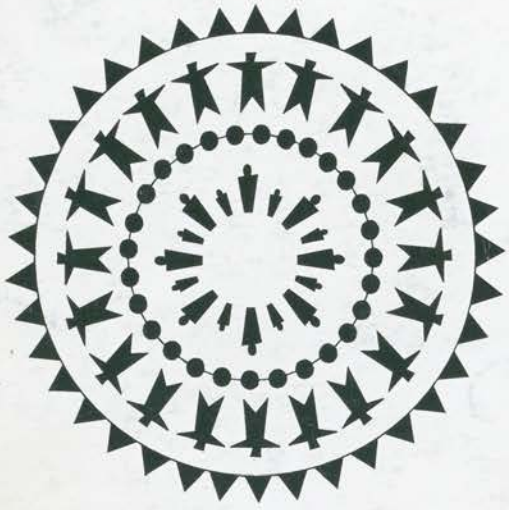
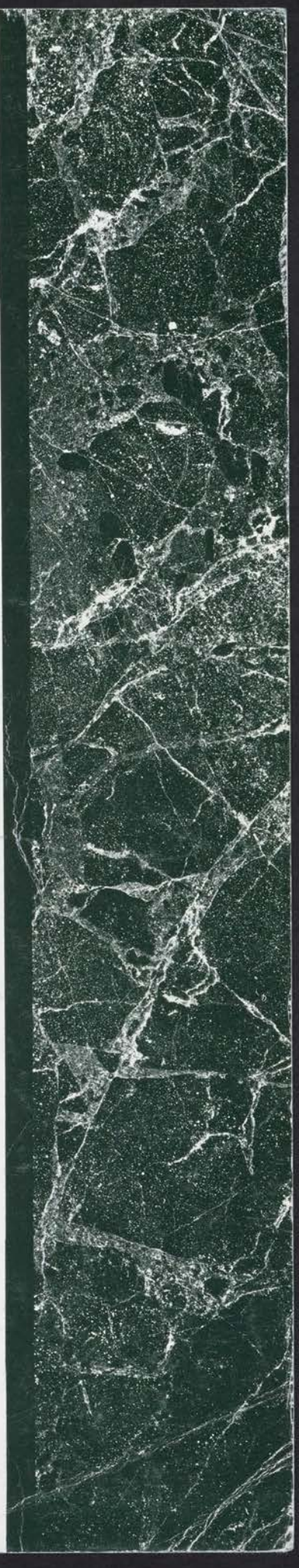
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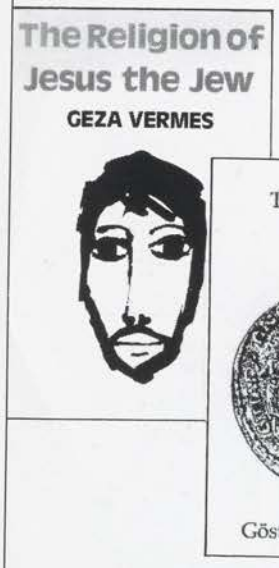




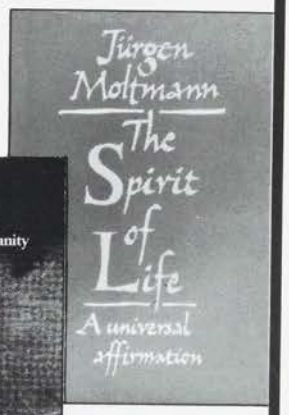
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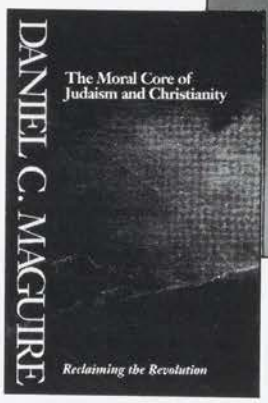
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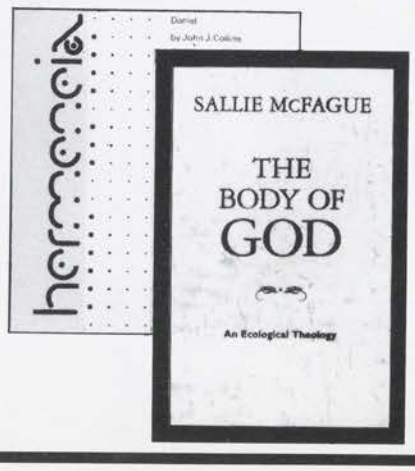
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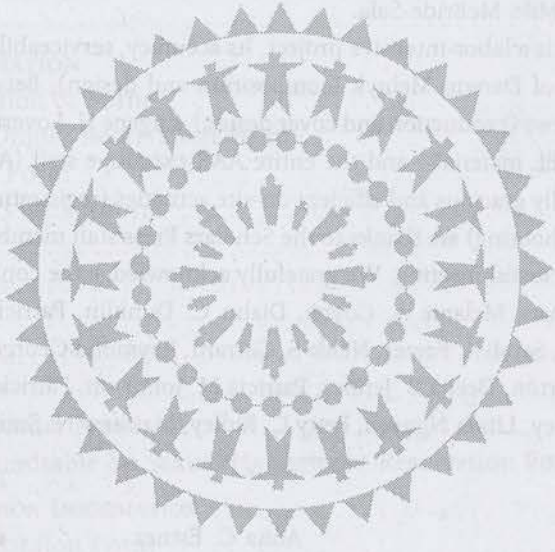
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1993 AAR/SBL ANNUAL MEETING PROGRAM

The 1993 Annual Meeting of
the American Academy of Religion
the Society of Biblical Literature & ASOR
November 20–23, 1993



Washington, D.C.
Sheraton Washington and Omni Shoreham Hotels

1993 ANNUAL MEETING ACKNOWLEDGMENTS

The Annual Meeting is a complex phenomenon. This program book and the event itself are only its most evident expression. It would not happen at all—let alone as well as it does—were it not for the extraordinary efforts of a great number of people. We in the executive offices of the AAR and SBL appreciate the opportunity to acknowledge them here.

Our first thanks rightly go to the hundreds of you who volunteer your time and talents so generously to create the program: the members of the program committees and the chairs and steering committees of the various program units. Thanks as well to the members and invited guests who are participating in the program.

We recognize with warm appreciation the unstinting work of the AAR/SBL Meetings Management staff: Manager Betsy R. Morgan, Associate Manager Miki McBride-Sala, Meetings Management Assistant Jeffrey C. Andrews and Administrative Assistant Brenda McAvoy. All convention bureau and hotel contracts and arrangements, the exhibitors' display, advertising, housing, additional meetings, and much more are handled by this office. The Placement Assistance Center is managed by Miki McBride-Sala.

The Program Book is a labor-intensive project. Its accuracy, serviceability and attractiveness are the result of the work of Darwin Melnyk (composition and design), Betsy R. Morgan (managing editor), Jeffrey C. Andrews (production and cover design), Eugene H. Lovering, Jr., Kala N. Spangler, and Anita C. Estner (SBL materials) and the entire AAR executive staff (AAR materials).

The characteristically gracious and efficient on-site activities (registration, accounting, AAR/SBL book displays, troubleshooting) are thanks to the Scholars Press staff members who work with Betsy Morgan to assure a successful meeting. We gratefully acknowledge the contributions of W. Stephen Blevins, Jane C. Coleman, Melanie A. Coyne, Diahn C. Dunklin, Patrick C. Durusau, Jeffrey S. Feaster, S. Dennis Ford, Sarah A. Foster, Nelda S. Garrard, Raymond George, Harry W. Gilmer, Rose S. Hicks, Kristin D. Horton, Deena B. Jenifer, Patricia M. Johnston, Patricia L. Leathers, Darwin M. Melnyk, Carol L. Moseley, Linda Nguyen, Betty C. Ridley, Matthew N. Smith, Gina M. Tansley, and Patrick M. Wilder.

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FUTURE MEETINGS

1994	1995	1996
Chicago, IL	*Philadelphia, PA*	*New Orleans, LA*
November 19–22	November 18–21	November 23–26

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AAR
Special Sessions



THOMAS C. LAVERGNE

PRESIDENTIAL ADDRESS (A55)

Saturday, November 20, 7:00pm OS-Blue Room

Facts, Fiction, Ficciones: Truth in the Study of Religion

Edith Wyschogrod, Rice University

Straddling the fields of religion, philosophy, and literary criticism, Edith Wyschogrod has spent much of her career exploring what it means to construct a sense of self and other in a postmodern world. Her first book, *Emmanuel Levinas: The Problem of Ethical Metaphysics* (1974), examines this theme from the perspective of contemporary continental thought. In *Spirit in Ashes: Hegel, Heidegger, and Man-Made Mass Death* (1985), she argues that our capacity to inflict harm on a massive scale has transformed the context out of which we constitute ourselves. By virtue of their scope and the terror they evoke, the twentieth century's "death-events" effectively desensitize us to human extinction and violence in ways we are just beginning to understand. At the other end of the spectrum, however, Wyschogrod shows that even in this postmodern period it is possible to build an ethical vision that takes account of our situation by looking closely at narratives about exemplary lives. Her most recent book, *Saints and Postmodernism: Revisioning Moral Philosophy* (1990), argues that such lives function effectively as commands, soliciting from us behavior which goes beyond what we might envision on our own. Currently the J. Newton Rayzor Professor of Philosophy and Religious Thought at Rice University, Wyschogrod has also taught at Queens College, City University of New York, where she founded the religious studies program.



PLENARY ADDRESS (A129)

Sunday, November 21, 7:00pm OS-Blue Room

What Does Athens Have to Do with Jerusalem?: Religious Commitment in the Academy

George M. Marsden, University of Notre Dame

George Marsden's career has been devoted to Christian scholarship. He is best known for his critical analyses of how American culture has shaped fundamentalism and evangelicalism, *Fundamentalism and American Culture: The Shaping of Twentieth-Century Evangelicalism, 1870-1925* (1980); *Reforming Fundamentalism: Fuller Seminary and the New Evangelicalism* (1987) and essays collected in *Understanding Fundamentalism and Evangelicalism* (1991). He has been closely associated with the Institute for the Study of American Evangelicalism, founded by Nathan O. Hatch and Mark A. Noll to promote such inquiry. *The Search for Christian America* (1983, 1989), jointly authored with Hatch and Noll, offers critical perspectives on evangelical Americanism. Marsden, a confessional Protestant, has also been concerned with how Christian perspectives should shape scholarship. Recently he has dealt with how and why the academy has virtually excluded explicitly Christian perspectives. *The Secularization of the Academy,* edited with Bradley J. Longfield (1992) explores this theme as does his forthcoming volume, *The Soul of the American University* (1994). His opposition to simplistic solutions to such problems is indicated by his testimony in 1980 as an expert witness against the Arkansas Creation Science Law. Marsden's recent text, *Religion and American Culture* (1990), attempts to integrate American religious history with broader cultural themes. This reflects themes in his teaching at Calvin College (1965-86) and at the Divinity School, Duke University (1986-1992). Since 1992 he has been the Francis A. McAnaney Professor of History at the University of Notre Dame.



GRETCHEN MCHUGH

PLENARY ADDRESS (A206)

Monday, November 22, 7:00pm OS-Blue Room

Religion in the Ecological Era

Thomas Berry, Riverdale Center for Religious Research

Thomas Berry is a historian of cultures and a writer with special concern for the foundation of cultures in their relations with the natural world. During the past fifteen years his writings have focused on the industrial devastation of the Earth and the need to recognize our religious responsibility for the Earth's fate. In his most recent work Berry argues that the human community and the natural world will go into the future as a single sacred community or both will experience disaster on the way. He explores this theme in *The Dream of the Earth* (1988) and in *The Universe Story: From the Primordial Flaring Forth to the Ecozoic Era* (1992 with Brian Swimme). In the latter volume, he uses the Universe's story to set a context for an educational program that begins in the earliest years and continues through university and professional training. Berry taught the cultural history of India and China at Seton Hall University in New Jersey and Saint John's University in New York and was director of the graduate program in the History of Religions at Fordham University from 1966 until 1979. The founder of the Riverdale Center for Religious Research in Riverdale, New York, he has been its director since its beginning in 1970. He was also president of the American Teilhard Association from 1975 until 1987. In addition to the works cited above, he has written *Religions of India* (1971), *Buddhism* (1965; 1975) and *The Historical Theory of Giambattista Vico* (1951).

AAR
Special Topics Forums

AAR/SBL Forum: Project-Level and Collaborative Research Grants (A8)

Sponsored by the AAR Committee on Research and Scholarship and the SBL Research and Publications Committee

Saturday, 10:00am-12:00N *OS-Palladian*
Cheryl A. Tupper, Faculty Grants Resource Center, Association of Theological Schools in the United States and Canada, Presiding

Featuring representatives from the Fund for the Improvement of Postsecondary Education (FIPSE), the Lilly Endowment, the National Endowment for the Humanities (NEH), The Pew Charitable Trusts and the American Academy of Religion, this forum on funding sources for project-level and collaborative research grants will provide members with an insider's view of current funding priorities and tips on how to work with foundation officers in developing successful proposals. Panelists will give a general overview of their programs and answer questions from the floor.

AAR/SBL/ATS Grants Fair (A29)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada Faculty Grants Resource Center

Saturday, 1:00pm-6:00pm *SW- Outside the Exhibition Hall*

Program officers from over twenty-five foundations and funding agencies will be available to answer questions and distribute materials to annual meeting attendees. This session is made possible by our location in Washington, DC, and is therefore an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including: dissertation support, faculty leave grants, and project level grants.

Challenges and Opportunities for the Study of Religion Internationally in the 21st Century (A51)

Sponsored by the ad hoc Committee on International Connections

Saturday, 3:45pm-6:15pm *OS-Empire*
Azim A. Nanji, University of Florida, Presiding

A panel of religion scholars from abroad will present their views on the topic from the distinctive perspectives provided by the religious, educational, institutional and political circumstances within which they work and pursue their scholarly interests.

Members of the ad hoc Committee on International Connections will participate in the discussion that follows the presentations, as will other AAR international scholars in attendance at the annual meeting.

"Othering" the New History: Religion, Cultural Theory, and Anthropology (A52)

Sponsored by the Committee on Research and Scholarship

Saturday, 3:45pm-6:15pm *OS-Ambassador*
Rosemary Hale, Concordia University, Presiding

The panelists will explore the implications of new historical methods for the study of religion. The aim of the panel is to spark discussion about the role of cultural theory and anthropology in our attempts to reconstruct the past of any religious tradition. Can the varied approaches of new historicism help us to draw a truer picture of the past or enable us to create a more democratic record of the past? Can they assist us in looking at old evidence in new ways? Will they help historians to understand better the religious beliefs, experiences, and practices of historical persons —the ordinary worshipper as well as the religious virtuoso? This mutli-disciplinary panel will initiate the discussion by offering informal comments of its own after which the exchange will extend to the audience.

AAR/SBL Workshop: Seeking Grants: An Overview for Scholars (A80)


Cheryl A. Tupper

Sponsored by the AAR Committee on Research and Scholarship and the SBL Research and Publications Committee

Sunday, 9:00am-11:30am *OS-Embassy*
Cheryl A. Tupper, Faculty Grants Resource Center, Association of Theological Schools in the United States and Canada, Presiding

This session will provide information on seeking financial support for research and scholarship in the areas of religion and theology. It will cover the basics of grant seeking for all scholars.

Religion and Public Life: Discerning an Agenda (A81)

Sponsored by the Committee on Teaching and Learning

Sunday, 9:00am-11:30am *SW-Cotillion North*
Walter H. Capps, University of California, Santa Barbara, Presiding

At a time when our newspapers regularly demonstrate how poorly religion is understood, many religionists are asking whether we are effective in communicating what we know to the public at large. Traditionally, our members have helped define the public's understanding of religion and religious life by teaching at colleges and universities and by publishing the results of scholarly research. This session will explore the current situation and ask whether there are other vehicles which should be employed in our ongoing efforts to contribute to the public's understanding of religion.

AAR
Special Topics Forums

President's Panel on the Hart Report: Evidence and Advocacy in the Study of Religion (A105)

Sunday, 1:00pm-3:30pm SW-Sheraton Ballroom North
Edith Wyschogrod, Rice University, Presiding

This is the second of three annual discussions of the recently published report "Religious and Theological Studies in American Higher Education: A Pilot Study" (*Journal of the American Academy of Religion*, Winter, 1991). The report develops an overview of the field of religion by surveying faculty and administrators at twenty-four representative institutions. Last year the President's Panel examined the report from the perspective of what it revealed about the current relationship between religious studies and theological studies. This year, panelists will carry that conversation further by exploring differences within the field over the types of evidence to be included within the academic study of religion and the role that advocacy plays within scholarly life.

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (A108)

Sunday 2:00pm-4:30pm OS-Palladian
Lance Carden, Endowment for Biblical Research, Presiding


Eric M. Meyers

Supported by the Endowment for Biblical Research, the AAR, ASOR, and SBL "Frontiers in Biblical Scholarship" series is designed to communicate the results of biblical scholarship to the general public.

Eric M. Meyers (Duke University) will present a lecture titled "Jesus and His Galilean Context." Paula Fredriksen (Boston University) and E. P. Sanders (Duke University) will be responding. The main presentations are scheduled to conclude at 3:45p.m., and the remaining time will be devoted to questions from the general public.

United States Holocaust Memorial Museum (A153)

Monday 9:00am-11:30am OS-Ambassador
Edward Linenthal, University of Wisconsin, Oshkosh, Presiding

In April 1993, the United States Holocaust Memorial Museum opened to the public, bringing to fruition work begun in 1978 by the President's Commission on the Holocaust. Several members of the American Academy of Religion have been intimately involved in this project. This session offers a variety of perspectives on the history and significance of the museum. Panelists will include: Michael Berenbaum, who wrote the Commission's Report to the President in 1979, served as Project Director until 1993, and now serves as Director of the Research Institute; Edward Linenthal, who is currently writing a history of the museum project; John T. Pawlikowski, a member of the United States Holocaust Memorial Council since 1980; John K. Roth who has written widely on Holocaust issues including a co-authored book with Michael Berenbaum, *Holocaust: Religious and Philosophical Implications* (1989); and Joan Ringelheim, Research Director for the Permanent Exhibition at the United States Holocaust Memorial Museum.

Members should note that there will be AAR-sponsored tours of the U. S. Holocaust Memorial Museum immediately following this session from 12:00N-5:00pm. See A159 for details.

Transforming Knowledge: Feminist Theory and Creativity (A154)

Sponsored by the Committee on Teaching and Learning

Monday, 9:00am-11:30am OS-Hampton
Martha A. Crunkleton, Bates College, Presiding

Elizabeth Kamark Minnich, Union Graduate School


Elizabeth Kamark Minnich

Competing theories of knowledge and their implications for classroom practice have recently moved to the center of most debates among contemporary educational theorists. These conversations are sharpened by those who argue we must first understand the ways ethnic and gender differences help define what counts as knowledge before we can hope to make our curricular structures appropriately inclusive. Elizabeth Kamark Minnich discusses our efforts to rethink the liberal arts tradition by exploring the ways critique and creativity intertwine with the tensions between excellence and equity, preservation and innovation. She is the author of the award-winning book *Transforming Knowledge* (1990), and co-editor of *Reconstructing the Academy: Women's Education and Women's Studies* (1988) both of which have already made significant contributions to this important debate.

David Koresh and the Branch Davidians —The Academy, the Government, and Non-Traditional Religions (A155)

Monday 9:00am-11:30am OS-Blue Room
Timothy Miller, University of Kansas, Presiding

The drama of the Branch Davidian siege near Waco that began with a gun battle on February 28, 1993 and came to a fiery conclusion on April 19, 1993, demands scholarly investigation and understanding. This panel will explore issues raised by this event, including: What is the proper role of the Academy and the scholar in relation to nonconventional religions and those who feel threatened by them (e.g. the government, the public, the media, and many of the so-called "cult experts")? What does this incident reveal about the relationship between the U.S. government and religions? What can be learned about religious suicide, martyrdom, and violence, and about the best way to identify and deal with potentially violent scenarios? What do the specifics of the Branch Davidian case—their history, theology, understanding of scripture, social organization, gender roles, charismatic leadership, and subsequent interpretations by the survivors—indicate about millennial groups?

AAR
Special Topics Forums

Writing a Sexual Harassment Policy for the AAR: Roundtable Discussions (A157)

Sponsored by the Committee on the Status of Women in the Profession

Monday 11:45am-1:00pm *SW-Sheraton Ballroom North*

Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

This session is designed to engage the membership in an examination of the sexual harassment policies of some other professional organizations and a discussion of desirable policies for the AAR. Committee members will lead separate roundtable discussions based on previously distributed sample policies and a working paper. Questions that will frame these discussions include: What do members want from an AAR sexual harassment policy? What can and should a professional organization do about sexual harassment in its policy-making? What experiences particular to the Academy should inform these deliberations?

If you are interested in taking part in these discussions, please preregister by completing the form on page 307. Sample policies and a working paper may be picked up at the Information Desk near annual meeting registration.

AAR/SBL Workshop: Writing a Successful Research Grant Proposal (A180)

Sponsored by the AAR Committee on Research and Scholarship and the SBL Research and Publications Committee

Monday, 1:00pm-3:30pm *OS-Calvert*

Cheryl A. Tupper, Faculty Grants Resource Center, Association of Theological Schools in the United States and Canada, and Frank Reynolds, University of Chicago, Presiding

This session will examine the process of developing a grant proposal from the early stages through submission. Special attention will be given to discussing how to position a project to meet a funder's criteria and how to write in a style appropriate to grant proposals. Ample time will be allotted for questions and general discussion.

The Influence of the 1893 World's Parliament of Religions on the Academic Study of Religion (A181)

Sponsored by the ad hoc Committee on International Connections

Monday, 1:00pm-3:30pm *SW-Cotillion North*

James B. Wiggins, Syracuse University, Presiding

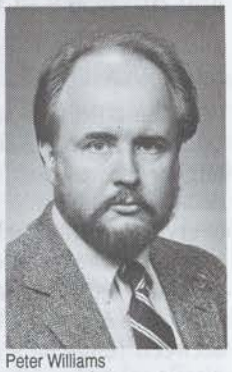
This forum will explore the impact of the 1893 World's Parliament of Religions upon religious studies as an academic field, examining the way the Parliament was viewed by the few scholars who were present, its impact upon scholarly and nonscholarly interest in Hinduism and Theravada Buddhism, and the role of female participants. The recent re-visioning of the World's Parliament in contemporary scholarship will provide the context for the discussion.

Tour of Religious Sites (A182)

Sponsored by the North American Religions Section

Monday, 1:00pm-3:30pm

Dewey D. Wallace, George Washington University, and Peter Williams, Miami University, Ohio, Presiding


Peter Williams

Dewey Wallace and Peter Williams have planned a two-hour bus tour of notable religious sites along the District's 16th Street, including St. John's Episcopal Church, I. M. Pei's Third Church of Christ Scientist, All Souls Unitarian and the Universalist National Memorial Church, as well as First Baptist and Foundry Methodist Churches (attended by the First Family). There will be discussion of architectural, historical and liturgical issues in the context of on-site visits.


Dewey Wallace

The tour will return by 3:30pm. The cost of transportation is $10 per person. Tickets may be purchased in advance by sending a check payable to the AAR/SBL Annual Meeting to Scholars Press (P.O. Box 15399, Atlanta, GA 30333-0399). Space is limited. You are urged to register in advance. Tickets may be purchased on-site at the annual meeting registration desk for the seats remaining.

Defining Scholarly Work: An Open Conversation (A204)

Monday, 3:45pm-6:15pm *OS-Executive*

Carole A. Myscofski, Illinois Wesleyan University, Presiding

This forum examines current definitions of scholarship with an eye toward the changing relationship among the traditional divisions of research, teaching and academic service. The panelists all served as members of an AAR working group assigned the task of re-assessing the traditional formula and asking whether there is another more appropriate way to describe scholarly work in the field of religious studies. A project sponsored by the Syracuse University Center for Instructional Development and funded by the Lilly Endowment and the Fund for the Improvement of Postsecondary Education is supporting this and similar committees in over 20 learned societies and professional associations. The working group's report appears in the September 1993 issue of *Religious Studies News* and will form the starting point for discussion during this forum.

"Take Your Burden to the Lord, Leave It There": The New 20th Century Social Music and African American Survival in the City (A207)

Monday, 8:30pm-9:30pm *OS-Blue Room*
James M. Washington, Union Theological Seminary, Presiding

Bernice Johnson Reagon, Smithsonian Institution


Bernice Johnson Reagon

Bernice Johnson Reagon, a scholar of African American cultural history, who is also a museum curator, composer, singer, and for more than 30 years a cultural voice on social and justice issues, will draw on themes from her most recent work, *We'll Understand It Better By and By: Pioneering African American Gospel Composers* (1992). Currently a curator in the Division of Community Life at the Smithsonian Institution, Reagon is also the founding musical director of the award-winning African American a cappella quintet "Sweet Honey in the Rock." Reagon specializes in nineteenth and twentieth-century sacred music repertoire and performance. She is currently conceptual producer and primary scholar for "Wade in the Water: African American Sacred Music Traditions," a twenty-six hour radio series produced by National Public Radio and the Smithsonian Institution to be aired beginning January, 1994. She was a 1989 recipient of a MacArthur Fellowship Award and was also a member of the SNCC (Student Non-violent Coordinating Committee) Freedom Singers during the civil rights movement.

AAR Continuum Arts Series
Inaugurated at 1993 Annual Meeting

The AAR is pleased to announce the inauguration of the Continuum Arts Series—an exciting mix of museum tours and performance events held in conjunction with our annual meeting and funded by a special grant from the Continuum Publishing Company and Crossroad/Continuum's founder, Werner Mark Linz. In its first year, the series includes specialized tours for AAR members at the National Gallery of Art, the National Museum of African Art, the Dumbarton Oaks Research Library and Collection, the Freer Gallery, the National Museum of American Art, the Sackler Gallery, and the U.S. Holocaust Memorial Museum. In addition there will be performances by the Dance Construction Company and the Maryland Gospel Choir, readings by Washington area poets, a screening/discussion with filmmaker Jayne Loader, and several other film screenings. Diane Apostolos-Cappadona, Georgetown University, is Arts Coordinator for the annual meeting. A complete list of tours and performances can be found on page 9-10. Preregistration for the museum tours is required since space is limited at the request of each museum.

The AAR is especially grateful to the Continuum Publishing Company and Werner Mark Linz for making this arts program possible. By enabling us to enjoy museums and performances in each city we visit, this generous gift will enhance and expand our members' scholarly work in religion and the arts while at the same time enriching our annual meeting experience.

FILMS

The Animal Project

(A104) Sunday afternoon, 1:00pm-3:30pm *SW-Calvert*

Writer and filmmaker Jayne Loader *(The Atomic Cafe)* will share part of her film-in-progress, a feature collage film exploring the popular culture's representation and objectification of animals, especially as they relate to people.

Crusade: The Life of Billy Graham

(A214) Tuesday morning, 9:00am-11:30am *SW-Kansas*

A preview of the PBS documentary produced, written, and presented by Randall Balmer. Balmer will discuss the film and its subject, as well as the task of translating scholarly research into a popular medium.

The Crying Game

(A53) Saturday afternoon, 3:45pm-6:15pm *OS-Congressional*
(A123) Sunday afternoon, 3:45pm-6:15pm *SW-Colorado*

A 1992 feature film directed by Neil Jordan which explores the moral resonance of such issues as the social construction of identity and the revelation of what has been hidden.

Journey of Faith

(A172) Monday afternoon, 1:00pm-3:30pm *SW-Virginia A*

A documentary by James Crawford which examines how the fabric of a community's ordinary life is woven around its religious ritual events and expressions. The community featured is Serbian Orthodox Americans in Western Pennsylvania.

Mississippi Masala

(A28) Saturday afternoon, 1:00pm-3:30pm *OS-Capitol*
(A183) Monday afternoon, 1:00pm-3:30pm *SW-Holmes*

A feature film directed by Mira Mair which lifts up the possibilities and problems of loving and communicating across racial and religious boundaries.

The Rocky Horror Picture Show

(A124) Sunday afternoon, 3:45pm-6:15pm *SW-Calvert*
(A209) Monday evening, 10:00pm-12:30am *SW-Holmes*

This cult classic may say something about the links between and among ritual, religion and "religiousness" and contemporary American popular culture.

PERFORMANCES

Chautauqua: The Missouri Religious Experience

(A33) Saturday afternoon, 3:45pm-5:45pm *OS-Palladian*

A historical characterization and personification in costume of five important figures from Missouri in American religious history.

In Winds of Sand

(A56) Saturday evening, 8:30pm-9:30pm *OS-Diplomat*

A choreography and performance by Maida Withers, artistic director and founder of the Dance Construction Company, exploring the relationship between nature and spirituality.

AAR

Performances, Films, Tours and Special Events

Spiritual Voices: Poets and the Language of Passion

(A125) Sunday afternoon, 4:00pm-5:30pm *OS-Ambassador*

A poetry reading by Lucille Clifton, Sunil Freeman, Naomi Thiers and Brother Rick Wilson of the DC Area Poets Group.

Maryland Gospel Choir

(A127) Sunday evening, 6:00pm-7:00pm *SW-Sheraton Ballroom South*

This award-winning gospel choir, directed by Valeria Foster, is primarily known for its performance of spirituals, gospel and other music written in the Black music idiom.

TOURS



For information on preregistering for these tours see page 293.

Dumbarton Oaks Research Library and Collection and Saint Sophia Greek Orthodox Cathedral

(A6) Saturday morning, 9:00am-12:00N (90 people)

Guided tours of splendid collections of Byzantine and Pre-Columbian art and the nation's most authentic Byzantine church. A $15.00 charge covers the cost of bus transportation and entrance to Dumbarton Oaks.

Religious Paintings at the National Gallery of Art

(A30) Saturday afternoon, 2:00pm (30 people)

A guided tour of the gallery's major holdings in Western religious art.

Introduction to African Art at the National Museum of African Art

(A31) Saturday afternoon, 2:00pm (20 people)

Religious beliefs find expression not only in the masks and figures created primarily for ceremonial purposes, but in the practical objects of day-to-day existence.

The Representation of "Holy Women" at the National Gallery of Art

(A32) Saturday afternoon, 3:15pm (30 people)

A guided tour of the gallery's major holdings in Western religious art, focusing on paintings of the Madonna and women saints.

The Arts of Buddhism, Hinduism and Islam at the Freer Gallery

(A107) Sunday afternoon, 1:30pm (30 people)

A guided tour of important religious works in this major collection of Asian art.

The United States Holocaust Memorial Museum

(A159) Monday afternoon, 12:00N-5:00pm (500 people)

Special tours for AAR members will run throughout the afternoon, arranged in conjunction with and to follow Monday morning's special topics forum on the museum (A153).

Notable Houses of Worship in the District of Columbia

(A182) Monday afternoon, 1:00pm (80 people)

This year's special bus tour of local churches of interest led by our own AAR expert guides, Dewey D. Wallace and Peter Williams. A $10.00 charge covers the cost of transportation.

Religious Themes in American Art at the National Museum of American Art

(A184) Monday afternoon, 1:00pm (no limit)

A survey of religious works from colonial to contemporary, including African American and Hispanic American.

Asian Religious Images at the Arthur M. Sackler Gallery

(A185) Monday afternoon, 1:30pm (30 people)

A special tour of major works in this important collection of Asian art.

RECEPTIONS AND GALA CELEBRATION DINNER

AAR/SBL Reception

(A57) Saturday evening, 9:15pm-10:00pm *SW-Sheraton Ballroom*

All persons registered for the annual meeting are invited.

Gala Celebration Dinner

(A130) Sunday evening, 8:15pm-11:00pm *OS-Empire*

A celebration of the successful completion of the capital campaign to support research grants, publications, and plenary lectures. Open by reservation ($45 a plate) to all persons registered for the annual meeting. See reservation information on page 292.

New Members Reception

(A59) Sunday morning, 7:30-9:00am *SW-Wardman Tower-7344*

A continental breakfast with members of the board of directors to welcome new AAR members.

SPECIAL PROGRAMS ON FUNDING FOR RESEARCH AND SCHOLARSHIP

Collaborative and Project-Level Research Grants

(A8) Saturday morning, 10:00am-12:00pm *OS-Palladian*

Representatives from the largest funding agencies in the field of religion will describe their programs and discuss the application process.

Research Grants Fair

(A29) Saturday afternoon, 1:00pm-6:00pm *SW-Outside the Exhibit Hall*

Program officers from over 25 foundations and funding agencies will be available to speak with members and distribute application materials.

Overview of Grant Seeking

(A80) Sunday morning, 9:00am-11:30am *OS-Embassy*

An introduction to the basics of grant seeking for all scholars.

Proposal Writing

(A180) Monday afternoon, 1:00pm-3:30pm *OS-Calvert*

This session will examine the process of developing a grant proposal from the early stages through submission.

ESPECIALLY FOR STUDENTS

Introduction to the AAR

(A54) Saturday evening, 5:00pm-6:15pm *OS-Garbo*

Brief presentations by AAR leaders with time for questions and discussion.

AAR/SBL Student Members Reception

(A58) Saturday evening, 10:00pm-11:30pm *SW-Cotillion Foyer*

A reception hosted by AAR and SBL executive staffs for student members.

AAR Student Planning Session

(A126) Sunday afternoon, 5:00pm-6:15pm *SW-Maryland A*

A session devoted to exploring ways the AAR might better serve its student members.

1993 AAR AWARDS

EXCELLENCE IN THE STUDY OF RELIGION

The AAR is pleased to announce the 1993 award recipients for outstanding contributions to scholarship in religion.

Constructive-Reflective Studies:
Ian Barbour, *Religion in an Age of Science* and *Ethics in an Age of Technology*, (Gifford Lectures, 1989-1991, volumes 1 and 2) San Francisco: HarperCollins, 1990, 1993.

Historical Studies:
Juan Eduardo Campo, *The Other Sides of Paradise: Explorations into the Religious Meanings of Domestic Space in Islam,* Columbia: University of South Carolina Press, 1991.

Evelyn Brooks Higginbotham, *Righteous Discontent: The Women's Movement in the Black Baptist Church, 1880-1920,* Cambridge: Harvard University Press, 1993.

Analytical-Descriptive Studies:
Nancy Jay, *Throughout Your Generations Forever: Sacrifice, Religion, and Paternity* , Chicago: University of Chicago Press, 1992.

The American Academy of Religion thanks William G. Doty, University of Alabama, Coordinator of Juries, and the following jurors for their contributions to this awards program:

Constructive-Reflective Panel:
Thomas F. Driver, Union Theological Seminary
David Hesla, Emory University
Alan Olson, Boston University

Historical Panel:
Anne Feldhaus, Arizona State University
Hal French, University of South Carolina
Holland Hendrix, Union Theological Seminary
Steven Tipton, Emory University

Analytical-Descriptive Panel:
David L. Barr, Wright State University
Karen McCarthy Brown, Drew University
Patricia Cox Miller, Syracuse University

RAY L. HART SERVICE AWARD

The Board of Directors is pleased to inaugurate the Ray L. Hart Service Award. This award, given to persons whose dedication and service have made significant contributions to the AAR's mission of fostering excellence in the field of religion, also honors its namesake, who has fostered the growth and development of the field, in and through the AAR, for more than a quarter century.

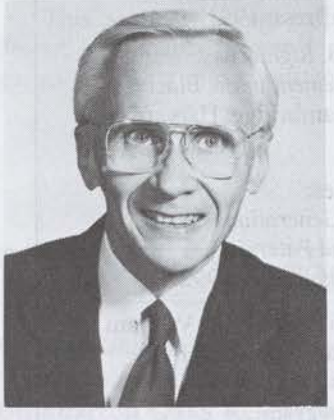
These awards will be presented prior to the Presidential Address, Saturday 7:00pm.

SBL
Special Sessions

Saturday, November 20
8:00-9:00 p.m.
SW-Washington Ballroom

Presidential Address (S52)

Victor Paul Furnish, Perkins School of Theology, Southern Methodist University
On Putting Paul in His Place



Victor Paul Furnish is University Distinguished Professor of New Testament in Southern Methodist University's Perkins School of Theology. His longstanding interests in the theological dimensions and ethical teachings of early Christian literature have drawn him especially to the letters of the Pauline corpus, where most of his research and writing has been focused. Among his books are *Theology and Ethics in Paul* (Abingdon, 1968), *The Love Command in the New Testament* (Abingdon, 1972), *The Moral Teaching of Paul: Selected Issues* (Abingdon, 1979; rev. ed., 1985), *II Corinthians* (Anchor Bible 32A; Doubleday, 1984), and *Jesus According to Paul* (Cambridge University Press, 1993). A forthcoming study, *The Theology of the First Letter to the Corinthians,* will appear in Cambridge's New Testament Theology series. Within the SBL, he has served as Editor of the *Journal of Biblical Literature* (1983-1988) and, since 1986, on the Steering Committee of the Pauline Theology Group.

Phyllis Trible (Union Theological Seminary, New York), the SBL President-Elect, will preside.

Saturday, November 20
9:15-10:00 p.m.
SW-Sheraton Ballroom

AAR/SBL Reception (S53)

All annual meeting registrants are invited. Admission is by ticket and name badge only.

Sunday, November 21
7:00-8:45 a.m.
OS-Palladian

SBL Annual Business Meeting (S55)

This event provides a regular forum for elections, for reports on the Society's activities, and for discussing matters pertinent to the governance of the Society. Victor Paul Furnish (Perkins School of Theology, Southern Methodist University) will preside. All members are invited. A continental breakfast will be provided at 7:00 a.m.

Sunday, November 21
2:00-4:30 p.m.
OS-Palladian

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR/SBL/ASOR) (S94)

Eric M. Meyers, Duke University and President, American Schools of Oriental Research
Jesus and His Galilean Context



Eric M. Meyers, Professor of Religion at Duke University and President of the American Schools of Oriental Research, is widely recognized as a scholar of the Hebrew Bible, Second Temple Judaism, and Near Eastern archaeology. His work in biblical studies has focused on late biblical prophecy and culminated most recently in a second volume in the Anchor Bible Commentary Series on Second Zechariah (chaps. 9-14), co-authored with his wife, Professor Carol Meyers (Doubleday, 1993). His essays in early Judaism and Christianity, taking into account the most recent archaeological work in Syro-Palestine, have led to a reassessment of the relationship between the two religions in the first centuries of the common era.

Meyers has directed or co-directed excavations and surveys in Israel and Italy since 1969. His work in the Galilee has been most influential in leading to a more nuanced understanding of that area by sub-regions and through coherent blocks of material culture. Most recently he has co-directed the Roman excavations at Sepphoris, which in 1987 produced the well-known Dionysos mosaic with the so-called "Mona Lisa" panel. He serves as editor-in-chief of Oxford University Press's forthcoming four-volume reference work, *Encyclopedia of Near Eastern Archaeology*. Meyers has been a fellow at Oxford University, Princeton University, and the Center of Theological Inquiry. Most recently (1993), he served as Croghan Bicentennial Professor of Biblical Studies at Williams College.

Paula Fredriksen (Boston University) and E. P. Sanders (Duke University) will respond. Lance Carden, early-1993 chairperson of the Endowment for Biblical Research's Board of Trustees, will preside. The main presentations are scheduled to conclude by 3:45 p.m., and the remaining time will be devoted to questions from the general public.

SBL
Special Sessions

Sunday, November 21
7:00-8:30 p.m.
OS-Ambassador

Lecture Discussion (S113)

Martha Himmelfarb, Princeton University
Jews, Christians, and the Apocalypses



Martha Himmelfarb teaches in the Religion Department at Princeton University. Much of her research has been devoted to apocalyptic literature, particularly apocalypses involving journeys to hell and ascent to heaven. She is the author of *Tours of Hell: An Apocalyptic Form in Jewish and Christian Literature* (Philadelphia: University of Pennsylvania Press, 1983) and *Ascent to Heaven in Jewish and Christian Apocalypses* (New York: Oxford University Press, 1993). Her lecture will consider what we can learn from the apocalypses about relations between Jews and Christians and the boundaries between Judaism and Christianity in the early centuries of this era.

George W. E. Nickelsburg (University of Iowa) will preside.

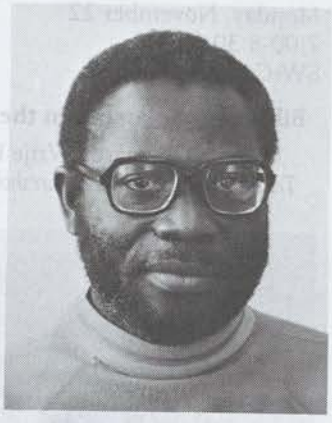
Sunday, November 21
8:00-10:00 p.m.
OS-Hampton

The Bible in Africa, Asia, and Latin America (S114)

John S. Pobee, World Council of Churches, Geneva
Unity and Renewal

Ghanaian by birth, and raised as an Anglican, John Pobee studied at the University College of Ghana (then in special relationship with the University of London), and Cambridge (Selwyn College and Westcott House). He is currently on leave of absence from the University of Ghana, where he has been Professor and Head in the Department for the Study of Religions, and Dean of the Faculty of Arts. He has also been Olaus Petri Professor at the University of Uppsala.

Pobee is spending his current leave at the World Council of Churches serving as Coordinator of Ecumenical Theological Education (Regional). He has also been Dean of the Ecumenical Institute, which is related by a special agreement to the University of Geneva.



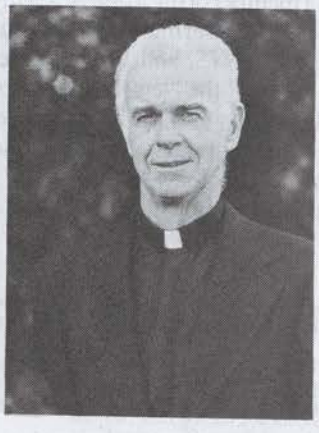
Pobee's publications include *Persecution and Martyrdom in the Theology of Paul* (SNTSMS; Cambridge University, 1985), *Violence—A Theological Viewpoint from Jesus Lane* (Accra: Ghana Universities Press, 1986), *Who are the Poor?* (Geneva: WCC, 1987), *Toward an African Theology* (Nashville: Abingdon Press, 1979), *Skenosis. Christian Faith in an African Context* (Gweru, Zimbabwe: Mambo Press, 1992), and editor of *Exploring Afro-Christology* (Frankfurt: Peter Lang, 1991). His present research interests include translating the gospel across cultures and in a pluralistic society, and biblical insights concerning the religion-politics.

Katharine Doob Sakenfeld (Princeton Theological Seminary) will preside.

Sunday, November 21
8:30-10:00 p.m.
OS-Palladian

Fireside Chat (S115)

Roland E. Murphy, Duke University, Emeritus



The career of Roland E. Murphy has been almost equally divided between Catholic (Catholic University of America), and Protestant divinity schools (mainly Duke, where he became George Washington Ivey Professor of Biblical Studies, but also Yale and Princeton). He is also a past president of the SBL (1984) and the Catholic Biblical Association. Among his written works are the *New Jerome Biblical Commentary* (with R. Brown and J. Fitzmyer), commentaries on *The Song of Songs* (Hermeneia) and *Ecclesiastes* (Word Biblical Commentary), and a study of Old Testament Wisdom (*The Tree of Life*). His special area of study has been Wisdom, but he has also displayed a wide range of interests. All of these will be the subjects of the interview which will be conducted by Murphy's former student at Duke University, Robert K. Johnston, who is currently Provost of Fuller Theological Seminary.

Monday, November 22
7:00-8:30 p.m.
SW-Cotillion South

Biblical Scholarship in the Twenty-First Century (S177)

Tjitze Baarda, Vrije Universiteit, Amsterdam
Textual Criticism on the Threshold of a New Century: A Step Forward



Although now known for his work in New Testament textual criticism, Tjitze Baarda began his career with a bachelor's degree in Semitic languages. After teaching Hebrew for several years, completing further bachelor's, master's and doctoral degrees in theology, and lecturing for several years in theology and New Testament, Baarda accepted an appointment as Professor of New Testament studies on the Faculty of Theology, Vrije Universiteit, Amsterdam (1975-1983). He was Professor of Early Judaism and New Testament at the University of Utrecht during most of the 1980s, but returned to the Vrije Universiteit in 1990. Baarda calls the reconstructing of Tatian's *Diatessaron,* especially its Syriac branch, his main hobby. The results of his research on this and other topics have been published in almost 100 articles and a half dozen books since 1959. Baarda is a member of the Royal Academy of Sciences of the Netherlands, the German Institut für neutestamentliche Textforschung, the SNTS, and various other associations and institutes for the study of the New Testament or the Bible. He serves on the editorial boards of Kerk en Theologie, Compendia Rerum Iudaicarum ad Novum Testamentum, and Contributions to Biblical Exegesis and Theology.

Eldon Jay Epp (Case Western University) will preside.

Monday, November 22
7:30-9:30 p.m.
OS-Ambassador

How My Mind Has Changed (or Remained the Same) (S178)

Charles B. Copher, Interdenominational Theological Center, Emeritus



Charles B. Copher retired in 1978 after having served for thirty years as professor of Old Testament Studies and as an administrator, first at Gammon Theological Seminary, then at the Interdenominational Theological Center, Atlanta, Georgia.

Beginning in 1969, his interest gradually shifted from examining biblical studies from an altogether Eurocentric perspective to a Black perspective. Since 1970, his published articles have reflected this newer interest. Since his retirement, he has continued to teach a course first offered in 1969 on "Black Peoples and Personalities In and Of the Bible."

Copher's paper presents changes in his perspective and demonstrates resultant changes in curricular content.

Thomas Hoyt (Hartford Seminary) and Renita J. Weems (Vanderbilt University) will respond. Randall C. Bailey (Interdenominational Theological Center) will preside.

Monday, November 22
8:00-9:30 p.m.
SW-Cotillion North

Interpreting Classic Texts (S179)

Jane Dammen McAuliffe, University of Toronto
Whom They Find Written in the Torah and the Gospel



Jane Dammen McAuliffe will present this year's lecture, entitled *Whom They Find Written in the Torah and the Gospel.* McAuliffe is Chair of the Department for the Study of Religion at the University of Toronto, and Director of its Centre for the Study of Religion. Formerly, she taught at Emory University's Candler School of Theology, where she also served as the Associate Dean. Author of *Qur'anic Christians: An Analysis of Classical and Modern Exegesis* (Cambridge: Cambridge University Press, 1991) and the forthcoming *'Abbasid Authority Affirmed: The Early Years of al-Mansur* (Albany: State University of New York Press, 1993), McAuliffe has worked primarily in the areas of Qur'anic studies, classical Islamic history and thought, and Muslim-Christian relations.

Her SBL address, whose title is drawn from the the seventh chapter (*surat al-a'raf*, 157) of the Qur'an, reflects upon specific Qur'anic references to earlier revelations as these seek to situate the Muslim scripture with respect to its antecedents, and to assess their predictive reliability and continuing validity. This work on the Islamic understanding of the relation between Qur'an and Bible, for which McAuliffe has received funding from the National Endowment for the Humanities, forms part of a larger study of how the Qur'an secures its authority.

Gerald T. Sheppard (Emmanuel College, University of Toronto) will preside.

NOTE FROM THE PROGRAM COMMITTEE

The SBL Program Committee invites Society members who attend the annual meeting to recommend individuals and topics for future special programs. There are currently six series for which programs are sought: The Bible in Africa, Asia, and Latin America; Biblical Scholarship in the Twenty-First Century; Fireside Chat; How My Mind Has Changed; Interpreting Classic Texts; and the Lecture Discussion Series. The Committee is eager to plan programs which meet the needs and interests of members and which, especially, contribute to the future directions of biblical studies. When making suggestions, please remember that most special programs must be planned at least a couple of years in advance.

Suggestions may be addressed to: SBL Program Committee, Society of Biblical Literature, 1549 Clairmont Rd., Ste. 204, Decatur, GA 30033-4635

SBL 1993 SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the *SBL 1993 Seminar Papers*. Members who wish to participate in sessions for which papers have been pre-published should order the papers without delay. They are available either in the complete paperback volume or as postscript computer files for each program unit. Order forms for the printed volumes are provided with the registration materials (see page 294). Persons wishing to order the electronic versions should contact the SBL Executive Office for instructions (Internet: sblexec@unix.cc.emory.edu or by mail at 1549 Clairmont Road, Ste. 204, Decatur, GA 30033-4635). The *SBL 1993 Seminar Papers* contains forty-six articles related to the following program units:

- Constructs of Ancient History and Religion Group (S145)
- Divine Mediator Figures in Antiquity Group (S79)
- Formation of the Book of Isaiah Seminar (S60)
- Historical Jesus Section (S42, S129)
- International Q Project (S7)
- Intertextuality in Christian Apocrypha Seminar (S132, S165)
- Literary Aspects of the Gospels and Acts Group (S66)
- Luke-Acts Seminar (S87, S133)
- Matthew Group (S153, S193)
- Passion Narrative and Tradition in Early Christianity Group (S196)
- Pauline Epistles Section (S133)
- Pauline Theology Group (S45)
- Philo of Alexandria Seminar (S28)
- Prayer in the Greco-Roman World Group (S197)
- Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S30)
- Redaction Criticism and the Two-Gospel Hypothesis Group (S71, S158)
- Sociology of the Second Temple Period Group (S74)

SPECIAL ANNUAL MEETING EXHIBIT AND PROGRAM

On the occasion of the AAR/SBL Annual Meeting, the Biblical Archaeology Society, publisher of *Biblical Archaeology Review* and *Bible Review*, presents a special exhibit of the **Inscribed Ivory Pomegranate** and the **Caiaphas Ossuary**.

The Ivory pomegranate, thought to have come from the Solomonic Temple and to date to the eighth century BCE, is inscribed in paleo-Hebrew letters "[Belonging] to the Temple of [Yahwe]h, Holy to the priests." The exquisite ossuary, dating to the first century CE, may have contained the bones of Caiaphas, the high priest who, according to the Gospels, presided at the trial of Jesus. The ossuary is inscribed in two places with the name "Caiaphas."

These original artifacts will be on display in the Rotunda Gallery, S. Dillon Ripley Center, Smithsonian Institution, 1100 Jefferson Drive, SW, Washington, D.C.

> The S. Dillon Ripley Center can easily be reached from your hotel by taking the Metro's Red Line at Woodley Park/Zoo stop. Get off at Metro Center and transfer in the same station to the Blue Line to Addison Road or the Orange Line to New Carrolton. Get off at the Smithsonian stop and enter the S. Dillon Ripley Center via Kiosk (A cab from the hotel costs approximately $5.70; add $1.25 for each additional person. The Metro costs $1 each way).

At the annual meeting, a special session (**S180**) will focus on the excavation and interpretation of the Caiaphas ossuary and will feature two speakers from the Israel Antiquities Authority. The excavator of the Caiaphas ossuary, Jerusalem Regional Archaeologist **Zvi Greenhut**, will lecture on the excavation, and archaeologist **Ronny Reich** will speak about the inscription. This special session is open to all meeting participants and will be held at 8:45 p.m., Monday, November 22, in the South Cotillion Room of the Sheraton-Washington Hotel.

The Biblical Archaeology Society gratefully acknowledges the cooperation and assistance of the Israel Antiquities Authority, the Israel Museum and the Smithsonian Institution—the first two for lending us these precious artifacts, and the third for housing and mounting the exhibit.

PREREGISTRATION FORM

1994 Society of Biblical Literature International Meeting
7-10 August — Leuven, Belgium

Please print or type:

Name: _____

University/Institution: _____

Mailing Address: _____

City: _____ State/Province: _____ Postal Code _____ Country: _____

Telephone: Country code: _____

Home (including Area/City Code): _____

Work (including Area/City Code): _____

Fax (including Area/City Code): _____

Registration Fees	Before 15 March US $	15 March-14 June US $	On-site BEF ONLY
❑ Congress Participant	$130	$140	4,900
❑ Student Participant	$70	$80	2,940
❑ Accompanying Person: _____ (Name)	$70	$80	2,940
One-day Registration (Available only on-site; do not use this form for one-day registration.)			1,635

Form of Payment:

❑ Check (All checks must be payable in U.S. dollars, drawn on a U.S. bank.)

❑ VISA ❑ MasterCard ❑ Eurocard Credit Card #: _____ Exp. Date: _____

Signature: _____

Refund Policy: Preregistration fees are fully refundable (less a $25 service charge) until the 14th of June. Refunds must be requested in writing.

Mail to: 1994 SBL International Meeting, c/o Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399, USA.
Fax (for credit card payments only): 01-404-727-2348

PREREGISTRATION INSTRUCTIONS

1994 Society of Biblical Literature International Meeting
7-10 August — Leuven, Belgium

The registration fee includes the opening reception (the evening of 7 August), a program book, which includes abstracts, and access to the book display. Accompanying persons and students must be registered to participate in the reception and any congress function or event. Single-day registration is not permitted for 7 or 10 August. All persons who register as full congress participants, and accompanying adults, are cordially invited to be guests of Peeter Publishers and Booksellers at the closing banquet (the evening of 10 August).

To avoid problems in processing your registration, please observe the following instructions carefully:

1. Please print or type all information.
2. Complete all portions of the preregistration form and mail to: 1994 SBL International Meeting, c/o Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399, USA.
3. Observe the registration deadlines for the lowest fees. The lowest registration fees must be received by the 15th of March 1994. After the 14th of June 1994 registration must be done on-site; on-site registration fees must be paid in cash and in Belgian francs; credit cards will not be accepted on-site. Preregistrations received after the 14th of June 1994 will be returned.
4. The correct fee in U.S. dollars must accompany the preregistration form. Payment will be accepted by VISA, MasterCard, Eurocard, and check. Checks should be made payable to the 1994 SBL International Meeting, and must be in U.S. dollars drawn on a U.S. bank. Preregistrations received by fax will be accepted only if you are paying by VISA, MasterCard, or Eurocard.
5. One-day registrations must be done on-site; do not use the preregistration form.
6. All on-site payments must be in Belgian francs. No credit cards will be accepted on-site.

To book accommodations, please send the enclosed reservation form to Mr. Robert Vanesch, Congress Department, Agri-Travel, Parijsstraat 50, B-3000 Leuven, Belgium (fax: 32-16-24-38-02; tel.: 32-16-243840).

Society of Biblical Literature, 1549 Clairmont Road, Suite 204, Decatur, GA 30033-4635 USA
Tel.: 404-636-4744; Fax: 404-248-0815; Bitnet: sblexec@emoryu1; Internet: sblexec@unix.cc.emory.edu

CALL FOR PAPERS

1994 Society of Biblical Literature International Meeting

7-10 August — Leuven, Belgium

An open invitation is extended to scholars in any area of biblical and related studies to make proposals for special sessions and symposia, papers, and reports for the 1994 SBL International Meeting.

Special sessions and symposia should be of interest to a broad cross-section of scholars in biblical and cognate studies, and they may vary in format (e.g., a series of papers, a major paper with a panel discussion, slide-lectures) and in length (e.g., 1.5–2.5 hours). Reports on research projects should be kept to 15–20 minutes; papers, to 20–30 minutes. Since more paper proposals are received than can be accepted, please indicate whether the proposal would work just as well as a report. Special sessions/symposia and reports on research projects may be in any area of biblical and related studies. Paper proposals should indicate which of the areas listed on the form below best fits the proposal. All papers must include an abstract in the language of the presentation (German, French, or English); see instructions below. A full draft of the paper or report, although not required, may be submitted with an abstract.

Dr. ❑ Prof. ❑ Ms. ❑ Mr. ❑ Mrs. ❑ Miss ❑ Rev. ❑ Surname _____ Given Name _____

University/Institution _____

Position/Department _____

School Address _____

City _____ State/Country _____ Code _____

Home Address _____

City _____ State/Country _____ Code _____

Phones (incl. area code): Work _____ Home _____ Fax: _____

Preferred Mailing Address: ❑ Home ❑ School

Address to be used on Roster of Participants: ❑ Home ❑ School

Comments: _____

❑ SBL or AAR Member (Give ID No.) _____ ❑ Student ❑ Non-Member

Proposal for: ❑ Paper Only ❑ Report Only ❑ Either Paper or Report

Language of Presentation: ❑ English ❑ German ❑ French

Title: _____

AREAS OF PRESENTATION

SYMPOSIUM PRESENTATION

❑ Area or topic: _____

GENERAL PAPERS and/or REPORTS (Check the area that best fits your proposal):

- ❑ History of Interpretation
- ❑ Feminist Thought and Biblical Interpretation
- ❑ Ancient Near East
- ❑ Greco-Roman World

Archaeology:

- ❑ Ancient Near East
- ❑ Early Christianity

Methods and Materials:

- ❑ Hebrew Bible
- ❑ Early Christian Literature

Hebrew Bible:

- ❑ Pentateuch
- ❑ Historical Books
- ❑ Prophets
- ❑ Psalms and Wisdom Literature
- ❑ Intertestamental History and Literature

Early Christian Literature:

- ❑ Synoptic Gospels and Acts
- ❑ Johannine Literature
- ❑ Pauline Epistles
- ❑ Pastoral and Catholic Epistles
- ❑ Revelation
- ❑ New Testament Apocrypha

FOR REPORTS ONLY:

❑ If Area of Presentation is not listed, please specify: _____

A.V. REQUIRED?

❑ Check if audio-visual equipment is required. Specify exact needs: _____

❑ Attach Abstract: Abstracts should be typewritten, double spaced, and printed with a fresh ribbon on a separate sheet of high-quality paper (please do not exceed 200 words, do not write by hand, and do not send abstracts on lightweight paper or letterhead; abstracts may be transmitted by fax only if the original follows by mail).

All proposals must be received by **15 September 1993**. Due to the large number of proposals considered each year, proposals should be submitted as early as possible.

Send all proposals to: David J. Lull, Executive Director, Society of Biblical Literature, 1549 Clairmont Road, Suite 204, Decatur, GA 30033-4635 U.S.A. (Telephone: 404/636-4744, Fax: 404/248-0815, Bitnet: sblexec@emoryu1, Internet: sblexec@unix.cc.emory.edu)

ACCOMMODATIONS

1994 Society of Biblical Literature International Meeting
7-10 August — Leuven, Belgium

HOLIDAY INN GARDEN COURT (Alfons Smetsplein 7) (Category A)
This hotel is situated in the heart of the city center, adjacent to the conference center. It offers you all the modern comforts in its large air conditioned bedrooms: separate luxurious bathroom en-suite, telephone, remote control T.V. and double beds in each room. After a long day of reunions and meetings you can have a drink in the informal bar or have dinner in the excellent restaurant. In the morning the copious American buffet breakfast is excellent. One room specially prepared for persons with a physical handicaps is available. Different types of rooms are available:

* double double rooms (two double beds)
* single sofa rooms (one double bed and one convertible bed)
* queen chair rooms (large double bed with sitting area)
* single chair rooms (double bed with sitting area)
* syndicate rooms (conference rooms with convertible bed)

HOTEL BINNENHOF (Maria Theresiastraat 65) (Category B)
Situated near the railway station, this three star hotel offers a quiet and peaceful atmosphere, combined with modern comfort. All rooms have a private bathroom, telephone, radio and color television, desk and sitting area. An excellent self-service breakfast is offered to you in the morning. In the evening you can enjoy a relaxing drink in the cozy bar, which is an excellent meeting place. The hotel is a 15 minutes' walk from the conference center and the city center.

CONGRESHOTEL BEGIJNHOF (Tervuursevest 79) (Category A)
"Begijnhof" Congreshotel, a peaceful oasis of green, lies close to the "Grand Beguinage," just 10 minutes from the town center within easy reach of the E40 to Brussels, capital of Europe. The rooms have a splendid view over the gardens and the river Dyle as it winds its way past the hotel and the picturesque houses of the Beguinage. In the morning we are ready to welcome you with a hearty buffet breakfast in our farmhouse with its unique roof. For sports lovers ,we have a sauna with rest room, solarium, fitness center and bicycles. You are also free to use a new and modern swimming pool just 100 meters from the hotel.

ARCADE HOTEL (Brusselsestraat 52) (Category C)
In the city center of Leuven, this hotel offers you an excellent occasion to visit the historic center with its splendid sites. A 10 minutes' walk separates you from the university building where conference sessions will be held. All the rooms have the modern comforts which will make your stay at the Arcade hotel enjoyable. The buffet breakfast is copious. All the rooms are equipped with television, telephone and separate bathroom with shower.

UNIVERSITY ROOMS (Justus Lipsius College, Minderbroederstraat 15)
University rooms are also available. The rooms do not include private baths/showers and toilets. Rates include breakfast, the use of bedlinen, towels and soap and maintenance of the rooms. The use of the student kitchen is not allowed. The Justus Lipsius College is a 10 minutes' walk to the conference center.

ACCOMMODATIONS RESERVATION FORM

(Ref# 446031/0)

PARTICIPANT:

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First Name: _____ Title: _____

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City: _____ State/Province: _____

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Tel: _____ Fax: _____

ACCOMPANYING PERSON(S):

Last Name: _____ First Name: _____

Last Name: _____ First Name: _____

HOTELS (all rooms have bath or shower):

CATEGORY A	CODE	SINGLE ROOM	DOUBLE ROOM
Holiday Inn Garden Court (*)	LVN011	BEF 4200 (USD 140)	BEF 4650 (USD 155)
Hotel Begijnhof	LVN013	BEF 3900 (USD 130)	BEF 4500 (USD 150)

(*) Rooms for up to 4 persons are available: supplement of BEF 450 (USD 12) per night.

CATEGORY B	CODE	SINGLE ROOM	DOUBLE ROOM
Hotel Binnenhof	LVN001	BEF 2500 (USD 87)	BEF 3000 (USD 100)
CATEGORY C	**CODE**	**SINGLE ROOM**	**DOUBLE ROOM**
Arcade Hotel	LVN020	BEF 2500 (USD 84)	BEF 2800 (USD 94)

UNIVERSITY ROOMS (common showers and toilets on each floor; no hotel service):

CODE	SINGLE ROOM		DOUBLE ROOM
Justus Lipsius College(**)	LVN027	BEF 1000 (USD 35)	Not available

(**) A minimum stay of 4 nights must be paid.

ALL RATES ARE PER ROOM PER NIGHT, BREAKFAST AND TAXES INCLUDED.
A ONE-TIME ADMINISTRATION FEE OF BEF 500 (USD 15) PER ROOM MUST BE PAID.

Please book (give hotel name or "university room"): _____

If not available, second choice: _____

Arrival Date: _____ Departure Date: _____ Nr. of nights: _____

Please check appropriate box: ❑ Single room: ❑ Double room:

PAYMENT

Payments can be made in Belgian Francs (BEF) or US Dollars (USD).

Rate per night per room (*): BEF/USD_____X_____ nights (**) = BEF/USD _____

Administration fee: BEF500/USD15 = BEF/USD _____

After June 15, 1994, add an additional administration fee of BEF 500 (USD 15) = BEF/USD _____

TOTAL AMOUNT TO BE PAID = BEF/USD _____

(*) If your first choice accommodation is fully booked, the difference in rates will be refunded or charged to you as soon as possible.
(**) A minimum of 4 nights must be paid for university rooms.

FORM OF PAYMENT (Please check appropriate box):

❑ Bankcheck (or cashiers check) enclosed (made payable to AGRI-TRAVEL). Personal checks will not be accepted

❑ I will pay after receipt of the invoice *(only for reservations made before June 15, 1994 and for payments in Belgian francs).*

Please charge my: ❑ EUROCARD/MASTERCARD ❑ VISACARD ❑ DINERS CLUB CARD

OTHER CREDIT CARDS WILL NOT BE ACCEPTED

Number of the credit card: _____ _____ _____ _____

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DEADLINE FOR RESERVATIONS: JUNE 15,1994

After June 15, 1994, reservations will be accepted only if a bankcheck (or cashiers check) is enclosed or if payment is made by credit card. An additional administration fee of BEF 500 (USD 15) per room must also be included in each payment received after June 15, 1994. A fee of BEF 500 (USD 15) per room will be charged for each change in your reservation (change of dates, hotel, type of room) made after June 15, 1994.

CANCELLATIONS

Each cancellation must be made IMMEDIATELY by telefax, telex or letter to AGRI-TRAVEL. In the event of cancellation, the following fees will be charged:

1) *For Hotel Accommodations:*

Cancellations received before June 15,1994: 25% of total amount; after June 15, 1994: 50% of total amount.
If reservations are not cancelled before the date of arrival, no refunds will be made.

2) *University Rooms:*

Cancellations received before May 31, 1994: 50% of total amount; after May 31, 1994, no refunds will be made.

Date: _____ Signature: _____

Please send one copy of this form *before* June 15, 1994 to:
AGRI-TRAVEL / Congress Department, Parijsstraat 50, B-3000 LEUVEN (BELGIUM)
or send it by telefax to 32/16/24-38-02

DISCOUNTED AIRFARES

1994 Society of Biblical Literature International Meeting
7-10 August — Leuven, Belgium

Two full-service travel agencies are offering discounted airfares for all participants in the 1994 SBL International Meeting. For further details, please contact these travel agencies:

Agri-Travel/Congress Department
Parijsstraat 50
B-3000 Leuven, Belgium
Tel.: 32/16/243840
Fax.: 32/16/243802
Telex: (046) 26347 Agrilv b

Special Agri-Travel Discounted Airfares: All attendees who purchase their airline tickets for the 1994 SBL International Meeting through Agri-Travel will receive discounts on American Airlines and Sabena Airlines airfares. For further details, please contact Agri-Travel Congress Department.

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Pre- and Post-Congress Tours: MICA, Inc. will custom design tours to meet your individual requirements.

Participants in USAir or United Airlines frequent flyer programs may qualify for mileage credits when they fly aboard Sabena.
Flights to Belgium from North America during the summer months are usually heavily booked. Book your flights and confirm your preferred dates of travel as early as possible.

THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a learned society and professional association of teachers and scholars in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching in religion. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance its broad public understanding.

To fulfill this mission the American Academy of Religion:

- promotes research and scholarship in the field;
- fosters excellence in teaching;
- supports and encourages members' professional development;
- develops regional programming and participation;
- advances publication and scholarly communication in the field;
- seeks ways to contribute to the public understanding of religion;
- welcomes into our conversation the various voices in the field of religion; and
- helps to advance and secure the future of the academic study of religion.

Governance. The AAR is governed by a Board of Directors comprised of elected and *ex officio* members. Programmatic responsibilities are carried out through the following standing committees: Finance, Long-Range Planning and Development, Nominations, Program, Publications, Regions, Research and Scholarship, Status of Women in the Profession, and Teaching and Learning. The executive offices are located at Emory University in Atlanta, Georgia.

Annual Meeting. The Academy's program embraces the world's religions and major areas of study through 14 program units called sections. In addition there are currently 35 groups, 13 consultations, and 4 seminars. Plenary lectures, special topics forums, roundtable sessions, experimental sessions, films, artistic events and programs of affiliated societies further enrich this North American gathering of scholars in religion.

Regional Groups. The 10 regional groups of the AAR, incorporating the United States and Canadian provinces, sponsor regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodical of the Academy is the *Journal of the American Academy of Religion*. The AAR's publishing program of monographs and series through Scholars Press brings the works of authors to the attention of publics in Europe and North America, exposing a growing audience to issues in religious studies. Publications with the SBL include the *Critical Review of Books in Religion*; *Religious Studies News*; *OPENINGS* (job listings); and *Ventures in Religion*, a series of teaching books for undergraduate studies. The Academy inaugurated a new periodical, *Spotlight on Teaching*, in 1992. Finally, the *Dictionary of Religion*, a major reference work coordinated by the AAR will be published in 1994 by HarperCollins.

Awards. The Awards for Excellence in Religious Studies are given annually for books that offer a significant new approach to a topic or field in religious studies. The awards are given in three categories. Recipients for 1993 are: Ian Barbour, *Religion in an Age of Science* and *Ethics in an Age of Technology*, (Gifford Lectures, 1989-1991, volumes 1 and 2) San Francisco: HarperCollins, 1990, 1993 (constructive-reflective); Juan Eduardo Campo, *The Other Sides of Paradise: Explorations into the Religious Meanings of Domestic Space in Islam*, Columbia: University of South Carolina Press, 1991 and Evelyn Brooks Higginbotham, *Righteous Discontent: The Women's Movement in the Black Baptist Church, 1880-1920*, Cambridge: Harvard University Press, 1993 (historical); and Nancy Jay, *Throughout Your Generations Forever: Sacrifice, Religion, and Paternity*, Chicago: University of Chicago Press, 1992 (analytic-descriptive).

Grants. The grants program supports research by members of the AAR (including joint members). Through the Committee on Research and Scholarship, the AAR awards up to $1,000 to individuals and up to $2,000 to collaborative groups. The Committee on Regions manages regional development grants designed to foster regional activities and programs. Information regarding these grant programs is published regularly in *Religious Studies News* and is available from the AAR executive offices.

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NOMINATION FOR SERVICE WITHIN THE AMERICAN ACADEMY OF RELIGION

Much of the work of the Academy outside the annual meeting is accomplished through its board and committees. These groups are comprised of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy's work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of membership participation in these leadership positions.

Nominations for Elected Office

Each year the nominations committee nominates persons for election by the membership as a whole. These generally elected offices include: president, president-elect, vice president, secretary, associate director and student director. The vice president goes on to serve as president-elect and then president. Because terms of office vary, not every position is open every year. The nominations committee seeks the participation of the general membership in their processes. Please send your suggestions for members to be nominated for elective office (along with a rationale) to the nominations committee in care of the AAR executive offices.

Nominations for Committee Appointments

Appointments to committees are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or résumé.

Calls for nominations to elective office and committee appointments are published regularly in the *Call for Papers* and *Religious Studies News*, respectively.

AAR

Program Unit Proposals for the American Academy of Religion

The AAR accepts program unit proposals from any of its members. The proposals are evaluated for approval by the program committee. In response to many requests for guidance in preparing proposals, the following is provided.

SO YOU WANT TO ESTABLISH A NEW PROGRAM UNIT IN THE AAR?

Before undertaking the process of establishing a new program unit, members should ask: Are there existing program units capable of including the conversations which this new unit is designed to engender? Often, members can save a great deal of time by attending a program unit's business meeting and asking that specific topics be included in the next Call for Papers. We encourage this because program units reach their full potential when there is a continual inflow of new ideas and themes. If, however, there is no place where your work currently fits, or if the questions you want to raise warrant an independent place on the program, then the following procedures should assist you in establishing a new program unit.

A proposal is your opportunity to "make a case" for the new program unit with the program committee. While writing the proposal, it is important to realize that the program committee expects a *well developed* document that argues for what the new unit is designed to achieve and explains why it is needed. In addition to a rationale for the new unit, proposals should include discussion of methodology and scope. Typical proposals run two to five pages and include appendices with information on steering committee members and previous annual meeting sessions (if any) held by those who are making the proposal.

Program Unit Chair's Responsibilities

It is important that those members interested in establishing a new program unit be aware of a program unit chair's responsibilities before submitting a proposal. A handbook describing these responsibilities in full can be obtained from the AAR executive offices upon request. In sum the responsibilities include:

Starting a program unit.

A proposal to institute a new program unit is typically submitted by the prospective program unit chair(s). Preparing a proposal usually entails conversations with members interested in the topic, the formation of a proposed steering committee, and the writing of the proposal which is submitted to the program committee.

Organizing program unit sessions.

The program unit chair oversees the whole process, from call to evaluation including the final selection of presenters. Program unit chairs and steering committees also play a leadership role by highlighting special topics, setting up sessions of invited guests, or experimenting with the format of sessions at the annual meeting. Program unit chairs receive proposals, coordinate choices and submit final copy to the executive offices within a five to six week period each Spring.

Reporting on program unit activities.

The program unit chair is responsible for reporting immediately after the annual meeting to the program committee about the program unit's activities.

Application for renewal or change of status of a program unit.

Program units seeking renewal or a change of status must undergo a rigorous review process. It is the program unit chair's responsibility to see that all of the forms, procedures and deadlines in this process are met so that the program committee can respond to the request during its regular meeting.

Program Unit Types

There are six different types of program units. The role for each type of unit is defined relative to the others, so that taken together they provide a coherent framework. For this reason, program unit chairs ought always to view their unit and its activities in relation to the other program units and activities which take place at the annual meeting.

Experimental sessions

Experimental sessions are designed for highly specific, evanescent conversations which may or may not spawn other lines of inquiry. They open a place on the program for things that require immediate attention and new ideas which don't fit into the existing program units. They provide individual members with direct access to the program committee. Instructions for submitting proposals for an experimental session are included with the annual Call for Papers. Experimental sessions meet for one hour.

Roundtable sessions

Roundtable sessions consist of simultaneous conversations about papers distributed to a small number of members at the beginning of the annual meeting. Discussants are limited to the number of seats at a single table and reservations are required. Papers are selected by the executive director from proposals submitted to regular program units. Typically, a program unit chair recommends high quality proposals which do not fit into that year's program. Roundtable sessions meet for one hour and fifteen minutes.

Seminars

Seminars are highly specific projects driven by a collaborative research agenda. The main role of this unit is to foster such collaborations and to do so, where possible, in a public setting that allows auditors to gain insight into the project, process and people involved. Seminars continue working throughout the year and meet for one two and a half-hour session at each annual meeting for a period of five years.

Consultations

Consultations are places where nascent discourses establish a constituency and create a framework for thinking about a

AAR

Program Unit Proposals for the American Academy of Religion

specific set of questions or issues. With a life-span of no more than two years, such units often lay the groundwork for more detailed reflection if the questions and issues warrant continued discussion. There is, therefore, a direct developmental link between consultations and groups which is not assumed about other program units. Consultations meet for one two and a half-hour session and are approved on an annual basis, for up to two years.

Groups

Groups are the places where emergent and/or focused areas of study and methodologies are explored and developed. In general, they focus on a specific set of questions, themes, methodologies, individuals, or regions with an eye toward questions raised by group members. Groups are approved for five-year terms. Renewals are contingent on making the case for the group's ongoing work and why it needs the protection of group status to continue. Some groups may complete their work in five years, others will continue indefinitely. Groups meet for either one or two two and a half-hour sessions at the annual meeting.

Sections

Sections are the most inclusive unit of the AAR Program, encompassing various research projects within a broadly defined, enduring area of study within the field of religion. The purpose of sections is twofold: to provide a forum for dialogue and exchange among differing approaches and projects in the field and to provide opportunities for the discussion of work that does not fall within the agendas that find other expressions in the annual meeting program. Sections are evaluated every six years and are judged for their inclusiveness of the breadth of discussions within the overall field and for their success in achieving critical encounters. Sections meet for five two and a half-hour sessions at each annual meeting

Procedures for Submitting a Proposal

With these distinctions in mind, anyone petitioning to establish a new consultation, seminar, group, or section must submit the following information to the office of the executive director of the AAR well in advance of the regular meeting of the program committee, *which occurs within two weeks after the annual meeting.* In 1993 proposals received after *December 6, 1993* cannot be considered.

Proposals to establish a new program unit should:

1. Give name and type of proposed unit.
2. State themes and/or topics to be included in the first year.
3. If a seminar is proposed, include a projection of the publication aspirations of the unit and a schedule of publication plans.
4. Include a list of the names of members who are committed to participation.
5. Include a *well-developed statement* that argues for what the new unit is designed to achieve and explains why it is needed.
6. Include the names of an appropriate number of persons (up to five) who are willing to accept leadership responsibilities for the unit as members of its steering committee. Indicate clearly the name(s) of members willing to be designated as the chair(s) of the new unit and include a curriculum vitae for each.
7. Include copy for the proposed unit's Call for Papers (up to 150 words).
8. Submit twelve (12) copies of these materials. The mailing address is American Academy of Religion, 1703 Clifton Rd. NE, Suite G5, Atlanta, GA 30329-4019.

In preparing any and all petitions members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority and younger members in the activities of the Academy. In annual meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The program committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

AAR

Publishing Program of the American Academy of Religion

The AAR Publishing Program communicates scholarship in the field through Scholars Press. The information below will help you in contacting editors and submitting manuscripts.

SO YOU WANT TO PUBLISH IN AN AAR SERIES?

Over 160 titles have appeared through the AAR publishing program since it was established in 1974. The great majority of these are still in print and available to scholars today. The AAR has published the works of more than 140 authors, each selected through careful evaluation by reviewers who contribute their services to this program.

Scholarly publishing for a highly select audience is possible and is financially viable due to the AAR's participation in Scholars Press, a consortium of sponsors of publication programs. Begun nineteen years ago with a vision of affordable publishing by and for scholars, Scholars Press flourishes today and enjoys a wide distribution network in North America, Great Britian and continental Europe.

Working together, sponsors achieve economies of scale, with Scholars Press staff negotiating volume discounts, marketing for the consortium, and arranging for printing, binding and distribution of all sponsors' publications. Further economy is achieved through editing services volunteered by members of the AAR for each of its series.

The AAR currently publishes books in three different series.

Academy Series

The *Academy Series* publishes recent dissertations in the field of religion. Professors wishing to nominate dissertations for consideration in the *Academy Series* should submit a copy of the dissertation with a detailed letter of support to Susan Brooks Thistlethwaite, Editor, AAR *Academy Series,* Chicago Theological Seminary, 1164 E. 58th Street, Chicago, Illinois 60637.

Studies in Religion Series

The *Studies in Religion Series* publishes significant scholarly studies focused on important thinkers or historical figures, classical or contemporary texts, social systems and institutions, central questions and concerns of human life, and the understanding of religious dimensions of thought and culture. Correspondence regarding publication in this series should be submitted to David Klemm, Editor, AAR *Studies in Religion Series,* University of Iowa, School of Religion, 308 Gilmore Hall, Iowa City, Iowa 52242-1376.

Classics Series

The *Classics Series* aims to make available to the religious studies community important printed materials that are now inaccessible. Members are invited to suggest titles of texts which would fill an academic or pedagogical need if they were published again. Suggestions may be sent to Terry F. Godlove, Jr., Editor, AAR *Classics Series,* Department of Philosophy and Religion, Heger Hall, Hofstra University, Hempstead, New York 11550; PHITFGA@Hofstra.bitnet, PHITFG@Vaxc.Hofstra.edu.

The AAR's Committee on Publications oversees the publications program. David L. Miller chairs the committee. Comments and inquiries regarding the general publications program may be directed to him at: Department of Religion, 501 Hall of Languages, Syracuse University, Syracuse, New York 13244-1170.

AAR Regional Meetings 1994

Eastern International	University of Quebec - Montreal Montreal, Quebec April 22–23, 1994
Mid-Atlantic	Union Theological Seminary New York, New York March 17–18, 1994
Mid-West	Valparaiso University Valparaiso, Indiana April 9–10, 1994
New England/Maritimes	College of the Holy Cross Worcester, Massachusetts March 25, 1994
Pacific Northwest	Franciscan Renewal Center Portland, Oregon April 28–30, 1994
Rocky Mountain–Great Plains	University of Colorado Boulder, Colorado April 22–23, 1994
Southeast	Atlanta Hilton Atlanta, Georgia March 18–20, 1994
Southwest	LeBaron Hotel Dallas, Texas March 18–19, 1994
Upper Midwest	Luther Northwestern Theological Seminary Milwaukee, Wisconsin April 8–9, 1994
West	Santa Clara University Santa Clara, California March 24–26, 1994

THE SOCIETY OF BIBLICAL LITERATURE

The Society of Biblical Literature, founded in 1880, is one of the oldest learned societies in the U.S. and has a membership of over 5,500. Its purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The SBL endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near Eastern and Mediterranean regions, such as the study of ancient languages, textual criticism, history, and archaeology.

