
The Rhetoric of Purity in Romans

Panel Discussion:

Beverly W. Harrison, Union Theological Seminary, New York; Thomas E. Schmidt, Westmont College; and L. Wm. Countryman, Church Divinity School of the Pacific

The papers in this session will only be summarized. For advance copies, write to: Peter Zaas, Department. of Religious Studies, Siena College, Loudonville, NY 12211 (Bitnet: ZAAS@ SIENA).

S113 Feminist Theological Hermeneutics of the Bible Group

9:00–11:30 B–209W

Theme: *Feminist Readings of "Classic Texts"*

Bruce C. Birch, Wesley Theological Seminary, Presiding

9:00 Carolyn J. Pressler, United Theological Seminary of the Twin Cities
The Shemaʿ: A Feminist Reading

9:20 Respondent: Drorah Setel, Yale University

9:40 Antoinette Clark Wire, San Francisco Theological Seminary
One God, Two Love Commands, Multiple Hearings

10:00 Respondent: Emily R. Cheney, Vanderbilt University

10:20 Katharine Doob Sakenfeld, Princeton Theological Seminary
Methodological Reflections: Retrospective and Prospective

10:40 Discussion

11:10 Business Meeting

Bruce C. Birch, Wesley Theological Seminary, and Sharon H. Ringe, Wesley Theological Seminary, Presiding

S114 SBL/ASOR Hebrew Bible, History, and Archaeology Section

9:00–11:30 A–Count Basie Ballroom C

Carol L. Meyers, Duke University, Presiding

9:00 Thomas L. Thompson, Marquette University
The Separate Origins of Israel and Judah

9:30 Jeffrey K. Kuan, Pacific School of Religion
Was Omri a Phoenician?

10:00 Linda Schearing, Luther Gollege
Monarchs and Misconceptions: The Case of Athaliah of Judah

10:30 Lynn Tatum, Baylor University
Deuteronomic Centralization: Demographic and Archaeological Evidence

11:00 Charles E. Carter, Duke University
The Province of Yehud in the Persian Period: A Textual, Artifactual, and Geographic Approach

A108 Women and Religion Section

9:00–11:30 B–205E

Kathryn Allen Rabuzzi, Syracuse University, Presiding

Theme: *Gender and the Construction of Identity*

Ann Pellegrini, Harvard University
Sexual Alterities: Otherwise Put

Mary McClintock Fulkerson, Duke Divinity School
Post-structuralism and Feminist Theology: From Gendered Subjects to Gender as Liberating Performance

Rebekah Miles, University of Chicago Divinity School
Universalizing Difference: Post-Modern and Third World Feminist Theologies

Nancy M. Martin-Kershaw, Graduate Theological Union
The Demon-Devouring Devi: An Analysis of the Devi-Mahatmya

Lucinda J. Peach, Indiana University, Bloomington
Liberalism or Commuitarianism: What Choice of Self for Feminists?

A109 African Religions Group

9:00–11:30 B–206W

Robert M. Baum, Ohio State University, Presiding

Theme: *African Theology in Post-Colonial Africa*

Canaan Banana, President of the Republic of Zimbabwe
An African Approach to Theology from the Perspective of the Tenth Anniversary of Zimbabwean Independence

Respondent: Charles Long, Syracuse University

A110 Constructs of Ancient History and Religion Group

9:00–11:30 A–Kirk A&B

Jo Ann Hackett, Harvard University, Presiding

Theme: *Meaning in the Past: Can It Be Recovered? Proposals and Responses from Several Disciplines*

James W. Flanagan, Case Western Reserve University
Technology and the Constructs of Social World Studies

Miriam R. Levin, Case Western Reserve University
Artist/Technologist: Technology and the Social Construction of Meaning

Richard A. Wood, Louisville, KY
The Use and Significance of Models for Historical Reconstruction

The papers of the three panelists have been circulated to members of the Group.

9:00–10:00 Respondents:

Adele Berlin, University of Maryland

Louise A. Hitchcock, University of California, Los Angeles and American School of Classical Studies, Athens, Greece

Paula M. McNutt, Canisius College

John Peter Oleson, University of Victoria

Kevin J. Sharpe, Union Institute Graduate School

10:00–10:15 Recess

10:15–10:45 Authors' Replies

10:45–11:15 Discussion

11:15–11:30 Business Meeting
Jo Ann Hackett, Harvard University and James W. Flanagan, Case Western Reserve, Presiding

A111 Critical Theory and Discourses on Religion Group

9:00–11:30 B–215

9:00–11:15
Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding

Theme: *Magic/Religion: Construction of Categories*

Diane Bell, College of the Holy Cross
Magic Mistakes: Freud, Roheim and Australian Aboriginal Religion

Gustavo Benavides, Villanova University
The Magic of Religion

Gerald J. Larson, University of California, Santa Barbara
Discourse about 'Religion' in Colonial and Postcolonial India

Respondents:

Paul Courtright, Emory University

Jonathan Z. Smith, University of Chicago

11:15–11:30 Business Meeting
Jay Geller, Rutgers University, and Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding

S115 Intertextuality in Christian Apocrapha Seminar

9:00–11:30 A–Turner A

David R. Cartlidge, Maryville College, Presiding

9:00 Susan E. Schaeffer, Union Theological Seminary, New York
The Guard at the Tomb (Gos. Pet. 8:28–11:49 and Matt 27:62–66; 28:2–4, 11–16): A Case of Intertextuality?

9:30 John L. Allen, Jr., University of Kansas
The "Protevangelium of James" as an "Historia": The Insufficiency of the "Infancy Gospel" Category

10:00 Paul G. Schneider, Clearwater, Florida
"A Perfect Fit": The Major Interpolation in the Acts of John

10:30 Gregory J. Riley, George Mason University
Thomas Tradition and the Acts of Thomas

11:00 Business Session

The papers in this session are included in the *SBL 1991 Seminar Papers*.

S116 Israelite Prophetic Literature Section

9:00–11:30 B–209C

Theme: *Literary Approaches to Prophetic Literature*

John T. Willis, Abilene Christian University, Presiding

9:00 Kirsten Nielsen, Aarhus Universitet
Imagery and Prophetic Literature

Respondent: Katheryn Pfisterer Darr, Boston University School of Theology

9:50 Francisco O. Garcia-Treto, Trinity University
A Reader-Response Approach to Prophetic Conflict

Respondent: James Trotter, Emory University

10:40 Yehoshua Gitay, Memphis State University
A Rhetorical Approach to Prophetic Literature

Respondent: Dale Patrick, Drake University

S117 Nag Hammadi and Gnosticism Section

9:00–12:00 B–201E

Anne McGuire, Haverford College, Presiding

9:00 Gordon Lyn Watley, University of Nebraska
The Attractions of Jewish Sectarian Hermeneutics for Sethian Gnostics

9:25 Respondents:

Gedaliahu G. Stroumsa, Hebrew University, Jerusalem, and Annenberg Research Institute, Philadelphia

Birger A. Pearson, University of California, Santa Barbara

9:45 Discussion

10:00 Anne Pasquier, Université Laval, Québec
The Proving (Pistis) of the Invisible Meaning of Genesis 1–3, According to Eugnostos (NH *III,3*)

10:25 Respondents:

Deirdre Good, General Theological Seminary

Harold W. Attridge, University of Notre Dame

10:45 Discussion

11:00 Louis Painchaud, Ste-Foy College, Laval University
The Use of Scripture in Gnostic Literature: A Functional Approach

11:25 Respondents:

David Dawson, Haverford College

Bentley Layton, Yale University

11:45 Discussion

S118 Passion Narrative and Tradition in Early Christianity Group

9:00–12:00 B–209E

Theme: *Interpreting Luke's Passion Narrative*

John T. Carroll, Louisiana State University, Presiding

9:00 Joel B. Green, New College, Berkeley
The Death of Jesus and the Rending of the Temple Veil (Luke 23:44–49): A Window into Luke's Understanding of Jesus and the Temple

9:40 Robert L. Mowery, Illinois Wesleyan University
The Divine Hand and the Divine Plan in the Lukan Passion

10:15 Bart D. Ehrman, University of North Carolina, Chapel Hill
The Cup, the Bread, and the Salvific Effect of Jesus' Death in Luke-Acts

Respondent: David P. Moessner, Columbia Theological Seminary

11:05 Raymond E. Brown, Union Theological Seminary, New York
Test Passages in the Passion Narratives for the Interplay of Various Hermeneutical Approaches

11:50 Discussion of the Group's future work

The papers by J. B. Green, R. L. Mowery, and B. D. Ehrman are included in the *SBL 1991 Seminar Papers*.

AAR Monday Morning November 25

A112 Japanese Religions Group

9:00–11:30 A Williams A&B

9:00–11:00
William B. Huntley, University of Redlands, Presiding
Theme: *Women and Religion: Past and Present*

Elizabeth G. Harrison, University of Arizona
Mothering All My Children: Memorial Services for Dead Children in Japan

Alan L. Miller, Miami University
Myth and Gender in Japanese Shamanism

Paula K. R. Arai, Harvard University
Keeping and Creating Tradition: Soto Zen Nuns in 20th-Century Japan

Respondent: Mary Evelyn Tucker, Bucknell University

11:00–11:30 Business Meeting
Richard B. Pilgrim, Syracuse University, Presiding

A113 Narrative Interpretation and Theology Group

9:00–11:30 B–205W

M. Cathleen Kaveny, Yale University, Presiding
Theme: *Narrative and Postmodern Theology: Identity and Closure*

Tyler T. Roberts, Harvard University
Postmodern Theology and the Trial of Narrative: Taylor and Harpham on Narrative Closure

Respondent: John McCarthy, Loyola University Chicago

Kelly Jarrett, Duke University
The Act of Not Seeing: Alasdair MacIntyre From the Margins

Respondent: Jean Porter, University of Notre Dame

A114 Euroamerican Studies Seminar

9:00–11:30 B–214N

9:00–11:00
Frederick Herzog, Duke University and Marjorie Suchocki, Claremont School of Theology, Presiding
Theme: *Differences between the North American and the European Contexts*

James E. Will, Garrett-Evangelical Theological Seminary
Context and Content of the Doctrine of God

Ursula Pfafflin, Christian Theological Seminary
Christology in the North American Context

William C. Turner, Jr., Duke University Divinity School
The Holy Spirit and Liberation

Randy L. Maddox, Sioux Falls College
Eccclesial Doctrine and the Doctrine of the Ecclesia

Respondent: John B. Cobb, Jr., Claremont School of Theology

11:00–11:30 Business Meeting
Frederick Herzog, Duke University and Marjorie Suchocki, Claremont School of Theology, Presiding

Discussion of previously circulated material

A115 Aging & Religious Studies Consultation

9:00–11:30 B–206E

Leo Sandon, Jr., Florida State University, Presiding
Theme: *Faith and Ethics: The Meaning of Aging and Responsible Policy Toward the Aged*

Sheldon R. Isenberg, University of Florida
Aging in Judaism: "Crown of Glory" and "Days of Sorrow"

Gene R. Thursby, University of Florida
Aging in Hindu Tradition: Vedic, Puranic and Modern Perspectives

Lucien Richard, Weston School of Theology
Aging: Setting Limits Within a Christian Vision: A Theology of the Paschal Mystery

James W. Walters, Loma Linda University
Callahan's Limits on Health Care for the Aging



S119 Pauline Theology Group

9:00–12:00 B–214S

Theme: *Theological Issues in the Corinthian Correspondence*

Robin Scroggs, Union Theological Seminary, New York, Presiding

9:00 J. Christiaan Beker, Princeton Theological Seminary
Response to Paper by Troels Engberg-Pedersen, "Proclaiming the Lord's Death: 1 Corinthians 11:17–34 and the Forms of Paul's Theological Argument"

9:20 Troels Engberg-Pedersen, Copenhagen University
Reply to J. Christiaan Beker

9:30 Discussion

10:20 Summary of Issues: Robin Scroggs

10:25 Recess

John Reumann, Lutheran Theological Seminary, Philadelphia, Presiding

10:35 Beverly R. Gaventa, Columbia Theological Seminary
Response to Paper by Steven J. Kraftchick, "Death in Us, Life in You: The Apostolic Medium"

10:55 Steven J. Kraftchick, Princeton Theological Seminary
Reply to Beverly R. Gaventa

11:05 Discussion

11:55 Summary of Issues: John Reumann

The papers by T. Engberg-Pedersen and S. J. Kraftchick are included in the *SBL 1991 Seminar Papers*.

S120 Q Section

9:00–11:30 B–203W

Panel Discussion: *Ancient Christian Gospels: Their History and Development*, by Helmut Koester

James M. Robinson, Claremont Graduate School, Presiding

9:00 Panelists:

Hans Dieter Betz, University of Chicago

Ron Cameron, Wesleyan University

John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

10:30 Response: Helmut Koester, Harvard Divinity School

11:00 Discussion

S121 Rhetoric and the New Testament Section; Semiotics and Biblical Exegesis Section

9:00–11:30 B–210N

Vernon K. Robbins, Emory University, Presiding

9:00 Delores S. Williams, Union Theological Seminary New York
Hagar as Subject in Selected African-American Rhetorical Traditions

9:20 Respondent: Karl A. Plank, Davidson College

9:30 Barry R. Sang, Catawba College
Paul's Allegory (?) in Galatians 4:21–31

9:50 Respondent: Abraham Smith, Boston University School of Theology

10:00 Elizabeth A. Castelli, College of Wooster
Casting Out the Slave Woman: The High Cost of Allegory in Galatians 4:21–31

10:20 Respondent: H. Wayne Merritt, Interdenominational Theological Center

10:30 Overall Respondent: Renita J. Weems, Vanderbilt University Divinity School

10:45 Discussion

S122 Scripture in Early Judaism and Christianity Section

9:00–11:30 A–Turner B

Craig A. Evans, Trinity Western University, and James A. Sanders, School of Theology at Claremont, Presiding

9:00 Louis H. Feldman, Yeshiva University
Josephus' Portrait of Joseph

9:30 William R. Stegner, Garrett-Evangelical Theological Seminary
The Function of Exodus 14 and Job 9:8b in Mark 6:45–52

10:00 Neil Elliott, College of St. Catherine
Paul, the Law, and the Gentiles

10:30 Christopher D. Stanley, North Carolina State University
"The Redeemer Will Come ek Sion*": Romans 11:26–27 Revisited*

11:00 Ben Witherington III, Ashland Theological Seminary
Paul and the Character and Future of the Israel of God

AAR

Monday Afternoon November 25

A116 Roundtable Session

11:45–1:00 B–213

Please make reservations in advance. See the form in the Annual Meeting Section of this Program Book. Papers may be picked up at the Information Desk in Bartle Hall. Attendance and participation is limited to the number of seats at each table.

Bobby C. Alexander, Southern Methodist University
Interpreting Support for Televangelism from the Outside

Priscilla Benham, Patten College
A Comparison of the Counseling Techniques of Christ and Carl Rogers

Henry L. Carrigan, Jr., Otterbein College
Shit, God, and Kitsch: The Role of the Body in Kundera's The Unbearable Lightness of Being

Santosh N. Desai, St. John's University
Devotion in Buddhism: The Teachings of the Lotus Sutra (The Saddharma-Pundrika)

Roger S. Gottlieb, Worcester Polytechnic Institute
Weapons of the Spirit: Jewish Resources for the Environmental Crisis

Sara R. Horowitz, University of Delaware
Memory and Testimony in Women's Holocaust Memoirs

Abrahim H. Khan, Trinity College
Melancholy: Mood or Crisis Anticipatory of Threat to Being?

Phil Mullins, Missouri Western State College
Polanyi's Participative Realism and Questions about God

Rebecca Patten, Oakland, CA
Kierkegaard's Use of Scripture

Jonathan Seidel, University of California, Berkeley
Rabbis and Witches in Combat

Michael L. Stemmeler, Central Michigan University
The Testing Game: HIV-Antibody Testing as Exercise of Socio-political Power

Joanne M. Swenson, Harvard University
The Sacred Sample: Cautions Against Critical Realism's Emphasis on God's Existence

Donald A. D. Thorsen, Azusa Pacific University
The Wesleyan Quadrilateral and Contemporary Evangelicalism

Kenneth M. Weare, University of Dayton
Engineering Ethics: A New Discipline in Professional Ethics

Martin D. Yaffe, University of North Texas
Moderating Christian Anti-Judaism: Usury in Thomas Aquinas' De Regimine Judaeorum *and Shakespeare's* The Merchant of Venice

A117 Open Meeting of the AAR Committee on Education and the Study of Religion

11:45-1:00 B–200W

Austin Creel, Committee Chair, Presiding

Panelists:

Frederick M. Denny, University of Colorado, Boulder

Carole A. Myscofski, Illinois Wesleyan University

John Orr, University of Sourthern California

Kathryn J. Pulley, Southwest Missouri State University

The range of issues before this committee is extensive. Religion in the schools, primary through college and university studies, professional education and graduate studies—this is the spectrum of sites of studying religion. Promoting the importance of teaching and attention to pedagogy occupies the committee. The formation of syllabi and workshops on teaching are among the kinds of concerns upon which the committee reflects. It will soon launch a new publication *Spotlight on Teaching* that will be distributed through *Religious Studies News.*

All members interested in these issues or in proposing new issues or in serving on the committee are urged to join us at this session.

A118 Film: *Over the Rainbow: The Wizard of Oz as a Secular Myth of America*



11:45–1:00 B–203E

This session will analyze *The Wizard of Oz* as a work of cinematic art and as a secular myth. The presentation will be accompanied by film clips.

Paul Nathanson, McGill University, will introduce the film and lead a discussion following the screening.

A119 Film: *The Walls Came Tumbling Down: Earthquakes in the Holy Land*



11 :45–1:00 206E

This documentary explores the record of large earthquakes along the Dead Sea fault system.

Amos Nur, Stanford University, the producer, will present the film and lead a discussion following the showing.

S123 Women's Caucus: Religious Studies

11:45 am–1:00 pm A–Yardbird 2

Business Meeting

L. J. "Tess" Tessier, Youngstown State University, Serinity Young, New York, N.Y., Elizabeth Say, California State University at Northridge, and Nancy Howell, Pacific Lutheran University, Presiding

S124 African-American Theology and Biblical Hermeneutics Group

1:00–3:00 B–213

Randall C. Bailey, Interdenominational Theological Center, Presiding

Panel: *Stony the Road We Trod: African-American Biblical Interpretation*, edited by Cain Hope Felder

1:00 Panelists:

Robin Scroggs, Union Theological Seminary

Dianne Bergant, Catholic Theological Union

Gale A. Yee, University of St. Thomas, St. Paul

Fernando F. Segovia, Vanderbilt University Divinity School

1:40 Panelists:

Cornel West, Princeton University

Jacquelyn Grant, Interdenominational Theological Center

Rebecca S. Chopp, Candler School of Theology, Emory University

Fumitaka Matsuoka, Bethany Theological Seminary

2:20 Respondents:

Charles B. Copher, Interdenominational Theological Center

Thomas Hoyt, Jr., Hartford Seminary

2:40 General Discussion

The African-American Theology and Biblical Hermeneutics Group met for four years at the Institute for Ecumenical and Cultural Research in Collegeville, Minnesota, and the project for the book was funded by the Lilly Endowment.

S125 Archaeology of the New Testament World Group

1:00–3:30 B–206E

Theme: *Syro-Palestinian Archaeology*

Holland L. Hendrix, Union Theological Seminary, Presiding

1:00 Michael Thomas Davis, Princeton Theological Seminary, and Loren T. Stuckenbruck, Princeton Theological Seminary
The Problem of Linguistic Influence in a Multilingual Context: The Aramaic and Greek Bilinguals of Palmyra (First–Third Centuries CE)

1:45 J. Andrew Overman, University of Rochester
Archaeology and Recent Jesus Studies

2:35 Recess

2:45 Reuben G. Bullard, Cincinnati Bible College and Seminary and the University of Cincinnati
The Environmental Dependence of Abila of the Decapolis for Its Rise, Daily Life and Survival

S126 Bible and Contemporary Theologies Group

1:00–3:30 B–200W

Theme: *The Theological Import of Present Historical Jesus Studies*

Kathleen A. Farmer, United Theological Seminary, Presiding

1:00 Marcus J. Borg, Oregon State University
The Significance of Historical Jesus Scholarship for Theology

Sharon H. Ringe, Wesley Theological Seminary
The Historical Jesus: Pitfalls Amid Few Promises

Respondent: Clark M. Williamson, Christian Theological Seminary

2:30 Discussion

3:00 Business Meeting

AAR Monday Afternoon November 25

A120 JAAR Associate Editors *(Luncheon)*

11:45-1:00 AAR Suite

William Scott Green, Editor, Presiding

A121 Women's Caucus: Religious Studies Business Meeting

11:45–1:00 A–Yardbird 2

L. J. "Tess" Tessier, Serinity Young, Elizabeth Say and Nancy Howell, Presiding

A122 Arts, Literature and Religion Section

1:00–3:30 B–202E

Barbara DeConcini, Emory University, Presiding

Theme: *Arts and Religion: Issues of Method and Theory, Including Cultural and Religious Pluralism*

Panelists:

John W. Cook, Yale Institute of Sacred Music, Worship, and the Arts

Deborah Haynes, Washington State University

David L. Miller, Syracuse University

Celia Rabinovitch, Emily Carr College of Art and Design

Mark C. Taylor, Williams College

A123 Comparative Studies in Religion Section

1:00–3:30 B–209C

Martin Riesebrodt, University of Chicago, Presiding

Theme: *Fundamentalism Beyond Christianity?*

Richard Hecht, University of California, Santa Barbara
The Evidence for Jewish Fundamentalist Movements in Israel

Harjot Singh Oberoi, University of British Columbia
The Conceptual Debate about Sikh Fundamentalism

Bruce Lawrence, Duke University
Locating Islamic Fundamentalism between the Middle East and South(east) Asia

Daniel Gold, Cornell University
Where Are the Fundamentals in Hindu Fundamentalism?

Respondents:

Mark Juergensmeyer, University of Hawaii

Joel Carpenter, Wheaton College

A124 History of Judaism Section

1:00–3:30 A–Lee A&B

Larry Silberstein, Lehigh University, Presiding

Theme: *The Hermeneutics of Martin Buber and Franz Rosenzweig*

Barbara E. Galli, McGill University
Rosenzweig's Philosophy of Speech—Thinking through Response to the Poetry of Jehuda Halevi

Steven Kepnes, Colgate University
Martin Buber's Dialogical Biblical Hermeneutics

Bernard Zelechow, York University
Biblical Presuppositions and Modern Conceptions of Knowledge: Buber, Levinas and Derrida

Jonathan R. Herman, Lewis and Clark College
Martin Buber as Sinological Scholar, the I–Thou Relation as Taoist Mysticism

Respondent: Robert Gibbs, Princeton University

A125 Religion in South Asia Section and North American Religions Section

1:00–3:30 B–201W

Christopher Chapple, Loyola Marymount University, Presiding

Theme: *Hindu Temples of North America*

Joanne Punzo Waghorne, University of North Carolina, Chapel Hill
Bringing the Gods to Life in America: The Pranapratistha Rites at the Sri Siva-Visnu Temple in Lanham, Maryland

Diana L. Eck, Harvard University
Ashland Abhisheka: The Consecration of a Temple and its Significance in the Development of the Hindu Community in New England

Karen Pechilis, University of Chicago
What a Hindu Temple in America Celebrates

Raymond Brady Williams, Wabash College
The Swaminarayan Hindu Temple in Glen Ellyn, IL

Respondent: Purusottama Bilimoria, Deakin University, Australia

S127 Composition of the Deuteronomistic History Consultation

1:00–3:30 A–Young B

Pauline A. Viviano, Loyola University, Chicago, Presiding

1:00 Timothy M. Willis, Pepperdine University
Participants at National Covenant Assemblies in the Deuteronomistic History

1:30 Bernard M. Levinson, Indiana University, Bloomington
From Apostasy to False Prophecy: The Hermeneutics of Voice in Deut 13:2–6

2:00 Rick R. Marrs, Pepperdine University
The Role and Function of the Figure of Joshua in the Arrangement of the Book of Joshua

2:30 Lawson G. Stone, Asbury Theological Seminary
Political Ideology and Redactional Function of the Abimelech Material in the Book of Judges

3:00 James T. Butler, Fuller Theological Seminary
Judges 17–21 within the Deuteronomistic History

S128 Hellenistic Judaism Section

1:00–3:30 A–Young A

Theme: *The Jewish Family in Antiquity*

Benjamin G. Wright III, Lehigh University, and Shaye J. D. Cohen, Brown University, Presiding

Panelists:

Ross S. Kraemer, Franklin and Marshall College

Miriam Peskowitz, Duke University

Sarah B. Pomeroy, Hunter College and City University of New York Graduate Center

Adele Reinhartz, McMaster University

The first hour will be devoted to presentations by the panelists, the second hour to general discussion. The last fifteen minutes will devoted to a business meeting to plan future sessions and to chart the direction of the Section; all are invited.

S129 History of Exegesis Section

1:00–3:00 B–210N

Theme: *Issues Post-Enlightenment Exegesis*

Gregory Allen Robbins, University of Denver, Presiding

1:00 Colleen C. Grant, Emory University
The Concept of Myth in the Work of David Friedrich Strauss and Rudolf Bultmann

1:30 Temba L. J. Mafico, Interdenominational Theological Center
Cultural Exegesis of the Bible

2:00 Jeffrey S. Siker, Loyola Marymount University
Paul Ramsey as Interpreter: Scripture and Ethics in the History of Exegesis

2:30 Kathleen Waller, University of Chicago Divinity School
A City of Refuge: The State of Feminist Biblical Hermeneutics

S130 International Organization for Masoretic Studies

1:00–3:00 B–214N

E. John Revell, University of Toronto, Presiding

1:00 Tapani Harviainen, University of Helsinki
Hebrew Karaite Bible Manuscripts in Arabic Script from the Saltykov-Shchedrin Library (Leningrad)

1:40 Robert G. Hall, Ontario, California
Can the Separation of Psalms 114 and 115 Be Justified?

2:20 Abraham A. Lieberman, Yeshiva University
The Biblical Text of the Zohar

S131 Israelite and Canaanite Religion Section

1:00–3:30 A–Williams A&B

Gary A. Anderson, University of Virginia, Presiding

1:00 P. Kyle McCarter, Jr., Johns Hopkins University
An Inscribed Phoenician Funerary Situla

1:30 Robert A. Oden, Jr., The Hotchkiss School
The Idea of the Pantheon in Later Canaanite Religion

2:00 Charles R. Krahmalkov, University of Michigan
Western Phoenician (Punic) Religion and the Bible

2:30 Carl D. Evans, University of South Carolina
Jeroboam's 'Golden Calves' and the Social Origins of the Aniconic Tradition in Ancient Israel

3:00 Elizabeth C. LaRocca-Pitts, Harvard University
The Cherub and the Tree of Life: An Analysis of an Iconographic Motif from the Solomonic Temple, Its History and Significance

A126 Philosophy of Religion Section

1:00–3:30 B–203W

Jerome P. Soneson, University of Northern Iowa, Presiding

Theme: *Confronting Religious Pluralism*

Joseph B. Prabhu, California State University, Los Angeles
Philosophical Foundations of Inter-religious Dialogue

Keith S. Price, University of Chicago
To Take Seriously: Method, Theory and Religious Pluralism

Sallie B. King, Southern Illinois University, Carbondale
Activist Non-Dualistic Ethics in George Fox and Thich Nhat Hanh

Rose Ann Christian, Towson State University
Pluralism and the Stability of Belief

A127 Study of Islam Section

1:00–3:30 B–203E

Elizabeth E. Oram, Princeton University, Presiding

Theme: *Mimesis and Gender in Islam*

Gordon D. Newby, North Carolina State University
Imitating Muhammad in Two Genres: Mimesis and Problems of Gender in Sirah and Sunnah

Marilyn R. Waldman, Ohio State University
How Does Muhammad's Sunnah Serve Women?

Barbara Stowasser, Georgetown University
The Case of the Mothers of the Believers in Sunni Islam

John Renard, St. Louis University
Formations of Heroic Paradigms in the Islamic World

Respondents: Elizabeth A. Clark, Duke University
Michael M. J. Fischer, Rice University

A128 Person, Culture and Religion Group, Women and Religion Section, Religion and the Social Sciences Section

1:00–3:30 B–205E

James McBride, Fordham University, Presiding

Theme: *Transforming Psychoanalysis: Feminism and Religion: Discussion of* Returning Words to Flesh: Feminism, Psychoanalysis and the Resurrection of the Body, *Naomi R. Goldenberg, and* Contemporary Psychoanalysis and Religion: Transference and Transcendence, *James W. Jones*

Panelists:
Naomi R. Goldenberg, University of Ottawa
James W. Jones, Rutgers University
Respondents:
Diane Jonte-Pace, Santa Clara University
Harriet Lutzky, Harvard Divinity School
John McDargh, Boston College

A129 Japanese Religions Group

1:00–3:30 A–Moten A&B

David L. Barnhill, Guilford College, Presiding

Theme: *Issues in the Study of Japanese Religion and Literature*

William E. Deal, Case Western Reserve University
Religious Literature and Literary Monastics: The Interplay of Religion and Literature in Heian Texts

Joseph D. Parker, Pitzer College
Texts in the World: Questions of Religion and Literature in Early Fifteenth-Century Zen Culture

Michiko Yusa, Western Washington University
Religion and Literature: A Preliminary Consideration

David L. Barnhill, Guilford College
Of Bashos and Buddhisms

Respondent: Richard Gardner, Sophia University

A130 Lesbian Feminist Issues in Religion Group

1:00–3:30 B–204E

Lorine M. Getz, University of North Carolina, Charlotte, Presiding

Theme: *Retrospective of Recent Work About Lesbian Sexuality and Religion*

Martha J. Reineke, University of Northern Iowa
Within the Shadow of the Herms: A Critique of Myths and Mysteries of Same-Sex Love

Respondent: Christine R. Downing, San Diego State University

Joanne Carlson Brown, St. Andrew's College
Lesbian Christian: Feminist or Fembot?

