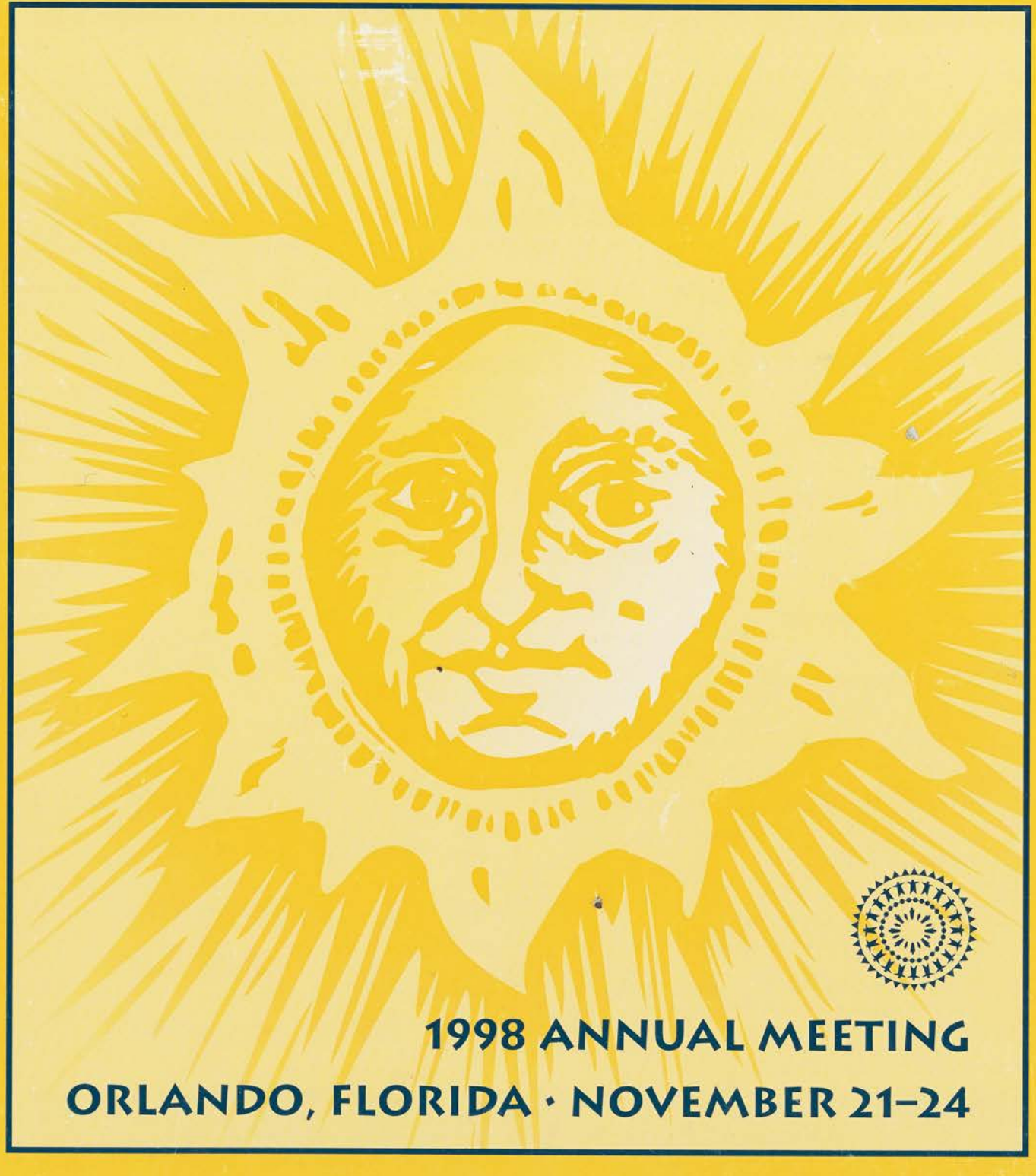
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SOCIETY OF BIBLICAL LITERATURE



1998 ANNUAL MEETING

ORLANDO, FLORIDA · NOVEMBER 21–24

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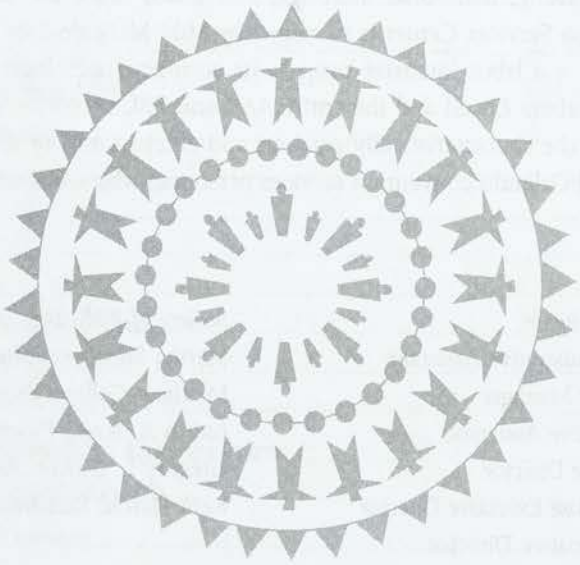
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1998 AAR/SBL ANNUAL MEETING PROGRAM

The 1998 Annual Meeting of
the American Academy of Religion
and the Society of Biblical Literature
November 21–24, 1998



Orlando, Florida
Walt Disney World Swan and
Walt Disney World Dolphin

1998 ANNUAL MEETING ACKNOWLEDGMENTS

The Annual Meeting is a complex phenomenon. This Program Book and the event itself are only its most evident expression. It would not happen at all—let alone as well as it does—were it not for the extraordinary efforts of a great number of people. We in the executive offices of the AAR and SBL appreciate the opportunity to acknowledge them here.

Our first thanks rightly go to the hundreds of you who volunteer your time and talents so generously to create the program: the members of the program committees and the chairs and steering committees of the various program units. Thanks as well to the members and invited guests who are participating in the program.

We recognize with warm appreciation the unstinting work of the AAR/SBL Joint Ventures staff: Manager Suzanne Wells, Associate Manager Miki McBride-Sala, Editor and Production Coordinator Barbara Elwell, Web and Technology Coordinator Rocky Hunter, and Exhibits and Administration Coordinator Sarah Sturm. All convention bureau and hotel contracts and arrangements, the exhibitors' display, advertising, housing, additional meetings, and much more are handled by this office. The Employment Information Services Center is managed by Miki McBride-Sala.

The Program Book is a labor-intensive project. Its accuracy, usefulness, and attractiveness are the result of the work of Barbara Elwell and the entire AAR and SBL executive staffs.

We also appreciate the characteristically gracious and efficient on-site services provided by Scholars Press staff members and Orlando convention services personnel who work with Suzanne Wells to ensure a successful meeting.

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Society of Biblical Literature
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FUTURE MEETINGS

1999	2000	2001	2002
Boston, MA	*Nashville, TN*	*Denver, CO*	*Toronto, ON*
November 20–23	November 18–21	November 17–20	November 23–26

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Exhibit Hall Floor Plan, Walt Disney World Dolphin ..... Inside back cover

AAR

Special Sessions



Marian Wright Edelman

PLENARY ADDRESS (A6)

Saturday, November 21, 11:30am D-Southern II–III

Building a Movement to Leave No Child Behind in Classrooms, Congregations, Communities, and Society

Marian Wright Edelman, Children's Defense Fund

Marian Wright Edelman, founder and president of the Children's Defense Fund (CDF), is a leading national voice for children and families. A graduate of Spelman College and Yale Law School, Mrs. Edelman began her career in the mid-1960s when, as the first black woman admitted to the Mississippi Bar, she directed the NAACP Legal Defense and Educational Fund office in Jackson, Mississippi. In 1968, she moved to Washington, D.C., as counsel for the Poor People's March that Dr. Martin Luther King Jr., began organizing before his death. She served as the Director of the Center for Law and Education at Harvard University before founding the CDF in 1973. CDF's mission is to educate the nation about the needs of children and encourage preventive investment in children. Mrs. Edelman has received the Albert Schweitzer Humanitarian Prize and was a MacArthur Foundation Prize Fellow. From 1976 to 1987, she chaired the Board of Trustees of Spelman College. She is the author of *Families in Peril: An Agenda for Social Change*; *The Measure of Our Success: A Letter to My Children and Yours; Guide My Feet: Meditations and Prayers on Loving and Working for Children*; and *A Memoir of Mentors*.



Judith Plaskow

PRESIDENTIAL ADDRESS (A62)

Saturday, November 21, 7:00pm S-Swan 1–4

The Academy as Real Life: New Participants and Paradigms in the Study of Religion

Judith Plaskow, Manhattan College

Judith Plaskow is Professor of Religious Studies at Manhattan College, where she has taught since 1979. She has also served on the faculties of New York University and Wichita State University and has held visiting appointments at Harvard Divinity School and Smith College. Her writing and research have centered on feminist theology. Her Yale dissertation, *Sex, Sin, and Grace: Women's Experience and the Theologies of Reinhold Niebuhr and Paul Tillich* (published in 1980), was one of the first feminist theses in religious studies. While still a graduate student, she chaired the AAR Women and Religion Group during its second and third years (1973–74). With Carol P. Christ, she coedited two anthologies in feminist theology, *Womanspirit Rising* (1979) and *Weaving the Visions* (1989), and with Elisabeth Schüssler Fiorenza, she cofounded the *Journal of Feminist Studies in Religion* and coedited it for its first deacde. Her book *Standing Again at Sinai: Judaism from a Feminist Perspective* (1990) earned Plaskow the distinction of having written classic works in both Protestant and Jewish feminist theologies. She is currently working on a theology of sexuality entitled *Decentering Sex*.



Cherríe Moraga

PLENARY ADDRESS (A141)

Sunday, November 22, 7:00pm D-Southern I

The Clouds Here Announce Change: Remembering a Future

Cherríe Moraga, Stanford University

Cherríe Moraga is a playwright, poet, essayist, and cultural activist. She cofounded Kitchen Table Press and was the first Chicana lesbian to produce a book discussing lesbian identity within a Chicano cultural context. She holds a Master of Arts degree in feminist literature from San Francisco State University and has taught at the University of California, Berkeley, and the University of California, Los Angeles. Currently she is artist in residence at Stanford University and at the Brava Theater Center in San Francisco. Her plays *Shadow of Man* and *Watsonville: Some Place Not Here* each won the Fund for New American Plays Award, and her play *Heroes and Saints* won the Pen West Award and the Critics Circle Award. Her books include *Loving in the War Years: lo Que Nunca Pasó por Sus Labios*; *The Last Generation*; and *Waiting in the Wings: Portrait of a Queer Motherhood*.



Ronald F. Thiemann

PLENARY ADDRESS (A230)

Monday, November 23, 7:00pm D-Southern I & III

The Public Intellectual and the Study of Religion

Ronald F. Thiemann, Harvard University

Ronald F. Thiemann is Dean and John Lord O'Brien Professor of Divinity at Harvard University, where he also heads the Center for the Study of Values in Public Life. He holds the M. Phil. and Ph.D. from Yale University and the M.Div. from Concordia Seminary in St. Louis. An ordained Lutheran minister, he has long been involved in ecumenical and interfaith dialogue. His principal research interest is the relation of Christian theology to American public life. He is the author of *Religion in Public Life: A Dilemma for Democracy*; *Constructing a Public Theology: The Church in a Pluralistic Culture*; and *Revelation and Theology: The Gospel as Narrated Promise*.

Dr. Thiemann's address is sponsored by the Association of Theological Schools in the United States and Canada (ATS). The Academy is grateful to ATS Executive Director Daniel Aleshire for making it possible.

AAR

Special Sessions

SPECIAL TOPICS FORUMS

AAR/SBL/ATS Forum: Funding Projects with Public Outreach (A7)

Sponsored by the AAR Program Committee, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 1:00pm–3:30pm D-Southern I

Robin Lovin, Southern Methodist University, and Richard Mouw, Fuller Theological Seminary, Presiding

Program officers will help scholars think about ways that public outreach, in a variety of forms, might play a part in their research projects. How can the results developed in research projects be disseminated beyond the academy to publics in the church or world at large? Can scholars get their voices heard in settings as diverse as television, policy-making bodies, and community organizations? The academy provides a setting for the refinement of ideas and, increasingly, seeks to play a role in the public understanding of religion. At the same time, funding agencies want to know that the projects they fund will reach a variety of audiences. Scholars need to know how foundations are thinking about dissemination of research ideas, communication with multiple audiences, and various forms of practical and applied research.

AAR/SBL/ATS Research Grants Fair (A32)

Sponsored by the AAR Program Committee, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 2:00pm–5:00pm D-Southern Hemisphere Foyer I–II

Program officers from foundations and funding agencies will be available to answer questions and distribute materials. This session is an opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including dissertation support, faculty leave grants, and project-level grants.

Conversation on Teaching Religious Studies and Theology in High Schools (A33)

Sponsored by the Committee on Teaching and Learning

Saturday, 3:45pm–6:15pm S-Macaw

Tom Collins, St. Francis High School and Indiana University, Bloomington, Presiding

The Committee on Teaching and Learning invites AAR members who are teaching religious studies and theology courses in secondary schools to a conversation with the Committee to discuss ways that the AAR might better serve their interests. The agenda is open.

Constructing New Knowledge: The Impact of Racial and Ethnic Minority Scholars on the Study of Religion (A34)

Sponsored by the Committee on the Status of Racial and Ethnic Minorities in the Profession

Saturday, 3:45pm–6:15pm D-Northern E-4

Peter J. Paris, Princeton Theological Seminary, Presiding

In the past several decades, racial and ethnic minority scholars in the profession have made significant contributions in theology, biblical studies, and religious studies. This forum will assess critically the impact of this new body of scholarship on the academic study of religion and envision new possibilities for the future. The panelists and their presentations will be Kwok Pui-lan, Episcopal Divinity School, "New Avenues or Methodologies in the Study of Religion"; Inés Talamantez, University of California, Santa Barbara, "Reading History from the Other Side"; Victor Anderson, Vanderbilt University, "Critical Analyses of Power"; Jean-Pierre Ruiz, St. John's University, "New Frontiers in Reading Sacred Scripture"; and Rita Nakashima Brock, Radcliffe College, "Institutional Constraints and Changes." Larry Rasmussen, Union Theological Seminary, New York, and Letty Russell, Yale University, will respond. In celebration of the contributions of racial and ethnic minority pioneers in the Academy, a reception will follow.

Religion and the Human Prospect: A Religious Studies Radio Talk Show (A69)



Harvey Cox

Sponsored by the Committee on the Public Understanding of Religion

Sunday, 9:00am–11:30am
D-Oceanic 4

Charles H. Reynolds, University of Tennesee, Knoxville; Rosalind I. J. Hackett, University of Tennesee, Knoxville; and Mark Hulsether, University of Tennesee, Knoxville, Presiding

Charles Reynolds hosts a live weekly talk show entitled *Religion and the Human Prospect*. The program airs in eastern Tennessee every Sunday morning from 9:30 a.m. to 11:00 a.m. on WNOX AM 990 and FM 99.1, the largest commercial news-talk station in

the area. One or two guests are also normally on the program—either in the studio or by phone. Broadcasting live from the Annual Meeting in Orlando, the session will feature Harvey Cox, Victor S. Thomas Professor of Divinity at the Harvard Divinity School and 1998 recipient of the AAR Martin E. Marty Award for Contributions to the Public Understanding of Religion.

The Long and Winding Road: Women, Promotion, and Tenure in the Academy (A70)

Sponsored by the Committee on the Status of Women in the Profession

Sunday, 9:00am–11:30am D-Southern I

Emilie M. Townes, Saint Paul School of Theology, Presiding

The issues surrounding promotion and tenure have become increasingly more volatile as some departments of religion continue downsizing. For women, this hotly contested space has become more so as women begin to reach the benchmarks in their careers where promotion and tenure are of chief concern. This session will feature ways in which feminist thought can and does address these issues. Joanne Punzo Waghorne, University of North Carolina, Chapel Hill, and Elizabeth L. Wilson, Miami University, Ohio, will reflect on the personal and scholarly impact of promotion and tenure. Eloise Rosenblatt, Graduate Theological Union, will discuss education for self-protection. Paul B. Courtright, Emory University, and Diane C. Maleson, Temple University, will discuss the ways in which administrators can address and provide substantive support to faculty members in this process. Time will be left for questions and discussion.

Internationalizing the Study of Religion: Methodological Issues (A95)

Sponsored by the Committee on International Connections

Saturday, 1:00pm–3:30pm S-Swan 6

Jacob K. Olupona, University of California, Davis, Presiding

A diverse group of international scholars will discuss methodological issues involved in internationalizing the study of religion. Special emphasis will be placed on the historic events that have shaped the study of religion in the presenters' cultural areas, the heuristic value of the study of religion with the methods developed in the modern West, and the interplay of inside participant and outside observant in the presenters' work as scholars of religion. The panelists will be G. C. Pande, Allahabad Museum Society, Allahabad, India; David Chidester, University of Cape Town, Rondesbosch, South Africa; and Ursula King, University of Bristol, Bristol, United Kingdom. Catherine Bell, Santa Clara University, and Charles H. Long, Durham, NC, will respond.

Teaching Religious Studies at Community Colleges (A96)

Sponsored by the Committee on Teaching and Learning

Sunday, 1:00pm–3:30pm D-Southern II

Thomas V. Peterson, Alfred University, Presiding

When graduate students in religious studies programs begin searching for jobs, few think about careers in community colleges. In some areas of the country nearly 80 percent of high school graduates who continue their education first take college-level courses in community colleges. Since many of these students eventually finish their education at four-year institutions, the quality of religious studies programs at two-year institutions impacts religious studies departments in four-year institutions. Kerry Edwards, Red Rocks Community College; Peter Jauhiainen, Kirkwood Community College; Maura O'Neill, Chaffey Community College; Mikal Radford, Sheridan College; and Linda Smith, Hawkeye Community College, will discuss a wide range of topics related to religious studies in community colleges. Drawing upon his experience of setting up a Jewish studies program, Zev Garber, Los Angeles Valley College, will respond.

Believers, Law Enforcement Agents, and Religion Scholars: Communicating across Worldviews of Religions and Professional Disciplines (A122)

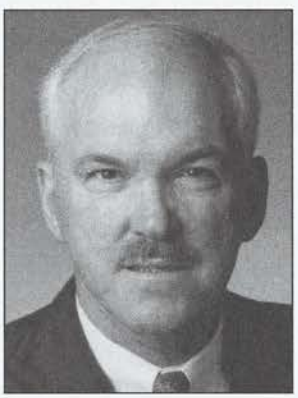
Sponsored by the Committee on the Public Understanding of Religion

Sunday, 3:45pm–6:15pm D-Asia 1

James D. Tabor, University of North Carolina, Charlotte, Presiding

The Branch Davidian tragedy in 1993 highlighted the difficulty of communicating across the divergent worldviews of religious believers, law enforcement agents, and religious studies scholars. This difficulty occurred again in 1996 when FBI agents consulted religious studies scholars about the Montana Freemen, although less so in this case because the FBI commitment to patience provided time to work on communication. In 1998, constructive communication occurred between a religious studies scholar, police, and members of Chen Tao in Garland, Texas. Eugene V. Gallagher, Connecticut College; Catherine Wessinger, Loyola University, New Orleans; Lonnie D. Kliever, Southern Methodist University; Jayne Seminare Docherty, George Mason University; and Stephen D. O'Leary, University of Southern California, will discuss these episodes and the causes of misunderstanding and understanding among believers, law enforcement agents, and religious studies scholars. They will also suggest strategies to improve future interactions.

American Lectures in the History of Religions (A123-B)



Bruce B. Lawrence

Sponsored by the Committee on the History of Religions

Sunday, 3:45pm–6:15pm
S-Swan 9 & 10

H. Byron Earhart, Western Michigan University, Presiding

New Faiths, Old Fears: Recent Immigrants and the Challenge of Diasporic Spiritual Practices to North American Norms and Values

Bruce B. Lawrence, Duke University

Many new—and not-so-new—faiths dot the contemporary religious landscape. Though U.S. adherents number less than ten million, this increased diversity

has crucial implications for nonimmigrant, even nonreligious, Americans and raises old fears. Are interests beyond America becoming American without embracing age-old American values? Will increased religious diversity threaten, perhaps destroy, any civic consensus? This is one of five lectures this academic year in which Bruce B. Lawrence will address issues raised by the CD-ROM *On Common Ground: World Religions in America* (New York: Columbia University Press, 1997) produced by Diana L. Eck and the Pluralism Project at Harvard University. These lectures are part of the of the ongoing AAR-sponsored American Lectures in the History of Religions.

The Educom Award Nominees: New Technologies in the Teaching of Religion (A179)

Sponsored by the New Technologies Task Force

Monday, 1:00pm–3:30pm D-Americas Seminar Room

Alfred E. Benney, Fairfield University, and L. Gregory Bloomquist, St. Paul University, Presiding

In order to encourage and support AAR members' work in their use of new technologies for teaching, the New Technologies Task Force nominated the work of several AAR members for a 1998 Educom Medal Award. (Educom is a nonprofit consortium of higher-education institutions and corporate members.) Four of the nominees—Diana L. Eck, Harvard University; David P. Schmidt, Fairfield University; Gene R. Thursby, University of Florida; and Briane K. Turley, West Virginia State University—will give short presentations of their work. Joe B. Wilson, University of North Carolina, Wilmington, and Jon Taylor, University of Great Falls, will respond. The audience will be encouraged to join in a conversation about the uses of technology in teaching religion.

ARTS SERIES

Ars Antiqua (A60)

Saturday, 5:30pm–6:45pm D-Asia 1

Diane Apostolos-Cappadona, Georgetown University, Presiding

With their large collection of period instruments, Ars Antiqua performs music of the Medieval, Renaissance, and early Baroque periods. Included in their repertoire are original arrangments by group members. They have performed at the Italian Renaissance Festival in Miami, Florida, and are regular performers at the Rollins College's Cornell Museum concerts. This is their tenth year of performing in the Southeast.

Miracle Rooms: Religion and the Poetry of Witness by Carolyne Lee Wright (A123-A)



Carolyne Lee Wright

Sunday, 3:45pm–6:15pm
D-Oceanic 7

Alicia Ostriker, Rutgers University, Presiding

Poetry has always been a mode of truth-telling for those embarked on the religious quest—even more so now, given the conditions of political, social, and spiritual extremity that prevail at the millennium's end. Award-winning poet Carolyne Wright will read some of her own work, as well as her translations of Bengali and Latin American women poets, which serve as witness for contemporary spiritual and religious experience. She will invite all present, including her presider, Alicia Ostriker (the 1994 AAR Visiting Poet), to share their own reflections and comments on how the poetic spirit can bear witness to contemporary exigencies—especially those affecting women—and also act to re-envision and refigure the world.

Carolyne Wright is author of nine collections of poetry, translation, and nonfiction, including *Premonitions of an Uneasy Guest* and *A Choice of Fidelities*. She has received awards from the American Literary Translators' Association, the Bunting Institute/ Radcliffe College, the National Endowment for the Arts, the PEN American Center, the Poetry Society of America, and the Witter Bynner Foundation. An international traveler, she is writing memoirs of her years in Chile and Bengal and has been Visiting Poet at Emory University, Sweet Briar College, and elsewhere.

Sacred Music of India Bhakti Sangit (A143)

Sunday, 8:30pm–10:00pm
D-Southern II

Diane Apostolos-Cappadona, Georgetown University, Presiding

Chanting in Sanskrit and singing in Hindi, Guy Beck, College of Charleston, will perform ragas and bhajans. He will also play the harmonium, a reed-driven keyboard similar to an organ, and be


Guy Beck

accompanied by the tabla, an Indian drum. Included with the music performance will be a slide lecture on North Indian music, its history (which originated in Vaiṣnava temples), its instrumentation, and the history of performers. He has studied vocal music at the Tansen Music College in Calcutta, India, and is the author of *Sonic Theology: Hinduism and Sacred Sound* (1993) and numerous articles on Indian devotional music.

TOURS

For information on preregistering for these tours see page 312.

Sacred Sites Bus Tour (A4)

Sponsored by the Religion and Ecology Group

Saturday, 7:00am–12:45pm Gather in the Swan Toucan Foyer

Stephanie Kaza, University of Vermont, Presiding

In contrast to the intensive urban development across much of Florida, the Cape Canaveral National Seashore offers a glimpse of the original nature of this coastal state. We will visit Turtle Mound at New Smyrna Beach where Timucuan people lived several thousand years ago. From atop this unusual twenty-foot high oyster midden stack, the big view of ocean and sky is still as it was before European contact. The tour will include estuary and beach walks. Travel to seashore will be a one-hour bus ride each way.

Bus Tour of Greater-Orlando Houses of Worship (A178)

Sponsored by the North American Religions Section

Monday, 1:00pm–3:30pm Gather in the Swan Toucan Foyer

Peter W. Williams, Miami University, Ohio, Presiding

The tour will focus on downtown Orlando "mainline" churches and a suburban "megachurch."

FILMS

Contact

(A58) *Saturday, 3:45pm–6:15pm* D-Europe 1

(A232) *Monday, 8:30pm–11:00pm* D-Asia 3

Unexpected radio contact from space aliens throws Earth's intellectuals, scientists, and theologians into turmoil. Based on astronomer and futurist Carl Sagan's best selling novel, Robert Zemeckis's *Contact* offers a provocative blend of science, speculation, and mysticism as it follows the spiritual and physical journey of Ellie Arroway (Jodie Foster). Arroway is a young scientist who is convinced that intelligent beings from other worlds are trying to contact us and has spent her career trying to prove it. What she discovers during a long journey may be answers with the potential to satisfy proponents of religion and science.

Directed by Robert Zemeckis, 1997, 153 minutes.

Love, Somewhat Incarnate: Angels in Everyday Life

(A144) *Sunday, 8:30pm–10:30pm* S-Swan 7

Love, Somewhat Incarnate is a documentary that sheds light on the popularity of angels in contemporary American life. Three individuals share their stories, visions, and thoughts about their personal relationship with a "guardian angel." Though these angels take different forms and speak in the vernacular imagery of each individual's own tradition and community of faith, there is a remarkably similar understanding of what angels represent: embodiments of love, security, and divine providence.

Directed by Will Luers, 1998, 30 minutes.

The Apostle

(A138) *Sunday, 3:45pm–6:15pm* D-Northern A-3

(A142) *Sunday, 8:30pm–11:00pm* D-Northern A-3

A stirring and heartfelt drama about one man's journey on the road to redemption, *The Apostle* represents a tour de force for Robert Duvall, who triumphs in the title role of a film he also wrote, produced, and directed. As Euliss "Sonny" Dewey, a Pentecostal preacher who must start life over after committing a crime of passion, Duvall is joined on screen by an exciting and eclectic cast that includes Billy Bob Thornton, June Carter Cash, and Farrah Fawcett.

Directed by Robert Duvall, 1997, 133 minutes.

Waco: The Rules of Engagement

(A231) *Monday, 8:30pm–11:00pm* D-Asia 1

Waco: The Rules of Engagement is an explosive new documentary about the tragic events that took place outside of Waco, Texas, during the 1993 siege that led to the deaths of four law enforcement agents and eighty-six men, women, and children who were members of the Branch Davidians. The film, which is critical of the way law enforcement handled this situation, was nominated for the Academy Award for best documentary, and it has won other awards. Many questions are raised by the film for all who are interested in the role of religion and religious freedom in American life, as well as the proper role of government and law enforcement in dealing with minority religious groups.

Directed by Dan Sommer Gifford and Amy Sommer Gifford, 1997, 136 minutes.

AAR

Special Sessions

SESSIONS ON TEACHING

The program includes many sessions on the topic of teaching. A few are highlighted here.

Conversation on Teaching Religious Studies and Theology in High Schools (A33)

Sponsored by the Committee on Teaching and Learning

Saturday, 3:45pm–6:15pm S-Macaw

Tom Collins, St. Francis High School and Indiana University, Bloomington, Presiding

See page 6 for a description.

Teaching Religious Studies at Community Colleges (A96)

Sponsored by the Committee on Teaching and Learning

Sunday, 1:00pm–3:30pm D-Southern II

Thomas V. Peterson, Alfred University, Presiding

The panelists will be Kerry Edwards, Red Rocks Community College; Peter Jauhiainen, Kirkwood Community College; Maura O'Neill, Chaffey Community College; Mikal Radford, Sheridan College; and Linda Smith, Hawkeye Community College. Zev Garber, Los Angeles Valley College, will respond.

See page 7 for a description.

The Educom Award Nominees: New Technologies in the Teaching of Religion (A178)

Sponsored by the New Technologies Task Force

Monday, 1:00pm–3:30pm D-Americas Seminar Room

Alfred E. Benney, Fairfield University, and L. Gregory Bloomquist, St. Paul University, Presiding

The panelists will be Diana L. Eck, Harvard University; David P. Schmidt, Fairfield University; Gene R. Thursby, University of Florida; and Briane K. Turley, West Virginia State University. Joe B. Wilson, University of North Carolina, Wilmington, and Jon Taylor, University of Great Falls, will respond.

See page 8 for a description.

RECEPTIONS

Reception of the Committee on the Status of Racial and Ethnic Minorities in the Profession

(A61) *Saturday, 6:00pm–6:45pm* D-Northern E-3

Held conjointly with the SBL's Committee on Underrepresented Racial and Ethnic Minorities. Interested persons are invited to a reception celebrating the contributions of racial and ethnic minority pioneers in the Academy.

International Guests and Members Orientation and Reception

(A63) *Saturday, 8:30pm–9:30pm* D-Swan 10

All AAR international attendees and guests are invited to a reception sponsored by the Committee on International Connections.

AAR Reception

(A64) *Saturday, 8:30pm–9:30pm* S-Swan 5 & 6

All AAR registrants at the Annual Meeting are invited. Admission is by ticket and name badge only.

A Conversation and Reception for Religion Scholars in Part-Time, Administrative, and Nonacademic Positions

(A65) *Saturday, 9:30pm–10:30pm* D-20107 (20th floor)

The AAR Board of Directors sponsors this conversation and reception to explore ways in which the AAR might better support members employed in part-time, administrative, or nonacademic positions.

AAR/SBL Student Members Reception

(A66) *Saturday, 10:00pm–11:30pm* S-Mockingbird 1

The student members of the AAR and the SBL are invited to a reception hosted by the AAR and SBL executive staffs.

New Members Continental Breakfast

(A67) *Sunday, 7:30am–8:45am* D-20107 (20th floor)

The Board of Directors welcomes new (first-time) AAR members to join them for a continental breakfast.

Retired Members Reception

(A139) *Sunday, 5:30pm–6:30pm* D-20107 (20th floor)

All AAR members who are retired from full-time employment are invited to a reception in their honor.

Lilly Teaching Fellows Reception

(A145) *Sunday, 8:45pm–10:00pm* D-20107 (20th floor)

All participants in the AAR's Lilly Teaching Workshops are invited to a reception.

JAAR Editorial Board Reception

(A146) *Sunday, 9:00pm–11:00pm* D-Europe 9

Members of the *JAAR* Editorial Board are invited to a reception in their honor.

Reception for Program Unit Chairs and Steering Committee Members

(A233) *Monday, 9:00pm–11:00pm* D-20107 (20th floor)

AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

SPECIAL PROGRAMS ON FUNDING RESEARCH AND SCHOLARSHIP

Funding Projects with Public Outreach

(A7) *Saturday, 1:00pm–3:30pm* D-Southern I

Major funders of projects in teaching and learning describe the goals and procedures associated with their programs and answer questions from scholars interested in applying for support.

Research Grants Fair

(A32) *Saturday, 2:00pm–5:00pm* D-Southern Hemisphere Foyer I–II

Program officers from foundations and funding agencies will be available to speak with members and distribute application materials.

SPECIALLY FOR STUDENTS

AAR Student Lounge

Saturday, November 21–Monday, November 23 S-Dove

The Student Lounge is available from 8:00 a.m. to 6:15 p.m. This "lounge" offers graduate students an opportunity to network with each other and meet student leaders on a more intimate basis, or simply a place to relax between sessions.

AAR Student Liaison Group Meeting

(A5) *Saturday, 9:00am–10:45am* S-Mockingbird

Appointed Student Liaison Group members will gather to discuss business.

Introduction to the AAR

(A59) *Saturday, 5:00pm–6:15pm* S-Swan 4

This session provides an orientation to AAR structures, publication programs, and services. Brief presentations will be given by various AAR leaders, and ample opportunity for questions and general discussion will follow.

AAR/SBL Student Members Reception

(A66) *Saturday, 10:00pm–11:30pm* S-Mockingbird 1

The student members of AAR and SBL are invited to a reception hosted by the AAR and SBL executive staffs.

AAR AWARDS

To be presented prior to the Presidential Address (A62). *Saturday, 7:00pm* S-Swan 1–4

Excellence in the Study of Religion

The AAR is pleased to announce the 1998 award recipients for outstanding books in religion.

Analytical-Descriptive Studies:
Manuel A. Vásquez. *The Brazilian Popular Church and the Crisis of Modernity*. New York: Cambridge University Press, 1998.

Historical Studies:
Thomas A. Tweed. *Our Lady of the Exile: Diasporic Religion at a Cuban Catholic Shrine in Miami*. New York: Oxford University Press, 1997.

