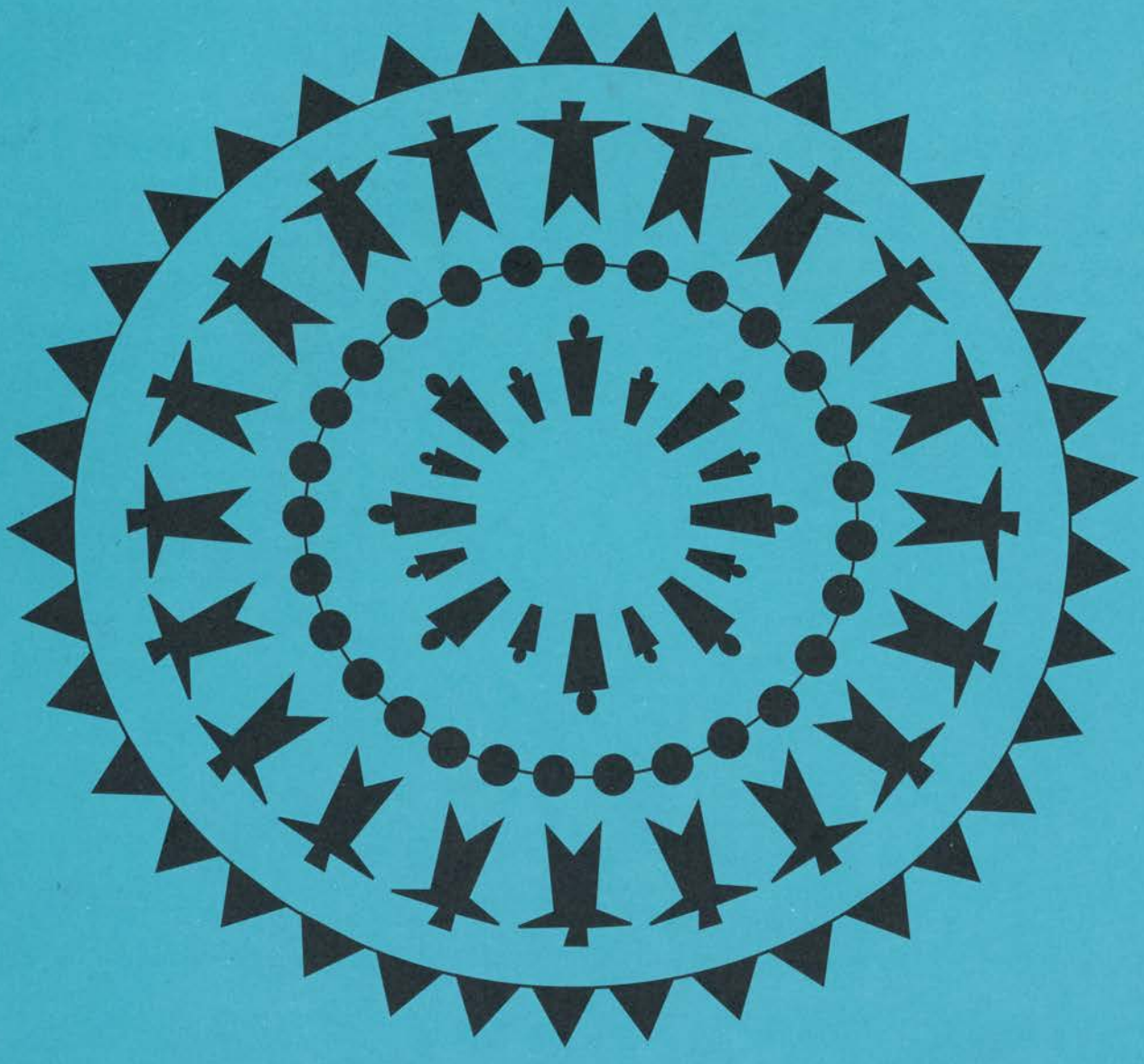
American Academy of Religion

Society of Biblical Literature

San Francisco 1992

Annual Meeting



ANNUAL MEETING

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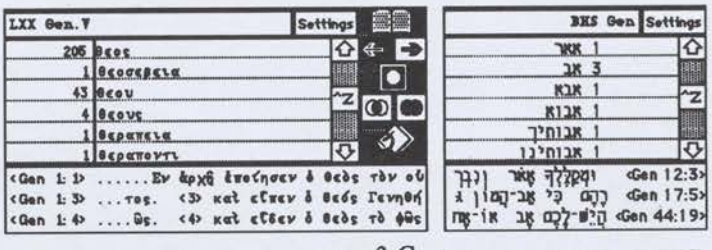
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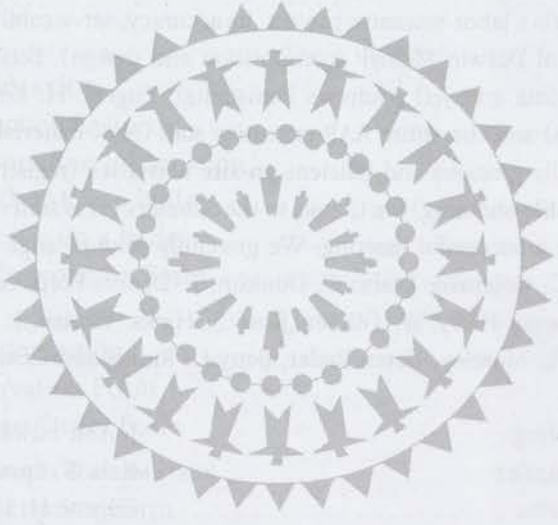
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1992 AAR/SBL ANNUAL MEETING PROGRAM

The 1992 Annual Meeting of
the American Academy of Religion
the Society of Biblical Literature & ASOR
November 21–24, 1992



San Francisco, California
Hilton Hotel

1992 ANNUAL MEETING ACKNOWLEDGMENTS

The Annual Meeting is a complex phenomenon. This program book and the event itself are only its most evident expression. It would not happen at all—let alone as well as it does—were it not for the extraordinary efforts of a great number of people. We in the executive offices of the AAR and SBL appreciate the opportunity to acknowledge them here.

Our first thanks rightly go to the hundreds of you who volunteer your time and talents so generously to create **the program**: the members of the program committees and the chairs and steering committees of the various program units. Thanks as well to the members and invited guests who are participating in the program.

We recognize with warm appreciation the unstinting work of the **AAR/SBL *Meetings Management staff***: Manager Betsy R. Morgan, Associate Manager Miki McBride-Sala, and staff members Jeff Andrews and Shirley D. Toland. All convention bureau and hotel contracts and arrangements, the exhibitors' display, placement assistance center, advertising, housing, additional meetings, and much more are handled by this office.

The **Program Book** is a labor-intensive project. Its accuracy, serviceability and attractiveness are the result of the work of Darwin Melnyk (composition and design), Betsy R. Morgan (managing editor), Miki McBride-Sala and Jeff Andrews (assistants), Eugene H. Lovering, Jr. and Kala N. Spangler (SBL materials) and the entire AAR executive staff (AAR materials).

The characteristically gracious and efficient **on-site activities** (registration, accounting, AAR/SBL book displays, trouble-shooting) are thanks to the Scholars Press staff members who work with Betsy Morgan to assure a successful meeting. We gratefully acknowledge the contributions of W. Stephen Blevins, Jane C. Coleman, Diahn C. Dunklin, S. Dennis Ford, Sarah A. Foster, Nelda S. Garrard, Raymond George, Harry W. Gilmer, Rose S. Hicks, Patricia L. Leathers, Beth Mackie, Darwin Melnyk, Carol L. Moseley, Karen Rader, Betty C. Ridley and Cesar Sala.

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Barbara DeConcini
American Academy of Religion

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Kala N. Spangler
Eugene H. Lovering, Jr.
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Society of Biblical Literature

FUTURE MEETINGS

1993	1994
Washington, DC	Chicago, IL
November 20-23	November 19-22

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EXHIBIT HALL FLOOR PLAN, HILTON BUILDING 2-GRAND BALLROOM ..... Inside back cover

AAR
Special Sessions



OPENING ADDRESS (A8)

Saturday, November 21, Noon H3-B-Continental 4

Metapatriarchal Adventures and Ecstatic Travels

Mary Daly, Boston College

Mary Daly is a radical feminist philosopher/theologian, the significance and impact of whose work has been acknowledged internationally. She holds doctorates in theology and philosophy from the University of Fribourg, Switzerland and is the author of several major works. These include *The Church and the Second Sex* (1968); *Beyond God the Father: Toward a Philosophy of Women's Liberation* (1973); *Gyn/Ecology: The Metaethics of Radical Feminism* (1978); *Pure Lust: Elemental Feminist Philosophy* (1984); and *Webster's First New Intergalactic Wickedary of the English Language* (1987; conjured in cahoots with Jane Caputi). Her new book, available this November, is *Outercourse: The Be-Dazzling Voyage*—a work in which autobiography is intertwined with philosophical analysis and reflections. Daly has lectured at universities and at professional as well as nonacademic gatherings in many countries for twenty-five years. Closer to home, she worked with other women in the AAR in the early seventies to found the Women and Religion section and has been an important inspiration and enlivener of the conversation since then. She is professor of feminist ethics at Boston College.



PRESIDENTIAL ADDRESS (A47)

Saturday, November 21, 8:00 pm H1-B-Franciscan

Religious Studies and Theological Studies

Robert C. Neville, Boston University

Robert C. Neville's career is best understood in light of the Confucian quest to become a scholar-official capable of deep philosophic reflection while helping to lead a community to face its social and political problems. In *God the Creator* (1968 and 1991), Professor Neville stakes out an abstract interpretation of *creatio ex nihilo* which leads him to explore the problem of freedom in *Cosmology and Freedom* (1974), and the relationship between knowledge and value in *Reconstruction of Thinking* (1981) and *Recovery of the Measure* (1989). In *Soldier, Sage and Saint* (1978), *The Tao and the Daimon: Segments of a Religious Inquiry* (1982), *The Puritan Smile* (1987), *Behind the Masks of God* (1991) and *A Theology Primer* (1991), Neville displays a deep sensitivity to the many fruitful ways religious studies and theology can be brought to bear on each other. In these works he undertakes a comparative theology that draws from Christianity, Confucianism, Taoism and Buddhism. He has taught and held administrative positions in private, public and church-related institutions including Fordham University, State University of New York at Purchase, State University of New York at Stony Brook and Boston University, where he is currently professor of philosophy and of religion and dean of the school of theology.

PLENARY ADDRESS (A116)

Sunday, November 22, 8:00 pm H3-B-Continental 5

The End of Theism and the Renaming of God

David Tracy, University of Chicago



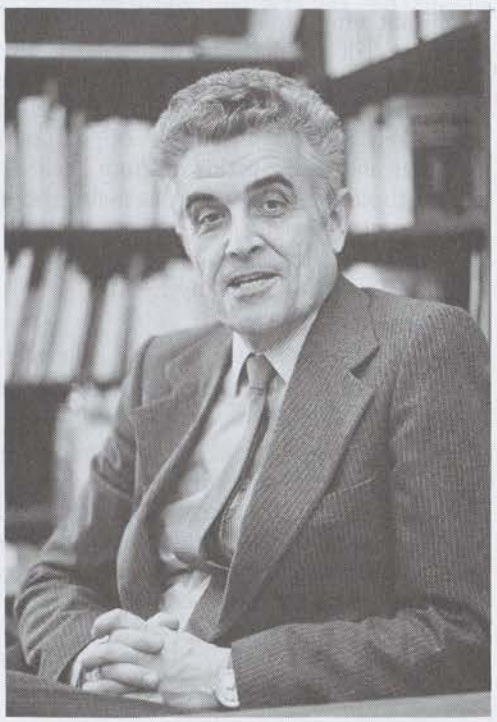
Pluralism is a central concept in contemporary theology in large part because of David Tracy. In his many publications Professor Tracy confronts the difficult and complicated questions which arise when one makes a thoroughgoing pluralism part of the self-understanding of religious individuals, communities and institutions. His reflections on this theme can be traced in the titles of his many books: *Blessed Rage for Order: The New Pluralism in Theology* (1975), *The Analogical Imagination: Christian Theology and the Context of Pluralism* (1981), *Plurality and Ambiguity: Hermeneutics, Religion and Hope* (1987), *Religion and the Public Realm* (1987), *Dialogue with the Other* (1990). In his work Tracy brings together the fact of pluralism and the theoretical power of hermeneutics to create a vision of theology which is open-ended without being empty, meaningful without being doctrinaire. Tracy lectures frequently throughout the United States and abroad. A member of the University of Chicago Divinity School faculty since 1969, he is currently the Andrew Thomas Greeley and Grace McNichols Greeley Distinguished Service Professor of Roman Catholic Studies.

PLENARY ADDRESS (A180)

Monday, November 23, 8:00 pm H3-B-Continental 1

The Satan of the Gospels

René Girard, Stanford University



With the publication of *La violence et le sacre* (*Violence and the Sacred*) in 1977, René Girard challenged a generation of scholars to look carefully at the role violence plays in community life. This understanding of violence, drawn from his study of literature, art, anthropology, sociology and religion, has become central to the work of many scholars in each of these fields. Subsequent books include: *Des choses cachés depuis la fondation du monde* (*Things Hidden Since the Foundation of the World*, 1987), *"To Double Business Bound": Essays on Literature, Mimesis and Anthropology* (1978 and 1988), *Lebouc émissaire* (*The Scapegoat*, 1986) and *La route antique des hommes pervers* (*Job: the Victim of his People*, 1987). His most recent study is *Shakespeare: Les feux de l'envie* (*A Theater of Envy: William Shakespeare*, 1991). This body of scholarship has earned Professor Girard numerous awards and prizes, including the Académie Française Prize (1973), the Prix Médicis-Essai (1990) and two John Simon Guggenheim Fellowships (1960 and 1967). His books are translated into more than 15 languages and are the focus of numerous studies and monographs. He holds the degree of archiviste-paléographe from the Ecole des Chartes in Paris and the Ph.D. from Indiana University. Girard is currently the Andrew B. Hammond Professor of French Language, Literature and Civilization, Professor of Comparative Literature, and Professor of Religious Studies (by courtesy) at Stanford University.

AAR
Special Topics Forums

AAR/SBL: Research Grants for Individuals (A7)

Saturday, 10:00am-12:00N H3-B-Continental 6
Cheryl A. Tupper, The Association of Theological Schools in the United States and Canada, Presiding

This forum on funding sources for research by individuals features representatives from many of the leading funding agencies and foundations in the field of religion. Representatives from the National Endowment for the Humanities, the American Council of Learned Societies, The Association of Theological Schools, the John Simon Guggenheim Foundation, the Social Science Research Council, the Louisville Institute for the Study of Protestantism and American Culture, the AAR Research and Scholarship Committee, and the SBL Research and Publications Committee will be present. Panelists will give general overviews of their grant programs and answer questions from the floor. Following the general session, panelists will move to individual tables where they can take specific questions and hand out literature and application forms.

Networked Electronic Publishing: Present Models and Future Opportunities for the Academy (A24)

Saturday, 1:00pm-3:30pm H3-6-Powell
David L. Miller, Syracuse University, Presiding

The global academic computer network represents the most significant innovation in scholarly communication since the emergence of scholarly journals. It has been predicted that electronic publication will become the dominant medium of scholarly publication by the middle of the next century. What is networked publication, what opportunities does it offer academia and where is this medium headed? This session will explore these questions while discussing the process of initiating an electronic journal.

AAR/SBL: Grant Seeking Skills for Scholars (A44)

Saturday, 3:45pm-6:15pm H3-B-Continental 6
Cheryl A. Tupper, The Association of Theological Schools in the United States and Canada, Presiding

This session provides information on the practical aspects of seeking financial support for research and scholarship in the areas of religion and theology. The basics of grant seeking for all scholars will be covered in the first hour followed by specific sessions discussing grant opportunities for recent Ph.Ds, women, and racial/ethnic minority scholars.

International Connections: An Open Conversation (A70)

Sunday, 9:00am-10:30am H3-4-Tamalpais
James B. Wiggins, Syracuse University, Presiding

The ad hoc Committee on International Connections is sponsoring an open conversation to discuss ways the AAR can strengthen its international connections both within the AAR and with other organizations. This is an exploratory meeting designed to help set the committee's agenda. The committee is especially interested in consulting with members who have experience and contacts with scholarly organizations based in other countries.

Does the AAR Need a Policy Statement on Plagiarism? (A80)

Sunday, 11:45pm-1:00pm H3-4-Belvedere
Marjorie Suchocki, Claremont School of Theology, Presiding

Plagiarism and accusations of plagiarism constitute one of the academy's thorniest problems. When it occurs, plagiarism strikes at the heart of the scholarly enterprise, undermining a basic trust among scholars and those they serve. In a time when the problem of plagiarism seems more prevalent, many learned societies and professional organizations have developed policy statements that define plagiarism for their discipline and recommend how it should be dealt with when it occurs. The Committee on Research and Scholarship invites AAR members to an open discussion of this topic. Specifically, they are asking whether the AAR should develop a policy on plagiarism, and if it does, what shape such a policy should take.

President's Panel on the Hart Report: "Religious and Theological Studies in American Higher Education" (A96)

Sunday, 1:00pm-3:30pm H1-B-Imperial A
Robert C. Neville, Boston University, AAR President, Presiding

This is the first of three annual discussions of the recently published report, "Religious and Theological Studies in American Higher Education: A Pilot Study." (*Journal of the American Academy of Religion*, Winter, 1991). In this report, Ray L. Hart and a team of interviewers bring under review the academic study of religion as a whole. With data derived from faculty at a representative sampling of institutions, the report develops a comprehensive image of the current state of the field and draws some conclusions about where it is heading. In this session panelists will have an opportunity to address one of the most critical issues raised in the report, the relationship of theology to religious studies.

AAR
Special Topics Forums

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series AAR/SBL/ASOR (A98)

Sunday, 2:00pm-4:30pm H3-B-Continental 4
Merelice K. England, Endowment for Biblical Research, Presiding

With the support of the Endowment for Biblical Research, the AAR, SBL, and ASOR "Frontiers in Biblical Scholarship" series is designed to communicate the results of biblical scholarship to the general public. On a three-year cycle, each society will select a representative to present one major paper and to respond to papers on the same theme by the other two panel members. The event is open to all Annual Meeting attendees and, without charge, to interested persons in the local area.

Inaugurating the series on the theme of "Jesus in Historical Context" is E. P. Sanders (Duke University). Paula Fredriksen (Boston University) and Eric M. Meyers (Duke University) will respond. The main presentations will conclude by 3:45 p.m., and the remaining time will be devoted to questions from the general public.

Sexual Harassment and the Law (A140)

Monday, 9:00am-11:30am H3-B-Continental 5
Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

In this special session on sexual harassment, the panel will examine the evolving status of sexual harassment in American culture. As a violation of Title VII of the 1964 Civil Rights Act, sexual harassment is illegal. Judgments in sexual harassment cases, however, are continuing to expand the legal liability of institutions and individuals in relation to such behavior. The legal status of sexual harassment is both determined by and expanded through cultural analyses of religious and ethical issues including analyses of race/ethnicity and class as well as gender and gender relations. Ending sexual harassment requires clear accountability on the part of institutions and individuals; it also requires the empowerment of those sexually vulnerable in our society.

Walking Tour of Religious Sites (A159)

Monday, 1:00pm-3:30pm Hilton Main Lobby
David Holmes, College of William and Mary, and Peter Williams, Miami University, Ohio, Presiding

David Holmes and Peter Williams have planned a two-hour walking tour of religious sites, which will begin at the main lobby of the Hilton. Tour participants should meet there at 1:00 for a brief introduction to the tour by the guides. Sites to be visited include the First Congregational Church, the First Unitarian Church, Grace Cathedral (Episcopal), and St. Mary's Roman Catholic Cathedral. The tour will be informal; participants are free to leave at any point, but should be prepared for a vigorous uphill walk.

Graduate Education in Religion (A177)

Monday, 3:45pm-6:15pm H3-B-Continental 1
Hans J. Hillerbrand, Duke University, Presiding

While recent studies have suggested that a wave of faculty retirements will create new opportunities for graduate students in the field of religion, there is considerable conflicting evidence, in the form of institutional cutbacks and downsizing, that the field is facing serious challenges within the academy. The panel will seek to identify, from a variety of perspectives, the major questions presently facing graduate education in religion.

Scholarly Aid to Eastern Europe and the Former U.S.S.R. (A196)

Tuesday, 9:00am-11:30am H3-4-Teakwood
Paul Mojzes, Rosemont College, Presiding

Institutions of higher education in Eastern Eurpoe and the former U.S.S. R. need the assistance of western scholars in their efforts to introduce the academic study of religion into the university curriculum. Ways to help include offering visiting lectures and courses in exchange for room and board, providing course syllabi and materials, and shipping books and journals. This open discussion and planning session focuses on these needs and opportunities and how individual scholars of religion can respond to them. Special attention will be given to establishing some informal communication networks.

AAR

Films, Performances and Awards



FILMS/PERFORMANCES

FILMS

Faith Under Fire
(AM77) Sun. afternoon, 1:00pm, H3-4-Teakwood
(AM128) Mon. evening, 9:00pm, H3-B-Continental 3
Examines the role religion played in maintaining the human spirit and in resisting Communist domination in the countries of central and eastern Europe

Mine Eyes Have Seen the Glory
(A10) Sat. afternoon, 1:00pm, H3-6-Mason
Traces the development of American evangelicalism in the nineteenth century

Paris is Burning
(A49) Sat. evening, 10:15pm, H2-B-Yosemite A
(A71) Sun. morning, 11:30am, H3-B-Continental 1
(A113) Sun. afternoon, 3:45pm, H3-B-Continental 1
(A160) Mon. afternoon, 1:00pm, H1-B-Franciscan D
Depicts the New York City world of transsexual beauty pageants, whereby Black and Latino gay men seek to transcend the limitations of their mundane worlds

The Peyote Road
(A156) Mon. morning, 11:30am, H1-B-Franciscan D
The story of the Native American Church and the 1990 "Smith" decision by the Supreme Court which withdrew constitutional protection from the Church

Truth or Dare
(A45) Sat. afternoon, 3:45pm, H3-B-Continental 9
(A118) Sun. evening, 9:15pm, H3-B-Continental 1
(A161) Mon. afternoon, 1:00pm, H3-B-Continental 7
Documentary of Madonna's "Blond Ambition" tour

PERFORMANCES

Cancer Bodies
(A163) Mon. afternoon, 3:45pm, H3-B-Continental 5
Dramatic reading of a play about women and cancer. Based on *Cancer in Two Voices* by Sandra Butler and Barbara Rosenblum. Adapted and directed by Victoria Rue.

Sitar Concert
(A119) Sun. evening, 9:15pm, H1-B-Continental 2-3
A concert of Hindustani music: Indian classical sitar
Mark S. G. Dyczkowski, classical sitarist

1992 AAR AWARDS FOR EXCELLENCE IN THE STUDY OF RELIGION

The AAR is pleased to announce the 1992 award recipients for outstanding contributions to scholarship in religion.

Constructive-Reflective Studies:
Nancey Murphy, *Theology in the Age of Scientific Reasoning,* Cornell University Press, 1990.

Historical Studies:
John Clifford Holt, *Buddha in the Crown: Avalokitesvara in the Buddhist Tradition of Sri Lanka,* Oxford University Press, 1991.

Analytical-Descriptive Studies:
Caroline Walker Bynum, *Fragmentation and Redemption: Essays on Gender and the Human Body in Medieval Religion,* Zone Books, MIT Press, 1991

The American Academy of Religion thanks William G. Doty, Coordinator of Juries, and the jurors for their contributions to this awards program.

SBL
Special Sessions

Saturday, November 21
5:15-6:15 p.m.
H3-B-Continental 7

MITCHELL DAHOOD MEMORIAL COMPETITION (S50)

Karel van der Toorn, Rijksuniversiteit, Leiden
Family Gods in Mesopotamia, Syria, and Israel

This presentation marks the ninth award honoring young scholars who have made contributions to the discussions of biblical Hebrew and northwest Semitic languages. Previous lectures have been by: John Day (1984), Ronald S. Hendel (1985), Robert Ratner and Bruce E. Zuckerman (1986), W. Randall Garr (1987), Mark S. Smith (1988), Choon-Leong Seow (1989), Mark S. Smith (1990), and James R. Davila (1991). David Noel Freedman (University of Michigan and University of California, San Diego) will preside. This year's second place winner is Gary Knoppers (Pennsylvania State University).

The SBL is a sponsor of the annual Mitchell Dahood Memorial Competition.

Saturday, November 21
8:00-9:00 p.m.
H1-B-Imperial Ballroom

PRESIDENTIAL ADDRESS (S51)

Norman K. Gottwald, New York Theological Seminary
Social Class as an Analytic and Hermeneutical Category in Biblical Studies



The presidential address gives us an opportunity to hear and honor one of our senior colleagues. Norman Gottwald, the Wilbert Webster White Professor of Biblical Studies at New York Theological Seminary and the SBL's 1992 President, is internationally recognized for his contributions to the social-critical study of the Hebrew Bible and the social history of ancient Israel. *The Tribes of Yahweh: A Sociology of Religion of Liberated Israel, 1250-1050 B.C.E.* (Maryknoll: Orbis, 1979), his pioneering work on the application of social scientific method and theory to biblical studies, contributed substantially to the lively inquiry into the origins of Israel which has been central to the ongoing agenda of various program units within the SBL. He is the author of two introductions to the Old Testament, *A Light to the Nations* (New York: Harper & Row, 1959) and *The Hebrew Bible: A Socio-Literary Introduction* (1985), and of *The Tribes of Yahweh: A Sociology of Religion of Liberated Israel, 1250-1050 B.C.E.* (Philadelphia: Fortress, 1979). He edited *The Bible and Liberation: Political and Social Hermeneutics* (Maryknoll: Orbis, 1983) and has a volume of collected essays, *The Hebrew Bible in its Social World and in Ours*, forthcoming in Semeia Studies. Gottwald has written and lectured widely on the import of social critical biblical studies for theology, ecclesiology and economic ethics, serving most recently as Visiting Professor at the University of Cape Town, South Africa.

Victor Paul Furnish (Perkins School of Theology, Southern Methodist University), the SBL President-Elect, will preside.

Saturday, November 21
9:15-10:00 p.m.
H3-B-Continental Ballroom

AAR/SBL RECEPTION (S52)

All annual meeting registrants are invited. Admission is by ticket and name badge only.

Sunday, November 22
7:00-8:45 a.m.
H3-B-Continental Ballroom

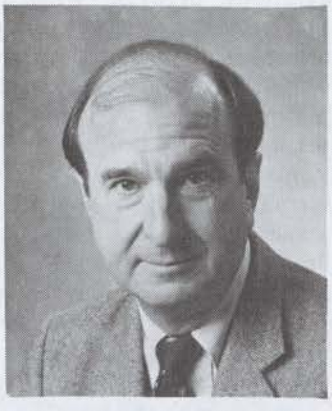
SBL ANNUAL BUSINESS MEETING (S53)

This event provides a regular forum for elections, for reports on the Society's activities, and for discussing matters pertinent to the governance of the Society. Norman K. Gottwald (New York Theological Seminary) will preside.

All members are invited. A continental breakfast will be provided at 7:00 a.m.

Sunday, November 22
2:00-4:30 p.m.
H3-B-Continental 4

FRONTIERS IN BIBLICAL SCHOLARSHIP: THE ENDOWMENT FOR BIBLICAL RESEARCH LECTURE SERIES (AAR/SBL/ASOR) (S91)



With the support of the Endowment for Biblical Research, the AAR, SBL, and ASOR "Frontiers in Biblical Scholarship" series is designed to communicate the results of biblical scholarship to the general public. On a three-year cycle, each society will select a representative to present one major paper and to respond to papers on the same theme by the other two panel members. The event is open to all Annual Meeting attendees and, without charge, to interested persons in the local area.

Inaugurating the series on the theme of "Jesus in Historical Context" is E. P. Sanders. A graduate of Union Theological Seminary, New York, Sanders has taught at McMaster University, the University of Oxford, and Duke University. He is the author

of *Paul and Palestinian Judaism* (Philadelphia: Fortress, 1977), *Jesus and Judaism* (Philadelphia: Fortress, 1985), *Jewish Law from Jesus to the Mishnah* (London: SCM; Philadelphia: Trinity Press International, 1990), *Judaism: Practice and Belief, 63 BCE–66 CE* (Philadelphia: Trinity Press International, 1992), and numerous other books and articles. *Jesus and Judaism* earned him the Grawemeyer Award for the best book in religion during the 1980s. Sanders is a Fellow of the British Academy and recipient of the D. Litt. from Oxford. His lecture, entitled *Government, Taxes and Synagogues in First Century Galilee and Judea: Similarities and Differences*, falls in the center of his life-long research interest.

Paula Fredriksen (Boston University) and Eric M. Meyers (Duke University) will respond. Merelice K. England, the 1992 chairperson of the Endowment for Biblical Research's Board of Trustees, will preside. The main presentations will conclude by 3:45 p.m., and the remaining time will be devoted to questions from the general public.

Sunday, November 22
3:45-6:15 p.m.
H3-B-Continental 6

LECTURE DISCUSSION (S101)



This session will feature a presentation by Bernadette J. Brooten (Harvard Divinity School) entitled *Why Did Early Christians Condemn Sexual Relations Between Women?* Brooten has long sought to bring new sources to bear on early Christian and ancient Jewish history. Contrary to the prevailing scholarly view that Roman-period authors are virtually silent concerning sexual love between women, Brooten has discovered dozens of references within early Christianity, rabbinic Judaism, astrology, medicine, Roman satire, magical papyri and elsewhere. Her prior publications include *Women Leaders in the Ancient Synagogue: Inscriptional Evidence and Background Issues* (Chico, CA: Scholars Press, 1982) as well as articles on the Jewish Aphrodisian donative inscription, on ancient Jewish women's power to initiate divorce, on the apostle Junia, on the methodology of writing early Christian women's history, and on gender as a central factor in Paul's relation to the Jewish law. Brooten's larger theological purposes are to ensure the full recognition of all women's religious contributions—past and present—and to diminish partriarchal religious influence on women's lives, thereby enriching contemporary religious life. Kathleen E. Corley (University of Wisconsin, Oshkosh) will preside; Karen L. King (Occidental College) and E. Ann Matter (University of Pennsylvania) will respond.

Following the Program Committee's invitation to Brooten to speak in the Lecture Discussion Series, the Ideological Criticism Group and the Ascetic Behavior in Greco-Roman Antiquity Group assumed responsibility for organizing this session and for inviting the respondents.

Sunday, November 22
8:00-10:00 p.m.
H3-B-Continental 4

THE BIBLE IN AFRICA, ASIA, AND LATIN AMERICA (S110)



Elsa Tamez will present this year's address, entitled *Quetzalcóatl Challenges the Christians' Bible*. A native of Mexico, Elsa Tamez currently resides in Costa Rica, where she is Professor of Biblical Studies and Theology at the Seminario Bíblico Latinoamericano and a member of the DEI (Departamento Ecuménico de Investigaciones) research group. She received her doctorate in theology from the University of Lausanne. Among her best known publications are the *Diccionario conciso Griego-Español del Nuevo Testamento* (United Bible Societies, 1978), *La Biblia de los oprimidos* (1979; translated into several languages, including English: *The Bible of the Oppressed* [Orbis, 1982]), *Santiago; Lectura latinoamericana de la epístola* (1985; ET: *The Scandalous Message of James* [Crossroad, 1990]), *Teólogos de la liberación hablan sobre la mujer* (interviews, 1986; ET: *Against Machismo* [1989]), and her doctoral thesis, *Contra toda condena: la justificación por la fe desde los excluidos* (1991). Her articles on biblical and women's themes have also appeared in various journals.

Tamez's SBL address focuses on biblical hermeneutics and the present challenges posed by Latin American native peoples who seek to recover the spiritual legacy of the ancestral civilizations preceding the European conquest. The growing resurgence of ancestral religions is a challenge for Christians who seek to live the gospel faithfully without cultural oppression and with respect for the otherness of native peoples. It is a theme which touches the very fiber of western Christian culture and plunges into crisis the indigenous and Mestizo Christian cultures.

David J. Lull (Society of Biblical Literature) will preside.

Sunday, November 22
8:00-10:00 p.m.
H3-B-Contiental 6

FIRESIDE CHAT (S111)



Teachers, events and experiences, words that echo in our memories, friends and colleagues of earlier years—all of these influence who we are and what we pass on to others just as surely as the materials we read and publish. Most of us take seriously the literary and social developments of the ideas and traditions we study; the "Fireside Chat" series is designed for Society members who appreciate the equally lively and enlivening value of oral tradition. Planned as an informal and entertaining evening, the series features a senior colleague being "interviewed" by another distinguished scholar and invited to reflect on his or her own career, on the role of teachers and colleagues in key developments of biblical scholarship, and on the Society's past history.

Inaugurating the series is Robert M. Grant, Emeritus Professor of New Testament and Early Christianity at the University of Chicago. Grant's major research interests in the area of biblical studies have centered for more than fifty years on the history and theology of second-century Graeco-Roman Christianity, on the history of interpretation, and on the Greek apologists, Gnosticism, Origen, and Eusebius. The author of almost three dozen books and some 150 articles, Grant has most recently published *Gods and the One God* (Philadelphia: Westminster, and London: SPCK, 1986), *Greek Apologists of the Second Century* (Philadelphia: Westminster, and London: SCM, 1988), and *Jesus and the Gospels: The Christ of the Second Century* (Louisville, KY: Westminster/John Knox, 1990). In current reprint are revised editions of his 1948 book, *The Bible in the Church: A Short History of Interpretation* (Philadelphia: Fortress, 1984) and his 1970 work, *Augustus to Constantine: The Thrust of the Christian Movement into the Roman World* (San Francisco: Harper & Row, 1990). *Heresy and Criticism* (Louisville: Westminster/John Knox) is scheduled for publication in 1993.

The series will be introduced by Helmut Koester (Havard Divinity School), and Grant will be interviewed by Robert Wilken (University of Virginia).

Monday, November 23
7:30-9:30 p.m.
H3-B-Continental 6

HOW MY MIND HAS CHANGED (OR REMAINED THE SAME) (S168)

This series provides a forum for reflections on the accomplishments of individual biblical scholars who have stimulated and shaped the discipline. The featured speaker for 1992 is Samuel Terrien (Union Theological Seminary and Columbia University). The scheduled respondents are Walter Brueggemann (Columbia Theological Seminary) and Phyllis Trible (Union Theological Seminary). Walter Harrelson (Vanderbilt University) will preside.



Born of Huguenot ancestry in Saumur, Maine-et-Loire, France, Terrien took his early education in France before travelling to New York (Union Theological Seminary) for his master's and doctoral work. Following graduation in 1941, Terrien remained at Union, where he taught until his retirement in 1976. From 1964 to 1976, he was both Davenport Professor of Hebrew and Cognate Languages at Union Theological Seminary and Adjunct Professor of Religion at Columbia University. Terrien's major research interests have centered around the sapiential literature and the Psalms, and his publications include *Job, commentaire* (CAT 13; Neuchâtel, 1963), *The Elusive Presence: Toward a New Biblical Theology* (Religious Perspectives, 26; San Francisco/New York, 1978), and *Till the Heart Sings: A Biblical Theology of Manhood and Womanhood* (Philadelphia, 1985). He has three books forthcoming: *Les Psaumes, commentarie littéraire et théologique* (CAT 12abc, vol. 1; Genève, 1993), *The Image of Job from the Catacombs to Chagall: Artists as Biblical Interpreters* (Pennsylvania State University Press, 1993), and *The Magnificat, A Hebrew Psalm: Artists as Biblical Interpreters*. A Festschrift, *Israelite Wisdom: Theological and Literary Essays in Honor of Samuel Terrien* (ed. by John G. Gammie, Walter Bruggemann, W. Lee Humphreys, and James M. Ward; Missoula, MT: Scholars Press), was presented to him in 1978. Terrien was honorary president of the SBL in 1981.

Scholars previously featured in the "How My Mind Has Changed" series include Raymond E. Brown (1982), Frank Moore Cross, Jr. (1983), Jacob Neusner (1984), James M. Robinson (1985), Luise K. Schottroff (1987), Elaine H. Pagels (1988), J. Louis Martyn (1990) and Norman K. Gottwald (1991).

Monday, November 23
7:30-9:30 p.m.
H3-B-Continental 4

INTERPRETING CLASSIC TEXTS (S169)



This year's session features a lecture, *Romans 9–11 and the History of Early Christian Religion*, by Heikki Räisänen. Räisänen is Professor of New Testament Exegesis at the University of Helsinki and, for the period 1984–94, Research Professor at the Academy of Finland. His doctorate in theology is from the University of Helsinki (1969), and he received an honorary D.D. from the University of Edinburgh in 1990. Räisänen's research interests include Mark, the Qur'an, Paul, and "New Testament Theology." Among his publications are *Die Mutter Jesu im Neuen Testament* (diss.; Acta Academiae Scientiarum Fennicae, B-158; Helsinki, 1969, 1987), *Das koranische Jesusbild* (Schriften der Finnischen Gesellschaft für Missiologie und Ökumenik, 20;

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Helsinki, 1971), *The "Messianic Secret" in Mark* (tr. by Christopher Tuckett; Edinburgh: T. & T. Clark, 1990), *Paul and the Law* (WUNT 29; Tübingen, Mohr, 1983, 1987), *The Torah and Christ* (Publications of the Finnish Exegetical Society, 45; Helsinki, 1986; rev. ed.: *Jesus, Paul and Torah*, tr. by David E. Orton [Sheffield, 1992]), and *Beyond New Testament Theology* (London: SCM; Philadelphia: Trinity Press International, 1990). In *Paul and the Law*, Räisänen examined Paul's problems with the Torah and his existential struggle to make sense of his experience, and in *Beyond New Testament Theology*, he pleaded for William Wrede's vision of "a history of the early Christian religion and theology" rather than "New Testament Theology." His "Interpreting Classic Texts" paper combines these two themes, reflecting on the place of Romans 9-11 in the formation of early Christian religion. Jouette M. Bassler (Perkins School of Theology, Southern Methodist University) will preside.

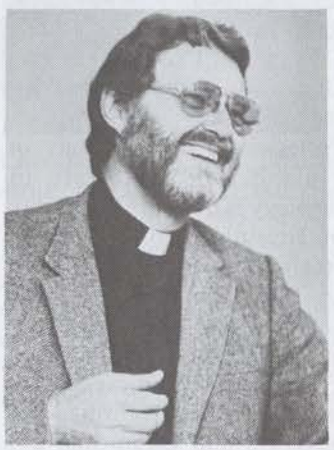
The Interpreting Classic Texts series, inaugurated in 1988 with H. Dieter Betz's lecture on the Lord's Prayer, featured Michael A. Welker (*What is "Creation"? Rereading Genesis 1 and 2*) in 1990 and a slide presentation and lecture by Annemarie Weyl Carr (*Symeon's Message at Christ's Presentation: An Essay in Seeing*) in 1991.

Tuesday, November 24
9:00-10:30 a.m.
H3-B-Continental 4

BIBLICAL SCHOLARSHIP IN THE TWENTY-FIRST CENTURY (S174)

Continuing the series tradition of retrospective and prospective analysis, this year's session focuses on two colleagues' attempts to approach the biblical materials, one from a sociological, and the other from a socio-historical perspective.

John H. Elliott (University of San Francisco) will reflect on the contribution of Social-Scientific Criticism to the study of the New Testament and its environment in his paper *On Wooing Crocodiles for Fun and Profit: Exegesis and the Social Sciences; Confessions of an Intact Admirer.* Elliott is known internationally for his research on 1 Peter and as a leading proponent of the social-scientific study of the Bible. His publications include the *The Elect and the Holy* (Leiden: Brill, 1966), *A Home for the Homeless* (Philadelphia: Fortress, 1981; 2d ed., 1991; translated into Portuguese 1985, Spanish 1993), the Augsburg New Testament Commentary on *1-2 Peter/Jude* (1982, translated into Chinese 1988), and, as editor, *Social-Scientific Criticism of the New Testament and Its Social World* (Semeia 35, 1986). Elliott is currently preparing the Anchor Bible commentary on 1 Peter, the volume on *Social-Scientific Criticism of the New Testament* for Fortress's "Guides to Biblical Scholarship," and a study on *The Evil Eye in the Bible and the Biblical World.*





Sharing the podium for this year's session is Richard A. Horsley (University of Massachusetts, Boston), who will examine *The Politics of Roman Palestine and the Ethics of Biblical Interpretation.* Horsley's recent publications include *Bandits, Prophets, and Messiahs: Popular Movements at the Time of Jesus* (with John Hanson; Harper & Row, 1985); *Jesus and the Spiral of Violence: Popular Jewish Resistance in Roman Palestine* (Harper & Row, 1987), *The Liberation of Christmas* (Crossroad, 1989), and *Sociology and the Jesus Movement* (Crossroad, 1989). In each of these works, Horsley has attempted to understand the dynamics of popular movements and leaders, particularly Jesus and Jesus movements, in the concrete context of the structural social conflict of ancient Roman Palestine. He has been critical of the application of modern sociological constructions to biblical texts.

Paula Fredriksen (Boston University) will preside. Speakers in previous years have been: François Bovon ("Canonical Gospels and Apocryphal Acts of the Apostles," 1986) John Dominic Crossan ("The Cross That Spoke: The Earliest Narrative of the Passion and Resurrection in the *Gospel of Peter*," 1986); Phyllis Trible ("Miriam, Moses, and a Mess," 1987), Abraham J. Malherbe ("Hellenistic Moral Philosophy and the New Testament: A Retrospective Analysis," 1990), and Rolf Rendtorff ("The Paradigm is Changing: Hopes—and Fears," 1991).

NOTE FROM THE PROGRAM COMMITTEE

The SBL Program Committee invites Society members who attend the annual meeting to recommend individuals and topics for future special programs. There are currently six series for which programs are sought: The Bible in Africa, Asia, and Latin America; Biblical Scholarship in the Twenty-First Century; Fireside Chat; How My Mind Has Changed; Interpreting Classic Texts; and the Lecture Discussion Series. The Committee is eager to plan programs which meet the needs and interests of members and which, especially, contribute to the future directions of biblical studies. When making suggestions, please remember that most special programs must be planned at least a couple of years in advance.

Suggestions may be addressed to:
SBL Program Committee
Society of Biblical Literature
1549 Clairmont Rd., Ste. 204
Decatur, GA 30033-4635

SOCIETY OF BIBLICAL LITERATURE 1992 SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the *SBL 1992 Seminar Papers*. Members who wish to participate in sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided with the registration materials (see page 269). The *SBL 1991 Seminar Papers* contains forty-three articles related to the following program units:

- Formation of the Book of Isaiah Seminar (S158)
- Greco-Roman Religions Group (S77)
- Historical Jesus Section (S140)
- International Q Project (S4)
- Intertextuality in Christian Apocrypha Seminar (S40, S64)
- Literary Aspects of the Gospels and Acts Group (S26, S81)
- Luke-Acts Seminar (S102, S144)
- Matthew Group (S127)
- New Testament Textual Criticism Section (S44)
- Passion Narrative and Tradition in Early Christianity Group (S28)
- Pauline Theology Group (S45, S164)
- Philo of Alexandria Seminar (S183)
- Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S165)
- Redaction Criticism and the Two-Gospel Hypothesis Group (S29, S82)
- Rhetoric and the New Testament Section (S84)
- Semiotics and Exegesis Section (S184)
- Social History of Formative Christianity and Judaism Section (S86)
- Study of Peace in Scripture Group (S31)

SBL 1993 INTERNATIONAL MEETING MÜNSTER, GERMANY • 25–28 JULY

Following the 1992 International Congress in Melbourne, Australia, the SBL International Meeting returns to the European continent in 1993 with a 25–28 July meeting in Münster, Germany. The program will include papers on the history of biblical interpretation, feminist thought and biblical interpretation, the Ancient Near East, the Greco-Roman world, Ancient Near Eastern and Early Christian archaeology, methods and materials in studies of Hebrew Bible and Early Christian literature, the literature, history, language and cultures of the Hebrew Bible, Intertestamental history and cultures, and Early Christian literature, history, languages and cultures. In addition, special symposia will include sessions on New Testament archaeology, Deuteronomy, Psalms, Hebrew-Semitics-Linguistics, Qumran, New Testament textual criticism and text-history. Special lectures open to the public are being planned, including one by Michael Welker (Heidelberg) on creation, science and religion. Lecture-tours of ancient and modern art work in Münster are being arranged, as well as pre- and post-congress excursions in Münster and in the Münsterland.

Registration, hotel, and travel information will be printed in the November issue of *Religious Studies News*. Enquiries may be directed to David J. Lull, Executive Director, Society of Biblical Literature, 1549 Clairmont Road, Suite 204, Decatur, GA 30033-4635 U.S.A., Telephone: 404/636-4744, Fax: 404/248-0815, Bitnet: SBLEXEC@EMORYU1, Internet: SBLEXEC@UNIX.CC.EMORY.EDU.

SBL 1994 INTERNATIONAL MEETING LEUVEN, BELGIUM 7-11 AUGUST 1994

FURTHER INFORMATION AND A CALL FOR PAPERS WILL APPEAR IN UPCOMING ISSUES OF RELIGIOUS STUDIES NEWS

THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion, founded in 1909, is an inclusive learned society and professional association in the field of religion. The Academy fosters teaching, research, scholarship and critical awareness about religion as a humanistic field of learning. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest standards in the teaching and study of religion.

Governance. The AAR is governed by a Board of Directors comprising nationally and regionally elected members and *ex officio* members. Specified board members comprise the executive committee. Programmatic responsibilities are carried out through the following standing committees: Education and the Study of Religion, Finance, Long-Range Planning and Development, Nominations, Program, Publications, Regions, Research and Scholarship, and Status of Women in the Profession. Management is provided by the executive director and staff.

Annual Meeting. The Academy's program embraces the world's religions and major areas of study through 14 subdisciplinary program units called sections. In addition there are currently 31 groups, 3 seminars, and 12 consultations. Plenary lectures, special topics forums, roundtable sessions, films, and programs of affiliated societies further enrich this North American gathering of scholars in religion. In 1992 the AAR added experimental sessions to the program. These serve as a vehicle for individual members to place on the program important topics which do not have a place within existing program units.

Regional Groups. The 10 regional groups of the AAR, incorporating the United States and Canadian provinces, provide regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodical of the Academy is the *Journal of the American Academy of Religion*. The AAR's publishing program of monographs and series through Scholars Press brings the works of authors to the attention of publics in Europe and England as well as North America, exposing a growing audience to issues in religious studies. Publications with the SBL include the *Critical Review of Books in Religion*; *Religious Studies News*; *OPENINGS* (job listings); and *Ventures in Religion*, a series of teaching books for undergraduate studies. The Academy inaugurated a new periodical, *Spotlight on Teaching*, in 1992. The AAR *Dictionary of Religion*, a major reference work for Harper and Row, will be published in 1993.

Awards. The Awards for Excellence in Religious Studies are given annually for books that offer a significant new approach to a topic or field in religious studies. The awards are given in three categories. Recipients for 1992 are: Nancey Murphy, *Theology in the Age of Scientific Reasoning* (constructive-reflective), John Clifford Holt, *Buddha in the Crown: Avalokitesvara in the Buddhist Tradition of Sri Lanka* (historical), Caroline Walker Bynum, *Fragmentation and Redemption: Essays on Gender and the Human Body in Medieval Religion* (analytic-descriptive). Each award carries a $500 prize.

Grants. The grants program supports research by members of the AAR (including joint members). Through the Committee on Research and Scholarship the AAR awards up to $1,000 to individuals, and up to $2,000 to collaborative groups. The Committee on Regions manages grants to regional groups. Information regarding applications is published in *Religious Studies News* and is also available from the AAR executive offices.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance and the National Council on Religion and Public Education. It is a founder and sponsor of Scholars Press, through which publications, membership, accounting, subscriptions and dues billing services are provided. The AAR sponsors with the SBL the Department Chairs Association. The AAR and the SBL maintain a Placement Assistance Office at Scholars Press and a Placement Assistance Center at the annual meeting.

Development. In 1989 an $850,000 capital campaign was begun to raise funds for the publishing program, research grants and an international lecture series at the annual meeting. The AAR received an NEH challenge grant in support of these programs and now seeks to meet the challenge of raising over $600,000 in matching funds. The Academy is deeply grateful to members, foundations and organizations which are helping us to meet this challenge.

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AAR

Program Unit Proposals for the American Academy of Religion

The AAR accepts program unit proposals from any of its members. The proposals are evaluated for approval by the program committee. In response to many requests for guidance in preparing proposals, the following is provided.

So You Want to Establish a New Program Unit in the AAR?

Before undertaking the process of establishing a new program unit, members should ask: Are there existing program units capable of including the conversations which this new unit is designed to engender? Often, members can save a great deal of time by attending a program unit's business meeting and asking that specific topics be included in the next Call for Papers. We encourage this because program units reach their full potential when there is a continual inflow of new ideas and themes. If, however, there is no place where your work currently fits, or if the questions you want to raise warrant an independent place on the program, then the following procedures should assist you in establishing a new program unit.

A proposal is your opportunity to "make a case" for the new program unit with the program committee. While writing the proposal, it is important to realize that the program committee expects a *well developed* document that argues for what the new unit is designed to achieve and explains why it is needed. In addition to a rationale for the new unit, proposals should include discussion of methodology, scope and any new directions the unit might take during its tenure. Typical proposals run two to five pages, and include appendices with information on steering committee members and previous annual meeting sessions (if any) held by those who are making the proposal.

There are six authorized types of program units: sections, groups, seminars, consultations, experimental sessions and roundtable sessions. Each exists for specific purposes and differs from the others.

SECTIONS: These units are the most inclusive type of program unit. They are aimed at reflecting the major areas of academic interest of the members of the Academy and at addressing the continuing agenda of the various sub-fields within the field. These units carry the greatest presumption of programmatic continuation once they are established. Because they are allotted the most sessions at an annual meeting (typically five) and because the arrangements and responsibilities are the most inclusive, leadership in a section requires a substantial commitment. The program committee screens all petitions to establish new sections with great care, and it rigorously reviews each section as it approaches the conclusion of its six-year term.

GROUPS: These units are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than sections and less restricted in participation than seminars, groups are expected to maintain some communication with their members between annual meetings and to experiment with the format of sessions at the annual meeting. Group meetings are typically working sessions that are connected to preceding and subsequent sessions. Groups have two sessions at the annual meeting and are approved for five-year terms.

SEMINARS: These units are established to permit a limited number of participants to engage in well defined research topics or projects. They are expected to eventuate in publication(s). They have a strictly limited duration (no more than five years) and are limited initially to no more than twenty (20) participants who agree to continue actively the work of the seminar between annual meetings through correspondence, exchange of papers, bibliographies and occasional meetings. The one session at the annual meeting allocated to a seminar is devoted to consideration of previously distributed papers and no new papers are presented at the session.

CONSULTATIONS: These units are decidedly exploratory opportunities to test the degree and breadth of interest among members of the Academy in areas and topics of academic interest not currently included in the concerns of existing sections, groups or seminars. This is the most frequently utilized initial form of program unit en route to establishing a longer-term unit. Consultations are approved for one year, but may be renewed for a second year upon the recommendation of the chair of the consultation, with the concurrence of the program committee. The experience of a consultation may be the basis for subsequently seeking group or seminar status. Rarely will the program committee authorize the establishment of one of the other types of units without the evidence provided by two successful years of the work of a consultation.

EXPERIMENTAL SESSIONS: These units consist of single one-hour sessions initiated by *individual members* and approved by the program committee *for one time only*. These sessions create opportunities for initiating new conversations, and provide a place on the program for important topics which do not fit into regular program units, as described in the Call for Papers. Experimental Sessions are especially suited for topics which would be well served by a single session at only one annual meeting. The schedule for experimental session proposals is different from other program units. Instructions for submitting proposals can be found in the Call for Papers, mailed to members in late January.

ROUNDTABLE SESSIONS: The roundtable sessions consist of simultaneous conversations about papers that are distributed at the beginning of the annual meeting. Discussants are limited to the number of seats at a single table and reservations are required. Papers for the roundtable sessions are selected by the executive director on the recommendation of program unit chairs, who submit high quality proposals which they cannot accommodate within their sessions.

With these distinctions in mind, anyone petitioning to establish a new section, group, seminar or consultation must submit the following information to the office of the executive director of the AAR well in advance of the regular meeting of the

AAR

Program Unit Proposals for the American Academy of Religion

program committee, *which occurs within two weeks after the annual meeting.* For 1993, proposals received after *December 6, 1992* cannot be considered.

Proposals to establish a new program unit should:

1. Give name and type of proposed unit.
2. State themes and/or topics to be included in the first year of the unit's existence.
3. If a seminar is proposed, include a projection of the publication aspirations of the unit and a schedule of such publication plans.
4. If a group or a seminar is proposed, include a list of the names of members who are committed to participation in it.
5. Include a *well-developed statement* that argues for what the new unit is designed to achieve and explains why it is needed.
6. Include the names of an appropriate number of persons (up to five) who are willing to accept leadership responsibilities for the unit as members of its steering committee. Indicate clearly the name(s) of members willing to be designated as the chair(s) of the new unit and include a curriculum vitae for each.
7. Include copy for the proposed unit's Call for Papers (up to 150 words).
8. Submit twelve (12) copies of these materials. The mailing address is American Academy of Religion, 1703 Clifton Rd. NE, Suite G5, Atlanta, GA 30329-4019.

In preparing any and all petitions members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority and younger members in the activities of the Academy. In annual meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The program committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

Lilly Workshops on Teaching Religion

Last May the AAR announced a grant from the Lilly Endowment to support workshops on teaching religion for young college and university professors. The sites for 1993-94 will be announced in the November *Religious Studies News* as well as information on how to become a participant.

The AAR sees these workshops as an important component in its efforts to promote the field. They will provide teachers an extended opportunity to think creatively, both as individuals and as a group, about the art of teaching. The goal is to help good teachers become superior ones—reflective about the enterprise and capable of sharing what they have learned.

In 1995-96 there will be two more Lilly Workshops on Teaching Religion. Look in future *RSN*s for information on proposal deadlines.

The AAR gratefully acknowledges the funding from the Lilly Endowment which makes these workshops possible.

AAR

Publishing Program of the American Academy of Religion

The AAR Publishing Program communicates scholarship in the field through Scholars Press. The information below will help you in contacting editors and submitting manuscripts.

So You Want to Publish in an AAR Series?

Over 160 titles have appeared through the AAR publishing program since it was established in 1974. The great majority of these are still in print and available to scholars today. The AAR has published the works of more than 140 authors, each selected through careful evaluation by reviewers who contribute their services to this program.

Scholarly publishing for a highly select audience is possible and is financially viable due to the AAR's participation in Scholars Press, a consortium of sponsors of publication programs. Begun fifteen years ago with a vision of affordable publishing by and for scholars, Scholars Press flourishes today and enjoys a wide distribution network in North America, England and Europe.

Working together, sponsors achieve economies of scale, with Scholars Press staff negotiating volume discounts, marketing for the consortium, and arranging for printing, binding and distribution of all sponsors' publications. Further economy is achieved through editing services volunteered by members of the AAR for each of its series. The following editors are in office:

Academy Series	Susan Brooks Thistlethwaite, Editor Robert Hauck, Assistant Editor
Studies Series	David Klemm, Editor
Classics Series	Editor to be named

Professors wishing to nominate dissertations for consideration in the Academy Series should submit a copy of the dissertation with a detailed letter of support to Susan Brooks Thistlethwaite, Chicago Theological Seminary, 1164 E. 58th Street, Chicago, Illinois 60637.

Correspondence regarding publication of other studies in the field should be submitted to David Klemm, University of Iowa, School of Religion, 308 Gilmore Hall, Iowa City, Iowa 52242-1376.

Pending the appointment of an editor, authors interested in discussing publications in the Classics Series should contact publications committee chair David L. Miller, Department of Religion, 501 Hall of Languages, Syracuse University, Syracuse, New York 13244-1170.

Authors will be encouraged to submit their manuscripts carefully edited, camera ready and laser printed, or on floppy disks or magnetic tape. Such preparation ensures high value at a moderate price.

The AAR's Committee on Publications oversees the publications program. David L. Miller chairs the committee. Comments and inquiries regarding the general publications program may be directed to him at: Department of Religion, 501 Hall of Languages, Syracuse University, Syracuse, New York 13244-1170. At the San Francisco annual meeting, the committee is sponsoring a special topics forum, open to all interested persons, titled: *Networked Electronic Publishing: Present Models and Future Opportunities for the Academy*. It will take place Saturday at 1:00 pm (A24).

NOMINATION FOR SERVICE WITHIN THE AMERICAN ACADEMY OF RELIGION

Much of the work of the Academy outside the annual meeting is accomplished through its board and committees. These groups are comprised of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy's work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of membership participation in these leadership positions.

Each year the nominations committee nominates persons for election by the membership as a whole. These generally elected offices include: president, president-elect, vice-president, secretary, associate director and student director. Because terms of office vary, not every position is open every year. The nominations committee seeks the participation of the general membership in their processes. Please send your suggestions for members to be nominated for elective office (along with a rationale) to the nominations committee in care of the AAR executive offices.

Appointments to committees are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or resumé.

Specific information about elective offices to be filled in a given year and about committees with vacancies will be published regularly in the *Call for Papers* and *Religious Studies News*, respectively.

THE SOCIETY OF BIBLICAL LITERATURE

The Society of Biblical Literature, founded in 1880, is one of the oldest learned societies in the U.S. and has a membership of over 5,500. Its purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SBL endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

Publications of the SBL include works for the specialist and non-specialist, providing opportunities for scholars to make their research available to others. Among the SBL's publications are two journals, the *Journal of Biblical Literature* and *Semeia*, and more than a dozen monograph series. In cooperation with HarperCollins Publishers, the SBL seeks to communicate with non-specialists through such works as the *Harper's Bible Dictionary*, the *Harper's Bible Commentary*, the *Harper's Bible Pronunciation Guide*, and an annotated edition of the *New Revised Standard Version* currently in preparation. The Writings from the Ancient World series, supported by a generous grant from the National Endowment for the Humanities, signals the importance of meeting the educational and research needs of non-specialist colleagues in the humanities, as well as general readers, teachers, and students, by providing easily accessible translations of classic documents of antiquity. Ventures in Religion, a series in which the SBL and the American Academy of Religion are partners, engages the challenging complexities inherent in presenting biblical studies and religious studies to undergraduates. *Critical Review of Books in Religion*, another undertaking of the AAR and the SBL, assesses scholarly works on a single topic or in a specific field in major review articles as well as in shorter reviews; *Critical Review* includes extensive book lists and a complete author index, providing scholars with an indispensable research tool.

The SBL's membership in the American Council of Learned Societies, the National Humanities Alliance, and the National Cultural Alliance extends its involvement to neighboring humanities disciplines. The SBL also works cooperatively with the American Schools of Oriental Research (ASOR), the International Organization of Masoretic Studies (IOMS), the International Organization of Septuagint and Cognate Studies (IOSCS), and the National Association of Professors of Hebrew (NAPH).

The SBL sponsors two annual meetings, one North American and one international. The former is organized in cooperation with the AAR and is the largest gathering of religion scholars in the world; the latter offers discussion contexts for the geographically expanding membership of the Society. International meetings have been held in Salamanca (1983), Strasbourg (1984), Amsterdam (1985), Jerusalem (1986), Heidelberg (1987), Sheffield (1988), Copenhagen (1989), Vienna (1990), Rome (1991), and Melbourne (1992). Upcoming meetings are scheduled for Münster (1993) and Leuven (1994). In addition to the North American and international meetings, regional meetings allow academic exchange on the local level.

Scholars Press, the primary publisher for the SBL, provides membership, accounting, and placement services. The AAR/SBL Meetings Management Department is housed in Scholars Press, and the entire press staff provides on-site assistance with the North American Annual Meeting.

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APPRECIATION

The SOCIETY thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

The SOCIETY thanks David J. Lull, Eugene H. Lovering, Jr., Melinda Strobel, Kala N. Spangler, and JoAnn Edwards, for their care and concern in administering the Executive Office during 1992.

The SOCIETY thanks Betsy R. Morgan, Miki McBride-Sala, and their assistants for the management of the Annual Meeting. We also thank Miki for coordinating placement services.

The SOCIETY thanks Kent H. Richards and Sandra S. Smith for coordinating the International Meeting from its beginning through the 1992 Melbourne Congress.

The SOCIETY thanks Harry W. Gilmer and the staff of Scholars Press for their many vital services, ranging from book production and marketing to accounting, membership processing and subscription fulfillment. Their on-site presence and their assistance throughout the year contribute to the smooth functioning of the Annual Meeting.

The SOCIETY thanks the institutions from which so many of our members come. We depend upon these diverse schools and organizations for the support they give to our scholarly activities.

The SOCIETY wishes each of you a successful Annual Meeting and a productive New Year.

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1987-1988	Patrick D. Miller, Jr.[4]
1989-1991	Katharine Doob Sakenfeld
1992-	Carol A. Newsom

[1] The title Recording Secretary was used from 1889 to 1963.

[2] The title Executive Secretary was used from 1964 to 1980.

[3] The title Executive Secretary-Treasurer was used from 1981 to 1986.

[4] The title Secretary-Treasurer has been used since 1987 when the position of Executive Director was created. Kent Harold Richards acted as Executive Director *pro tempore* in 1987. David J. Lull has been the Executive Director since July 1987.

SBL

Guidelines for Program Unit Proposals Changes, and Reviews

Requests for changes in existing program units and program unit reviews are due March 1. Proposals for new units must be submitted by March 1, one year in advance of the units' first meeting (e.g., March 1, 1993, for units to begin at the 1994 annual meeting). Send all proposals to:

Eugene H. Lovering, Jr.
Assistant Executive Director
Society of Biblical Literature
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Decatur, GA 30033-4635
Phone: 404/636-4744; Fax: 404/248-0815
Bitnet: SBLEXEC@EMORYU1
Internet: SBLEXEC@UNIX.CC.EMORY.EDU

DEFINITIONS OF PROGRAM UNITS

SECTIONS are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be invited or volunteered, although it is normally expected that at least some opportunity will be given for the latter. Participation is open to any member. Sections are normally approved for a six-year term and a chairperson is appointed for a three-year term.

GROUPS are established to explore an emergent area of study or methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Participation in working sessions is primarily for active Group members; auditors are welcome. Groups are normally approved for a five-year term with a chairperson for a coinciding term.

SEMINARS are established around well-defined research topics or projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Participation is normally limited to seminar members; auditors are welcome. Seminars are normally approved for a five-year, non-renewable term and a chairperson for a coinciding term.

CONSULTATIONS are established to explore program interests not covered in other program units. Format may vary. Participation is open to any member. Consultations are normally approved for a two-year term and a chairperson for a coinciding term. Normally a program unit will start as a Consultation and then apply for continuing status in one of the above formats.

The Program Committee urges all program units to make every effort to include younger scholars, women, and persons from racial-ethnic minorities in the annual meeting program in as many ways as possible. Particular attention should be given to inclusiveness in the selection of program participants, program unit chairs, and steering committees.

PROPOSALS

Proposals, due August 15, should include the following:

1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (including careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members, along with 1-2 sentences stating why each person is qualified to serve.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit's annual program, and keep appropriate records.

The Program Committee acts on all proposals (including unit chairs) annually in September.

CHANGES AND REVIEWS

All program units are required to review their work at the end of each term. Changes and requests for renewal are due by March 1 in the last year of a unit's term. If the program unit chooses to discontinue, the review is due by March 1 of the year following the conclusion of the unit's term.

Reviews, changes, and renewals should include the following:

1. List and/or summary of specific programs for the program unit over the duration of the current term.
2. Assessment of specific programs. If a change or renewal is requested, then the rationale must be developed. If the program unit is concluding, then the review may indicate ways to follow up with future program units. Since most program units begin as Consultations, the shift to an ongoing program unit should be linked to the success of the Consultation, and reasons for the specific type of program unit desired should be fully explained. Please include reflections about the patterns or trends evident in research and identify any "results" that have come out of recent studies. List the peak and average attendance at each session of the program unit.
3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests. Seminars should describe their five-year research and publication goals.
4. Name of nominated chair (if current chair has served two terms), proposed chair term length, and proposed unit term length.
5. List of steering committee members with their addresses and phone numbers, along with 1-2 sentences stating why each person is qualified to serve.

AAR

Friday November 20

A1 AAR Board of Directors

Friday Morning/Afternoon
9:00am-6:00pm H1-B-Franciscan A

Robert C. Neville, President, Presiding

A2 Women's Caucus: Religious Studies Pre-Conference Workshop

Friday Afternoon
12:00N-5:00pm H3-4-Sonoma

Elizabeth A. Say, California State University, Northridge, Presiding

Theme: *Professional Enhancement and Development for Women in Religious Studies*

Women in Academia: Choices and Their Consequences

12:00N Adele B. McCollum, Montclair State College

12:30 Karen Torjesen, Claremont Graduate School

The Application Process: Networking, Interviews: Defusing Inappropriate Questions, Negotiating the Offer

1:00 Cynthia Eller, South Orange, New Jersey

1:30 Panel Presentation on the "Survival Guide," Committee on the Status of Women in the Profession

2:15 Break

On Defining Professional Success: Personal Models

2:30 Sheila Briggs, University of Southern California

3:00 Rita M. Gross, University of Wisconsin, Eau Claire

Surviving the Tenure Process

3:30 Lorine M. Getz, University of North Carolina, Charlotte

Scholarly Publishing

4:00 Tamar Duke-Cohen, *Harvard Theological Review*

4:30 Representative, *Journal of Feminist Studies in Religion*

A3 AAR Program Committee

Friday Evening
7:00pm-9:00pm H1-45-Vista Room

Barbara DeConcini, Chair, Presiding

Room Locator Code: H3 (BUILDING) - 4 (FLOOR) - Sonoma (ROOM)

H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Parc 55 Hotel.
For Hotel floor plans and room charts, see pages 304–307.

A4 Regional Secretaries (continental breakfast)

Saturday Morning
7:30am-9:00am H3-19-1952

Robert Monk, McMurry University, Presiding

A5 Self-Study Committee (continental breakfast)

Saturday Morning
9:00am-12:00N H3-19-1952

Robert C. Neville, Chair, Presiding

A6 Women's Caucus: Religious Studies Pre-Conference Workshop

Saturday Morning
9:00am-12:00N H3-4-Belvedere

Drorah O'Donnell Setel, Yale University, Presiding

Theme: *Workshop on Sexual Abuse and Teaching*

Panelists:

Rita Nakashima Brock, Hamline University

Joanne Carlson Brown, Saint Andrew's College

Emily E. Culpepper, University of Redlands

Drorah O'Donnell Setel, Yale University

A7 Special Topics Forum

10:00am-12:00N H3-B-Continental 6

AAR/SBL Forum: Research Grants for Individuals

Cheryl A. Tupper, The Association of Theological Schools in the United States and Canada, Presiding

Panelists:

Beverly R. Gaventa, SBL Research and Publication Committee

Janet Greenberg, Program Director, American Council of Learned Societies

Stanley Heginbotham, Vice President, Social Science Research Council

Peter Kardon, Director of Planning and Director of the Latin American Program, John Simon Guggenheim Memorial Foundation

Gail Buchwalter King, Associate Director for Program Services, The Association of Theological Schools in the United States and Canada

Gerald J. Larson, AAR Committee on Research and Scholarship

James W. Lewis, Executive Director, Louisville Institute for the Study of Protestantism and American Culture

George R. Lucas, Jr., Assistant Director, Division of Research Programs, National Endowment for the Humanities

This forum on funding sources for research by individuals features representatives from many of the leading funding agencies and foundations in the field of religion. Panelists will give general overviews of their grant programs and answer questions from the floor. Following the general session, panelists will move to individual tables where they can take specific questions and hand out literature and application forms.



FRIDAY
NOVEMBER 20

S1 Committee on Racial/Ethnic Minorities in the Profession

9:00 am–5:00 pm H3-4-Teakwood A

Business Meeting

Vincent L. Wimbush, Union Theological Seminary, New York, Presiding

S2 Committee on Women in the Profession

9:00 am–5:00 pm H3-4-Walnut A

Business Meeting

Sharon Ringe, Wesley Theological Seminary, Presiding

S3 SBL Executive Committee

9:00 am–2:00 pm H3-4-Belevedere B

Luncheon Meeting

Norman K. Gottwald, New York Theological Seminary, Presiding

S4 International Q Project

9:00 am–12:00 noon and
2:00–5:30 pm H3-4-Cypress

James M. Robinson, Claremont Graduate School, and John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology, Presiding

The following Q texts are ready to be discusssed and agreed upon, though not necessarily in the canonical order here listed:

Q 4:1–4

Database: Shawn Carruth, Concordia College, St. Paul, MN

Respondent: Darla Dee Turlington, Summit, NJ

Second Respondent: James M. Robinson, Claremont Graduate School

Q 4:5–8

Database: Shawn Carruth, Concordia College, St. Paul, MN

Respondent: Darla Dee Turlington, Summit, NJ

Second Respondent: James M. Robinson, Claremont Graduate School

Q 6:22–23

Database: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Respondent: M. Eugene Boring, Brite Divinity School, Texas Christian University

Second Respondent: Patrick John Hartin, University of South Africa, Pretoria

Q 6:27–36

Database: R. Conrad Douglas, University of Nebraska, Omaha

Respondent: Shawn Carruth, Concordia College, St. Paul, MN

Second Respondent: Ronald A. Piper, University of St. Andrews, Scotland

Q 6:37–38

Database: Shawn Carruth, Concordia College, St. Paul, MN

Respondent: John Y. H. Yieh, Bangor Theological Seminary

Second Respondent: R. Conrad Douglas, University of Nebraska, Omaha

Q 7:18–30

Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB

Respondent: Patrick John Hartin, University of South Africa, Pretoria

Second Respondent: James M. Robinson, Claremont Graduate School

Q 9:1 and 10:1

Database: Risto Uro, University of Helsinki

Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology

Second Respondent: Jon Ma. Asgeirsson, Claremont Graduate School

Q/Matt 10:5b–6, 23

Database: Jon Ma. Asgeirsson, Claremont Graduate School

Respondent: Risto Uro, University of Helsinki

Second Respondent: Leif E. Vaage, Emmanuel College, Toronto School of Theology

Q 10:5–8

Database: Leif E. Vaage, Emmanuel College, Toronto School of Theology, and Jon Ma. Asgeirsson, Claremont Graduate School

Respondent: Risto Uro, University of Helsinki

Second Respondent: Jon Ma. Asgeirsson, Claremont Graduate School

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Q 11:49–51

Database: Michael G. Steinhauser, Toronto School of Theology, and Ronald L. Jolliffe, Walla Walla College

Respondent: Jonathan L. Reed, Claremont Graduate School

Second Respondent: Andreas Schmidt, Kirchliche Hochschule Bethel

Q 12:33–34

Database: Philip Sellew, University of Minnesota, and Stanley D. Anderson, Claremont Graduate School

Respondent: Bradley H. McLean, University of Toronto

Second Respondent: Shawn Carruth, Concordia College, St. Paul, MN

Q 13:23–24

Database: Clayton N. Jefford, Saint Meinrad School of Theology

Respondent: Michael G. Steinhauser, Toronto School of Theology

Second Respondent: James M. Robinson, Claremont Graduate School

Q 13:30

Database: M. Eugene Boring, Brite Divinity School, Texas Christian University

Respondent: Ronald A. Piper, University of St. Andrews, Scotland

Second Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

The critical texts for the following passages, agreed upon at the Claremont July–August meeting, are to be submitted for approval to the whole group:

Q 3:7–9

Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB

Respondent: M. Eugene Boring, Brite Divinity School, Texas Christian University

Second Respondent: James M. Robinson, Claremont Graduate School

Q 3:16–17

Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB

Respondent: M. Eugene Boring, Brite Divinity School, Texas Christian University

Second Respondent: James M. Robinson, Claremont Graduate School

Q 3:21–22

Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB

Respondent: Shawn Carruth, Concordia College, St. Paul, MN

Second Respondent: James M. Robinson, Claremont Graduate School

Q 9:57–62

Database: Jon Ma. Asgeirsson, Claremont Graduate School

Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Second Respondent: Patrick John Hartin, University of South Africa, Pretoria

Q 11:15, 17–26

Database: Michael Humphries, Southern Illinois University, Carbondale

Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Second Respondent: William Arnal, University of Toronto

Q 11:27–28

Database: Stephen J. Patterson, Eden Theological Seminary

Respondent: William Arnal, University of Toronto

Second Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Q 12:22–31

Database: Stanley D. Anderson, Claremont Graduate School

Respondent: Jonathan L. Reed, Claremont Graduate School

Second Respondent: Shawn Carruth, Concordia College, St. Paul, MN

Q 12:39–40

Database: Philip Sellew, University of Minnesota, and Milton C. Moreland, Claremont Graduate School

Respondent: Philip Sellew, University of Minnesota

Second Respondent: James M. Robinson, Claremont Graduate School

Q 14:11/18:14b

Database: William Arnal, University of Toronto

Respondent: Philip Sellew, University of Minnesota

Second Respondent: James M. Robinson, Claremont Graduate School

Q 16:16

Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB

Respondent: Milton C. Moreland, Claremont Graduate School

Second Respondent: Patrick John Hartin, University of South Africa, Pretoria

"Q Bibliography Supplement III: 1992," compiled by David M. Scholer, is included in the *SBL 1992 Seminar Papers*.