Publications of the SBL include works for the specialist and non-specialist, providing opportunities for scholars to make their research available to others. Among the SBL's publications are two journals, the *Journal of Biblical Literature* and *Semeia*, and more than a dozen monograph series. In cooperation with HarperCollins Publishers, the SBL seeks to communicate with non-specialists through such works as the *Harper's Bible Dictionary*, the *Harper's Bible Commentary*, the *Harper's Bible Pronunciation Guide*, and the *HarperCollins Study Bible (NRSV)*. The Writings from the Ancient World series, supported by a generous grant from the National Endowment for the Humanities, signals the importance of meeting the educational and research needs of non-specialist colleagues in the humanities, as well as general readers, teachers, and students, by providing easily accessible translations of classic documents of antiquity. Ventures in Religion, a series in which the SBL and the American Academy of Religion are partners, engages the challenging complexities inherent in presenting biblical studies and religious studies to undergraduates. *Critical Review of Books in Religion*, another undertaking of the AAR and the SBL, assesses scholarly works on a single topic or in a specific field in major review articles as well as in shorter reviews; *Critical Review* includes extensive book lists and a complete author index, providing scholars with an indispensable research tool.

The SBL's membership in the American Council of Learned Societies, the National Humanities Alliance, and the National Cultural Alliance extends its involvement to neighboring humanities disciplines. The SBL also works cooperatively with the American Schools of Oriental Research (ASOR), the International Organization of Masoretic Studies (IOMS), the International Organization of Septuagint and Cognate Studies (IOSCS), and the National Association of Professors of Hebrew (NAPH).

The SBL sponsors two annual meetings, one North American and one international. The former is organized in cooperation with the AAR and is the largest gathering of religion scholars in the world; the latter offers discussion contexts for the geographically expanding membership of the Society. International meetings have been held in Salamanca (1983), Strasbourg (1984), Amsterdam (1985), Jerusalem (1986), Heidelberg (1987), Sheffield (1988), Copenhagen (1989), Vienna (1990), Rome (1991), Melbourne (1992), and Münster (1993). The 1994 meeting is scheduled for Leuven. In addition to the North American and international meetings, regional meetings promote academic exchange on the local level.

Scholars Press, the primary publisher for the SBL, provides membership, accounting, and placement services. The AAR/SBL Meetings Management Department is housed in Scholars Press, and the entire press staff provides on-site assistance with the North American Annual Meeting.

The Executive Office address is:

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Fax: 404/248-0815
Bitnet: SBLEXEC@EMORYU1
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APPRECIATION

The SOCIETY thanks its numerous officers, committees, editors, program unit chairs, and regional officers for their hours of volunteer support. Our organization depends upon you for your generosity of time and resources.

The SOCIETY thanks David J. Lull, Eugene H. Lovering, Jr., Kala N. Spangler, Anita C. Estner, and JoAnn M. Edwards, for their care and concern in administering the Executive Office during 1993.

The SOCIETY thanks Betsy R. Morgan, Miki McBride-Sala, and their assistants for the management of the Annual Meeting. We also thank Miki for coordinating placement services.

The SOCIETY thanks Harry W. Gilmer and the staff of Scholars Press for their many vital services, ranging from book production and marketing to accounting, membership processing and subscription fulfillment. Their on-site presence and their assistance throughout the year contribute to the smooth functioning of the Annual Meeting.

The SOCIETY thanks the institutions from which so many of our members come. We depend upon these diverse schools and organizations for the support they give to our scholarly activities.

The SOCIETY wishes each of you a successful Annual Meeting and a productive New Year.

SBL

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[1]The title Recording Secretary was used from 1889 to 1963.

[2]The title Executive Secretary was used from 1964 to 1980.

[3]The title Executive Secretary-Treasurer was used from 1981 to 1986.

[4]The title Secretary-Treasurer has been used since 1987 when the position of Executive Director was created. Kent Harold Richards acted as Executive Director *pro tempore* in 1987. David J. Lull has been the Executive Director since July 1987.

SBL

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Requests for changes in existing program units and program unit reviews are due March 1. Proposals for new units should be submitted by March 1, one year in advance of the units' first meeting (e.g., March 1, 1994, for units to begin at the 1995 annual meeting). Send all proposals to:

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DEFINITIONS OF PROGRAM UNITS

SECTIONS are established to reflect the major continuing areas of academic interests. Format may vary. Papers may be invited or volunteered, although it is normally expected that at least some opportunity will be given for the latter. Participation is open to any member. Sections are normally approved for a six-year term and a chairperson is appointed for a three-year term.

GROUPS are established to explore an emergent area of study or methodology, to cultivate a related discipline, or to pursue a long-range research project. These are more narrowly focused than Sections. Innovative formats for sessions are encouraged. Participation in working sessions is primarily for active Group members; auditors are welcome. Groups are normally approved for a five-year term with a chairperson for a coinciding term.

SEMINARS are established around well-defined research topics or projects and with specific publication plans. Papers are normally discussed and not read at working sessions. Participation is normally limited to seminar members; auditors are welcome. Seminars are normally approved for a five-year, non-renewable term and a chairperson for a coinciding term.

CONSULTATIONS are established to explore program interests not covered in other program units. Format may vary. Participation is open to any member. Consultations are normally approved for a two-year term and a chairperson for a coinciding term. Normally a program unit will start as a Consultation and then apply for continuing status in one of the above formats.

The Program Committee urges all program units to make every effort to include younger scholars, women, and persons from racial-ethnic minorities in the annual meeting program in as many ways as possible. Particular attention should be given to inclusiveness in the selection of program participants, program unit chairs, and steering committees.

PROPOSALS

Proposals, due August 15, should include the following:

1. Type of program unit and proposed name.
2. Definition of the program unit, along with tentative program projections; reasons for such a unit (including careful differentiation from existing program units); and specific plans for the initial year.
3. Names, addresses, and phone numbers of a steering committee consisting of at least three SBL members, along with 1-2 sentences stating why each person is qualified to serve.
4. Commitment of a proposed chairperson who will serve as the liaison with the Program Committee, coordinate the unit's annual program, and keep appropriate records.

The Program Committee acts on all proposals (including unit chairs) annually in September.

CHANGES AND REVIEWS

All program units are required to review their work at the end of each term. Changes and requests for renewal are due by March 1 in the last year of a unit's term. If the program unit chooses to discontinue, the review is due by March 1 of the year following the conclusion of the unit's term.

Reviews, changes, and renewals should include the following:

1. List and/or summary of specific programs for the program unit over the duration of the current term.
2. Assessment of specific programs. If a change or renewal is requested, then the rationale must be developed. If the program unit is concluding, then the review may indicate ways to follow up with future program units. Since most program units begin as Consultations, the shift to an ongoing program unit should be linked to the success of the Consultation, and reasons for the specific type of program unit desired should be fully explained. Please include reflections about the patterns or trends evident in research and identify any "results" that have come out of recent studies. List the peak and average attendance at each session of the program unit.
3. Specific, tentative program topics and participants for a minimum of two years should be indicated in all change or renewal requests. Seminars should describe their five-year research and publication goals.
4. Name of nominated chair (if current chair has served two terms), proposed chair term length, and proposed unit term length.
5. List of steering committee members with their addresses and phone numbers, along with 1-2 sentences stating why each person is qualified to serve.

AAR

Friday/Saturday
November 19

A1 AAR Board of Directors

Friday Morning/Afternoon
9:00am-5:00pm OS-Empire

Edith Wyschogrod, President, Presiding

A2 Women's Caucus: Religious Studies Pre-Conference Workshop

Friday Afternoon
12:00N-5:00pm SW-Holmes

Elizabeth A. Say, California State University, Northridge, Presiding

Theme: *Professional Enhancement and Development for Women in Religious Studies*

12:00N

Faculty Mentoring: A Discussion among Women of the SBL

Peggy L. Day, University of Winnipeg

Amy-Jill Levine, Swarthmore College

Sharon H. Ringe, Wesley Theological Seminary

Mary Ann Tolbert, Vanderbilt University

Antoinette Clark Wire, San Francisco Theological Seminary

12:45pm

Peer Mentoring: A Dialogue

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Sheela Pawar, Claremont Graduate School

Helene T. Russell, Claremont Graduate School

1:30pm

"Making the Connections": Small Group Discussion

2:00pm

Break

2:15pm

Personal Models of Professional Success

Sheila Briggs, University of Southern California

2:45pm

Surviving the Tenure Process

L. J. "Tess" Tessier, Youngstown State University

3:15pm

Women in Academia: Choices and Their Consequences

Karen Jo Torjesen, Claremont Graduate School

M. Shawn Copeland, Yale University

4:15pm

Scholarly Publishing

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A3 AAR/SBL Placement Assistance Center (PAC) Orientation

Friday Evening
7:00pm-8:30pm OS-Empire

Miki McBride-Sala, AAR/SBL Placement Services Manager, Presiding

Joseph C. Hough, Jr., Vanderbilt University

Specialist or Generalist: What is Today's University Looking For?

Susan E. Henking, Hobart and William Smith Colleges

John R. McRae, Cornell University

How to Make the Most of the Non-Tenure Track Position

Diana Edelman, James Madison University

Keeping in Touch with the Academy While Working outside the University

Miki McBride-Sala, AAR/SBL Placement Services, Manager

PAC Procedures and Policies

This session is designed for all AAR and SBL members who are using PAC at this annual meeting, both interviewees and interviewers. Those currently engaged in a job search as well as those who are preparing for such a search in the near future will find particular help. While exploring practical questions and providing a general orientation to the AAR/SBL Placement Assistance Center, it will also leave time for questions and discussion.

A4 Regional Secretaries

Saturday Morning
9:00am-11:00am OS-Chairman's Board Room

Robert C. Monk, McMurry University, Presiding

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

A5 AAR/SBL Department Chairs Association

Saturday Morning
9:00am-12:00N SW-Delaware A

Hans J. Hillerbrand, Duke University, Presiding

9:00

Workshop for New Departmental Chairs

10:30

Departments of Religion: The Administration Perspective

A6 Dumbarton Oaks and Saint Sophia Greek Orthodox Cathedral Tours

Saturday Morning
9:00am-12:00N



The Dumbarton Oaks Research Library and Collection is located in a 19th century mansion built on the crest of a wooded valley in Georgetown. It houses a superlative collection of Byzantine and Pre-Columbian materials. The Byzantine collection consists chiefly of luxury arts and textiles of the Empire, as well as some Islamic and Eastern Mediterranean objects. The Pre-Columbian collection covers the major cultures of Mexico and Central and South America from their origins up to the time of the Spanish conquest in the first half of the 16th Century.

Saint Sophia Greek Orthodox Cathedral is the nation's most authentic Byzantine church. Its iconography is done in mosaic and is in the style of the Macedonian Dynasty school of Byzantine art. The iconographic program was supervised by scholars from Dumbarton Oaks.

This specially designed gallery and church tour is part of the AAR Continuum Arts Series, made possible by a grant from Continuum Publishers. The tour is limited to 90 persons, on a first-come, first-served basis. To reserve a space, see instructions on page 293. There is a non-refundable $15.00 charge, payable at the time of registration. Please make your check to AAR/SBL annual meeting and indicate that it is for the Dumbarton Oaks Tour. You may register on-site at the annual meeting registration desk for any remaining spaces.

A7 Women's Caucus: Religious Studies Pre-Conference Workshop

Saturday Morning
9:00am-12:00N OS-Hampton

A8 Special Topics Forum

Sponsored by the AAR Committee on Research and Scholarship and the SBL Research and Publications Committee

Saturday Morning
10:00am-12:00N OS-Palladian

AAR/SBL Forum: Project-Level and Collaborative Research Grants

Cheryl A. Tupper, Faculty Grants Resource Center, Association of Theological Schools in the United States and Canada, Presiding

Panelists:

Joel A. Carpenter, Director, Religion Program, The Pew Charitable Trusts

Craig Dykstra, Vice President for Religion, Lilly Endowment

George R. Lucas, Jr., Assistant Director, Division of Research Programs, National Endowment for the Humanities

Yvonne Haddad, Research and Scholarship Committee, American Academy of Religion

Joan Straumanis, Program Officer, Fund for the Improvement of Postsecondary Education

This forum on funding sources for project-level and collaborative research grants will provide members with insiders' views of current funding priorities and tips on how to work with foundation officers in developing a successful proposal. Panelists will give a general overview of their programs and answer questions from the floor.

Members interested in this session should note that A29, A80 and A180 are also designed to provide information about the funding process.

SBL

Thursday/Friday
November 18–19

S1 International Q Project: Editorial Meeting

Thursday, Nov. 18
9:00 am–5:00 pm SW-Holmes

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School, John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology, and Paul Hoffman, University of Bamberg, Presiding

S2 Challenge Campaign Committee

Thursday, Nov. 18
1:00–5:00 pm SW-Washington Suite

Business Meeting

Helmut Koester, Harvard Divinity School, Presiding

S3 Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession

Friday, Nov. 19
9:00 am–5:00 pm SW-Eisenhower

Business Meeting

Vincent L. Wimbush, Union Theological Seminary, New York, Presiding

S4 Committee on the Status of Women in the Profession

Friday, Nov. 19
9:00 am–5:00 pm OS-Presidential

Business Meeting

Sharon H. Ringe, Wesley Theological Seminary, Presiding

S5 SBL Conference of Regional Secretaries

Friday, Nov. 19
9:00 am–5:00 pm OS-Chairman's

Business Meeting

Victor H. Matthews, Southwest Missouri State University, Presiding

S6 SBL Executive Committee

Friday, Nov. 19
9:00 am–2:00 pm SW-Ethan Allen

Luncheon Meeting

Victor Paul Furnish, Perkins School of Theology, Southern Methodist University, Presiding

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S7 International Q Project

Friday, Nov. 19
9:00 am–12:00 noon and 2:00-5:00 pm
SW-Nathan Hale

James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School and John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology, Presiding

The following Q texts are ready to be discusssed and agreed upon, though not necessarily in the canonical order here listed:

Q 4:5–8

Database: Shawn Carruth, Concordia College, Moorhead, MN

Respondent: Darla Dee Turlington, Summit, NJ

Second Respondent: Joon Ho (Amos) Chang, Claremont Graduate School

Q 7:1–10

Database: Jonathan L. Reed, University of La Verne

Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

Second Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Q 7:31–35

Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB

Respondent: Stephen J. Patterson, Eden Theological Seminary

Second Respondent: Jonathan L. Reed, University of La Verne

Q 10:7–8

Database: Leif E. Vaage, Emmanuel College, Toronto School of Theology, and Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

Respondent: Risto Uro, University of Helsinki

Second Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

Q 10:13–15

Database: Joon Ho (Amos) Chang, Claremont Graduate School

Respondent: Risto Uro, University of Helsinki

Second Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

Q 11:27–28

Database: Stephen J. Patterson, Eden Theological Seminary

Respondent: William E. Arnal, University of Toronto

Second Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Q 12:11–12

Database: Ivan Havener†, and Darla Dee Turlington, Summit NJ

Respondent: Patrick J. Hartin, University of South Africa, Pretoria

Second Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Q 12:13–14, 16–21

Database: Stephen J. Patterson, Eden Theological Seminary

Respondent: Milton C. Moreland, Claremont Graduate School

Second Respondent: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Q 12:35–38

Database: Milton C. Moreland, Claremont Graduate School

Respondent: Philip Sellew, University of Minnesota

Second Respondent: Stanley D. Anderson, Institute for Antiquity and Christianity, Claremont Graduate School

Q 12:49–53

Database: Paul Hoffmann, University of Bamberg

Respondent: Shawn Carruth, Concordia College, Moorhead, MN

Second Respondent: Stephen J. Patterson, Eden Theological Seminary

Q 15:4–7

Database: Stanley D. Anderson, Institute for Antiquity and Christianity, Claremont Graduate School

Respondent: Philip Sellew, University of Minnesota

Second Respondent: William E. Arnal, University of Toronto

Q 17:20b–21, 23

Database: Paul Hoffmann, University of Bamberg

Respondent: Risto Uro, University of Helsinki

Second Respondent: Ronald A. Piper, University of St. Andrews, Scotland

Q 17:33

Database: Paul Hoffmann, University of Bamberg

Respondent: Ronald A. Piper, University of St. Andrews, Scotland

Second Respondent: Stanley D. Anderson, Institute for Antiquity and Christianity, Claremont Graduate School

The critical texts for the following passages, agreed upon at the Toronto August meeting, are to be submitted for approval to the whole group:

Q 6:22

Database: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Respondent: M. Eugene Boring, Brite Divinity School, Texas Christian University

Second Respondent: Patrick J. Hartin, University of South Africa, Pretoria

Third Response: Paul Hoffmann, University of Bamberg

Reformatted Reconstruction: James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School

Supplement to Third Response: Paul Hoffmann, University of Bamberg

Revised Response: Patrick J. Hartin, University of South Africa, Pretoria

Q 6:27–36

Database: R. Conrad Douglas, University of Nebraska, Omaha

Respondent: Shawn Carruth, Concordia College, Moorhead, MN

Second Respondent: Ronald A. Piper, University of St. Andrews, Scotland

Third Response: Paul Hoffmann, University of Bamberg

Q 6:37–38

Database: Shawn Carruth, Concordia College, Moorhead, MN

Respondent: John Y. H. Yieh, Bangor Theological Seminary

Second Respondent: R. Conrad Douglas, University of Nebraska, Omaha

Q 7:18–28

Database: Sterling G. Bjorndahl, Augustana University College, Camrose, AB

Respondent: Jonathan L. Reed, University of La Verne

Second Respondent: Patrick J. Hartin, University of South Africa, Pretoria

Q 7:29–30

Database: William E. Arnal, University of Toronto

Respondent: Patrick J. Hartin, University of South Africa, Pretoria

Second Respondent: Steven R. Johnson, Claremont Graduate School

Q 10:9–12

Database: Leif E. Vaage, Emmanuel College, Toronto School of Theology

Respondent: Joon Ho (Amos) Chang, Claremont Graduate School

Second Respondent: Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

Q 11:49–51

Database: Michael G. Steinhauser, Toronto School of Theology, and Ronald L. Jolliffe, Walla Walla College

Respondent: Jonathan L. Reed, University of La Verne

Second Respondent: Andreas Schmidt, Kirchliche Hochschule, Bethel

Q 12:8–9

Database: Paul Hoffmann, University of Bamberg

Respondent: Andreas Schmidt, Kirchliche Hochschule, Bethel

Second Respondent: William E. Arnal, University of Toronto

Q 12:33–34

Database: Philip Sellew, University of Minnesota, and Steven R. Johnson, Claremont Graduate School

Respondent: Joon Ho (Amos) Chang, Claremont Graduate School

Second Respondent: Stanley D. Anderson, Institute for Antiquity and Christianity, Claremont Graduate School

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

Q 15:8–10

Database: John S. Kloppenborg, University of St. Michael's College, Toronto School of Theology

Respondent: John Y. H. Yieh, Bangor Theological Seminary

Second Respondent: Ronald A. Piper, University of St. Andrews, Scotland

Q 16:16

Database: Milton C. Moreland, Claremont Graduate School

Respondent: Andreas Schmidt, Kirchliche Hochschule, Bethel

Second Respondent: Sterling G. Bjorndahl, Augustana University College, Camrose, AB

"Q Bibliography Supplement IV: 1993," compiled by David M. Scholer, is included in the *SBL 1993 Seminar Papers*.

S8 Women's Caucus: Religious Studies Pre-Conference Workshop (= A2)

Friday, Nov. 19
12:00 noon–5:00 pm SW-Holmes

Theme: Professional Enhancement and Development for Women in Religious Studies

Elizabeth Say, California State University, Northridge, Presiding

12:00 *Faculty Mentoring: A Discussion among Women of the SBL*

Peggy L. Day, University of Winnepeg

Amy-Jill Levine, Swarthmore College

Sharon H. Ringe, Wesley Theological Seminary

Mary Ann Tolbert, Vanderbilt University Divinity School

Antoinette C. Wire, San Francisco Theological Seminary

12:45 *Peer Mentoring: A Dialogue*

Heather Ann Ackley, Claremont Graduate School

Kathlyn A. Breazeale, Claremont Graduate School

Therese K. Cowen, Claremont Graduate School

Mignon R. Jacobs, Claremont Graduate School

Gloria A. Johnson, School of Theology at Claremont

Lara Medina, Claremont Graduate School

Sheela Pawar, Claremont Graduate School

Helene T. Russell, Claremont Graduate School

1:30 *Making the Connections: Small Group Discussion*

2:00 Break

2:15 *Personal Models of Professional Success*

Sheila Briggs, University of Southern California

2:45 *Surviving the Tenure Process*

L. J. "Tess" Tessier, Youngstown State University

3:15 *Women in Academia: Choices and Their Consequences*

Karen Jo Torjesen, Claremont Graduate School

M. Shawn Copeland, Yale University and Yale Divinity School

4:15 *Scholarly Publishing*

Representative, National Writer's Union, Washington, DC Local

S9 SBL Research and Publications Committee

Friday, Nov. 19
3:00–5:30 pm SW-Johnson

Beverly R. Gaventa, Princeton Theological Seminary, Presiding

S10 *Semeia* Editorial Board

Friday, Nov. 19
6:00–10:00 pm **SW-Johnson**

Dinner Meeting
Daniel Patte, Vanderbilt University, Presiding

S11 PAC Orientation Session (= A3)

Friday, Nov. 19
7:00–8:30 pm **OS-Empire**

Miki McBride-Sala, AAR/SBL Placement Services Manager, Presiding

7:00 Miki McBride-Sala
Welcome and Introduction of Speakers

7:05 Joseph C. Hough, Jr., Vanderbilt University Divinity School
Specialist or Generalist: What Is Today's University Looking For?

7:15 Susan Henking, Hobart and William Smith Colleges
John R. McRae, Cornell University
How to Make the Most of the Non-Tenure Track Position

7:30 Diana Edelman, James Madison University
Keeping in Touch with the Academy While Working outside the University

7:40 Miki McBride-Sala, AAR/SBL Placement Services, Manager
PAC Procedures and Policies

7:45 Discussion

This session is designed for all AAR and SBL members who are using PAC at this annual meeting, both interviewees and interviewers. Those currently engaged in a job search as well as those who are preparing for such a search in the near future will find the session particularly helpful. In addition to exploring practical questions and providing a general orientation to the AAR/SBL Placement Assistance Center, the session will allow time for questions and discussion.

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S12 *Semeia* Editorial Board

Saturday, Nov. 20
8:00–10:00 am **OS-Council**

Daniel Patte, Vanderbilt University, Presiding

S13 AAR/SBL Department Chairs Association (= A5)

Saturday, Nov. 20
9:00 am–12:00 noon **SW-Ethan Allen**

Breakfast Meeting
Hans J. Hillerbrand, Duke University, Presiding

S14 SBL Council

Saturday, Nov. 20
9:00–11:30 am **SW-Delaware B**

Business Meeting

Victor Paul Furnish, Perkins School of Theology, Southern Methodist University, Presiding

11:45 am–1:00 pm

Buffet Lunch

S15 Women's Caucus: Religious Studies Pre-Conference Workshop (= A7)

Saturday, Nov. 20
9:00 am–12:00 noon **OS-Hampton**

S16 AAR/SBL Grants Forum: Project-level and Collaborative Research Grants (= A8)

Saturday, Nov. 20
10:00 am–12:00 noon **OS-Palladian**

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, and Editor, *Faculty Grants Newsletter*, Presiding

Panelists:

Joel A. Carpenter, Director, Religious Program, Pew Charitable Trusts

Craig Dykstra, Vice President for Religion, Lilly Endowment

George R. Lucas, Jr., Assistant Director, Division of Research Programs, National Endowment for the Humanities

Yvonne Haddad (University of Massachusetts, Amherst), Research and Scholarship Committee, American Academy of Religion

Joan Straumanis, Program Officer, Fund for the Improvement of Postsecondary Education

This forum on funding sources for project-level and collaborative research grants features representatives from many of the leading funding agencies and foundations in the field of religion. Panelists will give general overviews of their programs and answer questions from the floor (Members interested in this session should note that S25, S62, and S148 are also designed to provide information about the funding process.)

A9 Buddhism Section

1:00pm-3:30pm SW-Maryland C

John Makransky, Boston College, Presiding

Theme: *The Rebirth Doctrine and Buddhist Practice in Asia*

Charles Hallisey, Harvard University
Rebirth and the Sense of Community in Thai Buddhism

Stephen F. Teiser, Princeton University
New Bodies for the Ancestors: Rebirth and the Practice of Medieval Chinese Buddhism

Taitetsu Unno, Smith College
Rebirth in Japanese Pure Land Buddhism

William R. LaFleur, University of Pennsylvania
Rebirth and Justice: Medieval Japanese Views and Their Continuing Societal Impact

Respondent: Thomas P. Kasulis, The Ohio State University

A10 Comparative Studies in Religion Section

1:00pm-3:30pm OS-Calvert

Laurie L. Patton, Bard College, Presiding

Theme: *Images of Rulership, Icons of Change: Comparative Studies in Aesthetics, Politics, and Religious History*

Laurie L. Patton, Bard College
Speech Acts and King's Edicts: Vedic Words and Rulership

Mark W. MacWilliams, Bethany College
Poems and Pilgrimage: Emperor Kazan as a Poetic Founder

Kay A. Read, DePaul University
Sun and Earth Rulers: What the Eyes Can See in Mesoamerica

Gregory D. Alles, Western Maryland College
The Emergence of Attic Sacred Architecture: Religion, Aesthetics, and Political Domination

Respondent: Bruce Lincoln, University of Minnesota

A11 Ethics Section

1:00pm-3:30pm SW-Virginia A

Lois Gehr Livezey, Presiding

Theme: *Ethics and Women's Lives: Diverse Vantage Points*

Anne Marie Hunter, East Saugus United Methodist Church, Saugus, Massachusetts and John C. Raines, Temple University
Enforced Visibility: Power and the Gendered Gaze

Emilie M. Townes, Saint Paul School of Theology
To Be Called Beloved: Womanist Ontology in Postmodern Refraction

Christine E. Gudorf, Florida International University
Bodyself and the Limits of Bodyright

A12 History of Christianity Section

1:00pm-3:30pm SW-Virginia C

Thomas M. Finn, College of William and Mary, Presiding

Theme: *Popular Devotions in Christian History*

Vasiliki Limberis, Temple University
Politicizing the Theotokos in Constantinople, 420-450 C.E.

James C. Skedros, Harvard University
St. Demetrios of Thessaloniki: A Cult without Relics

Blake Leyerle, University of Notre Dame
Through Pilgrim Eyes: The Construction of the Holy Land in Early Christian Pilgrimage Accounts

Robert Guy Erwin, Yale University
Seeing with the Heart: Images of the Passion in Late-Medieval German Devotional Manuals

Kathleen M. Joyce, Princeton University
Popular Devotions and the American Catholic Culture of Suffering

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

1993 Annual Meeting Program

SBL

S17 Ancient Fiction and Early Christian and Jewish Narrative Consultation

1:00–3:30 SW-Woodley

Judith B. Perkins, Saint Joseph College, West Hartford, CT, Presiding

1:00 David Konstan, Brown University
The Invention of Fiction

1:30 Charles W. Hedrick, Southwest Missouri State University
The Representation of Private Religious Piety in Chariton's "Chaereas and Callirhoe" and the Gospel of Mark

2:00 Recess

2:15 Douglas R. Edwards, University of Puget Sound
Pleasurable Reading or Symbols of Power? Religious Themes and Social Context in Chariton

2:45 Discussion

3:15 Judith B. Perkins, Saint Joseph College, West Hartford, CT
Summary and Response

Papers may be secured from Program Participants.

S18 Biblical Criticism and Literary Criticism Section

1:00–3:30 OS-Hampton

Panel: Judges and Method

Peggy L. Day, University of Winnipeg, Presiding

1:00 Richard G. Bowman, Augustana College, Sioux Falls, SD
Narrative Criticism of Judges

1:20 Naomi Steinberg, DePaul University
Social Scientific Criticism of Judges

1:40 J. Cheryl Exum, University of Sheffield
Feminist Criticism of Judges

2:00 David Jobling, St. Andrew's College, Saskatoon, SK
Structuralism and Judges

2:20 Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University
Deconstruction and Judges

2:40 Gale A. Yee, University of St. Thomas, St. Paul
Ideological Criticism and Judges

3:00 Break

3:05 Discussion

S19 Biblical Greek Language and Linguistics Section

1:00–3:30 SW-Cotillion North

Symposium: Discourse Analysis and Philippians

D. A. Carson, Trinity Evangelical Divinity School, Presiding

1:00 Presenters:
George H. Guthrie, Union University, Jackson, TN
Stephen H. Levinsohn, Summer Institute of Linguistics
Jeffrey T. Reed, University of Sheffield

2:15 Respondents:
Moisés Silva, Westminster Theological Seminary
Stanley E. Porter, Trinity Western University

2:45 General Discussion

S20 Biblical Law Group

1:00–3:30 SW-Cotillion South

Theme: The Relation between the Legal Corpus of Deuteronomy and the Covenant Code

Bernard M. Levinson, Indiana University, Bloomington, Presiding

Eckart Otto, Johannes Gutenberg-Universität, Mainz, Germany
The Pre-Exilic Deuteronomy as a Revision of the Covenant Code

Norbert F. Lohfink, Phil.-Theol. Hochschule Sankt Georgen, Frankfurt, Germany
The Dependence of the Legal Corpus of Deuteronomy upon both the Covenant Code and Exodus 34

Moshe Weinfeld, Hebrew University, Jerusalem
The Relation of the Deuteronomic Code to the Covenant Code in Exodus 21–23

General Discussion

A13 North American Religions Section and Afro-American Religious History Group

1:00pm-3:30pm SW-Colorado

Robert A. Orsi, Indiana University, Bloomington, Presiding

Theme: *Discussion of Evelyn Brooks Higginbotham's* Righteous Discontent: The Women's Movement in the Black Baptist Church, 1880-1920

Panelists:

Jualynne E. Dodson, University of Colorado, Boulder

Katharine L. Dvořák, Wright State University

Cheryl Townsend Gilkes, Colby College

James M. Washington, Union Theological Seminary

Respondent: Evelyn Brooks Higginbotham, Harvard University

A14 Religion and the Social Sciences Section

1:00pm-3:30pm OS-Garbo

Laurel Kearns, Emory University, Presiding

Theme: *Identifying Postmodern Religion in America*

Jessica G. Gugino, Harvard University
Televangelism and the Television Set: God-Talk or God-Kitsch?

Stephen M. Johnson, Montclair State College
Postmodern National Faith: From "Civil Religion" to the Dynamics of Civic Response-ability

Catherine Keller, Drew University
Syncretistic Good Faith and Postmodern Religion

Rebecca Chopp, Emory University
The Subject of Theology?: Describing Theology in a Postmodern Reality

Respondent: John A. Coleman, S. J., Jesuit School of Theology, Berkeley

A15 Religion in South Asia Section

1:00pm-3:30pm OS-Congressional

Vasudha Narayanan, University of Florida, Presiding

Theme: *Continuity and Transformations in Indian Worship of the Fierce Goddess*

Sarah Caldwell, University of California, Berkeley
Dangerous Virgins: Constructions of Kerala's Kālī

Cynthia Ann Humes, Claremont McKenna College
The "Bloodthirsty" Goddess of the "Thugs": Religion and Politics in the Cult of Vindhyavasini

Kay K. Jordan, Radford University
Yellamma: Enduring Village Goddess of Saundatti

Rachel Fell McDermott, Harvard University
"Whose Family Are You From?": Bhakti and Tantra in the Bengali Worship of Daśiṇā Kālī

Respondent: Kathleen M. Erndl, Florida State University

A16 Study of Islam Section

1:00pm-3:30pm SW-Eisenhower

Tazim Kassam, Middlebury College, Presiding

Theme: *Islam and Modern Discourse*

Juan Eduardo Campo, University of California, Santa Barbara
The Ends of Islamic Fundamentalism: Egyptian Secularist Discourse about Islam in the 1990s

Yushau Sodiq, Texas Christian University
The Concept of Maslahah and Its Application Today

William E. Shepard, University of Canterbury
Progress and the Place of Women in the Thought of Sayyid Qutb

Respondent: Richard C. Martin, Arizona State University

A17 Women and Religion Section

1:00pm-3:30pm OS-Diplomat

Letty M. Russell, Yale University, and Joan M. Martin, Temple University, Presiding

Theme: *Spirituality for Life: Women Struggling against Violence*

Panelists:

Flora A. Keshgegian, Brown University

Kwok Pui Lan, Episcopal Divinity School

Janet Silman, The Dr. Jessie Saulteaux Centre

Marcia Cohn Spiegel, Hebrew Union College Jewish Institute of Religion

Respondents:

Jacquelyn Grant, Interdenominational Theological Center

Susan Brooks Thistlethwaite, Chicago Theological Seminary

Carmen Torres-Reaves, Drew University

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S21 Computer Assisted Research Group

1:00–2:30 SW-Vermont

Theme: The Electric Masorah Project

Raymond G. Harder, Montclair, CA, Presiding

1:00 David M. Seeley, Institute for Antiquity and Christianity, Claremont Graduate School
Editorial Issues in Publishing Modern Texts Electronically: Announcing a New Electronic Journal in Religious Studies

1:20 Public Comments and Discussion

1:30 Raymond G. Harder, Montclair, CA
Concerning Methods and Means of Publishing Ancient Texts Electronically: Announcing the Electric Masorah Project

2:00 Public Comments and Discussion

S22 Exegesis of Biblical Texts on Ethical Themes Group

1:00–3:30 SW-Holmes

Peter S. Zaas, Siena College, Presiding

Panel Review: *Engaging the Powers: Discernment and Resistance in a World of Domination*, by Walter Wink (Minneapolis: Fortress Press, 1992)

Panelists:

Elisabeth Schüssler Fiorenza, Harvard Divinity School

Richard A. Horsley, University of Massachusetts, Boston

David Suter, St. Martin's College

Response: Walter Wink, Auburn Theological Seminary

S23 Ezekiel Consultation

1:00–3:30 SW-Kansas

Theme: Ezekiel and the Nations

Katheryn Pfisterer Darr, Boston University School of Theology, Presiding

1:00 Opening Remarks
Katheryn Pfisterer Darr

1:10 Lawrence Boadt, Washington Theological Union

1:35 Ellen Davis, Yale Divinity School

2:00 Recess

2:10 Ralph Klein, Lutheran School of Theology, Chicago

2:35 Bernhard Lang, Sorbonne, Paris

3:00 Discussion Among Panelists

3:10 General Discussion

S24 Feminist Theological Hermeneutics of the Bible Group

1:00–3:30 SW-Maryland A

Theme: What Makes a Feminist Reading Feminist?

Richard D. Weis, New Brunswick Theological Seminary, Presiding

1:00 Sarah J. Tanzer, McCormick Theological Seminary
Double Jeopardy: The Writing of a Feminist Commentary on Ephesians from a Jewish Perspective

1:30 Panel: What Makes a Feminist Reading Feminist?
Panelists:
Phyllis A. Bird, Garrett-Evangelical Theological Seminary
Sheila Briggs, University of Southern California
Pamela Thimmes, University of Dayton
Harold C. Washington, Saint Paul School of Theology

2:50 Recess

2:55 General discussion

A18 Church-State Studies Group

1:00pm-3:30pm SW-Marshall

Ashby D. Boyle, The Corporation for Development and Commerce, Presiding

Theme: *Church and State in America*

Eric Mazur, University of California, Santa Barbara
A Parade of Horribles: Unresolved Issues from the Smith *Decision*

Rosalie Beck, Baylor University
Church of Lukumi Babalu Aye v. City of Hialeah: *A Case of Religious Discrimination*

James McBride, Fordham University, Lincoln Center
Capital Punishment as the Establishment of Religion: A Girardian Reading of the Death Penalty

Mark Ellingsen, Asheboro, North Carolina
Toward a Theological Reading of the Lee v. Weisman *Decision: Fresh Insights on the School Prayer Debate*

Elliot Wright, General Board of Global Ministries, United Methodist Church
Changing Cultural Habits: Particular v. Common in the Struggle over Religion in Public Education, 1914-1994

A19 Critical Theory and Discourses on Religion Group

1:00pm-3:30pm SW-Idaho

1:00pm

Jay Geller, Swarthmore, Pennsylvania, Presiding

Theme: *Legacy of Michel de Certeau*

Jane Shaw, University of California, Berkeley
Rationality and Popular Religious Practices in Enlightenment England: A Response to Michel de Certeau

Frederick C. Bauerschmidt, Duke University
"Not Without": Michel de Certeau and a Future of Christian Theology

Kevin Parker, University of California, Santa Cruz
Michel de Certeau and the Possibility of Post-epistemological Visuality

Respondents:
Elizabeth A. Clark, Duke University
Mark C. Taylor, Williams College

3:15
Business Meeting
Jay Geller, Swarthmore, Pennsylvania, and Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding

A20 Kierkegaard, Religion and Culture Group

1:00pm-3:30pm SW-Calvert

1:00pm

Edward F. Mooney, Sonoma State University, Presiding

Theme: Concluding Unscientific Postscript

Mark Lloyd Taylor, Seattle Pacific University
Whose Life Is It Anyway? Autobiography and Gender in Kierkegaard's Concluding Unscientific Postscript

Patrick Downey, Boston College
The Play of Plato and the Indirection of Kierkegaard

David Cain, Mary Washington College
Some Dangers of Deity: Johannes Climacus on Power, Pantheism and Punishment

Respondent: Stephen N. Dunning, University of Pennsylvania

3:00
Business Meeting
Andrew J. Burgess, University of New Mexico, Presiding

A21 Lesbian Feminist Issues in Religion Group

1:00pm-3:30pm SW-Warren

L. J. "Tess" Tessier, Youngstown State University, Presiding

Theme: *Feminist Politics and Marginalized Sexualities*

Marcia E. Gandy, Duke University
Sexual Difference and Dissent: Reconsidering the Femme

Julie A. Wilson, Emory University
Rites of Passing: The White, Working-Class Lesbian Averts Her Gaze

Lorine M. Getz, University of North Carolina, Charlotte
Lesbian Spirituality and Political Power in the Works of Quebec Feminist Nicole Brossard: From Radical to Integral

Julia Winden Fey, University of Southern California
Other Sister Outsiders: Challenge and Promise from We Who Walk the Proverbial (Sexual) Fence

Respondents:
Elias Farajaje-Jones, Howard University
Renée L. Hill, Union Theological Seminary

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S25 AAR/SBL/ATS Grants Fair (= A29)

1:00–6:00 pm SW-Exhibit Hall Foyer

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada Faculty Grants Resource Center.

Program Officers from over twenty-five foundations and funding agencies will be available to answer question and distribute materials to AAR and SBL members. This session is made possible by our location in Washington, D.C., and is therefore an extraordinary opportunity for any member who would like to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first time applicants as well as members who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding including: dissertation support, faculty leave grants, and project level grants. (Members interested in this session should also note that S16, S62, and S148 are also designed to provide information about the funding process.)

S26 Hebrew Bible, History and Archaeology Section (= ASOR1)

1:00–3:30 SW-Wisconsin

Theme: Current Studies Pertaining to Ancient Moab: Status Reports

J. Maxwell Miller, Emory University, Presiding

1:00 Robin Brown, American Schools of Oriental Research
Archaeological Evidence Pertaining to the LB and Iron Ages in Moab

1:25 J. Andrew Dearman, Austin Presbyterian Theological Seminary
The Beginnings of Monarchy in Moab

1:50 Randall Younker, Andrews University
Social Structures in Ancient Moab

2:15 Burton MacDonald, St. Francis Xavier University
Moabite Toponymy

2:40 Gerald Mattingly, Johnson Bible College
Moab in the Shadow of Assyria, Babylon and Persia

3:05 S. Thomas Parker, North Carolina State University
Moab During Hellenistic and Roman Times

S27 Pauline Epistles Section

1:00–3:30 OS-Ambassador

Margaret M. Mitchell, McCormick Theological Seminary, Presiding

1:00 Gary A. Anderson, University of Virginia
Between Adam and the Torah: Reflections on the Jewish Exegetical Background to Romans 5:12–21

1:30 Craig C. Hill, Presbyterian College
A Future for the Historical Israel: A Link between Pauline and Lukan Eschatology

2:00 Terence L. Donaldson, College of Emmanuel and St. Chad
"The gospel that I proclaim among the Gentiles" (Gal 2:2)

2:30 A. Katherine Grieb, Bangor Theological Seminary
Gospel and Scripture in Paul: J. Louis Martyn and N. T. Wright on Galatians 3

3:00 John K. Riches, University of Glasgow
Galatians and the History of Effects

AAR Saturday Afternoon November 20

A22 Mysticism Group

1:00pm-3:30pm OS-Empire

1:00pm

Robert K. C. Forman, City University of New York, Hunter College, Presiding

Theme: *Whatever Happened to Intellectual Mysticism?: Theoretical Approaches to the Kataphatic*

Panelists:

Alan Brill, Fordham University

Ewert Cousins, Fordham University

William Chittick, State University of New York, Stony Brook

Huston Smith, University of California, Berkeley

3:15pm

Business Meeting

Robert K. C. Forman, City University of New York, Hunter College, Presiding

A23 New Religious Movements Group

1:00pm-3:30pm OS-Palladian

J. Gordon Melton, Institute for Study of American Religion, Presiding

Theme: *New Religious Movements and Cross-Cultural Encounters*

Robert S. Ellwood, University of Southern California

The 1993 Centennial World's Parliament of Religions

Eileen Barker, The London School of Economics and Political Science

The New Religious Ethic or the Spirit of Capitalism?: NRMs in Eastern Europe

Jack E. Nelson, Temple University, Japan

An American New Religion in Japan: The Jehovah's Witnesses

Jean E. Rosenfeld, University of California, Los Angeles

Pai Marire: History and Invention in a New Zealand Millennial Movement

Mary N. MacDonald, LeMoyne College

Melanesian Movements: A Theological Perspective

A24 Wesleyan Studies Group

1:00pm-3:30pm SW-Virginia B

1:00pm

Rosemary Skinner Keller, Garrett-Evangelical Theological Seminary, Presiding

Theme: *Methodism and Culture*

Tore Meistad, Finnmark College, Alta, Norway

The Evolution of Methodist Theological Identity in Norway

Alice G. Knotts, Denver, Colorado

Our Responsibility: The Methodist Women's Campaign for Civil Rights

Marnie Jones, University of North Florida

Welsh Calvinistic Methodist Doctrine as Municipal Policy: "Golden Rule" Jones' Toledo, Ohio, 1897-1904

3:00pm

Business Meeting

W. Stephen Gunter, Southern Nazarene University, Presiding

A25 Confucianism Consultation

1:00pm-3:30pm OS-Forum

1:00pm

Joseph A. Adler, Kenyon College, Presiding

Theme: *Confucianism as a Living Tradition*

Christian Jochim, San Jose State University

An Overview of Confucian Tradition(s) in Contemporary Taiwan

Yasuko Morihara Grosjean, Drew University

Confucianism as a Living Japanese Tradition

Lauren Pfister, Hong Kong Baptist College

The Different Faces of Contemporary Religious Confucianism: An Account of the Diverse Approaches of Some Major Twentieth Century Chinese Confucian Scholars

Respondent: Tu Wei-ming, Harvard University

3:00pm

Open discussion on interdisciplinary approaches to Confucian Studies: historical v. theological modes, "doing" religion v. "studying" religion, etc.

A26 Indigenous Religious Traditions Consultation

1:00pm-3:30pm OS-Blue Room

1:00pm

Jacob Olupona, University of California, Davis, Presiding

Theme: *Indigenous Visions of the Natural World*

Jacob Olupona, University of California, Davis

Introductory Note

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S28 Philo of Alexandria Seminar

1:00–3:30 SW-Delaware B

Theme: Philo and Alexandrian Judaism

Gregory E. Sterling, University of Notre Dame, Presiding

1:00 Adele Reinhartz, McMaster University
Philo's "Exposition of the Law" and Social History: Methodological Considerations

1:28 Sze-kar Wan, Andover Newton Theological School
Philo's "Quaestiones et solutiones in Genesim": A Synoptic Approach

1:56 Ellen Birnbaum, Harvard University
The Place of Judaism in Philo's Thought: Israel, Jews, and Proselytes

2:24 Recess

2:34 Angela V. Askew, New York Theological Seminary
Philo of Alexandria on Genesis, Eternity, and Time

3:02 Carl R. Holladay, Emory University
Aristobulus and the Beginnings of the Jewish Philosophical Tradition

NOTE: Each presenter will offer a five–ten minute précis of her/his paper; the remaining time for each paper will be devoted to discussion. The papers by Adele Reinhartz, Sze-kar Wan, and Ellen Birnbaum are included in the *SBL 1993 Seminar Papers*.

S29 Pseudepigrapha Section

1:00–3:30 OS-Embassy

James R. Mueller, University of Florida, Presiding

1:00 Theodore A. Bergren, University of Richmond
Ezra and Nehemiah Square Off in the Apocrypha and Pseudepigrapha

1:30 J. Edward Wright, University of Arizona
The Social Setting of the Syriac Apocalypse of Baruch

2:00 Gabriele Boccaccini, University of Michigan
Pseudo-Philo as Evidence of Formative Rabbinic Judaism

2:30 Susan Doty, Regis University
Finding a Brother, Acknowledging a Sister

3:00 Jan Willem van Henten, University of Utrecht
A Jewish Epitaph in a Literary Text (4 Maccabees 17:8–10)

S30 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

1:00–3:30 SW-Delaware A

Theme: Political Readings of the Apocalypse

Edith Humphrey, Bishop's University, Lennoxville, PQ, Presiding

1:00 Ron Farmer, Walnut Hills Christian Church, Cincinnati, OH
Divine Power in the Apocalypse of John: Revelation 4–5 in Process Hermeneutic

Respondents:
Adela Yarbro Collins, University of Chicago
Leonard L. Thompson, Lawrence University

1:50 Randall C. Webber, Salvation Army, Louisville, KY
The Apocalypse as Utopia: Ancient and Modern Subjectivity

Respondents:
Erin H. Addison, Hollins College
John E. Stanley, Warner Pacific College

2:40 Michael A. Harris, Newington, GA
"The dead have their own tasks": Narrative and Hermeneutical Exploitation in the Apocalypse of John

Respondents:
Gregory Linton, Chapel Hill, NC
Jean-Pierre Ruiz, St. John's University, New York

The papers by Ron Farmer and Randall C. Webber are included in the *SBL 1993 Seminar Papers* and will not be read at the session.

1:10pm

Charles H. Long, University of California, Santa Barbara

Indigenous Visions of the Contemporary World

1:30pm

E. Thomas Lawson, Western Michigan University

Categories, Cognitive Mechanisms, and the Notion of the "Indigenous"

1:50pm

Inés Hernández, University of California, Davis

Landbase and Native American Religions

2:10pm

Respondent: Diane Bell, College of the Holy Cross

2:25pm

Discussion

3:10pm

Business Meeting

A27 Roman Catholic Studies Consultation

1:00pm-3:30pm OS-Executive

1:00pm

Phyllis Zagano, Boston University, Presiding

Theme: *Spiritualities and Politics*

Mary Elizabeth Walsh, Union Theological Seminary

New Voices, New Visions: The Marian Theology of Third World Women

J. Matthew Ashley, University of Notre Dame

Classical Spiritualities and Modern Political Theologies: A Case Study of Rahner and Metz

Sandra Yocum Mize, University of Dayton

Redemptive Suffering: Dorothy Day's Apologia *for Faith after Marx*

Kristopher L. Willumsen, Wheeling Jesuit College

The Mystical-Political Relationship in the Writings of Jacques Maritain

2:30pm

Phyllis Zagano, Boston University, Presiding

Theme: *Being Right: Conservative American Catholicism—A Report from the Lilly Endowment Project*

Panelists:

Mary Jo Weaver, Indiana University, Bloomington

Scott Appleby, University of Chicago

Sandra L. Zimdars-Swartz, University of Kansas

Michael W. Cuneo, Fordham University

A28 Film: *Mississippi Masala*



1:00pm-3:30pm OS-Capitol

An interracial relationship between an African American man and an Indian immigrant woman threatens to divide the couple from their families and local community. From the director of the critically acclaimed *Salaam Bombay*, this film explores the possibilities and problems of loving and communicating across racial and religious boundaries, as well as the legacies of colonialism and imperialism.

Directed by Mira Mair, 1991, 117 minutes.

Irena Makarushka, Bowdoin College, will introduce the film and lead a discussion following the screening.

A29 Special Topics Forum

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada Faculty Grants Resource Center

1:00pm-6:00pm SW-Outside Exhibit Hall

Theme: AAR/SBL/ATS Grants Fair

Program officers from over twenty-five foundations and funding agencies will be available to answer questions and distribute materials to annual meeting attendees. This session is made possible by our location in Washington DC, and is therefore an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of funding, including: dissertation support, faculty leave grants, and project level grants.

Members interested in this session should note that A8, A80 and A180 are also designed to provide information about the funding process.

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S31 Social Sciences and New Testament Interpretation Section

1:00–3:30 SW-Nathan Hale

John J. Pilch, Georgetown University, Presiding

1:00 Jerome H. Neyrey, University of Notre Dame
Women's "Place" in Antiquity: Terms for "Women's Quarters" in the Light of Gender Stereotypes

1:30 James W. Aageson, Concordia College, Moorhead, MN
"Control" in Pauline Language and Culture

2:00 Bruce J. Malina, Creighton University
"Let him deny himself" (Mark 8:34//): A Social Psychological Model of Self-Denial

2:30 John H. Elliott, University of San Francisco
Grace and Disgrace in 1 Peter: Honor and Shame in Social Scientific Perspective

3:00 Paul B. Duff, George Washington University
Food, Sex, and Danger: Oral and Sexual Imagery in the Apocalypse of John

S32 Synoptic Gospels Section

1:00–3:30 OS-Cabinet

John A. Darr, Boston College, Presiding

1:00 Dwight N. Peterson, Duke University
What Gospels Do: A Critique of Marcan Community Construction

1:30 Tat-Siong Benny Liew, Vanderbilt University
If at First You Don't Succeed: Mark 8:22–26 as a Continuation of a Previously Established Two-Stage Pattern

2:00 Whitney Shiner, Cheverly, MD
The Centurion at the Cross (Mk 15:39): The Crucifixion as a Parabolic Sign

2:30 David T. Landry, University of St. Thomas, St. Paul
Minor Characters with Major Significance: Elizabeth, Mary, and Zechariah in the Lukan Infancy Narrative

3:00 Shawn Kelley, Daemen College
"While Peter Was Inwardly Perplexed": The Characterization of Simon Peter in Luke-Acts

S33 Thomas Christianity Consultation

1:00–3:30 OS-Director's

Theme: General Introduction

Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School, Presiding

1:00 Gregory J. Riley, School of Theology at Claremont
Thomas Christianity: Religion of the Heavenly Twin

1:20 Respondent: Ron Cameron, Wesleyan University

1:30 Tjitze Baarda, Vrije Universiteit, Amsterdam
The Semitic Background of the Gospel of Thomas

1:50 Respondent: Helmut Koester, Harvard Divinity School

2:00 April D. De Conick, University of Michigan
Logion 50 in the "Gospel of Thomas" and its Relationship to Gnosticism

2:20 Kathleen E. Corley, University of Wisconsin, Oshkosh
Jesus' Dinner with Salome in the Gospel of Thomas

2:40 Recess

2:50 General Discussion

AAR Saturday Afternoon November 20

A30 Tour: Religious Paintings in the National Gallery of Art

2:00pm



The National Gallery of Art is the nation's museum in a special sense: "created for the people of the United States of America" by a joint resolution of Congress, accepting the gift of financier and art collector Andrew W. Mellon. It opened in 1941, with its East Building added in 1978. The permanent collection is large and diverse, with special strength in European paintings and sculpture from the thirteenth through the nineteenth centuries.

This specially designed gallery tour is part of the AAR Continuum Arts Series, made possible by a grant from Continuum Publishers. The tour is limited to 30 persons, on a first-come, first-served basis. To reserve a space, see instructions on page 293. You may register on-site at the annual meeting registration desk for any remaining spaces.

A31 Tour: Introduction to African Art at the National Museum of African Art

2:00pm



The National Museum of African Art is the only museum in the U.S. dedicated exclusively to the collection, exhibition, and study of the traditional arts of sub-Saharan Africa. Founded as a private institution, it became part of the Smithsonian in 1979. The collection includes a splendid array of sculptures, textiles, household objects, architectural elements, and decorative arts. Religious beliefs find expression not only in the masks and figures created primarily for ceremonial purposes, but in the practical objects of day-to-day existence.

This specially designed gallery tour is part of the AAR Continuum Arts Series, made possible by a grant from Continuum Publishers. The tour is limited to 20 persons, on a first-come, first-served basis. To reserve a space, see instructions on page 293. You may register on-site at the annual meeting registration desk for any remaining spaces.

A32 Tour: The Representation of "Holy Women" at the National Gallery of Art

3:15pm



The National Gallery of Art is the nation's museum in a special sense: "created for the people of the United States of America" by a joint resolution of Congress, accepting the gift of financier and art collector Andrew W. Mellon. It opened in 1941, with its East Building added in 1978. The permanent collection is large and diverse, with special strength in European paintings and sculpture from the thirteenth through the nineteenth centuries.

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A33 Academic Teaching and the Study of Religion Section



3:45pm-5:45pm OS-Palladian

Marla J. Selvidge, Central Missouri State University, Presiding

Theme: *A Special Chautauqua Presentation—The Missouri Religious Experience: A Historical Characterization of Five Important Figures in American Religious History for Public Audiences*

Arnold Wettstein, Rollins College
Reinhold Niebuhr

Gary Holloway, Institute of Christian Studies
Joseph Smith

Robert Carriker, Gonzaga University
Father DeSmet

Henry James Young, Garrett-Evangelical Theological Seminary
Daniel Alexander Payne

Marla J. Selvidge, Central Missouri State University
Kathryn Kuhlman

A34 Arts, Literature and Religion Section

3:45pm-6:15pm OS-Capitol

Deborah J. Haynes, Washington State University, Presiding

Theme: *A Panel of/about Artists*

Kimerer Lewis LaMothe, Harvard University
Out from the Shadow of the Word: The Religious Significance

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S34 The *Anchor Bible Dictionary*: A Panel Critique

3:45–6:15 OS-Hampton

James C. Moyer, Southwest Missouri State University, Presiding

3:45 Panelists:

Joseph A. Fitzmyer, Catholic University of America
New Testament and Early Christianity

Walter Harrelson, Vanderbilt University
Hebrew Bible

Amy-Jill Levine, Swarthmore College
Feminist and Jewish Studies

Chris Hauer, Jr., Westminster College, Fulton, MO
Archaeology

5:00 Recess

5:05 Panelist: Don C. Benjamin, Rice University
New Approaches

5:25 Respondents:

Astrid B. Beck, University of Michigan

David Noel Freedman, University of California, San Diego

Gary A. Herion, Hartwick College

5:55 General Discussion

S35 Archaeology of the New Testament World Group

3:45–6:15 SW-Cotillion North

Theme: Method, Theory, and Ideology in New Testament Archaeology

J. Andrew Overman, Macalaster College, Presiding

3:45 James F. Strange, University of South Florida
Method, Practice, and Approach in the U. S. F. Excavations at Sepphoris

4:10 Kenneth G. Holum, University of Maryland, College Park
Method, Practice, and Approach at the Caesarea Excavations

4:35 Ulrich Sinn, Augsburg Universität
The Excavations at Olympia, Greece

Respondents:

5:00 John F. Wilson, Seaver College, Pepperdine University

5:15 Marianne Sawicki, University of Kentucky

5:30 Douglas R. Edwards, University of Puget Sound

5:45 General Discussion

S36 Biblical Hebrew Poetry Section

3:45–5:45 OS-Cabinet

Theme: Poetic Technique in Second Isaiah

Yehoshua Gitay, University of Cape Town, Presiding

3:45 John J. Ferrie, Jr., Locke, NY
A Pattern of Seasonal Imagery in the Poetry of Isaiah 40:1–11

4:15 Ann Johnston, Bangor Theological Seminary
Revisioning Rebirth: Isaiah 40:12–31

4:45 Edwin C. Webster, Diocese of Western Louisiana, Eros, LA
Isaiah 40: An Experiment in Strophic Patterning

5:15 Robert H. O'Connell, Colorado Christian Univeristy
Complex Frameworking: Triadic and Quadratic Framing Patterns in Isaiah 2:6–21 and Second Isaiah (e.g., Isa. 51:1–8; 43:16–21 and 41:8–20)

S37 Composition of the Book of Jeremiah Consultation

3:45–6:15 SW-Warren

Theme: New Readings of Jeremiah

A. R. (Pete) Diamond, Carpinteria, CA, Presiding

3:45 Robert R. Wilson, Yale University
The So-Called Deuteronomistic Prose in Jeremiah

4:15 Respondent: Thomas W. Overholt, University of Wisconsin, Stevens Point

4:35 General Discussion

4:50 Recess

4:55 Mary Chilton Callaway, Fordham University
Historical Context and Literary Subtext in Jeremiah 37–39

5:20 Louis Stulman, Winebrenner Theological Seminary
Shifts in Symbolic Arrangements: Insiders and Outsiders in Jeremiah

5:45 A. R. (Pete) Diamond, Carpinteria, CA, and Kathleen M. O'Connor, Maryknoll School of Theology
Unfaithful Passions: Coding Women Coding Men in Jeremiah 2–3

of Dance in the Works of Friedrich Nietzsche and Martha Graham

Joanna Weber, Yale University
Henri Matisse's Texts and Visual Subtexts: A Reading of the Iconography of the Chapel of the Rosary at Vence

Dean Dresser, Los Angeles, California
Lamentations: Visual Analysis for an Ethical Questioning of Contemporary Society

Jackie Brookner, New York City, New York
The Heart of Matter

Respondent: Richard M. Carp, Northern Illinois University

A35 Comparative Studies in Religion Section

3:45pm-6:15pm SW-Virginia A

Catherine Wessinger, Loyola University, New Orleans, Presiding

Theme: *The Significance of Immanence in Women's Theologies*

Panelists:
Mary Farrell Bednarowski, United Theological Seminary of the Twin Cities

Cynthia Eller, South Orange, New Jersey

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary

Rita M. Gross, University of Wisconsin, Eau Clair

Linda E. Olds, Linfield College

A36 North American Religions Section

3:45pm-6:15pm SW-Kansas

Amanda Porterfield, Syracuse University, Presiding

Theme: *American Christian Missionaries and Their Encounters with Other Peoples*

Christopher Vecsey, Colgate University
Fear and Loathing on the Padres' Trail

Amanda Porterfield, Syracuse University
Implications of Conversion: Mount Holyoke Missionaries, 1840-1860

John Ross Carter, Colgate University
Colgate Missionaries

Carl F. Starkloff, Regis College
Syncretism: Why We Have to Keep Talking (and Doing)

Respondent: Joseph A. Conforti, University of Southern Maine

A37 Philosophy of Religion Section

3:45pm-6:15pm OS-Calvert

W. Creighton Peden, Highlands Institute for American Religious Thought, Presiding

Theme: *Status of God in Postmodern Context*

David H. Nikkel, Hastings College
The Postmodern Spirit and the Status of God

David W. Odell-Scott, Kent State University
The Religious Status of God in Postmodern Philosophy of Religion

Tyler T. Roberts, Harvard University
Hermeneutics and the Practice of Deconstruction

Anthony J. Godzieba, Villanova University
Ontotheology to Excess: Imagining God without Being

A38 Religion in South Asia Section

3:45pm-6:15pm SW-Maryland C

John Cort, Denison University, Presiding

Theme: *Canon Formation in South Asian Traditions*

Barbara A. Holdrege, University of California, Santa Barbara
Veda in the Brahmanical Tradition: Cosmogonic Paradigms and the Delimitation of Canon

Steven Collins, University of Chicago
Written Canons in Buddhism: Episodes from the Social Life of Things

Gurinder Singh Mann, Columbia University
Canon Formation in the Sikh Tradition

Frank J. Korom, Smithsonian Institution
Oral Canon Formation in the Dharmaraj Cult of Bengal

Respondent: Patrick Olivelle, University of Texas, Austin

A39 Study of Judaism Section

3:45pm-6:15pm SW-Woodley

Michael Oppenheim, Concordia University, Presiding

Theme: *Jewish Memory*

Sara R. Horowitz, University of Delaware
Genocide, Gender and Jewish Memory

Oren B. Stier, University of California, Santa Barbara

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S38 Early Jewish/Christian Relations Group

3:45–6:15 SW-Idaho

Jeffrey S. Siker, Loyola Marymount University, Presiding

3:45 Michael R. Greenwald, St. Lawrence University
Anti-Semitism in the New Testament? The Cases of Paul and Matthew

4:15 Carol Schersten LaHurd, University of St. Thomas, St. Paul
"Son, you are always with me": The Issue of Luke-Acts and the Jews in the Light of Luke 15 and Acts 28

4:45 Peter Richardson, University of Toronto
Barnabas's Anti-Judaism in Socio-Historical Perspective

5:15 Marianne Bonz, Harvard Divinity School
The "Theosebeis" in Jewish and Christian Epigraphy and Apologetic

5:45 Jeffrey B. Brodd, College of Wooster
Jews, Christians, and Julian on the Attempt to Rebuild the Jerusalem Temple

S39 Egyptology and the History and Culture of Ancient Israel Group

3:45–6:15 SW-Maryland B

Theme: Critical Approaches to Comparable Biblical and Egyptian Literature

Alberto Green, Rutgers University, Presiding

3:45 Cyrus H. Gordon, Brandeis University
Middle Egyptian Romances as Background for Early Hebrew Prose

4:07 Susan Tower Hollis, Union Institute, Los Angeles
Royal and Divine Propaganda in Ancient Egypt and Israel Exemplified by Merneptah and David

4:29 James K. Hoffmeier, Wheaton College
Recent Developments in Historiography: Implications for the Study of Egyptian "Historical" and Old Testament Texts

4:51 Charles R. Krahmalkov, University of Michigan
Egyptian Toponym Lists and the Hebrew Bible: The Arabah-Plains of Moab Road of the Late Bronze Age

5:12 Michael Fox, University of Wisconsin, Madison
Comparing Egyptian and Israelite Wisdom Literature

5:34 Kenneth G. Hoglund, Wake Forest University
A Sense of Self: Personal Narratives in Egypt and Israel

5:56 Discussion

S40 Gender and Cultural Criticism Consultation

3:45–6:15 SW-Virginia B

Theme: The Queen of Heaven: Goddesses in the Ancient World

Alice Bach, Stanford University, and J. Cheryl Exum, University of Sheffield, Presiding

3:45 Michael D. Coogan, Stonehill College
The Goddess Wisdom—"Where can she be found?": Literary Reflexes of Popular Religion

4:15 Martha A. Morrison, Boston College
The Goddess at Nuzi

4:45 Jo Ann Hackett, Harvard University
Phoenician and Punic Goddesses

5:15 Jack M. Sasson, University of North Carolina, Chapel Hill
Queens and Goddesses at Mari

5:45 Respondent: Martha T. Roth, Oriental Institute, University of Chicago

6:00 Respondent: Alice Bach, Stanford University
Post-Script: A User's Guide to Cultural Criticism

S41 Hellenistic Judaism Section

3:45–5:45 OS-Director's

Theme: Individual and Group Formation in Hellenistic Judaism

Harold W. Attridge, University of Notre Dame, Presiding

3:45 Gideon Bohak, Princeton University
Jewish Settlers and Egyptian Priests: The Egyptian Reaction to Onias' Temple

Vaughn CroweTipton, Baylor University
The "Character" of the Pharisees: A Reading of Their Power and Influence in Josephus's World

Linda Bennett Elder, Thiel College
Judith's "Sophia" and "Synesis": Education among Jewish Women in the Late Second Temple Period

Benjamin G. Wright, III, Lehigh University
Seeking the Sublime: Aspects of Inner-Jewish Polemic in the Wisdom of Ben Sira

4:45 General Discussion

5:30 Business Meeting

The Poetics of Memory: Edmond Jabès' The Book of Questions

Robert Gibbs, Princeton University
Repenting, Remembering and the Immemorial

Bernard Zelechow, York University
Forget/Remember/ing: The Creation of Historicity in Jewish Tradition

A40 Theology and Religious Reflection Section, Women and Religion Section and Black Theology Group

3:45pm-6:15pm OS-Diplomat

Dwight N. Hopkins, Santa Clara University, Presiding

Theme: *The Role of Cultural Analysis in Religious Reflection*

Panelists:

James H. Evans, Jr., Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminary

Emily Erwin Culpepper, University of Redlands

Margaret B. Wilkerson, University of California, Berkeley

Delores S. Williams, Union Theological Seminary

James Anthony Noel, San Francisco Theological Seminary

Rebecca Chopp, Emory University

A41 Critical Theory and Discourses on Religion Group

3:45pm-6:15pm SW-Nathan Hale

Regina Schwartz, Duke University, Presiding

Theme: *Language, Laws and European Universals*

Brian M. Britt, Wesleyan College
Walter Benjamin's Critical Theory of Universal Language

Laura Levitt, Temple University
Marriage and Assimilation: Jewish Women and the Question of Emancipation

Frédéric Tinguely, Johns Hopkins University
Guillaum Postel and the Comparative Study of Language

Respondents:

Kwame Anthony Appiah, Harvard University

Ruel W. Tyson, University of North Carolina, Chapel Hill

A42 Eastern Orthodox Studies Group

3:45pm-6:15pm OS-Executive

Randall Morris, William Jewell College, Presiding

Theme: *Gregory Palamas*

Anna Williams, Yale University
Deification as Constituent of the Doctrine of God

Thomas L. Anastos, Cleveland, Ohio
Gregory Palamas' Radicalization of the Essence, Energies and Hypostasis Model of God

Laurie McRobert, Thomas More Institute
Meditation Exercises in Hesychasm and Hasidism

George C. Papademetriou, Hellenic College/Holy Cross Greek Orthodox School of Theology
Negative Way to God according to Maimonides and Palamas: A Contribution to the Philosophy of Religion

A43 Issues in the Thought of Paul Tillich Group

3:45pm-6:15pm SW-Wisconsin

Kelton A. Cobb, University of Iowa, Presiding

Theme: *Tillich and Feminist Theology*

Rachel C. Rasmussen, Harvard University
The Thought of Tillich as Resource for a Feminist Theology of Childbirth: Possibilities and Limits

Tracy Fessenden, Millsaps College
La pensée sauvage: *Women and the "Primitive" in Tillich's Life and Thought*

Alexander C. Irwin, Harvard University
Tillich, Christian Feminism and Eros as a Theological Category

A44 Japanese Religions Group

3:45pm-6:15pm SW-Vermont

Jay B. McDaniel, Hendrix College, Presiding

Theme: *Ecology and Japanese Religions*

Kenneth Kraft, Lehigh University
Contemporary Buddhist Environmentalism, East and West

Mary Evelyn Tucker, Bucknell University
Confucianism and Ecology: Resources for an Anthropocosmic World View

Thomas P. Kasulis, The Ohio State University
Japan's Relation to the Environment: Aesthetics or Ethics?

Respondents:

Richard Pilgrim, Syracuse University

Lloyd H. Steffen, Lehigh University

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S42 Historical Jesus Section

3:45–6:15 SW-Maryland A

Theme: Medical Anthropology and the Historical Jesus

John Dominic Crossan, DePaul University, Presiding

3:45 Paul W. Hollenbach, Iowa State University
Help for Interpreting Jesus' Exorcisms

4:15 John J. Rousseau, University of California, Berkeley
Jesus, an Exorcist of a Kind

4:40 John J. Pilch, Georgetown University
Insights and Models for Understanding the Healing Activity of the Historical Jesus

5:05 Joanna Dewey, Episcopal Divinity School
Jesus' Healings of Women: Conformity and Non-Conformity to Dominant Cultural Values as Clues for Historical Reconstruction

5:30 Recess

5:35 Panel Discussion

5:50 General Discussion

The papers for this session are included in the *SBL 1993 Seminar Papers* and will only be summarized at the meeting.

S43 History of Exegesis

3:45–6:15 SW-Eisenhower

Theme: Medieval Exegesis

Maureen A. Tilley, Florida State University, Presiding

3:45 Lucille C. Thibodeau, Rivier College
Dinah in the Middle Ages: Tropological Reading and the Construction of Gender

4:15 Rebecca Moore, Marquette University
Christian and Jewish Interpretations of Genesis 1:26–27: Dialogue and Polemic in Twelfth-Century Exegesis

4:45 Kevin Madigan, Chicago, IL
"Transeat a me calix iste": High Medieval Interpretations of Jesus in Gethsemane in Patristic Context

5:15 Corrine L. Patton, Florida State University
Augustinian Influence on the Exegesis of Nicholas of Lyra

5:45 Business Meeting

S44 International Organization for Septuagint and Cognate Studies

3:45–6:15 SW-Johnson

Eugene Ulrich, University of Notre Dame, Presiding

3:45 Dean O. Wenthe, Concordia Theological Seminary, Ft. Wayne, IN
The Old Greek of Daniel 4: Evidence for Multiple Semitic Editions in the Danielic Corpus

4:10 Nechama Leiter, Hebrew University, Jerusalem
Abbreviations of the Lord's Name?

4:35 Frank Polak, Tel Aviv University
The Minuses of the LXX in Jeremiah: A General Overview

5:00 Peter W. Flint, University of Notre Dame
Relationships between Specific Psalms Scrolls and the Septuagint Psalter

5:25 Bernard A. Taylor, Loma Linda, CA
The Creation of "The Analytical Lexicon to the Septuagint: A-Ω"

5:50 Business Meeting

Eugene Ulrich, University of Notre Dame, Presiding

A45 Men's Studies in Religion Group

3:45pm-6:15pm SW-Cotillion South

3:45pm

Merle Longwood, Siena College, Presiding

Theme: *Erotic Connection, "the Wild Man," and Scripture*

Mikeal C. Parsons, Baylor University
"The Call of the Wild": Re-membering John the Baptist

Mark J. Justad, Vanderbilt University
Toward a Male Sexual Identity of Erotic Connection

Respondent: Merlyn E. Mowrey, Central Michigan University

5:00pm

Björn Krondorfer, Saint Mary's College of Maryland, Presiding

Theme: *Theorizing Masculinity*

Timothy Nonn, Graduate Theological Union
Tenderloin Men: Masculinities in an Urban Apocalypse

Seth Mirsky, Pittsboro, North Carolina
Three Arguments for the Elimination of Masculinity

Respondent: Mark W. Muesse, Rhodes College

A46 Nineteenth Century Theology Group

3:45pm-6:15pm SW-Marshall

Hans Schwarz, University of Regensburg, Germany, Presiding

Theme: *Kant's* Religion Within the Limits of Reason Alone

Garrett Green, Connecticut College
Kant's Christian Apologetic

Adina Davidovich, Harvard University
Kant's Notion of Reflective Faith

Gordon E. Michalson, Jr., New College of the University of South Florida
The Problem of Salvation

Philip Rossi, S. J., Marquette University
The Social Consequences of "Radical Evil"

Uwe Scharf, University of Virginia
Are Humans Inherently Evil?: How Kant's Choice of "Human Propensity for Evil" in Religion Within the Limits of Reason Alone *(1791) over His Earlier Notion of "Human Perfectability" in* Lectures on Philosophical Theology *(1784) Undermines the Integrity of His Vision of Morality as Rational Religion*

Printed papers for this session are available in advance for $10.00 from Joseph W. Pickle, Jr., Colorado College, Colorado Springs, Colorado 80907.

A47 Feminist Theory and Theology Consultation

3:45pm-6:15pm OS-Forum

Serene L. Jones, Yale University, Presiding

Theme: *Situated Subjectivities in Feminist Theology*

Angela S. Graboys, Graduate Theological Union
(W)riting the Body-Politic: The Erasure of Female Agency through Discourse, Intercourse, and Other Androcentric Phallacies

Donna Maeda, Occidental College
Questioning the Boundaries of Otherness in Feminist Discourse

Wendy Farley, Emory University
The Eidos *of Women: A Study of the Relation between Idea and Experience*

Mary McClintock Fulkerson, Duke University
Feminist Theology and the Subjecting of the Feminist Theologian

Respondent: Ellen T. Armour, Rhodes College

A48 Spiritual Journey Consultation

3:45pm-6:15pm OS-Blue Room

Paul Mundschenk, Western Illinois University, Presiding

Theme: *Guru and Student: What's Happening When Their Relationship Works as Intended?*

Margaret H. Benefiel, Earlham School of Religion
Tending the Tender Shoots: Margaret Fell as Spiritual Guide

Philo H. Hove, Mount Royal College
Insight into the Student-Teacher Dynamic: Reflections on the Teaching of Vipassanā Meditation

John F. Russell, Seton Hall University
Spiritual Direction through Autobiography

Sarah Victoria Lewis, University of San Francisco
Theravadan Buddhist Masters and Ignatian Spiritual Directors: Gurus Who Work Themselves Out of a Job

Respondents:

Lorine M. Getz, University of North Carolina, Charlotte

Phyllis Zagano, Boston University

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S45 Pauline Theology Group

3:45–6:45 SW-Washington Ballroom

Theme: Theological Issues in Romans 1–8

John Reumann, Lutheran Theological Seminary, Philadelphia, Presiding

3:45 Andrew T. Lincoln, University of Sheffield
From Wrath to Justification: Tradition, Gospel and Audience in the Theology of Rom 1:18–4:25

Response: Jouette M. Bassler, Perkins School of Theology, Southern Methodist University

4:05 Reply: Andrew T. Lincoln

4:15 General Discussion

5:00 Summary of Issues:

John Reumann, Lutheran Theological Seminary, Philadelphia

5:10 Recess

Karl P. Donfried, Smith College, Presiding

5:20 Frank Thielman, Beeson Divinity School, Samford University
The Story of Israel and the Theology of Romans 5–8

Response: Charles B. Cousar, Columbia Theological Seminary

5:40 Reply: Frank Thielman

5:50 General Discussion

6:35 Summary of Issues: Karl P. Donfried, Smith College

The papers by Andrew T. Lincoln and Frank Thielman are included in *SBL 1993 Seminar Papers*. They will not be read at the meeting.

S46 Reading, Rhetoric, and the Hebrew Bible Section

3:45–6:15 SW-Holmes

Theme: The Rhetoric of the Body

Stuart Lasine, Wichita State University, Presiding

3:45 Tom Craig, Western Kentucky University
Remembering the Forgotten Body: A Critical, Un-Healthy Interpretation of the Bible and Chronic Illness

4:15 Herb Hain, Los Angeles, CA
Sight and Insight: The Trials of Isaac

4:45 Mark K. George, Princeton Theological Seminary
Assuming the "Body" of the Heir Apparent: David's Lament over Saul and Jonathan

5:15 Barbara Green, Dominican School of Philosophy and Theology and Graduate Theological Union
Sleight—Not Slight—of Hand in the Book of Judges: What Is the Point?

5:45 E. Sue Campbell, University of Sheffield
Out of Ur, into Egypt: Reimaging the Stories of Sarah and Hagar (Genesis 16 and 21)

S47 Semiotics and Exegesis Section

3:45–6:45 SW-Virginia C

Theme: Intertextuality and History

Gary A. Phillips, College of the Holy Cross, Presiding

3:45 Kenneth M. Craig, Jr., Chowan College
Esther Reconsidered: A Case for the Literary Carnivalesque

4:05 Sandra L. Gravett, Duke University
Images of Eden in Contemporary Music and Video

4:25 Jacques Berlinerblau, New School for Social Research
The Sociology of Sacred Texts. Concepts of Power from Nietzsche-Weber to Foucault

4:45 Respondent: Tina Pippin, Agnes Scott College

4:55 Discussion

5:15 Recess

Fred W. Burnett, Anderson College, Presiding

5:20 Stephen D. Moore, Wichita State University
How Jesus' Risen Body Became a Cadaver

5:40 David Seeley, Institute for Antiquity and Christianity, Claremont Graduate School
Deconstructing the Soteriology of Matthew

6:00 Gary A. Phillips, College of the Holy Cross
Textual Plenitude: Levinas on Citing and Situating the Bible

6:20 Respondent: Robert L. Brawley, McCormick Theological Seminary

6:30 Discussion

A49 Business and Organizational Ethics Seminar

3:45pm-6:15pm SW-Delaware A

3:45pm

Louke van Wensveen Siker, Loyola Marymount University, Presiding

Theme: *Business Ethics in a Global Context*

Kwok Pui Lan, Episcopal Divinity School
Business Ethics in the Economic Development of Asia: A Feminist Analysis

John Kelsay, Florida State University
Behavior and International Relations

Elaine L. Lewis-Small, Drew University
The Role of Business in Post-Apartheid Society

Respondents:

Margaret Farley, Yale University

William W. May, University of Southern California

5:45pm
Business Meeting

Donald G. Jones, Drew University, Presiding

A50 Swedenborg and Nineteenth Century Religious Thought Seminar

3:45pm-6:15pm OS-Governor's Board Room

3:45pm

Paul Jerome Croce, Stetson University, Presiding

Theme: *Toward a History of Swedenborg's Impact on Nineteenth Century Culture*

Gail Kienitz, Wheaton College
A Subtle Revolution: Swedenborg's Place in the Nineteenth Century Literary Canon

George Dole, Swedenborg School of Religion
Absolute Respect: The Theology of Charles Bonney

Eugene Taylor, Harvard University
Some Swedenborgian Roots to American Pragmatism

Respondents:

Margaret Kellow, University of Western Ontario

Philip Ricards, Pasadena City College

5:45pm
Business Meeting

Jane Williams-Hogan, Academy of the New Church College, Presiding

A51 Special Topics Forum *Sponsored by the ad hoc Committee on International Connections*

3:45pm-6:15pm OS-Empire

Azim A. Nanji, University of Florida, Presiding

Theme: *Challenges and Opportunities for the Study of Religion Internationally in the 21st Century*

A panel of religion scholars from abroad will present their views on the topic from the distinctive perspectives provided by the religious, educational, institutional and political circumstances within which they work and pursue their scholarly interests.

Members of the ad hoc Committee on International Connections will participate in the discussion that follows the presentations as will other AAR international scholars in attendance at the annual meeting.

A52 Special Topics Forum *Sponsored by the Committee on Research and Scholarship*

3:45pm-6:15pm OS-Ambassador

Rosemary Hale, Concordia University, Presiding

Theme: *"Othering" the New History: Religion, Cultural Theory, and Anthropology*

Panelists:

Kathleen Ashley, University of Southern Maine

Natalie Z. Davis, Princeton University

Rosemary Joyce, Harvard University

Robert A. Orsi, Indiana University, Bloomington

Respondent: Charles Hallisey, Harvard University

The panelists will explore the implications of new historical methods for the study of religion. The aim of the panel is to spark discussion about the role of cultural theory and anthropology in our attempts to reconstruct the past of any religious tradition. Can the varied approaches of new historicism help us to draw a truer picture of the past or enable us to create a more democratic record of the past? Can they assist us in looking at old evidence in new ways? Will they help historians to understand better the religious beliefs, experiences, and practices of historical persons—-the ordinary worshipper as well as the religious virtuoso? This mutli-disciplinary panel will initiate the discussion by offering informal comments of its own after which the exchange will extend to the audience.

