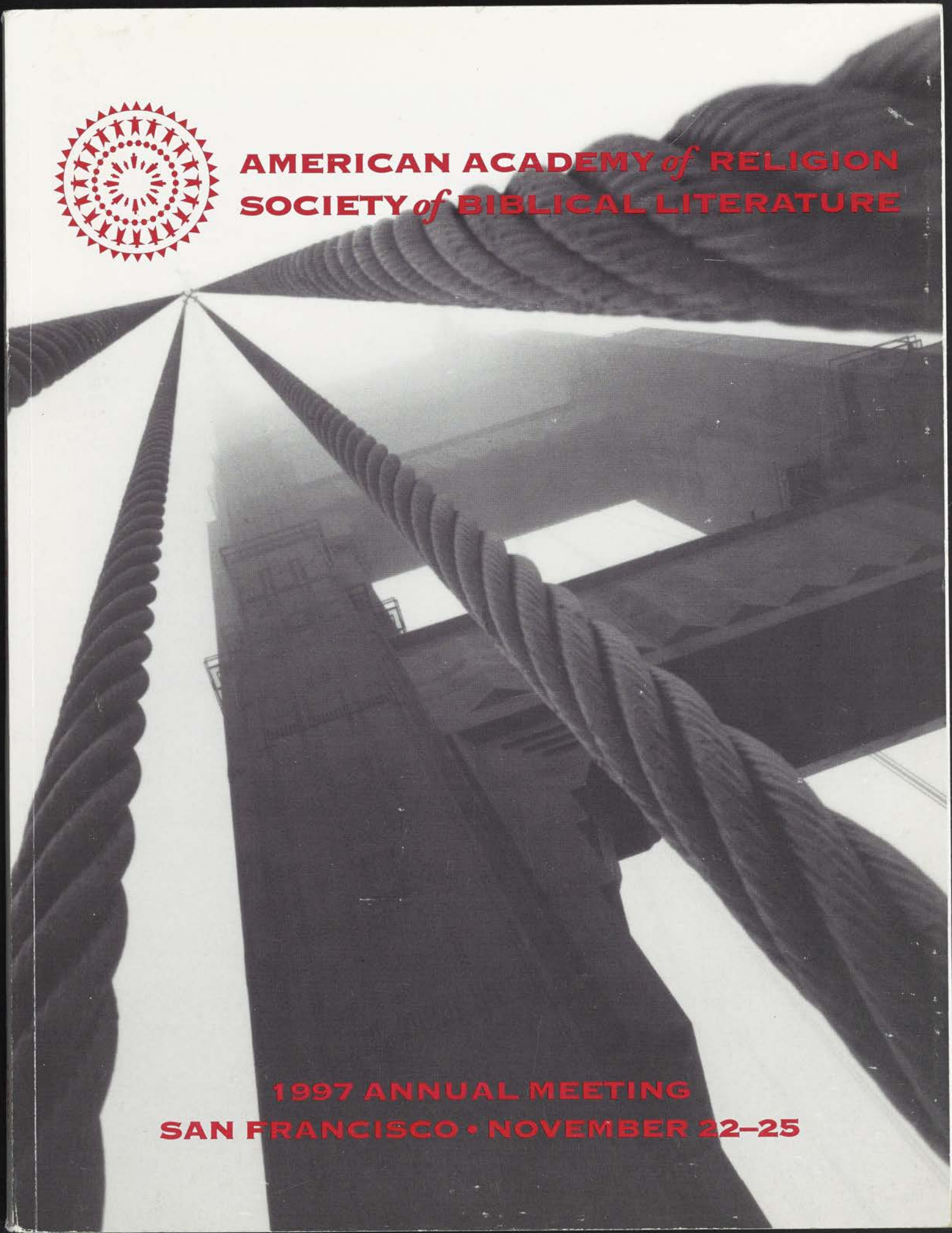
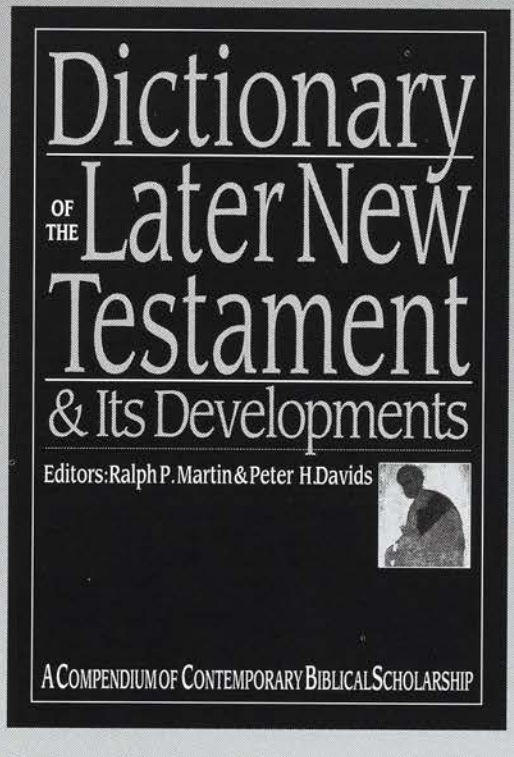

AMERICAN ACADEMY of RELIGION
SOCIETY of BIBLICAL LITERATURE
1997 ANNUAL MEETING
SAN FRANCISCO • NOVEMBER 22–25



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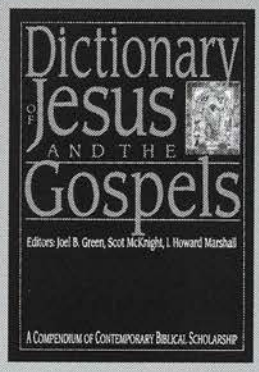
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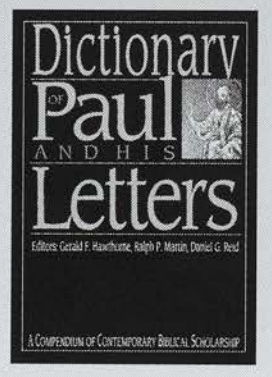
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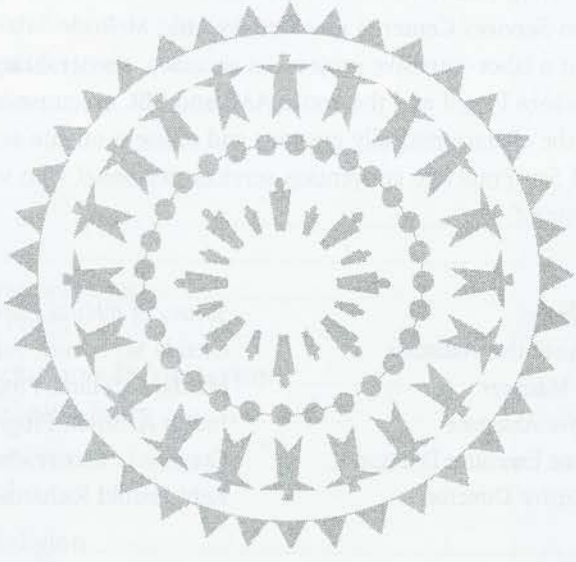
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1997 AAR/SBL ANNUAL MEETING PROGRAM

The 1997 Annual Meeting of
the American Academy of Religion
and the Society of Biblical Literature
November 22–25, 1997



San Francisco, California
San Francisco Hilton, Parc Fifty-Five, and Hotel Nikko

1997 ANNUAL MEETING ACKNOWLEDGMENTS

The Annual Meeting is a complex phenomenon. This Program Book and the event itself are only its most evident expression. It would not happen at all—let alone as well as it does—were it not for the extraordinary efforts of a great number of people. We in the executive offices of the AAR and SBL appreciate the opportunity to acknowledge them here.

Our first thanks rightly go to the hundreds of you who volunteer your time and talents so generously to create the program: the members of the program committees and the chairs and steering committees of the various program units. Thanks as well to the members and invited guests who are participating in the program.

We recognize with warm appreciation the unstinting work of the AAR/SBL Joint Ventures staff: Manager Suzanne Wells, Associate Manager Miki McBride-Sala, *RSN* Editor and Production Coordinator Barbara Elwell, Registration and Database Coordinator Douglas White, and Exhibits and Administration Coordinator Alison Jett. All convention bureau and hotel contracts and arrangements, the exhibitors' display, advertising, housing, additional meetings, and much more are handled by this office. The Employment Information Services Center is managed by Miki McBride-Sala.

The Program Book is a labor-intensive project. Its accuracy, serviceability, and attractiveness are the result of the work of Barbara Elwell and the entire AAR and SBL executive staffs.

We also appreciate the characteristically gracious and efficient on-site services provided by Scholars Press staff members and San Francisco convention services personnel who work with Suzanne Wells to ensure a successful meeting.

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FUTURE MEETINGS

1998	1999	2000
Orlando, FL	*Boston, MA*	*Nashville, TN*
November 21–24	November 20–23	November 18–21

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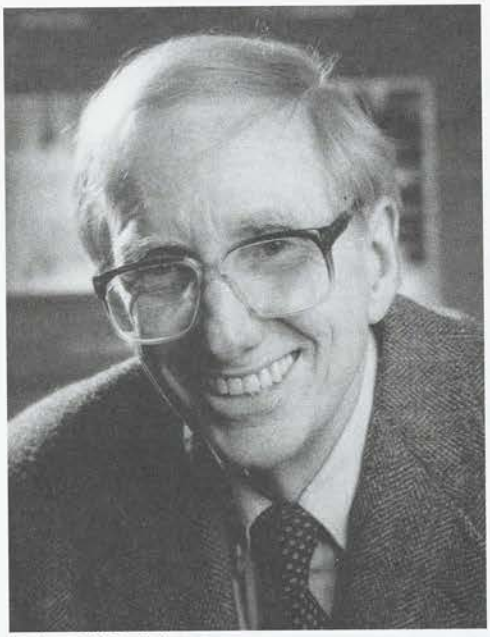
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AAR

Special Sessions



Robert N. Bellah

PLENARY ADDRESS (A6)

Saturday, November 22, 11:00am H-Continental 5 & 6

Is There a Common American Culture?

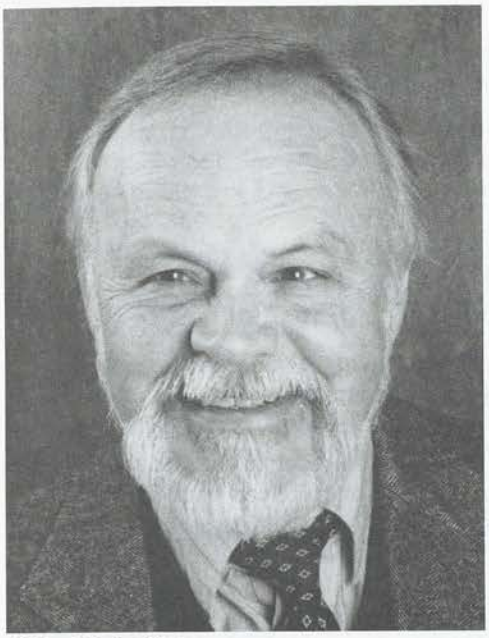
Robert N. Bellah, University of California, Berkeley, and Sheldon Hackney, University of Pennsylvania

Robert N. Bellah is Professor of Sociology at the University of California, Berkeley, where he has taught since 1967. He has long been known as a sociologist of religion interested in cultural memory, religious meaning, and moral implication. He is the author of seminal books tracing the roots and branches of American religious sensibilities. His teaching career began at Harvard University. He has undertaken research at McGill and Stanford Universities and in Tokyo, and he has served as Chairman of the Center for Japanese and Korean Studies, University of California, Berkeley. His award-winning stream of books includes *Beyond Belief* (1970), *The Broken Covenant* (1975), and, more recently, the collaboratively written *Habits of the Heart* (1985) and *The Good Society* (1991).



Sheldon Hackney

Sheldon Hackney served as Chairman of the National Endowment for the Humanities from 1993 to 1997. He is a historian whose first book, *Populism to Progressivism in Alabama* (1969), received the Albert J. Beveridge Prize for Best Book on American History and the 1970 Charles Sydnor Award. He joined the Princeton University faculty in 1965 and served as provost from 1972 to 1975. He has been president of Tulane University and the University of Pennsylvania. He has compiled *Populism: The Critical Issues* (1971) and co-edited *Understanding the American Experience* (1973). As Chairman of the National Endowment for the Humanities (NEH), he is known for many accomplishments, but early on and most vividly for having introduced the idea of the "National Conversation on American Pluralism and Identity."



Robert Detweiler

PRESIDENTIAL ADDRESS (A64)

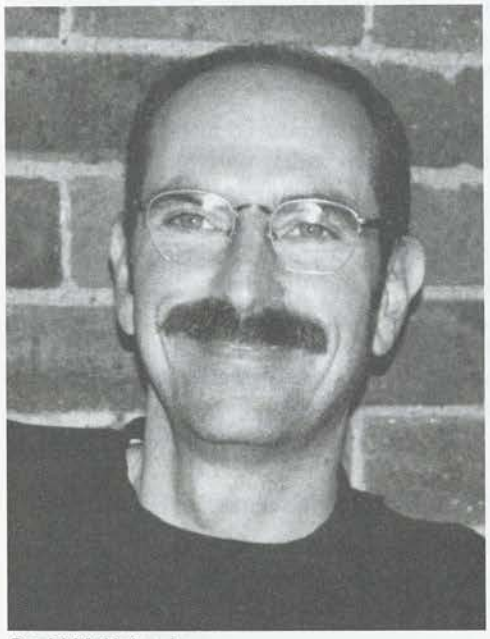
Saturday, November 22, 7:00pm N-Grand Ballroom

Literary Echoes of Postmodernism

Robert Detweiler, Emory University

Robert Detweiler is Professor of Comparative Literature in the Graduate Institute of the Liberal Arts (ILA) at Emory University and formerly served as its director for eight years. A graduate of the University of Florida (M.A., 1960; Ph.D., 1962), he has taught at the University of Florida, Hunter College (CUNY), and Florida Presbyterian College (Eckerd College). Detweiler has held numerous visiting appointments, including three Fulbrights (University of Salzburg, University of Regensberg, and University of Copenhagen) and two appointments at the University of Hamburg. He held the American National Bank Chair Professor of Excellence at the University of Tennessee at Chattanooga.

Detweiler has published extensively on the intersection of religion, literature and culture. Among his many books are *John Updike* (1972, 1979, 1984), *Story, Sign and Self: Phenomenology and Structuralism as Literary Critical Methods* (1978, 1984), *Breaking the Fall: Religious Readings of Contemporary Fiction* (1989), and *Uncivil Rites: American Fiction, Religion, and the Public Sphere* (1996). *Breaking the Fall* (reissued 1995) was honored with a 1990 AAR Award for Excellence in Religious Studies, and Detweiler's life and work were celebrated in a 1994 festschrift, *In Good Company*. Along with co-author David Jasper, University of Glasgow, Detweiler is currently working on an introductory textbook/anthology on religion and literature.



David M. Halperin

PLENARY ADDRESS (A148)

Sunday, November 23, 7:00pm H-Continental 5 & 6

Forgetting Foucault: Acts, Identities, and the History of Sexuality

David M. Halperin, University of New South Wales, Australia

David M. Halperin is Lecturer in Sociology at University of New South Wales in Sydney, Australia. From 1979 to 1996 he was a professor of literature at Massachusetts Institute of Technology. He is the author of *Before Pastoral: Theocritus and the Ancient Tradition of Bucolic Poetry* (1983), *One Hundred Years of Homosexuality and Other Essays on Greek Love* (1990), and *Saint Foucault: Towards a Gay Hagiography* (1995). He is also an editor *of Before Sexuality: The Construction of Erotic Experience in the Ancient Greek World* (1990), *The Lesbian and Gay Studies Reader* (1993), and *GLQ: A Journal of Lesbian and Gay Studies*. In addition, he edits two book series: Ideologies of Desire at Oxford University Press (New York) and The New Classical Canon at Routledge (New York). He has been a Fellow of the American Academy in Rome, the National Humanities Center, the Stanford University Humanities Center, the Humanities Research Centre at Australian National University, and the Society for the Humanities at Cornell University. In 1990 he established the John J. Winkler Memorial Trust, which offers a yearly prize to the author of the best undergraduate or graduate essay in a risky or marginal field of classical studies. In 1993 he was given the Michael Lynch Service Award by the Gay and Lesbian Caucus of the Modern Language Association in recognition of his contributions to lesbian/gay politics and culture both inside and outside the academy.

AAR

Special Sessions



James T. Laney

PLENARY ADDRESS (A235)

Monday, November 24, 7:00pm H-Continental 5 & 6

Ideas, Ideals, and Real Politik

James T. Laney, Emory University

James T. Laney served as United States Ambassador to the Republic of Korea from 1993 to 1997. As ambassador, Laney helped avert a nuclear crisis on the Korean peninsula, articulated a policy of engagement with North Korea that became the basis of U.S. policy, and participated in the Four Party Initiatives announced in April 1996 by Presidents Kim and Clinton. Upon his resignation, he was awarded the highest medal given to a civilian by the President of Korea and the medal of highest distinction by the United States Secretary of Defense.

During his sixteen years as President of Emory University, he oversaw its development into a major research university with the sixth largest endowment among all American universities. Earlier he served as Dean of the Candler School of Theology at Emory and on the faculty of Vanderbilt University Divinity School. He has also been a visiting professor at Harvard University. Laney is an honors graduate in economics from Yale University, is a graduate of Yale Divinity School, and also holds the Ph.D. from Yale. He has received fourteen honorary degrees and is a recipient of the Wilbur Cross Award from the Yale Graduate School.

A documentary film of his years at Emory was produced in 1994 by the Lilly Endowment Inc. He has written and spoken widely on ethics and the professions and on higher education. A volume of his addresses, entitled *The Education of the Heart,* was published in 1994. He is chair of the United Board for Christian Higher Education in Asia and a trustee of The Henry Luce Foundation, the National Humanities Center, and the Harvard Yenching Foundation.

Dr. Laney's address is sponsored by the Association of Theological Schools in the United States and Canada. The Academy is grateful to ATS Executive Director James L. Waits for making it possible.

SPECIAL TOPICS FORUMS

AAR/SBL/ATS Forum: Funding Opportunities for Teaching with the New Technologies (A5)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 9:00am–10:45am H-Continental 4

Pamela Couture, Association of Theological Schools in the United States and Canada, Presiding

Faculty and university administrations are seeking partners for the enormous projects underway in technology. The types of partners range from foundations to commercial technology companies. The needs come in software, hardware, personnel, research, and pedagogy. This forum will focus on funding for the pedagogical use of technology. Many other places in the Annual Meeting program focus on several other dimensions of using technology in the academic setting, but this forum will discuss the use of technology with students and in the classroom. The panelists include Elizabeth A. Duffy, Andrew W. Mellon Foundation; Janet Edwards, the National Endowment for the Humanities; Susan Hockey, Center for Electronic Texts in the Humanities; and Raymond B. Williams, Wabash Center.

Internationalizing the Study of Religion: Methodological Issues (A7)

Sponsored by the Committee on International Connections

Saturday, 1:00pm–3:30pm P-Parc Ballroom I

Jacob K. Olupona, University of California, Davis, Presiding

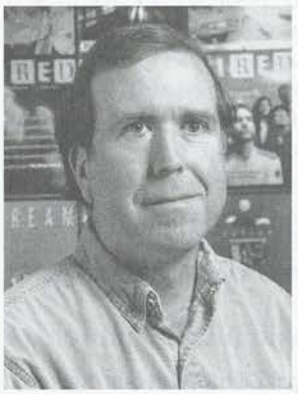
The Committee on International Connections has invited a diverse group of international scholars to discuss methodological issues involved in internationalizing the study of religion. Special emphasis will be placed on historic events that have shaped the study of religion in the presenters' cultural areas; the heuristic value of the study of religion with the methods developed in the modern West; and the interplay of inside participant and outside observant in the presenters' work as scholars of religion. The panelists include Amila Buturovic, York University; Sophie B. Oluwole, Goethe Institute, Lagos; Juba Pentikäinen, University of California, Santa Barbara; Abdulkarim Soroush, Teheran, Iran; and Yen-zen Tsai, National Chengchi University, Taiwan.

AAR/SBL/ATS Research Grants Fair (A35)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 2:00pm–5:00pm H-East Lounge

Program officers from foundations and funding agencies will be available to answer questions and distribute materials. This session is an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants, as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including dissertation support, faculty leave grants, and project-level grants.



Kevin Kelly

Deep Ecology, Deep Technology, Deep Science (A37)

Saturday, 3:45pm–6:15pm
N-Grey Pearl

William Grassie, Temple University, Presiding

We find ourselves in a remarkable moment in the natural history of our planet and in the cultural evolution of our species. Science, technology, and the social economy are at a threshold, reaching deeply to transform our ecological and cultural legacies. All of this raises profound questions about the nature of technology, the nature of humans, the nature of nature, and present manifestations of the divine. Kevin Kelly, the executive editor of *WIRED* Magazine, and cosmologist Brian Swimme, California Institute of Integral Studies, will be joined by David Batstone, University of San Franscisco, and Shannon Duval, Pennsylvania State University, University Park, to discuss bio-cultural adaptation in the late twentieth century at the end of the Cenozoic era. The respondent will be Michael E. Zimmerman, Tulane University.



Brian Swimme

Islamic Modernism Reconsidered (A38)

Sponsored by the AAR, the Carolina/Duke/Emory Consortium for the Study of Islam (CDESI), and the Middle East Studies Association (MESA)

Saturday, 3:45pm–6:15pm P-Parc Ballroom III

Richard C. Martin, Emory University, Presiding

Two influential thinkers will offer critical assessments of Islamic thought and the challenges of modernity at the close of the century. Nurcolish Madjid received a Ph.D. from University of Chicago. He is director of the Paramadina Foundation in Jakarta, a group established to assess the relationship between Islam and Indonesian culture and politics. Prof. Madjid has written and lectured widely on the use of traditional Islamic texts in the construction of an Islamic modernism. Abdulkarim Soroush was educated in science and philosophy in Tehran and later at the University of London. He was influential in persuading the late Ayatollah Khomeini to reopen Iranian universities following the 1979 Revolution. He has lectured widely in postrevolutionary Iran and more recently in North America on philosophy, theology, and the nature of religious knowledge. The respondents will be Carl W. Ernst, University of North Carolina, Chapel Hill; and Bruce B. Lawrence, Duke University. Reception to follow.

AAR

Special Sessions

The Meaning and Ends of Teaching Religion (A39)

Sponsored by the AAR and the *Journal for Teaching Theology and Religion*

Saturday, 3:45pm–6:15pm H-Taylor

Judith A. Berling, Graduate Theological Union, Presiding

Blackwell Publishers inaugurates a new journal, *Teaching Theology and Religion*, sponsored by the Wabash Center for Teaching and Learning in Theology and Religion, in affiliation with the American Academy of Religion. Raymond B. Williams and Judith A. Berling are co-editors, with Ian Markham as associate editor. In this session, members of the editorial board will engage in a discussion on "The Meaning and Ends of Teaching Religion," addressing issues such as these: How is teaching a form of scholarship? Is learning a theological discipline? What is the end to which students are being shaped/led/invited? Is teaching religion different from teaching other subjects, and how?

In celebration of the journal's inauguration, a brief presentation and reception will follow.

Feminism Lashes Back: Responses to the Backlash (A40)

Sponsored by the AAR Committee on the Status of Women in the Profession

Saturday, 3:45pm–6:15pm
P-Parc Ballroom I

Emilie M. Townes, Saint Paul School of Theology, Presiding



Beverly Wildung Harrison

The backlash against feminism has prompted numerous efforts to counter hegemonic responses to feminist analyses, methodologies, strategies, and theoretical reflections. This session will emphasize the ways in which feminist thought develops new paradigms and scholarly reflections that push beyond reactive responses. Beverly Wildung Harrison, Union Theological Seminary, New York, will provide an analysis of the backlash. Kenneth B. Smith, Chicago Theological Seminary, will discuss the ways in which administrators can address and provide substantive support to faculty members. Jane D. Schaberg, University of Detroit Mercy, and Amina Wadud-Muhsin, Virginia Commonwealth University, will reflect on the personal and scholarly impact of backlash. Time will be left for questions and discussion.

Grantseeking: How to Identify, Cultivate, and Approach a Granting Organization for Funding (A72)

Sponsored by the Committee on Research and Scholarship

Sunday, 9:00am–11:30am H-Continental 3

Cheryl A. Tupper, Union Theological Seminary, New York, Presiding

This program will address the various aspects of seeking funding for a project, from the beginning planning to receiving notice of results from a grantor. Frank Reynolds, University of Chicago, and Cheryl A. Tupper, Union Theological Seminary, New York, will discuss examples of what contributes to success and what doesn't. The basic process of grantseeking will be covered.

Reversing the Direction: How Teaching Affects Scholarship (A102)

Sponsored by the AAR Committees on Research and Scholarship and on Teaching and Learning, and *Spotlight on Teaching*

Sunday, 1:00pm–3:30pm P-Parc Ballroom I

Thomas V. Peterson, Alfred University, Presiding

When the relationship between scholarship and teaching is discussed, it is usual to consider how the latest research should inform our classrooms (e.g., What textbooks contain the latest scholarship in the field? How can our courses reflect women's and minorities' religious experiences? How can we present significant theoretical frameworks to our classes?) While such questions are critical to good teaching, there is another side to the issue. Our students and our courses frequently affect our intellectual questioning, our style of scholarship, and even our research interests. Catherine L. Albanese, University of California, Santa Barbara; Diana L. Eck, Harvard University; Mark C. Taylor, Williams College; and Vincent L. Wimbush, Union Theological Seminary, New York, will discuss their intellectual journeys, highlighting how teaching has affected their academic careers. Rebecca S. Chopp, Emory University, will explore some broader implications of the unacknowledged "secret" that teaching affects the academic study of religion.

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (A131)

Sponsored by the AAR, ASOR, and SBL

Sunday, 3:45pm–6:15pm P-Parc Ballroom III

Lance Carden, Endowment for Biblical Research, Presiding

Supported by the Endowment for Biblical Research, AAR, ASOR, and SBL, the "Frontiers in Biblical Scholarship" lecture series is designed to communicate the results of biblical scholarship to the general public. At this Annual Meeting the lecture will be the third installment of a three-year series addressing the theme "Ancient Voices, Modern Meanings: The Prophetic Tradition." Wyatt MacGaffey, Haverford College, will deliver a lecture entitled "Prophecy in a Spiral Universe: Central African Translations of the Bible." Robert R. Wilson, Yale University, and James Ross, Virginia Theological Seminary, will be the respondents.

African Americans and the Bible: An Interdisciplinary Research Project (A150)

Sponsored by the AAR and SBL

Sunday, 8:30pm–10:30pm N-Grand Ballroom I

Sze-Kar Wan, Andover Newton Theological School, Presiding

This special session announces and begins critical discussion of an interdisciplinary and collaborative research project that seeks to fathom the historical and perduring complexity of the interaction between African Americans and the Bible. The project aims to draw upon a wide range of methods in order to account for the dynamics in this specific instance of the textu(r)alization or biblical formation of a people, and the more explicit ethnicization of the construal and engagement of sacred texts. The project will provide challenges for the (historical, comparative, and social scientific) study of culture formation; for American, especially African American, history, religion, and culture; for the comparative and phenomenological study of religions, especially the study of holy books; and for biblical studies. The project is directed by Vincent L. Wimbush, Union Theological Seminary and Columbia University, New York City, in conjunction with an Advisory Group, and is supported by the Lilly Endowment, Inc. The other panelists are Cheryl Townsend Gilkes, Colby College; Charles H. Long, Durham, NC; Barbara A. Holdrege, University of California, Santa Barbara; Patrick Miller, Princeton Theological Seminary; and Judith Weisenfeld, Barnard College.

Glimpses of Our Digital Future (A155)

Sponsored by the AAR Publications Committee

Monday, 9:00am–11:30am N-Grey Pearl I

Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

Development of electronic resources is important not only to the immediate future of scholarly publishing but to research and teaching in our field. In this session, pioneering projects are demonstrated and discussed. Michael Keller, Stanford University, reviews High Wire Press, a website for scholarly journals. Cynthia Edenburg, Open University, Israel, demonstrates the use of electronic imaging technology to reveal local cultural histories. Edward Malatesta, University of San Francisco, demonstrates how online databases can be used to compile and disseminate huge amounts of information. Lewis Lancaster, University of California, Berkeley (editor of the AAR's electronic publications), discusses some tools for developing electronic resources for the field.

Religion and AIDS Prevention: The Faith Initiative of the Centers for Disease Control and Prevention (A183)

Sponsored by the AAR Committee on Public Understanding of Religion

Monday, 1:00pm–3:30pm P-Parc Ballroom II

Mark Silk, Trinity College, Hartford, Presiding

More than half the organizations involved in caring for persons with AIDS are religiously based, but for theological and moral reasons, many religious institutions have been reluctant to undertake efforts to prevent the spread of the disease. Recognizing that religious communities could play a significant role in AIDS prevention, the Centers for Disease Control and Prevention (CDC), the federal government's public health agency, has for nearly a decade sponsored faith-based prevention programs. This session discusses the agency's efforts so far, its plans for the future, impediments to faith-based AIDS prevention, and church-state issues raised by faith-based programs. The panelists are Qairo Ali, CDC's "Faith Initiative"; Marc Blumenthal, AIDS National Interfaith Network; Rodney J. DeMartini, National Catholic AIDS Network; and, as respondent, Marie J. Giblin, Xavier University.

Mentoring Racial/Ethnic Graduate Students (A209)

Sponsored by the AAR Committee on the Status of Racial and Ethnic Minorities in the Profession

Monday, 3:45pm–6:15pm H-Continental 1

Jace Weaver, Yale University, Presiding

Recruitment and retention of racial and ethnic minority students has been a chronic problem at all levels of higher education, especially at the graduate level. Often these students drop out of the education process because they have failed to find a mentor who understands their needs and takes an interest in them and their success. This panel will examine ways of mentoring these students and providing a supportive environment for them. Panelists include Rita Nakashima Brock, Bunting Institute, Radcliffe College; James H. Cone, Union Theological Seminary, New York; Ada Maria Isasi-Diaz, Drew University; and Homer Noley, School of Theology at Claremont.

The Sons of Noah in Jewish, Christian, and Muslim Traditions (A233)

Sponsored by AAR, SBL, and the Middle East Studies Association (MESA)

Monday, 4:00pm–6:00pm Session will convene at the MESA Conference in the Hyatt Regency at the Embarcadero, Ballroom B

William Brinner, University of California, Berkeley, Presiding

Scholars often presume that the identities of Ham, Shem, and Japhet have long been fixed in the Judaeo-Christian-Muslim tradition. Ham is cursed as the African slave, Shem is blessed as the father of Jews and Arabs, and Japhet is associated with the Christianized northern races. Such assumptions have played a major role in understanding the history of racism. Applying the lessons of new research that demolishes much of this "conventional wisdom," this panel will explore the extent to which the racialized identities of the three Sons and the meaning of Noah's curse of Canaan were far more unstable and complex than has been previously thought. A second issue to be addressed is the relationship among Jewish, Christian, and Muslim scriptural traditions. Presenters include Benjamin Braude, Boston College; Reuven Firestone, Hebrew Union College; Sidney Griffith, Catholic University of America; and Gordon D. Newby, Emory University. Mahmoud M. Ayoub, Temple University, is the respondent.

AAR

Special Sessions

ARTS SERIES

Asian American Women: Their Art and Spirituality (A36)

Saturday, 3:45pm–6:15pm N-Grand Ballroom II

Sharon Fuh, Korean Art Museum, Los Angeles; Harvard University, Presiding

The motivation and process of artmaking emerges out of life experiences within a specific cultural context. Asian American women live at the confluence of Asian and American cultures, and their art manifests their experience of being bi-cultural. Does the sense of spirituality emerge from the process itself, or are the cultures a catalyst for the art? The panelists (Lucy Arai, San Francisco, CA; Bernice Bing, South of Market Cultural Center Gallery, San Francisco, CA; Dawn Nakanishi, San Francisco State University; and Flo Oy Wong, Women's Caucus for the Arts, San Francisco, CA) will address their individual motivations as artists and their process of artmaking as it relates to their sense of spirituality.



Lucy Arai, untitled sculpture



Lucy Arai, untitled collage

Art without Heroes: Giving Form to the Formless (A130-A)

Sunday, 3:45pm–6:15pm H-Continental 6

Diane Apostolos-Cappadona, Georgetown University, Presiding

Kyogai, a Japanese aesthetic and spiritual expression, refers to the fullness of life that comes from long years of experience in living. A person's *kyogai*, or spiritual maturity, determines how one responds to life's challenges and how one uses those opportunities to discover new insights. The artist's task is to give form to the formless *kyogai*. Three artists (Lucy Arai, San Francisco, CA; Martha Matsuda, Headland Center for the Arts, San Francisco, CA; and Ronald Y. Nakasone, Graduate Theological Union) will give a lecture demonstration of their *kyogai* as it is manifested in their art. Ms. Arai will demonstrate the art of *sashiko*, a running-stich embroidary of Northern Japan, as a disciplined and mindful practice. Ms. Matsuda will lead participants into the world of *butoh*, a postmodern dance form aimed at challenging one's notions of self and society. Mr. Nakasone will demonstrate the art of *sho*, or calligraphy, and will preface the demonstrations with a lecture on Buddhist aesthetics.



Micheal O'Siadhail

Fragile Jazz by Micheal O'Siadhail (A130-B)

Sunday, 3:45pm–6:15pm
H-Powell

Daniel Hardy, Cambridge University, Presiding

Micheal O'Siadhail is one of Ireland's preeminent contemporary poets. His lyrical, romantic works celebrate love and other themes of everyday experience. Drawing from his nine published collections, O'Siadhail has given poetry readings and broadcast extensively in Ireland, Britain, and North America. In 1982 he was awarded an Irish American Cultural Institute prize for poetry. He has served as editor of the *Poetry Ireland Review* and as a member of the Arts Council of the Republic of Ireland. His latest collection is *Fragile City* (1995). O'Siadhail has been a lecturer at Trinity College, Dublin, and a professor at the Dublin Institute for Advanced Studies.

TOURS

For information on preregistering for these tours see page 328.

Sacred Sites Bus Tour (A3)

Sponsored by the Religion and Ecology Group

Saturday, 8:00am–12:15pm Gather at the globe in the main lobby of the San Francisco Hilton and Towers

Brett Greider, Sweet Briar College, Presiding

The San Francisco bioregion, as a spectacular landscape surrounding San Francisco Bay, is home to sacred sites for many indigenous and world religions. This bus and walking tour will take participants over the Golden Gate Bridge, past Sausalito and the sacred Mount Tamalpais (revered by the Ohlone and other tribes), and over to the Pacific Coast. The tour will visit the Muir Woods National Monument. The second stop will be Green Gulch Farm and Zen Center. For more detailed information see page 328.

Walking Tour of Chinatown Religious Sites (A4)

Sponsored by the Asian American Religion, Culture, and Society Group

Saturday, 9:00am–12:00 noon Gather at the globe in the main lobby of the San Francisco Hilton and Towers

Rudy V. Busto, Stanford University, Presiding

As one of the oldest Asian American ethnic areas in the U.S., San Francisco's Chinatown provides a microcosm of cultural adaptations of Asian Buddhism to American society and a profile of the history of Christian missions to Chinese immigrants, including the Chinese Baptist Church featured in *The Joy Luck Club*. This tour, led by the Chinese Historical Society, will visit selected sites that are of particular historical, architectural, and artistic value. For more detailed information about the tour and an optional dim sum lunch, see page 328.

Asian Art Museum of San Francisco Tour: Religious Aspects of Hindu and Buddhist Art (A32)

Saturday, 1:30pm–2:30pm (50 persons, $9.00 entry & tour fee)

This special tour of one of the premiere collections of Asian art will highlight Hindu and Buddhist iconography and ritual.

M. H. DeYoung Museum Tour: Ceremonial Aspects of Religious Art in Africa, Meso America, and Oceania (A33)

Saturday, 1:30pm–2:30pm (50 persons, $9.00 entry & tour fee)

This tour specially designed for AAR members provides a unique view of the ritual and ceremonial aspects of the African, Meso American, and Oceanic art in the permanent collection of the M. H. DeYoung Museum.

San Francisco Museum of Modern Art Tour: Highlights of the Collection (A34)

Saturday, 1:30pm–2:30pm (50 persons, $9.00 entry & tour fee)

This special tour of international modern art and design includes a discussion of its critically acclaimed new building by Mario Botta, renowned for his designs of modern church architecture.

San Francisco Craft and Folk Art Museum Tour: Highlights of the Collection including the Special Exhibits of Navajo Folk Art and the Straw Trail (A128)

Sunday, 1:30pm–2:30pm (30 persons, $2.00 entry & tour fee)

This special tour of San Francisco's international center for craft and folk art includes a discussion of the special exhibitions of Navajo folk arts and fine international examples of straw art.

San Francisco Jewish Museum Tour: Highlights of the Collection (A129)

Sunday, 1:30pm–2:30pm (40 persons, no entry or tour fee)

This special presentation of the permanent collection of the San Francisco Jewish Museum will include both a view of Jewish art and cultural history, and the special exhibition *L'Chaim: A Kiddush Cup Invitational.*

Walking Tour of San Francisco Houses of Worship (A182)

Sponsored by the North American Religions Section

Monday, 1:00pm–3:30pm Gather at the globe in the main lobby of the San Francisco Hilton and Towers

Alan L. Miller, Miami University, Ohio; and Peter W. Williams, Miami University, Ohio, Presiding

The tour will focus on Japantown and on the city's two cathedrals, Grace (Episcopal) and St. Mary's (Roman Catholic). Be sure to dress comfortably for a sometimes strenuous walk. To sign up fill out the form on page 328.

FILMS

Breaking the Waves

(A232) *Monday, 3:45pm–6:15pm* H-Continental 7

The film is set in a religious community in the north of Scotland, where a naive young woman named Bess McNeil (Emily Watson) meets and falls in love with Danish oil-rig worker Jan (Stellan Skarsgaard). Bess and Jan are deeply in love, but after Jan returns to his rig, Bess prays to God that he will come home for good. Jan does return, his neck broken in an accident aboard the rig. Because of his condition, Jan and Bess are now unable to enjoy a sexual relationship, and Jan urges Bess to take another lover and tell him the details. As Bess becomes more and more deviant in her sexual behaviour, she comes to believe that her actions are guided by God and are helping Jan recover.

Directed by Lars von Trier, 1996, 156 minutes.

Half Sister

(A98) *Sunday, 9:00am–11:30am* H-Continental 9

(A236) *Monday, 8:30pm–10:30pm* H-Continental 7

Half Sister is a personal film about the Holocaust and the loss of Ravett's half sister. In order to explore these issues, Ravett calls attention to the visuality of film. In trying to recapture loss, he asks us to consider the repetition and juxtaposition of images as well as the sounds, rhythm, and feel of projection. He asks viewers to notice the seams of production specifically in relation to memory and desire. The film demands that viewers notice the pictures, the still photographs that make up but cannot ultimately reaniminate memory or give life to ongoing desires.

Directed by Abraham Ravett, 1985, 22 minutes.

Punch Me in the Stomach

(A65) *Saturday, 8:30pm–10:30pm* N-Pink Pearl

(A149) *Sunday, 8:30pm–10:30pm* H-Continental 9

Adapted from the successful 36-character off-Broadway play, *Punch Me in the Stomach* is the triumph of one man, a Polish-born concentration camp survivor, as told by his comedienne daughter, Deb Filler. "Jackie Mason meets Tracey Ullmann... She has the comedienne's flair for mimicry and the Lower East-Sider's ascerbic wit"—*Montreal Gazette.*

Directed by Abraham Ravett, 1996, 22 minutes.

AAR

Special Sessions

SESSIONS WITH INTERNATIONAL INTEREST

Throughout the program are many sessions with international aspects and several presentations by international scholars. A few are highlighted here.

Internationalizing the Study of Religion: Methodological Issues

Sponsored by the Committee on International Connections

(A7) *Saturday, 1:00pm–3:30pm* P-Parc Ballroom I

The panelists include Amila Buturovic, York University; Sophie B. Oluwole, Goethe Institute, Nigeria; Abdulkarim Soroush,Teheran, Iran; and Yen-zen Tsai, National Chengchi University, Taiwan.

See page 7 for a description.

International Guests and Members Orientation and Reception

(A67) *Saturday, 8:30pm–9:30pm* H-Vista Room

All AAR international attendees and guests are invited to a reception sponsored by the Committee on International Connections.

Islamic Modernism Reconsidered

Sponsored by the AAR, the Carolina/Duke/Emory Consortium for the Study of Islam (CDESI), and the Middle East Studies Association (MESA)

(A38) *Saturday, 3:45pm–6:15pm* P-Parc Ballroom III

Richard C. Martin, Emory University, Presiding

Panelists will be Nurcolish Madjid, Jakarta, Indonesia; and Abdulkarim Soroush, Teheran, Iran. Carl W. Ernst, University of North Carolina, Chapel Hill; and Bruce B. Lawrence, Duke University will be the respondents. Reception to follow.

See page 7 for description.

The Sons of Noah in Jewish, Christian, and Muslim Traditions

Sponsored by AAR, SBL, and the Middle East Studies Association (MESA)

(A233) *Monday, 4:00pm–6:00pm* Session will convene at the MESA Conference in the Hyatt Regency at the Embarcadero, Ballroom B

William Brinner, University of California, Berkeley, Presiding

Presenters include Benjamin Braude, Boston College; Reuven Firestone, Hebrew Union College; Sidney Griffith, Catholic University of America; Gordon D. Newby, Emory University. Mahmoud M. Ayoub, Temple University, is the respondent.

See page 9 for a description.

RECEPTIONS

Committee on the Status of Racial and Ethnic Minorities in the Profession Reception

(A63) *Saturday, 5:45pm–6:45pm* H-Vista Room

There will be a reception at 5:45pm held conjointly with the SBL's Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession.

A Conversation and Reception for Religion Scholars in Part-time, Administrative, and Nonacademic Positions

(A66) *Saturday, 8:30pm–9:30pm* H-State Suite (Building 3, 19th floor)

The AAR Board of Directors sponsors this conversation and reception to explore ways in which the AAR might better support members employed in part-time, administrative, or nonacademic positions.

International Guests and Members Orientation and Reception

(A67) *Saturday, 8:30pm–9:30pm* H-Vista Room

All AAR international attendees and guests are invited to a reception sponsored by the Committee on International Connections.

AAR/SBL Reception

(A68) *Saturday, 9:15pm–10:00pm* H-Continental

All persons registered for the Annual Meeting are invited. Admission is by ticket and name badge only.

AAR/SBL Student Members Reception

(A69) *Saturday, 10:00pm–11:30pm* H-Union Square 23 & 24

The student members of AAR and SBL are invited to a reception hosted by the AAR and SBL executive staffs.

New Members Continental Breakfast

(A70) *Sunday, 7:30am–8:45am* H-State Suite (Building 3, 19th floor)

The Board of Directors welcomes new (first-time) AAR members to join them for a continental breakfast.

Retired Members Reception

(A146) *Sunday, 5:30pm–6:30pm* H-State Suite (Building 3, 19th floor)

All AAR members who are retired from full-time employment are invited to a reception in their honor.

Lilly Teaching Fellows Reception

(A151) *Sunday, 8:45pm–10:00pm* H-State Suite (Building 3, 19th floor)

All participants in the AAR's Lilly Teaching Workshops are invited to a reception.

JAAR Editorial Board Reception

(A152) *Sunday, 9:00pm–11:00pm* H-Lombard

Members of the *JAAR* Editorial Board are invited to a reception in their honor.

Reception for Program Unit Chairs and Steering Committee Members

(A237) *Monday, 9:00pm–11:00pm* H-State Suite (Building 3, 19th floor)

AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

SPECIAL PROGRAMS ON FUNDING RESEARCH AND SCHOLARSHIP

Funding Opportunities for Teaching with the New Technologies

(A5) *Saturday, 9:00am–10:45am* H-Continental 4

Major funders of projects in teaching and learning describe the goals and procedures associated with their programs and answer questions from scholars interested in applying for support.

Research Grants Fair

(A35) *Saturday, 2:00pm–5:00pm* H-East Lounge

Program officers from foundations and funding agencies will be available to speak with members and distribute application materials.

Grantseeking: How to Identify, Cultivate, and Approach a Granting Organization for Funding

(A72) *Sunday, 9:00am–11:30am* H-Continental 3

This program will address the various aspects of seeking funding for a project, from the beginning planning to receiving notice of results from a grantor. The leaders will discuss examples of what contributes to success and what doesn't. The basic process of grantseeking will be covered.

ESPECIALLY FOR STUDENTS

AAR Student Liaison Group Meeting

(AE7) *Saturday, 8:00am–10:45am* H-Taylor

Appointed Student Liaison Group members will gather to discuss business.

Introduction to the AAR

(A62) *Saturday, 5:00pm–6:15pm* H-Continental 5

This session provides an orientation to AAR structures, publication programs, and services. Brief presentations will be given by various AAR leaders, and ample opportunity for questions and general discussion will follow.

AAR/SBL Student Members Reception

(A69) *Saturday, 10:00pm–11:30pm H-Union Square 23 & 24*

The student members of AAR and SBL are invited to a reception hosted by the AAR and SBL executive staffs.

AAR Student Planning Session

(A99) *Sunday, 11:45am–12:45pm* H-Continental 6

This session explores ways the AAR can better serve its student members. All students are invited to participate.

AAR AWARDS

To be presented prior to the Presidential Address (A64), *Saturday, 7:00pm* N-Grand Ballroom

Excellence in the Study of Religion

The AAR is pleased to announce the 1997 award recipients for outstanding books in religion.

Analytical-Descriptive Studies:
David Chidester. *Savage Systems: Colonialism and Comparative Religion in Southern Africa*. Charlottesville: University Press of Virginia, 1996.

Constructive-Reflective Studies:
Edward Farley. *Divine Empathy: A Theology of God*. Minneapolis: Fortress Press, 1996.

Historical Studies:
Bernadette J. Brooten. *Love between Women: Early Christian Responses to Female Homoeroticism*. Chicago: University of Chicago Press, 1996.

Michael A. Sells. *The Bridge Betrayed: Religion and Genocide in Bosnia*. Berkeley: University of California Press, 1996.

The AAR thanks Richard B. Miller, Indiana University, Bloomington, Coordinator of Juries, and the jurors for their contributions to this awards program:

Analytical-Descriptive Panel:
Bruce Lincoln, University of Chicago
Dale B. Martin, Duke University
Carole A. Myscofski, Illinois Wesleyan University

Constructive-Reflective Panel:
Larry Bouchard, University of Virginia
Rebecca S. Chopp, Emory University
Francis Schüssler Fiorenza, Harvard University

Historical Panel:
Roger Brooks, Connecticut College
Terry H. Foreman, Murray State University
Tracy Pintchman, Loyola University of Chicago
Leigh E. Schmidt, Princeton University

Best First Book in the History of Religions

The AAR is pleased to announce the award recipient for the best first book in the history of religions for 1996.

Stephen R. Prothero. *The White Buddhist: The Asian Odyssey of Henry Steel Olcott*. Bloomington, Indiana University Press, 1996.

The AAR thanks the members of the Committee on the History of Religions for their contributions to this award.

SBL

Special Sessions



Hans Dieter Betz

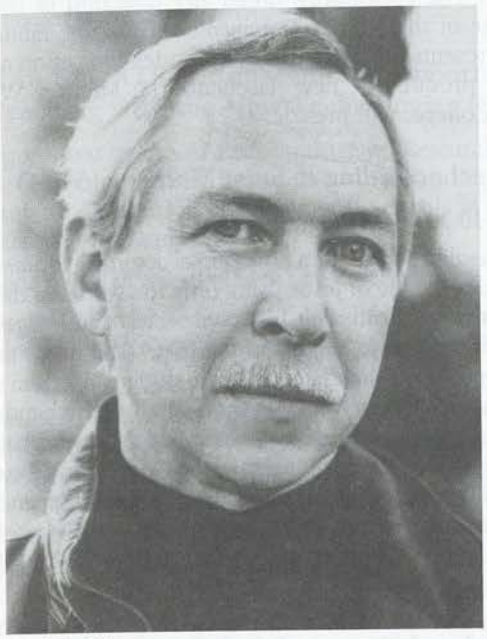
PRESIDENTIAL ADDRESS (S55)

Saturday, November 22, 8:00pm P-Parc Ballroom

Antiquity and Christianity
Hans Dieter Betz, University of Chicago Divinity School

Hans Dieter Betz is the Shailer Mathews Professor of New Testament at the University of Chicago. Professor Betz has distinguished himself as a pastor in his native Germany, a professor at the Claremont Graduate School and School of Theology prior to coming to Chicago, and as a prolific, creative author and editor of numerous books and articles. The extensive list of his lectureships, published works, visiting professorships, and leadership roles in scholarly guilds throughout the world are exceeded only by the extraordinary list of personal attributes students and colleagues bring to mind when one asks, "How would you describe Professor Betz?" He exemplifies for us a delightful mixture of the giver of wisdom and the seeker of understanding, the penetratingly insightful critic and the caring thoughtful friend, the engaged listener and the engaging speaker.

Patrick D. Miller, SBL President-Elect, Princeton Theological Seminary, will preside.



Jack A. Miles

Publishing Biblical Scholarship for the Public Arena (S120)
Cosponsored by SBL and *Publisher's Weekly*

Sunday, November 23, 4:30pm–6:00pm H-Continental 5

Jack A. Miles, *Bearings and Barings, or the Difference between an Academic and an Intellectual*

This lecture is the first in a series of events that will address the importance of creating scholarship for the public. An interest in contributing to the wider culture and awareness of the financial realities of academic publishing, along with other factors, have engendered a greater willingness on the part of scholars to write books for nonspecialists. Still, a number of thorny issues thwart bringing the work of biblical scholars to general readers. *Publisher's Weekly* and the Society of Biblical Literature hope to begin to address these and related issues by sponsoring this lecture. In addition, they plan to sponsor a forum on more practical matters related to publishing biblical and religious studies in the general book market at the 1998 annual meeting.

Jack A. Miles is author of the Pulitzer Prize-winning volume, *God: A Biography*. He is the Mellon Visiting Professor of Humanities, California Institute of Technology, and Professor of Humanities, Claremont Graduate University. Lynn Garrett, religion editor of *Publisher's Weekly*, and David L. Petersen, Iliff School of Theology, will preside.



Bruce Metzger

Fireside Chat between Bruce Metzger and Beverly Gaventa (S189)

Monday, November 24, 7:30pm–9:00pm N-Grand Ballroom II

Bruce Metzger, Emeritus, Princeton Theological Seminary, and Beverly Gaventa, Princeton Theological Seminary

One of the world's best known scholars on the text of the New Testament, Bruce Metzger is author or editor of thirty-five books, several of which have been translated into German, Italian, Russian, Chinese, Japanese, Korean, and Malagasy. He is the general editor of the *Reader's Digest Bible* and serves as chair of the New RSV Bible Committee. Metzger is past president of the Society of Biblical Literature, the International Society of New Testament Studies, the North American Patristic Society, and the Society for Textual Scholarship. Having taught for forty-six years at Princeton Theological Seminary, Metzger has also given academic lectures at more than one hundred colleges, universities, and seminaries in North and South America, Europe, Australia, New Zealand, Korea, Japan, and South Africa.

Professor Metzger's interviewer will be Beverly Gaventa, who succeeded him in the Bible Department at Princeton and who is the Helen H. P. Manson Professor of New Testament Literature and Exegesis.

SBL

Special Sessions

Committee on Underrepresented Racial and Ethnic Minorites in the Profession

(S13) *Saturday, 10:00am–12:00pm* Mini-recruitment Conference

(S54) *Saturday, 5:45pm–7:00pm* Joint Reception with AAR

(S150) *Monday, 11:30am–1:00pm* Luncheon

(S156) *Monday, 1:00pm–3:30pm* Session on Mentoring

SBL's Committee on Underrepresented Racial and Ethnic Minorites in the Profession (CUREMPP) has planned a series of occasions geared especially to engage so-called minority students. Preliminary to the meeting will be a mini-recruitment conference and within the context of the meeting there will be a reception, a luncheon/discussion, and session on mentoring.We list them here in summary fashion. Refer to the sessions as outlined in the Annual Meeting Program section of this book.

Law as Literature: Recent Literary Theory and Biblical Law (S37)

Saturday, 3:45pm–6:15pm N-Grand Ballroom III

Milner S. Ball, University of Georgia School of Law, Adele Berlin, University of Maryland, David J. A. Clines, University of Sheffield, and Geoffrey Miller, New York University Law School, will form an interdisciplinary panel of experts in legal hermeneutics, literary theory, and biblical exegesis for this special session organized by the Biblical Law Section. The presenters will provide a range of readings of the narrative of the Golden Calf and the Covenant Renewal (Exodus 32–34) and then discuss the intersections of the various methodologies at play. Martha T. Roth, University of Chicago, will preside.



Barbara Aland

The New *Novum Testamentum Graecum, Editio Critica Maior* (S113)

Sponsored by the New Testament Textual Criticism Section

Sunday, 3:45pm–6:15pm
P-Parc Ballroom I

Barbara Aland, director of the Institute for New Testament Textual Research in Münster, Germany, is one of the leading New Testament textual critics in the world today. Coeditor of the Nestle-Aland text since 1979 and of the *Greek New Testament* since 1983, she co-authored with her husband, the late Kurt Aland, *The Text of the New Testament: An Introduction to the Critical Editions and to the Theory and Practice of Modern Textual Criticism* (1989). The appearance under her direction of the inaugural volume of the *Novum Testamentum Graecum, Editio Critica Maior* represents the first fruits of a decades-long effort at the Institute to produce a "new Tischendorf." Michael W. Holmes, Bethel College, will preside.

Film: *The Gospel according to Saint Matthew* (S124)

Sunday, 7:30pm–10:30pm H-Continental 7

Pier Paolo Pasolini's 1964 film, *The Gospel according to Saint Matthew*, chronicles the life of Jesus using only the words of the gospel as text because Pasolini felt his "own words and images could never reach the poetic heights of the text." The film was made without professional actors (a Spanish student, Pasolini's friends, and mother all appear) and was shot in Italy with a hand-held camera, creating a documentary effect. This showing has been coordinated by the Literary Aspects of the Gospels and Acts Section, which will provide a panel discussion of it at their second session, S179 (Monday, November 24, 3:45pm–6:15pm). Carol Latturd, University of St. Thomas, will preside at the showing of the film.

The Theological and Historical Stakes in Synoptic Problem Scholarship (S185)

Monday, 3:45pm–6:15pm H-Continental 6

Panelists David L. Dungan, University of Tennessee, Cain Hope Felder, Howard University School of Divinity, John S. Kloppenborg, University of St. Michaels College, Amy-Jill Levine, Vanderbilt Divinity School, David B. Peabody, Nebraska Wesleyan University, and Leif Vaage, Emmanuel College, Toronto, will come together to address the meta-question of what difference acceptance of one or other of the hypotheses concerning the synoptic problem makes to the understanding the history of primitive Christianity and its theological development. Sean McEvenue, Concordia University, will preside.

Bible in Africa, Asia, and Latin America (S188)

Monday, November 24, 7:00pm–9:00pm P-Parc Ballroom III

J. Severino Croatto, Instituto Superior Evangélico de Estudios Teológicos, Buenos Aires, Argentina
The "Nations" in the Salvific Oracles of Isaiah

José Severino Croatto comes to the 1997 annual meeting from Instituto Superior Evangélico de Estudios Teológicos (ISEDET) in Buenos Aires, Argentina, where he is Professor of Old Testament, Hebrew Language, and Religious Studies. He has distinguished himself as the first editor of the Bibliografía Teológica Comentada (issued by ISEDET since 1973) and as a contributor to the Latin American Movement for the Popular Reading of the Bible. He has written some 150 articles in the areas of exegesis, semitic philology, hermeneutics, and rhetorical analysis of texts. Among his fifteen books are titles in both English and Spanish, including volumes in the areas of hermeneutics, biblical theology, ancient near Eastern studies, and phenomenology of religion. He has also authored two commentaries in three volumes—one on Genesis 1–11 and another on Isaiah. His lecture grows out of his work on this latter

commentary, addressing our meeting on the matter of social location in readings of the text. Sharon H. Ringe, Wesley Theological Seminary, will preside.

AAR/SBL/ATS Forum: Funding Opportunities for Teaching with the New Technologies (S12)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 9:00am–10:45am H-Continental 4

Pamela Couture, Association of Theological Schools in the United States and Canada, Presiding

Panelists for this year's forum include Elizabeth A. Duffy, Andrew W. Mellon Foundation, Janet Edwards, the National Endowment for the Humanities, Susan Hockey, University of Alberta, and Raymond B. Williams, Wabash Center.

Faculty and university administrations are seeking partners for the enormous projects underway in technology. The types of partners range from foundations to commercial technology companies. The needs come in software, hardware, personnel, research, and pedagogy. This forum will focus on funding for the pedagogical use of technology.

AAR/SBL/ATS Research Grants Fair (S34)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 2:00pm–5:00pm H-East Lounge

Program officers from foundations and funding agencies will be available to answer questions and distribute materials. This session is an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants, as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including dissertation support, faculty leave grants, and project-level grants.

Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (S106)

Sponsored by AAR, ASOR, SBL

Sunday, 3:45pm–6:15pm P-Parc Ballroom III

Wyatt MacGaffey, Haverford College
Prophecy in a Spiral Universe: Central African Translations of the Bible

Robert Wilson, Yale University, and James Ross, Virginia Theological Seminary, will be the respondents to this lecture, the final one in a three-year series addressing the theme, "Ancient Voices, Modern Meanings: The Prophetic Tradition." Supported by the Endowment for Biblical Research, AAR, ASOR, and SBL, this lecture series is designed to communicate the results of biblical scholarship to the general public. Lance Carden, Endowment for Biblical Research, will preside.

African Americans and the Bible: An Interdisciplinary Research Project (S125)

Sponsored by the AAR and SBL

Sunday, 8:30pm–10:30pm N-Grand Ballroom I

This special session announces and begins critical discussion of an interdisciplinary and collaborative research project that seeks to fathom the historical and perduring complexity of the interaction between African Americans and the Bible. The project aims to draw upon a wide range of the methods in order to account for the dynamics in this specific instance of the textu(r)alization or biblical formation of a people and the more explicit ethnicization of the construal and engagement of sacred texts. The project will provide challenges for the (historical, comparative, and social scientific) study of culture formation; for American, especially African American, history, religion, and culture; for the comparative and phenomenological study of religions, especially the study of holy books; and for biblical studies. The project is directed by Vincent L. Wimbush, Union Theological Seminary and Columbia University, New York City, in conjunction with an Advisory Group, and is supported by the Lilly Endowment, Inc. The other panelists are Cheryl Townsend Gilkes, Colby College; Charles H. Long, Durham, NC; Barbara A. Holdrege, University of California, Santa Barbara; Patrick Miller, Princeton Theological Seminary; and Judith Weisenfeld, Barnard College. Sze-Kar Wan, Andover Newton Theological School, will preside.

The Sons of Noah in Jewish, Christian, and Muslim Traditions (S187)

Sponsored by AAR, SBL, and the Middle East Studies Association (MESA)

Monday, 4:00pm–6:00pm Session will convene at the MESA Conference in the Hyatt Regency at the Embarcadero, Ballroom B

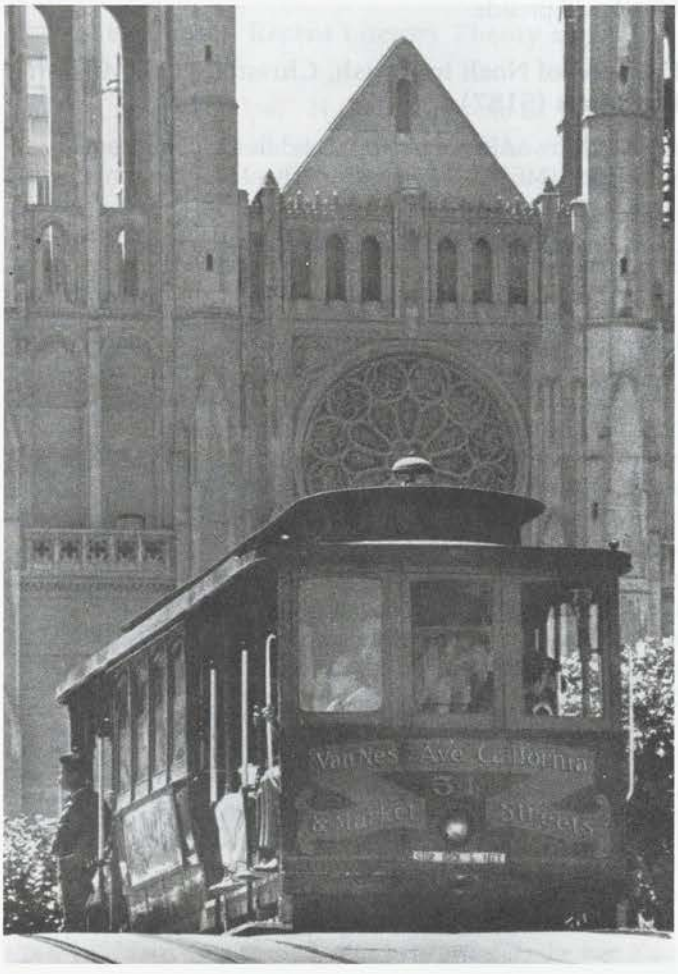
Scholars often presume that the identities of Ham, Shem and Japhet have long been fixed in the Judaeo-Christian-Muslim tradition. Ham is cursed as the African slave. Shem is blessed as the father of Jews and Arabs. While Japhet is associated with the Christianized northern races. Such assumptions have played a major role in understanding the history of racism. Applying the lessons of new research that demolishes much of this "conventional wisdom," this panel will explore the extent to which the racialized identities of the three Sons and the meaning of Noah's curse of Canaan were far more unstable and complex than has been previously thought. A second issue to be addressed is the relationship between Jewish, Christian and Muslim scriptural traditions. Presenters include Benjamin Braude, Boston College; Reuven Firestone, Hebrew Union College; Sidney Griffith, Catholic University of America; Gordon D. Newby, Emory University. Mahmoud M. Ayoub, Temple University, is the respondent. William Brinner, University of California, Berkeley, will preside.

SBL

Program Highlights

The Program Committee invites your attention to the following program highlights: the celebration of the Dead Sea Scrolls discoveries, archaeological finds, the new voices that are expanding the horizons of biblical scholarship, and the numerous monographs that will generate discussion and debate at the meeting. These highlights in no way diminish portions of the program not mentioned here.

The special recognition of the fiftieth anniversary of the discovery of the Dead Sea Scrolls was given extraordinary leadership by the co chairs of the Qumran Section, Robert A. Kugler and Eileen Schuller. Numerous colleagues have assisted in helping us take the first steps toward developing new archaeological sessions in the absence of the American Schools of Oriental Research program elements. Hershel Shanks was instrumental in drawing several sessions to our attention. The Program Committee is actively pursuing archaeological program units in order to provide programs that meet the needs of members in archaeological research. The highlighting of sessions related to the expanding voices of biblical scholarship is just one of the many ways the Society is actively pursuing a goal of greater inclusion. Last year when we highlighted, for the first time, the books that would be discussed in various program areas, numerous members commented that this listing was not only a convenience but also was illustrative of the vitality of biblical studies.



FIFTIETH ANNIVERSARY OF THE DISCOVERY OF THE DEAD SEA SCROLLS

On this the fiftieth anniversary of the discovery of the manuscripts in the caves at Qumran, the Society of Biblical Literature offers a special session on Monday night featuring the work of scholars George Brooke, Lawrence H. Schiffman, Emanuel Tov, Eugene Ulrich, and Devorah Dimant (S190).

The list below includes this special session as well as others that are related to the numerous textual and artifactual finds from the Judean desert. Undoubtedly, other sessions will reference the various issues and debates that have emerged over the last fifty years. We apologize to those who may have sessions that have been overlooked accidently. For more information on these sessions, please refer to the program listing itself.

Scripture in Early Judaism and Christianity Section (S30)

Wisdom and Apocalypticism in Early Judaism and Early Christianity Group (S53)

Prayer in the Greco-Roman World Group (S75)

Pseudepigrapha Group (S93)

Qumran Section (S115, S144)

Sociology of the Literature of the Second Temple Period Group (S168)

Textual Criticism of the Hebrew Bible Section (S169, S184)

Special Session to Commemorate the Fiftieth Anniversary of the Discovery of the Dead Sea Scrolls (S190)

Computer Assisted Research Group (S198)

History and Literature of Early Rabbinic Judaism Section (S201)

The following have one or more papers whose topic includes Qumran:

Chronicles-Ezra-Nehemiah Section (S67)

Rethinking Roman Period Judaism (S95)

Composition of the Book of Jeremiah Group (S103)

Johannine Literature Section (S178)

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S182)

Pseudepigrapha Group (S206)

ARCHAEOLOGICAL FINDS

The partnerships between biblical studies and archaeology are long and storied. Some of the classic debates at the annual meetings have come in sessions where these two areas of study converge. The following is a list of sessions that the Society of Biblical Literature brings to the attention of members with archaeological interests. Some are program units; others are special programs for the 1997 annual meeting. Contact the Program Committee (see page 34) with your ideas for 1998 sessions so that we can further enrich this area of our annual meeting. For more information on these sessions, please refer to the program listing itself.

Where Is the Tenth Century? (S33, S52)

Archaeology of the New Testament World Group (S36, S193)

The Archaeology of the New Testament in the Rabbinic and Patristic Periods (S96)

Ekron—The Rise and Fall of a Philistine City: Excavations at Tel Miqne (S105)

Hebrew Bible, History, and Archaeology Section (S109, S137)

Q Section (S114)

From Dan to Megiddo (S123)

EXPANDING THE CIRCLE OF VOICES IN BIBLICAL SCHOLARSHIP

The Committee on Underrepresented Racial and Ethnic Minorities in the Profession has developed a number of program related events that provide leadership for the Society of Biblical Literature initiatives regarding the fresh voices in biblical studies (see page 16). In addition to sessions planned by the committee, there are several program units and two special sessions that, though focused on traditionally excluded voices, will be of interest to persons of all racial and ethnic heritages who have participated in this lively enhancement of our research and teaching. For more information on these sessions, please refer to the program listing itself.

African-American Theology and Biblical Hermeneutics Group (S15, S130)

Bible in Africa, Asia, and Latin America Section (S17, S62)

Bible in Caribbean Culture and Tradition Consultation (S83)

Asian and Asian-American Biblical Studies Consultation (S101)

African-Americans and the Bible (S125)

The "Nations" in the Salvific Oracles of Isaiah, J. Severino Croatto, Instituto Superior Evangélico de Estudios Teológicos, Buenos Aires, Argentina (S188)

BOOKS UNDER DISCUSSION

Books are central to the life and success of the Society. The annual meeting is a place of creative ferment, a time for the dissemination and development of ideas. One such occasion is the discussion of the ideas presented in books, the lifeblood of scholarship. Annual meeting sessions have stimulated diverse publications not only within the Society's publications but across the entire publishing industry. Making special note of these books that are recognized for discussion is a small way to highlight and honor authors and editors who are so essential to every aspect of teaching and research. The following books are being discussed in the program. We apologize for titles that we may have inadvertently missed. For more information on these sessions, please refer to the program listing itself.

Apocalypse Now and Then by Catherine Keller (S194)

Beyond the Impasse: The Promise of a Process Hermeneutic by Ronald L. Farmer (S194)

Ecclesiastes: A New Translation with Introduction and Commentary by C. L. Seow (S98)

Exploring the Texture of the Texts: A Guide to Socio-Rhetorical Interpretation by Vernon K. Robbins (S145)

A Feminist Companion to Biblical Methodologies, Approaches, and Strategies edited by Athalya Brenner and Carole R. Fontaine (S80)

Fiction as History: Nero to Julian by Glen W. Bowerstock (S16)

Jesus the Healer: Possession, Trance, and the Origins of Christianity by Stevan L. Davies (S49)

Jesus at Thirty: A Psychological and Historical Portrait by John W. Miller (S49)

Love between Women: Early Christian Responses to Female Homoeroticism by Bernadette J. Brooten (S176)

Magic in the Ancient World by Fritz Graf (S158)

The Mystery of Romans by Mark Nanos (S199)

New Testament Introduction by Raymond E. Brown (S14)

A New English Translation of the Septuagint (S70)

Novum Testamentum Graecum, Editio Critica Maior edited by Barbara Aland (S113)

Religion and Power: Pagans, Jews, and Christians in the Greek East by Douglas E. Edwards (S16)

Saint Foucault by David M. Halperin (S152)

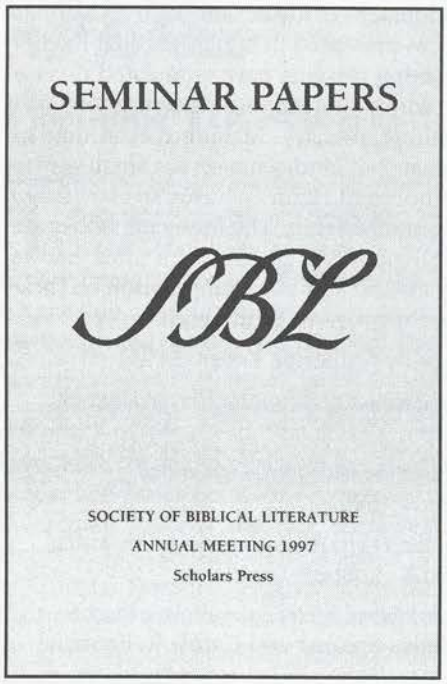
"Taking It Personally: Autobiographical Criticism" (*Semeia* 72 [1995]) edited by Janice Capel Anderson and Jeffrey Staley (S64)

The Tapestry of Early Christian Discourse: Rhetoric, Society and Ideology by Vernon K. Robbins (S145)

The Task of Old Testament Theology: Method and Cases by Rolf P. Knierim (S149)

Two Powers in Heaven: Early Rabbinic Reports about Christianity and Gnosticism by Alan F. Segal (S22)

SBL 1997 SEMINAR PAPERS



A number of papers to be discussed at the Annual Meeting are available in advance of the meeting. Some may be obtained by writing to addresses given in the program; most have been published in the *SBL 1997 Seminar Papers*. Members who wish to participate in sessions for which papers have been prepublished should order the papers without delay. (The order form below may be photocopied.) The volume will be mailed around the first of October. The *SBL 1997 Seminar Papers* contains articles related to the following program units:

African-American Theology and Biblical Hermeneutics Group (S15, S130)
Bible in Ancient and Modern Media Group (S18)
Christian Apocrypha Section (S197)
Divine Mediator Figures in Antiquity Group (S41)
Formation of the Book of Isaiah Group (S43)
Formation of the Book of Twelve Seminar (S88)
Gnosticism and Later Platonism Seminar (S25)
History of the Reception of Romans and Exegesis Consultation (S69)
Literary Aspects of the Gospels and Acts Group (S45)
Matthew Group (S161)
Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S76, S182)
Rhetoric and the New Testament Section (S116)
Theology of the Disputed Paulines Group (S210)
Thomasine Working Group (S32)
Wisdom and Apocalypticism in Early Judaism and Early Christianity Group (S170)

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The goals of the American Academy of Religion are

- to promote research and scholarship in the field;
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- to develop regional programming and participation;
- to advance publication and scholarly communication in the field;
- to seek ways to contribute to the public understanding of religion;
- to welcome into our conversation the various voices in the field of religion, and to support and encourage diversity within the Academy;
- to help to advance and secure the future of the academic study of religion.

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Annual Meeting. The Academy's program embraces the world's religions and major areas of study through fourteen program units called sections. In addition there are currently fifty groups, eight consultations, and seven seminars. Plenary lectures, special topics forums, roundtable sessions, films, artistic events, and programs of affiliated societies further enrich this gathering of scholars in religion, the largest in the world.

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Awards. The Awards for Excellence in Religious Studies are given annually for books that offer a significant new approach to a topic or field in religious studies. The awards are given in three categories: analytic-descriptive, constructive-reflective, and historical. An annual award is also given for the best first book in the history of religions. The Ray L. Hart Service Award is given to persons whose dedication and service have made significant contributions to the AAR's mission of fostering excellence in the field of religion. An award for contributions to the public understanding of religion was initiated in 1996. This award is named for its first recipient, Martin E. Marty.

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Mid-Atlantic	Hyatt Regency Hotel New Brunswick, New Jersey March 12–13, 1998
Mid-West	Chicago, Illinois March 20–22, 1998
New England–Maritimes	Andover Newton Theological School, Centre, Massachusetts April 17, 1998
Pacific Northwest	University of Portland Portland, Oregon May 7–9, 1998
Rocky Mountain–Great Plains	Creighton University Omaha, Nebraska May 20–21, 1998
Southeast	Knoxville Hilton Knoxville, Tennesee March 19–22, 1998
Southwest	Harvey Hotel Dallas–Fort Worth, Texas March 14–15, 1998
Upper Midwest	Luther Seminary St. Paul, Minnesota April 17–18, 1998
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NOMINATION FOR SERVICE WITHIN THE AMERICAN ACADEMY OF RELIGION

Much of the work of the Academy outside the Annual Meeting is accomplished through its board and committees. These groups are comprised of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy's work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of membership participation in these leadership positions.

Nominations for Elected Office

Each year the Nominations Committee nominates persons for election by the membership as a whole. These generally elected offices include the president, president-elect, vice president, secretary, and student director. The vice president goes on to serve as president-elect and then president. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for members to be nominated for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices.

Nominations for Committee Appointments

Appointments to committees are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or résumé.

Calls for nominations to elective office and committee appointments are published regularly in the *Call for Papers* and *Religious Studies News*.

AAR

Program Unit Proposals

The AAR accepts program unit proposals from any of its members. The proposals are evaluated for approval by the Program Committee. In response to many requests for guidance in preparing proposals, the following is provided.

HOW TO PROPOSE A NEW PROGRAM UNIT

Before undertaking the process of establishing a new program unit, members should ask: Are there existing program units capable of including the conversations which this new unit is designed to engender? Often, members can save a great deal of time by attending a program unit's business meeting and asking that specific topics be included in the next *Call for Papers*. We encourage this because program units reach their full potential when there is a continual inflow of new ideas and themes. If, however, the questions you want to raise warrant an independent place on the program, the following procedures should assist you in proposing a new program unit.

A proposal is your opportunity to "make a case" for the new program unit with the Program Committee. While writing the proposal, it is important to realize that the Program Committee expects a *well-developed* document that presents the argument for a new unit. Proposals should also include discussion of methodology and scope. Typical proposals run two to five pages and include appendices with information on steering committee members, persons interested in the new unit, and previous Annual Meeting sessions (if any) held by those who are making the proposal.

Program Unit Chair's Responsibilities

It is important that those members interested in establishing a new program unit be aware of a program unit chair's responsibilities before submitting a proposal. A handbook describing these responsibilities in full can be obtained from the AAR executive offices upon request. In sum, the responsibilities include

Starting a program unit.

A proposal to institute a new program unit is typically submitted by the prospective program unit chair(s). Preparing a proposal usually entails conversations with members interested in the topic, the formation of a proposed steering committee, and the writing of the proposal, twelve copies of which are submitted to the Program Committee.

Organizing program unit sessions.

The program unit chair oversees the whole process from call to evaluation, including the final selection of presenters. Program unit chairs and steering committees also play a leadership role by highlighting special topics, setting up sessions of invited guests, or experimenting with the format of sessions at the Annual Meeting. Program unit chairs receive proposals, coordinate reviews by steering committee members, and submit final copy to the executive offices within a five- to six-week period each spring.

Reporting on program unit activities.

The program unit chair is responsible for reporting immediately after the Annual Meeting to the Program Committee about the program unit's activities.

Application for renewal or change of status of a program unit.

Groups or *sections* seeking renewal or change of status must undergo a rigorous review process. It is the program unit chair's responsibility to see that all of the forms, procedures, and deadlines in this process are met so that the Program Committee can respond to the request during its regular meeting.

Consultations seeking a change to group, section, or seminar status must submit with their Annual Meeting program unit report a proposal that follows the guidelines listed below.

Program Unit Types

There are five different types of program units. The role for each type of unit is defined relative to the others, so that taken together they provide a coherent framework. For this reason, program unit chairs ought always to view their unit and its activities in relation to the other program units and activities that take place at the Annual Meeting.

Roundtable sessions

Roundtable sessions consist of simultaneous conversations about papers distributed to a small number of members at the beginning of the Annual Meeting. Discussants are limited to the number of seats at a single table, and reservations are required. Papers are selected by the executive director from proposals submitted to regular program units. Typically, a program unit chair recommends high-quality proposals which do not fit into that year's program. Roundtable sessions meet for one hour.

Consultations

Consultations are places where nascent discourses establish a constituency and create a framework for thinking about a specific set of questions or issues. With a life span of no more than three years, such units often lay the groundwork for more detailed reflection if the questions and issues

warrant continued discussion. There is, therefore, a direct developmental link between consultation and group that is not assumed about other program units. Consultations meet for one two-and-a-half-hour session and are approved on an annual basis for up to three years.

Seminars

Seminars are highly specific projects driven by a collaborative research agenda. The main role of this unit is to foster such collaborations and to do so in a public setting that allows auditors to gain insight into the project, process, and people involved. Seminars are expected to eventuate in publications. Seminars continue working throughout the year and meet for one two-and-a-half-hour session at each Annual Meeting for a period of five years.

Groups

Groups are the places where emergent and/or focused areas of study and methodologies are explored and developed. In general, they focus on a specific set of questions, themes, methodologies, individuals, or regions. Groups are approved for five-year terms. Renewals are contingent on making the case for the group's ongoing work and why it needs the protection of group status to continue. Some groups may complete their work in five years; others will continue indefinitely. Groups meet for two two-and-a-half-hour sessions at the Annual Meeting.

Sections

Sections are the most inclusive unit of the AAR program, encompassing various research projects within a broadly defined, enduring area of study within the field of religion. The purpose of sections is twofold: to provide a forum for dialogue and exchange among differing approaches and projects in the field and to provide opportunities for the discussion of work that does not fall within the agendas that find other expressions in the Annual Meeting program. Sections are evaluated every six years and are judged for their inclusiveness of the breadth of discussions within the overall field and for their success in achieving critical encounters. Sections meet for five two-and-a-half-hour sessions at each Annual Meeting

Procedures for Submitting a Proposal

With these distinctions in mind, anyone petitioning to establish a new consultation, seminar, group, or section must submit the following information to the executive office well in advance of the regular meeting of the Program Committee, *which typically occurs within two to three weeks after the Annual Meeting.* In 1997 proposals received after *December 4, 1997* cannot be considered.

Proposals to establish a new program unit should

1. Give name and type of proposed unit.
2. State themes and/or topics to be included in the first year.
3. If a seminar is proposed, include a projection of the publication aspirations of the unit and a schedule of publication plans.
4. Include a list of the names of members who are committed to participation.
5. Include a *well-developed* statement that makes an intellectual argument for the new unit. The Program Committee is especially attentive to the persuasiveness of the case for authorization, considering whether the proposal presents a clear rationale, defined analytical focus, articulated methodologies, and set of goals to be achieved.
6. Include the names of an appropriate number of persons (up to five) who are willing to accept leadership responsibilities for the unit as members of its steering committee. Indicate clearly the name(s) of members willing to be designated as the chair(s) of the new unit and include a curriculum vitae for each.
7. Include copy for the proposed unit's *Call for Papers* (up to 150 words).
8. Submit twelve (12) copies of the proposal and *Call for Papers* and one copy of the other materials. The mailing address is American Academy of Religion, 1703 Clifton Rd. NE, Suite G5, Atlanta, GA 30329-4075.

In preparing any and all petitions members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.



Publishing Program

Founded on the premise that scholars know best what books are needed in the field of religion, the AAR publishing program produces quality scholarship at reasonable prices for religion scholars and their students. This program, an integral expression of the AAR's mission as a learned society, has been in operation for over twenty years. In that time the AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars.

HOW TO PROPOSE A BOOK FOR PUBLICATION IN AN AAR SERIES

AAR books are selected through careful evaluation by reviewers who contribute their services to this program. Our editors are all scholars who know the field and the relevant scholarship covered by their series. In addition, each series has an editorial board whose members play a vital role in identifying, evaluating, and selecting works for publication.

Scholarly publishing for a highly select audience is possible and is financially viable due to the AAR's participation in Scholars Press, a consortium of sponsors of publication programs. Begun with a vision of affordable publishing by and for scholars, Scholars Press flourishes today and enjoys an international distribution network.

The AAR is currently expanding its publications program and is actively seeking quality manuscripts in five different series. The information below describes the mission of each series and provides the information needed to contact a series editor should you have a project or manuscript that you would like to submit for consideration.

