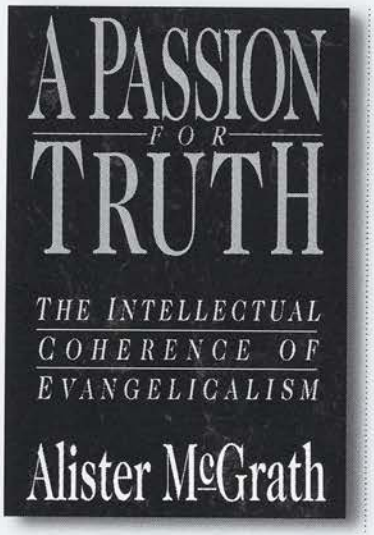
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1996 ANNUAL MEETING

NEW ORLEANS, LOUISIANA • NOVEMBER 23-26

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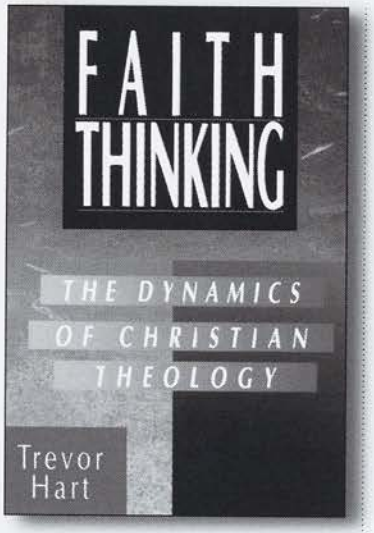
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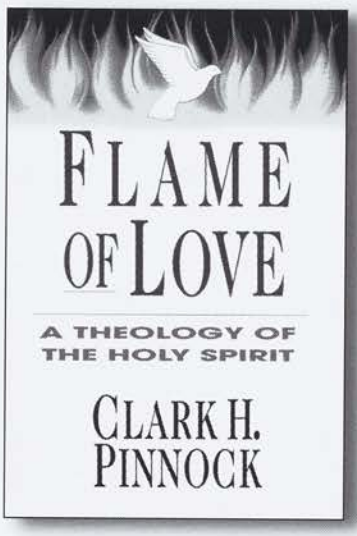
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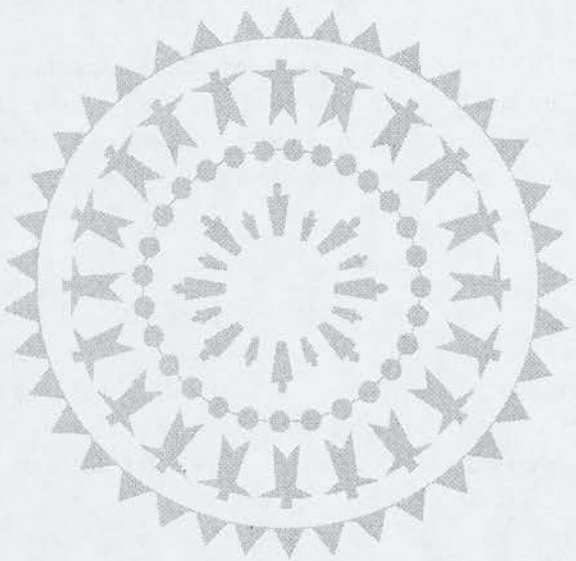
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1996 AAR/SBL ANNUAL MEETING PROGRAM

The 1996 Annual Meeting of
the American Academy of Religion
the Society of Biblical Literature & ASOR
November 23–26, 1996



New Orleans, Louisiana
New Orleans Marriott and ITT Sheraton New Orleans

1996 ANNUAL MEETING ACKNOWLEDGMENTS

The Annual Meeting is a complex phenomenon. This Program Book and the event itself are only its most evident expression. It would not happen at all—let alone as well as it does—were it not for the extraordinary efforts of a great number of people. We in the executive offices of the AAR and SBL appreciate the opportunity to acknowledge them here.

Our first thanks rightly go to the hundreds of you who volunteer your time and talents so generously to create the program: the members of the program committees and the chairs and steering committees of the various program units. Thanks as well to the members and invited guests who are participating in the program.

We recognize with warm appreciation the unstinting work of the AAR/SBL Joint Ventures staff: Manager Suzanne Wells, Associate Manager Miki McBride-Sala, Marketing and Production Coordinator Barbara Elwell, and Registration and Database Coordinator Douglas White. All convention bureau and hotel contracts and arrangements, the exhibitors' display, advertising, housing, additional meetings, and much more are handled by this office. The Employment Information Services Center is managed by Miki McBride-Sala.

The Program Book is a labor-intensive project. Its accuracy, serviceability and attractiveness are the result of the work of Barbara Elwell and the entire AAR and SBL executive staffs.

We also appreciate the characteristically gracious and efficient on-site services provided by Scholars Press staff members and New Orleans convention services personnel who work with Suzanne Wells to ensure a successful meeting.

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FUTURE MEETINGS

1997	1998	1999
San Francisco, CA	*Orlando, FL*	*Boston, MA*
November 22-25	November 21-24	November 20-23

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AAR

Special Sessions



Vine Deloria, Jr.

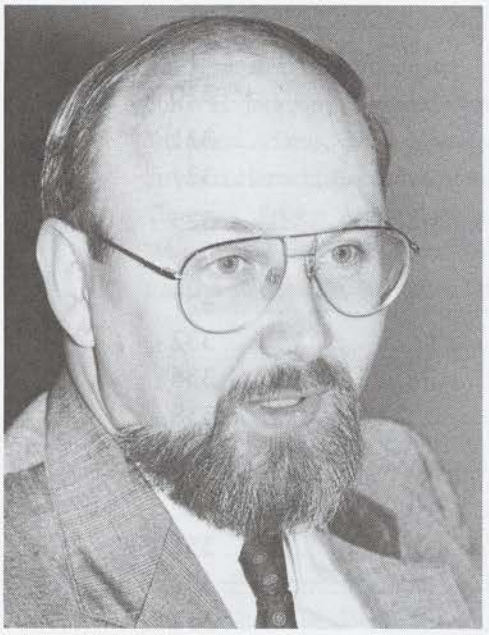
PLENARY ADDRESS (A5)

Saturday, November 23, 11:45am S-Pontchartrain A & C

Origins: Physical Reality and Religious Belief

Vine Deloria, Jr., University of Colorado, Boulder

Vine Deloria is Professor of American Indian Studies and Professor of History at the University of Colorado, Boulder. He also holds a joint appointment there with the departments of law, religious studies, and political science. Deloria earned the Master of Sacred Theology degree from the Lutheran School of Theology (1963) and a law degree from the University of Colorado, Boulder (1970). He has served as Executive Director of the National Congress of American Indians, as a member of the editorial board of *The Historical Magazine of the Episcopal Church,* and as a member of the board of trustees of the National Museum of the American Indian, Smithsonian Institution. Deloria has written nine books, including *Red Earth, White Lies* (1995) and *God is Red* (1973; revised reprint, 1994), and over 140 articles.



Lawrence E. Sullivan

PRESIDENTIAL ADDRESS (A55)

Saturday, November 23, 7:00pm S-Pontchartrain A & C

Coming to Our Senses: Religious Studies in the Academy

Lawrence E. Sullivan, Harvard University

Lawrence E. Sullivan is Director of the Center for the Study of World Religions and Professor of the History of Religions at Harvard University. A graduate of the University of Chicago (Ph.D. 1981), he has been a Fulbright Senior Research Scholar (Japan) and a Canterbury Fellow (New Zealand). The author of six books, Sullivan won best book awards from the Association of American Publishers and the American Council of Learned Societies for *Icanchu's Drum* (1988). He is the past Deputy Secretary General of the International Association for the History of Religions. Sullivan was one of ten experts called to review the U.S. government's actions in Waco, Texas, in regard to the Branch Davidian community.



Ashis Nandy

PLENARY ADDRESS (A130)

Sunday, November 24, 7:00pm S-Grand Ballroom C

A Report on the Present State of Health of the Gods and Goddesses in South Asia

Ashis Nandy, Center for the Study of Developing Societies, Delhi

Ashis Nandy is a political psychologist and sociologist of science who has worked on cultures of knowledge, visions, and dialogue of civilizations. Presently he is Senior Fellow and Director of the Center for the Study of Developing Societies and Chairperson of the Committee for Cultural Choices and Global Futures, both located in Delhi. Among Nandy's books are *Alternative Sciences: Creativity and Authenticity in Two Indian Scientists* (1980), *The Intimate Enemy: The Loss and Recovery of Self under Colonialism* (1983), *Traditions, Tyranny, and Utopias (1987), The Illegitimacy of Nationalism* (1994), and *The Savage Freud and Other Essays in Possible and Retrievable Selves* (1995). He is also a coauthor of *The Blinded Eye: 500 Years of Christopher Columbus* (1990) and *Creating A Nationality: The Ramhanmabhumi Movement and Fear of the Self* (1995), the editor of *Science, Hegemony, and Violence: A Requiem for Modernity* (1988) and the coeditor of *The Multiverse of Democracy* (1995).

Nandy has coauthored a number of human rights reports and is active in movements for peace, alternative sciences and technologies, and cultural survival. He is a member of the Executive Councils of the World Future Studies Federation, the Commonwealth Human Rights Initiative, the International Network for Cultural Alternatives to Development, and the People's Union for Civil Liberties. Nandy has been a Woodrow Wilson Fellow at the Wilson Center, Washington, D.C.; Charles Wallace Fellow at the University of Hull; and Fellow of the Institute for Advanced Studies in Humanities, University of Edinburgh. He held the first UNESCO Chair at the Center for European Studies, University of Trier, in 1994.



Peter J. Paris

PLENARY ADDRESS (A213)

Monday, November 25, 7:00pm S-Grand Ballroom C

The Soul of Black Religion: A Lesson for the Academy

Peter J. Paris, Princeton Theological Seminary

Peter J. Paris is the Elmer G. Homrighausen Professor of Christian Social Ethics at Princeton Theological Seminary. He has also served on the faculties of Howard University and Vanderbilt University Divinity Schools. His academic research and publications have centered on the moral and religious lives of African Americans, especially on their quest for a racially just society. The development of his thought has formed a consistent pattern of inquiry steadily bent on probing deeper dimensions of moral and religious meaning in the African American experience. His first book, *Black Leaders in Conflict* (1978), [a revised edition published later under the title *Black Religious Leaders: Conflict in Unity* (1992)], constitutes a comparative analysis of four paradigmatic African American leaders. He argues that their differences of thought can comprise the basis for effecting varying degrees of practical unity in their common resistance to the problem of racism. The aim of his second book, *The Social Teaching of the Black Churches* (1985), is to identify and explicate the foundational principle of the black churches which has transcended their denominational differences and established their unique character in the American societal context. The aim of his third book, *The Spirituality of African Peoples: The Search for a Common Moral Discourse* (1994), is to demonstrate the continuity of moral and religious values among African peoples on the continent and in the North American diaspora. This book lays the foundation for an African and African American theory of moral virtue.

AAR

Special Sessions

SPECIAL TOPICS FORUMS

AAR/SBL/ATS Forum: The Funding of Teaching and Learning Projects in Religion and Theology (A3)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 9:00am–11:15am S-St. Charles B

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

The increasing emphasis on teaching and learning is prompting many faculty to seek funding for projects designed to facilitate our efforts in the classroom. Diana Eck will discuss how she developed, and received funding for, a multifaceted project on religious pluralism that includes the production of a CD-ROM for classroom use. She will be followed by Craig Dykstra, Lilly Endowment Inc., who will discuss the Lilly Endowment's recent initiatives in support of teaching in religion and theology; Ellen Wert, who will talk about programs within the Pew Charitable Trusts' Division of Education; and Candice Katz, from the National Endowment for the Humanities. Finally, Paula Cooey, Trinity University, will speak about the AAR's Lilly and NEH-funded Teaching Workshop Program, which has recently issued a call for participants in two upcoming workshops. Ample time will be left for questions and discussion.



Diana Eck

AAR/SBL/ATS Research Grants Fair (A29)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 2:00pm–5:00pm S-Lagniappe

Program officers from foundations and funding agencies will be available to answer questions and distribute materials to Annual Meeting attendees. This session is an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants, as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including dissertation support, faculty leave grants, and project-level grants.

Liberation Theology at the Turn of the Century: In Memory of Frederick Herzog (A30)



Frederick Herzog

Saturday, 3:45pm–6:15pm
S-Pontchartrain A & C

M. Douglas Meeks, Wesley Theological Seminary, Presiding

Developing a theology of liberation in the North American context, the work of the late Frederick Herzog took shape in dialogue with African American, Native American, Latin American, and feminist liberation theology, as well as other European and North American theologies. This session will explore both the ramifications and future implications of Herzog's work. What will liberation theology in the twenty-first century look like? What do we need to learn from one another? Each of the panelists will give a short presentation. The panelists include John B. Cobb, Jr., School of Theology at Claremont; Gustavo Gutiérrez, Instituto Bartolome de Las Casas, Rimac; Jürgen Moltmann, University of Tübingen; Joerg M. Rieger, Southern Methodist University; Susan Brooks Thistlethwaite, Chicago Theological Seminary; and Gayraud Wilmore, Colgate Rochester Divinity School.

Pedagogical Needs versus "Production Values": Homemade Videos in the Religious Studies Classroom (A31)

Sponsored by the Committee on Teaching and Learning

Saturday, 3:45pm–6:15pm L-Rosalie & St. Claude

Frederick M. Denny, University of Colorado, Boulder, Presiding

Panelists:
Scott C. Alexander, Indiana University, Bloomington
Videotape screening: *Abraham's Children: Ancient Heritage and Living Faith*

Valerie J. Hoffman, University of Illinois, Urbana-Champaign
Videotape screening: *Celebrating the Prophet in the Remembrance of God: Sufi Dhikr in Egypt*

Respondent:
Ronald L. Grimes, Wilfrid Laurier University

The teaching of religious studies tends to focus on texts centered in the historical development of religious ideas and traditions, but some of the main components of religious life, such as ritual and social context, can best be conveyed through other means, particularly audiovisual materials. Typically, teachers are at the mercy of the academic film industries that

often give greater weight to aesthetic qualities and marketability than to pedagogic need. This panel demonstrates two recently-produced videotapes made by colleagues for their own classes. These are "homemade" tapes, financed by the scholars' own universities to enable students to view and hear religious conversations and performances that would otherwise be inaccessible to them.

From "Pre" to "Post": What do the "Modernisms" Have to Say to the Study of Religion? (A63)

Sponsored by the Committee on Research and Scholarship

Sunday, 9:00am–11:30am S-Pontchartrain B

Mary Evelyn Tucker, Bucknell University, Presiding

The study of religions has traditionally been based on a variety of approaches or theories often borrowed from such disciplines as philosophy, anthropology, history, and literature. In recent years postmodernism, poststructuralism, and postcolonialism have begun to have a greater impact in many disciplines, including religious studies and theology. This trend will, no doubt, continue as the field expands and grows. This panel is designed to engage practitioners of these newer theories for the purpose of discussion of their usefulness to particular fields of research in religion. The session is intended to provide a "user-friendly" introduction to certain key thinkers, ideas, texts, and movements that will continue to be influential in religious studies. Bibliographies and handouts will be provided. Those initiated and those uninitiated in the discourse, those who are advocates and those who are skeptics, are invited to join in the discussion. The panelists include Edith Wyschogrod, Rice University; Kathleen Malone O'Connor, University of Michigan, Ann Arbor; and Carol White, Bucknell University. The respondent will be Jay Geller, Vanderbilt University.

Funding Research for Racial-Ethnic Minorities and Women in the Profession (A64)

Sponsored by the Committee on the Status of Racial and Ethnic Minorities in the Profession and the Committee on the Status of Women in the Profession

Sunday, 9:00–11:30am S-Grand Ballroom D

Linda E. Thomas, Iliff School of Theology, Presiding

The panelists include Connie Buchanan, Harvard University; Justo González, Emory University, Chris O'Brien; National Research Council; and James W. Lewis, Louisville Institute.

Mindfield or Minefield: Teaching in the Multicultural Classroom (A88)

Sponsored by the Committee on Teaching and Learning

Sunday, 1:00pm–3:30pm S-Pontchartrain C

Leslie C. Orr, Concordia University, Montreal, Presiding

Expanding the mind and roaming about fields of the imagination have always been roles of education. Just as a long-needed pluralism is entering the North American classroom and professors are attempting to be more inclusive—ignoring the old adage "never mix religion, sex, and politics"—there are some sobering events: colleagues dismissed on harassment charges over something said or students disrupting classrooms. The word being quietly passed around academic circles is "get your liability insurance; it is a minefield out there." This session will examine problems and share pragmatic solutions related to the multicultural classroom and curriculum that now affect seasoned specialists in world religions, multicultural neophytes, and minority professors. The panelists include Yvonne Haddad, University of Massachusetts, Amherst; Zayn Kassam-Hann, Pomona College; and Lawrence H. Mamiya, Vassar College.

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (A113)

Sunday, 3:45pm–6:15pm S-Waterbury Ballroom

Lance Carden, Endowment for Biblical Research, Presiding

Supported by the Endowment for Biblical Research, AAR, ASOR, and SBL, the "Frontiers in Biblical Scholarship" lecture series is designed to communicate the results of biblical scholarship to the general public. At this Annual Meeting the lecture will be the second installment of a three-year series addressing the theme "Ancient Voices, Modern Meanings: The Prophetic Tradition." Walter E. Rast's lecture is entitled "The Prophet's Curse: Relic, Reverberation, and Relevance." Patrick D. Miller and Thomas W. Overholt will respond.

Internationalizing the Study of Religion: Methodological Issues (A136)

Sponsored by the Committee on International Connections

Monday, 9:00am–11:30am M-La Galerie 5

Letty M. Russell, Yale University, Presiding

The Committee on International Connections has invited scholars from Egypt, Japan, and the United States to discuss methodological issues involved in internationalizing the study of religion. Special emphasis will be placed on historic events that have shaped the study of religion in the presenters' cultural areas; the heuristic value of the study of religion with the methods developed in the modern West; the interplay of inside participant and outside observant in their work as scholars of religion. The panelists include Michio Araki, Tsukuba University; Hassan Hanafi, Cairo University; and Charles H. Long, University of California, Santa Barbara.

Rethinking Racial-Ethnic Diversity in a Post–Affirmative Action Era (A161)

Sponsored by the Committee on the Status of Racial and Ethnic Minorities in the Profession

Monday, 1:00pm–3:30pm M-Balcony I & J

Donna Maeda, Occidental College, Presiding

In this era of increasing assaults on affirmative action, challenging issues about diversity arise within contexts of religious studies. This panel will address ways that interacting factors of religious difference, gender, and racial-ethnic "minority" status complicate issues of diversity. The panel will discuss religious studies curricula, notions of excellence in scholarship, faculty and student body diversity, relationships of

AAR

Special Sessions

power and knowledge in institutional contexts, and the development of new discourses by racial-ethnic scholars. Panelists include Roberto S. Goizueta, Loyola University, Chicago; Joan M. Martin, Episcopal Divinity School; George E. Tinker, Iliff School of Theology; and Preston N. Williams, Harvard University.

Bus Tour of New Orleans Houses of Worship (A162)

Sponsored by the North American Religions Section

Monday, 1:00pm–3:30pm Gather in S-Lagniappe

Jeremy duQ. Adams, Southern Methodist University; Martha Boonin-Vail, Tulane University; David L. Holmes, College of William and Mary; and Peter W. Williams, Miami University, Ohio, Presiding

New Orleans is a city rich in historic religious sites from a diversity of religious traditions. This year's tour will be a bus tour of architecturally and historically significant religious sites, including the St. Louis Cathedral. A ten dollar charge will cover the cost of transportation. To sign up fill out the form on page 320. Send the completed form and a check made out to the AAR/SBL Annual Meeting to American Academy of Religion, Tour of Religious Sites, 1703 Clifton Rd. NE, Suite G5, Atlanta, GA, 30329-4075 by October 15. Your name will be added to the list of bus tour participants. Sign up on-site, on a space-available basis, at the Annual Meeting registration desk. Buses will depart from the Canal Street entrance of the Sheraton.

By What Authority?: *A Dictionary of Feminist Theologies* (A214)

Sponsored by the AAR/SBL Committees on the Status of Women in the Profession and the Women's Caucus: Religious Studies

Monday, 8:00pm–9:45pm; Reception, 9:45pm–11:30pm
S-Pontchartrain A

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

The panelists include Angela Bauer, Episcopal Divinity School; Rebecca Chopp, Emory University; Ada María Isasi-Díaz, Drew University; Kwok Pui-lan, Episcopal Divinity School; Sarah J. Tanzer, McCormick Theological Seminary; and Emilie M. Townes, St. Paul School of Theology.

The respondents include J. Shannon Clarkson, Quinnipiac College, and Letty M. Russell, Yale University.

The publication of *A Dictionary of Feminist Theologies* with 179 contributors is an occasion for discussion of the issue of authority in feminist studies. Will such a publication close off discussion by providing definitive formulas, or will it further networking and development? Will it lack authority in the face of prevailing definitions in theological dictionaries or challenge these limited definitions? What authority does a dictionary have among feminist scholars? The panel discussion and responses will be followed by a reception sponsored by the Women's Caucus: Religious Studies and by Westminster John Knox Press.

CONTINUUM ARTS SERIES

The AAR is pleased to present the fourth year of the Continuum Arts Series—an exciting mix of events held in conjunction with our Annual Meeting and funded by a special grant from the Continuum Publishing Company and Crossroad/Continuum's founder, Werner Mark Linz. Diane Apostolos-Cappadona (Georgetown University) is Arts Coordinator for the Annual Meeting.

The AAR is grateful to the Continuum Publishing Company and Werner Mark Linz for making this arts program possible. By enabling us to enjoy performances in each city we visit, this generous gift enhances and expands our members' scholarly work in religion and the arts while at the same time enriching our Annual Meeting experience.

Dorothy Day by Ellwood "Bud" Keiser (A52)

Saturday, 3:45pm–6:15pm S-Rhythms

Diane Apostolos-Cappadona, Georgetown University, Presiding

Continuum Arts Series is pleased to have Ellwood "Bud" Keiser as a Continuum Arts Artist-in-Residence for the 1996 Annual Meeting and to present the premiere of the feature film *Dorothy Day*. The film traces Day's spiritual journey as a great servant of the poor, a battler for justice, and a champion of nonviolent conflict resolution. The story covers her life and portrays her as a feisty, street-smart, American Mother Teresa, whose past included a Marxist interlude, several affairs, and an abortion. Starring Moira Kelly and Martin Sheen, the film was produced by Paulist Productions, the makers of *Insight* and *Romero*. The director of the film, Ellwood "Bud" Keiser, will be on hand to offer reflections and entertain questions after the screening of the film.



Ellwood "Bud" Keiser

St. Stephen Baptist Church Gospel Youth Choir (A131)

Sunday, 8:30–9:30pm S-Pontchartrain C

Diane Apostolos-Cappadona, Georgetown University, Presiding

Naming Things (A215)

Monday, 8:15pm–9:45pm
S-Waterbury Ballroom

Diane Apostolos-Cappadona, Georgetown University, Presiding


Bill T. Jones

The second Continuum Arts Artist-in-Residence will be Bill T. Jones, delivering a lecture entitled "Naming Things." A 1994 recipient of a MacArthur "Genius Fellowship," Jones began his dance training at State University of New York, Binghamton, where he studied classical ballet and modern dance. After living in Amsterdam, Mr. Jones returned to SUNY, where he became co-founder of the American Dance Asylum in 1973. Before forming the Bill T. Jones/Arnie Zane Dance Company in 1982, Mr. Jones choreographed and performed nationally and internationally as a soloist and in duet with his late partner, Arnie Zane. Mr. Jones' memoir, *Last Night on Earth*, was published by Pantheon Books in 1995. He is a resident of New York, NY.

FILMS

Dead Man Walking

(A28) *Saturday, 1:00pm–3:30pm* S-Rosella

(A211) *Monday, 3:45pm–6:15pm* L-Conde

Inspired by true events, *Dead Man Walking* is the story of a spiritual woman who embarks on a dangerous journey with a convicted killer and the profound changes it makes in her life. Confronted with the anger of the community and the private pain of his victims' parents, Sister Helen Prejean (Susan Sarandon) overcomes her own fears to fight for the life and soul of Matthew Poncelet (Sean Penn).

Directed by Tim Robbins, 1995, 122 minutes.

Once Were Warriors

(A158) *Monday, 9:00am–11:30am* S-Bonnie Burn

Set in urban Auckland, New Zealand, this movie tells the story of the Heke family. Jake Heke (Temuera Morrison) is a violent man who beats his wife (Mamaengaroa Kerr-Bell), frequently when he is drunk. The movie follows a period of several weeks in the family's life showing the effects of Jake's frequent outbursts of violence on his family. The youngest son is in trouble with the police and may be put into a foster home, while the elder son is about to join a street gang. Jake's daughter has her own serious problems which are a key element in the plot.

Directed by Lee Tamahori, 1994, 99 minutes.

Pulp Fiction

(A57) *Saturday, 8:30pm–11:00pm* S-Rosella

(A132) *Sunday, 8:30pm–11:00pm* S-St. Charles A

Several stories are interwoven in this movie about redemption and retribution. Pumpkin (Tim Roth) and Honey Bunny (Amanda Plummer) are small-time robbers in love. Vincent (John Travolta) and partner Jules (Samuel L. Jackson) are philosophical hitmen for kingpin Marsellus Wallace (Ving Rhames), and Vincent also has the uncomfortable job of escorting Mia (Uma Thurman), the wife of jealous Marsellus. Meanwhile, aging boxer Butch (Bruce Willis) plans to double-cross Marsellus.

Directed by Quentin Tarantino, 1994, 154 minutes.

Stepping Razor: Red X —The Peter Tosh Story

(A186) *Monday, 1:00pm–3:30pm* S-Bonnie Burn

Stepping Razor: Red X —The Peter Tosh Story is a multilayered account of the life of Peter Tosh, a founding member of the Jamaican reggae band, Bob Marley and the Wailers. Originally intended as autobiography, the film is a series of video clips Tosh took of himself, band, and family. After Tosh's violent murder, the clips were spliced together, mixed in with concert footage, and overlaid with a narrative to establish a coherent story. The final product, *Stepping Razor*, is a complex chronicle of Tosh's life, laying out Tosh's life-world through the videographic juxtaposition of subjective and objective footage and analysis, and showing the elements which combined to give meaning to Tosh's role as Jamaican reggae star and pop cultural icon, especially after his conversion to Rastafarianism. *Stepping Razor* shows religion, politics, and art fusing in popular culture.

Directed by Nicholas Campbell, 1992, 103 minutes.

SESSIONS WITH INTERNATIONAL INTEREST

Throughout the program are many sessions with international aspects and several presentations by international scholars. A few are highlighted here.

International Guests and Members Orientation and Reception

(A56) *Saturday, 8:30pm–9:30pm* S-Jefferson Suite (4904)

All AAR international attendees and guests are invited to a reception sponsored by the Committee on International Connections.

A Report on the Present State of Health of the Gods and Goddesses in South Asia

(A130) *Sunday, 7:00pm* S-Grand Ballroom C

Ashis Nandy, Center for the Study of Developing Societies

See page 5 for a description.

Internationalizing the Study of Religion: Methodological Issues

(A136) *Monday, 9:00am–11:30am* M-La Galerie 5

Sponsored by the Committee on International Connections

The panel will include Michio Araki, Tsukuba University, Hassan Hanafi, Cairo University, and Charles H. Long, University of California, Santa Barbara.

See page 7 for a description.

AAR

Special Sessions

RECEPTIONS

Committee on the Status of Racial and Ethnic Minorities in the Profession—Business Meeting and Reception

(A53) *Saturday, 4:30pm–6:45pm* S-Waterbury Ballroom

The Committee on the Status of Racial and Ethnic Minorities in the Profession discuss their plans and seek your ideas. There will be a reception at 5:45pm held conjointly with the SBL's Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession immediately after the business portion of this session.

International Guests and Members Orientation and Reception

(A56) *Saturday, 8:30pm–9:30pm* S-Jefferson Suite (4904)

All AAR international attendees and guests are invited to a reception sponsored by the Committee on International Connections.

AAR/SBL Reception

(A58) Saturday, 9:15pm–10:00pm S-Grand Ballroom & Foyer

All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

AAR/SBL Student Members Reception

(A59) *Saturday, 10:00pm–11:30pm* S-Aurora

The student members of AAR and SBL are invited to a reception hosted by the AAR and SBL executive staffs.

New Members Continental Breakfast

(A62) *Sunday, 7:30am–8:45am* S-Jefferson Suite (4904)

The Board of Directors welcomes new (first-time) AAR members to join them for a continental breakfast.

Retired Members Reception

(A128) *Sunday, 5:30pm–6:30pm* S-Jefferson Suite (4904)

All AAR members who are retired from full-time employment are invited to a reception in their honor.

Lilly Teaching Fellows Reception

(A133) *Sunday, 8:45pm–9:30pm* S-Jefferson Suite (4904)

All participants in the AAR's Lilly Teaching Workshops are invited to a reception.

JAAR Editorial Board Reception

(A134) *Sunday, 9:00pm–11:00pm* S-Poydras

Members of the *JAAR* Editorial Board are invited to a reception in their honor.

Reception for Program Unit Chairs and Steering Committee Members

(A216) *Monday, 9:00pm–11:00pm* S-Jefferson Suite (4904)

AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

SPECIAL PROGRAMS ON FUNDING RESEARCH AND SCHOLARSHIP

Funding Opportunities for Teaching and Learning

(A3) *Saturday, 9:00am–11:15am* S-St. Charles B

Major funders of projects in teaching and learning describe the goals and procedures associated with their programs and answer questions from scholars interested in applying for support.

Research Grants Fair

(A29) *Saturday, 2:00pm–5:00pm* S-Lagniappe

Program officers from foundations and funding agencies will be available to speak with members and distribute application materials.

Funding Research for Racial-Ethnic Minorities and Women in the Profession

Sponsored by the Committee on the Status of Racial and Ethnic Minorities in the Profession and the Committee on the Status of Women in the Profession

(A64) *Sunday, 9:00am–11:30am* S-Grand Ballroom D

The panelists include Connie Buchanan, Harvard University; Justo González, Emory University; Chris O'Brien, and James W. Lewis.

ESPECIALLY FOR STUDENTS

AAR Student Liaison Group Meeting

(AE7) *Saturday, 9:00am–11:00am* S-O'Connor

Appointed Student Liaison Group members will gather to discuss business.

Introduction to the AAR

(A54) *Saturday, 5:00pm–6:15pm* S-Pontchartrain D

This session provides an orientation to AAR structures, publication programs, and services. Brief presentations will be given by various AAR leaders, and ample opportunity for questions and general discussion will follow.

AAR/SBL Student Members Reception

(A59) *Saturday, 10:00pm–11:30pm* S-Aurora

The student members of AAR and SBL are invited to a reception hosted by the AAR and SBL executive staffs.

AAR Student Planning Session

(A87) *Sunday, 11:45am–12:45pm* S-Pontchartrain D

This session is devoted to exploring ways the AAR can better serve its student members. All students are invited to participate.

AAR AWARDS

To be presented prior to the Presidential Address (A55), *Saturday, 7:00pm* S-Pontchartrain A & C

Excellence in the Study of Religion

The AAR is pleased to announce the 1996 award recipients for outstanding books in religion.

Constructive-Reflective Studies:
Van A. Harvey. *Feuerbach and the Interpretation of Religion*. New York: Cambridge University Press, 1995.

Historical Studies:
Steven Wasserstrom. *Between Muslim and Jew: The Problem of Symbiosis under Early Islam*. Princeton: Princeton University Press, 1995.

Analytical-Descriptive Studies:
Martin E. Marty and R. Scott Appleby, eds., *Fundamentalism Project*, 5 vols. Chicago: University of Chicago Press, 1991–1995.

The AAR thanks Richard B. Miller, Indiana University, Bloomington, Coordinator of Juries, and the jurors for their contributions to this awards program:

Constructive-Reflective Panel:
Larry Bouchard, University of Virginia
Rebecca Chopp, Emory University
Francis Schüssler Fiorenza, Harvard University

Historical Panel:
Roger Brooks, Connecticut College
Terry H. Foreman, Murray State University
Tracy Pintchman, Loyola University, Chicago
Thomas A. Tweed, University of North Carolina, Chapel Hill

Analytical-Descriptive Panel:
David L. Haberman, Indiana University, Bloomington
Richard B. Miller, Indiana University, Bloomington
Carole A. Myscofski, Illinois Wesleyan University

Best First Book in the History of Religions

The AAR is pleased to announce the award recipient for the best first book in the history of religions for 1995.

Jeffrey J. Kripal. *Kali's Child: The Mystical and the Erotic in the Life and Teaching of Ramakrishna*. Chicago: University of Chicago Press, 1995.

The AAR thanks the members of the Committee on the History of Religions for their contributions to this awards program:

Frank E. Reynolds, University of Chicago, Chair
Diana Eck, Harvard University
Richard C. Martin, Emory University
Alan F. Segal, Barnard College

Martin E. Marty Award in the Public Understanding of Religion

The Board of Directors has instituted a new award, to be given periodically to an AAR member who has made significant contributions to the public understanding of religion. The award will be inaugurated at the 1996 Annual Meeting and henceforth named in honor of its first recipient, Martin E. Marty.

AAR REGIONAL MEETINGS 1997

Eastern International	D'Youville College Buffalo, New York April 4–5, 1997
Mid-Atlantic	Holiday Inn Downtown Wilmington, Delaware March 20–21, 1997
Mid-West	Indiana State University Terre Haute, IN March 15–16, 1997
New England–Maritimes	Wheaton College Norton, Massachusetts March 21, 1997
Pacific Northwest	Trinity Western University Langley, British Columbia May 1–3, 1997
Rocky Mountain–Great Plains	University of Utah Salt Lake City, Utah May 2–3, 1997
Southeast	Macon Conference Center Macon, Georgia March 14–16, 1997
Southwest	Harvey Hotel Dallas–Fort Worth, Texas March 8–9, 1997
Upper Midwest	Luther Seminary St. Paul, Minnesota April 4–5, 1997
West	Graduate Theological Union Berkeley, California March 24–25, 1997

SBL

Presidential Address



Gene M. Tucker

PRESIDENTIAL ADDRESS (S92)

Saturday, November 23, 8:00pm L-Ile de France

Rain on a Land Where No One Lives: The Hebrew Bible on the Environment

Gene M. Tucker, Candler School of Theology, Emory University

Hans Dieter Betz, University of Chicago Divinity School, SBL President-Elect, Presiding

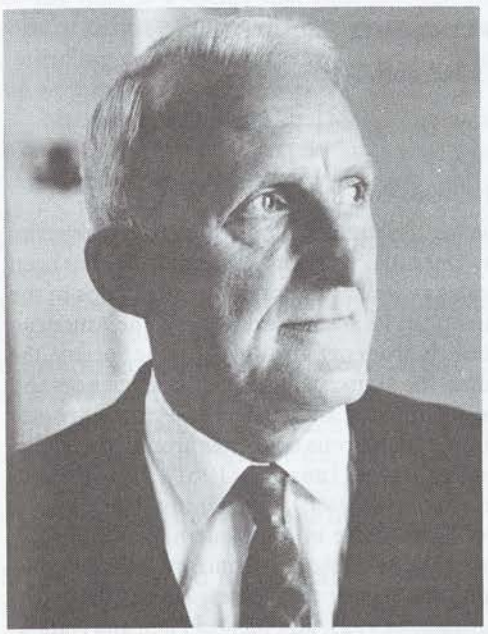
Gene M. Tucker is Professor of Old Testament, Emeritus, Candler School of Theology, Emory University. Professor Tucker's scholarship is marked by critical acumen and professional competence. He has never lost focus in his teaching and writing on the vocation of interpreting the biblical literature for students and colleagues. The range of his scholarly and administrative work is amazing. His publications include books, commentaries, essays, articles, interpretive writing for lectionary aids, and translations. His wisdom, foresight, and energy have been formative in the development and health of the Society of Biblical Literature. Many of his contributions are hidden from public view because they were made through the counsel, planning, and administrative services that benefited and supported others, namely his students and colleagues.

Annual Business Meeting

Sunday, 7:00am–8:45am M-La Galerie 5

The Annual Business Meeting (S97) provides a regular forum for elections, reports on the Society's activities, and discussing matters pertinent to the governance of the Society. Gene M. Tucker, Candler School of Theology, Emory University, will preside. All members are invited.

SBL
Special Sessions



James Muilenburg

The Legacy of James Muilenburg (1896–1974) (S174)

Sunday, 8:00pm–10:30pm S-Pontchartrain A

Walter Harrelson, Wake Forest University, one of Professor Muilenburg's first doctoral students, Presiding

On the centennial of the birthday of James Muilenburg, the Society of Biblical Literature reflects on his contributions past and present to the study of the Bible. Through his teaching at the Pacific School of Religion and especially at Union Theological Seminary, his supervision of doctoral students, his scholarship and publications, his leadership in the guild, and his commitment to the Bible in the life of faith, Professor Muilenburg has left an enormous legacy that continues to enrich the Society.

A host of students and colleagues of Muilenburg over many years will consider the contemporary scene in biblical studies through this legacy: areas of confirmation and continuation and of dissonance and need. The first part of the session will consist of a panel that discusses five areas:

Biblical Theology: Walter Brueggemann, Columbia Theological Seminary

Textual Criticism and Translation: James A. Sanders, School of Theology at Claremont

Rhetorical Criticism: Phyllis Trible, Union Theological Seminary, NY

Pedagogy: Norman Gottwald, New York Theological Seminary

Commentary Work: George M. Landes, Union Theological Seminary, NY

The second part of the session will continue the discussion through informal presentations by various members of the audience. This part will include anecdotes and stories as well as scholarly concerns unto the third and fourth generation.



Norman Perrin

Norman Perrin Legacy (1928–1976) (S246)

Monday, 8:00pm–10:30pm S-Pontchartrain D

Dennis C. Duling, Canisius College, Presiding

After several years of military service in the Royal Air Force (1940–1945), Norman Perrin began an academic pilgrimage that went from student days at the universities of Manchester (influence: T. W. Manson), London, and Goettingen (*Doktorvater*: Joachim Jeremias) to academic positions at Emory University (1959–1964) and the University of Chicago (1964–1976). In love with life and larger than life, Perrin was an extremely influential scholar who in 1972–1973 served as President of the Society of Biblical Literature. This evening will celebrate his life and work twenty years after his untimely death (Thanksgiving, 1976). Presentations will include brief remarks by former colleagues and students, reflections upon his scholarly legacy, panel discussion, and a question-and-answer period. Speakers will include Werner Kelber, Rice University (*Retrospective Thoughts*); Bruce Chilton, Bard College (*Jesus' Kingdom and the Historical Norman Perrin*); Janice Capel Anderson, University of Idaho (*Mutating into a True Literary Criticism: Norman Perrin and the Literary Analysis of the Gospels*); and John R. Donahue, Jesuit School of Theology, Berkeley (*A Pilgrimage Interrupted: Perrin's Unfolding New Testament Theology*).

SBL

Special Sessions



James Barr

Biblical Scholarship in the Twenty-First Century (S245)

Monday, 8:00pm–9:30pm S-Grand Ballroom D

James Barr, Vanderbilt University

Words and Meanings, This Century and Next

David J. A. Clines, University of Sheffield, Presiding

James Barr is Distinguished Professor of Hebrew Bible at Vanderbilt University and Regius Professor of Hebrew, Emeritus, at Oxford University. He has been awarded eight honorary doctorates as well as honorary memberships in the Society of Biblical Literature, the American Philosophical Society, the American Academy of Arts and Sciences, the British Academy, the Royal Asiatic Society, the School of Oriental and African Studies, the Norwegian Academy of Sciences and Letters, the Royal Society of Sciences at Uppsala, and more. His lectureships and visiting professorships have taken him to numerous countries around the globe. His publications include *The Semantics of Biblical Language* (1961), *Biblical Words for Time* (1962), *Old and New in Interpretation* (1966), *Comparative Philology and the Text of the Old Testament* (1968), *The Bible in the Modern World* (1973), *Fundamentalism* (1977), *Holy Scripture: Canon, Authority, Criticism* (1983), *Beyond Fundamentalism* (1984), *The Variable Spellings of the Hebrew Bible* (1989), *The Garden of Eden and the Hope of Immortality* (1992), and *Biblical Faith and Natural Theology* (1993). A Festschrift, *Language, Theology and the Bible*, was presented to him in 1994.

A response to this program will be presented in a session of the Biblical Lexicography Consultation (S263), Tuesday, November 26, 9:00am–11:30am.

The Bible in Africa, Asia, and Latin America (S173)

Sunday, 8:00pm–10:00pm M-La Galerie 5

Teresa Okure, Catholic Institute of West Africa

Africans in the Bible: A Study in Hermeneutics

Phyllis A. Bird, Garrett-Evangelical Theological Seminary, Presiding

Teresa Okure, a native of Nigeria, is one of the premier biblical critics and theologians in Africa today. She received her doctorate in Biblical Studies from Fordham University and presently serves as Academic Dean of the Catholic Higher Institute of West Africa in Port Harcourt, Nigeria, where she also holds the rank of Professor of Sacred Scripture. Okure is the author of *The Johannine Approach to Mission: A Contextual Study of John 4:1–42* (Wissenshaftliche Untersuchungen zum Neuen Testament; Tübingen: J. C. B. Mohr [Paul Siebeck], 1988) and coeditor of *32 Articles Evaluating the Inculturation of Christianity in Africa* (Eldoret: AMACEA Gaba Publications, 1990) and *Evangelization in Africa in the Third Millennium: Challenges and Prospects* (Port Harcourt: CIWA Publications, 1992). A member of EATWOT (Ecumenical Association of Third World Theologians) and a much sought-after figure on the international theological and ecclesiastical circuit, she writes and lectures on such areas as ethics and society in the New Testament, Johannine Studies, missions and evangelization, African theology, women and feminism, and Third World issues.

Out of the Garden and Into the Mall: Eve's Journey from Eden to MTV (S202)

A film by Alice Bach, Stanford University

Monday, 1:00pm–2:30pm S-Grand Ballroom D

The primary theme in this compilation film is creation itself. God's creation of the universe, of the man, of the woman, of the laws of the garden, that have in Western culture taken on the force of natural law. The creation of the woman as a companion for the man is a theme that runs through much of our own popular culture. Finally the film catalogues the male dream of controlling creation, especially the creation or construction of the woman.

Made as a multimedia tool for her Bible classes at Stanford, Alice Bach has combined traditional images of the good woman (the angel of the house) and wicked woman, the sexual pinup who is both an object of desire and an object of fear. Just as feminists have searched for the woman in the text, one must look squint-eyed at visual images in order to effect cultural change. Just as suspicious readings have exposed the controlling codes in texts, so our new technotoys allow us to reinscribe visual images, to wrestle power from the visual images that have grown so heartily in the garden of patriarchy.

Irena Makarushka (Bowdoin College) will preside, leading a discussion of the use of this film and similar multimedia creations in pedagogy and research. Alice Bach will be available to answer questions about the film.

Mitchell Dahood Memorial Competition (S88)

Saturday 5:15pm–6:15pm
S-Bayside A

Andrew G. Vaughn, Princeton Theological Seminary

Methodological Issues in the Dating of Hebrew Seals and Their Significance for Biblical Research

David Noel Freedman, University of California, San Diego, Presiding



Andrew G. Vaughn

The Mitchell Dahood Memorial Competition honors young scholars who have made contributions to the discussions of biblical Hebrew and northwest Semitic languages. Previous lectures have been by John Day (1984), Ronald S. Hendel (1985), Robert Ratner and Bruce E. Zuckerman (1986), W. Randall Garr (1987), Mark S. Smith (1988 and 1990), Choon-Leong Seow (1989), James R. Davila (1991), Karel van der Toorn (1992), Theodore J. Lewis (1994) and Marvin H. Pope (1995).

This session is sponsored by the SBL and the Ecumenical Theological Seminary in Detroit, Michigan.

Problems in Archaeological Publication (S179)

Monday, 9:00am–11:30am L-Conde

Hershel Shanks, Biblical Archaeology Society, Presiding

William Dever, University of Arizona
Are Final Report Volumes Useful?

Jane Cahill, Hebrew University, Jerusalem
Who is Responsible for Publishing the Work of People Who Die?

Jeffrey R. Zorn, Tell en-Nsbeh Research Project
Reporting on Old, Out-of-Date Digs

Oystein S. LaBianca, Andrews University
Appropriate Theory for Preparing Archaeological Reports

Weston W. Fields, The Dead Sea Scrolls Foundation
Applying Lessons from Publication of DJD to Archaeological Reports

J. David Schloen, University of Chicago, Oriental Institute
The Use of Computers in Archaeological Publication

J. P. Dessel, Bryn Mawr College and Jodi Magness, Tufts University
Publishing Archaeological Ceramics

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (S149)

Sunday, 3:45pm–6:15pm S-Waterbury Ballroom

Walter E. Rast, Valparaiso University

The Prophet's Curse: Relic, Reverberation, and Relevance

Lance Carden, Endowment for Biblical Research Board of Trustees, Presiding

Supported by the Endowment for Biblical Research, AAR, ASOR, and SBL, the "Frontiers in Biblical Scholarship" lecture series is designed to communicate the results of biblical scholarship to the general public. Patrick D. Miller (Princeton Theological Seminary) and Thomas Overholt (University of Wisconsin, Stevens Point) will respond. The main presentations are scheduled to conclude by 5:30pm, and the remaining time will be devoted to questions from the general public.



Walter E. Rast



Special Sessions

AAR/SBL Forum: The Funding of Teaching and Learning Projects in Religion and Theology (S40)

Sponsored by the AAR Committees on Research and Scholarship and on International Connections, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 9:00am–11:15am S-St. Charles B

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

The increasing emphasis on teaching and learning is prompting many faculty to seek funding for projects designed to facilitate our efforts in the classroom. In this session Diana Eck will discuss how she developed, and received funding for, a multifaceted project on religious pluralism that includes the production of a CD-Rom for classroom use. She will be followed by Craig Dykstra, Lilly Endowment Inc., who will discuss the Lilly Endowment's recent initiatives in support of teaching in religion and theology; Ellen Wert, who will talk about programs within the Pew Charitable Trust's Division of Education; and Candice Katz, from the National Endowment for the Humanities. Finally, Paula Cooey, Trinity University, will speak about the AAR's Lilly-funded Teaching Workshop Program, which has recently issued a call for participants in two upcoming workshops. Ample time will be left for questions and discussion.

AAR/SBL/ATS Research Grants Fair (S68)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 2:00pm–5:00pm S-Lagniappe

Program officers from foundations and funding agencies will be available to answer questions and distribute materials to Annual Meeting attendees. This session is an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including dissertation support, faculty leave grants, and project-level grants.

By What Authority? *A Dictionary of Feminist Theologies* (S247)

Sponsored by the AAR/SBL Committees on the Status of Women in the Profession and the Women's Caucus: Religious Studies

Monday, 8:00pm–9:45pm; Reception, 9:45pm–11:30pm
S-Pontchartrain A

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

Panelists:
Angela Bauer, Episcopal Divinity School
Rebecca Chopp, Emory University
Ada María Isasi-Díaz, Drew University
Kwok Pui-lan, Episcopal Divinity School
Sarah J. Tanzer, McCormick Theological Seminary
Emilie M. Townes, St. Paul School of Theology

Respondents:
J. Shannon Clarkson, Quinnipiac College
Letty M. Russell, Yale University

The publication of *A Dictionary of Feminist Theologies* with 179 contributors is an occasion for discussion of the issue of authority in feminist studies. Will such a publication close off discussion by providing definitive formulas, or will it further networking and development? Will it lack authority in the face of prevailing definitions in theological dictionaries or challenge these limited definitions? What authority does a dictionary have among feminist scholars? The panel discussion and responses will be followed by a reception sponsored by the Women's Caucus: Religious Studies and by Westminster John Knox Press.

GETTING CONNECTED TO THE WORLD WIDE WEB

Workshops for Members

- How to get connected to the WWW.
- How to access information via the WWW.
- How to create a web document.

More information on these workshops will be available in the on-site program guide, *Annual Meeting At-A-Glance*, which may be picked up in the Registration Area of the New Orleans Marriott.

THE BOOK SHELF

The following books are being discussed in the program. Should you be interested in these sessions refer to the program listing itself.

Books and Readers in the Early Church: A History of Early Christian Texts, Harry Y. Gamble (S206)

Cultural Interpretation: Reorienting New Testament Criticism, Brian K. Blount (S106)

Dictionary of Feminist Theologies (S247)

Embodying Forgiveness: A Theological Analysis, L. Gregory Jones (S213)

From Old Revelation to New: A Tradition-Historical and Redaction-Critical Study of Temporal Transitions in Prophetic Predictions, Simon J. De Vries (S201)

In Conversation with Jonah, Raymond F. Person, Jr. (S264)

Jews in the Mediterranean Diaspora from Alexander to Trajan 323 BCE-117 CE, John Barclay (S51)

Judges and Method, edited by Gale Yee (S125)

Lydia's Impatient Sisters: A Feminist Social History of Early Christianity, Luise Schottroff (S111)

Mark and Method, edited by Janice Capel Anderson and Stephen D. Moore (S125)

Portraits of Paul: An Archaeology of Ancient Personality, Bruce J. Malina and Jerome H. Neyrey (S186)

Scripture and Ethics: Twentieth Century Portraits, Jeffrey S. Siker (S48)

The Collapse of History: Reconstructing Old Testament Theology, Leo G. Perdue (S259)

The Fall to Violence: Original Sin in Relational Theology, Marjorie Hewitt Suchocki (S213)

The Historical Figure of Jesus, E. P. Sanders (S252)

The Jewish Novel in the Ancient World, Lawrence M. Wills (S236)

The New Literary Criticism and the Hebrew Bible, edited by J. Cheryl Exum and David J. A. Clines (S125)

The New Literary Criticism and the New Testament, edited by Edgar V. McKnight, and Elizabeth Struthers Malbon (S125)

The Real Jesus: The Misguided Quest for the Historical Jesus and the Truth of the Traditional Gospels, Luke Timothy Johnson (S252)

The Sermon on the Mount, Hans Dieter Betz (S130, S238)

The Suffering Self; Pain and Narrative Representation in the Early Christian Era, Judith Perkins (S236)

SBL

HIGHLIGHTS

PEDAGOGICAL DISCUSSIONS

These program units feature a variety of pedagogical issues. For a complete listing of the program unit refer to the session.

Academic Teaching and Biblical Studies Group (S108, S158)

ASOR Dissemination of Archaeological Information (S266)

ASOR Outreach Education Section (Separate Registration Required. Contact: Carolyn Draper.) (S42)

Biblical Criticism and Literary Criticism Section and Literary Aspects of the Gospels and Acts Group (S125)

Computer Assisted Research Group (S57, S78)

Computer Assisted Research Group with Bible in Ancient and Modern Media Group and Semiotics and Exegesis Section (S214)

Computer Assisted Research Group with Biblical Lexicography Consultation (S141)

AAR/ASOR/SBL Constructs of the Social and Cultural Worlds of Antiquity Group (S139)

Getting Connected to the World Wide Web: SBL Basic Web Workshops for Members (TBA)

Israelite Prophetic Literature Section (S128)

National Association of Professors of Hebrew (S198)

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S118)



HIGHLIGHTS

DIALOGUE ACROSS TRADITIONAL CATEGORIES

These sessions are organized by more than one SBL program unit; reflect the work of program units from organizations in conjunction with SBL; and/or represent participation by biblical scholars and specialists outside biblical studies.

Defining Boundaries Through Burial (S166)
ASOR Rethinking Roman Period Judaism Consultation

The Politics of Race and Class in Bible Translation (S56)
African-American Theology and Biblical Hermeneutics Group and Ideological Criticism of the Bible Group

Paul and Politics (S47)
Special Session sponsored by the Pauline Epistles Section

Problematizing the Category of Asceticism: The Domestic Arena (S137)
AAR/SBL Ascetic Impulse in Religious Life and Culture Group and AAR Comparative Studies in "Hinduisms" and "Judaisms" Consultation

Ritualizing Asceticism: Ascetic Ritual and Performance (S212)
AAR/SBL Ascetic Impulse in Religious Life and Culture Group

The Bible and Method: A Pedagogical Review (S125)
Biblical Criticism and Literary Criticism Section and the Literary Aspects of the Gospels and Acts Group

Reconstructing Ancient Israel (S228)
ASOR/SBL Hebrew Bible, History and Archaeology Section

Inventing the Past. Part I: Constructs of Authority (S109)
AAR/ASOR/SBL Constructs of the Social and Cultural Worlds of Antiquity Group

Inventing the Past. Part II: Constructs of a Digital Past (S139)
AAR/ASOR/SBL Constructs of the Social and Cultural Worlds of Antiquity Group

Intertextuality in the Gospel of Thomas and Related Literature (S230)
Nag Hammadi and Gnosticism Section and Thomasine Working Group

Writing and Rewriting: Textual Instability in the Nag Hammadi Library and in the Christian Apocrypha (S53)
Nag Hammadi and Gnosticism Section jointly with the Intertextuality in Christian Apocrypha Group

Qumran Section and the ASOR Archaeology of Qumran Section (S154)

Qumran and the Psalms (S49)
Book of Psalms Section

The Bible as Electronic Text (S214)
Bible in Ancient and Modern Media Group, Computer Assisted Research Group, Semiotics and Exegesis Section

Women and the (Search for the) Historical Jesus (S222)
Special Session sponsored by the Women and Biblical World Section and the Historical Jesus Section

SBL 1996 SEMINAR PAPERS

A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the SBL *1996 Seminar Papers*. Members who wish to participate in sessions for which papers have been pre-published should order the papers without delay. An order form is provided on page 185. The volume should be mailed around the first of October. The SBL *1996 Seminar Papers* contains articles related to the following program units:

Divine Mediator Figures in Antiquity Group (S188)
Early Jewish & Christian Mysticism Consultation (S217)
Formation of the Book of Isaiah Seminar (S117)
International Q Project (S1)
Intertextuality in Christian Apocrypha Seminar (S53, S240)
Literary Aspects of the Gospels & Acts Group (S79, S161)
Luke-Acts Group (S60)
Matthew Group (S113, S238)
Nag Hammadi & Gnosticism Section (S53)
Philo of Alexandria Group (S81)
Pseudepigrapha Group (S192)
Rhetoric and the New Testament Section (S210)
Theology of the Disputed Paulines Group (S195)
Wisdom, Apocalyptic, & Early Christianity Consultation (S85)

THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance its broad public understanding.

The goals of the American Academy of Religion are

- to promote research and scholarship in the field;
- to foster excellence in teaching;
- to support and encourage members' professional development;
- to develop regional programming and participation;
- to advance publication and scholarly communication in the field;
- to seek ways to contribute to the public understanding of religion;
- to welcome into our conversation the various voices in the field of religion;
- to help to advance and secure the future of the academic study of religion.

Governance. The AAR is governed by a Board of Directors comprised of elected and ex officio members. Programmatic responsibilities are carried out through the following standing committees: Finance, Long-Range Planning and Development, Nominations, Program, Publications, Regions, Research and Scholarship, Status of Women in the Profession, and Teaching and Learning. Ad hoc committees include: History of Religions, International Connections, Lilly Teaching Workshops, Public Understanding of Religion, and the Status of Racial and Ethnic Minorities in the Profession. The AAR and SBL jointly sponsor the Association of Department Chairs and the Employment Information Services Committees. The executive offices are located at Emory University in Atlanta, Georgia.

Annual Meeting. The Academy's program embraces the world's religions and major areas of study through fourteen program units called sections. In addition there are currently forty seven groups, ten consultations, and five seminars. Plenary lectures, special topics forums, roundtable sessions, experimental sessions, films, artistic events, and programs of affiliated societies further enrich this gathering of scholars in religion, the largest in the world.

Regional Groups. The ten regional groups of the AAR, incorporating all of North America, sponsor regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodical of the Academy is the *Journal of the American Academy of Religion*. The AAR's publishing program through Scholars Press brings the works of authors to the attention of publics in North America, Europe, and East Asia, exposing a growing audience to issues in religious studies. Currently the AAR publishes books in the *Academy Series*, the *Cultural Criticism Series*, the *Reflection and Theory in the Study of Religion Series*, *The Religions Series*, and the *Texts and Translations Series*. In addition, the AAR publishes a periodical titled *Spotlight on Teaching*. Joint publications with the SBL include the *Critical Review of Books in Religion*; *Religious Studies News* and *OPENINGS*. The *Dictionary of Religion*, a major reference work by the AAR, was published in 1995 by HarperCollins.

Awards. The Awards for Excellence in Religious Studies are given annually for books that offer a significant new approach to a topic or field in religious studies. The awards are given in three categories: analytic-descriptive, constructive-reflective, and historical. An annual award is also given for the best first book in the history of religions. The Ray L. Hart Service Award is given to persons whose dedication and service have made significant contributions to the AAR's mission of fostering excellence in the field of religion. An award for contributions to the public understanding of religion is being initiated in 1996. This award will be named for its first recipient, Martin E. Marty.

Grants. The grants program supports research by members of the AAR (including joint members). Through the Committee on Research and Scholarship, the AAR makes awards from $500 to $5,000 for individual and collaborative research. The Committee on Regions manages regional development grants designed to foster regional activities and programs. Information regarding these grant programs is published regularly in *Religious Studies News* and is available from the AAR executive offices.

Professional Activities. The Academy is a member of the American Council of Learned Societies and the National Humanities Alliance. It is a founder and sponsor of Scholars Press, through which publications, membership, accounting, subscriptions, and dues billing services are provided. The AAR and the SBL maintain an Employment Information Services Office at Scholars Press and an Employment Information Services Center at the Annual Meeting.

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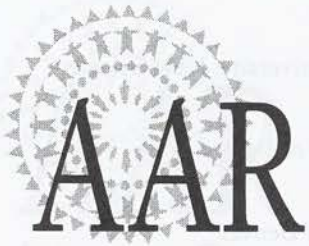
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Nominations for Elected Office

Each year the Nominations Committee nominates persons for election by the membership as a whole. These generally elected offices include the president, president-elect, vice president, secretary, and student director. The vice president goes on to serve as president-elect and then president. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for members to be nominated for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices.

Nominations for Committee Appointments

Appointments to committees are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or résumé.

Calls for nominations to elective office and committee appointments are published regularly in the *Call for Papers* and *Religious Studies News*.

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The AAR accepts program unit proposals from any of its members. The proposals are evaluated for approval by the Program Committee. In response to many requests for guidance in preparing proposals, the following is provided.

HOW TO PROPOSE A NEW PROGRAM UNIT

Before undertaking the process of establishing a new program unit, members should ask: Are there existing program units capable of including the conversations which this new unit is designed to engender? Often, members can save a great deal of time by attending a program unit's business meeting and asking that specific topics be included in the next *Call for Papers*. We encourage this because program units reach their full potential when there is a continual inflow of new ideas and themes. If, however, the questions you want to raise warrant an independent place on the program, the following procedures should assist you in proposing a new program unit.

A proposal is your opportunity to "make a case" for the new program unit with the Program Committee. While writing the proposal, it is important to realize that the Program Committee expects a *well-developed* document that presents the argument for a new unit. Proposals should also include discussion of methodology and scope. Typical proposals run two to five pages and include appendices with information on steering committee members, persons interested in the new unit, and previous Annual Meeting sessions (if any) held by those who are making the proposal.

Program Unit Chair's Responsibilities

It is important that those members interested in establishing a new program unit be aware of a program unit chair's responsibilities before submitting a proposal. A handbook describing these responsibilities in full can be obtained from the AAR executive offices upon request. In sum, the responsibilities include

Starting a program unit.

A proposal to institute a new program unit is typically submitted by the prospective program unit chair(s). Preparing a proposal usually entails conversations with members interested in the topic, the formation of a proposed steering committee, and the writing of the proposal, twelve copies of which are submitted to the Program Committee.

Organizing program unit sessions.

The program unit chair oversees the whole process from call to evaluation, including the final selection of presenters. Program unit chairs and steering committees also play a leadership role by highlighting special topics, setting up sessions of invited guests, or experimenting with the format of sessions at the Annual Meeting. Program unit chairs receive proposals, coordinate reviews by steering committee members, and submit final copy to the executive offices within a five- to six-week period each spring.

Reporting on program unit activities.

The program unit chair is responsible for reporting immediately after the Annual Meeting to the Program Committee about the program unit's activities.

Application for renewal or change of status of a program unit.

Groups or *sections* seeking renewal or change of status must undergo a rigorous review process. It is the program unit chair's responsibility to see that all of the forms, procedures, and deadlines in this process are met so that the Program Committee can respond to the request during its regular meeting.

Consultations seeking a change to group, section, or seminar status must submit a proposal that follows the guidelines listed below with their Annual Meeting program unit report.

Program Unit Types

There are five different types of program units. The role for each type of unit is defined relative to the others, so that taken together they provide a coherent framework. For this reason, program unit chairs ought always to view their unit and its activities in relation to the other program units and activities which take place at the Annual Meeting.

Roundtable sessions

Roundtable sessions consist of simultaneous conversations about papers distributed to a small number of members at the beginning of the Annual Meeting. Discussants are limited to the number of seats at a single table, and reservations are required. Papers are selected by the executive director from proposals submitted to regular program units. Typically, a program unit chair recommends high-quality proposals which do not fit into that year's program. Roundtable sessions meet for one hour.

Consultations

Consultations are places where nascent discourses establish a constituency and create a framework for thinking about a specific set of questions or issues. With a life span of no more than three years, such units often lay the groundwork for more detailed reflection if the questions and issues

warrant continued discussion. There is, therefore, a direct developmental link between consultation and group that is not assumed about other program units. Consultations meet for one two-and-a-half-hour session and are approved on an annual basis for up to three years.

Seminars

Seminars are highly specific projects driven by a collaborative research agenda. The main role of this unit is to foster such collaborations and to do so in a public setting that allows auditors to gain insight into the project, process, and people involved. Seminars are expected to eventuate in publications. Seminars continue working throughout the year and meet for one two-and-a-half-hour session at each Annual Meeting for a period of five years.

Groups

Groups are the places where emergent and/or focused areas of study and methodologies are explored and developed. In general, they focus on a specific set of questions, themes, methodologies, individuals, or regions. Groups are approved for five-year terms. Renewals are contingent on making the case for the group's ongoing work and why it needs the protection of group status to continue. Some groups may complete their work in five years; others will continue indefinitely. Groups meet for two two-and-a-half-hour sessions at the Annual Meeting.

Sections

Sections are the most inclusive unit of the AAR program, encompassing various research projects within a broadly defined, enduring area of study within the field of religion. The purpose of sections is twofold: to provide a forum for dialogue and exchange among differing approaches and projects in the field and to provide opportunities for the discussion of work that does not fall within the agendas that find other expressions in the Annual Meeting program. Sections are evaluated every six years and are judged for their inclusiveness of the breadth of discussions within the overall field and for their success in achieving critical encounters. Sections meet for five two-and-a-half-hour sessions at each Annual Meeting

Procedures for Submitting a Proposal

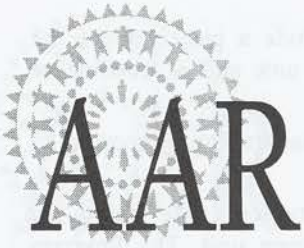
With these distinctions in mind, anyone petitioning to establish a new consultation, seminar, group, or section must submit the following information to the executive office well in advance of the regular meeting of the Program Committee, *which typically occurs within two to three weeks after the Annual Meeting.* In 1996 proposals received after *December 6, 1996* cannot be considered.

Proposals to establish a new program unit should

1. Give name and type of proposed unit.
2. State themes and/or topics to be included in the first year.
3. If a seminar is proposed, include a projection of the publication aspirations of the unit and a schedule of publication plans.
4. Include a list of the names of members who are committed to participation.
5. Include a *well-developed* statement that makes an intellectual argument for the new unit. The Program Committee is especially attentive to the persuasiveness of the case for authorization, considering whether the proposal presents a clear rationale, defined analytical focus, articulated methodologies, and set of goals to be achieved.
6. Include the names of an appropriate number of persons (up to five) who are willing to accept leadership responsibilities for the unit as members of its steering committee. Indicate clearly the name(s) of members willing to be designated as the chair(s) of the new unit and include a curriculum vitae for each.
7. Include copy for the proposed unit's *Call for Papers* (up to 150 words).
8. Submit twelve (12) copies of the proposal and *Call for Papers* and one copy of the other materials. The mailing address is American Academy of Religion, 1703 Clifton Rd. NE, Suite G5, Atlanta, GA 30329-4075.

In preparing any and all petitions members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.



Publishing Program

Founded on the premise that scholars know best what books are needed in the field of religion, the AAR publishing program produces quality scholarship at reasonable prices for religion scholars and their students. This program, an integral expression of the AAR's mission as a learned society, has been in operation for over twenty years. In that time the AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars.

HOW TO PROPOSE A BOOK FOR PUBLICATION IN AN AAR SERIES

AAR books are selected through careful evaluation by reviewers who contribute their services to this program. Our editors are all scholars who know the field and the relevant scholarship covered by their series. In addition, each series has an editorial board whose members play a vital role in identifying, evaluating, and selecting works for publication.

Scholarly publishing for a highly select audience is possible and is financially viable due to the AAR's participation in Scholars Press, a consortium of sponsors of publication programs. Begun with a vision of affordable publishing by and for scholars, Scholars Press flourishes today and enjoys an international distribution network.

The AAR is currently expanding its publications program and is actively seeking quality manuscripts in five different series. The information below describes the mission of each series and provides the information needed to contact a series editor should you have a project or manuscript that you would like to submit for consideration.

Academy Series

The *Academy Series* is the preeminent dissertation series in the field of religion. It publishes recent dissertations in all fields in the academic study of religion. Professors wishing to nominate dissertations for consideration in the *Academy Series* should submit a copy of the dissertation with a detailed letter of support to Barbara A. Holdrege, Editor, *Academy Series,* Department of Religious Studies, 4711 South Hall, University of California, Santa Barbara, CA 93106. The editor is especially looking for dissertations in non-Western specializations.

Cultural Criticism Series

The *Cultural Criticism Series* publishes work that addresses the relation between religion and cultural studies, feminism, postcolonial and multicultural criticism, science and technology, environmentalism, peace studies, gay and lesbian studies, electronic media and the arts. It seeks material that is original, informative, and based on responsible academic study of a complex, evolving, and pluralistic world and that brings new and disparate voices into scholarly debate. It publishes both specialized books and books for classroom use. Correspondence and submissions should be sent to Cleo McNelly Kearns, Editor, *Cultural Criticism Series,* 81 Lawrence Ave., Highland Park, New Jersey 08904.

Religions Series

The *Religions Series* publishes books in textual and historical studies, especially, though not exclusively, those about religions other than Christianity. It is designed to highlight the many religions studied by members of the AAR. Correspondence regarding publication in this series should be submitted to Paul B. Courtright, Editor, *The Religions Series,* Department of Religion, Emory University, Atlanta, Georgia 30322.

Reflection and Theory in the Study of Religion Series

The *Reflection and Theory in the Study of Religion Series* publishes books and monographs that make a primary contribution to understanding theoretical and methodological issues arising in scholarly work in religious studies. The series seeks contributions to theoretical reflection in theology, ethics, philosophy of religion, religious hermeneutics of culture broadly conceived, historiography, comparative religion, and the like. Proposals may focus either on significant theoretical constructions of the received traditions or on the problems and tasks of current constructive work. Correspondence regarding publication in this series should be submitted to David E. Klemm, Editor, *Reflection and Theory in the Study of Religion Series,* University of Iowa, School of Religion, 308 Gilmore Hall, Iowa City, IA 52242-1376.

Texts and Translations Series

The *Texts and Translations Series* makes available to the religious studies community important printed materials that are currently inaccessible. Members are invited to suggest titles of books, monographs, anthologies, etc., that would fill a research or pedagogical need were they to be reprinted or, in some cases, translated for the first time. The series solicits works in all areas of religious studies and favors no particular methodological approach. Suggestions should be sent to Terry F. Godlove, Jr., Editor, *Texts and Translations Series,* Department of Philosophy and Religion, Heger Hall, Hofstra University, Hempstead, NY 11550; *phitfg@vaxc.hofstra.edu.*

The AAR's Committee on Publications oversees the publications program. Susan Brooks Thistlethwaite chairs the committee. Comments and inquiries regarding the general publications program may be directed to her at Chicago Theological Seminary, 1164 E. 58th Street, Chicago, IL 60637.

THE SOCIETY OF BIBLICAL LITERATURE



The Society of Biblical Literature was founded in 1880. The 7000 members of this learned society consist of researchers, educators, students, and all interested in biblical studies on virtually every continent. Over 1200 members are from outside North America. The purpose of this not-for-profit organization is to:

- stimulate the critical investigation of biblical literature;
- illuminate the religions, histories, and literatures of the ancient Near East and Mediterranean regions;
- provide a wide range of support for students and educators of the Bible;
- widen the conversation partners of all interested in biblical literature.

PROGRAMS

The major programs of the Society of Biblical Literature include:

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Three serial publications
Twelve monographic series
Four major reference volumes
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Scholars Press founding sponsor

Congresses
Annual meeting in North America
International meeting

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National Humanities Alliance member
Association of Department Chairs

Regions
Eleven regional meetings
Regional Scholars Program

Technology
Web Site
Electronic publications

DEVELOPMENT

Tax deductible contributions and gifts from members and foundations are the major sources of income apart from member dues and sales of publications. Contributions provide the revenue streams for facilitating broader participation in the SBL mission, strengthening research and publications, and establishing a fund for technological innovation and education. A 1996 conference to recruit underrepresented racial and ethnic minority students into teaching in biblical and religious/theological studies is an example of our commitment to broaden participation. The establishment of the international meeting in 1983 was another effort to broaden representation. The extension of our publications toward the non-specialist reader with the HarperCollins reference works and the Writings in the Ancient World series is a strengthening of our commitment to research and publications. The Regional Scholars program also supports our research interests. The development of the Web Site is the fundamental step in aggressively pursuing our technological interests.

The Society of Biblical Literature is becoming an innovator in new ways just as it did by becoming one of the first learned societies in North America. Innovations demand partnerships, and both are key to our development in the twenty-first century.

GOVERNANCE AND ADMINISTRATION

The hundreds of volunteers who serve the Society of Biblical Literature as officers, editors, program unit chairs, and committee members are the heart of the organization. The Council is the major governing body with its Executive Committee. An Annual Business Meeting provides a mechanism for elections and annual reports on the health of all programs. The committees provide guidance and leadership for the programs.

The administration is coordinated through an Executive Office. There is a staff of four paid professionals in the Atlanta executive office near the Emory University campus; personnel at Scholars Press direct membership services and accounting; the Joint Ventures staff oversees employment services, congresses, and a variety of other activities.

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Social Sciences and the Interpretation of Hebrew Scriptures Section
Don C. Benjamin, Rice University
Victor H. Matthews, Southwest Missouri State University

Synoptic Gospels Section
John A. Darr, Boston College
Mary Ann Tolbert, Pacific School of Religion

Textual Criticism of the Hebrew Bible Section
Melvin K. H. Peters, Duke University
Sidnie A. White Crawford, Albright College

Theology of Hebrew Scriptures Section
Alice Ogden Bellis, Howard University Divinity School

Wisdom in Biblical and Cognate Traditions Section
E. Elizabeth Johnson, New Brunswick Theological Seminary

Women in the Biblical World Section
Jane D. Schaberg, University of Detroit Mercy
Adele Reinhartz, McMaster University

GROUPS

Academic Teaching and Biblical Studies Group
J. Bradley Chance, William Jewell College
W. Lee Humphreys, University of Tennessee, Knoxville

African-American Theology and Biblical Hermeneutics Group
Hugh Rowland Page, Jr., University of Notre Dame
Abraham Smith, Boston University School of Theology

Ancient Fiction and Early Christian and Jewish Narrative Group
Ronald F. Hock, University of Southern California
Richard I. Pervo, Seabury-Western Theological Seminary

Archaeology of the New Testament World Group
Holland L. Hendrix, Union Theological Seminary, New York
J. Andrew Overman, Macalester College

Ascetic Impulse in Religious Life and Culture Group (co-sponsored with AAR)
Dianne Bazell, Syracuse University
Gail Corrington Streete, Rhodes College

Bible and Contemporary Theologies Group
Ronald L. Farmer, University of Cincinnati

Bible in Ancient and Modern Media Group
Joanna Dewey, Episcopal Divinity School
Bernard Brandon Scott, Phillips Graduate Seminary, Tulsa

Bible Translation Group
Andrew E. Steinmann, Westlake OH

Biblical Law Group
Bernard M. Levinson, Indiana University

Composition of the Book of Jeremiah Group
Kathleen M. O'Connor, Columbia Theological Seminary
Louis Stulman, Winebrenner Theological Seminary

Computer Assisted Research Group
Jon Taylor, University of Great Falls

Constructs of the Social and Cultural Worlds of Antiquity Group (co-sponsored with AAR and ASOR)
James W. Flanagan, Case Western Reserve University
Paula M. McNutt, Canisius College

Divine Mediator Figures in Antiquity Group
Carey C. Newman, Southern Baptist Theological Seminary
John R. Levison, Duke University Divinity School

Egyptology and the History and Culture of Ancient Israel Group
James K. Hoffmeier, Wheaton College
Susan T. Hollis, Reno, NV

Exegesis of Biblical Texts on Ethical Themes Group
Donald J. Westblade, Hillsdale College

Feminist Theological Hermeneutics of the Bible Group
Pamela Thimmes, University of Dayton
Richard D. Weis, New Brunswick Theological Seminary

Hellenistic Moral Philosophy and Early Christianity Group
John T. Fitzgerald, Jr., University of Miami

Ideological Criticism Group
Roland T. Boer, United Theological College
Elizabeth Castelli, Barnard College

Literary Aspects of the Gospels and Acts Group
Janice Capel Anderson, University of Idaho, Moscow
Robert C. Tannehill, Methodist Theological School in Ohio

Literature and History of the Persian Period Group
Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles
Kenneth G. Hoglund, Wake Forest University

Luke-Acts Group
David Balch, Brite Divinity School, Texas Christian University
David P. Moessner, Columbia Theological Seminary

Manichaeism Group
Paul Allan Mirecki, University of Kansas
Jason David BeDuhn, Indiana University

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Mark Allan Powell, Trinity Lutheran Seminary

Philo of Alexandria Group
Gregory E. Sterling, University of Notre Dame

Post-Structuralist Research on the Hebrew Bible Group
Ilona N. Rashkow, State University of New York, Stony Brook

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Mark Kiley, St. John's University, New York

Pseudepigrapha Group
Theodore A. Bergren, University of Richmond
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Psychology and Biblical Studies Group
Wayne G. Rollins, Assumption College

Sociology of the Literature of the Second Temple Group
Philip R. Davies, University of Sheffield
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Study of Peace in Scripture Group
Christina Bucher, Elizabethtown College

Theology of the Disputed Paulines Group
Jerry L. Sumney, Ferrum College

Thomasine Working Group
John Ma. Asgeirsson, Institute for Antiquity and Christianity, Claremont Graduate School

Ugaritic Studies and Northwest Semitic Epigraphy Group
J. Glen Taylor, Wycliffe College

SEMINARS

Formation of the Book of Isaiah Seminar
Roy F. Melugin, Austin College
Marvin A. Sweeney, School of Theology at Claremont

Gnosticism and Later Platonism Seminar
Ruth Majerick, University of California, Santa Barbara

Intertextuality in Christian Apocrypha Seminar
Christine M. Thomas, Harvard University
Robert F. Stoops, Jr., Western Washington University

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar
David L. Barr, Wright State University

CONSULTATIONS

Ancient Myths and Modern Theories of Christian Origins Consultation
Ron Cameron, Wesleyan University
Merrill P. Miller, Pembroke State University

Asian and Asian-American Biblical Studies Consultation
Jeffrey Kah-Jin Kuan, Pacific School of Religion/ Graduate Theological Union
Devadasan N. Premnath, St. Bernard's Institute

Bible in Caribbean Culture and Tradition Consultation
Nathaniel Samuel Murrell, The College of Wooster
Hemchand Gossai, Culver-Stockton College

Biblical Lexicography Consultation
Peter R. Burton, Alephbet & Company and MacLaurin Institute
Richard E. Whitaker, Princeton Theological Seminary

Character Ethics and Biblical Interpretation Consultation
William P. Brown, Union Theological Seminary in Virginia
Beverly Stratton, Augsburg College

Christian Theology and the Bible Consultation
Ulrich W. Mauser, Princeton Theological Seminary
Klyne Snodgrass, North Park Theological Seminary

Early Jewish Christian Mysticism Consultation
April De Conick, University of Michigan

Formation of the Book of the Twelve Consultation
Paul R. House, Taylor University
John D. W. Watts, Southern Baptist Theological Seminary

Sociolinguistics and Biblical Studies Consultation
Brian K. Blount, Princeton Theological Seminary
Raymond F. Person, Jr., Ohio Northern University

Wisdom, Apocalyptic, and Early Christianity Consultation
George W. E. Nickelsburg, University of Iowa

RELATED ORGANIZATIONS

American Schools of Oriental Research

International Organization for Masoretic Studies

International Organization for Septuagint and Cognate Studies

National Association of Professors of Hebrew



SBL Presidents & Secretaries

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1889-90	Francis Brown
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1895-96	Francis Brown
1896-97	Edward T. Bartlett
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1909	Henry Preserved Smith
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1928	Loring Woart Batten
1929	James E. Frame
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1931	Burton Scott Easton
1932	J.M. Powis Smith
1933	James Moffatt
1934	Frederick C. Grant
1935	Elihu Grant
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1937	George Dahl
1938	Wm. Henry Paine Hatch
1939	William F. Albright
1940	Chester C. McCown
1941	Julian Morgenstern
1942-43	Kirsopp Lake
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1948	John W. Flight
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1960	R.B.Y. Scott
1961	Samuel Sandmel
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1963	John Knox
1964	Fred V. Winnett
1965	Kenneth W. Clark
1966	John L. McKenzie
1967	Paul Schubert
1968	James Muilenburg
1969	Frank W. Beare
1970	Harry M. Orlinsky
1971	Bruce M. Metzger
1972	Walter J. Harrelson
1973	Norman Perrin
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1991	Helmut Koester
1992	Norman K. Gottwald
1993	Victor P. Furnish
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1995	Leander E. Keck
1996	Gene M. Tucker

SECRETARIES

1880-1883	Frederic Gardiner
1883-1889	Hinckley G. Mitchell
1889-1890	Charles Rufus Brown
1890-1915	William H. Cobb
1916-1933	Henry J. Cadbury
1934-1946	John W. Flight
1947-1950	Kenneth W. Clark
1951-1952	Louise Pettibone Smith
1953-1961	Charles F. Kraft
1961	Albert C. Sundberg, Jr., *pro tempore*
1962-1965	Kendrick Grobel
1965	Richard T. Mead, *pro tempore*
1966	Lawrence E. Toombs
1967	Walter J. Harrelson
1968-1974	Robert W. Funk
1974-1976	George W. MacRae
1977-1980	Paul J. Achtemeier
1981-1986	Kent Harold Richards
1987-1988	Patrick D. Miller, Jr.
1989-1991	Katharine Doob Sakenfeld
1992-1995	Carol A. Newsom

SBL

Guidelines for Program Unit Proposals, Changes and Reviews

Please contact the Executive Office or the Web site for information related to the program units of the Society of Biblical Literature Annual Meeting. Program unit proposals, changes in existing program units and renewals are administered by the Congress Program Administrator who serves as the liaison to the Program Committee.

Renée L. Early
Congress Program Administrator
1201 Clairmont Ave., Suite 300
Decatur, GA 30030-1228 USA
TEL: 404/636-4744; FAX: 404 248-0815
E-MAIL: *rearly@emory.edu* or *sblexec@emory.edu*
WWW: *http://scholar.cc.emory.edu/scripts/SBL/SBL-MENU.html* (Click on Programs)

GUIDELINES FOR PROGRAM UNIT PROPOSALS

The Program Committee always solicits proposals from members, even at this time when a review of the proliferation of program units is underway. The strength and health of the Annual Meeting program exists because of the vitality of member initiatives. The Program Committee is examining the relationship of program units to determine the program areas where there may be too many program units, as well as areas that do not provide enough opportunity for members to propose papers.

Program unit proposals may be submitted any time during the year. A response will be given as soon as possible. The Program Committee meets in the Spring and Fall. Approval of a new proposal is best done one year prior to the Annual Meeting at which the program unit would begin. Most program units start as Consultations.

NEW PROGRAM UNIT PROPOSALS CHECKLIST

1. **Type of Program Unit:** ❑ Consultation ❑ Section ❑ Group ❑ Seminar. See the definitions for the types of program units.
2. **Proposed Name of Program Unit and Synopsis:** Provide a brief, descriptive title and a forty-word synopsis of the proposed program unit.
3. **Proposed Chair and Steering Committee:** The Program Committee approves the chair and steering committee. It is essential that these SBL members have demonstrated expertise in the area of the proposed program unit. The addresses/phone/E-mail/FAX, as well as resumés, must be included for the chair and each member of the steering committee. Normally there are between three and five persons on the proposed steering committee. They should not be on any other steering committees.
4. **Aims and Relationship to the Annual Meeting Program:** The statement must persuasively develop the need that the proposed program unit fills, its relationship to existing program units, and the aims of the proposed program unit when compared to the most closely related existing program units.
5. **Three Year Plan:** Specific statement of the first year of the proposed program unit with themes and presenters listed. Rationale for first year's program, ways this first year program will initiate the program unit's activity. An outline of the next two years of programs, being as specific as possible. An indication of the type of program unit that is anticipated after the first three years. This plan is essential since most program units begin as Consultations that have a single, three year term.
6. **Criteria for Evaluation of a Proposal:**

   A. Clarity and persuasiveness of a need for the proposed program unit. Include a list of members who have shown interest in the new program unit.

   B. Qualifications of chair and steering committee as related to area of proposed program unit. There is always an interest to include younger, under represented members in leadership roles for program units.

DEFINITIONS OF PROGRAM UNITS

Consultations: Established to explore an area of research/ interest/ pedagogy that may eventuate in a section, group, or seminar. The term is limited to three years.

Sections: Established to provide the broadest possible access to presenting papers in a more general area of study. The term is six years and may be renewed in the fifth year for an additional six years.

Working Groups: Established for the purpose of pursuing long range, collaborative research projects requiring active preparation and participation. The subject matter is usually more focused than a Section. A membership register of the Group is maintained with active members of the list being given voice at sessions. Observers may attend working groups. Application to become an active member of the registry is submitted to the chair and steering committee. The term is for an initial six years with the potential for an additional three year term.