The AAR thanks Richard B. Miller, Indiana University, Bloomington, Coordinator of Juries, and the other jurors for their contributions to this awards program:

Analytical-Descriptive Panel:
Bruce Lincoln, University of Chicago
Dale B. Martin, Duke University
Vernon Schubel, Kenyon College

Constructive-Reflective Panel:
John Barbour, St. Olaf College
Rebecca S. Chopp, Emory University
Edward Farley, Vanderbilt University

Historical Panel:
Paul Misner, Marquette University
Tracy Pintchman, Loyola University of Chicago
Leigh E. Schmidt, Princeton University
Brannon Wheeler, University of Washington

Best First Book in the History of Religions

The AAR is pleased to announce the award recipient for the best first book in the history of religions for 1997.

Lionel M. Jensen. *Manufacturing Confucianism: Chinese Traditions and Universal Civilization*. Durham: Duke University Press, 1997.

The AAR thanks H. Byron Earhart, Western Michigan University, Chair of the Committee on the History of Religions and the other members of the committee for their contributions to this awards program:

Anne C. Klein, Rice University
Richard C. Martin, Emory University
Alan F. Segal, Barnard College

SBL
Program Highlights



Patrick D. Miller

PRESIDENTIAL ADDRESS (S50)

Saturday, November 21, 8:00pm D-Southern II–III

Deuteronomy and Psalms: Evoking a Biblical Conversation
Patrick D. Miller, Princeton Theological Seminary

Patrick D. Miller is the Charles T. Haley Professor of Old Testament Theology at Princeton Theological Seminary. Professor Miller has served in a variety of capacities in the Society of Biblical Literature including administrative, program unit, and editorial positions. He is currently on the editorial board of the SBL series, Writings from the Ancient World, as well as having editorial responsibilities with *Theology Today*, *Catholic Biblical Quarterly*, *Journal for the Study of the Old Testament Supplement Series*, and *Interpretation: A Commentary for Teaching and Preaching*. His publications are numerous and include both contributions to theological discussions as well as more technical, philological studies. He has provided leadership in discovering more inclusive language for the translation of biblical texts through service to the Inclusive Language Lectionary Committee. His scholarship has included work on important themes such as sin and judgment, the theology of biblical prayer, and the divine warrior. From serving the Presbyterian Church (USA) as a pastor, to faculty positions at Union Theological Seminary in Virginia and now at Princeton, he presents a strong, steady, reliable, and understanding voice for students, pastors, and colleagues.

D. Moody Smith, Duke University, will preside.

POSTER SESSIONS

A new feature for the SBL are poster sessions. Long a part of the professional meetings of natural and social scientists, these sessions are a way to broaden participation at the meeting, especially by graduate students in their latter dissertation phase and recent Ph.D.s. Presenters prepare posters and mount them on freestanding boards in a room that is open throughout the meeting for browsing by attendees. Interested persons then return at a designated time to converse with the author about the project. This year the posters will be on view in the Northern Hemisphere Foyer of the Dolphin, and the poster session itself is scheduled for Sunday, November 22, 1:00 p.m. to 3:30 p.m. For the eighteen posters that have been scheduled, see S91.

Because posters will be an unfamiliar format for many, there will also be a session on how to produce and present a superior poster. Featured at this session will be Barbara Schowen, who teaches Chemistry at the University of Kansas and is internationally known for her work on poster preparation and presentation. Her publications include "Communicating in Other Formats: Posters. . . ." in *The ACS* [American Chemical Society] *Style Guide*, 2nd edition, Janet S. Dodd, ed. (Washington, D.C.: American Chemical Society, 1997), 27–38. Other panelists in this session include Michael Cuyjet from the University of Louisville, whose expertise is in the field of education, and two persons who will be offering posters, Troy A. Miller of the Univesity of Edinburgh and Audrey L. S. West of Duke University. For a full outline of this session, which is scheduled for Saturday, November 21, 3:45 p.m. to 6:15 p.m., see S47.



Barbara Schowen

CONSORTIA

Consortia are collaborative efforts of program units and special sessions that group around particular areas of interest. Planners work together to produce more coherent programming than would be possible by working in isolation. The following lists bring to your attention the sessions in each of the two consortia, prophets and archaeology.

PROPHETS

All but one of the contributing Program Units in this consortium are familiar to members. The new one, Prophetic Texts and Their Ancient Contexts Consultation, is a cross-disciplinary effort that seeks a substantial dialogue with historians, socio-linguists, narratologists, archaeologists, and "biblicists." Consult the listings for specific paper titles in each of the sessions.

(S14) *Saturday, 1:00pm–3:30pm*	Theological Perspectives on the Book of Ezekiel Seminar
(S38) *Saturday, 3:45pm–6:15pm*	Israelite Prophetic Literature Section
(S64) *Sunday, 9:00am–11:30am*	Formation of the Book of Isaiah Group
(S72) *Sunday, 1:00pm–3:30pm*	Composition of the Book of Jeremiah Group
(S104) *Sunday, 3:45pm–6:15pm*	Formation of the Book of Isaiah Group
(S139) *Monday, 9:00am–11:30am*	Prophetic Texts and Their Ancient Contexts Consultation
(S158) *Monday, 1:00pm–3:30pm*	Theological Perspectives on the Book of Ezekiel Seminar
(S177) *Monday, 3:45pm–6:15pm*	Formation of the Book of the Twelve Seminar

ARCHAEOLOGY

A rich series of topics for those with archaeological interests are offered. In addition to the familiar program units, there is a new Consultation and several special sessions, some of which will become regular Program Units beginning in 1999. The full list is followed by some more detailed program notes.

(S13) *Saturday, 1:00pm–3:00pm*	Special Session: Seals and Sealings
(S23) *Saturday, 1:00pm–3:30pm*	Archaeology of the New Testament World Group
(S45) *Saturday, 3:45pm–6:15pm*	Special Session: Archaeology of Jerusalem
(S71) *Sunday, 9:00am–11:30am*	Special Session on Paleographical Studies in the Ancient Near East
(S90) *Sunday, 1:00pm–3:30pm*	Special Session: Major Excavations of Biblical Interest (Various)
(S94) *Sunday, 3:45pm–6:15pm*	Hebrew Bible, History, and Archaeology Section
(S141) *Monday, 9:00am–11:30am*	Special Session: Major Excavations of Biblical Interest (Ashkelon)
(S160) *Monday, 1:00pm–3:30pm*	Special Session: Jewish, Christian, and Pagan Interaction in Late Antique Syria
(S161) *Monday, 1:00pm–3:30pm*	Special Session on Temples and Churches: From the Middle Bronze Age to the Byzantine Period
(S173) *Monday, 3:45pm–6:15pm*	Archaeology of the New Testament World Group
(S178) *Monday, 3:45pm–6:15pm*	Archaeology and Texts from Late Antiquity Consultation
(S197) *Tueday, 9:00am–12:00pm*	Hebrew Bible, History, and Archaeology Section

SBL
Special Sessions

ARCHAEOLOGICAL SESSIONS

Archaeology of the New Testament World Group

Building God's House: The Social Origins of Christian Architecture (S173): This session is devoted to an interdisciplinary discussion of the evolution of Christian sacred space during the first four centuries of the Common Era. The discussion will focus on *Building God's House: The Social Origins of Christian Architecture*, by L. Michael White.

"Oriental Cults" in the Ancient World and Modern Scholarship (S23): James B. Rives will use specific epigraphical and archaeological information from the western Roman Empire to challenge the persistent notion of widespread popularity for the "Oriental Cults." Other presenters (Erika Schluntz, James Walters, and Helmut Koester) will look at evidence for the activities of the Egyptian Cults in Asia Minor and Nabatean Petra.



Red Hall in Pergamum

Special Session: Seals and Sealings (S13)



Despite their diminutive size and often plain appearance, seals provide a treasure-trove of information on historical figures and on everyday life in ancient times. A distinguished group of specialists will present the latest exciting seals to come to scholarly attention, including an iconic seal of a major Judahite king. The panel consists of Frank Moore Cross, Harvard University; Robert Deutsch, Tel Aviv University; Andre Lemaire, Institutes d'Etudes Semitques, College de France; and P. Kyle McCarter, Johns Hopkins University.

Special Session: Archaeology of Jerusalem (S45)

This session focuses on several issues dealing with Biblical Jerusalem during the Jebusite (Late Bronze - Iron I) and Israelite (Iron II) periods. It synthesizes data from the related fields of Bible, history, and archaeology. Lecturers include archaeologists and biblical scholars who will be presenting unpublished materials from the Hebrew University of Jersalem excavations in the City of David, an analysis of recent archaeological surveys in the Judean Hill Country, a reevaluation of the biblical and historical texts, and a critique of the history of archaeological and biblical research in Jerusalem. An outgrowth of this special session, the Jerusalem in Bible and Archaeology Consultation, begins regular programming in 1999.

Special Session: Paleographical Studies in the Ancient Near East (S71)

Paleography has taken a significant place in Near Eastern archaeology and, with the establishment of paleographic typologies, is now regularly used to date inscriptions of unknown provenance and to substantiate the dating of those found *in situ*. This special session demonstrates the breadth of paleographical studies ranging from Ugaritic to Phoenician and Punic to Hebrew to Palmyrene and addresses major methodological considerations of import to biblical history and historiography. The successor to this session will be a new program unit, Paleographical Studies in the Ancient Near East Section, beginning in 1999.

Special Session: Major Excavations of Biblical Interest (S90 and S141)



Ashkelon

Discoveries made by archaeological research both in the field and laboratory continue to provide illumination for both the backgrounds and the details of biblical history and literature. These sessions provide a forum for reports on results of recent excavations that make impacts on our understanding of biblical traditions. One session (S141), with Lawrence Stager of Harvard University presiding, will review the contributions made by the Leon Levy Expedition to the ancient site of Ashkelon. The second session (S90) is a grouping of miscellaneous reports from five sites: Akko, Taanach, Dan, al-Mudaybi, and Bethsaida. Joe D. Seger, Mississippi State University, will preside.

Special Session: Jewish, Christian, and Pagan Interaction in Late Antique Syria (S160)

The area surrounding the Holy Land to the east and northeast was one of the most important regions of the ancient Near East in late antiquity. Syria also played a pivotal role in the shaping of early Judaism and early Christianity. This special session will examine aspects of the material culture alongside the literary and epigraphic record of this geographic area in the hope of establishing a dialogue between the written and nonwritten record. From New Testament times comes a discussion of the shrine at Paneas and a consideration of the influence of Syria on the apostle Paul. From late Hellenistic times there will be a consideration of the evidence and a discussion of whether and to what degree Perea was Judaized. For late

antiquity a fairly detailed discussion will ensue regarding the interaction among pagans, Christians, and Jews there. The results of these presentations greatly advances the cause of the integration of knowledge in a time of ever greater specialization. Eric Meyers, Duke University, will preside.

Special Session on Temples and Churches: From the Middle Bronze Age to the Byzantine Period (S161)

An exploration of sacred space and architecture through two millennia of ancient Near Eastern history is the focus of this session. Papers include a proposed redating of the temple of El-berith at Shechem; details of Solomon's temple that have been attested archaeologically; a description of the largest cult center in ancient Israel; the discovery of a new church in the Holy Sepulchre; and a report on the current excavation of the church where tradition says Mary rested before giving birth to Jesus.

Archaeology and Texts from Late Antiquity Consultation (S178)

This new consultation engages cross-disciplinary discussions between archaeologists and textual scholars. Its primary focus is on the integration of archaeological finds from and studies of rabbinic and patristic texts of Roman-Byzantine Palestine into the broader field of Jewish history.

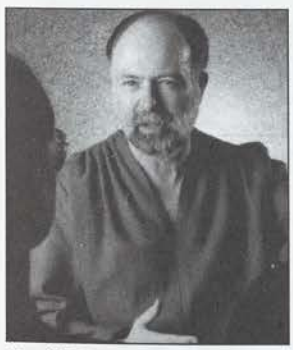
OTHER SPECIAL SESSIONS

Special Session on Commercial Publishing and Public Scholarship

A Forum Cosponsored by *Publishers Weekly* and SBL (S113)

Sunday, 3:45pm–6:15pm D-Southern V

The second in a three-year series, this session features a panel of publishing professionals who will reflect on their experiences in bringing substantial yet accessible biblical and religious studies books to general audiences. Panelists include Eric Major, vice-president and director of religious publishing for Doubleday; Jane Garrett, senior editor at Knopf; John Loudon, executive editor at Harper San Francisco (and SBL member); Nicholas Latimer, associate director of publicity for Knopf; Steve Hanselman, director of product and market development for Harper San Francisco (and SBL member); Mark Tauber, marketing manager for Harper San Francisco; and Claudia Cross, an agent specializing in religion at the William Morris Agency. Session moderator will be Lynn Garrett, religion editor for *Publishers Weekly*. Ample time will be reserved for questions and interaction.



David Rhoads

Revelation Live: A Dramatic Performance of the Apocalypse of John (S111)

Frontiers in Biblical Scholarship: Endowment for Biblical Research Series

Sunday, 3:45pm–6:15pm
S-Swan 6

This program begins a new three-year series on the genre of apocalypse in biblical literature by presenting a dramatic enactment of the Apocalypse of John by noted New Testament Scholar and performer, David Rhoads. The presentation will be followed by a panel discussion moderated by David L. Barr, Wright State University, and including Elizabeth Struthers Malbon, Virginia Polytechnic and State University, Jon Paulien, Andrews University Theological School, and Ronald Roschke, Grace Lutheran Church, Boulder, CO. The panel will consider how the oral nature of the Apocalypse might shape its interpretation. This program is jointly sponsored by The Endowment for Biblical Research and the SBL.

John's Gospel (S135)

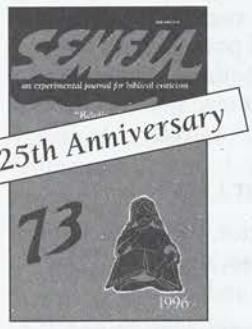
Monday, 9:00am–11:30am
D-Asia 4



Dennis Dewey

Professional biblical storyteller Dennis Dewey will perform John's Gospel as dramatic monologue. The script for this nearly two-hour performance is excerpted from the text itself and includes all of the stories with just enough discourse material to hold them together.

Dewey says that his goal is to "help audiences hear the stories again for the first time." For 20 years, he has performed and taught at hundreds of churches, seminaries, universities, and conferences all over the United States and in six other countries. He has also performed at the National Storytelling Festival. His repertoire includes Mark, Genesis, Galatians, the Christmas narratives, the resurrection stories, Revelation, and Jonah.



Semeia Anniversary (S116)

Sunday, 7:30pm–9:30pm
D-Northern A

Emerging from structuralist and hermeneutical debates about the Bible in the early 1970s, *Semeia* has remained true to its mandate to be an "experimental" journal. Many of the new developments in biblical studies in the last decades—literary, social scientific, post-structuralist, political, ideological—have been announced or developed in its pages. *Semeia* has a board of 15 cutting-edge scholars whose main task is to initiate and edit new volumes. The editors are using the approach of Semeia's 25th year not just for self-congratulation, but also for thinking about what are the real experimental edges of biblical studies as we enter the new millennium.

Special Session: The Profession of Biblical Scholarship outside Academia (S112)

Sunday, 3:45pm–6:15pm D-Asia 3

In light of the growing number of biblical studies Ph.D.'s who by choice or per force are using their skills outside strictly academic institutions, this session will provide an important recognition of the work of biblical scholarship outside academia and offer an occasion to consider the relationship of our discipline to our broader public(s).



Special Sessions

The program will feature an address of general nature on this issue by SBL Executive Director Kent Richards, as well as presentations by David Lull (National Council of Churches) on the practice of biblical scholarship in Bible translation, Robert Atkins (First United Methodist Church, La Grange, IL) on ministry within religious communities, and Jon Berquist (Chalice Press) on academic publishing. There will also be ample time for discussion and developing ideas for future sessions. Ron Troxel will preside.

AAR/SBL/ATS Forum: Funding Projects with Public Outreach (S29)

Saturday, 1:00pm–3:30pm D-Southern I–II

How can the results developed in research projects be disseminated beyond the Academy to publics in the church or world at large? Could scholars get their voices heard in settings as diverse as television, policy-making bodies, and community organizations? The academy provides a setting for the refinement of ideas and, increasingly, seeks to play a role in the public understanding of religion. At the same time, funding agencies want to know that the projects they fund will reach a variety of audiences. Scholars need to know how foundations are thinking about dissemination of research ideas, communication with multiple audiences, and various forms of practical and applied research. This panel will feature program officers who will help scholars think about ways that public outreach, in a variety of forms, might play a part in their research projects.

AAR/SBL/ATS Research Grants Fair (S30)

Sponsored by the AAR Program Committee, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

Saturday, 2:00pm–5:00pm D-Southern Hemisphere Foyer I–II

Program officers from foundations and funding agencies will be available to answer questions and distribute materials. This session is an extraordinary opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including dissertation support, faculty leave grants, and project-level grants.

Special Session: Deliberation on Proposed Ecojustice Principles for Hermeneutics (S31)

Sunday, 3:45pm–5:15pm D-Europe 10

For the past several years there has been a project in Australia addressing the theological and biblical response to the call for ecojustice. Chaired by Norman Habel, this session will present a panel that will explore the identification of a proposed set of principles for a critical examination of these responses. These principles will serve as a hermeneutic for reading text and tradition from the perspective of justice for the earth. The session should be of interest to biblical scholars, theology students, ecologists, ecofeminists, and others, including those who may wish to join the project.

WIDENING THE CIRCLE OF VOICES IN BIBLICAL SCHOLARSHIP

African-American Theology and Biblical Hermeneutics Group (S103)

Special Session: Asian and Asian-American Biblical Studies (S195)

Bible in Africa, Asia, Latin America, and the Caribbean Section (S73, S122)

BOOKS UNDER DISCUSSION

Biblica Hebraica Quinta: The Megillot (Quinta Editions; Deutsche Bibelgesellschaft, 1998) (S55)

The Christology of the Fourth Gospel by Paul N. Anderson (Trinity Press International, 1997) (S68)

Deuteronomy and the Hermeneutics of Legal Innovation by Bernard M. Levinson (Oxford University Press, 1997) (S35)

Encountering the New Testament: A Historical and Theological Survey by Walter A. Elwell and Robert W. Yarbrough (Baker, 1998) (S186)

Galatians by Philip R. Esler (New Testament Readings; Routledge, 1998) (S33)

The New Testament: A Historical Introduction to the Early Christian Writings by Bart D. Ehrman (Oxford University Press, 1997) (S186)

The Postcolonial Bible edited by R. S. Sugirtharajah, et al. (Sheffield Academic Press, 1998) (S73)

The Social Origins of Christian Architecture by L. Michael White (2 vols; Trinity Press International, 1997, 1998) (S173)

The Text of Genesis 1–11: Textual Studies and Critical Edition by Ronald S. Hendel (Oxford University Press, 1998) (S171)

Text and Psyche: Experiencing Scripture Today by Schuyler Brown(Continuum, 1998) (S68)

Theology of the Old Testament: Testimony, Dispute, Advocacy by Walter Brueggemann (Fortress, 1997) (S154)

The Transforming God: An Interpretation of Suffering and Evil by Tyrone Inbody (Westminster John Knox, 1997) (S39)

When the Powers Fall: Reconciliation in the Healing of Nations by Walter Wink (Fortress, 1998) and *The Powers that Be: Theology for a New Millennium* by Walter Wink (Doubleday, 1998) (S175)

SESSIONS OF PEDAGOGICAL INTEREST

Academic Teaching of Biblical Studies Group (S102, S186)

Computer Assisted Research Group (S24, S155)

Feminist Theological Hermeneutics of the Bible Group (S25)

National Association of Professors of Hebrew (S196)

THE AMERICAN ACADEMY OF RELIGION

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance its broad public understanding.

The goals of the American Academy of Religion are

- to promote research and scholarship in the field;
- to foster excellence in teaching;
- to support and encourage members' professional development;
- to develop regional programming and participation;
- to advance publication and scholarly communication in the field;
- to seek ways to contribute to the public understanding of religion;
- to welcome into our conversation the various voices in the field of religion and to support and encourage diversity within the Academy; and
- to help to advance and secure the future of the academic study of religion.

Governance. The AAR is governed by a Board of Directors comprised of elected and ex officio members. Programmatic responsibilities are carried out through the following standing committees: Finance, International Connections, Long-Range Planning and Development, Nominations, Program, Public Understanding of Religion, Publications, Regions, Research and Scholarship, Status of Women in the Profession, and Teaching and Learning. Other committees include History of Religions, Institutional Programs, Lilly Teaching Workshops, Membership, New Technologies, and the Status of Racial and Ethnic Minorities in the Profession. The AAR and SBL jointly sponsor the Association of Department Chairs and the Employment Information Services Committees. The AAR executive offices are located at Emory University in Atlanta, Georgia.

Annual Meeting. The Academy's program embraces the world's religions and major areas of study through fourteen program units called sections. In addition there are currently fifty-two groups, six consultations, and six seminars. Plenary lectures, special topics forums, roundtable sessions, films, artistic events, and programs of affiliated societies further enrich this gathering of scholars in religion, the largest in the world.

Regional Groups. The ten regional groups of the AAR, incorporating all of North America, sponsor regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodical of the Academy is the *Journal of the American Academy of Religion*. The AAR's publishing program through Scholars Press brings the works of authors to the attention of publics in North America, Europe, and East Asia, exposing a growing audience to issues in religious studies. Currently the AAR publishes books in the *Academy Series*, the *Cultural Criticism Series*, the *Reflection and Theory in the Study of Religion Series*, *The Religions Series*, and the *Texts and Translations Series*. In addition, the AAR publishes a periodical titled *Spotlight on Teaching*. Joint publications with the SBL include the *Critical Review of Books in Religion*, *Religious Studies News*, and *Openings*. The *Dictionary of Religion*, a major reference work by the AAR, was published in 1995 by HarperCollins.

Awards. The Awards for Excellence in Religious Studies are given annually for books that offer a significant new approach to a topic or field in religious studies. The awards are given in three categories: analytic-descriptive, constructive-reflective, and historical. An annual award is also given for the best first book in the history of religions. The Ray L. Hart Service Award is given to persons whose dedication and service have made significant contributions to the AAR's mission of fostering excellence in the field of religion. An award for contributions to the public understanding of religion is named for its first recipient, Martin E. Marty.

Grants. The grants program supports research by members of the AAR (including joint members). The AAR makes awards from $500 to $5,000 for individual and collaborative research. The Committee on Regions manages regional development grants designed to foster regional activities and programs. Information regarding these grant programs is published regularly in *Religious Studies News* and is available from the AAR executive offices.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance, and the National Initiative for a Networked Cultural Heritage. It is a founder and sponsor of Scholars Press, through which publication, accounting, subscriptions, and dues-billing services are provided. The AAR and the SBL jointly maintain an Employment Information Services Office and an Employment Information Services Center at the Annual Meeting.

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Much of the work of the Academy outside the Annual Meeting is accomplished through its board and committees. These groups are comprised of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy's work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of membership participation in these leadership positions.

Nominations for Elected Office

Each year the Nominations Committee nominates persons for election by the membership as a whole. These generally elected offices include the president, president-elect, vice president, secretary, and student director. The vice president goes on to serve as president-elect and then president. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for members to be nominated for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices.

Nominations for Committee Appointments

Appointments to committees are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or résumé.

Calls for nominations to elective office and committee appointments are published regularly in the *Call for Papers* and *Religious Studies News*.



Program Unit Proposals

The AAR accepts program unit proposals from any of its members. The proposals are evaluated for approval by the Program Committee. In response to many requests for guidance in preparing proposals, the following is provided.

HOW TO PROPOSE A NEW PROGRAM UNIT

Before undertaking the process of establishing a new program unit, members should ask: Are there existing program units capable of including the conversations that this new unit is designed to engender? Often members can save a great deal of time by attending a program unit's business meeting and asking that specific topics be included in the unit's next Call for Papers. We encourage this because program units reach their full potential when there is a continual inflow of new ideas and themes. If, however, the questions you want to raise warrant an independent place on the program, the following procedures should assist you in proposing a new program unit.

A proposal is your opportunity to make a case for the new program unit with the Program Committee. While writing the proposal, it is important to realize that the Program Committee expects a *well-developed* document that presents the argument for a new unit. Proposals should also include discussion of methodology and scope. Typical proposals run two to five pages and include appendices with information on steering committee members, persons interested in the new unit, and previous Annual Meeting sessions (if any) held by those who are making the proposal.

Program Unit Chair's Responsibilities

Before submitting a proposal, it is important that those members interested in establishing a new program unit be aware of a program unit chair's responsibilities. A handbook fully describing these responsibilities can be obtained from the AAR executive offices upon request. In sum, the responsibilities are as follows.

Starting a program unit.

A proposal to institute a new program unit is typically submitted by the prospective program unit chair(s). Preparing a proposal usually entails conversations with members interested in the topic, the formation of a proposed steering committee, and the writing of the proposal, twelve copies of which are submitted to the Program Committee.

Organizing program unit sessions.

The program unit chair oversees the whole process from call to evaluation, including the final selection of presenters. Program unit chairs and steering committees also play a leadership role by highlighting special topics, setting up sessions of invited guests, or experimenting with the format of sessions at the Annual Meeting. Program unit chairs receive proposals, coordinate reviews by steering committee members, and submit final copy to the executive offices within a five- to six-week period each spring.

Reporting on program unit activities.

The program unit chair is responsible for reporting immediately after the Annual Meeting to the Program Committee about the program unit's activities.

Applying to renew or change the status of a program unit.

Groups or *sections* seeking to renew or change status must undergo a rigorous review process. It is the program unit chair's responsibility to see that all of the forms, procedures, and deadlines in this process are met so that the Program Committee can respond to the request during its regular meeting.

Consultations seeking a change to group, section, or seminar status must submit with their annual program unit report a proposal that follows the guidelines listed below.

Program Unit Types

There are five types of program units. The role for each type is defined relative to the others, so that taken together they provide a coherent framework. For this reason, program unit chairs ought always to view their unit and its activities in relation to the other program units and activities that take place at the Annual Meeting.

Roundtable sessions

Roundtable sessions consist of simultaneous conversations about papers distributed to a small number of members at the beginning of the Annual Meeting. Discussants are limited to the number of seats at a single table, and reservations are required. Papers are selected by the executive director from proposals submitted to regular program units. Typically, a program unit chair recommends high-quality proposals that do not fit into that year's program. Roundtable sessions meet for one hour.

Consultations

Consultations are places where nascent discourses establish a constituency and create a framework for thinking about a specific set of questions or issues. With a life span of no more than three years, such units often lay the groundwork for more detailed reflection if the questions and issues

warrant continued discussion. There is, therefore, a direct developmental link between consultation and group that is not assumed about other program units. Consultations meet for one two-and-a-half-hour session and are approved on an annual basis for up to three years.

Seminars

Seminars are highly specific projects driven by a collaborative research agenda. The main role of this unit is to foster such collaborations and to do so in a public setting that allows auditors to gain insight into the project, process, and people involved. Seminars are expected to eventuate in publications. Seminars continue working throughout the year and meet for one two-and-a-half-hour session at each Annual Meeting for five years.

Groups

Groups are the places where emergent and/or focused areas of study and methodologies are explored and developed. They focus on a specific set of questions, themes, methodologies, individuals, or regions. Groups are approved for five-year terms. Renewals are contingent on making the case for the group's ongoing work and why it needs the protection of group status to continue. Some groups may complete their work in five years; others will continue indefinitely. Groups meet for two two-and-a-half-hour sessions at the Annual Meeting.

Sections

Sections are the most inclusive unit of the AAR program, encompassing various research projects within a broadly defined, enduring area of study within the field of religion. The purpose of sections is twofold: to provide a forum for dialogue and exchange among differing approaches and projects in the field and to provide opportunities for work that does not fall within the agendas that find other expressions in the Annual Meeting program. Sections are evaluated every six years and are judged for their inclusiveness of the breadth of discussions within the overall field and for their success in achieving critical encounters. Sections meet for five two-and-a-half-hour sessions at each Annual Meeting

Procedures for Submitting a Proposal

With these distinctions in mind, anyone petitioning to establish a new consultation, seminar, group, or section must submit the following information to the executive office well in advance of the regular meeting of the Program Committee, *which typically occurs within two to three weeks after the Annual Meeting.* In 1998 proposals received after ***December 3, 1998,*** cannot be considered.

Proposals to establish a new program unit should

1. Give the name and type of the proposed unit.
2. State themes and/or topics to be included in the first year.
3. If a seminar is proposed, include a projection of the publication aspirations of the unit and a schedule of publication plans.
4. Include a list of the names of members who are committed to participation.
5. Include a *well-developed* statement that makes an intellectual argument for the new unit. The Program Committee is especially attentive to the persuasiveness of the case for authorization, considering whether the proposal presents a clear rationale, defined analytical focus, articulated methodologies, and set of goals to be achieved.
6. Include the names of an appropriate number of persons (up to five) who are willing to accept leadership responsibilities for the unit as members of its steering committee. Indicate clearly the name(s) of members willing to be designated as the chair(s) of the new unit and include a curriculum vitae for each.
7. Include copy for the proposed unit's call for papers (up to 150 words).
8. Submit twelve (12) copies of the proposal and *Call for Papers* and one copy of the other materials to the American Academy of Religion, 825 Houston Mill Road, Suite 300, Atlanta, GA 30329.

In preparing any and all petitions members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

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Publishing Program

Founded on the premise that scholars know best what books are needed in the field of religion, the AAR publishing program produces quality scholarship at reasonable prices for religion scholars and their students. This program, an integral expression of the AAR's mission as a learned society, has been in operation for over twenty years. In that time the AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars.

HOW TO PROPOSE A BOOK FOR PUBLICATION IN AN AAR SERIES

AAR books are selected through careful evaluation by reviewers who contribute their services. Our editors are all scholars who know the field and the relevant scholarship covered by their series. In addition, each series has an editorial board whose members play a vital role in identifying, evaluating, and selecting works for publication.

Scholarly publishing for a highly select audience is possible and is financially viable due to the AAR's participation in Scholars Press, a consortium of sponsors of publication programs. Begun with a vision of affordable publishing by and for scholars, Scholars Press flourishes today and enjoys an international distribution network.

The AAR is expanding its publications program and seeking quality manuscripts in five different series. The information below describes the mission of each series and provides the information needed to contact a series editor should you have a project or manuscript that you would like to submit for consideration.

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The *Academy Series* is the preeminent dissertation series in the field of religion. It publishes recent dissertations in all fields in the academic study of religion. Professors wishing to nominate dissertations for consideration should submit a copy of the dissertation with a detailed letter of support to Carole A. Myscofski, Department of Religion, Illinois Wesleyan University, Bloomington, IL 61702; *myscofsk@titan.iwu.edu*.

Cultural Criticism Series

The *Cultural Criticism Series* publishes work that addresses relations among religion and cultural studies, feminism, postcolonial and multicultural criticism, science and technology, environmentalism, peace studies, gay and lesbian studies, electronic media, and the arts. It seeks material that is original, informative, and based on the responsible academic study of a complex, evolving, and pluralistic world and that brings new and disparate voices into scholarly debate. It publishes both specialized books and books for classroom use. Send correspondence and submissions to Björn Krondorfer, *The Cultural Criticism Series*, Department of Philosophy and Religious Studies, St. Mary's College, St. Mary's City, MD 20686; *bhkrondorfer@osprey.smcm.edu*.

Religions Series

The Religions Series publishes books in textual and historical studies. It is designed to highlight the many religions studied by members of the AAR. Send correspondence regarding publication in this series to Paul B. Courtright, Editor, *The Religions Series*, Department of Religion, Emory University, Atlanta, GA 30322; *relpbc@emory.edu*.

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The *Reflection and Theory in the Study of Religion Series* publishes books and monographs that make a primary contribution to understanding theoretical and methodological issues arising in scholarly work in religious studies. The series seeks contributions to theoretical reflection in theology, ethics, philosophy of religion, religious hermeneutics of culture broadly conceived, historiography, comparative religion, and the like. Proposals may focus either on significant theoretical constructions of the received traditions or on the problems and tasks of current constructive work. Send correspondence regarding publication to Mary McClintock Fulkerson, The Divinity School, Duke University, Box 90967, Durham, NC 27708; *mfulk@mail.duke.edu*.

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The *Texts and Translations Series* makes available to the religious studies community important printed materials that are currently inaccessible. Members are invited to suggest titles of books, monographs, anthologies, etc., that would fill a research or pedagogical need were they to be reprinted or, in some cases, translated for the first time into English. The series solicits works in all areas of religious studies and favors no particular methodological approach. Send suggestions to Terry F. Godlove, Editor, *Texts and Translations Series*, Department of Philosophy and Religion, Heger Hall, Hofstra University, Hempstead, NY 11550; *phitfg@vaxc.hofstra.edu*.

The AAR's Committee on Publications oversees the publications program. Terry Godlove chairs the committee. Send comments and inquiries regarding the general publications program to him at the address above.

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The Society of Biblical Literature was founded in 1880. The 7000 members of this learned society consist of researchers, educators, students, and all interested in biblical studies on virtually every continent. Over 1200 members are from outside North America. The purpose of this not-for-profit organization is to:

- stimulate the critical investigation of biblical literature;
- illuminate the religions, histories, and literatures of the ancient Near East and Mediterranean regions;
- provide a wide range of support for students and educators of the Bible;
- widen the conversation partners of all interested in biblical literature.

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Tax deductible contributions and gifts from members and foundations are the major sources of income apart from member dues and sales of publications. Contributions provide the revenue streams for facilitating broader participation in the SBL mission, strengthening research and publications, and establishing a fund for technological innovation and education. The recruitment of racial and ethnic minority students at a 1996 Recruitment Conference and a similar conference to be held in 1998 at Vanderbilt University are examples of our commitment to broaden participation. The establishment of the international meeting in 1983 exemplifies another effort to broaden representation. The extension of our publications toward the non-specialist reader with the HarperCollins reference works and the Writings from the Ancient World series is a strengthening of our commitment to research and publications. The Regional Scholars program also supports our research interests. The expansion of the Web Site demonstrates our aggressive interest in technological sources for teaching and research.