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S48 Study of Peace in Scripture Group

3:45–6:15 SW-Delaware B

Christina Bucher, Elizabethtown College, and William Klassen, St. Paul's United College, Waterloo, Presiding

3:45 David Odell, University of Pennsylvania
Tools of Cultural Violence in Job 40:19–41:22

4:15 Discussion

4:20 M. Daniel Carroll R., Seminario Teológico Centroamericano, Guatemala City, Guatemala
How to Speak about God in a Time of Conflict? Reflections on Religion and War in Amos from South America

4:50 Discussion

Recess

4:55 Christina Bucher, Elizabethtown College
Sexual Violence in the Scriptures: Feminist Hermeneutics and the Imagery of the Dominating Husband

5:25 Discussion

5:30 Luise Schottroff, University of Kassel
Women's Resistance in Early Christianity

6:10 Discussion

S49 Textual Criticism of the Hebrew Bible Section

3:45–6:15 SW-Calvert

Leonard J. Greenspoon, Clemson University, Presiding

3:45 James R. Adair, Jr., University of Stellenbosch
A Methodology for Using the Versions in the Textual Criticism of the Old Testament

4:15 Michael Thomas Davis, Princeton Theological Seminary
The Narrative of Samuel's Birth and Hanna's Song: Text, Context, and Composition

4:45 Isaiah Teshima, Harvard University
Early Biblical Interpretation and the Practice of Textual Criticism

5:15 James D. Nogalski, Southern Baptist Theological Seminary
Obad 7: Textual Corruption or Politically Charged Metaphor?

5:45 Leonard J. Greenspoon, Clemson University
Hocus-Pocus or Proper Focus? Conjecture, Retroversion, and the Textual Critic

S50 Thomas Christianity Consultation

3:45–5:45 OS-Embassy

Theme: Symbols and Society in the Gospel of Thomas

Jon Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School, Presiding

3:45 Philip Sellew, University of Minnesota
The Construction of Jesus in the Gospel of Thomas

4:05 Respondent: Risto Uro, University of Helsinki

Panelists:

4:15 Stevan Davies, College Misericordia

4:30 Marvin Meyer, Chapman University

4:45 Stephen J. Patterson, Eden Theological Seminary

5:00 Recess

5:10 General Discussion

5:30 Business Meeting

S51 Ugaritic Studies and Northwest Semitic Epigraphy Group

3:45–6:45 SW-Colorado

Theme: Ugarit and the Biblical World

Barry L. Bandstra, Hope College, Presiding

3:45 Edward L. Greenstein, Jewish Theological Seminary of America
Between Ugaritic Epic and Biblical Narrative: The Role of Direct Discourse

4:15 Walter L. Michel, Lutheran School of Theology at Chicago
Ugarit, Dahood, Job, and Exegesis

4:45 Mark S. Smith, St. Joseph's University
Anat's Warfare Cannibalism and the West Semitic Ban

5:15 General Discussion, Business Meeting, and Recess

5:30 Eleanor B. Amico, University of Wisconsin, Oshkosh
Anat: Autonomous Goddess of Ugarit

5:55 Philip D. Stern, White Plains, NY
The "Bloodbath of Anat" and Psalm 23

6:20 Neal H. Walls, Colby College
Epigraphic Evidence for the "Sex Cult" of Astarte

AAR

Saturday Evening November 20

A53 Film: *The Crying Game*



3:45pm–6:15pm OS-Congressional

This love story cum espionage thriller was one of the most talked about films of 1992 and won the 1992 Academy Award for best original screenplay. Replete with "queer" couplings. *The Crying Game* testifies to the enduring power of "the secret" to attract and keep its audience.

Directed by Neil Jordan, 1992, 116 minutes.

Kathleen Skerrett, McGill University, will introduce the film and lead a discussion following the screening.

A54 AAR Student Session: Introduction to the AAR

5:00pm-6:15pm OS-Garbo

Chung Wook (Maggie) Kim, University of Chicago, Presiding

This session provides an orientation to AAR structures, publication programs and services. There will be brief presentations by Edith Wyschogrod, president, Susan Brooks Thistlethwaite, chair of the Committee on the Status of Women in the Profession and editor of the AAR *Academy Series* (dissertation), Robert C. Monk, chair of the Committee on Regions, William Scott Green, editor of the *Journal of the American Academy of Religion,* Barbara DeConcini, executive director, and Pamela Klassen, a graduate student from Drew University. Ample opportunity for questions and general discussion will follow.

A55 Plenary Session: Presidential Address

7:00pm-8:00pm OS-Blue Room

Catherine L. Albanese, University of California, Santa Barbara, AAR President-Elect, Presiding

Edith Wyschogrod, Rice University, AAR President

Facts, Fiction, Ficciones: Truth in the Study of Religion

Prior to the Presidential Address, Catherine L. Albanese will present the Awards for Excellence in the Study of Religion and the Ray L. Hart Service Award.

A56 Performance: Dance



8:30pm-9:30pm OS-Diplomat

Theme: *In Winds of Sand*

A special performance by Maida Withers, artistic director and founder of the Dance Construction Company. Withers will present selections from her current projects with nature, the environment, and ecology. The dance explores the sacrality of the earth and the resonances of nature sprirtuality. A favorite dance performance lecturer for both the Kennedy Center for the Performing Arts and the Smithsonian Resident Associates Programs, Withers will participate in an informal conversation with the audience following her performance.

A57 AAR/SBL Reception

9:15pm-10:00pm SW-Sheraton Ballroom

All persons registered for the annual meeting are invited. Admission is by ticket and name badge only.

A58 AAR/SBL Reception for Student Members

10:00pm-11:30pm SW-Cotillion Foyer

AAR and SBL student members are invited to drop by an open house hosted by the AAR and SBL executive staffs.

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.



S52 SBL Presidential Address

8:00–9:00 SW-Washington Ballroom

Phyllis Trible, Union Theological Seminary, New York, Presiding

Victor Paul Furnish, Perkins School of Theology, Southern Methodist University
On Putting Paul in His Place

S53 AAR/SBL Reception (= A57)

9:15–10:00 SW-Sheraton Ballroom

All annual meeting registrants are invited.
Admission is by ticket and name badge only.

S54 AAR/ SBL Student Reception (= A58)

10:00–11:30 SW-Cotillion Ballroom Foyer

A59 New Members Continental Breakfast

7:30am-9:00am SW-Wardman Tower-7344

New (first-time) AAR members in 1993 are cordially invited to a continental breakfast with Edith Wyschogrod, president, Barbara DeConcini, executive director, and other members of the board of directors.

A60 Academic Teaching and the Study of Religion Section

9:00am-11:30am SW-Calvert

9:00am

Rosalie Beck, Baylor University, Presiding

Theme: *The Introductory Course: How to Unlock the Students' Minds*

Stephen N. Dunning, University of Pennsylvania
Autobiography and the Introductory Course

John K. Simmons, Western Illinois University
Television as Active Learning in Religious Studies: Using Video to Unlock Difficult Concepts for Students

Michael H. Barnes, University of Dayton
Unintentional Subversive Effects of Teaching about Christian Beliefs Historically through Primary Texts

10:15am

Paul Lakeland, Fairfield University, Presiding

Theme: *Strategies That Foster Critical Thinking in the Introductory Course*

Susan E. Davies, Bangor Theological Seminary
Critical Thinking and the Sociology of Knowledge in an Introductory Course in Religious Education

Erin H. Addison, Hollins College
From the Abstract to the Concrete and Back Again: The Introductory Course in Religious Studies

Joel Gereboff, Arizona State University
Feminist Theory and Introductions to Religions

A61 Arts, Literature and Religion Section

9:00am-11:30am SW-Kennedy

Daniel C. Noel, The Graduate School of America, Presiding

Theme: *Disquieting Memory: The Jewish Holocaust, Questioning Representations*

Björn Krondorfer, Saint Mary's College of Maryland
The Making of Memory: Holocaust Museums in Conflict with History, Art, and Community

Karl A. Plank, Davidson College
A Father's Poem, A Mother's Stories: The Ghetto Scripture of Simkhe Bunem Shayevitsh (1907-1944)

Kevin Lewis, University of South Carolina
Hard "Like a Rock," "Eyes Wide Open"—Rudolf Höss at Auschwitz

Gary Laderman, University of California, Santa Barbara and Richard D. Hecht, University of California, Santa Barbara
Art Spiegelman's Maus *and the Crisis of Representing the Holocaust*

Respondent: Sara R. Horowitz, University of Delaware

A62 Buddhism Section

9:00am-11:30am SW-Virginia C

Janet Gyatso, Amherst College, Presiding

Theme: *Topics in Buddhist Studies*

Christopher S. Queen, Harvard University
"Social Engagement" in Buddhist Ethics: Heritage or Heresy?

Paul Kocot Nietupski, John Carroll University
Changing Patterns of Authority in Buddhism

Stanley K. Abe, Dartmouth College
Buddhist Inscriptions and Images: Yiyi as Patrons in the Longmen Guyang Cave

Richard Kohn, University of California, Berkeley
Padmasambhava and the Hermeneutics of Conversion

Charles S. Prebish, University of Calgary
The Academic Study of Buddhism in America: A Current Analysis

A63 Ethics Section

9:00am-11:30am SW-Kansas

Theme: *James Luther Adams: Theological Method for Social Ethics*

Panelists:

J. Ronald Engel, Meadville/Lombard Theological School

Christine Firer Hinze, Marquette University

George W. Pickering, University of Detroit

Stephen C. Rowe, Grand Valley State University

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S55 SBL Annual Business Meeting

7:00–8:45 OS-Palladian

Victor Paul Furnish, Perkins School of Theology, Southern Methodist University, Presiding

Continental breakfast will be provided at 7:00 am. All members are invited.

S56 National Association of Professors of Hebrew

7:30–9:00 SW-Vermont

Gilead Morahg, University of Wisconsin, Madison, Presiding

Meeting of Officers and Advisory Council (NAPH session S68 follows at 9:00 am)

S57 Ascetic Impulse in Religious Life and Culture Group (= A69)

9:00–11:30 SW-Colorado

Theme: Asceticism as Construction of Power

Vincent L. Wimbush, Union Theological Seminary, New York, Presiding

9:00 Vincent L. Wimbush
History and (Expanded) Agenda of Asceticism Group

9:15 Richard Valantasis, St. Louis University
Constructions of Power in Asceticism

9:45 Panel in Response:
Karen L. King, Occidental College
Walter O. Kaelber, Wagner College
Steven Collins, University of Chicago
Rita Nakashima Brock, Hamline University

10:45 General Discussion

11:00 Business Meeting

S58 Biblical Greek Language and Linguistics

9:00–11:30 OS-Capitol

Stanley E. Porter, Trinity Western University, Presiding

9:00 J. Albert Harrill, University of Chicago
A Philological Solution to the Exegetical Crux of 1 Corinthians 7:21

9:25 Nicholas G. Timmins, University of Edinburgh
Syntax as a Measure of Provenance in New Testament Writings

9:50 James W. Voelz, Concordia Seminary
External Entailment as a Necessary Category of Semantic Analysis

10:15 Micheal W. Palmer, Bluefield College
τί οὖν; The Inferential Question as a Discourse Marker in Paul's Letter to the Romans with a Proposed Reading of Romans 4:1

10:40 Erik Eynikel, Katholieke Universiteit Nijmegen
The Use of δυσμαί in the LXX, with a Presentation of the "Greek-English Lexicon of the Septuagint, Part I, A-I," by J. Lust, E. Eynikel, et al.

11:05 H. Alan Brehm, Southwestern Baptist Theological Seminary
The Meaning of ἑλληνιστής: Acts in Light of a Diachronic Analysis of ἑλληνίζειν

S59 Chronicles-Ezra-Nehemiah Section; Composition of the Deuteronomistic History Group

9:00–11:30 OS-Hampton

Theme: Martin Noth Symposium: The 50th Anniversary of the Publication of "Überlieferungsgeschichtliche Studien"

M. Patrick Graham, Pitts Theology Library, Emory University, and Steven L. McKenzie, Rhodes College, Presiding

9:00 Christopher T. Begg, Catholic University of America
Martin Noth: Biography and Background to His Deuteronomistic History Thesis

9:35 Antony F. Campbell, Jesuit Theological College, Melbourne, Australia
Noth and the Deuteronomistic History

10:10 Recess

10:20 Roddy Braun, Our Savior Lutheran Church, Arlington, VA
Noth and the Chronicler's History

10:55 Thomas L. Thompson, University of Copenhagen
"Überlieferungsgeschichtliche Studien" and the History of Israel

A64 History of Christianity Section

9:00am-11:30am SW-Marshall

9:00am

Dianne M. Bazell, Syracuse University, Presiding

Theme: *Women and Gender Issues in Christian Antiquity and the Middle Ages*

Virginia Burrus, Drew University
The Taming of Thecla: Toward a Gender Analysis of Ancient Christian Tales of Martyrdom

Anne L. Clark, University of Vermont
The Virgin Mary as Priest: Twelfth Century Images of Power, Protest and Subordination

Cornelia Schütz, Boston College
Hildegard of Bingen: A Critical Study of Auto/Biographical Passages in Her Vita

10:15am

Mary W. Meany, Siena College, Presiding

Theme: *Constructions of Masculinity in Christian History*

Mary S. Skinner, Hamilton College
Power and Virtue: Masculinity in Early Medieval France

Rosemary Hale, Concordia University
The Cult of Saint Joseph: Images of Paternity and Masculinity in Early Modern Europe

Kristen E. Kvam, Saint Paul School of Theology
"The Sweat of the Face Is of Many Kinds": The Duties of Adam and His Sons according to Luther

John Corrigan, Arizona State University
Revivalism, Emotion and the Construction of Masculinity in American Protestantism

A65 Religion in South Asia Section

9:00am-11:30am SW-Nathan Hale

Tracy Pintchman, Loyola University, Chicago, Presiding

Theme: *Yoga: Some Hindu, Muslim, Jaina and Buddhist Interpretations*

Glen A. Hayes, Bloomfield College
The Ponds of Transformation: Adaptations of Yoga in Vaiṣṇava Sahajiyā Tradition

Carl W. Ernst, University of North Carolina, Chapel Hill
Islamic Perspectives on Yoga in the Amṛtakuṇḍa

Aditya Behl, University of Chicago
The Influence of Tantric Yoga on Shattari Sufi Mystical Practices

Christopher Key Chapple, Loyola Marymount University
Jaina Perspectives on Yoga: Haribhadra's Yogadṛṣṭisamuccaya

Gerald J. Larson, University of California, Santa Barbara
Classical Yoga Philosophy and Sāṃkhya: Some Important Differences

A66 Study of Judaism Section and Theology and Religious Reflection Section

9:00am-11:30am OS-Garbo

Robert J. Schreiter, Catholic Theological Union, Presiding

Theme: *Jewish or Christian Approaches to Textuality, Interpretation and Suffering*

Richard A. Cohen, University of Alabama
On the Suffering of Meaning: Levinas "Outside" Heidegger's "Threshold" through Rosenzweig's "Gate"

Katherine Sonderegger, Middlebury College
Schleiermacher's Doctrine of Vicarious Suffering and Some Judaic Critiques

Peter Ochs, Drew University
Suffering Symbols in Hellenistic Hermeneutics

Respondent: Wesley A. Kort, Duke University

A67 Women and Religion Section

9:00am-11:30am OS-Diplomat

9:00am

Joanne Carlson Brown, Saint Andrew's College, Presiding

Theme: *Queerying the Theory*

Kari Sandhaas, Bloomington, Illinois
When the "No!" Place *is Home: Engaging Feminist and Lesbian Feminist Utopian Desire/Fantasy as Theological Source*

Janet R. Jakobsen, University of Arizona
Lesbians, Feminists and the Christian Right: Strange Bedfellows and the Possibilities of Postmodern Agency

Respondent: Ann Pellegrini, Harvard University

10:15am

Theme: *Laughing and Lasting: Women, Religion and Humor*

Kathleen M. Sands, University of Massachusetts, Boston
Sacri-Levity: Toward a Feminist Thealogy of Humor

Naomi R. Goldenberg, University of Ottawa
What's So Funny about Paternity?: Theological Subversion in the Clichettes' Rendition of "Having My Baby"

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S60 Formation of the Book of Isaiah Seminar

9:00–11:30 OS-Ambassador

Theme: Issues in the Interpretation of the Book of Isaiah

David M. Carr, Methodist Theological School in Ohio, Presiding

9:00 Chris A. Franke, College of St. Catherine
The Function of the Oracles against Babylon in the Book of Isaiah
Respondent: John T. Willis, Abilene Christian University

10:00 Seminar Panel: The Problem of Writing a Commentary on the Book of Isaiah as a Whole
Panelists:
Christopher R. Seitz, Yale University
On the Question of Divisions Internal to the Book of Isaiah
Marvin A. Sweeney, University of Miami
On Multiple Settings in the Book of Isaiah
Gerald T. Sheppard, Emmanuel College, University of Toronto
Isaiah as a Witness to Revelation: Pre-Theological Exposition of a Book within both Jewish and Christian Scriptures
Respondent: Roy F. Melugin, Austin College

11:00 Business Meeting

The papers by Chris A. Franke and by the three panelists are included in the *SBL 1993 Seminar Papers*.

S61 Gnosticism and Later Platonism Seminar

9:00–11:30 SW-Ethan Allen

Theme: Perspectives on Materiality

Ruth Majercik, University of California, Santa Barbara, Presiding

9:00 Einar Thomassen, University of Bergen, Norway
The Derivation of Matter in Monistic Gnosticism
Respondent: John Peter Kenney, Reed College

9:30 Kevin Corrigan, St. Thomas More College, University of Saskatchewan
Positive and Negative Elements in the Platonic and Neoplatonic Conceptions of Matter
Respondent: John D. Turner, University of Nebraska, Lincoln

10:00 General Discussion

11:00 Business Meeting

Papers will be summarized. For copies, send $8.00 to Ruth Majercik, Department of Religious Studies, University of California, Santa Barbara, CA 93106.

S62 AAR/SBL Grants Workshop: Seeking Grants: An Overview for Scholars (= A80)

9:00–11:30 OS-Embassy

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

This session will provide information on seeking financial support for research and scholarship in the areas of religion and theology. The basics of grant-seeking for all scholars will be covered. (Members interested in this session should also note that S16, S25, and S148 are also designed to provide information about the funding process.)

S63 Hellenistic Moral Philosophy and Early Christianity Group

9:00–11:30 SW-Holmes

Theme: παρρησία in the New Testament

John T. Fitzgerald, University of Miami, Presiding

9:00 David E. Fredrickson, Luther Northwestern Theological Seminary
Freedom of Speech in the Pauline Epistles

9:30 Sara C. Winter, Eugene Lang College, New School for Social Research
παρρησία *in Acts*

10:00 William Klassen, St. Paul's United College, Waterloo
The Gift of Confidence (παρρησία) in the Johannine Community

10:30 General Discussion

AAR Sunday Morning November 21

A68 African Religions Group

9:00am-11:30pm OS-Forum

Robert M. Baum, The Ohio State University, Presiding

Theme: *Representations of African Religions*

Emmanuel K. Twesigye, Ohio Wesleyan University
African Traditional Religion as the Basis of African Societal and Religious Ethics

Benjamin Ray, University of Virginia
African Religions: Representations in the Classroom

David Chidester, University of Cape Town
Comparative Religion in Nineteenth Century Southern Africa

Respondent: Jacob Olupona, University of California, Davis

A69 Ascetic Impulse in Religious Life and Culture Group

9:00am-11:30am SW-Colorado

Theme: *Asceticism as Construction of Power (Part I)*

Vincent L. Wimbush, Union Theological Seminary, Presiding

9:00am

Vincent L. Wimbush, Union Theological Seminary
History and (Expanded) Agenda of Asceticism Group

9:15am

Richard Valantasis, Saint Louis University
Constructions of Power in Asceticism

9:45am

Respondents:
Karen L. King, Occidental College
Walter O. Kaelber, Wagner College
Steven Collins, University of Chicago
Rita Nakashima Brock, Hamline University

10:45am

General Discussion

11:00am

Business Meeting

A70 Bonhoeffer: Christianity, Church, and State Group

9:00am-11:30am SW-Woodley

William Jay Peck, University of North Carolina, Chapel Hill, Presiding

9:00am

Theme: *Bonhoeffer on Church and Society*

Mark S. Brocker, University of Chicago
The Church as the Responsible Community in Bonhoeffer's Ethics

Respondents:
Barbara Green, Presbyterian Church (U.S.A.), Association for Peacemaking
L. Gregory Jones, Loyola College, Maryland

10:00am

Ruth Zerner, City University of New York, Lehman College, Presiding

Theme: *Philosophical and Historical Background to Bonhoeffer on Church and Society*

Rolf Ahlers, Russell Sage College
Totalitarianism of the One—Church and State in Modernity: Focus on Nazi Germany

Respondents:
Wayne Floyd, Dickinson College
Charles Marsh, Loyola College, Maryland

Andreas Pangritz, Freie Universität Berlin
Recent Church-State Relations in Germany Considered in Light of Bonhoeffer's (Later) Theology

Respondent: Jean Bethke Elshtain, Vanderbilt University

A71 History of the Study of Religion Group

9:00am-11:30am SW-Idaho

Terry Foreman, Murray State University, Presiding

Theme: *Natural Religion*

Panelists:
David A. Pailin, University of Manchester
Roger A. Johnson, Wellesley College
Robert A. Segal, Louisiana State University
Eric J. Sharpe, University of Sydney

Respondent: Jonathan Z. Smith, University of Chicago

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S64 Israelite and Canaanite Religion Section

9:00–12:00 SW-Maryland A

Saul M. Olyan, Brown University, Presiding

9:00 Don C. Benjamin, Rice University
An Anthropology of the Priest

9:30 Herbert Huffmon, Drew University
Yes or No? Divination, Prophecy and Binary Questions

10:00 Recess

Theme: Purity

10:05 David P. Wright, Brandeis University
Exclusion from the Garden and Sanctuary City: An Insight into Priestly Impurity

10:35 Brian B. Schmidt, University of Michigan
Death as Disfigurement: The Performance and Proscription of Self-Mutilation in Ancient Israel

11:05 Charles E. Carter, Duke University
Purity and Distinction in Leviticus 20:22–26

11:35 General Discussion

S65 Israelite and Early Christian Wisdom Section

9:00–11:30 SW-Eisenhower

Theme: Wisdom in the Hebrew Bible

Presider: Donn F. Morgan, Church Divinity School of the Pacific

9:00 Harold C. Washington, Saint Paul School of Theology
LXX Proverbs and the Pseudepigraphical Tradition

9:30 Daniel E. Fleming, New York University
Job: The Tale of Patient Faith and the Book of God's Dilemma

10:00 M. P. Horne, William Jewell College
The Structure and Intertextual Significance of Job 31

10:30 Thomas P. McCreesh, Dominican House of Studies, Washington, DC
A Carnival of Animals in Job

11:00 T. A. Perry, University of Connecticut
Annotating the Absurd: Kohelet's Maxims of Maximal Discontent

S66 Literary Aspects of the Gospels and Acts Group; Social Sciences and New Testament Interpretation Section*

9:00–11:45 SW-Cotillion South

Theme: Literary and Social Scientific Approaches to Luke 4

Robert C. Tannehill, Methodist Theological School in Ohio, Presiding

9:00 Summaries of Papers

Richard L. Rohrbaugh, Lewis and Clark College
Legitimating Sonship: A Test of Honor

Jeffrey L. Staley, University of Notre Dame
"With the Power of the Spirit": Plotting the Program and Parallels of Luke 4:14–37 in Luke-Acts

9:10 Respondents:

David T. Landry, University of St. Thomas, St. Paul

Jerome H. Neyrey, University of Notre Dame

9:40 Responses by Richard L. Rohrbaugh and Jeffrey L. Staley

10:00 General discussion

The paper by Jeffrey L. Staley is included in the *SBL 1993 Seminar Papers*. The paper by Richard L. Rohrbaugh is available in advance by writing to the author. Both papers will be summarized, not read, at the meeting.

10:30 Break

10:45 *Theme: Feminist and New Historicist Reading*

Janice Capel Anderson, University of Idaho, Presiding

Discussion of Louis Montrose, "New Historicisms," pp. 392–418 in *Redrawing the Boundaries*, ed. Stephen Greenblatt & Giles Gunn; Judith Newton, "Historicisms New and Old: 'Charles Dickens' Meets Marxism, Feminism, and West Coast Foucault," *Feminist Studies* 16 (1990) 449–470; and Patrocinio P. Schweickart, "Reading Ourselves: Toward a Feminist Theory of Reading," pp. 525–550 in *Feminisms: An Anthology of Literary Theory and Criticism*, ed. Robyn R. Warhol & Diane Price Herndl.

**The 9:00–10:30 portion of this program is co-sponsored by the two units; from 10:45 to 11:45, the program is that of the Literary Aspects of the Gospels and Acts Group.*

A72 New Religious Movements Group

9:00am-11:30am OS-Empire

9:00am

Mary Farrell Bednarowski, United Theological Seminary of the Twin Cities, Presiding

Theme: *New Religious Movements and Issues of Gender*

Mary McCormick Maaga, Drew University
Living and Dying an Ideal: An Exploration of the Context for Conversion of Two Sisters in the Leadership of People's Temple

Sarah M. Pike, Indiana University, Bloomington
Forging Magical Selves: Gendered Bodies and Ritual Fires at Neo-pagan Festivals

Gail M. Harley, University of South Florida
The Pioneer New Thought Movement (Chicago 1886–1895) as Catalyst for Women's Rights

10:30am

Leonard Norman Primiano, Cabrini College, Presiding

Theme: *Race Relations in New Religious Movements*

Jennifer Reid, University of Ottawa
Louis Riel and Nat Turner: Prophets of the New World

Joel Elliott, University of North Carolina, Chapel Hill
The Jehovah's Witnesses and the Theocratic Subversion of Ethnicity

A73 Person, Culture, and Religion Group

9:00am-11:30am SW-Warren

Martha Robbins, Pittsburgh Theological Seminary, Presiding

Theme: *Movements on the Margins: Cultural Critique and Theological Challenge in an Age of Economic Decline*

Allison Stokes, Clergywomen's Interfaith Institute
Some Feel Free: Women's Narratives Challenge Patriarchal Religion

David R. Morris, Drew University
Interpretations of Homelessness

Robert C. Fuller, Bradley University
Naming the Antichrist: Apocalyptic Critiques of Power and Privilege

Sîân Reid, Carleton University
As I Do Will, So Mote It Be: Magic as Metaphor in Neo-pagan Witchcraft

Respondent: William Beers, University of Connecticut

All papers in this session will be pre-circulated. Persons wishing to receive the papers should send $10.00 to John Haule, PCR Treasurer, 83 Dunster Road, Chestnut Hill, MA 02167 by September 15. This charge is in addition to that required for papers of the PCR pre-session. (See "Additional Meetings" listings for Friday and Saturday.)

A74 Pragmatism and Empiricism in American Religious Thought Group

9:00am-11:30am OS-Calvert

9:00am

John Powers, Grinnell College, Presiding

Theme: *Grounds for Dialogue between Asian Traditions and American Pragmatism and Religious Empiricism*

Warren G. Frisina, AAR, Emory University
Is Taoism to Neo-Confucianism as Rortian Postmodernism Is to Neo-Pragmatism?

Steve Odin, University of Hawaii
The Social Self in American Pragmatism and Japanese Buddhism: A Comparative Study of G. H. Mead and Nishida Kitaro

Richard P. Hayes, McGill University
Peirce, Dignāga, and Dharmakīrti on Signs

Respondent: Georges Dreyfus, Williams College

11:00am

Business Meeting

Nancy K. Frankenberry, Dartmouth College, and Jerome S. Stone, William Rainey Harper College, Presiding

Participants are encouraged to read the papers ahead of time. Send a $10.00 check made out to Harper College to Jerome S. Stone, Department of Philosophy, William Rainey Harper College, 1200 East Algonquin Road, Palatine, IL 60067.

A75 Religion and Ecology Group

9:00am-11:30am OS-Palladian

Carol J. Adams, Richardson, Texas, Presiding

Theme: *Eco-spirituality*

Lynda Sexson, Montana State University
Narratives of "Nature": Anima, Animation, Anomaly, Animalogy

Richard Louis Fern, Yale University
For the Love of Nature: From Stewardship to Fellowship

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S67 Narrative Research on the Hebrew Bible Group

9:00–11:30 SW-Virginia A

Theme: Job

Ilona N. Rashkow, State University of New York, Stony Brook, Presiding

9:00 David J. A. Clines, University of Sheffield
Why Is There a Book of Job, and What Does It Do to You if You Read It?

9:30 Tod Linafelt, Emory University
(Un)settling the Meaning of "brk" in the Prologue to Job

10:00 David W. Cotter, Saint Anselm College
The Use of Poetic Detail for the Development of Character in the Book of Job

10:30 F. V. Greifenhagen, Duke University
Breaches in the Hedge—Cracks in the Frame: Reading the Prologue and Epilogue of Job

11:00 Respondent: Carol A. Newsom, Candler School of Theology, Emory University

S68 National Association of Professors of Hebrew

9:00–12:00 SW-Vermont

Theme: From Orality to Literacy: Oral Tradition and the Hebrew Bible

Mishael M. Caspi, University of California, Santa Cruz, Presiding

9:00 Dan Ben-Amos, University of Pennsylvania
Quotations from Oral Tradition in the Hebrew Bible

9:20 Robert C. Culley, McGill University
Oral Tradition and the Hebrew Bible

9:40 Savina J. Teubal, University of Judaism
The Genesis Narratives: Told by Women, Written by Men?

10:00 Recess

10:10 Susan Niditch, Amherst College
Biblical Composition and Traditional Literature: A Reappraisal

10:30 Herbert W. Basser, Queen's University, Kingston, ON
The Powers of the Spoken Word in Ancient Judaism

Respondents:

10:50 Duane L. Christensen, Fuller Theological Seminary

11:10 Zev Garber, Los Angeles Valley College and University of California, Riverside

11:30 General Discussion

S69 Pauline Epistles Section

9:00–11:30 OS-Blue Room

Theme: ἀπὸ τῆς πρώτης ἡμέρας ἄχρι τοῦ ν ὖν: Christian Origins in Pauline Perspective

Steven J. Kraftchick, Oberlin College, Presiding

9:00 Hans Dieter Betz, University of Chicago
Paul's Ideas about the Origins of Christianity

9:45 Respondents:
Wayne A. Meeks, Yale University
Hendrikus Boers, Candler School of Theology, Emory University
Peter Hodgson, Vanderbilt University

11:00 General Discussion

S70 Qumran Section

9:00–12:00 SW-Maryland B

Theme: Biblical Retellings and Apocryphons in New Dead Sea Scrolls Texts

Eileen Schuller, McMaster University, Presiding

9:00 George J. Brooke, University of Manchester
From Poetry to Pesher: The Genre of 4Q252

9:30 Devorah Dimant, Annenberg Research Institute, Philadelphia
Prophetic Pseudepigrapha: The Case of Pseudo-Moses

10:00 Torleif Elgvin, Caspari Center, Hebrew University, Jerusalem
A Homily on Genesis from Qumran Cave 4

10:30 Erik Larson, New York University
New Apocryphal Texts from Qumran (4Q470)

11:00 Respondent: George W. E. Nickelsburg, University of Iowa

11:20 Discussion among the participants and then general discussion

Roger S. Gottlieb, Worchester Polytechnic Institute
Deep Ecology, Social Oppression and Spiritual Life

Sharon V. Betcher, Drew University
Into the Watery Depths: An Eco-feminist Account of the Value of "Wetlands"

A76 Religion and Ethics in Healthcare Group

9:00am-11:30am OS-Congressional

Marie J. Giblin, Maryknoll School of Theology, Presiding

Theme: *The AIDS Pandemic in Religious Perspective*

Alan C. Merman, Yale University School of Medicine
Faith and Ethics in the Time of Plague

Susan Grant Rosen, Union Theological Seminary
The Names Project Quilt: Sacred Symbol for the Age of AIDS?

Mary Enid Pinkerson, Beverly Hills, California
AIDS and the Common Good: Plague in the Jewish Tradition

Respondent: Laurie Zoloth Dorfman, Graduate Theological Union

Spencer Lavan, Meadville/Lombard Theological School
AIDS in Theological Perspective: The Theological School Mission

Papers are available in advance. Please send $3.00 to Richard Gelwick, College of Osteopathic Medicine, University of New England, Biddeford, ME 04005.

A77 Roman Catholic Modernism Group

9:00am-11:30am SW-Delaware B

9:00am

John D. Root, Illinois Institute of Technology, Presiding

Theme: *Fiction of the Modernist Period*

William E. McConville, Siena College
Fr. Vincent Forbes: A Modernist Cleric in Harold Frederic's The Damnation of Theron Ware

William L. Portier, Mount Saint Mary's College
William L. Sullivan's The Priest, *an American Modernist Novel*

C. J. T. Talar, Alvernia College
Beyond the Appearances: Positivism and Catholicism in Zola's Lourdes

Respondents:
Sandra Yocum Mize, University of Dayton
Scott Appleby, University of Chicago
Kenneth Parker, Saint Louis University

11:00am
Business Meeting

George Gilmore, Spring Hill College, Presiding

Papers from both Modernism sessions may be obtained @ $7.00 total from George Gilmore, Spring Hill College, Mobile, AL 36608.

A78 Womanist Approaches to Religion and Society Group

9:00am-11:30am OS-Executive

9:00am

Cheryl Ann Kirk-Duggan, Meredith College, Presiding

Theme: *Thinking with Texts: Womanist Encounters with Religion and History*

Pamela K. Brubaker, Cleveland State University
Remembrance and Redemption in Temple of My Familiar: *Challenges for White Feminists*

Sue Mitchell Crowley, University of Missouri, Columbia
Beloved: *Toni Morrison's Sacred Text*

Tracey E. Hucks, Harvard University
Historical Womanism: Directions for Constituting Tradition from The Color Purple

Respondent: Diana L. Hayes, Georgetown University

11:00am
Business Meeting

Cheryl Townsend Gilkes, Colby College, Presiding

A79 Theology and Continental Philosophy Consultation

9:00am-11:30am SW-Maryland C

Cleo McNelly Kearns, New Jersey Institute of Technology, Presiding

Theme: *Hermeneutics and Deconstruction, Ricoeur and Derrida*

9:00am

Leonard Lawlor, Memphis State University
Imagination and Chance: The Difference between Ricoeur and Derrida

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.



S71 Redaction Criticism and the Two Gospel Hypothesis Group

9:00–11:30 SW-Delaware A

David B. Peabody, Nebraska Wesleyan University, Presiding

9:00 Allan J. McNicol, Institute for Christian Studies, Austin, TX
Narrative Outline of the Composition of Luke according to the Two Gospel Hypothesis: Luke 7:11–50

Respondent: Adrian M. Leske, Concordia College, Edmonton, AB

10:15 David L. Dungan, University of Tennessee, Knoxville
Narrative Outline of the Composition of Luke according to the Two Gospel Hypothesis: Luke 8:1–56

Respondent: Edward John McMahon II, Texas Christian University

"Narrative Outline of the Composition of Luke According to the Two Gospel Hypothesis," which will provide a focus for this group's discussion, is included in the *SBL 1993 Seminar Papers*.

S72 Rhetoric and the New Testament Section

9:00–11:30 OS-Director's

Theme: Rhetoric in Early Christian, Rabbinic, and Patristic Literature

Vernon K. Robbins, Emory University, Presiding

9:00 Will Deming, University of Portland
A Diatribe Pattern in Cynic-Stoic, Jewish Wisdom, and Early Christian Contexts

9:30 Mary R. Huie-Jolly, University of Otago, Dunedin, New Zealand
Forensic Christian Speech as a Vindication of Jesus' Honor

10:00 John W. Marshall, Princeton University
"I left you in Crete": Pseudonymity, Narrative, and Dominance in the Letter to Titus

10:30 Burton L. Visotzky, Jewish Theological Seminary of America
Disturbances in the Field: Greco-Roman Rhetoric as Interference in the Comparative Study of Rabbinic and Patristic Literatures

11:00 Mary W. Patrick, Drake University
Ignatius as Example: Ignatius "Trallians" 10 in Rhetorical Context

S73 Scripture in Early Judaism and Christianity Section

9:00–11:30 OS-Cabinet

James A. Sanders, School of Theology at Claremont, Presiding

9:00 Peter E. Enns, Harvard University
Wisdom 10:20b–21 and the Song at the Sea

9:30 William L. Schutter, Arcadia Reformed Church, Newark, NY
Psalm 8 in Tradition and in Hebrews 2:5–6

10:00 Charles A. Gieschen, University of Michigan
The Differing Uses of Similar Melchizedek Traditions in 2 Enoch and the Epistle to the Hebrews

10:30 Jan Willem van Henten, University of Utrecht
Judith as a Female Moses: Judith 7–13 in the Light of Exodus 17, Numbers 20, and Deuteronomy 33:8–11

11:00 Ruth A. Clements, Harvard Divinity School
τέλειος ἄμωμος: *The Use and Transformation of a Rabbinic Exegetical Tradition in Origen's "Peri Pascha"*

9:25am

Sally Ann McReynolds, N. D., Saint Mary College, Levenworth
The Ethical Import of Originary Affirmation in Ricoeur's Theory of Narrative

9:50am

Philip C. DiMarc, Syracuse University
Hermeneutical Suspicions: The Post-structuralist Failure of Ricoeur's Phenomenology

10:15am

General Discussion

11:00am

Business Meeting

Walter Lowe, Emory University, Presiding

Those planning to attend are encouraged to read, if possible, the discussion between Ricoeur and Derrida in Leonard Lawlor, *Imagination and Chance: The Difference between the Thought of Ricoeur and Derrida* (State University of New York Press, 1992), pp. 131-63.

A80 Special Topics Forum
Sponsored by the AAR Committee on Research and Scholarship and the SBL Research and Publications Committee

9:00am-11:30am OS-Embassy

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

Theme: *AAR/SBL Workshop: Seeking Grants: An Overview for Scholars*

This session will provide information on seeking financial support for research and scholarship in the areas of religion and theology. It will cover the basics of grant seeking for all scholars.

Members interested in this session should note that A8, A29 and A180 are also designed to provide information about the funding process.

A81 Special Topics Forum
Sponsored by the Committee on Teaching and Learning

9:00am-11:30am SW-Cotillion North

Walter H. Capps, University of California, Santa Barbara, Presiding

Theme: *Religion and Public Life: Discerning an Agenda*

David Little, United States Institute of Peace, Washington, DC
The View from the Beltway

Louis Rousseau, Université de Québec à Montréal
A Canadian View of Religion and Public Life in North America

Marilyn Robinson Waldman, The Ohio State University
Interfaith Relations, the Academic Study of Religion, and Public Life in North America

Respondent: David E. Skaggs, Member United States House of Representatives, Second District of Colorado

At a time when our newspapers regularly demonstrate how poorly religion is understood, many religionists are asking whether we are effective in communicating what we know to the public at large. Traditionally, our members have helped define the public's understanding of religion and religious life by teaching at colleges and universities and by publishing the results of scholarly research. This session will explore the current situation and ask whether there are other vehicles which should be employed in our ongoing efforts to contribute to the public's understanding of religion.

A82 AAR/SBL *Critical Review* Editorial Board (luncheon meeting)

11:30am-1:00pm SW-Delaware A

Eldon Jay Epp, Editor, Presiding

A83 Experimental Session

11:45am-12:45pm OS-Forum

Edwin David Aponte, Temple University, Presiding

Theme: *Demography and Ethnography as Methodologies for the Study of Hispanic Protestants in Philadelphia*

Panelists:
David Bartlet, Temple University
John C. Raines, Temple University

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S74 Sociology of the Second Temple Period Group

9:00–11:30 SW-Wisconsin

Theme: The Hasmonean Period

John M. Halligan, St. John Fisher College, Presiding

9:00 Philip R. Davies, University of Sheffield
The Damascus Document in its Socio-Political Context

Lester L. Grabbe, University of Hull
Betwixt and Between: The Samaritans

9:25 Discussion

9:50 Recess

Sub-Theme: The Galilee

10:00 Richard A. Horsley, University of Massachusetts, Boston
The "Non-Jews" in the Galilee

10:10 James Pasto, Cornell University
The "Conversion" of the Jews in the Galilee

10:20 Sean Freyne, Trinity College, Dublin
The "Jews" of the Galilee

10:30 Panel Discussion

10:45 Open Discussion

11:10 Business Meeting: "After Chicago?"
Philip R. Davies and John M. Halligan, Presiding

The paper by Lester L. Grabbe is included in the *SBL 1993 Seminar Papers*. Individual copies of it and the other papers will be available after 9/1/93 through John M. Halligan, St. John Fisher College, Rochester, NY 14618. A $10 fee to cover copying and postage should accompany requests. If anyone has e-mail services through Internet, contact John M. Halligan at halligan@sjfc.edu for transfer arrangements. The papers will be summarized, not read, during the session.

S75 Theology of Hebrew Scriptures Section

9:00–11:30 SW-Virginia B

Theme: What Does the Exodus Tell Us About the Character of God?

Jeffries M. Hamilton, Westminster/John Knox Press, Presiding

9:00 Panelists:
Randall C. Bailey, Interdenominational Theological Center

Terence E. Fretheim, Luther Northwestern Theological Seminary

Donald E. Gowan, Pittsburgh Theological Seminary

9:55 Break

10:00 General Discussion

10:50 Break

11:00 Dale Patrick, Drake University
The First Commandment in the Structure of the Pentateuch

AAR Sunday Afternoon November 21

A84 Experimental Session

11:45am-12:45pm OS-Cabinet

Sponsored by the Research and Scholarship Committee

David L. Barr, Wright State University, Presiding

Theme: *Establishing an AAR Computer Assisted Research Group (CARG)*

Panelists:

David L. Barr, Wright State University

Thomas Bryson, Harvard University

A85 Experimental Session

11:45am-12:45pm OS-Embassy

Joel Mlecko, Indiana University of Pennsylvania, Presiding

Theme: *Establishing a Religious Studies Training and Resource Center*

James Gibson, Indiana University of Pennsylvania

Joel Mlecko, Indiana University of Pennsylvania

Respondent: Austin B. Creel, National Council on Religion and Public Education

A86 Experimental Session

11:45am-12:45pm OS-Empire

David Keck, The James Madison Foundation, Presiding

Theme: *The Theological Dimensions of Alzheimer's Disease*

Panelists:

David H. Smith, Indiana University, Bloomington

Stephen G. Post, Case Western Reserve University

Respondent: Stanley Hauerwas, Duke University

A87 Arts, Literature and Religion Section and Religion in Latin America Consultation

1:00pm-3:30pm SW-Truman

Mark Ledbetter, Huntingdon College, Presiding

Theme: *Reading and (Un)Masking in Latin/America*

Max Harris, University of Virginia

Reading the Mask: Locating Resistance in the Public Transcript

Joseph L. Price, Whittier College

From the Nativity Star to the Shining Light: The Retablo Art of Nicario Jiménez

Jennifer L. Geddes, University of Virginia

A Fascination for Stories: The Call to Community and Conversion in Vargas Llosa's The Storyteller

Pamela Kirk, Saint John's University

Masking and Unmasking: Disguise and Disclosure in Sor Juana Inés de la Cruz' Correspondence with a Bishop

Respondent: Kay A. Read, DePaul University

A88 Buddhism Section and Chinese Religions Group

1:00pm-3:30pm SW-Colorado

Stanley Weinstein, Yale University, Presiding

Theme: *Living Words: Scriptural Transformation and Meaning in Tiantai*

Paul Swanson, Nanzan Institute for Religion and Culture, Nagoya, Japan

Say What?! Chih-i's Use (and Abuse) of Scripture

Linda Penkower, University of Pittsburgh

Making and Remaking Tradition: Chan-jan and the T'ang T'ien-t'ai Agenda

Daniel Getz, Bradley University

The Tiantai Vision: Reclamation and Reorientation in Siming Zhili (960-1028)

Daniel B. Stevenson, University of Kansas

Ritual Text, Tradition, and Performance in Sung T'ien-t'ai

Respondent: David W. Chappell, University of Hawaii

A89 North American Religions Section

1:00pm-3:30pm SW-Warren

Matthew Glass, South Dakota State University, Presiding

Theme: *The Appropriation of Native American Religions: Problems and Prospects from the Field*

Bron Taylor, University of Wisconsin, Oshkosh

Empirical and Normative Reflections on Deep Ecology's Appropriation of Native American Spiritualities

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S76 AAR/SBL *Critical Review* Editorial Board (= A82)

11:30 am–1:00 pm SW-Delaware A

Luncheon Meeting

Eldon Jay Epp, Case Western Reserve University, Presiding

S77 Biblical Criticism and Literary Criticism Section

1:00–3:30 SW-Cotillion South

Theme: Text, Context, Intertext

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

1:00 Gordon P. Hugenberger, Gordon-Conwell Theological Seminary
Samson and the Harlot at Gaza (Judges 16:1–3)

1:30 Walter B. Crouch, Baylor University
The Use of Naming Terminology in the Characterization of the Levite and His Concubine

2:00 Kenneth I. Cohen, Center for Jewish Studies, Graduate Theological Union
Saul as God's Revenge: An Analysis of 1 Samuel 9-15

2:30 Gerrie Snyman, University of South Africa, Pretoria
Intertextuality and Canon in Dialogue with Umberto Eco and Salman Rushdie

3:00 Respondent: J. Cheryl Exum, University of Sheffield

3:15 General Discussion

S78 Biblical Law Group

1:00–3:30 SW-Delaware B

Victor H. Matthews, Southwest Missouri State University, Presiding

1:00 Timothy M. Willis, Pepperdine University
Elders, Priests, Judges, and Officials: Israel's Judicial System in Deuteronomy

1:30 F. Rachel Magdalene, Iliff School of Theology
Rachel's Marriage Contract: A New Genre in the Book of Genesis

2:00 Dale Patrick, Drake University
The Theo-Politics of Building Altars

2:30 Paul E. Dion, University of Toronto
Deuteronomy 19:3: Prepare the Way, or Estimate the Distance?

3:00 Business Meeting

The papers in this session will be summarized and not read. For advance copies and group membership, send $7.50 to the Secretary: Prof. Victor H. Matthews, Department of Religious Studies, Southwest Missouri State University, Springfield, MO 65804.

S79 Divine Mediator Figures in Antiquity Group

1:00–3:30 OS-Embassy

Carey C. Newman, Southern Baptist Theological Seminary, Presiding

1:00 Larry W. Hurtado, University of Manitoba
What Do We Mean by "First-Century Jewish Monotheism"?

Respondents:

1:25 Wendy Cotter, Loyola University of Chicago

1:40 Alan F. Segal, Barnard College, Columbia University

1:55 Discussion

1:25 Break

1:30 David B. Capes, Houston Baptist University
YHWH and His Messiah: Pauline Exegesis and the Divine Christ

2:50 Discussion

3:00 Sze-kar Wan, Andover Newton Theological School
Charismatic Exegesis: Philo and Paul Compared

3:20 Discussion

The paper by Larry W. Hurtado is included in the *SBL 1993 Seminar Papers* and will only be summarized and discussed at the Group meeting. The papers by David Capes and Sze-kar Wan can be obtained by sending $10.00 to Carey C. Newman, The Southern Baptist Theological Seminary, 2825 Lexington Road, Louisville, KY 40280.

Ann Braude, Carleton College
Appropriations of Native American Religions in the Nineteenth Century

Tamar Frankiel, University of Judaism, and Rhonda Packer, Rose-Hulman Institute of Technology
Natural Sympathies: Anglo Women and Indians in the West, 1895-1920

Richard Alan Grounds, University of Tulsa
Osceola, Euroamerican Identity and the Dynamics of American Place-Naming

Respondent: Rayna Green, Museum of American History, Smithsonian Institution

A90 Philosophy of Religion Section

1:00pm-3:30pm SW-Wisconsin

Franklin I. Gamwell, University of Chicago, Presiding

Theme: *Epistemic Status of Religious Experience*

Dirk-Martin Grube, Christian Albrechts Universitaet
Religious Experience after the Demise of Foundationalism

G. William Barnard, University of Chicago
Experiencing Unseen Worlds: Toward a Jamesian Epistemology of Mysticism

Matthew C. Bagger, Columbia University
Religious Experience, Epistemic Appraisal, and Human Flourishing

David C. Lamberth, Harvard University
James' Varieties *Reconsidered: Radical Empiricism, the Extra-Marginal and Conversion*

A91 Religion and the Social Sciences Section

1:00pm-3:30pm SW-Maryland C

Rebecca Chopp, Emory University, Presiding

Theme: *Strategies for the Transformation of Race, Class and Gender Relations in the Americas: Critical Review of* New Visions for the Americas, *edited by David Batstone*

Panelists:
Mark Kline Taylor, Princeton Theological Seminary
Sharon Welch, University of Missouri, Columbia
George Cummings, American Baptist Seminary of the West
David Batstone, New College for Advanced Christian Studies, Berkeley
Bill Smith, Pacific School of Religion

A92 Study of Islam Section

1:00pm-3:30pm OS-Capitol

Bruce Lawrence, Duke University, Presiding

Theme: *Pattern and Diversity in Islam Master-Disciple Interactions*

Margaret Malamud, New Mexico State University
Gender and Spiritual Self-Fashioning: The Master-Disciple Relationship in Medieval Sufism

Vincent J. Cornell, Duke University
Master and Disciple in Moroccan Reformist Sufism: The Case of Jazuliyya

Juan R. I. Cole, University of Michigan
Following the Perfect Shi'ite: Discipleship in Shaykhism

Valerie Hoffman-Ladd, University of Illinois, Urbana-Champaign
The Spirituality and Teachings of Two Modern Egyptian Shaykhs: Ahmad Radwan and Muhammad 'Uthman

Frances Trix, Wayne State University
Expanding Teacher Authority on the Margins: Teenagers, Sunni Muslims and Foreigners

Respondent: Marcia K. Hermansen, San Diego State University

A93 Study of Judaism Section

1:00pm-3:30pm SW-Marshall

Alan Berger, Syracuse University, Presiding

Theme: *The Holocaust in Historical Context*

Panelists:
Richard Kieckhefer, Northwestern University
David Berger, Brooklyn College
Richard Rubenstein, Florida State University

Respondents:
Thomas A. Idinopulos, Miami University, Ohio
Steven Katz, Cornell University

A94 Theology and Religious Reflection Section

1:00pm-3:30pm SW-Maryland B

Kathryn Tanner, Yale University, Presiding

Theme: *Critical Responses to Edward Farley's* Good and Evil

Walter Lowe, Emory University
Farley, Militarism and Poststructuralism

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.



S80 Hebrew Bible, History, and Archaeology Section (= ASOR11)

1:00–3:30 OS-Hampton

Theme: Writing the History of Israel and Judah in the 1990's

Diana Edelman, James Madison University, Presiding

1:00 Introduction

1:10 Panel: How I Reconstruct History

Panelists:

John Bimson, Trinity College

Keith Whitelam, University of Stirling, Scotland

J. Maxwell Miller, Emory University

Thomas L. Thompson, University of Copenhagen

Donald Redford, University of Toronto

2:25 General discussion and questions

S81 Hebrew Scriptures and Cognate Literature Section

1:00–3:30 SW-Vermont

Theodore J. Lewis, University of Georgia, Presiding

1:00 Charles Anthony Gantt, Harvard University
Do Not Let Your God Deceive You

1:30 Wayne T. Pitard, University of Illinois, Urbana-Champaign
Searching for the Deified Dead in Syria and Israel

2:00 Simon B. Parker, Boston University
Prose Narrative and Economy of Gods

2:30 Janet L. R. Melnyk, Emory University
When Israel Was a Child: Ancient Near Eastern Adoption Formulas and the Relationship between God and Israel

3:00 J. Glen Taylor, Wycliffe College, University of Toronto
Jacob, Esau, and the Egyptian Tale of Two Brothers

S82 History of Exegesis Section

1:00–3:00 SW-Eisenhower

Theme: The Bible and Early Christianity

Mark A. Granquist, St. Olaf College, Presiding

1:00 James D. Ernest, Boston College
"Render to Caesar . . . Render to God": A Text for All Seasons

1:30 D. Jeffrey Bingham, Dallas Theological Seminary
The Richness of Polemical Exegesis: Irenaeus and Matthew 16:16–17

2:00 David Brakke, Indiana University, Bloomington
Canon Formation and Social Formation in Fourth-Century Egypt

2:30 Charles Kannengiesser, Concordia University, Montreal, PQ
New Testament Baptismal Themes in Second Century Controversies

S83 Israelite Prophetic Literature Section

1:00–3:30 OS-Blue Room

Julia M. O'Brien, Meredith College, Presiding

1:00 Gina Hens-Piazza, Jesuit School of Theology at Berkeley and Graduate Theological Union
"Form of Power and the Power of Forms": A New Historicist Interpretation of Elijah on Mt. Carmel

1:25 Marc Brettler, Brandeis University
Redaction and Meaning in Amos

1:50 Margaret S. Odell, Converse College
Hosea's Opposition to the Prophets in Hosea 9:7–9

2:15 Duane A. Smith, Harvard University
A Kinship Metaphor for Covenant in Hosea 11:1–4

2:40 Kenneth D. Hutchens, Emory University
The Landscape of the Book of Hosea

3:05 Donald C. Polaski, Duke University
Reading Joel's Plague: A Locus(t) for Interpretation

S84 Israelite and Early Christian Wisdom Section

1:00–3:30 OS-Ambassador

Theme: The End Redaction of the Tanak

Raymond C. Van Leeuwen, Calvin College, Presiding

1:00 Rolf Rendtorff, University of Heidelberg
Torah, Wisdom, and the End Redaction of the Tanak

1:35 John H. Sailhamer, Trinity Evangelical Divinity School
The Canon of the Hebrew Bible: A Wisdom Redaction?

2:10 Recess

2:20 Gerald T. Sheppard, Emmanuel College, University of Toronto
"Canon Conscious Redactions" and the Implicit Intertext within the Nature and Destiny of Tanak

2:55 David Noel Freedman, University of California, San Diego
The Symmetry and the Unity of the Hebrew Bible

Robert R. Williams, Hiram College
Being Founded, Reflective Ontology and Tragedy

Arnold Lorenzo Farr, University of Kentucky, and Marianne Sawicki, University of Kentucky
Are Color and Gender Effaced in Farley's Good and Evil?

Don S. Browning, University of Chicago
The Place of Nature in Farley's Anthropology

Respondent: Edward Farley, Vanderbilt University

A95 Women and Religion Section (AAR) and Women in the Biblical World Section (SBL)

1:00pm-3:30pm SW-Cotillion North

Bernadette J. Brooten, Harvard University, Presiding

Theme: Her Share of the Blessings: *Ross S. Kraemer's Study of Women's Religions among Pagans, Jews and Christians in the Greco-Roman World*

Panelists:
Amy Richlin, University of Southern California
Miriam Peskowitz, University of Florida
Karen L. King, Occidental College

Respondent: Ross S. Kraemer, The Annenberg Research Institute

A96 African Religions Group and Critical Theory and Discourses on Religion Group

1:00pm-3:30pm SW-Kansas

Tomoko Masuzawa, University of North Carolina, Chapel Hill, Presiding

Theme: *Beyond Eurocentricity and Afrocentricity in the Study of Religion*

Panelists:
Kwame Anthony Appiah, Harvard University
Charles H. Long, University of California, Santa Barbara

A97 Evangelical Theology Group

1:00pm-3:30pm SW-Maryland A

Willie Jennings, Duke University, Presiding

Theme: *Evangelicals and Politics—A Future Agenda*

1:00pm

Daymon A. Johnson, Florida State University
Winning the Cultural War: The Samaritan Strategy

L. Gregory Bloomquist, Saint Paul University, Ottawa
The Future of Evangelicalism in a Changing World: Change of Politics and Politics of Change

Curtis Whiteman, Westmont College, and Bruce McKeown, Westmont College
Dilemmas in Shaping an Evangelical Political Agenda for the 1990s

2:30pm

Respondent: Richard J. Mouw, Fuller Theological Seminary

Discussion

A98 Mysticism Group

1:00pm-3:30pm SW-Nathan Hale

Janet Ruffing, Fordham University, Presiding

Theme: *Do You Get to Enlightenment through Denial of or Revelling in the World of the Senses?*

Keith R. Barron, Duquesne University
Asceticism: Self Abuse or a Means of Transformation?

Mary Anne Oliver, John F. Kennedy University
Religious and Sexual Ecstasy: Continuity or Discontinuity?

Kartikeya C. Patel, California Institute of Integral Studies
Mysticism of the 'Thus Gone': An Early Buddhist Interpretation of Mystical Experience and Its Relevance to Morality

Mehdi Aminrazavi, Mary Washington College
Antinomian Sufis and Ethical Relativism in Islam

A99 Platonism and Neoplatonism Group

1:00pm-3:30pm OS-Forum

Robert M. Berchman, Dowling College, Presiding

Theme: *Neoplatonism, Modern Philosophy and Perennialism*

1:00pm

Jay Bregman, University of Maine, Orono
Neoplatonism and Hegelianism in Saint Louis and Concord

1:30pm

Ralph Slotten, Dickinson College and Mark Zengerle, Dickinson College
Perennialism Revisited

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S85 Johannine Literature Section

1:00–3:30 OS-Diplomat

Theme: Readers and Readings of the Fourth Gospel

Fernando F. Segovia, Vanderbilt University Divinity School, Presiding

1:00 R. Alan Culpepper, Baylor University
The Gospel of John as a Document of Faith in a Pluralistic Culture

1:30 Discussion

1:40 Werner H. Kelber, Rice University
Metaphysics and Marginality in John

2:10 Recess

2:20 Discussion

2:30 Sandra M. Schneiders, Jesuit School of Theology at Berkeley and Graduate Theological Union
John 20:11–18. The Encounter of the Easter Jesus with Mary Magdalene: A Transformative Feminist Reading

3:00 Discussion

3:10 General Discussion

S86 Linguistics and Biblical Hebrew Section

1:00–3:30 OS-Executive

Theme: Order of Constituents

Cynthia L. Miller, North Carolina State University, Presiding

1:00 Cynthia L. Miller, North Carolina State University
A Survey of Word Order in Linguistic Theory and Biblical Hebrew

1:25 Michael Patrick O'Connor, Saint Paul Seminary School of Divinity, University of Saint Thomas
Focus-Marking in Biblical Hebrew Prose

1:50 Recess

1:55 Douglas M. Gropp, Catholic University of America
The Order of Post-Verbal Constituents in Classical Biblical Hebrew Prose

2:20 Stuart Creason, University of Chicago
Word Order in Relative Clauses

2:45 Barry L Bandstra, Hope College
Discourse Markers in Biblical Hebrew Poetry

3:10 General Discussion

S87 Luke-Acts Seminar

1:00–3:30 SW-Washington Ballroom

Theme: Paul in Luke-Acts and in the Pauline Literature

David L. Tiede, Luther Northwestern Theological Seminary, Presiding

1:00 Karl P. Donfried, Smith College
Salvation in Paul and Acts

1:05 Respondent: Donald H. Juel, Luther Northwestern Theological Seminary

1:20 David L. Balch, Brite Divinity School, Texas Christian University
"You Teach All the Jews . . . to Forsake Moses, Telling Them Not to . . . Observe the Customs" (Acts 21:21; cf. 6:14)

1:25 Respondent: Robert B. Sloan, Baylor University

1:40 J. Bradley Chance, William Jewell College
The Seed of Abraham and the People of God: A Study of Two Pauls

1:45 Respondent: Beverly R. Gaventa, Princeton Theological Seminary

2:00 Recess

2:10 Discussion by the Luke-Acts Seminar of the papers and the Responses

3:00 Discussion by all the participants in the Session

The papers by David L. Balch and J. Bradley Chance are included in the *SBL 1993 Seminar Papers*. The paper by Karl P. Donfried may be obtained in advance by writing to the author.

2:00pm

Adriaan Peperzak, Loyola University, Chicago
Modern and Postmodern Platonism: Hegel, Heidegger and Levinas as Interpreters

2:30pm

Robert M. Berchman, Dowling College, Presiding

Theme: *Neoplatonism and Issues in Theosophical Thought*

Panelists:

Antoine Faivre, Ecole Practique des Hautes Etudes

Joscelyn Godwin, Colgate University

Jean Pièrre Laurant, Ecole Practique des Hautes Etudes

James A. Santucci, California State University, Fullerton

Karen Voss, California State University, San Jose

3:00pm

General Discussion

A100 Ritual Studies Group

1:00pm-3:30pm SW-Kennedy

Donald Lopez, University of Michigan, Presiding

Theme: *Ritual in History/History in Ritual*

Panelists:

Gunter Thomas, Heidelberg University

Gustavo Benavides, Villanova University

Philip P. Arnold, University of Missouri, Columbia

Respondents:

Martha Kaplan, Vassar College

John D. Kelly, Princeton University

A101 Womanist Approaches to Religion and Society Group

1:00pm-3:30pm OS-Empire

Katie Geneva Cannon, Temple University, and Emilie M. Townes, Saint Paul School of Theology, Presiding

Theme: *When Death Is Life: Womanist Perspectives on Evil and Suffering*

Panelists:

Karen Baker-Fletcher, Claremont School of Theology

M. Shawn Copeland, Yale University

Jacquelyn Grant, Interdenominational Theological Center

Patricia L. Hunter, Ministers and Missionaries Benefit Board, American Baptist Churches

Clarice J. Martin, Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminary

Marcia Y. Riggs, Columbia Theological Seminary

A102 Eastern Europe and Former Soviet Union Concerns Consultation

1:00pm-3:30pm OS-Calvert

1:00pm

Paul Mojzes, Rosemont College, Presiding

Theme: *Nationalism and Religion*

W. David Buschart, Canadian Theological Seminary
New Horizons?: Biblical and Theological Reflection in Russia

Paul Crego, Boston College
Religion and Georgian Nationalism

Vigen Guroian, Loyola College, Maryland
Religion and Armenian National Identity: Old Antagonisms, New Nationalism and Prospects for Peace

Leslie A. Muray, Lansing Community College
Nationalism and Religion in Contemporary Hungarian Politics

Respondents:

Natalia Pecherskaya, Saint Petersburg School of Religion and Philosophy

Jakub Trojan, Protestant Theological Faculty of Charles University

Mikhail Yu Sergeev, Temple University

3:00pm

Business Meeting

A103 Himalayan and Tibetan Religions Consultation

1:00pm-3:30pm OS-Congressional

Todd T. Lewis, College of the Holy Cross, Presiding

Theme: *Tibetan Cultural Identities*

David Germano, University of Virginia
Nomadic Religiosity and the Myth of Legality: Early Tantric Thought, Narratives of the Past and Cultural Identity in Tibet

Ronald M. Davidson, Fairfield University
The Synthesis of Lam-'bras and Virupa's Hagiography

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S88 Pseudepigrapha Group

1:00–3:30 SW-Delaware A

Theme: The Enoch Literature in Early Christianity

William Adler, North Carolina State University, Presiding

1:00 Panel Discussion

Panelists:

James C. VanderKam, University of Notre Dame

Robert A. Kraft, University of Pennsylvania

George W. E. Nickelsburg, University of Iowa

Jay C. Treat, University of Pennsylvania

3:00 Business Meeting

S89 Q Section

1:00–3:30 SW-Woodley

Theme: The Sayings Gospel Q and the "Gospel of Thomas"

Shawn Carruth, Concordia College, Moorhead, MN, Presiding

1:00 Steven R. Johnson, Claremont Graduate School
On the Location and Function of Gospel of Thomas Parallels in Q

1:20 Risto Uro, University of Helsinki
"Secondary Orality" in the Gospel of Thomas? Logion 14 and its Synoptic Parallels

1:40 William E. Arnal, University of Toronto
The Rhetoric of Marginality: Apocalypticism, Gnosticism and Sayings Gospels

2:00 Stephen J. Patterson, Eden Theological Seminary
Wisdom in Q and Thomas

2:20 Respondent: Ron Cameron, Wesleyan University

2:50 General Discussion

S90 Rabbinic and Patristic Exegesis Group

1:00–3:30 OS-Director's

Theme: Merkabah (Ezekiel 1–3)

Asher Finkel, Seton Hall University, Presiding

1:00 C. R. A. Morray-Jones, Stanford University
The Glorious Beloved: "Shi'ur Qomah" and Merkabah Mysticism in Some Rabbinic and Early Christian Sources

1:30 Lawrence E. Frizzell, Seton Hall University
Origen and Jerome on Ezekiel 1–3

2:00 Angela Russell Christman, University of Virginia
Did Ezekiel See God's οὐσία? Ezekiel's Throne Vision in the Neo-Arian Controversy

2:30 Adam Kamesar, Hebrew Union College-Jewish Institute of Religion, Cincinnati
"Hebrew" Readings in the Greek Tradition: The Case of Ezekiel

3:00 Alon Goshen Gottstein, Tel Aviv University
"Four Entered Paradise" Revisited

S91 Synoptic Gospels Section

1:00–3:30 SW-Idaho

Theme: Perspectives on Matthew's Infancy Narrative

Mary Ann Tolbert, Vanderbilt University Divinity School, Presiding

1:00 Dorothy Jean Weaver, Eastern Mennonite Seminary
Rewriting the Messianic Script: Matthew's Account of the Birth of Jesus

1:20 Obery M. Hendricks, Jr., Princeton University
A Tradition of Resistance: The "Magoi" in the Matthean Birth Narrative

1:40 Jane D. Schaberg, University of Detroit Mercy
A Feminist Reading of the Matthean Infancy Narrative

2:00 J. Andrew Overman, Macalester College
The Birth of Jesus and Roman Power

2:20 Recess

2:30 Respondents:

Janice Capel Anderson, University of Idaho

Richard A. Horsley, University of Massachusetts, Boston

3:00 General Discussion

S92 Women in the Biblical World Section Joint AAR Women in Religion (= A95)

1:00–3:30 SW-Cotillion North

Theme: "Her Share of the Blessings": Ross Kraemer's Study of Women's Religions Among Pagans, Jews and Christians in the Greco-Roman World

Bernadette J. Brooten, Brandeis University, Presiding

Panel Review:

1:00 Amy Richlin, University of Southern California

1:20 Miriam Peskowitz, University of Florida

1:40 Karen L. King, Occidental College

2:00 Respondent: Ross S. Kraemer, Annenberg Research Institute, Philadelphia

2:20 Break

2:30 General Discussion

Anne C. Klein, Rice University
Stopping Hail: Religious and Social Dimensions in Tibet
Georges Dreyfus, Williams College
Historiography in Tibet: A Rhetoric of Identity

3:00pm
Business Meeting
Anne C. Klein, Rice University, Presiding

A104 Religion and Film Consultation

1:00pm-3:30pm **SW-Calvert**



Theme: *"The Animal Project"*

Writer and filmmaker Jayne Loader *(The Atomic Cafe)* will share a part of her film-in-progress, *The Animal Project*. A feature compilation film done in the style and spirit of *The Atomic Cafe, The Animal Project* intercuts vintage newsreel footage, T.V. shows, Hollywood features, popular music and more in a free-wheeling collage that gets at the essence of the relationship between people and animals as it's reflected in the media: a love/hate affair of mutual interdependence, misunderstanding and exploitation. As in *The Atomic Cafe,* there will be no political preaching or advocacy of any particular movement or interest group, no narrator to tell the audience what to think, and no footage shot by the filmmaker specifically for this film. Mixing comic imagery with pathos, black humor with political commentary, wacky footage with great music, the film will encourage its audience to draw their own conclusions about the issue. In keeping with the spirit of the film's style, the audience will be invited to respond first to the film and then engage in dialogue with Jayne Loader.

Respondent: Carol J. Adams, Richardson, Texas

A105 Special Topics Forum

1:00pm-3:30pm **SW-Sheraton Blrm. North**

Edith Wyschogrod, Rice University, Presiding

Theme: *President's Panel on the Hart Report: Evidence and Advocacy in the Study of Religion*

Panelists:
Nancy K. Frankenberry, Dartmouth College
Nancey Murphy, Fuller Theological Seminary
Peter J. Paris, Princeton Theological Seminary
Mark C. Taylor, Williams College

This is the second of three annual discussions of the recently published report, "Religious and Theological Studies in American Higher Education: A Pilot Study" (*Journal of the American Academy of Religion,* Winter, 1991). The report develops an overview of the field of religion by surveying faculty and administrators at twenty-four representative institutions. Last year the President's Panel examined the report from the perspective of what it revealed about the current relationship between religious studies and theological studies. This year, panelists will carry that conversation further by exploring differences within the field over the types of evidence to be included within the academic study of religion and the role that advocacy plays within scholarly life.

A106 Regional Officers Meeting with the Committee on Regions

1:00pm-3:00pm **OS-Cabinet**

Robert C. Monk, McMurry University, Presiding

The AAR Board of Directors recently established as one of the AAR's primary goals: *To develop regional programming and participation.* This meeting is an opportunity to begin thinking about how to make that happen. We will examine and re-think the mission of our regional organizations; explore the possibility of a regional self-study process; and discuss how the AAR should go about creating a regional development program that will enhance existing regional activities while inventing new ways to serve our members.

A107 The Arts of Buddhism, Hinduism and Islam at the Freer Gallery

1:30pm



The Freer Gallery, a national museum of Asian art at the Smithsonian Institution, recently reopened after a 4 1/2 year renovation and expansion. The collection comprises Chinese, Japanese, Korean, South and Southeast Asian and Near Eastern Art and is generally acknowledged to be among the world's finest.

This specially designed gallery tour is part of the AAR Continuum Arts Series, made possible by a grant from Continuum Publishers. The tour is limited to 30 persons, on a first-come, first-served basis. To reserve a space, see instructions on page 293. You may register on-site at the annual meeting registration desk for any remaining spaces.

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S93 SBL Writings from the Ancient World Editorial Board

1:00–3:30 SW-Ethan Allen

Burke O. Long, Bowdoin College, Presiding

S94 Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (= A108, ASOR13)

2:00–4:30 OS-Palladian

Three-year Theme: Jesus in Historical Context

Lance Carden, Endowment for Biblical Research, Boston, Presiding

2:10 Eric M. Meyers, Duke University, President, American Schools of Oriental Research
Jesus and His Galilean Context

Respondents:

Paula Fredriksen, Boston University

E. P. Sanders, Duke University

3:30 Break

3:40 Question and Answer Session for the General Public

S95 African American Theology and Biblical Hermeneutics Group

3:45–6:15 SW-Warren

Theme: Afrocentric Readers of Biblical Texts

Ann Holmes Redding, Interdenominational Theological Center, Presiding

3:45 Hugh R. Page, Jr., University of Notre Dame
Studies in 18th-Century Afro-Diasporic Historiography and Biblical Hermeneutics: The Masonic Charges of Prince Hall

4:15 Sandy D. Martin, University of Georgia
An Historical Introduction to the Biblical Hermeneutics of AMEZ Bishop James Walker Hood: Case Study of African American Religious Leadership, 1880–1910

4:45 Jeffrey S. Siker, Loyola Marymount University
Uses of the Bible in the Theology of James Cone

5:15 Abraham Smith, Boston University School of Theology
Pilate's Blues: The Gospel Lore in Toni Morrison's "Song of Solomon"

5:45 Obery M. Hendricks, Jr., Princeton University
Guerrilla Exegesis: A Post-Modern Proposal for Insurgent African American Biblical Interpretation

S96 Aramaic Studies Section

3:45–6:15 OS-Capitol

Florentino Garcia Martinez, Rijksuniversiteit Groningen, Presiding

3:45 Keith L. Eades, Upland, CA
Conformity and Creativity: The Structure of the Elephantine Marriage Contracts

4:15 H. Z. Szubin, City University of New York
The Term sn², *"hate," in Aramaic Legal Documents*

4:45 Douglas L. Penney and Michael O. Wise, University of Chicago
An Aramaic Incantation Formula from Qumran (4Q560)

5:15 Moshe J. Bernstein, Yeshiva University
The "Given" Levites: Targumic Method and Method in the Study of the Targumim

5:45 S. David Sperling, Hebrew Union College-Jewish Institute of Religion, New York
Spousal Misunderstandings

S97 Bible Translation Group

3:45–6:15 SW-Eisenhower

Theme: The New American Bible Revised; Pros and Cons

Keith R. Crim, Concord, VA Presiding

3:45 James J. H. Price, Lynchburg College
Using The New American Bible Revised in Teaching College Students

4:15 Respondent: Roger A. Bullard, Barton College

4:25 Recess

4:35 Jack P. Lewis, Harding Graduate School of Religion
A Review of the Psalms of The New American Bible Revised

5:05 Open responses to Jack P. Lewis

5:15 Open Discussion: Why have successive modern revisions of revisions tended to be less and less innovative in stylistic matters? For example: The New American Bible Revised; The New Jerusalem Bible; The Revised English Bible?

5:45 Business Meeting

A108 Special Topics Forum
Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR, ASOR, SBL)

2:00pm-4:30pm OS-Palladian

Three-year Theme: *Jesus in Historical Context*

Lance Carden, Endowment for Biblical Research, Presiding

2:10pm

Eric Meyers, Duke University
Jesus and His Galilean Context

Respondents:
Paula Fredriksen, Boston University
E. P. Sanders, Duke University

3:30pm

Break

3:40pm

Question and answer session for the general public.

A109 Academic Teaching and the Study of Religion Section

3:45pm-6:15pm SW-Sheraton Ballroom North

3:45pm

Alfred Benney, Fairfield University, Presiding

Theme: *Using Outcomes-based Curricula in Religious Studies Courses*

John Hatfield, California State Polytechnic University, and Benjamin J. Hubbard, California State University, Fullerton
California State University Survey of Student Learning Outcomes in Introductory-Level Religious Studies Courses

Daniel Leister, Alverno College, and Margaret Earley, Alverno College
Teaching Religious Studies in an Outcomes-based Curriculum: Strategies for the College Classroom

4:45pm

Ira H. Peak, Jr., Jefferson College, Presiding

Theme: *Invited Address in Recognition of Outstanding Teaching*

William F. May, Southern Methodist University
Public Happiness and Higher Education

5:30pm

Business Meeting

Alfred Benney, Fairfield University, and Ira H. Peak, Jr., Jefferson College, Presiding

A110 Arts, Literature and Religion Section

3:45pm-6:15pm SW-Virginia C

Mara E. Donaldson, Dickinson College, Presiding

Theme: *Unexpected Turns in Spiritual Autobiography*

John D. Barbour, Saint Olaf College
Versions of Deconversion: Autobiography and the Loss of Faith

Janet L. Larson, Rutgers University
"Oh God What Am I?": Florence Nightingale's Perilous Turns to Spiritual Autobiography

Stephen Prothero, Georgia State University
Sacred Space as Spiritual Autobiography: Howard Finster's "Paradise Garden"

Lynn Ross-Bryant, University of Colorado, Boulder
American Spiritual Journeys in Nature

Respondent: David Jasper, University of Glasgow

5:45pm

Business Meeting

Deborah J. Haynes, Washington State University, and Christopher P. Parr, Webster University, Presiding

A111 Buddhism Section

3:45pm-6:15pm OS-Empire

Jacqueline I. Stone, Princeton University, Presiding

Theme: *New Voices in Buddhist Studies*

David Need, University of Virginia
In the Absence of the Buddha: The Authority of the Teacher in the Indo-Tibetan Buddhist Traditions

Mathieu Boisvert, Université du Québec à Montréal
Maraṇasati: Textual Interpretation and Modern Practice

Richard S. Cohen, University of Michigan
Domestic Help: The Monastic Cult of Hārītī in Context

Daniel Boucher, University of Pennsylvania
Translation as a Cross Cultural Event: A Look at the Third Century Translator Dharmarakṣa

5:45pm

Business Meeting

John R. McRae, Cornell University, and Jan Nattier, Indiana University, Bloomington, Presiding

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S98 Biblical Hebrew Poetry Section

3:45–5:45 SW-Kennedy

Theme: Poetic Technique in and beyond Second Isaiah

J. Kenneth Kuntz, University of Iowa, Presiding

3:45 Samuel E. Balentine, Baptist Theological Seminary at Richmond
Isaiah 45: God's "I Am," Israel's "You Are"

4:15 Yehoshua Gitay, University of Cape Town
Sound Effect and Message in Second Isaiah

4:45 Patricia K. Willey, Emory University
Remember the Former Things: The Recollection of Previous Texts in Isaiah 51:9-52:12

5:15 Iain Provan, New College, University of Edinburgh
Will the Goof Prevail? "Science" and "Art" in the Textual Criticism of the Psalter and Lamentations

S99 Ezekiel Consultation

3:45–6:15 OS-Cabinet

Julie Galambush, College of William and Mary, Presiding

3:45 James M. Kennedy, Baylor University
Theophany and Anti-Theophany in Ezekiel: A Reading of Ezekiel 8–11

4:15 Donna L. Stevenson, Pacific Lutheran Theological Seminary
The Territorial Rhetoric of Ezekiel 40–48

4:45 John T. Strong, Southwest Missouri State University
Thematic Development within Ezekiel's Oracles against Tyre

5:15 Steven S. Tuell, Randolph-Macon College
Ezekiel 40–42 as Verbal Icon

5:45 Leslie C. Allen, Fuller Theological Seminary
The Literary Coherence of Ezekiel 10

S100 Greco-Roman Religions Section

3:45–6:15 SW-Vermont

C. Robert Phillips, III, Lehigh University, Presiding

3:45 Erin H. Addison, Hollins College
Pontifex Failed: Ammianus's Critique of Julian as "Cultor"

4:05 Brian J. Kutcher, Catholic University of America
Origen and Asclepius in the "Contra Celsum"

4:25 Beverly Moon, New York University
Astral Religion and the Mythology of the Soul

4:45 Nancy Evans, Emory University
"Miasma" and Greek Mysticism

5:05 Laurence H. Kant, Cornell University
Early Christianity and Graeco-Roman Religions: The Example of the Avercius Inscription

5:25 Daniel J. Jastram, Concordia College, St. Paul
The Cult of Dionysus in Roman Corinth: How Coherent is the Evidence?