Kathleen M. Sands, University of Massachusetts, Boston
Powers, Pleasures and Goods: An Invitation to Conversation on Lesbian Sex

Respondent: Carter Heyward, Episcopal Divinity School

L. J. "Tess" Tessier, Youngstown State University
Country Without Language: Finding a Way to Write About Lesbian Feminist Spirituality



S132 Israelite and Early Christian Wisdom Section

1:00–3:30 A–Turner A

Theme: *Wisdom Texts and Wisdom Influence*

Claudia V. Camp, Brite Divinity School, Texas Christian University, Presiding

1:00 Rick D. Moore. Church of God School of Theology
A Home for the Alien: Worldly Wisdom and Covenantal Confession in Proverbs 30:1–9

1:25 R. W. Byargeon, Oklahoma Baptist University
The Ambiguity of Proverbs and Its Effect upon Qoheleth's Challenge of the Wisdom Tradition

1:50 William H. Irwin, University of St. Michael's College, Toronto
Ben Sira's Theodicy and the Analogy of Friendship

2:15 Celia Deutsch, Barnard College
Jesus As Wisdom: Metaphor and Social Structure in Matthew's Gospel

2:40 Richard E. DeMaris, Valparaiso University
"According to the Elements of the World" (Col 2:8): The Colossian Opponents' Wisdom and the Sapiential Tradition in Hellenistic Judaism

3:05 Herold Weiss, St. Mary's College
Wisdom on the Sabbath in the "Memar Marqah"

S133 Israelite Prophetic Literature Section

1:00–3:00 A–Count Basie Ballroom C

Julia M. O'Brien, Meredith College, Presiding

1:00 David L. Petersen, Iliff School of Theology
Rethinking the Nature of Prophetic Literature

1:30 Robert R. Wilson, Yale University
Unfulfilled Prophecy and the Development of the Prophetic Tradition

2:00 William Whitt, Duke University
The Divorce of Yahweh and Asherah in Hosea 2:4–7, 12ff.

2:30 James D. Nogalski, University of Zurich
Micah 7:8–20: A Re-evaluation of the Identity of the Enemy

S134 Lecture Discussion

1:00–3:30 B–212N

William Baird, Brite Divinity School, Texas Christian University, Presiding

1:00 Burke O. Long, Bowdoin College
The Planting and Reaping of Albright

1:40 Discussion

2:10 Recess

2:20 Dieter Georgi, Johann Wolfgang Goethe Universität, Frankfurt
The Interest in the Life of Jesus as Paradigm for the Social History of Biblical Criticism

3:00 Discussion

S135 Linguistics and Biblical Hebrew

1:00–3:30 A–McShann A

Michael P. O'Connor, Ann Arbor, Michigan, Presiding

1:00 Robert D. Bergen, Hannibal-LaGrange College
Toward an Objective Criterion for Determining Theme in Hebrew Narrative: A Lexical Distribution Analysis of Gen 1:1–2:3

1:25 Randall Buth, Institute of Holy Land Studies
Methodological Collision Between Source Criticism and Discourse Analysis: The Problem of "Unmarked Overlay" and the Pluperfect wayyiqtol

1:50 Robert J. Ratner, Eastern Montana College
Morphological Variation in Biblical Hebrew Style

2:15 Douglas M. Gropp, Catholic University of America
A Schema of Clause-Types in Classical Biblical Hebrew

2:40 Stuart Creason, University of Chicago
The Semantics of Null Complements in Biblical Hebrew

3:05 Duane L. Christensen, Graduate Theological Union
Poetry and Prose in the Composition and Performance of the Book of Haggai

S136 Luke-Acts Seminar

1:00–3:30 B–214S

David P. Moessner, Columbia Theological Seminary, Presiding

1:00 François Bovon, University of Geneva
Retrospect and Prospect in Luke-Acts Studies II

1:45 Panel Discussion

Panelists:
Robert L. Brawley, Memphis Theological Seminary
Donald L. Jones, University of South Carolina
Marilyn Salmon, United Theological Seminary of the Twin Cities
David L. Tiede, Luther Northwestern Theological Seminary

2:30 Recess

2:40 Planning Session for Luke-Acts Seminar Members
David L. Tiede, Luther Northwestern Theological Seminary, Presiding

AAR Monday Afternoon November 25

A131 Native American Religious Traditions Group

1:00–3:30 B–204W

Howard L. Harrod, Vanderbilt University, Presiding

1:00–2:30 Theme: *Freedom of Religion and Native American Traditions*

Joyce A. Baugh, Central Michigan University
Free Exercise of Religion: An Elusive Right For Native Americans

Michael Joseph Schuck, Loyola University of Chicago
If A Hill Can be a Person, What is Justice? The Contemporary Native American Struggle of Cultural Survival

Robert S. Michaelsen, University of California, Santa Barbara
American Indian Religious Freedom Since Lyng and Smith

Respondent: George E. Tinker, Iliff School of Theology

2:30–3:00 Theme: *Traditions Formerly of the Kansas City Area*

Robert Allen Warrior, Union Theological Seminary
Fumbling Toward God: John Joseph Mathews' Interpretation of Osage Transition from Traditional Religion to Peyote

3:00–3:30 Business Meeting
Jordan Paper, York University, Presiding

A132 Platonism and Neoplatonism Group

1:00–3:30 A–McShann B

Robert M. Berchman, Indiana University, Presiding

Theme: *Nature, Language and Knowledge in Medieval and Renaissance Neoplatonism*

Willemien Otten, Loyola University of Chicago
Continuity and Discontinuity in Medieval Christian Neoplatonism: John Scottus Eriugena, Alan of Lille and the Role of Nature

Peter J. Casarella, University of Dallas
The Language of Speculative Theology: On Gadamer's Interpretation of Cusanus

Robert L. Fastiggi, St. Edward's University
The Christian Neoplatonism of Yves de Paris

A133 Religion, Health, and Medical Ethics Group

1:00–3:30 B–209W

Stephen G. Post, Case Western Reserve University, Presiding

Theme: *Compassion and Healing*

Panelists:

Martin E. Marty, University of Chicago

Karen Lebacqz, Pacific School of Religion

William Bartholome, University of Kansas

A134 Rhetoric and Religious Discourse Group

1:00–3:30 B–205W

Rebecca S. Chopp, Emory University, Presiding

Theme: *Resources and Critiques of Post-colonialist Discourses of Religion*

Tomoko Masuzawa, University of North Carolina, Chapel Hill
Blood, Love and Rhetoric: Psychoanalytic Discourse on Sexuality and the Mediation of Nature

Kathryn E. Tanner, Yale University
Respect for Other Religions: A Christian Proposal for a Way Beyond a Colonialist Discourse of Identity and Difference

A135 Ritual Studies Group

1:00–3:30 B–201E

Ruel Tyson, University of North Carolina, Chapel Hill, Presiding

Theme: *Debates in Ritual Theory: A Panel Discussion of Catherine Bell's* Ritual Theory, Ritual Practice

Panelists:

Jonathan Z. Smith, University of Chicago

Bruce Lincoln, University of Minnesota

Tom Peterson, Alfred University

Lawrence Sullivan, Harvard University

Respondent: Catherine Bell, University of Santa Clara

S137 New Testament Textual Criticism Section

1:00–3:30 A–Turner B

Theme: *The Greek Manuscripts and Versions of the New Testament*

James Brooks, Bethel Theological Seminary, Presiding

1:00 Thomas C. Geer, Jr., Abilene Christian University
Analyzing and Categorizing New Testament Greek Manuscripts

1:30 Roderic L. Mullen, University of North Carolina, Chapel Hill
A Quantitative Critique of "The Group Called Caesarean"

2:00 Jacobus H. Petzer, University of South Africa
The Origins of the Latin Text of Codex Bezae in Acts

2:30 Tjitze Baarda, Vrije Universiteit Amsterdam
Observations on the Syriac Texts of the Epistle to the Galatians

3:00 Joseph M. Alexanian, Trinity College, Deerfield
Toward a Critical Edition of the Armenian New Testament

S138 Qumran Section

1:00–3:00 A–Yardbird 2

Eileen M. Schuller, McMaster University, Presiding

1:00 Gershon Brin, Tel Aviv University
4Q375 1,1—Three Laws Concerning Prophecy

1:30 Stephen Goranson, North Carolina State University
Sectarianism, Geography, and the Copper Scroll

2:00 Martin G. Abegg, Jr., Hebrew Union College–Jewish Institute of Religion, Cincinnati
Waw and yod in the War Scroll (1QM) and Scribal Convention

2:30 Stephen A. Reed, Ancient Biblical Manuscript Center, Claremont, and Marilyn J. Lundberg, Ancient Biblical Manuscript Center, Claremont
Psalms or Psalmody? Textual Variants in the 11QPsalms Scroll

S139 Scripture in Early Judaism and Christianity Section

1:00–3:30 A–Kirk A&B

Craig A. Evans, Trinity Western University, and James A. Sanders, School of Theology at Claremont, Presiding

1:00 John T. Willis, Abilene Christian University
An Interpretation of Isaiah 22:15–25 and Its Function in the New Testament

1:30 Jeffrey A. Trumbower, St. Michael's College
Text–Actor–Text: The Influence of Biblical Texts on Theudas and John the Baptist

2:00 Panel Discussion: *Between Text and Community: The "Writings" in Canonical Interpretation* (Minneapolis: Fortress, 1990), by Donn F. Morgan

Moderator: James A. Sanders, School of Theology at Claremont

Panelists:

Louis H. Feldman, Yeshiva University

James L. Kugel, Harvard University

Michael Fishbane, University of Chicago Divinity School

Joseph Blenkinsopp, University of Notre Dame

Response: Donn F. Morgan, Church Divinity School of the Pacific

Discussion

S140 Theology of Hebrew Scriptures Section

1:00–3:30 B–206W

Symposium: *Ethics and the Hebrew Bible*

W. Sibley Towner, Union Theological Seminary, Virginia, Presiding

Panelists:

Bruce C. Birch, Wesley Theological Seminary

Walter C. Kaiser, Jr., Trinity Evangelical Divinity School

Waldemar Janzen, Canadian Mennonite Bible College

Douglas A. Knight, Vanderbilt University Divinity School

A136 Theology and Science Group

1:00–3:30 B–210S

Ronald Cole-Turner, Memphis Theological Seminary, Presiding

Theme: *The Natural and Moral Origins of Sin and Evil*

Langdon Gilkey, University of Chicago Divinity School
Human Existence, Selfishness and Altruism: A Theological Perspective

Philip Hefner, Lutheran School of Theology at Chicago
Biological Perspectives on the Fall and Original Sin

Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual
If Biology is not Destiny, What is? A Feminist Theological Look at Sin and Science

Hans Schwarz, University of Regensburg, Germany
The Interplay between Science and Theology in Uncovering the Matrix of Human Morality

Respondents:

Lora Gross, Pacific Lutheran University

Loyal Rue, Luther College

Commentary on previously distributed papers followed by open discussion. To obtain papers for both sessions, send request and $10.00 to cover the cost of reproduction and postage to: Ernest L. Simmons, Dept. of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College.

A137 Black Theology Consultation

1:00–3:30 B–202W

Dwight N. Hopkins, Santa Clara University, Presiding

Theme: *Black Theology: The 2nd Generation Moving Toward the 21st century*

Kelly D. Brown, Howard University School of Divinity
Black Women and Black Theology

Dennis Wiley, Covenant Baptist Church
The Church and Its Relation to Black Theology

Noel Erskine, Candler School of Theology, Emory University
Black Theology and Globalization

Julian Kunnie, Valparaiso University
Black Theology and the Indigenous African Folktale: A Praxiological, Social, Analytical Pedagogy for Liberation

Respondents:

Katie Cannon, Episcopal Divinity School

J. Deotis Roberts, Eastern Baptist Theological Seminary

A138 Special Topics Forum: *Wars of Religion: Present and Forthcoming*

1:00–3:30 B–212S

John K Roth, Claremont-McKenna College, Presiding

Panelists:

Michael Berenbaum, United States Holocaust Memorial Museum

Frederick O. Bonkovsky, Columbia Theological Seminary

David Little, United States Institute of Peace

Plamthodathil S. Jacob, Ahmednagar College, Maharashtra, India

John Kelsay, Florida State University

Richard L. Rubenstein, Florida State University

During the recent Gulf War, Saddam Hussein appealed to the Muslim masses in Egypt, Saudi Arabia and Syria to join in a *jihad*, a Holy War, against the West. His attempt failed. Nevertheless, it was consistent with the growing tendency of modern political conflicts to assume a religious character. Because religious conflict often involves contradictory, non-negotiable claims, religious warfare threatens to be the most dangerous and the least amenable to settlement through compromise solutions. The situation has been further exacerbated by the rise of fundamentalist movements in Christianity, Islam, Judaism and Hinduism, as well as in other faiths.

This session will explore a number of significant conflicts that have led or might lead to open warfare. Among those to be discussed are religious conflict in Eastern Europe, India and the Middle East. There will also be an exploration of the underlying elements of religious conflict in the trade competition between Japan and the United States and Japan and the West in general, a topic seldom discussed by public officials.



S141 Biblical Criticism and Literary Criticism Section

3:45–6:15 B–202E

Theme: *Literary and Feminist Readings*

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

3:45 Richard G. Bowman, Augustana College
Achsah: Daughter of Caleb! Wife of Othniel! Hebrew Feminist? A Literary Reading of Joshua 15:13-19 and Judges 1:11-15

4:30 Laura E. Donaldson, Antioch College
Don Juan in Shechem: The Rape of Dinah and the Question of Ideological Reading

5:15 Regina Plunkett Dowling, St. Joseph College
Bad Readers and Worse Apostles: The Vindication of Women Witnesses in Luke-Acts

6:00 Discussion

S142 Computer Assisted Research Group

3:45–6:15 B–211

Theme: *Ownership, Copyright, Intellectual Property, and Control in the Domain of Electronic Texts from Antiquity*

David J. Lull, Executive Director, Society of Biblical Literature, Presiding

Panelists (representing authors/editors of primary texts, directors of electronic text archives, library science authorities, commercial and non-profit publishers, humanities computing specialists):

Lou Burnard, Director, Oxford Text Archive, Oxford University

Jerry D. Campbell, Vice-Provost for Library Affairs, Duke University

James Charlesworth, Princeton Theological Seminary

Robin C. Cover, Co-Chair, Computer Assisted Research Group, Dallas, Texas

James E. Eisenbraun, Eisenbrauns Publishing

Marianne Gaunt, Project Director, National Center for Machine-Readable Texts in the Humanities

Harry W. Gilmer, Director, Scholars Press

Robert A. Kraft, Center for the Computer Analysis of Texts (CCAT), University of Pennsylvania

Lewis Lancaster, University of California, Berkeley

Ann Okerson, Association of Research Libraries

David E. Orton, Religion Editor, E. J. Brill Publishing

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School

Harold P. Scanlin, United Bible Societies

Gene M. Tucker, Candler School of Theology, Emory University

James C. VanderKam, University of Notre Dame

Arthur O. Van Eck, National Council of Churches

For a description of the program, see the *AAR/SBL Book of Abstracts.*

Papers will be summarized. Advance copies may be obtained by contacting the SBL Executive Office by mail (The Society of Biblical Literature, 1549 Clairmont Road, Suite 204, Decatur, GA 30033-4635), telephone (404/636-4744), fax (404/248-0815), or e-mail (Bitnet: SBLEXEC@EMORYU1 Internet: SBLEXEC@UNIX.CC.EMORY.EDU).

S143 Early Jewish/Christian Relations Group

3:45–6:15 B–200W

Claudia Setzer, Manhattan College, Presiding

3:45 Anthony Joseph Springer, Louisville Bible College
Faith and Matristics: Early Christian Women on the Jews

4:20 James A. Brashler, St. Mary's Seminary and University
Anti-Judaism in Christian Gnostic Texts from Nag Hammadi

4:55 Recess

5:05 Nathaniel Sam Murrell, College of Wooster
First Century Jewish-Christian Rancor: A Socio-Historical Analysis

5:40 George P. Carras, Spokane, Washington
Paul and Josephus: Some Reflections on the Possibility of Jewish-Christian Dialogue in the First Century

A139 Special Topics Forum: *Walking Tour of Religious Sites*

Sponsored by North American Religions Section

1:00-3:30

Guides:

Robert A. Benson, Miami University, OH

David L. Holmes, College of William and Mary

Peter W. Williams, Miami University, OH

David Holmes and Peter Williams have planned a two-hour walking tour of religious sites, which will begin at the front entrance of the Allis Plaza. Tour participants should meet in the lobby at 1:00 pm for a brief introduction to the tour by the guides. Robert Benson, a Kansas City native and an architectural historian, helped plan the tour to include the most architectural interest and variety without turning the walk into a marathon. Sites to be visited may include the Catholic and Episcopal Cathedrals, St. Mary's Episcopal Church, Grant Avenue Methodist Temple and Frank Lloyd Wright's Community Christian Church.

A140 Arts, Literature and Religion Section

3:45–6:15 A–Young A

Mara E. Donaldson, Dickinson College, Presiding

Theme: *Revisioning* The Mahabharata*: Peter Brook's Epic*

Panelists:

Barbara Stoler Miller, Barnard College, Columbia University

Alf Hiltebeitel, George Washington University

Wendy Doniger, University of Chicago

Phillip Lechtendorf, University of Iowa

A141 Buddhism Section and Religion in South Asia Section

3:45–6:15 B–212N

Raoul Birnbaum, University of Iowa, Presiding

Theme: *Deity and Deification in the Tantras*

Paul E. Muller-Ortega, Michigan State University
Becoming Bhairava: Meditative Vision in Abhinavagupta's PTLV

Douglas R. Brooks, University of Rochester
Imprinting Divinity: Ritual Deification in Hindu Śākta Tantrism

John R. Newman, New College of the University of South Florida
The Dásākāravaśin in the Kālacakra Tantra

Elisabeth Benard, University of Hawaii, Manoa
The Controversy of Deity Yoga in the Tantras

Respondent: Roger Reid Jackson, Carleton College

A142 Comparative Studies in Religion Section

3:45–6:15 A–Williams A&B

Gary L. Ebersole, Ohio State University, Presiding

Theme: *Placing Religion: Nature, Ecology and Art*

Maureen Korp, University of Ottawa
Earthworks: The Shaman as Artist (The Artist as Shaman)

George W. McKinley, Graduate Theological Union
The "Nature" of Sacred Mountains

Lindsay Jones, Ohio State University
Our Place or Yours: Architectural Allurement at Chichen Itza, Yucatan

Respondent: Gary L. Ebersole, Ohio State University

A143 North American Religions Section

3:45–6:15 A–Kirk A&B

Katharine Dvorak, Wright State University, Presiding

Theme: *Conserving Traditions in Change*

Paul William Harvey, University of California, Berkeley
The Scientific Management of White and Black Worship Practices in Southern Baptist Churches, 1880-1920

Betty A. DeBerg, Valparaiso University
The Lutheran Church—Missouri Synod and Fundamentalism

Melissa A. Pflug, The Cranbrook Institute of Science
Breaking Bread: Ritual and Metaphor in Ottawa Religious Experience

Stephen J. Stein, Indiana University, Bloomington
The Revival of Shakerism in Contemporary America

Respondent: David G. Hackett, University of Florida, Gainesville



S144 Hebrew Scriptures and Cognate Literature Section

3:45–6:15 A–Turner A

Theodore J. Lewis, University of Georgia, Presiding

3:45 Lowell K. Handy, Loyola University, Chicago
The Authorization of Divine Power and the Guilt of God in the Book of Job: Useful Ugaritic Parallels

4:10 Michael S. Moore, Arizona State University, West Campus
Job's Texts of Terror

4:35 Theodore J. Lewis, University of Georgia
Ezekiel 32 and CT 13.33–34: Combat Myths Revisited

5:00 Tony O. Nugent, Syracuse University
Transformations of the Atrahasis Epic *in Exodus*

5:25 David Rothstein, University of Judaism
Micah 7:19 and Ancient Near Eastern Analogues

5:50 Scott R. A. Starbuck, Princeton Theological Seminary
Self-Expression or Persuasion? The Existential Confessions of Psalm 126 and the Burden of Dreaming in the Ancient Near East

S145 Hellenistic Moral Philosophy and Early Christianity Consultation

3:45–7:15 B–209C

Theme: *Friendship in Greek Authors and Sources*

William Klassen, St. Paul's United College, Presiding

3:45 David L. Balch, Brite Divinity School, Texas Christian University
Friendship in Selected Greek Historians

4:15 Ronald F. Hock, University of Southern California
Friendship in the Greek Romances

4:45 Richard I. Pervo, Seabury-Western Theological Seminary
Lucian's Story of Friendship (Toxaris)

5:15 Katherine G. Evans, University of Pennsylvania
Friendship in the Documentary Papyri

5:45 Alan C. Mitchell, Georgetown University
"Greet the Friends by Name": New Testament Evidence for the Greco-Roman Topos *on Friendship*

6:15 Respondent: David E. Aune, Loyola University, Chicago

6:45 Discussion and Business Meeting

S146 History and Literature of Early Rabbinic Judaism Section

3:45–6:15 B–202W

Theme: *The Social Context of Second Century Rabbinic Literature*

David Kraemer, Jewish Theological Seminary of America, Presiding

3:45 Hannah K. Harrington, Patten College
Corpse Impurity: Biblical System or Rabbinic Invention?

4:15 Tzvee Zahavy, University of Minnesota
The Rhetoric of Ritual

4:45 Bruce E. Nielsen, Jewish Theological Seminary of America
Purity Rule Observance: The Evidence of Mishnah, Tosefta, and the Halakhic Midrashim

5:15 Sandra R. Shimoff, University of Maryland, Baltimore County
Banquets in the Early Rabbinic Tradition

5:45 Donald W. Parry, Brigham Young University
Temple Architecture and Social Stratification: The Temple of Herod Shortly Before the Destruction

AAR Monday Afternoon November 25

A144 Religion and the Social Sciences Section

3:45–6:15 B–209W

David H. Fisher, North Central College, Presiding

3:45–5:15 Theme: *Discussion of Ernest Wallwork's* Psychoanalysis and Ethics

David H. Fisher, North Central College

Stephen G. Post, Case Western Reserve University

Walter Lowe, Candler School of Theology, Emory University

Respondent: Ernest Wallwork, Syracuse University

5:15–6:15 Theme: *Psychoanalysis and Religion*

Catherine Roach, Harvard University
Freud and James on the Dialogue between Psychology and Religion

Kelly Bulkley, University of Chicago Divinity School
The Religious Dimensions of Dreams: Towards a New Understanding

A145 Theology and Religious Reflection Section

3:45–6:15 B–203W

Joseph Prabhu, California State University, Los Angeles, Presiding

Theme: *Normative Criteria in Postmodernism*

Mark Lloyd Taylor, Seattle Pacific University
Postmodernism, Kierkegaard and the Sexual Politics of Irony

David Matthew Matzko, Duke University
Postmodernism, Saints and Scoundrels

Wayne Whitson Floyd, Dickinson College
Transcendence in the Light of Redemption: Adorno and the Legacy of Rosenzweig and Benjamin

John F. McCarthy, Loyola University of Chicago
Natural Theology as Postmodern Practical Theology: A Constructive Proposal

A146 Women and Religion Section

3:45–6:15 B–204E

3:45-5:45
Paula M. Cooey, Trinity University, Presiding
Theme: *Feminist Transformations of World Religions*

Panelists:
Rita Gross, University of Wisconsin, Eau Claire
Lina Gupta, Loyola Marymount University
Marcia Falk, Stanford University
Riffat Hassan, University of Louisville
Delores Williams, Union Theological Seminary
Emily Culpepper, University of Redlands

5:45–6:15 Business Meeting
Naomi R. Goldenberg, University of Ottawa and Ellen M. Umansky, Emory University, Presiding

A147 African Religions Group

3:45–6:15 A–Moten A&B

Rosalind Shaw, Tufts University, Presiding
3:45-5:45 Theme: *Teaching African Religions*

Rosalind I. J. Hackett, University of Tennessee, Knoxville
Myths for "Myths": The Challenge of Africa to the Religious Studies Curriculum

Jacob K. Olupona, Muhlenberg College
Teaching African Traditional Religions in Africa and America: A Comparative Study

Newell S. Booth, Jr., Miami University of Ohio
Persons in Community: An Approach to the Teaching of African Religions

Respondent: Rosalind Shaw, Tufts University

5:45–6:15 Business Meeting
Robert M. Baum, Ohio State University and Rosalind I. J. Hackett, University of Tennessee, Knoxville, Presiding

A148 Empiricism in American Religious Thought Group

3:45–6:15 B–210N

Nancy Frankenberry, Dartmouth College, Presiding

Theme: *Themes in Religious Empiricism*

Ann Milliken Pederson, Augustana College
Bernard Loomer and John Cobb: Ambiguity in the God-World Relationship

Mark J. Franklin, Reed College
William James, Wishful Thinking and Epistemically Responsible Behavior



S147 Ideological Criticism of Biblical Texts Consultation

3:45–6:15 B–210S

Theme: *Biblical Readings Under Competing Definitions of Ideology*

David Penchansky, University of St. Thomas, and Tina Pippin, Agnes Scott College, Presiding

3:45 Michael G. Cartwright, Allegheny College
Ideology and the Interpretation of the Bible in the African-American Christian Tradition

4:05 Gerald West, University of Natal
The Presence of Power in the Joseph Story

4:25 Chris Seeman, San Francisco Theological Seminary
Thinking Biblical "Religion": Fourth Maccabees and the Problem of Representation

4:45 Respondent: Sheila Briggs, University of Southern California

5:05 Guided Discussion (resourced by members of the Steering Committee)

5:45 Business Meeting

S148 Jewish and Christian Mediator Figures in Greco-Roman Antiquity Consultation

3:45–6:15 B–205E

Donald Juel, Luther Northwestern Seminary, Presiding

3:45 Jarl Fossum, University of Michigan and C. G. Jung Institute, Zurich
The New Religionsgeschichtliche Schule: The Quest for Jewish Christology

3:55 Respondents:

Alan F. Segal, Barnard College

Saul M. Olyan, Yale University

Larry W. Hurtado, University of Manitoba

4:55 Discussion

5:35 Recess

5:45 Business Session

The paper in this session is included in the *SBL 1991 Seminar Papers.*

S149 Johannine Literature Section

3:45–6:15 A–Yardbird 2

Gary M. Burge, North Park College and Theological Seminary, Presiding

3:45 Dietmar Neufeld, University of British Columbia
A Re-appraisal of the Language of Confession *and* Denial *in 1 John 4:1–4, 16; 5:6: A Speech Act Approach*

4:15 Frederick A. Niedner, Valparaiso University
Passover Sequence and the Timing of the Anointing at Bethany

4:45 Sara C. Winter, Eugene Lang College and New School for Social Research
Scriptural Allusions and the Original Language of the Fourth Gospel

5:15 William L. Schutter, Arcadia Reformed Church, Newark, New York
Homiletic Midrash in John 10:1–16 and 15:1–17

5:45 Loren L. Johns, Princeton Theological Seminary, and Douglas B. Miller, Princeton Theological Seminary
The Signs as Witnesses in the Fourth Gospel: A Reexamination of the Evidence

S150 Lecture Discussion

3:45–5:15 B–215

Edgar Krentz, Lutheran School of Theology, Chicago, Presiding

Charalambos Bakirtzis, Ephoreia of Byzantine Antiquities, Kavala, Greece
St. Paul's Cathedral and the Bishop Palace in Philippi

Michael L. Raposa, Lehigh University
Jonathan Edwards' Twelfth Sign

Participants are encouraged to read the papers for this session ahead of time; papers for this AAR Group (6 papers for two sessions) are available for the cost of reproduction and postage: send $10.00 to Charley D. Hardwick, Department of Philosophy and Religion, American University, Washington, DC 20016

A149 Korean Religions Group

3:45–6:15 A–Lee A&B

3:45-5:45
Young-chan Ro, George Mason University, Presiding

Theme: *Women and Korean Religions*

Edward Y. J. Chung, University of Toronto
Women and Confucianism in Modern Korea: The Problem of Tradition and Modernity

Bokin Kim, Gettysburg College
Clergywomen and the Spirit of the Founder in Won Buddhism

Nam-Soon Kang Park, Drew University
A Feminist Perspective of "Ideology" and "Utopia" in "Christianism", Confucianism and Taoism

David A. Carlson, Unification Theological Seminary
Hak Ja Han: Wife, Mother, Spiritual Leader

Respondent: Kang-nam Oh, University of Regina

5:45–6:15 Business Meeting
Young-chan Ro, George Mason University, Presiding

A150 Religion, Peace and War Group

3:45–6:15 B–201W

3:45-5:45
Lois K Daly, Siena College, Presiding

Theme: *Sacrifice as Metaphor and Reality*

Joseph M. Hallman, University of St. Thomas
Blood on His Hands: Eucharistic Violence and the Priesthood

Anna L. Peterson, St. Norbert College
Sacrifice, History and Ritual: Repeating the Passion in El Salvador

Michael Dwayne Blackwell, Southwest Missouri State University
The Problem of Sacrifice in African-American Religious Thought on Issues of War and Peace in the Twentieth Century

Respondent: Jeffrey C. Pugh, Elon College

Discussion of predistributed papers. Auditors welcome. To obtain papers for both sessions of this Group, please send $7.00 to G. Simon Harak, S.J., Fairfield University, Fairfield, CT 06430

5:45–6:15 Business Meeting
Lois K Daly, Siena College and Joseph Groves, Guilford College, Presiding

A151 Roman Catholic Modernism Group

3:45–6:15 B–214N

3:45-5:45
Gary Lease, University of California, Santa Cruz, Presiding

Theme: *Cultural Contexts and Power Relationships of Modernism*

C. J. T. Talar, Fordham University
Conspiracy to Heresy: Anti-Masonry as Anti-Modernism

Pierre N. L'Abbé, University of Toronto
French Catholic Attitudes to Colonialism

Leslie A. Muray, Lansing Community College
Modernism and Christian Socialism in the Thought of Ottokar Prohaszka

Robert L. Fastiggi, St. Edward's University
The Papacy and the Secular State: From the French Revolution to Pius XII

5:45–6:15 Business Meeting
George Gilmore, Spring Hill College, Presiding

A152 Wesleyan Studies Group

3:45–6:15 B–205W

3:45-5:45
Russell E. Richey, Duke University Divinity School, Presiding

Theme: *Models of Leadership in the Wesleyan Tradition*

W. Stephen Gunter, Southern Nazerene University
John Wesley "Social Gospeller" Prior to the Social Gopsel

David Lowes Watson, United Methodist General Board of Discipleship
The Demise of the Methodist Class Leader

Sara J. Myers, Iliff School of Theology
Southern Methodist Women Leaders and Church Missions 1878–1910

5:45–6:15 Business Meeting

S151 Narrative Research on the Hebrew Bible Group

3:45–6:45 B–203E

Theme: *Narrative Strategies for Reading the Pentateuch*

Tamara C. Eskenazi, Hebrew Union College, Los Angeles, and J. Cheryl Exum, Boston College, Presiding

3:45 Ilona N. Rashkow, State University of New York, Stony Brook
Daughters and Fathers in Genesis . . ., Or: What is Wrong with This Picture?