Academy Series

The *Academy Series* is the preeminent dissertation series in the field of religion. It publishes recent dissertations in all fields in the academic study of religion. Professors wishing to nominate dissertations for consideration in the *Academy Series* should submit a copy of the dissertation with a detailed letter of support to Carole A. Myscofski, Department of Religion, Illinois Wesleyan University, Bloomington, IL 61702

Cultural Criticism Series

The *Cultural Criticism Series* publishes work that addresses the relation between religion and cultural studies, feminism, postcolonial and multicultural criticism, science and technology, environmentalism, peace studies, gay and lesbian studies, electronic media, and the arts. It seeks material that is original, informative, and based on responsible academic study of a complex, evolving, and pluralistic world and that brings new and disparate voices into scholarly debate. It publishes both specialized books and books for classroom use. Correspondence and submissions should be sent to Cleo McNelly Kearns, Editor, *Cultural Criticism Series*, 81 Lawrence Ave., Highland Park, New Jersey 08904.

Religions Series

The *Religions Series* publishes books in textual and historical studies, especially, though not exclusively, those about religions other than Christianity. It is designed to highlight the many religions studied by members of the AAR. Correspondence regarding publication in this series should be submitted to Paul B. Courtright, Editor, *The Religions Series*, Department of Religion, Emory University, Atlanta, Georgia 30322.

Reflection and Theory in the Study of Religion Series

The *Reflection and Theory in the Study of Religion Series* publishes books and monographs that make a primary contribution to understanding theoretical and methodological issues arising in scholarly work in religious studies. The series seeks contributions to theoretical reflection in theology, ethics, philosophy of religion, religious hermeneutics of culture broadly conceived, historiography, comparative religion, and the like. Proposals may focus either on significant theoretical constructions of the received traditions or on the problems and tasks of current constructive work. Correspondence regarding publication in this series should be submitted to Mary McClintock Fulkerson, The Divinity School, Duke University, Box 90967, Durham, NC 27708

Texts and Translations Series

The *Texts and Translations Series* makes available to the religious studies community important printed materials that are currently inaccessible. Members are invited to suggest titles of books, monographs, anthologies, etc., that would fill a research or pedagogical need were they to be reprinted or, in some cases, translated for the first time. The series solicits works in all areas of religious studies and favors no particular methodological approach. Suggestions should be sent to Terry F. Godlove, Editor, *Texts and Translations Series*, Department of Philosophy and Religion, Heger Hall, Hofstra University, Hempstead, NY 11550; *phitfg@vaxc.hofstra.edu*.

The AAR's Committee on Publications oversees the publications program. Susan Brooks Thistlethwaite chairs the committee. Comments and inquiries regarding the general publications program may be directed to her at Chicago Theological Seminary, 1164 E. 58th Street, Chicago, IL 60637.

THE SOCIETY OF BIBLICAL LITERATURE



The Society of Biblical Literature was founded in 1880. The 7000 members of this learned society consist of researchers, educators, students, and all interested in biblical studies on virtually every continent. Over 1200 members are from outside North America. The purpose of this not-for-profit organization is to:

- stimulate the critical investigation of biblical literature;
- illuminate the religions, histories, and literatures of the ancient Near East and Mediterranean regions;
- provide a wide range of support for students and educators of the Bible;
- widen the conversation partners of all interested in biblical literature.

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The major programs of the Society of Biblical Literature include:

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DEVELOPMENT

Tax deductible contributions and gifts from members and foundations are the major sources of income apart from member dues and sales of publications. Contributions provide the revenue streams for facilitating broader participation in the SBL mission, strengthening research and publications, and establishing a fund for technological innovation and education. The recruitment of racial and ethnic minority students at a 1996 Recruitment Conference and a similar conference to be held in 1998 at Vanderbilt University are examples of our commitment to broaden participation. The establishment of the international meeting in 1983 exemplifies another effort to broaden representation. The extension of our publications toward the non-specialist reader with the HarperCollins reference works and the Writings in the Ancient World series is a strengthening of our commitment to research and publications. The Regional Scholars program also supports our research interests. The expansion of the Web Site demonstrates our aggressive interest in technological sources for teaching and research.

The Society of Biblical Literature is becoming an innovator in new ways just as it did by becoming one of the first learned societies in North America. Innovations demand partnerships. The Society seeks to strengthen old partnerships and create new ones.

GOVERNANCE AND ADMINISTRATION

The hundreds of volunteers who serve the Society of Biblical Literature as officers, editors, program unit chairs, and committee members are the heart of the organization. The Council is the major governing body with its Executive Committee. An Annual Business Meeting provides a mechanism for elections and annual reports on the health of all programs. The committees provide guidance and leadership for the programs.

The administration is coordinated through an Executive Office. The staff of five professionals in the Atlanta executive office on the Emory University campus provides leadership; personnel at Scholars Press direct membership services and accounting; the Joint Ventures staff oversees employment services, congresses, and a variety of other activities.

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Guidelines for Program Unit Proposals, Changes and Reviews

Please contact the Executive Office or the Web site for information related to the program units of the Society of Biblical Literature Annual Meeting.

Dr. Judith Streit
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1201 Clairmont Ave., Suite 300
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NEW PROGRAM UNIT PROPOSALS CHECKLIST

There follows a list of specific items used by the Program Committee to evaluate Program Unit Proposals. The Program Committee's role is to balance regulating and guiding with promoting and encouraging new initiatives. ***Program Unit Proposals are due 15 February*** in advance of the Program Committee's spring meeing.

1. Name of proposed unit.
2. See Definitions of Program Units, below, and indicate the type of unit being proposed: ❑ Consultation ❑ Section ❑ Group ❑ Seminar. Normally a new program unit begins as a consultation.
3. Statement of the aims of the unit in a forty word synopsis.
4. Members: Provide the name, institution, addresses (street, email), phone numbers (voice, fax), and a c.v. for the proposed chairperson and each member of the steering committee. Members will have demonstrated expertise in the area of the proposed program unit. Normally there are three to five persons on the proposed steering committee. Members may serve on only one steering committee. If applying as a group or seminar (limited to 20), provide a list of the participating members. There is always an interest to include younger and underrepresented members in leadership roles for program units.
5. List the program projections with topics and suggested participants for the program unit's first two years.
6. All proposals looking toward Seminar status must have specific publication plans, which are also approved by the Research and Publications Committee.
7. Include any ways the proposed program unit expects to engage technology as well as possible cooperation and and consultation with other program units.
8. See also the critieria for approval, below.

CRITERIA FOR APPROVAL

Following is a summary of the criteria for evaluating proposals.

1. Advancing biblical scholarship. Clear articulation of the purposes, aims, and goals, and the ways in which this proposed unit might supplement, complement, or enhance existing program units.
2. Sufficient intensity of interest.
3. Quality and commitment of leadership.
4. Description of the steering committee's method of refereeing proposals.
5. Diversity of participants.
6. Variety of format.
7. Mechanism for self-criticism (e.g., business sessions, polling, etc.).
8. Significance beyond immediate constituency and plans for publicizing the work of the unit.

DEFINITIONS OF PROGRAM UNITS

Consultations: Established to explore an area of research/interest/pedagogy that may eventuate in a section, group, or seminar. The term is limited to three years.

Sections: Established to provide the broadest possible access to presenting papers in a more general area of study. The term is six years and may be renewed in the fifth year for an additional six years.

Working Groups: Established for the purpose of pursuing long range, collaborative research projects requiring active preparation and participation. The subject matter is usually more focused than a Section. Application to become an active member of the working group is submitted to the chair. The term is for an initial six years with the possibility for an additional three year term.

Seminars: Established around well-defined research topics with specific publication goals. Participation is limited to twenty members whose names are retained on a membership registry. Observers are permitted as space allows. The term is normally for six years and not renewable.

PROGRAM CHANGES AND REVIEWS

Any change in an existing program unit and renewals for an existing program unit must be addressed to the Program Area Director, who can provide a checklist for this purpose. Reviews must be submitted within the penultimate year of a program unit's term. Changes in a program unit need to be communicated as soon as known.

SBL

Publication Program

SBL journal and monographic editors invite submissions. These potential publications are best discussed with an appropriate editor prior to the submission of a manuscript. The descriptions of the various series below also list the names and addresses of current editors. If prospective authors have a question about the appropriate series, they may consult with the Associate Executive Director. A checklist of items for potential authors is available from the Executive Office and is on the SBL web page.

SBL PUBLICATIONS

The Society of Biblical Literature publications include works for specialists, generalists, and all those interested in biblical and religious studies. The SBL Research and Publications Committee oversees all the Society's publications programs.

Serial publications, primarily for those teaching and studying in biblical studies, include two journals—the *Journal of Biblical Literature* and *Semeia*—and an annual review of books published jointly with the American Academy of Religion, *Critical Review of Books in Religion*. Correspondence and submissions for the *Journal of Biblical Literature* may be sent to the attention of Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Dallas, TX 75275-0133 (E-MAIL: *jbassler@smu.edu*). Correspondence and submissions for *Semeia* may be sent to the attention of Daniel Patte, Box 1704 Station B, Department of Religious Studies, Vanderbilt University, Nashville, TN 37235 (E-MAIL: *patted@vuctrvax.bitnet*). Editorial correspondence for *Critical Review of Books in Religion* should be addressed to Charles S. Prebish, Department of Religious Studies, Pennsylvania State University, University Park, PA 16802 (E-MAIL: *CSP1@PSUVM.PSU.EDU*).

Monographic publications serve diverse audiences and are available in twelve, active series:

- Monograph Series
- Dissertation Series
- Early Judaism and its Literature
- Masoretic Studies
- New Testament in the Greek Fathers
- Resources for Biblical Studies
- Semeia Studies
- Septuagint and Cognate Studies
- Symposium
- Texts and Translations
  - Christian Apocrypha
  - Early Christianity
  - Greco-Roman Religion
  - Pseudepigrapha
- Writings from the Ancient World
- Archaeology and Biblical Studies
  (Published jointly with ASOR)

In cooperation with HarperCollins Publishers, SBL publishes four major works for students, clergy, faculty, as well as a broader readership:

- *HarperCollins Study Bible* (NRSV)
- *Harper's Bible Dictionary*
- *Harper's Bible Commentary*
- *Harper's Bible Pronunciation Guide.*

SERIES DESCRIPTIONS

Monograph Series: The goal of the series is to publish mature scholarly investigations that pertain to biblical literature and its cultural environment. Dissertations will not be considered, unless they have been revised substantially. Correspondence and submissions may be sent to the attention of Terence E. Fretheim (Hebrew Bible/Old Testament), Luther Seminary, 2481 Como Ave W., St. Paul, MN 55108 or Carl R. Holladay (New Testament), Candler School of Theology, Emory University, Atlanta, GA 30322 (E-MAIL: *theocrh@emory.edu*).

Dissertation Series: The dissertation series publishes doctoral dissertations from the Society's members on topics related to the Hebrew Bible and New Testament, including questions of language, literature, history, archaeology, society, history of thought, and cognate studies. The purpose is to bring distinguished new works of academic scholarship into the scholarly forum, to provide junior scholars an opportunity for publishing their dissertations, and to provide models for subsequent dissertations. The series allows minimal changes in dissertations accepted for publication, usually confined to stylistic issues. Correspondence and submissions should be sent to the attention of Michael V. Fox (Hebrew Bible), University of Wisconsin, 1220 Linden Dr., Rm. 1338, Madison, WI 53706 (E-MAIL: *michaelfox@macc.wisc.edu*) or E. Elisabeth Johnson (New Testament), New Brunswick Theological Seminary, 17 Seminary Place, New Brunswick, NJ 08901.

Early Judaism and its Literature: This series publishes works on the history, culture and literature of early Judaism. The chronological scope of the series roughly encompasses Judaism of the Second Temple (post-exilic Judaism from the Persian period up to the decline of the Jewish state in the late first and early second centuries CE). The literary corpus comprehended by the series includes, but is not limited to, Hellenistic Jewish authors, the Dead Sea Scrolls, and the Jewish apocrypha and pseudepigrapha. Work on rabbinic literature that deals with Second Temple Judaism will also be considered. Correspondence and submissions should be sent to the attention of William Adler, Department of Philosophy & Religion, Box 8103, North Carolina State University, Raleigh, NC 27695-8103 (E-MAIL: *n51nh301@unity.ncsu.edu*).

Masoretic Studies: The series Masoretic Studies publishes scholarly work on various aspects of the Masorah with two main objectives:

1. The production of work concerned with the history and development of the masoretic text, and of editions of it, which is of interest and value to biblical scholars.

2. Publication of the proceedings of Congresses of the International Organization for Masoretic Studies (IOMS), which may include some papers of more limited interest, directed to Masorah specialists, or linguists working on Biblical Hebrew.

The series is cosponsored by the IOMS. Publications are produced directly from camera ready copy, which (except in the case of the Proceedings) is the responsibility of the author to produce. Correspondence and submissions may be sent to the attention of E. John Revell, Department of Near East Studies, University of Toronto, Toronto M5S 1A1, CANADA (E-MAIL: *jrevell@epas.utoronto.ca*)

NT in the Greek Fathers: The purpose of this series is to publish the NT text as it is recoverable from the writings of the

Greek Fathers. Only data from critical texts of the Fathers will be published. Each volume will include a full presentation (or critically reconstructed text) of the NT (or portions thereof) of a given Father or selected works of a given Father. Each study will also include an evaluation of the data, both in terms of its reliability and of the relationship of the Father's text to known textual groups. Correspondence and submissions may be sent to the attention of Bart D. Ehrman, Department of Religious Studies, CB #3225, University of North Carolina, Chapel Hill, NC 27599 (E-MAIL: *bartunc@email.unc.edu*)

Resources for Biblical Studies: Resources for Biblical Studies makes available a variety of tools for teaching and research appropriate to the Hebrew Bible and the New Testament as well as to cognate fields. The series includes collections of key articles in the history of research, collections of ancient documents in translation, collections of essays illustrating methodological issues, philological tools, and reference works. Proposed volumes are assessed according to the criteria of academic excellence and utility for research and teaching at various levels. Correspondence and submissions may be sent to Marvin A. Sweeney (Hebrew Bible/Old Testament), School of Theology at Claremont, 1325 N. College Ave., Claremont, CA 91711 (E-MAIL: *sweeney@cgs.edu*) or Beverly Gaventa (New Testament), Princeton Theological Seminary, P.O. Box 821, Princeton, NJ 08542-0803 (E-MAIL: *f06brgav@ptsmail.ptsem.edu*).

Semeia Studies: Semeia Studies publishes scholarly monographs representing interdisciplinary biblical studies. Studies employing the methods and perspectives of linguistics, folklore studies, literary criticism, structuralism, social anthropology, postmodern studies, and other comparable approaches are invited. Although experimental in both form and content, Semeia Studies publishes monographs that reflect a well-defined method that is appropriate to the biblical material being interpreted. Correspondence and submissions may be sent to the attention of Vincent L. Wimbush, 4 McDonald Court, Champaign, IL 61821 (E-MAIL: *vw7@columbia.edu*).

Septuagint and Cognate Studies: This series is devoted to the study of the LXX, textual criticism, manuscript witnesses and other versions, as well as its literature, historical milieu, and thought. "Cognate studies,' refers mainly to the Jewish apocrypha and pseudepigrapha of the Hellenistic period, and the subsequent development of this literature in Judaism and early Christianity. The series is produced directly from camera-ready copy, which it is the responsibility of the author to produce. The series is cosponsored by the International Organization for Septuagint and Cognate Studies. Correspondence and submissions may be sent to the attention of Bernard A. Taylor, 11442 Richmont Rd., Loma Linda, CA 92354-3523 (E-MAIL: *btaylor@polaris.lasierra.edu*).

Symposium: Each volume in this series presents essay-length studies, contributed by various scholars, which address one particular topic related to biblical literature and/or its cultural environment. The aim of the series is to provide for the publication of studies that have emerged from collaborative work, especially within the Society's own program units, and that are best published together rather than separately. This series is not intended for *Festschriften* or for the collected essays of individual scholars. Correspondence and submissions may be sent to the attention of Gail R. O'Day, Candler School of Theology, Emory University, Atlanta, GA 30030.

Texts and Translations: This series makes available in convenient format ancient texts that are important for scholars and students of religion in late antiquity and not otherwise readily accessible. Volumes normally include the original text and English translation on facing pages, an introduction with bibliography, and short notes of explanation where text and translation are otherwise incomprehensible. The notes are not as extensive as those in a commentary. The volumes include appropriate indices.

Christian Apocrypha: This subtitle in the series publishes early Christian, non-biblical texts purportedly written by or about biblical characters. Many of the texts fall into the category of New Testament Apocrypha, but texts allegedly by or about characters of the Hebrew Bible will also be considered. Correspondence and submissions may be sent to the attention of Julian V. Hills, Department of Theology, Marquette University, PO Box 1881, Milwaukee, WI 53201-1881 (E-MAIL: *6478hillsj@ vms.csd.mu.edu*).

Early Christianity: Correspondence and submissions may be sent to the attention of William L. Petersen, Religious Studies Program, 319 Weaver Building, Pennsylvania State University, University Park, PA 16802 (E-MAIL: *wlp1@psu.edu*).

Greco-Roman Religion: This subtitle in the series publishes important texts bearing on Greek and Roman religion (and philosophy). Texts may come from any domain (literature, history, philosophy, etc.), but are assessed according to the interest they hold for students of religion and society in the Greco-Roman world. Correspondence and submissions may be sent to the attention of John T. Fitzgerald, Jr., Department of Religious Studies, P.O. Box 248264, University of Miami, Coral Gables, FL 33124-4672 (E-MAIL: *jtfitz@umiami.ir.miami.edu*).

Pseudepigrapha: This subtitle in the series publishes early Jewish or Jewish-Christian texts that (1) relate to heroes, incidents, or sections of the Hebrew Bible, but (2) are not included in major collections such as the Hebrew Bible, the Apocrypha, or the New Testament. Later versions of these extra-biblical documents are also appropriate for the series. Correspondence or submissions may be sent to the attention of Martha Himmelfarb, Department of Religion, Seventy-Nine Hall, Princeton University, Princeton, NJ 08544 (E-MAIL: *himmelfa@princeton.edu*).

Writings from the Ancient World: Writings from the Ancient World presents readable translations of ancient Near Eastern texts that date from the beginning of Sumerian civilization to the age of Alexander. The series is designed to provide access to the important roots of western civilizations. The translations meet the needs of teachers, historians, legal scholars, and literary critics, as well as general readers and students. Correspondence and inquiries may be sent to the attention of Simon B. Parker, 47 Woodland Rd., Newton, MA 02166 (E-MAIL: *sbparker@ acs.bu.edu*).

Archaeology and Biblical Studies: This series is intended to promote dialogue between archaeology and biblical studies, with special focus on the material culture of the biblical period and the bearing of that culture on the understanding of biblical texts. Monographs or collections of essays dealing with the interaction between these two disciples are appropriate for this series. The series is published jointly by the SBL and ASOR. Correspondence and submissions should be sent to the attention of L. Michael White, Dept of Religion, Rice Hall, Oberlin College, Oberlin, Ohio 44074 (E-MAIL: *fwhite@oberlin.edu*).

Members may direct questions concerning the SBL Publications to:

Gregory L. Glover, Associate Executive Director
1201 Clairmont Ave., Suite 300
Decatur, GA 30030-1228 USA
TEL: 404-636-4744; FAX: 404-248-0815
E-MAIL: <*gglover@emory.edu*>
WWW: <*http://sbl-site.org*> (click on Publications)

SBL REGIONAL SCHOLARS PROGRAM

The SBL Conference of Regional Secretaries designed this mentoring program to encourage younger scholars (no more than five years teaching experience), particularly women and underrepresented minorities, to present papers at the Annual Meeting. A senior scholar is designated as mentor to assist the Regional Scholar in submitting a paper to the appropriate program unit chair. A stipend is given to the Regional Scholar in order to attend the Annual Meeting.

The specific requirements and deadlines for applying for the Regional Scholar award vary. Contact the appropriate Regional Secretary directly for further details.

1997 Regional Scholars



Carol J. Dempsey
University of Portland
Pacific Northwest Region
Literary Artistry and the Ethical Message of the Book of Micah



Mark Given
UNC–Chapel Hill
Southeast Region
The Unknown Paul: Philosophers and Sophists in Acts 17



Jean-Pierre Ruiz
St. John's University
Mid-Atlantic Region
The Politics of Praise: A Reading of Revelation 19:1–10



Carol Selkin
Florida State University
Pacific Coast Region
The Development of Immersion as an Ancient Jewish Purity Rite



Diana Swancutt
Duke University
Southeast Region
Translating 1 Corinthians 6.9 Once More: The Implications of Ideological Criticism and the Sibylline Oracles 2.73

SBL REGIONAL MEETINGS 1998

Central States Region:	March 29–30, Springfield, MO
Eastern Great Lakes Region:	April 16–17, Pittsburgh, PA
Mid-Atlantic Region:	March 12–13, New Brunswick, NJ
Midwest Region:	February 15–17, Milwaukee, WI
New England Region:	April 17, Newton Centre, MA
Pacific Coast Region:	March 15–17, Claremont, CA
Pacific Northwest Region:	May 8–10, Portland, OR
Rocky Mountain–Great Plains Region:	March 19–22, Omaha, NE
Southeast Region:	March 19–21, Knoxville, TN
Southwest Region:	March 14–15, Dallas, TX
Upper Midwest Region:	April 17–18, St. Paul, MN

SBL RESEARCH GRANT AWARDS

Each year the SBL Research and Publications Committee funds direct expenses for research projects consistent with the Society's objectives. The Committee looks favorably on proposals for which the Society's award would be seed money for other grants or for which the SBL grant would be part of matching funds for another award. These awards are made directly to scholars who are members of SBL. The amount of each award varies, but most are less than $2,000. In 1997, the Committee approved a total of $16,700 in funding for six research grant proposals.

1997 Recipients:

John Thomas Fitzgerald, University of Miami, Project Coordinator, for a project entitled, *Handbook on the Literary Genres of the New Testament*

Sharon H. Ringe, Wesley Theological Seminary, for sabbatical research travel

Jane D. Schaberg, for a project entitled, *Thinking Back through the Magdalene*

Richard Smith, Institute for Antiquity and Christianity, for a project entitled, *A Concise Coptic-English Lexicon*

David Winston Suter, Saint Martins College, for a project entitled, *The Book of the Watchers in Light of the Galilee in the Third Century BCE*

Andrew G. Vaughn, Gustavus Adolphus College, for a project entitled, *The Paleography of Hebrew Seals—A Digital Corpus*

An announcement of the Committee's Research Grant Policies and an invitation to apply for the 1998 grants will appear in the November issue of *RSN*. Proposals are due by February 15 each year. For more information about the SBL grant program, contact Greg Glover, Society of Biblical Literature, 1201 Clairmont Road, Suite 300, Decatur, GA 30030-1228; E-MAIL: <*gglover@emory.edu*>.

1998 SBL INTERNATIONAL MEETING



Cracow, Poland • 18–22 July 1998

Jagiellonian University, the city of Cracow, and a number of related institutions including the Pontifical Academy of Theology in Cracow, Judaica Foundation—The Center for Jewish Culture, have invited the Society of Biblical Literature to hold the 1998 International Meeting at the university. Cracow has been the crossroads of trade routes from east to west and north to south. It has a long intellectual tradition that includes such names as Copernicus who was at the university, Józef Konrad Korzeniowski—known to most English speakers as Joseph Conrad, as well as the twentieth century Nobel prize winner, Czeslaw Milosz. Some European jazz enthusiasts have called Cracow their New Orleans. The city is filled with museums as well as galleries of modern art. From the main market square—one of the largest of medieval Europe—to the Wawel Castle and the Blonia Common and along the banks of the Vistula River, one will find sites to stimulate every sense. Cracow is a city with links not only to Warsaw, but also to the Lviv, Ukraine in the east and Budapest and Vienna in the south. Accommodations will be available at hotels within walking distance of the university.

The deadline for paper proposals is 15 October 1997. A paper proposal form appears on page 49 and may also be found on the SBL website: <*http://sbl-site.org*> (click on Congresses, then on International Meeting Call for Papers).

SBL INTERNATIONAL MEETING
18–22 July 1998 • Cracow

PREREGISTRATION FORM

(PLEASE TYPE IF POSSIBLE)

SBL Membership #: _____

Name _____
(First) (Middle) (Last)

Institution _____ **Position/Dept.** _____

Mailing Address: ❒ Home ❒ Institution

Street _____

Precode _____ City _____ State/Province _____

Postcode _____ Country _____

Telephone (Include country/area/city codes) Home: _____ Work: _____

FAX: _____ E-MAIL: _____

❒ **Please do not include the above information in a roster of participants.**

Registration Fees:	**Before 15 March**	**March 15–1 June**	**Onsite Only**
Congress Participant	$100.	$125.	$150.
Student Participant	$50.	$65.	$75.
Accompanying Person	$50.	$65.	$75.

Accompanying Name: _____

Institution (optional): _____

Payment: Registration fee: $ _____

Total Amount: $ _____

Form of Payment:

❒ Check (payable in U.S. dollars, drawn on U.S. bank)

❒ Charge (will appear as "Scholars Press" on your statement)

❒ VISA ❒ MasterCard ❒ Eurocard Card

Card #: _____

Exp. Date: __ / __ Signature: _____

❒ Please send room accommodation form. ❒ Please send banquet form.

REFUND POLICY: Preregistration fees are refundable (less a $25 service chage) until 1 June 1998. Refunds must be requested in writing. No refunds after 1 June.

MAIL TO: SBL International Meeting, 1201 Clairmont Road, Suite 300, Decatur, GA 30030, USA.
FAX (for credit card payments only): 01-404-248-0815

ONE-DAY REGISTRATION IS AVAILABLE ONLY ON-SITE. DO NOT USE THIS FORM FOR ONE-DAY REGISTRATION.

AM

CALL FOR PAPERS

SBL INTERNATIONAL MEETING 18–22 July 1998 • Cracow

An open invitation is extended to scholars in any area of biblical and related studies. Papers may be proposed in any of the topics listed on the form below. Papers are normally placed in 2.5 hour sessions with each paper being 20–25 minutes with 5–10 minutes of discussion. Opportunities for **Reports**, discussing work in progress, will be begun at the 1998 International Meeting. These reports will be limited to 20 minutes and be scheduled in late afternoon sessions. **Special sessions** with diverse formats (e.g., series of papers, a major paper with panel, discussion of a book) may be proposed. All proposals are due by 15 October, but early submissions are encouraged because of the large number of proposals. Information on poster sessions is forthcoming.

ALL PROPOSALS ARE DUE BY 15 OCTOBER 1997

(PLEASE TYPE IF POSSIBLE)

SBL Membership #: _____

Name _____
(First) (Middle) (Last)

Institution _____ **Position/Dept.** _____

Mailing Address: ❒ Home ❒ Institution

Street _____

Precode _____ City _____ State/Province _____

Postcode _____ Country _____

Telephone (Include country/area/city codes) Home: _____ Work: _____

FAX: _____ E-MAIL: _____

❒ **Please do not include the above information in a roster of participants.**

PAPER: Title _____

Language of presentation: ❒ English ❒ French ❒ German

Check area that best fits:

Backgrounds:
- ❒ History of Interpretation
- ❒ Feminist Thought & Biblical Interpretation
- ❒ Ancient Near East
- ❒ Greco-Roman World

Archaeology:
- ❒ Ancient Near East
- ❒ Early Christianity

Methods and Materials:
- ❒ Hebrew Bible
- ❒ Early Christian Literature

Hebrew Bible:
- ❒ Pentateuch
- ❒ Historical Books
- ❒ Prophets
- ❒ Psalms
- ❒ Wisdom Literature
- ❒ Intertestamental History and Literature

Early Christian Literature:
- ❒ Synoptic Gospels
- ❒ Johannine Literature
- ❒ Pauline Epistles
- ❒ Pastoral and Catholic Epistles
- ❒ Revelation
- ❒ New Testament Apocrypha

Other:
- ❒ _____
- ❒ _____

AV Required (list) _____

ATTACH AN ABSTRACT OF NO MORE THAN 200 WORDS. It may be faxed, emailed, submitted on the World Wide Web, or sent by regular mail.

REPORT: Title _____

Language of presentation: ❒ English ❒ French ❒ German

NO ABSTRACT WILL BE PRINTED AND NO A.V. MAY BE USED.

SPECIAL SESSIONS: Proposals for special sessions must include topic, possible presenters, presider, and a rationale for the proposal.

ALL PROPOSALS ARE DUE 15 OCTOBER: Paper Proposals/Abstracts, Report Proposals, and Special Session Proposals may be sent in the following ways: FAX: USA 404 248-0815; E-MAIL: *<sblexec@emory.edu>*; www: *<http://sbl-site.org>* (click on Congresses, then on International Meeting Call for Papers); MAIL: 1201 Clairmont Ave. Suite 300, Decatur, GA 30030 USA

AM

1997 ANNUAL MEETING PROGRAM

Board & Committee Meetings

American Academy of Religion 51

Pre-conference Meetings

American Academy of Religion 52
Society of Biblical Literature 53

Program

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Tuesday, November 25 159

Additional Meetings

Thursday, November 20 170
Friday, November 21 170
Saturday, November 22 174
Sunday, November 23 178
Monday, November 24 182
Tuesday, November 25 184

AAR

Board & Committee Meetings

FRIDAY, NOVEMBER 21

AE1 **Breakfast for New Regional Secretaries**

7:30am–8:30am **H-State Suite (Building 3, 19th Floor)**

Sheila Greeve Davaney, Iliff School of Theology, Presiding

AE2 **Board of Directors**

9:00am–5:00pm **H-Continental 1**

Judith E. Plaskow, Manhattan College, Presiding

SATURDAY, NOVEMBER 22

AE3 **Committee on International Connections**

7:00am–9:00am **H-Sunset**

Jacob K. Olupona, University of California, Davis, Presiding

AE4 **Committee on Nominations**

7:45am–10:00am **H-State Suite (Building 3, 19th Floor)**

Raymond B. Williams, Wabash Center, Presiding

AE5 **Regional Secretaries (Continental Breakfast)**

8:00am–9:30am **H-Union 22**

Sheila Greeve Davaney, Iliff School of Theology, Presiding

AE6 **Publications Committee**

8:00am–10:45am **H-Seacliff**

Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

AE7 **Student Liasion Group Meeting**

8:00am–10:45am **H-Taylor**

Deanna A. Thompson, Hamline University, Presiding

AE8 **Committee Teaching and Learning**

9:00am–10:45am **H-Sunset**

Thomas V. Peterson, Alfred University, Presiding

AE9 **Regional Officers and Regions Committee**

9:30am–10:45am **H-Union 22**

Sheila Greeve Davaney, Iliff School of Theology, Presiding

SUNDAY, NOVEMBER 23

AE10 **AAR/SBL Critical Review Editorial Board (=S81)**

11:45am–12:45pm **H-Continental 4**

Charles S. Prebish, Pennsylvania State University, Presiding

AAR

Pre-conference Meetings

FRIDAY, NOVEMBER 21

A1 Women's Caucus: Religious Studies Pre-conference Workshop (=S5)

2:00pm–5:30pm H-Continental 2

Marilyn Gottschall, University of Southern California; R. Grace Imathiu, Vanderbilt University; Jane N. Iwamura, University of California, Berkeley; and Linda A. Moody, Mills College, Presiding

Theme: *Professional Enhancement and Development for Women in Religious Studies*

2:00 Welcome and Introduction to the Women's Caucus

2:30 *National Issues for Women in Religious Studies*
Amy-Jill Levine, Vanderbilt University

3:00 Regional Resources: Women's Caucus Regional Conferences and Programs

3:30 *Mentoring Networks*
Donna Maeda, Occidental College

4:00 Break

4:10 *A Discussion of Jobs and Gender: What Women Need to Know*

5:00 *Surviving the AAR/SBL Annual Meeting: A Session for Graduate Students and Those New to the Meeting*

5:30 Break-outs for Dinner in Local Restaurants (Sign-ups by Interest Groups)

A2 AAR/SBL Employment Information Services Center Orientation (=S10)

7:00pm–8:30pm H-Continental 7 & 8

Miki McBride-Sala, AAR/SBL Employment Information Services Manager, Presiding

Laurie Patton, Emory University
Interviewing: Methods and Madnesses

Robert A. Ratcliffe, Abingdon Press, Nashville, TN
Graduate Religious Study and Opportunities in Theological Publishing

Miki McBride-Sala, AAR/SBL Employment Information Services Manager
EIS Center Procedures and Policies

SATURDAY, NOVEMBER 22

A3 Religion and Ecology Group

8:00am–12:15pm
Gather at the globe in the main lobby of the San Francisco Hilton and Towers

Theme: *Sacred Sites Bus Tour*

See page 10 for a description. There will be a ten dollar charge for the bus tour. An optional lunch at Green Gulch Zen Center will cost five dollars. A registration form can be found on page 328.

A4 Asian American Religion, Culture, and Society Group

9:00am–12:00noon
Gather at the globe in the main lobby of the San Francisco Hilton and Towers

Rudy V. Busto, Stanford University, Presiding

Theme: *Walking Tour of Chinatown Religious Sites*

See page 11 for a description. There is no charge for the tour. An optional dim sum lunch will cost approximately fifteen dollars. A registration form can be found on page 328.

A5 Special Topics Forum (=S12)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

9:00am–10:45am H-Continental 4

Pamela Couture, Association of Theological Schools in the United States and Canada, Presiding

Theme: *Funding Opportunities for Teaching with the New Technologies*

Panelists:

Elizabeth A. Duffy, Andrew W. Mellon Foundation, New York, NY

Janet Edwards, National Endowment for the Humanities, Washington, DC

Susan Hockey, University of Alberta

Raymond B. Williams, Wabash Center

See page 7 for a description of this session.



PRE-CONFERENCE MEETINGS

S1 SBL Executive Committee

9:00am–2:00pm H-Sunset

Hans Dieter Betz, University of Chicago, Presiding

S2 SBL Committee on Underrepresented Racial and Ethnic Minorities in the Profession

9:00am–5:00pm H-Union 7

Gale A. Yee, University of St. Thomas, Presiding

S3 SBL Committee on the Status of Women in the Profession

9:00am–5:00pm H-Union 3

Peggy L. Day, University of Winnipeg, and Amy-Jill Levine, Vanderbilt Divinity School, Presiding

S4 SBL Conference of Regional Secretaries

9:00am–5:00pm H-Seacliff

Victor H. Matthews, Southwest Missouri State University, Presiding

S5 Women's Caucus: Religious Studies Pre-conference Workshop (=A1)

2:00pm–5:30pm H-Continental 2

Marilyn Gottschall, University of Southern California; R. Grace Imathiu, Vanderbilt University; Jane N. Iwamura, University of California, Berkeley; and Linda A. Moody, Mills College, Presiding

Theme: *Professional Enhancement and Development for Women in Religious Studies*

2:00 *Welcome and Introduction to the Women's Caucus*

2:30 *National Issues for Women in Religious Studies*

Amy-Jill Levine, Vanderbilt University

3:00 *Regional Resources: Women's Caucus Regional Conferences and Programs*

3:30 *Mentoring Networks*

Donna Maeda, Occidental College

4:00 Break

4:10 *A Discussion of Jobs and Gender: What Women Need to Know*

5:00 *Surviving the AAR/SBL Annual Meeting: A Session for Graduate Students and Those New to the Meeting*

5:30 Break-outs for Dinner in Local Restaurants (sign-ups by interest groups)

S6 SBL Development Committee

3:30pm–5:30pm H-Sunset

Harold W. Attridge, Yale University, Presiding

S7 SBL Research and Publications Committee

3:30pm–5:30pm H-Union 1

David L. Petersen, Iliff School of Theology, Presiding

S8 SBL Semeia Editorial Board Business Meeting and Dinner

4:00pm–9:30pm H-Van Ness

Daniel Patte, Vanderbilt University, Presiding

S9 SBL Conference of Regional Secretaries Business Dinner

5:45pm–8:00pm H-Union 2

Victor H. Matthews, Southwest Missouri State University, Presiding

S10 EIS Center Orientation (=A2)

7:00pm–8:30pm H-Continental 7 & 8

Miki McBride-Sala, AAR/SBL Employment Information Services Manager, Presiding

Laurie Patton, Emory University
Interviewing: Methods and Madnesses

Robert Ratcliffe
Graduate Religious Study and Opportunities in Theological Publishing

Miki McBride-Sala, AAR/SBL Employment Information Services Manager
EIS Center Procedures and Policies

AAR

SATURDAY
NOVEMBER 22

A6 Plenary Address

11:00am–12:45pm H-Continental 5 & 6

William D. Dean, Iliff School of Theology, Presiding

Theme: *Is There a Common American Culture?*

Robert N. Bellah, University of California, Berkeley

Sheldon Hackney, University of Pennsylvania

Respondent:

Sheila Greeve Davaney, Iliff School of Theology

A7 Special Topics Forum

Sponsored by the Committee on International Connections

1:00pm–3:30pm P-Parc Ballroom I

Jacob K. Olupona, University of California, Davis, Presiding

Theme: *Internationalizing the Study of Religion: Methodological Issues*

Panelists:

Amila Buturovic, York University

Sophie B. Oluwole, Goethe Institute, Nigeria

Juba Pentikäinen, University of California, Santa Barbara

Abdulkarim Soroush, Teheran, Iran

Yen-zen Tsai, National Chengchi University, Taiwan

See page 7 for a description of this session.

A8 Academic Teaching and the Study of Religion Section

1:00pm–3:30pm P-Da Vinci II

Alfred Benney, Fairfield University, Presiding

Theme: *Offering Our Apology: Religious Studies Belongs among the Liberal Arts*

Rita M. Gross, University of Wisconsin, Eau Clair
The World Religions Course as Liberal Arts Training: Empathy and the Values That Promote Appreciation of Religious Pluralism

Richard M. Carp, Northern Illinois University
Academic Unconsciousness and the Academic Study and Teaching of Religion

John Lyden, Dana College
Religion and the Liberal Arts Senior Seminar

Edward B. St. Clair, University of North Carolina, Charlotte
Teaching Religious Studies Explicitly as a Liberal Art

Jeffrey D. Carlson, DePaul University
From Site Unseen to Experiential Learning: Religious Studies in the "Discover Chicago" Model

Mark Allen Berkson, Stanford University
The Promises and Risks of Comparative Religious Studies

A9 Arts, Literature, and Religion Section

1:00pm–3:30pm H-Powell

Deborah J. Haynes, Washington State University, Presiding

Theme: *The Arts and Theological Methods*

Jennifer G. Jesse, University Of Chicago
Art as Theology: Blake's Contribution to Theological Method

Christopher Wilkins, Boston University
Nature as Anamnesis: The Allusive Theology of the Poetry of David Jones

Deborah Ann Scerbicke, Archdiocese of Chicago, Chicago, IL
Ironic Hell: The Disconnected Self in Coupland's Life after God

John H. Lardas, University of California, Santa Barbara
Art is Shapely, Mind is Shapely, Community is Shapely: Allen Ginsberg's Howl *Revisited*

John David Ramsey, Duke University
Toward an Iconography of Bodiliness

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

MEETING PROGRAM

SATURDAY
NOVEMBER 22

SBL

S11 SBL Council

7:30am–1:00pm H-Franciscan A

Hans Dieter Betz, University of Chicago, Presiding

S12 AAR/SBL Grants Forum (=A5)

9:00am–10:45am H-Continental 4

Pamela Couture, Association of Theological Schools in the United States and Canada, Presiding

Theme: *Funding Opportunities for Teaching with New Technologies*

Panelists:

Elizabeth A. Duffy, Andrew W. Mellon Foundation, New York, NY

Janet Edwards, National Endowment for the Humanities, Washington, DC

Susan Hockey, University of Alberta

Raymond B. Williams, Wabash Center

See page 17 for a description of this session.

S13 Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession

10:00am–12:00pm N-Grey Pearl II

Abraham Smith, Boston University School of Theology, Presiding

Theme: *"Come and See": An Invitation to the World of Biblical Studies for Racial and Ethnic Minority Students in the Bay Area*

10:00 Registration and Reception

10:30 Jean-Pierre Ruiz, St. Johns University
A Tour through the SBL Program Book

Abraham Smith, Boston University School of Theology
SBL Welcome and Introductory Remarks

General Discussion

S14 Academic Teaching of Biblical Studies Group

1:00pm–3:30pm H-Lombard

Beverly R. Gaventa, Princeton Theological Seminary, Presiding

Theme: *Panel Discussion of* New Testament Introduction *by Raymond E. Brown (NY: Doubleday, 1997)*

1:00 Panelists:

Alexandra R. Brown, Washington and Lee University

John R. Donahue, Jesuit School of Theology, Berkeley

Karl P. Donfried, Smith College

Marion L. Soards, Louisville Presbyterian Seminary

2:40 Recess

2:45 Respondent:
Raymond E. Brown, Union Theological Seminary, New York (Emeritus)

3:15 General Discussion

AAR Saturday Afternoon November 22

A10 Buddhism Section and Japanese Religions Group

1:00pm–3:30pm P-Sienna

Janine Anderson Sawada, University of Iowa, Presiding

Theme: *Buddhism and Japanese Imperialism*

Jacqueline I. Stone, Princeton University
The Lotus and the Sword: Nichiren Buddhism and Militant Nationalism in Modern Imperial Japan

Brian Daizen A. Victoria, University of Auckland
God of War Lieutenant Colonel Sugimoto Goroo—Man of Zen?

Nam-lin Hur, University of British Columbia
The Sōtō Sect and Japanese Military Imperialism in Korea

Christopher Ives, University of Puget Sound
The Mobilization of Doctrine: Buddhist Contributions to Imperialist Discourse in Modern Japan

Respondent:
John C. Maraldo, University of North Florida

A11 Comparative Studies in Religion Section

1:00pm–3:30pm H-Continental 9

Linda L. Barnes, Harvard University, Presiding

Theme: *Religion and/as Healing*

Panelists:
Hector Avalos, Iowa State University
David Carrasco, Princeton University
John D. Dunne, Harvard University
George Khushf, University of South Carolina
Rachel Fell McDermott, Barnard College
Pashington Obeng, Wellesley College

A12 History of Christianity Section

1:00pm–3:30pm N-San Francisco

Lawrence F. Hundersmarck, Pace University, Presiding

Theme: *Books and Scribes*

Kim Haines-Eitzen, University of North Carolina, Chapel Hill
Scribal Networks: The Case of the Earliest Christian Miscellany

Brian P. Bennett, University of Chicago
Books, Christianity, and the Fate of Rus'-Russia: The Clash of Interpretations

Alison I. Beach, Columbia University
Visible Scribes/Visible Women: New Evidence for the Lives of Medieval Nuns

David A. Salomon, University of Connecticut
Mysticism in the Margins: A New Way of Reading Post-Reformation English Devotional Texts

Respondent:
Mark Vessey, University of British Columbia

A13 Religion in South Asia Section

1:00pm–3:30pm N-Pink Pearl

Theme: *The Indigenous Aryan Debate: Evidence and Evocation*

Beatrice Reusch, University of California, Berkeley, Presiding

George Thompson, Montserrat College of Art
On the Role of Mantras in the Aryan Migration

Edwin F. Bryant, Columbia University
The Indigenous Aryan School of History

Frederick M. Smith, University Of Iowa
The Indus Valley and the Rig Veda*: Ideologies of Decipherment in Purāṇic and Modern Thought*

Madhav M. Deshpande, University of Michigan, Ann Arbor
Clashing Reconstructions of History: Aryan and Non-Aryan in Nineteenth-Century Maharashtra

Respondent:
Laurie L. Patton, Emory University

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S15 African-American Theology and Biblical Hermeneutics Group

1:00pm–3:30pm H-Union 1 & 2

Randall C. Bailey, Interdenominational Theological Center, Presiding

Theme: *African-American Approaches to the Exodus Text or Theme*

1:00 Valerie Bridgeman Davis, Huston-Tillotson College and Baylor University
Leaving Slavery with No Place to Go: The Problematic Appropriation of the Exodus Story in African-American Consciousness

1:30 Hugh Rowland Page, University of Notre Dame
Historical Reconstruction as Folklore: An Emic Assessment of Contemporary Research on the Exodus and Conquest Traditions in the Hebrew Bible

2:00 Cheryl A. Kirk-Duggan, Graduate Theological Union
Let My People Go: Threads of Exodus in African-American Narratives

2:30 Obery M. Hendricks, Drew University
Exit the Exodus: The Problem with Gospel Music Today

3:00 Respondents:
Imani-Sheila Newsome, Boston University School of Theology
Cheryl Townsend Gilkes, Colby College

The paper by Valerie Bridgman-Davis will be summarized and not read. It will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information.

S16 Ancient Fiction and Early Christian and Jewish Narrative Group

1:00pm–3:30pm H-Union 25

Mary Ann Tolbert, Pacific School of Religion, Presiding

Theme: *New Books about Ancient Fiction*

1:00 Panel Review of *Fiction as History: Nero to Julian* by Glen W. Bowerstock (Berkeley: University of California Press, 1994)
Panelists:
Richard Stoneman, Routledge College
Lawrence M. Wills, Episcopal Divinity School
Respondent:
Glen W. Bowersock, Institute for Advanced Studies

2:00 Panel Review of *Religion and Power: Pagans, Jews, and Christians in the Greek East* by Douglas E. Edwards (New York: Oxford University Press, 1996)
Panelists:
Ronald F. Hock, University of Southern California
Loveday C. A. Alexander, University of Sheffield
Respondent:
Douglas R. Edwards, University of Puget Sound

3:00 Business Meeting

S17 Bible in Africa, Asia, and Latin America Section

1:00pm–3:30pm H-Continental 3

Hemchand Gossai, Culver-Stockton College, Presiding

Theme: *Contending Readings: Disputed Authorities—Colonial and Post-Colonial Encounters*

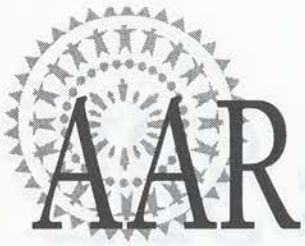
1:00 R. S. Sugirtharajah, Selly Oak Colleges
The Indian Textual Mutiny 1820: The Brahmin, the Baptist, the Bible, and Their Contested Interpretations

1:25 Masenya J. Madipoane, University of South Africa
A Bosadi (Womanhood) Reading of Genesis 16

1:50 Roland T. Boer, United Theological College
The Patriarchal Panopticon: Gazing on the Promised Land

2:15 Marcella Althaus-Reid, University of Edinburgh
On Using Skirts without Underwear. Indecent Theology Contesting the Liberation of Theology of El Pueblo: Poor Women Contesting Christ

2:40 Respondents:
Ivy George, Gordon College
Teresia Hinga, De Paul University
Osvaldo Daniel Vena, Garrett Evangelical Theological Seminary



Saturday Afternoon November 22

A14 Study of Islam Section

1:00pm–3:30pm H-Union Square 12

Kathryn M. Kueny, Lawrence University, Presiding

Theme: *Islam in Contemporary Southeast Asia*

Vivienne S. M. Angeles, La Salle University
The State, the Moro National Liberation Front (MNLF), and the Islamic Resurgence in the Philippines

R. Kevin Jaques, Arizona State University
The Importance of Lineage in Contemporary Javanese Islam

Patricia A. Martinez, Temple University
Taking the Ummah into the Twenty-First Century: Malaysia's Symbiosis of Islam and Development

Mark R. Woodward, Arizona State University
From Messac to Tanah Jawa: Indonesian Ulama in Arabia in the Early Twentieth Century

Respondent:
Gordon D. Newby, Emory University

A15 Women and Religion Section

1:00pm–3:30pm H-Union Square 5 & 6

Young Mi Angela Pak, Graduate Theological Union, Presiding

Theme: *Issues of Methodology and Research in the Study of the Goddess*

Pamela A. Detrixhe, Temple University
Foundations of Religion: Contextualizing the Gospel according to Margaret Murray

Stacey M. Floyd-Thomas, Temple University
Finding the Goddess in the Masses: A Formative Meta-ethnographic Methodology for Women Scholars in Religion

Carol Hepokoski, Graduate Theological Union
Goddess Research: Critical Perspectives from the Feminist Archaeology of Gender

Nancy Ramsey, University of California, Santa Barbara
Remember Who You Are and Whom You Represent: Researching Wicca as a Scholar and a Witch

A16 Black Theology Group

1:00pm–3:30pm H-Mason

Alton B. Pollard, Wake Forest University, Presiding

Theme: *Spiritualities of Black Theology*

Anthony B. Pinn, Macalester College
Anybody There? Reflections on African American Humanism and the Loci of Praxis

Lee H. Butler, Chicago Theological Seminary
Liberating Our Dignity, Saving Our Souls: Black Theology as a Resource of African American Pastoral Psychology

Donald H. Matthews, St. Louis University
Honoring the Ancestors: A Proposal for a Nonmimetic Black Theological Discourse

Business Meeting
Will Coleman, Columbia Theological Seminary

A17 Church-State Studies Group

1:00pm–3:30pm H-Union Square 23 & 24

Mitchell A. Tyner, General Conference of Seventh-Day Adventists, Silver Spring, MD, Presiding

Theme: *Other Places, Other Times: Historical and International Perspectives on Church and State*

Joseph E. Bush, Pacific Theological College
Claiming a Christian State Where None Exists: Church and State in the Republic of Fiji

Richard Busse, Lutheran School of Theology at Chicago
The Influence of the "Religious Right" on Legislation in Indiana

William R. Casto, Texas Tech University
Oliver Ellsworth: A Fundamentalist Lawmaker in the Early Republic

H. Russel Botman, University of the Western Cape, South Africa
South African Contextual Theologies after Babel: Crisis of Vitality in Church-State Relationships

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S18 Bible in Ancient and Modern Media Group

1:00pm–3:30pm H-Union 15 & 16

Robert M. Fowler, Baldwin-Wallace College, Presiding

Theme: *Interpreting Visual Representations of the Bible*

1:00 Yvonne M. Sherwood, Sheffield University
Art and Subversion: A Trip Through the Underbelly of the Book of Jonah Accompanied by Various Artists

1:25 Susan L. Ward, Rhode Island School of Design
The Bible in Stone: Reading Narrative in Cathedral Portals

1:50 Fiona Black, University of Sheffield
J. Cheryl Exum, University of Sheffield
Semiotics in Stained Glass: Reading and Viewing the Song of Songs

2:15 Christopher C. Fuller, Graduate Theological Union
Not to Abolish the Text, but to Displace It: The Repositioning of the Authorial Audience in Pasolini's Il Vangelo secondo Matteo

2:40 Recess

2:45 Respondents:
Gregor Goethals, Rhode Island School of Design
Doug Adams, Pacific School of Religion, Graduate Theological Union

3:15 General Discussion

The paper by Christopher C. Fuller will be summarized and not read. It will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information.

S19 Biblical Hebrew Poetry Section

1:00pm–3:30pm H-Union 21

Andrew H. Bartelt, Concordia Seminary, Presiding

1:00 Daniel Grossberg, The University of Albany
The Poetics of Nature in the Wisdom Tradition

1:30 Bruce K. Waltke, Reformed Theological Seminary, Orlando, FL
Is There a Structure to Proverbs 10:1–16?

2:00 Leann Snow Flesher, American Baptist Seminary of the West
"Change of Mood" or Rhetorical Device?

2:30 Frank Yamada, Princeton Theological Seminary
The Rhetorical Use of Contrast in the Song of Deborah (Judges 5)

3:00 Yehoshua Gitay, University of Cape Town
Why Poetry?

3:30 Business Meeting

S20 Composition of the Book of Jeremiah Group

1:00pm–3:30pm P-Barcelona I

Kathleen Mary O'Connor, Columbia Theological Seminary, Presiding

1:00 John Barton, University of Oxford
Jeremiah in the Later Books of the Hebrew Bible and Apocrypha

1:40 Panel Discussion:
Robert Peter Carroll, University of Glasgow
James A. Sanders, Ancient Biblical Manuscript Center
Walter Brueggemann, Columbia Theological Seminary

2:25 Respondent:
John Barton, University of Oxford

2:35 General Discussion

A18 Confucian Traditions Group

1:00pm–3:30pm P-Corintia

John Berthrong, Boston University, Presiding

Theme: *Feminism and Confucianism*

Jinfen Yan, McGill University
Rethinking Confucian Feminism

Ann Mongoven, Indiana University, Bloomington
Is It Not a Delight When Good Friends Come from Afar? Friendship in the Confucian Classics and Contemporary Western Feminism

Jordan Paper, York University
Sex/Gender and Religion in the Confucian Tradition over Time and Space

Ellen Ying Zhang, University of Texas, Dallas
Flesh and Soul: The Incarnate Rhetoric of Female Virtue in Ming/Qing Confucianism

Respondent:
Edward Y. J. Chung, University of Prince Edward Island

A19 Constructs of the Social and Cultural Worlds of Antiquity Group (=S21)

1:00pm–3:30pm H-Union Square 22

James W. Flanagan, Case Western Reserve University, Presiding

Theme 1: *The Consequences of Electronic Publishing for Constructs Studies*

David J. A. Clines, University of Sheffield
Publishers? Who Needs Them?

Respondents:

James A. Barker, Case Western Reserve University

Jon L. Berquist, Westminster John Knox Press, Lawrenceburg, KY

Theme 2: *The Consequences of Online Discussion for Constructs Studies*

Panelists:

Susan A. Brayford, Iliff School of Theology, University of Denver

Mary R. Huie-Jolly, Knox College

Terence Paige, Houghton College

Michael Penn, Duke University

John J. Pilch, Georgetown University

Professor Clines's paper will be summarized in the session. It and those that form the basis for the second panel's discussion will be available in electronic form before the meeting on the Constructs website. For further information, please visit *http://www.cwru.edu/orgs/GAIR/gair.html* or contact Paula M. McNutt at *mcnutt@canisius.edu* or James W. Flanagan at *jwf2@po.cwru.edu*.

A20 Feminist Theory and Religious Reflection Group

1:00pm–3:30pm H-Union Square 10

Susan M. St. Ville, University of Notre Dame, Presiding

Theme: *Bodily Citations I: Feminist Theory and Religious Retrievals*

Denise K. Buell, Williams College
Can (Should) a Cyborg Study Early Christianity? Why Feminist Historiography Needs Donna Haraway's Cyborg

Susanne Mrozik, Harvard University
The Materialization of Morality

Jan William Tarlin, Montana State University, Bozeman
"I Went in Bitterness in the Fury of My Spirit": Materializing A Prophetic Body in Ezekiel 1–4

Respondent:
Elizabeth Castelli, Barnard College

A21 Hispanic American Religion, Culture, and Society Group

1:00pm–3:30pm H-Union Square 11

Luis G. Pedraja, Southern Methodist University, Presiding

Theme: *Sacred Space and Sacred Symbols*

Timothy M. Matovina, Loyola Marymount University
Sacred Space, Public Ritual, and Construction of Meaning

Jennifer Reed-Bouley, Chicago, IL
The Liberating Effect of Religious Symbols on Moral Action: A Case Study of the United Farm Workers's Use of Our Lady of Guadalupe and Fasting

Respondent:
Manuel A. Vasquez, University of Florida

Business Meeting
Luis G. Pedraja, Southern Methodist University, Presiding

S21 Constructs of the Social and Cultural Worlds of Antiquity Group (=A19)

1:00pm–3:30pm H-Union 22

James W. Flanagan, Case Western Reserve University, Presiding

Theme: *The Effects of Digital Technology on Construct Studies*

1:00 David J. A. Clines, University of Sheffield
Publishers? Who Needs Them?

1:15 Panel Discussion: *The Consequences of Electronic Publishing for Constructs Studies*
James A. Barker, Case Western Reserve
Jon Berquist

1:45 General Discussion

2:40 Panel Discussion: *The Consequences of Online Discussions for Constructs Studies*
Susan A. Brayford, Iliff School of Theology, University of Denver
Mary R. Huie-Jolly, Theological Hall, Knox College, New Zealand
Terence Paige, Houghton College
Michael Penn, Duke University
John J. Pilch, Georgetown University

3:00 General Discussion

Professor Clines' paper will be summarized in the session. It and those that form the basis for the second panel's discussion will be available in electronic form before the meeting on the Constructs website. Please visit: <*http://www.cwru.edu/orgs/GAIR/gair.html*> or contact Paula M. McNutt at <*mcnutt@canisius.edu*> or James W. Flanagan at <*jwf2@po.cwru.edu*> for further information.

S22 Divine Mediator Figures in Antiquity Group

1:00pm–3:30pm H-Continental 8

James D. G. Dunn, University of Durham, Presiding

Theme: *Twenty Years of "Two Powers"*

1:00 Panel Review: *Two Powers in Heaven: Early Rabbinic Reports about Christianity and Gnosticsm* by Alan F. Segal (SJLA 21; Leiden: Brill, 1977)
Panelists:
Adela Yarbro Collins, University of Chicago
Paula Fredriksen, Boston University
Larry W. Hurtado, University of Edinburgh
Donald Juel, Princeton Theological Seminary

2:00 Recess

2:10 Respondent:
Alan F. Segal, Barnard College, Columbia University

2:30 General Discussion

S23 Electronic Standards for Biblical Language Texts Seminar

1:00pm–3:30pm H-Continental 1 & 2

Richard E. Whitaker, Princeton Theological Seminary, Presiding

1:00 Susan Hockey, University of Alberta
An Overview of Electronic Texts for Scholars

1:30 Lewis M. Barth, Hebrew Union College-Los Angeles
TEI and Hebrew Texts: The Case of Pirqe *Rabbi Eliezer*

2:00 Bernard A. Taylor, Loma Linda University
TEI and the Septuagint

2:30 Peter Robinson, Oxford University
The Future of Critical Texts: Chaucer's Wife of Bath Prologue

AAR Saturday Afternoon November 22

A22 History of the Study of Religion Group

1:00pm–3:30pm H-Union Square 3 & 4

Daniel L. Pals, University of Miami, Presiding

Theme: *Max Weber as a Theorist of Religion*

Alan L. Mittleman, Muhlenberg College
Was Weber a Religious Thinker? Leo Strauss's Critique of Weber's Social Science

Martin Riesebrodt, University of Chicago
"Charisma" in Max Weber's Theory of Religion

Roger A. Segal, University of Lancaster
Geertz's "De-Sociologizing" of Weber's Sociology of Religion

Respondent:
James Thrower, University of Aberdeen, Scotland

Business Meeting
Abrahim H. Khan, University of Toronto, Presiding

A23 Indigenous Religious Traditions Group

1:00pm–3:30pm P-Aragon

Christopher R. Jocks, Dartmouth College, Presiding

Theme: *Indigenous Responses to the Human Genome Diversity Project and Bio-colonialism*

Panelists:
John Hart, Carroll College
Mariana Jaimes-Guerrero, San Francisco State University
Andrea Smith, Union Theological Seminary, New York
Laurie Anne Whitt, Michigan Technological University

Respondent:
Julian Kunnie, University of Arizona

A24 Mysticism Group

1:00pm–3:30pm N-Grand Ballroom I

Jess Hollenback, University of Wisconsin, La Crosse, Presiding

Theme: *Psychological Development and Mystical Transformation*

B. Alan Wallace, University of California, Santa Barbara
Psychological Maturation and Spiritual Awakening in Tibetan Buddhism

Michael C. Mitchell, Boston University
Mysticism and Object Relations Theory: Zen, Detachment, and Object Relations

June McDaniel, College of Charleston
Psychological Development and Mystical Transformation: Hindu Saints and the Spiritual Life

Cara Anthony, Boston College
St. Theresa of Avila: Mystic and Model of Psychological Maturity

John J. Shea, Fordham University
Adult Development and Ongoing Mystical Experience

Business Meeting
Janet K. Ruffing, Fordham University, Presiding

A25 Person, Culture, and Religion Group

1:00pm–3:30pm H-Union Square 14

Kelly Bulkeley, Santa Clara University, Presiding

Theme: *Anthropological Psychology of Religion*

Franz Aubrey Metcalf, University of Chicago
Toward a Cultural Psychology Grounded in Object Relations

A. Gregory Schneider, Pacific Union College
The Passions of Phoebe Palmer: A Cultural Psychology of American Holiness Religion

Bernard T. Adeney, Berkeley, CA
The Paradox of Suffering in the Spiritual Experience of an Indonesian Muslim Mystic

Peter Yuichi Clark, Emory University
Takeo Doi's Amae Theory: Implications for the Psychology of Religion through the Lens of a Test Case

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S24 Feminist Theological Hermeneutics of the Bible Group

1:00pm–3:30pm H-Union 19 & 20

Theme: *The Ethics of Interpretation: Feminist Perspectives*

Nancy R. Bowen, Earlham School of Religion, Presiding

1:00 Virginia Wiles, Muhlenberg College
(Re)Claiming Subjectivity: Personal Essay as a Form of Biblical Theology

1:30 Holly J. Toensing, College of Wooster
Speaking No Evil: Negotiating the Politics of Particularity in the Classroom

2:00 A. Katherine Grieb, Virginia Theological Seminary
Feminist or Faithful?: How Scripture Teaches a Hermeneutic of Suspicion

2:30 Luise Schottroff, University of Kassel
Feminist Hermeneutics of 1 Corinthians

3:00 Respondent:
Angela Bauer, Episcopal Divinity School

S25 Gnosticism and Later Platonism Seminar

1:00pm–3:30pm H-Franciscan A

Robert M. Berchman, Dowling College, Presiding

1:00 John Peter Kenney, St. Michaels College
Ancient Apophatic Theology

1:20 Respondent:
Frederic M. Schroeder, Queens University, Canada

1:30 Michael A. Williams, University of Washington
Negative Theologies and Demiurgical Myths in Late Antiquity

1:50 Respondent:
John F. Finamore, University of Iowa

2:00 General Discussion

3:00 Business Meeting
Ruth Majercik, University of California, Santa Barbara, Presiding

The paper by John Peter Kenney will be summarized, not read. For the cost of duplication and mailing, an advance copy of this paper may be obatined by contacting Ruth Majerick; Department of Religious Studies; University of California; Santa Barbara, CA 93106-3130; FAX: 805-893-2059. The paper by Michael Williams will likewise be summarized and not read. It will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information.

S26 Hellenistic Judaism Section and Luke-Acts Group

1:00pm–3:30pm P-Parc Ballroom II

Gregory E. Sterling, University of Notre Dame, Presiding

Theme: *The Hellenistic Jewish Fragments*

1:00 Nicholas Walter, Friedrich Schiller University
The History of European Scholarship on the Hellenistic Jewish Fragments in the Nineteenth and Twentieth Centuries

1:20 Erich S. Gruen, University of California, Berkeley
Caprice and Creativity in Artapanus

1:35 Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion, Cincinnati
Eupolemus in Greco-Jewish Historiography

1:50 Pieter W. Van Der Horst, University of Utrecht
Jewish and Christian Prayers in the Apostolic Constitutions

2:05 Harold W. Attridge, Yale Divinity School
Aristobulus and the Jewish Appropriation of Hellenistic Philosophy

2:20 Recess

2:25 Respondent:
Carl R. Holladay, Candler School of Theology, Emory University

2:45 General Discussion

AAR

Saturday Afternoon November 22

A26 Religion, Holocaust, and Genocide Group

1:00pm–3:30pm P-Dante

Rochelle L. Millen, Wittenberg University, Presiding

Theme: *New Directions in Post-Holocaust Theological Reflection*

Gershon Greenberg, American University
Prager's 1947 Orthodox Jewish View of Christianity and the Holocaust

Marc Krell, Graduate Theological Union
From Dialectic to Dialogue: Irving Greenberg's Post-Holocaust Reconstruction of Jewish Identity in Relation to Christianity

Susan E. Nowak, Nazareth College of Rochester
Confront the Rupture: Feminist Post-Holocaust Theological Reflection and the Act of Tikkun Olam

Alan L. Berger, Florida Atlantic University
The Second-Generation Holocaust Witness: An American Theology of Testimony

Respondent:
Michael B. Lukens, St. Norbert College

A27 Roman Catholic Studies Group

1:00pm–3:30pm N-White Pearl

Phyllis Zagano, Boston University, Presiding

Theme: *Continuing the Dialogue: Archbishop John R. Quinn and "The Exercise of the Primacy"*

Panelists:
Scott Appleby, University of Notre Dame
Elizabeth A. Johnson, Fordham University
John F. Kane, Regis University
Thomas P. Rausch, Loyola Marymount University
Wendy M. Wright, Creighton University

Respondent:
John R. Quinn, Archdiocese of San Francisco, San Francisco, CA

A28 Schleiermacher Group

1:00pm–3:30pm H-Taylor

David E. Klemm, University of Iowa, Presiding

Theme: *Schleiermacher's Hermeneutics*

Jack C. Verheyden, Claremont School of Theology
The Basic Features of Schleiermacher's Hermeneutics

Andrew Bowie, Anglia Polytechnic University
The Ethics of Interpretation: Schleiermacher

Julia A. Lamm, Georgetown University
Schleiermacher's Plato Translation and the Philological Foundation of Hermeneutics

John F. Hoffmeyer, St. Mark Lutheran Church, Fairfield, CA
Dialectical Hermeneutics and the Temporal Constitution of Meaning: Schleiermacher and Biblical Interpretation

A29 Theology and Continental Philosophy Group

1:00pm–3:30pm H-Van Ness

Jeff B. Pool, Southwestern Theological Seminary, Presiding

Theme: *Derrida, Gift, and Sacrifice*

Thomas A. Carlson, University of California, Santa Barbara
The Bonds That Tie the Ethical and the Religious: Philosophy of Religion after Derrida

Dennis King Keenan, Fairfield University
Eucharist as Mourning the Death of God and Call to Responsibility

Respondent:
Catherine H. Pickstock, Cambridge University

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S27 Hellenistic Moral Philosophy and Early Christianity Group

1:00pm–3:30pm H-Sutter

L. Michael White, University of Texas at Austin, Presiding

Theme: *The Passion of Anger in the Moralist Tradition*

1:00 William Harris, Columbia University
Seneca's De Ira *between Philosophy and Politics*

1:30 David E. Armstrong, University of Texas at Austin
"Be Angry and Sin Not": Philodemus' De Ira *and the Epicurean Tradition*

2:10 Christopher P. Jones, Harvard University
Plutarch and Political Anger

2:40 Respondent:
Heinrich von Staden, Yale University

3:00 General Discussion

S28 Historical Jesus Section

1:00pm–3:30pm N-Grand Ballroom II

Amy-Jill Levine, Vanderbilt Divinity School, Presiding

Theme: *Method in Historical Jesus Research*

1:00 Individual Presentations
Dale C. Allison, Friends University
John Dominic Crossan, DePaul University, Emeritus
Gerd Lüdemann, University of Göttingen, Vanderbilt University

2:00 Panel Discussion
Dale C. Allison, Friends University
John Dominic Crossan, DePaul University, Emeritus
Gerd Lüdemann, University of Göttingen, Vanderbilt University

3:00 General Discussion

S29 Pentateuch Section

1:00pm–3:30pm P-Parc Ballroom III

James W. Watts, Hastings College, Presiding

Theme: *Connections Spanning the Moses Story*

1:00 David McLain Carr, Methodist Theological School
Types and Uses of Connections Spanning the Moses Story

1:25 Rolf Rendtorff, University of Heidelberg
Tensions and Unity in the Image of Moses

1:50 Thomas B. Dozeman, United Theological Seminary
The Cultic Context of Moses' Shining Face

2:15 Tikva Simone Frymer-Kensky, University of Chicago
Moses and the People: The Nature of Leadership

2:40 Respondent:
Dennis T. Olson, Princeton Theological Seminary

S30 Scripture in Early Judaism and Christianity Section

1:00pm–3:30pm P-DaVinci I

Christiana Van Houten, Calvin College, Presiding

Theme: *Biblical Interpretation in Qumran Literature*

1:00 Diana M. Swancutt, Duke University
"As a Fountain of Streams": Teacher of Righteousness or Holy Yahad *as Focus in 1QH 8:4–26?*

1:35 Kenneth R. Atkinson, Temple University
On the Use of Scripture in the Development of Militant David Messianism at Qumran: New Light from Psalms of Solomon *17*

2:10 Robert Eisenman, California State University, Long Beach
"MMT" as a Jamesian Letter to "the Great King of the Peoples Beyond the Euphrates" (or Izates)

2:45 Michael Daise, Princeton Theological Seminary
The Epic of Theodotus and Samaritan Politics: Genesis 34 as Anti-Seleucid Sentiment

3:20 Business Meeting

AAR Saturday Afternoon November 22

A30 Theology and Science Group

1:00pm–3:30pm **H-Continental 7**

Ernest L. Simmons, Concordia College, Moorhead, Presiding

Theme: *Critical Responses to Nancey Murphy and George Ellis's* On the Moral Nature of the Universe

Robert John Russell, Graduate Theological Union
Cosmology and Hierarchy in On the Moral Nature of the Universe

Christoph Lameter, Fuller Theological Seminary
Issues of Cosmology in Murphy and Ellis's On the Moral Nature of the Universe

Richard O. Randolph, Graduate Theological Union
Environmental Ethics and Its Implications for a Hierarchy of Sciences

Kirk Wegter-McNelly, Graduate Theological Union
He Descended into Hell: a Liberation Response to the Use of Kenosis in Nancey Murphy and George Ellis's On the Moral Nature of the Universe

Respondent:
Nancey Murphy, Fuller Theological Seminary

A31 Issues in Interreligious Interchange Consultation

1:00pm–3:30pm **P-Cervantes**

Chester Gillis, Georgetown University, Presiding

Theme: *Models of Truth among the Religions*

Jeffrey D. Long, University of Chicago
Complex Ultimates: The Three-Bodied Buddha, the Two-Natured Brahman, and the Bipolar God

Rachel R. Adler, Hebrew Union College, Los Angeles, and Susan Marie Maloney, Immaculate Heart College Center
Holding the Mirror for Your Sister

Akintunde Ebunolu Akinade, High Point University
Religious Diversity and the Question of Truth: An African Perspective

Dirk J. Louw, University of the North, South Africa
Ubuntu/Botho and the Decolonization of the Religious Other in Post-Apartheid South Africa

Respondent:
Harry L. Wells, Humboldt State University

A32 Arts Series Tour: Asian Art Museum of San Francisco

1:30pm–2:30pm

Theme: *Religious Aspects of Hindu and Buddhist Art*

See page 11 for a description of the tour.

A33 Arts Series Tour: M. H. DeYoung Museum

1:30pm–2:30pm

Theme: *Ceremonial Aspects of Religious Art in Africa, Meso America, and Oceania*

See page 11 for a description of the tour.

A34 Arts Series Tour: San Francisco Museum of Modern Art

1:30pm–2:30pm

Theme: *Highlights of the Collection*

See page 11 for a description of the tour.

A35 Special Topics Forum (=S34)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

2:00pm–5:00pm **H-East Lounge**

Theme: *AAR/SBL/ATS Research Grants Fair*

Cheryl A. Tupper, Union Theological Seminary, New York, Presiding

Program officers from foundations and funding agencies will be available to answer questions and distribute materials. This session is an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including dissertation support, faculty leave grants, and project-level grants.

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S31 Synoptic Gospels Section

1:00pm–3:30pm H-Union 17 & 18

Shawn Kelley, Daemen College, Presiding

1:00 Stephanie Buckhanon Crowder, Vanderbilt University
Simon of Cyrene: A Case of Roman Conscription

1:30 Kyle Keefer, Emory University
Tod Linafelt, Georgetown University
Mirror Images in Luke 7:1–9

2:00 Charles W. Hedrick, Southwest Missouri State University
Prolegomena to Reading Parables: Luke 13:6–9 as a Case Study

2:30 John A. Darr, Boston College
Spirit and Power in Luke-Acts

3:00 William H. Malas, Union Theological Seminary, Virginia
The Importance of Acts 19:21–22 for the Structure of the Book of Acts

S32 Thomasine Working Group

1:00pm–3:30pm H-Continental 4

Shawn Carruth, Concordia College, Presiding

Theme: *The Compositional History of the Gospel of Thomas from a Rhetorical and Sociological Perspective*

1:00 Vernon K. Robbins, Emory University
Rhetorical Composition and Sources in the Gospel of Thomas

1:15 Jon Ma. Asgeirsson, Institute for Antiquity and Christianity
Arguments and Audience(s) in the Gospel of Thomas

1:30 Respondents:
April De Conick, Illinois Wesleyan University
Ron Cameron, Wesleyan University
Lee Zachary Maxey, Claremont Graduate University
Philip H. Sellew, University of Minnesota

2:30 General Discussion

3:20 Business Meeting

The papers by the presenters in this session will be summarized and not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information.

S33 Where Is the Tenth Century?

1:00pm–3:30pm N-Grand Ballroom III

Hershel Shanks, Biblical Archaeology Society, Presiding

Theme: *Of Pottery and Stratigraphy*

1:00 David Ussishkin, Tel Aviv University
The View from Megiddo, Jezreel and Lachish

1:30 Israel Finklestein, Tel Aviv University
The View from Megiddo, Jezreel and Lachish

2:00 Amnon Ben-Tor, Hebrew University
The View from Hazor

2:30 William Dever, University of Arizona
The View from Gezer (and the U.S.)

3:00 Rebuttals from each presenter

3:20 General Discussion

S34 AAR/SBL Grants Fair (=A35)

Sponsored by the AAR Committee on Research and Scholarship, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

2:00pm–5:00pm H-East Lounge

Cheryl A. Tupper, Union Theological Seminary, New York, Presiding

See page 17 for a description of this session.

AAR Saturday Afternoon November 22

A36 AAR Arts Series

3:45pm–6:15pm **N-Grand Ballroom II**

Sharon Fuh, Korean Art Museum, Los Angeles; Harvard University, Presiding

Theme: *Asian American Women: Their Art and Spirituality*

Lucy Arai, San Francisco, CA

Bernice Bing, South of Market Cultural Center Gallery, San Francisco, CA

Dawn Nakanishi, San Francisco State University

Flo Oy Wong, Women's Caucus for the Arts, San Francisco, CA

See page 10 for a description of this session.

A37 Special Topics Forum

3:45pm–6:15pm **N-Grey Pearl**

William Grassie, Temple University, Presiding

Theme: *Deep Ecology, Deep Technology, Deep Science*

Kevin Kelly, *WIRED* Magazine, San Francisco, CA

Brian Swimme, California Institute of Integral Studies

David Batstone, University of San Francisco

Shannon Duval, Pennsylvania State University

Respondent:
Michael E. Zimmerman, Tulane University

See page 7 for a description of this session.

A38 Special Topics Forum

3:45pm–6:15pm **P-Parc Ballroom III**

Sponsored by the AAR, the Carolina-Duke-Emory Consortium for the Study of Islam (CDESI), and the Middle East Studies Association (MESA)

Richard C. Martin, Emory University, Presiding

Theme: *Islamic Modernism Reconsidered*

Panelists:

Nurcolish Madjid, Jakarta, Indonesia

Abdulkarim Soroush, Teheran, Iran

Respondents:

Bruce B. Lawrence, Duke University

Carl W. Ernst, University of North Carolina, Chapel Hill

See page 7 for a description of this session.

A39 Special Topics Forum

3:45pm–6:15pm **H-Taylor**

Sponsored by the AAR and the *Journal of Teaching Theology and Religion*

Judith A. Berling, Graduate Theological Union, Presiding

Theme: *The Meaning and Ends of Teaching Religion*

Panelists:

Mary C. Boys, Union Theological Seminary, New York

William Scott Green, University of Rochester

David H. Kelsey, Yale University

Amy Plantinga Pauw, Louisville Presbyterian Theological Seminary

See page 8 for a description of this session.

A40 Special Topics Forum

3:45pm–6:15pm **P-Parc Ballroom I**

Sponsored by the Committee on the Status of Women in the Profession

Emilie M. Townes, Saint Paul School of Theology, Presiding

Theme: *Feminism Lashes Back: Responses to the Backlash*

Panelists:

Beverly Wildung Harrison, Union Theological Seminary, New York

Jane D. Schaberg, University of Detroit Mercy

Kenneth B. Smith, Chicago Theological Seminary

See page 8 for a description of this session.

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S35 Ancient Myths and Modern Theories of Christian Origins Consultation

3:45pm–6:15pm H-Continental 4

Dennis E. Smith, Phillips Theological Seminary, Presiding

Theme: *Mythmaking and Social Formation in the Jesus Schools*

3:45 William E. Arnal, University of Toronto
Why Q Failed: From Ideological Project to Group Formation

3:53 Willi Braun, Bishops University, Quebec
Greco-Roman "Schools" and the Sayings Gospel Q

4:01 Wendy J. Cotter, Loyola University Chicago
The Q Community in the Context of Popular First-Century Religious Trends: Locating the Appeal of a Prophetic Community

Respondents:

4:09 Barry Crawford, Washburn University

4:29 Christopher R. Matthews, Weston Jesuit School of Theology

4:39 General discussion by presenters, respondents, and consultation members

5:39 Recess

5:49 General Discussion

The papers in this session will be summarized, not read, and will be available in advance of the meeting by contacting the chair of the consultation, Ron Cameron, Dept. of Religion, Wesleyan University, Middletown, CT 06459.

S36 Archaeology of the New Testament World Group

3:45pm–6:15pm H-Powell

Steve Friesen, University of Missouri, Presiding

Theme: *Living and Dying in Asia Minor*

3:45 Bruno Blumenfeld, Columbia University
Roman and Christian: The Epitaph of Marcus Iulianus Eugenius

4:10 Christine M. Thomas, University of California, Santa Barbara
Religious Innovation and Freedpersons in the First Century CE: The Case of the Ossuaries at Ephesos

4:35 General Discussion

4:55 Recess

5:05 Ulrike Outschar, Österreichische Akademie der Wissenschaften
Living in the Past: Aspects of the Private Life of the Inhabitants of Roman Ephesos

5:30 Thomas Drew-Bear, Centre National de la Recherche Scientifique
Rural Sanctuaries in Phrygia

5:55 General Discussion

S37 Biblical Law Section

3:45pm–6:15pm N-Grand Ballroom III

Martha T. Roth, University of Chicago, Presiding

Theme: *Law as Literature: Recent Literary Theory and Biblical Law*

3:45 Introductions

3:50 Milner S. Ball, University of Georgia School of Law
A Lawyer's Reading of Exodus 32–34

4:10 Adele Berlin, University of Maryland
Numinous Nomos: The Setting of the Revelation of the Law

4:30 David J. A. Clines, University of Sheffield
Dancing and Shining at Sinai: Playing the Man in Exodus 32–34

4:50 Geoffrey Miller, New York University Law School
Golden Calves, Stone Tablets, and Fundamental Law

5:50 Recess

5:20 Panel Discussion

5:50 General Discussion

See page 16 for a description of this session.

AAR Saturday Afternoon November 22

A41 Buddhism Section

3:45pm–6:15pm **P-Dante**

Daniel Boucher, Franklin and Marshall College, Presiding

Theme: *Buddhism and the Interaction of Traditions*

James R. Egge, University of Chicago
Buddhist Appropriation of Vedic Sacrifice and the Karma of Ritual in the Pāli Canon

Clair W. Huntington, Hartwick College
Bhāvaviveka, Bhartṛhari, and the Creation of Madhyamaka

Jacob Kinnard, Northwestern University
When Is the Buddha Not the Buddha? The Hindu/Buddhist Battle over Bodhgaya and the Buddha Image

David Gardiner, University of San Diego
The Power of Esoteric Memorial Rites for the Living and the Dead: Kūkai's Ceremonial Propagation of Shingon Buddhism

Natasha Heller, Harvard University
Social Change and Women's Roles in a Modern Chinese Buddhist Organization

A42 Comparative Studies in Religion Section

3:45pm–6:15pm **N-White Pearl**

Georges Dreyfus, Williams College, Presiding

Theme: *Pop Goes the Text! A Comparative Look at the Phenomenon of Scriptural Distillation*

Panelists:
José Ignacio Cabezón, Iliff School of Theology
Francis X. Clooney, Boston College
William R. Darrow, Williams College
John B. Henderson, Louisiana State University
Michael D. Swartz, Ohio State University

Respondent:
Barbara A. Holdrege, University of California, Santa Barbara

A43 Ethics Section

3:45pm–6:15pm **H-Continental 9**

Diane M. Yeager, Georgetown University, Presidi

Theme: *How Not to Be a Blue-Nosed Preacher: The Interplay of Ethics and Literature*

Panelists:
Maria Antonaccio, Bucknell University
Katie Geneva Cannon, Temple University
Charles Hallisey, Harvard University
Geoffrey G. Harpham, Tulane University
Stanley M. Hauerwas, Duke University
William A. Schweiker, University of Chicago
Lee H. Yearley, Stanford University

Papers for this session are available for purchase from Diane Yeager, Box 571135, Georgetown University, Washington, DC 20057-1135 for a co of twelve dollars.