The Society of Biblical Literature is becoming an innovator in new ways just as it did by becoming one of the first learned societies in North America. Innovations demand partnerships. The Society seeks to strengthen old partnerships and create new ones.

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The hundreds of volunteers who serve the Society of Biblical Literature as officers, editors, program unit chairs, and committee members are the heart of the organization. The Council is the major governing body with its Executive Committee. An Annual Business Meeting provides a mechanism for elections and annual reports on the health of all programs. The committees provide guidance and leadership for the programs.

The administration is coordinated through an Executive Office. The staff of five professionals in the Atlanta executive office in the Luce Center on the Emory University campus provides leadership; personnel at Scholars Press direct membership services and accounting; the Joint Ventures staff oversees employment services, congresses, and a variety of other activities.

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1942–43	Kirsopp Lake
1944	Theophile James Meek
1945	Morton Scott Enslin
1946	Leroy Waterman
1947	Ernest Cadman Colwell
1948	John W. Flight
1949	Floyd V. Filson
1950	Robert H. Pfeiffer
1951	Erwin R. Goodenough
1952	Sheldon Blank
1953	S. Vernon McCasland
1954	Millar Burrows
1955	Amos N. Wilder
1956	J. Philip Hyatt
1957	Sherman E. Johnson
1958	William A. Irwin
1959	Robert M. Grant
1960	R.B.Y. Scott
1961	Samuel Sandmel
1962	Herbert G. May
1963	John Knox
1964	Fred V. Winnett
1965	Kenneth W. Clark
1966	John L. McKenzie
1967	Paul Schubert
1968	James Muilenburg
1969	Frank W. Beare
1970	Harry M. Orlinsky
1971	Bruce M. Metzger
1972	Walter J. Harrelson
1973	Norman Perrin
1974	Frank M. Cross Jr.
1975	Robert W. Funk
1976	David Noel Freedman
1977	Raymond E. Brown
1978	James A. Sanders
1979	Joseph A. Fitzmyer
1980	Bernhard Anderson
1981	James M. Robinson
1982	Lou H. Silberman
1983	Krister Stendahl
1984	Roland E. Murphy
1985	Wayne A. Meeks
1986	James L. Mays
1987	Elisabeth Schüssler Fiorenza
1988	Philip J. King
1989	Paul J. Achtemeier
1990	Walter Brueggemann
1991	Helmut Koester
1992	Norman K. Gottwald
1993	Victor P. Furnish
1994	Phyllis Trible
1995	Leander E. Keck
1996	Gene M. Tucker
1997	Hans Dieter Betz
1998	Patrick D. Miller

SBL journal and monographic editors invite submissions. These potential publications are best discussed with an appropriate editor prior to the submission of a manuscript. The descriptions of the various series below also list the names and addresses of current editors. If prospective authors have a question about the appropriate series, they may consult with the Associate Executive Director. A checklist of items for potential authors is available from the Executive Office and is on the SBL web page.

SBL PUBLICATIONS

The Society of Biblical Literature publications include works for specialists, generalists, and all those interested in biblical and religious studies. The SBL Research and Publications Committee oversees all the Society's publications programs.

Serial publications, primarily for those teaching and studying in biblical studies, include two journals—the *Journal of Biblical Literature* and *Semeia*—and an annual review of books, the *Review of Biblical Literature*.

The *Journal of Biblical Literature* is a quarterly periodical by which the Society of Biblical Literature seeks, through articles,notes, and book reviews, to promote critical biblical scholarship. The articles and reviews published by the *Journal* typically reflect the range of methods, models, and interests used and pursued by working sections, groups, and seminars of the Society of Biblical Literature. Correspondence and submissions for the *Journal of Biblical Literature* may be sent to the attention of Jouette M.Bassler, Perkins School of Theology, Southern Methodist University, Dallas, TX 75275-0133 (E-MAIL: *jbassler@mail.smu.edu*).

Semeia is an experimental journal devoted to the exploration of new and emergent areas and methods of biblical criticism. Studies employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines and approaches are invited. Although experimental in both form and content, *Semeia* proposes to publish work that reflects a well-defined methodology that is appropriate to the material being interpreted. Correspondence and submissions for *Semeia* may be sent to the attention of Daniel Patte, Box 1704 Station B, Department of Religious Studies, Vanderbilt University, Nashville, TN 37235 (E-MAIL: *patted@vuctrvax.bitnet*).

Review of Biblical Literature is the most comprehensive review of monographic literature in the field of biblical and related studies as well as reference works, commentaries, dictionaries, text editions, and biblical translations. It is international in scope and includes works published in various languages. Along with the typical book review, *RBL* publishes review essays, reviews of multi-author works, and multiple reviews of the same work in English, French, German, and Spanish. *RBL* publishes in both electronic and print formats. Correspondence should be sent to the attention of Marvin A. Sweeney, School of Theology at Claremont, 1325 N. College Ave., Claremont, CA 91711 (E-MAIL: *marvin.sweeney@cgu.edu*).

Monographic publications serve diverse audiences and are available in twelve active series:

Monograph Series
Dissertation Series
Early Judaism and Its Literature
Masoretic Studies
New Testament in the Greek Fathers
Resources for Biblical Studies
Semeia Studies
Septuagint and Cognate Studies
Symposium
Texts and Translations
  Christian Apocrypha
  Early Christianity
  Greco-Roman Religion
Textual Criticism
Writings from the Ancient World
Archaeology and Biblical Studies (Published jointly with ASOR)

In cooperation with HarperCollins Publishers, SBL publishes four major works for students, clergy, faculty, as well as a broader readership:

HarperCollins Study Bible
Harper's Bible Dictionary
Harper's Bible Commentary
Harper's Bible Pronunciation Guide

SERIES DESCRIPTIONS

Monograph Series: The SBL Monograph Series publishes book-length studies in the field of biblical studies. Volumes may be intended either for the general reader or for the professional biblical scholar. Authors are encouraged to consult with the editors at an early stage of their work. Correspondence and submissions may be sent to the attention of Terence E. Fretheim (Hebrew Bible/Old Testament), Luther Seminary, 2481 Como Ave W., St. Paul, MN 55108 (E-MAIL: *tfrethei@luthersem.edu*) or Carl R. Holladay (New Testament), Candler School of Theology, Emory University, Atlanta, GA 30322 (E-MAIL: *theocrh@emory.edu*).

Dissertation Series: The dissertation series publishes doctoral dissertations from the Society's members on topics related to the Hebrew Bible and New Testament, including questions of language, literature, history, archaeology, society, history of thought, and cognate studies. The purpose is to bring distinguished new works of academic scholarship into the scholarly forum, to provide junior scholars an opportunity for publishing their dissertations, and to provide models for subsequent dissertations. The series allows minimal changes in dissertations accepted for publication, usually confined to stylistic issues. Correspondence and submissions should be sent to the attention of Michael V. Fox (Hebrew Bible), University of Wisconsin, 1220 Linden Dr., Rm 1338, Madison, WI 53706 (E-MAIL: *mfox@lss.wisc.edu*) or E. Elizabeth Johnson (New Testament), New Brunswick Theological Seminary, 17 Seminary Place, New Brunswick, NJ 08901.

SBL
PUBLICATION PROGRAM

SBL Publications Program (cont'd)

Early Judaism and Its Literature: This series publishes works on the history, culture, and literature of early Judaism. The chronological scope of the series roughly encompasses Judaism of the Second Temple (post-exilic Judaism from the Persian period up to the decline of the Jewish state in the late first and early second centuries CE). The literary corpus comprehended by the series includes, but is not limited to, Hellenistic Jewish authors, the Dead Sea Scrolls, and the Jewish apocrypha and pseudepigrapha. Work on rabbinic literature that deals with Second Temple Judaism will also be considered. Correspondence and submissions should be sent to the attention of John C. Reeves, Department of Religious Studies, University of North Carolina at Charlotte, Charlotte, NC 28223 (E-MAIL: *jcreeves@email.uncc.edu*).

Masoretic Studies: This series publishes scholarly work on various aspects of the Masorah with two main objectives:

1. The production of work concerned with the history and development of the masoretic text, and of editions of it, which is of interest and value to biblical scholars.

2. Publication of the proceedings of Congresses of the International Organization for Masoretic Studies (IOMS), which may include some papers of more limited interest, directed to Masorah specialists or linguists working on Biblical Hebrew.

The series is cosponsored by the IOMS. Publications are produced directly from camera-ready copy, which (except in the case of the Proceedings) is the responsibility of the author to produce. Correspondence and submissions may be sent to the attention of E. John Revell, Department of Near East Studies, University of Toronto, Toronto M5S 1A1, CANADA (E-MAIL: *jrevell@epas.utoronto.ca*).

NT in the Greek Fathers: The purpose of this series is to publish the NT text as it is recoverable from the writings of the Greek Fathers. Only data from critical texts of the Fathers will be published. Each volume will include a full presentation (or critically reconstructed text) of the NT (or portions thereof) of a given Father or selected works of a given Father. Each study will also include an evaluation of the data, both in terms of its reliability and of the relationship of the Father's text to known textual groups. Correspondence and submissions may be sent to the attention of Michael W. Holmes, Bethel College, 3900 Bethel Drive, St. Paul, MN 55112 (E-MAIL: *holmic@homer.bethel.edu*).

Resources for Biblical Studies: Resources for Biblical Studies makes available a variety of tools for teaching and research appropriate to the Hebrew Bible and the New Testament as well as to cognate fields. The series includes collections of key articles in the history of research, collections of ancient documents in translation, collections of essays illustrating methodological issues, philological tools, and reference works. Proposed volumes are assessed according to the criteria of academic excellence and utility for research and teaching at various levels. Correspondence and submissions may be sent to Steven L. McKenzie (Hebrew Bible/Old Testament), Department of Religion, Rhodes College, 2000 North Parkway, Memphis, TN 38112 (E-MAIL: *mckenzie@rhodes.edu*) or Beverly Gaventa (New Testament), Princeton Theological Seminary, P.O. Box 821, Princeton, NJ 08542-0803 (E-MAIL: *beverly.gaventa@ptsem.edu*).

Semeia Studies: Semeia Studies publishes scholarly monographs representing interdisciplinary biblical studies. Studies employing the methods and perspectives of linguistics, folklore studies, literary criticism, structuralism, social anthropology, postmodern studies, and other comparable approaches are invited. Although experimental in both form and content, Semeia Studies publishes monographs that reflect a well-defined method that is appropriate to the biblical material being interpreted. Correspondence and submissions may be sent to the attention of Danna Nolan Fewell (Hebrew Bible/Old Testament), Perkins School of Theology, Southern Methodist University, Dallas, TX 75275 (E-MAIL: *dfewell@mail.smu.edu*) or Fred W. Burnett (New Testament), Department of Religious Studies, Anderson University, Anderson, IN 46012 (E-MAIL: *fburnett@kirk.anderson.edu*).

Septuagint and Cognate Studies: This series is devoted to the study of the LXX, textual criticism, manuscript witnesses and other versions, as well as its literature, historical milieu, and thought. 'Cognate studies,' refers mainly to the Jewish apocrypha and pseudepigrapha of the Hellenistic period, and the subsequent development of this literature in Judaism and early Christianity. The series is produced directly from camera-ready copy, which it is the responsibility of the author to produce. The series is cosponsored by the International Organization for Septuagint and Cognate Studies. Correspondence and submissions may be sent to the attention of Bernard A. Taylor, 11442 Richmont Rd., Loma Linda, CA 92354-3523 (E-MAIL: *btaylor@polaris.lasierra.edu*).

Symposium: Each volume in this series presents essay-length studies, contributed by various scholars, which address one particular topic related to biblical literature and/or its cultural environment. The aim of the series is to provide for the publication of studies that have emerged from collaborative work, especially within the Society's own program units, and that are best published together rather than separately. This series is not intended for *Festschriften* or for the collected essays of individual scholars. Correspondence and submissions may be sent to the attention of Gail R. O'Day, Candler School of Theology, Emory University, Atlanta, GA 30030.

Texts and Translations: This series makes available in convenient format ancient texts that are important for scholars and students of religion in late antiquity and not otherwise readily accessible. Volumes normally include the original text and English translation on facing pages, an introduction with bibliography, and short notes of explanation where text and translation are otherwise incomprehensible. The notes are not as extensive as those in a commentary. The volumes include appropriate indices.

Christian Apocrypha: This subtitle in the series publishes early Christian, non-biblical texts purportedly written by or about biblical characters. Many of the texts fall into the category of New Testament Apocrypha, but texts allegedly by or about characters of the Hebrew Bible will also be considered. Correspondence and submissions may be sent to the attention of Julian V. Hills, Department of Theology, Marquette University, P.O. Box 1881, Milwaukee, WI 53201-1881 (E-MAIL: *6478hillsj@ vms.csd.mu.edu*).

Early Christianity: This subtitle in the series focuses on significant texts from pre-Chalcedonian Christianity. Publications are usually, but not exclusively, related to

Patristic texts or similar works. Special emphasis is given to texts which will serve scholarship by providing new material illuminating the social, textual, political, philosophical, or religious worlds in which early Christianity found itself. Publications are not restricted to Greek and Latin texts. Correspondence and submissions may be sent to the attention of William L. Petersen, Religious Studies Program, 319 Weaver Building, Pennsylvania State University, University Park, PA 16802 (E-MAIL: *wlp1@psu.edu*).

Greco-Roman Religion: This subtitle in the series publishes important texts bearing on Greek and Roman religion (and philosophy). Texts may come from any domain (literature, history, philosophy, etc.), but are assessed according to the interest they hold for students of religion and society in the Greco-Roman world. Correspondence and submissions may be sent to the attention of John T. Fitzgerald Jr., Department of Religious Studies, P.O. Box 248264, University of Miami, Coral Gables, FL 33124-4672 (E-MAIL: *jtfitz@umiami.ir.miami.edu*).

Textual Criticism: Textual Criticism is a new series from the Society of Biblical Literature. A description will be forthcoming. Correspondence and submissions may be sent to the attention of James R. Adair, Scholars Press, P.O. Box 133089, Atlanta, GA 30333-3089 (E-MAIL: *jadair@emory.edu*).

Writings from the Ancient World: Writings from the Ancient World presents readable translations of ancient Near Eastern texts that date from the beginning of Sumerian civilization to the age of Alexander. The series is designed to provide access to the important roots of western civilizations. The translations meet the needs of teachers, historians, legal scholars, and literary critics, as well as general readers and students. Correspondence and inquiries may be sent to the attention of Simon B. Parker, 47 Woodland Rd., Newton, MA 02166 (E-MAIL: *sbparker@ acs.bu.edu*).

Archaeology and Biblical Studies: This series is intended to promote dialogue between archaeology and biblical studies, with special focus on the material culture of the biblical period and the bearing of that culture on the understanding of biblical texts. Monographs or collections of essays dealing with the interaction between these two disciplines are appropriate for this series. The series is published jointly by the SBL and ASOR. Correspondence and submissions should be sent to the attention of Diana Edelman, Department of Philosophy and Religion, MSC 7504, James Madison University, Harrisonburg, VA 22807 (E-MAIL: *edelmadj@jmu.edu*).

Members may direct questions concerning the SBL Publications Program to the Associate Executive Director, who serves as staff liaison to the Research and Publications Committee.

Gregory L. Glover, Associate Executive Director
825 Houston Mill Road, Suite 350
Atlanta, GA 30329 USA
TEL: 404-727-3100; FAX: 404-727-3101
E-MAIL: *gglover@emory.edu*
WWW: *http://www.sbl-site.org*

SBL RESEARCH GRANT & TECHNOLOGY GRANT AWARDS

Each year the SBL Research and Publications Committee funds direct expenses for research projects and technology projects consistent with the Society's objectives. The Committee looks favorably on proposals for which the Society's award would be seed money for other grants or for which the SBL grant would be part of matching funds for another award. These awards are made directly to scholars who are members of SBL. The amount of each award varies, but most are less than $2,000. In 1998, the Committee approved a total of $16,850 in funding for eight research grant proposals.

1998 Recipients:

James R. Adair, Scholars Press, for a project entitled, *TC: A Journal of Text Criticism*

David R. Cartlidge, Maryville College, for a project entitled, *APOCICON*

Douglas R. Edwards, University of Puget Sound, for a project entitled, *Khirbet Cana: Web-Based Pedagogy/ Research Project*

Barbara Green, Graduate Theological Union, for a project entitled, *Bakhtin and the Bible: Practical Dialogue*

Robert A. Kugler, Gonzaga University, for a project entitled, *Seeking to Understand Their Faith: A Glimpse into the Theology of the Qumran Convenanters*

Edward G. Mathews, University of Scranton, for a project entitled, *Ephrem the Syrian: Armenian MS Translation*

Thomas B. Slater, University of Georgia, for a project entitled, *On the Son of Man*

Simon S. M. Wong, Alliance Bible Seminary (Hong Kong), for a project entitled, *An Innovative Introduction to New Testament Greek in Chinese*

An announcement of the Committee's Research Grant Policies and an invitation to apply for the 1999 grants will appear in the November issue of *RSN*. Proposals are due by February 15 each year. For more information about the SBL grant program, contact Greg Glover, Society of Biblical Literature, 825 Houston Mill Road, Suite 350, Atlanta, GA 30329; E-MAIL: *gglover@emory.edu*.



Guidelines for Proposals for New and Renewing Program Units

Please contact the Executive Office or the Web site for information related to the program units of the Society of Biblical Literature Annual Meeting.

Dr. Judith Streit
Program Area Director
825 Houston Mill Road, Suite 350
Atlanta, GA 30329 USA
TEL: 404-727-3100; FAX: 404-727-3101
E-MAIL: *jstreit@emory.edu*
WWW: *http://www.sbl-site.org* (click on Congresses)

CHECKLIST FOR NEW PROGRAM UNIT PROPOSALS

The following includes specific items used by the Program Committee to evaluate Program Unit Proposals. The Program Committee's role is to balance regulating and guiding with promoting and encouraging new initiatives. ***Program Unit Proposals are due 15 February.***

Checklist for Proposals:
Make sure you include responses to the following items.

1. Name of proposed unit.
2. Type (section, group, seminar, consultation; see definitions below). Normally a new program unit begins as a consultation.
3. Statement of the aims of the unit and a forty-word synopsis of these aims.
4. Leadership consists of a Chair and Steering Committee which are not to exceed a total of five. The inclusion of junior and underrepresented scholars is welcomed and strongly encouraged. An abbreviated c.v. of no more than two pages is to be submitted for each person. It may be presented in paragraph form or outline and should include the following:
   a. Name, institution, and address; voice mail and fax numbers; e-mail addresses
   b. Current academic affiliation
   c. Institution granting doctoral degree
   d. Relevant scholarship
   e. For the Chair: evidence of administrative experience
5. If the new unit is to be a group or seminar, list the participating members (limited to 20).
6. List the program projections with topics and suggested participants for the first two years.
7. The Research and Publication Committee is interested in publications coming from Program Units.
8. Consider and indicate the ways the Program Unit might use technology as well as cooperation and consultation with other Program Units.
9. See also the criteria for approval, below.

CRITERIA FOR APPROVAL

The following notes elaborate the information sought by the Program Committee. Response to the criteria may be integrated in the items identified in the checklist or addressed separately.

1. Advancing biblical scholarship. Clear articulation of the purposes, aims, and goals, and the ways in which this proposed unit might supplement, complement, or enhance existing program units.
2. Sufficient intensity of interest.
3. Quality and commitment of leadership.
4. Description of the steering committee's method of refereeing proposals.
5. Diversity of participants.
6. Variety of format.
7. Mechanism for self-criticism (e.g., business sessions, polling, etc.).
8. Significance beyond immediate constituency and plans for publicizing the work of the unit.

DEFINITIONS OF PROGRAM UNITS

Consultations: Established to explore an area of research/interest/pedagogy that may eventuate in a section, group, or seminar. Consultations have only a single session at each annual meeting, and the term is limited to three years.

Sections: Established to provide the broadest possible access to presenting papers in a more general area of study. The term is six years and may be renewed in the fifth year for an additional six years.

Groups: Established for the purpose of pursuing long range, collaborative research projects requiring active preparation and participation. The subject matter is usually more focused than a Section. Application to become an active member of the working group is submitted to the chair. The term is for an initial six years with the possibility for an additional term.

Seminars: Established around well-defined research topics with specific publication goals. Participation is limited to twenty members whose names are retained on a membership registry. Observers are permitted as space allows. The term is normally for six years and not renewable.

CHANGES AND RENEWALS OF EXISTING PROGRAM UNITS

Any change in an existing program unit and renewals for an existing program unit must be addressed to the Dr. Judith Streit (see above), who can provide a checklist for this purpose. Reviews must be submitted within the penultimate year of a program unit's term. Changes in a program unit need to be communicated as soon as known.

Become a Society Donor.
Building on Our Past. Securing Our Future.

SBL

The Society of Biblical Literature
Since 1880

The Society Fund Supports:

Review of Biblical Literature (A New Electronic Publication)

Research Grants

Recruitment Conferences

Mentoring of Underrepresented Students

International Women to the Annual Meeting

Technology Grants

Members Only Electronic Discussion Lists and Forums

Regional Scholars Program

SBL Donors giving gifts of $25.00 or more are invited to a reception in their honor on Saturday evening at 9:15 p.m. in the Dolphin's Southern Hemisphere I (S51).

SBL REGIONAL SCHOLARS PROGRAM

The SBL Conference of Regional Secretaries designed this mentoring program to encourage younger scholars (no more than five years teaching experience), particularly women and underrepresented minorities, to present papers at the Annual Meeting. A senior scholar is designated as mentor to assist the Regional Scholar in submitting a paper to the appropriate program unit chair. A stipend is given to the Regional Scholar in order to attend the Annual Meeting.

The specific requirements and deadlines for applying for the Regional Scholar award vary. Contact the appropriate Regional Secretary directly for further details.

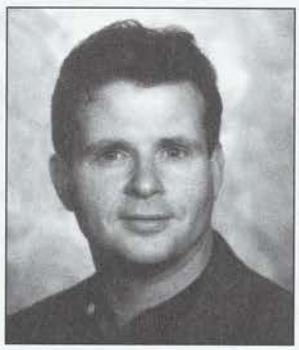
1998 Regional Scholars



Kim Haines-Eitzen
Cornell University
Southeast Region
Books and Bodies: Textual Contests over Female Ascetics in the Apocryphal Acts



Hyun Chul Paul Kim
Claremont Graduate University
Pacific Coast Region
Reading Jeremiah as a Companion to Isaiah



Nicolae Roddy
University of Iowa/
Univeristy of Nebraska, Omaha
Rocky Mtn/Great Plains Region
The Figure of Death in the Romanian Version of the Testament of Abraham and the Role of Apocryphal Literature in Eastern Christianity



Abraham Smith
Andover Newton Theological School
New England Region
'I Saw the Book Talk': A Cultural Studies Approach to the Ethics of an African American Biblical Hermeneutics

SBL REGIONAL SECRETARIES

Central States Region
Donald A. Johns
2107 E. Camorene Street
Springfield, MO 65803-4879
TEL: 417-833-6555
E-MAIL:
dajohns@compuserve.com

Eastern Great Lakes Region
Arthur J. Dewey
Theology Department
Xavier University
3800 Victory Parkway
Cincinnati, OH 45207-1096
TEL: 513-745-2051
E-MAIL: dewey@xavier.xu.edu

Mid-Atlantic Region
Anthony Tambasco
Department of Theology
Georgetown University
Washington, D.C. 20057
TEL: 202-687-6234
E-MAIL:
tambasca@gunet.georgetown.edu

Midwest Region
Robert Haak
Department of Religion
Augustana College
Rock Island, IL 61201
TEL: 309-794-7345
E-MAIL: rehaak@augustana.edu

New England Region
Christopher R. Matthews
Weston Jesuit School of Theology
3 Phillips Place
Cambridge, MA 02138
TEL: 617-492-1960
E-MAIL: CRMweston@aol.com

Pacific Coast Region
Marvin Sweeney
School of Theology at Claremont
1325 N. College Ave.
Claremont, CA 91711
TEL: 909-626-3521
E-MAIL: sweeneym@cgs.edu

Pacific Northwest Region
Linda S. Schearing
Religious Studies Department
Gonzaga University
Spokane, WA 99258
TEL: 509-328-4220
E-MAIL: schearin@gonzaga.edu

Rocky Mt/Great Plains Region
Richard Freund
A & S Room 228
University of Nebraska
Omaha, NE 68182-0265
TEL: 402-554-3349
E-MAIL: rfreund@unomaha.edu

Southeast Region
Richard B. Vinson
Averett College
Danville, VA. 245541
TEL: 804-791-5739
E-MAIL: rvinson@averett.edu

Southwestern Region
Roy F. Melugin
Austin College, Suite 61605
Sherman, TX 75090
TEL: 903-813-2367
E-MAIL: rmelugin@austinc.edu

Upper Midwest Region
Mark Throntveit
Luther Theological Seminary
2481 Como Ave. W
St. Paul, MN 55108
TEL: 612-641-3272
E-MAIL: mthrontv@luthersem.edu

1999 INTERNATIONAL MEETING

16–21 July • Helsinki/Lahti, Finland

Post-Conference Sessions and Touring in St. Petersburg, Russia • 22–25 July

The University of Helsinki, its Department of Biblical Studies, and Lahti Research and Training Centre have invited the Society for Biblical Literature to hold its International Meeting in Finland in 1999. The University of Helsinki is the oldest and largest university in Finland, established in 1640. It is considered the leading institution of Finnish culture and intellectual renewal, which generates and disseminates new scientific thought and knowledge by means of research, teaching, and international co-operation. Several sessions will be held in the principal university buildings in the historical center of Helsinki, the capital of Finland, 16–17 July.

Sessions will be held in the city of Lahti, about 100 km northeast of Helsinki in its Lahti Cultural Centre, 18–21 July. Additional post-meeting sessions and touring will be available in St. Petersburg, Russia, 22–25 July.

Finland offers a fresh alternative for international conferences with its northern geographical location, clean, modern urban areas, natural environments, and creative cultural life, which blooms particularly in summer. Finland is one of the largest countries in Europe, but has only five million inhabitants. The country is famous for thousands of lakes, green forests, and light summer nights. The average temperatures in July are 68–77° F (20–25° C).

The city of Lahti, founded in 1905, is a modern and lively city with 95,000 inhabitants. It is the economic and cultural centre of the Päijät-Häme region and provides excellent facilities and settings for congresses and meetings. Lahti is internationally known for such cultural events as the International Writers' Reunion, the Poem Marathon, the International Organ Music Festival, as well as sporting events, such as the World Ski Championships. The Lahti Philharmonic Orchestra has achieved a world-wide reputation through important recordings of the music of Jean Sibelius. The Church of the Cross, designed by Alvar Aalto is a well-known architectural sight in the city.

1999 SBL INTERNATIONAL MEETING

16–21 July • Helsinki/Lahti, Finland

Post-Conference Sessions and Touring in St. Petersburg, Russia • 23–25 July

PREREGISTRATION FORM

(PLEASE TYPE IF POSSIBLE)

SBL Membership #: _____

Name _____
(First) (Middle) (Last)

Institution _____ **Position/Dept.** _____

Mailing Address: ❒ Home ❒ Institution

Street _____

Precode _____ City _____ State/Province _____

Postcode _____ Country _____

Telephone (Include country/area/city codes) Home: _____ Work: _____

FAX: _____ E-MAIL: _____

Registration Fees*	**Before 31 March**	**Onsite Only**
Congress Participant	$125.	$175.
Student Participant	$75.	$85.
Accompanying Person	$65.	$75.

Accompanying Name: _____

Institution (optional): _____

Payment: Registration fee: $ _____

Total Amount: $ _____

*Fees include registration for the I.O.S.C.S. meeting, 16–17 July, and the post-conference sessions in St. Petersburg, 22–25 July. Preregistration is required for attendance at post-conference sessions in St. Petersburg. No one-day registration is available.

Form of Payment:

❒ Check (payable in U.S. dollars, drawn on U.S. bank)

❒ Charge (will appear as "Scholars Press" on your statement)

❒ VISA ❒ MasterCard ❒ Eurocard Card ❒ American Express

Card #: _____

Exp. Date: __ / __ Signature: _____

❒ Please send room accommodation form.

REFUND POLICY: Preregistration fees are refundable (less a $25 service charge) until 1 June 1999. Refunds must be requested in writing. No refunds after 1 June.

MAIL TO: SBL International Meeting, 825 Houston Mill Road, Suite 350, Atlanta, GA 30030, USA.
FAX (for credit card payments only): 01-404-727-3101

AM

CALL FOR PAPERS

1999 SBL INTERNATIONAL MEETING

16–21 July • Helsinki/Lahti, Finland

Post-Conference Sessions and Touring in St. Petersburg, Russia • 22–25 July

An open invitation is extended to scholars in any area of biblical and related studies. **Papers** may be proposed in any of the topics listed on this form. Papers are normally placed in 2.5 hour sessions (each paper 20–25 minutes followed by 5–10 minutes of discussion). A **Poster Session**, discussing work in progress, will also be available. We invite those in the dissertation phase of their doctoral work and those who have completed their doctoral work within the last five years to submit one-page abstracts for posters on a research topic in biblical studies. **Special sessions** with diverse formats (e.g., series of papers, a major paper with panel, discussion of a book) may be proposed by an individual or group. The following special sessions are already planned: Israelite Historiography, Prophecy in the Ancient Near East, Reception History and Moral Criticism of the Bible, Narrative and Ideology, Nag Hammadi and Gnosticism, Jewish Christianity, and The Sayings Gospel Q. Papers have been invited for some of these sessions, but additional proposals are welcome. **All proposals are due by 15 October,** but early submissions are encouraged because of the large number of proposals.

(PLEASE TYPE IF POSSIBLE) **SBL Membership #:** _____

Name _____
(First) (Middle) (Last)

University/Institution _____ **Position/Dept.** _____

Mailing Address: ❒ Home ❒ Institution

_____

_____ City _____ State/Province _____

Zip/Postal Code _____ ❒ Postcode ❒ Precode Country _____

Telephone (Include area/city codes) Home: _____ Work: _____

FAX: _____ E-MAIL: _____

PAPER PROPOSAL: Title _____

Language of presentation: ❒ English ❒ French ❒ German

Check the one area that best fits:

Backgrounds:
- ❒ Ancient Near East & Archaeology
- ❒ Greco-Roman World & Archaeology

Methods and Materials:
- ❒ Hebrew Bible
- ❒ Early Christian Literature

Interpretation:
- ❒ History
- ❒ Judaica
- ❒ Biblical Theology
- ❒ Feminist

Hebrew Bible:
- ❒ Pentateuch
- ❒ Historical Books
- ❒ Prophets
- ❒ Psalms
- ❒ Wisdom Literature
- ❒ Intertestamental History and Literature

Early Christian Literature:
- ❒ Synoptic Gospels
- ❒ Johannine Literature
- ❒ Pauline Epistles
- ❒ Pastoral and Catholic Epistles
- ❒ Revelation
- ❒ New Testament Apocrypha

Other:
- ❒ _____
- ❒ _____

AV Required (list) _____

(The SBL reserves the right to limit audio-visuals due to factors of cost and availability.)

ATTACH AN ABSTRACT OF NO MORE THAN 200 WORDS. It may be faxed, e-mailed, submitted on the World Wide Web, or sent by regular mail. See address information below.

POSTER PROPOSAL: Title _____

Language of presentation: ❒ English ❒ French ❒ German

NO ABSTRACT WILL BE PRINTED AND NO A.V. MAY BE USED FOR POSTERS.

SPECIAL SESSIONS: E-mail proposals for special sessions to Matthew Collins at *mscolli@emory.edu.* Proposals for special sessions must include topic, possible presenters, presider, and a rationale for the proposal.

ALL PROPOSALS ARE DUE BY 15 OCTOBER: Mail to 1999 SBL International Meeting, 825 Houston Mill Road, Suite 350, Atlanta, GA 30329, USA; FAX: 404-727-3101; E-MAIL: *sblexec@emory.edu.* Proposals may also be submitted on the web at *http://www.sbl-site.org* (click on Congresses).