4:15 David M. Carr, Methodist Theological School in Ohio
The Politics of Textual Subversion: A Diachronic Perspective on Gen 2:4b–3:24

4:45 David J. A. Clines, University of Sheffield
The Ten Commandments, Reading from Left to Right

5:15 Dennis T. Olson, Princeton Theological Seminary
Torah as the End of the Law? The Interplay of Narrative and Law in Deuteronomy

5:45 Brian M. Britt, University of Chicago Divinity School
Immobility, Chronological Confusion, and Sacred Texts in Deuteronomy 31

6:15 Alice Bach, Stanford University
Escaping the Pentateuchal Frame-Up

S152 Prophets and History Section

3:45–6:15 A–Turner B

Margaret O'Dell, Converse College, Presiding

3:45 Julie Galambush, St. Olaf College
Oholah, Oholibah, and Nebuchadnezzar: History and Metaphor in Ezekiel 23

4:30 Marvin A. Sweeney, University of Miami
The Debut of Sargon, Subduer of the Land of Judah, in Isaiah 10:27–32

5:15 Julia M. O'Brien, Meredith College
The Seduction of the Historians: Malachi and the [Re-]Creation of History

6:00 Discussion

S153 Redaction Criticism and the Two Gospel Hypothesis Group

3:45–6:15 B–214S

David L. Dungan, University of Tennessee, Presiding

3:45 David B. Peabody, Nebraska Wesleyan University
Repeated Language in Matthew: Clues to the Order and Composition of Luke and Mark

Respondent: Dennis G. Tevis, Crescent Park United Methodist Church, Sioux City, Iowa

4:30 General Discussion

5:00 Tom Shepherd, Berrien Springs, Michigan
Intercalation in Mark and the Synoptic Problem

Respondent: Allan J. McNicol, Institute for Christian Studies

5:45 General Discussion

The papers in this session are included in the *SBL 1991 Seminar Papers.*

S154 Social History of Formative Christianity and Judaism Section

3:45–6:15 B–201E

Theme: *Analyzing the Social Location of the Early Christians: Marxist and Other Questions on Social Structures*

Stanley K. Stowers, Brown University, Presiding

Panel Discussion: *The Social Structure of the Early Christian Communities* (Verso, 1987), by Dimitris J. Kyrtatas

3:45 Reviews by Panelists:
Robert L. Wilken, University of Virginia
Elizabeth Castelli, The College of Wooster
L. Michael White, Oberlin College

5:05 Open Discussion with Panelists

5:55 Business Meeting for Members of the Section

W. Stephen Gunter, Southern Nazarene University, Presiding

Auditors welcome. Special Topic: Proposed Lilly Foundation Study of Methodism. Advance copies of papers available for $4.00 including postage from Stephen Gunter, Southern Nazarene University, Department of Religion, Bethany, OK 73008.

A153 Womanist Approaches to Religion and Society Group

3:45–6:15 B–204W

Joan C. Speaks, New York Theological Seminary, Presiding

Theme: *Voices of Conflict and Challenge*

Karen Elene Baker-Fletcher, Christian Theological Seminary
Soprano Obligato: *Black Women's Voices and American Conflict*

Marcia Y. Riggs, Columbia Theological Seminary
Lifting as We Climb: The African American Women's Club Movement and the Problem of Institutionalized Evil

Emilie M. Townes, Saint Paul School of Theology
Living in the New Jerusalem: The Rhetorical Witness of Ida B. Wells Barnett

Respondent: Robert Michael Franklin, Emory University

A154 Baha'i Studies Seminar

3:45–6:15 B–209E

Robert Stockman, Baha'i Research Office, Presiding

Theme: The Baha'i Faith and Women

Paula A. Drewek, University of Ottawa
Divine Spirit and Form in Baha'i Scriptures: Where Does Gender Fit In?

Robert H. Stockman, Baha'i Research Office
Sisters in the Spirit: American and Iranian Baha'i Women

Diane Taherzadeh, Ann Arbor, MI
Bahiyyih Khanum: Foremost Woman of the Baha'i Faith

Susan Stiles Maneck, University of the South
American Women and the Baha'i Administrative Order

Respondent: Paul D. Numrich, Northwestern University

A155 Special Topics Forum: *Theological Renewal in the USSR*

3:45-6:15 B–206W

Paul Valliere, Butler University, Presiding

Panel:

Paul Valliere, Butler University

Judith Deutsch Kornblatt, University of Wisconsin, Madison

Vigen Guroian, Loyola College in Maryland

Devin DeWeese, Indiana University

This forum will report to the AAR on the renewal of theological studies and institutions in the countries of the USSR since 1988. This renewal represents nothing less than the largest expansion of theological education going on in the world today. The Russian Orthodox Church has created four new theological schools on the national level and has begun building a system of diocesan theological schools located in many of the church's seventy dioceses. A theological faculty has been reestablished in the Latvian National University, a theological seminary established in Georgia, a yeshiva created in Moscow, and many other initiatives are underway. The dissolution of the state-supported institutes of "scientific atheism" and the cultivation of bona fide religious studies promise a rapid advance of the study of religion in the post-soviet academy.

A156 AAR Annual Business Meeting

6:30 B–200W

Judith Berling, Graduate Theological Union, Presiding

S155 Sociology of the Second Temple Period Group

3:45–6:15 B–206E

Theme: *The Ptolemaic Period*

John M. Halligan, St. John Fisher College, Presiding

3:45 Stephen Breck Reid, Austin Presbyterian Theological Seminary
Identity Formation: The Unity of the Book of Daniel

4:00 Respondent: John J. Collins, University of Chicago Divinity School

4:30 Recess

4:35 Lester L. Grabbe, University of Hull
Judaism and Hellenization: Hengel and His Critics

4:50 Respondent: Philip R. Davies, University of Sheffield

5:20 Business meeting to plan next year's program on the *Seleucid Period.*

Philip R. Davies and John M. Halligan, Presiding

Papers will not be read at the meeting. Group members and others desiring advance copies may send their name, address, and $10 to Professor John M. Halligan, Department of Religious Studies, St. John Fisher College, 3690 East Ave., Rochester, NY 14618.

S156 Synoptic Gospels Section

3:45–6:15 A–Yardbird 1

John A. Darr, Boston College, Presiding

3:34 Mary Rose D'Angelo, Villanova University
Sex, Women, and Ascetic Discipline in the Gospel of Matthew

4:15 Pamela L. Thimmes, University of Dayton
The Language of Community: Metaphors, Systems of Convictions, Ethnic and Gender Issues in Luke 10:25–37 and 10:38–42

4:45 Kathleen E. Corley, Sioux Falls College
Jesus, Women and Meals in the Synoptic Gospels

5:15 Phillip Sellew, University of Minnesota
Interior Monologue as a Narrative Device in the Parables of Luke

5:45 Jennifer A. Glancy, Le Moyne College
Synoptic Perspectives on Satan

The paper by P. L. Thimmes is included in the *SBL 1991 Seminar Papers.*

AAR

Monday Evening
November 25

A157 Plenary Session: Presidential Address

8:00 B–213

Robert Neville, Boston University, AAR President-Elect, Presiding

Judith A. Berling, Graduate Theological Union, AAR President for 1991
Is Conversation about Religion Possible?

Announcement of 1991 Awards for Excellence

Prior to the Presidential Address, Robert Neville, AAR President-Elect, will announce this year's Awards for Excellence in the Study of Religion.

A158 Film: *Jesus of Montreal*
(Final Showing)



9:15pm B–212S

This controversial film won the Ecumenical Jury Award at the Cannes Film Festival in 1989. The film explores the issue of how the life and ministry of Jesus Christ continues to be a powerful force in our secular and pluralistic world. See the review of this film in *Film Quarterly*, Vol. 44, No. 1 (Fall, 1990), pp. 47-50. This film may be rented from New Yorker Films, 16 West 61st Street, New York, NY 10023 (212/247-6110).

Henry L. Carrigan, Jr., Otterbein College, George Garrelts, Mercyhurst College, and Harold Hatt, Phillips Graduate University will introduce the film and lead a discussion following the showing.

S157 Historical Jesus Section

7:30 9:30 B–215

Adela Yarbro Collins, University of Chicago Divinity School, Presiding

Panel: Feminist Perspectives and the Historical Jesus

Panelists:

Elizabeth Schüssler Fiorenza, Harvard Divinity School

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary and Northwestern University

Jacquelyn Grant, Interdenominational Theological Center

Karen L. King, Occidental College

S158 How My Mind Has Changed (Or Remained the Same)

7:30–9:30 B–209W

Phyllis Bird, Garrett-Evangelical Theological Seminary, Presiding

Norman K. Gottwald, New York Theological Seminary

Respondents:

Marvin L. Chaney, San Francisco Theological Seminary and Graduate Theological Union

Peggy L. Day, University of Winnipeg

AAR Tuesday Morning November 26

A159 Academic Teaching and Study of Religion Section

9:00–11:30 A–Young B

Alfred Benney, Fairfield University, Presiding

Theme: *Teaching Scholarly Habits of Mind*

Julia M. Corbett, Ball State University
Writing Across the Curriculum: Implementation in Religious Studies Classes

Terence P. Day, University of Manitoba
Undergraduate Student Deployment in Primary Urban-religion Socio-historical Research

Kenneth E. Christopherson, Pacific Lutheran University
The Sacred Squeeze on Academic Freedom: Teaching Religion

John Hatfield and Benjamin Hubbard, California State Polytechnic University, Pomona
Reigious Studies in the California State University's Institute for Teaching and Learning

Walter Shurden and Richard Wilson, Mercer University
Requiring "Theological Research and Writing" as a Foundation for a Religion Major

A160 Comparative Studies in Religion Section

9:00–11:30 A–Williams B

Anthony Yu, University of Chicago, Presiding

Theme: *The Problem of Myth in a Post-Eliadean Age*

Eric J. Ziolkowski, Lafayette College
Between Religion and Literature: Eliade and Frye

Francisca Cho Bantly, University of Chicago
Myth and Cosmology in the Book of Poetry

Dianne Apostolos-Cappadona, Georgetown University
Picasso's Guernica *as Mythic Iconoclasm: An Eliadean Reading of the Myth of Modern Art*

Laurie L. Patton, Bard College
Myth or Narrative? Types of Tale-Telling in Vedic Commentary

Respondent: Anthony Yu, University of Chicago

A161 Ethics Section

9:00–11:30 B–206W

Warren Copeland, Wittenberg University, Presiding

Theme: *Rethinking Rights*

John P. Burgess, Presbyterian Church USA
Democratization, Religion and Political Rights

Donna K. Maeda, University of Southern California
Re-Visioning the Rights of Groups

Douglas Sturm, Bucknell University
A Prospective View of the Bill of Rights: Toward a New Constitutionalism

A162 History of Christianity Section

9:00–11:30 B–200W

9:00–10:15

Theme: *Family Structures in Christian History*

Kimberly Parsons Chastain, Seattle Pacific University, Presiding

Vasiliki M. Limberis, Temple University
Cappadocian Households

Blake Leyerle, University of Notre Dame
Children in John Chrysostom's Economics

David Hein, Hood College
Family Substitutes: British and American Church Schools in the Nineteenth Century

10:15–11:30

Theme: *Women and Gender Issues in Christian History*

Linda A. Mercadante, Methodist Theological School in Ohio, Presiding

Maureen A. Tilley, Florida State University
Not Just the Montanists: Charismatic Women of Christian North Africa

Derek Krueger, University of North Carolina, Greensboro
On the Conversion of Prostitutes in Early Byzantine Hagiography

Christopher Ocker, Institut für Europäische Geschichte, Mainz, Germany
Freedom, Dependence and Tainted Women in Fourteenth-Century Germany

Nelly van Doorn, Leiden, The Netherlands
Egypt: Male and Female Saints of the Twentieth Century



S159 SBL Program Unit Chairs' Breakfast

7:00–8:45 A–Count Basie Ballroom C

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

S160 Archaeology of the New Testament World Group

9:00–11:30 B–205W

Theme: *Graeco-Roman Archaeology*

J. Andrew Overman, University of Rochester, Presiding

9:00 Richard E. Oster, Jr., Harding University Graduate School of Religion
Use of Graeco-Roman Archaeology in New Testament Lectures and Curriculum

9:50 Recess

10:00 Valerie Abrahamsen, Massachusetts General Hospital
Thracian, Macedonian and Serbian Resources for Early Christian Studies

10:45 Daniel Schowalter, Carthage College
The Emperor as Ktistēs: *Epigraphical Evidence and 1 Peter*

S161 Biblical Criticism and Literary Criticism Section

9:00–11:30 A–Turner B

Theme: *Telling Stories—Old and New*

Alice A. Keefe, LeMoyne College, Presiding

9:00 Simon B. Parker, Boston University
Telling Stories About Telling Stories

9:30 Margaret D. Zulick, Northwestern University
Multivocal Composition and Rhetorical Polyphony in Hos 1–3

10:00 James W. Watts, Stetson University
Song and the Ancient Reader: Generic Conventions Governing Psalms in Narrative Contexts

10:30 Mark Reasoner, Bethel College
Gospel Type-Scenes from the Pentateuch

11:00 George Aichele, Jr., Adrian, Michigan
Two Fantasies on the Death of Jesus

S162 Composition of the Deuteronomistic History Consultation

9:00–11:30 B–203E

Theme: *The Ark Narrative Revisited*

Steven L. McKenzie, Rhodes College, Presiding

Panelists:

9:00 Diana Edelman, Buffalo Grove, Illinois

9:20 J. J. M. Roberts, Princeton Theological Seminary

9:40 Yehoshua Gitay, Memphis State University

10:00 Ralph W. Klein, Lutheran School of Theology, Chicago

Responses:

10:20 Diana Edelman, Buffalo Grove, Illinois

10:30 J. J. M. Roberts, Princeton Theological Seminary

10:40 Yehoshua Gitay, Memphis State University

10:50 Ralph W. Klein, Lutheran School of Theology, Chicago

11:00 Discussion

S163 Computer Assisted Research Group

9:00–11:30 B–211

Theme: *Practical Issues in Academic Networking—A Working Session*

Raymond Harder, CARG Co-Chair, Montclair, California, Presiding

Presenters:

John Baima, University of Texas, Arlington

Robin C. Cover, CARG Co-Chair, Dallas, Texas

Raymond Harder, CARG Co-Chair, Montclair, California

For a description of the program, see the *AAR/SBL Book of Abstracts.*

S164 History and Literature of Early Rabbinic Judaism Section

9:00–11:45 A–Turner A

Roger Brooks, Connecticut College, Presiding

9:00 Richard Kalmin, Jewish Theological Seminary of America
Rabbinic Attitudes toward Rabbis as a Key to the Dating of Talmudic Sources

9:30 Brigitte (Rivka) Kern-Ulmer, Brown University
Consistency and Change in Rabbinic Literature as Reflected in the Terms "Rain" and "Dew"

AAR Tuesday Morning November 26

A163 History of Judaism Section

9:00–11:30 B–202W

Peter Hodgson, Vanderbilt University, Presiding

Theme: *Anti-Jewish Intellectual Discourse: Nazism and Its Precursors*

Amy Neman, Philadelphia College of Textiles and Science
Revolutionary Antisemitism and the Lebensphilosophen

Peter Haas, Vanderbilt University
Science and the Formation of Revolutionary Social Policy: The Nazi Paradigm

Susannah Heschel, Case Western Reserve University
Jesus was an Aryan: Walter Grundmann and the Nazification of Christianity

Martina Gnadt, University of Kassel, Germany
The Wondering of the Disciples: A Chapter in the History of Christian Anti-Jewish Exegesis

Respondent: Richard Rubenstein, Florida State University

A164 Philosophy of Religion Section

9:00–11:30 B–201W

Joseph Runzo, Chapman College, Presiding

Theme: *Reason and Justified Belief*

John Berkman, Duke University
On Removing Foundationalism's Cornerstone: Wittgenstein's Dissolution of Realism

Rickey J. Ray, East Tennessee State University
Untying Superstitious Knots from Religious Belief

Terrence W. Tilley, Florida State University
Reformed Epistemology in Jamesian Perspective

A165 Religion and the Social Sciences Section

9:00–11:30 B–202E

Lawrence E. Sullivan, Harvard University, Presiding

9:00–10:50

Theme: *The Contribution of Gary Ebersole's* Ritual Poetry and the Politics of Death in Early Japan *to the Study of Religion*

Panelists:

Robert F. Campany, Indiana University

Sam D. Gill, University of Colorado, Boulder

James Foard, Arizona State University

Tod D. Swanson, Arizona State University

Respondent: Gary L. Ebersole, University of Chicago

10:50–11:30

Question and Answer Period

A166 Theology and Religious Reflection Section

9:00–11:30 B–205E

Robert Schreiter, Catholic Theological Union, Presiding

Theme: *Constructive Theological Proposals: The Work of Charles Davis*

Marc P. Lalonde, Concordia University
From Postmodernity to Postorthodoxy, or Charles Davis and the Contemporary Context of Christian Theology

Dennis P. McCann, DePaul University
Redeeming Apostasy: The Path Marked Out by Charles Davis' Critique of Political Theology

Paul Lakeland, Fairfield University
For Whom Do We Write? The Audience of the Theologian

Charles Davis, Lonergan University College
Creative Disaffiliation After Twenty-five Years

10:00 David Kraemer, Jewish Theological Seminary of America
The Ideal Reader as a Key to Interpreting the Bavli

10:30 C. E. Hayes, University of California, Berkeley
Between the Babylonian and Palestinian Talmuds: Accounting for Halakhic Differences in Tractate Avodah Zarah

11:00 Leila Leah Bronner, Yeshiva University
Serah bat Asher: A Midrashic Miracle

11:30 Business meeting

S165 Israelite Prophetic Literature Section

9:00–11:30 B–204E

Katheryn Pfisterer Darr, Boston University School of Theology, Presiding

9:00 Andrew H. Bartelt, Concordia Seminary
Isaiah 5 and 9: In- or Inter-dependence?

9:30 Leslie C. Allen, Fuller Theological Seminary
The Intention of Ezekiel 1

10:00 John T. Strong, Union Theological Seminary, Virginia
Ezekiel's Nationalistic Use of the Recognition Formula in His Oracles Against the Nations

10:30 Steven S. Tuell, Erskine College
Intimations of Ezekiel in Early Restoration Prophecy

11:00 George M. Landes, Union Theological Seminary, New York
Textual "Information Gaps" and "Dissonance" and the Interpretation of the Book of Jonah

S166 National Association of Professors of Hebrew

9:00–12:00 A–McShann A

Theme: *The Current State of Grammars for Teaching Biblical Hebrew*

J. Gordon Harris, North American Baptist Seminary, Presiding

9:00 Panelists:

Jo Ann Hackett, Harvard University

Page H. Kelley, Southern Baptist Theological Seminary

C. L. Seow, Princeton Theological Seminary

11:00 J. Kenneth Eakins, Golden Gate Baptist Theological Seminary, Presiding

Post-session meeting of Officers and Advisory Council

Tuesday Morning November 26



S167 Pauline Theology Group

9:00–12:00 B–214S

Theme: Pistis Christou

Leander E. Keck, Yale Divinity School, Presiding

Paul J. Achtemeier, Union Theological Seminary, Virginia
Response to Paper by Richard B. Hays, "ΠΙΣΤΙΣ and Pauline Christology: What is at Stake?" and to Paper by James D. G. Dunn, "Once More, ΠΙΣΤΙΣ ΧΡΙΣΤΟΥ"

Respondents:

Richard B. Hays, Duke Divinity School

James D. G. Dunn, University of Durham

Discussion (with one recess)

(The format of the discussion and the time of the recess will be provided in the Program Supplement and announced at the beginning of the session.)

The papers by R. A. Hays and J. D. G. Dunn are included in the *SBL 1991 Seminar Papers*.

S168 Pseudepigrapha Group

9:00–12:00 B–209E

Theme: *The Pseudepigrapha in Early Christianity*

William Adler, North Carolina State University, Presiding

9:00 Theodore A. Bergren, University of Richmond
The Latin Transmission History of the 2 Esdras Corpus

9:30 David Bundy, Christian Theological Seminary
Pseudepigrapha in Syriac Literature

10:00 Rochus Zuurmond, University of Amsterdam
The Flood According to Enoch in Early Christian Literature

10:30 Panel Discussion: *Time Immemorial: Archaic History and its Sources in Christian Chronography from Julius Africanus to George Syncellus*, by William Adler

Panelists:

Harold W. Attridge, University of Notre Dame

George W. E. Nickelsburg, University of Iowa

Gregory E. Sterling, Universtiy of Notre Dame

11:30 Response: William Adler, North Carolina State University

Discussion

The papers by D. Bundy and R. Zuurmond are included in the *SBL 1991 Seminar Papers*.

AAR Tuesday Morning November 26

A167 Narrative Interpretation and Theology Group

9:00–11:30 B–204W

William Werpehowski, Villanova University, Presiding

Theme: *Narrative, Soteriology and Ethics*

Theodore Weinberger, Florida International University
Soteriology and the Promise of Narrative Theology

Respondent: R. Kendall Soulen, Yale University

Todd D. Whitmore, University of Notre Dame
Theological Versus Christian Ethics: Narrative and Responsibility in Barth, Niebuhr and Gustafson

Respondent: George Hunsinger, Bangor Theological Seminary

A168 New Religious Movements Group

9:00–11:30 B–203W

9:00–10:00 Theme: *The Unity School*

Timothy Miller, University of Kansas, Presiding

Catharine Cookson, Indiana University
Double Standards, Normative Judgments, and the Unity School of Christianity: A Case Study of Outsiders' Difficulties in Understanding a Non-Mainstream, North American Religious Movement

Leroy Seat, Seinan Gakuin University
The "Gospel" of Health and Prosperity East and West: A Comparison of Seicho-no-Ie and the Unity School of Christianity

10:00–11:30 Theme: *Recent Studies in Religious Alternatives*

Lorine Getz, University of North Carolina, Charlotte, Presiding

Bill L. Pitts, Baylor University
Promise without Fulfillment: The Davidian Expectation of Christ's Return

J. E. Barnhart, University of North Texas
Joseph Smith and His Golden Plates

Robert H. Krapohl, Siena College
More Than a Sectarian: John Nelson Darbe and the Leadership of the Plymouth Brethren

A169 Nineteenth-Century Theology Group

9:00–11:30 A–Young A

Walter E. Wyman, Jr., Whitman College, Presiding

Theme: *Troeltsch: Historicism, Pluralism and Cultural Synthesis*

Michael J. McClymond, Westmont College
Troeltsch as Secularist, as Fideist, and as Pluralist: The Interplay of Interpretations in The Absoluteness of Christianity *and the Later Works*

Wendell S. Dietrich, Brown University
Troeltsch's Treatment of the Thomist Synthesis in The Social Teaching *as a Signal of his Subsequent View of a New Cultural Synthesis*

Joseph W. H. Lough, University of Chicago
The Extraordinary Science of Ernst Troeltsch

Peter C. Hodgson, Vanderbilt University
Ernst Troeltsch as Constructive Theologian

Auditors welcome. Printed papers for this session are available in advance for $10.00 from Joseph W. Pickle, Jr., Colorado College, Colorado Springs, CO, 80907

A170 Categories of the Divine and Human in Western Antiquity Seminar

9:00–11:30 B–210N

Eugene V. Gallagher, Connecticut College, Presiding

James D. Tabor, University of North Carolina, Charlotte
Revisiting Rhode, Farnell and Guthrie: Problems and Possibilities

Respondent: Arthur J. Droge, University of Chicago

Jorunn J. Buckley, Emory University
Playing with Meanings: the first part of the Mandean priest initiation ritual in Diwan malkuta 'laita

Respondent: Naomi Janowitz, University of California, Davis

Gail Paterson Corrington, Rhodes College
Engendering the Savior: Gender and Savior-models in the Period of Formative Christianity

Respondent: William Cassidy, Alfred University

S169 Q Section

9:00–11:30 A–Williams A

Theme: *John the Baptist, His Followers and the Q People*

John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology, Presiding

9:00 Risto Uro, University of Helsinki
John the Baptist and the Jesus Movement: What Does Q Tell Us?

9:20 Wendy J. Cotter, Loyola University of Chicago
"Yes I Tell You, and More than a Prophet:" The Function of John in Q 2

9:40 Leif E. Vaage, Emmanuel College, Toronto School of Theology
More than a Prophet, and Demon-possessed: Q and the Historical John

10:00 Robert L. Webb, University of St. Andrews
John the Baptist in Q: The Original Audience of Q 3:7–9 and Its Implications

10:20 Respondent: James M. Robinson, Claremont Graduate School

10:50 Discussion

S170 Qumran Section

9:00–11:30 A–Moten A&B

John Kampen, Payne Theological Seminary, Presiding

9:00 Albert Pietersma, University of Toronto
Henchmen of Belial: A Contextual Interpretation of CD 5, 17–19

9:30 Samuel Iwry, Johns Hopkins University
An Unambiguous Example from Qumran Scriptural Exegesis in Support of Women's Equality Before the Law

10:00 Robert H. Eisenman, California State University, Long Beach
Xenophobia Across the Spectrum of Qumran Documents

10:30 Paul G. Mosca, University of British Columbia
Sin and Punishment in CD 3:4–7

11:00 Business Meeting

S171 Rabbinic and Patristic Exegesis Group

9:00–11:30 A–Yardbird 2

Theme: *Creator and Creation*

Lawrence E. Frizzell, Seton Hall University, Presiding

9:00 Asher Finkel, Seton Hall University
Cosmosophic Tradition of Early Jewish and Christian Prayers

9:30 John T. Townsend, Episcopal Divinity School
Creation and Gender in Rabbinic Literature

10:00 Adam Kamesar, Hebrew Union College–Jewish Institute of Religion, Cincinnati
The Patristic Critique of Jewish Aggadic Exegesis

10:30 Robert L. Wilken, University of Virginia
Origen of Alexandria, Homilies on Leviticus

11:00 Yaakov Elman, Yeshiva University
The Image and Function of Death in Babylonian and Palestinian Sources

S172 Redaction Criticism and the Two Gospel Hypothesis Group

9:00–11:30 B–214N

Philip L. Shuler, McMurry University, Presiding

9:00 William R. Farmer, Perkins School of Theology, Southern Methodist University
The Minor Agreements of Matthew and Luke Against Mark and the Two Gospel Hypothesis: A Study of These Agreements in Their Compositional Contexts

Respondent: Charles W. Hedrick, Southwest Missouri State University

9:30 General Discussion

10:00 Adrian M. Leske, Concordia College, Edmonton, Alberta
The Beatitudes, Salt and Light in Matthew and Luke

Respondent: Lamar Cope, Carroll College

10:30 General Discussion

11:00 Business Meeting

David B. Peabody, Nebraska Wesleyan University, Presiding

The papers in this session are included in the *SBL 1991 Seminar Papers*.