S5 SBL Conference of Regional Secretaries

10:00 am–12:00 noon and
1:00–4:00 pm **H3-4-Walnut B**

Business Meeting

Victor H. Matthews, Southwest Missouri State University, Presiding

S6 Women's Caucus: Religious Studies Pre-Conference Workshop (= A2)

12:00 noon–5:00 pm **H3-4-Sonoma**

Theme: *Professional Enhancement and Development for Women in Religious Studies*

Elizabeth Say, California State University, Northridge, Presiding

Women in Academia: Choices and Their Consequences

12:00 Adele McCollum, Montclair State College

12:30 Karen Torjesen, Claremont Graduate School

The Application Process: Networking; Interviews: Defusing Inappropriate Questions; Negotiating the Offer

1:00 Cynthia Eller, South Orange, NJ

1:30 Panel Presentation of the "Survival Guide," Committee on the Status of Women in the Profession

2:15 Break

On Defining Professional Success: Personal Models

2:30 Sheila Briggs, University of Southern California

3:00 Rita M. Gross, University of Wisconsin, Eau Clair

Surviving the Tenure Process

3:30 Lorine Getz, University of North Carolina, Charlotte

Scholarly Publishing

4:00 Tamar Duke-Cohen, *Harvard Theological Review*

4:30 Representative, *Journal of Feminist Studies in Religion*

S7 SBL Committee on the Composition and Size of the Executive Committee

3:00–8:00 pm **H3-4-Teakwood B**

James L. Mays, Union Theological Seminary in Virginia, Presiding

S8 SBL Research and Publications Committee

3:00–5:30 pm **H3-4-Toyon A**

Beverly R. Gaventa, Princeton Theological Seminary, Presiding

S9 SBL Conference of Regional Secretaries Dinner

5:00–7:30 pm **H3-4-Diablo**

Victor H. Matthews, Southwest Missouri State University

S10 *Semeia* Editorial Board

6:00–10:00 pm **H3-4-Walnut B**

Dinner Meeting

Robert C. Culley, McGill University, Presiding

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S11 *Semeia* Editorial Board

8:00–10:00 am **H3-4-Walnut B**

Robert C. Culley, McGill University, Presiding

S12 SBL Council

9:00–11:30 am **H3-4-Cypress**

Business Meeting

Norman K. Gottwald, New York Theological Seminary, Presiding

11:45 am–1:00 pm

Buffet Lunch

S13 Women's Caucus: Religious Studies Pre-Conference Workshop (= A6)

9:00 am–12:00 noon **H3-4-Belvedere**

Theme: *Workshop on Sexual Abuse and Teaching*

Drorah O'Donnell Setel, Yale University, Presiding

Panelists:

Rita Nakashima Brock, Hamline University

Joanne Carlson Brown, Saint Andrew's College, Saskatoon, SK

Emily Culpepper, University of Redlands

Drorah O'Donnell Setel, Yale University

S14 AAR/SBL Forum: Research Grants for Individuals (= A7)

10:00 am–12:00 noon **H3-B-Continental 6**

Cheryl A. Tupper (Association of Theological Schools in the United States and Canada), Editor, *Faculty Grants Newsletter*, Presiding

Panelists:

Beverly R. Gaventa (Princeton Theological Seminary), Chair, SBL Research and Publication Committee

Janet Greenberg, Program Director, American Council of Learned Societies

Stanley Heginbothem, Vice President, Social Science Research Council

Peter Kardon, Director of Planning and Director of the Latin American Program, John Simon Guggenheim Memorial Foundation

Gail Buchwalter King, Associate Director for Program Services, Association of Theological Schools in the United States and Canada

Gerald Larson (University of California, Santa Barbara), AAR Committee on Research and Scholarship

James W. Lewis, Executive Director, Louisville Institute for the Study of Protestantism and American Culture

George R. Lucas, Jr., Assistant Director, Division of Research Programs, National Endowment for the Humanities

This forum on funding sources for research by individuals features representatives from many of the leading funding agencies and foundations in the field of religion. Panelists will give general overviews of their grant programs and answer questions from the floor. Following the general session, panelists will move to individual tables where they can take specific questions and hand out literature and application forms.

1992 Annual Meeting Program

A8 Plenary Session: AAR Annual Meeting Opening Address

12:00N-1:00pm H3-B-Continental 4

Barbara DeConcini, AAR, Emory University, Presiding

Mary Daly, Boston College
Metapatriarchical Adventures and Ecstatic Travels

A9 Academic Teaching and the Study of Religion Section and Comparative Studies in Religion Section

1:00pm-3:30pm H3-4-Teakwood

Gary L. Ebersole, University of Chicago, Presiding

Theme: *Missing Subjects: Public Discourse and Private Stories in the Making of Scholarship*

Carol S. Anderson, University of Chicago
Divided Selves and Multiple Others: Reflections on a Feminist History of Religions

L. DeAne Lagerquist, Saint Olaf College
Insider/Outsider: History as Mirror, History as Window

China Galland, Graduate Theological Union
Tara and the Black Madonna: The Dark Mother as a Cross-Cultural Bridge

Respondents:

Margaret M. Mitchell, McCormick Theological Seminary

Susan E. Henking, Hobart and William Smith Colleges

A10 North American Religions Section



1:00pm-3:30pm H3-6-Mason

Theme: Mine Eyes Have Seen the Glory: *Screening and Discussion*

Stephen J. Stein, Indiana University, Presiding

Respondent: Randall Balmer, Barnard College

This session will begin with a screening of the second program of a three-part documentary for PBS based on Randall Balmer's book *Mine Eyes Have Seen the Glory* (Oxford, 1989). The program, entitled "The Making of a Subculture," traces the development of American evangelicalism in the nineteenth century and shows how evangelicals retreated from the larger culture in the mid-1920s to form their own subculture. Randall Balmer will discuss the program as well as the process of translating a scholarly book into a popular medium.

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1992 Annual Meeting Program

S15 AAR/SBL Department Chairs Association (= A25)

1:00–3:30 H1-45-Vista

Hans J. Hillerbrand, Duke University, Presiding

S16 Ancient Fiction and Early Christian and Jewish Narrative Consultation

1:00–3:30 H3-6-Taylor

J. Bradley Chance, William Jewell College, Presiding

1:00 Ronald F. Hock, University of Southern California
Why New Testament Scholars Should Read Ancient Novels

1:30 Respondent: Charles W. Hedrick, Jr., University of California, Santa Cruz

1:40 Richard I. Pervo, Seabury-Western Theological Seminary
The Pastoral Epistles and the Epistolary Novel

2:10 Respondent: Patricia A. Rosenmeyer, Yale University

2:20 Recess

2:30 J. P. Sullivan, University of California, Santa Barbara
Narrative Techniques in Greek Romance and the New Testament

3:00 Respondent: Douglas R. Edwards, University of Puget Sound

3:10 Discussion

Copies of the papers may be obtained from the individual program participants.

S17 Ascetic Behavior in Greco-Roman Antiquity Group

1:00–3:30 H3-6-Van Ness

Theme: *Becoming Female: Gender-Bending and Ascetic Piety*

Vincent L. Wimbush, Union Theological Seminary, New York, Presiding

1:00 Elizabeth A. Castelli, College of Wooster
Gender-Bending and Gender Reversals: Theoretical Perspectives

1:20 Teresa M. Shaw, Claremont Graduate School
Deception, Truth, and Gender: The Appearance of the Ascetic Body

1:40 Virginia Burrus, Drew University
The Feminization of the Ascetic Community: Alienated Strategies of Self-Definition in Late Ancient Christian Texts

2:00 Gail Paterson Corrington, Rhodes College
Nursing Fathers: Knowledge, Salvation, and Ascetic Piety

2:20 Verna E. F. Harrison, Berkeley, CA
The Feminine Man in Late Antique Ascetic Piety

2:40 Recess

2:45 David G. Hunter, University of St. Thomas, St. Paul, Respondent

3:00 Deidre Good, General Theological Seminary, Respondent

3:15 General Discussion

S18 Bible in Ancient and Modern Media Group

1:00–3:30 H3-B-Continental 3

Theme: *Learning to Write in the Hellenistic Age*

Werner H. Kelber, Rice University, Presiding

1:00 Vernon K. Robbins, Emory University
Learning to Write and Its Purposes in Mediterranean Antiquity

1:40 Joanna Dewey, Episcopal Divinity School

1:55 Dennis R. MacDonald, Iliff School of Theology

2:10 John Miles Foley, University of Missouri, Columbia

2:25 Discussion

3:00 Business Meeting
Joanna Dewey, Episcopal Divinity School, and Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa, Presiding

AAR

Saturday Afternoon November 21

A11 Philosophy of Religion Section

1:00pm-3:30pm H3-4-Sonoma

Jerome A. Stone, William Rainey Harper College, Presiding

Theme: *Critical Realism and God*

Timothy P. Jackson, Stanford University
In Defense of Sceptical Realism: Why Pragmatism is Not Enough

J. Wentzel van Huyssteen, Princeton Theological Seminary
Critical Realism: A Post-Foundationalist Model for Theistic Belief?

Edward Hugh Henderson, Louisiana State University
Rethinking God's Transcendence and Immanence

Kevin J. Vanhoozer, University of Edinburgh
Divine Speech Acts

A12 Theology and Religious Reflection Section

1:00pm-3:30pm H3-6-Sutter

José Ignacio Cabezón, Iliff School of Theology, Presiding

Theme: *Comparative Theology*

Jeffrey Carlson, DePaul University
Plurality and Religious Identity

Daniel Patrick Sheridan, Loyola University, New Orleans
Whom Do I See When I See Kṛṣna? A Theology of Faith in Jesus Christ in the Presence of, and in Relation to, Hindu Theism

Heup Young Kim, Graduate Theological Union
Jen and Agâpe: Toward a Confucian Christology

Paul J. Griffiths, University of Chicago
Revisionism, Postliberalism, and Comparative Theology

A13 African Religions Group

1:00pm-3:30pm H3-4-Marin

Jacob Olupona, University of California, Davis, Presiding

Theme: *African Religions in African Literature*

Sue E. Houchins, Scripps College
"Quest for the Explanation of Being": Commemorating the Gods in Soyinka's The Interpreters

Kathleen O. Wicker, Scripps College
The Blessing of Ham: Resacralizing and Re-Contextualizing the Narrative of Nation

Robert M. Baum, The Ohio State University
Emitai, Allah and God's Bits of Wood: Sembene Ousmane and the Question of Religion and Resistance

Respondent: Phillimon T. Chikafu, University of Zimbabwe

A14 Church-State Studies Group and Women and Religion Section

1:00pm-3:30pm H3-B-Continental 2

L. J. "Tess" Tessier, Youngstown State University, Presiding

Theme: *Women, Church and State*

Gail Hinich Sutherland, Louisiana State University
Who's Coercing Whom? Religion, the State and Women's Reproductive Freedom

Elizabeth B. Lemons, Harvard University
Mothers and Lovers: An Analysis of Nineteenth Century American Women Spiritualists' Free-Love Discourse

Marcia E. Gandy, Duke University
Pornography and the "Inescapability" of the Real

Kathryn E. Tanner, Yale University
Theological Principles in Support of Affirmative Action Policies

Geraldine Finn, Carleton University
The Politics of Spirituality, the Spirituality of Politics: Implications for Feminist Praxis

A15 Eastern Orthodox Studies Group

1:00pm-3:30pm H3-4-Belvedere

Ewert Cousins, Fordham University, Presiding

Theme: *Sophia*

Peter J. Casarella, University of Dallas
Christology and the Participable Wisdom of God in St. Maximus the Confessor and Nicholas of Cusa

Kate Kinley Gregg, University of California, Santa Barbara
A Comparison of the Concepts of the Feminine Principle in the Works of Vladimir Solovyov and Aurobindo Ghose

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S19 Hebrew Scriptures and Cognate Literature Section

1:00–3:30 H3-4-Cypress

Peggy L. Day, University of Winnipeg, Presiding

1:00 Chip Dobbs-Allsopp, Johns Hopkins University
bat GN in the Hebrew Bible

1:25 Walter C. Bouzard, Jr., Princeton Theological Seminary
Psalms 74, 79 and the Sumerian City Laments

1:50 Michael B. Dick, Siena College
The Cult Image in the Ancient Near East: "A Work of Human Hands" or "A Work of the God"

2:15 Michael S. Moore, Arizona State University-West Campus
"Wise Women" in Anatolia and Israel

2:40 John Barclay Burns, George Mason University
Vignettes from the Life (and Death) of Adonis/Eshmun: Proverbs 7:6–27

3:05 Al Wolters, Redeemer College
The Meaning of kišôr (Prov 31:19)

S20 Hebrews, General and Pastoral Epistles, and Apocalypse Section

1:00–3:30 H3-4-Belmont

Peter H. Davids, Langley Vineyard Christian Fellowship, Langley, BC, Presiding

1:00 Donald L. Wendland, Northwestern University
Jesus: "The One Who Entered into the Rest"—An Interpretation of Hebrews 4:10

1:30 George H. Guthrie, Union University, Jackson, TN
Transitions in the Structure of Hebrews

2:00 Robert E. Price, Springfield College
Esau, The Archetypical Apostate in Hebrews

2:30 Timothy B. Cargal, Western Kentucky University
"Was Not Abraham Justified by Works": The Rhetorical Function of the Abraham Example in James 2:20–24

3:00 John Christopher Thomas, Church of God School of Theology
The Devil, Disease, and Deliverance: James 5:14–16

S21 Hellenistic Moral Philosophy and Early Christianity Group

1:00–3:30 H3-4-Sausalito

Theme: *Philippians 4 and Friendship*

Stanley Stowers, Brown University, Presiding

1:00 John Reumann, Lutheran Theological Seminary, Philadelphia
Philippians, especially Chapter 4, as a "Letter of Friendship": Observations on a Checkered History of Scholarship

1:30 Ken L. Berry, World Bible Translation Center, Fort Worth, TX
The Function of Friendship Language in Philippians 4:10–20

2:00 John T. Fitzgerald, University of Miami
Philippians 4 in Light of Some Ancient Discussions of Friendship

2:30 General Discussion

S22 History of Exegesis Section

1:00–3:30 H3-4-Toyon B

Jeremiah Unterman, Barry University, Presiding

1:00 Corrine L. Patton, Florida State University
A Challenge to Tradition: Nicholas of Lyra and His Use of Rashi

1:40 Hector Avalos, University of North Carolina, Chapel Hill
Columbus as Biblical Exegete: A Study of the Libro de las profecías

2:20 Paul F. Stuehrenberg, Yale Divinity School Library
Anti-Jewish Polemic in Erasmus's Annotations on Acts

3:00 Business Meeting

S23 Israelite and Canaanite Religion Section

1:00–3:30 H2-B-Yosemite A

Theme: *Northwest Semitic Ancestor Cults*

Saul M. Olyan, Brown University, Presiding

1:00 Alan Cooper, Hebrew Union College–Jewish Institute of Religion, Cincinnati, and Bernard R. Goldstein, University of Pittsburgh
The Cult of the Dead and the Theme of Entry into the Land

1:45 Wayne T. Pitard, University of Illinois, Urbana-Champaign
The Practice and Function of Feeding the Dead in Canaan, Egypt and Israel

2:10 Karel van der Toorn, University of Leiden
The Nature of ilib *in the Ugaritic Texts*

2:35 Respondent: Theodore J. Lewis, University of Georgia

2:55 Respondent: Brian B. Schmidt, University of Michigan

3:15 General Discussion

Clark Macklyn Brittain, Furman University
The Eternal Feminine (Sophia) in the Thought of Vladimir Soloviev and the Romantic Theology of Charles Williams: A Dialogue

Respondent: Thomas Hopko, Saint Vladimir's Seminary

A16 Japanese Religions Group

1:00pm-3:30pm H3-4-Monterey B

John C. Maraldo, University of North Florida, Presiding

Theme: *Postmodernism and Japan*

Dale Wright, Occidental College
Tradition beyond Modernity: Nishitani's Response to the Twentieth Century

Sandra Wawrytko, San Diego State University
Women and Religion in Postmodern Japan: The Call for a New Yakami

Steven Heine, Pennsylvania State University
Ie-ism ("Sacred Familism") and the Discourse of Postmodernism in Relation to Nativism/Nationalism/ Nihonism

Kimiyo Murata-Soraci, University of Alabama
Nishitani/Heidegger/Derrida on Dif-ference

Respondent: David Pollack, University of Rochester

A17 Men's Studies in Religion Group

1:00pm-3:30pm H3-B-Continental 8

1:00

Stephen B. Boyd, Wake Forest University, Presiding

Theme: *Masculinity, Sexuality and Identity*

Scott Haldeman, Union Theological Seminary
Male Identity and Masturbation

Gary David Comstock, Wesleyan University
Fathering Gay Children: Salvific Moments and Process

Respondent: J. Michael Clark, Atlanta, Georgia

2:15

Seth Mirsky, Pittsboro, North Carolina, Presiding

Theme: *Masculinity and Men's Relationships*

Garth Anthony Baker-Fletcher, Christian Theological Seminary
How "New" are New Males?: An African American Male Perspective

Bjorn Krondorfer, Saint Mary's College of Maryland
A Conspiracy of Silence: *Some Observations on the Lack of Intimacy between Fathers and Sons in Post-Shoah Germany*

Respondent: Heraldo Camacho, Colton, California

A18 Nineteenth Century Theology Group

1:00pm-3:30pm H3-4-Monterey A

Claude Welch, Graduate Theological Union, Presiding

Theme: *Nineteenth Century Theology: How Do or Should We Study It?*

Panelists:

Daniel W. Hardy, Center of Theological Inquiry
Sociality, Rationality, and Culture

Michael R. McCoy, Saint Johnsbury, Vermont
From Nineteenth Century Theology to Twentieth Century History: Confusion about the Dismissal of Jonathan Edwards

Theodore M. Vial, University of Chicago
A. E. Biedermann and the "Liturgiestreit" of 1864 to 1868: An Approach to the Study of Nineteenth Century Theology Using a "History of Religions" Analysis

Claude Welch, Graduate Theological Union
The Perils of Trying to Tell the Whole Story: Historiographical Issues in the Study of Nineteenth Century Theology

Printed papers for this session are available in advance for $10.00 from Joseph W. Pickle, Jr., Colorado College, Colorado Springs, CO 80907.

A19 Womanist Approaches to Religion and Society Group

1:00pm-3:30pm H3-B-Continental 4

1:00

Kelly Brown Douglas, Howard University, Presiding

Theme: *Brave New Womanist Words: Critiques of New Texts*

Panelists:

Delores Williams, Union Theological Seminary

Diana L. Hayes, Georgetown University

M. Shawn Copeland, Yale University

Katie Geneva Cannon, Temple University

Emilie M. Townes, Saint Paul's School of Theology

Imani-Sheila Newsome, Boston University

3:00 Business Meeting

Cheryl Townsend Gilkes, Colby College, Presiding

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S24 Israelite Prophetic Literature Section

1:00–3:00 H3-B-Continental 6

Theme: *Amos: Where Do We Go from Here?*

David L. Petersen, Iliff School of Theology, Presiding

Panelists:

James L. Mays, Union Theological Seminary in Virginia

Robert B. Coote, San Francisco Theological Seminary

David Noel Freedman, University of Michigan, and University of California, San Diego

A. Graeme Auld, University of Edinburgh

John H. Hayes, Emory University

S25 Linguistics and Biblical Hebrew Group

1:00–3:30 H3-4-Walnut

Theme: Chomsky for Hebraists

Douglas M. Gropp, Catholic University of America, Presiding

1:00 Cameron Sinclair, Chapman University
Noam Chomsky and Hebrew Grammar

1:45 Respondent: Stuart Creason, University of Chicago

2:00 Respondent: Michael Patrick O'Connor, Ann Arbor, MI

2:15 Respondent: Edward L. Greenstein, Jewish Theological Seminary of America

2:30 General Discussion

2:35 Recess

2:40 David L. Washburn, Powell, WY
Chomsky's Separation of Syntax and Semantics

3:05 Stuart Creason, University of Chicago
Infinitival Complement Structures in Biblical Hebrew

S26 Literary Aspects of the Gospels and Acts Group

1:00–3:30 H3-B-Continental 5

Theme: *What is "Literary" About Literary Aspects*

Janice Capel Anderson, University of Idaho, Presiding

1:00 Summaries of Papers on the Theme

A. K. M. Adam, Eckerd College

Mikeal C. Parsons, Baylor University

Mark Allan Powell, Trinity Lutheran Seminary

Mary Ann Tolbert, Vanderbilt University Divinity School

1:25 Respondent: Stephen D. Moore, Wichita State University

1:55 Recess

2:00 Respondent: Regina M. Schwartz, Duke University

2:30 Group Discussion

The papers by A. K. M. Adam, Mikeal C. Parsons, and Mark Allan Powell are included in the *SBL 1992 Seminar Papers*. The paper by Mary Ann Tolbert was published in *Semeia* 53 (1991): 203–212.

S27 Nag Hammadi and Gnosticism Section

1:00–3:30 H3-B-Continental 7

Michael A. Williams, University of Washington, Presiding

1:00 Einar Thomassen, University of Oslo
Valentinian Semiotics: The Notion of the Name

1:30 Respondent: David Dawson, Haverford College

1:50 Paul G. Schneider, Clearwater, FL
"Because They Are Human": The Immovable Race and the Acts of John

2:20 Respondent: Arthur J. Dewey, Xavier University, Cincinnati

2:40 John D. Turner, University of Nebraska, Lincoln
Sethian Baptism in the Light of Platonism and Later Jewish Sapiental and Apocalyptic Visionary Lore

3:10 Respondent: Pheme Perkins, Boston College

S28 Passion Narrative and Tradition in Early Christianity Group

1:00–3:30 H1-B-Imperial A

Theme: *Interpreting the Johannine Passion Narrative*

John T. Carroll, Union Theological Seminary in Virginia, Presiding

1:00 James V. Brownson, Western Theological Seminary
Neutralizing the Intimate Enemy: The Portrayal of Judas in the Fourth Gospel

1:15 Respondent: Donald Senior, Catholic Theological Union

1:30 Group discussion

2:00 Break

AAR Saturday Afternoon November 21

A20 Categories of the Divine and Human in Western Antiquity Seminar

1:00pm-3:30pm H1-L-Plaza B

1:00

Eugene V. Gallagher, Connecticut College, Presiding

Robert M. Berchman, Dowling College
Between Earth and Sky: The Elementary Structures of Divine and Human Classifications in Mediterranean Antiquity

Respondent: James D. Tabor, University of North Carolina, Charlotte

Linda L. Lam-Easton, California State University, Northridge
Categories of the Divine, Human, and Animal in China: A Comparative Example

Respondent: Naomi Janowitz, University of California, Davis

2:00

Panel Discussion of Revised Papers

James D. Tabor, University of North Carolina, Charlotte, Presiding

William Cassidy, Alfred University
Bridging the Categories in Ancient Greece

Eugene V. Gallagher, Connecticut College
Candidates, Categories, and Consequences

Susan Tower Hollis, The Union Institute
Crossing the Boundary: Queens, Kings, and Deities in Ancient Egypt Revisited

Daniel N. Schowalter, Carthage College
The Emperor and the Gods: Images from the Time of Trajan

Robert F. Stoops, Jr., Western Washington University
Divine and Human: Mixed Signals from Alexander the Great

Papers are pre-circulated: for copies, send $10.00 to Eugene V. Gallagher, Box 5452, Department of Religious Studies, Connecticut College, 270 Mohegan Ave., New London, CT 06320-4196.

A21 Religion and Ecology Consultation

1:00pm-3:30pm H2-B-Yosemite C

1:00

Eugene C. Bianchi, Emory University, Presiding

Theme: Gaia and God: *Responses to Rosemary Radford Ruether's New Book*

Introduction: Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary

Respondents:
John B. Cobb, Jr., Claremont Graduate School
Charlene Spretnak, Moss Beach, California
Carol J. Adams, Richardson, Texas

Response: Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary

Open Discussion

3:00 Business Meeting

A22 The Spiritual Journey Consultation

1:00pm-3:30pm H3-4-Saratoga

Paul Mundschenk, Western Illinois University, Presiding

Theme: *The Spiritual Journey: Primary Questions*

Lucy Bregman, Temple University
Vertical, Horizontal and Spiral Models of the Spiritual Journey

John D. Copenhaver, Jr., Shenandoah University
The Academic Life: Help and Hindrance on the Spiritual Journey

Alan C. Mermann, Yale University
Walden: *A Call to a Spiritual Journey*

Mary Anne Oliver, John F. Kennedy University
Conjugal Spirituality: The Long-Term Dyad as a Spiritual Organism

Respondent: Michael J. McKale, Saint Francis College

A23 Roman Catholic Studies Consultation

1:00pm-3:30pm H3-6-Lombard

Phyllis Zagano, Boston University, Presiding

1:00

Theme: *Practical Catholicism--Church Statements and American Society*

William D. Lindsey, Belmont Abbey College
Discerning the Prophet: Critical Questions for American Catholic Public Theology

Gerard Magill, Saint Louis University
Horizons of Hope: Theological and Political Roles for Roman Catholic Moral Discernment in the United States

Room Locator Code: H3 (BUILDING) - 4 (FLOOR) - Sonoma (ROOM)

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2:10 Jeffrey L. Staley, University of Notre Dame
Reading with a Passion: John 18:1–19:42 and the Erosion of the Reader

2:25 Respondents:
R. Alan Culpepper, Baylor University
Craig R. Koester, Luther Northwestern Theological Seminary

2:55 Group discussion

3:25 Business Meeting for Group Members

The papers by James V. Brownson and Jeffrey L. Staley are included in the *SBL 1992 Seminar Papers* and will only be summarized at the meeting.

S29 Redaction Criticism and the Two Gospel Hypothesis Group

1:00–3:30 H3-4-Tiburon

Allan J. McNicol, Institute for Christian Studies, Austin, TX, Presiding

1:00 David Alan Black, The Lockman Foundation and Talbot School of Theology
Discourse Analysis, Synoptic Criticism, and the Problem of Markan Grammar: Some Methodological Considerations

Respondent: Scot McKnight, Trinity Evangelical Divinity School

1:50 Philip L. Shuler, McMurry University
Luke 1–2

Respondent: Tom Couric, Southwestern Baptist Theological Seminary

2:40 Lamar Cope, Carroll College
Narrative Outline of the Composition of Luke According to the Two Gospel Hypothesis. Part Two: The New Era of Salvation Announced by John and Jesus, Luke 3:1–4:13

Respondent: Daryl D. Schmidt, Pacific School of Religion

The papers by Philip L. Shuler and Lamar Cope are included in the *SBL 1992 Seminar Papers*. They will provide the focus for the group's discussion, and will not be read at the meeting.

S30 Sociology of the Second Temple Group

1:00–3:30 H3-B-Continental 1

Theme: *The Seleucid Period*

Joseph Blenkinsopp, University of Notre Dame, Presiding

1:00 Patrick Tiller, Harvard University, and Richard A. Horsley, University of Massachusetts, Boston
Ben Sira and the Sociology of the Early Seleucid Period

1:40 Open Discussion

2:00 Recess

2:05 Robert Doran, Amherst College
Questions Concerning Education in Judea and the Diaspora

2:20 John M. Halligan, St. John Fisher College
Conflicting Ideologies of the Temple

2:35 Kenneth Hoglund, Wake Forest University
Archaeology in the Seleucid Period

2:50 Discussion

3:10 Business Meeting
Philip Davies, University of Sheffield, Presiding

Advance copies of the papers may be obtained by writing John M. Halligan, St. John Fisher College, Rochester, NY 14618. A $10 fee to cover photocopying and mailing should accompany requests. The papers will only be summarized at the meeting.

S31 Study of Peace in Scripture Group

1:00–3:30 H1-B-Imperial B

Theme: *Theology of Peace*

Anthony J. Tambasco, Georgetown University, Presiding

1:00 Panel Discussion of Ulrich Mauser's *The Gospel of Peace* (Westminster/John Knox)

Panelists:
Robert J. Daly, Boston College
J. Massyngbaerde Ford, University of Notre Dame
Respondent: Ulrich W. Mauser, Princeton Theological Seminary

General Discussion

2:00 Michel Desjardins, University of Toronto
The Promotion of Peace and Violence in the New Testament

2:30 William Klassen, St. Paul's United College, Waterloo, ON
A Research Note on the "God of War" in the Perspective of the LXX

3:00 Jacob W. Elias, Associated Mennonite Biblical Seminaries
"Jesus Who Delivers Us from the Wrath to Come" (1 Thess 1:10): Apocalyptic and Peace in the Thessalonian Correspondence

The paper by Jacob W. Elias is included in the *SBL 1992 Seminar Papers*.

Michael J. Schuck, Loyola University of Chicago
Hierarchical Statements, Natural Law, and Roman Catholic Moral Life: The Case of Continuing Incommensurability

2:30

Theme: *Practical Catholicism--Lay Participation in Church and Society*

Elizabeth McKeown, Georgetown University
The Gender of Charity: Catholic Social Work between the Wars

Chester Gillis, Georgetown University
Feminist Theology, Roman Catholicism and Alienation

A24 Special Topics Forum
Sponsored by the Committee on Publications

1:00pm-3:30pm H3-6-Powell

Networked Electronic Publishing: Present Models and Future Opportunities for the Academy

David L. Miller, Syracuse University, Presiding

Michael Strangelove, University of Ottawa
Trends in Networked Publications

L. Gregory Bloomquist, Saint Paul University
Networked Prepublication Models: Opportunities and Possibilities

Raymond G. Harder, Chair, Computer Assisted Research Group, Society of Biblical Literature
Material Considerations for a Workable Academic Network Publishing and Distribution System

Respondents:

David L. Miller, Syracuse University

Harry W. Gilmer, Director, Scholars Press

The global academic computer network represents the most significant innovation in scholarly communication since the emergence of scholarly journals. It has been predicted that electronic publication will become the dominant medium of scholarly publication by the middle of the next century. What is networked publication, what opportunities does it offer academia and where is this medium headed? This session will explore these questions while discussing the process of initiating an electronic journal.

A25 AAR/SBL Department Chairs Association

1:00pm-3:30pm H1-45-Vista Room

Hans J. Hillerbrand, Duke University, Presiding

A26 Arts, Literature and Religion Section

3:45pm-6:15pm H3-4-Teakwood

Doug Adams, Pacific School of Religion, Presiding

Theme: *Abraham and Isaac in Arts, Literature and Religion*

Robin M. Jensen, Andover Newton Theological School
Abraham's Sacrifice of Isaac in Early Christian Iconography: Context and Meaning

Jane Daggett Dillenberger, Graduate Theological Union
Abraham's Sacrifice: Recent Sculptures by George Segal

David Jasper, University of Glasgow
The Old Man Who Would Not So but Slew His Son

John Paul McCarthy, Loyola University of Chicago
Narrating the Trial; Confessing the Aqadah

Respondents:

Mishael M. Caspi, University of California, Santa Cruz

Kenneth P. Kramer, San Jose State University

A27 Buddhism Section

3:45pm-6:15pm H2-B-Yosemite B

Collett Cox, University of Washington, Presiding

Theme: *Mahāyāna Philosophies of Language*

John P. Keenan, Middlebury College
Mahāyāna Philosophies of Language: Two Basic Yogācāra Texts

Dan Lusthaus, University of Illinois, Urbana
Sound, Construction, Conditioning: The Ch'eng Wei-shih Lun *on Language*

José Ignacio Cabezón, Iliff School of Theology
On the Nature and Function of Language in Indo-Tibetan Buddhist Thought

Jacqueline Stone, Princeton University
"Not Mere Written Words": Perspectives on the Language of the Lotus Sūtra *in Medieval Japan*

Dennis E. Lishka, University of Wisconsin, Oshkosh
Issues in a Rinzai Zen Theory of Language: Takuan's Epitome of Lao-tzu

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S32 Women in the Biblical World Section

1:00–3:30 H3-B-Continental 9

Theme: *Violence against Women in the Biblical World*

Catherine Clark Kroeger, Gordon-Conwell Theological Seminary, Presiding

1:00 Karla G. Shargent, Duke University
The Violence of Insecurity: The Liminal State of Daughters in the Narratives of the Hebrew Bible

1:30 Linda C. Pope, Phillips Graduate Seminary, Tulsa
The Demise of the Queen of Heaven in Jeremiah: Violence Against the Feminine Images of Jerusalem

2:00 Carolyn J. Pressler, United Theological Seminary of the Twin Cities
For He Has Humbled Her: Sexual Violence and Deuteronomic Law

2:30 Dianne B. Johnson, University of Minnesota
Prostitutes and Penitents in the Early Christian Church

3:00 Marla J. Selvidge, Central Missouri State University
Politics of the Last Resort: Violence and Pornography in the Apocalypse

S33 AAR/SBL Workshop: Grant Seeking Skills for Scholars in Religion and Theology (= A44)

3:45–6:15 H3-B-Continental 6

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

Maija Beattie, Graduate Theological Union

Barbara Connell, Boston University

This session will provide practical information on seeking financial support for research and scholarship in the areas of religion and theology. The basics of grant seeking for all scholars will be covered in the first hour. During the second hour, specific sessions will focus on grant opportunities for recent Ph.D.'s, women, and racial/ethnic minority scholars.

S34 Archaeology of the New Testament World Group; Social History of Formative Christianity and Judaism Section

3:45–6:15 H3-4-Toyon B

Theme: *Prolegomena to a Social Description of Religious Life in Roman Ephesus*

L. Michael White, Oberlin College, Presiding

1:00 Guy Rogers, Wellesley College
The Gift and Society in Roman Ephesus

1:45 Steven Friesen, East-West Center, Honolulu, HI
Networks of Religion and Society at Ephesus: Men and Women in the Provincial Highpriesthood

2:15 L. Michael White, Oberlin College
Urban Development and Social Change in Imperial Ephesus: Archaeological and Demographic Indicators

2:45 Respondent: Peter Richardson, University of Toronto

3:05 General Discussion on the future of an Ephesus Project

S35 Chronicles, Ezra, Nehemiah Section

3:45–6:15 H2-B-Yosemite C

Theme: *Chronicles and Torah*

M. Patrick Graham, Pitts Theology Library, Emory University, Presiding

3:45 Rolf Rendtorff, University of Heidelberg
Chronicles and the Priestly Torah

4:35 Judson R. Shaver, Regis University
Kakkātûb or "The Bible Says . . .": Authoritative Law and the Pentateuchal Canon in the Books of Chronicles, Ezra and Nehemiah

5:25 Baruch A. Levine, New York University
The Levitical Traditions of Chronicles in the Light of the Book of Numbers

AAR Saturday Afternoon November 21

A28 Comparative Studies in Religion Section

3:45pm-6:15pm H3-4-Whitney

Phyllis Granoff, McMaster University, Presiding

Theme: *Constructing and Deconstructing the Self: Ritual, Biography and Autobiography in Non-Euro-American Cultures*

Phyllis Granoff, McMaster University
Deconstructing the Phenomenal Self: Remembering Past Births in Jain Narratives

Koichi Shinohara, McMaster University
Rites of Passage in Biographies of Medieval Chinese Buddhist Monks

Luis O. Gómez, University of Michigan, Ann Arbor
Meditation as Ritual and the Ritual of Meditation

Respondents:

Volney P. Gay, Vanderbilt University

Ronald L. Grimes, Wilfred Laurier University

A29 Ethics Section

3:45pm-6:15pm H3-4-Cypress

Lois Gehr Livezey, McCormick Theological Seminary, Presiding

Theme: *The Philosophical Context of Ethics*

Joseph S. Pettit, University of Chicago
Metaphysics and Subjectivity: A Critique of the Dominant Consensus of Ethical Theory

David C. Toole, Duke University
Alasdair MacIntyre, John Milbank, and the Threat of Nihilism

Norman R. Wirzba, Loyola University of Chicago
Ethics, Metaphysics, and Ethical Metaphysics

A30 History of Christianity Section

3:45pm-6:15pm H3-6-Lombard

Mary W. Meany, Siena College, Presiding

Theme: *Ritual and Christian History*

Madeline Duntley, College of Wooster
"Observing" the Past: Ritual Theory and Historians

Dorothea R. French, Santa Clara University
Ritual Death and Rebirth: The Male Pilgrimage Tradition to Saint Patrick's Purgatory, Ireland

Joseph F. Byrnes, Oklahoma State University
The Attack on Sunday: A Fatal Flaw in French Revolutionary Politics

Bill J. Leonard, Samford University
The Hermeneutics of Serpent-Handling: Literalism, Ritual and Spirituality in an Appalachian Sect

Ron Grove, Temple University, Japan
Shichi-go-san: *Japanese Christian Adaptations of a Shintô Child-Blessing*

Respondent: Mary W. Meany, Siena College

A31 Religion and the Social Sciences Section

3:45pm-6:15pm H3-4-Belvedere

Trevor Watt, Canisius College, Presiding

Theme: *Violence, Gender and Religion--Cross Disciplinary Perspectives*

James N. Poling, Colgate Rochester Divinity School
Violence, Gender and Religion from Varied Disciplinary Perspectives

William Beers, University of Connecticut
Back into the Heart of Darkness: Gender, Culture and Violence

Roger S. Gottlieb, Worcester Polytechnic Institute
Levinas, Feminism, Holocaust, Ecocide

Respondent: Karen Lebacqz, Pacific School of Religion

A32 Religion in South Asia Section

3:45pm-6:15pm H3-6-Mason

Kay K. Jordan, Radford University, Presiding

Theme: *Redressing Manu: Paradigms for the Religious Empowerment of Hindu Women*

Mary McGee, Vassar College
Domesticated Shakti: Empowerment through Marriage

Kathleen M. Erndl, Lewis and Clark College
The Goddess and Female Empowerment in Kangra, India

Vasudha Narayanan, University of Florida
Poetry, Passion and Power: The Lyrics of Andal-Goda and the Music of the Goda Mandali

Lisa Lassell Hallstrom, Harvard University
Beyond the Extraordinary: The Hindu Woman Saint Ānandamayī Mā, the Bliss-Filled Divine Mother (1896-1982)

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S36 Composition of the Book of Jeremiah Consultation

3:45–6:15 H3-4-Belmont

Theme: *Old Road Markers and New Directions for Jeremiah Studies*

Kathleen M. O'Connor, Maryknoll School of Theology, Presiding

Panelists:

Louis Stulman, Winebrenner Theological Seminary

A. R. (Pete) Diamond, Carpinteria, CA

Kathleen M. O'Connor, Maryknoll School of Theology

Respondents:

Walter Brueggemann, Columbia Theological Seminary

Ronald E. Clements, Baylor University

Thomas W. Overholt, University of Wisconsin, Stevens Point

General Discussion

S37 Computer Assisted Research Group

3:45–6:15 H1-L-Plaza A

Theme: *The Role of Digital Imaging in Scholarship*

Raymond G. Harder, Montclair, CA, Presiding

3:45 Bruce Zuckerman, University of Southern California, and James A. Sanders, School of Theology at Claremont
The Role of Images in Scholarship

4:45 Recess

4:55 W. R. Brookman, North Central Bible College
From Ur to Rome: The Role of Digital Images in Teaching Biblical Scholarship

5:35 Raymond G. Harder, Montclair, CA
The InterActive Videodisc as a Scholarly Tool

S38 Hebrew Bible, History, and Archaeology Section

3:45–6:15 H3-4-Saratoga

Theme: *The Fall of National Yahwism and the Rise of Early Judaism*

Diana Edelman, Buffalo Grove, IL, Presiding

3:45 Lowell K. Handy, American Theological Library Association, Des Plaines, IL
The Appearance of Pantheon in Judah

4:20 Thomas L. Thompson, Marquette University
The Persian Period and the Intellectual Matrix of the Bible

5:00 Jamsheed K. Choksy, Stanford University
The Zoroastrian Cult under the Achaemenids: A Reappraisal

5:40 Philip R. Davies, University of Sheffield
Judaism in the Hellenistic Period

S39 Ideological Criticism Group

3.45–6:15 H3-4-Sausalito

Panel: The Ideological Commitment of Method

Sheila Briggs, University of Southern California, Presiding

3:45 Panelists:

Vincent L. Wimbush, Union Theological Seminary, New York

Claudia V. Camp, Texas Christian University

Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa

Angela Bauer, Union Theological Seminary, New York

J. Michael Clark, Atlanta, GA

4:35 General Respondent:

Elizabeth Castelli, College of Wooster

4:45 General Discussion

AAR Saturday Afternoon November 21

A33 Study of Islam Section

3:45pm-6:45pm H3-4-Shasta

3:45

Marilyn R. Waldman, The Ohio State University, Presiding

Theme: *The Oral-Textual Interface in Popular Islamic Narratives and Ritual Performances*

Kamal Abdel-Malek, McGill University
Toward an Islamic Soma-Poetics of Piety: The Art of the Egyptian Māddahīn

David Pinault, Colgate University
Text and Ritual: Nauha-Chants and the Performance of Muharram Liturgies among the Shi'a Men's Guilds of Hyderabad, India

Wayne Husted, Pennsylvania State University
Karbalā Made Immediate: Ziyārat to the Shrine of the Third Martyr in Agra

Vernon J. Schubel, Kenyon College
The Narratives of Sakhi Sarwar

Mehdi Aminrazavi, Mary Washington College
Sufism and Chivalry in Traditional Persian Sports

Respondent: Tazim Kassam, Middlebury College

6:15

Richard C. Martin, Arizona State University, Presiding

Theme: *Discussion of New Annual Series of Fulbright Seminars on Muslim Societies and the United States*

Jerry Brennig, Chief, Academic Exchange, United States Information Agency

A34 Theology and Religious Reflection Section

3:45pm-6:15pm H3-4-Sonoma

Dwight N. Hopkins, Santa Clara University, Presiding

Theme: *Constructive Theology*

Flora A. Keshgegian, Brown University
Questioning Victims: The Theological Challenge of Human Suffering

L. Serene Jones, Yale University
Trinitarian Politics

Barry A. Harvey, Baylor University
Public or Panoptic? The Politics of "Public" Theology

Laura S. Levitt, Temple University
Covenantal Relationships and the Problem of Marriage: Toward a Post-Liberal Jewish Feminist Theology

A35 Critical Theory and Discourses on Religion Group

3:45pm-6:15pm H3-6-Van Ness

Susan Shapiro, University of Delaware, Presiding

Theme: *Rhetoric of Experience*

Robert H. Sharf, McMaster University
The Buddhist Rhetoric of Experience

Gustavo Benavides, Villanova University
The Quest for Experience and the Rejection of Modernity

Randall G. Styers, Duke University
Michael Taussig and the Experience of the Other

Respondent: Lawrence E. Sullivan, Harvard University

A36 Empiricism in American Religious Thought Group

3:45pm-6:15pm H1-B-Imperial A

3:45

Thomas A. Byrnes, Illinois Benedictine College, Presiding

Theme: *Three Perspectives on American Religious Empiricism*

James Woelfel, University of Kansas
Religious Empiricism as "ism": The Critical Legacy of Walter Kaufmann

Charley D. Hardwick, The American University
What Radical Empiricists Might Learn from Heidegger

John K. Roth, Claremont McKenna College
Problems of Good and Evil: Some Reflections on William James

5:45 Business Meeting

Nancy Frankenberry, Dartmouth College and Jerome A. Stone, William Rainey Harper College, Presiding

Participants are encouraged to read the papers for this session ahead of time. Papers for the group (6 papers for two sessions) are available. Write to Jerome A. Stone, Department of Philosophy, William Rainey Harper College, Palatine, IL 60067. There is no charge.

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S40 Intertextuality in Christian Apocrypha Seminar

3:45–6:15 H3-6-Powell

Richard I. Pervo, Seabury-Western Theological Seminary, Presiding

Theme: *Christian Apocrypha and the Arts*

3:45 David R. Cartlidge, Maryville College, TN
Extensions of the Visual Text: Iconography and Christian Apocrypha

Panelists:

John Dominic Crossan, De Paul University

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University

Graydon F. Snyder, Chicago Theological Seminary

Elizabeth Willis, Wichita State University

4:40 Christopher R. Matthews, Weston School of Theology
Philip and Simon, Luke and Peter: A Lukan Sequel and Its Intertextual Success

5:05 Kate Cooper, Princeton University
Apostles, Ascetic Women, and Questions of Audience: New Reflections on the Rhetoric of Gender in the Apocryphal Acts

5:30 Anne Jensen, Ecumenical Institute, University of Tübingen
Reception by Selection: Some Ideas on the Original Thecla Tradition

The papers by Christopher R. Matthews, and Kate Cooper are included in the *SBL 1992 Seminar Papers* and will only be summarized at the meeting.

S41 Israelite and Early Christian Wisdom Section

3:45–6:15 H3-4-Tiburon

Daniel Snell, University of Oklahoma, Presiding

3:45 Michael Carasik, Brandeis University
Who Were the "Men of Hezekiah"?

4:20 William P. Brown, Union Theological Seminary in Virginia
Character and Crisis in Proverbs, Job, and Ecclesiastes

4:55 Recess

5:05 William H. Irwin, University of St. Michael's College, Toronto
The Genre of Job

5:40 Michael E. Willett, Howard University Divinity School
Jesus as Wisdom Incarnate: The Transformation of the Wisdom Symbol in the Gospel of John

S42 Johannine Literature Section

3:45–6:45 H3-4-Marin

Theme: *Readers and Readings of the Fourth Gospel*

Fernando F. Segovia, Vanderbilt University, Presiding

3:45 Introduction

3:50 Gail R. O'Day, Candler School of Theology, Emory University
Reading the Whole Gospel of John: Confessions of a Commentary Writer

4:20 Discussion

4:35 Robert Kysar, Lutheran Theological Seminary, Philadelphia
The Making of Metaphor: Another Reading of John 3:1–15

5:05 Discussion

5:20 Recess

5:30 D. Moody Smith, Duke University Divinity School
A Canonical Reading of the Fourth Gospel

6:00 Discussion

6:15 General Discussion

S43 Matthew Group

3:45–6:15 H3-B-Continental 5

Theme: *New Commentaries on Matthew*

Mark Allan Powell, Trinity Lutheran Seminary, Presiding

Panel Discussion

Panelists:

Donald A. Hagner, Fuller Theological Seminary

Daniel J. Harrington, Weston School of Theology

Jack Dean Kingsbury, Union Theological Seminary in Virginia

AAR Saturday Afternoon November 21

A37 History of the Study of Religion Group

3:45pm-6:15pm H3-6-Taylor

Terry H. Foreman, Murray State University, Presiding

Theme: *The Historical Development of Phenomenological Approaches to the Study of Religion*

Keith S. Price, University of Chicago
Philosophical Phenomenology and the Study of Religion: Reflections on Husserl, Heidegger and Scheler

Thomas Ryba, University of Notre Dame, St. Thomas Aquinas Center
Religious Phenomenology as Natural Scientific Description: The Unrecognized Alternative

Tim M. Murphy, University of California, Santa Cruz
Nietzsche Contra Hegel: Religious Studies' Choice of Phenomenology over Genealogy

Ivan Strenski, University of California, Santa Barbara
Natural Religion and the Dutch Origins of Phenomenology of Religion

Respondent: Arvind Sharma, McGill University

A38 Issues in the Thought of Paul Tillich Group

3:45pm-6:15pm H3-6-Sutter

James Champion, Valparaiso University, Presiding

Theme: *Contemporary Reassessments of Tillich's Concept of God*

Robert S. Corrington, Drew University
The Ground of Being and the Return of the Material Maternal

Nancy M. Victorin-Vangerud, Vanderbilt University
The Divine Life and Ecstatic Transformation: A Study of Tillichian Pneumatology

Philip D. Clayton, Sonoma State University
Thinking beyond the "God Beyond God"

Ronald B. MacLennan, Bethany College
Tillich's Presentation of the Trinity and the Contemporary Renewal of Trinitarian Thought

A39 Lesbian Feminist Issues in Religion Group

3:45pm-6:15pm H3-B-Continental 2

Emily E. Culpepper, University of Redlands, Presiding

Theme: *Women of Color, Religion and Lesbian Identity*

G. Zaalana, New York, New York
Lesbian Identity and Islam

Sandra L. Robinson, Samaritan College
African American Lesbians of Faith and Christian Church and Community

Renee L. Hill, Union Theological Seminary
Bodily Resistance and Redemption: African American Lesbian Voices as a Resource for Womanist Theology

Respondents:
Rita Nakashima Brock, Hamline University
Delores Williams, Union Theological Seminary

A40 New Religious Movements Group

3:45pm-6:15pm H3-4-Walnut

Catherine Wessinger, Loyola University, New Orleans, Presiding

Theme: *The Development and Maturation of New Religions*

Roger E. Olson, Bethel College
From "Ancient Science of Soul Travel" to "New Age Religion": Mutation or Maturation of ECKANKAR?

Robert H. Stockman, Bahai Research Office
The American Bahai Community in the Nineties

Timothy Miller, University of Kansas
The Evolution of Hippie Communal Spirituality

Daniel C. Noel, Vermont College of Norwich University
The Acknowledgment of Imagination as a Measure of Maturation: The Case of Neo-Shamanism

Gisela Webb, Seton Hall University
The Maturation of Islam-Inspired Groups in America: A Comparative Study of the Bawa Muhaiyaddeen and Subud Movements

A41 Platonism and Neoplatonism Group

3:45pm-6:15pm H3-4-Monterey A

Robert M. Berchman, Dowling College, Presiding

Theme: *A. H. Armstrong and the Study of Platonism and Neoplatonism*

Kevin Corrigan, Saint Thomas More College, University of Saskatchewan
The Natural Content of Soul in Plotinus

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S44 New Testament Textual Criticism Section

3:45–6:15 H3-B-Continental 8

Theme: *The Text and the Commentator*

Bart D. Ehrman, University of North Carolina, Chapel Hill, Presiding

3:45 Adela Yarbro Collins, University of Chicago
Problems in the Text of Mark

4:00 Response from other presenters and audience discussion

4:15 Raymond E. Brown, Union Theological Seminary, New York
The Lucan Authorship of Luke 22:43–44

4:30 Response from other presenters and audience discussion

4:45 Gordon D. Fee, Regent College
On Text and Commentary on 1 and 2 Thessalonians

5:00 Response from other presenters and audience discussion

5:15 David E. Aune, Loyola University of Chicago
The Text of Revelation 13:10 and the Value of Codex Alexandrinus

5:30 Response from other presenters and audience discussion

5:45 Panelists: David E. Aune, Raymond E. Brown, Adela Yarbro Collins, and Gordon D. Fee

General Discussion on the Role and Significance of Textual Criticism for NT Commentaries

The papers by Raymond E. Brown and Gordon D. Fee are included in the *SBL 1992 Seminar Papers*. The papers by Adela Yarbro Collins and David E. Aune may be obtained in advance by sending a check for $5, payable to Bart D. Ehrman (Department of Religious Studies, CB #3225, University of North Carolina, Chapel Hill, NC 27599). The papers by the four panelists will not be read at the meeting.

S45 Pauline Theology Group

3:45–6:45 H1-L-Plaza B

Theme: *Theology in Romans*

Victor Paul Furnish, Perkins School of Theology, Southern Methodist University, Presiding

3:45 Leander E. Keck, Yale Divinity School
What Makes Romans Tick?

Response: David M. Hay, Coe College

4:00 N. T. Wright, Worcester College, Oxford
Romans and Pauline Theology

Response: David M. Hay, Coe College

4:15 Replies by Leander E. Keck and N. Thomas Wright

4:35 General Discussion

5:05 Recess

5:15 Opening Comments: Victor Paul Furnish

5:25 Comments by Presenters and Respondent

5:40 General discussion

6:35 Summary of Issues: Victor Paul Furnish

The paper by N. Thomas Wright is included in the *SBL 1992 Seminar Papers*. Leander E. Keck's paper will be mailed in mid-October to members of the Pauline Theology Group and to auditors whose names are on the mailing list. Others may obtain this paper from Calvin J. Roetzel, Department of Religious Studies, Macalester College, St. Paul, MN 55105.

S46 Prophets and History Section

3:45–6:15 H3-B-Continental 3

Theme: *Recent Studies in Zephaniah*

Robert D. Haak, Augustana College, Rock Island, IL, Presiding

3:45 Greg A. King, Pacific Union College
Recent Trends in the Study of Zephaniah

4:10 Panel: Recent Studies on Zephaniah

Panelists:

J. J. M. Roberts, Princeton Theological Seminary

Ehud Ben Zvi, University of Alberta, Edmonton

Marvin A. Sweeney, University of Miami

Duane L. Christensen, Christian Witness Theological Seminary

5:10 Michael H. Floyd, Episcopal Theological Seminary of the Southwest
Does Zephaniah Have a Structure?

5:35 Adele Berlin, University of Maryland, College Park
Zephaniah's Oracle Against the Nations and an Israelite Cultural Myth

6:00 General Discussion

Jay Bregman, University of Maine, Orono
The Christian Platonism of A. H. Armstrong and Synesius of Cyrene

John Peter Kenney, Reed College
A. H. Armstrong and the Critical Value of Negative Theology

Panel discussion

A42 Business and Organizational Ethics Seminar

3:45pm-6:15pm **H3-B-Continental 1**

Donald G. Jones, Drew University, Presiding

Theme: *Women in the Workplace: Religious and Ethical Perspectives*

Diane M. Yeager, Georgetown University
The Janus Faces of Affirmative Action

Barbara Hilkert Andolsen, Monmouth College
Equal Employment Opportunity for All Women: Corporate Social Responsibility in a Racist Context

William W. May, University of Southern California
Sexual Harassment: How to Protect without Stifling?

Respondent: Carol S. Robb, San Francisco Theological Seminary

6:00 Business Meeting

Louke van Wensveen Siker, Loyola Marymount University, Presiding

A43 Religion in Latin America Consultation

3:45pm-6:15pm **H3-4-Monterey B**

Anna Peterson, Saint Norbert College, Presiding

Theme: *Religion and Power in Latin America: Before and After 1492*

Kay A. Read, DePaul University
Sacred Commoners: The Motion of Cosmic Powers in Mexica Rulership

Joaõ Biehl, Graduate Theological Union/University of California, Berkeley
Jammerthal: The Valley of Lamentation. The Literary Construction of the Muckers' Messianism in the Modernity of Nineteenth Century Brazil

Manuel Vásquez, Temple University
The Crisis of Liberation Theology in Brazil: An Assessment Based on Field Work in the Diocese of Nova Iguacu

Respondent: Mark Kline Taylor, Princeton Theological Seminary

5:45 Business Meeting

Carole A. Myscofski, Illinois Wesleyan University, Presiding

A44 Special Topics Forum

3:45pm-6:15pm **H3-B-Continental 6**

AAR/SBL Workshop: Grant Seeking Skills for Scholars in Religion and Theology

Cheryl A. Tupper, The Association of Theological Schools in the United States and Canada, Presiding

Maija Beattie, Graduate Theological Union

Barbara Connell, Boston University

This session will provide practical information on seeking financial support for research and scholarship in the areas of religion and theology. The basics of grant seeking for all scholars will be covered in the first hour followed by specific sessions on grant opportunities for recent Ph.Ds, women and racial/ethnic minority scholars.

A45 Film: *Truth or Dare*



3:45pm **H3-B-Continental 9**

Directed by Aleck Keshishian, 118 minutes. Kathryn Allen Rabuzzi, Syracuse University, will introduce the film and lead a discussion following the screening. See A118 for description.

A46 AAR Student Session: Introduction to the AAR

6:30pm-7:45pm **H3-6-Taylor**

Chung Wook (Maggie) Kim, University of Chicago, Presiding

This session provides an orientation to AAR structures, publication programs and services. There will be brief presentations by Barbara DeConcini, executive director, Robert C. Neville, president, Susan Brooks Thistlethwaite, chair of the Committee on the Status of Women and editor of the AAR *Academy Series* (dissertation), Robert Monk, chair of the Committee on Regions, William Scott Green, editor of the *Journal of the American Academy of Religion*, and Catherine O'Callaghan, student representative in the Western Region. Ample opportunity for questions and general discussion will follow.

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S47 Q Section

3:45–5:45 H3-B-Continental 4

Theme: *Feminist Analyses of the Sayings Gospel Q*

James M. Robinson, Claremont Graduate School, Presiding

3:45 Luise Schottroff, Universität Kassel
Feminist Observations on the Eschatology of Q

4:05 Amy-Jill Levine, Swarthmore College
Feminist Food for Thought: The Leavening of the Q Community

4:25 Kathleen E. Corley, University of Wisconsin, Oshkosh
Jesus, Egalitarian Meals, and Q

4:45 Response: Shawn Carruth, Concordia College, St. Paul, MN

5:05 Discussion

S48 Reading, Rhetoric, and the Hebrew Bible Section

3:45–6:15 H1-B-Franciscan

Theme: *The Character of God in the Beginning*

Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University, Presiding

3:45 Robert J. Ratner, Eastern Montana College
Genesis 1 as a Primer on Divinity

4:15 Randall C. Bailey, Interdenominational Theological Center
I Sure Wish There Was Some Light around Here: The Character of Elohim in Genesis 1

4:45 Don C. Benjamin, Rice University
The Image of God in the Stories of Adam and Eve

5:15 David M. Gunn, Columbia Theological Seminary
Shifting the Blame: God and Patriarchy in the Garden

5:45 Patricia K. Willey, Emory University
Rewriting God: The Book of Jubilees and Its Remake of Genesis Narratives

S49 Social Sciences and New Testament Interpretation Section

3:45–6:15 H2-B-Yosemite A

John J. Pilch, Catonsville, MD, Presiding

3:45 Jerome Neyrey, University of Notre Dame
Honor and Shame in Matthew's Sermon on the Mount: Discipleship and Renunciation of Honor

4:15 Bruce J. Malina, Creighton University
Apocalyptic and Territoriality

4:45 Dean W. Chapman, Orlando, FL
Locating the Gospel of Mark: A Model of Agrarian Geography

5:15 Lucretia B. Yaghjian, Weston School of Theology
Was Matthew's Scribe a Social Science Critic? From Parables to Protocols of Reading and Writing Culture in Matthew 13

5:45 Brian K. Blount, Princeton Theological Seminary
Socio-Linguistics and New Testament Interpretation

S50 Mitchell Dahood Memorial Competition

5:15–6:15 H3-B-Continental 7

David Noel Freedman, University of Michigan and University of California, San Diego, Presiding

Karel van der Toorn, University of Leiden
Family Gods in Mesopotamia, Syria, and Israel

The SBL is one of the sponsors of the annual Mitchell Dahood Memorial competition and lecture.

AAR Saturday Evening November 21

A47 Plenary Session: Presidential Address

8:00pm-9:00pm **H1-B-Franciscan**

Edith Wyschogrod, Rice University, AAR President-Elect, Presiding

Robert C. Neville, Boston University, AAR President

Religious Studies and Theological Studies

Prior to the Presidential Address, Edith Wyschogrod will announce this year's Awards for Excellence in the Study of Religion.

A48 AAR/SBL Reception

9:15pm **H3-B-Continental Ballroom**

All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

A49 Film: *Paris Is Burning*



10:15pm **H2-B-Yosemite A**

The object of a boycott by the Christian Film and Television Commission, this critically acclaimed documentary takes the viewer into the New York City world of transsexual beauty pageants known as "the Balls." "Realness" is central to the rituals of "voguing" and cross-dressing whereby these Black and Latino gay men seek to transcend the limitations of their mundane worlds.

Directed by Jennie Livingston, 75 minutes.

Ann Pellegrini, Harvard University, and Paul B. Franklin, Harvard University, will introduce the film and respond to it following the screening.

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S51 SBL Presidential Address

8:00–9:00 H1-B-Imperial Ballroom

Victor Paul Furnish, Perkins School of Theology, Southern Methodist University, Presiding

Norman K. Gottwald, New York Theological Seminary
Social Class as an Analytic and Hermeneutical Category in Biblical Studies

S52 AAR/SBL Reception

9:15–10:00 H3-B-Continental Ballroom

All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

AAR Sunday Morning November 22

A50 New Members Continental Breakfast

7:30am-8:45am H3-19-1952

New (first-time) AAR members in 1992 are cordially invited to a continental breakfast with Barbara DeConcini, executive director, and Robert C. Neville, president.

A51 Academic Teaching and the Study of Religion Section and Buddhism Section

9:00am-11:30am H1-B-Imperial B

Peter N. Gregory, University of Illinois, Presiding

Theme: *The* Lotus Sūtra *as a Vehicle for Teaching Buddhism*

Panelists:

William Deal, Case Western Reserve University

Paul Groner, University of Virginia

Helen Hardacre, Harvard University

Daniel Stevenson, University of Kansas

Jacqueline Stone, Princeton University

Willa Jane Tanabe, University of Hawaii,Waialua

Chun-fang Yu, Rutgers University

Respondent: Luis O. Gómez, University of Michigan, Ann Arbor

A52 Arts, Literature and Religion Section

9:00am-11:30am H3-4-Sonoma

Giles Gunn, University of California, Santa Barbara, Presiding

Theme: *Images and Plots of Illness and Health*

Jeanne K. Matthews, Garrett-Evangelical Theological School

Christ as Mad/Woman: Images of Redemptive Hope in Marie Cardinal's The Words to Say It

Ann-Janine Morey, Southern Illinois University, Carbondale

The Literary Physician: A Prescription for Religion and Literature

William C. French, Loyola University of Chicago

Vincent van Gogh on Health, Illness and Solar Energy

Maureen Korp, University of Ottawa

The Bad Medicine Woman

Respondent: Joseph L. Price, Whittier College

A53 Ethics Section

9:00am-11:30am H3-6-Lombard

Warren R. Copeland, Wittenberg University, Presiding

Theme: *Economic Ethics after the Fall of Socialism*

Kelton Alexander Cobb, University of Iowa

Ernst Troeltsch and the Ethical Promise of Historical Failure

Gary J. Dorrien, Kalamazoo College

Beyond State and Market: Economic Democracy after the "End of History"

Fred Glennon, LeMoyne College

Overcoming the Inequalities of Race, Class and Power in America's Cities: Welfare State or Welfare Society

A54 History of Christianity Section

9:00am-11:30am H3-B-Continental 3

9:00

Joanne Carlson Brown, Saint Andrew's College, Presiding

Theme: *Women and Christian History*

Brenda S. Denzler, Duke University

"Eve Repenting": The Pattern of Heraism in the Apocryphal Acts of the Apostles

Kate Cooper, Barnard College

Self-Representation or Self-Understanding? The Dynamics of Female Identity in Fifth Century Devotional Literature

Claire L. Sahlin, Harvard University

Discerning the Spirits: Attacks and Defenses of Birgitta of Sweden's Prophetic Birgitta Authority

Karen Marie Yust, Harvard University

The Politics of Irish Charity: Nineteenth Century Women Religious in Ireland

10:15

Blake Leyerle, University of Notre Dame, Presiding

Theme: *Gender and the Body in Christian History*

Gary R. Brower, Duke University

Walk like a Man: Early Christian Polemic against Eunuchs and Homosexuality

Stephen John Davis, Yale University

Changing Habits: The Ascetic Practice of Becoming Male (The Life of Matrona)

Dianne Bazell, Syracuse University

Gender and Genre: Interest in Food as a Hagiographic Topos

Leonard Norman Primiano, Memorial University of Newfoundland

Sexual Struggle, Vernacular Religion and the Women of Dignity

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S53 SBL Annual Business Meeting

7:00–8:45 H3-B-Continental 5

Norman K. Gottwald, New York Theological Seminary, Presiding

Continental breakfast will be provided at 7:00 am. All members are invited.

S54 Archaeology of the New Testament World Group

9:00–11:30 H2-B-Yosemite A

Theme: *Archaeological Resources for New Testament Studies*

Helmut Koester, Harvard Divinity School, Presiding

9:00 Helmut Koester, Harvard Divinity School
The Zeus Asklepios Temple in Pergamum

9:20 Gregory J. Riley, School of Theology at Claremont
Inscriptions from the Sanctuary of Asklepios in Pergamum

9:40 Christine M. Thomas, Harvard Divinity School
"To Sleep? Perchance to Dream!" The Round Building in the Pergamene Sanctuary of Asklepios as an Incubation Chamber

10:00 Recess

10:10 Elizabeth Ann Brock, Kahuku, HI
The Heroon of Diodorus Pasparos in Pergamum

10:30 Marianne Bonz, Harvard Divinity School
The Sardis Synagogue: Social Crisis and Transition in the Late Third Century

10:50 Anne Merideth, Princeton University
The Asklepios Sanctuary at Epidauros

11:10 Questions and Discussion

S55 Bible and Contemporary Theologies Group

9:00–11:30 H3-B-Continental 4

Theme: *Homosexuality: A Case Issue in the Use of Biblical Authority*

Kathleen A. Farmer, United Theological Seminary, Presiding

9:00 Panel Discussion

Panelists:

Delwin Brown, Iliff School of Theology

Victor Paul Furnish, Perkins School of Theology, Southern Methodist University

E. Elizabeth Johnson, New Brunswick Theological Seminary

Gerald T. Sheppard, Emmanuel College, University of Toronto

Kathryn Tanner, Yale University

11:00 General Discussion

S56 Biblical Criticism and Literary Criticism Section

9:00–11:30 H3-4-Monterey A

Theme: *Theory and Practice*

Mikeal C. Parsons, Baylor University, Presiding

9:00 T. S. Benny Liew, Vanderbilt University
Adjudication: Deciding to Decide

9:30 Shawn Kelley, Daemen College
Deconstructing Biblical Scholarship's Aesthetic Ideology

10:00 E. Sue Campbell, University of Sheffield
The Edifice Complex: Characterization in the Narratives of Haggai and Zechariah 1–8

10:30 David McCracken, University of Washington
Character in the Boundary: Bakhtin's Interdividuality in Biblical Narratives

11:00 James L. Resseguie, Winebrenner Theological Seminary
The Carnivalesque in Mark's Passion Narrative

S57 Composition of the Deuteronomistic History Group

9:00–11:30 H1-B-Franciscan D

Theme: *Historiography in the Deuteronomistic History*

Steven L. McKenzie, Rhodes College, Presiding

9:00 John Van Seters, University of North Carolina, Chapel Hill
Historiography in the Deuteronomistic History

9:45 Recess

9:50 Respondent: Burke O. Long, Bowdoin College

10:10 Respondent: Richard D. Nelson, Gettysburg Lutheran Seminary

10:30 Reply: John Van Seters, University of North Carolina, Chapel Hill

10:50 General Discussion

11:10 Recess

11:15 Business Meeting

The business meeting will discuss a special joint session with the Chronicles, Ezra, Nehemiah Section to celebrate the 50th anniversary of Martin Noth's *Überlieferungsgeschichtliche Studien*.

AAR Sunday Morning November 22

A55 North American Religions Section

9:00am-11:30am H3-4-Belmont

Ann Braude, Carleton College, Presiding

Theme: *Religion and Emotion in American History*

John Corrigan, Harvard University
Background and Prospect for the Study of Religion and Emotion in American History

Gary M. Laderman, University of California, Santa Barbara
"When Death knocks at the door, bid him walk in. . .": Responding to the Corpse in the White Protestant Northeast before the Civil War

Evelyn A. Kirkley, Colgate Rochester Divinity School
Loving and Hating Atheists: Notes on the Relationship between Historian and Subject

Suzanne S. Morrison, Graduate Theological Union
The Day of the Dead in San Francisco, California: Confronting the Emotions Associated with Death through Art, Ritual and Humor

Respondent: Laurie F. Maffly-Kipp, University of North Carolina, Chapel Hill

A56 Religion in South Asia Section

9:00am-11:30am H3-6-Van Ness

H. Daniel Smith, Syracuse University, Presiding

Theme: *Looking at Hindu "God Posters" as Texts*

H. Daniel Smith, Syracuse University
Glimpses of Hell in Hindu "God Poster" Art

Constantina Rhodes Bailly, Eckerd College
To Behold the Form of Auspiciousness: Popular Images of Mahālakshmī

John S. Hawley, Barnard College
Krishna in Poster Art: Femininity, Infancy, and Multiplicity

Elisabeth Benard, University of Hawaii, Manoa
Chinnamasta: An Esoteric Visual Text

Respondent: Alf Hiltebeitel, George Washington University

A57 Study of Islam Section

9:00am-11:30am H1-B-Franciscan C

Mark Woodward, Arizona State University, Presiding

Theme: *Islam in Contact and Context*

R. J. Coffman, Fitchburg State College
Contacts between Islam, Confucianism and the Religions of Southeast Asia from the 5th to the 16th Centuries

F. V. Greifenhagen, Duke University
Garments of Disclosure and Deception: The Politics of Intertextuality and the Joseph Story in Islamic and Jewish Scripture and Tradition

Jeffrey T. Kenney, University of California, Santa Barbara
Contact with the Jews in Modern Muslim Discourse

Nelly van Doorn-Harder, Free University, Amsterdam
Religious Consultation in Egypt: A Comparison between Muslim and Coptic Christian Cases

Respondent: Abdulkader I. Tayob, University of Cape Town

A58 Study of Judaism Section

9:00am-11:30am H3-4-Marin

Hava Tirosh-Rothschild, Indiana University, Bloomington, Presiding

Theme: *The Hermeneutics of Visionary Experience in Judaism*

Daniel Boyarin, University of California, Berkeley
The Hermeneutics of Paul's Vision

Kalman Bland, Duke University
The Visionary and the Visual in Medieval Jewish Aristotelianism

Michael D. Swartz, University of Virginia
Merkavah Mysticism as Mysticism

Yudit Kornberg Greenberg, Rollins College
Visionary Experience in The Star of Redemption

Elliot R. Wolfson, New York University
"My Heart Has Seen" . . . Poetic Dwelling and Visionary Experience

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S58 Computer Assisted Research Group

9:00–10:30 H1-L-Plaza A

Theme: *Scholarly Computing*

Kirk E. Lowery, Conservative Baptist Foreign Mission Society, Pécel, Hungary, Presiding

9:00 Andrew D. Scrimgeour, Regis University
Mapping the Intellectual Space of Religious Studies: A Cocitation Study of Religion Journals

9:45 Henk Harmsen, Werkgroep Informatica, Vrije Universiteit, Amsterdam
A Description of Data Structures Used in Linguistic Research

Respondents:

Kirk E. Lowery, Conservative Baptist Foreign Mission Society, Pécel, Hungary

John Baima, Summer Institute of Linguistics

S59 Early Jewish/Christian Relations Group

9:00–11:30 H1-B-Franciscan B

Panel: Justin Martyr and the Dialogue Tradition

Jeffrey S. Siker, Loyola Marymount University, Presiding

Panelists:

Claudia Setzer, Manhattan College
Anti-Christian Violence in Justin's Dialogue with Trypho

Kenneth Katz, Montréal, PQ
Form and Convention in Justin's Dialogue with Trypho

Stephen Wilson, Carleton University, Ottawa
Justin's Trypho

Jacqueline Z. Pastis, Swarthmore College
Jewish Arguments against Christianity in the Dialogue of Timothy and Aquila*: Real or Contrived?*

The first half of the session will be devoted to presentations by the panelists (about 20 minutes each), the second half to general discussion, followed by a brief business meeting.