Seminars: Established around well-defined research topics with specific publication goals. Participation is limited to twenty members whose names are retained on a membership registry and guests. Observers are permitted as space allows. The term is normally for six years without the potential for renewal.

PROGRAM CHANGES AND REVIEWS

Any change in an existing program unit and renewals for an existing program unit must be addressed to the Congress Program Administrator. Reviews must be submitted within the penultimate year of a program unit's term. A checklist is available from the Congress Program Administrator. Changes in a program unit need to be communicated as soon as known.



Publication Program

SBL journal and monographic editors invite submissions. These potential publications are best discussed with an appropriate editor prior to the submission of a manuscript. The descriptions of the various series below also list the names and addresses of current editors. If prospective authors have a question about the appropriate series, they may consult with the Associate Executive Director. A checklist of items for potential authors is available from the Executive Office and is on the SBL web page.

SBL PUBLICATIONS

The Society of Biblical Literature publications include works for specialists, generalists, and all those interested in biblical and religious studies. The SBL Research and Publications Committee oversees all the Society's publications programs.

Serial publications, primarily for those teaching and studying in biblical studies, include two journals—the *Journal of Biblical Literature* and *Semeia*—and an annual review of books published jointly with the American Academy of Religion, *Critical Review of Books in Religion*. Correspondence and submissions for the *Journal of Biblical Literature* may be sent to the attention of Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Dallas, TX 75275-0133 (E-MAIL: *jbassler@smu.edu*). Correspondence and submissions for *Semeia* may be sent to the attention of Daniel Patte, Box 1704 Station B, Department of Religious Studies, Vanderbilt University, Nashville, TN 37235 (E-MAIL: *patted@ vuctrvax.bitnet*). Editorial correspondence for *Critical Review of Books in Religion* should be addressed to Charles S. Prebish, Department of Religious Studies, Pennsylvania State University, University Park, PA 16802 (E-MAIL: *CSP1@PSUVM.PSU.EDU*).

Monographic publications serve diverse audiences and are available in twelve, active series:

- Monograph Series
- Dissertation Series
- Early Judaism and its Literature
- Masoretic Studies
- New Testament in the Greek Fathers
- Resources for Biblical Studies
- Semeia Studies
- Septuagint and Cognate Studies
- Symposium
- Texts and Translations
  - Christian Apocrypha
  - Early Christianity
  - Greco-Roman Religion
  - Pseudepigrapha
- Writings from the Ancient World
- Archaeology and Biblical Studies
  (Published jointly with ASOR)

In cooperation with HarperCollins Publishers, SBL publishes four major works for students, clergy, faculty, as well as a broader readership.

- *HarperCollins Study Bible* (NRSV)
- *Harper's Bible Dictionary*
- *Harper's Bible Commentary*
- *Harper's Bible Pronunciation Guide*

SERIES DESCRIPTIONS

Monograph Series: The goal of the series is to publish mature scholarly investigations that pertain to biblical literature and its cultural environment. Dissertations will not be considered, unless they have been revised substantially. Correspondence and submissions may be sent to the attention of Terence E. Fretheim (Hebrew Bible/Old Testament), Luther Seminary, 2481 Como Ave W., St. Paul, MN 55108 or Carl R. Holladay (New Testament), Candler School of Theology, Emory University, Atlanta, GA 30322 (E-MAIL: *theocrh@emory.edu*)

Dissertation Series: The dissertation series publishes doctoral dissertations from the Society's members on topics related to the Hebrew Bible and New Testament, including questions of language, literature, history, archaeology, society, history of thought, and cognate studies. The purpose is to bring distinguished new works of academic scholarship into the scholarly forum, to provide junior scholars an opportunity for publishing their dissertations, and to provide models for subsequent dissertations. The series allows minimal changes in dissertations accepted for publication, usually confined to stylistic issues. Correspondence and submissions should be sent to the attention of Michael V. Fox (Hebrew Bible), University of Wisconsin, 1220 Linden Dr., Rm. 1338, Madison, WI 53706 (E-MAIL: *michaelfox@macc.wisc.edu*) or E. Elisabeth Johnson (New Testament), New Brunswick Theological Seminary, 17 Seminary Place, New Brunswick, NJ 08901.

Early Judaism and its Literature: This series publishes works on the history, culture and literature of early Judaism. The chronological scope of the series roughly encompasses Judaism of the Second Temple (post-exilic Judaism from the Persian period up to the decline of the Jewish state in the late first and early second centuries CE). The literary corpus comprehended by the series includes, but is not limited to, Hellenistic Jewish authors, the Dead Sea Scrolls, and the Jewish apocrypha and pseudepigrapha. Work on rabbinic literature that deals with Second Temple Judaism will also be considered. Correspondence and submissions should be sent to the attention of William Adler, Department of Philosophy & Religion, Box 8103, North Carolina State University, Raleigh, NC 27695-8103 (E-MAIL: *n51nh301@unity.ncsu.edu*).

Masoretic Studies: The series Masoretic Studies publishes scholarly work on various aspects of the Masorah with two main objectives:

1. The production of work concerned with the history and development of the masoretic text, and of editions of it, which is of interest and value to biblical scholars.

2. Publication of the proceedings of Congresses of the International Organization for Masoretic Studies (IOMS), which may include some papers of more limited interest, directed to Masorah specialists, or linguists working on Biblical Hebrew.

The series is cosponsored by the IOMS. Publications are produced directly from camera ready copy, which (except in the case of the Proceedings) is the responsibility of the author to produce. Correspondence and submissions may be sent to the attention of E. John Revell, Department of Near East Studies, University of Toronto, Toronto M5S 1A1, CANADA (E-MAIL: *jrevell@epas.utoronto.ca*)

NT in the Greek Fathers: The purpose of this series is to publish the NT text as it is recoverable from the writings of the Greek Fathers. Only data from critical texts of the Fathers will be published. Each



Publication Program (continued)

volume will include a full presentation (or critically reconstructed text) of the NT (or portions thereof) of a given Father or selected works of a given Father. Each study will also include an evaluation of the data, both in terms of its reliability and of the relationship of the Father's text to known textual groups. Correspondence and submissions may be sent to the attention of Bart D. Ehrman, Department of Religious Studies, CB #3225, University of North Carolina, Chapel Hill, NC 27599 (E-MAIL: *bartunc@email.unc.edu*)

Resources for Biblical Studies: Resources for Biblical Studies makes available a variety of tools for teaching and research appropriate to the Hebrew Bible and the New Testament as well as to cognate fields. The series includes collections of key articles in the history of research, collections of ancient documents in translation, collections of essays illustrating methodological issues, philological tools, and reference works. Proposed volumes are assessed according to the criteria of academic excellence and utility for research and teaching at various levels. Correspondence and submissions may be sent to Marvin A. Sweeney (Hebrew Bible/Old Testament), School of Theology at Claremont, 1325 N. College Ave., Claremont, CA 91711 (E-MAIL: *sweeney@cgs.edu*) or Beverly Gaventa (New Testament), Princeton Theological Seminary, PO Box 821, Princeton, NJ 08542-0803 (E-MAIL: *f06brgav@ptsmail.ptsem.edu*).

Semeia Studies: Semeia Studies publishes scholarly monographs representing interdisciplinary biblical studies. Studies employing the methods and perspectives of linguistics, folklore studies, literary criticism, structuralism, social anthropology, postmodern studies, and other comparable approaches are invited. Although experimental in both form and content, Semeia Studies publishes monographs that reflect a well-defined method that is appropriate to the biblical material being interpreted. Correspondence and submissions may be sent to the attention of Vincent L. Wimbush, 4 McDonald Court, Champaign, IL 61821(E-MAIL: *vw7@columbia.edu*).

Septuagint and Cognate Studies: This series is devoted to the study of the LXX, textual criticism, manuscript witnesses and other versions, as well as its literature, historical milieu, and thought. "Cognate studies,' refers mainly to the Jewish apocrypha and pseudepigrapha of the Hellenistic period, and the subsequent development of this literature in Judaism and early Christianity. The series is produced directly from camera-ready copy, which it is the responsibility of the author to produce. The series is cosponsored by the International Organization for Septuagint and Cognate Studies. Correspondence and submissions may be sent to the attention of Bernard A. Taylor, 11442 Richmont Rd., Loma Linda, CA 92354-3523 (E-MAIL: *btaylor@polaris.lasierra.edu*).

Symposium: Each volume in this series presents essay-length studies, contributed by various scholars, which address one particular topic related to biblical literature and/or its cultural environment. The aim of the series is to provide for the publication of studies that have emerged from collaborative work, especially within the Society's own program units, and that are best published together rather than separately. This series is not intended for *Festschriften* or for the collected essays of individual scholars. Correspondence and submissions may be sent to the attention of Gail R. O'Day, Candler School of Theology, Emory University, Atlanta, GA 30030.

Texts and Translations: This series makes available in convenient format ancient texts that are important for scholars and students of religion in late antiquity and not otherwise readily accessible. Volumes normally include the original text and English translation on facing pages, an introduction with bibliography, and short notes of explanation where text and translation are otherwise incomprehensible. The notes are not as extensive as those in a commentary. The volumes include appropriate indices.

Christian Apocrypha: This subtitle in the series publishes early Christian, non-biblical texts purportedly written by or about biblical characters. Many of the texts fall into the category of New Testament Apocrypha, but texts allegedly by or about characters of the Hebrew Bible will also be considered. Correspondence and submissions may be sent to the attention of Julian V. Hills, Department of Theology, Marquette University, PO Box 1881, Milwaukee, WI 53201-1881 (E-MAIL: *6478hillsj@vms.csd.mu.edu*).

Early Christianity: Correspondence and submissions may be sent to the attention of William L. Petersen, Religious Studies Program, 319 Weaver Building, Pennsylvania State University, University Park, PA 16802 (E-MAIL: *wlp1@psu.edu*).

Greco-Roman Religion: This subtitle in the series publishes important texts bearing on Greek and Roman religion (and philosophy). Texts may come from any domain (literature, history, philosophy, etc.), but are assessed according to the interest they hold for students of religion and society in the Greco-Roman world. Correspondence and submissions may be sent to the attention of John T. Fitzgerald, Jr., Department of Religious Studies, PO Box 248264, University of Miami, Coral Gables, FL 33124-4672 (E-MAIL: *jtfitz@umiami.ir.miami.edu*).

Pseudepigrapha: This subtitle in the series publishes early Jewish or Jewish-Christian texts that 1) relate to heroes, incidents, or sections of the Hebrew Bible, but 2) are not included in major collections such as the Hebrew Bible, the Apocrypha, or the New Testament. Later versions of these extra-biblical documents are also appropriate for the series. Correspondence or submissions may be sent to the attention of Martha Himmelfarb, Department of Religion, Seventy-Nine Hall, Princeton University, Princeton, NJ 08544 (E-MAIL: *himmelfa@princeton.edu*).

Writings from the Ancient World: Writings from the Ancient World presents readable translations of ancient Near Eastern texts that date from the beginning of Sumerian civilization to the age of Alexander. The series is designed to provide access to the important roots of western civilizations. The translations meet the needs of teachers, historians, legal scholars, and literary critics, as well as general readers and students. Correspondence and inquiries may be sent to the attention of Simon B. Parker, 47 Woodland Rd., Newton, MA 02166 (E-MAIL: *sbparker@ acs.bu.edu*).

Archaeology and Biblical Studies: This series is intended to promote dialogue between archaeology and biblical studies, with special focus on the material culture of the biblical period and the bearing of that culture on the understanding of biblical texts. Monographs or collections of essays dealing with the interaction between these two disciples are appropriate for this series. The series is published jointly by the SBL and ASOR. Correspondence and submissions should be sent to the attention of L. Michael White, Dept of Religion, Rice Hall, Oberlin College, Oberlin, Ohio 44074 (E-MAIL: *fwhite@oberlin.edu*).

Members may direct questions concerning the SBL Publications program to the Associate Executive Director who serves as staff liaison to the Research and Publications Committee.

SBL REGIONAL SCHOLARS PROGRAM

The SBL Conference of Regional Secretaries designed this mentoring program to encourage younger scholars (no more than five years teaching experience), particularly women and under-represented minorities, to present papers at the Annual Meeting. A senior scholar is designated a mentor to assist the Regional Scholar in submitting a paper to the appropriate program unit chair. A stipend is given to the Regional Scholars in order to attend the Annual Meeting.

The specific requirements and deadlines for applying for the Regional Scholar award vary. Contact the appropriate Regional Secretary directly for further details.

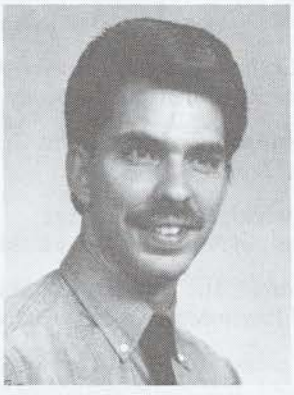
1996 Regional Scholars



Melissa Aubin, Durham, NC
Southeast Region
Propaganda and Polemic: A Narrative-Rhetorical Reading of The Acts of Paul and Thecla



Margaret E. Dean, Tulsa, OK
Southwest Region
The Grammar of Sound in Greek Texts: Toward a Method for Mapping the Echoes of Speech in Writing



J.A. Craig Edwards, Muncie, IN
Central States Region
A Womanist Hermeneutics of Imagination: "Maude Irwin Owens' Batheseda of Sinners"



Jennifer Stiefel, Portsmouth, NH
Mid-Atlantic Region
Turning the World Upside-Down: Paul and Silas in Philippi and Status Reversal Inverted

SBL REGIONAL MEETINGS 1997

Central States Region:	April 6–7, 1997, Kansas City, MO
Pacific Coast Region:	March 24–25, 1997, Graduate Theological Union, Berkeley, CA
Pacific Northwest Region:	May 1–3, 1997, Trinity Western University, Langley, British Columbia
Rocky Mountain–Great Plains Region:	May 2–3, 1997, University of Utah, Salt Lake City
Southeast Region:	March 14–16, 1997, Macon Conference Center, Macon, GA
Southwest Region:	March 8–9, 1997, Dallas, Texas
Upper Midwest Region:	April 4–5, 1997, Luther Seminary, St. Paul, MN



SBL RESEARCH GRANT AWARDS

An announcement of the Committee's Research Grant Policies and an invitation to apply for the 1997 grants will appear in the November *RSN*. Grant proposals are due on March 1 of each year. Plans are being made to include progress reports from the recipients of this year's grants in future issues of *RSN*. More information about the SBL grant program may be obtained by contacting Gregory L. Glover at the SBL Executive Office or *gglover@emory.edu*.

1996 Recipients:

Steven J. Friesen, University of Missouri-Columbia
The Revelation of John: Archaeology, Text, and Social Setting

John Kampen, Payne Theological Seminary
The Gospel of Matthew and Sectarian Judaism: The Jewish Community of Matthew

Bernard M. Levinson, Indiana University
Imagining Sinai: Revelation and Textuality in Ancient Israel

James M. Robinson, The Claremont Graduate School, Institute for Antiquity and Christianity
International Q Project

Marianne Sawicki, Midway College
The Architectures of Purity: Everyday Urban Religious Resistances to Empire in Roman Galilee

Brian B. Schmidt, The University of Michigan
Trajectories of Power: Magic and Divination in Ancient West Asia

Frederick Weidmann, Union Theological Seminary, New York
Polycarp Remembered: The Harris Fragments and their Challenge to the Literary Tradition

Vincent L. Wimbush, Union Theological Seminary, New York
Asceticism in the New Testament: An International Research Project and Conference

SBL RECRUITMENT CONFERENCE

The SBL Recruitment Conference, planned under the leadership of Vincent L. Wimbush and the Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession, held October 11–13, 1996, at Union Theological Seminary, New York City. The focus of this conference is to encourage racial and ethnic minority undergraduates to pursue biblical and religious studies as a field of study and an area of potential professional employment.

Awardees:

Gabriel Alonso Acevedo, University of Saint Thomas, MN
Sharon Grayson Allen, Greensboro College
Charles Edwin Beard, Morehouse College
Cedrick Donyat Bridgeforth, Samford University
Hermila Brito, Santa Clara University
Jawanza Karriem Colvin, Morehouse College
Veronica Garcia-Robles, California Lutheran University
Kenyatta Robwaine Gilbert, Baylor University
Maria Elena Gonzalez, Santa Clara University
Myesha Danielle Hamm, Emory University
Shelly Rebekah Hsia, University of Maryland
Dallia Hyang-Ah Kim, Occidental College
Brian Robert Lewis, University of Notre Dame
Regina Loletia Mack, Meredith College
Saul Martinez, Bethel College
D'Arcy Jewell Monday, Huston-Tillotson College
Rachel Beatrice Nall, Oxford College of Emory University
Tina Peters, American Indian College
Derrick Sherrod Robinson, College of Notre Dame, CA
Roland Salomon, Jr., St. John's University
Demetrius Solon Semien, Trinity University
Jung Eun Shin, Trinity University
Candice Rose Ventra, University of Miami Coral Gables
Matthew Wesley Williams, Florida A & M University
Susan Danel Williams, Texas Christian University

1997 INTERNATIONAL MEETING

SBL

Lausanne, Switzerland

27–30 July 1997

The Université de Lausanne, Institut des sciences bibliques, and the city of Lausanne, Switzerland, have extended an invitation to the Society of Biblical Literature to convene the fifteenth International Meeting, 27–30 July 1997. Lausanne is a city of 130,000 inhabitants in a larger metropolitan area of 250,000 on the shores of Lake Geneva. The city is home to the International Olympic Committee, a number of multinational corporations, and a noted center for congresses that provides access to a diverse cultural, educational, and recreational opportunities.

The meetings will take place at the university, one of the many outstanding research and educational institutions in Lausanne. The Federal Institute of Technology, several renowned medical centers, the Nestle Research Center, and the Lausanne Hotel School are some of the other research and education centers beyond those housed in corporate facilities. The university campus is one of the most modern in Europe and enrolls over a quarter of its students from outside Switzerland.

Accommodations will be available at hotels in the city and surrounding areas, all of them only a few minutes away from the university.

The deadline for paper proposals is 15 September 1996. Paper proposal and preregistration forms are available on the following two pages. Forms may also be found in the 1996 International Meeting Program, *Religious Studies News*, and on the world wide web (*http://scholar.cc.emory.edu/scripts/SBL/SBL-MENU.html* [Go to <meetings> and then <International Meetings>]).

SBL INTERNATIONAL MEETING 27–30 July 1997 • Lausanne

PREREGISTRATION FORM

SBL Membership #: _____

Name _____
(First) (Middle) (Last)

Institution _____ **Position/Dept.** _____

Mailing Address: ❒ Home ❒ Institution

Street _____

Precode _____ City _____ State/Province _____

Postcode _____ Country _____

Telephone (Include country/area/city codes) Home: _____ Work: _____

FAX: _____ E-MAIL: _____

❒ **Please do not include the above information in a roster of participants.**

Registration Fees:	**Before 15 March**	**March 15–1 June**	**Onsite Only**
Congress Participant	$100	$125	$150
Student Participant	$50	$65	$75
Accompanying Person	$50	$65	$75

Accompanying Name: _____

Institution (optional): _____

Payment: Registration fee: $ _____

Travel fund contribution: $ _____

Total Amount: $ _____

Form of Payment:

❒ Check (payable in U.S. dollars, drawn on U.S. bank)

❒ Charge (will appear as "Scholars Press" on your statement)

❒ VISA ❒ MasterCard ❒ Eurocard Card

Card #: _____

Exp. Date: __ / __ Signature: _____

❒ Please send room accommodation forms.

REFUND POLICY: Preregistration fees are refundable (less a $25 service chage) until 1 June 1997. Refunds must be requested in writing. No refunds after 1 June.

MAIL TO: SBL International Meeting, c/o Scholars Press, P.O. Box 15399, Atlanta, GA 30333-0399, USA.
FAX (for credit card payments only): 01/404/727-2348

ONE-DAY REGISTRATION IS AVAILABLE ONLY ON-SITE. DO NOT USE THIS FORM FOR ONE-DAY REGISTRATION.

CALL FOR PAPERS

SBL INTERNATIONAL MEETING 27–30 July 1997 • Lausanne

An open invitation is extended to scholars in any area of biblical and related studies. Papers may be proposed in any of the topics listed on the form. Papers are normally placed in 2.5 hour sessions with each paper being 20-25 minutes with 5-10 minutes of discussion. Opportunities for Reports, discussing work in progress, will be begun at the 1997 International Meeting. These reports will be limited to 20 minutes and be scheduled in late afternoon sessions. Special sessions with diverse formats (e.g., series of papers, a major paper with panel, discussion of a book) may be proposed. All proposals are due by 15 September, but early submissions are encouraged because of the large number of proposals.

ALL PROPOSALS ARE DUE BY 15 SEPTEMBER 1996

SBL Membership #: _____

Name _____
(First) (Middle) (Last)

Institution _____ **Position/Dept.** _____

Mailing Address: ❒ Home ❒ Institution

Street _____

Precode _____ City _____ State/Province _____

Postcode _____ Country _____

Telephone (Include country/area/city codes) Home: _____ Work: _____

FAX: _____ E-MAIL: _____

❒ **Please do not include the above information in a roster of participants.**

PAPER: Title _____

Language of presentation: ❒ English ❒ French ❒ German

Check area that best fits:

Backgrounds:
- ❒ History of Interpretation
- ❒ Feminist Thought & Biblical Interpretation
- ❒ Ancient Near East
- ❒ Greco-Roman World

Archaeology:
- ❒ Ancient Near East
- ❒ Early Christianity

Methods and Materials:
- ❒ Hebrew Bible
- ❒ Early Christian Literature

Hebrew Bible:
- ❒ Pentateuch
- ❒ Historical Books
- ❒ Prophets
- ❒ Psalms
- ❒ Wisdom Literature
- ❒ Intertestamental History and Literature

Early Christian Literature:
- ❒ Synoptic Gospels
- ❒ Johannine Literature
- ❒ Pauline Epistles
- ❒ Pastoral and Catholic Epistles
- ❒ Revelation
- ❒ New Testament Apocrypha

AV Required (list) _____

ATTACH AN ABSTRACT OF NO MORE THAN 200 WORDS. It may be faxed, emailed, submitted on the World Wide Web, or sent by regular mail.

REPORT: Title _____

Language of presentation: ❒ English ❒ French ❒ German

NO ABSTRACT WILL BE PRINTED AND NO A.V. MAY BE USED.

SPECIAL SESSIONS: Proposals for special sessions must include topic, possible presenters, presider, and a rationale for the proposal.

ALL PROPOSALS ARE DUE 15 SEPTEMBER: Paper Proposals/Abstracts, Report Proposals, and Special Session Proposals may be sent in the following ways. FAX: USA 404 248-0815; E-MAIL: *sblexec@emory.edu*; WWW: *http://scholar.cc.emory.edu/scripts/SBL/SBL-MENU.html* (Go to <meetings> and then <International Meetings> and a form exists); MAIL: 1201 Clairmont Ave. Suite 300, Decatur, GA 30030 USA

1996 ANNUAL MEETING PROGRAM

Board & Committee Meetings

American Academy of Religion 49

Pre-conference Meetings

American Academy of Religion 50
Society of Biblical Literature 51

Program

Saturday, November 23 56
Sunday, November 24 81
Monday, November 25 118
Tuesday, November 26 159

Additional Meetings

Thursday, November 21 170
Friday, November 22 170
Saturday, November 23 173
Sunday, November 24 178
Monday, November 25 182

AAR

Board & Committee Meetings

FRIDAY, NOVEMBER 22

AE1 **Breakfast for New Regional Secretaries**

7:30am–8:30am **S-Jefferson Suite (4904)**

Sheila Greeve Davaney, Iliff School of Theology, Presiding

AE2 **Board of Directors**

9:00am–5:00pm **M-St. Charles Suite**

Lawrence E. Sullivan, Harvard University, Presiding

SATURDAY, NOVEMBER 23

AE3 **Regional Secretaries (continental breakfast)**

8:00am–9:30am **M-La Galerie 3**

Sheila Greeve Davaney, Iliff School of Theology, Presiding

AE4 **Research and Scholarship Committee Meeting**

8:00am–11:00am **S-Comus**

Robert C. Neville, Boston University, Presiding

AE5 **Publications Committee Meeting**

8:00am–11:00am **S-Rex**

Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

AE6 **Committee on International Connections Meeting**

9:00am–11:00am **S-Faulkner**

Letty M. Russell, Yale University, Presiding

AE7 **Student Liaison Group Meeting**

9:00am–11:00am **S-O'Connor**

Deanna A. Thompson, Hamline University, Presiding

AE8 **Regional Officers and Regions Committee**

9:30am–11:00am **M-La Galerie 3**

Sheila Greeve Davaney, Iliff School of Theology, Presiding

SUNDAY, NOVEMBER 24

AE9 **AAR/SBL Critical Review Editorial Board (=S124)**

11:45am–12:45pm **M-La Galerie 3**

Charles S. Prebish, Pennsylvania State University, Presiding

AE10 **Committee on the History of Religions Meeting**

11:45am–12:45pm **S-Comus**

Frank E. Reynolds, University of Chicago, Presiding

AAR

Pre-conference Meetings

FRIDAY, NOVEMBER 22

A1 Women's Caucus: Religious Studies Pre-conference Workshop (=S23)

2:00pm–5:00pm S-St. Charles B

Kathlyn A. Breazeale, Immaculate Heart College; Marilyn Gottschall, University of Southern California; and Linda A. Moody, Mills College, Presiding

Theme: *Professional Enhancement and Development for Women in Religious Studies*

2:30 *Mentoring: Formal and Informal Networks*

Peggy L. Day, University of Winnipeg

Amy-Jill Levine, Vanderbilt University

The Mentoring Database

Carolyn M. Jones, Louisiana State University

3:30 Break

3:45 *Career Options: Community-Based Scholars*

Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual

Diann Neu, Women's Alliance for Theology, Ethics and Ritual

Adjunct Professors

Janet Gyatso, Amherst College

4:30 *Survival Tips for Professional Advancement: Interviewing*

Catherine E. Keller, Drew University

Tenure and Promotion

Frida Kerner Furman, DePaul University

5:30 Continuing Conversations over Dinner

A2 AAR/SBL Employment Information Services Center (EIS) Orientation (=S33)

7:00pm–8:30pm S-Pontchartrain B

Miki McBride-Sala, AAR/SBL Employment Informations Services Manager, Presiding

James W. Lewis, Executive Director, Louisville Institute

Off the Beaten (Tenure) Track

Millicent C. Feske, Assistant Professor of Theology, Saint Joseph's University, Philadelphia

Making the Most of Your Interviews: A Perspective on the EIS Process

Miki McBride-Sala, AAR/SBL Employment Information Services Manager

EIS Center Procedures and Policies

SATURDAY, NOVEMBER 23

A3 Special Topics Forum (=S40)

9:00am–11:15am S-St. Charles B

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

Theme: *The Funding of Teaching and Learning Projects in Religion and Theology*

Diana Eck, Harvard University

Craig Dykstra, Lilly Endowment, Inc., Religion Division

Ellen Wert, Pew Charitable Trust, Division of Education

Candice Katz, National Endowment for the Humanities, Division of Research and Education

Paula M. Cooey, Trinity University, AAR Teaching Workshops

A4 Women's Caucus: Religious Studies Professional Development Workshop (=S44)

10:00am–11:45am M-La Galerie 5

Kathlyn A. Breazeale, Immaculate Heart College; Marilyn Gottschall, University of Southern California; and Linda A. Moody, Mills College, Presiding

Theme: *Women Teaching for Social Change: Pedagogy and Instructor Evaluation*

10:00 Welcome and Introduction to the Women's Caucus

10:15 Panelists:

Toinette M. Eugene, Garrett-Evangelical Theological Seminary

Pia Moriarty, Stanford University

11:30 Instructor Evaluation Tools: Small Group Discussions

Participants are invited to bring a copy of the instructor evaluation instrument used by their institution.

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

SBL

Pre-conference Meetings

THURSDAY, NOVEMBER 21

S1 **International Q Project**

9:00am–5:00pm **M-Audubon**

Panelists:
James M. Robinson, The Claremont Graduate School
Paul Hoffmann, University of Bamberg
John S. Kloppenborg, University of St. Michael's College
Milton C. Moreland, University of La Verne
Stanley D. Anderson, The Claremont Graduate School
Sterling G. Bjorndahl, Augustana University College, Camrose
Shawn Carruth, Concordia College, Moorhead, MN
Christoph Heil, University of Bamberg

S2 **Development Committee**

1:00pm–5:00pm **M-St. Charles Suite**

Harold W. Attridge, University of Notre Dame, Presiding

S3 **ASOR Finance Committee**

3:30pm–5:30pm **F-Tulane**

W. H. Holden Gibbs, Mercantile Safe Deposit and Trust Company, Presiding

S4 **ASOR Albright Institute of Archaeological Research New Trustee Orientation and Dinner**

5:00pm–7:00pm **F-Mayors Chambers**

S5 **ASOR Executive Committee of the Albright Institute of Archaeological Research**

7:00pm–10:00pm **F-Tulane**

S6 **ASOR Executive Committee Meeting**

7:30pm–10:00pm **F-Wildcatter**

P.E. MacAllister, Indianapolis, Indiana, Presiding

FRIDAY, NOVEMBER 22

S7 **ASOR Albright Institute of Archaeological Research Centennial Committee Meeting**

8:00am–10:00am **F-Tulane**

Lydie Shufro, New York City, Presiding

S8 **ASOR Albright Institute of Archaeological Research Governance Committee Meeting**

8:00am–10:00am **F-Directors**

Patty Gerstenblith, DePaul University, Presiding

S9 **ASOR Albright Institute of Archaeological Research Long Range Planning Committee Meeting**

8:00am–10:00am **F-Chancellors**

Sidnie White-Crawford, Albright College, Presiding

S10 **ASOR Editors of the Bulletin of the American Schools of Oriental Research**

8:00am–10:30am **F-Rex**

James Weinstein, Cornell University, Presiding

SBL

Pre-conference Meetings

S11 ASOR Executive Committee of the American Center of Oriental Research

8:00am–10:30am F-Loyola

Artemis Joukowsky, Brown University, Presiding

S12 Committee on the Status of Women in the Profession

9:00am–5:00pm S-Rex

Peggy L. Day, University of Winnipeg, Presiding

Amy-Jill Levine, Vanderbilt University Divinity School, Presiding

S13 Committee on Underrepresented Racial and Ethnic Minorities in the Profession

9:00am–5:00pm M-Jackson

Gale A. Yee, University of St. Thomas, St. Paul, Presiding

S14 Conference of Regional Secretaries

9:00am–5:00pm S-Estherwood

Victor H. Matthews, Southwest Missouri State University, Presiding

S15 Executive Committee

9:00am–2:00pm S-O'Connor

Gene M. Tucker, Candler School of Theology, Emory University, Presiding

S16 International Q Project

9:00am–5:00pm M-Audubon

Panelists:

James M. Robinson, The Claremont Graduate School

Paul Hoffmann, University of Bamberg

John S. Kloppenborg, University of St. Michael's College

Milton C. Moreland, University of La Verne

Stanley D. Anderson, The Claremont Graduate School

Sterling G. Bjorndahl, Augustana University College, Camrose

Shawn Carruth, Concordia College, Moorhead, MN

Christoph Heil, University of Bamberg

S17 ASOR Trustees of the Cyprus American Archaeological Research Institute

9:00am–4:00pm F-Mayors Chambers

Andrew Oliver, Chevy Chase, MD, Presiding

S18 ASOR Trustees of the Albright Institute of Archaeological Research

10:00am–4:00pm F-Wildcatter

S19 ASOR Annual Meeting Committee

10:30am–12:30pm F-Tulane

Paul Jacobs, Mississippi State University, Presiding

S20 ASOR Madaba Plains Project Staff Consultation: Tell El-'Umeiri, Tell Jalul, and Vicinity

12:00pm–1:30pm F-Gold

Douglas R. Clark, Walla Walla College, Presiding

S21 ASOR Biblical Archaeologist Editorial Board Meeting

1:00pm–3:30pm F-Rex

David Hopkins, Wesley Theological Seminary, Presiding

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S22 ASOR Trustees of the American Center of Oriental Research

1:00pm–4:00pm **F-Orleans**

Artemis Joukowsky, Brown University, Presiding

S23 Women's Caucus: Religious Studies Pre-Conference Workshop (=A1)

2:00pm–5:00pm **S-St. Charles B**

Kathlyn A. Breazeale, Immaculate Heart College Center, Presiding

Marilyn Gottschall, University of Southern California, Presiding

Linda A. Moody, Mills College, Presiding

Theme: *Professional Enhancement and Development for Women in Religious Studies*

2 :00 *Mentoring: Formal and Informal Networks*

Peggy L. Day, University of Winnipeg

Amy-Jill Levine, Vanderbilt University Divinity School

The Mentoring Database

Carolyn M. Jones, Louisiana State University

3:30 Break

3:45 *Career Options: Community-Based Scholars*

Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual

Diann Neu, Women's Alliance for Theology, Ethics and Ritual

Adjunct Professors

Janet Gyatso, Amherst College

4:30 *Survival Tips for Professional Advancement: Interviewing*

Catherine E. Keller, Drew University

Tenure and Promotion

Frida Kerner Furman, DePaul University

5:30 Continuing Conversations over Dinner

S24 Research and Publications Committee

3:30pm–5:30pm **S-Faulkner**

David L. Petersen, Iliff School of Theology, Presiding

S25 ASOR Albright Institute of Archaeological Research Reception

4:00pm–6:00pm **F-Gold**

S26 ASOR/EBR Fellowship Committee

4:00pm–5:00pm **F-Directors**

David McCreery, Willamette University, Presiding

S27 ASOR Publications Committee

4:00pm–6:00pm **F-Tulane**

Albert Leonard, University of Arizona, Presiding

S28 ASOR Madaba Plains Project Reception for Staff and Friends

5:00pm–6:00pm **F-Explorers**

Lawrence T. Geraty, La Sierra University, Presiding

S29 ASOR Hesi Board and Publications Committee

5:00pm–7:00pm **F-Loyola**

Kevin G. O'Connell, Jesuit Center, Amman, Jordan, Presiding

S30 Conference of Regional Secretaries

5:45pm–8:00pm **M-Napoleon**

Dinner Meeting

Victor H. Matthews, Southwest Missouri State University, Presiding

S31 Semeia Editorial Board

6:00pm–10:00pm **S-Bayside A**

Dinner Meeting

Daniel Patte, Vanderbilt University, Presiding



Pre-conference Meetings

S32 ASOR Program Committee Meeting I

6:00pm–7:30pm **F-Directors**

Jonathan Tubb, The British Museum, London, Presiding

S33 EIS Center Orientation (=A2)

7:00pm–8:30pm **S-Pontchartrain B**

7:00 Miki McBride-Sala, AAR/SBL Employment Information Services Manager, Presiding

James W. Lewis, Louisville Institute
Off the Beaten (Tenure) Track

Millicent C. Feske, St. Joseph's University, Philadelphia
Making the Most of Your Interviews: A Perspective on the EIS Process

Miki McBride-Sala, AAR/SBL Employment Information Services Manager, Presiding
EIS Center Procedures and Policies

7:45 Questions and Discussion

S34 ASOR Committee on Archaeological Policy

7:00pm–12:00am **F-Rex**

Walter E. Rast, Valparaiso University, Presiding

S35 ASOR American Center of Oriental Research Reception

9:00pm–11:00pm **F-Emerald**

Artemis Joukowksy, Brown University, Presiding

S36 Council

7:30am–1:00pm **M-St. Charles & Lafayette**

Gene M. Tucker, Candler School of Theology, Emory University, Presiding

SATURDAY, NOVEMBER 23

S37 Semeia Editorial Board

8:00am–10:00am **M-La Galerie 1**

Daniel Patte, Vanderbilt University, Presiding

S38 ASOR AIAR Fellowship Committee

8:00am–10:00am **F-Loyola**

Walter Aufrecht, University of Lethbridge, Presiding

S39 ASOR Development Committee

8:00am–9:30am **F-Tulane**

P.E. MacAllister, Indianapolis, Indiana, Presiding

S40 AAR/SBL Grants Forum (=A3)

9:00am–11:15am **S-St. Charles B**

Cheryl A. Tupper, Association of Theological Schools in the United States and Canada, Presiding

Theme: *The Funding of Teaching and Learning Projects in Religion and Theology*

Paula M. Cooey, Trinity University, AAR Teaching Workshops

Craig Dykstra, Lilly Endowment, Inc., Religion Division

Candice Katz , National Endowment for the Humanities, Division of Research and Education

Ellen Wert, Pew Charitable Trust, Division of Education

S41 International Q Project

9:00am–11:30am **M-La Galerie 2**

Q 7:29-30

Revised Evaluation: William Arnal, University of Toronto

Response: Steven R. Johnson, The Claremont Graduate School

Q/Lk 11:5-8

Database: Alan Kirk, University of Toronto

First Respondent: Patrick J. Hartin, Gonzaga University

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

Second Respondent: John S. Kloppenborg, University of St. Michael's College

Q/Mt 11:28-30

Database: Linden Youngquist, The Claremont Graduate School

Respondent: Ronald A. Piper, University of St. Andrews

S42 ASOR Outreach Education Section

9:00am–1:00pm **New Orleans Museum of Art**

Separate pre-registration is required.

Carolyn Draper, Archbishop Ryan High School, Presiding

Program Details are available from Carolyn Draper, and in the Program Issue (Vol. 46/2, Summer 1996) of the ASOR Newsletter.

S43 ASOR Ancient Mediterranean Trade Section

9:30am–12:00pm **F-University**

Albert Leonard, Jr., University of Arizona, Presiding

9:30 Michel Artzy, University of Haifa
The International Implications of the Excavations at Tel Nami

10:00 Albert Leonard, Jr., University of Arizona
Aegean(?) Hedgehog Rhyta in the Eastern Mediterranean

10:30 Recess

10:45 Norma Franklin, Tel Aviv University
The Manufacture and Distribution of Late Bronze Age Glass

11:15 Jonathan N. Tubb and Felicity Cobbing, British Museum
The Early Bronze Age Commercial Complex at Tell es-Sa'idiyeh

11:45 Discussion

S44 Women's Caucus: Religious Studies Professional Development Workshop (=A4)

10:00am–12:00pm **M-La Galerie 5**

Presiding:

Kathlyn A. Breazeale, Immaculate Heart College Center

Marilyn Gottschall, University of Southern California

Linda A. Moody, Mills College

Theme: *Women Teaching for Social Change: Pedagogy and Instructor Evaluation*

10:00 Welcome and Introduction to the Women's Caucus

10:15 Panelists:

Toinette M. Eugene, Garrett Evangelical Theological Seminary

Pia Moriarty, Stanford University

11:30 Instructor Evaluation Tools: Small Group Discussions

Participants are invited to bring a copy of the instructor evaluation instrument used by their institution.

S45 ASOR Membership and Corporation

10:00am–12:30pm **F-Bayou II & IV**

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University, Presiding

S46 ASOR Punic Project Publications: Volume 2 Planning Meeting

12:30pm–1:30pm **F-ASOR Suite**

Joseph A. Greene, Semitic Museum, Harvard University, Presiding

AAR

Saturday Afternoon November 23

A5 Plenary Address

11:45am–12:45pm S-Pontchartrain A & C

Inés M. Talamantez, University of California, Santa Barbara, Presiding

Vine Deloria, Jr., University of Colorado, Boulder
Origins: Physical Reality and Religious Belief

A6 Academic Teaching and Study of Religion Section

1:00pm–3:30pm S-Bayside B

Christine M. Bochen, Nazareth College, Presiding
Theme: *The Introductory Courses: Coming to Terms with "Seen It, Been There, Done That"*

Joe B. Wilson, Jr., University of North Carolina, Wilmington
Multimedia Computer Presentations, the World Wide Web, and the Introductory Course in Religious Studies

Frederick E. Detwiler, Jr., Adrian College
"In-lighten-ment": Infusing Critical Thinking into an Introductory Class in Eastern Religions

John K. Simmons, Western Illinois University
The Introductory Course in Religious Studies: Using Student-Created Video Projects to Enhance Multicultural Awareness

Kenneth L. Parker, Saint Louis University
Friedrich von Hugel's Three Elements of Religion: A Hermeneutical Tool for the Freshman Course

G. Simon Harak, S.J., Fairfield University
"...And I Am a MATERIAL GIRL": Learning to Critique the Commodification of the Body

A7 Comparative Studies in Religion Section

1:00pm–3:30pm S- Bonnie Burn

Steven M. Wasserstrom, Reed College, Presiding
Theme: *Memory, Dialectic, and Commentary in Buddhism and Islam*

Panelists:
José Ignacio Cabezón, Iliff School of Theology
William R. Darrow, Williams College
Georges B. Dreyfus, Williams College
William A. Graham, Harvard University
Paul J. Griffiths, University of Chicago

A8 Ethics Section and Religion and Ecology Group

1:00pm–3:30pm S-Grand Ballroom A

Harold G. Coward, University of Victoria, Presiding
Theme: *Calling Out in Many Tongues: Ethics, Religions, and the Imperative of Ecological Crisis*

Panelists:
Nawal Ammar, Kent State University
David R. Loy, Bunkyo University
Catherine E. Keller, Drew University
Vasudha Narayanan, University of Florida
Jacob K. Olupona, University of California, Davis
Chun-Fang Yu, Rutgers University
Laurie Zoloth-Dorfman, San Francisco State University

A9 History of Christianity Section

1:00pm–3:30pm L-Ile de France I

Jonathan Z. Smith, University of Chicago, Presiding
Theme: *Colonialist/Christian Representations of Indigenous Religions*

Sam Gill, University of Colorado, Boulder
Tracking the Australian Aboriginals through the Academic Bush

Monica L. Siems, University of California, Santa Barbara
How Do You Say "God" in Dakota?: Epistemological Problems in the Christianization of Native Americans

Tony Swain, University of Sydney, Australia
Against Australian Aboriginal Spirituality

Hilary M. Carey, University of Newcastle, Australia
"In the Land of Byamee": European Representations of Aboriginal Mythology from K. Langloh Parker to Robert Lawlor

Respondent: Richard Alan Grounds, University of Oklahoma

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

MEETING PROGRAM

S47 Paul and Politics

Sponsored by the Pauline Epistles Section

1:00pm–3:30pm S-St. Charles B

Richard Horsley, University of Massachusetts, Boston, Presiding

1:00 Allan Callahan, Harvard Divinity School
Paul and the Politics of Respectability

1:20 Neil Elliott, College of St. Catherine
Paul and the Politics of Empire

1:40 Elisabeth Schüssler Fiorenza, Harvard Divinity School
Paul and the Politics of Interpretation

2:00 Respondent: Robert Jewett, Garrett-Evangelical Theological Seminary

2:15 Discussion among the panelists

2:30 General discussion

S48 Scripture and Ethics

Sponsored by the History of Interpretation Section

1:00pm–3:30pm S-Grand Ballroom B

1:00 Panel Review: *Scripture and Ethics: Twentieth Century Portraits* by Jeffrey S. Siker

Panelists:

David Kelsey, Yale University Divinity School

William Spohn, Santa Clara University

Rosemary Radford Ruether, Garrett Evangelical Theological Seminary

Stanley Hauerwas, Duke University Divinity School

Stephen Fowl, Loyola College

2:30 Respondent: Jeffrey S. Siker, Loyola Marymount University

S49 Book of Psalms Section

1:00pm–3:30pm S-Pontchartrain B

J. Clinton McCann, Jr., Eden Theological Seminary, Presiding

Theme: *Qumran and the Psalms*

1:00 Peter W. Flint, Dead Sea Scrolls Institute, Trinity Western University
The Book of Psalms in the Light of the Dead Sea Scrolls

1:30 Respondents:

James A. Sanders, School of Theology at Claremont

Mark S. Smith, St. Joseph's University

Tyler F. Williams, Wycliffe College, University of Toronto

Gerald H. Wilson, Western Evangelical Seminary

2:50 Open Discussion

S50 Deuteronomistic History Section

1:00pm–3:30pm S-Pontchartrain D

Linda Schearing, Gonzaga University, Presiding

Theme: *Those Elusive Deuteronomists: "Pan-Deuteronomism" and Scholarship in the Nineties*

1:00 Joseph Blenkinsopp, University of Notre Dame
The Deuteronomists and the Torah

1:35 A. Graeme Auld, University of Edinburgh
The Deuteronomists and the Former Prophets

2:10 Break

2:20 Robert A. Kugler, Gonzaga University
The Deuteronomists and the Latter Prophets

2:55 James L. Crenshaw, Duke University
The Deuteronomists and the Writings

AAR

Saturday Afternoon November 23

A10 North American Religions Section and Roman Catholic Studies Group

1:00pm–3:30pm S-Aurora

Phyllis Zagano, Boston University, Presiding

Theme: *Author Meets Critics: Robert Orsi's* Thank You, St. Jude

Panelists:

Catherine L. Albanese, University of California, Santa Barbara

Madeline Duntley, The College of Wooster

William E. McConville, Siena College

Janet Ruffing, Fordham University

Respondent:

Robert Orsi, Indiana University, Bloomington

A11 Afro-American Religious History Group

1:00pm–3:30pm M-La Galerie 6

Daphne C. Wiggins, Texas Christian University, Presiding

Theme: *African American Religion in the South*

Caryn Cossé Bell, University of New Orleans
Dissident Visionaries: Afro-Creole Spiritualists in Nineteenth-Century New Orleans

Wonda Lee Fontenot, Wannamuse Institute for Arts, Culture, and Ethnic Studies
Church Mothers: An Ethnohistorical Study of the Deaconess in Rural African American Baptist Churches

John M. Giggie, Princeton University
"Turning Out": Black Churches and Black Voting in the South, 1870–1900

Sandy Dwayne Martin, University of Georgia
James Walker Hood's Missionary and Church Organizing Activities in the South, 1864–1876: A Study of Denominational Expansion during the Civil War and Postwar Era

Respondent:

Randall K. Burkett, Harvard University

A12 Black Theology Group

1:00pm–3:30pm M-Balcony I & J

M. Shawn Copeland, Marquette University, Presiding

Theme: *Black Theology, Syncretism, and the African Diaspora*

Panelists:

Linda E. Thomas, Iliff School of Theology

Will Coleman, Columbia Theological Seminary

Karen McCarthy Brown, Drew University

Anthony B. Pinn, Macalester College

A13 Chinese Religions Group

1:00pm–3:30pm S-Ellendale

Philip Clart, University of British Columbia, Presiding

Theme: *Religious Change in Postwar Taiwan*

Charles B. Jones, Catholic University of America
Religion in Taiwan at the End of the Japanese Colonial Perio

Barbara E. Reed, St. Olaf College
Visions of the Bodhisattva—War and Postwar

Murray A. Rubinstein, Baruch College, City University of New York
Christianity and Democratization in Modern Taiwan: The Presbyterian Church, the Maryknoll Order and the Struggle for Minnan/Hakka Selfhood in the Republic of China

Paul R. Katz, National Central University, Taiwan
The Cult of the Royal Lords in Postwar Taiwan

Randall L. Nadeau, Trinity University
Religion in Taiwan: The State of the Field in Chinese Scholarship

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S51 Hellenistic Judaism Section

1:00pm–3:30pm L-Conde

Benjamin Wright, Lehigh University, Presiding

Theme: Review of John Barclay, *Jews in the Mediterranean Diaspora from Alexander to Trajan, 323 BCE–117 CE*

1:00 Panelists:
John M. G. Barclay, University of Glasgow
James M. Scott, Trinity Western University
Joseph Sievers, Pontifical Biblical Institute, Rome
William Adler, North Carolina State University

2:00 Recess

2:15 General Discussion

3:15 Business Meeting

S52 Johannine Literature Section

1:00pm–3:30pm M-Balcony M

Fernando F. Segovia, Vanderbilt University, Presiding

Theme: *Readers and Readings of the Fourth Gospel*

1:00 Obery M. Hendricks, Drew University
A Re-Introduction to the Fourth Gospel

1:25 Ingrid Rosa Kitzberger, University of Münster
How Can This Be? (John 3:9)—A Feminist-Theological Re-Reading of the Gospel of John

1:50 Recess

2:00 Gail R. O'Day, Emory University
The Word Become Flesh: Story and Theology in the Gospel of John

2:25 Teresa Okure, Catholic Institute of West Africa
Reading John, the Gospel of Life, in an African Context

2:50 General Discussion

S53 Nag Hammadi and Gnosticism Section; Intertextuality in Christian Apocrypha Seminar

1:00pm–4:00pm S-Grand Ballroom C

Karen King, Occidental College, Presiding

Theme: *Writing and Rewriting: Textual Instability in the Nag Hammadi Library and in the Christian Apocrypha*

1:00 Christopher R. Matthews, Weston Jesuit School of Theology
Peter and Philip Upside Down: Perspectives on the Relation of the Acts of Philip to the Acts of Peter

1:10 Christine M. Thomas, University of California, Santa Barbara
Revivifying Resurrection Accounts: Rewriting in the Acts of Peter 1:20

Response to the papers of Thomas and Matthews
Robert Stoops, Western Washington University

1:35 Discussion of the papers of Thomas and Matthews

1:50 Louis Painchaud, College of Saint Foy and University of Laval
The Composition of the Gospel of Philip (CG II, 3): A Rhetorical Analysis

2:00 Jean-Marie Sevrin, Catholic University of Louvain
Thomas est-il un palimpseste? fire les paraboles comme réécritures

2:10 Response to the papers of Painchaud and Sevrin
Elaine Pagels, Princeton University

2:25 Discussion of the papers of Painchaud and Sevrin

2:40 Recess

2:50 Richard L. Arthur, Unification Theological Seminary
Rewriting the Endings of the Apocryphon of John

3:00 Gerard P. Luttikhuizen, University of Groningen
Biblical Narrative in Gnostic Revision

3:10 Response to the papers of Arthur and Luttikhuizen
Michael A. Williams, University of Washington

3:25 Discussion of the papers of Arthur and Luttikhuizen

3:40 Concluding Discussion on Textual Instability

Papers by Matthews, Painchaud, Arthur, and Luttikhuizen can be found in the Book of Seminar Papers; the full text of the others can be obtained by request from the Section Chair, John D. Turner, 238 Andrews Hall, University of Nebraska-Lincoln, Lincoln, NE 68588-0337: *jturner@unlinfo.unl.edu*

AAR Saturday Afternoon November 23

A14 Gay Men's Issues in Religion Group

1:00pm–3:30pm M-La Galerie 5

Robert E. Goss, Webster University, Presiding

Theme: *Reclaiming Gay Male Sexual Life and Ethics*

Panelists:

J. Michael Clark, Atlanta, GA

Paul J. Gorrell, Drew University

Ronald W. Long, Hunter College

Charles H. Lippy, University of Tennessee, Chattanooga

Peter Savastano, Drew University

Daniel T. Spencer, Drake University

Business Meeting

Robert E. Goss, Webster University and Ronald W. Long, Hunter College, Presiding

A15 Japanese Religions Group

1:00pm–3:30pm L-St. Jerome

Ruben L. F. Habito, Southern Methodist University, Presiding

Theme: *Studies of Japanese Religions: International Perspectives*

Panelists:

Lucia Dolce, Leiden University

Tina Hamrin, Stockholm University

Alexander M. Kabanoff, University of St. Petersburg

Fabio Rambelli, Williams College

Ian Reader, Nordic Institute of Asian Studies

Respondent:

Robert Kisala, Nanzan University

Business Meeting

Steven Heine, Pennsylvania State University, Presiding

A16 Kierkegaard, Religion, and Culture Group

1:00pm–3:30pm M-Balcony N

William J. Cahoy, St. John's University, Presiding

Theme: Works of Love

Amy Laura Hall, Yale University

Poets, Cynics, and Thieves: Vicious Love and Divine Protection in Repetition *and* Works of Love

Steven G. Smith, Millsaps College

The Worth of Love: Reflections on a Dialectic in Kierkegaard

Charles L. Creegan, North Carolina Wesleyan College

Words of Love

Respondent:

Richard H. Bell, The College of Wooster

A17 Person, Culture, and Religion Group

1:00pm–3:30pm S-Estherwood

Kelly Bulkeley, Graduate Theological Union, Presiding

Theme: *Spirituality in Contexts*

Evelyn Leslie, Saybrook Institute and Reo N. Leslie, Jr., Iliff School of Theology, University of Denver

Narrative Spirituality in African American Contexts: A Case Study of Four African Americans

Stephen Parker, Regent University

Pentecostal Spirituality: Resources for Managing Congregational Life

G. William Barnard, Southern Methodist University

Visions of Wholeness: Glimpses of a Transformative Spirituality

Theodore Brelsford, Emory University

New Age Spirituality: Toward Meeting the Mental Demands of Postmodern Life

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S54 Rhetoric and the New Testament Section

1:00pm–3:30pm S-Oakley

Sharyn Dowd, Lexington Theological Seminary, Presiding

1:00 Jerome H. Neyrey, University of Notre Dame
Chreia, Questions and Honor Challenges: the Interface of Rhetoric and Culture

1:30 L. Gregory Bloomquist, St. Paul University
Methodological Criteria for the Determination of Apocalyptic Rhetoric

2:00 Johannes A. Loubser, University of Zululand
Is Literary Rhetorics a Contradiction in Terms?

2:30 Matthew S. Collins, Vanderbilt University
Fishing for an Audience: Rhetoric and the Matthean Infancy Narrative (1:1–2:23)

3:00 Elna Mouton, University of Port Elizabeth
The Transformative Potential of Textual Communication: Ephesians and the Quest for Moral Identity and Zero Defect

S55 Women in the Biblical World Section

1:00pm–3:30pm S-Grand Ballroom D

Gale A. Yee, University of St Thomas, St. Paul, Presiding

Theme: *Women Who Kill*

1:00 J. Cheryl Exum, University of Sheffield
Why, Why, Why, Delilah? The Bible's Femme Fatale as Trope

1:25 Alice Bach, Stanford University
Killing Us Softly: How Women Kill in the Bible

1:50 Recess

1:55 Caroline Vander Stichele, University of Amsterdam
Murderous Mother, Ditto Daughter?

2:20 Florence Morgan Gillman, University of San Diego
Salome: A Mere Pawn in the Baptist's Death?

2:45 Leila Leah Bronner, Institute of Jewish Studies, Los Angeles
Of Mothers and Axe Murderers, in Light of Rabbinic Sources

3:10 Respondent:
Harold C. Washington, Saint Paul School of Theology

S56 African-American Theology and Biblical Hermeneutics Group; Ideological Criticism Group

1:00pm–3:30pm S-Grand Ballroom E

Leticia Guardiola Saenz, Vanderbilt University, Presiding

Theme: *The Politics of Race and Class in Bible Translation*

Panelists:

R. S. Sugirtharajah, Selly Oak Colleges

Tina Pippin, Agnes Scott College

Samuel Pagan, Seminario Evangelico de Puerto Rico

Judith A. Todd, Central Baptist Seminary

Robert P. Carroll, University of Glasgow

Abraham Smith, Boston University School of Theology

Randall C. Bailey, Interdenominational Theological Center

Edward L. Greenstein, Tel Aviv University

Hisako Kinukawa, Tokyo Women's Christian University

Gary A. Phillips, College of the Holy Cross

David Cortés-Fuentes, McCormick Theological Seminary

Frances Fite, Emory University

Madeline McClenny-Sadler, Duke University

Dolores Yilibuw, Emory University

A18 Religion and Ethics in Health Care Group

1:00pm–3:30pm S-Williams

William R. Russell, North Dakota State University, Presiding

Theme: *How Shall We Be Assisted in Dying?*

Mara Kelly-Zukowski, Felician College
Involvement of the Faith Community in the Act of Dying: Comforters or Killers?

William Joseph Buckley, Mount Saint Mary's College
Helping the Dying or Helping to Die?: Religious Responses to Assisted Suicide

Margaret A. Kim, Duke University
Acts of Mercy, with Cheerfulness: On Receiving Care in Illness and Death

Nelia Beth Scovill, University of Southern California
Transforming the Self in "Self-Determination": A Liberationist Ethical Analysis of Medical Decision Making at the End of Life

A19 Religion and Popular Culture Group

1:00pm–3:30pm S-Waterbury Ballroom

Gregor T. Goethals, Rhode Island School of Design, Presiding

Theme: *Methodologies and Case Studies*

Dell deChant, University of South Florida
The Sacred Santa: The Religious Dimension of Christmas in Popular Culture

Kelly J. Jarrett, Duke University
Thomas Moore and the Politics of Popular Spirituality

Jeffrey F. Meyer, University of North Carolina, Charlotte
Excavating a Capital: Levels of Religious Meaning in Washington, D.C.

Edward T. Linenthal, University of Wisconsin, Oshkosh
Six Million/One Million: Sacred Numbers in American Popular Memory of the Holocaust and Hiroshima

Elizabeth G. Harrison, University of Arizona
Comic Book Religion in Japan: Religious Images in Horror and Occult Manga

Robert T. Carpenter, University of California, Santa Barbara
The Role of Multimedia Synergies in Brazil's Contemporary "Esoteric Boom"

A20 Religion in Latin America and the Caribbean Group

1:00pm–3:30pm S-Evergreen

Carole A. Myscofski, Illinois Wesleyan University, Presiding

Theme: *Women, Goddesses, and Virgins: Reassessing Female Power in Latin America*

Kay A. Read, De Paul University
More than Earth: Snakewoman as Mama, Warrior, and Inside Ruler

Ana Mariella Bacigalupo, Harvard University
Ritual Roles and Empowered Women: Shamanesses and Priestesses among the Chilean Mapuche

Lisa Swanson, Emory University
¿Santa Curandera o Virgen Andariega?: Reading the Mythic Origins as Legends of Legitimation in the Ecuadorian Andes

Richard C. Salter, University of Chicago
Don't Wash Me White: A Case Study of Sister Leta, a Pentecostal Pastor in the West Indies

Business Meeting

Hector Avalos, Iowa State University, Presiding

A21 Religion, Peace and War Group

1:00pm–3:30pm L- Rosalie & St. Claude

Stephanie Kaza, University of Vermont, Presiding

Theme: *Women and War*

Lori Rowlett, Christopher Newport University
Co-opting the Female Body

Anne Llewellyn Barstow, New York, NY
Rape as a Weapon of War: Korean Comfort Women and the Global Women's Movement

Todd Salzman, University of San Diego
"Rape Camps" as a Means of Ethnic Cleansing: Religious Ethical Responses to Rape Victims in the Former Yugoslavia

Business Meeting

Lonnie Valentine, Earlham College, Presiding

S57 Computer Assisted Research Group

1:00pm–3:30pm S-Salon 828

Joseph Schopfer, University of Great Falls, Presiding
Theme: *Tools for Research and Teaching*

1:00 Scobie Smith, Logos Technologies
Logos Library System: Issues in the Use of Software in Biblical Research

1:30 Craig Rairdin, Parsons Technologies
An Online Bible Reference Library

2:00 Ted Hildebrandt, Grace College
Hebrew Tutor: Multimedia from Theory to Praxis

2:30 Susanne Bucher-Gillmayr, University of Innsbruck
Reading Lyric Poetry with Biblical Background: A Computer Assisted Analysis of Interrelations between Texts

3:00 Alfred Benney, Fairfield University
An Example of a CD-ROM Application for Teaching Introduction to Religion

S58 Egyptology and the History and Culture of Ancient Israel Group

1:00pm–3:30pm L-Ile de France II

Susan Tower Hollis, Reno, NV, Presiding
Theme: *Religious and Ideological Foundations of Egyptian and Israelite Monarchy: Queenship*

1:00 Lana Troy, Uppsala University
The Egyptian Queenship as an Icon for the State

1:40 Gay Robins, Emory University
Problems Concerning Queens and Queenship in Eighteenth Dynasty Egypt

2:00 Andrew E. Hill, Wheaton College, IL
On David's "Taking" and "Leaving" Concubines (2 Sam 5:13)

2:20 Ktziah Spanier, New York University
The Queen Mother in the Judaean Court

2:40 J.J.M. Roberts, Princeton Theological Seminary
View of Israelite Royal Theology

3:00 Respondent: Susan Ackerman, Dartmouth College

3:20 Discussion

S59 Hellenistic Moral Philosophy and Early Christianity Group

1:00pm–3:30pm L-Orleans

Stanley K. Stowers, Brown University, Presiding
Theme: *Ancient Philosophy on the Emotions and Passions*

1:00 William W. Fortenbaugh, Rutgers University
The Early Peripatetics, Aristotle and Theophrastus, on the Emotions

1:20 David Armstrong, University of Texas, Austin
Freedom of Speech in the De Morte *and* De Ira *of Philodemus*

1:40 Edgar M. Krentz, Lutheran School of Theology at Chicago
'Απ άθεια and 'Αρετή in Epictetus

2:00 David E. Aune, Loyola University, Chicago
The Problem of the Passions in Cynicism

2:20 Johan C. Thom, University of Stellenbosch
The Passions in Neopythagorean Writings

2:40 General Discussion

S60 Luke-Acts Group

1:00pm–3:30pm S-Rhythms

David P. Moessner, Columbia Theological Seminary, Presiding
Theme: *2 Maccabees and Luke-Acts*

1:00 Jan Willem van Henten, University of Amsterdam
2 Maccabees as a History of Liberation

1:20 Eric Gruen, University of California, Berkeley
2 Maccabees as Historiography

1:40 Robert Doran, Amherst College
Endings and Beginnings

2:00 Respondent: Harold W. Attridge, University of Notre Dame

2:20 Recess

2:30 Discussion: first among panelists, then the Group, then from floor.

AAR Saturday Afternoon November 23

A22 Schleiermacher Group

1:00pm–3:30pm S-Poydras

David E. Klemm, University of Iowa, Presiding
Theme: *Schleiermacher's* Dialectic

Philip Clayton, California State University, Sonoma
Toward A Theology of Limit Notions: Schleiermacher's Dialectic

Gary L. Bailey, University of Iowa
The Core Argument of Schleiermacher's Dialectic

Sergio Sorrentino, University of Salerno
Contributions from Schleiermacher's Dialectic *to Current Issues in Epistemology*

A23 Theology and Continental Philosophy Group

1:00pm–3:30pm S-St. Charles A

Walter Lowe, Emory University, Presiding
Theme: *Irigaray in Conversation with Levinas*

David Ross Fryer, Brown University
Sexing Ethics, Transcending Projection: Reading Irigaray and Levinas Together

Luca D'Isanto, University of California, Berkeley
Heterotopia, Incarnation and the Excess of the Ethical

Respondent:
Tina Chanter, University of Memphis

A full hour will be reserved for open discussion. Persons currently working on Irigaray and/or Levinas are particularly invited to contribute.

A24 Buddhist Relic Veneration Seminar

1:00pm–3:30pm M-La Galerie 3

Kevin M. Trainor, University of Vermont, Presiding
Theme: *Relics and the Construction of Buddhism*

A25 Theosophy and Theosophic Thought Seminar

1:00pm–3:30pm M-La Galerie 1

Robert S. Ellwood, University of Southern California, Presiding
Theme: *Theosophical Themes, Personalities, and History*

James A. Santucci, California State University, Fullerton
A Reexamination of the Origins of the Theosophical Society

Antoine Faivre, Ecole Pratique des Hautes Etudes
Theosophy Before Theosophy: The Example of Gerhard Dorn's Alchemical Philosophy

Marsha Keith Schuchard, Atlanta, GA
Emanuel Swedenborg: Secret Agent on Earth and in Heaven

Massimo Introvigne, Center for Studies on New Religions (CESNUR)
Witchcraft, Evil, and Memnoch the Devil: Esoteric Theosophical Themes in Anne Rice's New Orleans Fiction

Jean-Pierre Laurant, Ecole Pratique des Hautes Etudes
An Exegesis of the Fig Tree in Ann Kingsford's Christian Theosophy (The Perfect Way *1887)*

Jean-Louis Siémons, Loge Unie des Théosophes, Paris
H.P. Wadia (1881–1958) and the Theosophical Movement Renaissance

Respondents:
John Patrick Deveney, New York, NY
James Burnell Robinson, University of Northern Iowa

Theme: *The Theosophical Phenomenon: 1575–Present*
Participants: Reports from members of the project

A26 Consultation on Autobiography and Religious Studies

1:00pm–3:30pm S-Bayside A

John D. Barbour, St. Olaf College, Presiding
Theme: *The Uses of Autobiography for Religious Studies*

Panelists:
Lucy Bregman, Temple University
Alan L. Miller, Miami University
Jean Bethke Elshtain, University of Chicago
Jeffrey L. Staley, Willamette University
Roberta C. Bondi, Emory University
Ronald L. Grimes, Wilfrid Laurier University

S61 Sociology of the Literature of the Second Temple Period Group; Wisdom, Apocalyptic and Early Christianity Consultation

1:00pm–3:30pm M-Balcony K

Lester L. Grabbe, University of Hull, Presiding

Theme: *Sociology of the Wisdom Literature of the Second Temple Period*

1:00 Part I

Jack T. Sanders, University of Oregon
When Sacred Canopies Collide: The Reception of the Torah of Moses in the Wisdom Literature of the Second Temple Period

1:30 Respondent: John M. Halligan, St. John Fisher College
Competing Coordinates in the Berger Parallax

1:50 Discussion

2:10 Recess

2:20 Part II

Respondent: George W. E. Nickelsburg, University of Iowa
The Enochic Alternative to Deuteronomic Torah

2:40 Discussion

3:10 Business Meeting: Philip R. Davies, Presiding

Topic: The sociology of the prophetic literature. Persons interested in participating in next year's program should attend or contact either Philip R. Davies or John M. Halligan.

Copy of the Sander's paper will be available through email in September. Contact: *halligan@sjfc.edu*. A limited number of copies of the respondents' papers will be available at the session.

S62 Study of Peace in Scripture Group

1:00pm–3:30pm M-La Galerie 4

Christina Bucher, Elizabethtown College, and Willard M. Swartley, Associated Mennonite Biblical Seminary, Presiding

Theme: *Peace in Apocalyptic Literature and Apocalyptic Movements*

1:00 Jacob W. Elias, Associated Mennonite Biblical Seminary
The Oppressor You Know (2 Thessalonians 2:3–7)

1:30 C. Freeman Sleeper, Roanoke College
John's Apocalypse: A Manual for Nonviolent Resistance

2:00 John R. Yeatts, Messiah College
Patient Endurance in Persecution: The Metamorphoses of Military Metaphors in Revelation

2:30 Pamela Kinlaw, Wake Forest University
Scripture and Violence: The Life of the Metaphor in Apocalyptic Literature

3:00 Respondent: Frederick W. Schmidt, The Episcopal Church, New York

3:10 Respondent: James D. Tabor, University of North Carolina at Charlotte

3:20 Discussion

S63 Formation of the Book of the Twelve Consultation

1:00pm–3:30pm M-Balcony L

Paul R. House, Taylor University, Presiding

1:00 Aaron Schart, Philipps-University, Marburg
The Combination of Hosea, Amos, Micah, and Zephaniah on a Single Scroll: Unifying Devices and Redactional Intentions

1:30 Barry A. Jones, Durham, NC
The Case of the Missing Catchwords: Amos 9:12 and the LXX Book of the Twelve

2:00 Mark E. Biddle, Carson Newman College
Intertextuality, Micah, and the Book of the Twelve: A Question of Method

2:30 Kenneth H. Cuffey, Christian Studies Center, Champaign-Urbana, IL
The Promises to the Remnant as Indicators of Structural Coherence in Micah

3:00 Kenneth M. Craig, Jr., Lees-McRae College
What's the Literary Connection and other Trifling Issues Raised by Haggai-Zechariah 1–8

Papers will be summarized to maximize discussion. Request copies of the papers from James D. Nogalski, SBTS Box 1864, Louisville, KY 40280; *JDNOGA01@ULKYVM.LOUISVILLE.EDU*

AAR

Saturday Afternoon November 23

A27 Europe and the Mediterranean in Late Antiquity Consultation

1:00pm–3:30pm **S-Southdown**

Kate Cooper, University of Manchester, Presiding

Theme: *"Religion" as a Discourse of Identity*

Dale B. Martin, Duke University
Turning the Tables: Christianity and Superstition in Late Antiquity

Joseph A. Favazza, Rhodes College
Chaos Contained: The Construction of Religion in Cyprian of Carthage

Sarah Iles Johnston, The Ohio State University
Thinking Religion: Esoteric Conversions in Late Antiquity

Vasiliki Limberis, Temple University
"Religion" as the Cipher for Identity: The Image of Emperor Julian in the Works of Libanius and Gregory Nazianzus

Cynthia M. Baker, Duke University
Neighbor at the Door or Enemy at the Gate?: Notes toward a Rabbinic Topography of Self and Other

Respondent:
Elizabeth A. Clark, Duke University

A28 AAR Continuum Arts Series Film: *Dead Man Walking*

1:00pm–3:30pm **S-Rosella**

Jennifer L. Rike, University of Detroit, Mercy, will introduce the film and lead a discussion following the screening.

See page 9 for a description of the film.

A29 Special Topics Forum (=S68)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

2:00pm–5:00pm **S-Lagniappe**

Theme: *AAR/SBL/ATS Research Grants Fair*

See page 6 for a description.

A30 Special Topics Forum

3:45pm–6:15pm **S-Pontchartrain A & C**

M. Douglas Meeks, Wesley Theological Seminary, Presiding

Theme: *Liberation Theology at the Turn of the Century: In Memory of Frederick Herzog*

Panelists:

John B. Cobb, Jr., School of Theology at Claremont

Gustavo Gutiérrez, Instituto Bartolome de Las Casas, Rimac

Jürgen Moltmann, University of Tübingen

Susan Brooks Thistlethwaite, Chicago Theological Seminary

Gayraud Wilmore, Colgate Rochester Divinity School

Joerg M. Rieger, Southern Methodist University

A31 Special Topics Forum

3:45pm–6:15pm **L-Rosalie & St. Claude**

Sponsored by the Committee on Teaching and Learning

Frederick M. Denny, University of Colorado, Boulder, Presiding

Theme: *Pedagogical Needs versus "Production Values": Homemade Videos in the Religious Studies Classroom*

Panelists:

Scott C. Alexander, Indiana University, Bloomington
Videotape screening: *Abraham's Children: Ancient Heritage and Living Faith*

Valerie J. Hoffman, University of Illinois, Urbana-Champaign
Videotape screening: *Celebrating the Prophet in the Remembrance of God: Sufi Dhikr in Egypt*

Respondent:

Ronald L. Grimes, Wilfrid Laurier University

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S64 ASOR Archaeology of Jordan Forum Section

1:00pm–3:30pm L-Maurepas

Joseph A. Greene, Harvard University, Presiding
Theme: *Archaeology and Ancient Settlement in the Hauran Region*

1:00 Joseph A. Greene, Harvard University
(Introduction)
Susan Scham, Catholic University
(Chalcolithic Period)
Frank Braemer, Centre national de la recherche scientifique
(Early and Middle Bronze Ages)
John Strange, University of Copenhagen
(Late Bronze and Iron Ages)
Respondents:
A. V. G. Betts, Sydney University
(Chacolithic Period)
Michel al-Maqdassi, Department of Antiquities of Syria
(Early and Middle Bronze Ages)
Moawiyah Ibrahim, Sultan Qaboos University
(Late Bronze and Iron Ages)
Khair Yassin, University of Jordan
(Summation)
2:15 Recess
2:30 General Discussion, moderated by the Presider
3:15 Planning for 1997 Forum

S65 ASOR Art of the Ancient Near East Section

1:00pm–3:30pm F-Bayou I & III

Eleanor Guralnick, Chicago, Presiding

1:00 Marian H. Feldman, Harvard University
A Reevaluation of a Pair of Late Bronze Age Ivory Panels from Ras Shamra-Ugarit
1:20 May Oppenheim Talbot, University of California, Los Angeles
The Door-Altar in the Dura Synagogue's "Closed Temple" Panel: A Near Eastern Motif in Service to Jewish Iconography
1:40 Yosef Garfinkel, Hebrew University of Jerusalem
Dancing Scenes of the Neolithic Period
2:00 Ann T. Shafer, Harvard University
An Assyrian Rock-cut Sanctuary in Southeastern Turkey: Reflections on Religion and the Making of an Empire
2:20 Steven W. Holloway, American Theological Library Association
Late Iron Age Iconography of the Moon in the Southern Levant
2:40 Pauline Albenda, New York City
Ornamentation in Assyrian Wall Painting
3:00 General Discussion

S66 ASOR Centennial Committee Meeting

1:00pm–3:30pm F-Tulane

Eric M. Meyers, Duke University, Presiding

S67 ASOR AIAR National Endowment for the Humanities (NEH) Fellowship Committee

1:30pm–3:30pm F-ASOR Suite

Walter Aufrecht, University of Lethbridge, Presiding

S68 AAR/SBL/ATS Grants Fair (=A29)

2:00pm–5:00pm S-Lagniappe

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

See page 16 for a description.

S69 ASOR Board of Trustees Meeting

3:30pm–5:30pm F-University

P.E. MacAllister, Indianapolis, Indiana, Presiding

AAR Saturday Afternoon November 23

A32 Arts, Literature, and Religion Section

3:45pm–6:15pm M-Balcony N

Irena Makarushka, Bowdoin College, Presiding

Theme: *Women's Theologies in Arts, Literature, and Religion*

Heather Ann Ackley Bean, Claremont Graduate School
Appalachian Women's Ballads as a Narrative Resource for Theodicy

Sheila Hassell Hughes, Emory University
Sacred Texts and Sacred Spaces, Liberation: Feminist Theological Method and Gwendolyn Brooks' In the Mecca

Kimerer L. LaMothe, Harvard University
Passionate Madonna: The Christian Turn of Ruth St. Denis

Jennifer Berlinda Thompson, Valparaiso University
Fishin' 4 Religion

Respondent:

Stephanie Paulsell, Catholic Theological Union

A33 Buddhism Section

3:45pm–6:15pm M-La Galerie 6

Jonathan Silk, Western Michigan University

Theme: *Doing Things with Buddhist Books*

Richard Salomon, University of Washington
Newly Discovered Manuscripts of the Gandhari Buddhist Canon

Jacob N. Kinnard, University of Chicago
The Book's the Thing: Representing the Text in Pala Buddhism

Stanley K. Abe, Duke University
Sutra Pillars of the Northern Liang

P. Jeffrey Hopkins, University of Virginia
Wonch'uk's Influence in Tibet: Tsong kha pa's Critique of the Great Commentary on the Sutra Unraveling the Thought—*Text as Debate That Doesn't Sit Still*

Joe Bransford Wilson, Jr., University of North Carolina, Wilmington
Revisioning Buddhist Ethics: The Trials of a Translator

A34 Ethics Section

3:45pm–6:15pm M-La Galerie 5

Darryl M. Trimiew, Texas Christian University, Presiding

Theme: *Feminist Justice, Familial Relations, and Social Policy*

Panelists:

Frida Kerner Furman, De Paul University

Christine Firer Hinze, Marquette University

Lois Gehr Livezey, McCormick Theological Seminary

Respondent:

Don S. Browning, University of Chicago

A35 Philosophy of Religion Section

3:45pm–6:15pm L-Conde

Thomas P. Kasulis, The Ohio State University, Presiding

Theme: *Knowledge, Truth, and Practice in Asian and Comparative Perspectives*

David McMahan, University of California, Santa Barbara
Knowledge and Vision in Early Mahayana Buddhism

Jane Geaney, University of Chicago, Willamette University
Language and Reality in Ancient China

Allen W. Singleton, University of Chicago
Metaphysics and Practice in the Xiang er *Commentary to the* Lao Zi

Respondents:

David R. Loy, Bunkyo University

Francisca Cho Bantly, Georgetown University

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S70 Bible and Cultural Studies Section

3:45pm–6:15pm S-Grand Ballroom D

Alice Bach, Stanford University, Presiding
Theme: *God On Our Side: The Rightness of Biblical Interpretation*

3:45 Philip R. Davies, University of Sheffield
"Please Cancel My Subscription": A Reader-Response Approach to "Shank's Bible"

4:15 Jeffrey Siker, Loyola Marymount University
The Bible in Presidential Politics

4:45 Linda Schearing, Gonzaga University
The Exegesis of Racism: Genesis and White Supremacy

5:15 Rudy Busto, Stanford University
Cruising the Net with God's Gangsters: Evangelical Persuasion. The " Junkie Church" and the World Wide Web

5:45 Randy Balmer, Barnard College
Keep the Faith and Go the Distance: Promise Keepers, Feminism, and Sports Radio

S71 Biblical Hebrew Poetry Section

3:45pm–5:45pm M-Balcony K

Chris A. Franke, College of St. Catherine, Presiding
Theme: *Imagery in Biblical Hebrew Poetry*

3:45 Karla G. Bohmbach, Susquehanna University
What's So Daughter-Like About Daughter Zion?

4:15 Francis Landy, University of Alberta
Seraphim and the Poetic Process

4:45 Carol Dempsey, University of Portland
Hosea's Use of Nature: The Poetics of Transformative Love

5:15 William J. Urbrock, University of Wisconsin, Oshkosh
Exodus Imagery in the Book of Amos

S72 Greco-Roman Religions Section

3:45pm–6:15pm M-Balcony L

William Cassidy, Alfred University, Presiding

3:45 Troy W. Martin, Saint Xavier University
The Cynic Foundation Myth

4:10 Recess

4:15 Leif E. Vaage, Emmanuel College, Victoria University
Cynic Religion: Uncivil Righteousness

4:40 Recess

4:45 Mark Diller, The Divinity School, University of Chicago
Horseman or Horse-Man? Social Satire in Ancient Ritual

5:10 Recess

5:15 Nancy Evans, Smith College
The Worship of Demeter and Sacrifice in the Polis

5:40 Recess

5:45 Susan M. (Elli) Elliott, Loyola University, Chicago
Cutters, Cross-Dressers and Court Eunuchs: The Cultic and Social Location of the Galli of the Anatolian Mother of the Gods

S73 Reading, Theory, and the Bible Section

3:45pm–6:15pm S-St. Charles A

Erin Runions, Mc Gill University, Presiding
Theme: *Quests, Questions, and Other Things*

3:45 Roland Boer, United Theological College, Sydney
David is a Thing

4:10 Richard G. Bowman and Richard W. Swanson, Augustana College
Flaw and Favor: Monarch and Messiah in God's Search for Textual and Social Stability

4:35 Susan Lochrie Graham, Trinity College, Toronto, and Stephen D. Moore, University of Sheffield
The Quest of the New Historicist Jesus

5:00 Maxine L. Grossman, University of Pennsylvania
Minimalist/Maximalist: Paradigm Shifts and the Damascus Document

5:25 Tod Linafelt, Georgetown University
The Impossibility of Mourning: Melancholia in the Book of Lamentations and Cynthia Ozick's "The Shawl"

5:50 S. Brent Plate, Institute of the Liberal Arts, Emory University, and Edna M. Rodriguez Mangual, Emory University
The Gift that Stops Giving: Cixous's Gift and the Shunammite Woman

Anyone interested in the future of the section is invited to stay for an informal business meeting and discussion after the program.

AAR Saturday Afternoon November 23

A36 Religion in South Asia Section

3:45pm–6:15pm S-Grand Ballroom A

Mary McGee, Columbia University, Presiding
Theme: *Whose Veda? Revelation and Authority in South Asian Religions*

Frederick M. Smith, University of Iowa
The Veda, the Construction of Knowledge, and Dark Matter

James L. Fitzgerald, University of Tennessee, Knoxville
The Veda in the 'Fifth Veda' of Vyāsa's Māhabharāta

Philip Lutgendorf, University of Iowa
"Vedacization" Revisited

M. Thomas Thangaraj, Emory University
The Veda-Agama in Tamil Christianity

Vasudha Narayanan, University of Florida
The Veda in Tamil Islamic Literature

Respondent:
Francis X. Clooney, Boston College

A37 Study of Islam Section

3:45pm–6:15pm L-St. Jerome

Gordon D. Newby, Emory University, Presiding
Theme: *Academic Approaches to the Study of the Qur'an*

Panelists:
Mahmoud Ayoub, Temple University
Kathryn M. Kueny, Lawrence University
Rosalind Gwynne, University of Tennessee, Knoxville
Richard C. Martin, Emory University
Ebrahim Moosa, University of Cape Town

Respondent:
Vernon K. Robbins, Emory University

A38 African Religions Group and Religion in Latin America and the Caribbean Group

3:45pm–6:15pm S-Evergreen

Hector Avalos, Iowa State University, Presiding
Theme: *New Directions in Orisha Traditions in the Americas*

Paul C. Johnson, University of Chicago
What Does What an Orixa Is Communicate?

L. Djisovi Eason, Bowling Green State University
Ifa Festivals in Oyotunji African Village and Ile Ife, Nigeria

Tracey F. Hucks, Harvard University
The Historical Roots of African American Yoruba Expression

Mary Ann Clark, Rice University
Making Saint: Liminality, Presentation and the Iyawo in Contemporary Santeria

Respondent:
Joseph M. Murphy, Georgetown University

A39 Church State Studies Group

3:45pm–6:15pm M-Balcony M

Eric Mazur, University of California, Santa Barbara, Presiding
Theme: *Mixed Metaphors in the Melting Pot: How We Talk about Church and State*

Mike Broadway, Shaw University
Multiplying Metaphors and Muddying the Waters of Church and State

Michael J. Schuck, Loyola University, Chicago
Re-Imaging "Church" and "State" in the Twilight of "Civil Society"

Robert E. Goss, Webster University
A Whole New Conversation about Public Education and Religion: Can We Have Common Ground without Interreligious Dialogue?