A171 Men's Studies in Religion Consultation

9:00–11:30 B–201E

9:00-10:15

Stephen B. Boyd, Wake Forest University, Presiding

Theme: *Psycho-social Constructions of Masculinity*

William Beers, University of Connecticut
Reclaiming the Male Self in Religion and Culture: A Self Psychological Appraisal

James B. Harrod, Richmond, ME
Archaic Elements in the (Male) Psyche and the Problem of Human Evolution

J. Timothy Allen, Chapel Hill, NC
Conversion, Liminality and the Outdoors: Walking the Paths of Men's Religious Needs

10:15-11:30

Theme: *Religion, Masculinity and Violence*

Merle Longwood, Siena College, Presiding

James F. Moore, Valpariso University
The Connection Between Male Views and Sexual Violence: a Religious/Theological Problem

Seth Mirsky, Harvard Divinity School
Men and the Promise of Goddess Spirituality: Reflections Along the Way

Lori Rowlett, University of Texas, Dallas
Fear of the Other: Muscular Christianity, the Victorian Political Body and the Sermons of Charles Kingsley



S173 Social History of Formative Christianity and Judaism Section

9:00–11:30 B–206E

Theme: *The Body and Society in Formative Christianity and Judaism*

Michael A. Williams, University of Washington, Presiding

9:00 Elizabeth A. Castelli, College of Wooster
Mortifying the Body, Curing the Soul: Beyond Ascetic Dualisms in the Life of St. Syncletica

9:30 Respondent: Elizabeth A. Clark, Duke University

9:50 Daniel Boyarin, University of California, Berkeley
The Case of the Married Monk: The Body and Torah in Talmudic Babylonia

10:20 Respondent: Steven D. Fraade, Yale University

10:40 Open Discussion with Panelists

S174 Study of Peace in Scripture Group

9:00–11:30 A–McShann B

Richard A. Horsley, Harvard University, Presiding

9:00 Panel Discussion: The Concept and Function of Peace in Luke-Acts

Panelists:

Anthony Tambasco, Georgetown University

Richard Cassidy, Fordham University

Phil J. Robinson, University of the Western Cape, South Africa

Dirk J. Smit, University of the Western Cape, South Africa

Willard M. Swartley, Associated Mennonite Biblical Seminaries

10:00 Discussion

10:40 Thomas R. Yoder Neufeld, Conrad Grebel College, University of Waterloo
War, Love, and Creation in the Wisdom of Solomon

11:20 Millard C. Lind, Associated Mennonite Biblical Seminaries
The Prophets' Objection to Israel's and Judah's Military Convenants with the Great Empires

Discussion of next year's program

S175 Synoptic Gospels Section

9:00–11:30 A–Yardbird 1

John A. Darr, Boston College, Presiding

9:00 Yun Lak Chung, Emory University
The Authority of Jesus in Mark 11:27–33 and Its Rhetorical Analysis

9:30 Whitney Shiner, Yale University
Lack of Motivation in the Markan Call Stories

10:00 Joel Marcus, Princeton Theological Seminary
The Sitz im Leben of the Gospel of Mark

10:30 Benjamin G. Wright III, Lehigh University
"My Power, O Power": An Examination of Gospel of Peter 5.19 and Its Synoptic Parallels

11:00 Thomas L. Brodie, Aquinas Institute of Theology
A Century of Proto-Luke (1891–1991): Towards Giving New Life to an Old Theory

S176 Theology of Hebrew Scriptures Section

9:00–11:30 A–Lee A&B

Donn F. Morgan, Church Divinity School of the Pacific, Presiding

9:00 Richard W. Nysse, Luther Northwestern Theological Seminary
God is a Warrior: The Beneficiaries of the Prophetic Usage of a Troubling Biblical Motif

9:30 David M. Bossman, Seton Hall University
God's War Against Israel in Ezekiel 16:35–43

10:00 Richard S. Hanson, Luther College
Early Hebrew Verbal Names for God

10:30 Samuel E. Balentine, Southeastern Baptist Theological Seminary
Theodicy and Old Testament Theology: The Need for a "Study of the Study"

11:00 William P. Brown, Union Theological Seminary, Virginia
Divine Act and the Art of Persuasion in Genesis 1

S177 SBL Program Committee

12:00–3:00 A–SBL Suite

Luncheon Meeting
Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

ASOR Saturday November 23

ASOR1 ASOR Archaeology and Religion

1:00–3:30 pm B–212N

Suzanne Richard, Drew University, Presiding

1:00 Beth Alpert-Nakhai, University of Arizona
Canaanite Religion in the Middle and Late Bronze Ages: A Study in Sociocultural Processes

1:20 Carolyn Routledge, University of Toronto
Problems and Priorities in Reconstructing Temple Cult from Artifacts

1:40 Ronald S. Hendel, Southern Methodist University
Images of God in Ancient Israel: Archaeological and Textual Evidence

2:00 Nancy Serwint, Arizona State University
The Terracotta Sculpture from Ancient Marion

2:20 Recess

2:30 Douglas R. Edwards, University of Puget Sound
Religion, Power and Politics: The Iconography of Jewish Defeats by the Romans

2:50 John D. Wineland, Miami University
Numismatic and Archaeological Evidence of Greco-Roman Religions in the Decapolis

3:10 Jodi Magness, Brown University
The Dating of the Black Ceramic Bowl with a Depiction of the Torah Shrine from Nabratein

ASOR2 ASOR Theory and Method in Archaeology

3:45–6:15 pm B–205W

Bonnie Magness-Gardiner, Bryn Mawr College, Presiding

3:45 Wade Kotter, Towson State University
The Tell Beit Mirsim Legacy

4:05 Susan Ellis-Lopez, Heritage College
Pottery Reuse in Modern and Archaeological Contexts

4:25 Bruce Routledge, University of Toronto
Classification and Cultural Meaning: Issues in Ceramic Typology

4:45 William G. Dever, University of Arizona
Ceramic Continuity, Ethnicity in the Archaeological Record, and the Question of Israelite Origins

5:05 Recess

5:15 D. Bruce MacKay, The University of Lethbridge
Ethnicity and Syro-Palestinian Archaeology

5:35 Glen L. Peterman, University of Arizona
GIS and Archaeology: Quantifying the Present and Predicting the Past

5:55 Leonard Gorelick, Stony Brook University
On the Use of Diamond Drills and the 'Punch' Method for Beads Excavated at Wadi al-Jubah

ASOR3 ASOR Economics and Trade in Antiquity

7:30–10:00 pm B–214S

S. Thomas Parker, North Carolina State University, Presiding

7:30 Timothy P. Harrison, University of Chicago
Economics and the Entrepreneurial Spirit: EB IA Trade and Exchange with Egypt

7:50 Eric Cline, University of Pennsylvania
Orientalia in the Late Bronze Age Aegean: Summary and Conclusions

8:10 Jerry D. Lyon, Texas A&M University
The Pottery from the Maʿagan Michael Shipwreck: An Example of Trade in the Persian Period

8:30 David J. Johnson, Brigham Young University
Nabataean Amethyst Trade in the Greco-Roman Period

8:50 Recess

9:00 Giraud Foster, The Johns Hopkins University Medical School, Demetrios Michaelides, Department of Antiquities, Cyprus, and Norman Herz, University of Georgia
The Mediterranean Marble Trade: Changes in Provenance of Marble Imported During the 2nd Century BC Through 4th Century AD

9:20 S. Thomas Parker, North Carolina State University
The Distribution of Late Roman Red Ware in Jordan: Economic and Social Implications

9:40 David Adam-Bayewitz, Bar-Ilan University
Local Trade in Roman Galilee: Marketing Patterns of the Common Pottery

ASOR4 ASOR Culture's Social Profile, I

7:30–10:00 pm B–212N

David Rupp, Brock University, Presiding

7:30 Tammi J. Schneider, University of Pennsylvania
The Royal Inscriptions of Shalmaneser III: Style and Context

7:50 Gloria London, Seattle, Washington
A Comparison of Bronze and Iron Age Pottery Production Based on Material from the Madaba Plains Region

8:10 Randall Younker, Andrews University
Madaba Plains Project: Excavations at Tell Jawa (South)

8:30 P. M. Michele Daviau, Wilfrid Laurier University
Ammonite Ceramic Chronology: The Evidence from Tell Jawa

ASOR Sunday November 24

8:50 Recess

9:00 Larry G. Herr, Canadian Union College
The Late Ammonite Pottery from Tell el-'Umeiri

9:20 Miriam S. Balmuth, Tufts University
The Ialysos Effect: Reflections in the Western Mediterranean of Eastern Mediterranean Activity During the Late Bronze and Early Iron Ages

9:40 Robert Schick, Case Western Reserve University
The Rebellion of Abu al-Haytham (794-797 CE)

Sunday, November 24

ASOR5 ASOR Reports on Current Excavations and Surveys

9:00–11:30 B–212N

Roger Boraas, Upsala College, Presiding

9:00 Trude Dothan, Hebrew University, Jerusalem
Recent Results of the Iron Age I Period at Tel Miqne-Ekron

9:15 Sy Gitin, W. F. Albright Institute of Archaeological Research, Jerusalem
Recent Iron Age II Research at Tel Miqne-Ekron: Dating the Process of Urbanization and Identifying Cult Elements in Philistia

9:30 Gaetano Palumbo, Universita Di Roma
Dolmens in Northern Transjordan

9:45 Jonathan Mabry, University of Arizona, and Gaetano Palumbo, Universita Di Roma
The Wadi El-Yabis Excavations and Survey Project: The 1989 and 1990 Field Seasons

10:00 David Rupp, Brock University
The Canadian Palaipaphos Survey Project: 1991 Field Season

10:15 Recess

10:30 Marcus Rautman, University of Missouri-Columbia, and Murray McClellan, Boston University
Survey and Excavation at Kalavasos-Kopetra, Cyprus

10:45 E. B. Banning, University of Toronto
Excavations at a Late Neolithic Farmstead in Wadi Ziqlab, Northern Jordan

11:00 Avraham Biran, Hebrew Union College–Jewish Institute of Religion
Tel Dan in the Persian-Roman Periods

11:15 Rami Arav, Eretz Israel Museum, Tel Aviv, and John J. Rousseau, University of California, Berkeley
Bethsaida Excavations Update

ASOR6 ASOR Culture's Social Profile, II

1:00–3:30 B–212 N

Barry M. Gittlen, Baltimore Hebrew University, Presiding

1:00 Ewa Wasilewska, University of Utah
A New Interpretation of a Blue Sacral Place in Beycesultan, Anatolia

1:20 Yonathan Mizrachi, Harvard University
The Rujm el-Hiri Research Project: A Case Study for Research Design in a Multi-disciplinary Exploration Effort

1:40 Jesse C. Long, Jr., Alabama Christian School of Religion, and Suzanne Richard, Drew University
The Khirbet Iskander Gate Complex in its Early Bronze Age Social and Architectural Context

2:00 Steven E. Falconer, Arizona State University, and Bonnie Magness-Gardiner, Bryn Mawr College
Building a Profile of Middle Bronze Age Village Life at Tell El-Hayyat, Jordan

2:20 Recess

2:30 Zvi Lederman, Harvard University
Life on the Highland Frontier: Domestic Architecture and Activity Area Analysis of Iron Age I Village at KH. Raddana

2:50 Louise Hitchcock, University of California, Los Angeles
The Architectural Creation of Ritual in Minoan Crete

3:10 W. Harold Mare, Covenant Theological Seminary
Abila of the Decapolis Internal Settlement Pattern in the Roman-Byzantine Periods

ASOR7 ASOR After the Gulf War

3:45–6:15 B–212 N

Eric M. Meyers, Duke University, Presiding

Panelists:

Rudolph Dornemann, American Schools of Oriental Research

Walter Rast, Valparaiso University

James Sauer, Harvard Semitic Museum

David Stronach, University of California, Berkeley

ASOR Sunday November 24

ASOR8 SBL/ASOR Hebrew Bible, History, and Archaeology Section

3:45–6:15 pm B–215

Theme: *The Edomites*

Diana Edelman, Buffalo Grove, Illinois, Presiding

3:45 Diana Edelman, Buffalo Grove, Illinois
The Geographical and Chronological Boundaries

3:55 Itzhaq Beit-Arieh, Tel Aviv University
Edomite Material Remains from Cisjordon

4:25 Piotr Bienkowski, National Museums and Galleries on Meryside, Liverpool, England; John R. Bartlett presenting
The Edomites: The Archaeological Evidence from the Transjordon

4:50 John R. Bartlett, Trinity College, Dublin
Edom in the Non-Prophetic Books of the Bible

5:15 Beth Glazier-McDonald, Centre College
Edom in the Prophetic Corpus

5:45 Ernst Axel Knauf, University of Heidelberg
Edom: The Social and Economic History

ASOR9 W. F. Albright in Myth and Reality

7:30–10:00 pm B–212 N

William G. Dever, University of Arizona, and Neil A. Silberman, Branford, Connecticut, Presiding

7:30 Avraham Biran, Hebrew Union College–Jewish Institute of Religion
Reminiscences of Albright

7:50 Samuel Iwry, Johns Hopkins University and Baltimore Hebrew University
More Reminiscences of Albright

8:10 David Noel Freedman
W. F. Albright as Biblical Scholar

8:30 Burke Long, Bowdoin College
Is it Only a Metaphor? Ideological Trope in the Historiography of William Foxwell Albright

8:50 Neil A. Silberman, Branford, Connecticut
Visions of the Future: Albright in Jerusalem, 1919-1929

9:10 Jack Sasson, University of North Carolina, Chapel Hill
W. F. Albright as an Orientalist

9:30 William G. Dever, University of Arizona
What Remains of the House that Albright Built?

9:50 Discussion

ASOR10 ASOR Reception in Honor of the Albright Centenary

10:00–11:30 pm A–Count Basie Ballroom C

William G. Dever, University of Arizona, and Neil A. Silberman, Branford, Connecticut, Presiding

Monday, November 25

ASOR11 ASOR/SBL/AAR Constructs of Ancient History and Religion Group

9:00–11:30 am A–Kirk A & B

Theme: *Meaning in the Past: Can It Be Recovered? Proposals and Responses from Several Disciplines*

Jo Ann Hackett, Harvard University, Presiding

9:00 Paper Summaries:*

James W. Flanagan, Case Western Reserve University
Technology and the Constructs of Social World Studies

Miriam R. Levin, Case Western Reserve University
Artist/Technologist: Eiffel's Tower, Technology and the Social Construction of Meaning

Richard A. Wood, Louisville, Kentucky
The Use and Significance of Models for Historical Reconstruction

9:15 Respondents:

Adele Berlin, University of Maryland

Louise A. Hitchcock, University of California, Los Angeles, and American School of Classical Studies, Athens

Paula M. McNutt, Canisius College

John Peter Oleson, University of Victoria

Kevin Sharpe, Union Institute Graduate School

10:15 Recess

10:30 Author's Replies

11:00 Discussion

* The papers in this session are included in the *SBL 1991 Seminar Papers.*

NOTES

ADDITIONAL MEETINGS

THURSDAY/FRIDAY NOVEMBER 21/22

Thursday, November 21

AM1 Andrews Society for Religious Studies Meeting and Reception

7:00pm-10:00pm A-Count Basie Ballroom C

Gerald R. Winslow, Pacific Union College, Presiding

7:00 Registration/Reception

8:00 PRESIDENTIAL ADDRESS
Pedrito U. Maynard-Reid, Walla Walla College

9:00 Business Session
Pedrito U. Maynard-Reid, Presiding

Friday, November 22

AM2 Andrews Society for Religious Studies

8:30am-11:00pm A-Count Basie Ballroom C

Pedrito U. Maynard-Reid, Presiding

8:45 Devotional
Don Jacobson, Oregon Conference of Seventh-day Adventists

Theme: Theology and Worship

9:00 Louis Venden, Pacific Union College Church
Adventists and a Theology of Worship: Where Do We Go From Here?

9:30 Respondents:
David Neff, *Christianity Today* and St. Barnabas Episcopal Church, Glen Ellyn, Illinois
Darol Bigger, Walla Walla College Church

10:00 Break

10:15 General Discussion

11:30 Business Session

12:00 Lunch
Warren Trenchard, Canadian Union College, Presiding

2:00 Report of ASRS Executive Committee
Theme: *Diversity in Adventist Worship*

2:30 Presenters:
Norman Miles, SDA Theological Seminary, Andrews University and Hyde Park Church, Chicago
C. Raymond Holmes, SDA Theological Seminary, Andrews University
Edwin Hernandez, Andrews University

3:00 Break

3:45 General Discussion

5:00 Dinner
Ginger Hanks-Harwood, Pacific Union College, Presiding

DIALOGUE ON WORSHIP
Don Jacobson, Oregon Conference

9:00 Break

9:30 Special Interest Groups

AM3 Lutheran Women in Theological Studies Breakfast

9:00am-10:00am A-McShann A

AM4 Committee on Biblical Studies and Biblical Peace Theology (Institute of Mennonite Studies)

9:00am-5:00pm R-Starlight

AM5 Religious Studies Review/CSSR Bulletin Officers Meeting

9:00am-5:00pm R-Empire

AM6 Lutheran Women in Theological Studies Luncheon and Meeting

12:00pm-6:00pm A-McShann A

AM7 Theology and Ethics Colloquy

12:00pm-10:30pm B-207E

AM8 1991 Annual Meeting of the Society for Buddhist-Christian Studies

2:00pm-5:00pm B-206E

Theme: *Buddhist-Christian Practices*

ADDITIONAL MEETINGS

FRIDAY NOVEMBER 22

Bonnie Thurston, Wheeling Jesuit College, Presiding

Presenters:

Roger Corless, Duke University
Buddhist-Christian Co-Inherent Meditation

Ed Cabanne, Citrus Heights, CA
Christian-Buddhist Preliminary Practices

Ruben Habito, Southern Methodist University
Maria Kannon Zen

AM9 The Karl Barth Society of North America

2:00pm-5:00pm R-Heartland

Theme: *Karl Barth and the Doctrine of the Holy Spirit*

Martin Rumscheidt, Atlantic School of Theology, Presiding

Presentation and Discussion:

All interested persons are welcome. Those attending are encouraged to prepare by reading or reviewing Par 12, "God the Holy Spirit" in Volume I:1 of the *Church Dogmatics* (preferably the 1975 revised edition.) For further details, please contact Prof. Russell W. Palmer, University of Nebraska at Omaha, Omaha, NE 68182-0265

The meeting will conclude with the Society's Annual Meeting.

AM10 North American Paul Tillich Society Meeting

2:00pm-5:15pm A-Young B

2:00-4:00pm
Symposium: "Post-Critical Interdisciplinarity: the Polanyi-Tillich Dialogue of 1962"

A. Arnold Wettstein, Rollins College, Presiding

Richard Gelwick, University of New England
Polanyi's Search for a Post-critical Logic in Science and Theology

Charles McCoy, Pacific School of Religion & GTU
The Post Critical and Fiduciary Dimension in Polanyi and Tillich

Durwood Foster, Pacific School of Religion and GTU
Faith and Knowing in Polanyi and Tillich

4:00 Break

4:15-5:15pm
The Courage to Be *after 40*

Guy B. Hammond, Virginia Polytechnic Institute, Presiding

Participants:
Mary Ann Stenger, University of Louisville
John Carey, Agnes Scott College
Elliott Shaw, University of Lancaster

AM11 Person, Culture, and Religion Group

2:00pm-8:00pm R-Phillips

2:00 Theme: *Authentic Movement*
Anne Hebert Smith, Yale Divinity School, Presiding

3:00 Break

3:15 Theme: *A Tribute to Nelson S. T. Thayer*
Presiding: Arther L. Pressley, Drew University Graduate School

3:45 Theme: *Anticipatory Grief in a Clinical Case: Pastoral Perspectives*
Trevor Watt, Canisius College, Presiding

Marcia Black, University of Massachusetts in Amherst
Anticipatory Grief: The Search for Destiny

Respondents:

Lucy Bregman, Temple University

James Barbour Ashbrook, Garrett-Evangelical Theological Seminary

Ursula Pfafflin, Christian Theological Seminary

5:15 Break

5:45 Theme: *Alternative Ways of Knowing: Two Explorations*
Daniel Noel, Vermont College of Norwich University, Presiding

John Haule, Newton, MA
Shamanism and Psychotherapy: Finding the Images

Roy Steinhoff Smith, Phillips Graduate School, and Carolyn Steinhoff Smith, Tulsa, OK

John Ashbery's *Litany:* A Dramatic Reading

8:00 Dinner at a local restaurant

AM12 North American Association for the Study of Religion

3:00pm-6:00pm B-205E

ADDITIONAL MEETINGS

FRIDAY NOVEMBER 22

AM13 Alumni Reception-Faculty of Divinity, University of Aberdeen

5:00pm-7:00pm R-Crystal Ballroom

AM14 Andrews Society for Religious Studies Dinner

5:00pm-7:30pm A-Count Basie Ballroom C

AM15 North American Paul Tillich Society Reception

5:30pm-6:30pm A-McShann B

AM16 The New Interpreter's Bible Editorial Board Meeting

6:00pm-9:00pm R-Bodine's Private Dining Room

6:00 Dinner
8:00 Business Meeting

AM17 North American Paul Tillich Society Banquet

6:30pm-9:15pm A-Moten A & B

Bishop Krister Stendahl
The Tillich Years at Harvard

AM18 Institute for Biblical Research Annual Banquet

7:00pm A-Waterfall

Rev. Dr. N. T. Wright, Worcester College, Oxford University
The Shape of Pauline Theology

AM19 Jesuit Theology/Religious Studies Chairs

7:00pm-10:00pm A-Turner A

AM20 Council for a Parliament of the World's Religions

7:30pm-9:30pm B-200W

Theme: *Voices Not Heard at the 1893 World's Parliament of Religions*

Richard Seager, Harvard University, Presiding

Panelists:
Ghulam Haider Aasi, American Islamic College
Philip Barlow, Hanover College
Donald Dayton, Northern Baptist Theological Seminary
Raymond Fogelson, University of Chicago
Emilie Townes, St. Paul School of Theology

AM21 Conference on Critical Thinking in the Teaching of Biblical Studies

7:30pm-9:30pm A-Young B

AM22 Mennonite Scholars and Friends Reception

7:30pm-9:30pm A-Kirk A & B

AM23 Polanyi Centennial Dinner

7:30pm-9:30pm A-Turner B

Panel Presentation: *The Tacit Victory and the Unfinished Agenda*

Richard Gelwick, University of New England, Presiding

AM24 Søren Kierkegaard Society Meeting

7:30pm-10:30pm A-McShann A

6:00 Meet for Dinner—Location noted on the message board in the Registration Lobby
7:30 Theme: *The Concept of Irony*
Stephen N. Dunning, University of Pennsylvania, Presiding
Robert L. Perkins, Stetson University

ADDITIONAL MEETINGS

SATURDAY NOVEMBER 23

"What a Hegelian Fool I Was": The Influence of Hegel in Kierkegaard's Dissertation

Respondent: Vincent McCarthy, St Joseph's University

Vanessa Rumble, Boston College
Soctrates Unbound: Irony and Personality in Kierkegaard's Begrebet Ironi

Respondent: Stephen Crites, Wesleyan University

Mark Lloyd Taylor, Seattle Pacific University
Kierkegaard and the Sexual Politics of Irony

Respondent: Sylvia Walsh, Stetson University

Saturday, November 23

AM25 New American Commentary Breakfast

7:00am-9:00am A-Harvest

AM26 National Association of Baptist Professors of Religion Officers and Delegates/Perspectives in Religious Studies Editors and Officers Joint Breakfast Meeting

7:30am-9:30am A-Williams A & B

AM27 Conference on Critical Thinking in the Teaching of Biblical Studies Breakfast

8:30am-11:00am A-Turner B

AM28 Council for a Parliament of the World's Religions

8:30am-11:30am B-201W

Theme: *The 1893 World's Parliament of Religions: New Voices from the Margins*

Robert Schreiter, Catholic Theological Union, Presiding

Rosemary Skinner Keller, Garrett-Evangelical Theological Seminary
A Down-to-Earth Heavenly Vision: Women at the Parliament

Ann E. Feldman, Northwestern University
Two Female Attitudes Towards the Parliament—Embracing and Hestitating: A Look at the Founding of the National Council of Jewish Women and the Refusal of Mary Baker Eddy to Attend the Parliament

Lance Sussman, State University of New York
"A Proper Presentation": Judaism at the Parliament

Dennis Dickerson, Williams College
African-American Perspectives on Black Religion: The Views of Arnett, Douglass, and Williams

AM29 Lutheran Women in Theological Studies Breakfast

9:00am-11:00am R-Lyric

AM30 Council on Graduate Studies in Religion

9:00am-11:30am R-Crystal Ballroom

AM31 Mennonite Scholars and Friends Forum

9:00am-11:30am B-203E

Theme: *Social Ethics and New Approaches to Biblical Studies*

Gerald Gerbrandt, Canadian Mennonite Bible College, and John Kampen, Payne Theological Seminary, Presiding

9:00 Review and Discussion of Daniel L. Smith, *The Religion of the Landless*

9:35 Review and Discussion of David Rensberger, *Johannine Faith and Liberating Community*

10:10 Break

10:30 Open Discussion

11:15 Planning Session

AM32 1991 Annual Meeting of the Society for Buddhist-Christian Studies

9:00am-12:00pm B-206E

Theme: *Buddhist-Christian Internal Dialogues*

Anne Klein, Rice University, Presiding

9:00 Presenters:

Sallie King, Southern Illinois University
Internal Dialogue: Zen and Quaker Practices

Tyson Anderson, St. Leo College
Letting Go of the Self: Idol of, and Barrier to, the Spirit

ADDITIONAL MEETINGS

SATURDAY NOVEMBER 23

Paula Hirschboeck, Central Wyoming College
Ensouling the Body: Simultaneous Christian and Buddhist Thought and Practice

11:00 Business Meeting

Rita Gross, University of Wisconsin-Eau Claire, Presiding

AM33 Colloquium on Violence and Religion

9:00am-12:00pm B-210N

AM34 Meeting of the Hermetic Academy for Esoteric & Perennial Studies

9:00am-12:00pm A-Kirk B

Theme: *Current Research in Esoteric Religion*

James Burnell Robinson, University of Northern Iowa, Presiding

Participants:
David Ulansey, Boston University
Sheldon Isenberg, University of Florida, Gainesville
Richard Payne, San Jose State University

AM35 Institute for Biblical Research

9:00am-12:00pm B-212N

9:00 Devotional, Dr. Scott Hafemann

9:10 Report from Executive Committee

9:30 Panel Discussion

Professor William L. Larkin, Jr., Columbia Biblical Seminary and Graduate School of Missions
Culture, Scripture's Meaning, and Biblical Authority: Critical Hermeneutics for the '90s

Respondents:
Dr. Catherine Clark Kroeger
Dr. Darrell L. Bock

10:30 Break

11:00 Section Sessions

Old Testament: Professor Daniel I. Block, Bethel Theological Seminary
Beyond the Grave: Ezekiel's Vision of Death and Afterlife

New Testament: Rev. Dr. Aída Besançon Spencer, Gordon-Conwell Theological Seminary
God as Mother, not Mother as God: A Biblical Feminist Response to the New Feminism

AM36 Jesuit Theology/Religious Studies Chairs

9:00am-12:00pm A-Young B

AM37 North American Paul Tillich Society Meeting

9:00am-12:00pm A-Young A

Theme: Parameters for Dialogue among World Religions

Young-Ho Chun, St. Paul Theological Seminary, Presiding

M. Thomas Thangaraj, Emory University
Faith, Religion & Culture: a Tripod for Inter-Religious Dialogue

William E. Paden, University of Vermont
Re-examining the Category of the Sacred: A History of Religions Perspective

Terrence Thomas, Open University of Wales
'The New Being' & the Encounter of the World Religions

Sharon Peebles, Burch, GTU, Berkeley
Paul Tillich's Contribution to the Reformulation of Christianity's Claim to Absolute Validity

AM38 Person, Culture, and Religions Group

9:00am-12pm R-Phillips

9:00 Theme: *Works in Progress*

John McDargh, Boston College, Presiding

9:45 Business Meeting

Diane Jonte-Pace, Santa Clara University, Presiding

10:15 Break

10:30 Theme: *Psychoanalysis: Myth and Process*

David Fisher, North Central College, Presiding

Volney Gay, Vanderbilt University
Religious Studies Approaches to Psychoanalysis: The Personal Myth

William Peck, University of North Carolina, Chapel Hill
The Theme of Omnipotence in Psychoanalysis and Colonialism

ADDITIONAL MEETINGS

SATURDAY NOVEMBER 23

AM39 Presession Meeting of The Polanyi Society

9:00am-12:00pm A-McShann A

Phil Mullins, Missouri Western State College, Presiding

Ronald L. Hall, Francis Marion College
Critical and Post-Critical Objectivity

Respondent: Robert Doede, Regent College

Phil Rolnick, Greensboro College
Immanental Principle and Personal Transcendence: Polanyi's Teleology of Progress

Respondent: Diane Yeager, Georgetown University

AM40 Religious Studies Review Editorial Board Meeting

9:00am-12:00pm A-McShann B

AM41 Society for the Study of Native American Religous Traditions

9:00am-12pm A-Yardbird 2

Theme: *Methods in the Study of Native American Religious Traditions: Insiders and Outsiders*

George E. Tinker and Inés Talamantez, Presiding

AM42 Theology and Ethics Colloquy

9:00am-12:00pm B-209E

AM43 North American Association for the Study of Religion

9:00am-1:00pm B-202E

AM44 National Association of Baptist Professors of Religion 11th Annual Meeting

10:00am-11:45am A-Moten A&B

AM45 Advisory Consultation on a Project to Index and Preserve Periodical Literature in Religion, 1900-1948

10:00am-2:00pm A-Suite 627

10:00 Meeting
12:00 Luncheon

AM46 Council on Graduate Studies in Religion Luncheon

11:30am-1:00pm R-Heartland

AM47 Lutheran Women in Theological Studies

11:30am-3:30pm R-Lyric

AM48 National Association of Baptist Professors of Religion Luncheon

12:00pm-2:00pm A-Waterfall

AM49 Council for a Parliament of the World's Religions

1:00pm-3:30pm R-Crystal Ballroom

Theme: *The 1893 World's Parliament of Religions: New Voices from the Margins*

Robert Schreiter, Catholic Theological Union, Presiding

Harold W. French, University of South Carolina
Who Spoke for the Bengali Renaissance?