S60 Historical Jesus Section

9:00–11:30 H1-B-Imperial A

Rebecca Gray, Davidson College, Presiding

Review: *The Historical Jesus: The Life of a Mediterranean Jewish Peasant,* by John Dominic Crossan (San Francisco: HarperSanFrancisco, 1991)

9:00 Theme: *Method*

Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa

N. T. Wright, Worcester College, Oxford

John Dominic Crossan, De Paul University

10:10 Recess

10:15 Theme: *Results*

Jerome Neyrey, University of Notre Dame

William Scott Green, University of Rochester

John Dominic Crossan, De Paul University

S61 History and Literature of Early Rabbinic Judaism Section; ASOR Rethinking Roman-Period Judaism Consultation (= ASOR7)

9:00–11:30 H3-B-Continental 1

Theme: *Everyday Life in Roman-Period Judaism: Interpreting Texts and Material Culture*

Eric M. Meyers, Duke University, and Shaye J. D. Cohen, Brown University, Presiding

Panel Discussion:

9:00 Getzel M. Cohen, University of Cincinnati
Talmudic Archaeology: A Proposal

9:20 Barbara Geller Nathanson, Wellesley College
Of Rabbis, Romans, and Ruins: Reflections on the Interdisciplinary Study of Palestinian Jewry during the Roman and Early Byzantine Periods

9:40 Leonard Victor Rutgers, Duke University
The Social and Religious History of the Jewish Community in Fourth Century Rome

10:00 Miriam Peskowitz, Duke University
And Spinning Flax Is a Respectable Occupation Even for Men (Pliny, HN *19.3.18): Work, Gender and Jewish Self-Definition in Roman Palestine*

10:20 Respondent: Shaye J. D. Cohen, Brown University

10:40 Respondent: Daniel Sperber, Bar Ilan University

11:00 General Discussion

AAR Sunday Morning November 22

A59 Theology and Religious Reflection Section

9:00am-11:30am H3-4-Cypress

Paul Lakeland, Fairfield University, Presiding

Theme: *Critical Responses to Peter Hodgson's* God in History

Panelists:

Ralph G. Del Colle, Barry University

Mark Kline Taylor, Princeton Theological Seminary

Stephen J. Schäfer, Belmont Abbey College

Charles R. Strain, DePaul University

Respondent: Peter Hodgson, Vanderbilt University

A60 Women and Religion Section

9:00am-11:30am H3-B-Continental 2

9:00

Dorothy Austin, Drew University, Presiding

Theme: *"I Can't Believe My Eyes": Gender Masquerade and the Scene of the Visual*

Kathryn Allen Rabuzzi, Syracuse University
Gender Masquerade: The Power of Fashion, Beauty and Style

Deborah J. Haynes, Washington State University
Gender Ambiguity and Religious Meaning in the Art of Remedios Varo

Paul B. Franklin, Harvard University
And Never the Twain Shall Meet?: Genderbending and Bending Gender in the Work of Yasumasa Morimura

Ann Pellegrini, Harvard University
Enough about me, what do you think about me?: Without You, I'm Nothing, *or Justifying Madonna's Love*

11:00

Mary Daly, Boston College
Readings from Outercourse: The Be-Dazzling Voyage

A61 Afro-American Religious History Group

9:00am-11:30am H3-4-Whitney

Judith Weisenfeld, Barnard College, Presiding

Theme: *African American Church Women*

Regina Smith, Jewish Theological Seminary of America
Humanizing the Social Order, the Sanctified Church, and the Marginalization of Black Women's Roles in the Ministry

Albert G. Miller, Oberlin College
"Her Children Shall Rise Up and Call Her Blessed": The Use of Rebecca Steward as a Paragon of Female Domesticity

Rosetta E. Ross, Emory University
Grassroots Charisma: Civil Rights Activism of Victoria Way DeLee

Respondent: Evelyn Brooks Higginbotham, University of Pennsylvania

A62 Bonhoeffer: Christianity, Church, and State Group

9:00am-11:30am H1-B-Franciscan A

William Jay Peck, University of North Carolina, Chapel Hill, Presiding

Theme: *Suffering, Oppression and Post-Modern Developments*

William V. Johnson, Northwest Baptist Church, Ardmore, Oklahoma
A Narrative Reading of Bonhoeffer's Theology of Suffering

Respondent: Charles Marsh, Loyola College

John S. Conway, University of British Columbia, Vancouver
The End of a Legacy? Dietrich Bonhoeffer and East Germany

Respondent: Jean Bethke Elshtain, Vanderbilt University

Jane Pejsa, Plymouth Congregational Church, Minneapolis
Dietrich Bonhoeffer's Letter to an Unknown Woman

A63 New Religious Movements Group

9:00am-11:30am H3-B-Continental 8

9:00

J. Gordon Melton, Institute for the Study of American Religion, Presiding

Theme: *New Religions in California*

Susan Palmer, Dawson College
All that Glitters: Charisma and Entrepreneurialism in the "Spiritual Schools" of E. J. Gold

Gurudharm Singh Khalsa, Dickenson College
American Sikhs in the San Francisco Bay Area: Two Decades of East/West Experience

Brenda E. Brasher, University of Southern California
Calvary Chapel: A Jesus Movement Comes of Age

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S62 History of Exegesis Section

9:00–11:00 H3-4-Lassen

Maureen A. Tilley, Florida State University, Presiding

9:00 Richard H. Hiers, University of Florida
Biblical Sources of Law in Plymouth Colony

9:40 Theodore P. Letis, University of Edinburgh
Joseph Priestley and the Historical Method: From Lower *to* Higher *Criticism in an Eighteenth Century Quest for the Historical Jesus*

10:20 Frederick E. Greenspahn, University of Denver
How Modern Are Modern Biblical Studies?

S63 Ideological Criticism Group

9:00–11:30 H3-4-Saratoga

Theme: *The Ideological Construction of Gender*

Karen Jo Torjesen, Claremont Graduate School, Presiding

9:00 Paper Summaries:

Itumeleng J. Mosala, Wesley House, Cambridge, England
Gender, Ideology and Black Materialist Hermeneutics: The Case of Exodus 1:8–22; 2:1–10

Robert M. Johnson, Jr., Vanderbilt University
Casual Conversation? Gender, Ideology, and the Discourse of Ruth

Stephen Fowl, Loyola College, Baltimore
Texts Don't Have Ideologies

Jennifer A. Glancy, Le Moyne College
Of Dances and Death: The Construction of Gender in Mark 6:17–29

Dale B. Martin, Duke University
Female Physiology and the Dangers of Desire in 1 Corinthians 7

9:50 Discussion of the papers, resourced by the Steering Committee

11:00 Business Meeting

The papers in this session will be summarized and not read. For advance copies, send $10 to: Tina Pippin, Department of the Bible and Religion, Agnes Scott College, Decatur, GA 30030.

S64 Intertextuality in Christian Apocrypha Seminar

9:00–11:30 H3-4-Tiburon

Theme: *Intertextual Relationships between* The Acts of Paul *and* The Acts of Peter

F. Stanley Jones, California State University, Long Beach, Presiding

9:00 General Discussion

Dennis R. MacDonald, Iliff School of Theology
The Acts of Paul *and* The Acts of Peter: *Which Came First?*

Invited respondents:

Julian V. Hills, Marquette University

Robert F. Stoops, Jr., Western Washington University

Richard Valantasis, Harvard University

11:00 Business meeting

The paper by Dennis R. MacDonald and the responses by Robert F. Stoops, Jr. and Richard Valantasis are included in the *SBL 1992 Seminar Papers*. Julian V. Hills's response may be obtained from Dennis R. MacDonald, Iliff School of Theology, 2201 S. University Blvd., Denver, CO 80210. None of the papers will be read at the meeting.

S65 Israelite and Early Christian Wisdom Section

9:00–11:30 H3-B-Continental 9

Claudia V. Camp, Texas Christian University, Presiding

Theme: *Commenting on Proverbs*

9:00 Raymond C. Van Leeuwen, Calvin College
On the Literary Unity of a Collection of Collections of Snippets (The New Interpreter's Bible)

9:35 Michael V. Fox, University of Wisconsin, Madison
On Unity and Diversity in Proverbs: Historical and Ideological Aspects (The Anchor Bible)

10:10 Recess

10:20 Leo G. Perdue, Brite Divinity School, Texas Christian University
Creation Theology in the Book of Proverbs (Interpretation: A Bible Commentary for Teaching and Preaching)

10:55 Richard J. Clifford, Weston School of Theology
Commenting on Proverbs: The Old Testament Library

10:30

Mary McCormick Maaga, Drew University, Presiding

Theme: *The Holy Order of MANS/Christ the Savior Brotherhood*

Phillip Charles Lucas, University of California, Santa Barbara

From New Age Millennium to Orthodox Restoration: The Religious Odyssey of Christ the Savior Brotherhood

Joan Houston, California State University, Chico

Turning to Orthodoxy--The Evolution of the Holy Order of MANS

A64 Religion, Peace and War Group

9:00am-11:30am H3-B-Continental 7

9:00

G. Simon Harak, Fairfield University, Presiding

Theme: *Imperialism, Resistance, and Religion in the New World Order*

Kristin Herzog, Independent Scholars' Association, Durham

Peru's Women Guerrillas and Colonial History: Will Theology Respond to Violence?

Gay Diane Redmond, Drew University

Roman Catholicism and the Military in Chile

Elizabeth M. Davies, Centre for Religious Studies, University of Toronto

Islamic Anti-Imperialism in Context: the Lebanese Hizb'allah

11:00 Business Meeting

Lois K. Daly, Siena College, Presiding

A65 Roman Catholic Modernism Group

9:00am-11:30am H1-L-Plaza B

9:00

Phyllis Kaminski, Saint Mary's College, Presiding

Theme: *Spiritual Self-Determination and Institutional Power*

Ellen M. Leonard, University of Saint Michael's College

Friedrich von Hügel's Spirituality: An Appropriation of Power

Respondent: Francis W. Nichols, Saint Louis University

Jean Smith Liddell, Saint Xavier College

By What Right? Maurice Blondel on the Universality of a Primary Experience of God and its Implications for Spirituality

Respondent: Janice Marie Poorman, University of Notre Dame

Grace A. Brame, Villanova University, Chestnut Hill College

Evelyn Underhill: The Integrity of Personal Intellect and Religious Experience

Respondent: Joanne McWilliam, University of Toronto

10:15

Gary Lease, University of California, Santa Cruz, Presiding

Theme: *Discussion of David Schultenover's A* View from Rome on the Eve of the Modernist Crisis

Panelists:

Nadia Lahutsky, Texas Christian University

Gary Lease, University of California, Santa Cruz

Respondent: David Schultenover, Creighton University

Papers from both Modernism sessions may be obtained @ $7.00 total from George Gilmore, Spring Hill College, Mobile, AL 36608.

A66 Theology and Science Group

9:00am-11:30am H3-B-Continental 6

9:00

Anita Manuel, Emory University, Presiding

Theme: *Bio-Cultural Roots of Human Development*

James B. Ashbrook, Garrett-Evangelical Theological School

Transitional Space: The Bio-Cultural Womb of Human Development

James W. Fowler, Emory University

Bio-Cultural Roots of Conscience, Shame and Sin

Respondent: Jonathan Wells, University of California, Berkeley

11:00 Business Meeting

Karl Peters, Rollins College, Presiding

Commentary on previously distributed papers followed by open discussion. To obtain papers for both group sessions, send request and $10.00 to cover the cost of reproduction and postage to: Ernest L. Simmons, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College.

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S66 Israelite Prophetic Literature Section

9:00–11:30 H2-B-Yosemite B

Julia M. O'Brien, Meredith College, Presiding

9:00 Thomas W. Overholt, University of Wisconsin, Stevens Point
Soul-Catchers: Resuscitation in the Elijah and Elisha Narratives

9:25 David J. A. Clines, University of Sheffield
Metacommentating Amos

9:50 Margaret S. Odell, Converse College
I Will Destroy Your Mother: The Obliteration of a Prophetic Office in Hosea 4:4–6

10:15 Francis Landy, University of Alberta
Disintegrating Metaphor in Hosea

10:40 Mary E. Shields, University of St. Andrews, Scotland
Circumcising the Prostitute: The Use of Metaphor in Jeremiah 3:1–4:4

11:05 Gary Stansell, St. Olaf College
The Function of Hymnic/Liturgical Elements in Preexilic Prophecy

S67 Nag Hammadi and Gnosticism Section

9:00–11:30 H3-4-Walnut

John D. Turner, University of Nebraska, Lincoln, Presiding

9:00 Douglas M. Parrott, University of California, Riverside
Once More Yaldabaoth

9:30 Respondent: Jarl Fossum, University of Michigan

9:50 Kurt Rudolph, Philipps-Universität, Marburg
Demonizing the "Other" in Mandaean Literature

10:20 Respondent: Elaine H. Pagels, Princeton University

10:40 Recess

10:45 Business meeting

All interested individuals are invited to remain for discussion of general sectional business, and also of the possibility of a new SBL seminar project on "Platonism and Gnosticism."

S68 Q Section

9:00–11:30 H3-4-Toyon

Theme: *The Date and Setting of Q*

John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology, Presiding

9:00 Jonathan L. Reed, Claremont Graduate School
The Social Map of Q: An Analysis of the Q Community's Locale

9:20 Matti Myllykoski, University of Helsinki
Dating Q

9:40 Ellen B. Aitken, Harvard Divinity School
The Covenant Formulary in Q 6:20b–49

10:00 Discussion

Theme: *Violence, Persecution and Conflict in Q*

10:15 Ronald A. Piper, University of St. Andrews, Scotland
The Language of Violence and the Aphoristic Sayings in Q

10:35 Richard A. Horsley, University of Massachusetts, Boston
Social Conflict Reflected in the Synoptic Sayings Source Q

10:55 Patrick John Hartin, University of South Africa, Pretoria
"Yet Wisdom Is Justified by Her Children": A Rhetorical and Compositional Analysis of Divine Sophia in Q

11:15 Discussion

S69 Qumran Section

9:00–11:30 H3-4-Teakwood

Lawrence H. Schiffman, New York University, Presiding

9:00 Daniel J. Harrington, Weston School of Theology
A Sapiential Text from Qumran (4Q416–419)

9:30 E. Glickler Chazon, Hebrew University, Jerusalem
4Q Prayers: A Preliminary Publication and Edition

10:00 Janet L. R. Melnyk, Emory University
Sectual Orientation: Hodayah II:20–30 and Biblical Language

10:30 Harry F. van Rooy, Potchefstroom University for Christian Higher Education
Psalm 155: One, Two or Three Texts?

11:00 Robert H. Eisenman, California State University, Long Beach
A Jamesian Homiletic

AAR Sunday Morning November 22

A67 Wesleyan Studies Group

9:00am-11:30am H2-B-Yosemite C

9:00

Kenneth J. Collins, Methodist College, Presiding

Theme: *Spirituality in the Methodist Traditions*

Gregory S. Clapper, Waverly, Iowa
Imputed, Imparted or Inherent: A Wesleyan Study at the Intersection of Theology and Spirituality

Steven D. Cooley, University of Dayton
The Poetic Spirit in Methodist Revival Culture

11:00 Business Meeting

W. Stephen Gunter, Southern Nazarene University, Presiding

Copies of the papers may be obtained in advance of the meeting at a cost of $1.25 each from Stephen Gunter, Bethany College, Southern Nazarene University, Bethany, OK 73008.

A68 Euroamerican Studies Seminar

9:00am-11:30am H3-4-Shasta

9:00

Marjorie Suchocki, Claremont School of Theology, Presiding

Theme: *The Cutting Edge of North American Theology: Toward the Year 2000*

Frederick Herzog, Duke University
Dogmatics and Systematics Revisited

Anselm K. Min, Claremont Graduate School
Holy Spirit and Liberation in the North American Context

Lewis Mudge, San Francisco Theological Seminary
Doctrine of the Church: North American Perspectives

J. Deotis Roberts, Eastern Baptist Theological Seminary
Doctrine of God in the North American Context

William Schweiker, University of Chicago
Christology in Transition: Critique and Reconstruction of Basic Symbols

Discussion of previously circulated material.

11:00 Business Meeting

A69 Confucianism Consultation

9:00am-11:30am H3-4-Belvedere

Joseph A. Adler, Kenyon College, Presiding

Theme: *Religious Dimensions of Confucianism*

Ron-Guey Chu, Bryn Mawr College
Neo-Confucianism and Taoism: Uneasy Bedfellows in Fukien

Deborah A. Sommer, Saint Lawrence University
Confucian Fertility Sacrifices

Edward Y. J. Chung, University of Prince Edward Island
Meditation and Mind Cultivation in Yi T'oegye's Neo-Confucianism

Cuong T. Nguyen, George Mason University
Neo-Confucian Attitude toward Myths in Medieval Vietnam

Respondent: Mary Evelyn Tucker, Bucknell University

A70 Special Topics Forum
Sponsored by the ad hoc Committee on International Connections

9:00am-10:30am H3-4-Tamalpais

An Open Conversation with the Ad Hoc Committee

James B. Wiggins, Syracuse University, Presiding

Panelists:

Paul Mojzes, Rosemont College

Azim A. Nanji, University of Florida

Jacob Olupona, University of California, Davis

Letty M. Russell, Yale University

Ninian Smart, University of California, Santa Barbara

Lawrence E. Sullivan, Harvard University

The ad hoc Committee on International Connections is sponsoring an open conversation to discuss ways the AAR can strengthen its international connections both within the AAR and with other organizations. This is an exploratory meeting designed to help set the committee's agenda. The committee is especially interested in consulting with members who have experience and contacts with scholarly organizations based in other countries.

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S70 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

9:00–11:30 H3-4-Sausalito

Adolf Hanson, Garrett-Evangelical Theological Seminary, Presiding

9:00 Bruce J. Malina, Creighton University
The Apocalypse of John Read as a First-Century Mediterranean Astrological Document

Respondents:

David E. Aune, Loyola University of Chicago

Steve Friesen, East-West Center, Honolulu, HI

10:00 Erin H. Addison, Hollins College
Apocalypse of John: Using Historiography to Re-Place Authority

Respondents:

J. Ramsey Michaels, Southwest Missouri State University

Jon Paulien, Andrews University

11:00 Business Meeting: Planning Our Future Work

The papers by Bruce J. Malina and Erin H. Addison will not be read at the meeting. Advance copies may be obtained by writing to: David Barr, University Honors Program, Wright State University, Dayton, OH 45435.

S71 Synoptic Gospels Section

9:00–11:30 H3-4-Monterey B

Mary Ann Tolbert, Vanderbilt University Divinity School, Presiding

9:00 Paul F. Aspan, St. Joseph's University
Mark's Twelve against Themselves: Traditionalist vs. Post-Modernist Readings

9:30 Richard W. Swanson, Augustana College, Sioux Falls, SD
This Is My Blood: Social Memory of Boundary-Crossing in Mark

10:00 Hugh M. Humphrey, Fairfield University
The Narrative Structure of Mark's Gospel and Its Purpose

10:30 Margaret M. Mitchell, McCormick Theological Seminary
Mark 10:17–22: Form Confusion as a Key to Literary History

11:00 William Frank Brosend II, University of Chicago
The Allegories of Jesus

S72 Ugaritic Studies and Northwest Semitic Epigraphy Group

9:00–12:00 H3-4-Mason

Barry L. Bandstra, Hope College, Presiding

9:00 Douglas M. Gropp, Catholic University of America
The Case of Proto-Northwest Semitic and Proto-Canaanite

9:25 Cynthia L. Miller, Wheaton College, IL
Stylistic Features of the Carthaginian Dedicatory Inscriptions

9:50 Paul G. Mosca, University of British Columbia
The Nora Stone: A New Reading

10:15 Daniel E. Fleming, New York University
A Limited Kingship: Late Bronze Emar in Ancient Syria

10:40 John L. McLaughlin, University of St. Michael's College, Toronto
Was the marzeah *at Ugarit a Funerary Banquet?*

11:05 Steve A. Wiggins, University of Edinburgh
The Myth of Asherah: Lion Lady and Serpent Goddess

11:30 Neal H. Walls, Colby College
The Ambivalent Maiden: The Goddess Anat in Ugaritic Myth

11:55 Business Meeting

S73 AAR/SBL *Critical Review* Editorial Board

11:30–1:00 H2-B-Executive Board Room

Luncheon Meeting
Eldon Jay Epp, Case Western Reserve University, Presiding

AAR

Sunday Morning/Afternoon November 22

A71 Film: *Paris Is Burning*



11:30am **H3-B-Continental 1**

The object of a boycott by the Christian Film and Television Commission, this critically acclaimed documentary takes the viewer into the New York City world of transsexual beauty pageants known as "the Balls." "Realness" is central to the rituals of "voguing" and cross-dressing whereby these Black and Latino gay men seek to transcend the limitations of their mundane worlds.

Directed by Jennie Livingston, 75 minutes. Harold Hatt, Phillips Graduate Seminary, will introduce the film and lead a discussion following the screening.

A72 AAR/SBL Critical Review Editorial Board (luncheon meeting)

11:30am-1:00pm **H2-B-Executive Board Room**

Eldon Jay Epp, Editor, Presiding

A73 Experimental Session

11:45am-12:45pm **H3-4-Monterey A**

S. Mark Heim, Andover Newton Theological School, Presiding

Theme: *Ecumenical Theology at a Crossroads: The Fifth World Conference on Faith and Order, 1993*

Panelists:

Melanie May, National Council of the Church of Christ in the United States of America

Thomas Hoyt, Hartford Seminary

Jeffrey Gros, United States Catholic Conference

A74 Experimental Session

11:45am-12:45pm **H3-4-Lassen**

Margaret A. Farley, Yale University, Presiding

Theme: *Genesis and Gender: American Readings*

Kristen E. Kvam, Saint Paul's School of Theology
The Grimke Sisters on Genesis 1-3: The Only Firm Basis of Human Rights

Linda S. Schearing, Luther College
The Gender of Suffering: Genesis 3:16a

Valerie H. Ziegler, Rhodes College
Genesis and Gender Roles: The Southern Baptist Debate of Women's Ordination

A75 Experimental Session

11:45am-12:45pm **H3-4-Whitney**

Edward Ian Bailey, Network for the Study of Implicit Religion, Presiding

Theme: *Implicit Religion*

Panelists:

Edward Ian Bailey, Network for the Study of Implicit Religion

Phillip E. Hammond, University of California, Santa Barbara

Paul Chalfant, Texas Tech University

A76 Experimental Session

11:45am-12:45pm **H3-4-Shasta**

Tamara Sonn, Saint John Fisher College, Presiding

Theme: *Ongoing Developments in Islamic Resurgence*

John O. Voll, University of New Hampshire
Islamic Leadership in Algeria, Tunisia, and Sudan

John L. Esposito, College of the Holy Cross
The Islamic Threats: Myth or Reality?

Yvonne Y. Haddad, University of Massachusetts, Amherst
Orientalist and Islamic Perceptions of North African Islamic Movements

Tamara Sonn, Saint John Fisher College
Continuity between Early Modern and Contemporary Islamic Interpretation

A77 Experimental Session

11:45am-12:45pm **H3-4-Tamalpais**

Ted Peters, Pacific Lutheran Theological Seminary, Presiding

Theme: *Religious Research and the Human Genome Project*

Panelists:

Thomas A. Shannon, Worchester Polytechnic Institute

Ronald Cole-Turner, Memphis Theological Seminary

Karen Lebacqz, Pacific School of Religion

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S74 Aramaic Studies Section

1:00–3:00 H3-4-Shasta

Moshe J. Bernstein, Yeshiva University, Presiding

1:00 Lester L. Grabbe, University of Hull
The Authenticity of the Aramaic "Documents" in Ezra

1:30 Bruce Zuckerman, University of Southern California, and Stephen A. Reed, Africa University, Zimbabwe
An Undocumented Column Fragment of 11QtgJob

2:00 S. David Sperling, Hebrew Union College–Jewish Institute of Religion, New York
Reflexes of Akkadian habāru *in Jewish Aramaic and Late Hebrew*

2:30 Josep Ribera, University of Barcelona
From Translation to Interpretation: The Targum Jeremiah and the Ancient Versions (Septuagint, Peshitta, Vulgate)

2:20 Victor H. Matthews, Southwest Missouri State University
Jeremiah's Indictment of the Monarch of Judah

2:55 Ziony Zevit, University of Judaism
AltArnatives

The papers in this session will summarized and not read. For advance copies and group membership, send $7.50 to the Secretary: Prof. Victor H. Matthews, Department of Religious Studies, Southwest Missouri State University, Springfield, MO 65804.

S75 Biblical Greek Language and Linguistics Section

1:00–3:30 H2-B-Yosemite B

Symposium: *Semitic Influence on the Greek of the New Testament*

Moisés Silva, Westminster Theological Seminary, Presiding

1:00 Presenters:

Elliott C. Moloney, Saint Vincent Seminary

James W. Voelz, Concordia Seminary, St. Louis, MO

L. D. Hurst, University of California, Davis

2:15 Respondents:

Fred L. Horton, Jr., Wake Forest University

Daryl D. Schmidt, Pacific School of Religion

2:45 General Discussion

S76 Biblical Law Group

1:00–3:30 H1-L-Plaza B

William Morrow, Queen's Theological College, Kingston, ON, Presiding

1:00 David T. Stewart, University of California, Berkeley
A Comparison of the Legal Tradition of Job's Oath of Clearance and Ancient Near Eastern Legal Codes

1:35 Gary N. Knoppers, Pennsylvania State University
Jehoshaphat and the Scroll of the Torah of YHWH

2:10 Recess

S77 Greco-Roman Religions Group

1:00–3:30 H3-6-Mason

C. Robert Phillips III, Lehigh University, Presiding

1:00 C. Robert Phillips III, Lehigh University
On the Meaning of Greco-Roman Religion

1:10 John Scott Campbell, University of South Florida
Vergil's Orpheus: Tradition and the Georgics

1:30 Duane Warden, Ohio Valley College
The Emperor Cult: Political and Religious Dimensions

1:50 Leda Jean Ciraolo, University of California, Berkeley
The Warmth and Breath of Life: Animating Physical Object `p redroi` *in the Greek Magical Papyri*

2:10 John R. Lanci, Harvard University
Roman "Eschatology" in First-Century Corinth

2:30 Richard E. DeMaris, Valparaiso University
Demeter in Roman Corinth

2:50 Robert J. Hauck, Converse College
"The Goddess of Supreme Sway": Power and Orthodoxy in the Golden Ass

3:10 Discussion

The paper by Leda Jean Ciraolo is included in the *SBL 1992 Seminar Papers.*

A78 Experimental Session

11:45am-12:45pm H3-4-Monterey B

Theme: *Roman Catholic Fundamentalism*

Panelists:

Mary Jo Weaver, Indiana University, Bloomington

Scott Appleby, University of Chicago

A79 Experimental Session

11:45am-12:45pm H3-4-Diablo

Theme: *Teaching Ethics to Life Science Faculty*

Gary L. Comstock, Iowa State University

A80 Special Topics Forum

Sponsored by the Committee on Research and Scholarship

11:45pm-1:00pm H3-4-Belvedere

Open Forum: Does the AAR Need a Policy Statement on Plagiarism?

Marjorie Suchocki, Claremont School of Theology, Presiding

Panelists:

David L. Barr, Wright State University

Thomas Bryson, Harvard University

Elizabeth A. Clark, Duke University

Yvonne Haddad, University of Massachusetts, Amherst

Gerald J. Larson, University of California, Santa Barbara

Plagiarism and accusations of plagiarism constitute one of the academy's thorniest problems. When it occurs, plagiarism strikes at the heart of the scholarly enterprise, undermining a basic trust among scholars and those they serve. In a time when the problem of plagiarism seems more prevalent, many learned societies and professional organizations have developed policy statements that define plagiarism for their discipline and recommend how it should be dealt with when it occurs. The Committee on Research and Scholarship invites AAR members to an open discussion of this topic. Specifically, they are asking whether the AAR should develop a policy on plagiarism, and if it does, what shape such a policy should take.

A81 Comparative Studies in Religion Section and Religion in South Asia Section

1:00pm-3:30pm H1-B-Franciscan A

Wendy Doniger, University of Chicago, Presiding

Theme: *New Paradigms of "Religious Tradition": The Case of "Hinduisms" and "Judaisms"*

Paul Morris, University of Lancaster, England
The Discourse of Traditions: "Judaisms" and "Hinduisms"

Barbara A. Holdrege, University of California, Santa Barbara
What Has Torah to Do with Veda: Embodied Language and Tradition-Identity

Nathan Katz, University of South Florida
How the Jewish-Hindu Encounter Reconfigures Interreligious Dialogue

Respondents:

Michael Fishbane, University of Chicago

Purusottama Bilimoria, Deakin University, Australia

A82 Religion and the Social Sciences Section

1:00pm-3:30pm H3-4-Belmont

Elizabeth Bounds, Virginia Polytechnic Institute and State University and Glen Stassen, Southern Baptist Theological Seminary, Presiding

Theme: *Exorcising the Demons from the U.S. Political Election Campaign Process*

Walter Wink, Auburn Theological Seminary
What Do We Mean by "Demonic"?

Charles L. Garrettson, Muhlenberg College
The Politics of Joy and the Politics of Sorrow: Hubert Humphrey as a Case Study in Irony

Dena S. Davis, Cleveland State University
Ironic Encounter: Black Candidates and Liberal Jewish Perspectives on Church and State

Stephen Hart, Milwaukee, Wisconsin
How Grass-Roots Christians and Congregations Connect Faith to Local Social and Political Issues

Panel Discussion: Relating the papers to the 1992 election process

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S78 Hebrew Scriptures and Cognate Literature Section

1:00–3:30 H3-4-Saratoga

Theme: *What Will You See in the Shulammite?*

Marvin H. Pope, Yale University, Presiding

1:00 Marvin H. Pope, Yale University
Introduction

1:02 Martin Samuel Cohen, Richmond, British Columbia
The Shiʿur Qomah *and the Song of Songs*

1:22 Marvin H. Pope, Yale University
The Black Beauty of the Super Song

1:42 Roland E. Murphy, Duke University
Eros, Wisdom and God

2:02 Recess

2:05 Athalya Brenner, Oranim College of Education, Tivʾon, Israel
To See Is to Assume: Whose Love Is Celebrated in the Song?

2:25 Michael V. Fox, University of Wisconsin, Madison
Reading Metaphor in the Song of Songs

2:45 E. Ann Matter, University of Pennsylvania
Seeing the Virgin Mary in the Shulammite: Twelfth Century Christian Readings of the Song of Songs

3:05 Discussion of the papers by the speakers, with general discussion to follow

S79 Hellenistic Judaism Section

1:00–3:30 H3-4-Whitney

Theme: *Josephus: Sources and Audience*

Harold W. Attridge, University of Notre Dame, Presiding

1:00 Steve Mason, York University
Josephus and Daniel

Doron Mendels, Hebrew University, Jerusalem
Josephus and Jewish Nationalism

Honora H. Chapman, Stanford University
Jospehus and His Readers: The Roman Triumph in Bellum Judaicum *7.118–162*

James E. Bowley, Hebrew Union College–Jewish Institute of Religion, Cincinnati
Josephus' Use of Pagan Sources

David S. Williams, University of Georgia
Thackeray's Assistant Hypothesis Revisited

2:15 General Discussion

S80 History and Literature of Early Rabbinic Judaism Section

1:00–3:30 H3-4-Marin

Theme: *History, Historicity, and Hermeneutics in Rabbinic Texts*

Daniel Boyarin, University of California, Berkeley, Presiding

1:00 C. E. Hayes, University of California, Berkeley, and Yale University
Rabbinic Texts: At the Intersection of History and Hermeneutics

1:30 Paul V. M. Flesher, Northwestern University
Doing History with Rabbinic Literature: The Case of Proselyte Initiation

2:00 Richard Kalmin, Jewish Theological Seminary of America
Authors, Editors, and Sages in Rabbinic Palestine and Babylonia

2:30 Jonathan Seidel, University of California, Berkeley
Transforming Magicians: Second Temple Legends in Rabbinic Historiography

3:00 General Discussion

AAR Sunday Afternoon November 22

A83 Study of Judaism Section

1:00pm-3:30pm H3-B-Continental 2

Jay Geller, Swarthmore, Pennsylvania, Presiding

Theme: *Derrida and Judaism*

Bill Martin, DePaul University
The Unfolding of Responsibility: An Essay on Derrida and Judaism

Jere P. Surber, University of Denver
Derrida, Levinas and Heidegger's National Socialist Involvement

Eric A. Maass, DePaul University
From Torah to Deconstruction: An Analysis of Biblical Reference in the Seminal Texts of Jacques Derrida

Martin Srajek, Temple University
Derrida's Denegation: Social Practice and the Name of the Absolute

Respondent: Mark C. Taylor, Williams College

A84 Women and Religion Section

1:00pm-3:30pm H3-B-Continental 8

Rita Nakashima Brock, Hamline University, Presiding

Theme: *"How Can Double Be Nothing": A Panel on Asian American Women's Resources for Justice and Wholeness*

Young Mi Pak, Graduate Theological Union
A Construction of an Asian American Woman's Identity in Chinese Prostitutes in Nineteenth Century America

Nikky-Gunider Kaur Singh, Colby College
Mother, the Infinite Matrix in Sikh Literature: A Literary Resource for Asian American Women

Ai Ra Kim, Drew University
The Impact of Religion on the Self-Empowerment of Korean Immigrant Women in America

Jung Ha Kim, Georgia State University
Labor of Compassion: A Case Study of Churched Korean American Women

Jane Naomi Iwamura, Harvard University
Drowning in My Own Language: Asian American Women's Survival amidst a Multiplicity of Voices

Respondents:
Kristine Culp, Saint Paul's School of Theology
Ada Maria Isasi-Diaz, Drew University
Emilie M. Townes, Saint Paul's School of Theology

A85 Black Theology Group

1:00pm-3:30pm H3-B-Continental 9

1:00

Sandra Blair, Graduate Theological Union, Presiding

Theme: *Responses to James H. Cone's* Martin and Malcolm and America: *Theology in the Public Realm*

Panelists:
Thomas W. Ogletree, Yale University
Alton B. Pollard III, Wake Forest University
David Tracy, University of Chicago
Rebecca Chopp, Emory University
Garth Anthony Baker-Fletcher, Christian Theological Seminary

Respondent: James H. Cone, Union Theological Seminary

3:10 Business Meeting

Dwight N. Hopkins, Santa Clara University, Presiding

A86 Church-State Studies Group

1:00pm-3:30pm H3-4-Walnut

Robert Michaelsen, University of California, Santa Barbara, Presiding

Theme: *Current Litigation*

Michael T. Bradley, Jr., Columbia University
The Role of Religious Dissent in a Liberal Democracy: An Examination of the United States Peace Tax Fund Act

Keith J. Pavlischek, Northeast Missouri State University
Public Education, Parental Rights and Distributive Justice: Would Education Vouchers Violate the Establishment Clause?

David T. Owen-Ball, Graduate Theological Union
Protecting Minority Religious Interests from Majority Tyranny: Is There an Alternative to Traditional Judicial Control?

Catharine Cookson, Indiana University, Bloomington
A Report from the Free Exercise Trenches: A Case Study of Religious Freedom Issues Faced by the Wiccans Practicing in the United States

David L. Gregory, Saint John's University School of Law
Remarks on Recent Supreme Court Decisions

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S81 Literary Aspects of the Gospels and Acts Group

1:00–3:30 H3-4-Sausalito

Theme: *Lukan Exegetical Papers*

Robert C. Tannehill, Methodist Theological School in Ohio, Presiding

1:00 John A. Darr, Boston College
Discerning the Lukan Voice: The Narrator as Character in Luke-Acts

1:15 Respondent: Jay Cassel, Rocky Mountain College

1:35 General Discussion

2:05 Recess

2:10 Gary A. Phillips, College of the Holy Cross
"What is Written? How Are You Reading?" Gospel, Intertextuality and Doing Lukewise: A Writerly Rereading of Luke 10:25–37 (and 38–42)

2:25 Respondent: Robert L. Brawley, McCormick Theological Seminary

2:45 General Discussion

3:15 Business Meeting

The papers by John A. Darr and Gary A. Phillips are included in the *SBL 1992 Seminar Papers*. They will be summarized and not read at the meeting.

S82 Prophets and History Section

1:00–3:30 H3-4-Monterey A

Margaret S. Odell, Converse College, Presiding

1:00 Marsha White, Harvard University
The Elijah Legends and Jehu's Coup: The Quest for the Historical Elijah

1:30 Dora R. Mbuwayesango, Emory University
Assyrian Propaganda During the Siege of Jerusalem (Isaiah 36:1–20/2 Kings 18:17–34)

2:00 David J. Reimer, Wilfred Laurier University
Political Prophets? Another Look at the Oracles against Foreign Nations

2:30 Byron G. Curtis, Duke University and Geneva College
Eschatological Expectation and the Date Formulae in Haggai and Zechariah 1–8

3:00 Business Meeting

S83 Redaction Criticism and the Two Gospel Hypothesis Group

1:00–3:30 H3-4-Tiburon

Allan J. McNicol, Institute for Christian Studies, Austin, TX, Presiding

1:00 David B. Peabody, Nebraska Wesleyan University
Narrative Outline of the Composition of Luke according to the Two Gospel Hypothesis. Part Three: The Inauguration of Jesus' Ministry in Nazareth, Capernaum and throughout Galilee. Luke 4:14–6:19

Respondent: William O. Walker, Jr., Trinity University

2:00 David L. Dungan, University of Tennessee, Knoxville
Narrative Outline of the Composition of Luke according to the Two Gospel Hypothesis. Sermon on the Plain. Luke 6:20–7:1

Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

3:00 Business Meeting

David B. Peabody, Nebraska Wesleyan University, Presiding

"Narrative Outline of the Composition of Luke according to the Two Gospel Hypothesis," which will provide a focus for the group's discussion, is included in the *SBL 1992 Seminar Papers*.

AAR

Sunday Afternoon
November 22

A87 Evangelical Theology Group

1:00pm-3:30pm **H3-B-Continental 5**

Stanley Grenz, Carey Theological College/Regent College, Presiding

Theme: *Evangelicals and Religious Pluralism*

Terry C. Muck, Austin Presbyterian Theological Seminary
Evangelicals and Interreligious Dialogue

John E. Sanders, Oak Hills Bible College
Restrictivism and Inclusivism: The Two Leading Evangelical Responses to Religious Pluralism

Clark H. Pinnock, McMaster Divinity College
The Finality of Jesus Christ in a World of Religions

Respondent: John G. Stackhouse, Jr., University of Manitoba

A88 Gay Men's Issues in Religion Group and Lesbian Feminist Issues in Religion Group

1:00pm-3:30pm **H3-B-Continental 6**

Lorine M. Getz, University of North Carolina, Charlotte, Presiding

Theme: *Families and Coalitions: Lesbians and Gay Men Creating New Patterns of Community*

Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual
Opposites Do Not Always Attract: How and Why Lesbian Women and Gay Men Diverge Religiously

Carter Heyward, Episcopal Divinity School
Embodying the Connections: What Lesbians Can Learn from Gay Men about Sex, and What Gay Men Must Learn from Lesbians about Justice

Respondent: Charles H. Lippy, Clemson University

Michael L. Stemmeler, Central Michigan University
"Family" in the Gay Nineties: The Explosion of a Concept

Mark R. Kowalewski, Xavier University of Louisiana and Elizabeth A. Say, California State University, Northridge
Lesbian and Gay Family: Iconoclasm and Reconstruction

Respondent: Lesley A. Northup, University of Maryland, College Park

A89 Japanese Religions Group

1:00pm-3:30pm **H3-6-Van Ness**

1:00

Thomas P. Kasulis, The Ohio State University, Presiding

Theme: *Humor and Japanese Religion*

Richard Gardner, Sophia University
Humor, Madness and Sacrament in Noh and Kyogen

Kikkawa Shuhei, Tokushima Bunri University
The Function of Laughter in Japanese Religious Ritual

William R. LaFleur, University of Pennsylvania
The Foul Made Funny: Jocular Buddhism in Medieval Japanese Art

Respondent: Lawrence E. Sullivan, Harvard University

3:00 Business Meeting

Thomas P. Kasulis, The Ohio State University, Presiding

A90 Mysticism Group

1:00pm-3:30pm **H3-B-Continental 7**

James R. Price III, Catholic University, Presiding

Theme: *Apophatic and Kataphatic Language and the Construction or Deconstruction of Mystical Experiences*

Wendy M. Wright, Creighton University
The Heart of Jesus: An Apophatic Image

Steven L. Chase, Fordham University
The Way of No-Word in the De Arca Mystica *of Richard of St. Victor*

Vincent C. Gilliam, University of California, Berkeley
Structural and Sequential Forms of Memory in the Western Contemplative Philosophical Tradition

Belden C. Lane, Saint Louis University
The Sinai Image in the Apophatic Tradition: Language against Language

This panel is presented in conjunction with the Study of Judaism Section's session titled: Jewish Mysticism and Prayer: Apophatic or Kataphatic? (A110) which follows immediately.

Room Locator Code: H3 (BUILDING) - 4 (FLOOR) - Sonoma (ROOM)

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S84 Rhetoric and the New Testament Section

1:00–3:30 H1-B-Franciscan B

Theme: *Integrating Rhetorical and Social Science Criticism: The Woman Who Anointed Jesus*

David B. Gowler, Chowan College, Presiding

1:00 Vernon K. Robbins, Emory University
Using a Socio-Rhetorical Poetics to Develop a Unified Method: The Woman Who Anointed Jesus as a Test Case

1:10 Respondent: John H. Elliott, University of San Francisco

1:35 Discussion

1:50 Kathleen E. Corley, University of Wisconsin, Oshkosh
The Woman Who Anoints Jesus and the Use of Social Scandal in Mark

2:05 Marianne Sawicki, University of Kentucky
Making the Best of Jesus

2:20 Emily Cheney, Vanderbilt University
Honor and Shame: From Whose Point of View?

2:35 Evelyn R. Thibeaux, Georgetown University
"Known to Be a Sinner": The Narrative Rhetoric of Luke 7:36–50

2:50 Respondent: Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa

3:10 General Discussion

The papers will be summarized and not read in this session. The paper by Vernon K. Robbins is included in the *SBL 1992 Seminar Papers*. Advance copies of the remaining papers may be obtained by writing Vernon K. Robbins, Religion, 312 Physics Bldg., Emory University, Atlanta, GA 30322 (Bitnet: RELVKR@EMUVM1).

S85 Scripture in Early Judaism and Christianity Section

1:00–3:30 H3-4-Cypress

Craig A. Evans, Trinity Western University, and James A. Sanders, School of Theology at Claremont, Presiding

1:00 Louis Feldman, Yeshiva University
Josephus' Portrait of Daniel

1:30 Christopher D. Stanley, Hastings College
The Social Environment of "Free" Biblical Quotations in the New Testament

2:00 William L. Schutter, Arcadia Reformed Church, Newark, NY
Scripture in Vision: A Test Case for Early Christian Prophecy

2:30 Gary A. Anderson, University of Virginia
The Periodization of Legal Revelation in Early Judaism and Its Relationship to Romans 4

3:00 James M. Scott, Trinity Western University
The Use of Scripture in 2 Corinthians 6:16c–18

S86 Social History of Formative Christianity and Judaism Section

1:00–3:30 H2-B-Yosemite A

Theme: *Differentiation between Jews and Christians to 400 CE*

A. T. Kraabel, Luther College, and J. Andrew Overman, University of Rochester, Presiding

1:00 Elaine Pagels, Princeton University
The Social History of Satan, part 2: The Human Face(s) of Satan in the Gospels

1:30 Jack T. Sanders, University of Oregon
Jewish Christianity in Antioch before the Time of Hadrian: Where Does the Identity Lie?

2:00 Jonathan A. Draper, University of Natal, Pietermaritzburg, South Africa
Christian Self-Definition against the "Hypocrites" in Didache *8*

2:30 Byron R. McCane, Duke University
Is a Corpse Contagious? Early Jewish and Christian Attitudes toward the Dead

3:00 Robin M. Jensen, Andover Newton Theological School
Moses Imagery in Jewish and Christian Art: Problems of Continuity and Particularity

The papers for this session are included in the *SBL 1992 Seminar Papers* and will not be read at the meeting. The presiders and presenters will form a panel for discussion with the audience.

AAR Sunday Afternoon November 22

A91 Religion, Health and Medical Ethics Group

1:00pm-3:30pm H2-B-Yosemite C

Richard Sherlock, Utah State University, Presiding

Theme: *The Common Good: Individual, Community and Health Care Access*

Ann M. Swahnberg, Augustana College
The Ayala Case Revisited: Religious Ethics as a Resource for Family Decision Making

Marie J. Giblin, Maryknoll School of Theology
How Common Is the Common Good? An International Perspective on Health Care Access and Equity

Anita Manuel, Emory University
Drawing the Line: The Right to Partnership

A92 Ritual Studies Group

1:00pm-3:30pm H3-4-Belvedere

1:00

Catherine Bell, Santa Clara University, Presiding

Theme: *Revisiting the Classics: Van Gennep's* Rites of Passage

Ronald L. Grimes, Wilfrid Laurier University
Van Gennep and His Legacy: A Critique of Rites of Passage Theory

Ruel W. Tyson, Jr., University of North Carolina, Chapel Hill
Opacity and Aporia in Van Gennep's Rites of Passage

Diane Ashton, Glassboro State College
Evaluating Van Gennep in the Classroom

Respondent: Brian K. Smith, University of California, Riverside

3:00 Business Meeting

Catherine Bell, Santa Clara University, Presiding

A93 Himalayan and Tibetan Religions Consultation

1:00pm-3:30pm H3-4-Sonoma

1:00

Todd T. Lewis, College of the Holy Cross, Presiding

Theme: *Politics and Religion in Nepal and Tibet*

Richard J. Kohn, Asian Art Museum of San Francisco
The Goddess Who Stands at the Door: Sorceresses and Other Liminal Figures in Tibetan Iconography

John R. Newman, New College
Antinomian Precepts in the Buddhist Tantras

Stan R. Mumford, Albertson College of Idaho
The Tibetan Death Horoscope: An Ethnography of Village Lama Performance

Ronald M. Davidson, Fairfield University
Trans-Himalayan Coronation: Tibetan Perceptions of Translators as Feudal Lords

Georges B. J. Dreyfus, Williams College
Cherished Memories, Cherished Communities: Proto-Nationalism in Tibet

3:00 Business Meeting

Anne Klein, Rice University, Presiding

A94 Religion and Film Consultation

1:00pm-3:30pm H1-B-Franciscan C

Ann-Janine Morey, Southern Illinois University, Carbondale, Presiding

Theme: *The Body Spectacular*

Arthur J. Mielke, Lees College
The Pornographic Video: A Religious Studies Perspective

Jann Cather Weaver, Pacific School of Religion
Body Gender, Sexual Transformation and the Site of Redemption

Maryanne J. Bertram, California State University, Chico
Madonna: The Face of a Magician or Swindler?

Michael W. Sexson, Montana State University
The Gaze of Angels: Wings of Desire *and the Objectifying Eye of Cinema*

William F. Pickel, Boston University
An Ear for the Other: Heterogeneity, Sacrifice, Transgression and the Postmodern Critique of Appropriation and the American Dream in Blue Velvet

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S87 Textual Criticism of the Hebrew Bible Section

1:00–3:30 H3-4-Monterey B

Sidnie Ann White, Albright College, Presiding

1:00 Richard D. Weis, New Brunswick Theological Seminary
Biblia Hebraica: Editio quinta funditus renovata: *An Assessment of the Responses to the Sample Edition of Habakkuk 1*

1:30 Panel Review: *Textual Criticism of the Hebrew Bible*, by Emanuel Tov (Minneapolis, MN: Fortress, 1992)

Panelists:
James R. Adair, University of Stellenbosch
Melvin K. H. Peters, Duke University
Judith E. Sanderson, Seattle University
Eugene Ulrich, University of Notre Dame
Bruce Waltke, Regent College

2:45 Respondent: Emanuel Tov, Hebrew University, Jerusalem

3:15 General Discussion

S88 Theology of Hebrew Scriptures Section

1:00–3:30 H3-B-Continental 3

Theme: *The Place of Exposition in a Biblical Commentary*

Jeffries M. Hamilton, Westminster/John Knox Press, Presiding

1:00 Panelists:
Walter Brueggemann, Columbia Theological Seminary
James Limburg, Luther Northwestern Theological Seminary
Jack M. Sasson, University of North Carolina, Chapel Hill

1:45 Respondent: Katheryn Pfisterer Darr, Boston University School of Theology

2:00 Break

2:05 General Discussion

2:50 Break

3:00 J. Richard Middleton, Institute for Christian Studies, Toronto
Is Creation Theology Inherently Conservative? A Dialogue with Walter Bruggemann

S89 Women in the Biblical World Section

1:00–3:30 H1-B-Imperial B

Theme: *Toward a Feminist Theory of Biblical Violence*

Kathleen M. O'Connor, Maryknoll School of Theology, Presiding

1:00 Harold C. Washington, Saint Paul School of Theology
Rape as a Military Metaphor in the Hebrew Bible

1:20 Lucille C. Thibodeau, Rivier College
"Should Our Sister Be Treated Like a Whore?" Translation and the Politics of Sexual Violence in Genesis 34

1:40 J. Cheryl Exum, Boston College
The Rape of Bathsheba

2:00 Sarah J. Melcher, Emory University
The Incestuous Rape of Tamar: An Ideological Reading

2:20 Katherine G. Evans, University of Pennsylvania
P. Oxy. *VI.903, Domestic Violence, and Women's Rights in Roman Egypt*

2:40 Break

2:45 Respondent: Esther Fuchs, University of Arizona

3:00 Discussion

S90 SBL Writings from the Ancient World Editorial Board

1:00 – 3:30 H2-B-Executive Board Room

Burke O. Long, Bowdoin College, Presiding

AAR Sunday Afternoon November 22

A95 Swedenborg and Nineteenth Century Religious Thought Consultation

1:00pm-3:30pm H1-B-Franciscan D

Jane K. Williams-Hogan, Academy of the New Church College, Presiding

Theme: *Re-kindling Spirituality: The Invisible Hand of Swedenborgianism in Nineteenth Century British and American Cultures*

Bret E. Carroll, Alfred University
The Swedenborgian Contribution to American Spiritualism

Dale H. Simmons, Bethel College
Inward and Onward: Swedenborg and the American Holiness Movement

Robert S. Ellwood, University of Southern California
Swedenborg and the Spiritualist Arthur Conan Doyle

Keith L. King, San Jacinto College, North
Swedenborg and the Populist Party in Texas, 1870-1903

Respondents:

Alfred Gabay, La Trobe University College of Northern Victoria, Australia

R. Laurence Moore, Cornell University

Sylvia B. Shaw, Sutton, Massachusetts

Business Meeting
Bernhard Lang, University of Paderborn, Germany, Presiding

A96 Special Topics Forum

1:00pm-3:30pm H1-B-Imperial A

President's Panel on the Hart Report: "Religious and Theological Studies in American Higher Education"

Robert C. Neville, Boston University, AAR President, Presiding

Panelists:

Jorunn Jacobsen Buckley, Syracuse University

William Scott Green, University of Rochester

Schubert M. Ogden, Southern Methodist University

Susan Brooks Thistlethwaite, Chicago Theological Seminary

This is the first of three annual discussions of the recently published report, "Religious and Theological Studies in American Higher Education: A Pilot Study" (*Journal of the American Academy of Religion*, Winter, 1991). In this report, Ray L. Hart and a team of interviewers bring under review the academic study of religion as a whole. With data derived from faculty at a representative sampling of institutions, the report develops a comprehensive image of the current state of the field and draws some conclusions about where it is heading. In this session panelists will have an opportunity to address one of the most critical issues raised in the report, the relationship of theology to religious studies.

A97 Regional Officers Meeting with the Committee on Regions

1:00pm-3:30pm H3-6-Lombard

Robert Monk, McMurry University, Presiding

A98 Special Topics Forum

2:00pm–4:30pm H3-B-Continental 4

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR/ASOR/SBL)

Three-year Theme: *Jesus in Historical Context*

Merelice K. England, Endowment for Biblical Research, Boston, Presiding

2:10

E. P. Sanders, Duke University
Government, Taxes, and Synagogues in First Century Galilee and Judea: Similarities and Differences

Respondents:

Paula Fredriksen, Boston University

Eric M. Meyers, Duke University

3:30 Break

3:40

Question and Answer Session for the General Public

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S91 Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (= A98, ASOR9)

2:00–4:30 H3-B-Continental 4

Three-year Theme: *Jesus in Historical Context*

Merelice K. England, Endowment for Biblical Research, Boston, Presiding

2:10 E. P. Sanders, Duke University
Government, Taxes, and Synagogues in First Century Galilee and Judea: Similarities and Differences

Respondents:

Paula Fredriksen, Boston University

Eric M. Meyers, Duke University

3:30 Break

3:40 Question and Answer Session for the General Public

S92 Bible in Africa, Asia, and Latin America Group

3:45–6:45 H3-4-Saratoga

Theme: *Reading the Bible in This Place: Texts in Asian Contexts*

Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding

3:45 Introduction

3:50 Daniel L. Smith, Loyola Marymount University
Mahatma Gandhi and His "Cultural Exegesis" of Daniel 6

4:10 Respondent: Stephen Breck Reid, Austin Presbyterian Theological Seminary

4:15 Discussion

4:25 Royan S. Yuen, Graduate Theological Union
A Reader-Oriented Interpretation of Psalm 137: Interpreting the Bible to a Non-Biblical Audience

4:45 Respondent: Kathleen A. Farmer, United Theological Seminary

4:50 Discussion

5:00 Khiok-Khng Yeo, Northwestern University
The Rhetorical Hermeneutic of 1 Corinthians 8 for Chinese Ancestor Worship

5:20 Respondent: John Y. H. Yieh, Bangor Theological Seminary

5:25 Discussion

5:35 Barbara Bowe, Catholic Theological Union
Reading Paul through Filipino Eyes

5:55 Respondent: Eleazar S. Fernandez, Vanderbilt University

6:00 Discussion

6:10 Hisako Kinukawa, Tokyo, Japan
A Feminist Interpretation of Mark 5:25–34 in the Japanese Context

6:30 Respondent: Monica Jyotsna Melanchthon, Lutheran School of Theology, Chicago

6:35 Discussion

S93 The Bible in Ancient and Modern Media Group; Semiotics and Exegesis Section

3:45–6:15 H3-B-Continental 8

Theme: *"Out of the Tombs, Mark 5:1–20": The American Bible Society Film Translation of the Gerasene Demoniac—Evaluation and Response*

Arthur Dewey, Xavier University, Cincinnati, Presiding

3:45 Viewing of film "Out of the Tombs, Mark 5:1–20"

4:00 Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa

4:10 Gary A. Phillips, College of the Holy Cross

4:20 Irena Makarushka, Bowdoin College

4:30 Ron Large, Gonzaga University

4:40 Jorunn J. Buckley, Emory University

4:50 Daniel Patte, Vanderbilt University

5:00 Re-viewing of film

5:15 Recess

5:25 Panelists:

Thomas Boomershine, United Theological Seminary

Fern Lee Hagedorn, American Bible Society

Merle Worth (Director of "Out of the Tombs"), New York, NY

AAR Sunday Afternoon November 22

A99 Academic Teaching and the Study of Religion Section

3:45pm-6:15pm **H1-B-Imperial A**

3:45

Alfred Benney, Fairfield University, Presiding

Theme: *Methods of Religion, Modes of Learning and the Study of Religion in General Education*

Iris M. Yob, State University of New York, Geneseo
The Method of Religion: A Curriculum Consideration

John K. Simmons, Western Illinois University
Religious Studies as a Force in Multicultural Education: Successful Strategies for Strengthening the Place of Religion in General Education Programs

W. Lee Humphreys, University of Tennessee, Knoxville and Mary Kay Kramp, University of Tennessee, Knoxville
Narrative, Self-Assessment and the Reflective Learner and Teacher

Mark David Wood, Syracuse University
Why the Study of Religion is Essential to the Education of Humanity

5:45 Business Meeting

Martha A. Crunkleton, Bates College, Presiding

A100 Arts, Literature and Religion Section

3:45pm-6:15pm **H1-B-Franciscan C**

3:45

Wesley Kort, Duke University, Presiding

Theme: *Intersections of Sex, Death and Religion*

Carolyn M. Jones, Louisiana State University
The Primitive and Sadomasochism: D. H. Lawrence and the African Statuette

Julia M. Hardy, University of North Carolina, Chapel Hill
Mishima: The Art of Ritual Suicide

Eric C. Helmer, Boston University
Stripped Bare: Conversion and Erotic Dis-clothe-sure

Respondent: Stephen Happel, Catholic University of America

5:45 Business Meeting

Robert Detweiler, Emory University, and John Dillenberger, El Cerrito, California, Presiding

A101 Buddhism Section

3:45pm-6:15pm **H2-B-Yosemite C**

3:45

Robert E. Buswell, Jr., University of California, Los Angeles, Presiding

Theme: *A Discussion of Bernard Faure's* The Rhetoric of Immediacy

Panelists:

Luis O. Gómez, University of Michigan, Ann Arbor

Robert H. Sharf, McMaster University

T. Griffith Foulk, University of Michigan, Ann Arbor

Janet Gyatso, Amherst College

Respondent: Bernard Faure, Stanford University

5:45 Business Meeting

John R. McRae, Cornell University and Jan Nattier, Indiana University, Bloomington, Presiding

A102 Comparative Studies in Religion Section

3:45pm-6:15pm **H3-B-Continental 9**

3:45

Dale W. Cannon, Western Oregon State College, Presiding

Theme: *Neutrality and Responsibility in the Comparative Study of Religion*

Panelists:

Frank Reynolds, University of Chicago

Bruce Lincoln, University of Minnesota

Mark Juergensmeyer, University of Hawaii, Honolulu

Judith A. Berling, Graduate Theological Union

Ninian Smart, University of California, Santa Barbara

5:45 Business Meeting

Thomas B. Coburn, Saint Lawrence University and Gary L. Ebersole, University of Chicago, Presiding

A103 Ethics Section

3:45pm-6:15pm **H1-B-Franciscan D**

3:45

Barbara Hilkert Andolsen, Monmouth College, Presiding

Theme: *The Practice of Just War Theory across Cultures*

John Kelsay, Florida State University
Soldiers without Portfolio: Religion and the Problem of Irregular War

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S94 Book of Psalms Group

3:45–6:15 H1-B-Franciscan A

Theme: *Shape and Shaping of the Psalter*

Maribeth Howell, Kenrick Seminary, Presiding

3:45 Gerald H. Wilson, George Fox College
11QPs[a] and the Canonical Psalter: Comparison of Editorial Shaping

4:15 Peter W. Flint, University of Notre Dame
Ancient Psalters and Modern Readers

4:45 J. Clinton McCann, Jr., Eden Theological Seminary, and Beth Tanner-Stiller, Eden Theological Seminary
Moses, Psalm 90, and the Shape of the Psalter

5:15 J. Kenneth Kuntz, University of Iowa
Wisdom Psalms and the Shaping of the Hebrew Psalter

5:45 Will Soll, Aquinas Institute of Theology
The Psalms and the Shaping of Torah

S95 Chronicles, Ezra, Nehemiah Section

3:45–6:45 H3-4-Cypress

Theme: *Chronicles*

Mark A. Throntveit, Luther Northwestern Theological Seminary, Presiding

3:45 Jonathan E. Dyck, Trinity College, Dublin
The Temple Ideology of Chronicles in Socio-Economic Perspective

4:15 Daniel L. Gard, Concordia Theological Seminary, Ft. Wayne, IN
Warfare in Chronicles

4:45 A. H. Konkel, Providence Theological Seminary, Otterburne, MB
Hermeneutical Continuity and Development in the Use of the Hezekiah Story in Chronicles

5:15 Richard H. Lowery, Phillips University
Kings, Chronicles and Cult Reform: Why Social Historians Should Keep the Baby and the Bathwater

5:45 H. W. Nel, University of South Africa, Pretoria
The Role of the Davidic Kingship in 1 and 2 Chronicles

6:15 William M. Schniedewind, Brandeis University
Prophets and Messengers in the Book of Chronicles

S96 Exegesis of Biblical Texts on Ethical Themes Group

3:45–6:15 H3-4-Monterey A

Theme: *Ethical Themes in Texts from the Hebrew Bible*

Peter Zaas, Siena College, Presiding

James T. Clemons, Wesley Theological Seminary
Interpreting Biblical Texts on Suicide

David J. Reimer, Wilfrid Laurier University
Forgiveness in TaNaK and New Testament: Continuity or Not?

Panel Discussion:

Merle Longwood, Siena College

James T. Clemons, Wesley Theological Seminary

David J. Reimer, Wilfrid Laurier University

S97 Hebrew Bible, History, and Archaeology Section

3:45–6:15 H3-6-Van Ness

Cheri Lenzen, Homewood, IL, Presiding

3:45 Wesley I. Toews, University of Manitoba, Winnipeg
Jeroboam's Golden Calves: Religious and Political Symbols for the Emergent Israelite State

4:15 Margaret M. Gelinas, University of Michigan
United Monarchy-Divided Monarchy: Fact or Fiction?

4:45 Stuart A. Irvine, Louisiana State University
The Southern Border of Aram Reconsidered

5:15 Steven W. Holloway, Chicago, IL
Astral Religion in Assyria and Judah: The Archaeologists' Spade and the Deuteronomists' Pen

5:45 Niels Peter Lemche, University of Copenhagen
The Idea of the Davidic Empire in the Psalms

Stephen E. Lammers, Lafayette College
Rescue and Victory in Just War Discourse: Reflections on the Failure to Attempt to Rescue Jews through the Bombing of the Concentration Camps

5:45 Business Meeting

Barbara Hilkert Andolsen, Monmouth College and Warren R. Copeland, Wittenberg University, Presiding

A104 History of Christianity Section

3:45pm-6:15pm H2-B-Yosemite B

3:45

Dennis E. Tamburello, Siena College, Presiding

Theme: *Funerary Rituals and Rites of Passage*

Joanne M. Pierce, College of the Holy Cross
Funeral Liturgy and the Origins of the Medieval Parish

Rosemary Drage Hale, Harvard University
Ritual Liminality and Veneration of the Dead in Late Medieval Europe

Samuel K. Elolia, Saint Norbert College
The Interaction of Christianity and Marakwet Rites of Passage

5:00

Patricia Cox Miller, Syracuse University, Presiding

Theme: *Disease and the Christian Tradition*

Conrad Leyser, University of Sheffield
The Royal Road? Sin, Mortification and Disease in Late Antique Asceticism

Janet K. Ruffing, Fordham University
Physical Illness and a Religiously Hostile Environment: Mystically Transformative Elements in the Life of Elizabeth Leseur

6:00 Business Meeting

Mary W. Meany, Siena College, Presiding

A105 North American Religions Section

3:45pm-6:15pm H3-B-Continental 2

3:45

R. Bruce Mullin, North Carolina State University, Presiding

Theme: *Civic Conversions: Religious Recastings of American Public Meanings*

David L. Smith, Central Michigan University
"Discredited Angels": Emersonian Religion and American Democracy

Karen Sue Hybertsen, Drew University
The Teaching of Halloween: The Role of Celebration in Education

Douglas E. Burton-Christie, Santa Clara University
Spirituality in Contemporary North American Nature Writing

Respondent: William J. Werpehowski, Villanova University

5:45 Business Meeting

Robert A. Orsi, Indiana University, Bloomington, Presiding

A106 Philosophy of Religion Section

3:45pm-6:15pm H3-4-Sonoma

3:45

William Wainwright, University of Wisconsin, Milwaukee, Presiding

Theme: *The Philosophy of Emotions and Religious Rhetoric*

James E. Gilman, Mary Baldwin College
Reenfranchising the Heart: Narrative Emotion and Contemporary Theology

Paul A. Lewis, Saint Olaf College
Rethinking Emotions and Religious Experience

Alan M. Olson, Boston University
Absolute Theory and the Hermeneutics of Testimony

Carl A. Raschke, University of Denver
The Rhetoric of Religious Marginality: An Ideologico-Syntactical Analysis

5:45 Business Meeting

William Dean, Gustavus Adolphus College, Presiding

A107 Religion and the Social Sciences Section

3:45pm-6:15pm H3-4-Belvedere

3:45

Lawrence E. Sullivan, Harvard University, Presiding

Theme: *Discovering Religion or Inventing It?: The Context of Contact*

Panelists:

Roger A. Johnson, Wellesley College

Steven Schroeder, Saint Xavier University

Jennifer I. Reid, University of Ottowa

Randall G. Styers, Duke University

5:45 Business Meeting

Ernest E. Wallwork, Syracuse University, Presiding

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S98 Hebrew Scriptures and Cognate Literature Section

3:45–6:15 H3-4-Toyon

Frederick E. Greenspahn, University of Denver, Presiding

3:45 Edward L. Greenstein, Jewish Theological Seminary of America
On the Canaanite Background of Biblical Prose Narrative

4:10 Hugo Garcia, Montclair, CA, and Isaac M. Kikawada, University of California, Berkeley
Rape, Massacre and Incest: A Rhetorical Study of the Patriarchal Narrative

4:35 David Marcus, Jewish Theological Seminary of America
God Shut Noah In (Genesis 7:16), But Who Shut Utnapishtim In?

5:00 Ktziah Spanier, New School for Social Research
Aspects of Fratriarchy within the Patriarchal Family: The Brother's Authority Over His Sister

5:25 Gregory Mobley, Harvard University
Narrative Patterns in the Gilgamesh Epic and the Hebrew Bible

5:50 Scott R. A. Starbuck, Princeton Theological Seminary
2 Samuel 23:1–7: Is David Also among the Prophets?

S99 Hellenistic Moral Philosophy and Early Christianity Group

3:45–6:15 H3-B-Continental 7

Theme: *Friends, Flatterers, and Frank Speech*

S. Georgia Nugent, Princeton University, Presiding

3:45 David Konstan, Brown University
Frankness, Flattery and Friendship

4:15 Clarence E. Glad, Icelandic Council of Science, Reykjavik
Friendship and Frankness of Speech in Philodemus

4:45 Troels Engberg-Pedersen, University of Copenhagen
Plutarch to Prince Philopappus on How to Tell a Flatterer from a Friend

5:15 General Discussion

6:05 Business Meeting

S100 Jewish and Christian Mediator Figures in Greco-Roman Antiquity Consultation

3:45–6:15 H3-6-Lombard

Alan F. Segal, Barnard College, Columbia University, Presiding

3:45 James R. Davila, Central College
Utnapishtim, Marduk, and Metatron: Babylonian Myth in 3 Enoch

4:00 Christopher R. A. Morray-Jones, Lady Margaret Hall, Oxford
The Body of the Glory: Shiʿur Qomah *and Transformational Mysticism in the Epistle to the Ephesians*

4:15 Clinton E. Arnold, Talbot School of Theology
Mediator Figures in Asia Minor: Epigraphic Evidence

4:30 Charles A. Gieschen, University of Michigan
Angel Pneumatology in the True Prophet Christology of the Pseudo-Clementine Literature

4:45 Summary of Issues: Alan F. Segal, Barnard College, Columbia University

5:00 Recess

5:15 Discussion

The papers will be summarized and not read at the meeting. Advance copies can be obtained by writing Carey C. Newman, Department of Religion, Palm Beach Atlantic College, P. O. Box 24708, West Palm Beach, FL 33416.

AAR Sunday Afternoon November 22

A108 Religion in South Asia Section

3:45pm-6:15pm H3-4-Belmont

3:45

John S. Hawley, Barnard College, Presiding

Theme: *The Context of Religious Change in Modern India*

Brian A. Hatcher, Illinois Wesleyan University
On Renaissance Eclecticism

J. E. Llewellyn, Southwest Missouri State University
The Arya Samaj and Caste Reform in Independent India

Harjot Oberoi, University of British Columbia
The Singh Sabha Movement and the End of Religious Diversity: Who Won? Who Lost?

John E. Cort, Denison University
The Concept of Reform among the Śvetāmbar Mūrtipūjak Jains

5:45 Business Meeting

Diana L. Eck, Harvard University, Presiding

A109 Study of Islam Section

3:45pm-6:15pm H3-4-Whitney

3:45

Gordon D. Newby, Emory University, Presiding

Theme: *Spirituality in Islam*

Valerie J. Hoffman-Ladd, University of Illinois, Urbana
Transformation and Continuity in the Religious Experiences of Islamists and Sūfis

Alice C. Hunsberger, New York, New York
Body and Soul: Nāsir-i Khusraw on the Necessity of the Body for Soul's Salvation

Latimah S. Peerwani, Institute of Ismaili Studies, London
Sadr al-Dīn Shīrāzi's Sharh on Usūl min al Kāfi of Kulaynī

Habibeh Rahim, Hofstra Unversity
Spiritual Transcendence and Moral Imperatives: Deliberations on Conundrums and Dilemmas of Praxis and Piety in Medieval Persian Sūfi Literature

John Renard, Saint Louis University
Sources for the Study of Islamic Spirituality: A Taxonomy of Literary and Visual Forms

Respondent: Abdulaziz Sachedina, University of Virginia

5:45 Business Meeting

Azim A. Nanji, University of Florida and Gordon D. Newby, Emory University, Presiding

A110 Study of Judaism Section and Mysticism Group

3:45pm-6:15pm H3-4-Marin

3:45

Robert Goldenberg, State University of New York, Stony Brook, Presiding

Theme: *Mystical Contemplation and Prayer in Judaism*

Shaul Magid, Brandeis University
Beyond Sacred Space: Torah Study as a Trans-Kabbalistic Act in R. Chaim of Volozhin's Nefesh haChaim

Freema Gottlieb, New York, New York
Troubador of Jerusalem: Physical Orientation (Kavannah of the Heart) and the Feminization of Sacred Space in the Liturgical Poetry of Yehuda Halevi

Seth L. Brody, Haverford College
Contemplative Ascent and Theotic Absorption in the "Mystery of Faith": Two Typologies for Mystical Prayer in Thirteenth Century Kabbalah

Ehud Z. Benor, Dartmouth College
Maimonides' Conception of Prayer

Respondents:

Robert Goldenberg, State University of New York, Stony Brook

Sallie King, James Madison University

5:45 Business Meeting, Study of Judaism Section

Yudit Kornberg Greenberg, Rollins College, and Peter Ochs, Drew University, Presiding

A111 Theology and Religious Reflection Section

3:45pm-6:15pm H3-6-Mason

3:45

Joseph Prabhu, California State University, Los Angeles, Presiding

Theme: *Theology in the Context of Religious Studies*

Delwin Brown, Iliff School of Theology
Constructive Theology and the Academy

Linell E. Cady, Arizona State University
The Social Location of the Theologian: Some Intellectual, Legal and Political Considerations

Francis Schüssler Fiorenza, Harvard University
Theology in the University

5:45 Business Meeting

Sheila Greeve Davaney, Iliff School of Theology, Presiding

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S101 Lecture Discussion Series

3:45–6:15 H3-B-Continental 6

Kathleen E. Corley, University of Wisconsin, Oshkosh, Presiding

3:45 Bernadette J. Brooten, Harvard Divinity School
Why Did Early Christians Condemn Sexual Relations between Women?

4:45 Respondents:
Karen L. King, Occidental College
E. Ann Matter, University of Pennsylvania

5:15 General Discussion

This session in the Lecture Discussion Series is co-sponsored by the Ideological Criticism Group and the Ascetic Behavior in Greco-Roman Antiquity Group.

S102 Luke-Acts Seminar

3:45–5:15 H3-4-Tiburon

Theme: *Luke's Interpretation of Scripture*

David P. Moessner, Columbia Theological Seminary, Presiding

3:45 Robert L. Brawley, McCormick Theological Seminary
Canon and Community: Intertextuality, Canon, Interpretation, Christology, Theology, and Persuasive Rhetoric in Luke 4:1–13

3:50 Respondent: Daniel Boyarin, University of California, Berkeley

4:00 Respondent: Craig A. Evans, Trinity Western University

4:10 Discussion: Luke-Acts Seminar Members

The paper by Robert L. Brawley is included in the *SBL 1992 Seminar Papers* and will only be summarized at the meeting.