Scott C. Saye, Duke University
Church, State and the Metaphor of the "Chosen People"

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S74 Semiotics and Exegesis Section

3:45pm–6:15pm S-Bayside B

George Aichele, Adrian College, Presiding
Theme: *Reading the Bible in Contemporary Culture*

3:45 Eduardo Mendieta, University of San Francisco
The Political Economy of Material Semiotics

4:10 Edmund Arens, University of Münster
A Semiotics of Testimony

4:35 Stephen Fowl, Loyola College
Policing Our Professional Others

5:00 Gregory W. Dawes, University of Otago
Beyond Critical Realism: Biblical Studies and the Forms of the Historical Imagination

5:25 Respondent:
Gary A. Phillips, College of the Holy Cross

5:40 General Discussion

S75 African-American Theology and Biblical Hermeneutics Group

3:45pm–6:15pm L-Orleans

Hugh Rowland Page, Jr., University of Notre Dame, Presiding
Theme: *The Appropriation of Biblical Texts and Allusions in African-American Sacred and Secular Music*

3:45 Valerie Bridgeman Davis, Baylor University and Huston-Tillotson College
Gran Gran Talks the Fire out of My Hand: Vodoun Fragmentary Faith in the Southern United States and Divination, Sorcery, and Reading Omens in the Hebrew Bible

4:15 Joy Elizabeth Browne, University of Louisville
"Free Me from My Freedom": Oppression, Liberation and the Hermeneutics of Suspicion in the Lyrics of African-American Secular Music

4:45 Wallace Hartsfield II, Emory University
A Sound Hermeneutic: An Examination of Contemporary Gospel Music Biblical Interpretation

5:15 Cheryl A. Kirk-Duggan, Meredith College
"I'm Gonna Sing When the Spirit Says Sing": Biblical Texts and Allusions in African-American Spirituals, Blues, and Zydeco

5:45 Business Meeting

S76 Bible Translation Group

3:45pm–6:15pm S-Rampart

Andrew E. Steinmann, Bay Village, OH, Presiding
Theme: *Ideology in Bible Translation*

3:45 Stanley E. Porter, Roehampton Institute London
The Contemporary English Version and the Ideology of Translation

4:15 Peter J. Thuesen, Princeton University
"True Protestantism" and the Tradition of Ideologically Biased Bibles

4:45 Marla J. Selvidge, Central Missouri State University
Julia Evelina Smith (1792–1886): An Inclusive and Egalitarian Translation for the Nineteenth Century Reader

5:15 Anneke de Vries, Theological University of Kampen
Gender Sterotypes in Modern Translations of the Old Testament

5:45 Azila T. Reisenberger, University of Cape Town
Observations on Xhosa Translations of the Bible

S77 Composition of the Book of Jeremiah Group

3:45pm–6:15pm S-Grand Ballroom E

Louis Stulman, Winebrenner Theological Seminary, Presiding
Theme: *Ideological Criticism and Theological Construction*

3:45 Robert P Carroll, University of Glasgow
Ideology! Ideology in the Book of Jeremiah! Surely Not! Whoever Heard of Such Nonsense? What Ideology? Reflections on Ideologiekritik *and Jeremiah Studies, With Special Reference to Jer 2–4*

4:15 Else K Holt, University of Aarhus
The Potent Word of God—The Composition of Jeremiah 37–44

4:45 Herbert B. Huffmon, Drew University
The Impossible Word of Assurance: Jer 31:34–36 (35–37)

5:15 Kathleen M O'Connor, Columbia Theological Seminary
The Broken Family Mended?

5:45 C. Gilbert Romero, Catholic Campus Ministry, California State University, Los Angeles
Cultural Hermeneutics: Jeremiah and the Latino Experience

AAR

Saturday Afternoon November 23

A40 Critical Theory and Discourses on Religion Group

3:45pm–6:15pm S-Felicity

Ann Pellegrini, Barnard College, Presiding

Theme: *Religious Value/Monetary Value: Capitalizing Religious Discourses*

Robert J. Baird, The National Faculty
Paper Money and Religion As a System of Symbols: The Creation of the Spiritual

Joseph W. H. Lough, University of Chicago
Religionswert and the Wertform of Money: Displacement or Realization?

Elizabeth A. Pritchard, Harvard University
A Rhetoric of Failure?: Theodor Adorno and Negative Theology

Christopher R. Jocks, Dartmouth College
Behind the Green Frog-Skin Curtain: Academic Medicine Shows and American Indian Religions

Respondents:

William Pietz, Los Angeles, CA

Marc Shell, Harvard University

A41 Eastern Orthodox Studies Group

3:45pm–6:15pm S-St. Charles B

Cyril J. O'Regan, Yale University, Presiding

Theme: *Orthodoxy as Constructive Theological Resource*

Panelists:

Robert L. Wilken, University of Virginia

Theophus H. Smith, Emory University

Robert W. Jenson, St. Olaf College

Brian E. Daley, University of Notre Dame

Respondent:

Stanley S. Harakas, Holy Cross Greek Orthodox School of Theology

A42 Issues in the Thought of Paul Tillich Group

3:45pm–6:15pm S-Aurora

Marcia MacLennan, Bethany College, Presiding

Theme: *Tillich and the Perennial Philosophy*

Panelists:

L. Hughes Cox, Centenary College of Louisiana

Huston Smith, Berkeley, CA

John John Thatamanil, Boston University

Owen C. Thomas, Episcopal Divinity School, Emeritus

A43 Korean Religions Group

3:45pm–6:15pm S-Southdown

Bock Ja Kim, Hong Kong University of Science and Technology, Presiding

Theme: *"New Vision" in Contemporary Korean Religions*

Chansoon Lim, Drew University
Eschatology in the Korean New Religions

David A. Carlson, Unification Theological Seminary
Ch'ondo-gyo and Tong il-gyo: Human Restoration as a Social Paradigm

Jae Shik Shin, Drew University
Re-visioning Nature from a Korean Perspective

Anselm Kyungsuk Min, Claremont Graduate School
Solidarity of Others in the Body of Christ: Toward a New Theological Paradigm

Respondents:

Kang-nam Oh, University of Regina

Young-chan Ro, George Mason University

S78 Computer Assisted Research Group

3:45pm–6:15pm S-Salon 828

Theme: *New Tools for Biblical Research*

3:45 Winfried Bader, University of Tübingen
The Encoding and Interchange Format of the Text Encoding Initiative

4:10 John Hurd, University of Toronto
Greek Tools: Not New, but Still Best

4:35 Break

4:40 Panel: *What Tasks, What Tools?*

Panelists:
Winfried Bader, University of Tübingen
John Hurd, University of Toronto
Raymond Harder, Applications Consultant, Montclair, CA
Lewis Barth, Hebrew Union College-Los Angeles
James Adair, Scholars Press
Susan Hockey, Rutgers University/Princeton University Center for Electronic Texts in the Humanities

6:10 Business Meeting

S79 Literary Aspects of the Gospels and Acts Group

3:45pm–6:15pm L-Maurepas

Robert C. Tannehill, Methodist Theological School in Ohio, Presiding

Theme: *Return to Mark: Marcan Commentaries - Literary Aspects*

3:45 Summary of Aims and Presuppositions
Joanna Dewey, Episcopal Divinity School
"The Gospel of Mark" in *Searching the Scriptures: Volume 2. A Feminist Commentary*, ed. E. Schüssler Fiorenza (New York: Crossroad, 1994): 470–509

4:00 Respondent:
Robert M. Fowler, Baldwin-Wallace College

4:20 General Discussion

4:55 Recess

5:05 Summary of Aims and Presuppositions
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University
The Beginning of a Narrative Commentary on the Gospel of Mark

5:20 Respondent:
Petri Merenlahti, University of Helsinki

5:55 General Discussion

S80 Manichaeism Group

3:45pm–6:15pm S-Gallier House

Paul Mirecki, University of Kansas, Presiding

3:45 Kurt Rudolph, University of Marburg
The Contribution of Mandaean Studies to Manichaean Studies

4:10 Werner Sundermann, Berlin-Brandenburgisches Akademie der Wissenschaften
The Manichaean Doctrine of Resurrection (and comments on recent work on the Iranian Manichaean Texts in the Berlin Turfan Collection)

4:35 Peter Zieme, Berlin-Brandenburgisches Akademie der Wissenschaften
Recent Work on the Turkic Manichaen Texts in the Berlin Turfan Collection

5:00 John C. Reeves, Winthrop University
Reconsidering the Prophecy of Zardusht

5:25 Zsuzsanna Gulacsi, Indiana University, Bloomington
Characteristics of Manichaean Pictorial Art in 8th–11th Centuries East Central Asia

5:50 Peter Bryder, Lund University
The Parallel Texts of Huyadagman

S81 Philo of Alexandria Group

3:45pm–6:15pm S-Poydras

David M. Hay, Coe College, Presiding

Theme: *Were there Jewish Schools of Exegesis in Alexandria?*

Panel Discussion:

3:45 John J. Collins, University of Chicago
The Evidence for Advanced Jewish Schools

4:05 David T. Runia, Leiden University
Did Philo of Alexandria use the Greek hairesis model?

4:25 Gregory E. Sterling, University of Notre Dame
"The School of Sacred Laws": The Social Setting of Philo's Treatises

4:45 Annewies van den Hoek, Harvard University
Philo and the Catechetical School

5:05 Break

5:15 Discussion

AAR

Saturday Afternoon November 23

A44 Native Traditions in the Americas Group

3:45pm–6:15pm S-Williams

Richard Alan Grounds, University of Tulsa, Presiding

Theme: *Recognizing and Resisting Genocide and Violence in Native American Communities*

Andrea Smith, Union Theological Seminary, New York
American Indian Genocide and the Sexual Colonization of Native Women

Catherine McHale, Harvard University
Ghost Dance Relics: Violence, Wounded Knee and the Politics of Memory

Eva Garroutte, University of Tulsa
Who's the Real Indian?: Community Boundaries and Genocide

Inés Hernández-Ávila, University of California, Davis
Sustaining Community/Healing Ceremonies: The Voices of Anna Lee Walters and Beth Brant

Respondent:

Marianna A. Jaimes-Guerrero, San Francisco State University

A45 Person, Culture and Religion Group and Ritual Studies Group

3:45pm–6:15pm S-Ellendale

Diane Jonte-Pace, Santa Clara University, Presiding

Theme: *Sacrificing People: Homicide as Religious Experience*

Panelists:

Tom F. Driver, Union Theological Seminary, New York

Carl A. Raschke, University of Denver

William P. Harman, DePauw University

Brian K. Smith, University of California, Riverside

Respondent:

Ivan Strenski, University of California, Riverside

A46 Platonism and Neoplatonism Group

3:45pm–6:15pm S-Oakley

Peter J. Casarella, Catholic University of America, Presiding

Theme: *The Cross of Christ and the Finitude of Human Existence in the Neoplatonic Tradition*

Cara Anthony, Boston College
Christ the Supreme Exemplar: Neoplatonic Christology in the Itinerarium Mentis in Deum

Frederick Christian Bauerschmidt, Loyola College
Neoplatonic Elements in the Christology of Julian of Norwich

Jacquelyn Porter, Marymount University
Stanislas Breton's Use of the Neoplatonist Philosophy to Explain the Cross in a Postmodern Setting

Thomas A. Carlson, University of California, Santa Barbara
Loving Death: Postmodernity's Finitude and the Apophatic Unknowing of Dionysian Traditions

A47 Pragmatism and Empiricism in American Religious Thought Group

3:45pm–6:15pm S-Estherwood

J. Harley Chapman, William Rainey Harper College, Presiding

Theme: *Spirituality and American Empiricism*

Amy Carr, University of Chicago
Contemplation and Discernment: Iris Murdoch and James Gustafson on the Character of Attention

Tyler T. Roberts, Harvard University
Stanley Cavell and the Moods of Emerson

David L. Smith, Central Michigan University
Emerson and the Ambiguous Promise of Modernist Spirituality

Peter H. Van Ness, Columbia University
Yoga as Spiritual but Not Religious: A Pragmatist Perspective

Participants are encouraged to read the papers for the session ahead of time. They are available for the cost of reproduction and postage. Send five dollars to Michael Raposa, Department of Religion Studies, Lehigh University, Bethlehem, PA 18015.

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.



S82 Gnosticism and Later Platonism Seminar

3:45pm–6:15pm M-La Galerie 3

Sara Rappe, University of Michigan, Presiding
Theme: *Iamblichus Reads* Marsanes

3:45 John F. Finamore, University of Iowa
Iamblichus and Marsanes

4:15 Respondents:
Birger A. Pearson, University of California, Santa Barbara
Gregory Shaw, Stonehill College
John D. Turner, University of Nebraska

5:15 General Discussion

5:45 Business Meeting

Ruth Majercik, University of California, Santa Barbara, Presiding

John Finamore's paper will be summarized. A copy can be obtained in advance for the price of duplication and mailing. Please contact Ruth Majercik, Department of Religious Studies, University of California, Santa Barbara, CA 93106-3130. Fax: 805/893-2059.

S83 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

3:45pm–6:15pm L-Ile de France III

Elisabeth Schüssler Fiorenza, Harvard Divinity School, Presiding
Theme: *Readings Social and Literary*

3:45 Steve Friesen, University of Missouri
Urban Settings for Revelation: A Socio-religious Reading

4:10 Paul Duff, The George Washington University
Wolves in Sheep's Clothing: Irony and Sorcery in the Revelation of John

4:35 Discussion

5:00 Edith Humphrey, University of Ottawa
A Tale of Two Cities and (at least) Three Women: Transformation, Continuity, and Contrast in the Apocalypse

5:25 David L. Barr, Wright State University
Waiting for the End that Never Comes: John's Apocalypse as Story

5:50 Discussion

These short papers are designed to be included in a "reader" for student use that will show some of the interpretive consequences of applying various methods of interpretation to the Apocalypse.

S84 Ancient Myths and Modern Theories of Christian Origins Consultation

3:45pm–6:15pm M-Balcony I & J

Ron Cameron, Wesleyan University, Presiding
Theme: *Heals, Mythmaking, and Social Formation*

3:45 Stanley K. Stowers, Brown University
On Construing Meals, Myths and Power in the World of Paul

4:15 Respondent:
Burton L. Mack, School of Theology at Claremont

4:25 Discussion

4:45 Recess

4:55 Hal Taussig, Chestnut Hill College
Early Christian Meals: Rituals of Social Perfection and Occasions for Mythmaking

5:25 Respondent:
Dennis E. Smith, Phillips Theological Seminary

5:35 Discussion

5:55 Discussion of Consultation and Seminar Program Proposal

S85 Wisdom, Apocalyptic, and Early Christianity Consultation

3:45pm–6:15pm M-La Galerie 2

Sarah J. Tanzer, McCormick Theological Seminary, Presiding
Theme: *Wisdom in Jerusalem and at Qumran*

3:45 Daniel J. Harrington, Weston Jesuit School of Theology
Two Early Jewish Approaches to Wisdom: Sirach and Qumran Sapiential Text A

Benjamin G. Wright, Lehigh University
Putting the Puzzle Together: Some Suggestions Concerning the Social Location of the Wisdom of Ben Sira

Respondent: Lester L. Grabbe, University of Hull

4:30 Break

4:35 General Discussion of Both Papers

The papers will appear in the Seminar Papers and be summarized in the session.

AAR

Saturday Afternoon November 23

A48 Religion and Ecology Group

3:45pm–6:15pm **M-La Galerie 4**

Steven C. Rockefeller, Middlebury College, Presiding

Theme: *Responses to J. Baird Callicott's* Earth Insights

Panelists:

Heather Eaton, University of St. Michael's College, Toronto School of Theology

John A. Grim, Bucknell University

William R. LaFleur, University of Pennsylvania

Lois Ann Lorentzen, University of San Francisco

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary

Bron R. Taylor, University of Wisconsin, Oshkosh

Mary Evelyn Tucker, Bucknell University

Respondent:

J. Baird Callicott, University of North Texas

A49 Schleiermacher Group

3:45pm–6:15pm **S-Bonnie Burn**

Charles Jeffery Kinlaw, Wake Forest University, Presiding

Theme: *Schleiermacher's Theological Anthropology*

Neal K. Keesee, University of Chicago
The Divine Purpose in Schleiermacher's Speeches

F. LeRon Shults, Princeton Theological Seminary
The Regulative Function of "Reciprocal Relationality" in Schleiermacher's Theological Anthropology

Matthias S. Gockel, Princeton Theological Seminary
The Sinlessness of the Second Adam: A Reassessment of Schleiermacher's Christology and Soteriology

Respondent:

Robert M. Adams, Yale University

A50 Systematic Theology Group

3:45pm–6:15pm **S-Grand Ballroom B**

Robert C. Neville, Boston University, Presiding

Theme: *Toward a Contemporary Pneumatology: Historical Contributions*

Bruce T. Morrill, Boston College
Fourth-Century Pneumatology: Evidence and Insights from Theodore of Mopsuestia's Catechesis on the Holy Spirit

Todd E. Johnson, University of Notre Dame
Evelyn Underhill's Pneumatology: Origins and Implications

Samuel M. Powell, Point Loma Nazarene College
A Comparison of Schleiermacher and Barth on the Doctrine of the Holy Spirit

Vincent Bacote, Drew University
Called Back to Stewardship: Recovering and Developing Kuyper's Cosmic Pneumatology

A51 Womanist Approaches to Religion and Society Group

3:45pm–6:15pm **S-Pontchartrain B**

Cheryl Townsend Gilkes, Colby College, Presiding

Theme: *Extending the Boundaries of Flexibility for Women in African Religions*

Nokuzola Mndende, University of Cape Town
South African Perspective of Women in Religion and Culture: Past and Present

Sheila L. Elliott, Columbia College
Women's Religious Associations and Social Change in South Africa: A Study of Methodist Women's Organizations

Linda E. Thomas, Iliff School of Theology
Emancipatory Afro-Christian Leadership among Women in South Africa and the USA

Teresia Hinga, De Paul University
Of Common Grounds, Common Differences, and Beads of Many Colors: An African Perspective on Womanist Hermeneutics

Yar Donlah Gonway Bratcher, Emory University
Looking In and Coming Out: A Critical Inquiry into the Life Histories and Moral Dilemmas of Liberian Women

Respondents:

Peter J. Paris, Princeton Theological Seminary

Rosetta E. Ross, Interdenominational Theological Center

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S86 ASOR Ancient Anatolia Section I

3:45pm–6:15pm L-Ile de France I

Ronald L. Gorny, University of Chicago, Presiding

Theme: *Materials and Science in Anatolian Archaeology, Part I*

3:45 Ronald L. Gorny, University of Chicago
The Place of Materials and Science in Anatolian Archaeology

4:10 Ben Marsh, Bucknell University
Interpreting River History at Gordion

4:30 Lewis Sommers, Geoscan, Inc.
Lessons from Ground Radar Surveillance in Anatolian Archaeology

4:50 Recess

5:10 Bruce Verhaaren and Connie Wescott, Argonne National Laboratory
A Geographic Information System and Satellite Imagery Aid to Archaeological Investigation of the Alishar Basin, Turkey

5:30 Brett Phaneuf, Texas A&M University
Underwater Remote Sensing in Anatolian Archaeology

5:50 Peter Kuniholm, Cornell University
New Tree-Ring Dates for Anatolia

6:10 Ronald L. Gorny, University of Chicago
Concluding Remarks

S87 ASOR Reports on Current Excavations and Surveys: ASOR-Affiliated

3:45pm–6:15pm L-Ile de France II

Bert de Vries, Calvin College, Presiding

3:45 Chang-ho Ci Ji, La Sierra University
Settlement Patterns in the Region of Tell Hesban and Tell el-'Umeiri: An Interim Summary of Survey Data

4:10 James H. Pace, Elon College
The Water Catchment System at Nakhl, Jordan

4:30 Tammi J. Schneider, Adrian Boas, The Claremont Graduate School, and Aren Maeir, Hebrew University
Survey Season at Tel Safi

4:50 Recess

5:10 Alan H. Simmons, University of Nevada at Las Vegas
The First Occupation of Cyprus and its Irreversible Consequences

5:30 Timothy P. Harrison, The Oriental Institute, University of Chicago
The 1996 Tell Madaba Excavations: Investigations of Urban Life in Highland Central Jordan

5:50 Rudolph H. Dornemann, ASOR, Boston
The 1996 ASOR Excavations at Tell Qarqur, Syria

S88 Mitchell Dahood Memorial Lecture

5:15pm–6:15pm S-Bayside A

David Noel Freedman, University of California, San Diego, Presiding

Andrew G. Vaughn, Princeton Theological Seminary
Methodological Issues in the Dating of Hebrew Seals and Their Significance for Biblical Research

Co-Sponsored by SBL and the Ecumenical Theological Seminary, Detroit, MI

See page 15 for a description.

S89 SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession; AAR Committee on the Status of Racial and Ethnic Minorities in the Profession Reception (=A53)

5:45pm–7:00 pm S-Waterbury Ballroom

SBL members who belong to underrepresented racial and ethnic groups are invited to attend and network with their AAR counterparts at this joint reception, held for the first time for racial and ethnic minorities in the American Academy of Religion and in the Society of Biblical Literature.

The SBL Committee on Underrpresented Racial and Ethnic Minorities in the Profession will also be holding a luncheon/discussion on Monday, 25 November, 11:30pm–1:00pm (S199). Please send RSVP for the luncheon/discussion by October 15th to: Gale A. Yee, University of St. Thomas, 2115 Summit Ave., Mail 4362, St. Paul, MN 55105; E-MAIL: *gayee@stthomas.edu*; fax: 612962-6110.

AAR

Saturday Afternoon November 23

A52 AAR Continuum Arts Series Film: *Dorothy Day*

3:45pm–6:15pm **S-Rhythms**

Diane Apostolos-Cappadona, Georgetown University, Presiding

Elwood "Bud" Keiser, Pacific Palisades, CA

See page 8 for a description of the presentation.

A53 Committee on the Status of Racial and Ethnic Minorities in the Profession Business Meeting and Reception (=S89)

4:30pm–6:45pm **S-Waterbury Ballroom**

Dwight N. Hopkins, University of Chicago, Presiding

Jorge A. González, Berry College

Carolyn M. Jones, Louisiana State University

Donna Maeda, Occidental College

Jace Weaver, Union Theological Seminary, New York

The AAR Committee on the Status of Racial and Ethnic Minorities in the Profession discusses concerns and plans relevant to racial-ethnic members and their scholarship. Starting at 5:45pm, a reception will be held in conjunction with the SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession.

A54 Student Session: Introduction to the AAR

5:00pm–6:15pm **S-Pontchartrain D**

Deanna A. Thompson, Hamline University, Presiding

This session provides an orientation to the AAR structures, publication program, and services. There will be brief presentations by Rita Nakashima Brock, chair of the Committee on the Status of Women in the Profession; Sheila Greeve Davaney, chair of the Committee on Regions; Judith E. Plaskow, vice president; Barbara A. Holdrege, editor of the Academy Series (dissertation); Dwight N. Hopkins, chair of the Committee on the Status of Racial and Ethnic Minorities in the Profession; Raymond W. Williams, chair of the Lilly Teaching Workshops Committee; Glenn E. Yocum, editor of the *Journal of the American Academy of Religion*; and Barbara DeConcini, executive director. Ample opportunities for questions and general discussion will follow.

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S90 ASOR Ancient Anatolia Section I

7:30pm–10:00pm L-Rosalie & St. Claude

Sharon Steadman, Ithaca, NY, Presiding
Theme: *Materials and Science in Anatolian Archaeology, Part II*

7:30 Sharon Steadman, Ithaca, NY
Introduction

7:35 Richard Redding, University of Michigan
Dead Bones Tell No Tales: Modeling as an Approach to Explaining Patterns Found in Faunal Remains

7:55 Elizabeth Simpson, Bart Museum
Conservation and Scientific Study of the Wooden Object from Gordion

8:15 Jessie Johnson, University of Texas, Austin
Archaeological Conservation and the Preservation of Metals

8:35 Recess

8:55 Liz Freedman, University of Chicago
Instrumental Analysis of Early Bronze Age Anatolian Metallic Ware

9:15 M. James Blackman, Smithsonian Institution
A Study of the Administrative Process through Chemical Characterization of Sealing Clays from Arslan Tepe

9:35 Steven Kut, University of New Mexico
Current Directions of Paleopathology in Anatolian Archaeology

9:55 Sharon Steadman, Ithaca, NY
Concluding Remarks

S91 ASOR Islamic Art and Archaeology Section

7:30pm–10:00pm M-La Galerie 6

Miriam Rosen-Ayalon, Hebrew University, Presiding

7:30 Ronny Reich, Israel Antiquities Authority and Haifa University
More Data on the Early Islamic buildings South of the Jerusalem Haram

8:00 Mahmoud Hawari, School of Oriental and African Studies
The Citadel (qal'a) of Jerusalem in the Ottoman Period

8:30 Abd al-Razzaq Moaz, Institut Francais d'Etudes Arabes de Damas
The Minbar of the Aqsa Mosque

9:00 Beatrice St. Laurent, Center for Middle East Studies, Harvard University
Questions Concerning the Qubbat al-Silsilah

9:30 Discussant:
Oleg Grabar, Institute for Advanced Study, Princeton

S92 Presidential Address

8:00pm–9:00pm L-Ile de France

Hans Dieter Betz, University of Chicago Divinity School, Presiding

Gene M. Tucker, Candler School of Theology, Emory University
Rain on a Land Where No One Lives: The Hebrew Bible on the Environment

See page 12 for a description.

S93 ASOR Reception: Presenting the Oxford Encyclopedia of Archaeology in the Near East, Prepared Under ASOR Auspices, and Inaugurating the ASOR Centennial

9:00pm–11:00pm F-Blue

P.E. MacAllister, Indianapolis, Indiana, Presiding

S94 AAR/SBL Reception(=A58)

9:15pm–10:00pm S-Grand Ballroom

All meeting registrants are invited to join in this celebration. Admission is by ticket and name badge only.

S95 AAR/SBL Student Reception(=A59)

10:00pm–11:30pm S-Aurora

AAR and SBL student members are invited to drop by an open house hosted by the AAR and SBL executive staffs.

S96 ASOR Ancient Anatolia Section Reception

10:30pm–12:00am F-Gold

Ronald L. Gorny, University of Chicago, Presiding

AAR Saturday Evening November 23

A55 Plenary: Presidential Address

7:00pm–8:30pm S-Pontchartrain A & C

Jacob K. Olupona, University of California, Davis, Presiding

Lawrence E. Sullivan, Harvard University
Coming to Our Senses: Religious Studies in the Academy

The awards for Excellence in the Study of Religion and Best First Book in the History of Religion, along with the first Martin E. Marty Award in the Public Understanding of Religion, will be presented prior to the Presidential Address.

A56 Orientation and Reception for International Guests and Members

Sponsored by the Committee on International Connections

8:30pm–9:30pm S-Jefferson Suite (4904)

All AAR international attendees are invited to an information session and reception hosted by the Committee on International Connections.

A57 AAR Continuum Arts Series Film: *Pulp Fiction*

8:30pm-11:00pm S-Rosella

Dawn Perlmutter, Cheyney University of Pennsylvania, will introduce the film and lead a discussion following the screening.

See page 9 for a description of the film.

A58 AAR/SBL Reception (=S94)

9:15pm–10:00pm S-Grand Ballroom & Foyer

All registered participants in the Annual Meeting are invited. Admission is by ticket and name badge only.

A59 AAR/SBL Reception for Student Members (=S95)

10:00pm–11:30pm S-Aurora

AAR and SBL student members are invited to drop by an open house hosted by the AAR and SBL executive staffs.

S97 Annual Business Meeting

7:00am–8:45am **M-La Galerie 5**

Gene M. Tucker, Candler School of Theology, Emory University, Presiding

All members are invited.

S98 AAR/SBL Department Chairs Committee (=A60)

7:30am–8:45 am **S-Rhythms**

S99 ASOR Breakfast

7:30am–9:00am **F-Emerald**

Jonathan Tubb, The British Museum, London, Presiding

S100 Aramaic Studies Section

9:00am–11:30am **S-Felicity**

Edward M. Cook, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Presiding

9:00 David M. Golomb, Reconstructionist Rabbinical College
Methodological Considerations in Pentateuchal Targumic Research

9:30 Beverly P. Mortensen, Northwestern University
Targum Pseudo-Jonathan: Its Economics for Priests

10:00 Jerome A. Lund, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Morphological Variation in the Imperfect of H-W-Y in Onqelos and Jonathan

10:30 Frederick W. Knobloch, University of Maryland
The Neutralization of Place Distinctions in Final Nasal Consonants in Galilean Aramaic and other Dialects

A short meeting of the Steering Committee and other interested parties will follow to discuss plans for next year's meeting.

S101 Deuteronomistic History Section

9:00am–11:30am **S-St. Charles B**

Ehud Ben Zvi, University of Alberta, Presiding

Theme: *Pan-Deuteronomism in the Hebrew Scriptures*

9:00 John Van Seters, University of North Carolina, Chapel Hill
Is there Evidence of Dtr Redaction in the Book of the Covenant?

9:30 Stephen L. Cook, Union Theological Seminary, New York
Micah's Deuteronomistic Redaction and the Deuteronomists' Identity

10:00 Thomas C. Römer, University of Lausanne
How did Jeremiah Become a Convert to Deuteronomists' Ideology

10:30 Marc Brettler, Brandeis University
Predestination in Jeremiah 31:31–34 and Deuteronomy 30:1–10

11:00 Corrine L. Patton, University of St. Thomas, St. Paul
Pan-Deuteronomism and the Book of Ezekiel

S102 Hebrew Scriptures and Cognate Literature Section

9:00am–11:30am **L-Orleans**

Peggy L. Day, University of Winnipeg, Presiding

9:00 Sandra Richter, Harvard University
The Deuteronomistic Theology and the Place of the Name

9:25 Brian B. Schmidt, University of Michigan
The Ritual Use of the Divine Image in Ancient Israel: A Reassessment

9:50 Karel van der Toorn, Rijks University, Leiden
The Icon and the Holy Book: Analogies between the Babylonian Cult of Images and the Veneration of the Torah

10:15 Martti Nissinen, University of Helsinki
Love Lyrics of Nabû and Tashmetu: An Assyrian Song of Songs?

10:40 Klaus P. Adam, University of Munich
The River Ordeal as an Institutional Background of Psalm 69?

11:05 Charles A. Gantt, Harvard University
Divining the Truth about Gods and Falsehood

AAR Sunday Morning November 24

A60 Meeting of All Department Chairs (=S98)

Sponsored by the AAR/SBL Association of Department Chairs

7:30am–9:00am **S-Rhythms**

Hans J. Hillerbrand, Duke University, Presiding

Theme: *Departments of Religion: Strategies and Opportunities for the Future*

A61 *JAAR* Editorial Board (Continental Breakfast)

7:30am–8:45am **M-La Galerie 2**

Glenn E. Yocum, Whittier College, Presiding

A62 New Members Continental Breakfast

7:30am–8:45am **S-Jefferson Suite (4904)**

New (first-time) AAR members in 1996 are cordially invited to a continental breakfast with members of the Board of Directors.

A63 Special Topics Forum

Sponsored by the AAR Committee on Research and Scholarship

9:00am–11:30am **S-Pontchartrain B**

Mary Evelyn Tucker, Bucknell University, Presiding

Theme: *From "Pre" to "Post": What do the "Modernisms" Have to Say to the Study of Religion?*

Panelists:

Edith Wyschogrod, Rice University

Kathleen Malone O'Connor, University of Michigan, Ann Arbor

Carol Wayne White, Bucknell University

Respondent:

Jay Geller, Vanderbilt University

A64 Special Topics Forum

Sponsored by the Committee on the Status of Racial and Ethnic Minorities in the Profession and the Committee on the Status of Women in the Profession

9:00am–11:30am **S-Grand Ballroom D**

Linda E. Thomas, Iliff School of Theology, Presiding

Theme: *Funding Research for Racial-Ethnic Minorities and Women in the Profession*

Panelists:

Connie Buchanan, Harvard University

Chris O'Brien, Washington, D.C.

Justo L. González, Emory University

James W. Lewis, Louisville Institute

A65 Academic Teaching and Study of Religion Section

9:00am–11:30am **S-Grand Ballroom E**

Martha J. Reineke, University of Northern Iowa, Presiding

Theme: *The Justification of Religious Studies in the Academy: What We Say/What They Say*

Fred Glennon, Le Moyne College

Assessment for the Right Reason: The Potential of Outcomes Assessment for Religious Studies Courses in a Core Curriculum

Chester Gillis, Georgetown University

The Information Explosion and the Quest for Knowledge

Theodore Weinberger, Florida Atlantic University

Religion and Humanness: An Introduction to the Introductory Course

Gurudharm Singh Khalsa, St. Lawrence University

Case Study Pedagogy in Native American Religions

Robert R. N. Ross, University of Toronto

Schleiermacher, Critical Thinking, and the Telos of Theological Education

Ira H. Peak, Jr., University of Louisville, Presiding

Theme: *Accountability in the Academy: What Does It Mean? What Will It Mean?*

Walter B. Gulick, Montana State University, Billings

Threats to Faculty Professionalism as We Have Known It

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S103 History and Literature of Early Rabbinic Judaism

9:00am–11:30am M-La Galerie 5

Richard Kalmin, Jewish Theological Seminary, Presiding

Theme: *Jewish-Gentile Relations in Antiquity*

Panelists:

9:00 Lawrence H. Schiffman, New York University
Jews and Non-Jews in the Dead Sea Scrolls

9:25 Louis H. Feldman, Yeshiva University
Jews in Graeco-Roman Literature

9:50 Anthony J. Saldarini, Boston College
Jewish-Gentile Relations in the New Testament

10:15 Robert Goldenberg, State University of New York at Stony Brook
Jewish-Gentile Relations in Antiquity: the Rabbinic Evidence

11:40 Panel Discussion
General Discussion

S104 History of Interpretation Section

9:00am–11:30am S-Rampart

Beverly J. Stratton, Augsburg College, Presiding

Theme: *Interpretation in Cultural Context*

9:00 Nonna Verna Harrison, St. Joseph of Arimathea College
Amazons and Male Headship: Clement of Alexandria on Cultural Revision, Gender and Pauline Exegesis

9:30 Mariano Gómez-Aranda, Consejo Superior de Investigaciones Cientificas, Madrid
Qoheleth Rabbah and Ibn Ezra's Commentary on Qohelet: Two Perspectives in Contrast

10:00 Mark A. Granquist, St. Olaf College
The Exegesis of Romans 5 and 7 by Martin Luther and Anders Nygren

10:30 Simon J. DeVries, Methodist Theological School in Ohio
Revelatory Epitomes in John Calvin's Biblical Commentaries

11:00 John Sandys-Wunch, *Studies in Religion/Sciences Religieuses*
The Quest for Certainty: Edelmann and Lorenz Schmid

S105 Scripture in Early Judaism and Christianity Section

9:00am–11:30am S-Estherwood

Craig A. Evans, Trinity Western University, Presiding

9:00 Esther M. Menn, University of Virginia
Sanctification of the Divine Name: Targum Neofiti's "Translation" of Genesis 38:25–26

9:30 Matthias Henze, Harvard University
Nebuchadnezzar in Exile: Daniel 4:25–30 in Rabbinic and Syriac Interpretation

10:00 Elaine A. Phillips, Gordon College
<Natan Naphsho>: Paradigms of Self-Sacrifice in Early Judaism

10:30 Joan E. Cook, St. Bonaventure University
Hannah's Later Songs: A Study in Comparative Methods of Interpretation

11:00 Christopher D. Stanley, McKendree College
The Rhetoric of Quotations: An Essay on Method

S106 Semiotics and Exegesis Section

9:00am–11:30am S-Pontchartrain D

Fred W. Burnett, Anderson University, Presiding

Theme: *Reading the Bible in Contemporary Culture*

9:00 Panel Review: *Cultural Interpretation: Reorienting New Testament Criticism* by Brian K. Blount (Fortress Press, 1995)

Panelists:

Laura E. Donaldson, University of Iowa

David Jobling, St. Andrew's College

Daniel Patte, Vanderbilt University

Hugh Rowland Page, Jr, University of Notre Dame

10:20 Respondent:

Brian K. Blount, Princeton University

10:40 General Discussion

11:00 Business Meeting

AAR

Sunday Morning
November 24

A66 Arts, Literature, and Religion Section

9:00am–11:30am M-Balcony N

David Jasper, University of Glasgow, Presiding
Theme: *Contemporary Images of the Apocalypse*

Marsha Mihok, New York University
Post-apocalyptic Imagery in the Fiction of Naguib Mahfouz

Ellen L. Arnold, Emory University
Splitting the World: Native American Visions of Apocalypse in Silko's Almanac of the Dead *and Vizenor's* Bearheart

Helen C. Benet-Goodman, University of Virginia
Sula *and the Destabilization of Apocalypse*

Colleen Carpenter Cullinan, University of Chicago
Slavery and the Apocalyptic Imagination: A Consideration of Barry Unsworth's Sacred Hunger

Debra Parr, Webster University
Speeding Backwards to the Apocalypse in a Dada Dance with Death

A67 Philosophy of Religion Section

9:00am–11:30am L-St. Jerome

Gerald James Larson, Indiana University, Bloomington, Presiding
Theme: *Philosophy of Religion in a New Key: The Contribution of K. C. Bhattacharya*

Panelists:
J. N. Mohanty, Temple University
Harold G. Coward, University of Victoria, British Columbia
Paul Morris, Victoria University of Wellington

Respondent:
Bibhuti S. Yadav, Temple University

A68 Religion and the Social Sciences Section

9:00am–11:30am M-La Galerie 6

Diane Jonte-Pace, Santa Clara University, Presiding
Theme: *Cinema, Psychoanalysis, and the American Unconscious*

Fredelle Z. Spiegel, University of California, Los Angeles
From Separation to Merger: Psychoanalytic Perspectives on Jews in American Film

Roy SteinhoffSmith, Phillips Theological Seminary
Euro-American (Christian) Fantasies of Love and Genocide

Peggy Schmeiser, University of Ottawa
The Marginalization and Destruction of the Female Body in Popular Women's Films

Kelly Bulkeley, Graduate Theological Union
From the Yellow Brick Road to Freddy's Razor Claws: Films, Dreams, and American Society

Rubina Ramji, University of Ottawa
Terminator 1 & 2: *A Cinematic Construction of Religion in Popular Culture*

A69 Study of Islam Section

9:00am–11:30am M-Balcony L

Khalid Y. Blankinship, Temple University, Presiding
Theme: *Muslim Constructions of the Other*

Patrice Brodeur, Harvard University
Islam and the Other in the Mashriq: The Problem of Conceptualizing Categories of Otherness

Farid Esack, University of West Cape
Muslimization of Nelson Mandela: The Qur'an and the Other in the Context of a Post-apartheid South Africa

Irfan A. Omar, Temple University
Islam and the "Other": Wahiduddin Khan's Perception of the Hindu-Muslim Dynamics in India Today

Alwi Shihab, Harvard University, State Institute of Islamic Studies, Jakarta
Christian-Muslim Encounters in Indonesia

Yuan-Lin Tsai, Temple University
The Ideological Confrontation between Islam and Confucianism in the Late Ming–Early Qing Era

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S107 Social History of Formative Christianity and Judaism Section

9:00am–11:30am M-Balcony I & J

Dennis E. Smith, Phillips Theological Seminary, Presiding

Theme: *Social Construction of the Afterlife in Greco-Roman Antiquity: The Non-Literary Evidence*

9:00 Leonard Victor Rutgers, University of Utrecht
Jewish Ideas about Death and Afterlife: The Inscriptional Evidence

9:30 Hanne Sigismund Nielsen, University of Aarhus
The Value of Epithets in Pagan and Christian Epitaphs from Rome

10:00 Recess

10:10 Sarah H. Cormack, Duke University
Mortal Gods: Reconstructing Ritual Activity in the Temple-Tombs of Asia Minor

10:40 Robin M. Jensen, Andover Newton Theological School
The Banquet Scene In Early Christian Funerary Art: Issues and Interpretations

11:10 Panel Discussion followed by General Discussion

S108 Academic Teaching and Biblical Studies Group

9:00am–11:30am S-Oakley

Robert J. Miller, Midway College, Presiding

Theme: *Biblical Introduction Textbooks*

9:00 Michael B. Dick, Siena College
Introduction to the Hebrew Bible: An Inductive Approach

9:20 Respondent: Daniel Grossberg, The University at Albany/State University of New York

9:35 General Discussion

9:45 Victor H. Matthews, Southwest Missouri State University and James C. Moyer, Southwest Missouri State University
Text or Context: The Use of Introductory Textbooks in the Classroom

10:05 Respondent: James R. Mueller, University of Florida

10:20 General Discussion

10:30 Recess

10:35 Panel Review: *Engaging the New Testament: An Interdisciplinary Introduction* by Russell Pregeant (Minneapolis: Augsburg/Fortress, 1995)

Panelists:

Russell Pregeant, Curry College and Andover Newton Theological School

Tina Pippin, Agnes Scott College

John A. Darr, Boston College

11:20 General Discussion

S109 AAR/ASOR/SBL Constructs of the Social and Cultural Worlds of Antiquity Group

9:00am–11:30am L-Maurepas

Paula M. McNutt, Canisius College, Presiding

Theme: *Inventing the Past. Part I: Constructs of Authority*

9:00 Louise A. Hitchcock, University of California, Los Angeles
Creating Discursive Space: Strategies for Post-Modern Practices in Mediterranean Archaeology

9:10 Burke O. Long, Bowdoin College
W. F. Albright and the Idea of the Holy Land

9:20 David M. Gunn, Texas Christian University
Te Kooti in Canaan, or Inhabiting the Bible and Possessing the Land

9:30 James W. Flanagan, Case Western Reserve University
The Construction of Ancient Space

Respondents:

9:40 Philip R. Davies, University of Sheffield

9:50 Tamara C. Eskenazi, Hebrew Union College, Los Angeles

10:00 Jack M. Sasson, University of North Carolina, Chapel Hill

10:10 General Discussion

Papers will be circulated before the Meeting and summarized in the session. To obtain copies of the papers, please send requests to Paula M. McNutt, Department of Religious Studies, Canisius College, 2001 Main Street, Buffalo, NY 14209; phone: (716) 888-2832; e-mail: *mcnutt@gort.canisius.edu*. We plan to have papers available in both electronic format and hard copy. Provide your e-mail address for copies in electronic format. If requesting hard copy, please include $5.00 to cover printing and mailing costs.

AAR Sunday Morning November 24

A70 Study of Judaism Section

9:00am–11:30am M-La Galerie 3

Pinchas Giller, Washington University, Presiding
Theme: *Eros and Allegory: Jewish Readings of the* Song of Songs

Alon Goshen-Gottstein, Haifa University
Why is the Song of Songs *Sacred?: Examining the Image of the Beloved*

Elliot R. Wolfson, New York University
Give Me the Kisses of Your Mouth: Erotic Mysticism and Ascetic Eschatology in Kabbalistic Interpretations of the Song

Barbara E. Galli, McGill University
A Loving Body in Time and Space: Rosenzweig and the Song of Songs

Respondent:
Yudit Kornberg Greenberg, Rollins College

A71 Theology and Religious Reflection Section

9:00am–11:30am S-Williams

Anne C. Klein, Rice University, Presiding
Theme: *Buddhist Theology*

Panelists:
José Ignacio Cabezón, Iliff School of Theology
John J. Makransky, Boston College
John D. Dunne, Harvard University
Rita M. Gross, University of Wisconsin, Eau Claire

Respondent:
Roger Jackson, Carleton College

A72 Women and Religion Section

9:00am–11:30am S-Grand Ballroom B

Kristina Gilmore, University of Colorado, Boulder, Presiding
Theme: *Transforming the Diaspora: Women's Traditions in the Americas*

Jualynne E. Dodson, University of Colorado, Boulder
The African Atlantic World: Conceptual Implications

Janet L. Jacobs, University of Colorado, Boulder
Ritual Transformation in the Jewish Diaspora: Rites of Purification among Crypto-Jewish Women

Mary C. Churchill, University of Colorado, Boulder
Leading Their People Home on a New Road: Cherokee Women Writers in the Cherokee Diaspora

Michelene Pesantubbee, University of Colorado, Boulder
Rising Out of the Cultural Diaspora: Choctaw Women and the Protestant Church

A73 African Religions Group

9:00am–11:30am S-Rhythms

Jacob K. Olupona, University of California, Davis, Presiding
Theme: *Lamin Sanneh's Contribution to the Understanding of African Religions*

Werner Ustorf, University of Birmingham
Implicit Axioms in Lamin Sanneh's Reflections on Christianity and Culture

Margaret Eletta Guider, Weston Jesuit School of Theology
Christian Mission, Mutual Exchange, and the Future of World Christianity

Peter J. Paris, Princeton Theological Seminary
Traditional African Cosmology and the Works of Lamin Sanneh

Respondent:
Lamin Sanneh, Yale University

S110 Divine Mediator Figures in Antiquity Group

9:00am–11:30am M-Balcony M

John R. Levison, Duke Divinity School, Presiding
Theme: *Melchizedek and Mediation Panel Discussion*

9:00 Overview of Primary Source Data
9:20 Panel Discussion
Panelists:
Harold W. Attridge, University of Notre Dame
Dexter E. Callender, Jr., University of Miami
Joseph A. Fitzmyer, Catholic University of America
Fred Horton, Wake Forest University
Diana Swancutt, Duke University
10:20 Break
10:30 General Discussion

S111 Feminist Theological Hermeneutics of the Bible Group

9:00am–11:00am S-Pontchartrain C

Theme: *Lydia's Impatient Sisters: A Feminist Social History of Early Christianity* by Luise Schottroff (Louisville: Westminster/John Knox Press, 1995)

Pamela L. Thimmes, University of Dayton, Presiding

9:00 Panelists:
Barbara E. Reid, Catholic Theological Union at Chicago
Fernando F. Segovia, Vanderbilt University
Seung Ai Yang, Jesuit School of Theology at Berkeley
10:00 Respondent:
Luise Schottroff. University of Kassel
10:15 Break
10:20 General Discussion

S112 Hellenistic Moral Philosophy and Early Christianity Group

9:00am–11:30am M-Balcony K

John T. Fitzgerald, University of Miami, Presiding
Theme: *Greco-Roman Perspectives on the Emotions and Passions*

9:00 Heinrich von Staden, Yale University
Soul, Body, and Passion: Greek Medical Traditions
9:20 Loveday C. A. Alexander, University of Sheffield
The Passions in the Novels of Chariton and Xenophon
9:40 S. Georgia Nugent, Princeton University
The Passions in Ovid's Metamorphoses
10:00 David S. Winston, Graduate Theological Union
Philo of Alexandria on Rational and Irrational Emotions
10:20 David Charles Aune, Ashland University
The Passions in Early Christian Literature: An Overview of Approaches
10:40 General Discussion

S113 Matthew Group

9:00am–11:30am L-Ile de France III

Mark Allan Powell, Trinity Lutheran Seminary, Presiding
Theme: *Eschatology in Matthew*

9:00 Donald A. Hagner, Fuller Theological Seminary
Matthew's Eschatology
9:15 James D. G. Dunn, University of Durham
The Significance of Matthew's Eschatology for Biblical Theology
9:30 General Discussion
10:15 Recess
10:25 Hans Schwarz, Regensburg University
The Significance of Matthew's Eschatology for Systematic Theology
10:40 General Discussion

Papers for this session appear in *Seminar Papers* and will be summarized only.

A74 Chinese Religions Group

9:00am–11:30am S-Southdown

Judith A. Berling, Graduate Theological Union, Presiding

Theme: *Seeking Spiritual Powers Then and Now*

Julia Chia-li Luo, Indiana University, Bloomington
The Fangshi Magicians and Their Historical Background

Stephen Eskildsen, Culver City, CA
Drug Recipes for "Grain-Avoidance" in the Lingbao wufu xu

Jordan Paper, York University
Mediums and Modernity: The Institutionalization of Ecstatic Religious Functionaries in Taiwan

Ron-Guey Chu, Academia Sinica, Taiwan
Science or Religion?: The Recent Ch'i-kung Craze in Taiwan

Respondent:

Terry Kleeman, College of William and Mary

Business Meeting

Thomas W. Selover, University of Saskatchewan, and Ron-Guey Chu, Academia Sinica, Presiding

A75 Constructs of the Social and Cultural Worlds of Antiquity Group

9:00am–11:30am L-Maurepas

Paula M. McNutt, Canisius College, Presiding

Theme: *Inventing the Past, Part I: Constructs of Authority*

Louise A. Hitchcock, University of California, Los Angeles
Creating Discursive Space: Strategies for Postmodern Practices in Mediterranean Archaeology

Burke O. Long, Bowdoin College
W. F. Albright and the Idea of the Holy Land

Philip R. Davies, University of Sheffield
Unconscious Politics, or the Myth of Innocence

David M. Gunn, Texas Christian University
Te Kooti in Canaan, or Inhabiting the Bible and Possessing the Land

James W. Flanagan, Case Western Reserve University
The Construction of Ancient Space

Respondents:

Tamara C. Eskenazi, Hebrew Union College, Los Angeles

Jack M. Sasson, University of North Carolina, Chapel Hill

Papers will be circulated before the Meeting and summarized in the session. To obtain copies of the papers, please write to Paula M. McNutt, Department of Religious Studies, Canisius College, 2001 Main Street, Buffalo, NY 14208; phone (716) 888-2832; or e-mail *mcnutt@gort.canisius.edu*. We plan to have papers available in both electronic format and hard copy. Provide your e-mail address for copies in electronic format. If requesting hard copy, please include five dollars to cover printing and mailing costs.

A76 Evangelical Theology Group

9:00am–11:30am S-Ponchartrain A

Phyllis Airhart, University of Toronto, Presiding

Theme: *Boundaries of Faith Communities*

John P. Burgess, Presbyterian Church (USA)
Evangelicals in the Protestant Mainline: What Kind of Ecclesiology in a Time of Disputed Boundaries?

E. Jeffrey Mask, Wesley College
Εισ υδορ γραφω: Baptist Boundaries for Faith and Practice

James K. A. Smith, Villanova University
Of Prophets, Heretics, and Grand Inquisitors: The Hermeneutics of Heresy

Respondents:

David D. Daniels, McCormick Theological Seminary

Barbara Brown Zikmund, Hartford Seminary

Business Meeting

Priscilla Pope-Levison, Duke University, Presiding

S114 Post-Structuralist Research on the Hebrew Bible Group

9:00am–11:30am S-Aurora

Ilona N. Rashkow, State University of New York at Stony Brook, Presiding

Theme: *Post-Structuralist Approaches to the Issue of "Characterization"*

9:00 Hugh S. Pyper, University of Leeds
The Words of the Lord: Divine Speech After Bakhtin, Austin and Kristeva

9:25 Lillian R. Klein, The American University
Bathsheba and Her Predecessors: Solomon's Female Progenitors

9:50 Diane M. Sharon, Jewish Theological Seminary of America
Refusal to Eat as Characterization in Leviticus 10 and 2 Samuel 12: Case Studies in Intertextuality and Reader Response

10:15 Carleen R. Mandolfo, Emory University
Dialogic Truth and the Character of Jacob in Genesis 37–50

10:40 Mary E. Shields, Drury College
Gender Characterization in Ezekiel 16

11:05 R. Christopher Heard, Southern Methodist University
Speak for Yourself: Constructions of Subjectivity In and After Numbers 22-24

S115 Psychology and Biblical Studies Group

9:00am–11:30am S-Bonnie Burn

Wayne G. Rollins, Assumption College, Presiding

Theme: *Psychology and Biblical Studies: Retrospect and Prospect*

9:00 J. Harold Ellens, University of Michigan, Department of Near Eastern Studies
The Bible and Psychology, An Interdisciplinary Pilgrimage

9:35 Walter Wink, Auburn Theological Seminary, New York
The Bible in Human Transformation: *Retrospect and Prospect*

10:10 Dereck M. Daschke, The University of Chicago Divinity School
The Apocalyptic Unconscious: A Graduate Student's Revelations

10:45 D. Andrew Kille, Graduate Theological Union
A Degree in What? *Psychological Biblical Criticism from a Graduate Student's Point of View*

11:20 General Discussion

S116 Thomasine Group

9:00am–11:30am M-La Galerie 2

Patrick J. Hartin, Gonzaga University, Presiding

Theme: *The Compositional History of the Gospel of Thomas*

9:00 Jon Ma. Asgeirsson, Institute for Antiquity and Christianity
Components and Composition of the Gospel of Thomas

9:15 Respondent:
Ronald A. Piper, University of St. Andrews

9:30 Stephen J. Patterson, Eden Theological Seminary
Stratigraphy of the Gospel of Thomas

9:45 Respondent
Shawn Carruth, Concordia College, Moorhead, MN

10:00 Tjitze Baarda, The Free University, Amsterdam
The Compositional History of The Gospel of Thomas in View of Logia 21 & 22

10:15 Respondent
Philip H. Sellew, University of Minnesota

10:30 Forum Discussion

AAR

Sunday Morning November 24

A77 Feminist Theory and Religious Reflection Group

9:00am–11:30am S-St. Charles A

Ellen T. Armour, Rhodes College, Presiding

Theme: *Theological Anthropology after Modernity: Feminist Perspectives*

Paula M. Cooey, Trinity University
Religious Imagination and the Body: The Body as Site and Sign for Resistance

Mary McClintock Fulkerson, Duke University
Changing the Subject: A Feminist Postmodern Alternative to the Theological and Political

Respondents:

Serene Jones, Yale University

Sharon D. Welch, University of Missouri, Columbia

A78 History of the Study of Religion Group

9:00am–11:30am L-Conde

Ivan Khan, University of Toronto, Presiding

Theme: *Insiders' Perspectives on Scandinavian Key Figures in Comparative Religion: Kristensen, Mowinckel, Hultkrantz, and Honko*

Panelists:

Jørgen Podeman Sørensen, University of Copenhagen
Brede Kristensen

Einar Thomassen, University of Bergen
Sigmund Mowinckel

Tina Hamrin, Stockholm University
Åke Hultkrantz

Tore Ahlbäck, Donner Institute
Lauri Honko

Respondent:

Gustavo Benavides, Villanova University

Business Meeting

Thomas Ryba, University of Notre Dame, Purdue University, Presiding

A79 Japanese Religions Group

9:00am–11:30am S-Gallier House

William Bodiford, University of California, Los Angeles, Presiding

Theme: *Developments in Buddhism in the Tokugawa Era*

T. Griffith Foulk, Sarah Lawrence College
Zen for the Daimyo: The Institutional Structure and Ritual Calendar of a Rinzai Monastery in the Tokugawa Period

David E. Riggs, University of California, Los Angeles
The Invention of Tradition: Menzan Zuiho and Walking Meditation

Duncan Williams, Harvard University
The Healing Cult of Ichimantai Jizo in Tokugawa Japan: A Focus on Edo Koganji Togenuki Jizo

Dennis Lishka, University of Wisconsin, Oshkosh
Sakyamuni, the One Samurai Never Adrift in the Floating World: the Shakason-goichidai-zue

Respondent:

Steven Heine, Pennsylvania State University

A80 Nineteenth-Century Theology Group

9:00am–11:30am S-Bayside B

Claude Welch, Graduate Theological Union, Presiding

Theme: *Feuerbach and His Significance*

John Glasse, Vassar College
Harvey and His Predecessors: Another Look

Garrett Green, Connecticut College
The Suspicious Imagination of Ludwig Feuerbach

Charley D. Hardwick, American University
Harvey's Feuerbach and the Possibility of a Liberal Theology

Charles A. Wilson, St. Olaf College
Van Harvey's Feuerbachian Criticism of Religion

Respondent:

Van A. Harvey, Stanford University

Auditors are welcome. Printed papers for this session are available in advance for fifteen dollars from Joseph W. Pickle, Jr., Religion Department, The Colorado College, 14 E. Cache La Poudre St., Colorado Springs, CO 80907.

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S117 Formation of the Book of Isaiah Seminar

9:00am–12:00pm S-Grand Ballroom A

Patricia Tull Willey, Louisville Presbyterian Theological Seminary, Presiding

Theme: *Reading Isaiah as Jewish and Christian Scripture*

9:00 Gerald T. Sheppard, Emmanuel College, Victoria University, University of Toronto
The Book of Isaiah as a Scroll or Codex within Jewish and Christian Scriptures

Respondent:
Rolf Rendtorff, University of Heidelberg

9:50 Benjamin Sommer, Northwestern University
The Scroll of Isaiah as Jewish Scripture: Or, Why Jews Don't Read Books

Respondent:
Marvin A. Sweeney, School of Theology at Claremont

10:40 Roy F. Melugin, Austin College
Reading the Book of Isaiah as Christian Scripture

Respondent:
Richard Schultz, Wheaton College, IL

11:30 Business Meeting

S118 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

9:00am–11:30am M-La Galerie 1

Adolf Hansen, Garrett Evangelical Theological Seminary, Presiding

Theme: *Readings Historical and Cultural*

9:00 J. Christian Wilson, Elon College
An Historical Reading of the Apocalypse from a Pre-70 Perspective

9:25 Ron Farmer, University of Cincinnati
Undercurrents and Paradoxes: The Apocalypse to John in Process Hermeneutic

9:50 Randall C. Webber, Salvation Army, Louisville, KY
An Idealistic Reading of the Apocalypse

10:15 Jon Paulien, Andrews University Theological Seminary
The Lion(Lamb)King: Reading Revelation from Popular Culture

10:40 J. Massyngbaerde Ford, University of Notre Dame
International Artists' Responses to the Apocalypse in the Twentieth Century.

11:05 Discussion

These short papers are designed to be included in a "reader" for student use that will show some of the interpretive consequences of applying various methods of interpretation to the Apocalypse.

S119 ASOR Ancient Anatolia Section

9:00am–11:30am L-Rosalie & St. Claude

Gregory McMahon, University of New Hampshire, Presiding

Theme: *History and Literature in Ancient Anatolia*

9:00 Gregory McMahon, University of New Hampshire
Introduction

9:05 Harry A. Hoffner, Jr., The Oriental Institute, University of Chicago
Evidence from the Masat Letters on the Use of Prisoners of War

9:25 H. Craig Melchert, University of North Carolina at Chapel Hill
Hittite ḫutanu-: Moat or (Building) Excavation?

9:45 Billie Jean Collins, Emory University
On the Sacrifice and Consumption of Pigs in Hittite Anatolia

10:05 Recess

10:25 G. Kenneth Sams, University of North Carolina at Chapel Hill
Observations on the Archaeology of Phrygia

10:45 Paul Zimansky, Boston University
The Cultural Affiliations of the Temple at-'Ain Dara

11:05 Concluding Remarks:
Gregory McMahon, University of New Hampshire

AAR Sunday Morning November 24

A81 Religion and Ecology Group

9:00am–11:30am S-Rosella

Nancy McCagney, University of Delaware, Presiding

Theme: *Deep Ecology and World Spirituality*

Panelists:

David Abram, Santa Fe, NM

David Landis Barnhill, Guilford College

John B. Cobb, Jr., Claremont Graduate School

Roger S. Gottlieb, Worcester Polytechnic Institute

David Kinsley, McMaster University

Inés M. Talamantez, University of California, Santa Barbara

Michael E. Zimmerman, Tulane University

Business Meeting

David Landis Barnhill, Guilford College, and Stephanie Kaza, University of Vermont, Presiding

A82 Religion in Eastern Europe and the Former USSR Group

9:00am–11:30am S-Poydras

Eugene E. Lemcio, Seattle Pacific University, Presiding

Theme: *Post-Holocaust and Post-Gulag Religious Experience*

Walter H. Capps, University of California, Santa Barbara

The Uncertainty of Living in Truth: Patocka and Havel's Theological Responses to Czechoslovak "Normalization"

Alina Feld, Boston Univeristy

Some Reflections on the Spiritual Renaissance in Post-Communist Romania

Leslie A. Muray, Lansing Community College

The Secular Spirituality of Former Eastern Bloc Dissidents

Respondents:

Leonard Swidler, Temple University

Krystyna Gorniak-Kocikowska, Southern Connecticut State University

Business Meeting

Krystyna Gorniak-Kocikowska, Southern Connecticut State University, and Leslie A. Muray, Lansing Community College, Presiding

A83 Religion, Peace and War Group

9:00am–11:30am S-Ellendale

Gregory J. Walters, St. Paul University, Presiding

Theme: *Gandhi and King: Retrieving and Renewing Nonviolence*

Cheryl A. Kirk-Duggan, Meredith College

Ballads Not Bullets: A Womanist Analysis—The Place of Women and the Power of Song in the Civil Rights Ministry of Martin Luther King, Jr.

Joseph W. Groves, Guilford College

Revisiting "Self-Suffering": From Gandhi and King to Contemporary Nonviolence

Paul R. Dekar, Memphis Theological Seminary

The Appropriation of Gandhi and King in Violent Contexts

Business Meeting

Peter R. Gathje, Christian Brothers University, Presiding

A84 Tibetan and Himalayan Religions Group

9:00am–11:30am S-Evergreen

Steven Goodman, California Institute of Integral Studies, Presiding

Theme: *Recent Research on Deities and the Tibetan Diaspora*

Richard J. Kohn, University of California, Berkeley

Great God! Shiva in Central Tibet

Amy Lavine, University of Chicago

Nationalism in Diaspora: Political Identity and Religious Ambivalence among Tibetan Refugees

Laurie Hovell McMillin, Kenyon College

Representing Tibet: Exiles in Switzerland

Business Meeting

Todd T. Lewis, College of the Holy Cross, Presiding

S120 ASOR Archaeology and Religion of Israel Section

9:00am–11:30am S-Grand Ballroom C

Barry M. Gittlen, Baltimore Hebrew University, Presiding
Theme: *Death in the Life of Israel*

9:00 Barry M. Gittlen, Baltimore Hebrew University
Imagining Death: Introductory Remarks

9:05 Facilitator:
Elizabeth Bloch-Smith, Ashkelon Excavations
Preamble: Death Among the Living

9:20 Speakers:
Gabriel Barkai, Tel Aviv University
The Architecture of Burial as a Mirror of Life and Home

10:00 Theodore J. Lewis, University of Georgia
How Far Can Texts Take Us? Evaluating Textual Sources for Reconstructing Ancient Israelite Beliefs About the Dead

10:40 Dialogue and Discussion

S121 ASOR Workshop on Caesarea Maritima

9:00am–11:30am L-Ile de France II

Avner Raban, University of Haifa, Presiding
Theme: *Urban Architecture at Caesarea*

9:00 Yosef Porath, Israel Antiquities Authority, Jerusalem
A New Southern Segment of the Herodian City Wall: Preliminary Report and Interpretation

9:20 J. Howard Williams, WRI Associates, Philadelphia
A Mikveh at the Promontory Palace of Caesarea Maritima

9:40 Joseph Patrich, University of Haifa
The Architectural Development of Combined Caesarea Expeditions Area CC

10:00 Kenneth G. Holum, University of Maryland
The Temple Platform Excavation: A Progress Report

10:20 Avner Raban, University of Haifa
New Evidence for Urban Continuity at Caesarea after the Arab Conquest of 640

10:40 Critique and Discussion:
Avner Raban, University of Haifa

S122 International Organization for Masoretic Studies

9:00am–11:00am M-Bonaparte

9:00 Aron Dotan, Tel Aviv University, Presiding

9:15 E. Wray Bryant, Caldwell, OH
Implications of a Multidisciplinary Study of Syntax for the Understanding of the Syntax of Masoretic Accents (te'amim)

9:45 Abraham A. Lieberman, Yeshiva University
Pisqah Be-emsa Pasuq and the Tosafot Tradition and Position

10:15 Daniel S. Mynatt, Anderson College
An Enigmatic Masorah Parva Note for עַל *59 in Numbers 35:24*

S123 National Association of Professors of Hebrew

9:00am–10:30am M-Regent

9:00 Mishael Caspi, Bates College, Presiding
Meeting of Officers and Advisory Council

S124 AAR/SBL Critical Review Editorial Board (=AE9)

11:45am–12:45pm M-La Galerie 3

Charles S. Prebish, Pennsylvania State University, Presiding

AAR Sunday Afternoon November 24

A85 Wesleyan Studies Group

9:00am–11:30am M-La Galerie 4

Pamela Del Couture, Emory University, Presiding

Theme: *Development of Wesleyan Social Thought and Doctrine in Britain and the Pacific*

Kenneth G. C. Newport, University of Manchester
Premillennialism in the Early Methodist Theological Tradition

Timothy A. MacQuiban, Westminster College, Oxford
Children and Urban Poverty, 1800-1840: A British Methodist Response

Joseph E. Bush, Pacific Theological College
Communal Methodism: Doctrinal Development in Fiji

Business Meeting

Ted A. Campbell, Wesley Theological Seminary, Presiding

A86 Consultation on Issues in Interreligious Interchange

9:00am–11:30am M-St. Charles Suite

William R. Burrows, Peekskill, NY, Presiding

Theme: *Scriptures and Sacred Texts: Obstacles to, or Opportunities for, Interreligious Understanding*

Susan E. Nowak, Syracuse University
Scriptures/Sacred Texts, Interreligious Understanding, and Feminism: The Challenge of Transformation

Francis X. Clooney, Boston College
Sacred Texts as the School for Interreligious Understanding

James T. Bretzke, Jesuit School of Theology
Particular or Global? The Challenge of Sacred Texts to Moral Discourse

A87 AAR Student Planning Session

11:45am–12:45pm S-Pontchartrain D

Deanna A. Thompson, Hamline University, Presiding

This session is devoted to exploring ways the AAR might better serve its student members. All students are invited to participate.

A88 Special Topics Forum

Sponsored by the Committee on Teaching and Learning

1:00pm–3:30pm S-Pontchartrain C

Leslie C. Orr, Concordia University, Montreal, Presiding

Theme: *Mindfield or Minefield: Teaching in the Multicultural Classroom*

Panelists:

Lawrence H. Mamiya, Vassar College

Yvonne Haddad, University of Massachusetts, Amherst

Zayn Kassam–Hann, Pomona College

See page 7 for a description.

A89 Arts, Literature, and Religion Section

1:00pm–3:30pm S-Felicity

Tina Pippin, Agnes Scott College, Presiding

Theme: *The Theological Politics and Possibilities of Translation*

Brian M. Britt, Wesleyan College
Art against Translation: The Critique of the Buber-Rosenzweig Bible

Susan E. Hill, University of Northern Iowa
Transforming Feuerbach, Constructing Morality: The Role of Translation in George Eliot's Middlemarch

Amy M. Hollywood, Dartmouth College
Translation as Transgression in George Bataille's Atheological Summa

Janet L. Larson, Rutgers University
Julia E. Smith: The Literal Bible Translator as Revolutionary Feminist

Respondent:

Elizabeth A. Castelli, Barnard College

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S125 Biblical Criticism and Literary Criticism Section; Literary Aspects of the Gospels and Acts Group

1:00pm–3:30pm M-Balcony L

Mikeal C. Parsons, Baylor University, Presiding

Theme: *The Bible and Method: A Pedagogical Review*

1:00 *Judges and Method* (Minneapolis: Fortress, 1996) edited by Gale Yee

Reviewed by:

Julia M. O'Brien, Meredith College

1:15 *The New Literary Criticism and the Hebrew Bible*, (Valley Forge, PA: Trinity Press International, 1993) edited by J. Cheryl Exum and David J. A. Clines

Reviewed by:

Carol Ann Newsom, Emory University

1:30 *Mark and Method*, (Minneapolis: Fortress, 1992) edited by Janice Capel Anderson and Stephen D Moore

Reviewed by:

Mary Ann Tolbert, Pacific School of Religion

1:45 *The New Literary Criticism and the New Testament*, (Valley Forge, PA: Trinity Press International, 1999) edited by Edgar V. McKnight and Elizabeth Struthers Malbon

Reviewed by:

David L. Barr, Wright State University

2:00 Panel Discussion

Panelists:

Janice Capel Anderson, University of Idaho

J. Cheryl Exum, University of Sheffield

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University

Gale A. Yee, University of St. Thomas, St. Paul

2:30 General Discussion

S126 Chronicles-Ezra-Nehemiah Section

1:00pm–3:30pm M-Balcony M

M. Patrick Graham, Emory University, Presiding

Theme: *Literary Approaches to Chronicles*

1:00 Steven L. McKenzie, Rhodes College
The Chronicler as Redactor

1:40 William M. Schniedewind, University of California, Los Angeles
The Chronicler as Interpreter of Scripture

2:20 Recess

2:30 John W. Wright, Point Loma Nazarene College
The Fabula of the Book of Chronicles

3:10 General Discussion

S127 Israelite and Canaanite Religion Section

1:00pm–3:30pm S-Pontchartrain D

Susan Ackerman, Dartmouth College, Presiding

Theme: *Child Sacrifice in Israelite and Canaanite Religion*

1:00 J. Glen Taylor, Wycliffe College, University of Toronto
The Relationship Between the Worship of Molek and the Worship of Yahweh in Ancient Israel

1:25 Naomi Steinberg, DePaul University
The Role of Human Sacrifice in Judges 11

1:50 Charles R. Krahmalkov, University of Michigan
"The Good and Happy Day": The Rite of Surrender of the Firstborn (Infant Sacrifice) Among the Phoenicians as Revealed by Their Own Sources

2:15 General Discussion

2:30 Kristi Swenson, Boston University
How is an Oak Like a Ram Like a Pillar Like a Deer?: Indications of Goddess Assimilation in Ancient Israel

3:00 Neal H. Walls, Emory University
The Pesach in Biblical Narrative

S128 Israelite Prophetic Literature Section

1:00pm–3:30pm S-Pontchartrain B

Samuel E. Balentine, Baptist Theological Seminary at Richmond, Presiding

Panel Discussion: Teaching the Prophets

1:00 David L. Petersen, Iliff School of Theology
Whose Prophets Should We Teach?

Panelists:

Robert Wilson, Yale University

W. Lee Humphreys, University of Tennessee, Knoxville

Athalya Brenner, Technion, Haifa and KUN, Nijmegen

Rebecca Chopp, Candler School of Theology, Emory University

2:30 General Discussion

AAR

Sunday Afternoon November 24

A90 Buddhism Section and East Asian Religions Consultation

1:00pm–3:30pm S-Aurora

Paul Groner, University of Virginia, Presiding
Theme: *Buddhist Precepts in Asia*

Yifa Shi, Yale University
From the Chinese Vinaya Traditions to Chan Regulations: Continuity and Adaptation

Morten Schlütter, Victoria University of Wellington
When a Vinaya Monastery is not a Vinaya Monastery: Public and Hereditary Monasteries in the Song Dynasty (960–1279)

Alan Cole, Lewis and Clark College
Home Style Vinaya and Docile Bodies in Buddhist China

Richard Jaffe, North Carolina State University
Clerical Status and the Precepts in Meiji Japan

Respondent:
T. Griffith Foulk, Sarah Lawrence College

A91 History of Christianity Section

1:00pm–3:30pm M-La Galerie 6

Anne L. Clark, University of Vermont, Presiding
Theme: *Hymns and Community*

Amanda Berry Wylie, Elizabeth, New Jersey
Songs of Resistance in Fourth Century Christianity

Nicholas Constas, Holy Cross Orthodox Seminary
Hearers of the Word: Eve and Mary as Modes of Communion and Community in Byzantine Sermons and Hymns

Susan Boynton, University of Oregon
Hymns, Heresy, and Community in the Ninth Century

Calvin Bower, University of Notre Dame
Archetypes of Mary in the Responsaries of Nicholas of Clairvaux's Rhymed Office

Margot Fassler, Yale University
Songs for the Virgin and Miracle Literature in Mid-Thirteenth-Century Dominican Liturgical Practice

A92 North American Religions Section

1:00pm–3:30pm S-Bayside A

Beth Wenger, University of Pennsylvania, Presiding
Theme: *Transformations within Twentieth-Century American Judaism*

Eric Mazur, University of California, Santa Barbara
The Shifting Meaning of Ethnicity in a Sephardic Synagogue

Martha J. Reineke, University of Northern Iowa
Enveloped by the Waters: The Material Ethos of Some Recent Female Converts in Midwestern Lubavitch Communities

Sonja Spear, Indiana University, Bloomington
Do-It-Yourself Judaism, Crafting Identity in Twentieth-Century America

Respondents:
Jonathan D. Sarna, Brandeis University
Raymond B. Williams, Wabash College

A93 Religion and the Social Sciences Section

1:00pm–3:30pm L-St. Jerome

James W. Jones, Rutgers University, Presiding
Theme: *International Perspectives on the Psychology of Religion*

Panelists:
Hetty Zock, University of Leiden
Jacob A. Belzen, University of Amsterdam
Johannes A. van der Ven, University of Nijmegen
Halina Grzymala-Moszczynska, Jagiellonian University
Owe Wikström, Uppsala University
Valerie DeMarinis, Uppsala University

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S129 Pauline Epistles Section

1:00pm–3:30pm L-Orleans

Margaret M. Mitchell, McCormick Theological Seminary, Presiding

1:00 Robert M. Grant, University of Chicago (Emeritus)
Animals in the Pauline Epistles

1:30 R. Barry Matlock, University of Sheffield
Helping Paul's Argument Work? Gal 3:10–14 in Recent Interpretation

2:00 Kamila Blessing, Department of Religion, Duke University
Yet Without Sin: The Meaning of the Barren Woman at Galatians 4:27

2:30 Judith Gundry-Volf, Fuller Theological Seminary
Controlling the Spirits: Women, Prophecy, and Agency in 1 Corinthians 11:10

3:00 Reimund Bieringer, Katholieke Universiteit Leuven
2 Corinthians 1–7 in Narrative-Critical Perspective

S130 Q Section

1:00pm–3:30pm S-Bayside B

M. Eugene Boring, Brite Divinity School/Texas Christian University, Presiding

Panel Review: The Sermon on the Mount *by Hans Dieter Betz (Minneapolis: Fortress Press, 1995)*

1:00 Panelists:
Paul Hoffmann, University of Bamberg
James M. Robinson, Claremont Graduate School
Helmut Koester, Harvard University

2:30 Respondent:
Hans Dieter Betz, University of Chicago Divinity School

3:00 General Discussion

S131 Qumran Section

1:00pm–3:30pm L-Maurepas

John Kampen, Payne Theological Seminary, Presiding

1:00 Esther Glickler Chazon, Hebrew University, Jerusalem
4Q443: A Preliminary Publication and Interpretation

1:25 Timothy H. Lim, University of Edinburgh
4Q306: Men of the People Who Err

1:50 Esther Eshel, Hebrew University, Jerusalem
New Ostraca Found at Qumran

2:15 Martin Abegg, Jr., Trinity Western University
1QSb 3:1–21: A Blessing on the Messiah of Aaron or a Presupposition in Search of Support?

2:40 Michael O. Wise, St. Paul, MN
Seated at the Right Hand of God

3:05 Michael Douglas, University of Chicago
The Meaning and Significance of the Expression הגבירכה בי *in the Hodayot*

S132 Social History of Formative Christianity and Judaism Section

1:00pm–3:30pm S-Rosella

Elizabeth A. Clark, Duke University, Presiding

Theme: *Education and Socialization in Formative Christianity and Judaism*

1:05 Howard Clark Kee, Boston University (Emeritus)
Social Formation and Educational Strategy in Early Christianity

1:30 David Brakke, Indiana University
Exegetical Salvation and Social Formation in the Apocryphon of James

1:55 Yaakov Elman, Yeshiva University
Pervasive Orality in Amoraic Babylonia

2:20 Recess

2:30 Respondent:
Shaye J. D. Cohen, Brown University

2:50 Panel Discussion

3:10 General Discussion

AAR

Sunday Afternoon November 24

A94 Study of Islam Section

1:00pm–3:30pm **M-Balcony N**

Frederick M. Denny, University of Colorado, Boulder, Presiding

Theme: *Islamic Rituals: Identity, Community and Change*

Liyakat Takim, Thorn Hill, ON
From Bid'a to Sunna: The Wilaya of 'Ali *in the* Shi'i Adhan

David Pinault, Loyola University, Chicago
Muharram Rituals and Communal Identity among the Shi'a population of Leh Township, Ladakh

Tazim R. Kassam, Middlebury College
The Rituals of Singing among the Satpanth Ismā'īlī Muslims

Arthur F. Buehler, Colgate University
The Sufi Lodge as a Communitas

Juan E. Campo, University of California, Santa Barbara
Ritual Architectures in Transformation: Three Pilgrimage Centers in Modernity

A95 Women and Religion Section

1:00pm–3:30pm **L-Ile de France III**

Kathleen M. Sands, University of Massachusetts, Boston, Presiding

Theme: *Feminist/Liberation Theologies and Modern/Postmodern Theory*

Denise Couture, University of Montreal
Conditions and Limits of the Modern/Postmodern Opposition within Feminist Theologies in the United States: An Analysis from Québec

Beverley G. Haddad, University of Natal
Constructing Theologies of Survival in the South African Context: The Necessity of a Critical Engagement between Postmodern and Liberation Theory

Patricia A. Martinez, Temple University
A Different Paradigm for Analysis in Postcolonial Space: Malaysian Women in "Adat"

A96 Ascetic Impulse in Religious Life and Culture Group and Comparative Studies in "Hinduisms" and "Judaisms" Consultation

1:00pm–3:30pm **S-St. Charles A**

Dianne M. Bazell, Syracuse University, and Barbara A. Holdrege, University of California, Santa Barbara, Presiding

Theme: *Problematizing the Category of Asceticism: The Domestic Arena*

Patrick Olivelle, University of Texas, Austin
Domestic Asceticism: Ascetic Influences and Ascetic Interpretations

Mary McGee, Columbia University
Regimens of Domestic Asceticism in Hindu Traditions

Tracy Pintchman, Loyola University, Chicago
Journey to the Land of Tapas: Ascetic Dimensions of a Hindu Pilgrimage

Gregory I. Spinner, University of Chicago
Sexual and Dietary Restrictions in the Iggeret haKodesh

Jonathan Brumberg-Kraus, Wheaton College
Asceticism and "Sacrifice" in Rabbinic Eating Rituals

Respondents:
Elliot R. Wolfson, New York University

Paul Morris, Victoria University of Wellington, New Zealand

A97 Black Theology Group

1:00pm–3:30pm **S-St. Charles B**

Emilie M. Townes, St. Paul School of Theology, Presiding

Theme: *Why Is Black Theology in the Academy?*

Marcia Y. Riggs, Columbia Theological Seminary
Moral Discourse in Black Theology and the Academy

Mark L. Chapman, Fordham University
Black Theology on Trial: Confession and Renewal

JoAnne M. Terrell, Chicago Theological Seminary
Black Faith in the Academy

G. Kasimu Baker-Fletcher, School of Theology at Claremont
Respectability or Relevance: Black Churches and Black Theologies

Business Meeting

Dwight N. Hopkins, University of Chicago, Presiding

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S133 Social Sciences and New Testament Interpretation Section

1:00pm–3:30pm S-Grand Ballroom E

Richard L. Rohrbaugh, Lewis and Clark College, Presiding

Theme: *Social Science Approaches and Historical Jesus Studies*

1:00 Johannes A. Smit, University of Durban-Westville
Difference and Identity in Rituals of Reading and Listening

1:30 Bruce J. Malina, Creighton University
Jesus and Gentiles

2:00 Douglas E. Oakman, Pacific Lutheran University
The Love of Money or the Curse of Mammon? Money in the Moral Universe of the New Testament

2:30 Philip F. Esler, University of St. Andrews
Beware the Messiah! Psalm of Solomon 17 and the Death of Jesus

3:00 John J. Pilch, Georgetown University
Altered States of Consciousness in the Experience of Jesus, his Friends and Audience

S134 Synoptic Gospels Section

1:00pm–3:30pm M-La Galerie 1

John A. Darr, Boston College, Presiding

1:00 Darrell W. Udd, Claremont Graduate School
The Spirit as a Dove: A Riddle in Mark's Gospel

1:30 Dwight N. Peterson, North Carolina State University
A Gimp's-eye View of the Healing of the Paralytic in Mark 2:1–12

2:00 Jeffrey T. Tucker, Vanderbilt University
A Class Unto Themselves: The Scholary Myth of Adolf Jülicher's Example Narratives

2:30 Glenna S. Jackson, Otterbein College
The Sources for the Story of the Canaanite Woman in Matthew 15:21–28

3:00 Robert J. C. Cousland, University of British Columbia
Chorrelations: The Choral Crowds and Jesus, the Tragic Hero

S135 Women in the Biblical World Section

1:00pm–3:30pm M-La Galerie 5

Jane Schaberg, University of Detroit Mercy, Presiding

1:00 Deborah A. Appler, Vanderbilt University
From Queen to Excrement: Food Imagery in the Jezebel Narrative in 1 Kings 17–2 Kings 9

1:30 Amy R. Gohdes-Luhman, Garrett-Evangelical Theological Seminary/Northwestern University
Jezebel and Helen: The Rhetoric of Deceptive Women

2:00 Lucille C. Thibodeau, Rivier College
Jael and the Woman with the Stone: Murder and Performative Female Identity in the Book of Judges

2:30 Barbara R. Rossing, Luthern School of Theology at Chicago
Departing Babylon, Choosing New Jerusalem: A "Good Woman / Evil Woman" Ethical Topos in Rev 17–22

3:00 Joan E. Taylor, University of Waikato
Jesus the Prophet-Teacher and his Women Students: Context and Content

S136 Archaeology of the New Testament World Group; Hellenistic Judaism Section

1:00pm–3:30pm M-Balcony I & J

J. Andrew Overman, Macalester College, Presiding

Theme: *Recent Advances in the Study of Diaspora Jews on the North Coast of the Black Sea*

1:00 E. Leigh Gibson, Princeton University
The Jewish Manumission Inscriptions of the Bosporus Kingdom

1:25 Robert S. MacLennan, Macalester College
Archival Research After the Cold War and Ancient Jewish Remains from the Crimea

1:50 General Discussion

2:15 Recess

2:25 Esti Eschel, Hebrew University
The Recently Discovered "Jerusalem" Inscription from Ancient Chersonesus

2:50 Douglas R. Edwards, University of Puget Sound
The Development and Transformation of Jewish Public Space at Roman Chersonesus

3:15 General Discussion

AAR Sunday Afternoon November 24

A98 Constructs of the Social and Cultural Worlds of Antiquity Group

1:00pm–3:30pm M-La Galerie 3

James W. Flanagan, Case Western Reserve University, Presiding

Theme: *Inventing the Past, Part II: Constructing a Digital Past*

James A. Barker, Case Western Reserve University
Conceptual and Academic Planning Issues in Electronic Teaching, Conferencing, and Publishing

Resource Persons:

Patty O. Seger, Mississippi State University

David J. A. Clines, University of Sheffield

Jon L. Berquist, Lawrenceburg, KY

Paul F. Jacobs, Mississippi State University

Charles E. Carter, Seton Hall University

Business Meeting

James W. Flanagan, Case Western Reserve University, Presiding

A99 Hispanic American Religion, Culture, and Society Group

1:00pm–3:30pm S-Poydras

Luis G. Pedraja, Southern Methodist University, Presiding

Theme: *Reading the Bible in Spanish: Hispanic Biblical Hermeneutics, Praxis, and Theology*

Panelists:

Efraín Agosto, Hartford Seminary

Miguel A. De La Torre, Temple University

Justo L. González, Emory University

A100 History of the Study of Religion Group

1:00pm–3:30pm M-St. Charles Suite

Carol E. B. Choksy, Indianapolis, IN, Presiding

Theme: *The Reception of Mircea Eliade's Thought in the USA: Ambivalences and Ambiguities*

Douglas Allen, University of Maine
The Ambiguous Reception of Mircea Eliade in the USA: The Historical, the Political, and the Scholarly

Mac Linscott Ricketts, Independence, VA
America's Response to Eliade as an Author

Russell T. McCutcheon, University of Tennessee, Knoxville
Methods, Theories, and the Terrors of History: The Heidegger, de Man and Eliade Affairs

Respondents:

Bryan S. Rennie, Westminster College

Ivan Strenski, University of California, Riverside

A101 Indigenous Religious Traditions Group

1:00pm–3:30pm L-Conde

Inés M. Talamantez, University of California, Santa Barbara, Presiding
Vodun and Indigenous Religious Interaction: Social Transformation Paradigms

Panelists:

William H. Green, University of Missouri, Columbia

Claude Jacobs, University of Michigan, Dearborn

Guerin C. Montilus, Wayne State University

Respondent:

Julian Kunnie, Kalamazoo College

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S137 AAR/SBL Ascetic Impulse in Religious Life and Culture Group; AAR Comparative Studies in "Hinduisms" and "Judaisms" Consultation (=A96)

1:00pm–3:30pm S-St. Charles A

Dianne M. Bazell, Syracuse University, and Barbara A. Holdrege, University of California, Santa Barbara, Presiding

Theme: *Problematizing the Category of Asceticism: The Domestic Arena*

1:05 Patrick Olivelle, University of Texas at Austin
Domestic Asceticism: Ascetic Influences and Ascetic Interpretations

1:25 Mary McGee, Columbia University
Regimens of Domestic Asceticism in Hindu Traditions

1:45 Tracy Pintchman, Loyola University, Chicago
Journey to the Land of Tapas*: Ascetic Dimensions of a Hindu Pilgrimage*

2:05 Gregory Spinner, University of Chicago Divinity School
Sexual and Dietary Restrictions in the Iggeret haKodesh

2:25 Jonathan Brumberg-Kraus, Wheaton College, MA
Asceticism and "Sacrifice" in Rabbinic Eating Rituals

2:45 Respondents:
Elliot R. Wolfson, New York University
Paul Morris, Victoria University of Wellington

3:15 General Discussion

S138 Bible in Africa, Asia, and Latin America Section

1:00pm–3:30pm S-Pontchartrain A

Sharon H. Ringe, Wesley Theological Seminary, Presiding

Theme: *Charting Post-Colonial Criticism: De-imperializing the Bible and Biblical Interpretation*

1:00 R. S. Sugirtharajah, Selly Oak Colleges
Plotting Post-Colonial Biblical Criticism

1:25 Discussion

1:35 Gerald O. West, University of Natal
The Place of Post-Colonial Biblical Criticism in a Post-Apartheid, Post-Liberation, and Post-Modern South Africa

2:00 Discussion

2:10 Musa W. Dube, Vanderbilt Graduate School of Religion
Savior of the World but not of this World: A Post-Colonial Reading of Spatial Construction in John

2:35 Discussion

2:45 Respondent:
Jean-Pierre Ruiz, St. John's University

3:05 General Discussion

S139 AAR/ASOR/SBL Constructs of the Social and Cultural Worlds of Antiquity Group (=A98)

1:00pm–3:30pm M-La Galerie 3

James W. Flanagan, Case Western Reserve University, Presiding

Theme: *Inventing the Past, Part II: Constructing a Digital Past*

1:00 James A. Barker, Digital Media Lab, Case Western Reserve University
Conceptual and Academic Planning Issues in Electronic Teaching, Conferencing, and Publishing

1:30 General Discussion
Resource Persons:
Patty O. Seger, NewIDEAS (Institute for Design in Electronic Applications and Services)
David J. A. Clines, University of Sheffield
Jon L. Berquist, Westminster John Knox Press
Paul F. Jacobs, Mississippi State University
Charles E. Carter, Seton Hall University

3:00 Business Meeting

S140 Prayer in the Greco-Roman World Group

1:00pm–3:30pm S-Bonnie Burn

Mark Kiley, St. John's University, Presiding

Theme: *Hellenistic (Analyses of) Prayer*

1:00 Dale Martin, Duke University
When is Prayer Superstitious?