5:45 Donald L. Jones, University of South Carolina
The Imperial Cult in Roman Ephesus

6:05 Discussion

S101 History and Literature of Early Rabbinic Judaism Section

3:45–6:15 SW-Wisconsin

Theme: Approaches to Rabbinic History

Hannah K. Harrington, Patten College, Presiding

3:45 Gail Labovitz, Jewish Theological Seminary of America
Women's History and the Study of Women in Rabbinic Sources

4:15 James R. Davila, Central College
Textual Criticism and History: The "Hekhalot Rabbati" as a Case Study

4:45 Richard A. Freund, University of Nebraska, Omaha
Talmudic Archeology and Bethsaida in Early Rabbinic Literature

5:15 C. E. Hayes, Princeton University
Exegetical Aberrations and Cultural Reconstruction

5:45 Hayim Lapin, Columbia University
Rabbis and Laborers: The Mishnah and the Social History of Roman Galilee

A112 Comparative Studies in Religion Section

3:45pm-6:15pm SW-Marshall

Gerald J. Larson, University of California, Santa Barbara, Presiding

Theme: *Religious Transformation in Prison*

J. E. Llewellyn, Southwest Missouri State University
The Arms of Sri Krishna: The Bhagavad Gītā *in Prison*

Jeffrey T. Kenney, Indiana University, Indianapolis
Prison and the Radicalization of Muslim Activists in Egypt

Michael Dwayne Blackwell, Southwest Missouri State University
Religious Transformation in Prison: The African American Experience

Respondent: Frederick M. Denny, University of Colorado, Boulder

5:45pm
Business Meeting

Thomas B. Coburn, Saint Lawrence University, and Gary L. Ebersole, University of Chicago, Presiding

A113 Ethics Section

3:45pm-6:15pm OS-Garbo

Theme: *The Dream of an Interracial Society Thirty Years Later: White Reflections*

Panelists:
Barbara Hilkert Andolsen, Monmouth College

Roger D. Hatch, Central Michigan University

Warren R. Copeland, Wittenberg University

Respondent: Peter J. Paris, Princeton Theological Seminary

5:45pm
Business Meeting

Barbara Hilkert Andolsen, Monmouth College, and Warren R. Copeland, Wittenberg University, Presiding

A114 History of Christianity Section

3:45pm-6:15pm SW-Maryland C

Lawrence Hundersmarck, Pace University, Presiding

Theme: *Periodization in Christian History*

Dennis E. Tamburello, Siena College
John Tauler and Martin Luther: A Case Study in Periodization

William T. Cavanaugh, Duke University
The Wars of Religion and the Fiction of Pluralism

Craig A. Phillips, Duke University
Periodizing the "Postmodern" within the "Cultural Logic of Late Capitalism"

5:00pm

Dennis D. Martin, Loyola University, Chicago, Presiding

Theme: *Ritual Studies in Christian History*

Nancy Caciola, University of Michigan
From Spectacle to Ritual: Exorcism in the Later Middle Ages

Pamela Klassen, Drew University
Queen for the Day: Mennonites, Weddings, Women, and Dress

5:45pm
Business Meeting

Mary W. Meany, Siena College, Presiding

A115 North American Religions Section

3:45pm-6:15pm OS-Calvert

Betty A. DeBerg, Valparaiso University, Presiding

Theme: *From a Different Shore: Religion in the Pacific Northwest*

Patricia O'Connell Killen, Pacific Lutheran University
From a Different Shore—Catholicism in the Pacific Northwest

Susie C. Stanley, Western Evangelical Seminary
The Oregon Clergy Study (1993)

Madeline Duntley, The College of Wooster
Heritage, Ritual and Community: Seattle's Japanese Americans

Respondent: Samuel S. Hill, University of Florida

5:45pm
Business Meeting

Robert A. Orsi, Indiana University, Bloomington, Presiding

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S102 Nag Hammadi and Gnosticism Section

3:45–6:15 SW-Woodley

Michael A. Williams, University of Washington, Presiding

3:45 Douglas M. Parrott, University of California, Riverside
Why Seth? Exploration of a Choice

4:15 Louis Painchaud, Collège de Sainte-Foy and Université Laval, Montreal, PQ
The Literary Contacts between the Writing without Title (CG II.5) and Eugnostos (CG III.3 and V.1)

4:45 Discussion of the papers by Professors Parrott and Painchaud

5:00 Birger A. Pearson, University of California, Santa Barbara
1 Enoch in the Apocryphon of John

5:30 Frederik Wisse, McGill University
The Redaction of Early Christian Texts and the Apocryphon of John

6:00 Discussion of the papers by Professors Pearson and Wisse

S103 Pauline Theology Group

3:45–6:45 SW-Washington Ballroom

Theme: Theological Issues in Romans 9–15

Pheme Perkins, Boston College, Presiding

3:45 E. Elizabeth Johnson, New Brunswick Theological Seminary
Romans 9: The Faithfulness and Impartiality of God

Response: Douglas J. Moo, Trinity Evangelical Divinity School

4:05 Reply: E. Elizabeth Johnson

4:15 General Discussion

5:00 Summary of Issues: Pheme Perkins, Boston College

5:10 Recess

Calvin J. Roetzel, Macalester College, Presiding

5:20 William S. Campbell, Westhill College, University of Birmingham, England
"Welcome one another, therefore, as Christ has welcomed you." Paul's Theologizing in Rom 12:1–15:13

Response: Mark Reasoner, Bethel College

5:40 Reply: William S. Campbell

5:50 General Discussion

6:35 Summary of Issues: Calvin J. Roetzel, Macalester College

The paper by William S. Campbell is included in *SBL 1993 Seminar Papers*. E. Elizabeth Johnson's paper will be mailed in mid-October to members of the Pauline Theology Group and to auditors whose names are on the mailing list. Others may obtain this paper from Calvin J. Roetzel, Department of Religious Studies, Macalester College, St. Paul, MN 55105.

S104 Pentateuch Section

3:45–6:15 SW-Cotillion North

Theme: Deuteronomistic Tradition in the Tetrateuch

Theodore Hiebert, Harvard Divinity School, Presiding

3:45 Dwight R. Daniels, Glendale, CA
The Presence or Absence of Deuteronomistic Tradition in the Tetrateuch: What's at Stake?

4:15 John Van Seters, University of North Carolina, Chapel Hill
Deuteronomistic Tradition in the Tetrateuch: The Case Against It

4:45 Recess

4:55 Thomas B. Dozeman, United Theological Seminary
The Red Sea and the Jordan River in Deuteronomistic Tradition

5:25 Gary N. Knoppers, Pennsylvania State University
The Deuteronomist and the Deuteronomic Law of the King

5:55 Discussion

S105 Philo of Alexandria Seminar

3:45–5:45 SW-Delaware B

Theme: Philo and Early Christianity

Robert A. Kraft, University of Pennsylania, Presiding

3:45 Panel Review: *Philo in Early Christian Literature: a Survey*, by David T. Runia (CRINT III.3; Philadelphia: Fortress, forthcoming [1993])

Panelists:
Abraham Terian, Andrews University
Annewies van den Hoek, Harvard Divinity School
Robert L. Wilken, University of Virginia
David Winston, Graduate Theological Union

4:25 Respondent: David T. Runia, Leiden University

4:45 General Discussion

5:15 Recess

5:20 Business Meeting

A116 Philosophy of Religion Section

3:45pm-6:15pm OS-Forum

William Dean, Gustavus Adolphus College, Presiding

Theme: *Public Philosophy of Religion*

Mark S. Cladis, Vassar College
From the Garden to the City: The Tragic Passage of Rousseau's Solitaire

Jerry Soneson, University of Northern Iowa
Doing Public Theology: John Cobb's Reconstruction of the Concepts of "World" and "God" in the Context of the Environmental Crisis

Anselm Kyongsuk Min, Claremont Graduate School
Liberating the "Religious" Dimension

5:45pm
Business Meeting

William Dean, Gustavus Adolphus College, Presiding

A117 Religion and the Social Sciences Section

3:45pm-6:15pm OS-Executive

Trevor Watt, Canisius College, Presiding

Theme: *Critical Perspectives on Gender and Religion*

William Beers, University of Connecticut
Engendered Paradox in a Disenchanted World: Can There Be Religious Meaning to Being a Man?

Howard Eilberg-Schwartz, Stanford University
Moses, Masculinity and Monotheism

Ann Pellegrini, Harvard University
Gender and the Religious Imagination: Reflections on/of the Phallus

Respondent: Kathleen J. Greider, School of Theology at Claremont

5:45pm
Business Meeting

Naomi R. Goldenberg, University of Ottawa, and James W. Jones, Rutgers University, Presiding

A118 Religion in South Asia Section

3:45pm-6:15pm OS-Diplomat

Robin Rinehart, Lafayette College, Presiding

Theme: *From* Sanātana Dharma *to Hindutva: Hindu Voices Defining Hindu Identity in the Nineteenth and Twentieth Centuries*

Paul Arney, Columbia University
The "Mouth" of Sanātana Dharma *: The Role of the Gita Press in Spreading the Word*

Robin Rinehart, Lafayette College
The Swami Rama Tirtha Mission and Sanātana Dharma

John T. Little, University of Iowa
Soldiers of God: Mobilizing in Defense of the Eternal Dharma *and Mother* Saṃskṛti

James G. Lochtefeld, Carthage College
New Wine, Old Skins: The Vishva Hindu Parishad and the Transformation of Sanātana Dharma

5:45pm
Business meeting

Linda Hess, University of California, Berkeley, Presiding

A119 Study of Islam Section

3:45pm-6:15pm OS-Director's

Gordon D. Newby, Emory University, Presiding

Theme: *Pluralism and Diversity in Islam*

Panelists:
Mahmoud Ayyoub, Temple University
Abdul Aziz Sachedina, University of Virginia
Azim A. Nanji, University of Florida

Respondent: Vernon James Schubel, Kenyon College

5:45pm
Business Meeting

Azim A. Nanji, University of Florida, and Gordon D. Newby, Emory University, Presiding

A120 Study of Judaism Section

3:45pm-6:15pm SW-Kansas

Hava Tirosh-Rothschild, Indiana University, Bloomington, Presiding

Theme: *Loss and Absence in the Jewish Tradition: Hermeneutical and Ritual Responses*

Theodore Weinberger, Florida International University
Tish'ah B'Av *and the Interpretation of Suffering*

Shaul Magid, Brandeis University

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S106 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

3:45–6:15 SW-Delaware A

Theme: Narrative Explorations

Adolf Hansen, Garrett-Evangelical Theological Seminary, Presiding

3:45 Panel Review: *Death and Desire: The Rhetoric of Gender in the Apocalypse of John*, by Tina Pippin (Louisville: Westminster/John Knox, 1992)

Panelists:

David L. Barr, Wright State University

Elisabeth Schüssler Fiorenza, Harvard Divinity School

Respondent: Tina Pippin, Agnes Scott College

4:45 Panel Review: *Interpreting the Book of Revelation*, by J. Ramsey Michaels (Baker Book House, 1992)

Panelists:

Jon Paulien, Andrews University

J. Christian Wilson, Elon College

Respondent: J. Ramsey Michaels, Southwest Missouri State University

5:45 Business Meeting

S107 Reading, Rhetoric, and the Hebrew Bible Section

3:45–6:15 OS-Embassy

Theme: The Rhetoric of the Body

Morag Logan, Princeton Theological Seminary, Presiding

3:45 Sarah J. Melcher, Emory University
A Tongue That Struts: Body Imaging of the Arrogant in Psalm 73

4:15 Daniel Grossberg, State University of New York, Albany
Art and Ideology of Personification in the Psalms

4:45 Peter D. Miscall, St. Thomas Seminary, Denver, CO
The Isaianic Body

5:15 Francis Landy, University of Alberta
Prophetic Burdens in Isaiah 13–23

5:45 Ian D. Ritchie, McGill University
The Nose Knows: Bodily Knowing in Isaiah 11:3

S108 Scripture in Early Judaism and Christianity Section

3:45–6:15 OS-Blue Room

Theme: The Old Testament in Mark

W. Richard Stegner, Garrett-Evangelical Theological Seminary, Presiding

3:45 Randall Buth, United Bible Societies, Nairobi
A More Complete Semitic Background for בר־אנשא, *'Son of Man'*

Panel Review: *The Way of the Lord: Christological Exegesis of the Old Testament in the Gospel of Mark*, by Joel Marcus (Louisville: Westminster/John Knox, 1992)

4:15 Abstract: Joel Marcus, University of Glasgow

4:30 Panelists:

Craig A. Evans, Trinity Western University

Donald H. Juel, Luther Northwestern Seminary

Burton L. Visotzky, Jewish Theological Seminary of America

5:25 Respondent: Joel Marcus

5:35 Open Discussion

S109 Semiotics and Exegesis Section

3:45–6:15 SW-Idaho

Theme: Teaching the Bible Otherwise: Helping Students Bring Their Own Readings to Critical Understanding

George Aichele, Adrian College, Presiding

3:45 Panelists:

Daniel Patte, Vanderbilt University

Kyoshin Ahn, Vanderbilt University

Hyeon Sik Hong, Vanderbilt University

W. Gregory Carey, Vanderbilt University

Musa W. Dube, Vanderbilt University

Tat-Siong Benny Liew, Vanderbilt University

Diana Turner-Sharazz, Vanderbilt University

Nicole Wilkinson, Vanderbilt University

5:15 Respondent: Laura Donaldson, Antioch College

5:35 General Discussion and Business Meeting

* Please refer to this Grant Number when making inquires or reporting on this grant.

Integration and Retreat: Two Responses to the Absence of God in the Hasidic Ideologies of Rabbi Nahman of Bratzlav and Rabbi Gershon Henoch of Radzin

Lawrence Kaplan, McGill University

Rabbi Akiva as Hero of the Oral Law and Suffering Martyr in Light of the Thought of R. Zadok Ha-Kohen and R. Joseph Soloveitchik

Respondent: Jacob Meskin, Williams College

5:45pm
Business Meeting

Yudit Kornberg Greenberg, Rollins College, and Peter Ochs, Drew University, Presiding

A121 Theology and Religious Reflection Section

3:45pm-6:15pm SW-Cotillion South

Paula M. Cooey, Trinity University, Presiding

Theme: *Constructive Theological Proposals*

Bradford E. Hinze, Marquette University

Rethinking Rhetoric in the Christian Tradition

Ann K. Wetherilt, Union Theological Seminary

Out of the Silence: Feminist and Womanist Challenges to Theologies of the Word

Robin M. Petersen, University of Chicago

Reconstructing Kairos *Theology: Articulating the Prophetic and the Popular*

Wesley J. Wildman, Boston University

A Modest Christology

5:45pm
Business Meeting:

Sheila Greeve Danvaney, Iliff School of Theology, Presiding

A122 Women and Religion Section

3:45pm-6:15pm SW-Virginia A

Grace Burford, Shepherd College, Presiding

Theme: *Appropriation and Reciprocity: Native American Women's Sources*

Laura E. Donaldson, Antioch College

On Medicine Women and White Shame-ans: A Tribal Feminist Critique of New Age Native Americanism

Mary C. Churchill, University of California, Santa Barbara

Kindling the Sacred Fire: Transformation and Endurance in the Writing of Cherokee Women

5:45pm
Business Meeting

Mary E. Hunt, Woman's Alliance for Theology, Ethics and Ritual, and Rita Nakashima Brock, Hamline University, Presiding

A123 Film: *The Crying Game*



3:45pm–6:15pm SW-Colorado

This love story cum espionage thriller was one of the most talked about films of 1992 and won the 1992 Academy Award for best original screenplay. Replete with "queer" couplings. *The Crying Game* testifies to the enduring power of "the secret" to attract and keep its audience.

Directed by Neil Jordan, 1992, 116 minutes.

Tyler T. Roberts, Harvard University, will introduce the film and lead a discussion following the screening.

A124 Film: *The Rocky Horror Picture Show*



3:45pm–6:15pm SW-Calvert

This (transsexual) romance crosses every genre and every expectation: part musical, part sci-fi, part Hollywood romance, part fantasy spectacle. In its institutionalization of audience participation, this film also blurs the line between cinema's inside and outside. A cult classic for almost two decades now, *The Rocky Horror Picture Show's* midnight showings give whole new meaning to the term "performativity." That the film attracts a large and devoted "cult" following may say something also about the links between and among ritual, religion and "religiousness" and contemporary American popular culture.

Directed by Jim Sharman, 1975, 100 minutes.

Alexander C. Irwin, Harvard University, will introduce the film and lead a discussion following the screening.

A125 Performance: Poetry Reading



4:00pm-5:30pm OS-Ambassador

Lucinda Ebersole, Washington, DC, Presiding

Theme: *Spiritual Voices: Poets and the Language of Passion*

A Washington area poets reading by Lucille Clifton, Sunil Freeman, Naomi Thiers, and Rick Wilson

Lucille Clifton is the author of *The Book of Light* and *Quilting,* as well as numerous children's books. Her awards include the Juniper Prize for Poetry, two

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S110 Social History of Formative Christianity and Judaism Section

3:45–6:15 OS-Congressional

Theme: Symbol, Literature, and Realia: Methodological Issues in Defining Social Data

Susan R. Garrett, Yale Divinity School, Presiding

3:45 Introductory Remarks

3:55 Dennis E. Smith, Phillips Graduate Seminary, Enid, OK
What Really Happened at Ancient Banquets: Evaluating the Evidence for Ancient Meal Practices

4:25 Dale B. Martin, Duke University
The Construction of the Ancient Family: Literary Texts and Realia as Sources for Greco-Roman Family Structures

4:55 Carol A. Newsom, Candler School of Theology, Emory University
Mah ʾAni? *("What Am I?"): Problems of the Social Construction of the Self at Qumran*

5:25 Panel Discussion

5:50 General Discussion

Papers have been distributed to section members in advance of the meeting and will only be summarized at the meeting. There will be a brief opportunity for questions and answers after each summary.

S111 Women in the Biblical World Section

3:45–6:15 OS-Hampton

Theme: Feminist Pedagogy in Teaching the Bible

Jane D. Schaberg, University of Detroit Mercy, Presiding

3:45 Catherine F. O'Callaghan, Graduate Theological Union
Teaching Antoinette Wire's "The Corinthian Women Prophets" with Feminist Pedagogy: A Case Study

4:15 Marla J. Selvidge, Central Missouri State University
Pluralism and Feminism: Partners in a "Freeing" Enterprise

4:45 Frederick W. Schmidt, Messiah College
Beyond a Biblicistic Feminism: Hermeneutics and Ordained Women

Theme: Hebrew Bible Papers

5:15 Linda Day, Anderson University
The Portrayal of Esther Among the Versions of the Book of Esther

5:45 Leila Leah Bronner, Institute of Bible and Jewish Studies, Los Angeles
Midrashic Evaluations of Women in Judges

S112 Women's Caucus: Religious Studies Business Meeting (= A128)

6:15–7:30 OS-Garbo

Presiding:

Nancy R. Howell, Pacific Lutheran University

Patricia Reif, Immaculate Heart College Center

Elizabeth Say, California State University, Northridge

nominations for the Pulitzer Prize in poetry, an Emmy Award and two fellowships from the National Endowment for the Arts. Sunil Freeman is the author of *That Would Explain the Violinist* and managing editor of *Poet Lore*. Naomi Thiers is the author of *Only the Raw Hands Are Heaven*. She is currently working on a novel. Brother Rick Wilson is the author of *Off the Back Roads* and *Between a Rock and a Heart Place*. He teaches creative writing at the Catholic University of America.

A126 AAR Student Session: Planning

5:00pm-6:15pm SW-Maryland A

Chung Wook (Maggie) Kim, University of Chicago, Presiding

This session is devoted to exploring ways the AAR might better serve its student members. During this session there will be an update on a number of ideas raised at least year's meeting: the proposal to create an AAR standing committee on student concerns; the possibility of identifying an AAR student representative at all Ph.D.-granting institutions; and recent changes in the AAR/SBL job placement program. There will also be time to explore new ideas brought by student members. The discussion will focus on evaluating proposals and on devising plans for implementing those that seem most useful.

A127 Performance: The Maryland Gospel Choir



6:00pm-7:00pm SW-Sheraton Blrm. South

Valeria A. Foster, Director

The Maryland Gospel Choir was organized in 1975 by a group of students at the University of Maryland and is primarily known for its performance of spirituals, gospel and other music written in the Black music idiom. In 1993, they were again named by the *Washington Afro-American Newspaper* as one of the Washington area's top choirs.

A128 Women's Caucus: Religious Studies Business Meeting

6:15pm-7:30pm OS-Garbo

Nancy R. Howell, Pacific Lutheran University, Patricia Reif, Immaculate Heart College Center, and Elizabeth A. Say, California State University, Northridge, Presiding

A129 Plenary Address

7:00pm-8:00pm OS-Blue Room

Richard J. Mouw, Fuller Theological Seminary, Presiding

George M. Marsden, University of Notre Dame
What Does Athens Have to Do with Jerusalem?: Religious Commitment in the Academy

A130 GALA CELEBRATION DINNER

8:15pm-11:00pm OS-Empire

A gala dinner to celebrate the successful completion of the AAR's $850,000 capital campaign. This is a special opportunity to congratulate ourselves and to thank AAR friends who helped create an endowment for our publications, research grant, and plenary lecture programs. All members are invited to join in honoring those who made this campaign a success. Advanced reservations are required ($45 a plate). To reserve your space, see page 292.

A131 Women's Caucus: Religious Studies Reception

9:00pm-11:00pm

2701 Connecticut Avenue, NW, #508

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S113 Lecture Discussion

7:00–8:30 OS-Ambassador

George W. E. Nickelsburg, University of Iowa, Presiding

7:00 Martha Himmelfarb, Princeton University
Jews, Christians, and the Apocalypses

8:00 General Discussion

S114 Bible in Africa, Asia, and Latin America

8:00–10:00 OS-Hampton

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

John S. Pobee, World Council of Churches, Geneva
Unity and Renewal

S115 Fireside Chat

8:30–10:00 OS-Palladian

Robert K. Johnston, Fuller Theological Seminary, Presiding

Roland E. Murphy, Duke University, Emeritus

S116 Women's Caucus: Religious Studies Reception (= A131)

9:00–11:00

2701 Connecticut Avenue, NW, #508

A132 *JAAR* Editorial Board (continental breakfast)

7:30am-8:45am **SW-Delaware A**

William Scott Green, Editor, Presiding

A133 Program Unit Chairs with Program Committee (continental breakfast)

7:30am-8:45am **SW-Cotillion Blrm. Foyer**

Barbara DeConcini, AAR, Emory University, Presiding

A134 Academic Teaching and the Study of Religion Section

9:00am-11:30am **SW-Maryland B**

Martha Reineke, The University of Northern Iowa, Presiding

Theme: *Feminist Theory and the Teaching of Religion and Theology*

Chester Gillis, Georgetown University
The Role of Feminist Theology in the Curriculum

Sarah S. Forth, Immaculate Heart College Center
The Goddess in the Classroom: A Case Study in Feminist Religious Studies

Valarie H. Ziegler, Rhodes College
Objectivity and Engagement in Teaching Feminist Theology

Kenneth B. Homan, Quincy University
Hazard of the Therapeutic: The Use of Personalist and Feminist Teaching Methodologies

Denise Carmody, University of Tulsa, and John T. Carmody, University of Tulsa
Women's Issues in the Introductory Course

A135 Buddhism Section

9:00am-11:30am **OS-Diplomat**

Collett Cox, University of Washington, Presiding

Theme: *A Discussion of Malcom David Eckel's* To See the Buddha: A Philosopher's Quest for the Meaning of Emptiness

Panelists:
John Makransky, Boston College
Charles Hallisey, Harvard University
Miriam Levering, University of Tennessee, Knoxville
Robert F. Campany, Indiana University, Bloomington

Respondent: Malcolm David Eckel, Boston University

A136 Comparative Studies in Religion Section

9:00am-11:30am **OS-Congressional**

Jonathan Herman, Saint Lawrence University, Presiding

Theme: *Comparative Scholasticism*

José Ignacio Cabezón, Iliff School of Theology
Scholasticism as a Category in the Understanding of Indo-Tibetan Buddhist Philosophy

Francis X. Clooney, Boston College
Seeing through Texts: Scholasticism, Word, and Vision in South Indian Vaisnavism

Michael D. Swartz, University of Virginia
Scholasticism as a Comparative Category and the Study of Judaism

David W. Carpenter, Saint Joseph's University
Scholasticism and the Monopolization of Knowledge

Respondent: Paul Griffiths, University of Chicago

A137 History of Christianity Section

9:00am-11:30am **SW-Virginia A**

9:00am

Constance L. Benson, Fordham University, Presiding

Theme: *Christianity's Encounter with "Other" Religions*

Daniel M. Davies, University of Maryland, Korea
Obliteration or Cooperation: Protestant Missionaries in Korea at the Time of the World's Parliament of Religions

Timothy Tseng, Union Theological Seminary
Keeping the Golden Gate Open: The United Protestant Lobby against Chinese Exclusion Legislation, 1892-93

Jill Raitt, University of Missouri, Columbia
Gods after Me: Polynesian Religions and Christianity in Contact

10:15am

Carol S. Anderson, Kalamazoo College, Presiding

Theme: *Roundtable: Engendering Religious Studies: Negotiations at the Intersection of Identity and Scholarship*

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.



S117 *Journal of Biblical Literature* Editorial Board Breakfast

7:00–8:45 OS-Governor's

John J. Collins, University of Chicago Divinity School, Presiding

S118 SBL Monographs Editorial Boards Breakfast

7:00–8:45 OS-Chairman's

Beverly R. Gaventa, Princeton Theological Seminary, Presiding

S119 SBL Committee on the Status of Women in the Profession

7:30–9:30 SW-Washington Ballroom East Balcony

Theme: Ins and Outs of the SBL: Hints for Getting Involved in Program, Policy, and Publication

Sharon H. Ringe, Wesley Theological Seminary, Presiding

7:30 Gathering: Continental breakfast provided. All women in the SBL are invited.

7:45 Panel Discussion

Panelists:

Carol A. Newsom, Candler School of Theology, Emory University

Karen L. King, Occidental College

Bernadette J. Brooten, Brandeis University

8:30 General Discussion

S120 SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession

7:30–9:00 OS-Presidential

Breakfast Meeting and Conversation

Theme: Concerns and Issues of Racial and Ethnic Minorities in the Profession

Vincent L. Wimbush, Union Theological Seminary, New York, Presiding

Participants:

Randall C. Bailey, Interdenominational Theological Center

Fernando F. Segovia, Vanderbilt University Divinity School

Henry T. C. Sun, Lexington Theological Seminary

Gale A. Yee, University of St. Thomas, St. Paul

SBL members who are also members of underrepresented racial and ethnic groups are strongly encouraged to attend in order to establish and cultivate relationships and to help set common agenda.

S121 Ancient Fiction and Early Christian and Jewish Narrative Consultation

9:00–11:30 SW-Woodley

Mikeal C. Parsons, Baylor University, Presiding

9:00 Edmund P. Cueva, Loyola University, Chicago
Myth, Chariton, and Genre Development

9:30 David McCracken, University of Washington
Tobit and the Comedy of Perspective

10:00 Recess

10:15 Richard S. Ascough, Toronto School of Theology
Narrative Technique and Generic Designation: Crowd Scenes in Luke-Acts and Chariton

10:45 Discussion

11:15 Mikeal C. Parsons, Baylor University
Summary and Response

Papers may be secured from Program Participants.

Panelists:
Carol S. Anderson, Kalamazoo College
Susan E. Henking, Hobart and William Smith Colleges
Susan E. Hill, Macalester College
Evelyn A. Kirkley, Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminary
L. DeAne Lagerquist, Saint Olaf College

A138 Philosophy of Religion Section

9:00am-11:30am SW-Colorado

Mary Ann Stenger, University of Louisville, Presiding

Theme: *Cross-cultural Perspectives on the Self*

Panelists:
Gerald J. Larson, University of California, Santa Barbara
Catherine Keller, Drew University
John Powers, Grinnell College
Vivian-Lee Nyitray, University of California, Riverside

A139 Study of Islam Section

9:00am-11:30am SW-Ethan Allan

Frederick M. Denny, University of Colorado, Presiding

Theme: *Islamic Foundations: Qur'an and Legal Texts*

Herbert Berg, University of Toronto
Qurʾān and Kitāb in al-Tabarī

Reuven Firestone, Hebrew Union College Jewish Institute of Religion
Disparity and Revolution in the Qur'anic Teachings on War: A Revaluation of a Traditional Problem

Kathryn Kueny, University of Chicago
Low Hang the Grapes: Qur'anic Vignettes of the Vine

Keith Lewinstein, Brown University
Oaths and Vows in Early Islamic Law

Alford T. Welch, Michigan State University
The Alleged Fatra *in the Early Revelations to Muhammad*

A140 Women and Religion Section

9:00am-11:30am SW-Maryland A

Beverly W. Harrison, Union Theological Seminary, and Pamela K. Brubaker, Cleveland State University, Presiding

Theme: *Moving beyond "Family Values"*

Bonnie J. Miller-McLemore, Chicago Theological Seminary
"Also a Mother": Beyond Family Values

Anne E. Gilson, Union Theological Seminary
Family Values versus the Valuing of Families: Toward a Feminist Liberation Theo-ethical Response

Elizabeth Bounds, Virginia Polytechnic Institute and State University
Between the Devil and the Deep Blue Sea: Feminism, Family Values and the Division between Public and Private

Respondents:
Beverly W. Harrison, Union Theological Seminary
Pamela K. Brubaker, Cleveland State University

A141 Afro-American Religious History Group

9:00am-11:30am OS-Garbo

9:00am

Moses N. Moore, Arizona State University, Presiding

Theme: *New Perspectives and Methodologies in African American Religious History*

Kathleen Malone O'Connor, University of Pennsylvania
Mahdist Islam and Black Muslim Movements in America: Historical Sources and Phenomenological Parallels

Theophus (Thee) Smith, Emory University
Cure of Souls/Curing Culture: The Prospect for Ritual Leadership in the Black Religious Tradition

Laurie F. Maffly-Kipp, University of North Carolina, Chapel Hill
African American Communal Memory: Denominational Identity and the Construction of Race

Respondent: Charles H. Long, University of California, Santa Barbara

11:00am
Business Meeting

Katharine L. Dvořák, Wright State University, Presiding

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.



S122 Ascetic Impulse in Religious Life and Culture Group

9:00–11:30 OS-Capitol

Theme: Asceticism as Contruction of Power

Virginia Burrus, Drew University, Presiding

9:00 Liz Wilson, Miami University
Erotic Warfare: Seduction as a Strategy for Containing the Power of Hindu and Buddhist Ascetics

9:25 Brenda Denzler, Duke University
"Where She Disobeyed, You Have Become Obedient": Women's Sexuality and Power in the Apocryphal Acts of the Apostles

9:50 Carl Olson, Jr., Allegheny College
Hindu Asceticism, Violence, and Power

10:15 Karen Jo Torjesen, Claremont Graduate School
Ascetic Authority, Church Office and Woman's Power

10:40 George Weckman, Ohio University
Monastic Asceticism?

11:05 Amy Hollywood, Rhodes College
Female Asceticism and the Mystical Body in Medieval European Christianity

S123 Bible in Ancient and Modern Media Group

9:00–11:30 OS-Embassy

Theme: Sound and Meaning in Hebrew Poetry

Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa, OK, Presiding

Review: *Biblical Sound and Sense: Poetic Sound Patterns in Proverbs 10–29*, by Thomas P. McCreesh (JSOTSup 128: Sheffield: Sheffield Press, 1991)

9:00 Panelists:
Michael Barre, St. Mary's Seminary and University, Baltimore
Andrew H. Bartelt, Concordia Seminary, St. Louis, MO
Chris A. Franke, College of St. Catherine
Thomas P. McCreesh, Dominican House of Studies, Washington, DC

10:35 General Discussion

10:55 Recess

11:00 Business meeting
Joanna Dewey, Episcopal Divinity School, and Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa, OK, Presiding

S124 Chronicles-Ezra-Nehemiah Section; Composition of the Deuteronomistic History Group

9:00–11:30 SW-Cotillion North

Theme: Martin Noth Symposium: The 50th Anniversary of the Publication of "Überlieferungsgeschichtliche Studien"

M. Patrick Graham, Pitts Theology Library, Emory University, and Steven L. McKenzie, Rhodes College, Presiding

9:00 Rolf Rendtorff, University of Heidelberg
Noth and Tradition Criticism

9:35 Timo Veijola, University of Helsinki
Martin Noth's "Überlieferungsgeschichtliche Studien" and Old Testament Theology

10:10 Recess

10:20 David Noel Freedman, University of California, San Diego
Assessment of the Value of "Überlieferungsgeschichtliche Studien" for Future Research

10:55 Rudolf Smend, University of Göttingen
The Value of Noth's "Überlieferungsgeschichtliche Studien" for Future Research

AAR Monday Morning November 22

A142 Ascetic Impulse in Religious Life and Culture Group

9:00am-11:30am SW-Nathan Hale

Virginia Burrus, Drew University, Presiding

Theme: *Asceticism as Construction of Power (Part II)*

9:00am

Liz Wilson, Miami University, Ohio
Erotic Warfare: Seduction as a Strategy for Containing the Power of Hindu and Buddhist Ascetics

9:25am

Brenda Denzler, Duke University
"Where She Disobeyed, You Have Become Obedient": Women's Sexuality and Power in the Apocryphal Acts of the Apostles

9:50am

Carl Olson, Jr., Allegheny College
Hindu Asceticism, Violence and Power

10:15am

Karen Jo Torjesen, Claremont Graduate School
Ascetic Authority, Church Office and Woman's Power

10:40am

George Weckman, Ohio University, Athens
Monastic Asceticism?

11:05am

Amy M. Hollywood, Rhodes College
Female Asceticism and the Mystical Body in Medieval European Christianity

A143 Evangelical Theology Group

9:00am-11:30am SW-Cotillion South

9:00am

Stanley J. Grenz, Carey/Regent College, Presiding

Theme: *The Place of Religious Commitment in the Academy?*

Panelists:
Ellen Charry, Southern Methodist University
Stanley Hauerwas, Duke University
Glen Tinder, University of Massachusetts, Boston

Respondent: George M. Marsden, University of Notre Dame

10:00am

Open Discussion

A144 History of the Study of Religion Group

9:00am-11:30am OS-Palladian

9:00am

Ninian Smart, University of California, Santa Barbara, Presiding

Theme: *The World's Parliament of Religions: The Interface of Phenomenology and Philosophy of Religion*

John Hick, Birmingham, England
Philosophical vs. Phenomenological Truth

Panelists:
Masao Abe, Purdue University
Tu Wei-ming, Harvard University
Liu Xiaogan, Princeton University
Jacob Neusner, University of South Florida
Harvey G. Cox, Harvard University
Seyyed Hossein Nasr, George Washington University
Arvind Sharma, McGill University

Respondents:
Edmund F. Perry, Northwestern University
N. Ross Reat, University of Queensland

11:00am
Business Meeting

Thomas Ryba, Saint Thomas Aquinas Center/ Purdue University, Presiding

A145 Korean Religions Group

9:00am-11:30am SW-Vermont

Sung Bae Park, State University of New York, Stony Brook, Presiding

Theme: *Korean Christian Phenomena (Part I)*

Donald N. Clark, Trinity University
Church and State in South Korea

Wi Jo Kang, Wartburg Theological Seminary
Changing Korean Christian Identity in U.S.-Korean Relations

Jung Young Lee, Drew University
Minjung Theology: Its Limitations and Challenges to Korean Churches

Jung Ha Kim, Georgia State University
Crossbearers: A Case of Churched Korean American Women

Respondents:
Chai Sik Chung, Boston University
Edward W. Poitras, Southern Methodist University

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S125 Composition of the Book of Jeremiah Consultation

9:00–12:00 SW-Holmes

Theme: New Methodological Approaches to the Book of Jeremiah

Louis Stulman, Winebrenner Theological Seminary, Presiding

9:00 Robert P. Carroll, University of Glasgow
Jeremiah and Intertextuality: Some Speculations on Compositional Constraints in the Production of the Book of Jeremiah

9:30 Respondent: Lawrence Boadt, Washington Theological Union

9:50 General Discussion

10:05 Recess

10:10 Angela Bauer, Union Theological Seminary, New York
Dressed to be Killed: Jer. 4:29–31 as an Example for the Function of Female Imagery in Jeremiah

10:35 Jeremiah Unterman, Hebrew College, Hartford
Total-Interpretation Insights into a Jeremianic Poem

11:00 Alice Ogden Bellis, Howard University Divinity School
Poetic Structure and Intertextual Logic in Jeremiah 50

11:25 Mark E. Biddle, Carson-Newman College
Confession Material in Jeremiah 7–10

11:50 Business Meeting

S126 Early Jewish/Christian Relations Group

9:00–11:30 SW-Idaho

Panel: Social Relations and Social Theory

Claudia Setzer, Manhattan College, Presiding

Panelists:

Richard Kalmin, Jewish Theological Seminary of America
Jewish/Christian Relations as Reflected in Scriptural Exegesis

Robert Goldenberg, State University of New York, Stony Brook
How Did the Amoraim Distinguish between Christianity and Other Religions?

Jack Lightstone, Concordia University, Montreal
Social-Anthropological Factors Affecting the Relationship between Jews and Christians in Late Antiquity

David Satran, Hebrew University, Jerusalem
Anti-Jewish Polemic in the Early Church: The Problem of Social Context

The first half of the session will be devoted to presentations by the panelists (about 20 minutes each), the second half to general discussion, followed by a brief business meeting.

S127 Hebrew Bible, History, and Archaeology Section (= ASOR20)

9:00–11:30 SW-Warren

Diana Edelman, James Madison University, Presiding

9:00 Carolyn R. Higginbotham, Johns Hopkins University
The Egyptianization of Ramesside Palestine

9:00 Mary-Louise Mussell, Drew University
The Late Bronze Age/Iron I Transition: The Bible, Archaeology and Theory

10:00 Michael G. Hasel, University of Arizona
"Israel" in the Merneptah Stele: An Evaluation of Current Interpretations as they Relate to the Origin of Ancient Israel

10:30 James P. Ashmore, Duke University
Archaeology, the Reign of Hezekiah, and the Law of Deuteronomy

11:00 Avi Ofer, Tel Aviv University
The Judean Highland Project: 1982-1993

S128 Hebrews, General and Pastoral Epistles, and the Apocalypse Section

9:00–11:30 OS-Director's

Peter H. Davids, Regent College, Vancouver, BC, Presiding

9:00 Michael E. Hardin, Evangelical Covenant Church of Floral Park, New York
Sacrificial Language in Hebrews: Reappraising Réné Girard

9:25 Kang-Yup Na, Emory University
An Interpretation of ὑπόδειγμα and σκιά in the Light of the Paraenetic Function of Hebrews

9:50 Stanley E. Porter, Trinity Western University
The Date of the Composition of Hebrews and the Use of the Present Tense-Form

10:15 Recess

10:25 Michael S. Usey, Emory University
Christology in Service of Paraenesis: The Command in 1 Tim 2:1–7 to Pray for Kings and Those in Authority

10:50 David Charles Aune, Brown University
The "Youthful Desires" of 2 Timothy 2:22 in the Light of Rhetorical Conventions and Greco-Roman Social Constructions

11:15 Summary of the session

A146 Lesbian Feminist Issues in Religion Group

9:00am-11:30am SW-Maryland C

Jennifer Rycenga, Pomona College, Presiding

Theme: *Religious Homophobia: Political Action Strategies*

Panelists:

Nadean Bishop, University Baptist Church

Joanne Carlson Brown, Saint Andrew's College

Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual

Respondent: Emily Erwin Culpepper, University of Redlands

A147 Native Traditions in the Americas Group

9:00am-11:30am OS-Executive

9:00am

Tod D. Swanson, Arizona State University, Presiding

Theme: *Christianity: A Native Tradition?*

James J. Preston, State University of New York, Oneonta

The Canonization of a Native American Saint

Theresa S. Smith, Indiana University of Pennsylvania

The Church of the Immaculate Conception: Integration or Appropriation of Anishnaabe Traditions

Michelene E. Pesantubbee, University of California, Santa Barbara

The Sound of Church Bells: Ringing in a New Era for the Choctaw of Oklahoma

Respondent: George Tinker, Iliff School of Theology

11:00am

Business Meeting

Tod D. Swanson, Arizona State University, and George Tinker, Iliff School of Theology, Presiding

A148 Platonism and Neoplatonism Group

9:00am-11:30am SW-Eisenhower

9:00am

Willemien Otten, Loyola University, Chicago, Presiding

Theme: *Medieval and Renaissance Neoplatonism: The Latin Tradition*

Burcht Pranger, University of Amsterdam

The Mirror of Dialectics: Anselm of Canterbury and Bernard of Clairvaux on Ideas and Images

Peter J. Casarella, University of Dallas

Incarnate Form in Bonaventure's Collations on the Six Days

O. F. Summerell, University of Virginia

Meister Eckhart's Theory of the I as Causa Sui

11:00am

Business Meeting

Robert L. Fastiggi, Saint Edward's University, Presiding

A149 Religion and Ethics in Healthcare Group

9:00am-11:30am SW-Wisconsin

9:00am

Faedra Lazar Weiss, Indianapolis, Indiana, Presiding

Theme: *Healthcare Ethics in Multicultural Perspective: My Dharma or Your Karma?*

Panelists:

John B. Cobb, Jr., Claremont Graduate School

Karen McCarthy Brown, Drew University

Lawrence E. Sullivan, Harvard University

11:00am

Business Meeting

Richard Gelwick, University of New England, Presiding

A150 Roman Catholic Modernism Group

9:00am-11:30am SW-Delaware B

Jean Smith Liddell, Saint Xavier College, Presiding

Theme: *Maurice Blondel's* L'Action: *1893 and Beyond*

Michael J. Kerlin, La Salle University

Maurice Blondel: Rethinking L'Action *from 1893 to 1937*

Stephen Fields, Georgetown University

The Influence of Blondel's L'Action *on Neo-Thomism's Development of a Metaphysics of Symbol*

Phyllis H. Kaminski, Saint Mary's College

The Place and Paradox of Blondel's Social Philosophy in L'Action

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S129 Historical Jesus Section

9:00–11:30 SW-Virginia C

Theme: Healing and Eating

Allen Callahan, Harvard Divinity School, Presiding

9:00 Ralph J. Coffman, Fitchburg State College
Historical Jesus the Healer: Cultural Interpretations as the Basis for Jesus Movements

9:20 Kathleen E. Corley, University of Wisconsin, Oshkosh
Jesus' Table Practice: Dining with "Tax Collectors and Sinners," including Women

9:35 Respondent: Marcus J. Borg, Oregon State University

9:50 General Discussion

10:15 Recess

Theme: Death and Burial

10:20 Craig A. Evans, Trinity Westem University
From Public Ministry to the Passion: Can a Link be Found between the (Galilean) Life and (Judean) Death of Jesus?

10:35 Byron R. McCane, Washington and Lee University
"Where No One Had Yet Been Laid": The Shame of Jesus' Burial

10:50 Respondent: Richard A. Horsley, University of Massachusetts, Boston

11:05 General Discussion

The four papers in this session are included in the *SBL 1993 Seminar Papers* and will be summarized, not read, at the meeting.

S130 History and Literature of Early Rabbinic Judaism Section

9:00–11:30 OS-Forum

Theme: Studies in Midrash

Paul V. M. Flesher, University of Wyoming, Presiding

9:00 Anthony J. Saldarini, Boston College
Claims to Authority in Midrashic Introductions

9:30 Michael L. Satlow, Jewish Theological Seminary of America
Controlling Sex: Rabbinic "Texts of Terror"

10:00 Elaine A. Phillips, Biblical Theological Seminary
The Tilted Balance: Early Rabbinic Perceptions of God's Justice

10:30 Sandra R. Shimoff, University of Maryland, Baltimore County
Marriage Made in Eden: The Multiple Roots of Aggada

11:00 Business Meeting

S131 Ideological Criticism Group

9:00–11:30 OS-Calvert

Theme: Is "Ideological Criticism of Ancient Texts" a Mismatch of Categories?

David Penchansky, University of St. Thomas, St. Paul, Presiding

9:00 George Aichele, Adrian College
Text, Intertext, Ideology

Jonathan D. Brumberg-Kraus, Colgate University
A Jewish Ideological Perspective on the Study of Christian Scripture

Regina Schwartz, Duke University
Ideologies of Biblical Conquest

9:30 Respondents:
Elizabeth A. Clark, Duke University
David Jobling, St. Andrew's College, Saskatoon, SK

10:00 General Discussion

11:00 Business Meeting

Note: Papers will be summarized and not read. If you would like the papers before the meeting, send five dollars to Tina Pippin, Department of Bible and Religion, Agnes Scott College, Decatur, GA 30030.

Brian J. Kelty, Australian Catholic University
Blondel and L'Action: *The Challenge to Theology*

Respondents:
Nicholas M. Healy, Saint John's University
Donna Teevan, University of Saint Michael's College
Loretta Devoy, Saint John's University
Janice Marie Poorman, University of Notre Dame

Papers from both Modernism sessions may be obtained @ $7.00 total from George Gilmore, Spring Hill College, Mobile, AL 36608.

A151 Religion and Film Consultation

9:00am-11:30am SW-Virginia B

Kathryn Allen Rabuzzi, Syracuse University, Presiding

Theme: *Sights of Meaning: Envisioning Bodies, Embodying Cultures*

Gretchen Edwards-Anthony, Harvard University
Born to Be Black and Blue: Black Women Singers and the Vocal Body

Michelle Lelwica, Harvard University
The Good, the True, and the Beautiful Female Body: The Politics of Representation in Mass Culture's "Model" Woman

Jann Cather Weaver, Pacific School of Religion
The Body as Epistemology in The Crying Game: *Masquerade, Unveiling, and Compassion*

Respondent:
Naomi R. Goldenberg, University of Ottawa

A152 Euroamerican Studies Seminar

9:00am-11:30am SW-Calvert

Marjorie Suchocki, Claremont School of Theology, and Frederick Herzog, Duke University, Presiding

Theme: *Whither the German/North American Dialogue?*

9:00am

Dialogue on a previously circulated paper by Gerhard Sauter, Bonn University.

10:00am

Report and dialogue on seminar publication with chapters previously circulated.

11:00am

Business Meeting

A153 Special Topics Forum

9:00am-11:30am OS-Ambassador

Edward Linenthal, University of Wisconsin, Oshkosh, Presiding

Theme: *United States Holocaust Memorial Museum*

Panelists:
Michael Berenbaum, Project Director, U. S. Holocaust Memorial Museum
Edward Linenthal, University of Wisconsin, Oshkosh
John T. Pawlikowski, Catholic Theological Union
Joan Ringelheim, U. S. Holocaust Memorial Museum
John K. Roth, Claremont McKenna College

In April 1993, the United States Holocaust Memorial Museum opened to the public, bringing to fruition work begun in 1978 by the President's Commission on the Holocaust. Several members of the American Academy of Religion have been intimately involved in this project. This session offers a variety of perspectives on the history and significance of the museum. Panelists will include: Michael Berenbaum, who wrote the Commission's Report to the President in 1979, served as Project Director until 1993, and now serves as Director of the Research Institute; Edward Linenthal, who is currently writing a history of the museum project; John T. Pawlikowski, a member of the United States Holocaust Memorial Council since 1980; John K. Roth who has written widely on Holocaust issues including a co-authored book with Michael Berenbaum, *Holocaust: Religious and Philosophical Implications* (1989); and Joan Ringelheim, Research Director for the Permanent Exhibition at the United States Holocaust Memorial Museum.

Members should note that there will be AAR-sponsored tours of the Holocaust Memorial Museum immediately following this session from 12:00N-5:00pm. See A159 for details.

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S132 Intertextuality in Christian Apocrypha Seminar

9:00–11:30 SW-Delaware A

Theme: The "Acts of Paul" and the "Acts of John"

Christopher R. Matthews, Weston School of Theology, Presiding

9:00 David R. Cartlidge, Maryville College, TN
The Apostle John in Literary and Visual Imagery

Respondents:
R. Alan Culpepper, Baylor University
Elizabeth Willis, Wichita State University

9:45 F. Stanley Jones, California State University, Long Beach
Principal Orientations on the Relationships between the Apocryphal Acts ("Acts of Paul," "Acts of Peter" and "Acts of John")

10:15 Recess

10:20 Dennis R. MacDonald, Iliff School of Theology
The "Acts of Paul" and the "Acts of John": Which Came First?

Respondents:
Julian V. Hills, Marquette University
Richard I. Pervo, Seabury Western Theological Seminary

The papers by F. Stanley Jones and Dennis R. MacDonald are included in the *SBL 1993 Seminar Papers*.

S133 Luke-Acts Seminar; Pauline Epistles Section

9:00–11:30 SW-Washington Ballroom

Theme: The Paul of Luke and the Paul of Paul

Richard B. Hays, Duke University, Presiding

9:00 J. Christiaan Beker, Princeton Theological Seminary
Luke's Paul as the Legacy of Paul

9:05 Response: Carl R. Holladay, Candler School of Theology, Emory University

9:25 Luke Timothy Johnson, Candler School of Theology, Emory University
The Social Dimensions of Salvation in Luke-Acts and Paul

9:30 Response: N. T. Wright, Worcester College, Oxford University

9:50 Stephen E. Fowl, Loyola College, Baltimore
Who's Characterizing Whom and the Difference This Makes: The Paul of Acts and the Paul of Galatians

9:55 Response: John A. Darr, Boston College

10:15 Recess

10:25 Panel Discussion of the three papers and the responses

Panelists: J. Christiaan Beker, John A. Darr, Stephen Fowl, Carl R. Holladay, Luke Timothy Johnson, and N. T. Wright

11:00 Discussion among Luke-Acts Seminar and Pauline Epistles Section Participants

The papers by J. Christiaan Beker, Luke Timothy Johnson, and Stephen Fowl are included in the *SBL 1993 Seminar Papers* and will be summarized, not read, at the meeting.

S134 National Association of Professors of Hebrew

9:00–11:30 OS-Council

Richard L. Libowitz, Temple University, Presiding

9:00 Aryeh Wineman, Troy, NY
An Examination of Two of the Earliest Printed Hasidic Tales

9:45 Max D. Ticktin, George Washington University
A Thematic Approach to the Teaching of Modern Hebrew Literature

10:30 Gilead Morahg, University of Wisconsin, Madison, Presiding

Annual Meeting

S135 Qumran Section

9:00–11:30 SW-Marshall

Sarah J. Tanzer, McCormick Theological Seminary, Presiding

9:00 Daniel J. Harrington, Weston School of Theology
Qumran Wisdom (4Q416–418) and Sirach: Some Comparisons

9:30 Hannah K. Harrington, Patten College
The Impurity System of Qumran

10:00 Lawrence H. Schiffman, New York University
4QMysteries[c]: A Preliminary Description

10:30 Robert A. Kugler, Gonzaga University
The "Aramaic Levi Document" Fragments from Qumran: A Proposal for Their Arrangement and Relationship to "Testament of Levi"

11:00 Michael C. Douglas, University of Chicago Divinity School
11Q Melchizedek and a Dying Eschatological Figure

A154 Special Topics Forum
Sponsored by the Committee on Teaching and Learning

9:00am-11:30am OS-Hampton

Martha A. Crunkleton, Bates College, Presiding

Theme: *Transforming Knowledge: Feminist Theory and Creativity*

Elizabeth Kamark Minnich, Union Graduate School

Respondents:

David Carrasco, Princeton University

Nancy K. Frankenberry, Dartmouth College

Ruel W. Tyson, University of North Carolina, Chapel Hill

Competing theories of knowledge and their implications for classroom practice have recently moved to the center of most debates among contemporary educational theorists. These conversations are sharpened by those who argue we must first understand the ways ethnic and gender differences help define what counts as knowledge before we can hope to make our curricular structures appropriately inclusive. Elizabeth Kamark Minnich discusses our efforts to rethink the liberal arts tradition by exploring the ways critique and creativity intertwine with the tensions between excellence and equity, preservation and innovation. She is the author of the award-winning book, *Transforming Knowledge* (1990), and co-editor of *Reconstructing the Academy: Women's Education and Women's Studies* (1988), both of which have already made significant contributions to this important debate.

A155 Special Topics Forum

9:00am-11:30am OS-Blue Room

Timothy Miller, University of Kansas, Presiding

Theme: *David Koresh and the Branch Davidians —The Academy, the Government and Non-Traditional Religions*

J. Gordon Melton, Institute for the Study of American Religion

James D. Tabor, University of North Carolina, Charlotte

J. Philip Arnold, Reunion Institute

Martha Sonntag Bradley, Brigham Young University

Respondent: Livingstone Fagan, Branch Davidian spokesperson

The drama of the Branch Davidian siege near Waco that began with a gun battle on February 28, 1993, and came to a fiery conclusion on April 19, 1993, demands scholarly investigation and understanding. This panel will explore issues raised by this event, including: What is the proper role of the Academy and the scholar in relation to nonconventional religions and those who feel threatened by them (e.g., the government, the public, the media, and many of the so-called cult experts)? What does this incident reveal about the relationship between the U.S. government and religions? What can be learned about religious suicide, martyrdom, and violence, and about the best way to identify and deal with potentially violent scenarios? What do the specifics of the Branch Davidian case—their history, theology, understanding of scripture, social organization, gender roles, charismatic leadership, and subsequent interpretations by the survivors—-indicate about millennial groups?

A156 Roundtable Sessions

11:45am-1:00pm SW-Sheraton Blrm. North

Please make reservations in advance. See the form on page 306. Papers may be picked up at the Information Desk near annual meeting registration. Participation is limited to ten persons at each table.

Carol S. Anderson, Kalamazoo College
Who Taught the Four Noble Truths?

Fred Astren, University of California, Berkeley
History or Philosophy?: The Construction of the Past in Medieval Karaite Judaism

Shoshana Brown-Gutoff, The Jewish Theological Seminary of America
An Alphabet with Personality: The Talking Letters of the Midrash

John P. Burgess, Presbyterian Church (U.S.A.), Louisville
Coming to Terms with the Past: The Church and the Stasi

Johan Claasen, University of Zululand
The Struggle of Independent Churches in South Africa to Obtain Government Recognition

Matthew A. Cook, Trinity Evangelical Divinity School
A Model of Conversion: Where Wittgenstein and the Bible Cohere

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S136 Social History of Formative Christianity and Judaism Section

9:00–11:30 SW-Kansas

Theme: Toward a Social History of Montanism: Who Were the Montanists and Where did They Come From?

Dennis E. Smith, Phillips Graduate Seminary, Enid OK, Presiding

9:00 Sheila E. McGinn-Moorer, John Carroll University
Defining the Social Context of Montanism

9:35 Susanna K. Elm, University of California, Berkeley
Accusations of Ritual Murder and Body Disfigurement: The Case of Montanism

10:10 William Tabbernee, Phillips Graduate Seminary, Enid and Tulsa, OK
The Social Identity of the Montanists: The Epigraphic Data

10:45 Respondents:
Daniel H. Williams, Pittsburgh Baptist Association
Dennis E. Groh, Garrett-Evangelical Theological Seminary

11:15 General Discussion

S137 Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00–11:30 OS-Cabinet

Frank S. Frick, Albion College, Presiding

9:00 Ronald A. Simkins, Creighton University
An Ancient Near Eastern Creation Model

9:30 Gary Stansell, St. Olaf College
Honor and Vengeance

10:00 Marvin L. Chaney, San Francisco Theological Seminary and Graduate Theological Union
Agricultural Intensification as Promiscuity in the Book of Hosea

10:30 Victor H. Matthews, Southwest Missouri State University
The Anthropology of Clothing as it Relates to the Joseph Story

11:00 Stephen L. Cook, Union Theological Seminary, New York
Factional Strife or Inter-Group Cooperation? New Light on Apocalyptic's Social Origins

Note: Anyone wishing an advance copy of a paper should contact the presenter.

S138 Women in the Biblical World Section

9:00–11:30 OS-Empire

Theme: Rethinking "The Woman's Bible" Panel: Discussion of a Feminist Introduction

Mary Rose D'Angelo, Villanova University, Presiding

Panelists:

Elisabeth Schüssler Fiorenza, Harvard Divinity School

M. Shawn Copeland, Yale University and Yale Divinity School

Adele Reinhartz, McMaster University

Luise Schottroff, University of Kassel

Fernando F. Segovia, Vanderbilt University Divinity School

Break

Discussion

S139 Women's Caucus: Religious Studies Business Meeting (= A158)

11:45 am–1:00 pm SW-Colorado

Presiding: Nancy R. Howell, Pacific Lutheran University; Patricia Reif, Immaculate Heart College Center; and Elizabeth A. Say, California State University, Northridge

Laurie Zoloth Dorfman, Graduate Theological Union
Mapping the Normal Human Self: Reflections on Otherness, Eugenics, Jews, and the Genome Project

Charlotte Fonrobert, Graduate Theological Union
The Case of Abaye's Mother: Women's Art of Healing or Rabbinic Control

Elliot K. Ginsburg, University of Michigan
So Many Roses All Around: The Olfactory Imagination in Jewish Mysticism

Richard Grigg, Sacred Heart University
Radical Immanence: Feminist Theology and the Being of God/dess

Bruce A. Heggen, McGill University
The Soul's Society and the Knight of Faith: Søren Kierkegaard, Emily Dickinson and a Poetics of Constraint

Thomas A. Idinopulos, Miami University, Ohio
Must Professors of Religion Be Religious?: On Eliade's Method of Inquiry and Segal's Defense of Reductionism

Demetra Velisarios Jaquet, Regis University
Dynamics of Orthodox Christian "Feminist" Theology

Abrahim H. Khan, Trinity College, University of Toronto
Kierkegaard and Glory

Aaron L. Mackler, Jewish Theological Seminary of America
Toward a Holistic Model for Jewish Ethics

James J. Megivern, University of North Carolina, Wilmington
Vatican II Values and the Death Penalty

June O'Connor, University of California, Riverside
Ritual Recognition of Abortion

John Renard, Saint Louis University
Islamic Architecture and Sacred Space in Comparative Perspective

Laurel C. Schneider, Vanderbilt University
Multiple Locations and Situational Silences: The Need for a White Feminist Praxis of Liberating Silence

Yakov Travis, Concordia University
A Kabbalistic Imitatio Dei: Rabbi Moses Cordovero and the Thirteen Highest Attributes of Compassion

Grant Underwood, Brigham Young University, Hawaii
The Seriousness of Mormon Humor and the Humor of Mormon Seriousness

Brannon M. Wheeler, Vanderbilt University
Islam and the Study of Religion: Return to the Past

A157 Special Topics Forum
Sponsored by the Committee on the Status of Women in the Profession

11:45am-1:00pm SW-Sheraton Blrm. North

Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

Theme: *Writing a Sexual Harassment Policy for the AAR: Roundtable Discussions*

Discussion Leaders:
Rita Nakashima Brock, Hamline University
Joanne Carlson Brown, Saint Andrew's College
Kelly Brown Douglas, Howard University
Adele B. McCollum, Montclair State College
James N. Poling, Colgate Rochester Divinity School/Bexley Hall/Crozer Theological Seminary
Emilie M. Townes, Saint Paul School of Theology

This session is designed to engage the membership in an examination of the sexual harassment policies of some other professional organizations and a discussion of desirable policies for the AAR. Committee members will lead separate roundtable discussions based on previously distributed sample policies and a working paper. Questions that will frame these discussions include: What do members want from an AAR sexual harassment policy? What can and should a professional organization do about sexual harassment in its policy-making? What experiences particular to the Academy should inform these deliberations?

If you are interested in taking part in these discussions, please preregister by completing the form on page 307. Sample policies and a working paper may be picked up at the Information Desk near annual meeting registration. Participation is limited to 8 persons at each table.

A158 Women's Caucus: Religious Studies Business Meeting, continued

11:45am-1:00pm SW-Colorado

Nancy R. Howell, Pacific Lutheran University, Patricia Reif, Immaculate Heart College Center, and Elizabeth A. Say, California State University, Northridge, Presiding

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S140 Archaeology of the New Testament World Group

1:00–3:30 SW-Virginia C

Theme: Continuity and Contrast in the Material World and New Testament Texts Between the Greco-Roman Diaspora and Syro-Palestine

Richard Oster, Harding Graduate School of Religion, Presiding

1:00 Richard E. DeMaris, Valparaiso University
Corinthian Religion and Baptism for the Dead (I Cor. 15:29)

1:30 W. W. Winter, Cincinnati Bible College and Seminary
Into the Decapolis: Even to Abila?

2:00 Gary Gilbert, University of Pittsburgh
Aphrodisias and Acts: Roman Propaganda and the Lucan Response

Respondents:

2:30 Dennis E. Smith, Phillips Graduate Seminary, Enid, OK

2:45 J. Andrew Overman, Macalester College

3:00 General Discussion

S141 Bible in Africa, Asia, and Latin America Group

1:00–6:00 SW-Idaho

Theme: Popular and Academic Interpretation of the Bible: What Meeting Place and Whose Terms?

I. African Perspectives

Daniel Patte, Vanderbilt University, Presiding

1:00 Justin S. Ukpong, Catholic Institute of West Africa, Port Harcourt, Nigeria, and John K. Riches, University of Glasgow
Reading the Bible in African Contexts: Work in Progress

1:35 Gerald O. West, University of Natal
Reading the Bible with Poor and Oppressed Communities in South Africa: A Case Study

1:55 Paul A. Germond, Columbia University
Reading the Bible Outside the Academy: Studying the Bible with Lay People in Cape Town, South Africa and Harlem, New York

2:15 Discussion

2:35 Recess

II. Asian Perspectives

Antoinette C. Wire, San Francisco Theological Seminary, Presiding

2:45 Sok-chung Chang, Claremont Graduate School
Reading the Image of Jesus into the Old Testament in the Korean Church

3:05 Joon Ho (Amos) Chang, Claremont Graduate School
An Academic Appraisal of Popular Uses of Eschatalogical Terms in Korean Christian Communities

3:25 Respondent: Chan-Hie Kim, School of Theology at Claremont

3:35 Discussion

3:55 Recess

III. Central American Perspectives

Panel Discussion: Popular and Academic Interpretations: What Meeting Ground and Whose Terms?

Bruce C. Birch, Wesley Theological Seminary, Presiding

4:05 Panelists:

M. Daniel Carroll R., Seminario Teológico Centroamericano, Guatemala City, Guatemala

Irene Foulkes, Seminario Bíblico Latinoamericano, San José, Costa Rica

4:45 Respondent: Sharon H. Ringe, Wesley Theological Seminary

4:55 General Discussion

5:25 Recess

5:30 Business Meeting

Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding

AAR

Monday Afternoon November 22

A159 Tour: United States Holocaust Memorial Museum



12:00N-5:00pm

The U.S. Holocaust Memorial Museum is dedicated to presenting the history of the persecution and murder of six million Jews and millions of other victims of Nazi tyranny from 1933 to 1945. The museum's primary mission is to inform, to remember those who suffered, and to inspire visitors to contemplate the moral implications of their choices and responsibilities as citizens in an interdependent world. Chartered by an act of Congress in 1980, the museum opened in April 1993.

This hour-long museum tour is available by special arrangement as a follow-up to the special topics forum on the museum (A153). The tour is open to 500 persons, on a first-come, first-served basis. To reserve a space and receive a timed-ticket reservation, see instructions on page 293. You may register on-site at the annual meeting registration desk for any remaining spaces.

A160 Academic Teaching and the Study of Religion Section

1:00pm-3:30pm **SW-Marshall**

Philip Rolnick, Greensboro College, Presiding

Theme: *Multi-Disciplinary Approaches to the Teaching of Religion*

Richard P. Busse, Indiana University Northwest
Black Elk Speaks *in the Introductory Course*

Dale T. Irvin, New York Theological Seminary
Open-ended Pedagogy in a Multicultural Classroom: Beyond the Interdisciplinary Course

Paul F. Aspan, Saint Joseph's University
The New Pedagogy and the Teaching of Undergraduate Religion

Elizabeth Newman, Saint Mary's College
Teaching "Religion and Science": The Challenge of Developing a New Conceptual Landscape

Terry C. Muck, Austin Presbyterian Theological Seminary
From Discipline to Understanding: The Pali Vinaya Pitaka *as Paradigm for Religious Studies Methodology*

A161 Arts, Literature and Religion Section

1:00pm-3:30pm **OS-Forum**

Irena Makarushka, Bowdoin College, Presiding

Theme: *Julia Kristeva's Aesthetics: The Maternal, Suffering, and Desire*

Cleo McNelly Kearns, New Jersey Institute of Technology
Kristevan Aesthetics and Feminine Spiritual Practice

James DiCenso, University of Toronto
Aesthetic Responses to Suffering: Kristeva's Black Sun

Debra Riley Parr, Boston University
Desire/Body/Language: Intertextualities in Julia Kristeva's "Stabat Mater" and Mary Kelly's Post Partum Document

Respondent: Amy M. Hollywood, Rhodes College

A162 Buddhism Section and Japanese Religions Group

1:00pm-3:30pm **OS-Diplomat**

Sallie King, James Madison University, Presiding

Theme: *"Critical Buddhism"* (Hihan Bukkyō): *Issues and Responses to a New Methodological Movement*

Steven Heine, Pennsylvania State University
Critical Buddhism and the Debate concerning the 75-Fascicle and the 12-Fascicle Shōbōgenzō *Texts*

Dan Lusthaus, Bates College
Critical Buddhism: Returning to the Sources

Nobuyoshi Yamabe, Yale University
The Critique of "Dhātu-vāda" in Critical Buddhism

Jamie Hubbard, Smith College
A Critical Appraisal: Critical Buddhism

Respondent: Paul Swanson, Nanzan Institute for Religion and Culture, Nagoya, Japan

A163 Comparative Studies in Religion Section and North American Religions Section

1:00pm-3:30pm **OS-Executive**

Diana L. Eck, Harvard University, Presiding

Theme: *Pluralism in America and the Pluralism Project*

Thomas A. Tweed, University of Miami
Diaspora Nationalism and Cuban Immigrants: Landscape, Architecture, and Ritual at a Shrine in Miami

Paul D. Numrich, College of Saint Francis
Immigrant Theravada Buddhist Temples in the United States

Theme: *The Pluralism Project: Remapping Religious America 100 Years after the World's Parliament of Religions*

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S142 Book of Psalms Group

1:00–3:30 SW-Cotillion South

V. Steven Parrish, Memphis Theological Seminary, Presiding

1:00 Craig C. Broyles, Trinity Western University
The Symbolism of the Ark of the Covenant in the Psalms

1:25 LeAnn Snow Flesher, Drew University
The Rhetorical Use of the Negative Petition in the Lament Psalms

1:50 J. David Pleins, Santa Clara University
Wisdom Influence in the Psalms?—The Question of Wealth in Wisdom and Torah Psalms

2:15 J. Clinton McCann, Jr., Eden Theological Seminary
Leaves from the Notebook of a Tamed Critic: How Far Beyond Form Criticism? And Which Direction?

2:40 Respondents:
James Limburg, Luther Northwestern Theological Seminary
James L. Mays, Union Theological Seminary in Virginia
Patrick D. Miller, Princeton Theological Seminary

3:05 Discussion

S143 Computer Assisted Research Group

1:00–2:30 OS-Director's

Theme: Towards Standards, Tools, and Methods for Electronic Texts

Kirk E. Lowery, Pécel, Hungary, Presiding

1:00 Panel Discussion: Standardizing Syntactic Encoding
Panelists will discuss prepared papers on this subject.
Alan Groves, Westminster Theological Seminary, Presiding
Panelists:
Kirk E. Lowery, Pécel, Hungary
R. Ferdinand Poswick, Centre Informatique et Bible, Maredsous, Belgium
Eep Talstra, Vrije Universiteit, Amsterdam
Stephen A. Kaufman, Hebrew Union College-Jewish Institute of Religion, Cincinnati, and Johns Hopkins University, Director, Comprehensive Aramaic Lexicon Project (CAL)

1:45 Public Comments and Discussion

1:55 Recess

2:00 Richard L. Goerwitz, University of Chicago
A Fast, Practical Method for Checking the Accentual Structure and Integrity of Tiberian Biblical Manuscripts

2:20 Public Comments and Discussion

S144 Composition of the Deuteronomistic History Group

1:00–3:30 OS-Blue Room

Theme: Noth Symposium: The Books of the Deuteronomistic History

Linda S. Schearing, Luther College, Presiding

1:00 Thomas Römer, Université de Génève
The Book of Deuteronomy

1:30 Brian Peckham, University of Toronto
The Book of Joshua

2:00 Mark A. O'Brien, Yarra Theological Union
The Book of Judges

2:30 P. Kyle McCarter, Jr., Johns Hopkins University
The Books of Samuel

3:30 Steven L. McKenzie, Rhodes College
The Books of Kings

Panelists:
Diana L. Eck, Harvard University
Stuart Chandler, Harvard University
Lance Laird, Harvard University
Susan Shumaker, Harvard University

A164 Philosophy of Religion Section and Theology and Religious Reflection Section

1:00pm-3:30pm OS-Hampton

Mark C. Taylor, Williams College, Presiding

Theme: *Nihilism and the Recovery of Negative Theology: A Discussion Based on Jean-Luc Marion's* God Without Being

Panelists:
Thomas J. J. Altizer, State University of New York, Stony Brook
Clifford H. Ruprecht, University of Chicago
John D. Caputo, Villanova University
Thomas A. Carlson, University of Chicago
Robert P. Scharlemann, University of Virginia

A165 Religion and the Social Sciences Section

1:00pm-3:30pm SW-Maryland A

Judith Van Herik, Pennsylvania State University, Presiding

Theme: *New Directions in Feminist Psychology of Religion*

Ellen Driscoll, University of Ottawa
Representation, the Body, and Relational Theory: Converging Themes in Feminist Studies in Religion and the Psychology of Women

Paula H. Durham, University of Ottawa
Patriarchy and Self-Hate: Mary Daly Assessed and Evaluated in the Context of Karen Horney's Psychoanalytic Theory

Catherine M. Roach, Harvard University
Aggression and Mother Earth: An Eco-feminist Approach to Psychology of Religion

Kelley Raab, Teikyo Westmar University
Nancy Jay and a Feminist Psychology of Sacrifice

Respondent: Diane Jonte-Pace, Santa Clara University

A166 Religion in South Asia Section

1:00pm-3:30pm OS-Garbo

Theme: *Relations between Text and Ritual Practice in South Indian Hinduism*

Leslie C. Orr, Concordia University, Presiding

Katherine K. Young, McGill University
The Pāvai Poems: Text and Context in Tamil Bhakti Religion

Leslie C. Orr, Concordia University
Theory, Practice, or None of the Above: Women's Roles in Medieval South Indian Temple Ritual

Kay Koppedrayer, Wilfrid Laurier University
Remembering Tirumalikaittevar: Ritual and Hagiography in a South Indian Matam

Ginni Ishimatsu, Whittier College
Reforming Śiva Temple Worship in Tamilnadu

Respondent: Richard H. Davis, Yale University

A167 Study of Islam Section

1:00pm-3:30pm OS-Council

Tamara Sonn, Saint John Fisher College, Presiding

Theme: *John Esposito's* The Islamic Threat: Myth or Reality

Panelists:
John Kelsay, Florida State University
David Little, United States Institute of Peace
Seyyed Vali Reza Nasr, University of San Diego

A168 Study of Judaism Section

1:00pm-3:30pm SW-Kansas

Barbara E. Galli, McGill University, Presiding

Theme: *Language and God*

Ehud Z. Benor, Dartmouth College
Maimonidean Theological Constructivism

Elliot Wolfson, New York University
Negative Theology and Positive Assertion in Medieval Jewish Mysticism

John C. Lyden, Dana College
Hermann Cohen's Legacy to God-Language in Jewish and Christian Thought

Yudit Kornberg Greenberg, Rollins College
Mystical Notions of Language in Modern Jewish Thought

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S145 Constructs of Ancient History and Religion Group (= A171, ASOR23)

1:00–3:30 SW-Warren

Theme: Constructs of Status and Differentiation

Charles E. Carter, Seton Hall University, Presiding

1:00 William E. Deal, Case Western Reserve University
Religious Text as Construct: Textual Classification and the Rhetoric of Textual Status in Japanese Texts

1:15 Ken Stone, Vanderbilt University
Sexual Practice and the Structure of Prestige: The Case of the Disputed Concubines

1:30 David M. Gunn, Columbia Theological Seminary
Goliath's Head: Text, Image, and the Subversion of Gender

1:45 Respondents:
Renita J. Weems, Vanderbilt University Divinity School

2:00 Claudia V. Camp, Texas Christian University

2:15 Authors' replies

2:30 General Discussion

3:00 Business Meeting

Paula M. McNutt, Canisius College, Presiding

The papers, which will only be summarized at the meeting, are available in advance from Paula M. McNutt, Department of Religious Studies, Canisius College, 2001 Main St., Buffalo, NY 13208. Please enclose a check for $5.00 payable to Canisius College to cover reproduction and postal expenses. The paper by Ken Stone is included in the *SBL 1993 Seminar Papers.*

S146 Egyptology and the History and Culture of Ancient Israel Group

1:00–3:30 OS-Empire

James K. Hoffmeier, Wheaton College, Presiding

1:00 William H. Shea, Biblical Research Institute, Silver Spring, MD
Tirhakah, Hezekiah, Sennacherib and Lachish

1:25 Meir Lubetski, City University of New York, and Claire Gottlieb, Warren, NJ
Symbiosis of the Language of Two Cultures—Isaiah 19 and Egypt

2:05 John R. Huddlestun, University of Michigan
"Who is this that rises like the Nile . . . ?": Some Observations on the Nile and its Inundation in Egyptian and Biblical Texts

2:30 Rodger W. Dalman, Boonville, MO
Climate Change in the Ancient Near East and the Location of Israel's Sea Crossing

2:55 John D. Currid, Reformed Theological Seminary
Stalking Pharaoh's Heart: The Egyptian Background to the Hardening of Pharaoh's Heart in the Book of Exodus

3:20 Discussion

S147 Feminist Theological Hermeneutics of the Bible Group

1:00–3:30 SW-Colorado

Theme: What Makes a Feminist Reading Feminist?

Pamela Thimmes, University of Dayton, Presiding

1:00 Lyn M. Bechtel, Moravian Theological Seminary
A Feminist Reading of Genesis 19:1–11

1:30 Eleanor Ferris Beach, Gustavus Adolphus College
Feminist Interpretations of Genesis 38: An Iconographic Approach

2:00 Colleen C. Grant, Emory University
On Wrath and Reconciliation: A Feminist Reading of Isaiah 54:1-10

2:30 Joseph Vlcek Kozar, University of Dayton
What Makes a Feminist Reading Feminist?: Reading the Opening Chapter of Luke from a Feminist Perspective

3:00 Mary H. Schertz, Associated Mennonite Biblical Seminaries
Feminist Reading and Luke's Easter Texts

S148 AAR/SBL Grants Workshop: Writing a Successful Research Grant Proposal (= A180)

1:00–3:30 OS-Calvert

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, and Frank Reynolds, University of Chicago, Presiding

This session will discuss the elements of developing a grant proposal from the early stages through submission. The workshop will include how to position a project to meet the criteria of the funder and the writing style of grant proposals. Time will be allotted for a question and answer session with the presenters. (Members interested in this session should also note that S16, S25, and S62 are also designed to provide information about the funding process.)

A169 Women and Religion Section

1:00pm-3:30pm OS-Palladian

Ellen M. Umansky, Hebrew Union College Jewish Institute of Religion, and Jamie Phelps, Catholic Theological Union, Presiding

Theme: *African American Womanists—American Jewish Feminists, Working across Difference(s): A Panel*

Panelists:
Rebecca Alpert, Temple University
Katie Geneva Cannon, Temple University
Laura Levitt, Temple University
Joan Martin, Temple University

Respondents:
Judith Plaskow, Manhattan College
Emilie M. Townes, Saint Paul's School of Theology
Katherina Von Kellenbach, Saint Mary's College

A170 Black Theology Group

1:00pm-3:30pm OS-Congressional

1:00pm

M. Shawn Copeland, Yale University, Presiding

Theme: *Black Theology and African American Literary Criticism*

Mozella G. Mitchell, Saint Louis University
Black Theology and the Quest for African American Human and Spiritual Reality as Reflected in Contemporary African American Literature

Julian Kunnie, Valparaiso University
Utilizing Pan-African Literature in Black Theologies of Liberation: The Works of Chinua Achebe and Toni Morrison

Will Coleman, Columbia Theological Seminary
Tribal Talk: Black Theology and African American Literary Criticism as Postmodern Discourse

Jim Perkinson, University of Chicago
On Being "Doubled": Soteriology at the White End of Black Signifying

3:00pm
Business Meeting

Dwight N. Hopkins, Santa Clara University, Presiding

A171 Constructs of Ancient History and Religion Group

1:00pm-3:30pm SW-Warren

Charles E. Carter, Seton Hall University, Presiding

Theme: *Constructs of Status and Differentiation*

William E. Deal, Case Western Reserve University
Religious Text as Construct: Textual Classification and the Rhetoric of Textual Status in Japanese Texts

Ken Stone, Vanderbilt University
Sexual Practice and the Structure of Prestige: The Case of the Disputed Concubines

David M. Gunn, Columbia Theological Seminary
Goliath's Head: Text, Image and the Subversion of Gender

Respondents:
Renita J. Weems, Vanderbilt University
Claudia V. Camp, Texas Christian University

3:00pm
Business Meeting

Paula M. McNutt, Canisius College, Presiding

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A172 Eastern Orthodox Studies Group

1:00pm-3:30pm SW-Virginia A



Fred W. Clothey, University of Pittsburgh, Presiding

Theme: Journey of Faith *Screening and Discussion*

Journey of Faith is a documentation of the ritual expressions of Serbian Orthodox Americans who have settled in the vicinity of Pittsburgh, Pennsylvania. Focusing on one of the largest parishes in the Eastern United States, the documentary, in its first half, establishes a sense of the community's identity as embodied in its understanding of Serbian and Orthodox history and its Americanization. Family, ethnic and religious ties are affirmed in the community's ritual life, especially as depicted in the Slava, a ceremonial expression of Serbian and kinship bonds. The second half of the documentary follows the rituals of the Lenten and Easter seasons in which several levels of internal pilgrimage—religious, historical, ethnic and personal—are re-enacted. Highlighted are Forgiveness Sunday, Orthodox Sunday, and certain services of Holy

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S149 Hellenistic Judaism Section

1:00–2:30 SW-Ethan Allen

Theme: Jews and Gentiles in Antiquity

Benjamin G. Wright, III, Lehigh University, Presiding

1:00 Panel Discussion of Louis H. Feldman, *Jew and Gentile in the Ancient World: Attitudes and Interactions from Alexander to Justinian* (Princeton: Princeton University Press, 1993)

Harold W. Attridge, University of Notre Dame

Shaye J. D. Cohen, Brown University

Ross S. Kraemer, Annenberg Research Institute, Philadelphia

Steve Mason, York University

1:45 Response:

Louis H. Feldman, Yeshiva University

2:00 General Discussion

S150 History of Exegesis Section

1:00–3:30 SW-Eisenhower

Theme: Exegesis in the 16th to 18th Centuries

Marla J. Selvidge, Central Missouri State University, Presiding

1:00 Barbara Pitkin, St. Olaf College
Calvin's Pauline Spectacles: Faith in the New Testament through the Eyes of Paul

1:30 David L. Puckett, Dallas, TX
Calvin's Exegetical "via media": His Interpretation of Old Testament Promises of Restoration and Blessing

2:00 Alana R. Cain, Florida State University
"Puritan Plainness": The Use of Typologies in Seventeenth-Century Revolutionary Exegesis

2:30 Theodore P. Letis, University of Edinburgh
Communicating Textual Variants "ad populum": Erasmus, Newton and the English Paraphrases

3:00 Edward Breuer, University of Pennsylvania
The Politics of Exegesis: Scriptural Hermeneutics and Jewish Political Rights in Mendelssohn's Writings

S151 Johannine Literature Section

1:00–3:30 SW-Woodley

Craig R. Koester, Luther Northwestern Theological Seminary, Presiding

1:00 Thomas L. Brodie, Cedara Theological Institute, Hilton, South Africa
John's Gospel: Blueprint for a Universal Spirituality

1:25 Mary Rose D'Angelo, Villanova University
"The one who has seen has testified": Testimony and Prophecy in John

1:50 J. Ramsey Michaels, Southwest Missouri State University
Is the Johannine Prologue a Creation of the Reader?

2:15 David Rensberger, Interdenominational Theological Center
Non-Johannine Christianity in 1 John

2:40 Wolfgang Roth, Garrett-Evangelical Theological Seminary
Farewell-Footwashing-Spirit: A Johannine Motif Sequence in Light of Genesis

3:05 Michael E. Willett, Howard University Divinity School
Toward a Psycho-Literary Reading of the Fourth Gospel

Week. The "journey" culminates with the drama of Easter.

This video documentary is one of a series of studies exploring the ritual landscape of Southwestern Pennsylvania. Discussion will follow the screening and will explore such themes as the role of film-making in ethnography and religious studies; ritual as a form of "cultural performance" and self-presentation; and the changing patterns of religious practice among Eastern Europeans settling in North America.