A44 North American Religions Section

3:45pm–6:15pm **H-Union Square 5 & 6**

Colleen McDannell, University of Utah, Presiding

Theme: *Beyond Salem: Narratives of the Angelic and Demonic in Early America*

Elizabeth Reis, University of Oregon
Devils, Angels, and Women's Confessions of Sin in Early America

Matthew Dennis, University of Oregon
Seneca Possessed: Witch-Hunting, Revitalization, and Gend in Early Nineteenth-Century New York

Kenneth P. Minkema, Yale University
"The Devil Will Roar in Me Anon": The Possession of Mart Roberson, Boston 1741

Respondent:
Ann Braude, Macalester College

A45 Philosophy of Religion Section

3:45pm–6:15pm **H-Union Square 25**

William J. Wainwright, University of Wisconsin, Milwaukee, Presiding

Theme: *Alvin Plantinga's* Warranted Christian Bel

Panelists:
Paul J. Griffiths, University of Chicago
Michael Czapkay Sudduth, Calvin College
Merold Westphal, Fordham University

Respondent:
Alvin Plantinga, University of Notre Dame

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S38 Biblical Lexicography Section

3:45pm–6:15pm P-Sienna

Theme: *Comparative Semitic Philology and Hebrew Lexicography*

Richard E. Whitaker, Princeton Theological Seminary, Presiding

3:45 James M. Lindenberger, Vancouver School of Theology
Revisiting an Old Acquaintance: Uses of Aramaic in Biblical Hebrew

4:10 John Kaltner, Rhodes College
The Contribution of Arabic to Hebrew Lexicography

4:35 Jack M. Sasson, University of North Carolina
"Mari" Documents and Hebrew Lexicography

5:10 Respondents:
David Marcus, Jewish Theological Seminary
James Barr, Vanderbilt Divinity School

S39 Chronicles-Ezra-Nehemiah Section

3:45pm–6:15pm H-Union 1 & 2

Theme: *Ezra-Nehemiah*

M. Patrick Graham, Emory University, Presiding

3:45 Lisbeth S. Fried, New York University
The Politcal Struggle in Fifth Century Judah

4:20 Yehoshua Gitay, University of Cape Town
The Foreign Marriage Crisis: Ezra's Anti-Rhetorical Speech

4:55 Recess

5:05 Christiane Karrer, Christian-Albrechts University, Kiel
Ezra-Nehemiah: Different Concepts of Constitution for Postexilic Judah

5:40 Wouter C. Van Wyk, Rand Afrikaans University, Johannesburg
Ezra-Nehemiah: Reading the Text and Writing the Theology

S40 Constructs of the Social and Cultural Worlds of Antiquity Group (=A49)

3:45pm–6:15pm H-Union 3 & 4

Paula M. McNutt, Canisius College, Presiding

Theme: *Constructs of the Social and Cultural Boundaries of Individual and Group Self-Identities*

3:45 Claudia V. Camp, Texas Christian University
On Lineages and Levites, Sisters and Strangers: Constructing Priestly Boundaries in the Post-Exilic Period

3:55 Jonathan Dyck, Trinity College, Dublin
Exile, Identity, and Legitimacy: On the Use of the Lists in Ezra-Nehemiah

4:05 Hayim Lapin, University of Maryland, College Park
Locating Jewish Ethnicity in Greco-Roman Antiquity

4:15 Daniel Boyarin, University of California
Sexuality and Sociality: The Rabbis Among Romans and Christians

4:25 Eric Meyers, Duke University
A Zooarchaeological Model for the Study of Ethnic Complexity at Sepphoris
(paper written in conjunction with Billy J. Grantham, Troy State University)

Respondents:

4:35 Bruce J. Malina, Creighton University

4:50 James W. Flanagan, Case Western Reserve University

5:05 General Discussion

Papers will be summarized, not read. They will be available in electronic form before the meeting on the Constructs website. Please visit: <*http://www.cwru.edu/orgs/GAIR/gair.html*> or contact Paula M. McNutt at <*mcnutt@canisius.edu*> or James Flanagan <*jwf2@po.cwru.edu*> for further information.

AAR

Saturday Afternoon November 22

A46 Religion and the Social Sciences Section

3:45pm–6:15pm H-Continental 8

Jacob A. Belzen, University of Amsterdam, Presiding

Theme: *The Self: Modern, Postmodern, and Beyond*

Kathleen G. Bishop, Drew University
Translation and Transmigration: Subjective Experience in Julia Kristeva and Classical Buddhist Psychology

Marian Ronan, Temple University
Reconfiguring U.S. Catholicism: A Butlerian Reading of Mary Gordon's The Shadow Man

Nancy McCann Hostetter, University of Chicago
Mourning and Empowerment in a Mormon Autobiography

Emma J. Anderson, Harvard University
Self, Suffering, and Religious Experience: Lisa's Story

A47 Theology and Religious Reflection Section

3:45pm–6:15pm P-Barcelona I

Peter C. Hodgson, Vanderbilt University, Presiding

Theme: *Crossing the Religious Difference*

Rita Sherma, Claremont Graduate School
Widening the Net: The Application of Methodologies of Constructive Ecological Theology to a Non-Christian Context

Heup Young Kim, Kang Nam University, Korea
Toward a Christo-Tao: Jesus as the Theanthropocosmic Tao

Rita M. Gross, University of Wisconsin, Eau Clair
Goddesses in Historical, Comparative, and Theological Perspectives

G. John Renard, Saint Louis University
Comparative Theology: Definition and Method

A48 Afro-American Religious History Group

3:45pm–6:15pm H-Union Square 17 & 18

Stephen Ward Angell, Florida A & M University, Presiding

Theme: *The Crucible of Culture: The Early Life and Thought of Howard Thurman, 1899–1936*

Quinton Hosford Dixie, Colgate Rochester Divinity School
Howard Thurman and the Role of Religion in Social Change, 1919–1941

Catherine Tumber, Colgate Rochester Divinity School
Howard Thurman's Development as a Religious Intellectual

Walter E. Fluker, Colgate Rochester Divinity School
Howard Thurman as a Cultivator of Ethical Leadership among Youth, 1932–1944

Respondent:
Vincent Harding, Iliff School of Theology

Business Meeting
Rosemary D. Gooden, DePaul University, and Laurie F. Maffly-Kipp, University of North Carolina, Chapel Hill, Presiding

A49 Constructs of the Social and Cultural Worlds of Antiquity Group (=S40)

3:45pm–6:15pm P-Cervantes

Paula M. McNutt, Canisius College, Presiding

Theme: *Constructs of the Social and Cultural Boundaries of Individual and Group Self-Identities*

Claudia V. Camp, Texas Christian University
Of Lineages and Levites, Sisters, and Strangers: Constructing Priestly Boundaries in the Post-Exilic Period

Jonathan Dyck, Trinity College, Dublin
Exile, Identity, and Legitimacy: On the Use of the Lists in Ezra-Nehemiah

Hayim Lapin, University of Maryland, College Park
Locating Jewish Ethnicity in Greco-Roman Antiquity

Daniel Boyarin, University of California, Berkeley
Sexuality and Sociality: The Rabbis among the Romans and Christians

Eric Meyers, Duke University
A Zooarchaeological Model for the Study of Ethnic Complexity at Sepphoris

Respondents:
Bruce J. Malina, Creighton University
James W. Flanagan, Case Western Reserve University

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S41 Divine Mediator Figures in Antiquity Group

3:45pm–6:15pm H-Lombard

Larry W. Hurtado, University of Edinburgh, Presiding

3:45 Darrell L. Bock, Dallas Theological Seminary
Blasphemy and Exaltation in Judaism and the Jewish Examination of Jesus

Respondent:
David Capes, Houston Baptist University

4:05 General Discussion

4:55 Recess

5:05 Mara Schiffren, Harvard University
Jewish Hypostases from the Bible into the Rabbinic Age

Crispin Fletcher-Louis, Oxford University
The High Priest as Divine Mediator in the Hebrew Bible: Dan 7:13 as a Test Case

Respondent:
Carey C. Newman, Southern Seminary

5:25 General Discussion

The papers by the presenters in this session will be summarized and not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information.

S42 Egyptology and Ancient Israel Group

3:45pm–6:15pm N-San Francisco

James K. Hoffmeier, Wheaton College, Presiding

Theme: *Egyptian Symbolism in Hebrew Scriptures*

3:45 Greg Glazov, Exeter College, University of Oxford and Plater College
Egyptian and Other ANE Mouth-Opening Rituals and the Opening of the Mouth in Biblical Prophecy, Wisdom and Prayer

4:15 Nili S. Fox, University of Pennsylvania
The "Israelization" of a Foreign System: Egyptian Hieratic Numerals and Other Symbols in Hebrew Inscriptions

4:45 James K. Hoffmeier, Wheaton College
The Plumb Line Vision of Amos: An Egyptian Motif?

5:15 Yiyi Chen, Cornell University
Common Motifs in Pss 75–76 and Sinuhe

5:45 Susan T. Hollis, Empire State College
Shared Descriptors in the Ancient Egyptian "Tale of Two Brothers" and the Hebrew Bible

S43 Formation of the Book of Isaiah Group

3:45pm–6:15pm H-Union 23 & 24

Patricia K. Willey, Louisville Presbyterian Seminary, Presiding

Theme: *Isaiah 56–66*

3:45 Gregory John Polan, Conception Seminary College
Still More Signs of Unity in the Book of Isaiah: The Significance of Third Isaiah

Respondent:
Edwin C. Webster, Diocese of Western Louisiana

4:45 Dwight W. Van Winkle, Seattle Pacific University
Isaiah 56:1–8: The Relationship of the Nations to Yahweh and Israel

Respondent:
Chris A. Franke, College of St. Catherine

5:45 Business Meeting
Roy F. Melugin, Austin College, Presiding

The papers by the presenters in this session will be summarized and not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information.

S44 Ideological Criticism Section

3:45pm–6:15pm P-DaVinci I

Erin Runions, McGill University, Presiding

Theme: What Counts as "Theory" in Post-colonial and Ideological Criticisms of the Bible?

3:50 Jon Berquist, Westminster John Knox Press
What's the Difference Between Theory and Experience? Philosophy, Justice, and the Job of Biblical Interpretation

4:10 Alice Bach, Stanford University
Whatever Happened to Dionysius?

4:30 Johannes A. Loubser, University of Zululand
Neo-Colonialism and the Mystery of the Elusive Pauline Center

4:50 Pamela Eisenbaum, Iliff School of Theology
Gender and Judaism in Paul: The Reign of the Circumcised Phallus

5:10 Respondents:
Beverly J. Stratton, Augsburg College
Craig A. Phillips, Temple University

5:40 General Discussion

AAR

Saturday Afternoon November 22

A50 Eastern Orthodox Studies Group

3:45pm–6:15pm **H-Continental 3**

Randall C. Morris, William Jewell College, Presiding

Theme: *John Zizioulas*

Ralph Del Colle, Marquette University
"Person" and "Being" in John Zizioulas's Trinitarian Theology: Conversations with Thomas Aquinas and Thomas Torrance

Aristotle Papanikolaou, Holy Cross Greek Orthodox School of Theology
Ontology and Trinitarian Theology in the Thought of John Zizioulas

Nonna Verna Harrison, St. Joseph of Arimathea College
Zizioulas and Current Issues in Orthodox Theological Anthropology

Elizabeth Groppe, University of Notre Dame
Western Appropriation and Response to the Theology of John Zizioulas

A51 Gay Men's Religious Issues Group

3:45pm–6:15pm **N-Pink Pearl**

Daniel T. Spencer, Drake University, Presiding

Theme: *The Religious Construction of Homosexuality and the Homosexual Construction of Religion*

Patrick Welage, University of Denver
Breaking the Silence: Gay Issues in the Rhetoric of Human Rights

Horace L. Griffin, University of Missouri, Columbia
Their Own Received Them Not: African American Lesbians and Gays in the Black Church

Donald L. Boisvert, Concordia University, Montreal
Queering the Sacred: Typology of Gay Spirituality

Edward R. Gray, Emory University
Harvey Milk, Mayor of Castro Street—Christ-Like Martyr

Respondent:
Ronald E. Long, Hunter College

A52 Native Traditions in the Americas Group

3:45pm–6:15pm **H-Union Square 15 & 16**

Christopher R. Jocks, Dartmouth College, Presiding

Theme: *Hemispheric Native Perspectives on Religious Knowledge*

Tirso A. Gonzales, University of California, Davis
Land, Religiosity, and Cosmovision: The Chacra and the Ayllu in the Andes

Victor D. Montejo, University of California, Davis
The Awakening of the Ancestors: Mayan Religious Revitalization Movements in Guatemala

Inés Hernandez-Avila, University of California, Davis
The Mexican Conchero Dance Tradition and the White Roots of Peace

George P. Charles, University of California, Santa Barbara
"Yugaraq," the Way of the Human Being: Genres of Yup'ik Verbal Art in the Transmission of Knowledge

Respondent:
Tod D. Swanson, Arizona State University

Business Meeting
Inés M. Talamantez, University of California, Santa Barbara, Presiding

A53 Reformed Theology and History Group

3:45pm–6:15pm **P-Da Vinci II**

Philip W. Butin, Shepherd of the Valley Presbyterian Church, Albuquerque, NM, Presiding

Theme: *Issues in Reformed Ecclesiology*

Robert K. Martin, Yale University
The Ecclesial Ministry of Communion

William J. Danaher, Yale University
By Sensible Signs Represented: Jonathan Edwards's Unpublished Sermons on the Lord's Supper

Scott Bader-Saye, University of Scranton
Election as Ecclesiology

Mark J. Ellingsen, Interdenominational Theological Center
Calvin and the Presbyterian Confessions on the Episcopacy: An Ecumenical Perspective

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S45 Literary Aspects of the Gospels and Acts Group

3:45pm–6:15pm P-Barcelona II

Robert L. Brawley, McCormick Theological Seminary, Presiding

Theme: *Matthew, Culture, and Reading*

3:45 Andrew K. M. Adam, Princeton Theological Seminary
On Reading Matthew as Cultural Criticism

3:55 Respondent:
Richard W. Swanson

4:15 General Discussion

4:45 Recess

4:55 Mark Allan Powell, Trinity Lutheran Seminary
Neither Wise Nor Powerful: Matthew's Magi in Reception History

5:00 Respondent:
Kathleen Weber, Catholic University of America

5:25 General Discussion

5:55 Business Meeting

The papers in this session will be summarized, not read. To obtain Powell's paper, write the author at Trinity Lutheran Seminary, 2199 E. Main St., Columbus, OH 43209-2334 or e-mail <*mapowell@trinity.capital.edu*>. Adam's paper will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information.

S46 New Testament Textual Criticism Section

3:45pm–6:15pm H-Continental 7

Kim Haines-Eitzen, University of North Carolina, Chapel Hill, Presiding

3:45 Philip B. Payne, Linguist's Software
Ms. 88 as Evidence for a Text without 1 Cor. 14:34–35

4:15 Tjitze Baarda, Vrije Universiteit, Amsterdam
The NOMIKOS in the Syriac Gospels

4:45 Jeffrey W. Childers, Abilene Christian University
Patristic Citations and Versional Evidence: The Syriac Chrysostom

5:15 Stanley E. Porter, Roehampton Institute London
Editing the Greek New Testament Paypyri of the Austrian National Library: Issues of Method

5:45 John J. Brogan, Calvin College
Athanasius, the Corrections of Codex Sinaiticus, and the Nameless Shapers of the Alexandrian Text

S47 Pauline Epistles Section

3:45pm–6:15pm H-Union 21

Steven J. Kraftchick, Candler School of Theology, Emory University, Presiding

Theme: *Paul and Traditions*

3:45 Andrew T. Lincoln, Wycliffe College, University of Toronto
The Function of the Household Code in Colossans

4:15 Robert M. Royalty, Stanford University
Dwelling on Visions: The Nature of the So-called Colossians Heresy

4:45 J. Louis Martyn, Union Theological Seminary, New York
A Tale of Two Churches: Galations 4:21–5:1

5:15 Thomas Schmeller, Technische Universität Dresden
Paul the Colleague: A New Approach to his Use of the Jesus Tradition

5:45 Alan C. Mitchell, Georgetown University
Friends Do Not Wrong Friends: An Unnoticed Friendship Motif in 1 Corinthians 6:8

S48 Philo of Alexandria Group

3:45pm–6:15pm H-Union 19 & 20

Ellen Birnbaum, Harvard University, Presiding

3:45 William D. Barry, University of Puget Sound
Greeks, Jews, and Romans: Ethnic Violence in Roman Alexandria and Beyond

4:05 Dorothy Sly, University of Windsor, Ontario
Philo's Alexandria

4:25 Birger A. Pearson, University of California, Santa Barbara
Ancient Alexandria in the Acts of Mark

4:45 Christopher Haas, Villanova University
Late Antique Alexandria in the Passio *of Peter I*

5:05 Recess

5:10 Diana Delia, Rhode Island College, Providence, RI
Alexandria in Recent Scholarship

5:30 General Discussion

6:15 Recess

6:30 Festschrift Presentation

A54 Religion and Popular Culture Group

3:45pm–6:15pm H-Sutter

Cheryl A. Kirk-Duggan, Graduate Theological Union, Presiding

Theme: *Music from the Margins*

Roland T. Boer, United Theological College, New South Wales
Ezekiel's Axl, or Anarchism and Ecstasy

David Fillingim, Chowan College
Redneck Liberation: Country Music as Theology

Juan M. Thomas, University of Pennsylvania
Heaven Ain't Hard to Find: Prophets of Rage in the Last Days of Gangsta Rap

Lawrence E. Zbach, Salem-Teikyo University
Why is this Fussing and Fighting? Perspectives on Violence and Spirituality in Some Genres of Popular Music

Respondent:
Anthony B. Pinn, Macalester College

A55 Religion in Eastern Europe and the Former USSR Group

3:45pm–6:15pm H-Union Square 11

Leslie A. Muray, Lansing Community College, Presiding

Theme: *Genocide as Religious Ritual: An Author Meets Critics—Michael A. Sells's* A Bridge Betrayed: Religion and Genocide in Bosnia

Panelists:
Michael A. Sells, Haverford College
J. Shawn Landres, University of California, Santa Barbara
Miroslav Volf, Fuller Theological Seminary
Peter Kuzmic, Gordon Conwell Theological Seminary
Krystyna Górniak-Kocikowska, Southern Connecticut State University

Respondent:
Ivan Strenski, University of California, Riverside

A56 Roman Catholic Modernism Seminar

3:45pm–6:15pm H-Union Square 22

Lawrence Barmann, St. Louis University, Presiding

Theme: *Modernist and Antimodernist Autobiography*

Ellen M. Leonard, University of St. Michael's College
Telling the Story: Maude Petre as Autobiographer/Biographer

Respondent:
John D. Root, Illinois Institute of Technology

Charles J. T. Talar, Alvernia College
Identity Formation, Identity Reconstruction, and Identity Transformation: Albert Houtin (1867–1926)

Respondent:
John D. Barbour, St. Olaf College

David G. Schultenover, Creighton University
Luis Martin Garcia, Superior General of the Society of Jesus, 1892–1906: A Biographical Essay with a View to His Involvement in the Modernist Crisis

Respondent:
Jeffery Von Arx, Georgetown University

Business Meeting
Phyllis H. Kaminski, St. Mary's College, Presiding

Copies of preprinted papers can be obtained from George Gilmore, Theology Department, Spring Hill College, Mobile, AL 36608. The cost of the papers is five dollars.

A57 Swedenborg Issues and Influence Seminar

3:45pm–6:15pm H-Union Square 12

Bernhard Lang, University of Paderborn, Presiding

Theme: *Swedenborg's Vision and Its Legacy: New Perspectives in Comparative Religion*

Jeanne S. Hopper, Unity-Progressive Theological Seminary
Medieval and Contemporary Correspondences: Emanuel Swedenborg's Approach to Biblical Interpretation

Phillip H. Wiebe, Trinity Western University
Christic Visions in the Swedenborgian Tradition

Jane Williams-Hogan, Bryn Athyn College of the New Church
Moving beyond Weber's Concept of Charisma: The Role of Written Text in the Founding of the Swedenborgian Church

Tore Ahlbäck, Donner Institute, Finland
The Swedenborgian Church in Contemporary Sweden

Respondent:
Antoine Faivre, Ecole Pratique des Hautes Etudes

S49 Psychology and Biblical Studies Group

3:45pm–6:15pm N-Grand Ballroom I

Wayne G. Rollins, Assumption College, Presiding

3:45 Stevan L. Davies, College Misericordia

Stevan L. Davies, *Jesus the Healer: Possession, Trance, and the Origins of Christianity* (New York: Continuum, 1995)

Respondents:

3:55 John J. Pilch, Georgetown University

4:10 Walter Wink, Auburn Theological Seminary

4:25 Stevan L. Davies, College Misericordia, Replying

4:45 General Discussion

5:00 John W. Miller, Conrad Grebel College and University of Waterloo

John W. Miller, *Jesus at Thirty: A Psychological and Historical Portrait* (Minneapolis: Fortress, 1997)

Respondents:

5:10 Marcus J. Borg, Oregon State University

5:25 D. Andrew Kille, Graduate Theological Union

S50 Q Section

3:45pm–6:15pm H-Mason

Shawn Carruth, Concordia College, Presiding

Theme: *Historical, Compositional, and Sociological Studies of Q*

3:45 Edwin K. Broadhead, Berea College
The Extent of the Sayings Tradition

4:10 Jens Schroeter, Humbolt-University, Berlin
Between John the Baptist and the Coming Son of Man: A Perspective on Time in Q

4:35 Alan Kirk, University of Calgary
A Socio-historical Location for Q: Second Temple Jewish Sectarianism

5:00 Daniel E. Goodman, Palm Beach Atlantic College
Renewing the Bodies of Israel: "Kingdom of God" as a Symbolic Form in Q

5:25 Kathleen E. Corley, University of Wisconsin
Mourners in the Marketplace: Q 7:31–32

5:50 Sterling Bjorndahl, Augustana University College
The Divorce that Spawned a War and the Reconstruction of Q 16:16–18

S51 Reading, Theory, and the Bible Section

3:45pm–6:15pm H-Continental 1 & 2

Timothy Beal, Eckerd College, Presiding

Theme: *Violence in and around Scripture*

3:45 Yvonne M. Sherwood, Sheffield University
Of Fruit and Corpses and "Wordplay Visions": Picturing Amos 8:1–3

4:15 Linda M. Day, Pittsburgh Theological Seminary
Rhetoric and Sexual Abuse in Ezekiel

4:45 Nina Rulon-Miller, Drew University
Woman as Other in Ezekiel 16, Exeter Book 12, and Virginia Woolf's A Room of One's Own

5:15 Deborah Krause, Eden Theological Seminary
School's in Session: The Making of Docile Disciple Bodies in Markan Interpretation

5:45 Tina Pippin, Agnes Scott College
Apocalyptic Fear: Terror at the End of the World

S52 Where Is the Tenth Century?

3:45pm–6:15pm P-Parc Ballroom II

Hershel Shanks, Biblical Archaeology Society, Presiding

Theme: *Have David and Solomon Vanished?*

3:45 Thomas Lawrence Thompson, University of Copenhagen
Should We Leave History to the Archaeologists?

4:15 Nadav Na'aman, Institute of Archaeology, Tel Aviv University
Bringing the United Monarchy Down to Earth

4:45 Lawrence Stager, Harvard University
The "State" of David and Solomon

5:15 Neil Asher Silberman, Branford, Connecticut
Do Modern Political Ideologies Affect Both Sides?

5:45 Rebuttals from each presenter

6:05 General Discussion

A58 Comparative Studies in "Hinduisms" and "Judaisms" Consultation

3:45pm–6:15pm P-Corintia

Ellen Posman, University of California, Santa Barbara, Presiding

Theme: *Religious Nationalisms in India and Israel*

Brian K. Smith, University of California, Riverside
"Hinduism," "India," and the Scholar: Contested Views of Religion, the Nation-State, and History

Paul Morris, Victoria University of Wellington
Hindutva: Religious Nationalism in India

Roger Friedland, University of California, Santa Barbara
The Bodies of Nations: A Comparative Study of Religious Violence in Jerusalem and Ayodhya, Part 1

Richard Hecht, University of California, Santa Barbara
The Bodies of Nations: A Comparative Study of Religious Violence in Jerusalem and Ayodhya, Part 2

Respondent:
Nathan Katz, Florida International University
Purushottama Bilimoria, Deakin University, Australia

A59 East Asian Religions Consultation

3:45pm–6:15pm H-Union Square 14

Steven Heine, Pennsylvania State University, Presiding

Theme: *Methodological Approaches in the Study of East Asian Religions*

A. Charles Muller, Tōyō Gakuen University, Japan
Ti-yung (Essence and Function): The Pivot of East Asian Religious Views of Practice and Transformation

Michael H. Carter, Graduate Theological Union
Tibetan Buddhism and Western Measures of Experiential Religion: Toward a Dimensional and Methodological Convergence

Jordan Paper, York University
Shamanism, Mediumism, and Sex/Gender in East Asia

Jin Young Park, State University of New York, Stony Brook
Religious Conflict or Religious Anxiety? New Buddhist Movements in Korea and Japan

Respondent:
Ninian Smart, University of California, Santa Barbara

Business Meeting
Ruben L. F. Habito, Southern Methodist University, and Michiko Yusa, Western Washington University, Presiding

A60 Europe and the Mediterranean in Late Antiquity Consultation

3:45pm–6:15pm P-Aragon

David B. Brakke, Indiana University, Bloomington, Presiding

Theme: *Contested Spaces*

Harry O. Maier, Vancouver School of Theology
The Remembrance of Spaces Past: The Contest for Topography and History in Early Christian Conflict

Rebecca Krawiec, Harvard University
Gender and Separation in Egyptian Monasticism: Shenute and the Women of the White Monastery

David Frankfurter, University of New Hampshire
Contesting Powers, Rites, and Places in Late Antique Panopolis

Cynthia M. Baker, Cornell University
Jewish Turf Battles in Roman Palestine?

Erin H. Addison, Hollins College
Placing Prophecy: 'Abd-al-Malik and the Dome of the Rock

Respondent:
Virginia Burrus, Drew University

A61 Religion and Disability Studies Consultation

3:45pm–6:15pm H-Union Square 10

Barbara J. Metzger, Luther Seminary, Presiding

Theme: *Hidden Brilliance: Spiritual Challenges of Children with Cognitive Disabilities*

Panelists:
Roger S. Gottlieb, Worcester Polytechnic Institute
Bill J. Leonard, Wake Forest University
Linda Naef, Episcopal Diocese of Jackson, MS

Respondent:
Martha L. Edwards, Truman State University

Business Meeting
Adele B. McCollum, Montclair State University, Presiding

S53 Wisdom and Apocalypticism in Early Judaism and Early Christianity Group

3:45pm–6:15pm H-Franciscan A

Randal A. Argall, Iowa City, Iowa, Presiding

Theme: *Rewards and Punishments in Some Early Jewish Texts*

3:45 Carol Ann Newsom, Candler School of Theology, Emory University
You May Already Be a Winner: Rewards and Punishments in the Serek ha-Yahad

4:00 Sarah J. Tanzer, McCormick Theological Seminary
Rewards and Punishments in the Hodayot

4:15 John J. Collins, University of Chicago
The Reward of Piety: Retribution in the Wisdom of Solomon

4:30 Respondent:
John Kampen, Payne Seminary

4:55 Recess

5:00 General Discussion

Papers will be distributed prior to the meeting. Contact George Nickelsburg by e-mail at <*george-nickelsburg@uiowa.edu*>.

S54 Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession Reception (=A63)

Sponsored by the SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession and the AAR Committee on the Status of Racial and Ethnic Minorities in the Profession

5:45pm–7:00pm H-Vista Room

S55 Presidential Address

8:00pm–9:00pm P-Parc Ballroom

Patrick D. Miller, Princeton Theological Seminary, Presiding

Hans Dieter Betz, University of Chicago
Antiquity and Christianity

See page 14 for a description of this session.

S56 AAR/SBL Reception (=A68)

9:15pm–10:00pm H-Continental Ballroom

S57 AAR/SBL Student Reception (=A69)

10:00pm–11:30pm H-Union 23 & 24

AAR

Saturday Evening November 22

A62 Student Session: Introduction to the AAR

5:00pm–6:15pm H-Continental 5

Deanna A. Thompson, Hamline University, Presiding

This session provides an orientation to the publication program, structures, and services of the AAR. There will be brief presentations by Teresia Hinga from the Committee on the Status of Women in the Profession; Sheila Greeve Davaney, chair of the Committee on Regions; Margaret R. Miles, vice president of the AAR; Carole A. Myscofski, editor of the Academy Series (dissertation); Peter J. Paris, chair of the Committee on the Status of Racial and Ethnic Minorities in the Profession; Glenn E. Yocum, editor of the *Journal of the American Academy of Religion*; and Barbara DeConcini, executive director of the AAR. Ample opportunity for questions and general discussion will follow.

A63 Committee on the Status of Racial and Ethnic Minorities in the Profession Reception (=S54)

5:45pm–6:45pm H-Vista Room

Dwight N. Hopkins, University of Chicago, Presiding

A reception will be held in conjunction with the SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession.

A64 Plenary: Presidential Address

7:00pm–8:30pm N-Grand Ballroom

Judith E. Plaskow, Manhattan College, Presiding

Robert Detweiler, Emory University
Literary Echoes of Postmodernism

The awards for Excellence in the Study of Religion and for Best First Book in the History of Religions will be presented prior to the Presidential Address.

A65 AAR Arts Series Film: *Punch Me in the Stomach*

8:30pm–10:30pm N-Pink Pearl

Panelists:
Deb Filler, Punch Productions
Paul Flesher, University of Wyoming
Laura S. Levitt, Temple University
Francine Zuckerman, Punch Productions
Conrad E. Ostwalt, Appalachian State University
See page 11 for a description of this film.

A66 A Conversation and Reception for Religion Scholars in Part-Time, Administrative, and Nonacademic Positions

8:30pm–9:30pm H-State Suite (Building 3, 19th floor)

The AAR Board of Directors sponsors this conversation and reception to explore ways in which the AAR might better support members employed in part-time, administrative, or non-academic positions.

A67 International Guests and Members Orientation and Reception

Sponsored by the Committee on International Connections

8:30pm–9:30pm H-Vista Room

All AAR international attendees are invited to an information session and reception hosted by the Committee on International Connections.

A68 AAR/SBL Reception (S=56)

9:15pm–10:00pm H-Continental

All registered participants in the Annual Meeting are invited. Admission is by ticket and name badge only.

A69 AAR/SBL Reception for Student Members (S=57)

10:00pm–11:30pm H-Union Square 23 & 24

Deanna A. Thompson, Hamline University, Presiding

AAR and SBL student members are invited to drop by an open house hosted by the AAR and SBL executive staffs.

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S58 SBL Annual Business Meeting

7:30am–8:45am H-Mason

Hans Dieter Betz, University of Chicago, Presiding

S59 National Association of Professors of Hebrew

9:00am–10:30am H-Union 10

Mishael Maswari Caspi, Bates College, Presiding

Business Meeting

S60 AAR/SBL/ATS Workshop: Grantseeking: How to Identify, Cultivate, and Approach a Granting Organization for Funding (=A72)

9:00am–11:30am H-Continental 3

Frank Reynolds, University of Chicago

Cheryl A. Tupper, Union Theological Seminary, New York

See page 8 for a description of this session.

S61 Ascetic Impulse in Religious Life and Culture Group

9:00am–11:30am H-Sutter

Esther Fuchs, University of Arizona, and Vincent L. Wimbush, Union Theological Seminary, New York, Presiding

Theme: *Hidden Agendas: The Ascetic Impulse in Women's Spirituality*

Panelists:

9:00 Paula K. R. Arai, Vanderbilt University

9:25 Linda Bennett Elder, Valdosta State University

9:50 Lorine M. Getz, University of North Carolina, Charlotte

10:15 Tazim R. Kassam, Colorado College

10:40 M. Whitney Kelting, Waltham, MA

11:05 Mary McGee, Columbia University

11:25 Business Meeting
Gail Corrington Streete, Rhodes College, Presiding

S62 Bible in Africa, Asia, and Latin America Section

9:00am–11:30am P-Parc Ballroom II

Sharon H. Ringe, Wesley Theological Seminary, Presiding

Theme: *Contending Readings: Disputed Authorities—Colonial and Post-Colonial Encounters*

9:00 Mark McEntire, McKane Yesus Seminary, Addis Ababa, Ethiopia
Cain and Abel: Will the Real African Please Stand Up?

9:25 Marcos Paulo Montiero da Cruz Bailao, Independent Presbyterian Theological Seminary, São Paulo, Brazil
"Yet I Have Never Seen Righteousness Forsaken" (Ps 37:25b): A Study on Justice and Poverty

9:50 David Tuesday Adamo, Delta State University, Abraka, Nigeria
The Distinctive Use of Psalms in African Indigenous Churches in Nigeria

10:15 Miguel A. De la Torre, Temple University
Reading the Babylonian Captivity Narrative with Cuban Eyes

10:40 Solomon K. Avotri, Payne Theological Seminary
Sickness, Healing, and the World-in-Between: Reading Mark 5:1–20 in an African Context

11:05 General Discussion

AAR Sunday Morning November 23

A70 AAR New Members Continental Breakfast

7:30am–8:45am **H-State Suite (Building 3, 19th floor)**

New (first-time) AAR members in 1997 are cordially invited to a continental breakfast with members of the Board of Directors.

A71 *JAAR* Editorial Board Meeting (Continental Breakfast)

7:30am–8:45am **H-Union Square 13**

Glenn E. Yocum, Whittier College, Presiding

A72 AAR/SBL/ATS Workshop: Grantseeking: How to Identify, Cultivate, and Approach a Granting Organization for Funding (=S60)

9:00am–11:30am **H-Continental 3**

Frank Reynolds, University of Chicago
Cheryl A. Tupper, Union Theological Seminary, New York
See page 8 for a description of this session.

A73 Academic Teaching and the Study of Religion Section

9:00am–11:30am **N-Grey Pearl I**

Rosemary D. Gooden, DePaul University, Presiding
Theme: *"Technological Advance" and "Pedagogical Progress": Equivalent, Antithetical, or Compatible?*

Briane K. Turley, West Virginia University
Teaching American Religious History on the World Wide Web

Alfred Benney, Fairfield University
How to "ZAP" the Classroom Myth without Becoming a Legend

Paul Custodio Bube, Kansas Wesleyan University
Confessions of a Techno-Junkie: Experimenting with Learning Technology in Introductory Biblical Studies Courses

Ira H. Peak, University of Louisville, Presiding
Theme: *Boldly Going Where Religious Studies Has Never Gone Before*

Mary Jo Weaver, Indiana University, Bloomington and Jason C. Bivins, Indiana University, Bloomington
Star Trek and Religion: Theory and Practice

A74 Arts, Literature, and Religion Section and Indigenous Religious Traditions Group

9:00am–11:30am **H-Union Square 8**

Inés M. Talamantez, University of California, Santa Barbara, Presiding
Theme: *Literatures and Arts of Indigenous Peoples as Resistance*

William C. James, Queens University
Seal-Hunters and Fishers of Men: Resistance and Accommodation in Inuit Art

Sheila Hassell Hughes, Emory University
Bearing Witness in and to Louise Erdrich's Tracks

Jace Weaver, Yale University
That the People Might Live: Native American Literature, Resistance, and Community

Respondent:
Mary C. Churchill, University of Colorado, Boulder

A75 Buddhism Section

9:00am–11:30am **H-Union Square 21**

John S. Strong, Bates College, Presiding
Theme: *Fresh Perspectives in the Study of Earlier Indian Buddhism*

Paul M. Harrison, University of Canterbury, New Zealand
The Doctrinal Standpoint of the Lokānuvartanā Sūtra and the Development of Prajñāpāramitā Thought

Satoshi Hiraoka, Kyōto Bunkyō University, Japan
A Comparative Study of the Concept of the Buddha in Avadāna Literature

Shizuka Sasaki, Hanazono University, Japan
Upahhjaya and Ācariya

Jonathan Silk, Western Michigan University
The Problem of Slavery in Indian Buddhism

Respondent:
Gregory Schopen, University of Texas, Austin

S63 Bible Translation Section

9:00am–11:30am H-Taylor

Andrew Steinmann, Ashland University, Presiding

Theme: *Ideology and Bible Translation*

9:00 Paul R. Raabe, Concordia Seminary, St. Louis
Disguising Difficulties with Facile Translations

9:30 Jack P. Lewis, Harding University, Graduate School of Religion
The Minor Prophets and the New Living Translation

10:00 James W. Voelz, Concordia Seminary, St. Louis
Anti-Semitism in the New Testament: Is It a Problem of Semantics?

10:30 Susanne Scholz, Union Theological Seminary, New York
The Ideological Dilemma of Translating עגה

11:00 Kenneth D. Payle, University of the North
Ideology, Politics, and the Afrikaans Bible Translation

S64 Biblical Criticism and Literary Criticism Section

9:00am–11:30am P-Barcelona I

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

Theme: *"Taking It Personally": Autobiographical Criticism* (Semeia 72 *[1995]*) *edited by Janice Capel Anderson and Jeffrey Staley*

9:00 Panel Discussion:
Jeffrey Staley, Pacific Lutheran University
Robert D. Maldonado, California State University, Fresno
Valerie Davis Bridgeman, Huston-Tillotson College and Baylor University
Respondents:

9:20 Alice Bach, Stanford University

9:35 Gary A. Phillips, College of the Holy Cross

9:50 Roberta Bondi, Candler School of Theology, Emory University

10:05 Panel Discussion

10:30 General Discussion

S65 Book of Psalms Section

9:00am–11:30am H-Continental 8

James Limburg, Luther Seminary, Presiding

Theme: *The Shape and Shaping of the Psalter: Problems and Possibilities*

9:00 Erhard S. Gerstenberger, Philipps University, Marburg, Germany
The Psalms: Liturgy or Literature?

9:30 Respondents:
J. Clinton McCann, Eden Theological Seminary
Gerald H. Wilson, Western Evangelical Seminary

10:00 General Discussion

10:30 W. Dennis Tucker, Ouachita Baptist University
The Reign of Yahweh and the Theology of the Poor in the Final Shape of the Psalter

11:00 Julia M. Baum, Anderson University School of Theology
The Editing and Structure of the LXX Psalter: Books IV and V

S66 Character Ethics and Biblical Interpretation Consultation

9:00am–11:30am P-Parc Ballroom III

Beverly J. Stratton, Augsburg College, Presiding

9:00 Marcia Y. Riggs, Columbia Theological Seminary
Character Ethics and Moral Education for Liberation

9:25 Luke Timothy Johnson, Candler School of Theology, Emory University
The Work of the Spirit and the Formation of Character

9:50 Ellen T. Charry, Perkins School of Theology
Character Ethics in the Sermon on the Mount

10:15 L. Gregory Jones, Loyola College in Maryland
The Word That Journeys with Us: Bible, Character Formation, and Christian Community

10:40 Recess

10:45 Respondent:
Stephen E. Fowl, Loyola College, Maryland

11:00 General Discussion

AAR

Sunday Morning November 23

A76 Ethics Section

9:00am–11:30am P-Sienna

Frederick E. Glennon, Le Moyne College, Presiding

Theme: *The Social Ethics of Rights*

Kent Reames, University of Chicago
Moral Agency and the Right to Abortion: Some Theoretical and Political Considerations

Kathleen M. Sands, University of Massachusetts, Boston
Lesbian and Gay Theology as Public Theology

Joseph Prabhu, California State University, Los Angeles
Globalization and the Universality of Rights Discourse

Hak Joon Lee, Princeton Theological Seminary
A Critique of Contemporary Human Rights Theory: A Communicative Ethics Perspective

A77 History of Christianity Section

9:00am–11:30am H-Union Square 3 & 4

David Harrington Watt, Temple University, Presiding

Theme: *Eating Our Way to Eternity: Religion and Food in American Christianity*

Rebecca Kneale Gould, Harvard University
Eating Right: Vegetarianism, Meat Eating, and the Spiritual Imperatives of Natural Living

Courtney Bender, Princeton University
Food is Love? The Hazards of Calling Cooking for People with AIDS a Religious Practice

Daniel Sack, Columbia Theological Seminary
Coffee Hours and Family Nights: Food-Centered Social Events

Ruth Marie Griffith, Princeton University
"Praise the Lord and Pass the Celery": Food and Fitness in Twentieth-Century Evangelical Culture

Respondent:
Robert A. Orsi, Indiana University, Bloomington

A78 Religion and the Social Sciences Section

9:00am–11:30am N-Grand Ballroom III

Janet R. Jakobsen, University of Arizona, Presiding

Theme: *Building Bodies: Transgressive Performance in Religion*

Panelists:
Roland T. Boer, United Theological College
Tania Oldenhage, Temple University
Ann Pellegrini, Harvard University
Claudia Schippert, Temple University

Respondents:
Angela Zito, Barnard College
James McBride, Fordham University

A79 Religion in South Asia Section

9:00am–11:30am N-White Pearl

Paul Younger, McMaster University, Presiding

Theme: *Popular Christianity in India and the Elusiveness of Identity*

Selva J. Raj, Albion College
The Ganges, the Jordan, and the Mountain: The Three Strands of Santal Popular

Joanne Punzo Waghorne, University of North Carolina, Chapel Hill
Chariots of the God/s: Riding the Line between Hindu and Christian

M. Thomas Thangaraj, Emory University
The Dynamics of Difference in Tamil Protestant Christianity

Corinne Dempsey, Syracuse University
Snakes, Colonizers, and the Study of Christianity in Kerala: St. George to the Rescue!

Respondent:
Vasudha Narayanan, University of Florida

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.



S67 Chronicles-Ezra-Nehemiah Section

9:00am–11:30am H-Mason

Gary Knoppers, Pennsylvania State University, Presiding

9:00 Melody D. Knowles, Princeton Theological Seminary
The Demise of Sacrifice at Elephantine

10:00 Armin Siedlecki, Emory University
Foreigners, Warfare, and Judahite Identity in Chronicles

10:30 Andrew G. Vaughn, Gustavus Adolphus College
The Chronicler as an Ideological Author and Historian: A Case Study of the Chronicler's Account of Hezekiah

11:00 Isaac Kalimi, University of Oldenburg
The Book of Chronicles in Dead Sea Discoveries and Rabbinic Literature

S68 Electronic Standards for Biblical Language Texts Seminar

9:00am–11:30am N-Pink Pearl II

Patrick Durusau, Scholars Press, Presiding

9:00 Working Session of the Seminar: Review of Ongoing Work on Writing System Declarations and Entity Sets

Participants:
James R. Adair, Scholars Press
Lewis M. Barth, Hebrew Union College, Los Angeles
David J. A. Clines, University of Sheffield
James D. Ernest, Boston College
Erik Eynikel, Katholicke Universität
Alan Groves, Westminster Theological Seminary
Steven Kaufman, Comprehensive Aramaic Lexicon Project, Hebrew Union College (Cincinnati)
Robert A. Kraft, University of Pennsylvania
John A. L. Lee, University of Sydney
Kirk E. Lowery, Baptist Theological Seminary
Cynthia L. Miller, University of Wisconsin
Bruce Morrill, International Greek New Testament Project
John H. Sailhamer, Northwestern College
Bernard A. Taylor, Loma Linda University
Dale Wheeler, Multnomah Bible College
Richard E. Whitaker, Princeton Theological Seminary

9:45 Recess

10:00 Organization of working groups to formulate proposed standards for encoding primary and secondary materials and critical aparatus for biblical language texts

11:00 Business Meeting

S69 History of the Reception of Romans and Exegesis Consultation

9:00am–11:30am H-Union 5 & 6

Eugene TeSelle, Vanderbilt University, and Laurence L. Welborn, United Theological Seminary, Presiding

9:00 Thomas D. Parker, McCormick Theological Seminary
The Reception of Romans 4 in Aquinas, Luther, Calvin, and Barth

9:25 Robert L. Brawley, McCormick Theological Seminary
Multivocality in Romans 4

9:50 Joseph Sievers, Pontifical Biblical Institute
"God's Gifts and Call are Irrevocable": The Interpretation of Rom. 11:29 and Its Uses

10:15 William S. Campbell, Westhill College, University of Birmingham
Favouritism and Egalitarianism: Irreconcilable Emphases in Romans and Some of Its Recent Interpretations

10:40 Cristina Grenholm, Uppsala University
The Process of the Interpretation of Romans in Selected Critical Commentaries

11:05 Respondent:
Daniel Patte, Vanderbilt University
Diversity of Receptions of Romans and the Critical Study of This Text

The papers by the presenters in this session will be summarized and not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information. They are also available through Daniel Patte by e-mail (PATTED@CTRVAX.VANDERBILT.EDU) or through the U.S. Postal Service—for the cost of duplication and mailing (Vanderbilt University, Dept. of Religious Studies, Box 1704, St. B., Nashville, TN 37235).

AAR Sunday Morning November 23

A80 Study of Judaism Section

9:00am–11:30am P-Michelangelo

Steven D. Kepnes, Colgate University, Presiding

Theme: *Suffering in Jewish and Christian Theology*

Elliot R. Wolfson, New York University
Divine Suffering and the Hermeneutics of Reading

Robert Gibbs, University of Toronto
Unjustifiable Suffering

Cleo McNelly Kearns, Rutgers University
Suffering in Theory: Some Problems in Contemporary Theology and Cultural Criticism

Joshua Saltzman, Jewish Theological Seminary of America
With an Outstretched Hand: The Pedagogy of Suffering

Respondent:
Graham Ward, Cambridge University

A81 Theology and Religious Reflection Section

9:00am–11:30am H-Franciscan A

Rita M. Gross, University of Wisconsin, Eau Clair, Presiding

Theme: *Race, Sexuality, and Theology*

Victor Anderson, Vanderbilt University
Construction of Race in Theology: Its Moral Necessity and Limits, an African American Perspective

Barbara O'Neill, Chicago Theological Seminary
Postcards from a Ledge: Postmodern Views in Lesbian Theological Territory

Robert E. Goss, Webster University
Queer Theologies as Transgressive Metaphors: New Paradigms for Hybrid Sexual Theologies

Jane Grovijahn, Graduate Theological Union
Doing Theology from a Sexually Abused Body

A82 Ascetic Impulse in Religious Life and Culture Group (=S61)

9:00am–11:30am H-Powell

Esther Fuchs, University of Arizona, and Vincent L. Wimbush, Union Theological Seminary, New York, Presiding

Theme: *Hidden Agendas: The Ascetic Impulse in Women's Spirituality*

Panelists:
Paula K. R. Arai, Vanderbilt University
Linda Bennett Elder, Valdosta State University
Lorine M. Getz, University of North Carolina, Charlotte
Tazim Kassam, Colorado College
Mary Whitney Kelting, Boston, MA
Mary McGee, Columbia University

Business Meeting
Gail P. Corrington-Streete, Rhodes College

A83 Asian American Religion, Culture, and Society Group

9:00am–11:30am H-Continental 7

Rita Nakashima Brock, Bunting Institute, Radcliffe College, Presiding

Theme: *Asian American Narrative Self-Depictions: A Viewing and Discussion of Renee Tajima's* My America...Or Honk If You Love Buddha

Renee Tajima, Los Angeles, CA

Respondent:
Jane N. Iwamura, University of California, Berkeley

A84 Church-State Studies Group

9:00am–11:30am H-Union Square 1 & 2

Catherine Cookson, University of Indiana, Bloomington, Presiding

Theme: *Current Flash Points in Church and State*

Linda L. Ammons, Cleveland-Marshal School of Law
Women, Religion, and Domestic Violence

Daniel G. Gibbens, University of Oklahoma
The U.S. Supreme Court's Neutrality Principle—The Missing Linchpin

Kelly J. Jarrett, Duke University
Strange Bedfellows: Fundamentalism and the Politics of Satanic Ritual Abuse

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S70 International Organization for Septuagint and Cognate Studies

9:00am–11:30am H-Union 22

Leonard J. Greenspoon, Creighton University, Presiding

9:00 Timothy H. Lim, University of Edinburgh
Isaianic Quotations in Romans

9:30 Kristin De Troyer, Peeters Publishers
The End of the Alpha-Text of Esther

10:00 Frederick W. Knobloch, University of Maryland
"Transcript Technique" and the Text of the Greek Genesis

10:30 Julio Trebolle, Universidad Complutense
Parallel Editions and Parabiblical Texts: 1 Kings 3–10 (MT-LXX-Chron)

11:00 Discussion of *A New English Translation of the Septuagint*

S71 Transjordan in Iron I

9:00am–11:30am P-Parc Ballroom I

Steven Feldman, Biblical Archaeology Society, Presiding

9:00 Larry G. Herr, Canadian Union College
Tell al-Umeiri—Tribes Settling Down

9:30 Eveline Van Der Steen, Leiden University
Migrations from the East into the Central Jordan Valley

10:00 Timothy Harrison, University of Toronto
The Central Highlands in the Early Iron Age and the Question of Moabite Origins

10:30 Khair Yassine, Jordon University
When Was Iron I in Transjordan?

11:00 Shlomo Bunimovitz, Tel Aviv University
The View from Cis-Jordan

S72 Linguistics and Biblical Hebrew Section

9:00am–11:30am N-San Francisco

Douglas M. Gropp, Catholic University of America, Presiding

9:00 Christo H. J. van der Merwe, University of Stellenbosch, South Africa
The Elusive Biblical Hebrew Term יהוה*: A Perspective in Terms of Its Syntax, Semantics, and Pragmatics*

9:25 Gary Alan Long, Jerusalem University College
Past-Time Narrative and Stative Preterites

9:50 Andries Willem Coetzee, Potchefstroom University for Christian Higher Education
Hebrew (and Aramaic) Segholation and the Generality and Ordering of Phonological Rules

10:15 Recess

10:20 Jacobus A. Naudé, University of the Free State, Bloemfontein, South Africa
The Syntactic Status of the Ethical Dative in Biblical Hebrew

10:45 Peter J. Gentry, Toronto Baptist Seminary
The System of Hebrew Volitives

11:05 Ellen J. van Wolde, Tilburg Faculty of Theology
Step by Step: A Semantic Study of Biblical Hebrew

S73 Matthew Group

9:00am–11:30am H-Union 15 & 16

Scot McKnight, North Park College, Presiding

Theme: *Matthew 23*

9:00 Panelists:
Daniel J. Harrington, Weston Jesuit School of Theology
Asher Finkel, Seton Hall University
Kenneth G. C. Newport, Liverpool Hope University College
Claudia Setzer, Manhattan College

10:05 Recess

10:20 Panel Discussion

11:00 General Discussion

AAR Sunday Morning November 23

A85 Hispanic American Religion, Culture, and Society Group and Wesleyan Studies Group

9:00am–11:30am P-Rubens

Edwin David Aponte, North Park University, and Ted A. Campbell, Wesley Theological Seminary, Presiding

Theme: *Hispanic/Latina(o) Experiences in Wesleyan, Methodist, and Holiness Traditions*

Panelists:

Paul Barton, Southern Methodist University

Justo L. González, Emory University

Harold Joseph Recinos, Wesley Theological Seminary

A86 History of the Study of Religion Group

9:00am–11:30am H-Union Square 19 & 20

Norman J. Girardot, Lehigh University, Presiding

Theme: *Weberian Categories in the Study of Religion: Appraisals and Applications*

Michael J. McClymond, University of California, San Diego
Prophet or Loss? Assessing Max Weber's Theory of Religious Leadership

David G. Weininger, Boston University
Rationalization and the Mystical Messiah: Toward a Weberian Analysis of Sabbatianism

Winston Davis, Washington and Lee University
Religion and Political Responsibility in the Thought of Max Weber

Respondent:
Hans G. Kippenberg, University of Bremen, Germany

A87 Japanese Religions Group

9:00am–11:30am H-Union Square 25

Ruben L. F. Habito, Southern Methodist University, Presiding

Theme: *Revisiting Nichiren*

William E. Deal, Case Western Reserve University
The Lotus Sutra and Canon Formation in Nichiren Buddhism

Yukio Matsudo, University of Heidelberg
Nichiren's Approach to the Lotus Sutra

Lucia Dolce, Leiden University
Unacknowledged Inspirations: Ambiguities in Nichiren's Appreciation of Taimitsu

Hiroo Sato, Tohoku University, Japan
Nichiren's View of Tenno

Respondent:
Jacqueline I. Stone, Princeton University

A88 Kierkegaard, Religion, and Culture Group

9:00am–11:30am P-Corintia

Marcia C. Robinson, Emory University, Presiding

Theme: *Kierkegaard's* Without Authority

Andrew J. Burgess, University of New Mexico
The Genre of Kierkegaard's Communion Discourses

Mark Lloyd Taylor, Seattle University
Hidden by Christ's Holy Body: Kierkegaard's Other Writings 1849–1851

George Pattison, Kings College
"Out There…": Spatial Representation and the Religious Critique of Culture

Business Meeting
Wanda Warren Berry, Colgate University, and Stephen Crites, Wesleyan University, Presiding

S74 Pentateuch Section

9:00am–11:30am N–Grand Ballroom II

Benjamin D. Sommer, Northwestern University, Presiding

Theme: *Connections Spanning the Pentateuch*

9:00 Yani Yoo, Union Theological Seminary, New York
Rereading Rebekah and Her Narratives: Genesis 24 and Other Stories

9:30 Dean Andrew Nicholas, Hebrew Union College, Cincinnati
The Great Escape: Deception in the Exodus

10:00 Bernard M. Levinson, Indiana University
Renewing the Covenant (Exod 34:10–26) in European Perspective: Old (?) Text, New Questions

10:30 Hans Ausloos, Faculty of Theology, Belgium
The Need of a 'Controlling Framework' in Determining the Nature of the Relationship between the Tetrateuch and Deuteronomistic History

11:00 Ronald S. Hendel, Southern Methodist University
Historical Linguistics and Source Criticism: What Do We Know?

S75 Prayer in the Greco-Roman World Group

9:00am–11:30am N-Pink Pearl I

Mark C. Kiley, St. John's University, Presiding

Theme 1: *Dialogue among Sub-fields of Prayer from Alexander to Constantine*

9:00 John J. Clabeaux, St. John's Seminary College
Reuven Kimelman, Brandeis University
The Prayers of Didache 8–10 and Rabbinical Prayers (the Shema' and 'Amidah)

9:25 Barbara E. Bowe, Catholic Theological Union
Daniel Schowalter, Carthage College
In the World of God and Caesar: Praying to and Praying for the Emperor

9:50 Frederick W. Weidmann, Union Theological Seminary in New York
The Martyr as Sacrifice: Polycarp's Final Prayer (Mart.Pol. *14) in light of 4 Maccabees and the Prayer of Azariah and the Hymn of the Three Youths*

10:10 Respondent:
Judith H. Newman, Harvard University

10:15 Recess

Theme 2: *Prayers at Qumran*

10:25 Esther Glickler Chazon, Hebrew University
When Did They Pray?: Times for Prayer in the Dead Sea Scrolls and Associated Literature

10:50 Rodney Werline, Emmanuel School of Religion
The Curses of the Covenant Renewal Ceremony in 1QS and the Prayers of the Condemned

11:15 Business Meeting

S76 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

9:00am–11:30am H-Continental 4

Paul Duff, George Washington University, Presiding

Theme: *Ethical Readings*

9:00 Jean-Pierre Ruiz, St. John's University
The Politics of Praise: A Reading of Revelation 19:1–10

9:50 David L. Barr, Wright State University
Towards an Ethical Reading of the Apocalypse: Reflections on John's Use of Power, Violence, and Misogyny

10:40 Elisabeth Schüssler Fiorenza, Harvard Divinity School
Reading Revelation 17–18

The papers by the presenters in this session will be summarized and not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information. Copies will also be posted on the Web at <*http://www.wright.edu/academics/faculty/dbarr/sbl.htm*>.

AAR Sunday Morning November 23

A89 New Religious Movements Group

9:00am–11:30am P-Cervantes

Mary F. Bednarowski, United Theological Seminary of the Twin Cities, Presiding

Theme: *Theoretical Issues and the Study of New Religious Movements*

Bron R. Taylor, University of Wisconsin, Oshkosh
Pagan Environmentalism and Green Apocalypticism—From Global Bricolage to the Question of Violence

Judith Coney, University of London
Falling in Love and Learning to Love: Two Types of Charismatic Attraction in New Religious Movements

Respondent:
J. Gordon Melton, Institute for the Study of American Religion, Santa Barbara, CA

Timothy Miller, University of Kansas, Presiding

Theme: *Spiritualities of the 1960's and New Religious Movements*

Yaakov Ariel, University of North Carolina, Chapel Hill
Neo-Hasidism in the Age of Aquarius: The House of Love and Prayer in San Francisco, 1965–1975

Jeffrey Kaplan, Ilisagvik College
The Manson Legend: The Creation of a Soteriological Icon Three Decades On

Robin Sylvan, University of California, Santa Barbara
The Summer of Love, 1967 and 1988: Two Generations' Articulations of a Spirituality Expressed through Psychedelic Musical Youth Subcultures

Business Meeting
William M. Ashcraft, Truman State University, Presiding

A90 Nineteenth-Century Theology Group

9:00am–11:30am H-Union Square 17 & 18

Hans Schwarz, University of Regensburg, Presiding

Theme: *Theology and Theologians during World War I*

Stuart Mews, Cheltenham and Gloucester College
British Theologies of War in Peacetime and of Peace in Wartime

Patrick J. Russell, Marquette University
American Militant Catholicity: The Theology of Walter Drum, S.J.

Wolfhart Pentz, Free University, Berlin
The Meaning of Religion in the Politics of F. Haumann

Ronald MacLennan, Bethany College, Lindsborg
World War I and the Deconstruction and Reconstruction of Theology

Garrett E. Paul, Gustavus Adolphus College
Ernst Troeltsch in the War of Words, 1914–1918

Auditors are welcome. Printed papers for this session are available in advance for fifteen dollars from Joseph W. Pickle, Jr., Religion Department, Colorado College, 14 E. Cache La Poudre Street, Colorado Springs, CO 80907.

A91 Pragmatism and Empiricism in American Religious Thought Group

9:00am–11:30am H-Union Square 14

Jerome P. Soneson, University of Northern Iowa, Presiding

Theme: *Naturalist and Pragmatic Perspectives on Religion*

Willem B. Drees, Bezinningscentreum Vrije Universiteit, Amsterdam
Religious Naturalism and Ultimate Questions: Theism, Pantheism, or Agnosticism?

Wayne Proudfoot, Columbia University
William James and the Idea of a Moral Order

G. Scott Davis, University of Richmond
Conceptual Schemes Redivivus

Kevin Schilbrack, Wesleyan College
Davidson, Pragmatism, and Metaphysics

For group papers send six dollars to Michael Raposa, Religious Studies Department, Lehigh University, 9 West Packer Avenue, Bethlehem, PA 18015.

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S77 Social History of Formative Christianity and Judaism Section

9:00am–11:30am H-Continental 1

Dale B. Martin, Duke University, Presiding

Theme: *Speech and Superstition: Divination, Prophecy, Incantation*

9:10 Lisa Maurizio, University of Massachusetts, Amherst
The Social and Linguistic Conditions of Female Prophetic Authority in Ancient Greece

9:35 Kristen H. Lindbeck, Jewish Theological Seminary
The Bat Kol *as Means of Divination and as Heavenly Voice*

10:00 David Frankfurter, University of New Hampshire
Priests, Stereotype Appropriation, and the Hellenization of Egyptian Incantation

10:25 Peter T. Struck, University of Chicago
Speech Acts and the Stakes of Hellenism in Iamblichus' De mysteriis *7*

10:50 Respondent:
Dale B. Martin, Duke University

11:00 Panel Discussion
General Discussion

S78 Theological Perspectives on the Book of Ezekiel Seminar

9:00am–11:30am P-Raphael

Kathe Pfisterer Darr, Boston University, Presiding

Theme: *The Absence of God in the Book of Ezekiel*

9:00 Daniel I. Block, Southern Baptist Theological Seminary
The Absence of God in the Book of Ezekiel
Respondents:
John F. Kutsko, Harvard University
Robert C. Neville, Boston University
General Discussion

9:55 Recess

10:05 John T. Strong, Southwest Missouri State University
God's 'Kabod': The Presence of God in the Book of Ezekiel
Respondents:
John F. Kutsko, Harvard University
Robert C. Neville, Boston University
General Discussion

S79 Thomasine Working Group

9:00am–11:30am P-Barcelona II

Marvin W. Meyer, Chapman University, Presiding

Theme: *Thomas Traditions in the Context of Syrian Christianity*

9:00 Elaine H. Pagels, Princeton University
The Genesis Background of the Gospel of Thomas

9:20 P. J. Hartin, Gonzaga University
The Search for the True Self in the Gospel of Thomas: Viewed in the Context of the Hymn of the Pearl and the Book of Thomas

9:40 Donna Wallace, Claremont Graduate School
Male, Female, and Paradise: An Anthropological Analysis of the Thomas Tradition

10:00 Recess

10:05 Tjitze Baarda, The Free University, Amsterdam
The Dating of the Gospel of Thomas

10:25 Marianne Aagaard Skovmand, University of Aarhus
Wise People and the Kingdom in the Coptic Gospel of Thomas *and Related Syriac Literature*

10:45 Respondent:
Risto Uro, University of Helsinki

11:05 General Discussion

AAR Sunday Morning November 23

A92 Religion and Ecology Group

9:00am–11:30am H-Continental 2

Leslie D. Alldritt, Northland College, Presiding

Theme: *American Nature and Science Writers: Affinities with the Natural World*

Steven J. Holmes, Harvard University
John Muir and the Religious Vision of Nature as Home

Russell A. Butkus, University of Portland
John Muir, A Theological Portrait

Charles R. Strain, DePaul University
The Pacific Buddha's Wild Practice: Gary Snyder's Environmental Ethic

Kimberly Whitney, Graduate Theological Union
Pariah's Voice? Eco-religious Implications of Barbara McClintock's Scientific Affect

Douglas Burton-Christie, Loyola Marymount University
The Palpable Holy: Pattiann Rogers's Theopoetics

A93 Roman Catholic Studies Group and Systematic Theology Group

9:00am–11:30am H-Union Square 23 & 24

Carl E. Braaten, Center for Catholic and Evangelical Theology, Northfield, MN, Presiding

Theme: *Community, Sacrament and Church*

Susan A. Ross, Loyola University of Chicago
Women, Sacramentality, and Community in Roman Catholicism

Daniel P. Thompson, Calumet College of Saint Joseph
The Church as Sacrament: Schillebeeckx's Contributions to the Construction of a Critical Ecclesiology

Jule DeJager Ward, DePaul University
Small Christian Communities and the Future of the Roman Catholic Family

Nancy A. Dallavalle, Fairfield University
Feminist Theology as Catholic Theology: The Spousal Metaphor and the Church as an Eloquent Thing

A94 Tibetan and Himalayan Religions Group

9:00am–11:30am H-Union Square 9

Elisabeth Benard, University of Puget Sound, Presiding

Theme: *Non-Buddhist Traditions in Tibetan Religion*

Michael L. Walter, Indiana University, Bloomington
The Scapula in Tibetan Divination and Religion

Nathan S. Cutler, California Institute of Integral Studies
The Ge-khod Cycle and Mt. Kailash

Jensine Andresen, Harvard University
Tibetan "Buddhification" of the Kalacakratantra

Bradford Phillips, University of Virginia
Avalokita (Isvara)?

Kurtis R. Schaeffer, Harvard University
The Attainment of Immortality: *A Nāthā Teaching in India, a Buddhist Teaching in Tibet*

A95 Womanist Approaches to Religion and Society Group

9:00am–11:30am N-Grand Ballroom I

Katie Geneva Cannon, Temple University, Presiding

Theme: *Exposing the Contingency of Womanist Alliances: An Ethic of Care, Friendship, Embodiment, and Environmental Justice*

Emilie M. Townes, Saint Paul School of Theology
Breaking the Rain of Death: Toward a Womanist Ethic of Care

Lisa Ann Anderson, Union Theological Seminary, New York
Desiring to Be Together: Friendships between Black Lesbians and Gay Men—A Theological Reflection

Chandra Taylor Smith, Vanderbilt University
Earthling Embodiment: The Ecological Dimensions of the Spirituality of Alice Walker

Karen Baker-Fletcher, Claremont School of Theology
Environmental Justice and Womanist Spirituality

Business Meeting
Katie Geneva Cannon, Temple University, Presiding

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S80 Women in the Biblical World Section

9:00am–11:30am H-Continental 5

Jane D. Schaberg, University of Detroit Mercy, Presiding

Theme: *Panel Discussion of* A Feminist Companion to Biblical Methodologies, Approaches, and Strategies *edited by Athalya Brenner and Carole R. Fontaine (Sheffield: Sheffield Academic Press, 1997)*

9:00 Panelists:
Claudia V. Camp, Texas Christian University
Alicia Ostriker, Rutgers University
Gale A. Yee, University of St. Thomas
Elizabeth Castelli, Barnard College
Miriam Peskowitz, University of Florida
Katharina von Kellenbach, St. Mary's College of Maryland

10:30 Respondents:
Athalya Brenner, University of Amsterdam
Carole R. Fontaine, Andover Newton Theological School

S81 AAR/SBL Critical Review Editorial Board (=AE10)

11:45am–12:45pm H-Continental 4

Charles S. Prebish, Pennsylvania State University, Presiding

S82 AAR/SBL Department Chairs (=A100)

11:45am–12:45pm H-Continental 1

Harry Y. Gamble, University of Virginia, Presiding

S83 Bible in Caribbean Culture and Tradition Consultation

1:00pm–3:30pm N-San Francisco

Nathaniel S. Murrell, University of North Carolina, Wilmington, and Hemchand Gossai, Culver-Stockton College, Presiding

Theme: *Scripture and Political Rhetoric*

1:00 Marla J. Selvidge, Central Missouri State University
George Fox and Women in Barbados

1:30 Leslie R. James, DePauw University
Text and the Rhetoric of Change: Bible and Decolonization in Post-WWI Caribbean Political Discourse

2:00 General Discussion

Recess

2:10 J. Richard Middleton, Colgate Rochester Divinity School
Identity and Subversion in Babylon: A Sociopolitical Reading of the Imago Dei *in Genesis 1:26–27 with Special Reference to the Music of Bob Marley and the Wailers*

2:40 Ennis B. Edmonds, Barnard College/Columbia University
Rastafarian Hermeneutics and the Politics of Liberation

3:10 General Discussion

3:20 Business Meeting

AAR Sunday Morning November 23

A96 Theosophy and Theosophic Thought Seminar

9:00am–11:30am P-Dante

Robert S. Ellwood, University of Southern California, Presiding

Theme: *Theosophical Themes, Personalities, and History*

James A. Santucci, California State University, Fullerton
Charles Sotheran's Description of Theosophy: The 1876 Article in the Spiritual Scientist

Tore Ahlbäck, Donner Institute, Finland
The Origin of the Theosophical Society in Finland

Respondent:
John Patrick Deveney, New York, NY

Donald S. Lopez, University of Michigan, Ann Arbor
The Reincarnation of the Tibetan Book of the Dead

Respondent:
James Burnell Robinson, University of Northern Iowa

Wouter Hanegraaff, University of Utrecht
Theosophy and Magia Naturalis

Jerry Hejka-Ekins, California State University, Stanislaus
William Butler Yeats and the Esoteric Section of the Theosophical Society

Massimo Introvigne, Center for Studies on New Religions, Italy
Post-Theosophical Groups: Ex-Members of New Acropolis in France

Respondents:
Stephen Prothero, Boston University
James Burnell Robinson, University of Northern Iowa

Theme: *Reports from Members of the Book Project:* The Theosophical Phenomenon: 1575–Present

Panelists:
Jean-Pierre Laurant, Ecole Pratique des Hautes Etudes
James A. Santucci, California State University, Fullerton
Michael Gomes, New York, NY
Robert S. Ellwood, University of Southern California
Jerry Hejka-Ekins, California State University, Stanislaus
Massimo Introvigne, Center for Studies on New Religions, Italy

A97 Palestinian Theology and Interreligious Dialogue in the Middle East Consultation

9:00am–11:30am H-Continental 6

Rosemary Radford Ruether, Garrett Evangelical Theological Seminary, Presiding

Theme: *Palestinian Theology and Interreligious Dialogue*

Panelists:
Mahmoud M. Ayoub, Temple University
Marc H. Ellis, Croton-on-Hudson, NY
Mitri Raheb, Incarnation Center of Bethlehem, Palestine
Donald E. Wagner, North Park University

Respondents:
Kathy Bergen, American Friends Service Committee, Philadelphia, PA
Aminah Beverly McCloud, DePaul University

A98 AAR Arts Series Film: *Half Sister*

9:00am–11:30am H-Continental 9

Ronald Burke, University of Nebraska, Omaha, Presiding

See page 11 for a description of this film.

A99 AAR Student Planning Session

11:45am–12:45pm H-Continental 6

Deanna A. Thompson, Hamline University, Presiding

This session explores ways the AAR can better serve its student members. All students are invited to participate.

A100 AAR/SBL Association of Department Chairs: Brown Bag Lunch (=S82)

11:45am–12:45pm H-Continental 1

Harry Y. Gamble, University of Virginia, Presiding

S84 Biblical Lexicography Section

1:00pm–3:30pm P-Michelangelo

Bernard A. Taylor, Loma Linda University, Presiding

Theme: *Reference, Meaning, and Translation of Proper Names in the Bible*

1:00 Richard S. Hess, Roehampton Institute
Issues in the Study of Personal Names in the Hebrew Bible

1:30 Anson F. Rainey, Tel-Aviv University
Toponymic Problems in Biblical and other Canaanite Sources

2:00 Albert Pietersma, University of Toronto
Septuagint Names in English Translation

2:30 Stanley E. Porter, Southlands College
Proper Names in the New Testament

3:00 General Discussion

S85 Computer Assisted Research Group

1:00pm–3:30pm N-Grey Pearl

Joel Herbert Hunt, Azusa Pacific University, Presiding

Theme: *Tools and Resources for Biblical Studies*

1:00 Kirk E. Lowery, Baptist Theological Seminary
Introducing the Hebrew Syntax and Encoding Initiative

1:25 Vincent DeCaen, University of Toronto
The Theory Behind the Hebrew Syntax Encoding Initiative

2:25 Recess

2:30 Dale Wheeler, Multnomah Bible College
Headaches, Nausea and MorphGNT/MorphLXX

3:10 Business Meeting

S86 Deuteronomistic History Section

1:00pm–3:30pm P-Barcelona I

Thomas C. Römer, University of Lausanne, Presiding

Theme: *"David Narratives" and Deuteronomistic History*

1:00 John Van Seters, University of North Carolina, Chapel Hill
Subverting the Story of Good King David: Reading in the Right Direction

1:30 Diana V. Edelman, James Madison University
David's Aramean Wars in 2 Sam 8:3–12 and 10:6–19: Function and Historicity

2:00 Randall C. Bailey, Interdenominational Theological Center
A Cushite in David's Army: An Example of Deuteronomic Treatment of Africans

2:30 Marti Steussy, Christian Theological Seminary
Looking for a Friend

3:00 Stuart Lasine, Wichita State University
In Defense of Doeg and Saul: Loyalty and Information Management in 1 Samuel 18–23

AAR

Sunday Afternoon November 23

A101 Committee on the Status of Racial and Ethnic Minorities: Brown Bag Lunch

11:45am–12:45pm H-Continental 3

Dwight N. Hopkins, University of Chicago, Presiding

A102 Special Topics Forum

Sponsored by the Committee on Research and Scholarship, the Committee on Teaching and Learning, and *Spotlight on Teaching*

1:00pm–3:30pm P-Parc Ballroom I

Thomas V. Peterson, Alfred University, Presiding

Theme: *Reversing the Direction: How Teaching Affects Scholarship*

Catherine L. Albanese, University of California, Santa Barbara

Diana L. Eck, Harvard University

Mark C. Taylor, Williams College

Vincent L. Wimbush, Union Theological Seminary, New York

Respondent:
Rebecca S. Chopp, Emory University

See page 8 for a description of this session.

A103 Academic Teaching and the Study of Religion Section

1:00pm–3:30pm H-Continental 2

Martha J. Reineke, University of Northern Iowa, Presiding

Theme: *Deconstructing and Reconstructing Introductory Courses*

Elizabeth Lofgren Nutting, Temple University
Conflicts between Religious Faith and Academic Discourse: Some Strategies for Mentoring Students

Joël Dubois, Harvard University
Teaching Religion in Real Time: The Calendrical Approach to Introducing Religious Traditions

Jeffrey C. Pugh, Elon College
A Case Study Approach to Teaching the Introduction to Religious Studies Course

Elizabeth M. Bounds, Emory University
Three-Ring Circus at a Combustible Crossroads: My Life and the Introduction to Moral Issues

Gary David Comstock, Wesleyan University, and Susan E. Henking, Hobart and William Smith Colleges
Working at the Intersection: Bringing Lesbian and Gay Studies into the Religious Studies Curriculum

A104 Arts, Literature, and Religion Section

1:00pm–3:30pm H-Mason

Barbara DeConcini, AAR, Emory University, Presiding

Theme: *Reflections on the Work of Robert Detweiler*

Panelists:

Thomas J. J. Altizer, State University of New York, Stony Brook

David Jasper, University of Glasgow

Carolyn M. Jones, Louisiana State University

T. Mark Ledbetter, Auburn University

Ann-Janine Morey, Southern Illinois University, Carbondale

Gregory Salyer, Huntingdon College

A105 Comparative Studies in Religion Section

1:00pm–3:30pm H-Continental 9

Paul J. Griffiths, University of Chicago, Presiding

Theme: *The Experience of Light in Mystical Traditions*

Elliot R. Wolfson, New York University
Light within Light: Disclosures of Secrets and the Illuminative Metaphysics of Medieval Kabbalah

Paul E. Muller-Ortega, Michigan State University
The Emanation of Light in the Tantric Mysticism of Abhinavagupta

Hossein Ziai, University of California, Los Angeles
"Knowledge by Presence" in the Philosophy of Suhrawardi

Respondent:

Matthew T. Kapstein, University of Chicago
Into the Darkness? The Category of "Light" in the Comparative Mystical Traditions

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.



S87 Early Jewish and Christian Mysticism Consultation

1:00pm–3:30pm H-Sutter

Rebecca Lesses, Columbia University, Presiding

Theme: *Four More Entered Paradise: A Panel Discussion on the Problem of "Rabbinic Mysticism"*

Panelists:

James R. Davila, University of St. Andrews, Scotland

David J. Halperin, University of North Carolina, Chapel Hill

Christopher R. A. Morray-Jones, University of California, Berkeley

Alon Goshen-Gottstein, Tel-Aviv University

1:00 Question: Is "Rabbinic Mysticism" an oxymoron? If not, what do we mean by "mysticism" in this context? More specifically: What are the forms of mysticism within rabbinic literature and what are the relationships between these forms and the visionary activity we find in the Hekhalot?

1:20 General Discussion

1:30 Question: What does Mishnah Hagigah 2.1 mean?

1:50 General Discussion

2:00 Question: In what ways do the Talmudic sources differ in their presentations of Ma'aseh Merkabah, and what do these differences tell us about the redactors' understanding of the Merkabah tradition and/or their attitudes to it?

2:20 General Discussion

2:30 Recess

2:40 Question: Who wrote the Hekhalot literature? What was their relationship to the authors of the "mainstream" rabbinic sources?

3:00 General Discussion

3:05 Question: Can rabbinic values accommodate the experience of "unio mystica," or belief in the possibility of such experience? Is there anything corresponding to this experience in Merkabah Mysticism?

3:25 General Discussion

S88 Formation of the Book of the Twelve Seminar

1:00pm–3:30pm P-Corintia

James D. Nogalski, Southern Baptist Theological Seminary, Presiding

1:00 Rolf Rendtorff, University of Heidelberg
How to Read the Book of the Twelve as a Theological Unity

Respondent:
Paul R. House, Southern Seminary

1:35 Paul L. Redditt, Georgetown College
The Production and Reading of the Book of the Twelve

Respondent:
Margaret S. Odell, St. Olaf College

2:10 John D. W. Watts, Southern Baptist Theological Seminary
Hosea 1–3 and Malachi: The Outerframe of the Love of God

Respondent:
James D. Nogalski, Southern Baptist Theological Seminary

2:45 Ehud Ben Zvi, University of Alberta
A Deuteronomistic Redaction in/among "The Twelve"? A Contribution from the Standpoint of the Books of Micah, Zephaniah, and Obadiah

Respondent:
Raymond C. Van Leeuwen, Eastern College

3:20 Business Meeting

The papers by Rolf Rendtorff, Paul L. Redditt, and Ehud Ben Zvi will be summarized and not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information.

AAR Sunday Afternoon November 23

A106 North American Religions Section and Eastern Orthodox Studies Group

1:00pm–3:30pm P-Cervantes

Valerie A. Karras, Holy Cross Greek Orthodox Theological Seminary, Presiding

Theme: *Religious Insiders, Cultural Outsiders: Orthodox Christian Identity Negotiations in Twentieth-Century America*

Margaret J. Gillespie, Harvard University
Ecumenism and Orthodoxy: Russian Orthodox and Protestant Relations in Early Twentieth-Century America

Matthew A. Jendian, University of Southern California
The Roles of Women: Assessing the Situation of the Armenian Church in America

Theophus H. Smith, Emory University
"African Heritage Christianity": Transhistorical Breakthrough via Eastern Orthodoxy

Phillip C. Lucas, Stetson University
An Interpretation of Sectarian Conversions to Eastern Orthodoxy in Late Twentieth-Century American Religion: Variations on a Primitivist Theme

Respondent:
John R. Erickson, St. Vladimir's Orthodox Theological Seminary

A107 Philosophy of Religion Section

1:00pm–3:30pm H-Continental 1

Lance Ashdown, Claremont Graduate School, Presiding

Theme: *The Philosophy of Religion of D. Z. Phillips*

Panelists:
Van A. Harvey, Stanford University
Dan R. Stiver, Southern Baptist Theological Seminary
Terrence W. Tilley, University of Dayton
John H. Whittaker, Louisiana State University

Respondent:
D. Z. Phillips, Claremont Graduate School

A108 Study of Judaism Section

1:00pm–3:30pm H-Union Square 10

Norbert Samuelson, Temple University, Presiding

Theme: *Universalism and Particularism in Modern Jewish Philosophy*

Leah Hochman, Boston University
Mendelssohn's Modernity: Language in the History of Religion

Richard A. Cohen, University of North Carolina, Charlotte
Jewish Universalism: Mendelssohn, Benamozegh, and Levinas

Ernest Rubinstein, The Interchurch Center, New York, NY
Liminality and the Jewish People: A Reading of Rosenzweig's Theology of Judaism through Victor Turner's Concept of Liminality

Oona Ajzenstat, McMaster University
Emmanuel Levinas and the End of History

A109 Women and Religion Section and Womanist Approaches to Religion and Society Group

1:00pm–3:30pm H-Continental 8

Joan M. Martin, Episcopal Divinity School, Presiding

Theme: *Speaking to the Expansiveness of Womanist Discourse*

Panelists:
M. Shawn Copeland, Marquette University
Ada Maria Isasi-Diaz, Drew University
Mariana Jaimes-Guerrero, San Francisco State University
Mercy Amba Oduyoye, University of Ghana
Judith E. Plaskow, Manhattan College

Respondents:
Jualynne E. Dodson, University of Colorado, Boulder
Delores S. Williams, Union Theological Seminary, New York

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.



S89 Linguistics and Biblical Hebrew Section

1:00pm–3:30pm N-White Pearl

W. Randall Garr, University of California, Santa Barbara, Presiding

Theme: *Linguistic Features of Prose and Verse*

1:00 Michael Patrick O'Connor, Catholic University of America
Linguistic Study of Biblical Hebrew Verse

1:25 Janet W. Dyk, Vrije University
Delimiting the Differences: A Comparison of the Functioning of Valency Patterns within Prose and Poetry

1:50 Douglas M. Gropp, Catholic University of America
Syntactic Differentia of Biblical Hebrew Poetry

2:15 Recess

2:20 Cynthia L. Miller, University of Wisconsin
Partners of Ellipsis in Prose and Verse

2:45 E. Talstra, Vrije University
Linguistic Structure and Rhetorical Structure: Who Needs Whom?