1998 ANNUAL MEETING PROGRAM

Board & Committee Meetings

American Academy of Religion 47

Pre-conference Meetings

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Society of Biblical Literature 49

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Additional Meetings

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Tuesday, November 24 178

FRIDAY, NOVEMBER 20

AE1 Breakfast for New Regional Secretaries

7:30am–8:30am **D-20107 (20th floor)**

Karen Jo Torjesen, Claremont Graduate University, Presiding

AE2 Board of Directors

9:00am–5:00pm **D-Asia 4**

Judith Plaskow, Manhattan College, Presiding

SATURDAY, NOVEMBER 21

AE3 Publications Committee

8:00am–10:45am **D-Northern E-1**

Terry F. Godlove, Jr., Hofstra University, Presiding

AE4 Regional Secretaries (Continental Breakfast)

8:00am–9:30am **D-Northern E-3**

Karen Jo Torjesen, Claremont Graduate University, Presiding

AAR

Board & Committee Meetings

AE5 Committee on Teaching and Learning

9:00am–11:00am **D-Northern E-2**

Thomas V. Peterson, Alfred University, Presiding

AE6 Regional Officers and Regions Committee

9:30am–11:00am **D-Northern E-3**

Karen Jo Torjesen, Claremont Graduate University, Presiding

AAR

Pre-conference Meetings

FRIDAY, NOVEMBER 20

A1 Women's Caucus: Religious Studies Pre-conference Workshop (=S5)

12:00pm–5:00pm D-Oceanic 1

Rachel A. R. Bundang, Union Theological Seminary, New York; R. Grace Imathiu, Vanderbilt University; Jane Naomi Iwamura, University of California, Berkeley; and Jacqueline Z. Pastis, La Salle University, Presiding

Theme: *Professional Enhancement and Development for Women in Religious Studies*

12:00 Welcome and Introduction to the Women's Caucus
12:30 Defining Personal Success
1:30 Women Teaching for Social Change: Incorporating Multicultural and Multi-Faith Resources
2:30 Break
2:45 Grants, Fellowships, and the Funding Process
3:45 Scholarly Publishing
4:30 Regional Resources and Networking
5:00 Breakouts for Dinner in Local Restaurants

A2 Orientation to the AAR/SBL Employment Information Services Center (=S9)

7:00pm–8:30pm D-Asia 5

Miki McBride-Sala, AAR/SBL Employment Information Services Manager, Presiding
Introduction and Review of EIS Center Procedures

David P. Schmidt, Fairfield University
Both Roads Taken: Pursuing Divergent Career Paths

Jeanne Stevenson-Moessner, University of Dubuque Theological Seminary
What's Wrong with This Picture?: Scenes from an Interview

Discussion with career strategist Susan Terman and Panelists

SATURDAY, NOVEMBER 21

A3 AAR/SBL Association of Department Chairs (=S11)

8:00am–10:45am D-Oceanic 1

Harry M. Gamble, University of Virginia, Presiding
Theme: *Enlarging Our Constituencies: A Workshop*

A4 Religion and Ecology Group

7:00am–12:45pm S-Toucan Foyer

Stephanie Kaza, University of Vermont, and Daniel T. Spencer, Drake University, Presiding
Theme: *Sacred Sites Bus Tour*

See page 9 for a description. There will be a ten dollar charge for the bus tour. A registration form can be found on page 312.

A5 AAR Student Liaison Group Meeting

9:00am–10:45am S-Mockingbird

Debra Washington, Garrett-Evangelical Theological Seminary and Northwestern University, Presiding

SBL

PRE-CONFERENCE MEETINGS

S1 SBL Executive Committee

9:00am–2:00pm **D-Oceanic 8**

Patrick D. Miller, Princeton Theological Seminary, Presiding

S2 Committee on Underrepresented Racial and Ethnic Minorities in the Profession

9:00am–5:00pm **D-Oceanic 2**

Abraham Smith, Andover Newton Theological School, Presiding

S3 SBL Committee on the Status of Women in the Profession

9:00am–5:00pm **D-Oceanic 4**

Peggy L. Day, University of Winnipeg, and Amy-Jill Levine, Vanderbilt University, Presiding

S4 SBL Conference of Regional Secretaries

9:00am–5:00pm **D-Asia 1**

Christopher R. Matthews, Weston Jesuit School of Theology, Presiding

S5 Women's Caucus: Religious Studies Pre-conference Workshop (=A1)

12:00pm–5:00pm **D-Oceanic 1**

Rachel A. R. Bundang, Union Theological Seminary, New York; R. Grace Imathiu, Vanderbilt University; Jane Naomi Iwamura, University of California, Berkeley; and Jacqueline Z. Pastis, La Salle University, Presiding

Theme: *Professional Enhancement and Development for Women in Religious Studies*

12:00 Welcome and Introduction to the Women's Caucus
12:30 Defining Personal Success
1:30 Women Teaching for Social Change: Incorporating Multicultural and Multifaith Resources
2:30 Break
2:45 Grants, Fellowships, and the Funding Process
3:45 Scholarly Publishing
4:30 Regional Resources and Networking
5:00 Breakouts for Dinner in Local Restaurants

S6 SBL Development Committee

3:30pm–5:30pm **D-Oceanic 8**

Harold W. Attridge, Yale Divinity School, Presiding

S7 SBL Semeia Editorial Board Business Meeting and Dinner

4:00pm–9:30pm **D-Asia 2**

Daniel Patte, Vanderbilt University, Presiding

S8 SBL Conference of Regional Secretaries Business Dinner

5:45pm–8:00pm **D-Asia 3**

Christopher R. Matthews, Weston Jesuit School of Theology, Presiding

S9 EIS Center Orientation (=A2)

7:00pm–8:30pm **D-Asia 5**

Miki McBride-Sala, AAR/SBL Employment Information Services Manager, Presiding
Introduction and Review of EIS Center Procedures

David P. Schmidt, Fairfield University
Both Roads Taken: Pursuing Divergent Career Paths

Jeanne Stevenson-Moessner, University of Dubuque Theological Seminary
What's Wrong with This Picture? Scenes from an Interview

Discussion with career strategist Susan Terman and Panelists

All EIS Center participants are encouraged to attend. Other members of AAR and SBL, members who may be entering the job market in the near future, or those who have a particular interest in the job market in religion are also welcome.

A6 Plenary Address

11:30am–12:45pm D-Southern II–III

Peter J. Paris, Princeton Theological Seminary, Presiding

Theme: *Building a Movement to Leave No Child Behind in Classrooms, Congregations, Communities, and Society*

Marian Wright Edelman, Children's Defense Fund

A7 Special Topics Forum (=S29)

Sponsored by the AAR Program Commitee, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

1:00pm–3:30pm D-Southern I

Theme: *Funding Projects with Public Outreach*

Robin W. Lovin, Southern Methodist University, and Richard J. Mouw, Fuller Theological Seminary, Presiding

Chris Cobel, Lilly Endowment, Inc.

Janet Edwards, National Endowment for the Humanities

Michael Gilligan, Henry Luce Foundation, Inc.

Ann O'Keefe, Arthur Vining Davis Foundation

See page 6 for a description of this session.

A8 Academic Teaching and the Study of Religion Section

1:00pm–3:30pm D-Americas Seminar Room

Rosemary D. Gooden, DePaul University, Presiding

Theme: *"The Future Just Ain't What It Used to Be": Teaching Religious Studies in the "Digitized Classroom"*

Part One

Panelists:

Mark Elmore, University of Colorado, Boulder

Shane Wallace, University of Colorado, Boulder

Caleb Olin, University of Colorado, Boulder

Anthony Pringle, University of Colorado, Boulder

Michael C. Fox, University of Colorado, Boulder

Part Two

Martha J. Reineke, University of Northern Iowa
Judaism in Cyberspace: The World Wide Web and Electronic Ethnography in an Introductory Course

Julia M. Corbett, Ball State University
Oh, What a Tangled Web . . . Promises and Perils of Using the World Wide Web in Religious Studies Courses

John K. Simmons, Western Illinois University
Analyzing the Beliefs and Believers Tele-Class: *Why Has It Been So Successful?*

Deane M. Perkins, Norwich University
Transforming Education and Pedagogy: The Case of New College

A9 Arts, Literature, and Religion Section

1:00pm–3:30pm S-Mockingbird

T. Mark Ledbetter, Decatur, GA, Presiding

Theme: *Celebrating Religion, Literature, and the Arts, or "Thirteen Ways of Looking at a Blackbird"*

Panelists:

Carolyn M. Jones, Louisiana State University

Stephen P. Happel, Catholic University of America

S. Brent Plate, Emory University

Wesley A. Kort, Duke University

David L. Miller, Syracuse University

Jennifer L. Geddes, University of Virginia

Conrad E. Ostwalt, Appalachian State University

Daniel C. Noel, Vermont College

Susan G. Cumings, Emory University

Deborah J. Haynes, Washington State University

Gilbert Bond, Yale University

Wilson Yates, United Theological Seminary, Twin Cities

Gregory Salyer, Huntingdon College

Brian M. Britt, Virginia Polytechnic Institute

Irena Makarushka, Goucher College

Barbara DeConcini, American Academy of Religion and Emory University

MEETING PROGRAM

SATURDAY
NOVEMBER 21

SBL

S10 SBL Council

7:30am–1:00pm **D-Asia 1**

Patrick D. Miller, Princeton Theological Seminary, Presiding

S11 AAR/SBL Department Chairs (=A3)

8:00am–11:00am **D-Oceanic 1**

Harry Y. Gamble, University of Virginia, Presiding

Theme: *Engaging our Constituencies: A Workshop*

S12 History of the Reception of Romans and Exegesis: Premeeting Session

9:00am–11:30am **S-Swan 7**

Daniel Patte, Vanderbilt University, Presiding

Theme: *Issues in Contemporary Receptions of Romans*

Günter Wasserberg, Waterloo Lutheran Seminary, Canada; Kiel University, Germany
Romans 9–11: Possibilities and Limitations for Jewish/Christian Dialogue

William S. Campbell, Kings College, London
Favoritism and Egalitarianism: Irreconcilable Emphases in Romans and Some of Its Recent Interpretations

Respondent:
Mark Nanos, University of St. Andrews

General Discussion

Florin Cimpean, Institutul Teologic Pentecostal Universitar Bucharest, Romania, and Vanderbilt University
From Margins to Center: Pentecostalist and Orthodox Readings of Romans 8 in Romania

Revelation Enriquez Velunta, Philippine Christian University, Manila and Dsmariñas, Philippines and Vanderbilt University
Opheilō and the Filipinos' Sense of Indebtedness (Utang na Loob)

Respondents:
Abraham Smith, Andover Newton Theological School

Robert Jewett, Garrett-Evangelical Theological Seminary

General Discussion

The papers by the presenters in this session will be summarized, not read. Those of Günter Wasserberg, William Campbell, and Revelation Velunta will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information. All papers are available through Daniel Patte by e-mail (*Daniel.M.Patte@Vanderbilt.Edu*) or by the U.S. Postal Service—for the cost of duplicating and mailing (Vanderbilt University, Dept. of Religious Studies, Box 1704, St. B, Nashville, TN 37235).

AAR

Saturday Afternoon November 21

A10 Comparative Studies in Religion Section

1:00pm–3:30pm **S-Pelican 1**

William Darrow, Williams College, Presiding

Theme: *Theorizing Iconoclasm*

Fabio Rambelli, Williams College
To Destroy the Buddha (Habutsu)*: The Ideology of Iconoclasm in Japan*

Tatsuo Murakami, University of California, Santa Barbara
Smashing Fetishes: Iconoclasm in Seventeenth-Century West Africa

Martha L. Finch, University of California, Santa Barbara
Witawamet's Head: Thinking about Iconoclasm in Early New England

Eric Reinders, Emory University
Iconoclasm and Murder

Charles E. Barber, University of Notre Dame
Sign and Figure in Byzantine Iconoclasm

Respondent:
Kathleen Corrigan, Dartmouth College

A11 Ethics Section

1:00pm–3:30pm **D-Northern E-4**

Gail J. Stearns, Washington State University, Presiding

Theme: *Beverly Wildung Harrison's Contributions to Social Ethics*

Ken Estey, Union Theological Seminary, New York
Class as a Theological and Ethical Category: Beverly Wildung Harrison's Contribution to Feminist Christian Social Ethics

Elizabeth M. Bounds, Emory University
Immoral Men and Mutual Selves: Beverly Wildung Harrison and the Niebuhrian Legacies

Edward J. Peck, Neumann College
Lonergan and Ethics: Understanding the Contributions of Beverly Wildung Harrison

Respondent:
Beverly Wildung Harrison, Union Theological Seminary, New York

A12 History of Christianity Section

1:00pm–3:30pm **S-Swan 7**

Mary Walsh Meany, Siena College, Presiding

Theme: *Material Christianity*

Roderic L. Mullen, Durham, NC
Scratching Around: How Useful Are Small Finds in Documenting the Spread of Christianity

Richard A. Layton, University of Illinois, Urbana-Champaign
The Library of Didymus the Blind in Fourth-Century Alexandria

Dan Urman, Ben-Gurion University of the Negev, Israel
Churches and Monasteries at Tell Nessana in the Negev

David Bains, Harvard University
Exhibiting the Church: Twentieth-Century Protestant Gothic Monuments in the United States

Leonard Norman Primiano, Cabrini College
"God's Paintings in Wood": The Vernacular Christian Art of "Sister" Ann Ameen

A13 North American Religions Section

1:00pm–3:30pm **S-Swan 9**

A. Gregory Schneider, Pacific Union College, Presiding

Theme: *Making Religion in the Home*

Vanessa L. Ochs, National Jewish Center for Learning and Leadership
What Makes a Jewish American Home Jewish?

David H. Brown, Rutgers University
Altered Spaces: Afro-Cuban Religions and Domestic Space in Cuba and the United States

Pamela K. Klassen, University of Toronto
Home Birth, Feminism, and Sacred Spaces

Respondent:
Colleen McDannell, University of Utah

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S13 Special Session: Seals and Sealings

1:00pm–3:00pm S-Swan 5

Hershel Shanks, Biblical Archaeology Society, Presiding

Andre Lemaire, Institutes d'Etudes Semitiques, College de France
Distinguishing Israelite and Judahite Seals: 9th–6th Centuries BCE

P. Kyle McCarter, Johns Hopkins University
What Bullae Disclose about Taxes and Business in Ancient Judah

Robert Deutsch, Tel Aviv University
Unpublished Ammonite Royal Seals and Sealings

Frank Moore Cross, Harvard University
An Unpublished Seal Impression of an 8th Century BCE King of Judah

S14 Theological Perspectives on the Book of Ezekiel Seminar

1:00pm–3:00pm D-Oceanic 3

Julie Galambush, College of William and Mary, Presiding

Theme: *Anthropology in the Book of Ezekiel*

John F. Kutsko, Hendrickson Publishers
Will the Real ṣelem ʾĕlōhīm Please Stand Up?

Respondents:
David P. Wright, Brandeis University
Stephen L. Stell, Austin College

Mary E. Shields, Drury College
Gender and Violence in Ezekiel 13

Respondents:
Katheryn Darr, Boston University
Stephen L. Stell, Austin College

The papers by the presenters in this session will be summarized, not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information.

S15 Bible Translation Section

1:00pm–3:30pm D-Oceanic 7

Andrew Steinmann, Ashland University, Presiding

Theme: *Ideology and Bible Translation*

F. Rachel Magdalene, University of Denver, Iliff School of Theology
Sexual Euphemisms in Hebrew and Omissions in English: A Eu-femin-istic Analysis of Sexual Imagery in the NRSV

William H. C. Propp, University of California, San Diego
The Anchor Bible Exodus Translation

Jack P. Lewis, Harding University Graduate School of Religion
The Twelve Prophets in the Contemporary English Version

David Odell-Scott, Kent State University
Translating Memeristai ʻO Christos *(1 Cor 1:13)*

Business Meeting

A14 Philosophy of Religion Section

1:00pm–3:30pm S-Swan 8

Gerald J. Larson, Indiana University, Bloomington, Presiding

Theme: *The Notion of 'Scripture' in Cross-Cultural Perspective: Orality, Literacy, and Logic*

Peter Ochs, University of Virginia
Peirce and the Logic of Hebrew Sciptures

Frits Staal, University of California, Berkeley
Are There Logics of Orality and Scripture?

Richard C. Martin, Emory University
Orality, Literacy, and the Logic of Relations in Early Islam

Garrett Green, Connecticut College
Imagination and Christian Scripture: Responding to the Logic of Other Traditions

A15 Study of Islam Section

1:00pm–3:30pm D-Southern V

Kathryn M. Kueny, Lawrence University, Presiding

Theme: *Comparative Studies: Islam, Judaism, and Mormonism*

Grant Underwood, Brigham Young University, Hawaii
Tradition and Authority in Islam and Mormonism: A Comparison

Muneer Fareed, Wayne State University
Qur'anic Studies in South Asia: The Character of the Jew as Depicted in South Asian Tafsir

Reuven Firestone, Hebrew Union College
Territoriality and Sanctity in Judaism and Islam

A16 Theology and Religious Reflection Section

1:00pm–3:30pm S-Pelican 2

Mark I. Wallace, Swarthmore College, Presiding

Theme: *Constructive Theology: Atonement, Trinity, and Pluralism*

Joy Ann McDougall, Emory University
Toward a Contemporary Social Trinitarian Theology of Love: A Critical Dialogue with Jürgen Moltmann

Joseph Prabhu, California State University, Los Angeles
The Radical Pluralism of Raimon Panikkar

Darby Kathleen Ray, Millsaps College
A Praxis of Atonement: Confounding Evil through Cunning and Compassion

J. Denny Weaver, Bluffton College
Atonement after "Divine Child Abuse"

A17 Confucian Traditions Group

1:00pm–3:30pm D-Oceanic 2

John Berthrong, Boston University, Presiding

Theme: *Confucian Hermeneutics*

Christian Jochim, San Jose State University
The Hermeneutics of Official Confucianism in Postwar Taiwan

John B. Henderson, Louisiana State University
The Hermenuetics of Neo-Confucian Heresiography

Jonathan R. Herman, Georgia State University
To Know the Sages Better Than They Knew Themselves: Chu Hsi's "Romantic Hermeneutics"

Jane Geaney, University of Richmond
Mencius' Hermeneutics

Respondent:
Anthony C. Yu, University of Chicago

A18 Evangelical Theology Group

1:00pm–3:30pm D-Asia 4

Roger E. Olson, Bethel College, Presiding

Theme: *New Horizons in Pneumatology*

T. David Beck, Southern Methodist University
An Eschatological Model for Pneumatology

Brad J. Kallenberg, International School of Theology
Metaphysical Holism and Evangelical Pneumatology

D. Lyle Dabney, Marquette University
"Justified in the Spirit": Soteriological Reflections on the Resurrection

Respondents:

Clark H. Pinnock, McMaster Divinity College

Frank Macchia, Southeastern College

S16 Book of Psalms Section

1:00pm–3:30pm S-Swan 6

Patrick D. Miller, Princeton Theological Seminary, Presiding

Theme: *Theological Uses of the Psalms*

Walter Brueggemann, Columbia Theological Seminary
The Psalms in Theological Use: On Incommensurability and Mutuality

Erhard S. Gerstenberger, University of Marburg, Germany
Theologies in the Book of Psalms

Rolf Rendtorff, University of Heidelberg, Germany
Reading the Psalter as One Theological Book

Panel Discussion

General Discussion

S17 Christian Apocrypha Section

1:00pm–3:30pm S-Toucan

Christine M. Thomas, University of California, Santa Barbara, Presiding

Theme: *Manuscripts and Magic*

François Bovon, Harvard Divinity School
Papyrus Oxyrhynchus 840: Fragment of a Lost Gospel, Witness of Early Christian Controversies over Purity

Kim Haines-Eitzen, Cornell University
Textual Contests over Female Ascetics in the Apocryphal Acts

Ann Graham Brock, Harvard University
What's in a Name: The Competition for Authority in Early Christian Texts

Recess

F. Stanley Jones, California State University, Long Beach
Eros and Astrology in the Periodoi Petrou

James Kelhoffer, University of Chicago
Drinking Poison in the Christian Apocrypha and Other Early Christian Literature

Business Meeting

The paper by Ann Graham Brock will be summarized, not read. It will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information.

S18 Greco-Roman Religions Section

1:00pm–3:30pm D-Europe 2

William J. Cassidy, Alfred University, Presiding

David Ulansey, California Institute of Integral Studies
A New Perspective on the Mithraic Lion-Headed Figure

Donald L. Jones, University of South Carolina
The Imperial Cult in Roman Miletus

Recess

Bruno Blumenfeld, Columbia University
The Divine Mediator Figure in Paul and the Hellenistic 'Pythagorean' Sources

H. Stephen Brown, Temple University
Called to the Feast: The Papyri Invitations in Greco-Roman Religion and the Gospel Communities

Business Meeting

AAR Saturday Afternoon November 21

A19 Gay Men's Religious Issues Group and Men's Studies in Religion Group

1:00pm–3:30pm S-Swan 1

Björn Krondorfer, St. Mary's College of Maryland, Presiding

Theme: *Men, Marginalized and Sex Panicked*

Evelyn Kirkley, University of San Diego, and James N. Poling, Garrett-Evangelical Theological Seminary
Phallic Spirituality: Masculinities in Promise Keepers, the Million Man March, and Sex Panic

Ronald E. Long, Hunter College and City University of New York
The Youthful Body That Is Our Own Most Self: Aging and the Gay Cult of the Body

Paul J. Gorrell, Drew University
Circuit Parties as Spiritual Phenomenon

Robert E. Goss, Webster University
Is There Sex in Heaven? Viral Communion or Sex Panic

Susan T. Bruno, First Church of Sheeter, Watertown, MA
God, Manhood, and Love in the Lives of Four Homeless Men

A20 Hinduism Group

1:00pm–3:30pm D-Northern A-1

Sarah Caldwell, University of Michigan, Ann Arbor, Presiding

Theme: *Who Speaks for Hinduism?*

Panelists:

John S. Hawley, Barnard College

Saurabh Dube, El Colegio de Mexico, Mexico

Brian K. Smith, University of California, Riverside

Arvind Sharma, McGill University

Howard J. Resnick, Institute for Vaishnava Studies, Davis, CA

Carlos Gomez, Muktabodha Indological Research Institute, Oakland, CA

Vasudha Narayanan, University of Florida

Rachel Fell McDermott, Barnard College

Douglas R. Brooks, University of Rochester

A21 History of the Study of Religion Group

1:00pm–3:30pm D-Northern E-3

Norman J. Girardot, Lehigh University, Presiding

Theme: *Impact of Theorists in Religion on National Traditions of Scholarship*

Robert Segal, University of Lancaster
Durkheim in Britain: The Case of Radcliffe-Brown

Carl Olson, Allegheny College
Marcel Maus: Shaped by Durkheim and Hinduism, and Shaper of Indologists

Todd Gooch, Claremont Graduate University
The Philosophical Reception of Rudolph Otto's Das Heilige *in Post–World War I Germany*

Respondent:
Gregory D. Alles, Western Maryland College

Business Meeting
Abrahim H. Khan, University of Toronto, Presiding

A22 Indigenous Religious Traditions Group

1:00pm–3:30pm S-Swan 4

Julian Kunnie, University of Arizona, Presiding

Theme: *Indigenous Aesthetics and Activism*

Jace Weaver, Yale University
An Ubermensch among the Apaches or Karl May's Tour of the Grand Teutons

Claudine Michel, University of California, Santa Barbara
Vodou in Haiti: Way of Life and Mode of Survival

Charles D. Thompson Jr., University of North Carolina, Chapel Hill
Masked Identities: Dance of the Conquest and Layered Histories of the Maya

Dianne M. Stewart, Macalester College
Reinterpreting and Representing African-Derived Religious Traditions in Jamaica

Respondent:
Jualynne Dodson, University of Colorado, Boulder

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S19 Ideological Criticism Section

1:00pm–3:30pm D-Oceanic 8

Jennifer Wright Knust, Columbia University, Presiding

Theme: *Mapping Ideology in Biblical Studies*

Erin Runions, McGill University
The Cock, the Big Other, and the Police in Canada and the Paran Desert

David Penchansky, University of St. Thomas
Monotheism and Its Opposites: Ideological Structures in Genesis 1 and Second Isaiah

Jan William Tarlin, Montana State University, Bozeman
Tamar's Veil: Ideology at the Entrance to Enaim

Tina Pippin, Agnes Scott College, and George Aichele, Adrian College
The Cut That Confuses: Exodus 4:24–26, Ideology, and Writing

S20 Pauline Epistles Section

1:00pm–3:30pm D-Northern A-4

Judith M Gundry-Volf, Fuller Theological Seminary, Presiding

Theme: *Exegetical Studies*

Brad R. Braxton, Emory University
The Role of Ethnicity in the Social Location of 1 Corinthians 7:17–24

George P. Carras, University of California at Berkeley/Washington and Lee University
Anti-Judaism in 1 Thessalonians: An Assessment of 1 Thess. 2:13–16 as Polemical Hyperbole

Diana M. Swancutt, Duke University
Sexy Stoics and the "Rereading" of Romans 1:18–2:16

Robert A. J. Gagnon, Pittsburgh Theological Seminary
Limited Advantage: Diatribe, Syllogisms, Universal Sin, and the Layered Trap of Rom 3:1–9

L. Ann Jervis, Wycliffe College, Canada
Paul the Poet in 1 Timothy: 1:11–17; 2:36–7; and 3:14–16

S21 Social History of Formative Christianity and Judaism Section

1:00pm–3:30pm D-Northern E-1

Dale B. Martin, Duke University, Presiding

Theme: *Toward the Social History of Biblical Scholarship: Germany as Case Study*

Jonathan Hess, University of North Carolina at Chapel Hill
Johann David Michaelis and the Pied Piper: The Politics of Orientalism in 18th-Century Germany

Bart D. Ehrman, University of North Carolina at Chapel Hill
Adolf von Harnack's Marcion *in Socio-historical Context*

Wayne A. Meeks, Yale University
The Strange Case of Gerhard Kittel

Susannah Heschel, Dartmouth College
New Testament Scholarship on the "Aryan Jesus" during the Third Reich

Panel Discussion

General Discussion



Saturday Afternoon November 21

A23 Issues in the Thought of Paul Tillich Group

1:00pm–3:30pm **D-Oceanic 4**

Michael Bone, Boston University, Presiding

Theme: *Troeltsch's "History of Religions" Approach and Its Influence on Paul Tillich*

Peter De Mey, Katholieke Universiteit, Leuven
"Metaphysics of History" versus "Theonomy": The Reception of Troeltsch in Tillich's Early Work

Duane Olson, University of Iowa
The Influence of Troeltsch's Historicism on Tillich's "System of the Sciences"

Jean Richard, Université Laval, Quebec
The Struggle with Absoluteness: History of Religion and Dogmatics in Troeltsch and Tillich

A24 Japanese Religions Group

1:00pm–3:30pm **D-Southern IV**

Elizabeth G. Harrison, University of Arizona, Presiding

Theme: *Praxis and Religiosity in Japanese Confucianism*

John Allen Tucker, University of North Florida
Quiet-Sitting, Discussions of Ghosts and Spirits, and Popular Religiosity in Tokugawa

Gregory Smits, Pennsylvania State University
Universality and Particularity in the Religious Praxis of Nakae Toju

On-cho Ng, Pennsylvania State University
Metaphysics, Meta-praxis, and Religiosity in Seventeenth-Century Cheng-Zhuy Confucianism

Respondent:
Peter Nosco, University of Southern California

A25 Mysticism Group and Religion and Ecology Group

1:00pm–3:30pm **D-Asia 3**

Eugene Taylor, Cambridge Institute of Psychology, Presiding

Theme: *Contemporary Nature Mysticisms*

Belden C. Lane, St. Louis University
Theatrum Gloria Dei: *Praise as World-Sustaining Performance in Reformed Spirituality*

Nancy McCagney, University of Delaware
Buddhism and Ecology: Buddhist Influence in American Environmental History

Donald N. Blakeley, California State University, Fresno
Neo-Confucian Nature Mysticism

Rita DasGupta Sherma, Claremont Graduate University
Ecology, Eros, and Enlightenment: Toward a Mystical Ecotheology of Sakti

Jane Magon, Sunshine Coast University, Australia
The Shaman as Tree

A26 New Religious Movements Group

1:00pm–3:30pm **D-Asia 5**

James T. Richardson, University of Nevada, Reno, Presiding

Theme: *New Religious Movements and Social and Cultural Boundaries*

Rebecca Moore, University of North Dakota
Violence against Peoples Temple: The Unexamined Question

Robert C. Fuller, Bradley University
Drugs and the Baby Boomers' Quest for Metaphysical Illumination

Paul Heelas, Lancaster University
Beyond New Religious Movements: Toward Spiritual Shopping

Danny L. Jorgensen, University of South Florida, and Scott E. Russell, University of South Florida
American Neo-Paganism: The Participants' Social Identities

Elijah Siegler, University of California, Santa Barbara
Marketing Lazaris: A Rational Choice Theory of Channeling

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S22 Synoptic Gospels Section

1:00pm–3:30pm S-Swan 10

David Landry, St. Thomas University, Presiding

Tat-Siong Benny Liew, Chicago Theological Seminary
Righting Marginalization, Writing Mark: Women at the Cross(roads) of a Trafficking Act

George W. Young, University of Sheffield
Mark's Unreliable Narrator: A Literary Analysis of Mark 6:52

Allen Hilton, St. Mary's College of California
A Sabbath Surprise: Mark's Characterization of the Jewish Authorities in Light of 1:21–28

James S. Hanson, St. Olaf College
Preparing the Way for the Audience: The Prologue of Mark's Gospel (Mark 1:1–15)

N. Clayton Croy, Columbia Theological Seminary
Where the Gospel Text Begins: A Non-theological Interpretation of Mark 1:1

S23 Archaeology of the New Testament World Group

1:00pm–3:30pm D-Northern E-2

Daniel Schowalter, Carthage College, Presiding

Theme: *"Oriental Cults" in the Ancient World and Modern Scholarship*

James B. Rives, Columbia University
How Popular Were the "Oriental Cults"?

James C. Walters, Heartbeat, Inc.
The Coincidence of the Expansion of Christianity and Egyptian Cults in Imperial Ephesos

Erika Schluntz, Stonehill College
"Protectress of Petra": Isis and Popular Cult in Nabataean Petra

Helmut Koester, Harvard University
Associations of the Egyptian Cult in Asia Minor

General Discussion

Business Meeting

S24 Computer Assisted Research Group

1:00pm–3:30pm D-Australia 2

David P. Schmidt, Fairfield University, Presiding

Alistair McKinnon, McGill University, Montreal (retired)
The Computer Tackles the Text

Mike Luper, Emmanuel College
The Use of Multimedia and the Internet in Teaching Elementary Greek

Sheila E. McGinn, John Carroll University
WWW Applications and the New Testament Course

Steve Friesen, University of Missouri, Columbia
Digital Religious History: Constructing the Roman Empire in the Information Age

Jonathan Rosenbaum, University of Hartford
Virtual Archaeology: A Preliminary Model for Interactive Teaching and Research

AAR Saturday Afternoon November 21

A27 Pragmatism and Empiricism in American Religious Thought Group

1:00pm–3:30pm D-Oceanic 6

Jerome P. Soneson, University of Northern Iowa, Presiding

Theme: *Critical Pragmatic Perspectives on Theology and the Philosophy of Religion*

Gregory L. Reece, Claremont Graduate University
Richard Rorty and Religious Irony

Gillien McKinnon, University of Edinburgh, Scotland
Theology with a Human Face: Hilary Putnam's Pragmatism

Paul Rasor, Harvard University
Creative Interchange and Communicative Action: A Comparison of Henry Nelson Wieman and Jürgen Habermas

David Lamberth, Harvard University
Beyond the (Modern) Divide: Naturalism, Pragmatism, and Theological Reflection

For group papers send eight dollars to Jerome P. Soneson, University of Northern Iowa, Cedar Falls, IA, 50614.

A28 Reformed Theology and History Group

1:00pm–3:30pm S-Swan 3

Kathryn Greene-McCreight, Connecticut College, Presiding

Theme: *Reformed Doctrine and Feminist Revisions*

Gregory W. Love, St. Olaf College
The Spirit Within, The Spirit Without: Feminist Constructs of Divine Power

Margo G. Houts, Calvin College
A Comparison of Traditional and Feminist Applications of the Doctrine of Revelation to Language about God

Steve Young, Drew University
What Kind of Mother is God?: Marginality, Community, and the Nature of Reformed Doctrine

Respondent:
Leanne Van Dyk, Center of Theological Inquiry

A29 Religion in Latin America and the Caribbean Group

1:00pm–3:30pm D-Europe 1

Anna L. Peterson, University of Florida, Presiding

Theme: *Feminist Liberation Theology in Brazil: Themes and Questions*

David Tombs, Roehampton Institute, England
Machismo and Marianismo: Gender, Sexuality, and Liberation Theology in Brazil

Jeanette Ready Solano, University of Chicago
Pacifist Pioneers and Second-Generation Rebels: The State of Women Theologians in Brazil Today

Margaret E. Eletta Guider, Weston Jesuit School of Theology
Teologia na Otica da Mulher—*Brazilian Women, Theological Imagination, and the Negotiation of Feminist Identities*

Elina Vuola, Institute of Development Studies
Issues of Sexual Ethics in Latin American Liberation Theology

Respondent:
Lois Ann Lorentzen, University of San Francisco

A30 Roman Catholic Studies Group and Systematic Theology Group

1:00pm–3:30pm D-Northern A-2

Phyllis Zagano, Boston University, Presiding

Theme: *The Theology of Elizabeth A. Johnson*

Margaret A. Farley, Yale University
The Feminist Perspective of Elizabeth A. Johnson

Joseph A. Bracken, Xavier University
God in the Theology of Elizabeth A. Johnson

Roger Haight, Weston Jesuit School of Theology
The Christology of Elizabeth A. Johnson

Jay McDaniel, Hendrix College
The Holy Spirit and the Cosmos in the Theology of Elizabeth A. Johnson

Barbara Hilkert Andolsen, Monmouth University
The Communion of Saints and Mary in the Theology of Elizabeth A. Johnson

Respondent:
Elizabeth A. Johnson, Fordham University

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S25 Feminist Theological Hermeneutics of the Bible Group

1:00pm–3:30pm **D-Northern A-3**

Nancy R. Bowen, Earlham School of Religion, Presiding

Theme: *Empowering and Victimizing: Biblical Texts and Women's Experience*

Catherine Clark Kroeger, Gordon-Conwell Theological Seminary
Toward a Pastoral Understanding of 1 Peter 3:1–7 and Related Texts

Ulrike Bail, Ruhr Universitat Bochum, Germany
"O God, Hear My Prayer!": Psalm 55 and Violence Against Women

Jean K. Kim, Vanderbilt University
A Retelling of Naaman's Story (2 Kings 5)

Linda M. Day, Pittsburgh Theological Seminary
Teaching Those Troubling Prophetic Texts

Respondent:
Christie Cozad Neuger, United Theological Seminary, St. Paul

General Discussion

S26 Egyptology and Ancient Israel Group

1:00pm–3:30pm **D-Asia 2**

Carolyn R. Higginbotham, Muskingum College, Presiding

Theme: *Amarna Period Texts and Imagery*

Anson F. Rainey, Tel-Aviv University
Amarna Tablets as Cultural Phenomenon

James K. Hoffmeier, Wheaton College
Psalm 104 and the Hymns to Aten

Brent Allen Strawn, Asbury Theological Seminary
The Strong Hand and Outstretched Arm of God in the Light of Amarna Iconography

Richard S. Hess, Denver Seminary
Annalistic Forms in the Letters of Mayarzana

Raymond Westbrook, Johns Hopkins University
Babylonian Diplomacy in the Amarna Letters

S27 Gnosticism and Later Platonism Seminar

1:00pm–3:30pm **S-Macaw**

Gregory Shaw, Stonehill College, Presiding

Theme: *Perspectives on Providence*

Frederic M. Schroeder, Queens University, Canada
Providence in Plotinus

Respondent:
Kevin Corrigan, St. Thomas More College

Roy Zyla, University of California, Santa Barbara
Divine Providence in Gnosticism

Respondent:
John D. Turner, University of Nebraska

Business Meeting
Ruth Majercik, University of California, Presiding

The paper by Roy T. Zyla in this session will be summarized, not read. It will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information.