Directed by James Crawford, 55 minutes

Respondent: Paula W. Kane, University of Pittsburgh

A173 Gay Men's Issues in Religion Group

1:00pm-3:30pm SW-Virginia B

Michael L. Stemmeler, Central Michigan University, Presiding

Theme: *Identity, (Bio)Diversity and Sexuality*

Julie Byrne, Duke University
Identity Goes Up in Flames: Queer Ethics, the Politics of (Non)Representation, and Paris is Burning

J. Michael Clark, Atlanta, Georgia
Erotic Empowerment, Ecology, and Eschatology, or, Sex, Earth, and Death in the Age of AIDS

Ronald E. Long, City University of New York, Hunter College
Toward a Phenomenology of Gay Sex

Respondent: Mark R. Kowalewski, University of California, Los Angeles

3:00pm
Business Meeting

Michael L. Stemmeler, Central Michigan University, Presiding

A174 Korean Religions Group

1:00pm-3:30pm OS-Cabinet

1:00pm

Young-chan Ro, George Mason University, Presiding

Theme: *Korean Christian Phenomena (Part II)*

Andrew E. Kim, University of Toronto
Christianity and Indigenous Spirituality in Korea

Kang-nam Oh, University of Regina
Exclusivism in Korean Christianity

Simon Y. Moon, University of Toronto
How Christians Learn from Sŏn Buddhist Meditation: Its Implications for Christian Indigenous Spirituality

Andrew Sung Park, United Theological Seminary
The Rise of Mega-Churches and the Development of Capitalism in Korea

Respondents:
Keith R. Crim, New Concord Presbyterian Church, Concord, Virginia

Jae-ryong Shim, Seoul National University and University of Toronto

3:00pm
Business Meeting

Young-chan Ro, George Mason University, Presiding

A175 Religion and Ecology Group

1:00pm-3:30pm OS-Ambassador

Thomas Dean, Temple University, Japan, Presiding

Theme: *Thomas Berry and Sallie McFague: Ecological Visions*

Sallie McFague, Vanderbilt University
The Body of God, *Introductory Remarks*

Respondents:
Jay B. McDaniel, Hendrix College

Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual

Thomas Berry, Riverdale Center of Religious Research
Universe Story *(co-authored with Brian Swimme), Introductory Remarks*

Respondents:
Stephanie Kaza, University of Vermont

Eugene C. Bianchi, Emory University

A176 Schleiermacher Group

1:00pm-3:30pm SW-Delaware A

Maureen Junker-Kenny, Trinity College, Dublin, and Terrence N. Tice, University of Michigan, Presiding

Theme: *Schleiermacher and Themes at the Cutting Edge of Theology Today: Christology and Ecclesiology*

R. Wayne Perkins, University of Evansville
The Christologies of Tillich and Schleiermacher: Similarities, Differences and Evaluations

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S152 Manichaeism Consultation

1:00–3:30 SW-Sheraton Ballroom South

Theme: Recent Developments in Manichaean Research

Paul Allan Mirecki, University of Kansas, Presiding

1:00 John C. Reeves, Winthrop University
Heavenly Ascent in Manichaean Tradition: Was Mani a "Merkavah" Mystic?

1:25 General Discussion

1:35 Jason David BeDuhn, Indiana University, Bloomington
The Cross-Cultural Unity of Manichaeism: Problems and Prospects

2:00 General Discussion

2:10 Recess

2:20 Larry Clark, Indiana University, Bloomington
Turkic Manichaean Studies: Significance and Prospects

2:45 General Discussion

2:55 Peter Bryder, Lund University
Manichaeism in China: Recent Developments and New Insights

2:20 General Discussion

S153 Matthew Group

1:00–3:30 SW-Washington Ballroom

Theme: Resurrection in Matthew

Mark Allan Powell, Trinity Lutheran Seminary, Presiding

1:00 Pheme Perkins, Boston College
Matthew 28:16–20: Resurrection, Christology, and Mission in Matthew

Respondent: Klyne Snodgrass, North Park Theological Seminary

2:10 Recess

2:20 Robert Harry Smith, Pacific Lutheran Theological Seminary
Matthew 28:16–20, Anticlimax or Key to the Gospel?

Respondent: John Paul Heil, Kenrick-Glennon Seminary

The papers by Pheme Perkins and Robert Harry Smith are included in the *SBL 1993 Seminar Papers* and will not be read at the session.

S154 Narrative Research on the Hebrew Bible Group

1:00–3:30 SW-Maryland C

Theme: Ruth and Esther

James William Whedbee, Pomona College, Presiding

1:00 Robert Goldenberg, State University of New York, Stony Brook
Ruth the Convert

1:30 Alice Bach, Stanford University
Over His Dead Body: Songs of Wine, Women, and Death

2:00 Timothy K. Beal, Emory University
Tracing Esther's Beginnings

2:30 Athalya Brenner, Oranim College of Education, Israel
Esther: A Hall of Mirrors

3:00 Respondent: Lillian R. Klein, University of Maryland, College Park

Charles L. Creegan, North Carolina Wesleyan College, and Nicola Hoggard Creegan, North Carolina Wesleyan College
Schleiermacher and Kierkegaard: Dialogue on Ecclesiology

Robert J. Sherman, Chicago, Illinois
Christology and the Fundamental Feeling: Asserting the Community's Identity, Limiting the Community's Assertions

Clive Marsh, Wilson Carlile College, Sheffield, England
Schleiermacher and the Future of Christocentrism in Christian Theology

The emphasis is on dialogue and development of the theme, thus only brief presentations of these predistributed papers will be made. A volume of predistributed materials and papers for this and two other sessions may be obtained for $15.00 from Dr. Jeffrey C. Pugh, Elon College, Elon College, NC 27244.

A177 Wesleyan Studies Group

1:00pm-3:30pm SW-Nathan Hale

Ted Campbell, Wesley Theological Seminary, Presiding

Theme: *Ethics in the Wesleyan Tradition*

James T. Clemons, Wesley Theological Seminary
John Wesley's View of Suicide in Its Cultural Context

Joerg M. Rieger, Duke University
Theory and Praxis: Trends in the Interpretation of John Wesley

Jonathan R. Wilson, Westmont College
From Theology of Culture to Theological Ethics: The Hartt-Hauerwas Connection

A178 Religion in Latin America Consultation

1:00pm-3:30pm SW-Vermont

Kay A. Read, DePaul University, Presiding

Theme: *Religion and the Popular in Latin America: Inside and outside the Church*

Michael A. Burdick, University of California, Santa Barbara
Popular Religion in Argentina: The Case of La Difunta Correa

Robert T. Carpenter, University of California, Santa Barbara
Brasilia, "Capital of the New Age": A Case Study in Esoteric Millenarianism

J. Samuel Escobar, Eastern Baptist Theological Seminary
Popular Protestantism and Its Impact on Society: A Comparative Study from Peru

Respondent: Carole A. Myscofski, Illinois Wesleyan University

3:00pm
Business Meeting

Anna L. Peterson, University of Florida, Presiding

A179 Categories of the Divine and Human in Western Antiquity Seminar

1:00pm-3:30pm SW-Calvert

1:00pm

Robert Stoops, Western Washington University, Presiding

James D. Tabor, University of North Carolina, Charlotte
Mass Apotheosis: Pauline Schemes and Dreams

Respondent: Arthur J. Droge, University of Chicago

Arthur J. Droge, University of Chicago
While There is Death There is Hope

Respondent: James D. Tabor, University of North Carolina, Charlotte

2:00pm

Eugene V. Gallagher, Connecticut College, Presiding

Theme: *Discussion of Revised Papers and Publication Plans*

Robert M. Berchman, Dowling College
Between Earth and Sky: The Elementary Structures of Divine and Human Classifications in Mediterranean Antiquity

Jorunn J. Buckley, Connecticut College
A Mandaean Ritual of Transformation: the Diwan Malkuta Laita

Naomi Janowitz, University of California, Davis
Transformation through Theurgy in Platonism and Christianity

Linda L. Lam-Easton, California State University, Northridge
Categories of the Divine, Human, and Animal in China

Respondent: Thomas M. Finn, College of William and Mary

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.



S155 New Testament Textual Criticism Section

1:00–3:30 OS-Capitol

Theme: The Transmission of the Text and the History of Early Christianity

Eldon Jay Epp, Case Western Reserve University, Presiding

1:00 Bart D. Ehrman, University of North Carolina, Chapel Hill
The Text as Window: New Testament Manuscripts and the Social History of Early Christianity

1:30 Eugene H. Lovering, Jr., Society of Biblical Literature
Chasing a Whirlwind: Textual Evidence for the Origins of the Pauline Corpus

2:00 William L. Petersen, Pennsylvania State University
The Primitive Church and the Primitive Text of the Gospels. Some Observations on the State Before the Papyri

2:30 Roderic L. Mullen, University of North Carolina, Chapel Hill
Changes in the Text of John in Roman Palestine

3:00 John J. Brogan, Duke University and Meredith College
Transmission, Transmitters, and Crossed-Wires in Alexandria

S156 Pauline Epistles Section

1:00–3:30 SW-Maryland B

Dale B. Martin, Duke University, Presiding

1:00 Scott B. Andrews, Duke University
The Politics of Foolish Men: Heracles and Tyrants in Dio Chrysostom, Paul and the Opponents in 2 Corinthians 11–12

1:30 Catherine Clark Kroeger, Gordon-Conwell Theological Seminary
The Hymn of Philippians 2:6–10 as Containing Intimations of a Pagan Literary Motif

2:00 Ben Witherington III, Ashland Theological Seminary
Not So Idle Thoughts about εἰδολόθυτον

2:30 Rollin A. Ramsaran, Boston University
1 Corinthians 7:25–26: Paul's Opinion or Rhetorical Maxim?

3:00 James L. Jaquette, Boston University
Neither Death Nor Life: The Functions of a Greco-Roman Philosophical "Topos" in Paul's Letters

S157 Prophets and History Section

1:00–3:00 SW-Wisconsin

Panel Discussion: Zion's Final Destiny, *by Christopher R. Seitz (Philadelphia: Fortress, 1991)*

Robert D. Haak, Augustana College, Presiding

Panelists:

1:00 Stuart A. Irvine, Louisiana State University

1:30 Thomas L. Thompson, University of Copenhagen

2:00 Respondent: Christopher R. Seitz, Yale University

2:30 General Discussion

A180 Special Topics Forum
Sponsored by the AAR Committee on Research and Scholarship and the SBL Research and Publications Committee

1:00pm-3:30pm OS-Calvert

Cheryl A. Tupper, Faculty Grants Research Center, Association of Theological Schools in the United States and Canada, and Frank Reynolds, University of Chicago, Presiding

Theme: *AAR/SBL Workshop: Writing a Successful Research Grant Proposal*

This session will examine the process of developing a grant proposal from the early stages through submission. Special attention will be given to how to position a project to meet a funder's criteria and how to write in a style appropriate to grant proposals. Ample time will be allotted for questions and general discussion.

Members interested in this session should note that A8, A29, and A80 are also designed to provide information about the funding process.

A181 Special Topics Forum
Sponsored by the ad hoc Committee on International Connections

1:00pm-3:30pm SW-Cotillion North

James B. Wiggins, Syracuse University, Presiding

Theme: *The Influence of the 1893 World's Parliament of Religions on the Academic Study of Religion*

Eric J. Ziolkowski, Lafayette College
A "Hierological Museum": Scholarly Legacies of the 1893 World's Parliament of Religions

Tessa Bartholomeusz, Florida State University
The 1893 World's Parliament of Religions: Views from India and Ceylon

Ursula King, University of Bristol
Was the World's Parliament Significant for Women Too?: The Vexed Question of Gender in the Study of Religion

Richard H. Seager, Harvard University
Revisioning the 1893 World's Parliament of Religions

Respondent: Catherine L. Albanese, University of California, Santa Barbara

This forum will explore the impact of the 1893 World's Parliament of Religions upon religious studies as an academic field, examining the way the Parliament was viewed by the few scholars who were present, its impact upon scholarly and nonscholarly interest in Hinduism and Theravada Buddhism, and the role of female participants. The recent re-visioning of the World's Parliament in contemporary scholarship will provide the context for the discussion.

A182 Special Topics Forum
Sponsored by the North American Religions Section

1:00pm-3:30pm

Dewey D. Wallace, George Washington University, and Peter W. Williams, Miami University, Ohio, Presiding

Theme: *Bus Tour of Religious Sites*

Dewey Wallace and Peter Williams have planned a two-hour bus tour of notable religious sites along the District's 16th Street, including Saint John's Episcopal Church, I. M. Pei's Third Church of Christ Scientist, All Souls Unitarian and the Universalist National Memorial Church, as well as First Baptist and Foundry Methodist Churches (attended by the First Family). There will be discussion of architectural, historical and liturgical issues in the context of on-site visits.

The tour will return by 3:30pm. The cost for transportation is $10.00.

Tickets may be purchased in advance by sending a check payable to the AAR/SBL Annual Meeting to Scholars Press (P.O. Box 15399, Atlanta, GA 30333-0399). Space is limited. You are urged to register in advance. Tickets may be purchased on-site at the annual meeting registration desk for the seats remaining.

A183 Film: *Mississippi Masala*



1:00pm-3:30pm SW-Holmes

An interracial relationship between an African American man and an Indian immigrant woman threatens to divide the couple from their families and local community. From the director of the critically acclaimed *Salaam Bombay*, this film explores the possibilities and problems of loving and communicating across racial and religious boundaries, as well as the legacies of colonialism and imperialism.

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.



S158 Redaction Criticism and the Two Gospel Hypothesis Group

1:00–3:30 SW-Delaware B

David B. Peabody, Nebraska Wesleyan University, Presiding

1:00 Lamar Cope, Carroll College
Narrative Outline of the Composition of Luke According to the Two Gospel Hypothesis: Luke 9:1–50

Respondent: Joseph B. Tyson, Southern Methodist University

2:00 Neil Elliott, College of St. Catherine
The Silence of the Messiah: The Function of "Messianic Secret" Motifs across the Synoptics

Respondent: Thomas R. W. Longstaff, Colby College

3:00 Business Meeting

David B. Peabody, Nebraska Wesleyan University, Presiding

"Narrative Outline of the Composition of Luke According to the Two Gospel Hypothesis," and "The Silence of the Messiah: The Function of 'Messianic Secret' Motifs Across the Synoptics," which will provide a focus for this group's discussion, are included in the *SBL 1993 Seminar Papers*.

S159 Rhetoric and the New Testament Section

1:00–3:00 OS-Embassy

Theme: Rhetoric in Paul and Luke

Duane F. Watson, Malone College, Presiding

1:00 Jan Botha, University of Stellenbosch
Social Values in the Rhetoric of Pauline Paraenetic Literature

1:30 Carol J. Schlueter, Waterloo Lutheran Seminary, ON
Polemical Hyperbole and Paul's Relation to Judaism

2:00 Marty L. Reid, Southeastern Baptist Theological Seminary
Luke 4:1–13 as Narrative Rhetoric: Its Rhetorical Function in Light of Chreia Elaboration

2:30 Edith M. Humphrey, Bishop's University, Lennoxville, PQ
To Rejoice or Not to Rejoice: Rhetoric and the Fall of Satan in Luke 10:17–24 and Revelation 12:7–17

S160 Chronicles-Ezra-Nehemiah Section

3:45–6:45 SW-Virginia B

Kenneth G. Hoglund, Wake Forest University, Presiding

3:45 William R. Millar, Linfield College
Eleazar Son of Aaron and Eliezer Son of Moses in Chronicles

4:15 David A. Glatt, Ben-Gurion University of the Negev
1 Chronicles 11–13: The Case of the Two Firsts

4:45 John W. Wright, Winamac, IN
The End of an Era: 1 Chronicles 22-29 and the Iranian Epic Tradition

5:15 Anson F. Rainey, Tel Aviv University
The Moabite Invasion of Judah (2 Chr. 20:1–30)

5:45 Phillip E. McMillion, Harding Graduate School of Religion
Huldah the Prophetess and the Theology of Chronicles

6:15 Daniel L. Smith-Christopher, Loyola Marymount University
The Culture of Permission: A Sociological Reading of the Correspondence with Persian Authorities in Ezra 1–8

Directed by Mira Mair, 1991, 117 minutes.

Robert L. Manzinger, Iliff School of Theology, will introduce the film and lead a discussion following the screening.

A184 Tour: Religious Themes in American Art at the National Museum of American Art

1:00pm



The National Museum of American Art is the largest resource in the world for the study of (U.S.) American art. Its collection spans the nation's artistic heritage, representing outstanding visual work from colonial portraiture to contemporary photography and graphic arts. Of special interest are its African American, Hispanic American, and contemporary folk art materials.

This specially designed gallery tour is part of the AAR Continuum Arts Series, made possible by a grant from Continuum Publishers. To preregister, see instructions on page 293. You may register on-site at the annual meeting registration desk.

A185 Tour: Asian Religious Images in the Arthur M. Sackler Gallery of Art

1:30pm



The Sackler Gallery, a national museum of Asian art at the Smithsonian Institution, houses work from China and Japan, as well as art from the Indian subcontinent and Southeast Asia. Among its highlights is a pantheon of Buddhist and Hindu sculptures in stone and bronze, images of gods and goddesses revered in the towns and villages of the region. Also included in the collection are Persian and Indian paintings and manuscripts.

This specially designed gallery tour is part of the AAR Continuum Arts Series, made possible by a grant from Continuum Publishers. The tour is limited to 30 persons, on a first-come, first-served basis. To reserve a space, see instructions on page 293. You may register on-site at the annual meeting registration desk for any remaining spaces.

A186 Arts, Literature and Religion Section

3:45pm-6:15pm SW-Vermont

Kimberley Rae Connor, James Madison University, Presiding

Theme: *Religious Inquiries in the Politics of Representation*

Anthony B. Pinn, Harvard University
Glimpses of the Prophetic: Rap Music as Critique of Non-Liberative Religiosity

Jennifer Berlinda Thompson, Emory University
The Pain in Her Story: Erotic Subjectivity in Bailey's Cafe

Emily Sampson, Claremont Graduate School
Asherah, Dea Obscura

Cynthia Eller, South Orange, New Jersey
Divine Objectification: The Representation of Goddesses and Women in Feminist Spirituality

Respondent: Carolyn Jones, Louisiana State University

A187 Comparative Studies in Religion Section

3:45pm-6:15pm SW-Cotillion South

Nathan Katz, University of South Florida, Presiding

Theme: *Hindu-Jewish Studies Roundtable*

Panelists:

Purushottama Bilimoria, Deakin University

David R. Blumenthal, Emory University

Maurice Stanley Friedman, San Diego State University

Ashok Gangadean, Haverford College

Hananya Goodman, Yale University

Barbara A. Holdrege, University of California, Santa Barbara

Harold Kasimov, Grinnell College

Dan Lusthaus, Bates College

Kana Mitra, Montclair State College

Paul Morris, University of Lancaster

Braj M. Sinha, University of Saskatchewan

Bibhuti S. Yadav, Temple University

A188 Ethics Section

3:45pm-6:15pm SW-Virginia C

Donald Braxton, Saint Norbert College, Presiding

Theme: *Does Philosophical Ethics Require a Religious Ontology?*

Paul Chironna, Columbia College, Chicago
A Theological Critique of Charles Taylor's Sources of the Self *and* The Ethics of Authenticity

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S161 Hebrew Scriptures and Cognate Literature Section

3:45–6:15 OS-Embassy

Peter Machinist, Harvard University, Presiding

3:45 Ronald A. Veenker, Western Kentucky University
Forbidden Fruit: Ancient Near Eastern Sexual Metaphors

4:15 Gerhard F. Hasel, Andrews University
The Hebrew Term ʾēḏ in Gen 2:6 and Its Connection in Ancient Near Eastern Literature

4:45 Daniel E. Fleming, New York University
Anointing Priests in Israel and Canaan

5:15 John Kutsko, Harvard University
Conflict of Interest: Palace-Priest Relations During the Monarchy

5:45 Michael S. Moore, Fuller Theological Seminary
From Micah to Aaron: Role Preemption in the Israelite Priesthood

S162 Hellenistic Moral Philosophy and Early Christianity Group

3:45–6:15 SW-Delaware A

Theme: Philodemus, Περὶ Παρρησίας

Stanley K. Stowers, Brown University, Presiding

Panelists:

David L. Balch, Brite Divinity School, Texas Christian University

Kate Cooper, Barnard College

Troels Engberg-Pedersen, University of Copenhagen

Benjamin Fiore, Canisius College

John T. Fitzgerald, University of Miami

David E. Fredrickson, Luther Northwestern Theological Seminary

Clarence E. Glad, Icelandic Council of Science, Reykjavik

Pamela Gordon, University of Kansas

Glenn S. Holland, Allegheny College

David Konstan, Brown University

Robert Lamberton, Princeton University

Abraham J. Malherbe, Yale Divinity School

Alan C. Mitchell, Georgetown University

Edward N. O'Neil, University of Southern California

Frederic M. Schroeder, Queen's University, Kingston, ON

Alan Scott, East Lyme, CT

David Sider, Fordham University

Gregory E. Sterling, University of Notre Dame

Johan C. Thom, University of Stellenbosch

Fika J. van Rensburg, Potchefstroom University, South Africa

James Ware, Yale University

L. Michael White, Oberlin College

Richard A. Wright, Brown University

Maria Antonaccio, University of Chicago
Metaphysics and Morals: Iris Murdoch's Ontological Proof for the Existence of "Good"

Frank G. Kirkpatrick, Trinity College
Anti-Theory's Challenge to Christian Ethics: The Place of History

A189 History of Christianity Section

3:45pm-6:15pm SW-Maryland A

Joanne M. Pierce, College of the Holy Cross, Presiding

Theme: *Asceticism and Anti-asceticism in Christian History*

Milan Vukomanovic, University of Pittsburgh
The Place of the Gospel of Thomas *in the History of Early Christian Asceticism*

Michael R. Rackett, Duke University
Anti-Pelagian Polemic in Augustine's De Continentia

Claude N. Stulting, Jr., Furman University
Food, Feast, and Theosis *in Gregory of Nyssa and Milton's* Paradise Lost

A190 North American Religions Section

3:45pm-6:15pm SW-Marshall

David G. Hackett, University of Florida, Presiding

Theme: *Religion and the Marketplace*

Kathryn Long, Duke University
"Turning piety...into hard cash": The Marketing of Nineteenth Century Revivalism

John P. Rossing, Emory University
Sabbath Reform as Capitalist Self-Discipline

Leigh E. Schmidt, Drew University
Selling the Holidays: Christian Celebrations and the Consumer Culture in the Nineteenth Century

Colleen McDannell, University of Utah
Protestant Material Culture in the Twentieth Century

Respondent: Michael Zuckerman, University of Pennsylvania

A191 Philosophy of Religion Section

3:45pm-6:15pm SW-Maryland C

John K. Roth, Claremont McKenna College, Presiding

Theme: *Reconstructions of the Feminine and of Religion*

Jennifer L. Rike, Boston University
Mimesis and Scapegoating: René Girard on the Violent Origins of the Sacred and Feminist Constructions of Selfhood

Darla J. Fjeld, Drew University
A Feminist Evaluation of Hegel's Concept of God

William Meyer, Indiana University, Bloomington
Private Faith or Public Religion?: An Assessment of Habermas' Changing View of Religion

Anna L. Peterson, University of Florida
Legitimation and Linguistification: Habermas on Religion

A192 Religion and the Social Sciences Section

3:45pm-6:15pm SW-Cotillion North

Elizabeth Bounds, Virginia Polytechnic Institute and State University, Presiding

Theme: *Ethnic/Religious Nationalism and Liberative Faith*

Marc S. Mullinax, Union Theological Seminary
Religious Ideological Power as Helpful Analytical Concept in the Churches' Struggle with Nationalism

Steve Young, Drew University
Peyote, Power, and Religious Liberty: Native American Religious Traditions as a Corrective to Social Contract Traditions

William Johnson Everett, Emory University
Communal Religious Conflict and Constitutional Justice in India

Respondents:
Marsha A. Hewitt, University of Toronto

Glen Stassen, Southern Baptist Theological Seminary

A193 Study of Judaism Section

3:45pm-6:15pm SW-Eisenhower

Rochelle L. Millen, Wittenberg University, Presiding

Theme: *Their Powers Revealed: Women in Recent Jewish History*

Lauren B. Granite, Drew University
Learned Women, Ritual Experts: Varieties of Jewish Women's Religious Experience in the Modern World

Peter J. Haas, Vanderbilt University
Women and Historiography: Recovering the Role of Women in Jewish Society

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.



S163 History and Literature of Early Rabbinic Judaism Section (= ASOR26)

3:45–6:15 SW-Maryland B

Theme: Everyday Worlds

Miriam Peskowitz, University of Florida, and Leonard Rutgers, Duke University, Presiding

Introductory Remarks

Getzel Cohen, University of Cincinnati
A Brief Update on the Talmudic Archaeology *Project*

Martin Goodman, Oxford University
Judaism in the late-Roman Diaspora: Methodological Problems

Gildas Hamel, University of California, Santa Cruz
Towards a History of Peasantry in Roman Palestine

Ann Killebrew, Hebrew University, and Bill Grantham, Northwestern University
Functional Use of Space in the "Talmudic" House at Byzantine Qasrin: The Archaeological, Textual, and Faunal Evidence

Ronny Reich, Israel Antiquities Authority
"Miqwa'ot" (Jewish Ritual Baths) in Rural Regions in the Second Temple Period

Steven Fine, University of Judaism
From "Teva" to "Arona": Synagogue Torah Shrines in Late Antique Palestine

Daniel Sperber, Bar Ilan University
The Case of the Muddled Garb: An Integrated Critical Approach to Talmudic "Realia"

Respondent: Shaye J. D. Cohen, Brown University

Open Discussion

S164 Ideological Criticism Group

3:45–6:15 SW-Sheraton Ballroom West Balcony

Panel Theme: Pedagogy and Ideology

Mary Ann Tolbert, Vanderbilt University Divinity School, Presiding

3:45 Panelists:

Walter Wink, Auburn Theological Seminary

Wes Bergen, Emmanuel College, University of Toronto

David Penchansky, University of St. Thomas, St. Paul

4:30 General Respondent: Fred W. Burnett, Anderson University

4:45 General Discussion

S165 Intertextuality in Christian Apocrypha Seminar

3:45–6:15 SW-Calvert

Theme: The "Acts of Peter" and the "Acts of John"

Christine M. Thomas, Harvard University, Presiding

3:45 David R. Cartlidge, Maryville College, TN
Jesus' Shape-Changing: A Case of Christian Apocryphal Iconographic Symbolism

4:25 Recess

4:30 Dennis R. MacDonald, Iliff School of Theology
The "Acts of Peter" and the "Acts of John": Which Came First?

Respondents:

Judith B. Perkins, Saint Joseph College, West Hartford, CT

Richard Valantasis, St. Louis University

5:25 Robert F. Stoops, Jr., Western Washington University
Apostolic Apocrypha: Where Do We Stand with Schneemelcher's Fifth Edition?

5:55 Business meeting

The papers by Dennis R. MacDonald and Robert F. Stoops, Jr., and the response by Judith B. Perkins are included in the *SBL 1993 Seminar Papers.*

Pamela S. Nadell, American University
Top Down or Bottom Up: Two Movements for Women's Rabbinic Ordination

Respondents:
Dianne Ashton, Rowan College of New Jersey
Vanessa Ochs, Drew University

A194 Black Theology Group and Womanist Approaches to Religion and Society Group

3:45pm-6:15pm OS-Calvert

Diana L. Hayes, Georgetown University, Presiding
Theme: *African American Religious Scholars: Women and Men in Dialogue*

Panelists:
Kelly Brown Douglas, Howard University
Alton B. Pollard, Wake Forest University
Jacqueline D. Carr-Hamilton, Virginia Polytechnic Institute and State University
Garth Baker-Fletcher, School of Theology at Claremont

A195 Evangelical Theology Group

3:45pm-6:15pm OS-Palladian

3:45pm
Randy L. Maddox, Sioux Falls College, Presiding
Theme: *Models of Conversion in Evangelicalism*

Rosemary Skinner Keller, Garrett-Evangelical Theological Seminary
Conversions and Their Consequences: A Case Study of Women in the United Methodist Tradition

Kristina LaCelle-Peterson, Drew University
"I Got Religion": Women, Men and Evangelical Conversion Narratives of the Antebellum United States

Bill J. Leonard, Samford University
Converts, Clones and Disciples: The Conversion Crisis among American Evangelicals

5:15pm
Discussion

5:55pm
Business Meeting
Stanley J. Grenz, Carey/Regent College, Presiding

A196 Japanese Religions Group

3:45pm-6:15pm SW-Holmes

Ruben L. F. Habito, Southern Methodist University, Presiding
Theme: *Innate Enlightment* (Hongaku) *in Japanese History: A Re-examination*

Paul Groner, University of Virginia
Taking Teachings on Innate Enlightenment Seriously: Reading the Kankō ruijū

Fumihiko Sueki, University of Tokyo
Two Contradictory Aspects in the Teachings of Innate Enlightenment in Medieval Japan

Jacqueline I. Stone, Princeton University
Philosophical Climaxes and Moral Quagmires: Reconsidering Assumptions in the Study of Tendai Hongaku *Thought*

Respondents:
Kenji Matsuo, Yamagata University
Masatoshi Nagatomi, Harvard University

5:45pm
Business Meeting
Thomas P. Kasulis, The Ohio State University, Presiding

A197 Kierkegaard, Religion and Culture Group

3:45pm-6:15pm SW-Delaware B

Wanda Warren Berry, Colgate University, Presiding
Theme: *Kierkegaard and "the Other": Postmodernist Readings*

Norman Wirzba, Loyola University, Chicago
The Other as Teacher: The Difference between Kierkegaard and Levinas

Respondent: Steven M. Emmanuel, Virginia Wesleyan College

Nancy Karin Levene, Harvard University
A Seducer in Binary Form: Kierkegaard's Either/Or *and the Problem of the Erotic*

William J. Cahoy, Saint John's University
Kierkegaard on the Sin and Redemption of Women

Respondent: Sylvia Perkins, Stetson University

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S166 Israelite Prophetic Literature Section

3:45–6:15 OS-Empire

David L. Petersen, Iliff School of Theology, Presiding

3:45 A. Joseph Everson, California Lutheran University
A Day of the Lord for Pharaoh Necho: Jeremiah 46:2–12

4:10 Larry L. Lyke, Harvard University
Adaptation of the Prophetic "Nakedness Exposed" Motif in Nahum 3:4–7

4:35 Al Wolters, Redeemer College
Pasargadae and the Scene of Zechariah's First Vision

5:00 Byron G. Curtis, Geneva College
Social Location and Redaction History in the Haggai-Zechariah-Malachi Corpus

5:25 Raymond C. Van Leeuwen, Calvin College
Scribal Wisdom and Theodicy in the Book of the Twelve

5:50 John T. Willis, Abilene Christian University
The "Repentance" of God in the Books of Samuel, Jeremiah, and Jonah

S167 Linguistics and Biblical Hebrew Section

3:45–6:15 OS-Forum

Douglas M. Gropp, Catholic University of America, Presiding

3:45 Cameron Sinclair, Chapman University
Hebrew Grammar and Underlying Forms

4:10 Eep Talstra, Vrije Universiteit, Amsterdam
Clause Types and Textual Structure

4:35 Recess

4:40 Mark R. V. Southern, Princeton University and Carthage College, and Andrew G. Vaughn, Princeton Theological Seminary
Where Have all the Nasals Gone?: nC > CC in North Semitic

5:05 David Rothstein, University of Judaism
Methodological Considerations in the Identification of "Northern" Hebrew Lexemes

5:30 Kenneth W. Shoemaker, Prairie Graduate School, Three Hills, AB
Register and Abrupt Third-Person Switches

5:55 Planning Meeting

S168 Literary Aspects of the Gospels and Acts Group

3:45–6:15 SW-Sheraton Ballroom South

Theme: Literary and Social Aspects of the Gospel of John

Janice Capel Anderson, University of Idaho, Presiding

3:45 Summary of Paper:
Linda McKinnish Bridges, Baptist Theological Seminary at Richmond
The Aphorism and the Johannine Community

3:55 Respondent: Vernon K. Robbins, Emory University

4:10 General Discussion

4:45 Recess

4:50 R. Alan Culpepper, Baylor University
Review of *The Gospel of John and the Sociology of Light: Language and Characterization in the Fourth Gospel*, by Norman R. Petersen (Valley Forge: Trinity Press International, 1993)

5:10 Response:
Norman R. Petersen, Williams College

5:30 General Discussion

5:55 Business Meeting

The paper by Linda McKinnish Bridges is included in the *SBL 1993 Seminar Papers*. It will be summarized and not read at the meeting.

A198 Religion, Peace and War Group

3:45pm-6:15pm SW-Woodley

3:45pm

Joseph W. Groves, Guilford College, Presiding

Theme: *Seeds of Violence in the School and in the Home: Analysis and Critique from a Religious Perspective*

Carol J. Adams, Richardson, Texas
Restoring Holiness: An Eco-feminist Analysis of Violence in the Home

Kimberly Parsons Chastain, Princeton Theological Seminary
Experience and Truth: Theology, Family Sexual Violence, and North American Culture

Joyce Ann Mercer, Emory University
Educating for Fear: Adolescent Girls and School Violence

5:45pm
Business Meeting

Lois K. Daly, Siena College, and Joseph W. Groves, Guilford College, Presiding

Discussion will presume that papers have already been read. Send $6.00 to G. Simon Harak, S. J., Loyola College in Maryland, 4501 N. Charles Street, Baltimore, MD 21210-2699, to receive papers for both sessions.

A199 Ritual Studies Group

3:45pm-6:15pm OS-Cabinet

3:45pm

June McDaniel, College of Charleston, Presiding

Theme: *The Inner Work of Ritual: Performance and Identity*

Ann Taves, School of Theology at Claremont
Embodying the Divine: Ritualized Dissociation as Imaginative Performance

Thomas M. Finn, College of William and Mary
Conversion in Antiquity: The Case of Augustine

Ronald L. Grimes, Wilfred Laurier University
On Ritual Ignorance or, Why White Men Can't Dance

Respondent: Edward Muir, Northwestern University

5:45pm
Business Meeting

Catherine Bell, Santa Clara University, Presiding

A200 Theology and Science Group

3:45pm-6:15pm OS-Blue Room

Ernest L. Simmons, Concordia College, Presiding

Theme: *Science, Theology and the Valuation of Nature: Critical Reflection upon Concepts of Nature and Sustainability*

Paul G. King, Denison University, and David O. Woodyard, Denison University
The Environment, Pollution, and Public Policy: A Theology and an Economics of Liberation

Langdon Gilkey, University of Chicago, Emeritus
Theological Reflections on Nature and Value

Respondents:
Ian Barbour, Carleton College, Emeritus

Nancy R. Howell, Pacific Lutheran University

5:45pm
Business Meeting

Ernest L. Simmons, Concordia College, Presiding

Commentary on previously distributed papers followed by open discussion. To obtain papers for both sessions, send request and $12.00 to cover the cost of reproduction and postage to: Ernest L. Simmons, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College. Please submit your requests by November 5, 1993, to be processed in time for annual meeting sessions.

A201 Hispanic American Religion, Culture and Society Consultation

3:45pm-6:15pm OS-Ambassador

Ada María Isasi-Díaz, Drew University, and José David Rodríguez, Lutheran School of Theology, Presiding

Theme: *Latino/Hispanic Religiosity and Social Empowerment*

Otto A. Maduro, Drew University
Notes toward a Sociology of Latina/o Religious Empowerment

Daisy L. Machado, Texas Christian University
Faith in the Borderlands: Implications for the Latino Church

Samuel Solivan, Andover Newton Theological School
Pentecostal Conversion and Orthopathic Empowerment: The Holy Spirit and the Struggle for Liberation

Fernando F. Segovia, Vanderbilt University
Reading the Bible as a Source of Empowerment in Hispanic American Theology

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S169 Nag Hammadi and Gnosticism Section

3:45–6:15 SW-Kansas

Theme: Identifying Gnosticism(s): Rethinking Categories Used in the Study of Gnosticism

John D. Turner, University of Nebraska, Lincoln, Presiding

3:45 Karen L. King, Occidental College
Is There Such a Thing as Gnosticism?

4:15 Respondent: Bentley Layton, Yale University

4:35 Michael A. Williams, University of Washington
Should We Replace Gnosticism as a Category?

5:05 Respondent: Anne McGuire, Haverford College

5:25 Recess

5:30 Panel discussion with the presenters and respondents on the Session theme.

Panelists:

Anne Pasquier, Université Laval, Montréal, PQ

Karen L. King, Occidental College

Bentley Layton, Yale University

Michael A. Williams, University of Washington

Anne McGuire, Haverford College

John D. Turner, University of Nebraska, Lincoln, Moderator

S170 Passion Narrative and Tradition in Early Christianity Group

3:45–6:15 OS-Hampton

Theme: Paul's Interpretation of the Death of Jesus

Marion L. Soards, Louisville Presbyterian Theological Seminary, Presiding

3:45 Frank J. Matera, Catholic University of America
The Death of Christ and His Cross in Galatians

4:35 Panel Review: *Sacred Violence: Paul's Hermeneutic of the Cross*, by Robert G. Hamerton-Kelly (Minneapolis: Augsburg Fortress, 1992)

Panelists:

Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa, OK

Paula Fredriksen, Boston University

Charles H. Cosgrove, Northern Baptist Theological Seminary

Daniel Boyarin, University of California, Berkeley

Robert G. Hamerton-Kelly, Stanford University

S171 Psychology and Biblical Studies Group

3:45–6:15 SW-Washington Ballroom

Theme: Psychological Models for Textual Interpretation

Marcus J. Borg, Oregon State University, Presiding

3:45 Wayne G. Rollins, Assumption College
Rationale and Agenda for a Psychological-Critical Approach to the Bible and its Interpretation

4:10 Respondent: Gary A. Phillips, College of the Holy Cross

4:20 Discussion

4:35 James E. Dittes, Yale University
Psychologist as Hermeneutical Sounding Board

5:00 Respondent: Donald Capps, Princeton Theological Seminary

5:10 Discussion

5:25 David L. Miller, Syracuse University
Teaching Biblical Imagery with Psychological Likeness

5:55 Discussion

Carlos F. Cardoza Orlandi, Princeton Theological Seminary
Drum Beats of Resistance and Liberation: Afro-Caribbean Religions and the Struggle for Life

Respondents:
Alejandro Garcia Rivera, Jesuit School of Theology, Chicago

David Maldonado, Southern Methodist University

A202 Interreligious Interchange Consultation with the Society for Buddhist-Christian Studies

3:45pm-6:15pm SW-Virginia A

Terry C. Muck, Austin Presbyterian Theological Seminary, and Peggy Starkey, Incarnate Word College, Presiding

Theme: *Buddhist-Christian Responses to Hans Küng and Leonard Swidler's* Toward a Universal Declaration of a Global Ethic

Panelists:
Leonard Swidler, Temple University

Sallie King, James Madison University

Paul F. Knitter, Xavier University

Katherine G. McCarthy, Graduate Theological Union

James B. Wiggins, Syracuse University

Business Meeting

Peggy Starkey, Incarnate Word College, Presiding

A203 Reformed Theology and History Consultation

3:45-6:15pm SW-Wisconsin

Robert Redman, Fuller Theological Seminary, Presiding

Theme: *Symphony or Cacaphony? Reformed Biblical Interpretation*

Kathryn E. Greene-McCreight, Yale University
"We Are Companions of the Patriarchs": The Hermeneutical Function of the "Argument" in Calvin's Commentary on Genesis

Stephen L. Stell, Austin College
The Reformation of Sola Scriptura

Rebecca Button Prichard, Christian Theological Seminary
Conflict, Suspicion and Accommodation: Ricoeur and Calvin on Biblical Interpretation

Wesley A. Kort, Duke University
Suffering Uncertainty: Reading the Bible As Though It Were Scripture

A204 Special Topics Forum

3:45pm-6:15pm OS-Executive

Carole A. Myscofski, Illinois Wesleyan University, Presiding

Theme: *Defining Scholarly Work: An Open Conversation*

Panelists:
Roberto S. Goizueta, Loyola University, Chicago

Yvonne Haddad, University of Massachusetts, Amherst

Miriam Levering, University of Tennesse, Knoxville

Robert Michaelsen, University of California, Santa Barbara

Elizabeth Newman, Saint Mary's College

Lynn Poland, Davidson College

Richard Pilgrim, Syracuse University

Rodney Taylor, University of Colorado, Boulder

This forum examines current definitions of scholarship with an eye toward the changing relationship among the traditional divisions of research, teaching and academic service. The panelists all served as members of an AAR working group assigned the task of re-assessing the traditional formula and asking whether there is another more appropriate way to describe scholarly work in the field of religious studies. A project sponsored by the Syracuse University Center for Instructional Development and funded by the Lilly Endowment and the Fund for the Improvement of Postsecondary Education is supporting this and similar committees in over 20 learned societies and professional associations. The working group's report appears in the September 1993 issue of *Religious Studies News* and will form the starting point for discussion during this forum.

A205 AAR Annual Business Meeting

6:15pm-7:00pm OS-Embassy

Edith Wyschogrod, Rice University, Presiding

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S172 Q Section

3:45–6:15 OS-Diplomat

Theme: The First and Lost Gospel: A Discussion of Arland D. Jacobson, The First Gospel *(Sonoma: Polebridge, 1992), and Burton L. Mack,* The Lost Gospel: The Book of Q & Christian Origins *(San Francisco: HarperCollins, 1993)*

Darla Dee Turlington, Summit, NJ, Presiding

3:45 Panelists:

Christopher M. Tuckett, University of Manchester

Leif E. Vaage, Emmanuel College, Toronto School of Theology

M. Eugene Boring, Brite Divinity School, Texas Christian University

4:45 Respondents:

Arland D. Jacobson, Concordia College, Moorhead, MN

Burton L. Mack, School of Theology at Claremont

5:35 General Discussion

S173 Qumran Section

3:45–6:15 SW-Warren

John Kampen, Payne Theological Seminary, Presiding

3:45 Jean Duhaime, Université de Montréal
The Relevance of the Sociological Research on the New Religious Movements for the Study of the Qumran Community

4:15 Martin G. Abegg, Jr., Grace Theological Seminary
4Q471: A Case of Mistaken Identity?

4:45 Stephen Pfann, Hebrew University, Jerusalem
4QDan^{d}: A Case for Pre-Masoretic Verse Division

5:15 Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Toward a New Chronology of Qumran

5:45 Samuel Iwry, John Hopkins University
CD šby yśr'l *versus Isa 59:20* wšby ps^{c}

S174 Reading, Rhetoric, and the Hebrew Bible Section

3:45–6:15 SW-Nathan Hale

Theme: The Rhetoric of the Body

Lori Rowlett, Southern Methodist University, Presiding

3:45 Ziony Zevit, University of Judaism
Gender, Grammar, and God in the Garden: An Old Answer to an Ancient Question

4:15 Jon L. Berquist, Phillips Graduate Seminary, Tulsa, OK
Controlling Daughters' Bodies in Sirach

4:45 Mary E. Shields, University of St. Andrews, Scotland
Body Rhetoric and Gender: Ezekiel 16

5:15 Ilona N. Rashkow, State University of New York, Stony Brook
Oedipus Wrecks: Moses and God's Rod

5:45 Jan W. Tarlin, Emory University
Risky Business: Reading Seduction in Hosea 2:16–22

S175 Scripture in Early Judaism and Christianity Section

3:45–6:15 SW-Colorado

Panel Review: *The Influence of the Gospel of Saint Matthew on Christian Literature before Saint Irenaeus, by Edouard Massaux* (3 vols.; tr. Norman J. Belval and Suzanne Hecht; ed. Arthur J. Bellinzoni; Macon, GA: Mercer University Press, 1990–93)

Craig A. Evans, Trinity Western University, Presiding

3:45 Abstract: David L. Dungan, University of Tennessee, Knoxville (representing Edouard Massaux)

4:05 Panelists:

Arthur J. Bellinzoni, Wells College

François Bovon, Harvard Divinity School

Helmut Koester, Harvard Divinity School

5:05 Respondent: David L. Dungan, University of Tennessee, Knoxville

5:25 Panel Rejoinders

5:45 Open Discussion

AAR

Monday Evening November 22

A206 Plenary Address

7:00pm-8:00pm **OS-Blue Room**

Delwin Brown, Iliff School of Theology, Presiding

Thomas Berry, Riverdale Center for Religious Research

Religion in the Ecological Era

A207 Special Topics Forum

8:30pm-9:30pm **OS-Blue Room**

James M. Washington, Union Theological Seminary, Presiding

Theme: *"Take Your Burden to the Lord, Leave it There": The New 20th Century Social Music and African American Survival in the City*

Bernice Johnson Reagon, Smithsonian Institution

Bernice Johnson Reagon, a scholar of African American cultural history, who is also a museum curator, composer, singer, and for more than 30 years a cultural voice on social and justice issues, will draw on themes from her most recent work, *We'll Understand It Better By and By: Pioneering African American Gospel Composers* (1992). Currently a curator in the Division of Community Life at the Smithsonian Institution, Reagon is also the founding musical director of the award-winning African American a cappella quintet "Sweet Honey in the Rock." Reagon specializes in nineteenth and twentieth century sacred music repertoire and performance. She is currently conceptual producer and primary scholar for "Wade in the Water: African American Sacred Music Traditions," a twenty-six hour radio series produced by National Public Radio and the Smithsonian Institution to be aired beginning January, 1994. She was a 1989 recipient of a MacArthur Fellowship Award and was also a member of the SNCC (Student Non-violent Coordinating Committee) Freedom Singers during the civil rights movement.

A208 Reception for Program Unit Chairs

9:30pm-11:00pm **OS-Cabinet**

AAR program unit chairs are invited to a reception in their honor hosted by the program committee.

A209 Film: *The Rocky Horror Picture Show*

10:00pm-12:30am **SW-Holmes**



This (transsexual) romance crosses every genre and every expectation: part musical, part sci-fi, part Hollywood romance, part fantasy spectacle. In its institutionalization of audience participation, this film also blurs the line between cinema's inside and outside. A cult classic for almost two decades now, *The Rocky Horror Picture Show's* midnight showings give whole new meaning to the term "performativity." That the film attracts a large and devoted "cult" following may say something also about the links between and among ritual, religion and "religiousness" and contemporary American popular culture.

Directed by Jim Sharman, 1975, 100 minutes.

David C. Lamberth, Harvard University, will introduce the film and lead a discussion following the screening.

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

S176 Theology of Hebrew Scriptures Section

3:45-6:15 SW-Ethan Allen

Theme: Creation/Environment in the Theology of the Hebrew Scriptures

Ben C. Ollenburger, Associated Mennonite Biblical Seminaries, Presiding

3:45 Eric Eugene Elnes, Princeton Theological Seminary
Creation and Tabernacle: The Priestly Writer's "Environmentalism"

4:15 Richard H. Lowery, Phillips University and Phillips Graduate Seminary, Enid, OK
Sabbath and Survival: A Biblical Theology of Rest in an Age of Excess

4:45 Theodore Hiebert, Harvard Divinity School
Topsoil and Religion: Some Environmental Implications of J's Agricultural Worldview

5:15 V. Steven Parrish, Memphis Theological Seminary
Guilt by Association: Creation and Theology in the (So-Called) Psalms of Enthronement

5:45 Arthur W. Walker-Jones, Pacific Theological College, Suva, Fiji
Contextualizing Creation in the South Pacific

S177 Biblical Scholarship in the Twenty-First Century

7:00–8:30 SW-Cotillion South

Eldon Jay Epp, Case Western University, Presiding

Tjitze Baarda, Vrije Universiteit, Amsterdam
Textual Criticism on the Threshold of a New Century: A Step Forward

S178 How My Mind Has Changed (or Remained the Same)

7:30–9:30 OS-Ambassador

Randall C. Bailey, Interdenominational Theological Center, Presiding

Charles B. Copher, Interdenominational Theological Center, Emeritus

Respondents:

Thomas Hoyt, Hartford Seminary

Renita J. Weems, Vanderbilt University Divinity School

S179 Interpreting Classic Texts

8:00–9:30 SW-Cotillion North

Gerald T. Sheppard, Emmanuel College, University of Toronto, Presiding

Jane McAuliffe, University of Toronto
Whom They Find Written in the Torah and the Gospel

S180 SBL-Biblical Archaeology Society Special Session

8:45–9:30 SW-Cotillion South

Hershel Shanks, Biblical Archaeology Society, Presiding

Zvi Greenhut, Israel Antiquities Authority
The Excavation of the Caiaphas Ossuary

Ronny Reich, Israel Antiquities Authority
The Caiaphas Ossuary Inscription

AAR Tuesday Morning November 23

A210 Academic Teaching and the Study of Religion Section

9:00am-11:30am OS-Cabinet

Anthony Tambasco, Georgetown University, Presiding

Theme: *Body, Art and Imagery in the Teaching of Religion*

Jean Graybeal, California State University, Chico
Religion and the Body: An Interdisciplinary Seminar

Marla J. Selvidge, Central Missouri State University
Art, Archaeology and Religion: A Successful Team-taught, Interdisciplinary Course with Field Experience

Maureen Korp, University of Ottawa
The Images of Amerindian and Inuit Myth

Ai Ra Kim, Pacific School of Religion
Spirit-Mother and Spirit-Daughter

Leonard Norman Primiano, Cabrini College
My Dinner with a Mambo: The Challenge of Assembling and Teaching "Introduction to Folk Religion"

A211 Buddhism Section

9:00am-11:30am SW-Maryland B

Miriam Levering, University of Tennessee, Knoxville, Presiding

Theme: *Teaching Zen in the Classroom: Major Approaches*

Panelists:
Dennis Lishka, University of Wisconsin, Oshkosh
Griffith Foulk, University of Michigan
Carl Bielefeldt, Stanford University
Robert E. Buswell, Jr., University of California, Los Angeles
John Maraldo, University of North Florida
Victor Hori, University of Toronto

A212 Ethics Section

9:00am-11:30am OS-Capitol

Fred Glennon, LeMoyne College, Presiding

Theme: *Possibilities and Problems of Urban Community*

Lowell W. Livezey, University of Illinois, Chicago
Religious Organizations in Urban Culture: Some Observations in Chicago

Kathleen Talvacchia, Union Theological Seminary
Theo-ethical Analysis and the Inclusion of Gay and Lesbian Perspectives in Multicultural Education

William P. George, Chicago Center for Peace Studies
The University and the Violent City

A213 History of Christianity Section

9:00am-11:30am SW-Wisconsin

Paula Fredriksen, Boston University, Presiding

Theme: *Elizabeth A. Clark's* The Origenist Controversy: The Social Construction of an Early Christian Debate: *A Discussion*

Panelists:
Susanna Elm, University of California, Berkeley
John Gager, Princeton University
Susan Ashbrook Harvey, Brown University
Rebecca Lyman, Church Divinity School of the Pacific

Respondent: Elizabeth A. Clark, Duke University

A214 North American Religions Section

9:00am-11:30am SW-Kansas



Bill J. Leonard, Samford University, Presiding

Theme: Crusade: The Life of Billy Graham, *Screening and Discussion*

This session will begin with a screening of Randall Balmer's new PBS documentary, *Crusade: The Life of Billy Graham.* Balmer will discuss the documentary, Graham himself, the enterprise of evangelism and its peculiarly American character. He will also address the larger theoretical issues surrounding the task of translating academic research and scholarship into a popular medium.

Respondent: Randall Balmer, Barnard College

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.



S181 SBL Program Unit Chairs' Breakfast

7:00–8:45 SW-Washington Ballroom East Balcony

Carol A. Newsom, Candler School of Theology, Emory University, Presiding

S182 African American Theology and Biblical Hermeneutics Group

9:00–11:30 SW-Nathan Hale

Theme: Afrocentric Readings of Biblical Texts

Cain Hope Felder, Howard University Divinity School, Presiding

9:00 Gerald O. West, University of Natal
African Critical Resources for Bible Reading: The Joseph Story in South Africa

9:30 N. Samuel Murrell, College of Wooster
Selassie King of Kings, Lord of Lords and the Solomon-Sheba Saga: Rastafari Afrocentric Reading of Hebrew Scriptures

10:00 John T. Greene, Michigan State University
Scribal Hermeneutics and Military Power in Post-Josianic Judah: Views of the Final Decades of Judah through the Activities of Yehudi the Scribe and Ebedmelech

10:30 Oliver Lee Trimiew, Jr., Covenant College
Paul as Prisoner: A Materialist Reading of Paul's Letter to the Philippians—An African American Perspective

11:00 Business Meeting

S183 Archaeology of the New Testament World Group

9:00–11:30 OS-Congressional

Helmut Koester, Harvard Divinity School, Presiding

Ellen B. Aitken, Harvard Divinity School
Ephesian Inscriptions

Daniel N. Schowalter, Carthage College
The Trajan Temple at Pergamon

Gregory J. Riley, School of Theology at Claremont
Spirituality in the Cult of Asklepios: Inscriptions from Epidauros

Anne Merideth, Princeton University
Rituals of Healing at Epidauros

S184 Bible and Contemporary Theologies Group

9:00–11:30 SW-Virginia A

Theme: Toward a Post-Anarchist Hermeneutic

Ron Farmer, Walnut Hills Christian Church, Cincinnati, Presiding

9:00 David R. Griffin, School of Theology at Claremont and Claremont Graduate School
The War System and Religion: Toward a Post-Anarchist Hermeneutic

9:45 Respondent: Tina Pippin, Agnes Scott College

9:55 Dialogue

10:05 General Discussion

10:25 Break

10:30 Respondent: Gilbert A. Greggs, Jr., Duke University Divinity School

10:40 Dialogue

10:50 General Discussion

11:10 Steering Committee Meeting

S185 Bible in Ancient and Modern Media Group

9:00–11:30 OS-Empire

Theme: The Use of Interactive Computer Multimedia in Biblical Studies

Joanna Dewey, Episcopal Divinity School, Presiding

9:00 Thomas E. Boomershine, United Theological Seminary
Demonstration and Analysis of the American Bible Society Multimedia Computer Program "Out of the Tombs Mark" (Mark 5:1–20)

9:45 Recess

9:50 David L. Barr, Wright State University
Multimedia as a Pedagogical Tool

10:15 Phil Mullins, Missouri Western State College
Multimedia as a Theoretical Tool

10:40 Recess

10:45 General Discussion

A215 Theology and Religious Reflection Section

9:00am-11:30am SW-Maryland A

Joseph Prabhu, California State University, Los Angeles, Presiding

Theme: *Comparative Theology*

Newman Robert Glass, Syracuse University
Splits, Gaps and Nothings in Buddhism and Postmodern Theology

Kenneth Rose, Christopher Newport University
The Absoluteness and Relativity of Revelation: Toward a Global Theology of Revelation

C. Peter Slater, Trinity College, Toronto School of Theology
Other Religion? Other Rationality?

Charles Mathewes, University of Chicago
On Knowing One's Place: J. A. Dinoia and the Role of Apologetics

A216 Study of Judaism Section and Women and Religion Section

9:00am-11:30am OS-Garbo

Laurie Zoloth Dorfman, Graduate Theological Union, Presiding

Theme: *Feminist Methodology and Lived Experience; or It's 6pm on Friday Night, and Do You Know Where Your Jewish Studies Professor Is?*

Panelists:
Mary Enid Pinkerson, Beverly Hills, California
Rachel Adler, Los Angeles, California
Ellen M. Umansky, Hebrew Union College Jewish Institute of Religion

A217 African Religions Group

9:00am-11:30am SW-Eisenhower

9:00am

Rosalind I. J. Hackett, University of Tennessee, Knoxville, Presiding

Theme: *African Independent Churches*

Samuel Irving Britt, Furman University
A Comparative Study of Misfortune and Healing in Liberian and American Aladura Churches

Nancy Schwartz, Temple University
Ephemeral, Other or Different: Women's Leadership in Legio Maria and the Communion Church in Kenya

Linda E. Thomas, Iliff School of Theology
African Indigenous Churches as Sources for Political Reform in South Africa

Respondent: Robin M. Petersen, University of Chicago

11:00am
Business Meeting

A218 Black Theology Group

9:00am-11:30am SW-Marshall

Walter Fluker, Colgate Rochester Divinity School/ Bexley Hall/Crozer Theological Seminary, Presiding

Theme: *Responses to Delores S. Williams'* Sisters in the Wilderness *and Dwight N. Hopkins'* Shoes That Fit Our Feet

Panelists:
Peter J. Paris, Princeton Theological Seminary
Cheryl Ann Kirk-Duggan, Meredith College

Respondents:
Katie Geneva Cannon, Temple University
Dwight N. Hopkins, Santa Clara University
Catherine Keller, Drew University
Delores S. Williams, Union Theological Seminary

A219 Chinese Religions Group

9:00am-11:30am OS-Governor's Board Room

Ron-Guey Chu, Academia Sinica, Taiwan, Presiding

Theme: *Trance and Healing: A Shamanic Ritual in a Changing Metropolis in Taiwan*

Ron-Guey Chu, Academia Sinica, Taiwan
Trance and Healing: Gods, Community and Therapy

John A. Grim, Bucknell University
The Trance and Divination Ritual of a Taiwanese Dongki: Enduring Shamanic Practices in a Contemporary Setting

Respondent: Gary Seaman, University of Southern California

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.



S186 Book of Psalms Group

9:00–11:30 OS-Forum

Theme: The Shape and Shaping of the Psalter

Maribeth Howell, Kenrick Seminary, Presiding

9:00 Lawrence Boadt, Washington Theological Union
Reflections on the Structure of the Psalter

9:30 Jerome F. D. Creach, Union Theological Seminary in Virginia
The Choice of YHWH as Refuge and the Present Form of Psalms 1–89

10:00 William J. Urbrock, University of Wisconsin, Oshkosh
Psalms 1–37 as a Chiastic Arrangement

10:25 Nancy L. deClaissé-Walford, Baylor University
Imdugud Re-visited: The Editorial Shaping of the Book of Psalms

10:50 Samuel A. Meier, Ohio State University
The Heading of Psalm 52

11:10 William M. Schniedewind, Brandeis University
Are "We His People" or Not? The Reinterpretation of Psalm 100 in Psalm 79

S187 Greco-Roman Religions Section

9:00–11:30 OS-Hampton

Theme: Demonology

David Frankfurter, Institute for Advanced Study, Presiding

Part One: Demonization and the Metamorphosis of Demons

9:00 Jonathan Seidel, University of California, Berkeley
Biographies of the Chaotic: Transformation of Demonic Traditions in Talmudic Sources

9:20 Sarah Iles Johnston, Ohio State University
The Demonization of Hekate

9:40 Respondent: Marvin Meyer, Chapman University

9:50 Discussion

Recess

Part Two: The Roots of Demonology

10:10 Michael D. Swartz, University of Virginia
Impurity as Danger: Conceptions of Impurity and the Demonic in Ancient and Medieval Judaism

10:30 Michael York, Academy of Cultural and Educational Studies, London
The Greco-Roman Interpretation of Indo-European Demonology

10:50 Respondent: David Frankfurter, Institute for Advanced Study

11:00 Discussion

S188 Hebrew Scriptures and Cognate Literature Section

9:00–11:30 SW-Johnson

Peggy L. Day, University of Winnipeg, Presiding

9:00 James E. Miller, Madison, WI
Phrixos and the Akedah

9:30 Ktziah Spanier, New School for Social Research
The Identity of Hezekiah's Mother

10:00 Steven Weitzman, Indiana University, Bloomington
Famous Last Words: An Israelite Manifestation of an Ancient Near Eastern Literary Tradition

10:30 Richard S. Hess, Glasgow Bible College
Are the Alalakh Texts Useful for the Study of the Hebrew Bible?

11:00 David Marcus, Jewish Theological Seminary of America
Jonah's Nineveh: The "Big Apple" of the East (Jonah 3:3)

S189 Hebrews, General and Pastoral Epistles, and the Apocalypse Section

9:00–11:30 SW-Kennedy

Thomas E. Schmidt, Westmont College, Presiding

9:00 Robert L. Webb, Canadian Theological Seminary
The Nature and Functions of Eschatology in the Epistle of Jude

9:25 Gerlinde S. Eisenkolb, Eberhard-Karls-Universität, Tübingen
Zebedean Traditions and the Authorship of the Apocalypse

9:50 Recess

10:00 G. K. Beale, Gordon-Conwell Theological Seminary
The Old Testament Background of Rev. 3:14

10:25 Jean-Pierre Ruiz, St. John's University, New York
Displacing the Dragon: A Ritual Rereading of Revelation 12

10:50 Meeting of the Steering Committee of the Hebrews, General and Pastoral Epistles, and the Apocalypse Section

A220 Church-State Studies Group

9:00am-11:30am SW-Maryland C

James Wood, Jr., J. M. Dawson Institute of Church-State Studies, Presiding

Theme: *Politics, Community, and Religion*

Lucinda J. Peach, Indiana University, Bloomington
Legislating Women: Casuistry and the Abortion Debate

Paul D. Simmons, Southern Baptist Theological Seminary
Casey, the Klan and Beyond: Religious Liberty and the Abortion Debate

Johannes A. Loubser, University of Zululand
Apartheid Theology: A Contextual Theology Gone Wrong?

Jane Arnold, Arlington, Massachusetts
The Social Contract vs. the Eternal Covenant: Conscription and the Mennonites in World War I

James E. Gilman, Mary Baldwin College
Compassion and Public Covenant Faith in Public Life

A221 Eastern Orthodox Studies Group

9:00am-11:30am SW-Idaho

Valerie Karras, Washington University, Presiding

Theme: *Apophaticism in Eastern Orthodoxy and Other Religious Traditions*

Wilfred S. Royer, Saint Francis College
The Unconcealment of Truth: Apophasis in the Epistemology of Orthodox Palamism and Bonaventure

Robert L. Fastiggi, Saint Edward's University
Themes of Pseudo-Dionysius in Bonaventure and Aquinas

Verna E. F. Harrison, Berkeley, California
The Relationship between Apophatic and Kataphatic Theology: Gregory Palamas and His Predecessors

Phillip Cary, Yale University
The Incomprehensibility of God in East and West

A222 Gay Men's Issues in Religion Group and Men's Studies in Religion Group

9:00am-11:30am OS-Executive

9:00am

Robert W. Blaney, University of the Pacific, Presiding

Theme: *Imaging the Male Body*

William G. Doty, University of Alabama
Baring the Flesh: Some Aspects of Contemporary Male Iconography

Robin Gorsline, Union Theological Seminary
Facing the Body on the Cross: Reflections on Passions and Crucifixions

Respondent: Kenneth Cuthbertson, Chicago, Illinois

10:15am

J. Michael Clark, Atlanta, Georgia, Presiding

Theme: *Homophobia in the Profession*

Gary David Comstock, Wesleyan University
The Houseguesting of Gay Scholars

Respondents:
Ronald E. Long, City University of New York, Hunter College
L. J. "Tess" Tessier, Youngstown State University
Stephen B. Boyd, Wake Forest University

A223 Nineteenth Century Theology Group

9:00am-11:30am SW-Sheraton Blrm. North

Joseph W. Pickle, Jr., Colorado College, Presiding

Theme: *The Place of Kierkegaard in Nineteenth Century Theology*

Ronald M. Green, Dartmouth College
Kierkegaard's Great Critique: Either/Or *as a Kantian Transcendental Deduction*

Richard Crouter, Carleton College
Kierkegaard and Schleiermacher: A Not So Hidden Debt

Robert L. Perkins, Stetson University
The Religion of Love: Schleiermacher, Hegel, and Kierkegaard as Critics of Schlegel's Lucinde

M. Jamie Ferreira, University of Virginia
Leaps and Circles: Kierkegaard and Newman on Faith and Reason

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.

S190 History and Literature of Early Rabbinic Judaism Section

9:00–11:30 SW-Ethan Allen

Theme: Halakhah and Community

Tzvee Zahavy, University of Minnesota, Presiding

9:00 Catherine Hezser, King's College, Cambridge University
Social Fragmentation, Plurality of Opinion, and Nonobservance of Halakhah: Rabbis and Community in Late Roman Palestine

9:35 Brigitte (Rivka) Kern Ulmer, Hebrew Union College-Jewish Institute of Religion, New York
The Yelammedenu in Pesiqta Rabbati: A Development in the Halakhah?

10:10 David Kraemer, Jewish Theological Seminary of America
Rhetoric and Reality: A Preliminary Study of the Rhetoric of Halakha in the Bavli

10:45 Reuven Kimelman, Brandeis University
Birkat Ha-Minim: The Status of the Question

11:20 General Discussion

S191 Literature and History of the Persian Period Group

9:00–11:30 SW-Colorado

Theme: Symposium on Family, Ethnicity and Community in the Persian Period

Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles, Presiding

9:00 Marilyn A. Katz, Wesleyan University
Marriage, Family, and Inheritance in Ancient Greece

9:30 Martha T. Roth, Oriental Institute, University of Chicago
Family, Ethnicity and Community in Mesopotamia during the Persian Period

10:00 Orval Wintermute, Duke University
A Study of Selected Documents from the Jewish Military Colony of Elephantine

10:30 Julia M. O'Brien, Meredith College
Marriage as a Literary Construct in "Persian" Biblical Texts

11:00 Summary and discussion

S192 Manichaeism Consultation

9:00–11:30 SW-Delaware B

Theme: Coptic Manichaean Texts: Papyrology and Exegesis

Jason David BeDuhn, Indiana University, Bloomington, Presiding

9:00 James M. Robinson, Institute for Antiquity and Christianity, Claremont Graduate School
A Progress Report on the Facsimile Edition of the Manichaean Codices of Medinet Madi in Berlin

9:30 General Discussion

9:40 Paul Allan Mirecki, University of Kansas
A "Sayings-Psalm" in the Coptic Manichaean Psalm-Book

10:05 General Discussion

10:15 Business Meeting

S193 Matthew Group

9:00–11:30 SW-Washington Ballroom

David R. Bauer, Asbury Theological Seminary, Presiding

9:00 Dennis C. Duling, Canisius College
Matthew and Marginality

Respondent: Janice Capel Anderson, University of Idaho

10:10 Recess

10:20 Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa, OK, and Margaret Dean, Phillips Graduate Seminary, Tulsa, OK
A Sound Map of the Sermon on the Mount

Respondent: Werner H. Kelber, Rice University

The papers by Dennis C. Duling and by Bernard Brandon Scott and Margaret Dean are included in the *SBL 1993 Seminar Papers*.

A224 Pragmatism and Empiricism in American Religious Thought Group

9:00am-11:30am OS-Diplomat

Susan Armstrong, Humboldt State University, Presiding

Theme: *Problems in a Radical Ontology of Contingency*

Joe E. Barnhart, University of North Texas
Radical Contingency in the Thought of Karl Popper and William James

Kevin Schilbrack, University of Chicago
A Thoroughgoing Ontology of Contingency: Some Obstacles

Tokiyuki Nobuhara, Keiwa College, Japan
How Can Pure Experience Give Rise to Religious Self-Awareness and Then to the Topological Argument for the Existence of God Cogently?: Nishida, Whitehead and Pannenberg

Participants are encouraged to read the papers ahead of time. Send a $10.00 check made out to Harper College to Jerome A. Stone, Department of Philosophy, William Rainey Harper College, 1200 East Algonquin Road, Palatine, Illinois 60067.

A225 Religion and Ecology Group

9:00am-11:30am OS-Ambassador

9:00am

John T. Carmody, University of Tulsa, Presiding

Theme: *Eco-justice*

Samuel C. Porter, Emory University
Religious and Moral Visions of the "Ancient Forest" Conflict in Oregon

Lois Ann Lorentzen, University of San Francisco
Bread and Soil of Our Dreams: Women, the Environment and Sustainable Development: Case Studies from Central America

James P. Buchanan, Hong Kong University of Science and Technology
Deconstructing Nature: Biotechnology and the New World Orders

James B. Martin-Schramm, Union Theological Seminary
Population Growth, Poverty, and Environmental Degradation: A Constructive Ethical Response to a Pressing Eco-justice Issue

11:00am
Business Meeting

Eugene C. Bianchi, Emory University, Presiding

A226 Religion, Peace and War Group

9:00am-11:30am OS-Council

Lois K. Daly, Siena College, Presiding

Theme: *Where Have All the Bombs Gone?: Residual Nuclear Idolatry in the New World Order*

Joel J. Heim, University of Southern California
Toward an Ethic of Nonproliferation: Taking Seriously Feminist, Liberation and Sectarian Voices

G. Simon Harak, S. J., Fairfield University
Fighting the Hydra: Moral Reflections on Precision Low-Yield Weapons in the New World Order

Respondent: Gregory J. Walters, Saint Paul University/Université Saint-Paul

11:00am
Business Meeting

Lois K. Daly, Siena College, and Joseph W. Groves, Guilford College, Presiding

Discussion will presume that papers have already been read. Send $6.00 to G. Simon Harak, S. J., Loyola College in Maryland, 4501 N. Charles Street, Baltimore, MD 21210-2699, to receive a copy of papers for both sessions.



S194 National Association of Professors of Hebrew

9:00–12:00 OS-Embassy

Theme: Teaching Biblical Hebrew: How My Mind Has Changed, Remained the Same

J. Gordon Harris, North American Baptist Seminary, Presiding

9:00 Panelists:

Douglas M. Gropp, Catholic University of America

Alan Groves, Westminster Theological Seminary

Michael Patrick O'Connor, Saint Paul Seminary School of Divinity, University of St. Thomas

Bruce K. Waltke, Regent College

Gilead Morahg, University of Wisconsin, Madison

11:00 Post-session meeting of Officers and Advisory Council

S195 New Testament Textual Criticism Section

9:00–11:30 OS-Calvert

Theme: Transmission History and Text-Critical Method

Bart D. Ehrman, University of North Carolina, Chapel Hill, Presiding

9:00 Philip Wesley Comfort, Wheaton College, IL
Literary Historiography in the Study of New Testament Textual Criticism

9:30 Mark D. Given, University of North Carolina, Chapel Hill
The Significance of an Insignificant Variant: Intertextuality Meets Text Criticism in Rom. 11:1

10:00 Michael W. Holmes, Bethel College
Codex Bezae as a Recension of the Gospels

10:30 George Howard, University of Georgia
E. Tov's "Textual Criticism of the Hebrew Bible": Implications for NT Textual Criticism

11:00 Joseph M. Alexanian, Trinity College, Deerfield, IL
The Armenian Text of the Acts of the Apostles

S196 Passion Narrative and Tradition in Early Christianity Group

9:00–11:30 SW-Delaware A

Theme: Paul's Interpretation of the Death of Jesus

Joel Marcus, University of Glasgow, Presiding

9:00 Richard P. Carlson, Lutheran Theological Seminary, Gettysburg
The Event of Jesus' Death in Paul's Narrative of God's Cosmic Salvation

Respondent: John T. Carroll, Union Theological Seminary in Virginia

9:50 Raymond W. Pickett, Manhattan, KS
The Death of Christ as Divine Patronage in Romans 5:1–12

Respondent: Joel B. Green, American Baptist Seminary of the West

10:40 Alexandra R. Brown, Washington and Lee University
Seized by the Cross: The Death of Jesus in Paul's Transformative Discourse

Respondent: Jouette M. Bassler, Perkins School of Theology, Southern Methodist University

The papers by Raymond W. Pickett and Alexandra R. Brown are included in the *SBL 1993 Seminar Papers* and will be summarized, not read, at this session. Seminar discussion will follow each exchange between author and respondent.

S197 Prayer in the Greco-Roman World Group

9:00–11:30 SW-Virginia B

Theme: Foundational Issues

Mark Kiley, St. John's University, New York, Presiding

9:00 E. Glickler Chazon, Hebrew University, Jerusalem
Prayers from Qumran: Issues and Methods

9:20 James H. Charlesworth, Princeton Theological Seminary
Prayer in the New Testament in Light of Early Jewish Prayers

9:40 David E. Aune, Loyola University, Chicago
Greco-Roman Magical Prayer

10:00 Recess

10:05 Asher Finkel, Seton Hall University
Foundational Considerations for the Study of Prayer in the Mishnaic Corpus

10:25 Pamela Bright, Concordia University, Montreal, PQ
The Praying Logos in Clement of Alexandria and Critical Issues in the Study of the "Patristic" Prayer Corpus

10:45 Panel Discussion: Intersecting Agendas

11:15 General Discussion

The papers for this session are included in the *SBL 1993 Seminar Papers*.

A227 Theology and Science Group

9:00am-11:30am SW-Holmes

Philip Hefner, Lutheran School of Theology, Presiding

Theme: *Postmodern Perspectives on Methodology for Theology and Science: Feminist Proposals for Theological and Philosophical Construction*

James F. Moore, Valparaiso University
Cosmology and Theology: The Re-emergence of Patriarchy

Ann Milliken Pederson, Augustana College
Instability and Dissonance: Provocations from Sandra Harding

Winnie Tomm, University of Alberta
Advancing Reliable Knowledge in the Academy

Respondents:
Richard P. Busse, Indiana University Northwest

Mary Gerhart, Hobart and William Smith Colleges

Commentary on previously distributed papers followed by open discussion. To obtain papers for both sessions, send request and $12.00 to cover the cost of reproduction and postage to: Ernest L. Simmons, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks payable to Concordia College. Please submit your requests by November 5, 1993, to be processed in time for annual meeting sessions.

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S198 Prophets and History Section

9:00–11:30 SW-Warren

Margaret S. Odell, Converse College, Presiding

9:00 Paul R. Raabe, Concordia Seminary
Why Prophetic Oracles Against the Nations?