3:10 Business Meeting

S90 Luke-Acts Group

1:00pm–3:30pm H-Franciscan A

David P. Moessner, University of Dubuque Theological Seminary, Presiding

Theme: *Fragmentary Hellenistic Jewish Historians and Luke-Acts*

1:00 Carl R. Holladay, Candler School of Theology, Emory University
Luke-Acts and the Fragmentary Hellenistic Jewish Historians

1:30 General Discussion

1:50 Gregory E. Sterling, University of Notre Dame
Opening the Scriptures: The Lucan Understanding of the LXX

2:15 General Discussion

2:30 Richard I. Pervo, Seabury Western Theological Seminary
Retelling the Story as Heroic Narrative: Acts and Artapanus

2:55 General Discussion

3:10 Business Meeting

S91 National Association of Professors of Hebrew

1:00pm–3:30pm N-Pink Pearl II

Mishael Maswari Caspi, Bates College, Presiding

Theme: *David: The Man, the King, the Psalmist*

1:00 Deborah J.G. Friedrich, University of Chicago
King David's Feast

1:30 Brent Walters, Ante-Nicene Archive, San Jose State University
Son of David: Psalms and Messianic Expectation

2:00 Robert W. Allison, Bates College
David in Byzantium

2:30 Zev Garber, Los Angeles Valley College
The David Complex: The Making of a National Religious Icon

3:00 General Discussion

S92 Pauline Epistles Section

1:00pm–3:30pm H-Union 15 & 16

Margaret M. Mitchell, McCormick Theological Seminary, Presiding

1:00 Susan Calef, Creighton University
Adornment and Authority in 1 Timothy 2:8–15: Women's Behavior in Social Context

1:30 Regina Plunkett Dowling, Yale University
The Fragrance of the Knowledge of the Gospel

2:00 John L. White, Loyola University
Roman Ruler Cult and Paul's Letters

2:30 Ross Wagner, Duke University
The Role of Isaianic Traditions in Paul's Missionary Theology: Romans as a Test Case

AAR Sunday Afternoon November 23

A110 African Religions Group

1:00pm–3:30pm H-Continental 3

Joseph M. Murphy, Georgetown University, Presiding

Theme: *Toward a Socially Engaged Scholarship of African Religions*

Teresia M. Hinga, DePaul University
Concerned and Engaged: African Feminist Theology and the Case for a Socially Engaged Scholarship in Africa

James R. Cochrane, University of Cape Town
Instruments or Inhibitors of Civil Society? The Role of Christians in the Formation of Public Society

Simeon O. Ilesanmi, Wake Forest University
War Crimes in Africa's Recent Wars: A Religious and Ethical Analysis

Linda E. Thomas, Garrett Evangelical Theological Seminary
Toward a Critical Assessment of the Outsider's Role in Socially Engaged Scholarship in African Religions

Respondent:
Peter J. Paris, Princeton Theological Seminary

Business Meeting
Jacob K. Olupona, University of California, Davis, Presiding

A111 Bonhoeffer Group

1:00pm–3:30pm H-Powell

Elias K. Bongmba, Rice University, Presiding

Theme: *Bonhoeffer's Theology in the Context of Germany in the 1930s*

Hans D. Van Hoogstraten, University of Nijmegen, Netherlands
Political Theology: Comparing Carl Schmitt and Dietrich Bonhoeffer

Respondent:
Joerg Rieger, Southern Methodist University

Andreas Pangritz, Free University of Berlin
Mystery and Commandment in Leo Baeck's and Dietrich Bonhoeffer's Thinking

Respondent:
Peter Ochs, Drew University

A112 Christian Spirituality Group

1:00pm–3:30pm P-Sienna

Elizabeth Liebert, San Francisco Theological Seminary, Presiding

Theme: *Christian Spirituality and Academic Disciplines*

Cristina L. H. Traina, Northwestern University
Set Afire: Images of Maternity in Medieval "Theoeroticism"

Keith Haartman, University of Toronto
On Sanctification: A Psychoanalytic View of Long-Term Personality Change in Eighteenth-Century Methodism

Belden C. Lane, Saint Louis University
Spider as Metaphor: Attending to the Symbol-Making Process in the Academic Discipline of Spirituality

Anita Houck, University of Chicago
Laughter, Suffering, and the Happy Ending: A Spirituality of Comedy

Michael Downey, Saint John's Seminary
Identifying a Field of Examination in the Study of Christian Spirituality

A113 Confucian Traditions Group

1:00pm–3:30pm H-Union Square 21

Mary Evelyn Tucker, Bucknell University, Presiding

Theme: *New Perspectives on Confucian Spirituality*

Thomas W. Selover, University of Saskatchewan
Savouring Sagely Words: Re-creating the Dialogical Encounter in Neo-Confucian Spiritual Discourse

Joseph Adler, Kenyon College
Spirit and Spirituality: Shen *in Neo-Confucian Discourse*

Deborah A. Sommer, Butler University
Ritual and Sacrifice in Early Confucianism: Contacts with the Spirit World

Philip J. Ivanhoe, Stanford University
Early Confucian Views of Death (in Analects)

Vivian-Lee Nyitray, University of California, Riverside
Treacherous Terrain: Mapping Feminine Spirituality in Confucian Worlds

Respondent:
Tu Wei-ming, Harvard University

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S93 Pseudepigrapha Group

1:00pm–3:30pm H-Union 25

Theodore A. Bergren, University of Richmond, Presiding

Theme: *The Pseudepigrapha and Qumran*

1:00 Sidnie White Crawford, University of Nebraska
The Rewritten Bible at Qumran

1:15 James L. Kugel, Bar-Ilan University
The "Prayer of Enosh" and Ancient Biblical Interpretation

1:30 James C. VanderKam, University of Notre Dame
Authoritative Literature in the Qumran Texts

1:45 John C. Reeves, University of North Carolina, Charlotte
The Afterlife of Jewish Pseudepigrapha: Some Reflections

2:00 Recess

Respondents:

2:15 Martha Himmelfarb, Princeton University

2:30 George W. E. Nickelsburg, University of Iowa

2:45 General Discussion

3:15 Business Meeting

Papers will be summarized, not read. Papers either will be circulated beforehand on IOUDAIOS-L, an electronic news group, or will be available from the presider (Dept. of Religion; University of Richmond; Richmond, VA 23173).

S94 Reading, Theory, and the Bible Section

1:00pm–3:30pm N-Grand Ballroom I

Mary F. Foskett, Wake Forest University, Presiding

1:00 Ilona N. Rashkow, State University of New York
Daddy-Dearest and the "Invisible Spirit of Wine"

1:30 Jennifer L. Koosed, Vanderbilt Divinity School
Joseph and His Brothers: Quarreling after the Holocaust

2:00 Brian M. Britt, Virginia Tech
Ideology and the Representation of Moses

2:30 Charles William Miller, Pacific Theological College
Reading Voices: Personification, Dialogism, and the Reader of Lamentations 1

3:00 Ken Stone, Chicago Theological Seminary
"How Long, O God?": Reading Biblical Laments in the Age of AIDS

S95 Rethinking Roman Period Judaism

1:00pm–3:30pm H-Union 22

Eric Meyers, Duke University, and Leonard V. Rutgers, University of Utrecht, Presiding

Theme: *New Perspectives on Ritual Purity*

1:00 Introductions

1:05 Jonathan Reed, University of La Verne
The Stone Vessel Assemblage from Sepphoris and Questions of Ritual Purity

1:25 Melissa Aubin, Duke University
Two Sepphoris Mikvaot: Questions of Purity

1:45 Rachel Urowitz, University of Toronto
Purity Ritual Practices in the Galilee in the Late-Second Temple Period: Lessons from the Excavations at Yodefat

2:05 Carol B. Selkin, Florida State University
Miqvaot and Second Temple Sectarianism

2:25 Jonathan Klawans, Columbia University
Impurity, Sin, and Exile in the Literature from Qumran

2:45 General Discussion

S96 The Archaeology of the New Testament in the Rabbinic and Patristic Periods

1:00pm–3:30pm P-Barcelona II

Steven Feldman, Biblical Archaeological Society, Presiding

1:00 Howard C. Kee, Boston University
Rethinking Christian Origins in Light of Archaeological Evidence from Israel

1:30 Claudine Dauphine, Centre d'Histoire et Civilisation de Byzanee, C.N.R.S. - College de France (Paris)
From Aesclepius to Christ: the Episcopal Basilica at Dor

2:00 Mordechai Aviam, Israel Antiquities Authority, University of Rochester
Christian and Jewish Demography from a Galilee Survey

2:30 Angelos Chaniotis, New York University
Jews and Christians in Pagan Aphrodisias

3:00 Lee Levine, The Hebrew University of Jerusalem
Archaeology and Rabbinic Sources: Conflict or Confluence?

A114 Critical Theory and Discourses on Religion Group

1:00pm–3:30pm H-Union Square 23 & 24

Jay Geller, Vanderbilt University, Presiding

Theme: *The (R)uses of "Judeo-Christian"*

Stephanie Green, Yale University
Medieval Struggles for Exegetical Legitimacy in Chrétien de Troyes's Story of the Grail

Jesse T. Todd, Colgate University
Producing the Judeo-Christian Tradition at the New York World's Fair, 1939–1940

Steven D. Kepnes, Colgate University
From the End/s of the Judeo-Christian Tradition to the End/s of the Jewish Tradition

Respondents:
Mark Silk, Trinity College, Hartford
Daniel Boyarin, University of California, Berkeley

A115 Issues in the Thought of Paul Tillich Group

1:00pm–3:30pm H-Union Square 19 & 20

Elaine A. Robinson, Emory University, Presiding

Theme: *Selected Themes in Tillich's Thought*

Ronald MacLennan, Bethany College, Lindsborg
Paul Tillich: Biblical Theologian

Maria T. Davila, Boston University
From Evil Temptress to the First Act of Courage: How Paul Tillich Saves Eve in the Genesis Account of the Fall

Marcia MacLennan, Kansas Wesleyan University
The Tillichian Praxis of Prayer: A Second-Generation Perspective

Lee W. Gibbs, Cleveland State University
The "Demonic" in the Systematic Theology *of Paul Tillich*

A116 Men's Studies in Religion Group

1:00pm–3:30pm H-Continental 6

Merle Longwood, Siena College, Presiding

Theme: *Men and Women: Religious Visions for Partnership*

David Gentry-Akin, St. Mary's College
Patriarchy: Just Say NO

Leslie D. Hall, University of Oregon
A Theology of Mutual Respect: Gender, Family, and the Case of Housework

Respondent:
Mary E. Hobgood, College of the Holy Cross

Lois K. Daly, Siena College, Presiding

Theme: *Men's Anger: Transforming Sexist and Racist Violence*

James W. Perkinson, University of Chicago
Male Anger, White Anger: On the Religious Responsibility of Not Rooting for This Race in the Men's Movement

Marvin M. Ellison, Bangor Theological Seminary
Can Men Be Ethical? The Moral Challenge of Ending Men's Violence against Women

Respondent:
Marie M. Fortune, Center for the Prevention of Sexual and Domestic Violence, Seattle, WA

A117 Mysticism Group

1:00pm–3:30pm N-Grand Ballroom II

Janet Ruffing, Fordham University, Presiding

Theme: *Embodied Mysticism*

Joel Hecker, Reconstructionist Rabbinical College
The Blessing in the Belly: Eating Experiences in Medieval Jewish Mysticism

Neil Douglas-Klotz, Dorset, United Kingdom
The Natural Breath: Toward Further Dialogue between Western Somatic and Eastern Mystical Approaches to the Body Awareness of Breathing

Douglas Burton-Christie, Loyola Marymount University
Into the Body of Another: Eros, Embodiment, and Mysticism in Contemporary Nature Poetry

Alice A. Keefe, University of Wisconsin, Steven's Point
When God Says "Go": Active Mysticism and the Practice of Discernment

Phyllis H. Kaminski, St. Mary's College
Mysticism Embodied Differently (Luce Irigaray and the Subject of Incarnate Love)

Wendy M. Wright, Creighton University
Inside My Body is the Body of God: Margaret Mary Alacoque and the Exchange of Divine and Human Hearts

S97 Theology of the Hebrew Scriptures Section (=A63)

1:00pm–3:30pm N-Pink Pearl I

Alice Ogden Bellis, Howard University Divinity School, Presiding

Theme: *Biblical Theology and Homosexuality*

1:00 Brian Doyle, Katholieke Universiteit Leuven
How Can the Unjust Presume to 'Know' God?

1:25 James E. Miller, Madison, WI
Incest before Moses

1:50 Respondent:
Vesta Kowalski, Jewish Theological Seminary

2:00 Thomas D. Hanks, Latin American Biblical Seminary, Costa Rica; Samaritan College, Argentina
Oppression: The Place of Sexual Minorities

2:25 Mona West, Samaritan Institute for Religious Studies
Reading the Bible as Queer Americans: Social Location and Theology

2:50 Respondent:
David T. Stewart, University of California, Berkeley

3:00 General Discussion

Business Meeting

S98 Wisdom in Biblical and Cognate Traditions Section

1:00pm–3:30pm H-Union 17 & 18

Harold C. Washington, Saint Paul School of Theology, Presiding

Theme: *Panel Discussion of* Ecclesiastes: A New Translation with Introduction and Commentary *by C. L. Seow (AB 18C; New York: Doubleday, 1997)*

1:00 Panelists:

Richard J. Clifford, Weston Jesuit School of Theology

Michael V. Fox, University of Wisconsin

Leo G. Perdue, Brite Divinity School

2:00 Respondent:

Choon-Leong Seow, Princeton Theological Seminary

2:20 General Discussion

2:45 Recess

2:55 Business Meeting

All those interested in renewing the Wisdom in Biblical and Cognate Traditions Section are encouraged to attend.

S99 Women in the Biblical World Section

1:00pm–3:30pm H-Continental 5

Lyn Bechtel, Moravian Theological Seminary, Presiding

1:00 Shelly Matthews, Harvard Divinity School
Greco-Roman Attitudes toward Women's Participation in 'Foreign' Cults: A Reappraisal

1:30 Deborah Sawyer, Lancaster University
Gender and Meaning in Sacred Texts

2:00 Susan A. Brayford, The Iliff School of Theology/ University of Denver
The Repression of Women's Sexuality in the Septuagint of Genesis

2:30 Zipporah G. Glass, Vanderbilt University
A Materialist-Womanist Perspective on Economics, Self-Sufficiency and Marginality of Widows in Ancient Israel as Seen through the Deuteronomic Laws

3:00 Teresa J. Hornsby, Vanderbilt University
The Power of Sex in the Dissolution of Boundaries: Re-Interpreting Joshua 2

S100 Writings from the Ancient World Editorial Board

1:00pm–3:30pm H-Van Ness

Simon B. Parker, Boston University, Presiding

A118 Platonism and Neoplatonism Group

1:00pm–3:30pm H-Taylor

Jay Bregman, University of Maine, Presiding

Theme: *Neoplatonism and the Neopythagorean Tradition*

Roy T. Zyla, University of California, Santa Barbara
Cosmology and Neopythagorean and Neoplatonic Thought: The Impact of Free Action and Determinism in Late Antiquity

John Bussanich, University of New Mexico
Philosophy as Revelation: A Neopythagorean Theme in Later Neoplatonism

Gregory Shaw, Stonehill College
Eros and Arithmoi: Iamblichus's Pythagorean Theurgy

Dan Merkur, University of Toronto
Neopythagorean Arithmology in Sefer Yesirah

Respondent:
Sara Rappe, University of Michigan, Ann Arbor

A119 Religion and Ethics in Health Care Group

1:00pm–3:30pm H-Union Square 1 & 2

Gerald S. Vigna, Alvernia College, Presiding

Theme: *Religious Constructions of Wellness, Illness, Suffering, and Healing*

Ralph L. Underwood, Austin Presbyterian Theological Seminary
Wellness and Suffering in Mainline Church Liturgies

Gerald P. McKenny, Rice University
The Intractable Other: Alterity and the Meaning of Illness

James K. A. Smith, Villanova University
Curse and Construction: A Pentecostal Phenomenology of Disease and Health

Gisela Webb, Seton Hall University
Intimations of the Great Unknowing: Interreligious Spirituality and the Demise of the Consciousness Which is Alzheimer's

A120 Religion, Film, and Visual Culture Group

1:00pm–3:30pm N-Grand Ballroom III

Oren Baruch Stier, University of Cape Town, Presiding

Theme: *The Power of Images*

Michael L. Gillespie, University of Nebraska, Omaha, and Gary Day, University of Nebraska, Omaha
The Power of Images

Richard A. Gardner, Sophia University, Japan
The Power of Images? Visual "Mind Control" in Cults and Society

Gilya G. Schmidt, University of Tennessee, Knoxville
The Significance of Jewish Visual Art in Jewish Spiritual Renewal

Rubina Ramji, University of Ottawa
The Power of the Internet as a Tool for Projecting Worldview

Daniel C. Noel, Vermont College, Norwich University
Is Seeing Believing? Millenial Credulity in Christ Carter's Video Apocalypse

A121 Religion, Holocaust, and Genocide Group

1:00pm–3:30pm P-Dante

Stephen R. Haynes, Rhodes College, Presiding

Theme: *Genocides and Their Religious Meaning*

Flora A. Keshgegian, Brown University
Listening through Silence and Whirlwind: Toward a Theology of Redemptive Memory

Roger S. Gottlieb, Worcester Polytechnic Institute
Holocaust and Ecocide: Theology, Ethics, Despair, and Resistance

Pamela Payne, Vanderbilt University
The Christic World Unfolding: A Feminist/Post-Shoah Christological Vision

Pamela A. Detrixhe, Temple University
Leveraging Recognition: Holocaust Metaphors

Respondent:
John Kelsay, Florida State University



S101 Asian and Asian-American Biblical Studies Consultation

3:45pm–6:15pm H-Mason

Devadasan Premnath, St. Bernard's Institute, Presiding

Theme: *History and Issues in Asian and Asian-American Biblical Interpretation*

3:45 Archie C.C. Lee, Chinese University of Hong Kong
Biblical Interpretation in the Post-Colonial Hong Kong

4:25 Respondents:
Philip P. Chia, Alliance Biblical Seminary, Hong Kong
Katharine Doob Sakenfeld, Princeton Theological Seminary
Fernando F. Segovia, Vanderbilt University
Pui-Lan Kwok, Episcopal Divinity School

5:25 General Discussion

5:50 Business Meeting

S102 Christian Apocrypha Section

3:45pm–6:15pm H-Union 23 & 24

Dennis Ronald MacDonald, Iliff School of Theology, Presiding

Theme: *Constructing Gender in Early Christianity: The Apocryphal Files*

Part I: *Tertium datum est:* The Emergence of a Third Gender in Early Christian Rhetorical and Pictorial Art

3:45 Richard Valantasis, Hartford Seminary
"No Longer is One Male and Female"—The Evidence for the Construction of Christianity as a Third Gender in Formative Christian Literature

4:10 David R. Cartlidge, Maryville College
Real Emperors Do not Ride Side-Saddle and Real Men Wear Beards: A Presentation with Slides

4:35 General Discussion

4:55 Recess

Part II: Gender Roles and the Construction of Texts

5:00 Jan N. Bremmer, Rijks Universiteit Groningen, Holland
Women Readers of the Apocryphal Acts of the Apostles

5:25 Judith B. Perkins, Saint Joseph College
Sex and the Social in Greek Romance, the Apocryphal Acts, and Apuleius

5:50 Caroline Vander Stichele, University of Amsterdam
A Disciple of the Lord and Her Friends: Women in the Gospel of Peter

S103 Composition of the Book of Jeremiah Group

3:45pm–6:15pm P-Dante

Louis Stulman, Winebrenner Theological Seminary, Presiding

3:45 Monica L. W. Brady, University of Notre Dame
Jeremiah Traditions at Qumran

4:15 Rannfrid Irene Thelle, University of Oslo
דרש יהוה. *The Prophetic Act of Consulting Yhwh in the Book of Jeremiah*

4:45 Bezalel Porten, Hebrew University of Jerusalem
The Word Pair shuv-yashav *in Jeremiah and the Mesha Inscription*

5:15 Dominic Rudman, University of St. Andrews
Idol and Idolator in Jeremiah 10:12–16

5:45 Danny Mathews, Abilene Christian University
Return to Yahweh for Restoration! Analysis of Jeremiah 3:16–18

S104 Deuteronomistic History Section

3:45pm–6:15pm H-Union 22

Marc Brettler, Brandeis University, Presiding

Theme: *"David Narratives" and Deuteronomistic History*

3:45 Cynthia Edenburg, The Open University of Israel, Tel-Aviv
The Composition of the Book of Samuel Reconsidered in the Light of "Biographic" Psalm Headings

4:15 Paul S. Ash, Emory University
Saving the Integrity of the Deuteronomistic Historian: The Case of 2 Samuel 7:1–17

4:45 Susan M. Pigott, Hardin-Simmons University
Wives, Witches, and Wise Women: The Role of Women in the History of David's Rise and the Succession Narrative

5:15 H. B. Slikker, University of Sheffield
David and the Making of Ahab

5:45 Iain William Provan, University of Edinburgh
On "Seeing" the Trees While Missing the Forest: The Wisdom of Characters and Readers in 2 Samuel and 1 Kings

AAR

Sunday Afternoon November 23

A122 Religion in Latin America and the Caribbean Group

1:00pm–3:30pm H-Union Square 9

Kay A. Read, DePaul University, Presiding

Theme: *The Future of Catholic-Protestant Relations in Latin America: Case Studies from Central America*

John A. Donaghy, St. Thomas Aquinas Church, Ames, IA
The Challenge of Catholic-Protestant Relations in El Salvador

David L. Parkyn, Messiah College
Todos Santos: Household Wooden Saints of Guatemala

Dana Sawchuk, University of Toronto
Costa Rica's Escuela Social Juan XXIII: A Rejection or Reaffirmation of Contemporary Catholic Teaching?

Respondent:
Jaime R. Vidal, Iowa State University

Business Meeting
Hector Avalos, Iowa State University, Presiding

A123 Systematic Theology Group

1:00pm–3:30pm P-Parc Ballroom II

Philip Clayton, California State University, Sonoma, Presiding

Theme: *Theologies of the Church and their Implications*

John David Ramsey, Duke University
The Dialogical Modality of the Communion of Saints

Matthias Gockel, Princeton Theological Seminary
Who is Who? Israel and the "Jewish Roots" of the Christian Church

Jeffrey T. VanderWilt, Monastery of Saint Benedict Center, Madison, WI
Communion Ecclesiology and the Acceptable Limits of Diversity

Respondent:
L. Serene Jones, Yale University

A124 Theology and Science Group

1:00pm–3:30pm P-Parc Ballroom III

Duane H. Larson, Lutheran Theological Seminary, Gettysburg, Presiding

Theme: *Postmodern Pedagogical Approaches to Teaching Science and Religion Impacted by Social Context*

Nancy Howell, Pacific Lutheran University
The Importance of Difference in Science-Religion Course Pedagogy

Ann Milliken Pederson, Augustana College, and Mary M. Solberg, Gustavus Adolphus College
CyberFlesh: An Embodied Feminist Pedagogy for Science and Religion

Daniel P. Veldsman, University of Pretoria, University of South Africa
Imagining Substituting Leptons and Quarks for Gods and Spirits

Respondents:
Philip Hefner, Lutheran School of Theology at Chicago
Karl E. Peters, Rollins College

Business Meeting
Ernest L. Simmons, Concordia College, Moorhead, and Ann Milliken Pederson, Augustana College, Presiding

A125 Tibetan and Himalayan Religions Group

1:00pm–3:30pm H-Union Square 8

David Germano, University of Virginia, Presiding

Theme: *Magical Warfare among Tibetans?*

Panelists:
Lawrence Epstein, University of Washington
Amy Heller, University of Virginia
Donald S. Lopez, University of Michigan, Ann Arbor

Business Meeting
Georges Dreyfus, Williams College

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S105 Ekron—The Rise and Fall of a Philistine City: Excavations at Tel Miqne

3:45pm–6:15pm **P-Parc Ballroom II**

Ernest S. Frerichs, Brown University, Presiding

3:45 Trude Dothan, Institute of Archaeology and Berman Center for Biblical Archaeology, Jerusalem
Iron Age I

4:45 Seymour Gitin, W.F. Albright Institute of Archaeological Research, Jerusalem
Iron Age II

5:45 General Discussion

S106 AAR/SBL Frontiers in Biblical Scholarship: The Endowment for Biblical Research Lecture Series (=A131)

3:45pm–6:15pm **P-Parc Ballroom III**

Lance Carden, Endowment for Biblical Research, Presiding

Wyatt MacGaffey, Haverford College
Prophecy in a Spiral Universe: Central African Translations of the Bible

Respondent:
Robert R. Wilson, Yale University

See page 17 for a description of this session.

S107 Feminist Theological Hermeneutics of the Bible Group

3:45pm–6:15pm **P-Barcelona I**

Richard D. Weis, New Brunswick Theological Seminary, Presiding

Theme: *Unfinished Agenda in Feminist Hermeneutics*

3:45 Panelists:

Susan Lochrie Graham, University of Sheffield, Notre Dame
The Dangerous Supplement: Women in/and History

Nancy R. Bowen, Earlham School of Religion
Blessings and Wounds: A Feminist Wrestles with Canon

Mark K. George, Iliff School of Theology
Jouissance: *Feminism and Post-Modernism*

Jean K. Kim, Vanderbilt University
A Korean Feminist Reading of Matthew 15:21–28

Leticia A. Guardiola-Saenz, Vanderbilt University
Irreverence and Hybridity: Feminist Hermeneutics Challenging Biblical Translation

5:25 Recess

5:30 Panel Discussion: *Growing Edges in Feminist Hermeneutics*

AAR Sunday Afternoon November 23

A126 Wesleyan Studies Group

1:00pm–3:30pm **H-Continental 7**

Rebekah Miles, Texas Christian University, Presiding

Theme: *The Character of Wesleyan Ethics*

Duane Stephen Long, St. Joseph's University
Thomism: The Shape of Wesley's Ethics

Tobias L. Winright, University of Notre Dame
Toward Connecting the General and the Concrete: Virtue, Obligation, and Wesley's Third Use of the Law

T. Scott Daniels, Southern Nazarene University
Wesleyan Sanctification and the Character of Constancy

Respondent:
Robin W. Lovin, Southern Methodist University

A127 Tokugawa Religion Seminar

1:00pm–3:30pm **H-Continental 4**

Elizabeth G. Harrison, University of Arizona, Presiding

Theme: *Revealing Tokugawa Religion*

Mark L. Blum, Florida Atlantic University
Sectarian Rationalization: Tokugawa Scholars of the Jodo-shu

Duncan Williams, Harvard University
Local History and Tokugawa Religions: Tamamuro Fumio's Jittai-ron *and the Study of the* Shimpen Sagami no Kuni Fudoki Ko

Business Meeting
Dennis E. Lishka, University of Wisconsin, Oshkosh

A128 Arts Series Tour: San Francisco Craft and Folk Art Museum

1:30pm–2:30pm

Theme: *Highlights of the Collection including the Special Exhibits of Navajo Folk Art and the Straw Trail*

See page 11 for a description of the tour.

A129 Arts Series Tour: San Francisco Jewish Museum

1:30pm–2:30pm

Theme: *Highlights of the Collection*

See page 11 for a description of the tour.

A130-A AAR Arts Series

3:45pm–6:15pm **H-Continental 6**

Diane Apostolos-Cappadona, Georgetown University, Presiding

Theme: *Art without Heroes: Giving Form to the Formless*

Lucy Arai, San Francisco, CA
Martha Matsuda, Headlands Center for the Arts, San Francisco, CA
Ronald Y. Nakasone, Graduate Theological Union

See page 10 for a description of this session.

A130-B AAR Arts Series

3:45pm–6:15pm **H-Powell**

Daniel Hardy, Cambridge University, Presiding

Micheal O' Siadhail, Dublin, Ireland
Fragile Jazz

See page 10 for a description of this session.

A131 Special Topics Forum (=S106)

3:45pm–6:15pm **P-Parc Ballroom III**

Lance Carden, Endowment for Biblical Research, Presiding

Theme: *Prophecy in a Spiral Universe: Central African Translations of the Bible*

Wyatt MacGaffey, Haverford College

Respondent:
Robert R. Wilson, Yale University
James Ross, Virginia Theological Seminary.

See page 8 for a description of this session.

S108 Greco-Roman Religions Section

3:45pm–6:15pm N-White Pearl I

William J. Cassidy, Alfred University, Presiding

Theme: *Retrofitting Syncretism*

3:45 Luther H. Martin, University of Vermont
To Use "Syncretism," or Not to Use "Syncretism": That is the Question

4:00 Arthur J. Droge, University of Chicago
Retrofitting Syncretism

4:15 Hans G. Kippenberg, University of Bremen
Legal Contexts of Ancient Syncretism

4:30 Recess

4:35 Anita Maria Leopold, University of Aarhus
The Architecture of Syncretism: A Methodological Illustration of the Dynamics of Syncretism

4:50 Gregory D. Alles, Western Maryland College
Syncretism and Syncretization: The Greeks in the Caribbean

5:05 Peter J. Bräunlein, University of Bremmen
Philippine Passion Rituals and the Debate on Syncretism

5:20 Recess

5:25 Respondent:
Bruce Lincoln, University of Chicago

5:50 General Discussion

S109 Hebrew Bible, History, and Archaeology Section

3:45pm–6:15pm H-Union 15 & 16

J. Andrew Dearman, Austin Presbyterian Theological Seminary, Presiding

3:45 Ryan Byrne, Johns Hopkins University
Tamar Reconsidered: Historical Geography and the Deuteronomistic History

4:10 General Discussion

4:15 Chang-ho C. Ji, La Sierra University
Archaeology of the Tobiads Revisited: Some Preliminary Thoughts

4:40 General Discussion

4:45 Elizabeth R. Ann Willett, University of Arizona
Women and Household Shrines in Ancient Israel

5:10 General Discussion

5:15 Ulrike Schorn, Friedrich-Alexander-Universität, Germany
Reuben and Transjordan in the Hebrew Bible

5:40 General Discussion

5:45 J. P. J. Olivier, University of Stellenbosch
Business as Usual: Reflections on Business Matters in Ninth Century 'Israel'

6:10 General Discussion

A132 Academic Teaching and the Study of Religion Section

3:45pm–6:15pm N-Grey Pearl

Christine M. Bochen, Nazareth College, Presiding

Theme: *Teaching Religious Studies and Civil Order: What Hath Either to Do with the Other?*

Steven H. Schroeder, Capital University
A Laboratory for Civil Discourse

Stephen M. Johnson, Montclair State University
Pedagogical and Civic Response-Abilities

William Madges, Xavier University
Experiential Learning and Theological Reflection on Violence in the Context of Liberal Arts Education

Solomon Schimmel, Hebrew College
Peace and Reconciliation in Judaic, Christian, and Islamic Thought: A World Wide Web-Based Distance-Education Course

Business Meeting
Ira H. Peak, Doane College, Presiding

A133 Arts, Literature, and Religion Section

3:45pm–6:15pm N-Grand Ballroom I

Christopher P. Parr, Webster University, Presiding

Theme: *Confronting the Otherness within Ourselves/ Our Borders in Contemporary Film and Television*

Daniel C. Noel, Vermont College
The Truth is Out There—The Aliens are in Here: Epistemologies of Millennial Otherness in The X-Files *and* Millennium

Shannon Craigo-Snell, Yale University, and Madhuri M. Yadlapati, Yale University
"Resistance is Futile"—The Borg (Star Trek: First Contact)*: The Consumption of Otherness in the Computer Era*

Helen Benet-Goodman, University of Virginia
Greater Love than This No Woman Hath: Cultural Anxieties about Motherhood in the Alien *Films*

Respondent:
Susan G. Cumings, Emory University

Business Meeting
Carolyn M. Jones, Louisiana State University, and T. Mark Ledbetter, Auburn University, Presiding

A134 Buddhism Section

3:45pm–6:15pm H-Taylor

William S. Waldron, Middlebury College, Presiding

Theme: *External Objects in Yogācāra Buddhism*

C. John Powers, Australian National University
The Three Characters (Trilakṣaṇa) in Indian Yogācāra Literature

John D. Dunne, Harvard University
Overcoming Confusion: An Interpretation of Dharmakīrti's View of External Objects

Dan Lusthaus, Florida State University
What Is Denied in the Statement "External Objects Do Not Exist"?

Joe B. Wilson, University of North Carolina, Wilmington
The Rhetoric of Nonduality in Later Tibetan Interpretations of Indian Yogācāra

Respondent:
Jeffrey Hopkins, University of Virginia

Business Meeting
Jacqueline I. Stone, Princeton University, and John S. Strong, Bates College, Presiding

A135 Comparative Studies in Religion Section

3:45pm–6:15pm H-Continental 7

Larry J. Alderink, Concordia College, Moorhead, Presiding

Theme: *On Walter Burkert and the Natural History of Religion*

Gustavo Benavides, Villanova University
A Natural History of Religion

Russell T. McCutcheon, Southwest Missouri State University
Explaining the Sacred: Theorizing on Religion in the Late Twentieth Century

Tomoko Masuzawa, University of North Carolina, Chapel Hill
Tracking Nature

Robert A. Segal, Lancaster University
Making the Myth-Ritualist Theory Scientific: Burkert's Appropriation of Ethology and Sociobiology

Respondent:
Steven Wasserstrom, Reed College

Business Meeting
William R. Darrow, Williams College, Presiding

S110 Hellenistic Moral Philosophy and Early Christianity Group

3:45pm–6:15pm H-Union 5 & 6

John T. Fitzgerald, University of Miami, Presiding

Theme: *Controlling the Passions: Reflections in the New Testament and Early Christian Literature*

3:45 David Fredrickson, Luther Seminary
Passionless Sex in Paul's Epistles

4:15 Sara C. Winter, New School for Social Research
The Rash and the Resolute: Characterization in Luke-Acts and the Role of the Passions

4:45 Recess

4:55 L. Michael White, University of Texas, Austin
Moral Pathology: Cure of the Passions in Clement of Alexandria and his Contemporaries

5:25 Respondent:
Hans Dieter Betz, University of Chicago

5:45 General Discussion

S111 Historical Jesus Section

3:45pm–6:15pm N-Grand Ballroom II

John Dominic Crossan, DePaul University, Emeritus, Presiding

3:45 Virginia Wiles, Muhlenberg College
Writing a Woman's Life of Jesus: Is It Possible?

4:10 Craig A. Evans, Trinity Western University
Jesus and Zechariah's Messianic Hope

4:35 Joel Marcus, University of Glasgow
The Beelzebul Controversy and the Eschatologies of Jesus

5:00 John W. Marshall, Princeton University
Revelations of the Kingdom: Constructions of Apocalypticism and of the Historical Jesus

5:25 Brian Rice McCarthy, Madison, WI
Was Caiaphas a 'Collaborator'?

5:50 Mark Chancey, Duke University
"Gallilee of the Gentiles" and the Historical Jesus

S112 History and Literature of Early Rabbinic Judaism Section

3:45pm–6:15pm P-Michelangelo

Richard Kalmin, Jewish Theological Seminary, Presiding

3:45 Brigitte Rivka Kern Ulmer, Center for Jewish Studies, Harvard University
Can the "Ideal" Properties of Midrash Assist in the Definition or Emendation of Texts?

4:15 Jeffrey Rubenstein, New York University
Observations on the Narrative Art of the Babylonian and Palestinian Talmuds

4:45 James R. Davila, University of St. Andrews, Scotland
4QMess ar and Merkavah Mysticism

5:15 Jonathan Seidel, Jewish Federation of Southern Arizona
Magic and Impurity: Historical Perspectives on Rabbinic Literature

5:45 Judith Hauptman, Jewish Theological Seminary, New York
Mishnah as a Condensation of Tosefta

S113 New Testament Textual Criticism Section

3:45pm–6:15pm P-Parc Ballroom I

Michael W. Holmes, Bethel College, St. Paul, Presiding

Theme: The New *Novum Testamentum Graecum, Editio Critica Maior*

3:45 Barbara Aland, Institut für Neutestamentliche Textforschung, Editor of *Novum Testamentum Graecum: Editio Critica Maior*

4:20 Respondents:
Bart D. Ehrman, University of North Carolina, Chapel Hill
David C. Parker, University of Birmingham, England
Peter H. Davids, Schloss Mittersill Study Center
William L. Petersen, Pennsylvania State University

5:15 General Discussion

See page 16 for a description of this session.

A136 Ethics Section

3:45pm–6:15pm H-Continental 9

Christine E. Gudorf, Florida International University, Presiding

Theme: *Empirical and Theoretical Issues in Feminist and Womanist Ethics*

Frances S. Adeney, University of Southern California
Making Onself Strange: The Development of Moral Agency among Indonesian Women

Stacey M. Floyd-Thomas, Temple University
Racial Bodies and Forsaken Souls: A Womanist Ethical Investigation of Black Women at Seven Sister Colleges

Lucinda Joy Peach, University of Baltimore
Behind the Front Lines: Feminist Battles over Women in Combat

Sandra F. Gines, University of Iowa
Siblinghood as Metaphor, Model, and Experience

Business Meeting
Frida Kerner Furman, DePaul University, and Roger D. Hatch, Central Michigan University, Presiding

A137 History of Christianity Section

3:45pm–6:15pm H-Union Square 8

Andrew B. McGowan, University of Notre Dame, Australia, Presiding

Theme: *Travel Narratives/Colonial Contacts*

Craig A. Phillips, Temple University
Missions to the Nestorians: Colonialist Discourses in the "Contact Zone"

Lisa J. M. Poirier, Syracuse University
The Value of Words: The Rhetoric of Paul LeJeune and the Currency of a Colonial Mission

Brian K. Pennington, Emory University
Bogeymen and Bhogi Men: Pandits and Missionaries in Bengal, 1807–1817

Mary Beth Lamb, Graduate Theological Union
"Schwester, was ist hinter ihnen?" Power Struggles and Perilous Religious Negotiations at Standing Rock Reservations: Swiss Benedictines and Sioux in 1880 Travel Narratives

Judith C. Fagan, Winthrop University
Double Ironic Inversion: Zora Neale Hurston and the Native Other

Business Meeting
Rosemary Drage Hale, Concordia University, Montreal, and Blake Leyerle, University of Notre Dame, Presiding

A138 North American Religions Section and Afro-American Religious History Group

3:45pm–6:15pm H-Franciscan A

Albert G. Miller, Oberlin College, Presiding

Theme: *Author Meets Critics: John T. McGreevy's* Parish Boundaries: The Catholic Encounter with Race in the Twentieth-Century Urban North

Panelists:
Judith Weisenfeld, Barnard College
Paula M. Kane, University of Pittsburgh
James W. Lewis, Louisville Institute, Louisville, KY
Respondent:
John T. McGreevy, Harvard University

Business Meeting
Ann Taves, Claremont School of Theology, and Thomas A. Tweed, University of North Carolina, Chapel Hill, Presiding

S114 Q Section

3:45pm–6:15pm N- Grand Ballroom III

M. Eugene Boring, Brite Divinity School, Presiding
Theme: *Archaeological Studies and Q*

3:45 Douglas R. Edwards, University of Puget Sound
Archaelolgy and the Quest for "Q"

4:15 Jonathan L. Reed, University of La Verne
"Israelite Village Communities" and the Sayings Gospel Q

4:45 Milton Moreland, University of La Verne
The Pharisees in the Market Places: The Archaeology of Roman Galilee and the Woes

Respondents:

5:15 Richard A. Freund, University of Nebraska, Omaha

5:35 Wendy Cotter, Loyola University Chicago

5:55 General Discussion

S115 Qumran Section

3:45pm–6:15pm H-Continental 1

Robert A. Kugler, Gonzaga University, Presiding
Theme: *Assessing the Cave 4 Fragments of the Damascus Document: Reflections on* Discoveries in the Judean Desert *XVIII*

3:45 Robert A. Kugler, Gonzaga University, Introduction

3:50 Joseph M. Baumgarten, Baltimore Hebrew University
Damascus Document *(4Q266–4Q273): Reconsiderations*

4:20 Philip R. Davies, University of Sheffield
Reflections on DJD *XVIII*

4:45 John Kampen, Payne Theological Seminary
The Significance of the Temple in the Manuscripts of the Damascus Document

5:10 Menahem Kister, Hebrew University of Jerusalem
Joining the Sect and Abraham's Circumcision According to CD 16:4–6

5:35 Moshe J. Bernstein, Yeshiva University
Reviewing DJD *XVIII*

6:00 General Discussion

S116 Rhetoric and the New Testament Section

3:45pm–6:15pm N-Pink Pearl I

L. Gregory Bloomquist, Saint Paul University, Presiding

3:45 William F. Brosend, Colgate Rochester Divinity School
Jesus and the Rhetoric of Proclamation

4:15 Anders Eriksson, University of Lund, Sweden
Women Tongue Speakers, Be Silent: A Reconstruction through Paul's Rhetoric

4:45 Russell B. Sisson, Union College
Voices of Authority in the Sermon on the Mount

5:00 Mark D. Given, University of North Carolina, Chapel Hill
True Rhetoric: Ambiguity, Cunning and Deception in Pauline Discourse

5:15 Mary R. Huie-Jolly, Theological Hall, Knox College, New Zealand
Like Father, Like Son, Absolute Case, Mythic Authority: Constructing Ideology in John 5:17–23

5:30 Scott B. Andrews, Duke University
Enslaving, Devouring, Exploiting, Exalting, and Striking: 2 Corinthians 11:19–20 and the Tyranny of Paul's Opponents

5:45 David A. De Silva, Emory University
Investigating Honor Discourse: Guidelines from Classical Rhetoricians

6:00 Robert M. Royalty, Stanford University
The Rhetoric of Revelation

The papers by Scott B. Andrews, David de Silva, Mark Given, Mary R. Huie-Jolly, Russell B. Sisson, and Robert M. Royalty will be summarized and not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information.

AAR Sunday Afternoon November 23

A139 Philosophy of Religion Section

3:45pm–6:15pm H-Union Square 1 & 2

John van den Hengel, St. Paul University, Ottawa, Presiding

Theme: *From Phenomenology to Scripture: Ricoeur and Levinas*

Mark I. Wallace, Swarthmore College
From Phenomenology to Scripture: Ricoeur's Hermeneutical Philosophy of Religion

Glenn Whitehouse, University of Iowa
Ricoeur on Religious Selfhood: A Response to Mark Wallace

Robert Gibbs, University of Toronto
Enigmatic Authority: Levinas and the Phenomenal Effacement

William W. Young, University of Virginia
Ritual as First Phenomenology: A Response to Robert Gibbs

Respondent:
Peter Ochs, Drew University

Business Meeting
Thomas J. Dean, Temple University, Presiding

A140 Religion and the Social Sciences Section

3:45pm–6:15pm H-Union Square 17 & 18

Elizabeth M. Bounds, Emory University, Presiding

Theme: *Politics, Economy, and Religion in a Global Capitalist World*

Robert M. Baum, Wesleyan College
Profits and Prophecy: A Senegalese Woman's Critique of French Development Schemes

Marie Friedmann Marquardt, Emory University
Blitzing Central America: An Exploration of Transnational Religious Broadcasting and the Negotiation of Meanings

Douglas A. Hicks, Harvard University
Solidarity in National and Global Contexts: Insights from Economic Theory

Business Meeting
James W. Jones, Rutgers University, Presiding

A141 Religion in South Asia Section

3:45pm–6:15pm P-Sienna

David L. Haberman, Indiana University, Bloomington, Presiding

Theme: *Recent Theory Wars in the Study of South Asian Religions: An Open Discussion*

Panelists:
Aditya Behl, University of California, Berkeley
Purushottama Bilimoria, Deakin University, Australia
Andrew O. Fort, Texas Christian University
Laurie L. Patton, Emory University

Business Meeting
Kathleen M. Erndl, Florida State University, Presiding

A142 Study of Islam Section

3:45pm–6:15pm H-Union Square 3 & 4

Michael Sells, Haverford College, Presiding

Theme: *Authority in Sufism: Historical and Theoretical Perspectives*

Devin DeWeese, Indiana University, Bloomington
Authority, Succession, and Islamization in Fourteenth-Century Mawarannahr: The Case of the Khojagān

Shahzad Bashir, College of the Holy Cross
Revelation and Interpretation: The Image of Faẓlallāh Astarābādī in Early Ḥurūfī Thought

Barbara R. von Schlegell, University of Pennsylvania
The Two Worlds Are One: Uwaysi Transmission in the Sufism of 'Abd al-Ghani al-Nabulusi (d. 1731)

Jamal J. Elias, Amherst College
Robing and Symbols of Investiture in Islamic Spirituality

Respondent:
Ahmet T. Karamustafa, Washington University, St. Louis

Business Meeting
Marcia K. Hermansen, San Diego State University, and Tazim Kassam, Colorado College, Presiding

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S117 Social Scientific Criticism of the New Testament Section

3:45pm–6:15pm H-Continental 3

Richard L. Rohrbaugh, Lewis and Clark College, Presiding

3:45 Jonathan A. Draper, University of Natal
Ritual Process and Ritual Symbol in Didache 9–10

4:15 Richard A. Jordan, Ocheyedan, IA
The Ascription of Honor in the Epistle to the Hebrews

4:45 John Eric Hurtgen, Campbellsville College
Foolish Pharisees and Waterless Clouds: Stereotypic Language in the New Testament

5:15 F. Scott Spencer, Wingate University
In Search of the Lukan Jesus: The Social Context of Household, Temple and Wisdom in Luke 2:40–52

5:45 Richard E. DeMaris, Valparaiso University
Baptisms and Funerals, Ordinary and Otherwise: Toward Ritual Criticism of Baptism at Corinth

S118 Theological Perspectives on the Book of Ezekiel Seminar

3:45pm–6:15pm P-Rubens

Margaret S. Odell, St. Olaf College, Presiding

Theme: *The Absence of God in the Book of Ezekiel*

3:45 Leslie C. Allen, Fuller Theological Seminary
God's Absence in the Book of Ezekiel

Respondents:
Marvin A. Sweeney, Claremont School of Theology and Claremont Graduate School
Terence E. Fretheim, Luther Northwestern Theological Seminary

4:40 Steven S. Tuell, Randolph-Macon College
Deus absconditus *in Ezekiel's Prophecy*

Respondents:
Marvin A. Sweeney, Claremont School of Theology and Claremont Graduate School
Terence E. Fretheim, Luther Northwestern Theological Seminary

5:35 Business Meeting

S119 Ugaritic Studies and Northwest Semitic Epigraphy Group

3:45pm–6:15pm P-Barcelona II

J. Glen Taylor, Wycliffe College, Presiding

Theme: *New Discoveries, New Interpretations*

3:45 Steven A. Kaufman, Hebrew Union College-Jewish Institute of Religion, Cincinnati
A Major New Phoenician Text for the 8th Century BCE—The Incirli Trilingual Inscription

4:05 Dennis Pardee, Oriental Institute, University of Chicago
A New Ugaritic Contract (RS 94.2168)

4:25 Wayne T. Pitard, University of Illinois at Urbana-Champaign, Presenting
The Binding of Tannin/Yamm: A New Edition of KTU *1.83*

4:50 Michael Thomas Davis, Princeton Theological Seminary, Dead Sea Project/New York Theolgical Seminary
*What Did Anat Do to the "Dragon" (*KTU *1.3 III line 40): A Reevaluation on the Basis of Lexical, Epigraphic and Iconographical Considerations*

5:10 Steve A. Wiggins, Nashotah House Episcopal Seminary
A Paradigm for Suspended Rulers: Absalom and Athtar

5:30 Eric Raymond, University of Chicago
The Unembedded כאשר *Clauses of the Mesad Hashavyahu Ostracon Compared with Those of the Hebrew Bible*

5:55 Kevin Massey-Gillespie, Elmwood Park, IL
Byblos and Crete: Exploring Orthographic Connections

S120 Scholarship in the Public Arena

4:30pm–6:00pm H-Continental 5

Lynn Garrett, *Publishers Weekly*, and David L. Petersen, Iliff School of Theology, Presiding

4:30 Jack Miles, Claremont Graduate School
Bearings or Barings, or the Difference between an Academic and an Intellectual

See page 15 for a description of this session.

AAR

Sunday Evening November 23

A143 Study of Judaism Section

3:45pm–6:15pm **H-Continental 4**

Alan L. Berger, Florida Atlantic University, Presiding

Theme: *Engendering Space and Time in Rabbinic Perspective*

Robert Goldenberg, State University of New York, Stony Brook
Toward a Typology of Jewish Eschatological Vision

Natalie B. Dohrmann, University of Chicago
Journey to the Law: Reading the Wilderness in the Mekilta de-Rabbi Ishmael

Aryeh Cohen, University of Judaism
"Do the Dead Know…?" The Representation of Death in the Babylonian Talmud

Bonna Devora Haberman, Harvard University
A Territorial Study of Texts of the Sotah, The Suspected Adulteress

Business Meeting
Elliot R. Wolfson, New York University

A144 Theology and Religious Reflection Section

3:45pm–6:15pm **P-Da Vinci**

Dwight N. Hopkins, University of Chicago, Presiding

Theme: *The Apocalyptic Mind in History: A Discussion of Catherine Keller's* Apocalypse Now and Then

Panelists:
Rebecca S. Chopp, Emory University
Peter C. Hodgson, Vanderbilt University
Marjorie Hewitt Suchocki, Claremont School of Theology
Respondent:
Catherine E. Keller, Drew University

Business Meeting
Anselm Kyongsuk Min, Claremont Graduate School, Presiding

A145 Women and Religion Section

3:45pm–6:15pm **H-Continental 8**

Naomi R. Goldenberg, University of Ottawa, Presiding

Theme: *Rebirth of the Goddess: Thea-ology, Autobiography, and Embodied Thinking*

Carol P. Christ, Ariadne Institute for Myth and Ritual, Athens, Greece

Respondents:
Judith E. Plaskow, Manhattan College
Christine Downing, San Diego State University
Kwok Pui-Lan, Episcopal Divinity School
Gordon D. Kaufman, Harvard University

Business Meeting
Joan M. Martin, Episcopal Divinity School, and Kathleen M. Sands, University of Massachusetts, Boston, Presiding

A146 Retired Members Reception

5:30pm–6:30pm **H-State Suite (Building 3, 19th floor)**

All members of the AAR who are retired from full-time employment are cordially invited to an open house in their honor hosted by Barbara DeConcini, AAR executive director.

A147 Women's Caucus: Religious Studies Business Meeting (=S122)

6:15pm–6:45pm **P-Barcelona II**

Marilyn Gottschall, University of Southern California; R. Grace Imathiu, Vanderbilt University; Jane N. Iwamura, University of California, Berkeley; and Linda A. Moody, Mills College, Presiding

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S121 Committee on the Status of Women in the Profession Graduate Student Reception

6:00pm–7:00pm **H-Lombard**

S122 Women's Caucus: Religious Studies (=A147)

6:15pm–7:30pm **P-Barcelona II**

Business Meeting

Marilyn Gottschall, University of Southern California, R. Grace Imathiu, Vanderbilt University, Jane Naomi Iwamura, University of California, Berkeley, and Linda A. Moody, Mills College, Presiding

S123 From Dan to Megiddo

7:30pm–9:00pm **P-Parc Ballroom I**

Suzanne F. Singer, Biblical Archaeology Society, Presiding

7:30 Avraham Biran, Hebrew Union College, Jewish Institute of Religion, Jerusalem
The Shrines of Dan

7:55 General Discussion

8:00 Israel Finklestein, Tel Aviv University, Israel
The Early Bronze Temples—Forerunners of Canaanite Cult

8:25 General Discussion

8:30 David Ussishkin, Tel Aviv University
New Light on the Size and Fortifications of the Canaanite Metropolis

8:55 General Discussion

S124 Film: *The Gospel According to Saint Matthew*

7:30pm–10:30pm **H-Continental 7**

Carol Schersten LaHurd, University of St. Thomas, Presiding

See page 16 for a description of this session.

S125 African-Americans and the Bible (=A150)

8:30pm–10:30pm **N-Grand Ballroom I**

Sze-Kar Wan, Andover Newton Theological School, Presiding

Kimberleigh Jordan, Union Theological Seminary, New York, Assisting

Theme: *Announcing and Discussing Some Implications of an Interdisciplinary Research Project*

8:30 Panelists:

Vincent L. Wimbush, Union Theological Seminary, New York

Barbara A. Holdredge, University of California, Santa Barbara

Patrick D. Miller, Princeton Theological Seminary

Judith Weisenfeld, Barnard College

Charles H. Long, Chapel Hill, NC

Cheryl Townsend Gilkes, Colby College

Hugh R. Page, University of Notre Dame

10:00 General Discussion

See page 17 for a description of this session.

S126 Women's Caucus: Religious Studies Reception (=A153)

9:00pm–11:00pm **P-Barcelona II**

AAR Sunday Evening November 23

A148 Plenary Address

7:00pm–8:00pm **H-Continental 5 & 6**

Elizabeth A. Clark, Duke University, Presiding

David M. Halperin, University of New South Wales, Australia
Forgetting Foucault: Acts, Identities, and the History of Sexuality

A149 AAR Arts Series Film: *Punch Me in the Stomach*

8:30pm–10:30pm **H-Continental 9**

Oren Baruch Stier, University of Cape Town, Presiding

Panelists:
Deb Filler, Punch Productions
Naomi R. Goldenberg, University of Ottawa
Laura S. Levitt, Temple University
Francine Zuckerman, Punch Productions

See page 11 for a description of this film.

A150 Special Topics Forum (=S125)

Sponsored by the AAR and SBL

8:30pm–10:30pm **N-Grand Ballroom I**

Sze-Kar Wan, Andover Newton Theological School, Presiding

Theme: *African Americans and the Bible: An Interdisciplinary Research Project*

Cheryl Townsend Gilkes, Colby College
Vincent L. Wimbush, Union Theological Seminary, New York
Barbara A. Holdrege, University of California, Santa Barbara
Kimberleigh Jordan, Union Theological Seminary, New York
Charles H. Long, Durham, NC
Patrick D. Miller, Princeton Theological Seminary
Hugh R. Page, University of Notre Dame
Judith Weisenfeld, Barnard College

See page 9 for a description of this session.

A151 Lilly Teaching Fellows Reception

8:45pm–10:00pm **H-State Suite (Building 3, 19th floor)**

Faculty and participants in the AAR Lilly Teaching Workshops are invited.

A152 *JAAR* Editorial Board Reception

9:00pm–11:00pm **H-Lombard**

JAAR Editorial Board members are invited to a reception in their honor.

A153 Women's Caucus: Religious Studies Reception (S126)

9:00pm–11:00pm **P-Barcelona II**

Marilyn Gottschall, University of Southern California; R. Grace Imathiu, Vanderbilt University; Jane N. Iwamura, University of California, Berkeley; and Linda A. Moody, Mills College, Presiding

S127 SBL *Journal of Biblical Literature* Editorial Board Breakfast

7:00am–9:00am H-Union 8

Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Presiding

S128 SBL Monographs Editorial Board Breakfast

7:00am–8:45am H-Union 9

David L. Petersen, Iliff School of Theology, Presiding

S129 Committee on the Status of Women in the Profession

7:00am–9:00am H-Continental 5

Phyllis A. Bird, Garrett- Evangelical Theological Seminary, Presiding

Panelists:

Delores S. Williams, Union Theological Seminary, New York

Carol J. Dempsey, University of Portland

Naomi Steinberg, DePaul University

S130 African-American Theology and Biblical Hermeneutics Group

9:00am–11:30am H-Franciscan A

Stephen Breck Reid, Austin Presbyterian Theological Seminary, Presiding

Theme: *Bondage and Freedom in African-American Literature, Music, and Art Forms*

9:00 Allan Callahan, Harvard Divinity School
The Apostle of Freedom: The Emancipation of Paul in African American Theology

9:30 Abraham Smith, Boston University School of Theology
"There's No More in the Text than That": William Wells Brown's Clotel, *Slave Ideology, and Pauline Hermeneutics*

Respondents:

10:00 Sheila Briggs, University of Southern California School of Religion

10:30 Ronald N. Liburd, Florida A & M University

11:00 Business Meeting

The paper by Abraham Smith will be summarized and not read. It will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information.

S131 Aramaic Studies Section

9:00am–11:30am P-Michelangelo

Moshe J. Bernstein, Yeshiva University, Presiding

9:00 John Pairman Brown, Graduate Theological Union
Foreign Words in Aramaic and the Original of Jesus' Sayings

9:30 Randall Buth, Jerusalem University College
Distinguishing Hebrew from Aramaic Sources Behind Greek Documents

10:00 Panel Discussion

10:20 Recess

10:30 Chulhyun Bae, Harvard University
Linguistic Peculiarities of the Aramaic Version of the Behistun Inscription

11:00 W. Randall Garr, University of California, Santa Barbara
Nasalization in Imperial Aramaic

11:25 Business Meeting

A154 Program Unit Chairs Breakfast with Program Committee (Continental Breakfast)

7:30am–8:45am **H-Plaza A**

Barbara DeConcini, AAR, Emory University, Presiding

All program unit chairs should attend this important informational session with the members of the Program Committee.

A155 Special Topics Forum

Sponsored by the Publications Committee

9:00am–11:30am **N-Grey Pearl I**

Susan Brooks Thistlethwaite, Chicago Theological Seminary, Presiding

Theme: *Glimpses of Our Digital Future*

Michael Keller, Stanford University
High Wire Press: The State of the Art in Electronic Publication

Cynthia Edenburg, Open University, Israel
Ancient Palestine: The Electronic Cultural Atlas Project

Edward Malatesta, University of San Francisco
Christianity in China: The Construction of an Online Database

Lewis Lancaster, University of California, Berkeley
Electronic Resource Development: Aids for Developers

See page 9 for a description of this session.

A156 Academic Teaching and the Study of Religion Section

9:00am–11:30am **H-Union Square 17 & 18**

John T. Hatfield, California State Polytechnic University, Pomona, Presiding

Theme: *How Pluralism and Difference Meet Pedagogy in Religious Studies*

Randi R. Warne, University of Wisconsin, Oshkosh
Just Lip Service? Gender and Teaching Religious Studies in Canada

Frederick E. Detwiler, Adrian College
Using the Dialogical Journal to Assess Awareness of the "Other"

Paul Mundschenk, Western Illinois University
Classroom Conundrum: Bring the Bhagavad Gita *to American Students in a Situation of Religious Pluralism*

Ken Kramer, San Jose State University
Dialogized Spirituality: Seminar as Pedagogy and Seminar Pedagogies

Aryana Bates, Drew University
From Student to Teacher: Transformations in Knowledge

Terry C. Muck, Austin Presbyterian Theological Seminary
Contemplation as Pedagogy: Bridging the Theology–Religious Studies Gap

A157 Ethics Section and Religion and Ethics in Health Care Group

9:00am–11:30am **H-Continental 6**

Theodore Peters, Pacific Lutheran Seminary, Presiding

Theme: *Born Again: Faith, Yearning, Redemption, and the Cloning Controversy*

Panelists:
Ronald S. Cole-Turner, Pittsburgh Theological Seminary
Ronald M. Green, Dartmouth College
Stanley M. Hauerwas, Duke University
Karen Lebacqz, Pacific School of Religion
Thomas A. Shannon, Worcester Polytechnic Institute
Laurie Zoloth-Dorfman, San Francisco State University
Respondents:
Richard O. Randolph, Graduate Theological Union
Suzanne Holland, University of Puget Sound

S132 Bible in Ancient and Modern Media Group

9:00am–11:30am N-Pink Pearl II

Arthur J. Dewey, Xavier University, Presiding

Theme: *Composition of Mark*

9:00 Thomas E. Boomershine, United Theological Seminary, Dayton
The Episode: The Foundational Form of New Testament Narrative

9:30 Bernard Brandon Scott, Phillips Theological Seminary
Composition and Memory in Mark

Respondents:

10:00 Joanna Dewey, Episcopal Divinity School

10:20 Robert M. Fowler, Baldwin-Wallace College

10:40 General Discussion

S133 Biblical Greek Language and Linguistics Section

9:00am–11:30am H-Union 22

George H. Guthrie, Union University, Presiding

Theme: *Semantics and Patterns of Argumentation in Romans*

9:00 Panelists:
Bruce Corley, Southwest Baptist Theological Seminary
Douglas A. Campbell, King's College London
Grant R. Osborne, Trinity Evangelical Divinity School

10:30 Respondent:
Douglas Moo, Trinity Evangelical Divinity School

10:50 General Discussion

S134 Christian Theology and the Bible Group

9:00am–11:30am P-Da Vinci

Ben C. Ollenburger, Associated Mennonite Biblical Seminary, Presiding

Theme: *Monotheism and Trinitarian Thought*

9:00 Ulrich W. Mauser, Princeton Theological Seminary
One God and Trinitarian Language in the Letters of Paul

9:30 David R. Blumenthal, Emory University
Limits to Trinity: Jewish Reflections

10:00 Willie James Jennings, Duke Divinity School
Overhearing the Shema: The Christological Foundations of Christian Monotheism

10:30 Recess

10:35 Dialogue among presenters

10:50 General Discussion

S135 Early Jewish and Christian Mysticism Consultation

9:00am–11:30am H-Union 1 & 2

Charles A. Gieschen, Concordia Theological Seminary, Fort Wayne, Presiding

Theme: *Vision and Knowledge of God in Gnosticism and Mysticism* (See also Nag Hammadi and Gnosticism Section—S162)

9:00 Phillip B. Munoa, Hope College
The Unseen God and Seeing God-like Men: The Testament of Abraham and Throne Polemics

9:20 General Discussion

9:30 Robert G. Hall, Hampden-Sydney College
The Vision of God in the Ascension of Isaiah

9:50 General Discussion

10:00 April D. De Conick, Illinois Wesleyan University, Bloomington
"Here Comes the Bride": Transformational Mysticism and Valentinian Gnosticism

10:20 General Discussion

10:25 Recess

10:30 Elliot R. Wolfson, New York University
Beneath the Cloak: Erotics of Vision in Early Jewish Mysticism

10:50 General Discussion

11:00 Nathaniel Deutsch, Swarthmore College
Aher's Angels: Heresy and Angelology in Merkabah Mysticism

11:20 General Discussion

A158 History of Christianity Section

9:00am–11:30am P-Cervantes

Rosemary Drage Hale, Concordia University, Montreal, Presiding

Theme: *Jews and Christians: Questioning the Boundaries of Identity*

Charlotte Fonrobert, University of Judaism
The Concept of Jewish Christianity as Retrospective Fallacy: The Case of the Didascalia

Stephen J. Shoemaker, Duke University
Mary, the Jews, and the Cult of the Saints: Jews and Christians in the Ancient Dormition Legends

David B. Brakke, Indiana University, Bloomington
Passover and Particularity: Athanasius of Alexandria and the Jews

Thomas F. Ryan, St. Thomas University
Contested Identity: Mendicant as Jew in Medieval Christian Pedagogy

Carol Harris-Shapiro, St. Joseph's University
Christian as a Four-Letter Word: The Construction of Messianic Jewish Identity

A159 North American Religions Section and Hispanic American Religion, Culture, and Society Group

9:00am–11:30am P-Rubens

Daisy L. Machado, Emory University, Presiding

Theme: *Latino/a Pentecostalism in the U.S.-Mexican Borderlands*

Gastón E. Espinosa, University of California, Santa Barbara
Los Angeles and the Origins of the Latino Pentecostal Movement, 1906–1941

Daniel Ramirez, Stanford University
Pentecostal Autonomy and Solidarity in the U.S.-Mexican Borderlands

Felipe Emmanuel Agredano-Lozano, Harvard University
Power on Her Head: Chicana Resistance at the Borders of Theology

Arlene M. Sanchez-Walsh, Claremont Graduate School
Searching for a Mexican American Pentecostal Identity among Women of Victory Outreach

Respondent:
Rudy V. Busto, Stanford University

A160 Philosophy of Religion Section

9:00am–11:30am H-Union Square 3 & 4

Thomas J. Dean, Temple University, Presiding

Theme: *What Has Western Philosophy of Religion to Learn from the Kyoto School?*

Panelists:
James W. Heisig, Nanzan Institute for Religion and Culture, Nagoya, Japan
Michiko Yusa, Western Washington University
Thomas P. Kasulis, Ohio State University
John C. Maraldo, University of North Florida

Respondents:
Fred R. Dallmayr, University of Notre Dame
Shizuteru Ueda, Kyoto University

A161 Religion and the Social Sciences Section and Person, Culture, and Religion Group

9:00am–11:30am H-Union Square 5 & 6

William Parsons, Rice University, Presiding

Theme: *The Future of Religion and Psychological Studies*

Panelists:
Sandra Lee Dixon, University Of Denver
G. William Barnard, Southern Methodist University
Ian S. Evison, Meadville Lombard Theological School
Susan E. Henking, Hobart and William Smith College
Diane Jonte-Pace, Santa Clara University

S136 Formation of the Book of Isaiah Group

9:00am–11:30am P-Sienna

Mark E. Biddle, Baptist Theological Seminary, Richmond, Presiding

9:00 Willem A. M. Beuken, Katholieke Universiteit Leuven
Women and Spirit, the Ox and the Ass: The First Binders of the Booklet Isaiah Chs. 28–32

Respondent:
Claire R. Mathews, Loyola College, Maryland

10:00 Donald C. Polaski, Duke University
Banquet Hall or Barnyard: Locating the Nations in YHWH's Empire (Isaiah 24:21–25:12)

10:30 Francis Landy, University of Alberta
Hidden Texts in Isaiah 28–33

11:00 Hyun Chul Paul Kim, Claremont Graduate School
An Intertextual Reading of "a Crushed Reed and a Dim Wick" in Isaiah 42:3

S137 Hebrew Bible, History, and Archaeology Section

9:00am–11:30am P-Parc Ballroom I

J. Andrew Dearman, Austin Presbyterian Theological Seminary, Presiding

Theme: *State Formation in Tenth and Ninth Centuries in Syria-Palestine*

9:00 William G. Dever, University of Arizona
State Formation Processes, Archaeology, and the Rise of the Israelite State

9:25 General Discussion

9:30 Peter Machinist, Harvard University
Neo-Assyrian Contacts with Israel in the Ninth Century BCE in the Context of Assyrian Western Campaigns

9:55 General Discussion

10:00 Helene Sader, American University of Beruit
The Aramaean States: From Tribe to Centralized Monarchy

10:25 General Discussion

10:30 Randall Younker, Institute of Archaeology, Andrews University
Ammon and Moab in the Tenth/Ninth Centuries BCE

10:55 General Discussion

11:00 Baruch Halpern, Pennsylvania State University
Historiographic Issues in Evaluating the Development of Iron-Age States in Syria-Palestine

11:25 General Discussion

S138 Hellenistic Judaism Section

9:00am–11:05am N-Pink Pearl I

Benjamin G. Wright, Lehigh University, Presiding

Theme: *Christian Reuse of Jewish Texts*

9:00 Daniel C. Harlow, Wm. B. Eerdmans Publishing Co.
The Problem of Identifying Early Jewish Texts from the Old Testament Pesudepigrapha

9:15 General Discussion

9:25 Charles L. Holman, Regent University
Testaments of the Twelve Patriarchs and Eschatological Expectation

9:40 General Discussion

9:50 Andrea B. Lieber, Columbia University
"I Set a Table Before You": The Jewish Mystical Character of Aseneth's Conversion Meal

10:05 General Discussion

10:15 Randall D. Chesnutt, Pepperdine University
Aseneth's Latest Conversion

10:30 General Discussion

10:40 Pieter Van Der Horst, Institute for Advanced Study, Jerusalem
Jewish and Christian Prayers in the Apostolic Constitutions

10:55 General Discussion

AAR Monday Morning November 24

A162 Religion in South Asia Section

9:00am–11:30am P-Dante

Christopher Key Chapple, Loyola Marymount University, Presiding

Theme: *Recent Studies of the Jains*

Thomas Young, University of Michigan, Ann Arbor
Toward an Appreciation of Jain Views on Indian Philosophy

Kristi L. Wiley, University of California, Berkeley
New Perspectives on Karma in Jainism

Mary Whitney Kelting, Waltham, MA
Jain Devotional Singing and the Reconstruction of Grace in Contemporary Jainism

Steven D. Heim, University of Chicago
Lay Patronage in Jainism: The Medieval Reconfiguration

Respondent:
John Cort, Denison University

A163 Study of Islam Section

9:00am–11:30am H-Taylor

Jonathan Brockopp, Bard College, Presiding

Theme: *Teaching Islam*

Carl W. Ernst, University of North Carolina, Chapel Hill
Rethinking the Teaching of Sufism

Zayn R. Kassam, Pomona College
Teaching about Women in Islam

Bruce B. Lawrence, Duke University
Regional Foci in the Representation of Islam

G. John Renard, St. Louis University
An Integrated Framework for Islamic Spirituality

Brannon M. Wheeler, University of Washington
What Can't Be Left Out? The Fundamentals of Introducing Islam

Respondent:
Arthur F. Buehler, Colgate University

A164 Theology and Religious Reflection Section

9:00am–11:30am N-Grand Ballroom I

Sheila Greeve Davaney, Iliff School Of Theology, Presiding

Theme: *Doing Theology from the Other*

Wendy Sue Boring, Yale University, and John A. Geter, Yale University
A Body with AIDS and a Maternal Body: Theological Reflections on Carnal Knowledge

David Jensen, Vanderbilt University
The Emptying Christ: An Experiment in Christology

Walter Lowe, Emory University
Prospects for a Postmodern Christian Theology

Paul Rigby, St. Paul University, Ottawa
The Victim and Ethical Theology

A165 Afro-American Religious History Group

9:00am–11:30am N-White Pearl

Rosemary D. Gooden, DePaul University, Presiding

Theme: *African American Religions and Cultural Agency*

John M. Giggie, Princeton University
The Masons, the Market, and the Emergence of the Black Holiness Movement: The Case of William Christian and the Church of the Living God

Judith C. Fagan, Winthrop University
Signifying Religion and Cultural Agency

Juan Thomas, University of Pennsylvania
The Burning of Rebellious Thoughts: MOVE as an Expression of African American Theology, 1970–1996

Respondent:
David Daniels, McCormick Theological Seminary



S139 History of Interpretation Section

9:00am–11:30am H-Union 11

Mark Granquist, St. Olaf College, Presiding

Theme: *The Book of Revelation in Cultural Context*

9:00 D. Jeffrey Bingham, Dallas Theological Seminary
Irenaeus' Polemical Interpretation of John's Apocalypse in Adversus Haereses

9:35 Kenneth G. C. Newport, Liverpool Hope University College
Catholic Apocalypse: The Book of Revelation in Recusant Thought

10:10 Recess

10:20 John Sandys-Wunsch, Thorneloe University
The Book of Revelation in the Age of Enlightenment

10:55 Glenn R. Kreider, Criswell College
Jonathan Edward's Interpretation of Revelation 4: A Glimpse into His Private Notebooks

S140 Israelite and Canaanite Religion Section

9:00am–11:30am P-Barcelona II

Corrine Patton, University of St. Thomas, Presiding

Theme: *Writing the History of Israelite Religion: Problems and Proposals*

9:00 Panelists:
Rainer Albertz, Westfalische, Wilhelms-Universität Münster
P. Kyle McCarter, Johns Hopkins University
Saul M. Olyan, Brown University/University of Pennsylvania
Karel Van Der Toorn , Rijksununiversiteit Leiden
Ziony Zevit, University of Judaism

10:15 Recess

10:30 Respondent:
Brian B. Schmidt, University of Michigan

10:50 General Discussion

S141 Manichaen Studies Group

9:00am–11:30am H-Union 10

John C. Reeves, University of North Carolina, Charlotte, Presiding

9:00 Iain Gardner, Edith Cowan University
Mani and India: Toward a Reappraisal of the Question

9:25 Werner Sundermann, Brandenburgische Akademie der Wissenschaften, Berlin
A Ritual Instruction Concerning the Offering of the Alms in the Manichaean Service

9:50 Peter Zieme, Brandenburgische Akademie der Wissenschaften, Berlin
The Manichaean Tetrad according to Turkish Texts

10:15 Johannes Van Ort, University of Utrecht
The Manichaean Secundinus' Knowledge and Use of Biblical Literature

10:40 Jason D. Beduhn, Indiana University
The Use of Paul in Late Manichaeism

11:05 Paul Mirecki, University of Kansas
Manichaeans and Magic in Fourth Century Kellis

A166 Chinese Religions Group

9:00am–11:30am H-Union Square 14

Vivian-Lee Nyitray, University of California, Riverside, Presiding

Theme: *Matters of Life and Death*

Stanley K. Abe, Duke University
Hunping, the Soul, and the Buddha

Mark Allen Berkson, Stanford University
Early Chinese Conception of Death: A Comparative Perspective

Stephen Eskildsen, Baltimore, MD
Denunciations of Heretical Asceticism in the Scripture of the Jade Purity

Peter Nickerson, Duke University
A Place of Our Own: Taiwanese Spirit-Medium Cults and Local Autonomies

Respondent:
Christian Jochim, San Jose State University

Business Meeting
Ron-Guey Chu, Academia Sinica, Taiwan, and Thomas W. Selover, University of Saskatchewan, Presiding

A167 Critical Theory and Discourses on Religion Group

9:00am–11:30am P-Aragon

Angela Zito, Barnard College, Presiding

Theme: *Concealing the Religious: The Secrecy of Scholarship and the Scholarship of Secrecy*

Jorunn Jacobsen Buckley, Massachusetts Institute of Technology
Scholar in the Field as Malleable Symbol: With Mandaeans and Muslims in Iran

Paul C. Johnson, University of Missouri, Columbia
The Secret and the Scholar's Whisper in Brazilian Candomblé

Janet L. Jacobs, University of Colorado, Boulder
Gender and Persistence of Culture: Ritual and Secrecy in the Crypto-Jewish Household

Respondent:
Hans G. Kippenberg, University of Bremen, Germany

Business Meeting
Gustavo Benavides, Villanova University, and Jay Geller, Vanderbilt University, Presiding

A168 Eastern Orthodox Studies Group

9:00am–11:30am H-Continental 3

Stanley S. Harakas, Hellenic College–Holy Cross Greek Orthodox School of Theology, Presiding

Theme: *Orthodoxy and Sainthood*

James C. Skedros, Graduate Theological Union
"Holy One of God, Intercede for Us": Toward an Orthodox Hermeneutic of Hagiography

Michael Compton, University of Virginia
Avoiding the Apostles: Sainthood as a Problem in the Preaching of John Chrysostom

Lance D. Laird, Harvard University
Sharing a Saint: Muslims and Christians in Contemporary Bethlehem

J. Eugene Clay, Arizona State University
Sanctity and Heresy in Post-Soviet Russian Orthodoxy: The Case of Innokentii (Ioann Vasil'evich Levizor, 1875–1917)

A169 Feminist Theory and Religious Reflection Group

9:00am–11:30am H-Continental 5

Ellen T. Armour, Rhodes College, Presiding

Theme: *Bodily Citations II: Religionists Engage Judith Butler*

Amy M. Hollywood, Dartmouth College
Performativity, Citationality, Ritualization

Mark D. Jordan, University of Notre Dame
The Immaterial Bodies of Sodomites

Rebecca Schneider, Cornell University
What's at Stake in a Distinction between the Ritualized and the Performative? Feminist Performance Art, Sacrality, and the Explicit Body

Respondent:
Judith Butler, University of California, Berkeley

S142 National Association of Professors of Hebrew

9:00am–11:30am N-San Francisco

Zev Garber, Los Angeles Valley College, Presiding

Theme: *Post-Shoah Exegesis*

9:00 James F. Moore, Valparaiso University
Post-Shoah Interpretation:Moving Beyond Standard Models

9:25 Marvin A. Sweeney, Claremont School of Theology and Claremont Graduate School
The Question of Theodicy in Isaiah

9:50 Patricia K. Willey, Louisville Presbyterian Seminary
"Isaiah 'Twas Foretold It": Helping the Church Reinterpret Biblical Prophecy

10:15 Esther Fuchs
A Post Holocaust Reading of Jews in the Gospels

10:40 Zev Garber, Los Angeles Valley College

11:05 General Discussion

S143 Psychology and Biblical Studies Group

9:00am–11:30am H-Continental 4

Charles T. Davis, Appalachian State University, Presiding

Theme: *Soul and Psyche in Biblical and Psychological Perspective*

9:00 Andre LaCocque, Chicago Theological Seminary
The Soul in the Hebrew Scriptures: A Contemporary Psychological Perspective

9:25 Respondent:
Lyn M. Bechtel, Moravian Theological Seminary

9:35 General Discussion

9:40 Michael Willett Newheart, Howard University School of Divinity
The Soul in the New Testament: A Contemporary Psychological Perspective

10:05 Respondent:
Schuyler Brown, St. Michaels College, Toronto

10:15 General Discussion

10:20 Jeffrey H. Boyd, Waterbury Hospital, Waterbury, CT
Reclaiming the Soul: A Biblical Psychological-Critical Enterprise

10:45 Respondent
J. Harold Ellens, University of Michigan

10:50 General Discussion

11:00 Business Meeting and Organizational Planning Session

S144 Qumran Section

9:00am–11:30am N-Grand Ballroom II

James C. VanderKam, University of Notre Dame, Presiding

Theme: *The Intellectual History of Dead Sea Scrolls Scholarship*

9:00 Introduction

9:05 George W. E. Nickelsburg, University of Iowa
Currents in Qumran Research: The Interplay of Data, Agendas, and Methods

Panelists:

9:45 John J. Collins, University of Chicago

10:00 Recess

Panelists:

10:10 James H. Charlesworth, Princeton Theological Seminary

10:25 Carol A. Newsom, Candler School of Theology, Emory University

10:40 Emanuel Tov, Hebrew University

10:55 Julio Trebolle, Complutensian University of Madrid

11:10 General Discussion

A170 Gay Men's Religious Issues Group

9:00am–11:30am P-Parc Ballroom II

Robert E. Goss, Webster University, Presiding

Theme: *Buddhism from Gay Perspectives*

Leonard Zwilling, University of Wisconsin, Madison
To Mock as Unmanly: The Pali Verb Uppandeto and Its Senses

Roger J. Corless, Duke University
Buddhist Responses to HIV

Michael J. Sweet, University of Wisconsin, Madison
Pining Away for the Sight of the Handsome Cobra King: A Queer Reading of the Pali Texts about Ananda

José Ignacio Cabezón, Iliff School of Theology
Buddhism and HIV/AIDS: A Theological Response

Roger Dorris, Naropa Institute
Identity as Curse and Catalyst: Musings on the Path from a Gay Buddhist

Business Meeting
Robert E. Goss, Webster University, and Ronald E. Long, Hunter College, Presiding

A171 Korean Religions Group

9:00am–11:30am P-Raphael

Bockja Kim, Hong Kong University of Science and Technology, Presiding

Theme: *The Implication of Korean Shamanism*

Yvonne Y. Lee, Iliff School of Theology
A Theology of Han and Hanpuri

Simon Young-Suck Moon, Sogang University, Korea
An Environmental Perspective on Shamanism

Don-Sik Kim, Drew University
Spirit and Nature in Shamanism

Hak Joon Lee, Princeton Theological Seminary
Shamanism and Ethical Myopia: The Shamanistic Nature of Korean Protestantism

Respondents:
Robert C. Neville, Boston University
David Suh Kwang-Sun, Union Theological Seminary, New York

Business Meeting
Kang-Nam Oh, University of Regina, and Young Chan Ro, George Mason University, Presiding

A172 Platonism and Neoplatonism Group

9:00am–11:30am H-Continental 1

Thomas A. Carlson, University of California, Santa Barbara, Presiding

Theme: *Negative Anthropology in Historical and Contemporary Perspective*

Willemien Otten, Boston College
From Light to Darkness: Negative Anthropology in Augustine, Dionysius, and Eriugena

Denys Turner, University of Birmingham
The Self and Oneness with God: Gerson, Ruusbroec, and the "Free Spirit" Heresy

Hent de Vries, University of Amsterdam
Apophatic Anthropology: The Subject Today

A173 Pragmatism and Empiricism in American Religious Thought Group

9:00am–11:30am H-Sutter

Diane M. Yeager, Georgetown University, Presiding

Theme: *The Development of H. Richard Niebuhr's American Empirical Theology*

Victor Anderson, Vanderbilt University
Thomas A. Byrnes, Benedictine University
William C. Spohn, Santa Clara University

Business Meeting
Thomas A. Byrnes, Benedictine University, and Michael Raposa, Lehigh University, Presiding

S145 Rhetoric and the New Testament Section

9:00am–11:30am P-Parc Ballroom III

Sharyn Dowd, Lexington Theological Seminary, Presiding

Theme: *Evaluating Socio-Rhetorical Criticism*

Panel review of *Exploring the Texture of Texts: A Guide to Socio-Rhetorical Interpretation* (Valley Forge, PA: Trinity Press International, 1996) and *The Tapestry of Early Christian Discourse: Rhetoric, Society and Ideology* (London: Routledge, 1996) by Vernon K. Robbins

9:00 Panelists:
R. Alan Culpepper, Mercer School of Theology
Margaret E. Dean, Melbourne College of Divinity
Gordon D. Newby, Emory University
Jerome H. Neyrey, University of Notre Dame

10:20 Respondent:
Vernon K. Robbins, Emory University

11:00 General Discussion

S146 Semiotics and Exegesis Section

9:00am–11:30am H-Continental 9

John R. Jones, La Sierra University, Riverside, Presiding

Theme: *Bible, Body, and Semiotics*

9:00 Karl A. Plank, Davidson College
"I Have Inscribed You in the Palms of My Hands": Isaiah of the Exile and the Imagination of Novelty

9:25 Maureen Connolly, Brock University, St. Catherines, Ontario, and Tom Craig, Southern Illinois University
Reading Bodies Riting Borders: Dramatic Signs of Zechariah's Wicked Woman at Home and Abroad

9:50 Erin Runions, McGill University
Implications of Gender Bending in Micah for Metaphorical Bodies and Embodied Readers

10:15 Danna Nolan Fewell, Perkins School of Theology, Southern Methodist University, and Gary A. Phillips, College of the Holy Cross
Gustave Doré's Visits to the Well

10:40 Respondent:
Stephen E. Fowl, Loyola College, Baltimore

11:00 General Discussion

S147 Social History of Formative Christianity and Judaism Section

9:00am–11:30am N-Grand Ballroom III

Alan F. Segal, Barnard College, Presiding

Theme: *Social Construction of the Afterlife in Greco-Roman Antiquity: The Literary Evidence*

9:00 Nancy Evans, Smith College
Virgin Death: Antigone, the Afterlife, and the Formation of Civic Identity

9:25 Robert F. Stoops, Western Washington University
Lessons from the Dead: The Social Construction of the Afterlife in Vergil's Aeneid

9:50 Steven Fine, Baltimore Hebrew University
Ossuary Burial and the Resurrection of the Dead in First Century Jerusalem

10:15 Recess

10:25 Jeffrey A. Trumbower, St. Michaels College
Augustine's Rejection of Posthumous Salvation: Social Contexts and Implications

10:50 Naomi Koltun-Fromm, Tulane University
Women in the Aterlife: A Syriac-Christian Perspective

Respondent:

11:15 Alan F. Segal, Barnard College

AAR

Monday Morning
November 24

A174 Religion, Film, and Visual Culture Group

9:00am–11:30am H-Continental 2

Ronald Burke, University of Nebraska, Omaha, Presiding

Theme: *To Commend, Critique, Or? What Do We Want from Film?*

John Lyden, Dana College
To Commend or Critique? The Question of Religion and Film Studies

Tony S. L. Michael, University of Toronto
Hong Kong Director John Wood's Ultraviolent Film The Killer *(1988) as a Pedagogical Model of René Girard's Theory on Religion and Violence*

Robert H. Neuwoehner, Iliff School of Theology, University of Denver
Myths on Film: Uncovering Religious Narratives in the Movies

Conrad E. Ostwalt, Appalachian State University
Visions of the End: Secular Apocalypse in Recent Hollywood Film

Susan Swift, California Institute of Integral Studies
Film, Feminism, and the Sacred: Initiation in The Secret of Roan Inish

Business Meeting
Rubina Ramji, University of Ottawa, and William L. Blizek, University of Nebraska, Omaha, Presiding

A175 Religion, Peace, and War Group

9:00am–11:30am P-Corintia

Stephanie Kaza, University of Vermont, Presiding

Theme: *Religious Inspiration in Student Activist Groups*

Ken Butigan, Graduate Theological Union
Bearing the Nuclear Cross: Nonviolent Direct Action as Religious Performance

Peter R. Gathje, Christian Brothers University
The Role of a Spirituality of Nonviolence in a Student Activist Group

Patrick F. Gibbons, Duquesne University
Redefining the "Enemy" for the American Catholic: The Theory and Practice of Pax Christi, USA

A176 Ritual Studies Group and Comparative Studies in "Hinduisms" and "Judaisms" Consultation

9:00am–11:30am H-Union Square 19 & 20

Barbara A. Holdrege, University of California, Santa Barbara, Presiding

Theme: *The Role of Intention in Ritual Efficacy: Case Studies in Judaic and Hindu Traditions*

Robert Goldenberg, State University of New York, Stony Brook
Rabbinic and Biblical Rules of Sacrifice: The Case of Intention

Alon Goshen-Gottstein, Tel Aviv University
Ritual Intention in Judaism: The Second Stage

Francis X. Clooney, Boston College
The Limits and Uses of Intention in Mīmāṃsā Ritual Analysis

Richard H. Davis, Yale University
Why Build a Temple? Intention and Efficacy in Medieval Hindu Religious Patronage

Kathryn T. McClymond, University of California, Santa Barbara
Theorizing Intention: Comparative Issues in Rabbinic and Brahmanical Representations of Sacrifice

Respondent:
Mary McGee, Columbia University

A177 Buddhist Relic Veneration Seminar

9:00am–11:30am H-Lombard

David Germano, University of Virginia, Presiding

Theme: *Introductions and Conclusions*

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S148 Synoptic Gospels Section

9:00am–11:30am H-Continental 7

David Landry, St.Thomas University, Presiding

9:00 Paul Danove, Villanova University
The Rhetorical Development and Implications of Ambiguous Characterization of the Markan Disciples

9:30 Mark Alan Proctor, Baylor University
From Dusk Til Dusk: Day Reckoning in Mark 12:1–15:47 as Evidence of a Pre-Markan Passion Source

10:00 Whitney Shiner, George Mason University
Looking Forward, Looking Back, Never Seeing: John the Baptist in the Gospel of Mark

10:30 Terence L. Donaldson, College of Emmanuel and St. Chad
"For Herod had Arrested John"(Matt 14:3): Making Sense of an Unresolved Flashback

11:00 R. Steven Notley, Jerusalem University College
When the Bridegroom Is Taken Away

S149 Theology of the Hebrew Scriptures Section

9:00am–11:30am P-Barcelona I

Wonil Kim, La Sierra University, Presiding

Theme: *Panel review of* The Task of Old Testament Theology: Method and Cases *by Rolf P. Knierim (Grand Rapids/Cambridge, UK: William B. Eerdmans Publishing Company, 1995)*

Panelists:

9:00 Rolf P. Knierim, Claremont Graduate School

9:30 John Goldingay, St. John's College, Nottingham, UK

Respondent:

9:45 Walter Harrelson, Southport, NC,

10:00 Isaac Kalimi, University of Oldenburg

10:15 Joel S. Kaminsky, Smith College

10:30 Leo G. Perdue, Brite Divinity School

10:45 Recess

10:50 General Discussion

S150 Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession

11:30am–1:00pm H-Continental 8

Gale A. Yee, University of St. Thomas, Presiding

Luncheon and Discussion

The SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession hosts a luncheon/discussion. Please RSVP for this event by October 15th to: Gail A. Yee, University of St. Thomas, 2115 Summit Ave., Mail 4362, St. Paul, MN 55105; E-mail: *gayee@stthomas.edu*; Fax: 612-962-6110.