AAR Saturday Afternoon November 21

A31 Womanist Approaches to Religion and Society Group

1:00pm–3:30pm **S-Swan 2**

Marsha Foster Boyd, United Theological Seminary, Dayton, Presiding

Theme: *Recognizing the Interplay between the Work of Marian Wright Edelman and Womanist Scholars of Religion*

Panelists:

Prathia L. Hall, United Theological Seminary, Dayton

Linda E. Thomas, Garrett-Evangelical Theological Seminary

Cheryl J. Sanders, Howard University

Claudia Highbaugh, Harvard University

Delrio A. Ligons-Berry, St. John's University

A32 Special Topics Forum (=S30)

Sponsored by the AAR Program Commitee, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

2:00pm–5:00pm **D-Southern Hemisphere Foyer I & II**

Theme: *AAR/SBL/ATS Research Grants Fair*

Program officers from foundations and funding agencies will be available to answer questions and distribute materials. This session is an opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including dissertation support, faculty leave grants, and project-level grants.

A33 Special Topics Forum

Sponsored by the Committee on Teaching and Learning

3:45pm–6:15pm **S-Macaw**

Tom P. Collins, St. Francis High School and Indiana University, Bloomington, Presiding

Theme: *Conversation on Teaching Religious Studies and Theology in High Schools*

See page 6 for a description of this session.

A34 Special Topics Forum

Sponsored by the Committee on Racial and Ethnic Minorities in the Profession

3:45pm–6:15pm **D-Northern E-4**

Peter J. Paris, Princeton Theological Seminary, Presiding

Theme: *Constructing New Knowledge: The Impact of Racial and Ethnic Minority Scholars on the Study of Religion*

Panelists:

Kwok Pui-lan, Episcopal Divinity School

Inés M. Talamantez, University of California, Santa Barbara

Victor Anderson, Vanderbilt University

Jean-Pierre Ruiz, St. John's University

Rita Nakashima Brock, Radcliffe College

Respondents:

Larry L. Rasmussen, Union Theological Seminary, New York

Letty M. Russell, Yale University

See page 6 for a description of this session.

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S28 Art of Hebrew Bible Commentary Consultation

1:00pm–3:30pm **D-Oceanic 5**

➢ *New Program Unit*

The nature of commentary, its purpose and its problems in the eyes of its practitioners and readers is the theme for this session. This consultation is a forum in which biblical commentators and readers explore experiences, misgivings, and hopes concerning the art of biblical commentary.

David J. A. Clines, University of Sheffield, and Tamara C. Eskenazi, Hebrew Union College, Los Angeles, Presiding

Panelists:

David Noel Freedman, University of California, San Diego

Baruch A. Levine, New York University

James L. Mays, Union Theological Seminary in Virginia

Carol Ann Newsom, Emory University

S29 AAR/SBL/ATS Forum: Funding Projects with Public Outreach (=A7)

Sponsored by the AAR Program Commitee, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

1:00pm–3:30pm **D-Southern I-II**

Theme: *Funding Projects with Public Outreach*

Robin W. Lovin, Southern Methodist University, and Richard J. Mouw, Fuller Theological Seminary, Presiding

Janet Edwards, National Endowment for the Humanities

Ann O'Keefe, Arthur Vining Davis Foundation

See page 16 for a description of this session.

S30 AAR/SBL/ATS Research Grants Fair (=A32)

Sponsored by the AAR Program Commitee, the SBL Research and Publications Committee, and the Association of Theological Schools in the United States and Canada

2:00pm–5:00pm **D-Southern Hemisphere Foyer I & II**

Program Officers from foundations and funding agencies will be available to answer questions and distribute materials. This session is an opportunity to learn more about the funding process and the many different kinds of resources that are available to scholars in religion. It is designed to be helpful for first-time applicants as well as those who have received grants in the past. There will be representatives from organizations that provide a wide variety of types of funding, including dissertation support, faculty leave grants, and project-level grants.

AAR

Saturday Afternoon November 21

A35 Arts, Literature, and Religion Section

3:45pm–6:15pm **D-Americas Seminar Room**

William G. Doty, University of Alabama, Presiding

Theme: *Arts, Music, and Performance*

C. Sthembile West, Temple University
Divine Bridges: Performance as Spiritual Practice in African American Culture

Jennifer Howe Peace, Graduate Theological Union
Sacred Sound in Balinese Hinduism and Its Impact on the Performance and Meaning of Gamelan Music

Jane Magon, Sunshine Coast University, Australia
The Question of Why and How I Do Arts, Literature, and Religion

S. Brent Plate, Emory University
Fragmenting Goya's God: Impossible Descriptions on an Impossible Depiction

Maureen Korp, University of Ottawa
Seeing the Earth

A36 Buddhism Section

3:45pm–6:15pm **D-Northern A-2**

Stephen F. Teiser, Princeton University, Presiding

Theme: *Buddhist Rituals and Postmortem Efficacy*

James Egge, University of Chicago
Familial Ties and Disinterested Compassion in a Theravādin *Rite for the Dead*

David Gardiner, University of San Diego
Early Shingon Memorial Rites

Mark Blum, Bukkyō University
A Tale of Appropriation: Funerary Rituals in Premodern Jōdo Shinshū

Bruce C. Williams, University of California, Berkeley
Lay Uposatha, *Repentance, and (Group) Liberation in Medieval China*

Respondent:
Richard K. Payne, Institute for Buddhist Studies

A37 Comparative Studies in Religion Section

3:45pm–6:15pm **S-Swan 8**

John Berthrong, Boston University Presiding

Theme: *"Shame" and "Guilt" as Conceptual Lenses for Comparative Understanding*

Mark A. Berkson, Stanford University
A Confucian Perspective on Shame and Guilt

Gregory Kaplan, Stanford University
Responsibility beyond Shame and Guilt in Jewish Ethics

Syed Nomanul Haq, Rutgers University
Reflexive Guilt and Public Shame in Qur'anic Cosmology and Normative Islamic Texts

Mark Unno, Carleton College
Shame and Guilt in Japanese Buddhism

A38 Ethics Section

3:45pm–6:15pm **D-Northern A-4**

Charles T. Mathewes, University of Virginia, Presiding

Theme: *Ethical Assessments of Disney, Inc.*

Aana Marie Vigen, Union Theological Seminary, New York, and Thad Williamson, Union Theological Seminary, New York
Mesmerized and Disney-fied: How Disney, Inc., Colonizes Resources and Commodifies Imaginations

H. Justin Watson, Florida State University
Has Uncle Walt Been Betrayed?

William T. Cavanaugh, University of St. Thomas
Augustine and Disney on Coercion

A39 North American Religions Section and Native Traditions in the Americas Group

3:45pm–6:15pm **S-Parrot**

Christopher Vecsey, Colgate University, Presiding

Theme: *Redrawing the Boundaries: Tradition and Change among Native Christians*

James Treat, University of New Mexico
Beyond God is Red: *Deloria's Critique of Religion*

Michael McNally, Eastern Michigan University
Ojibwa Hymns and the Indigenous Practice of Christianity

Ann Braude, Macalester College
The Baptism of a Cheyenne Child

Respondent:
Michelene Pesantubbee, University of Colorado, Boulder

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S31 Deliberation on Proposed Ecojustice Principles for Hermeneutics

3:45pm–5:15pm D-Europe 10

Norman C. Habel, Adelaide College of Divinity at Flinders University, Australia, Presiding

Panelists:
Diane L. Jacobson, Luther Seminary
Gene M. Tucker, Emory University

S32 Biblical Hebrew Poetry Section

3:45pm–5:45pm D-Europe 8

Chris Franke, College of St. Catherine, Presiding

Eric D. Reymond, University of Chicago
The Structure of Ben Sira 42:15–43:33 Compared to That of Proverbs 2

JoAnne R. Dyson, Union Theological Seminary, Richmond
The Wiles of Woman Wisdom: The Use of Janus Parallelism in Proverbs 8:22–31

Pamela Jean Owens, Chicago, IL
Semantic Field Theory Applied to the Study of Parallelism in Biblical Hebrew Poetry: Lamentations 2

J. Kenneth Kuntz, University of Iowa
Grounds for Praise: The Nature and Function of the Motive Clause in the Hymns of the Psalter

S33 Social Scientific Criticism of the New Testament Section

3:45pm–5:45pm D-Northern A-3

Richard L. Rohrbaugh, Lewis and Clark College, Presiding

Panel Review of Philip R. Esler, *Galatians* (New Testament Readings; London and New York: Routledge, 1998)

Panelists:

S. Scott Bartchy, University of California, Los Angeles

Richard B. Hays, Duke University

Neil Elliott, College of St. Catherine

Carolyn Osiek, Catholic Theological Union

Respondent:
Philip F. Esler, University of St. Andrews, Scotland

S34 Bible Translation Section

3:45pm–6:15pm D-Europe 2

Harold P. Scanlin, United Bible Societies, New York, Presiding

Dirk Buchner, University of Durban-Westville, South Africa
LXX Leviticus as a Translation

David T. Gortner, Seabury-Western Theological Seminary and University of Chicago
Word Play and Subtext in 2 Samuel 18:24–19:9

Johan Carl Thom, University of Stellenbosch, South Africa
Literary Structure and Bible Translation

Louis Dorn, United Bible Societies, New York
Nontranslatable Features of the David and Bathsheba Story

Lesleigh Cushing, Boston University
The Effect of the Bible on Literary Translation: A Case Study

AAR Saturday Afternoon November 21

A40 Philosophy of Religion Section and Hinduism Group

3:45pm–6:15pm D-Oceanic 2

Deepak Sarma, University of Chicago, Presiding

Theme: *Hindu Ways of Thinking: Empiricism, Reason, and Theory in Four Hindu Darśanas*

Purusottama Bilimoria, Deakin University, Australia
Transcendental Prameyas *(things) in Search of* Prāmāṇyas *(epistemes) in the Nyāya: Classically a Hindu Agenda*

Francis X. Clooney, Boston College
Empiricism, Theory, and Atheism in Early Mimāṁsa

Gerald J. Larson, Indiana University, Bloomington
The Relation between Experience and Theory in Classical Sāṁkhya

Ian Whicher, University of Cambridge
A Reconsideration of the Yoga Darśana

Respondent:
M. David Eckel, Boston University

A41 Religion in South Asia Section

3:45pm–6:15pm D-Oceanic 7

Laurie L. Patton, Emory University, Presiding

Theme: *Image, Emblem, Actor: Ways of Understanding the Religious Activities of Women in Medieval Tamil Nadu*

Anne E. Monius, University of Virginia
Gathering Up Her Powers: Images of Women in Early Medieval Tamil Literature

Padma Kaimal, Colgate University
The Princess Patron: Women's Choices and Architectural Style

Leslie C. Orr, Concordia University
Tracing Women's Lives in Medieval Tamil Inscriptions

Katherine K. Young, McGill University
Om, Women, and Srivaishnavism

A42 Women and Religion Section

3:45pm–6:15pm D-Asia 5

Emily Leah Silverman, Graduate Theological Union, Presiding

Theme: *Constructive Jewish Feminist Theologies*

Rachel R. Adler, University of Southern California and Hebrew Union College
Pour Out Your Heart like Water: Toward a Feminist Theology of the Holocaust

Sophie Miron, Graduate Theological Union
White Fire on Black Parchment: A Program for Integrating the Feminine into Jewish Liturgy

Cynthia D. Sautter, Graduate Theological Union
Women with Swing Hips and Stamping Feet, Part II: Silence That Speaks a Thousand Tales

Dawn Robinson Rose, Reconstructionist Rabbincal College
Limits of Discourse or Price of Authority: Some Reflection on Jewish Feminist Interfaith Reciprocity

Ellen M. Umansky, Fairfield University
Jewish Feminist Theology and the Engendering of Religious Language

A43 African Religions Group

3:45pm–6:15pm S-Swan 7

Teresia M. Hinga, DePaul University, Presiding

Theme: *Reinterpreting Gender in African Religions: Women and Men in Conversation*

Madipoane Masenya, University of South Africa
Redefining Womanhood in an African Context

Elias K. Bongmba, Rice University
On Love: Literary Images of a Phenomenology of Love in Ngugi Wa Thiongo

Deidre Crumbley, North Carolina State University
Holy Power—Woman Power: Gender Roles in Three Indigenous African Churches

Julian Kunnie, University of Arizona
Where Are the Women?: African Religious Scholarship and Gender Consciousness

Respondent:
Ifi Amadiume, Dartmouth College

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S35 Biblical Law Section

3:45pm–6:15pm S-Pelican 1

Patrick D. Miller, Princeton Theological Seminary, Presiding

Panel discussion of *Deuteronomy and the Hermeneutics of Legal Innovation* by Bernard M. Levinson (New York and Oxford: Oxford University Press, 1997)

Panelists:

William S. Morrow, Queens Theological College

Carolyn Pressler, United Theological Seminary of the Twin Cities

Thomas C. Römer, University of Lausanne, Switzerland

Respondent:
Bernard M. Levinson, University of Minnesota, Minneapolis

General Discussion

Recess

Business Meeting

S36 Hebrew Scriptures and Cognate Literature Section

3:45pm–6:15pm D-Oceanic 8

Judith M. Hadley, Villanova University, Presiding

Shannon Burkes, Florida State University
Death in Qoheleth (Ecclesiastes) and Late Period Egyptian Biographies

Anson F. Rainey, Tel-Aviv University
Syntax, History, and Common Sense

Anne Marie Kitz, Kenrick School of Theology
Undivided Inheritance and the Function of Lot Casting in the Book of Joshua

K. Lawson Younger, LeTourneau University
The Gleaning of Fields:Some Ancient Near Eastern Backgrounds to the Book of Ruth

Hector Avalos, Iowa State University
New Perspectives on the Aretalogies of Gula, Isis, and Wisdom

S37 Hellenistic Judaism Section

3:45pm–6:15pm S-Swan 10

E. Leigh Gibson, Oberlin College, Presiding

Theme: *Ancient Jewish Historiography: The Jewish Sects Revisited*

Randal A. Argall, Iowa City, IA
An Essene Source Document in Philo and Josephus

Shelly Matthews, Furman University
"This Honorable Drunkenness": Philo's Use of Bacchic Analogy in His Description of the Ecstatic Mixing of the Therapeutae and Therapeutrides

Maxine Grossman, University of North Carolina at Greensboro
Constructions of Community: The Self Perception of an "Unknown" Jewish Sect

Robert Doran, Amherst College
Revisiting 2 Macc 1:10b–2:18

Business Meeting

AAR

Saturday Afternoon November 21

A44 Afro-American Religious History Group

3:45pm–6:15pm D-Oceanic 3

Daphne C. Wiggins, Texas Christian University, Presiding

Theme: *African American Religion and Nationalist Identities*

James B. Bennett, Yale University
"Until This Curse of Polygamy is Wiped Out": Anti-Mormonism and African American Identity in the New South

Moses N. Moore, Arizona State University
Orishatukeh Faduma and the Ideological and Theological Orientations of Chief Alfred Sam's Back-to-Africa Movement

Nora L. Rubel, Boston University
The Other House of Israel: Black Hebrews in America

Respondents:

Stephen W. Angell, Florida A&M University

Anthony B. Pinn, Macalester College

Business Meeting
Stephen W. Angell, Florida A&M University, and Rosemary D. Gooden, DePaul University, Presiding

A45 Bonhoeffer Group

3:45pm–6:15pm D-Europe 5

Barry A. Harvey, Baylor University, Presiding

Theme: *The Continuing Relevance of Dietrich Bonhoeffer's Theology*

Charles Marsh, Loyola College, Maryland
Revelation as the Abolition of the Self: The Theological Search for a Postmodern Identity

Josiah Young, Wesley Theological Seminary
Is the White Christ, Too, Distraught by These Dark Skins His Father Wrought?

Respondents:

Elizabeth Newman, Saint Mary's College

David Nelson Duke, William Jewell College

A46 Constructs of the Social and Cultural Worlds of Antiquity (=S40)

3:45pm–6:15pm S-Swan 3

David M. Gunn, Texas Christian University, Presiding

Theme: *Spatial Constructs in Studies on Jerusalem and Ancient Southwest Asia: Agendas for Further Research*

James W. Flanagan, Case Western Reserve University
Constructs of Space, Place, and Territoriality in Ancient Southwest Asia

Keith W. Whitelam, University of Stirling, Scotland
Constructing Jerusalem

Business Meeting
Paula M. McNutt, Canisius College, Presiding

A47 Critical Theory and Discourses on Religion Group

3:45pm–6:15pm D-Europe 6

Gregory D. Alles, Western Maryland College, Presiding

Theme: *The Politics of Religious Identity*

Steven Wasserstrom, Reed College
Conversations with the Pagan—An Esoteric Device in Twelfth-Century Comparative Religion

Karen L. King, Harvard University
The Politics of Syncretism and the Identity of Gnosticism

Gustavo Benavides, Villanova University
Power, Intelligibility, and the Boundaries of Religions

Respondent:
Kurt Rudolph, University of Marburg, Germany

A48 Feminist Theory and Religious Reflection Group

3:45pm–6:15pm S-Swan 9

Susan Simonaitis, Fordham University, Presiding

Theme: *(F)using Bodies and Technologies*

Sharon V. Betcher, Drew University
Putting My Foot (Prosthesis, Phantom, Crutches) Down: Considering Technology as/and Transcendence in Feminist Theory

Mary L. Keller, University of Stirling, Scotland
Rosi Braidotti's "Mileage" as Postcolonial Theology

Respondent:
Amy M. Hollywood, Dartmouth College

Business Meeting
Susan Simonaitis, Fordham University, Presiding

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S38 Israelite Prophetic Literature Section

3:45pm–6:15pm D-Northern E-1

Samuel E. Balentine, Baptist Theological Seminary at Richmond, Presiding

Dora Rudo Mbuwayesango, Hood Theological Seminary
Deliverance of Zion (Isa. 37:1–38:2//II Kgs. 19:1–37)

Roy F. Melugin, Austin College
Amos and a Hermeneutics of Transfomation

Katherine M. Hayes, Seminary of the Immaculate Conception
Entente with the Wild Beasts: The Reversal of a Curse as Prelude to a Theology of Creation?

Rannfrid Irene Thelle, University of Oslo, Norway
Is Intercession Prohibited in Jeremiah 7:16?

Ehud Ben Zvi, University of Alberta, Canada
Nineveh's Fates and the Book of Jonah

S39 Bible and Contemporary Theologies Group

3:45pm–6:15pm D-Oceanic 5

Ron Farmer, Chapman University, Presiding

Theme: *Interpreting Suffering and Evil*

Tyron Inbody, United Theological Seminary
The Transforming God: An Interpretation of Suffering and Evil (Westminster John Knox, 1997)

Respondents:
Edith M. Humphrey, Augustine College, Ottowa
Robert B. Robinson, Lutheran Theological Seminary

Business Meeting

S40 Constructs of the Social and Cultural Worlds of Antiquity Group (=A46)

3:45pm–6:15pm S-Swan 3

David M. Gunn, Texas Christian University, Presiding

Theme: *Sapiential Constructs in Studies on Jerusalem and Ancient Southwest Asia: Agendas for Further Research*

James W. Flanagan, Case Western Reserve University
Constructs of Space, Place, and Territoriality in Ancient Southwest Asia

Keith William Whitelam, University of Stirling, Scotland
Constructing Jerusalem

Business Meeting
Paula M. McNutt, Canisius College, Presiding

A49 Lesbian-Feminist Issues in Religion Group

3:45pm–6:15pm D-Europe 9

Carol S. Anderson, Kalamazoo College, Presiding

Theme: *Lesbian Ethics and Cultural Transformations*

Lorine M. Getz, University of North Carolina, Charlotte
How Lesbian Praxis and Theory Are Changing Religious Ethics

Lee Chiaramonte, Drew University
"Blessed Persistence": A Lesbian Pastor's Midwifery of Anger as a Work of Love

Aryana Bates, Drew University
Saving Souls: Lesbian Anthropology, Ethics, and Spirituality in a Post-World

Respondent:
Elizabeth A. Say, California State University, Northridge

Business Meeting
Carol S. Anderson, Kalamazoo College, and Jennifer Rycenga, San Jose State University, Presiding

A50 Millennialism Studies Group

3:45pm–6:15pm D-Oceanic 4

Grant Underwood, Brigham Young University, Hawaii, Presiding

Theme: *Millennialism, History, and Politics*

James D. Tabor, University of North Carolina, Charlotte
Dead Messiahs Who Don't Return: Millennial Hope and Disappointment in the Dead Sea Scrolls Community

Kenneth Newport, Liverpool Hope University College, England
Catholics, Chaos, and the End of the World: Millennial Expectation in English Catholic Sources, 1600–1800

Scott D. Seay, Vanderbilt University
A Defender of Man-Stealers: Primitivism, Millennialism, and Slavery in the Thought of Alexander Campbell

Ted Daniels, Millennium Watch Institute, Philadelphia, PA
Apocalypse Politics

Business Meeting
Eugene V. Gallagher, Connecticut College, Presiding

A51 Nineteenth-Century Theology Group

3:45pm–6:15pm D-Oceanic 6

Paul Misner, Marquette University, Presiding

Theme: *Tradition in Early Nineteenth-Century Roman Catholic Theology*

George E. Griener, Jesuit School of Theology, Berkeley
Johann Michael Sailer: Enlightenment Catholicism Turns Romantic

Arthur McCalla, University of Toronto
Catholic Traditionalism and Religious Traditions

Bradford E. Hinze, Marquette University
Franz Anton Staudenmaier on Trinity and Tradition

Richard F. Costigan, Loyola University, Chicago
Philippe-Olympe Gerbet and Catholic Church Tradition

Patrick W. Carey, Marquette University
Orestes A. Brownson on Tradition

A52 Religion and Ecology Group

3:45pm–6:15pm D-Asia 2

Judith N. Scoville, United Theological Seminary, Minneapolis, Presiding

Theme: *Bioregionalism and the Spirituality of Food and Place*

Bron R. Taylor, University of Wisconsin, Oshkosh
Countercultural Bioregionalism: From Spiritual Roots to the Transformation of Resource Regimes

Sarah McFarland Taylor, University of California, Santa Barbara
Rooting Religion in the Land: Food and Faith at Genesis Farm

Daniel T. Spencer, Drake University
Ecological Location, Bioregionalism, and Food: Community Supported Agriculture as a Case Study for an Ethic of Food and Peace

Susan Power Bratton, Whitworth College
Religion and Ethics of Commerical Fishing in Ireland and the Pacific Northwest Region of the United States

James W. Perkinson, University of Chicago
Between "Urb" and Herb: On the Necessity of Postcolonial Politicis for Bioregional Spirituality

Respondent:
Frieda Knobloch, University of Wyoming

S41 Hellenistic Moral Philosophy and Early Christianity Group

3:45pm–6:15pm **D-Northern A-1**

Glenn S. Holland, Allegheny College, Presiding

Theme: *Virtues Male and Female: The Passions and the Construction of Gender in the Early Christian World*

Teresa Shaw, Claremont Graduate University
The Virgin Charioteer: Gender and the Passions in Early Christian Texts on Virginity

David B. Brakke, Indiana University
The Passions and the Social Construction of Masculinity

Recess

Pamela Gordon, University of Kansas
Virtue, Pleasure, and the Contested Masculinity of the Epicurean Philosopher

Respondent:
Hanne Sigismund Nielsen, University of Aarhus, Denmark

General Discussion

S42 Luke-Acts Group

3:45pm–6:15pm **D-Asia 4**

David L. Balch, Brite Divinity School, Presiding

Theme: *The Doxographical Tradition of Philosophers' Lives*

David T. Runia, Leiden University
The Aim and Method of Diogenes Laertius: status quaestionis

Loveday C. A. Alexander, University of Sheffield, England
Anecdote and Chreia in the Biographical Tradition

Charles H. Talbert, Baylor University, and Perry Stepp, Baylor University
Jewish and Near Eastern Succession Narratives

Recess

Panel Discussion

General Discussion

The papers by Charles H. Talbert and Perry Stepp will be summarized, not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information.

S43 Manichaean Studies Group

3:45pm–6:15pm **D-Europe 4**

Paul Allan Mirecki, University of Kansas, Presiding

Zsusanna Gulacsi, Univerity of Indiana, Bloomington
Dating the Manichaean Remains of Turfan

Werner Sundermann, Berlin-Brandenburgische Akademie der Wissenshaften
Demi-men and Monsters in Remote Countries

Peter Zieme, Berlin-Brandenburgische Akademie der Wissenshaften
On the Origin of the Manichaean Title iwrayani zmastik

Jason D. BeDuhn, Northern Arizona University
The Metabolism of Salvation: Manichaean Concepts of Human Physiology

AAR Saturday Afternoon November 21

A53 Religion and Popular Culture Group

3:45pm–6:15pm D-Oceanic 1

Brenda E. Brasher, Mount Union College, Presiding

Theme: *Religion, Gender, and Popular Culture*

Andrea Frolic, Rice University
Wedding Rituals in Contemporary Film

Lori C. Patton, Vanderbilt University
Working Out Your Own Salvation with Xena: Warrior Princess, *or the Renewing of Ego Ideals in Syndication*

Meredith L. Underwood, Iliff School of Theology
Wired Women: Lost (or Found) in Cyperspace?

Michelle M. Lelwica, St. Mary's College
Embodying Glamour and Transcending the Flesh: Traditional Religious Themes in Popular Women's Magazines

Respondent:
Kathleen M. Sands, University of Massachusetts, Boston

A54 Ritual Studies Group

3:45pm–6:15pm D-Europe 7

Mario I. Aguilar, University of St. Andrews, Scotland, Presiding

Theme: *Innovation in Contemporary Ritual*

Laura S. Grillo, University of Chicago
Casting for Meaning: Divination in Contemporary Urban West Africa

Peter J. Braeunlein, University of Bremen, Germany
The Crucified Healers: Philippine Crucifix Rituals, the Ludic, and the Power of Healing

Respondent:
Madeline Duntley, College of Wooster

A55 Systematic Theology Group

3:45pm–6:15pm S-Pelican 2

Philip Clayton, California State University, Sonoma, Presiding

Theme: *Eschatology and Postmodernism*

Kurt A. Richardson, Gordon Conwell Theological Seminary
Eschata, Utopia, *and* Apatheia: *Hype(r)-texts of Expectation*

Vincent J. Miller, Georgetown University
When Apocalyptic Only Reassures: Locating Eschatology in an Age of Irony

Michael S. Horton, Westminster Theological Seminary
Apollinian, Dionysian, or Pauline?: Eschatology after Nietzsche

Walter J. Lowe, Emory University
Apocalyptic and the Vision of God

A56 Wesleyan Studies Group

3:45pm–6:15pm D-Australia 2

Russell E. Richey, Duke University, Presiding

Theme: *Camp Meetings and the American Wesleyan Experience*

J. Lester Ruth, Yale University
"Quarterly Meetings in the Woods": Reconsidering the Emergence of the Second Great Awakening and Camp Meetings among American Methodists

Susie C. Stanley, Messiah College
The Prophetic Authority of Women at Holiness Camp Meetings: A Case Study in Egalitarian Primitivism

William J. Hook, Vanderbilt University
Visual Presentation: Images of Camp Meetings

Business Meeting
Randy L. Maddox, Seatte Pacific University, Presiding

A57 Tokugawa Religion Seminar

3:45pm–6:15pm S-Toucan

Dennis E. Lishka, University of Wisconsin, Oshkosh, Presiding

Theme: *Going Public: (Re)situating Tokugawa Religion in Relation to Government and Populace*

Barbara Ambros, Harvard University
Religious Displays of Temple Collections in the Tokugawa Period: Zenkōji's Kaichō *at Ekō-In*

Reiko Sono, Princeton University
Ritual in Early Modern Japan: Hassaku *as Reinterpreted by Tokugawa* Iemitsu

Business Meeting
Elizabeth G. Harrison, University of Arizona, Presiding

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S44 Philo of Alexandria Group

3:45pm–6:15pm S-Mockingbird

Carl R. Holladay, Candler School of Theology, Emory University, Presiding

Theme: *De vita Moysis*

Albert Getjon, Leiden University, Netherlands
The Place of De vita Moysis *within the Philonic Corpus*

Ronald R. Cox, University of Notre Dame
Philo's Life of Moses*: Reading Torah Biographically*

Recess

Gregory E. Sterling, University of Notre Dame
"The Perfect Leader": The Biograpical Categories in Philo's De vita Moysis

Recess

Business Meeting

S45 Special Session: Archaeology of Jerusalem

3:45pm–6:15pm D-Asia 3

Ann E. Killebrew, University of Haifa, Israel, Presiding

Gunnar Lehman, Ben Gurion University, Israel
Settlement Patterns of Jerusalem and Its Hinterland during the Late Bronze and Iron Ages: Implications for a Social History of the Region

Jane Cahill, Houston, TX
Dating the "Jebusite Ramp" in Jerusalem: Evidence from the Hebrew University Excavations

Andrew G. Vaughn, Gustavus Adolphus College
The "Success" of Hezekiah Against Sennacherib: A New Interpretation of the lmlk *Impressions from Jerusalem and Surrounding Areas*

William M. Schniedewind, University of California, Los Angeles
Urbanization of Jerusalem and the Josianic Reforms

Neil A. Silberman, Branford, CT
Imagining Jerusalem: The Politics of Archaeological Interpretation

S46 Committee on Underrepresented Racial and Ethnic Minorities in the Profession

3:45pm–6:15pm D-Northern E-2

Abraham Smith, Andover Newton Theological School, Presiding

Theme: *Reading and Teaching*—From This Place

Panelists:

Brian K. Blount, Princeton Theological Seminary

Elizabeth Castelli, Barnard College

Gina Hens-Piazza, Jesuit School of Theology

Jeffrey Kah-Jin Kuan, Pacific School of Religion

Gerald Oakley West, University of Natal, South Africa

Respondents:

Mary Ann Tolbert, Pacific School of Religion

Fernando F. Segovia, Vanderbilt University

AAR Saturday Evening November 21

A58 AAR Arts Series Film: *Contact*

3:45pm–6:15pm **D-Europe 1**

Conrad E. Ostwalt, Appalachian State University, and Judith L. Poxon, Syracuse University, Presiding

See page 9 for a description of this film.

A59 AAR Student Session: Introduction to the AAR

5:00pm–6:15am **S-Swan 4**

Debra Washington, Garrett-Evangelical Theological Seminary and Northwestern University, Presiding

Panelists:

Barbara DeConcini, AAR and Emory University

Margaret R. Miles, Graduate Theological Union

Karen Jo Torjesen, Claremont Graduate University

This session provides an orientation to the structures and services of the AAR. Ample opportunity for questions and general discussion will follow.

A60 AAR Arts Series Performance

5:30pm–6:45pm **D-Asia 1**

Diane Apostolos-Cappadona, Georgetown University, Presiding

Ars Antiqua Musical Group

See page 8 for a description of this session.

A61 Committee on the Status of Racial and Ethnic Minorities in the Profession Reception (=S49)

6:00pm–6:45pm **D-Northern E-3**

Peter J. Paris, Princeton Theological Seminary, Presiding

A reception will be held in conjunction with the SBL Committee on Underrepresented Racial and Ethnic Minority Persons in the Profession.

A62 Plenary: Presidential Address

7:00pm–8:30pm **S-Swan 1–4**

Margaret R. Miles, Graduate Theological Union, Presiding

Theme: *The Academy as Real Life: New Participants and Paradigms in the Study of Religion*

Judith Plaskow, Manhattan College

The Educom Award, the Martin E. Marty Award for the Public Understanding of Religion, the Awards for Excellence in the Study of Religion, and the Award for Best First Book in the History of Religions will be presented prior to the Presidential Address.

A63 International Guests and Members Orientation and Reception

Sponsored by the Committee on International Connections

8:30pm–9:30pm **S-Swan 10**

All AAR international attendees are invited to an information session and reception hosted by the Committee on International Connections.