S103 Pauline Epistles Section

3:45–6:15 H1-B-Imperial B

Theme: *Studies in Romans*

Margaret M. Mitchell, McCormick Theological Seminary, Presiding

3:45 Douglas A. Campbell, University of Otago, Dunedin, New Zealand
A Rhetorical Resolution of Romans 3:21–26

4:15 Jan Willem van Henten, Rijksuniversiteit Utrecht
A Traditio-Historical Analysis of ἱλαστήριον διὰ πίστεως ἐν τῷ αὐτοῦ αἵματι (Rom 3:25)

4:45 Sylvia C. Keesmaat, Oxford University
Exodus and the Transformation of Tradition in Romans 8:14–30

5:15 A. Katherine Grieb, Yale University
Sacrifice "at the Turn of the Ages": Applied Apocalyptic, or the Ethical Antinomies behind Paul's Use of Cultic Metaphor in Romans 12:1–2

5:45 John C. Brunt, Walla Walla College
Intratextual Echoes in Romans 14

S104 Philo of Alexandria Seminar

3:45–6:15 H1-L-Plaza B

Theme: *Philo's Relationship to Middle Platonism*

Alan Mendelson, McMaster University, Presiding

3:45 Gregory E. Sterling, University of Notre Dame
Platonizing Moses: Philo and Middle Platonism

4:15 David T. Runia, University of Leiden
Was Philo a Middle Platonist? A Difficult Question Revisited

4:45 Recess

4:55 Respondent: David Winston, Graduate Theological Union

5:05 Respondent: Thomas H. Tobin, Loyola University of Chicago

5:15 General Discussion

The papers by Gregory E. Sterling and David T. Runia will only be summarized. Advance copies may be obtained by writing to the chair: Gregory E. Sterling, Department of Theology, University of Notre Dame, Notre Dame, IN 46556.

AAR

Sunday Afternoon/Evening November 22

A112 Women and Religion Section

3:45pm-6:15pm H3-B-Continental 5

3:45

Regina Mooney, Harvey Mudd College, Presiding

Theme: *Ideological Configurations of Violence, Race and Gender*

Carol J. Adams, Richardson, Texas
Toward a Feminist Theology of Religion and the State

Susannah Heschel, Case Western Reserve University
The Patriarchy of Jewish Morality: The Comparison of Judaism with Nazism in German Feminism

Catherine Keller, Drew University
The Nipple and the Native: The Story of the Colon-izing Apocalypse

Rozena Maart, University of Ottawa
Women, Church and the State: The Church and State as Agents of White Domination

5:45 Business Meeting

Naomi R. Goldenberg, University of Ottawa and Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual, Presiding

A113 Film: *Paris Is Burning*



3:45pm H3-B-Continental 1

The object of a boycott by the Christian Film and Television Commission, this critically acclaimed documentary takes the viewer into the New York City world of transsexual beauty pageants known as "the Balls." "Realness" is central to the rituals of "voguing" and cross-dressing whereby these Black and Latino gay men seek to transcend the limitations of their mundane worlds.

Directed by Jennie Livingston, 75 minutes.

Kathryn Allen Rabuzzi, Syracuse University, and Henry L. Carrigan, Jr., Otterbein College, will introduce the film and lead a discussion following the screening.

A114 AAR Student Session: Planning

6:30pm-7:30pm H3-4-Toyon

Chung Wook (Maggie) Kim, University of Chicago, Presiding

This session is devoted to exploring ways the AAR might better serve its student members. In addition to ideas brought by student members, this session will examine a variety of ideas that are currently under discussion: the creation of a student caucus, a student column in RSN, AAR student representatives at Ph.D-granting institutions, and a review of the AAR/SBL job placement services. The discussion will focus on evaluating various proposals and on implementing those that seem useful.

A115 Women's Caucus: Religious Studies Business Meeting

6:15pm-7:30pm H1-B-Franciscan B

Nancy R. Howell, Pacific Lutheran University; Patricia Reif, Immaculate Heart College Center; Elizabeth A. Say, California State University, Northridge; Drorah O'Donnell Setel, Yale University; and L. J. "Tess" Tessier, Youngstown State University, Presiding

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S105 Psychology and Biblical Studies Consultation

3:45–6:15 H3-4-Walnut

Theme: *Future Directions for Psychology and Biblical Studies*

Wayne G. Rollins, Assumption College, Presiding

3:45 David L. Miller, Syracuse University
Abysmal Melodies and Dazzling Remembrance: Teaching a Hermeneutics of Depth Psychology and the Bible

4:15 Respondent: James Goss, California State University, Northridge

4:25 Regina M. Schwartz, Duke University
Freud and Moses

4:55 Respondent: Ilona N. Rashkow, State University of New York, Stony Brook

5:05 Walter Wink, Auburn Theological Seminary
"Who Is Like the Beast?" (Rev 12–13): Toward a Social Psychology of Domination

5:35 Respondent: Paul W. Hollenbach, Iowa State University

5:45 Program Unit Planning Session

S106 Qumran Section

3:45–6:15 H3-4-Teakwood

Eileen Schuller, McMaster University, Presiding

3:45 Lawrence H. Schiffman, New York University
4QMysteries: A Preliminary Report

4:15 Sidnie Ann White, Albright College
A Study of the Nonbiblical Material in 4QPentateuchal Paraphrases

4:45 Bilhah Nitzan, Tel Aviv University
Qumran Benedictions on the Eschatological Community of Israel (11QBer and 4Q285)

5:15 Martin G. Abegg, Jr., Grace Theological Seminary
Messianic Hope and 4Q285: A Reassessment

5:45 Joseph M. Baumgarten, Baltimore Hebrew University
The Cave 4 Versions of the Qumran Penal Code

S107 Rabbinic and Patristic Exegesis Group

3:45–6:15 H3-4-Lassen

Theme: *The Song of Songs*

Lawrence E. Frizzell, Seton Hall University, Presiding

3:45 Asher Finkel, Seton Hall University
Early Rabbinic Exegesis of Canticles and the Vigil Experience of Passover

4:30 John T. Townsend, Episcopal Divinity School
Song of Songs versus Psalm 45

5:15 David J. Zucker, Teikyo Loretto Heights University
Revisiting Jonah: A Rabbinic Response

6:00 Discussion

S108 Reading, Rhetoric, and the Hebrew Bible Section

3:45–6:15 H3-4-Monterey B

Theme: *The Character of God*

Peter D. Miscall, St. Thomas Seminary, Denver, Presiding

3:45 Kenneth M. Craig, Jr., Chowan College
Rhetoric and the Character(ization) of God in 2 Samuel 7

4:15 Alice McCracken Hickcox, Decatur, GA
Is God to Be Trusted? (Numbers 11–21)

4:45 James L. Crenshaw, Duke University
Who Knows What YHWH Will Do? The Character of God in the Book of Joel

5:15 Mark S. Bryan, University of Sheffield
The Threat to YHWH's Reputation: The Divine Character in Ezekiel 20, 36

5:45 Mark Zvi Brettler, Brandeis University
Incompatible Metaphors for YHWH in Deutero-Isaiah

S109 Women's Caucus: Religious Studies Business Meeting (= A115)

6:15–7:30 H1-B-Franciscan B

Presiding:

Nancy R. Howell, Pacific Lutheran University

Patricia Reif, Immaculate Heart College Center

Elizabeth Say, California State University, Northridge

Drorah O'Donnell Setel, Yale University

L. J. "Tess" Tessier, Youngstown State University

AAR

Sunday Evening
November 22

A116 Plenary Address

8:00pm-9:00pm **H3-B-Continental 5**

Dwight N. Hopkins, Santa Clara University, Presiding

David Tracy, University of Chicago
The End of Theism and the Renaming of God

A117 Women's Caucus: Religious Studies Reception

9:00pm-11:00pm **H1-B-Franciscan B**

A118 Film: *Truth or Dare*



9:15pm **H3-B-Continental 1**

This controversial documentary of Madonna's "Blond Ambition" tour raises serious questions about diverse issues including post-nuclear family values; public and private "selfhood"; intimacy and spectacle; and body, gender and sexuality.

Directed by Aleck Keshishian, 118 minutes. George Garrelts, Mercyhurst College, will introduce the film and lead a discussion following the screening.

A119 Sitar Concert

9:15pm **H3-B-Continental 2 and 3**

A Concert of Hindustani Music: Indian Classical Sitar

Mark S. G. Dyczkowski, classical sitarist, Indira Gandhi National Centre for the Arts, Benares, India

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S110 Bible in Africa, Asia, and Latin America Series

8:00-10:00 H3-B-Continental 4

David J. Lull, Society of Biblical Literature, Presiding
Elsa Tamez, Seminario Bíblico Latinoamericano, San José, Costa Rica
Quetzalcoatl Challenges the Christians' Bible

S111 Fireside Chat

8:00-10:00 H3-B-Continental 6

Introduction: Helmut Koester, Harvard Divinity School
Robert C. Wilken, University of Virginia, Presiding
Robert M. Grant, University of Chicago

S112 Harp Concert

8:00–9:30 H1-B-Imperial A

John Wheeler, King David's Harp, Inc., San Francisco, CA
The Music of the Bible Revealed

S113 Women's Caucus: Religious Studies Reception (= A117)

9:00–11:00 H1-B-Franciscan B

AAR Monday Morning November 23

A120 Program Unit Chairs with Program Committee (continental breakfast)

7:30am-8:45am H3-B-Continental 2

Barbara DeConcini, AAR, Emory Univeristy, Presiding

A121 JAAR Editorial Board (continental breakfast)

7:30am-8:45am H3-19-1952

William Scott Green, Editor, Presiding

A122 Academic Teaching and the Study of Religion Section

9:00am-11:30am H1-B-Imperial B

Mary Ann Hinsdale, College of the Holy Cross, Presiding

Theme: *Challenges in Introducing Students to the Study of Religion*

Betty A. DeBerg, Valparaiso University
A Center Can Hold: Family History and the Introductory Course in American Religion

Kenneth P. Kramer, San Jose State University
Caught, Not Taught: The Overhead Pitch of Underground Ideas

John C. Lyden, Dana College
Amidst Skeptics and Fundamentalists: Teaching Religion in a Literalistic Culture

A123 Arts, Literature and Religion Section

9:00am-11:30am H3-6-Van Ness

Debra Riley Parr, Boston University, Presiding

Theme: *Performance and Spectatorship: Religious Dimensions*

Bruce M. Sullivan, Northern Arizona University
Performance and Audience for Hindu Religious Dramas: Kerala's Kūtiyāttam Tradition Emerges from the Temple

Max R. Harris, University of Virginia
Moors and Christians: Folk Dramatizations of the Reconquista, 1492-1992

Gregory C. Bruce, Emory University
The Inarticulate Shaman: Drumming as a Model for Dialogue

Laura C. Frazier-Phelps, Vanderbilt University
Music Television and Moral Agency: Victor Turner and Metallica's "The Unforgiven"

Respondent: David H. Fisher, North Central College

A124 Buddhism Section

9:00am-11:30am H3-4-Monterey

Steven Collins, University of Chicago, Presiding

Theme: *Theravāda Buddhism and the Idea of "Tradition": Books, Relics, Images*

Kevin M. Trainor, University of Vermont
Strategies of Authoritative Presence: Relics, Texts and Rituals in Sri Lankan Theravāda Buddhism

Juliane Schober, Arizona State University
The Mandalay Mahamuni Image: The Twin Miracle and Devotional Practice in Contemporary Burmese Theravāda Buddhism

Donald Swearer, Swarthmore College
Hypostasizing the Buddha: Image Consecration in Northern Thailand

Charles Hallisey, Harvard University
Books and Relics as Icons of Longevity

Respondent: Gregory Schopen, University of Texas, Austin

A125 History of Christianity Section

9:00am-11:30am H3-4-Cypress

9:00

Lynda Sexson, Montana State University, Presiding

Theme: *Columbus and the New World*

Robert Guy Erwin, Yale University
Protestantism, the Past and the Future: Religious Perspectives on a Changing World

Roger A. Johnson, Wellesley College
Conversion and Conquest: Christian Origins of Columbus' Enterprise

Richard W. Cogley, Southern Methodist University
The Disinterest of the Massachusetts Puritans in the Conversion of the Indians

10:15

Elizabeth A. Clark, Duke University, Presiding

Theme: *Abortion and Christian History*

Kathy Rudy, Duke University
Abortion and the Ideological Work of History

Gary L. Chamberlain, Seattle University
Abortion, Japan and Japanese Roman Catholics

Respondent: Terrence W. Tilley, Florida State University

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S114 *Journal of Biblical Literature* Editorial Board Breakfast

7:00–8:45 **H3-4-Teakwood A**

John J. Collins, University of Chicago Divinity School, Presiding

S115 SBL Monographs Editorial Boards Breakfast

7:00–8:45 **H3-4-Teakwood B**

Beverly R. Gaventa, Princeton Theological Seminary, Presiding

S116 National Association of Professors of Hebrew

7:30–11:00 **H3-4-Shasta**

Gilead Morahg, University of Wisconsin, Madison, Presiding

7:30 Pre-session meeting of Officers and Advisory Council

Zev Garber, Los Angeles Valley College and University of California, Riverside, Presiding

9:00 Miriam R. L. Petruck, University of California, Berkeley
Frame Semantics, the Lexicon, and Hebrew Vocabulary

9:40 David McCarthy, University of Wisconsin, Madison
Psalm 20—A Literary Reading

10:20 Stephen D. Ricks, Brigham Young University
The Garment of Adam in Jewish and Muslim Tradition

S117 SBL Committee on the Status of Women in the Profession

7:45–10:30 **H2-B-Yosemite B**

Theme: *Women and Mentoring: How to Get It and How to Do It*

Sharon H. Ringe, Wesley Theological Seminary, Presiding

7:45 Gathering: coffee and danish provided

8:00 Panel: Mentoring Women In and Into the Profession: Undergraduate, Seminary, Graduate School, and Faculty Concerns

Panelists: Members of the SBL Committee on the Status of Women in the Profession:

Peggy L. Day, University of Winnipeg

Amy-Jill Levine, Swarthmore College

Mary Ann Tolbert, Vanderbilt University Divinity School

Antoinette Wire, San Francisco Theological Seminary and Graduate Theological Union

9:00 General Discussion

9:30 Coffee and Conversation: an opportunity to meet other women in the Society and to raise your concerns with members of the Committee on the Status of Women in the Profession

S118 Biblical Criticism and Literary Criticism Section

9:00–11:30 **H3-B-Continental 7**

Theme: *Characterization, Session 1**

Adele Berlin, University of Maryland, College Park, Presiding

9:00 Laura E. Donaldson, Antioch College
Cyborgs, Ciphers, and Sexuality: Retheorizing Literary and Biblical Character

9:30 Alice Bach, Stanford University
Fatal Attractions: Female Biblical Characters as Unreliable Witnesses

10:00 Lori Rowlett, Southern Methodist University
The Politics of Class, Gender, and Ethnicity in Characterization: The Case of Rahab

10:30 Jerome T. Walsh, St. John's University, New York
Negative Characterization of King Solomon in 1 Kings 1–5

11:00 Thomas F. Dailey, Allentown College of St. Francis de Sales
Job—The "Icon" of a Sage

*Session 2 on the theme of "characterization" is scheduled from 3:45 to 6:15 pm (see S152). A general discussion of all the papers concludes the afternoon session.

A126 North American Religions Section

9:00am-11:30am H3-B-Continental 3

Robert A. Orsi, Indiana University, Bloomington, Presiding

Theme: *Discussion of Karen McCarthy Brown's* Mama Lola: A Vodou Priestess in Brooklyn

Panelists:

Christine Downing, San Diego State University

Ronald L. Grimes, Wilfrid Laurier University

Albert Raboteau, Princeton University

Respondent: Karen McCarthy Brown, Drew University

A127 Philosophy of Religion Section

9:00am-11:30am H3-4-Belmont

Mary Ann Stenger, University of Louisville, Presiding

Theme: *Critical Issues in Feminist Philosophy of Religion*

Paula L. Reimers, Long Beach, California
Feminism, Judaism, and God the Mother

Amy Newman, Philadelphia College of Textiles and Science
Feminist Critical Theory and the Radical Critique of Religion

James McBride, Fordham University
Undoing Ethics/Ethics' Undoing: Irigary's Post-Lacanian Psychoanalytic Critique of Normative Discourse and the Construction of a Feminist Spiritual Horizon

Nancy R. Howell, Pacific Lutheran University
A Feminist Philosophy of Marginality

A128 Study of Judaism Section

9:00am-11:30am H3-4-Sonoma

Richard A. Cohen, University of Alabama, Presiding

Theme: *Hermeneutics and Critical Theory in Postmodern Jewish Philosophy*

Steven Kepnes, Colgate University
Dialogical Hermeneutics and Postmodern Jewish Hermeneutics

Laurence Silberstein, Lehigh University
Critical Theory and Postmodern Jewish Social Theory

Respondents:

Adriaan T. Peperzak, Loyola University of Chicago

Tomoko Masuzawa, University of North Carolina, Chapel Hill

Bernard Zelechow, York University

David Tracy, University of Chicago

A129 Afro-American Religious History Group

9:00am-11:30am H3-4-Diablo

9:00

Sandy Dwayne Martin, University of Georgia, Presiding

Theme: *Ethnic, Religious and Cultural Encounters*

Peter J. Paris, Princeton Theological Seminary
African and African American Views of Community: Continuities and Discontinuities

Conrad E. Ostwalt, Jr., Appalachian State University
Cultural and Ethnic Encounters: The Boone Mennonite Brethren

Michael D. Blackwell, Southwest Missouri State University
Homosexuality and African American Religious Communities: From the Harlem Renaissance to the Present

Respondent: Lewis V. Baldwin, Vanderbilt University

11:00 Business Meeting

Sandy Dwayne Martin, University of Georgia, Presiding

A130 Constructs of Ancient History and Religion Group

9:00am-11:30am H3-6-Sutter

9:00

Jo Ann Hackett, Harvard University, Presiding

David C. Hopkins, Wesley Theological Seminary
Bartering with the Dead: Is There an Ancient Economy in the Bible?

Respondents:

Charles E. Carter, Duke University

Andrew Dearman, Austin Presbyterian Theological Seminary

Robert A. Oden, Jr., The Hotchkiss School

10:00 Break

10:15

Jo Ann Hackett, Harvard University, Presiding

Theme: *Constructing Religious Practice: Ritual, Space and Architecture*

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S119 Composition of the Book of Jeremiah Consultation

9:00–11:30 H3-4-Sausalito B

Theme: *New Readings of Jeremiah*

Louis Stulman, Winebrenner Theological Seminary, Presiding

9:00 Ronald E. Clements, Baylor University
The Macro-Structures of Jeremiah 1–25

9:30 Respondent: John Hill, Yarra Theological Union, Melbourne

9:45 General Discussion

10:00 Walter Brueggemann, Columbia Theological Seminary
The Baruch Connection

10:30 Respondent: Alice Ogden Bellis, Howard University Divinity School

10:45 General Discussion

11:00 Business Meeting

S120 Composition of the Deuteronomistic History Group

9:00–11:30 H3-4-Belvedere A

Theme: *Ideology and the Composition of the Deuteronomistic History*

Linda S. Schearing, Luther College, Presiding

9:00 A. Graeme Auld, University of Edinburgh
Solomon and the Deuteronomists

9:35 Carl D. Evans, University of South Carolina
"Other Gods" in the Deuteronomistic History

10:10 Recess

10:20 V. Philips Long, Covenant Theological Seminary
Can We Make Story-Sense of "Saul's Rise" (1 Samuel 9–13)?

10:55 E. Theodore Mullen, Jr., Indiana University, Indianapolis
Joshua 1–8: The Narrative Formation of Ethnic Boundaries

S121 Computer Assisted Research Group

9:00–11:30 H1-L-Plaza A

Theme: *Toward the Development and Distribution of Electronic Scholarly Resources*

Raymond G. Harder, Montclair, CA, Presiding

Panelists:

L. Gregory Bloomquist, St. Paul University

Robin C. Cover, Dallas, TX

Raymond G. Harder, Montclair, CA

Michael Strangelove, University of Ottawa

The participants in this session will evaluate prepared proposals for the electronic archiving and distribution of scholarly resources. These resources may include abstracts, seminar papers from the annual meetings, bibliographic materials, discussion groups, and primary source materials.

S122 Constructs of Ancient History and Religion Group (=A130, ASOR16)

9:00–11:30 H3-6-Sutter

Jo Ann Hackett, Harvard University, Presiding

9:00 David C. Hopkins, Wesley Theological Seminary
Bartering with the Dead: Is There an Ancient Economy in the Bible?

Respondents:

9:05 Charles E. Carter, Duke University

9:15 J. Andrew Dearman, Austin Presbyterian Theological Seminary

9:25 Robert A. Oden, Jr., The Hotchkiss School, Lakeville, CT

9:35 David C. Hopkins's reply

9:45 Audience questions and discussion

10:00 Break

10:15 Louise A. Hitchcock, University of California, Los Angeles and Cambridge University; Carolyn Routledge, University of Toronto; and Beverly White Cushman, Vanderbilt University
Constructing Religious Practice: Ritual, Space, and Architecture

Respondents:

10:20 Contance H. Buchanan, Harvard Divinity School

10:30 James W. Flanagan, Case Western Reserve University

10:40 Donald Priziosi, University of California, Los Angeles

10:50 Authors' replies

11:05 Audience Discussion

11:15 Business Meeting

The papers, which will only be summarized at the meeting, are available in advance from Jo Ann Hackett, Department of Near Eastern Languages and Civilizations, Harvard University, 6 Divinity Avenue, Cambridge, MA 02138. Please enclose a check for $5.00, payable to Harvard University, to cover reproduction and postal expenses.

Panelists:

Louise A. Hitchcock, University of California, Los Angeles/American School of Classical Studies, Athens

Carolyn Diane Routledge, University of Toronto

Beverly White Cushman, Vanderbilt University

Respondents:

Constance H. Buchanan, Harvard University

James W. Flanagan, Case Western Reserve University

Donald A. Preziosi, University of California, Los Angeles

11:15 Business Meeting

James W. Flanagan, Case Western Reserve University, Presiding

The papers, which will only be summarized at the meeting, are available in advance from Jo Ann Hackett, Department of Near Eastern Languages and Civilizations, Harvard University, 6 Divinity Avenue, Cambridge, MA 02138. Please enclose a check for $5.00, payable to Harvard University, to cover reproduction and postal expenses.

A131 Eastern Orthodox Studies Group

9:00am-11:30am H1-B-Franciscan C

Cyril O'Regan, Yale University, Presiding

Theme: *Redemption and the Cosmos*

Eric D. Perl, University of Dallas
Ascesis and the Cosmos in the Orthodox Tradition

Thomas N. Finger, Eastern Mennonite Seminary
Redemption in Anabaptism and Eastern Orthodoxy: Some Unexpected Similarities

David S. Yeago, Lutheran Theological Southern Seminary
Jesus of Nazareth and Cosmic Redemption: The Relevance of St. Maximus the Confessor

Thomas A. Idinopulos, Miami University, Ohio
Nicholas Berdyaev's Conception of God's Compassion: Essential Expression of Eastern Orthodox Christology

A132 Empiricism in American Religious Thought Group

9:00am-11:30am H3-4-Tiburon

Michael L. Raposa, Lehigh University, Presiding

Theme: *Comparative Issues in Empiricism*

Everett J. Tarbox, Jr., Indiana State University
James and Wittgenstein: Toward a Linguistic Pragmatism

Jerome A. Stone, William Rainey Harper College
Is a Non-Relativist Post-Modernism Possible?: The Attempts of William Dean and Wentzel van Huyssteen

C. John Powers, Wittenberg University
Issues in Buddhist Epistemology and Radical Empiricism

Participants are encouraged to read the papers for this session ahead of time. Papers for the group (6 papers for two sessions) are available. Write to Jerome A. Stone, Department of Philosophy, William Rainey Harper College, Palatine, IL 60067. There is no charge.

A133 Evangelical Theology Group

9:00am-11:30am H3-B-Continental 8

9:00

Douglas Jacobsen, Messiah College, Presiding

Theme: *Images of Fallenness of the World in Evangelical Thought and Practice*

Guenther (Gene) H. Haas, Redeemer College
The Effects of the Fall on Creational Social Structures

Philip LeMasters, Wake Forest University
Radical Protestantism and Relative Goods: Christian Social Ethics in a Fallen World

Alonzo Johnson, University of South Carolina
Evil and the Question of Social Regeneration: The Case of Charles G. Finney

Respondent: Charles Pinches, University of Scranton

11:10 Business Meeting

Randy L. Maddox, Sioux Falls College, Presiding

A134 Korean Religions Group

9:00am-11:30am H3-4-Whitney

9:00

Young-chan Ro, George Mason University, Presiding

Theme: *Enlightenment and Cultivation in Korean* sŏn *(zen) Buddhism*

Young-ho Kim, Inha University
In Search of the Origin and Archetype of the Argument over Enlightenment

Jae-ryong Shim, University of Toronto
A Critical Appraisal of "Sudden Enlightenment" and "Gradual Cultivation": A Historical Analysis

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S123 Hebrews, General and Pastoral Epistles, and Apocalypse Section

9:00–11:30 H3-4-Sausalito A

Peter H. Davids, Langley Vineyard Christian Fellowship, Langley, BC, Presiding

9:00 Andreas Schmidt, Kirchliche Hochschule Bethel
Textual Aspects of the Homologic Verses 1 Tim 2:5f

9:25 Troy W. Martin, Saint Xavier University
The Particular Perspectives of Pauline and Petrine Paraenesis

9:50 Break

10:00 J. Daryl Charles, Chesapeake Theological Seminary
The Use of Tradition Material in the Epistle of Jude

10:25 Paul B. Duff, George Washington University
The Perception of Crisis and the Crisis of Perception: Ethnocentrism and the Apocalypse of John

10:50 Business Meeting of the Steering Committee

S124 Hellenistic Judaism Section

9:00–11:30 H3-4-Toyon

Theme: *Hellenistic Judaism and the Practice of Slavery*

Ross S. Kraemer, Franklin and Marshall College, Presiding

9:00 Panelists:

S. Scott Bartchy, University of California, Los Angeles

Allen Dwight Callahan, Harvard University

Paul V. M. Flesher, Northwestern University

Peter Hunt, Stanford University

Dale B. Martin, Duke University

10:00 Recess

10:10 General Discussion

11:15 Business Meeting to plan future sessions and to chart the direction of the Section; all participants are invited.

S125 Israelite and Early Christian Wisdom Section

9:00–11:30 H3-4-Marin

Theme: *Contradiction and Subversion in Wisdom*

Stuart Lasine, Wichita State University, Presiding

9:00 Carole R. Fontaine, Andover Newton Theological School
Subversion in Proverb Performance: Women from Three Cultures and the Satan

9:35 Carol A. Newsom, Candler School of Theology, Emory University
Did William F. Buckley Write the Book of Job?

10:10 Recess

10:20 Choon-Leong Seow, Princeton Theological Seminary
The Farce of the Wise King: Rhetoric and Subversion in Qohelet

10:55 Leif E. Vaage, Emmanuel College, Toronto School of Theology
Q, Cynicism, and the Historical Jesus

S126 Johannine Literature Section

9:00–11:30 H3-6-Mason

Theme: *Recent Johannine Scholarship*

Robert T. Fortna, Vassar College, Presiding

9:00 Introduction

9:05 Panel Review: *The Farewell of the Word: The Johannine Call to Abide*, by Fernando F. Segovia (Minneapolis: Fortress Press, 1991); *John Among the Gospels: The Relationship in Twentieth Century Research*, by D. Moody Smith (Minneapolis: Fortress Press, 1992); and *Reading John: A Literary and Theological Commentary on the Fourth Gospel and on 1, 2, and 3 John*, by Charles H. Talbert (New York: Crossroad, 1992).

Panelists:

R. Alan Culpepper, Baylor University

John R. Donahue, Jesuit School of Theology at Berkeley

Sandra M. Schneiders, Jesuit School of Theology at Berkeley and Graduate Theological Union

Robert C. Tannehill, Methodist Theological School in Ohio

10:05 Recess

10:10 Responses

Fernando F. Segovia, Vanderbilt University

D. Moody Smith, Duke University Divinity School

Charles H. Talbert, Wake Forest University

10:55 General Discussion

Robert E. Buswell, Jr., University of California, Los Angeles
The Debate over Moderate and Radical Subitism in Chinul's Thought

Woncheol Yun, State University of New York, Stony Brook
On the Historical Background of Ven. Sŏngch'ŏl's Radical Subitism

Sung-Bae Park, State University of New York, Stony Brook
On Ven. Sŏngch'ŏl's Theory of Sudden Enlightenment and Sudden Practice

Respondents:
Kang-nam Oh, University of Regina
Peter N. Gregory, University of Illinois, Urbana

11:00 Business Meeting

Young-chan Ro, George Mason University, Presiding

A135 Mysticism Group

9:00am-11:30am H3-B-Continental 4

9:00

Grace Burford, Shepherd College, Presiding

Theme: *Nature and Dynamics of Attachments and Letting Go*

Panelists:
Jacob Needleman, San Francisco State University
Charlene Spretnak, Moss Beach, California
Joanna R. Macy, California Institute of Integral Studies

Respondent: Robert K. C. Forman, Hunter College, City University of New York

11:10 Business Meeting

Donald Rothberg, Saybrook Institute, Presiding

A136 Native Traditions in the Americas Group

9:00am-11:30am H3-B-Continental 9

George Tinker (Osage), Iliff School of Theology, Presiding

Theme: *Continuity and Autonomy: Native American Religious Traditions and Sovereignty*

Panelists:
Chris Jocks (Mohawk), University of California, Santa Barbara
Robert Warrior (Osage), Stanford University
Inés M. Talamantez (Mescalero Apache), University of California, Santa Barbara
Richard Grounds (Uchi/Seminole), Saint Olaf College

A137 Religion, Peace and War Group

9:00am-11:30am H1-B-Franciscan D

9:00

G. Clarke Chapman, Moravian College, Presiding

Theme: *Religion and Educating for Peace or Educating for War*

Lesley A. Northup, University of Maryland, College Park
Education in Religion at the Naval War College

William Herbrechtsmeier, Humboldt State University
Teaching in the Wake of the Gulf War: Exclusivism, Fanaticism and Compassion

Respondent: Valarie H. Ziegler, Rhodes College

11:00 Business Meeting

Lois K. Daly, Siena College, Presiding

A138 Roman Catholic Modernism Group

9:00am-11:30am H1-L-Plaza B

9:00

C. J. T. Talar, Alvernia College, Presiding

Theme: *Fiction of the Modernist Period*

John D. Root, Illinois Institute of Technology
The Two Mrs. Wards: Roman Catholic Manners and Modernism in English Novels

Respondent: Michael J. Kerlin, La Salle University

Michael Reardon, Portland State University
The Literary Works of George Fonsegrive

Respondent: Ronald Burke, University of Nebraska, Omaha

John A. McGrath, University of Dayton
The Image of Modernism in Jean Barois

Respondent: C. J. T. Talar, Alvernia College

10:45 Business Meeting

Lawrence Barmann, Saint Louis University, Presiding

George Gilmore, Spring Hill College

Works in Progress toward Publication Programs for 1993 and Renewal of the Group

Papers from both Modernism sessions may be obtained @ $7.00 total from George Gilmore, Spring Hill College, Mobile, AL 36608.

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S127 Matthew Group

9:00–11:30 H1-B-Imperial A

David R. Bauer, Asbury Theological Seminary, Presiding

9:00 Andries G. van Aarde, University of Pretoria
The Evangelium Infantium, the Abandonment of Children, and the Infancy Narrative in Matthew 1 and 2 from a Social-Scientific Perspective

Respondent: Anthony J. Saldarini, Boston College

10:10 Recess

10:20 Dorothy Jean Weaver, Eastern Mennonite Seminary
Power and Powerlessness: Matthew's Use of Irony in the Portrayal of Political Leaders

Respondent: David B. Howell, William Jewell College

The papers for this session are included in the *SBL 1992 Seminar Papers*. They will be discussed, not read at the meeting

S128 Pauline Epistles Section

9:00–11:30 H3-B-Continental 6

Theme: *Paul in the World of First-Century Judaism: Recent Studies*

Richard B. Hays, Duke University Divinity School, Presiding

9:00 Peter J. Tomson, Compendia Rerum Iudaicarum ad Novum Testamentum, Amsterdam
The Halakhic Jesus Traditions in Paul and Their Implications for His Christology

9:30 Daniel Boyarin, University of California, Berkeley
There Is No Jew or Greek: Paul and the "Jewish Problem"

10:00 Panel: Paul among First-Century Judaisms

Panelists:

Daniel Boyarin, University of California, Berkeley

Paula Fredriksen, Boston University

Luke Timothy Johnson, Candler School of Theology, Emory University

Alan F. Segal, Barnard College, Columbia University

Peter J. Tomson, Compendia Rerum Iudaicarum ad Novum Testamentum, Amsterdam

11:00 General Discussion

S129 Pseudepigrapha Section

9:00–11:30 H3-6-Taylor

James R. Mueller, University of Florida, Presiding

9:00 Randal A. Argall, University of Iowa
Locating a Displaced Ending: 1 Enoch 20–32 and 81:1–82:3

9:30 James E. Bowley, Hebrew Union College–Jewish Institute of Religion, Cincinnati
Ur of the Chaldees in Pseudo-Eupolemus

10:00 Lawrence E. Frizzell, Seton Hall University
The Prayer of Foreigners: Joseph and Aseneth *and the* Letter of Aristeas

10:30 Lewis John Eron, Temple B'nai Abraham, Livingston, NJ
Patriarchal Patriarchs: The Image of Women in the Testaments of the Twelve Patriarchs

11:00 J. Christian Wilson, Elon College
Two Spirits Dualism in the Genre "Manual of Discipline"

S130 Reading, Rhetoric, and the Hebrew Bible Section

9:00–11:30 H3-6-Powell

L. Daniel Hawk, Centenary College of Louisiana, Presiding

9:00 Adrien Janis Bledstein, Chicago, IL
Sons of the Gods, Angels, and Kings: Blurred Boundaries between Mortal and Divine

9:30 Wesley J. Bergen, Emmanuel College, University of Toronto
2 Kings 4:8–17 as the Discourse of the Dominant

10:00 Jan W. Tarlin, Emory University
Toward a "Female" Reading of the Elijah Cycle: Ideology and Gender in the Interpretation of the Hebrew Bible

10:30 Jon L. Berquist, Phillips Graduate Seminary, Tulsa
Expectations and Repeated Climax in the Rahab Story

11:00 Walter B. Crouch, Baylor University
To Question an End, to End a Question: Opening the Closure of the Book of Jonah

S131 Scripture in Early Judaism and Christianity Section

9:00–11:30 H3-6-Lombard

Craig A. Evans, Trinity Western University, and James A. Sanders, School of Theology at Claremont, Presiding

9:00 Judith H. Newman, Harvard University
Lot in Sodom: The Postmortem of a City and the Afterlife of a Biblical Text

A139 Hispanic American Religion, Culture and Society Consultation

9:00am-11:30am H1-B-Franciscan B

Samuel Solivan, Andover Newton Theological School, Presiding

Theme: *Hispanic American Religion, Culture and Society as They Relate to the 500th Anniversary of the Columbus Event*

Raul J. Canizares, University of South Florida
Palo: Grave-Robbing Cult Often Confused with Santeria

Ada Maria Isasi-Diaz, Drew University
Latina/Hispanic Women: Who Are We Anyway? Elements of Our Personal and Communal Identity

Samuel Escobar, Eastern Baptist Theological Seminary
Dialogue between Evangelical and Catholic Spirituality in the Writings of Angel M. Mergal and Santiago Soto-Fontanez

David Traverzo, Drew University
Toward a "Relectura" of the History of the Church from a Latino Perspective: Reform, Rediscovery or Revolution?

Respondents:

Benjamin Alicea, The Fund for Theological Education

Maria Pilar Aquino, Mount Saint Mary's College

Eldin Villafañe, Gordon-Conwell Theological Seminary

Oswaldo Mottesi, Northern Baptist Theological Seminary

A140 Special Topics Forum
Sponsored by the Committee on the Status of Women in the Profession

9:00am-11:30am H3-B-Continental 5

Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

Sexual Harassment and the Law

> *"How do you pronounce harassment?*
> *Let's pronounce it dead."*
> – Anita Hill

Panelists:

Marie M. Fortune, The Center for the Prevention of Sexual and Domestic Violence

Karen Elene Baker-Fletcher, Christian Theological Seminary

Donald Clark, Clark and DeGrand Law Firm

In this special session on sexual harassment, the panel will examine the evolving status of sexual harassment in American culture. As a violation of Title VII of the 1964 Civil Rights Act, sexual harassment is illegal. Judgments in sexual harassment cases, however, are continuing to expand the legal liability of institutions and individuals in relation to such behavior. The legal status of sexual harassment is both determined by and expanded through cultural analyses of religious and ethical issues including analyses of race/ethnicity and class as well as gender and gender relations. Ending sexual harassment requires clear accountability on the part of institutions and individuals; it also requires the empowerment of those sexually vulnerable in our society.

This special session is co-sponsored by the Women and Religion Section, the Ethics Section, and the SBL Committee on Women in the Profession.

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9:30 Deborah Krause, Emory University
Narrated Prophecy in Mark 11:12–21: The Divine Authorization of Judgment

10:00 William S. Kurz, Marquette University
Intertextual Use of Sirach 48:1–16 in Plotting Luke-Acts

10:30 Pamela M. Eisenbaum, Columbia University
The Use of Scripture in Hebrews: Quotation versus Retelling

11:00 Peter E. Enns, Harvard University
Creation and Recreation: Psalm 95 and Its Interpretation in Hebrews 3:1–4:13

S132 Social History of Formative Christianity and Judaism Section

9:00–11:30 H1-B-Franciscan

Theme: *Early Jewish and Christian Groups in the City of Rome*

Carolyn Osiek, Catholic Theological Union, Presiding

9:00 Presentations by Panelists

Mark Reasoner, Bethel College
Potentes *and* Inferiores *in Roman Society and in the Church*

J. Albert Harrill, University of Chicago
The Social and Economic Position of Jewish Freedmen in Rome

Charles A. Bobertz, Loyola College, Baltimore
The Role of Patron in the Cena Dominica *of Hippolytus'* Apostolic Tradition

James C. Walters, Harding Graduate School of Religion
Judaism and Christianity in Rome vis-à-vis the Roman Administration of Non-Roman Religions

10:30 Response and Panel Discussion

Respondents: Carolyn Osiek, Catholic Theological Union, and Barbara Bowe, Catholic Theological Union

General Discussion

S133 Women's Caucus: Religious Studies Business Meeting (= A142)

11:45–1:00 H3-B-Continental 3

Presiding:

Nancy R. Howell, Pacific Lutheran University

Patricia Reif, Immaculate Heart College Center

Elizabeth Say, California State University, Northridge

Drorah O'Donnell Setel, Yale University

L. J. "Tess" Tessier, Youngstown State University

S134 Archaeology of the New Testament World Group

1:00–3:30 H1-B-Imperial A

Theme: *Synagogues in the New Testament Period*

J. Andrew Overman, University of Rochester, Presiding

1:00 Douglas R. Edwards, University of Puget Sound
Benefactors, Synagogues, and the Jews: Luke 7 and Its Archaeological Context

1:30 Questions and Discussion

1:40 Laurence H. Kant, Cornell University
The Synagogue in Ancient Inscriptional Evidence

2:10 Questions and Discussion

2:20 Recess

2:30 Lee Levine, Hebrew University, Jerusalem
The Synagogue in the New Testament Period

3:15 Questions and Discussion

S135 Bible and Contemporary Theologies Group; Early Jewish/Christian Relations Group; Scripture in Early Judaism and Christianity Section

1:00–6:00 H3-B-Continental 4

Theme: *Is the Bible Anti-Semitic?*

Irvin J. Borowsky, American Interfaith Institute
James H. Charlesworth, Princeton Theological Seminary, Presiding

1:00 James A. Sanders, School of Theology at Claremont
The Bible, Anti-Semitism, and the Monotheizing Process

1:30 Walter Harrelson, Vanderbilt University Divinity School
The So-Called Old Testament and Hate

2:00 Craig A. Evans, Trinity Western University
Polemics or Anti-Semitism?

2:30 Respondent: Michael Fishbane, University of Chicago Divinity School

3:00 Break

A141 Roundtable Sessions

11:45am-1:00pm H2-B-Yosemite A-C

Please make reservations in advance. See the form on page 268. Papers may be picked up at the Information Desk near Annual Meeting registration. Participation is limited to ten seats at each table.

Bobby C. Alexander, Southern Methodist University
Televangelism Reconsidered: Ritual in the Search for Social Legitimation, Social Adaptation, Human Community and Empowerment

Wendell Charles Beane, University of Wisconsin, Oshkosh
The Warrior-Goddess in Puranic Hinduism and Kabbalistic Judaism

Paul W. R. Bowlby, Saint Mary's University
Naming Other People's Ways: The Comparative in the Study of Religious Traditions

Leila Leah Bronner, Yeshiva University, Los Angeles
Hope for the Harlot: The Classical Rabbis' Rehabilitation of the Marginalized Woman

Arthur F. Buehler, Harvard University
Naqshbandi Spiritual Authority in the British Colonial Panjab

Michael A. Burdick, University of California, Santa Barbara
A Momentary Success: A Retrospective on the Movement of Priests for the Third World (1968-1975)

Susan E. Cobb, University of Vermont, and Deane Merlin Perkins, Norwich University
The Sun Dance: Roles of Men and Women in the Renewal of Community

Richard A. Cohen, University of Alabama
Derrida's (Mal)Reading of Levinas

Santosh N. Desai, Saint John's University
Rama-Legend in India

Mara E. Donaldson, Dickinson College
Thelma and Louise *as Heroic Myth*

Barbara E. Galli, McGill University and Julius J. Simon, Temple University
Franz Rosenzweig and the Song of Songs

Eliot K. Ginsburg, University of Michigan, Ann Arbor
Mystical Union and the Man in the Moon: A Hermeneutics of Mystical Experience in Spanish Kabbalah

Jessica G. Gugino, Harvard University
The Film, Alien*: Within Us and without Us*

Stephen R. Haynes, Rhodes College
Syndrome and Shoah*: Walker Percy's Parable of the Holocaust*

Jonathan R. Herman, Lewis and Clark College
A. C. Graham's Chuang Tzu *and Its Implications for Chinese Textual Hermeneutics*

Paul Christopher Johnson, University of Chicago
The Names of Umbanda

Judith W. Kay, Wake Forest University
The Politics of Care: Dilemmas of Community Health Providers in Rural North Carolina

Sandra B. Lubarsky, Northern Arizona University
Judaism, Buddhism and the Problem of Evil

John R. Mason, Washington, D.C.
Must Ontology Be Archaic? Mircea Eliade, Robert C. Neville and the Future of Religious Studies

Paul K. Nietupski, Indiana University, Bloomington
Interpreting Buddhist Ethics

Kimberly C. Patton, Harvard University
The Sea Can Wash Away All Evils: Modern Marine Pollution and the Cathartic Ocean in Two Ancient Religious Traditions

Karl E. Peters, Rollins College
Ethics of Dying in Light of a Social-Ecological Understanding of Human Nature

Joseph Runzo, Chapman University
Perceiving God, Worldviews and Faith: What about Religious Pluralism?

Andy F. Sanders, University of Groningen
Traditionalism, Critical Rationalism and Radical Theological Relativism

G. Mick Smith, Woodbury University
Ritual Criticism and Eliade Revisited

David J. Zucker, Teiko Loretto Heights University
Abraham, Isaac and Malamud

A142 Women's Caucus: Religious Studies Business Meeting, continued

11:45am-1:00pm H3-B-Continental 3

Nancy R. Howell, Pacific Lutheran University; Patricia Reif, Immaculate Heart College Center; Elizabeth A. Say, California State University, Northridge; Drorah O'Donnell Setel, Yale University; and L. J. "Tess" Tessier, Youngstown State University, Presiding

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Craig A. Evans, Trinity Western University, and James A. Sanders, School of Theology at Claremont, Presiding

3:15 James H. Charlesworth, Princeton Theological Seminary
"Intertestamental Judaism," Christian Origins, and Anti-Semitism

3:45 Krister Stendahl, Brandeis University
The New Testament and Anti-Semitism

4:15 Adela Yarbro Collins, University of Chicago Divinity School
Is Christology Inherently Anti-Semitic?

4:45 Respondent: Alan F. Segal, Barnard College, Columbia University

S136 Bible in Africa, Asia, and Latin America Group

1:00–3:30 H3-4-Sonoma

Panel Review: *Voices from the Margin: Interpreting the Bible in the Third World*, edited by R. S. Sugirtharajah (Maryknoll, NY: Orbis, 1991)

Herman C. Waetjen, San Francisco Theological Seminary, Presiding

1:00 Panelists:

Fernando F. Segovia, Vanderbilt University

Jeffrey K. Kuan, Pacific School of Religion

Grant Le Marquand, Wycliffe College, Toronto School of Theology

Sook Ja Chung, San Francisco Theological Seminary

Peter T. Nash, Garrett-Evangelical Theological Seminary

R. Alan Culpepper, Baylor University

2:00 Respondents:

R. S. Sugirtharajah, Selly Oak Colleges, Birmingham, England

Katharine Doob Sakenfeld, Princeton Theological Seminary

2:20 General Discussion

2:45 Business Meeting and Planning Session

Chan-Hie Kim, School of Theology at Claremont, Presiding

S137 Bible Translation Group

1:00–3:30 H3-4-Whitney

Theme: *Translation Theory and* Tanakh—The Holy Scriptures

Keith R. Crim, New Concord Presbyterian Church, Concord, VA, Presiding

1:00 Robert G. Bratcher, United Bible Societies
Translating for the Reader—in Honor of Harry M. Orlinsky

1:30 Discussion

1:40 Roger A. Bullard, Barton College
An Analysis of 1 Kings 22 in the JPS Tanakh

2:10 Discussion

2:20 Harold P. Scanlin, United Bible Societies
"According to the Traditional Hebrew Text" as a Translation Principle in Tanakh. *To Harry M. Orlinsky* ז"ל

2:50 Discussion

3:00 Business meeting

S138 Biblical Hebrew Poetry Section

1:00–3:00 H3-4-Diablo

J. Kenneth Kuntz, University of Iowa, Presiding

1:00 Ronald L. Giese, Jr., Liberty University
Strophic Hebrew Verse as Free Verse

1:30 Andrew H. Bartelt, Concordia Seminary, St. Louis, MO
The Problem of Hebrew Verse: Where Do We Draw the Line?

2:00 Yehoshua Gitay, Rhodes College
Biblical Metaphor as a Reality

2:30 Leslie C. Allen, Fuller Theological Seminary
The Structure of Ezekiel 7:10–27 and Its Implications

S139 SBL/ASOR Hebrew Bible, History, and Archaeology Section (= ASOR19)

1:00–3:30 H3-B-Continental 5

This session is dedicated to the memory of Gösta W. Ahlström (1917–1992)

Theme: *The Age of Manasseh*

Diana Edelman, Buffalo Grove, IL, Presiding

Part I: *Background Materials*

Panelists:

1:00 Stuart Lasine, Wichita State University
Manasseh through the Eyes of the Deuteronomist and the Chronicler

1:30 Israel Finkelstein, Institute of Archaeology, Tel Aviv University
What Can We Know about the Age of Manasseh from Archaeological Remains?

1:50 John R. Huddlestun, University of Michigan
The Role of Egypt in the Ancient Near East during the Reign of Manasseh

AAR Monday Afternoon November 23

A143 Arts, Literature and Religion Section

1:00pm-3:30pm H3-4-Walnut

Theme: *Russian and Eastern European Spirituality*

Irena S. M. Makarushka, Bowdoin College, Presiding

Roy M. Barineau, Tallahassee Community College
The Triumph of Ethics over Doubt: Dostoevsky's The Brothers Karamazov

Claude N. Stulting, Jr., Furman University
"Earth's Great Altar": Greek Eucharistic Theology and the Sacrament of Nature in Milton's Paradise Lost

Laurie McRobert, Thomas More Institute
Ukraine and the Iconic Imagination

Thomas J. J. Altizer, State University of New York, Stony Brook
Russia and Apocalypse

Respondent: Deborah J. Haynes, Washington State University

A144 Ethics Section

1:00pm-3:30pm H3-B-Continental 8

John J. Carey, Agnes Scott College, Presiding

Theme: *The Sexuality Crisis in American Churches—Practical Experience*

Panelists:

Marvin H. Ellison, Jr., Bangor Theological Seminary

Sylvia Thorson-Smith, Grinnell College

Karen Bloomquist, Evangelical Lutheran Church in America

Victor Paul Furnish, Southern Methodist University

A145 History of Christianity Section

1:00pm-3:30pm H1-B-Franciscan A

Lawrence F. Hundersmarck, Pace University, Presiding

Theme: *Economic Issues and Christian History*

Brian Palmer, Harvard University
The Shifting Fortunes of Mammon

David Brakke, Concordia College
Wealth and Spiritual Profit in the Life of Antony

Charles A. Bobertz, Loyola College
Almsgiving as Patronage: The Role of Patroness in Early Christianity

Amanda Berry Wylie, Princeton Theological Seminary
The Business of Swearing: John Chrysostom and Oaths in the Marketplace

Philip K. Goff, University of North Carolina, Chapel Hill
Economic Diversity and the Rhetoric of Witchcraft in Salem Village

Mary M. Solberg, Union Theological Seminary
"...They Would Have Us Remember the Poor...": Pieris, Mveng and Gutierrez on Poverty from Third World Perspectives

A146 Philosophy of Religion Section

1:00pm-3:30pm H3-B-Continental 6

William Dean, Gustavus Adolphus College, Presiding

Theme: *The Public Role of the Religious Thinker*

Panelists:

Gordon D. Kaufman, Harvard University

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary

Van Harvey, Stanford University

Sheila Greeve Davaney, Iliff School of Theology

John B. Cobb, Jr., Claremont Graduate School

A147 Religion and the Social Sciences Section

1:00pm-3:30pm H3-B-Continental 1

Ernest E. Wallwork, Syracuse University, Presiding

Theme: *Abuse, Rage, Dissociation, Splitting: Some Traumatic Roots of Religious Phenomena*

Elizabeth Hegeman, John Jay College of Criminal Justice, City University of New York
Dissociative Disorder and the Search for Power and Identity

Harriet Lutzky, University of Paris
Splitting and Religious Experience

Ann Taves, School of Theology at Claremont
The Ritualization of Dissociation and the Study of Religion

Jennifer Lewis Manlowe, Drew University
Radical Purity: A Look into the Healing Process of Incest Survivors Who Have Eating Disorders

Volney P. Gay, Vanderbilt University
Cultural Paranoia and Atrocity: Narcissistic Rage and Witchcraft Allegations

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2:10 Roy E. Gane, University of California, Berkeley
The Role of Assyria in the Ancient Near East during the Reign of Manasseh

Part II: *The Age of Manasseh Viewed within the Wider Political Arena of the Contemporaneous Ancient Near East*

2:30 Reconstructions of Manasseh's Reign

Panelists:

Lynn Tatum, Baylor University

Paul K. Hooker, Emory University

Ehud Ben Zvi, University of Alberta, Edmonton

3:00 General Discussion

S140 Historical Jesus Section

1:00–3:30 H3-4-Saratoga

Theme: *Jesus and the Temple*

Mary Rose D'Angelo, Villanova University, Presiding

1:00 Sub-Theme: Temple, Purity, and Eucharist

Bernhard Lang, Sorbonne, Paris
The Roots of the Eucharist in Jesus' Praxis

Bruce Chilton, Bard College
The Purity of the Kingdom as Conveyed in Jesus' Meals

2:05 Recess

2:10 Mark A. Matson, Duke University
The Contribution to the Temple Cleansing by the Fourth Gospel

Respondent: Robert J. Miller, Midway College

2:50 Peter Richardson, University of Toronto
Why Turn the Tables? Jesus' Protest in the Temple Precincts

Respondent: Douglas E. Oakman, Pacific Lutheran University

The papers by Bernhard Lang, Bruce Chilton, Mark A. Matson, and Peter Richardson are included in the *SBL 1992 Seminar Papers* and will only be summarized at the meeting.

S141 History and Literature of Early Rabbinic Judaism Section

1:00–3:30 H3-6-Sutter

Panel Review: *Recent Books on Second Temple and Early Rabbinic Judaism*

C. E. Hayes, University of California, Berkeley, and Yale University, Presiding

1:00 Panelists:

Tzvee Zahavy, University of Minnesota

William Scott Green, University of Rochester

Michael R. Greenwald, St. Lawrence University

2:30 Respondent: Anthony J. Saldarini, Boston College

3:00 General Discussion

S142 Jewish and Christian Mediator Figures in Greco-Roman Antiquity Consultation

1:00–3:30 H3-6-Powell

Jane Schaberg, University of Detroit Mercy, Presiding

1:00 Wendy Cotter, Loyola University of Chicago
The Investiture of the Hero: The Selection and Interpretation of Images in the Jesus Miracles

1:15 Phillip B. Munoa III, University of Michigan
Four Powers in Heaven: Exegesis of Daniel 7 in the Testament of Abraham

1:30 Nancy L. Calvert, Wheaton College, IL
Abraham as the Prototype of the "Nation that Sees God": Philo's Use of a Popular Jewish Tradition about Abraham

1:45 Summary of Issues, Jane Schaberg, University of Detroit Mercy

2:00 Recess

2:15 Discussion

3:00 Business Session: Presentation and Discussion of Future Plans of the Consultation

Carey C. Newman, Palm Beach Atlantic College, and John R. Levison, North Park College, Presiding

The papers in this session will only be summarized; advance copies of these and of the proposal for the business meeting are available from Carey C. Newman, Department of Religion, Palm Beach Atlantic College, P. O. Box 24708, West Palm Beach, FL 33416.

S143 Linguistics and Biblical Hebrew Group

1:00–3:30 H3-4-Belmont

Walter Bodine, Dallas, TX, Presiding

1:00 Kirk E. Lowery, Conservative Baptist Foreign Mission Society, Pécel, Hungary
A Reconsideration of the Society's Hebrew Transliteration System

1:25 Robert M. Johnson, Jr., Vanderbilt University
Transnotation of the Hebrew Vowel System

1:50 Recess

1:55 Anson F. Rainey, Tel Aviv University
Is there Really a yaqtula *Conjugation Pattern in the Canaanite Amarna Tablets?*

A148 Study of Judaism Section

1:00pm-3:30pm H3-6-Taylor

Barry Kogan, Hebrew Union College, Presiding

Theme: *Natural Law: A Bridge between Jewish and Christian Traditions*

David Novak, University of Virginia
Natural Law and Jewish Ethics

John Langan, Georgetown University
Natural Law and Catholic Ethics

Thomas W. Ogletree, Yale University
Natural Law and Protestant Ethics

Louis Newman, Carleton College
Jewish Ethics

A149 Theology and Religious Reflection Section

1:00pm-3:30pm H3-6-Van Ness

Robert Schreiter, Catholic Theological Union, Presiding

Theme: *Theology and Spirituality*

Bruce H. Lescher, Saint Edward's University
Theology and Spirituality: An American Case Study

Michael L. Raposa, Lehigh University
"Acedia" and the Logic of Indifference

Max Arthur Myers, Saint Bonaventure University
Spirituality, the Senses and the Sacramental Unity of Nature and History

David Dawson, Haverford College
Spirit, Text and Body in Literary Theory and Christian Theology

A150 Women and Religion Section

1:00pm-3:30pm H3-B-Continental 2

Katie Geneva Cannon, Temple University and Ada Maria Isasi-Diaz, Drew University, Presiding

Theme: *Faith/Justice Praxis in Feminist/Womanist/ Mujerista Theologies*

Panelists:

Denise Ackermann, University of the Western Cape, South Africa

Rita Nakashima Brock, Hamline University

Marcia Falk, Stanford University

Joan M. Martin, Temple University

Respondents:

Kelly Brown Douglas, Howard University

Hyun-Kyung Chung, Ewha Woman's University, Korea

Letty M. Russell, Yale University

A151 Chinese Religions Group

1:00pm-3:30pm H3-B-Continental 9

David Kalupahana, University of Hawaii, Manoa, Presiding

Theme: *The Buddhist Vinaya in China and Japan (Part I)*

John R. McRae, Cornell University
Tao-hsuan's Visions of Jetavana and the Ordination Platform Movement in T'ang China

David W. Chappell, University of Hawaii, Manoa
The Platform Sûtra's *Formless Repentance in Comparative Perspective*

Timothy H. Barrett, University of London
The Lin-huai Ordination Scandal in Historical Perspective

Respondent: Stanley Weinstein, Yale University

A152 Gay Men's Issues in Religion Group

1:00pm-3:30pm H1-B-Franciscan B

J. Michael Clark, Atlanta, Georgia, Presiding

Theme: *Gay Spirituality, AIDS and Ecclesiology*

Susan E. Henking, Hobart and William Smith Colleges
The Legacy of AIDS: Memorialization and Theodicy in AIDS Memoirs

Richard P. Hardy, Saint Paul University
Persons Living with AIDS: Prophets of an Authentic Spirituality

Roger J. Corless, Duke University
Beyond Acceptance: The Possibility of a Gay Male Spirituality within Mainstream Religions

Daniel T. Spencer, Union Theological Seminary
Shattering the Image, Revisioning the Body: Toward Constructing a Gay and Lesbian Ecclesiology

Respondent: Ronald E. Long, Hunter College, City University of New York

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2:20 Chip Dobbs-Allsopp, Johns Hopkins University
I Hereby Fall: A Performative Utterance in Western Peripheral Akkadian, Ugaritic, and Hebrew

2:45 Mark F. Rooker, Dallas, TX
Diachronic Analysis and the Distinctives of Late Biblical Hebrew

3:10 Planning Meeting

S144 Luke-Acts Seminar

1:00–2:30 H1-B-Imperial B

Theme: *Luke's Interpretation of Scripture*

David L. Tiede, Luther Northwestern Theological Seminary, Presiding

1:00 Joseph A. Fitzmyer, Catholic University of America
The Use of the Old Testament in Luke-Acts

1:05 Joseph B. Tyson, Southern Methodist University
Torah and Prophets in Luke-Acts: Temporary or Permanent?

1:10 Panel Discussion: Psalm 16 in Acts 2 as a Test Case for Fitzmyer's and Tyson's Proposals

Panelists:

Susan R. Garrett, Yale Divinity School

Donald Juel, Luther Northwestern Theological Seminary

David P. Moessner, Columbia Theological Seminary

Marilyn Salmon, United Theological Seminary of the Twin Cities

1:40 Discussion: Luke-Acts Seminar Members

The papers by Joseph A. Fitzmyer and Joseph B. Tyson are included in the *SBL 1992 Seminar Papers* and will only be summarized at the meeting.

S145 New Testament Textual Criticism Section

1:00–3:30 H3-4-Marin

Theme: *Versional and Patristic Traditions behind the Greek New Testament*

Robert F. Hull, Emmanuel School of Religion, Presiding

1:00 Tjitze Baarda, Vrije Universiteit, Amsterdam
The Beatitudes in the Diatessaron*: Some Observations*

1:30 William L. Petersen, Pennsylvania State University
The Syro-Latin Text of the New Testament, or How the "Western Text" Became a "Phantom"

2:00 Jacobus H. Petzer, University of South Africa, Pretoria
Did Tertullian Cite from a Western Text of Acts?

2:30 Roderic L. Mullen, University of North Carolina
Cyril of Jerusalem and the Text of Acts

3:00 John J. Brogan, Duke University
Whither the Text of Alexandria? The Use of Patristic Sources for Reconstructing the Transmission History of the New Testament Text

S146 Pentateuch Section

1:00–3:30 H3-4-Toyon

Theme: *Priestly Tradition in the Pentateuch*

Alan Cooper, Hebrew Union College–Jewish Institute of Religion, Cincinnati, Presiding

Panel Review: *Leviticus 1–16. A New Translation with Introduction and Commentary*, by Jacob Milgrom (AB; New York: Doubleday, 1991)

Panelists:

1:00 Baruch A. Levine, New York University

1:20 Henry T. C. Sun, Lexington Theological Seminary

1:40 Respondent: Jacob Milgrom, University of California, Berkeley

1:50 Recess

2:00 Rolf Rendtorff, University of Heidelberg

2:20 Israel Knohl, Hebrew University, Jerusalem

2:40 Respondent: Jacob Milgrom, University of California, Berkeley

2:50 General Discussion

S147 Rhetoric and the New Testament Section

1:00–3:30 H3-4-Sausalito B

Duane F. Watson, Malone College, Presiding

1:00 R. Conrad Douglas, University of Nebraska, Omaha
The Johannine Farewell Discourse and Consolation Literature

1:30 Obery M. Hendricks, Jr., Princeton University
An Ideology of Domination: A Socio-Rhetorical Study of ioudaios *in the Fourth Gospel*

2:00 Herbert W. Basser, Queen's University, Kingston, ON
Midrashic Form in the Sermon on the Mount: A Study in Rhetoric of Likes and Opposites

2:30 Walter G. Übelacker, Lund University
Rhetorical Argumentation in Hebrews 7

3:00 Andrew T. Lincoln, University of Sheffield
"Stand, therefore . . .": Ephesians 6:10–20 as Peroratio

A153 Platonism and Neoplatonism Group

1:00pm-3:30pm H3-6-Lombard

Willemien Otten, Loyola University of Chicago, Presiding

Theme: *Ontological Hierarchies in Gnosticism and Later Platonism*

Ruth Dorothy Majercik, University of California, Santa Barbara
The Structure of Reality in the Chaldean Oracles

John D. Turner, University of Nebraska, Lincoln
Epistemology and Ontology in Sethian Gnosticism

Sara Rappe, University of Michigan, Ann Arbor
Subjectivity and Incorrigibility: Plotinus on Knowing the Self and Knowing the World

Donald N. Blakeley, California State University, Fresno
Problems with Self Identity and Eternity: Plotinus and Armstrong

A154 Religion, Health and Medical Ethics Group

1:00pm-3:30pm H3-B-Continental 3

Richard Gelwick, University of New England, Presiding

Theme: *Religion, the Acceptance of Mortality and Limits to Health Care*

Panelists:

M. Cathleen Kaveny, U.S. Court of Appeals, 9th Circuit

Donald W. Shriver, Jr., Union Theological Seminary

Laurie Zoloth Dorfman, Graduate Theological Union

A155 Wesleyan Studies Group

1:00pm-3:30pm H3-4-Cypress

David Bundy, Christian Theological Seminary, Presiding

Theme: *Missions in the Methodist Movements*

Seth Aryee, Drew University
Methodism in a New Key: Thomas Birch Freeman's Synthesis of Missions and Social Reform in Ghana (1838-1890)

Daryl M. Balia, University of Durban, South Africa
"Bridge over Troubled Waters"--Bishop William "California" Taylor's Impact in Southern Africa

Laurie F. Maffly-Kipp, University of North Carolina, Chapel Hill
Methodist Missions to the Chinese in Frontier California

Charles E. Cole, United Methodist General Board of Global Ministries
"Humble Missionary": Charles Maclay in California, 1851-1890

Copies of the papers may be obtained in advance of the meeting at a cost of $1.25 each ($4.00 for the set of 4) from Stephen Gunter, Bethany College, Southern Nazarene University, Bethany, OK 73008.

A156 Indigenous Religious Traditions Consultation



1:00pm-3:30pm H3-4-Monterey

N.B. At 11:30 a.m. in H1-B-Franciscan D, immediately preceding this session, is a screening of Gary Rhine's* The Peyote Road. *This film tells the story of the Native American Church and is an impassioned indictment of the 1990 Supreme Court decision ("Smith") which withdrew constitutional protection from it. The film will be introduced by Huston Smith, University of California, Berkeley.

1:00

Jill Raitt, University of Missouri, Columbia, Presiding

Theme: *Indigenous Religions and the Study of Religion*

Tu Wei-ming, Harvard University
Reindigenizing Humanity: An Introductory Note

Jacob Olupona, University of California, Davis
African Religion and the Study of Religion

Diane Bell, College of the Holy Cross
Emic, Etic, Other: Feminist Perspectives and the Postmodern Turn

Inés M. Talamantez, University of California, Santa Barbara
Familiar Places

Respondent: Charles H. Long, University of California, Santa Barbara

2:30 Moderated Discussion

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S148 Semiotics and Exegesis Section

1:00–3:30 H3-6-Mason

Theme: *Intertextuality, Signs and Exegesis*

Gary A. Phillips, College of the Holy Cross, Presiding

1:00 Karl A. Plank, Davidson College
Scrawls of Scripture: Intertextuality in the Hebrew Poetry of Dan Pagis

1:20 Beth P. Kissileff, University of Pennsylvania
The Story of Women's Speech: The Role of Achsah in Isak Dinesen's "The Blank Page"

1:40 Respondent: Alice Bach, Stanford University

1:50 Tod Linafelt, Emory University, and Timothy K. Beal, Emory University
Sifting through the Cinders: Intertextuality and Leviticus 10:1–5

2:10 James W. Voelz, Concordia Seminary, St. Louis, MO
Multiple Meaning and Self as Text: Elements of Intertextuality

2:30 Respondent: David Penchansky, University of St. Thomas, St. Paul

2:40 General Discussion

Advance copies of papers, which will only be summarized at the meeting, may be obtained by writing to: Gary Phillips, Department of Religious Studies, College of the Holy Cross, Worcester, MA 01610.

S149 Social Sciences and the Interpretation of the Hebrew Scriptures Section

1:00–3:30 H3-4-Belvedere A

Victor H. Matthews, Southwest Missouri State University, Presiding

1:00 Alice Ann Keefe, Le Moyne College
Women, Land, Community: A Socio-Political Reading of Hosea 1–2

1:30 Marvin L. Chaney, San Francisco Theological Seminary and Graduate Theological Union
The Song of the Vineyard: Reading Isa 5:1–7 in the Context of Eighth-Century Political Economy

2:00 Ronald S. Hendel, Southern Methodist University
Prophets, Priests, and the Efficacy of Ritual

2:30 Paul A. Keim, Harvard University
When Sanctions Fail: The Social Function of Curse in Ancient Israel

3:00 I. G. P. Gous, University of South Africa, Pretoria
Socio-Cultural Anthropology and Old Testament Theology: An Old Testament Theology Relevant to a Changing South Africa

S150 Women in the Biblical World Section

1:00–3:30 H3-4-Teakwood

Rethinking The Woman's Bible *Panel: Methods/Practices of Feminist Biblical Interpretation*

Gale A. Yee, University of St. Thomas, St. Paul, Presiding

3:45 Panelists:

Elizabeth A. Castelli, College of Wooster

Vincent L. Wimbush, Union Theological Seminary, New York

Naomi Steinberg, De Paul University

Susan B. Thistlethwaite, Chicago Theological Seminary

Sheila Briggs, University of Southern California

5:00 Break

5:10 Respondent: Elisabeth Schüssler Fiorenza, Harvard Divinity School

5:30 Discussion

The panelists will be using as a springboard the new book by Elisabeth Schüssler Fiorenza, *But She Said: Feminist Practices of Biblical Interpretation* (Boston: Beacon Press, 1992).

S151 African-American Theology and Biblical Hermeneutics Group

3:45–6:15 H3-4-Marin

Theme: *Womanist Readings of Texts*

Ronald Liburd, Florida A&M University, Presiding

3:45 Regina Smith, Jewish Theological Seminary of America
Rachel Wept and Miriam Sang

4:15 Koala Jones-Warsaw, Claremont Graduate School
Some Hermeneutic Potentialities for Womanist Readers Drawn from Judges 19–21

4:45 Respondents:

Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University

M. Shawn Copeland, Yale Divinity School

5:05 General discussion

5:35 Break

5:45 Business Meeting

AAR Monday Afternoon November 23

A157 Interreligious Interchange Consultation

1:00pm-3:30pm **H3-4-Sausalito A**

Peggy Starkey, Our Lady of the Lake University, Presiding

Theme: *Can There Be a Common Ground for Interreligious Dialogue?*

Panelists:

Jeffrey Carlson, DePaul University

Stephen Kaplan, Manhattan College

Bruce T. Martin, Lutheran School of Theology at Chicago

Kana Mitra, La Salle University/Villanova University

Respondent: Paul Knitter, Xavier University

A158 Theology and Continental Philosophy Consultation

1:00pm-3:30pm **H1-B-Franciscan C**

1:00

Walter Lowe, Emory University, Presiding

Theme: *Antifoundationalism: Issues and Alternatives*

Steve C. Bouma-Prediger, North Park College
Existential Phenomenology, Hermeneutics and Recent Christian Philosophy: The Contributions of Merleau-Ponty, Gadamer and Wolterstorff to Postfoundationalist Epistemology

Richard Grigg, Sacred Heart University
Theological Constructionism and Antifoundationalism

Amy Maria Hollywood, Rhodes College
Christian Mysticism and the Problem of Foundations

2:30 Discussion

3:15 Business Meeting

A159 Special Topics Forum
Sponsored by the North American Religions Section

1:00pm-3:30pm **Hilton Hotel Lobby**

Walking Tour of Religious Sites

Guides:

David I. Holmes, College of William and Mary

Peter W. Williams, Miami University, Ohio

A two-hour walking tour of religious sites will begin at the main lobby of the Hilton. Tour participants should meet there at 1:00 for a brief introduction to the tour by the guides. Sites to be visited include the First Congregational Church, the First Unitarian Church, Grace Cathedral (Episcopal), and St. Mary's Roman Catholic Cathedral. The tour will be informal; participants are free to leave at any point, but should be prepared for a vigorous uphill walk.

A160 Film: *Paris Is Burning*



1:00pm **H1-B-Franciscan D**

The object of a boycott by the Christian Film and Television Commission, this critically acclaimed documentary takes the viewer into the New York City world of transsexual beauty pageants known as "the Balls." "Realness" is central to the rituals of "voguing" and cross-dressing whereby these Black and Latino gay men seek to transcend the limitations of their mundane worlds.

Directed by Jennie Livingston, 75 minutes. Harold Hatt, Phillips Graduate Seminary, will introduce the film and lead a discussion following the screening.

A161 Film: *Truth or Dare*



1:00pm **H3-B-Continental 7**

This controversial documentary of Madonna's "Blond Ambition" tour raises serious questions about diverse issues including post-nuclear family values; public and private "selfhood"; intimacy and spectacle; and body, gender and sexuality.

Directed by Aleck Keshishian, 118 minutes. Henry L. Carrigan, Jr., Otterbein College, will introduce the film and lead a discussion following the screening.

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S152 Biblical Criticism and Literary Criticism Section

3:45–6:15 H3-B-Continental 3

Theme: *Characterization, Session 2**

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

3:45 David B. Gowler, Chowan College
Hospitality and Characterization in Luke 11:37–54: A Socio-Narratological Approach

4:15 C. Clifton Black, Perkins School of Theology, Southern Methodist University
The Fate of a Ficelle: The Characterization of John Mark in the Acts of the Apostles

4:45 David R. Beck, Duke University
The Narrative Function of Anonymity in Fourth Gospel Characterization

5:15 Adele Reinhartz, McMaster University
Anonymity and Characterization: The Wise Women in the Books of Samuel

5:45 General Discussion

*Session 1 on the theme of "characterization" is scheduled from 9:00 to 11:30 am (see S118). The general discussion at 5:45 p.m. will reflect upon both the above papers and the papers presented in the morning session.