S151 Women's Caucus: Religious Studies (=A181)

11:45am–12:45pm H-Continental 1

Business Meeting

Marilyn Gottschall, University of Southern California, R. Grace Imathiu, Vanderbilt University, Jane Naomi Iwamura, University of California, Berkeley, and Linda A. Moody, Mills College, Presiding

AAR Monday Morning November 24

A178 Millennialism Studies Consultation

9:00am–11:30am H-Union Square 15 & 16

Phillip C. Lucas, Stetson University, Presiding

Theme: *Jerusalem in Millennial Visions Old and New*

Guy Beck, College of Charleston
Celestial Lodge Above: Jerusalem's Temple of Solomon as Millennial Symbol in Freemasonry

Marsha Mihok, New York University
Jerusalem: The Millennial Vision and the Political Realities

Yaakov Ariel, University of North Carolina, Chapel Hill
The Focus of Messianic Hopes: The Evangelical Premillennialist View of Jerusalem

Bron R. Taylor, University of Wisconsin, Oshkosh
When is Apocalypticism Millenarian? Reflections Based on the Subcultures of Radical Environmentalism

David W. Damrel, University of Arizona
Islam at 1000 AH: Millennial Expectations in Indian Sufism

Business Meeting
Phillip C. Lucas, Stetson University, Presiding

A179 Religion and Human Rights Consultation

9:00am–11:30am H-Union Square 23 & 24

Sumner B. Twiss, Brown University, Presiding

Theme: *Human Rights as Contested Sites in Religions and Cultures*

James W. Gaffney, Loyola University
Theologians and Conquistadores: Defense of Life versus Freedom of Religion

Norma Baumel Joseph, Concordia University, Montreal
Gender Equality and Responsa Literature

John Kelsay, Florida State University
Islamic Tradition(s) and Freedom of Religion: Intracommunal Differences and International Human Rights

William A. Barbieri, Catholic University of America
Religious Traditions and Corporate Human Rights

Kathryn Poethig, Graduate Theological Union
Which Asia, Whose West? Dual Citizens in Cambodia's Human Rights Debate

Business Meeting
Arvind Sharma, McGill University, Presiding

A180 Roundtable Sessions

11:45am–12:45pm H-Plaza A

Eugene C. Bianchi, Emory University, and Peter McDonough, Arizona State University
Jesuit Sexualities: Personal Crisis, Corporate Dilemma

Anna Bonta, Boston College
Spirituality and Suffering: Two Explorations

J. Patout Burns, Washington University, St. Louis
Marking and Crossing a Social Boundary: Christian Initiation in Roman Africa

Jeremy R. Carrette, University of Stirling
Saint or Mystic? Foucault's Homosexuality and Religious Imagery

Lynda Clarke, University of Pennsylvania
The Universe Alive: Nature in the Metaphysics of Maulavi (Rumi)

Mara Donaldson, Dickinson College
Resacralizing Space: Field of Dreams, Wizard of Oz, Star Trek Voyager

Warren G. Frisina, Hofstra University
The Unity of Knowledge and Action: A Pragmatic-Confucian Response to Richard Rorty, Charles Taylor, and Daniel Dennett

Mark Hulsether, University of Tennessee, Knoxville
The 1950s and the Radical Turn in Protestant Social Thought: How Some of the Groundwork Was Laid in Christianity and Crisis *Magazine*

Gereon Kopf, Luther College
The God Which Is neither Personal nor Impersonal: Teaching Nishida's Notion of God in a Class on Comparative Philosophy of Religion

Roberto R. Lint-Sagarena, Princeton University
Image and History: Mission Revival Architecture and Cultural Rhetoric in California

Harriet Lutzky, University of Paris
Mourning: Psychoanalytic and Anthropological Views Compared

Anna L. Peterson, University of Florida
Drawing the Line: Ethics and the Definitions of the Human

Samuel C. Porter, Eugene, OR
A Gift from God: Religion in the Public Forests of Oregon

Wendy Hunter Roberts, Immaculate Heart College
The Enuma Elish*: Mythological Roots of Imperialism*

Miranda Shaw, University of Richmond
Palden Lhamo: Indigenous and Indian Sources for a Tibetan Goddess

Bruce C. Williams, University of California, Berkeley
Medieval Chinese T'ien-T'ai on Human Nature: The Good, the Bad, and the Unconnected

Telford Work, Duke University
Argument as Edification: Understanding Diversity in Biblical Interpretation

Please make reservations in advance. See the form on page 327. Papers may be picked up at the Information Desk near Annual Meeting Registration. Participation is limited to nine at each table.

S152 Ascetic Impulse in Religious Life and Culture Group

1:00pm–3:30pm H-Continental 9

Elizabeth A. Clark, Duke University, Presiding

Theme: *Foucault, Spiritual Exercise, and Practices of the Self: Responses to David M. Halperin's* Saint Foucault

Panelists:

1:00 Janet R. Jakobsen, University of Arizona

1:30 Tyler T. Roberts, Harvard University

2:00 Daniel Boyarin, University of California, Berkeley

2:30 Ann Pellegrini, Harvard University

3:00 Respondent:
David M. Halperin, University of New South Wales

S153 Biblical Criticism and Literary Criticism Section

1:00pm–3:30pm P-Cervantes

Irena Makarushka, Bowdoin College, Presiding

1:00 Kenneth M. Craig, Lees-McRae College
Bargaining in the Land of Tov (Judges 11:4–11) and the Many Directions of Direct Speech

1:30 Pamela Tamarkin Reis, Branford, CT
Spoiled Child: A Fresh Look at Jephthah's Daughter

2:00 Carol Bakhos, Jewish Theological Seminary
Ishmael and Esau: Marginalized Men of the Bible and Their Rabbinic Interpreters

2:30 Gregory Carey, Winthrop University
Reversible Bandages? Exploring Texture in the Good Samaritan Parable

3:00 Richard G. Walsh, Methodist College
Absence and Presence: The Synoptic God(s)

S154 Biblical Law Section

1:00pm–3:30pm H-Continental 4

Frank Ritchel Ames, Colorado Christian University, Presiding

1:00 Pamela Barmash, Harvard University
Murder and Vengeance in Biblical Law and Narrative

1:30 David Tabb Stewart, University of California, Berkeley
Leviticus 18:22 and 20:13: An Incest Prohibition?

2:00 Recess

2:05 Calum Carmichael, Cornell University
The Slave Laws in Exodus 21:2–11 and Deuteronomy 15:12–18

2:35 Jacob Milgrom, University of California, Berkeley
Does the Holiness School Advocate the Centralization of Worship?

3:05 Business Meeting

Papers for this session will be summarized, not read. For advance distribution, send $7.50 for a complete set of papers ($10.00 for overseas mailing) to the Secretary: Prof. Victor H. Matthews, Department of Religious Studies, Southwest Missouri State University, Springfield, MO 65804.

AAR

Monday Afternoon November 24

A181 Women's Caucus: Religious Studies (=S151)

11:45am–12:45pm H-Continental 1

Theme: Business Meeting

Marilyn Gottschall, University of Southern California; R. Grace Imathiu, Vanderbilt University; Jane N. Iwamura, University of California, Berkeley; and Linda A. Moody, Mills College, Presiding

A182 Walking Tour of San Francisco Houses of Worship

Sponsored by the North American Religions Section

1:00pm–3:30pm
Gather at the globe in the main lobby of the San Francisco Hilton and Towers

Alan L. Miller, Miami University, Ohio, and Peter W. Williams, Miami University, Ohio, Presiding

See page 11 for a description. A registration form can be found on page 328.

A183 Special Topics Forum

Sponsored by the Committee on the Public Understanding of Religion

1:00pm–3:30pm P-Parc Ballroom II

Mark Silk, Trinity College, Hartford, Presiding

Theme: *Religion and AIDS Prevention: The Faith Initiative of the Centers for Disease Control and Prevention*

Panelists:

Qairo Ali, Centers for Disease Control and Prevention, Atlanta, GA

Marc S. Blumenthal, AIDS National Interfaith Network, Los Angeles, CA

Rodney J. DeMartini, National Catholic AIDS Network, Sebastopol, CA

Respondent:
Marie J. Giblin, Xavier University

See page 9 for a description of this session.

A184 Academic Teaching and the Study of Religion Section and Chinese Religions Group

1:00pm–3:30pm P-Parc Ballroom I

Catherine M. Bell, Santa Clara University, and Valarie H. Ziegler, DePauw University, Presiding

Theme: *Strategies for Teaching Chinese Religion*

Keith Knapp, The Citadel
Strategies for Teaching Confucianism

Russell Kirkland, University of Georgia
Strategies for Teaching Taoism

Miriam Levering, University of Tennessee, Knoxville
Strategies for Teaching about Buddhism in the "Chinese Religions" Course

Jonathan Herman, Georgia State University
Roots and Branches: Redirecting Priorities in the Survey Course

Respondent:
Charles D. Orzech, University of North Carolina, Greensboro

A185 Buddhism Section

1:00pm–3:30pm H-Franciscan A

Robert H. Sharf, University of Michigan, Ann Arbor, Presiding

Theme: *Monks and Their Money*

Luis O. Gómez, University of Michigan, Ann Arbor
The Benefits of Morality, Meditation, and Wisdom: Imagined and Proposed Hierarchies

Gregory Schopen, University of Texas, Austin
Beauty and the Beast: Art, Aesthetic Values, and the Attraction of Money in Indian Buddhist Monasteries

Robert M. Gimello, University of Arizona
Mantra, Mandalas, and Mammon: Amoghavajra and the Disposition of Wealth in Esoteric Buddhism

Janet Gyatso, Amherst College
An Umbrella Above, a Throne Below, and His Lips Ever Dipped in Butter Tea: Conflicting Views on the Religious Merit of Wealth in Tibet

Ian Reader, Nordic Institute of Asian Studies, Denmark
At the Heart of Japanese Buddhism: Selling and Promoting This-Worldly Benefits

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.



S155 Christian Theology and the Bible Group

1:00pm–3:30pm P-Da Vinci

Ulrich W. Mauser, Princeton Theological Seminary, Presiding

Theme: *The Trinity and the Fatherhood of God*

1:00 Marianne Meye Thompson, Fuller Theological Seminary
Heirs of God, Heirs with Christ: Reflections on the Fatherhood of God in the Bible

1:30 Cynthia L. Rigby, Austin Presbyterian Theological Seminary
God Is Not from Mars or Venus: The Trinity as Challenge to Gender Essentialism

2:00 Stephen L. Stell, Austin College
The Fatherhood of God: Experienced Traditions and Traditional Experiences

2:30 Recess

2:35 Panel Discussion

2:50 General Discussion

S156 Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession

1:00pm–3:30pm H-Continental 5

Gale A. Yee, University of St.Thomas, Presiding

Mentoring and Racial/Ethnic Minorities

1:00 Graduate Student Panelists:
Leticia A. Guardiola-Saenz, Vanderbilt University
Sojung Yoon, Graduate Theological Union
Junior Faculty Panelists:
Efrain Agosto, Hartford Seminary
Judy Fentriss-Williams, Hartford Seminary
Senior Faculty Panelists:
Stephen Breck Reid, Austin Theological Seminary
Sze-Kar Wan, Andover Newton Theological School

2:00 Recess

2:05 Small group discussion and strategies session

2:55 Recess

3:00 Reports from small groups

S157 Early Jewish/Christian Relations Section

1:00pm–3:30pm P-Barcelona II

Jeffrey S. Siker, Loyola Marymount University, Presiding

1:00 Edmondo F. Lupieri, University of Udine, Italy
"The Law and the Prophets Were until John": John the Baptist between Jewish Halakhot and Christian History of Salvation

1:30 Petri Luomanen, University of Helsinki
The Jewish Character of Baptism in Mathew's Gospel

2:00 Todd C. Penner, Emory University
Jews and Christians in James: The Social-Economic Configuration of an Interreligious Conflict

2:30 Robert F. Shedinger, Temple University
The Nicolaitans and the Revelation Community: Early Jewish/Christian Conflict in Asia Minor

3:00 William A. Simmons, Lee College
Stephen's Speech and the Missionary Strategy of the Hellenists of Acts 6

AAR Monday Afternoon November 24

A186 Ethics Section

1:00pm–3:30pm H-Continental 3

F. Michael McLain, Rhodes College, Presiding

Theme: *Rethinking Affirmative Action*

Lawrie Balfour, Harvard University
Slavery, Citizenship, and the Affirmative Action Problem

Donald H. Matthews, St. Louis University, and Jonathan D. Matthews, Stanford University
Looking for Freedom in All the Wrong Places: Affirmative Action and Beyond

Diane M. Yeager, Georgetown University
Social Sinfulness and Social Trust: Niebuhr, Luhmann, and Affirmative Action

Donna Maeda, Occidental College
Ruptures in Justice: Affirmative Action and Proliferating Difference

A187 History of Christianity Section and Ascetic Impulse in Religious Life and Culture Group (=S152)

1:00pm–3:30pm H-Union Square 3 & 4

Elizabeth A. Clark, Duke University, Presiding

Theme: *Foucault, Spiritual Exercise, and Practices of the Self: Responses to David M. Halperin's* Saint Foucault

Panelists:

Daniel Boyarin, University of California, Berkeley

Janet R. Jakobsen, University of Arizona

Ann Pellegrini, Harvard University

Tyler T. Roberts, Harvard University

Respondent:
David M. Halperin, University of New South Wales, Australia

A188 North American Religions Section

1:00pm–3:30pm N-Grey Pearl

Judith Weisenfeld, Barnard College, Presiding

Theme: *Religion on the Internet: Practice and Pedagogy*

Oren Baruch Stier, University of Cape Town
Frontier Jews: Chabad-Lubavitch in Cyberspace

Martha L. Finch, University of California, Santa Barbara
Intangible Bodies: Pursuing Religious Experience on the Internet

Respondent:
Brenda E. Brasher, Mount Union College

Workshop: *Teaching American Religious History Using the World Wide Web*

Briane K. Turley, West Virginia University

Rodger M. Payne, Louisiana State University

A189 Religion and the Social Sciences Section

1:00pm–3:30pm H-Continental 1

Laurel D. Kearns, Drew University, Presiding

Theme: *Latino/a Religious Movements in the U.S.: Growing Diversity*

Manuel A. Vasquez, University of Florida
Religion and Transnationalization: Imaging Community among Salvadoran and Peruvian Pentecostals in the U.S.

Bobby C. Alexander, University of Texas, Dallas
Mexican Immigrant Religion in the Resurgence of Ethnicity in Urban America

Miguel A. De La Torre, Temple University
Ajaico Christianity: An Exilic Cuban Sacred Space

Milagro Peña, New Mexico State University
Latinas and the Subversion of Patriarchy: A View of the Importance of Culture in Feminist Theory

Respondent:
Otto A. Maduro, Drew University

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S158 Greco-Roman Religions Section

1:00pm–3:30pm **P-Barcelona I**

Sarah Iles Johnston, Ohio State University, Presiding

Theme: *Panel Response to* Magic in the Ancient World *by Fritz Graf (Cambridge: Harvard, forthcoming)*

1:00 Introductions

1:05 Panelists:
John G. Gager, Princeton University
Brian B. Schmidt, University of Michigan
Marvin Meyer, Chapman University

2:05 Recess

2:10 Panelists:
Martha Himmelfarb, Princeton University
Lawrence E. Sullivan, Harvard University

2:50 Respondent:
Fritz Graf, University of Basel

3:10 General Discussion

S159 Hebrew Scriptures and Cognate Literature Section

1:00pm–3:30pm **H-Taylor**

Theodore J. Lewis, University of Georgia, Presiding

1:00 Martti Nissinen, University of Helsinki
Prophets as Viewed by Scholars

1:25 Karel Van Der Toorn, Leiden University
In the Lions' Den: The Babylonian Background of a Biblical Motif

1:50 Paul A. Keim, Hesston College
Damned If You Do: Malediction as Medium in the Hebrew Bible and the Ancient Near East

2:15 Samuel A. Meier, Ohio State University
"He Caused Israel to Sin": A Semitic Curse Traditon in Deuteronomistic Theology

2:40 Nicolas Wyatt, University of Edinburgh
Ilimiku and his Ilk: The Genre of Royal Propaganda

3:05 David Toshio Tsumura, Japan Bible Seminary
List Formula and Narrative in 1 Sam 6:17–18a in the Light of Ugaritic Economic Texts

S160 Israelite Prophetic Literature Section

1:00pm–3:30pm **P-Sienna**

Julia M. O'Brien, Lancaster Theological Seminary, Presiding

1:00 Stuart A. Irvine, Louisiana State University
Enmity in the House of God (Hosea 9:7–9)

1:30 James M. Trotter, Murdoch University
Reading within the Lines: The Function of the Superscript and Postscript to the Book of Hosea

2:00 Søren R. Willesen, Aarhus University, Denmark
Happy Days of Yahweh and Israel in Egypt: Reading Implied Text in Hosea and Amos

2:30 Carol J. Dempsey, University of Portland
Micah 2–3: Literary Artistry, Ethical Message, and Some Considerations about the Image of YHWH and Micah

3:00 Hyun Chul Paul Kim, Claremont Graduate School
Multiplicity of the Servant: A Diachronic and Synchronic Analysis

AAR Monday Afternoon November 24

A190 Study of Islam Section

1:00pm–3:30pm H-Mason

Jeffrey T. Kenney, Indiana University–Purdue University, Indianapolis, Presiding

Theme: *Islam and Identity Formation in Local Contexts*

Benjamin F. Soares, Northwestern University
Muslims, Christians, and Struggles for Control over the Religious Public Sphere in Mali

Elizabeth Fuller Collins, Ohio University
"The Jihab is the Song of Our Vision": Southeast Asian Muslim Women and the Veil

Mark J. Sedgwick, American University in Cairo
Growth and Decline in Southeast Asian Sufism: The Case of the Tarekat Ahmadiya

Kathleen Malone O'Connor, University of Michigan, Ann Arbor
From the Nubian Islamic Hebrews to the Holy Tabernacle Ministries: Continuity and Change in an African American Judeo-Islamic Community

Liyakat Takim, Vanderbilt University
Duality and Double Minority: Shi'ism in North America

A191 Study of Judaism Section and Religion, Holocaust, and Genocide Group

1:00pm–3:30pm H-Union Square 23 & 24

Marilyn F. Nefsky, University of Lethbridge, Presiding

Theme: *The Goldhagen Debate: The Significance of Daniel Jonah Goldhagen's* Hitler's Willing Executioners: Ordinary Germans and the Holocaust

Panelists:

Michael Berenbaum, Survivors of the Shoah Visual History Foundation, Los Angeles, CA

Doris L. Bergen, University of Notre Dame

Richard L. Rubenstein, University of Bridgeport

Martin Rumscheidt, Atlantic School of Theology

Respondents:

Thomas A. Idinopulos, Miami University, Ohio

Katharina von Kellenbach, St. Mary's College of Maryland

A192 Theology and Religious Reflection Section

1:00pm–3:30pm H-Union Square 19 & 20

Mark I. Wallace, Swarthmore College, Presiding

Theme: *Theological Naturalism/Theological Anthropology*

Charley D. Hardwick, American University
Conditions and Constraints for a Christian Naturalistic Theology

Robert S. Corrington, Drew University
The Unruly Ground of Ecstatic Naturalism

John D. Copenhaver, Shenandoah University
Three-Dimensional Personhood: Toward a Theological "Solution" to the Mind/Body Problem

Daniel E. Patterson, Boston College
The Human System: A Postmodern Anthropology

A193 Women and Religion Section and Mysticism Group

1:00pm–3:30pm H-Union Square 5 & 6

Nancy McCagney, University of Delaware, Presiding

Theme: *Women, Literary Imagination, and Mysticism: An Interreligious Dialogue*

Margaret M. Toscano, University of Utah
Down and Dirty with God: Sex, Housework, and Mystical Discourse

Sophie Miron, Graduate Theological Union
The Pregnant Nothing: A Feminist Critique of Jewish Mystical and Buddhist Notions of Creation and Nothingness

Clare Fischer, Graduate Theological Union
The Double "Feminine" in Weil and Tagore

Martha Ellen Stortz, Pacific Lutheran Theological Seminary
"To Be Seen Seeing": Practices of Attention in Murdoch and Weil

Nancy M. Martin, Chapman University
The Traditions of Mirabai: Narrative Abundance and Reimagining the Self

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S161 Matthew Group

1:00pm–3:30pm **N-Grand Ballroom III**

Karen A. Barta, Seattle University, Presiding

1:00 Elaine Wainwright, Catholic Theological College
Jesus the Healer and Women the Healed in Matthew's Gospel

1:30 Warren Carter, Saint Paul School of Theology
Community Definition, Genre, and Rhetoric in Matthew's Gospel

2:00 J. A. Draper, University of Natal
A Narrative Reading of the Sermon on the Mount

2:30 Richard C. Beaton, University of Cambridge
Justice and Messiah: A Key to Matthew's Use of Isaiah 42:1–4?

3:00 Recess

3:10 Business Meeting

The paper by Warren Carter in this session will be summarized and not read. It will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information.

S162 Nag Hammadi and Gnosticism Section

1:00pm–3:30pm **H-Continental 7**

Michael A. Williams, University of Washington, Presiding

Theme: *Vision and Knowledge of the Divine in Gnosticism*

1:00 Douglas M. Parrott, University of California, Riverside
The Hermeneutical Key in the Gospel of Thomas

1:20 Jean-Pierre Mahé, École Pratique des Hautes Études, Paris
Mental Exercises and Mystical Vision in the Hermetica

1:40 Karen L. King, Harvard Divinity School, Panelist
Hearing, Seeing, and Knowing: The Varying Politics of Ascent in Allogenes and the Gospel of Mary

2:00 John D. Turner, University of Nebraska
Visionary Ascent and Auditory Revelation in the Platonizing Sethian Treatises (Zostrianos, Three Steles of Seth, Allogenes, and Marsanes)

2:20 Roundtable discussion among authors of papers on "Vision and Knowledge of the Divine in Gnosticism and Late Antquity" presented in the Nag Hammadi and Gnosticism Section and in the Early Jewish and Christian Mysticism Consultation.

Note: This session is part of a larger discussion on the theme "Vision and Knowledge of the Divine in Late Antiquity," which is also being conducted by the Early Jewish and Mysticism Consultation (S135).

AAR

Monday Afternoon November 24

A194 Black Theology Group

1:00pm–3:30pm H-Union Square 17 & 18

F. Douglas Powe, Emory University, Presiding

Theme: *The Works of J. Deotis Roberts*

Panelists:

Alonzo Johnson, University of South Carolina

Ralph C. Watkins, Pittsburgh Theological Seminary

Henry James Young, Garrett Evangelical Theological Seminary

Respondent:

G. Kasimu Baker-Fletcher, Claremont School of Theology

A195 Christian Spirituality Group

1:00pm–3:30pm H-Union Square 1 & 2

Lauren Artress, Grace Cathedral, San Francisco, CA, Presiding

Theme: *Walking the Labyrinth: Critical Reflections on Sacred Place, Space, and Movement*

Peter Ellard, Fordham University
The Theology of the School of Chartres and the Labyrinth of Chartres Cathedral

Georgia A. Frank, Colgate University
Literary Labyrinths and Spiritual Progress in Ancient Pilgrims' Narratives

Barbara Laishley, University of Pittsburgh
The Labyrinth as Ritual Action: An Examination of Efficacy, Intent, and Neurological Function

Elyn Aviva, Iliff School of Theology
Seeking the Center: Pilgrimages and Labyrinths as Sacred Journeys

Business Meeting
Steven Chase, Graduate Theological Union, Presiding

A196 Evangelical Theology Group

1:00pm–3:30pm H-Continental 6

Theme: *Postmodern Biblical Hermeneutics*

Glenn M. Galloway, Palms Baptist Church, Twentynine Palms, CA
Peirce and Postmodern Evangelical Hermeneutics: Reading between the Lines

Debra Dean Murphy, Mt. Olive College
Postmodern Hermeneutics and the Sensus Literalis: Critiquing the "Nonliteral" Approach to Scripture in Modern Exegesis

Dan R. Stiver, Southern Baptist Theological Seminary
Continental Hermeneutical Philosophy: A Postmodern Project for Evangelicals

Roger E. Olson, Bethel College, Presiding

Respondent:

Mary McClintock Fulkerson, Duke University

Douglas Gordon Jacobsen, Messiah College

Business Meeting
Roger E. Olson, Bethel College, Presiding

A197 Indigenous Religious Traditions Group

1:00pm–3:30pm P-Rubens

Jualynne E. Dodson, University of Colorado, Boulder, Presiding

Theme: *Misrepresentations of Indigenous Art and Religio-cultures and Self-Representation*

Panelists:

Paul C. Johnson, University of Missouri, Columbia

Mary N. MacDonald, LeMoyne College

Sylvia Marcos, Mount Holyoke College

Catherine McHale, Columbia University

Guérin C. Montilus, Wayne State University

Respondent:

Charles H. Long, University of California, Santa Barbara

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S163 National Association of Professors of Hebrew

1:00pm–3:30pm **N-Pink Pearl II**

Pamela J. Scalise, Fuller Theological Seminary, Presiding

Theme: *Chant and Song in the Teaching of Biblical Hebrew*

1:00 Victoria Hoffer, Yale University
The Contribution of Cantillation and Song to the Teaching of Biblical Hebrew

Panelists:
J. Gordon Harris, North American Baptist Seminary
Carol Bechtel Reynolds, Western Theological Seminary

2:30 Business Meeting
Mishael Maswari Caspi, Bates College, Presiding

S164 Paul and Politics Consultation

1:00pm–3:30pm **P-Parc Ballroom III**

Neil Elliott, College of St. Catherine, Presiding

Theme: *Politics of the Assembly in Corinth*

1:00 Cynthia Briggs Kittredge, College of the Holy Cross
Corinthian Women Prophets and Paul's Argumentation in 1 Corinthians

1:20 Sheila Briggs, University of Southern California
Paul on Bondage and Feedom in Imperial Roman Society

1:40 Richard A. Horsley, University of Massachusetts
Rhetoric and Empire: 1 Corinthians and Public Culture in Roman Corinth

Respondent:

2:00 Antoinette C. Wire, San Francisco Theological Seminary, GTU

2:15 Panel Discussion

2:30 General Discussion

S165 Philo of Alexandria Group

1:00pm–3:30pm **H-Union 22**

David T. Runia, Leiden University, Presiding

Theme: De vita contemplativa

1:00 Joan E. Taylor, University of Waikato, New Zealand
The 'Therapeutae': Name, Location and Character

1:20 Troels Engberg-Pedersen, Copenhagen University
Philo's De vita contemplativa *as a Philosopher's Dream*

1:40 Holger Szesnat, University of the North
On Pretty Boys, Female Disease, and Aged Virgins in De vita contemplativa: *Some Aspects of a Philonic Chapter in a (Post-Foucauldian) History of 'Sexuality'*

2:00 Abraham Terian, Armenian Theological Seminary
The Significant Variants in the Armenian De vita contemplativa

2:20 Respondent:
David M. Hay, Coe College

2:40 General Discussion

3:10 Recess

3:15 Business Meeting

A198 Kierkegaard, Religion, and Culture Group

1:00pm–3:30pm H-Powell

Amy Laura Hall, Yale University, Presiding

Theme: *Kierkegaard as Religious Psychologist*

Gordon D. Marino, St. Olaf College
On the Distinction between Melancholy and Despair: Shades of Darkness

Eric J. Ziolkowski, Lafayette College
Kierkegaard, Christ, and the Religious Psychology of Children

Brian C. Barlow, Brenau University
Absence and Presence: The Religious-Psychological Meaning of "The Lily in the Field and the Bird of the Air"

A199 Korean Religions Group

1:00pm–3:30pm P-Raphael

Sungtaek Cho, State University of New York, Stony Brook, Presiding

Theme: *The Exploration of Korean Shamanism*

Boudewijn Walraven, Leiden University
Opening the Gate of Writing: Literate Shamans in Modern Korea

Michael J. Pettid, University of Hawaii, Manoa
Literary Analysis of the Pari Kongju Muga

Maria K. Seo, University of Washington
Ritual Performance of Musok *in Sacred and Secular Contexts*

Andrew Sung Park, United Theological Seminary of the Twin Cities
The Essence of Ritual: Mircea Eliade and Taegon Kim

Respondent:

Young Chan Ro, George Mason University

Kang-Nam Oh, University of Regina

A200 Lesbian-Feminist Issues in Religion Group

1:00pm–3:30pm H-Van Ness

Eva K. Neumaier-Dargyay, University of Alberta, Presiding

Theme: *The Politics of Lesbian Visibility*

Rebecca T. Alpert, Temple University
Lesbian Rabbis and the Politics of Visibility

Carol S. Anderson, Kalamazoo College
In Whose Image? Strategies of Lesbian-Feminist Visibility

Respondent:
Grace G. Burford, Prescott College

Business Meeting
Carol S. Anderson, Kalamazoo College, and Eva K. Neumaier-Dargyay, University of Alberta, Presiding

A201 New Religious Movements Group

1:00pm–3:30pm P-Aragon

Dell de Chant, University of South Florida, Presiding

Theme: *Interpretation of Scriptures in New Religious Movements*

Eugene V. Gallagher, Connecticut College
The Bible and New Religious Movements: An Overview

Richard A. Gardner, Sophia University, Tokyo
Aum Shinrikyō's Use of "Animated Scriptures" and a "Panic" about Popular Culture

Tamal Krishna Goswami, Southern Methodist University
Transformation versus Continuity: Tensions in Scriptural Transmission, Hermeneutical Strategies in the Commentaries of A. C. Bhaktivedanta Swami Prabhupada

Jeanne S. Hopper, Unity-Progressive Theological Seminary
New Meanings from Old Methods: Contemporary Allegorical Interpretation of Scripture

Judith R. Tafelski, Unity-Progressive Theological Seminary
A Course in Miracles: *The Scriptural Manifestations of Revelation in a Postmodern Culture*

S166 Semiotics and Exegesis Section

1:00pm–3:30pm **N-Pink Pearl I**

Timothy B. Cargal, Western Kentucky University, Presiding

Theme: *Reading the Bible in Contemporary Culture*

1:00 Laura E. Donaldson, University of Iowa
The Sign of Orpah: Reading Ruth Through Native Eyes

1:20 Athalya Brenner, University of Amsterdam
Ruth, Foreign Workers, and the Politics of Exogamy

1:40 Musa W. Dube Shomanah, Vanderbilt University
The Unpublished Letters of Orpah to Ruth

2:00 Judith E. McKinlay, Otago University
A Son is Born to Naomi: A Harvest for Israel

2:20 Respondent:
Roland T. Boer, United Theological College, Sydney

2:35 General Discussion

3:00 Business Meeting

S167 Social Sciences and the Interpretation of the Hebrew Scriptures Section

1:00pm–3:30pm **H-Sutter**

Jacques Berlinerblau, Brooks College, Presiding

Theme: *Approaches to Class in Ancient Israel*

1:00 Mark Sneed, Magnolia Bible College
A Middle Class in Ancient Israel?

1:30 Niels Peter Lemche, University of Copenhagen
The Relevance of Working with the Concept of Class Society in the Study of Israelite Society in the Iron Age?

1:55 Sara Mandell, University of South Florida
Primary History as a Social Construct of a Privileged Class

2:20 Norman K. Gottwald, Pacific School of Religion
The Expropriated and the Expropriators in Nehemiah 5

2:45 Philip R. Davies, University of Sheffield
Is There a Class in this Text?

3:10 General Discussion

S168 Sociology of the Literature of the Second Temple Period Group

1:00pm–3:30pm **H-Union 15 & 16**

John M. Halligan, St. John Fisher College, Presiding

Theme: *Sociology of the Literature of Qumran*

1:00 Robert A. Kugler, Gonzaga University
1QS, 4QS$^{b, d, e}$, 4QMMT, and other Qumran Witnesses: The Challenge of the Scrolls to the Paradigm of Priestly Dominance in the Second Temple Period

1:10 General Discussion

1:20 Catherine M. Murphy, University of Notre Dame
The Voluntary Offering of Property at Qumran: Rationale and Realities in the Rule of the Community

1:30 General Discussion

1:40 Robert Eisenman, California State University, Long Beach
"MMT" as a Jamesian Letter to "the Great King of the Peoples Beyond the Euphrates" (or Izates)

1:50 General Discussion

2:00 Recess

2:10 Panel Discussion: *Social Contexts for the Judaisms at Qumran*

2:40 General Discussion

3:10 Business Meeting
John M. Halligan, St. John Fisher College, Presiding

The papers in this session will be summarized, not read, and will be available in advance of the meeting by e-mail from <halligan@sjfc.edu> after September.

AAR

Monday Afternoon November 24

A202 Person, Culture and Religion Group

1:00pm–3:30pm H-Union Square 14

John McDargh, Boston College, Presiding

Theme: *Spirituality in Contexts: Further Explorations*

Matthew G. Condon, University of Chicago
Rousseau's Confessions*: The Interplay of Psychosexual Desire and Cultural Discourse in His Spiritual and Secular Conversions*

Steven J. Holmes, Harvard University
Nature Spirituality in Cultural and Psychological Context: Two Moments in John Muir's Relationship with the Wisconsin Landscape

Stephanie Kaza, University of Vermont
American Buddhist Response to the Land: Ecospirituality at Two West Coast Retreat Centers

Respondent:
Pamela Cooper-White, Seabury-Western Theological Seminary

A203 Religion and Ecology Group and Theology and Science Group

1:00pm–3:30pm N-Grand Ballroom II

Mary Evelyn Tucker, Bucknell University, Presiding

Theme: *Brian Swimme's* The Hidden Heart of the Cosmos*, Review and Response*

Panelists:
John B. Cobb, Claremont Graduate School
Heather Eaton, University of St. Michael's College
Philip Hefner, Lutheran School of Theology at Chicago
Rosemary Radford Ruether, Garrett Evangelical Theological Seminary

Respondent:
Brian Swimme, California Institute of Integral Studies

A204 Religion, Film, and Visual Culture Group and Religion and Popular Culture Group

1:00pm–3:30pm H-Continental 2

Jeffrey Mahan, Iliff School of Theology, Presiding

Theme: Breaking the Waves

Kyle Keefer, Emory University, and Tod Linafelt, Georgetown University
Theologies of Eros in the Song of Songs and Breaking the Waves

Kelly Livingston, Drew University
Breaking the Waves*: A Film of Sexuality, God, and Language*

Christine Jones, University of Windsor
Understanding Desire in Relation to God in Breaking the Waves

Mark Greene, Pacifica Graduate Institute
An Archetypal Analysis of the Numinosum in Breaking the Waves

A205 Religion in Eastern Europe and the Former USSR Group

1:00pm–3:30pm P-Corintia

Krystyna Górniak-Kocikowska, Southern Connecticut State University, Presiding

Theme: *Myth-Making: Religion, Nationalism, and the Struggle for Identity*

Walter H. Capps, University of California, Santa Barbara
Post Cold War Processes of Mythological Re-identification

Boguslawa Bednarczyk, Jagellonian University
The Roman Catholic Church in Poland on Poland's Membership in NATO

Andrii Krawchuk, Canadian Institute of Ukranian Studies, St. Leonard
Myth-Making: The Underpinnings of Religious Restoration in Ukraine

Helmut David Baer, University of Notre Dame
The Religious Significance of Minority Status: Theological and Political Thought of László Tőkés

Halina Grzymala-Moszczynska, Jagellonian University
Alien, Stranger, Lesser Pole: How Religion Enters Continuum of National Identity?

J. Eugene Clay, Arizona State University
Russian Nationalism and the Center of the Mother of God

Business Meeting
Leslie A. Muray, Lansing Community College, and Krystyna Górniak-Kocikowska, Southern Connecticut State University, Presiding

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S169 Textual Criticism of the Hebrew Bible Section

1:00pm–2:30pm **N-San Francisco**

Melvin K. H. Peters, Duke University, Presiding

1:00 Edward D. Herbert, Glasgow Bible College
A New Text-Critical Method and the Nahash Incident of 4QSam[a]

1:30 David L. Phillips, Newark, CA
The Paleo-Hebrew Tenth Commandment

2:00 Craig E. Morrison, Pontifical Biblical Institute
The Peshitta Version of First Samuel

S170 Wisdom and Apocalypticism in Early Judaism and Early Christianity Group

1:00pm–3:30pm **P-Dante**

Patrick A. Tiller, Sharon, MA, Presiding

Theme: *Rewards and Punishments in Early Christian Literature*

1:00 John S. Kloppenborg, St. Michael's College
Reward and Punishment in Matthew's Sermon

1:15 Robert A. Kraft, University of Pennsylvania
Whence and Wherefore? Forms and Functions of the Two Ways Traditions

1:30 Respondent:
Anthony J. Saldarini, Boston College

1:50 Recess

1:55 General Discussion

3:10 Business Meeting

Papers will be predistibuted. Contact George Nickelsburg: <*george-nickelsburg@uiowa.edu*>.

S171 Ancient Fiction and Early Christian and Jewish Narrative Group

3:45pm–5:45pm **H-Van Ness**

J. Bradley Chance, Episcopal Divinity School, Presiding

3:45 Chris Shea, Ball State University
Setting the Stage for Romances: Ecphrasis, Again

4:15 Richard I. Pervo, Seabury-Western Theological Seminary
Rewriting the Bible Before It Was the Bible: The So-Called Protoevangelium of James in the Windy Cave of Early Christian Fiction

4:45 Tawny L. Holm, Central College, John Hopkins University
Daniel 1–6: A Biblical Story-Collection

5:15 Chaim Milikowsky, Bar Ilan Universtiy, Israel
Midrash as Fiction and Midrash as History: What Did the Rabbis Mean?

AAR Monday Afternoon November 24

A206 Wesleyan Studies Group

1:00pm–3:30pm N-White Pearl

Susie Stanley, Messiah College, Presiding

Theme: *True Wesleyans: Apologetics within the Wesleyan Family*

Randy L. Maddox, University of Sioux Falls
Respected Founder/Neglected Guide: The Role of Wesley in American Methodist Theology

Stan Ingersol, Nazarene Archives, Kansas City, MO
The Methodist Identity of the Church of the Nazarene

Elaine A. Robinson, Emory University
True Wesleyans: A Postmodern Apologia

Business Meeting
Ted A. Campbell, Wesley Theological Seminary, Presiding

A207 Womanist Approaches to Religion and Society Group

1:00pm–3:30pm N-Grand Ballroom I

Alison P. Gise Johnson, Temple University, Presiding

Theme: *Visionary Urgencies in Womanist Ecclesiology*

Marcia Y. Riggs, Columbia Theological Seminary
Standing in Yet outside the Gates: A Womanist Reinterpretation of the Black Church Since Frazier

Duane A. Belgrave, Emory University
Womanist Ecclesiology: A Theological Prescription for the Church

Patricia L. Hunter, Ministers' and Missionaries' Benefit Board of the American Baptist Churches, Seattle, WA
Womanist Thought, Womanist Theology: Effective Tools for Evangelism and Discipleship

Maisha Handy, Emory University
Covering Our Shame: The Ritualization of Female Virtue in the Black Church

Rosetta E. Ross, Interdenominational Theological Center
Witnessing and Testifying: Womanism, (Sexual) Difference, and Black Churches

Respondent:
Jamie T. Phelps, Catholic Theological Union

A208 Practice of Christianity in Roman Africa Seminar

1:00pm–3:30pm N-Union Square 9

Graeme W. Clarke, Australian National University, Presiding

Theme: *The Practice and Interpretation of the Ritual of Baptism*

William Tabbernee, Phillips Theological Seminary
Was Montanist Baptism in North Africa Heretical as well as Schismatic?

Claudia Setzer, Manhattan College
Tertullian's Theology and "Jewish Baptism"

Susan T. Stevens, Randolph-Macon Woman's College
Eloquent Water: The Sources, Distribution, and Uses of Water in North African Churches

Maureen A. Tilley, Florida State University
The Sign Value of Donatist Baptismal Architecture

Robin M. Jensen, Andover Newton Theological School
Womb, Tomb, and Garden: The Symbolism of the North African Baptismal Fonts

Jane E. Merdinger, Portland, OR
"Do You Renounce Satan and All His Works?" Success and Failure amongst Catechumens in Late Roman Africa

A209 Special Topics Forum

Sponsored by the Committee on the Status of Racial and Ethnic Minorities in the Profession

3:45pm–6:15pm H-Continental 1

Jace Weaver, Yale University, Presiding

Theme: *Mentoring Racial/Ethnic Graduate Students*

Panelists:

Rita Nakashima Brock, Bunting Institute, Radcliffe College

James H. Cone, Union Theological Seminary, New York

Ada Maria Isasi-Diaz, Drew University

Homer Noley, Claremont School of Theology

See page 9 for a description of this session.

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S172 Biblical Hebrew Poetry Section

3:45pm–6:15pm H-Union 5 & 6

Chris Franke, College of St. Catherine, Presiding

Theme: *Poetic Features of the Genre of Lament in the Bible*

3:45 Panelists:
William L. Holladay, Andover Newton Theological Seminary
Scott B. Noegel, University of Washington
Corrine L. Patton, University of St. Thomas
Respondents:
David W. Cotter, St. John's University
David M. Howard, New Orleans Baptist Theogical Seminary

5:45 General Discussion

S174 Hebrew Scriptures and Cognate Literature Section

3:45pm–6:15pm H-Powell

Judith M. Hadley, Villanova University, Presiding

3:45 Jacques Berlinerblau, Brooklyn College
Northwest Semites in the Bronze-Age Aegean?: Evaluating Martin Bernal's Black Athena *and the Gordon/Astour School*

4:10 John Pairman Brown, Graduate Theological Union
Greek Words and Images Illustrating the Hebrew Bible

4:35 Anne Marie Kitz, The Ecumenical Institute of Theology, St. Mary's Seminary and University, Baltimore
Hebrew Lot-casting Terminology and Ancient Near Eastern Parallels

5:00 Ktziah Spanier, New York University
Intra-Familial Adoption in the Bible and the Ancient Near East

5:25 Michael V. Fox, University of Wisconsin
A Debate in Ancient Pedagogy

5:50 Raymond C. Van Leeuwen, Eastern College
The Ancient Near Eastern Background of Prov 30:4aa

S175 History of Interpretation Section

3:45pm–6:15pm H-Union 14

Maureen A. Tilley, Florida State University, Presiding

Theme: *Interpretation in Cultural Context*

3:45 Stephen R. Haynes, Rhodes College
Original Dishonor: The Curse of Ham and the Southern Defense of Slavery

4:25 Lynn Poland, Davidson College
Lectures on The Sacred Poetry of the Hebrews *(1753): Robert Lowth's Sublime*

5:05 Recess

5:10 Sheila E. McGinn, John Carroll University
Political and Millenarian Themes in Twentieth-Century Scholarship of the Book of Revelation

5:50 Business Meeting

AAR

Monday Afternoon November 24

A210 Arts, Literature, and Religion Section

3:45pm–6:15pm **H-Continental 3**

Anthony B. Pinn, Macalester College, Presiding

Theme: *Popular Culture as Theology: Explorations into Television, Music Videos, Comic Books, and Popular Songs*

Thomas M. Beaudoin, Boston College
"Looking for a Savior": Jesus and Music Video

Peter Bebergal, Cambridge, MA
Comic Books and Religion: Sequential Art, Dialogue, and the Religious Imagination

Brenda E. Brasher, Mount Union College
From Revelation to the X-Files: An Autopsy of Millennial Themes in Postmodern Culture

Theodore Trost, Harvard University
"What if God Was One of Us?" Religious Quests, Questions, and Quandaries in Popular Songs

Respondent:
Naomi R. Goldenberg, University of Ottawa

A211 Buddhism Section

3:45pm–6:15pm **H-Union Square 3 & 4**

Fabio Rambelli, Williams College, Presiding

Theme: *The Wages of Sin: Economies of Evil in East Asian Buddhism*

Stephen F. Teiser, Princeton University
The Punishment of King Yama: Royal Law and Buddhist Law in the Agamas

Alan Cole, Lewis and Clark College
Unholy Birth and Sacred Death: The Sin of Life in Medieval Chinese Buddhism

Brook Ziporyn, University of Michigan, Ann Arbor
Forgive Them, For They Know What They Do: Zhili's Defense of Sin

Brian D. Ruppert, University of Tennessee, Chattanooga
Sin or Crime? Debts and the Construction of Buddhist Kingship in Early Medieval Japan

Terry Kawashima, Harvard University
Sin and Sexuality: The Case of Women Entertainers in Late Heian Japan

A212 Comparative Studies in Religion Section

3:45pm–6:15pm **N-Grand Ballroom I**

Steven Wasserstrom, Reed College, Presiding

Theme: *The Legacy of Marilyn Robinson Waldman*

Panelists:
Judith A. Berling, Graduate Theological Union
William A. Graham, Harvard University
Lindsay Jones, Ohio State University
Bruce B. Lawrence, Duke University
Bruce Lincoln, University of Chicago

Respondent:
Thomas P. Kasulis, Ohio State University

A213 History of Christianity Section

3:45pm–6:15pm **H-Union Square 17 & 18**

Evelyn A. Kirkley, University of San Diego, Presiding

Theme: *Women Preachers and Prophets*

Joy A. Schroeder, University of Notre Dame
Wisdom's Voice: Hrotswitha of Gandersheim, Hildegard of Bingen, and Rebecca Cox Jackson

Connie Schütz, St. Michael's College
Vox Intexta: *Auto/Biography in Hildegard of Bingen's Vita*

Jane Marie Pinzino, Grinnell College
True Prophet or False? The Politics of Spiritual Discernment in Joan of Arc's World

Carol Thysell, University of North Carolina, Wilmington
Un-Knitting the Napkin, Unearthing the Treasure: The Parable of the Talents as a Justification for Early Modern Women's Preaching and Prophesying

Marla J. Selvidge, Central Missouri State University
Joanna Southcott: A Female Messiah

Kirsi Irmeli Stjerna, Cape Cod Community College
Women's Power of Prophecy: Finnish Sleep-Preachers

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S176 Ideological Criticism Section

3:45pm–6:15pm N-Grand Ballroom III

Elizabeth A. Castelli, Barnard College, Presiding

Theme: *Panel Review of* Love Between Women: Early Christian Responses to Female Homoeroticism *by Bernadette J. Brooten (University of Chicago Press, 1996)*

3:50 Panelists:
Ann Pellegrini, Harvard University
David M. Halperin, University of New South Wales
Ken Stone, Chicago Theological Seminary
Deirdre Good, General Theological Seminary

4:50 Respondent:
Bernadette J. Brooten, Brandeis University

5:20 General Discussion

S177 Israelite Prophetic Literature Section

3:45pm–6:15pm H-Plaza A

Julie Galambush, College of William and Mary, Presiding

Theme: *Violence and the Prophets*

Panelists will address the question, "Should/how should modern experiences of violence inform our readings of prophetic texts?"

Panelists:

3:45 Renita J. Weems, Vanderbilt Divinity School

4:10 Sandra L. Gravett, Appalachian State University

4:35 M. Daniel Carroll R., Denver Seminary

5:00 Robert P. Carroll, University of Glasgow

5:25 Robert D. Haak, Augustana College

5:50 General Discussion

S178 Johannine Literature Section

3:45pm–6:15pm N- Grand Ballroom II

Paul N. Anderson, George Fox College, Presiding

3:45 Richard Bauckham, University of St. Andrews, Scotland
Light/Darkness Dualism in the Fourth Gospel and the Qumran Texts

4:15 Jane S. Webster, McMaster University, Hamilton
Transcending Alterity: The Proverbial Strange Woman Meets the Johannine Samaritan Woman

4:45 Ann Roberts Winsor, Church Divinity School, Graduate Theological Union
A King is Bound in the Tresses: Allusions to the Song of Songs in the Fourth Gospel

5:15 Dongsoo Kim, University of Cambridge, England
Johannine Ecclesiology: A Prophetic Voice in Early Christianity

5:45 Francis J. Moloney, Australian Catholic University
The Johannine Paraclete and Jesus—Again

AAR

Monday Afternoon November 24

A214 Philosophy of Religion Section and Study of Judaism Section

3:45pm–6:15pm **N-Pink Pearl I**

Edith Wyschogrod, Rice University, Presiding

Theme: *A Requiem for Modern Jewish Philosophy?!*

Heidi M. Ravven, Hamilton College
Personal and Spinozist Musings on the End of Jewish Philosophy

Michael Zank, Boston University
On the Modernity, Authenticity, and Rationality of Modern Jewish Philosophy: Herman Cohen

Yudit Kornberg Greenberg, Rollins College
Rosenzweig's Star as a New Paradigm for Jewish Philosophy

Jacob Meskin, Rutgers University
Jewish Tradition and the "Transformative Critique" of Modern Jewish Philosophy in Cohen, Rosenzweig, and Levinas

Respondent:
Robert Gibbs, University of Toronto

A215 Religion and the Social Sciences Section

3:45pm–6:15pm **P-Barcelona I**

John A. Coleman, Jesuit School of Theology, Presiding

Theme: *The Sociology of Robert N. Bellah: Its Legacy to Religious Studies in the U.S.*

Don S. Browning, University of Chicago
Hermeneutic Social Sciences and the Turn to the Practical in Theology

Jean Bethke Elshtain, University of Chicago
Robert N. Bellah and the Question of Public Philosophy

David G. Hackett, University of Florida
Robert N. Bellah's Sociology of Religion: Toward a Holistic Vision

Jerome Baggett, Graduate Theological Union
Civil Society, Democratic Citizenship, and Religion

Respondent:
Robert N. Bellah, University of California, Berkeley

A216 Religion in South Asia Section

3:45pm–6:15pm **N-Pink Pearl II**

Frank Reynolds, University of Chicago, Presiding

Theme: *Religion, Healing, and Discourse in India: Ethnographic Approaches*

Daniel Cohen, University of Virginia
Singing about Ghosts: Improvisation, Diagnosis, and Healing

Mathew N. Schmalz, University of Chicago
Sins and Somatologies: Sexual Transgression and the Body in Indian Charismatic Healing

Joyce Burkhalter Flueckiger, Emory University
The Word Ingested, Burned, Performed: A Healing Crossroads in South India

Peter Gottschalk, Southwestern University
Powers of Association: Narratives of Healing among a Sufi, Shahid, and Brahm in Rural Bihar

Respondent:
Lawrence Cohen, University of California, Berkeley

A217 Women and Religion Section

3:45pm–6:15pm **P-Barcelona II**

Marcia L. Falk, Graduate Theological Union, Presiding

Theme: *After a Quarter Century: Multiple Discourses in the Study of Women and Religion*

Karen Jo Torjesen, Claremont Graduate School
Three Decades of Women's Studies in Religion: Where Have We Been? Where Are We Going?

Loraine MacKenzie Shepherd, Toronto School of Theology
The Critical Examination of Four Feminist Alternatives to the Liberal, Modern Paradigm

Rosemary Polanin, University of Chicago
The Feminist Critique of Theological Education—1970s through the 1990s

Ellen M. Umansky, Fairfield University, and Laurie Zoloth-Dorfman, San Francisco State University
A Report from the Chairpersons: Gender, Scholarship, and Leadership of Jewish Studies Departments

Respondent:
Fredrica Harris Thompsett, Episcopal Divinity School

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S179 Literary Aspects of the Gospels and Acts Group

3:45pm–6:15pm H-Continental 2

Carol Schersten LaHurd, Lenoir-Rhyne College, Presiding

Theme: *Matthew, Gender, and Film*

3:45 Janice Capel Anderson, University of Idaho, and Stephen D. Moore, University of Sheffield
Matthew and Masculinity

4:00 Respondents:
Shawn Kelley, Daemen College
Fred W. Burnett, Anderson University

4:30 General Discussion

5:00 Recess

5:05 Panel Discussion of Pasolini's film, *The Gospel according to Saint Matthew* (S124)

Panelists:
George Aichele, Adrian College
Karen A. Barta, Seattle University
Jeffrey L. Staley, Pacific Lutheran University
James W. Voelz, Concordia Seminary, St. Louis

5:45 General Discussion

The paper by Janice Capel Anderson and Stephen D. Moore will be summarized, not read, and will be available in advance of the meeting from Janice Anderson, University of Idaho, Dept. of Philosophy, Moscow, ID 83844-3016.

S180 Nag Hammadi and Gnosticism Section

3:45pm–6:15pm H-Union 1 & 2

Anne McGuire, Haverford College, Presiding

3:45 Ismo Dunderberg, University of Helsinki
Unity and Diversity in the Valentinian Christianity: Adam's Creation as a Test Case

4:10 General Discussion

4:20 Louis Painchaud, Laval University
The Rewriting(s) of the Apocryphon of John

4:45 General Discussion

4:55 Andrea Lorenzo Molinari, Marquette University
Persecution, Apostasy and the Rejection of the Rich: A Post-Decian Dating for the Acts of Peter and the Twelve Apostles

5:20 General Discussion

5:30 Frank Williams, University of Texas
Concept of Our Great Power: Jumble, "Coherent," or Composite?

5:55 General Discussion

S181 Post-Structuralist Research on the Hebrew Bible Group

3:45pm–6:15pm P-Sienna

Mary E. Shields, Drury College, Presiding

Theme: *Samuel I and II*

3:45 Timothy Frederick Simpson, Union Theological Seminary, Virginia
Paradigm Shift Happens: Intertextuality and a Reading of 2 Samuel 16:5–14

4:10 Christine Mitchell, Carleton University
Alienated King Saul

4:35 R. Christopher Heard, Southern Methodist University
Penitent to a Fault: Psalm 51 in 2 Samuel 11–12

5:00 John Havea, Southern Methodist University
A Resting King David: 2 Sam 7 and [Dis]Placement

5:25 Hugh S. Pyper, University of Leeds
Reading David Reading Death: 2 Samuel 12:15–23 among the Commentators

5:50 Panel Discussion and General Discussion

A218 Bonhoeffer Group

3:45pm–6:15pm H-Union Square 23 & 24

Ruth Zerner, City University of New York, Presiding

Theme: *Dietrich Bonhoeffer's* Creation and Fall

Ralf K. Wuestenberg, Praktisch Theologisches Institute, Berlin
Bonhoeffer's Theology of Life in Creation and Fall

Michelle J. Bartel, Augustana College
Attending to God outside the Garden: Discernment, Accountability, and the Address of God in Bonhoeffer's Creation and Fall

Charles T. Mathewes, University of Chicago
A Tale of Two Judgments: Bonhoeffer and Arendt on Evil, Understanding, and Limits, and the Limits of Understanding Evil

Business Meeting
Geffrey B. Kelly, La Salle University, Presiding

A219 Critical Theory and Discourses on Religion Group and the History of the Study of Religion Group

3:45pm–6:15pm H-Union Square 19 & 20

Sarah Coakley, Harvard University, Presiding

Theme: *The Emergence of "Religion" in the Enlightenment and Post-Enlightenment: The Creation of a New Discourse and Forms of Practice*

Jane A. Shaw, Oxford University
The Creation of "Religious Experience": Enlightenment Strategies and Stories

Robert J. Baird, The National Faculty, Atlanta, GA
The Christian Roots of Religionswissenschaft

Michel Despland, Concordia University, Montreal
Volney's Construction of Religion in General and of Islam in Particular

Grace M. Jantzen, University of Manchester
Disciplining Religion

Respondents:
Phyllis Mack, Rutgers University
Gustavo Benavides, Villanova University

A220 Issues in the Thought of Paul Tillich Group

3:45pm–6:15pm P-Corintia

Nicholas Genevieve-Tweed, Boston University, Presiding

Theme: *Interpretations of War and Peace*

Panelists:
A. James Reimer, University of Waterloo
Ronald H. Stone, Pittsburgh Theological Seminary
Matthew L. Weaver, University of Pittsburgh
Respondent:
Sharon Peebles Burch, Boston University

Business Meeting
Sharon Peebles Burch, Boston University, Presiding

A221 Lesbian-Feminist Issues in Religion Group

3:45pm–6:15pm H-Continental 9

Jennifer Rycenga, San Jose State University, Presiding

Theme: *Lesbian Bodies*

Susan E. Hill, University of Northern Iowa
The Invisible Lesbian Body? Sex, Nature, and Religion in the Works of Willa Cather

Lee Chiaramonte, Drew University
The Meanness of "Hitting the Mean": A Full-Bodied Lesbian-Feminist Relational Ethic and Theology Interrogates Aristotle's Theory of Courage

Peggy Schmeiser, University of Ottawa
Sites of Destruction: The Cinematic Fate of the Lesbian Body

A222 Men's Studies in Religion Group

3:45pm–6:15pm P-Parc Ballroom II

Stephen B. Boyd, Wake Forest University, Presiding

Theme: *Trajectories in Men's Studies in Religion: Theories, Methodologies, and Issues*

Panelists:
Tom F. Driver, Union Theological Seminary, New York
Robert L. Moore, Chicago Theological Seminary
Sharon D. Welch, University of Missouri, Columbia
G. Kasimu Baker-Fletcher, Claremont School of Theology
J. Michael Clark, Atlanta, GA
Graham J. Ward, Cambridge University

S182 Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar

3:45pm–6:15pm H-Continental 4

J. Christian Wilson, Elon College, Presiding

3:45 Steve Friesen, University of Missouri
Sarcasm as a Literary and Social Strategy in Revelation

4:35 Edith M. Humphrey, Aylmer, Quebec, Canada
On Visions, Arguments and Naming: The Rhetoric of Specificity and Mystery in the Apocalypse

5:25 David E. Aune, Loyola University, Chicago
Qumran and the Apocalypse of John

The papers by the presenters in this session will be summarized and not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information. Copies will also be posted on the Web at <*http://www.wright.edu/academics/faculty/dbarr/sbl.htm*>.

S183 Study of Peace in Scripture Group

3:45pm–6:15pm P-Dante

Christina Bucher, Elizabethtown College, Presiding

3:45 Eleanor Ferris Beach, Augustana College
"More Righteous Than...": A Judicial Formula in Conflict Narratives

4:15 David M. Valeta, Iliff School of Theology/University of Denver
Conflict in the Court: A Socio-Rhetorical Approach to the Court Narratives in the Book of Daniel

4:45 D. Charles Aune, Ashland University
Purposeful Pain and Restored Relationships: The Case of the 'Offender' in 2 Corinthians

5:15 Recess

5:20 Panel Review of "War and Peace in the New Testament" by Willard M. Swartley, *ANRW* II.26.3 (1996), pp. 2297–2408.

Panelists:
Walter Wink, Auburn Theological Seminary
Luise Schottroff, University of Kassel Germany

Respondent:
Willard M. Swartley, Associated Mennonite Biblical Seminary

6:05 General Discussion

S184 Textual Criticism of the Hebrew Bible Section

3:45pm–5:45pm N-White Pearl

Sidnie White Crawford, University of Nebraska, Presiding

Theme: *The Dead Sea Scrolls and Textual Criticism*

3:45 Donald W. Parry, Brigham Young University
4QSam^{a} (4Q51): Preliminary Notes and Readings of 2 Sam 16:21–21:6

4:15 Sarianna Metso, University of Helsinki
The Textual History of the Serek and the Textual Criticism of Legal Material in the Hebrew Bible

4:45 Paulson U. Pulikottil, Union Biblical Seminary, India
Harmonizations in the Quumran Biblical Scrolls: The Case of 1QIsa^{a}

5:15 Marsha B. Cohen, Florida International University
Belial in the Hebrew Bible and the Dead Sea Scrolls

AAR

Monday Afternoon November 24

A223 Native Traditions in the Americas Group

3:45pm–6:15pm **H-Union Square 15 & 16**

Michelene Pesantubbee, University of Colorado, Boulder, Presiding

Theme: *Religious Vitalization in Native California*

Annette Reed-Crum, University of California, Berkeley
Circular 1665: Tolowa (Hush) Response to the Suppression of Native Religion

Helen McCarthy, University of California, Davis
Contemporary Challenges to the Preservation of Native American Sacred Sites: The California Experience

Sean M. Connors, University of California, Santa Barbara
Indigenous Paradigms and Ethno-ecology: Interpreting and Translating Karuk Orientations to the Earth

Frank LaPeña, California State University, Sacramento
Dancing the Earth

Respondent:
Inés M. Talamantez, University of California, Santa Barbara

A224 Reformed Theology and History Group

3:45pm–6:15pm **H-Taylor**

W. Stacy Johnson, Austin Presybterian Theological Seminary, Presiding

Theme: *Divine Discourse*

Nicholas Wolterstorff, Yale University

Respondents:
Nancey Murphy, Fuller Theological Seminary
Mary McClintock Fulkerson, Duke University
Kurt A. Richardson, Gordon Conwell Theological Seminary

A225 Religion and Ecology Group

3:45pm–6:15pm **P-Parc Ballroom I**

Roger S. Gottlieb, Worcester Polytechnic Institute, Presiding

Theme: *Politics of Nature and Human Experience*

Jeffrey D. Marlett, Saint Louis University
Bio-dynamic Farming and the Rise of Catholic Environmentalism, 1930–1960

Daniel T. Spencer, Drake University
Ecological and Social Transformations and the Constructions of Race: A View from Iowa

Chandra Taylor Smith, Vanderbilt University
From within Earth's Wounds: Locating African American Women's Insights on the Ecological Crisis

Purushottama Bilimoria, Deakin University, Australia
Ecology, Religion, and a Living Water Project in India

Business Meeting
David Landis Barnhill, Guilford College, and Stephanie Kaza, University of Vermont, Presiding

A226 Religion and Ethics in Health Care Group

3:45pm–6:15pm **P-Parc Ballroom III**

C. Eric Mount, Centre College, Presiding

Theme: *How Shall We Be Assisted in Dying II: Religious and Ethical Reflections on Marginalization and Autonomy at the End of Life*

Panelists:
D. Micah Hester, Vanderbilt University
Timothy P. Jackson, Emory University
Audrey West, Duke University

Business Meeting
Marie J. Giblin, Xavier University, Presiding

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S185 The Theological and Historical Stakes in Synoptic Problem Scholarship

3:45pm–6:15pm H-Continental 6

Sean McEvenue, Concordia University, Presiding

Panelists:
David L. Dungan, University of Tennessee
Cain Hope Felder, Howard University, School of Divinity
John S. Kloppenborg, University of St. Michaels College
Amy-Jill Levine, Vanderbilt Divinity School
David B. Peabody, Nebraska Wesleyan University
Leif Vaage, Emmanuel College, Toronto, Panelist

General Discussion

See page 16 for a description of this session.

S186 Academic Teaching of Biblical Studies Group

3:45pm–6:45pm H-Sutter

Robert L. Cohn, Lafayette College, Presiding

Theme: *Teaching the Bible in the Context of General Education*

3:45 Jonathan Z. Smith, University of Chicago
The Bible in General Education

4:30 Laura E. Donaldson, University of Iowa
On the Killing Fields of the Culture Wars: Reading the Bible in General Education

5:15 General Discussion

5:25 Recess

5:30 E. Springs Steele, University of Scranton, and Brigid Curtin Frein, University of Scranton
Teaching the Bible as a Required Course for First Year Students

6:00 Alice Ogden Bellis, Howard University School of Divinity
Teaching the Bible with Sensitivity to African-American Perspectives and Concerns

6:30 General Discussion and Business Meeting

S187 The Sons of Noah in Jewish, Christian, and Muslim Traditions (=A233)

4:00pm–6:00pm
Session will convene at the MESA Conference in the Hyatt Regency at the Embarcadero, Ballroom B

William Brinner, University of California, Berkeley, Presiding

Benjamin Braude, Boston College and Smith College
How Did Ham Become a Black Slave? Reexamining the Noahides in the Abrahamic Tradition

Sidney Griffith, Catholic University of America
The Sons of Noah in Eastern Christian Tradition

Reuven Firestone, Hebrew Union College
The Sons of Noah in Sunni and Shi'ite Tafsir and Tradition

Gordon D. Newby, Emory University
Noah's Drowned Son

Respondent:
Mahmud Ayoub, Temple University

See page 17 for a description of this session.

AAR

Monday Afternoon November 24

A227 Ritual Studies Group

3:45pm–6:15pm P-Michelangelo

Ivan Strenski, University of California, Riverside, Presiding

Theme: *Textual and Contextual Arenas for Ritual Sacrifice*

Nicole Wilkinson, Presbyterian College
The Cross as Execution and Sacrifice: Ritual Elements in the Gospel according to Mark

Paul C. Johnson, University of Missouri, Columbia
Spatial Movements in Ritual Sacrifice—with a Case Study of Brazilian Candomblé

Kelley A. Raab, Nebraska Wesleyan University
Gender: The Missing Component in a Theory of Ritual Sacrifice

Sophie Miron, Graduate Theological Union
Searching for Sarah's Verse: Gender and Inscription and the Sacrificial Paradigm in Jewish Circumcision Ritual

Respondent:
Mario I. Aguilar, University of St. Andrews

Business Meeting
Mary McGee, Columbia University, Presiding

A228 Roman Catholic Studies Group

3:45pm–6:15pm P-Rubens

Patricia O'Connell Killen, Pacific Lutheran University, Presiding

Theme: *Saintly Tasks*

David A. Keck, Ateneo de Manila University, Philippines
The Culion Leper Colony in the Philippines, 1906 to the Present: Catholicism and Evolution of a Segregated Community

Thomas Paul Thigpen, Southwest Missouri State University
Pentecostal/Charismatic Ritual as "Re-Enchantment" of the World

Robert L. Fastiggi, St. Edward's University
St. Thérèse of Lisieux (1873–1897) and the History of Catholic Spirituality

Christopher A. Link, Boston University
Sainthood and the Demonic: A Hermeneutic Study of Finitude, Self-Transcendence, and the Religious Principle of Inversion

Business Meeting
Phyllis Zagano, Boston University, and Terrence W. Tilley, University of Dayton, Presiding

A229 Schleiermacher Group

3:45pm–6:15pm H-Mason

David E. Klemm, University of Iowa, Presiding

Theme: *Schleiermacher's Theological Ethics*

Jacqueline Marina, Purdue University
Schleiermacher on the Philosopher's Stone: The Shaping of Schleiermacher's Early Ethics by the Kantian Legacy

Michael A. Welker, Heidelberg University
Schleiermacher's Theological Ethics: Their Early Formation

William A. Schweiker, University of Chicago
Schleiermacher's Theological Ethics: Their Current Relevance

Business Meeting
David E. Klemm, University of Iowa, Presiding

A230 Theology and Continental Philosophy Group

3:45pm–6:15pm P-Cervantes

Walter Lowe, Emory University, Presiding

Theme: *Responses to Nietzsche: Levinas and Derrida*

Brian Schroeder, University of Southern Maine
Outside Apocalypse: Nietzsche, Levinas, and Eschatology

Patrick M. Clemens, University of California, Santa Barbara
The Allure of Gratuity and the Ubiquity of Debt

Respondent:
Catherine H. Pickstock, Cambridge University

A231 Tantric Studies Seminar

3:45pm–6:15pm H-Union Square 22

William K. Mahony, Davidson College, Presiding

Theme: *Secrecy and Concealment, Transmission of Lineage, and Encoded Language and Texts*

Panelists:
Douglas Renfrew Brooks, University of Rochester
Ronald M. Davidson, Fairfield University
Jeffrey J. Kripal, Westminster College
Paul E. Muller-Ortega, Michigan State University
James H. Sanford, University of North Carolina, Chapel Hill

Respondent:
Glen A. Hayes, Bloomfield College

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.

S188 Bible in Africa, Asia, and Latin America

7:00pm–9:00pm **P-Parc Ballroom III**

Sharon H. Ringe, Wesley Theological Seminary, Presiding

J. Severino Croatto, ISEDET, Buenos Aires, Argentina
The "Nations" in the Salvific Oracles of Isaiah

See page 16 for a description of this session.

S189 Fireside Chat between Bruce Metzger and Beverly R. Gaventa

7:30pm–9:00pm **N-Grand Ballroom II**

Bruce M. Metzger, Professor Emeritus, Princeton Theological Seminary

Beverly R. Gaventa, Princeton Theological Seminary

See page 15 for a description of this session.

S190 The Dead Sea Scrolls after Fifty Years

8:00pm–10:00pm **P-Parc Ballroom I & II**

Eileen Schuller, McMaster University, Presiding

Theme: *Special Session to Commemorate the Fiftieth Anniversary of the Discovery of the Dead Sea Scrolls*

8:00 Welcome and Introduction

8:05 George Brooke, University of Manchester, and Lawrence H. Schiffman, New York University
The Past: An Audio-Visual Presentation

8:25 Emanuel Tov, Hebrew University
Publications: Present and Future

8:35 Eugene Ulrich, University of Notre Dame
The Scrolls and the Study of the Hebrew Bible

8:55 Recess

9:05 Devorah Dimant, University of Haifa
The Scrolls and the Study of Early Judaism

9:25 George Brooke, University of Manchester
The Scrolls and the Study of the New Testament

9:45 Lawrence H. Schiffman, New York University
"And It Shall Come to Pass in the End of Days": An Agenda for the Future

AAR Monday Evening November 24

A232 AAR Arts Series Film: *Breaking the Waves*

3:45pm–6:15pm **H-Continental 7**

Judith Poxon, California State University, Sacramento, Presiding

See page 11 for a description of this film.

A233 Special Topics Forum (=S187)

Sponsored by AAR, SBL, and the Middle East Studies Association (MESA)

4:00pm–6:00pm
Session will convene at the MESA Conference in the Hyatt Regency at the Embarcadero, Ballroom B

William Brinner, University of California, Berkeley, Presiding

Theme: *The Sons of Noah in Jewish, Christian, and Muslim Traditions*

Benjamin Braude, Boston College
How Did Ham Become a Black Slave? Reexamining the Noahides in the Abrahamic Tradition

Sidney Griffith, Catholic University of America
The Sons of Noah in Eastern Christian Tradition

Reuven Firestone, Hebrew Union College, Los Angeles
The Sons of Noah in Sunni and Shi'ite Tafsir and Traditions

Gordon D. Newby, Emory University
Noah's Drowned Son

Respondent:
Mahmoud M. Ayoub, Temple University

See page 9 for a description of this session.

A234 AAR Annual Business Meeting

6:15pm–6:45pm **H-Taylor**

Judith E. Plaskow, Manhattan College, Presiding

A235 Plenary Address

7:00pm–8:00pm **H-Continental 5 & 6**

James L. Waits, Association of Theological Schools in the United States and Canada, Presiding

James T. Laney, Emory University
Ideas, Ideals, and Real Politik

The AAR gratefully acknowledges the Association of Theological Schools in the United States and Canada whose support makes this address possible.

A236 AAR Arts Series Film: *Half Sister*

8:30pm–10:30pm **H-Continental 7**

Rubina Ramji, University of Ottawa, Presiding

See page 11 for a description of this film.

A237 Reception for Program Unit Chairs and Steering Committee Members

9:00pm–11:00pm **H-State Suite (Building 3, 19th floor)**

AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

S191 SBL Program Unit Chairs Breakfast

7:00am–8:45am H-Plaza A

Peter Richardson, University of Toronto, Presiding

S192 Ancient Myths and Modern Theories of Christian Origins Consultation

9:00am–11:30am H-Continental 4

Hal Taussig, Chestnut Hill College, Presiding

Theme: *Mythmaking and Social Formation in the Jesus Schools*

9:00 Ron Cameron, Wesleyan University
Mythmaking and Social Formation in the Gospel of Thomas

9:10 Arthur J. Dewey, Xavier University
The Thomas School?

9:20 Respondent:
Merrill P. Miller, University of North Carolina, Pembroke

9:30 General discussion by presenters, respondents, and consultation members

10:30 Recess

10:40 General discussion among all present

The papers in this session will be summarized, not read, and will be available in advance of the meeting by contacting the chair of the consultation, Ron Cameron, Dept. of Religion, Wesleyan University, Middletown, CT 06459.

S193 Archaeology of the New Testament World Group

9:00am–11:30am H-Union 19 & 20

Dan Schowalter, Carthage College, Presiding

9:00 Rami Arav, University of Nebraska, Omaha, Truman State University
The Roman Imperial Cult at Bethsaida Julias and New Testament Bethsaida

9:20 Byron R. McCane, Converse College
Ἰησους ' αλωθ: *An Explanation of the Inscription on Talpioth Ossuary #8*

9:40 General Discussion

9:55 Recess

10:05 Mark Chancey, Duke University
Galilee of the Gentiles and New Testament Studies

10:25 James C. Walters, Heartbeat Inc.
Re-reading the Epigraphic Evidence for the Acculturation of Jews in Ancient Rome

10:45 General Discussion

11:00 Business Meeting



Tuesday Morning November 25

A238 Arts, Literature, and Religion Section

9:00am–11:30am H-Union Square 15 & 16

Lynn Ross-Bryant, University of Colorado, Boulder, Presiding

Theme: *Visual Arts and Aesthetics in Arts, Literature, and Religion*

Jerry D. Meyer, Northern Illinois University
The Great War, Spiritual Crisis, Religious Reference, and Artistic Representation: Max Beckmann, Otto Dix, and Stanley Spencer

Daven M. Kari, California Baptist College
"Except Ye Become as a Little Child...": The Serigraphs of John August Swanson

Habibeh Rahim, St. John's University
Speaking Aesthetics—Writing, Iconography, and Image in Muslim Art

Carol Crown, University of Memphis
The New Jerusalem: Visions of the Sacred City in Self-Taught Art

Respondent:
Stephen P. Happel, Catholic University of America

A239 Ethics Section

9:00am–11:30am N-White Pearl

Darryl M. Trimiew, Texas Christian University, Presiding

Theme: *Citizens, Immigrants, and "Others": Rights and Responsibilities*

Jason C. Bivins, Indiana University, Bloomington
Soul Power: The Christian Coalition and the Challenge to Liberalism

Andrea Smith, Union Theological Seminary, New York
The Making of the Citizen: The Christian Right, Affirmative Action, and Immigration

G. Whit Hutchison, Washington, DC
Transgress the Line: Toward an Ethic for Immigrants and Other Strangers

Ellen Ott Marshall, Vanderbilt University
Personal Responsibility, Social Isolation, and the Freedom to Achieve: A Critical Assessment of Recent Welfare Legislation Using Amartya Sen and William Julius Wilson

A240 North American Religions Section

9:00am–11:30am H-Continental 8

James Hudnut-Beumler, Columbia Theological Seminary, Presiding

Theme: *Religion in the 1950s: Seeds of Change*

David R. Bains, Harvard University
Ecumenism, Neo-Orthodoxy, and Changes in Protestant Appreciation of the Liturgy: The Order of St. Luke in the Methodist Church in the 1950s

Peter J. Thuesen, Princeton University
Translating the Virgin Text: The RSV Controversy and American Protestant Culture in the 1950s

John H. Lardas, University of California, Santa Barbara
Revolution of the Soul: The Beats and the Postwar "Turn to Religion"

Jane N. Iwamura, University of California, Berkeley
Zen's Personality: D. T. Suzuki in the 1950s

Respondent:
Robert S. Ellwood, University of Southern California

A241 Philosophy of Religion Section

9:00am–11:30am H-Sutter

James K. A. Smith, Villanova University, Presiding

Theme: *The Question of God in Heidegger's* Beitraege zur Philosophie

David R. Law, University of Manchester
Negative Theology and the Question of God in Heidegger's Beitraege zur Philosophie

David R. Crownfield, University of Northern Iowa
The Passing of the Last God

Respondent:
George Pattison, Cambridge University

Thomas A. Carlson, University of California, Santa Barbara, Presiding

Theme: *"Philosophy of Religion": The Construction of a Field*

Randall G. Styers, Duke University
Philosophy of Religion and Its Other

Drew Harris, Columbia University
Europeanization and Indian Reinventions of Traditions

Respondent:
Gerald James Larson, Indiana University, Bloomington



S194 Bible and Contemporary Theologies Group

9:00am–11:30am H-Union 17 & 18

Kathleen A. Farmer, United Theological Seminary, Dayton, Presiding

Theme: *Hermeneutical Reflections on the Apocalypse*

9:00 Catherine Keller, The Theological School, Drew University
Apocalypse Now and Then *(Boston: Beacon Press, 1996)*

9:20 Ron L. Farmer, University of Cincinnati
Beyond the Impasse: The Promise of a Process Hermeneutics *(Macon: Mercer University Press, 1997)*

9:40 Respondents:
Tina Pippin, Agnes Scott College
Stephen L. Cook, Virginia Theological Seminary

10:20 Panel Discussion

10:45 General Discussion

11:10 Business Meeting

S195 Biblical Greek Language and Linguistics Section

9:00am–11:30am H-Taylor

Jeffrey T. Reed, Fuller Theological Seminary, Seattle, Presiding

9:00 Brad F. Mellon, Biblical Theological Union
Distinguishing Biblical Greek Words in 'Servant of the Lord Constructions'

9:25 J. M. Blackwell, University of Sheffield, England
Doulos Christou: *Approaches to Interpreting a New Testament Formula*

9:50 William Vander Marck, DePaul University, Emeritus
Metaphor and Allegory Show Transparency, Not Duplicity

10:15 Jacobus V. Cronje, University of the Free State
An Instrument for Quantitative Research of Learning Problems of New Testament Greek

10:40 John Granger Cook, La Grange College
The Structure and Persuasive Power of Mark: A Linguistic Approach

11:05 Jonathan M. Watt, Geneva College
Beyond Diglossia

S196 Book of Psalms Section

9:00am–11:30am H-Powell

Beth L. Tanner, Princeton Theological Seminary, Presiding

9:00 Thomas L. Thompson, University of Copenhagen
Thematic Discourse on the Psalms of David

9:30 Rolf A. Jacobson, Princeton Theological Seminary
"Many Are Saying"—First and Third Person Quotations in the Psalter

10:00 Stanley Ned Rosenbaum, Dickenson College
Psalm 119: Warp and Woof

10:30 Steve Bishop, Boston University
Let the Words of My Mouth Be Acceptable: The Challenge of Literary Translation and the Psalms

11:00 David T. Adamo, Delta State University, Abraka, Nigeria
The Distinctive Use of Psalms in African Indigenous Churches in Nigeria

S197 Christian Apocrypha Section

9:00am–11:30am P-Barcelona II

Robert F. Stoops, Western Washington University, Presiding

Theme: *The* Protoevangelium of James *and Related Texts*

9:00 Philip Sellew, University of Minnesota
Heroic Biography and the Literary Intent of the Protoevangelium Jacobi

9:50 Mary F. Foskett, Wake Forest University
Virginity as Purity in the Protoevangelium of James

Respondent:
Ronald F. Hock, University of Southern California

10:25 George T. Zervos, University of North Carolina, Wilmington
An Early Noncanonical Annunciation Story

10:25 Allan Callahan, Harvard Divinity School
The Life of Joseph the Carpenter: Some Problems of Text and Traditon

The paper by George Zervos will be summarized and not read. It will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information.