A64 AAR Reception

8:30pm–9:30pm **S-Swan 5 & 6**

All AAR registrants at the Annual Meeting are invited. Admission is by ticket and name badge only.

A65 A Conversation and Reception for Religion Scholars in Part-Time, Administrative, and Nonacademic Positions

9:30pm–10:30pm **D-20107 (20th floor)**

Cynthia Eller, Princeton University, Presiding

The AAR Board of Directors sponsors this conversation and reception to continue to explore ways in which the AAR might better support members employed in part-time, administrative, or nonacademic positions.

A66 AAR/SBL Reception for Student Members

10:00pm–11:30pm **S-Mockingbird 1**

AAR and SBL student members are invited to drop by an open house hosted by the AAR and SBL executive staffs.

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.



S47 Poster Session

3:45pm–6:15pm D-Europe 3

Carey C. Newman, Louisville, KY, Presiding

Theme: *The Writing on the Wall, or, How to Produce an Effective Poster at SBL*

Panelists:

Barbara Schowen, University of Kansas

Michael Cuyjet, University of Louisville

Troy A. Miller, University of Edinburgh

Audrey L. S. West, Duke University

S48 SBL Retired Member Reception

6:00pm–7:00pm D-SBL Executive Suite

All members of the SBL who are retired are cordially invited to this reception hosted by Kent Harold Richards, SBL Executive Director.

S49 Committee on Underrepresented Racial and Ethnic Minorities in the Profession (=A61)

6:00pm–7:00pm D-Northern E-3

Peter J. Paris, Princeton Theological Seminary, Presiding

This reception, jointly sponsored for the third year with the AAR Committee on the Status of Racial and Ethnic Minorities in the Profession, invites members who belong to underrepresented racial and ethnic groups to take advantage of this opportunity to network.

S50 Presidential Address

8:00pm–9:00pm D-Southern II-III

D. Moody Smith, Duke University, Presiding

Patrick D. Miller, Princeton Theological Seminary

Deuteronomy and Psalms: Evoking a Biblical Conversation

S51 The Society Fund Reception

9:15pm–10:00pm D-Southern I

Hosted by SBL's Development Committee, Harold W. Attridge, Chair

S52 AAR/SBL Student Reception (=A66)

10:00pm–11:30pm S-Mockingbird 1

AAR Sunday Morning November 22

A67 New Members Continental Breakfast

7:30am–8:45am **D-20107 (20th floor)**

New (first-time) AAR members in 1998 are cordially invited to a continental breakfast.

A68 *JAAR* Editorial Board Breakfast (Continental Breakfast)

7:30am–8:45am **D-Oceanic 1**

Glenn E. Yocum, Whittier College, Presiding

A69 Special Topics Forum

Sponsored by the Commitee on the Public Understanding of Religion

9:00am–11:30am **D-Oceanic 4**

Rosalind I. J. Hackett, University of Tennessee, Knoxville; Mark Hulsether, University of Tennessee, Knoxville; and Charles H. Reynolds, University of Tennessee, Knoxville; Presiding

Theme: *Religion and the Human Prospect: A Religious Studies Radio Talk Show*

Harvey Cox, Harvard University

See page 6 for a description of this session.

A70 Special Topics Forum

Sponsored by the Committee on the Status of Women in the Profession

9:00am–11:30am **D-Southern 1**

Emilie M. Townes, Saint Paul School of Theology, Presiding

Theme: *The Long and Winding Road: Women, Promotion, and Tenure in the Academy*

Panelists:

Paul B. Courtright, Emory University

Diane C. Maleson, Temple University

Eloise Rosenblatt, Graduate Theological Union

Joanne Punzo Waghorne, University of North Carolina, Chapel Hill

Elizabeth L. Wilson, Miami University, Ohio

See page 7 for a description of this session.

A71 Academic Teaching and the Study of Religion Section

9:00am–11:30am **D-Europe 1**

Ira H. Peak, Jr., University of Louisville, Presiding

Theme: *Teaching Religious Studies: The Expected and the Unexpected*

Part One: *Approaches to the Teaching of Religion in the Schools in NEH Projects*

Panelists:

Janet Edwards, National Endowment for the Humanities

Hans J. Hillerbrand, Duke University

Donald Scott, Queens College

Helen I. Smith, Pace Academy

David Ulrich, Amherst High School

Marla J. Selvidge, Central Missouri State University

Part Two: *Celebrating Multiplicity: Media, Images, Senses*

Art, Fantasy, News, Documentary, and Living Dreams: Inviting the World into the Classroom

G. William Barnard, Southern Methodist University

Meditation and Masks, Drums, and Dramas: Experiential and Participatory Exercises in Comparative Religions Classrooms

Maureen Korp, University of Ottawa

Where Do We Fit In?: An Introductory Course in Ethics and the Environment

James Martin-Schramm, Luther College, and Daniel T. Spencer, Drake University

Student-Centered Learning and Environmental Ethics

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.



S53 SBL Annual Business Meeting

7:30am–8:45am D-Northern A-4

Patrick D. Miller, Princeton Theological Seminary, Presiding

S54 National Association of Professors of Hebrew

9:00am–10:30am D-Europe 11

Meeting of Officers and Advisory Council

Edna Coffin, University of Michigan, Presiding

S55 Textual Criticism of the Hebrew Bible Section

9:00am–11:00am D-Southern V

Melvin K. H. Peters, Duke University, Presiding

Theme: *Biblica Hebraica Quinta: The Megillot* (Quinta Editions; Stuttgart: Deutsche Bibelgesellschaft, 1998)

Panelists:

Michael V. Fox, University of Wisconsin

Leonard J. Greenspoon, Creighton University

Russell Fuller, University of San Diego

Peter W. Flint, Trinity Western University, British Columbia

Respondents:

Richard D. Weis, United Theological Seminary of the Twin Cities

Arie van der Kooij, Rijks Universiteit, Leiden, Netherlands

S56 Bible and Cultural Studies Section

9:00am–11:30am D-Americas Seminar Room

Irena Makarushka, Bowdoin College, Presiding

Burke O. Long, Bowdoin College
Parlor Tours of the Holy Land: Early Palestine Photos and Ideologies of Biblical Scholarship

Harold C. Washington, St. Paul School of Theology
"Mit Gott für Kaiser und Reich": A Cultural Reading of Hermann Gunkel's Israelitisches Heldentum

Susanne Scholz, The College of Wooster
Sodom and Gomorrah (Gen 19:1–29) on the Internet

Caroline Vander Stichele, University of Amsterdam, Netherlands
Apocalypse, Art, and Abjection: Images of the Great Whore

Stephen D. Moore, University of Sheffield, Yvonne M. Sherwood, Roehampton Institute, and James Andrew Smith, Cincinnati Bible College and Seminary
Reading Annihilation in Revelation: Mass Death, Martyrdom, Masculinity

AAR Sunday Morning November 22

A72 Buddhism Section

9:00am–11:30am D-Asia 4

Gregory Schopen, University of Texas, Austin, Presiding

Theme: *New Perspectives on the Buddhist* Avadāna *Literature*

Timothy Lenz, University of Washington
Avadānas, *Monks, and Monastic Libraries in Ancient Gandhāra*

Reiko Ohnuma, University of Texas, Austin
A Story of Rūpāvatī: A Female Past Birth of the Buddha

D. Neil Schmid, University of Pennsylvania
Dunhuang Avadāna *Literature and the Development of Chinese Buddhist Narratives*

Joel Tatelman, University of Wisconsin, Madison
The Legend of the Buddha's Wife in the Bhadrakalpāvadāna

Respondent:
Suzanne Mrozik, Harvard University

A73 Ethics Section and Study of Islam Section

9:00am–11:30am D-Asia 1

Jonathan E. Brockopp, Bard College, Presiding

Theme: *The Islamic Ethics of Life: Killing and Saving*

Daniel W. Brown, Five Colleges
Islamic Ethics in Comparative Perspective

Therisa L. Rogers, University of Michigan, Ann Arbor
Traditional Islamic Sources regarding Abortion

Vardit Rispler-Chaim, University of Haifa, Israel
The Right Not to Be Born: The Abortion of the Disadvantaged Fetus

Khaled Abou El Fadl, University of Texas, Austin
The Rules of Killing at War: An Inquiry into Traditional Sources

Sohail Hashmi, Mount Holyoke College
War and Legitimate Killing in Modern Islamic Thought

A74 North American Religions Section

9:00am–11:30am D-Oceanic 2

Grant Wacker, Duke University, Presiding

Theme: *Protestant Visual Culture*

Finbarr Curtis, Vanderbilt University
Geometries of Scripture, Salvation, and the Body: The Biblical Charts of Rev. Clarence Larkin

David Morgan, Valparaiso University
The Iconography of Influence: Protestant Visual Culture in the Progressive Era

Brian C. R. Zugay, Brown University
The "New Era" in Church Building: The Architectural Reimaging of American Protestantism between the World Wars

Respondent:
Betty A. DeBerg, University of Northern Iowa

A75 Religion in South Asia Section

9:00am–11:30am D-Southern IV

Christopher Key Chapple, Loyola Marymount University, Presiding

Theme: *Concord and Discord in South Asian Pilgrimage*

John Earl Llewellyn, Southwest Missouri State University
The Kumbh Marketplace: Competition for Pilgrims and Patrons

James G. Lochtefeld, Carthage College
Tirthas *and Tourism: From Bliss to Babylon*

Selva J. Raj, Albion College
Transgressing Boundaries, Transcending Turner: Pilgrimage Tradition at St. John de Britto's Shrine

Nirmala S. Salgado, Augustana College
The Politics of Pilgrimage

Respondent:
Frank J. Korom, Boston University

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S57 Early Jewish/Christian Relations Section

9:00am–11:30am D-Oceanic 6

Claudia Setzer, Manhattan College, Presiding

Paul Duff, George Washington University
The Synagogue of Satan: Crisis Mongering in the Apocalypse of John

E. Leigh Gibson, Oberlin College
The Martyrdom of Pionius and Jewish-Christian Relations in Smyrna

Timothy J. Horner, University of Oxford, England
Trypho's Demand: Exploring the Sub-text of Justin's Dialogue with Trypho

Ruth A. Clements, Jerusalem, Israel
The Virgin and the "Versions": Biblical Criticism as a Weapon for Jewish/Christian Encounter in the Second and Third Centuries

Paul Raymond Trebilco, University of Otago, New Zealand
The Eumenian Formula—A Window on Jewish-Christian Relations in Third Century Phrygia

S58 New Testament Textual Criticism Section

9:00am–11:30am D-Northern E-4

Kim Haines-Eitzen, Cornell University, Presiding

Gordon D. Fee, Regent College
7Q5 Is Not Mark 6:52–53: A Response to Carsten Theide

Jean-Francois Racine, University of St. Michaels College, Canada
The Text of Matthew in Fourth Century Cappadocia: The Case of Basil of Caesarea

William F. Warren, Jr., New Orleans Baptist Theological Seminary
P4 and the P75-B Text in Luke

John J. Brogan, Northwestern College, Orange City, Iowa
Will the Real Athanasius Please Stand Up? Gospel Citations and Authenticity in Athanasius' Orationes I–IV contra Arianos

Tjitze Baarda, Vrije Universiteit, Netherlands
John 2:3, "When the Wine Failed . . ."

S59 Pauline Epistles Section

9:00am–11:30am D-Southern III

Steven J. Kraftchick, Candler School of Theology, Presiding

Theme: *Co-workers in the Pauline Communities*

Efraín Agosto, Hartford Seminary
The Commendation of Paul's Co-workers

Sojung Yoon, Graduate Theological Union
Phoebe, A Minister in the Early Christian Church

John Painter, Charles Sturt University, Australia
Paul and James: Co-workers in Conflict in the Church's Mission

J. A. Loubser, University of Zululand, South Africa
Media Criticism and the Myth of Paul, the Creative Genius, and His Forgotten Co-Workers

James P. Ware, University of Evansville
"Holding Forth the Word of Life" (Phil 2:16A): Paul's Mission through the Philippians

Richard S. Ascough, Loyola University of Chicago
The Thessalonian Christian Community as a Professional Voluntary Association

Respondent:
Steven J. Kraftchick, Candler School of Theology

Panel Discussion

S60 Q Section

9:00am–11:30am D-Asia 3

Shawn Carruth, Concordia College, Moorhead MN, Presiding

Theme: *Q and the Traditions of Israel*

Richard A. Horsley, University of Massachusetts
Contested Israelite Tradition in Q

M. Eugene Boring, Brite Divinity School
Logia Sophias and/or Logoi Sophon? Q and Prophetic Traditions

Adela Yarbro Collins, University of Chicago
The Son of Man Sayings in Q

Arland D. Jacobson, Concordia College, Moorehood, MN
Odil Hannes Steck's Contribution to the Study of the Traditions of Israel in Q

General Discussion



Sunday Morning November 22

A76 Theology and Religious Reflection Section

9:00am–11:30am D-Asia 2

Rita M. Gross, University of Wisconsin, Eau Claire, Presiding

Theme A: *Theology between the Global and the Local*

Robert J. Schreiter, Catholic Theological Union
Articulating the Global and the Local: Theological Discourse in an Age of Globalization

Hak Joon Lee, New Brunswick Theological Seminary
Toward a Covenantal-Communicative Theology: A Critical Reflection on Jürgen Habermas's Theory of Communicative Action for a Constructive Theology in a Global Society

Theme B: *The Historical Jesus and Christology*

Francis Schüssler Fiorenza, Harvard University
Historical Jesus within the Conflict of Interpretations

Millicent C. Feske, St. Joseph's University
Have You Seen Jesus?: Locating the Body as a Praxis with the Text

A77 Women and Religion Section

9:00am–11:30am D-Southern II

Kathleen M. Sands, University of Massachusetts, Boston, Presiding

Theme: *The Dark Mother: Critical, Comparative, and Cross-Cultural Approaches*

Lucia Chiavola Birnbaum, Stanford University
Godmothers, African Origins, and Transformation: La dea madre-le comari

Jennifer Colby, Graduate Theological Union
Women's Art, Dark Madonnas, and Social Justice

Cynthia Eller, Princeton University
White Women and the Dark Mother

Elinor W. Gadon, California Institute for Integral Studies
Re-visioning the Female Demon: Lillith and Her Indian Sisters

Beverly Moon, Fordham University
Mysterious Depths: Dark Images of Tin Hou and Chinese Color Symbolism

A78 Christian Spirituality Group

9:00am–11:30am D-Northern E-2

Joann Wolski Conn, Neumann College, Presiding

Theme: *Issues in Interdisciplinary Methodology: Spirituality, Ethics, and Practice*

Owen C. Thomas, Episcopal Divinity School
Interiority and Christian Spirituality

Douglas S. Hardy, Eastern Nazarene College
A Relationship between the Psychology of Religion and Christian Spirituality: Using Winnicott to Examine Spiritual Direction

Nancy Burbidge, Saint Paul University, and Kathryn Howe, Saint Paul University
Dialogical Process: A Methodological Exploration of the Intersection between the Disciplines of Christian Spirituality and Bioethics

Claire Wolfteich, Boston University
Beyond Prayer: Expanded Notions of Spiritual Practice in a Practical Theological Approach to the Study of Spirituality

A79 Comparative Studies in Hinduisms and Judaisms Group

9:00am–11:30am D-Asia 5

Mary McGee, Columbia University, Presiding

Theme: *Mapping Discourses of the Body in Hindu and Jewish Traditions*

Barbara A. Holdrege, University of California, Santa Barbara
Body Connections: Mapping Hindu Discourses of the Body

Jeffrey C. Ruff, University of California, Santa Barbara
Representations of the Tantric Body: Internalization, Synthesis, and Inversion in Tantric Discourses of the Body

Bonna Devora Haberman, Harvard University
Wo/Man, Temple, Community: Alternate Mappings of Contiguous Jewish Bodies

Joel Hecker, Reconstructionist Rabbinical College
Dining Gestures and the Ritualized Body in Medieval Jewish Mysticism

Jacob Meskin, Princeton University
Letters, Sounds, and Bodies: Alphabetic and Phonemic Conceptions of the Body in Theosophical Kabbalah and the Non-dual Saivism of Kashmir

Respondent:
Kathryn T. McClymond, University of California, Santa Barbara

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S61 Semiotics and Exegesis Section

9:00am–11:30am D-Oceanic 3

Gary A. Phillips, College of the Holy Cross, Worcester, MA, Presiding

Theme: *What Signifies Culture?*

Fiona Black, University of Sheffield
Lost Prophecies! Scholars Amazed! Weekly World News *and the Bible*

Richard G. Walsh, Methodist College
Recent Fictional Portrayals of God, or Disney, Shirley MacLaine, and Hamlet

Lori Rowlett, University of Wisconsin
Disney's Pocahontas *and Joshua's Rahab in Postcolonial Perspective*

R. Christopher Heard, Milligan College
They're Not Just Bad, They're Stupid and Ugly, Too: The Depiction of Baal-Worshipers in Nest Entertainment's Animated Stories from the Bible

Phyllis Kramer, University of Haifa/Tel Aviv University, Israel
Rahab: From Peshat to Pedagogy

Susan L. Graham, University of Sheffield, England
Some Day My Prince Will Come: Images of Salvation in the Gospel According to St. Walt

Respondent:
Athalya Brenner, University of Amsterdam, Netherlands

General Discussion

Papers will be summarized, not read, and will be available for reading or downloading on or before September 15, 1998, at the following URL: *http://users.tc3net.com/gaiche/1998program.htm*

S62 Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00am–11:30am S-Swan 1

Stephen L. Cook, Virginia Theological Seminary, Presiding

Theme: *Gender and Social Scientific Criticism*

Gale A. Yee, Episcopal Divinity School
Gender, Class, and the Social Scientific Study of Genesis 2–3

Susan A. Brayford, Centenary College
The Function of Female Shame in the Pentateuch

Carol J. Dempsey, University of Portland
Amos 4:1–5: 'De-Pants-ing' Interlocking Oppressions: An Affirmation of and Challenge to Social-Scientific Criticism

Carol Meyers, Duke University
Locating Subjects: Gendered Archaeology and Feminist Biblical Study

Alice Keefe, University of Wisconsin-Stevens Point
Stepping Out/Stepping In: A Conversation Between Ideological and Social Scientific Feminist Critical Approaches

Patricia Dutcher-Walls, Knox College, Canada
But No Promises about Better Mileage and Cleaner Laundry: Hermeneutics, the Social Sciences, and Gender

S63 Ancient Fiction and Early Christian and Jewish Narrative Group

9:00am–11:30am D-Europe 5

Ronald F. Hock, University of Southern California, Los Angeles, Presiding

Marianne P. Bonz, Harvard Divinity School
Luke-Acts: Prologue to a New Genre

Jo-Ann A. Brant, Goshen College
The Word Is Cast and Takes the Stage

Alexander Mirkovic, Vanderbilt University
Is the Gospel of John an Ancient Novel?

H. Stephen Brown, Temple University
Polycarp and Roman Court Narrative

Elizabeth Ann Pollard, University of Pennsylvania
Women's Religious Activity in Apuleius' Metamorphoses

A80 Confucian Traditions Group

9:00am–11:30am D-Europe 3

Joseph Adler, Kenyon College, Presiding

Theme: *Confucian Spirituality and Mysticism*

Mark C. K. Setton, State University of New York, Stony Brook
"Studying the Mundane, Attaining the Sublime": Mysticism in the Confucian Analects

Ellen Zhang, Temple University
Explanation and Interpretation: Zhu Xi's Modality of Reading

James Miller, Boston University
The Space of Destiny

Edward Y. J. Chung, University of Prince Edward Island
Rethinking Confucian-Christian Dialogue: A Mutual Hermeneutics of Confucian-Christian Spirituality

Respondent:
Mary Evelyn Tucker, Bucknell University

A81 Feminist Theory and Religious Reflection Group

9:00am–11:30am D-Oceanic 4

Susan M. St. Ville, University of Notre Dame, Presiding

Theme: *Disturbing Religious Identities: The Politics of Relationality in Feminist and Queer Theories*

Susan E. Hill, University of Northern Iowa
Bodies That Tell Us They Matter: Feminism, Queer Theory, Autobiography

Karen Trimble Alliaume, Duke University
Disturbingly Catholic: Thinking the Inordinate Body

Claudia Schippert, Temple University
Too Much Trouble?: Negotiating Feminist and Queer Approaches in Religion

Respondent:
Laurel C. Schneider, North Central College

A82 Kierkegaard, Religion, and Culture Group

9:00am–11:30am D-Europe 6

Eric J. Ziolkowski, Layfette College, Presiding

Theme: *The Dialectics of Possibility*

Helen T. Russell, Allegheny College
Kierkegaard and Process Theology

John C. Ries, Katholieke Universiteit Leuven, Belgium
Tomorrow's Possibility: Unraveling the Possibility of Repetition in Kierkegaard's Repetition

Peter J. Mehl, University of Central Arkansas
Personhood and Possibility: The Promise and Peril of Kierkegaard's Theological Anthropology

Respondent:
Stephen Crites, Wesleyan University

A83 Korean Religions Group

9:00am–11:30am D-Europe 7

Young-chan Ro, George Mason University, Presiding

Theme: *Philosophical and Doctrinal Significance of Wonhyo*

Sung Bae Park, State University of New York, Stony Brook
The Logic of Wonhyo's Philosophy

Eun-su Cho, University of Michigan, Ann Arbor
Wonhyo's View on Buddhahood: Actual or Potential?

Hae-ju Jeon, Dongguk University, Korea
Wonhyo's Huayen Philosophy

Yong Pyo Kim, Dongguk University, Korea
Wonhyo's Hermeneutics of Prajnaparamita *in the* Taehyedogyongjongyo

Respondents:

Kang-nam Oh, University of Regina

Robert E. Buswell, University of California, Los Angeles

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S64 Formation of the Book of Isaiah Group

9:00am–11:30am D-Europe 9

Roy D. Wells, Birmingham Southern College, Presiding

Theme: *Christian and Jewish Interpretation of Isaiah*

Elsie R. Stern, Fordham University
What Does God Wear to His Wedding?: Isaiah 40–63 and Jewish Theologies of Consolation

Respondent:
Marvin A. Sweeney, Claremont School of Theology

Richard B. Hays, Duke University
"Who Has Believed Our Message?": Paul's Reading of Isaiah

Respondent:
Patricia K. Tull, Louisville Presbyterian Sem

Business Meeting
Roy F. Melugin, Austin College, Presiding

S65 Chronicles-Ezra-Nehemiah Section and Literature and History of the Persian Period Group

9:00am–11:30am D-Europe 4

John W. Wright, Point Loma Nazarene University, Presiding

Theme: *The Social and Political Context of Post-Exilic Yehud*

Jon L. Berquist, Chalice Press
The Contexts of Persian Yehud: Colony, Empire, and World-System

Charles E. Carter, Seton Hall University
Purity, Archaeology and Ezra-Nehemiah: Community and Identity in Yehud

Gary Knoppers, Pennsylvania State University
Classical Historiography and Chronicles: A Reexaminatiion of an Alleged Non-relationship

Kenneth G. Hoglund, Wake Forest University
Qahal and Beit Abot: *Retrospects and Prospects*

S66 Matthew Group

9:00am–11:30am D-Oceanic 8

Amy-Jill Levine, Vanderbilt University, Presiding

Benedict Thomas Viviano, University of Fribourg, Switzerland
Peter as Jesus' Mouth: Matt 16:13–20 and Exod 4:10–17

Respondent:
Dale C. Allison, Pittsburgh Theological Seminary

Dennis C. Duling, Canisius College
Matthew 18:15–17: Conflict, Confrontation, and Conflict Resolution in a Fictive Kin Association

Warren Carter, St. Paul School of Theology
Toward an Imperial-Critical Reading of Matthew's Gospel

The papers by the presenters in this session will be summarized, not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information.

S67 Pseudepigrapha Group

9:00am–11:30am D-Europe 10

Randall D. Chesnutt, Pepperdine University, Presiding

John R. Levison, Duke Divinity School
The Faces of Eve in the Greek Life of Adam and Eve

Betsy Halpern-Amaru, Vassar College
The Watchers Signal in Jubilees: Deconstruction of an Apocalyptic Tradition

Loren T. Stuckenbruck, University of Durham, United Kingdom
"Magic" in the Shorter and Longer Recensions of the Book of Tobit

Michael E. Stone, Hebrew University
Why on Earth Study the Armenian Pseudepigrapha?

Jan Willem Van Henten, University of Amsterdam, Netherlands
Nero Redivivus Demolished: The Coherence of the Nero Traditions in the Sibylline Oracles

AAR Sunday Morning November 22

A84 Native Traditions in the Americas Group

9:00am–11:30am D-Northern A-1

Michelene Pesantubbee, University of California, Santa Barbara, Presiding

Theme: *Current Strategies in the Cultivation and Protection of Native Identities*

Michael Zogry, North Carolina State University
Cultivation of Native Identities: Three Examples from the Eastern Band of the Cherokee

Eva Garroutte, University of Tulsa
Real Indians: Identity and Cherokee Story

Dale A. Stover, University of Nebraska, Omaha
Postcolonial Sun Dancing at Wakpamni Lake

Charles D. Thompson, Jr., University of North Carolina, Chapel Hill
Bloodletting: Reexamining Native Identities Where Borders Bleed

Respondent:
Howard L. Harrod, Vanderbilt University

A85 Nineteenth-Century Theology Group

9:00am–11:30am S-Swan 7

Gilya G. Schmidt, University of Tennessee, Knoxville, Presiding

Theme: *Arts and Theology in the Nineteenth Century*

Hans Schwarz, University of Regensburg
The Centrality of Religion in the Oeuvre *of the Nazarenes—Nostalgia or Necessity?*

Charles J. T. Talar, St. Mary's Seminary and University
Gothic Revival/Literary Revival: J. K. Huysman's La Cathedrale

Phil Stoltzfus, Bethel College
"Finding the Right Tone": The Influence of Musical Aesthetics on the Theology of Friedrich Schleiermacher

Courtney Jean Bickel, Harvard University
Imagining God with the Language of Freedom: Reading Coleridge on the Imagination in Light of Kant's Conception of the Will

A86 Person, Culture, and Religion Group

9:00am–11:30am S-Swan 2

Lucy Bregman, Temple University, Presiding

Theme: *"I'm Not Religious . . . But I'm Spiritual": Religion Scholars on a World of New Age Healing*

Panelists:

Linda L. Barnes, Brown University

Laurence J. O'Connell, The Park Ridge Center, Chicago, IL

Megory Anderson, Sacred Dying Foundation, San Francisco, CA

Neil Gillman, Jewish Theological Seminary of America

Gregory A. Plotnikoff, University of Minnesota

A87 Reformed Theology and History Group

9:00am–11:30am D-Northern A-2

William C. Placher, Wabash College, Presiding

Theme: *The Moral Argument against Calvinism?*

Richard J. Mouw, Fuller Theological Seminary
Another Look at the Infra/Supralapsarian Debate

Respondents:

W. Stacy Johnson, Austin Presbyterian Theological Seminary

Bruce L. McCormack, Princeton Theological Seminary

Business Meeting
Kathryn Greene-McCreight, Connecticut College, Presiding

A88 Religion and Popular Culture Group

9:00am–11:30am D-Northern A-3

Mark Wheeler MacWilliams, Bethany College, Presiding

Theme: *Disney and Religion*

Joseph A. Morris, St. John's University
Beauty or the Beast: Hyperreality, Disney, and Religion

Gary M. Laderman, Emory University
The Disney Way of Death

Amy Johnson Frykholm, Duke University
Remaking Paradise: Utopia and Nostalgia in Disney's Celebration

Donald E. Fadner, University of Wisconsin, Stevens Point
Disney Gets Religion

Respondent:
Luis Leon, Carleton College

Business Meeting
Bruce D. Forbes, Morningside College, Presiding

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S68 Psychology and Biblical Studies Group

9:00am–11:30am D-Northern E-3

Kamila Blessing, Duke University, Presiding

Theme: *Psychological Models for Textual Interpretation*

Paul N. Anderson, George Fox University
The Christology of the Fourth Gospel (Trinity Press International, 1997)

Respondent:
James Fowler, Emory University

Petri Merenlahti, University of Helsinki
The Dynamics of Gospel Narratives: Can Psychoanalytic Criticism Contribute to a Dynamic Approach to the Gospels?

Respondent:
D. Andrew Kille, Santa Clara University

Schuyler Brown, St. Michaels College, Canada
Text and Psyche: Experiencing Scripture Today (Continuum, 1998)

Respondent:
Walter Wink, Auburn Theological Seminary

S69 Thomas Traditions Group

9:00am–11:30am S-Swan 8

Elaine H. Pagels, Princeton University, Presiding

Theme: *The Compositional and Historical Background of the* Gospel of Thomas

Søren Giversen, University of Aarhus, Denmark
The Dating of P. Oxy Reconsidered

Jon Ma. Asgeirsson, The Institute for Antiquity and Christianity
Arguments and Audience(s) in the Gospel of Thomas: *(Part II)*

Vernon K. Robbins, Emory University
The Enthymemic Texture of the Gospel of Thomas

Marianne Aagaard Skovmand, University of Aarhus, Denmark
The Use of EINE and TONTN in the Coptic Gospel of Thomas

Jacobus Liebenberg, Research Institute for Theology and Religion, South Africa
To Know What Is before One's Face: Group Specific Metaphors and the Composition of the Gospel of Thomas

The papers by Jon Ma. Asgeirsson and Vernon K. Robbins will be summarized, not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information.

S70 Ancient Myths and Modern Theories of Christian Origins Seminar

9:00am–11:30am S-Toucan

Merrill P. Miller, University of North Carolina at Pembroke, Presiding

Theme: *The Jerusalem Group: Mythmaking and Social Formation in Early Christianities*

Merrill P. Miller, University of North Carolina at Pembroke
Beginning from Jerusalem: The Historical Logic of Messianic Conceptions of Christian Origins

Dennis E. Smith, Phillips Theological Seminary
Paul, the Pillars, and the Jerusalem Church

Christopher R. Matthews, Weston School of Theology
Acts and the History of the "Jerusalem Church"

S71 Special Session: Paleographical Studies in the Ancient Near East

9:00am–11:30am D-Australia 2

Jonathan Rosenbaum, University of Hartford, Presiding

William Hallo, Yale University
Once More the Abecedaries

John Lee Ellison, Harvard University
Methodological Considerations in Ugaritic Paleography

Steven Kaufman, Comprehensive Aramaic Lexicon Project, Hebrew Union College, Cincinnati
Toward an Optimum Modern Methodology for Combining Technical and Philological Resources in the Reading of Ancient Semitic Inscriptions

Philip C. Schmitz, Eastern Michigan University
Phoenician-Punic Paleography Matures

Ryan Byrne, Johns Hopkins University
Dialect, Grammar, and the Goddess at Ekron

Michael T. Davis, New York Theological Seminary
A Report on a New Edition of the Palmyrene Tarriff Inscription

Chris A. Rollston, Johns Hopkins University

First Temple Hebrew Epigraphs: Paleography and Archaeological Context

AAR Sunday Morning November 22

A89 Religion, Holocaust, and Genocide Group

9:00am–11:30am D-Europe 8

Rochelle L. Millen, Wittenberg University, Presiding

Theme: *The Theme(s) of Suffering and Redemption in Post-Holocaust Theology, Literature, and Practice*

Paul Rigby, St. Paul University
Suffering and Redemption: Practical Wisdom in the Tragic Theodicy of Elie Wiesel

Sarah K. Pinnock, Yale University
Protest, Solidarity, and Mysticism: The Importance of Practice of Post-Holocaust Theology

Jonathan Sherwood, University of Virginia
The Asphyxiation of Redemption: A Reading of Tenebrae *by Paul Celan*

Ann Marie Caron, Saint Joseph College
"If their stories are not told . . . ": Women Writers Resist the Holocaust

Derek Simon, St. Paul University
Suffering God's Hidden Future: Metz's Eschatological Transvaluation of Redemption after the Holocaust and the Reconfiguration of Remembrance as Lament

A90 Religion, Peace, and War Group

9:00am–11:30am D-Northern E-1

Peter J. Paris, Princeton Theological Seminary, Presiding

Theme: *Just Peacemaking: An Alternative Paradigm*

Panelists:

Glen Stassen, Fuller Theological Seminary

Marc Gopin, George Mason University

John P. Langan, Georgetown University

John H. Cartwright, Boston University

Theodore J. Koontz, Associated Mennonite Biblical Seminary

Ronald Stone, Pittsburgh Theological Seminary

A91 Practice of Christianity in Roman Africa Seminar

9:00am–11:30am S-Mockingbird

Jane E. Merdinger, Catholic University of America, Presiding

Theme: *Eucharist and Ritual Meals*

William Tabbernee, Philips Theological Seminary
"Polluted Sacraments": Augustine's Denunciation of Montanist Eucharistic Meals

Andrew McGowan, Episcopal Divinity School
Water in the Desert: Wine, Eucharist, and Sacrifice in Tertullian and Cyprian

Susan T. Stevens, Randolph Macon Woman's College
Meals Sacred and Profane: The Evidence from Christian North Africa

Maureen Tilley, University of Dayton
The Body of Christ and the Body of the Believer: Eucharistic Fasting in Roman North Africa

Robin Jensen, Andover Newton Theological School
The African Eucharist: Reconstructing Ritual in Space

J. Patout Burns, Washington University
The Eucharistic Ritual and Its Role within the Church in the Writings of Augustine

A92 Rastafari in Global Contexts: Religion and Culture Seminar

9:00am–11:30am S-Swan 5

Richard C. Salter, University of Chicago, Presiding

Theme: *Rastafari and Globalization—Definitions and Field Studies*

Panelists:

Jan DeCosmo, Florida A&M University

Ennis B. Edmonds, Barnard College and Columbia University

Leslie R. James, DePauw University

Darren J. N. Middleton, Rhodes College

Carole Yawney, York University

John P. Homiak, Smithsonian Institute, Washington, DC

Randall Hepner, Michigan State University

Nathaniel S. Murrell, University of North Carolina, Wilmington

Loretta Collins, University of Iowa

Imany Kali-Nyah, The Ethopian Holocaust Remembrance Committee

Business Meeting
Richard C. Salter, University of Chicago, Presiding

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S72 Composition of the Book of Jeremiah Group

1:00pm–3:00pm D-Europe 8

A. R. (Pete) Diamond, All Saints Episcopal Church, Carpinteria, CA, Presiding

Theme: *Exploring Relationships between Jeremiah and Other Books in the Hebrew Bible*

James Nogalski, Lombard, IL
Jeremiah and the Twelve: Intertextual Ovservations and Postulations

Julia M. O'Brien, Lancaster Theological Seminary
On Allusions, Intertexts, and the Making of Connections: Reading Jeremiah and Reading the Twelve

Hyun Chul Paul Kim, Claremont Graduate School
Reading Jeremiah as a Companion to Isaiah

Nancy Cheryl Lee, Union Theological Seminary, Virginia
Reading Context, Hearing Rhetoric in Jeremiah and Lamentations

Respondents:

Philip R. Davies, University of Sheffield

Louis Stulman, The University of Findlay

Kathleen Mary O'Connor, Columbia Theological Seminary

S73 Bible in Africa, Asia, Latin America, and the Caribbean Section

1:00pm–3:30pm D-Northern E-3

Sharon H. Ringe, Wesley Theological Seminary, Presiding

Panel Discussion of *The Postcolonial Bible*, edited by R. S. Sugirtharajah, et al. (Sheffield: Sheffield Academic Press, 1998)

Panelists:

Ralph Andrew Broadbent, University of Birmingham, England

Ivy George, Gordon College

David Jobling, St. Andrews College, Canada

Luise Schottroff, University of Kassel, Germany

Respondents:

Kwok Pui-lan, Episcopal Divinity School

Fernando F. Segovia, Vanderbilt University

R. S. Sugirtharajah, Selly Oak Colleges

General Discussion

S74 Biblical Greek Language and Linguistics Section

1:00pm–3:30pm D-Europe 5

George H. Guthrie, Union University, Jackson, Tennessee, Presiding

Theme: *Language Repertoire and Diglossia in First Century Palestine*

Jonathan M. Watt, Geneva College
The Current Landscape of Diglossia Studies

Scobie P. Smith, Logos Research Systems
The Case for and against Hebrew Diglossia during the Late Second Temple Period

Stanley E. Porter, Roehampton Institute, London
The Functional Distribution of Koine Greek in First Century Palestine

Christina Paulston, University of Pittsburgh
A Sociolinguistic Response

A93 Palestinian Theology and Interreligious Dialogue in the Middle East

9:00am–11:30am S-Swan 6

Donald E. Wagner, North Park University, Presiding

Theme: *Israeli-Palestinian Relations after Fifty Years: The Challenge of the Jubilee*

Panelists:

Naim Ateek, Sabeel Liberation Theology Center, Israel

Alan Epp Weaver, University of Chicago

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary

Respondents:

Tikva Frymer-Kensky, University of Chicago

Aminah Beverly McCloud, DePaul University

A94 Religion and Human Rights Consultation

9:00am–11:30am D-Oceanic 5

Arvind Sharma, McGill University, Presiding

Theme: *Contested Issues in Protecting Religious Freedom and Values*

Part One: *Persecution*

Lisa Wimberly Allen, Boston University
Freedom from Religious Persecution Act: Promoter of Human Rights?