S153 Biblical Greek Language and Linguistics Section

3:45–6:15 H1-B-Franciscan C

Stanley E. Porter, University of Sheffield, Presiding

3:45 James W. Aageson, Concordia College, Moorhead, MN
Semantic Domains and Paul's Use of Language

4:10 Fika J. van Rensburg, Potchefstroom University for Christian Higher Education
A New Reference Grammar for the Greek New Testament: Exploratory Remarks on a Methodology

4:35 Eugene N. Lane, University of Missouri, Columbia
On the Use of the Word pastos *in Patristic Greek*

5:00 Archibald M. Woodruff, Seminário Teológico Presbiteriano Independente, São Paulo, Brazil
On the Aspect of the Greek Future

5:25 Dennis L. Stamps, University of Durham
Interpreting the Language of St. Paul: Grammar, Modern Linguistics and Translation Theory

5:50 Andreas J. Köstenberger, Trinity Evangelical Divinity School
Syntactical Parallels to 1 Timothy 2:12 in Extrabiblical Greek Literature

S154 Book of Psalms Group

3:45–6:15 H3-4-Monterey

Stephen Breck Reid, Austin Presbyterian Theological Seminary, Presiding

3:45 Craig C. Broyles, Trinity Western University
Psalms Concerning the Liturgies of Temple Entrance

4:15 John T. Willis, Abilene Christian University
The Story of David and Imprecations in the Psalms

4:45 W. H. Bellinger, Jr., Baylor University
Reading a Psalm

5:15 Kathryn L. Muller, Emory University
The Gods are Dead! Long Live God! Monotheism and Psalm 82

5:45 Richard A. Wood, Jefferson Community College
The Poetics of Psalm 102

S155 Egytology and the History and Culture of Ancient Israel Group

3:45–6:15 H3-4-Cypress

James K. Hoffmeier, Wheaton College, IL, Presiding

3:45 Cyrus H. Gordon, Brandeis University
The Place of Egypt in the World of the Old Testament

4:10 John D. Currid, Grove City College
A Comparative Analysis of Egyptian Creation Accounts and the Cosmogony of the Book of Genesis

4:35 Charles R. Krahmalkov, University of Michigan
Jabin and Sisera: An Egyptian "Itinerary" Relating to Judges 4–5

5:00 Meir Lubetski, Baruch College, City University of New York
A Fresh Look at Isaiah 18–19: The Egyptian Nexus—Part I

5:25 Claire Gottlieb, Warren, NJ
A Fresh Look at Isaiah 18–19: The Egyptian Nexus—Part II

5:50 J. Glen Taylor, Wycliffe College, University of Toronto
The Royal Emblem of the Kingdom of Judah: The Imagery of the LMLK *Jar Handles Reconsidered*

AAR Monday Afternoon November 23

A162 Academic Teaching and the Study of Religion Section

3:45pm-6:15pm H3-B-Continental 6

Martha Reineke, University of Northern Iowa, Presiding

Theme: *Class, Race and Gender in the Study of Religion*

Christo Lombard, University of Namibia
Teaching and Studying Religion in a Secular and Multi-Faith, but also Christian and African Setting--An Evolving Namibian Paradigm

Walter H. Capps, University of California, Santa Barbara
Voices of the Stranger

Denise L. Carmody and John T. Carmody, University of Tulsa
What Women Don't Understand about Men

A163 Arts, Literature and Religion Section and Women and Religion Section

3:45pm-6:15pm H3-B-Continental 5

Mara E. Donaldson, Dickinson College, Presiding

Theme: Cancer Bodies: *A Dramatic Reading and Responses*

A play about women and cancer; feminist theology enacted in feminist theatre. Based on *Cancer in Two Voices* by Sandra Butler and Barbara Rosenblum. Adapted and directed by Victoria Rue.

Respondents:

Victoria Rue, Graduate Theological Union

Marcia Falk, Stanford University

Annie R. Powell, Union Theological Seminary

Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual

A164 Comparative Studies in Religion Section

3:45pm-6:15pm H3-4-Belvedere A

Carole A. Myscofski, Illinois Wesleyan University, Presiding

Theme: *Religious Experience and the Study of Religion*

John C. Maraldo, University of North Florida
The Difference That Experience Makes in Religious Discourse

Gregory D. Alles, Western Maryland College
Religious Experience as Ideology: Rudolph Otto before and after the War

Joseph Grange, University of Southern Maine
Psychoanalysis and Religious Experience

C. Peter Slater, Trinity College/Toronto School of Theology
Lindbeck on the Nature and Truth of Religions

Respondent: Keith S. Price, University of Chicago

A165 Ethics Section

3:45pm-6:15pm H2-B-Yosemite C

Emilie M. Townes, Saint Paul's School of Theology, Presiding

Theme: *The Sexuality Crisis in American Churches—Theoretical Reflections*

Peter Douglas Browning, Drury College
Homosexuality, Ordination and Ecclesiology

Mark Ellingsen, Asheboro, North Carolina
Homosexuality and the Churches: A Quest for the Nicene Vision

R. R. Reno, Creighton University
Homosexuality and Homophobia

A166 North American Religions Section

3:45pm-6:15pm H3-4-Sausalito A

Rowland A. Sherrill, Indiana University, Indianapolis, Presiding

Theme: *Battling Local Contests in American Religious History*

Manuel S. Shanaberger, University of Virginia
Catholicism is Good for America!: American Liberal Catholics' War on Spiritual Despotism in New York, 1855-1892

J. Terry Todd, Jr., Columbia University
Battling Satan in City Government: Charles Parkhurst and the City Vigilance League of New York, 1892-1895

Julie J. Ingersoll, University of California, Santa Barbara
Higher Law: Operation Rescue and the Sanctuary Movement

Respondent: Leonard Norman Primiano, Memorial University of Newfoundland

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S156 Female and Male in Gnosticism Section

3:45–6:15 H3-4-Lassen

Theme: *Gnostic Ethics*

Elizabeth A. Clark, Duke University, Presiding

3:45 Jorunn J. Buckley, Syracuse University
Libertines or Not: Semen, Fruit, and Crackers in Gnosticism

4:15 Karen L. King, Occidental College
Neither Libertine Nor Ascetic: A New Look at Gnostic Ethics

4:45 Michael A. Williams, University of Washington
Freedom by Abuse or Freedom by Non-Use = Gnostic Ethics?

5:15 Respondent: Michel Desjardins, University of Toronto

5:30 Respondent: James E. Goehring, Mary Washington College

5:45 General Discussion

S157 Feminist Theological Hermeneutics of the Bible Group

3:45–6:45 H1-B-Franciscan A

Theme: *Redeeming Unredeemable Texts*

Bruce C. Birch, Wesley Theological Seminary, Presiding

3:45 Esther Fuchs, University of Arizona
Redeeming the Unredeemable: Genesis 22—A Jewish Feminist Perspective

4:15 Respondents:
Pamela J. Milne, University of Windsor
Jane Schaberg, University of Detroit Mercy

4:45 Nancy R. Bowen, Earlham School of Religion
Can God Be Trusted? Confronting the Deceptive God

5:15 Sheila E. McGinn-Moorer, John Carroll University
Exousian echein epi tēs kephalēs*: 1 Cor 11:10 and the Ecclesial Authority of Women*

5:45 Beverly J. Stratton, Augsburg College
Eve through Several Lenses: Truth in 1 Timothy 2:8–15

S158 Formation of the Book of Isaiah Seminar

3:45–6:45 H1-B-Imperial A

Theme: *Structure and Tradition History of the Book of Isaiah*

Roy F. Melugin, Austin College, Presiding

3:45 Gerald T. Sheppard, Emmanuel College, University of Toronto
The Book of Isaiah: Competing Structures according to a Late-Modern Description of its Shape and Scope

Respondent: Marvin A. Sweeney, University of Miami

4:45 David Carr, Methodist Theological School in Ohio
What Can We Say about the Tradition History of Isaiah? A Response to Christopher Seitz's Zion's Final Destiny

Respondent: Christopher R. Seitz, Yale University

5:45 Business Meeting

The papers for this session are included in the *SBL 1992 Seminar Papers* and will not be read at the meeting.

S159 Greco-Roman Religions Group

3:45–6:15 H3-4-Belmont

Theme: *Demonology*

David Frankfurter, College of Charleston, Presiding

Part One: Methodological Issues

3:45 John G. Gager, Princeton University
The Devaluation of Daimones *as Demons in Jewish and Christian Traditions*

4:05 David Frankfurter, College of Charleston
An Architecture for Chaos: Demons and the Composition of Demonologies

4:25 Respondent: Jonathan Seidel, University of California, Berkeley

4:35 Respondent: Anitra Bingham Kolenkow, Graduate Theological Union

4:55 Discussion

Part Two: Case Studies in Late Antiquity

5:10 Sarah Iles Johnston, Ohio State University
The Aversion of Envy in Greco-Roman Obstetrical and Pediatric Practice

5:30 Vasiliki Limberis, Temple University
Envy, Sorcery, and the Evil Eye in Fourth-Century CE Cappadocia

5:50 Respondent: Luther Martin, University of Vermont

6:00 Discussion

A167 Philosophy of Religion Section and Theology and Religious Reflection Section

3:45pm-6:15pm H3-6-Taylor

Rebecca Chopp, Emory University, Presiding

Theme: *Theology and Philosophy in Conversation*

Adina Davidovich, Harvard University
Kantian Constructivism in Theology

Matthew R. Foster, New York University
Hermeneutics and Inter-Religious Dialogue: A New Conception of Plurality

Kyle A. Pasewerk, Gustavus Adolphus College
Is Power Really Domination?: Rethinking Omnipotence

Carol G. Zaleski, Smith College
Religious Experience: Why Does It Embarrass Theologians?

A168 Religion in South Asia Section

3:45pm-6:15pm H3-6-Van Ness

Philip Lutgendorf, University of Iowa, Presiding

Theme: *Hanumān: The Major Role of a "Minor" Deity*

Philip Lutgendorf, University of Iowa
My Hanumān is Bigger than Yours

Catherine Benton, Lake Forest College
Hanumān in Poster Art, the Devoted Body and Heart

Eric A. Huberman, Columbia University
Voyage by Mind through a Sea of Stars: Hanumān as a Shamanic Figure in the Ramāyāṇa *of Valmiki*

Joseph Alter, Kalamazoo College
Hanumān and the Moral Physique of the Indian Wrestler

Respondent: Paul Courtright, Emory University

A169 Study of Islam Section

3:45pm-6:15pm H3-4-Shasta

Donna K. Heizer, Kenyon College, Presiding

Theme: *Qur'anic Studies*

Daniel W. Brown, University of Chicago
Orientalist Influences and the Emergence of Qur'anic Fundamentalism in the Subcontinent

Todd Lawson, University of Toronto
Apocalypticism in Islam: The Bab's Commentary on the Sura of Joseph

Daniel C. Peterson, Brigham Young University
Who Were the Qur'an's "Companions of the Cave?"

Andrew Rippin, University of Calgary
Aspects of the Poetics of Sound in the Qur'an

Brannon M. Wheeler, Macalester College
Dual Revelation in Sunnī Islam

A170 Study of Judaism Section

3:45pm-6:15pm H3-4-Tamalpais

Annette Aronowicz, Franklin and Marshall College, Presiding

Theme: *Identity after the Holocaust: Studies in Contemporary Jewish Fiction*

Alan L. Berger, Syracuse University
The Second Generation Witness

Rachel Feldhay Brenner, University of Wisconsin, Madison
Genealogy and Identity in Canadian and Australian Jewish Auto/Fictional Writing

Oren B. Stier, University of California, Santa Barbara
Memory, Myth, and Messianism: Literary Redemption and the Appropriation of Bruno Schulz

Sara Horowitz, University of Delaware
Portnoy's Sister--Whose Complaining? The Figuring of Orthodox Judaism in Contemporary Jewish American Women's Writing

A171 African Religions Group

3:45pm-6:15pm H3-4-Belvedere B

3:15

Peter J. Paris, Princeton Theological Seminary, Presiding

Theme: *Ritual Practice in Contemporary African Religions*

Cynthia H. Hoehler-Fatton, University of Virginia
From Leader to Laktar*: The Institutionalization of Roho Religion and Women's Changing Roles*

W. Leslie Avery, Regis University
The Church of Salvation in Sierra Leone: An Attempt to Indigenize Christianity

Respondent: Rosalind I. J. Hackett, University of Tennessee, Knoxville

5:45 Business Meeting

Rosalind I. J. Hackett, University of Tennessee, Knoxville, and Robert M. Baum, Bryn Mawr College, Presiding

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S160 Hebrew Scriptures and Cognate Literature Section

3:45–6:15 H3-4-Sausalito B

Theodore J. Lewis, University of Georgia, Presiding

3:45 Richard S. Hess, Glasgow Bible College
Prestige, Interest, and Ideology in Biblical Literature

4:10 Mark W. Chavalas, University of Wisconsin, La Crosse
Hebrew NṢB in Light of Khana Legal Terminology

4:35 Elaine Adler Goodfriend, Woodland Hills, CA
Could keleb *in Deut 23:19 Refer to a Canine?*

5:00 Anson F. Rainey, Tel Aviv University
Manasseh in the Whirlpool of Assyrian History

5:25 Richard Elliott Friedman, University of California, San Diego
The Hidden Face of God

5:50 Lisbeth S. Fried, University of Michigan
Strange Coincidences? Or Was There a Jubilee Year in Pre-Exilic Judah?

S161 Intertextuality in Christian Apocrypha Seminar; Pseudepigrapha Group

3:45–6:15 H3-4-Tiburon

Theme: *"Intertextuality" in the Jewish Pseudepigrapha*

William Adler, North Carolina State University, Presiding

3:45 Devorah Dimant, Annenberg Research Institute, Philadelphia, and University of Haifa
From Prophecy to Pseudo-Prophecy: Ezekiel and Pseudo-Ezekiel at Qumran

4:05 Respondent: James R. Mueller, University of Florida

4:15 Robert G. Hall, Hampden-Sydney College
Isaiah's Ascent to See the Beloved: An Ancient Jewish Source for the Ascension of Isaiah *7–11?*

4:35 Respondent: Martha Himmelfarb, Princeton University

4:45 Carl R. Holladay, Candler School of Theology, Emory University
Pseudo-Orpheus: Tracking a Tradition

5:05 Respondent: Philip Sellew, University of Minnesota

5:15 John C. Reeves, Winthrop University
An Enochic Citation in Barnabas *4:3 and the* Oracles of Hystaspes

5:35 Respondent: Patrick A. Tiller, Harvard Divinity School

5:45 General Discussion

The papers for this session will be circulated in advance on electronic mail via IOUDAIOS.

S162 Narrative Research on the Hebrew Bible Group

3:45–6:45 H1-B-Franciscan B

Theme: *Appoaches to Genesis*

Tamara C. Eskenazi, Hebrew Union College–Jewish Institute of Religion, Los Angeles, and J. Cheryl Exum, Boston College, Presiding

3:45 Reuven Kimelman, Brandeis University
The Seduction of Eve

4:15 Ilona N. Rashkow, State University of New York, Stony Brook
Oedipus, Schmoedipus—I Love My Mom! God and the (De)-Construction of Female Sexuality

4:45 Susan Ackerman, Dartmouth College
The Sons of Barren of Women

5:15 Yair Zakovitch, Hebrew University, Jerusalem
Through the Looking Glass: Reflections of Genesis-Stories in the Bible

5:45 Hugh C. White, Rutgers University, Camden
The Function of the Voice of God in Contemporary Narrative and in Genesis

6:15 Respondent: Adele Berlin, University of Maryland, College Park

S163 National Association of Professors of Hebrew; SBL Qumran Section

3:45–6:45 H3-B-Continental 8

Theme: *The Previously Unpublished Dead Sea Scrolls: What's in Them and Where They'll Lead Us*

Michael V. Fox, University of Wisconsin, Madison, Presiding

3:45 Philip Davies, University of Sheffield

Lawrence Schiffman, New York University

James C. VanderKam, University of Notre Dame

Ben Zion Wacholder, Hebrew Union College–Jewish Institute of Religion, Cincinnati

5:45 Annual Meeting of the NAPH

Gilead Morahg, University of Wisconsin, Madison, Presiding

AAR Monday Afternoon November 23

A172 Chinese Religions Group and Japanese Religions Group

3:45pm-6:15pm H3-B-Continental 9

David Kalupahana, University of Hawaii, Manoa, Presiding

Theme: *The Buddhist Vinaya in China and Japan (Part II)*

James C. Dobbins, Oberlin College
Buddhist Precepts in the Jôdoshû

William M. Bodiford, University of California, Los Angeles
Bodhidharma's Precepts in Japan

Paul Groner, University of Virginia
The Re-establishment of an Order of Nuns in the Risshû Nunneries of Medieval Japan

Respondent: Stanley Weinstein, Yale University

A173 Men's Studies in Religion Group

3:45pm-6:15pm H2-B-Yosemite A

3:45

Merle Longwood, Siena College, Presiding

Theme: *Images and the Social Construction of Masculinity*

Robin W. Hough, Central Michigan University
The Effectiveness of Guided Imagery in Encouraging Young Men to Confront Rape

Ulrike Wiethaus, Wake Forest University
Medieval Masculine Imagination and Marian Devotion

Respondent: Mark W. Muesse, Rhodes College

5:00

Joseph G. Ramisch, Carleton University, Presiding

Theme: *The Bible, Masculinity and Alternatives to Patriarchy*

Richard G. Bowman, Augustana College
Jacob: Victim of Patriarchy, Vision of Nonpatriarchal Masculinity: A Literary Critical Reading of the Jacob Story in Genesis 25-50

Philip L. Culbertson, University of the South
Men Dreaming of Men: An Application of Walker's "Doubled Animus" in the Religious Interpretation of Male/Male Images

Respondent: Gale A. Yee, University of Saint Thomas

A174 Native Traditions in the Americas Group

3:45pm-6:15pm H3-B-Continental 2

3:45

Tod Swanson, Arizona State University, Presiding

Theme: *Indian Christianity, Transformations and Continuities*

Christopher Vecsey, Colgate University
A Century of Catholicism at Pine Ridge

Mark Kline Taylor, Princeton Theological Seminary
A Mayan Protestant Resistance: Christian and Traditional Symbols of Hope amid Guatemala's "Eternal Tyranny"

Diane Fisk Bray, Harvard University
Shake Rattle and Roll: Creeks, Kiowas and Christianity

Respondent: David Carrasco, University of Colorado

5:45 Business Meeting

Tod Swanson, Arizona State University and George Tinker, Iliff School of Theology, Presiding

A175 Nineteenth Century Theology Group

3:45pm-6:15pm H3-4-Diablo

Richard Crouter, Carleton College, Presiding

Theme: *Nineteenth Century Theology: What's the Point? Why Do We Continue to Study it?*

Panelists:

Darrell Jodock, Muhlenberg College
The Theological Benefits of Studying Nineteenth Century Theology

Philip A. Rolnick, Greensboro College
The Harnack-Barth Debate and the Point of Nineteenth Century Theology

Loretta M. Devoy, Saint John's University
Johann Adam Möhler's Die Einheit in der Kirche: *Nineteenth Century Roots for Twentieth Century Roman Catholic Ecclesiology*

Hans Schwarz, University of Regensburg
Continuing Trends and Divergent Streams in Protestant Theology during the Last Two Centuries

Printed papers for this session are available in advance for $10.00 from Joseph W. Pickle, Jr., Colorado College, Colorado Springs, CO 80907.

A176 Theology and Science Group

3:45pm-6:15pm H2-B-Yosemite B

Philip Hefner, Lutheran School of Theology at Chicago, Presiding

Theme: *Redemption of Humanity and Nature*

Holmes Rolston III, Colorado State University
Does Nature Need to Be Redeemed?

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S164 Pauline Theology Group

3:45–6:45 H1-B-Imperial B

Theme: *Theological Issues in Romans 1–4*

Edgar Krentz, Lutheran School of Theology at Chicago, Presiding

3:45 Robert Jewett, Garrett-Evangelical Theological Seminary
Ecumenical Theology for the Sake of Mission: Romans 1:1–17 + 15:14–16:27

Response: J. Paul Sampley, Boston University

4:05 Reply: Robert Jewett

4:15 General Discussion

5:00 Summary of Issues: Edgar Krentz, Lutheran School of Theology at Chicago

5:10 Recess

Beverly R. Gaventa, Princeton Theological Seminary, Presiding

5:20 Charles H. Cosgrove, Northern Baptist Theological Seminary
The Justification of the Other: An Interpretation of Romans 1:18–4:25

Response: Paul W. Meyer, University of North Carolina, Chapel Hill

5:40 Reply: Charles H. Cosgrove

5:50 General Discussion

6:35 Summary of Issues: Beverly R. Gaventa, Princeton Theological Seminary

The papers by Robert Jewett and Charles H. Cosgrove are included in the *SBL 1992 Seminar Papers*. They will not be read at the meeting.

S165 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

3:45–6:45 H1-L-Plaza B

J. Christian Wilson, Elon College, Presiding

3:45 Panel Review: *Revelation: Vision of a Just New World,* by Elisabeth Schüssler Fiorenza (Fortress Press, 1991)

Panelists:

Ron Farmer, University of Missouri, Columbia

John E. Stanley, Warner Pacific College

Respondent: Elisabeth Schüssler Fiorenza, Harvard Divinity School

4:45 Leonard L. Thompson, Lawrence University
Mooring the Revelation in the Mediterranean

Respondents:

Tina Pippin, Agnes Scott College

Gregory Linton, Duke University

5:45 Jean-Pierre Ruiz, St. John's University, New York
Betwixt and Between on the Lord's Day: Liturgy and the Apocalypse

Respondents:

David L. Barr, Wright State University

Edith M. Humphrey, Montréal, PQ

The papers by Leonard L. Thompson and Jean-Pierre Ruiz are included in the *SBL 1992 Seminar Papers* and will not be read at the meeting.

S166 Synoptic Gospels Section

3:45–6:15 H3-6-Powell

John A. Darr, Boston College, Presiding

3:45 Robert H. Gundry, Westmont College
On True and False Discipleship in Matthew 8:18–22

4:15 Robert L. Mowery, Illinois Wesleyan University
The Disappearance of the Father: The References to God the Father in Luke-Acts

4:45 Dennis C. Duling, Canisius College
Egalitarian Ideology, Leadership Roles, and Factional Conflict in the Matthean Gospel

5:15 Joel B. Green, New College Berkeley
The Problem of a Beginning: Israel's Scriptures in the Lukan Narrative

5:45 Brigid Curtin Frein, University of Scranton
Narrative Predictions and the Construction of Jesus' Character in Luke-Acts

S167 Theology of Hebrew Scriptures Section

3:45–6:15 H3-6-Lombard

W. Sibley Towner, Union Theological Seminary in Virginia, Presiding

3:45 Rodney K. Duke, Appalachian State University
A Model for a Theology of Biblical Historical Narratives

4:15 Yehoshua Gitay, Rhodes College
Literary Criticism, Geography, and Theology

4:45 Rick D. Moore, Church of God School of Theology
Canon and Charisma in the Book of Deuteronomy

5:15 Dennis T. Olson, Princeton Theological Seminary
Deuteronomy as a De-Centering Center: Reflections on Post-Modernism and the Quest for a Theological Center of the Hebrew Scriptures

5:45 Paul R. Raabe, Concordia Seminary, St. Louis, MO
The Cup of Wrath: Doing Theology by Metaphor

Richard P. Busse, Indiana University, Northwest
What the World Needs Now

Joel E. Haugen, Lutheran School of Theology at Chicago
Sin, Evil and Salvation in Humanity and Nature

Respondents:

Nancy R. Howell, Pacific Lutheran University

Ernest L. Simmons, Concordia College

Commentary on previously distributed papers followed by open discussion. To obtain papers for both group sessions, send request and $10.00 to: Ernest L. Simmons, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College.

A177 Special Topics Forum

Sponsored by the Committee on Education and the Study of Religion, with the Council on Graduate Studies in Religion

3:45pm-6:15pm **H3-B-Continental 1**

Graduate Education in Religion: Setting the Agenda for the 90s and Beyond

Hans J. Hillerbrand, Duke University, Presiding

Panelists:

Richard Ekman, Andrew Mellon Foundation

William A. Graham, Jr., Harvard University

Ninian Smart, University of California, Santa Barbara

Katherine K. Young, McGill University

Respondent: Ernest S. Frerichs, Brown University and Chair, Council on Graduate Studies in Religion

While recent studies have suggested that a wave of faculty retirements will create considerable opportunities for graduate students in the field of religion, there is new conflicting evidence, in the form of institutional cutbacks and downsizing, that the field is facing serious challenges within the academy. The panel will seek to identify, from a variety of perspectives, the major questions presently facing graduate education in religion.

A178 Ecumenical Association of Third World Theologians (EATWOT) and the Committee on the Status of Women in the Profession

3:45pm-7:45pm **H3-4-Whitney**

Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

A179 AAR Annual Business Meeting

6:30pm-7:30pm **H3-B-Continental 1**

Robert C. Neville, Boston University, Presiding

A180 Plenary Address

8:00pm-9:00pm **H3-B-Continental 5**

Warren G. Frisina, AAR, Emory University, Presiding

René Girard, Stanford University
The Satan of the Gospels

A181 Reception for Student Members

9:30pm-11:00pm **H3-19-1952**

AAR student members are invited to drop by an open house hosted by the AAR executive staff.

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S168 How My Mind Has Changed (or Remained the Same)

7:30–9:30 H3-B-Continental 6

Walter Harrelson, Vanderbilt University Divinity School, Presiding

Samuel Terrien, Union Theological Seminary, New York, and Columbia University

Respondents:

Walter Brueggemann, Columbia Theological Seminary

Phyllis Trible, Union Theological Seminary, New York

S169 Interpreting Classic Texts

7:30–9:00 H3-B-Continental 4

Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Presiding

Heikki Räisänen, University of Helsinki

Romans 9–11 and the History of Early Christian Religion

Respondent: Paul W. Meyer, University of North Carolina, Chapel Hill

S170 Reception for SBL Racial/Ethnic Minority Persons in the Profession

8:00–9:30 H3-4-Sonoma

Vincent L. Wimbush, Union Theological Seminary, New York, Presiding

AAR Tuesday Morning November 24

A182 Arts, Literature and Religion Section and Japanese Religions Group

9:00am-11:30am H3-4-Marin

Theme: *Japanese Religions and the Beat Poets*

David L. Barnhill, Guilford College, Presiding

Alan L. Miller, Miami University, Ohio
Ritual Aspects of Narrative: Arnold Van Gennep and Jack Kerouac

Christopher A. Ives, University of Puget Sound
Stylized and Wild Nature: From Japan to the West

George W. McKinley, Graduate Theological Union
Gary Snyder: San Francisco Turtle Island and Beyond

Christopher Parr, Boston University
Ring of Changes: Japanese Buddhism, San Francisco Poets, Translating Attention

Stephen Prothero, Georgia State University
"God Is a Masturbator": Religion and Gender among the Beats

Respondent: Daniel C. Noel, Vermont College of Norwich University

A183 Buddhism Section

9:00am-11:30am H1-B-Franciscan B

Leslie Kawamura, University of Calgary, Presiding

Theme: *Topics in Buddhist Studies*

Richard K. Payne, Institute of Buddhist Studies
Visualizing the Syllable "A": Ritual and Meditation in Japanese Esoteric Buddhism

Galen Dean Amstutz, Harvard University
Reformulating the Coordination between Religion and Government in Japan: The King's Law (ōbō) and the Religious Institution (buppō) according to Sixteenth Century Honganji

Soho K. Machida, Princeton University
Honen and Women

Vesna A. Wallace, University of California, Berkeley
The Study of Klesas in the Kālacakratantra

P. Jeffrey Hopkins, University of Virginia
Tibetan Monastic Colleges: The Tension between Allegiance and Rational Inquiry

A184 Comparative Studies in Religion Section

9:00am-11:30am H3-4-Belmont

Edward T. Linenthal, University of Wisconsin, Oshkosh, Presiding

Theme: *Contested Sacred Places in America*

Edward T. Linenthal, University of Wisconsin, Oshkosh
Contested Memories, Contested Space: The Interpretive Challenge of the United States Holocaust Memorial Museum

Matthew Glass, South Dakota State University
Democracy's Shrine or the Faces of Killers? Negotiating Meaning and Access at Mount Rushmore National Memorial

Bron R. Taylor, University of Wisconsin, Oshkosh
Musical Liturgy and Sacred Space in Earth First!'s Primal Spirituality

A185 North American Religions Section

9:00am-11:30am H3-4-Saratoga

Stephen J. Stein, Indiana University, Bloomington, Presiding

Theme: *Interpretive Complexities in American Religious Historiography*

Jon Pahl, Valparaiso University
Paradox Lost: Myth, Free Will and Violence in the Formation of American Public Theology

Sarah M. Pike, Indiana University
"Like Lambs to the Slaughter": Protestant Fundamentalism, New Age Religion and the Purity of Children

Janet R. Jakobsen, University of Arizona
Christian Women's Mission and Moral Reform

Respondent: Leigh E. Schmidt, Drew University

A186 Philosophy of Religion Section

9:00am-11:30am H3-B-Continental 8

John K. Roth, Claremont McKenna College, Presiding

Theme: *The New Pragmatisms and the Language of the Divine*

Wayne Proudfoot, Columbia University
Abandoning Language of the Divine

Respondent: Nancy Frankenberry, Dartmouth College

Steven C. Rockefeller, Middlebury College
Retaining Language of the Divine

Respondent: J. Wesley Robbins, Indiana University, South Bend

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S171 SBL Program Unit Chairs' Breakfast

7:00–8:45 H1-B-Imperial A

Carol A. Newsom, Candler School of Theology, Emory University, Presiding

S172 Ancient Fiction and Early Christian and Jewish Narrative Consultation

9:00–11:30 H3-4-Monterey B

Fred L. Horton, Jr., Wake Forest University, Presiding

9:00 Steven M. Sheeley, Shorter College
Every Picture Tells a Story: Narrative Technique in Daphnis and Chloe

9:30 Discussion

9:40 Judith Perkins, Saint Joseph College, West Hartford, CT
The Function of Suffering in Greek Romance and Early Greek Saints' Lives

10:10 Discussion

10:20 Christine M. Thomas, Harvard University
Where Is the Text in This Text? Fluidity in the Alexander Romance and the Apocryphal Acts

10:50 Discussion

11:00 Recess

11:10 Business Meeting

Copies of the papers may be obtained from the individual program participants.

S173 Biblical Hebrew Poetry Section

9:00–11:00 H3-6-Powell A

Yehoshua Gitay, Rhodes College, Presiding

9:00 Jacob Bazak, Jerusalem, Israel
The Cluster of the Six Hallel Psalms (113–118)

9:30 Kent H. Richards, Iliff School of Theology
Foreground and Background: Metaphor and Simile in the Song of Songs

10:00 Andrew E. Steinmann, God's Word to the Nations Bible Society, Cleveland, OH
The Graded Numerical Saying in Job

10:30 Kathleen S. Nash, Le Moyne College
Poetic Imagery and Meteorology in the Book of Joel

S174 Biblical Scholarship in the Twenty-First Century

9:00–10:30 H3-B-Continental 4

Paula Fredriksen, Boston University, Presiding

John H. Elliott, University of San Francisco
On Wooing Crocodiles for Fun and Profit: Exegesis and the Social Sciences; Confessions of an Intact Admirer

Richard A. Horsley, University of Massachusetts, Boston
The Politics of Roman Palestine and the Ethics of Biblical Interpretation

S175 Early Jewish/Christian Relations Group

9:00–11:30 H2-B-Yosemite C

John Koenig, General Theological Seminary, Presiding

9:00 David M. Bossman, Seton Hall University
Political Factors in the Closure of the Scriptural Canons: Jewish and Christian

9:35 Stephen J. Patterson, Eden Theological Seminary
Jews, Greeks, and Christians: Why Paul Failed in Antioch

10:10 Recess

10:20 Terence L. Donaldson, College of Emmanuel and St. Chad
Abraham's Gentile Offspring: Contratextuality and Conviction in Romans 4

10:55 Grant R. Shafer, University of Michigan
More Samaritan Motifs in Stephen's Speech

AAR Tuesday Morning November 24

A187 Religion and the Social Sciences Section

9:00am-11:30am H3-B-Continental 2

Janet L. Jacobs, University of Colorado, Presiding

Theme: *Contemporary American Religious Pluralism and Its Discontents*

Matthew P. Lawson, Princeton University
Structural Regularities in American Religious "Pluralism"

Ira H. Peak, Jr., University of Nevada, Las Vegas
American Religious Pluralism and Public Policy: Emerging Alternatives for a Public Ethic

James V. Spickard, University of Redlands
The Logic of Religious Pluralism: Making Peace among American Churches

Amanda Porterfield, Syracuse University
The Challenge of Religious Pluralism for Religious Studies

Respondent: David H. Watt, Temple University

A188 Religion in South Asia Section

9:00am-11:30am H2-B-Yosemite B

Roxanne Poormon Gupta, Syracuse University, Presiding

Theme: *"Heterodoxy" and "Hinduism"*

David G. White, University of Virginia
Playing with Food, Playing with Words: Hostile Takeovers of Orthodox Food Categories by Indian Tantrics

Frederick M. Smith, University of Iowa
Possession and Ownership in Classical Indian Religious Experience

Mark S. G. Dyczkowski, Indira Gandhi National Centre for the Arts, Banaras, India
Kundalinī the Erotic Goddess: Sexual Potency, Transformation and Reversal in the Heterodox Theophanies of the Kubjikā Tantras

Roxanne Poormon Gupta, Syracuse University
Aughars, Aghoris, Tantrics and Sannyāsis: The Politics of Heterodoxy among the Kina Rami

Respondent: Douglas Renfrew Brooks, University of Rochester

A189 Study of Islam Section

9:00am-11:30am H3-4-Sausalito B

Azim A. Nanji, University of Florida, Presiding

Theme: *Sūfī Texts in Translation*

Vincent J. Cornell, Duke University
Sūfī Texts in Translation: The Works of Abu Madyan (d. 1198)

Carl W. Ernst, Pomona College
The Interpretation of Classical Sūfī Texts in India: The Shamā'il al-Atqiyā' *of Ruhl al-Dīn Kāshānī*

Alan Godlas, University of Georgia
Dubious Hadīth and Sūfī Texts: The Case of 'Ara'is al-Bayan

Bruce B. Lawrence, Duke University
Sūfī Texts in Translation: The Case of Shaykh Nizam ad-Din Awliya (d. 1325)

Respondent: Hamid Algar, University of California, Berkeley

A190 Women and Religion Section

9:00am-11:30am H3-B-Continental 3

Naomi Goldenberg, University of Ottawa, Presiding

Theme: *Western Women, Eastern Religions*

Panelists:

Elizabeth Wilson, University of Chicago

Grace Burford, Shepherd College

Rita M. Gross, University of Wisconsin, Eau Claire

Wendy Doniger, University of Chicago

Respondent: Serenity Young, Sacred Heart University

A191 Critical Theory and Discourses on Religion Group

9:00am-11:30am H1-B-Franciscan C

9:00

Gerald J. Larson, University of California, Santa Barbara, Presiding

Theme: *Isms in the Study of Religion*

Donald S. Lopez, Jr., University of Michigan, Ann Arbor
"A One 'L' Lama is a Priest, a Two 'L' Llama is a Beast": Lamaism and the Legitimation of Tibetan Culture

Joel W. Martin, Franklin and Marshall College
Nativism

Jonathan Boyarin, New School for Social Research
Semitism: The Absent Keyword?

Respondent: Catherine Bell, Santa Clara University

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S176 Egyptology and the History and Culture of Ancient Israel Group

9:00–11:00 H3-B-Continental 7

James K. Hoffmeier, Wheaton College, IL, Presiding

Panel Discussion: *Egypt, Canaan, and Israel in Ancient Times*, by Donald B. Redford (Princeton University Press, 1992)

Panelists:

9:00 Kenneth G. Hoglund, Wake Forest University

9:20 Susan T. Hollis, The Union Institute, Los Angeles

9:40 Gary Rendsburg, Cornell University

10:00 Alberto Green, Rutgers University, New Brunswick

10:20 Discussion

S177 Feminist Theological Hermeneutics of the Bible Group

9:00–11:00 H3-B-Continental 6

Theme: *Celebrating* The Women's Bible Commentary

Pamela Thimmes, University of Dayton, Presiding

9:00 Panelists:

Phyllis A. Bird, Garrett-Evangelical Theological Seminary

Walter Brueggemann, Columbia Theological Seminary

Ross S. Kraemer, Franklin and Marshall College

10:00 Respondents:

Carol A. Newsom, Candler School of Theology, Emory University

Sharon H. Ringe, Wesley Theological Seminary

10:30 General Discussion

S178 History and Literature of Early Rabbinic Judaism Section

9:00–11:30 H3-4-Sausalito A

Roger Brooks, Connecticut College, Presiding

9:00 Hannah K. Harrington, Patten College
The Biblical Foundations of the Rabbinic Laws of Immersion

9:30 Stuart S. Miller, University of Connecticut, Storrs
The Minim *of Sepphoris Reconsidered*

10:00 Steven Fine, Hebrew University, Jerusalem
A House of Study (Beit Midrash) *in Byzantine Beit Shean?*

10:30 Susan E. Brown-Gutoff, Jewish Theological Seminary of America
The Death of the Two Sons of Aaron: Leviticus Rabbah's *Theological Wrestling with the Lection* Acharey Mot

11:00 Jeffrey L. Rubenstein, Columbia University
The Sadducees and the Water Libation

A brief business meeting will follow the general session.

S179 Israelite Prophetic Literature Section

9:00–11:30 H1-B-Imperial B

Katheryn Pfisterer Darr, Boston University School of Theology, Presiding

9:00 Mark E. Biddle, Carson-Newman College
The City of Chaos and the New Jerusalem: Isaiah 24–27 in Context

9:25 James M. Kennedy, Baylor University
Opening Ezekiel: The Prophet's Use of the Root PTḤ

9:50 Kenneth D. Hutchens, Emory University
Defining the Boundaries: A Cultic Interpretation of Ezekiel 47:13–21

10:15 Barry A. Jones, Duke University
"The Former Prophets" in Zechariah 1–8 in Light of Recent Literary Theories of Canon Formation

10:40 Robert P. Carroll, University of Glasgow
Opposing Noadiah: The Representation of Prophets in Second Temple Literature

11:05 Robert R. Wilson, Yale University
Innerbiblical Interpretation of Prophecy: Jeremiah and Daniel 9

11:00 Business Meeting

Jay Geller, Swarthmore, Pennsylvania, and Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding

A192 History of the Study of Religion Group

9:00am-11:30am H3-6-Mason B

9:00

Carol E. Burnside, Chicago, Illinois, Presiding

Theme: *The Tylorean Tradition in Interpreting Religion—Dead or Resurrected*

Daniel L. Pals, University of Miami, Florida
E. B. Tylor, Max Müller and the "Intellectualist" Origins of the Science of Religion

Robert A. Segal, Louisiana State University
Robin Horton's Neo-Tyloreanism

Respondent: Donald Wiebe, University of Toronto

11:00 Business Meeting

Carol E. Burnside, Chicago, Illinois, Presiding

A193 Person, Culture and Religion Group

9:00am-11:30am H3-B-Continental 1

9:00

L. Serene Jones, Yale University, Presiding

Theme: *Alice Miller and Theology: Alternatives to the Legitimation of Abuse*

Rita Nakashima Brock, Hamline University
Abuse and Innocence: Poisonous Pedagogy in Christian Doctrines

Drorah O'Donnell Setel, Yale University
Deceit and Domination: The Theology of the Perfect Parent

10:30

Diane Jonte-Pace, Santa Clara University, Presiding

Theme: *Religious Institutions and the Abuse of Women and Children*

Anne Marie Hunter, Drew University
Fear, Respect and Love: Divine and Human Bonds of Connection and Control

Joyce Ann Mercer, Emory University
The Benefits of Coming of Age: The Displacement of Aggression against Children onto Adolescent Girls

All papers in this session will be pre-circulated to members of the Person, Culture and Religion Group. Persons wishing to join the group and receive the papers should send $10.00 to John Haule, PCR Treasurer, 83 Dunster Road, Chestnut Hill, MA 02167 by October 1.

A194 Ritual Studies Group

9:00am-11:30am H3-6-Mason A

Bjorn Krondorfer, Saint Mary's College of Maryland, Presiding

Theme: *Ritual and Violence*

Panelists:

Tom F. Driver, Union Theological Seminary
The Slaughter of Innocence: Reflections on Ritualized Killing

Jane Marie Law, Cornell University
Violence and Ritual Appeasement of Malevolent Spirits: The "Rite for the Release of Sentient Beings" (Hôjô-e) of the Usa Hachiman Shrine in Japan

Carl Olson, Jr., Allegheny College
Eroticism, Violence and Sacrifice: A Postmodern Theory of Religion and Ritual

Respondent: Ivan Strenski, University of California, Santa Barbara

A195 Womanist Approaches to Religion and Society Group

9:00am-11:30am H1-B-Franciscan A

Jacquelyn Grant, Interdenominational Theological Center, Presiding

Theme: *Strengths, Stories and Struggles: Womanist Approaches to Being*

Kimberly Rae Connor, James Madison University
Rebecca Cox Jackson: Womanist Parables

Jennifer Berlinda Thompson, Emory University
Revaluing the Erotic: Embodiment and Relationality in Toni Morrison's Beloved

Jualynne E. Dodson, New York, New York
Center of Gravity among African Methodists: Sara J. Duncan as Womanist Prototype

Karen Elene Baker-Fletcher, Christian Theological Seminary
A Womanist Ontology of Freedom and Equality

Respondent: Linda E. Thomas, Iliff School of Theology

Room Locator Code: H3 - 4 - Sonoma (BUILDING - FLOOR - ROOM)
H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Parc 55 Hotel. For Hotel floor plans and room charts, see pages 304–307.

S180 National Association of Professors of Hebrew

9:00–12:00 H3-4-Sonoma

Theme: *Back to the Sources for Christians and Jews: The "How" and the "Why"*

Edward Goldman, Hebrew Union College–Jewish Institute of Religion, Cincinnati, Presiding

9:00 Panelists:

Martin G. Abegg, Jr., Grace Theological Seminary
Lightfoot or Treading Lightly: The Relevance of Rabbinic Texts in the Seminary Curriculum

Judith A. Bluestein, Hebrew Union College–Jewish Institute of Religion, Cincinnati
Al Regel Achat: *Teaching Rabbinic Hebrew to Christian Seminarians*

Alan Cooper, Hebrew Union College–Jewish Institute of Religion, Cincinnati
Teaching the Bible in an Interfaith Setting

11:00 Post-session Meeting of Officers and Advisory Council

Gilead Morahg, University of Wisconsin, Madison, presiding

S181 Pauline Epistles Section

9:00–11:30 H1-B-Franciscan D

Steven J. Kraftchick, Princeton Theological Seminary, Presiding

9:00 Jason David BeDuhn, Indiana University, Bloomington
The Manichaean Paul: Readings from a North African Heterodox Community

9:30 Frank D. Gilliard, California State University, Hayward
Paul and the Killing of the Prophets

10:00 A. J. Goddard, Oxford University, and S. A. Cummins, Oxford University
Ill or Ill-Treated? Conflict as the Context of Paul's Original Ministry in Galatia (Gal 4:12–20)

10:30 Stephen Fowl, Loyola College, Baltimore
Allegory and Power in Gal 4:21ff.

11:00 E. Earle Ellis, Southwestern Baptist Theological Seminary
Χριστός in 1 Cor 10:4, 9

S182 Pentateuch Section

9:00–11:30 H3-B-Continental 9

Theme: *Priestly Tradition in the Pentateuch*

Dennis T. Olson, Princeton Theological Seminary, Presiding

9:00 Joseph Blenkinsopp, University of Notre Dame
The Relation between the P and J Material in Genesis 1–11

9:30 Jeff H. McCrory, Jr., First Presbyterian Church, Boulder, CO
Who are These Priests? An Investigation into the Institutional Setting behind the Tabernacle Legislation in Exodus 25–40

10:00 Ah Seng Choo, Harvard Divinity School
The Concept of Land in the Priestly Writings

10:30 Michael D. Hildenbrand, University of California, Berkeley
Macro-Structures and Theology in Leviticus 26

11:00 Judith Romney Wegner, University of Massachusetts, Amherst
Purity and Danger *Revisited: Otherness, Pollution and Taboo in the Priestly Cult*

S183 Philo of Alexandria Seminar

9:00–11:00 H3-4-Cypress

Dorothy I. Sly, University of Windsor, Presiding

Theme: *Philo's Assessment of Specific Alexandrian Groups*

9:00 David M. Hay, Coe College
Things Philo Said and Did Not Say about the Therapeutae

9:30 Deborah Sills, California Lutheran University
Vicious Rumours: Moses Narratives in First-Century Alexandria

10:00 Peder Borgen, University of Trondheim
"Yes," "No," "How Far?": The Problem of Jewish and Christian Participation in Pagan Cults

10:30 Recess

10:35 Business Meeting

The papers by David M. Hay and Deborah Sills are included in the *SBL 1992 Seminar Papers* and will only be summarized at the meeting. Copies of Peder Borgen's paper may be obtained by writing to: Gregory E. Sterling, Department of Theology, University of Notre Dame, Notre Dame, IN 46556.

A196 Special Topics Forum

9:00am-11:30am H3-4-Teakwood B

Scholarly Aid to Eastern Europe and the Former U.S.S.R.

Paul Mojzes, Rosemont College, Presiding

Institutions of higher education in Eastern Europe and the former U.S.S.R. need the assistance of western scholars in their efforts to introduce the academic study of religion into the university curriculum. Ways to help include offering visiting lectures and courses in exchange for room and board, providing course syllabi and materials, and shipping books and journals. This open discussion and planning session focuses on these needs and opportunities and how individual scholars of religion can respond to them. Special attention will be given to establishing some informal communication networks.

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BUILDING - FLOOR - ROOM

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S184 Semiotics and Exegesis Section

9:00–11:30 H2-B-Yosemite A

Theme: *Intertextuality, Signs and Exegesis*

Daniel Patte, Vanderbilt University, Presiding

9:00 George Aichele, Adrian College
Jesus's Frankness

9:20 Susan Lochrie Graham, Wycliffe College, University of Toronto, and Christopher R. Douglas, Wycliffe College, University of Toronto
Intertextual Trekking: Visiting the Iniquity of the Fathers upon the Next Generation

9:40 Respondent: Fred W. Burnett, Anderson College

9:50 Tina Pippin, Agnes Scott College
Jezebel Re-Vamped

10:10 Roland Boer, University of New England, Armidale, Australia
Christological Slippage in Schwarzenegger's Terminator

10:30 Respondent: Gary A. Phillips, College of the Holy Cross

10:40 General Discussion and Business Meeting

The paper by George Aichele is included in the *SBL 1992 Seminar Papers*; advance copies of the remaining papers may be obtained by writing to: Gary Phillips, Department of Religious Studies, College of the Holy Cross, Worcester, MA 01610. The papers will be summarized and not read at the meeting.

S185 Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00–11:30 H3-4-Monterey A

Paula M. McNutt, Canisius College, Presiding

9:00 H. Darrell Lance, Colgate Rochester Divinity School
The Anthropological Context of Genesis 19 and Judges 19

9:30 D. Bruce MacKay, University of Lethbridge
Samson and the Anthropology of Ethnicity

10:00 Frank S. Frick, Albion College
Widows in the Hebrew Bible: A Transactional Approach

10:30 Stephen L. Cook, Yale University
Millennial Groups in Power: Toward a New Basis for Studying Biblical Apocalyptic Groups

11:00 Business Meeting

S186 Textual Criticism of the Hebrew Bible Section

9:00–11:30 H3-6-Lombard

Robert J. Owens, Emmanuel School of Religion, Presiding

9:00 Robert A. Kugler, University of Notre Dame
The Deuteronomistic Historian's Text of 1 Samuel 1

9:30 Bernard A. Taylor, Loma Linda, CA
The Lucianic Majority Text and the MT in 1 Reigns

10:00 David Rothstein, University of Judaism
4QPhyl^{n} and the Poetic Structure of Deuteronomy 32

10:30 Edward M. Cook, Hebrew Union College–Jewish Institute of Religion, Cincinnati
Unique Readings in the Qumran Biblical Scrolls

11:00 Richard A. Taylor, Dallas Theological Seminary
The Peshitta of Daniel: What Can We Say about Its Community Origins?

S187 SBL Program Committee

12:00–3:00 H2-B-Executive Boardroom

Luncheon Meeting
Carol A. Newsom, Candler School of Theology, Emory University, Presiding

ASOR

SATURDAY
NOVEMBER 21

ASOR1 ASOR Reports on Current Excavations and Surveys—ASOR Affiliated

1:00–3:30 pm **P-4-Da Vinci**

Suzanne Richard, Drew University, Presiding

1:00 David W. Rupp, Brock University
The Western Cyprus Project: 1992 Field Season

1:25 Paul F. Jacobs, Mississippi State University
Excavation at Iron Age Halif: The 1992 Season

1:50 Kenneth G. Holum, University of Maryland
The Combined Caesarea Expeditions, 1992 Season

2:15 Recess

2:20 Mitchell Allen, University of California, Los Angeles
Late Roman Wine Production on the Palestinian Coast

2:45 Robert L. Hohlfelder, University of Colorado, Boulder, and John R. Leonard, Texas A & M University
Beneath Aphrodite's Sea: Underwater Explorations at Paphos, 1991-1992

3:10 P. M. Michele Daviau, Wilfred Laurier University
Three Seasons of Excavations at Tel Jawa, Jordan

ASOR2 ASOR Reports on Current Excavations and Surveys I—Non-Affiliated

3:45–6:15 pm **P-4-Da Vinci**

Bonnie Magness-Gardiner, Bryn Mawr College, Presiding

3:45 Thomas E. Levy, Hebrew Union College–Jewish Institute of Religion
The 1992 Excavations at Shiqmim, Northern Negev Desert, Israel

4:05 Thomas A. Holland, The Oriental Institute
Recent Archaeological Excavations at Tell es-Sweyhat, Syria

4:25 Avraham Biran, Hebrew Union College–Jewish Institute of Religion, Jerusalem
The Bronze Age Ramparts at Tel Dan: New Data on Construction and Dating

4:45 Recess

4:50 Shlomo Bunimovitz, Bar-Ilan University, and Zvi Lederman, Harvard University
Tel Beth-Shemesh Renewed Excavations 1990-1992

5:10 Ephraim Stern, Hebrew University, Jerusalem
New Discoveries in Iron Age Dor

5:30 Giorgio Buccellati, University of California, Los Angeles, and Marilyn Buccellati, California State University, Los Angeles
The Recent Excavations at Tell Mozan

5:50 General Discussion

ASOR3 ASOR Special Session I: Imperialism and Bureaucracy in the Ancient Near East

3:45–6:15 pm **P-3-Sienna**

Pauline Albenda, Brooklyn, NY, Presiding

3:45 Ron E. Tappy, University of Michigan
New Evidence for Understanding Ninth Century Samaria: Digging Up Kathleen Kenyon's Private Fieldnotes

4:10 Bruce Routledge, University of Toronto
Assyrian Imperialism and Agricultural Change in Iron Age Moab

4:35 Jeffrey R. Zorn, University of California, Berkeley, John L. Hayes, University of California, Berkeley, and Joseph Yellin, Hebrew University, Jerusalem
The MSH Jar Handles and the Neo-Babylonian Period

5:00 Recess

5:05 John W. Betlyon, Jacksonville, FL
Local Hegemony and Central Authority in the Persian Period

5:30 Sara Mandell, University of South Florida, Tampa
Sects, Factions, and Parties in Judah and Jerusalem vis-à-vis Roman Hegemony in the East

5:55 General Discussion

ASOR4 The Archaeology of Place: The Arabian Peninsula Consultation

7:30–10:00 pm **H2-B-Yosemite C**

Diana Pickworth Wong, University of California, Berkeley, Presiding

7:30 Juris Zarins, Southwest Missouri State University
Recent Excavations and Explorations in Dhofar, Oman

7:45 D. T. Potts, University of Sydney, Australia
Tell Abraq: An Early Town in the Oman Peninsula

8:00 Alessandro de Maigret, Istituto Italiano per il Medio ed Estremo Oriente (Is.MEO)
Temple of Nakrah in Baraqish

8:15 John L. Hayes, University of California, Berkeley
The Languages of the Arabian Peninsula in Their Semitic Setting

8:30 Recess

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For Hotel floor plans and room charts, see pages 304–307.

8:40 Diana Pickworth Wong, University of California, Berkeley
South Arabian Woman During the Mid-First Millennium BC

8:55 William D. Glanzman, Simon Fraser University, Burnaby, BC
Toward a Definition of "Ceramic Provinces" in Pre-Islamic Arabia

9:10 David Graf, University of Miami, Coral Gables, FL
Arabia During Greco-Roman Antiquity

9:25 Jean François Salles, Maison de L'Orient–Université Lumière
Pots and Peoples Again: Inquiries in the Late First Millennium BC Arabo Persian Gulf

9:40 General Discussion

ASOR5 Outreach Education Section

7:30–10:00 pm **P-4-Da Vinci**

Carolyn Draper, Brookhaven, PA, Presiding

7:30 Jonathan N. Tubb, The British Museum
Educating the Educators: A Model for Outreach

8:00 Oded Borowski, Emory University
Using Archaeology in the Teaching of Biblical History

8:30 James F. Strange, University of South Florida
Some Suggestions for Archaeology in Secondary Education

9:00 General Discussion

Sunday November 22

ASOR6 Ancient Mediterranean Commerce Section: Aegeo-Egyptian Relations in the Second Millennium BC

9:00–11:30 am **P-4-Da Vinci**

Albert Leonard, Jr., University of Arizona, Presiding

9:00 Albert Leonard, Jr., University of Arizona
Aegeo-Egyptian Commercial Relations in the Late Bronze Age

9:30 Eric H. Cline, California State University, Fresno
Egyptian and Near Eastern Objects in the Late Bronze Age Aegean

10:00 Recess

10:15 Jonathan M. Tubb, The British Museum
An Aegean Presence in Egypto-Canaan

10:45 James Weinstein, Ithaca, NY
Hyksos Scarabs and Scarab Types in the Late Bronze Age

11:15 General Discussion

ASOR7 ASOR Rethinking Roman-Period Judaism Consultation; SBL History and Literature of Early Rabbinic Judaism Section (S61)

9:00–11:30 am **H3-B-Continental 1**

Theme: *Everyday Life in Roman-Period Judaism: Interpreting Texts and Material Culture*

Eric M. Meyers, Duke University, and Shaye J. D. Cohen, Brown University, Presiding

Panel Discussion:

9:00 Getzel M. Cohen, University of Cincinnati
Talmudic Archaeology: A Proposal

9:20 Barbara Geller Nathanson, Wellesley College
Of Rabbis, Romans, and Ruins: Reflections on the Interdisciplinary Study of Palestinian Jewry during the Roman and Early Byzantine Periods

9:40 Leonard Victor Rutgers, Duke University
The Social and Religious History of the Jewish Community in Fourth Century Rome

10:00 Miriam Peskowitz, Duke University
And Spinning Flax Is a Respectable Occupation Even for Men (Pliny, HN 19.3.18): Work, Gender and Jewish Self-Definition in Roman Palestine

10:20 Respondent: Shaye J. D. Cohen, Brown University

10:40 Respondent: Daniel Sperber, Bar-Ilan University

11:00 General Discussion

ASOR8 Pottery Analysis and Interpretation Seminar

1:00–3:30 pm **H3-B-Continental 1**

Bonnie Magness-Gardiner, Bryn Mawr College, Presiding

Panelists:

Susan Ellis-Lopez, Heritage College
Functional Identification of Archaeological Pottery through Ethnographic Analogy

Patrick McGovern, MASCA
The Functions of Ancient Pottery Vessels

R. Thomas Schaub, Indiana University of Pennsylvania
Size and Volume in the Functional Analysis of Ceramics

ASOR

Sunday November 22

Bonnie Magness-Gardiner, Bryn Mawr College, and Steven E. Falconer, Arizona State University
Function and Context: Cooking Pots at Tell el-Hayyat

Ann Killebrew, The Albright Institute of Archaeological Research
Cooking Pots of the Fourteenth and Twelfth Centuries BCE: A Functional Approach to Their Interpretation

Discussants:

P. M. Michele Daviau, Wilfrid Laurier University

Rudolph H. Dornemann, American Schools of Oriental Research

John S. Holladay, University of Toronto

Gloria London, The Netherlands

Carol Redmount, University of California, Berkeley

Bruce Routledge, University of Toronto

Carolyn Routledge, University of Toronto

Bryant Wood, Harrisburg, PA

ASOR9 Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (= A98, S91)

2:00–4:30 pm **H3-B-Continental 4**

Three-year Theme: *Jesus in Historical Context*

Merelice K. England, Endowment for Biblical Research, Boston, Presiding

2:10 E. P. Sanders, Duke University
Government, Taxes, and Synagogues in First Century Galilee and Judea: Similarities and Differences

Respondents:

Paula Fredriksen, Boston University

Eric M. Meyers, Duke University

3:30 Break

3:40 Question and Answer Session for the General Public

ASOR10 ASOR Special Session II: Culture and Context

3:45–6:15 pm **H2-B-Yosemite A**

Giorgia Buccellati, University of California, Los Angeles, Presiding

3:45 John S. Holladay, University of Toronto, and Patricia Paice, University of Toronto
Stratigraphic Correlation Across Discontinuous Excavation Areas: A New Approach

4:05 Robert D. Miller II, University of Michigan
Serial Hierarchy in Tribal Mesopotamia

4:20 Rachel S. Hallote, University of Chicago
Burial Practices and Their Implications for the Social Organization of Middle Bronze Age Canaan

4:35 Graham Philip, The British Institute at Amman
The Hyksos in the Nile Delta

4:50 Theodore J. Lewis, University of Georgia
El/Baal Berith Reexamined

5:10 Recess

5:25 Jack D. Elliott, Jr., Cobb Institute of Archaeology, Mississippi State University
The Nabatean Synthesis of Avraham Negev: A Critical Appraisal

5:45 Asher S. Kaufman, Jerusalem, Israel
The Cubit and the Human Temple at Qumran

6:00 Rachel Barkay, Hebrew University, Jerusalem
Dieties and Mythology of Nysa-Scythopolis (Beth-Shean) in the Roman Period—Numismatic Aspects

ASOR11 ASOR Current Excavations and Survey Reports II—Non-Affiliated

3:45–6:15 pm **P-4-Da Vinci**

Norma Kershaw, Mission Viejo, CA, Presiding

3:45 W. Harold Mare, Covenant Theological Seminary, St. Louis, MO
The 1992 Abila of the Decapolis Excavation

4:05 Rami Arav, University of Haifa
Bethsaida, 1992 Season

4:25 Dennis E. Groh, Garrett-Evangelical Theological Seminary, and Dan Urman, Ben-Gurion University
Recent Excavations in Byzantine Tel Nessana: Areas P and J

4:45 Recess

4:55 David Adan-Bayewitz, Bar-Ilan University, Mordechai Aviʿam, Israel Antiquities Authority, and Douglas R. Edwards, University of Puget Sound
The University of Rochester 1992 Excavations at Yodefat

5:15 Ira Spar, Ramapo College of New Jersey
Tim Renner, Montclair State College, and Moshe Kochavi, Tel-Aviv University
Excavations at Tel Hadar 1991–1992

5:35 General Discussion

Room Locator Code: H3 (BUILDING) - 4 (FLOOR) - Sonoma (ROOM)
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For Hotel floor plans and room charts, see pages 304–307.

ASOR12 Workshop on Horom and Highland Investigations in Transcaucasia

7:30–10:00 pm **H2-B-Yosemite A**

David Stronach, University of California, Berkeley, and Philip L. Kohl, Wellesley College, Presiding

Participants:

Christopher M. Edens, Harvard University

Stephen Lumsden, University of California, Berkeley

Jennifer C. Ross, University of California, Berkeley

Sharon R. Steadman, University of California, Berkeley

ASOR13 ASOR Special Session III: Iron Age

7:30–10:00 pm **H1-B-Imperial B**

Barry M. Gittlen, Baltimore Hebrew University, Presiding

7:30 Lee Stauffer, Albuquerque, NM
The Late Bronze Age Destruction Reconsidered

7:50 Alexander H. Joffe, Harvard Semitic Museum
On the "Bronze Age" Background of "Iron Age" Social Organization and Change

8:10 Trude Dothan, Hebrew University, Jerusalem
Patterns of Settlement and Urbanization at the End of the Late Bronze Age and the Transition to the Iron Age

8:30 Recess

8:40 Zvi Lederman, Harvard University
The Early Iron Age Village at Kh. Raddana: Layout, Organization, Production and Economic Links

9:00 Beth Alpert Nakhai, University of Arizona
On the Development of Early Israelite Religion

9:20 Itzhaq Beit-Arieh, Tel Aviv University
Two Fortresses and New Hebrew Inscriptions in the Judean Negeb

9:40 General Discussion

MONDAY NOVEMBER 23

ASOR14 Workshop on Caesarea Maritima

9:00–11:30 am **H3-4-Walnut**

Kenneth G. Holum, University of Maryland, Presiding

9:00 Avner Raban, University of Haifa
Later History of Caesarea's Harbors: Roman through Byzantine

9:20 Fred L. Horton, Jr., Wake Forest University, and Jennifer Stabler, The Combined Caesarea Expeditions
The Stratigraphy of the Temple Platform

9:40 Robert J. Bull, Drew University (emeritus), and Stephen S. Sachs, University of Maryland
The Western Facade of the Temple Platform: Architectural Design

9:55 Jodi Magness, Tufts University, and Clayton M. Lehmann, University of South Dakota
Evidence from Area V/4 for the Dating of Caesarea's Byzantine City Wall

10:10 Lisa Kahn, University of Tulsa, and D. E. Strong, Mercyhurst Archaeological Institute
The Use of Ground Penetrating Techniques to Study Caesarea's Urban Plan

10:20 D. C. Dirkmaat, Mercyhurst Archaeological Institute, J. M. Adovasio, Mercyhurst Archaeological Institute, and D. E. Strong, Mercyhurst Archaeological Institute
Flotation Studies at Caesarea, Part II: Further Revelations of the Mundane and Profane

10:30 David J. Thomas, Mercyhurst Archaeological Institute, and M. Raymond Buyce, Mercyhurst Archaeological Institute
Paleosols within Caesarea Coastal Dune Forms

10:40 M. Raymond Buyce, Mercyhurst Archaeological Institute, David J. Thomas, Mercyhurst Archaeological Institute, and Robert J. Bull, Drew University (emeritus)
Clues to Durability Variations and Potential Sources

10:50 M. Raymond Buyce, Mercyhurst Archaeological Institute, David J. Thomas, Mercyhurst Archaeological Institute, and Robert L. Hohlfelder, University of Colorado, Boulder
Caesarea Harbor Sediments: Indicators of Past Energy Regimes

11:00 General Discussion

ASOR

MONDAY
NOVEMBER 23

ASOR15 Archaeology in Jordan Section: Views, Prospects for the Future

9:00–11:30 am **P-4-Da Vinci**

Cherie J. Lenzen, Dumbarton Oaks, Presiding

Participants:

Joseph A. Greene, Harvard Semitic Museum

Alison Betts, University of Sydney

Walter Rast, Valparaiso University

ASOR16 ASOR/SBL Constructs of Ancient History and Religion Group (=A130, S122)

9:00–11:30 am **H3-6-Sutter**

Jo Ann Hackett, Harvard University, Presiding

9:00 David C. Hopkins, Wesley Theological Seminary
Bartering with the Dead: Is There an Ancient Economy in the Bible?

Respondents:

9:05 Charles E. Carter, Duke University

9:15 J. Andrew Dearman, Austin Presbyterian Theological Seminary

9:25 Robert A. Oden, Jr., The Hotchkiss School, Lakeville, CT

9:35 David C. Hopkins's reply

9:45 Audience questions and discussion

10:00 Break

10:15 Louise A. Hitchcock, University of California, Los Angeles and Cambridge University, Carolyn Routledge, University of Toronto, and Beverly White Cushman, Vanderbilt University
Constructing Religious Practice: Ritual, Space, and Architecture

Respondents:

10:20 Contance H. Buchanan, Harvard Divinity School

10:30 James W. Flanagan, Case Western Reserve University

10:40 Donald Priziosi, University of California, Los Angeles

10:50 Authors' replies

11:05 Audience Discussion

11:15 Business Meeting

The papers, which will only be summarized at the meeting, are available in advance from Jo Ann Hackett, Department of Near Eastern Languages and Civilizations, Harvard University, 6 Divinity Avenue, Cambridge, MA 02138. Please enclose a check for $5.00, payable to Harvard University, to cover reproduction and postal expenses.

ASOR17 ASOR Special Session IV: New Developments in the Archaeology of Jordan

1:00–3:00 pm **P-3-Sienna**

Pierre Bikai, American Center of Oriental Research, Amman, Jordan, Presiding

1:00 Pierre Bikai, American Center of Oriental Research, Amman, Jordan, and Gaetano Palumbo, American Center of Oriental Research, Amman, Jordan
Cultural Resources Management and Inventory of Archaeological Sites in Jordan

1:25 Oystein S. LaBianca, Andrews University
CIS-Assisted Reconstruction of the Landscape and Food System of Central Transjordan During the Second and First Millennia BC

1:50 James Sauer, Harvard Semitic Museum
New Refinements in the Pottery from Hesban

2:15 Lawrence T. Geraty, Atlantic Union College
The 1992 Season of the Madaba Plains Project, Jordan

2:40 General Discussion

ASOR18 Cyprus at the Dawn and Twilight of Antiquity Session

1:00–3:30 pm **P-4-Da Vinci**

Annemarie Weyl Carr, Southern Methodist University, and Stuart Swiny, Cyprus American Archaeological Research Institute, Presiding

1:00 Annemarie Weyl Carr, Southern Methodist University
Introduction

1:10 Stuart Swiny, Cyprus American Archaeological Research Institute, and Stuart Manning, Cyprus American Archaeological Research Institute
The First Radiocarbon Dates for the Early Cypriot Bronze Age

1:25 Ellen Herscher, Cyprus American Archaeological Research Institute
A Comprehensive Relative Chronology for the Early and Middle Cypriot Bronze Age

1:40 Joanna S. Smith, Bryn Mawr College
Contexts of Writing in Late Bronze Age Cyprus: The Problem of the Bone Stylus

1:55 Recess

Room Locator Code: H3 (BUILDING) - 4 (FLOOR) - Sonoma (ROOM)
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For Hotel floor plans and room charts, see pages 304–307.

2:10 Murray C. McClellan, Boston University
Kalavasos-Kopetra and the Vasilikos Valley in the Sixth Century AD

2:25 Robert L. Hohlfelder, University of Colorado, Boulder
The Harbor of Paphos in Late Antiquity

2:40 Michael Tomazou, Davidson College
Inter Graecos et Saracenos: New Light on Late Antiquity in Cyprus from Excavations at Athienou-Malloura

2:55 Derek Krueger, University of North Carolina, Greensboro
The Works of Leontius of Neapolis in Context: Religion and Culture in Cyprus 610–649

3:10 General Discusssion

ASOR19 ASOR/SBL Hebrew Bible, History, and Archaeology Section (= S139)

1:00–3:30 pm **H3-B-Continental 5**

This session is dedicated to the memory of Gösta W. Ahlström (1917–1992)

Theme: *The Age of Manasseh*

Diana Edelman, Buffalo Grove, IL, Presiding

Part I: Background Materials

Panelists:

1:00 Stuart Lasine, Wichita State University
Manasseh through the Eyes of the Deuteronomist and the Chronicler

1:30 Israel Finkelstein, Institute of Archaeology, Tel Aviv University
What Can We Know about the Age of Manasseh from Archaeological Remains?

1:50 John R. Huddlestun, University of Michigan
The Role of Egypt in the Ancient Near East during the Reign of Manasseh

2:10 Roy E. Gane, University of California, Berkeley
The Role of Assyria in the Ancient Near East during the Reign of Manasseh

Part II: The Age of Manasseh Viewed within the Wider Political Arena of the Contemporaneous Ancient Near East

2:30 Reconstructions of Manasseh's Reign

Panelists:

Lynn Tatum, Baylor University

Paul K. Hooker, Emory University

Ehud Ben Zvi, University of Alberta, Edmonton

3:00 General Discussion

ASOR20 Aspects of Social Complexity in Cyprus Consultation: Socioeconomic Interaction and Integration in the Fourth through Second Millennia BC

3:45–6:15 pm **P-4-Da Vinci**

David W. Rupp, Brock University, Presiding

3:45 David W. Rupp, Brock University
Introduction

3:55 Edgar J. Peltenburg, University of Edinburgh
Settlement Discontinuity and Resistance to Complexity

4:15 Steve O. Held, Private Scholar, Cincinnati, OH
Backwater Blues: Einstein's Islands and the Disharmony of Interaction Spheres

4:35 David Frankel, La Trobe University
Measuring Inter- and Intra-Site Variability in Prehistoric Bronze Age Cyprus: Types, Ranges, Trends

4:55 Recess

5:00 Priscilla Schuster Keswani, Lagos, Nigeria
Storage and Staple Finance in the Late Cypriote Economy

5:20 Stuart W. Manning, Jesus College, Cambridge University
On the Anatomy of the Development of Socio-Economic Complexity in Fourth–Second Millennium BC Cyprus: Settlements, Trade, and Economic Explanations

5:40 Discussant: A. Bernard Knapp, Macquarie University

5:55 Questions/Discussion

ASOR

Monday
November 23

ASOR21 Dissemination of Archaeological Information Consultation

3:45–6:15 pm **H1-B-Franciscan D**

Jeffrey A. Blakely, Archeological Assessments, Inc., Presiding

Jeffrey A. Blakely, Archeological Assessments, Inc., and W. J. Bennett, Nashville, AR
Video Presentation—Data Collection and Exchange: The Caesarea Maritima Vault Project

Respondents:

James Eisenbraun, Eisenbrauns

John S. Holladay, Jr., University of Toronto

S. Thomas Parker, North Carolina State University at Raleigh

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University

James F. Strange, University of South Florida

ASOR22 ASOR Special Session V: Meaning of Materials

7:30–10:00 pm **P-4-Da Vinci**

Frank S. Frick, Albion College, Presiding

7:30 Sharon R. Steadman, University of California, Berkeley
The Obsidian Connection: A New Interpretation of Sixth Millennium Trade Routes

7:50 Yonathan Mizrachi, Harvard University, and Anthony Aveni, Colgate University
Studies of the Geometry and of the Astronomy of Rujm El-Hiri, A Megalithic Monument from the Golan Heights

8:10 Celia J. Bergoffen, New York University
Regionally Targeted Trade between Cyprus and Canaan?

8:30 Recess

8:40 Mark E. Hall, University of California, Berkeley
Metal Working at Tell En-Nasbeh, Israel

9:00 Reuben G. Bullard, Cincinnati Bible College & Seminary and University of Cincinnati
The Building Stone Sources and Uses in Secular and Sacred Carthage

9:20 Michael R. Toplyn, Harvard University
Meat for Mars: Livestock, Limitanei, and Military Subsistence Strategies on Rome's Arabian Frontier (AD 284–551)

9:40 Joan Todd, San Jose State University
The Continuity of Amber Artifacts in the Ancient Near East

ASOR23 The Breadth of Paleographical Studies of the Ancient Near East Section

7:30–10:00 pm **H1-B-Imperial B**

Jonathan Rosenbaum, University of Hartford, Presiding

7:30 Jonathan Rosenbaum, University of Hartford
Introduction

7:45 Frank M. Cross, Harvard University
Paleography and the Tell Fakhariyeh Inscription

8:10 Larry G. Herr, Canadian Union College
Seal Inscriptions from Tell el-ʿUmeiri: A Paleographical Analysis

8:35 Recess

8:45 P. Kyle McCarter, Jr., Johns Hopkins University
The Influence of Aramaic on Early Indian Script

9:10 Dennis Pardee, University of Chicago
Ugaritic Epigraphy and Paleography

9:30 Discussant: Jonathan Rosenbaum, University of Hartford

9:45 General Discussion

Room Locator Code: H3 (BUILDING) - 4 (FLOOR) - Sonoma (ROOM)
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For Hotel floor plans and room charts, see pages 304–307.