A242 Religion in South Asia Section and Ritual Studies Group

9:00am–11:30am H-Union Square 3 & 4

Paul B. Courtright, Emory University, Presiding

Theme: *Death by Design: Voluntary Terminations of Life in South Asian Religions*

Christopher Key Chapple, Loyola Marymount University
The Fast unto Death as Expiatory Sacrifice in Jaina Tradition

Reiko Ohnuma, University of Texas, Austin
"To Extract the Essence from this Essence-less Body": The Self-Sacrifice of the Bodhisattva in Indian Buddhist Jātaka Literature

Elizabeth L. Wilson, Miami University, Ohio
Auto-cremation and Spontaneous Combustion as Marks of Sanctity in South Asian Buddhism

Alf Hiltebeitel, George Washington University
Satis and Their Fathers: Low Status and Retaliation in Sati Myth and Ritual

James A. Benn, University of California, Los Angeles
Is Self-Immolation a Good Practice? Yung-ming Yen-shou's Apologia

Respondent:
Charles D. Orzech, University of North Carolina, Greensboro

A243 Study of Islam Section

9:00am–11:30am H-Union Square 23 & 24

William Shepard, University of Canterbury, New Zealand, Presiding

Theme: *Qur'an and Tafsir Studies*

Robert Eisenman, California State University, Long Beach
The Qur'anic Prophets "Ad", "Thamud", "Hud", and "Salih" as Reflecting Northern Syrian Conversion Stories

Judith Romney Wegner, Connecticut College
Jewish Perush and Islamic Tafsir in Comparative Perspective

Carol A. Bakhos, Jewish Theological Seminary of America
Rabbinic and Islamic Portrayals of Ishmael

Alan Godlas, University of Georgia
Women, Gender Relations, and Spiritual Transformation in the Sufi Qur'anic Exegesis of Ruzbehan al-Baqli

Herbert Berg, University of North Carolina, Wilmington
Elijah Muhammad and the Qur'an: The Evolution of His Tafsir

Respondent:
Reuven Firestone, Hebrew Union College, Los Angeles

A244 Study of Judaism Section

9:00am–11:30am P-Rubens

Shaul Magid, Jewish Theological Seminary of America, Presiding

Theme: *Jewish Conceptions of Liturgical Language and Contemplative Practice*

Elliot K. Ginsburg, University of Michigan, Ann Arbor
Ve-hayyu Nekhonim: On Readiness as a Path in Jewish Mystical and Contemplative Practice

Yakov Travis, University of Massachusetts, Amherst
Theurgic Meditations on the Congregational Response of the Kaddish Prayer

Barbara E. Galli, University of Alabama
Poets, Singers, the Arts, and Liturgy: The Song of the Spirit

Stephen L'Argent Hood, Rice University
Prayer as Kinesis: Paradigm for Postmodern Prayer



S198 Computer Assisted Research Group

9:00am–11:30am N-Grey Pearl

Joseph Schopfer, University of Great Falls, Presiding

Theme: *Multimedia and Network Applications to Teaching and Research in Religion*

9:00 David P. Schmidt, Fairfield University
How Deep Is Your Love? Hypertext, Narrative, and the Moral Life

9:30 Brenda E. Brasher, Mount Union College
Religion and Cyperspace: Taking Computer-Mediated Research into the Classroom

10:00 Keith Edward Tolbert, American Religions Center
Introducing Tolbert's Infosys for the Religious Database Project for Scholars in Comparative Religions

10:35 Donald Parry, Brigham Young University
Accessing the Dead Sea Scrolls with Computer Assistance: CARG Celebrates Fifty Years of the Dead Sea Scrolls

11:15 Hands-on applications

S199 Early Jewish/Christian Relations Section

9:00am–11:30am P-Parc Ballroom II

Pamela Eisenbaum, Iliff School of Theology, Presiding

9:00 Panel Review of *The Mystery of Romans* by Mark Nanos (Minneapolis: Fortress, 1996)

Panelists:
Elizabeth E. Johnson, New Brunswick Theological Seminary
Stanley Stowers, Brown University
Neil Elliott, College of St. Catherine

10:15 Respondent:
Mark Nanos, Kansas City, MO

11:05 Business Meeting

S200 Egyptology and Ancient Israel Group

9:00am–11:30am P-Parc Ballroom III

Susan Tower Hollis, Empire State College, Presiding

9:00 Claire Gottlieb, Warren, NJ
Unraveling Some Biblical Riddles—from Egyptian to Hebrew

9:30 Meir Lubetski, Baruch College CUNY
It Had More Wine Than Water

10:00 Joseph J. Weinstein, Somerville, MA
Tel el-Dab'a, Israelite Pre-History, and the Exodus

10:30 John A. Tvedtnes, Foundation for Ancient Research and Mormon Studies
Egyptian Etymologies for Israelite Temple Paraphernalia

11:00 Eric G. Hansen, Educational Testing Services
Egyptian "Opening of the Mouth" Imagery in the Book of Mormon

S201 History and Literature of Early Rabbinic Judaism Section

9:00am–11:30am H-Continental 3

Hannah Harrington, Patten College, Oakland, Presiding

Theme: *Rabbinic Halakha and Qumran*

9:00 Yaakov Elman, Yeshiva University
Biblical Legal Exegesis at Qumran and Rabbinic Omnisignificance

9:20 Menahem Kister, Hebrew University of Jerusalem
Halakhic Works at Qumran and Rabbinic Literature

9:40 Steven D. Fraade, Yale University
Shifting from Priestly to Nonpriestly Legal Authority: A Comparison of the Damascus Document and the Midrash

10:00 Israel Knohl, The Hebrew University, Jerusalem
The Date of 4QMMT and the Identity of the Beitseen

Respondents:

10:15 Joseph M. Baumgarten, Baltimore, MD

10:30 Lawrence H. Schiffman, New York University

10:45 General Discussion

AAR

Tuesday Morning November 25

A245 Women and Religion Section

9:00am–11:30am **N-Grand Ballroom III**

Rebecca T. Alpert, Temple University, Presiding

Theme: *No Easy Answers: Dilemmas of Mothering in the Contemporary United States*

Panelists:
Paula M. Cooey, Trinity University
Bonnie J. Miller-McLemore, Vanderbilt University
Sara Ruddick, Rutgers University
Renita Weems, Vanderbilt University

A246 African Religions Group

9:00am–11:30am **H-Mason**

Yvonne Chireau, Swarthmore College, Presiding

Theme: *Religion and the African State*

Kiptalai S. Elolia, St. Norbert College
Religion and the Democratization Process in Kenya

Iain S. MacLean, Roanoke College
Bahia and Zion: Political Impacts of Afro-Brazilian and African Independent Churches

Kofi Asare Opoku, Lafayette College
The Stool of the Ancestors: Religion and Politics in Asante

Respondent:
Jacob K. Olupona, University of California, Davis

Business Meeting
Joseph M. Murphy, Georgetown University, and Jacob K. Olupona, University of California, Davis, Presiding

A247 Asian American Religion, Culture, and Society Group

9:00am–11:30am **P-Raphael**

Yvonne Y. Lee, Iliff School of Theology, Presiding

Theme: *Defining Asian Americans: Mainstream and Ethnic Dissonances*

Jung Ha Kim, Georgia State University
What Goes Around, Comes Around: The Cult of Reciprocal Exchange

Young Lee Hertig, Fuller Theological Seminary
The California Civil Rights Initiative—Proposition 209

Marie Lo, University of California, Berkeley
This is My Own, My Native Land: The "Native" in Asian Canadian Literature

Young Mi Angela Pak, Graduate Theological Union
Moving out of Frozen Narrative: Articulation of Self and Hermeneutics of Reading Asian American Catholic Women's Conversion Stories

Respondent:
David Kyuman Kim, Harvard University

Business Meeting
Rita Nakashima Brock, Bunting Institute, Radcliffe College, and Rudy V. Busto, Stanford University, Presiding

A248 Evangelical Theology Group

9:00am–11:30am **P-Parc Ballroom I**

Priscilla Pope-Levison, Duke University, Presiding

Theme: *Postmodern Evangelical Ecclesiology*

Vincent Bacote, Drew University
A Harnessed Individual and a Legitimated Plurality: Suggestions for Postmodern Evangelical Ecclesiology

Telford Work, Duke University
Sharing the Blame for Ecclesiology's Second-Rate Status in Evangelicalism

Thomas G. Bandy, United Church of Canada, Toronto, ON
Growing Spiritual Redwoods

Respondents:
Letty M. Russell, Yale University
Richard J. Mouw, Fuller Theological Seminary

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five. See floor plans, pp. 359–363.



S202 International Organization for Septuagint and Cognate Studies

9:00am–11:30am H-Continental 6

Leonard J. Greenspoon, Creighton University, Presiding

9:00 Katrin Hauspie, Katholieke Universiteit Leuven
LXX-Greek in Ezekiel: The Old Testament in Greek Characters or in Greek Language?

9:30 Robert Hiebert, Ontario Bible College and Theological Seminary
On the Trail of the Syrohexapla's Translator(s)

10:00 Effie Habas, Ben Gurion University
The Patriarchs in Jewish Inscriptions from the Diaspora

10:30 Karen H. Jobes, Westmont College, and Moises Silva, Westminster Theological Seminary
Septuagint Studies: The Next Generation

11:00 Business Meeting

S203 Israelite and Canaanite Religion Section

9:00am–11:30am H-Union 1 & 2

Saul M. Olyan, Brown University/University of Pennsylvania, Presiding

9:00 Jacob Milgrom, University of California, Berkeley
Biblical and Archaeological Evidence for the Nature and Extent of Idolatry in 8th–7th Century Judah

9:25 Herbert B. Huffmon, Drew University
Categories of Religion in Ancient Israel

9:50 David P. Wright, Brandeis University
Ritual Reform and Criticism in 2 Samuel 6

10:15 Recess

10:25 John Barclay Burns, George Mason University
qādēš and qĕdēšāh: Love for Sale?

10:50 Carol B. Selkin, Florida State University
The Develpment of Immersion as an Ancient Jewish Purity Rite

11:15 Business Meeting

S204 Johannine Literature Section

9:00am–11:30am N-Grand Ballroom II

Gail R. O'Day, Candler School of Theology, Emory University, Presiding

9:00 Thomas F. Johnson, George Fox University
A Secessionist in Every Closet

9:20 Judith M. Lieu, Macquarie University, Australia
Independence for the Johannine Epistles?

9:40 C. Clifton Black, Perkins School of Theology, Southern Methodist University
An Underestimated Aspect of First John's Theology?

10:00 David Rensberger, Interdenominational Theological Center
The Spirituality of First John

10:20 Recess

10:30 Panel Discussion and General Discussion

AAR

Tuesday Morning November 25

A249 Japanese Religions Group

9:00am–11:30am H-Union Square 5 & 6

Sybil Anne Thornton, Arizona State University, Presiding

Theme: *Transition and Transformation in Modern Japanese Religion*

Edmund T. Gilday, Grinnell College
Bodies of Evidence: Imperial Funerary Rites and the Emergence of Modern Shinto

Gudo Wafu Nishijima, The Eastern Institute, Tokyo
Japanese Buddhism before and after the Meiji Restoration

Catherine Cornille, Leuven, Belgium
Nationalism in Japanese New Religions

John Nelson, University of Texas, Austin
Japanese Rituals of Remembrance: Fifty Years after the Pacific War

Respondent:
Jamie Hubbard, Smith College

Business Meeting
Steven Heine, Pennsylvania State University, Presiding

A250 Nineteenth-Century Theology Group

9:00am–11:30am H-Continental 9

Sheila Briggs, University of Southern California, Presiding

Theme: *Nineteenth-Century Theology's Construction of the First Five Centuries*

David B. Howell, Carson-Newman College
The Novelist as Interpreter of Theology and Biblical Criticism: A Study of Mrs. Humphry Ward and Robert Elsmere

Nancy Weatherwax, Vanderbilt University
"This Clamour of Antaganostic Opinion": The Church of Faith and the Churches of History

Charles J. T. Talar, Alvernia College
Pious Legend and "Pious Fraud": Albert Houtin and the Controversy over the Apostolic Origins of the French Church

Maria Poggi Johnson, University of Scranton
New Foes and Old Faces: The Early Church in Victorian Fictions and Factions

Auditors are welcome. Printed papers for this session are available in advance for fifteen dollars from Joseph W. Pickle, Religion Department, The Colorado College, 14 E. Cache La Poudre Street, Colorado Springs, CO 80907.

A251 Religion and Popular Culture Group

9:00am–11:30am H-Continental 7

Kelly J. Jarrett, Duke University, Presiding

Theme: *Religion and Popular Literature*

Richard G. Bowman, Augustana College
Redemption through Violence: Philip Marlowe Meets King David

G. Clarke Chapman, Moravian College
The Fiction of Tony Hillerman: Crime and Common Grace

Greg Peterson, University of Minnesota, Duluth
Science Fiction, Religion, and the Postmodern Turn

Terry C. Muck, Austin Presbyterian Theological Seminary
From American Dream to American Horizon: The Religious Dimensions of Louis L' Amour and Cormac McCarthy

Respondent:
Debra Riley Parr, Webster University



S205 Literature and History of the Persian Period Group

9:00am–11:30am H-Union 22

Tamara C. Eskenazi, Hebrew Union College-Jewish Institute of Religion, Los Angeles, Presiding

9:00 H. G. M. Williamson, University of Oxford
Law and the Citizen-Temple Community

9:30 Peter Ross Bedford, Edith Cowan University
Temple and Land Tenure in the Achaemenid Empire: Comparing Babylonia and Judah

10:00 Thomas C. Römer, University of Lausanne, Switzerland
In Defense of Independent Prophecy and Foreign Wives: Numbers 11–12 and Marginalized Voices in the Pentateuch

10:30 Kenneth G. Hoglund, Wake Forest University
That No Inheritance of the People of Israel be Transferred: Intermarriage and Land Tenure Regulations in Numbers 36

S206 Pseudepigrapha Group

9:00am–11:30am P-Dante

Randall D. Chesnutt, Pepperdine University, Presiding

9:00 Benjamin G. Wright, Lehigh University
The Apocryphon of Ezekiel and 4QPseudo-Ezekiel: Are They the Same Work? How Do We Know?

9:30 John C. Endres, Graduate Theological Union/Jesuit School of Theology, Berkeley, Presenting
Noah's Prayer in Jubilees and Qumran Prayers Against Evil Spirits

10:00 Ben Zion Wacholder, Hebrew Union College-Jewish Institute of Religion, Cincinnati
An Ancient Commentary on Jubilees? The Damascus Document

10:30 J. Edward Wright, University of Arizona
Whither Elijah: The Ascension of Elijah in Biblical and Pseudepigraphic Tradition

11:00 Bruce Norman Fisk, Duke University
The Offering of Isaac Again and Again: Pseudo-Philo's Use of the Aqedah *as Intertext*

11:30 Business Meeting

S207 Scripture in Early Judaism and Christianity Section

9:00am–11:30am P-Cervantes

Kenneth E. Pomykala, Calvin College, Presiding

9:00 Gregory K. Beale, Gordon-Conwell Theological Seminary
The Use of the Word "Mystery" as an Indicator of Eschatological Fulfillment in Light of the Old Testament and Early Judaism

9:30 Sylvia C. Keesmaat, Institute for Christian Studies, Toronto
Bearing Fruit in Colossae: What Was Paul About?

10:00 Louis H. Feldman, Yeshiva University
Josephus' Portrait of Rehoboam

10:30 Esther M. Menn, University of Virginia
Into the Fire with Shadrach, Meshach, and Abednego: Daniel 3 and Rabbinic Interpretation

11:00 Richard Kalmin, Jewish Theological Seminary
Scripture and Society in Rabbinic Palestine and Babylonia

A252 Religion in Latin America and the Caribbean Group

9:00am–11:30am P-Corintia

Nathaniel Samuel Murrell, University of North Carolina, Wilmington, Presiding

Theme: *Exile in/from the Caribbean: New Perspectives on Music, Art, and Images*

Darren J. N. Middleton, Rhodes College
The Liberating Power of the Poet: A Theological Reading of Benjamin Zephaniah's Rastafarian Dub Poetry

Michael T. Dempsey, University of St. Michael's College
"Emancipate Yourself from Mental Slavery": Themes of Liberation in the Reggae Music of Bob Marley

Gerald Boodoo, Xavier University, Louisiana
The Faith of the People: The Divina Pastora Devotions of Trinidad

Miguel A. De La Torre, Temple University
Ochún and La Virgen de Caridad: A Christian Religious Symbol for Cuban Reconciliation

Respondent:
Mark Lewis Taylor, Princeton Theological Seminary

A253 Religion, Peace, and War Group

9:00am–11:30am H-Continental 2

Glen Stassen, Fuller Theological Seminary, Presiding

Theme: *Theologies of the Enemy: Conflict and Transformation*

James W. Perkinson, University of Chicago
The Color of My Enemy: Comparative Racializations of the Absolute Other in Black and White Theologies

Charles Marsh, Loyola College
Eliminating the Heretics: The Anti–Civil Rights Movement and Theological Conceptions of the Enemy

Daniel P. Buchanan, University of Chicago
Related to the Enemy: Master-Fathers and Slave Drivers in Fugitive Slave Narratives

A254 Systematic Theology Group

9:00am–11:30am N-Grand Ballroom I

Sarah Coakley, Harvard University, Presiding

Theme: *Toward a Systematic Doctrine of the Church*

Charles A. Wiley, Princeton Theological Seminary
Calvin on the Visible Church

Nicholas M. Healy, St. John's University
Ecclesiology, Postmodern Ethnography, and Theodrama

Elizabeth Groppe, University of Notre Dame
The Temple of the Holy Spirit: Ecclesiology, Anthropology, and Pneumatology in the Theology of Yves Congar

Respondent:
Miroslav Volf, Fuller Theological Seminary



S208 Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00am–11:30am **P-Michelangelo**

Don C. Benjamin, Rice University, Presiding

9:00 Gary Stansell, St. Olaf College
Gift-Giving in the First Testament

9:15 Respondent:
Victor H. Matthews, Southwest Missouri State University

9:30 Carey Walsh, Rhodes College
Social Cohesion and Risk in Biblical Drunkenness

9:45 Respondent:
Heather A. McKay, Edge Hill College University, England

10:00 Naomi Steinberg, DePaul University
The Firstborn, the Primogeniture, and the Primary Heir

10:15 Respondent:
Ron Simkins, Creighton University

10:30 David S. Vanderhooft, Boston College
Israelite Kinship Organization in the Priestly Writings

10:45 Respondent:
Don C. Benjamin, Rice University

11:00 Charles E. Carter, Seton Hall University
Huldah as Prophet and Legal Authority: A Literary and Social-Science Approach

11:15 Respondent:
Frank S. Frick, Albion College

S209 Social Scientific Criticism of the New Testament Section

9:00am–11:30am **H-Continental 1**

Douglas E. Oakman, Pacific Lutheran University, Presiding

9:00 John K. Riches, University of Glasgow
Food for Dogs and Profaning the Sabbath: the Mythical Mediation of Order and Chaos in Matthew's Gospel

9:30 Terence P. Paige, Houghton College
The Social Matrix of Women's Speech at Corinth

10:00 S. Scott Bartchy, University of California, Los Angeles
Paul's Undermining of Patiarchal Ideology and Traditional Male Socialization

10:30 Tat-Siong Benny Liew, Vanderbilt University
Portrait of an All-Mediterranean Male: Mark's Jesus and "Mediterranean Masculinity"

11:00 Kevin P. Sullivan, University of Michigan, Ann Arbor
"What Are We to Do?": The Plot Against Jesus in John

S210 Theology of the Disputed Paulines Group

9:00am–11:30am **H- Continental 5**

Theme: *The Theology of 2 Timothy*

Jerry L. Sumney, Ferrum College, Presiding

9:00 Gordon D. Fee, Regent College
The Theology of 2 Timothy as Pauline

9:10 Lewis R. Donelson, Austin Presbyterian Theological Seminary
Studying Paul: 2 Timothy as Remembrance

9:20 James W. Aageson, Concordia College
2 Timothy and Its Theology: In Search of a Theological Pattern

Respondents:

9:30 Philip H. Towner, United Bible Societies

9:50 Arland J. Hultgren, Luther Seminary

10:10 James W. Aageson, Concordia College
Lewis R. Donelson, Austin Presbyterian Seminary
Gordon D. Fee, Regent College

10:25 Recess

10:35 General Discussion

11:25 Summary of Issues

The papers by Gordon D. Fee, Lewis R. Donelson, and James W. Aageson will be summarized and not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1997 Seminar Papers*. Please see page 20 for ordering information. The responses will be mailed to members of the Group and those on the mailing list. Others may obtain them from Jerry L. Sumney; Box 2432; Ferrum College; Ferrum, VA 24088.

S211 SBL Program Committee

11:45am–2:00pm **H-Imperial Suite (Building 3, 19th floor)**

Peter Richardson, University of Toronto, Presiding

ADDITIONAL MEETINGS

THURSDAY/FRIDAY
NOVEMBER 20–21

THURSDAY, NOVEMBER 20

AM1 American Bible Society John 20 Research Team Meeting

9:00am–5:00pm **P-Raphael**

AM2 Believers Church Bible Commentary Editorial Council

1:00pm–8:30pm **H-Lombard**

AM3 Journal of Feminist Studies in Religion Conference

1:00pm–11:00pm **H-Powell**

AM4 Women of Color Mentoring Meeting

3:45pm–6:15pm **H-Mason A**

AM5 Christians Associated for Relationships with Eastern Europe/Annual Meeting

7:00pm–8:30pm **H-Continental 9**

All welcome to this ecumenical organization's conference on the theme "Reconciliation: The Churches and Ethnic Conflict in Eastern Europe." Speakers and panels from Christian and other perspectives Thursday evening and all day Friday. Advance registration $15 or $25 at the door. For additional information, contact: Kenneth Ziebell, CAREE (@UCBWM), 212-870-2433. Affiliated with the National Council of Churches.

AM6 Adventist Society for Religious Studies

7:00pm–10:00pm **H-Continental 1 & 2**

Today through Saturday the Adventist Society for Religious Studies will address the topic *Biblical Resources for Renewing the Church*. The presidential address, *The Bible in the Church*, is presented by John Brunt from Walla Walla College. A business session will follow. For additional information regarding this section contact Ernest Furness at 900 South Sunkist, Anaheim CA 92806. E-MAIL: *74617,1313@compuserve.com*.

AM7 Women of Color Mentoring Dinner

7:00pm–11:00pm **H-Mason B**

FRIDAY, NOVEMBER 21

AM8 Adventist Society for Religious Studies

8:30am–11:30am **H-Continental 6**

AM9 American Bible Society John 20 Research Team Meeting

9:00am–12:00pm **P-Raphael**

AM10 Quarterly Review Editorial Advisory Board Meeting

9:00am–3:30pm **H-Mason B**

AM11 Believers Church Bible Commentary Editorial Council

9:00am–11:30am **H-Lombard**

AM12 Christians Associated for Relationships with Eastern Europe/Annual Meeting

9:00am–11:30am **H-Union Square 14**

AM13 Lutheran Women in Theological Studies

9:00am–6:15pm **P-Barcelona I**

AM14 Society for Buddhist - Christian Studies

9:00am–11:30am H-Continental 9

AM15 Women of Color Mentoring Meeting

9:00am–11:30am H-Continental 3

AM16 Adventist Society for Religious Studies

1:00pm–5:30pm H-Continental 6

AM17 Christians Associated for Relationships with Eastern Europe/Annual Meeting

1:00pm–6:15pm H-Union Square 14

AM18 IMS Committee on Biblical Studies & Biblical Peace Theology

1:00pm–6:15pm P-Verona

AM19 North American Paul Tillich Society: Tillich and the Ecology of Being

1:00pm–3:30pm H-Powell A & B

Richard Grigg, Sacred Heart University, Presiding

Michael Drummy, Fordham University
Concern for Creation: Paul Tillich and the Ecology of Being

Paul Lee, Santa Cruz, California
"Ecotopia" and Paul Tillich's Political Expectations

Respondent:
Jeremy Yunt, Pacific School of Religion

AM20 Review & Expositor Board Meeting

1:00pm–6:15pm P-Medici

AM21 Society for Buddhist - Christian Studies

1:00pm–6:15pm H-Continental 9

AM22 Theology and Ethics Colloquy

1:00pm–6:15pm P-Tuscany

AM23 Womanist Approaches to Religion & Society Consultation

1:00pm–6:15pm H-Continental 7

AM24 Person, Culture, and Religion Group Pre-Session I

2:00pm–6:15pm P-Parc Ballroom I

2:00 Theme: *The Market Economy Is Not a Garden: The "Free" Market Impact on Caregiving*

Andrew Kille, Graduate Theological Union, and Christopher Ross, Wilfrid Laurier University, Presiding

Ruth Given, California Medical Association
The "Free Market" Impact on Caregiving

4:00 Break

4:30 Book Discussion with Author: James W. Jones, *Religion and Psychology in Transition: Psychoanalysis, Feminism, and Theology*

Lee Butler, Chicago Theological Seminary, Presiding

Respondents:

Diane Jonte-Pace, Santa Clara University

Bonnie Miller-McLemore, Vanderbilt University

James W. Jones, Rutgers University

For additional information, contact Sandy Dixon at 303-871-2753 or *sdixon@du.edu*.

AM25 Feminist Liberation Theologians' Network

3:45pm–6:15pm H-Union Square 4

Elisabeth Schüssler Fiorenza and Mary E. Hunt will convene a conversation on the Network's name, priorities and action plan. For information on how to join this global network of women who publicly and with enthusiasm embrace their work as feminist liberation theologians, contact the sponsoring organization: WATER, Women's Alliance for Theology, Ethics and Ritual, 8035 13th Street, Silver Spring, Maryland 20910; TEL: 301-589-2509; FAX: 301-589-3150; E-MAIL: *water@hers.com*.

AM26 Karl Barth Society of North America

3:45pm–6:15pm H-Taylor

ADDITIONAL MEETINGS

FRIDAY
NOVEMBER 21

AM27 North American Paul Tillich Society: Cultural Change and "Epochal Thinking"

3:45pm–6:15pm **H-Powell A & B**

Frederick Parrella, Santa Clara University, Presiding

Marc Boss, Université Laval, Quebec
Kairos and "Epochal Thinking"

John Carey, Agnes Scott College
Are There Any Absolutes Left? The Quandary of Tillich Scholars in a Post-Modern Age

Respondent:
Anne Marie Reunen, Bruxelles, Belgium

AM28 Society for the Study of Native American Religious Traditions

3:45pm–8:30pm **N-Pink Pearl I**

AM29 Women of Color Reception

3:45pm–8:30pm **H-Continental 3**

AM30 Symposium in Honor of Charles H. Long: Session I and Reception

4:00pm–8:00pm **P-Parc Ballroom II**

AM31 New Interpreter's Bible Editorial Board Meeting

6:00pm–9:00pm **H-Mason A**

AM32 Shabbat Dinner & Zemirot

6:00pm–10:00pm **H-Mason B**

You must make reservations by November 15th. Dinner will cost $20.

Vegetarian/Kosher/Wine/Challah

Contact Laurie Zoloth-Dorfman at *jewish@sfsu.edu* for information.

AM33 Black Religious Scholars Meeting & Reception

6:45pm–9:45pm **Off site**

AM34 Abingdon Old Testament Commentaries Editorial Board

7:00pm–11:00pm **H-Lombard**

AM35 Jesuit Theology/Religious Studies Chairs

7:00pm–11:00pm **N-White Pearl II**

AM36 Adventist Society for Religious Studies

7:00pm–8:30pm **H-Continental 6**

AM37 Inter-Religious Federation for World Peace (IRFWP) Colloquium: Inter-religious Reflections on the Founders of the World's Religions

7:00pm–8:30pm **P-Dante**

The IRFWP Colloquium series is dedicated to promoting inter-religious dialogue and understanding. This year's colloquium will offer an inter-religious discussion focussed on the "founders" of the world's religions. Panelists will speak on the founder of their own particular tradition, and offer reflections on the ways in which founders of other traditions have been understood from within their tradition. The colloquium is free and open to all AAR/SBL members. If possible, please register in advance with Eydie Joseph at 212-869-6023 ext. 428.

AM38 Mennonite Scholars & Friends Reception

7:00pm–8:30pm **P-Sienna**

AM39 Perspectives in Religious Studies Board Meeting

7:00pm–8:30pm **H-Continental 1**

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five, W=Westin St. Francis. See floor plans, pp. 359–363.

AM40 Quaker Theology Discussion Group

7:00pm–8:30pm P-Michelangelo

AM41 Society for Hindu-Christian Studies: Special Session

7:00pm–11:00pm P-Rubens

7:00 Presentation and Discussion

John B. Carman, Harvard University

Extending the Christian Doctrine of the Logos to Interpret Hindu Bhakti

William Cenkner, The Catholic University of America, Respondent

Vasudha Narayanan, University of Florida, Respondent

Lance E. Nelson, University of San Diego, Moderator

8:45 Social Hour

For copies of Prof. Carman's paper (after Oct. 1), send U.S. $3.00 by check payable to Kay Jordan, Philosophy & Religious Studies, Radford University, Radford, VA 24142-69438, TEL: 540-831-5899, E-MAIL: *kjordan@runet.edu*. Web site: *www.acusd.edu/theo/hcs-l*.

AM42 Institute for Biblical Research Annual Meeting (1)

7:00pm–10:30pm H-Continental 4 & 5

7:00 Welcome and opening devotions

7:10 Panel Discussion: Theological Probings of Genesis 1–11

Presider: Ray Van Leeuwen

Presenters:

Al Wolters, "Creation, World View and Foundations"

John Sailhamer, "Creation, Genesis 1–11 and Canon"

Respondent: John Walton

8:15 Audience interaction

8:45 Reception

For additional information regarding this session, contact Bastiaan Van Elderen at 616-957-0876.

AM43 North American Paul Tillich Society: Banquet

7:00pm–8:30pm H-Sutter

AM44 Society for the Study of Christian Spirituality

7:30pm–10:00pm H-Continental 2

7:30 Presidential Address

Discussion

9:30 Business Meeting

Installation of new President

(Directions for Saturday morning event)

AM45 Association of Theological Booksellers

8:00pm–10:00pm P-Raphael

AM46 Polanyi Society Tribute to Charles McCoy

9:00pm–11:00pm H-Continental 1

"Charles S. McCoy's Post Critical Theology"

Panelists:

Phil Mullins, Richard Gelwick, Phil Rolnick, Doug Adams

Respondent:

Charles S. McCoy

Presentations will be limited; for information on pre-circulated papers for the session, contact Marty Moleski at *moleski@canisisu.edu*; FAX: 716-886-6506; TEL: 716-888-2383; MAIL: 2001 Main Street, Buffalo, New York 14208.

AM47 Søren Kierkegaard Society

9:00pm–11:00pm P-Dante

6:00 Dinner at local restaurants

9:00 Annual Business Meeting

9:30 Speaker:

Sylvia Walsh, Stetson University

Ironic Love: An Amorist Interpretation of Socratic Eros

10:15 Social Hour

For further information contact Bill Cahoy, School of Theology, St. John's University, Collegeville, MN 56321 (BCAHOY@CSBSJU.EDU).

AM48 Two Horizons Commentary Contributors

9:00pm–11:00pm P-Medici

ADDITIONAL MEETINGS

SATURDAY
NOVEMBER 22

SATURDAY, NOVEMBER 22

AM49 Associated Schools of Jerusalem University College

7:00am–11:30am H-Union Square 3 & 4

AM50 Encountering Biblical Studies Breakfast

7:00am–8:30am H-Union Square 10

AM51 Forrest-Moss Institute Breakfast

7:00am–8:30am P-Verona

AM52 North American Paul Tillich Society: Board of Directors

7:00am–8:30am H-Union Square 8

AM53 National Association of Baptist Professors of Religion Executive Committee

7:00am–8:30am H-Union Square 9

AM54 CLAASP (Creating Links Among Activist Scholars and People)

8:30am–10:30am N-Pink Pearl

AM55 Jesuit Theology/Religious Studies Chairs

9:00am–11:30am N-San Francisco

AM56 RSR Editors Meeting

9:00am–11:30am N-White Pearl

AM57 Association of Theological Booksellers

9:00am–6:15pm H-Union Square 13

AM58 Adventist Society for Religious Studies

9:00am–12:45pm H-Continental 1

AM59 Anglican Association of Biblical Scholars

9:00am–11:30am P-Cervantes

AM60 Association of Practical Theology

9:00am–11:30am H-Union Square 21

AM61 Christian Theological Research Fellowship, Session One (Papers)

9:00am–11:30am H-Union Square 19 & 20

Topic: *The Church: Christ - Community - Postmodernity*

9:00 Opening Prayer

Business Meeting - Alan G. Padgett, President

9:15 Panel and Discussion

Convener: Fisher Humphreys, Beeson Divinity School (Secretary, CTRF)

D. Lyle Dabney, Marquette University
A Community of (Un)Common Grace

Frederick Bauerschmidt, Loyola College in Maryland
Grace on the Surface: Catholic Ecclesiology after Modernity

Michelle J. Bartel, Augustana College
Individuals and Communities, Vocation and Discernment: Theology, Ethics and Postmodern Possibilities

Jeffrey Bullock, University of Dubuque
Preaching in a Postmodern Wor(l)d

Discussion will follow each essay.

For further information visit the CTRF Web site: http://apu.edu/~CTRF. Essays can be accessed from our Home Page. Paper print-outs of the essays can be ordered in advance for a $5.00 fee (make checks payable to "Azusa Pacific University"). Contact Prof. Alan G. Padgett, Department of Religion and Philosophy, Azusa Pacific University, Azusa, CA 91702-7000, TEL: 818-815-6000 x.3232, FAX: 818-815-3809, E-MAIL: *padgett@apu.edu*.

AM62 Colloquium on Violence and Religion: Girard on the Gospels and Mythology

9:00am–11:30am P-Corintia

René Girard will be present to discuss his forthcoming book on the Gospels and mythology. Colloquium members and all interested persons are cordially invited to participate in the discussion. For further information contact James Williams, Department of Religion, Syracuse University, Syracuse, NY 13244-1170 (TEL: 315-443-5716; E-MAIL: *jaswilli@syr.edu*).

AM63 Institute for Biblical Research Annual Meeting (2)

9:00am–12:00pm N-Grand Ballroom II

9:00 Devotional: Edwin Hostetter

9:15 Panel Discussion: *New Testament Foundations for Sexual Ethics*

Presider: Catherine Kroeger

Respondents to Richard Hays' *The Moral Vision of the New Testament*

Judith Gundry-Volf

Douglas Moo

Reaction/comment: Richard Hays

10:10 Audience interaction

10:30 Coffee Break

10:50 Business Meeting

11:15 Annual Lecture

John Hartley

The Pursuit of Wisdom: A Biblical Theological Perspective

For additional information regarding this session, contact Bastiaan Van Elderen at 616-957-0876.

AM64 Journal of Feminist Studies in Religion Editorial Board Meeting

9:00am–11:30am W-Yorkshire

AM65 Karl Barth Society of North America

9:00am–11:30am H-Union Square 1 & 2

AM66 Lutheran Women in Theological Studies

9:00am–11:30am P-Barcelona I

AM67 Mennonite Scholars & Friends Forum

9:00am–11:30am P-Sienna

AM68 North American Paul Tillich Society: Paul Tillich, Classical Philosophy, and the Search for Absolutes

9:00am–11:30am H-Union Square 5 & 6

Thomas G. Bandy, United Church of Canada, Presiding

Erdmann Sturm, Münster, Germany
Paul Tillich's Interpretation of Greek Philosophy

C. Peter Slater, The General Theological Seminary of the Episcopal Church
Dynamic Religion, Formative Culture, and the Demonic in History

Eduardo R. Cruz, Pontificia Universidada Catolica de Sao Paulo, Brazil
Demonries of the Present: Reflections on the Writings of Paul Tillich and Carl Sagan

Discussion among presenters

AM69 National Association of Baptist Professors of Religion

9:00am–11:30am H-Continental 8

AM70 Person, Culture, and Religion Group Pre-Session II

9:00am–11:30am P-DaVinci II

9:00 Theme: *Work in Progress*

Lucy Bregman, Temple University, Presiding

9:45 Business Meeting

Sandra Lee Dixon, University of Denver, Presiding

10:30 Theme: *Spirituality in Therapeutic Contexts*

Mary Ellen Ross, Trinity University, Presiding

Michael C. Mitchell, Boston University
Symbol as Selfobject: A Function of Religious Symbolism in Mental Illness

Kathleen Greider, Claremont School of Theology
"Much Madness is Divinest Sense": Persons with Emotional Disabilities Discuss Spirituality

For additional information, contact Sandy Dixon at 303-871-2753 or *sdixon@du.edu*.

ADDITIONAL MEETINGS

SATURDAY
NOVEMBER 22

AM71 Polanyi Society Annual Meeting

9:00am–11:30am H-Union Square 11

Louis H. Swartz, "Implicit Knowledge (Tacit Knowing), Connoisseurship, and the Common Law Tradition"

Respondent: Ira Peak

Andy F. Sanders, "Dogmatism, Fallibilism and Truth"

Respondent: Dale Cannon

Presentations will be limited; for information on pre-circulated papers for the session, contact Marty Moleski at *moleski@canisisu.edu*; FAX: 716-886-6506; TEL: 716-888-2383; MAIL: 2001 Main Street, Buffalo, New York 14208.

AM72 Quaker Theology Discussion Group

9:00am–11:30am P-Michelangelo

AM73 Restoration Theological Research Fellowship Annual Meeting

9:00am–11:30am P-Aragon

AM74 San Francisco Shabbat Experience

9:00am Off site

A Kosher sabbath meal will be available for Saturday lunch at a restaurant within walking distance of the main conference hotels. Registration is a must! The cost is $25 per meal. Please mail your cheque to Meir Lubetski, Baruch College, 17 Lexington Ave., New York, NY 10010. 212-387-1570. E-MAIL: *lubbb@cunyvm.cuny.edu*. Information concerning precise location, times, and directions will provided upon registration.

Sabbath services will be held at Congregation Keneseth Israel, 655 Sutter St. #203 San Francisco, CA 94102, on Friday at 4:30pm and Saturday at 9:00am.

AM75 Society For Buddhist - Christian Studies

9:00am–11:30am H-Continental 9

AM76 Society for Hindu-Christian Studies: Annual Meeting

9:00am–11:30am P-DaVinci I

9:00 Panel Discussion of Francis X. Clooney's *Seeing Through Texts: Doing Theology among the Srivaisnavas of South India*, recipient of the Society's "Best Book in Hindu-Christian Studies, 1994–96" Award

Vasudha Narayanan, University of Florida, Presentation of Award and Moderator

Comments:

Harold Coward, University of Victoria

T. S. Rukmani, Concordia University

M. Thomas Thangaraj, Emory University

Response: Francis X. Clooney, S.J., Boston College

10:30 Annual Business Meeting

Both parts of the meeting are open to all who may be interested. For further information, contact Kay Jordan, TEL: 540-831-5899; E-MAIL: *kjordan@runet.edu*. Or visit the Society's web site at *www.acusd.edu/theo/hcs-l*.

AM77 Søren Kierkegaard Society

9:00am–11:30am P-Dante

Wanda Warren Berry, Colgate University, Presiding

Theme: The Kierkegaardian Self: A Discussion of *Selves in Discord and Resolve: Kierkegaard's Moral-Religious Psychology from "Either/Or" to "Sickness Unto Death"* by Edward F. Mooney (Routledge, 1996) and *Becoming a Self: A Reading of Kierkegaard's "Concluding Unscientific Postscript"* by Merold Westphal (Purdue University Press, 1996)

Panelists:

David Gouwens, Brite Divinity School

M. Jamie Ferreira, University of Virginia

Respondents:

Edward Mooney, Sonoma State University

Merold Westphal, Fordham University

Annual Business Meeting

AM78 Symposium in Honor of Charles H. Long: Session II

9:00am–11:00am P-Parc Ballroom II

AM79 The Job Market in Arts, Literature, and Religion: The Academy or the Fry-Grill

9:00am–11:30am H-Sutter

Mark Ledbetter, Auburn University, Presiding
Susan Cumings, Emory University
Carolyn Jones, Louisiana State University
Anne-Janine Morey, Southern Illinois University, Carbondale
Wesley Kort, Duke University

AM80 Theology and Ethics Colloquy

9:00am–11:30am P-Barcelona II

AM81 Women of Color Meeting

9:00am–11:30am H-Union Square 12

AM82 JRE Editorial Board Meeting

9:30am–11:30am H-Union Square 17 & 18

AM83 Editorial Board of Biblicon

11:00am–12:30pm Sheffield Academic Press Suite

AM84 Christian Scholarship Foundation

11:45am–1:30pm P-Rubens

AM85 Institute for Antiquity and Christianity Luncheon

11:45am–12:45pm H-Vista

AM86 North American Paul Tillich Society

11:45am–12:45pm H-Union Square 5 & 6

General discussion of papers on the theme, "From Classical Philosophy to a New Synthesis of Ideas"

AM87 American Theological Library Association

1:00pm–3:30pm P-Raphael

AM88 Board of Directors - Jerusalem University College

1:00pm–3:30pm H-Union Square 8

AM89 College Theology Society Board Meeting

3:45pm–8:30pm P-Rubens

AM90 Nature Religion Scholars Network

3:45pm–6:15pm P-Michelangelo

AM91 Center for the Study of Religion and American Culture, IUPUI

6:00pm–7:30pm W-California West

AM92 Journal for Teaching Theology and Religion Reception — Blackwell Publishers

6:15pm–7:30pm H-Van Ness

AM93 Association for Case Teaching

6:30pm–8:30pm P-Raphael

6:30 The program focuses on Cross Cultural Challenges for Higher Education and involves a group discussion of the case study "Text or Context." A copy of the case will be available at the session and can be ordered in advance from ACT, P.O. Box 243, Simsbury, CT 06070; TEL: 860-651-4305.

7:30 ACT Annual Meeting

AM94 Episcopal Divinity School Reception

6:30pm–8:00pm H-Union Square 9

AM95 Association of Theological Booksellers

6:00pm–7:30pm H-Union Square 13

AM96 Louisville Institute Reception

7:00pm–8:30pm H-Union Square 22

ADDITIONAL MEETINGS

SATURDAY/SUNDAY
NOVEMBER 22–23

AM97 New Religious Movements Group Reception
7:00pm–8:30pm H-Union Square 17 & 18

AM98 United Church of Christ Scholars Reception
7:00pm–8:30pm P-Dante

AM99 University of Denver & Iliff School of Theology Joint Ph.D. Program Reception
7:00pm–8:30pm P-Michelangelo

AM100 Wabash Center for Teaching and Learning Reception
7:30pm–9:00pm H-Union Square 21

AM101 Kingswood Books Editorial Board
7:30pm–12:00am H-Lombard

AM102 The University of California Press Reception
8:00pm–9:30pm H-Mason

AM103 Alums and Associates of Jerusalem University College Reception
9:00pm–11:00pm P-Corintia

AM104 Concordia Reception (Concordia Seminary, Concordia Theological Seminary, Concordia Publishing House)
9:00pm–11:00pm W-Olympic Room

AM105 CUA Reception
9:00pm–11:00pm P-Sienna

AM106 Fortress Press Reception
9:00pm–11:00pm P-Barcelona II

AM107 Religious Studies Department, University of California, Santa Barbara Reception
9:00pm–11:00pm P-DaVinci

AM108 The Crossroad Publishing Company Authors and Friends Reception
9:00pm–11:00pm H-Taylor

AM109 The Johns Hopkins University Reception
9:00pm–11:00pm H-Powell

SUNDAY, NOVEMBER 23

AM110 Baker Exegetical Commentary on the New Testament Breakfast
7:00am–8:30am W-Victorian

AM111 Dead Sea Scrolls Foundation Board of Directors
7:00am–8:30am N-New York

AM112 Disciples of Christ Faculty/Student Breakfast
7:00am–8:30am P-Atrium

AM113 Gordon-Conwell Theological Seminary Alumni/ae and Faculty Breakfast
7:00am–8:30am H-Lombard

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five, W=Westin St. Francis. See floor plans, pp. 359–363.

AM114 Institute for Ecumenical and Cultural Research Breakfast

7:00am–8:30am P-Aragon

AM115 John Wesley Scholars Breakfast

7:00am–8:30am H-Union Square 12

AM116 Lutheran Theological Society of North America

7:00am–8:30am H-Vista

AM117 Nineteenth Century Theology Group Breakfast Business Meeting

7:00am–8:30am H-Union Square 11

AM118 Prism Editorial Board

7:00am–8:30am N-Chicago

AM119 Temple University Reception

7:00am–8:30am H-Van Ness

AM120 Churches of Christ Professors

7:00am–8:30am P-Barcelona I

AM121 Yale University Reception for Alumni and Friends

7:00am–8:30am P-DaVinci

AM122 Free Methodist and Wesleyan Church Scholars Breakfast

7:30am–8:45am P-Medici

AM123 HUC-JIR Alumni Luncheon

11:45am–12:45pm H-Vista

AM124 Graduate Theological Union Luncheon

11:30am–1:00pm W-Colonial

AM125 Association of Theological Booksellers

11:45am–6:15pm H-Union Square 13

AM126 Christian Theological Research Fellowship, Session Two: Book Event

11:45am–12:45pm H-Union Square 19 & 20

This session is devoted to the first volume in the new CTRF series, "Sacra Doctrina": Miroslav Volf, *Trinity and Community* (Eerdmans, 1997).

Convener: Patrick Keifert, Luther Seminary

Panelists:

Sarah Coakley, Harvard Divinity School

Young Ho Chun, St. Paul School of Theology

Miroslav Volf, Fuller Theological Seminary

AM127 North American Paul Tillich Society: Business Meeting

11:45am–12:45pm H-Union Square 5 & 6

AM128 Oneworld Book Launch for Dr. Richard Martin and Dr. Mark Woodward

11:45am–12:45pm H-Lombard

AM129 Vessels of the Holy: Ritual Objects, the Artistic Vision, and Spiritual Practice

3:00pm–4:30pm Off site

You are warmly welcomed to a reception after the Tour at the Jewish Museum of San Francisco (A129), 121 Steuart Street, San Francisco. Vegetarian kosher food and wine will be served.

Sponsored by the Jewish Community Federation of San Francisco, The Peninsula, Marin and Sonoma Counties, and the Academic Consortium: A Regional Association of Bay Area Academics.

The event is free, but space is limited to 90. Reservations are required. Contact: Lisa Gurwitch at 415-512-6221; E-MAIL: *witch@jon.cjfny.org.*

Discussants: Laurie Zoloth-Dorfman, Chair, Vanessa Ochs, and Members of the Academic Consortium

ADDITIONAL MEETINGS

SUNDAY
NOVEMBER 23

AM130 North American Editorial Board, "Religion"

3:45pm–6:15pm P-Aragon

AM131 University of Southern California School of Religion Reception

5:00pm–7:30pm USC Suite

AM132 Princeton University Department of Religion and the Center for the Study of American Religion

6:00pm–8:00pm P-Atrium

AM133 Theta Alpha Kappa Annual Meeting/ Reception

6:00pm–8:00pm H-Union Square 11

Members, alumni, representatives and friends of local chapters of Theta Alpha Kappa, the national honorary society for Religious and/or Theological Studies, are urged to attend this Annual Meeting of the membership (6:00 p.m.) and the reception to follow (7:00 p.m.). Those interested in learning more about TAK are also welcome. For more information call 315-443- 5726 or e-mail *rbpilgri@cas.syr.edu*.

AM134 SBL Gay, Lesbian, Bisexual, Transgender Reception

6:30pm–7:30pm H-Union Square 21

AM135 Alumni Lovaniensis–Peeters Publishers Dinner

7:00pm–11:00pm H-Vista

AM136 Institute for Ancient Near Eastern and Afroasiatic Cultural Research

7:00pm–8:30pm H-Union Square 8

The topic for this year's colloquium is "*Black Athena* and Beyond: Afroasiatic Cultural Research in the Third Millennium." Participants will explore the implications of three recent studies for the future of biblical and cognate research—*Black Athena* (by M. Bernal), *Black Athena Revisited* (M. Lefkowitz and G. M. Rogers, eds.), and *Not Out of Africa* (by M. Lefkowitz). Particular attention will be given to their potential utility for scholars whose work focuses on religious, philological, and anthropological concerns in the ancient Near East.

AM137 Boston College Reception

7:00pm–8:30pm H-Union Square 14

AM138 Center of Theological Inquiry Reception

7:00pm–8:30pm H-Continental 3

AM139 Drew University Reception for Alumni and Friends

7:00pm–8:30pm H-Union Square 19 & 20

AM140 Fuller Theological Seminary 50th Anniversary Celebration

7:00pm–8:30pm P-Parc Ballroom II

AM141 Indiana University Reception

7:00pm–8:30pm P-Corintia

AM142 John Templeton Foundation

7:00pm–8:30pm N-Pink Pearl

AM143 Princeton Theological Seminary Alumni/ae Reception

7:00pm–8:30pm H-Continental 1 & 2

AM144 Vanderbilt University Divinity School Alumni/ae Reception

7:00pm–8:30pm P-Parc Ballroom III

AM145 New Living Translation Dinner

7:30pm–9:00pm N-White Pearl

AM146 The University of Iowa Alumni Reception

7:30pm–9:30pm P-Raphael

AM147 Westminster John Knox Reception

7:30pm–9:30pm H-Continental 4

AM148 Lesbian-Feminist Issues/Gay Men's Issues in Religion Reception

8:00pm–9:30pm H-Union Square 25

We are, for the first time, sponsoring a reception for all gay and lesbian AAR members, both new and established members. Please join us for conversation and drinks. If you have further questions, please contact Carol Anderson, Department of Religion, Kalamazoo College, 1200 Academy Street, Kalamazoo, MI 49006. TEL: 616-337-7114. E-MAIL: *anderson@kzoo.edu*. We will be having a cash bar.

AM149 Film Screening: Videos from Heaven's Gate

8:15pm–11:00pm H-Continental 8

Ted Daniels, Director, Millennium Watch Institute, Presiding

AM150 International Greek New Testament Project: Executive Committeee

9:00pm–11:00pm H-Sunset

AM151 ATS Reception for Adminstrators & Faculty of ATS

9:00pm–11:00pm H-Continental 3

AM152 Brown University Reception

9:00pm–11:00pm P-Dante

AM153 Duke University Graduates Reception

9:00pm–11:00pm P-Barcelona I

AM154 Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception

9:00pm–11:00pm N-San Francisco

AM155 Emory University Reception

9:00pm–11:00pm H-Continental 1 & 2

AM156 Florida State University Department of Religion Reception

9:00pm–11:00pm H-Union Square 13

AM157 Harvard Divinity School Reception

9:00pm–11:00pm N-Grand Ballroom II & III

AM158 Hispanic Theological Initiative Reception

9:00pm–11:00pm P-Cervantes

The Hispanic Theological Initiative, a program funded by the Pew Charitable Trusts and housed at Candler School of Theology, Emory University, celebrates its first year of operations. The HTI invites all Latino/a faculty, Latino/a students, as well as deans, administrators and faculty members of ATS schools to join this celebration and learn about the HTI's scholarship program. For additional information on this session, contact Dr. Daisy L. Machado at 404-727-1337.

AM159 Marquette University, Theology Department Reception

9:00pm–11:00pm H-Union Square 21

ADDITIONAL MEETINGS

SUNDAY/MONDAY NOVEMBER 23–24

AM160 Nazarene Professors of Religion, Graduate Students & NTS Alumni Reception
9:00pm–11:00pm H-Van Ness

AM161 Novalis Publishing - Saint Paul University - Université Saint-Paul Reception
9:00pm–11:00pm P-Corintia

AM162 SMU Perkins School of Theology Reception
9:00pm–11:00pm P-Sienna

AM163 The Scottish Universities Joint Reception
9:00pm–11:00pm P-Parc Ballroom III

The five Scottish universities—Aberdeen, Edinburgh, Glasgow, St. Andrews, and Stirling—welcome their alumni/ae and friends to a joint reception at the Parc Fifty-Five Hotel.

AM164 Union Theological Seminary (NYC) and Columbia University Reception for Alumni/ae and Friends
9:00pm–11:00pm H-Powell

AM165 University of Chicago Divinity School Reception for Alumni and Friends
9:00pm–11:00pm P-Atrium

AM166 University of Notre Dame Department of Theology Reception
9:00pm–11:00pm P-Aragon

AM167 University of Virginia Reception
9:00pm–11:00pm P-Rubens

AM168 Wilfrid Laurier University Press Reception for Canadian Scholars
9:00pm–11:00pm H-Union Square 19 & 20

MONDAY, NOVEMBER 24

AM169 Baylor University Alumni and Friends Breakfast
7:00am–8:30am H-Mason

AM170 Dead Sea Scrolls Foundation Board of Advisors
7:00am–8:30am N-New York

AM171 Fuller Theological Seminary Friends & Alumni/ae Breakfast
7:00am–8:30am P-Atrium

AM172 Garrett/Northwestern Alumni/ae Breakfast
7:00am–8:30am H-Powell

AM173 Journal of Religion and Film Breakfast
7:00am–8:30am N-Chicago

AM174 Regent College Alumni Breakfast
7:00am–8:30am P-Medici

AM175 Restoration Quarterly Breakfast
7:00am–8:30am H-Vista

AM176 Trinity Evangelical Divinity School: Alumni/ae & Friends Breakfast
7:00am–8:30am H-Van Ness

Room Locator Code: H=Hilton, N=Nikko, P=Parc Fifty-Five, W=Westin St. Francis. See floor plans, pp. 359–363.

AM177 Union Theological Seminary in Virginia and PSCE Breakfast

7:00am–8:30am H-Continental 8

AM178 Westminster Theological Seminary Alumnae Banquet

7:00am–8:30am W-Club Oz

AM179 Wilhelm Vatke Society Breakfast

7:00am–8:30am N-Mexico City

AM180 Highlands Institute For American Religious Thought Reception and Business Meeting

5:15pm–6:15pm N-San Francisco

AM181 Mercer University Press Reception

5:30pm–7:00pm P-DaVinci

AM182 The GTU Reception Honoring Robert Bellah

6:15pm–8:00pm P-Atrium

AM183 American Journal of Theology & Philosophy

6:30pm–8:00pm N-San Francisco

Chair: Tyron Inbody, United Theological Seminary

Linell Cady, Arizona State University
"Retail Geniuses, Wholesale Fools": Religion and the Public/Private Boundary

Respondent:
Jerome Soneson, University of Northern Iowa

AM184 Abingdon New Testament Commentaries Editorial Board

7:00pm–11:00pm H-Lombard

AM185 Templeton Prize for Outstanding Books in Theology and Natural Science Award

7:00pm–8:30pm N-White Pearl

AM186 Wabash Center Dinner

7:00pm–8:30pm P-Aragon

AM187 Ethnic Chinese Biblical Colloquium

7:00pm–8:30pm H-Union Square 11

AM188 "Italian Evening Reception" The University of Udine-Italy

7:00pm–11:00pm H-Continental 8 & 9

Co-sponsored by the Italian General Consulate of San Francisco, the Italian Cultural Institute of San Francisco, the Amici dell'Italia [ADIF] of San Francisco, this meeting will promote relations between American and Italian scholarship. Refreshments served. Selection of Italian wines offered by "La Delizia" of Casarsa (Friuli, Italy). All welcome.

7:00 Introduction: Edmondo Lupieri (University of Udine), Gabriele Boccaccini (University of Michigan)

7:05 Panel and discussion of P. Sacchi, "Jewish Apocalyptic and Its History" (Sheffield, 1997) with J. H. Charlesworth, G. W. E. Nickelsburg, and J. J. Collins

8:00 Italian Evening Reception

Adam Kamesar, Hebrew Union College; Giulio Prigioni, General Consul of Italy in San Francisco; Amelia Antonucci, Director of the Italian Cultural Institute of San Francisco; The President of the ADIF of San Francisco

8:30 "Italian Studies on Religions" (ISR): A New Telematic Bulletin, Edmondo Lupieri, University of Udine

9:30 Panel and discussion of A. Destro and M. Pesce, "Anthropology and Christian Origins" (Bari-Roma, 1997) with F. Bovon, D. L. Balch, and J. H. Elliott

10:30 "Computer Presentation of the ISR Internet Site"

For additional information, please contact Gabriele Boccaccini, TEL: 313-741-1556 / 764-0314; FAX: 313-936-2679; E-MAIL: *gbocca@umich.edu*.

AM189 Asbury Theological Seminary Alumni Reception

7:00pm–8:30pm H-Union Square 10

ADDITIONAL MEETINGS

MONDAY/TUESDAY NOVEMBER 24–25

AM190 CSSR and RSR Reception

7:00pm–8:30pm **P-Raphael**

AM191 Reception in Memory of James M. Washington

7:00pm–8:30pm **H-Union Square 9**

Sponsored by the Afro-American Religious History Group

AM192 Women and Religion Section 25th Anniversary Celebration

8:00pm–9:30pm **H-Vista**

AM193 The Society for Scriptural Reasoning

9:00pm–11:00pm **H-Union Square 14**

Discussion Topic: Inscription, Word Care, and Community in Exodus 34:1–35 and Ephesians 4:25–5:2

Presenters:

Robert Gibbs, University of Toronto

Stephen E. Fowl, Loyola College, Baltimore

Chair: Robert Cathey, Monmouth College

The Society for Scriptural Reasoning explores postmodern/postliberal reflections on Scripture and philosophic theology by Jewish and Christian scholars, et al. Members should send an abstract and check for $15 membership fee (made out to Monmouth College) by October 20 to Robert Cathey, c/o PHRS Dept., Monmouth College, 700 East Broadway, Monmouth, IL 61462-1998. Abstracts may be faxed to 309-457-2152. Questions about the SSR or membership may be addressed to Robert Cathey at *bob@monm.edu* or the address above.

Business Meeting: Refreshments served

AM194 Pro Ecclesia Reception

9:00pm–11:00pm **N-Grand Ballroom III**

AM195 Sheffield Academic Press Reception

9:00pm–11:00pm **H-Continental 1 & 2**

AM196 Syracuse University Religion Department Reception

9:00pm–11:00pm **N-Grand Ballroom I**

AM197 Textual Reasoning/Postmodern Jewish Philosophy Network Reception

9:00pm–11:00pm **P-Medici**

AM198 The Claremont Reception

9:00pm–11:00pm **N-Pink Pearl**

TUESDAY, NOVEMBER 25

AM199 Lutheran Professors and Graduate Students Breakfast

7:00am–8:30am **P-Barcelona II**

Address: John H. P. Reumann, Ministerium of Pennsylvania Professor Emeritus, The Lutheran Theological Seminary of Philadelphia. Topic: *Academy and Church: Serving Two Masters.* Admission is limited and by ticket. Reservations must be made by November 10th. Contact: Jill A. Cornell, Augsburg Fortress Publishers, 426 S. Fifth St., Box 1209, Minneapolis, MN 55440-1209. (TEL: 612-330-3538, FAX: 612-330-3455, *cornellj@augsburg-fortress.org*).

ADDITIONAL MEETINGS

Many groups and organizations find it convenient to hold their own meetings and events during the AAR/SBL Annual Meeting. AAR/SBL Joint Ventures welcomes these complementary groups and provides a method for them to make their arrangements and, when desired, to promote their events. These meetings and events are all referred to as Additional Meetings.

The following groups may schedule Additional Meetings: *Affiliated Groups*, satellite organizations which have a formal relationship with either the AAR or the SBL; *Unaffiliated Groups*, organizations which have a significant proportion of the membership who also hold membership in either the AAR or the SBL, and groups which have no formal relation with the AAR or SBL but which clearly exist for purposes which promote the academic study of religion.

It is very important for all groups interested in using space at designated AAR/SBL Annual Meeting hotels to first contact Joint Ventures. Additional Meeting Request Forms are available in early April for the current year's Annual Meeting via our website at *http://scholar.cc.emory.edu/scripts/jv/hmpge.html* or by calling the Joint Ventures office at 404-727-2343. Forms will automatically be mailed to all those who scheduled meeting space and/or food and beverage functions at the previous year's Annual Meeting.

Additional Meetings are scheduled prior to or immediately following the regular sessions of the Annual Meeting. All requests must be made using the Additional Meeting Request Form. Deadlines for requesting function space and submitting program book copy will be listed on the form. Applicable administrative fees must be paid before your event will be placed. Although every effort is made to accommodate preferred times and locations for events, it may be necessary due to space constraints to use an alternative. Please list your alternate choices on the Additional Meetings Form.

http://scholar.cc.emory.edu/scripts/jv/hmpge.html

Visit the AAR/SBL Joint Ventures website
throughout the year to learn the latest information
about the Annual Meeting, *Religious Studies News*, and
Employment Information Services including
OPENINGS: Employment Opportunities
for Scholars of Religion.

We are interested in your feedback!

ADVERTISING OPPORTUNITIES

ON-SITE PUBLICATION
Annual Meeting At-A-Glance

Reach participants in San Francisco with an ad in *Annual Meeting At-A-Glance*, the official on-site publication of the 1997 AAR/SBL Annual Meeting. *Annual Meeting At-A-Glance* is a handy booklet containing an abbreviated listing of all program sessions, including changes and additions made after the program book is printed. Referenced repeatedly throughout the meeting, this publication also contains a complete listing and floor plan of exhibits and the most up-to-date information about the program's more than 700 events. *Annual Meeting At-A-Glance* will be distributed to an anticipated 7600 attendees at the 1997 meeting.

Rate:
Full page ($4^3/_8$" x $7^3/_8$"):
$800

Deadline:
Contract, payment & artwork:
Thursday, October 2

For more information about advertising in *Annual Meeting At-A-Glance*, please contact Alison Jett, AAR/SBL Joint Ventures, P.O. Box 15399, Atlanta, GA 30333-0399; TEL: 404-727-4547; FAX: 404-727-5140.

MAILING LABELS

Reach participants prior to the meeting with a direct mailing using Annual Meeting Mailing Labels. The names and addresses of the first 5,000 preregistrants will be available to our exhibitors and advertisers for one-time use in mailing catalogs, flyers, and announcements. With preregistration numbers on the rise, it is now possible for you to reach well over half of the attendees before the meeting even begins!

Rate:
List of first 5,000 preregistrants:
$675

Deadline:
Contract, sample mailing & payment:
Monday, October 22

For more information about Annual Meeting Mailing Labels, please contact Douglas White, AAR/SBL Joint Ventures, P.O. Box 15399, Atlanta, GA 30333-0399; TEL: 404-727-2306; FAX: 404-727-5140.

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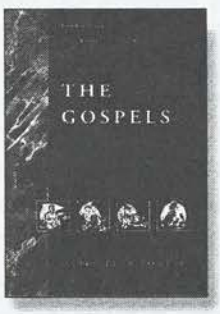
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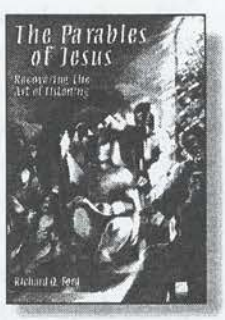
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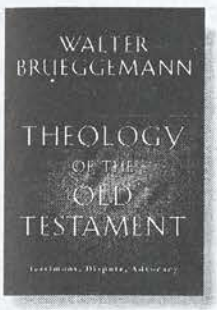
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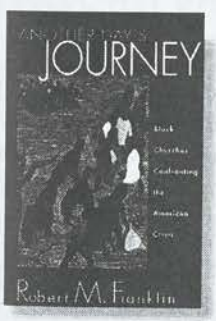
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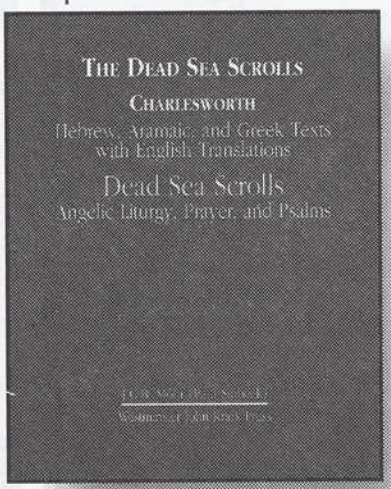
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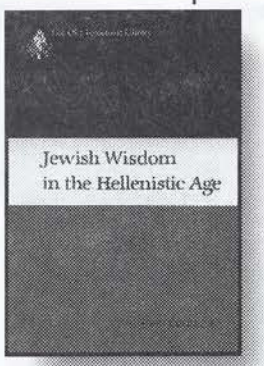
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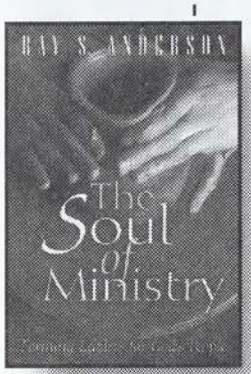
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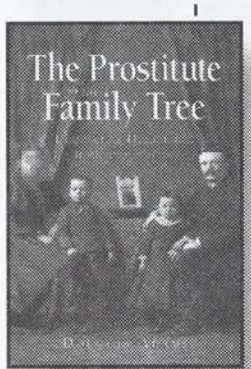
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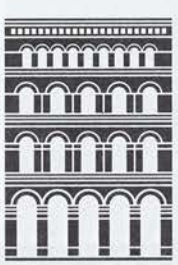
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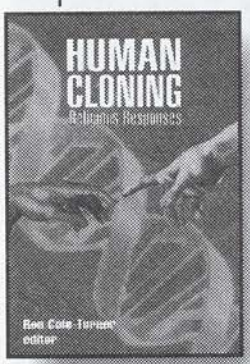


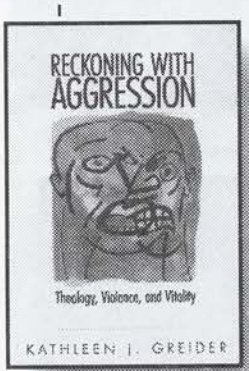


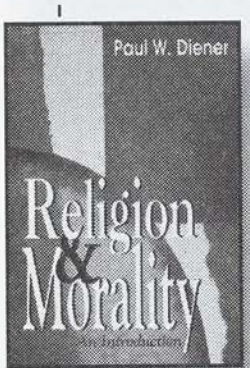
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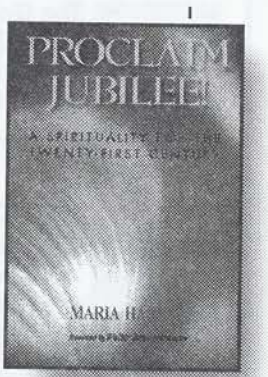
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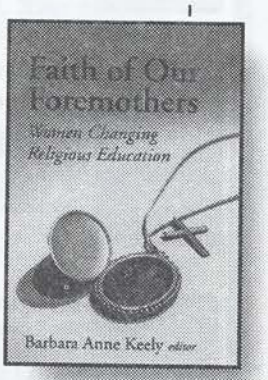
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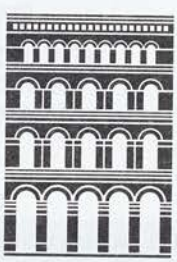
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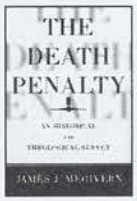
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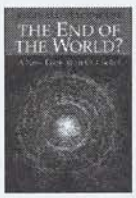


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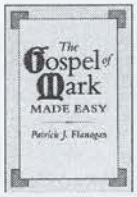


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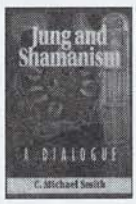
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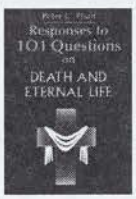
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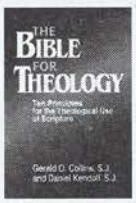
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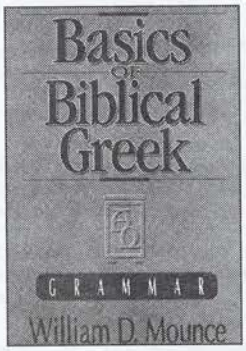
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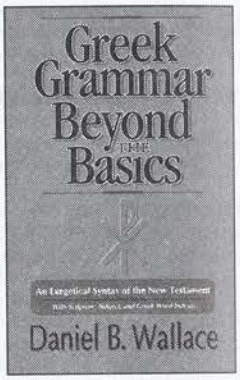
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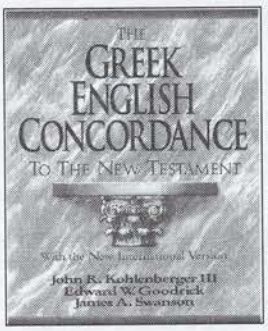


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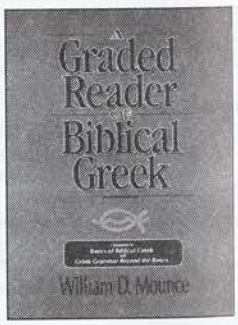
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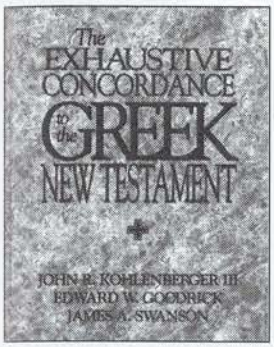
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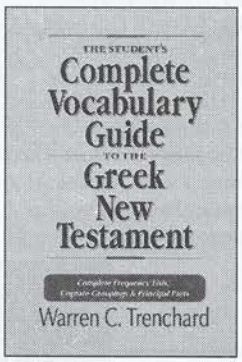


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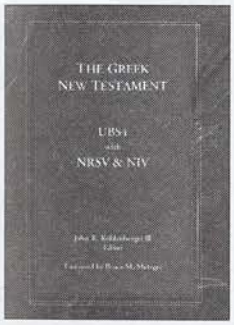


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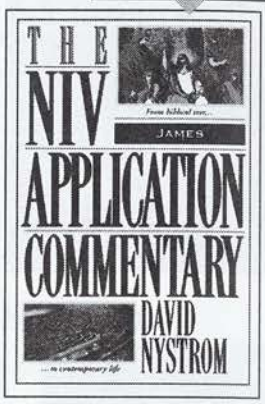
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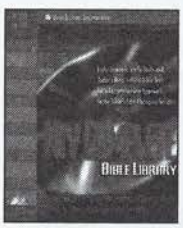
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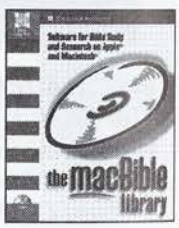
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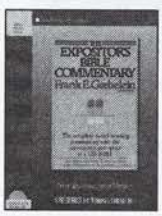
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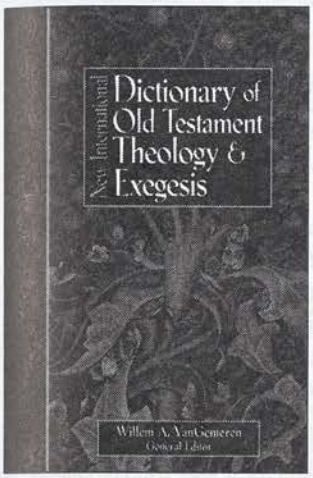
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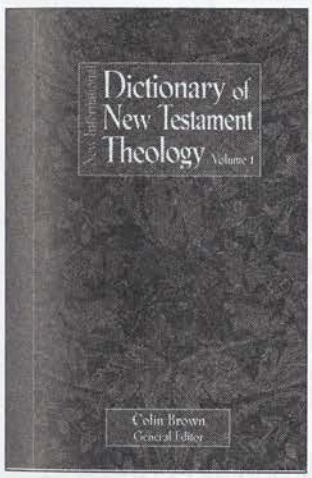
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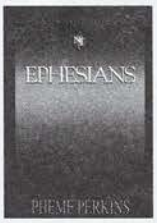
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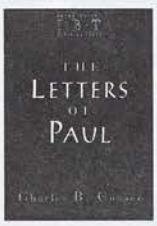
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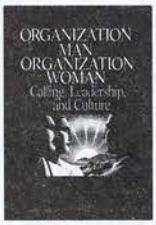
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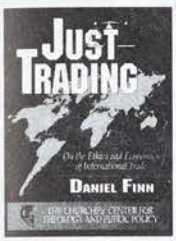


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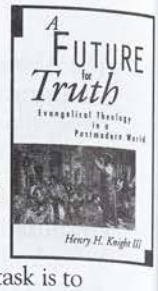
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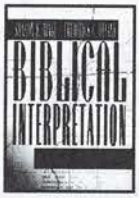
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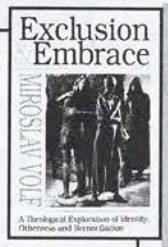
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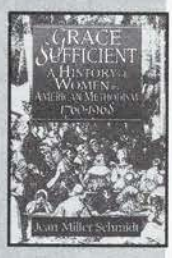
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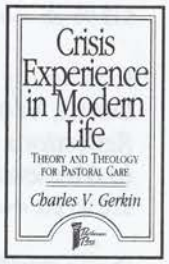
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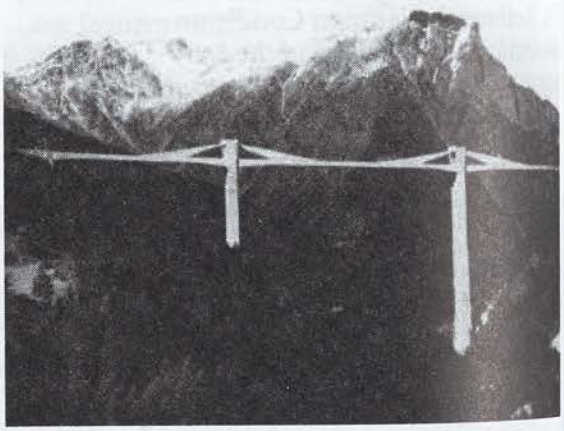
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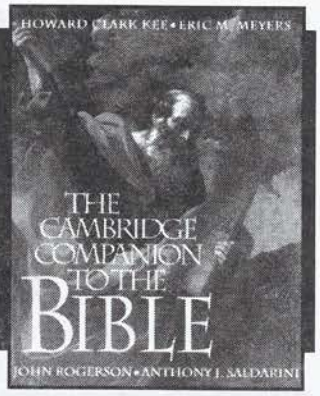
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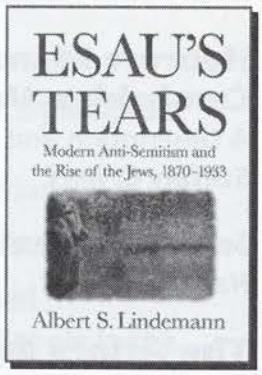
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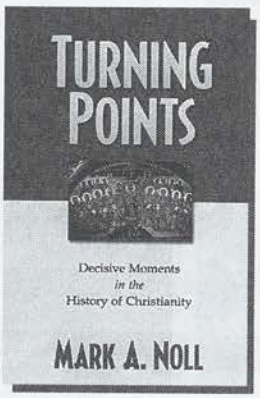
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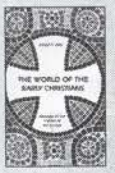
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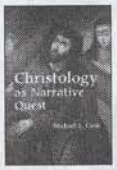
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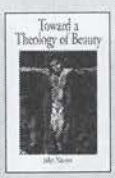
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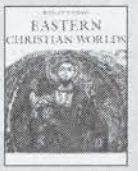


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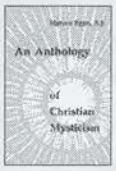


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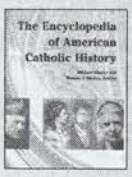
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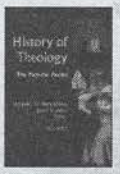
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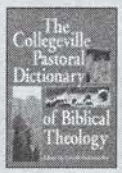


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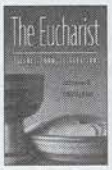
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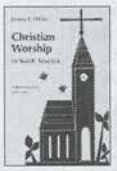
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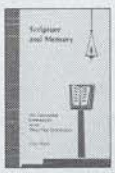
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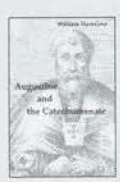


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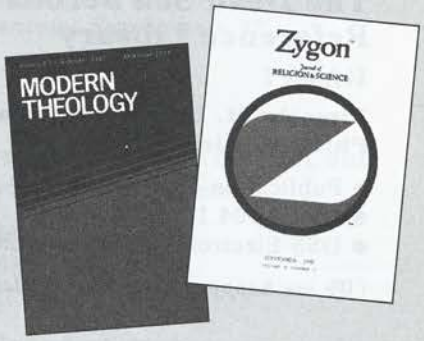
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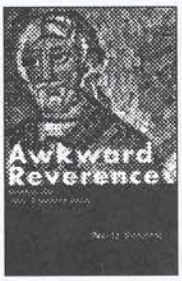
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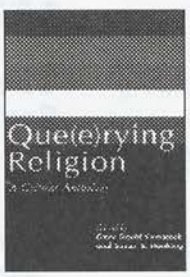
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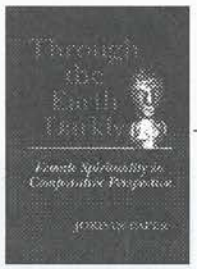
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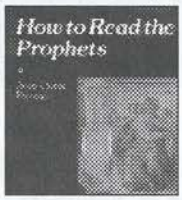


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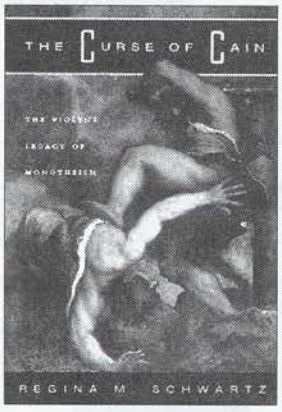
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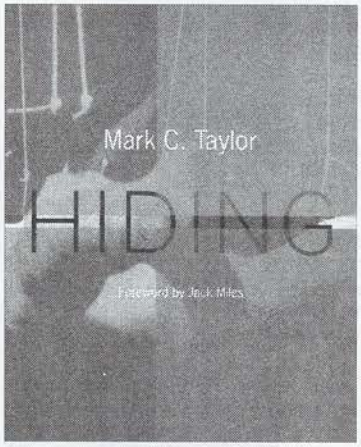
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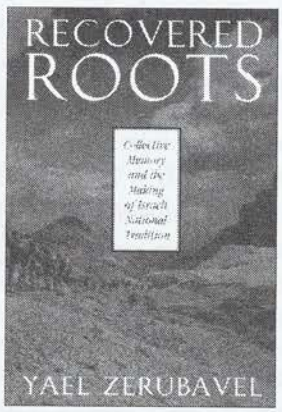
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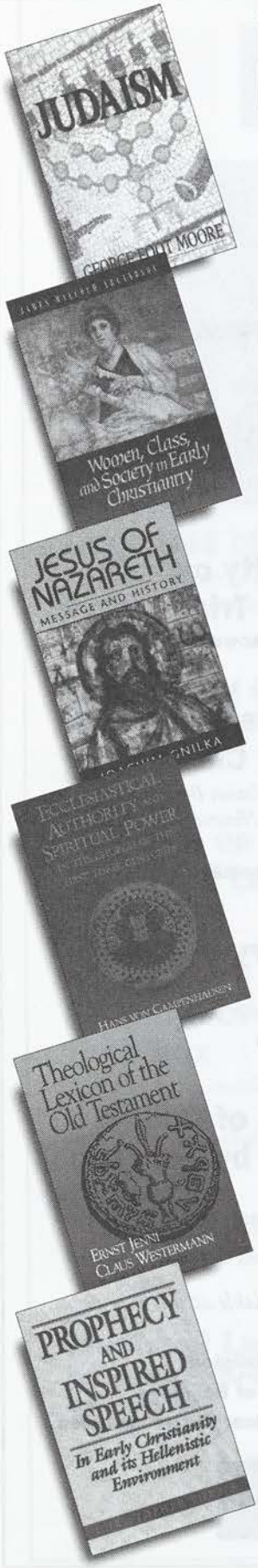
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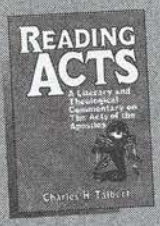
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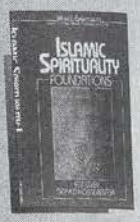
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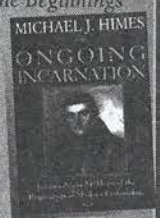
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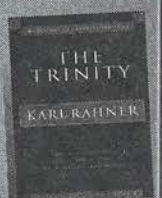