Iain S. Maclean, Washington and Lee University
Persecutions of Christians Overseas: Human Rights, American Evangelicals, and American Foreign Policy

Respondent:
David Hollenbach, Boston College

Part Two: *Proselytization*

Shelini Harris, Emory University
Proselytization and Religious Freedom: A Case in Sri Lanka

Yaakov Ariel, University of North Carolina, Chapel Hill
Religion and Human Rights in Israel: The Case of the Anti-missionary Bill

Respondent:
John Kelsay, Florida State University

Part Three: *Gender*

Lucinda Joy Peach, American University
Are Women Human?: Religion and Human Rights

Respondent:
Kusumita P. Pedersen, St. Francis College

There will be time for general discussion after each respondent.

A95 Special Topics Forum

Sponsored by the Committee on International Connections

1:00pm–3:30pm S-Swan 6

Jacob K. Olupona, University of California, Davis, Presiding

Theme: *Internationalizing the Study of Religion: Methodological Issues*

Panelists:

David S. Chidester, University of Cape Town, South Africa

G. C. Pande, Allahabad Museum Society, India

Ursula King, University of Bristol, England

Respondents:

Catherine M. Bell, Santa Clara University

Charles H. Long, Chapel Hill, NC

See page 7 for a description of this session.

A96 Special Topics Forum

Sponsored by the Committee on Teaching and Learning

1:00pm–3:30pm D-Southern II

Thomas V. Peterson, Alfred University, Presiding

Theme: *Teaching Religious Studies at Community Colleges*

Panelists:

Kerry Edwards, Red Rocks Community College

Peter D. Jauhiainen, Kirkwood Community College

Maura O'Neill, Chaffey College

Mikal Austin Radford, Sheridan College

Linda D. Smith, Hawkeye Community College

Respondent:
Zev Garber, Los Angeles Valley College

See page 7 for a description of this session.

S75 Biblical Law Section

1:00pm–3:30pm S-Swan 5

Raymond Westbrook, Johns Hopkins University, Presiding

Duane L. Christensen, William Carey International University
The Function of Deuteronomy 24:10–13 within the Literary Structure of Deuteronomy 24 and the Narratives in the Book of Genesis

Robin J. DeWitt Knauth, Harvard University
Debt Release: Cancelled, Suspended, or Completed? Double Payment for Sin?

Baruch J. Schwartz, Hebrew University, Jerusalem
Leviticus 19 and the Decalogue

Joe M. Sprinkle, Toccoa Falls College
Deuteronomic Just War (Deuteronomy 20) and 2 Kgs 3:27

Horst Seebass, Bonn University, Germany
Slave Law in Exodus 21:28–32 and the Discrepancy between Capital Law and Damage Regulation

S76 Christian Apocrypha Section and Ancient Fiction and Early Christian and Jewish Narrative Group

1:00pm–3:30pm S-Asia 3

Richard I. Pervo, Seabury Western Theological Seminary, Presiding

Theme: *Intersections: Religion and Literature in the Novels and the Christian Apocrypha*

Gareth Schmeling, University of Florida
Ars Narrandi: *Ancient Fiction, Apocryphal Acts*

General Discussion

Jan Bremmer, Rijksuniversiteit Gronigen, Netherlands
Magic and Exorcism in the Novel and the Acts

General Discussion

Recess

Richard Valantasis, Hartford Seminary
Body Snatching: The Construction of Identity in the Ancient Novels and in the Apocryphal Acts of the Apostles

General Discussion

Caroline T. Schroeder, Duke University
Embracing the Erotic in the Passion of Andrew: *The Apocryphal* Acts of Andrew, *the Greek Novel, and Platonic Philosophy*

General Discussion

S77 Hellenistic Judaism Section

1:00pm–3:30pm D-Oceanic 7

Ross S. Kraemer, University of Pennsylvania, Presiding

Theme: *Current Issues in the Study of the Pharisees*

Steve Mason, York University, Toronto
Revisiting Josephus's Pharisees, A Response to Recent Essays

Respondents:

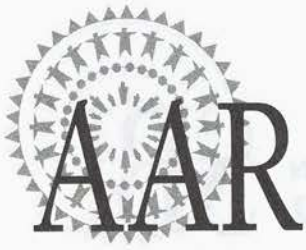
Anthony J. Saldarini, Boston College

Lester L. Grabbe, University of Hull, England

Recess

General Discussion

Business Meeting



Sunday Afternoon November 22

A97 History of Christianity Section

1:00pm–3:30pm D-Northern E-2

Pamela K. Klassen, University of Toronto, Presiding

Theme A: *Images of Parenting in Late Antique Christianity*

Rebecca Krawiec, Harvard University
Monastic Parenting in Late Antique Egypt: Examples from Shenute's White Monastery

Nonna Verna Harrison, St. Joseph of Arimathea College
Clement of Alexandria on Childhood and Parenthood

Deborah Sawyer, Lancaster University, England
Divine Parenting and Infantile Believers

Theme B: *Millennial Expectation*
Lawrence F. Hundersmarck, Pace University, Presiding

Joanne Maguire, University of North Carolina, Charlotte
"He Beareth Not the Sword in Vain": The Rhetoric of Apocalyptic Violence

E. Ann Matter, University of Pennsylvania
Marian Apocalyptic at the End of the Millennium

A98 Philosophy of Religion Section and Theology and Continental Philosophy Group

1:00pm–3:30pm D-Northern A-2

Cleo McNelly Kearns, Rutgers University, Presiding

Theme: The Cries and Tears of Jacques Derrida *by John D. Caputo*

Panelists:

Amy M. Hollywood, Dartmouth College

Martin T. Kavka, Rice University

Walter J. Lowe, Emory University

Graham Ward, Cambridge University, England

Respondent:
John D. Caputo, Villanova University

A99 Religion in South Asia Section

1:00pm–3:30pm D-Northern A-1

Saurabh Dube, El Colegio de Mexico, Mexico, Presiding

Theme: *Celebrating Six Hundred Years of Kabir: From the Earliest Manuscripts to the Globalization of Oral Tradition*

John S. Hawley, Columbia University
Kabir in His Oldest Dated Manuscript

Gurinder Singh Mann, Columbia University
Kabir and the Sikh Tradition

David N. Lorenzen, El Colegio de Mexico, Mexico
Kabir Debates His Rivals: The Goshthi Texts of the Kabir Panth

Linda Hess, University of California, Davis
Oral Tradition Goes Global: "Kabir Says," from Sadhus to CDs to the Minnesota Symphony

Nancy M. Martin, Chapman University
Weaving Resistance, Singing Kabir in Rural Rajasthan

A100 Study of Judaism Section

1:00pm–3:30pm D-Europe 6

Pinchas Giller, Washington University, Presiding

Theme: *Translation as Religious Discourse*

Gil Anidjar, University of California, Berkeley
Translating Maimonides

Shaul Magid, Jewish Theological Seminary of America
Translation as Nimshal: *Can Kabbala Survive Translation?*

Leah Hochman, Boston University
Mendelssohn in Translation: Toward a Theory of Translation

Barbara E. Galli, McGill University
Translating the Poetic: Applying Rosenzweig's Tenets

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S78 History of Interpretation Section

1:00pm–3:30pm S-Parrot 1

Mark Granquist, St Olaf College, Presiding

Theme: *Jewish and Christian Interpretations of the Hebrew Bible*

Rachel Anisfeld, University of Pennsylvania
On the Relationship between Rabbinic Midrash and Inner-Biblical Exegesis: A Case-study of the Differences between the Historical Psalm Titles and Their Classical Midrashic Counterparts

Carol A. Bakhos, Jewish Theological Seminary
History and Exegesis in the Study of Midrash

Carl Savage, Drew University
Is the Method the Message? A Comparison of the Interpretations of Song of Songs by Origen and Bernard of Clairvaux

Scott Langston, Southwestern Baptist Theological Seminary
Ecclesiastes 7:16 in the Sermons of George Whitefield and Joseph Trapp: Societal Influences in Biblical Interpretation

S79 Johannine Literature Section

1:00pm–3:30pm D-Northern E-1

Francisco Lozada, University of the Incarnate Word, Presiding

Jennifer Berenson Maclean, Roanoke College
A Tale of Two Weddings: Divine Tricksterism in John

Francisco Lozada, University of the Incarnate Word, Presiding
The Sitz im Leben of John 5: A Literary-Ideological Reading

Ingrid Rosa Kitzberger, University of Münster, Germany
Untying Lazarus - A Sister's Task?: Revisioning Gender and Characterization in John 11

Robert Kysar, Candler School of Theology
He Gave up the Spirit: A Reader's Reflection on John 19:30b

Paul Raymond Trebilco, University of Otago, New Zealand
Reading the Slogans and Antitheses in 1 John

S80 Linguistics and Biblical Hebrew Section

1:00pm–3:30pm D-Oceanic 8

Cynthia L. Miller, University of Wisconsin-Madison, Presiding

J. Alan Groves, Westminster Theological Seminary
Promises and Pitfalls of Computer Edited Texts with Morpho-syntactic Tagging

Adina Moshavi, Yeshiva University
Word Order and Focus-Background Structure in Genesis

Martin Ehrensvaerd, University of Aarhus, Denmark
Determination of the Noun in Biblical Hebrew

Eugene Pentiuc, Harvard University
The Plural of Hebrew "Segholates" in Light of the Emar Evidence

Michael Patrick O'Connor, Catholic University of America

Negative Compounds in Biblical Hebrew Verse

S81 Qumran Section

1:00pm–3:30pm D-Oceanic 5

Esther Glickler Chazon, Hebrew University, Israel, Presiding

Jeffrey Rubenstein, New York University
Qumran Legal Realism and Rabbinic Nominalism: A Reassessment

Torleif Elgvin, Lutheran Theological Seminary, Norway
More Liturgies from the Heavenly Court

Hanan Eshel, Bar-Ilan University, Israel
4Q448, Psalm 154 and 4QpIsa^a

Esther Eshel, Bar-Ilan University, Israel
Magical Terminology in the Dead Sea Scrolls

Martin Abegg, Trinity Western University, Canada
4QMMTC 27, 31 and "Works of Righteousness" at Qumran

AAR

Sunday Afternoon November 22

A101 Theology and Religious Reflection Section

1:00pm–3:30pm D-Northern E-4

Cheryl A. Kirk-Duggan, Graduate Theological Union, Presiding

Theme: *Liberation Theology and Postmodernity*

Mark Lewis Taylor, Princeton Theological Seminary
Vodou Aesthetics and Liberation in "Postmodern America"

Vereene Parnell, Drew University
Go Figure: The Implications of D. Haraway's Saviors, Saints, and Cyborgs for a Feminist Liberation Refiguraton of Christology and Discipleship

Robin M. Peterson, University of Western Cape, South Africa
Articulating the Prophetic and the Popular: Proposals for a Neo-Modernist Liberation Theology

Daniel M. Bell, Duke University
After the End of History: Latin American Liberation Theology in the Wake of Capitalism's Triumph

A102 Women and Religion Section

1:00pm–3:30pm D-Asia 1

Andrea Smith, University of California, Santa Cruz, Presiding

Theme: *Petticoat Governments and Beloved Women: Native Women and Religion in the American South*

Michelene Pesantubbee, University of Colorado, Boulder
In Search of Beloved Women: Reimagining Choctaw Gender Roles

Stephanie Penn, University of California, Santa Barbara
It's a Woman Thing: The Continuity of Osage Religious Identity into the Twenty-First Century

Mary C. Churchhill, University of Colorado, Boulder
Marilou Awiakta and Maggie Culver Fry: Cherokee Women Poets, East and West

Laura E. Donaldson, University of Iowa
On Solar Storms *and Misplaced Persons: The Spiritual Vision of Linda Hogan*

Respondent:
Richard A. Grounds, University of Tulsa

A103 Asian North American Religion, Culture, and Society Group

1:00pm–3:30pm D-Europe 1

Timothy S. Tseng, Colgate-Rochester Divinity School, Presiding

Theme: *Southeast Asian America: Religious Communities, Cultures, and Practices*

Douglas M. Padgett, Indiana University, Bloomington
Being Thai: Community Formation at a Temple in Florida

Rachel A. R. Bundang, Union Theological Seminary, New York
"May You Storm Heaven with Your Prayers": Devotions to Mary and Jesus in Filipino American Catholic Life

Thomas Pearson, University of North Carolina, Chapel Hill
Christian Identity in the Montagnard Refugee Community

Respondent:
Jung Ha Kim, Georgia State University

Business Meeting
Rita Nakashima Brock, Radcliffe College, and Rudy V. Busto, Stanford University, Presiding

A104 Black Theology Group

1:00pm–3:30pm S-Swan 3

Linda E. Thomas, Garrett-Evangelical Theological Seminary, Presiding

Theme: *Black Systematic Theology:* My Sister, My Brother: Womanist and Xodus God-Talk

J. Denny Weaver, Bluffton College

Ralph C. Watkins, Pittsburgh Theological Seminary

Respondents:

Karen Baker-Fletcher, Claremont School of Theology

Garth K. Baker-Fletcher, Claremont School of Theology

Business Meeting
Will Coleman, Columbia Theological Seminary, Presiding

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.



S82 Reading, Theory, and the Bible Section

1:00pm–3:30pm D-Asia 4

Danna Nolan Fewell, Southern Methodist University, Presiding

Theme: *Biblical Subjects*

Stuart Lasine, Wichita State University
We Need Eggs: Royal Narcissism and (Self-) Knowledge in the Bible and My House

Erin Runions, McGill University, Canada
Identifying Liminally: Homi Bhabha and Micah

David McLain Carr, Methodist Theological School in Ohio
Gender and the Shaping of Desire in the Song of Songs and Its Interpretations

Andrew Wilson, University of Sheffield, England
The Christ-Hymn and the Abyss: A Post-Lacanian Reading of the Philippians Christ Hymn

Gerald Oakley West, University of Natal, South Africa
Being Partially Constituted by Work with Others: Biblical Scholars Becoming Different

S83 Synoptic Gospels Section

1:00pm–3:30pm D-Europe 3

Shawn Kelley, Daemen College, Presiding

Felix Just, Loyola Marymount University
Was Blind Bartimaeus a 'Son of Impurity'?

Daniel W. Ulrich, Bethany Theological Seminary
Who Are the 'Small Ones' in Matthew's Story?

R. Steven Notley, Jerusalem University College
Taking the Kingdom by Force?

Mark Goodacre, University of Birmingham, United Kingdom
Luke, Narratology and the Q Hypothesis: Reflections on Luke 12:13–34

Joel Marcus, University of Glasgow, Scotland
Is Mark a Pauline Gospel?

S84 Constructs of the Social and Cultural Worlds of Antiquity Group (=A107)

1:00pm–3:30pm D-Oceanic 3

Paula M. McNutt, Canisius College, Presiding

Theme: *Constructs of Ancient Space and Time: Jerusalem*

Joan Branham, Providence College
Negotiating Women's Space in Early Christian Architecture: The Jerusalem Temple as Burden of Authority

Milton Moreland, University of La Verne
Jerusalem as the Place of Origin in Early Christian Imagination

Gary H. Gilbert, Claremont McKenna College
Transformation of Jerusalem from Sacred Space to Sacred Time

Loren D. Crow, Wiley College
Holy Precincts, Holy City, Holy Land: The Orientation of Diaspora Jews toward Jerusalem in the Persian Period

Respondent:
Mary R. Huie-Jolly, Knox College, New Zealand

S85 Egyptology and Ancient Israel Group

1:00pm–3:30pm S-Swan 1

Sharon Keller, Hebrew Union College, New York, Presiding

Michael Mathias Homan, University of California, San Diego
An Egyptian Parallel to the Israelite Tabernacle: The Military Camp

Shmuel Givon, Bar-Ilan University, Israel
Egyptians, Philistines, and Israelites in Tel Masos

John R. Huddlestun, College of Charleston
Nahum, Ninevah, and the Nile: The Description of Thebes in Nahum 3:8

Peter Feinman, Columbia University
Did Mehy Become Moses?: Showdown of False and True Horus

Meir Lubetski, Baruch College
Mediums and Diviners that Chirp and Moan: An Egyptian Perspective

Joseph J. Weinstein, Somerville, MA
The Hyksos Origins of Israelite Religion and Culture

A105 Church-State Studies Group

1:00pm–3:30pm D-Europe 7

Joyce A. Baugh, Central Michigan University, Presiding

Theme: *Martin Luther King, Jr.: The Dream Thirty Years After*

Lewis V. Baldwin, Vanderbilt University
On the Relation of the Christian to the State: The Thinking of Martin Luther King, Jr.

Paul Finkelman, University of Akron
King's Constitution: Civil Rights, Religious Values, and American Jurisprudence

Roger D. Hatch, Central Michigan University
Martin Luther King, Jr., after Thirty Years: Trivializing, Distorting, and Ignoring His Vision

A106 Comparative Studies in Hinduisms and Judaisms Group

1:00pm–3:30pm D-Asia 5

Paul Morris, Victoria University of Wellington, New Zealand, Presiding

Theme: *Eros and Androgyny in the Divine Body: Configuring the Godhead in Hindu and Jewish Traditions*

Tracy D. Coleman, Brown University
Erotic Devotion, Erotic Grace: Adoring Krishna's Body in the Bhāgavata Purāṇa

Graham M. Schweig, Duke University
The Divine Bodies of Rādhā and Krishna: Feminine and Masculine Dimensions of the Godhead in the Gauḍīya Vaiṣṇava *Tradition*

Yudit K. Greenberg, Rollins College
Desiring the Kisses of His Mouth: Transfiguring the Body in Midrashic and Kabbalistic Commentaries on the Song of Songs

Elliot R. Wolfson, New York University
Gifting of God's Daughter: Erotic Play and the Mapping of the Divine Body in Kabbalistic Symbolism

Respondents:

Steven P. Hopkins, Swarthmore College

David G. White Hopkins, University of Virginia

Business Meeting
Barbara A. Holdrege, University of California, Santa Barbara, and Paul Morris, Victoria University of Wellington, New Zealand, Presiding

A107 Constructs of the Social and Cultural Worlds of Antiquity (=S84)

1:00pm–3:30pm D-Oceanic 3

Paula M. McNutt, Canisius College, Presiding

Theme: *Constructs of Ancient Space and Time: Jerusalem*

Joan R. Branham, Providence College
Negotiating Women's Space in Early Christian Architecture: The Jerusalem Temple as Burden of Authority

Milton Moreland, University of La Verne
Jerusalem as the Place of Origin in Early Christian Imagination

Gary Gilbert, Claremont McKenna College
Transformation of Jerusalem from Sacred Space to Sacred Time

Loren D. Crow, Wiley College
Holy Precincts, Holy City, Holy Land: The Orientation of Diaspora Jews toward Jerusalem in the Persian Period

Respondent:
Mary R. Huie-Jolly, Knox College

A108 Evangelical Theology Group

1:00pm–3:30pm D-Asia 2

David D. Daniels, McCormick Theological Seminary, Presiding

Theme: *The Use, Misuse, and Disuse of the Label "Fundamentalist"*

David Edwin Harrell Jr., Auburn University

Joel Carpenter, Calvin College

Albert G. Miller, Oberlin College

Respondents:

Margaret L. Bendroth, Andover Newton Theological Seminary

Elmer L. Towns, Liberty University

S86 Post-Structuralist Research on the Hebrew Bible Group

1:00pm–3:30pm D-Oceanic 4

Mary E. Shields, Drury College, Presiding

Theme: *Intrafamilial Family Relations*

Lyn Bechtel, Drew Theological Seminary
Intrafamilial Dynamics Gone Askew (Genesis 4)

Ilona N. Rashkow, State University of New York
Jacob, Esau, and Momma: Freud's Unholy Trinity

Karla G. Bohmbach, Susquehanna University
A Carnivalesque Reading of Genesis 38 (or, Judah and Tamar Go to the Carnival)

Diane M. Sharon, Jewish Theological Seminary
Reading the Rivalry in Genesis

Ora Horn Prouser, Jewish Theological Seminary
Hosea and Hagar: An Intertextual Reading

Roland T. Boer, United Theological College, Australia
Queer Heroes

S87 Psychology and Biblical Studies Group

1:00pm–3:30pm D-Southern V

Wayne G. Rollins, Assumption College, Presiding

Theme: *Depth Psychology and Exegesis: The Work of Eugen Drewermann*

Matthias Beier, Drew University
Beyond Historical Criticism: Eugen Drewermann's Psychological Hermeneutics

Respondent:
David Miller, Syracuse University

Bernhard Lang, University of Paderborn, Germany
Romantic and Eliadean Elements in the Thought of Eugen Drewermann

Respondent:
R. Todd Wise, Temple University

Annette Esser, Union Theological Seminary
Bibliodrama, Drewermann and Psychological Hermeneutics

Respondent:
Margaret G. Alter, Graduate Theological Union

Business Meeting
Wayne G. Rollins, Assumption College, Presiding

S88 Ancient Myths and Modern Theories of Christian Origins Seminar

1:00pm–3:30pm S-Toucan

Ron Cameron, Wesleyan University, Presiding

Theme: *The Jerusalem Group: History, Historiography, and Social Theory*

Luther H. Martin, University of Vermont
History, Historiography, and Christian Origins: The Jerusalem Community

Burton L. Mack, Claremont School of Theology
Mythmaking, Social Attraction, and the Jerusalem Group

Respondent:
Jonathan Z. Smith, University of Chicago

A109 Hispanic American Religion, Culture, and Society Group

1:00pm–3:30pm D-Oceanic 1

Luis G. Pedraja, Southern Methodist University, Presiding

Theme: *Crossing the Borders: Rituals, Symbols, and the Formation of Mexican American Spirituality*

Nora O. Lozano-Diaz, Drew University
Ignored Virgin or Unaware Women: Reflections on the Virgin of Guadalupe from a Mexican American Perspective

Marie W. Dallam, Harvard University
The Border Dialectic of Dia de los Muertos

Respondent:
Eduardo C. Fernandez, Jesuit School of Theology, Berkeley

A110 History of the Study of Religion Group

1:00pm–3:30pm S-Swan 4

Daniel L. Pals, University of Miami, Presiding

Theme: *Religious Universalism/Transcendence: Socio-Historical and National Roots*

Eric Bain-Selbo, Lebanon Valley College
Understanding the Other: The Challenge of Postcolonial Theory to the Comparative Study of Religion

John Burris, Wesleyan University
Colonizing Transcendence: The Politics of Religious Comparison

Arvind Sharma, McGill University
The Idea of Religious Universalism in India and the West

Satoko Fujiwara, University of Chicago
Psychologistic Universalism: R. Otto and T. Ishizu Compared

Respondent:
Robert C. Neville, Boston University

A111 Mysticism Group

1:00pm–3:30pm D-Southern I

Janet K. Ruffing, Fordham University, Presiding

Theme: *Crossing Boundaries: Mysticism, Ethics, and Antinomianism*

G. William Barnard, Southern Methodist University

Jonathan Shear, Virginia Commonwealth University

Jeffrey J. Kripal, Westminster College

Livia Kohn, Boston University

Richard Woods, Loyola University, Chicago

Business Meeting
Janet K. Ruffing, Fordham University, Presiding

A112 Platonism and Neoplatonism Group

1:00pm–3:30pm D-Europe 4

Willemien Otten, University of Utrecht, Netherlands, Presiding

Theme: *Anthropology and Christology in Medieval and Renaissance Neoplatonism*

Joseph Wawrykow, University of Notre Dame
Aquinas against the "Platonists" on the Human Nature of Christ

Nancy Walker Hudson, Yale University
Theosis: A Soteriological Consequence of Nicholas of Cusa's Apophatic Anthropology

Gunter Frank, Free University Berlin, Germany
Philipp Melanchthon (1497–1560) and the Tradition of Neoplatonism

Robert L. Fastiggi, St. Edward's University
Negative Anthropology and Christology in French Oratorian Spirituality

A113 Religion in Eastern Europe and the Former USSR Group

1:00pm–3:30pm D-Europe 2

J. Shawn Landres, University of California, Santa Barbara, Presiding

Theme: *Nationalism and Freedom of Religion*

Boguslawa Bednarczyk, Jagiellonian University, Poland
Human Rights and Social Structures: Freedom of Religion and the Protection of Religious Minorities

Ines A. Murzaku, St. John Fisher College
A Look at Post-Communist Albania: Religious Tolerance or Religious Indifference?

James T. Richardson, University of Nevada, Reno
Western Influences about New Religions in Russia: The International Anticult Movement

Daniel L. Watson, Indiana University, Bloomington
Controversy in Post-Communist Hungary

Business Meeting
Krystyna Gorniak-Kocikowska, South Connecticut State University, and Leslie A. Muray, Lansing Community College



S89 Early Jewish and Christian Mysticism Consultation

1:00pm–3:30pm S-Swan 7

Alan F. Segal, Barnard College and Columbia University, Presiding

Theme: *Esoteric Temple Traditions*

Crispin Fletcher-Louis, Oxford University, England
Ascent to Heaven and the Embodiment of Heaven: A Revisionist Reading of the Songs of the Sabbath Sacrifice

Christopher R. A. Morray-Jones, University of California, Berkeley
The Temple Within: The Embodied Divine Image and Its Worship in the Dead Sea Scrolls and Other Early Jewish and Christian Sources

Andrea Lieber, Dickinson College
Where Is Sacrifice in the Heavenly Temple? Reflections on the Role of Violence in Hekhalot Traditions

Respondent:
James R. Davila, University of St. Andrews, Scotland

Recess

Mark Kinzer, Ann Arbor
Temple Christology in the Gospel of John

Cameron Afzal, Sarah Lawrence College
Wheels of Time: Merkavah Exegesis in Revelation 4

April De Conick, Illinois Wesleyan University
Entering God's Presence: Sacramentalism in the Gospel of Philip

Respondents:

Elaine H. Pagels, Princeton University

Charles A Gieschen, Concordia Theological Seminary, Indiana

The papers in this session will be summarized, not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information.