Dennis McCann, DePaul University
Catholics at the Parliament: An Americanist Breakthrough

Respondent: Martin Marty, University of Chicago

AM50 Princeton Theological Seminary Alumni/ae Reception

5:00pm-6:30pm A-Third Floor Foyer Lounge

AM51 College Theology Society Board Meeting

5:00pm-10:00pm R-Heartland

ADDITIONAL MEETINGS

Saturday/Sunday November 23/24

AM52 Association for Case Teaching Annual Meeting

6:00pm-8:00pm R-Starlight

AM53 Graduate Theological Union Alumni/ae Reception

6:15pm-7:45pm R-Crystal Ballroom

AM54 Saint Paul School of Theology Reception for Wesley Studies Group

6:15pm-8:00pm B-214S Foyer

AM55 Association of Theological Booksellers Dinner

6:30pm-8:30pm A-Lee A & B

AM56 Columbia University and Union Theological Seminary – New York City Reception

7:00pm-9:00pm A-Harvest

AM57 Temple University Reception

9:00pm-11:00pm A-Yardbird 1

Sunday, November 24

AM58 Annual Meeting of *Prism* Editorial Board

7:00am-9:00am A-Suite 627

AM59 Theological Studies Editorial Board Meeting

7:00am-9:00am A-Suite #630

AM60 Baylor University Alumni Breakfast

7:30am-9:00am R-Phillips

AM61 Boston University School of Theology Alumni/ae Breakfast

7:30am-9:00am A-Harvest

AM62 Disciples of Christ Faculty and Student Breakfast

7:30am-9:00am R-Crystal Ballroom

AM63 Emory University Breakfast

7:30am-9:00am A-Waterfall

AM64 Institute for Ecumenical and Cultural Research Breakfast

7:30am-9:00am B-210N

AM65 North American Paul Tillich Society Board Breakfast

7:30am-9:00am A-Suite 527

AM66 Westminster Theological Seminary Alumni Breakfast

7:30am-9:00am A-Third Floor Lounge

AM67 Wilhelm Vatke Society Breakfast

7:30am-9:30am A-Suite 530

AM68 Association of Theological Booksellers Breakfast

8:00am-9:15am R-Heartland

ADDITIONAL MEETINGS

SUNDAY
NOVEMBER 24

AM69 Association of Theological Booksellers Meeting

9:15am-12:00pm R-Midland & R-Lyric

AM70 Religious Studies Review Editorial Advisory Board Luncheon

11:30am-1:30pm A-Suite 630

AM71 Institute for Antiquity and Christianity Luncheon

11:45am-1:30pm R-Crystal Ballroon

AM72 HUC-JIR, School of Graduate Studies Alumni Luncheon

12:00pm-1:30pm R-Phillips

AM73 Southeastern Commission for the Study of Religion

12:00pm-3:30pm A-Suite 627

AM74 Presbyterian Church (U.S.A.) Reception

5:00pm-8:00pm R-Phillips

AM75 Vanderbilt University Reception

5:00pm-7:00pm A-Harvest

AM76 Yale University Reception for Alumni and Friends

5:30pm-7:00pm A-Waterfall

AM77 Drew University Reception for Alumni and Friends

5:30pm-7:30pm A-Lee A & B

AM78 Notre Dame Reception

6:00pm-7:30pm R-Crystal Ballroom

AM79 Duke University Alumni Reception

6:00pm-8:00pm A-Third Floor Foyer Lounge

AM80 Indiana University, Department of Religious Studies Reception

6:30pm-8:00pm A-Suite 527

AM81 La Comunidad Hispanic Theology Colloquy

7:00pm-9:30pm A-McShann B

Theme: *Manaña: Christian Theology from a Hispanic Perspective*

Presenter: Justo T. Gonzalez, Columbia Seminary
Convenors:
Imanuel Solivan, Andover-Newton
Ada Maria Isasi-Diaz, Drew University
Respondents:
David Tranerzo, Drew University
Marta Ines Castillejo-C.

AM82 Lutheran Theological Society of North America Meeting and Reception

7:00pm-9:30pm B-209W

AM83 Westminster/John Knox Press Reception

7:30pm-9:30pm A-Count Basie Ballroom Foyer

AM84 Living Bible Revision Dinner

7:30pm-11:30pm A-Kirk A&B

ADDITIONAL MEETINGS

SUNDAY
NOVEMBER 24

AM85 American Journal of Theology and Philosophy

9:00pm-11:00pm A-Young A

Chair: Tyron Inbody, United Theological Seminary

Marjorie Suchocki, School of Theology at Claremont
Radical Empiricism: Radical Enough? A Feminist Critique

AM86 Marquette University Alumni/ae Reception

9:00pm-10:00pm A-Turner A

AM87 The Claremont Reception

9:00pm-11:00pm A-Third Floor Foyer Lounge

Sponsored by the Ancient Biblical Manuscript Center, The Center for Process Studies, The Institute for Antiquity and Christianity, The Religion Department of the Clarement Graduate School, The School of Theology at Claremont, and the Women's Studies in Religion of the Claremont Graduate School

AM88 International Religious Foundation Reception

9:00pm-11:00pm A-Turner B

AM89 Johns Hopkins University Alumni/ae and Friends Reception

9:00pm-11:00pm A-Young B

AM90 Fellows and Friends of the Society for Values in Higher Education Reception

9:00pm-11:00pm R-Heartland

AM91 University of California, Religious Studies Department Reception

9:00pm-11:00pm A-Lee A & B

AM92 University of Chicago Divinity School Reception

9:00pm-11:00pm A-Harvest

AM93 Boston University Department of Religion Reception

9:15pm A-Boston University Suite

AM94 Postmodern Jewish Philosophy Network Open Meeting

9:15pm-10:15pm A-Suite 530

Theme: *What is Postmodern Jewish Philosophy?*

Yudit Greenberg, Rollins College
Steven Kepnes, Colgate College
Peter Ochs, Drew University
Larry Silberstein, Lehigh University

AM95 Canadian Scholars Reception

9:30pm A-Williams A & B

AM96 Brown University Department of Religious Studies Reception

10:00pm A-Brown University Suite

ADDITIONAL MEETINGS

MONDAY NOVEMBER 25

Monday, November 25

AM97 Nazarene Professors of Religion and Graduate Students Annual Breakfast

7:00am-8:30am R-Midland

AM98 Fuller Theological Seminary Breakfast

7:00am-9:00am A-Waterfall

AM99 Trinity Evangelical Divinity School Breakfast for Alumni/ae and Friends

7:00am-9:00am A-Young B

AM100 Regent College Meeting and Breakfast for Alumni/ae and Friends

7:00am-9:00am A-McShann A

AM101 Restoration Quarterly Breakfast

7:00am-9:00am R-Crystal Ballroom

AM102 Society of John Wesley Scholars Breakfast

7:00am-9:00am A-Yardbird 2

AM103 Garrett/Northwestern Breakfast

7:30am-8:45am R-Heartland

AM104 Lutheran Professors of Theology and Graduate Students Annual Breakfast

7:30am-9:00am B-212S

Carl E. Braaten, Lutheran School of Theology at Chicago
Dilemmas of Lutheran Theology in America

Admission by ticket. For reservations contact Dr. Marshall D. Johnson, Fortress Press, Box 1209, 426 So. 5th St., Minneapolis, MN 55440 (612/330-3436)

AM105 Secretariat for Ecumenical and Interreligious Affairs Breakfast

7:30am-9:00am A-McShann B

AM106 Union Theological Seminary in Virginia Breakfast for Alumni/ae and Friends

7:30am-9:00am R-Phillips

AM107 Wheaton College Alumni/ae

7:30am-9:00am A-Third Floor Foyer Lounge

AM108 La Comunidad Annual Business Meeting

11:30am-1:00pm R-Heartland

AM109 H. Neil Richardson *Festschrift* Presentation

11:45am-12:45pm A-Turner A

AM110 North American Paul Tillich Society Business Meeting

12:00pm-1:00pm A-Young B

AM111 Religious Particularity and Plurality

1:30pm-4:00pm R-Crystal Ballroom

Theme: *Issues in Comparative Theology/Philosophy of Religions*

1:30 Robert C. Neville, Boston University
Respondents: To be announced

3:00 Planning Session for 1992
Peggy Starkey, New College St. Edward's University, presiding

ADDITIONAL MEETINGS

MONDAY/TUESDAY NOVEMBER 25/26

AM112 Princeton University Reception

5:30pm-7:30pm A-McShann B

AM113 Fortress Press & Harvard Divinity School Reception Honoring Helmut Koester

6:00pm-7:00pm A-Count Basie Ballroom C

AM114 Asbury Theological Seminary Reception

6:00pm-8:00pm A-McShann A

AM115 IRAS-CCRS-CTNS Theology and Science Reception

6:00pm-8:00pm A-Young B

AM116 Highlands Institute for American Religious Thought

6:15pm-8:00pm A-Yardbird 1

AM117 Organizational Meeting for Anglican Biblical Studies Association

6:30pm-8:00pm A-Lee A & B

AM118 The University of Iowa Reception

6:30pm-8:00pm A-Harvest

AM119 Harvard Divinity School, Center for the Study of World Religions, Committee on the Study of Religion, Harvard University Reception

7:00pm-9:00pm A-Count Basie Ballroom C

AM120 Reception for Norman K. Gottwald Sponsored by The Pilgrim Press

8:30pm A-Waterfall

AM121 E. J. Brill Reception

8:30pm-10:30pm A-Count Basie Ballroom Foyer

AM122 Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception

9:00pm-11:00pm A-McShann B

AM123 Syracuse University Reception

9:00pm-11:00pm A-Williams A & B

Tuesday, November 26

AM124 Nineteenth Century Theology Group Breakfast Business Meeting

7:00am-9:00am A-Kirk A & B

NOTES

AAR
Index of Sessions

The letter A refers to the AAR. Numbers of the sessions are consecutive in the Program.

AAR/SBL Student Members Meeting
A40 Sat 6:30pm ..... B 206W

Academic Teaching and Study of Religion: Section
A45 Sun 9:00am ..... B 202W
A64 Sun 1:00pm ..... B 202W
A81 Sun 3:45pm ..... B 200W
A100 Mon 9:00am ..... B 200W
A159 Tue 9:00am ..... A Young B

African Religions: Group
A109 Mon 9:00am ..... B 206W
A147 Mon 3:45pm ..... A Moten A & B

Afro-American Religious History: Group
North American Religions: Section
A10 Sat 1:00pm ..... B 209C

Afro-American Religious History: Group
A30 Sat 3:45pm ..... A Young B
A54 Sun 9:00am ..... A Young B

Aging and Religious Studies: Consultation
A115 Mon 9:00am ..... B 206E

Arts, Literature and Religion: Section
A6 Sat 1:00pm ..... A Turner A
A46 Sun 9:00am ..... B 205 W
A65 Sun 1:00pm ..... B 209C
A82 Sun 3:45pm ..... B 201W
A122 Mon 1:00pm ..... B 202E
A140 Mon 3:45pm ..... A Young A

Baha'i Studies: Seminar
A154 Mon 3:45pm ..... B 209E

Bible in American Cultures: Consultation
A21 Sat 1:00pm ..... B 204E

Black Theology: Consultation
A137 Mon 1:00pm ..... B 202W

Bonhoeffer: Christianity, Church and State: Group
A55 Sun 9:00am ..... B 209E

Buddhism: Section
Comparative Studies: Section
A47 Sun 9:00a ..... B 200W

Buddhism: Section
Religion in South Asia: Section
A141 Mon 3:45pm ..... B 212N

Buddhism: Section
A7 Sat 1:00pm ..... B 201W
A23 Sat 3:45pm ..... B 201W
A83 Sun 3:45pm ..... B 203E
A101 Mon 9:00am ..... B 202E

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A19 Sat 1:00pm ..... A Yardbird 1

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A72 Sun 1:00pm ..... B 204W

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A84 Sun 3:45pm ..... A Yardbird 2
A123 Mon 1:00pm ..... B 209C
A142 Mon 3:45pm ..... A Williams A&B
A160 Tue 9:00am ..... A Williams B

Constructs of Ancient History and Religion: Group
A110 Mon 9:00am ..... A Kirk A&B

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A31 Sat 3:45pm ..... B 209E
A111 Mon 9:00am ..... B 215

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A37 Sat 3:45pm ..... A C-1

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A24 Sat 3:45pm ..... B 200W
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A85 Sun 3:45pm ..... B 214S
A102 Mon 9:00am ..... B 204W
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A114 Mon 9:00am ..... B 214N

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A15 Sat 1:00pm ..... B 202E
A56 Sun 9:00am ..... B 214S

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A43 Sat 10:15pm Jesus of Montreal ..... A Count Basie C
A62 Sun 11:45am Prophet Healers ..... B 202W

A94 Sun 3:45pm Jesus of Montreal .....B 213
A97 Sun 9:15pm Common Threads .....B 215
A118 Mon 11:45am Over the Rainbow .....B 203E
A119 Mon 11:45am Walls Came Tumbling Down .....B 206E
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A48 Sun 9:00am .....B 203W
A86 Sun 3:45pm .....B 205W
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A67 Sun 1:00pm .....B 204E
A87 Sun 3:45pm .....A Williams A&E
A104 Mon 9:00am .....A Moten A&B
A124 Mon 1:00pm .....A Lee A&B
A163 Tue 9:00am .....B 202W

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A74 Sun 1:00pm .....B 212S

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A16 Sat 1:00pm .....A Moten A&B

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A129 Mon 1:00pm .....A Moten A&B

Korean Religions: Group
A149 Mon 3:45pm .....A Lee A&B

Lesbian Feminist Issues in Religion: Group
A130 Mon 1:00pm .....B 204E

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A171 Tue 9:00am .....B 201E

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Mysticism: Group
History of the Study of Religion: Group
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Religion in South Asia: Section
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A68 Sun 1:00pm .....B 215
A105 Mon 9:00am .....B 212N
A143 Mon 3:45pm .....A Kirk A&B

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Religion and the Social Sciences: Section
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Person, Culture and Religion: Group
A17 Sat 1:00pm .....B 203E

Philosophy of Religion: Section
A25 Sat 3:45pm .....B 202W
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A88 Sun 3:45pm .....A Young A
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SBL Nag Hammadi and Gnosticism: Section
A75 Sun 1:00pm .....B 205E

Platonism and Neoplatonism: Group
A132 Mon 1:00pm .....A McShann B

Process Thought: The Nishida School of Buddhist Philosophy in Comparative Perspective: Seminar
A 80 Sun 1:00pm .....A Lee A&B

Reception: AAR/SBL
A42 Sat 9:15pm .....B Registration Lobby

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A20 Sat 1:00pm .....A McShann A

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Religion and the Social Sciences: Section
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A76 Sun 1:00pm ..... A Young A
A133 Mon 1:00pm ..... B 209W

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A69 Sun 1:00pm ..... A Moten A&B
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A150 Mon 3:45pm ..... B 201W

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A58 Sun 9:00am ..... A Williams A&B
A134 Mon 1:00pm ..... B 205W

Ritual Studies: Group
A77 Sun 1:00pm ..... A McShann A
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Roman Catholic Modernism: Group
A78 Sun 1:00pm ..... B 209E
A151 Mon 3:45pm ..... B 214N

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A116 Mon 11:45am B213

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A27 Sat 3:45pm ..... A Young A
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A91 Sun 3:45pm ..... B 209E
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A38 Sat 3:45pm ..... A Williams B

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A92 Sun 3:45pm ..... B 204W
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A60 Sun 9:00am ..... A Lee A&B

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A35 Sat 3:45pm ..... B 214S
A152 Mon 3:45pm ..... B 205W

Womanist Approaches to Religion and Society: Group
A79 Sun 1:00pm ..... B 203E
A153 Mon 3:45pm ..... B 204W

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Person, Culture and Religion: Group
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A29 Sat 3:45pm ..... B 206E
A70 Sun 1:00pm ..... B 200W
A93 Sun 3:45pm ..... B 209C
A108 Mon 9:00am ..... B 205E
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A36 Sat 3:45pm ..... B 214N

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AAR Opening Address: James B. Wiggins
A5 Sat 12-1pm B-212S

Lecture: Christine Downing
A41 Sat 8:00pm ..... B 212S

Lecture: John Harwood Hick
A96 Sun 8:00pm ..... B 213

Presidential Address: Judith A. Berling
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A157 Mon 8:00pm ..... B 213

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A39 Sat 3:45pm ..... B 215

Slide Show: Circle of Light
A44 Sat 9:15pm ..... B 215

Teaching about Religion in the Public Schools and Elsewhere
A61 Sun 9:00am ..... B 213

Wars of Religion
A138 Mon 1:00pm ..... B 212S

Walking Tour: Religious Sites of Kansas City
A139 Mon 1:00pm ..... Lobby, Allis Plaza

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A155 Mon 3:45pm ..... B 206W

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A63 Sun noon ..... AAR Suite

JAAR Associate Editors
A120 Mon noon ..... AAR Suite

JAAR Editorial Board
A99 Mon 7:30am ..... AAR Suite

Program Committee
A3 Sat 9:00am ..... A Suite 630

Program Unit Chairs
A98 Mon 7:30am ..... A Count Basie C-1

Regional Secretaries
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S68 Sun 1:00-2:30 pm ..... A-Young B
S108 Mon 9:00 am-12:00 m ..... A-Lee A & B

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S12 Sat 1:00-3:30 pm B-205W
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S160 Tue 9:00-11:30 am B-205W

Ascetic Behavior in Greco-Roman Antiquity Group
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Bible and Contemporary Theologies Group
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Bible in Africa, Asia, and Latin America Group
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S53 Sun 9:00-11:30 am B-206W
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S18 Sat 1:00-3:30 pm ..... A-Kirk B

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S19 Sat 1:00-3:30 pm B-209W
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S128 Mon 1:00-3:30 pm ..... A-Young A

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ASOR9 Sun 7:30-10:00 pm B-212N

Archaeology and Religion
ASOR1 Sat 1:00-3:30 pm B-212N

ASOR/SBL/AAR Constructs of Ancient History and Religion Group
ASOR11 Mon 9:00-11:30 am . . . . . A-Kirk A & B

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ASOR4 Sat 7:30-10:00 pm B-212N
ASOR6 Sun 1:00-3:30 pm B-212N

Economics and Trade in Antiquity
ASOR3 Sat 7:30-10:00 pm B-214S

ASOR/SBL Hebrew Bible, History, and Archaeology Section
ASOR8 Sun 3:45-6:15 pm B-215
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ASOR10 Sun 10:00-11:30 pm . . . . . A-Count Basie C

Reports on Current Excavations and Surveys
ASOR5 Sun 9:00-11:30 am B-212N

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AM14 Fri 5:00pm ..... A-Count Basie Ballroom C

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AM117 Mon 6:30pm ..... A-Lee A & B

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AM114 Mon 6:00pm ..... A-McShann A

Association for Case Teaching
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AM68 Sun 8:00am ..... R-Heartland
AM69 Sun 9:15am ..... R-Midland & R-Lyric

Baylor University
AM60 Sun 7:30am ..... R-Phillips

Boston University
AM61 Sun 7:30am ..... A-Harvest
AM93 Sun 9:15pm ..... A-Boston University Suite

Brown University Department of Religious Studies
AM96 Sun 10:00pm ..... A-Brown University Suite

Canadian Scholars
AM95 Sun 9:30pm ..... A-Williams A & B

Claremont Reception
AM87 Sun 9:00pm ..... A-Third Floor Foyer Lounge

College Theology Society Board
AM51 Sat 5:00pm ..... R-Heartland

Colloquium on Violence and Religion
AM33 Sat 9:00am B-210N

Columbia University
AM56 Sat 7:00pm ..... A-Harvest Room

Conference on Critical Thinking in the Teaching of Biblical Studies
AM21 Fri 7:30pm ..... A-Young B
AM27 Sat 8:30am ..... A-Turner B

Council for a Parliament of the World's Religions
AM20 Fri 7:30pm B-200W
AM28 Sat 8:30am B-201W
AM49 Sat 1:00pm ..... R-Crystal Ballroom

Council on Graduate Studies in Religion
AM30 Sat 9:00am ..... R-Crystal Ballroom
AM46 Sat 11:30am ..... R-Heartland

CSSR Bulletin
AM5 Fri 9:00am ..... R-Empire

Disciples of Christ
AM62 Sun 7:30am ..... R-Crystal Ballroom

Drew University
AM77 Sun 5:30pm ..... A-Lee A & B

Duke University
AM79 Sun 6:00pm ..... A-Third Floor Foyer Lounge

Duquesne/Pittsburgh Reception
AM122 Mon 9:00pm ..... A-McShann B

E.J. Brill Reception
AM121 Mon 8:30pm ..... A-Count Basie Ballroom Foyer

Emory University
AM63 Sun 7:30am ..... A-Waterfall

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AM113 Mon 6:15pm ..... A-Count Basie Ballroom C

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AM34 Sat 9:00am ..... A-Kirk B

Highlands Institute for American Religious Thought
AM116 Mon 6:15pm ..... A-Yardbird 1

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AM109 Mon 11:45am ..... A-Turner A

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AM18 Fri 7:00pm ..... A-Waterfall
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AM89 Sun 9:00pm ..... A-Young B

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AM9 Fri 2:00pm ..... B-Heartland

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AM81 Sun 7:00pm ..... A-McShann B
AM108 Mon 11:30am ..... R-Heartland

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AM104 Mon 7:30am B-212S

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AM6 Fri 12:00pm ..... A-McShann A
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AM44 Sat 10:00am ..... A-Moten A & B
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AM97 Mon 7:00am ..... R-Midland

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AM25 Sat 7:00am ..... A-Harvest

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AM16 Fri 6:00pm .... R-Bodine's Private Dining Room

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AM78 Sun 6:00pm ..... R-Crystal Ballroom

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AM45 Sat 10:00am ..... A-Suite 627

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AM40 Sat 9:00am ..... A-McShann B
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Conference Planner—Sunday, November 24

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Conference Planner—Monday, November 25

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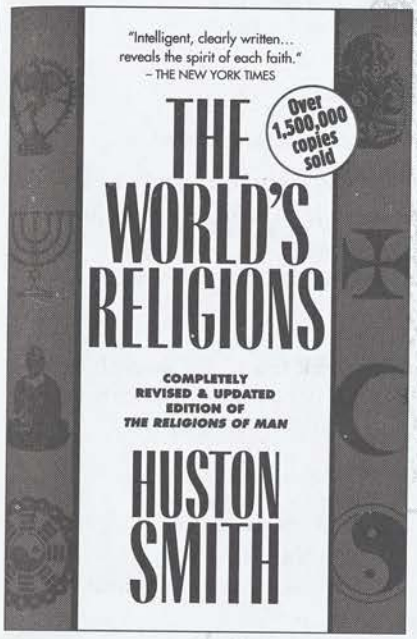
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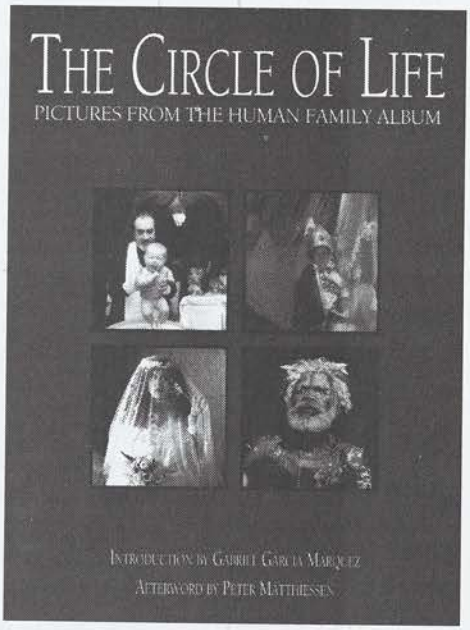
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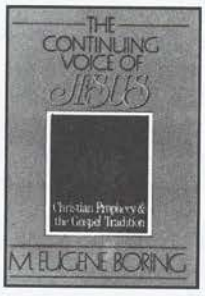
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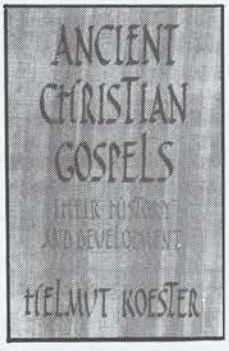
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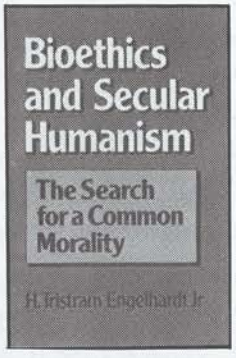
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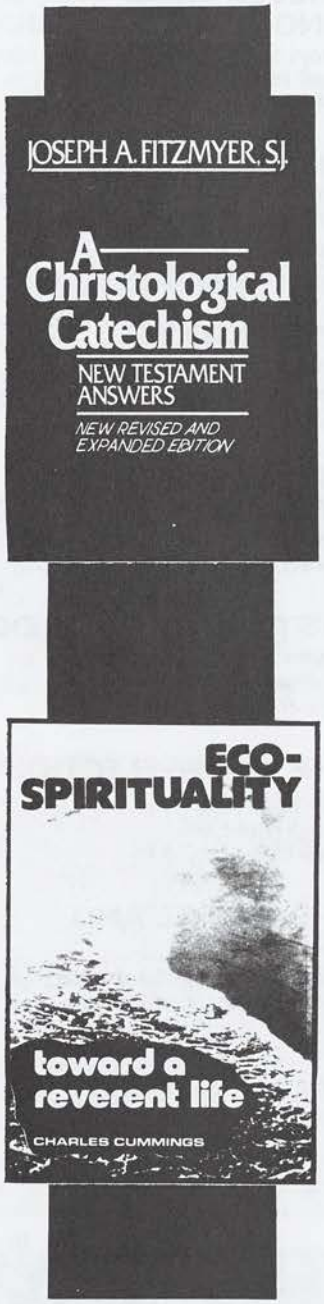
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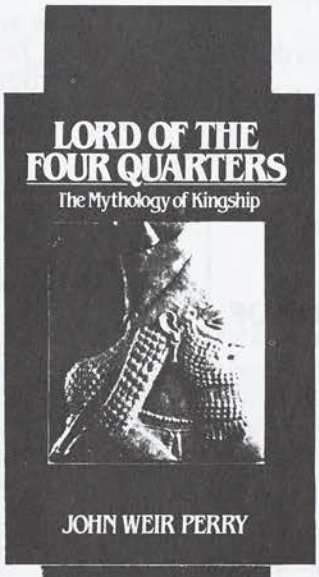
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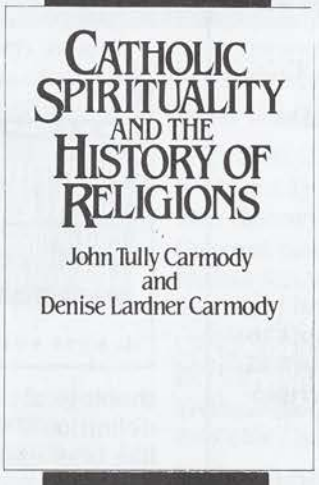
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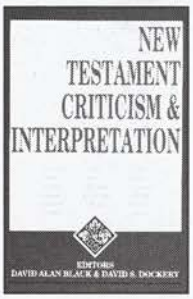
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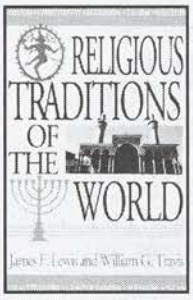


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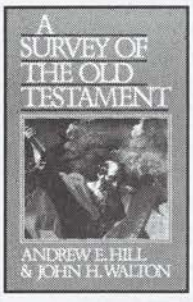
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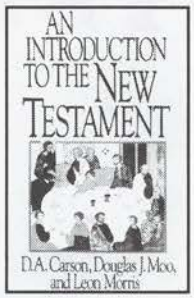
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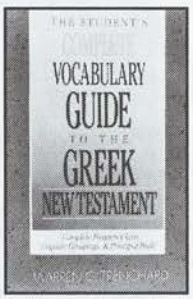
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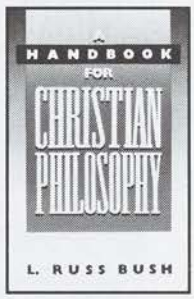
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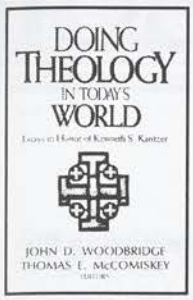
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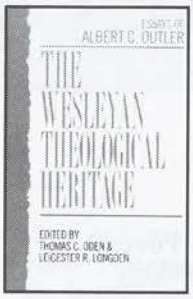
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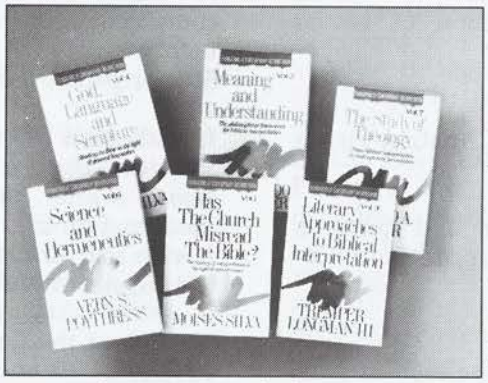


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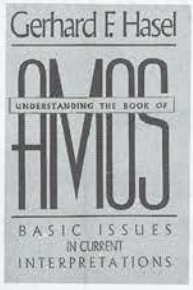
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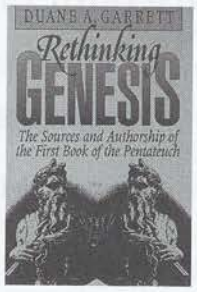
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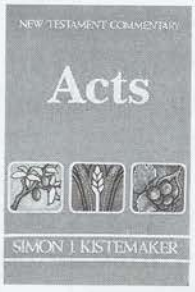


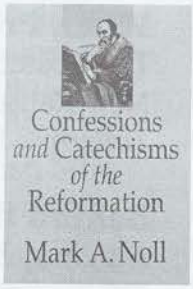
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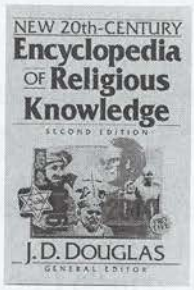
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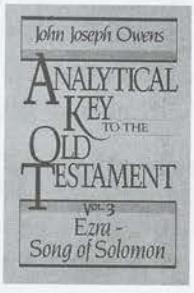