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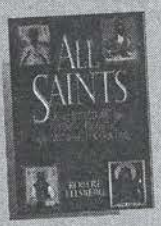
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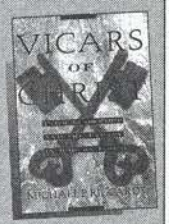
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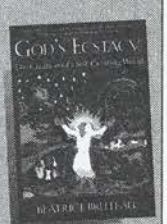
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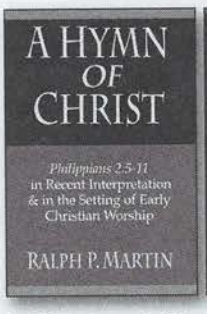
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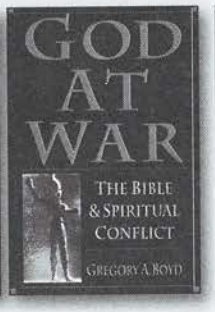
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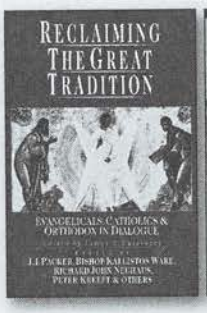
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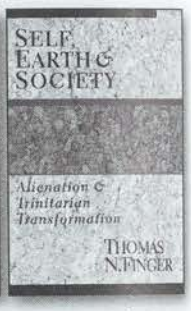
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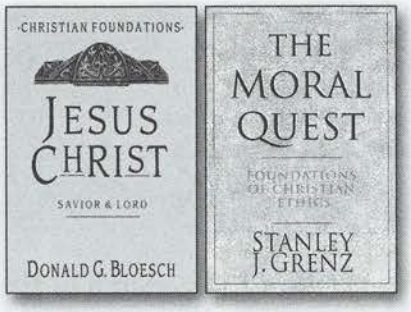
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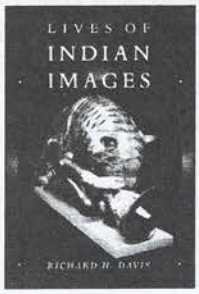
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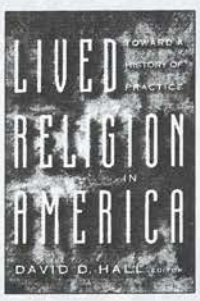
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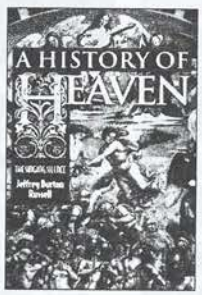


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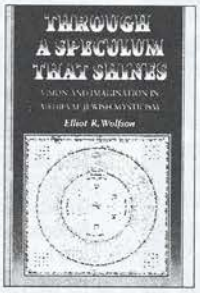
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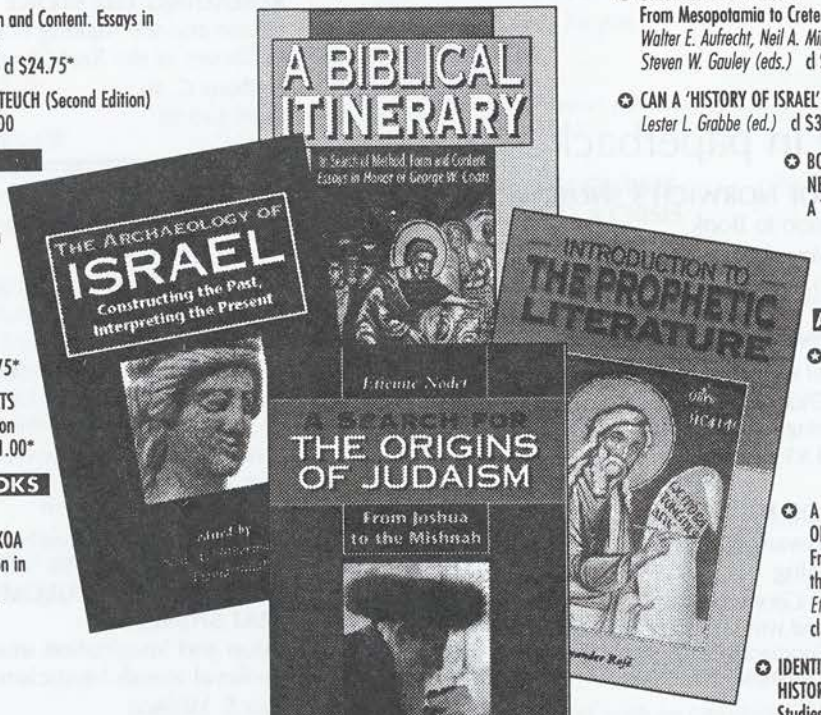
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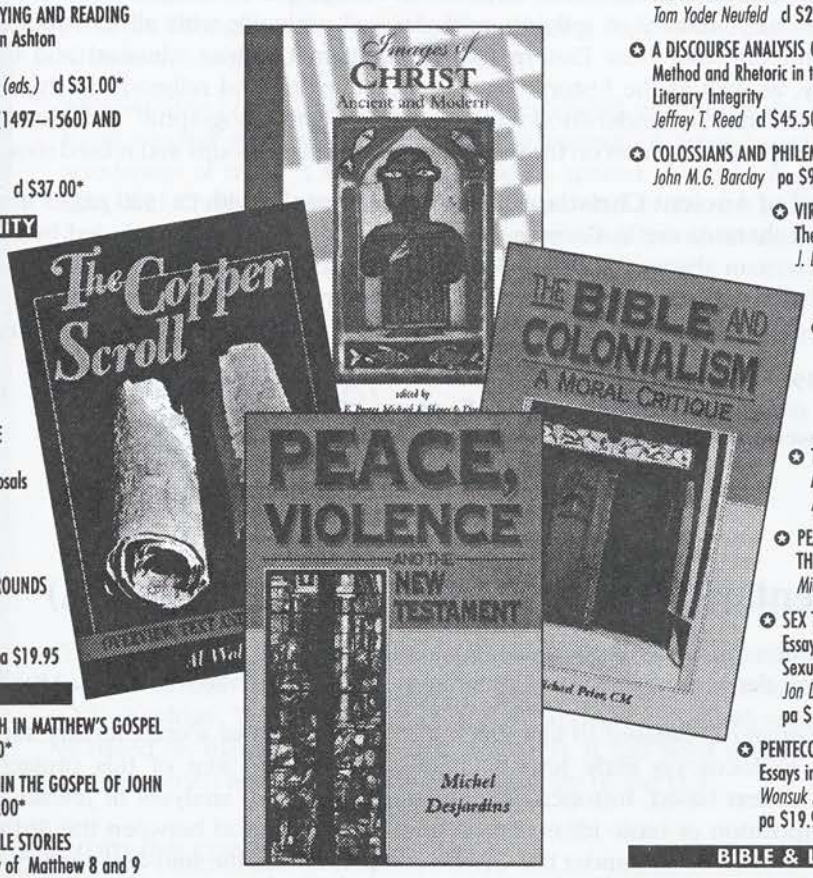
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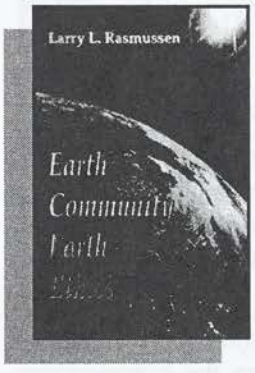
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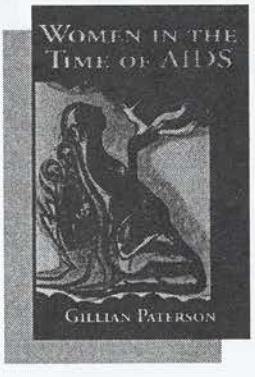


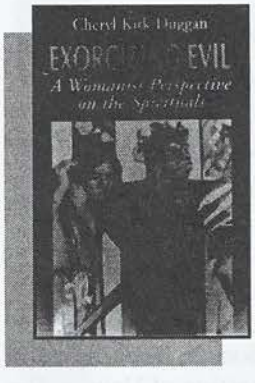
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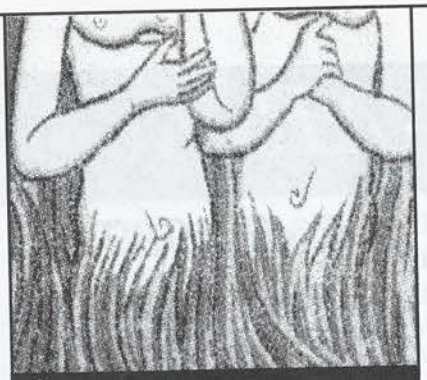
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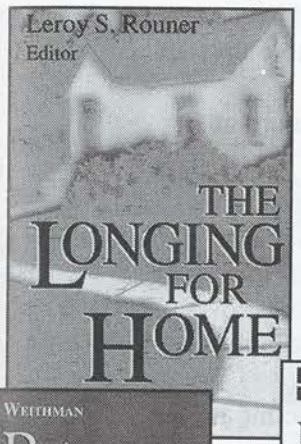
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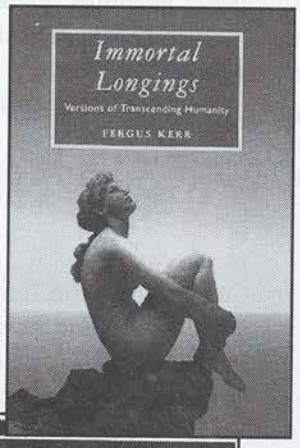
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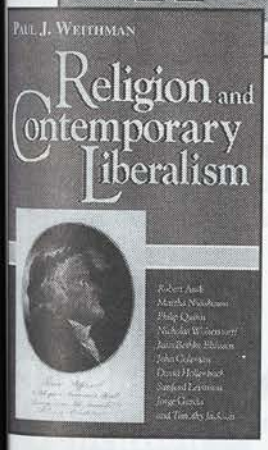
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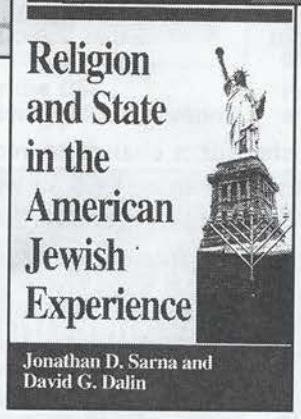
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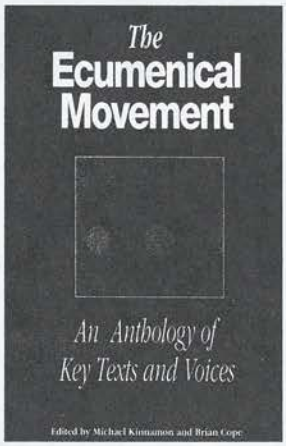
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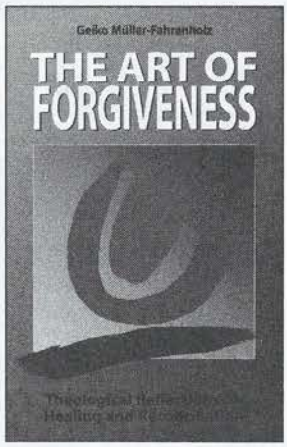
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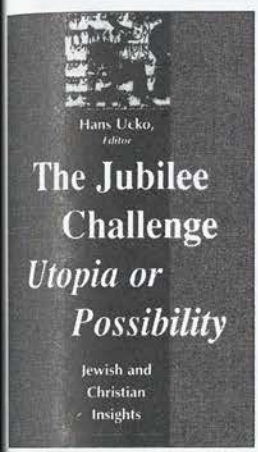
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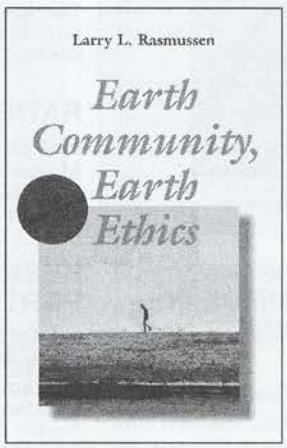
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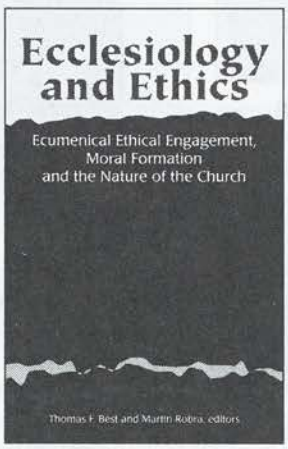
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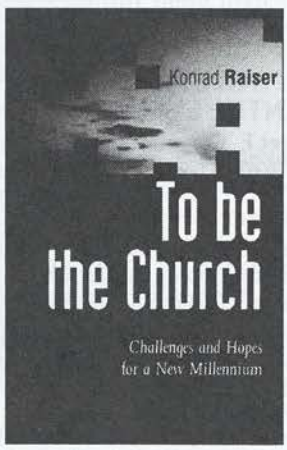
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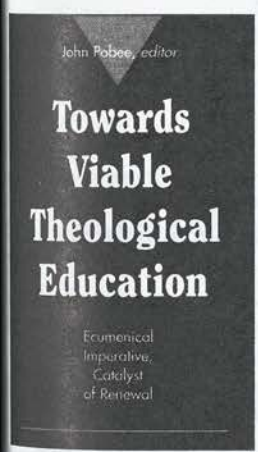
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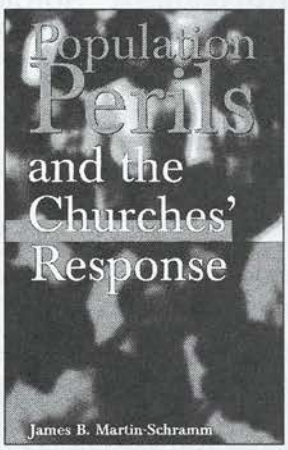
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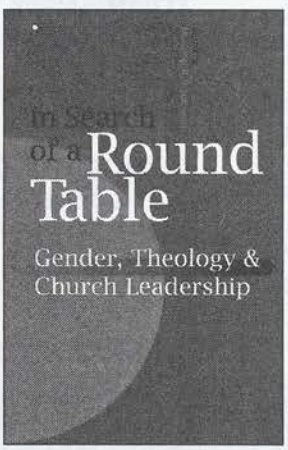
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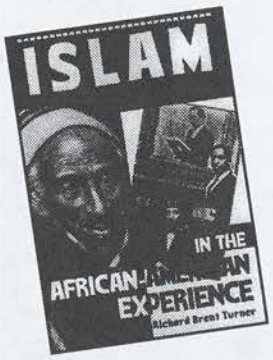
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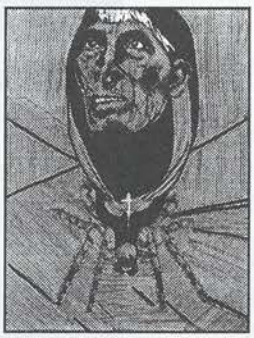
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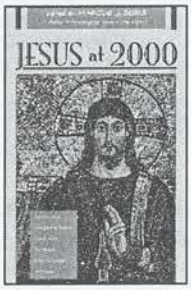
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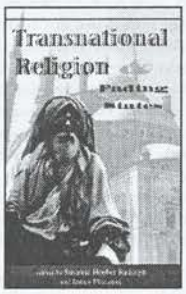
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This volume contains the papers from the 45th Colloquium Biblicum Lovaniense, held in Leuven in 1996. The essays are all concerned with the use of Jewish scriptures in the gospels, focusing on the individual gospels, or on sources (e.g. Q) used by the evangelists. The essays also reflect the growing significance in literary studies of the notion of "intertextuality", emphasizing the idea that texts can only be understood in relation to a network, or matrix, of other texts. Most of the essays retain a historical-critical approach, focusing on the author of the NT texts concerned, though with full awareness of the insights to be gained from other approaches to the texts. Further, full cognizance is taken of the new light being shed on the NT gospels by the evidence emerging from the hitherto unpublished Qumran scrolls, with the newly available 4Q521 text being often discussed. The essays here all show the very great importance of the Jewish scriptures, both in themselves and as interpreted by contemporary Jews, for interpreting the NT gospels and their traditions.

1997 - Bibliotheca Ephemeridum Theologicarum Lovaniensium 131
XIV-658 p., ISBN 90-6831-932-9 2400 BEF

Studies in the Book of Isaiah. Festschrift W.A.M. Beuken

J. VAN RUITEN, M. VERVENNE (eds.)

This Festschrift is offered to W.A.M. Beuken on the occasion of his sixty-fifth birthday and his retirement as Professor of Old Testament Studies at the Faculty of Theology of the Katholieke Universiteit Leuven. Wim Beuken has dedicated much of his scholarly career to the study of one Old Testament book, the Book of Isaiah. The 28 contributions are presented under four section headings. The first section contains a series of thematically oriented studies on the Book of Isaiah as a whole. The second focuses on the so-called Proto-Isaiah and includes contributions dealing with PI as a whole together with contributions which have concentrated on specific portions thereof. The third section includes a number of articles which address issues related to specific themes and pericopes in Deutero- and Trito-Isaiah. The fourth and final section turns its attention to questions regarding inter-textuality and the history of reception.

1997 - Bibliotheca Ephemeridum Theologicarum Lovaniensium 132
XII-454 p., ISBN 90-6831-926-4 3000 BEF

Deuteronomy and Deuteronomic Literature. Festschrift C.H.W. Brekelmans

M. VERVENNE, J. LUST (eds.)

The volume is presented to Professor C.H.W. Brekelmans in celebration of his 75th birthday. The editors were of the opinion that there could be no better way to honour Chris Brekelmans than with a collection of articles treating of the "Deuteronomic" traditions found in the Book of Deuteronomy as well as in the so-called Tetrateuch and Deuteronomistic History. The volume is divided into four sections. The first section offers a collection of articles which focus on the Book of Deuteronomy itself. The second section contains contributions dealing with the Deuteronomistic History. Besides the relationship between this literary complex and the Pentateuch, a number of core compositions are subjected to a redaction critical study. The third section is dedicated to the relationship between the Deuteronomic – in the largest sense of the word – traditions and the Tetrateuch. The fourth and final section presents a collection of articles on a number of important issues, each of which offers its own direct or indirect contribution to the study of the Deuteronomi(sti)c literature and its relationship to the remaining texts of the Old Testament.

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The Corinthian Correspondence

R. BIERINGER (ed.)

Paul's First and Second Letters to the Corinthians were the focus of the 43rd *Colloquium Biblicum Lovaniense* (Leuven, 8-10 August 1994). The present volume contains the forty-two papers read at the conference. *The Corinthian Correspondence* contains fourteen main papers. In some contributions the emphasis is on formal elements as, for instance, the letter form, the line or argument, the rhetorical and structural components. The others concentrate on issues related to content: the sayings of Jesus, the opponents of Paul, gnosticism, ecclesiology, the Lord's supper, resurrection, boasting and Paul's journey to paradise. Twenty-eight short papers, mainly focusing on 1 Corinthians, were equally composed by well-known scholars who participate in the current debate on the Corinthian correspondence. Taken together, the studies of this volume cover almost all the parts of the Corinthian correspondence, they address many major issues of the scholarly debate, at the same time demonstrating a variety of approaches and methodologies. They offer a fresh look at the age-old questions and contribute new insights to the ongoing debate.

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Jews and Christians: Rivals or Partners for the Kingdom of God?

D. POLLEFEYT

For centuries, the Christian churches and Christian theology have sought to forge their own identity by challenging the identity of Judaism. Christians often inquired whether Israel was still the people of God, whether the church had replaced Israel. An affirmative answer to the latter inquiry is often described as the "theology of substitution": the church has taken Israel's place. The implication is that there is no longer any place for Israel in God's plan of salvation. The history of Christian anti-Judaism is dramatic proof of the violent potential that is implicit in this Christian theology of substitution. After Auschwitz, the search for an alternative to this theology, a search which touches the heart of Christianity, has become a necessity. The central question of the five essays of this book is whether – and how – Christianity can maintain its identity if it no longer understands itself as a substitute for Judaism. In a pluralistic world, can Christians and Jews form a coalition to cooperate in realizing God's Kingdom on earth?

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J. FRISHMAN, L. VAN ROMPAY (eds.)

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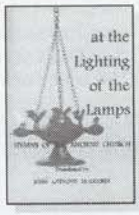
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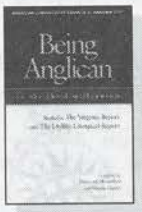
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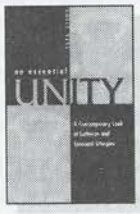
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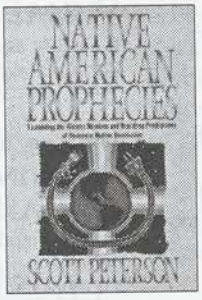
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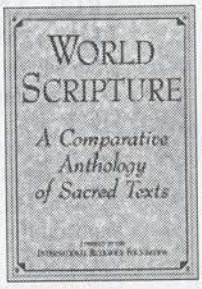
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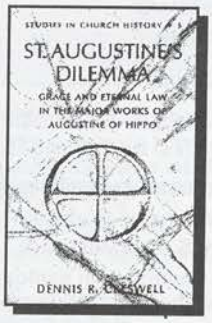
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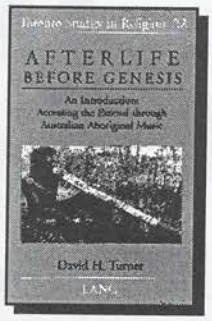
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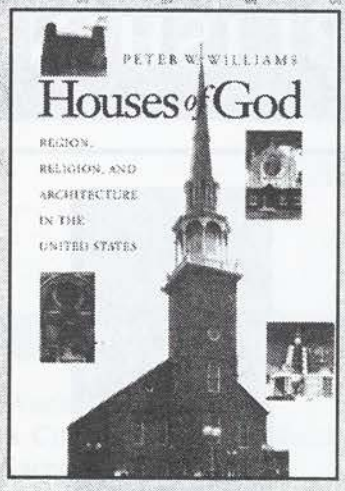
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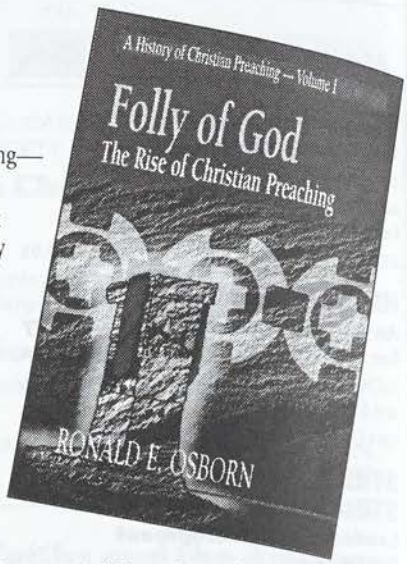


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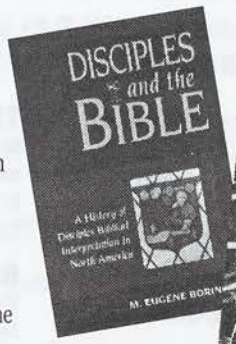
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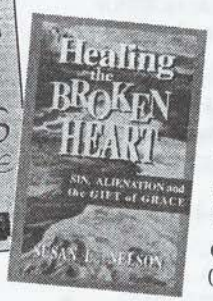
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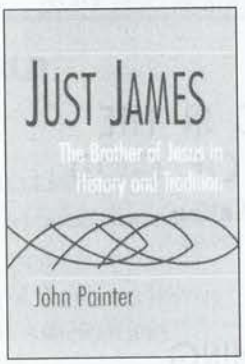
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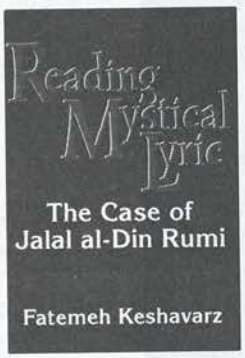
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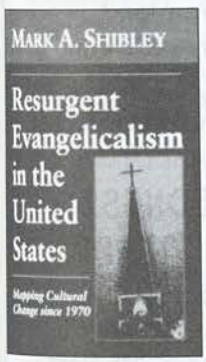


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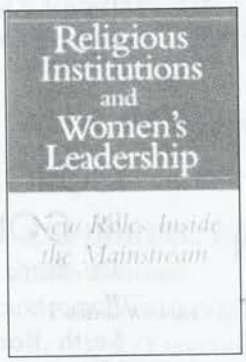


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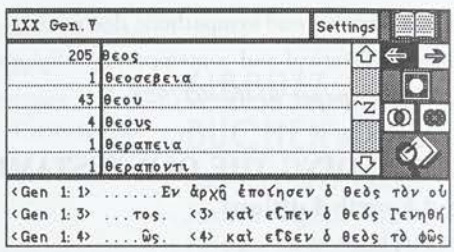
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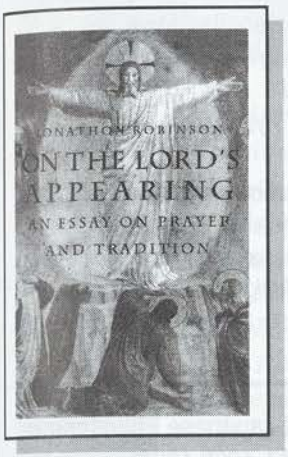
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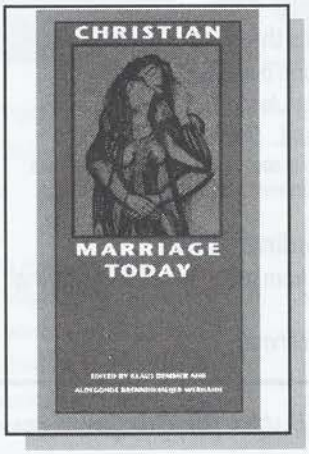


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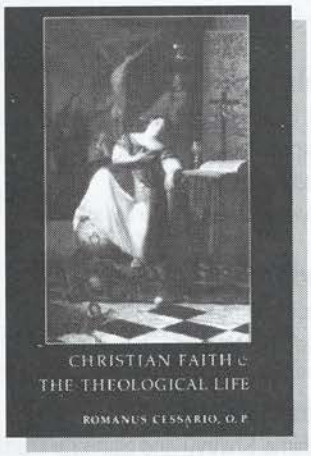


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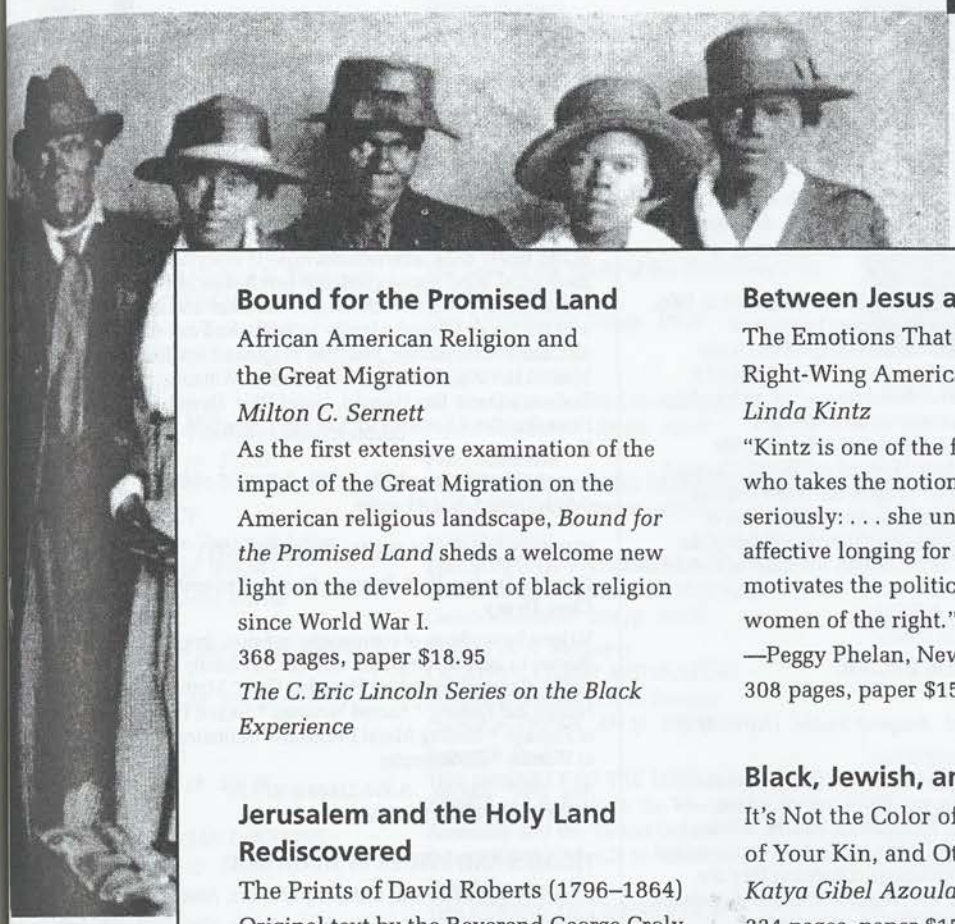
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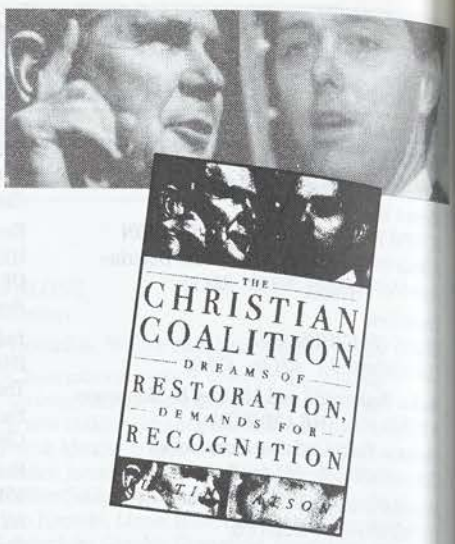
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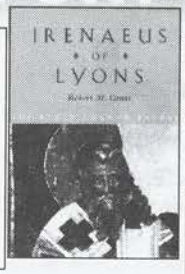
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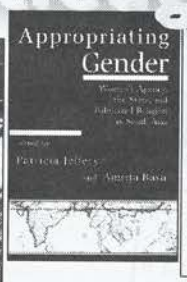
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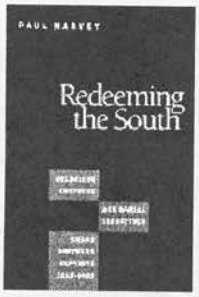
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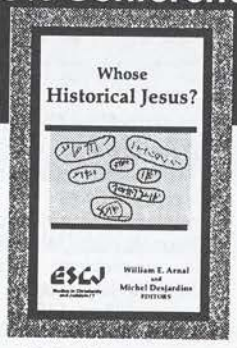
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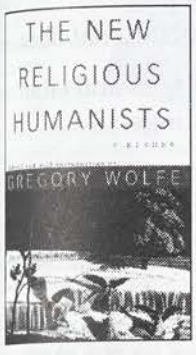
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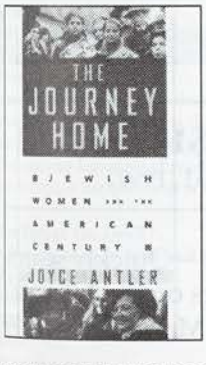
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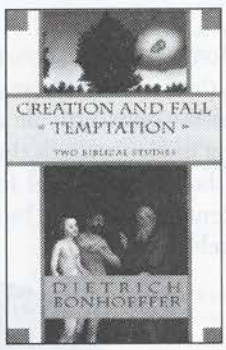
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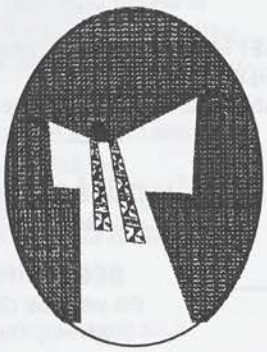
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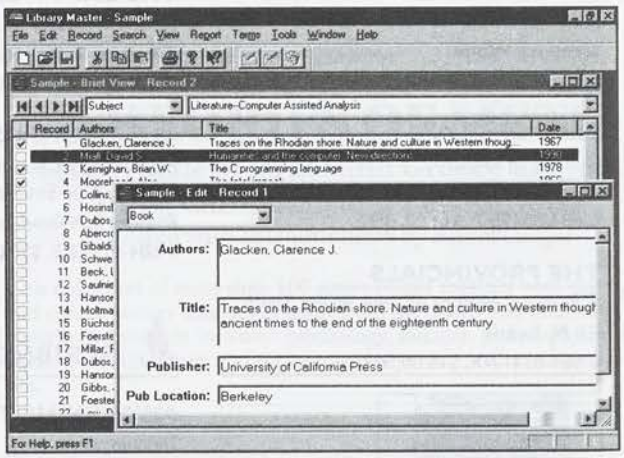
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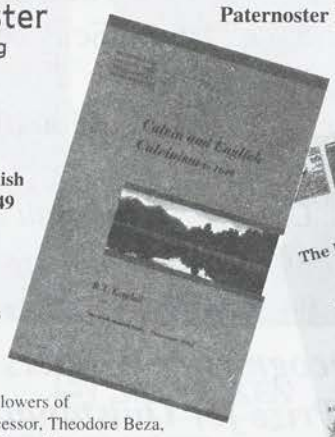
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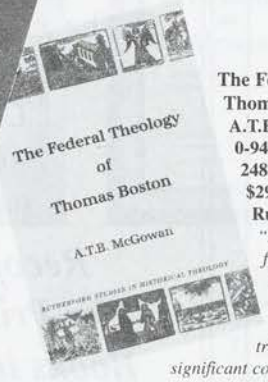
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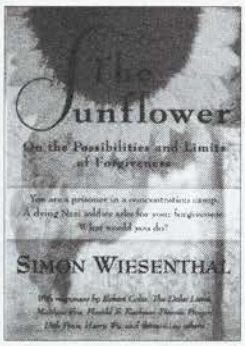
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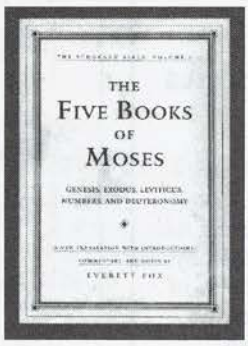
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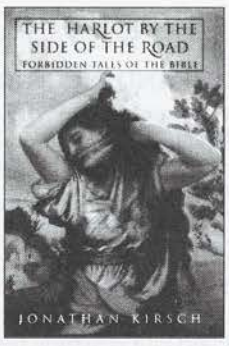
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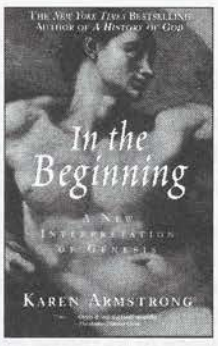
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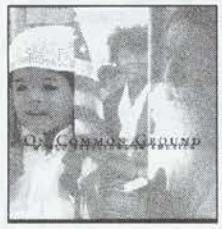
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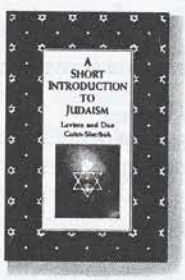
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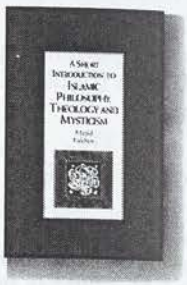
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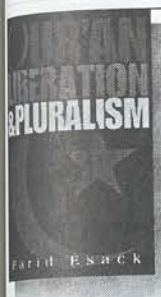
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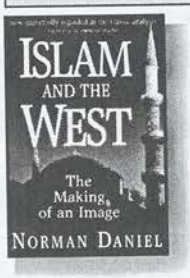
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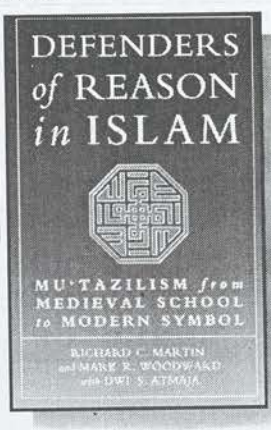
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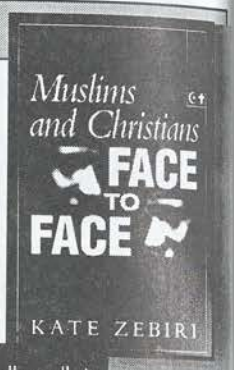
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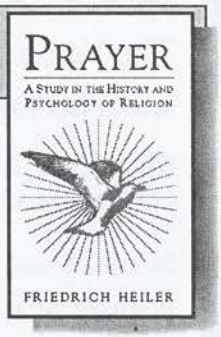


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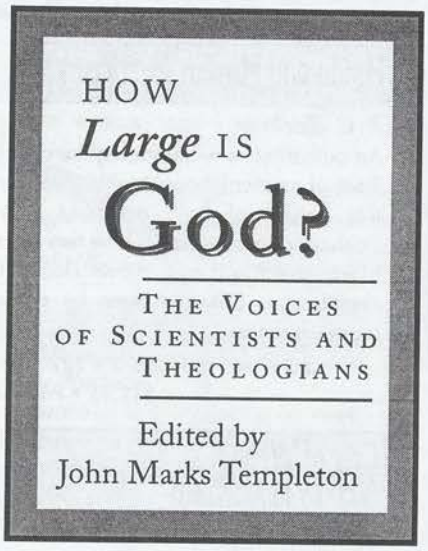
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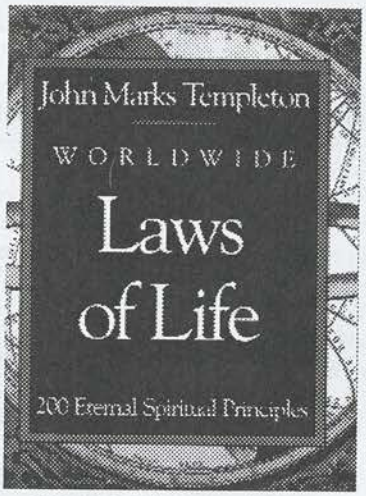
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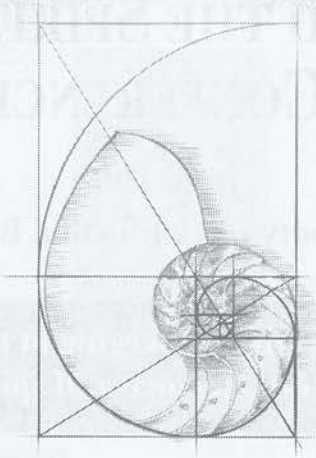
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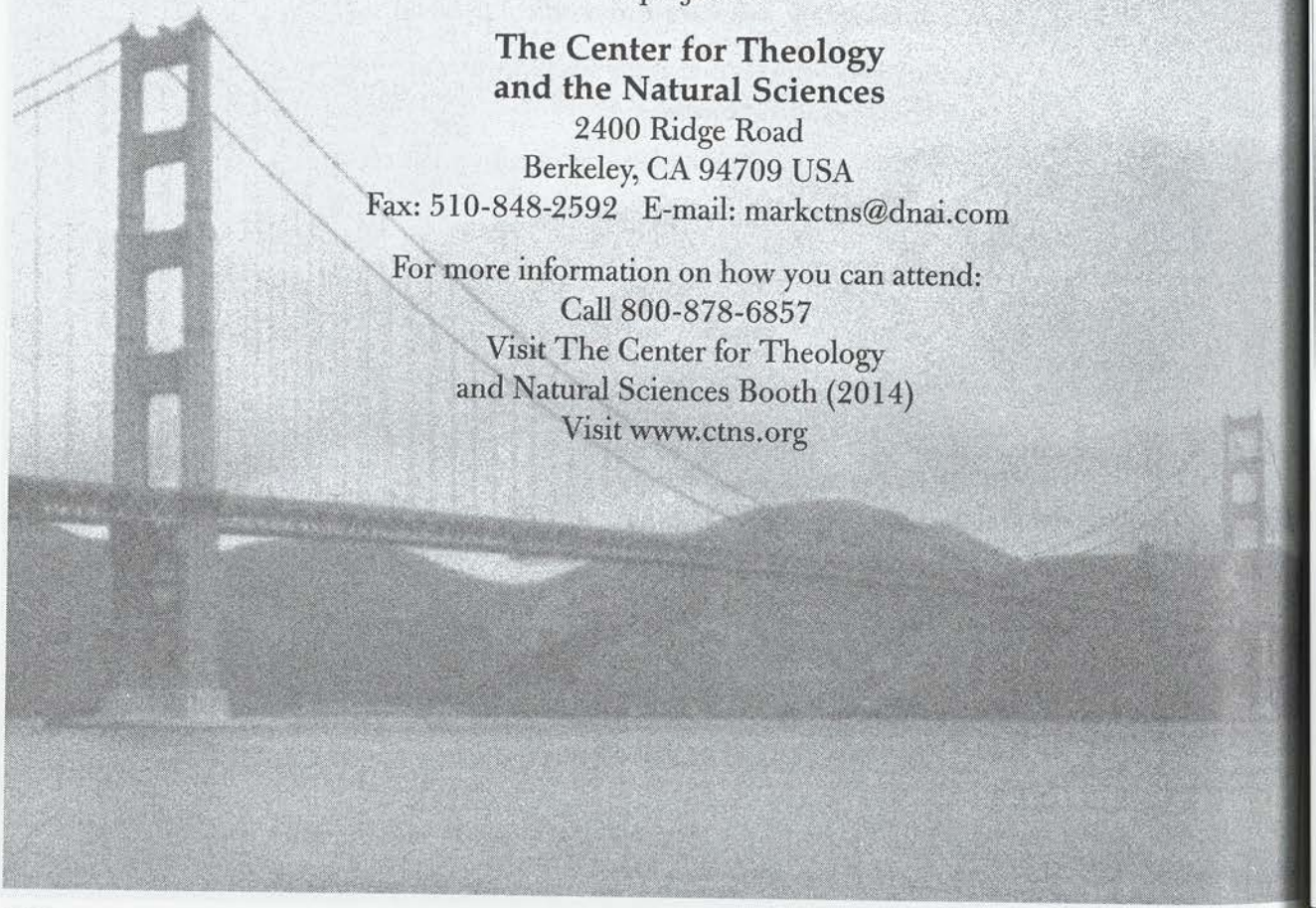
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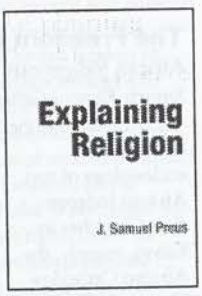
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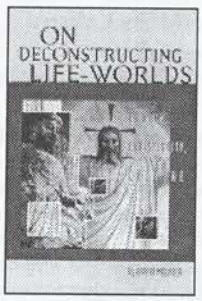
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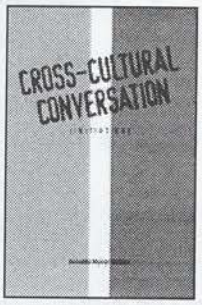
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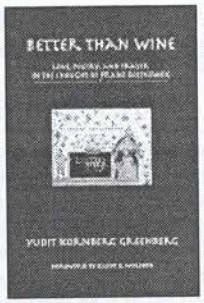
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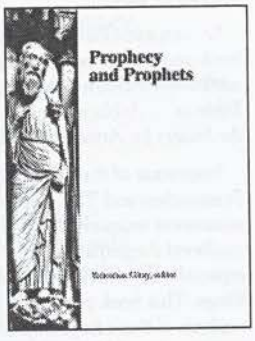
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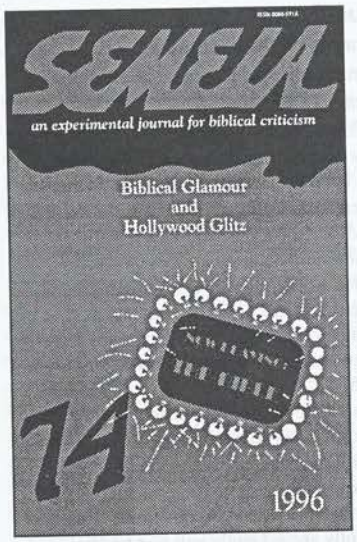
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Hebrew Bible

We Have Heard with Our Ears, O God
Sources of the Communal Laments in the Psalms
Walter C. Bouzard, Jr.

This important study of Israel's communal lament tradition in the Psalms is the result of a 1996 Princeton Theological Seminary dissertation under the direction of Patrick D. Miller. Bouzard examines Israel's communal laments for clues to possible origins within the Mesopotamian communal lament tradition. The author argues that the Hebrew communal laments are not directly dependent on the destruction of Jerusalem in 587 B.C.E. and may in fact predate the catastrophe of the temple destruction. The work includes an examination of comparative methodology and an extensive investigation of the Mesopotamian *balag* and *eršemma* ritual compositions. This carefully argued study will be essential reading for scholars working on laments in the Psalms.

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Brian C. Jones

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The Vision of Transformation
The Territorial Rhetoric of Ezekiel 40–48
Kalinda Rose Stevenson

Time and history have occupied a privileged position in social science for at least the past century. In contrast, a number of human geographers have asserted that space, more than time, provides the most revealing insights into behavior. It is significant, according to the author, that the dominant critical method of biblical studies arising in the nineteenth century was the "Historical Critical Method" rather than the "Geographical Critical Method." By giving priority to the geographical perspective in her study of Ezekiel 40–48, the author both clarifies aspects of the text which scholars have found problematic and demonstrates a provocative new methodology for biblical studies more generally. Ezekiel 40–48, according to the argument of this book, articulates a vision and rhetorical strategy for organizing a society according to a new set of spatial rules, in response to the experience of exile. "Territoriality," as here defined, is an effort to control access to social space in order to prevent a recurrence of the boundary violations that led to exile. This study will be of interest to students of Ezekiel, human geography, critical methodology, and rhetoric alike.

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Hebrews 11 in Literary Context
Pamela Michelle Eisenbaum

This work investigates the catalog of biblical heroes found in Hebrews 11. By comparing the catalog with other hero lists and retellings of biblical history, and by placing it within the context of Hebrews' hermeneutical perspective, the ideology implicit in the text emerges. Eisenbaum concludes that the heroes of Hebrews are not described as national leaders—as was more typical with hero lists—but rather as marginalized characters who are situated outside the national destiny of Israel. By portraying the biblical heroes as marginalized, the author of Hebrews constructs a radical, denationalized reading of Jewish scripture. Such a reading, in turn, became significant for the use of Jewish scripture by early Christianity.

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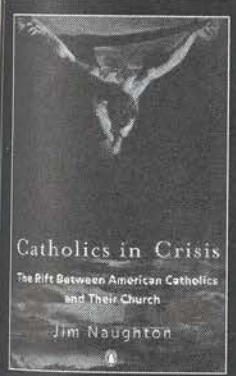
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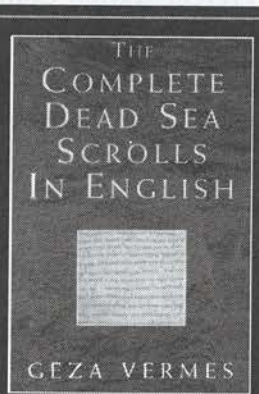
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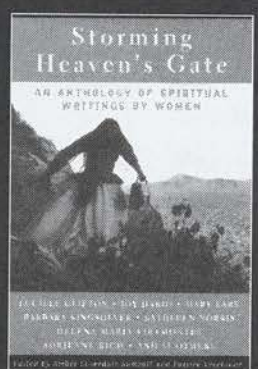
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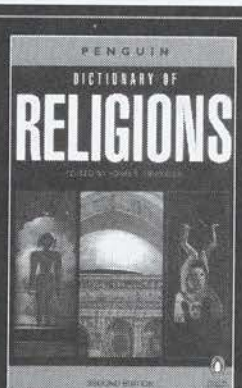
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1997 ANNUAL MEETING INFORMATION

The Annual Meeting of the American Academy of Religion and Society of Biblical Literature is a gathering of scholars, the world's largest of its kind. The city of San Francisco, California, is hosting the 1997 Annual Meeting and providing a wonderful atmosphere for convening. This section includes all the information necessary to preregister and make hotel and travel reservations.

The information in this packet is also available from our website at *http://scholar.cc.emory.edu/scripts/jv/hmpge.html*. You may download forms for housing and registration, get the latest updates on the Annual Meeting and send us your comments via e-mail.

AAR/SBL ANNUAL MEETING INFORMATION ON THE WEB

http://scholar.cc.emory.edu/scripts/jv/hmpge.html

DATES & DEADLINES

September 3	Preregistration Confirmation Kits mailed for preregistrations received in May, June, and July
September 30	Preregistration ends for 1997 Annual Meeting. 1997 dues must be paid prior to registration to register at the member rate
November 1	Employment Information Services (EIS) Center registration deadline
November 8	Housing reservation deadline for the Annual Meeting
November 14	Preregistration refund request deadline
November 22	1997 AAR/SBL Annual Meeting official program begins at 11:00am, San Francisco Hilton, the Hotel Nikko, and the Parc Fifty-Five

Joint Ventures Department: Suzanne Wells, Joint Ventures Manager; Miki McBride-Sala, Associate Joint Ventures Manager; Barbara Elwell, RSN Editor and Production Coordinator; Douglas White, Technology and Database Coordinator; Alison Jett, Exhibits and Administration Coordinator; TEL: 404-727-2343; FAX: 404-727-5140; E-MAIL: *meetings_management@emory.edu*.

Registration for the Annual Meeting allows you to visit the exhibit hall, attend all AAR and SBL sessions, and join attendees for the AAR/SBL Reception.

The headquarters hotels are the San Francisco Hilton, the Hotel Nikko San Francisco, and Parc Fifty-Five. On-site registration, the exhibit hall, and the Employment Information Services Center will be located in the Hilton. Several other hotels are also holding room blocks at special rates for Annual Meeting participants. Hotels fill up very quickly, so make your reservations early.

REGISTRATION

Preregistration Savings

Preregistration fees for all membership categories remain at last year's levels. Save up to $40 and avoid the on-site registration lines by preregistering for the 1997 AAR/SBL Annual Meeting. ***Please note that 1997 dues must be paid prior to preregistration in order to register at the member rate.***

Complete the preregistration form on page 322 and return it with your fee to the address listed on the form. Preregistrations received after the September 30 deadline will not be processed. If you need an additional preregistration form, please call 404-727-2343 or e-mail *meetings_management@emory.edu* to request one, or visit our website to download and print the forms you need.

Spouse/Partner Registration

To receive the reduced rate, members and their spouses/partners must register on the same form at the same time. The reduced spouse/partner registration fee includes a name badge for admittance to all sessions and the exhibit hall, and a reception ticket for admission to the AAR/SBL Reception. It does not include a Program Book or *Book of Abstracts*.

Preregistration Confirmation Kits

The preregistration confirmation kits will include a name badge, AAR/SBL Reception ticket, and a rolodex card for use in locating colleagues at the meeting. Remember to bring these materials with you to San Francisco! Admission to the AAR/SBL Reception is by name badge and ticket, and admission to the exhibit hall is by name badge only. Replacements for lost name badges will be $5. The 1997 *Book of Abstracts* and *Annual Meeting At-A-Glance* will be available in the Registration Area in the Plaza room on the Lobby Level of the San Francisco Hilton.

Refund Policy

All refunds must be requested in writing by Friday, November 14. If you have received your name badge and reception ticket, return these with your request. A $25 administrative fee will be assessed per registration, and refunds will be issued by December 31, 1997. No refunds will be given on the reduced student, retired and spouse member fees. Refunds on duplicate registrations, whether preregistration or on-site registration, will be granted only if a written refund request is received by December 31, 1997. Proof of payment, either by front and back copy of

cancelled check or by credit card statement, may be required. Receipt of written refund requests will be confirmed by letter.

Membership Dues

*New policy: **1997 dues must be paid prior to registration to receive the member rate.*** Dues for 1997 are listed on page 329. If you have any questions regarding dues payment, please contact Member/Subscriber Services at Scholars Press, TEL: 404-727-2345, E-MAIL: *scholars@emory.edu*.

TRAVEL ARRANGEMENTS

Win Free Travel

Conventions in America, the official travel management firm for the Annual Meeting, has made arrangements for special discounted airfares and car rentals for travel to San Francisco. With Conventions in America, you will receive a 5% discount off the lowest applicable promotional fares aboard participating carriers, or 10% off the regular round-trip coach fares (meeting all airline restrictions). These fares are valid for travel into the San Francisco International Airport.

Attendees who book their airline tickets through Conventions in America will be eligible to win two free tickets on American Airlines to any of American's destinations in the continental United States. Last year's winner was Mark Wilms of Wakefield, Nebraska. Call toll free: 800-929-4242 and identify yourself as an AAR/SBL Annual Meeting attendee and give group code #494. Outside the U.S., call 619-678-3600 from 9:30 a.m. to 8:00 p.m. EST. FAX: 619-678-3699.

Airport Transfers

Taxi fare from the San Francisco International Airport to downtown hotels is $30 for up to four people. SFO Airporter provides ground transportation to our official hotels for $10.00 per person each way. Register for the Annual Meeting by September 30 and receive a coupon from SFO Airporter for an extra discount. Call toll-free 800-SFO-2008 for detailed information regarding ground transportation from the airport to area hotels.

PUBLICATIONS

Program Book

Program books were mailed at the beginning of September to all AAR and SBL members whose dues were current as of August 1. ***Receiving the program book is not an indication of having registered for the Annual Meeting.*** Additional copies may be purchased for $12 while supplies last.

Annual Meeting At-A-Glance

This pocket-sized program guide includes a complete listing of the times and locations for all Annual Meeting sessions (including changes and additions made after the Program Book has been printed), a complete list of exhibitors, and other up-to-date information. Pick up your free copy in the Registration Area in the Plaza room on the Lobby Level of the San Francisco Hilton.

Book of Abstracts

The 1997 *Book of Abstracts* may be picked up in the Registration Area in the Plaza room on the Lobby Level of the San Francisco Hilton.

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REGISTRATION HOURS

PLAZA ROOM, LOBBY LEVEL, SAN FRANCISCO HILTON

Friday, November 21	1:00pm–6:00pm
Saturday, November 22	8:00am–5:00pm
Sunday, November 23	8:00am–5:00pm
Monday, November 24	8:00am–5:00pm
Tuesday, November 25	8:00am–10:00am

EXHIBIT HALL HOURS

YOSEMITE ROOM & GRAND BALLROOM, SAN FRANCISCO HILTON

Saturday, November 22	9:00am–5:00pm
Sunday, November 23	8:00am–5:00pm
Monday, November 24	8:00am–5:00pm
Tuesday, November 25	8:00am–12 noon

1997 AAR/SBL ANNUAL MEETING PREREGISTRATION

November 22–25 • San Francisco, California • *Preregistration Deadline: September 30*

MEMBER ID# __ __ __ __ __ __

❒ Check box if you have applied for membership in the past 30 days. ***1997 dues must be paid prior to preregistration to receive the member rate.***

REGISTRANT'S ORGANIZATION:

❒ AAR ❒ SBL ❒ Joint AAR/SBL
❒ Nonmember

Last Name _____ First Name _____
(write name as you want it to appear on name badge)

Institution (for name badge) _____

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Including country of origin on your name badge is optional and is intended to enhance networking at the meeting.

Mailing Address _____

City _____ State _____ Postal Code _____ Country _____

Home No. _____ Work No. _____ Fax No. _____

❒ Please check if you require special assistance to fully participate. Attach a written description of your needs.

PREREGISTRATION FEE — check appropriate box(es):

1997 dues must be paid prior to preregistration in order to register at the member rate. Only members of AAR and/or SBL receive the member rate.

G ❒ Member - $85
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I ❒ Retired Member - $50
J ❒ Nonmember - $145
K ❒ Spouse/Partner - $55 (Applicable only if member and spouse/partner register together on same form.)
S/P's Name _____
S/P's Institution _____
L ❒ One Day - $50 Date: _____
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MAIL FORM TO:
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Send express packages to: c/o Scholars Press,
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FAX FORM TO: (404) 727-5140
Credit card payments only!
Note: Do not fax your housing form to this number. If you fax the preregistration form, *do not* mail the original. Do not fax membership dues to this number.

PLEASE ALLOW 10 BUSINESS DAYS FOR PROCESSING BEFORE CONTACTING US TO CONFIRM RECEIPT.

On-site Fees: Member $125; Student Member $70; Retired Member $80; Nonmember $175; Spouse/Partner $75; One Day $60.

PREREGISTRATIONS RECEIVED AFTER THE SEPTEMBER 30 DEADLINE WILL BE RETURNED (FAXES WILL BE DISCARDED).

Make your charitable contribution when you preregister

AAR

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HOUSING FORM
1997 AAR/SBL ANNUAL MEETING

November 22–25 • San Francisco, California

Housing Opens: May 15 Housing Closes: November 8

TO MAKE RESERVATIONS

Select one method only!

TO FAX: 404-584-0685



* Faxing available *24 hours a day.*
* Please print or type all information to assure accuracy.
* Complete EACH section in detail for correct and rapid processing.
* Confirmations will be mailed to the individual indicated.
* Use one form for each room requested.
* Do not fax form more than once. If faxing, do not mail the original.

TO CALL: 800-243-1193 (U.S. & Canada)
404-584-7458 (outside U.S. & Canada)



* Operators available between *9:00am and 5:30pm (EST) Monday through Friday.*
* Prior to calling for reservations, please have ready the information requested on this form.

TO MAIL: **AAR/SBL Housing**
c/o Destination, Inc.
240 Peachtree Street, #13A11
Atlanta, GA 30303



* Separate this sheet from the preregistration form and mail to AAR/SBL Housing, c/o Destination, Inc.

METHOD OF GUARANTEE

The first night of your reservation must be guaranteed. To guarantee your room by credit card, complete the information below:

Credit card: ❑ VISA ❑ MasterCard ❑ AMEX ❑ Discover

Credit Card Number: _____

Exp. Date (mm/yy): _____

Cardholder's Name: _____

Cardholder's Signature: _____

If you wish to guarantee your room by check, instructions for doing so will be sent with your hotel acknowledgment. ***Do not send a check with this form.***

SEND CONFIRMATION TO:

Last Name _____

First Name _____

Address _____

_____

City _____ State _____

Zip _____ Country _____

Phone _____ Fax _____

HOTEL INFORMATION

Select three hotels of your choice to facilitate processing of your request. See map with hotel list, rates and locations. You will be placed in the first available hotel of your choice.

❶ _____

❷ _____

❸ _____

Adult Occupants: _____ # Beds required: 1 *or* 2 *(circle one)*

Names of all occupants including self:

❶ _____

❷ _____

❸ _____

❹ _____

Arrival Date: _____ Time: _____

Departure Date: _____ Time: _____

Special Room Requests:

❑ 1 bedroom suite *or* ❑ 2 bedroom suite

❑ Physically Challenged Accommodations



Must include a note describing the nature of your physical limitations so appropriate accommodations can be provided.

❑ Smoking ❑ Non-Smoking

Other Special Requests: _____

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HOUSING INFORMATION

Hotel Accommodations

To receive the specially negotiated room rates, you must make your reservation through the AAR/SBL housing bureau Destination Inc. Their hours of operation are Monday–Friday, 9:00 a.m. to 5:30 p.m. (EST). You may contact the housing bureau by telephone, fax, or mail using the housing form on page 324. Please carefully follow the detailed instructions and provide all requested information.

Housing Deadlines

Housing closes: November 8, 1997

Special rates may not be available after November 8.

Housing Confirmation

You will receive a confirmation when you make your reservation with Destination, Inc. Reservation requests by telephone will be confirmed within minutes. For attendees who fax or mail reservations, confirmations are mailed within 48 hours of receipt of forms.

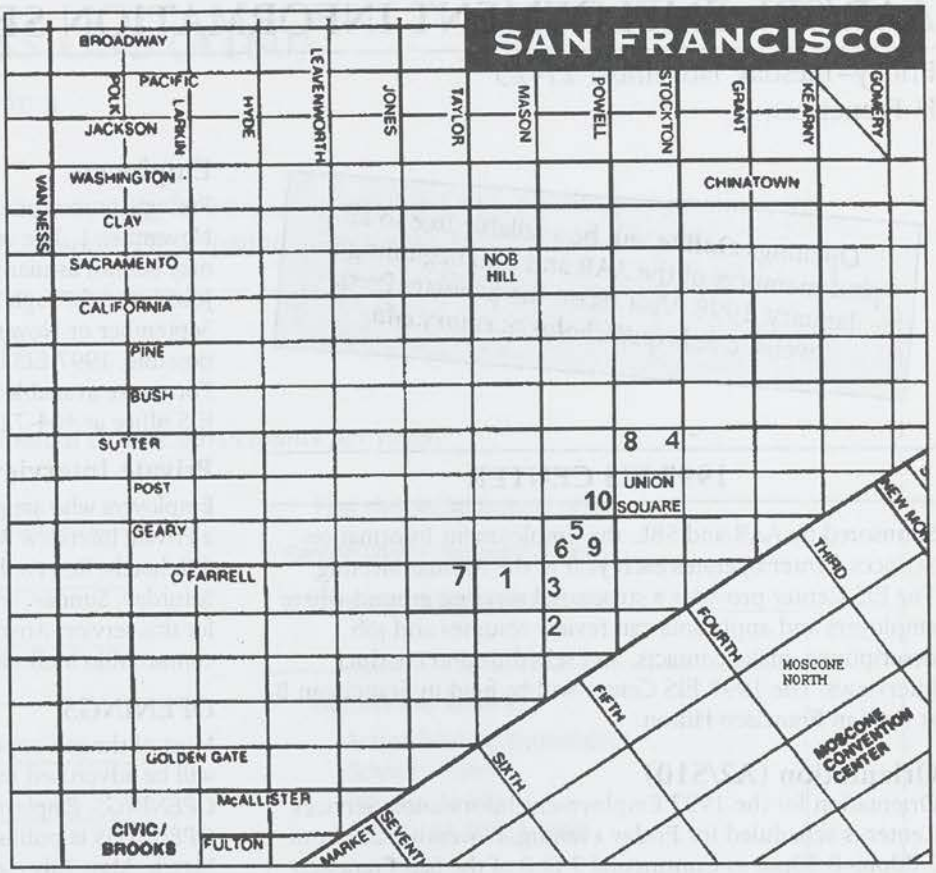
If you receive a written confirmation that is incorrect, please contact the housing bureau immediately to correct your reservation. The bureau will send you a new confirmation reflecting the corrections. If cancellation is necessary, please do so at least 72 hours in advance of scheduled arrival to receive a refund of your deposit.

Deposits

Hotels require a first night's guarantee for each room reserved. You may guarantee your room by credit card (VISA, MasterCard, American Express, or Discover), or by a check payable to the hotel. If you wish to guarantee your room by check, instructions for doing so will be sent with your hotel acknowledgment.

Cancellations or Changes

Hotel accommodation questions, changes and cancellations can be directed to Destination, Inc., until November 8, 1997. After November 8, you should contact the hotel directly. Note that cancellations must be received at least 72 hours prior to arrival date for a refund of your deposit.



HOTEL & RATES	Single	Double	Triple	Quad	Suite
1. San Francisco Hilton	79	99	114	124	✦
2. Parc Fifty-Five	79	99	119	139	✦
3. Hotel Nikko	99	99	129		✦
4. Grand Hyatt	99	99	135	160	
5. The Handlery	70	90	100	110	
6. King George	67	75			
7. Ramada Inn	75	75	87		
8. Sir Francis Drake	75	86	96	106	✦
9. Villa Florence	79	89			
10. Westin St. Francis	99	99	129	149	✦
✦ These hotels have suites available at a discounted rate.					
Note: All rates are subject to local taxes, currently 14% tax per room per night.					

Physically Challenged Attendees

All meeting rooms are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for the physically challenged. If you need special accommodations, please indicate your specific needs on the designated area of the housing form and fax or mail it to Destination, Inc. Attendees with disabilities who require any special assistance during the meeting, *excluding hotel accommodations*, should contact Suzanne Wells, Joint Ventures Manager, by mail or by fax: 404-727-5140.

Suite Requests

Suite reservations must be requested through Destination, Inc. After approval, those requesting suites will receive discounts off the hotel published rate. Suites are not to be used for interviewing purposes. Employers who are preregistered for the Employment Information Services Center may request a Private Interview Room by contacting Miki McBride-Sala at 404-727-2341.

AAR/SBL EMPLOYMENT INFORMATION SERVICES CENTER

Friday–Tuesday, November 21–25
H-Franciscan B

Openings Online will be available free to all paid members of the AAR and SBL beginning in January, 1998. Visit us on the Scholars Press website at ***http://scholar.cc.emory.edu***

1997 EIS CENTER

Sponsored by AAR and SBL, the Employment Information Services Center operates each year at the Annual Meeting. The EIS Center provides a structured meeting ground where employers and applicants can review résumés and job descriptions, make contacts, and schedule and conduct interviews. The 1997 EIS Center will be held in Franciscan B at the San Francisco Hilton.

Orientation (A2/S10)

Orientation for the 1997 Employment Information Services Center is scheduled for Friday evening, November 21, from 7:00pm–8:30pm in Continental 7 & 8 of the San Francisco Hilton. This orientation session will cover the nuts and bolts of EIS Center policies and procedures, and will include presentations on topics of concern to those in the job market. The Question and Discussion portion of the session is always lively, offering candidates an opportunity for candid conversation on the application and interview process. All EIS participants are asked to attend. The session is open to anyone with an interest in the job market in religion and biblical studies. Those planning to use the EIS Center at future meetings may want to take special note of this session.

Workshops

EIS offers candidates a variety of workshops and seminars at the Annual Meeting, from *CV* and resume preparation to application and interview advice. Check the EIS page at *http://scholar.cc.emory.edu/scripts/openings/eisgen.html* for information on the offerings at the 1997 Annual Meeting in San Francisco.

Applicants

Anyone wishing to participate in the EIS Center as an applicant needs to complete an Applicant Résumé Form and send it with payment to the Employment Information Services office. Applicant registrations will be accepted through November 1. The applicant fee is $15. Do not send the registration fee without the completed applicant form! Applicant forms will be available beginning in July and may be obtained by contacting the EIS office at 404-727-2343. *On-site registration will be limited to those applicants who receive an invitation to interview after the November 1 deadline.*

Employers

Preregistration for employers is $120 and is open through November 1. The on-site registration fee is $145. Employers may submit as many job forms as desired for the one fee. Jobs listed through the EIS Center should be advertised in the September or November issue of *OPENINGS* whenever possible. 1997 EIS Center Employer Notice of Opening Forms are available and may be obtained by contacting the EIS office at 404-727-2343.

Private Interview Rooms

Employers who are preregistered for the EIS Center may reserve a Private Interview Room. Rooms are available in several AAR/SBL hotels. Reserved Interview Rooms are scheduled by the day, Saturday, Sunday, and Monday. There is an $80 per day charge for this service. Anyone interested in a reservation should contact Miki McBride-Sala at 404-727-2343.

OPENINGS

Most of the job opportunities listed in the 1997 EIS Center will be advertised in the September or November issue of *OPENINGS: Employment Opportunities for Scholars of Religion*. *OPENINGS* is published online six times a year, January, March, May, July, September, and November, and is updated monthly. Advertisements are listed from colleges, universities, seminaries, and major publishing houses, and include full-time, tenure-track, replacement, fellowship, and research positions. For advertising information, contact the EIS office at 404-727-2343. For subscription information, see page 331.

EIS CENTER HOURS

San Francisco Hilton, Franciscan B

Friday, November 21	*Early check-in* 6:30pm–7:00pm *Orientation* 7:00pm–8:30pm (H-Continental 7 & 8)
Saturday, November 22	8:00am–5:00pm
Sunday, November 23	8:00am–5:00pm
Monday, November 24	8:00am–5:00pm
Tuesday, November 25	8:00am–11:30am; messages available until noon

AAR ROUNDTABLE SESSIONS (A180)

Monday, November 24, 11:45am–12:45pm
H-Plaza A

Please make reservations by November 8. Reservations for remaining seats and paper pick-up is on site at the Information Desk near Annual Meeting registration. Participation is limited to nine persons per table.

AAR Roundtable Sessions

Monday, November 24, 11:45am–12:45pm

Seating is by reservation only and is limited to nine participants per table.

Name _____

Mailing Address _____

_____

City _____

State/ Province _____

Postal Code _____

Country _____

First choice (list number only) _____

Second choice (list number only) _____

Third choice (list number only) _____

Return this form to:

Annual Meeting Roundtables
Scholars Press
P.O. Box 15399
Atlanta, GA 30333-0399

(1) Eugene C. Bianchi, Emory University, and Peter McDonough, Arizona State University
Jesuit Sexualities: Personal Crisis, Corporate Dilemma

(2) Anna Bonta, Boston College
Spirituality and Suffering: Two Explorations

(3) J. Patout Burns, Washington University, St. Louis
Marking and Crossing a Social Boundary: Christian Initiation in Roman Africa

(4) Jeremy R. Carrette, University of Stirling
Saint or Mystic? Foucault's Homosexuality and Religious Imagery

(5) Lynda Clarke, University of Pennsylvania
The Universe Alive: Nature in the Metaphysics of Maulavi (Rumi)

(6) Mara Donaldson, Dickinson College
Resacralizing Space: Field of Dreams, Wizard of Oz, Star Trek Voyager

(7) Warren G. Frisina, Hofstra University
The Unity of Knowledge and Action: A Pragmatic-Confucian Response to Richard Rorty, Charles Taylor, and Daniel Dennett

(8) Mark Hulsether, University of Tennessee, Knoxville
The 1950s and the Radical Turn in Protestant Social Thought: How Some of the Groundwork Was Laid in Christianity and Crisis *Magazine*

(9) Gereon Kopf, Luther College
The God Which Is neither Personal nor Impersonal: Teaching Nishida's Notion of God in a Class on Comparative Philosophy of Religion

(10) Roberto R. Lint-Sagarena, Princeton University
Image and History: Mission Revival Architecture and Cultural Rhetoric in California

(11) Harriet Lutzky, University of Paris
Mourning: Psychoanalytic and Anthropological Views Compared

(12) Anna L. Peterson, University of Florida
Drawing the Line: Ethics and the Definitions of the Human

(13) Samuel C. Porter, Eugene, OR
A Gift from God: Religion in the Public Forests of Oregon

(14) Wendy Hunter Roberts, Immaculate Heart College
The Enuma Elish*: Mythological Roots of Imperialism*

(15) Miranda Shaw, University of Richmond
Palden Lhamo: Indigenous and Indian Sources for a Tibetan Goddess

(16) Bruce C. Williams, University of California, Berkeley
Medieval Chinese T'ien-T'ai on Human Nature: The Good, the Bad, and the Unconnected

(17) Telford Work, Duke University
Argument as Edification: Understanding Diversity in Biblical Interpretation

AAR TOURS

The following specially designed tours have been arranged as part of the AAR Arts Series or the planning activities of AAR program units. The tours are offered only at the times listed below and space is limited. AAR and joint members will receive priority in registration. Since there will be no on-site registration for the tours, preregistration must be completed using the form below.

On the reservation form, please indicate the tour(s) in which you would like to participate and the number in your party. Note the cost per person and send a separate check for each tour. If space is not available the check for that tour will be returned. The cost of the special AAR Arts Series tours also admits you to the museum.

Your canceled check will serve as your confirmation. Direction to the museums are available from your Hotel's concierge. At the museum information desk ask for the AAR tour.

Return separate checks by October 15th, payable to the American Academy of Religion, for each tour you have selected along with the completed form to: Annual Meeting Tours, AAR, 1703 Clifton Rd. NE, Suite G5, Atlanta, GA 30329. We cannot process your request if separate checks are not enclosed.

Sacred Sites Bus Tour (A3)

Saturday, 8:00am–12:15pm Cost: $10 (plus $5 optional lunch)

The San Francisco bioregion, as a spectacular landscape surrounding San Francisco Bay, is home to sacred sites for many indigenous and world religions. This bus and walking tour will take participants over the Golden Gate Bridge, past Sausalito and the sacred Mount Tamalpais (revered by the Ohlone and other tribes), and over to the Pacific Coast. The tour will visit the Muir Woods National Monument—a sanctuary of over 560 acres of the tallest coastal redwoods. The second stop will be Green Gulch Farm and Zen Center. The Green Gulch is one of three San Francisco Centers founded by Sunryu Suzuki Roshi and is a working organic farm as well a study and meditation retreat center. An optional lunch at the Center is also available for five dollars.

Walking Tour of Chinatown Religious Sites (A4)

Saturday, 9:00am–12:00pm No cost for tour (optional $15 dim sum lunch)

As one of the oldest Asian American ethnic areas in the U.S., San Francisco's Chinatown provides a microcosm of cultural adaptations of Asian Buddhism to American society and a profile of the history of Christian missions to Chinese immigrants, including the Chinese Baptist Church featured in *The Joy Luck Club*. This tour, led by the Chinese Historical Society, will visit selected sites that are of particular historical, architectural, and artistic value. An optional dim sum lunch will take place after the tour and cost will be approximately fifteen dollars. Please indicate on your reservation form if you are interested in the lunch. Charge for lunch will be collected at the restaurant. Wear comfortable walking shoes.

Walking Tour of San Francisco Houses of Worship (A182)

Monday, 1:00pm–3:30pm No cost

Alan L. Miller, Miami University, Ohio; and Peter W. Williams, Miami University, Ohio, Presiding

The tour will focus on Japantown and on the city's two cathedrals, Grace (Episcopal) and St. Mary's (Roman Catholic). Be sure to dress comfortably for a sometimes strenuous walk.

ARTS SERIES MUSEUM TOURS

Asian Art Museum of San Francisco Tour: Religious Aspects of Hindu and Buddhist Art (A32)

Saturday, 1:30pm–2:30pm Cost: $9.00

This special tour of one of the premiere collections of Asian art will highlight Hindu and Buddhist iconography and ritual.

M. H. DeYoung Museum Tour: Ceremonial Aspects of Religious Art in Africa, Meso America, and Oceania (A33)

Saturday, 1:30pm–2:30pm Cost: $9.00

This tour specially designed for AAR members provides a unique view of the ritual and ceremonial aspects of the African, Meso American, and Oceanic art in the permanent collection of the M. H. DeYoung Museum.

San Francisco Museum of Modern Art Tour: Highlights of the Collection (A34)

Saturday, 1:30pm–2:30pm Cost: $9.00

This special tour of international modern art and design includes a discussion of its critically acclaimed new building by Mario Botta, renowned for his designs of modern church architecture.

San Francisco Craft and Folk Art Museum Tour: Highlights of the Collection including the Special Exhibits of Navajo Folk Art and the Straw Trail (A128)

Sunday, 1:30pm–2:30pm Cost: $2.00

This special tour of San Francisco's international center for craft and folk art includes a discussion of the special exhibitions of Navajo folk arts and fine international examples of straw art.

San Francisco Jewish Museum Tour: Highlights of the Collection (A129)

Sunday, 1:30pm–2:30pm No cost

This special presentation of the permanent collection of the San Francisco Jewish Museum will include both a view of Jewish art and cultural history, and the special exhibition *L'Chaim: A Kiddush Cup Invitational.*

AAR Tours Order Form

NUMBER IN PARTY (PERSONS)	TOUR LIMIT	DATE	TIME	COST/PERSON
____ Sacred Sites Bus Tour (A3)	40	Saturday, 11/22	8:00am–12:15pm	$10
____ Walking Tour of Chinatown Religious Sites (A4)	40	Saturday, 11/22	9:00am–12:00pm	No cost for tour (optional $15 dim sum lunch)
____ Asian Art Museum: Hindu & Buddhist (A32)	50	Saturday, 11/22	1:30pm–2:30pm	$9.00
____ M. H. DeYoung Museum (A33)	50	Saturday, 11/22	1:30pm–2:30pm	$9.00
____ S. F. Museum of Modern Art: Highlights (A34)	50	Saturday, 11/22	1:30pm–2:30pm	$9.00
____ S. F. Craft and Folk Art Museum: (A128)	30	Sunday, 11/23	1:30pm–2:30pm	$2.00
____ S. F. Jewish Museum: Highlights (A129)	40	Sunday, 11/23	1:30pm–2:30pm	No cost
____ Walking Tour of S. F. Houses of Worship (A182)	40	Monday, 11/24	1:00pm–3:30pm	No cost

Name _____ Organization: ❒ AAR ❒ SBL ❒ Nonmember

Address _____ City, State _____ Zip _____

Return completed order form with payment by October 15 to: Tours, AAR, 1703 Clifton Road NE, Suite G5, Atlanta, GA 30329-4075.

MEMBERSHIP INFORMATION

American Academy of Religion

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching in religion. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance broad public understanding of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy on behalf of the scholarly study of religion. AAR members receive the quarterly *Journal of the American Academy of Religion* (*JAAR*).

Society of Biblical Literature

Founded in 1880, the Society of Biblical Literature is a non-profit, non-political, learned-membership society whose purpose is to stimulate the critical investigation of classical literatures by the exchange of scholarly research both in published form and in public forum. The Society endeavors to support those disciplines and subdisciplines pertinent to the illumination of the literatures and religions of the ancient Near East and Mediterranean regions, such as the study of ancient languages, textual criticism, history and archaeology. The SBL is a constituent member of the American Council of Learned Societies, the National Humanties Alliance, and the National Cultural Alliance. Membership in the SBL is open to any individual with an interest in the academic study of the Bible. Current enrollment includes over 6000 members from 80 countries. SBL members receive the quarterly *Journal of Biblical Literature* (*JBL*) and announcements about the Society's annual, international, and regional meetings.

All Memberships

Members of the AAR and the SBL, as well as joint AAR/SBL members receive *Religious Studies News* (*RSN*), a quarterly newsletter, and the Annual Meeting Program. All members receive discounts on Annual Meeting registration fees and on subscriptions to *Semeia*, *OPENINGS: Employment Opportunities for Scholars of Religion*, and *Critical Review of Books in Religion*. Members aged 65 and older and retired from full-time employment qualify for a senior rate that is a 20% discount on dues and subscription fees. Payment after September 30 will be applied to the following year's dues unless otherwise specified.

Joint AAR/SBL Membership

Joint AAR/SBL members receive the benefits of membership in both societies, including *Religious Studies News*, *JAAR* and *JBL*.

MEMBERSHIP DUES

CATEGORY	AAR	RETIRED AAR	SBL	RETIRED SBL	JOINT AAR/SBL	RETIRED AAR/SBL
$70,000+	$110	$88	$90	$72	$160	$128
$62,000–69,999	$100	$80	$90	$72	$152	$122
$58,000–61,999	$95	$76	$85	$68	$144	$115
$54,000–57,999	$90	$72	$80	$64	$136	$109
$50,000–53,999	$85	$68	$75	$60	$128	$102
$46,000–49,999	$75	$60	$70	$56	$116	$93
$42,000–45,999	$70	$56	$65	$52	$108	$86
$38,000–41,999	$65	$52	$60	$48	$100	$80
$34,000–37,999	$60	$48	$55	$44	$92	$74
$30,000–33,999	$55	$44	$50	$40	$84	$67
$26,000–29,999	$50	$40	$45	$36	$76	$61
$22,000–25,999	$45	$36	$40	$32	$68	$54
$18,000–21,999	$35	$28	$35	$28	$56	$45
Under $18,000	$35	$28	$30	$24	$52	$42
Student (with valid ID)	$20	NA	$20	NA	$32	NA

Become a member of AAR or SBL and save money on registration for the Annual Meeting.
See the membership/subscription form on page 332.

When calculating membership dues, please include international mailing fee if address is outside the U.S.

The U.S. Postal Service requires that members be informed that $14 of the AAR dues supports publication of the *Journal of the American Academy of Religion*, that $14 of the SBL dues supports publication of the *Journal of Biblical Literature*, and that $4 of each organization's dues supports the publication of *Religious Studies News*.