1:30 Matthias Klinghardt, Augsburg University
The Function of Prayer Formularies in Antiquity

2:00 Judith Newman, Tarrytown NY
Bad Examples: The Use of a Hellenistic Rhetorical Form in the Prayers of 3 Maccabees 2 and 6

2:30 Rodney Werline, Wartburg Theological Seminary
Penitential Prayer and Interpretation in Daniel 9 and Sirach 38:34–39:11 (39:1–11)

3:00 Jeffrey Trumbower, St. Michaels' College
Early Christian Prayers for the Non-Christian Dead: Practice and Theory

A102 Kierkegaard, Religion, and Culture Group

1:00pm–3:30pm S-Ellendale

Wanda Warren Berry, Colgate University, Presiding
Theme: *Kierkegaard, Religion, and Culture*

Jennifer A. Herdt, University of South Florida
Blinded Vision: Kierkegaard and Murdoch on Love and Justice

Michael D. Oppenheim, Concordia University, Montreal
The Problem of the Thou in Kierkegaard and Three Jewish Philosophers of Relation

Svend Andersen, Aarhus University
How to Keep the Other out of Your Life: The Danish Argument about Works of Love

Business Meeting
Stephen D. Crites, Wesleyan University, Presiding

A103 Lesbian-Feminist Issues in Religion Group

1:00pm–3:30pm S-Rhythms

Mari E. Castellanos, Miami, FL, Presiding
Theme: *Alma: A Celebration of Queer Souls*

Performers:
Ghazala Anwar, Colgate University
Elias Farajaje-Jones, Howard University
Victoria Rue, California Institute of Integral Studies
John Selders, St. Louis, MO
L.J. Tess Tessier, Youngstown State University

A104 Men's Studies in Religion Group

1:00pm–3:30pm S-Williams

Bruce Allen Heggen, Massachusetts Institute of Technology, Presiding
Theme: *Mythopoesis and Masculine Identity*

Eric Bain-Selbo, University of Chicago
Finding the Family in the Male Spiritual Quest: A Buddhist-Christian Comparison

David B. Perrin, Saint Paul University
Masculinity: Personal and Communal Transformation via the Mythopoetic Text

Respondent:
Ulrike Wiethaus, Wake Forest University

Merle Longwood, Siena College, Presiding
Theme: *Men and Nature*

Seth Mirsky, Pittsboro, NC
Green Earth, Green Men: Sources for a Feminist, Ecological Male Spirituality

Donald M. Braxton, Capital University
From Therapy to Politics (and Back Again): Nature in the Men's Movement

Respondent:
J. Michael Clark, Atlanta, GA

A105 Mysticism Group

1:00pm–3:30pm S-Grand Ballroom A

Janet Ruffing, Fordham University, Presiding
Theme: *The Relationship of Mysticism to Religious Tradition*

B. Alan Wallace, Stanford University
The Dialectic between Contemplative Knowledge and Religious Belief in Tibetan Buddhism

Nathan Katz, Florida International University
Identities and Alliances of Satid Sarmad, a Jewish-Yogi-Sufi Courtier of Mughal, India

Alan Godlas, University of Georgia
The Role of Islamic Orthodoxy in Sufi Mystical Transformation

Ursula King, University of Bristol
"Consumed by Fire from Within": Pierre de Chardin's Pan-Christic Mysticism in Relation to the Catholic Tradition

Tyler T. Roberts, Harvard University
Stanley Cavell and the Mysticism of the Ordinary

Gustavo Benavides, Villanova University
Mysticism between Heresy and Orthodoxy

Business Meeting
Nancy McCagney, University of Delaware, Presiding

S141 Computer Assisted Research Group; Biblical Lexicography Consultation

1:00pm–3:30pm S-Salon 828

Richard E. Whitaker, Princeton Theological Seminary, Presiding

Panel: Texts and Standards: Reports, Recommendations and an Example

Panelists representing working committees will discuss:

1) Naming ancient documents

2) Identifying chapters and verses in the Bible

3) Recording physical characteristics of documents

4) Creating and using multilingual texts

5) Incorporating and using language analysis information in texts

6) Preparing manuscripts for publishers and librarians

1:00 Panel:

John A. L. Lee, University of Sydney

James R. Adair, Scholars Press

Patrick Durusau, Scholars Press

Kirk E. Lowery, Baptist Theological Academy, Budapest

Donald C. Kraus, Oxford University Press

Paul F. Stuehrenberg, Yale Divinity School Library

2:10 Recess

2:15 Panel and discussion

3:25 Concluding remarks:

Richard E. Whitaker, Princeton Theological Seminary

S142 Writings from the Ancient World Editorial Board

1:00pm–3:30pm S-Rampart

Simon B. Parker, Boston University, Presiding

S143 ASOR Reports on Current Excavations and Surveys: Non-Affiliated

1:00pm–3:30pm L-Rosalie & St. Claude

Jonathan N. Tubb, British Museum, Presiding

1:00 Gül Pulhan, Yale University
The Elites Were Buried at Shehkna: A Small Akkadian Cemetery at Tell Leilan

1:20 Jonathan N. Tubb, British Museum
Tell es-Sa'idiyeh 1993–96: The Early Bronze Age Occupation of the Lower Tell

1:40 Shlomo Bunimovitz, Tel Aviv University and Zvi Lederman, Ben Gurion University
Repetition and Novelty: Tel Beth-Shemesh Renewed Excavations 1990–1996

2:00 Questions and Recess

2:20 Amnon Ben Tor, Institute of Archaeology, Hebrew University, Jerusalem
The Renewed Excavations at Hazor (1990–1995)

2:40 Jennie R. Ebeling, University of Arizona
Preliminary Report of the Area M "podium" at Tel Hazor, Israel

3:00 Avraham Biran, Hebrew Union College, Jewish Institute of Religion, Jerusalem
The Hussot of Dan

3:20 Questions

S144 ASOR Workshop on Caesarea Maritima

1:00pm–3:30pm L-Ile de France II

Kenneth G. Holum, University of Maryland, Presiding

Theme: *Analysis of Finds*

1:00 M. Raymond Buyce, Mercyhurst Archaeological Institute
Local Quarry Sources of Caesarea's Building Stone: A Volumetric and Petrographic Assessment

1:20 Leah Di Segni, The Hebrew University, Jerusalem
New Epigraphic Discoveries at Caesarea

1:40 Carole Cope, Cardiff, CA
The Faunal Economies of Caesarea: Two Cultures Compared

2:00 Stacy Clark, Washington State University
A Preliminary Analysis of the Skeletal Remains from the Promontary Palace

2:20 Ayala Laster, Israel Antiquities Authority, Jerusalem
The Fatimid Metalware Assemblage from the Temple Platform Hoard: Typology and Style

2:40 Yael Arnon, University of Haifa
The Early Eslamic Hoard from the Temple Platform Hoard: Typology and Style

3:00 Critique and Discussion:

Kenneth G. Holum, University of Maryland

A106 New Religious Movements Group

1:00pm–3:30pm S-Grand Ballroom B

Marla Beth Morris, Louisiana State University, Presiding

Theme: *The International Society for Krishna Consciousness after Thirty Years*

E. Burke Rochford, Jr., Middlebury College
Family Formation, Culture, and Change in the Hare Krishna Movement

Tamal Krishna Goswami, Southern Methodist University
The Hare Krishna Heresies

Denise Tyler, University of Kansas
ISKCON's New Audience: The Relationship between ISKCON and Straightedge Hard-Core Music

Malory Nye, University of Stirling
Krishna Consciousness in Britain: International Hinduism and British Hindus

Respondent:
Timothy Miller, University of Kansas

A107 Pragmatism and Empiricism in American Religious Thought Group

1:00pm–3:30pm S-Evergreen

Michael L. Raposa, Lehigh University, Presiding

Theme: *Suffering and American Empiricism*

Heather Ann Ackley Bean, The Claremont Graduate School
Fly Pretty Bird: An Appalachian Woman's Theodicy

Thomas E. Jenkins, Wesleyan University
William James on Animal Suffering and God

Sally Ingalls Matless, Harvard University
Moving toward a Constructive Pragmatic Theology: Reclaiming Experience Itself as Religious

Diane M. Yeager, Georgetown University
The Sight of Bright Gods or the Odor of Death: Religious Intuitions in Macintosh and Niebuhr

Business Meeting

Thomas A. Byrnes, Illinois Benedictine College, and Michael L. Raposa, Lehigh University, Presiding

Participants are encouraged to read the papers for the session ahead of time. They are available for the cost of reproduction and postage. Send five dollars to Michael L. Raposa, Department of Religion Studies, Lehigh University, Bethlehem, PA 18015

A108 Roman Catholic Studies Group

1:00pm–3:30pm S-Estherwood

Terrence W. Tilley, University of Dayton, Presiding

Theme: *Ministry by Women*

James T. Fisher, St. Louis University
The Dooley Disc Girls: Sex and the Single Jungle Doctor, 1959-1961

Craig R. Prentiss, University of Chicago
The Gendering of Industrial Catholicism: Grailville, Rural Life, and American Catholicism in the '40s and '50s

Paula Elizabeth Holmes, McMaster University
The Exemplary "Savage Saint": A Comparison of Seventeenth-Century and Twentieth-Century Kateri Tekakwitha(s)

Stephanie Wilkinson, University of Virginia
Mrs. Sadlier's Circle: Fictional Defenses of Catholic Womanhood, 1830-1885

Sandra Yocum Mize, University of Dayton
Anna Hanson Dorsey: Gender and the Discourse of Nineteenth-Century US Catholic Apologists

A109 Systematic Theology Group

1:00pm–3:30pm S-Grand Ballroom D

Philip Clayton, California State University, Sonoma, Presiding

Theme: *Toward a Contemporary Pneumatology: Constructive Proposals*

D. Lyle Dabney, Marquette University
Pneumatologia Crucis: Reclaiming Theologia Crucis for a Theology of the Spirit Today

Gregory Anderson Love, Princeton Theological Seminary
God's Play, the Spirit's Role, and Our Power in Models for Divine Providence

Linda L. Gaither: Rowan College of New Jersey
Reception of the Spirit: An Interdisciplinary Perspective

Respondent:
Jürgen Moltmann, University of Tübingen
The Holy Spirit and a Theology of Life

S145 International Organization for Septuagint and Cognate Studies

1:00pm–3:30pm **M-La Galerie 2**

Eugene C. Ulrich, University of Notre Dame, Presiding

Theme: Καίγε *and Lucian*

1:00 Robert A. Kraft, University of Pennsylvania
Barthélmey's KAIGE Heritage Revisited

1:30 Peter J. Gentry, Toronto Baptist Seminary
The Asterisked Materials in the Greek Job and the Question of the "Καίγε Recension"

2:00 R. Tim McLay, Acadia Divinity College
Another Slippery Term: "Kaige" and Septuagint Research

2:30 Bernard Taylor, Loma Linda University
The Lucianic Text of 1 Reigns: Three Texts Compared and Contrasted

3:00 Seppo Sipilä, University of Helsinki
Theodoret of Cyr and the Book of Joshua. Theodoret's Questions Revisited

S146 National Association of Professors of Hebrew

1:00pm–3:30pm **M-Balcony K**

Mishael Caspi, Bates College, Presiding

Theme: *Moses, Elijah, Jesus: A Parable*

1:00 Herbert W. Basser, Queen's University
The Image of Jesus, Moses and Elijah in Rabbinic Literature

1:20 Deborah J. Gordon Friedrich, University of Chicago
Invitation to an Imagined Feast

1:40 Richard Libowitz, St. Joseph's University
Moses, Elijah and Jesus: Leading Where No One Can Follow

2:00 Esther Fuchs, University of Arizona
A Feminist Perspective on the Prophets: Moses, Jesus and Elijah

2:20 Nancy C. Lee, Union Theological Seminary in Virginia
From Common Ground: Moses and Jesus, Miriam and Mary: Embodying God's Response to Lament

2:40 Zev Garber, Los Angeles Valley College
Down From Sinai and Cavalry: A Shoah Shiur

3:00 General Discussion

S147 ASOR Canada Board Meeting

1:30pm–3:00pm **F-ASOR Suite**

Larry G. Herr, Canadian Union College, Presiding

S148 ASOR Damascus Committee

3:30pm–5:30pm **F-ASOR Suite**

Michael Fuller, St. Louis Community College, Presiding

S149 AAR/ASOR/SBL Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (=A113)

3:45pm–6:15pm **S-Waterbury Ballroom**

Lance Carden, Endowment for Biblical Research, Presiding

Theme: *Ancient Voices, Modern Meanings: The Prophetic Tradition*

3:55 Walter E. Rast, Valparaiso University
The Prophet's Curse: Relic, Reverberation, and Relevance

Respondents:

Patrick D. Miller, Princeton Theological Seminary

Thomas W. Overholt, University of Wisconsin, Stevens Point

5:15 Break

5:25 Question and Answer Session for the General Public

See page 15 for a description.

A110 Theology and Science Group

1:00pm–3:30pm S-Grand Ballroom C

Ernest L. Simmons, Concordia College, Moorhead, Presiding

Theme: *Science, Theology, and the Valuation of Nature: The "Organic Machine," Cognitive Science, and Artificial Intelligence*

William Grassie, Temple University
"The Nine Laws of God": Kevin Kelly's Out of Control Techno-Utopian Program for a WIRED *World*

James E. Huchingson, Florida International University
Pandaemonium Tremendum: A Systems-Informational Account of Chaos in the Divine Life

Greg Peterson, Minneapolis, MN
What Every Theologian Should Know about Cognitive Science

Business Meeting

Nancy R. Howell, Pacific Lutheran University, and Ernest L. Simmons, Concordia College, Moorhead, Presiding

To obtain papers for both sessions, please send a written request plus reproduction and postage costs (twelve dollars for mailing in the US and Canada; fifteen dollars US for international mailing) to Ernest L. Simmons, Box 313, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks or money orders payable to Concordia College. Requests must be mailed by November 1, 1996, to ensure that papers are delivered before the annual meeting.

A111 Religion and Film Consultation

1:00pm–3:30pm S-Southdown

Mara E. Donaldson, Dickinson College, Presiding

Theme: *On "Doing" Religion and Film: Methodologies and Meetings*

Mark Hulsether, University of Tennessee, Knoxville
What Are We Studying When We Study Religion and Popular Culture?: Some Recent Examples from Film

Faydra Shapiro, McMaster University
Changing Clothes and Cultural Convergence: How Hollywood Represents Encounters with the Religious Other

Oren Baruch Stier, University of Cape Town
Virtual Torah, Digital Mourning: Communal Experiences in Cyberspace

Respondents:

Rubina Ramji, University of Ottawa

Peggy Schmeiser, University of Ottawa

Business Meeting

Janet R. Jakobsen, University of Arizona, and Ann Pellegrini, Barnard College, Presiding

A112 Religion and Human Rights Consultation

1:00pm–3:30pm M-La Galerie 4

John Kelsay, Florida State University, Presiding

Theme: *Human Rights through the Prism of Cultural Diversity*

Christine Marie Kovic, City University of New York
Indigenous Rights and the Catholic Church in Chiapas, Mexico

Simeon O. Ilesanmi, Wake Forest University
Religion and Conflict in Africa: A Human Rights Perspective

Sallie B. King, James Madison University
Buddhist Values in Western Form: "Human Rights" in Contemporary Engaged Buddhism

Joseph Prabhu, California State University, Los Angeles
Human Rights, Dharma, and Global Community

Henry Rosemont, Jr., St. Mary's College of Maryland
A Confucian Alternative to the Concept of Individual Human Rights

Respondents:

June E. O'Connor, University of California, Riverside

Sumner B. Twiss, Brown University

Business Meeting

Arvind Sharma, McGill University, Presiding



S150 History of Interpretation Section

3:45pm–6:15pm S-Gallier House

Maureen A. Tilley, The Florida State University, Presiding

Theme: *Interpretation in Cultural Context*

3:45 Susanne Scholz, Union Theological Seminary, New York
Reading Out of Context? Interpretations of Genesis 34 from 1970 to 1995

4:25 Harold C. Washington, Saint Paul School of Theology
Reading Exodus Differently: Political and Cultural Critique in Zora Neale Hurston's Moses: Man of the Mountain

5:05 Recess

5:10 Steven J. Davis, Yale University
Visual Re-Readings of Jonah: The Allegorical Context and Function of Early Christian Funerary Art

5:50 Business meeting

S151 Linguistics and Biblical Hebrew Section

3:45pm–6:15pm S-Bayside A

Douglas M. Gropp, Catholic University of America, Presiding

3:45 John H. Sailhamer, Northwestern College, St. Paul
A Database Approach to the Compound Nominal Clause in Biblical Hebrew Narrative

4:10 Roy L. Heller, Yale University
Reporting the Truth: An Analysis of WAYYIQTOL Forms in Direct Discourse in the Joseph Novella

4:35 Arian J. C. Verheij, Netherlands Organization for Scientific Research/Free University, Amsterdam
Studying the Binyanim in Biblical Hebrew

5:00 Recess

5:05 Chien-pei Mark Yu, University of California, San Diego
The Metaphorical Structure of the Preposition על *in Classical Hebrew*

5:30 Ronald S. Hendel, Southern Methodist University
Sibilants and Shibboleth (Judges 12:6)

5:55 Business Meeting

S152 Nag Hammadi and Gnosticism Section

3:45pm–6:15pm S-Evergreen

Anne McGuire, Haverford College, Presiding

3:45 Roy T. Zyla, University of California, Santa Barbara
Valentinian Soteriology of the Divine Name

4:10 Michael Philip Penn, Duke University
Praxis as Polemic: The Valentinian Chrism Ritual

4:35 Discussion of Valentinian Themes

4:45 Antti Marjanen, University of Helsinki
Mary Magdalene in the Dialogue of the Savior

5:10 Discussion

5:15 Nicola F. Denzey, Princeton University
"I Return to the Place From Which I Came": Gnostic Christian "Books of the Dead" in their Ritual Context

5:40 Discussion

5:45 Frank Williams, University of Texas at El Paso
The Text of The Concept of Our Great Power (NHC VI, 4)

6:10 Discussion

S153 New Testament Textual Criticism Section

3:45pm–6:15pm M-La Galerie 5

W. Larry Richards, Andrews University, Presiding

3:45 Kim Haines-Eitzen, University of North Carolina, Chapel Hill
"Girls trained in the art of beautiful writing": Female Scribes in the Roman Empire

4:15 Richard C. Nevius, San Miguel de Allende
An Analysis of Versional Variants of the Nomina Sacra in the Gospels

4:45 Troels Engberg-Pedersen, Copenhagen University
Not an Iota, Not a Dot? Correcting the Text of the New Testament (2 Peter 1:5)

5:15 Jennifer Berenson Maclean, Roanoke College
Using Ephesians as a First Century Textual Witness to Colossians

5:45 Bruce W. Griffin, University of Oxford
The Palaeographical Dating of P-46

AAR

Sunday Afternoon November 24

A113 Special Topics Forum (=S149)

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (AAR, ASOR, SBL)

3:45pm–6:15pm **S-Waterbury Ballroom**

Lance Carden, Endowment for Biblical Research, Presiding

Theme: *Ancient Voices, Modern Meanings: The Prophetic Tradition*

Walter E. Rast, Valparaiso University
The Prophet's Curse: Relic, Reverberation, and Relevance

Respondents:

Patrick D. Miller, Princeton Theological Seminary

Thomas W. Overholt, University of Wisconsin, Stevens Point

See page 7 for a description.

A114 Academic Teaching and Study of Religion Section

3:45pm–6:15pm **S-Bayside B**

Rosemary D. Gooden, De Paul University, Presiding

Theme: *Teaching and Learning across Boundaries of Difference*

Panelists:

Kathleen T. Talvacchia, Union Theological Seminary, New York

Mary C. Boys, Union Theological Seminary, New York

M. Susan Harlow, Meadville/Lombard Theological School

Sara S. Lee, Hebrew Union College

Dorothy C. Bass, Valparaiso University

Evelyn L. Parker, Presbyterian School of Christian Education

Business Meeting

Ira H. Peak, Jr., University of Louisville, and Alfred Benney, Fairfield University

A115 Arts, Literature, and Religion Section

3:45pm–6:15pm **M-La Galerie 6**

Wesley A. Kort, Duke University, Presiding

Theme: *Contemporary Film Noir: "Cool Killer" Films*

Jann Cather Weaver, Yale University
Discerning the Religious Dimension of Film: A Visual Method Applied to Dead Man Walking

Mark Irwin, University of Virginia
Road-Killer Revelations in the Films of Quentin Tarantino and Robert Rodriguez

Daniel C. Noel, Norwich University
"I Have Seen the Future, Brother; It Is Murder": Apocalypse Noir in Natural Born Killers *and Leonard Cohen's* The Future

S. Brent Plate, Emory University, and Tod Linafelt, Georgetown University
Apocalypse Now and Then: Living beyond the End of the World

Respondent:

Conrad E. Ostwalt, Appalachian State University

Business Meeting

Carolyn M. Jones, Louisiana State University

Mark Ledbetter, Macon, GA

A116 Buddhism Section and Critical Theory and Discourses on Religion Group

3:45pm–6:15pm **S-Grand Ballroom A**

Stephen F. Teiser, Princeton University, Presiding

Theme: *Of Colonial Genealogies and Postcolonial Projects: Reconceiving Curators of the Buddha*

Panelists:

Catherine M. Bell, Santa Clara University

Gustavo Benavides, Villanova University

Janet Gyatso, Amherst College

Charles Hallisey, Harvard University

William David Hart, Duke University

Donald S. Lopez, University of Michigan, Ann Arbor

John S. Strong, Bates College

Angela Zito, Barnard College

Business Meeting

Jacqueline I. Stone, Princeton University, and John Strong, Bates College, Presiding

S154 Qumran Section; ASOR Archaeology of Qumran Section

3:45pm–6:15pm L-Ile de France II

Eileen Schuller, McMaster University, Presiding

3:45 Eileen Schuller, McMaster University
Introduction

3:55 Jodi Magness, Tufts University
Some Observations on the Archaeology of Qumran

4:15 Hanan Eshel, Bar-Ilan University
New Data From the Excavations at Qumran

4:35 Jean-Baptiste Humbert, École Biblique et Archeologique Francaise de Jerusalem
The Evolution of the Buildings at Qumran

4:55 Intermission

5:00 Joan Branham, Providence College
The Long Wall at Qumran: Curtain of Sacred Space?

5:20 Scott Woodward, Brigham Young University
The Use of DNA Analysis to Identify Parchment Pages

5:40 Eric M. Meyers, Duke University
Response

6:00 Open Discussion

S155 Hebrews, General and Pastoral Epistles, and the Apocalypse Section

3:45pm–6:15pm L-St. Jerome

J. Ramsey Michaels, Southwest Missouri State University, Presiding

3:45 I. Howard Marshall, University of Aberdeen
Spirituality and Piety in the Pastoral Epistles

4:15 Pieter de Villiers, Rhodes University, South Africa
The Moral Character of "Ignorance" in 1 Timothy

4:45 Alan D. Bulley, Saint Paul University, Ottowa
The Use of the Passive in the Epistle to the Hebrews

5:15 Donald J. Verseput, Wheaton, IL
New Light on the Relationship of Faith and Deeds in James 2:14–26

5:45 Timothy B. Cargal, Western Kentucky University
The "Wisdom" of Communal Responsibility: James and the "Piety of the Poor"

S156 Social Sciences and the Interpretation of Hebrew Scriptures Section

3:45pm–6:15pm S-Felicity

Stephen L. Cook, Union Theological Seminary, New York, Presiding

3:45 Frank S. Frick, Albion College
"Cult and Social Regulation in Iron I Israel: the case of Ta' anach"

4:15 Bruce W. Gentry, Southern Baptist Theological Seminary
"Bureaucratization within the Israelite United Monarchy"

4:45 Respondent
Gary Stansell, St. Olaf College

5:00 Marvin L. Chaney, San Francisco Theological Seminary/Graduate Theological Union
"Measure for Measure in the Text, Rhetoric and Political Economy of Micah 6: 9–15"

5:30 Michelle Renee Dupree, Harvard University
Economic Analysis of the Hebrew Bible with Emphasis on the Book of Ruth

6:00 Respondent:
Marie-Eloise Rosenblatt, Santa Clara University

A117 Comparative Studies in Religion Section

3:45pm–6:15pm S-Bonnie Burn

Thomas P. Kasulis, The Ohio State University, Presiding

Theme: *Orientalist Foundations of the History of Religions*

Julia M. Hardy, Hobart and William Smith Colleges
Bad Scholarship, Good Religion?

Carol S. Anderson, Kalamazoo College
Making Maps as Historians of Religions

Randall G. Styers, Duke University
Orientalism and the Geographies of Magic

Tomoko Masuzawa, University of North Carolina, Chapel Hill
Trouble with Materiality: Max Muller, Fetishism, and the Origins of History of Religions

Hugh B. Urban, University of Chicago
The Extreme Orient: The Construction of the Category of "Tantrism" in the British Orientalist and Colonial Imagination

Respondent:

Juan E. Campo, University of California, Santa Barbara

Business Meeting

William R. Darrow, Williams College, Presiding

A118 Ethics Section

3:45pm–6:15pm S-Grand Ballroom E

Fred Glennon, Le Moyne College, Presiding

Theme: *Ethical Issues in the Concept and Process of "Development"*

Ken Estey, Union Theological Seminary, New York
Business as Usual: When False Cooperation Subverts Community

Douglas A. Hicks, Harvard University
Inequalities and Necessities: Expanding the Human Development Index

Janet Parker, Union Theological Seminary, New York
A Feminist Interrogation of "Sustainable Development"

F. Michael McLain, Rhodes College
Moral Obligation and World Hunger

Business Meeting

George W. Pickering, University of Detroit Mercy, and Emilie M. Townes, Saint Paul School of Theology, Presiding

A119 History of Christianity Section

3:45pm–6:15pm S-Ellendale

Mary W. Meany, Siena College, Presiding

Theme: *Suffering in the Construction of Sanctity*

Fay Martineau, Harvard University
Radegund's Hairshirt: Bodily Pain and Spiritual Yearning

Beverly Mayne Kienzle and Nancy Nienhuis, Harvard University
Battered Women and the Construction of Sanctity

Julie B. Miller, Harvard University
The Rhetoric of Rape in Late-Medieval Mysticism: A Postmodern Materialist Analysis

Stephanie A. Stamm, University of Chicago
Hearts of Stone and Hearts of Flesh: Anglican Evangelicalism and Pain in Bronte's Jane Eyre

Business Meeting

Rosemary Drage Hale, Concordia University, Montreal, and Blake Leyerle, University of Notre Dame, Presiding

A120 North American Religions Section

3:45pm–6:15pm S-Pontchartrain C

Janet R. Jakobsen, University of Arizona, Presiding

Theme: *Religion: Site of Resistance?*

R. Marie Griffith, Princeton University
Religion, Gender, and Power: Expanding the Vocabulary

Mark I. Wallace, Swarthmore College
Green Religion, Brown Fields, and the Antitoxics Movement

David Harrington Watt, Temple University
Bible-Carrying Christians, Domination, and the Art of Resistance

Respondent:

Robert J. Baird, The National Faculty

Business Meeting

David G. Hackett, University of Florida, Presiding

S157 Theology of Hebrew Scriptures Section

3:45pm–6:15pm L-Conde

Alice Ogden Bellis, Howard University School of Divinity, Presiding

3:45 Stephen R. Haynes, Rhodes College
Ham and Japheth in New Orleans: Reading Slavery, Segregation, and Genocide in Genesis

4:10 F. Rachel Magdalene, University of Denver/Iliff School of Theology
A Post Holocaust Reading of the Characterization of God in the Primeval History and Its Implications for Process and Protest Theology

4:35 Stuart Lasine, Wichita State University
Gossiping About God: Information Management and Scapegoating in the Garden of Eden

5:00 Ken Stone, Chicago Theological Seminary
Gay Men, Canaanites, and the Hermeneutics of Abomination

5:25 Timothy R. Koch, Boston University
Holding on to the Land and the Lord: A Gay Appreciation of Leviticus 18

5:50 Carey Ellen Walsh, Rhodes College
A Startling Voice: Women's Desire in the Song of Songs

S158 Academic Teaching and Biblical Studies Group

3:45pm–6:15pm S-St. Charles A

J. Bradley Chance, William Jewell College, Presiding

Theme: *Issues in and Strategies for Teaching Biblical Introduction*

3:45 Jeff S. Anderson, Wayland Baptist University
The New Archaeology and the Same Old Classroom: The Uses and Abuses of Archaeology in Biblical Studies Courses

4:15 Robert C. Davis, Pikeville College
Teaching the Bible in Context: The Subversion of Appalachian Religion

4:45 Beth A. Bidlack, Boston University
Some of the Challenges of Teaching the Introductory Course to First-Year Seminarians

5:15 Rodney K. Duke, Appalachian State University
Teaching Genre Awareness in Introductory Bible Courses

5:45 Peter L. Samuelson, Columbia Seminary
Film: A Model for Understanding and Interpreting the Bible

S159 Archaeology of the New Testament World Group

3:45pm–6:15pm L-Rosalie & St. Claude

Holland Hendrix, Union Theological Seminary, Presiding

3:45 Richard A. Freund, University of Nebraska at Omaha
New Insights on the Via Maris and New Testament Sites

4:10 Duane Warden, Harding University
Resistance and Tolerance in Early Christian Corinth

4:35 General Discussion

4:45 Recess

4:55 Jayni Philipp, University of Minnesota
Isthmia and the Worship of Boys that Die Young

5:20 John R. Lanci, Stonehill College
The Construction of Corinth and the Building Language in II Corinthians 1–4

5:45 General Discussion

S160 Bible in Africa, Asia, and Latin America Section

3:45pm–6:15pm S-Pontchartrain A

R. S. Sugirtharajah, Selly Oak Colleges, Presiding

Theme: *Diaspora, Identity, and Hermeneutics: Reading as an Exile*

3:45 Fernando F. Segovia, Vanderbilt University
Diaspora Hermeneutics and Post-Colonial Criticism

4:10 Discussion

4:20 Winston D. Persaud, Wartburg Theological Seminary
Hermeneutics of Bible and "Cricket as Text": Reading as an Exile

4:45 Discussion

4:55 Francisco O. Garcia-Treto, Trinity University
Hyphenating Joseph: A View from the Hispanic Diaspora

5:20 Discussion

5:30 Respondent:
John Y. H. Yieh, Virginia Theological Seminary

5:50 General Discussion

A121 Philosophy of Religion Section

3:45pm–6:15pm S-Aurora

William J. Wainwright, University of Wisconsin, Milwaukee, Presiding

Theme: *Religious Reasons and Public Discourse*

Panelists:

William D. Dean, Iliff School of Theology

Timothy D. Jackson, Emory University

Philip L. Quinn, University of Notre Dame

Business Meeting

Thomas J. Dean, Temple University, Presiding

A122 Religion and the Social Sciences Section

3:45pm–6:15pm S-St. Charles B

Trevor Watt, Canisius College, Presiding

Theme: *Rethinking Families*

Bonnie J. Miller-McLemore, Vanderbilt University
"Nontraditional" Heterosexual Parenting: Are Constructive Proposals Possible?

Pamela Del Couture, Emory University
How Can History Inform the Contemporary Debate?

Claire Wolfteich, University of Chicago
The Family, the Economy, and Politics: Intersections with Spirituality

Business Meeting

Naomi R. Goldenberg, University of Ottawa, and James W. Jones, Rutgers University, Presiding

A123 Religion in South Asia Section

3:45pm–6:15pm S-Grand Ballroom B

Robert D. Baird, University of Iowa, Presiding

Theme: *"Man" and "Woman": The Conceptualization of Gender Roles in India*

Robert N. Minor, University of Kansas
"Being a Man" in Early Indian Texts

Robert Menzies, University of Iowa
Inside Out and Outside In: The Formation of Role and Identity in Vrat Kathā

Tracy Pintchman, Loyola University, Chicago
Talking about Men: What Patterns of Ritual Participation Tell Hindu Women about the Inherent Nature of Males

Tracy D. Coleman, Brown University
Sahajiyā Theory, Sahajiyā Practice: Gender and Ritualization of Erotic Activity among the Vaiṣṇava-Sahajiyās of Bengal

Respondent:

Kay K. Jordan, Radford University

Business Meeting

Kathleen M. Erndl, Florida State University, and Ann Grodzins Gold, Syracuse University, Presiding

A124 Study of Islam Section

3:45pm–6:15pm M-Balcony I & J

Jeffery T. Kinney, Indiana University-Purdue University, Presiding

Theme: *Literary-Critical Approaches to Islamic Texts*

Jonathan E. Brockopp, Bard College
Slavery in the Qur'an and in Early Islamic Society

Linda L. Kern-Perets, Ecole Pratique des Hautes Etudes en Sciences Sociales, Paris
The Riddle of 'Umar ibn al-Khaṭṭab in Bukhāri's al-Kitāb aṣ-Ṣaḥīḥ*: A Postmodern Reading of the Routinization of Charisma in Sunni Islam*

Alfons H. Teipen, Temple University
Women in the Sīrā of Ibn Ishaq and Their Role in the Construction of Communal Identity

Kathleen Malone O'Connor, University of Michigan, Ann Arbor
Qur'anic Healing, Talismanry, and Prophetic Medicine in Islam

Business Meeting

Tazim R. Kassam, Middlebury College, and Marcia K. Hermansen, San Diego State University, Presiding

S161 Literary Aspects of the Gospels and Acts Group

3:45pm–6:15pm S-Rosella

Janice Capel Anderson, University of Idaho, Presiding

Theme: *Return to Mark: Two Angles*

3:45 Summary of Paper:
Jay Cassel, Rocky Mountain College
Son of God; King of the Jews: Reading Mark in Search of Narrative Theology

3:55 Respondent:
Jeffrey Staley, Portland, OR

4:15 General Discussion

4:45 Recess

4:55 Summary of Paper:
James W. Voelz , Concordia Seminary, St. Louis
Reading Mark in an Ecclesiastical Context

5:05 Respondent:
Robert C. Tannehill, Methodist Theological School in Ohio

5:25 General Discussion

5:55 Business Meeting

Voelz's paper may be obtained directly form the author. Cassel's paper will appear in the Seminar Papers.

S162 Philo of Alexandria Group

3:45pm–6:15pm M-La Galerie 1

Ellen Birnbaum, Harvard University, Presiding

Theme: *De opificio mundi*

3:45 Abraham Terian, Sterling College
Back to Creation: The Beginning of Philo's Third Grand Commentary

4:00 Robert A. Kraft, University of Pennsylvania
Knowing What Counts: Philo's Excursions into Number-Wisdom in Creation

4:15 Abraham P. Bos, University of Amsterdam
Philo's Doctrine of the Divine Power(s)

4:30 Daniel N. Jastram, Concordia College, St. Paul
The Anthropology of De opificio mundi

4:45 Respondent:
David T. Runia, Leiden University

5:05 Discussion

5:45 Break

5:50 Business Meeting

S163 Psychology and Biblical Studies Group

3:45pm–6:15pm M-La Galerie 2

Kamila Blessing, Duke University, Presiding

Theme: *Biblical Figures and Texts in Psycho-Hermeneutical Perspective*

3:45 William Morrow, Queen's Theological College
Toxic Religion and the Daughters of Job

4:15 Robert Neuwoehner, University of Denver/Iliff School of Theology
A Reflection of the Great Mother in Ancient Israel: The Deborah-Jael Narrative from a Psycho-Symbolic Perspective

4:45 Anna D. Piskorowski, Sheffield University
The Faceless Eve

5:15 Respondent:
Margaret G. Alter, Graduate Theological Union

5:30 Group Organizational and Planning Session
Wayne G. Rollins, Assumption College, Presiding

S164 Christian Theology and the Bible Consultation

3:45pm–6:15pm S-Pontchartrain B

Garrett Green, Connecticut College, Presiding

Theme: *Hermeneutics of Suspicion and Hermeneutics of Trust with Reference to the Atonement*

3:45 Introduction

3:50 Christopher R. Seitz, Yale University
"And Without God in the World": A Hermeneutic of Estrangement Overcome

4:20 Molly T. Marshall, Central Baptist Theological Seminary, Kansas City, KS
On a Hill Too Far Away?

4:50 Recess

5:00 Richard B. Hays, Duke University
Salvation By Trust? Faith, Suspicion, and Atonement According to Paul

5:30 Discussion

AAR

Sunday Afternoon November 24

A125 Study of Judaism Section

3:45pm–6:15pm M-La Galerie 3

Alan Berger, Florida Atlantic University, Presiding

Theme: *Jewish Fundamentalism and the Contemporary World*

Norma Baumel Joseph, Concordia University, Montreal
Gender and Modernity: Rabbi Moses Feinstein's Separatist Agenda

Solomon Schimmel, Hebrew College
The Tenacity of Unreasonable Beliefs in Modern Orthodox Jews: A Psychological Analysis

Ronald C. Kiener, Trinity College, Hartford
Gushist and Qutbian Approaches to Government: A Comparative Analysis of Religious Assassination

Fred Astren, San Francisco State University
"What has Anglia to Do with Jerusalem?" A Biblical Explanation for Anglo-Saxon Ethnogenesis in Modern Fundamentalist Christianity

A126 Theology and Religious Reflection Section

3:45pm–6:15pm S-Pontchartrain D

Peter C. Hodgson, Vanderbilt University, Presiding

Theme: *Theological Anthropology*

Mark A. McIntosh, Loyola University, Chicago
Mystical Anthropology: Edith Stein, Simone Weil, and the Postmoderns

Wesley J. Wildman, Boston University
The Challenge of Theological Anthropology: Coordinating Biological, Social, and Religious Visions of Humanity

K. Roberts Skerrett, McGill University
Embodiment in Gordon Kaufman's Constructive Theology

Jessica G. Gugino, Harvard University
How Deep?: On the Viability of "Depth" as a Metaphor in Contemporary Theological Construction

Business Meeting

Sheila Greeve Davaney, Iliff School of Theology, Presiding

A127 Women and Religion Section

3:45pm–6:15pm S-Grand Ballroom D

Kwok Pui-lan, Episcopal Divinity School, Presiding

Theme: *Feminist Analysis Crossing Cultures: Prostitution in Asia and the United States*

Rita Nakashima Brock, Hamline University

Susan Brooks Thistlethwaite, Chicago Theological Seminary

Respondents:

Rachel Bundang, Harvard University

Chung Hyun Kyung, Union Theological Seminary, New York

Evelina Giobbe, Minneapolis, MN

Margaret Eletta Guider, Weston Jesuit School of Theology

Business Meeting

M. Shawn Copeland, Marquette University, and Joan M. Martin, Episcopal Divinity School, Presiding

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S165 Early Jewish and Christian Mysticism Consultation

3:45pm–6:15pm S-Estherwood

C. R. A. Morray-Jones, University of California, Berkeley, Presiding

Theme: *The Christian Tradition and Beyond*

3:45 David Ulansey, California Institute of Integral Studies
The Transfiguration, Cosmic Symbolism, and the Transformation of Consciousness in the Gospel of Mark

4:10 Discussion

4:15 April D. De Conick, University of Michigan
"He who sees me sees him who sent me" (John 12:45): The Johannine Theologian and Early Christian Mysticism

4:40 Discussion

4:45 Charles A. Gieschen, Traverse City
The Angelomorphic Spirit in the Apocalypse to John

5:10 Discussion

5:15 Recess

5:25 Andrei A. Orlov, Abilene Christian University
The Titles of Enoch-Metatron in 2 (Slavonic) Enoch

5:45 Discussion

5:50 Andrea B. Lieber, Columbia University
Tastes Great, Less Filling: Ecstatic Vision as Food and Drink in Early Jewish Mysticism

6:10 Discussion

S166 ASOR Rethinking Roman-Period Judaism Consultation

3:45pm–6:15pm L-Ile de France III

Hayim Lapin, University of Maryland at College Park, Presiding

Theme: *Defining Boundaries Through Burial*

3:45 Gideon Avni, Israel Antiquities Authority
The Cemeteries of Jerusalem and Beth-Govrin in the Late Roman and Byzantine Periods: New Archaeological Evidence for Jewish Christian Interrelations

4:05 Byron R. McCane, Converse College
"A Fine and Private (Impure?) Place": Jewish and Christian Tombs in Palestine

4:25 Eric Rebillard, Ecole francaise de Rome
Community and Burial in Late Antique Christianity

4:45 Discussion

5:25 Business Meeting

Miriam Peskowitz, University of Florida and Leonard Victor Rutgers, University of Utrecht, Presiding

S167 International Organization for Masoretic Studies

3:45pm–5:15pm S-Oakley

E. John Revell, University of Toronto, Presiding

3:45 Maria Teresa Ortega-Monasterio, Consejo Superior de Investigaciones Cientificas, Madrid
Some Masoretic Notes of Manuscript Or. 4445 and the Leningrad Codex Compared with the Spanish Tradition

4:15 David Marcus, Jewish Theological Seminary of America
The Aramaic Mnemonics in Codex Leningradensis

4:45 Fred N. Reiner, Washington, D.C.
Ginsburg, Salkinson, and Smolenskin and the Publication of Ginsburg's Massorah

S168 ASOR Tel Miqne/Ekron Staff and Consortium Representatives Meeting

4:30pm–6:30pm F-Wildcatter

Ernest S. Frerichs, Brown University, Presiding

S169 Committee on the Status of Women in the Profession, Graduate Student Reception

6:00pm–7:00pm M-Bonaparte

Gay L. Byron, Union Theological Seminary, New York, Convener

AAR Sunday Evening November 24

A128 Reception for AAR Retired Members

5:30pm–6:30pm **S-Jefferson Suite (4904)**

All members of the AAR who are retired from full-time employment are cordially invited to an open house in their honor hosted by Lawrence E. Sullivan, president, and Barbara DeConcini, executive director.

A129 Women's Caucus: Religious Studies Business Meeting (=S170)

6:15pm–7:00pm **S-Williams**

Kathlyn A. Breazeale, Immaculate Heart College; Marilyn Gottschall, University of Southern California; and Linda A. Moody, Mills College, Presiding

A130 Plenary Address

7:00pm–8:00pm **S-Grand Ballroom C**

Charles H. Long, University of California, Santa Barbara, Presiding

Ashis Nandy, Center for the Study of Developing Societies, Delhi
A Report on the Present State of Health of the Gods and Goddesses in South Asia

A131 AAR Continuum Art Series Performance: St. Stephen Baptist Church Youth Choir

8:30pm–9:30pm **S-Pontchartrain C**

A132 AAR Continuum Arts Series Film: *Pulp Fiction*

8:30pm–11:00pm **S-St. Charles A**

Kelly L. Livingston and Debra Dean Murphy, Drew University, will introduce the film and lead a discussion following the screening.

See page 9 for a description of the film.

A133 Lilly Teaching Fellows Reception

8:45pm–10:00pm **S-Jefferson Suite (4904)**

Faculty and participants in all five AAR Lilly Teaching Workshops are invited.

A134 *JAAR* Editorial Board Reception

9:00pm–11:00pm **S-Poydras**

JAAR Editorial Board members are invited to a reception in their honor.

S170 Women's Caucus: Religious Studies Business Meeting (=A129)

6:00pm–7:30pm S-Williams

Presiding:
Kathlyn A. Breazeale, Immaculate Heart College Center
Marilyn Gottschall, University of Southern California
Linda A. Moody, Mills College

S171 ASOR Pottery Analysis and Interpretation Seminar

7:30pm–10:00pm L-Rosalie & St. Claude

Gloria London, Burke Museum, Seattle, Presiding
Theme: *Ceramic Ecology*

7:30 Jane Barlow, Smith College
Geology and Pottery at Seven Sites in Cyprus

7:50 Benjamin Adam Saidel, Harvard University
Hole-Mouth Vessels: A Tool for Exploring Exchange Mechanisms between Early Bronze Age Nomads and the Population of Tel Arad

8:10 Nurit Feig, Israel Antiquities Authority
Pottery of the Early Bronze Age IV: Intersite Trade on the Jordan River

8:25 Yuval Goren, Institute of Archaeology, Tel Aviv University
Socio-Economic Features of the Early Bronze Age IV in the Southern Levant

8:45 Anat Cohen Weinberger, Israel Antiquities Authority
Petrographic Analysis of Iron Age I Pithoi from Upper Galilee

9:00 Discussants:
J. P. Dessel, Bryn Mawr College

9:20 Anne Killebrew, Hebrew University

9:40 Discussion

S172 ASOR Sepphoris Regional Project Staff Workshop

7:30pm–10:00pm L-Ile de France II

Kenneth G. Hoglund, Wake Forest University, Presiding

7:30 Jonathan Reed, University of La Verne
The Stratigraphy and Chronology of the Early Roman Building (Insula II)

7:50 James F. Strange, University of South Florida
The Stratigraphy of the Early Roman Period in the USF's Excavations's Peristyle Building

8:10 Leonard V. Rutgers, University of Utrecht
The Early Roman Antecedents of the Late Roman Villa (Insula IV)

8:30 Alysia Fischer, University of Arizona
The Early Roman Glass Industry at Sepphoris

8:50 William Grantham, Troy State University
The Faunal Remains from Early Roman Strata

9:10 Kathleen A. Kron, Wake Forest University
The Botanical Remains from Early Roman Strata

9:30 Eric M. Meyers, Duke University
The Emerging Early Roman City of Sepphoris: Chronological, Social, and Religious Considerations

9:50 Comments and Discussion

S173 Bible in Africa, Asia and Latin America Section

8:00pm–10:00pm M-La Galerie 5

Phyllis Bird, Garrett-Evangelical Theological Seminary, Presiding

Teresa Okure, Catholic Institute of West Africa
Africans in the Bible: A Study in Hermeneutics

See page 14 for a description.

S174 The Legacy of James Muilenburg

8:00pm–10:30pm S-Pontchartrain A

Walter Harrelson, Wake Forest University, Presiding

Participants:
Walter Brueggemann, Columbia Theological Seminary
James A. Sanders, School of Theology at Claremont
Phyllis Trible, Union Theological Seminary, NY
Norman Gottwald, New York Theological Seminary
George M. Landes, Union Theological Seminary, NY

See page 13 for a description.

AAR

Monday Morning November 25

A135 Program Unit Chairs with Program Committee (continental breakfast)

7:30am–8:45am **S-Waterbury Ballroom**

Barbara DeConcini, AAR, Emory University, Presiding

All program unit chairs should attend this important informational session with the members of the Program Committee.

A136 Special Topics Forum

Sponsored by the Committee on International Connections

9:00am–11:30am **M-La Galerie 5**

Letty M. Russell, Yale University, Presiding

Theme: *Internationalizing the Study of Religion: Methodological Issues*

Panelists:

Michio Araki, Tsukuba University

Hassan Hanafi, Cairo University

Charles H. Long, University of California, Santa Barbara

See page 7 for a description.

A137 Academic Teaching and the Study of Religion Section and Native Traditions in the Americas Group

9:00am–11:30am **S-Rhythms**

Valarie H. Ziegler, DePauw University, Presiding

Theme: *Teaching Ambiguities: Native American Religious Traditions in the Classroom*

Panelists:

Inés M. Talamantez, University of California, Santa Barbara

Gregory Salyer, Huntingdon College

Angela A. Gonzales, Harvard University

Gary M. Laderman, Emory University

Michelene Pesantubbee, University of Colorado, Boulder

Joel W. Martin, Franklin and Marshall College

Christopher R. Jocks, Dartmouth College

A138 Buddhism Section

9:00am–11:30am **S-Bayside B**

David McMahan, University of California, Santa Barbara, Presiding

Theme: *Otherness, Boundaries, and Exclusion in Buddhism*

Kate R. Blackstone, Victoria University
Outsiders on the Inside: A Study of Bhikkhunīs in the Pali Vinaya

Eric Reinders, University of California, Santa Barbara
The Benefit of Stigma: Foreign Origin and Diplomatic Immunity in Medieval Chinese Buddhism

Charles D. Orzech, University of North Carolina, Greensboro
Like Worms in a Lion's Flesh: Ideology and History in the Making of the Scripture for Humane Kings

Fabio Rambelli, Williams College
The Limits of Salvation: Icchantika, Outcasts, and Bodhisattvas in Premodern Japan

Respondent:

Dan Lusthaus, Florida State University

S175 Committee on the Status of Women in the Profession

7:00am–9:00am **M-La Galerie 6**

Renita Weems, Vanderbilt Divinity School, Presiding

Theme: *Teaching the Introductory Course*

7:00 Gathering: Continental breakfast provided. All women in the SBL are invited.

7:20 Speakers:

Kathleen Corley, University of Wisconsin

Sharyn Dowd, Lexington Theological Seminary

Ross Kraemer, University of Pennsylvania

Gale Yee, University of St. Thomas, St. Paul

8:00 Discussion

S176 Journal of Biblical Literature Editorial Board Breakfast

7:00am–8:45am **S-Whitman**

Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Presiding

S177 Monographs Editorial Board Breakfast

7:00am–8:45am **S-O'Connor**

David L. Petersen, Iliff School of Theology, Presiding

S178 ASOR Program Committee Meeting II

8:00am–9:15am **S-Rampart**

Jonathan Tubb, The British Museum, London, Presiding

S179 Problems in Archaeological Publication

9:00am–11:30am **L-Conde**

9:00 Hershel Shanks, Biblical Archaeology Society, Presiding

9:05 William Dever, University of Arizona
Are Final Report Volumes Useful?

9:20 Jane Cahill, Hebrew University, Jerusalem
Who Is Responsible for Publishing the Work of People Who Die?

9:35 Jeffrey R. Zorn, Tell en-Nasbeh Research Project
Reporting on Old, Out-of-Date Digs

9:50 Oystein S. LaBianca, Andrews University
Appropriate Theory for Preparing Archaeological Reports

10:05 Weston W. Fields, The Dead Sea Scrolls Foundation
Applying Lessons from Publication of DJD to Archaeological Reports

10:20 J. David Schloen, University of Chicago, Oriental Institute
The Use of Computers in Archaeological Publication

10:35 J.P. Dessel, Bryn Mawr College, and Jodi Magness, Tufts University
Publishing Archaeological Ceramics

S180 Biblical Greek Language and Linguistics Section

9:00am–11:30am **M-Balcony K**

D.A. Carson, Trinity Evangelical Divinity School, Presiding

Theme: *Linguistics and...*

9:00 Panelists:

Stanley E. Porter, Roehampton Institute London
Linguistics and Rhetorical Criticism

George H. Guthrie, Union University
Linguistics and Literary Analysis

Jeffrey T. Reed, Fuller Theological Seminary, Seattle
Linguistics and Historical Criticism

10:45 General Discussion

A139 Ethics Section

9:00am–11:30am L-Maurepas

Pamela K. Brubaker, California Lutheran University, Presiding

Theme: *Troubling the Welfare Waters: Feminist Perspectives*

Panelists:

Elizabeth M. Bounds, Virginia Polytechnic Institute and State University

Mary E. Hobgood, College of the Holy Cross

Carol S. Robb, San Francisco Theological Seminary

Ruth L. Smith, Worcester Polytechnic Institute

Traci C. West, Drew University

A140 North American Religions Section

9:00am–11:30am S-St. Charles B

Theodore Trost, Harvard University, Presiding

Theme: *Popular Music and American Religion in the Twentieth Century*

Robin Sylvan, University of California, Santa Barbara

Popular Music as Religion: Implications for Religious Studies and American Religious History

Robert R. N. Ross, National Academy of Public Administration

Les Haricots Sont Pas Salés (The Snapbeans Aren't Salted): Religious Themes in Creole-Zydeco and Cajun Music

Katherine G. McCarthy, California State University, Chico

Casing the Promised Land: Rock and Roll and Redemption in American Popular Culture

Respondents:

Stephen A. Marini, Wellesley College

Jon Michael Spencer, University of Richmond

A141 Philosophy of Religion Section

9:00am–11:30am S-St. Charles A

Craig A. Phillips, Temple University, Presiding

Theme: *Postcolonial Interventions in "Comparative" Philosophy of Religion*

Andrew B. Irvine, Boston University

Cultural Participation and Postcolonialism

Purushottama Bilimoria, Deakin University

A Subaltern/Postcolonial Critique of Philosophy of Religion

Bibhuti S. Yadav, Temple University

Mis-predicated Identity and Postcolonial Discourse

Respondent:

Kenneth Surin, Duke University

A142 Religion in South Asia Section

9:00am–11:30am M-Balcony I & J

Paul B. Courtright, Emory University, Presiding

Theme: *From Baboos, Bohras, and Banyas to Bureaucrats and Businessmen: The Middle-Classes and the Building of Modern Religion(s) in South Asia*

David L. Haberman, Indiana University, Bloomington

Enough Moksha!: Constructions of Middle-Class Hinduism

Arthur F. Buehler, Colgate University

Middle-Class Sufism in British Colonial India: Jama' at Ali Shah and the Mediating Shaykh

Joanne Punzo Waghorne, University of North Carolina, Chapel Hill

The Middle Classes and Modern Temples: The Vitality of Hybridization

Karen Pechilis Prentiss, Drew University

Middle-Class Multiculturalism in Madras

Roxanne Poormon Gupta, Cornell University

Sri Sarveshwari Samooh: Sakti at the Service of the Emerging Middle Class

Respondent:

Daniel R. Gold, Cornell University

S181 Chronicles-Ezra-Nehemiah Section

9:00am–11:30am M-Balcony L

General Session

Ralph W. Klein, Lutheran School of Theology at Chicago, Presiding

9:00 Andrew G. Vaughn, Princeton Theological Seminary
The Chronicler's Account of Hezekiah and the Use of Historical Categories in Interpreting Chronicles

9:35 Leslie C. Allen, Fuller Theological Seminary
The Metaphor of Exile as a Paradigm for Chronicles

10:10 Recess

10:20 Noel Bailey, Whitley Theological College, Melbourne
David, Manasseh and Foucault in 1 Chronicles 21: An Intertextual Web

10:55 J. Gerald Janzen, Christian Theological Seminary
Nehemiah 9 and the Aqedah

S182 History and Literature of Early Rabbinic Judaism Section

9:00am–11:30am S-Southdown

Hannah K. Harrington, Patten College, Presiding

9:00 Kristen Lindbeck, Jewish Theological Seminary
The (Dis)Appearances of Elijah in the Babylonian Talmud

9:30 Michael D. Swartz, The Ohio State University
Sage, Priest, and Poet: The Tractate Yoma in the Avodah *Liturgy*

10:00 Jeffrey L. Rubenstein, New York University
Levels of Generality and Rabbinic Law

10:30 Jonathan Klawans, Columbia University
Idolatry, Incest and Impurity in Ancient Jewish Literature

11:00 Michael L. Satlow, University of Virginia
The Rabbinic Notion of Conjugal Love

Business Meeting

S183 Israelite Prophetic Literature Section

9:00am–11:30am S-Pontchartrain B

Julia M. O'Brien, Meredith College, Presiding

9:00 Rolf Rendtorff, University of Heidelberg
Samuel the Prophet: A Link Between Moses and the Kings

9:30 Katherine M. Hayes, Catholic University of America
The Earth Mourns: Continuity and Discontinuity in a Recurrent Prophetic Metaphor

10:00 Michael T. Davis, New York Theological Seminary, and Brent A. Strawn, Princeton Theological Seminary
Isaiah 31:4–5 in the Light of Lion Iconography in the Ancient Near East

10:30 James M. Kennedy, Baylor University
From Textual Chaos to Textual Creation: A Reader Response Approach to Ezekiel 1

11:00 Daniel Smith-Christopher, Loyola Marymount University
Ezekiel on Fanon's Couch: A Postcolonial Critique of Psychological Approaches to Ezekiel

S184 Linguistics and Biblical Hebrew Section

9:00am–11:30am L-Rosalie & St. Claude

Cynthia L. Miller, North Carolina State University, Presiding

Theme: *The Verbless Clause*

9:00 E. John Revell, University of Toronto
Verbless Clauses and their Relationship to their Context

9:25 Ellen van Wolde, Tilburg Faculty of Theology
The Verbless Clause and its Communicative Function

9:50 Randall Buth, United Bible Societies, N'djamena, Chad
The Verbless Clause in Biblical Hebrew

10:15 Recess

10:20 Vincent DeCaen, University of Toronto
The Special Case of the Verbless Clause within a General Syntax of Standard Biblical Hebrew

10:45 Cameron Sinclair, Chapman University
Are Nominal Clauses a Distinct Clause Type?

11:10 Kirk E. Lowery, Baptist Theological Academy' Budapest
The Semantics and Syntax of the Hebrew Verbless Clause

AAR Monday Morning November 25

A143 Study of Judaism Section

9:00am–11:30am M-La Galerie 2

Norbert Samuelson, Temple University, Presiding

Theme: *Spinoza and the Jewish Philosophical Tradition*

Tamar Rudavsky, The Ohio State University
Philosophical Cosmology in Spinoza's Ethics

Nancy Levene, Harvard University
Ethics and Interpretation: Reflections on the Role of the Tractatus *in the Architecture of Spinoza's Thought*

Richard A. Cohen, University of North Carolina, Charlotte
Desire in Spinoza and Levinas

Shaul Magid, Rice University
The Spinozistic in Mordecai Kaplan's Re-valuation of Judaism

A144 Theology and Religious Reflection Section and History of the Study of Religion Group

9:00am–11:30am S-Pontchartrain A

Arvind Sharma, McGill University, Presiding

Theme: *Are Theological and Religious Studies Compatible? Answers from the History and Theory of Method in the Study of Religion*

Eric J. Sharpe, University of Sydney
The Compatibility of Theological and Religious Studies: Historical, Theoretical, and Contemporary Perspectives

Panelists:

Delwin W. Brown, Iliff School of Theology

Robert A. Segal, Lancaster University

Ninian Smart, University of California, Santa Barbara

Jonathan Z. Smith, University of Chicago

A145 Women and Religion Section

9:00am–11:30am S-Grand Ballroom A

Ellen M. Umansky, Fairfield University, Presiding

Theme: *Feminist Transformation of Tradition: A Discussion of Marcia Falk's* Book of Blessings

Panelists:

Rachel T. Adler, Hebrew Union College, Los Angeles

Rebecca T. Alpert, Temple University

Aryeh Cohen, University of Judaism

Lawrence A. Hoffman, Hebrew Union College, New York

Judith E. Plaskow, Manhattan College

Janet Walton, Union Theological Seminary, New York

Respondent:

Marcia L. Falk, Graduate Theological Union

A146 Afro-American Religious History Group

9:00am–11:30am S-Aurora

Timothy E. Fulop, Columbia Theological Seminary, Presiding

Theme: *Uplifting the Race: One Hundred Years of Black Women's Religious Organizations*

Anthea D. Butler, Vanderbilt University
Sisters Doing It for Everyone: The Development of the Women's Work of the Church of God in Christ, 1912–1945

Cheryl Townsend Gilkes, Colby College
Called Out to Lead: African American Women, Religion, and Public Leadership

Judith Weisenfeld, Barnard College
(Re)forming the Private, Redeeming the Public: African American YWCA Women's Strategies for Urban Living, 1905–1913

Respondent:

Jualynne E. Dodson, University of Colorado, Boulder

Business Meeting

Albert G. Miller, Oberlin College, and Laurie Maffly-Kipp, University of North Carolina, Chapel Hill, Presiding

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.



S185 Reading, Theory, and the Bible Section

9:00am–11:30am S-Pontchartrain D

Timothy K. Beal, Eckerd College, Presiding

Theme: *Literary Theory/Criticism's Separate Emergences in Jewish Bible and New Testament*

9:00 George Aichele, Adrian College; Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University; David Jobling, St. Andrews College; Gary A. Phillips, College of the Holy Cross; and others
Bible and Babble: The Bible and Culture Collective Reads Genesis 11 and Acts 2

9:50 Recess

9:55 Panel of Respondents:
Mary Ann Tolbert, Pacific School of Religion
Daniel Boyarin, University of California, Berkeley
Yvonne M. Sherwood, University of Sheffield
David M. Gunn, Texas Christian University

10:45 General discussion (those in attendance are encouraged to participate)

S186 Social Sciences and New Testament Interpretation Section

9:00am–11:30am S-Pontchartrain C

Mark McVann, Lewis University, Presiding

Theme: *Paul and Social Scientific Criticism*

9:00 Panel Review: *Portraits of Paul: An Archaeology of Ancient Personality* by Bruce J. Malina and Jerome H. Neyrey (Louisville, KY: Westminster John Knox Press, 1996).
Panelists:
John H. Elliott, University of San Francisco
Philip F. Esler, University of St. Andrews
K.C. Hanson, Creighton University
Respondents:
Bruce J. Malina, Creighton University
Jerome H. Neyrey, Notre Dame University

10:30 Discussion:
David M. Bossman, Seton Hall University
Paul's Mediterranean Fictive Kinship Movement

11:00 David A. deSilva, Ashland Theological Seminary
"Worthy of God's Kingdom:" Honor Discourse and Social Engineering in 1 Thessalonians

S187 Textual Criticism of the Hebrew Bible Section

9:00am–11:30am S-Evergreen

Sidnie White Crawford, Albright College, Presiding

9:00 Andrew Steinmann, Lutheran Home, Westlake, OH
Jacob's Family goes to Egypt: Varying Portraits of Unity and Disunity in the Textual Traditions of Exodus 1:1–5

9:30 Emanuel Tov, Hebrew University
The Paratextual Elements in the Masoretic Text in Light of the Qumran Scrolls

10:00 Sigrid Peterson, University of Pennsylvania
Expanded Text in the First 12 Chapters of Deuteronomy

10:30 Julie Ann Duncan, Garrett Evangelical Seminary
Textual Variants in Three Excerpted Deuteronomy Manuscripts from Qumran

11:00 Raymond F. Person, Jr., Ohio Northern University
The Ancient Israelite Scribe as Performer

AAR Monday Morning November 25

A147 Confucian Traditions Group

9:00am–11:30am S-Gallier House

Deborah A. Sommer, Butler University, Presiding
Theme: *Confucian Values and Management Theory*

Michael LaFargue, University of Massachusetts, Boston
A Confucian Program for the Moral Education of Professionals

Gregory K. Ornatowski, Boston University
Neo-Confucian Values and the Modern Japanese Labor Management System

Business Meeting
John A. Berthrong, Boston University, and Joseph A. Adler, Kenyon College, Presiding

A148 Evangelical Theology Group

9:00am–11:30am S-Grand Ballroom C

Douglas G. Jacobsen, Messiah College, Presiding
Theme: *Evangelical Theologies of Salvation: Postmodern Voices*

William D. M. Carrell, Bluefield College
This is My Story: Salvation in the Context of a Narrative Epistemology

J. Richard Middleton, Colgate Rochester Divinity School
From "Greek" Otherworldliness to "Babylonian" Conquest: The Implicit Soteriology of Postmodern Evangelicalism

Miroslav Volf, Fuller Theological Seminary
The "Law of the Father" and the Embrace of the Prodigal: Theological and Soteriological Subversions of the Sacrificial Logic of "Identity"

Respondents:
Rebekah Miles, Texas Christian University
Harold Dean Trulear, New York Theological Seminary

A149 Issues in the Thought of Paul Tillich Group

9:00am–11:30am S-Williams

E. Susan Only, Boston University, Presiding
Theme: *The Relation of Religion and Psychology in Tillich*

Randall B. Bush, Union University
Symbols of Divine Conflict in Paul Tillich and Carl Gustav Jung: A Comparison

James DiCenso, University of Toronto
Risk and Transformation: Existential Anxiety in Tillich and Lacan

John P. Dourley, Carleton University
Issues of Naturalism and Supernaturalism in Tillich's Methodology of Correlation and Psychoanalytic Theory

Business Meeting
Sharon Peebles Burch, Boston University, Presiding

A150 Men's Studies in Religion Group

9:00am–11:30am M-Balcony M

Merlyn E. Mowrey, Central Michigan University, Presiding
Theme: *Critical Perspectives on Popular Religious Men's Movements: Promise Keepers*

L. Dean Allen, Boston University
Amen Brother Ben!: An Outsider/Insider's Reflections on Promise Keepers

Reo N. Leslie, Jr., Iliff School of Theology, University of Denver
Keeping Their Promises: African-American Men in the Promise Keepers

Respondent:
Mary S. Van Leeuwen, Eastern College

Stephen B. Boyd, Wake Forest University, Presiding
Theme: *Critical Perspectives on Popular Religious Men's Movements: Million Man March*

Lee H. Butler, Jr., Chicago Theological Seminary
Sermon on the Mall: A Psychological Analysis of the Million Man March

G. Kasimu Baker-Fletcher, School of Theology at Claremont
Keeping the Promises of the Million Man March

Respondent:
Cheryl J. Sanders, Howard University

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S188 Divine Mediator Figures in Antiquity Group

9:00am–11:30am S-Poydras

Dexter E. Callender, Jr ., University of Miami, Presiding

Theme: *Melchizedek and Mediation*

9:00 Anders Aschim, Norwegian Lutheran School of Theology, Oslo
Summary of "Melchizedek the Liberator"

9:10 James R. Davila, University of St. Andrews
Summary of "Melchizedek, Michael, and War in Heaven"

9:20 Respondent:
J. Ross Wagner, Duke University
A Consideration of Content *in the Seminar Papers on Melchizedek as Mediator*

9:40 Respondent:
Carey C. Newman, Southern Baptist Theological Seminary
A Consideration of Method *in the Seminar Papers on Melchizedek as Mediator*

10:00 Break

10:10 Panel Discussion

10:30 General Discussion

The papers by Anders Aschim and James Davila, which are included in *SBL 1996 Seminar Papers*, will be summarized in this session.

S189 Ideological Criticism Group

9:00am–11:30am S-Bayside A

Eduardo Mendieta, University of San Francisco, Presiding

Theme: *Postcolonialism and Biblical Studies*

9:00 Miriam Peskowitz, University of Florida
Tropes of Travel

9:15 Jon Berquist, Westminster John Knox Press
Postcolonialism, Imperial Ideologies, and the Formation of the Biblical Text

9:30 Ilana Pardes, Hebrew University in Jerusalem
The Conquest of Canaan: Balaam, the Ass, and the Blessing of the Other

9:45 Jim Perkinson, University of Chicago
A Canaanite Word in the Logos of Christ, or the Difference the Syro-Phoenician Woman Makes to Jesus

10:00 Hector Avalos, Iowa State University
The Gospel of Lucas Gavilán as Postcolonial Biblical Exegesis

10:15 Laura Donaldson, University of Iowa
Son of the Forest, Child of God: William Apess and the Scene of Postcolonial Nativity

10:30 Respondents:
Musa Dube, Vanderbilt University

10:45 Mark G. Brett, Whitley College, Melbourne

11:00 General discussion

Summaries of papers will be offered by presenters. Full versions of the papers may be obtained in advance from Elizabeth A. Castelli, Religion Department, Barnard College, 3009 Broadway, New York, NY 10027, at a cost for copying and postage of $10 (checks payable to Elizabeth A. Castelli). Requests received after 1 November may not be accommodated.

S190 Luke-Acts Group

9:00am–11:30am S-Grand Ballroom E

Gregory Sterling, University of Notre Dame, Presiding

Theme: *Luke-Acts in Light of 2 Maccabees*

9:00 David Balch, Brite Divinity School/Texas Christian University
Ethnos and Allophulos in 2 Maccabees and Luke-Acts

9:25 Mary Rose D'Angelo, University of Notre Dame
Professions of Chastity: Body, Asceticism and Constructions of Gender in Luke-Acts and 2 and 4 Maccabees

9:50 Turid Karlsen Seim, University of Oslo
Abraham, Ancestor or Archetype? A Comparison of Abraham-Language in 4 Maccabees and Luke-Acts

10:15 Ben Witherington III, Asbury Theological Seminary
Finding its Niche: The Historical and Rhetorical Species of Acts

10:40 Marion L. Soards, Louisville Presbyterian Theological Seminary
The Speeches in Acts and 2 Maccabees

11:05 Business meeting

AAR

Monday Morning
November 25

A151 New Religious Movements Group

9:00am–11:30am S-Grand Ballroom D

Ann Burlein, Duke University, Presiding
Theme: *Women in New Religious Movements*

Richard Lamborn, Colgate Rochester Divinity School
Women in Early Mormonism

Evelyn Kirkley, University of California, San Diego
Starved and Treated like Convicts: Women in Point Loma Theosophy, 1899–1942

Brenda Denzler, Duke University
Rape and the Feminization of Consciousness in the Alien Abduction Movement

Jason Berry, New Orleans, LA
African American Women in the New Orleans Spiritual Churches

Respondent:
Robert S. Ellwood, University of Southern California

Business Meeting
Catherine Wessinger, Loyola University, New Orleans, Presiding

A152 Platonism and Neoplatonism Group

9:00am–11:30am S-Estherwood

Jay Bregman, University of Maine, Presiding
Theme: *Hellenic Neoplatonism and Christian Neoplatonism*

Frederic M. Schroeder, Queen's University
Meditation in Plotinus

John Peter Kenney, St. Michael's College
Platonism and Spiritual Purification in St. Augustine's Confessions

Robert L. Fastiggi, St. Edwards University
Purgation and Detachment in Neoplatonic and Christian Mysticism

Peter Struck, University of Chicago
Signifying the Divine: Ritual and the Limits of Language

Business Meeting
Robert M. Berchman, Dowling College, Presiding

A153 Religion, Holocaust, and Genocide Consultation

9:00am–11:30am S-Grand Ballroom B

Stephen R. Haynes, Rhodes College, Presiding
Theme: *Holocaust, Genocide, and Radical Theology: Assessing the "Death of God Movement" Thirty Years Later*

Panelists:
Thomas J. J. Altizer, State University of New York, Stony Brook
William Hamilton, Portland State University
Richard L. Rubenstein, University of Bridgeport

Respondents:
Thomas A. Idinopulos, Miami University
John K. Roth, Claremont McKenna College
Edith Wyschogrod, Rice University

A154 Ritual Studies Group

9:00am–11:30am S-Felicity

Serinity Young, Columbia University, Presiding
Theme: *Bodies as Objects, Objects Inscribing the Body*

Jennifer Dumpert, Graduate Theological Union
In the Presence of the Goddess: Bowing before the Mirror in Shinto

Martha Ellen Stortz, Pacific Lutheran Theological Seminary
From Bodies to Brooms: Resistance to Routinization in the Shaker Era of Manifestations

Clare B. Fischer, Graduate Theological Union
Tooth Filing in Bali: One Woman's Transformation

Donna Lynne Seamone, Waterloo Lutheran Seminary
Body as Ritual Actor and Instrument of Praise: Verna Maynard's Experience in the Kitchener Church of God

Respondent:
Elizabeth Fuller Collins, Ohio University

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S191 Manichaeism Group

9:00am–11:30am S-Oakley

Kurt Rudolph, University of Marburg, Presiding

9:00 J. Kevin Coyle, Saint Paul University
Jesus, Augustine, and Mani

9:25 Iain Gardner, Edith Cowan University
The Reconstruction of Mani's Epistles from Three Coptic Codices

9:50 William L. Petersen, The Pennsylvania State University
The Problem of Manichaean Gospel Citations. The State of the Question

10:15 Paul Mirecki, University of Kansas
A "Sayings Psalm" in the Coptic Manichaean Psalm-Book

10:40 F. Stanley Jones, California State University, Long Beach
A Church Order from 116–117 CE (the Book of Elchasai*) and its Impact on Manichaeism*

11:05 Byard Bennett, Wycliffe College, University of Toronto
Didymus the Blind's Knowledge of Manichaeism

S192 Pseudepigrapha Group

9:00am–11:30am M-La Galerie 1

Theme: Joseph and Aseneth: *Moving from Text to Social and Historical Context*

Theodore A. Bergren, University of Richmond, Presiding

9:00 Gideon Bohak, University of Michigan
From Fiction to History: Contextualizing Joseph and Aseneth

9:15 Randall D. Chesnutt, Pepperdine University
From Text to Context: The Social Matrix of Joseph and Aseneth

9:30 Ross S. Kraemer, University of Pennsylvania
Rethinking Joseph and Aseneth

9:45 Angela Standhartinger, University of Frankfurt
From Fictional Text to Socio-Historical Context: Some Considerations from a Text-Critical Perspective on Joseph and Aseneth

10:00 Recess

10:15 Respondents:
Amy-Jill Levine, Vanderbilt Divinity School

10:30 Richard I. Pervo, Seabury-Western Theological Seminary

10:45 General Discussion

11:15 Business Meeting

Papers will only be summarized. Papers will either be printed in the *Seminar Papers* or will be circulated beforehand on IOUDAIOS-L, an electronic news group.

S193 Ugaritic Studies and Northwest Semitic Epigraphy Group

9:00am–12:00pm S-Salon 828

J. Glen Taylor, Wycliffe College, University of Toronto, Presiding

Theme: *New Horizons in the Study of Ugaritic and Northwest Semitic Epigraphy*

9:00 Panel Presentation:
Bruce E. Zuckerman, University of Southern California
Wayne T. Pitard, University of Illinois
Theodore J. Lewis, University of Georgia
The Ugaritic Tablets Digital Edition

9:45 Respondent:
Raymond G. Harder, Montclair CA

10:00 J. David Pleins, Santa Clara University
Mythic Strategies for Resolving Succession Anxiety: Ugarit in Structuralist Perspective

10:20 Cyrus H. Gordon, New York University
A Major Problem in Formulating Israelite Religion

10:40 Hugh Rowland Page, Jr., University of Notre Dame
Divine Physiognomy and Social Reality in the Ugaritic Baal Cycle: An Exploration of the Use of the Body as Hermeneutical Lens

11:00 Richard S. Hess, Roehampton Institute, London
Recent Studies in Personal Names from Ugarit

11:20 David P. Wright, Brandeis University
Definition of Ritual Ambiguity in Aqhat and Kirta

11:40 Chris A. Rollston, Johns Hopkins University
The Tell Dan Inscription: Syntactic, Lexical and Historical Notes

AAR Monday Morning November 25

A155 Theology and Continental Philosophy Group

9:00am–11:30am M-La Galerie 4

Cleo McNelly Kearns, Rutgers University, Presiding

Theme: *Irigaray and the Divine*

Ellen T. Armour, Rhodes College
Divining Differences with Irigaray's Sensible Transcendentals

Morny Joy, University of Calgary
What's Divinity Got to Do with It?: Luce Irigaray, Sexual Difference, and Becoming Infinite

Respondent:

Amy M. Hollywood, Dartmouth College

A full hour will be reserved for open discussion. Persons currently working on Irigaray or related topics are particularly invited to contribute.

A156 Roman Catholic Modernism Seminar

9:00am–11:30am L-Orleans

Darrell Jodock, Muhlenberg College, Presiding

Theme: *Contexts of Roman Catholic Modernism*

Lawrence Barmann, St. Louis University
The Modernist as Mystic: Baron Friedrich von Hugel

Respondent:

Stephen P. Happel, Catholic University of America

Michael J. Kerlin, La Salle University
Reginald Garrigou-Lagrange and Jacques Maritain: Antimodernism and the Elective Affinity between Politics and Philosophy

Respondent:

David G. Schultenover, Creighton University

Gary Lease, University of California, Santa Cruz
Vatican Foreign Policy and the Origins of Modernism

Respondent:

William L. Portier, Mount St. Mary's College, Emmitsburg

Business Meeting

Phyllis Kaminski, St. Mary's College, Notre Dame, Presiding

Copies of preprinted papers may be obtained from George Gilmore, Spring Hill College, Mobile, AL 36608 for seven dollars.

A157 Religion and Disability Studies Consultation

9:00am–11:30am S-Rosella

Adele B. McCollum, Montclair State University, Presiding

Theme: *"All Analogies Limp": Language, Power, and Disability*

W. Carol Cleigh, Garrett-Evangelical Theological Seminary, Northwestern University
Naming and Empowerment

Tom Craig, Southern Illinois University, Carbondale
Nowhere an Exile Returns for Not: A Phenomenology of Communication and Negation in Persons with Chronic Disabling Conditions

M. Therese Lysaught, University of Dayton
From Margins to the Center: The Disabled and the Communicative Body of Christ

Respondent:

Nancy L. Eiesland, Emory University

Business Meeting

Adele B. McCollum, Montclair State University, Presiding

A158 AAR Continuum Arts Series Film: *Once Were Warriors*

9:00am–11:30am S-Bonnie Burn

Christopher P. Parr, Webster University, will introduce the film and lead a discussion following the screening.

See page 9 for a description of the film.

S194 Character Ethics and Biblical Interpretation Consultation

9:00am–11:30am S-Ellendale

William P. Brown, Union Theological Seminary in Virginia, Presiding

9:00 Walter Brueggemann, Columbia Theological Seminary
"Self and Story — Embedment"

9:30 Lisa Sowle Cahill, Boston College
Christian Character, Biblical Community, and Human Values

10:00 Recess

10:05 Respondents:

L. Ann Jervis, Toronto School of Theology

10:20 Michael G. Cartwright, University of Indianapolis

10:35 Marcia Y. Riggs, Columbia Theological Seminary

10:50 General Discussion

Business Meeting

S195 Theology of the Disputed Paulines Group

9:00am–11:30am M-La Galerie 3

E. Elizabeth Johnson, New Brunswick Theological Seminary, Presiding

Theme: *The Theology of 1 Timothy*

9:00 Luke T. Johnson, Candler School of Theology, Emory University
oikonomia theou: a Pauline Perspective on the Theology of 1 Timothy

9:15 Benjamin Fiore, Canisius College
The Survival of Pauline Theology in the Pastorals

9:30 Jerry L. Sumney, Ferrum College
A Reading of the Theology of 1 Timothy without Presuppositions about Authorship

9:45 Recess

9:55 Respondent:

Margaret M. Mitchell, McCormick Theological Seminary

10:15 Response

Joseph A. Fitzmyer. Catholic University of America

10:35 Replies by Luke T. Johnson, Benjamin Fiore, and Jerry L. Sumney

10:50 Group discussion

11:25 Summary of Issues: E. Elizabeth Johnson

The paper by Luke T. Johnson and Benjamin Fiore are included in the SBL 1996 Seminar Papers. Jerry Sumney's paper and the responses will be mailed to members of the Theology of the Disputed Paulines Consultation and others on the mailing list. Others may obtain them from Jerry L. Sumney. Box 2432, Ferrum College, Ferrum, VA 24088.