9:35 Ehud Ben Zvi, University of Alberta
Historical Audiences and Prophetic Texts: The Case of the Closing Verses of the Book of Obadiah (Obad 19–21)

10:10 Dora R. Mbuwayesango, Emory University
A Second Recollection of Hezekiah (Isa 39/2 Kgs 20:12–19)

10:45 Jeffrey A. Trumbower, St. Michael's College
The Sea Miracle Traditions in the Prophets

11:20 Business Meeting

S199 Psychology and Biblical Studies Group

9:00–11:30 SW-Vermont

Theme: Psychological Models for Textual Interpretation

Wayne G. Rollins, Assumption College, Presiding

9:00 Paul N. Anderson, George Fox College
Cognitive Origins of John's Unitive and Disunitive Christology

9:30 Kamila Blessing, Duke University
Luke's Unjust Steward Viewed from the Window of Milton Erickson

10:00 Sarah J. Dille, Emory University
"You shall call me 'my father'": Psychological Perspectives on the Fatherhood of God in the Hebrew Bible

10:30 Laura Rey Spicer, Vanderbilt University
Rationalizing the Domination of Women: The Splitting and Idealization of the Levite's Concubine in Judges 19–21

11:00 Panel and General Discussion: Psychological Models for Textual Interpretation

Panelists:

J. Harold Ellens, Institute for Antiquity and Christianity, Claremont Graduate School

Dan Merkur, McMaster University

S200 Women in the Biblical World Section

9:00–11:30 OS-Palladian

Theme: Early Christianity Seminar

Catherine Clark Kroeger, Gordon-Conwell Theological Seminary, Presiding

9:00 Marie-Eloise Rosenblatt, Santa Clara University
Exalted and Disciplined: Reconsidering the Ten Maidens of Matt 25:1–13

9:30 Warren Carter, Saint Paul School of Theology
Keeping Martha out of the Kitchen: A Socio-Literary Reading of the Martha and Mary Pericope (Luke 10:38–42)

10:00 Margaret Y. MacDonald, University of Ottawa
The Wives of 1 Pet 3:1–6: Recovering the Lives of the Quiet Evangelists

10:30 Karen Jo Torjesen, Claremont Graduate School
Male Honor and Female Shame: A Cross-Cultural Perspective on Gender and Leadership

11:00 Heather A. McKay, Edge Hill College, Ormskirk, England
Sarah's Laughter Silenced: Reinscription of Patriarchy in New Testament Images of Hebrew Women

S201 SBL Program Committee

12:00–3:00 SW-Washington Suite

Luncheon Meeting

Carol A. Newsom, Candler School of Theology, Emory University, Presiding

ASOR

Saturday
November 19

ASOR1 ASOR/SBL Hebrew Bible, History and Archaeology Section (= S26)

1:00-3:30 SW-Wisconsin

Theme: Current Studies Pertaining to Ancient Moab: Status Reports

J. Maxwell Miller, Emory University, Presiding

1:00 Robin Brown, American Schools of Oriental Research
Archaeological Evidence Pertaining to the LB and Iron Ages in Moab

1:25 J. Andrew Dearman, Austin Presbyterian Theological Seminary
The Beginnings of Monarchy in Moab

1:50 Randall Younker, Andrews University
Social Structures in Ancient Moab

2:15 Burton MacDonald, St. Francis Xavier University
Moabite Toponymy

2:40 Gerald Mattingly, Johnson Bible College
Moab in the Shadow of Assyria, Babylon and Persia

3:05 S. Thomas Parker, North Carolina State University
Moab During Hellenistic and Roman Times

ASOR2 Outreach Education Section

1:00-3:30 SW-Sheraton Ballroom North

Theme: Archaeology and Peoples of the Ancient Near East for the Middle School Classroom

Carolyn F. Draper, Archdiocese of Philadelphia Secondary Schools, and Madaba Plains Project, Presiding

1:00 Introduction

1:10 Mel Hunt, Independent Consultant, Richmond, California
Bringing Archaeological Experience to the Middle School Classroom

1:40 Barry M. Gittlen, Baltimore Hebrew University
Teaching the Past with Archaeology: Israelites and Philistines

2:10 Recess

2:20 Øystein S. LaBianca, Andrews University
Archaeology as a Vehicle for Teaching Natural and Social Science Subjects: The Peoples of Ancient Transjordan

2:50 Ira Spar, Ramapo College of New Jersey, and Maria Sidoroff, Ramsey, New Jersey Public Schools
Understanding Geshurites and Arameans through Ceramic Replication

3:20 Open Discussion

ASOR3 Pottery Interpretation and Analysis Seminar

1:00-3:30 SW-Washington Ballroom

Theme: Spatial Analysis of Pottery and Intrasite Contexts

Jodi Magness, Tufts University, Presiding

1:00 Introduction

1:05 Charles Pennington, Boston University
The "Collector Effect" and the Spatial Patterning of Sherds

1:15 Discussant: Rudolph H. Dornemann, American Schools of Oriental Research

1:25 Open Discussion

1:35 Bonnie Magness-Gardiner, Bryn Mawr College
Tell el-Hayyat: Spatial Analysis of Pottery in Domestic Units

1:45 Discussant: Carol Redmount, University of California, Berkeley

1:55 Open Discussion

2:05 Recess

2:20 Aren M. Maeir, Hebrew University, Jerusalem
A Spatial Analysis of the Pottery from T.1181, Hazor

2:30 Discussant: J. P. Dessel, University of Delaware

2:40 Open Discussion

2:50 P. M. Michele Daviau, Wilfred Laurier University
Intrasite Distribution of Red Slipped and Black Burnished Wares at Tell Jawa, Jordan

3:00 Discussant: Ann Killebrew, W. F. Albright Institute of Archaeological Research, Jerusalem

3:10 Open Discussion

3:20 Business Meeting

ASOR4 ASOR Reports on Current Excavations and Surveys I— Non-Affiliated

3:45-6:15 SW-Sheraton Ballroom South

Frank S. Frick, Albion College, Presiding

1:00 Dan Urman, Ben-Gurion University of the Negev
Tell Nessana 1993

1:20 Martha Sharp Joukowsky, Brown University
Preliminary Archaeological Survey of the Southern Temple at Petra

1:30 Steven Derfler, Hamline University, Jerusalem
The Byzantine Church at Tel Kerioth, Israel

1:45 Konstantinos D. Politis, British Museum
Excavating the Monastery of St. Lot at Deir 'Ain 'Abata, Jordan, 1988-1993

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2:05 Recess

2:15 Adrian Boas, Hebrew University, Jerusalem
Domestic Architecture in the Crusader Kingdom of Jerusalem

2:30 Moshe Hartal, Israel Antiquities Authority
A Tower in the Crusader Fortification of Acre

2:45 Michael Fuller, St.Louis Community College, and Neathery Fuller, St. Louis Community College
Tell Tuneinir, Syria: Report of 1992 and 1993 Sessions

ASOR5 Workshop of Individual Submissions I

3:45-6:15 SW-Sheraton Ballroom North

Theme: Middle and Late Bronze Age of the Levant

William G. Dever, University of Arizona, Presiding

1:00 Rachel S. Hallote, University of Chicago
The Middle Bronze Age Origins of the Israelite "Cult of the Dead"

1:15 Lisa Cooper, University of Toronto
Syrian Middle Bronze Age Chronology in the Light of Re-evaluated Archaeological Evidence

1:35 Christine Lilyquist, Metropolitan Museum of Art
Luxury Objects as Indicators of Chronology: Egypt and the Levant in the MB II—LB I

1:55 Recess

2:10 Trude Dothan, Hebrew University, Jerusalem
The End of Minoan Trade in the Eastern Mediterranean

2:30 Shelley Wachsmann, Texas A&M University
Ethnicity and Late Bronze Age Shipwrecks

2:50 Aaron J. Brody, Harvard University
Maritime Religion in the Bronze Age Eastern Mediterranean: Aspects of the Specialized Sacral Beliefs and Practices of Levantine Seafarers and their Reflexes in the Hebrew Bible

3:10 Beth Alpert Nakhai, University of Arizona
The Effect of Egypt on Canaanite Religion of the Late Bronze Age

ASOR6 Archaeology and the Religion of Israel

7:30-10:00 pm OS-Hampton

Theme: Charting the Course

Barry M. Gittlen, Baltimore Hebrew University, Presiding

7:30 Introduction

7:35 William G. Dever, University of Arizona
Archaeology, Philology, and the Pursuit of Israelite Religion

8:15 Jonathan Z. Smith, University of Chicago
Religion Up & Down, Out & In

Respondents:

8:55 Carol Meyers, Duke University

9:10 Ziony Zevit, University of Judaism

9:25 David Noel Freedman, University of California, San Diego

9:40 Open Discussion

9:55 Barry M. Gittlen, Baltimore Hebrew University
Closing Remarks

ASOR7 The Desert and the Sown: Autonomy and Symbiosis

7:30-10:00 pm SW-Calvert

Alison V. G. Betts, University of Sydney, Presiding

7:30 Introduction

7:40 Cherie J. Lenzen, USAID, Jordan
Desert and Sown: Introduction and Overview of the Archaeological and Historiographic Problem

7:50 Joseph A. Greene, Semitic Museum, Harvard University
Levant and Maghreb: Comparative Approaches to the Historiography and Archaeology of "Desert and Sown"

8:00 Respondents:

Timothy Harrison, University of Chicago

Mohammed Najjar, Department of Antiquities of Jordan

8:20 Recess

8:30 Alison V. G. Betts, University of Sydney
Case Study: Qasr Burku, Desert Periphery and Urban Core

8:40 Denyse Homés-Fredericq, Musée Royaux d'Art et d'Histoire
Case Study: Lahun, Between the "Desert and the Sown"

8:50 Respondents:

Fuwaz al-Khraysheh, Institute of Archaeology and Anthropology, Yarmouk University

S. Thomas Parker, North Carolina State University

9:10 General Discussion

ASOR8 Workshop on Caesarea Maritima

9:00-11:30 am SW-Washington Ballroom

Theme: A City in Transition

Kenneth G. Holum, University of Maryland, College Park, Presiding

9:00 Kenneth G. Holum, University of Maryland, College Park
Comprehending Caesarea's Urban Plan: Archaeological and Written Evidence

ASOR

SUNDAY
NOVEMBER 21

9:20 Fred L. Horton, Jr., Wake Forest University
The Evolution of the Monumental Center: Caesarea's Temple Platform from Herod the Great through the Muslim Conquest

9:40 Yosef Porath, Israel Antiquities Authority
The Use of Urban Space in Caesarea's Southwest Zone: Evidence from the Recent Excavations

10:00 Clayton M. Lehmann, University of South Dakota
The Epigraphical Habit at Caesarea: Transitions and Continuities

10:20 Rivka Gersht, Tel Aviv University
Roman Statuary in Late Roman and Byzantine Caesarea

10:40 Avner Raban, University of Haifa
Urban Change at Caesarea: A Geographical Approach

11:00 John J. Humphrey, University of Michigan, and/or Clive Foss, University of Massachusetts
Critique and Discussion

ASOR9 ASOR Reports on Current Excavations and Surveys—ASOR Affiliated

9:00am-12:30pm SW-Sheraton Blrm. North

Bert de Vries, Calvin College, Presiding

9:00 David Rupp, Brock University
Prastio-Ayios Savvas tis Karonos Monastery: 1993 Excavation Season

9:20 Steve O. Held
The Sydney Cyprus Survey Project, 1992-1993: Archaeological Investigations in the North-Central Troodos, Cyprus

9:40 Oded Borowski, Emory University, and Paul Jacobs, Mississippi State University
Lahav Research Project, Phase III: 1993 Season

10:00 Rudolph H. Dornemann, American Schools of Oriental Research
Renewed Excavations at Tell Qarqur: 1993

10:20 David McCreery, Willamette University, and James W. Flanagan, Case Western Reserve University
Report on the 1993 Excavation at Tell Nimrin, Jordan

10:40 Randall Younker, Andrews University, and Jennifer Groves, Andrews University
Excavations at Tell Jalul, Jordan: 1992

11:00 John Peter Oleson, University of Victoria
Excavations at Humeima (ancient Auara), Jordan: 1993

11:20 Robert Schick, American Center of Oriental Research
The Petra Church Project: 1992-1993

11:40 Bert de Vries, Calvin College
The Umm el-Jimal Project: 1992-1993

Noon Martha K. Risser, Trinity College
The Caesarea Maritima Vault Project: The 1993 Season

12:15 Joan W. Chase
Excavation of a Cemetery at Caesarea Maritima

ASOR10 Aspects of Socioeconomic Complexity in Cyprus Consultation

1:00-3:30 SW-Virginia C

David W. Rupp, Brock University, Presiding

Part I: Late Cypriote I - Cypro-Archaic II Consultation

1:00 Introduction

1:05 Celia Bergoffen, New York, New York
Painted Wheelmade Wares in Late Cypriot I: Influences, Processes and Industry

1:30 Joanna S. Smith, Bryn Mawr College
Loomweights and Labels in the Late Cypriot Period

1:55 Margaret E. Morden, University of Michigan
Peripheral Vision: Socioeconomic Regional Variation in Early Iron Age Cyprus

2:20 G. Bonny Bazemore, University of Chicago
Syllabic Inscriptions: Socioeconomic Complexity and Literacy in Ancient Cyprus

2:45 David W. Rupp, Brock University
Summation

2:55 Recess

Part II: Iron Age Cyprus General Session

3:00 Jean M. Donohoe, University of Pennsylvania
The Lapithos-Lower Geometric Cemetery

3:15 Nancy Serwint, Arizona State University
The Terracotta Sculpture from Ancient Marion: Technical Considerations

ASOR11 ASOR/SBL Hebrew Bible, History, and Archaeology Section (= S80)

1:00-3:30 OS-Hampton

Theme: Writing the History of Israel and Judah in the 1990's

Diana Edelman, James Madison University, Presiding

1:00 Introduction

1:10 How I Reconstruct History

Panelists:
John Bimson, Trinity College
Keith Whitelam, University of Stirling, Scotland
J. Maxwell Miller, Emory University
Thomas L. Thompson, University of Copenhagen

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-45.

Donald Redford, University of Toronto
2:25 General discussion and questions

ASOR12 Limes Arabicus Project: Consultation on the Final Report

1:00-3:30 SW-Holmes

The consultation is dedicated to the Memory of Jennifer C. Groot

S. Thomas Parker, North Carolina State University, Presiding

Part I: The Economy of the Arabian Frontier

1:00 Introduction and *In Memoriam*: Jennifer C. Groot

1:10 Patricia Crawford, Boston University
The Paleo-botanical Evidence and the limitanei

1:25 Michael R. Toplyn, Harvard University
The Faunal Remains and the limitanei: A Peasant Militia?

1:40 John Wilson Betlyon, University of North Florida
The Roman and Byzantine Coinage: Patterns of Economic Exchange

1:55 Eric C. Lapp, Duke University
An Iron-working Industry at Lejjun: Economic Implications

2:10 Discussant: Øystein S. LaBianca, Andrews University

2:25 Recess

Part II: Historical Issues on the Arabian Frontier

2:30 Andrea Lain, Binghamton University
The Bedouin Cemetery at Lejjun

2:45 Bert de Vries, Calvin College
Lejjun and Late Roman Fortifications

3:00 S. Thomas Parker, North Carolina State University
A Retrospective on the Limes Arabicus Project

3:15 General Discussion

ASOR13 Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (= S94, A108)

2:00-4:30 OS-Palladian

Three-year theme: Jesus in Historical Context

Lance Carden, Endowment for Biblical Research, Boston, Presiding

2:10 Eric M. Meyers, Duke University, President, American Schools of Oriental Research
Jesus and His Galilean Context

Respondents:
Paula Fredriksen, Boston University
E. P. Sanders, Duke University

3:30 Break

3:40 Question and Answer Session for the General Public

ASOR14 Archaeology of Jordan Consultation

3:45-6:15 SW-Nathan Hale

Joseph A. Greene, Harvard University, Semitic Museum, Presiding

3:45 Introduction to the Consultation
Theoretical Issue: Transition Periods in Archaeological and Historical Terms

Speakers:

3:50 Geoffery Clark, Arizona State University
Transition Periods in Prehistory

4:00 Carol Redmount, University of California, Berkeley
Transition Periods in Bronze/Iron Ages

4:10 Ghazi Bisheh, Ministry of Tourism and Antiquities, Jordan
Transition Periods in Later Antiquity

Respondents:

4:20 Stephen F. Falconer, Arizona State University

4:30 Burton MacDonald, St. Francis Xavier University

4:40 Øystein S. LaBianca, Andrews University

4:50 General Discussion

5:10 Recess

5:15 Larry Herr, Canadian Union College

Workshop: Archeological Publication

ASOR15 ASOR Reports on Current Excavations and Surveys II—Non-Affiliated

3:45-6:15 SW-Maryland B

James Muhly, University of Pennsylvania, Presiding

3:45 Robert R. Stieglitz, Rutgers University
Athlit North Coast Survey

4:00 Samuel M. Paley, State University of New York, Buffalo
The Emeq Hefer Archaeological Research Project: Recent Seasons

4:20 Zvi Lederman, Harvard University, and Shlomo Bunimovitz, Bar-Ilan University
The Excavations at Tel Beth-Shemesh

4:40 Avraham Biran, Hebrew Union College
The Iron Age Gate Complex at Tel Dan

5:00 Recess

5:10 Mordechai Aviam, Israel Antiquities Authority, and University of Rochester, and David Adan-Bayewitz, Bar-Ilan University, and University of Rochester (Mordechai Aviam will present the paper)
The Yodefat-Jotapata Excavations 1993

5:30 Vassilios Tzaferis, Israel Antiquities Authority
The 1990-1992 Season at Banias, Caesarea Philippi

5:50 John F. Wilson, Pepperdine University
Christianity versus Paganism in Ancient Banias, Caesarea Philippi

ASOR16 Workshop on Computer Technologies for Archaeologists

3:45-6:15 SW-Holmes

Harrison Eitlejorg, II, Center for the Study of Architecture, Presiding

Participants:

3:45 Richard Saley, Harvard University
4:05 Thomas R. W. Longstaff, Colby College
4:25 John C. Sandars, University of Chicago
4:45 Andrew Cohen, Bryn Mawr College
5:05 Open Discussion

ASOR17 Preservation of Archaeological Resources

7:30-10:00 pm SW-Holmes

Theme: Problems and Solutions of Post-Excavation Site Preservation

Ellen C. Herscher, Washington, DC, Presiding

7:30 Introduction
7:40 Demitrios Michaelides, University of Cyprus
7:55 Question and Answer Period
8:05 Nicholas Stanley-Price, Getty Conservation Institute
8:20 Question and Answer Period
8:30 Recess
8:40 June Taboroff, Environmental Division, World Bank, Washington D.C.
8:55 Question and Answer Period
9:05 Vivikka Molldrem, Office of Development Planning for the Near East, AID
9:20 Question and Answer Period
9:30 General Discussion

ASOR18 Ancient Mediterranean Commerce Section

9:00-11:30 am SW-Sheraton Ballroom South

Theme: Seventh/Sixth Century B.C.E. Interaction in the Eastern Mediterranean

Albert Leonard, Jr., University of Arizona, Presiding

9:00 Introduction
9:05 Seymour Gitin, W. F. Albright Institute of Archaeological Research, Jerusalem
The Dynamics of Trade in the Mediterranean Basin in the Seventh Century B.C.E.
9:30 Jane C. Waldbaum, University of Wisconsin, Milwaukee, and Jodi Magness, Tufts University
Babylonians, Greeks and the Chronology of the Seventh Century B.C.E.
9:55 Recess
10:05 Patricia Paice, University of Toronto
Changing Patterns of Trade between the Mediterranean World and the Eastern Nile Delta uring the Seventh through 5th Centuries B.C.E.
10:30 Patricia Bikai, American Center of Oriental Research, Amman
The Phoenicians in the East
10:55 General Discussion

ASOR19 Dissemination of Archaeological Information Consultation

9:00-11:30 am SW-Sheraton Ballroom West Balcony

Jeffrey A. Blakely, Archaeological Assessments, Inc., Presiding

9:00 Introduction
9:05 Jeffrey A. Blakely, Archaeological Assessments, Inc.
Data Collection and Exchange: The Caesarea Maritima Vault Project; Results of the 1993 Field Season
9:15 Patti M. Seger, NSF Engineering Research Center, Mississippi State University, and Joe D. Seger, NSF Engineering Research Center, Mississippi State University
Video Presentation: Electronic Imaging in Archaeological Reporting

Respondents:

9:35 James E. Eisenbraun, Eisenbrauns, Inc.
9:45 Mitchell Allen, University of California, Los Angeles
9:55 Recess

Respondents:

10:05 John S. Holladay, Jr., University of Toronto
10:15 James F. Strange, University of South Florida
10:25 S. Thomas Parker, North Carolina State University
10:35 General Discussion

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

ASOR20 ASOR/SBL Hebrew Bible, History, and Archaeology Section (= S127)

9:00-11:30 SW-Warren

Diana Edelman, James Madison University, Presiding

9:00 Carolyn R. Higginbotham, Johns Hopkins University
The Egyptianization of Ramesside Palestine

9:30 Mary-Louise Mussell, Drew University
The Late Bronze Age/Iron I Transition: The Bible, Archaeology, and Theory

10:00 Michael G. Hasel, University of Arizona
"Israel" in the Merneptah Stele: An Evaluation of Current Interpretations as They Relate to the Origin of Ancient Israel

10:30 James P. Ashmore, Duke University
Archaeology, the Reign of Hezekiah, and the Law of Deuteronomy

11:00 Avi Ofer, Tel Aviv University
The Judaen Highland Project: 1982-1993

ASOR21 National Endowment for the Humanities Workshop

11:30-1:00 OS-Capitol

Frederick Winter, National Endowment for the Humanities, Presiding

ASOR22 Archaeology of the Arabian Peninsula Consultation

1:00-3:30 SW-Sheraton Ballroom West Balcony

Theme: The Archaeology of Place: Territorial Aggression and Defence

Diana Pickworth, University of California, Berkeley, Presiding

1:00 Opening Remarks

1:15 David F. Graf, University of Miami

1:35 Carl Phillips, University of London

1:55 Christian Robin, CNRS, Aix en Provence

2:15 Diana Pickworth, University of California, Berkeley

2:35 John Hayes, University of California, Berkeley

2:55 Discussion

ASOR23 Constructs of Ancient History and Religion Group (= S145)

1:00-3:30 SW-Warren

Theme: Constructs of Status and Differentiation

Charles E. Carter, Seton Hall University, Presiding

1:00 William E. Deal, Case Western Reserve University
Religious Text as Construct: Textual Classification and the Rhetoric of Textual Status in Japanese Texts

1:15 Ken Stone, Vanderbilt University
Sexual Practice and the Structure of Prestige: The Case of the Disputed Concubines

1:30 David M. Gunn, Columbia Theological Seminary
Goliath's Head: Text, Image, and the Subversion of Gender

Respondents:

1:45 Renita J. Weems, Vanderbilt University

2:00 Claudia V. Camp, Texas Christian University

2:15 Authors' replies

2:30 General Discussion

3:00 Business Meeting

Paula M. McNutt, Canisius College, Presiding

The papers, which will only be summarized at the meeting, are available in advance from Paula M. McNutt, Department of Religious Studies, Canisius College, 2001 Main St., Buffalo, NY 14208. Please enclose a check for $5.00, payable to Canisius College, to cover reproduction and postal expenses.

ASOR24 Workshop of Individual Submissions II

1:00-3:30 SW-Sheraton Ballroom East Balcony

Theme: Iron Age History and Archaeology

James W. Flanagan, Case Western Reserve University, Presiding

1:00 Mark W. Chavalas, University of Wisconsin, La Crosse

1:15 Mitchell Allen, University of California, Los Angeles

1:30 Zvi Gal, Israel Antiquities Authority

1:45 Recess

2:00 Øystein S. LaBianca, Andrews University

2:20 Bruce Routledge, University of Toronto

2:40 Volkmar Fritz, Justus Liebig Universität, Giessen

ASOR

Monday
November 22

ASOR25 The Breadth of Paleographical Studies in the Ancient Near East Section

3:45-6:15 OS-Congressional

Theme: National Scripts in the Ancient Near East

Jonathan Rosenbaum, University of Hartford, Presiding

3:45 Frank Moore Cross, Harvard University
A Papyrus Recording a Divine Legal Decision

4:15 Walter Aufrecht, University of Lethbridge
The Paleography of Ammonite Inscriptions

4:45 Jonathan Rosenbaum, University of Hartford
The Typology of Aramaic Lapidary Script and Its Political and Historical Implications

5:15 Gordon Hamilton, Huron College
Toward a Typology of the Earliest Alphabet

5:45 Respondent: P. Kyle McCarter, Jr., Johns Hopkins University

ASOR26 ASOR Rethinking Roman-Period Judaism Consultation; SBL History and Literature of Early Rabbinic Judaism Section (= S163)

3:45-6:15 SW-Maryland B

Theme: Everyday Worlds

Miriam Peskowitz, University of Florida, and Leonard Rutgers, Duke University, Presiding

Introductory Remarks

Getzel Cohen, University of Cincinnati
A Brief Update on the Talmudic Archaeology Project

Martin Goodman, Oxford University
Judaism in the late-Roman Diaspora: Methodological Problems

Gildas Hamel, University of California, Santa Cruz
Towards a History of Peasantry in Roman Palestine

Ann Killebrew, Hebrew University, and Bill Grantham, Northwestern University
Functional Use of Space in the "Talmudic" House at Byzantine Qasrin: The Archaeological, Textual, and Faunal Evidence

Ronny Reich, Israel Antiquities Authority
"Miqwa'ot" (Jewish Ritual Baths) in Rural Regions in the Second Temple Period

Steven Fine, University of Judaism
From "Teva" to "Arona": Synagogue Torah Shrines in Late Antique Palestine

Daniel Sperber, Bar Ilan University
The Case of the Muddled Garb: An Integrated Critical Approach to Talmudic "Realia"

Respondent: Shaye J. D. Cohen, Brown University

Open Discussion

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

ADDITIONAL MEETINGS

THURSDAY/FRIDAY
NOVEMBER 18/19

Thursday, November 18

AM1 Andrews Society for Religious Studies Reception and Meeting

7:00pm–10:00pm **OS–Hampton**

Madelynn Haldeman, La Sierra University, Presiding

7:00 Registration and Reception
Hosted by the Review and Herald Publishing Association Management Committee

8:00 Presidential Address
Warren C. Trenchard, Canadian Union College
Earth Watch After Eden: Towards an Adventist Theology of the Earth

9:00 Business Session

Friday, November 19

AM2 Quarterly Review Editorial Advisory Board

8:00am–2:00pm **SW–Kennedy**

AM3 Society for Buddhist–Christian Studies Board Meeting

8:30am–12:00pm **SW–Warren**

AM4 Andrews Society for Religious Studies

8:45am–9:15pm **OS–Hampton**

Warren C. Trenchard, Presiding

8:45 Devotional
Charles Teel, La Sierra University
Stewarding God's Creation

9:00 Joe Grieg, Andrews University
Religious Belief, Practice, and Ecology

9:30 Respondent: Richard Rice, La Sierra University

9:45 Respondent: Beatrice Neall, Union College

10:00 Discussion

11:00 Break

11:15 Business Session

12:15 Lunch

2:15 Sectional Meetings
Christian Ethics: David Larson, Loma Linda University, Convener
New Testament: John R. Jones, La Sierra University, Convener
Old Testament: Lloyd Willis, Southwestern Adventist College, Convener
Pastoral Ministry: Ernest Furness, Anaheim Seventh-day Adventist Church, Convener
Church History and Theology, Norman Gulley, Southern College of Seventh-day Adventists, Convener

3:15 Break
Madelynn Haldeman, La Sierra University, Presiding

3:30 Cheryl MacMillan, Southeastern California Conference of Seventh-day Adventists
Ecofeminism: An Alternate Paradigm of Adventist Spirituality

4:00 Respondent: Susan Jacobson, Claremont Graduate Schools

4:15 Discussion

5:15 Dinner Break
Pedrito Maynard-Reid, Walla Walla College, Presiding

6:00 Black Theology Sub-Group
Review of James Cone's Martin & Malcolm & America
Roy Branson, Spectrum, Presiding

7:30 Donald Ortner, Smithsonian Institution
Environmental Stewardship: Theology of Involvement

8:15 Respondent: Kendra Haloviak, Columbia Union College

AM5 Lutheran Women Theologians' Pre-Conference Meeting

9:00am–6:00pm **OS–Capitol**

AM6 Colloquium on Violence and Religion

9:00am–12:00pm **OS–Director's**

Theme: Apocalypse and Technological Society

ADDITIONAL MEETINGS

FRIDAY
NOVEMBER 19

AM7 Colloquium of the Institute for Ancient Near Eastern & Afroasiatic Cultural Research

9:00am–5:00pm **SW–Roosevelt**

Theme: "Methodological Problems in the Comparative Study of Ancient Near Eastern Languages and Cultures"

Papers presented in the colloquium will address some of the methodological issues facing researchers who work with cultural data from the ancient Near East. Confirmed presenters are:

Hector Avalos, Iowa State University
Ronald Simkins, Creighton University
Joseph Blenkinsopp, University of Notre Dame
Hugh R. Page, Jr., University of Notre Dame
Jared Jackson, Pittsburgh Theological Seminary

Possible additional presenters (not yet confirmed at press time) include:

John Huehnergard, Harvard University
Joann Hackett, Harvard University
Paul Keim, Indiana University
Francesca Rochberg, University of Notre Dame

AM8 Theology & Ethics Colloquy

12:00pm–10:00pm **SW–Seiko Room #8219**

AM9 IMS Committee on Biblical Studies & Biblical Peace Theology

1:30pm–5:00pm **SW–Seiko Room #8218**

AM10 Person, Culture, and Religion Group–Pre-session 1

2:00pm–7:30pm **SW–Idaho**

2:00 *Theme: Working on the Margins of Academia*
John Haule, Newton, MA, Presiding
Karen McCarthy Brown, Drew University
The One and the Many: Issues of Self-Understanding in the Borderlands of Ethnographic Research
3:30 Break
4:00 *Theme: "Where I Live is How I Work"*
Panel:
John McDargh, Boston College, Moderator
Afrie Songco Joye, Pastor, First United Methodist Church, Hollywood, CA
James Poling, Colgate Rochester Divinity School/ Bexley Hall/Crozer Theological Seminary
Roy Steinhoff-Smith, Phillips Graduate Seminary
Judith Van Herik, Pennsylvania State University
5:45 Break
6:15 *Theme: "Where I Live is How I Work:" Reflections of the PCR Community*
John McDargh, Boston College, Discussion Facilitator
7:30 Dinner at a local restaurant

AM11 Colloquium on Violence and Religion

2:00pm–5:00pm **OS–Director's**

Theme: Preview of Curing Violence: Religion and the Thought of René Girard, *edited by Theophus Smith and Mark Wallace*

AM12 Society for Buddhist–Christian Studies Panel

2:00pm–5:00pm **SW–Warren**

"Lotus Sutra as Scripture for Christians?"

AM13 North American Paul Tillich Society

2:00pm–5:15pm **OS–Senate**

Donald Dreisbach, Northern Michigan University, Presiding
2:00 "Tillich's Dogmatics of 1926"
Uwe C. Scharf, University of Virginia
3:00 "Tillich's Dialectic: Key to his Cosmic Vision and his Idea of Knowledge"
Robison B. James, University of Richmond
4:00 "Paul Tillich and Reinhold Niebuhr"
Ronald H. Stone, Pittsburgh Theological Seminary

AM14 Karl Barth Society of North America

2:30pm–5:30pm **SW–Kansas**

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

ADDITIONAL MEETINGS

FRIDAY
NOVEMBER 19

AM15 North American Association for the Study of Religion

3:00pm–7:00pm **SW–Vermont**

Theme: Reflexivity and Experience in the Study of Religion: a Roundtable Discussion

Chair: Rosalind I.J. Hackett, University of Tennessee, Knoxville

Panelists: Joseph M. Murphy, Theology, Georgetown University

John McCall, Anthropology and African Studies, Indiana University

Jacob K. Olupona, African and African-American Studies, University of California, Davis

Lee Humphreys, Religious Studies and Learning Research Center, University of Tennessee, Knoxville

6:00 Reception: members and guests

AM16 Aberdeen Divinity Alumni Reception

4:00pm–7:00pm **OS–Committee**

AM17 Anglican Association of Biblical Scholars

5:00pm– **St. Alban's Church**
3001 Wisconsin Avenue NW

5:00 Opening Eucharist

Celebrant & Preacher: The Rt. Rev. Jane Dixon, Suffragan Bishop of Washington

followed by a reception

7:15 Dinner (by reservation only) at The College of Preachers, 3510 Woodley Road

Speaker: Dr. N. Tom Wright, Worcester College, Oxford

AM18 North American Paul Tillich Society Reception

5:30pm–6:30pm **OS–Executive**

AM19 Society for Asian and Comparative Philosophy

6:00pm–8:00pm **SW–Kennedy**

Lee H. Yearley, Presiding

Theme: The Sense of Anti-rationality

Karen L. Carr, Lawrence University

Philip J. Ivanhoe, Stanford University

Mark Unno, Stanford University

Respondents:

Lloyd H. Steffen, Lehigh University

Lee H. Yearley, Stanford University

1/2 hour Business meeting

AM20 Shabbat Dinner

6:00pm–9:00pm **OS–Embassy**

Participants interested in joining together for kosher sabbath dinner and/or lunch should contact Adele Reinhartz, Dept. of Religious Studies, McMaster University, Hamilton, Ontario L8S 4K1 (Phone: 416/572-6254) for details. Meals must be prepaid by October 15, 1993. Meals will be prepared and served in accordance with halakhah.

AM21 New Interpreter's Bible Editorial Board

6:00pm–9:00pm **SW–Ethan Allen**

AM22 Center for the Study of Religion & American Culture/Young Scholars in American Religion

6:30pm–9:00pm **OS–Council**

AM23 North American Paul Tillich Society Banquet

6:30pm–9:15pm **OS–Executive**

Speaker: Marion K. Pauck

AM24 Society for the Study of Christian Spirituality

7:00pm–10:00pm **SW–Holmes**

Theme: Experience and the Study of Spirituality

Janet Ruffing, Fordham University, Presiding/ Facilitating

Douglas Burton-Christie, Jesuit School of Theology at Berkeley

ADDITIONAL MEETINGS

FRIDAY/SATURDAY NOVEMBER 19/20

The Cost of Interpretation: Sacred Texts and Ascetic Practice in Desert Spirituality

Belden C. Lane, St. Louis University

Galesburg and Sinai: The Researcher as Participant in the Study of Spirituality and Sacred Place

9:00 Social hour

AM25 Jesuit Theology/Religious Studies Chairs

7:00pm–10:00pm SW–Maryland B

AM26 Institute for Biblical Research Banquet

7:00pm–11:00pm SW–Cotillion North

Brief History of the Institute for Biblical Research

E. Earle Ellis, Southwestern Baptist Theological Seminary

Annual IBR Lecture:

"Where have all the Prophets Gone? A Look at Israelite Prophecy in its Near Eastern Context"

Robert P. Gordon, University of Cambridge

AM27 Mennonite Scholars and Friends Reception

7:00pm–9:30pm OS–Forum

AM28 The Polanyi Society

7:30pm–10:00pm OS–Calvert

8:00 Ronald L. Hall, Francis Marion University, Presiding

William H. Poteat, Professor Emeritus of Christianity and Culture at Duke University, will engage in a discussion of his work, particularly *Polanyian Meditations*, and *A Philosophical Daybook.*

AM29 Conference on Critical Thinking in the Teaching of Biblical Studies

8:00pm–10:00pm OS–Cabinet

Keynote Speaker: Raymond B. Williams, Wabash College

Sponsored by William Jewell College

Saturday, November 20

AM30 Conference on Critical Thinking in the Teaching of Biblical Studies

8:00am–10:30am OS–Cabinet

Participant Papers

Sponsored by William Jewell College

AM31 Schleiermacher Group

8:30am–12:00pm OS–Embassy

Julia A. Lamm, Georgetown University, Hosting

Terrence N. Tice, University of Michigan, Presiding

Theme: Schleiermacher–Discussions of Work in Progress

Extempore presentations with some predistributed materials.

11:30 Open planning session, International Schleiermacher Society/American Schleiermacher Association

A volume of predistributed materials and papers for this and two other sessions may be obtained for $15.00 from Dr. Jeffrey C. Pugh, Elon College, Elon College, NC 24244.

AM32 Person, Culture, and Religion Group–Pre-session 2

9:00am–12:00pm SW–Idaho

9:00 Theme: Psychological Hermeneutics: Discussion of *Jung and the Bible,* a conference volume in the making.

Kathleen Greider, School of Theology at Claremont, Presiding

Commentators:

Howard Eilberg-Schwartz, Stanford University

Walter Wink, Auburn Theological Seminary

Authors' Responses:

David Miller, Syracuse University

Michael Willett, Howard University Divinity School

10:30 Break

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

ADDITIONAL MEETINGS

SATURDAY NOVEMBER 20

10:45 Works in Progress
Martha Robbins, Pittsburgh Theological Seminary, Presiding

11:30 Business Session
A. Gregory Schneider, Pacific Union College, Presiding
Copies of all available pre-session papers, including those comprising the *Jung and the Bible* volume are available to those who send $10.00 to John Haule, PCR Treasurer, 83 Dunster Road, Chestnut Hill, MA 02167 by October 1. This is in addition to the money required for main session papers on "Movements on the Margins."

AM33 Mennonite Scholars and Friends Forum

9:00am–11:30am OS–Congressional

Theme: Mennonites on Hauerwas: Hauerwas on Mennonites

Panel members: Lydia Harder, Scott Holland, Harry Huebner, Travis Kroeker, Jim Reimer

Response by Stanley Hauerwas

AM34 Lutheran Women Theologians' Pre-Conference Meeting

9:00am–12:00pm OS–Capitol

AM35 Society for the Study of Christian Spirituality–Session #2

9:00am–12:00pm SW–Holmes

9:00 *Theme: Approaches to the Study of Spirituality*
Joann Wolski Conn, Neumann College, Presiding
Bradley Hanson, Luther College
"Theological Influences on Spirituality–Lutheran Spirituality"
Walter Principe, University of St. Michael's College
"What Contexts Need Our Attention When We Read Historical Texts in Spirituality?"
Sandra M. Schneiders, St. John's University, New York
"The Field of Christian Spirituality within the Global Horizon of the Academy"
Respondent: Philip Sheldrake, Heathrop College, London

11:30 Business meeting
Bradley Hanson, Luther College, Presiding

AM36 Colloquium on Violence and Religion

9:00am–12:00pm OS–Director's

Theme: The Mimetic Theory and the Second Isaiah

AM37 North American Association for the Study of Religion

9:00am–12:00pm SW–Vermont

Theme: Reflexivity and Experience in the Study of Religion: continued

9:00 Chair: Rosalind I.J. Hackett, University of Tennessee, Knoxville
Panelists: Helen Callaway, Cambridge, MA, former Deputy Director, Centre for Cross-Cultural Research on Women, University of Oxford
Karen McCarthy Brown, Sociology and Anthropology of Religion, Drew University
Armin Geertz, History of Religions, University of Aarhus, Denmark

11:15 Business meeting
Chair: Luther H. Martin, University of Vermont

AM38 Jesuit Theology/Religious Studies Chairs

9:00am–12:00pm SW–Maryland B

AM39 The Polanyi Society

9:00am–12:00pm OS–Calvert

9:00 Charles S. McCoy, Pacific School of Religion/ Graduate Theological Union, Presiding
William H. Poteat, Professor Emeritus of Christianity and Culture at Duke University, will engage in a discussion of his work, particularly *Polanyian Meditations*, and *A Philosophical Daybook.*

AM40 Anglican Association of Biblical Studies

9:00am–12:00pm OS–Executive

9:00 Business Meeting
9:30 Panel Discussion
11:00 Reports on Projects

ADDITIONAL MEETINGS

SATURDAY
NOVEMBER 20

AM41 Bahá'í Studies Colloquy

9:00am–11:30am OS–Governor's

Theme: The Bahá'í Faith in Dialogue with Religion and Society

Susan Maneck, Murray State University, Presiding

William Collins, Library of Congress
The Press's Changing Perceptions of the Bahá'í Faith

Juan R. Cole, University of Michigan
Bahá'u'lláh on Hinduism and Zoroastrainism

Robert H. Stockman, DePaul University
The Bahá'í Faith and Interreligious Dialogue

Dann May, University of North Texas
The Bahá'í Principle of Transcendental Unity and the Challenge of

Radical Religious Pluralism

Respondent: Todd Lawson, University of Toronto

AM42 Society for Buddhist–Christian Studies Panel

9:00am–11:00am SW–Warren

"Luke-Acts as Scripture for Buddhists"

AM43 Institute for Biblical Research

9:00am–12:00pm SW–Sheraton Ballroom–South

Devotions

Walter Hansen

Report from the Executive Committee; Annual Business Meeting

Theme: "Current Issues in Biblical Theology"

Paper 1 - Current Issues in Biblical Theology: An Old Testament Perspective

Tremper Longman III, Westminster Theological Seminary

Paper 2 - Current Issues in Biblical Theology: A New Testament Perspective

D. A. Carson, Trinity Evangelical Divinity School

Break

Prepared Response, Robert B. Sloan, Baylor University

Open Discussion

AM44 North American Paul Tillich Society

9:00am–12:00pm OS–Senate

Robert P. Scharlemann, University of Virginia, Presiding

9:00 "Theological Motifs in Tillich's Sermons 1909–1919"

Eerdman Sturm, University of Muenster

10:30 Panel: "Feminist Responses to The Courage to Be"

Sharon Peebles Burch, Boston University School of Theology, Presiding

Panelists:

Lorine M. Getz, University of North Carolina at Charlotte

Linda A. Moody, Mills College

Laurel C. Schneider, Vanderbilt University

AM45 Council on Graduate Studies in Religion

9:00am–11:30am SW–Kennedy

AM46 Theology & Ethics Colloquy

9:00am–12:00pm OS–Forum

AM47 Karl Barth Society of North America

9:00am–12:00pm SW–Kansas

AM48 *Religious Studies Review* Editorial Staff

9:00am–12:00pm SW–Eisenhower

AM49 People's Theology Group

9:30am–12:00pm SW–Johnson

Serving God From Nine to Five: Theological Reflections in the Marketplace

This seminar will explore creative ways of connecting our most deeply held values with our daily responsibilities. Realizing that the world of business is a vital arena for matters of spirit as well as of management, we invite all who care about this topic to come.

Moderator: David Trickett, Executive Director, Washington Theological Consortium, Washington, DC

Presenters:

Donald E. Flow, President, Flow Motors, Inc., Winston-Salem, NC

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

ADDITIONAL MEETINGS

SATURDAY NOVEMBER 20

Paul Stevens, Academic Dean, Regent College, Vancouver, B.C.

Respondent: Sandra Herron, Vice President, NBD Bank, Indianapolis, IN

AM50 Andrews Society for Religious Studies

9:30am–12:00pm OS–Hampton

Madelynn Haldeman, Presiding

9:30 Southern California Readers' Theater
On Caring for Our Earth

10:30 Break

11:00 Worship Theme: *The Good Greening of Our Faith*
Ginger Hanks-Harwood, Pacific Union College, Liturgist

AM51 Christian Theological Research Fellowship

10:00am–12:00pm SW–Marshall

Theme: Truth and Relativism in Christian Theology

Session One: Presented Papers

President: Alan G. Padgett, Azusa Pacific University

Summaries of papers will be presented by the authors, followed by open discussion (30 min. per paper)

Elmer Colyer, University of Dubuque
The Integration of Form: T. F. Torrance's Theological Epistemology

Rebekah Miles-Delony, Texas Christian University
Hauerwas on Historicism and Truth

Hal Knight, Emory University
Evangelical Responses to Modernity

JoAnn Ford Watson, Ashland Theological Seminary
The Bible and Women's Experience as Sources for Evangelical and Mainstream Feminist Theologians

Copies of papers should be obtained in advance. Send $5.00 (make checks out to "Azusa Pacific University") to: Alan G. Padgett, President, CTRF, School of Theology, Azusa Pacific University, Azusa, CA 91702-7000

AM52 Society for Buddhist–Christian Studies Annual Business Meeting

11:00am–12:00pm SW–Warren

AM53 Shabbat Luncheon

11:00am–2:00pm OS–Council

Participants interested in joining together for kosher sabbath dinner and/or lunch should contact Adele Reinhartz, Dept. of Religious Studies, McMaster University, Hamilton, Ontario L8S 4K1 (Phone: 416/572-6254) for details. Meals must be prepaid by October 15, 1993. Meals will be prepared and served in accordance with halakhah.

AM54 Council on Graduate Studies in Religion

11:30am–1:00pm SW–Kennedy

AM55 Christian Scholarship Foundation

12:00pm–2:00pm OS–Committee

AM56 Association of Theological Booksellers

1:00pm–5:00pm SW–Roosevelt

AM57 College Theology Society Board Meeting

4:00pm–9:00pm OS–Council

AM58 Association for Case Teaching

5:00pm–7:00pm SW–Truman

AM59 Louisville Institute Reception

6:00pm–7:30pm OS–Senate

AM60 Perspectives in Religious Studies Board Meeting

7:30pm–9:30pm SW–Delaware A

ADDITIONAL MEETINGS

SATURDAY/SUNDAY NOVEMBER 20/21

AM61 Association of Theological Booksellers
7:30pm–11:00pm SW–Kansas

AM62 Crossroad Reception
8:00pm–10:00pm OS–Congressional
In celebration of *Searching the Scriptures*, vol. 1: *A Feminist Introduction*, edited by Elisabeth Schussler Fiorenza

AM63 University of California Religious Studies Department Reception
8:15pm–10:00pm OS–Cabinet

AM64 Fortress Press Reception
9:00pm–11:00pm OS–Ambassador

Sunday, November 21

AM65 Emory University Breakfast
7:00am–8:30am SW–Washington Ballroom East Balcony

AM66 Dead Sea Scrolls Foundation – Board of Director's
7:00am–9:00am SW–Truman

AM67 Prism Editorial Board Annual Meeting
7:00am–9:00am OS–Chairman's

AM68 Wilhelm Vatke Society Breakfast
7:00am–9:00am OS–Committee

AM69 Regent College Alumni Breakfast
7:00am–9:00am OS–Senate

AM70 Nineteenth Century Theology Breakfast Business Meeting
7:00am–8:30am OS–Diplomat

AM71 *Journal of Religious Ethics* Editorial Board Meeting
7:30am–9:00am –USC Suite

AM72 North American Paul Tillich Society Board Breakfast
7:30am–9:00am OS–Presidential

AM73 Disciples of Christ Faculty/Student Breakfast
7:30am–9:00am SW–Sheraton Ballroom East Balcony

AM74 National Association of Baptist Professors of Religion Annual Meeting
7:30am–9:00am SW–Sheraton Ballroom South

AM75 Baylor University Alumni and Friends Breakfast
7:30am–9:00am SW–Sheraton Ballroom West Balcony

AM76 Institute for Ecumenical and Cultural Research Breakfast
7:30am–9:00am SW–Johnson

AM77 Free Methodist and Wesleyan Church Scholars Breakfast
7:30am–8:45am SW–Roosevelt

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

ADDITIONAL MEETINGS

SUNDAY NOVEMBER 21

AM78 Churches of Christ Professors

8:00am–9:00am **SW–Cotillion North**

AM79 *American Journal of Theology and Philosophy*

9:00am–12:00pm **OS–Council**

Chair: Tyron Inbody, United Theological Seminary

John Cobb, Claremont School of Theology

"The Challenge To American Theology"

Discussion

AM80 National Association of Baptist Professors of Religion Annual Meeting

10:00am–2:00pm **SW–Sheraton Ballroom South**

AM81 Christian Theological Research Fellowship: Session Two: Author Meets Critics

11:00am–12:00pm **SW–Truman**

Topic: David S. Cunningham, *Faithful Persuasion: In Aid of a Rhtoric of Christian Theology.*

Moderator: Anselm Min, Claremont Graduate School

Participants: Patrick Keifert, Luther Northwest Theological Seminary

John Culp, Azusa Pacific University

Respondent: David S. Cunningham, University of St. Thomas

AM82 Bonhoeffer Society Board of Directors Meeting

11:30am–1:00pm **SW–Woodley**

AM83 Institute for Antiquity and Christianity Luncheon

11:45am–1:30pm **SW–Cotillion Foyer**

AM84 Graduate Theological Union Reception for Alumni/ae and Friends

11:45am–1:00pm **SW–Washington Ballroom East Balcony**

An occasion to stay current on the work of the GTU, faculty, alums, and friends, this reception also provides the opportunity to catch up with colleagues, meet new friends, and engage in discussion and dialogue.

AM85 North American Paul Tillich Society Business Meeting

12:00pm–1:00pm **OS–Director's**

AM86 Association of Theological Booksellers

12:00pm–1:30pm **SW–Johnson**

AM87 The Divinity School of the University of Chicago

12:15pm–2:00pm **OS–Garbo**

Open meeting of the Divinity School Alumni Council

All alumni invited for a conversation with Dean W. Clark Gilpin

AM88 Schleiermacher Group

1:00pm–3:30pm **SW–Virginia A**

Maureen Junker-Kenny, Trinity College, Dublin, and Terrence N, Tice, University of Michigan, Presiding

Theme: Schleiermacher and Themes at the Cutting Edge of Theology Today I: Christology and Ecclesiology

R. Wayne Perkins, University of Evansville

The Christologies of Tillich and Schleiermacher: Similarities, Differences and Evaluations

Charles L. Creegan and Nicola Hoggard Creegan, North Carolina Wesleyan College

Schleiermacher and Kierkegaard: Dialogue on Ecclesiology

Robert J. Sherman, Chicago, Illinois

Christology and the Fundamental Feeling: Asserting the Community's Identity, Limiting the Community's Assertions

ADDITIONAL MEETINGS

SUNDAY NOVEMBER 21

Clive Marsh, Wilson Carlile College, Sheffield, England
Schleiermacher and the Future of Christocentrism in Christian Theology

The emphasis is on dialogue and development of the theme, thus only brief presentations of these predistributed papers will be made. A volume of predistributed materials and papers for this and two other sessions may be obtained for $15.00 from Dr. Jeffrey C. Pugh, Elon College, Elon College, NC 27244.

AM89 Association of Theological Booksellers

1:45pm–5:30pm **SW–Johnson**

AM90 Schleiermacher Group

3:45pm–6:15pm **SW–Roosevelt**

Thomas D. Parker, McCormick Theological Seminary, Presiding

Theme: Schleiermacher and Themes at the Cutting Edge of Theology Today II: Method and Morality

John P. Crossley, Jr., University of Southern California
Schleiermacher on the Epistemic Status of Religious and Moral Experience

Paul Capetz, United Theological Seminary of the Twin Cities
Calvin, Schleiermacher and Gustafson: A New Trajectory in Reformed Theology

John Hoffmeyer, Maynard, Massachusetts
The Earliest Schleiermacher and the Overcoming of Bipolar Schematizations in Theological Reflection

Georg Behrens, Columbia University
Schleiermacher contra Lindbeck on the Status of Dogmatic Sentences

The emphasis is on dialogue and development of the theme, thus only brief presentations of these predistributed papers will be made. A volume of predistributed materials and papers for this and two other sessions may be obtained for $15.00 from Dr. Jeffrey C. Pugh, Elon College, Elon College, NC 27244.

AM91 University of Southern California Reception for Alumni/ae, Faculty, Graduate Students & Friends

5:30pm–7:30pm **–USC Suite**

AM92 *Journal of Hispanic/Latino Theology* Editorial board

6:15pm–8:00pm **OS–Roosevelt Boardroom**

AM93 Living Bible Revision Dinner – Tyndale House Publishers

6:30pm–9:00pm **SW–Virginia B**

AM94 University of Notre Dame, Department of Theology Reception

6:30pm–8:00pm **SW–Sheraton Ballroom East Balcony**

AM95 Indiana University Alumni Reception

6:30pm–8:00pm **SW–Ethan Allen**

AM96 Gay Men's Issues in Religion Group Reception

6:30pm–8:00pm **OS–Governor's**

The reception is open to all gay men in the AAR/SBL and their supporters. Attendance, however, does not indicate a person's sexual orientation.

AM97 University of Iowa School of Religion Reception

6:30pm–8:00pm **OS–Council**

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

ADDITIONAL MEETINGS

SUNDAY
NOVEMBER 21

AM98 Sheffield Academic Press Reception

6:45pm–8:00pm SW–Delaware B

To welcome authors and friends, and to celebrate the publication of *The Dictionary of Classical Hebrew, Volume 1*

University of Sheffield, Department of Biblical Studies Alumni/ae Dinner

8:00pm–11:00pm Off-site

Dinner with Sheffield graduates and faculty, David Clines, Cheryl Exum, Philip Davies, Andrew Lincoln, John Rogerson

AM99 Lovaniensis Alumni Dinner

7:00pm–9:00pm OS–Senate

AM100 Harper San Francisco Reception

7:00pm–8:30pm SW–Washington Ballroom East Balcony

AM101 Vanderbilt University Divinity School

7:00pm–9:00pm OS–Calvert

AM102 E.J. Brill Reception

7:00pm–9:00pm OS–Embassy

AM103 IRAS, CCSR, CTNS Theology & Science Reception

7:00pm–9:00pm OS–Director's

AM104 Temple University Reception

7:00pm–9:00pm SW–Eisenhower

AM105 The Scottish Universities of St Andrews & Glasgow Joint Reception

7:00pm–9:00pm SW–Johnson

Reception for alumni/ae and friends, sponsored by the Divinity Faculties of the University of Glasgow and the University of St Andrews, the Centre for the Study of Literature and Theology (Glasgow), the Institute for Religion and the Human Sciences (St Andrews).

AM106 Yale University Reception for Alumni and Friends

7:15pm–9:15pm SW–Delaware A

AM107 Westminster/John Knox Press

7:30pm–9:30pm SW–Cotillion North

AM108 Ecumenical Theological Center & The Dahood Memorial Prize Competition Reception

7:30pm–9:30pm OS–Congressional

AM109 International Greek New Testament Project Executive Committee

8:00pm–10:30pm OS–Presidential

AM110 Center for Process Studies

8:30pm–10:30pm OS–Forum

AM111 Womanist Scholars Consultation

8:30pm–10:00pm OS–Committee

AM112 Boston University, Department of Religion & School of Theology

9:00pm–12:00am Boston Univ. Suite

AM113 University of Chicago Divinity School Reception for Alumni & Friends

9:00pm–12:00am OS–Diplomat

AM114 Duke University Alumni Reception

9:00pm–11:00pm OS–Capitol

ADDITIONAL MEETINGS

SUNDAY/MONDAY NOVEMBER 21/22

AM115 Canadian Scholars Reception

9:00pm–11:00pm OS–Executive

AM116 Perkins School of Theology and Abingdon Press Reception Honoring Victor P. Furnish

9:00pm–11:00pm OS–Garbo

By Invitation.

AM117 Princeton Theological Seminary Alumni/ae Reception

9:00pm–10:00pm SW–Calvert

AM118 Drew University Reception for Alumni and Friends

9:00pm–11:00pm SW–Marshall

AM119 Syracuse University Reception

9:00pm–11:00pm SW–Nathan Hale

AM120 Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception

9:00pm–11:00pm OS–Governor's

AM121 Center for Catholic & Evangelical Theology PRO ECCLESIA Reception

9:00pm–11:00pm SW–Kennedy

AM122 Society For Values in Higher Education

9:00pm–12:00am SW–Roosevelt

AM123 California State University Religious Studies Council Reception

9:00pm–11:00pm SW–Truman

AM124 Department of Religion Reception/ Florida State University

9:00pm–11:00pm OS–Roosevelt

AM125 Emory University Graduate Division of Religion Reception for Alumni and Friends

9:00pm–11:00pm SW–Emory University Suite

AM126 Harvard University, CSWR, CSR, and Divinity School, Reception

9:30pm–11:00pm SW–Cotillion South

AM127 Postmodern Jewish Philosophy Network

9:30pm–11:00pm OS–Council

Discussion Topic: "The Semiotics of Money: Reflections on B. Talmud Perek Hazahav"

Presenters: Robert Gibbs, Princeton University and Peter Ochs, Drew University

Discussant: Corby Finney, Missouri University

Business Meeting to follow.

Refreshments. New members, visitors welcome.

AM128 Brown University, Dept. of Religious Studies & Program in Judaic Studies Reception

10:00pm–12:00am SW–Idaho

Monday, November 22

AM129 Dead Sea Scrolls Foundation – Board of Advisors

7:00am–9:00am SW–Truman

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

ADDITIONAL MEETINGS

MONDAY NOVEMBER 22

AM130 Nazarene Professors of Religion, Graduate Students, & NTS Alumni Breakfast

7:00am–9:00am SW–Roosevelt

AM131 Society of John Wesley Scholars Breakfast

7:00am–9:00am OS–Committee

AM132 Fuller Theological Seminary Friends & Alumni

7:00am–8:45am SW–Washington Ballroom

AM133 Trinity Evangelical Divinity School Breakfast for Alumni/ae & Friends

7:00am–8:30am SW–Diplomat

AM134 Union Theological Seminary in Virginia Breakfast for Alumni/ae & Friends

7:15am–8:45am SW–Sheraton Ballroom East Balcony

AM135 Secretariat for Ecumenical & Interreligious Affairs Breakfast

7:30am–9:30am OS–Senate

AM136 Westminster Theological Seminary Alumni Breakfast

7:30am–9:00am SW–Johnson

AM137 Garrett/Northwestern

7:30am–9:00am SW–Kennedy

AM138 Boston University School of Theology Alumnae/i Breakfast

7:30am–9:00am SW–Sheraton Ballroom North

Hosted by The Boston University School of Theology Alumnae/i Office and The Rev. Dr. Robert C. Neville, Dean.

AM139 Booksigning by Lucia Chiavola Birnbaum

11:30am–1:00pm SW-Roosevelt

Lucia Chiavola Birnbaum will sign copies of her new book, *Black Madonnas: Feminism, Religion, and Politics in Italy*, published by Northeastern University Press.

AM140 HUC–JIR School of Graduate Studies Alumni Luncheon

11:45am–1:00pm SW–Cotillion Foyer

AM141 The Divinity School of the University of Chicago Luncheon

12:00pm–1:30pm OS–Senate

Conversations with new faculty members.

AM142 Highlands Institute for American Religious Thought

3:45pm–8:00pm OS–Capitol

President: W. Creighton Peden

3:45 AJTP Executive Committee
4:45 HIART Board of Directors
6:30 HIART Business Meeting

AM143 Wabash Consultation on Undergraduate Study of Religion

4:00pm–6:00pm OS–Presidential

By Invitation.

AM144 Reunion Institute Symposium

4:00pm–7:00pm OS–Director's

ADDITIONAL MEETINGS

MONDAY/TUESDAY
NOVEMBER 22/23

AM145 American Theological Library Association

6:15pm–8:00pm SW–Delaware A

AM146 Columbia University & Union Theological Seminary, NYC, Reception

7:00pm–9:00pm OS–Garbo

AM147 Johns Hopkins University Alumni & Friends Reception

7:00pm–10:00pm OS–Committee

AM148 The Claremont Reception

8:00pm–10:00pm OS–Congressional

hosted by

The Claremont Graduate School Program in Religion

The School of Theology at Claremont

The Claremont Graduate School Alumni Association

The Institute for Antiquity and Christianity

The Ancient Biblical Manuscript Center

The Claremont Graduate School Women's Studies in Religion Program

AM149 Arts, Literature and Religion Section Reception

9:00pm–10:30pm OS–Calvert

The Co-chairs and Steering Committee of the ALR section cordially invite anyone with interests in interactions between the arts, literary forms and the world's religions to join with us for an informal and friendly get-together at this reception. Cash bar. We hope to make this an annual feature at the meeting.

Tuesday, November 23

AM150 Restoration Quarterly Breakfast

7:00am–9:00am SW–Virginia C

AM151 Lutheran Professors and Graduate Students Annual Breakfast

7:30am–9:00am SW–Cotillion North

Address: Rolf Rendtorff, University of Heidelberg

"Canonical Interpretation: A New Approach to Biblical Texts"

Admission by ticket. For reservations contact Dr. Marshall D. Johnson, Fortress Press, Box 1209, 426 S. 5th St., Minneapolis, MN 55440 (612/330-3433) by November 10, 1993.

AM152 Asbury Theological Seminary Alumni Breakfast

7:30am–9:00am SW–Sheraton Ballroom East Balcony

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

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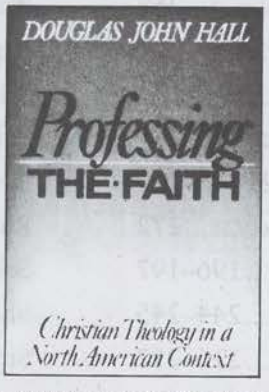
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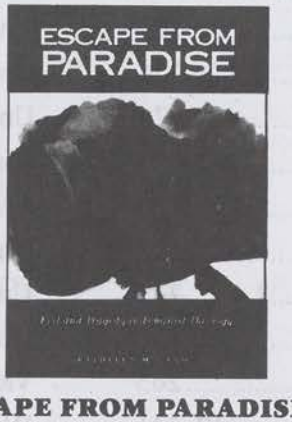
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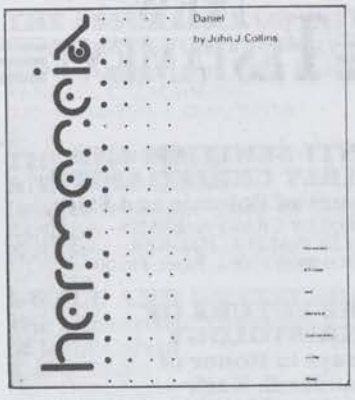
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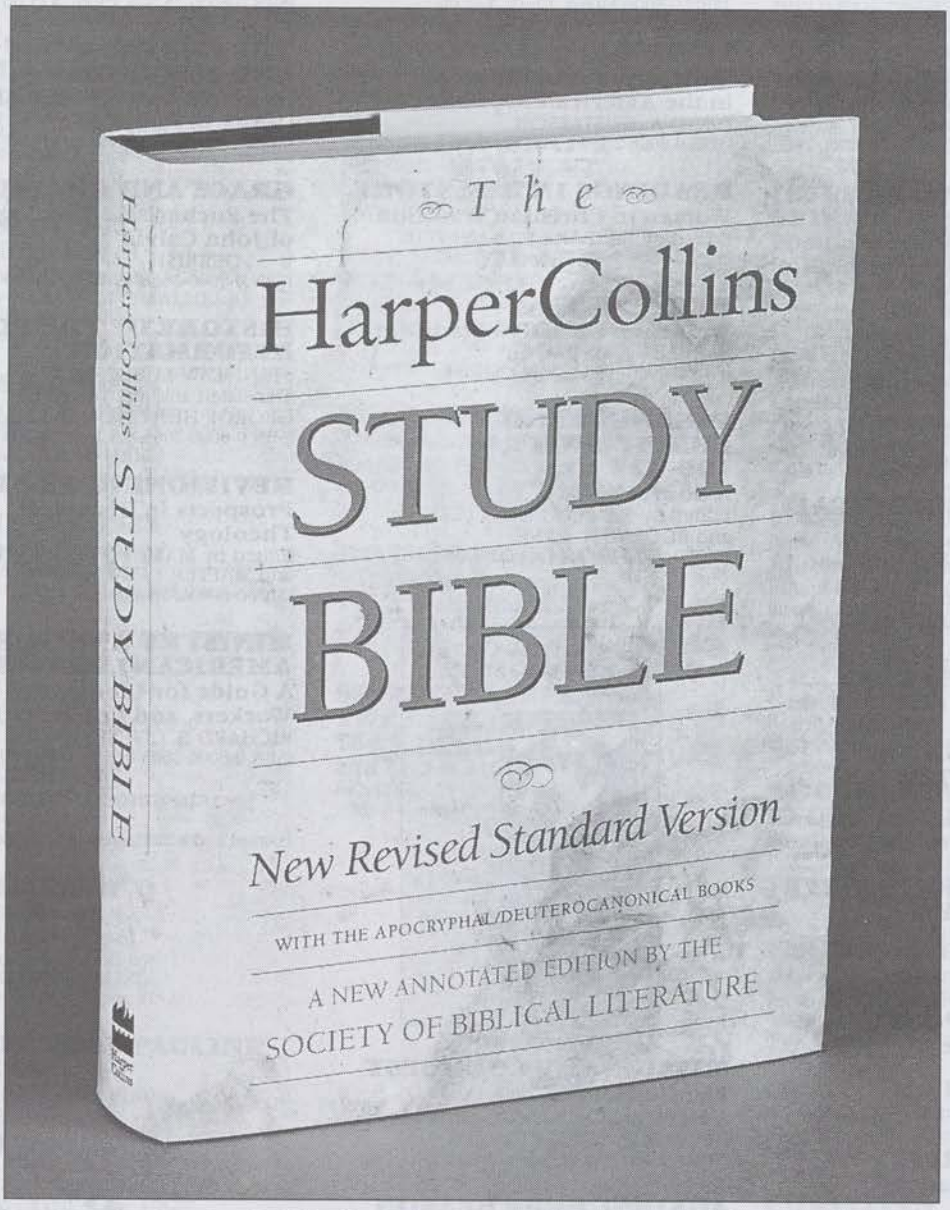
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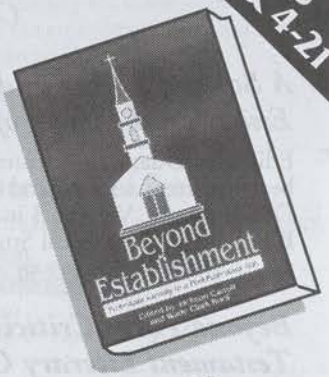
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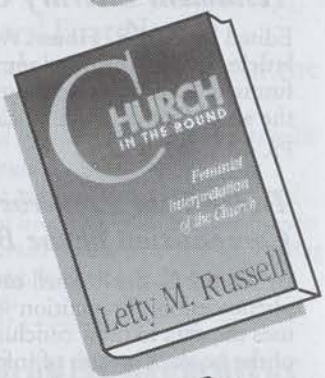
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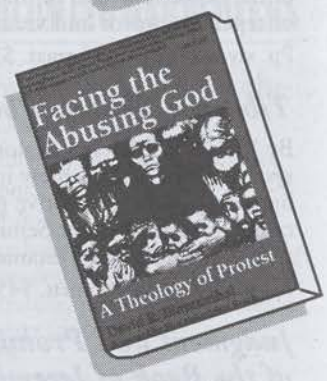
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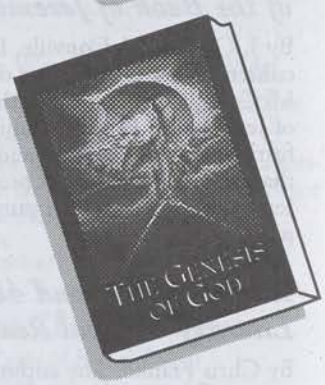
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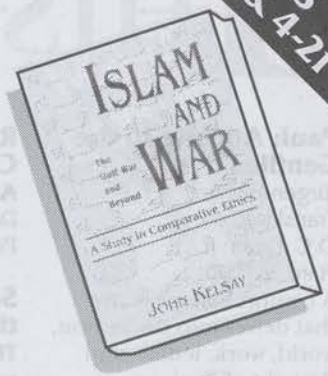
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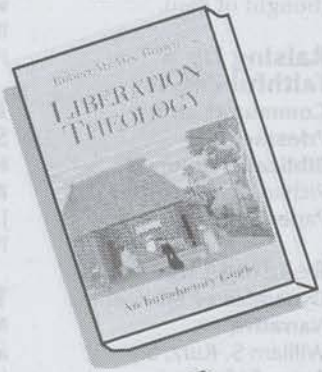
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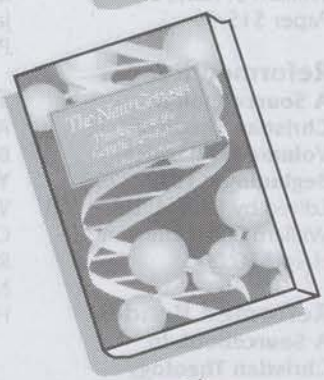
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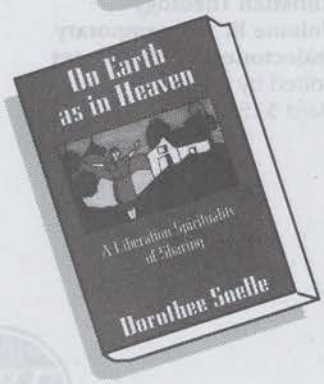
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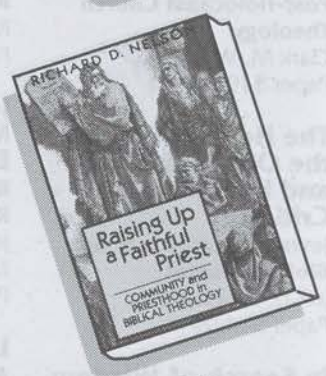
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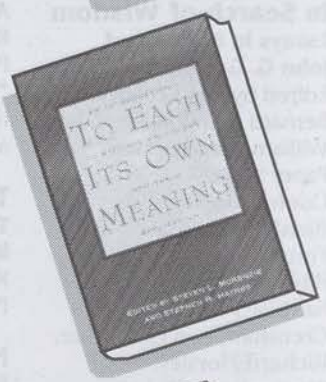
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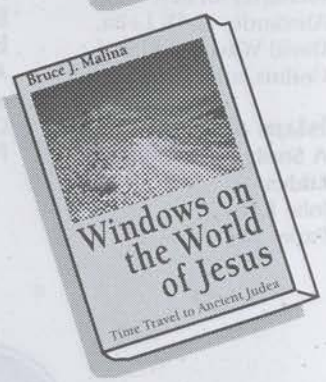
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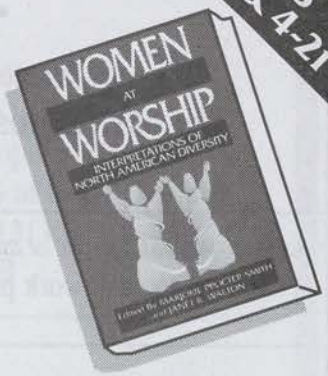
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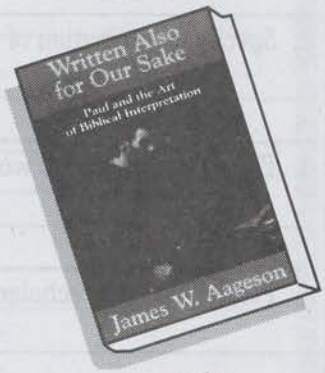
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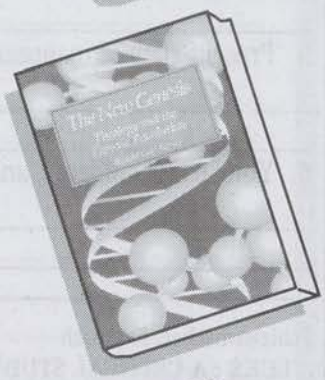
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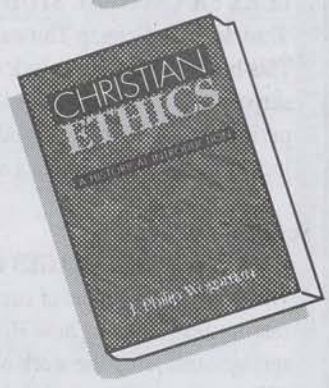
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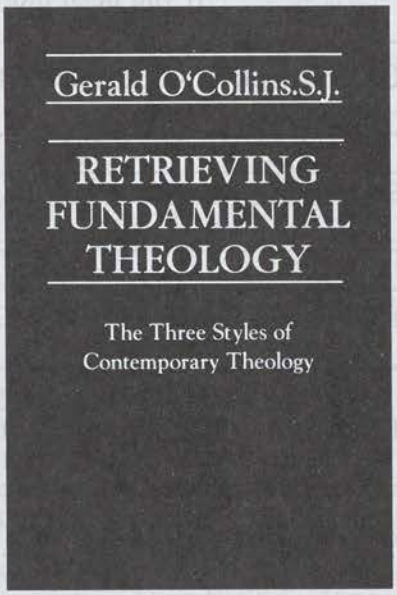
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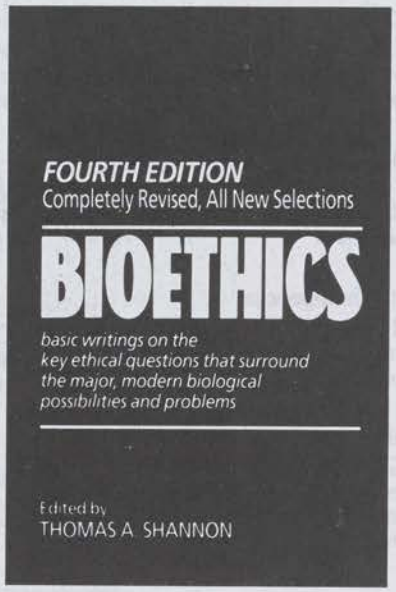
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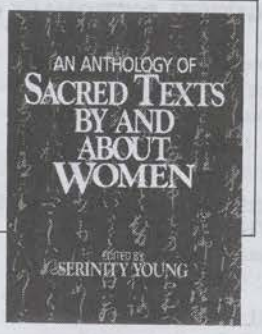
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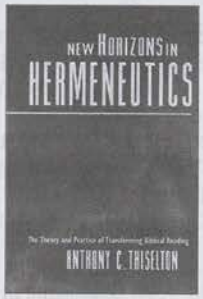
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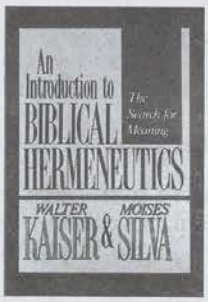
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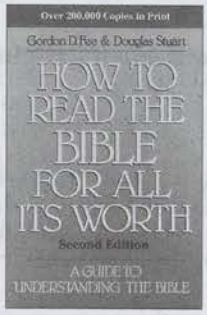
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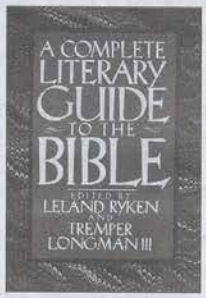
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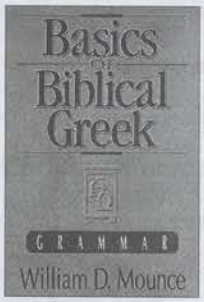


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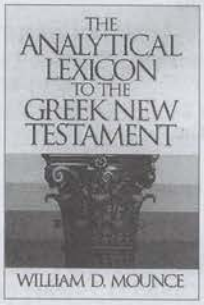
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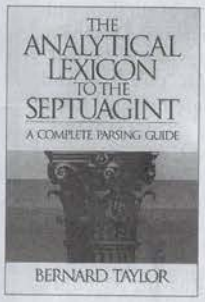
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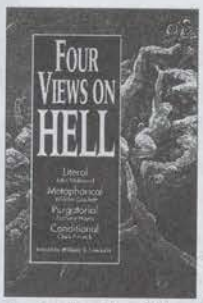
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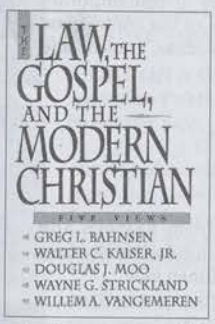


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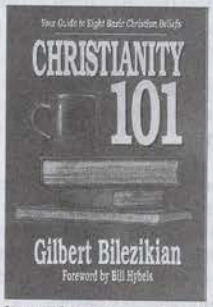
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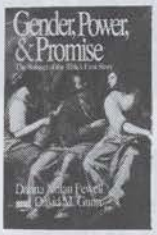
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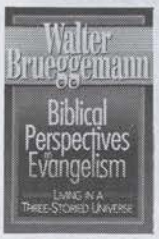
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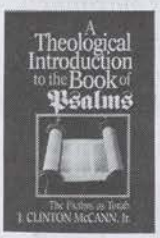
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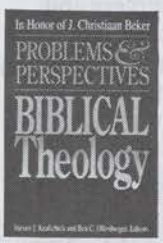
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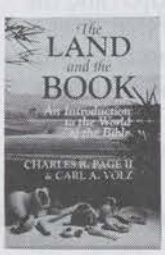
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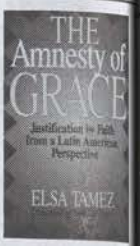


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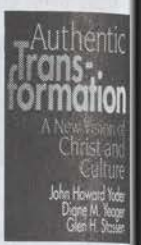


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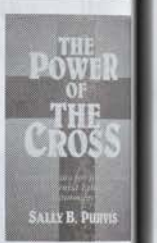
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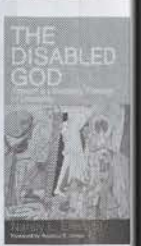
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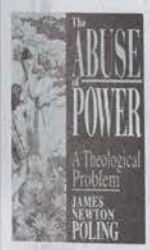
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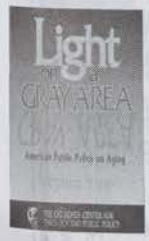
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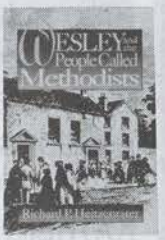
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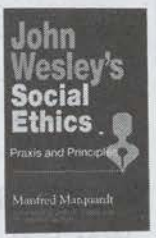


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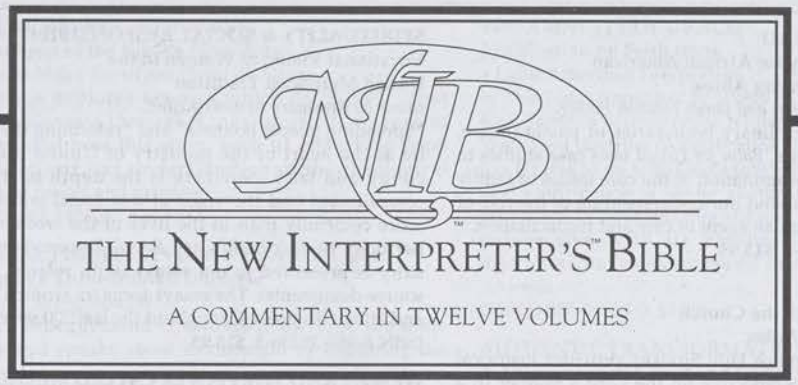
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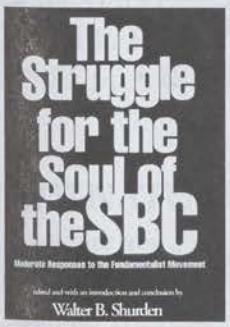
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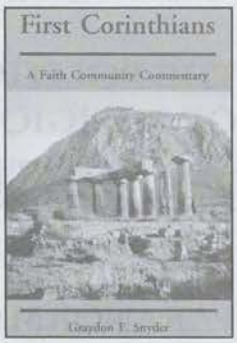
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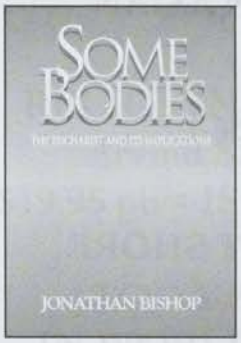


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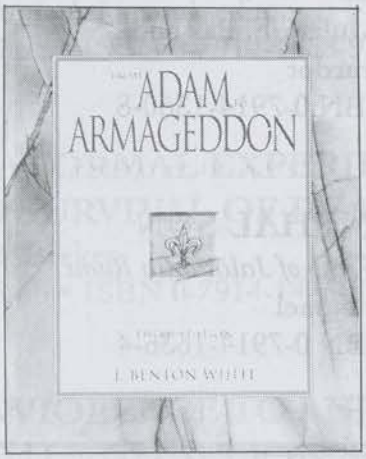
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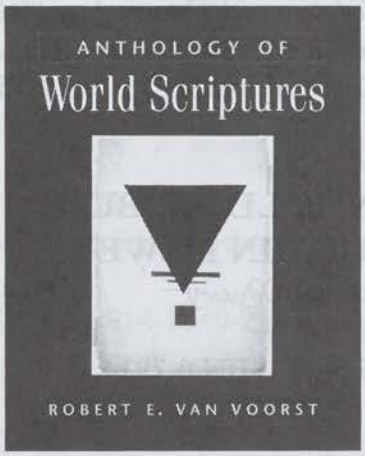
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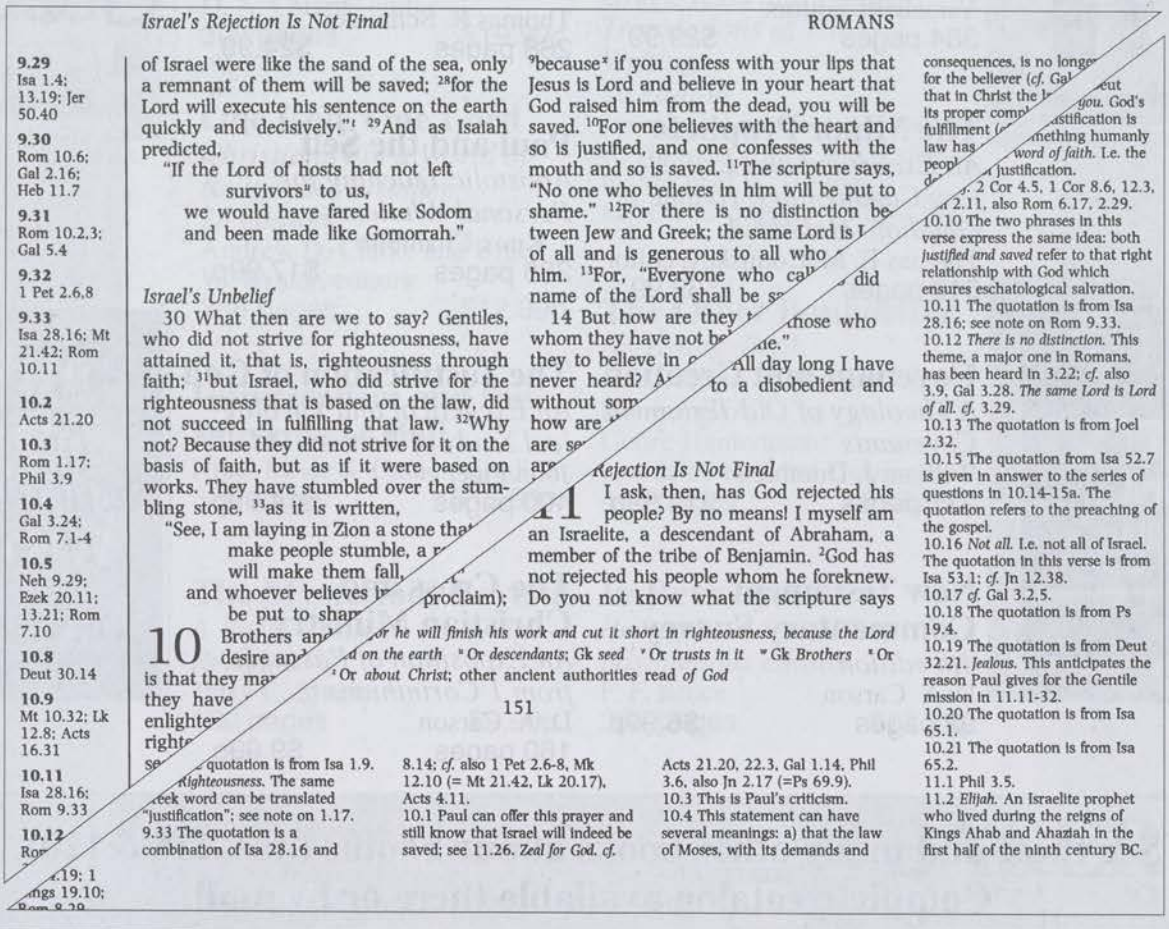
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Israel's Rejection Is Not Final ROMANS

9.29 Isa 1.4; 13.19; Jer 50.40

9.30 Rom 10.6; Gal 2.16; Heb 11.7

9.31 Rom 10.2,3; Gal 5.4

9.32 1 Pet 2.6,8

9.33 Isa 28.16; Mt 21.42; Rom 10.11

10.2 Acts 21.20

10.3 Rom 1.17; Phil 3.9

10.4 Gal 3.24; Rom 7.1-4

10.5 Neh 9.29; Ezek 20.11; 13.21; Rom 7.10

10.8 Deut 30.14

10.9 Mt 10.32; Lk 12.8; Acts 16.31

10.11 Isa 28.16; Rom 9.33

10.12 Rom

.19; 1 ngs 19.10; Rom 8.29

of Israel were like the sand of the sea, only a remnant of them will be saved; [28]for the Lord will execute his sentence on the earth quickly and decisively."[t] [29]And as Isaiah predicted,

"If the Lord of hosts had not left
survivors[u] to us,
we would have fared like Sodom
and been made like Gomorrah."