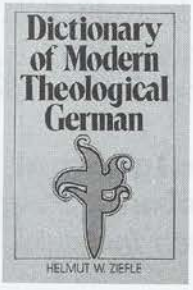
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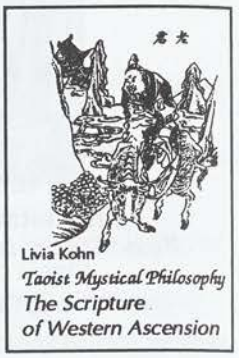
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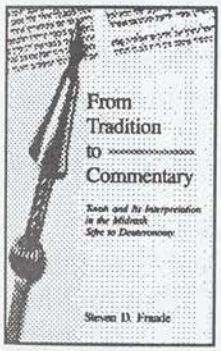
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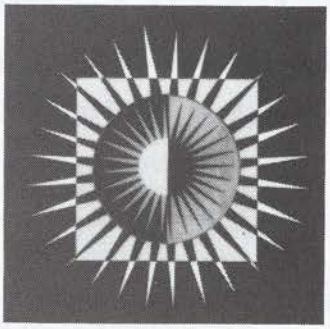
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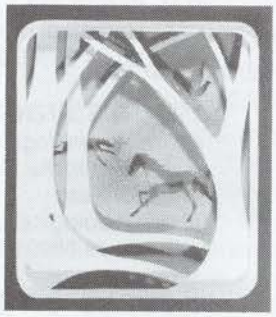
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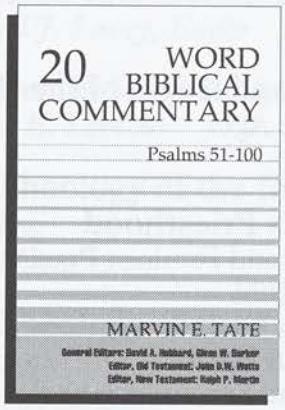
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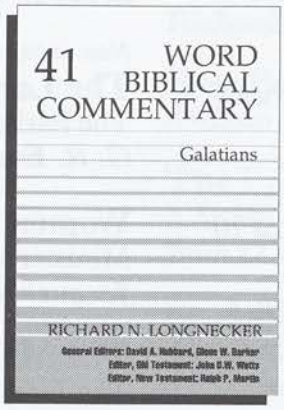
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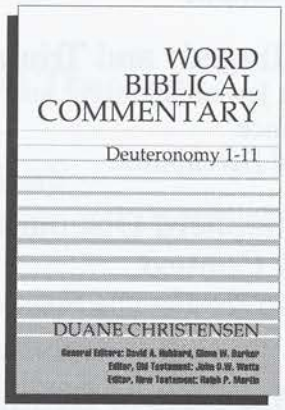
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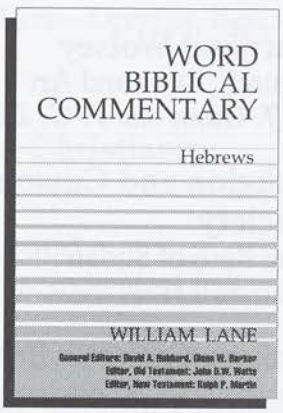
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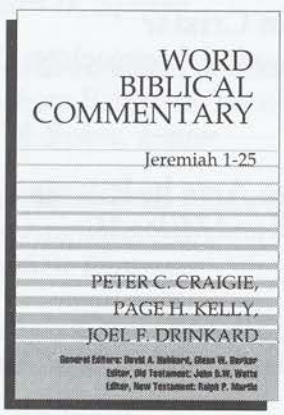
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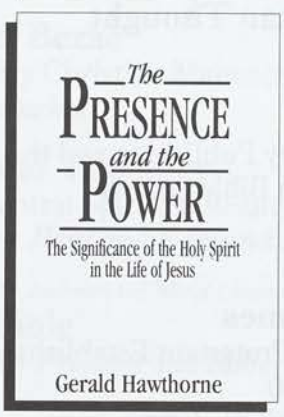
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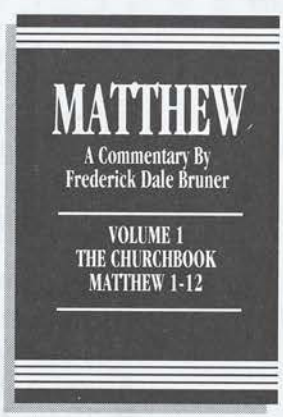
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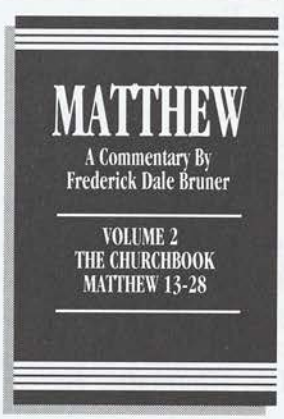
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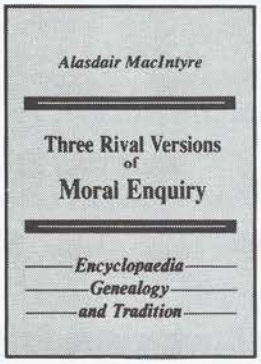
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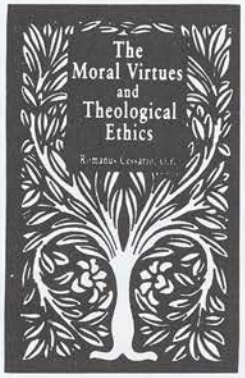
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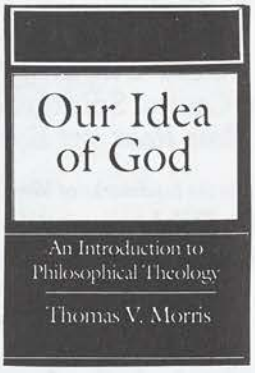
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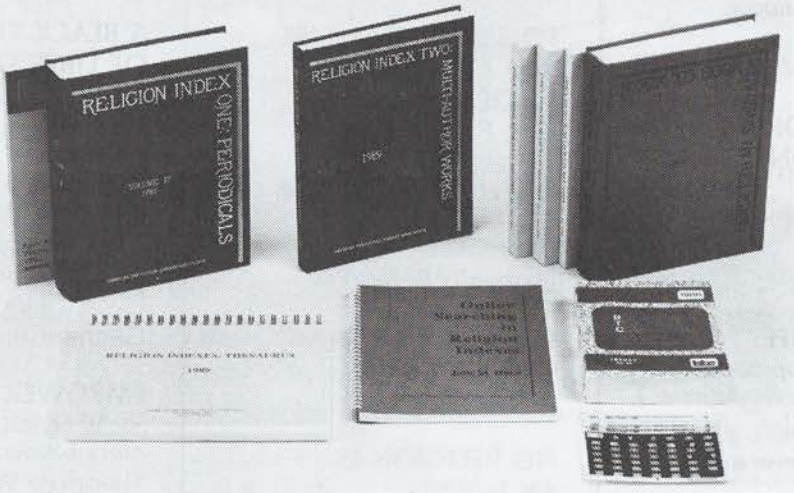
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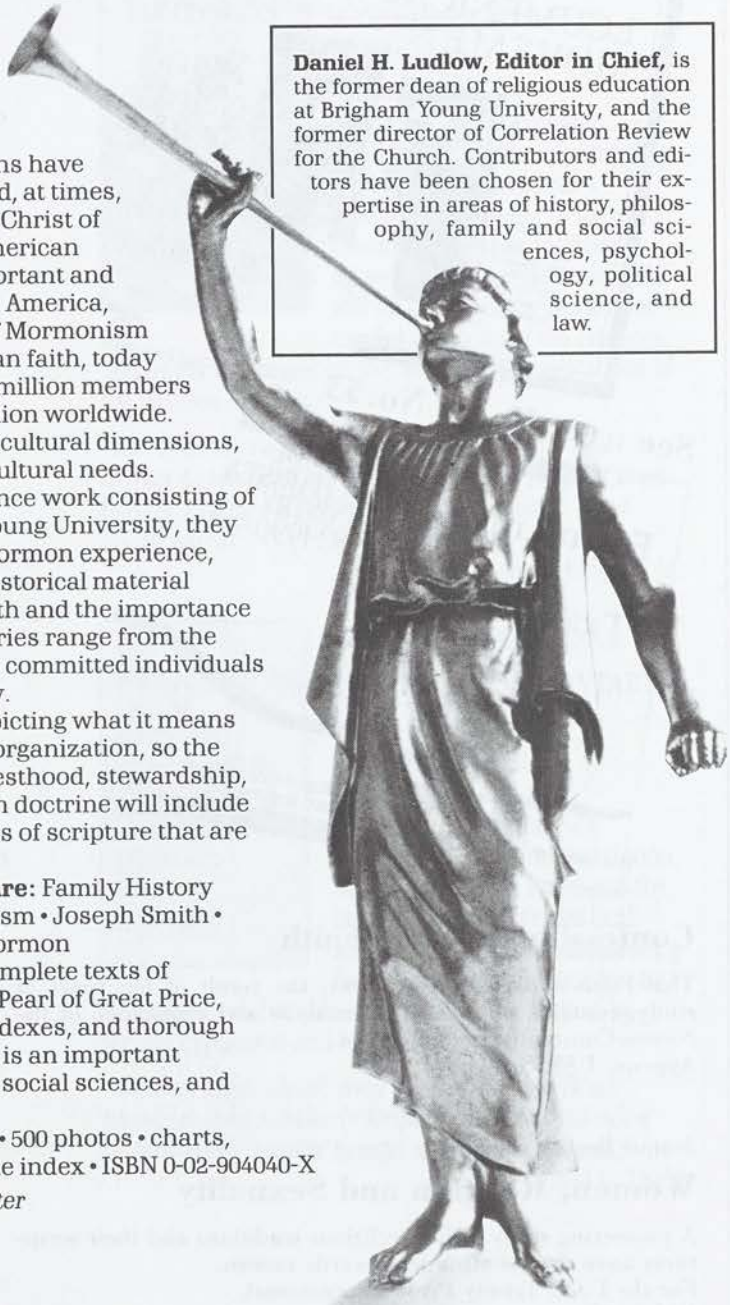
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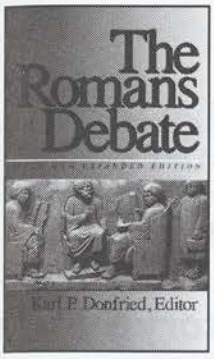
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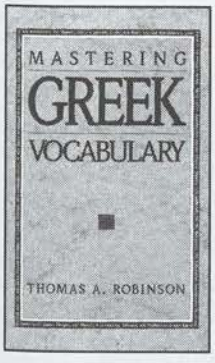
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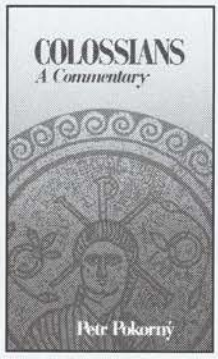


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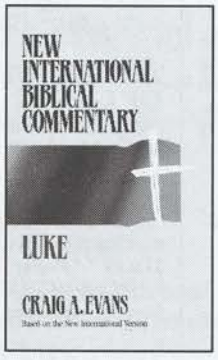


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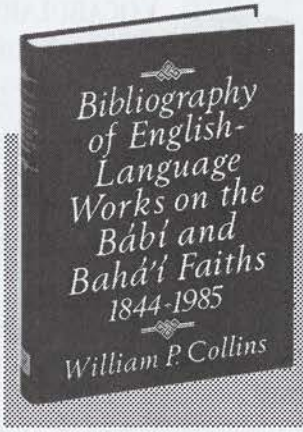
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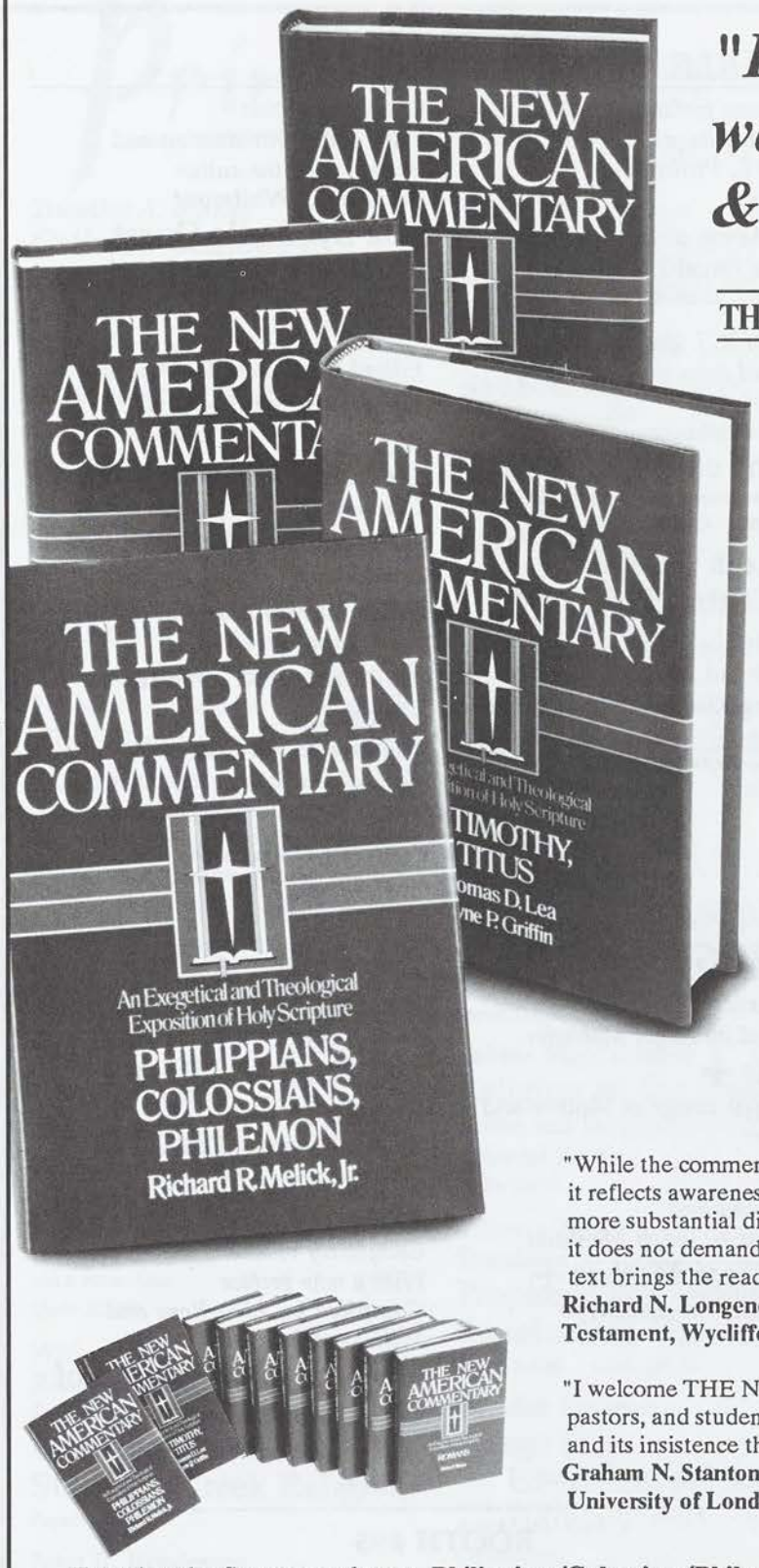
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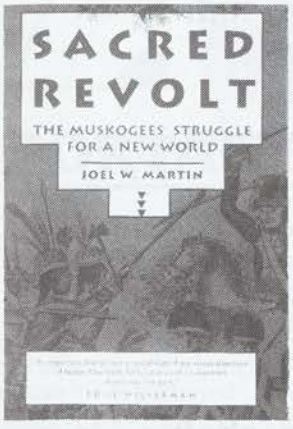
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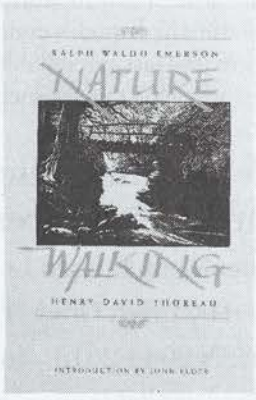
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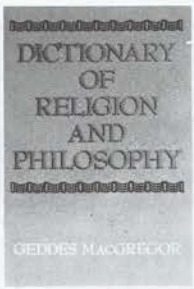
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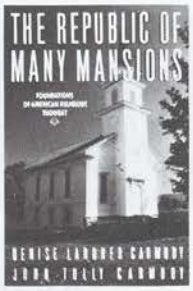
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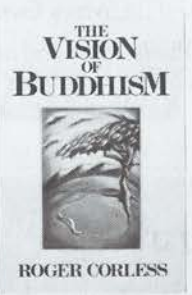
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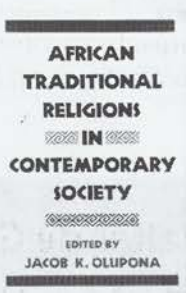
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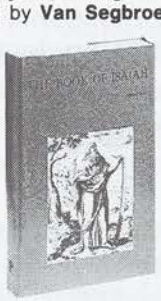
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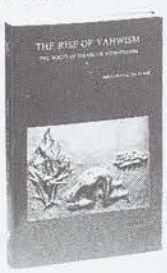
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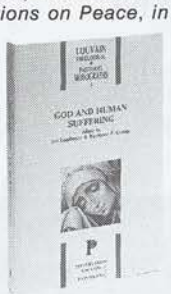




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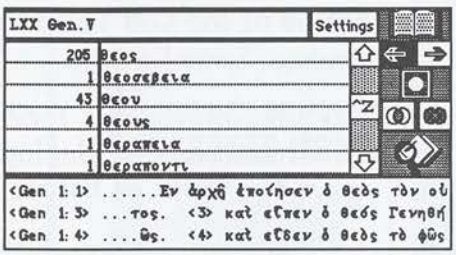
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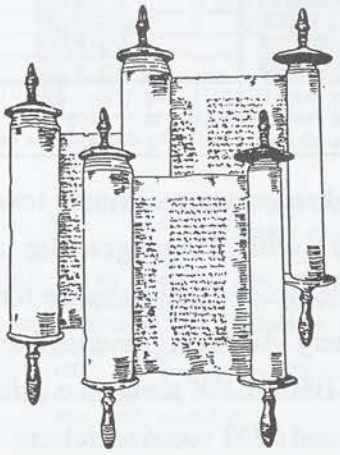
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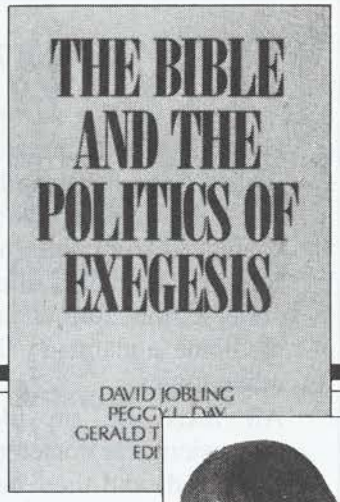
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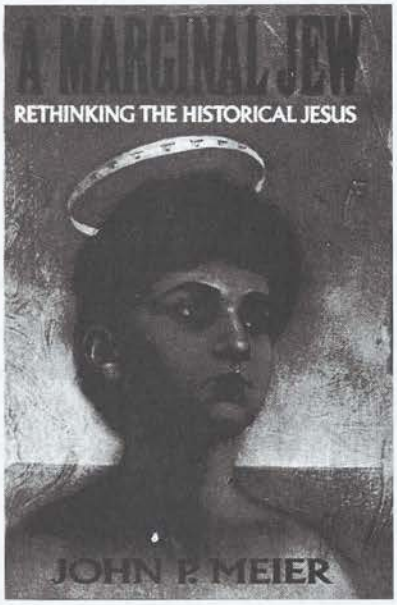
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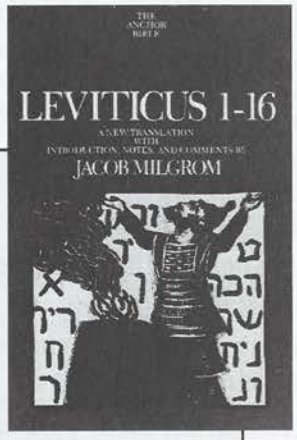
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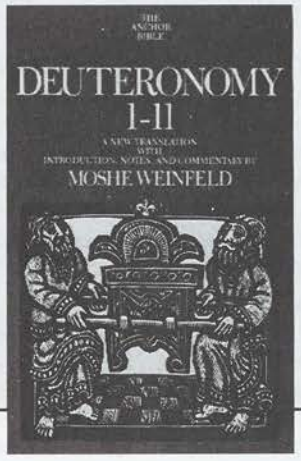
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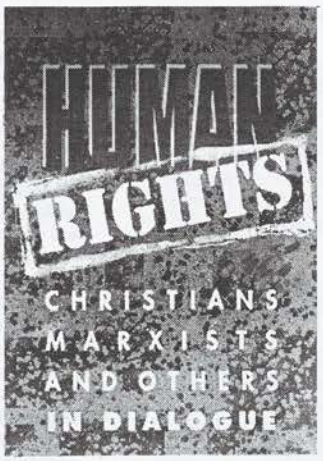
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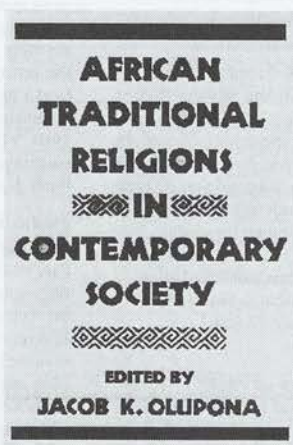
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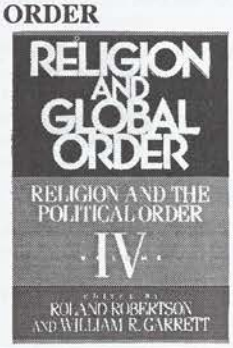
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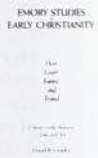
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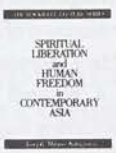
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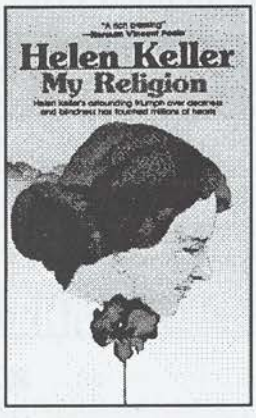
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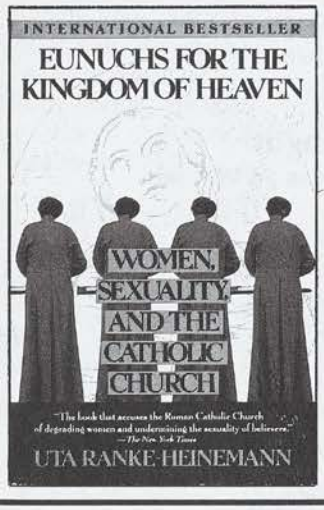
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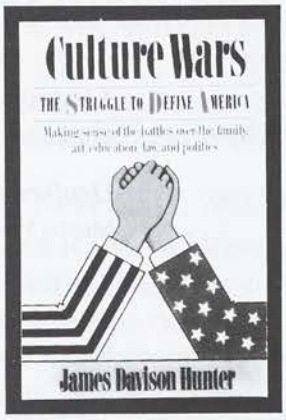
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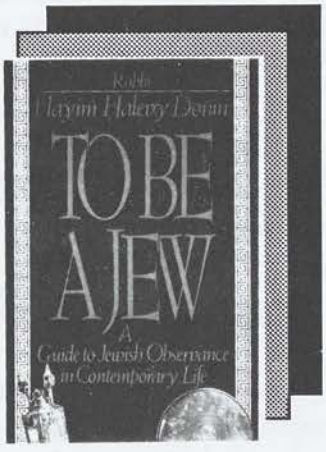
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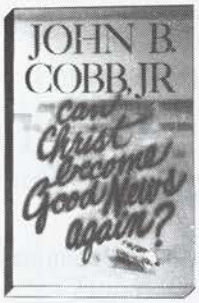
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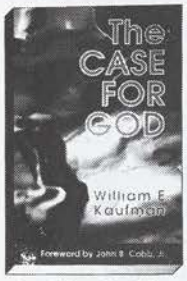
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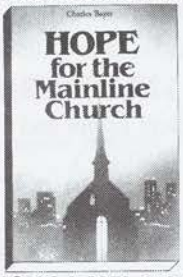
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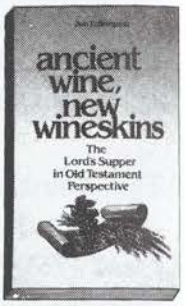
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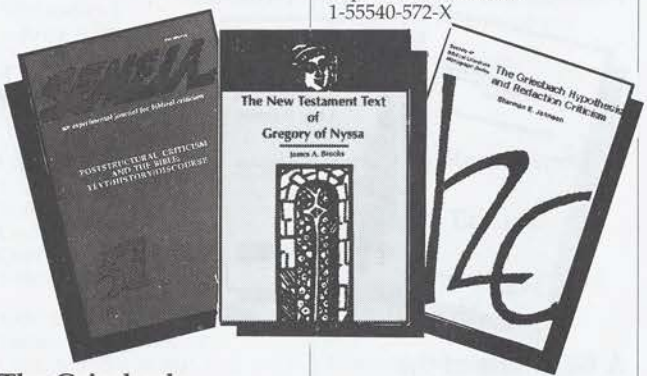
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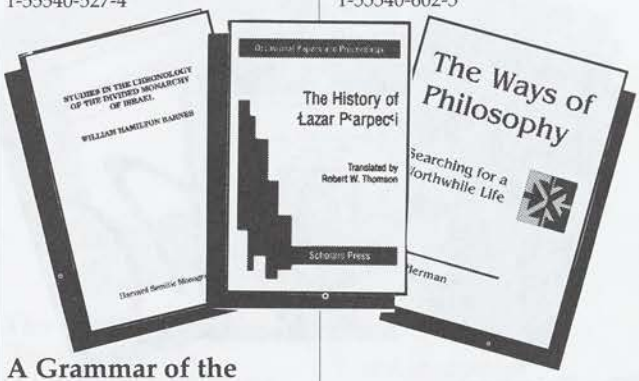
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Tororot, The Order of Purities
Jacob Neusner

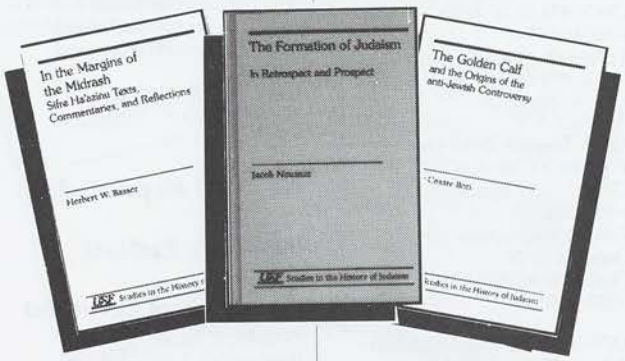
Tosefta is a corpus of materials that correlates to the Mishnah in one of three ways. The present translation conveys as literal a rendition as possible of the formulary patterns of the original Hebrew and is primarily based on the Vienna Manuscript, edited by Karl Heinrich Rengstorf.
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Jacob Neusner

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Price in parentheses is available to members of sponsoring societies and subscribers to Scholars Press journals. Scholars Press, c/o Professional Book Distributors, 1650 Bluegrass Lakes Parkway, Alpharetta, GA 30201. Prepayment (check, M/C, or Visa) required. Postage: (U.S. & Canada): $3.50, plus $1.00 each additional volume. (International): $5.00, plus $2.00 each additional volume. Phone: 800-437-6692.

Scholars Press

NOTES

1991 AAR/SBL Annual Meeting
November 23-26
Kansas City, Missouri, USA

Dates & Deadlines

August 1 . . . . . **1991 Membership Dues** must be paid in order for an advance copy of the Annual Meeting Program to be mailed to members

August 1 . . . . . **Address Changes** must be registered with Membership Services in order for members to receive an advance copy of the Annual Meeting Program

September 9 . . . . . Annual Meeting Department will begin mailing **Preregistration Packets**

September 30 . . . . . Last Day for payment of 1991 **Membership Dues**

October 31 . . . . . Placement Assistance Center **(PAC) Preregistration Deadline**

November 7 . . . . . Last day for **Housing Reservations** to be received by Housing Bureau

November 8 . . . . . **Preregistration ends** for 1991 AAR/SBL Annual Meeting

November 15 . . . . . Cut-off for preregistration **Refund Requests**

November 23-26 . . . . . **1991 AAR/SBL Annual Meeting**

Names & Numbers

Annual Meeting Department
404-636-4757
Betsy R. Morgan, Meeting Mgr.
Miki McBride-Sala, Meeting Assoc.
Scholars Press
P.O. Box 15399
Atlanta, GA 30333-0399 USA

American Academy of Religion
315-443-4019
James B. Wiggins, AAR Exec. Dir.
Barbara Yoshioka, AAR Exec. Assoc.
Department of Religion
501 Hall of Languages
Syracuse University
Syracuse, NY 13244-1170 USA

Society of Biblical Literature
404-636-4744
David J. Lull, SBL Exec. Dir.
Eugene H. Lovering, Jr., SBL Asst. Dir.
1549 Clairmont Road
Suite 204
Decatur, GA 30033-4635 USA

Placement Assistance Center
Miki McBride-Sala
404-636-4757

MICA (Official Travel Agency)
1-800-888-6422 Fax: 203-726-1986
Canadians call collect: 203-286-8900
International call: 203-286-8900

Housing Bureau
AAR/SBL Reservations
Box 26310
Kansas City, MO 64196 USA

Membership Services
404-636-4757

ASOR Administrative Offices
301-889-1383

Observe these deadlines to preregister and reserve your room.
Contact these sources if you have questions.
See you in Kansas City!

1991 ANNUAL MEETING

PREREGISTRATION: Save $10-$15 and avoid the on-site registration lines by preregistering for the 1991 AAR/SBL Annual Meeting before November 8. Complete the preregistration form and return it with proper registration fee to AAR/SBL Annual Meeting Registration, Scholars Press, P.O. Box 15399, Atlanta GA 30333-0399. Please make checks payable to AAR/SBL Annual Meeting. **Preregistrations received after the deadline of November 8 will be returned.**

PREREGISTRATION PACKETS: Preregistration packets will be mailed beginning September 9. The preregistration packet will include a name badge, AAR/SBL Reception ticket, abstract ticket, and a Hotel ID rolodex card for purposes of colleague communication at the meeting. All registrants may attend all regular meeting sessions, the AAR/SBL Reception, and the Exhibit Hall. **Admission to the AAR/SBL Reception is by name badge and ticket, and admission to the Exhibit Hall is by name badge only.** The abstract ticket in the preregistration packet may be exchanged for the 1991 AAR/SBL Book of Abstracts at the Information Desk in the Registration Area. Replacements for lost name badges will be $5.00.