S196 ASOR Reports on Current Excavations and Surveys: ASOR-Affiliated

9:00am–11:30am L-Ile de France II

Bert de Vries, Calvin College, Presiding

9:00 Robert L. Hohlfelder, University of Colorado
More on the Maritime Installations of Ancient Paphos - Lighthouse Musings

9:25 Kathryn Gleason and Barbara Burrell, University of Pennsylvania
A Season of Excavation in the Great Pool of Herod's Maritime Palace at Caesarea, 1996

9:45 Farland H. Stanley, Jr., University of Oklahoma
Combined Caesarea Expeditions: The 1996 Season

10:05 Recess

10:30 John Peter Oleson, University of Victoria, Khairieh 'Amr, Department of Antiquities, Jordan Foote and Rebecca Foote, Harvard University
Excavations at Humaima (Ancient Hawar), 1995–96

10:50 Bert deVries, Calvin College
Umm El-Jimal, 1996 Fieldwork, Analysis and Publication

11:10 Discussion and Questions

A159 Roundtable Sessions

11:45am–12:45pm S-Waterbury Ballroom

Barbara Hilkert Andolsen, Monmouth University
Job Anxiety and Economic Justice

Jensine Andresen, Harvard University
Embodiment as a Strategy for Transformation in the Kalacakra Tantra: The Case of the Multifarious Mudra

Roger A. Badham, Drew University
Hermeneutically Sealed: Peircean Semiotics and Derrida in a Gadamerian World

Avi K. Bernstein-Nahar, Stanford University
Is Articulacy a Constitutive Good for Modern Identity? Hermann Cohen and the Contemporary Debate

Mara E. Donaldson, Dickinson College
Border Crossings: Fall and Redemption in Blade Runner *and* Thelma and Louise

Bonna Devora Haberman, Brandeis University
Women Beyond the Wall: An Israeli Invocation to Feminist Praxis

James F. Hartzell, Columbia University
The Physiology of Tantric Yoga

Marsha Aileen Hewitt, Trinity College, Toronto
Contested Positions: Modernity, Postmodernity and the Feminist Critique of Religion

Susan R. Holman, Brown University
Relative Entitlements: Obligation vs. Rights in Formative Christian Texts on Poverty-relief

Ding-hwa Evelyn Hsieh, Reed College
The Quest for Self and the Attainment of Buddhahood: Ch'an (Zen) Buddhist Nuns in Medieval Sung China (960–1279)

P. Pratap Kumar, University of Durban, Westville
Hinduism in South Africa: Problems and Issues in Cross-cultural Understanding

Belden C. Lane, St. Louis University
Fierce Landscapes in the History of Mysticism: Ascetic Performance and Self-Forgetfulness

Susan J. Palmer, Dawson College
Purity and Danger in the Order of the Solar Temple: A Douglasian Analysis of a New Religion

A. Vereene Parnell, Drew University
Deconstruction Is Only Deconstruction if It Deconstructs: The Implications of Gayatri Chakravorty Spivak's "Strategic Essentialism" for Feminist Discourse and the Praxis of Liberation

C. John Powers, Australian National University
History, Politics, and the Interpretation of Tantric Texts: The Case of the Great Exposition of Secret Mantra

B. Keith Putt, Southwestern Baptist Theological Seminary
The Im/possibility of a Passionate God: A Post-conservative Mani(n)festation of Caputo's Kingdom Christology

Please make reservations in advance. See the forms on page 319. Papers may be picked up at the Information Desk near Annual Meeting registration. Participation is limited to nine at each table.

A160 Women's Caucus: Religious Studies Business Meeting (=S200)

11:45am–12:45pm S-St. Charles A

Presiding:
Kathlyn A. Breazeale, Immaculate Heart College
Marilyn Gottschall, University of Southern California
Linda A. Moody, Mills College

A161 Special Topics Forum

Sponsored by the Committee on the Status of Racial Ethnic Minorities in the Profession

1:00pm–3:30pm M-Balcony I & J

Donna Maeda, Occidental College, Presiding
Theme: *Rethinking Racial-Ethnic Diversity in a Post–Affirmative Action Era*

Panelists:
Roberto S. Goizueta, Loyola University, Chicago
Joan M. Martin, Episcopal Divinity School
George E. Tinker, Iliff School of Theology
Preston N. Williams, Harvard University

S197 ASOR Special Session: Archaeology, Anthropology and Cult: The Sanctuary at Gilat

9:00am–11:30am L-Ile de France III

9:00 Thomas E. Levy, University of California, San Diego, Presiding
The Role of Religion in Social Evolution: Anthropological Models

9:10 Thomas E. Levy, University of California, San Diego, and D. Alon, Israel Antiquities Authority
Birth of a Near Eastern Cult Center: Environmental Setting, Paleoenvironment and the Stratigraphic Evolution of Gilat in the Northern Negev Desert

9:20 Caroline Grigson, The Royal College of Surgeons of England
Changing Economies, the "Secondary Products of Revolution" and the Rise of the Gilat Regional Cult Center

9:40 W. Conner, University of California, San Diego
Dimensions Textile and Other Forms of Manufacture

10:00 Discussion

10:10 C. Commenge, Centre de Recherche Francais de Jerusalem and E. Kansa, Harvard University
Pottery Production, Cult and Exchange

10:30 Y. Rowan, University of Texas, Austin
The Chipped and Ground Stone Industries at Gilat: New Views on Craft Specialization

10:50 P. Smith, Hebrew University, Jerusalem and L. Dawson, University of Alberta
The Biological Anthropology Record at Gilat

11:10 Thomas E. Levy, University of California, San Diego
Conclusion: Pilgrimage, Exchange and Social Change in the Northern Negev

11:15 Discussion

S198 National Association of Professors of Hebrew

9:00am–11:30am M-Balcony N

Pamela J. Scalise, Fuller Theological Seminary, Seattle, Presiding

Theme: *Methods and Materials for Remediation: Pedagogical Strategies in Response to the Thirty-year Study at Union Seminary (NY)*

9:00 Panelists:
Johanna W. H. van Wijk-Bos, Louisville Presbyterian Theological Seminary
Stephen L. Cook, Union Theological Seminary
David Marcus, Jewish Theological Seminary of America

10:30 Azila Talit Reisenberger, University of Cape Town
Gendered "Situatedness" in Biblical Narrative

10:50 Annual Meeting
Mishael Caspi, Bates College, Presiding

S199 Committee on Underrepresented Racial and Ethnic Minorities in the Profession, Luncheon and Discussion

11:30am–1:00pm M-La Galerie 6

Gale A. Yee, University of St. Thomas, St. Paul, Presiding

Topic: Report on Undergraduate Recruitment Conference and Future Planning

Participants:
Vincent L. Wimbush, Union Theological Seminary, NY
Judy Fentress-Williams, Hartford Seminary
Fernando F. Segovia, Vanderbilt School of Divinity
Abraham Smith, Boston University
Seung-Ai Yang, Jesuit School of Theology
John Yieh, Virginia Theological Seminary

SBL members who belong to Underrepresented Racial and Ethnic Groups are invited to attend luncheon/discussion. Please send RSVP by October 15 to: Gale A. Yee, University of St. Thomas, 2115 Summit Avenue, Mail 4362, St. Paul, MN 55105; e-mail: *gayee@stthomas.edu*; fax: 612-962-6110.

A162 Special Topics Forum

1:00pm–3:30pm Gather in S-Lagniappe

Theme: *Bus Tour of New Orleans Houses of Worship*

A tour of architecturally and historically significant religious sites, including the St. Louis Cathedral.

Jeremy duQ. Adams, Southern Methodist University, Martha Boonin-Vail, Tulane University, David L. Holmes, College of William and Mary, and Peter W. Williams, Miami University, Ohio, Presiding

See page 8 for a description. There will be a charge of ten dollars for the bus tour. A registration form can be found on page 320.

A163 Academic Teaching and the Study of Religion Section and Study of Islam Section

1:00pm–3:30pm M-Balcony K

Alfred Benney, Fairfield University, and John L. Esposito, Georgetown University, Presiding

Theme: *Teaching Muslim-Christian Relations*

Panelists:

Yvonne Haddad, University of Massachusetts, Amherst

John Voll, Georgetown University

Jane I. Smith, Hartford Seminary

Valerie J. Hoffman, University of Illinois, Urbana-Champaign

Tamara Sonn, University of South Florida

Respondent:

Mahmoud Ayoub, Temple University

A164 Arts, Literature, and Religion Section

1:00pm–3:30pm S-Felicity

Gilbert Bond, Yale University, Presiding

Theme: *Improvisation: Jazz and South Indian Music*

Matthew H. Allen, University of Oklahoma

Devotion, Improvisation, Nation: The Birthing of a "Classical" South Indian Music in the 1920s

William J. Jackson, Indiana University-Purdue University

Creativity and Kriti: Albert Murray and South Indian Improvisation

Guy L. Beck, Loyola University, New Orleans

Improvisation and Divine Bliss: Theomusicological Dimensions of Spontaneity in New Orleans Jazz and Indian Classical Music

Mark S. Harvey, Massachusetts Institute of Technology

The Religious Situation of Jazz in American Culture: Notes on Improvisation, Social Significance, and Cultural Meaning

Donald H. Matthews, Washington University, and Stephen Casmier, University of Nice

Why Scatting is like Speaking in Tongues: Jazz, Afrocosmysticism, and the Postmodern Sensibility

A165 Buddhism Section

1:00pm–3:30pm S-Pontchartrain A

John C. Maraldo, University of North Florida, Presiding

Theme: *Patterns of Burial and Sanctity in Buddhist Asia*

Robert Ford Campany, Indiana University, Bloomington

The Special Dead, the Ordinary Dead, and the Undead in Early Medieval China

Mark L. Blum, Florida Atlantic University

Pilgrimage and Buddhist Burial: New Forms of Sanctity in Twelfth-Century Japan

Sungtaek Cho, State University of New York, Stony Brook

The Tomb of King Muryong of Paekche: A Mythogram of Forgotten History

Robert DeCaroli, University of California, Los Angeles

Ghost Stories: The Buddhist Appropriation of Sanctity from Indian Popular Religious Practices

Respondent:

Lewis Lancaster, University of California, Berkeley

S200 Women's Caucus: Religious Studies Business Meeting (=A160)

11:45am–1:00pm S-St. Charles A

Presiding: Kathlyn A. Breazeale, Immaculate Heart College Center

Marilyn Gottschall, University of Southern California

Linda A. Moody, Mills College

S201 From Old Revelation to New

1:00pm–3:30pm S-Williams

Marvin A. Sweeney, School of Theology at Claremont, Presiding

Panel Review:

Simon De Vries, *From Old Revelation to New: A Tradition-Historical and Redaction-Critical Study of Temporal Transitions in Prophetic Predictions* (Grand Rapids: William B. Eerdmans, 1995)

1:00 A. Joseph Everson, California Lutheran University

1:20 Rolf Knierim, School of Theology at Claremont

1:40 Roy Melugin, Austin College

2:00 Respondent:

Simon De Vries, Methodist Theological School in Ohio

2:20 General Discussion

S202 *Out of the Garden and Into the Mall: Eve's Journey from Eden to MTV*

1:00pm–2:30pm S-Grand Ballroom D

Irena Makarushka, Bowdoin College, Presiding

Alice Bach, Stanford University

See page 15 for a description of this presentation.

S203 Book of Psalms Section

1:00pm–3:30pm L-Rosalie & St. Claude

Beth L. Tanner, Princeton Theological Seminary, Presiding

1:00 Karl A. Plank, Davidson College
Ascent to Darker Hills: Psalm 121 and Its Poetic Revision

1:30 Thomas Hieke, University of Bamberg
Psalm 80 and Its Neighbors in the Psalter

2:00 Jerome F. D. Creach, Barton College
The Shape of Book Four of the Psalter and the Shape of Second Isaiah

2:30 John T. Willis, Abilene Christian University
Recurring Structures and Motifs in Psalms 107–119

3:00 Jacob Bazak, Jerusalem
The Shape and Contents of Psalm 6

S204 Historical Jesus Section

1:00pm–3:30pm S-Grand Ballroom E

John Dominic Crossan, DePaul University (Emeritus), Presiding

1:00 Robert J. Miller, Midway College
The Jesus Seminar and Its Critics: What is Really at Stake?

1:30 Karen L. King, Occidental College
The Jesus Tradition in the Gospel of Mary

2:00 Paula Fredriksen, Boston University
Mark's Galilee, John's Jerusalem, and the Death of Jesus

2:30 William Klassen, École Biblique, Jerusalem
The Act of Judas: Betrayal or an Act of Obedience?

3:00 Matti Myllykoski, University of Helsinki
The Burial of Jesus as a Historical Problem

AAR

Monday Afternoon November 25

A166 Comparative Studies in Religion Section

1:00pm–3:30pm S-Oakley

James H. Sanford, University of North Carolina, Chapel Hill
Theme: *Tantra and the Body Politic: Orientalist Agendas and Tantric Soteriology*

Dennis Hudson, Smith College
Tantric Bhagavata Rites in Eighth-Century Kanchipuram

Matthew Kapstein, Columbia University
Vairocana in Imperial Tibet

Charles D. Orzech, University of North Carolina, Greensboro
Body and Body Politic in the Creation of Chinese Esoteric Buddhism

David Gardiner, Hawaii Pacific University
Esoteric Buddhism and the Early Heian Court

Respondent:
Frank E. Reynolds, University of Chicago

A167 North American Religions Section

1:00pm–3:30pm S-St. Charles A

Jon Pahl, Valparaiso University, Presiding
Theme: *Religion, Sports, and Manhood*

D. Scott Cormode, School of Theology at Claremont
"Sport is Not Enough for the Well-Rounded Man": Religion, Sports, and Manhood in the Promise Keepers and the Men and Religion Forward Movement

Peter J. Wosh, New York University
Progressive Protestants at Play: Sports, Gender, and Leisure in Early Twentieth-Century America

Randall Balmer, Barnard College
Keep the Faith and Go the Distance: Promise Keepers, Feminism, and Sports Radio

Respondents:
Mary S. Van Leeuwen, Eastern College
Gail Bederman, University of Notre Dame

A168 Philosophy of Religion Section

1:00pm–3:30pm M-Balcony M

Edith Wyschogrod, Rice University, Presiding
Theme: *Can Jewish Philosophy Be Subsumed under the Philosophy of Religion?*

Panelists:
Norbert Samuelson, Temple University
Gordon Kaufman, Harvard University
David Novak, University of Virginia
Philip Hefner, Lutheran School of Theology, Chicago

Respondent:
Peter Ochs, Drew University

A169 Religion and the Social Sciences Section and Feminist Theory and Religious Reflection Group

1:00pm–3:30pm S-Pontchartrain D

Rebecca Chopp, Emory University, Presiding
Theme: *Feminist Enactment: Doing Critical Theory in Religion*

Panelists:
Elizabeth A. Castelli, Barnard University
Naomi R. Goldenberg, University of Ottawa
Janet R. Jakobsen, University of Arizona
Cleo McNelly Kearns, Rutgers University
Laura S. Levitt, Temple University
Ana Teresa Ortiz, University of Arizona

A170 Religion in South Asia Section and Women and Religion Section

1:00pm–3:30pm S-Bayside B

Cynthia Ann Humes, Claremont McKenna College, Presiding
Theme: *Methodology and Hindu Goddess Worship: Linking Feminist Theory and Indology*

Panelists:
Laurie L. Patton, Emory University
Leslie C. Orr, Concordia University, Montreal
William Sax, University of Canterbury
June McDaniel, College of Charleston
Rachel Fell McDermott, Barnard College
Rita M. Gross, University of Wisconsin, Eau Claire
John S. Hawley, Barnard College
Donna M. Wulff, Brown University

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.



S205 Johannine Literature Section

1:00pm–3:30pm M-La Galerie 4

Craig H. Koester, Luther Seminary, Presiding
Theme: *The Gospel of John at the Turn of the Century*

1:00 Introduction
1:05 Panelists:
Wes Howard-Brook, Intercommunity Peace & Justice Center
Stephen D. Moore, University of Sheffield
Adele Reinhartz, McMaster University
Richard L. Rohrbaugh, Lewis and Clark College
Jeffrey L. Staley, Lewis and Clark College
Marianne Meye Thompson, Fuller Theological Seminary
2:35 Recess
2:45 General Discussion

S206 New Testament Textual Criticism Seminar

1:00pm–3:30pm S-Grand Ballroom B

Bart D Ehrman, University of North Carolina, Chapel Hill, Presiding

Review of Harry Y. Gamble, *Books and Readers in the Early Church: A History of Early Christian Texts* (New Haven and London: Yale University Press, 1995).

1:00 Harry Y. Gamble, University of Virginia
Summary of Books and Readers in the Early Church
1:15 Respondents:
Eldon Jay Epp, Case Western Reserve University
1:30 François Bovon, Harvard Divinity School
1:45 James M. Robinson, Claremont Graduate School
2:00 Gordon D. Fee, Regent College
2:15 Author's Response: Harry Y. Gamble, University of Virginia
2:30 Open Discussion among Panelists and Audience

S207 Pentateuch Section

1:00pm–3:30pm S-Grand Ballroom C

David M. Carr, Methodist Theological School in Ohio, Presiding

1:00 William H. C. Propp, University of California San Diego
The Sojourner's Tale
1:30 Thomas B. Dozeman, United Theological Seminary, Dayton
Hagar in the Wilderness
2:00 James W. Watts, Hastings College
The Legal Characterization of God in the Pentateuch
2:30 E. Theodore Mullen, Jr., Indiana University/Purdue University at Indianapolis
The Rebellion of Qorah, Dathan and Abiram: A Functional Approach
3:00 Jonathan D. Safren, Beit Berl College
The Fourth Oracle of Balaam

S208 Prophets and History Section

1:00pm–3:30pm S-Poydras

Robert D. Haak, Augustana College, Presiding

1:00 John H. Hayes, Candler School of Theology, Emory University
Was Isaiah Opposed to Judah's Participation in International Treaties?
1:30 Ehud Ben Zvi, University of Alberta
Wrongdoers, Wrongdoing and Righting Wrongs in Micah 2
2:00 Recess
2:05 Charles S. Shaw, Central, South Carolina
Micah 7:11–13: A Return from Exile?
2:35 J. Daniel Hays, Ouachita Baptist University
Black Soldiers in the Ancient Near East: Ebedmelech Reconsidered
3:05 Business Meeting

AAR Monday Afternoon November 25

A171 Theology and Religious Reflection Section

1:00pm–3:30pm M-La Galerie 5

Victor Anderson, Vanderbilt University, Presiding
Theme: *The Nature of Tradition and the Theological Task*

J. Wentzel van Huyssteen, Princeton Theological Seminary
Is Tradition Rationality's Destiny?

Delwin W. Brown and Sheila Greeve Davaney, Iliff School of Theology
Theology and Tradition: Rethinking the Connection

Kathryn E. Tanner, University of Chicago
Tradition and Theological Judgment in Light of Postmodern Cultural Criticism

Francis Schüssler Fiorenza, Harvard University
Tradition: Between Identity and Reconstruction

A172 African Religions Group and Afro-American Religious History Group

1:00pm–3:30pm M-Balcony L

Albert G. Miller, Oberlin College, Presiding
Theme: *African Traditions and American Churches*

Diedre H. Crumbley, University of Florida
Female Power in Two Afro-Christian Movements: The USA and Nigeria Compared

Pashington Obeng, Harvard University
Recent Immigrants: Installation of African Queens and Kings of New England

Mei Mei Sanford, Drew University
A Theology of Water: The Yoruba Deity Osun and Healing Water in a New York African Independent Church and a Detroit African American Church

Respondent:
Kofi Asare Opoku, Lafayette College

Business Meeting

Joseph M. Murphy, Georgetown University, and Jacob K. Olupona, University of California, Davis, Presiding

A173 Ascetic Impulse in Religious Life and Culture Group (=S212)

1:00pm–3:30pm L-Conde

Gail Corrington Streete, Rhodes College, Presiding
Theme: *Ritualizing Asceticism: Ascetic Ritual and Performance*

Richard R. Valantasis, Saint Louis University
Competing Ascetic Subjectivities in the Letter to the Galatians

Joanne Maguire, University of North Carolina, Charlotte
Willing Nothing, Knowing Nothing, Having Nothing

Christopher John Popravak, Saint Louis University
Desire Extinguished, Desire Inflamed: Ascetic Performance and the Regulation of Desire in the Construction of a Sixteenth-Century Capuchin Subjectivity

Jason David BeDuhn, Western Maryland University
The Problem of Asceticism in the Manichaean Ritual Tradition

Judith E. Kovach, Boston University
Religion Is Not a Spectator Sport

Grant S. Sperry-White, St. Paul School of Theology
From Darkness to Illumination: The Widows' Vigil and Prayers in the Testament of Our Lord

General Discussion

Business Meeting

Gail Corrington Streete, Rhodes College, Presiding

A174 Bonhoeffer Group

1:00pm–3:30pm S-Ponchartrain C

Charles R. Marsh, Loyola College, Presiding
Theme: *Bonhoeffer, Social Analysis and Race*

Jean Bethke Elshtain, University of Chicago
Bonhoeffer and the Crisis of Authority in Late Modernity

Respondent:
Victoria J. Barnett, Arlington, VA

Stanley M. Hauerwas, Duke University
Theology or Politics?: The Development of Bonhoeffer's Critique of Racial Ideology

Respondent:
John W. De Gruchy, University of Cape Town
Deborah E. Lipstadt, Emory University

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S209 Q Section

1:00pm–3:30pm S-Southdown

Shawn Carruth, Concordia College, Moorhead, MN
Presiding
Theme: *Compositional and Intertextual Studies of Q*

1:00 Edwin K. Broadhead, Lauderdale, MS
On The (Mis)Definition of Q

1:25 Edward P. Meadors, Taylor University
The Christological Unity of the Q Material

1:50 Vasiliki Limberis, Temple University
"Q," James, and the Sayings of his Brother: Parallel Sayings Traditions in Light of Linguistic Theory

2:15 Christoph Heil, University of Bamberg
The Reception of Ps 6:9 LXX in Q and Luke

2:40 Alan Kirk, University of Toronto
Upbraiding Wisdom: John's Speech, Liminality and Resocialization in Q (Q 3:7–9, 16–17)

3:05 Jonathan L. Reed, University of La Verne
Jonah and Other Epic Traditions in Q

S210 Rhetoric and the New Testament Section

1:00pm–3:30pm S-St. Charles B

Evelyn R. Thibeaux, Education for Parish Service/ Trinity College, Presiding
Theme: *Ancient Narrative, Rhetoric, and the Acts of the Apostles*

1:00 Vernon K. Robbins, Emory University
Narrative in Ancient Rhetoric and Rhetoric in Ancient Narrative

Respondent: Willi Braun, Bishops University

1:25 Todd C. Penner, Emory University
Narrative as Persuasion: Epideictic Rhetoric and Scribal Amplification in the Stephen Episode in Acts

Respondent: David B. Gowler, Chowan College

1:50 Mark D. Given, The University of North Carolina at Chapel Hill
The Unknown Paul: Philosophers and Sophists in Acts 17

Respondent: Dale B. Martin, Duke University

2:15 H. Stephen Brown, Temple University
Paul's "Hearings" at Caesarea: A Comparison with Legal Literature of the Roman Period

Respondent: Ronald F. Hock, University of Southern California

2:40 Frank L. Crouch, Duke University
The Persuasive Moment: Rhetorical Resolutions in Paul's Defense before Agrippa

Respondent: Duane F. Watson, Malone College

3:05 General Discussion

The papers for this session are included in the *SBL 1996 Seminar Papers* and will only be summarized during the session.

S211 Scripture in Early Judaism and Christianity Section

1:00pm–3:30pm S-Whitman

James A. Sanders, School of Theology at Claremont, Presiding

1:00 Craig A. Evans, Trinity Western University
A "House of Prayer for all Gentiles": Did Jesus' Mission Include the Gentiles?

1:30 Rebecca Denova, Bethany College, Bethany, WV
James and the Fulfillment of Prophecy in Acts

2:00 Martin C. Albl, Marquette University
"There is no one who is righteous": Paul's Use of a Jewish testimonia collection in Romans 3:10–18

2:30 Diana M. Swancutt, Duke University
<Nomos dikaiosunes>: Wisdom of Solomon, Isaiah, and the Stone of Stumbling in Romans 9:30–10:4

3:00 Greg Carey, Rhodes College
The <Ascension of Isaiah>: An Example of Early Christian Narrative Apologetics

A175 Japanese Religions Group and New Religious Movements Group

1:00pm–3:30pm L-Ile de France I

Ian Reader, Nordic Institute of Asian Studies, Presiding

Theme: *The Aum Shinrikyo Affair: Its Implications and Repercussions for Religion in Modern Society*

Susumu Shimazono, University of Tokyo
Aum Shinrikyo and the Commercialization of Religion

Robert Kisala, Nanzan University
Protecting the State from Religion?: Religion, Politics and the Law after Aum

Manabu Watanabe, Harvard University
Reactions to the Aum Affair: The Rise of the "Anticult" Movement in Japan

A176 Korean Religions Group

1:00pm–3:30pm M-Bonaparte

Jung Young Lee, Drew University, Presiding

Theme: *Reinterpretaion of the Tradition in Buddhism, Taoism, and Confucianism in Korea*

Jin Young Park, State University of New York, Stony Brook
Rereading Chinul's Hwadu: *What is Really Happening in 'Cutting Off Words'?*

Cuong Tu Nguyen, George Mason University
Wonch'uk and the Yogacara's View on Language

John Goulde, Sweet Briar College
Tan'gun Taoism in Premodern Korea: The Legacy Continues

Mark C. K. Setton, State University of New York, Stony Brook
Evidential Learning (Kojûnghak)*: How Evidential Was It?*

Respondents:

Robert E. Buswell, University of California, Los Angeles

Chai-sik Chung, Boston University

Business Meeting

Kang-nam Oh, University of Regina, and Young-chan Ro, George Mason University, Presiding

A177 Lesbian-Feminist Issues in Religion Group

1:00pm–3:30pm S-Aurora

Lorine M. Getz, University of North Carolina, Charlotte, Presiding

Theme: *Lesbians at the Theoretical Crossroads*

Grace G. Burford, James Madison University
How Much Should We Reveal?

Angela Cotten, Emory University
Black Christian Lesbians: A Phenomenology of Race, Religion and Sexuality

Kerstin Söderblom, University of Hamburg
The Significance of Christian Religion in the Lives of Lesbians

Barbara O'Neill, Chicago Theological Seminary
Toward an Erotic, Embodied Theology of Suspense

Respondent:

Carol Wayne White, Bucknell University

A178 Mysticism Group

1:00pm–3:30pm S-Grand Ballroom A

Beverly Lanzetta, Grinnell College, and Steven L. Chase, Graduate Theological Union, Presiding

Theme: *Doors of Wisdom: Conversations in Global Spirituality in Honor of Ewert Cousins*

Panelists:

Huston Smith, Berkeley, CA

Karen-Wei R. Sundararajan, St. Bonaventure University

Jill Raitt, University of Missouri, Columbia

Robert K. C. Forman, Hunter College

Mary Evelyn Tucker, Bucknell University

Respondent:

Ewert H. Cousins, Fordham University

S212 AAR/SBL Ascetic Impulse in Religious Life and Culture Group (=A173)

1:00pm–3:30pm L-Conde

Gail Corrington Streete, Rhodes College, Presiding

Theme: *Ritualizing Asceticism: Ascetic Ritual and Performance*

1:00 Richard Valantasis, St. Louis University
Competing Ascetic Subjectivities in the Letter to the Galatians

1:20 Joanne Maguire, University of North Carolina at Charlotte
Willing Nothing, Knowing Nothing, Having Nothing

1:40 Christopher John Popravak, Saint Louis University
Desire Extinguished, Desire Inflamed: Ascetical Performance and the Regulation of Desire in the Construction of a 16th Century Capuchin Subjectivity

2:00 Jason David BeDuhn, Western Maryland College
The Problem of Asceticism in the Manichaean Ritual Tradition

2:20 Judith Kovach, Boston University
Religion is not a Spectator Sport

2:40 Grant S. Sperry-White, St. Paul School of Theology
From Darkness to Illumination: The Widows' Vigil and Prayers in the Testament of Our Lord

3:00 General Discussion

3:15 Business Meeting

S213 Bible and Contemporary Theologies Group

1:00pm–3:30pm M-St. Charles Suite

Ron Farmer, University of Cincinnati, Presiding

Theme: *Forgiveness in Biblical and Theological Perspective*

1:00 Margorie Hewitt Suchocki, School of Theology at Claremont/Claremont Graduate School
The Fall to Violence: Original Sin in Relational Theology (New York: Continuum, 1995)

1:15 L. Gregory Jones, Loyola College in Maryland
Embodying Forgiveness: A Theological Analysis (Grand Rapids: Eerdmans, 1995)

1:30 Respondents:
Alice Ogden Bellis, Howard University School of Divinity
Russell Pregeant, Curry College and Andover Newton Theological School

2:20 Discussion among Panelists

2:45 General Discussion

3:10 Steering Committee Meeting

S214 Bible in Ancient and Modern Media Group; Semiotics and Exegesis Section; Computer Assisted Research Group

1:00pm–3:30pm S-Pontchartrain B

Robert M. Fowler, Baldwin-Wallace College, Presiding

Theme: *The Bible as Electronic Text*

1:00 R-Ferdinand Poswick, Centre Informatique et Bible
The Bible in the Electronic World of 2000: An Evaluation (1985–1996)

1:25 Ron Roschke, Saint Peter's Church, New York
Beyond the Page: A Hypertextual Model of Textuality

1:50 Todd J. B. Blayone, McGill University
Computer-mediated Christian Tradition: Towards a Theory of Transmediazation

2:15 Phil Mullins, Missouri Western State College
Meaning and the Bible in Electronic Culture

2:40 Recess

2:45 Respondents:
Robert A. Kraft, University of Pennsylvania
Thomas E. Boomershine, United Theological Seminary

3:15 General Discussion

AAR

Monday Afternoon November 25

A179 Native Traditions in the Americas Group

1:00pm–3:30pm **L-Maurepas**

Presiding: Inés Hernández-Ávila, University of California, Davis

Theme: *Indigenous Language: Celebration and Resistance in Colonial Contexts*

Stephanie M. Penn, University of California, Santa Barbara
Language as Symbol in Contemporary Native American Culture

Jace Weaver, Union Theological Seminary, New York
Decolonizing the Mind: White Words/Cherokee Thoughts

Jennifer Reid, University of Maine, Farmington
Language, Power and the Sacred: Mi'kmaq-British Interaction in Nineteenth- and Twentieth-Century Maritime Canada

George P. (Kanaqluk) Charles, University of California, Santa Barbara
The Seen and the Unseen: Ritual Transformation through Yup'aaq Song, Dance, Mask and Ceremony

Felipe Molina, Yoem Pueblo, Marana, AZ
The Enchanted Truth: Yoeme (Yaqui) Deer Dance Tradition

Business Meeting

Richard Alan Grounds, University of Tulsa, Presiding

A180 Person, Culture, and Religion Group

1:00pm–3:30pm **S-Rosella**

Mary Ellen Ross, Trinity University, Presiding

Theme: *Empathy and the Undersides of Human Nature*

Wesley J. Wildman, Boston University
Slipping into Horror: A Theological Approach to the Underside of Life

James W. Perkinson, University of Chicago
The Economy of Empathy with the Underside: A Hermeneutics of Contraction

David J. Livingston, Vanderbilt University
"Social Reconciliation": A Responsible Response to Intimate Violence?

William S. Waldron, Ohio Wesleyan University
The Origin of Suffering and the Eradication of Evil: The Middle Path from the Buddha to Darwin and Back

A181 Reformed Theology and History Group

1:00pm–3:30pm **S-Rhythms**

Willie J. Jennings, Duke University, Presiding

Theme: *Reformed Identity at the Threshold of the Twenty-First Century*

Alan P. F. Sell, United Theological College, Aberystwyth
Reformed Identity: A Nonissue of Catholic Significance

Respondents:

Dawn A. De Vries, Union Theological Seminary, Virginia

Philip C. Holtrop, Calvin College

W. Stacy Johnson, Austin Presbyterian Theological Seminary

Discussion

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.



S215 Exegesis of Biblical Texts on Ethical Themes Group

1:00pm–3:30pm S-Estherwood

Donald Westblade, Hillsdale College, Presiding
Theme: *When Interpretive Principles Collide*

1:00 Dale Patrick, Drake University
Authority and Conscience

1:25 Robin J. DeWitt, Harvard University
When Fallow Follows Fallow: Economic Hardship or Social Welfare in the Jubilee?

1:50 Recess

1:55 David W. Odell-Scott, Kent State University
A Confrontation Between Social Utopias: An Exegesis of 2 Corinthians 6:11–7:3

2:20 Peter Zaas, Siena College
Are You What You Eat or With Whom? Competing Concerns for Food Rules in Formative Christianity

2:45 Recess

2:50 Panel Discussion:
Dale Patrick, Drake University
Robin J. DeWitt, Harvard University
David W. Odell-Scott, Kent State University
Peter Zaas, Siena College
Russell R. Reno, Creighton University

S216 Feminist Theological Hermeneutics of the Bible Group

1:00pm–3:30pm M-Balcony N

Richard D. Weis, New Brunswick Theological Seminary, Presiding
Theme: *Reading Female Characters in Text and Music*

1:00 Emily Cheney, Western Kentucky University
Reading Female Characters as Exchange Objects (Mt. 10:5–15)

1:30 Teresa J. Hornsby, Vanderbilt University
Why is She Crying? A Post-Feminist Critique of Luke 7:36–50

2:00 J. A. Craig Edwards, Indiana University
A Womanist Hermeneutics of Imagination: Maude Irwin Owens' "Bethesda of Sinners Run"

2:30 Helen Leneman, Rockville, MD
Musical Portrayals of a Missing Mother and Her Nameless Daughter: Jephtha's Sacrifice (Judges 11:34–40)

S217 Early Jewish and Christian Mysticism Consultation

1:00pm–3:30pm M-La Galerie 3

Phillip B. Munoa III, Hope College, Presiding
Theme: *The Hebrew Tradition and Beyond*

1:00 Alan F. Segal, Barnard College, Columbia University
Some Social Backgrounds of the Jewish Concept of Life After Death

1:10 Respondent:
Larry W. Hurtado, University of Edinburgh

1:25 Respondent:
John J. Collins, University of Chicago

1:40 Discussion

2:00 Recess

2:10 C.R.A. Morray-Jones, University of California, Berkeley
A Transparent Illusion: The Dangerous Vision of Water in Hekhalot Mysticism and the Cosmological Basis of Christian Apocalyptic Eschatology

2:20 Respondent:
James R. Davila, University of St. Andrews

2:35 Respondent:
Jarl Fossum, University of Michigan

2:50 Discussion

3:10 Business Meeting

Papers appear in the SBL 1995 Seminar Papers and will be summarized at the session.

AAR

Monday Afternoon November 25

A182 Roman Catholic Studies Group

1:00pm–3:30pm S-Gallier House

Joseph Kroger, St. Michael's College, Presiding
Theme: *Engendering American Catholic Studies*

Debra Campbell, Colby College
Mary McCarthy, Mary Daly, and the Construction of the Catholic Women's Experience

Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual (WATER)
A Mixed Blessing: The Ordination of Roman Catholic Women to the Priesthood

Kathleen M. Joyce, Duke University
The Body in Pain: Catholicism and the Erotics of Suffering

Patricia M. Lennon, Indiana University, Bloomington
Conceiving Catholicism: Rhythm, Birth Control, and the Engendering of American Catholicism, 1930–1968

Respondent:
Thomas J. Ferraro, Duke University

Business Meeting
Terrence W. Tilley, University of Dayton, and Phyllis Zagano, Boston University, Presiding

A183 Wesleyan Studies Group

1:00pm–3:30pm S-Evergreen

W. Stephen Gunter, Emory University, Presiding
Theme: *Doctrinal Development in North American Wesleyanism*

Scott J. Jones, East Texas State University
How Wesleyan is the Quadrilateral?

Sondra Matthaei, Saint Paul School of Theology
Faith at the Intersection: Doctrinal Development and Formation for Holiness of Heart and Life

Rebekah Miles, Texas Christian University
The Faith behind the Confession: The Influence of Thomas Oden's Postmodern Philosophy on the United Methodist Confessing Movement

A184 Asian American Religions, Culture, and Society Consultation

1:00pm–3:30pm S-Rampart

Young Mi Angela Pak, Graduate Theological Union, Presiding
Theme: *Religious Identities in Asian America: Political Penalties and Global Realities*

Min Min Lo, University of California, Berkeley
The Huie Kin Family: Transnational Identities in Two Generations of Christians

Peter Yuichi Clark, Emory University
Images of Faith and Identity in Nisei Christian Self-Narratives

Raymond B. Williams, Wabash College
Indian Christians as a Transnational Community: India, the U.K., Canada, and the U.S.

Wonhee Anne Joh, Drew University
Embracing Ambiguity

Respondent:
Kwok Pui-lan, Episcopal Divinity School
Timothy S. Tseng, Denver Seminary

A185 Comparative Studies in "Hinduisms" and "Judaisms" Consultation

1:00pm–3:30pm S-Ellendale

Kathryn T. McClymond, University of California, Santa Barbara, Presiding
Theme: *Language, Orality, and Textuality*

Barbara A. Holdrege, University of California, Santa Barbara
Beyond Orality and Textuality: Language and Cosmology in Hindu and Jewish Traditions

Martin S. Jaffee, University of Washington
Text, but Not Yet Torah: The Sage and the Beinglessness of the Early Rabbinic Manuscript

Elliot R. Wolfson, New York University
Inscripted Speech/Spoken Inscription: Kabbalistic Cosmology and the Overcoming of the Oral-Written Dichotomy

David Gordon White, University of California, Santa Barbara
Vibrating Drops of Phosphorescence: The Flow Charts of Hindu Tantra

Respondent:
Paul Morris, Victoria University of Wellington, New Zealand

S218 ASOR Reports on Current Excavations and Surveys: Non-Affiliated

1:00pm–3:30pm L-Ile de France II

Jonathan N. Tubb, British Museum, Presiding

1:00 W. Harold Mare, Covenant Theological Seminary
The 1996 Abila of the Decapolis Excavations

1:30 Joanna S. Smith, Boston University
Excavations at a Rural Cypro-Archaic Sanctuary in Polis-Pensterres by the Princeton Cyprus Expedition (1988–1991, 1994–1996)

1:50 Robert R. Stieglitz, Rutgers University
The Tanninim Archaeological Project, 1996

2:10 Questions and Recess

2:25 Michael Fuller and Neathery Fuller, St. Louis Community College
Excavations at Tell Tuneinir, Syria: 1996

2:45 Bastiaan Van Elderen, Calvin Theological Seminary
The 1996 Season of Excavations of Monastic Installations at Wadi Natrun

3:05 Andrea M. Berlin, University of Illinois at Urbana-Champaign
Excavations at the Sanctuary of Pan, Banias, Israel

3:25 Questions

S219 ASOR The Desert and the Sown Section

1:00pm–3:30pm L-Ile de France III

George Mendenhall, University of Michigan, Presiding

Theme: *Ethnic Identity and Conflict on the Desert Frontier: An Archaeological Perspective*

1:00 Speakers:

C. J. Lenzen, USAID
Ethnicity and Nomadic Identity

Joseph A. Greene, Harvard University
Desert Warfare: The Continuum of Violence on the Nomadic Fringe

A.V.G. Betts, Sydney University
Tides of Time: Settlement Dynamics in the Jordanian Badia

Respondents:

Khairieh 'Amr, Department of Antiquities of Jordan

David Graf, University of Miami

Khaled Neshef, Bir Zeit University

Kay Prag, Manchester University

2:15 Recess

2:30 General Discussion, moderated by the Presider

S220 International Organization for Septuagent and Cognate Studies

1:00pm–3:30pm M-La Galerie 2

Melvin K. H. Peters, Duke University, Presiding

1:00 Dirk Büchner, University of Durban-Westville
Evaluating Variants in Septuagint Leviticus

1:30 Anssi Voitila, University of Helsinki
Some Text-Critical Remarks on the Greek Text of the Pentateuch

2:00 Raymond A. Martin, Wartburg Theological Seminary
The Wartburg Theological Seminary Computer Tools Project for the Study of Correlated Greek and Hebrew/Aramaic Texts of the Old Testament

2:30 Matthew Kraus, University of Michigan
The Hebrew "Vorlage" of the "Vetus Latina"

3:00 Erik W. Larson, Florida International University
The Greek Translation of the Book of Enoch

S221 National Association of Professors of Hebrew

1:00pm–3:30pm S-Bayside A

Lawrence H. Schiffman, New York University, Presiding

Theme: *The Ancient Synagogue: Between Texts and Archaeology*

1:00 Pieter W. van der Horst, Utrecht University
Was the Ancient Synagogue a Place of Sabbath Worship?

1:25 Stuart S. Miller, University of Connecticut
On the Number and Function of Synagogues in the Cities of 'Eretz Israel: The Talmudic Evidence

1:50 Dan Urman, Ben-Gurion University of the Negev
Ancient Synagogues in the Land of Israel: Considerations for Research in the 21st Century

2:15 Michael Sokoloff, Bar Ilan University
Aramaic Synagogue Inscriptions from Eretz Israel

2:40 Steven Fine, Baltimore Hebrew University
Iconoclasm in Late Antique Palestinian Synagogues

3:05 General Discussion

AAR

Monday Afternoon November 25

A186 AAR Continuum Arts Series Film: *Stepping Razor: Red X—The Peter Tosh Story*

1:00pm–3:30pm **S-Bonnie Burn**

Richard C. Salter will introduce the film and lead a discussion following the screening.

See page 9 for a description of the film.

A187 Buddhism Section

3:45pm–6:15pm **S-Rampart**

Daniel Boucher, Franklin and Marshall College, Presiding

Theme: *Buddhist Lives: Perfected, Repented, Remembered*

Reiko Ohnuma, University of Michigan, Ann Arbor
The Bodhisattva's Body in Buddhist "Gift of the Body" Stories

Grace G. Burford, James Madison University
Ananda: Constructing a Life Story

Neil Schmid, University of Pennsylvania
Cognitive Structures in Buddhist Life Stories

Bruce C. Williams, University of California, Berkeley
Mea Maxima Vikalpa: The Conflation of Repentance and Meditation in Medieval China and the Dynamics of Liberation

Sidney Brown, University of Virginia
Fighters in White: Buddhist Nuns in Thailand

A188 Comparative Studies in Religion Section

3:45pm–6:15pm **M-St. Charles Suite**

Benjamin C. Ray, University of Virginia, Presiding

Theme: *The Comparative Study of Religion: Contemporary Challenges and Responses, Part II*

Panelists:

Diana Eck, Harvard University

Barbara A. Holdrege, University of California, Santa Barbara

Kimberley C. Patton, Harvard University

Winnifred Fallers Sullivan, Washington and Lee University

Huston Smith, Berkeley, CA

Respondent:

Jonathan Z. Smith, University of Chicago

A189 Ethics Section

3:45pm–6:15pm **S-Bayside B**

David W. Haddorff, St. John's University, Presiding

Theme: *Religion, Race, and Ethnicity: Congregations Making a Difference in the Postindustrial City*

Panelists:

Lowell W. Livezey, University of Illinois, Chicago

David D. Daniels, III, McCormick Theological Seminary

Arthur E. Farnsley, II, Indiana University-Purdue University

Elfriede Wedam, University of Illinois, Chicago

Respondent:

Preston N. Williams, Harvard University

S222 Women and the (Search for the) Historical Jesus

Co-sponsored by the Women in the Biblical World Section and the Historical Jesus Section

3:45pm–6:15pm S-Grand Ballroom C

Amy-Jill Levine, Vanderbilt University Divinity School, Presiding

3:45 Kathleen E. Corley, University of Wisconsin, Oshkosh
Jesus, Women and the Social / Religious Environment of Palestine

4:10 Jacoba H. Kuikman, Campion College, University of Regina
The Historical Jesus and Women: the Myth of the Feminist Jesus

4:35 Margaret Y. MacDonald, University of Ottowa
Historical and Bewitched: Celaus on Mary Magdalene and Other Women Followers of Jesus

5:00 Deborah Rose-Gaier, United Theological Seminary, Dayton OH
The Didache: A Community of Equals

5:25 Recess

5:30 Respondents:
Elisabeth Schüssler Fiorenza, Harvard University

5:45 John Dominic Crossan, Emeritus, De Paul University

6:00 General Discussion

S223 Biblical Criticism and Literary Criticism Section

3:45pm–6:15pm S-Estherwood

Stephen Fowl, Loyola College in Maryland, Presiding

3:45 Katheryn Pfisterer Darr, Boston University School of Theology
"Alas, She Has Become a Harlot" But Who's to Blame?

4:15 F. V. Greifenhagen, Luther College at the University of Regina
"Egypt" in the Symbolic Geography of the Pentateuch

4:45 David J. A. Clines, University of Sheffield
Those Golden Days: Job and the Perils of Nostalgia

5:15 Jennifer H. Stiefel, Union Theological Seminary, NY
"Turning the World Upside Down": Paul and Silas in Philippi and Status Reversal Rhetorically Subverted (Acts 16:10–39)

5:45 Warren Carter, Saint Paul School of Theology
What Constitutes a Narrative Approach?

S224 Biblical Greek Language and Linguistics Section

3:45pm–6:15pm S-Salon 828

Stanley E. Porter, Roehampton Institute London, Presiding

3:45 John C. Mellon, University of Illinois at Chicago
Ambiguities in the Markan Supper Narrative: A Textlinguistic Study of Mark 14:22–25

4:10 James W. Aageson, Concordia College, Moorhead, MN
Power and Wisdom: Semantics and Culture in 1 Cor 1:18–2:16

4:35 Michael Winger, New York, NY
The Mood and Aspect of Conditions in Paul's Letters

5:00 Paul Danove, Villanova University
Verbs of Experience: Toward a Lexicon Detailing the Argument Structures Assigned by Verbs

5:25 Frank Edward Shaw, University of Cincinnati
Selections from Josephus in Greek: A Pedagogical Tool

5:50 Jacobus V. Cronje, University of the Orange Free State
Individualization of Tuition of New Testament Greek by Computer-Aided Education (CAE)

A190 History of Christianity Section

3:45pm–6:15pm M-Balcony L

Lawrence F. Hundersmarck, Pace University, Presiding

Theme: *Rituals in Community Formation*

Joseph H. Pearson, University of Notre Dame
Biblical Narrative, Virtue and Gesture: Priestly Formation in the De Officiis Ministrorum *of St. Ambrose*

Howard Louthan, University of Notre Dame
The Bequest of a Dying Mother: *Piety and Pedagogy in Seventeenth-Century Central Europe*

Craig D. Atwood, Salem College
Life is Liturgy: The Incarnation of Christ and the Social Structure of the Moravian Community of Bethlehem, PA

Laura Hobgood-Oster, Saint Louis University
Ritualistic Touching: Gender Formation through Worship Performance in Southern Antebellum Evangelical Protestantism

Max Harris, University of Wisconsin, Madison
Castellers and Cavallets: Dramatizing Community in the Catalan Festa Major

A191 Religion and the Social Sciences Section

3:45pm–6:15pm S-Pontchartrain C

Glen Stassen, Southern Baptist Theological Seminary, Presiding

Theme: *Assessing the Contributions of Jean Bethke Elshtain*

Mary Doak, University of Chicago
Publicity on Trial: Elshtain's Contributions to Political Theology

Guyton B. Hammond, Virginia Polytechnic Institute and State University
Elshtain on Personal Authority and the "Situated" Individual

Mark Thiessen Nation, Fuller Theological Seminary
In Memory of Them, Anointing and Washing Feet: Reflections on Sharon Welch, Jean Bethke Elshtain, and Christian Narrative

Respondents:

Elizabeth M. Bounds, Virginia Polytechnic Institute and State University

Jean Bethke Elshtain, University of Chicago

If you would like a copy of the papers for this session, please send a check for six dollars made out to: Elizabeth N. Bounds, Religious Studies, Williams 204, Virginia Polytechnic Institute, Blacksburg, VA 24061

A192 Religion in South Asia Section

3:45pm–6:15pm S-Gallier House

Steven P. Hopkins, Swarthmore College, Presiding

Theme: *Presences and Absences in South Indian Devotional Traditions: Hindu, Buddhist, Jain*

Denise Marie Hanusek, Harvard University
The Presence of the Lord and the Presence of the Ācārya: A Contrast

Ginni Ishimatsu, University of Denver
Becoming and Adoring God in Śaiva Siddhānta Ritual

Anne E. Monius, Harvard University
Devotion to the Great Sage Absent and Present in Tamil Buddhist Literature

James Ryan, California Institute of Integral Studies
On a Mountain under a Tree: The Distant Presence of the Arhat in the Civakacintamani

Respondent:

John B. Carman, Harvard University



S225 Biblical Hebrew Poetry Section

3:45pm–6:45pm M-La Galerie 4

David M. Howard Jr., Trinity Evangelical Divinity School, Presiding

Theme: *Searching for the Canons of Biblical Hebrew Poetry*

3:45 Rebecca Raphael, University of Chicago
That Ain't No Literature, That's My Bible: On James Kugel's Objections to the Idea of Biblical Poetry

4:15 Robert A. Harris, Jewish Theological Seminary of America
Biblical Poetry through Other *Medieval Jewish Eyes*

4:45 Chip Dobbs-Allsopp, Yale University
The Enjambing Line in Lamentations

5:15 Robert H. O'Connell, Denver, CO
The Language of Heaven and Heroes: Poetic Canons and Speech-Verse Patterns in the Samson Saga

5:45 Arto Antturi, University of Helsinki
Verbs as Elements of Hebrew Poetry—Can Anything Be Learned?

6:15 Business Meeting

S226 Early Jewish/Christian Relations Section

3:45pm–6:15pm S-St. Charles B

Claudia Setzer, Manhattan College, Presiding

Theme: *"Magic and Naming the Divine"*

3:45 Larry W. Hurtado, University of Edinburgh
The Nomina Sacra and Christian Origins

4:05 Marvin Meyer, Chapman University
The Name of God in Christian Magical Texts

4:25 Rebecca Lesses, Cornell University
May the Spirit Be Bound and Kept Away From Her: Jewish Women and Magic in Late Antiquity

4:45 Respondent:
John Gager, Princeton University

5:00 General Discussion

5:15 (Brief Recess)

Daniel Boyarin, University of California, Berkeley
Christianity as a Fallen Woman: Rabbi Eli 'ezer and the Disciple of Jesus

5:35 George Howard, University of Georgia
Jewish Christianity, the Hebrew Matthew, and the Conversion of the Gentiles

5:55 Troy A. Miller, The Southern Baptist Theological Seminary
Liturgy and Polemic: Hellenistic Synagogal Prayer 5 in the Context of Jewish-Christian Relations

(A brief business meeting will follow the session.)

S227 Greco-Roman Religions Section

3:45pm–6:15pm S-Bayside A

Larry Alderink, Concordia College, Moorhead, MN, Presiding

3:45 Lynn LiDonnici, Vassar College
Magical Approaches to Fever in the Greco-Roman World

4:10 Recess

4:15 Allen Kerkeslager, University of Pennsylvania
The Role of Egyptian Religion in the Attack on the Jewish Community of Alexandria in 38 CE

4:40 Recess

4:45 Kathleen M. Irwin, Dominican School of Philosophy and Theology
The Use of Astronomical Imagery by Roman Religions of Late Antiquity

5:10 Recess

5:15 Donald L. Jones, University of South Carolina
The Imperial Cult in Roman Pergamum

5:40 Recess

5:45 Wendy Cotter, Loyola University, Chicago
The Exorcisms of Apollonius of Tyana and Jesus of Nazareth: A Question of Cosmos and Cosmology

S228 ASOR/SBL Hebrew Bible, History and Archaeology Section

3:45pm–6:15pm S-Grand Ballroom A

J. Andrew Dearman, Austin Presbyterian Theological Seminary, Presiding

Theme: *Reconstructing Ancient Israel*

3:45 Niels Peter Lemche, Copenhagen University
Israel and Its Land

4:10 Discussion

4:20 Frederick Cryer, Copenhagen University
Israel in the Deuternomistic History

4:45 Discussion

4:55 Thomas L. Thompson, Copenhagen University
The New Israel

5:20 Discussion

5:30 Keith Whitelam, Stirling University
The Invention of Israel

5:55 Discussion

AAR

Monday Afternoon November 25

A193 Study of Islam Section

3:45pm–6:15pm S-Pontchartrain D

Marcia K. Hermansen, San Diego State University, Presiding

Theme: *Sufi Biography and Hagiography*

Scott C. Alexander, Indiana University, Bloomington
Holy Woman, Wholly Woman? Rāb'ia al- 'Adawiyya and Gender Transformation in a Sufi Hagiography

Gerald Elmore, Yale University
New Evidence in the Early Life of Ibn al-Arabī

Vernon J. Schubel, Kenyon College
Post-Soviet Hagiography and the Reconstruction of Sufism in Contemporary Uzbekistan

Bruce B. Lawrence, Duke University
Rethinking Islamic Biography/Hagiography in Colonial India: The Case of the Chishtiya

Carl W. Ernst, University of North Carolina, Chapel Hill
Dhauqi Shah: a Modern Role Model for Chishti Sufism

A194 Study of Judaism Section

3:45pm–6:15pm M-La Galerie 1

Steven D. Kepnes, Colgate University, Presiding

Theme: *Hermeneutics and Esotericism in Rabinnic and Medieval Literature*

Nathaniel P. Deutsch, Swarthmore College
Aher as Anti-Savior: Hermeneutics and Heresy in Rabbinic Literature

Michael Zank, Boston University
The Rabbinic Hermeneutics of the Divine Epithet: The Care of Gevurah

Aryeh Cohen, University of Judaism
An Erotics of Kiddush Hashem *(Martyrdom): A Reading of b Sanhedrin 74a–75a*

Hava Tirosh-Rothschild, Indiana University, Bloomington
Maimonides' Philosophical Esotericism: Ethics, Hermeneutics, and Ritual

A195 Theology and Religious Reflection Section

3:45pm–6:15pm S-Ellendale

Anselm Kyungsuk Min, The Graduate School at Claremont, Presider

Theme: *The Construction of Race/Ethnicity and Theology*

Robin M. Petersen, University of the Western Cape
The Right to be the Same: Theological Reflections on Nonracialism and a Politics of Difference in South Africa

James W. Perkinson, University of Chicago
A White Theology of Solidarity in the Making: beyond Essence, between Categories, before Responsibility

Jan H. Pranger, University of Groningen
Culture and Ethnicity in Sri Lankan Theological Discourse

Miroslav Volf, Fuller Theological Seminary
Monotheism and the "Squandering of Difference"?

A196 Women and Religion Section

3:45pm–6:15pm M-La Galerie 5

Joan M. Martin, Episcopal Divinity School, Presiding

Theme: *Women's Identities and Subjectivities: A Conversation among Liberationist and Postmodernist Approaches*

Panelists:

M. Shawn Copeland, Marquette University

Flora A. Keshgegian, Brown University

Sharon D. Welch, University of Missouri, Columbia

Respondents:

Ada María Isasi-Díaz, Drew University

Cheryl A. Kirk-Duggan, Meredith College

Kathleen M. Sands, University of Massachusetts, Boston

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S229 Hebrew Scriptures and Cognate Literature Section

3:45pm–6:15pm M-Balcony M

Peter Machinist, Harvard University, Presiding

3:45 George E. Mendenhall, University of Michigan
The Relevance of Old South Arabic for Biblical Studies

4:10 Anson F. Rainey, Tel Aviv University
Who is a Canaanite?

4:35 Nicolas Wyatt, University of Edinburgh
Adad's Words to Zimri-Lim: The Significance of Mari Texts ARM A1968 and 1858 for the Exegesis of the Chaoskampf *Tradition*

5:00 Daniel E. Fleming, New York University
Context for the Biblical Treaty Oath

5:25 Judith M. Hadley, Villanova University
Astarte and Sheger: Dynamic Duo or Double Devaluation?

5:50 K.C. Hanson, Creighton University
Consulting a Dead Mediterranean Prophet

S230 Nag Hammadi and Gnosticism Section; Thomasine Group

3:45pm–6:15pm S-Bonnie Burn

John D. Turner, University of Nebraska, Presiding
Theme: *Intertextuality in the Gospel of Thomas and Related Literature*

3:45 Marianne Aagaard Skovmand, University of Aarhus
How to "Find" and "Enter" the Kingdom in The Gospel of Thomas Reviewed in the Light of Similar Traditions in The Gospel of Mary

4:05 Michael J. Kirchoff, Jr., The Claremont Graduate School
The Gospel of Thomas and Manichaeism

4:25 Milton Moreland, University of LaVerne
The 24 Prophets of Israel are Dead; Gospel of Thomas 52 as a Critique of Early Christian Hermeneutics

4:45 Jens Schroeter, Humboldt University, Berlin
Thomas and Judaism

5:05 Risto Uro, University of Helsinki
The Secret Words to Judas Thomas: The Gospel and the Book of Thomas

5:25 Recess

5:35 General Discussion

S231 Pauline Epistles Section

3:45pm–6:15pm L-St. Jerome

Steven J. Kraftchick, Candler School of Theology, Emory University, Presiding
Theme: *The Purpose of Philippians*

3:45 Jeffrey T. Reed, Fuller Theological Seminary, Seattle
Pursuing the Purpose of Philippians: Recent Trends and a Proposal

4:15 Cynthia Briggs Kittredge, Harvard Divinity School
Dynamics of Identification and Opposition in Philippians: Euodia and Syntyche

4:45 Jane S. Lancaster, Southern Methodist University
Inhabiting the New Land: Semantic Tension and Theological Purposes in Philippians

5:15 N. Clayton Croy, Emory University
"To Die is Gain" (Phil 1 :19–26): Does Paul Contemplate Suicide?

5:45 Discussion

S232 Prophets and History Section

3:45pm–6:15pm S-Pontchartrain B

Beth Glazier-McDonald, Centre College, Presiding

3:45 Yehoshua Gitay, University of Cape Town
The Rhetorical Function of the Historical References Within Isaiah

4:15 Paul L. Redditt, Georgetown College
Daniel 11 and the Social Setting for the Book of Daniel

4:45 Recess

4:50 Panel Discussion: *The Philistines in the Ancient World*

Panelists:

Robert D. Haak, Augustana College
The Philistines in the Prophetic Texts

Tammi J. Schneider, Claremont Graduate School
Philistia in the Eyes of Assyria

Seymour Gitin, Albright Institute of Archaeological Research
The Philistines in Archaeological Perspective

5:50 General Discussion

AAR

Monday Afternoon November 25

A197 Black Theology Group and Religion in Latin America and the Caribbean Group

3:45pm–6:15pm S-Poydras

Kay A. Read, De Paul University, Presiding

Theme: *Inter-American Comparative Religious Studies*

Will Coleman, Columbia Theological Seminary
The Spirit Flies and Defies: West African Roots of African American Spirituality in the Southern United States

Brett Greider, College of Santa Fe
All Things Are Sacred: Indigenous and Religious Bio-regional Orientation in Northern New Mexico

Amós Nascimiento, Goethe University
From Transition to Trance: Slavery, Diaspora and Religion of African Americans in Brazil

Respondents:

Dwight N. Hopkins, University of Chicago

Eduardo Mendieta, University of San Francisco

A198 Church-State Studies Group

3:45pm–6:15pm S-Pontchartrain A

Lucinda J. Peach, University of Baltimore, Presiding

Theme: *Current Issues in Church-State Relations*

H. Justin Watson, Florida State University
The Christian Coalition and the 1996 Election

Frederick E. Detwiler, Adrian College
"Holy Smoke": The Christian Right and Public Education

Pamela K. Brubaker, California Lutheran University
Ongoing Culture Wars: Gender, Families, and the Religious Right in the 1996 Elections

James.R. Cochrane, University of Natal
Theology and Public Policy: The Church and the Reconstruction of South African Society

A199 Eastern Orthodox Studies Group

3:45pm–6:15pm S-St. Charles A

Anna Williams, University of Puget Sound, Presiding

Theme: *Orthodoxy and the Uses of Scripture*

Efthalia M. Walsh, Chevy Chase, MD
Paradigm as Pedagogy and Prophecy: Chrysostom's Use of Scripture

Roderic L. Mullen, Durham, NC
Cyril of Jerusalem's Use of New Testament Scripture: Nuts-and-Bolts Issues

Telford Work, Duke University
From Logos and Image to the Bible: Orthodox Resources for a Doctrine of Scripture

Theme: *Palamism*

Duncan Reid, St. Barnabas College
Western Theological Responses to Neo-Palamism

A200 Feminist Theory and Religious Reflection Group

3:45pm–6:15pm S-Southdown

Susan M. Simonaitis, Fordham University, Presiding

Theme: *Cultural Studies and Feminist Religious Reflection*

Joyce Ann Mercer, Emory University
Material Girls, Constructed Bodies: A Feminist Religious Analysis of Bodily Practice Using the Cultural Theory of Pierre Bourdieu

Heidi Epstein, McGill University
Melting the Venusburg: Overture to a Feminist Theology of Music

Mary Keller, Syracuse University
When Woman is the Will of the Weretiger: Malay Women as Challenge to Cultural Studies

Respondent:

Susan St. Ville, St. Lawrence University

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S233 Qumran Section

3:45pm–6:15pm M-Balcony I & J

Moshe Bernstein, Yeshiva University, Presiding

3:45 Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion, Cincinnati
The Book of Jubilees versus Genesis-Exodus

4:10 Loren T. Stuckenbruck, University of Durham
Reflections on the Structure and Purpose of the Qumran Book of Giants

4:35 James M. Scott, Trinity Western University
Qumran and Korah's Rebellion

5:00 Reuven Kimelman, Brandeis University
The Messiah of the Amidah in the Light of Qumran

5:25 Daniel K. Falk, Oriental Institute, University of Oxford
Qumran Community Order and Biblical Interpretation

5:50 Cana Werman, Center for Jewish Studies, Harvard University
Niglot and Nistarot in Qumran and Tannaitic Literature

234 Social Sciences and the Interpretation of Hebrew Scriptures Section

3:45pm–6:15pm S-Oakley

Victor H. Matthews, Southwest Missouri State University, Presiding

3:45 Jacques Berlinerblau, Brooklyn College
Biblical Sociology: Where Do We Stand? Where Do We Go?

4:15 Heather A. McKay, Edge Hill College
Washing the Body, Dressing the Body: The Symbolic Value of a Change of Clothes

4:45 Respondent:
Thomas W. Overholt, University of Wisconsin, Stevens Point

5:00 Don C. Benjamin, Rice University
The Stories of Elijah and Elisha (1 Kgs 17–21)

5:30 Ronald A, Simkins, Creighton University
The Heroine and Gender Roles in Ancient Israel

6:00 Respondent:
Thomas W. Overholt, University of Wisconsin Stevens Point

S235 Theology of Hebrew Scriptures Section

3:45pm–6:15pm S-Aurora

Alice Ogden Bellis, Howard University School of Divinity, Presiding

Panel: Jewish and Christian Approaches to the Theology of Hebrew Scriptures

Walter Brueggemann, Columbia Theological Seminary

Tikva Frymer-Kensky, University of Chicago

Jorge V. Pixley, Seminario Teologico Bautista, Managna, Nicaragua

Marvin A. Sweeney, School of Theology at Claremont

5:45 Business Meeting

S236 Ancient Fiction and Early Christian and Jewish Narrative Group

3:45pm–6:15pm S-Rhythms

Douglas R. Edwards, University of Puget Sound, Presiding

Theme: *New Books about Ancient Fiction*

3:45 Gareth Schmeling, University of Florida
Authority of the Author

4:15 Panel Review: *The Suffering Self: Pain and Narrative Representation in the Early Christian Era* by Judith Perkins (London and New York: Routledge, 1995).

Panelists:

Virginia Burrus, Drew University

Christine M. Thomas, Harvard University

Respondent:

Judith Perkins, Saint Joseph College

5:05 Panel Review: *The Jewish Novel in the Ancient World* by Lawrence M. Wills (Ithaca, NY: Cornell University Press, 1995).

Panelists:

J. Bradley Chance, William Jewell College

David McCracken, University of Washington

Respondent:

Lawrence M. Wills, Episcopal Divinity School

5:55 Business Meeting

AAR Monday Afternoon November 25

A201 Gay Men's Issues in Religion Group

3:45pm–6:15pm L-Maurepas

Horace L. Griffin, University of Missouri, Columbia, Presiding

Theme: *Workshop on Queerness, Racism and Power*

Facilitators:

Sandra L. Robinson, Samaritan Institute

H. John McDargh, Boston College

A202 Indigenous Religious Traditions Group

3:45pm–6:15pm S-Grand Ballroom B

Jacob K. Olupona, University of California, Davis, presiding

Theme: *The Complexity of the Study of Indigenous Religions: Problems in Theory and Practice*

Richard Alan Grounds, University of Tulsa

Jualynne E. Dodson, University of Colorado, Boulder

David S. Chidester, University of Cape Town

Laurie A. Cozad, University of Chicago

David Carrasco, Princeton University

Respondent:

Charles H. Long, University of California, Santa Barbara

A203 Nineteenth-Century Theology Group

3:45pm–6:15pm S-Williams

Daniel W. Hardy, University of Cambridge, Presiding

Theme: *The Place of Worship in Theology.*

Theodore M. Vial, University of St. Thomas

Friedrich Schleiermacher on the Central Place of Worship in Dogmatic Theology

Richard E. Wentz, Arizona State University

A Transcript of Mystical Presence: John Williamson Nevin's Theology of Liturgy

Gilya Gerda Schmidt, University of Tennessee, Knoxville

Theology and Worship in Nineteenth-Century Judaism

Lois Malcolm, Luther Seminary

Worship, Proclamation, and the Logic of Double Negation in Karl Barth's Church Dogmatics

Printed papers for this session are available in advance for fifteen dollars from Joseph W. Pickle, Jr., Religion Department, The Colorado College, 14 E. Cache La Poudre St., Colorado Springs, CO 80907

A204 Religion and Ethics in Health Care Group

3:45pm–6:15pm L-Rosalie & St. Claude

Mary Ellen Wojtasievicz, Emory University, Presiding

Theme: *Managed Care: Insurers, Values, and the Bottom Line of Care*

Panelists:

Mary Schlachtenhaufen, Rice University

James R. Thobaben, Asbury Theological Seminary

William W. May, University of Southern California

Business Meeting

Marie J. Giblin, Xavier University, and Anita Manuel, Emory University, Presiding

S237 Biblical Law Group

3:45pm–6:15pm L-Orleans

Rachel Magdalene, Iliff School of Theology/ University of Denver, Presiding

3:45 Samuel Greengus, Hebrew-Union College and Jewish Institute of Religion, Cincinnati
The Selling of Slaves: Laws Missing from the Hebrew Bible?

4:10 Jacob Milgrom, Emeritus, University of California, Berkeley
Does the Holiness School Advocate the Centralization of Worship?

4:35 Martin J. Oosthuizen, University of Port Elizabeth
Altruistic and Self-interested Social Concern: A Socio-rhetorical Reading of Deut 15:1–18

5:00 Recess

5:10 Ron E. Tappy, Westmont College
What Did the Decalogue Mean? Reading the Commandments as a Code of Kinship

5:35 Timothy M. Willis, Pepperdine University
The Authority of the Paterfamilias *and the Deuteronomic Code*

6:00 Business Meeting

In order to maximize the time available for discussion, each presenter will summarize his paper at this session. Accordingly, all interested should order the papers in advance by sending $7.50 for a complete set of papers ($10.00 for overseas mailing), to the Secretary: Prof. Victor H. Matthews, Department of Religious Studies, Southwest Missouri State University, Springfield MO 65804.

S238 Matthew Group

3:45pm–6:15pm S-Grand Ballroom E

David R. Bauer, Asbury Theological Seminary, Presiding

3:45 Kathleen Weber, Catholic University of America
Plot and Matthew

3:55 Respondent:
Jeffrey A. Gibbs, Concordia Seminary, St. Louis

4:15 General Discussion

4:55 Recess

5:05 Panel Discussion: *The Sermon on the Mount* by Hans Dieter Betz. Hermeneia (Minneapolis: Fortress Press, 1995)

Panelists:
Hans Dieter Betz, University of Chicago Divinity School
Robert H. Gundry, Westmont College
Stephenson Humphries-Brooks, Hamilton College

Weber's paper appears in *Seminar Papers* and will be summarized only.

S239 Rabbinic and Patristic Exegesis Group

3:45pm–6:15pm S-Evergreen

Asher Finkel, Seton Hall University, Presiding

3:45 Aaron Milavec, Athenaeum of Ohio
Security against Exploitation: "Give to everyone asking you" (Didache 1:5)

4:15 Asher Finkel, Seton Hall University
Comparative Exegesis: Paschal Symbolism and Affective Anamnesis in Early Christian and Rabbinic Writings

4:45 Adam Kamesar, Hebrew Union College, Cincinnati
The Use of Philo of Alexandria and Other Jewish Exegetical Sources in Eusebius of Emesa

5:15 Sigrid Peterson, University of Pennsylvania
Materials for Midrash: An Examination of Some Non-Biblical Sources for Midrash and Aggadah

5:45 Elizabeth J. Shanks, Yale University
The Canonization of the Mishnah in Light of Exegetical Practices in Tractate Shevu'ot

A205 Religion and Popular Culture Group

3:45pm–6:15pm S-Grand Ballroom D

Jane Naomi Iwamura, University of California, Berkeley, Presiding

Theme: *Television and Religion*

Michele Rosenthal, University of Chicago
TV—Satan or Savior?: Early Protestant Responses to Television

Lisle Dalton, University of California, Santa Barbara
Homer the Heretic and Charlie Church: Blasphemy, Piety and Pluralism in The Simpsons

Leonard Norman Primiano, Cabrini College
"Did You Believe What Was On Oprah Today?": The Supernatural World of American Television

Christopher P. Parr, Webster University
Caught in the Crossfire: Religious Complexity, Television, and Popular Formatting

Respondent:
Bruce David Forbes, Morningside College

Business Meeting
Jeffrey H. Mahan, Iliff School of Theology, Presiding

A206 Ritual Studies Group

3:45pm–6:15pm M-Balcony N

Timothy Lubin, Harvard University, Presiding

Theme: *Tibetan Roadshows: The Ritual, Theater and Economics of Display*

Panelists:
William S. Waldron, Ohio Wesleyan University
Jensine Andresen, Harvard University
Ngawang Jorden, Harvard University
David Patt, Ithaca, NY

Respondent:
Ronald L. Grimes, Wilfred Laurier University

Business Meeting
Mary McGee, Columbia University, Presiding

A207 Swedenborg Issues and Influence Seminar

3:45pm–6:15pm S-Whitman

Jane Williams-Hogan, Academy of the New Church College, Presiding

Theme: *Spirit, Mind, and Body*

Paul Jerome Croce, Stetson University
Between Swedenborgianism and Science: William James on Religion and Human Nature

C. Alan Anderson, Curry College
Horatio W. Dresser: Swedenborgian, New Thoughter, Free Spirit

Ann Jerome Croce, Stetson University
Similars and Correspondences, Healing and Heaven: Swedenborg and the Philosophy of Homeopathy

Respondent:
Brian D. Henderson, Academy of the New Church College

Business Meeting
Bernhard Lang, Paderborn University, Presiding

A208 Tantric Studies Seminar

3:45pm–6:15pm M-La Galerie 2

Paul E. Muller-Ortega, Michigan State University, Presiding

Theme: *Embodiment and Transformations of the Material World*

Panelists:
Glen Alexander Hayes, Bloomfield College
Serinity Young, Sacred Heart University
Fabio Rambelli, Williams College
Yael Bentor, Hebrew University
June McDaniel, College of Charleston
David G. White, University of Virginia

Respondent:
Douglas R. Brooks, University of Rochester

S240 Intertextuality in Christian Apocrypha Seminar

3:45pm–6:15pm M-La Galerie 3

David Cartlidge, Maryville College, Presiding

Theme: *The Acts of Philip and later Apocryphal Acts*

3:45 François Bovon, Harvard Divinity School
Prayers and Visions in the Recently Discovered Acts of Philip VII–XV

4:05 Frédéric Amsler, University of Geneva/University of Lausanne
The Apostle Philip, the Snake, the Leopard and the Kid: The Masked Actors of a Religious Conflict in Hierapolis of Phrygia (Acts of Philip VIII–XV and Martyrdom)

4:25 Bertrand Bouvier, University of Geneva
A Philological Approach to the Acts of Philip: Assessing Its Greek Style

4:45 Julian Hills, Marquette University
Response to papers of Bovon, Amsler, and Bouvier

5:00 General Discussion

5:10 Break

5:15 Richard Pervo, Seabury-Western Theological Seminary
The "Acts of Titus": A Preliminary Translation, with an Introduction and Notes

5:30 Discussion

5:40 Peter Dunn, Georgetown, Ontario
The Influence of 1 Corinthians on the Acts of Paul

5:55 Discussion

6:05 Business Meeting

Papers will be summarized only. The text of papers by Amsler, Dunn, and Pervo can be found in the *Seminar Papers*; the others can be obtained by request from the program unit co-chairs, Robert F. Stoops, Dept. of Liberal Studies, Western Washington University, Bellingham, WA 98225, E-MAIL: *stoops@henson.cc.wwu.edu*; or Christine M. Thomas, Department of Religious Studies, University of California, Santa Barbara, 93106, E-MAIL: *chris@semtex.ucsb.edu*.

S241 Asian and Asian-American Biblical Studies Consultation

3:45pm–6:15pm M-Balcony K

Devadasan N. Premnath, St. Bernard's Institute, Presiding

Theme: *History and Issues in Asian and Asian-American Biblical Interpretation*

3:45 Hisao Kayama, Meiji Gakuin University, Yokohama, Japan
History and Issues in Japanese Biblical Interpretation

4:10 Philip P. Chia, Alliance Bible Seminary, Hong Kong
Differences and Difficulties: Biblical Hermeneutics in the Southeast Asian Context

4:35 Andrew Y. Lee, Northeastern Baptist School of Ministry
History and Issues in Asian-American Interpretation

5:00 Respondents:
Phyllis A. Bird, Garrett-Evangelical Theological Seminary
Seung Ai Yang, Jesuit School of Theology at Berkeley

5:30 General Discussion

5:45 Business Meeting

S242 ASOR Individual Submissions

3:45pm–6:15pm L-Ile de France II

R. Thomas Schaub, Indiana University of Pennsylvania, Presiding

3:45 Suzanne Richard, Drew University
An EB IV Assemblage of Whole and Restored Vessels from the Public Building at Khirbet Iskander

4:10 Jesse C. Long, Jr., Lubbock Christian University
Khirbet Iskander and Models of Social Structure in the EB IV: A Final Report on the Gateway

4:30 Larry G. Herr, Canadian Union College and David C. Hopkins, Wesley Theological Seminary
Seals, Sites, and Specialization: Rural Economy and Administration at Tall al-'Umayri and Associated Agricultural Sites in the Late Iron II and Early Persian Periods

4:50 Discussion and Recess

5:20 Aaron Brody, Harvard University
Structural Tombs from Late Bronze Age Ashkelon: A Case Study of Mortuary Ritual in Coastal Canaan

5:40 Gary L. Christopherson, University of Arizona
Geographic Information Systems and Cultural Factors in Settlement Strategies

6:00 General Discussion

AAR

Monday Afternoon November 25

A209 East Asian Religions Consultation

3:45pm–6:15pm **S-Rosella**

Janine Anderson Sawada, University of Iowa, Presiding

Theme: *The Body and Beyond: Confucian, Taoist, and Buddhist Views*

Thomas W. Selover, University of Saskatchewan
Confucian Sensitivity and the One-Body Image

Angelika Cedzich, De Paul University
Deliverance for, from, or by means of the Corpse: Another Piece in the Puzzle of Death, Immortality, and the Body in Medieval China

Sungtaek Cho, State University of New York, Stony Brook
Body and Shadow of the Buddha: Early Chinese Encounters with Buddhist Imagery

N. Robert Glass, Alfred University
A Logic of the Body: Toward an Alchemical Reading of Taoism and Zen Buddhism

Respondent:
Robert C. Neville, Boston University

Business Meeting

Ruben L.F. Habito, Southern Methodist University, and Michiko Yusa, Western Washington University, Presiding

A210 Millennialism Studies Consultation

3:45pm–6:15pm **L-Ile de France III**

Phillip Charles Lucas, Stetson University, Presiding

Theme: *Millennialism: Visions of Progress or Cataclysm?*

Catherine Wessinger, Loyola University, New Orleans
Millennialism with and without the Mayhem: Catastrophic and Progressive Expectations

Robert H. Stockman, De Paul University
Millennialism in the Bahai Faith: Progressive and Catastrophic Themes

Stephen D. O'Leary, University of Southern California
The Digital Millennium: Technology, Progress, and Catastrophe in Computer-Mediated Apocalyptic Visions

Jean E. Rosenfeld, University of California, Los Angeles
Peace and Violence in a Maori Millenarian Tradition

Michael J. Christensen, Drew University
Chernobyl Apocalypse: A Theological Case Study

Business Meeting

Phillip Charles Lucas, Stetson University, Presiding

A211 AAR Continuum Arts Series Film: *Dead Man Walking*

3:45pm–6:15pm **L-Conde**

Rubina Ramji, University of Ottawa, and Kathleen A. O'Grady, Trinity College, University of Cambridge will introduce the film and lead a discussion following the screening.

See page 9 for a description of the film.

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S243 ASOR Individual Submissions

7:30pm–10:00pm L-Ile de France II

Victor H. Matthews, Southwest Missouri State University, Presiding

7:30 Bruce Routledge, University of Pennsylvania
Structural Constraints on Family Size in Iron Age Palestine

7:55 Ze'ev Herzog, Tel Aviv University
A Reassessment of the Date of the Iron Age Temple at Arad

8:15 Duane W. Roller, The Ohio State University
A New Look at the Building Programs of Herod's Descendants

8:35 Discussion and Recess

9:05 Nancy Serwint, Cyprus American Archaeological Research Institute
Technical Aspects of the Coroplast's Art: The Evidence from Ancient Marion

9:25 William G. Dever, University of Arizona
Revisionist Israel Revisited: The History of Israel or the History of Palestine?

9:45 Discussion

S244 ASOR Paleographic Studies in the Ancient Near East Section

7:30pm–10:00pm L-Ile de France III

Jonathan Rosenbaum, University of Hartford, Presiding

Program Details are available in the Program Issue (Vol. 46/2, Summer 1996) of the ASOR Newsletter.

S245 Biblical Scholarship in the Twenty-First Century

8:00pm–9:30pm S-Grand Ballroom D

David J. A. Clines, University of Sheffield, Presiding

James Barr, Vanderbilt University
Words and Meanings, This Century and Next

See page 14 for a description.

S246 Norman Perrin Legacy

8:00pm–10:30pm S-Pontchartrain D

Dennis C. Duling, Canisius College, Presiding

Speakers:
Werner Kelber, Rice University
Bruce Chilton, Bard College
Janice Capel Anderson, University of Idaho,
John R. Donahue, Jesuit School of Theology, Berkeley

See page 13 for a description.

S247 By What Authority? *A Dictionary of Feminist Theologies* (=A214)

Sponsored by the AAR /SBL Committees on the Status of Women in the Profession and the Women's Caucus: Religious Studies

8:00pm–11:30pm S-Pontchartrain A

Elisabeth Schüssler Fiorenza, Harvard Divinity School, Presiding

Panelists:
Angela Bauer, Episcopal Divinity School
Rebecca Chopp, Emory University
Ada María Isasi-Díaz, Drew University
Kwok Pui-lan, Episcopal Divinity School
Sarah J. Tanzer, McCormick Theological Seminary
Emilie M. Townes, St. Paul School of Theology

Respondents:
J. Shannon Clarkson, Quinnipiac College
Letty M. Russell, Yale Divinity School

The panel discussion and responses (see description on page 16) will be followed by a reception sponsored by the Women's Caucus: Religious Studies and by Westminster John Knox Press.

AAR Monday Evening November 25

A212 AAR Annual Business Meeting

6:15pm–6:45pm **S-Ellendale**

Lawrence E. Sullivan, Harvard University, Presiding

A213 Plenary Address

7:00pm–8:00pm **S-Grand Ballroom C**

Lawrence E. Sullivan, Harvard University, Presiding

Peter J. Paris, Princeton Theological Seminary
The Soul of Black Religion: A Lesson for the Academy

See page 5 for a description.

A214 Special Topics Forum (=S247)

Sponsored by the AAR/SBL Committees on the Status of Women in the Profession and the Women's Caucus: Religious Studies

8:00pm–9:45pm **S-Pontchartrain A**

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

Theme: *By What Authority?*: A Dictionary of Feminist Theologies

Panelists:
Angela Bauer, Episcopal Divinity School
Rebecca Chopp, Emory University
Ada María Isasi-Díaz, Drew University
Kwok Pui-lan, Episcopal Divinity School
Sarah J. Tanzer, McCormick Theological Seminary
Emilie M. Townes, St. Paul School of Theology

Respondents:
J. Shannon Clarkson, Quinnipiac College
Letty M. Russell, Yale University

The panel discussion and responses will be followed by a reception sponsored by the Women's Caucus: Religious Studies and Westminster John Knox Press from 9:45pm–11:30pm.

See page 8 for a description.

A215 AAR Continuum Arts Series Bill T. Jones, *Naming Things*

8:15pm–9:45pm **S-Waterbury Ballroom**

Diane Apostolos-Cappadona, Georgetown University, Presiding

See page 9 for a description.

A216 Reception for Program Unit Chairs and Steering Committee Members

9:00pm–11:00pm **S-Jefferson Suite (4904)**

AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

S248 Program Unit Chair's Breakfast

7:00am–8:45am **M-La Galerie 2**

Peter Richardson, University of Toronto, Presiding

S249 Early Jewish/Christian Relations Section

9:00am–11:30am **S-Grand Ballroom E**

Pamela Eisenbaum, Iliff School of Theology, Presiding

9:00 Joel Marcus, University of Glasgow
Mark 7:1–23 as a Response to Pharisaic Polemic

9:30 Judy Yates Ellis, University of North Carolina, Chapel Hill
Proselytes and Polemic in Matthew 23:15

10:00 Shaye J.D. Cohen, Brown University
Judaism without Circumcision and Rhetoric without Reality in Ignatius

10:30 Lynn H. Cohick, University of Pennsylvania
Melito of Sardis' Peri Pascha and its "Israel"

11:00 Timothy J. Homer, University of Oxford
Early Christians and Jews: Assessing the Relationship in the First Four Centuries CE

S250 ASOR/SBL Hebrew Bible, History and Archaeology Section

9:00am–11:30am **L-Ile de France III**

Diana Edelman, James Madison University, Presiding

9:00 Jane Cahill, Hebrew University
Comparing the Rosette and LMLK-Stamped Vessels

9:20 Discussion

9:30 Volkmar Fritz, German Protestant Institute of Archaeology in Jerusalem
Hazor, Chinneret and Megiddo after the Assyrian Conquest

9:50 Discussion

10:00 Piotr Bienkowski, Liverpool Museum
The Beginning of the Iron Age in Southern Jordan: New Light or No Light?