Israel's Unbelief

30 What then are we to say? Gentiles, who did not strive for righteousness, have attained it, that is, righteousness through faith; [31]but Israel, who did strive for the righteousness that is based on the law, did not succeed in fulfilling that law. [32]Why not? Because they did not strive for it on the basis of faith, but as if it were based on works. They have stumbled over the stumbling stone, [33]as it is written,

"See, I am laying in Zion a stone tha
make people stumble, a r
will make them fall,
and whoever believes i
be put to shar

10 Brothers an
desire an
is that they ma
they have
enlighte
right

s

[9]because[x] if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. [10]For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. [11]The scripture says, "No one who believes in him will be put to shame." [12]For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who
him. [13]For, "Everyone who cal
name of the Lord shall be s

14 But how are they
whom they have not b
they to believe in
never heard? A
without som
how are
are se
ar

Rejection Is Not Final

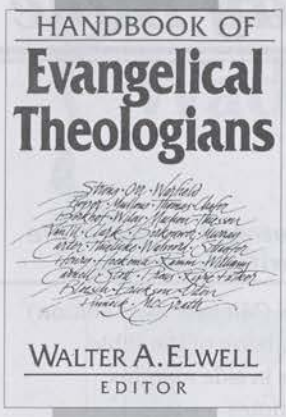
11 I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. [2]God has not rejected his people whom he foreknew. Do you not know what the scripture says

those who
me."
All day long I have
to a disobedient and

or he will finish his work and cut it short in righteousness, because the Lord
d on the earth [t]Or *descendants*; Gk *seed* [u]Or *trusts in it* [x]Gk *Brothers* [y]Or
[z]Or *about Christ*; other ancient authorities read *of God*

151

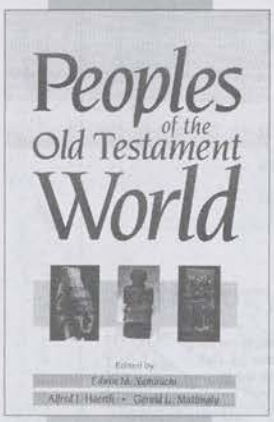
s quotation is from Isa 1.9.
Righteousness. The same
eek word can be translated
"justification"; see note on 1.17.
9.33 The quotation is a combination of Isa 28.16 and 8.14; *cf.* also 1 Pet 2.6-8, Mk 12.10 (= Mt 21.42, Lk 20.17), Acts 4.11.
10.1 Paul can offer this prayer and still know that Israel will indeed be saved; see 11.26. *Zeal for God. cf.* Acts 21.20, 22.3, Gal 1.14, Phil 3.6, also Jn 2.17 (=Ps 69.9).
10.3 This is Paul's criticism.
10.4 This statement can have several meanings: a) that the law of Moses, with its demands and consequences, is no longe
for the believer (*cf.* Gal
that in Christ the l
you. God's
its proper comp
fulfillment (
mething humanly
law has
word of faith. I.e. the
peopl
d
justification.
. 2 Cor 4.5, 1 Cor 8.6, 12.3,
2.11, also Rom 6.17, 2.29.
10.10 The two phrases in this verse express the same idea: both *justified and saved* refer to that right relationship with God which ensures eschatological salvation.
10.11 The quotation is from Isa 28.16; see note on Rom 9.33.
10.12 *There is no distinction.* This theme, a major one in Romans, has been heard in 3.22; *cf.* also 3.9, Gal 3.28. *The same Lord is Lord of all. cf.* 3.29.
10.13 The quotation is from Joel 2.32.
10.15 The quotation from Isa 52.7 is given in answer to the series of questions in 10.14-15a. The quotation refers to the preaching of the gospel.
10.16 *Not all.* I.e. not all of Israel. The quotation in this verse is from Isa 53.1; *cf.* Jn 12.38.
10.17 *cf.* Gal 3.2,5.
10.18 The quotation is from Ps 19.4.
10.19 The quotation is from Deut 32.21. *Jealous.* This anticipates the reason Paul gives for the Gentile mission in 11.11-32.
10.20 The quotation is from Isa 65.1.
10.21 The quotation is from Isa 65.2.
11.1 Phil 3.5.
11.2 *Elijah.* An Israelite prophet who lived during the reigns of Kings Ahab and Ahaziah in the first half of the ninth century BC.



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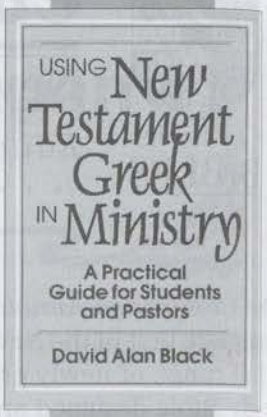
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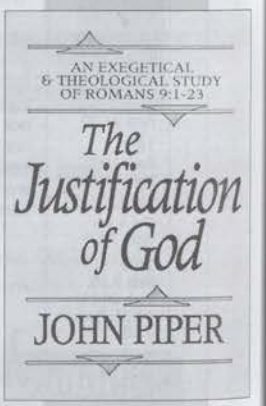
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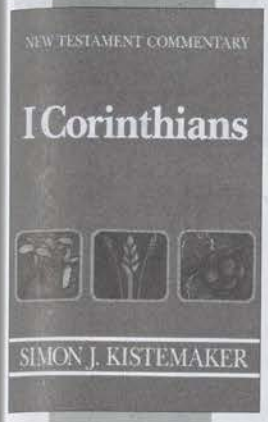
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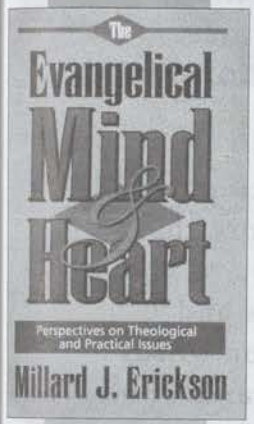
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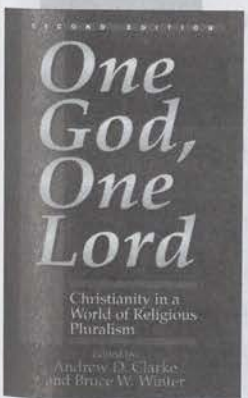
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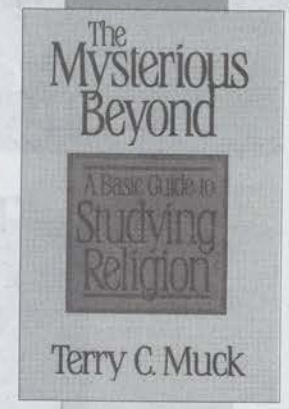
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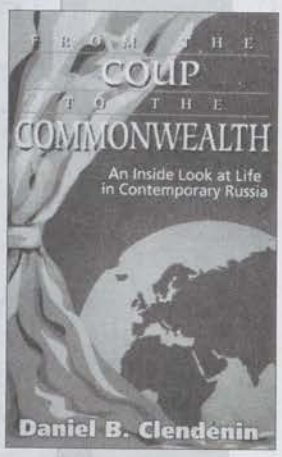
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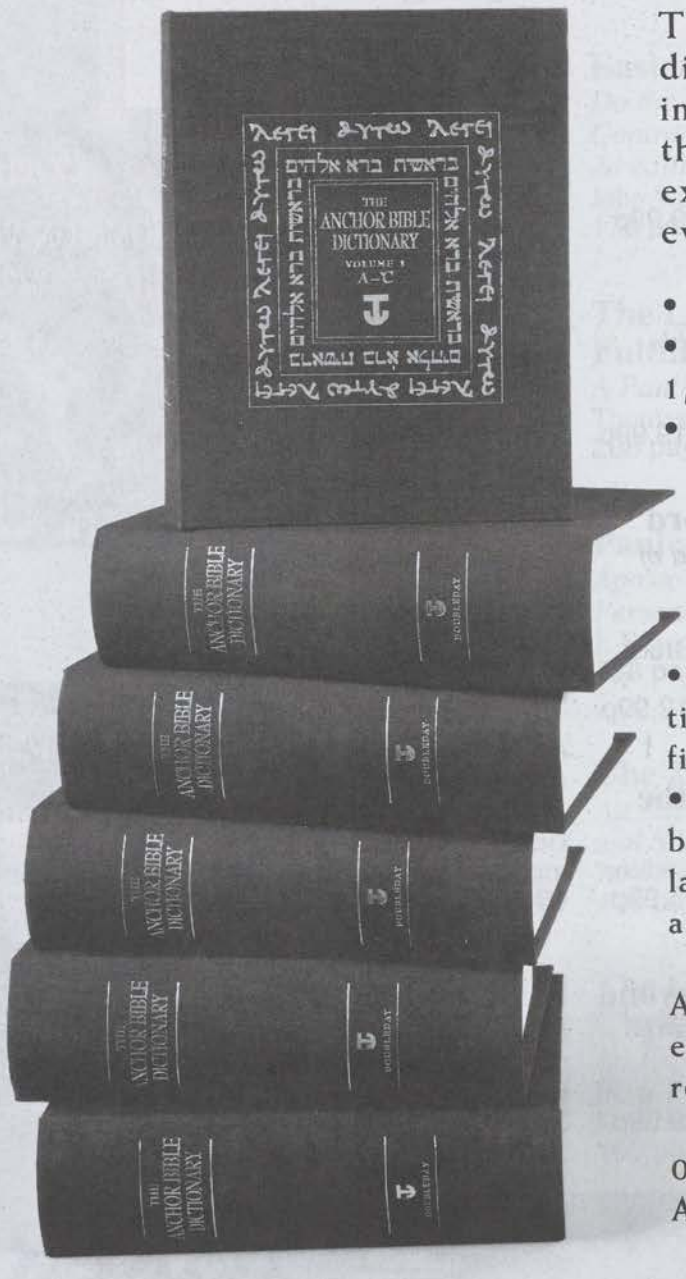
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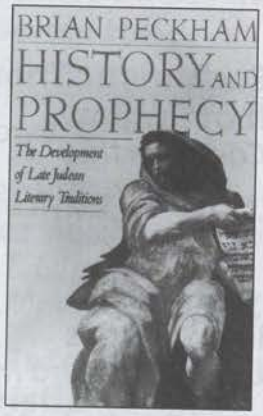
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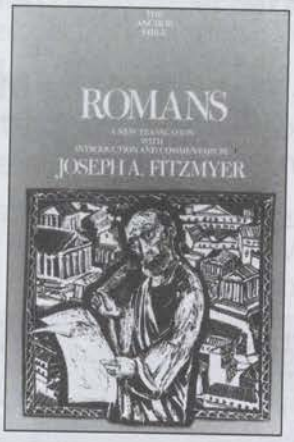


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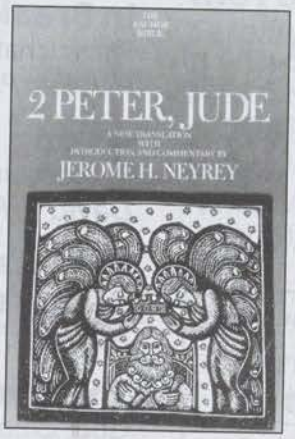
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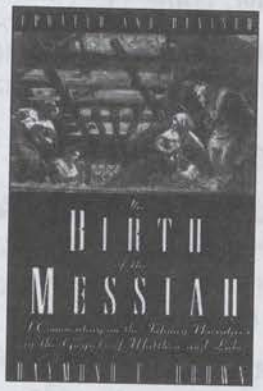
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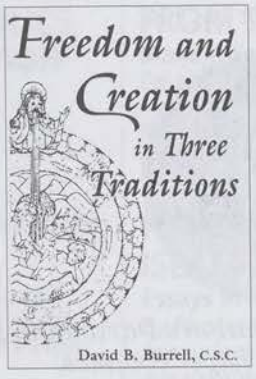
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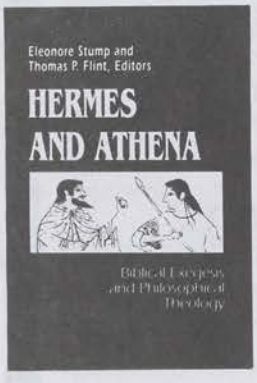
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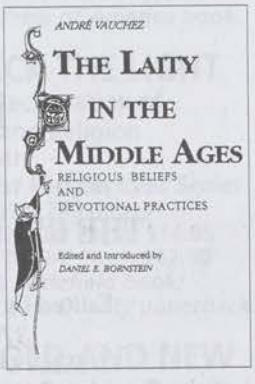
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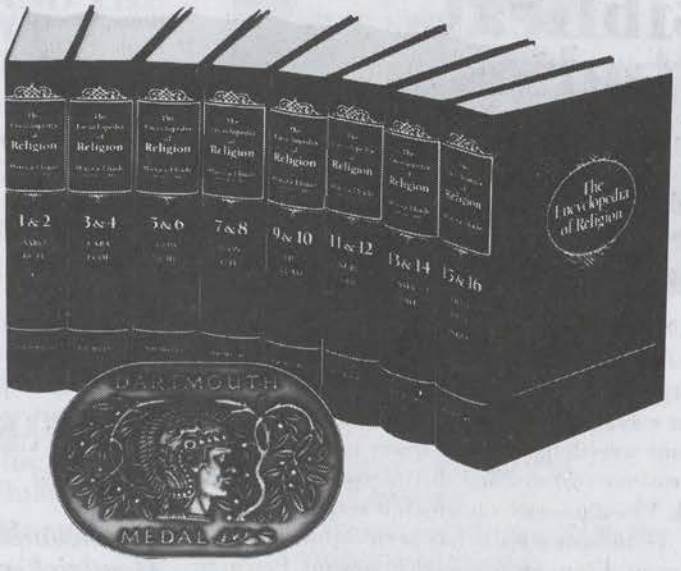
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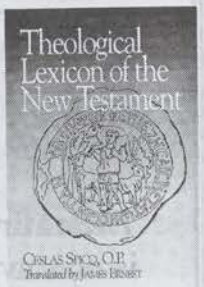
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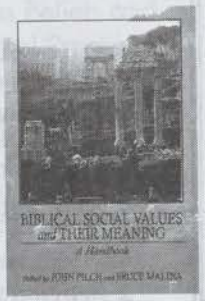
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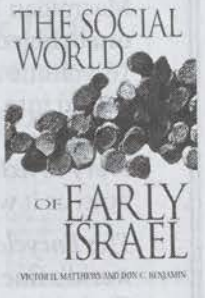
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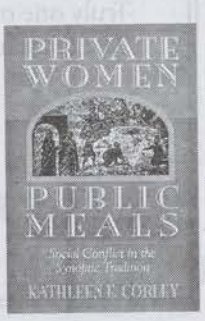
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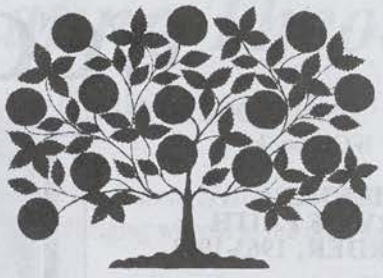
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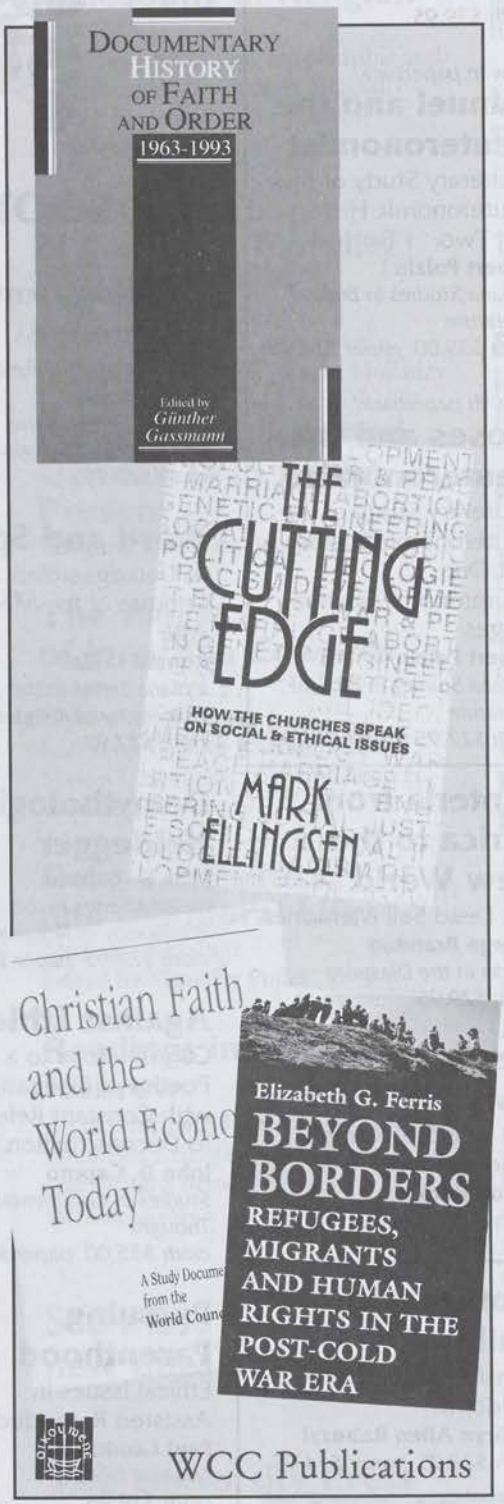
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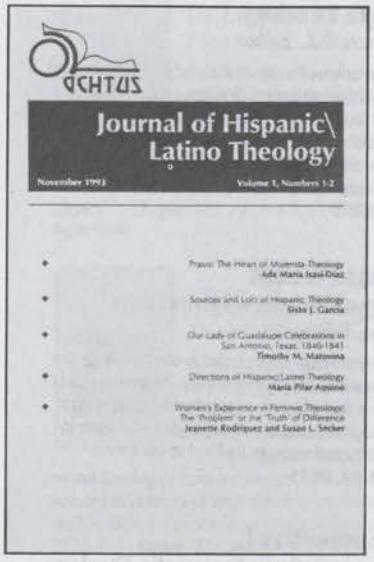
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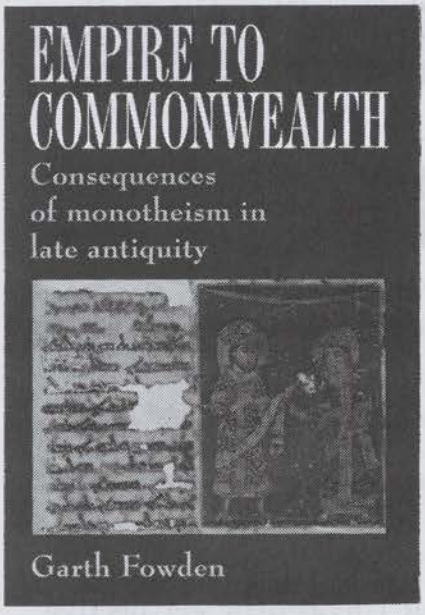
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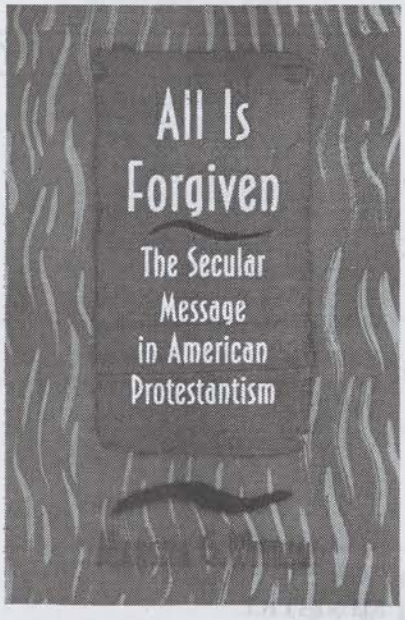
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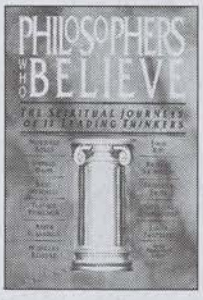
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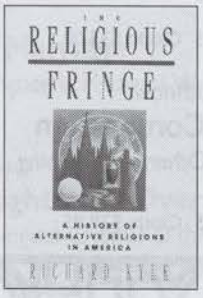


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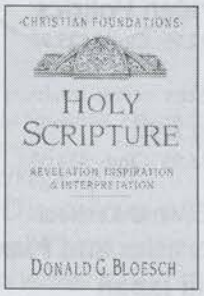
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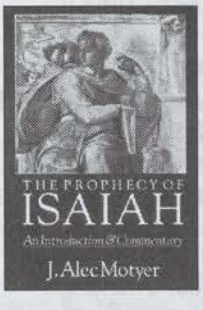
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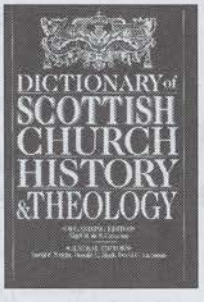


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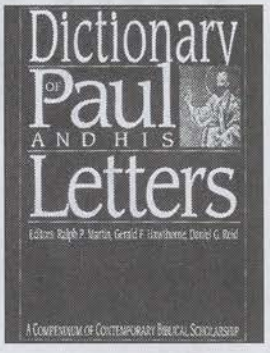
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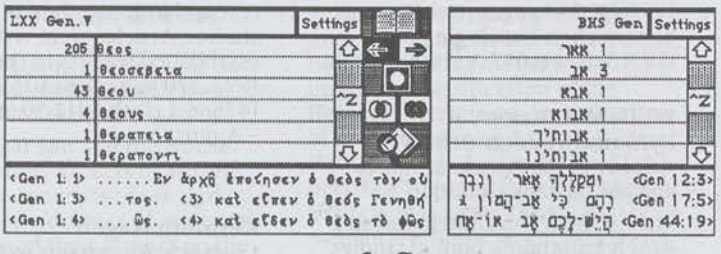
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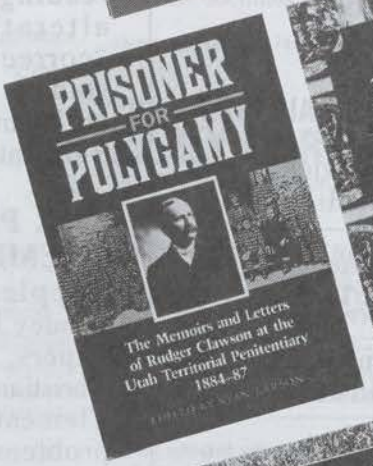
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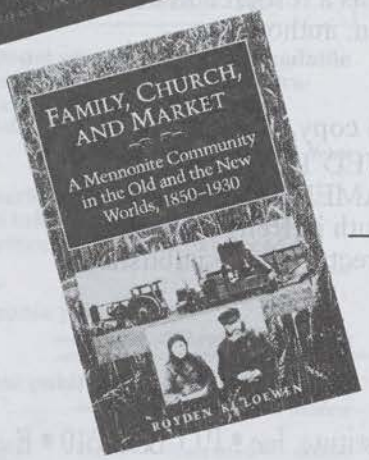












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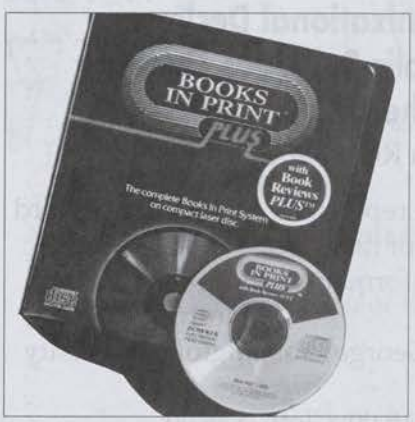
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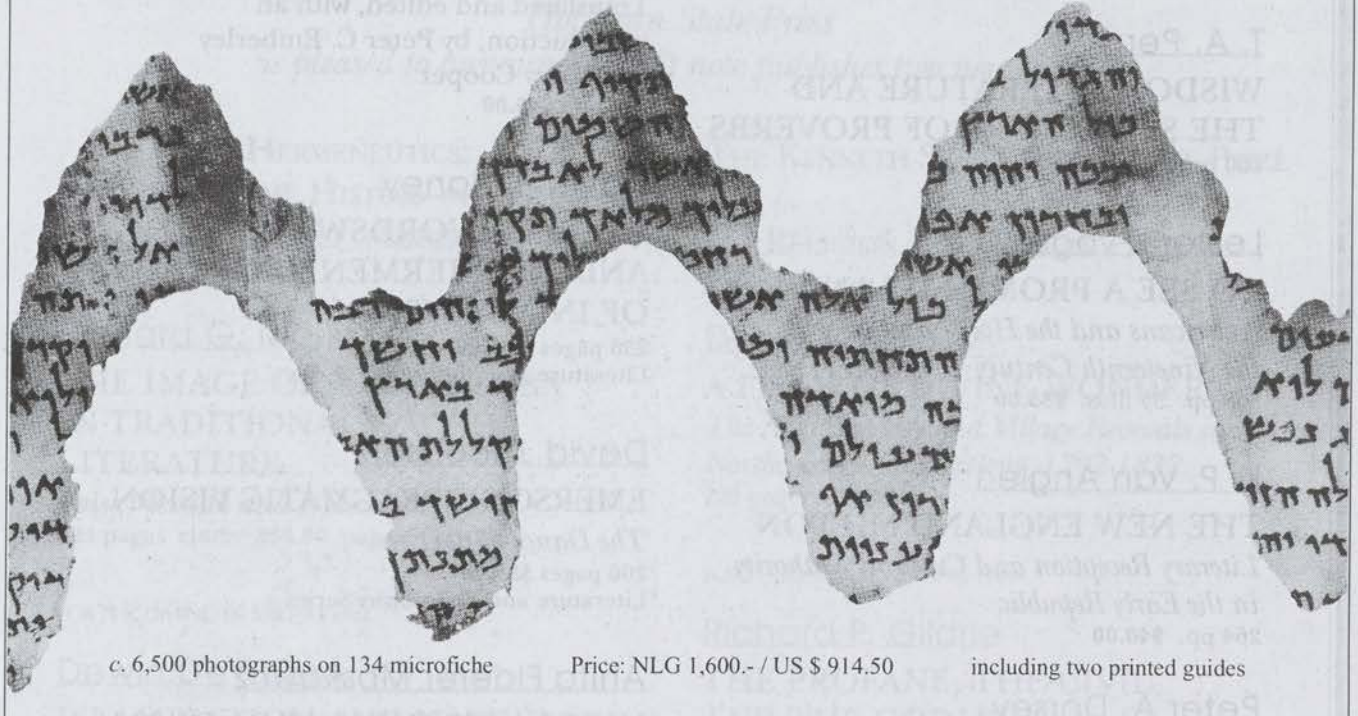
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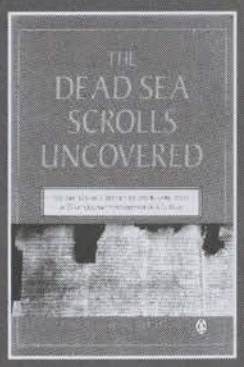
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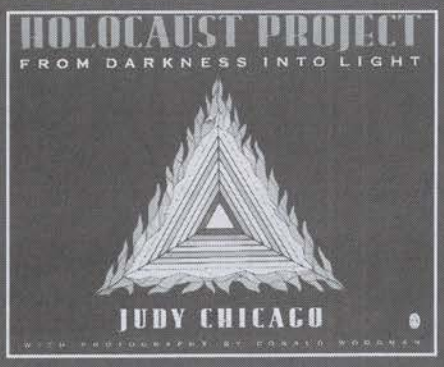
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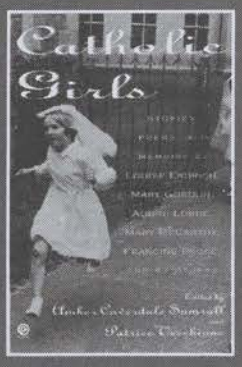
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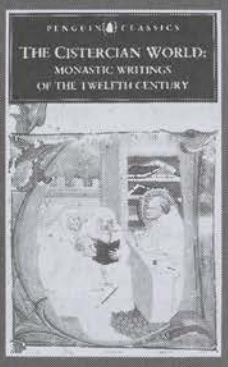
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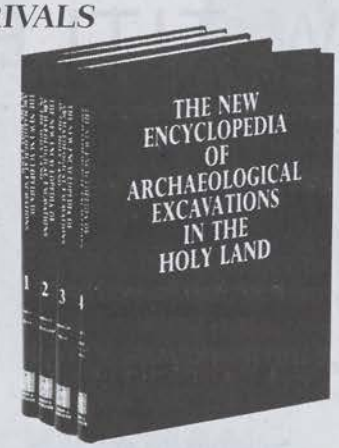
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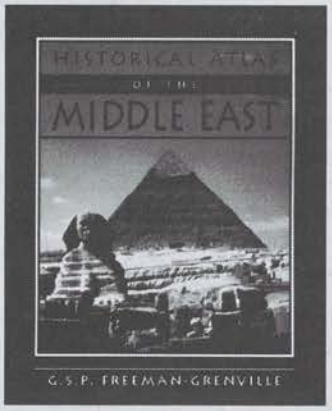
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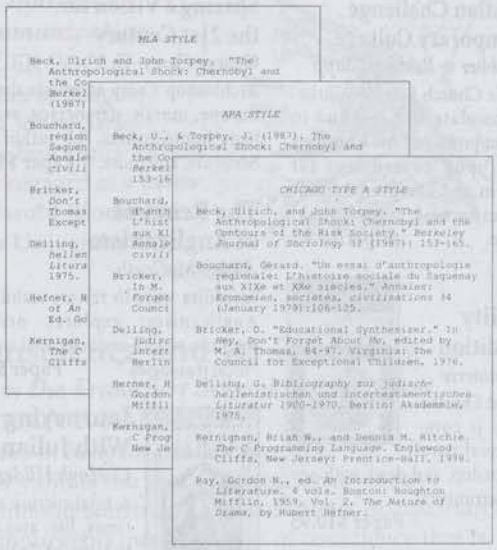


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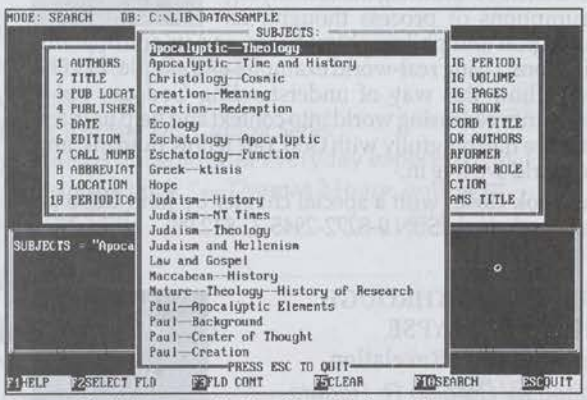
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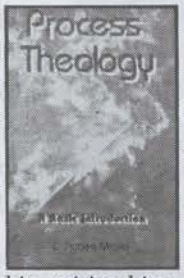
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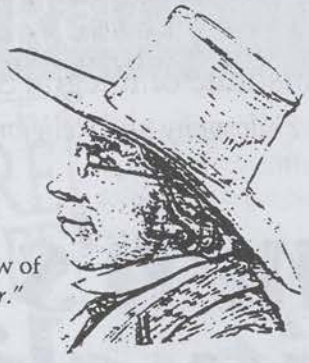
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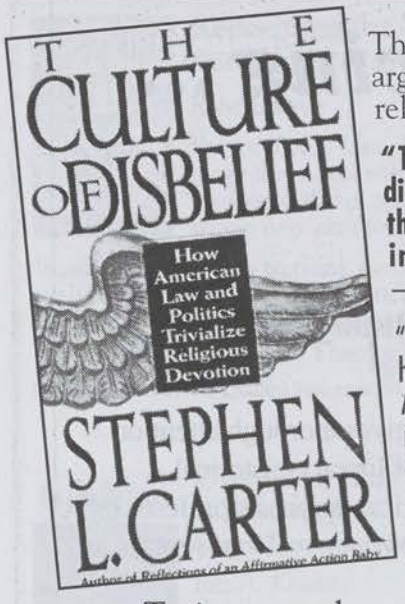
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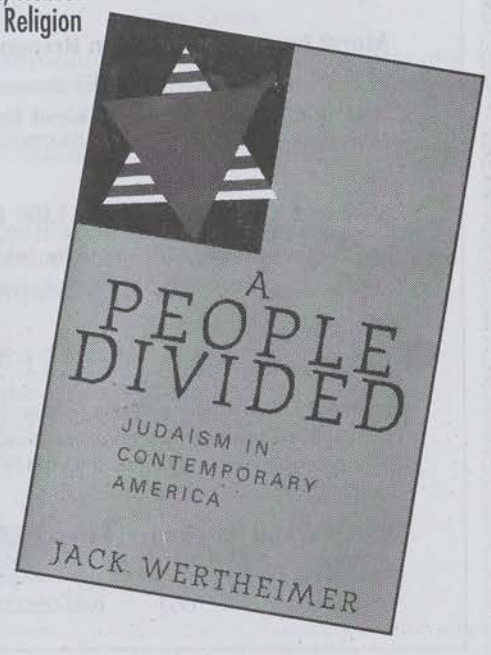
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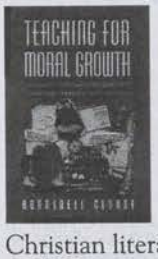


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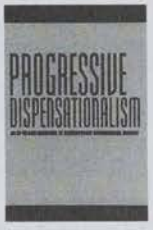


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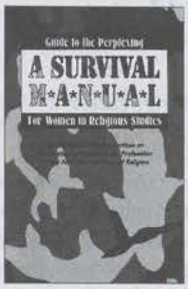
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Scripture within Scripture
The Interrelationship of Form and Function in the Explicit Old Testament Citations in the Gospel of John
Bruce G. Schuchard

This work offers a detailed, historical-critical exegesis of all citations of the Old Testament appearing in the Fourth Gospel. The author demonstrates that the evangelist worked with the Old Greek, which he redacted or otherwise intentionally modified to underline the significance of the person and work of Jesus as the one who fulfilled Scripture. Of interest to students of the Fourth Gospel, intertextuality and canon criticism alike, *Scripture within Scripture* is exemplary in the soundness of its methodology and the thoroughness of its research.
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Social Justice and Deuteronomy
The Case of Deuteronomy 15
Jeffries M. Hamilton

This dissertation is a study of the two release laws of Deuteronomy 15, the seventh year release of loans (15:1-11) and of slaves (15:12-18). Several dimensions of these texts are examined. First, the work analyzes the structure and language of the text and how these two features work to evoke assent and compliance in the reader. Second, it looks at ancient Near Eastern and biblical parallels and the system of care for those in need. Third, it places the chapter within the context of the larger world of Deuteronomy's attitude toward those in need of care. And finally, in dialogue with the ways in which the gospel of Luke has approached these issues, the dissertation suggests ways in which the contemporary reader can appropriate these two laws in considering those in need of care today.
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Society of Biblical Literature

The Hebrew Bible in Its Social World and in Ours

Norman K. Gottwald

This work makes available many of Norman K. Gottwald's previously unpublished or obscurely published essays on major aspects of critical biblical studies and their relevance to modern theological and ethical thought. The essays are organized into two broad categories pertaining, respectively, to the Hebrew Bible and its contemporary appropriation. Essays on the Hebrew Bible focus on social critical method, the origins of Israel, prophecy and monarchy, canon and theology. Essays on the contemporary appropriation of the Hebrew Bible focus on theological and ethical hermeneutics, international relations, peace studies, political ideologies, and political economy. Readers of Gottwald's numerous works and articles will appreciate especially the methodological coherence and interdisciplinary scope of the essays collected in this volume.

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Erica Reiner, editor

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E. Theodore Mullen, Jr.

This work asks how the Deuteronomistic history functioned within the social and religious world of ancient Israel. Placing emphasis on the final narrative form of the history, the author suggests that selected passages helped establish ethnic boundaries between the exiles and the surrounding community. With the establishment of these boundaries, the exiles possessed a survival mechanism for creating their own identity against the constant threat of social and religious assimilation. Contributing to both the interpretation of the Deuteronomistic history and broader methodological concerns, this work will be of interest to students of anthropology, sociology, and the religion of ancient Israel.

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Patrick A. Tiller

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Bart D. Ehrman,
Gordon D. Fee,
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This is the first of a two-volume study of the quotations of the Fourth Gospel in the writings of Origen, the greatest scholar of Christian antiquity. In this work, Ehrman, Fee, and Holmes present all of Origen's quotations of John in full, including all significant allusions, and provide a detailed comparison of these references with a range of important Greek and Latin Gospel manuscripts. In the forthcoming second volume, these data will be analyzed to show what they can tell us concerning the history of the transmission of the New Testament text in Origen's two principal places of residence, Alexandria and Caesarea. This study will prove invaluable for anyone who is concerned with how the text of the New Testament came to be modified during the course of its transmission as well as for all who are interested in the interpretation of the Gospel by the most significant exegete of the ante-Nicene age.

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Narrative and Faith in the Greek Legends of Daniel
Marti J. Steussy



Christian tradents preserved the book of Daniel in two Greek versions, the "old Greek" and "Theodotian." *Gardens in Babylon* is a literary-critical study of these two versions, and especially the stories of "Susanna" and "Bel and the Dragon" that are present in the Greek but not the Masoretic texts. The relation of these two legends to the rest of Daniel, other biblical texts, and to their respective social settings in "Babylon" are examined in detail. Beyond its specific contribution to an understanding of Daniel, *Gardens in Babylon* demonstrates the usefulness of narrative criticism as an historical, not just hermeneutical, methodology.
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Timothy B. Cargal

This work utilizes Greimasian semiotics to analyze the relationship between discursive structure and purpose in the Epistle of James. This analysis indicates that James is organized according to theme and figure rather than an extended logical argument. The author discerns that a primary purpose of the Epistle is expressed thematically by establishing a parallel between the opening address to the "twelve tribes of the Diaspora"(1:1) and the closing admonition to "restore" those who have "wandered from the truth"(5:19-20). Restoring the Diaspora is both an engaging commentary on the Epistle of James and a demonstration of semiotic methodology in dialogue with form-critical and redaction-critical approaches.
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Hannah K. Harrington

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Stephen M. Pogoloff

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The Goddess Anat in Ugaritic Myth
Neal H. Walls



This study offers a symbolic interpretation of the goddess Anat within the Ugaritic mythological corpus. Anat's symbolic identity is analyzed with respect to her poetic epithets, narrative actions, and structural position within the mythic pantheon. Informed by comparative analysis of feminine social and sexual images in Greek and Hindu mythology, this study emphasizes the role of gender imagery and feminine identity in androcentric mythological systems.

The Maiden Anat is an ambiguous character within the Late Bronze Age myths from ancient Ugarit. By adopting the masculine attributes of hunter and warrior, Anat rejects the normative feminine roles of wife and mother and thus threatens patriarchal social and gender ideologies. Anat's liminal and ambiguous character is explained through the mythic analysis of contradictory elements in gender, sexual, and social identity.

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A Model for Evaluating a Text with Documentation from the Peshitta to Job
Heidi M. Szpek

This work develops a systematic model of translation technique and then applies that model to the Peshitta of the book of Job. It thus combines in one study three areas of biblical research: the book of Job, the current resurgence in Peshitta studies, and the investigation of translation technique through the use of modern linguistics. The application of the author's model to Job reveals characteristics of the Peshitta, as well as instances in which the ideology of the translator is reflected in the text.

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Structure, Role, and Ideology in the Hebrew and Greek Texts of Genesis 1:1-2:3
William P. Brown

Recent commentaries and articles on Genesis have often described the Greek text (LXX) of Genesis 1 as a harmonizing translation of the Masoretic text. This study in text-criticism overturns such treatments. The Old Greek text of Genesis, the author argues, preserves a Hebrew *Vorlage* that is not only substantially different from but also historically prior to the text preserved by the Masoretes. The author examines the *Vorlage* of the LXX and the MT of Genesis 1:1-2:3 from both a structural and an ideological perspective, demonstrating that the Hebrew text preserved by the Masoretes is essentially a subtle ideological revision of the Hebrew *Vorlage* of the Old Greek. The author places both the Old Greek and Hebrew texts within the socio-historical context of post exilic Israel.

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Chronological Displacement in Biblical and Related Literatures
David A. Glatt

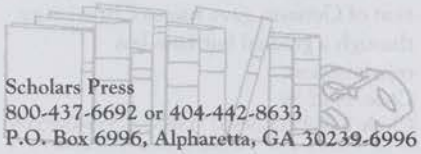
This work studies occasions when historical events are presented out of chronological order in Mesopotamian, Biblical, and post-Biblical material. The analysis investigates both the extent to which chronological displacement has occurred and the ideological, thematic, and exegetical motivations that inform the non-chronological presentations. A final chapter briefly reviews instances in which biblical material is apparently displaced but for which there are no external documents that establish an original chronology.

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Jay W. Marshall

This work applies anthropological and materialist methodologies to the study of biblical law and the Book of the Covenant. The resulting analysis provides new understandings of the Book of the Covenant—its origin, uniqueness and function—and the history and development of the pre-monarchical Israelite society from which it emerged. The anthropological reconstruction of Israelite culture based on biblical law exhibited in this work is both a methodological model for future research and an insightful essay on the Book of the Covenant and its social setting.

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Jean Magne

Starting with the eucharistic liturgies, proceeding with the Feeding and Last Supper narratives, the author arrives at the account of the Emmaus pilgrims and points out that the eucharistized bread given by Jesus opens the eyes of the two disciples like the fruit of Paradise eaten at the serpent's instigation opened the eyes of Adam and Eve.

The parallel between the bread at Emmaus and the fruit of Paradise supposes a positive interpretation of the Genesis narrative: just as the two disciples were saved by acknowledging the crucified Jesus as the Messiah "at the Breaking of bread," so Adam and Eve were saved by acquiring the knowledge of good and evil, *gnosis* or the science of salvation, through the manducation of the fruit.

The author puts forward the hypothesis that the gnositc movement originating in this anti-Judaic interpretation of Genesis, gave rise to Christianity through a gradual but Law-less rejudaization.

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Bernard A. Taylor

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Nelson Glueck's 1938-1940 Excavations at Tell el-Kheleifeh
A Reappraisal
Gary D. Pratico

First surveyed in 1933 by Fritz Frank, Tell el-Kheleifeh (identified with biblical Ezion-geber) was subsequently excavated by Nelson Glueck between 1938-1940. The final results of Glueck's three seasons were never published, although he did produce a series of preliminary reports. The present study, though not a final excavation report, reappraises Glueck's excavations with special attention to the site's stratigraphy, pottery traditions, and inscriptional materials. The data suggest that Tell el-Kheleifeh was occupied in two major phases: casemate fortress and fortified settlement. Further, the pottery and inscriptional materials suggest an occupational history from the eighth to the sixth centuries B.C.E., with a postscript of uncertain duration. Given the exceptionally lean data for the post-sixth century occupation, the study focuses primarily on the excavation of the Iron Age casemate fortress and fortified settlement.
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Memoriæ Vis
Essays in Celebration of Arthur R. Evans
Erdmann Waniek & Erasmo Leiva-Merikakis, editors

This work collects essays in honor of Arthur R. Evans, professor of Romance languages and literatures at Emory University. It includes personal letters and reminiscences, poems and stories, essays on current matters and articles on literary, philosophical, art historical, and moral issues. Geographically and chronologically the world of this collection stretches from pre-Islamic poetry to the AIDS epidemic, from the problems of interpreting Hieronymus Bosch to the changing notions of happiness.
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Faith and Order
The Reconciliation of Law and Religion
Harold J. Berman

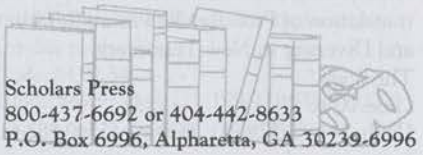


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A. Roy Eckardt

The author of 16 books and over two hundred articles and reviews, A. Roy Eckardt also served as the President of the American Academy of Religion (1955-56) and the editor of the Journal of the American Academy of Religion (1961-1969). *Collecting Myself* presents a selection of representative writings from seven distinct periods of Eckardt's career, along with retrospective introductory essays to each period.
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P.O. Box 6996, Alpharetta, GA 30239-6996

SPECIAL CONVENTION AIRFARES!



MICA, Inc., the official travel management firm for the 1993 AAR/SBL Annual Meeting has made arrangements for special discounted airfares for travel to Washington, D.C.

GUARANTEED SAVINGS

Only through MICA can you receive a *5% discount* off the lowest applicable promotional fares aboard participating carriers or *10% off* the regular roundtrip coach fares (meeting all airline restrictions). These discounted airfares are valid for travel into each of the Washington, D.C. area airports.

FREE FLIGHT INSURANCE

$150,000 flight insurance policy will be provided with each ticket purchased through MICA aboard any airline, for travel to the AAR/SBL Annual Meeting.

NATIONWIDE TOLL-FREE NUMBER

For flight information, and to confirm your travel arrangements on all airlines, call MICA at the toll-free number listed below. MICA's convention travel staff will advise you of the most convenient flights and lowest available airfares. You may pay by credit card or ask to be invoiced. Your tickets will be mailed along with your boarding passes by certified mail.

LOCK IN YOUR LOW FARES

With airfares subject to change, purchase your airline tickets as soon as possible! Be sure to confirm your flight reservations through MICA in order to obtain the special AAR/SBL discounted airfares and free flight insurance.

Call MICA Today Toll-Free and Save: 1-800-275-6422

Monday–Friday, 9:00AM–5:30PM E.S.T.
Outside the U.S. call: 203/286-8900, or fax: 203/726-1986

MICA
Meetings, Incentives, Conventions of America, Inc.

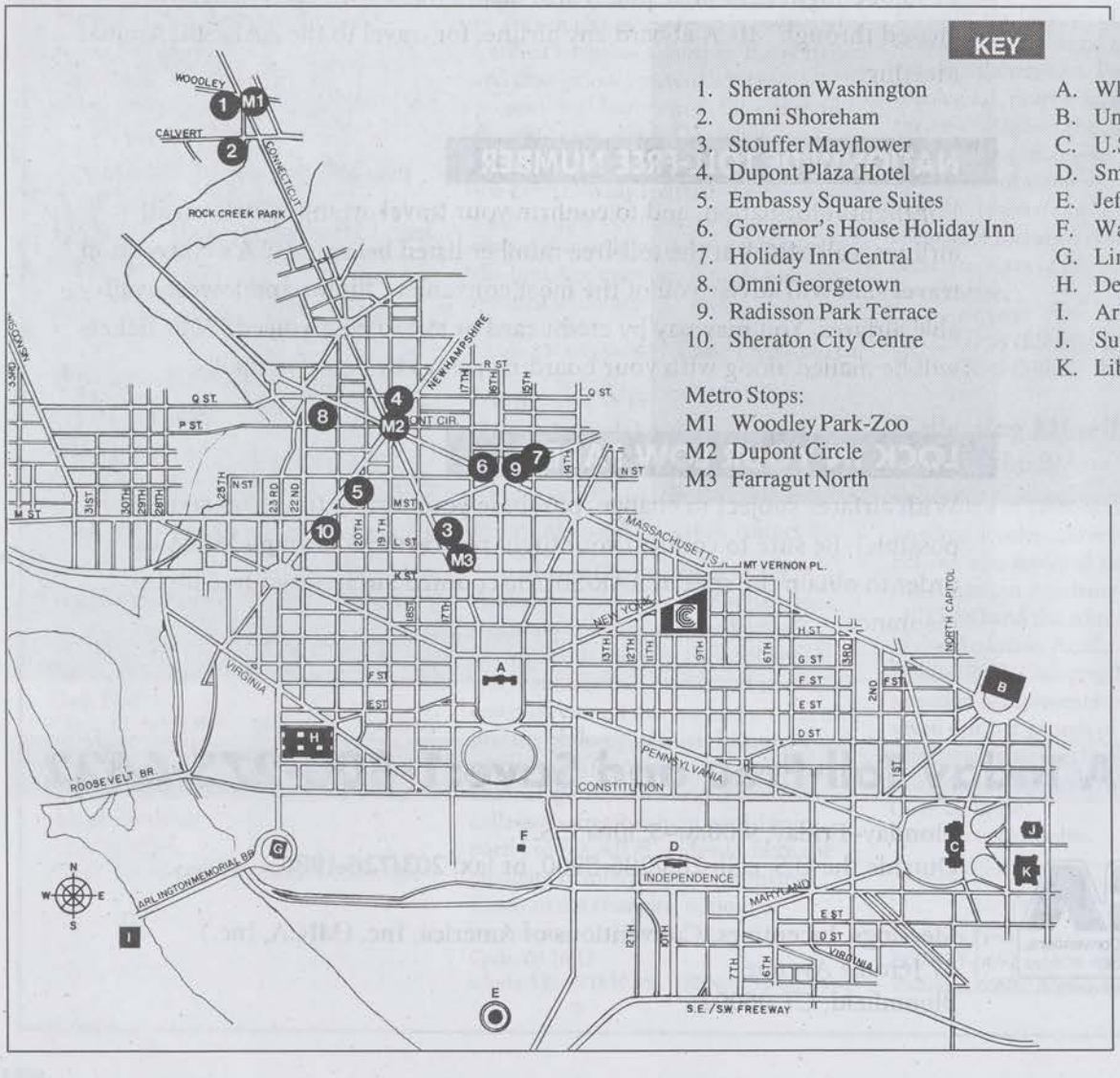
Meetings, Incentives, Conventions of America, Inc. (MICA, Inc.)
37 Jerome Avenue
Bloomfield, CT 06002

Hotel Information

HOTEL & RATES (NUMBER OF ROOMS)	SINGLE	DOUBLE	TRIPLE	QUAD	SUITE	AMENITIES
~~Sheraton Washington (1250)~~ **SOLD OUT**	$67	$82	$90	$100		❷❸❺❼❾❿
~~Omni Shoreham (700)~~ **SOLD OUT**	$67	$82	$90	$100		❸❺❾❿
Stouffer Mayflower (500)	$67	$82	$88	$98		❷❸❹❺❻❾❿
Dupont Plaza (250)	$67	$67	$67			❸❺
Embassy Square Suites (175)	$67	$67				❶❷❸❺❻❽❾
Governor's House Holiday Inn (100)	$67	$82				❷❸❽❾
Holiday Inn Central (150)	$59	$69				❷❸❾
Omni Georgetown/Barcelo Washington (150)	$67	$82	$97		$125	❸❹❺❻❽❾❿
Radisson Park Terrace (150)	$67	$77				❷❸❻❼❾
Sheraton City Centre (300)	$67	$82				❷❸❻❼❿

Note: All rates are subject to local taxes, currently 11% plus $1.50 occupancy tax per room per night.

Amenities: ❶ complimentary continental breakfast, ❷ free newspaper, ❸ children stay free with parents using existing beds, contact hotel for age restrictions, ❹ hair dryer in room, ❺ on Metro Red-line, ❻ honor bar in room, ❼ coffee maker in room, ❽ child care/babysitting services in hotel, ❾ fitness center, ❿ video express check-out in room



Hotel Information

Please read all of the information regarding housing reservations thoroughly. All information is necessary and important to the processing of your reservation.

HOTEL & TRAVEL REMINDER

Remember to check with your Program Unit Chair about the schedule of the session(s) in which you are participating before you make your hotel and travel plans.

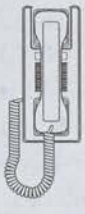
Housing Deadline: October 28, 1993

INSTRUCTIONS

No form needed...you can call in your reservation!

To make your reservation, call:

USA & Canada
1-800/535-3336;
D.C. area & International
1-202/842-2930



International attendees may call the number listed above or fax reservation requests to 1-202/289-8079. (Only international fax requests will be honored.)

Washington Housing Bureau Hours: Monday thru Friday, 9AM–5PM EST.

Be sure to make your calls to the bureau by October 28, 1993. After the deadline, reservations made with the bureau will not ensure the AAR/SBL hotel rate. Hotel rooms fill up very quickly and space is limited, so please call and make your reservations early.

When you call, please have the following information ready:

1. Meeting name: AAR/SBL Annual Meeting
2. First, second, and third choice of hotel
3. Arrival/departure dates
4. Arrival time
5. Number of rooms required
6. Type of room– single, double, etc.
7. Number of persons in room(s)
8. Names of ALL occupants in room(s)
9. Credit card name, number, and expiration date (for required deposit)
10. Address to which confirmation is to be sent
11. Telephone number and fax number if available

NOTE: Please record your confirmation number before completing your call to the bureau.

HOW DO I CHOOSE A HOTEL?

See the hotel list and corresponding city map when choosing your hotel. Let the Washington Bureau know your three choices of hotel. The bureau will check to see if those hotels are still available. If these hotels are full, the bureau will suggest other AAR/SBL properties still available for you to make a selection.

WHEN DO I GET MY HOTEL CONFIRMATION?

You will receive a confirmation number when you make your reservation with the Washington Housing Bureau. You will also receive a confirmation by mail from the Washington Housing Bureau. Confirmations can be faxed to you if you request it. The bureau operator will ask you for your fax number. Please note that faxes are transmitted during evening hours (East Coast time). You should receive your faxed confirmation within 2 days of your original phone call. Mailed confirmations should reach you within the week of your call.

IMPORTANT: You will not receive a confirmation from the hotel.

WHAT IF I NEVER RECEIVE A CONFIRMATION?

If you have called the Washington Housing Bureau and received a confirmation number over the phone, but did not receive a written confirmation, please call the bureau and request that they mail or fax another copy.

WHAT IF MY CONFIRMATION IS INCORRECT?

If you receive a written confirmation that does not reflect your phone reservation, please contact the Washington Housing Bureau immediately to correct your reservation. The bureau should send you a second confirmation reflecting the corrections.

IS A DEPOSIT NECESSARY?

If no credit card number was given over the phone to the Washington Housing Bureau, send the deposit amount indicated on the confirmation directly to the hotel within 15 days of receipt of the confirmation. IMPORTANT: If you do not send in your deposit check within 15 days of receipt of the confirmation, you will lose your reservation. The hotel will not call you if the deposit has not been received.

Credit cards will hold the room until 6:00PM the night of your arrival. If you do not arrive, the hotel will charge your credit card with one night's stay, tax included. If you plan to arrive late, please inform the Washington Housing Bureau. If you are unavoidably delayed, please contact your hotel before 6:00PM the day of arrival.

WHAT DO I DO IF I HAVE SPECIAL HOTEL REQUESTS?

A special block of rooms has been set aside at the Sheraton Washington for physically challenged attendees. These rooms and suite requests may be arranged by calling Betsy Morgan, Meetings Manager, 404/727-2343.

WHAT IF I HAVE TO CANCEL OR CHANGE MY HOTEL RESERVATION?

Until October 28, 1993, hotel accommodation questions, changes, and cancellations can be given over the phone to the Washington Housing Bureau. After the October 28 deadline, you must contact your hotel directly, at least 72 hours prior to arrival date, to make any changes or cancellations.

Washington Tidbits

About the City

Situated on the northern bank of the Potomac River, Washington, D.C. was founded in 1791 and named after President George Washington. "Columbia" in the "District of Columbia" refers to Christopher Columbus. Washington's 67 square miles are carved out of land donated by the state of Maryland, and divided into four quadrants, northwest, southwest, northeast, and southeast with the U.S. Capitol building marking the center where the quadrants meet. Lettered streets run east to west, and numbered streets run north to south. Avenues named for U.S. states run diagonally and intersect with the east–west, north–south streets at the colorful traffic circles located throughout the city.

Washington is a city of beautiful monuments and inspiring memorials side by side with charming neighborhoods and parks. It is also a city of dazzling nightlife and theater, outstanding restaurants, more than 50 museums, over 70 art galleries, lovely historic homes and charming neighborhoods, as well as wonderful shops. Go early or stay after the meeting and really *do* Washington! Most of the wide array of cultural and historical attractions, historic monuments and memorials are free to the public and open seven days a week. By contacting your state representative or senator's office at least one month in advance, special "VIP" tour tickets can be obtained for tours of the White House, U.S. Capitol, and Bureau of Engraving and Printing. These tours are usually given in early morning hours before the regular tour hours begin and often include attractions not usually seen on regular tours.

Hotel Accommodations

The co-headquarter hotels are the Sheraton Washington and the Omni Shoreham. The exhibit hall, and a block of 1250 rooms, including a special block for the physically challenged are in the Sheraton Washington. The Omni Shoreham is across the street from the Sheraton Washington. It has a block of 700 rooms and will be the site of the Placement Assistance Center. Eight other hotels are within a few miles of the Sheraton Washington. Complimentary shuttle bus service will be provided from the eight overflow hotels to the Sheraton Washington. Schedules and routes will be published in the *Annual Meeting Addition*. All hotels are either on, or a few blocks from a red line Metrorail station as indicated on the map on page 296.

AAR/SBL convention hotel rates are available three days before and after the meeting at all ten hotels housing our attendees. Special tours have been designed by the AAR Continuum Arts Series and the Capital Informer that will be of particular interest to those attending the AAR/SBL Annual Meeting. See page 10 for details.

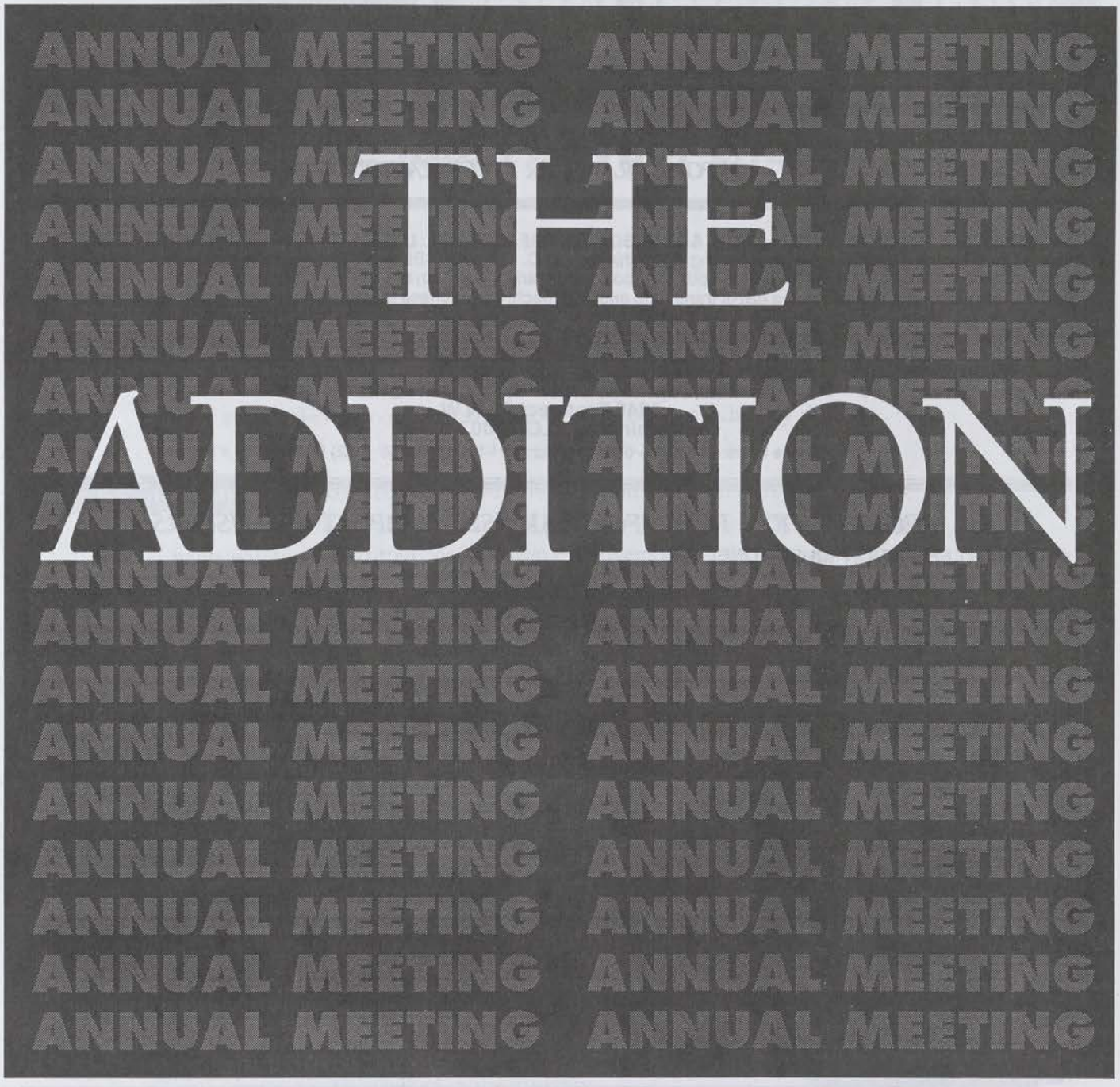
Getting Around Washington

Washington's Metrorail rapid transit system is regarded as the most beautiful, efficient, cleanest and "fun" subway system in the country. It has become a bonafide tourist attraction itself and offers an economical "Tourist Pass" for sightseeing. National Airport is on the blue and yellow Metrorail lines. You can transfer to the red Metrorail line to get to any of the ten hotels in the AAR/SBL hotel block. See the map on page 296 for the red Metrorail line stations. The Woodley Park–Zoo Station (M1) comes out right in front of the Sheraton Washington Hotel. You can reach all major attractions quickly on the Metrorail. Easy to follow directional displays assist travelers with "how to" questions. Fares range from $1 to $3.15 during peak hours (5:30–9:30AM, and 3:00–7:00PM, Monday–Friday). The base Metrorail fare is $1–$2 during off-peak hours. Hours of operation are 5:30AM–midnight, Monday–Friday, 8:00AM–midnight, Saturday–Sunday.

Where Metrorail doesn't go, Metrobus does with clean, modern buses traveling nearly 400 routes and serving 13,000 stops throughout greater Washington. Call "Metro Information" (202/637-7000) for route information and bus stop locations.

Tourist Information

If you would like to know more about things to see and do in Washington, D.C., write to the Washington, D.C. Convention & Visitors Association, 1212 New York Avenue, NW - Suite 600, Washington, D.C. 20005. Available free brochures include *Washington's Attractions & Tours:* Guide to city's sights with a pullout map; *Washington's Attractions & Tours Highlighting African American History*; *Washington, D.C. Dining/Shopping Guide*; *Washington's Calendar of Events:* Published quarterly, details current entertainment, festivals, museum exhibits and special events; and the *Washington, D. C. Visitor Map:* Four-color city map showing subway routes, points of interest and metro area highways. For information about the fourteen Smithsonian museums, write to Smithsonian Visitor Information Center, 1000 Jefferson Drive SW, Washington, D.C. 20560. Allow four weeks for U.S. delivery; international mail is sent surface.



Once you arrive in Washington, D.C., be sure to pick up *The Addition,* the official on-site newspaper for the AAR/SBL Annual Meeting. *The Addition* will highlight the latest program changes and feature many informative articles. It will also contain the shuttle schedule, a comprehensive exhibitor list, ACTS information, and a complete hotel listing. Don't forget to pick up your copy of *The Addition!*

AMERICAN ACADEMY OF RELIGION / SOCIETY OF BIBLICAL LITERATURE

JOINT ANNUAL MEETING ◆ WASHINGTON, D.C. ◆ NOVEMBER 19 - 23, 1993

AIRPORT TRANSFER INFORMATION

The **AMERICAN ACADEMY OF RELIGION & THE SOCIETY OF BIBLICAL LITERATURE** have arranged special airport transportation for the 1993 Joint Annual Meeting in Washington, D.C. The AAR/SBL service operates directly between the airport and your hotel. Rates are competitive with the public airport shuttle and lower than taxi rates. Public services take you to a central terminal from which you must secure a taxi or transfer to another coach. To purchase these special transfers, please complete the form below, and return it with your check to the address shown for receipt by October 22, 1993. vouchers and additional information will be mailed for receipt by you no later than November 5, 1993.

Mail completed registration form and check payable to:

The Capital Informer ATTN: AAR/SBL
3240 Prospect St. N.W.
Washington, D.C. 20007-3218

Office hours: 9:00 am - 5:00 pm, Monday - Friday ◆ Tel: (202) 965-7420

REGISTRATION FORM FOR AAR / SBL AIRPORT TRANSFERS

◆ AIRPORT SELECTION (CHECK ONE)

_____ Washington National Airport (DCA) $14.00 per person roundtrip

_____ Dulles International Airport (IAD) $26.00 per person roundtrip

◆ NAME OF YOUR HOTEL: _____

NOTE: The information requested below will be used only to schedule vehicles and staff. **NO SEAT RESERVATIONS ON SPECIFIC VEHICLES WILL BE CREATED BASED UPON THIS INFORMATION.**

◆ ARRIVAL SERVICE DATES (insert approximate arrival time beside your ARRIVAL DATE)

_____ Friday, November 19, 1993 Coaches depart the airport between 7:00 a.m. and 11:00 p.m.

_____ Saturday, November 23, 1993 Coaches depart the hotel between 7:30 a.m. and 6:30 p.m.

◆ DEPARTURES SERVICE (insert hotel departure time based upon travel times for each airport)

Tuesday, November 23, 1993 Coaches depart the hotel between 11:30 a.m. and 3:30 p.m.

HOTEL _____ DEPARTURE TIME _____

NOTE: WASHINGTON NATIONAL AIRPORT passengers should plan to leave the hotel at least **ONE HOUR** proir to flight departure time. **DULLES INTERNATIONAL AIRPORT** passengers should plan to leave the hotel at least **NINETY MINUTES** prior to flight departure time.

Name _____
Last First

Mailing address _____

City, State, Zip _____

Daytime phone _____ Evening phone _____

I am physically challenged and require the following special transportation services (such as a vehicle with wheelchair lift):

_____

Number of roundtrip transfers from to: _____ DCA @ $14.00 per person _____ IAD @ $26.00 per person

Cost of tickets _____
Handling fee $1.00

TOTAL DUE _____

Written refund requests must be received by October 22, 1993 - NO REFUNDS AFTER THAT DATE

Capital Informer Tours

REGISTER NOW to confirm ticket availability for the tours of your choice!

On-site registration will be limited in Washington, D.C., and will be accomodated on a space-available basis only. There will be a $3.00 surcharge per ticket for tickets purchased on-site.

The closing date for advanced registration is FRIDAY, OCTOBER 22, 1993. The Capital Informer, Inc. reserves the right to cancel tour programs and offer substitute tours or refunds if minimums are not reached by this date. Tours are based on a minimum of 40 passengers per coach.

Full payment must accompany your registration form. All payments are due in the amount in U.S. dollars in check or money order. Pre-registered participants will receive written confirmation by November 5, 1993. Prepaid tickets will be available at the conference registration desk.
Refunds (less $3.00) will be made only if written notice is received by OCTOBER 22, 1993. Refunds may be picked up at The Capital Informer tour desk. There will be no refunds for any requests received after OCTOBER 22, 1993.

Tour Information

The Capital Informer Tour desk will be located in the Sheraton Washington Hotel and will be open:

Friday, 11/19	10:00AM–5:00PM
Saturday, 11/20	8:00AM–5:00PM
Sunday, 11/21	8:00AM–5:00PM
Monday, 11/22	8:00AM–1:00PM

All events will depart from the 24th Street entrance of the Sheraton Washington Hotel.

All tours are fully lectured by licensed tour guides and prices include fees and admissions as specified in the itinerary.

See next 2 pages!

Mail completed registration form

and check payable to:

The Capital Informer ATTN: AAR/SBL
3240 Prospect St. N.W.
Washington, D.C. 20007-3218
Office hours: Monday–Friday, 9:00AM–5:00PM E.S.T.
Telephone: 202/965-7420

AAR / SBL OPTIONAL TOUR PROGRAM

WASHINGTON, D.C. ◆ NOVEMBER 19 - 23, 1993

WELCOME TO WASHINGTON

The "Welcome to Washington" riding tour will begin with views of the White House and the U.S. Capitol Building. You will then pass through the tree-lined Mall, bordered by the museums of the Smithsonian Institution. After passing by the Washington Monument, you will stop at the **Lincoln Memorial** and the **Vietnam Veterans Memorial**. Your final stops will include the **Jefferson Memorial** and the **John F. Kennedy Center for the Performing Arts**.

Tour #02, #05, #08, #12, #15 4 hours $24

HILLWOOD HOUSE

Hillwood House plays host to an array of masterful artworks and furnishings. Especially notable is the unrivaled collection of Tsarist treasures, which includes rare religious icons and Faberge eggs. The grounds of Hillwood contain treasures of a different kind, including Japanese and French gardens, a Russian *dacha* and a renowned greenhouse.

Tour #04, #06, #24 3 1/2 hours $38
NOTE: no children under 12 allowed in museum

WASHINGTON NATIONAL CATHEDRAL

The Washington National Cathedral is one of the finest examples of Gothic architecture in the United States. Intricate carvings cover every inch of the towering structure. You will tour the Cathedral led by an expert on Judeo-Christian symbolism and before leaving, you will have time to visit the **Bishop's Garden**, the **Herb Cottage** and the gift shop.

Tour #01 & #19 3 hours $25

CAPITOL HILL TOUR

Your tour begins in the Capitol Rotunda, where many of our greatest leaders have lain in state. You will continue on to Statuary Hall, the Old Senate and Supreme Court chambers, and other points of interest before boarding your coach for a riding tour of the area including views of the Library of Congress, the Supreme Court building, National Archives and the Botanic Gardens.

Tour #09 & #16, 4 hours $29

WASHINGTON AFTER DARK

Perhaps the most enchanting way to view the nation's capital is by night. This tour includes views of the White House, U.S. Capitol building, Supreme Court Building, Library of Congress and the Washington Monument. The tour stops at the **Lincoln** and **Jefferson** memorials and the **John F. Kennedy Center for the Performing Arts**.

Tour #07 & #14 3 hours $22

ISLAMIC CULTURE

The **Islamic Center**, your first stop on this tour, is an exquisitely decorated mosque featuring a crenelated roof out of which rises a tall, graceful minaret. The interior is richly ornate and laden with decorative gifts from Islamic countries. Next, you will proceed to the underground **Sackler Gallery of Asian Art**, which contains a fantastic array of Islamic masterworks.

Tour #13 & #18 3 hours $22
NOTE: shoes must be removed to enter temple, women must wear modest clothing.

AFRICAN-AMERICAN HERITAGE

Your first stop, the **Frederick Douglass Home**, was built in 1854, and has been painstakingly maintained to appear just as it did during the abolishonist's lifetime. The **Bethune Museum & Archives** was the home of Mary McLeod Bethune, who founded and ran the National Council of Negro Women and served under four presidents. The building is now an historical museum dedicated to the support of African-American women. At your third stop, the **Metropolitan AME Church**, you will explore catacombs which harbored fugitives traveling the "underground railroad".

Tour #11 & #21 5 hours $32

ON THE WATERFRONT IN ANNAPOLIS

As you will discover on your comprehensive walking tour, much of the colonial charm of **Annapolis** remains. You will vist the colonial-era **Maryland State House** and the **U.S. Naval Academy**. After lunching on your own, you will be free to roam this unique waterfront community. You may choose to visit the historical sites or to browse in the friendly shops. Before leaving, you will certainly want to pause to enjoy the scenic maritime vistas of the colorful harbor.

Tour #20 & #23 7 hours $40

LATIN AMERICAN CULTURE

The building which houses the **Mexican Cultural Institute** dates from 1910 and is a masterpiece of interior design. The institute's atrium includes a five-story high mural and other artwork of religious content. Following your visit to the Mexican Cultural Institute, you will continue on to the **Organization of American States (OAS)** headquarters. Inside this striking Beaux-Arts structure, you will tour the building, visiting the Hall of Heroes and Flags, the Hall of the Americas and the Aztec Gardens.

Tour #03 & #22 3 hours $25

MOUNT VERNON, OLD TOWN

Mount Vernon is presented today just as it was during George Washington's lifetime. Your visit will feature a tour of the manor and its outbuildings, the formal gardens and the wharf. From Mount Vernon, you will proceed to historic **Old Town Alexandria**, Virginia, where you will browse in the colorful shops and walk the well-preserved side streets. After wandering "Old Town", you will visit Washington's congregation, **Christ Church**, which was established in 1765.

Tour #10 & #17 5 hours $40

REGISTRATION FORM FOR AAR / SBL TOURS

- **On-site registration** will be limited in Washington, D.C., and will be accomodated on a space-available basis only. There will be a **$3.00 surcharge per ticket for tickets purchased on-site**.
- Closing date for advanced registration is **FRIDAY, OCTOBER 22, 1993**. The Capital Informer, Inc. reserves the right to cancel tour programs and offer participants a choice of substitute tours or refunds if minimums are not reached by this date. Tours are based on a minimum of 40 passengers per coach.
- Full payment must accompany your registration form. All payments are due in the amount in United States dollars in check or money order.
- Pre-registered participants will receive written confirmation by November 5, 1993.
- Prepaid tickets will be available at the conference registration desk.
- Refunds (less $3.00) will be made only if written notice is received by **OCTOBER 22, 1993**.
- Refunds may be picked up at The Capital Informer tour desk.
- There will be no refunds for any requests received after **OCTOBER 22, 1993**.
- The Capital Informer tour desk will be located in the AAR/SBL registration area of the Sheraton Washington Hotel and will be open:
  Friday, 11/19 - 10:00 am - 5:00 pm ◆ Saturday, 11/20 - 8:00 am - 5:00 pm
  Sunday, 11/21 - 8:00 am - 5:00 pm ◆ Monday, 11/22 - 8:00 am - 1:00 pm
- All events will depart from the 24th Street entrance of the Sheraton Washington Hotel.
- All tours are fully lectured by licensed tour guides and prices include fees and admissions as specified in the itinerary.
- Mail completed registration form and check payable to:

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3240 Prospect St. N.W.
Washington, D.C. 20007-3218

Office hours: 9:00 am - 5:00 pm, Monday - Friday ◆ Tel: (202) 965-7420

Name _____
Last First

Mailing address _____

City, State, Zip _____

Daytime phone _____ Evening phone _____

I am physically challenged and require the following accomodations to participate in activities:

_____

Date	Event	Name	Time	Cost	# of tickets	Total amount
11/19	01	National Cathedral	8:45 am - 11:45 am	$25.00		
	02	Welcome to Washington	9:00 am - 1:00 pm	$24.00		
	03	Latin American Culture	9:15 am - 12:15 pm	$25.00		
	04	Hillwood House	1:00 pm - 4:30 pm	$38.00		
	05	Welcome to Washington	1:30 pm - 5:30 pm	$24.00		
	06	Hillwood House	3:00 pm - 6:30 pm	$38.00		
	07	Washington After Dark	7:00 pm - 10:00 pm	$22.00		
11/20	08	Welcome to Washington	8:30 am - 12:30 pm	$24.00		
	09	Capitol Hill Tour	8:45 am - 12:45 pm	$29.00		
	10	Mount Vernon, Old Town	9:00 am - 2:00 pm	$40.00		
	11	African-American Heritage	1:00 pm - 6:00 pm	$32.00		
	12	Welcome to Washington	1:30 pm - 5:30 pm	$24.00		
	13	Islamic Culture	2:00 pm - 5:00 pm	$22.00		
	14	Washington After Dark	7:00 pm - 10:00 pm	$22.00		
11/21	15	Welcome to Washington	9:00 am - 1:00 pm	$24.00		
	16	Capitol Hill Tour	9:15 am - 1:15 pm	$29.00		
	17	Mount Vernon, Old Town	9:30 am - 2:30 pm	$40.00		
	18	Islamic Culture	2:00 pm - 5:00 pm	$22.00		
11/22	19	National Cathedral	8:45 am - 11:45 am	$25.00		
	20	Annapolis Waterfront	10:00 am - 5:00 pm	$40.00		
	21	African-American Heritage	1:00 pm - 6:00 pm	$32.00		
11/23	22	Latin American Culture	9:00 am - 12:00 pm	$25.00		
	23	Annapolis Waterfront	10:00 am - 5:00 pm	$40.00		
	24	Hillwood House	1:00 pm - 4:30 pm	$38.00		
		REGISTRATION FEE				**$3.00**
		TOTAL DUE				

Placement Services

1993 PAC

Sponsored by AAR and SBL, the Placement Assistance Center operates each year at the Annual Meeting. The PAC provides a structured meeting ground where employers and applicants can review résumés and job descriptions, make contacts, and schedule and conduct interviews. The 1993 PAC will be held at the Omni Shoreham Hotel, across the street from the Sheraton Washington.

Applicants

Anyone wishing to participate in PAC as an applicant needs to complete an Applicant Résumé Form and send it with payment to the Placement Services office. Applicant preregistrations will be accepted through October 29. The preregistration fee is $8. Do not send the preregistration fee without the completed Applicant form! Applicant forms will be included with the July, September and November issues of *OPENINGS*, or may be obtained by contacting Placement Services at 404/727-2343. Applicants who register on-site must provide 8 copies of the completed form and pay the $12 on-site fee.

Employers

Preregistration for employers is $75 and is open through October 29. The on-site registration fee is $100. Employers may submit as many job forms as desired for the one fee. Jobs listed through PAC should be advertised in the September or November issue of *OPENINGS* whenever possible. 1993 PAC Employer Notice of Opening Forms will be included with the July, September, and November issues of *OPENINGS*, or may be obtained by contacting Placement Services at 404/727-2343.

Private PAC Interview Rooms

Employers who are preregistered for the PAC may reserve a Private PAC Interview Room, but numbers are limited. The cost of this additional service is $125. Reserved Interview Rooms are scheduled for the duration of the meeting: 8AM–5PM, Saturday, Sunday, and Monday, and 8AM–12PM Tuesday. Anyone interested in a reservation should contact Miki McBride-Sala at 404/727-2343.



1993 PAC

Location: Regency Ballroom, Omni Shoreham Hotel

Friday	November 19	Early check-in: 5:00PM–6:30PM
		Orientation: 7:00PM–8:00PM
Saturday	November 20	8:00AM–12:00 noon/12:45PM–5:00PM
Sunday	November 21	8:00AM–12:00 noon/12:45PM–5:00PM
Monday	November 22	8:00AM–12:00 noon*/12:45PM–5:00PM
Tuesday	November 23	8:00AM–11:30AM; messages available until noon

*On-site registration ends at noon on Monday.

Openings

Most of the job opportunities listed in the 1993 PAC will be advertised in *OPENINGS: Job Opportunities for Scholars of Religion*. *OPENINGS* is published six times a year, January, March, May, July, September, and November, and is international in scope. Advertisements are listed from colleges, universities, seminaries, and major publishing houses, and include full-time, tenure-track, replacement, fellowship, and research positions. For advertising information, contact Placement Services at 404/727-2343. *OPENINGS* is available by subscription only. Subscription information may be obtained by contacting Member/Subscriber Services at Scholars Press, 404/727-2345.

OPENINGS

Subscribe to OPENINGS, the only publication completely devoted to the latest job opportunities in religion, biblical studies, and related fields!

RATES:

New	Renewal		U.S.	Canada/ Mexico	Outside N. America
		Individual			
___	___	- AAR/SBL Regular Member	__ $22.00	__ $25.00*	__ $34.00*
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AAR Roundtable Session (A156)

Monday, November 22, 1993, 11:45AM–1:00PM
SW–Sheraton Ballroom North

Please make reservations in advance. Papers may be picked up at the Information Desk near annual meeting registration. Participation is limited to nine seats at each table.

(1) Carol S. Anderson, Kalamazoo College
Who Taught the Four Noble Truths?