SPOUSE REGISTRATION: The fee for registration of spouses is lower than the member registration fees because the rate does not include a program book or abstract ticket. It does include a name badge for admittance to all sessions and the exhibit hall, and a reception ticket for admission to the AAR/SBL Reception.

DUES: The cutoff date for payment of 1991 dues is September 30. To register at member rates and receive an advance copy of the Annual Meeting Program Book, 1991 dues must be paid and any change of address notification must be made by August 1. If you have any questions concerning dues payment, please contact the Membership Services Department at Scholars Press, 404/636-4757.

PROGRAM BOOK: All members of AAR and SBL whose 1991 dues have been paid by August 1 receive advance copies of the AAR/SBL Annual Meeting Program. Over 10,000 copies are mailed worldwide at the beginning of September. Mailing labels are sorted by postal code, rather than alphabetically by last name of recipient. The books are then sent out bulk mail because of their size and weight. The programs should reach members four to five weeks from the mailing date. Members who have had a recent change of address may wish to check with Member/Subscriber Services at Scholars Press to be certain that they were notified of the move.

REGISTRATION AND EXHIBIT HOURS:

Date	Registration Hours	Exhibit Hours
Nov. 22, Friday	4pm-8pm	not open
Nov. 23, Saturday	8am-5pm	9am-5pm
Nov. 24, Sunday	8am-5pm	8am-5pm
Nov. 25, Monday	8am-5pm	8am-5pm
Nov. 26, Tuesday	8am-10am	8am-12noon

SBL SEMINAR PAPERS: The *1991 SBL Seminar Papers* may be purchased before the meeting by completing the order form in this section and mailing it with payment to Scholars Press Customer Services, 1650 Bluegrass Lakes Parkway, Alpharetta, GA 30201, 404/442-8633. SBL Seminar Papers will also be sold on site at the Scholars Press exhibit booth.

REFUNDS: Refunds must be requested in writing, accompanied by name badge, reception and abstract tickets, and sent to the Annual Meeting Department before November 15, 1991. Refunds will be processed after the Annual Meeting is completed. A $15 administrative fee will be deducted from each preregistration fee. No refunds will be processed after December 31, 1991.

QUESTIONS: If you have any questions concerning the 1991 AAR/SBL Annual Meeting, please feel free to contact Betsy Morgan or Miki McBride-Sala in the Annual Meeting Department at Scholars Press, 404/636-4757.

KANSAS CITY, MISSOURI

American Academy of Religion *Society of Biblical Literature*

PREREGISTRATION FOR THE 1991 AAR/SBL ANNUAL MEETING

1. COMPLETE ALL PORTIONS OF THIS FORM AND MAIL TO: AAR/SBL ANNUAL MEETING REGISTRATION, SCHOLARS PRESS, P.O. BOX 15399, ATLANTA, GA 30333-0399, USA (404/636-4757).
2. PREREGISTRATIONS MUST BE RECEIVED NO LATER THAN NOVEMBER 8 IN ORDER TO BE PROCESSED. PAYMENTS RECEIVED AFTER THE NOVEMBER 8 DEADLINE WILL BE RETURNED.
3. CORRECT FEE MUST ACCOMPANY PREREGISTRATION FORM. IF PAYING BY CHECK, MAKE CHECK PAYABLE TO AAR/SBL ANNUAL MEETING. ALL PAYMENTS MUST BE IN U.S. DOLLARS DRAWN ON A U.S. BANK.
4. REGISTRANT'S ORGANIZATION(S) MUST BE INDICATED.
5. MEMBER ID NUMBER IS REQUIRED FOR PROCESSING (see upper right corner of mailing label on front cover of *RSN*).
6. COMPLETE SPOUSE INFORMATION ONLY IF SPOUSE IS REGISTERING ON THE SAME FORM. Reduced spouse registration rate includes name badge and reception ticket, not program or abstract ticket.
7. SPECIFY DATE OF ATTENDANCE FOR ONE-DAY REGISTRATIONS.
8. PRINT OR TYPE ALL INFORMATION.
9. PLEASE COMPLETE THE BRIEF SURVEY ON THE BACK OF THE PREREGISTRATION FORM.

Detach here) ----------

PREREGISTRATION FOR 1991 ANNUAL MEETING

November 23-26 • Kansas City, Missouri

MEMBER ID# ___ ___ ___ ___ ___ ___ REGISTRANT'S ORGANIZATION(S) (check all that apply): AAR_____

_____ CHECK IF YOU HAVE APPLIED FOR MEMBERSHIP IN THE PAST 30 DAYS. SBL_____

JOINT AAR/SBL_____

SP_____

ASOR_____

NONE_____

LAST NAME _____

FIRST NAME _____

MAILING ADDRESS _____

_____ HOME PHONE (____)_____

_____ WORK PHONE (____)_____

Address Change ❑ Permanent Phone Change ❑

INSTITUTION (for name badge)_____

SPOUSE NAME (if applicable) _____ INSTITUTION _____

PREREGISTRATION FEES

check appropriate box:

$55 _____ Member
$30 _____ Student Member
$30 _____ Senior Member
$75 _____ Nonmember
$55 _____ Nonmember Student
$55 _____ Nonmember Senior
$35 _____ Spouse
$35 _____ One-day _____ (date)

FORM OF PAYMENT:

_____ Check -- Pay only in U.S. dollars drawn on a U.S. bank.
_____ Visa
_____ MasterCard
_____ Eurocard

Account # _____

Expiration date _____

Signature _____

On-site fees will be: $70/Member; $40/Student Member; $40/Retired Member; $90/Nonmember; $70/Nonmember Student; $70/Nonmember Retired; $45/Spouse; $45/One day.
Refund Policy: A $15 administrative charge will be deducted from each preregistration fee. Refunds must be requested in writing with name badge, reception and abstract tickets returned before November 15, 1991. No refunds will be processed after December 31, 1991.

Mail to: AAR/SBL Annual Meeting Registration, Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399.
PREREGISTRATIONS MUST BE RECEIVED BY NOVEMBER 8 IN ORDER TO BE PROCESSED.

OFFICE USE ONLY

BAT _____ ENT _____ REF _____

☞ Before you mail your preregistration for the 1991 AAR/SBL Annual Meeting

• • •

In order to improve the quality and range of our services, the Annual Meeting Department requests your input on future meeting sites. Be certain to fill out the survey below before you put your preregistration form in the mail.
THANKS!



Please Answer Three Important Questions:

I plan to attend the AAR/SBL Annual Meeting in:
___ San Francisco, 1992
___ Washington, D.C., 1993
___ Chicago, 1994

The most significant factor in determining my attendance is:
___ program
___ location
___ travel cost
___ other (please specify): _____

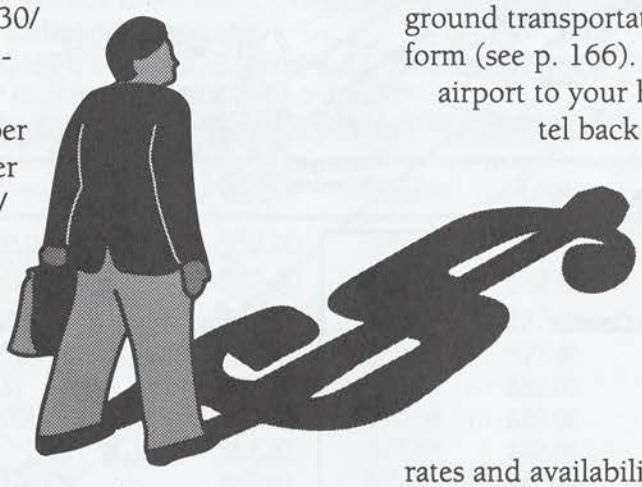
Do you pick up and make use of the AAR/SBL Annual Meeting Abstracts?
___Yes ___ No

Thank you for taking the time to complete this brief survey. We intend to use the above information to increase the scope and benefit of our service to you.

The Annual Meeting Department

HOW TO GO TO THE 1991 ANNUAL MEETING ON A BUDGET

1. Preregistration
Preregistering for the AAR/SBL Annual Meeting saves you two things: time and money. Preregistration fees are set $10 – $15 lower than on-site fees. The preregistration fees for 1991 have been set as follows: $55/member; $30/student member; $30/senior member; $75/nonmember; $55/nonmember student; $55/nonmember senior; $35/spouse; $35/one-day registration. When you preregister, a packet will be sent to you with your name badge; tickets for the abstracts and reception, and additional information about meeting attendance. By preregistering you will avoid the on-site registration lines.



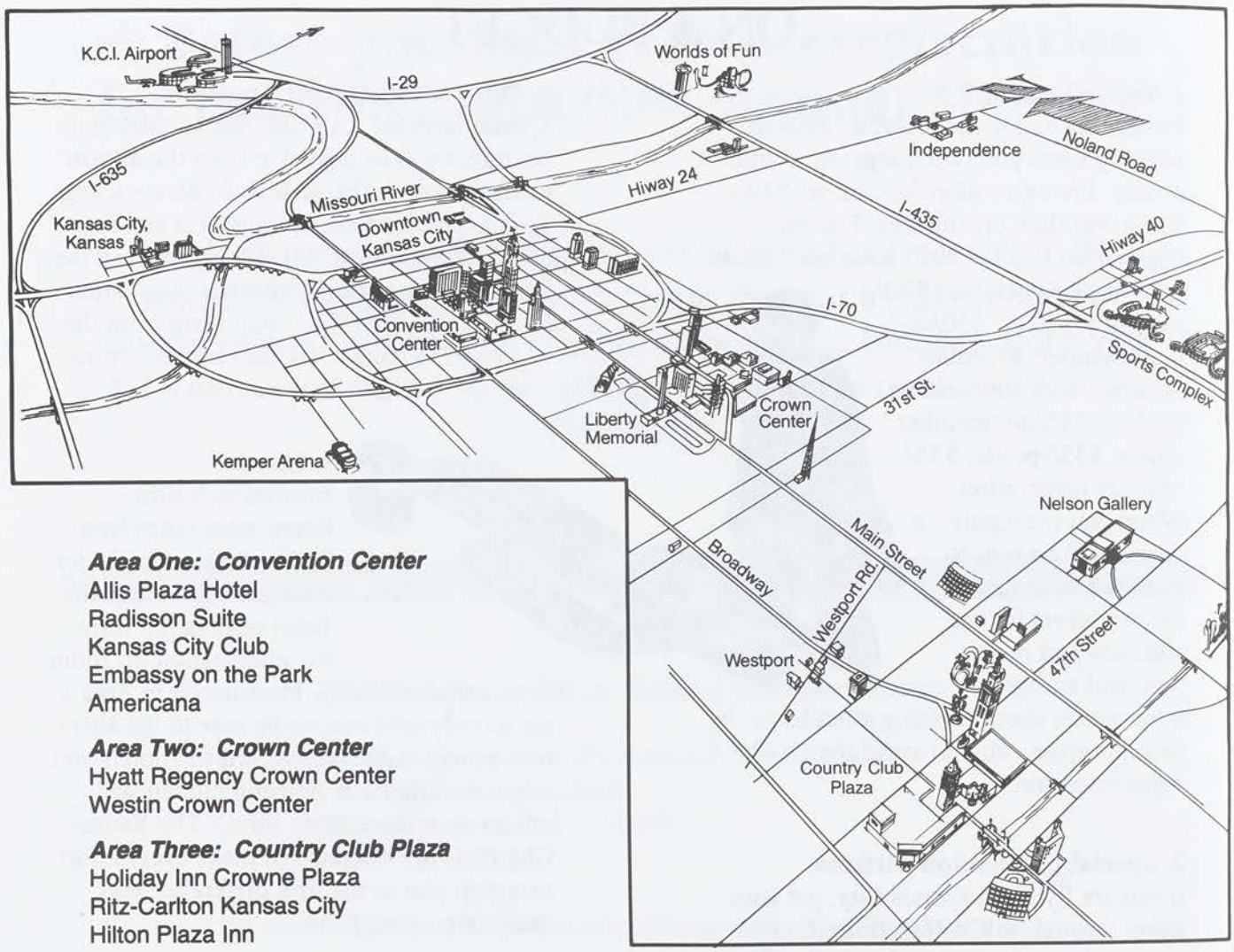
2. Special Convention Airfares
If you are flying to Kansas City, get your ticket through MICA (Meetings, Incentives, Conventions of America, Inc.), the official travel management firm for the Annual Meeting. Only through MICA can you receive a 5% discount off the lowest applicable promotional fares or 40-50% off the regular roundtrip coach fares on American, Delta and USAir. Canadian attendees are eligible for a 35-50% discount off the regular roundtrip coach fares. Call toll free: 1-800-888-6422 and identify yourself as an AAR/SBL Annual Meeting attendee. Outside the U.S., call 203/286-8900. (Canadian attendees may call collect.) Fax: 203/726-1986.

3. Discounted Airport Transfers
Special rates for AAR/SBL Annual Meeting attendees will be available from the airport to all the hotels the AAR and SBL are using. To pre-purchase airport transfers at a special discounted rate, fill out and send in the ground transportation advance reservation form (see p. 166). The round trip from the airport to your hotel, and from your hotel back to the airport is $15.

4. Hotel Accommodations
Room rates range from $44 to $62 per night for a single room. Read the hotel reservation form for information on room rates and availability. Most hotels in Area 1 are already sold out, so be sure to list alternate hotels in Areas 2 or 3 (if the hotels you select are filled, the housing bureau will return your reservation form). The Kansas City Housing Bureau will make every effort to assign you to the first preference you indicate on your form.

5. Meals
Meetings will be held in the Allis Plaza Hotel, Bartle Hall, and the Radisson Suite Hotel. Reasonably priced light breakfast and lunch fare will be available at the Allis in the lobby area and in the exhibit area at Bartle Hall. Light breakfasts will also be available at the Radisson Suite Hotel. You may obtain material on restaurants with menu and price information at the Information Booth in the registration area.

Annual Meeting Hotels



Area One: Convention Center
Allis Plaza Hotel
Radisson Suite
Kansas City Club
Embassy on the Park
Americana

Area Two: Crown Center
Hyatt Regency Crown Center
Westin Crown Center

Area Three: Country Club Plaza
Holiday Inn Crowne Plaza
Ritz-Carlton Kansas City
Hilton Plaza Inn

Housing Information

Please fill out the AAR/SBL reservation form completely. All information is necessary and important to the processing of your reservation.

HOUSING BUREAU
The AAR/SBL Annual Meeting will use the Kansas City Housing Bureau because of the large volume of rooms booked and the number of hotels at which members can register. The reservation form is used to ensure that only AAR/SBL members and associated scholars attending the meeting receive the special convention rates for housing.

RESERVATION ACKNOWLEDGEMENT & CONFIRMATION
The Housing Bureau in Kansas City will receive your hotel reservation form and utilize the information to place you in a hotel. The Housing Bureau will then send you an acknowledgement of your reservation and will forward your reservation to the hotel most closely meeting your request on a first-come, space available basis. The hotel will send you a confirmation of your reservation and will request either a check for the first night's deposit or credit card information (unless you have already provided credit card information on the housing form).

ROOM SHARING AND SUITE RESERVATIONS
Under "Name of Occupants" first list the person in whose name the reservation is made. Then, in brackets, list the names of any others who will be sharing the room. This will alert the hotel that several people may check in at different times, although the reservation is made in one name. Contact the Annual Meeting Department about reserving suites.

Hotel Reservations Form

1991 AAR/SBL Annual Meeting, November 23-26

If additional forms are needed, please make photocopies.

1. Complete all information and mail form to AAR/SBL Reservations at the Housing Bureau in Kansas City. Requests for reservations must be received by November 7, 1991. No phone reservations will be accepted by the Housing Bureau. After the cut-off date, you must contact the hotel directly. DO NOT SEND HOUSING APPLICATIONS TO THE ANNUAL MEETING OFFICE IN ATLANTA.
2. Please indicate hotel choices in numerical order of preference. Submit your reservations as soon as possible. Rooms are assigned on a first come, first served basis. Acknowledgement will be sent from the Housing Bureau in Kansas City. Please allow 3 weeks to receive acknowledgement.
3. You will receive a confirmation of your reservation from the hotel after you receive your acknowledgement. A first night's deposit is required by each hotel. After receiving your hotel confirmation, please send the amount indicated directly to the hotel. If credit card information is provided below, no additional deposit is required. DO NOT SEND CHECKS WITH THIS APPLICATION.
4. Rooms are held until 5 pm on arrival date unless special arrangements are made directly with the hotel. Reservations may be guaranteed with the hotel after confirmation is received.
5. All changes before November 7, 1991, should be addressed to AAR/SBL Reservations at the Housing Bureau in Kansas City. Cancellations after November 7 must be made directly with the hotel.
6. For information on rooms for the physically challenged, please contact the Annual Meeting office.

HOTELS & RATES (Number of rooms)	Single	Double	Triple	Quad	Exec. Level
___ ~~Allis Plaza Hotel~~ (500)***SOLD OUT**	$62.00	$72.00	$82.00	$92.00	$135
___ Hyatt Regency Crown Center (650)*	$62.00	$62.00	$82.00	$82.00	$119-169
___ Westin Crown Center(650)*	$62.00	$62.00	$77.00	$84.00	$155-185
___ ~~Radisson Suite Hotel~~ (200)****SOLD OUT**	$69.00	$69.00	$77.00	$92.00	
___ Ritz-Carlton Kansas City (225)	$62.00	$72.00	$82.00	$92.00	
___ Holiday Inn Crowne Plaza (200)	$62.00	$72.00	$82.00	$92.00	
___ Hilton Plaza Inn (175)	$62.00	$72.00	$82.00	$92.00	
___ ~~Kansas City Club~~ (45) **SOLD OUT**	$45.00	$50.00	$77.00	$92.00	
___ Americana Hotel (400) **79 rooms left**	$44.00	$44.00	$48.00	$48.00	
___ ~~Embassy on the Park~~ (160)*****SOLD OUT**	$42.00	$42.00	$46.00	$46.00	

*The Executive Level Rooms of these hotels include complimentary breakfast, cocktails, newspaper, and other amenities.
**Radisson Suite include complimentary breakfast, newspaper, and other services.
***Embassy on the Park rooms include complimentary breakfast and evening cocktails.

Indicate type & number of rooms requested: Single _____ Double _____ Triple _____ Quad _____ Exec _____
Arrival Date_____ Time_____ Departure Date_____
Name of Occupants (Bracket names of those sharing this reservation with you.)
1. _____ 3. _____
2. _____ 4. _____

Send Acknowledgement & Confirmation To:
Name_____
Address_____
City_____State/Province_____
Zip/Postal Code_____ Country _____
Phone Number(_____)_____

COMPLETE AND MAIL FORM TO:
AAR/SBL Reservations
Housing Bureau
Box 26310
Kansas City, MO 64196-9986 USA

CREDIT CARD INFORMATION
A [ ] American Express V [ ] Visa M [ ] MasterCard D [ ] Diner's Club

Account Number: | | | | | | | | | | | | | | | | Expiration Date: _____

Print name as on card: | | | | | | | | | | | | | | | | | | | | | | | | | |

I authorize use of my card for this purpose: _____
Signature

Note: If no credit card information is provided, a first night's deposit will be required by the hotel *after the hotel assignment is made. Do not send check with this application.*

Use **MICA** for Your Annual Meeting Travel Plans

and You Will be Eligible to Win One of the Following:

- ➥Airline ticket to Europe
- ➥$50.00 credit for AAR books
- ➥$50.00 credit for SBL books
- ➥Year's subscription to *Critical Review of Books in Religion*, plus $25.00 credit for AAR books
- ➥Year's subscription to *Critical Review of Books in Religion*, plus $25.00 credit for SBL books
- ➥Breakfast for two in the Coffee Shop Restaurant in the Allis Plaza Hotel
- ➥Lunch for two in the Coffee Shop Restaurant in the Allis Plaza Hotel
- ➥Dinner for two at Skies Revolving Rooftop Restaurant in the Hyatt Crown Center
- ➥Dinner for two at The Brasserie Restaurant in the Westin Crown Center

Not only will you receive discounted fares and free flight insurance when you use MICA, the 1991 AAR/SBL Annual Meeting official travel agency, you may also win the above gifts. Call MICA's nationwide toll-free reservation number to book your flight to the 1991 Annual Meeting.

Winners will be announced Saturday evening at the AAR/SBL Opening Reception.

American Academy of Religion
Society of Biblical Literature
Annual Meeting - Kansas City
November 23-26, 1991

SPECIAL CONVENTION AIRFARES: 1-800-888-6422

MICA, Inc., the official travel management firm for the 1991 AAR/SBL Annual Meeting, has made arrangements for substantial discounts aboard American, Delta and USAir for travel to Kansas City.

GUARANTEED SAVINGS: Only through MICA can you receive a 5% discount off the lowest applicable promotional fares, or 40-45% off the regular roundtrip coach fares aboard American, Delta and USAir (meeting all restrictions). Canadian attendees will be eligible for a 35-40% discount off the regular roundtrip coach fares.

WIN A FREE AIRLINE TICKET TO EUROPE: With each AAR/SBL ticket purchased through MICA (aboard any airline), your name will be entered into a drawing for a free roundtrip ticket aboard American Airlines, good for travel to any European destination served by American (some restrictions apply).

FREE FLIGHT INSURANCE: A $150,000 flight insurance policy will be provided with each ticket purchased through MICA (aboard any airline) for the AAR/SBL Annual Meeting.

DISCOUNTED AIRPORT TRANSFERS: When you purchase your airline tickets through MICA, you may also pre-purchase airport transfers at a special discounted rate! This special rate for AAR/SBL attendees is available only through MICA! Pre-paid transfer vouchers and arrival instructions will be included with your airline tickets.

NATIONWIDE TOLL-FREE NUMBERS: For reservations on all airlines, call MICA at the number listed below. The MICA travel experts will advise you of the most convenient flights and lowest available airfares. You may pay by credit card or ask to be invoiced. Your tickets will be mailed along with your boarding passes via certified mail.

LOCK IN YOUR LOW FARES: With airfares subject to increase, purchase your airline tickets as soon as possible! Be sure to make your reservations through MICA in order to obtain the special AAR/SBL Meeting discounts, the free flight insurance, and be eligible for the free ticket to Europe aboard American Airlines!

Call MICA Today Toll-Free and Save: 1-800-888-6422
Canadian attendees please call collect: 203-286-8900 or Fax: 203-726-1986
Monday-Friday, 8:30 am-6:00 pm E.S.T.

Meetings, Incentives, Conventions of America, Inc. (MICA, Inc.)
37 Jerome Avenue, Bloomfield, CT 06002

USAIR

MICA
Meetings, Incentives, Conventions of America, Inc.

1991 AAR/SBL ANNUAL MEETING - KANSAS CITY
GROUND TRANSPORTATION INFORMATION

KANSAS CITY INTERNATIONAL AIRPORT⇔TO HOTEL⇔TO AIRPORT

Special arrangements for ground transportation have been made for the 1991 AAR/SBL Annual Meeting which will save both time and money. **MICA, the official travel management firm for the convention, is offering attendees a $15.00 roundtrip fare from Kansas City International Airport to the hotels and back.** Current one-way rates range from $32.00 by taxi to $10.00 by airport express, which is not dedicated to AAR/SBL hotels. All Annual Meeting participants who make advance reservations for ground transportation will be met at their gate and directed to the waiting transportation vehicles, which will deliver attendees to any of the AAR/SBL Annual Meeting hotels (see hotel listings). MICA has arranged this special service to be available throughout the convention dates.

Advance reservations for roundtrip ground transportation can only be made by filling out the form below and mailing it with a check for $15.00 per reservation to AAR/SBL Transfer, MICA, 37 Jerome Avenue, Bloomfield, CT 06002. Ground transportation reservations cannot be taken by telephone or fax. Advance reservation forms must be received by November 8. Multiple fees may be paid by one check; however, you must complete a form for each passenger requesting transportation and mail all forms with the payment. Once your reservation and payment have been received, MICA will process and forward your airport transfer ticket. Please allow ample time for processing. When you reach Kansas City, present your ticket to the driver of your vehicle.

MICA will have a booth in the registration area of Bartle Hall, and will be available to answer questions and assist with travel and transportation needs.

Hotel Listing for the 1991 AAR/SBL Annual Meeting:

Allis Plaza Hotel
Hyatt Regency Crown Center
Westin Crown Center
Ritz-Carlton Kansas City
Americana Hotel
Hilton Plaza Inn
Radisson Suite Hotel
Holiday Inn Crowne Plaza
Kansas City Club
Embassy on the Park

✂ - - -

OPENINGS

1992 RATES: New	Renewal		U.S.	Canada/ Mexico	Outside N. America
		Individual			
___	___	- AAR/SBL Regular Member	__ $15.00	__ $20.00*	__ $26.00*
___	___	- AAR/SBL Student Member	__ $ 7.50	__ $12.50*	__ $18.50*
___	___	- Nonmember	__ $23.00	__ $28.00*	__ $34.00*
		Institution			
___	___	- Department Copy	__ $23.00	__ $28.00*	__ $34.00*
___	___	- Library Copy	__ $23.00	__ $28.00*	__ $34.00*

*Includes cost for airmail delivery

MEMBERS: Dues must be paid for 1992 in order to subscribe/renew at member rates. Paying for *Openings* at the member rate before your dues are paid will delay your subscription.

INSTITUTIONS: Use this form as a PROFORMA INVOICE when necessary.

PAYMENTS: Payments must be made in U.S. dollars, drawn on a U.S. bank or Canadian U.S. dollar account, by postal money order, or by MasterCard or Visa. Account number, expiration date, and signature are required for charges.

METHOD OF PAYMENT: _____ I enclose my check for $_____

_____ I wish to charge my _____ Mastercard _____ Visa for $_____

_____ _____
Charge Card Number Expiration Date

_____
Signature

RETURN ENTIRE FORM WITH PAYMENT TO:

OPENINGS
Scholars Press
P.O. Box 15399
Atlanta, GA 30333-0399

SCHOLARS PRESS FED. TAX ID NO.: 81-0351399

PLACEMENT ASSISTANCE CENTER (PAC)

Location: Count Basie Ballroom, Second Floor, Allis Plaza Hotel
Date: November 23-26

PAC Hours*

Early Check-in: Friday, November 22, 5:00pm-7:00pm

Saturday	**November 23**	**8:00am-12:00noon/12:45pm-5:00pm**
Sunday	**November 24**	**8:00am-12:00noon/12:45pm-5:00pm**
Monday	**November 25**	**8:00am-12:00noon/12:45pm-5:00pm**
Tuesday	**November 26**	**8:00am-11:30am** ***(messages available until noon)***

***PAC will close from 12:00-12:45pm each day to insert new forms into binders.**

Preregistration:

Preregistrations will be taken until October 31.
Applicant Preregistration Fee: $5.00
Employer Preregistration Fee: $60.00

Forms for PAC participation are now available. Contact the PAC office at Scholars Press for further information, 404/636-4757.

On-Site Registrations:

Participants may register on-site during Early Check-in on Friday or during regular hours Saturday-Monday. No new registrations will be taken on Tuesday.

Applicants who register on-site must pay the $5.00 applicant registration fee and provide 15 copies of their applicant form. PAC does not supply copy facilities.

Employers who register on-site must complete the employer form and either pay the $80.00 on-site fee or indicate invoicing procedures.

AAR Roundtable Session (A116)

Monday, November 25, 1991, 11:45–1:00
Bartle Hall 213

Please make reservations in advance. See the form in the Annual Meeting Section of this Program Book. Papers may be picked up at the Information Desk in Bartle Hall. Attendance and participation are limited to the number of seats at each table.

(1) Bobby C. Alexander, Southern Methodist University
Interpreting Support for Televangelism from the Outside

(2) Priscilla Benham, Patten College
A Comparison of the Counseling Techniques of Christ and Carl Rogers

(3) Henry L. Carrigan, Jr., Otterbein College
Shit, God, and Kitsch: The Role of the Body in Kundera's The Unbearable Lightness of Being

(4) Santosh N. Desai, St. John's University
Devotion in Buddhism: The Teachings of the Lotus Sutra (The Saddharma-Pundrika)

(5) Roger S. Gottlieb, Worcester Polytechnic Institute
Weapons of the Spirit: Jewish Resources for the Environmental Crisis

(6) Sara R. Horowitz, University of Delaware
Memory and Testimony in Women's Holocaust Memoirs

(7) Abrahim H. Khan, Trinity College
Melancholy: Mood or Crisis Anticipatory of Threat to Being?

(8) Phil Mullins, Missouri Western State College
Polanyi's Participative Realism and Questions about God

(9) Rebecca Patten, Oakland, CA
Kierkegaard's Use of Scripture

(10) Jonathan Seidel, University of California, Berkeley
Rabbis and Witches in Combat

(11) Michael L. Stemmeler, Central Michigan University
The Testing Game: HIV-Antibody Testing as Exercise of Socio-political Power

(12) Joanne M. Swenson, Harvard University
The Sacred Sample: Cautions Against Critical Realism's Emphasis on God's Existence

(13) Donald A. D. Thorsen, Azusa Pacific University
The Wesleyan Quadrilateral and Contemporary Evangelicalism

(14) Kenneth M. Weare, University of Dayton
Engineering Ethics: A New Discipline in Professional Ethics

(15) Martin D. Yaffe, University of North Texas
Moderating Christian Anti-Judaism: Usury in Thomas Aquinas' De Regimine Judaeorum *and Shakespeare's* The Merchant of Venice

AAR ROUNDTABLES

Monday, November 25, 1991
11:45–1:00, Bartle Hall–213

Seating is by reservation only and is limited to ten participants.