NOTES

ADDITIONAL MEETINGS

THURSDAY/FRIDAY
NOVEMBER 19/20

Thursday, November 19

AM1 PIP/GTE Coordinators Conference

9:00am–10:00pm **P–4–Dante**

12:00 Lunch
6:00 Adjourn for dinner
7:30 Meeting

AM2 Andrews Society for Religious Studies Reception and Meeting

7:00pm–10:00pm **H3–4–Tiburon**

Warren C. Trenchard, Canadian Union College, Presiding
7:00 Registration and Reception
8:00 Presidential Address
Gerald R. Winslow, Pacific Union College
A Sect for Society
8:45 Discussion
9:00 Business Session

Friday November 20

AM3 PIP/GTE Coordinators Conference

8:00am–10:00pm **P–4–Dante**

8:00 Breakfast
6:00 Dinner/Meeting

AM4 Andrews Society for Religious Studies

8:30am–10:00pm **H3–4–Tiburon**

Gerald R. Winslow, Presiding
8:45 Devotional: Beatrice Neall, Union College
9:00 Wonil Kim, Claremont Graduate Schools
The Bible and Social Justice
9:30 Respondent: James Malancon, Oakwood College
9:45 General Discussion
10:45 Break
11:00 Business Session
12:00 Lunch
2:00 Sectional Meetings (locations to be announced)
Christian Ethics: Miroslav Kis, Andrews University, Convener
New Testament: John R. Jones, La Sierra University, Convener
Old Testament: Lloyd Willis, Southwestern Adventist College, Convener
Pastoral Ministry: Ernest Furness, Anaheim Seventh-day Adventist Church, Convener
Church History and Theology: Norman Gulley, Southern College of Seventh-day Adventists, Convener
3:00 Break
Madeline Haldeman, La Sierra University, Presiding
3:15 Charles Scriven, Sligo Seventh-day Adventist Church
Towards an Adventist Theology of Social Justice
3:45 Respondent: Caleb Rosado, Humboldt State University
4:00 General Discussion
5:00 Break
7:30 Panel Theme: The Challenge of Adventist Social Justice
Robert Kennedy, Atlantic Union College
Ginger Hanks-Harwood, Pacific Union College
Ronald Lawson, Queens College
8:15 General Discussion

AM5 Committee on Biblical Studies and Biblical Peace Theology

9:00am– 5:00pm **P–3–Tuscany**

AM6 Lutheran Women Theologians' Pre-Conference Luncheon

9:00am– 6:00pm **H1–B–Franciscan B**

AM7 Theology and Ethics Colloquy

9:00am–6:00pm; 8:00pm–10:00pm **H3–4–Carmel**

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ADDITIONAL MEETINGS

FRIDAY
NOVEMBER 20

AM8 Colloquium on Violence and Religion

9:30am–4:30pm **H3–4–Monterey A**

Theme: *In Conversation with René Girard*

9:30 Charles Mabee, Oakland University
Bultmann and Girard: The Problem of Myth
Respondents:
René Girard, Stanford University
Robert Hamerton-Kelly, Stanford University

12:00 Break

2:00 Panel Discussion of *The Bible, Violence, and the Sacred* by James G. Williams
Respondents:
René Girard, Stanford University
Leo G. Perdue, Brite Divinity School
James G. Williams, Syracuse University

AM9 Karl Barth Society of North America

2:00pm– 5:30pm **H3–4–Marin**

Theme: *Barth and the Holy Spirit*

Martin Rumscheid, Atlantic Theological Seminary, Presiding

2:30 John Webster, University of Toronto
The Holy Spirit and the Christian Life

4:00 Jim Buckley, Loyola College
The Holy Spirit and the Church

AM10 North American Paul Tillich Society

2:00pm– 5:15pm **H3–4–Shasta**

2:00 Panel Discussion: Eros, Religion, and Society–Reflections Inspired by Alexander Irwin's *Eros toward the World*
Donald F. Dreisbach, Northern Michigan University, Presiding
Participants:
Mary Ann Stenger, University of Louisville
John Carey, Agnes Scott College
Thomas G. Bandy, Guelph, ON
Tom F. Driver, Union Theological Seminary

3:30 Break

3:45 Theme: Tillich, Power, and Politics
Anna L. Peterson, St. Norbert College
Paul Tillich's Political Ethics: *In Defense of Socialism*
Kyle A. Pasewark, Gustavus Adolphus College
Power of Being, Power of Reason: The Legitimation of Power in Tillich and Political Theory

AM11 Person, Culture, and Religion Group

2:00pm– 8:00pm **H3–4–Sausalito**

2:00 Theme: *Aggression, Violence, and Gender in the Work of Religion*
A. Gregory Schneider, Pacific Union College, Presiding
Ulrike Wiethaus, Wake Forest University
Violation/Ecstasy/Obedience: The Formation of Spiritual Identities and Gender in Sixteenth-Century Germany
Kathleen J. Greider, School of Theology at Claremont
"Too Militant": Aggression and the Construction of Justice

3:15 Break

3:45 Theme: *Images of Aggression, Violence, and Gender in Contemporary Culture*
Martha Robbins, Pittsburgh Theological Seminary, Presiding
Film Segments: *Thelma and Louise* and *Fried Green Tomatoes*
Margaret Craddock Huff, Northeastern University, Discussion Initiator

5:15 Break

5:45 Theme: Recovery of Women's Knowledge of Violence: A Clinical Case Study
Roy Steinhoff-Smith, Phillips Graduate Seminary, Presiding
Ursula Pfafflin, Christian Theological Seminary
Theseus in the Labyrinth: Unraveling Ariadne's Yarn in Struggles of Power and Sexuality
Respondent: Kathy Reid-Allen, Iliff School of Theology/University of Denver

6:30 Theme: Intimacy and Violence in Romantic Love
David H. Fisher, North Central College, Presiding
Film Segments: *Bluebeard's Castle,* Opera by Bela Bartok
John Haule, Newton, MA, Discussion Initiator

8:00 Dinner at a local restaurant

ADDITIONAL MEETINGS

FRIDAY
NOVEMBER 20

AM12 Society for Buddhist-Christian Studies

2:00pm– 5:00pm **H1–B–Imperial B**

2:00 Theme: *Christian Responses to Joint Buddhist-Christian Practice*

Chair: Terry C. Muck, Austin Presbyterian Theological Seminary

Presenters:

John Keenan, Middlebury College

James Lewis, Crown College

Bonnie Thurston, Wheeling Jesuit College

AM13 North American Association for the Study of Religion

3:00pm– 7:00pm **H3–4–Belvedere A**

Theme: *Religion and the Disciplines: Conversations on the Process of Dissolution*

3:00 Tim Murphy, History of Consciousness graduate student, University of California, Santa Cruz
Hegel, Nietzsche and the Perversion of the Philosophy of Religion

Respondent: Donald Wiebe, Philosophy of Religion, Centre for the Study of Religion, Trinity College, University of Toronto

4:30 Donna Haraway, History of Consciousness, University of California, Santa Cruz
Contemporary Feminist Theory and the Study of Religion

Respondent: Marsha Hewitt, Critical and Feminist Theory, Center for Religious Studies, Trinity College, University of Toronto

6:00 Reception: members and guests

AM14 Anglican Association of Biblical Scholars

4:30pm– 6:30pm **Hilton Lobby**

4:30 Gather and register in the Hilton Lobby

5:15 Leave Hilton for St. Peter's Church

5:45 Reception at St. Peter's

7:00 Dinner at Sam Wong's Restaurant with address by Prof. Reginald Fuller: *Barmen, Baltimore and the Bible*

AM15 University of Aberdeen Divinity Alumni Reception

4:00pm– 7:00pm **P–3–Aragon**

AM16 New Interpreter's Bible Editorial Board Dinner

6:00pm– 9:00pm **P–4–Raphael**

AM17 North American Paul Tillich Society Banquet

6:00pm– 9:30pm **H1–L–Tower Room**

Speaker: John Dillenberger

AM18 PIP/GTE Coordinators Conference Dinner

6:00pm– 8:30pm **P–4–Cervantes**

AM19 Institute for Biblical Research Annual Banquet and Lecture

7:00pm– 9:00pm **H1–L–Plaza B**

David A. Hubbard, President, Fuller Theological Seminary
Evangelicals and Biblical Scholarship, 1945-1992: An Anecdotal Commentary

AM20 Jesuit Theology/Religious Studies Chairs

7:00pm–10:00pm **H1–B–Imperial A**

AM21 Reformed Theology and History Meeting

7:00pm–10:00pm **H3–4–Marin**

Theme: *Reformed Identity Today*

Donald K. McKim, Presiding

For more information please contact:

Robert R. Redman, Jr., Fuller Theological Seminary, Pasadena, CA 91182

Room Locator Code: H3 - 4 - Sonoma
BUILDING - FLOOR - ROOM

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ADDITIONAL MEETINGS

FRIDAY/SATURDAY NOVEMBER 20/21

AM22 Society for Asian and Comparative Philosophy

7:00pm–10:00pm H3–4–Toyon B

Theme: *Comparative Philosophical Views of Culture and Self*

Thomas Dean, Temple University, Japan, Presiding

Presenters:

Harold G. Coward, The University of Calgary
Self and Its Cultural Context in India and the Modern West

Donald N. Blakeley, California State University-Fresno
The Self in Critical Response to Culture: Chuang-tzu and Greek Skepticism

Dale S. Wright, Occidental College
The Cultivated 'Self': Classical Ch'an Monasticism and the Modern Zen Interpreter

Respondents:

Bina Gupta, University of Missouri-Columbia

Thomas Kasulis, The Ohio State University

Kimiyo Murata-Soraci, University of Alabama

AM23 Søren Kierkegaard Society Meeting

7:00pm–10:30pm H3–4–Belmont

Theme: *Kierkegaard's* Upbuilding Discourses *and* For Self-Examination

M. Jamie Ferreira, University of Virginia, Presiding

Wanda Warren Berry, Colgate University
Wresting and Jesting Silence: A Feminist Dialogue with For Self-Examination

Stephen N. Dunning, University of Pennsylvania
Love is Not Enough: On Being Born Again, Kierkegaard Style

Edward F. Mooney, Sonoma State University
Kierkegaard's Job and Evil: the Upbuilding Discourses

AM24 Mennonite Scholars and Friends Reception

7:30pm– 9:30pm H3–4–Saratoga

AM25 Polanyi Society Meeting

7:30pm–10:00pm H3–4–Whitney

7:30 Phil Mullins, Missouri Western State College, Presiding

Walter B. Mead, Illinois State University
Platonic, Polanyian, Post-Polanyian Dialectic

Respondent: Mark Hendricks, Spring Arbor College

8:45 Robert Paul Doede, Regent College
The Fallacy of Misplaced Semantics: Polanyi and Cognitive Science

Respondent: Andy Sanders, University of Groningen

AM26 Critical Thinking in the Teaching of Biblical Studies Conference

8:00pm–10:00pm H3–4–Monterey B

Keynote Speaker: W. Lee Humphreys, University of Tennessee

Sponsored by William Jewell College

AM27 Perspectives in Religious Studies Editorial Board

8:00pm–11:00pm H1–B–Franciscan A

Saturday, November 21

AM28 National Association of Baptist Professors of Religion Executive Committee Breakfast

7:30am–9:00am H1–45–Vista

AM29 PIP/GTE Coordinators Conference Breakfast

8:00am–10:00am H3–B–Continental 3

AM30 Critical Thinking in the Teaching of Biblical Studies Conference

8:30am–11:30am H3–4–Monterey B

Participant Papers

Sponsored by William Jewell College

ADDITIONAL MEETINGS

SATURDAY
NOVEMBER 21

AM31 Gay Men's Issues in Religion Group

8:45am–11:45am **H3–4–Toyon B**

AM32 Anglican Association of Biblical Scholars

9:00am–12:00pm **P–4–DaVinci**

Consultations on Teaching the Bible

Business Meeting

Address by The Rt. Rev. Frederick Borsch, Bishop of Los Angeles

Teaching the Bible: Between Seminary and Congregation

AM33 Bahá'í Studies Colloquy

9:00am–11:30am **H3–4–Toyon A**

Susan Maneck, Franklin and Marshall College, Presiding

Todd Lawson, University of Toronto
Apocalyptic Motifs in the Writings of the Báb

Robert H. Stockman, DePaul University
The Bahá'í Faith: The History of the Efforts to Summarize its Basic Teachings

Paul Numrich
The Bahá'í Faith: Its Treatment in Religious Studies Textbooks

Respondent: Susan Maneck, Franklin and Marshall College

AM34 Institute for Biblical Research

9:00am–12:00pm **H1–B–Franciscan**

9:00 Devotional

E. Earle Ellis, Southwestern Baptist Theological Seminary

9:10 Report from the Executive Committee

9:30 Theme: Jewish Matrix of Early Christianity: Issues in the Current Debate

Craig A. Evans, Trinity Western University
Jesus and Judaism

Donald A. Hagner, Fuller Theological Seminary
Paul and Judaism

10:30 Break

11:00 Respondent: I. Howard Marshall, The University of Aberdeen

11:35 Discussion

AM35 Jesuit Theology/Religious Studies Chairs

9:00am–12:00pm **H1–B–Imperial A**

AM36 Karl Barth Society of North America

9:00am–12:00pm **H3–4–Marin**

Theme: *Barth and the Holy Spirit*

George Hunsinger, Bangor Theological Seminary, Presiding

9:00 The Question of the Spirit in Contemporary Religious Thought

10:30 Open Discussion

AM37 Lutheran Women Theologians' Pre-Conference Meeting

9:00am–12:00pm **H3–6–Powell**

AM38 Mennonite Scholars and Friends Forum

9:00am–11:45am **H3–6–Lombard**

Theme: *The Future Direction of Mennonite Theology*

Gerald Gerbrandt, Canadian Mennonite Bible College and Lois Barret, Wichita, KS, Presiding

9:00 Nadine Pence Frantz, Mennonite Brethren Biblical Seminary
Review of Tom Finger, Systematic Theology. An Eschatological Approach (I & II)

9:20 Respondent: Tom Finger, Eastern Mennonite Seminary

9:35 Dietmar Neufeld, University of British Columbia
Review of Daniel Liechty, Theology in Postliberal Perspective

10:10 Respondent: Daniel Leichty, Philadelphia, PA

10:20 Break

10:30 Open Discussion

11:30 Announcements and Planning Session

Room Locator Code: H3 (BUILDING) - 4 (FLOOR) - Sonoma (ROOM)
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ADDITIONAL MEETINGS

SATURDAY NOVEMBER 21

AM39 Nativity Conference II

9:00am–12:00pm H3–4–Sonoma

Invitation to submit and/or present articles on the Nativity of Jesus, or the chronology or background of His life.

Scholars who desire to attend or present papers are invited. Papers should be submitted to Jerry Vardaman, Convener, Nativity Conference II, at Box 1, Mississippi State, MS 39762. The articles presented will be published. For the form, see the volume *Chronos, Kairos, Christos. Nativity and Chronological Studies Presented to Jack Finegan.* Ed. by J. Vardaman and Ed Yamauchi. Winona Lake: Eisenbrauns, 1989.

AM40 North American Association for the Study of Religion

9:00am–11:45am H3–B–Continental 1

9:00 Discussion: James Clifford, History of Consciousness, University of California, Santa Cruz
Post-Colonial Discourse, Cultural Studies and the Study of Religion

Respondent: Jonathan Z. Smith, University of Chicago

10:45 NAASR Business Meeting: members and guests

AM41 North American Paul Tillich Society

9:00am–12:00pm H3–4–Shasta

Panel Discussion: Paul Tillich: A New Catholic Assessment

Participants:

Thomas F. O'Meara, University of Notre Dame
Retrospect

Frederick Parrella, University of Santa Clara
Current Research

Raymond F. Bulman, St. John's University
Prognosis

Durwood Foster, Pacific School of Religion and Graduate Theological Union
Protestant Response

10:30 Break

10:45 Theme: Tillich and Culture

Thomas G. Bandy, Guelph, ON, Presiding

Barbara Bennett Baumgarten, Graduate Theological Union
Paul Tillich, Expressionism and Aesthetic Experience

Kelton Alexander Cobb, University of Iowa
Enlarging the Stock of Sources in Tillich's Theology of Culture

AM42 Person, Culture, and Religion Group

9:00am–12:00pm H3–B–Continental 5

9:00 Theme: *Works in Progress*

John McDargh, Boston College, Presiding

Richard A. Hutch, University of Queensland
Religious Biography: Restoring Eros and the Body to the Psychology of Religion

Robert C. Smith, Trenton State College
A Correlation between Jung's Preoccupation with the Lost Feminine and Recent Revisions of Jung's Thought

10:00 Break

10:15 Theme: Further Works in Progress

John McDargh, Presiding

11:15 Break

11:30 Business Section

A. Gregory Schneider, Pacific Union College, Presiding

AM43 Polanyi Society

9:00am–12:00pm H3–4–Whitney

9:00 David Rutledge, Furman University, Presiding

Elizabeth Newman, Saint Mary's College
An Alternative Form of Theological Knowing

Respondent: Ronald L. Hall, Francis Marion University

10:30 Dale Cannon, Western Oregon State College
Polanyi's Post-Critical Recovery of Truth as Correspondence

Respondent: Barbara Dee Bennett Baumgarten, Santa Paula, CA

Business Session

AM44 *Religious Studies Review* Editorial Board Meeting

9:00am–12:00pm H3–4–Tiburon

AM45 Society for Buddhist-Christian Studies

9:00am–12:00pm H3–B–Continental 2

9:00 *Theme:* Buddhist Responses to Joint Buddhist-Christian Practice

ADDITIONAL MEETINGS

SATURDAY NOVEMBER 21

Chair: David W. Chappell, University of Hawaii at Manoa

Presenters:

Alfred Bloom, The Institute of Buddhist Studies

Yvonne Rand, San Francisco Zen Center

11:00 Business Meeting

Fred Streng, Southern Methodist University, Presiding

AM46 Society for the Study of Christian Spirituality

9:00am–12:00pm H3–4–Monterey A

Bradley Hanson, Luther College, Presiding

9:00 Theme: *Philip Sheldrake, Spirituality and History: Questions of Interpretation and Method*

Panelists:

Bernard McGinn, University of Chicago

Mary Milligan, Loyola Marymount University

Discussion

11:30 Business Meeting

AM47 Søren Kierkegaard Society Meeting

9:00am–12:30pm H1–B–Imperial B

Theme: *Kierkegaard's Early Polemical Writings*

Robert L. Perkins, Stetson University, Presiding

Julia Watkin, University of Copenhagen

Serious Jest: Kierkegaard as Young Polemicist

Johan De Mylius, Hans Christian Andersen Center, University of Odense

At the Intersection of Modernity and Tradition: Kierkegaard's Critique of Hans Christian Andersen

Kathrine Lilleor, University of Copenhagen

Life is a Fairy Tale: Hans Christian Andersen's Fairy Tales Examined in the Context of Existential Theological Thoughts of Kierkegaard

Respondent: Bruce Kirmse, Connecticut College

AM48 Theology & Ethics Colloquy

9:00am–12:00pm H3–4–Carmel

AM49 National Association of Baptist Professors of Religion Annual Meeting Luncheon

10:00am– 2:00pm P–3–Sienna

AM50 Christian Theological Research Fellowship

11:00am– 1:00pm H3–4–Diablo

Convener: Alan G. Padgett, Azusa Pacific University

Organizational Meeting:

To discuss the need for a national research organization devoted to systematic and moral theology within the mainstream of Christian tradition.

AM51 College Theology Society Board Meeting

4:00pm– 9:00pm H2–B–Executive Boardroom

AM52 North American Association for the Study of Religion

4:00pm– 5:30pm H3–4–Toyon A

Discussion: members and guests

Centers, Institutes and NAASR: Research Structures for the Study of Religion in a Changing World of Disciplines

AM53 Princeton Theological Seminary Alumni/ae Reception

5:30pm– 7:30pm H1–45–Vista

AM54 Association for Case Teaching

6:00pm– 8:00pm P–4–Raphael

AM55 Louisville Institute Reception

6:00pm– 7:30pm P–4–Dante

Room Locator Code: H3 (BUILDING) - 4 (FLOOR) - Sonoma (ROOM)

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ADDITIONAL MEETINGS

SATURDAY/SUNDAY NOVEMBER 21/22

AM56 Association of Theological Booksellers Banquet/Meeting

6:30pm– 9:00pm P–4–Cervantes

5:30 Reception sponsored by Doubleday

7:00 Banquet meeting

Address by David Freedman, Editor, Doubleday Bible Dictionary

AM57 Society for Buddhist-Christian Studies Reception

7:00pm– 8:00pm P–3–Sienna

AM58 University of California, Religious Studies Department Reception

9:00pm–11:00pm H1–45–Vista

Sunday, November 22

AM59 Dead Sea Scrolls Foundation-Board of Advisors Annual Meeting/Breakfast

7:00am– 8:45am H3–4–Carmel

AM60 Institute for Ecumenical and Cultural Research Breakfast

7:00am– 8:30am P–4–DaVinci

AM61 Nineteenth Century Theology Group Breakfast/Business Meeting

7:00am– 9:00am H3–6–Taylor A

AM62 Prism Editorial Board Annual Meeting

7:00am– 9:00am H3–4–Sausalito

AM63 Baylor University Alumni and Friends Breakfast

7:30am– 9:00am P–2–Corintia

AM64 Emory University Breakfast

7:30am– 9:00am P–3–Sienna

AM65 Free Methodist and Wesleyan Church Scholars Breakfast

7:30am– 8:45am H3–6–Taylor B

AM66 North American Paul Tillich Society Board of Directors Breakfast/Meeting

7:30am– 9:00am H2–B–Executive Boardroom

AM67 Wheaton College Alumni Breakfast

7:30am– 8:30am H1–45–Vista

AM68 Association of Theological Booksellers Breakfast/Meeting

8:00am– 9:30am H3–6–Powell

Minutes of last meeting, Bernadette Price, Orbis Books

National Best Book Catalogue Review

Reports from Regional Directors

AM69 Churches of Christ Professors Meeting

8:00am– 9:00am H3–6–Sutter

AM70 American Journal of Theology and Philosophy

9:00am–11:00am H3–4–Diablo

Chair: Tyron Inbody, United Theological Seminary

Donald Crosby, Colorado State University

The Ultimacy of Nature

Respondent: William Dean, Gustavus Adolphus College

ADDITIONAL MEETINGS

SUNDAY NOVEMBER 22

AM71 Association of Theological Booksellers Meeting

9:00am–12:00pm **H3–6–Powell**

9:15 Program #1
10:15 Program #2
11:15 Program #3

AM72 Casassa Conference 1992 Reunion Luncheon

11:30am– 1:00pm **H1–45–Vista**

Text and Experience: Toward a Cultural Exegesis of the Bible

(Invited Guests)

Loyola Marymount University

AM73 *Jewish Spectator* Magazine

11:30am– 1:00pm **H3–4–Carmel**

Theme: *What and How to Write for* Jewish Spectator *Magazine*

AM74 Religious Studies Review Editorial Advisory Board Luncheon

11:30am– 1:30pm **H3–6–Sutter**

AM75 Roman Catholic Studies Consultation Business Meeting

11:30am–12:30pm **H3–4–Sausalito**

AM76 Institute for Antiquity and Christianity Luncheon

11:45am– 1:30pm **H1–L–Tower Room**

AM77 *Faith under Fire*

1:00pm–2:30pm **H3–4–Teakwood**

Faith under Fire examines religion's role in maintaining the human spirit in resistance to Communist domination in the countries of central and eastern Europe, as well as detailing the weaknesses and failures of religious leaders and institutions. Thus the film focuses on the role of religion in public life, while lifting up the issues of transcendence and sin, human goodness and human frailty. The result is not only a film about religious institutions but a deeply moving spiritual and theological document.

Faith under Fire will be introduced by Edward Queen, Program Associate in Religion, Lilly Endowment, Inc. This film was produced and directed by DeWitt L. Sage and made possible by a grant from the Lilly Endowment, Inc.

AM78 Liberal Arts Department Chairs

4:00pm– 6:00pm **H2–B–Executive Boardroom**

(By invitation)

AM79 Presbyterian Church (U.S.A.) Reception

5:00pm– 7:00pm **H1–L–Tower Room**

AM80 The Scottish Universities of St. Andrews and Glasgow Joint Reception

5:00pm– 7:00pm **H3–6–Sutter**

Reception for alumni/ae and friends, sponsored by the Divinity Faculties of the University of Glasgow and the University of St Andrews, the Centre for the Study of Literature and Theology (Glasgow), the Institute for Religion and the Human Sciences (St Andrews).

AM81 University of Southern California School of Religion Reception

5:00pm–7:30pm **USC Suite**

Reception for alumni/ae, graduate students, faculty and friends.

Room Locator Code: H3 (BUILDING) - 4 (FLOOR) - Sonoma (ROOM)
H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Parc 55 Hotel.
For Hotel floor plans and room charts, see pages 304–307.

ADDITIONAL MEETINGS

SUNDAY
NOVEMBER 22

AM82 Vanderbilt University Reception

5:00pm– 7:00pm H3–4–Sausalito

AM83 IRAS-CCRS-CTNS Theology and Science Reception

6:00pm– 8:00pm H3–6–Taylor

AM84 Gay Men's Issues in Religion Group Reception

6:30pm– 8:00pm P–4–Michelangelo

AM85 Temple University Reception

6:30pm– 9:00pm P–4–Dante

AM86 Tyndale Living Bible Revision and New Dynamic Translation Dinner

6:30pm–10:00pm P–3–Sienna

AM87 Lutheran Theological Society of North America

7:00pm– 9:30pm P–4–DaVinci

AM88 Lovaniensis Alumni Dinner

7:30pm–10:00pm H3–4–Saratoga

Inscriptions at the Peeters Press booth.

AM89 University of Notre Dame Theology Department Reception

7:30pm– 9:30pm H1–B–Franciscan A

AM90 Westminster/John Knox Press Reception

7:30pm– 9:30pm H1–45–Vista

AM91 Edinburgh - New College Reunion Reception

8:00pm–11:00pm H3–4–Tamalpais

AM92 Canadian Scholars Reception

9:00pm–11:00pm H2–B–Yosemite C

AM93 Claremont Reception

9:00pm–11:00pm H2–B–Yosemite B

AM94 Duke University Alumni Reception

9:00pm–11:00pm H1–L–Tower Room

AM95 Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception

9:00pm–11:00pm H3–6–Sutter

AM96 Florida State University Department of Religion Reception

9:00pm–11:00pm H3–6–Taylor

AM97 Society for Values in Higher Education Reception

9:00pm–10:30pm H3–6–Powell

A reception for Fellows of the Society and their guests.

AM98 University of Chicago, Divinity School Reception for Alumni and Friends

9:00pm–12:00am H3–B–Continental 7,8,9

ADDITIONAL MEETINGS

SUNDAY/MONDAY NOVEMBER 22/23

AM99 Boston University Department of Religion Reception

9:15pm **Boston University Suite**

We cordially invite all alumni and friends of the religious studies program at Boston University to join with us at this reception.

AM100 Postmodern Jewish Philosophy Meeting

9:30pm–11:00pm **H1–L–Plaza B**

Theme: *Postmodern Jewish Philosophy Network*

A discussion of Poesis and Politics in Jewish Philosophy. Discussion to be initiated by Yudit Greenberg, Steven Kepnes, Peter Ochs, Larry Silberstein and others.

All are welcome.

Monday, November 23

AM101 Dead Sea Scrolls Foundation-Board of Directors Annual Meeting/Breakfast

7:00am– 8:45am **H2–B–Executive Boardroom**

AM102 Fuller Theological Seminary Alumni/ae and Friends Breakfast

7:00am– 9:00am **P–2–Corintia**

AM103 Nazarene Professors of Religion, Graduate Students, and Nazarene Theological Seminary Alumni Annual Breakfast

7:00am– 9:00am **H3–4–Belvedere B**

AM104 Regent College Alumni Breakfast

7:00am– 9:00am **H3–4–Lassen**

AM105 Union Theological Seminary in Virginia Breakfast for Alumni/ae and Friends

7:00am– 8:30am **P–4–DaVinci**

AM106 Wilhelm Vatke Society Breakfast

7:00am– 9:00am **H3–4–Carmel**

AM107 Disciples of Christ Faculty and Student Breakfast

7:30am– 9:00am **P–3–Sienna**

Contact the Division of Higher Education for tickets and cost.

AM108 Garrett-Evangelical Theological Seminary/Northwestern Univ. Breakfast

7:30am– 8:45am **H3–4–Saratoga**

AM109 University of Chicago, Divinity School Breakfast Meeting

7:30am– 9:00am **San Francisco Marriott 55 4th Street**

University of Chicago Divinity School Graduates

Breakfast with faculty members in theology, ethics and philosophy of religion. Join faculty members from the Divinity School for news about curriculum, faculty and life at Chicago.

AM110 University of Chicago, Divinity School Breakfast Meeting

7:30am– 9:00am **San Francisco Marriott 55 4th Street**

University of Chicago Divinity School Graduates

Breakfast with faculty members in Bible, history of Christianity and Jewish studies. Join faculty members from the Divinity School for news about curriculum, faculty and life at Chicago.

Room Locator Code: H3 (BUILDING) - 4 (FLOOR) - Sonoma (ROOM)

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For Hotel floor plans and room charts, see pages 304–307.

ADDITIONAL MEETINGS

MONDAY
NOVEMBER 23

AM111 University of Chicago, Divinity School Breakfast Meeting

7:30am– 9:00am San Francisco Marriott 55 4th Street

University of Chicago Divinity School Graduates Breakfast with faculty members in history of religions, religion and the human sciences, and religion and literature. Join faculty members from the Divinity School for news about curriculum, faculty and life at Chicago.

AM112 Westminster Theological Seminary Alumni/ae Breakfast

7:30am– 9:00am H1–45–Vista

AM113 La Comunidad Annual Business Meeting

11:30am– 1:00pm H3–4–Belvedere B

AM114 Hebrew Union College-Jewish Institute of Religion, Cincinnati, School of Graduate Studies Alumni Luncheon

11:45am– 1:00pm H1–L–Tower Room

AM115 North American Paul Tillich Society Business Meeting

12:00pm– 1:00pm H3–4–Shasta

AM116 Reunion Institute Symposium Dinner Meeting

3:00pm– 7:00pm H1–45–Vista

AM117 Drew University Reception for Alumni and Friends

5:30pm– 7:00pm H3–6–Mason

AM118 E. J. Brill Reception

6:00pm– 8:00pm H1–L–Tower Room

AM119 New College Berkeley Reception

6:00pm– 8:00pm H3–6–Sutter

New College Berkeley welcomes those interested in sharing wine, cheese, and conversation with our faculty (including Francis I. Andersen, Richard Benner, Joel Green, David Batstone, Lois Andersen, Margaret Alter, and Susan Phillips).

AM120 Highlands Institute for American Religious Thought

6:15pm– 8:00pm H3–4–Lassen

Business Meeting
Chair: W. Creighton Peden

AM121 Asbury Theological Seminary Alumni and Friends Reception

6:30pm– 8:30pm P–4–Cervantes

AM122 Harper San Francisco Reception

6:30pm Harper San Francisco

Harper San Francisco invites AAR/SBL members to a reception for authors and friends of the house. Celebrating 15 years of publishing Women & Religion books in San Francisco. In our new offices at: 1160 Battery Street (at Union Street), The Koshland Building, San Francisco, CA. Phone: 415/ 477-4400.

AM123 Indiana University Reception

6:30pm– 8:00pm H3–B–Continental 7

AM124 University of Iowa Reception

6:30pm– 8:00pm P–4–Dante

ADDITIONAL MEETINGS

MONDAY/TUESDAY NOVEMBER 23/24

AM125 Yale University Reception for Alumni and Friends

7:00pm– 9:00pm H1–B–Imperial A

AM126 Harvard University (Center for the Study of World Religions, Committee on the Study of Religion, and Divinity School) Reception

7:30pm– 9:30pm H1–L–Plaza B

AM127 Union Theological Seminary in New York and Columbia University Reception

7:30pm–10:00pm H2–B–Yosemite B

AM128 *Faith under Fire*

9:00pm–10:30pm H3–B–Continental 3

Faith under Fire examines religion's role in maintaining the human spirit in resistance to Communist domination in the countries of central and eastern Europe, as well as detailing the weaknesses and failures of religious leaders and institutions. Thus the film focuses on the role of religion in public life, while lifting up the issues of transcendence and sin, human goodness and human frailty. The result is not only a film about religious institutions but a deeply moving spiritual and theological document.

Faith under Fire will be introduced by Edward Queen, Program Associate in Religion, Lilly Endowment, Inc. This film was produced and directed by DeWitt L. Sage and made possible by a grant from the Lilly Endowment, Inc.

AM129 Marquette University Alumni/ae Reception

9:00pm–10:00pm P–4–Dante

AM130 Syracuse University Department of Religion Reception

9:00pm–11:00pm H1–45–Vista

AM131 University of Chicago, Divinity School Reception in Honor of Brian A. Gerrish

9:00pm–10:30pm P–3–Sienna

Tuesday, November 24

AM132 Restoration Quarterly Breakfast

7:00am– 9:00am H1–45–Vista

AM133 Boston University School of Theology Alumni/ae Breakfast

7:30am– 9:00am P–3–Sienna

AM134 Lutheran Professors of Theology and Graduate Students Annual Breakfast

7:30am– 9:00am H1–L–Plaza B

Krister Stendahl, Andrew W. Mellon Professor of Divinity, Emeritus, Harvard Divinity School

In the Eyes of God We Are All Minorities: Toward a Christian Theology of Religions

Admission by ticket. For reservations contact Dr. Marshall D. Johnson, Fortress Press, Box 1209, 426 S. 5th Street, Minneapolis, MN 55440. 612/330-3433.

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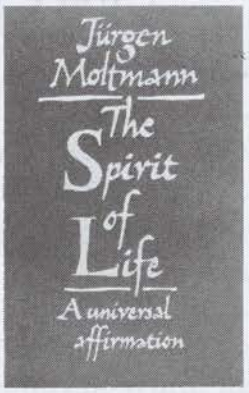
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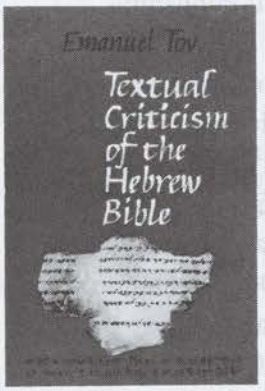
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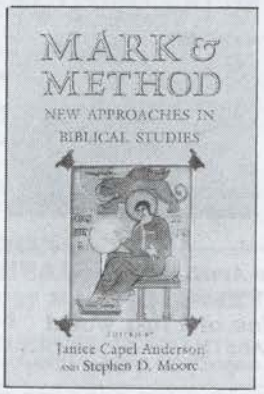
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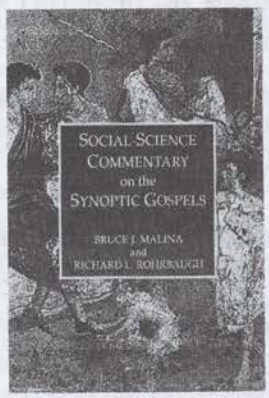
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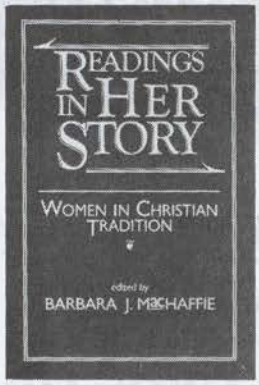
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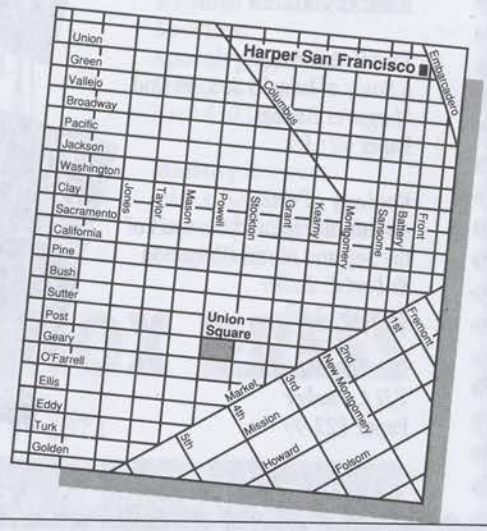
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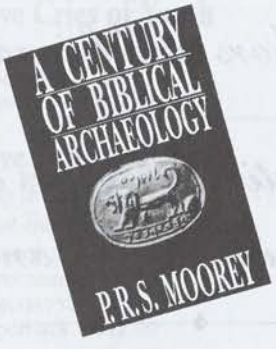
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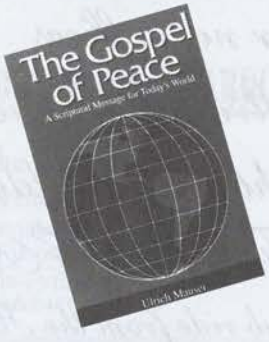
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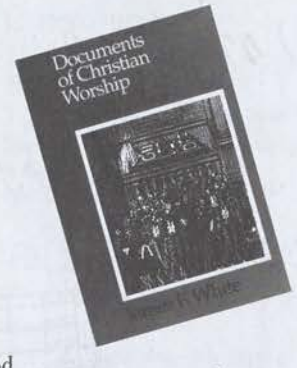
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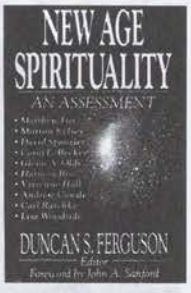
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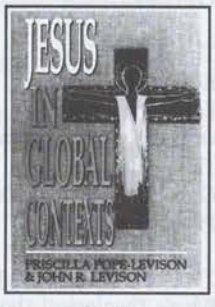
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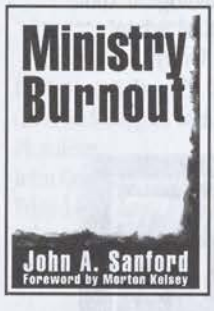
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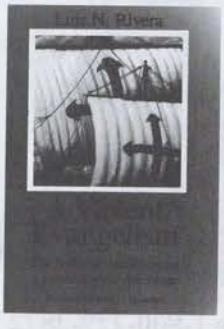


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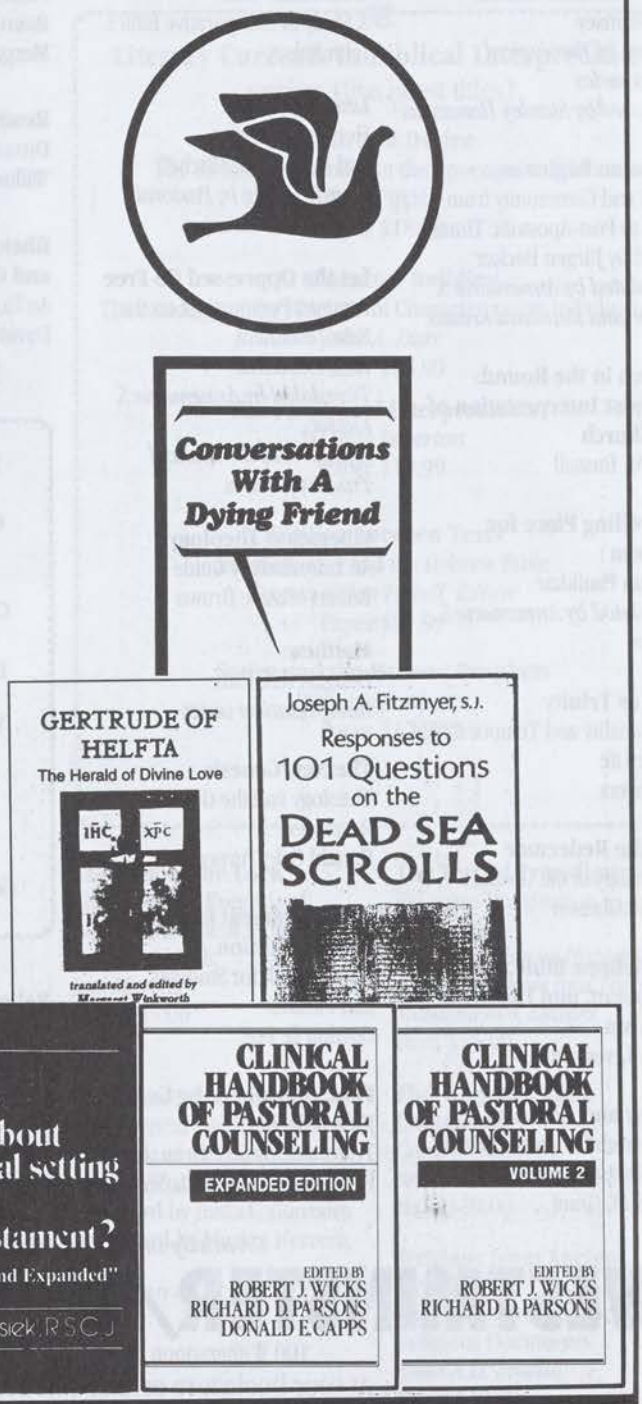
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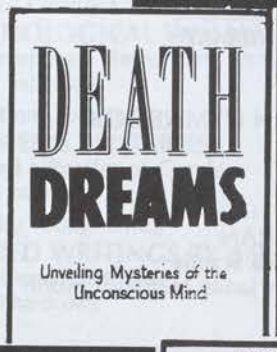


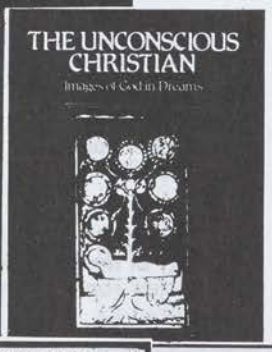
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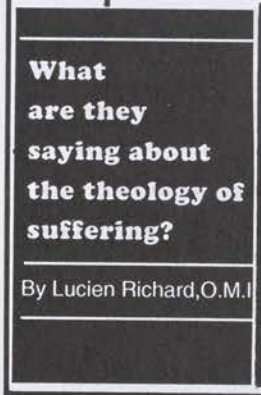
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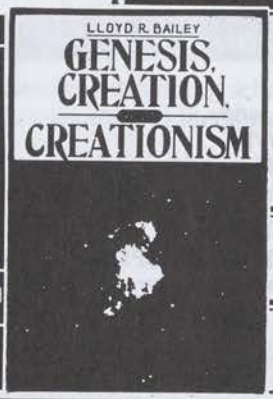


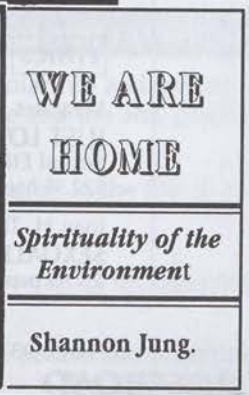












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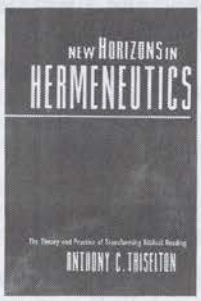
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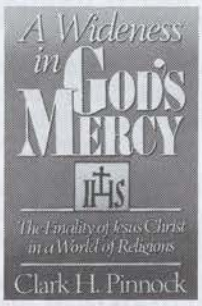
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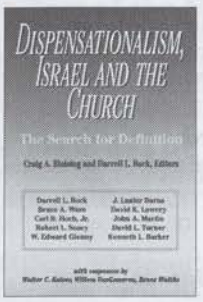
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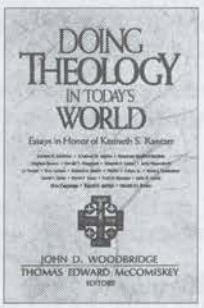
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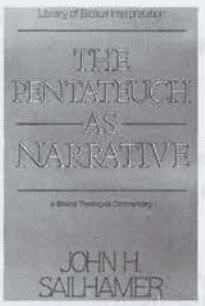
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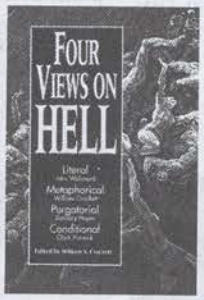
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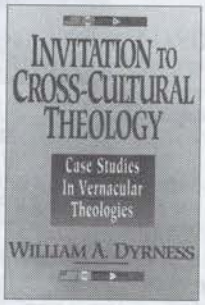


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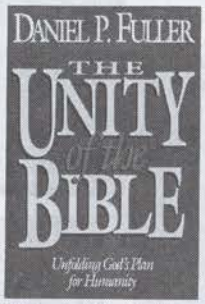
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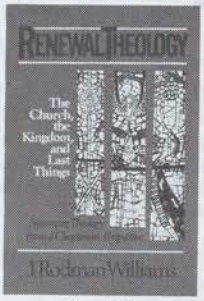
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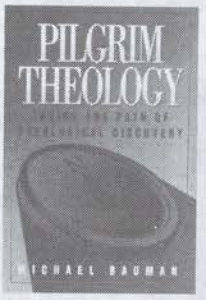
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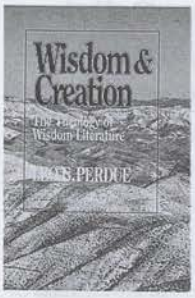
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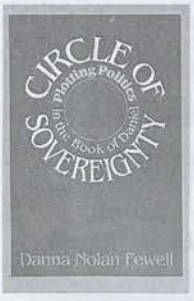
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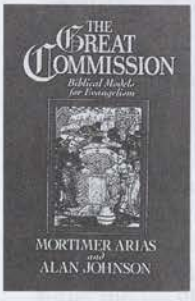
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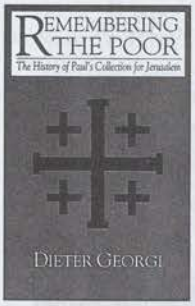
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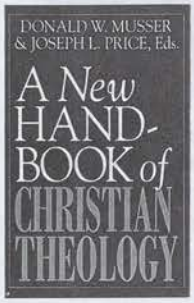
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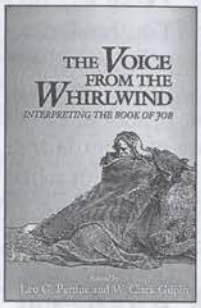


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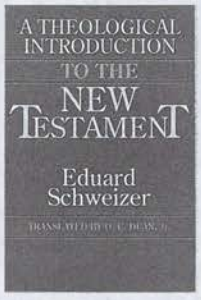


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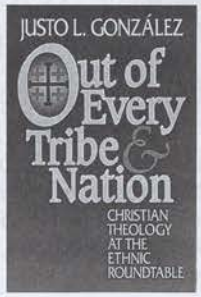
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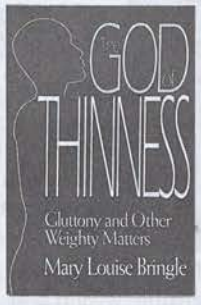


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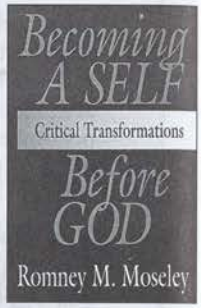
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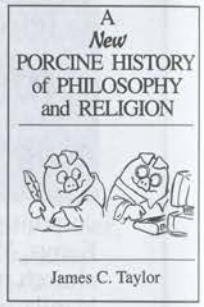


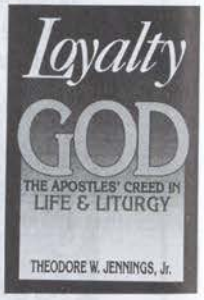
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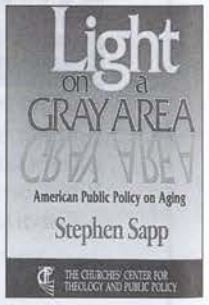
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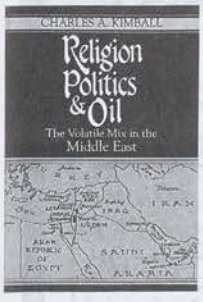




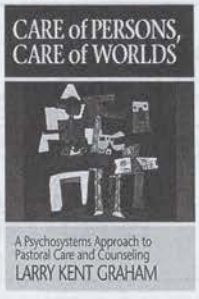




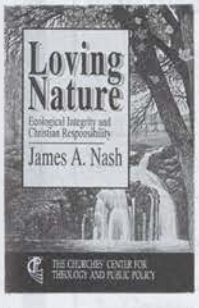
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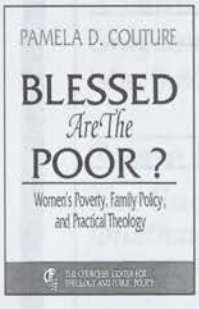
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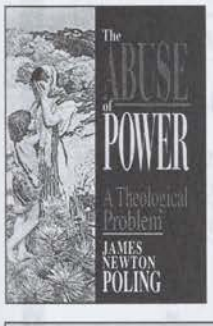
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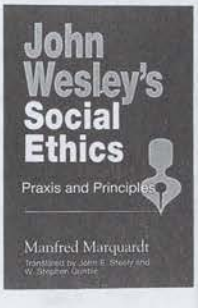
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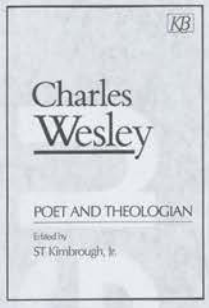
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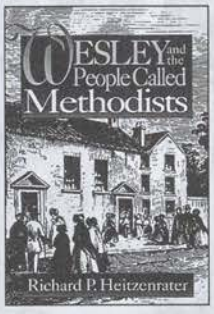
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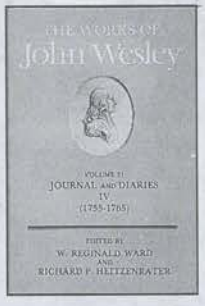
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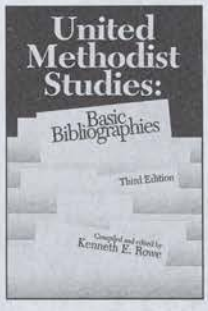


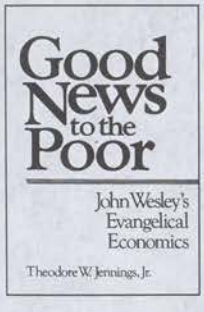
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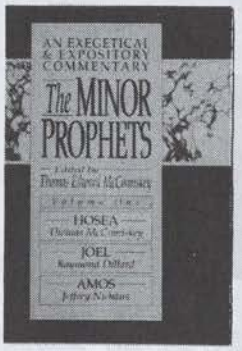
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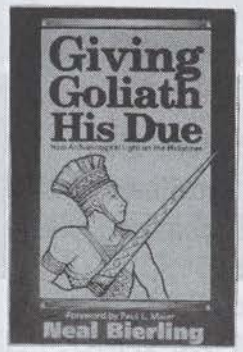
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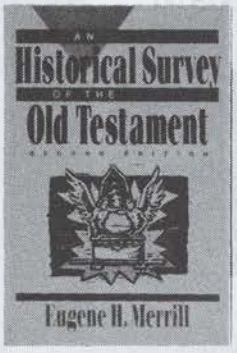
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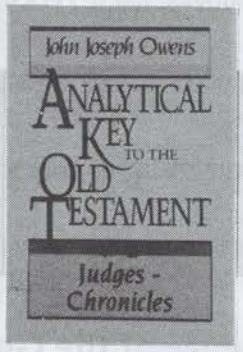




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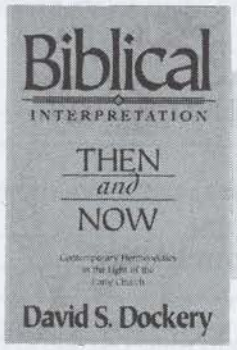
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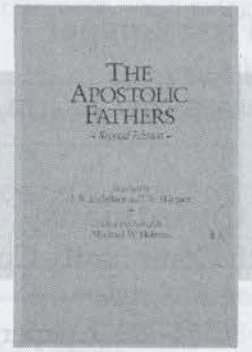
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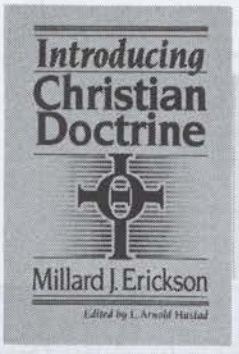


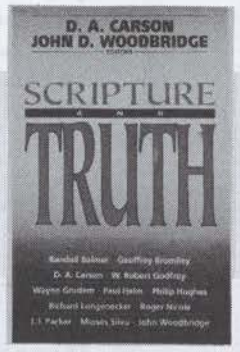


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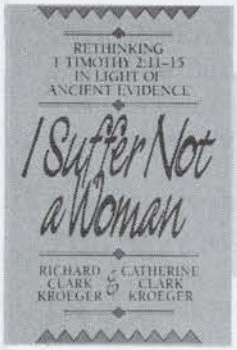


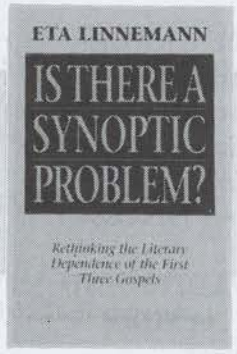
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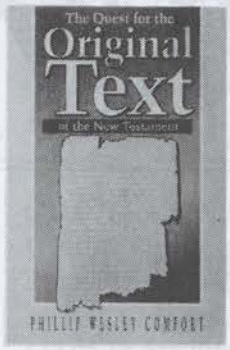


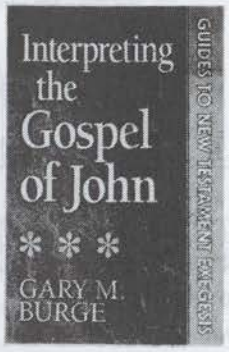


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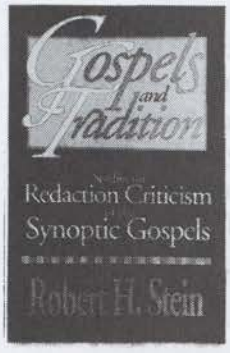
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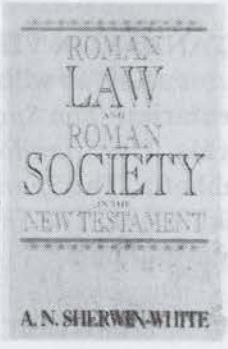
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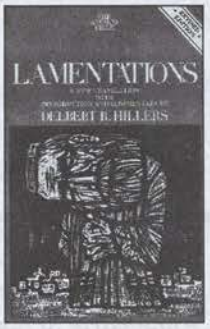
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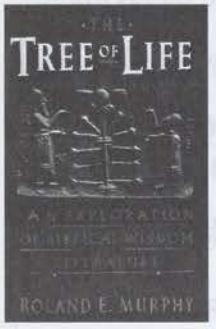
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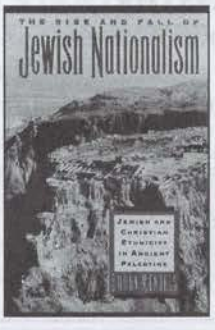
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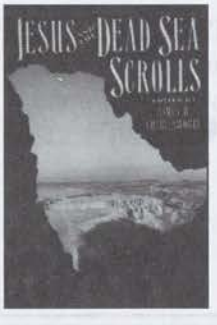
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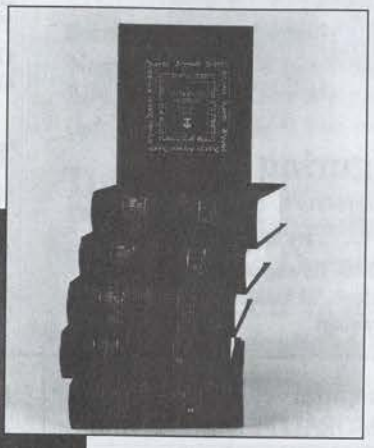
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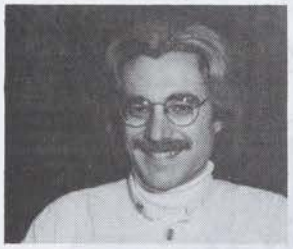
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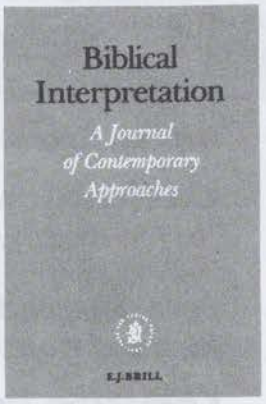
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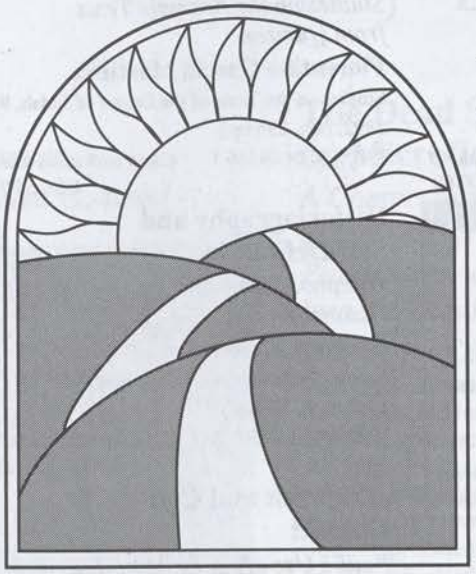
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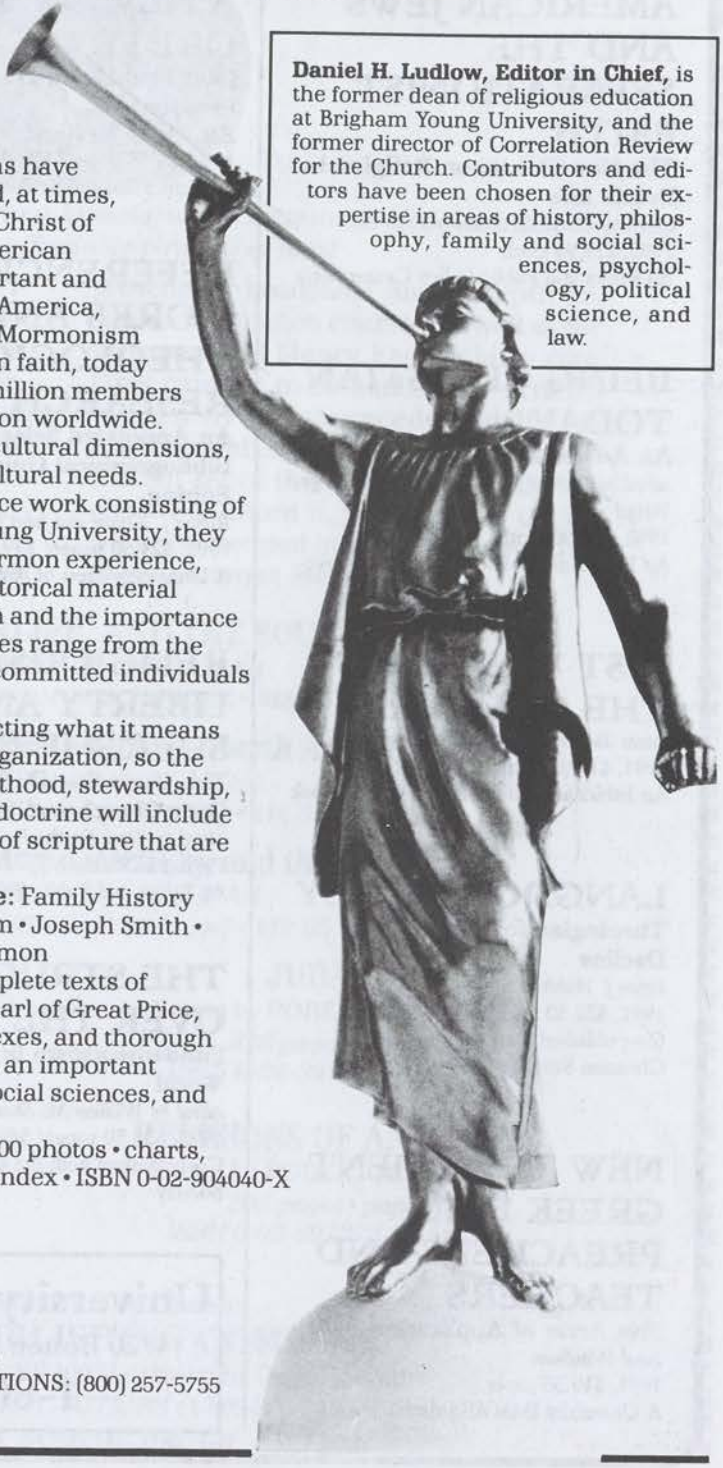
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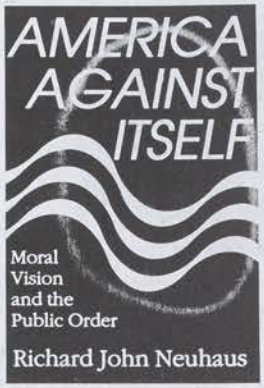
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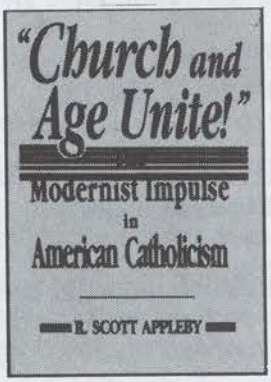
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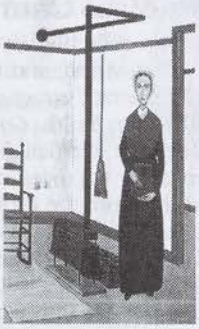
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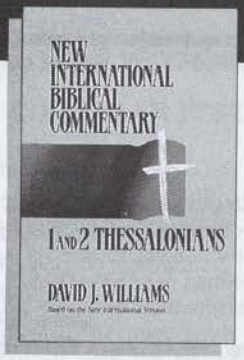
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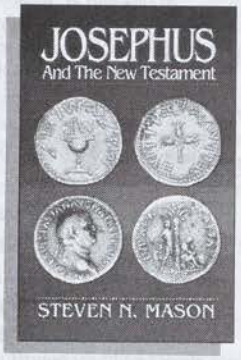
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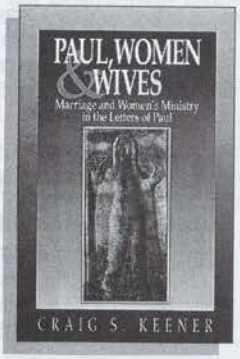
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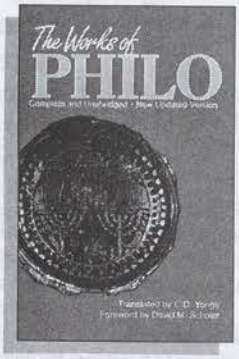
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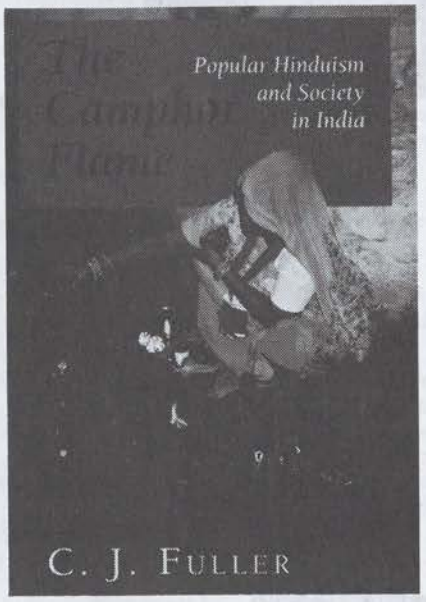
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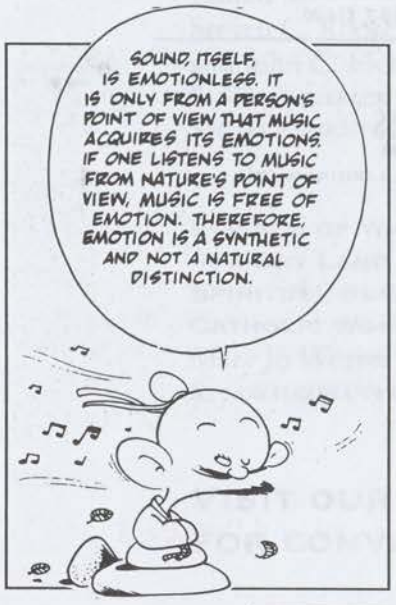
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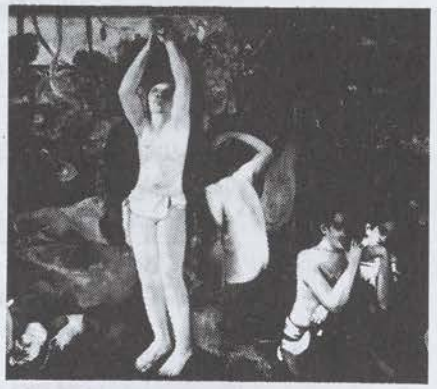
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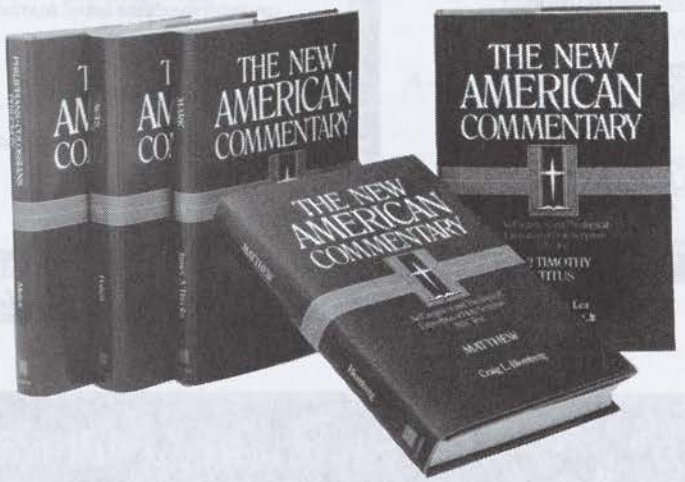
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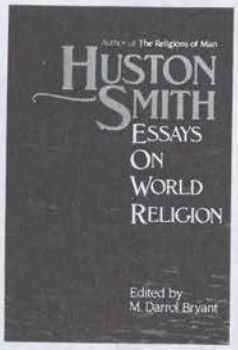
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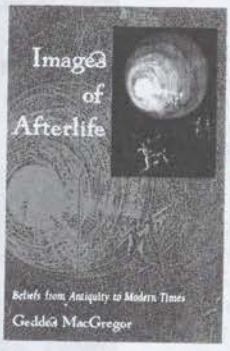
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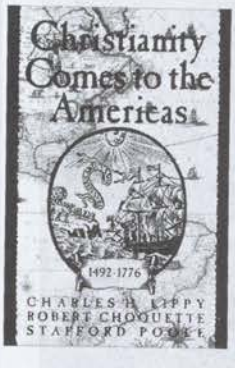
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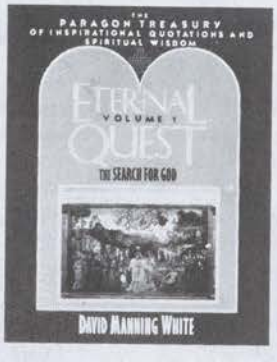


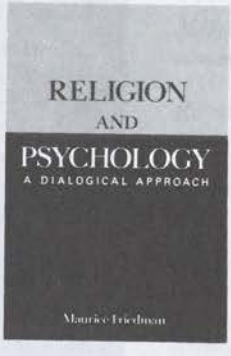




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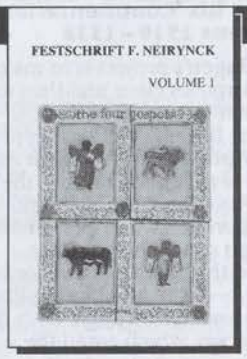
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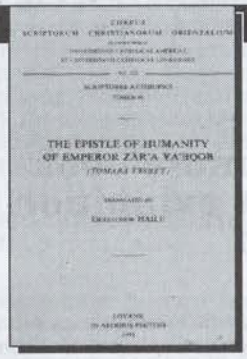
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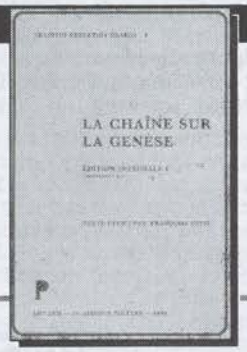
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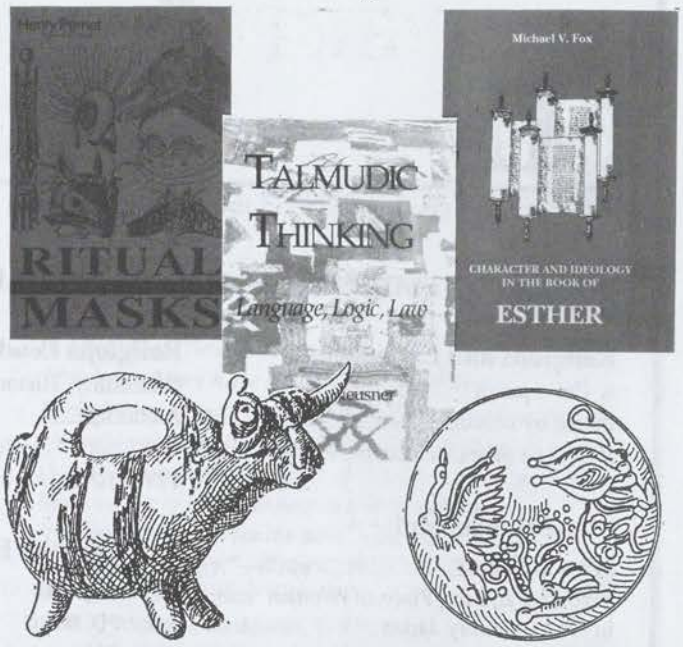
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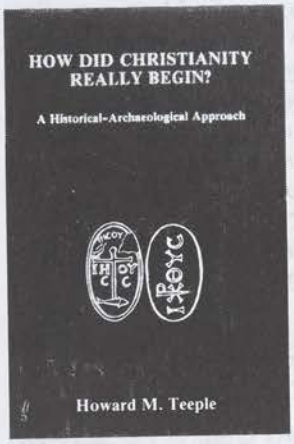
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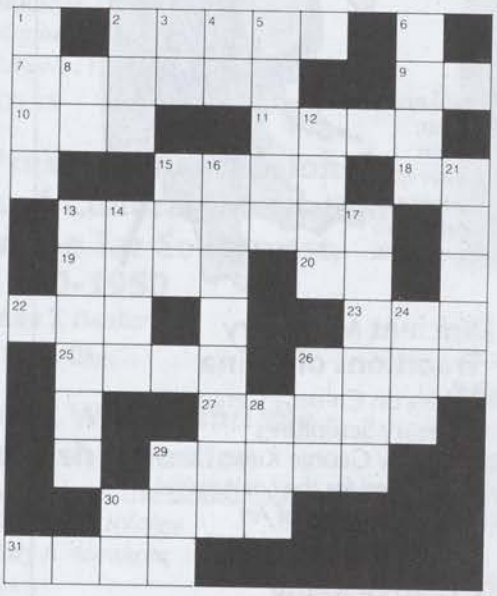
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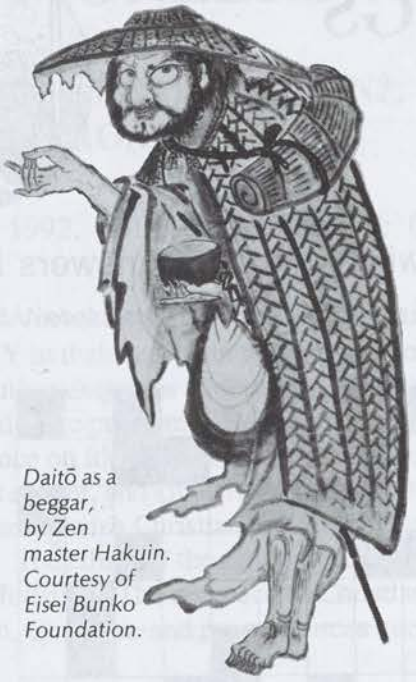
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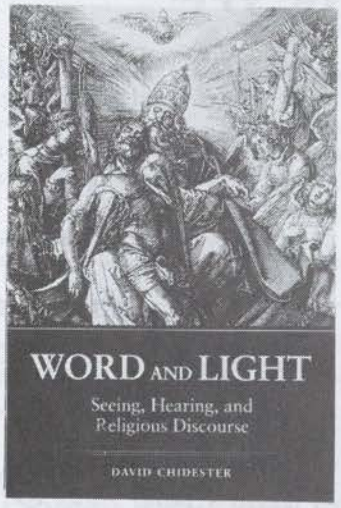
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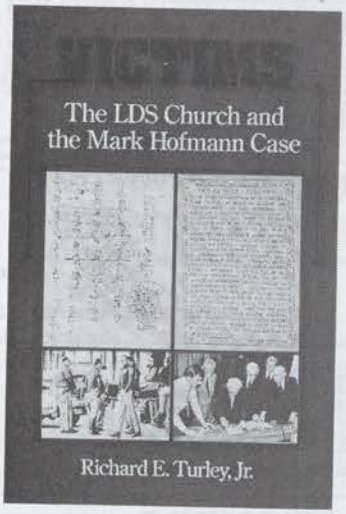
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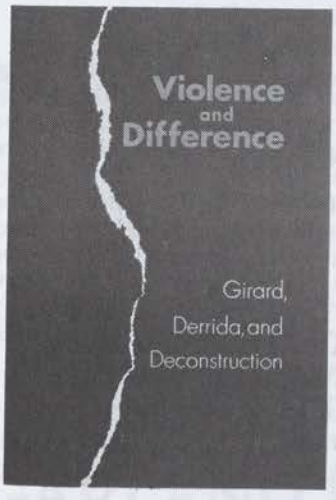
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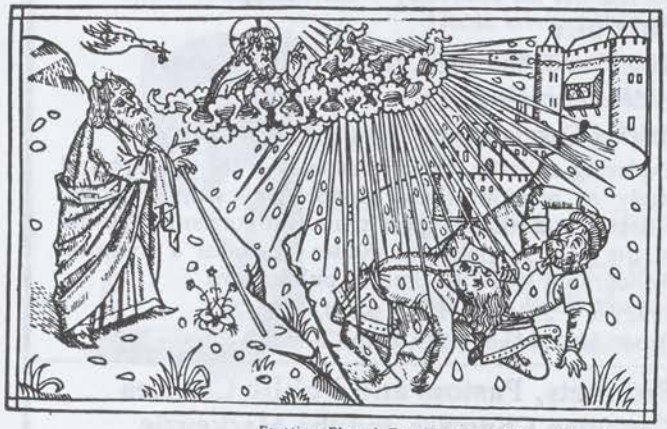
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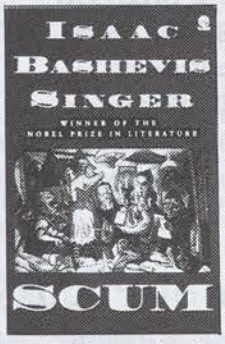
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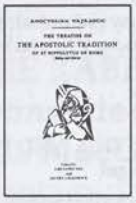
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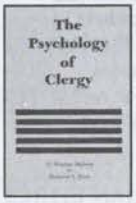
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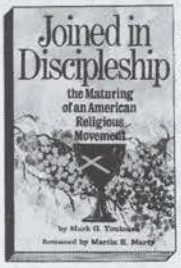
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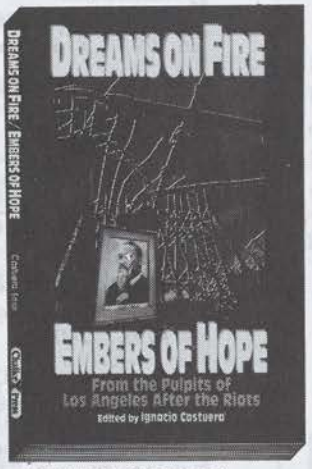
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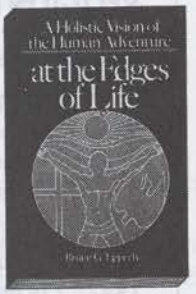
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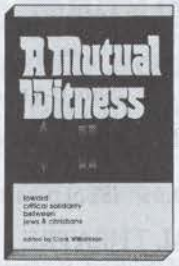


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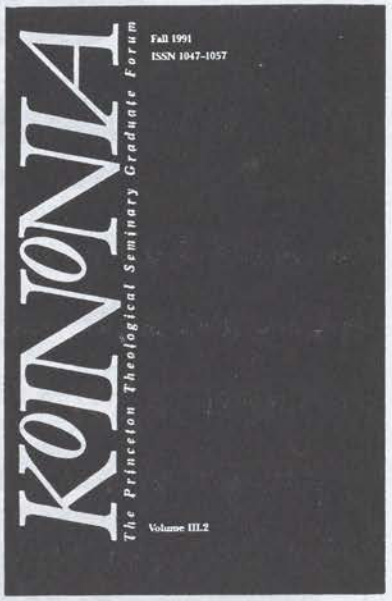
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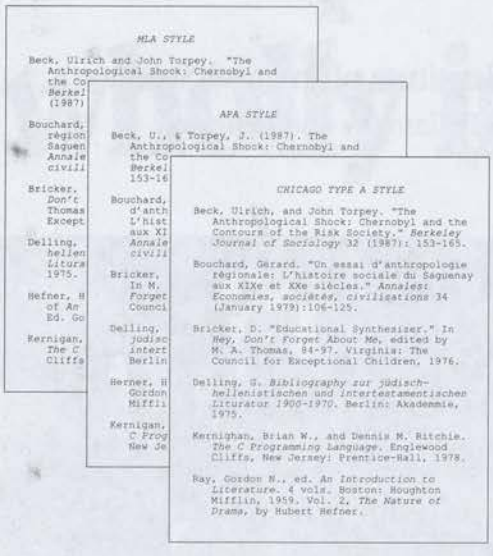
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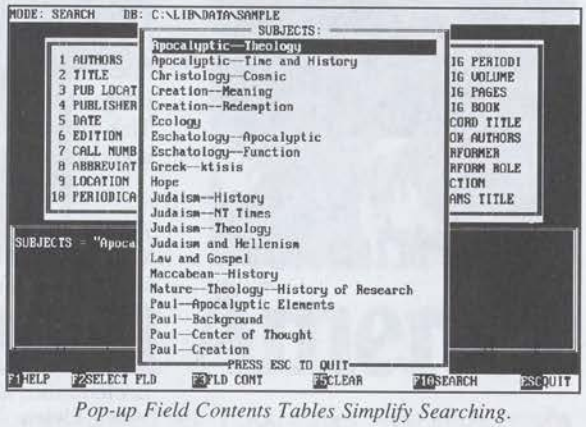
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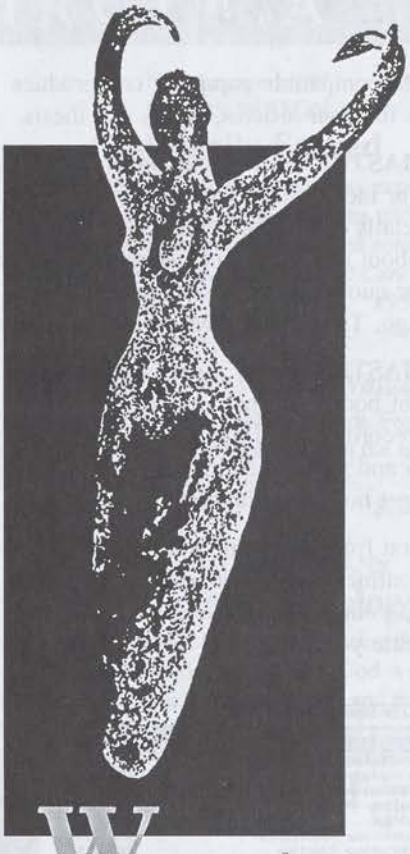
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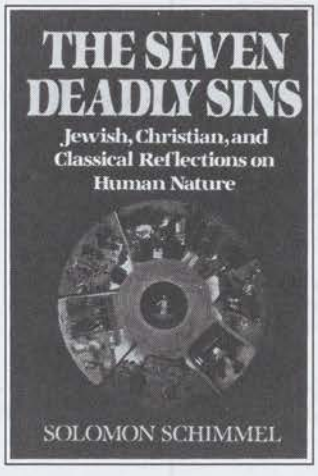
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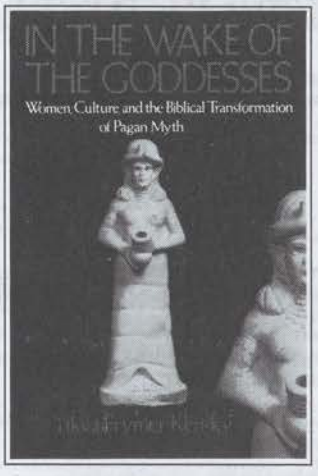
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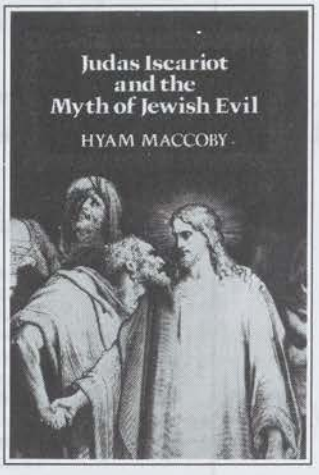
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Novelist, screenwriter

Thomas Gordon Smith
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Sculptor

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A Canticle by Benjamin Britten

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This conference is sponsored by *IMAGE: A Journal of Religion & the Arts*, the Graduate Theological Union, Berkeley, and the Center for Art, Religion and Education. *IMAGE* is a new publication that features original art and critical essays relating to fiction, poetry, music, dance, architecture, and the visual arts.