SUBSCRIPTION INFORMATION

A membership/subscription form can be found on page 332.

Journal of the American Academy of Religion



JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section.

Published quarterly; circa 192 pages per issue.

Editor: Glenn Yocum, Whittier College

Institution **$60**
(Individuals see member information.)

See International Mailing Fee if address is outside of the U.S.

Journal of Biblical Literature



Bringing the highest level of technical expertise to bear on the canon, cognate literature, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness.

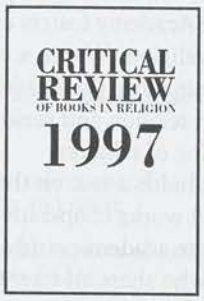
Published quarterly; circa 192 pages per issue.

Editor: Jouette M. Bassler, Perkins School of Theology

Institution **$50**
(Individuals see member information.)

See International Mailing Fee if address is outside of the U.S.

Critical Review of Books in Religion



This hardcover annual, published by the American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool.

Published annually; circa 400–500 pages per issue.

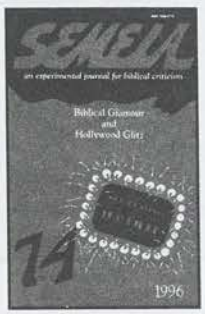
Editor: Charles S. Prebish, Pennsylvania State University

Non-member Individual **$30**
(AAR/SBL members see member information.)

Institution **$35**
($30 if a *JAAR* or *JBL* subscriber)

Add $3 for International Mailing Fee if address is outside of the U.S.

Semeia



Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of biblical studies, *Semeia*, a project of the Society of Biblical Literature, is experimental in both form and content.

Published quarterly; circa 160 pages per issue.

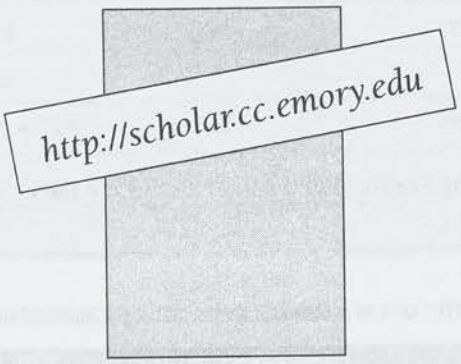
Editor: Daniel C. Patte, Vanderbilt University

Non-member Individual $35
(AAR/SBL members see member information.)

Institution $40
($35 if *JAAR* or *JBL* subscriber)

See International Mailing Fee if address is outside of the U.S.

OPENINGS



Sponsored by the American Academy of Religion and the Society of Biblical Literature, *OPENINGS: Employment Opportunities for Scholars of Religion* is published online six times a year with monthly updates. Currently a subscription-based publication, *OPENINGS Online* will be free to all paid members of the AAR and SBL beginning in January, 1998.

OPENINGS job listings appear in print in *Religious Studies News*. Updates are also available in print.

Editor: Miki McBride-Sala

Contact Member/Subscriber Services at 404-727-2345 for 1997 subscription rates.

Religious Studies News



Published quarterly by the American Academy of Religion and the Society of Biblical Literature, *Religious Studies News* includes feature articles, conference announcements, grant and employment opportunities, computer news, book reviews, and other important information for persons involved in the academic study of religion, especially those in the learned societies of the field.

Published in February, May, September, and November.

Editor: Barbara J. Elwell

Institution $40
(AAR/SBL members see member information.)

Add $4 for International Mailing Fee if address is in Canada or Mexico; add $10 if address is outside of North America.

Special Subscription Rates Available to AAR or SBL Members

	United States	Canada/ Mexico	Outside North America
Critical Review of Books in Religion			
Regular AAR/SBL Members	$20	$23	$23
Semeia			
Regular AAR/SBL Members	$25	$25 + postage*	$25 + postage*

* See International Mailing Fee (below) if address is outside the U.S.

INTERNATIONAL MAILING FEE (NOTE: Air = All publications airmail; Surface = Journal(s) surface mail, RSN airmail)

DESTINATION	EITHER AAR OR SBL		JOINT AAR AND SBL		SEMEIA	
	AIR	SURFACE	AIR	SURFACE	AIR	SURFACE
Canada/Mexico	$14	$7	$22	$11	$10	$5
Outside North America	$26	$12	$43	$16	$16	$6

Membership/Subscription Form

FAX TO: 404-727-2348

New ❑ Renewing ❑ Permanent Address Change ❑ ID # _____ Title _____

Name _____

Mailing Address _____

City _____ State _____ Postal Code _____

Country _____ E-MAIL address _____

Office Phone _____ Home Phone _____

Society: ❑ AAR ❑ SBL ❑ Joint AAR/SBL

❑ Check here if you want your home phone number excluded from the Electronic Membership Directory

Method of payment: ❑ check ❑ money order

❑ VISA ❑ MasterCard ❑ Eurocard

Credit Card # _____

Charge will appear as "Scholars Press" on your credit card statement.

Credit Card Expiration Date _____ (month) / _____ (year)

Signature _____

Amount of payment:

Membership dues	$ _____
Critical Review of Books in Religion	$ _____
Semeia	$ _____
OPENINGS	$ _____
Religious Studies News	$ _____
International Mailing Fees	$ _____
Total Enclosed	$ _____

Return this form with payment to: Scholars Press Member/ Subscriber Services, P.O. Box 15399, Atlanta, GA 30333-0399; TEL: 404-727-2345; FAX: 404-727-2348. Payments may be made by charge, postal money order, or by check drawn on a U.S. or Canadian bank in U.S. funds.

PERSONAL MEETING PLANNER

Saturday, November 22

Time	Event	Location
7:00am		
8:00		
9:00		
10:00		
11:00		
12:00pm		
1:00		
2:00		
3:00		
4:00		
5:00		
6:00		
7:00		
8:00		
9:00		
10:00		

PERSONAL MEETING PLANNER

Sunday, November 23

Time	Event	Location
7:00am		
8:00		
9:00		
10:00		
11:00		
12:00pm		
1:00		
2:00		
3:00		
4:00		
5:00		
6:00		
7:00		
8:00		
9:00		
10:00		

PERSONAL MEETING PLANNER

Monday, November 24

Time	Event	Location
7:00am		
8:00		
9:00		
10:00		
11:00		
12:00pm		
1:00		
2:00		
3:00		
4:00		
5:00		
6:00		
7:00		
8:00		
9:00		
10:00		

PERSONAL MEETING PLANNER

Tuesday, November 25

Time	Event	Location
7:00am		
8:00		
9:00		
10:00		
11:00		
12:00pm		
1:00		
2:00		
3:00		
4:00		
5:00		
6:00		
7:00		
8:00		
9:00		
10:00		



INDEX OF SESSIONS

SECTIONS

Academic Teaching and the Study of Religion Section

A8	Sat	1:00pm–3:30pm	P-Da Vinci II
A73	Sun	9:00am–11:30am	N-Grey Pearl 1
A103	Sun	1:00pm–3:30pm	H-Continental 2
A132	Sun	3:45pm–6:15pm	N-Grey Pearl
A156	Mon	9:00am–11:30am	H-Union Square 17 & 18

Academic Teaching and the Study of Religion Section and Chinese Religions Group

A184	Mon	1:00pm–3:30pm	P-Parc Ballroom I

Arts, Literature, and Religion Section

A9	Sat	1:00pm–3:30pm	H-Powell
A104	Sun	1:00pm–3:30pm	H-Mason
A133	Sun	3:45pm–6:15pm	N-Grand Ballroom I
A210	Mon	3:45pm–6:15pm	H-Continental 3
A238	Tues	9:00am–11:30am	H-Union Square 15 & 16

Arts, Literature, and Religion Section and Indigenous Religious Traditions Group

A74	Sun	9:00am–11:30am	H-Union Square 8

Buddhism Section

A41	Sat	3:45pm–6:15pm	P-Dante
A75	Sun	9:00am–11:30am	H-Union Square 21
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A185	Mon	1:00pm–3:30pm	H-Franciscan A
A211	Mon	3:45pm–6:15pm	H-Union Square 3 & 4

Buddhism Section and Japanese Religions Group

A10	Sat	1:00pm–3:30pm	P-Sienna

Comparative Studies in Religion Section

A11	Sat	1:00pm–3:30pm	H-Continental 9
A42	Sat	3:45pm–6:15pm	N-White Pearl
A105	Sun	1:00pm–3:30pm	H-Continental 9
A135	Sun	3:45pm–6:15pm	H-Continental 7
A212	Mon	3:45pm–6:15pm	N-Grand Ballroom I

Ethics Section

A43	Sat	3:45pm–6:15pm	H-Continental 9
A76	Sun	9:00am–11:30am	P-Sienna
A136	Sun	3:45pm–6:15pm	H-Continental 9
A186	Mon	1:00pm–3:30pm	H-Continental 3
A239	Tues	9:00am–11:30am	N-White Pearl

Ethics Section and Religion and Ethics in Health Care Group

A157	Mon	9:00am–11:30am	H-Continental 6

History of Christianity Section

A12	Sat	1:00pm–3:30pm	N-San Francisco
A77	Sun	9:00am–11:30am	H-Union Square 3 & 4
A137	Sun	3:45pm–6:15pm	H-Union Square 8
A158	Mon	9:00am–11:30am	P-Cervantes
A213	Mon	3:45pm–6:15pm	H-Union Square 17 & 18

History of Christianity Section and Ascetic Impulse in Religious Life and Culture Group

A187	Mon	1:00pm–3:30pm	H-Union Square 3 & 4

North American Religions Section

A44	Sat	3:45pm–6:15pm	H-Union Square 5 & 6
A188	Mon	1:00pm–3:30pm	N-Grey Pearl
A240	Tues	9:00am–11:30am	H-Continental 8

North American Religions Section and Afro-American Religious History Group

A138	Sun	3:45pm–6:15pm	H-Franciscan A

North American Religions Section and Eastern Orthodox Studies Group

A106	Sun	1:00pm–3:30pm	P-Cervantes

North American Religions Section and Hispanic American Religion, Culture, and Society Group

A159	Mon	9:00am–11:30am	P-Rubens

Philosophy of Religion Section

A45	Sat	3:45pm–6:15pm	H-Union Square 25
A107	Sun	1:00pm–3:30pm	H-Continental 1
A139	Sun	3:45pm–6:15pm	H-Union Square 1 & 2
A160	Mon	9:00am–11:30am	H-Union Square 3 & 4
A241	Tues	9:00am–11:30am	H-Sutter

Philosophy of Religion Section and Study of Judaism Section

A214	Mon	3:45pm–6:15pm	N-Pink Pearl I

Religion and the Social Sciences Section

A46	Sat	3:45pm–6:15pm	H-Continental 8
A78	Sun	9:00am–11:30am	N-Grand Ballroom III
A140	Sun	3:45pm–6:15pm	H-Union Square 17 & 18
A189	Mon	1:00pm–3:30pm	H-Continental 1
A215	Mon	3:45pm–6:15pm	P-Barcelona I

Religion and the Social Sciences Section and Person, Culture, and Religion Group

A161	Mon	9:00am–11:30am	H-Union Square 5 & 6

Religion in South Asia Section

A13	Sat	1:00pm–3:30pm	N-Pink Pearl
A79	Sun	9:00am–11:30am	N-White Pearl
A141	Sun	3:45pm–6:15pm	P-Sienna
A162	Mon	9:00am–11:30am	P-Dante
A216	Mon	3:45pm–6:15pm	N-Pink Pearl II

Religion in South Asia Section and Ritual Studies Group

A242	Tues	9:00am–11:30am	H-Union Square 3 & 4

Study of Islam Section

A14	Sat	1:00pm–3:30pm	H-Union Square 12
A142	Sun	3:45pm–6:15pm	H-Union Square 3 & 4
A163	Mon	9:00am–11:30am	H-Taylor
A190	Mon	1:00pm–3:30pm	H-Mason
A243	Tues	9:00am–11:30am	H-Union Square 23 & 24

Study of Judaism Section

A80	Sun	9:00am–11:30am	P-Michelangelo
A108	Sun	1:00pm–3:30pm	H-Union Square 10
A143	Sun	3:45pm–6:15pm	H-Continental 4
A244	Tues	9:00am–11:30am	P-Rubens

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A191	Mon	1:00pm–3:30pm	H-Union Square 23 & 24



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A81 Sun 9:00am–11:30am ..... H-Franciscan A
A144 Sun 3:45pm–6:15pm ..... P-Da Vinci
A164 Mon 9:00am–11:30am ..... N-Grand Ballroom I
A192 Mon 1:00pm–3:15pm ..... H-Union Square 19 & 20

Women and Religion Section
A15 Sat 1:00pm–3:30pm ..... H-Union Square 5 & 6
A145 Sun 3:45pm–6:15pm ..... H-Continental 8
A217 Mon 3:45pm–6:15pm ..... P-Barcelona II
A245 Tues 9:00am–11:30am ..... N-Grand Ballroom III

Women and Religion Section and Mysticism Group
A193 Mon 1:00pm–3:30pm ..... H-Union Square 5 & 6

Women and Religion Section and Womanist Approaches to Religion and Society Group
A109 Sun 1:00pm–3:30pm ..... H-Continental 8

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A246 Tues 9:00am–11:30am ..... H-Mason

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A48 Sat 3:45pm–6:15pm ..... H-Union Square 17 & 18
A165 Mon 9:00am–11:30am ..... N-White Pearl

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A111 Sun 1:00pm–3:30pm ..... H-Powell
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A51 Sat 3:45pm–6:15pm ..... N-Pink Pearl
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A54 Sat 3:45pm–6:15pm ..... H-Sutter
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A59 Sat 3:45pm–6:15pm ..... H-Union Square 14

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A60 Sat 3:45pm–6:15pm ..... P-Aragon

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A31 Sat 1:00pm–3:30pm ..... P-Cervantes

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A61 Sat 3:45pm–6:15pm ..... H-Union Square 10

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A179 Mon 9:00am–11:30am .... H-Union Square 23 & 24

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A5 Sat 9:00am–10:45am ..... H-Continental 4

Internationalizing the Study of Religion: Methodological Issues
A7 Sat 1:00pm–3:30pm ..... P-Parc Ballroom I

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A35 Sat 2:00pm–5:00pm ..... H-East Lounge

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A37 Sat 3:45pm–6:15pm ..... N-Grey Pearl

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A38 Sat 3:45pm–6:15pm ..... P-Parc Ballroom III

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A39 Sat 3:45pm–6:15pm ..... H-Taylor

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A40 Sat 3:45pm–6:15pm ..... P-Parc Ballroom I

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A72 Sun 9:00am–11:30am ..... H-Continental 3

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A102 Sun 1:00pm–3:30pm ..... P-Parc Ballroom I

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A131 Sun 3:45pm–6:15pm ..... P-Parc Ballroom III

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A150 Sun 8:30pm–10:30pm ..... N-Grand Ballroom I

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A155 Mon 9:00am–11:30am ..... N-Grey Pearl I

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A183 Mon 1:00pm–3:30pm ..... P-Parc Ballroom II

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A209 Mon 3:45pm–6:15pm ..... H-Continental 1

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A233 Mon 4:00pm–6:00pm ..... Hyatt-Embarcadero Ballroom B (MESA)

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A6 Sat 11:00am–12:45pm ..... H-Continental 5 & 6

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A64 Sat 7:00pm–8:30pm ..... N-Grand Ballroom

David M. Halperin, **Forgetting Foucault: Acts, Identities, and the History of Sexuality**
A148 Sun 7:00pm–8:00pm ..... H-Continental 5 & 6

James T. Laney, **Ideas, Ideals, and Real Politik**
A235 Mon 7:00pm–8:00pm ..... H-Continental 5 & 6

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AE 1 Fri 7:30am–8:30am ..... H-State Suite (Building 3, 19th Floor)

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AE2 Fri 9:00am–5:00pm ..... H-Continental 1

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AE3 Sat 7:00am–9:00am ..... H-Sunset

Committee on Nominations
AE4 Sat 7:45am–10:00am ..... H-State Suite (Building 3, 19th Floor)

Regional Secretaries (Continental Breakfast)
AE5 Sat 8:00am–9:30am ..... H-Union 22

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AE6 Sat 8:00am–10:45am ..... H-Seacliff

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AE7 Sat 8:00am–10:45am ..... H-Taylor

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AE8 Sat 9:00am–10:45am ..... H-Sunset

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AE9 Sat 9:30am–10:45am ..... H-Union 22

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A71 Sun 7:30am–8:45am ..... H-Union Square 13

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AE10 Sun 11:45am–12:45pm ..... H-Continental 4

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A100 Sun 11:45am–12:45pm ..... H-Continental 1

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A101 Sun 11:45am–12:45pm ..... H-Continental 3

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A154 Mon 7:30am–8:45am ..... H-Plaza A

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A234 Mon 6:15pm–6:45pm ..... H-Taylor

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A130-A Sun 3:45pm–6:15pm ..... H-Continental 6

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A130-B Sun 3:45pm–6:15pm ..... H-Powell

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A68 Sat 9:15pm–10:00pm ..... H-Continental

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A69 Sat 10:00pm–11:30pm ... H-Union Square 23 & 24

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A4 Sat 9:00am–12:00noon

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A128 Sun 1:30pm–2:30pm

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S38 Sat 3:45pm–6:15pm ..... P-Sienna

Book of Psalms Section
S65 Sun 9:00am–11:30am ..... H-Continental 8
S196 Tue 9:00am–11:30am ..... H-Powell

Character Ethics and Biblical Interpretation Consultation
S66 Sun 9:00am–11:30am ..... P-Parc Ballroom III

Christian Apocrypha Section
S102 Sun 3:45pm–6:15pm ..... H-Union Square 23 & 24
S197 Tue 9:00am–11:30am ..... P-Barcelona I

Christian Theology and the Bible Group
S134 Mon 9:00am–11:30am ..... P-Da Vinci
S155 Mon 1:00pm–3:30pm ..... P-Da Vinci

Chronicles-Ezra-Nehemiah Section
S39 Sat 3:45pm–6:15pm ..... H-Union Square 1 & 2
S67 Sun 9:00am–11:30am ..... H-Mason

Committee on the Status of Women in the Profession
S129 Mon 7:00am–9:00am ..... H-Continental 5

Committee on Underrepresented Racial and Ethnic Minorities in the Profession
S13 Sat 10:00am–12:00pm ..... N-Grey Pearl II
S54 Sat 5:45pm–7:00pm ..... H-Vista Room
S150 Mon 11:30am–1:00pm ..... H-Continental 8
S156 Mon 1:00pm–3:30pm ..... H-Continental 5

Composition of the Book of Jeremiah Group
S20 Sat 1:00pm–3:30pm ..... P-Barcelona
S103 Sun 3:45pm–6:15pm ..... P-Dante

Computer Assisted Research Group
S40 Sat 3:45pm–6:15pm ..... H-Union Square 3
S198 Tue 9:00am–11:30am ..... N-Grey Pearl

Constructs of the Social and Cultural Worlds of Antiquity Group
S21 Sat 1:00pm–3:30pm ..... H-Union Square 22

Deuteronomistic History Section
S86 Sun 1:00pm–3:30pm ..... N-Grey Pearl
S104 Sun 3:45pm–6:15pm ..... H-Union Square 22

Divine Mediator Figures in Antiquity Group
S22 Sat 1:00pm–3:30pm ..... H-Continental 8
S41 Sat 3:45pm–6:15pm ..... H-Lombard

Early Jewish and Christian Mysticism Consultation
S87 Sun 1:00pm–3:30pm ..... H-Sutter
S135 Mon 9:00am–11:30am ..... H-Union Square 1

Early Jewish/Christian Relations Section

S157 Mon 1:00pm–3:30pm ..... P-Barcelona II
S199 Tue 9:00am–11:30am ..... P-Parc Ballroom II

Egyptology and Ancient Israel Group

S42 Sat 3:45pm–6:15pm ..... N-San Francisco
S200 Tue 9:00am–11:30am ..... P-Parc Ballroom III

Electronic Standards for Biblical Language Texts Seminar

S68 Sun 9:00am–11:30am ..... N-Pink Pearl II
S189 Mon 7:30pm–9:00pm ..... N-Grand II

Formation of the Book of Isaiah Group

S43 Sat 3:45pm–6:15pm ..... H-Union Square 23
S136 Mon 9:00am–11:30am ..... P-Sienna

Formation of the Book of the Twelve Seminar

S88 Sun 1:00pm–3:30pm ..... P-Corintia

Gnosticism and Later Platonism Seminar

S25 Sat 1:00pm–3:30pm ..... H-Francisco A

Greco-Roman Religions Section

S108 Sun 3:45pm–6:15pm ..... N-White Pearl 1
S158 Mon 1:00pm–3:30pm ..... P-Barcelona I

Hebrew Bible, History, and Archaeology Section

S109 Sun 3:45pm–6:15pm ..... H-Union Square 15
S137 Mon 9:00am–11:30am ..... P-Parc Ballroom I

Hebrew Scriptures and Cognate Literature Section

S159 Mon 1:00pm–3:30pm ..... H-Taylor
S174 Mon 3:45pm–6:15pm ..... H-Powell

Hellenistic Judaism Section

S138 Mon 9:00am–11:05am ..... N-Pink Pearl I

Hellenistic Moral Philosophy and Early Christianity Group

S27 Sat 1:00pm–3:30pm ..... H-Sutter
S110 Sun 3:45pm–6:15pm ..... H-Union Square 5

Historical Jesus Section

S28 Sat 1:00pm–3:30pm ..... N-Grand Ballroom II
S112 Sun 3:45pm–6:15pm ..... P-Michelangelo

History of Interpretation Section

S139 Mon 9:00am–11:30am ..... H-Union Square 11
S175 Mon 3:45pm–6:15pm ..... H-Union Square 14

Ideological Criticism Section

S44 Sat 3:45pm–6:15pm ..... P-DaVinvi I
S176 Mon 3:45pm–6:15pm ..... N-Grand Ballroom III

International Organization for Septuagint and Cognate Studies

S70 Sun 9:00am–11:30am ..... H-Union Square 22
S202 Tue 9:00am–11:30am ..... H-Continental 6

Israelite and Canaanite Religion Section

S140 Mon 9:00am–11:30am ..... P-Barcelona II
S203 Tue 9:00am–11:30am ..... H-Union Square 1

Israelite Prophetic Literature Section

S160 Mon 1:00pm–3:30pm ..... P-Sienna
S177 Mon 3:45pm–6:15pm ..... H-Plaza

Johannine Literature Section

S178 Mon 3:45pm–6:15pm ..... N-Grand Ballroom II
S204 Tue 9:00am–11:30am ..... N-Grand Ballroom II

Linguistics and Biblical Hebrew Section

S72 Sun 9:00am–11:30am ..... N-San Francisco

Literature and History of the Persian Period Group

S205 Tue 9:00am–11:30am ..... H-Union Square 22

Luke-Acts Group

S26 Sat 1:00pm–3:30pm ..... P-Parc Ballroom II
S90 Sun 1:00pm–3:30pm ..... H-Franciscan A

Manichaean Studies Group

S141 Mon 9:00am–11:30am ..... H-Union Square 10

Matthew Group

S73 Sun 9:00am–11:30am ..... H-Union Square 15
S161 Mon 1:00pm–3:30pm ..... N-Grand Ballroom III

Nag Hammadi and Gnosticism Section

S162 Mon 1:00pm–3:30pm ..... H-Continental 7
S180 Mon 3:45pm–6:15pm ..... H-Union Square 1

National Association of Professors of Hebrew

S59 Sun 9:00am–10:30am ..... H-Union Square 10
S91 Sun 1:00pm–3:30pm ..... N-Pink Pearl II
S142 Mon 9:00am–11:30am ..... N-San Francisco
S163 Mon 1:00pm–3:30pm ..... N-Pink Pearl II

New Testament Textual Criticism Section

S46 Sat 3:45pm–6:15pm ..... H-Continental 7
S113 Sun 3:45pm–6:15pm ..... Parc Ballroom I

Pauline Epistles Section

S47 Sat 3:45pm–6:15pm ..... H-Union Square 21
S92 Sun 1:00pm–3:30pm ..... H-Union Square 15 & 16

Philo of Alexandria Group

S48 Sat 3:45pm–6:15pm ..... H-Union Square 19
S165 Mon 1:00pm–3:30pm ..... H-Union Square 22

Post-Structuralist Research on the Hebrew Bible Group

S181 Mon 3:45pm–6:15pm ..... P-Sienna

Prayer in the Greco-Roman World Group

S75 Sun 9:00am–11:30am ..... N-Pink Pearl I

Pseudepigrapha Group

S93 Sun 1:00pm–3:30pm ..... H-Union Square 25
S206 Tue 9:00am–11:30am ..... P-Dante

Psychology and Biblical Studies Group

S49 Sat 3:45pm–6:15pm ..... N-Grand Ballroom I
S143 Mon 9:00am–11:30am ..... H-Continental 4

Q Section

S50 Sat 3:45pm–6:15pm ..... H-Mason
S114 Sun 3:45pm–6:15pm ..... N-Grand Ballroom III

Qumran Section

S115 Sun 3:45pm–6:15pm ..... H-Continental 1
S144 Mon 9:00am–11:30am ..... N-Grand Ballroom II



Index of Sessions (continued)

Reading, Theory, and the Bible Section
S51 Sat 3:45pm–6:15pm ..... H-Continental 1 & 2
S94 Sun 1:00pm–3:30pm ..... N-Grand Ballroom I

Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar
S76 Sun 9:00am–11:30am ..... H-Continental 4
S182 Mon 3:45pm–6:15pm ..... H-Continental 4

Rethinking Roman Period
S116 Sun 3:45pm–6:15pm ..... N-Pink Pearl I

Rhetoric and the New Testament Section
S145 Mon 9:00am–11:30am ..... P-Parc Ballroom III

Semiotics and Exegesis Section
S146 Mon 9:00am–11:30am ..... H-Continental 9
S166 Mon 1:00pm–3:30pm ..... N-Pink Pearl I

Social History of Formative Christianity and Judaism Section
S77 Sun 9:00am–11:30am ..... H-Continental I
S147 Mon 9:00am–11:30am ..... N-Grand Ballroom III

Social Sciences and the Interpretation of the Hebrew Scriptures Section
S167 Mon 1:00pm–3:30pm ..... H-Sutter
S208 Tue 9:00am–11:30am ..... P-Michelangelo

Social Scientific Criticism of the New Testament Section
S117 Sun 3:45pm–6:15pm ..... H-Continental 3
S209 Tue 9:00am–11:30am ..... H-Continental I

Sociology of the Literature of the Second Temple Period Group
S168 Mon 1:00pm–3:30pm ..... H-Union Square 15

Study of Peace in Scripture Group
S183 Mon 3:45pm–6:15pm ..... P-Dante

Synoptic Gospels Section
S31 Sat 1:00pm–3:30pm ..... H-Union Square 17 & 18
S148 Mon 9:00am–11:30am ..... H-Continental 7

Textual Criticism of the Hebrew Bible Section
S169 Mon 1:00pm–2:30pm ..... N-San Francisco
S184 Mon 3:45pm–5:45pm ..... N-White Pearl

Theological Perspectives on the Book of Ezekiel Seminar
S78 Sun 9:00am–11:30am ..... P-Raphael

Theology of the Disputed Paulines Group
S210 Tue 9:00am–11:30am ..... H- Continental 5

Theology of the Hebrew Scriptures Section
S97 Sun 1:00pm–3:30pm ..... N-Pink Pearl I
S149 Mon 9:00am–11:30am ..... P-Barcelona I

Thomasine Working Group
S32 Sat 1:00pm–3:30pm ..... H-Continental 4
S79 Sun 9:00am–11:30am ..... P-Barcelona II

Transjordan in Iron
S71 Sun 9:00am–11:30am ..... P-Parc Ballroom 1

Ugaritic Studies and Northwest Semitic Epigraphy Group
S119 Sun 3:45pm–6:45pm ..... P-Barcelona I

Where Is the Tenth Century?
S33 Sat 1:00pm–3:30pm ..... N-Grand III
S52 Sat 3:45pm–6:15pm ..... N-Grand Ballroom III

Wisdom and Apocalypticism in Early Judaism and EarlyChristianity Group
S53 Sat 3:45pm–6:15pm ..... H-Franciscan A
S170 Mon 1:00pm–3:30pm ..... P-Dante

Wisdom in Biblical and Cognate Traditions Section
S98 Sun 1:00pm–3:30pm ..... H-Union Square 17

Women in the Biblical World Section
S5 Fri 2:00pm–5:30pm ..... H-Continental 2

SBL Seminar Papers

The *SBL 1997 Seminar Papers* contains articles related to the following program units:

African-American Theology and Biblical Hermeneutics Group (S15, S130)
Bible in Ancient and Modern Media Group (S18)
Christian Apocrypha Section (S197)
Divine Mediator Figures in Antiquity Group (S41)
Formation of the Book of Isaiah Group (S43)
Formation of the Book of Twelve Seminar (S88)
Gnosticism and Later Platonism Seminar (S25)
History of the Reception of Romans and Exegesis Consultation (S69)
Literary Aspects of the Gospels and Acts Group (S45)
Matthew Group (S161)
Reading the Apocalypse: The Intersection of Literary and Social Methods Seminar (S76, S182)
Rhetoric and the New Testament Section (S116)
Theology of the Disputed Paulines Group (S210)
Thomasine Working Group (S32)
Wisdom and Apocalypticism in Early Judaism and Early Christianity Group (S170)

Members who wish to participate in sessions for which papers have been prepublished should order the papers without delay. An order form appears on page 20. The volume will be mailed around the first of October.

SPECIAL SESSIONS

AAR/SBL Frontiers in Biblical Scholarship: The Endowment for Biblical Research
S106 Sun 3:45pm–6:15pm ..... P-Parc Ballroom III

AAR/SBL Grants Forum
S12 Sat 9:00am–10:50am ..... H-Continental 4

African-Americans and the Bible
S125 Sun 8:30pm–10:30pm ..... N-Grand Ballroom I

Ekron—The Rise and Fall of a Philisine City: Excavations at Tel Miqne
S105 Sun 3:45pm–6:15pm ..... P-Parc Ballroom II

Fireside Chat with Bruce Metzger
S189 Mon 7:30pm–9:00pm ..... N-Grand II

From Dan to Megiddo
S123 Sun 7:30pm–9:00pm ..... P-Parc Ballroom I

History of the Reception of Romans and Exegesis Consultation
S69 Sun 9:00am–11:30am ..... H-Union Square 5

Paul and Politics Consultation
S164 Mon 1:00pm–3:30pm ..... P-Parc Ballroom III

Presidential Address
S55 Sat 8:00pm–9:00pm ..... P-Parc Ballroom

Scholarship in the Public Arena
S120 Sun 4:30pm–6:00pm ..... H-Continental 5

The Archaeology of the New Testament in the Rabbinic and Patristic Periods
S96 Sun 1:00pm–3:30pm ..... P-Barcelona II

The Dead Sea Scrolls after Fifty Years
S190 Mon 8:00pm–10:00pm ..... P-Parc Ballroom I

The Gospel According to Saint Matthew
S124 Sun 7:30pm–10:30pm ..... H-Continental 7

The Sons of Noah in Jewish, Christian, and MuslimTraditions
S187 Mon 4:00pm–6:00pm ..... Hyatt Embarcadero Ballroom B (MESA)

The Theological and Historical Stakes in Synoptic Problem Scholarship
S185 Mon 3:45pm–6:15pm ..... H-Continental 6

Wisdom in Biblical and Cognate Traditions Section
S98 Sun 1:00pm–3:30pm ..... H-Union Square 17

Women's Caucus: Religious Studies
S5 Fri 2:00pm–5:30pm ..... H-Continental 2
S122 Sun 6:15pm–7:30pm ..... P-Barcelona II
S126 Sun 9:00pm–11:00pm ..... P-Barcelona II
S151 Mon 11:45am–1:00pm ..... H-Continental 1

BUSINESS SESSIONS

Annual Business Meeting
S58 Sun 7:30am–8:45am ..... H-Mason

AAR/SBL Critical Review Editorial Board
S81 Sun 11:45am–12:45pm ..... H-Continental 4

AAR/SBL Department Chairs
S82 Sun 11:45am–12:45pm ..... H-Continental 1

EIS Center Orientation
S10 Fri 7:00pm–8:30pm ..... H-Continental 7

Committee on the Status of Women in the Profession
S3 Fri 9:00am–5:00pm ..... H-Union Square 3

Committee on Underrepresented Racial and Ethnic
S2 Fri 9:00am–5:00pm ..... H-Union Square 7

Conference of Regional Secretaries
S4 Fri 9:00am–5:00pm ..... H-Seacliff

Conference of Regional Secretaries Business Dinner
S9 Fri 5:45pm–8:00pm ..... H-Union Square 2

Council
S11 Sat 7:30am–1:00pm ..... H-Franciscan A

Executive Committee
S1 Fri 9:00am–2:00pm ..... H-Sunset

Journal of Biblical Literature Editorial Board Breakfast
S127 Mon 7:00am–9:00am ..... H-Union Square 8

Monographs Editorial Board Breakfast
S128 Mon 7:00am–8:45am ..... H-Union Square 9

Program Committee
S211 Tue 11:45am–2:00pm ..... H-Imperial Suite

Program Unit Chair's Breakfast
S191 Tue 7:00am–8:45am ..... H-Plaza A

Research and Publications Committee
S7 Fri 3:30pm–5:30pm ..... H-Union Square 1

Semeia Editorial Board Business Meeting and Dinner
S8 Fri 4:00pm–9:30pm ..... H-Van Ness

Writings from the Ancient World Editorial Board
S100 Sun 1:00pm–3:30pm ..... H-Van Ness

ADDITIONAL MEETINGS

INDEX OF SESSIONS

Abingdon New Testament Commentaries Editorial Board
AM184 Mon 7:00pm–11:00pm ..... H-Lombard

Abingdon Old Testament Commentaries Editorial Board
AM34 Fri 7:00pm–11:00pm ..... H-Lombard

Adventist Society for Religious Studies
AM6 Thu 7:00pm–10:00pm ..... H-Continental 1 & 2
AM8 Fri 8:30am–11:30am ..... H-Continental 6
AM16 Fri 1:00pm–5:30pm ..... H-Continental 6
AM36 Fri 7:00pm–8:30pm ..... H-Continental 6
AM58 Sat 9:00am–12:45pm ..... H-Continental 1

Alumni Lovaniensis-Peeters Publishers Dinner
AM135 Sun 7:00pm–11:00pm ..... H-Vista

American Bible Society John 20 Research Team Meeting
AM1 Thu 9:00am–5:00pm ..... P-Raphael
AM9 Fri 9:00am–12:00pm ..... P-Raphael

American Journal of Theology & Philosophy
AM183 Mon 6:30pm–8:00pm ..... N-San Francisco

American Theological Library Association
AM87 Sat 1:00pm–3:30pm ..... P-Raphael

Anglician Association of Biblical Scholars
AM59 Sat 9:00am–11:30am ..... P-Cervantes

Asbury Theological Seminary Alumni Reception
AM189 Mon 7:00pm–8:30pm ..... H-Union Square 10

Associated Schools of Jerusalem University College
AM49 Sat 7:00am–11:30am ..... H-Union Square 3 & 4

Association for Case Teaching
AM93 Sat 6:30pm–8:30pm ..... P-Raphael

Association of Practical Theology
AM60 Sat 9:00am–11:30am ..... H-Union Square 21

Association of Theological Booksellers
AM45 Fri 8:00pm–10:00pm ..... P-Raphael
AM57 Sat 9:00am–6:15pm ..... H-Union Square 13
AM95 Sat 6:00pm–7:30pm ..... H-Union Square 13
AM125 Sun 11:45am–6:15pm ..... H-Union Square 13

ATS Reception for Adminstrators & Faculty of ATS
AM151 Sun 9:00pm–11:00pm ..... H-Continental 3

Baker Exegetical Commentary on the New Testament Breakfast
AM110 Sun 7:00am–8:30am ..... W-Victorian

Baylor University Alumni and Friends Breakfast
AM169 Mon 7:00am–8:30am ..... H-Mason

Believers Church Bible Commentary Editorial Council
AM2 Thu 1:00pm–8:30pm ..... H-Lombard
AM11 Fri 9:00am–11:30pm ..... H-Lombard

Black Religious Scholars Meeting & Reception
AM33 Fri 6:45pm–9:45pm ..... Off site

Board of Directors - Jerusalem University College
AM88 Sat 1:00pm–3:30pm ..... H-Union Square 8

Boston College Reception
AM137 Sun 7:00pm–8:30pm ..... H-Union Square 14

Brown University Reception
AM152 Sun 9:00pm–11:00pm ..... P-Dante

Center for the Study of Religion and American Culture, IUPUI
AM91 Sat 6:00pm–7:30pm ..... W-California West

Center of Theological Inquiry Reception
AM138 Sun 7:00pm–8:30pm ..... H-Continental 3

Christian Scholarship Foundation
AM84 Sat 11:45am–1:30pm ..... P-Rubens

Christian Theological Research Fellowship
AM61 Sat 9:00am–11:30am .... H-Union Square 19 & 20
AM126 Sun 11:45am–12:45pm .. H-Union Square 19 & 20

Christians Associated for Relationships with Eastern Europe/Annual Meeting
AM5 Thu 7:00pm–8:30pm ..... H-Continental 9
AM12 Fri 9:00am–11:30am ..... H-Union Square 14
AM17 Fri 1:00pm–6:15pm ..... H-Union Square 14

Churches of Christ Professors
AM120 Sun 7:00am–8:30am ..... P-Barcelona I

CLAASP (Creating Links Among Activist Scholars and People)
AM54 Sat 8:30am–10:30am ..... N-Pink Pearl

The Claremont Reception
AM198 Mon 9:00pm–11:00pm ..... N-Pink Pearl

College Theology Society Board Meeting
AM89 Sat 3:45pm–8:30pm ..... P-Rubens

Colloquium on Violence and Religion: Girard on the Gospels and Mythology
AM62 Sat 9:00am–11:30am ..... P-Corintia

Concordia Reception (Concordia Seminary, Concordia Theological Seminary, Concordia Publishing House)
AM104 Sat 9:00pm–11:00pm ..... W-Olympic Room

Crossroad Publishing Company Authors and Friends Reception
AM108 Sat 9:00pm–11:00pm ..... H-Taylor

CSSR and RSR Reception
AM190 Mon 7:00pm–8:30pm ..... P-Raphael

CUA Reception
AM105 Sat 9:00pm–11:00pm ..... P-Sienna

Dead Sea Scrolls Foundation Board of Advisors
AM170 Mon 7:00am–8:30am ..... N-New York

Dead Sea Scrolls Foundation-Board of Directors
AM111 Sun 7:00am–8:30am ..... N-New York

Disciples of Christ Faculty/Student Breakfast
AM112 Sun 7:00am–8:30am ..... P-Atrium

Drew University Reception for Alumni and Friends
AM139 Sun 7:00pm–8:30pm ..... H-Union Square 19 & 20

Duke University Graduates Reception
AM153 Sun 9:00pm–11:00pm ..... P-Barcelona I

Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception
AM154 Sun 9:00pm–11:00pm ..... N-San Francisco

Editorial Board of Biblicon
AM83 Sat 11:00am–12:30pm .....-SAP Suite

Emory University Reception
AM155 Sun 9:00pm–11:00pm ..... H-Continental 1 & 2

Encountering Biblical Studies Breakfast
AM50 Sat 7:00am–8:30am ..... H-Union Square 10

Episcopal Divinity School Reception
AM94 Sat 6:30pm–8:00pm ..... H-Union Square 9

Ethnic Chinese Biblical Colloquium
AM187 Mon 7:00pm–8:30pm ..... H-Union Square 11

Feminist Liberation Theologians' Network
AM25 Fri 3:45pm–6:15pm ..... H-Union Square 4

Florida State University Department of Religion Reception
AM156 Sun 9:00pm–11:00pm ..... H-Union Square 13

Forrest-Moss Institute Breakfast
AM51 Sat 7:00am–8:30am .....P-Verona

Fortress Press Reception
AM106 Sat 9:00pm–11:00pm ..... P-Barcelona II

Free Methodist and Wesleyan Church Scholars Breakfast
AM122 Sun 7:30am–8:45am ..... P-Medici

Fuller Theological Seminary Friends & Alumni/ae Breakfast
AM171 Mon 7:00am–8:30am .....P-Atrium

Fuller Theological Seminary; 50th Anniversary Celebration
AM140 Sun 7:00pm–8:30pm .....P-Parc Ballroom II

Garrett /Northwestern Alumni/ae Breakfast
AM172 Mon 7:00am–8:30am .....H-Powell

Gordon-Conwell Theological Seminary Alumni/ae and Faculty Breakfast
AM113 Sun 7:00am–8:30am ..... H-Lombard

Graduate Theological Union Luncheon
AM124 Sun 11:30am–1:00pm .....W-Colonial

GTU Reception Honoring Robert Bellah
AM182 Mon 6:15pm–8:00pm .....P-Atrium

Harvard Divinity School Reception
AM157 Sun 9:00pm–11:00pm N-Grand Ballroom II & III

Highlands Institute For American Religious Thought Reception and Business Meeting
AM180 Mon 5:15pm–6:15pm ..... N-San Francisco

Hispanic Theological Initiative Reception
AM158 Sun 9:00pm–11:00pm ..... P-Cervantes

HUC-JIR Alumni Luncheon
AM123 Sun 11:45am–12:45am ..... H-Vista

IMS Committee on Biblical Studies & Biblical Peace Theology
AM18 Fri 1:00pm–6:15pm .....P-Verona

Indiana University Reception
AM141 Sun 7:00pm–8:30pm .....P-Corintia

Institute for Ancient Near Eastern and Afroasiatic Cultural Research
AM136 Sun 7:00pm–8:30pm ..... H-Union Square 8

Institute for Antiquity and Christianity Luncheon
AM85 Sat 11:45am–12:45pm..... H-Vista

Institute for Biblical Research Annual Meeting
AM42 Fri 7:00pm–10:30pm ..... H-Continental 4 & 5
AM63 Sat 9:00am–11:30am ..... N-Grand Ballroom II

Institute for Ecumenical and Cultural Research Breakfast
AM114 Sun 7:00am–8:30am ..... P-Aragon

International Greek New Testament Project: Executive Committeee
AM150 Sun 9:00pm–11:00pm ..... H-Sunset

IRFWP Colloquium: Inter-religious Reflections on the Founders of the World's Religions
AM37 Fri 7:00pm–8:30pm .....P-Dante

"Italian Evening Reception" The University of Udine-Italy
AM188 Mon 7:00pm–11:00pm ..... H-Continental 8 & 9

Jerusalem University College Reception
AM103 Sat 9:00pm–11:00pm ..... P-Corintia

Jesuit Theology/Religious Studies Chairs
AM35 Fri 7:00pm–11:00pm ..... N-White Pearl II
AM55 Sat 9:00am–11:30am ..... N-San Francisco

The Job Market in Arts, Literature and Religion: The Academy or the Fry-Grill
AM79 Sat 9:00am–11:30am ..... H-Sutter

Johns Hopkins University Reception
AM109 Sat 9:00pm–11:00pm .....H-Powell

John Templeton Foundation
AM142 Sun 7:00pm–8:30pm ..... N-Pink Pearl

John Wesley Scholars Breakfast
AM115 Sun 7:00am–8:30am ..... H-Union Square 12

Journal for Teaching Theology and Religion Reception-Blackwell Publishers
AM92 Sat 6:15pm–7:30pm ..... H-Van Ness

Journal of Feminist Studies in Religion Conference
AM3 Thu 1:00pm–11:00pm .....H-Powell

Journal of Feminist Studies in Religion Editorial Board Meeting
AM64 Sat 9:00am–11:30am ..... W-Yorkshire

Journal of Religion and Film Breakfast
AM173 Mon 7:00am–8:30am ..... N-Chicago

JRE Editorial Board Meeting
AM82 Sat 09:30am–11:30am .. H-Union Square 17 & 18

Karl Barth Society of North America
AM26 Fri 3:45pm–6:15pm ..... H-Taylor
AM65 Sat 9:00am–11:30am ..... H-Union Square 1 & 2

Kingswood Books Editorial Board
AM101 Sat 7:30pm–12:00am ..... H-Lombard

ADDITIONAL MEETINGS

INDEX OF SESSIONS (CONTINUED)

Lesbian-Feminist Issues/Gay Men's Issues in Religion Reception
AM148 Sun 8:00pm–9:30pm ..... H-Union Square 25

Louisville Institute Reception
AM96 Sat 7:00pm–8:30pm ..... H-Union Square 22

Lutheran Professors and Graduate Students Breakfast
AM199 Tue 7:00am–8:30am ..... P-Barcelona II

Lutheran Theological Society of North America
AM116 Sun 7:00am–8:30am ..... H-Vista

Lutheran Women in Theological Studies
AM13 Fri 9:00am–6:15pm ..... P-Barcelona I
AM66 Sat 9:00am–11:30am ..... P-Barcelona I

Marquette University, Theology Department Reception
AM159 Sun 9:00pm–11:00pm ..... H-Union Square 21

Mennonite Scholars & Friends
AM38 Fri 7:00pm–8:30pm ..... P-Sienna
AM67 Sat 9:00am–11:30am ..... P-Sienna

Mercer University Press Reception
AM181 Mon 5:30pm–7:00pm ..... P-DaVinci

North American Paul Tillich Society
AM19 Fri 1:00pm–3:30pm ..... H-Powell A & B
AM27 Fri 3:45pm–6:15pm ..... H-Powell A & B
AM43 Fri 7:00pm–8:30pm ..... H-Sutter
AM52 Sat 7:00am–8:30am ..... H-Union Square 8
AM68 Sat 9:00am–11:30am ..... H-Union Square 5 & 6
AM86 Sat 11:45am–12:45pm ..... H-Union Square 5 & 6
AM127 Sun 11:45am–12:45pm ..... H-Union Square 5 & 6

National Association of Baptist Professors of Religion
AM69 Sat 9:00am–11:30am ..... H-Continental 8

National Association of Baptist Professors of Religion Executive Committee Breakfast
AM53 Sat 7:00am–8:30am ..... H-Union Square 9

Nature Religion Scholars Network
AM90 Sat 3:45pm–6:15pm ..... P-Michelangelo

Nazarene Professors of Religion, Graduate Students & NTS Alumni Reception
AM160 Sun 9:00pm–11:00pm ..... H-Van Ness

New Interpreter's Bible Editorial Board Meeting
AM31 Fri 6:00pm–9:00pm ..... H-Mason A

New Living Translation Dinner
AM145 Sun 7:30pm–9:00pm ..... N-White Pearl

New Religious Movements Group Reception
AM97 Sat 7:00pm–8:30pm ..... H-Union Square 17 & 18

Nineteenth Century Theology Group Breakfast Business Meeting
AM117 Sun 7:00am–8:30am ..... H-Union Square 11

North American Editorial Board, "Religion"
AM130 Sun 3:45pm–6:15pm ..... P-Aragon

Novalis Publishing - Saint Paul University - Université Saint-Paul
AM161 Sun 9:00pm–11:00pm ..... P-Corintia

Oneworld Book Launch for Dr. Richard Martin and Dr. Mark Woodward
AM128 Sun 11:45am–12:45pm ..... H-Lombard

Person, Culture, and Religion Group
AM24 Fri 02:00pm–6:15pm ..... P-Parc Ballroom I
AM70 Sat 9:00am–11:30am ..... P-DaVinci II

Perspectives in Religious Studies Board Meeting
AM39 Fri 7:00pm–8:30pm ..... H-Continental 1

Polanyi Society Annual Meeting
AM46 Fri 9:00pm–11:00pm ..... H-Continental 1
AM71 Sat 9:00am–11:30am ..... H-Union Square 11

Princeton Theological Seminary Alumni/ae Reception
AM143 Sun 7:00pm–8:30pm ..... H-Continental 1 & 2

Princeton University Department of Religion and the Center for the Study of American Religion
AM132 Sun 6:00pm–8:00pm ..... P-Atrium

Prism Editorial Board
AM118 Sun 7:00am–8:30am ..... N-Chicago

Pro Ecclesia Reception
AM194 Mon 9:00pm–11:00pm ..... N-Grand Ballroom III

Quaker Theology Discussion Group
AM40 Fri 7:00pm–8:30pm ..... P-Michelangelo
AM72 Sat 9:00am–11:30am ..... P-Michelangelo

Quarterly Review Editorial Advisory Board Meeting
AM10 Fri 9:00am–03:30pm ..... H-Mason B

Reception in Memory of James M. Washington
AM191 Mon 7:00pm–8:30pm ..... H-Union Square 9

Regent College Alumni Breakfast
AM174 Mon 7:00am–8:30am ..... P-Medici

Restoration Quarterly Breakfast
AM175 Mon 7:00am–8:30am ..... H-Vista

Restoration Theological Research Fellowship Annual Meeting
AM73 Sat 9:00am–11:30am ..... P-Aragon

Review & Expositor Board Meeting
AM20 Fri 1:00pm–6:15pm ..... P-Medici

RSR Editors Meeting
AM56 Sat 9:00am–11:30am ..... N-White Pearl

San Francisco Shabbat Experience
AM74 Sat 9:00am ..... Off site

SBL Gay, Lesbian, Bisexual, Transgender Reception
AM134 Sun 6:30pm–7:30pm ..... H-Union Square 21

Scottish Universities Joint Reception
AM163 Sun 9:00pm–11:00pm ..... P-Parc Ballroom III

Shabbat Dinner & Zemirot
AM32 Fri 6:00pm–10:00pm ..... H-Mason B

Sheffield Academic Press Reception
AM195 Mon 9:00pm–11:00pm ..... H-Continental 1 & 2

SMU Perkins School of Theology Reception
AM162 Sun 9:00pm–11:00pm ..... P-Sienna

Society for Buddhist - Christian Studies
AM14 Fri 9:00am–11:30pm ..... H-Continental 9
AM21 Fri 1:00pm–6:15pm ..... H-Continental 9
AM75 Sat 9:00am–11:30am ..... H-Continental 9

Society for Hindu-Christian Studies
AM41 Fri 7:00pm–11:00pm ..... P-Rubens
AM76 Sat 9:00am–11:30am ..... P-DaVinci I

The Society for Scriptural Reasoning
AM193 Mon 9:00pm–11:00pm ..... H-Union Square 14

Society for the Study of Christian Spirituality
AM44 Fri 7:30pm–10:00pm ..... H-Continental 2

Society for the Study of Native American Religious Traditions
AM28 Fri 3:45pm–8:30pm ..... N-Pink Pearl I

Søren Kierkegaard Society
AM47 Fri 9:00pm–11:00pm ..... P-Dante
AM77 Sat 9:00am–11:00am ..... P-Dante

Symposium in Honor of Charles H. Long
AM30 Fri 4:00pm–8:30pm ..... P-Parc Ballroom II
AM78 Sat 9:00am–11:00am ..... P-Parc Ballroom II

Syracuse University Religion Department Reception
AM196 Mon 9:00pm–11:00pm ..... N-Grand Ballroom I

Temple University Reception
AM119 Sun 7:00am–8:30am ..... H-Van Ness

Templeton Prize for Outstanding Books in Theology and Natural Science Award Dinner
AM185 Mon 7:00pm–8:30pm ..... N-White Pearl

Textual Reasoning/Postmodern Jewish Philosophy Network Reception
AM197 Mon 9:00pm–11:00pm ..... P-Medici

Theology and Ethics Colloquy
AM22 Fri 1:00pm–6:15pm ..... P-Tuscany
AM80 Sat 9:00am–11:30am ..... P-Barcelona II

Theta Alpha Kappa Annual Meeting/Reception
AM133 Sun 6:00pm–8:00pm ..... H-Union Square 11

Trinity Evangelical Divinity School: Alumni/ae & Friends Breakfast
AM176 Mon 7:00am–8:30am ..... H-Van Ness

Two Horizons Commentary Contributors
AM48 Fri 9:00pm–11:00pm ..... P-Medici

Union Theological Seminary (NYC) and Columbia University Reception for Alumni/ae and Friends
AM164 Sun 9:00pm–11:00pm ..... H-Powell

Union Theological Seminary in Virginia and PSCE Breakfast
AM177 Mon 7:00am–8:30am ..... H-Continental 8

United Church of Christ Scholars Reception
AM98 Sat 7:00pm–8:30pm ..... P-Dante

University of California Press Reception
AM102 Sat 8:00pm–9:30pm ..... H-Mason

University of California, Santa Barbara, Religious Studies Department Reception
AM107 Sat 9:00pm–11:00pm ..... P-DaVinci

University of Chicago Divinity School Reception for Alumni and Friends
AM165 Sun 9:00pm–11:00pm ..... P-Atrium

University of Denver & Iliff School of Theology Joint Ph.D. Program Reception
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University of Iowa Alumni Reception
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University of Notre Dame Department of Theology Reception
AM166 Sun 9:00pm–11:00pm ..... P-Aragon

University of Southern California School of Religion Reception
AM131 Sun 5:00pm–7:30pm ..... USC Suite

University of Virginia Reception
AM167 Sun 9:00pm–11:00pm ..... P-Rubens

Vanderbilt University Divinity School Alumni/ae Reception
AM144 Sun 7:00pm–8:30pm ..... P-Parc Ballroom III

Vessels of the Holy: Ritual Objects, the Artistic Vision, and Spiritual Practice
AM129 Sun 3:00pm–4:30pm ..... Off site

Videos from Heaven's Gate
AM149 Sun 8:15pm–11:00pm ..... H-Continental 8

Wabash Center Dinner
AM186 Mon 7:00pm–8:30pm ..... P-Aragon

Wabash Center for Teaching and Learning Reception
AM100 Sat 07:30pm–09:00pm ..... H-Union Square 21

Westminster John Knox Reception
AM147 Sun 7:30pm–9:30pm ..... H-Continental 4

Westminster Theological Seminary Alumnae Banquet
AM178 Mon 7:00am–8:30am ..... W-Club Oz

Wilfrid Laurier University Press Reception for Canadian Scholars
AM168 Sun 9:00pm–11:00pm ... H-Union Square 19 & 20

Wilhelm Vatke Society Breakfast
AM179 Mon 7:00am–8:30am ..... N-Mexico City

Womanist Approaches to Religion & Society Consultation
AM23 Fri 1:00pm–6:15pm ..... H-Continental 7

Women and Religion Section—25th Anniversary Celebration
AM192 Mon 8:00pm–9:30pm ..... H-Vista

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AM29 Fri 3:45pm–8:30pm ..... H-Continental 3
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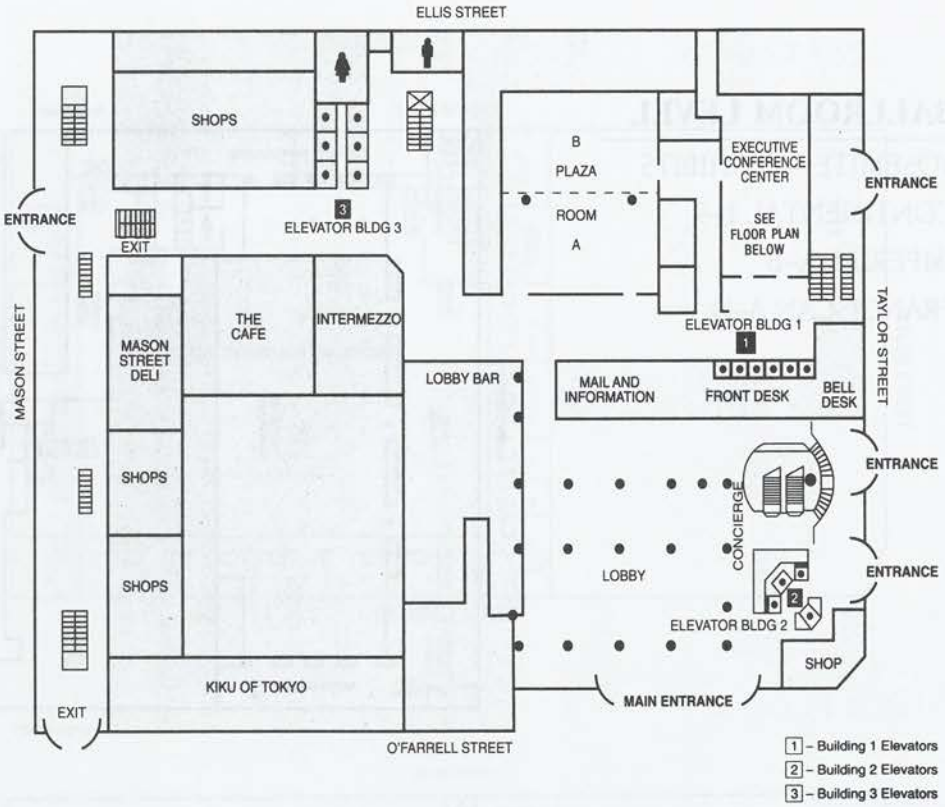
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Lobby Level & 45th Floor—Building 1

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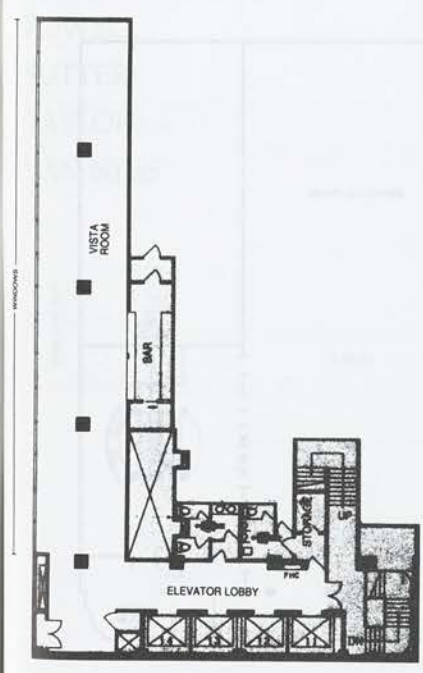
PLAZA ROOM A & B

REGISTRATION AREA



45TH FLOOR

VISTA ROOM



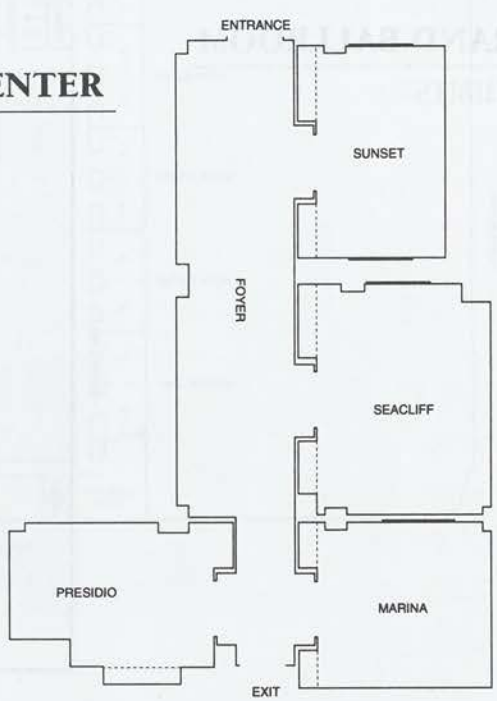
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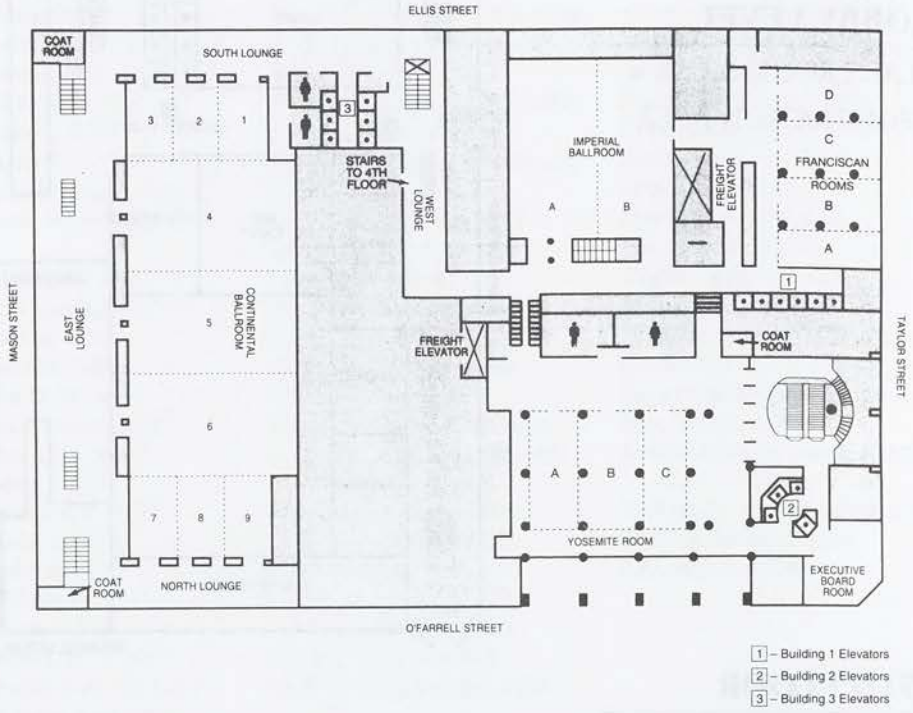


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Ballroom Level & Grand Ballroom

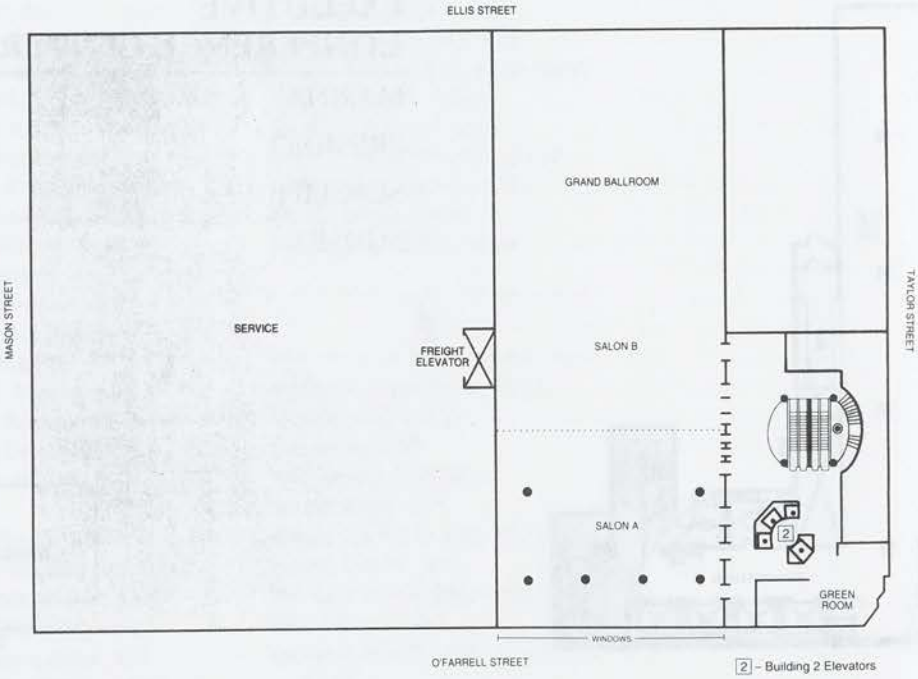
BALLROOM LEVEL

YOSEMITE — EXHIBITS
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IMPERIAL A–B
FRANCISCAN A–D



GRAND BALLROOM

EXHIBITS

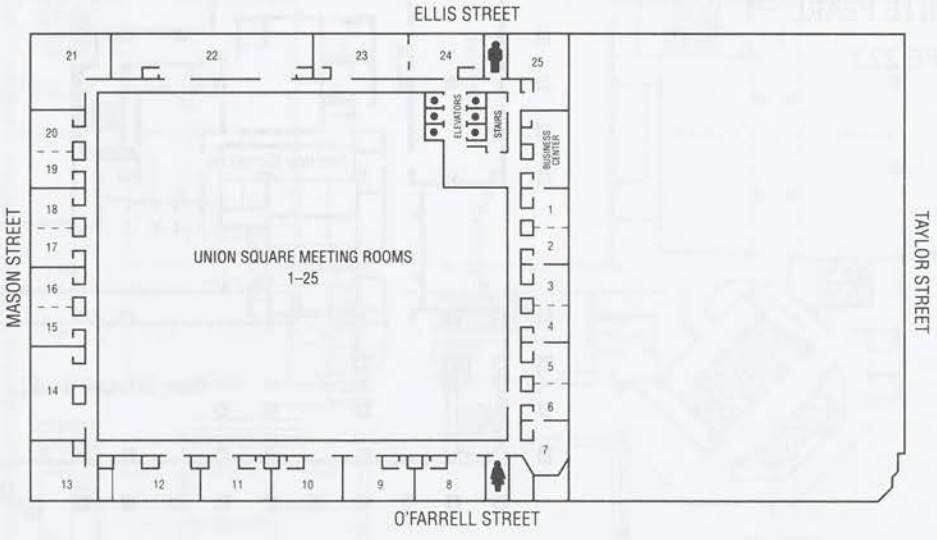


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4th & 6th Floors—Building 3

FOURTH FLOOR

UNION SQUARE 1–25



SIXTH FLOOR

LOMBARD

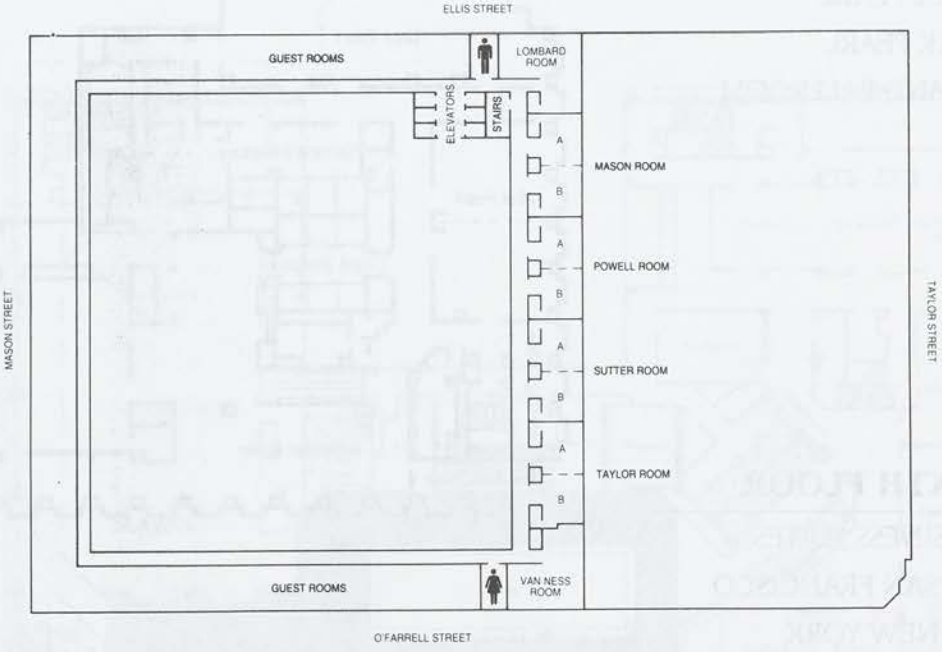
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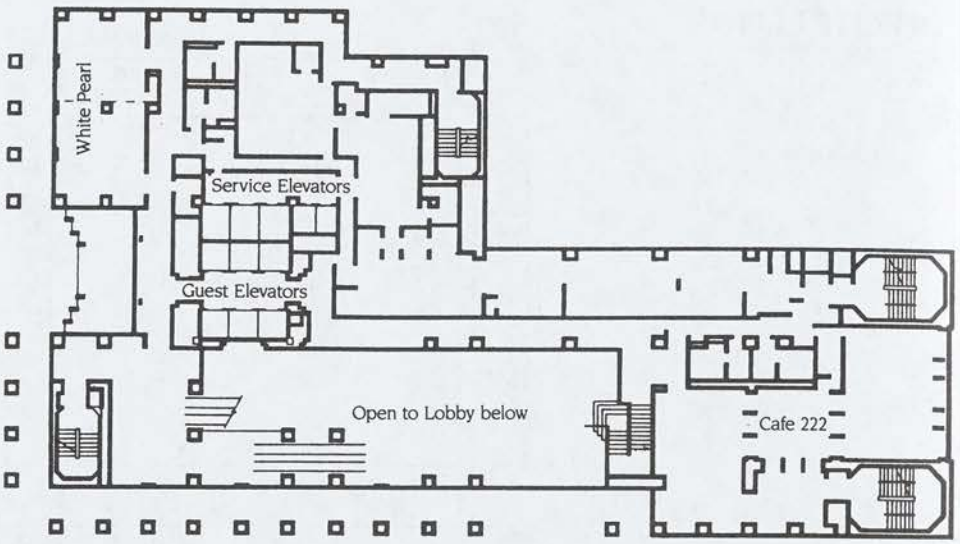
HOTEL NIKKO SAN FRANCISCO

2nd, 3rd & 6th Floors

SECOND FLOOR

WHITE PEARL

CAFE 222

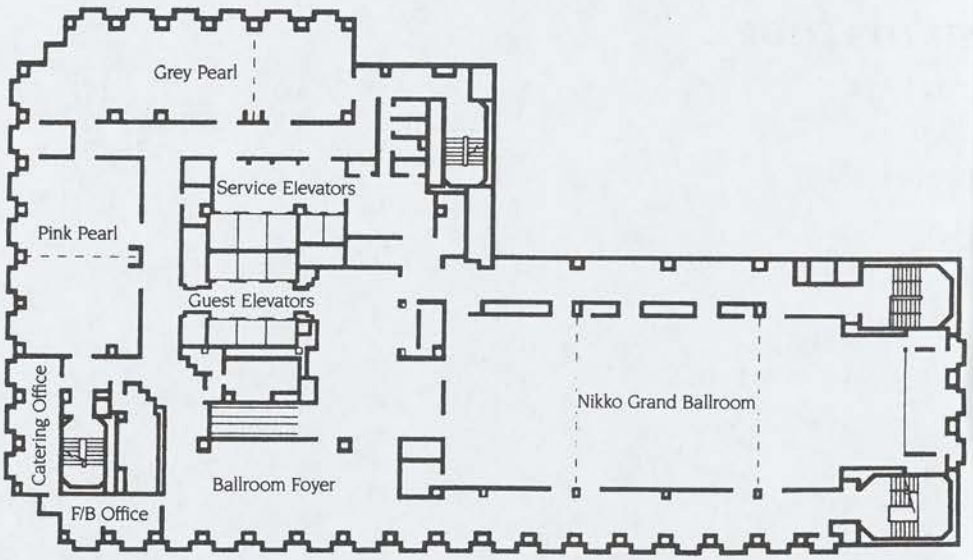


THIRD FLOOR

GREY PEARL

PINK PEARL

GRAND BALLROOM



SIXTH FLOOR

BUSINESS SUITES:

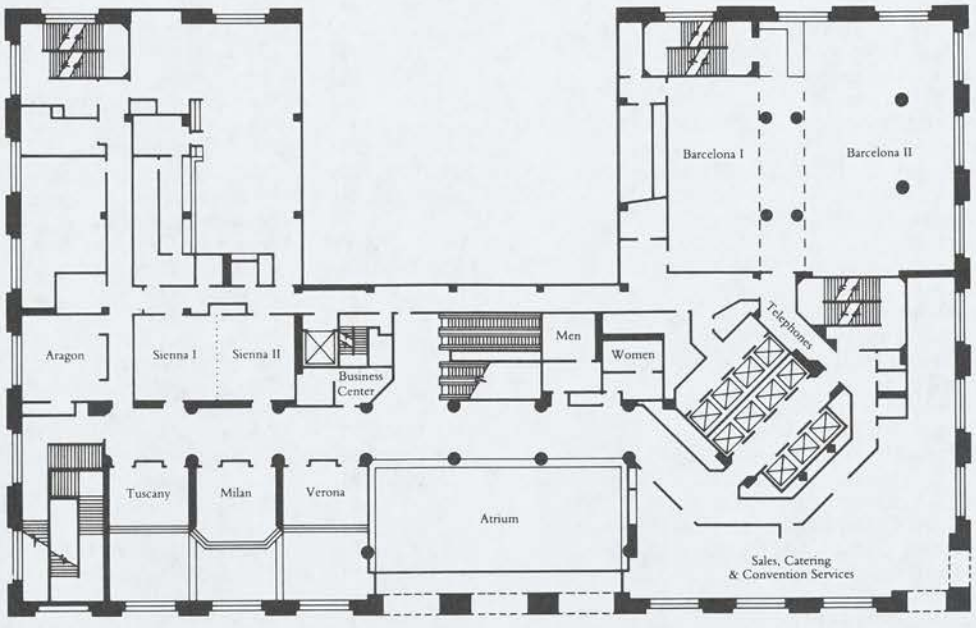
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PARC FIFTY-FIVE

3rd & 4th Floors

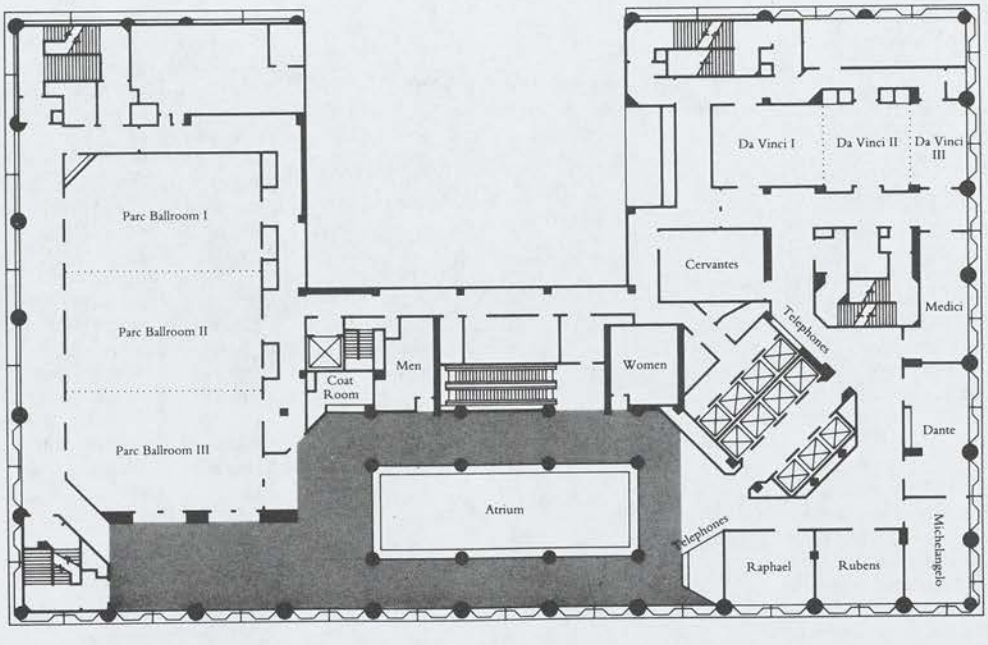
THIRD FLOOR

ARAGON
BARCELONA I–II
MILAN
SIENNA I–II
TUSCANY



FOURTH FLOOR

PARC BALLROOM I–III
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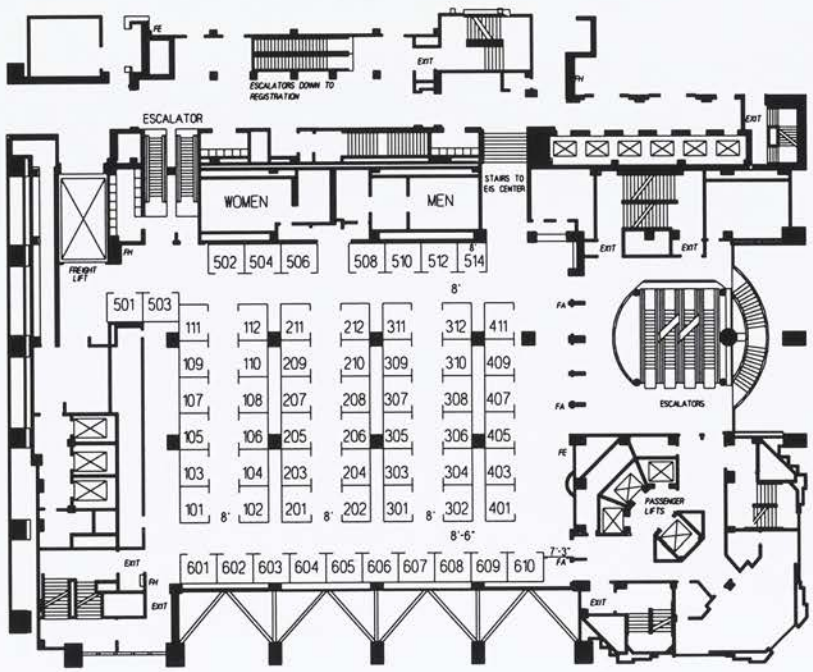


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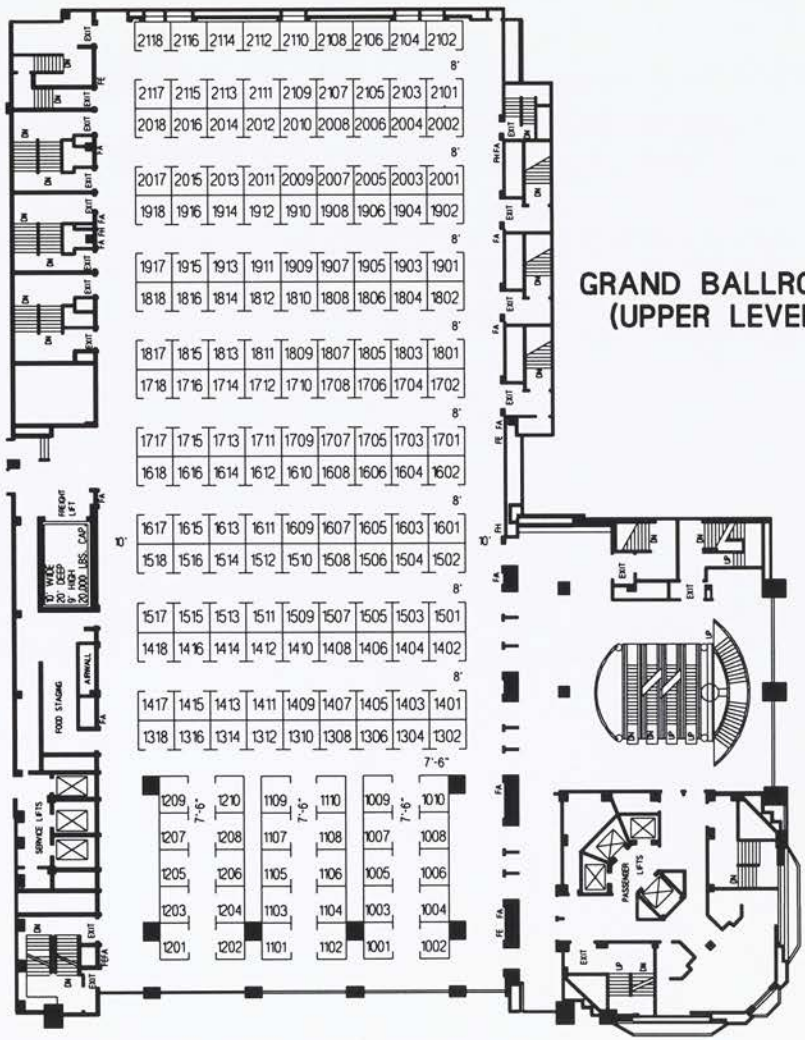
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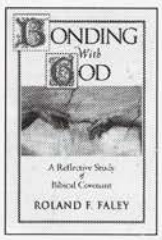
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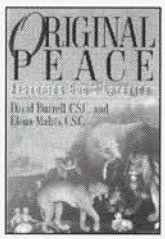
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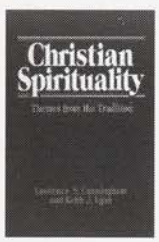
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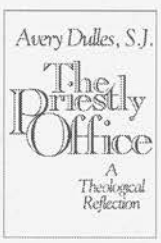
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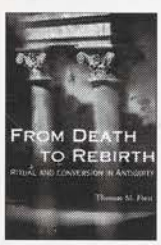
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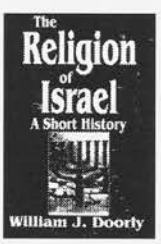
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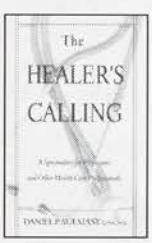
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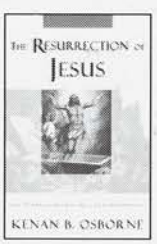
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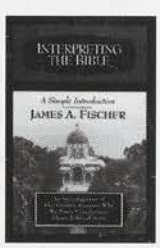
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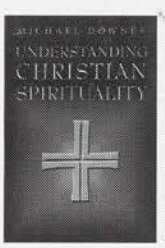
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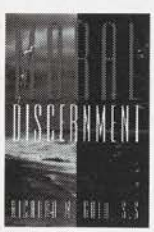
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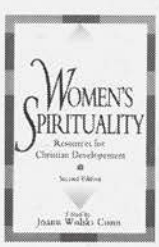
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