First Choice (list number only)_____

Second Choice (list number only) _____

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The Society of Biblical Literature, founded in 1880 as the Society of Biblical Literature and Exegesis, is a non-profit, non-political learned membership society whose purpose is to stimulate the critical investigation of classical biblical literatures, together with other related literatures, by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology. The SBL is a constituent member of the American Council of Learned Societies. Membership in the SBL is open to any individual with an interest in the scholarly study of biblical literature; current enrollment includes approximately 5,000 members from over fifty countries. SBL members receive the quarterly *Journal of Biblical Literature* (JBL), *Religious Studies News* (RSN), a newsletter published five times a year, the annual meeting Program, and announcements about the Society's annual, international, and regional meetings. Membership runs on a calendar-year basis. Dues payments received after Sept. 30 are treated as an application to become effective the following January 1.

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Founded in 1869, the American Philological Association is the principal learned society for classical studies in North America. Its membership is composed primarily of university and college teachers of classical languages, literature, and history, but the APA welcomes all lovers of philological learning. Its members include many preparatory school teachers as well as classicists from outside the United States and Canada. The APA provides a wide range of services to its members through its four major divisions. The Education Division coordinates activities concerned with the teaching of classical studies. In conjunction with the Archaeological Institute of America, the Program Division holds an Annual Meeting which affords opportunities for the presentation of papers by members and for informal communication with others in the field. Through its Publications Division, the APA publishes the annual *Transactions*, two monograph series, and a textbook series. Its Research Division coordinates projects related to current research in classical studies. The APA also operates a Placement Service for itself and the Archaeological Institute of America. Membership in the APA includes a subscription to the *Transactions of the American Philological Association* (TAPA) and the bimonthly Newsletter, with news of Association activities, reports from Committees, and articles on recent developments in classical studies, for which $.75 of the dues is designated.

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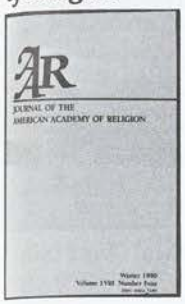
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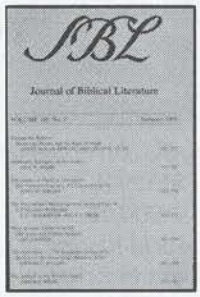


JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section. Published quarterly; circa 192 pages per issue.

Editor: William Scott Green, University of Rochester

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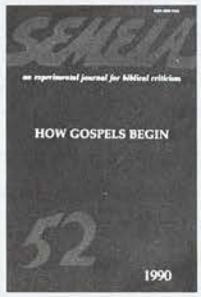


Bringing the highest level of technical expertise to bear on the canon, cognate literature, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness. Published quarterly; circa 192 pages per issue.

Editor: John J. Collins, University of Chicago Divinity School

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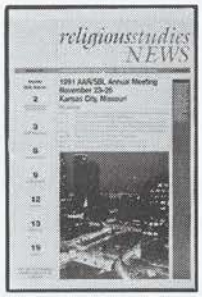


Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of biblical studies, *Semeia*, a project of the Society of Biblical Literature, is experimental in both form and content. Published quarterly; circa 160 pages per issue.

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Religious Studies News



This newsletter, published five times a year by the American Academy of Religion and the Society of Biblical Literature, seeks to communicate the important events, announcements, dates, and issues for persons involved in the academic study of religion, especially those in the learned societies of the field. Published in January, March, May, August, and November.

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This publication is intended to bring employment opportunities to the attention of scholars of religion. Published by the American Academy of Religion and the Society of Biblical Literature, *Openings* is a placement assistance service for the field of religious and biblical studies. Published in January, March, May, July, September, and November.

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Critical Review of Books in Religion



This new hardcover annual, published by the American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool. Published annually; circa 400-500 pages per issue.

Editor: Eldon Jay Epp, Case Western Reserve University

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The *Bulletin of the American Society of Papyrologists* exists to provide a medium both for publication of new texts and for the study of the significance of those already published. It also publishes articles from time to time on inscriptions and subjects in the history of the Greek and Roman world. It is the only journal published in North America, and one of the very few in the world, devoted to this task. BASP is the official organ of the American Society of Papyrologists. Published quarterly; circa 60-80 pages per issue.

Editors: James G. Keenen, Ranon Katzoff, Hermann S. Schibli

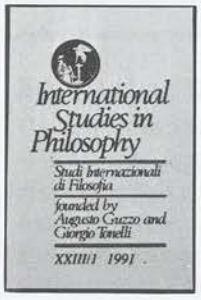
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International Studies in Philosophy publishes articles, discussions, and book reviews in all areas of philosophy for a scholarly international audience. Articles and reviews are published in English, French, German, and Italian. The Summer issue consists entirely of papers read at the North American Nietzsche Society meetings. ISP is particularly interested in publishing papers that participate in contemporary philosophic discussions of a pluralistic or interdisciplinary nature, and invites papers in culture studies, hermeneutics, philosophy of art and literature, philosophy of history and social science, postmodernism, pragmatism, theory of interpretation, etc., and on the historical background of such developments, including discussions of the metaphysical tradition and its critics. Published three times a year: Spring, Summer, Fall; circa 128 pages per issue.

Editors: Leon J. Goldstein and Stephen David Ross, SUNY, Binghamton; Norbert Hinske, Universität Trier; and Vittorino Mathieu, Universita Degli Studi Di Torino

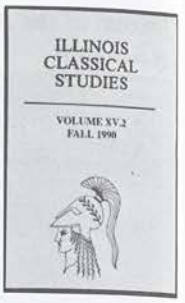
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Transactions of the American Philological Association

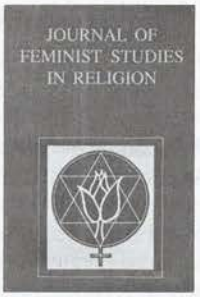
The journal of the American Philological Association is published annually in cloth binding. Although the major emphases are upon literary, textual, and linguistic topics, practically all aspects of classical antiquity are included within the purview of TAPA. There are no book reviews. Published annually; circa 300 pages per volume.

Editor: Ruth Scodel, The University of Michigan

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This scholarly journal is designed to provide an outlet for feminist research in religion and to encourage discussion among persons of differing feminist perspectives. Included are articles, bibliographical essays, roundtable discussions, notes, and letters. Published semi-annually; circa 120-150 pages per issue.

Editors: Elisabeth Schüssler Fiorenza, Harvard Divinity School; Judith Plaskow, Manhattan College

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Editors: Keiji Nishitani, Masao Abe, Gajin Nagao, and NormanWaddell, Otani University, Kyoto, Japan

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Editor: Fred Lawrence, Boston College

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Incorporated in 1978, the *Journal of Religious Ethics* publishes scholarly articles of high quality on religious ethics. Systematic, historical and comparative methodological approaches are represented. Typical issues include several essays on a single topic or theme, as well as brief reviews of significant new works in the field. Published semi-annually; circa 180 pages per issue.

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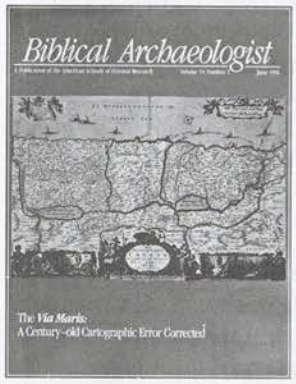
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Founded in 1900 as a consortium of colleges, universities, seminaries, and museums, the American Schools of Oriental Research (ASOR) is a leading research organization and learned society for the study of the Near East. ASOR institutional membership now includes more than one hundred fifty institutions in the United States, Canada, Europe, and Australia. Individual membership, numbering approximately 1800 persons, comprises scholars and laypeople who cherish and respect the diverse histories and traditions of the ancient and modern Near East. ASOR actively supports humanities, social scientific, and scientific interdisciplinary research in every period of Near Eastern prehistory and history, and the society sustains a broad range of research, educational, and cultural activities in many Near Eastern countries through its overseas centers in Jerusalem, Amman, and Nicosia and its area committees for Damascus and Baghdad.

Biblical Archaeologist

Eric M. Meyers, Editor
Duke University



For a half century, specialists and laypeople alike have turned to *Biblical Archaeologist* for news of archaeological discoveries and for the results of ongoing historical research from sites in the ancient Near East (now referred to as the Middle East). *BA*, an attractively illustrated magazine, publishes articles that illuminate Old and New Testament scriptures and history, interpret the meaning of archaeological finds, and trace the evolution of Western culture and traditions. Published quarterly in March, June, September, and December for the American Schools of Oriental Research.

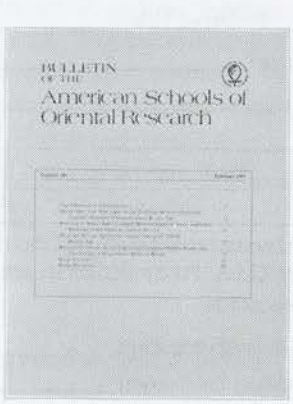
American Schools of Oriental Research (ASOR) Newsletter

Victor Matthews, Editor
Southwest Missouri State University

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Bulletin of the American Schools of Oriental Research

James W. Flanagan, Editor
Case Western Reserve University



The *Bulletin of the American Schools of Oriental Research* (*BASOR*) is the most widely circulated English-language technical journal in ancient Near Eastern studies. Founded in 1919 by the American Schools of Oriental Research, a consortium of research and educational institutions studies, BASOR serves as a forum for scholars worldwide. Subject areas include archaeology, history, anthropology, biblical studies, philology, and epigraphy. The journal publishes technical reports of original research, reviews of current scholarship in the field, and book reviews.

Journal of Cuneiform Studies

William L. Moran, Editor
Brunswick, Maine

Founded in 1947 by the Baghdad School of the American Schools of Oriental Research, the *Journal of Cuneiform Studies* presents technical and general articles on the history and languages of the ancient Mesopotamian and Anatolian literate cultures. Articles appear in English, French, and German. Published two times a year in May and November for the American Schools of Oriental Research.



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NOTES

NOTES

Meeting Room Locator

BARTLE HALL – NORTH BUILDING

210 North, South	2nd Floor
211	2nd Floor
212 North, South	2nd Floor
213	2nd Floor
214 North, South	2nd Floor
215	2nd Floor
Exhibits, Food Court	3rd Floor

ALLIS PLAZA HOTEL

3rd Floor Foyer Lounge	3rd Floor
Count Basie Ballroom (Foyer, C, Cl)	2nd Floor
Executive Board Room	3rd Floor
Harvest Room	1st Floor
Kirk (A, B)	3rd Floor
Lee (A, B)	3rd Floor
McShann (A, B)	3rd Floor
Moten (A, B)	3rd Floor
PAC	2nd Floor
Turner (A, B)	3rd Floor
Waterfall Foyer	1st Floor
Williams (A, B)	3rd Floor
Yardbird (1, 2)	2nd Floor
Young (A, B)	3rd Floor

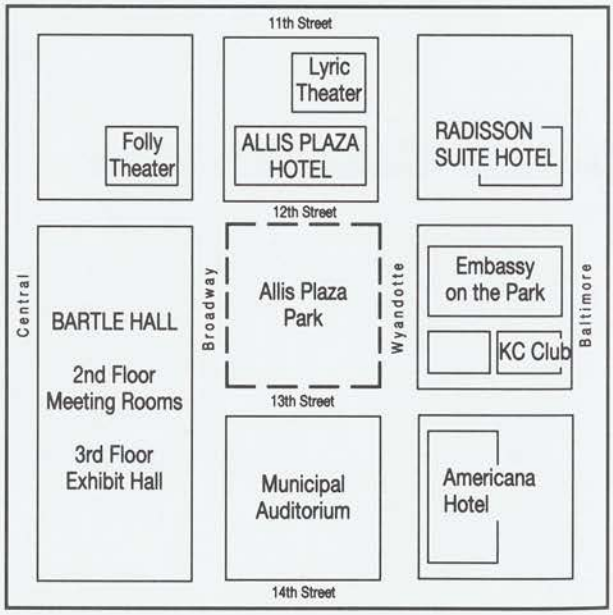
BARTLE HALL – SOUTH BUILDING

200 - 208 East	2nd Floor
200 - 208 West	2nd Floor
209 West, East, Central	2nd Floor
Exhibits, Food Court	3rd Floor
Registration	2nd Floor Lobby
Information	2nd Floor Lobby
MICA	2nd Floor Lobby

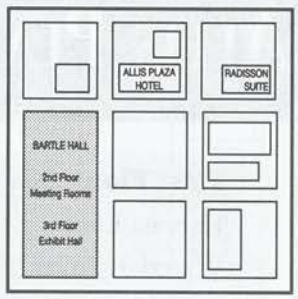
RADISSON SUITE HOTEL

Bodine's	Lower Level
Crystal Ballroom	Terrace Level
Empire	3rd Floor
Folly	3rd Floor
Heartland	3rd Floor
Lyric	Terrace Level
Midland	Terrace Level
Phillips	3rd Floor
Starlight	3rd Floor

Locator Key

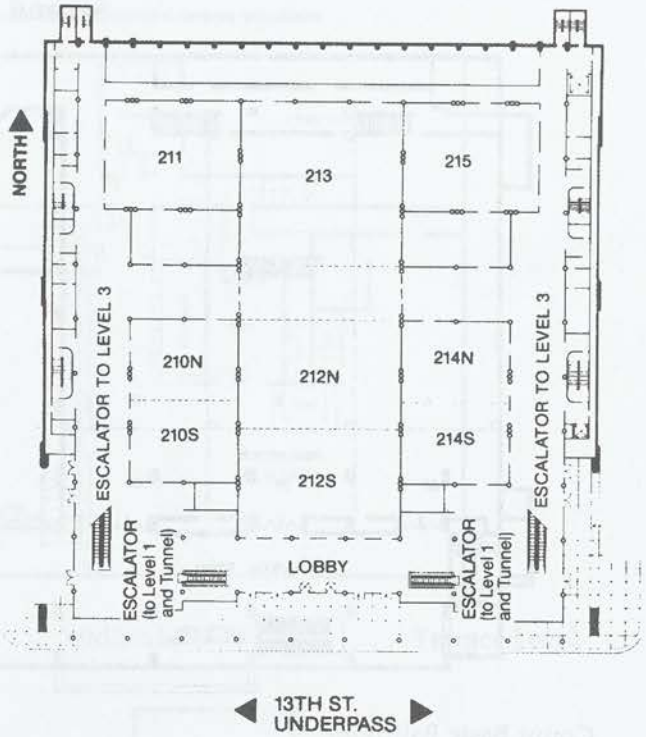


BARTLE HALL



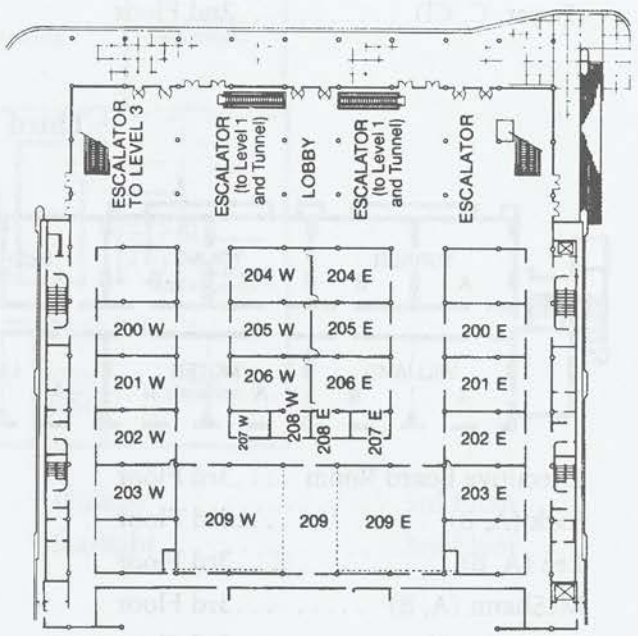
BARTLE HALL – NORTH BUILDING

210 North, South . . . . . .2nd Floor
211 . . . . . .2nd Floor
212 North, South . . . . . .2nd Floor
213 . . . . . .2nd Floor
214 North, South . . . . . .2nd Floor
215 . . . . . .2nd Floor
Exhibits, Food Court . . . . .3rd Floor

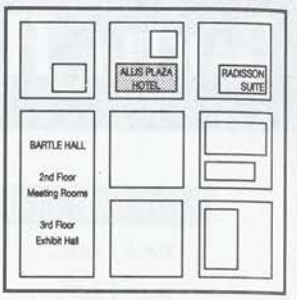


BARTLE HALL – SOUTH BUILDING

200 - 208 East . . . . . .2nd Floor
200 - 208 West . . . . . .2nd Floor
209 West, East, Central . . .2nd Floor
Exhibits, Food Court . . . . .3rd Floor
Registration . . . . . .2nd Floor Lobby
Information . . . . . .2nd Floor Lobby
MICA . . . . . .2nd Floor Lobby



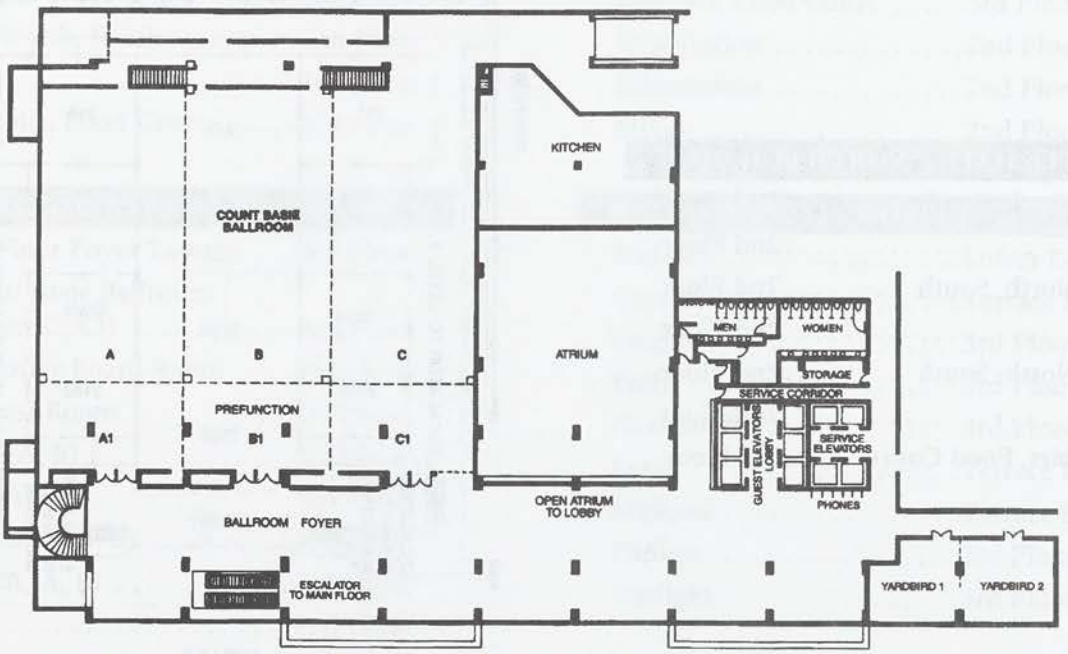
Allis Plaza Hotel



First Floor (No Floorplan)

Harvest Room . . . . . 1st Floor
Waterfall Foyer . . . . . 1st Floor

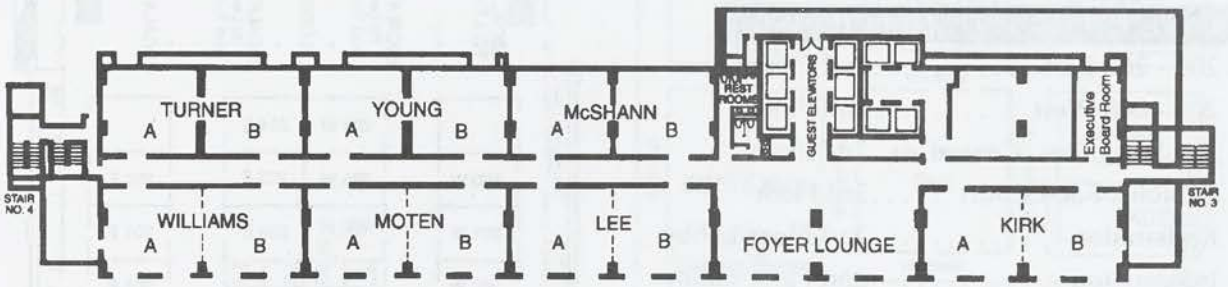
Second Floor



Count Basie Ballroom
(Foyer, C, Cl) . . . . . 2nd Floor

PAC . . . . . 2nd Floor
Yardbird (1, 2) . . . . . 2nd Floor

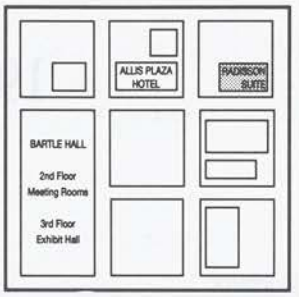
Third Floor



Executive Board Room . . . . 3rd Floor
Kirk (A, B) . . . . . 3rd Floor
Lee (A, B) . . . . . 3rd Floor
McShann (A, B) . . . . . 3rd Floor
Moten (A, B) . . . . . 3rd Floor

3rd Floor Foyer Lounge . . . 3rd Floor
Turner (A, B) . . . . . 3rd Floor
Williams (A, B) . . . . . 3rd Floor
Young (A, B) . . . . . 3rd Floor

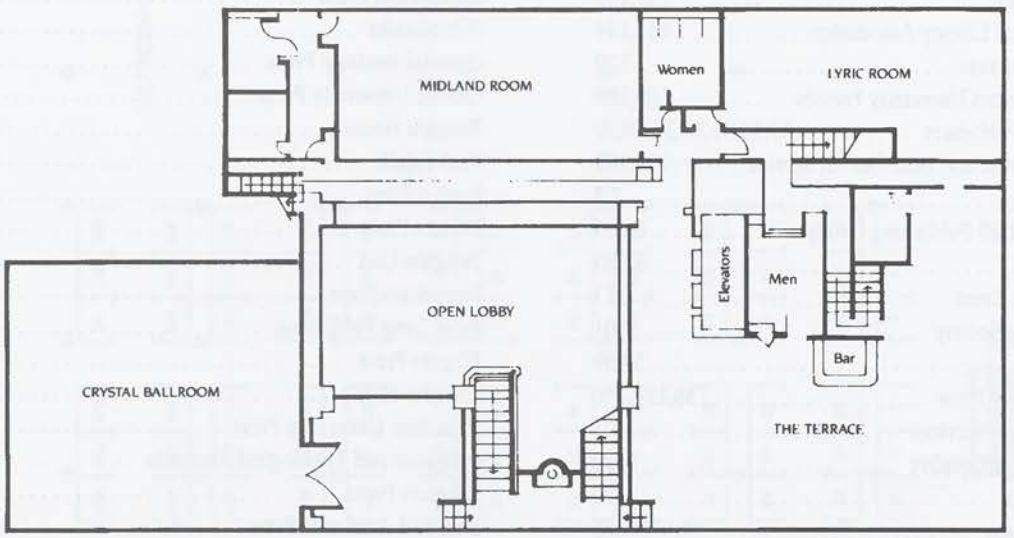
Radisson Suite Hotel



First Floor (No Floorplan)

Bodine's ..... Lower Level

TERRACE LEVEL MEETING ROOMS & CRYSTAL BALLROOM

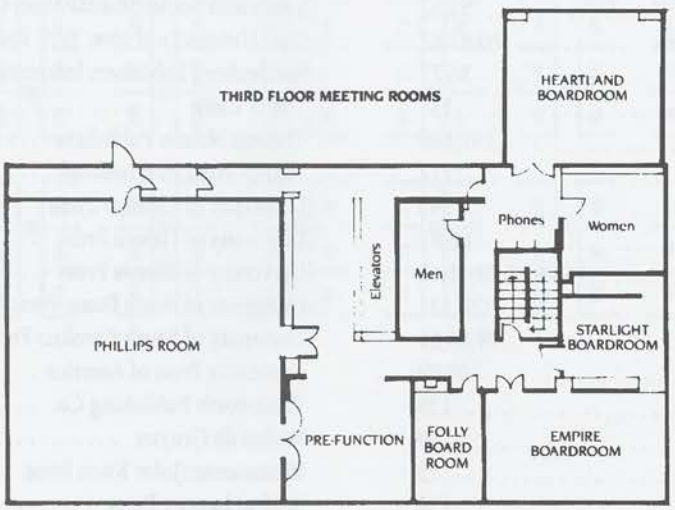


Crystal Ballroom ..... Terrace Level

Lyric ..... Terrace Level

Midland ..... Terrace Level

THIRD FLOOR MEETING ROOMS



Empire ..... 3rd Floor

Folly ..... 3rd Floor

Heartland ..... 3rd Floor

Phillips ..... 3rd Floor

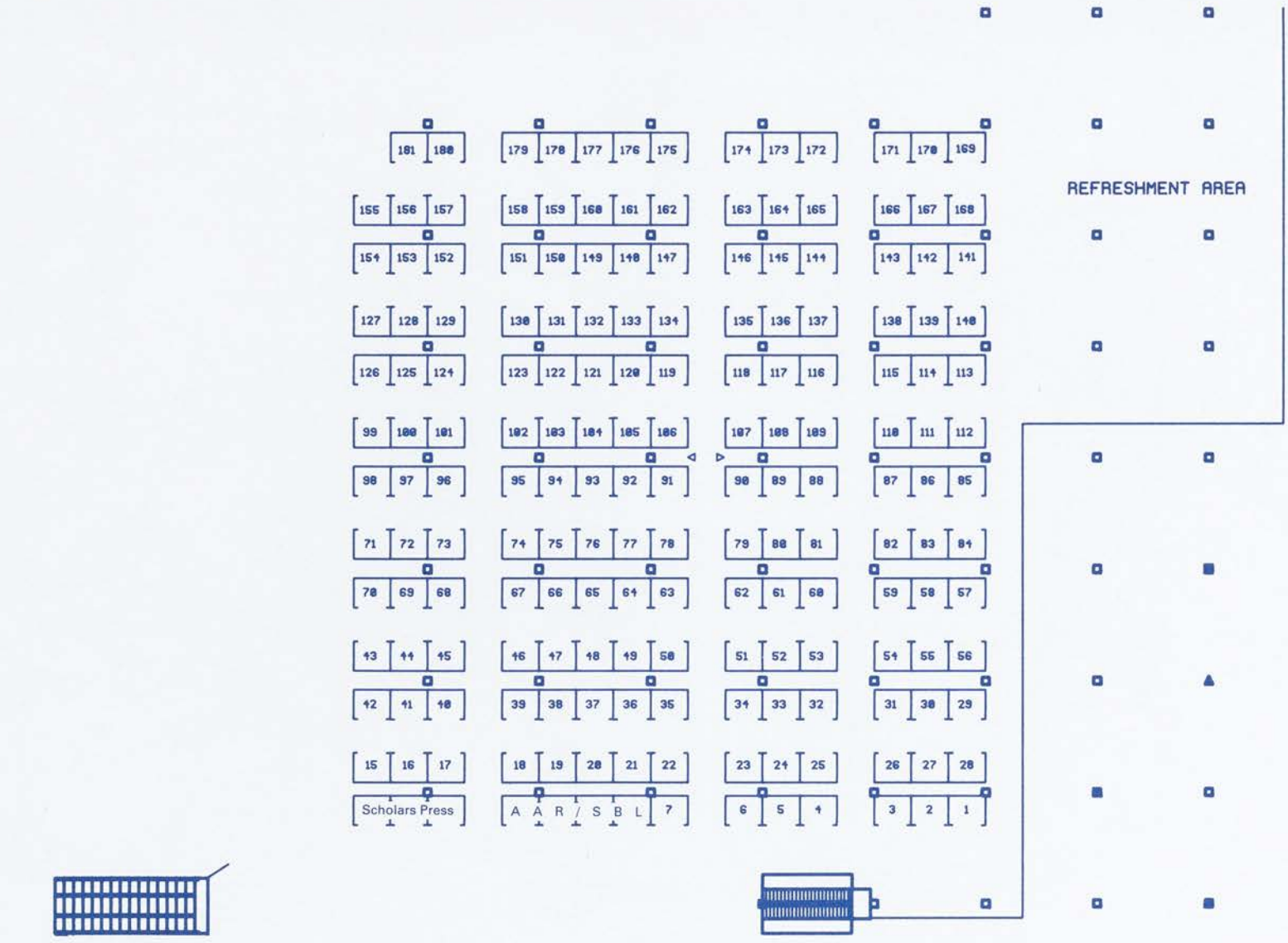
Starlight ..... 3rd Floor

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FLOORPLAN

Bartle Hall, Kansas City Convention Center



East/West Building Escalator

North/South Building Escalator





VENTURES IN COOPERATION BETWEEN
The American Academy of Religion
The Society of Biblical Literature

The cooperation that exists between the American Academy of Religion and the Society of Biblical Literature has grown from the small beginning of a joint annual meeting to one which encompasses publications, research, programs, placement, and communications. This cooperation is best described as people coming together to serve the needs of those in the academic study of religion.

These organizations have diverse yet related histories and purposes. The American Academy of Religion has evolved over a seventy-five year history, and the Society of Biblical Literature was founded in 1880. Both are seated on the American Council of Learned Societies. Both have relationships with other scholarly organizations in the field. Important journal and monograph series are published by both organizations. Both helped found Scholars Press. Membership in both groups includes university and seminary faculty, nonaffiliated persons, and students from virtually every level and type of degree program in higher education.

The American Academy of Religion includes individuals from all aspects of the study of religion as evidenced from the *Journal of the American Academy of Religion* and the program units at the Annual Meeting. The long standing efforts to attend to professional and scholarly concerns continue through initiatives to study the field, to attend to the cross cultural dimensions of studying religion, to provide awards for outstanding books, to offer research assistance grants, to introduce the study of religion in the secondary schools, and to strengthen publications. These are some of the ways the Academy is providing leadership to the field.

The Society of Biblical Literature seeks to stimulate the critical investigation of the classical biblical literatures, together with other related literatures, by the exchange of scholarly research. *The Journal of Biblical Literature* and *Semeia* represent the diverse journalistic activities that are joined with seventeen monographic series. Leadership activities for the field have focused on broadening publications to provide interpretive materials for the nonspecialist, organizing research projects to gain better basic tools, and widening dialogue through an international meeting.