10:20 Discussion

10:30 K. Lawson Younger, Jr., LeTourneau University
The Deportations of Israel

10:50 Discussion

11:00 J. P. J. Olivier, Stellenbosch University
Business as Usual: Reflections on Business Matters in Ninth Century "Israel"

11:20 Discussion

S251 Hebrews, General and Pastoral Epistles, and the Apocalypse Section

9:00am–11:30am **M-Balcony K**

Robert W. Wall, Seattle Pacific University, Presiding

9:00 W. Edward Glenny, Central Baptist Seminary, Minneapolis
The Spirit of Glory and the Christian: The Use of Isa 11:2 in 1 Pet 4:14

9:35 J. Daryl Charles, Center for the Study of American Religion, Princeton University
From Angels to Asses: The Moral Paradigm in 2 Peter 2

10:10 Recess

10:20 Scott Hafemann, Wheaton College, Wheaton, IL
The "Second Time" in Jud 5 and God's Salvation of Israel "Once and for All"

11:55 Charles W. Hedrick, Southwest Missouri State University
Narrative Asides in the Apocalypse and Their Significance for Reading the Text

AAR Tuesday Morning November 26

A217 Academic Teaching and the Study of Religion Section

9:00am–11:30am L-Maurepas

Metaleen Thomas, Caldwell Community College, Presiding

Theme: *Right Brain/Left Brain Approaches to Pedagogy in Religious Studies*

Iris M. Yob, Bloomington, IN
Cognitive Emotions and Emotional Cognitions in Religious Studies

Laurie McRobert, Thomas More Institute
Brain Hemispheres, Writing Systems, and Worldviews

Jeanne Foster, Saint Mary's College of California
Autobiography and the Academically Marginalized

Lucretia B. Yaghjian, Episcopal Divinity School, Weston Jesuit School of Theology
Writing Practice and Pedagogy across the Theological Curriculum: Teaching Writing in a Theological Context

Susan E. Davies, Bangor Theological Seminary
Classroom Conflict: Resources for Faculty and Students from Feminist and Womanist Pedagogies

A218 Comparative Studies in Religion Section

9:00am–11:30am M-Balcony N

Elizabeth A. Castelli, Barnard College, Presiding

Theme: *You Ought to Be Ashamed of Yourself: Nudity and Holy Shamelessness among Women Saints, Deities, and Literary Figures*

Aditya Behl, University of California, Berkeley
Madhumalati Described: The Signifying Body

Virginia Burrus, Drew University
Modesty Unveiled: Contested Readings of Female Martyrs in Ancient Christian Texts

Elizabeth L. Wilson, Miami University
"There Isn't a Man Here That I Should Be Ashamed": Resistance to Indian Cultural Conventions regarding Female Nudity

Jeffrey J. Kripal, Westminster College
Kali's Tongue: Shame, Disgust, and Fear in a Tantric World

Respondent:

Margaret Miles, Graduate Theological Union

A219 Ethics Section

9:00am–11:30am S-Aurora

Roger D. Hatch, Central Michigan University, Presiding

Theme: *Ethics of Education*

John C. Raines, Temple University
Class, Classrooms, and Complicity: A Mandate to Teach Subversively

Kathryn J. Maver, Chicago Theological Seminary
Educating Living Breathing Bodies: An Ethic for Gender Equity in the Classroom

Bruce Hanson, Fullerton College, and Peter Gilbo, San Diego Community College
Timeliness and the Ethics of Teaching Religion

Gail J. Stearns, Washington State University
Situating the Scholarly Self: Abdication or Expansion of Our Moral Responsibility?

A220 History of Christianity Section

9:00am–11:30am S-St. Charles A

Jane Shaw, Oxford University, Presiding

Theme: *Preaching and Technology*

Michel Despland, Concordia University, Montreal
The Open Book and Absorbed Reading

Lisa Ebert, Emory University
Spectacles, Scripture, and Seeing the Truth: Calvin's Epistemology in Its Technological Context

Diane Winston, Princeton University
From Doctrine to Doughnuts: The Vernacular Religion of the Salvation Army, 1880–1920

Jeffrey D. Marlett, Saint Louis University
Muddy Roads and Rolling Stones: Roman Catholic "Motor Missions" in the 1930s and 1940s

Bill J. Leonard, Samford University
Hologram Preaching and Disposable Communion: The Un-Real Presence of Popular Religion in a New Millennium

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont. See floor plans, pp. 351-355.

S252 Historical Jesus Section

9:00am–11:30am S-Pontchartrain A

Allen Callahan, Harvard University, Presiding

Theme: *Reviews of Two Recent Books*

Part I:

E. P. Sanders, Duke University, *The Historical Figure of Jesus* (London, UK: Allen Lane/The Penguin Press, 1993).

9:00 Opening Summary:
E. P. Sanders, Duke University

9:10 Respondents:
Alan F. Segal, Barnard College, Columbia University
Marcus J. Borg, Oregon State University

9:40 Reply:
E. P. Sanders, Duke University

10:00 Open Discussion

Part II:

Luke Timothy Johnson, *The Real Jesus: The Misguided Quest for the Historical Jesus and the Truth of the Traditional Gospels* (San Francisco, CA: HarperSanFrancisco, 1996).

10:15 Opening Summary:
Luke Timothy Johnson, Emory University

10:25 Respondents:
Adela Yarbro Collins, University of Chicago
Walter Wink, Auburn Theological Seminary

10:55 Reply:
Luke Timothy Johnson

11:15 Open Discussion

S253 Pentateuch Section

9:00am–11:30am S-Grand Ballroom C

Theme: *Models for P: Composition and Dating*

Alan Cooper, Hebrew Union College, Presiding

9:00 Alan Cooper, Hebrew Union College
Introduction to the Session

9:05 Israel Knohl, The Hebrew University, Jerusalem

9:30 Erhard Blum, Augsburg University

9:55 Baruch A. Levine, New York University

10:20 Break

10:30 Discussion among the panelists

10:50 General Discussion

S254 Synoptic Gospels Section

9:00am–11:30am M-La Galerie 4

Mary Ann Tolbert, Pacific School of Religion, Presiding

Theme: *Aspects of the Passion*

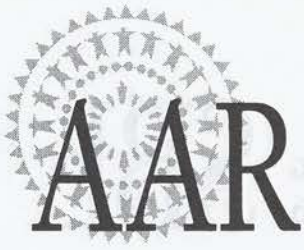
9:00 Kyoshin Ahn, Vanderbilt University
The Paradidōmi *of Jesus by Judas Iscariot: Betrayal or Slave Trade?*

9:30 Richard P. Carlson, Gettysburg Lutheran Seminary
From Villain to Tragic Figure: The Characterization of Judas in Matthew's Gospel

10:00 Peter K. Nelson, Trinity Evangelical Divinity School
Aspects of Betrayal: Lukan Discipleship and the Last Supper (Luke 22:21–34)

10:30 Mark Alan Chancey, Duke University
History, Irony, and the Barabbas Incident

11:00 James S. Hanson, St. Olaf College
Conflict in Mark: The Crucified Messiah and the Endangered Promises



Tuesday Morning November 26

A221 Religion and the Social Sciences Section

9:00am–11:30am S-St. Charles B

Naomi R. Goldenberg, University of Ottawa, Presiding

Theme: *Religion and Sex in American Public Discourse*

Panelists:

Rebecca T. Alpert, Temple University

Christine E. Gudorf, Florida International University

Diane L. Moore, Northeastern University

Daniel Maguire, Marquette University

Judith E. Plaskow, Manhattan College

Kathleen M. Sands, University of Massachusetts, Boston

Respondent:

James McBride, Fordham University

A222 Religion in South Asia Section

9:00am–11:30am S-Grand Ballroom A

Bruce B. Lawrence, Duke University, Presiding

Theme: *Hindu and/or Muslim: Shared and Contested Saints*

Carl W. Ernst, University of North Carolina, Chapel Hill and James W. Laine, Macalester College

A Militant Hindu in Sufi Guise: Ramdas between Marathi and Urdu

Robin Rinehart, Lafayette College

Sufi or Hindu: Claiming Bullhe Shah

Vasudha Narayanan, University of Florida

Hindu Landscapes and Islamic Poetry: Revering Shahul Hamid in the Tamil Landscape

Lakshmanam Sabaratnam, Davidson College

Sharing Metaphors between Hindu and Muslim in Tamilnad

Respondent:

Tony K. Stewart, North Carolina State University

A223 Study of Judaism Section

9:00am–11:30am M-La Galerie 1

Bonna Devora Haberman, Brandeis University, Presiding

Theme: *Embodied Symbolism in Jewish Myth and Ritual*

Barry R. Mark, Graduate Theological Union

The Potable Symbol: Yayin Meshumar in Medieval Jewish Thought

Elliot K. Ginsburg, University of Michigan, Ann Arbor

"There Was Cessation and There Was Animation": Toward a Typology of Rest in Jewish Mystical and Esoteric Traditions

Eleni Zatz Litt, University of Pennsylvania

Jewish Circumcision: The Embodiment of the Memory of the Covenant

A224 Theology and Religious Reflection

9:00am–11:30am M-Balcony L & M

Mark I. Wallace, Swarthmore College, Presiding

Theme: *Constructive Theological Proposals in a Postmodern Context*

Susan M. Simonaitis, Fordham University

Suffering Freedom, Mystical Experience, and the Project of History

Brian J. Walsh, University of Toronto

Homemaking in Exile: Postmodernity, Homelessness and Theological Reflection

Millicent C. Feske, St. Joseph's University

Struggling with the "Happy Ending": Tragedy and Utopia in Contemporary Women's Theology

Laurel C. Schneider, North Central College

Constructive Theology in Academic [and] Ritual Practice: Whose Metaphors?



S255 Wisdom in Biblical and Cognate Traditions Section

9:00am–11:30am L-Rosalie & St. Claude

C. L. Seow, Princeton Theological Seminary, Presiding

9:00 Steve Bishop, Boston University
Is Qoheleth a Pyrrhonist?

9:30 Michael A. Carasik, Brandeis University
The Semantics of Education in Biblical Hebrew

10:00 Michael V. Fox, University of Wisconsin-Madison
The Strange Woman in Septuagint Proverbs

10:30 Marilyn J. Lundberg, School of Theology at Claremont
A Question of Questions in Job 38–39

11:00 Douglas B. Miller, Tabor College
The Rhetoric of Ecclesiastes: What the Preacher Forgot

S256 Ancient Fiction and Early Christian and Jewish Narrative Group

9:00am–11:30am S-Bayside B

Richard I. Pervo, Seabury-Western Theological Seminary, Presiding

Theme: *New Perspectives on Ancient Fiction*

9:00 Richard Stoneman, Routledge Publishers, London
Another Ethiopian Story: Alexander and Candace, from Meroe to Meteora

9:30 Melissa Aubin, Duke University
Reversing Romance: The Acts of Thecla and the Ancient Novel

10:00 Dennis MacDonald, Iliff School of Theology
Young Men, Naked or Otherwise, in the Netherworld: The Classical Origins of Mark's νεανίσκος

10:30 Jo-Ann A. Brant, Goshen College
Divine Birth and Apparent Parents

11:00 Alon Goshen-Gottstein, Haifa University, Jerusalem
Narrative and Interpretation: Creating a Life of Elisha ben Abuya

S257 Archaeology of the New Testament World Group

9:00am–11:30am S-Rampart

Daniel Showalter, Carthage College, Presiding

Theme: *Archaeological Resources for New Testament Studies*

9:00 James C. Walters, Heartbeat, Hanover, NH
Sermons in Stone: The Theater Reliefs at Hieropolis

9:25 Marianne P. Bonz, Harvard University
The Artemis Temple at Sardis

9:50 General Discussion

10:05 Recess

10:20 Panel Review: Thoughts on ARNTS in the Classroom

Panelists:

Edgar Krentz, Lutheran School of Theology in Chicago

Richard Oster, Harding Graduate School of Religion

Roy B. Ward, Miami University

10:35 General Discussion

10:50 Future Projects and Plans

S258 Bible in Ancient and Modern Media Group

9:00am–11:30am L-Ile de France II

Joanna Dewey, Episcopal Divinity School, Presiding

Theme: *Sound Mapping the Greek New Testament*

9:00 Bernard Brandon Scott, Phillips Theological Seminary, Tulsa
Why and How of Sound Mapping

9:40 Margaret E. Dean, Melbourne College of Divinity
Elements of the a Sound Map

10:20 Respondent:
Vernon K. Robbins, Emory University

10:45 Respondent:
Werner H. Kelber, Rice University

11:10 Discussion

A225 Bonhoeffer Group

9:00am–11:30am S-Pontchartrain C

Charles R. Marsh, Loyola College, Presiding

Theme: *Bonhoeffer, Social Analysis and Race*

Willie J. Jennings, Duke University
Harlem on My Mind: Dietrich Bonhoeffer, Racial Reasoning, and Theological Reflection

Respondent:

Barry A. Harvey, Baylor University

David Nelson Duke, William Jewell College
An Ethic of Racial Justice: The Formative Experiences of Bonhoeffer's American Education

Stephen G. Ray, Jr., Yale University
Race and Christian Identity: A Consideration of Bonhoeffer's Treatment of the Jewish Question

Mark Ellingsen, Interdenominational Theological Center
Bonhoeffer, Racism and a Communal Model for Healing

These four papers will be summarized by the authors; the rest of the session will be devoted to discussion.

A226 Critical Theory and Discourses on Religion Group

9:00am–11:30am S-Oakley

Miriam Peskowitz, University of Florida, Presiding

Theme: *Religious Exchange/Monetary Exchange: Capitalizing Religious Histories*

Steven Engler, Concordia University
"All Men's Money": Almsgiving and Social Boundaries in Early Modern England

Angela Zito, Barnard College
Filial Finance: Purchasing Parents in Seventeenth-Century China

Brian D. Ruppert, Princeton University
Coins for the Buddha, a Jewel for the Emperor: Ritual Exchange and State-Temple Relations in Early Medieval Japan

Bradford Verter, Princeton University
Magical Capital: Popular and Elite Discourses on the Occult in England, 1875–1947

Respondent:

Blake Leyerle, University of Notre Dame

Business Meeting

Jay Geller, Vanderbilt University, and Gustavo Benavides, Villanova University, Presiding

A227 Hispanic American Religion, Culture, and Society Group

9:00am–11:30am S-Southdown

Edwin David Aponte, North Park College and Seminary, Presiding

Theme: *Engendering Justice: Issues of Justice in the Hispanic American Experience*

Panelists:

Andrew B. Irvine, Boston University

Daisy L. Machado, Texas Christian University

Juan M. C. Oliver, Graduate Theological Union

Business Meeting

Edwin David Aponte, North Park College and Seminary, Presiding



S259 Composition of the Book of Jeremiah Group

9:00am–11:30am M-Balcony I & J

Mary Chilton Callaway, Fordham University, Presiding

Theme: *Ideological Criticism and Theological Construction*

Panel Discussion of Leo G. Perdue's book, *The Collapse of History: Reconstructing Old Testament Theology* (Minneapolis, MN: Fortress, 1994)

9:00 Leo G. Perdue, Brite Divinity School
The Collapse of History and its Implications for Reading the Book of Jeremiah

9:30 Panel Discussion

Lawrence E. Boadt, Washington Theological Union

Dennis T. Olson, Princeton Theological Seminary

Thomas W. Overholt, University of Wisconsin, Stevens Point

Gerald T. Sheppard, Emmanuel College, Victoria University, University of Toronto

10:30 General Discussion

11:00 Business Meeting

S260 Egyptology and the History and Culture of Ancient Israel Group

9:00am–11:30am M-La Galerie 6

James K. Hoffmeier, Wheaton College, IL, Presiding

9:00 Ellen Morris, University of Pennsylvania
The Consequences of Conquest: A Foreign Population's Entrance and Acculturation into Ancient Egyptian Society

9:25 Michael G. Hasel, University of Arizona
Domination and Resistance: Egyptian Military Activity in the Southern Levant During the Late Bronze/Early Iron Age Transition

9:50 Peter Feinman, Columbia University
The Hyksos and the Exodus - Are Manetho, Josephus, and Redford Right?

10:15 Dana M. Pike, Brigham Young University
Israelite Personal Names Containing the Element mwt

10:40 Alberto R. Green, Rutgers University
The Date of the Adon Papyrus

11:05 Tawny L. Holm, Central College, Pella, IA
Daniel, Chief of the Magicians: The Book of Daniel and Egyptian Magician Stories Compared

S261 Pseudepigrapha Group

9:00am–11:30am M-Bonaparte

Randall D. Chesnutt, Pepperdine University, Presiding

9:00 Bruce N. Fisk, Duke University
Scripture Shaping Scripture: The Interpretive Role of Biblical Citations in Pseudo-Philo's Liber Antiquitatum Biblicarum

9:30 J. Bradley Chance, William Jewell College
"They've Turned the Text Upside Down." Christian Revisionism and Rereading: A Case Study in 4 Baruch

10:00 Hindy Najman, Harvard University
Jubilees and the Heavenly Tablets

10:30 James E. Bowley, King College
The Rise and Fall of Judaism in Hellenistic Historiography

11:00 Kenneth Atkinson, Temple University
Toward a Redating of the Psalms of Solomon: Implications for Understanding the Sitz im Leben of an Unknown Jewish Sect

Meeting of the Steering Committee

AAR Tuesday Morning November 26

A228 Reformed Theology and History Group

9:00am–11:30am S-Grand Ballroom B

Kathryn Greene-McCreight, Yale University, Presiding

Theme: *Character and the Rhetoric of John Calvin*

Serene Jones, Yale University
Calvin's Rhetoric and the Crafting of Character

Respondents:

Philip W. Butin, Albuquerque, NM

Leanne van Dyk, San Francisco Theological Seminary

Don H. Compier, Church Divinity School of the Pacific

Discussion

A229 Religion, Holocaust, and Genocide Group

9:00am–11:30am L-St. Jerome

Rochelle L. Millen, Wittenberg University, Presiding

Theme: *Religious Roots of Genocide, Religious Responses to Genocide*

Lisa L. Stenmark, Vanderbilt University
Satanic Symbolism and Justification for Genocide

Todd Salzman, University of San Diego
Is Blood Thicker than Water?: An Analysis of the Roles of Ethnicity and Religion in the Rwandan Genocide

Tam K. Parker, Emory University
The Refusal of Theodicy: The Imperative of the Ethical in Levinas and Fackenheim

Gershon Greenberg, American University
Christian Implications of Wartime Orthodox Jewish Theology about the Holocaust

Weaver Santaniello, Pennsylvania State University
Nietzsche's Psycho-genealogy of Religion and Racism

A230 Religion in Eastern Europe and the Former USSR Group

9:00am–11:30am S-Poydras

Inese Radzins, Vanderbilt University, Presiding

Theme: *Dealing with the "Other" in the New Ethnoreligious Process of Homogenization*

Halina Gryzmala-Moszczynska, Jagiellonian University, and Valerie DeMarinis, Uppsala University
When God Becomes a "Polish Citizen": An Investigation of the Role of Religion in Polish Children's Perception of Refugees

J. Shawn Landres, University of California, Santa Barbara
Becoming the Other: The Reemergence of Jewish Ethnoreligious Identity in Postcommunist Slovakia

John Riser, University of Central Florida
The Relevance of the Categories of Uniqueness and Exclusiveness for Contemporary Russian Thought

Alan M. Olson, Boston University
Revolution, Restoration, and Reformation

Respondent:

Mikhail Y. Sergeev, Temple University

A231 Theology and Science Group

9:00am–11:30am S-Pontchartrain D

Nancy R. Howell, Pacific Lutheran University, Presiding

Theme: *Postmodern Perspectives on Methodology for Theology and Science: Science Decoupled and Recoupled with Metaphysics*

Willem B. Drees, Bezinningscentrum Vrije Universiteit
Religion in the Context of the Scientific Image

Elizabeth Newman, Saint Mary's College
Theology and Science without Dualism

Diane M. Yeager and John F. Haught, Georgetown University
Polanyi's "Finalism": Directed Striving, Feats of Emergence, and Clues to God

Respondent:

J. Wentzel van Huyssteen, Princeton Theological Seminary

To obtain papers for both sessions, please send a written request and reproduction and postage costs (twelve dollars for mailing in the US and Canada; fifteen dollars US for international mailing) to Ernest L. Simmons, Box 313, Department of Religion, Concordia College, Moorhead, MN 56562. Please make checks or money orders payable to Concordia College. Requests must be mailed by November 1, 1996, to ensure that papers are delivered before the Annual Meeting.

S262 Bible in Caribbean Culture and Tradition Consultation

9:00am–11:30am L-Orleans

Winston D. Persaud, Wartburg Theological Seminary, Presiding

Theme: *Biblical and Theological Hermeneutics in the Caribbean: Text and Play*

9:00 Dale A. Bisnauth, Ministry of Education, Guyana
Biblical and Theological Hermeneutics in the Caribbean

9:37 Noel Leo Erskine, Candler School of Theology
Contextual Hermeneutics in the Caribbean: Mainline and Sideline

10:14 Respondent:
Nathaniel Samuel Murrell, The University of North Carolina at Wilmington

10:53 Hemchand Gossai, Culver-Stockton College
Transformation and Identity in the Book of Ruth: A Model for Guyanese Life

S263 Biblical Lexicography Consultation

9:00am–11:30am S-Grand Ballroom D

Peter R. Burton, Alephbet & Company and MacLaurin Institute, Presiding

Panel: Responses to "Biblical Scholarship in the 21st Century" by James Barr

9:00 Introduction:
Peter R. Burton, Alephbet & Company and MacLaurin Institute

9:20 David J.A. Clines, Sheffield University

9:40 D.A. Carson, Trinity Evangelical Divinity School

9:50 Respondent:
James Barr, Vanderbilt University

10:00 Recess

10:20 Moisés Silva, Gordon-Conwell Theological Seminary

10:40 Nicholas Wolterstorff, Yale University

10:50 Respondent:
James Barr, Vanderbilt University

11:20 Discussion

11:25 Concluding remarks:
James Barr, Vanderbilt University

Proposals for further discussion of semantics and lexicography: Peter R. Burton, Alephbet & Company and MacLaurin Institute

S264 Sociolinguistics and Biblical Studies Consultation

9:00am–11:00am M-Regent

Brian K. Blount, Princeton Theological Seminary, Presiding

9:00 Jonathan M. Watt, Geneva College
Pronouns of Disgrace and Shame in Luke 22:63–64

9:30 Samuel A. Meier, The Ohio State University
Hiding Behind Questions: Resolving an Impasse in Dialogue

10:00 Panel Review: *In Conversation with Jonah* by Raymond F. Person, Jr. (JSOTSUP; Sheffield: Sheffield Academic Press, 1996)

Panelists:
Cynthia L. Miller, North Carolina State University
Kenneth M. Craig, Jr., Lees-McRae College

Respondent:
Raymond F. Person, Jr., Ohio Northern University

General Discussion

11:20 Business Meeting

S265 Wisdom, Apocalyptic, and Early Christianity Consultation

9:00am–11:30am M-La Galerie 5

George W. E. Nickelsburg, The University of Iowa, Presiding

Theme: *Wisdom and Eschatology in the Epistle of James*

9:00 Patrick John Hartin, Gonzaga University
"Who is Wise and Understanding among You?" (James 3:13): An Analysis of Wisdom, Eschatology and Apocalypticism in the Epistle of James

Matt A. Jackson-McCabe, University of Chicago
A Letter to the 12 Tribes in the Diaspora: Wisdom and "Apocalyptic Eschatology" in James

Respondent:
Jon Berquist, Westminster John Knox Press

9:40 General Discussion of Both Papers

11:00 Planning Session

The papers will appear in the Seminar Papers and be summarized in the session.

AAR Tuesday Morning November 26

A232 Tibetan and Himalayan Religions Group

9:00am–11:30am S-Rosella

Raoul Birnbaum, University of California, Santa Cruz, Presiding

Theme: *Studies in Tibetan Monastic Education*

Georges B. Dreyfus, Williams College
Debate and Commentary in Tibetan Monastic Education

Anne C. Klein, Rice University
Bon and the Logic of the Nonconceptual

Jules B. Levinson, Hamline University
Monastic Education at Ngagyur Nyingma Institute

Gregory A. Hillis, University of Virginia
The Role of Tulkus in Tibetan Education: Lamaic Privilege and Hierarchical Structures in Tibetan Buddhism

Respondent:

José Ignacio Cabezón, Iliff School of Theology

A233 Womanist Approaches to Religion and Society

9:00am–11:30am S-Pontchartrain B

Marcia Y. Riggs, Columbia School of Theology, Presiding

Theme: *Reconfiguring Womanist Realities*

Karen Baker-Fletcher, School of Theology at Claremont
Sisters of Dust, Sisters of Spirit: Womanist Wordings on God and Nature

Annie Ruth Powell, Union Theological Seminary, New York
Womanist Challenges to Black Churches' Portraits of Jesus

Evelyn Leslie, Saybrook Institute
Women, Narrative and Womanist Perspectives

C. S'thembile West, Temple University
Spirit Moving Through: Womanist Meditations on Iyanla Vanzant

Stephanie Mitchem, University of Detroit Mercy
Keeping Body and Soul Together: Black Women, Healing, and Health

Respondents:

Emilie M. Townes, Saint Paul School of Theology

Toinette M. Eugene, Garrett-Evangelical Theological Seminary

Business Meeting

Katie Geneva Cannon, Temple University, Presiding

S266 ASOR Dissemination of Archaeological Information Section

9:00am–11:30am L-Ile de France I

Mitchell Allen, Altimira Press, Presiding

Theme: *Technical Archaeological Reporting in an Electronic World: What the Publisher Can Do for You and What You Can Do for the Publisher*

9:00 Panelists:
Mitchell Allen, Altimira Press
James Eisenbraun, Eisenbrauns
Billie Jean Collins, Emory University and ASOR

10:00 General Discussion

S267 International Organization for Septuagint and Cognate Studies

9:00am–12:00pm M-La Galerie 3

Leonard J. Greenspoon, Creighton University, Presiding

9:00 David A. Baer, Corpus Christi College, Cambridge University
Stumbling Toward Eloquence: A Closer Look at the Translator of LXX Isaiah

9:30 Katrin Hauspie, Katholieke Universiteit Leuven
Architectural Vocabulary in the Septuagint Text of Ezekiel 40–48

10:00 Karl V. Kutz, Multnomah Bible College
Theological Exegesis and Angels in the Old Greek of Job

10:30 Albert Pietersma, University of Toronto
The Provenance of the Old Greek Psalter

11:00 Karen H. Jobes, Westmont College
Syntactic Features of the Double Greek Versions

11:30 Business Meeting

S268 Program Committee

11:45am–2:00pm M-SBL Suite

Peter Richardson, University of Toronto, Presiding

ADDITIONAL MEETINGS

THURSDAY/FRIDAY
NOVEMBER 21–22

THURSDAY, NOVEMBER 21

AM1 Believers Church Bible Commentary Editorial Council

1:00pm–9:00pm **S-Bayside A**

AM2 Adventist Society for Religious Studies

7:00pm–11:00pm **S-Bayside B**

Today through Saturday the Adventist Society for Religious Studies will address the topic *Adventism Faces the Twenty-First Century*. The presidential address, *Backing into the Future*, is presented by Jon Dybdahl from the SDA Theological Seminary. A business session will follow. For additional information regarding this section contact Ernest Furness at 900 South Sunkist, Anaheim, CA 92806.

FRIDAY, NOVEMBER 22

AM3 Carolina/Duke/Emory Consortium for the Study of Islam

7:00am–8:30am **S-Poydras**

AM4 Believers Church Bible Commentary Editorial Council

8:30am–12:00pm **S-829**

AM5 Society for Christian-Buddhist Studies

8:30am–12:00pm **S-Oakley**

Board Meeting

Sallie King, James Madison University, Presiding

AM6 Adventist Society for Religious Studies

8:30am–12:45pm **S-Bayside B**

8:30 Devotional, Carla Gober, Loma Linda University

9:00 Presentation and Discussion
Adventists Biblical Studies Faces the Twenty-first Century
Greg King, Pacific Union College, Old Testament
Ernest Bursey, Walla Walla College, New Testament

10:30 Presentation and Discussion
Adventists Ministry Faces the Twenty-first Century
Henry Lamberton, Loma Linda University, Counseling and Pastoral Care
Hyveth Williams, Boston Temple, Preaching

12:00 Black Theology Sub-group
Roland Hill, Southwestern Adventist College

AM7 John 20 Research Team Meeting

9:00am–6:15pm **S-Williams**

AM8 Lutheran Women in Theological Studies

9:00am–6:15pm **S-Aurora**

AM9 Quarterly Review Editorial Advisory Board Meeting

9:00am–3:30pm **S-Crescent**

AM10 Adventist Society for Religious Studies

2:00pm–11:00pm **S-Bayside B**

2:00 *Adventists Theology, History and Ethics Face the Twenty-first Century*
Jim Walters, Loma Linda University, Ethics
Richard Rice, La Sierra University, Theology/History

3:30 Business Meeting
Jon Dybdahl, Presiding

4:00 Sectional Meetings

5:30 Worship

6:00 Supper

8:00 *Adventists Education Faces the Twenty-first Century*
Jane Thayer, Andrews University, Religious Education
Ben Schoun, SDA Theological Seminary, Theological Education

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont.

AM11 North American Paul Tillich Society: Tillich's Sermons

1:00pm–3:30pm S-St. Charles A

Panel Discussion:

Frederick J. Parrell, University of Santa Clara

Will Bergman, Boston University

Zina Jacques, Boston University, Respondent

AM12 Participating Scholars of the Religious Consultation on Population, Reproductive Health, and Ethics

1:00pm–3:30pm M-Napoleon

AM13 Person, Culture and Religion Group

1:00pm–6:15pm S-Rosella

Theme: *Parenting Lives and Being a Scholar: Readings from and Reactions to* Also a Mother *by Bonnie Miller-McLemore*

2:00 Bonnie Miller-McLemore, Vanderbilt University

Respondents:

Kelly Bulkeley, Graduate Theological Union

Carroll Weaver, Iliff School of Theology and the University of Denver

3:30 Break

4:00 Theme: *Mourning Mother and Mourning Father: The Scholar in Midlife*

Sandra Lee Dixon, University of Denver, Presiding

Christopher F.J. Ross, Wilfrid Laurier University

5:00 Break

5:30 Theme: *Art as Spirituality*

Lee Butler, Chicago Theological Seminary, Presiding

Douglas Burton-Christie, Loyola Marymount University

The Church of "Ooh and Aah": Poetry, Nature and Spirituality in Contemporary American Culture

John McCarthy, Loyola University of Chicago

Flamenco Spirituality and the Resistance to Meaning

AM14 Theology and Ethics Colloquy: I

1:00pm–6:15pm S-817

AM15 Womanist Approaches to Religion and Society

1:00pm–6:15pm S-Rhythms

AM16 Dietrich Bonhoeffer Works Editorial Board

2:00pm–6:00pm S-Capote

AM17 Society for Buddhist-Christian Studies

2:00pm–5:00pm S-Pontchartrain D

Panel: *Religious Pluralism, Interreligious Dialogue and the Academic Study of Religion: Buddhist Views*

Roger Corless, Duke University, Moderator

José Cabezón, Iliff School of Theology

Judith Simmer-Brown, Naropa Institute

Christopher Ives, University of Puget Sound

Michiko Yusa, Western Washington University

Christian Respondent: John B. Cobb, Jr., School of Theology, Emeritus

AM18 Colloquium on Violence and Religion: The Book of Revelation

3:45pm–6:15pm S-Oakley

AM19 Institute for Ancient Near Eastern and Afroasiatic Cultural Research

3:45pm–6:15pm S-Southdown

Theme: *What Must We Know? What Should We Read? What Are Our Tasks?—Research, Teaching, and Canonical Concerns in Ancient Near Eastern and Afroasiatic Cultural Research*

The colloquium's foci will be : (1) the shape of the constitutive disciplines in Ancient Near Eastern and Afroasiatic cultural research; (2) the shape of the textual and methodological canons in areas such as philology, ethnology, history, religious studies, and hermeneutics; and (3) the design and implementation of agenda for professional development, networking, teaching, research, and publication.

AM20 Karl Barth Society of North America

3:45pm–6:15pm M-Balcony I

AM21 North American Association for the Study of Religion: Quest for Origins and the Study of Religion: Christian Origins

3:45pm–6:15pm S-Evergreen

ADDITIONAL MEETINGS

FRIDAY/SATURDAY
NOVEMBER 22–23

AM22 North American Paul Tillich Society: Tillich as Church Theologian

3:45pm–5:30pm **S-St. Charles A**

Thomas G. Bandy, United Church of Canada, Presiding

Jean Richard, Laval University
The Dogmatik of 1925: A Church Theology?

C. Frederick Reisz, Lutheran Theological Southern Seminary
Tillich as a Resource for Parish Ministers

Thomas G. Bandy, United Church of Canada, Respondent

AM23 Society for the Study of Native American Religious Traditions

3:45pm–6:15pm **S- Poydras**

AM24 A Cajun Shabbat Experience

5:00pm **Off Site**

Kosher Sabbath meals are being arranged at Anshe Sfard Synagogue for dinner on November 22 and lunch on November 23. The synagogue is at 2230 Carondelet St., a distance of about 1.5 miles from the main conference hotels. The menu will include both meat and vegetarian options. The cost is $20 per meal. Please preregister no later than November 3 by sending a check or money order to Meir Lubetski, Baruch College, 17 Lexington Avenue, New York, NY 10010. TEL: 212-387-1570; E-MAIL: *lubb@cunyvm.cuny.edu*. Directions and further information regarding times for services and meals will be provided upon registration.

AM25 North American Paul Tillich Society: Reception and Banquet

5:30pm–8:30pm **S-Lagniappe**

AM26 New Interpreter's Bible Editorial Board Meeting

6:00pm–9:00pm **S-Crescent**

AM27 Soren Kierkegaard Society

6:00pm **Brennan's Restaurant**

417 Royal Street, New Orleans, LA

6:00 Social Hour
7:00 Dinner (reservation required)
8:00 Banquet Speaker

Julia Watkin, University of Tasmania
Bang! The Earth is Round

For dinner reservations contact William Cahoy, School of Theology, St. John's University, Collegeville, MN 56321

AM28 Abingdon Old Testament Commentaries Editorial Board

6:30pm–10:00pm **S-Rampart**

AM29 Institute for Biblical Research Annual Meeting: I

7:00pm–11:00pm **S-Grand Ballroom D & E**

7:00 Welcome and opening remarks
7:10 Panel Discussion: *The Evangelical Response to the Third Quest for the Historical Jesus*

Scott McKnight, Presider

Presenters:

Ben Witherington III

Michael Wilkins

Respondents:

Robert H. Stein

David Turner

Robert Yarborough

8:10 Audience interaction
8:45 Reception

For additional information regarding this session, contact Bastiaan Van Elderen at 616-957-0876.

AM30 Inter-Religious Federation for World Peace Colloquium: A Jewish, Christian, Muslim Dialogue

7:00pm–8:30pm **S-Oakley**

Room Locator Code: M=Marriott, S=Sheraton, L=Le Meridien, F=Fairmont.

AM31 Jesuit Theology/Religious Studies Chairs

7:00pm–11:00pm S-Bonnie Burn

AM32 Mennonite Scholars & Friends Reception

7:00pm–8:30pm M-St. Charles

AM33 Society for Asian and Comparative Philosophy

7:00pm–9:00pm S-Southdown

Panel Title: *Contemporary Indian Issues: Hindu Tradition and its Modern Interpretation*

Chair: Bina Gupta, University of Missouri

Panelists:

Nona Bolin, Memphis College of Arts
Hindu Doctrines and Contemporary Environmental Issues

Tom Cobum, St. Lawrence University
What is a Cultural Encounter? Frenchmen and Indians/ Mystics and Professors in South India

Doug Allen, University of Maine
Debiprasad Chattopadhyaya's Marxist Challenge: What is Living and What Is Dead in Indian Philosophy and Religion

Respondents:

Jitendranath Mohanty, Temple University

Bina Gutpa, University of Missouri

AM34 Society for the Study of Christian Spirituality

7:30pm–10:30pm M-Balcony I, J & K

7:30 Presentation and Discussion

Peter W. Williams, Miami University (Ohio)
"Mapping Contemporary American Spirituality: A Geographical Perspective"

Bruce Lescher, Catholic Theological Union, Moderator

Jill Raitt, University of Missouri (Columbia), Respondent

9:30 Social Hour

AM35 Association of Theological Booksellers

8:00pm–10:00pm S-Ellendale

AM36 Two Horizons Commentary Contributors

8:00pm–10:00pm S-817

AM37 Perspectives in Religious Studies Board Meeting

9:00pm–11:00pm S-Capote

AM38 The Polanyi Society

9:00pm–11:00pm M-La Galerie 1

Richard Gelwick, University of New England
Polanyi and Postmodernism

Respondent: Bruce Haddox, Simpson College

Ronald Hall, Francis Marion University
The Primacy of the Explicit: On Keeping Romanticism at Bay

Respondent: Dale Cannon, Western Oregon State College

SATURDAY, NOVEMBER 23

AM39 Associated Schools of Jerusalem University College Breakfast

7:00am–11:30am M-La Galerie 4

AM40 National Association of Baptist Professors of Religion Breakfast

7:00am–8:30am M-Bonaparte

AM41 New Revised Standard Version I Breakfast

7:00am–8:30am L-Ile de France 2

AM42 North American Paul Tillich Society Board of Directors Meeting

7:00am–8:30am S-Bayside A

AM43 Religious Studies Review Editors Meeting

8:00am–11:30am S-Whitman

ADDITIONAL MEETINGS

SATURDAY NOVEMBER 23

AM44 Schleiermacher Society

8:00am–12:00pm S-St. Charles A

Terrence N. Tice, University of Michigan, Presiding

Theme: *Divine Election, Conversion and Church Government*

8:00 E. Quinn Fox, Vanderbilt University
The Systematic Function of Schleiermacher's Doctrine of Election

R. Scott Romans, University of Chicago
Conversion and the Desire for God: On the Function and Significance of Original Revelation in Schleiermacher's Dogmatics

Christoph Dinkel, Vikar, Evangelische Landeskirche, Wurttenburg, Germany
Functions of Schleiermacher's Theory of Church Government for the Whole of Theology

10:15 Gunter Meckenstock, Universitat Kiel
New Research on Schleiermacher

Work in Progress — extempore presentations among all present

11:45 Open planning session, International Schleiermacher Society/American Schleiermacher Association

Presentations will be brief to enable audience participation. A volume of predistributed papers for this session and the two Schleiermacher Group sessions may be obtained for $20 from David E. Klemm, School of Religion, 314 Gilmore Hall, Iowa City, IA 52242-1376 (check made out to him).

AM45 Anglican Association of Biblical Scholars

9:00am–11:30am L-Orleans

AM46 Association of Practical Theology

9:00am–11:30am S-Bonnie Burn

Herbert Anderson, Catholic Theological Union, Presiding

Theme: *Practical Theology as a Theological Discipline*

Panelists:

Bernard Lee, Loyola University

Mary Elizabeth Moore, Claremont Graduate School

Don S. Browning, University of Chicago

Hans van der Ven, University of Nijmegen

AM47 Christian Theological Research Fellowship Session One (Papers)

9:00am–11:30am M-Balcony I & J

Topic: *Systematic and Moral Theology: Enemies? Allies? Strangers?*

9:00 Opening Prayer

Business Meeting: What's New with CTRF

Alan G. Padgett, President

9:15 Panel and Discussion

Convener: Elmer Colyer, University of Dubuque

Co-Vice-President William L. Craig, Independent Scholar, Marietta, GA
The Indispensability of Theological Meta-ethical Foundations for Morality

D. Stephen Long, St. Joseph's University, Pennsylvania
Making Systematic Theology Moral: The Primacy of Practical Reason

Paul J. Wojda, University of St. Thomas
Evangelical Witness and the Roots of the Theological Disciplines

Lois Malcolm, Luther Seminary
Theological Freedom and the Therapy of Desire: Thinking With and Beyond Karl Barth and Karl Rahner

Discussion will follow each essay. For further information visit the CTRF Web site: *http://apu.edu/CTRF*. All essays (including Dr. Hauerwas' from Session Two) can be accessed from our Home Page. Paper print-outs of the essays can be ordered in advance for a $6.50 fee (make checks payable to "Azusa Pacific University"). Contact Prof. Alan G. Padgett, Department of Religion and Philosophy, Azusa Pacific University, Azusa, CA 91702-7000, TEL: (818) 815-6000 x.3232; FAX: (818) 815-3809, E-MAIL: *padgett@apu.edu*.

AM48 Colloquium on Violence and Religion: Biblical and Literary Texts

9:00am–11:30am S-Oakley

AM49 Jesuit Theology Religious Studies Chairs

9:00am–11:30am L-Ile de France 3

AM50 Karl Barth Society of North America

9:00am–11:30am S-Williams

AM51 Lutheran Women in Theological Studies

9:00am–11:30am L-St. Jerome

AM52 Mennonite Scholars and Friends Meeting

9:00am–11:30am M-La Galerie 6

AM53 National Association of Baptist Professors of Religion

9:00am–11:30am S-Grand Ballroom B

AM54 North American Association for the Study of Religion: Quest for the Origins and the Study of Religion: Comparative Perspectives

9:00am–11:30am S-Evergreen

AM55 North American Paul Tillich Society: Tillich's Christology

9:00am–11:30am S-Bayside B

Theme: *Tillich and Christology*

Richard Grigg, Sacred Heart University, Presiding

Madeleine Laliberte, Laval University
Historical Criticism and the Biblical Picture of the Christ in Tillich's Die Christliche Gewissheit und der historische Jesus

Tokiyuki Nobuhara, Keiwa College
A New Possibility for Logos Christology through Dialogue with Buddhism: Tillich and Takizawa Critically Considered and Compared

Mary Ann Stenger, University of Louisville
Event and Symbol in Tillich's Christology: A Response to Fundamentalist Interpretations of Jesus Christ

AM56 People's Theology Group

9:00am–11:30am M-Iberville

AM57 Person, Culture and Religion Group

9:00am–11:30am S-Felicity

9:00 Theme: *Work in Progress*

Sandra Lee Dixon, University of Denver, Presiding

10:00 Business Meeting

Sandra Lee Dixon, University of Denver, Presiding

10:30 Theme: *How are Traditional Spiritualities Appropriated? Historical and Late-Twentieth Century Approaches*

Lucy Bregman, Temple University, Presiding

Jeffrey Carlson, De Paul University
Hybrid Spiritualities in Pluralistic Contexts

Ulrike Wiethaus, Wake Forest University
Female Sanctity and Abuse: A Historical and Historiographical Case Study of St. Elisabeth of Thuringia (1207–1231)

AM58 Restoration Theological Research Fellowship Annual Meeting

9:00am–11:30am M-Balcony N

AM59 Society for Hindu-Christian Studies Annual Meeting

9:00am–11:30am S-Southdown

9:00 Panel and Discussion: The Hindu Experience in North America as Context for Hindu-Christian Studies

Presenters:

Vasudha Narayanan, University of Florida, Moderator

Raymond B. Williams, Wabash College
Being Hindu in North America: The Experience of Hindu Immigrants

Sri Tamal Krishna Goswami, Perkins School of Theology
Being Hindu in North America: The Experience of Western Converts

10:30 Annual Business Meeting

Francis X. Clooney, Boston College, Presiding

Both parts of the meeting are open to all who are interested. For further information, contact Lance E. Nelson, University of San Diego, TEL: 619-260-4054; FAX: 619-260-2260; E-MAIL: *1nelson@pwa.acusd.edu*.

ADDITIONAL MEETINGS

SATURDAY NOVEMBER 23

AM60 Soren Kierkegaard Society

9:00am–11:30am S-Rosella

Robert L. Perkins, Stetson University, Presiding

Theme: Kierkegaard as Humanist, Religious Thinker, and Theologian: A Discussion of *Kierkegaard as Humanist* and *Kierkegaard as Theologian* by Arnold Come (McGill-Queen's, 1995 and 1996); and *Kierkegaard as Religious Thinker* by David Gouwens (Cambridge University Press, 1996).

Panelists:

Edward Mooney, Sonoma State University

Lee Barrett, Lancaster Theological Seminary

Paul Sponheim, Luther Theological Seminary

Respondents:

Arnold Come, San Francisco Theological Seminary

David Gouwens, Brite Divinity School

AM61 The Polanyi Society

9:00am–11:30am S-Poydras

9:00 Robert Martin, Yale Divinity School
The Pedagogical Significance of Personal Knowledge for the Theological Education

Respondent: Stephen Gunter, Candler School of Theology

Russell Willoughby, Claremont Graduate School
Perceived Self-Efficacy and Tacit Knowing

Respondent: David Rutledge, Furman University

11:00 Business Meeting

AM62 Theology and Ethics Colloquy: II

9:00am–11:30am S-Gallier House

AM63 Institute for Biblical Research Annual Meeting: II

9:00am–12:00pm S-Pontchartrain B

9:00 Devotional

Joel B. Green

9:15 Panel Discussion: *The Evangelical Contribution to Understanding the History of Ancient Israel*

Elmer Martens, Presiding

Presenter: James Hoffmeier

Respondents:

David Howard

Lawson Younger

10:10 Audience interaction

10:30 Coffee Break

10:50 Business Meeting

11:15 Annual Lecture

Gordon D. Fee
To What End Exegesis? Some Reflections on Exegesis and Spirituality in Philippians 4.10-20

For additional information regarding this session, contact Bastiaan Van Elderen at 616-957-0876.

AM64 Society for Buddhist-Christian Studies

9:00am–12:00pm S-Pontchartrain D

9:00 Panel: *Religious Pluralism, Interreligious Dialogue and the Academic Study of Religion: Christian Views*

Donald Luck, Trinity Lutheran Seminary, Moderator

John Keenan, Middlebury College

Sharon Peebles Burch, Boston University

Dale Canon, Western Oregon University

Buddhist Respondent: Rita Gross, University of Wisconsin, Eau Claire

11:00 Annual Business Meeting

Sallie King, James Madison University, Presiding

AM65 Society for the Study of Christian Spirituality

9:00am–12:00pm S-Aurora

9:00 Presentation and Discussion

Meredith McGuire, Trinity University, San Antonio
Mapping Contemporary American Spirituality: A Sociological Perspective

Eilish Ryan, University of the Incarnate Word, Moderator

Peter Van Ness, Union Theological Seminary, New York, Respondent

11:30 Business Meeting

Sandra M. Schneiders, Jesuit School of Theology, Presiding

AM66 Adventist Society for Religious Studies

9:30am–12:45pm S-Grand Ballroom E

The Adventist Society for Religious Studies concludes the topic *Adventism Faces the Twenty-First Century*. Fritz Guy of La Sierra University and Russel Staples of the SDA Theological Seminary will summarize earlier presentations with their topic *Adventism Faces the Future*. Discussion and questions will follow. This series will conclude with worship. Lou Venden of Loma Linda University will be the speaker.

AM67 Journal of Feminist Studies in Religion Editorial Board Meeting

9:00am–12:45pm M-Napoleon

AM68 A Cajun Shabbat Experience

11:30am Off Site

Kosher Sabbath meals are being arranged at Anshe Sfard Synagogue for dinner on November 22 and lunch on November 23. The synagogue is at 2230 Carondelet St., a distance of about 1.5 miles from the main conference hotels. The menu will include both meat and vegetarian options. The cost is $20 per meal. Please preregister no later than November 3 by sending a check or money order to Meir Lubetski, Baruch College, 17 Lexington Avenue, New York, NY 10010. TEL: 212-387-1570; E-MAIL: *lubb@cunyvm.cuny.edu*. Directions and further information regarding times for services and meals will be provided upon registration.

AM69 Christian Scholarship Foundation

11:45am–12:45pm M-Regent

AM70 Nature Religions Scholars Network Meeting

1:00pm–3:30pm S-Felicity

AM71 Association of Theological Booksellers

1:00pm–4:30pm S-Whitman

AM72 College Theology Society Board Meeting

3:45pm–8:30pm M-Regent

AM73 Association of Theological Booksellers

6:00pm–7:30pm M-St. Charles

AM74 Center for the Study of Religion and American Culture/Department of Religious Studies, Indiana University-Purdue University at Indianapolis Reception

6:30pm–8:00pm M-La Galerie 1

AM75 Association for Case Teaching Annual Meeting: Case Discussion-Seminaries and Sexual Abuse

6:30pm–8:15pm S-Felicity

AM76 Kingswood Books Editorial Board

6:30pm–10:00pm S-Twain

AM77 EJVS-IJTS-JSAWS Annual Meeting

7:00pm–8:30pm S-Oakley

AM78 Louisville Institute Reception

7:00pm–8:30pm M-Balcony I

AM79 United Church of Christ Scholars Reception

7:00pm–8:30pm L-St. Jerome

AM80 University of Denver/Iliff School of Theology Reception

7:00pm–8:30pm S-Southdown

AM81 Wabash Center for Teaching and Learning in Theology and Religion Reception

7:00pm–8:30pm M-Balcony J

ADDITIONAL MEETINGS

SATURDAY/SUNDAY
NOVEMBER 23–24

AM82 Concordia Reception (Concordia Seminary, Concordia Theological Seminary, Concordia Publishing House)

9:00pm–11:00pm M-Napoleon

AM83 Fordham University Reception and Celebration in Honor of Ewert Cousins

9:00pm–11:00pm M-La Galerie 2

This reception for alumni/ae, faculty, students, and guests is cosponsored by Fordham and by friends of Ewert Cousins to celebrate the publication of a *Festschrift* in his honor: *Doors of Understanding: Conversations in Global Spirituality*. All are welcome. For more information, call E. Ash at 914-667-4489.

AM84 Fortress Press Reception

9:00pm–11:00pm M-La Galerie 3

AM85 German Feminist Scholars of Theology, Ethics and Religion Meeting

9:00pm–11:00pm S-Bonnie Burn

AM86 Religious Studies, University of California, and the ANDERE-L Forum Reception

9:00pm–11:00pm S-Waterbury Ballroom

AM87 The Catholic University of America Reception

9:00pm–11:00pm S-St. Charles B

AM88 The Crossroad Publishing Company - Author and Guest Reception

9:00pm–11:00pm S-St. Charles A

AM89 The Johns Hopkins University Reception

9:00pm–11:00pm M-St. Charles

SUNDAY, NOVEMBER 24

AM90 Baker Exegetical Commentary on the New Testament

7:00am–8:30am S-Capote

AM91 Boston University School of Theology Dean's Alumnae/i Breakfast

7:00am–8:30am S-Bayside A

AM92 Candler School of Theology/Emory University Breakfast

7:00am–8:30am S-Waterbury Ballroom

AM93 Disciples of Christ Faculty/Student Breakfast

7:00am–8:30am S-Fillets Restaurant

AM94 Fellowship of John Wesley Scholars Breakfast

7:00am–8:30am M-Lafayette

AM95 Free Methodist and Wesleyan Church Scholars Breakfast

7:00am–8:30am S-Whitman

AM96 Institute for Ecumenical and Cultural Research Breakfast

7:00am–8:30am M-Bacchus

AM97 Journal of Religious Ethics Editorial Board Meeting

7:00am–8:30am M-Napoleon

AM98 Lutheran Theological Society of North America

7:00am–8:30am L-Ile de France 1

AM99 Meeting of Churches of Christ Professors

7:00am–8:30am S-Aurora

AM100 New Revised Standard Version II Breakfast

7:00am–8:30am L-Frontenac

AM101 Nineteenth Century Theology Group Breakfast Business Meeting

7:00am–8:30am M-Iberville

AM102 North American Paul Tillich Society: Business Meeting

7:00am–8:30am S-Ellendale

AM103 Prism Publishers Editorial Board

7:00am–8:30am S-Faulkner

AM104 Temple University Breakfast Reception

7:00am–8:30am S-Lagniappe

AM105 Wilhelm Vatke Society Breakfast

7:00am–8:30am S-O'Connor

AM106 Christian Theological Research Fellowship: Session Two (Books)

11:45am–12:45pm S-Aurora

Session Two: Book Event

This session is devoted to a forthcoming article by Stanley Hauerwas, "On Doctrine and Ethics", and his new book, *In Good Company: The Church as Polis* (University of Notre Dame Press, 1994).

Convener: Darryl Trimiew, Texas Christian University

Panelists:

Max Stackhouse, Princeton Theological Seminary

Rebekah Miles, Texas Christian University

Stanley Hauerwas, Duke University

For information on the Hauerwas essay, see CTRF Session One (AM47).

AM107 Discussion: A Woman Reads the Gospel of Luke

11:45am–12:45pm M-La Galerie 2

AM108 Graduate Theological Union Luncheon for Faculty, Staff and Alumni

11:45am–12:45pm S-Waterbury Ballroom

AM109 Hebrew Union College: Jewish Institute of Religion School of Graduate Studies Alumni Luncheon

11:45am–12:45pm L-Ile de France 1

AM110 Institute for Antiquity and Christianity Luncheon

11:45am–12:45pm S-Fillets Restaurant

AM111 The Pluralism Project: On Common Ground-World Religions in America CD-ROM Presentation

11:45am–12:45pm S-St. Charles B

Diana L. Eck, Harvard University

Jennifer Crewe, Columbia University Press

A large-screen demonstration of the multimedia interactive CD-ROM produced by the Pluralism Project at Harvard University. The CD-ROM, "On Common Ground: World Religions in America," to be published by Columbia University Press, is the first major CD-ROM introducing the world's religious traditions, looking especially at the American context and the challenges of religious pluralism.

ADDITIONAL MEETINGS

SUNDAY
NOVEMBER 24

AM112 Association of Theological Booksellers
1:00pm–4:30pm M-Bonaparte

AM113 Princeton University Department of Religion and the Center for the Study of American Religion Reception
6:00pm–8:00pm S-Rhythms

AM114 Yale University Reception for Alumni and Friends
6:00pm–7:30pm M-La Galerie 4

AM115 Theta-Alpha-Kappa Annual Meeting and Reception
6:15pm–9:30pm M-Iberville

AM116 E. J. Brill Reception
7:00pm–8:30pm M-Balcony N

AM117 Living Bible Revision Dinner/Tyndale House Publishers
7:00pm–8:30pm L-Ile de France 1

AM118 Baha'i Studies Colloquy: I
7:00pm–8:30pm M-La Galerie 1

Dr. Paula A. Drewek, Macomb Community College, Warren, Michigan, Presiding

Mikhail Yu. Sergeev, Temple University
The Sophiology of Nicholas Berdyaev and the Baha'i Teachings

Christopher White, Harvard Divinity School
Baha'i Worship as Remembering and Forgetting

AM119 Boston College Reception
7:00pm–8:30pm M-Napoleon

AM120 Buddhism Section Reception
7:00pm–8:30pm S-Southdown

AM121 Episcopal Divinity School Reception
7:00pm–8:30pm S-Lagniappe

AM122 Indiana University Reception
7:00pm–8:30pm M-Lafayette

AM123 Oxford University Press Centennial Reception
7:00pm–8:30pm M-La Galerie 3

AM124 Princeton Theological Seminary Alumni/ae Reception
7:00pm–8:30pm L-Maurepas

AM125 Society for Tantric Studies
7:00pm–8:30pm S-Walker Percy

AM126 University of Virginia Reception
7:00pm–8:30pm L-Orleans

AM127 Vanderbilt University Divinity School Alumni/ae Reception
7:00pm–8:30pm M-Balcony K

AM128 Alumni Lovaniensis Dinner
7:00pm–10:00pm M-St. Charles

AM129 University of Iowa Alumni Reception

7:30pm–9:30pm M-Regent

AM130 Westminster John Knox Press Reception

7:30pm–9:30pm S-Waterbury Ballroom

AM131 Loyola University New Orleans Reception

8:00pm–10:00pm M-La Galerie 6

AM132 Abingdon Press Reception for Womanist Scholars

9:00pm–11:00pm S-Rampart

AM133 Association of Theological Schools Reception for Administrators and Faculty of ATS

9:00pm–11:00pm S-St. Charles B

AM134 Brown University Reception

9:00pm–11:00pm S-Bayside B

AM135 Casalini Libri Reception

9:00pm–11:00pm M-Napoleon

AM136 Center for Process Studies Reception

9:00pm–11:00pm S-Aurora

AM137 Drew University Reception for Alumni and Friends

9:00pm–11:00pm M-Balcony N

AM138 Duke University Graduates Reception

9:00pm–11:00pm S-Rhythms

AM139 Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception

9:00pm–11:00pm L-St. Jerome

AM140 Emory University Reception

9:00pm–11:00pm S-Grand Ballroom B

AM141 Florida State University Department of Religion Reception and John F. Priest *Festschrift* Presentation

9:00pm–11:00pm M-Balcony I

AM142 Harvard Divinity School Reception

9:00pm–11:00pm S-Grand Ballroom A

AM143 International Greek New Testament Project: Executive Committee

9:00pm–11:00pm S-O'Connor

AM144 International Institute for Renewal of Gospel Studies

9:00pm–11:00pm M-Bonaparte

New Synoptic Studies: Review and Preview 1976–1998

9:00 Opening remarks
David Dungan, Presiding
William R. Farmer, University of Dallas
The Current Crisis in Gospel Studies

9:15 David Dungan, Chair, International Institute for Renewal of Gospel Studies, Presiding
The Latest Addition to New Synoptic Studies: *Allan McNicol*, The Synoptic Eschatological Discourse *(Mercer University Press, 1996)*

9:45 David Peabody, Nebraska Wesleyan University
Report on the SNTS meeting of the Synoptic Problem Seminar in Strasbourg
Introduction of Beyond the Q Impasse: Luke's Use of Matthew *(Trinity Press International, 1996)*

10:15 David Dungan
The International Institute and the International Catholic Bible Commentary: A *Progress Report*

ADDITIONAL MEETINGS

SUNDAY/MONDAY
NOVEMBER 24–25

AM145 Marquette University Reception

9:00pm–11:00pm S-Bayside A

AM146 Postmodern Jewish Philosophy Network Reception

9:00pm–11:00pm M-La Galerie 2

Topic: *The Crown of Torah: On Levinas' Talmudic Readings*

Presenter: Jacob Meskin, Rutgers University

Chairperson: Peter Ochs, Drew University

Participants pre-order Meskin's paper from *The Postmodern Jewish Philosophy Network* 5.2-3. For archive e-mail *http://www.drew.edu/pmjp*. For hardcopy send $12 to Drew University, c/o Peter Ochs, Jewish Studies Program, Madison, NJ 07960. Queries to *pochs@drew.edu*. Refreshments. New members, visitors welcome.

AM147 Reception for Eastern Orthodox Christians and Friends

9:00pm–11:00pm M-Lafayette

Holy Cross Bookstore cordially invites persons in Eastern Christianity and others interested in the Christian East to a reception celebrating the publication of recent works by Holy Cross Orthodox Press. For more information, please Contact Valerie Karras, Holy Cross Greek Orthodox School of Theology, 50 Goddard Avenue, Brookline, MA 02146; TEL: 617-731-3500, Ext. 237.

AM148 Review and Preview: New Gospel Studies 1976-1996

9:00pm–11:00pm M-Bacchus

AM149 Southern Methodist University/Perkins School of Theology Reception

9:00pm–11:00pm M-La Galerie 4

AM150 The Scottish Universities Joint Reception

9:00pm–11:00pm S-Pontchartrain D

The five Scottish Universities—Aberdeen, Edinburgh, Glasgow, St. Andrews, and Stirling—welcome their alumni/ae and friends to a joint reception at the Sheraton New Orleans Hotel.

AM151 University of Chicago Divinity School Reception for Alumni/ae and Friends

9:00pm–11:00pm S-Grand Ballroom D

AM152 University of Notre Dame Department of Theology Reception

9:00pm–11:00pm M-Balcony J

AM153 Union Theological Seminary (NYC)/ Columbia University Reception

10:00pm–12:00am S-Lagniappe

MONDAY, NOVEMBER 25

AM154 Baylor University Alumni and Friends Breakfast

7:00am–8:30am L-St. Jerome

AM155 Fuller Theological Seminary Friends and Alumni/ae Breakfast

7:00am–8:30am M-Riverview Restaurant

AM156 Garrett/Northwestern Alumni/ae Breakfast

7:00am–8:30am M-St. Charles

AM157 Gordon-Conwell Theological Seminary Alumni/ae and Faculty Breakfast

7:00am–8:30am M-Bacchus

AM158 Lutheran Professors and Graduate Students Breakfast

7:00am–8:30am S-Grand Ballroom C

Jurgen Moltmann, Professor of Systematic Theology, University of Tubingen
Homecoming for Abraham's and Sarah's Children and Augustine's Lonely Soul

Admission is limited and by ticket. Reservations must be made by November 11. Contact Jill A. Cornell, Augsburg Fortress Publishers, 426 S. Fifth St., Box 1209, Minneapolis, MN 55440-1209; TEL: 612-330-3538; FAX: 612-330-3455.

AM159 Nazarene Professors of Religion, Graduate Students and NTS Alumni Breakfast

7:00am–8:30am M-Lafayette

AM160 Regent College Alumni Breakfast

7:00am–8:30am M-Regent

AM161 Restoration Quarterly Breakfast

7:00am–8:30am S-Fillets Restaurant

AM162 Trinity Evangelical Divinity School: Alumni/ae and Friends Breakfast

7:00am–8:30am S-Lagniappe

AM163 Union Theological Seminary in Virginia Breakfast for Alumni/ae and Friends

7:00am–8:30am L-Ile de France 1

AM164 Westminster Theological Seminary Breakfast

7:00am–8:30am M-Bonaparte

AM165 Biblical Interpretation Editorial Board

11:45am–12:45pm M-Lafayette

AM166 New Revised Standard Version Translation Committee

11:45am–12:45pm L-St. Jerome

AM167 The Pluralism Project: On Common Ground-World Religions in America CD-ROM Presentation

11:45am–12:45pm S-St. Charles B

Diana L. Eck, Harvard University
Jennifer Crewe, Columbia University Press

A large-screen demonstration of the multimedia interactive CD-ROM produced by the Pluralism Project at Harvard University. The CD-ROM, "On Common Ground: World Religions in America," to be published by Columbia University Press, is the first major CD-ROM introducing the world's religious traditions, looking especially at the American context and the challenges of religious pluralism.

AM168 University of Michigan Eranos Society

11:45am–12:45pm S-Faulkner

AM169 Highlands Institute for American Religious Thought Business Meeting

3:45pm–6:15pm M-Bonaparte

AM170 American Journal of Theology and Philosophy

6:30pm–8:00pm M-Bonaparte

Chair: Tyron Inbody, United Theological Seminary
John K. Roth, Claremont McKenna College
Defining and Deepening Talk about Religion in Public
Respondent: Mary Doak, University of Chicago

AM171 Abingdon New Testament Commentaries Editorial Board

6:30pm–10:00pm S-Faulkner

AM172 Asbury Theological Seminary Alumni Reception

7:00pm–8:30pm M-Lafayette

ADDITIONAL MEETINGS

MONDAY NOVEMBER 25

AM173 Baha'i Studies Colloquy: II

7:00pm–8:30pm M-La Galerie 1

Dr. Robert H. Stockman, Institute for Baha'i Studies, Wilmette IL., Presiding

Dr. Paula A. Drewek, Macomb Community College
Exploring a New Religious Landscape: Indian Women Breaking Boundaries

Dr. Michael McMullen, University of Houston-Clear Lake
Teaching the 'Cause of God': Empirical Evidence of Evangelism from the Baha'i Faith

AM174 Counsel of Societies for the Study of Religion and Religious Studies Review Reception

7:00pm–8:30pm M-Napoleon

AM175 Working Party for Religious Studies Forum Meeting

7:00pm–8:30pm M-La Galerie 2

Ninian Smart, University of California, Santa Barbara
Working as a Party for Religious Studies

Ivan Strenski, University of California, Riverside
Specialization: An Idea Whose Time Has Passed

Open Discussion

AM176 Dietrich Bonhoeffer Group Meeting

7:00pm–9:00pm S-Grand Ballroom B

Frits de Lange, Theological University of the Reformed Churches in the Netherlands, Kampen, Netherlands
With Each Other, For Each Other, Against Each Other. Bonhoeffer's Theory of Mandates as a Theological Contribution to Socio-Ethical Pluralism

AM177 Novalis-St. Paul University-Universite St. Paul Reception

9:00pm–11:00pm L-Maurepas

AM178 Pro Ecclesia Reception

9:00pm–11:00pm S-Lagniappe

AM179 Sheffield Academic Press Reception

9:00pm–11:00pm L-Ile de France 1

AM180 Society for Scriptural Reasoning Meeting

9:00pm–11:00pm M-La Galerie 3

Discussion Topic: *The Unity of God*

Presenters:

Michael Wyschogrod, University of Houston

Daniel Hardy, Cambridge, England

Chairperson: Robert Cathey, Monmouth College

The Society for Scriptural Reasoning will explore topics in Jewish-Christian dialogue arising from reflection on Scripture and philosophic theology in postmodern/postliberal perspectives.

Invited members must prepare a two page abstract on the topic of the unity of God to be distributed beforehand. Send your abstract and check for $10 membership fee (made out to Monmouth College) by October 18 to Robert Cathey, c/o PHRS Dept., Monmouth College, 700 East Broadway, Monmouth, IL 61462-1998. Abstracts may be faxed to 309-457-2310. Questions may be addressed to Robert Cathey at *bob@wpoff.monm.edu*.

Business Meeting. Refreshments will be served.

AM181 Symposium: *The Coming of God*, by Jürgen Moltmann

9:00pm–11:00pm S-Grand Ballroom A

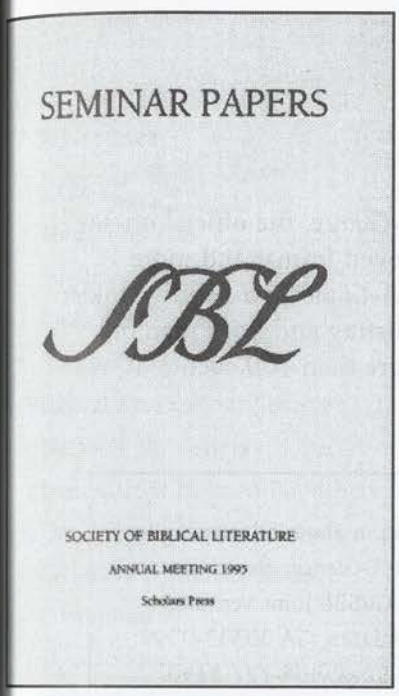
AM182 Syracuse University Department of Religion Reception

9:00pm–11:00pm M-St. Charles

AM183 The Claremont Reception

9:00pm–11:00pm M-La Galerie 6

SBL 1996 SEMINAR PAPERS



A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the *SBL 1996 Seminar Papers*. Members who wish to participate in sessions for which papers have been pre-published should order the papers without delay. The volume should be mailed around the first of October. The *SBL 1996 Seminar Papers* contains articles related to the following program units:

Divine Mediator Figures in Antiquity Group (S188)
Early Jewish & Christian Mysticism Consultation (S217)
Formation of the Book of Isaiah Seminar (S117)
International Q Project (S1)
Intertextuality in Christian Apocrypha Seminar (S53, S240)
Literary Aspects of the Gospels & Acts Group (S79, S161)
Luke-Acts Group (S60)
Matthew Group (S113, S238)
Nag Hammadi & Gnosticism Section (S53)
Philo of Alexandria Group (S81)
Pseudepigrapha Group (S192)
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Theology of the Disputed Paulines Consultation (S195)
Wisdom, Apocalyptic, & Early Christianity Consultation (S85)

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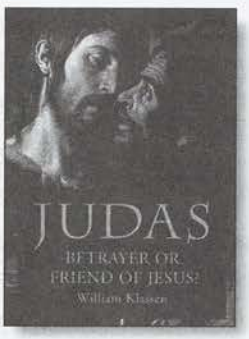
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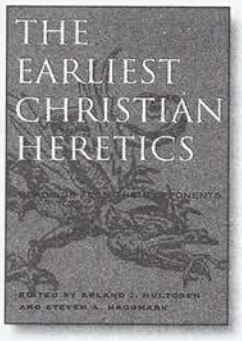
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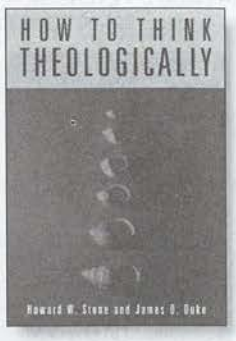
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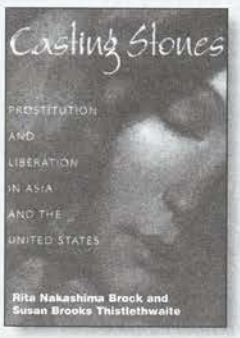
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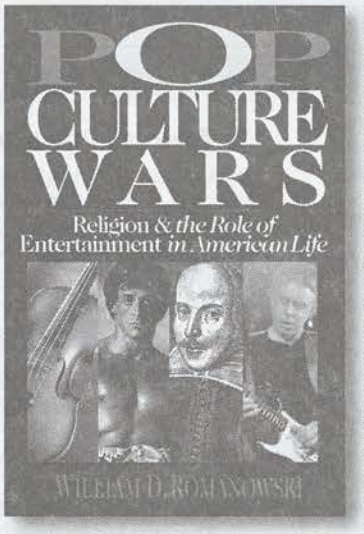
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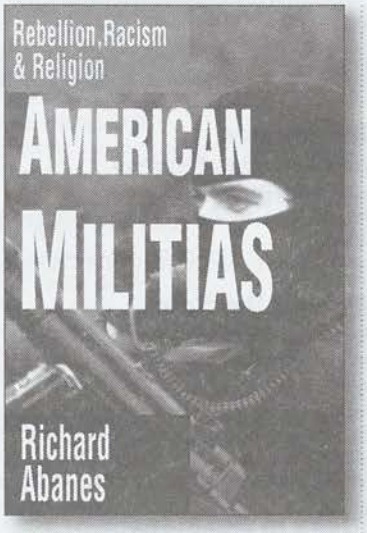
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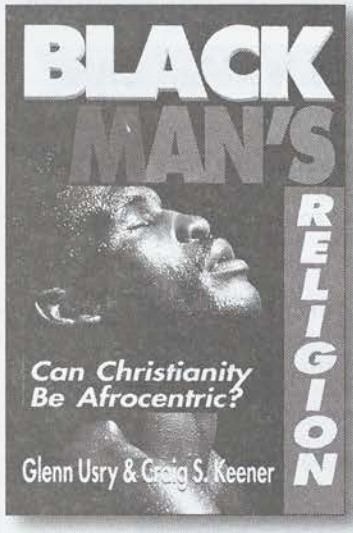
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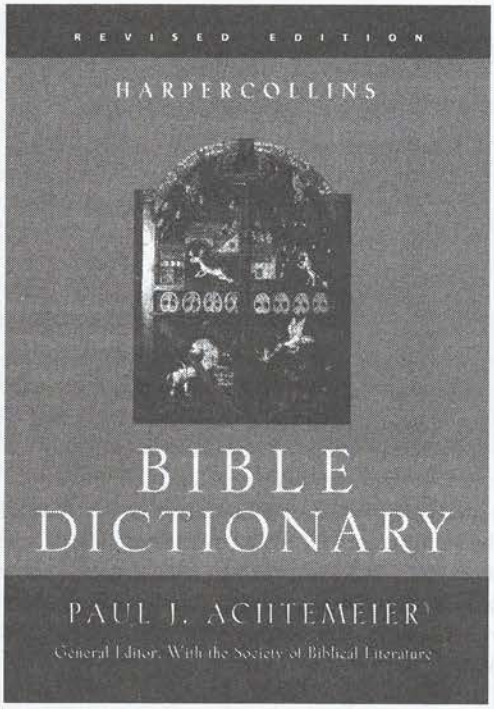
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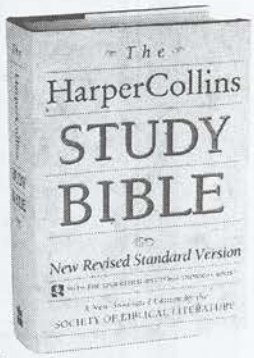


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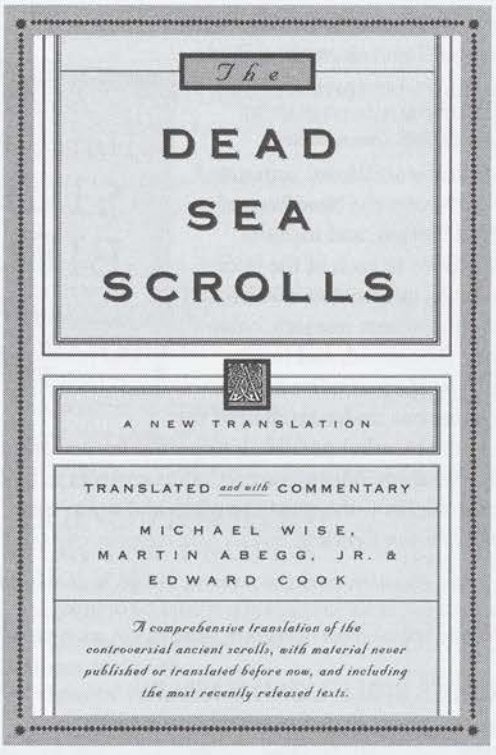
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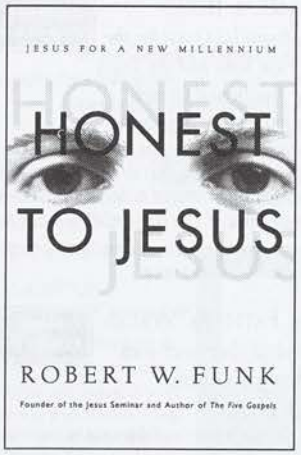
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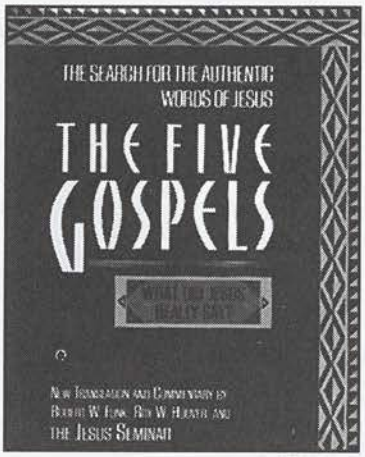
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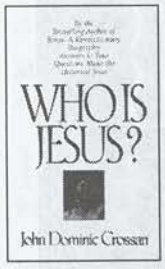
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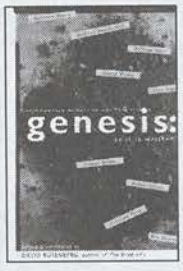
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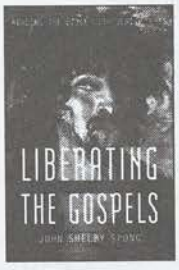
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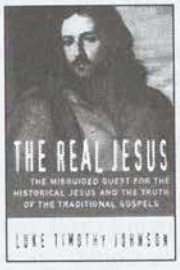
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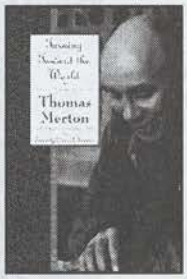
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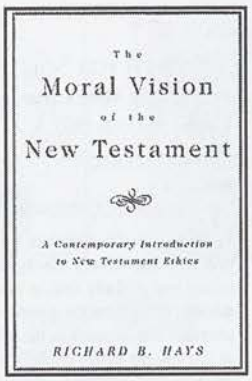
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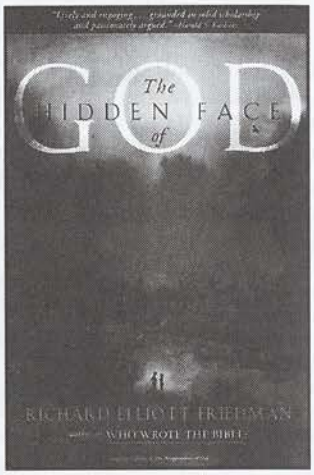
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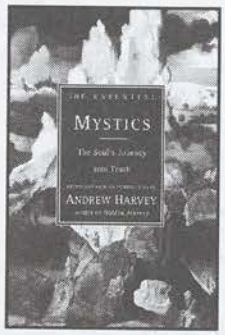
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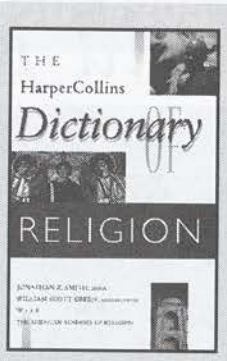
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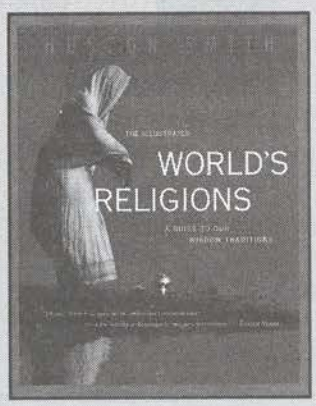
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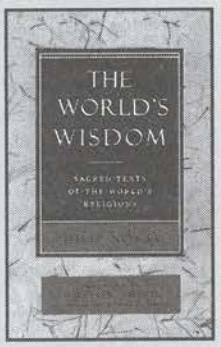
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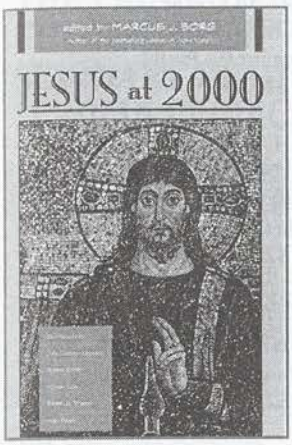
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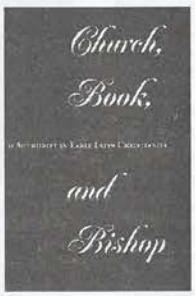
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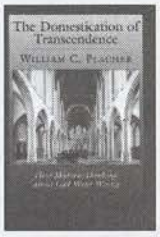
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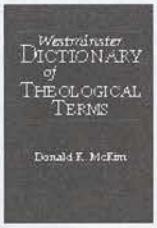
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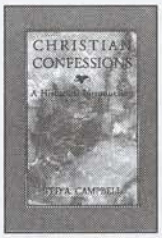
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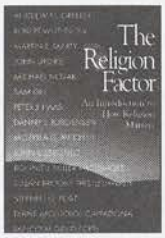
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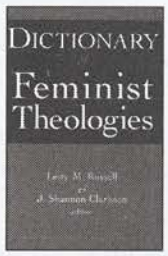
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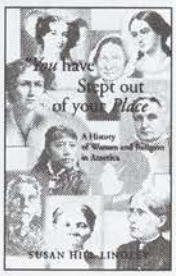
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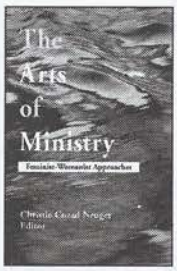
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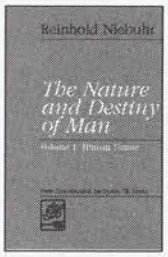
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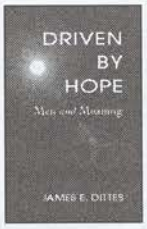
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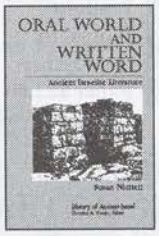
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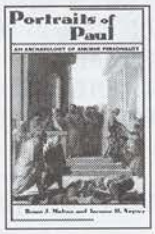
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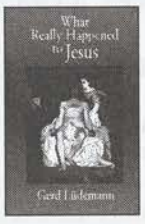
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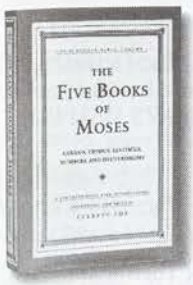
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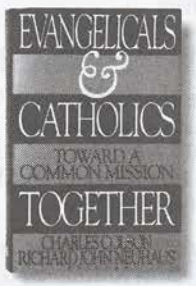


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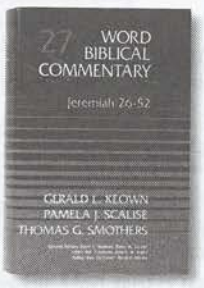


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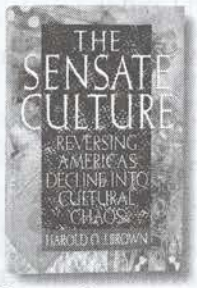
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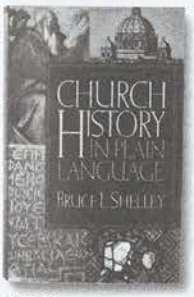


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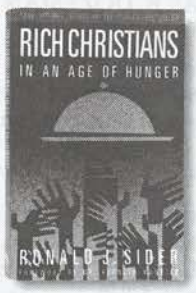


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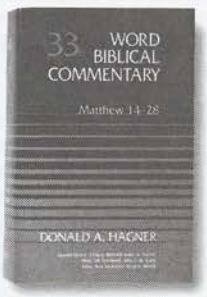