(2) Fred Astren, University of California, Berkeley
History or Philosophy?: The Construction of the Past in Medieval Karaite Judaism

(3) Shoshana Brown-Gutoff, The Jewish Theological Seminary of America
An Alphabet with Personality: The Talking Letters of the Midrash

(4) John P. Burgess, Presbyterian Church (U.S.A.), Louisville
Coming to Terms with the Past: The Church and the Stasi

(5) Johan Claasen, University of Zululand
The Struggle of Independent Churches in South Africa to Obtain Government Recognition

(6) Matthew A. Cook, Trinity Evangelical Divinity School
A Model of Conversion: Where Wittgenstein and the Bible Cohere

(7) Laurie Zoloth Dorfman, Graduate Theological Union
Mapping the Normal Human Self: Reflections on Otherness, Eugenics, Jews, and the Genome Project

(8) Charlotte Fonrobert, Graduate Theological Union
The Case of Abaye's Mother: Women's Art of Healing or Rabbinic Control

(9) Elliot K. Ginsburg, University of Michigan
So Many Roses All Around: The Olfactory Imagination in Jewish Mysticism

(10) Richard Grigg, Sacred Heart University
Radical Immanence: Feminist Theology and the Being of God/dess

(11) Bruce A. Heggen, McGill University
The Soul's Society and the Knight of Faith: Søren Kierkegaard, Emily Dickinson and a Poetics of Constraint

(12) Thomas A. Idinopulos, Miami University, Ohio
Must Professors of Religion Be Religious?: On Eliade's Method of Inquiry and Segal's Defense of Reductionism

(13) Demetra Velisarios Jaquet, Regis University
Dynamics of Orthodox Christian "Feminist" Theology

(14) Abrahim H. Khan, Trinity College, University of Toronto
Kierkegaard and Glory

(15) Aaron L. Mackler, Jewish Theological Seminary of America
Toward a Holistic Model for Jewish Ethics

(16) James J. Megivern, University of North Carolina, Wilmington
Vatican II Values and the Death Penalty

(17) June O'Connor, University of California, Riverside
Ritual Recognition of Abortion

(18) John Renard, Saint Louis University
Islamic Architecture and Sacred Space in Comparative Perspective

(19) Laurel C. Schneider, Vanderbilt University
Multiple Locations and Situational Silences: The Need for a White Feminist Praxis of Liberating Silence

(20) Yakov Travis, Concordia University
A Kabbalistic Imitatio Dei: Rabbi Moses Cordovero and the Thirteen Highest Attributes of Compassion

(21) Grant Underwood, Brigham Young University, Hawaii
The Seriousness of Mormon Humor and the Humor of Mormon Seriousness

(22) Brannon M. Wheeler, Vanderbilt University
Islam and the Study of Religion: Return to the Past

AAR ROUNDTABLES
Monday, November 22, 1993
11:45AM–1:00PM

First Choice (list number only) _____
Second Choice (list number only) _____
Third Choice (list number only) _____

Seating is by reservation only and is limited to nine participants per table.

NAME _____

ADDRESS _____

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AAR Special Topics Roundtable on Sexual Harassment (A157)

Monday, November 22, 1993, 11:45AM–1:00PM
SW–Sheraton Ballroom North

This session is designed to engage the membership in an examination of the sexual harassment policies of some other professional organizations and a discussion of desirable policies for the AAR. Committee members will lead separate roundtable discussions based on previously distributed sample policies and a working paper. Questions that will frame these discussions include: What do members want from an AAR sexual harassment policy? What can and should a professional organization do about sexual harassment in its policy-making? What experiences particular to the Academy should inform these deliberations?

If you are interested in taking part in these discussions, please preregister by completing the form below. Sample policies and a working paper may be picked up at the Information Desk near annual meeting registration.

Please make reservations in advance. Participation is limited to seven seats at each table.

Discussion Leaders:

(1) Rita Nakashima Brock
Hamline University

(2) Joanne Carlson Brown
St. Andrews College

(3) Kelly Brown Douglas
Howard University

(4) Adele McCollum
Montclair State College

(5) James N. Poling
Colgate Rochester Divinity School/
Bexley Hall/Crozer Theological
Seminary

(6) Susan Brooks Thistlethwaite
Chicago Theological Seminary

(7) Emilie M. Townes
Saint Paul School of Theology

AAR SEXUAL HARASSMENT ROUNDTABLE
Monday, November 22, 1993
11:45AM–1:00PM

Seating is by reservation only and is limited to seven participants per table.

NAME _____

ADDRESS _____

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Membership

American Academy of Religion

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching in religion. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance broad public understanding of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy on behalf of the scholarly study of religion. Payment after September 30 is for the following year's dues. AAR members receive the quarterly *Journal of the American Academy of Religion (JAAR)*. Members aged 65 and older qualify for a senior rate that is a 20% discount on dues and subscription fees.

Society of Biblical Literature

Founded in 1880, the Society of Biblical Literature is a non-profit, non-political, learned-membership society whose purpose is to stimulate the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history and archaeology. The SBL is a constituent member of the American Council of Learned Societies, the National Humanties Alliance, and the National Cultural Alliance. Membership in the SBL is open to any individual with an interest in the academic study of the Bible. Current enrollment includes approximately 5500 members from 80 countries. SBL members receive the quarterly *Journal of Biblical Literature (JBL)* and announcements about the Society's annual, international, and regional meetings.

Joint AAR/SBL Membership

Joint AAR/SBL members receive the benefits of membership in both societies, including *Religious Studies News, JAAR and JBL.*

All Memberships

Members of both the AAR and the SBL, as well as Joint AAR/SBL members receive *Religious Studies News (RSN),* a quarterly newsletter, and the Annual Meeting Program. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to *Semeia, OPENINGS: Job Opportunities for Scholars of Religion,* and *Critical Review of Books in Religion.*

MEMBERSHIP DUES

CATEGORY/SALARY	AAR OR SBL	SENIOR RATE (AGE 65 AND OVER)	JOINT AAR/SBL	JOINT AAR/SBL SENIOR RATE
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$0–17,999	$30	$24	$48	$38
$18,000–21,999	$35	$28	$56	$45
$22,000–25,999	$40	$32	$64	$51
$26,000–29,999	$45	$36	$72	$58
$30,000–33,999	$50	$40	$80	$64
$34,000–37,999	$55	$44	$88	$70
$38,000–41,999	$60	$48	$96	$77
$42,000–45,999	$65	$52	$104	$83
$46,000–49,999	$70	$56	$112	$90
$50,000–53,999	$75	$60	$120	$96
$54,000–57,999	$80	$64	$128	$102
$58,000–61,999	$85	$68	$136	$109
Above $62,000	$90	$72	$144	$115

See International Mailing Fee (on page 315) if address is outside the U.S.

American Philological Association

Founded in 1869, the American Philological Association is the principal learned society for classical studies in North America. Its membership is composed primarily of university and college teachers of classical languages, literature, and history, but the APA welcomes all lovers of philological learning. Its members include many preparatory school teachers as well as classicists from outside the United States and Canada. The APA provides a wide range of services to its members through its four major divisions. The Education Division coordinates activities concerned with the teaching of classical studies. In conjunction with the Archaeological Institute of America, the Program Division holds an Annual Meeting which affords opportunities for the presentation of papers by members and for informal communication with others in the field. Through its Publications Division, the APA publishes the annual *Transactions*, two monograph series, and a textbook series. Its Research Division coordinates projects related to current research in classical studies. The APA also operates a Placement Service for itself and the Archaeological Institute of America. Membership in the APA includes a subscription to the *Transactions of the American Philological Association* (TAPA) and the bimonthly Newsletter, with news of Association activities, reports from Committees, and articles on recent developments in classical studies, for which $.75 of the dues is designated.

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ANNUAL SALARY

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American Society of Papyrologists

The American Society of Papyrologists was founded in 1961 to further the study of ancient Greek and Latin papyri and of the materials contained in them. The Society supports and encourages research in the field, the teaching of the discipline and opportunities for international cooperation by the scholars in the area. Members of the American Society of Papyrologists may acquire membership in the Association Internationale de Papyrologues, which sponsors the triennial International Congresses of Papyrology and subsidizes such scholarly enterprises as the *Wörterbuch der griechischen Papyrusurkunden* and the photographic archives of papyri maintained in Brussels. ASP members receive the quarterly *Bulletin of the American Society of Papyrologists*.

REGULAR MEMBER $35
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(those outside N. America or Americans not wishing to join AIP)

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Associate Membership in Scholars Press is for those who have a nonspecialist's interest in biblical and religious studies, classics, and related topics. Associates are those who wish to learn more about these fields but who do not choose to undertake formal research. As members of Scholars Press, Associates receive announcements of Press publications and information on tours, conferences, institutes, and meetings of interest to members. Associates are entitled to purchase all Scholars Press titles at a discount. They also receive invitations to the annual meetings of the American Academy of Religion and the Society of Biblical Literature.

MEMBER $20
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Membership

American Schools of Oriental Research

Founded in 1900 as a consortium of colleges, universities, seminaries, and museums, the American Schools of Oriental Research (ASOR) is a leading research organization and learned society for the study of the Near East. ASOR institutional membership now includes more than one hundred fifty institutions in the United States, Canada, Europe, and Australia. Individual membership, numbering approximately 1800 persons, comprises scholars and laypeople who cherish and respect the diverse histories and traditions of the ancient and modern Near East. ASOR actively supports humanities, social scientific, and scientific interdisciplinary research in every period of Near Eastern prehistory and history, and the Society sustains a broad range of research, educational, and cultural activities in many Near Eastern countries through its overseas centers in Jerusalem, Amman, and Nicosia and its area committees for Damascus and Baghdad.

ASOR Annual Membership Rates:

Corporate Institutional: *This is the only membership option for institutions.* Receives *BASOR, BA*, and *ASOR Newsletter*. Receives member discount on books. Students, faculty and employees are eligible to apply for ASOR fellowships and grants. Corporate Institutions provide important support for ASOR programs and centers.
Institutional Cost: $600

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Regular Member. $250
*Over 65, handicapped, unemployed $200

Sustaining Individual: Receives *BASOR, BA* and *ASOR Newsletter*. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants. Eligible to present papers at Annual Meeting and serve on editorial boards and academic committees. Sustaining Members provide important support for memberships and subscriptions for students, retirees, and handicapped persons.
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*Over 65, handicapped, unemployed . . . $88
*Student, US Address $65
Regular Member, non-US Address $120
*Over 65, handicapped, unemployed, non-US Address. $98
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*Over 65, handicapped, unemployed . . . $68
*Student, US Address $40
Regular Member, non-US Address $90
*Over 65, handicapped, unemployed, non-US Address. $73
*Student, non-US Address. $45

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*Over 65, handicapped, unemployed . . . $48
*Student, US Address $25
Regular Member, non-US Address $65
*Over 65, handicapped, unemployed, non-US Address. $53
*Student, non-US Address. $30

Affiliate Individual: Receives *ASOR Newsletter*. Member discount on books and Annual Meeting registration. Eligible to apply for ASOR fellowships and grants.
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*Over 65, handicapped, unemployed . . . $28
No Student Rate
Regular Member, non-US Address $40
*Over 65, handicapped, unemployed, non-US Address. $33

* Current proof of student status required; proof of being over 65, handicapped, unemployed must be available on request.

Subscriptions

Biblical Archaeologist

For a half century, specialists and laypeople alike have turned to *Biblical Archaeologist* for news of archaeological discoveries and for the results of ongoing historical research from sites in the ancient Near East (now referred to as the Middle East). *BA*, an attractively illustrated magazine, publishes articles that illuminate Old and New Testament scriptures and history, interpret the meaning of archaeological finds, and trace the evolution of Western culture and traditions. Published quarterly in March, June, September, and December for the American Schools of Oriental Research.



Editor: David C. Hopkins, Wesley Theological Seminary

NON-MEMBER INDIVIDUAL $35
INSTITUTION $45

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Bulletin of the American Schools of Oriental Research

The *Bulletin of the American Schools of Oriental Research* (*BASOR*) is the most widely circulated English-language technical journal in ancient Near Eastern studies. Founded in 1919 by the American Schools of Oriental Research, a consortium of research and educational institutions, BASOR serves as a forum for scholars worldwide. Subject areas include archaeology, history, anthropology, biblical studies, philology, and epigraphy. The journal publishes technical reports of original research, reviews of current scholarship in the field, and book reviews.



Editors: James Weinstein
Al Leonard, Jr.

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American Schools of Oriental Research (ASOR) Newsletter

Intended as a means of communicating news to members of the American Schools of Oriental Research (ASOR) and others interested in ASOR's activities in the Middle East, the *Newsletter* presents brief summaries of research work done under ASOR auspices and reports on the various activities of ASOR's overseas centers in Amman, Jerusalem, and Nicosia. The *Newsletter* also contains announcements of various scholarly seminars and fellowship opportunities. Published quarterly in January, April, July, and October for the American Schools of Oriental Research.

Editor: Victor Matthews, Southwest Missouri State University

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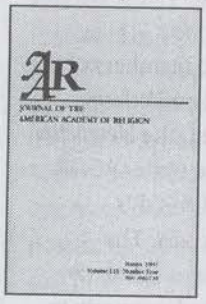
Journal of Cuneiform Studies

Please note the Journal of Cuneiform Studies has suspended publication. Plans are to resume publication late in 1993. Subscriptions will not be included in any membership category but will be available separetely.

Editor: Piotr Michalowski, Department of Near Eastern Studies, University of Michigan

Subscriptions

Journal of the American Academy of Religion



JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section. Published quarterly; circa 192 pages per issue.

Editor: William Scott Green, University of Rochester

INSTITUTION $60

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See International Mailing Fee if address is outside the U.S.

Critical Review of Books in Religion



This hardcover annual, published by the American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool. Published annually; circa 400-500 pages per issue.

Editor: Eldon Jay Epp, Case Western Reserve University

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(AAR/SBL members see member information)

INSTITUTION $25

($20 if a *JAAR* or *JBL* subscriber)

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Semeia



Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of biblical studies, *Semeia*, a project of the Society of Biblical Literature, is experimental in both form and content. Published quarterly; circa 160 pages per issue.

Editor: Daniel C. Patte, Vanderbilt University

NON-MEMBER INDIVIDUAL OR INSTITUTION $35

($30 if *JAAR* or *JBL* subscriber)

Journal of Biblical Literature



Bringing the highest level of technical expertise to bear on the canon, cognate literature, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness. Published quarterly; circa 192 pages per issue.

Editor: John J. Collins, University of Chicago Divinity School

INSTITUTION $50

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Religious Studies News



This newsletter, published four times a year by the American Academy of Religion and the Society of Biblical Literature, seeks to communicate the important events, announcements, dates, and issues for persons involved in the academic study of religion, especially those in the learned societies of the field. Published in January, May, September, and November.

Editor: Beth Mackie

NON-MEMBER INDIVIDUAL OR INSTITUTION $20

See International Mailing Fee if address is outside the U.S.

OPENINGS



This publication is intended to bring employment opportunities to the attention of scholars of religion. Published by the American Academy of Religion and the Society of Biblical Literature, *OPENINGS* is a placement assistance service for the field of religious and biblical studies. Published in January, March, May, July, September, and November.

NON-MEMBER INDIVIDUAL OR INSTITUTION $30

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Subscriptions

Bulletin of the American Society of Papyrologists



The *Bulletin of the American Society of Papyrologists* exists to provide a medium both for publication of new texts and for the study of the significance of those already published. It also publishes articles from time to time on inscriptions and subjects in the history of the Greek and Roman world. It is the only journal published in North America, and one of the very few in the world, devoted to this task. BASP is the official organ of the American Society of Papyrologists. Published quarterly; circa 60-80 pages per issue.

Editors: James G. Keenen, Ranon Katzoff, Hermann S. Schibli

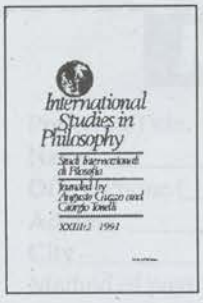
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International Studies in Philosophy



International Studies in Philosophy publishes articles, discussions, and book reviews in all areas of philosophy for a scholarly international audience. Articles and reviews are published in English, French, German, and Italian. The Summer issue consists entirely of papers read at the North American Nietzsche Society meetings. ISP is particularly interested in publishing papers that participate in contemporary philosophic discussions of a pluralistic or interdisciplinary nature, and invites papers in culture studies, hermeneutics, philosophy of art and literature, philosophy of history and social science, postmodernism, pragmatism, theory of interpretation, etc., and on the historical background of such developments, including discussions of the metaphysical tradition and its critics. Published four times a year; circa 128 pages per issue.

Editors: Leon J. Goldstein and Stephen David Ross, SUNY, Binghamton; Norbert Hinske, Universität Trier; and Vittorino Mathieu, Universita Degli Studi Di Torino

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Illinois Classical Studies



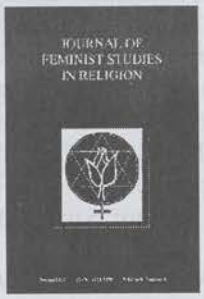
Illinois Classical Studies is an international journal publishing original scholarship on classical antiquity and its transmission (written in English, French, German or Italian). Published semi-annually; circa 200 pages per issue.

Editor: David Sansone, University ..... of Illinois at Urbana-Champaign

INDIVIDUAL OR INSTITUTION $30

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Journal of Feminist Studies in Religion



This scholarly journal is designed to provide an outlet for feminist research in religion and to encourage discussion among persons of differing feminist perspectives. Included are articles, bibliographical essays, roundtable discussions, notes, and letters. Published semi-annually; circa 120-150 pages per issue.

Editors: Elisabeth Schüssler Fiorenza, Harvard Divinity School; Judith Plaskow, Manhattan College

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SUSTAINING SUBSCRIBER $100
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Journal of Religious Ethics

Incorporated in 1978, the *Journal of Religious Ethics* publishes scholarly articles of high quality on religious ethics. Systematic, historical and comparative methodological approaches are represented. Typical issues include several essays on a single topic or theme, as well as brief reviews of significant new works in the field. Published semi-annually; circa 180 pages per issue.

Editor: Diane Yeager, Georgetown University

INDIVIDUAL $18
INSTITUTION $24

Add $1.00 for International Mailing Fee if address is outside North America

Subscriptions

The Eastern Buddhist

Founded by D.T. Suzuki, *The Eastern Buddhist* is a nonsectarian journal devoted to the open and critical study of Mahayana Buddhism in all its aspects. Printed in English, the journal contains the latest contributions to Buddhist scholarship from East and West. Published semi-annually; circa 150 pages per issue.

Editors: Keiji Nishitani, Masao Abe, Gajin Nagao, and NormanWaddell, Otani University, Kyoto, Japan

INDIVIDUAL AND INSTITUTION $15

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Transactions of the American Philological Association

The journal of the American Philological Association is published annually in cloth binding. Although the major emphases are upon literary, textual, and linguistic topics, practically all aspects of classical antiquity are included within the purview of TAPA. There are no book reviews. Published annually; circa 300 pages per volume.

Editor: Sander M. Goldberg, The University of California, at Los Angeles

NON-MEMBER INDIVIDUAL $55

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International Mailing Fees

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OPENINGS (Airmail only)	$3	$12
Religious Studies News	$4	$10
Journal of Religious Ethics	$1	$1
Bulletin of the American Society of Papyrologists, International Studies in Philosophy, Eastern Buddhist, Journal of Feminist Studies in Religion, Illinois Classical Studies, ASOR Newsletter, Biblical Archaeologist, Bulletin of the American Schools of Oriental Research	$5 each	$5 each

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1993 AAR/SBL ANNUAL MEETING—WASHINGTON, D.C.

Conference Planner—Saturday, November 20

Time	Event	Location
7:00 am		
8:00		
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1993 AAR/SBL ANNUAL MEETING—WASHINGTON, D.C.
Conference Planner—Sunday, November 21

Time	Event	Location
7:00 am		
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1993 AAR/SBL ANNUAL MEETING—WASHINGTON, D.C.
Conference Planner—Monday, November 22

Time	Event	Location
7:00 am		
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1993 AAR/SBL ANNUAL MEETING—WASHINGTON, D.C.
Conference Planner—Tuesday, November 23

Time	Event	Location
7:00 am		
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A160	Monday, 1:00pm	SW-Marshall
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A110	Sunday, 3:45pm	SW-Virginia C
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A111	Sunday, 3:45pm	OS-Empire
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Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

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Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

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A32 Saturday, 3:15pm

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A107 Sunday, 1:30pm

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A159 Monday, 12:00N

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Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

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Bible Translation Group
S97 Sun 3:45-6:15 pm ..... SW-Eisenhower

Bible and Contemporary Theologies Group
S184 Tue 9:00-11:30 am ..... SW-Virginia A

Bible in Africa, Asia, and Latin America Group
S141 Mon 1:00-6:00 pm ..... SW-Idaho

Bible in Ancient and Modern Media Group
S123 Mon 9:00-11:30 am ..... OS-Embassy
S185 Tue 9:00-11:30 am ..... OS-Empire

Biblical Criticism and Literary Criticism Section
S18 Sat 1:00-3:30 pm ..... OS-Hampton
S77 Sun 1:00-3:30 pm ..... SW-Cotillion South

Biblical Greek Language and Linguistics Section
S19 Sat 1:00-3:30 pm ..... SW-Cotillion North
S58 Sun 9:00-11:30 am ..... OS-Capitol

Biblical Hebrew Poetry Section
S36 Sat 3:45-5:45 pm ..... OS-Cabinet
S98 Sun 3:45-5:45 pm ..... SW-Kennedy

Biblical Law Group
S20 Sat 1:00-3:30 pm ..... SW-Cotillion South
S78 Sun 1:00-3:30 pm ..... SW-Delaware B

Book of Psalms Group
S142 Mon 1:00-3:30 pm ..... SW-Cotillion South
S186 Tue 9:00-11:30 am ..... OS-Forum

Computer Assisted Research Group
S21 Sat 1:00-2:30 pm ..... SW-Vermont
S143 Mon 1:00-2:30 pm ..... OS-Director's

Chronicles-Ezra-Nehemiah Section
S59 Sun 9:00-11:30 am ..... OS-Hampton
S124 Mon 9:00-11:30 am ..... SW-Cotillion North
S160 Mon 3:45-6:45 pm ..... SW-Virginia B

Composition of the Book of Jeremiah Consultation
S37 Sat 3:45-6:15 pm ..... SW-Warren
S125 Mon 9:00 am-12:00 noon ..... SW-Holmes

Composition of the Deuteronomistic History Group
S59 Sun 9:00-11:30 am ..... OS-Hampton
S124 Mon 9:00-11:30 am ..... SW-Cotillion North
S144 Mon 1:00-3:30 pm ..... OS-Blue Room

Constructs of Ancient History and Religion Group
S145 Mon 1:00-3:30 pm ..... SW-Warren

Divine Mediator Figures in Antiquity Group
S79 Sun 1:00-3:30 pm ..... OS-Embassy

Early Jewish/Christian Relations Group
S38 Sat 3:45-6:15 pm ..... SW-Idaho
S126 Mon 9:00-11:30 am ..... SW-Idaho

Egyptology and the History and Culture of Ancient Israel Group
S39 Sat 3:45-6:30 pm ..... SW-Maryland B
S146 Mon 1:00-3:30 pm ..... OS-Empire

Exegesis of Biblical Texts on Ethical Themes Group
S22 Sat 1:00-3:30 pm ..... SW-Holmes

Ezekiel Consultation
S23 Sat 1:00-3:30 pm ..... SW-Kansas
S99 Sun 3:45-6:15 pm ..... OS-Cabinet

Feminist Theological Hermeneutics of the Bible Group
S24 Sat 1:00-3:30 pm ..... SW-Maryland A
S147 Mon 1:00-3:30 pm ..... SW-Colorado

Formation of the Book of Isaiah Seminar
S60 Sun 9:00-11:30 am ..... OS-Ambassador

Gender and Cultural Criticism Consultation
S40 Sat 3:45-6:15 pm ..... SW-Virginia B

Gnosticism and Later Platonism Seminar
S61 Sun 9:00-11:30 am ..... SW-Ethan Allen

Greco-Roman Religions Section
S100 Sun 3:45-6:15 pm ..... SW-Vermont
S187 Tue 9:00-11:30 am ..... OS-Hampton

Hebrew Bible, History, and Archaeology Section
S26 Sat 1:00-3:30 pm ..... SW-Wisconsin
S80 Sun 1:00-3:30 pm ..... OS-Hampton
S127 Mon 9:00-11:30 am ..... SW-Warren

Hebrew Scriptures and Cognate Literature Section
S81 Sun 1:00-3:30 pm ..... SW-Vermont
S161 Mon 3:45-6:15 pm ..... OS-Embassy
S188 Tue 9:00-11:30 am ..... SW-Johnson

Hebrews, General and Pastoral Epistles, and the Apocalypse Section

S128 Mon 9:00-11:30 am .....OS-Director's
S189 Tue 9:00-11:30 am .....SW-Kennedy

Hellenistic Judaism Section

S41 Sat 3:45-5:45 pm .....OS-Director's
S149 Mon 1:00-2:30 pm .....SW-Ethan Allen

Hellenistic Moral Philosophy and Early Christianity Group

S63 Sun 9:00-11:30 am .....SW-Holmes
S162 Mon 3:45-6:15 pm .....SW-Delaware A

Historical Jesus Section

S42 Sat 3:45-6:15 pm .....SW-Maryland A
S129 Mon 9:00-11:30 am .....SW-Virginia C

History and Literature of Early Rabbinic Judaism Section

S101 Sun 3:45-6:15 pm .....SW-Wisconsin
S130 Mon 9:00-11:30 am .....OS-Forum
S163 Mon 3:45-6:15 pm .....SW-Maryland B
S190 Tue 9:00-11:30 am .....SW-Ethan Allen

History of Exegesis Section

S43 Sat 3:45-6:15 pm .....SW-Eisenhower
S82 Sun 1:00-3:00 pm .....SW-Eisenhower
S150 Mon 1:00-3:30 pm .....SW-Eisenhower

Ideological Criticism Group

S131 Mon 9:00-11:30 am .....OS-Calvert
S164 Mon 3:45-6:15 pm SW-Sheraton Ballroom W. Balcony

Intertextuality in Christian Apocrypha Seminar

S132 Mon 9:00-11:30 am .....SW-Delaware A
S165 Mon 3:45-6:15 pm .....SW-Calvert

Israelite Prophetic Literature Section

S83 Sun 1:00-3:30 pm .....OS-Blue Room
S166 Mon 3:45-6:15 pm .....OS-Empire

Israelite and Canaanite Religion Section

S64 Sun 9:00 am-12:00 noon ...SW-Maryland A

Israelite and Early Christian Wisdom Section

S65 Sun 9:00-11:30 am .....SW-Eisenhower
S84 Sun 1:00-3:30 pm .....OS-Ambassador

Johannine Literature Section

S85 Sun 1:00-3:30 pm .....OS-Diplomat
S151 Mon 1:00-3:30 pm .....SW-Woodley

Linguistics and Biblical Hebrew Section

S86 Sun 1:00-3:30 pm .....OS-Executive
S167 Mon 3:45-6:15 pm .....OS-Forum

Literary Aspects of the Gospels and Acts Group

S66 Sun 9:00-11:45 am .....SW-Cotillion South
S168 Mon 3:45-6:15 pm SW-Sheraton Ballrm South

Literature and History of the Persian Period Group

S191 Tue 9:00-11:30 am .....SW-Colorado

Luke-Acts Seminar

S87 Sun 1:00-3:30 pm .SW-Washington Ballroom
S133 Mon 9:00-11:30 am SW-Washington Ballroom

Manichaeism Consultation

S152 Mon 1:00-3:30 pm ...SW-Sheraton Ballroom South
S192 Tue 9:00-11:30 am .....SW-Delaware B

Matthew Group

S153 Mon 1:00-3:30 pm .SW-Washington Ballroom
S193 Tue 9:00-11:30 am SW-Washington Ballroom

Nag Hammadi and Gnosticism Section

S102 Sun 3:45-6:15 pm .....SW-Woodley
S169 Mon 3:45-6:15 pm .....SW-Kansas

Narrative Research on the Hebrew Bible Group

S67 Sun 9:00-11:30 am .....SW-Virginia A
S154 Mon 1:00-3:30 pm .....SW-Maryland C

New Testament Textual Criticism Section

S155 Mon 1:00-3:30 pm .....OS-Capitol
S195 Tue 9:00-11:30 am .....OS-Calvert

Passion Narrative and Tradition in Early Christianity Group

S170 Mon 3:45-6:15 pm .....OS-Hampton
S196 Tue 9:00-11:30 am .....SW-Delaware A

Pauline Epistles Section

S27 Sat 1:00-3:30 pm .....OS-Ambassador
S69 Sun 9:00-11:30 am .....OS-Blue Room
S133 Mon 9:00-11:30 am SW-Washington Ballroom
S156 Mon 1:00-3:30 pm .....SW-Maryland B

Pauline Theology Group

S45 Sat 3:45-6:45 pm .SW-Washington Ballroom
S103 Sun 3:45-6:45 pm .SW-Washington Ballroom

Pentateuch Section

S104 Sun 3:45-6:15 pm .....SW-Cotillion North

Philo of Alexandria Seminar

S28 Sat 1:00-3:30 pm .....SW-Delaware B
S105 Sun 3:45-5:45 pm .....SW-Delaware B

Prayer in the Greco-Roman Period Group

S197 Tue 9:00-11:30 am .....SW-Virginia B

Prophets and History Section

S157 Mon 1:00-3:00 pm .....SW-Wisconsin
S198 Tue 9:00-11:30 am .....SW-Warren

Pseudepigrapha Group

S29 Sat 1:00-3:30 pm .....OS-Embassy
S88 Sun 1:00-3:30 pm .....SW-Delaware A

Psychology and Biblical Studies Group

S171 Mon 3:45-6:15 pm .SW-Washington Ballroom
S199 Tue 9:00-11:30 am .....SW-Vermont

Q Section

S89 Sun 1:00-3:30 pm .....SW-Woodley
S172 Mon 3:45-6:15 pm .....OS-Diplomat

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

Qumran Section
S70 Sun 9:00 am-12:00 noon . . . . SW-Maryland B
S135 Mon 9:00-11:30 am . . . . . SW-Marshall
S173 Mon 3:45-6:15 pm . . . . . SW-Warren

Rabbinic and Patristic Exegesis Group
S90 Sun 1:00-3:30 pm . . . . . OS-Director's

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar
S30 Sat 1:00-3:30 pm . . . . . SW-Delaware A
S106 Sun 3:45-6:15 pm . . . . . SW-Delaware A

Reading, Rhetoric, and the Hebrew Bible Section
S46 Sat 3:45-6:15 pm . . . . . SW-Holmes
S107 Sun 3:45-6:15 pm . . . . . OS-Embassy
S174 Mon 3:45-6:15 pm . . . . . SW-Nathan Hale

Redaction Criticism and the Two Gospel Hypothesis Group
S71 Sun 9:00-11:30 am . . . . . SW-Delaware A
S158 Mon 1:00-3:30 pm . . . . . SW-Delaware B

Rhetoric and the New Testament Section
S72 Sun 9:00-11:30 am . . . . . OS-Director's
S159 Mon 1:00-3:30 pm . . . . . OS-Embassy

Scripture in Early Judaism and Christianity Section
S73 Sun 9:00-11:30 am . . . . . OS-Cabinet
S108 Sun 3:45-6:15 pm . . . . . OS-Blue Room
S175 Mon 3:45-6:15 pm . . . . . SW-Colorado

Semiotics and Exegesis Section
S47 Sat 3:45-6:45 pm . . . . . SW-Virginia C
S109 Sun 3:45-6:15 pm . . . . . SW-Idaho

Social History of Formative Christianity and Judaism Section
S110 Sun 3:45-6:15 pm . . . . . OS-Congressional
S136 Mon 9:00-11:30 am . . . . . SW-Kansas

Social Sciences and the Interpretation of the Hebrew Scriptures Section
S137 Mon 9:00-11:30 am . . . . . OS-Cabinet

Social Sciences and New Testament Interpretation Section
S31 Sat 1:00-3:30 pm . . . . . SW-Nathan Hale
S66 Sun 9:00-11:45 am . . . . . SW-Cotillion South

Sociology of the Second Temple Period Group
S74 Sun 9:00-11:30 am . . . . . SW-Wisconsin

Study of Peace in Scripture Group
S48 Sat 3:45-6:15 pm . . . . . SW-Delaware B

Synoptic Gospels Section
S32 Sat 1:00-3:30 pm . . . . . OS-Cabinet
S91 Sun 1:00-3:30 pm . . . . . SW-Idaho

Textual Criticism of the Hebrew Bible Section
S49 Sat 3:45-6:15 pm . . . . . SW-Calvert

Theology of Hebrew Scriptures Section
S75 Sun 9:00-11:30 am . . . . . SW-Virginia B
S176 Mon 3:45-6:15 pm . . . . . SW-Ethan Allen

Thomas Christianity Consultation
S33 Sat 1:00-3:30 pm . . . . . OS-Director's
S50 Sat 3:45-5:45 pm . . . . . OS-Embassy

Ugaritic Studies and Northwest Semitic Epigraphy Group
S51 Sat 3:45-6:45 pm . . . . . SW-Colorado

Women in the Biblical World Section
S92 Sun 1:00-3:30 pm . . . . . SW-Cotillion North
S111 Sun 3:45-6:15 pm . . . . . OS-Hampton
S138 Mon 9:00-11:30 am . . . . . OS-Empire
S200 Tue 9:00-11:30 am . . . . . OS-Palladian

Special Sessions

AAR/SBL Grants Forum: Project-level and Collaborative Research Grants
S16 Sat 10:00 am-12:00 noon . . . . . OS-Palladian

AAR/SBL/ATS Grants Fair
S25 Sat 1:00-6:00 pm . . . SW-Exhibit Hall Foyer

AAR/SBL Grants Workshop: Seeking Grants: An Overview for Scholars
S62 Sun 9:00-11:30 am . . . . . OS-Embassy

AAR/SBL Grants Workshop: Writing a Successful Research Grant Proposal
S148 Mon 1:00-3:30 pm . . . . . OS-Calvert

AAR/SBL Reception
S53 Sat 9:15-10:00 pm . . SW-Sheraton Ballroom

AAR/SBL Student Reception
S54 Sat 10:00-11:00pm . . SW-Cotillion Ballroom Foyer

Bible in Africa, Asia, and Latin America
S114 Sun 8:00-10:00 pm . . . . . OS-Hampton

Biblical Scholarship in the 21st Century
S177 Mon 7:00-8:30 pm . . . . . SW-Cotillion South

Committee on the Status of Women in the Profession
S119 Mon 7:30-9:30 am . . . . SW-Washington Blrm Balcony

Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession
S120 Mon 7:30-9:00 am . . . . . OS-Presidential

Fireside Chat
S115 Sun 8:30-10:00 pm . . . . . OS-Palladian

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series
S94 Sun 2:00-4:30 pm . . . . . OS-Palladian

How My Mind Has Changed (or Remained the Same)
S178 Mon 7:30-9:30 pm . . . . . OS-Ambassador

Interpreting Classic Texts
S179 Mon 8:00-9:30 pm . . . . . SW-Cotillion North

Lecture Discussion
S113 Sun 7:00-8:30 pm . . . . . OS-Ambassador

PAC Orientation Session
S11 Fri 7:00-8:30 pm . . . . . OS-Empire

Presidential Address
S52 Sat 8:00-9:00 pm . SW-Washington Ballroom

SBL-Biblical Archaeology Society Special Session
S180 Mon 8:45-9:30 pm . . . . . SW-Cotillion South

Business Sessions

AAR/SBL Critical Review Editorial Board
S76 Sun 11:30 am-1:00 pm . . . . . SW-Delaware A

AAR/SBL Department Chairs Breakfast
S13 Sat 9:00-12:00 noon . . . . . SW-Ethan Allen

Annual Business Meeting
S55 Sun 7:00-8:45 am . . . . . OS-Palladian

Challenge Campaign Committee
S2 Thu 1:00-5:00 pm . . . . SW-Washington Suite

Committee on the Status of Women in the Profession
S4 Fri 9:00 am-5:00 pm . . . . . OS-Presidential

Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession
S3 Fri 9:00 am-5:00 pm . . . . . SW-Eisenhower

Conference of Regional Secretaries
S5 Fri 9:00 am-5:00 pm . . . . . OS-Chairman's

Council Meeting and Buffet Luncheon
S14 Sat 9:00 am-1:00 pm . . . . . SW-Delaware B

Executive Committee
S6 Fri 9:00 am-2:00 pm . . . . . SW-Ethan Allen

International Q Project
S1 Thu 9:00 am-5:00 pm . . . . . SW-Holmes
S7 Fri 9:00 am-5:00 pm . . . . . SW-Nathan Hale

JBL Editorial Board Breakfast
S117 Mon 7:00-8:45 am . . . . . OS-Governor's

Monographs Editorial Boards Breakfast
S118 Mon 7:00-8:45 am . . . . . OS-Chairman's

Program Committee
S201 Tue 12:00-3:00 pm . . . SW-Washington Suite

Program Unit Chairs' Breakfast
S181 Tue 7:00-8:45 am SW-Washington Blrm E. Bal.

Research and Publications Committee
S9 Fri 3:00-5:30 pm . . . . . SW-Johnson

Semeia Editorial Board
S10 Fri 6:00-10:00 pm . . . . . SW-Johnson
S12 Sat 8:00-10:00 am . . . . . OS-Council

Writings from the Ancient World Editorial Board
S93 Sun 1:00-3:30 pm . . . . . SW-Ethan Allen

International Organization for Septuagint and Cognate Studies

S44 Sat 3:45-6:15 pm . . . . . SW-Johnson

National Association of Professors of Hebrew

S56 Sun 7:30-9:00 am . . . . . SW-Vermont
S68 Sun 9:00 am-12:00 noon . . . . . SW-Vermont
S134 Mon 9:00-11:30 am . . . . . OS-Council
S194 Tue 9:00 am-12:00 noon . . . . . OS-Embassy

Women's Caucus: Religious Studies

Business Meetings
S112 Sun 6:15-7:30 pm . . . . . OS-Garbo
S139 Mon 11:45 am-1:00 pm . . . . . SW-Colorado

Pre-Conference Workshop: Professional Enhancement and Development for Women in Religious Studies
S8 Fri 12:00 noon-5:00 pm . . . . . SW-Holmes

Pre-Conference Workshop
S15 Sat 9:00 am-12:00 noon . . . . . OS-Hampton

Reception
S116 Sun 9:00-11:00 pm . . . . . Off-Site

ASOR Index of Sessions

Ancient Mediterranean Commerce
ASOR18 Mon 9:00-11:30 am . SW-Sheraton Ballroom S.

Archaeology and the Religion of Israel
ASOR6 Sat 7:30-10:00 pm . . . . . OS-Hampton

Archaeology of Jordan Consultation
ASOR14 Sun 3:45-6:15 pm . . . . . SW-Nathan Hale

Archaeology of the Arabian Peninsula Consultation
ASOR22 Mon 1:00-3:30 pm SW-Sheraton Blrm W. Bal.

Aspects of Socioeconomic Complexity in Cyprus Consultation
ASOR10 Sun 1:00-3:30 pm . . . . . SW-Virginia C

The Breadth of Palaeographical Studies in the Ancient Near East Section
ASOR25 Mon 3:45-6:15 pm . . . . . OS-Congressional

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

Constructs of Ancient History and Religion Group
ASOR23 Mon 1:00-3:30 pm . . . . . .SW-Warren

The Desert and the Sown: Autonomy and Symbiosis
ASOR7 Sat 7:30-10:00 pm . . . . . .S-Calvert

Dissemination of Archaeological Information Consultation
ASOR19 Mon 9:00-11:30 am SW-Sheraton Blrm W. Bal.

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (ASOR/SBL/AAR)
ASOR13 Sun 2:00-4:30 pm . . . . . .OS-Palladian

Hebrew Bible, History, and Archaeology Section (ASOR/SBL)
ASOR1 Sat 1:00-3:30 pm . . . . . .S-Wisconsin
ASOR11 Sun 1:00-3:30 pm . . . . . .OS-Hampton
ASOR20 Mon 9:00-11:30 am . . . . . .SW-Warren

Limes Arabicus Project: Consultation on the Final Report
ASOR12 Sun 1:00-3:30 pm . . . . . .SW-Holmes

National Endowment for the Humanities Workshop
ASOR21 Mon 11:30 am-1:00 pm . . . . . .OS-Capitol

Outreach Education Section
ASOR2 Sat 1:00-3:30 pm . . .SW-Sheraton Ballroom North

Pottery Interpretation and Analysis Seminar
ASOR3 Sat 1:00-3:30 pm SW-Washington Ballroom

Preservation of Archaeological Resources
ASOR17 Sun 7:30-10:00 pm . . . . . .SW-Holmes

Reports on Current Excavations and Surveys—ASOR Affiliated
ASOR9 Sun 9:00 am-12:30 pm SW-Sheraton Blrm N.

Reports on Current Excavations and Surveys—Non-Affiliated
ASOR4 Sat 3:45-6:15 pm . . .SW-Sheraton Ballroom South
ASOR15 Sun 3:45-6:15 pm . . . . . .SW-Maryland B

Rethinking Roman-Period Judaism Consultation
ASOR26 Mon 3:45-6:15 pm . . . . . .SW-Maryland B

Workshop of Individual Submissions
ASOR5 Sat 3:45-6:15 pm . . .SW-Sheraton Ballroom North
ASOR24 Mon 1:00-3:30 pm .SW-Sheraton Blrm E. Bal.

Workshop on Caesarea Maritima
ASOR8 Sun 9:00-11:30 am SW-Washington Ballroom

Workshop on Computer Technologies for Archaeologists
ASOR16 Sun 3:45-6:15 pm . . . . . .SW-Holmes

AAR/SBL

Index of Additional Meetings

Aberdeen Divinity Alumni Reception
AM16 Fri 4:00pm–7:00pm .....OS–Committee

American Journal of Theology and Philosophy
AM79 Sun 9:00am–12:00pm .....OS–Council

American Theological Library Association
AM145 Mon 6:15pm–8:00pm .....SW–Delaware A

Andrews Society for Religious Studies
AM1 Thu 7:00pm–10:00pm .....OS–Hampton
AM4 Fri 8:45am–9:15pm .....OS–Hampton
AM50 Sat 9:30am–12:00pm .....OS–Hampton

Anglican Association of Biblical Scholars
AM17 Fri 5:00pm– .....St. Alban's Church
AM40 Sat 9:00am–12:00pm .....OS–Executive

Arts, Literature and Religion Section Reception
AM149 Mon 9:00pm–10:30pm .....OS–Calvert

Asbury Theological Seminary Alumni Breakfast
AM152 Tue 7:30am–9:00am SW–Sheraton Blrm E. Blcny

Association for Case Teaching
AM58 Sat 5:00pm–7:00pm .....SW–Truman

Association of Theological Booksellers
AM56 Sat 1:00pm–5:00pm .....SW–Roosevelt
AM61 Sat 7:30pm–11:00pm .....SW–Kansas
AM86 Sun 12:00pm–1:30pm .....SW–Johnson
AM89 Sun 1:45pm–5:30pm .....SW–Johnson

Bahá'í Studies Colloquy
AM41 Sat 9:00am–11:30am .....OS–Governor's

Baylor University Alumni and Friends Breakfast
AM75 Sun 7:30am–9:00am SW–Sheraton Blrm W. Blcny

Bonhoeffer Society Board of Directors Meeting
AM82 Sun 11:30am–1:00pm .....SW–Woodley

Booksigning by Lucia Chiavola Birnbaum
AM139 Mon 11:30am–1:00pm .....SW-Roosevelt

Boston University
AM112 Sun 9:00pm–12:00am ...Boston University Suite
AM138 Mon 7:30am–9:00am ....SW–Sheraton Blrm N.

Brown University, Department of Religious Studies & Program in Judaic Studies Reception
AM128 Sun 10:00pm–12:00am .....SW–Idaho

California State University Religious Studies Council Reception
AM123 Sun 9:00pm–11:00pm .....SW–Truman

Canadian Scholars Reception
AM115 Sun 9:00pm–11:00pm .....OS–Executive

Center for Catholic & Evangelical Theology PRO ECCLESIA Reception
AM121 Sun 9:00pm–11:00pm .....SW–Kennedy

Center for Process Studies
AM110 Sun 8:30pm–10:30pm .....OS–Forum

Center for the Study of Religion & American Culture/ Young Scholars in American Religion
AM22 Fri 6:30pm–9:00pm .....OS–Council

Christian Scholarship Foundation
AM55 Sat 12:00pm–2:00pm .....OS–Committee

Christian Theological Research Fellowship
AM51 Sat 10:00am–12:00pm .....SW–Marshall
AM81 Sun 11:00am–12:00pm .....SW–Truman

Churches of Christ Professors
AM78 Sun 8:00am–9:00am ...SW–Cotillion North

Claremont Reception
AM148 Mon 8:00pm–10:00pm ...OS–Congressional

College Theology Society Board Meeting
AM57 Sat 4:00pm–9:00pm .....OS–Council

Colloquium on Violence and Religion
AM6 Fri 9:00am–12:00pm .....OS–Director's
AM11 Fri 2:00pm–5:00pm .....OS–Director's
AM36 Sat 9:00am–12:00pm .....OS–Director's

Colloquium of the Institute for Ancient Near Eastern & Afroasiatic Cultural Research
AM7 Fri 9:00am–5:00pm .....SW–Roosevelt

Columbia University & Union Theological Seminary, NYC, Reception
AM146 Mon 7:00pm–9:00pm .....OS–Garbo

Conference on Critical Thinking in the Teaching of Biblical Studies
AM29 Fri 8:00pm–10:00pm .....OS–Cabinet
AM30 Sat 8:00am–10:30am .....OS–Cabinet

Council on Graduate Studies in Religion
AM45 Sat 9:00am–11:30am .....SW–Kennedy
AM54 Sat 11:30am–1:00pm .....SW–Kennedy

Crossroad Reception
AM62 Sat 8:00pm–10:00pm ...OS–Congressional

Dead Sea Scrolls Foundation
AM129 Mon 7:00am–9:00am .....SW–Truman
AM66 Sun 7:00am–9:00am .....SW–Truman

Disciples of Christ Faculty/Student Breakfast
AM73 Sun 7:30am–9:00am SW–Sheratn Blrm E. Blcny

Drew University Reception for Alumni and Friends
AM118 Sun 9:00pm–11:00pm .....SW–Marshall

Duke University Alumni Reception
AM114 Sun 9:00pm–11:00pm .....OS–Capitol

Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception
AM120 Sun 9:00pm–11:00pm .....OS–Governor's

Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342–45.

E.J. Brill Reception
AM102 Sun 7:00pm–9:00pm .....OS–Embassy

Ecumenical Theological Center & The Dahood Memorial Prize Competition Reception
AM108 Sun 7:30pm–9:30pm ....OS–Congressional

Emory University
AM65 Sun 7:00am–8:30am SW–Wash. Blrm E. Balcony
AM125 Sun 9:00pm–11:00pm SW–Emory Univ. Suite

Florida State University, Department of Religion Reception
AM124 Sun 9:00pm–11:00pm .....OS–Roosevelt

Fortress Press Reception
AM64 Sat 9:00pm–11:00pm .....OS–Ambassador

Free Methodist and Wesleyan Church Scholars Breakfast
AM77 Sun 7:30am–8:45am .....SW–Roosevelt

Fuller Theological Seminary Friends & Alumni
AM132 Mon 7:00am–8:45am ...SW–Wash. Ballroom

Garrett/Northwestern
AM137 Mon 7:30am–9:00am .....SW–Kennedy

Gay Men's Issues in Religion Group Reception
AM96 Sun 6:30pm–8:00pm .....OS–Governor's

Graduate Theological Union Reception for Alumni/ae and Friends
AM84 Sun 11:45am–1:00pm SW–Wash. Blrm E. Blcny

Harper San Francisco Reception
AM100 Sun 7:00pm–8:30pm ..SW–Wash. Blrm E. Blcny

Harvard University Reception
AM126 Sun 9:30pm–11:00pm ..SW–Cotillion South

Highlands Institute for American Religious Thought
AM142 Mon 3:45pm–8:00pm .....OS–Capitol

HUC–JIR School of Graduate Studies Alumni Luncheon
AM140 Mon 11:45am–1:00pm ..SW–Cotillion Foyer

IMS Committee on Biblical Studies & Biblical Peace Theology
AM9 Fri 1:30pm–5:00pm SW–Seiko Room #8218

IRAS, CCSR, CTNS Theology & Science Reception
AM103 Sun 7:00pm–9:00pm .....OS–Director's

Indiana University Alumni Reception
AM95 Sun 6:30pm–8:00pm .....SW–Ethan Allen

Institute for Antiquity and Christianity Luncheon
AM83 Sun 11:45am–1:30pm ..SW–Cotillion Foyer

Institute for Biblical Research
AM26 Fri 7:00pm–11:00pm ..SW–Cotillion North
AM43 Sat 9:00am–12:00pm SW–Sheraton Ballroom–S.

Institute for Ecumenical and Cultural Research Breakfast
AM76 Sun 7:30am–9:00am .....SW–Johnson

International Greek New Testament Project Executive Committee
AM109 Sun 8:00pm–10:30pm .....OS–Presidential

Jesuit Theology/Religious Studies Chairs
AM25 Fri 7:00pm–10:00pm .....SW–Maryland B
AM38 Sat 9:00am–12:00pm .....SW–Maryland B

Johns Hopkins University Alumni & Friends Reception
AM147 Mon 7:00pm–10:00pm .....OS–Committee

Journal of Hispanic/Latino Theology Editorial board
AM92 Sun 6:15pm–8:00pm ..OS–Roosevelt Boardroom

Journal of Religious Ethics Editorial Board Meeting
AM71 Sun 7:30am–9:00am .....–USC Suite

Karl Barth Society of North America
AM14 Fri 2:30pm–5:30pm .....SW–Kansas
AM47 Sat 9:00am–12:00pm .....SW–Kansas

Living Bible Revision Dinner – Tyndale House Publishers
AM93 Sun 6:30pm–9:00pm .....SW–Virginia B

Louisville Institute Reception
AM59 Sat 6:00pm–7:30pm .....OS–Senate

Lovaniensis Alumni Dinner
AM99 Sun 7:00pm–9:00pm .....OS–Senate

Lutheran Professors and Graduate Students Annual Breakfast
AM151 Tue 7:30am–9:00am ...SW–Cotillion North

Lutheran Women Theologians' Pre-Conference Meeting
AM5 Fri 9:00am–6:00pm .....OS–Capitol
AM34 Sat 9:00am–12:00pm .....OS–Capitol

Mennonite Scholars and Friends
AM27 Fri 7:00pm–9:30pm .....OS–Forum
AM33 Sat 9:00am–11:30am ....OS–Congressional

National Association of Baptist Professors of Religion Annual Meeting
AM74 Sun 7:30am–9:00am ..SW–Sheraton Ballroom S.
AM80 Sun 10:00am–2:00pm SW–Sheraton Ballroom S.

Nazarene Professors of Religion, Graduate Students, & NTS Alumni Breakfast
AM130 Mon 7:00am–9:00am .....SW–Roosevelt

New Interpreter's Bible Editorial Board
AM21 Fri 6:00pm–9:00pm .....SW–Ethan Allen

Nineteenth Century Theology Breakfast Business Meeting
AM70 Sun 7:00am–8:30am .....OS–Diplomat

North American Association for the Study of Religion
AM15 Fri 3:00pm–7:00pm .....SW–Vermont
AM37 Sat 9:00am–12:00pm .....SW–Vermont

North American Paul Tillich Society
AM13 Fri 2:00pm–5:15pm .....OS–Senate
AM18 Fri 5:30pm–6:30pm .....OS–Executive
AM23 Fri 6:30pm–9:15pm .....OS–Executive
AM44 Sat 9:00am–12:00pm .....OS–Senate
AM72 Sun 7:30am–9:00am .....OS–Presidential
AM85 Sun 12:00pm–1:00pm .....OS–Director's

People's Theology Group
AM49 Sat 9:30am–12:00pm .....SW–Johnson

Perkins School of Theology & Abingdon Press Reception Honoring Victor P. Furnish
AM116 Sun 9:00pm–11:00pm .....OS–Garbo

Person, Culture, and Religion Group
AM10 Fri 2:00pm–7:30pm .....SW–Idaho
AM32 Sat 9:00am–12:00pm .....SW–Idaho

Perspectives in Religious Studies Board Meeting
AM60 Sat 7:30pm–9:30pm .....SW–Delaware A

Polanyi Society
AM28 Fri 7:30pm–10:00pm .....OS–Calvert
AM39 Sat 9:00am–12:00pm .....OS–Calvert

Postmodern Jewish Philosophy Network
AM127 Sun 9:30pm–11:00pm .....OS–Council

Princeton Theological Seminary Alumni/ae Reception
AM117 Sun 9:00pm–10:00pm .....SW–Calvert

Prism Editorial Board Annual Meeting
AM67 Sun 7:00am–9:00am .....OS–Chairman's

Quarterly Review Editorial Advisory Board
AM2 Fri 8:00am–2:00pm .....SW–Kennedy

Regent College Alumni Breakfast
AM69 Sun 7:00am–9:00am .....OS–Senate

Religious Studies Review Editorial Staff
AM48 Sat 9:00am–12:00pm .....SW–Eisenhower

Restoration Quarterly Breakfast
AM150 Tue 7:00am–9:00am .....SW–Virginia C

Reunion Institute Symposium
AM144 Mon 4:00pm–7:00pm .....OS–Director's

Schleiermacher Group
AM31 Sat 8:30am–12:00pm .....OS–Embassy
AM88 Sun 1:00pm–3:30pm .....SW–Virginia A
AM90 Sun 3:45pm–6:15pm .....SW–Roosevelt

Scottish Universities of St. Andrews & Glasgow Joint Reception
AM105 Sun 7:00pm–9:00pm .....SW–Johnson

Secretariat for Ecumenical & Interreligious Affairs Breakfast
AM135 Mon 7:30am–9:30am .....OS–Senate

Shabbat Dinner and Luncheon
AM20 Fri 6:00pm–9:00pm .....OS–Embassy
AM53 Sat 11:00am–2:00pm .....OS–Council

Sheffield Academic Press Reception
AM98 Sun 6:45pm–8:00pm .....SW–Delaware B

Society for Asian and Comparative Philosophy
AM19 Fri 6:00pm–8:00pm .....SW–Kennedy

Society for Buddhist–Christian Studies
AM3 Fri 8:30am–12:00pm .....SW–Warren
AM12 Fri 2:00pm–5:00pm .....SW–Warren
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AM52 Sat 11:00am–12:00pm .....SW–Warren

Society for the Study of Christian Spirituality
AM24 Fri 7:00pm–10:00pm .....SW–Holmes
AM35 Sat 9:00am–12:00pm .....SW–Holmes

Society for Values in Higher Education
AM122 Sun 9:00pm–12:00am .....SW–Roosevelt

Society of John Wesley Scholars Breakfast
AM131 Mon 7:00am–9:00am .....OS–Committee

Syracuse University Reception
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Temple University Reception
AM104 Sun 7:00pm–9:00pm .....SW–Eisenhower

Theology & Ethics Colloquy
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AM46 Sat 9:00am–12:00pm .....OS–Forum

Trinity Evangelical Divinity School Breakfast for Alumni/ae & Friends
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Union Theological Seminary in Virginia Breakfast for Alumni/ae & Friends
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University of California Religious Studies Department Reception
AM63 Sat 8:15pm–10:00pm .....OS–Cabinet

University of Chicago Divinity School
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AM113 Sun 9:00pm–12:00am .....OS–Diplomat
AM141 Mon 12:00pm–1:30pm .....OS–Senate

University of Iowa School of Religion Reception
AM97 Sun 6:30pm–8:00pm .....OS–Council

University of Notre Dame, Department of Theology Reception
AM94 Sun 6:30pm–8:00pm SW–Sheraton Blrm E. Blcny

University of Sheffield, Department of Biblical Studies Alumni/ae Dinner
AM98 Sun 8:00pm–11:00pm .....Off-site

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Vanderbilt University Divinity School
AM101 Sun 7:00pm–9:00pm .....OS–Calvert

Wabash Consultation on Undergraduate Study of Religion
AM143 Mon 4:00pm–6:00pm .....OS–Presidential

Westminster/John Knox Press
AM107 Sun 7:30pm–9:30pm ...SW–Cotillion North

Westminster Theological Seminary Alumni Breakfast
AM136 Mon 7:30am–9:00am .....SW–Johnson

Wilhelm Vatke Society Breakfast
AM68 Sun 7:00am–9:00am .....OS–Committee

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AM111 Sun 8:30pm–10:00pm .....OS–Committee

Yale University Reception for Alumni and Friends
AM106 Sun 7:15pm–9:15pm .....SW–Delaware A

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Room Locator Code: SW=Sheraton Washington, OS=Omni Shoreham. For Hotel floor plans and room charts, see pages 342-345.

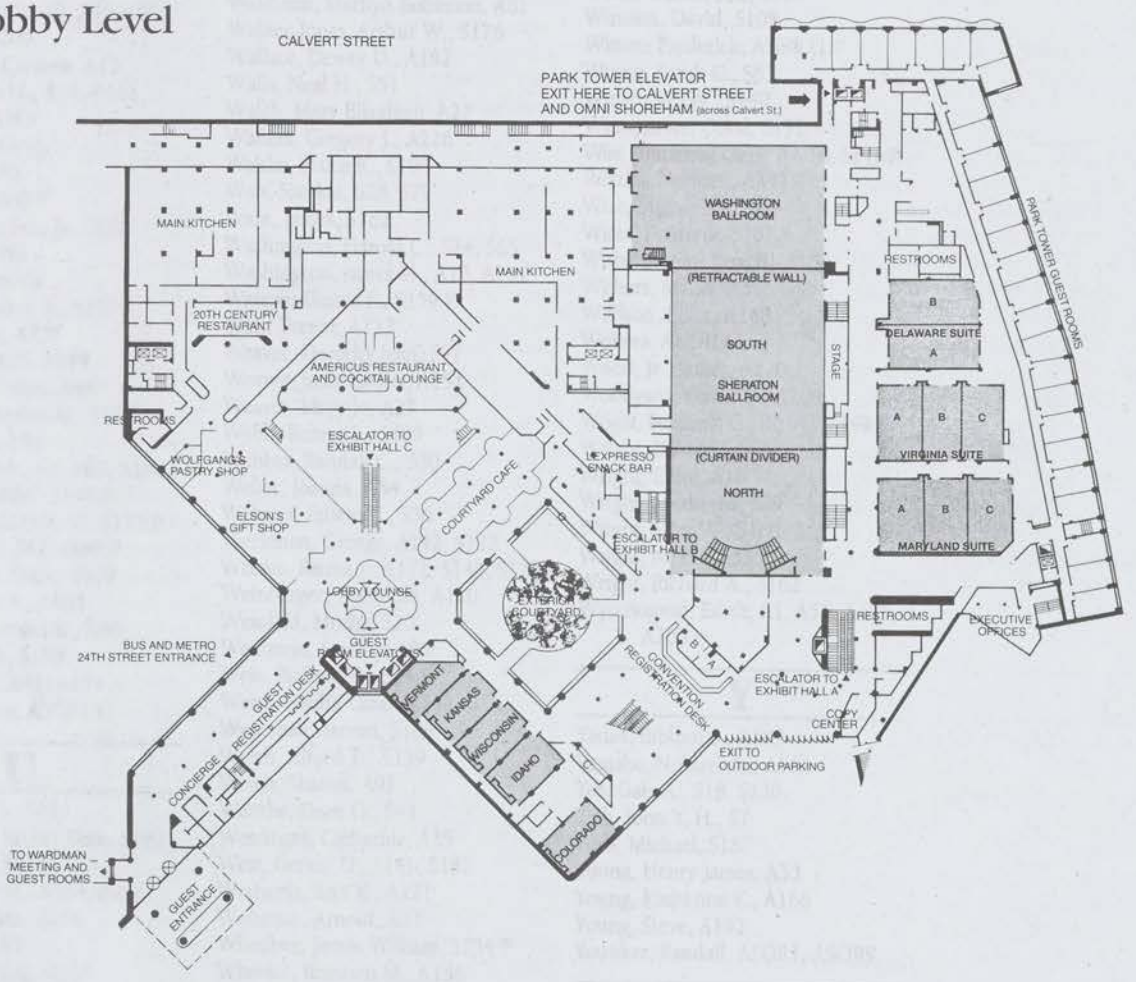
— NOTES —



Sheraton Washington

A full map of Washington, D.C. appears on page 296.

Lobby Level



Colorado
Delaware Suites
Idaho
Kansas
Maryland Suites
Sheraton Foyer
Sheraton Ballroom
Sheraton Washington Ballroom
Vermont
Virginia Suites
Washington Ballroom
Washington Ballroom Balcony
Wisconsin

Wardman Tower Rooms:
Congressional
Embassy
Ethan Allen
Nathan Hale
Thomas Paine

Convention Registration Desk

On-site and Exhibitor registration, Abstract and Roundtable paper pick-up, travel and tour information.

Exhibit Hall

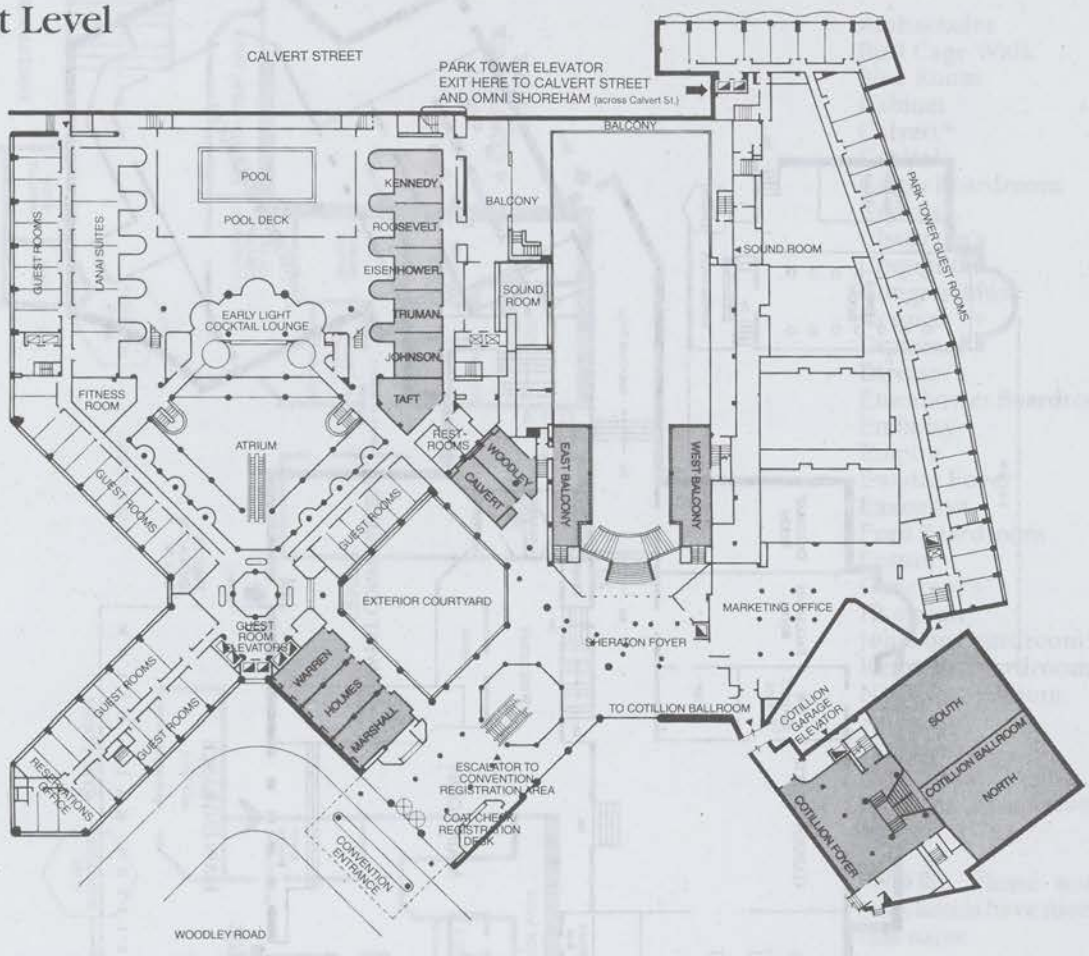
Exhibit Hall Level – below Lobby Level

CARG Computer Room

Exhibit Hall Level – Exhibit Room 1

SHERATON WASHINGTON

First Level



Calvert*
Cotillion Ballroom
Cotillion Foyer
Eisenhower *
Holmes
Johnson*
Kennedy*
Marshall
Roosevelt*
Taft
Truman
Warren
Woodley

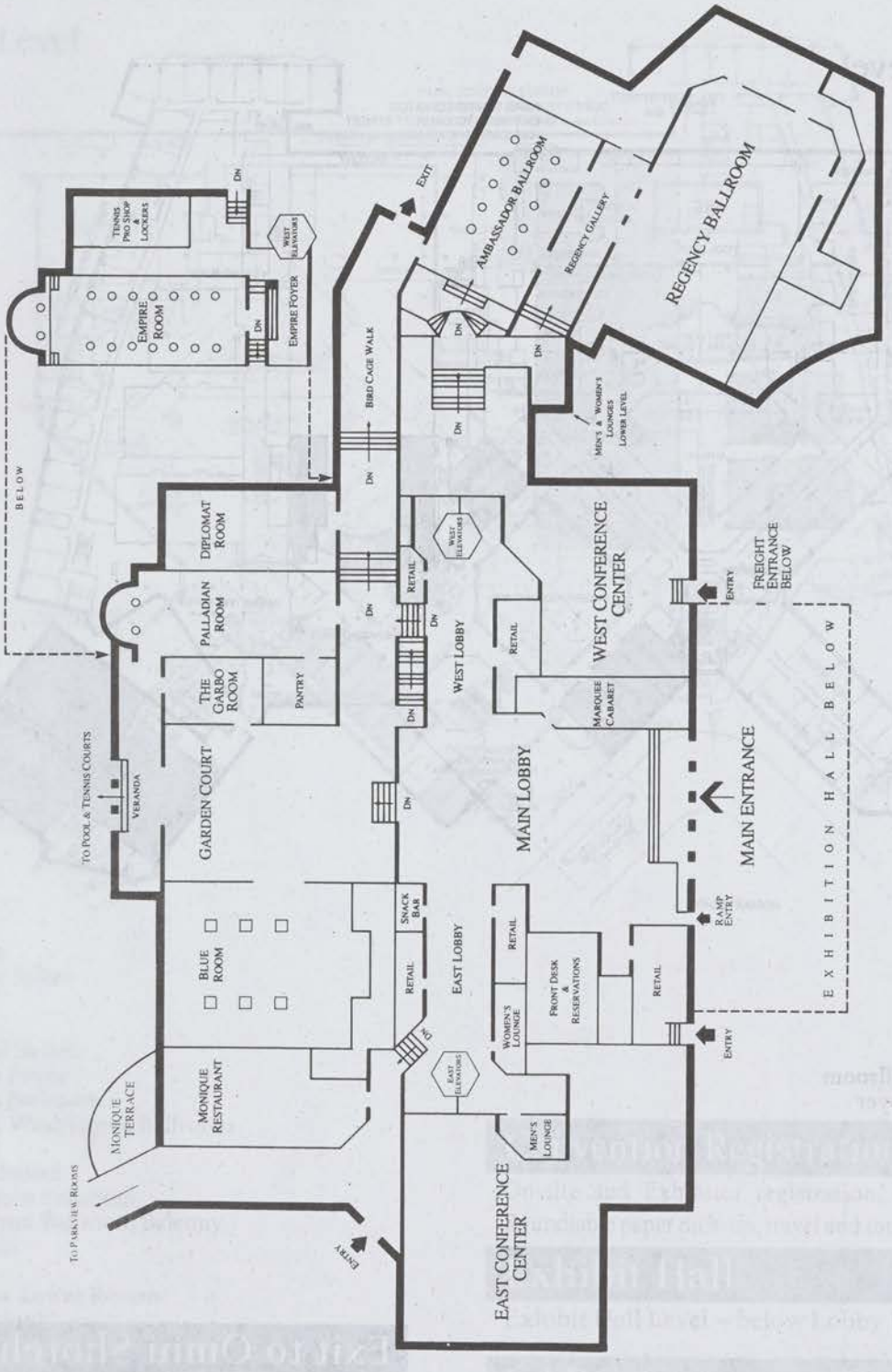
*NOTE: Please note that both hotels have rooms with this name.

Exit to Omni Shoreham

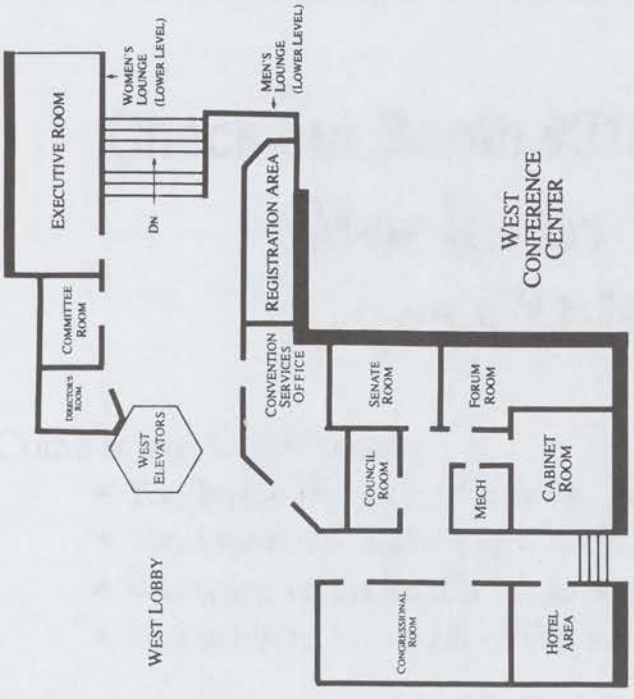
First Level – Park Tower Elevator exits to Calvert Street. Omni Shoreham across Calvert Street to the left.

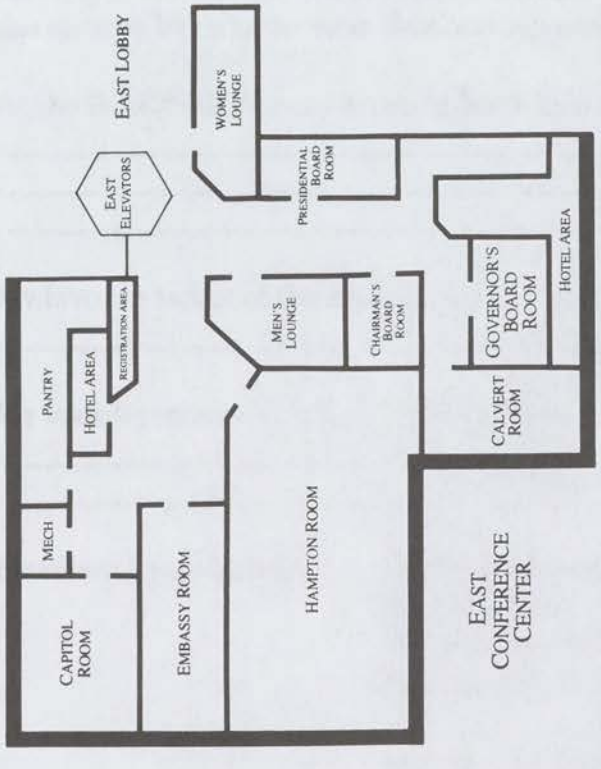
OMNI SHOREHAM

A full map of Washington, D.C. appears on page 296.



OMNI SHOREHAM





Ambassador
Bird Cage Walk
Blue Room
Cabinet
Calvert*
Capitol
Carter Boardroom
Caucus
Chairman's
Committee
Congressional
Council
Diplomat
Director's
Eisenhower Boardroom*
Embassy
Empire
Empire Foyer
Executive
Ford Boardroom
Forum
Governor's
Hampton
Johnson Boardroom*
Kennedy Boardroom*
Nixon Boardroom
Palladian
Presidential
Regency Ballroom
Roosevelt Boardroom*
Senate

*NOTE: Please note that both hotels have rooms with this name.

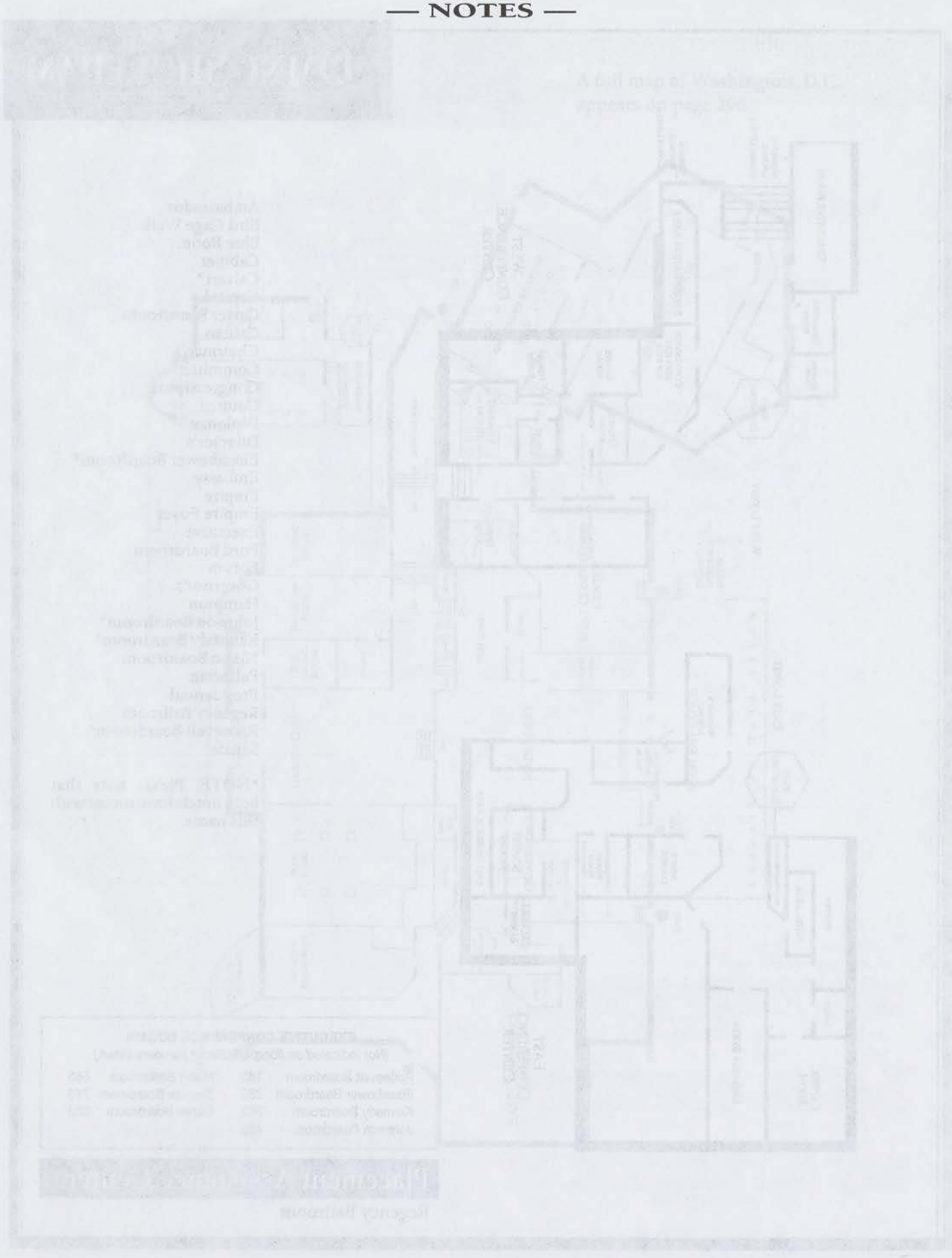
EXECUTIVE CONFERENCE ROOMS

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Kennedy Boardroom	363	Carter Boardroom	863
Johnson Boardroom	463		

Placement Assistance Center

Regency Ballroom



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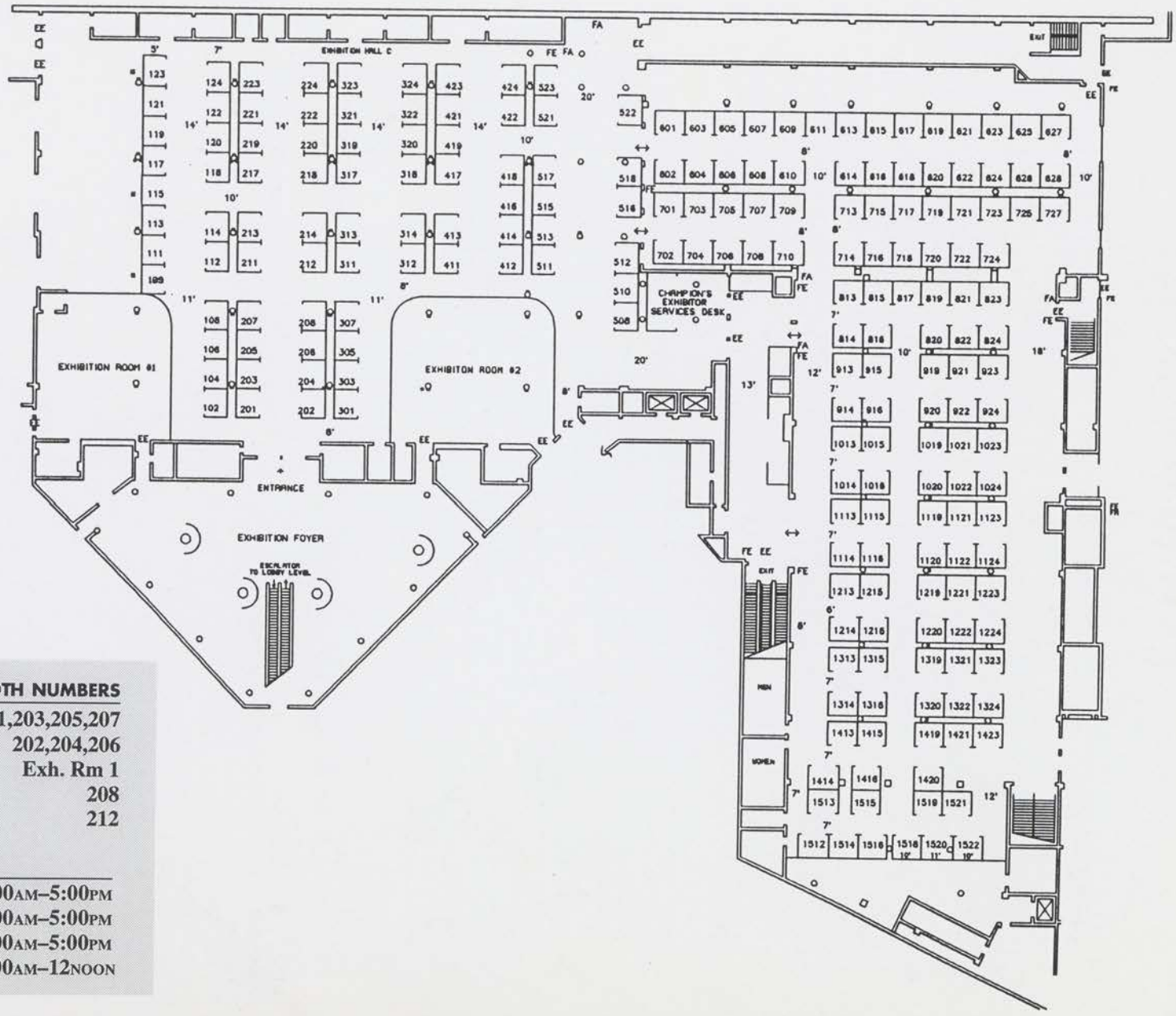
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AAR/SBL Annual Meeting
Sheraton Washington Hotel – Exhibit Hall level



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