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The conference will be held at the Graduate Theological Union in Berkeley, Cal., across the Bay from the AAR/SBL meeting. A final schedule will be sent to those who have pre-registered. The conference begins at 4 PM on Friday, November 20. Mail this registration coupon, along with your conference fees (payable to *IMAGE*), to: *IMAGE*, 526 Villa Avenue, Front Royal, VA 22630.

American Academy of Religion

Religion, the Independent Sector, and American Culture



Conrad Cherry and Rowland A. Sherrill, editors

A part of neither government nor of commerce, religious voluntaryism, as a component of the American third or independent sector of culture, has sought to adopt the forms and strategies of social influence without losing its distinctive identity and contribution. Essays on the intersection of religion and culture in the areas of Catholic charities, higher education, hospital ethics committees, and public policy are included, along with contributions on the Pastoral Care Movement and the tax exempt status of churches and charities. This interdisciplinary collection both reveals the contribution of religion to the third sector and challenges the clear separation of realms that an analysis of culture into three sectors often implies.

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The Natural Theology of Yves de Paris (1588-1678)

Robert L. Fastiggi

Does the human mind have a natural awareness of God or is the knowledge of God only possible through divine grace and revelation? This question informs Fastiggi's retrieval and study of the seventeenth-century French theologian Yves de Paris. The first systematic presentation in English of the thought of Paris, this work is both an hist-orical study of Paris, and the theological and cultural milieu in which he wrote, and a theological work which traces the lineage of Paris's Christian Neoplato-nism from the Patristics to its relevance to twenti-eth-century theologians.

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Gadamer and Practical Philosophy

The Hermeneutics of Moral Confidence

Matthew Foster

"Mr. Foster's attempt to restore confidence in practical judgement is fully successful. He reaches his goal through a fresh interpretation of Gadamer's debates with Leo Strauss and Jürgen Habermas. The work amounts to a bold expansion of Gadamer's practical philosophy beyond its self-imposed limitations. This companion to Gadamer's hermeneutics is the work of a sympathetic but uncompromising fellow traveler."

—Paul Ricoeur

This book provides the first comprehensive study of Gadamer's effort to rehabilitate the idea of a practical philosophy in an age resigned to the relativity of history. Foster defends Gadamer's fundamental principles from critical objections by Strauss and Habermas, while showing that the same principles point toward a form and substance of ethical theorizing which Gadamer himself hesitates to fulfill.

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Chinese Women and Christianity 1860-1927



KWOK Pui-lan

The encounter between China and Christianity, interpreted from a woman's perspective, is presented here for the first time. Intriguing as it is challenging, *Chinese Women and Christianity* depicts the struggles of Chinese women, the history of Christian missions, and feminist theology in a Third World setting in such a way that it broadens and clarifies our understanding of how Christianity adapts its religious symbols and institutions to the indig-enous cultures of women living in the Third World.

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The Man in the Yellow Hat

Theology and Psychoanalysis in Child Therapy

Dorothy W. Martyn

In this interdisciplinary work, the author, a psychotherapist in New York and New Haven, reverses the dominant way in which psychoanalytic psychology and Christian theology have been related to one another. With few exceptions priority has been granted to psychology: infantile needs and wishes spawn religious ideas; from one's life experience one can proceed to an understanding of God. Tracing the therapeutic journeys of three children, the author finds crucial illumination in the insights of Freud, Jung, Winnicott, Klein, and others. The power, however, that evokes emotional growth in the therapeutic relationship is seen to derive from several dynamic motifs of Christian theology that deepen our understanding of authentic parental love.

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A Post Patriarchal Christology

David W. Odell-Scott

This work is among the first to offer de-constructive readings of classical texts from the Christian tradition. Set within a Heideggerian notion concerning the "end" of metaphysics, the author's de-constructive readings radically alter the conventional understanding of the Chalcedonian Creed and portions of I and II Corinthians. A deconstruction of metaphysical theology both clarifies the logical impasse of the incarnation expressed in the Creed and sets Pauline thought against metaphysical thought, monotheism, and a patriarchal church. Of interest to students of theology, biblical studies and hermeneutics alike, Odell-Scott's work signals a new era in our understanding of Christian doctrine and scripture.

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American Academy of Religion

The Grace of Difference

Marilyn J. Legge

This study addresses theological ethics from the specific context of Canadian women, especially the experience of marginalized women. Beginning with a critical reassessment of Canadian Radical Christianity, the author argues that approaches that center on questions of economic justice have nevertheless overlooked the day-to-day, economic realities of Canadian women. In response to that oversight, a reformulated critical theory of culture is developed which, though it emphasizes "difference," avoids premature abstraction and misplaced generalizations. Three Canadian novels (*In Search of April Raintree* by Beatrice Culleton; *The Diviners* by Margaret Laurence; and *Obasan* by Joy Kogawa) provide voice for articulating the theological and ethical dimensions of women's experience. Germane to Christian social ethics, feminist ethics and theology, Canadian studies and the study of culture, *The Grace of Difference* provides both a methodology for assessing the particularities of women's experience and critical benchmarks for locating a more adequate social ethic.

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A Dictionary of all Religions and Religious Denominations

Jewish, Heathen, Mahometan, Christian, Ancient and Modern

Hannah Adams

Introduction by Thomas A. Tweed

Hannah Adams (1755-1831) was among the earliest American student of world religion and the first woman in America to earn her living by writing. Originally published in 1784 under a different title, by 1817 the *Dictionary* had gone through three American and two British editions. Unlike the more polemical works of the era, Adams's *Dictionary* aspired to be both comprehensive and unbiased towards dissenting Christian sects and various non-Christian religions. A facsimile edition of the text is here reprinted, along with an introduction to Adams and her work by Thomas A. Tweed, a list of key entries, and the Appendix "A Brief Sketch of the State of Religion Throughout the World" by Mr. T. Williams as it appeared in the 1817 edition.

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Prospects for Post-Holocaust Theology

"Israel" in the Theologies of Karl Barth, Jürgen Moltmann, and Paul van Buren



Stephen R. Haynes

"[Haynes's] dissertation...is a masterpiece of comparisons between the prospects for a post-holocaust theology in Karl Barth, Paul van Buren and myself."

—Jürgen Moltmann

This work examines the significance of "Israel" for Christianity in the pre-Holocaust theology of Karl Barth, and the post-Holocaust theologies developed by Jürgen Moltmann and Paul van Buren. Concluding that Barth's "radical traditionalism" is an unsuitable basis for developing a post-Holocaust theology, the author turns to the more promising work expressed by the "messianic theology" of Moltmann and the "radical theology" of van Buren. The book then distinguishes the work of Moltmann and van Buren from the movement known as Holocaust theology, and places their work in the light of both the Reformed tradition and the revision of Christian doctrine after Auschwitz. The study concludes by discussing both the resources and obstacles facing post-Holocaust Christian theology.

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CRITICAL REVIEW OF BOOKS IN RELIGION 1992

Editor: Eldon Jay Epp

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Society of Biblical Literature

Achaemenid Imperial Administration in Syria-Palestine and the Missions of Ezra and Nehemiah

Kenneth G. Hoglund

Biblical sources attribute responsibility to both Ezra and Nehemiah for a series of reforms within the postexilic Jewish community. Utilizing archaeological, epigraphic, and literary evidence, Kenneth Hoglund establishes a social and historical context for their reforms within the dramatic events of mid-fifth century BCE, including the struggle between the Athenian and Persian empires for control of the eastern Mediterranean. The reforms expressed by Ezra and Nehemiah, according to the author, were not motivated exclusively by theological concerns but reflected a concern to tighten imperial control over the Levantine region.

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A Study of Job 4-5 in the Light of Contemporary Literary Theory



David W. Cotter

Job is a continuing source of reflection and commentary. In this two-part work, the author begins by describing the current state of literary theory regarding poetry. In particular, formalist literary theory is examined, especially the work of Roman Jakobson. Formalist tools are then, in the second part of the book, applied to an exegesis of Job 4-5, the first speech of Eliphaz. A final section evaluates the usefulness of formalist theory to the tasks of exegesis.

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Metaphor and Composition in 1 Peter



Troy W. Martin

The literary character of 1 Peter is a central problem in Petrine studies. This work resolves this problem by thoroughly explaining the literary genre, compositional structure, and thematic motif of 1 Peter. The author begins by identifying 1 Peter as a paraenetic letter or letter of exhortation to Christians on an eschatological journey enroute from their new birth to the return of Jesus Christ. Then, by observing that the letter correlates its exhortations with a description of its reader's status, Martin exposes the underlying compositional structure of the text. Finally, by tracing the metaphor of journey to its roots in the Jewish Diaspora, the author argues that the Diaspora is the central thematic and metaphorical motif of 1 Peter.

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Jerusalem in the Book of Ezekiel

The City as Yahweh's Wife

Julie Galambush

This study examines Ezekiel's metaphorical depiction of Jerusalem as Yahweh's wife. Beginning with a review of Ezekiel's personification of Jerusalem in chapters 16 and 23, the study argues that a more implicit female persona runs throughout chapters 1-39. Ezekiel's identification of femininity with an inherent tendency towards infidelity and pollution provides a rationale for the elimination of the female persona in chapters 40-48. However, even in these closing chapters, the author argues that the feminine is not fully repressed because the new Jerusalem stands, metaphorically, as a guardian of purity and source of fertility.

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By What Law?

The Meaning of Νόμος in the Letters of Paul

Michael Winger

This work investigates the meaning in Paul's letters of the Greek term νόμος, generally translated as "law." Especially in Romans and Galatians the term clearly has theological significance, but its exact place in Paul's theology has long been disputed; on the one hand, Paul asserts that νόμος is spiritual and good, yet on the other hand, he insists that justification does not come from "works of νόμος."

Conventionally associated with the Hebrew Torah, νόμος also carries with it a Greek idea: νόμος as a human institution associated with a particular group of people. *By What Law?* shows how this concept underlies Paul's statements about νόμος and helps to explain why Paul thinks Gentile believers should not submit to Jewish νόμος.

Beginning with a survey of Paul's uses of νόμος, the work identifies and distinguishes both the term's lexical meaning and the particular entities to which Paul applies the term.

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Iamblichus:

On the Pythagorean Way of Life

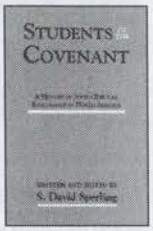
John Dillon and Jackson Hershbell

This work presents a translation, with parallel Greek text, of Iamblichus' *On the Pythagorean Way of Life*. Based on the text of L. Deubner, the translation is supplemented with notes, a substantive introduction on the legend of Pythagoras and on the life and works of Iamblichus, a selective bibliography, and detailed indexes. Iamblichus' work is a summation of the ethical tradition of Greek philosophy as a way of life, and this translation is the most extensive study available in English on Pythagoras and Pythagoreanism.

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Society of Biblical Literature

Students of the Covenant
A History of Jewish Biblical Scholarship in North America



written & edited by
S. David Sperling
with contributions by
Baruch A. Levine and B. Barry Levy

This volume presents an historical account of Jewish biblical scholarship in North America. The work of Jewish scholars, both native to North America and foreign born, whose primary work has been or is being done now in the United States or Canada, is reviewed in order to identify specific traits that characterized Jewish scholarship within the larger, pluralistic world of biblical scholarship.

Beginning with a survey of the nineteenth century European background to American Jewish scholarship, the book proceeds to sketch the social and religious trends in America that provided a background for scholarly activity in the period before World War I. In subsequent chapters, the accomplishments of succeeding generations of scholars are examined, concluding with the generation that completed their graduate training between 1965 and 1980. Additional chapters reflect on the scholarship of the Orthodox Jewish community and the future of Jewish biblical scholarship in North America.

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Septuagint, Scrolls and Cognate Writings

George T. Brook and
Barnabas Lindars, editors

This book contains seventeen papers given at a symposium on the Septuagint, Dead Sea Scrolls and other writings convened at the University of Manchester, July 30-August 2, 1990.

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Elijah and Elisha in Socioliterary Perspective

Robert B. Coote, editor

Combining various social, comparative, and literary approaches to the understanding of texts, this work represents the first sustained interdisciplinary analysis of the Elijah and Elisha narratives. Each contributor relates the literature under review with the social and political situation of ninth-century BCE Israel in a way which provocatively joins the debate over the relation between literary and sociohistorical studies of the Bible.

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VII Congress of the International Organization for Septuagint and Cognate Studies



Claude E. Cox, editor

This book contains twenty-five papers delivered at the seventh congress of the International Organization for the Septuagint and Cognate Studies, held at the Catholic University, Leuven, Belgium in August 1989 in conjunction with the International Organization for the Study of the Old Testament.

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Semeia 55
Early Christianity, Q and Jesus

John S. Kloppenborg and
Leif E. Vaage, editors

Of interest to specialists in the Synoptic gospels and to those engaged in the reconstruction of Christian origins and the historical Jesus, this collection was gleaned from the work of the Q Seminar (1983-89) of the Society of Biblical Literature.

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Semeia 54
Poststructuralism as Exegesis

David Jobling and
Stephen D. Moore, editors

Fulfilling its subtitle as "an experimental journal for biblical criticism," *Semeia* 54 collects exploratory essays on the intersection between poststructuralism and biblical criticism in a way which questions the extent to which poststructuralism can be applied to the tasks of exegesis.

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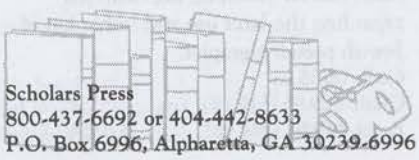
Lexical Semantics of the Greek New Testament



Johannes P. Louw and
Eugene A. Nida

This work provides scholars, translators, and students with a statement about the principles and procedures employed in the preparation of the *Greek-English Lexicon of the New Testament*, a standard text published by Nida and Louw through the United Bible Societies in 1988-89. A secondary purpose of the volume is to introduce readers to the study of lexicology as it pertains to the meaning of words and idioms in the New Testament. Conforming to no single theory of linguistics, the authors include a series of forty-four problems that illustrate the issues involved in lexicography. The text includes an extended bibliography, a general index, a Greek index, an index to New Testament passages, and an index to problems.

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Society of Biblical Literature

"No One Spoke Ill of Her"
Essays on Judith
James C. VanderKam, editor



At the 1989 session of the SBL Pseudepigrapha Group, six scholars presented papers on various aspects of the Book of Judith. In *No One Spoke Ill of Her*, revised versions of five of these essays, in addition to another paper on Judith read at an earlier SBL meeting, are collected into one volume. Three of the essays, focusing on aspects of the character of Judith herself, examine her "otherness" as an Israelite heroine and her relationship to Achior and other Biblical heroines. The other three essays, dealing more broadly with the work's genre, later history and impact, consider the influence of Herodotus on the book of Judith, its exclusion from the Hebrew Bible, and the use of themes from the book in art.

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A History of the Literature of Adam and Eve
Michael Stone

This work describes and analyses the extensive research on the origin, date, transmission and textual histories, and interrelationships of the primary Adam and Eve books. The "primary" Adam and Eve literature includes the Greek Apocalypse of Moses, the Latin Vita Adam et Evae, the Slovonic Vita Adam et Evae, the Armenian Penitence of Adam, the Georgian Book of Adam, and a fragmentary Coptic version. Like most of the Jewish pseudepigrapha, the transmission of this literature occurred primarily in Christian contexts. Because of the complexity of the transmission history of the Adam and Eve books, this study has far-reaching implications regarding the later use and reshaping of Jewish pseudepigrapha.

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A Latin-Greek Index of the Vulgate New Testament
Theodore A. Bergren

This work provides a tool for easily determining the range of Greek equivalents for a given Latin word. Based on the Greek-Latin index by Alfred Schmoller, Handkonkordanz zum griechischen Neuen Testament, this Latin-Greek index lists in alphabetical order each Latin word or phrase in the Vulgate New Testament, followed by that word's full range of Greek equivalents. Page references to Schmoller's Handkonkordanz are provided for each Greek word listed so that its context in the Greek New Testament can be consulted. An appendix contains an index of Latin lexical equivalents characteristic of "African" and "European" Old Latin versions of the New Testament.

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From D to Q
A Study of Early Jewish Interpretations of Solomon's Dream at Gibeon
David McLain Carr



This work examines how Biblical authors reinterpreted authoritative traditions for their own circumstances. Specifically, it studies the interpretation implicit in the redaction history of 1 Kings 3:2-15 and then compares that interpretation with reflections on Solomon's dream in 2 Chronicles 1:1-13, Ecclesiastes 1:12-2:26, the Wisdom of Solomon, Josephus, and the Q source for the gospels of Matthew and Luke. In these texts, the ancient authors creatively refocused and even inverted traditions held dear by their communities, providing helpful models for contemporary Biblical interpretation.

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Cadbury, Knox, and Talbert
American Contributions to the Study of Acts
Mikeal C. Parsons and Joseph B. Tyson, editors

This work describes and evaluates the contributions of three important twentieth-century American figures of Lukan scholarship: Henry J. Cadbury, John Knox, and Charles H. Talbert. Essays by Beverly Gaventa (on Cadbury), Joseph Tyson (on Knox) and Mikeal Parsons (on Talbert) reflect on the distinctive ways Cadbury, Knox, and Talbert have shaped the study of Acts. Respondents to these essays, who are themselves Lukan scholars of the first rank, include Donald Jones and Richard Pervo (on Cadbury, John Townsend and Vernon Robbins (on Knox), and Bradley Chance and David Moessner (on Talbert). John Knox and Charles Talbert contribute responses to the evaluative essays of their colleagues, and the volume concludes with an insightful piece by David Tiede on the future of Lukan research in North America.

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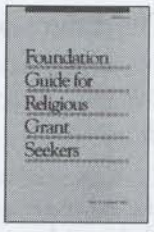
Themes and Variations
A Study of Action in Biblical Narrative
Robert C. Culley

This work examines repeated but varied patterns in biblical narrative, with particular focus on what the author describes as "action sequences." Although biblical narratives have often been studied according to character and point of view, little attention has heretofore been devoted to action. After a general orientation to the book's subject and methodology, repetitive patterns of punishment, rescue, achievement, reward, announcement, and prohibition are identified.

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Foundation Guide for Religious Grant Seekers
Fourth Edition
Kerry A. Robinson, editor



With over one hundred more pages than the third edition, this expanded fourth edition of the *Foundation Guide for Religious Grant Seekers* helps "religious organizations locate foundations that might likely fund their projects and programs." The *Guide* provides up-to-date information about 588 foundations with a history of religious grant making, as well as information about the grant seeking process, facts about religious philanthropy and building constituency support. This is an indispensable tool for grant seekers who wish to use the most effective and targeted approach to obtain funds for their organization.
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Religious Studies, Theological Studies and the University-Divinity School
Joseph Mitsuo Kitagawa, editor

This volume reflects on the nature, perspective, and objective of the "university-divinity school." "Divinity" schools are often thought to be synonymous with theological seminaries whose primary mission is to train leaders for religious groups and communities. However, to the extent that divinity schools are part of the larger university, university-divinity schools also stand for unbiased objectivity, neutrality, and universality. Wholly representing neither a secular "religious studies" program nor a "free-standing" seminary, the university-divinity school stands in the creative and unstable ground between the church and the academy. Mapping the geography of this problematic landscape is the subject of the essays collected in this volume.
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Amurru Akkadian
A Linguistic Study
Shlomo Izre'el

This two-volume work presents an English translation and analysis of the Akkadian texts from Amurru. The Akkadian lingua franca examined was used by scribes of the state of Amurru during the 14th and 13th centuries BCE. Both synchronic and diachronic aspects are studied. A substantive appendix includes a thorough survey of the history and culture of Amurru by Itmar Singer. Through this work, the author demonstrates the importance of linguistic study and analysis for an understanding of the ancient Near East.
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Volume 2
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Under Every Green Tree
Popular Religion in Sixth-Century Judah
Susan Ackerman

Along with the religion canonized in the texts of the Priestly writers, the Deuteronomistic historians, and the authors of Job and Lamentations, there existed in Israel during the exilic period more popular forms of religious expression. These "popular religions" were practiced by masses of people and provided the context for what eventually would emerge as the normative position. No treatment of Israelite religion can ignore these popular, as well as the canonized, forms of religious expression.

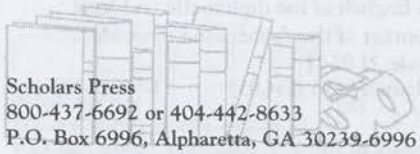
Finding sources for the study of popular religion is notoriously difficult. In this work, the author re-examines a number of prophetic texts in order to reconstruct, by way of a *via negativa*, what popular religion must have been like. By focusing on what the prophets condemned, a picture of popular religion emerges. Five texts are considered in this light: Jeremiah 7 and 44, Ezekiel 8, Isaiah 57, and Isaiah 65.
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The Law of the Temple in Ezekiel 40-48
Steven Shawn Tuell

Ezekiel 40-48 includes a detailed, prophetic vision of a great Temple set on a high mountain, as well as the only body of law in the Hebrew Scriptures not placed in the mouth of Moses. Steven Tuell here describes the compositional history of the text which accounts at once for its internal inconsistencies and overall, coherent structure. By tracing the Temple Vision to the early Judean Restoration of the Persian period, this study provides access to a little understood and poorly documented period of Israel's history and suggest strikingly new directions for Pentateuchal research, especially for the post-exilic dating of P.
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The Installation of Baal's High Priestess at Emar
A Window on Ancient Syrian Religion
Daniel Fleming

Emar was an inland Syrian city contemporary with ancient Ugarit. This work presents a new edition, with translations and notes, of the ritual text for the installation of Baal's high priestess at Emar, based on collation of the original tablets in Aleppo and Syria. A detailed commentary on the players, places, and paraphernalia of the ritual is included, along with an examination of the ritual's relevance to the community as a whole. This detailed study of a specific installation ritual provides a basis for the author's final consideration of Emar ritual more generally, especially as it sheds light on the place of Syria in ancient Near Eastern religion.
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S. Peter Cowe

This work offers a diplomatic edition of the Armenian version of Daniel on the basis of practically all extant evidence and then provides the raw material for a re-investigation of the version's origin, textual affinities and translation technique. In addition to the Massoretic text and various Greek recensions, the Armenian text is also compared with the Peshitta and Georgian versions.

In a separate chapter, the reliability of the text of the medieval Armenian biblical manuscripts is evaluated from the perspective of earlier citations in the works of Armenian authors and the lections found in the diverse liturgical books. The conclusion seeks to locate the Armenian translation of scripture within the ecclesiastical and intellectual currents of the fifth century A.D.

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Werner Jaeger Reconsidered

William M. Calder III, editor

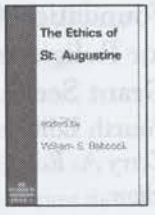
Werner Jaeger (1888-1961) enjoyed the finest education available in the history of classical studies. The founder of two journals and what Edward Spangler called "The Third Humanism," Jaeger published widely in the fields of Greek education and philosophy and the Greek church fathers. His students included men of the rank of Richard Harder, Viktor Poschi, and Wolfgang Schadewaldt. Nevertheless, scarcely thirty years after his death, Jaeger's most famous work is seldom read. *The Third Humanism* is considered an aberration, and modern students do not recognize his name.

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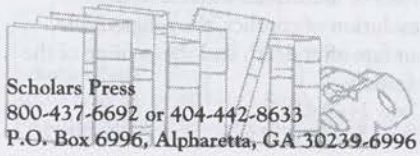
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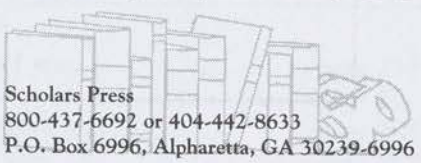
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August 31	Meetings Management Department will begin mailing **preregistration packets**
September 30	Last day for payment of 1992 **membership dues**; dues paid after Sept. 30 will apply to 1993
October 30	Placement Assistance Center **(PAC) preregistration deadline**
November 2	**Preregistration ends** for 1992 AAR/SBL Annual Meeting
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PREREGISTRATION: Save $10-$15 and avoid the on-site registration lines by preregistering for the 1992 AAR/ SBL Annual Meeting before November 2. Complete the preregistration form and return it with the appropriate registration fee to AAR/ SBL Annual Meeting Registration, Box 15399, Atlanta, Georgia 30333-0399. Please make checks payable to AAR/ SBL Annual Meeting. **Preregistrations received after the November 2 deadline will be returned.**

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Monday, November 23	8a.m.-5p.m.	8a.m.-5p.m.
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Refund Policy: A $20 administrative charge will be deducted from each preregistration fee. Refunds must be requested in writing before November 13, 1992. Name badge, reception ticket, and abstract ticket must be returned. No refunds will be processed after December 31, 1992.

Mail to: AAR/SBL Annual Meeting Preregistration, Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399.

Send express packages to: Scholars Press, 819 Houston Mill Road, Atlanta, GA 30329

PREREGISTRATIONS MUST BE RECEIVED BY NOVEMBER 2 IN ORDER TO BE PROCESSED.

OFFICE USE ONLY: BAT _____ ENT _____ REF _____

Before you mail your preregistration for the 1992 AAR/SBL Annual Meeting...

1. Please answer the survey question below regarding the pre-meeting session on Research Grants for Individuals.

2. See the survey results from the 1991 preregistration forms.

Survey

RESEARCH GRANTS FOR INDIVIDUALS (A7, S14)
On Saturday (11/21) at 10 a.m., the AAR and SBL will sponsor a special pre-meeting session on Research Grants for Individuals. It will include a panel with representatives from a number of funding agencies. Our list of invitees includes: the American Council of Learned Societies, The Association of Theological Schools, the John Simon Guggenheim Foundation, the Louisville Institute for the Study of Protestantism and American Culture, the National Endowment for the Humanities, and the Social Science Research Council. Information about AAR and SBL grant programs will also be presented. Panelists will have individual tables where they can hand out materials and answer specific questions.

To help us estimate attendance, please indicate whether you plan to attend this session: ❑ Yes ❑ No

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1991 SURVEY RESULTS
The Meetings Management Department received a great response to the survey on the preregistration form last year. Of the 4,821 preregistrants for the Annual Meeting, over 60% completed the survey. We thank those of you who took the time to respond. The results from the 1991 survey follow.

I plan to attend the AAR/SBL Annual Meeting in:

1992 - San Francisco:	79%
1993 - Washington:	76%
1994 - Chicago:	75%

The most significant factor in determining my attendance is (by rank):

1. Program
2. Travel Cost
3. Location
4. Other
5. No Answer

Do you pick up and make use of the AAR/SBL Annual Meeting Abstracts?

Yes:	79%
No:	21%

Note: For the first time in four years the demand for abstracts exceeded the supply! More will be ordered and available at the Annual Meeting in San Francisco.

AMERICAN ACADEMY OF RELIGION
SOCIETY OF BIBLICAL LITERATURE
ANNUAL MEETING - SAN FRANCISCO
NOVEMBER 21 - 24, 1992

SPECIAL CONVENTION AIRFARES: 1-800-275-6422

MICA, Inc., the official travel management firm for the 1992 AAR/SBL Annual Meeting has designed a package of travel services which are available exclusively for AAR/SBL attendees.

DISCOUNTED AIRFARES: Purchase your airline tickets through MICA in order to receive a 5% discount off the lowest promotional fares aboard participating carriers (meeting all airline restrictions). Canadian attendees may also qualify for a 30 - 40% discount off the regular roundtrip coach fares.

DISCOUNT AIRPORT TRANSFERS: When you purchase your airline tickets through MICA, you may also pre-purchase roundtrip airport transfer vouchers to your hotel aboard SFO Airporter, the official ground transportation company of San Francisco International Airport. A special roundtrip transfer rate of $11.00 per person is available only through MICA. For comparison, the one-way taxi fare is $30.00 or more! Pre-paid transfer vouchers and instructions will be included along with your airline tickets.

FREE FLIGHT INSURANCE: $150,000 flight insurance policy will be provided with each ticket purchased through MICA (aboard any carrier) for the AAR/SBL Annual Meeting.

NATIONWIDE TOLL-FREE NUMBER: For flight schedules, and to make your reservations on all airlines, call MICA at the number listed below. MICA's convention travel staff will advise you of the most convenient flights and lowest available airfares. You may pay by credit card or ask to be invoiced. Your tickets will be mailed along with your boarding passes by certified mail.

DON'T DELAY: Take advantage of the current low airfares and confirm your reservations before the next round of fare increases. Call MICA as soon as possible to book your flights and to obtain the special discount airport transfers and free flight insurance!

Call MICA Today Toll-Free and Save: 1-800-275-6422
Outside the U.S. Call: 203-286-8900, or fax: 203-726-1986
Monday-Friday, 8:30am-6:00pm E.S.T.

Meetings, Incentives, Conventions of America, Inc. (MICA, Inc.)
37 Jerome Avenue, Bloomfield, CT 06002

MICA
Meetings, Incentives, Conventions of America, Inc.

HOW TO GO TO THE 1992 ANNUAL MEETING ON A BUDGET

1. Preregistration

Preregistering for the AAR/SBL Annual Meeting saves you two things: time and money. Preregistration fees are set $10 – $15 lower than on-site fees. The pre-registration fees for 1992 have been set as follows: $60/member; $35/student member; $35/senior member; $80/nonmember; $60/nonmember student; $60/nonmember senior; $40/spouse; $45/one-day registration. When you preregister, a packet will be sent to you with your name badge, tickets for the abstracts and reception, and additional information about meeting attendance. By preregisering you will avoid the on-site registration lines.



2. Special Convention Airfares

If you are flying to San Francisco, you may purchase your ticket through MICA (Meetings, Incentives, Conventions of America, Inc.), the official travel management firm for the Annual Meeting. Only through MICA can you receive a 5% discount off the lowest applicable promotional fares aboard participating carriers (meeting all airline restrictions). Canadian attendees are eligible for a 30-40% discount off the regular roundtrip coach fares. Call toll free: 1-800-275-6422 and identify yourself as an AAR/SBL Annual Meeting attendee. Outside the U.S., call 203/286-8900. Fax: 203/726-1986.

3. Discounted Airport Transfers

When you purchase airline tickets through MICA, you may also pre-purchase airport transfer vouchers to your hotel aboard SFO Airporter, the official ground transportation company of the San Francisco International Airport. They are the only firm providing regularly scheduled shuttle service from the lower level of the airport, directly outside the baggage claim area, to the downtown hotels. SFO Airporter shuttles depart every 20 minutes and operate from 5:00 a.m. - 11:00 p.m., seven days a week. The current rates are $7 one-way or $11 round-trip per person. Prepaid transfer vouchers and instructions will be included along with your airline tickets.

4. Hotel Accommodations

Room rates range from $50 to $63 per night for a single room. See the hotel reservation form for information on room rates and availability. Be sure to list a few alternate hotels. Otherwise, if the hotel you select is filled, the housing bureau will return your reservation form. The San Francisco Housing Bureau will make every effort to assign you to the first preference you indicate on your form. All fourteen hotels are extending the convention rates for three days prior and three days following the Annual Meeting.

5. Meals

Meetings will be held in the San Francisco Hilton and the Parc Fifty Five Hotels. A listing of inexpensive to moderately priced restaurants will be provided in the Annual Meeting Addition and at the Information Booth in the registration area. You may obtain material on restaurants with menu and price information there.

SAN FRANCISCO RESTAURANTS ON A BUDGET

San Francisco offers a wide variety of restaurants. We have chosen a number of restaurants in the general area of the San Francisco Hilton which are known to be inexpensive or moderately priced. Restaurants were asked to quote prices based on a dinner including appetizer, main course and beverage; wine, tax and tip additional. Prices apply to the majority of the menu selections:

Inexpensive.....under $15.00
Moderate.....$15.00 to $25.00

Credit cards accepted are listed as:

AE - American Express
D - Discover
MC - MasterCard
V - Visa

Reservations are accepted unless otherwise noted. If possible, it is always advisable to make reservations.

Boudin Sourdough Bakery & Cafe (*Bakery*)
Macy's Cellar, Stockton and O'Farrell Streets (Downtown) 296-4741.

Cafe Bastille (*Brasserie/Cafe*)
22 Belden Place (Downtown)
Monday-Wednesday 8am-8pm, Thursday-Saturday until 10pm. 986-5673.
Inexpensive. MC, V.

California Pizza Kitchen (*Pizza*)
438 Geary Street (Downtown)
Monday-Thursday 11:30am-11pm, Friday-Saturday until midnight, Sunday until 10pm.
563-8911. Inexpensive. AE, MC, V.

Chevy's Mexican Restaurant (*Mexican*)
150 Fourth Street at Howard Street (Moscone Center) Daily 11am-10pm, Friday-Saturday until 11pm. 543-8060. Inexpensive. MC, V.

China Sea (*Chinese*)
242 O'Farrell Street (Downtown)
Monday-Saturday 11:30am-10pm.
395-9633. Inexpensive. AE, MC, V.

Crusty's Sourdough Cafe (*American*)
Sir Francis Drake, Sutter and Powell Streets (Downtown) Daily 6:30am-10pm.
392-7755. Inexpensive. AE, MC, V.

Dottie's True Blue Cafe (*American*)
522 Jones Street (Downtown)
Daily 7am-2pm. 885-2767.
Inexpensive. No credit cards.

Eddie Rickenbacker's (*American*)
133 Second Street (South of Market)
Daily lunch 11am-3pm, dinner 5pm-9pm, until 10pm Friday-Saturday.
543-3498. Moderate. AE, MC, V.

Eppler's Bakery (*Bakery*)
760 Market Street (Downtown)
Monday-Saturday 6am-7pm, Sunday 9:30am-6:30pm. 392-0101.

Fourth Street Bar & Deli (*American*)
Corner of Fourth and Mission Streets (Down town) Sunday-Thursday 11am-11pm, Friday-Saturday until midnight. 442-6734.
Inexpensive. AE, D, MC, V.

Kim-Thanh (*Vietnamese*)
607 Geary Street (Downtown)
Wednesday-Monday 11am-11pm.
928-6627. Inexpensive. MC, V.

"Lefty" O'Doul's (*American*)
333 Geary Street (Downtown)
Daily 7am-2am. 982-8900.
Inexpensive. No credit cards.

Lori's Diner (*American*)
336 Mason Street (Downtown)
Daily 24 hours. 392-8646.
Inexpensive. No credit cards.

New Joe's (*Italian*)
347 Geary Street (Union Square)
Daily 7am-1:30am. 989-6733.
Moderate. AE, MC, V.

Salmagundi (*Souperie*)
442 Geary Street (Downtown)
Lunch and dinner until midnight.
441-0894. Inexpensive.

Sears Fine Foods (*Continental*)
439 Powell Street (Downtown)
Wednesday-Sunday until 2:30pm.
986-1160. Inexpensive. No credit cards.

Tempura House (*Japanese*)
509 Powell Street (Downtown)
Monday-Saturday lunch 11:30am-2:30pm, dinner 5:30-10pm. 392-3269.
Inexpensive. AE, MC, V.

Uncle Vito's Pizzadelli (*Pizza*)
700 Bush Street (Downtown)
Monday-Saturday 11am-11pm, Sunday 4-11pm.
391-5008. Inexpensive. AE, MC, V.

Union Square Diner (*American*)
284 O'Farrell Street (Downtown)
Daily 6:30am-2am. 362-8947.
Inexpensive. AE.

This information is courtesy of the San Francisco Convention & Visitors Bureau.

Annual Meeting Hotels

Housing Information

Please fill out the AAR/SBL reservation form completely. All information is necessary and important to the processing of your reservation.

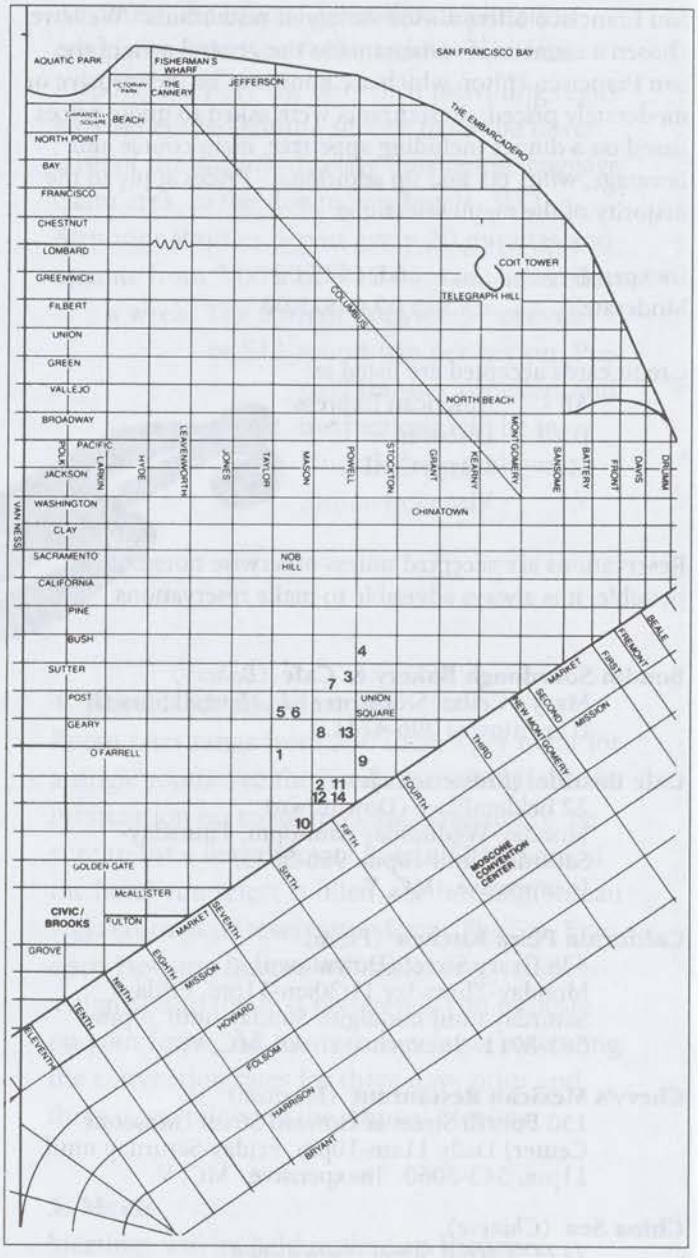
HOUSING BUREAU: The San Francisco Housing Bureau will process all hotel reservation forms because of the large volume of rooms booked and the number of hotels at which members can register. The reservation form is used to ensure that only AAR/SBL members and associated scholars attending the meeting receive the special convention rates for housing. Return the hotel reservation form to the Housing Bureau in San Francisco. *Do not return it to the Meetings Management Department.* We ask you to indicate your hotel choices in numerical order of preference. The Housing Bureau will make every effort to accommodate your request. The earlier you return the form to the Housing Bureau, the greater your chance of receiving your first choice.

RESERVATION ACKNOWLEDGEMENT & CONFIRMATION: The Housing Bureau will send you an acknowledgement of receipt of your reservation request and will forward your reservation form to the hotel most closely matching your request on a first-come, space available basis. The hotel will then send you a confirmation of your reservation and request either a check for the first night's deposit or credit card information (unless you have already provided credit card information on the hotel reservation form).

ROOM SHARING: State the names of those with whom you plan to share a room. The room will be reserved under the name of the person making the reservation. The names of any additional people sharing the room must be listed to allow for separate check-in times.

PHYSICALLY CHALLENGED BLOCK AT HEADQUARTER HOTEL: A special block of rooms has been set aside at the San Francisco Hilton for physically challenged attendees. These rooms may be reserved by completing the housing form and sending it with a brief note stating any particular needs to Betsy Morgan, Meetings Manager, P.O. Box 15399, Atlanta, GA 30333-0399.

HOTEL & TRAVEL REMINDER: Remember to check with your Program Unit Chair about the schedule of the session(s) in which you are participating before you make your hotel and travel plans. Please complete the arrival and departure sections of the form, especially if you will have an early or late arrival.



HOTEL MAP KEY

1. San Francisco Hilton
2. Parc Fifty Five
3. Chancellor
4. Holiday Inn Union Square
5. Regis
6. Diva
7. Kensington Park
8. King George
9. Hotel Union Square
10. Orchard
11. Monticello Inn
12. Powell West
13. Villa Florence
14. Powell Hotel

Hotel Reservation Form

1992 AAR/SBL Annual Meeting

1. Type or print all information and mail form to AAR/SBL Reservations at the Housing Bureau in San Francisco (address below). Requests for reservations must be received by November 6, 1992. No phone reservations will be accepted by the Housing Bureau. After the cut-off date, we cannot guarantee the availability of rooms or rates. DO NOT SEND HOUSING FORMS TO THE MEETINGS MANAGEMENT OFFICE IN ATLANTA.
2. Please indicate hotel choices in numerical order of preference. Submit your reservations as soon as possible. Rooms are assigned on a first come, first served basis. Acknowledgement will be sent from the Housing Bureau in San Francisco. Please allow three weeks to receive acknowledgement.
3. You will receive a confirmation of your reservation from the hotel after you receive your acknowledgement. A first night's deposit is required by each hotel. After receiving your hotel confirmation, please send the amount indicated directly to the hotel. If credit card information is provided below, no additional deposit is required. DO NOT SEND CHECKS WITH THIS FORM.
4. Rooms are held until 5pm on arrival date unless special arrangements are made directly with the hotel. Reservations may be guaranteed with the hotel after confirmation is received.
5. All changes before November 4, 1992, should be addressed to AAR/SBL Reservations at the Housing Bureau in San Francisco.
6. For information regarding suites or information about rooms for the physically challenged, please contact Betsy Morgan in the Meetings Management office, 404/636-4757.

Hotel & Rates (number of rooms)	single	double	triple	quad	amenities
___ San Francisco Hilton (1750)	$63	$78	$90	$100	✖
___ Parc Fifty Five (700)	$63	$78	$90	$100	✖
___ Chancellor (100)	$55	$55			
___ Holiday Inn Union Square (200)	$63	$63			✔✖
___ ~~Regis (60)~~ **SOLD OUT**	$63	$63			☆✔Δ⁜
___ Diva (50)	$62	$76	$88	$98	☆✔✖Δ
___ ~~Kensington Park (40)~~ **SOLD OUT**	$62	$76	$88	$98	☆✔✖*
___ Hotel Union Square (50)	$55	$67	$79	$91	☆✔✖Δ
___ King George (30)	$55	$65			✖
___ Orchard (50)	$55	$65			✔⌔
___ ~~Monticello Inn (40)~~ **SOLD OUT**	$55	$55			☆✔‡⁜
___ ~~Powell West (40)~~ **SOLD OUT**	$55	$55	$65	$70	✖
___ ~~Villa Florence (75)~~ **SOLD OUT**	$55	$55			✔✖Δ⁜⌔
___ Powell Hotel (80)	$50	$50	$60	$65	✖

☆ complimentary Continental breakfast, ✔ free newspaper, ✖ children stay free with parents using existing beds, contact hotel for age restrictions, Δ hair dryer in room, * complimentary afternoon tea & sherry, ‡ complimentary evening wine service, ⁜ honor bar in room, ⌔ coffee maker in room

Circle type of room and indicate number of beds desired: single double triple quad # of beds_____

Arrival date_____ Time_____ Departure date_____

Name of occupants (List the name of the person under whose name the reservation is made first.)

1._____ 3._____

2._____ 4._____

Send acknowledgement and confirmation to:

Name_____ Phone number_____

Address_____ Fax number_____

City_____ State_____ Postal Code_____ Country_____

Credit card information:

charge my: VISA_____ MasterCard_____ American Express_____ Diner's Club_____

Account Number_____ Print name as on card_____

Expiration Date_____ I authorize use of my card for this purpose_____

Signature

Note: If no credit information is provided, a first night's deposit will be required by the hotel after the hotel assignment is made. Do not send a check with this application.

MAIL COMPLETED FORM TO:

AAR/SBL Reservations, Housing Bureau, P.O. Box 424279, San Francisco, CA 94142-4279.

San Francisco Facts

About the City

Surrounded on three sides by the Pacific Ocean and San Francisco Bay, San Francisco's compact 47 square miles crowd the tip of the San Francisco Peninsula. It is the nation's fourth largest metropolitan region with a population of 6 million. November temperatures range between 50 and 60 degrees Fahrenheit. The most popular tourist attractions are Fisherman's Wharf (fine dining), Chinatown, the Golden Gate Bridge, redwood forests, cable car rides, Union Square (up-scale shopping), history, art, and science museums, art galleries and wine country.

Hotel Accommodations

The headquarter hotel is the San Francisco Hilton, which occupies a full city block in the hub of San Francisco's downtown area called Union Square. A block of 1750 rooms, including the special block for the physically challenged, has been reserved for the Annual Meeting. Most of the meeting space and the exhibit hall will be in the Hilton, as well.

The Parc Fifty Five Hotel is across the street from the Hilton. It will house the Placement Assistance Center and has a block of 700 rooms for the Annual Meeting. Twelve other "boutique-type" properties within easy walking distance of the Hilton are also holding room blocks. All fourteen hotels are extending the convention rates for three days before and three days after the Annual Meeting.

Special Convention Airfares

MICA, the official travel agency for the Annual Meeting, is offering a 5% discount off the lowest applicable promotional fares.

Airport Transfers

When you purchase airline tickets through MICA, you may also pre-purchase airport transfer vouchers to your hotel aboard SFO Airporter, the official ground transportation company of San Francisco International Airport. They are the only firm providing regularly scheduled shuttle service from the lower level of the airport, directly outside the baggage claim area, to the downtown hotels. SFO Airporter shuttles depart every 20 minutes and operate from 5:00 a.m. to 11:00 p.m., seven days a week. The current rates are $7 one-way or $11 round-trip per person. A one-way taxi fair is $30 or more. Pre-paid transfer vouchers and instructions will be included along with your airline tickets.

Getting Around San Francisco

Once you arrive in San Francisco you have two choices for Bay area transit: the San Francisco Municipal Railway (Muni), and the Bay Area Rapid Transit (BART). San Francisco has one of the highest per capita transit riderships in the U.S.

The Muni is a bargain. The fare is only 85 cents (except on cable cars where the fare is $2). Exact change is required; drivers carry no change! Free transfers are valid for two changes of vehicle in any direction within two hours. Muni Passports are available for one day ($6), three days ($10) or seven days ($15) and are valid on all Muni regularly scheduled service, including cable cars. Route information is published in the Yellow Pages or may be obtained by calling 637-MUNI. Complete timetables are available on buses and Metro station agent booths. A comprehensive map to all Muni routes is sold for $1.50.

Cable cars operate along three routes. The Powell-Hyde line begins at the intersection of Powell and Market Streets and terminates at Victorian Park near the Maritime Museum and Aquatic Park; the Powell-Mason line also begins at the intersection of Powell and Market, but terminates at Bay Street just three blocks from Fisherman's Wharf; and the California Street line runs from California and Market Streets to Van Ness Avenue.

The 71- mile BART system is the "tourist attraction that gets people to the other tourist attractions." Trains operate Monday-Friday, 4 a.m. to midnight, Saturday, 6 a.m. to midnight, and Sunday, 8 a.m. to midnight. For a special $2.60 excursion fare riders may explore the $5 billion system, tour the architecturally interesting stations and see the countryside.

Tourist Information

If you would like to know more about things to see and do in San Francisco write to the San Francisco Convention & Visitors Bureau for the Summer/Fall issue of *The San Francisco Book*. It is full of information about local history, architecture, sight-seeing, entertainment, shopping, dining, child care, currency exchange, and maps. To receive the Summer/Fall 1992 issue, send $1 for postage and handling to the San Francisco Convention and Visitors Bureau, P.O. Box 429097, San Francisco, CA 94142-9097. Allow three weeks for U.S. delivery; international mail is sent surface.

OPENINGS

RATES:

New	Renewal		U.S.	Canada/ Mexico	Outside N. America
		Individual			
___	___	- AAR/SBL Regular Member	__ $22.00	__ $25.00*	__ $34.00*
___	___	- AAR/SBL Student Member	__ $12.00	__ $15.00*	__ $24.00*
___	___	- Nonmember	__ $30.00	__ $33.00*	__ $42.00*
		Institution			
___	___	- Department or Library Copy	__ $30.00	__ $33.00*	__ $42.00*

*Includes cost for airmail delivery

MEMBERS: Dues must be paid for the current year in order to subscribe/renew at member rates. Paying for *Openings* at the member rate before your dues are paid will delay your subscription.

INSTITUTIONS: Use this form as a PROFORMA INVOICE when necessary.

PAYMENTS: Payments must be made in U.S. dollars, drawn on a U.S. bank or Canadian U.S. dollar account, by postal money order, or by MasterCard or VISA. Account number, expiration date, and signature are required for charges.

Name_____

Mailing Address _____

_____

_____

City _____ State _____

Postal Code _____ Country _____

METHOD OF PAYMENT:

_____ I enclose my check for $_____

_____ I wish to charge my _____ MasterCard _____ VISA for $_____

_____ _____

Charge Card Number Expiration Date

_____

Signature

RETURN ENTIRE FORM WITH PAYMENT TO:

OPENINGS
Scholars Press
P.O. Box 15399
Atlanta, GA 30333-0399

SCHOLARS PRESS FED. TAX ID NO.: 81-0351399

Placement Assistance Center (PAC)

Location: Barcelona Rooms, Third Floor, Parc Fifty Five Hotel

Date: November 21-24

PAC Hours*

Early Check-in: Friday, November 20, 5:00pm-7:00pm

Saturday	**November 21**	**8:00am-12:00noon/12:45pm-5:00pm**
Sunday	**November 22**	**8:00am-12:00noon/12:45pm-5:00pm**
Monday	**November 23**	**8:00am-12:00noon/12:45pm-5:00pm**
Tuesday	**November 24**	**8:00am-11:30am** *(messages available until noon)*

***PAC will close from 12:00-12:45pm each day to insert new forms into binders.**

Preregistration:

Preregistrations will be taken until October 30.
Applicant Preregistration Fee: $5.00
Employer Preregistration Fee: $70.00

Forms for PAC participation are now available. Contact the PAC office at Scholars Press for further information, 404/636-4757.

On-Site Registrations:

Participants may register on-site during Early Check-in on Friday, during regular hours Saturday, and until noon on Monday. No new registrations will be taken on Tuesday.

Applicants who register on-site must pay the $5.00 applicant registration fee and provide 15 copies of their applicant form. PAC does not supply copy facilities.

Employers who register on-site must complete the employer form and either pay the $90.00 on-site fee or indicate invoicing procedures.

AAR Roundtable Session (A141)

Monday, November 23, 1992, 11:45am–1:00pm
H2-B-Yosemite A-C

Please make reservations in advance. Papers may be picked up at the Information Desk near Annual Meeting registration. Participation is limited to ten seats at each table.

(1) Bobby C. Alexander, Southern Methodist University
Televangelism Reconsidered: Ritual in the Search for Social Legitimation, Social Adaptation, Human Community and Empowerment

(2) Wendell Charles Beane, University of Wisconsin, Oshkosh
The Warrior-Goddess in Puranic Hinduism and Kabbalistic Judaism

(3) Paul W. R. Bowlby, Saint Mary's University
Naming Other People's Ways: The Comparative in the Study of Religious Traditions

(4) Leila Leah Bronner, Yeshiva University, Los Angeles
Hope for the Harlot: The Classical Rabbis' Rehabilitation of the Marginalized Woman

(5) Arthur F. Buehler, Harvard University
Naqshbandi Spiritual Authority in the British Colonial Panjab

(6) Michael A. Burdick, University of California, Santa Barbara
A Momentary Success: A Retrospective on the Movement of Priests for the Third World (1968-1975)

(7) Susan E. Cobb, University of Vermont, and Deane Merlin Perkins, Norwich University
The Sun Dance: Roles of Men and Women in the Renewal of Community

(8) Richard A. Cohen, University of Alabama
Derrida's (Mal)Reading of Levinas

(9) Santosh N. Desai, Saint John's University
Rama-Legend in India

(10) Mara E. Donaldson, Dickinson College
Thelma and Louise *as Heroic Myth*

(11) Barbara E. Galli, McGill University and Julius J. Simon, Temple University
Franz Rosenzweig and the Song of Songs

(12) Eliot K. Ginsburg, University of Michigan, Ann Arbor
Mystical Union and the Man in the Moon: A Hermeneutics of Mystical Experience in Spanish Kabbalah

(13) Jessica G. Gugino, Harvard University
The Film, Alien*: Within Us and without Us*

(14) Stephen R. Haynes, Rhodes College
Syndrome and Shoah*: Walker Percy's Parable of the Holocaust*

(15) Jonathan R. Herman, Lewis and Clark College
A. C. Graham's Chuang Tzu *and Its Implications for Chinese Textual Hermeneutics*

(16) Paul Christopher Johnson, University of Chicago
The Names of Umbanda

(17) Judith W. Kay, Wake Forest University
The Politics of Care: Dilemmas of Community Health Providers in Rural North Carolina

(18) Sandra B. Lubarsky, Northern Arizona University
Judaism, Buddhism and the Problem of Evil

(19) John R. Mason, Washington, D.C.
Must Ontology Be Archaic? Mircea Eliade, Robert C. Neville and the Future of Religious Studies

(20) Paul K. Nietupski, Indiana University, Bloomington
Interpreting Buddhist Ethics

(21) Kimberly C. Patton, Harvard University
The Sea Can Wash Away All Evils: Modern Marine Pollution and the Cathartic Ocean in Two Ancient Religious Traditions

(22) Karl E. Peters, Rollins College
Ethics of Dying in Light of a Social-Ecological Understanding of Human Nature

(23) Joseph Runzo, Chapman University
Perceiving God, Worldviews and Faith: What about Religious Pluralism?

(24) Andy F. Sanders, University of Groningen
Traditionalism, Critical Rationalism and Radical Theological Relativism

(25) G. Mick Smith, Woodbury University
Ritual Criticism and Eliade Revisited

(26) David J. Zucker, Teiko Loretto Heights University
Abraham, Isaac and Malamud

AAR ROUNDTABLES
Monday, November 23, 1992
11:45am–1:00pm, H2-B-Yosemite A-C

First Choice (list number only) _____
Second Choice (list number only) _____
Third Choice (list number only) _____

Seating is by reservation only and is limited to ten participants.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Return order form to: Annual Meeting Round Tables • Scholars Press • P.O. Box 15399
Atlanta, GA 30333-0399 • (404) 636-4757

Society of Biblical Literature 1992 Seminar Papers

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the *SBL 1992 Seminar Papers*. Members who wish to participate in sessions for which papers have been pre-published should order the volume of papers without delay. An order form is provided below. The *SBL 1992 Seminar Papers* contains forty-three articles related to the following program units:



- Formation of the Book of Isaiah Seminar (S158)
- Greco-Roman Religions Group (S77)
- Historical Jesus Section (S140)
- International Q Project (S4)
- Intertextuality in Christian Apocrypha Seminar (S40, S64)
- Literary Aspects of the Gospels and Acts Group (S26, S81)
- Luke-Acts Seminar (S102, S144)
- Matthew Group (S127)
- New Testament Textual Criticism Section (S44)
- Passion Narrative and Tradition in Early Christianity Group (S28)
- Pauline Theology Group (S45, S164)
- Philo of Alexandria Seminar (S183)
- Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S165)
- Redaction Criticism and the Two-Gospel Hypothesis Group (S29, S82)
- Rhetoric and the New Testament Section (S84)
- Semiotics and Exegesis Section (S184)
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The Academy is an inclusive learned society and professional association of teachers, scholars and researchers in the academic study of religion at all levels of higher education. There are no religious conditions of membership, and the organization itself is not advocative, save for the highest academic standards in the teaching and study of religion in human culture. Its purpose is to stimulate scholarship, foster research, and promote learning in the subfields that constitute religious studies as an academic field. The AAR maintains an extensive scholarly publishing program, holds regional and national meetings for the exchange of research, and keeps its membership informed of significant opportunities and developments in the field. It holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy on behalf of the scholarly study of religion. A completed application and dues payment are required. Payment after September 30 is treated as an application to become effective the following January 1. AAR members receive the *Journal of the American Academy of Religion* (JAAR) and *Religious Studies News* (RSN), both of which are published four times per year.

Society of Biblical Literature

Founded in 1880, the Society of Biblical Literature is a non-profit, non-political, learned-membership society whose purpose is to stimulate the critical investigation of classical literatures by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history and archaeology. The SBL is a constituent member of the American Council of Learned Societies, the National Humanties Alliance, and the National Cultural Alliance. Membership in the SBL is open to any individual with an interest in the academic study of the Bible. Current enrollment includes approximately 5500 members from 80 countries. SBL members receive the quarterly *Journal of Biblical Literature (JBL)* and announcements about the Society's annual, international, and regional meetings.

Joint AAR/SBL Membership

Joint AAR/SBL members receive the benefits of membership in both societies, including *Religious Studies News, JAAR,* and *JBL.* A discount on the combined membership fees is offered to individuals who join both the AAR and the SBL.

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Members of both the AAR and the SBL, as well as Joint AAR/SBL members receive *Religious Studies News* (*RSN*), a quarterly newsletter, and the Annual Meeting Program. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to *Semeia, Openings: Job Opportunities for Scholars of Religion,* and *Critical Review of Books in Religion.*

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Founded in 1869, the American Philological Association is the principal learned society for classical studies in North America. Its membership is composed primarily of university and college teachers of classical languages, literature, and history, but the APA welcomes all lovers of philological learning. Its members include many preparatory school teachers as well as classicists from outside the United States and Canada. The APA provides a wide range of services to its members through its four major divisions. The Education Division coordinates activities concerned with the teaching of classical studies. In conjunction with the Archaeological Institute of America, the Program Division holds an Annual Meeting which affords opportunities for the presentation of papers by members and for informal communication with others in the field. Through its Publications Division, the APA publishes the annual *Transactions*, two monograph series, and a textbook series. Its Research Division coordinates projects related to current research in classical studies. The APA also operates a Placement Service for itself and the Archaeological Institute of America. Membership in the APA includes a subscription to the *Transactions of the American Philological Association* (TAPA) and the bimonthly Newsletter, with news of Association activities, reports from Committees, and articles on recent developments in classical studies, for which $.75 of the dues is designated.

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The American Society of Papyrologists was founded in 1961 to further the study of ancient Greek and Latin papyri and of the materials contained in them. The Society supports and encourages research in the field, the teaching of the discipline and opportunities for international cooperation by the scholars in the area. Members of the American Society of Papyrologists may acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the *Wörterbuch der griechischen Papyrusurkunden* and the photographic archives of papyri maintained in Brussels. ASP members receive the quarterly *Bulletin of the American Society of Papyrologists.*

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Founded in 1900 as a consortium of colleges, universities, seminaries, and museums, the American Schools of Oriental Research (ASOR) is a leading research organization and learned society for the study of the Near East. ASOR institutional membership now includes more than one hundred fifty institutions in the United States, Canada, Europe, and Australia. Individual membership, numbering approximately 1800 persons, comprises scholars and laypeople who cherish and respect the diverse histories and traditions of the ancient and modern Near East. ASOR actively supports humanities, social scientific, and scientific interdisciplinary research in every period of Near Eastern prehistory and history, and the Society sustains a broad range of research, educational, and cultural activities in many Near Eastern countries through its overseas centers in Jerusalem, Amman, and Nicosia and its area committees for Damascus and Baghdad.

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Please note that *Journal of Cuneiform Studies* has temporarily suspended publication but will resume publication in 1993.

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For a half century, specialists and laypeople alike have turned to *Biblical Archaeologist* for news of archaeological discoveries and for the results of ongoing historical research from sites in the ancient Near East (now referred to as the Middle East). *BA*, an attractively illustrated magazine, publishes articles that illuminate Old and New Testament scriptures and history, interpret the meaning of archaeological finds, and trace the evolution of Western culture and traditions. Published quarterly in March, June, September, and December for the American Schools of Oriental Research.



Editor: Eric M. Meyers, Duke University

Editor Elect: David C. Hopkins, Wesley Theological Seminary

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The *Bulletin of the American Schools of Oriental Research* (*BASOR*) is the most widely circulated English-language technical journal in ancient Near Eastern studies. Founded in 1919 by the American Schools of Oriental Research, a consortium of research and educational institutions studies, BASOR serves as a forum for scholars worldwide. Subject areas include archaeology, history, anthropology, biblical studies, philology, and epigraphy. The journal publishes technical reports of original research, reviews of current scholarship in the field, and book reviews.



Editor: James W. Flanagan, Case Western Reserve University

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Intended as a means of communicating news to members of the American Schools of Oriental Research (ASOR) and others interested in ASOR's activities in the Middle East, the *Newsletter* presents brief summaries of research work done under ASOR auspices and reports on the various activities of ASOR's overseas centers in Amman, Jerusalem, and Nicosia. The *Newsletter* also contains announcements of various scholarly seminars and fellowship opportunities. Published quarterly in January, April, July, and October for the American Schools of Oriental Research.

Editor: Victor Matthews, Southwest Missouri State University

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Journal of Cuneiform Studies

Please note the Journal of Cuneiform Studies has suspended publication. Plans are to resume publication in 1993. Subscriptions will not be included in any membership category but will be available separetely.

Editor: Piotr Michalowski, Department of Near Eastern Studies, University of Michigan

Journal of the American Academy of Religion



JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section. Published quarterly; circa 192 pages per issue.

Editor: William Scott Green, University of Rochester

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Critical Review of Books in Religion



This hardcover annual, published by the American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool. Published annually; circa 400-500 pages per issue.

Editor: Eldon Jay Epp, Case Western Reserve University

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Semeia



Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of biblical studies, *Semeia*, a project of the Society of Biblical Literature, is experimental in both form and content. Published quarterly; circa 160 pages per issue.

Editor: Robert C. Culley, McGill University

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($30 if *JAAR* or *JBL* subscriber)

Journal of Biblical Literature



Bringing the highest level of technical expertise to bear on the canon, cognate literature, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness. Published quarterly; circa 192 pages per issue.

Editor: John J. Collins, University of Chicago Divinity School

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Religious Studies News



This newsletter, published four times a year by the American Academy of Religion and the Society of Biblical Literature, seeks to communicate the important events, announcements, dates, and issues for persons involved in the academic study of religion, especially those in the learned societies of the field. Published in January, May, September, and November.

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Openings



This publication is intended to bring employment opportunities to the attention of scholars of religion. Published by the American Academy of Religion and the Society of Biblical Literature, *Openings* is a placement assistance service for the field of religious and biblical studies. Published in January, March, May, July, September, and November.

NON-MEMBER INDIVIDUAL OR INSTITUTION $30
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Bulletin of the American Society of Papyrologists



The *Bulletin of the American Society of Papyrologists* exists to provide a medium both for publication of new texts and for the study of the significance of those already published. It also publishes articles from time to time on inscriptions and subjects in the history of the Greek and Roman world. It is the only journal published in North America, and one of the very few in the world, devoted to this task. BASP is the official organ of the American Society of Papyrologists. Published quarterly; circa 60-80 pages per issue.

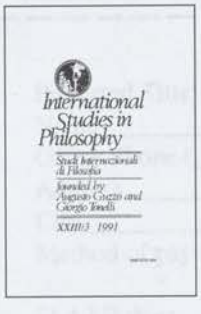
Editors: James G. Keenen, Ranon Katzoff, Hermann S. Schibli

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International Studies in Philosophy publishes articles, discussions, and book reviews in all areas of philosophy for a scholarly international audience. Articles and reviews are published in English, French, German, and Italian. The Summer issue consists entirely of papers read at the North American Nietzsche Society meetings. ISP is particularly interested in publishing papers that participate in contemporary philosophic discussions of a pluralistic or interdisciplinary nature, and invites papers in culture studies, hermeneutics, philosophy of art and literature, philosophy of history and social science, postmodernism, pragmatism, theory of interpretation, etc., and on the historical background of such developments, including discussions of the metaphysical tradition and its critics. Published three times a year: Spring, Summer, Fall; circa 128 pages per issue.

Editors: Leon J. Goldstein and Stephen David Ross, SUNY, Binghamton; Norbert Hinske, Universität Trier; and Vittorino Mathieu, Universita Degli Studi Di Torino

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Illinois Classical Studies



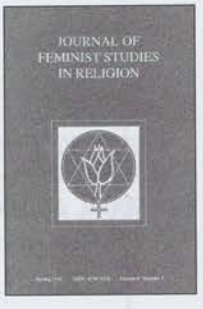
Illinois Classical Studies is an international journal publishing original scholarship on classical antiquity and its transmission (written in English, French, German or Italian). Published semi-annually; circa 200 pages per issue.

Editor: Miroslav Marcovich, University of Illinois at Urbana-Champaign

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Journal of Feminist Studies in Religion



This scholarly journal is designed to provide an outlet for feminist research in religion and to encourage discussion among persons of differing feminist perspectives. Included are articles, bibliographical essays, roundtable discussions, notes, and letters. Published semi-annually; circa 120-150 pages per issue.