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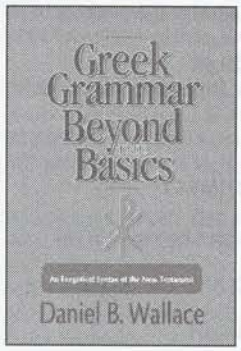
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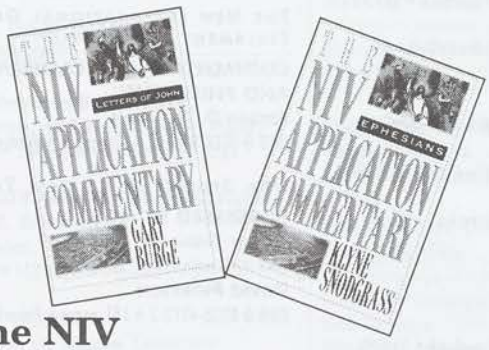
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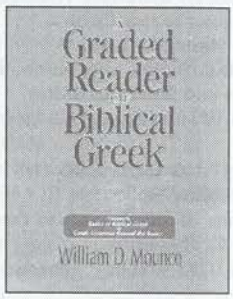
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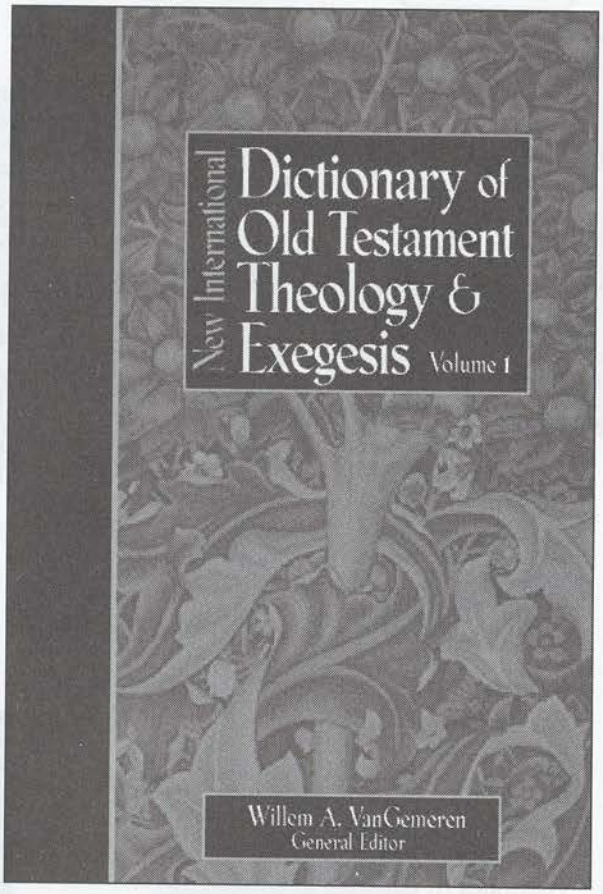
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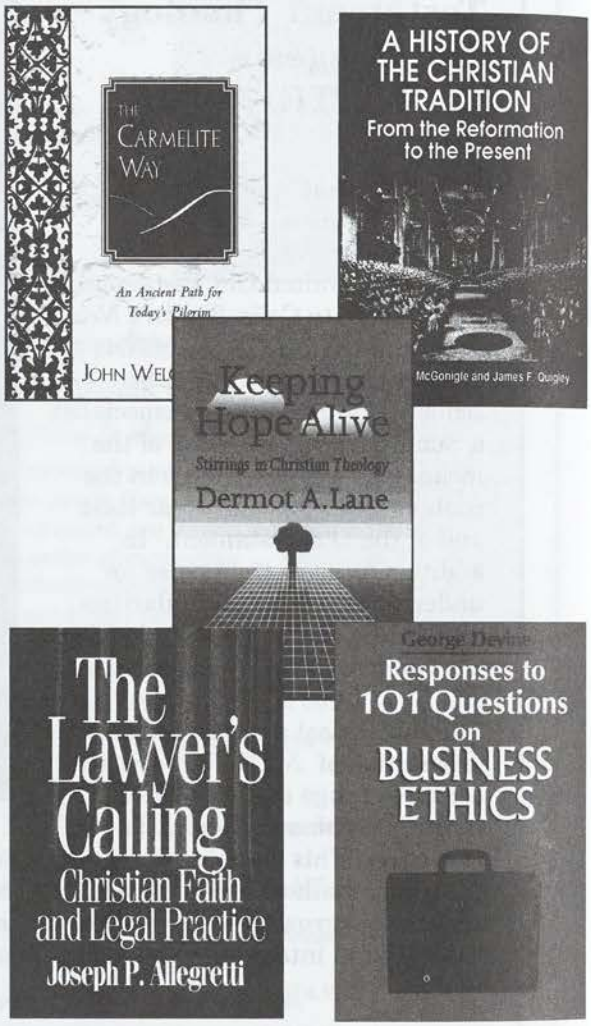
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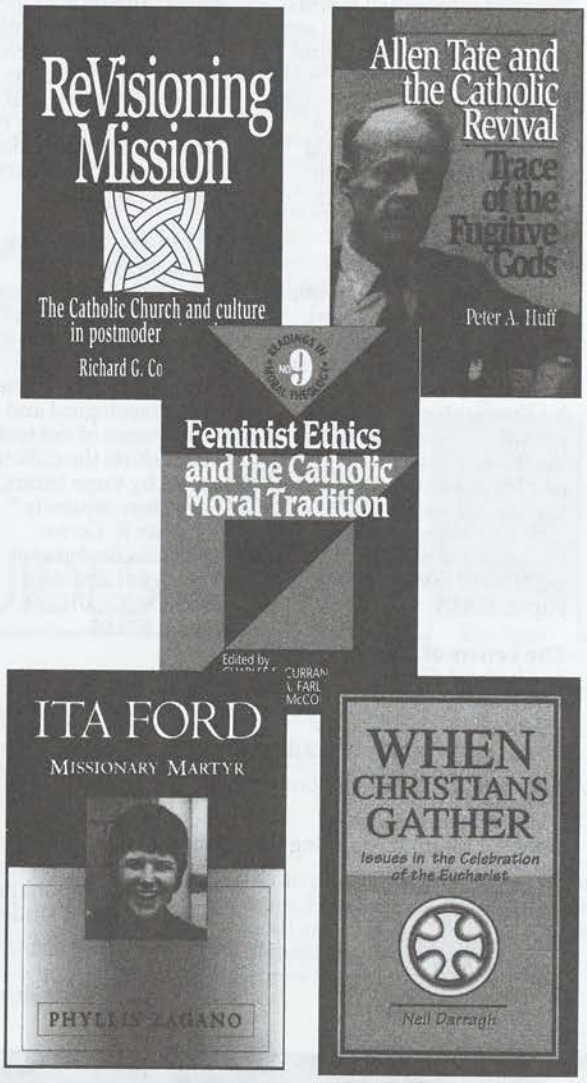
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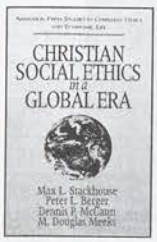
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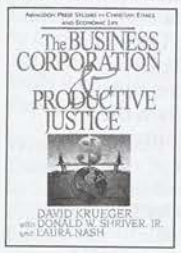
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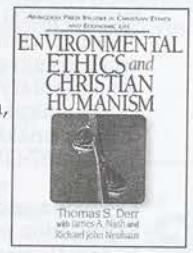
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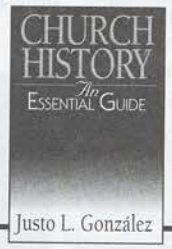


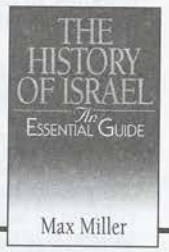
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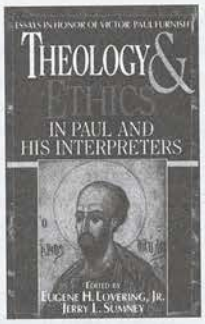
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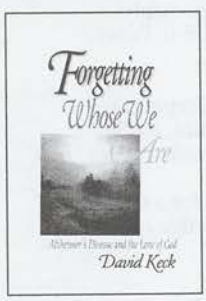
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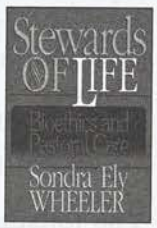
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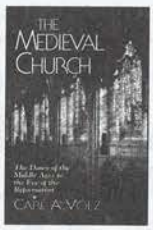
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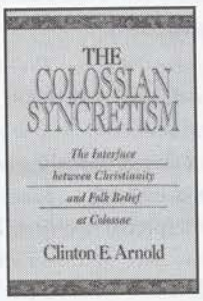
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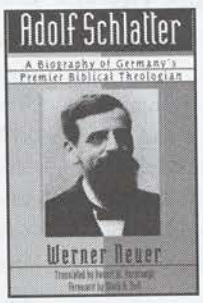
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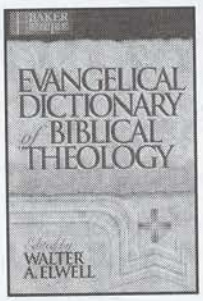
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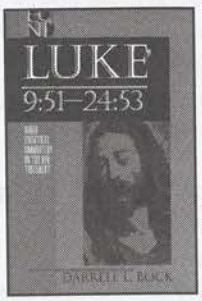
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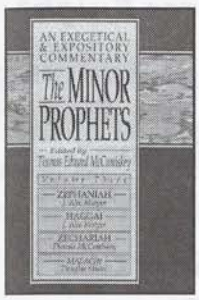
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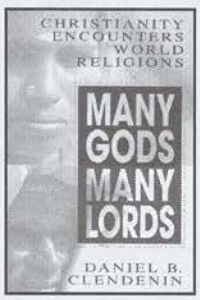
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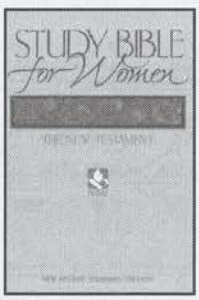
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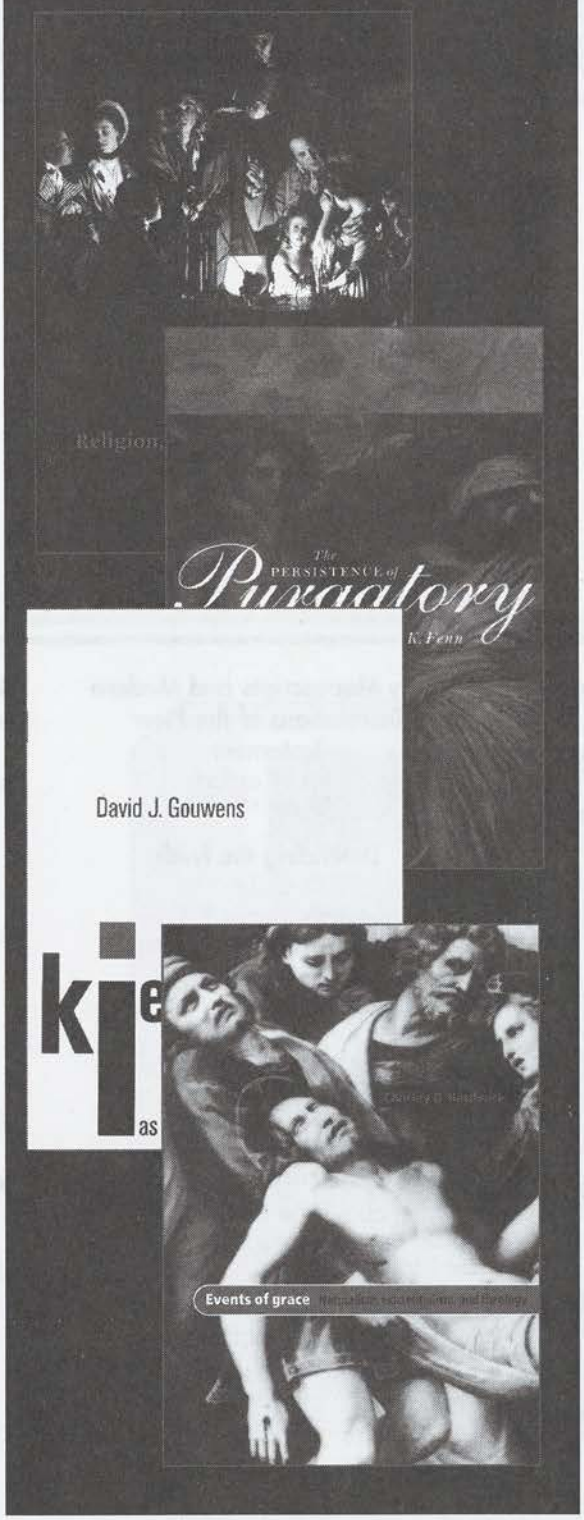
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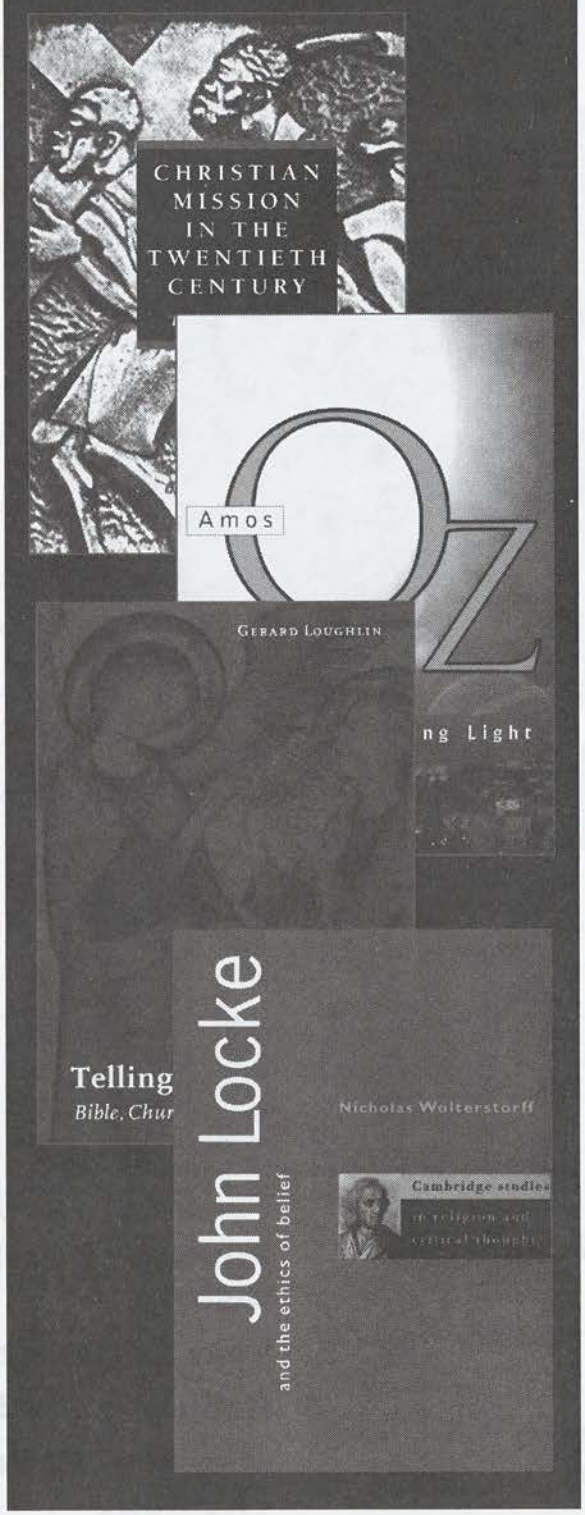
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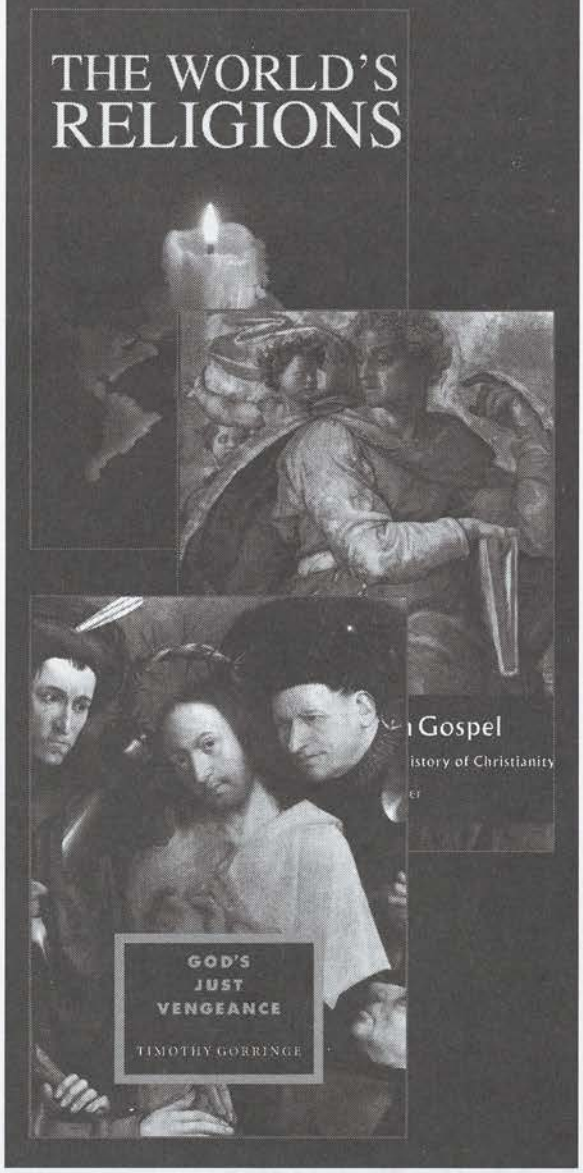
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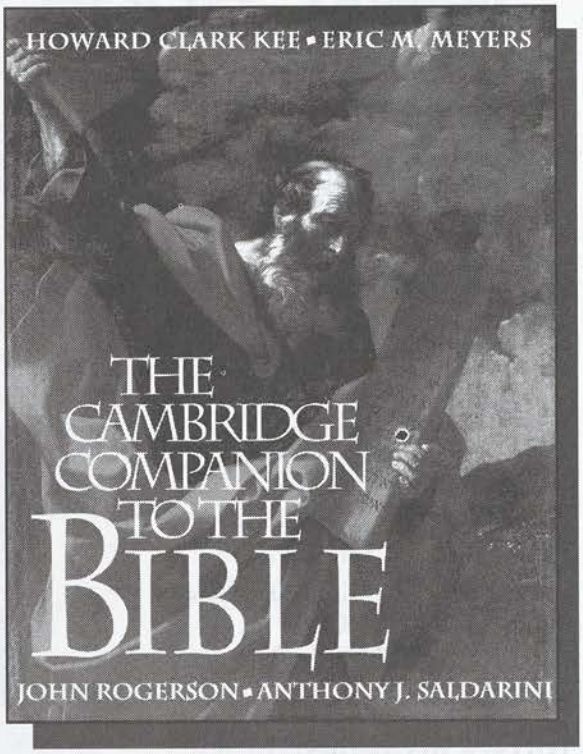
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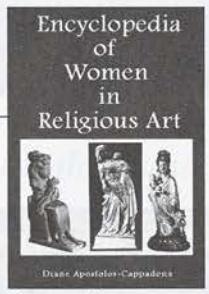
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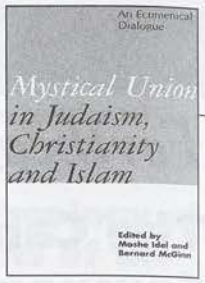
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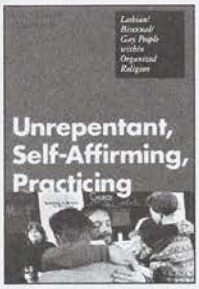
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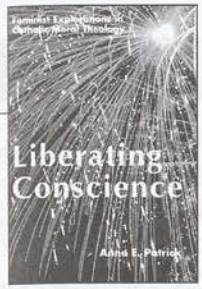
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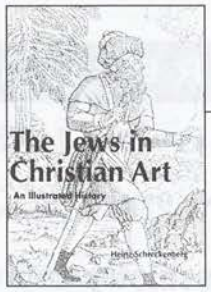
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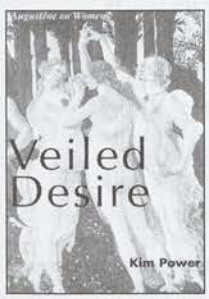
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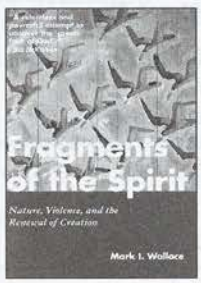
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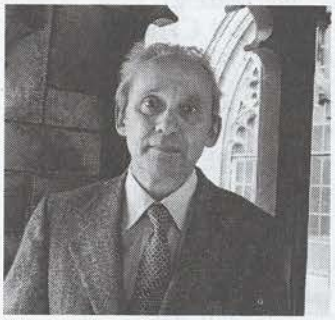
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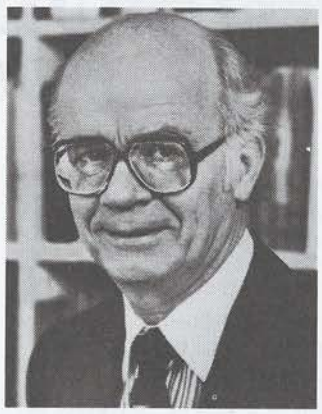
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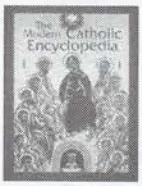
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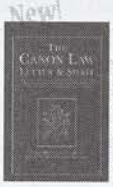


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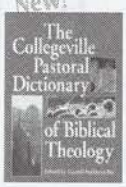
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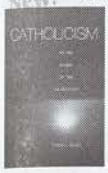
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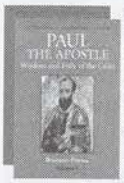
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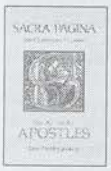
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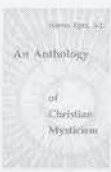
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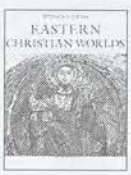
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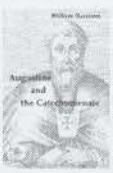
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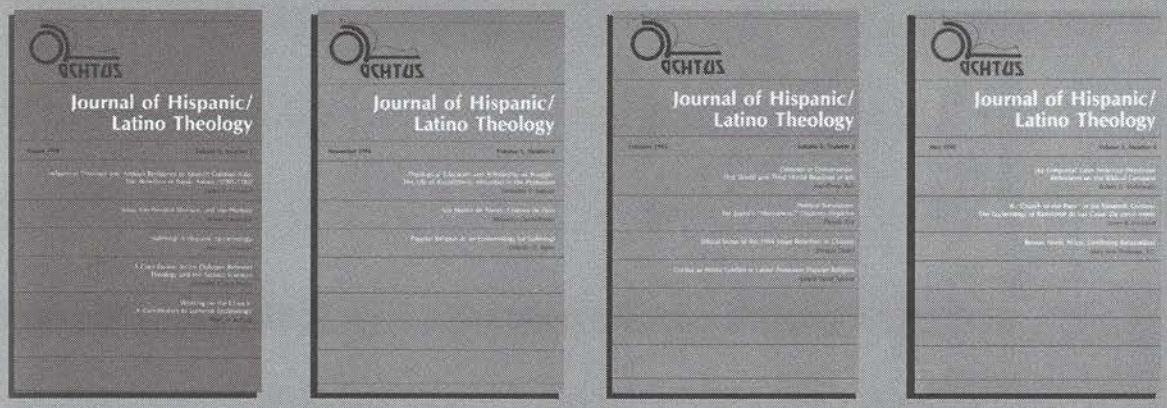
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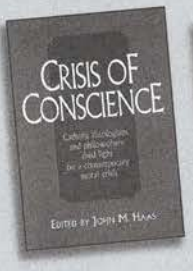
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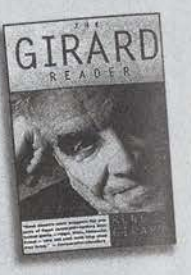












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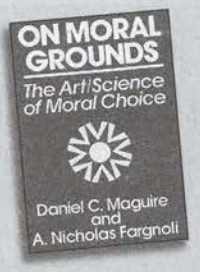
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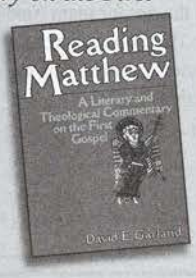
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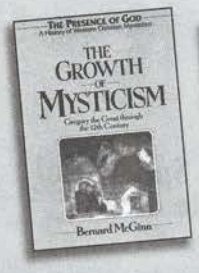
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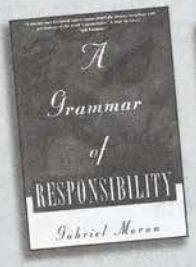
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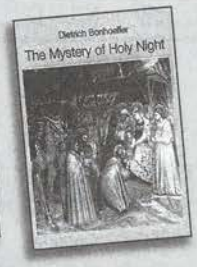


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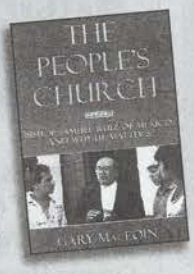
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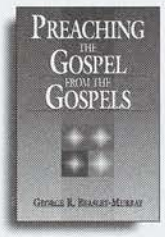
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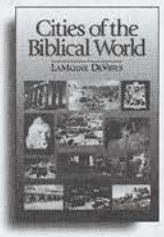
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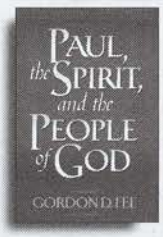
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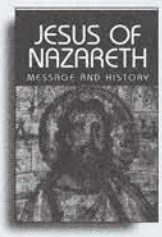
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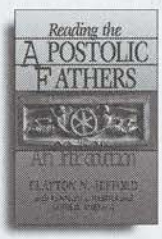
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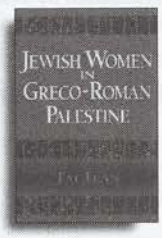
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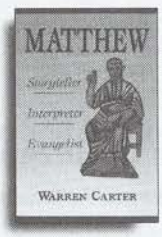
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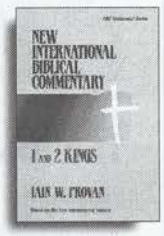
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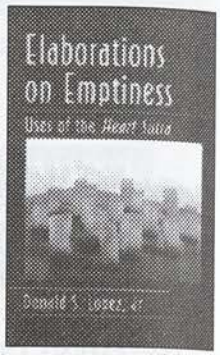
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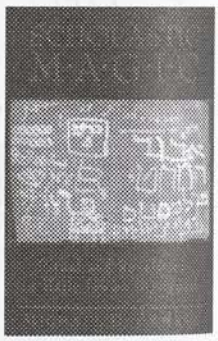
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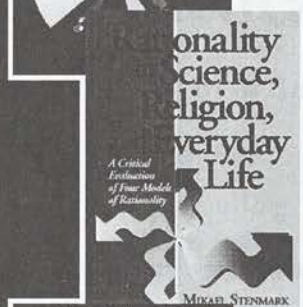
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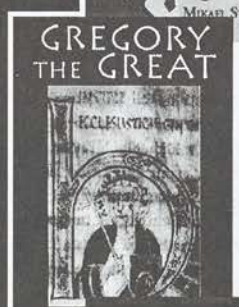
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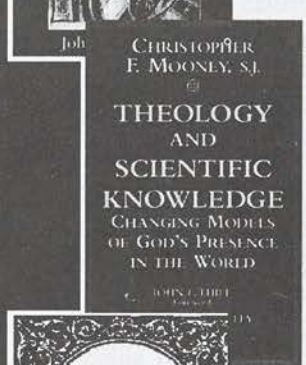
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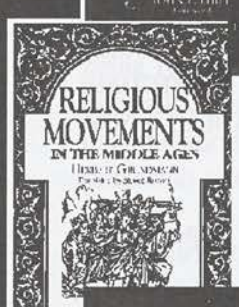
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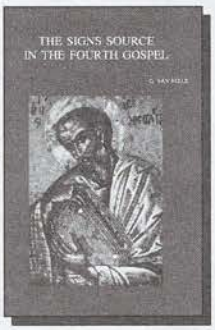
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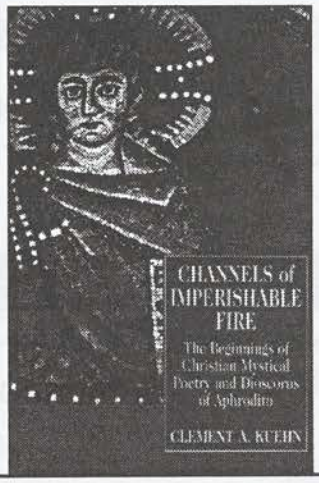
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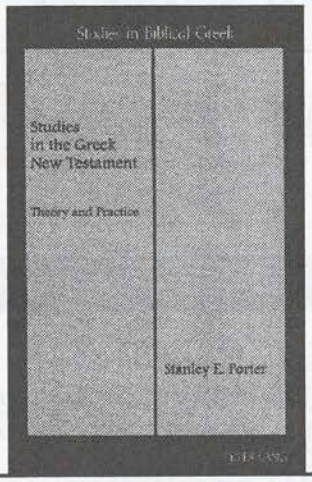
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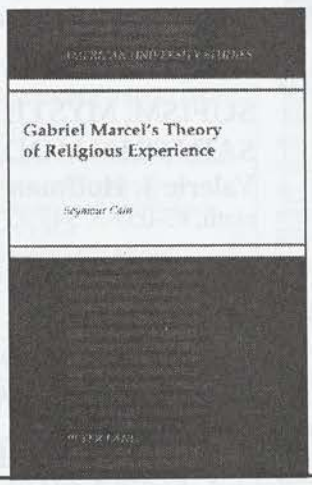
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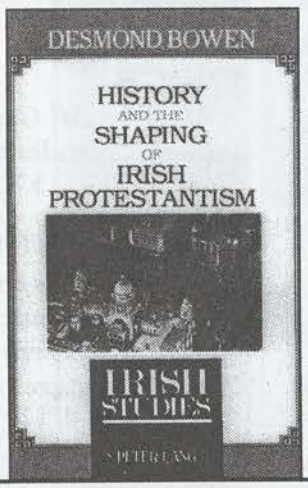


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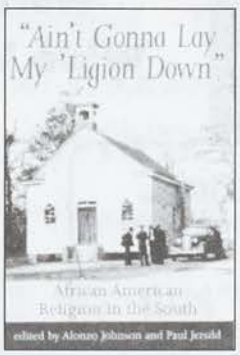
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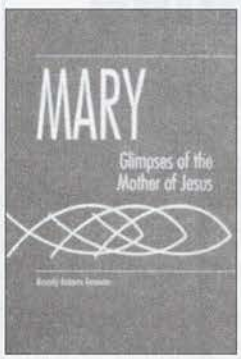


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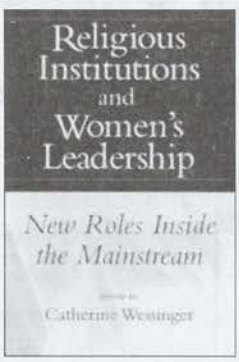


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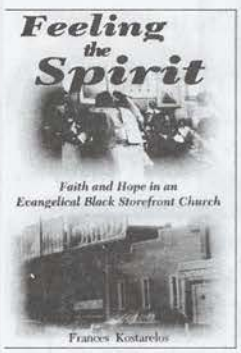
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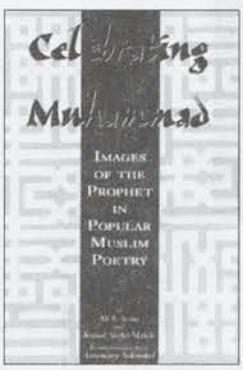
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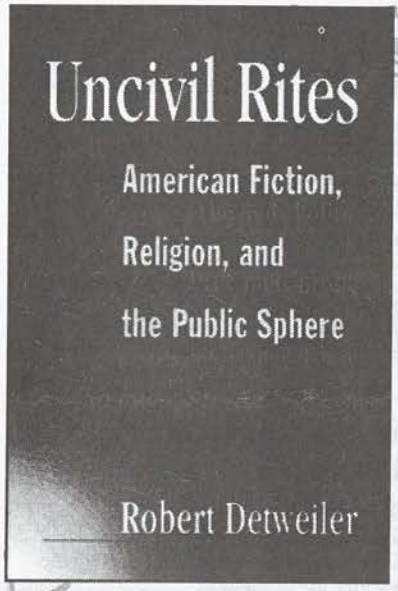
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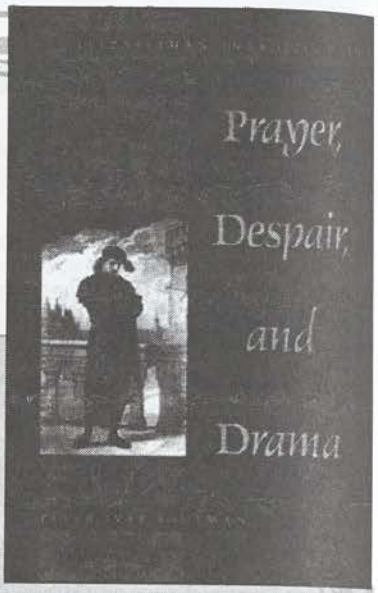
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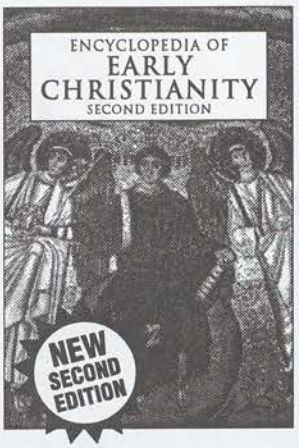
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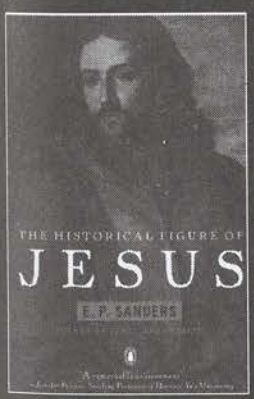
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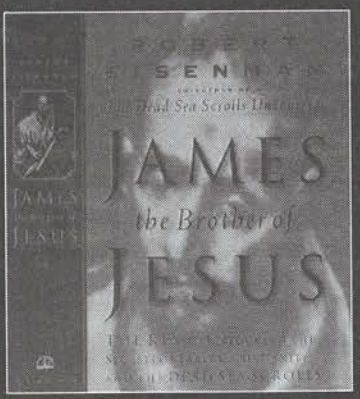
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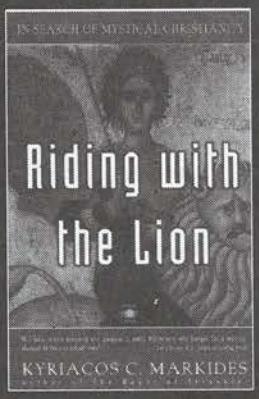
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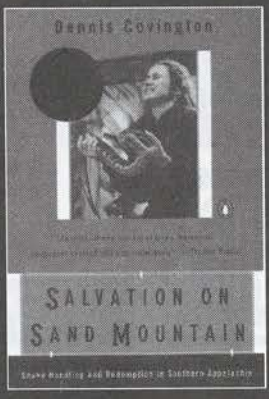
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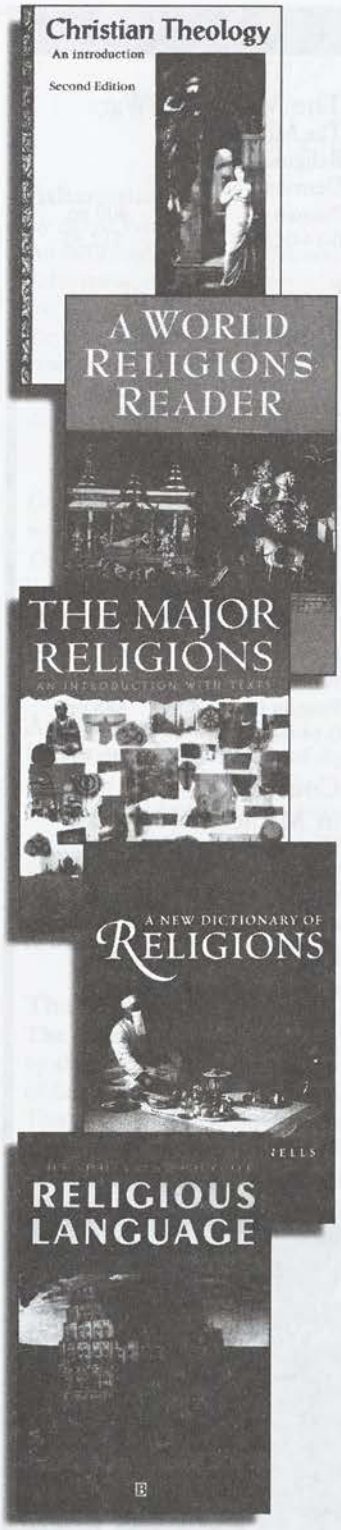








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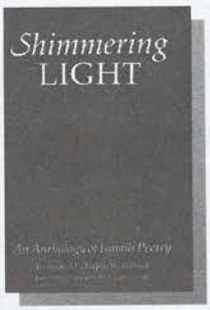
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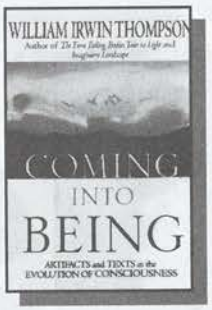
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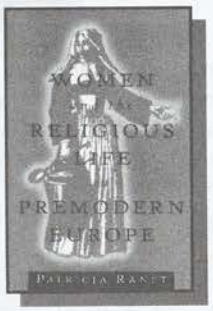
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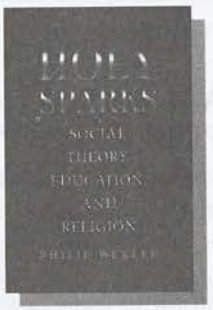
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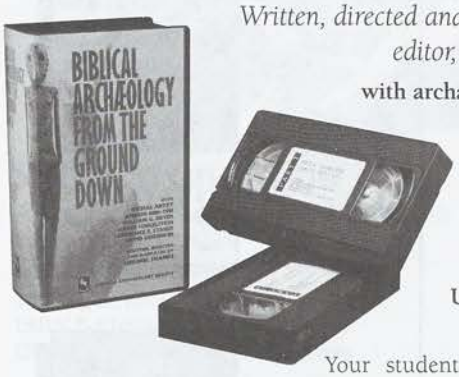
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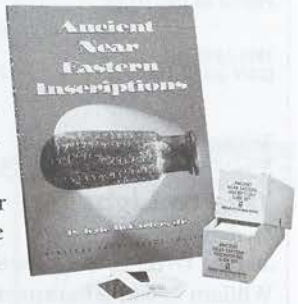
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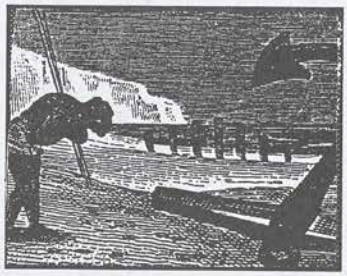
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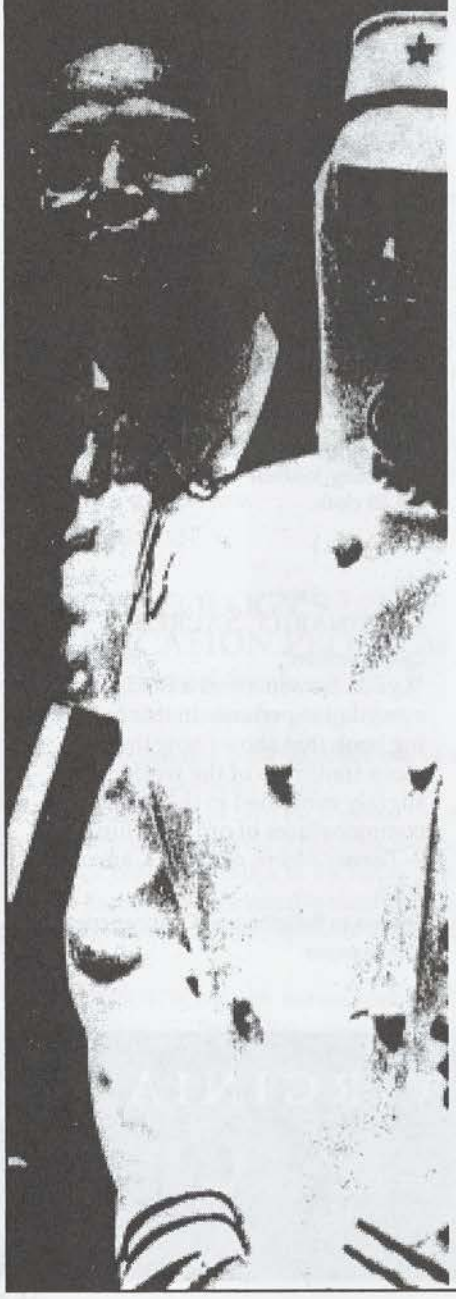
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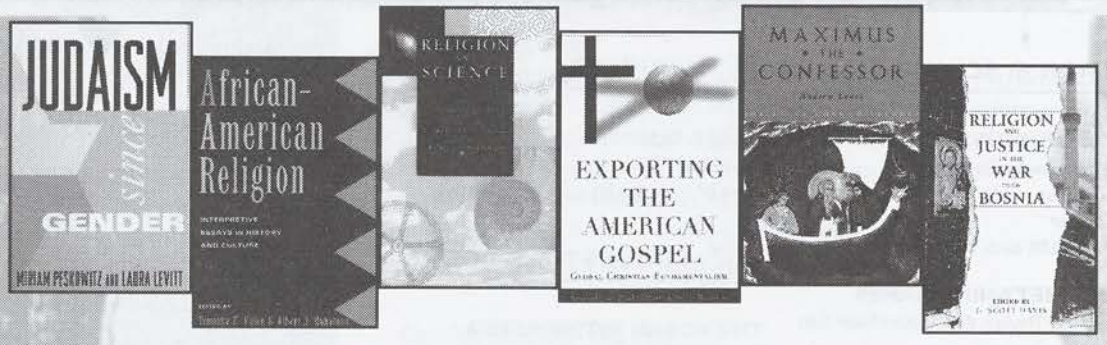
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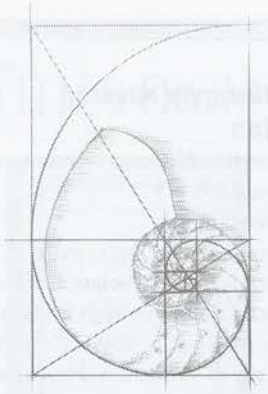
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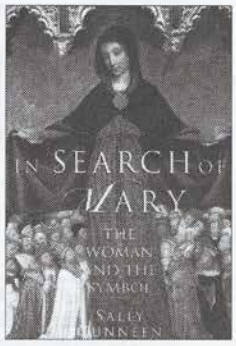
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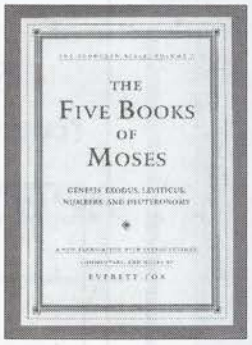
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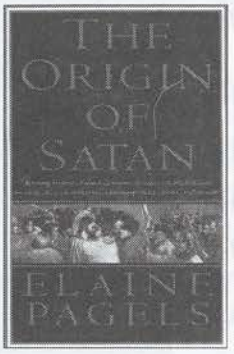
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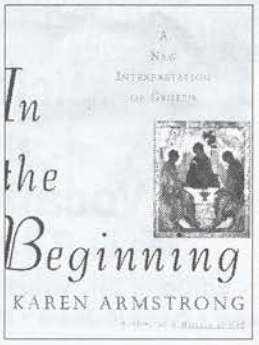
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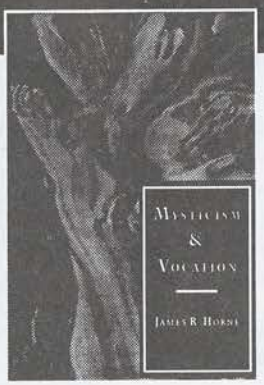
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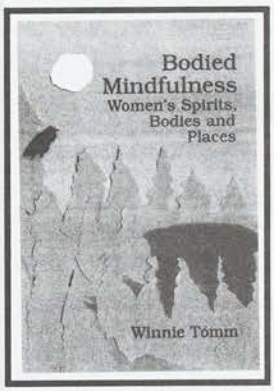
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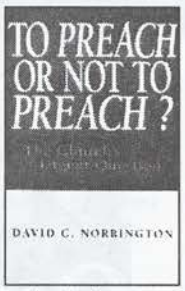
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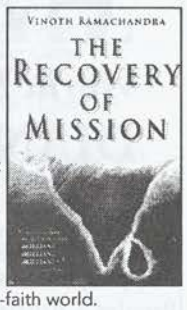
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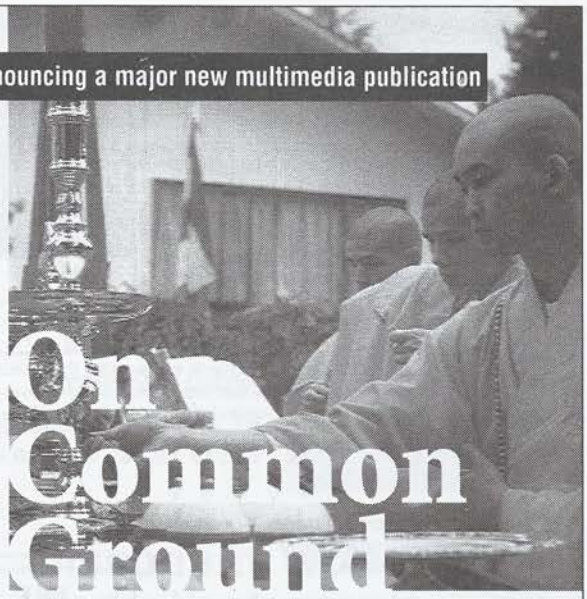
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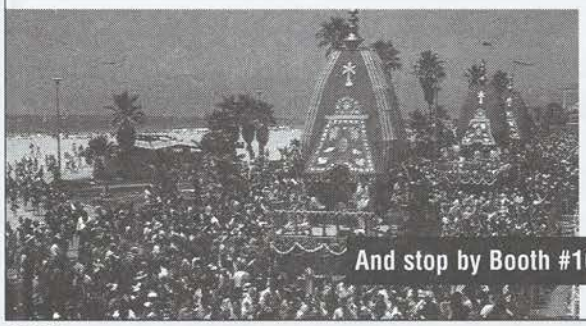
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Religions of Atlanta

Religious Diversity in the Centennial Olympic City

Gary Laderman, editor

One of the slogans used to advertise the 1996 Olympics exclaimed: "The world is coming to Atlanta!" In many ways, the "world" is already there—the growing number of religious assemblies in Atlanta constitute its own global community. Muslims, Buddhists, Hindus, Christians, Jews, Bahá'is, and a variety of other religions have established communities in the metro area. The essays in this collection highlight the broadening and diversifying religious landscape of the Atlanta region. Although it is not an exhaustive survey, this collection profiles some of the major religious sensibilities that permeate this landscape. The contributors explore some of the concerns, commitments, and motivations operating in segments of these religious groups, and emphasize various dimensions of religious life by focusing on such topics as local history, organizational development, theology, social ethics, and personal spirituality.



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The Death of God in Philosophical Perspective

Deland Scott Anderson

This work traces the origin of "God is dead" in the philosophy of G.W.F. Hegel. Focusing on issues of language, life, and learning, the author presents an integrated perspective on the death of God in Hegel's philosophy as it emerged in the early years at Jena. Hegel's utterance of the death of God in 1802 initiated his system of speculative discourse, a radically innovative philosophy that revolutionized not only philosophy but the wider culture as well.

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Newman and Gadamer

Toward a Hermeneutics of Religious Knowledge

Thomas K. Carr

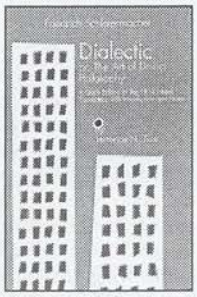
This volume is a work of comparison, criticism, and construction. The author examines the religious epistemology of John Henry Newman alongside the philosophical hermeneutics of Hans-Georg Gadamer. Both writers cover a surprising amount of common ground; they make similar claims, and fall into similar traps. At the heart of the work, therefore, is a critical examination of Newman's leading ideas—first principles, antecedent probability, doctrinal development and the illative sense—over against a host of such Gadamerian themes as self-understanding, *Bildung*, projection, tradition and the fusion of horizons. The author concludes with a Newman–Gadamer synthesis of insights as they apply to a knowledge of God.

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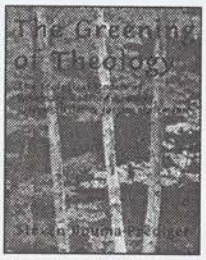
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The Ecological Models of Rosemary Radford Ruether, Joseph Sittler, and Jürgen Moltmann

Steven Bouma-Prediger



This volume examines the contributions of three contemporary theologians—Rosemary Radford Ruether, Joseph Sittler, and Jürgen Moltmann—to the development of Christian ecological theology. Against the charge that the Christian tradition is ecologically bankrupt, the author demonstrates the intellectual and spiritual resources available within Christianity for addressing ecological issues. Of particular interest are Ruether's doctrine of God and her emphasis on ecojustice, Sittler's cosmic Christology and reconception of the relation between nature and grace, and Moltmann's doctrine of the Holy Spirit and argument for social trinitarianism. The author presents sixteen theses or desiderata for any adequate Christian ecological theology.

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Christine Firer Hinze

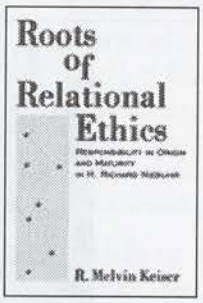
This study examines how socio-political power has been modeled in recent social theory and Christian ethics and considers its theological and sociological underpinnings. The interaction of two models of power, "power over" and "power to," is traced in the works of selected theorists of the past century, both religious (Reinhold Niebuhr, Jacques Maritain, Paul Tillich, and Martin Luther King, Jr.) and social (Max Weber, Karl Marx, Hannah Arendt, Michel Foucault, and Anthony Giddens). The author then advances a constructive argument in favor of the theory that systematically integrates power's superordinating and collaborative features, and does so in a manner that coheres with the ethicist's underlying theological and sociological commitments.

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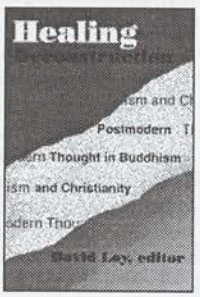
H. Richard Niebuhr's major work, which he did not live to complete, was to be on theological ethics. Based on the published and unpublished writings that Niebuhr completed during the last decade of his life, *Roots of Relational Ethics* illustrates how his conception of responsibility culminated his thought about self, God, Christ, the church, ethics and decision-making, and social evil. From the perspective of his mature thought on relational ethics, Niebuhr sought to overcome the dualism that underlies social oppression by affirming that the self is continually acted upon by God and is connected with all of creation. The limitations and potential of Neibuhr's use of responsibility is then compared with relevant themes in liberation and feminist theological ethics. A final section suggests the contribution Niebuhr's mature work can make to alleviating environmental exploitation, sexism, anti-Judaism, war, racism, and classism.

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David Loy, editor



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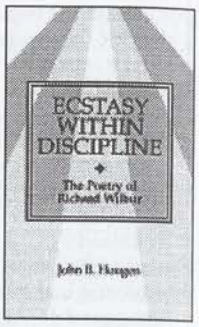
Contents: *Introduction*, David Loy; *Idolatry and Inherent Existence: The Golden Calf and the Wooden Buddha*, Roger Corless; *Dead Words, Living Words, and Healing Words: The Disseminations of Dōgen and Eckhart*, David Loy; *Sky-Dancing at the Boundaries of Western Thought: Feminist Theory and the Limits of Deconstruction*, Philippa Berry; *Mindfulness of the Selves: Therapeutic Interventions in a Time of Dis-Solution*, Morny Joy; *In No Wise is Healing Holistic: A Deconstructive Alternative to Masao Abe's "Kenotic God and Dynamic Sunyata,"* Robert Magliola.

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Toward a Third Reading of Emptiness in Buddhism and Postmodern Thought

Newman Robert Glass

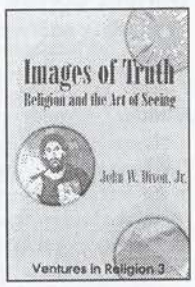
The debate between presence and difference in postmodern thought, as exemplified here by Heidegger and Mark C. Taylor, is linked to the corresponding positions of co-dependent and dependent arising in Buddhism. While the terms of this debate engage the nature and function of emptiness in thinking, they nevertheless fail to engage what is primary: the nature and function of emptiness in desire and affect. Robert Glass utilizes the work of the Zen Buddhist philosopher Dogen Kigen to construct a third working of emptiness beyond either presence/difference or co-dependent/dependent arising, namely emptiness as essence. If one reads emptiness as essence, Glass contends, the work of Buddhist practice may be understood not as a movement from thinking to non-thinking, but as a movement from craving to compassion. Emptiness is not an achieved state of thinking (without thinking) but an achieved state of desire (compassion). *Working Emptiness* is a significant contribution to the dialogue between Buddhism and postmodern thought, from a decidedly Buddhist perspective.

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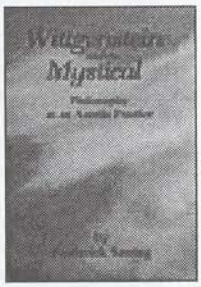
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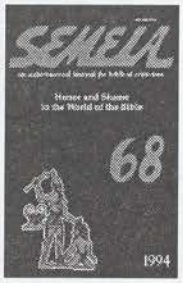
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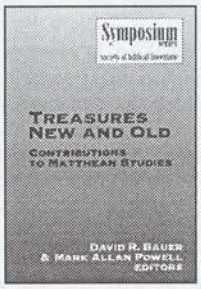
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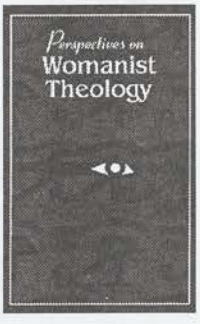
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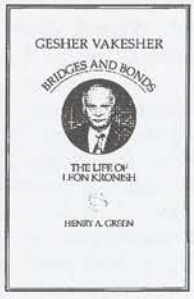
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1996 ANNUAL MEETING INFORMATION

The Annual Meeting of the American Academy of Religion and Society of Biblical Literature is a gathering of scholars, the world's largest of its kind. The city of New Orleans, Louisiana, is hosting the 1996 Annual Meeting and providing a wonderful atmosphere for convening. This section includes all the information necessary to preregister and make hotel and travel reservations.

Registration for the Annual Meeting allows you to visit the exhibit hall, attend all AAR and SBL sessions, and join attendees for the AAR/SBL Reception.

The headquarters hotels are the New Orleans Marriott, the ITT Sheraton New Orleans, and Le Meridien. Additional sessions will take place at the Fairmont Hotel. On-site registration and the exhibit hall will be located in the Marriott. The Employment Information Services Center will be located in the Sheraton. Many other hotels are also holding room blocks at special rates for Annual Meeting participants. Hotels fill up very quickly, so make your reservations early.

DATES & DEADLINES

September 3	Preregistration Confirmation Kits mailed for preregistrations received in May, June, and July
September 30	Preregistration ends for 1996 Annual Meeting. 1996 dues must be paid by this date in order to preregister for the Annual Meeting at the member rate
November 1	Employment Information Services (EIS) Center registration deadline
November 8	Housing reservation deadline for Annual Meeting
November 15	Preregistration refund request deadline
November 23	1996 AAR/SBL Annual Meeting official program begins at 12 noon, New Orleans Marriott, ITT Sheraton New Orleans, and Le Meridien

Joint Ventures Department: Suzanne Wells, Joint Ventures Manager; Miki McBride-Sala, Associate Joint Ventures Manager; Barbara Elwell, Marketing and Production Coordinator; Douglas White, Database and Registration Coordinator. TEL: 404-727-2343; FAX: 404-727-5140; E-MAIL: *meetings_management@ emory.edu*.

REGISTRATION

Preregistration Savings

Save up to $25 and avoid the on-site registration lines by preregistering for the 1996 AAR/SBL Annual Meeting. Members of AAR or SBL receive a special discount. 1996 dues must be paid by the September 30 deadline to preregister at the member rate. Dues for 1996 are listed on page 321. If you have any questions regarding dues payment, please contact Member/Subscriber Services at Scholars Press, TEL: 404-727-2345; E-MAIL: *scholars@emory.edu*.

Complete the preregistration form on page 314 and return it with your fee to the address listed on the form. Preregistrations received after the September 30 deadline will not be processed. If you need an additional preregistration form, please call AAR/SBL Joint Ventures at 404-727-2343 or e-mail *meetings_management@emory.edu* to request one.

Spouse/Partner Registration

To receive the reduced rate, members and their spouses/partners must register on the same form at the same time. The reduced spouse/partner registration fee includes a name badge for admittance to all sessions and the exhibit hall, and a reception ticket for admission to the AAR/SBL Reception. It does not include a Program Book or *Book of Abstracts*.

Preregistration Confirmation Kits

Preregistration confirmation kits will be mailed beginning September 3. The confirmation kits will include a name badge, AAR/SBL Reception ticket, and a rolodex card for use in locating colleagues at the meeting. Remember to bring these materials with you to New Orleans! Admission to the AAR/SBL Reception is by name badge and ticket, and admission to the exhibit hall is by name badge only. Replacements for lost name badges will be $5. Name badge holders, the *1996 AAR/SBL Book of Abstracts* and *Annual Meeting At-A-Glance* will be available in the Registration Area on Level Two of the New Orleans Marriott.

Refund Policy

All refunds must be requested in writing by Friday, November 15. If you have received your name badge and reception ticket, return these with your request. A $25 administrative fee will be assessed per registration, and refunds will be issued by December 31, 1996. No refunds will be given on the reduced student and retired member fees. Refunds on double registrations, whether preregistration or on-site registration, will be granted *only if a written refund request is received* by December 31, 1996. Proof of payment, either by front and back copy of cancelled check or by credit card statement, may be required. Receipt of written refund requests will be confirmed by letter.

TRAVEL ARRANGEMENTS



Win Free Travel

Conventions in America, the official travel management firm for the Annual Meeting, has made arrangements for special discounted airfares and car rentals for travel to New Orleans. With Conventions in America, you will receive a 5% discount off the lowest applicable promotional fares aboard participating carriers, or 10% off the regular round-trip coach fares (meeting all airline restrictions). These fares are valid for travel into the New Orleans International Airport.

Attendees who book their airline tickets through Conventions in America will be eligible to win two free tickets on American Airlines to any of American's destinations in the continental United States. Call toll free: 800-929-4242 and identify yourself as an AAR/SBL Annual Meeting attendee and give group code #494. Outside the U.S., call 619-678-3600 from 9:30am–8:00pm (EST); FAX: 619-678-3699. Your tickets and boarding passes will be sent to you via certified mail with a flyer detailing car rental discounts.

Airport Transfers

Taxi fare from the New Orleans International Airport to downtown hotels is $21.00. Airport Shuttle provides ground transportation to our official hotels for $10.00 per person each way.

PUBLICATIONS

Program Book

The AAR/SBL Annual Meeting Program Book was mailed at the beginning of September to all AAR and SBL members whose dues were current as of August 1. Receiving the Program Book is *not* an indication of having preregistered for the Annual Meeting. Additional copies may be purchased on site for $12 while supplies last.

Annual Meeting At-A-Glance

Designed for convenience, this pocket-sized publication will include a complete listing of the times and locations for all Annual Meeting sessions, including changes and additions made after the Program Book has been printed. Also included will be the final list of exhibitors, shuttle bus schedules, and other important information. Pick up your free copy in the on-site registration area on Level Two of the Marriott.

Book of Abstracts

The 1996 *Book of Abstracts* may be picked up in the on-site registration area on Level Two of the Marriott.

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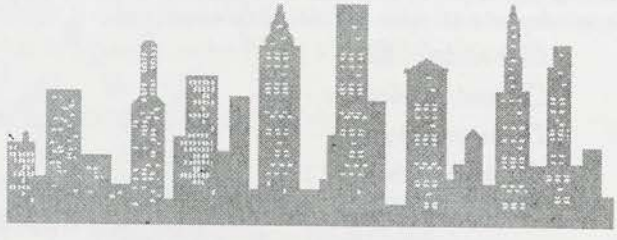
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Friday, November 22	4:00pm–8:00pm
Saturday, November 23	8:00am–5:00pm
Sunday, November 24	8:00am–5:00pm
Monday, November 25	8:00am–5:00pm
Tuesday, November 26	8:00am–10:00am

EXHIBIT HALL HOURS

Level Three, New Orleans Marriott

Saturday, November 23	9:00am–5:00pm
Sunday, November 24	8:00am–5:00pm
Monday, November 25	8:00am–5:00pm
Tuesday, November 26	8:00am–12:00pm

1996 AAR/SBL ANNUAL MEETING PREREGISTRATION

NOVEMBER 23–26 • NEW ORLEANS, LOUISIANA • PREREGISTRATION DEADLINE: SEPTEMBER 30

MEMBER ID# ___ ___ ___ ___ ___ ___ (copy this from your mailing label)

❒ Check box if you have applied for membership in the past 30 days.

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❒ AAR ❒ SBL ❒ Joint AAR/SBL

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Last Name _____ First Name _____
(write name as you want it to appear on name badge)

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❒ Please check if you require special assistance to fully participate. Attach a written description of your needs.

PREREGISTRATION FEE — check appropriate box(es):

1996 dues must be paid by September 30 to preregister at member rate.
Only members of AAR and/or SBL receive the member rate.

G ❒ Member - $85

H ❒ Student Member - $40

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J ❒ Nonmember - $125

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L ❒ One Day - $50 (Date): _____
(Date is printed in place of institution on name badge)

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MAIL FORM TO:

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On-site Fees: Member $110; Student Member $55; Retired Member $65; Nonmember $150; Spouse/Partner $70; One Day $50.

PREREGISTRATIONS RECEIVED AFTER THE SEPTEMBER 30 DEADLINE WILL BE RETURNED (FAXES WILL BE DISCARDED).

The AAR and SBL are inviting contributions from our members as you complete the 1996 AAR/SBL Annual Meeting Preregistration Form.

SUPPORT AAR!

As you register for the 1996 Annual Meeting, please take a moment to consider the many ways the AAR supports you and your work as a religion scholar.

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SBL has always depended on the sale of books and journals, member dues, and contributions from foundations and members. As SBL turns to those outside of SBL to ask for contributions, we are asked how many of our members support our work through financial contributions and the commitment of time. When completing your 1996 Annual Meeting Preregistration Form, please consider a tax deductible contribution to SBL.

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1996 AAR/SBL ANNUAL MEETING HOUSING FORM

NOVEMBER 23-26 • NEW ORLEANS, LOUISIANA • HOUSING CLOSES: NOVEMBER 8

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Deposits will be forfeited if reservation is cancelled within 72 hours of scheduled arrival date.

TO MAKE RESERVATIONS

TO FAX: **800-521-6017 or 847-940-2386** (outside U.S. and Canada)



Note: Do not fax your preregistration form to this number!

* Faxing available **24 hours a day.**
* Please print or type all information to assure accuracy.
* Complete EACH section in detail for correct and rapid processing
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* Use one form for each room requested.

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* Operators available between **8am and 5pm (CST) Monday through Friday.**
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* Separate this sheet from the preregistration form and mail to the AAR/SBL Housing Bureau / ITS.

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❶ _____

❷ _____

❸ _____

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Names of all occupants including self:

❶ _____ ❸ _____

❷ _____ ❹ _____

Arrival Date: _____ Time: _____

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❑ Suite with ❑ 1 bedroom or ❑ 2 bedrooms

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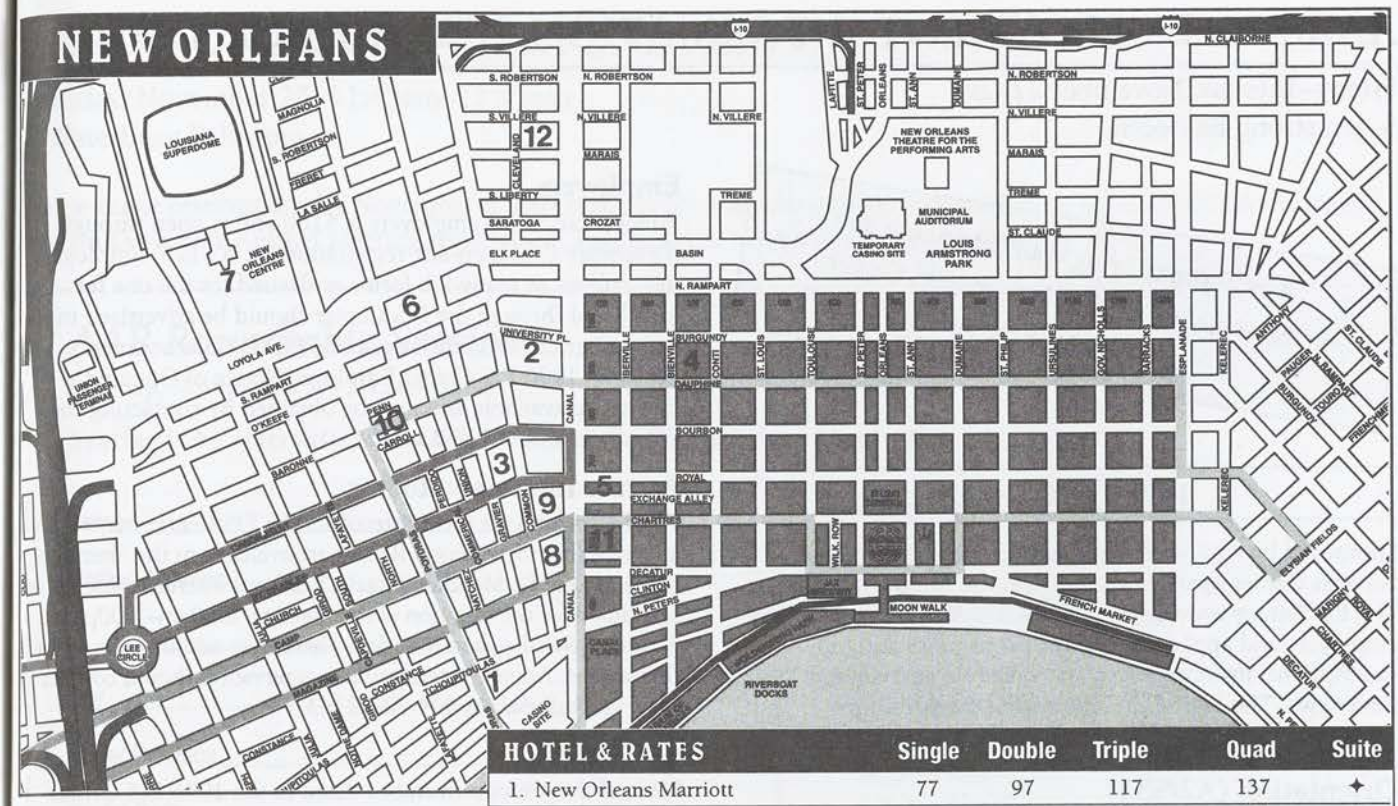
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3. Le Meridien	77	97	117	137	✦
4. Crowne Plaza	77	87	97	107	
5. Fairmont Hotel	75	90			✦
6. Hampton Inn	89	89	89	89	✦
7. Holiday Inn Chateau LeMoyne	77	87	97	107	
8. Holiday Inn French Quarter	77	87	97	107	
9. Holiday Inn Downtown-Superdome ▲	71	86			
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11. Le Pavillon ▲	79	79			✦
12. Radisson Hotel ▲	72	82	92	102	

▲ Complimentary shuttle service available to and from these hotels and the meeting site.

✦ These hotels have suites available at a discounted rate.

Note: All rates are subject to local taxes, currently 9% tax per room per night.

HOUSING INFORMATION

Hotel Accommodations

To receive specially discounted room rates, you must make your reservation through the AAR/SBL Housing Bureau. Their hours of operation are Monday–Friday, 8:00am–5:00pm (CST). You may contact the housing bureau by telephone, fax, or mail using the enclosed housing form. Please carefully follow the instructions and provide all requested information. Special rates may not be available after November 8.

Housing Confirmation

You will receive a confirmation when you make your reservation with the AAR/SBL Housing Bureau. Reservation requests by telephone with credit card guarantee will be confirmed within minutes. For attendees who fax or mail reservations, confirmations are mailed within 48 hours of receipt of forms with a credit card guarantee. Reservation deposits made by check will not be confirmed until the check clears the bank. You will not receive a confirmation by mail from your hotel.

If you receive a written confirmation that is incorrect, please contact the housing bureau immediately to correct your reservation. The bureau will send you a new confirmation reflecting the corrections. If cancellation is necessary, please do so at least 72 hours in advance of scheduled arrival to receive a refund of your deposit.

Cancellations or Changes

Hotel accommodation questions, changes and cancellations can be directed to the AAR/SBL Housing Bureau until November 8, 1996. After November 8, you should contact the hotel directly. Note that cancellations must be received at least 72 hours prior to arrival date for a refund of your deposit.

Suite Requests

Suite reservations must be requested through the Housing Bureau. After approval, those requesting suites will receive discounts off the hotel published rate. Suites are not to be used for interviewing purposes.

Physically Challenged Attendees

All meeting rooms in the New Orleans Marriott, the ITT Sheraton New Orleans and Le Meridien are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for the physically challenged. If you need special accommodations, please indicate your specific needs on the designated area of the housing form and fax or mail it to the Housing Bureau. Attendees with disabilities who require any special assistance during the meeting, *excluding hotel accommodations*, should contact Suzanne Wells, Joint Ventures Manager, by mail or by FAX: 404-727-5140.

AAR/SBL EMPLOYMENT INFORMATION SERVICES CENTER

Friday–Tuesday, November 22–26
S-Armstrong Ballroom

Applicants! Bring your September and November OPENINGS to the EIS Center. (See OPENINGS for details.)

1996 EIS CENTER

Sponsored by AAR and SBL, the Employment Information Services Center operates each year at the Annual Meeting. The EIS Center provides a structured meeting ground where employers and applicants can review résumés and job descriptions, make contacts, and schedule and conduct interviews. The 1996 EIS Center will be held in the Armstrong Ballroom of the Sheraton New Orleans Hotel.

Orientation (A2/S33)

Orientation for the 1996 Employment Information Services Center is scheduled for Friday evening, November 22, from 7:00pm–8:30pm in Pontchartrain B of the Sheraton New Orleans Hotel. This orientation session will cover the nuts and bolts of EIS Center policies and procedures, and will include presentations on topics of concern to those in the job market. The Question and Discussion portion of the session is always lively, offering candidates an opportunity for candid conversation on the application and interview process. All EIS participants are asked to attend. The session is open to anyone with an interest in the job market in religion and biblical studies. Those planning to use the EIS Center at future meetings may want to take special note of this session.

Workshops

EIS will be offering two workshops at the 1996 Annual Meeting. *CV or Résumé: Which Format is For You* and *The Application and Interview Process* will both be held on Sunday, November 24. See *OPENINGS* for details.

Applicants

Anyone wishing to participate in the EIS Center as an applicant needs to complete an Applicant Résumé Form and send it with payment to the Employment Information Services office. Applicant registrations will be accepted through November 1. The applicant fee is $15. Do not send the registration fee without the completed applicant form! Applicant forms will be included with the July, September and November issues of *OPENINGS*, or may be obtained by contacting the EIS office at 404-727-2343. *On-site registration will be limited to those applicants who receive an invitation to interview after the November 1 deadline.*

Employers

Preregistration for employers is $100 and is open through November 1. The on-site registration fee is $125. Employers may submit as many job forms as desired for the one fee. Jobs listed through the EIS Center should be advertised in the September or November issue of *OPENINGS* whenever possible. 1996 EIS Center Employer Notice of Opening Forms are available and may be obtained by contacting the EIS office at 404-727-2343.

Private Interview Rooms

Employers who are preregistered for the EIS Center may reserve a Private Interview Room. Rooms are available in the Sheraton, Marriott, and Le Meridien Hotels. Reserved Interview Rooms are scheduled for the duration of the meeting: 8:00am–5:00pm, Saturday, Sunday, and Monday. There is an additional cost for this service. Anyone interested in a reservation should contact Miki McBride-Sala at 404-727-2343.

OPENINGS

Most of the job opportunities listed in the 1996 EIS Center will be advertised in the September or November issue of *OPENINGS: Employment Opportunities for Scholars of Religion*. *OPENINGS* is published six times a year, January, March, May, July, September, and November, and is international in scope. Advertisements are listed from colleges, universities, seminaries, and major publishing houses, and include full-time, tenure-track, replacement, fellowship, and research positions. For advertising information, contact the EIS office at 404-727-2343. For subscription information, see page 323.

EIS CENTER HOURS

Sheraton New Orleans, Armstrong Ballroom

Friday, November 22	*Early check-in* 6:30pm–7:00pm *Orientation* 7:00pm–8:30pm (S-Pontchartrain B)
Saturday, November 23	8:00am–5:00pm
Sunday, November 24	8:00am–5:00pm
Monday, November 25	8:00am–5:00pm
Tuesday, November 26	8:00am–11:30am; messages available until noon

AAR ROUNDTABLE SESSIONS (A159)

Monday, November 25, 11:45am–12:45pm
Waterbury Ballroom

Please make reservations by November 8. Reservations for remaining seats and paper pick-up is on site at the Information Desk near Annual Meeting registration. Participation is limited to nine persons per table.

AAR Roundtable Sessions

Monday, November 25, 11:45am–12:45pm

Seating is by reservation only and is limited to nine participants per table.

Name _____

Mailing Address _____

_____

City _____

State/ Province _____

Postal Code _____

Country _____

First choice (list number only) _____

Second choice (list number only) _____

Third choice (list number only) _____

Return this form to:

Annual Meeting Roundtables
Scholars Press
P.O. Box 15399
Atlanta, GA 30333-0399

(1) Barbara Hilkert Andolsen, Monmouth University
Job Anxiety and Economic Justice

(2) Jensine Andresen, Harvard University
Embodiment as a Strategy for Transformation in the Kalacakra Tantra: The Case of the Multifarious Mudra

(3) Roger A. Badham, Drew University
Hermeneutically Sealed: Peircean Semiotics and Derrida in a Gadamerian World

(4) Avi K. Bernstein-Nahar, Stanford University
Is Articulacy a Constitutive Good for Modern Identity? Hermann Cohen and the Contemporary Debate

(5) Mara E. Donaldson, Dickinson College
Border Crossings: Fall and Redemption in Blade Runner *and* Thelma and Louise

(6) Bonna Devora Haberman, Brandeis University
Women Beyond the Wall: An Israeli Invocation to Feminist Praxis

(7) James F. Hartzell, Columbia University
The Physiology of Tantric Yoga

(8) Marsha Aileen Hewitt, Trinity College, Toronto
Contested Positions: Modernity, Postmodernity and the Feminist Critique of Religion

(9) Susan R. Holman, Brown University
Relative Entitlements: Obligation vs. Rights in Formative Christian Texts on Poverty-relief

(10) Ding-hwa Evelyn Hsieh, Reed College
The Quest for Self and the Attainment of Buddhahood: Ch'an (Zen) Buddhist Nuns in Medieval Sung China (960–1279)

(11) P. Pratap Kumar, University of Durban, Westville
Hinduism in South Africa: Problems and Issues in Cross-cultural Understanding

(12) Belden C. Lane, St. Louis University
Fierce Landscapes in the History of Mysticism: Ascetic Performance and Self-Forgetfulness

(13) Susan J. Palmer, Dawson College
Purity and Danger in the Order of the Solar Temple: A Douglasian Analysis of a New Religion

(14) A. Vereene Parnell, Drew University
Deconstruction Is Only Deconstruction if It Deconstructs: The Implications of Gayatri Chakravorty Spivak's "Strategic Essentialism" for Feminist Discourse and the Praxis of Liberation

(15) C. John Powers, Australian National University
History, Politics, and the Interpretation of Tantric Texts: The Case of the Great Exposition of Secret Mantra

(16) B. Keith Putt, Southwestern Baptist Theological Seminary
The Im/possibility of a Passionate God: A Postconservative Mani(n)festation of Caputo's Kingdom Christology

AAR BUS TOUR OF NEW ORLEANS HOUSES OF WORSHIP (A162)

Monday, November 25, 1:00pm–3:30pm, Gather in S-Lagniappe
Sponsored by the North American Religions Section



St. Louis Cathedral *Photo: Ron Calamia*

New Orleans is a city rich in historic religious sites from a diversity of religious traditions. A bus tour of architecturally and historically significant religious sites, including the St. Louis Cathedral, will be led by Jeremy duQ. Adams (Southern Methodist University), Martha Boonin-Vail (Tulane University), David L. Holmes (College of William and Mary), and Peter W. Williams (Miami University, Ohio) on Monday, November 25, 1:00pm–3:30pm. A ten dollar charge will cover the cost of transportation.

Buses will depart from the Canal Street entrance of the ITT Sheraton.

To reserve your space on the tour, complete the form below and mail it, along with a check made out to the AAR/SBL Annual Meeting, to the American Academy of Religion executive office by October 15. Your name will be added to the list of bus tour participants.

Because space is limited, AAR and joint members will receive priority. If space is still available, participants can sign up on-site at the Annual Meeting registration desk.

AAR Bus Tour of New Orleans Houses of Worship

Monday, November 25, 1:00pm–3:30pm

❒ *I would like to reserve a space on the tour. Enclosed is my check for $10.00.*

Name _____

Organization: ❒ AAR ❒ AAR/SBL ❒ Nonmember

Mailing Address _____

_____

City _____

State/ Zip Code _____

Country _____

Make checks payable to:
AAR/SBL Annual Meeting

Return this form with payment to:
American Academy of Religion
Tour of Religious Sites
1703 Clifton Rd., NE
Suite G5
Atlanta, GA 30329-4075

Reservations must be made by October 15.

MEMBERSHIP INFORMATION

American Academy of Religion

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching in religion. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance broad public understanding of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy on behalf of the scholarly study of religion. AAR members receive the quarterly *Journal of the American Academy of Religion* (*JAAR*).

Society of Biblical Literature

Founded in 1880, the Society of Biblical Literature is a nonprofit, non-political, learned-membership society whose purpose is to stimulate the critical investigation of classical literatures by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history and archaeology. The SBL is a constituent member of the American Council of Learned Societies, the National Humanties Alliance, and the National Cultural Alliance. Membership in the SBL is open to any individual with an interest in the academic study of the Bible. Current enrollment includes over 6000 members from 80 countries. SBL members receive the quarterly *Journal of Biblical Literature* (*JBL*) and announcements about the Society's annual, international, and regional meetings.

All Memberships

Members of the AAR and the SBL, as well as joint AAR/SBL members receive *Religious Studies News* (*RSN*), a quarterly newsletter, and the Annual Meeting Program. All members receive discounts on Annual Meeting registration fees, on books purchased through Scholars Press, and on subscriptions to *Semeia*, *OPENINGS: Employment Opportunities for Scholars of Religion*, and *Critical Review of Books in Religion*. Members aged 65 and older and retired from full-time employment qualify for a senior rate that is a 20% discount on dues and subscription fees. Payment after September 30 will be applied to the following year's dues unless otherwise specified.

Joint AAR/SBL Membership

Joint AAR/SBL members receive the benefits of membership in both societies, including *Religious Studies News*, *JAAR* and *JBL*.

1996 MEMBERSHIP DUES

CATEGORY	AAR	RETIRED AAR	SBL	RETIRED SBL	JOINT AAR/SBL	RETIRED AAR/SBL
$70,000+	$110	$88	$90	$72	$160	$128
$62,000-69,999	$100	$80	$90	$72	$152	$122
$58,000–61,999	$95	$76	$85	$68	$144	$115
$54,000–57,999	$90	$72	$80	$64	$136	$109
$50,000–53,999	$85	$68	$75	$60	$128	$102
$46,000–49,999	$75	$60	$70	$56	$116	$93
$42,000–45,999	$70	$56	$65	$52	$108	$86
$38,000–41,999	$65	$52	$60	$48	$100	$80
$34,000–37,999	$60	$48	$55	$44	$92	$74
$30,000–33,999	$55	$44	$50	$40	$84	$67
$26,000–29,999	$50	$40	$45	$36	$76	$61
$22,000–25,999	$45	$36	$40	$32	$68	$54
$18,000–21,999	$35	$28	$35	$28	$56	$45
Under $18,000	$35	$28	$30	$24	$52	$42
Student (with valid ID)	$20	NA	$20	NA	$32	NA

Become a member of AAR or SBL and save money on registration for the Annual Meeting.
See the membership/subscription form on page 324.

When calculating membership dues, please include international mailing fee if address is outside the U.S.

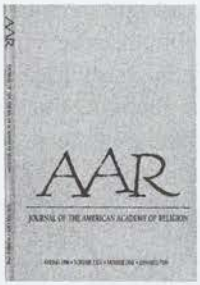
Members may purchase all titles published by the sponsors of Scholars Press at the members' discount price.

The U.S. Postal Service requires that members be informed that $14 of the AAR dues supports publication of the *Journal of the American Academy of Religion*, that $14 of the SBL dues supports publication of the *Journal of Biblical Literature*, and that $4 of each organization's dues supports the publication of *Religious Studies News*.

SUBSCRIPTION INFORMATION

A membership/subscription form can be found on page 324.

Journal of the American Academy of Religion



JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section.

Published quarterly; circa 192 pages per issue.

Editor: Glenn Yocum, Whittier College

Institution **$60**
(Individuals see member information.)

See International Mailing Fee if address is outside of the U.S.

Journal of Biblical Literature



Bringing the highest level of technical expertise to bear on the canon, cognate literature, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness.

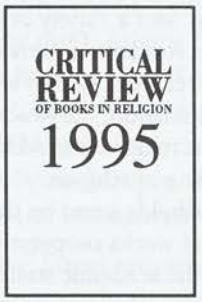
Published quarterly; circa 192 pages per issue.

Editor: Jouette M. Bassler, Perkins School of Theology

Institution **$50**
(Individuals see member information.)

See International Mailing Fee if address is outside of the U.S.

Critical Review of Books in Religion



This hardcover annual, published by the American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool.

Published annually; circa 400–500 pages per issue.

Editor: Charles S. Prebish, Pennsylvania State University

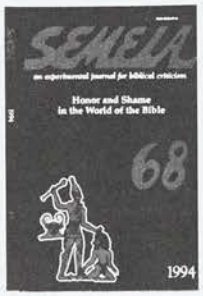
Non-member Individual **$20***
(AAR/SBL members see member information.)

Institution **$25***
($20 if a *JAAR* or *JBL* subscriber)

Add $3 for International Mailing Fee if address is outside of the U.S.

*1996 prices. Contact Member/Subscriber Services at 404-727-2345 for 1997 rates.

Semeia



Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of biblical studies, *Semeia*, a project of the Society of Biblical Literature, is experimental in both form and content.

Published quarterly; circa 160 pages per issue.

Editor: Daniel C. Patte, Vanderbilt University

Non-member Individual or Institution $35*
($30 if *JAAR* or *JBL* subscriber)

(AAR/SBL members see member information.)

See International Mailing Fee if address is outside of the U.S.

*1996 prices. Contact Member/Subscriber Services at 404-727-2345 for 1997 rates.

OPENINGS



This publication is intended to bring employment opportunities to the attention of scholars of religion. Published by the American Academy of Religion and the Society of Biblical Literature, *OPENINGS* is an employment opportunity service for the field of religious and biblical studies.

Published in January, March, May, July, September, and November.

Editor: Miki McBride-Sala

Non-member Individual or Institution $36

(AAR/SBL members see member information.)

Add $4 for International Mailing Fee if address is in Canada or Mexico; add $13 if address is outside of North America.

Religious Studies News



This newsletter, published four times a year by the American Academy of Religion and the Society of Biblical Literature, communicates the important events, announcements, dates, and issues for persons involved in the academic study of religion, especially those in the learned societies of the field.

Published in February, May, September, and November.

Editor: Heidi Nordberg

Institution $25

(AAR/SBL members see member information.)

Add $4 for International Mailing Fee if address is in Canada or Mexico; add $10 if address is outside of North America.

Special Subscription Rates Available to AAR or SBL Members

(1996 prices. Contact Member/Subscriber Services at 404-727-2345 for 1997 rates.)

	United States	Canada/ Mexico	Outside North America
Openings			
Regular AAR/SBL Members	$26	$30	$39
Student Members	$16	$20	$29
Critical Review of Books in Religion			
Regular AAR/SBL Members	$15	$18	$18
Retired Members	$12	$15	$15
Semeia			
Regular AAR/SBL Members	$20	$20 + postage*	$20 + postage*
Retired Members	$16	$16 + postage*	$16 + postage*

* See International Mailing Fee (below) if address is outside the U.S.

INTERNATIONAL MAILING FEE (NOTE: Air = All publications airmail; Surface = Journal(s) surface mail, RSN airmail)

DESTINATION	EITHER AAR OR SBL AIR	EITHER AAR OR SBL SURFACE	JOINT AAR AND SBL AIR	JOINT AAR AND SBL SURFACE
Canada	$12	$7	$21	$9
Mexico	$11	$6	$19	$9
Caribbean Islands, Venezuela, Colombia, Central America, Philippines, Samoa or Guam	$18	$9	$30	$12
Europe, South America (excluding Colombia and Venezuela) or North Africa	$26	$11	$43	$14
Africa (excluding North Africa), Asia, Australia, South Pacific, Middle East or New Zealand	$33	$13	$57	$16

Membership/Subscription Form

FAX TO: 404-727-2348

New ❑ Renewing ❑ Permanent Address Change ❑ ID # _____ Title _____

Name _____

Mailing Address _____

City _____ State _____ Postal Code _____

Country _____ E-MAIL address _____

Office Phone _____ Home Phone _____

Society: ❑ AAR ❑ SBL ❑ Joint AAR/SBL

❑ Check here if you want your home phone number excluded from the Electronic Membership Directory

Amount of payment:

Membership dues	$ _____
Critical Review of Books in Religion	$ _____
Semeia	$ _____
OPENINGS	$ _____
Religious Studies News	$ _____
International Mailing Fees	$ _____
Total Enclosed	$ _____

Method of payment: ❑ check ❑ money order

❑ VISA ❑ MasterCard ❑ Eurocard

Credit Card # _____

Charge will appear as "Scholars Press" on your credit card statement.

Credit Card Expiration Date _____ (month) / _____ (year)

Signature _____

Return this form with payment to: Scholars Press Member/ Subscriber Services, P.O. Box 15399, Atlanta, GA 30333-0399; TEL: 404-727-2345; FAX: 404-727-2348. Payments may be made by charge, postal money order, or by check drawn on a U.S. or Canadian bank in U.S. funds.

PERSONAL MEETING PLANNER

Saturday, November 23

Time	Event	Location
7:00am		
8:00		
9:00		
10:00		
11:00		
12:00pm		
1:00		
2:00		
3:00		
4:00		
5:00		
6:00		
7:00		
8:00		
9:00		

Sunday, November 24

7:00am		
8:00		
9:00		
10:00		
11:00		
12:00pm		
1:00		
2:00		
3:00		
4:00		
5:00		
6:00		
7:00		
8:00		
9:00		

PERSONAL MEETING PLANNER

Monday, November 25

Time	Event	Location
7:00am		
8:00		
9:00		
10:00		
11:00		
12:00pm		
1:00		
2:00		
3:00		
4:00		
5:00		
6:00		
7:00		
8:00		
9:00		

Tuesday, November 26

7:00am	
8:00	
9:00	
10:00	
11:00	
12:00pm	
1:00	
2:00	
3:00	
4:00	
5:00	
6:00	
7:00	
8:00	
9:00	

Academic Teaching and the Study of Religion Section

A6	Sat	1:00pm–3:30pm	S-Bayside B
A65	Sun	9:00am–11:30am	S-Grand Ballroom E
A114	Sun	3:45pm–6:15pm	S-Bayside B
A217	Tues	9:00am–11:30am	L-Maurepas

Academic Teaching and the Study of Religion Section and Native Traditions in the Americas Group

A137	Mon	9:00am–11:30am	S-Rhythms

Academic Teaching and the Study of Religion Section and Study of Islam Section

A163	Mon	1:00pm–3:30pm	M-Balcony K

Arts, Literature, and Religion Section

A32	Sat	3:45pm–6:15pm	M-Balcony N
A66	Sun	9:00am–11:30am	M-Balcony N
A89	Sun	1:00pm–3:30pm	S-Felicity
A115	Sun	3:45pm–6:15pm	M-La Galerie 6
A164	Mon	1:00pm–3:30pm	S-Felicity

Buddhism Section

A33	Sat	3:45pm–6:15pm	M-La Galerie 6
A138	Mon	9:00am–11:30am	S-Bayside B
A165	Mon	1:00pm–3:30pm	S-Pontchartrain A
A187	Mon	3:45pm–6:15pm	S-Rampart

Buddhism Section and Critical Theory and Discourses on Religion Group

A116	Sun	3:45pm–6:15pm	S-Grand Ballroom A

Buddhism Section and East Asian Religions Consultation

A90	Sun	1:00pm–3:30pm	S-Aurora

Comparative Studies in Religion Section

A7	Sat	1:00pm–3:30pm	S-Bonnie Burn
A117	Sun	3:45pm–6:15pm	S-Bonnie Burn
A166	Mon	1:00pm–3:30pm	S-Oakley
A188	Mon	3:45pm–6:15pm	M-St. Charles Suite
A218	Tues	9:00am–11:30am	M-Balcony N

Ethics Section

A34	Sat	3:45pm–6:15pm	M-La Galerie 5
A118	Sun	3:45pm–6:15pm	S-Grand Ballroom E
A139	Mon	9:00am–11:30am	L-Maurepas
A189	Mon	3:45pm–6:15pm	S-Bayside B
A219	Tues	9:00am–11:30am	S-Aurora

Ethics Section and Religion and Ecology Group

A8	Sat	1:00pm–3:30pm	S-Grand Ballroom A

History of Christianity Section

A9	Sat	1:00pm–3:30pm	L-Ile de France I
A91	Sun	1:00pm–3:30pm	M-La Galerie 6
A119	Sun	3:45pm–6:15pm	S-Ellendale
A190	Mon	3:45pm–6:15pm	M-Balcony L
A220	Tues	9:00am–11:30am	S-St. Charles A

North American Religions Section

A92	Sun	1:00pm–3:30pm	S-Bayside A
A120	Sun	3:45pm–6:15pm	S-Pontchartrain C
A140	Mon	9:00am–11:30am	S-St. Charles B
A167	Mon	1:00pm–3:30pm	S-St. Charles A

AAR

INDEX OF SESSIONS

North American Religions Section and Roman Catholic Studies Group

A10	Sat	1:00pm–3:30pm	S-Aurora

Philosophy of Religion Section

A35	Sat	3:45pm–6:15pm	L-Conde
A67	Sun	9:00am–11:30am	L-St. Jerome
A121	Sun	3:45pm–6:15pm	S-Aurora
A141	Mon	9:00am–11:30am	S-St. Charles A
A168	Mon	1:00pm–3:30pm	M-Balcony M

Religion and the Social Sciences Section

A68	Sun	9:00am–11:30am	M-La Galerie 6
A93	Sun	1:00pm–3:30pm	L-St. Jerome
A122	Sun	3:45pm–6:15pm	S-St. Charles B
A191	Mon	3:45pm–6:15pm	S-Pontchartrain C
A221	Tues	9:00am–11:30am	S-St. Charles B

Religion and the Social Sciences Section and Feminist Theory and Religious Reflection Group

A169	Mon	1:00pm–3:30pm	S-Pontchartrain D

Religion in South Asia Section

A36	Sat	3:45pm–6:15pm	S-Grand Ballroom A
A123	Sun	3:45pm–6:15pm	S-Grand Ballroom B
A142	Mon	9:00am–11:30am	M-Balcony I & J
A192	Mon	3:45pm–6:15pm	S-Gallier House
A222	Tues	9:00am–11:30am	S-Grand Ballroom A

Religion in South Asia Section and Women and Religion Section

A170	Mon	1:00pm–3:30pm	S-Bayside B

Study of Islam Section

A37	Sat	3:45pm–6:15pm	L-St. Jerome
A69	Sun	9:00am–11:30am	M-Balcony L
A94	Sun	1:00pm–3:30pm	M-Balcony N
A124	Sun	3:45pm–6:15pm	M-Balcony I & J
A193	Mon	3:45pm–6:15pm	S-Pontchartrain D

Academic Teaching and the Study of Religion Section and Study of Islam Section

A163	Mon	1:00pm–3:30pm	M-Balcony K

Study of Judaism Section

A70	Sun	9:00am–11:30am	M-La Galerie 3
A125	Sun	3:45pm–6:15pm	M-La Galerie 3
A143	Mon	9:00am–11:30am	M-La Galerie 2
A194	Mon	3:45pm–6:15pm	M-La Galerie 1
A223	Tues	9:00am–11:30am	M-La Galerie 1

Theology and Religious Reflection Section

A71	Sun	9:00am–11:30am	S-Williams
A126	Sun	3:45pm–6:15pm	S-Pontchartrain D
A171	Mon	1:00pm–3:30pm	M-La Galerie 5



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A224 Tues 9:00am–11:30am ..... M-Balcony L & M

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A144 Mon 9:00am–11:30am ..... S-Pontchartrain A

Women and Religion Section
A72 Sun 9:00am–11:30am ..... S-Grand Ballroom B
A95 Sun 1:00pm–3:30pm ..... L-Ile de France III
A127 Sun 3:45pm–6:15pm ..... S-Grand Ballroom D
A145 Mon 9:00am–11:30am ..... S-Grand Ballroom A
A196 Mon 3:45pm–6:15pm ..... M-La Galerie 5

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African Religions Group and Afro-American Religious History Group
A172 Mon 1:00pm–3:30pm ..... M-Balcony L

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A38 Sat 3:45pm–6:15pm ..... S-Evergreen

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A11 Sat 1:00pm–3:30pm ..... M-La Galerie 6
A146 Mon 9:00am–11:30am ..... S-Aurora
A172 Mon 1:00pm–3:30pm ..... M-Balcony L

Ascetic Impulse in Religious Life and Culture Group
A173 Mon 1:00pm–3:30pm ..... L-Conde

Ascetic Impulse in Religious Life and Culture Group and Comparative Studies in "Hinduisms" and "Judaisms" Consultation
A96 Sun 1:00pm–3:30pm ..... S-St. Charles A

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A97 Sun 1:00pm–3:30pm ..... S-St. Charles B

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A225 Tues 9:00am–11:30am ..... S-Pontchartrain C

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A13 Sat 1:00pm–3:30pm ..... S-Ellendale
A74 Sun 9:00am–11:30am ..... S-Southdown

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A39 Sat 3:45pm–6:15pm ..... M-Balcony M
A198 Mon 3:45pm–6:15pm ..... S-Pontchartrain A

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A179 Mon 1:00pm–3:30pm ..... L-Maurepas

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A46 Sat 3:45pm–6:15pm ..... S-Oakley
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A47 Sat 3:45pm–6:15pm ..... S-Estherwood
A107 Sun 1:00pm–3:30pm ..... S-Evergreen

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A181 Mon 1:00pm–3:30pm ..... S-Rhythms
A228 Tues 9:00am–11:30am ..... S-Grand Ballroom B

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A48 Sat 3:45pm–6:15pm ..... M-La Galerie 4
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A18 Sat 1:00pm–3:30pm ..... S-Williams
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A19 Sat 1:00pm–3:30pm .... S-Waterbury Ballroom
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A229 Tues 9:00am–11:30am ..... L-St. Jerome

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A82 Sun 9:00am–11:30am ..... S-Poydras
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Religion in Latin America and the Caribbean Group
A20 Sat 1:00pm–3:30pm ..... S-Evergreen

Religion, Peace and War Group
A21 Sat 1:00pm–3:30pm ... L-Rosalie & St. Claude
A83 Sun 9:00am–11:30am ..... S-Ellendale

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A154 Mon 9:00am–11:30am ..... S-Felicity
A206 Mon 3:45pm–6:15pm ..... M-Balcony N

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A108 Sun 1:00pm–3:30pm ..... S-Estherwood
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A22 Sat 1:00pm–3:30pm ..... S-Poydras
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A84 Sun 9:00am–11:30am ..... S-Evergreen
A232 Tues 9:00am–11:30am ..... S-Rosella

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A85 Sun 9:00am–11:30am ..... M-La Galerie 4
A183 Mon 1:00pm–3:30pm ..... S-Evergreen

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A51 Sat 3:45pm–6:15pm ..... S-Pontchartrain B
A233 Tues 9:00am–11:30am ..... S-Pontchartrain B

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Buddhist Relic Veneration Seminar
A24 Sat 1:00pm–3:30pm ..... M-La Galerie 3

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A156 Mon 9:00am–11:30am ..... L-Orleans

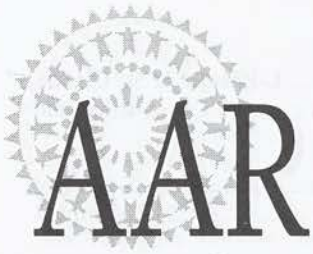
Swedenborg and Nineteenth-Century Religious Thought Seminar
A207 Mon 3:45pm–6:15pm ..... S-Whitman

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A208 Mon 3:45pm–6:15pm ..... M-La Galerie 2

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A25 Sat 1:00pm–3:30pm ..... M-La Galerie 1

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A184 Mon 1:00pm–3:30pm ..... S-Rampart



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A185 Mon 1:00pm–3:30pm ..... S-Ellendale

East Asian Religions Consultation
A209 Mon 3:45pm–6:15pm ..... S-Rosella

Europe and the Mediterranean in Late Antiquity Consultation
A27 Sat 1:00pm–3:30pm ..... S-Southdown

Issues in Interreligious Interchange Consultation
A86 Sun 9:00am–11:30am ..... M-St. Charles Suite

Millennialism Studies Consultation
A210 Mon 3:45pm–6:15pm ..... L-Ile de France III

Religion and Disability Consultation
A157 Mon 9:00am–11:30am ..... S-Rosella

Religion and Film Consultation
A111 Sun 1:00pm–3:30pm ..... S-Southdown

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A112 Sun 1:00pm–3:30pm ..... M-La Galerie 4

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A159 Mon 11:45am–12:45am . S-Waterbury Ballroom

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AAR/SBL/ATS Forum: The Funding of Teaching and Learning Projects in Religion and Theology
A3 Sat 9:00am–11:15am ..... S-St. Charles B

AAR/SBL/ATS Research Grants Fair
A29 Sat 2:00pm–5:00pm ..... S-Lagniappe

Liberation Theology at the Turn of the Century: In Memory of Frederick Herzog
A30 Sat 3:45pm–6:15pm ..... S-Pontchartrain A&C

Pedagogical Needs versus "Production Values:" Homemade Videos in the Religious Studies Classroom
A31 Sat 3:45pm–6:15pm ... L-Rosalie & St. Claude

From "Pre" to "Post:": What do the "Modernisms" Have to Say to the Study of Religion?
A63 Sun 9:00am–11:30am ..... S-Pontchartrain B

Funding Research for Racial-Ethnic Minorities and Women in the Profession
A64 Sun 9:00am–11:30am ..... S-Grand Ballroom D

Mindfield or Minefield in the Multicultural Classroom
A88 Sun 1:00pm–3:30pm ..... S-Pontchartrain C

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A113 Sun 3:45pm–6:15pm .... S-Waterbury Ballroom

Internationalizing the Study of Religion: Methodological Issues
A136 Mon 9:00am–11:30am ..... M-La Galerie 5

Rethinking Racial-Ethnic Diversity in a Post-Affirmative Action Era
A161 Mon 1:00pm–3:30pm ..... M-Balcony I&J

By What Authority?: A Dictionary of Feminist Theologies
A214 Mon 8:00pm–9:45pm ..... S-Pontchartrain A

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Vine Deloria, Jr., Origins: Physical Reality and Religious Belief
A5 Sat 11:45am–12:45pm .. S-Pontchartrain A&C

Presidential Address: Lawrence E. Sullivan, Coming to Our Senses: Religious Studies in the Academy
A55 Sat 7:00pm–8:30pm ..... S-Pontchartrain A&C

Ashis Nandy, A Report on the Present State of Health of the Gods and Goddesses in South Asia
A130 Sun 7:00pm–8:00pm ..... S-Grand Ballroom C

Peter J. Paris, The Soul of Black Religion: A Lesson for the Academy
A213 Mon 7:00pm–8:00pm ..... S-Grand Ballroom C

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A53 Sat 4:30pm–6:45pm .... S-Waterbury Ballroom

International Guest and Members Orientation and Reception
A56 Sat 8:30pm–9:30pm .. S-Jefferson Suite (4904)

AAR/SBL Association of Department Chairs
A60 Sun 7:30am–8:45am ..... S-Rhythms

JAAR Editorial Board (continental breakfast)
A61 Sun 7:30am–8:45am ..... M-La Galerie 2

Program Unit Chairs with Program Committee (continental breakfast)
A135 Mon 7:30am–8:45am ..... S-Waterbury Ballroom

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A212 Mon 6:15pm–6:45pm ..... S-Ellendale

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A28 Sat 1:00pm–3:30pm ..... S-Rosella
A211 Mon 3:45pm–6:15pm ..... L-Conde

Film: **Dorothy Day *by Ellwood "Bud" Keiser***
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A215 Mon 8:15pm–9:45pm .... S-Waterbury Ballroom

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A158 Mon 9:00am–11:30am ..... S-Bonnie Burn

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A131 Sun 8:30pm–9:30pm ..... S-Pontchartrain C

Film: **Pulp Fiction**
A57 Sat 8:30pm–11:00pm ..... S-Rosella
A132 Sun 8:30pm–11:00pm ..... S-St. Charles A

Film: **Stepping Razor: Red - The Peter Tosh Story**
A186 Mon 1:00pm–3:30pm ..... S-Bonnie Burn

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Committee on the Status of Racial and Ethnic Minorities in the Profession - Business Meeting and Reception
A53 Sat 4:30pm–6:45pm .... S-Waterbury Ballroom

International Guest and Members Orientation and Reception
A56 Sat 8:30pm–9:30pm .. S-Jefferson Suite (4904)

AAR/SBL Reception
A58 Sat 9:15pm–10:00pm ... S-Grand Ballroom/ Foyer

AAR/SBL Reception for Student Members
A59 Sat 10:00pm–11:30pm ..... S-Aurora

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A62 Sun 7:30am–8:45am ... S-Jefferson Suite (4904)

Reception for AAR Retired Members
A128 Sun 5:30pm–6:30pm .. S-Jefferson Suite (4904)

Lilly Teaching Fellows Reception
A133 Sun 8:45pm–10:00pm S-Jefferson Suite (4904)

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A134 Sun 9:00pm–11:00pm ..... S-Poydras

Reception for A Dictionary of Feminist Theologies
A214 Mon 9:45pm–11:30pm ..... S-Pontchartrain A

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A216 Mon 9:00pm–11:00pm S-Jefferson Suite (4904)

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AE7 Sat 9:00am–11:00am ..... S-O'Connor

Student Session: Introduction to the AAR
A54 Sat 5:00pm–6:15pm ..... S-Pontchartrain D

AAR Student Session: Planning
A87 Sun 11:45am–12:45pm ..... S-Pontchartrain D

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A162 Mon 1:00pm–3:30pm .... Gather in S-Lagniappe

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A1 Fri 2:00pm–5:00pm ..... S-St. Charles B

Women's Caucus: Religious Studies Professional Development Workshop
A4 Sat 10:00am–11:45am ..... M-La Galerie 5

Women's Caucus: Religious Studies Business Meeting
A129 Sun 6:00pm–7:00pm ..... S-Williams

Women's Caucus: Religious Studies Business Meeting
A160 Mon 11:45am–1:00pm ..... S-St. Charles A

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A214 Mon 9:45pm–11:30pm ..... S-Pontchartrain A



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S139 Sun 1:00pm–3:30pm ..... M-La Galerie 3

AAR/SBL Ascetic Impulse in Religious Life and Culture Group
S137 Sun 1:00pm–3:30pm ..... S-St. Charles A
S212 Mon 1:00pm–3:30pm ..... L-Conde

Academic Teaching of Biblical Studies Group
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S158 Sun 3:45pm–6:15pm ..... S-St. Charles A

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S256 Tues 9:00am–11:30am ..... S-Bayside B

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S100 Sun 9:00am–11:30am ..... S-Felicity

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S136 Sun 1:00pm–3:30pm ..... M-Balcony I & J
S159 Sun 3:45pm–6:15pm ... L-Rosalie & St. Claude
S257 Tues 9:00am–11:30am ..... S-Rampart

Asian and Asian-American Biblical Studies Consultation
S241 Mon 3:45pm–6:15pm ..... M-Balcony K

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S250 Tues 9:00am–11:30am ..... L-Ile de France III

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S224 Mon 3:45pm–6:15pm ..... S-Salon 828

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S216 Mon 1:00pm–3:30pm ..... M-Balcony N

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S51 Sat 1:00pm–3:30pm ..... L-Conde
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S240 Mon 3:45pm–6:15pm ..... M-La Galerie 3

Israelite and Canaanite Religion Section
S127 Sun 1:00pm–3:30pm ..... S-Pontchartrain D

Israelite Prophetic Literature Section
S128 Sun 1:00pm–3:30pm ..... S-Pontchartrain B
S183 Mon 9:00am–11:30am ..... S-Pontchartrain B
Also see S201

Johannine Literature Section
S52 Sat 1:00pm–3:30pm ..... M-Balcony M
S205 Mon 1:00pm–3:30pm ..... M-La Galerie 4

Linguistics and Biblical Hebrew Section
S151 Sun 3:45pm–6:15pm ..... S-Bayside A
S184 Mon 9:00am–11:30am .. L-Rosalie & St. Claude

Literary Aspects of the Gospels and Acts Group
S79 Sat 3:45pm–6:15pm ..... L-Maurepas
S125 Sun 1:00pm–3:30pm ..... M-Balcony L
S161 Sun 3:45pm–6:15pm ..... S-Rosella

Luke-Acts Group
S60 Sat 1:00pm–3:30pm ..... S-Rhythms
S190 Mon 9:00am–11:30am ..... S-Grand Ballroom E

Manichaeism Group
S80 Sat 3:45pm–6:15pm ..... S-Gallier House
S191 Mon 9:00am–11:30am ..... S-Oakley

Matthew Group
S113 Sun 9:00am–11:30am ..... L-Ile de France III
S238 Mon 3:45pm–6:15pm ..... S-Grand Ballroom E

Nag Hammadi and Gnosticism Section
S53 Sat 1:00pm–4:00pm ..... S-Grand Ballroom C
S152 Sun 3:45pm–6:15pm ..... S-Evergreen
S230 Mon 3:45pm–6:15pm ..... S-Bonnie Burn

New Testament Textual Criticism Section
S153 Sun 3:45pm–6:15pm ..... M-La Galerie 5
S206 Mon 1:00pm–3:30pm ..... S-Grand Ballroom B

Pauline Epistles Section
S129 Sun 1:00pm–3:30pm ..... L-Orleans
S231 Mon 3:45pm–6:15pm ..... L-St. Jerome
See also S47

Pentateuch Section
S207 Mon 1:00pm–3:30pm ..... S-Grand Ballroom C
S253 Tues 9:00am–11:30am ..... S-Grand Ballroom C

Philo of Alexandria Group
S81 Sat 3:45pm–6:15pm ..... S-Poydras
S162 Sun 3:45pm–6:15pm ..... M-La Galerie 1



Index of Sessions (continued)

Post-Structuralist Research on the Hebrew Bible Group
S114 Sun 9:00am–11:30am ..... S-Aurora

Prayer in the Greco-Roman World Group
S140 Sun 1:00pm–3:30pm ..... S-Bonnie Burn

Prophets and History Section
S208 Mon 1:00pm–3:30pm ..... S-Poydras
S232 Mon 3:45pm–6:15pm ..... S-Pontchartrain B

Pseudepigrapha Group
S192 Mon 9:00am–11:30am ..... M-La Galerie 1
S261 Tues 9:00am–11:30am ..... M-Bonaparte

Psychology and Biblical Studies Group
S115 Sun 9:00am–11:30am ..... S-Bonnie Burn
S163 Sun 3:45pm–6:15pm ..... M-La Galerie 2

Q Section
S130 Sun 1:00pm–3:30pm ..... S-Bayside B
S209 Mon 1:00pm–3:30pm ..... S-Southdown

Qumran Section
S131 Sun 1:00pm–3:30pm ..... L-Maurepas
S154 Sun 3:45pm–6:15pm ..... L-Ile de France II
S233 Mon 3:45pm–6:15pm ..... M-Balcony I & J

Rabbinic and Patristic Exegesis Group
S239 Mon 3:45pm–6:15pm ..... S-Evergreen

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar
S83 Sat 3:45pm–6:15pm ..... L-Ile de France III
S118 Sun 9:00am–11:30am ..... M-La Galerie 1

Reading, Theory, and the Bible Section
S73 Sat 3:45pm–6:15pm ..... S-St. Charles A
S185 Mon 9:00am–11:30am ..... S-Pontchartrain D

Rhetoric and the New Testament Section
S54 Sat 1:00pm–3:30pm ..... S-Oakley
S210 Mon 1:00pm–3:30pm ..... S-St. Charles B

Scripture in Early Judaism and Christianity Section
S105 Sun 9:00am–11:30am ..... S-Estherwood
S211 Mon 1:00pm–3:30pm ..... S-Whitman

Semiotics and Exegesis Section
S74 Sat 3:45pm–6:15pm ..... S-Bayside B
S106 Sun 9:00am–11:30am ..... S-Pontchartrain D
S214 Mon 1:00pm–3:30pm ..... S-Pontchartrain B

Social History of Formative Christianity and Judaism Section
S107 Sun 9:00am–11:30am ..... M-Balcony I & J
S132 Sun 1:00pm–3:30pm ..... S-Rosella

Social Sciences and New Testament Interpretation Section
S133 Sun 1:00pm–3:30pm ..... S-Grand Ballroom E
S186 Mon 9:00am–11:30am ..... S-Pontchartrain C

Social Sciences and the Interpretation of the Hebrew Scriptures Section
S156 Sun 3:45pm–6:15pm ..... S-Felicity
S234 Mon 3:45pm–6:15pm ..... S-Oakley

Sociolinguistics and Biblical Studies Consultation
S264 Tues 9:00am–11:30am ..... M-Regent

Sociology of the Literature of the Second Temple Period Group
S61 Sat 1:00pm–3:30pm ..... M-Balcony K

Study of Peace in Scripture Group
S62 Sat 1:00pm–3:30pm ..... M-La Galerie 4

Synoptic Gospels Section
S134 Sun 1:00pm–3:30pm ..... M-La Galerie 1
S254 Tues 9:00am–11:30am ..... M-La Galerie 4

Textual Criticism of the Hebrew Bible Section
S187 Mon 9:00am–11:30am ..... S-Evergreen

Theology of the Disputed Paulines Group
S195 Mon 9:00am–11:30am ..... M-La Galerie 3

Theology of the Hebrew Scriptures Section
S157 Sun 3:45pm–6:15pm ..... L-Conde
S235 Mon 3:45pm–6:15pm ..... S-Aurora

Thomasine Working Group
S116 Sun 9:00am–11:30am ..... M-La Galerie 2
S230 Mon 3:45pm–6:15pm ..... S-Bonnie Burn

Ugaritic Studies and Northwest Semitic Epigraphy Group
S193 Mon 9:00am–12:00pm ..... S-Salon 828

Wisdom in Biblical and Cognate Traditions Section
S255 Tues 9:00am–11:30am .. L-Rosalie & St. Claude

Wisdom, Apocalyptic, and Early Christianity Consultation
S61 Sat 1:00pm–3:30pm ..... M-Balcony K
S85 Sat 3:45pm–6:15pm ..... M-La Galerie 2
S265 Tues 9:00am–11:30am ..... M-La Galerie 5

Women in the Biblical World Section
S55 Sat 1:00pm–3:30pm ..... S-Grand Ballroom D
S135 Sun 1:00pm–3:30pm ..... M-La Galerie 5
Also see S222

BUSINESS SESSIONS

AAR/SBL Critical Review Editorial Board
S124 Sun 11:45am–12:45pm ..... M-La Galerie 3

AAR/SBL Department Chairs Committee
S98 Sun 7:30am–8:45am ..... S-Rhythms

Annual Business Meeting
S97 Sun 7:30am–8:45am ..... M-La Galerie 5

Committee on Underrepesented Racial and Ethnic Minorities in the Profession
S13 Fri 9:00am–5:00pm ..... M-Jackson

Committee on the Status of Women in the Profession
S12 Fri 9:00am–5:00pm ..... S-Rex

Conference of Regional Secretaries
S14 Fri 9:00am–5:00pm ..... S-Estherwood
S30 Fri 5:45pm–8:00pm ..... M-Napoleon

Council Meeting
S36 Sat 7:30am–1:00pm M-St. Charles & Lafayette

Development Committee
S2 Thu 1:00pm–5:00pm ..... M-St. Charles Suite

EIS Orientation Session
S33 Fri 7:00pm–8:30pm ..... S-Pontchartrain B

Executive Committee
S15 Fri 9:00am–2:00pm ..... S-O'Connor

Journal of Biblical Literature Editorial Board Breakfast
S176 Mon 7:00am–8:45am ..... S-Whitman

Monographs Editorial Board Breakfast
S177 Mon 7:00am–8:45am ..... S-O'Connor

Program Committee
S268 Tues 11:45am–2:00pm ..... M-SBL Suite

Program Unit Chairs Breakfast
S248 Tues 7:00am–8:45am ..... M-La Galerie 2

Research and Publications Committee
S24 Fri 3:30pm–5:30pm ..... S-Faulkner

Semeia Editorial Board Breakfast
S31 Fri 6:00pm–10:00pm ..... M-Bayside A
S37 Sat 8:00am–10:00am ..... M-La Galerie 1

Writings from the Ancient World Editorial Board
S142 Sun 1:00pm–3:30pm ..... S-Rampart

SPECIAL SESSIONS

AAR/ASOR/SBL Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series
S149 Sun 3:45pm–6:15pm .... S-Waterbury Ballroom

AAR/SBL Grants Fair
S68 Sat 2:00pm–5:00pm ..... S-Lagniappe

AAR/SBL Grants Forum
S40 Sat 9:00am–11:15am ..... S-St. Charles B

AAR/SBL Reception
S94 Sat 9:15pm–10:00pm ..... S-Grand Ballroom

AAR/SBL Student Reception
S95 Sat 10:00pm–11:30pm ..... S-Aurora

Bible in Africa, Asia, and Latin America Series
S173 Sun 8:00pm–10:00pm ..... M-La Galerie 5

Biblical Scholarship in the Twenty-First Century
S245 Mon 8:00pm–9:30pm ..... S-Grand Ballroom D

By What Authority? A Dictionary of Feminist Theologies
S247 Mon 8:00pm–11:30pm ..... S-Pontchartrain A

Committee on Underrepresented Racial and Ethnic Minorities in the Profession Reception
S89 Sat 5:45pm–7:00pm .... S-Waterbury Ballroom

Committee on Underrepresented Racial and Ethnic Minorities in the Profession Luncheon
S199 Mon 11:30am–1:00pm ..... M-La Galerie 6

Committee on the Status of Women in the Profession Graduate Student Reception
S169 Sun 6:00pm–7:00pm ..... M-Bonaparte

Committee on the Status of Women in the Profession Breakfast
S175 Mon 7:00am–9:00am ..... M-La Galerie 6

From Old Revelation to New
S201 Mon 1:00pm–3:30pm ..... S-Williams

Mitchell Dahood Memorial Competition
S88 Sat 5:15pm–6:15pm ..... S-Bayside A

Norman Perrin Legacy
S246 Mon 8:00pm–10:30pm ..... S-Pontchartrain D

Out of the Garden and into the Mall
S202 Mon 1:00pm–2:30pm ..... S-Grand Ballroom D

Paul and Politics
S47 Sat 1:00pm–3:30pm ..... S-St. Charles B

Presidential Address
S92 Sat 8:00pm–9:00pm ..... L-Ile de France

Problems in Archaeological Publication
S179 Mon 9:00am–11:30am ..... L-Conde

Scripture and Ethics
S48 Sat 1:00pm–3:30pm ..... S-Grand Ballroom B

The Legacy of James Muilenburg
S174 Sun 8:00pm–10:30pm ..... S-Pontchartrain A

Women and the Search for the Historical Jesus
S222 Mon 3:45pm–6:15pm ..... S-Grand Ballroom C

Women's Caucus: Religious Studies
S23 Fri 2:00pm–5:00pm ..... S-St. Charles B
S44 Sat 10:00am–12:00pm ..... M-La Galerie 5
S170 Sun 6:00pm–7:30pm ..... S-Williams
S200 Mon 11:45am–1:00pm ..... S-St. Charles A
Also see S247



INDEX OF SESSIONS (CONTINUED)

AFFILIATE SESSIONS

ASOR PROGRAM UNIT SESSIONS

ASOR Reports on Current Excavations and Surveys: ASOR-Affiliated

S87 Sat 3:45pm–6:15pm ..... L-Ile de France II
S196 Mon 9:00am–11:30am ..... L-Ile de France II

ASOR Reports on Current Excavations and Surveys: Non-Affiliated

S143 Sun 1:00pm–3:30pm ... L-Rosalie & St. Claude
S218 Mon 1:00pm–3:30pm ..... L-Ile de France II

Ancient Anatolia Section

S86 Sat 3:45pm–6:15pm ..... L-Ile de France I
S90 Sat 7:30pm–10:00pm . L-Rosalie & St. Claude
S119 Sun 9:00am–11:30am .. L-Rosalie & St. Claude

Ancient Mediterranean Trade Section

S43 Sat 9:30am–12:00pm ..... F-University

Archaeology and Religion of Israel Section

S120 Sun 9:00am–11:30am ..... S-Grand Ballroom C

Archaeology of Jordon Forum Section

S64 Sat 1:00pm–3:30pm ..... L-Maurepas

Archaeology of Qumran

S154 Sun 3:45pm–6:15pm ..... L-Ile de France II

Art of the Ancient Near East

S65 Sat 1:00pm–3:30pm ..... F-Bayou I & III

Dissemination of Archaeological Information Section

S266 Tues 9:00am–11:30am ..... L-Ile de France I

Individual Submissions

S242 Mon 3:45pm–6:15pm ..... L-Ile de France II
S243 Mon 7:30pm–10:00pm ..... L-Ile de France II

Islamic Art and Archaeology Section

S91 Sat 7:30pm–10:00pm ..... M-La Galerie 6

Outreach Education Section

S42 Sat 9:00am–1:00pm ..... Off-site

Paleographic Studies in the Ancient Near East Section

S244 Mon 7:30pm–10:00pm ..... L-Ile de France III

Pottery Analysis and Interpretation Seminar

S171 Sun 7:30pm–10:00pm . L-Rosalie & St. Claude

Rethinking Roman Period Judaism Consultation

S166 Sun 3:45pm–6:15pm ..... L-Ile de France III

Sepphoris Regional Project Staff Workshop

S172 Sun 7:30pm–10:00pm ..... L-Ile de France II

Special Session: Archaeology, Anthropology and Cult: The Sanctuary at Gilat

S197 Mon 9:00am–11:30am ..... L-Ile de France III

The Desert and the Sown Section

S219 Mon 1:00pm–3:30pm ..... L-Ile de France III

Workshop on Caesarea Maritima

S121 Sun 9:00am–11:30am ..... L-Ile de France II
S144 Sun 1:00pm–3:30pm ..... L-Ile de France II

ASOR BUSINESS SESSIONS

AIAR Fellowship Committee

S38 Sat 8:00am–10:00am ..... F-Loyola

AIAR National Endowment for the Humanities (NEH) Fellowship Committee

S67 Sat 1:30pm–3:30pm ..... F-ASOR Suite

Albright Institute of Archaeological Research Reception

S25 Fri 4:00pm–6:00pm ..... F-Gold

Albright Institute of Archaeological Research Centennial Committee

S7 Fri 8:00am–10:00am ..... F-Tulane

Albright Institute of Archaeological Research Governance Committee

S8 Fri 8:00am–10:00am ..... F-Director's

Albright Institute of Archaeological Research Long Range Planning Committee

S9 Fri 8:00am–10:00am ..... F-Chancellor's

Albright Institute of Archaeological Research New Trustee Orientation and Dinner

S4 Thu 5:00pm–7:00pm ..... F-Mayor's Chamber

American Center of Oriental Research Reception

S35 Fri 9:00pm–11:00pm ..... F-Emerald

Ancient Anatolia Section Reception

S96 Sat 10:30pm–12:00am ..... F-Gold

ASOR Annual Meeting Committee

S19 Fri 10:30am–12:30pm ..... F-Tulane

ASOR Biblical Archaeologist Editorial Board Meeting

S21 Fri 1:00pm–3:30pm ..... F-Rex

ASOR Board of Trustees

S69 Sat 3:30pm–5:30pm ..... F-University

ASOR Breakfast

S99 Sun 7:30am–9:00am ..... F-Emerald

ASOR Canada Board Meeting

S147 Sun 1:30pm–3:00pm ..... F-ASOR Suite

ASOR Centennial Committee

S66 Sat 1:00pm–3:30pm ..... F-Tulane

ASOR Committee on Archaeological Policy
S34 Fri 7:00pm–12:00am ..... F-Rex

ASOR Damascus Committee
S148 Sun 3:30pm–5:30pm ..... F-ASOR Suite

ASOR Development Committee
S39 Sat 8:00am–9:30am ..... F-Tulane

ASOR Editors of the Bulletin of the Americal Schools of Oriental Research
S10 Fri 8:00am–10:30am ..... F-Rex

ASOR Executive Committee
S6 Thu 7:30pm–10:00pm ..... F-Wildcatter

ASOR Finance Committee
S3 Thu 3:30pm–5:30pm ..... F-Tulane

ASOR Madaba Plains Project Reception for Staff and Friends
S28 Fri 5:00pm–6:00pm ..... F-Explorers

ASOR Madaba Plains Project Staff Consultation: Tell El-'Umeiri, Tell Jalul and Vicinity
S20 Fri 12:00pm–1:30pm ..... F-Gold

ASOR Membership and Corporation
S45 Sat 10:00am–12:30am ..... F-Bayou II & IV

ASOR Program Committee
S32 Fri 6:00pm–7:30pm ..... F-Director's
S178 Mon 8:00am–9:15am ..... S-Rampart

ASOR Publications Committee
S27 Fri 4:00pm–6:00pm ..... F-Tulane

ASOR Reception: Presenting the Oxford Encyclopedia of Arcaeology in the Near East
S93 Sat 9:00pm–11:00pm ..... F-Blue

ASOR Tel Miqne/Ekron Staff and Consortium Representatives
S168 Sun 4:30pm–6:30pm ..... F-Wildcatter

ASOR/EBR Fellowship Committee
S26 Fri 4:00pm–5:00pm ..... F-Director's

Executive Committee of the Albright Institute of Archaeological Research
S5 Thu 7:00pm–10:00pm ..... F-Tulane

Executive Committee of the American Center of Oriental Research
S11 Fri 8:00am–10:30am ..... F-Loyola

Hesi Board and Publications Committee
S29 Fri 5:00pm–7:00pm ..... F-Loyola

Punic Project Publications: Volume 2 Planning Meeting
S46 Sat 12:30pm–1:30pm ..... F-ASOR Suite

Trustees of the Albright Institute of Archaeological Research
S18 Fri 10:00am–4:00pm ..... F-Wildcatter

Trustees of the American Center of Oriental Research
S22 Fri 1:00pm–4:00pm ..... F-Orleans

Trustees of the Cyprus American Archaeological Research Institute
S17 Fri 9:00am–4:00pm ..... F-Mayor's Chamber

INTERNATIONAL ORGANIZATION FOR MASORETIC STUDIES

S122 Sun 9:00am–11:00am ..... M-Bonaparte
S167 Sun 3:45pm–5:15pm ..... S-Oakley

INTERNATIONAL ORGANIZATION FOR SEPTUAGINT AND COGNATE STUDIES

S145 Sun 1:00pm–3:30pm ..... M-La Galerie 2
S220 Mon 1:00pm–3:30pm ..... M-La Galerie 2
S267 Tue 9:00am–12:00am ..... M-La Galerie 3

NATIONAL ASSOCIATION OF PROFESSORS OF HEBREW

S123 Sun 9:00am–10:30am ..... M-Regent
S146 Sun 1:00pm–3:30pm ..... M-Balcony K
S198 Mon 9:00am–11:30am ..... M-Balcony N
S221 Mon 1:00pm–3:30pm ..... S-Bayside A

ADDITIONAL MEETINGS

INDEX OF SESSIONS

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AM107 Sun 11:45am–12:45pm ..... M-La Galerie 2

Abingdon New Testament Commentaries Editorial Board
AM171 Mon 6:30pm–10:00pm ..... S-Faulkner

Abingdon Old Testament Commentaries Editorial Board
AM28 Fri 6:30pm–10:00pm ..... S-Rampart

Abingdon Press Reception for Womanist Scholars
AM132 Sun 9:00pm–11:00pm ..... S-Rampart

Adventist Society for Religious Studies
AM2 Thur 7:00pm–11:00pm ..... S-Bayside B
AM6 Fri 8:30am–12:45pm ..... S-Bayside B
AM10 Fri 2:00pm–11:00pm ..... S-Bayside B
AM66 Sat 9:30am–12:45pm ..... S-Grand Ballroom E

Alumni Lovaniensis Dinner
AM128 Sun 7:00pm–10:00pm ..... M-St. Charles

American Journal of Theology and Philosophy
AM170 Mon 6:30pm–8:00pm ..... M-Bonaparte

Anglican Association of Biblical Scholars
AM45 Sat 9:00am–11:30am ..... L-Orleans

Asbury Theological Seminary Alumni Reception
AM172 Mon 7:00pm–8:30pm ..... M-Lafayette

Associated Schools of Jerusalem University College Breakfast
AM39 Sat 7:00am–11:30am ..... M-La Galerie 4

Association for Case Teaching Annual Meeting: Case Discussion - Seminaries and Sexual Abuse
AM75 Sat 6:30pm–8:15pm ..... S-Felicity

Association of Practical Theology
AM46 Sat 9:00am–11:30am ..... S-Bonnie Burn

Association of Theological Booksellers
AM35 Fri 8:00pm–10:00pm ..... S-Ellendale
AM71 Sat 1:00pm–4:30pm ..... S-Whitman
AM73 Sat 6:00pm–7:30pm ..... M-St. Charles
AM112 Sun 1:00pm–4:30pm ..... M-Bonaparte

Association of Theological Schools Reception for Administrators and Faculty of ATS
AM133 Sun 9:00pm–11:00pm ..... S-St. Charles B

Baha'i Studies Colloquy
AM118 Sun 7:00pm–8:30pm ..... M-La Galerie 1
AM173 Mon 7:00pm–8:30pm ..... M-La Galerie 1

Baker Exegetical Commentary on the New Testament
AM90 Sun 7:00am–8:30am ..... S-Capote

Baylor University Alumni and Friends Breakfast
AM154 Mon 7:00am–8:30am ..... L-St. Jerome

Believers Church Bible Commentary Editorial Council
AM1 Thur 1:00pm–9:00pm ..... S-Bayside A
AM4 Fri 8:30am–12:00pm S-829

Biblical Interpretation Editorial Board
AM165 Mon 11:45am–12:45pm ..... M-Lafayette

Boston College Reception
AM119 Sun 7:00pm–8:30pm ..... M-Napoleon

Boston University School of Theology Dean's Alumnae/i Breakfast
AM91 Sun 7:00am–8:30am ..... S-Bayside A

Brown University Reception
AM134 Sun 9:00pm–11:00pm ..... S-Bayside B

Buddhism Section Reception
AM120 Sun 7:00pm–8:30pm ..... S-Southdown

A Cajun Shabbat Experience
AM24 Fri 5:00pm ..... Off Site
AM68 Sat 11:30am ..... Off-Site

Candler School of Theology/Emory University Breakfast
AM92 Sun 7:00am–8:30am ..... S-Waterbury Ballroom

Carolina/Duke/Emory Consortium for the Study of Islam
AM3 Fri 7:00am–8:30am ..... S-Poydras

Casalini Libri Reception
AM135 Sun 9:00pm–11:00pm ..... M-Napoleon

The Catholic University of America Reception
AM87 Sat 9:00pm–11:00pm ..... S-St. Charles B

Center for Process Studies Reception
AM136 Sun 9:00pm–11:00pm ..... S-Aurora

Center for the Study of Religion and American Culture/ Department of Religious Studies, Indiana University-Purdue University at Indianapolis Reception
AM74 Sat 6:30pm–8:00pm ..... M-La Galerie 1

Christian Scholarship Foundation
AM69 Sat 11:45am–12:45pm ..... M-Regent

Christian Theological Research Fellowship
AM47 Sat 9:00am–11:30am ..... M-Balcony I & J
AM106 Sun 11:45am–12:45pm ..... S-Aurora

The Claremont Reception
AM183 Mon 9:00pm–11:00pm ..... M-La Galerie 6

College Theology Society Board Meeting
AM72 Sat 3:45pm–8:30pm ..... M-Regent

Colloquium on Violence and Religion
AM18 Fri 3:45pm–6:15pm ..... S-Oakley
AM48 Sat 9:00am–11:30am ..... S-Oakley

Concordia Reception (Concordia Seminary, Concordia Theological Seminary, Concordia Publishing House)
AM82 Sat 9:00pm–11:00pm ..... M-Napoleon

Council of Societies for the Study of Religion and Religious Studies Review Reception
AM174 Mon 7:00pm–8:30pm ..... M-Napoleon

The Crossroad Publishing Company - Author and Guest Reception
AM88 Sat 9:00pm–11:00pm ..... S-St. Charles A

Dietrich Bonhoeffer Works Editorial Board
AM16 Fri 2:00pm–6:00pm ..... S-Capote

Dietrich Bonhoeffer Group Meeting
AM176 Mon 7:00pm–9:00pm ..... S-Grand Ballroom B

Disciples of Christ Faculty/Student Breakfast
AM93 Sun 7:00am–8:30am ..... S-Fillets Restaurant

Drew University Reception for Alumni and Friends
AM137 Sun 9:00pm–11:00pm ..... M-Balcony N

Duke University Graduates Reception
AM138 Sun 9:00pm–11:00pm ..... S-Rhythms

Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception
AM139 Sun 9:00pm–11:00pm ..... L-St. Jerome

E. J. Brill Reception
AM116 Sun 7:00pm–8:30pm ..... M-Balcony N

Eastern Orthodox Christians and Friends
AM147 9:00pm–11:00pm ..... M-Lafayette

EJVS-IJTS-JSAWS Annual Meeting
AM77 Sat 7:00pm–8:30pm ..... S-Oakley

Emory University Reception
AM140 Sun 9:00pm–11:00pm ..... S-Grand Ballroom B

Episcopal Divinity School Reception
AM121 Sun 7:00pm–8:30pm ..... S-Lagniappe

Fellowship of John Wesley Scholars Breakfast
AM94 Sun 7:00am–8:30am ..... M-Lafayette

Florida State University Department of Religion Reception and John F. Priest Festschrift Presentation
AM141 Sun 9:00pm–11:00pm ..... M-Balcony I

Fordham University Reception and Celebration in Honor of Ewert Cousins
AM83 Sat 9:00pm–11:00pm ..... M-La Galerie 2

Fortress Press Reception
AM84 Sat 9:00pm–11:00pm ..... M-La Galerie 3

Free Methodist and Wesleyan Church Scholars Breakfast
AM95 Sun 7:00am–8:30am ..... S-Whitman

Fuller Theological Seminary Friends and Alumni/ae Breakfast
AM155 Mon 7:00am–8:30am .. M-Riverview Restaurant

Garrett/Northwestern Alumni/ae Breakfast
AM156 Mon 7:00am–8:30am ..... M-St. Charles

German Feminist Scholars of Theology, Ethics and Religion
AM85 Sat 9:00pm–11:00pm ..... S-Bonnie Burn

Gordon-Conwell Theological Seminary Alumni/ae and Faculty Breakfast
AM157 Mon 7:00am–8:30am ..... M-Bacchus

Graduate Theological Union Luncheon for Faculty, Staff and Alumni
AM108 Sun 11:45am–12:45pm . S-Waterbury Ballroom

Harvard Divinity School Reception
AM142 Sun 9:00pm–11:00pm ..... S-Grand Ballroom A

Hebrew Union College: Jewish Institute of Religion School of Graduate Studies Alumni Luncheon
AM109 Sun 11:45am–12:45pm ..... L-Ile de France 1

Highlands Institute for American Religious Thought Business Meeting
AM169 Mon 3:45pm–6:15pm ..... M-Bonaparte

Indiana University Reception
AM122 Sun 7:00pm–8:30pm ..... M-Lafayette

Institute for Ancient Near Eastern and Afroasiatic Cultural Research
AM19 Fri 3:45pm–6:15pm ..... S-Southdown

Institute for Antiquity and Christianity Luncheon
AM110 Sun 11:45am–12:45pm ..... S-Fillets Restaurant

Institute for Biblical Research Annual Meeting
AM29 Fri 7:00pm–11:00pm S-Grand Ballroom D & E
AM63 Sat 9:00am–12:00pm ..... S-Pontchartrain B

Institute for Ecumenical and Cultural Research Breakfast
AM96 Sun 7:00am–8:30am ..... M-Bacchus

Inter-Religious Federation for World Peace Colloquium: A Jewish, Christian, Muslim Dialogue
AM30 Fri 7:00pm–8:30pm ..... S-Oakley

International Greek New Testament Project: Executive Committee
AM143 Sun 9:00pm–11:00pm ..... S-O'Connor

International Institute for Renewal of Gospel Studies
AM144 Sun 9:00pm–11:00pm ..... M-Bonaparte

Jesuit Theology/Religious Studies Chairs
AM31 Fri 7:00pm–11:00pm ..... S-Bonnie Burn
AM49 Sat 9:00am–11:30am ..... L-Ile de France 3

The Johns Hopkins University Reception
AM89 Sat 9:00pm–11:00pm ..... M-St. Charles

John 20 Research Team Meeting
AM7 Fri 9:00am–6:15pm ..... S-Williams

Journal of Feminist Studies in Religion Editorial Board Meeting
AM67 Sat 9:00am–12:45pm ..... M-Napoleon

Journal of Religious Ethics Editorial Board Meeting
AM97 Sun 7:00am–8:30am ..... M-Napoleon

ADDITIONAL MEETINGS

INDEX OF SESSIONS (CONTINUED)

Karl Barth Society of North America
AM20 Fri 3:45pm–6:15pm ..... M-Balcony I
AM50 Sat 9:00am–11:30am ..... S-Williams

Kingswood Books Editorial Board
AM76 Sat 6:30pm–10:00pm ..... S-Twain

Living Bible Revision Dinner/Tyndale House Publishers
AM117 Sun 7:00pm–8:30pm ..... L-Ile de France 1

Louisville Institute Reception
AM78 Sat 7:00pm–8:30pm ..... M-Balcony I

Loyola University New Orleans Reception
AM131 Sun 8:00pm–10:00pm ..... M-La Galerie 6

Lutheran Professors and Graduate Students Breakfast
AM158 Mon 7:00am–8:30am ..... S-Grand Ballroom C

Lutheran Theological Society of North America
AM98 Sun 7:00am–8:30am ..... L-Ile de France 1

Lutheran Women in Theological Studies
AM8 Fri 9:00am–6:15pm ..... S-Aurora
AM51 Sat 9:00am–11:30am ..... L-St. Jerome

Marquette University Reception
AM145 Sun 9:00pm–11:00pm ..... S-Bayside A

Meeting of Churches of Christ Professors
AM99 Sun 7:00am–8:30am ..... S-Aurora

Mennonite Scholars and Friends
AM32 Fri 7:00pm–8:30pm ..... M-St. Charles
AM52 Sat 9:00am–11:30am ..... M-La Galerie 6

National Association of Baptist Professors of Religion
AM40 Sat 7:00am–8:30am ..... M-Bonaparte
AM53 Sat 9:00am–11:30am ..... S-Grand Ballroom B

Nature Religions Scholars Network Meeting
AM70 Sat 1:00pm–3:30pm ..... S-Felicity

Nazarene Professors of Religion, Graduate Students and NTS Alumni Breakfast
AM159 Mon 7:00am–8:30am ..... M-Lafayette

New Interpreter's Bible Editorial Board Meeting
AM26 Fri 6:00pm–9:00pm ..... S-Crescent

New Revised Standard Version
AM41 Sat 7:00am–8:30am ..... L-Ile de France 2
AM100 Sun 7:00am–8:30am ..... L-Frontenac
AM166 Mon 11:45am–12:45pm ..... L-St. Jerome

Nineteenth Century Theology Group Breakfast Business Meeting
AM101 Sun 7:00am–8:30am ..... M-Iberville

North American Association for the Study of Religion
AM21 Fri 3:45pm–6:15pm ..... S-Evergreen
AM54 Sat 9:00am–11:30am ..... S-Evergreen

North American Paul Tillich Society
AM11 Fri 1:00pm–3:30pm ..... S-St. Charles A
AM22 Fri 3:45pm–6:15pm ..... S-St. Charles A
AM25 Fri 5:30pm–8:30pm ..... S-Lagniappe
AM42 Sat 7:00am–8:30am ..... S-Bayside A
AM55 Sat 9:00am–11:30am ..... S-Bayside B
AM102 Sun 7:00am–8:30am ..... S-Ellendale

Novalis-St. Paul University-Universite St. Paul Reception
AM177 Mon 9:00pm–11:00pm ..... L-Maurepas

Oxford University Press Centennial Reception
AM123 Sun 7:00pm–8:30pm ..... M-La Galerie 3

People's Theology Group
AM56 Sat 9:00am–11:30am ..... M-Iberville

Person, Culture and Religion Group
AM13 Fri 1:00pm–6:15pm ..... S-Rosella
AM57 Sat 9:00am–11:30am ..... S-Felicity

Perspectives in Religious Studies Board Meeting
AM37 Fri 9:00pm–11:00pm ..... S-Capote

The Pluralism Project: On Common Ground-World Religions in America CD-ROM Presentation
AM111 Sun 11:45am–12:45pm ..... S-St. Charles B
AM167 Mon 11:45am–12:45pm ..... S-St. Charles B

The Polanyi Society
AM38 Fri 9:00pm–11:00pm ..... M-La Galerie 1
AM61 Sat 9:00am–11:30am ..... S-Poydras

Postmodern Jewish Philosophy Network Reception
AM146 Sun 9:00pm–11:00pm ..... M-La Galerie 2

Princeton Theological Seminary Alumni/ae Reception
AM124 Sun 7:00pm–8:30pm ..... L-Maurepas

Princeton University Department of Religion and the Center for the Study of American Religion Reception
AM113 Sun 6:00pm–8:00pm ..... S-Rhythms

Prism Publishers Editorial Board
AM103 Sun 7:00am–8:30am ..... S-Faulkner

Pro Ecclesia Reception
AM178 Mon 9:00pm–11:00pm ..... S-Lagniappe

Quarterly Review Editorial Advisory Board Meeting
AM9 Fri 9:00am–3:30pm ..... S-Crescent

Regent College Alumni Breakfast
AM160 Mon 7:00am–8:30am ..... M-Regent

Religious Consultation on Population, Reproductive Health, and Ethics
AM12 Fri 1:00pm–3:30pm ..... M-Napoleon

Religious Studies Review Editors Meeting
AM43 Sat 8:00am–11:30am ..... S-Whitman

Religious Studies, University of California and the ANDERE-L Forum Reception
AM86 Sat 9:00pm–11:00pm .. S-Waterbury Ballroom

Restoration Quarterly Breakfast
AM161 Mon 7:00am–8:30am ..... S-Fillets Restaurant

Restoration Theological Research Fellowship Annual Meeting
AM58 Sat 9:00am–11:30am ..... M-Balcony N

Review and Preview: New Gospel Studies 1976-1996
AM148 Sun 9:00pm–11:00pm ..... M-Bacchus

Schleiermacher Society
AM44 Sat 8:00-12:00pm ..... S-St. Charles A

The Scottish Universities Joint Reception
AM150 Sun 9:00pm–11:00pm ..... S-Pontchartrain D

Sheffield Academic Press Reception
AM179 Mon 9:00pm–11:00pm ..... L-Ile de France 1

Society for Asian and Comparative Philosophy
AM33 Fri 7:00pm–9:00pm ..... S-Southdown

Society for Buddhist-Christian Studies
AM5 Fri 8:30am–12:00pm ..... S-Oakley
AM17 Fri 2:00pm–5:00pm ..... S-Pontchartrain D
AM64 Sat 9:00am–12:00pm ..... S-Pontchartrain D

Society for Hindu-Christian Studies Annual Meeting
AM59 Sat 9:00am–11:30am ..... S-Southdown

Society for Scriptural Reasoning Meeting
AM180 Mon 9:00pm–11:00pm ..... M-La Galerie 3

Society for the Study of Christian Spirituality
AM34 Fri 7:30pm–10:30pm ..... M-Balcony I, J & K
AM65 Sat 9:00am–12:00pm ..... S-Aurora

Society for the Study of Native American Religious Traditions
AM23 Fri 3:45pm–6:15pm ..... S- Poydras

Society for Tantric Studies
AM125 Sun 7:00pm–8:30pm ..... S-Walker Percy

Soren Kierkegaard Society
AM27 Fri 6:00pm ..... Off Site
AM60 Sat 9:00am–11:30am ..... S-Rosella

Southern Methodist University/Perkins School of Theology Reception
AM149 Sun 9:00pm–11:00pm ..... M-La Galerie 4

Symposium: The Coming of God, by Jurgen Moultmann
AM181 Mon 9:00pm–11:00pm ..... S-Grand Ballroom A

Syracuse University Department of Religion Reception
AM182 Mon 9:00pm–11:00pm ..... M-St. Charles

Temple University Breakfast Reception
AM104 Sun 7:00am–8:30am ..... S-Lagniappe

Theology and Ethics Colloquy
AM14 Fri 1:00pm–6:15pm S-817
AM62 Sat 9:00am–11:30am ..... S-Gallier House

Theta-Alpha-Kappa Annual Meeting and Reception
AM115 Sun 6:15pm–9:30pm ..... M-Iberville

Trinity Evangelical Divinity School: Alumni/ae and Friends Breakfast
AM162 Mon 7:00am–8:30am ..... S-Lagniappe

Two Horizons Commentary Contributors
AM36 Fri 8:00pm–10:00pm S-817

Union Theological Seminary in Virginia Breakfast for Alumni/ae and Friends
AM163 Mon 7:00am–8:30am ..... L-Ile de France 1

Union Theological Seminary (NYC)/Columbia University Reception
AM153 Sun 10:00pm–12:00am ..... S-Lagniappe

United Church of Christ Scholars Reception
AM79 Sat 7:00pm–8:30pm ..... L-St. Jerome

University of Chicago Divinity School Reception for Alumni/ae and Friends
AM151 Sun 9:00pm–11:00pm ..... S-Grand Ballroom D

University of Denver/Iliff School of Theology
AM80 Sat 7:00pm–8:30pm ..... S-Southdown

University of Iowa Alumni Reception
AM129 Sun 7:30pm–9:30pm ..... M-Regent

University of Michigan Eranos Society
AM168 Mon 11:45am–12:45pm ..... S-Faulkner

University of Notre Dame Department of Theology Reception
AM152 Sun 9:00pm–11:00pm ..... M-Balcony J

University of Virginia Reception
AM126 Sun 7:00pm–8:30pm ..... L-Orleans

Vanderbilt University Divinity School Alumni/ae Reception
AM127 Sun 7:00pm–8:30pm ..... M-Balcony K

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AM81 Sat 7:00pm–8:30pm ..... M-Balcony J

Westminster John Knox Press Reception
AM130 Sun 7:30pm–9:30pm .... S-Waterbury Ballroom

Westminster Theological Seminary Breakfast
AM164 Mon 7:00am–8:30am ..... M-Bonaparte

Wilhelm Vatke Society Breakfast
AM105 Sun 7:00am–8:30am ..... S-O'Connor

Womanist Approaches to Religion and Society
AM15 Fri 1:00pm–6:15pm ..... S-Rhythms

Working Party for Religious Studies Forum Meeting
AM175 Mon 7:00pm–8:30pm ..... M-La Galerie 2

Yale University Reception for Alumni and Friends
AM114 Sun 6:00pm–7:30pm ..... M-La Galerie 4

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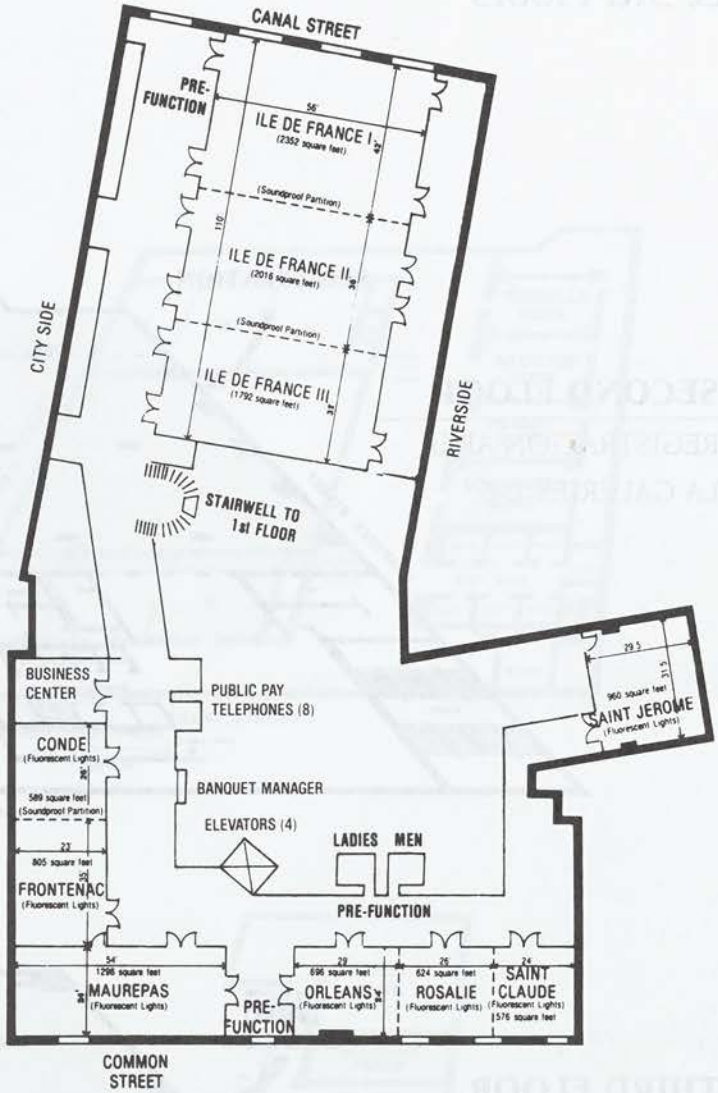
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LE MERIDIEN Main entrance at 614 Canal Street

3rd & 8th Floors

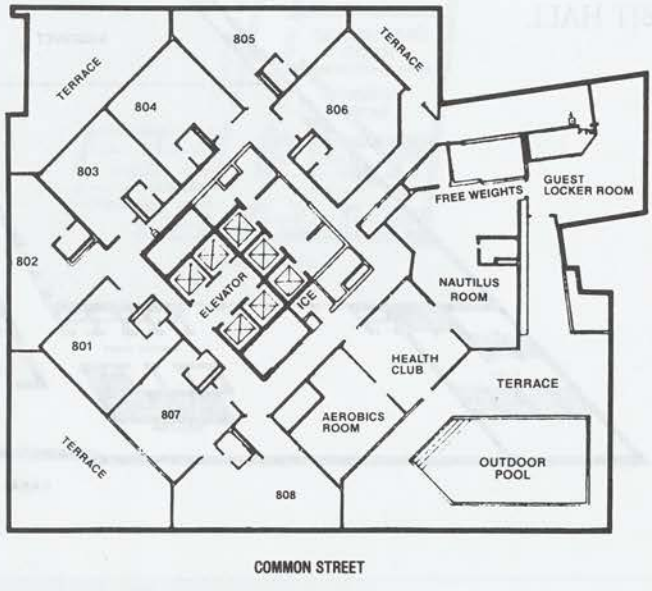
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CONDE
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EIGHTH FLOOR

ROOMS 801–807



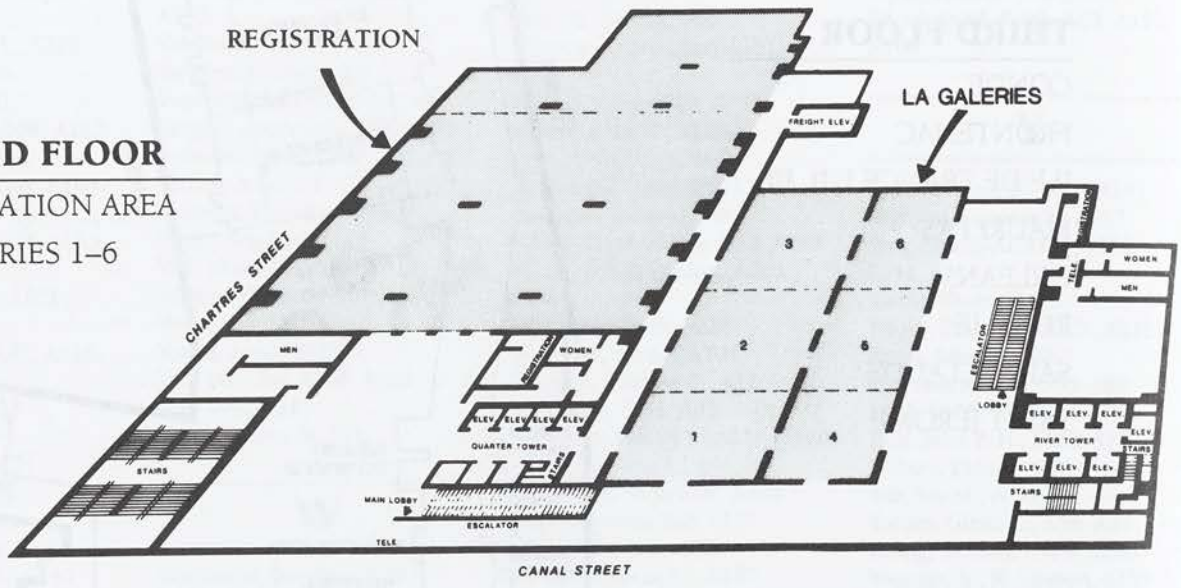
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2nd & 3rd Floors

SECOND FLOOR

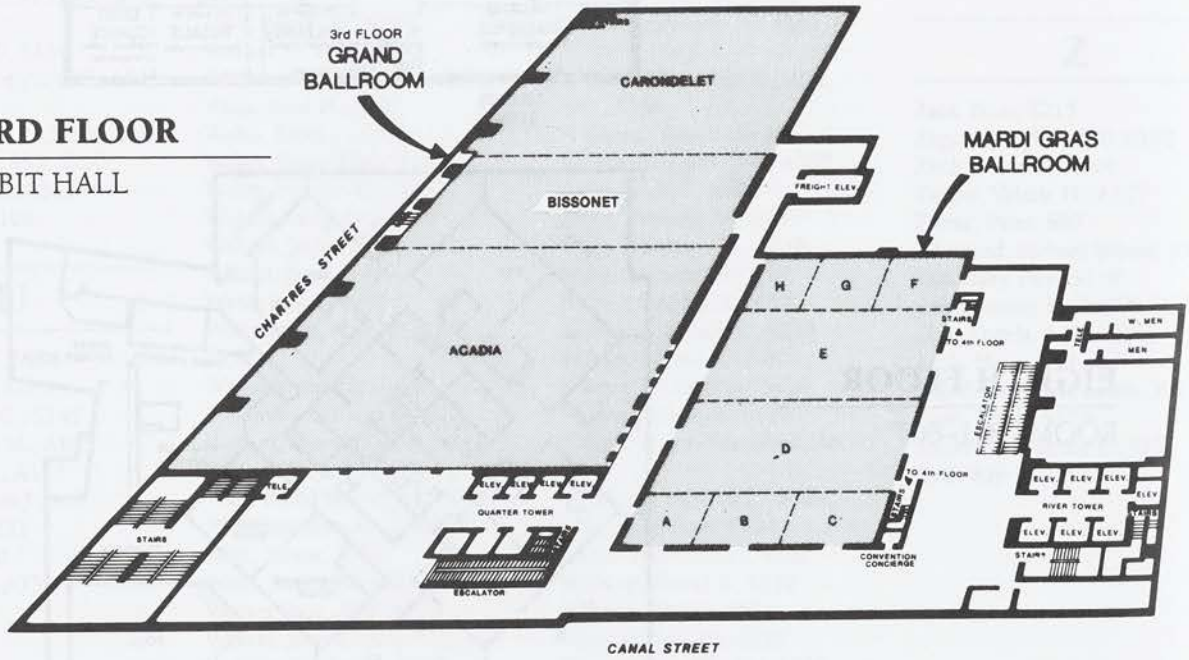
REGISTRATION AREA

LA GALERIES 1–6



THIRD FLOOR

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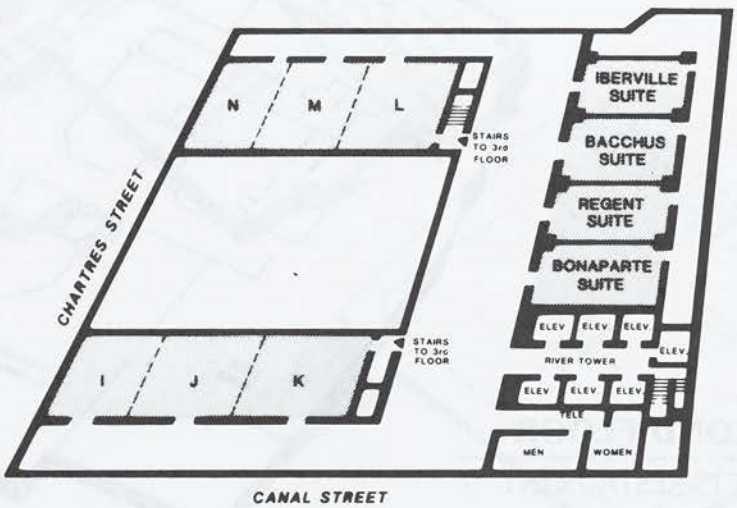


NEW ORLEANS MARRIOTT

4th, 5th & 41st Floors

FOURTH FLOOR

BACCHUS
BALCONIES I–N
BONAPARTE
IBERVILLE
REGENT



FIFTH FLOOR

AUDUBON
BEAUREGARD
GALVEZ
JACKSON

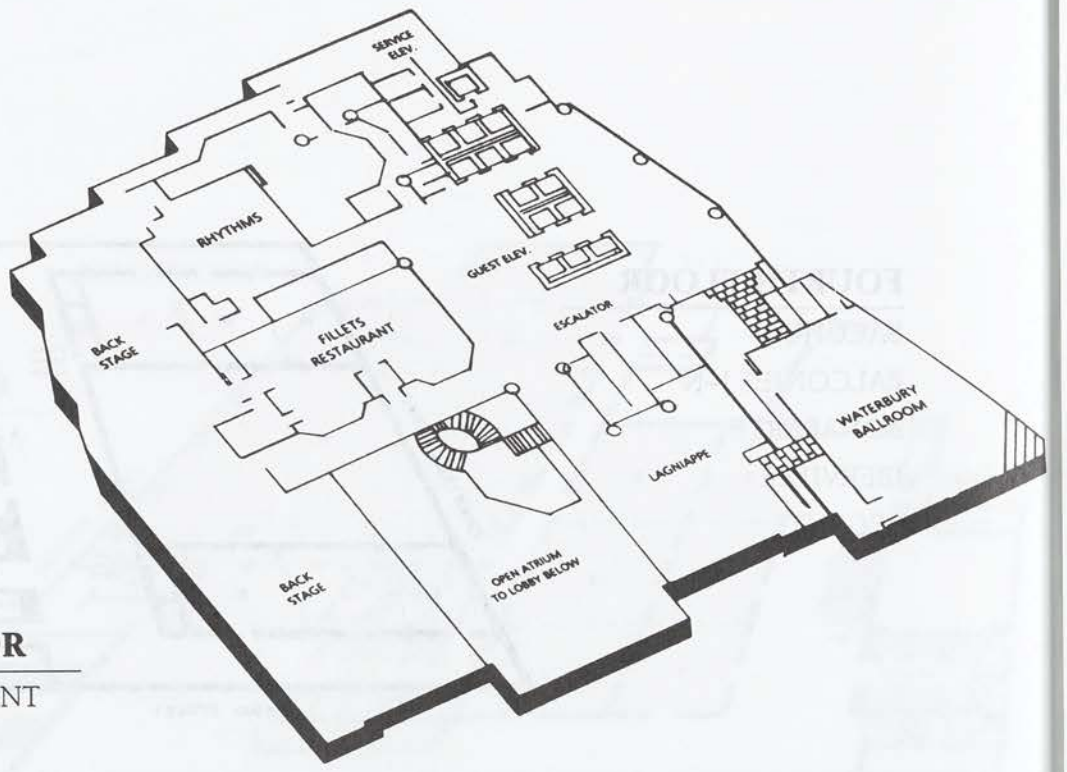


41ST FLOOR

LAFAYETTE
NAPOLEON
ST. CHARLES
RIVERVIEW RESTAURANT

ITT SHERATON NEW ORLEANS

Waterbury Ballroom & Conference Center



SECOND FLOOR

FILLETS RESTAURANT

RHYTHMS

WATERBURY BALLROOM

WATERBURY CONFERENCE CENTER

THIRD FLOOR

REX

TENNESSEE WILLIAMS

FOURTH FLOOR

COMUS

TRUMAN CAPOTE

WILLIAM FAULKNER

MARK TWAIN

FIFTH FLOOR

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3rd, 4th, 5th & 8th Floors

EIGHTH FLOOR

ARMSTRONG BALLROOM

ROOMS 816, 817, 820, 821, 824, 825, 828, 829

FIFTH FLOOR

GRAND BALLROOM A–E

RAMPART

FOURTH FLOOR

AURORA	EVERGREEN
BAYSIDE	FELICITY
BONNIE BURN	GALLIER HOUSE
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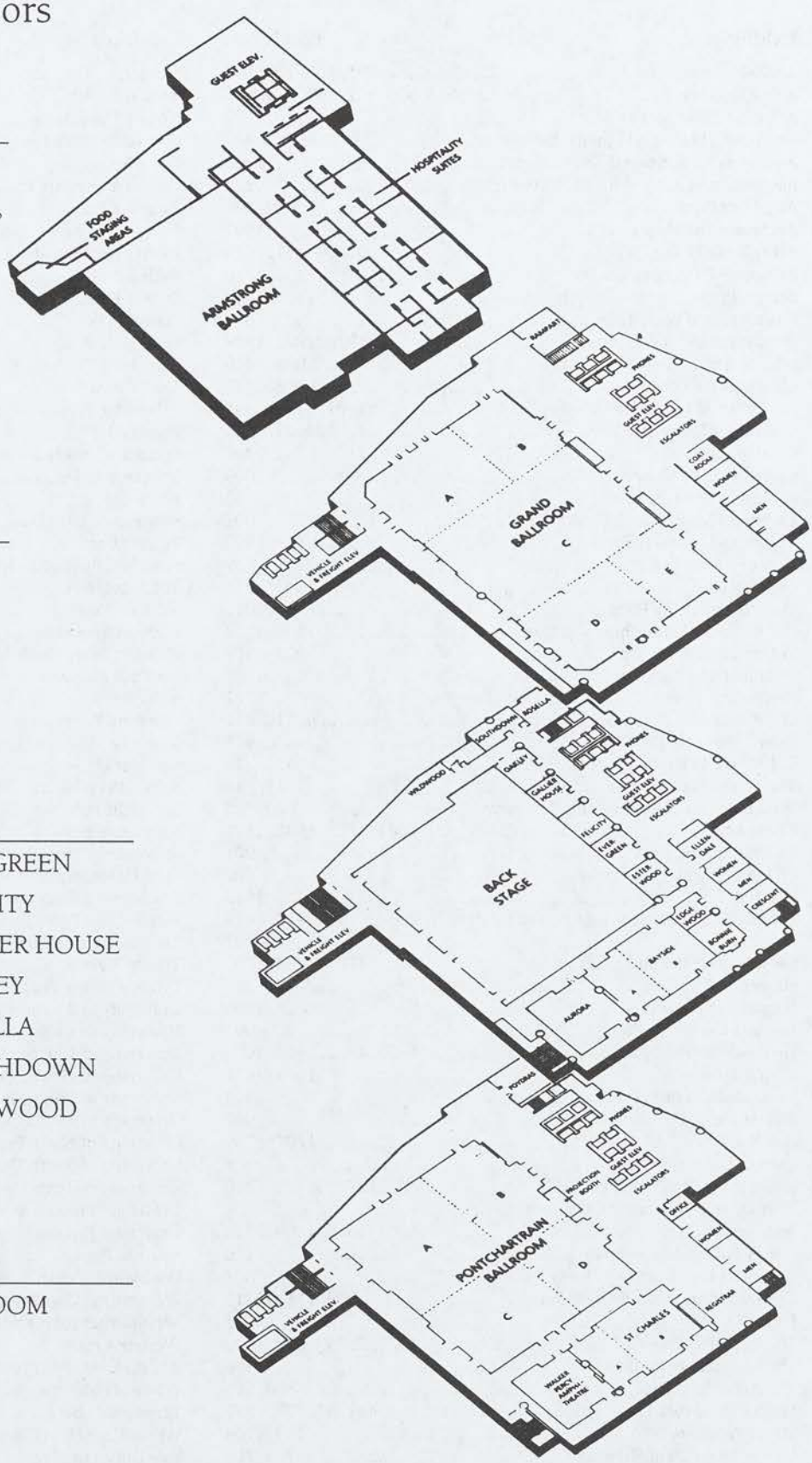
THIRD FLOOR

PONTCHARTRAIN BALLROOM

POYDRAS

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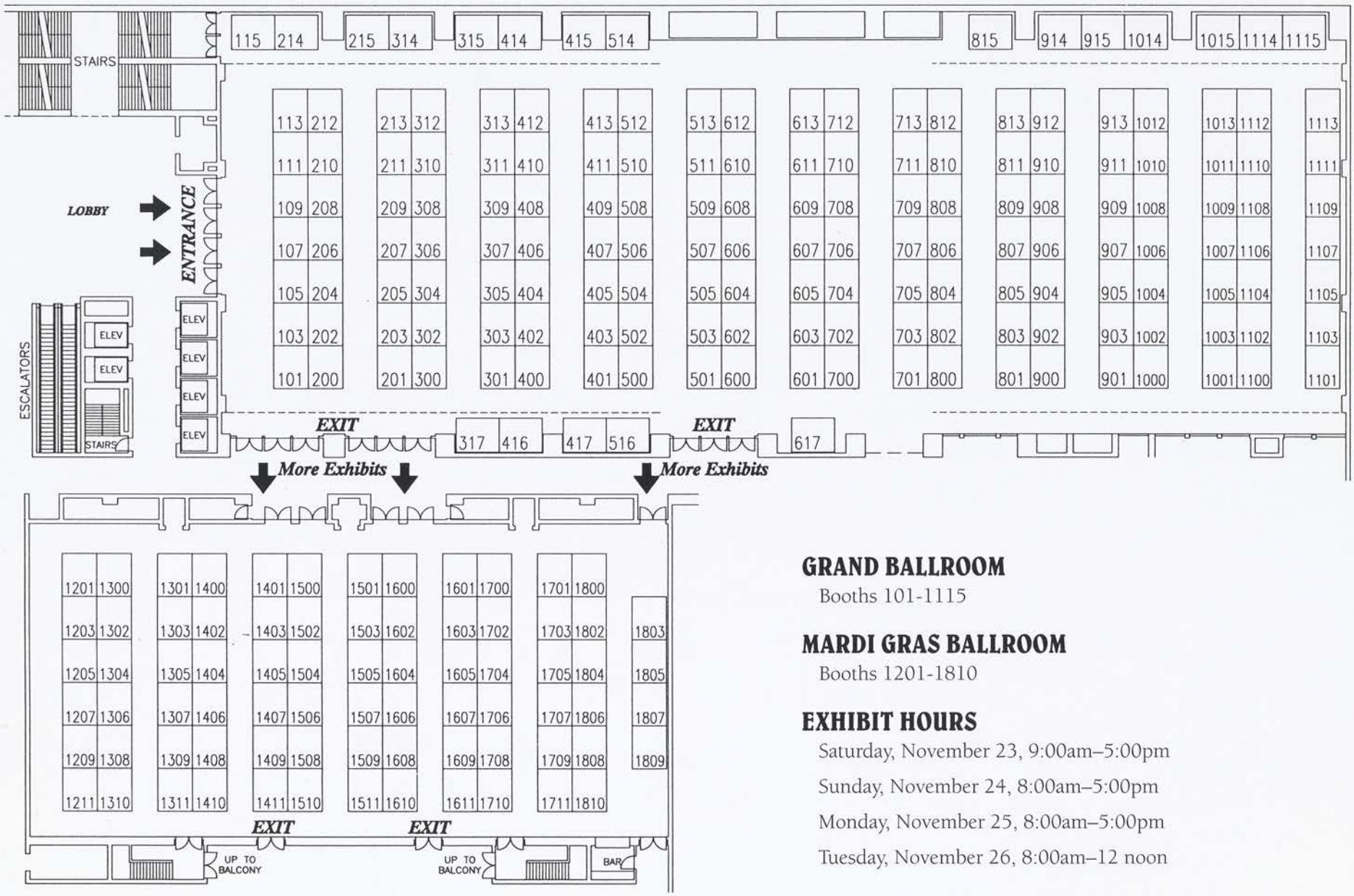


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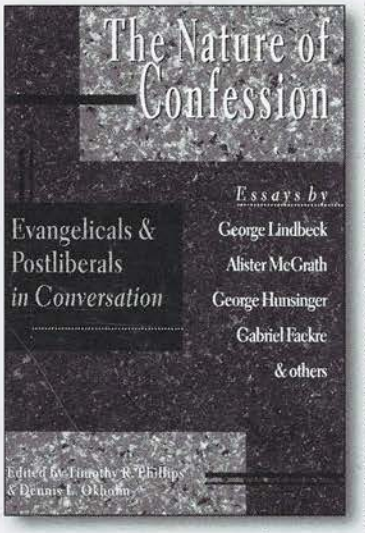
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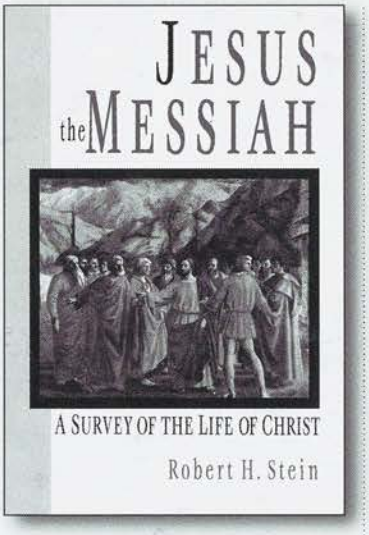
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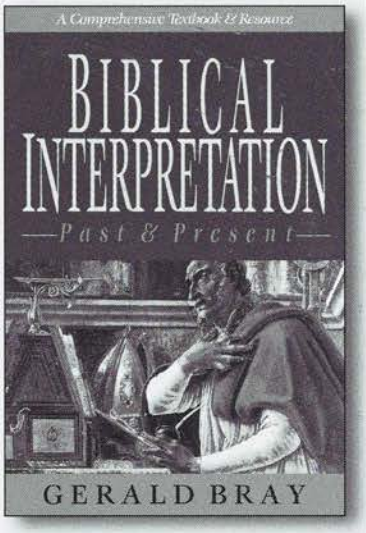
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