Editors: Elisabeth Schüssler Fiorenza, Harvard Divinity School; Judith Plaskow, Manhattan College

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Journal of Religious Ethics

Incorporated in 1978, the *Journal of Religious Ethics* publishes scholarly articles of high quality on religious ethics. Systematic, historical and comparative methodological approaches are represented. Typical issues include several essays on a single topic or theme, as well as brief reviews of significant new works in the field. Published semi-annually; circa 180 pages per issue.

Editor: James T. Johnson, Rutgers University

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Lonergan Workshop

The *Lonergan Workshop* features symposia on the work of such authors as Hans-Georg Gadamer and Eric Voegelin and includes new essays by these authors. This feature was added to probe and enlarge the implications of Bernard Lonergan's thought for theology and philosophy as well as for the human and natural sciences. Published semi-annually; circa 250 pages per issue.

Editor: Fred Lawrence, Boston College

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The Eastern Buddhist

Founded by D.T. Suzuki, *The Eastern Buddhist* is a nonsectarian journal devoted to the open and critical study of Mahayana Buddhism in all its aspects. Printed in English, the journal contains the latest contributions to Buddhist scholarship from East and West. Published semi-annually; circa 150 pages per issue.

Editors: Keiji Nishitani, Masao Abe, Gajin Nagao, and NormanWaddell, Otani University, Kyoto, Japan

INDIVIDUAL AND INSTITUTION $15

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Transactions of the American Philological Association

The journal of the American Philological Association is published annually in cloth binding. Although the major emphases are upon literary, textual, and linguistic topics, practically all aspects of classical antiquity are included within the purview of TAPA. There are no book reviews. Published annually; circa 300 pages per volume.

Editor: Sander M. Goldberg, The University of California, at Los Angeles

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Openings (Airmail only)	$3	$12
Religious Studies News	$4	$10
Journal of Religious Ethics	$1	$1
Bulletin of the American Society of Papyrologists, International Studies in Philosophy, Eastern Buddhist, Journal of Feminist Studies in Religion, Illinois Classical Studies, ASOR Newsletter, Biblical Archaeologist, Bulletin of the American Schools of Oriental Research, Lonergan Workshop	$5 each	$5 each

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NOTES

NOTES

1992 AAR/SBL ANNUAL MEETING—SAN FRANCISCO
Conference Planner—Saturday, November 21

Time	Event	Location
7:00 am		
8:00		
9:00		
9:30		
10:00		
10:30		
11:00		
11:30		
Noon		
12:30 pm		
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1992 AAR/SBL ANNUAL MEETING—SAN FRANCISCO
Conference Planner—Sunday, November 22

Time	Event	Location
7:00 am		
8:00		
9:00		
9:30		
10:00		
10:30		
11:00		
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1992 AAR/SBL ANNUAL MEETING—SAN FRANCISCO
Conference Planner—Monday, November 23

Time	Event	Location
7:00 am		
8:00		
9:00		
9:30		
10:00		
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1992 AAR/SBL ANNUAL MEETING—SAN FRANCISCO
Conference Planner—Tuesday, November 24

Time	Event	Location
7:00 am		
8:00		
9:00		
9:30		
10:00		
10:30		
11:00		
11:30		
Noon		
12:30 pm		
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AAR
Index of Sessions

Academic Teaching and the Study of Religion: Section
A99 Sun 3:45pm ..... H1-B-Imperial A
A122 Mon 9:00am ..... H1-B-Imperial B
A162 Mon 3:45pm H3-B-Continental 6

Academic Teaching and the Study of Religion: Section
Buddhism: Section
A51 Sun 9:00am ..... H1-B-Imperial B

Academic Teaching and the Study of Religion: Section
Comparative Studies in Religion: Section
A9 Sat 1:00pm H3-4-Teakwood

African Religions: Group
A13 Sat 1:00pm H3-4-Marin
A171 Mon 3:45pm ..... H3-4-Belvedere B

Afro-American Religious History: Group
A61 Sun 9:00am H3-4-Whitney
A129 Mon 9:00am H3-4-Diablo

Arts, Literature and Religion: Section
A26 Sat 3:45pm H3-4-Teakwood
A52 Sun 9:00am H3-4-Sonoma
A100 Sun 3:45pm ..... H1-B-Franciscan C
A123 Mon 9:00am ..... H3-6-Van Ness
A143 Mon 1:00pm H3-4-Walnut

Arts, Literature and Religion: Section
Women and Religion: Section
A163 Mon 3:45pm H3-B-Continental 5

Arts, Literature and Religion: Section
Japanese Religions: Group
A182 Tues 9:00am H3-4-Marin

Black Theology: Group
A85 Sun 1:00pm H3-B-Continental 9

Bonhoeffer: Christianity, Church and State: Group
A62 Sun 9:00am ..... H1-B-Franciscan A

Buddhism: Section
A27 Sat 3:45pm ..... H2-B-Yosemite B
A101 Sun 3:45pm ..... H2-B-Yosemite C
A124 Mon 9:00am H3-4-Monterey
A183 Tues 9:00am ..... H1-B-Franciscan B

Buddhism: Section
Academic Teaching and the Study of Religion: Section
A51 Sun 9:00am ..... H1-B-Imperial B

Business and Organizational Ethics: Seminar
A42 Sat 3:45pm H3-B-Continental 1

Categories of the Divine and Human in Western Antiquity: Seminar
A20 Sat 1:00pm ..... H1-L-Plaza B

Chinese Religions: Group
A151 Mon 1:00pm H3-B-Continental 9

Chinese Religions: Group
Japanese Religions: Group
A172 Mon 3:45pm H3-B-Continental 9

Church-State Studies: Group
A86 Sun 1:00pm H3-4-Walnut

Church-State Studies: Group
Women and Religion: Section
A14 Sat 1:00pm H3-B-Continental 2

Comparative Studies in Religion: Section
A28 Sat 3:45pm H3-4-Whitney
A102 Sun 3:45pm H3-B-Continental 9
A164 Mon 3:45pm ..... H3-4-Belvedere A
A184 Tues 9:00am H3-4-Belmont

Comparative Studies in Religion: Section
Academic Teaching and the Study of Religion: Section
A9 Sat 1:00pm H3-4-Teakwood

Comparative Studies in Religion: Section
Religion in South Asia: Section
A81 Sun 1:00pm ..... H1-B-Franciscan A

Confucianism: Consultation
A69 Sun 9:00am H3-4-Belvedere

Constructs of Ancient History and Religion: Group
A130 Mon 9:00am H3-6-Sutter

Critical Theory and Discourses on Religion: Group
A35 Sat 3:45pm ..... H3-6-Van Ness
A191 Tues 9:00am ..... H1-B-Franciscan C

Eastern Orthodox Studies: Group
A15 Sat 1:00pm H3-4-Belvedere
A131 Mon 9:00am ..... H1-B-Franciscan C

Empiricism in American Religious Thought: Group
A36 Sat 3:45pm ..... H1-B-Imperial A
A132 Mon 9:00am H3-4-Tiburon

Ethics: Section
A29 Sat 3:45pm H3-4-Cypress
A53 Sun 9:00am H3-6-Lombard
A103 Sun 3:45pm ..... H1-B-Franciscan D
A144 Mon 1:00pm H3-B-Continental 8
A165 Mon 3:45pm ..... H2-B-Yosemite C

Euroamerican Studies: Seminar
A68 Sun 9:00am H3-4-Shasta

Evangelical Theology: Group
A87 Sun 1:00pm H3-B-Continental 5
A133 Mon 9:00am H3-B-Continental 8

Gay Men's Issues in Religion: Group
A152 Mon 1:00pm ..... H1-B-Franciscan B

Room Locator Code: H3 (BUILDING) - 4 (FLOOR) - Sonoma (ROOM)
H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Parc 55 Hotel.
For Hotel floor plans and room charts, see pages 304–307.

Gay Men's Issues in Religion: Group
Lesbian Feminist Issues in Religion: Group
A88 Sun 1:00pm H3-B-Continental 6

Himalayan and Tibetan Religions: Consultation
A93 Sun 1:00pm H3-4-Sonoma

Hispanic American Religion, Culture and Society: Consultation
A139 Mon 9:00am .....H1-B-Franciscan B

History of Christianity: Section
A30 Sat 3:45pm H3-6-Lombard
A54 Sun 9:00am H3-B-Continental 3
A104 Sun 3:45pm .....H2-B-Yosemite B
A125 Mon 9:00am H3-4-Cypress
A145 Mon 1:00pm .....H1-B-Franciscan A

History of the Study of Religion: Group
A37 Sat 3:45pm H3-6-Taylor
A192 Tues 9:00am .....H3-6-Mason B

Indigenous Religious Traditions: Consultation
A156 Mon 1:00pm H3-4-Monterey

Interreligious Interchange: Consultation
A157 Mon 1:00pm .....H3-4-Sausalito A

Issues in the Thought of Paul Tillich: Group
A38 Sat 3:45pm H3-6-Sutter

Japanese Religions: Group
A16 Sat 1:00pm .....H3-4-Monterey B
A89 Sun 1:00pm .....H3-6-Van Ness

Japanes Religions: Group
Chinese Religions: Group
A172 Mon 3:45pm H3-B-Continental 9

Japanese Religions: Group
Arts, Literature and Religion: Section
A182 Tues 9:00am H3-4-Marin

Korean Religions: Group
A134 Mon 9:00am H3-4-Whitney

Lesbian Feminist Issues in Religion: Group
A39 Sat 3:45pm H3-B-Continental 2

Lesbian Feminist Issues in Religion: Group
Gay Men's Issues in Religion: Group
A88 Sun 1:00pm H3-B-Continental 6

Men's Studies in Religion: Group
A17 Sat 1:00pm H3-B-Continental 8
A173 Mon 3:45pm .....H2-B-Yosemite A

Mysticism: Group
A90 Sun 1:00pm H3-B-Continental 7
A135 Mon 9:00am H3-B-Continental 4

Mysticism: Group
Study of Judaism: Section
A110 Sun 3:45pm H3-4-Marin

Native Traditions in the Americas: Group
A136 Mon 9:00am H3-B-Continental 9
A174 Mon 3:45pm H3-B-Continental 2

New Religious Movements: Group
A40 Sat 3:45pm H3-4-Walnut
A63 Sun 9:00am H3-B-Continental 8

Nineteenth Century Theology: Group
A18 Sat 1:00pm .....H3-4-Monterey A
A175 Mon 3:45pm H3-4-Diablo

North American Religions: Section
A10 Sat 1:00pm H3-6-Mason
A55 Sun 9:00am H3-4-Belmont
A105 Sun 3:45pm H3-B-Continental 2
A126 Mon 9:00am H3-B-Continental 3
A166 Mon 3:45pm .....H3-4-Sausalito A
A185 Tues 9:00am H3-4-Saratoga

Person, Culture and Religion: Group
A193 Tues 9:00am H3-B-Continental 1

Philosophy of Religion: Section
A11 Sat 1:00pm H3-4-Sonoma
A106 Sun 3:45pm H3-4-Sonoma
A127 Mon 9:00am H3-4-Belmont
A146 Mon 1:00pm H3-B-Continental 6
A186 Tues 9:00am H3-B-Continental 8

Philosophy of Religion: Section
Theology and Religious Reflection: Section
A167 Mon 3:45pm H3-6-Taylor

Platonism and Neoplatonism: Group
A41 Sat 3:45pm .....H3-4-Monterey A
A153 Mon 1:00pm H3-6-Lombard

Religion and Ecology: Consultation
A21 Sat 1:00pm .....H2-B-Yosemite C

Religion and Film: Consultation
A94 Sun 1:00pm .....H1-B-Franciscan C

Religion and the Social Sciences: Section
A31 Sat 3:45pm H3-4-Belvedere
A82 Sun 1:00pm H3-4-Belmont
A107 Sun 3:45pm H3-4-Belvedere
A147 Mon 1:00pm H3-B-Continental 1
A187 Tues 9:00am H3-B-Continental 2

Religion in Latin America: Consultation
A43 Sat 3:45pm .....H3-4-Monterey B

Religion in South Asia: Section
A32 Sat 3:45pm H3-6-Mason
A56 Sun 9:00am .....H3-6-Van Ness
A108 Sun 3:45pm H3-4-Belmont
A168 Mon 3:45pm .....H3-6-Van Ness
A188 Tues 9:00am .....H2-B-Yosemite B

Religion in South Asia: Section
Comparative Studies in Religion: Section
A81 Sun 1:00pm .....H1-B-Franciscan A

Religion, Health and Medical Ethics: Group
A91 Sun 1:00pm .....H2-B-Yosemite C
A154 Mon 1:00pm H3-B-Continental 3

AAR

INDEX OF SESSIONS (continued)

Religion, Peace and War: Group
A64 Sun 9:00am H3-B-Continental 7
A137 Mon 9:00am ..... H1-B-Franciscan B

Ritual Studies: Group
A92 Sun 1:00pm H3-4-Belvedere
A194 Tues 9:00am ..... H3-6-Mason A

Roman Catholic Modernism: Group
A65 Sun 9:00am ..... H1-L-Plaza B
A138 Mon 9:00am ..... H1-L-Plaza B

Roman Catholic Studies: Consultation
A23 Sat 1:00pm H3-6-Lombard

Spiritual Journey: Consultation
A22 Sat 1:00pm H3-4-Saratoga

Study of Islam: Section
A33 Sat 3:45pm H3-4-Shasta
A57 Sun 9:00am ..... H1-B-Franciscan C
A109 Sun 3:45pm H3-4-Whitney
A169 Mon 3:45pm H3-4-Shasta
A189 Tues 9:00am ..... H3-4-Sausalito B

Study of Judaism: Section
A58 Sun 9:00am H3-4-Marin
A83 Sun 1:00pm H3-B-Continental 2
A128 Mon 9:00am H3-4-Sonoma
A148 Mon 1:00pm H3-6-Taylor
A170 Mon 3:45pm H3-4-Tamalpais

Study of Judaism: Section
Mysticism: Group
A110 Sun 3:45pm H3-4-Marin

Swedenborg and 19th Century Thought: Consultation
A95 Sun 1:00pm ..... H1-B-Franciscan B

Theology and Continental Philosophy: Consultation
A158 Mon 1:00pm ..... H1-B-Franciscan C

Theology and Religious Reflection: Section
A12 Sat 1:00pm H3-6-Sutter
A34 Sat 3:45pm H3-4-Sonoma
A59 Sun 9:00am H3-4-Cypress
A111 Sun 3:45pm H3-6-Mason
A149 Mon 1:00pm ..... H3-6-Van Ness

Theology and Religious Reflection: Section
Philosophy of Religion: Section
A167 Mon 3:45pm H3-6-Taylor

Theology and Science: Group
A66 Sun 9:00am H3-B-Continental 6
A176 Mon 3:45pm ..... H2-B-Yosemite B

Wesleyan Studies: Group
A67 Sun 9:00am ..... H2-B-Yosemite C
A155 Mon 1:00pm H3-4-Cypress

Womanist Approaches to Religion and Society: Group
A19 Sat 1:00pm H3-B-Continental 4
A195 Tues 9:00am ..... H1-B-Franciscan A

Women and Religion: Section
A60 Sun 9:00am H3-B-Continental 2
A84 Sun 1:00pm H3-B-Continental 8
A112 Sun 3:45pm H3-B-Continental 5
A150 Mon 1:00pm H3-B-Continental 2
A190 Tues 9:00am H3-B-Continental 3

Women and Religion: Section
Church-State Studies: Group
A14 Sat 1:00pm H3-B-Continental 2

Women and Religion: Section
Arts, Literature and Religion: Section
A163 Mon 3:45pm H3-B-Continental 5

SPECIAL TOPICS FORUMS

AAR/SBL Forum: Research Grants for Individuals
A7 Sat 10:00am H3-B-Continental 6

Networked Electronic Publishing
A24 Sat 1:00pm H3-6-Powell

AAR/SBL Workshop: Grant Seeking Skills for Scholars in Religion and Theology
A44 Sat 3:45pm H3-B-Continental 6

An Open Conversation with the Ad Hoc Committee on International Connections
A70 Sun 9:00am H3-4-Tamalpais

Does the AAR need a policy statement on plagiarism?
A80 Sun 11:45am H3-4-Belvedere

President's Panel on the Hart Report
A96 Sun 1:00pm ..... H1-B-Imperial A

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR/ASOR/SBL)
A98 Sun 2:00pm H3-B-Continental 4

Sexual Harassment and the Law
A140 Mon 9:00am H3-B-Continental 5

Walking Tour of Religious Sites
A159 Mon 1:00pm ..... Hilton Main Lobby

Graduate Education in Religion
A177 Mon 3:45pm H3-B-Continental 1

Scholarly Aid to Eastern Europe and the Former U.S.S.R.
A196 Tues 9:00am ..... H3-4-Teakwood B

Room Locator Code: H3 - 4 - Sonoma
BUILDING - FLOOR - ROOM

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PLENARY SESSIONS

Opening Address: Mary Daly
A8 Sat 12:00N H3-B-Continental 4

Presidential Address: Robert C. Neville
Book Awards Presentation
A47 Sat 8:00pm H1-B-Franciscan

Plenary Address: David Tracy
A116 Sun 8:00pm H3-B-Continental 5

Plenary Address: René Girard
A180 Mon 8:00pm H3-B-Continental 5

SPECIAL SESSIONS

AAR Student: Introduction to the AAR
A46 Sat 6:30pm H3-6-Taylor

Experimental Sessions
A73-79 Sun 11:45am . . . . . see program listing

AAR Student: Working Session
A114 Sun 6:30pm H3-4-Toyon

Roundtable Session
A141 Mon 11:45am . . . . . H2-B-Yosemite A-C

RECEPTIONS

AAR/SBL Reception
A48 Sat 9:00pm . . . . H3-B-Continental Ballroom

New Members Breakfast
A50 Sun 7:30am H3-19-1952

Students Reception
A181 Mon 9:30pm H3-19-1952

BUSINESS AND COMMITTEE MEETINGS

Board of Directors
A1 Fri 9:00am . . . . . H1-B-Franciscan A

Program Committee
A3 Fri 7:00pm H1-45-Vista

Regional Secretaries Breakfast
A4 Sat 7:30am H3-19-1952

Self-Study Committee
A5 Sat 9:00am H3-19-1952

AAR/SBL Department Chairs Association
A25 Sat 1:00pm H1-45-Vista

AAR/SBL Critical Review Editorial Board
A72 Sun 11:30am . . . H2-B-Executive Boardroom

Regional Officers with Regions Committee
A97 Sun 1:00pm H3-6-Lombard

Program Committee and Program Unit Chairs
A120 Mon 7:30am H3-B-Continental 2

JAAR Editorial Board
A121 Mon 7:30am H3-19-1952

Committee on the Status of Women in the Profession and Ecumenical Association of Third World Theologians (EATWOT)
A178 Mon 3:45pm H3-4-Whitney

Annual Business Meeting
A179 Mon 6:30pm H3-B-Continental 1

FILM AND PERFORMANCE SCHEDULE

FILMS

Faith Under Fire
AM77 Sun 1:00pm H3-4-Teakwood
AM128 Mon 9:00pm H3-B-Continental 3

Mine Eyes Have Seen the Glory
A10 Sat 1:00pm H3-6-Mason

Paris is Burning
A49 Sat 10:15pm . . . . . H2-B-Yosemite A
A71 Sun 11:30am H3-B-Continental 1
A113 Sun 3:45pm H3-B-Continental 1
A160 Mon 1:00pm . . . . . H1-B-Franciscan D

The Peyote Road
A156 Mon 11:30am . . . . . H1-B-Franciscan D

Truth or Dare
A45 Sat 3:45pm H3-B-Continental 9
A118 Sun 9:15pm H3-B-Continental 1
A161 Mon 1:00pm H3-B-Continental 7

PERFORMANCES

Cancer Bodies
A163 Mon 3:45pm H3-B-Continental 5

Sitar Concert
A119 Sun 9:15pm . . . . . H3-B-Continental 2 and 3

WOMEN'S CAUCUS: RELIGIOUS STUDIES

Business Meetings
A115 Sun 6:15pm . . . . . H1-B-Franciscan B
A142 Mon 11:45am H3-B-Continental 3

Pre-Conference Workshop: Professional Development
A2 Fri 12:00N H3-4-Sonoma

Pre-Conference Workshop: Sexual Abuse and Teaching
A6 Sat 9:00am H3-4-Belvedere

Reception
A117 Sun 9:00pm . . . . . H1-B-Franciscan B

SBL
Index of Sessions

African American Theology and Biblical Hermeneutics Group
S151 Mon 3:45–6:15 pm H3-4-Marin

Ancient Fiction and Early Christian and Jewish Narrative Consultation
S16 Sat 1:00–3:30pm H3-6-Taylor
S172 Tue 9:00–11:30 am . . . . . H3-4-Monterey B

Aramaic Studies Section
S74 Sun 1:00–3:00 pm H3-4-Shasta

Archaeology of the New Testament World Group
S34 Sat 3:45–6:15 pm . . . . . H3-4-Toyon B
S54 Sun 9:00–11:30 am . . . . . H2-B-Yosemite A
S134 Mon 1:00–3:30 pm . . . . . H1-B-Imperial A

Ascetic Behavior in Greco-Roman Antiquity Group
S17 Sat 1:00–3:30 pm . . . . . H3-6-Van Ness

Bible Translation Group
S137 Mon 1:00–3:30 pm H3-4-Whitney

Bible and Contemporary Theologies Group
S55 Sun 9:00–11:30 am H3-B-Continental 4
S135 Mon 1:00–6:00 pm H3-B-Continental 4

Bible in Africa, Asia, and Latin America Group
S92 Sun 3:45–6:45 pm H3-4-Saratoga
S136 Mon 1:00–3:30 pm H3-4-Sonoma

Bible in Ancient and Modern Media Group
S18 Sat 1:00–3:30 pm H3-B-Continental 3
S93 Sun 3:45–6:15 pm H3-B-Continental 8

Biblical Criticism and Literary Criticism Section
S56 Sun 9:00–11:30 am . . . . . H3-4-Monterey A
S118 Mon 9:00–11:30 am H3-B-Continental 7
S152 Mon 3:45–6:15 pm H3-B-Continental 3

Biblical Greek Language and Linguistics Section
S75 Sun 1:00–3:30 pm . . . . . H2-B-Yosemite B
S153 Mon 3:45–6:15 pm . . . . . H1-B-Franciscan C

Biblical Hebrew Poetry Section
S138 Mon 1:00–3:00 pm H3-4-Diablo
S173 Tue 9:00–11:30 am . . . . . H3-6-Powell A

Biblical Law Group
S76 Sun 1:00–3:30 pm . . . . . H1-L-Plaza B

Book of Psalms Group
S94 Sun 3:45–6:15 pm . . . . . H1-B-Franciscan A
S154 Mon 3:45–6:15 pm H3-4-Monterey

Chronicles, Ezra, Nehemiah Section
S35 Sat 3:45–6:15 pm . . . . . H2-B-Yosemite C
S95 Sun 3:45–6:45 pm H3-4-Cypress

Composition of the Book of Jeremiah Consultation
S36 Sat 3:45–6:15 pm H3-4-Belmont
S119 Mon 9:00–11:30 am . . . . . H3-4-Sausalito B

Composition of the Deuteronomistic History Group
S57 Sun 9:00–11:30 am . . . . . H1-B-Franciscan D
S120 Mon 9:00–11:30 am . . . . . H3-4-Belvedere A

Computer Assisted Research Group
S37 Sat 3:45–6:15 pm . . . . . H1-L-Plaza A
S58 Sun 9:00–10:30 am . . . . . H1-L-Plaza A
S121 Mon 9:00–11:30 am . . . . . H1-L-Plaza A

Constructs of Ancient History and Religion Group
S122 Mon 9:00–11:30 am H3-6-Sutter

Early Jewish/Christian Relations Group
S59 Sun 9:00–11:30 am . . . . . H1-B-Franciscan B
S135 Mon 1:00–6:00 pm H3-B-Continental 4
S175 Tue 9:00–11:30 am . . . . . H2-B-Yosemite C

Egyptology and the History and Culture of Ancient Israel Group
S155 Mon 3:45–6:15 pm H3-4-Cypress
S176 Tue 9:00–11:00 am H3-B-Continental 7

Exegesis of Texts on Biblical Ethics Group
S96 Sun 3:45–6:15 pm . . . . . H3-4-Monterey A

Female and Male in Gnosticism Section
S156 Mon 3:45–6:15 pm H3-4-Lassen

Feminist Theological Hermeneutics of the Bible Group
S157 Mon 3:45–6:45 pm . . . . . H1-B-Franciscan A
S177 Tue 9:00–11:00 am H3-B-Continental 6

Formation of the Book of Isaiah Seminar
S158 Mon 3:45–6:45 pm . . . . . H1-B-Imperial A

Greco-Roman Religions Group
S77 Sun 1:00–3:30 pm H3-6-Mason
S159 Mon 3:45–6:15 pm H3-4-Belmont

Hebrew Bible, History and Archaeology Section
S38 Sat 3:45–6:15 . . . . . H3-4-Saratoga
S97 Sun 3:45–6:15 pm . . . . . H3-6-Van Ness
S139 Mon 1:00–3:30 pm H3-B-Continental 5

Hebrew Scriptures and Cognate Literature Section
S19 Sat 1:00–3:30 pm H3-4-Cypress
S78 Sun 1:00–3:30 pm H3-4-Saratoga
S98 Sun 3:45–6:15 pm H3-4-Toyon
S160 Mon 3:45–6:15 pm . . . . . H3-4-Sausalito B

Hebrews, General and Pastoral Epistles, and Apocalypse Section
S20 Sat 1:00–3:30 pm H3-4-Belmont
S123 Mon 9:00–11:30 am . . . . . H3-4-Sausalito A

Hellenistic Judaism Section
S79 Sun 1:00–3:30 pm H3-4-Whitney
S124 Mon 9:00–11:30 am H3-4-Toyon

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Hellenistic Moral Philosophy and Early Christianity Group

S21	Sat	1:00–3:30 pm	H3-4-Sausalito
S99	Sun	3:45–6:15 pm	H3-B-Continental 7

Historical Jesus Section

S60	Sun	9:00–11:30 am	H1-B-Imperial A
S140	Mon	1:00–3:30 pm	H3-4-Saratoga

History and Literature of Early Rabbinic Judaism Section

S61	Sun	9:00–11:30 am	H3-B-Continental 1
S80	Sun	1:00–3:30 pm	H3-4-Marin
S141	Mon	1:00–3:30 pm	H3-6-Sutter
S178	Tue	9:00–11:30 am	H3-4-Sausalito A

History of Exegesis Section

S22	Sat	1:00–3:30 pm	H3-4-Toyon B
S62	Sun	9:00–11:00 am	H3-4-Lassen

Ideological Criticism Group

S39	Sat	3:45–6:15 pm	H3-4-Sausalito
S63	Sun	9:00–11:30 am	H3-4-Saratoga
S101	Sun	3:45–6:15 pm	H3-B-Continental 6

Intertextuality in Christian Apocrypha Seminar

S40	Sat	3:45–6:15 pm	H3-6-Powell
S64	Sun	9:00–11:30 am	H3-4-Tiburon
S161	Mon	3:45–6:15 pm	H3-4-Tiburon

Israelite Prophetic Literature Section

S24	Sat	1:00–3:00 pm	H3-B-Continental 6
S66	Sun	9:00–11:30 am	H2-B-Yosemite B
S179	Tue	9:00–11:30 am	H1-B-Imperial B

Israelite and Canaanite Religion Section

S23	Sat	1:00–3:30 pm	H2-B-Yosemite A

Israelite and Early Christian Wisdom Section

S41	Sat	3:45-6:15 pm	H3-4-Tiburon
S65	Sun	9:00–11:30 am	H3-B-Continental 9
S125	Mon	9:00–11:30 am	H3-4-Marin

Jewish and Christian Divine Mediator Figures in Greco-Roman Antiquity Consultation

S100	Sun	3:45–6:15 pm	H3-6-Lombard
S142	Mon	1:00–3:30 pm	H3-6-Powell

Johannine Literature Section

S42	Sat	3:45–6:45 pm	H3-4-Marin
S126	Mon	9:00–11:30 am	H3-6-Mason

Linguistics and Biblical Hebrew Group

S25	Sat	1:00–3:30 pm	H3-4-Walnut
S143	Mon	1:00–3:30 pm	H3-4-Belmont

Literary Aspects of the Gospels and Acts Group

S26	Sat	1:00–3:30 pm	H3-B-Continental 5
S81	Sun	1:00–3:30 pm	H3-4-Sausalito

Luke-Acts Seminar

S102	Sun	3:45–5:15 pm	H3-4-Tiburon
S144	Mon	1:00–2:30 pm	H1-B-Imperial B

Matthew Group

S43	Sat	3:45–6:15 pm	H3-B-Continental 5
S127	Mon	9:00–11:30 am	H1-B-Imperial A

Nag Hammadi and Gnosticism Section

S27	Sat	1:00–3:30 pm	H3-B-Continental 7
S67	Sun	9:00–11:30 am	H3-4-Walnut

Narrative Research on the Hebrew Bible Group

S162	Mon	3:45–6:45 pm	H1-B-Franciscan B

New Testament Textual Criticism Section

S44	Sat	3:45–6:15 pm	H3-B-Continental 8
S145	Mon	1:00–3:30 pm	H3-4-Marin

Passion Narrative and Tradition in Early Christianity Group

S28	Sat	1:00–3:30 pm	H1-B-Imperial A

Pauline Epistles Section

S103	Sun	3:45–6:15 pm	H1-B-Imperial B
S128	Mon	9:00–11:30 am	H3-B-Continental 6
S181	Tue	9:00–11:30 am	H1-B-Franciscan D

Pauline Theology Group

S45	Sat	3:45–6:45 pm	H1-L-Plaza B
S164	Mon	3:45–6:45 pm	H1-B-Imperial B

Pentateuch Section

S146	Mon	1:00–3:30 pm	H3-4-Toyon
S182	Tue	9:00–11:30 am	H3-B-Continental 9

Philo of Alexandria Seminar

S104	Sun	3:45–6:15 pm	H1-L-Plaza B
S183	Tue	9:00–11:00 am	H3-4-Cypress

Prophets and History Section

S46	Sat	3:45–6:15 pm	H3-B-Continental 3
S82	Sun	1:00–3:30 pm	H3-4-Monterey A

Pseudepigrapha Group

S161	Mon	3:45–6:15 pm	H3-4-Tiburon

Pseudepigrapha Section

S129	Mon	9:00–11:30 am	H3-6-Taylor

Psychology and Biblical Studies Consultation

S105	Sun	3:45–6:15 pm	H3-4-Walnut

Q Section

S47	Sat	3:45–5:45 pm	H3-B-Continental 4
S68	Sun	9:00–11:30 am	H3-4-Toyon

International Q Project

S4	Fri	9:00 am–5:30 pm	H3-4-Cypress

Qumran Section

S69	Sun	9:00–11:30 am	H3-4-Teakwood
S106	Sun	3:45–6:15 pm	H3-4-Teakwood
S163	Mon	3:45–6:45 pm	H3-B-Continental 8

Rabbinic and Patristic Exegesis Group

S107	Sun	3:45 pm–6:15 pm	H3-4-Lassen

SBL
INDEX OF SESSIONS (continued)

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar
S70 Sun 9:00–11:30 am H3-4-Sausalito
S165 Mon 3:45–6:45 pm . . . . . H1-L-Plaza B

Reading, Rhetoric, and the Hebrew Bible Section
S48 Sat 3:45–6:15 pm H1-B-Franciscan
S108 Sun 3:45–6:15 pm . . . . . H3-4-Monterey B
S130 Mon 9:00–11:30 am H3-6-Powell

Redaction Criticism and the Two Gospel Hypothesis Group
S29 Sat 1:00–3:30 pm H3-4-Tiburon
S83 Sun 1:00–3:30 pm H3-4-Tiburon

Rhetoric and the New Testament Section
S84 Sun 1:00–3:30 pm . . . . . H1-B-Franciscan B
S147 Mon 1:00–3:30 pm . . . . . H3-4-Sausalito B

Scripture in Early Judaism and Christianity Section
S85 Sun 1:00–3:30 pm H3-4-Cypress
S131 Mon 9:00–11:30 am H3-6-Lombard
S135 Mon 1:00–6:00 pm H3-B-Continental 4

Semiotics and Exegesis Section
S93 Sun 3:45–6:15 pm H3-B-Continental 8
S148 Mon 1:00–3:30 pm H3-6-Mason
S184 Tue 9:00–11:30 am . . . . . H2-B-Yosemite A

Social History of Formative Christianity and Judaism Section
S34 Sat 3:45–6:15 pm . . . . . H3-4-Toyon B
S86 Sun 1:00–3:30pm . . . . . H2-B-Yosemite A
S132 Mon 9:00–11:30 am . . . . . H1-B-Franciscan A

Social Sciences and the Interpretation of the Hebrew Scriptures Section
S149 Mon 1:00–3:30 pm . . . . . H3-4-Belvedere A
S185 Tue 9:00–11:30 am . . . . . H3-4-Monterey A

Social Sciences and the New Testament Interpretation
S49 Sat 3:45–6:15 pm . . . . . H2-B-Yosemite A

Sociology of the Second Temple Group
S30 Sat 1:00–3:30 pm H3-B-Continental 1

Study of Peace in Scripture Group
S31 Sat 1:00–3:30 pm . . . . . H1-B-Imperial B

Synoptic Gospels Section
S71 Sun 9:00–11:30 am . . . . . H3-4-Monterey B
S166 Mon 3:45–6:15 pm H3-6-Powell

Textual Criticism of the Hebrew Bible
S87 Sun 1:00–3:30 pm . . . . . H3-4-Monterey B
S186 Tue 9:00–11:30 am H3-6-Lombard

Theology of Hebrew Scriptures Section
S88 Sun 1:00–3:30 pm H3-B-Continental 3
S167 Mon 3:45–6:15 pm H3-6-Lombard

Ugaritic Studies and Northwest Semitic Epigraphy Group
S72 Sun 9:00 am–12:00 pm H3-6-Mason

Women in the Biblical World Section
S32 Sat 1:00–3:30 pm H3-B-Continental 9
S89 Sun 1:00–3:30 pm . . . . . H1-B-Imperial B
S150 Mon 1:00–3:30 pm H3-4-Teakwood

SPECIAL SESSIONS

AAR/SBL Forum: Research Grants for Individuals
S14 Sat 10:00 am–12:00 pm H3-B-Continental 6

AAR/SBL Reception
S52 Sat 9:15–10:00 pm H3-B-Continental Ballrm

AAR/SBL Workshop: Grant Seeking Skills for Scholars in Religion and Theology
S33 Sat 3:45–5:45 pm H3-B-Continental 6

Bible in Africa, Asia, and Latin America Group
S110 Sun 8:00–10:00 pm H3-B-Continental 4

Biblical Scholarship in the 21st Century Series
S174 Tue 9:00–10:30 am H3-B-Continental 4

Committee on the Status of Women in the Profession
S117 Mon 7:45–10:30 am . . . . . H2-B-Yosemite B

Mitchell Dahood Memorial Competition
S50 Sat 5:15–6:15 pm H3-B-Continental 7

Fireside Chat
S111 Sun 8:00–10:00 pm H3-B-Continental 6

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series
S91 Sun 2:00–4:30 pm H3-B-Continental 4

Harp Concert
S112 Sun 8:00–9:30 pm . . . . . H1-B-Imperial A

How My Mind Has Changed (Or Remained the Same)
S168 Mon 7:30–9:30 pm H3-B-Continental 6

Interpreting Classic Texts
S169 Mon 7:30–9:00 pm H3-B-Continental 4

Lecture Discussion Series
S101 Sun 3:45–6:15 pm H3-B-Continental 6

Presidential Address
S51 Sat 8:00–9:00 pm . . H1-B-Imperial Ballroom

Racial and Ethnic Minority Persons in the Profession Reception
S170 Mon 8:00–9:30 pm H3-4-Sonoma

Room Locator Code: H3 - 4 - Sonoma (BUILDING - FLOOR - ROOM)
H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Parc 55 Hotel.
For Hotel floor plans and room charts, see pages 304–307.

BUSINESS SESSIONS

AAR/SBL Critical Review Editorial Board
S73 Sun 11:30 am–1:00 pm . . H2-B-Exec. Brdrm.

AAR/SBL Department Chairs Breakfast
S15 Sat 1:00–3:30 pm . . . . . H1-45-Vista Room

Annual Business Meeting
S53 Sun 7:00–8:45 am H3-B-Continental 5

Committee on Racial and Ethnic Minority Persons in the Profession
S1 Fri 9:00–5:00 pm . . . . . H3-4-Teakwood A

Committee on Women in the Profession
S2 Fri 9:00 am–5:00 pm . . . . . H3-4-Walnut A

Committee on the Composition and Size of the Executive Committee
S7 Fri 3:00 pm–8:00 pm . . . . H3-4-Teakwood B

Conference of Regional Secretaries
S5 Fri 10:00 am–12:00 pm . . . . H3-4-Walnut B
S9 Fri 1:00–4:00 pm . . . . . H3-4-Walnut B

Council Meeting and Buffet Luncheon
S12 Sat 9:00–11:30 am H3-4-Cypress

Executive Committee
S3 Fri 9:00 am–2:00 pm . . . . H3-4-Belvedere B

JBL *Editorial Board Breakfast*
S114 Mon 7:00–8:45 am . . . . . H3-4-Teakwood A

Monographs Editorial Board Breakfast
S115 Mon 7:00–8:45 am . . . . . H3-4-Teakwood B

Program Committee
S187 Tue 12:00–3:00 pm H2-B-Executive

Program Unit Chairs Breakfast
S171 Tue 7:00–8:45 am . . . . . H1-B-Imperial A

Research and Publications Committee
S8 Fri 3:00–5:30 pm . . . . . H3-4-Toyon A

Semeia *Editorial Board*
S10 Fri 6:00–10:00 pm . . . . . H3-4-Walnut B
S11 Sat 8:00–10:00 am . . . . . H3-4-Walnut B

Writings from the Ancient World Editorial Board
S90 Sun 1:00–3:30 pm . . . H2-B-Executive Brdrm

NATIONAL ASSOCIATION FOR PROFESSORS OF HEBREW

S116 Mon 7:30–11:00 am H3-4-Shasta
S163 Mon 3:45–6:45 pm H3-B-Continental 8
S180 Tue 9:00 am–12:00 pm H3-4-Sonoma

WOMEN'S CAUCUS: RELIGIOUS STUDIES

Business Meetings
S109 Sun 6:15–7:30 pm . . . . . H1-B-Franciscan B
S133 Mon 11:45 am–1:00 pm . . H3-B-Continental 3

Pre-Conference Workshop: Professional Enhancement and Development for Women in Religious Studies
S6 Fri 12:00–5:00 pm H3-4-Sonoma

Pre-Conference Workshop: Sexual Abuse and Teaching
S13 Sat 9:00 am–12:00 pm H3-4-Belvedere

Reception
S113 Sun 9:00–11:00 pm . . . . . H1-B-Franciscan B

ASOR INDEX OF SESSIONS

[The sessions with ASOR numbers are found on pages 128–134; the sessions with S-numbers are in regular sequence in the SBL Program]

Ancient Mediterranean Commerce Section: Aegeo-Egyptian Relations in the Second Millennium BC
ASOR6 Sun 9:00–11:30 . . . . . P-4-Da Vinci

Archaeology in Jordan Section: Views, Prospects for the Future
ASOR15 Mon 9:00–11:30 . . . . . P-4-Da Vinci

Archaeology of Place: The Arabian Peninsula Consultation
ASOR4 Sat 7:30–10:00 . . . . . H2-B-Yosemite C

Aspects of Social Complexity in Cyprus Consultation: Socioeconomic Breadth of Paleographical Studies of the Ancient Near East Section
ASOR23 Mon 7:30–10:00 . . . . . H1-B-Imperial B

Constructs of Ancient History and Religion Group (ASOR/SBL/AAR)
ASOR16 Mon 9:00–11:30 . . . . . H3-6-Sutter

Culture and Context
ASOR10 Sun 3:45–6:15 . . . . . H2-B-Yosemite A

Cyprus at the Dawn and Twilight of Antiquity Session
ASOR18 Mon 1:00–3:30 . . . . . P-4-Da Vinci

Dissemination of Archaeological Information Consultation
ASOR21 Mon 3:45–6:15 . . . . . H1-B-Franciscan D

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (ASOR/SBL/AAR)
ASOR9 Sun 2:00–4:30 . . . . . H3-B-Continental 4

Hebrew Bible, History and Archaeology Session (ASOR/SBL)
S38 Sat 3:45–6:15 . . . . . H3-4-Saratoga
S97 Sun 3:45–6:15 pm . . . . . H3-6-Van Ness
ASOR19 Mon 1:00–3:30 . . . . . H3-B-Continental 5

Imperialism and Bureaucracy in the Ancient Near East
ASOR3 Sat 3:45–6:15 . . . . . P-3-Sienna

Interaction and Integration in the Fourth through Second Millennia BC
ASOR20 Mon 3:45–6:15 . . . . . P-4-Da Vinci

Iron Age
ASOR13 Sun 7:30–10:00 . . . . . H1-B-Imperial B

Meaning of Materials
ASOR22 Mon 7:30–10:00 . . . . . P-4-Da Vinci

New Developments in the Archaeology of Jordan
ASOR17 Mon 1:00–2:30 . . . . . P-3-Sienna

Outreach Education Section
ASOR5 Sat 7:30–10:00 . . . . . P-4-Da Vinci

Pottery Analysis and Interpretation Seminar
ASOR8 Sun 1:00–3:30 . . . . . H3-B-Continental 1

Reports on Current Excavations and Surveys—ASOR Affiliated
ASOR1 Sat 1:00–3:30 . . . . . P-4-Da Vinci

Reports on Current Excavations and Surveys—Non-Affiliated
ASOR2 Sat 3:45–6:15 . . . . . P-4-Da Vinci
ASOR11 Sun 3:45–6:15 . . . . . P-4-Da Vinci

Rethinking Roman-Period Judaism Consultation
ASOR7 Sun 9:00–11:30 . . . . . H3-B-Continental 1

Workshop on Caesarea Maritima
ASOR14 Mon 9:00–11:30 . . . . . H3-4-Walnut

Workshop on Horom and Highland Investigations in Transcaucasia
ASOR12 Sun 7:30–10:00 . . . . . H2-B-Yosemite A

Room Locator Code: H3 - 4 - Sonoma
BUILDING - FLOOR - ROOM

H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Parc 55 Hotel.
For Hotel floor plans and room charts, see pages 304–307.

AAR/SBL

Index of Additional Meetings

American Journal of Theology & Philosophy
AM70 Sun 9:00am-11:00am H3-4-Diablo

Andrews Society For Religious Studies Reception and Meeting
AM2 Thu 7:00pm-10:00pm H3-4-Tiburon

Andrews Society For Religious Studies
AM4 Fri 8:30am-10:00pm H3-4-Tiburon

Anglican Association Of Biblical Scholars
AM14 Fri 4:00pm- 6:30pm

Anglican Association of Biblical Scholars
AM32 Sat 9:00am-12:00pm P-4-DaVinci

Asbury Theological Seminary Alumni and Friends Reception
AM121 Mon 6:30pm- 8:30pm P-4-Cervantes

Association for Case Teaching
AM54 Sat 6:00pm- 8:00pm P-4-Raphael

Association of Theological Booksellers Banquet/Meeting
AM56 Sat 6:30pm- 9:00pm P-4-Cervantes

Association of Theological Booksellers Breakfast/Meeting
AM68 Sun 8:00am- 9:30am H3-6-Powell

Association of Theological Booksellers Meeting
AM71 Sun 9:00am-12:00pm H3-6-Powell

Bahá'í Studies Coloquy
AM33 Sat 9:00am-11:30am .....H3-4-Toyon A

Baylor University Alumni and Friends Breakfast
AM63 Sun 7:30am- 9:00am P-2-Corintia

Boston University Department of Religion Reception
AM99 Sun 9:15pm .....Boston University Suite

Boston University School of Theology Alumni/ae Breakfast
AM133 Tue 7:30am- 9:00am P-3-Sienna

Canadian Scholars Reception
AM92 Sun 9:00pm-11:00pm .....H2-B-Yosemite C

Casassa Conference 1992 Reunion Luncheon
AM72 Sun 11:30am- 1:00pm H1-45-Vista

Christian Theological Research Fellowship
AM50 Sat 11:00am- 1:00pm H3-4-Diablo

Churches of Christ Professors Meeting
AM69 Sun 8:00am- 9:00am H3-6-Sutter

Claremont Reception
AM93 Sun 9:00pm-11:00pm .....H2-B-Yosemite B

College Theology Society Board Meeting
AM51 Sat 4:00pm- 9:00pm ....H2-B-Exec Brdrom

Colloquium on Violence and Religion
AM8 Fri 9:30am-4:30pm .....H3-4-Monterey A

Committee on Biblical Studies and Biblical Peace Theology
AM5 Fri 9:00am- 5:00pm P-3-Tuscany

Critical Thinking in the Teaching of Biblical Studies Conference
AM26 Fri 8:00pm-10:00pm .....H3-4-Monterey B

Critical Thinking in the Teaching of Biblical Studies Conference
AM30 Sat 8:30am-11:30am .....H3-4-Monterey B

Dead Sea Scrolls Foundation-Board of Advisors Annual Meeting/Breakfast
AM59 Sun 7:00am- 8:45am H3-4-Carmel

Dead Sea Scrolls Foundation-Board of Directors Annual Meeting/Breakfast
AM101 Mon 7:00am- 8:45am .H2-B-Executive Brdrm

Disciples of Christ Faculty and Student Breakfast
AM107 Mon 7:30am- 9:00am P-3-Sienna

Drew University Reception for Alumni and Friends
AM117 Mon 5:30pm- 7:00pm H3-6-Mason

Duke University Alumni Reception
AM94 Sun 9:00pm-11:00pm ...H1-L-Tower Room

Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception
AM95 Sun 9:00pm-11:00pm H3-6-Sutter

E. J. Brill Reception
AM118 Mon 6:00pm- 8:00pm ....H1-L-Tower Room

Edinburgh - New College Reunion Reception
AM91 Sun 8:00pm-11:00pm H3-4-Tamalpais

Emory University Breakfast
AM64 Sun 7:30am- 9:00am P-3-Sienna

Faith Under Fire
AM77 Sun 1:00pm-2:30pm H3-4-Teakwood

Faith Under Fire
AM128 Mon 9:00pm-10:30pm ...H3-B-Continental 3

Florida State University Department of Religion Reception
AM96 Sun 9:00pm-11:00pm H3-6-Taylor

Free Methodist and Wesleyan Church Scholars Breakfast
AM65 Sun 7:30am- 8:45am .....H3-6-Taylor B

Fuller Theological Seminary Alumni/ae and Friends Breakfast
AM102 Mon 7:00am- 9:00am P-2-Corintia

Garrett/Northwestern Breakfast
AM108 Mon 7:30am- 8:45am H3-4-Saratoga

Gay Men's Issues in Religion Group
AM31 Sat 8:45am-11:45am .....H3-4-Toyon B

Gay Men's Issues In Religion Group Reception
AM84 Sun 6:30pm- 8:00pm P-4-Michelangelo

Harper San Francisco Reception
AM122 Mon 6:30pm .....Harper San Francisco

Harvard University (Center for the Study of World Religions, Committee on the Study of Religion, and Divinity School) Reception
AM126 Mon 7:30pm- 9:30pm .....H1-L-Plaza B

Hebrew Union College-Jewish Institute of Religion School of Graduate Studies Alumni Luncheon
AM114 Mon 11:45am- 1:00pm . . .H1-L-Tower Room

Highlands Institute for American Religious Thought
AM120 Mon 6:15pm- 8:00pm H3-4-Lassen

Indiana University Reception
AM123 Mon 6:30pm- 8:00pm . . .H3-B-Continental 7

Institute for Antiquity and Christianity Luncheon
AM76 Sun 11:45am- 1:30pm . . .H1-L-Tower Room

Institute for Biblical Research Annual Banquet and Lecture
AM19 Fri 7:00pm- 9:00pm . . . . . .H1-L-Plaza B

Institute for Biblical Research
AM34 Sat 9:00am-12:00pm H1-B-Franciscan

Institute for Ecumenical and Cultural Research Breakfast
AM60 Sun 7:00am- 8:30am P-4-DaVinci

IRAS-CCRS-CTNS Theology and Science Reception
AM83 Sun 6:00pm- 8:00pm H3-6-Taylor

Jesuit Theology/Religious Studies Chairs
AM20 Fri 7:00pm-10:00pm . . . . .H1-B-Imperial A

Jesuit Theology/Religious Studies Chairs
AM35 Sat 9:00am-12:00pm . . . . . .H1-B-Imperial A

Jewish Spectator Magazine
AM73 Sun 11:30am- 1:00pm H3-4-Carmel

Karl Barth Society Of North America
AM9 Fri 2:00pm- 5:30pm H3-4-Marin

Karl Barth Society of North America
AM36 Sat 9:00am-12:00pm H3-4-Marin

La Comunidad Annual Business Meeting
AM113 Mon 11:30am- 1:00pm . . . .H3-4-Belvedere B

Liberal Arts Department Chairs
AM78 Sun 4:00pm- 6:00pm .H2-B-Executive Brdrm

Louisville Institute Reception
AM55 Sat 6:00pm- 7:30pm P-4-Dante

Lovaniensis Alumni Dinner
AM88 Sun 7:30pm-10:00pm H3-4-Saratoga

Lutheran Professors of Theology and Graduate Students Annual Breakfast
AM134 Tue 7:30am- 9:00am . . . . . .H1-L-Plaza B

Lutheran Theological Society of North America
AM87 Sun 7:00pm- 9:30pm P-4-DaVinci

Lutheran Women Theologians' Pre-Conference Luncheon
AM6 Fri 9:00am- 6:00pm . . . .H1-B-Franciscan B

Lutheran Women Theologians' Pre-Conference Meeting
AM37 Sat 9:00am-12:00pm H3-6-Powell

Marquette University Alumni/ae Reception
AM129 Mon 9:00pm-10:00pm P-4-Dante

Mennonite Scholars And Friends Reception
AM24 Fri 7:30pm- 9:30pm H3-4-Saratoga

Mennonite Scholars and Friends Forum
AM38 Sat 9:00am-11:45am H3-6-Lombard

National Association of Baptist Professors of Religion Annual Meeting Luncheon
AM49 Sat 10:00am- 2:00pm P-3-Sienna

National Association of Baptist Professors of Religion Executive Committee Breakfast
AM28 Sat 7:30am-9:00am H1-45-Vista

Nativity Conference II
AM39 Sat 9:00am-12:00pm H3-4-Sonoma

Nazarene Professors of Religion, Graduate Students, and NTS Alumni Annual Breakfast
AM103 Mon 7:00am- 9:00am . . . . .H3-4-Belvedere B

New College Berkeley Reception
AM119 Mon 6:00pm- 8:00pm H3-6-Sutter

New Interpreter's Bible Editorial Board Dinner
AM16 Fri 6:00pm- 9:00pm P-4-Raphael

Nineteenth Century Theology Group Breakfast/Business Meeting
AM61 Sun 7:00am- 9:00am . . . . . .H3-6-Taylor A

North American Association for the Study of Religion
AM13 Fri 3:00pm- 7:00pm . . . . .H3-4-Belvedere A

North American Association for the Study of Religion
AM40 Sat 9:00am-11:45am . . .H3-B-Continental 1

North American Association for the Study of Religion
AM52 Sat 4:00pm- 5:30pm . . . . . .H3-4-Toyon A

North American Paul Tillich Society
AM10 Fri 2:00pm- 5:15pm H3-4-Shasta

North American Paul Tillich Society Banquet
AM17 Fri 6:00pm- 9:30pm . . . .H1-L-Tower Room

North American Paul Tillich Society
AM41 Sat 9:00am-12:00pm H3-4-Shasta

North American Paul Tillich Society Board of Directors Breakfast/Meeting
AM66 Sun 7:30am- 9:00am . . . . .H2-B-Exec Brdrm

North American Paul Tillich Society Business Meeting
AM115 Mon 12:00pm- 1:00pm H3-4-Shasta

Person, Culture, & Religion Group
AM11 Fri 2:00pm- 8:00pm H3-4-Sausalito

Person, Culture, & Religion Group
AM42 Sat 9:00am-12:00pm . . .H3-B-Continental 5

Perspectives in Religious Studies Editorial Board
AM27 Fri 8:00pm-11:00pm . . .H1-B-Franciscan A

PIP/GTE Coordinators Conference
AM1 Thu 9:00am-10:00pm P-4-Dante

PIP/GTE Coordinators Conference
AM3 Fri 8:00am-10:00pm P-4-Dante

PIP/GTE Coordinators Conference Dinner
AM18 Fri 6:00pm- 8:30pm P-4-Cervantes

PIP/GTE Coordinators Conference Breakfast
AM29 Sat 8:00am-10:00am . . .H3-B-Continental 3

Polanyi Society Meeting
AM25 Fri 7:30pm-10:00pm H3-4-Whitney

Polanyi Society
AM43 Sat 9:00am-12:00pm H3-4-Whitney

Postmodern Jewish Philosophy Meeting
AM100 Sun 9:30pm-11:00pm . . . . . .H1-L-Plaza B

Presbyterian Church (U.S.A.) Reception
AM79 Sun 5:00pm- 7:00pm . . . .H1-L-Tower Room

Room Locator Code: H3 - 4 - Sonoma
BUILDING - FLOOR - ROOM

H1, H2, H3 = Hilton Towers 1, 2, & 3. P = Parc 55 Hotel.
For Hotel floor plans and room charts, see pages 304–307.

Princeton Theological Seminary Alumni/ae Reception
AM53 Sat 5:30pm- 7:30pm H1-45-Vista

Prism Editorial Board Annual Meeting
AM62 Sun 7:00am- 9:00am H3-4-Sausalito

Reformed Theology and History Meeting
AM21 Fri 7:00pm-10:00pm H3-4-Marin

Regent College Alumni Breakfast
AM104 Mon 7:00am- 9:00am H3-4-Lassen

Religious Studies Review Editorial Board Meeting
AM44 Sat 9:00am-12:00pm H3-4-Tiburon

Religious Studies Review Editorial Advisory Board Luncheon
AM74 Sun 11:30am- 1:30pm H3-6-Sutter

Restoration Quarterly Breakfast
AM132 Tue 7:00am- 9:00am H1-45-Vista

Reunion Institute Symposium Dinner Meeting
AM116 Mon 3:00pm- 7:00pm H1-45-Vista

Roman Catholic Studies Consultation Business Meeting
AM75 Sun 11:30am-12:30pm H3-4-Sausalito

Scottish Universities of St Andrews and Glasgow Joint Reception, The
AM80 Sun 5:00pm- 7:00pm H3-6-Sutter

Society For Asian and Comparative Philosophy
AM22 Fri 7:00pm-10:00pm .....H3-4-Toyon B

Society for Buddhist-Christian Studies
AM12 Fri 2:00pm- 5:00pm .....H1-B-Imperial B

Society for Buddhist-Christian Studies
AM45 Sat 9:00am-12:00pm ...H3-B-Continental 2

Society for Buddhist-Christian Studies Reception
AM57 Sat 7:00pm- 8:00pm P-3-Sienna

Society for the Study of Christian Spirituality
AM46 Sat 9:00am-12:00pm .....H3-4-Monterey A

Society for Values in Higher Education Reception
AM97 Sun 9:00pm-10:30pm H3-6-Powell

Soren Kierkegaard Society Meeting
AM23 Fri 7:00pm-10:30pm H3-4-Belmont

Soren Kierkegaard Society Meeting
AM47 Sat 9:00am-12:30pm .....H1-B-Imperial B

Syracuse University, Department of Religion Reception
AM130 Mon 9:00pm-11:00pm H1-45-Vista

Temple University Reception
AM85 Sun 6:30pm- 9:00pm P-4-Dante

Theology & Ethics Colloquy
AM7 Fri 9:00am-6:00pm;
8:00pm-10:00pm H3-4-Carmel

Theology & Ethics Colloquy
AM48 Sat 9:00am-12:00pm H3-4-Carmel

Tyndale Living Bible Revision and New Dynamic Translation Dinner
AM86 Sun 6:30pm-10:00pm P-3-Sienna

USC School of Religion Reception
AM81 Sun 5:00pm-7:30pm .....USC Suite

Union Theological Seminary in Virginia Breakfast for Alumni/ae and Friends
AM105 Mon 7:00am- 8:30am P-4-DaVinci

Union Theological Seminary in New York and Columbia University Reception
AM127 Mon 7:30pm-10:00pm .....H2-B-Yosemite B

University of Aberdeen Divinity Alumni Reception
AM15 Fri 4:00pm- 7:00pm P-3-Aragon

University of California, Religious Studies Department Reception
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AM98 Sun 9:00pm-12:00am H3-B-Continental 7,8,9

University of Chicago, The Divinity School Breakfast Meeting
AM109 Mon 7:30am- 9:00am .San Francisco Marriott 55 4th Street

University of Chicago, The Divinity School Breakfast Meeting
AM110 Mon 7:30am- 9:00am .San Francisco Marriott 55 4th Street

University of Chicago, The Divinity School Breakfast Meeting
AM111 Mon 7:30am- 9:00am .San Francisco Marriott 55 4th Street

University of Chicago, The Divinity School Reception in Honor - Brian A. Gerris
AM131 Mon 9:00pm-10:30pm P-3-Sienna

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Westminster/John Knox Press Reception
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BUILDING - FLOOR - ROOM

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San Francisco Hilton

A full map of downtown San Francisco appears on page 264.

Belmont	Bldg.3, 4th Floor
Belvedere A & B	Bldg.3, 4th Floor
Carmel	Bldg.3, 4th Floor
Continental Ballroom	Bldg.3, Ballroom Level
Continental 1-9	Bldg.3, Ballroom Level
Cypress	Bldg.3, 4th Floor
Diablo	Bldg.3, 4th Floor
Executive Boardroom	Bldg.2, Ballroom Level
Franciscan A-D	Bldg.1, Ballroom Level
Grand Ballroom	Bldg.2, Grand Ballroom Level
Imperial Ballroom	Bldg.1, Ballroom Level
Imperial A & B	Bldg.1, Ballroom Level
Lassen	Bldg.3, 4th Floor
Lombard	Bldg.3, 6th Floor
Marin	Bldg.3, 4th Floor
Monterey A & B	Bldg.3, 4th Floor
Mason A & B	Bldg.3, 6th Floor
Powell A & B	Bldg.3, 6th Floor
Plaza A & B	Bldg.1, Lobby Level
Saratoga	Bldg.3, 4th Floor
Sausalito A & B	Bldg.3, 4th Floor
Shasta	Bldg.3, 4th Floor
Sonoma	Bldg.3, 4th Floor
Sutter A & B	Bldg.3, 6th Floor
Tamalpais A & B	Bldg.3, 4th Floor
Taylor	Bldg.3, 6th Floor
Teakwood A & B	Bldg.3, 4th Floor
Tiburon A & B	Bldg.3, 4th Floor
Tower	Bldg.1, Lobby Level
Toyon A & B	Bldg.3, 4th Floor
Van Ness	Bldg.3, 6th Floor
Vista	Bldg.1, 45th Floor
Walnut A & B	Bldg.3, 4th Floor
Whitney A & B	Bldg.3, 4th Floor
Yosemite A-C	Bldg.2, Ballroom Level

The Building 1 elevators serve the Vista Room on the 45th floor. The Building 2 elevators serve the Ballroom level and the Grand Ballroom. The Building 3 elevators serve the Ballroom level and the 4th and 6th floor meeting rooms.

The three buildings are connected by a walkway on the 16th floor.

Registration

Continental Ballroom Foyer ..... Bldg.3, Ballroom Level

Exhibit Hall

Grand Ballroom ..... Bldg.2, Grand Ballroom Level

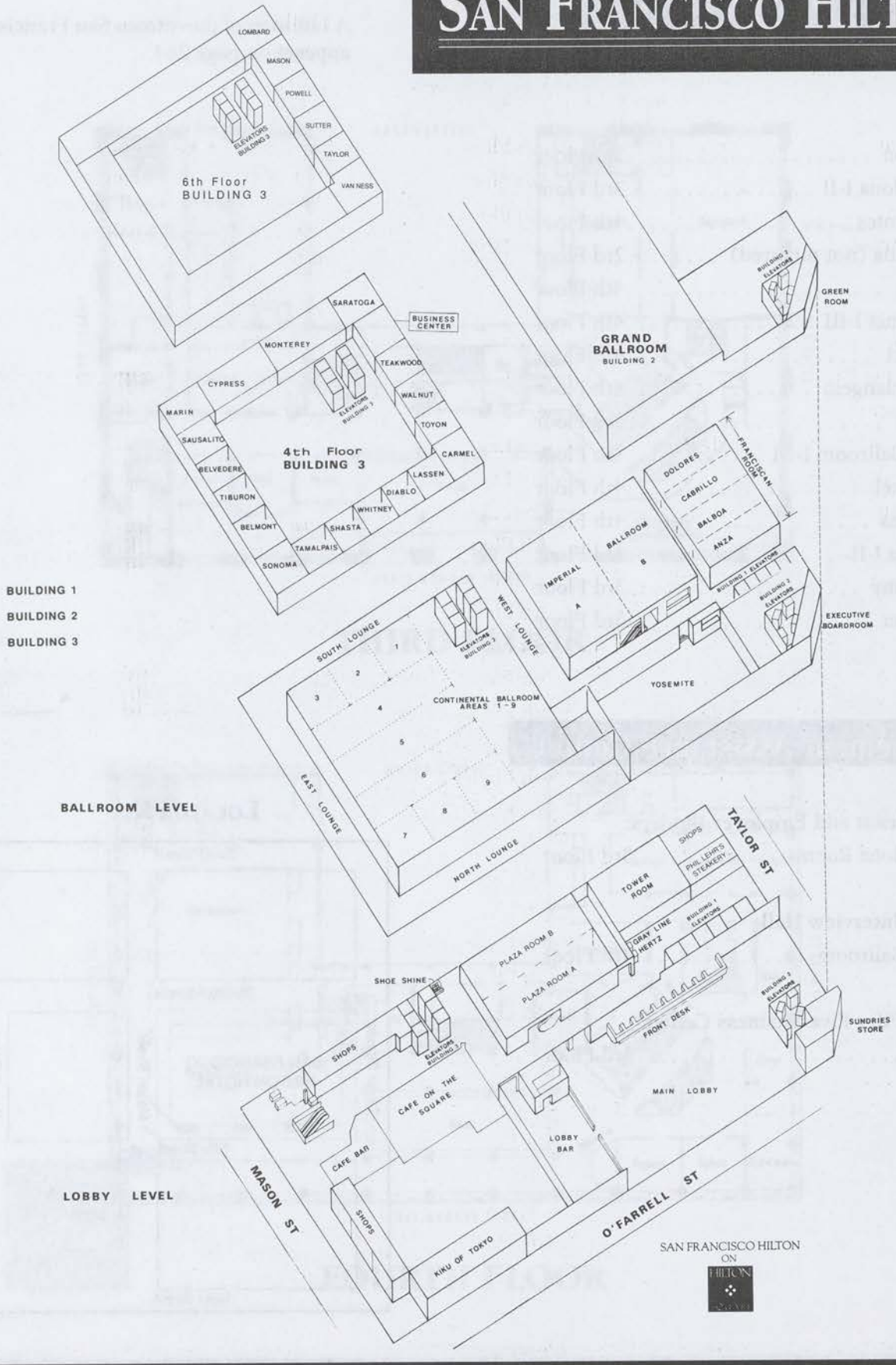
CARG Computer Room

Plaza A ..... Bldg.1, Lobby Level

Locator Key



SAN FRANCISCO HILTON



Parc Fifty Five

A full map of downtown San Francisco appears on page 264.

Aragon . . . . . 3rd Floor
Barcelona I-II . . . . . 3rd Floor
Cervantes . . . . . 4th Floor
Corintia (not pictured) . . . . . 2rd Floor
Dante . . . . . 4th Floor
Da Vinci I-III . . . . . 4th Floor
Medici . . . . . 4th Floor
Michelangelo . . . . . 4th Floor
Milan . . . . . 3rd Floor
Parc Ballroom I-III . . . . . 4th Floor
Raphael . . . . . 4th Floor
Rubens . . . . . 4th Floor
Sienna I-II . . . . . 3rd Floor
Tuscany . . . . . 3rd Floor
Verona . . . . . 3rd Floor

Placement Assistance Center

Applicant and Employer Binders:
Barcelona Rooms . . . . . 3rd Floor

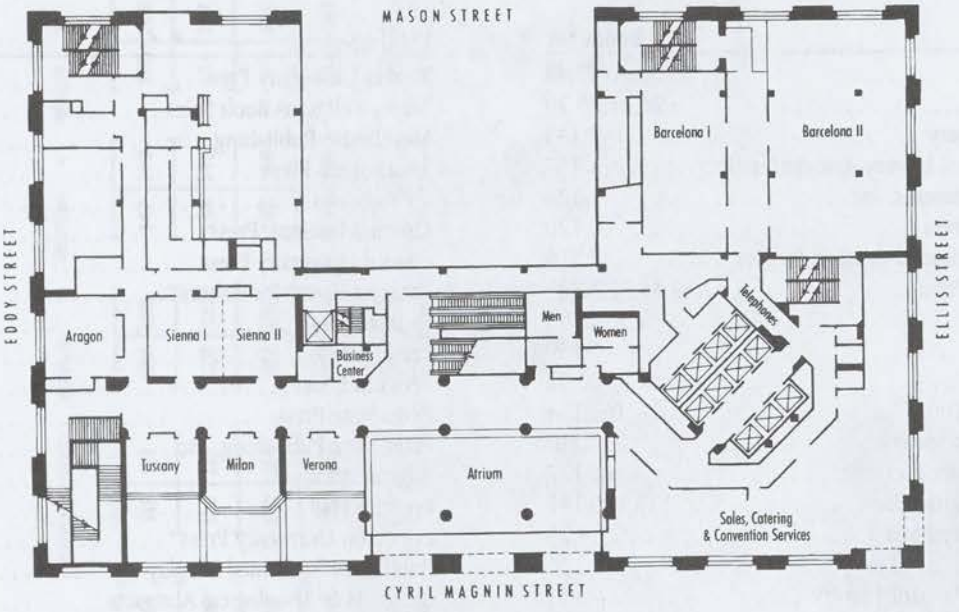
PAC Interview Hall:
Parc Ballroom . . . . . 4th Floor

Parc Fifty Five Business Center
. . . . . 3rd Floor

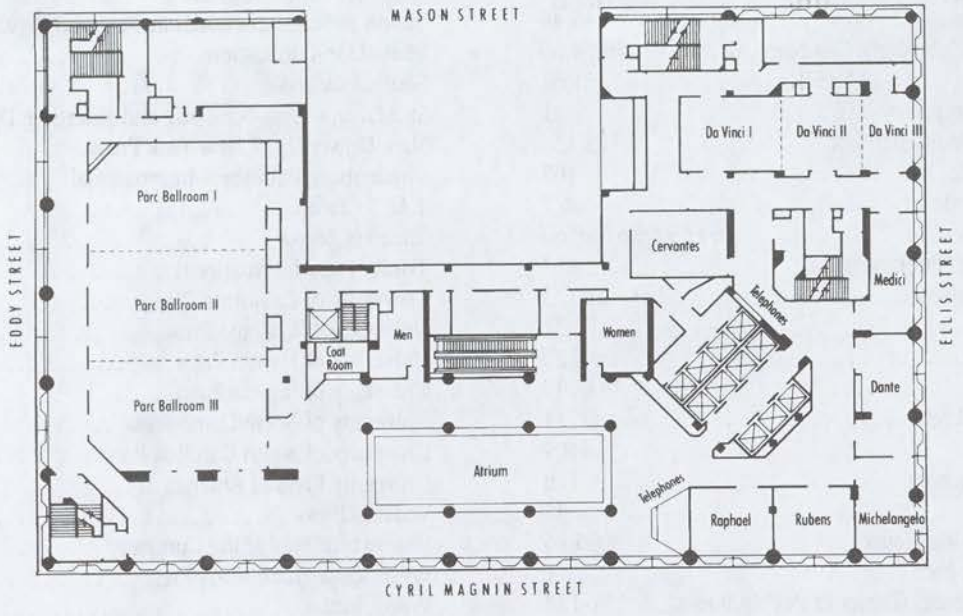
Locator Key



PARC FIFTY FIVE



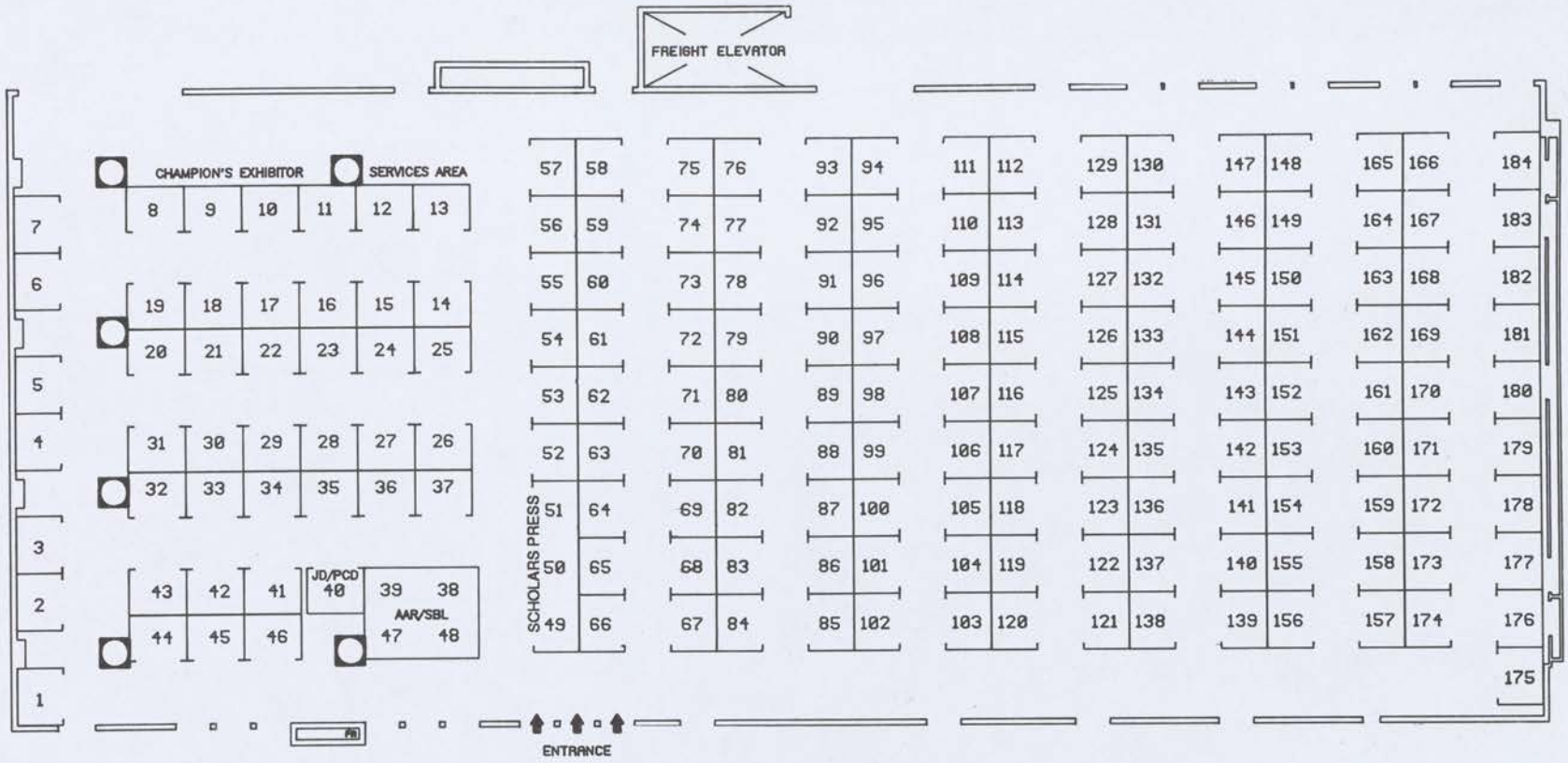
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FOURTH FLOOR

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