S90 Special Session: Major Excavations of Biblical Interest

1:00pm–3:30pm D-Southern IV

Joe D. Seger, Cobb Institute of Archaeology, Mississippi State University, Presiding

Theme: *Various Reports*

Aaron Brody, White-Levy Program for Archaeological Publications, Israel
Tell Akko: Resumed Study and Stratification of Area H

Walter E. Rast, Valparaiso University
The Song of Deborah and the 12th Century Drainpipe Structure at Taanach

Avraham Biran, Hebrew Union College, Israel
Biblical Dan

Gerald Mattingly, Johnson Bible College
Iron Age Moab and the 1997 Excavation at al-Mudaybi

Rami Arav, University of Nebraska
The Northern Israel Iron Age II City Gates: The Cases of Dan, Hazor, Megiddo, and Bethsaida

AAR Sunday Afternoon November 22

A114 Religion, Film, and Visual Culture Group

1:00pm–3:30pm D-Northern A-3

Peggy Schmeiser, University of Ottawa, Presiding

Theme: *Religion and Film*

Thomas MacKay, University of Toronto
Sacrifice and the Sacrificial Pose in Atom Egoyan's The Sweet Hereafter

Lori L. Rowlett, University of Wisconsin, Eau Claire
Eating Fried Green Tomatoes with Ruth and Naomi

Greg Watkins, Stanford University
Tarkovsky: Film Maker as Theologian

Kerry Mitchell, University of California, Santa Barbara
Legend of the Overfiend: *Rape, Innocence, and the Celelebration of the Demonic*

Bo-Myung Seo, Chicago Theological Seminary
Fatal Attraction: Ideology or Culture of American Movies and Its Third World Reception

Business Meeting
William L. Blizek, University of Nebraska, Omaha, and Rubina Ramji, University of Ottawa, Presiding

A115 Religion, Peace, and War Group

1:00pm–3:30pm D-Oceanic 6

G. Simon Harak, Fairfield University, Presiding

Theme: *Putting Your (Theological) Body on the Line*

Tessa Bartholomeusz, Florida State University
Women in Black for Peace in Sri Lanka

Jennifer Manlowe, Long Island University
Radical Emptiness: A Feminist Analysis of Engaged Buddhism and Christianity

Susan M. Windley, University of St. Thomas
"Attachment" and Active Nonviolence: A Relational Image of God

Business Meeting
Peter R. Gathje, Christian Brothers University, Presiding

A116 Ritual Studies Group

1:00pm–3:30pm D-Europe 11

Laura S. Grillo, University of Chicago, Presiding

Theme: *Intentionality and Self-Understanding in Ritual*

Daniel A. Ponech, University of Pittsburgh
Digital Dancing: Representing Space and the Self in Online Ritual

Patrick Nugent, Earlham College
Ritual Illness and Ritual Healing in Medieval Miracle Stories

Sara Penn-Strah, University of Pittsburgh
Ritual Healing in Reformed Protestantism: Indigenous Understandings of Symbolic Practice

Respondent:
Elizabeth F. Collins, Ohio University

Business Meeting
Mario I. Aguilar, University of St. Andrews, Scotland, Presiding

A117 Roman Catholic Studies Group

1:00pm–3:30pm D-Europe 10

Joseph Kroger, St. Michael's College, Vermont, Presiding

Theme: *Inculturations of Roman Catholicism*

Paula Elizabeth Holmes, McMaster University
"We Are Native Catholics": Inculturation and Essential Indianness in the Tekakwitha Conference

T. Paul Thigpen, Southwest Missouri State University
Lay Leaders as Cultural Mediators: The Catholic Experience in Nineteenth-Century Savannah

Martha Serpas, University of Houston
"Messe Blanche": *Women and Spiritual Authority in Nineteenth-Century Cajun Culture*

Terry Rey, Florida International University
Cultural Collision and the Inculturation of Haitian Marianism

Robert Magliola, Abac University, Thailand
Catholic Inculturation in Buddhist Thailand: Some Steps and Grand Missteps

Business Meeting
Terrence W. Tilley, University of Dayton, and Phyllis Zagano, Boston University, Presiding

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S91 Poster Session

1:00pm–3:30pm D-Northern Foyer C, D, E

Calvin J. Roetzel, Macalester College, Presiding

Donald Binder, Southern Methodist University
Into the Temple Courts: The Place of the Synagogues in the Second Temple Period

Richard S. Ascough, Loyola University of Chicago
Voluntary Associations and Community Formation: Paul's Macedonian Christian Communities in Context

Bryan Estelle, The Catholic University of America
Deferential Language in Biblical Aramaic

Troy A. Miller, University of Edinburgh, Scotland
The Emergence of the Idea of Heresy: Sectarianism and Communal Identity in the Second Temple Period

Susan M. (Elli) Elliott, Zion United Church of Christ, Sterling, CO
Paul Speaks to Galatians in Anatolia: Circumcision and the Castration of the Galli of the Mother of Gods

Michael Penn, Duke University
"With a Chaste and Closed Mouth": Kissing, Social Boundaries and Early Christian Communities

William D. Matherly, University of Notre Dame
A Response to Disaster: The Concepts of Covenant in Deut. 4:1–40 and 28:69–30:20

Emerson Powery, Lee University
Jesus' Use of Scripture According to the Synoptic Gospels

Richard Warren Johnson, New Orleans Baptist Theological Seminary
The Sociological Function of the Critique of the Levitical System in the Epistle to the Hebrews

Anders Aschim, Norwegian Lutheran School of Theology, Oslo
Melchizedek Studies: Mechizedek and the Hasmoneans

James P. Ware, University of Evansville
Paul and the Mission of the Church in the Letter to the Philippians in the Context of Second Temple Judaism

Adam L. Porter, Duke University
Transjordanian Jewish History: From the Israelite Conquest to the Bar-kochva Revolt

Audrey L. S. West, Duke University
By Life or by Death: Friendship in a Pauline Ethics of Death and Dying

Mark Alan Chancey, Duke University
"Galilee of the Gentiles": The Archaeological and Literary Evidence for the Early Roman Period

Naoto Kamano, Union Theological Seminary, Virginia
From Cosmology to Character: A Study of Qoheleth's Pedagogy

Anders Eriksson, University of Lund, Sweden
Traditions as Rhetorical Proof

Galen Marquis, Hebrew University, Israel
Explicit Literary Allusions in Biblical Historiography

Nicolae Roddy, University of Nebraska, Omaha
The Not So Grim Reaper: The Figure of Death in the Romanian Version of the Testament of Abraham

S92 Writings from the Ancient World Editorial Board

1:00pm–3:30pm S-Parrot 2

Simon B. Parker, Boston University, Presiding

S93 Bible and Cultural Studies Section and Bible in Ancient and Modern Media Group

3:45pm–6:15pm D-Northern A-1

Sandra Hack Polaski, Baptist Theological Seminary at Richmond, Presiding

Theme: *Once upon a Biblical Time: Biblical Artifacts for Children*

Ilana Pardes, Hebrew University, Israel
Moses in the Nursery: The Exodus in Children's Bibles

John Maier, State University of New York-Brockport
Noah's Wife in Media for Children

Francis Landy, University of Alberta, Canada
Noah's Ark and Mrs. Monkey

Zipporah G. Glass, Vanderbilt University
Experiencing the Power of Story: Using HTML to Create Contextualized Bible Stories on the Internet

Jennifer A. Glancy, Le Moyne College
Innocent Readings: Slavery and Children's Bibles

Alice Bach, Stanford University
Rated G: The Softer Side of Scripture

A118 Schleiermacher Group

1:00pm–3:30pm D-Europe 9

David E. Klemm, University of Iowa, Presiding

Theme: *Schleiermacher's Dogmatic Theology*

Jeffery Kinlaw, Wake Forest University
Schleiermacher on Divine Causality and the Incarnation

Walter E. Wyman, Whitman College
Testing Liberalism's Conceptuality: The Relation of Sin and Evil in Schleiermacher's Theology

Kimlyn Bender, Princeton Theological Seminary
Between Heaven and Earth: Schleiermacher's Christology in View of Intrasystematic Tensions and Relations within the Glaubenslehre

Lori K. Pearson, Harvard University
Schleiermacher and the Christologies of Chalcedon

A119 Tibetan and Himalayan Religions Group

1:00pm–3:30pm D-Oceanic 2

Matthew Kapstein, University of Chicago, Presiding

Theme: *Chapters in the History of Tibetan Religion*

Elisabeth Benard, University of Puget Sound
Tang Princess Wen Cheng Kongjo's Religio-Political Roles

David Germano, University of Virginia
A Tantric Synthesis of Buddha-Nature and Pure Lands

Paul B. Donnelly, University of Wisconsin, Madison
gSer-mdog Pan-chen's Critique of Tson-kha-pa's Madhyamaka: A Contribution to the Intellectual History of Tibet

Gregory A. Hillis, University of Virginia
Rhetorical Dimension of Klong-chen-pa's gNas Lugs Mdzod

Business Meeting
David Germano, University of Virginia, and Matthew Kapstein, University of Chicago, Presiding

A120 Wesleyan Studies Group

1:00pm–3:30pm S-Swan 2

Pamela D. Couture, Colgate-Rochester Divinity School, Presiding

Theme: *Susanna Wesley as Theologian and Spiritual Mentor*

Joanne Carlson Brown, Seattle University
In Defense of Eve: The Theological Arguments of Susanna Wesley

Steven T. Hoskins, Trevecca Nazarene University
Son of High Church Women?: Susanna Wesley, High Church Spirituality, and the Politics of Child-Rearing

Claire Wolfteich, Boston University
Susanna Wesley: Spiritual Guidance and the Tension between Loving and Letting Go

Respondent:
Charles I. Wallace, Willamette University

A121 Studies in Yogācāra Buddhism Seminar

1:00pm–3:30pm S-Mockingbird

A. Charles Muller, Tōyō Gakuen University, Japan, and Joe B. Wilson, University of North Carolina, Wilmington, Presiding

Theme: *The Status of External Objects*

Respondents:

Dan Lusthaus, Florida State University

John D. Dunne, Université de Lausanne, Switzerland

A122 Special Topics Forum

3:45pm–6:15pm D-Asia 1

James D. Tabor, University of North Carolina, Charlotte

Theme: *Believers, Law Enforcement Agents, and Religion Scholars: Communicating across Worldviews of Religions and Professional Disciplines*

Eugene V. Gallagher, Connecticut College
Negotiating Salvation: The Branch Davidians's Self-Presentation in the Negotiation Tapes

Catherine Wessinger, Loyola University, New Orleans
Religious Studies Scholars, FBI Agents, and the Montana Freemen Standoff

Lonnie D. Kliever, Southern Methodist University
Meeting God in Garland: A Model of Religious Tolerance

Jayne Seminare Docherty, George Mason University
Bridging the Gap between Scholars of Religion and Law Enforcement Negotiators

Respondent:
Stephen D. O'Leary, University of Southern California

See page 7 for a description of this session.

S94 Hebrew Bible, History, and Archaeology Section

3:45pm–6:15pm S-Swan 1

Carey Ellen Walsh, Rhodes College, Presiding

Chang-ho Ji, La Sierra University
The Political Economy of the Iron II Settlement Pattern in Moab

Adrien Bledstein, Chicago
The Meaning of a Garment and a Buildup Curse in Isaiah 22:15–25

Robert D. Miller, Albright Institute of Archaeological Research, Israel
Abimelech and Anthropological Archaeology

Ryan Byrne, Johns Hopkins University
Anchors, Arad, and the Tenth Century BCE

Bill T. Arnold, Asbury Theological Seminary
Pre-state Babylonia and Early Israel

S95 History and Literature of Early Rabbinic Judaism Section

3:45pm–6:15pm S-Swan 2

Richard Kalmin, Jewish Theological Seminary, Presiding

Theme: *"The Ways of the Amorites": Magic and Religion in Rabbinic Literature*

Rebecca Lesses, Columbia University
"They Revealed Secrets to Their Wives": The Fallen Angels as Teachers of Occult Arts to Women

Seth Schwartz, Jewish Theological Seminary
Who Wrote Amulets in Late Antique Palestine?

Robert Goldenberg, State University of New York at Stony Brook
Who Were the Amorites Whose Ways Are to Be Avoided?

Michael D. Swartz, Ohio State University
Divination and Cosmology in Rabbinic and Jewish Esoteric Literatures

Respondent:
Michael Satlow, University of Virginia

S96 Ideological Criticism Section

3:45pm–6:15pm D-Europe 7

Margaret Aymer, Union Theological Seminary, Presiding

Theme: *Religious and Ideological Commitments in Reading the Bible*

Panelists:
Bev Stratton, Augsburg College
Miriam Peskowitz, University of Florida
Graham Ward, Cambridge University
Vincent L. Wimbush, Union Theological Seminary

S97 Linguistics and Biblical Hebrew Section

3:45pm–6:15pm D-Oceanic 5

Michael Patrick O'Connor, Catholic University of America, Presiding

Theme: *Noun Phrases and Syntactic Structure in Biblical Hebrew*

A. Dean Forbes, Hewlett-Packard Laboratories (coauthored with Francis Andersen)
Mutagens in the Syntactic Forest: Discontinuity, Multidominance, and Ambiguity in Biblical Hebrew

Jacobus A. Naudé, University of the Free State, South Africa
Syntactic Aspects of Co-ordinate Subjects with Independent Personal Pronouns

Cameron Sinclair, Chapman University
Noun Complementation in Biblical Hebrew

Nicolai Winther-Nielsen, Lutheran School of Theology, Denmark
The Case for the NP/PP Distinction in Biblical Hebrew based on a Role and Reference Grammar

Business Meeting

AAR

Sunday Afternoon November 22

A123-A AAR Arts Series Poetry Reading

3:45pm–6:15pm **D-Oceanic 7**

Alicia Ostriker, Rutgers University, Presiding

Theme: *Miracle Rooms: Religion and the Poetry of Witness*

Carolyne Lee Wright, Atlanta, GA

See page 8 for a description of this session.

A123-B Special Topics Forum

American Lectures in the History of Religions
Sponsored by the Committee on the History of Religions

3:45pm–6:15pm **S-Swan 9 & 10**

H. Byron Earhart, Western Michigan University, Presiding

Bruce B. Lawrence, Duke University
New Faiths, Old Fears: Recent Immigrants and the Challenge of Diasporic Spiritual Practices to North American Norms and Values

A124 Academic Teaching and the Study of Religion Section

3:45pm–6:15pm **S-Swan 3**

Christine M. Bochen, Nazareth College, Presiding

Theme: *The Pedagogy of Community-Based Learning: Perspectives, Proposals, Predictions*

Panelists:

F. Michael McLain, Rhodes College

Elizabeth M. Bounds, Emory University

Sally N. Johnston, Virginia Polytechnic Institute and State University

Richard Devine, St. John's University

Joseph A. Favazza, Rhodes College

Fred Glennon, LeMoyne College

Tina Pippin, Agnes Scott College

Barbara A. B. Patterson, Emory University

Business Meeting
Ira H. Peak Jr., University of Louisville, Presiding

A125 Arts, Literature, and Religion Section

3:45pm–6:15pm **S-Swan 7**

Wilson Yates, United Theological Seminary, Twin Cities, Presiding

Theme: *Re/Presentations of Gender in Arts, Literature, and Religion*

Wioleta Polinska, University of Evansville
Dangerous Bodies: Female Nakedness and Theology

Adrienne Nock, Graduate Theological Union
The Virgin of the Rosary and Florid Sculpture in Late Medieval German

Linda Bennett Elder, Thiel College
Virgins, Viragos, and Virtuo(u)si among Judiths in Opera and Oratorio

Kimberly Rae Connor, San Francisco, CA
"A Common Geography of the Mind": Creating Sacred Space in the Autobiographical Writing of Paul Monette and the NAMES Project

Respondent:
Susan G. Cumings, Emory University

Business Meeting
Carolyn M. Jones, Louisiana State University, and T. Mark Ledbetter, Decatur, GA, Presiding

A126 Buddhism Section

3:45pm–6:15pm **D-Southern IV**

Jacqueline I. Stone, Princeton University, Presiding

Theme: *New Voices and New Directions in Buddhist Studies*

Jeffrey Samuels, University of Virginia
Lay Meditators and Lay Preachers: A Reevaluation of the Monastic-Lay Distinction in Early Buddhism

Anne M. Blackburn, University of South Carolina
Bilingualism and Rhetoric in Buddhist Commentary

Peter A. Schwabland, University of Washington
The Analysis of Conditioned Origination in the Yogācārabhūmi

Charles B. Jones, Catholic University of America
Pure Land Apologetics in Post–Song Dynasty Chinese Buddhism

Business Meeting
Jacqueline I. Stone, Princeton University, Presiding

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S98 Nag Hammadi and Gnosticism Section and Pseudepigrapha Group

3:45pm–6:15pm D-Asia 5

John D. Turner, University of Nebraska, Presiding

Theme: *Apocalyptic and Gnosticism*

Harold W. Attridge, Yale Divinity School
Jewish Apocalyptic Traditions in Valentinian and "Sethian" Texts

Birger A. Pearson, University of California, Santa Barbara
From Apocalyptic to Gnosis

Michel Roberge, University of Laval, Canada
The Paraphrase of Shem *(NH VII, 1) as an Ascent Apocalypse*

Gordon Lyn Watley, University of Virginia
Genre Criticism and the Gnostic Apocalypse

Respondents:

John J. Collins, University of Chicago

David Frankfurter, University of New Hampshire

For copies of the papers for this session, please send $12 to Theodore A. Bergren, National Humanities Center, P.O. Box 12256, Research Triangle Park, NC 27709.

S99 Pentateuch Section

3:45pm–6:15pm D-Asia 2

Diane M. Sharon, Jewish Theological Seminary, Presiding

John H. Sailhamer, Western Seminary
Poetry in the Pentateuch: Redaction and Composition

William H. C. Propp, University of California, San Diego
Is Exodus a Fairy Tale?

D. Matthew Stith, Princeton Theological Seminary
The רִיב *in the Wilderness: A Re-examination of Exodus 17:1–7*

Adriane Leveen, University of California, Berkeley
Monumental Tasks: The Problem of Memory in the Book of Numbers

Business Meeting

All are invited to gather at this open meeting to discuss topics and directions for future sessions of the Pentateuch Section.

S100 Social Scientific Criticism of the New Testament Section

3:45pm–6:15pm D-Oceanic 6

Douglas E. Oakman, Pacific Lutheran University, Presiding

P. F. Craffert, University of South Africa
Jesus and the Shamanic Complex: Social Type and Historical Figure

Gary Stansell, St. Olaf College
Gift-Giving in the First Testament

Richard E. DeMaris, Valparaiso University
Excommunication, Execration or Execution? Ritual Analysis of 1 Corinthians

Daniel E. Goodman, Palm Beach Atlantic College
Heretical Discourse in Q: Creaing a Social Space for the Renewal of Israel

S101 Theology of the Hebrew Scriptures Section

3:45pm–6:15pm S-Swan 5

Joel S. Kaminsky, Smith College, Presiding

Lowell K. Handy, Loyola University Chicago
David, Mickey Mouse, and the Evolution of an Icon

Richard G. Bowman, Augustana College
King David and the King of the Wild Frontier: Contrasting Ideological and Theological World Views

David Marcus, Jewish Theological Seminary
Traditional Jewish Responses to the Question of Deceit in Genesis 27

Esther Fuchs, University of Arizona
The Women in the First Two Chapters of Exodus: A Re-Vision

Andrew M. Hahn, Jewish Theological Seminary
"Whom Did God Consult?": Toward a Developmental Theology of Creation

Michael Carasik, Brookline, MA
The Limits of Omniscience



Sunday Afternoon November 22

A127 Comparative Studies in Religion Section

3:45pm–6:15pm D-Southern II

John Carman, Harvard University, Presiding

Theme: *Religions, Medicines, and Healing*

Panelists:

Tazim Kassam, Colorado College

Avriel Bar-Levav, Hebrew University of Jerusalem, Israel

Linda L. Barnes, Brown University

Paula K. R. Arai, Vanderbilt University

Respondent:
Stephen D. Glazier, University of Nebraska

Business Meeting
William Darrow, Williams College, Presiding

A128 Ethics Section

3:45pm–6:15pm D-Northern E-2

Darryl M. Trimiew, Texas Christian University, Presiding

Theme: *Ethical Analyses of the Internet*

Robert R. N. Ross, Mansfield, MA
Ethics and the Internet

Suzanne Holland, University of Puget Sound
An Ethics of Human Flourishing in Cyberspace

C. Hannah Schell, Princeton University
Virtual Communites: A Roycean Perspective

Respondent:
Fred Glennon, LeMoyne College

Business Meeting
Frida Kerner Furman, DePaul University, and Roger D. Hatch, Central Michigan University, Presiding

A129 History of Christianity Section

3:45pm–6:15pm D-Oceanic 1

Rosemary Drage Hale, Concordia University, Presiding

Theme: *Theory, Practice, and Pierre Bourdieu*

Elizabeth A. Clark, Duke University
Rewriting the History of Early Christianity

Megan Williams, Princeton University
Jerome, Rhetoric, and Christian Simplicity in Light of the Sociology of Pierre Bourdieu

Steven Engler, Concordia University
Gift, Time, and the Differentiations of Capital: The Exchanges of Alms for Prayers in Sixteenth-Century England

Brian J. Kelty, Australian Catholic University, Australia
Pierre Bourdieu: The Unmasking of What Is Hidden in Culture

Business Meeting
Rosemary Drage Hale, Concordia University, and Blake Leyerle, University of Notre Dame, Presiding

A130 North American Religions Section

3:45pm–6:15pm D-Oceanic 8

Karen McCarthy Brown, Drew University, Presiding

Theme: *The Ethnographic Turn in the Study of U.S. Religion*

Panelists:

Thomas A. Tweed, University of North Carolina, Chapel Hill

R. Marie Griffith, Princeton University

Michael F. Brown, Williams College

Respondent:
Ann Taves, Claremont School of Theology

Business Meeting
Thomas A. Tweed, University of North Carolina, Chapel Hill, Presiding

S102 Academic Teaching of Biblical Studies Group

3:45pm–6:15pm D-Oceanic 3

Milton P. Horne, William Jewell College, Presiding

Theme: *Criticism and Confessionalism: Negotiating the Chasm*

Hector Avalos, Iowa State University
A Multiple Viewpoint Approach to Teaching Biblical Studies

Kenneth L. Cukrowski, Lubbock Christian University
From "Fundamentalists" to "Scholars": Texts, Techniques, and Sociology

Kent Hoeffner, Truett McConnell College
Portraits of Jesus: A Visual Metaphor in Teaching the Gospels

Kristen Kvam, Saint Paul School of Theology, Linda S. Schearing, Gonzaga University, and Valerie Ziegler, DePauw University
Criticism and Confessionalism: Eve and Adam in Jewish, Christian, and Muslim Scripture

Alon Goshen-Gottstein, Tel-Aviv University, Israel
Authority and Meaning: Critical Encounters with Rabbinic Literature

S103 African-American Theology and Biblical Hermeneutics Group

3:45pm–6:15pm D-Northern A-2

Cheryl A. Kirk-Duggan, Graduate Theological Union, Presiding

Randall C. Bailey, Interdenominational Theological Center
Crimson Cords, Worn-out Sandals, and Cave Stones: Reading the Book of Joshua from the Underside

Keith A. Burton, Oakwood College
The Black Theologian and the Imperialistic Demands of Historical Criticism

Temba L. J. Mafico, Interdenominational Theological Center
The Underdog without an Underdog Mentality

Sandy Dwayne Martin, University of Georgia
James Walker Hood and the Apocalypse: A Turn-of-the-Century African American Interpretation of the Book of Revelation

Business Meeting
Hugh Rowland Page, University of Notre Dame, Presiding

S104 Formation of the Book of Isaiah Group

3:45pm–6:15pm D-Oceanic 4

Claire R. Mathews McGinnis, Loyola College in Maryland, Presiding

John T. Willis, Abilene Christian University
Isaiah 1–5 as the First Symmetrical Unit in the Book of Isaiah

John D. W. Watts, Southern Baptist Theological Seminary
The Structure and Nature of Isaiah 13–27

Willem A. M. Beuken, Katholieke Universiteit Leuven, Belgium
The Prophet Leads the Readers into Praise: Isa 25:1–10 in Connection with Isa 24:14–23 Seen Against the Background of Isaiah 12

Andrea L. Weiss, University of Pennsylvania
Allusions to Psalms in Second Isaiah

Dominic Rudman, King's College, England
The Theology of Idol Fabrication in Second Isaiah



Sunday Afternoon November 22

A131 Philosophy of Religion Section

3:45pm–6:15pm D-Europe 9

Sumner B. Twiss, Brown University, Presiding

Theme: *Rationalities and Their Limits*

Aaron D. Stalnaker, Brown University

Philip J. Ivanhoe, University of Michigan, Ann Arbor

Mark Unno, Carleton College

Business Meeting
Thomas J. Dean, Temple University, and Gerald J. Larson, Indiana University, Bloomington, Presiding

A132 Religion and the Social Sciences Section

3:45pm–6:15pm D-Northern E-4

Diane Jonte-Pace, Santa Clara University, Presiding

Theme: *Psychology and Religion: Future Directions and Cutting Edges*

Jacob Belzen, University of Amsterdam, Netherlands

Jeremy R. Carrette, University of Stirling, Scotland

Naomi R. Goldenberg, University of Ottawa

Janet L. Jacobs, University of Colorado, Boulder

James W. Jones, Rutgers University

H. John McDargh, Boston College

Business Meeting
Naomi R. Goldenberg, University of Ottawa, and James W. Jones, Rutgers University, Presiding

A133 Religion in South Asia Section

3:45pm–6:15pm S-Swan 4

Frank J. Korom, Boston University, Presiding

Theme: *Blunders, Plunders, and the Wonders of Fieldwork: Ethnographic Integrity and the Study of South Asian Religions*

Panelists:

Kathleen M. Erndl, Florida State University

Deepak Sarma, University of Chicago

Joanne Punzo Waghorne, University of North Carolina, Chapel Hill

Sarah Caldwell, California State University, Chico

June McDaniel, College of Charleston

Corinne Dempsey, Syracuse University

M. Whitney Kelting, St. Lawrence University,

Respondent:
Ann Grodzins Gold, Syracuse University

Business Meeting
Kathleen M. Erndl, Florida State University, and Ann Grodzins Gold, Syracuse University, Presiding

A134 Study of Islam Section

3:45pm–6:15pm D-Northern E-3

Tazim Kassam, Colorado College, Presiding

Theme: *Islam in Contemporary Societies*

R. Michael Feener, Boston University
Tafsir, Contextualization, and Fiqh *in Twentieth-Century Indonesia*

Anna M. Gade, University of Chicago
"Competing in Goodness" and the Recited Qur'an in Indonesia

Paul D. Numrich, Auburn Theological Seminary
Facing Northeast in a Midwestern Metropolis: The Growth of Islam and the Challenge of the "Ummatic" Ideal in Chicago

Business Meeting
Marcia Hermansen, Loyola University, Chicago, and Tazim Kassam, Colorado College, Presiding

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S105 Hellenistic Moral Philosophy and Early Christianity Group

3:45pm–6:15pm D-Europe 2

Troels Engberg-Pedersen, Copenhagen University, Denmark, Presiding

Theme: *The Problem of Desire in Greco-Roman and Early Christian Contexts*

Kathy L. Gaca, Vanderbilt University
The Problem of Forbidden Desire in Patristic Christianity and Its Roots in Jewish Platonism

Kamala Parel, Iliff School of Theology
The Disease of Desire: The Physical Effects of Spiritual Distraction

Ismo Dunderberg, University of Helsinki, Finland
Wisdom's Desire and Its Therapy

General Discussion

Business Meeting

S106 Luke-Acts Group

3:45pm–6:15pm D-Southern I

David P. Moessner, University of Dubuque Theological Seminary, Presiding

Dean P. Bechard, Fordham University
Paul Outside the Walls: The Lystra Episode (Acts 14:8–20) and Lucan Apologetic

Christoph Heil, Universitat Bamberg, Germany
Areius Didymus and Luke-Acts

Gregory E. Sterling, University of Notre Dame
The Philosopher's Death

Recess

Panel Discussion

General Discussion

Business Meeting

S107 Philo of Alexandria Group

3:45pm–6:15pm S-Mockingbird

Annewies Van Den Hoek, Harvard University, Presiding

Theme: *Research Reports*

Clare Komoroske Rothschild, University of Chicago
Creation of the Cosmos in Philo of Alexandria and the Wisdom of Solomon: Metaphysical-Ontological Interpretation as Metaphor

David T. Runia, Leiden University, Netherlands
Commentary on De opificio mundi

Recess

Editorial Board Meeting for the Philo of Alexandria Commentary Series (for board members only)

S108 Sociology of the Literature of the Second Temple Period Group

3:45pm–6:15pm D-Americas Seminar Room

John M. Halligan, St. John Fisher College, Presiding

Theme: *Social Reality of the Prophetic Literature*

Joseph Blenkinsopp, University of Notre Dame
The Prophets in the Second Temple Period: Reading Texts for Their Construction of Social Reality

Respondent:
Robert Peter Carroll, Glasgow University, Scotland

Recess

Lester L. Grabbe, University of Hull, England
Poets, Scribes, or Preachers? The Reality of Prophecy in the Second Temple Period

Respondent:
John M. Halligan, St. John Fisher College

Business Meeting
John Halligan, Presiding

Topic for meeting: the theme for 1999—The Sociology of the Historiographical Literature of the Second Temple Period

The paper by Lester Grabbe will be summarized, not read. It will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information.

AAR

Sunday Afternoon November 22

A135 Study of Judaism Section

3:45pm–6:15pm D-Europe 6

Heidi Ravven, Hamilton College, Presiding

Theme: *Natural Law in Judaism*

Panelists:

Aaron L. Mackler, Duquesne University

Eugene F. Rogers, University of Virginia

Joseph A. Di Noia, Dominican House of Studies

Respondent:
David Novak, University of Toronto

A136 Theology and Religious Reflection Section

3:45pm–6:15pm D-Northern E-1

Sharon D. Welch, University of Missouri, Columbia, Presiding

Theme A: *Beauty and Responsibility*

Edward Farley, Vanderbilt University
Beauty and Responsibility: Overcoming an Exclusionary Relation

Theme B: *Liberation Theology and Postmodernity*

Ann K. Wetherilt, Emmanuel College
Liberating Postmodernism

Iain S. MacLean, Washington and Lee University
Democracy: (Post)modernity's Trojan Horse in the Camp of Liberation Theology?

Business Meeting
Anselm Kyongsuk Min, Claremont Graduate University, Presiding

A137 Women and Religion Section

3:45pm–6:15pm D-Southern III

Rebecca T. Alpert, Temple University, Presiding

Theme: *Women's Religious Agency in Limit Situations*

Denise M. Ackermann, University of Western Cape, South Africa
A Voice was Heard in Ramah: In Search of a Feminist Theology of Healing for South Africa

Gastón E. Espinosa, University of California, Santa Barbara
En La Lucha: *The Changing Roles of Latina Pentecostal Women in Ministry*

Beverley Haddad, University of Natal, South Africa
Ordinary Religious Black South African Women "Speaking into Action": Reshaping the Feminist Intellectual

Susan Sered, Bar-Ilan University, Israel
Miraculous Discourse

Business Meeting
Kwok Pui-Lan, Episcopal Divinity School, and Kathleen M. Sands, University of Massachusetts, Boston, Presiding

A138 AAR Arts Series Film: *The Apostle*

3:45pm–6:15pm D-Northern A-3

Ronald Burke, University of Nebraska, Omaha, and John Lyden, Dana College, Presiding

See page 9 for a description of this film.

A139 Retired Members Reception

5:30pm–6:30pm D-20107 (20th floor)

All members of the AAR who are retired from full-time employment are cordially invited to an open house in their honor.

A140 Women's Caucus: Business Meeting (=S115)

6:15pm–6:45pm D-Europe 3

Rachel A. R. Bundang, Union Theological Seminary, New York; R. Grace Imathiu, Vanderbilt University; Jane Naomi Iwamura, University of California, Berkeley; and Jacqueline Z. Pastis, La Salle University, Presiding

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S109 Theology of the Disputed Paulines Group

3:45pm–6:15pm D-Asia 4

Victor Paul Furnish, Southern Methodist University, Presiding

Theme: *Theology in Titus*

Donald A. Hagner, Fuller Theological Seminary
Titus as a Pauline Letter

Raymond F. Collins, Catholic University of America
Theology in Titus

Bonnie Bowman Thurston, Pittsburgh Theological Seminary
The Theology of Titus

Respondents:

A. J. Malherbe, Yale Divinity School

Reggie McReynolds Kidd, Reformed Theological Seminary

Recess

General Discussion

The papers in this session will be summarized, not read. That of Donald Hagner will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information.

S110 National Association of Professors of Hebrew

3:45pm–6:15pm D-Europe 5

Mishael Maswari Caspi, Bates College, Presiding

Theme: *Job: The Man and the Metaphor*

Deborah J. G. Friedrich, University of Chicago
Song of the Whirlwind: Job as a Vehicle for a Rite of Passage

Brent Walters, Ante-Nicene Archive, San Jose State University
The Rival Realm: A Comparative History of Satan

Richard E. Sherwin, Bar Ilan University, Israel
Job—A Parable of What?

Zev Garber, Los Angeles Valley College
Satan Has Not Created the Revenge for a Death of a Child

S111 Revelation Live: A Dramatic Performance of the Apocalypse of John

3:45pm–6:15pm S-Swan 6

Endowment for Biblical Research Series

Judith A. Streit, Society of Biblical Literature, Presiding

David Rhoads, Lutheran School of Theology, Presenting

Panel Discussion

David L. Barr, Wright State University, Presiding

Panelists:

Elizabeth Struthers Malbon, Virginia Polytechnic Institute

Ronald W. Roschke, Grace Lutheran Church, Boulder, CO

Jon Paulien, Andrews University

S112 The Profession of Biblical Scholarship outside Academia

3:45pm–6:15pm D-Asia 3

Ronald L. Troxel, University of Wisconsin, Presiding

Kent Harold Richards, Society of Biblical Literature and Iliff School of Theology
". . . a herdsman and a dresser of Sycamore trees . . ."

David J. Lull, National Council of Churches, Bible Translation and Utilization
Biblical Scholarship and Bible Translation

Robert A. Atkins, First United Methodist Church, La Grange, IL
Biblical Scholarship and Religious Communities

Jon L. Berquist, Chalice Press
Biblical Scholarship and Academic Editing

Business Meeting

AAR

Sunday Evening November 22

A141 Plenary Address

7:00pm–8:00pm **D-Southern I**

Judith Plaskow, Manhattan College, Presiding

Theme: *The Clouds Here Announce Change: Remembering a Future*

Cherríe Moraga, Stanford University

A142 AAR Arts Series Film: *The Apostle*

8:30pm–10:30pm **D-Northern A-3**

Ronald Burke, University of Nebraska, Omaha, and John Lyden, Dana College, Presiding

See page 9 for a description of this film.

A143 AAR Arts Series Performance

8:30pm–10:00pm **D-Southern II**

Sacred Music of India: Bhakti Sangit

Diane Apostolos-Cappadona, Georgetown University

Guy Beck, Louisiana State University

See page 8 for a description of this session.

A144 AAR Arts Series Film: *Love, Somewhat Incarnate: Angels in Everyday Life*

Sponsored by Religion and Popular Culture Group

8:30pm–10:30pm **S-Swan 7**

Bruce D. Forbes, Morningside College, Presiding

Panelist:

Leonard Norman Primiano, Cabrini College

See page 9 for a description of this film.

A145 Lilly Teaching Fellows Reception

8:45pm–10:00pm **D-20107 (20th floor)**

Faculty and participants in the AAR Lilly Teaching Workshops are invited.

A146 *JAAR* Editorial Board Reception

9:00pm–11:00pm **D-Europe 9**

JAAR editorial board members are invited to a reception in their honor.

A147 Women's Caucus Reception (=S117)

9:00pm–11:00pm **D-Oceanic 1**

Rachel A. R. Bundang, Union Theological Seminary, New York; R. Grace Imathiu, Vanderbilt University; Jane Naomi Iwamura, University of California, Berkeley; and Jacqueline Z. Pastis, La Salle University, Presiding

S113 Commercial Publishing and Public Scholarship: Co-sponsored by *Publishers Weekly* and SBL

3:45pm–6:15pm **D-Southern V**

Lynn Garrett, Religion Editor, *Publishers Weekly*, Presiding

Panelists:

John V. Loudon, Graduate Theological Union, and Executive Editor, Harper San Francisco

Mark Tauber, Marketing Manager, Harper San Francisco

Stephen Hanselman, Director of Product and Market Development, Harper San Francisco

Jane Garrett, Senior Editor, Knopf

Nicholas Latimer, Associate Director of Publicity, Knopf

Eric Major, Vice President, Director of Religious Publishing, Doubleday

Claudia Cross, Agent, William Morris Agency

General Discussion

S114 Committee on the Status of Women in the Profession—Graduate Student Reception

5:30pm–6:30pm **D-Europe 10**

S115 Women's Caucus: Business Meeting (=A140)

6:15pm–6:45pm **D-Europe 3**

Rachel A. Bundang, Union Theological Seminary, New York; R. Grace Imathiu, Vanderbilt University; Jane Naomi Iwamura, University of California, Berkeley; and Jacqueline Z. Pastis, La Salle University, Presiding

S116 Semeia Anniversary Special Session

7:30pm–9:30pm **D-Northern A-1**

Gale A. Yee, Episcopal Divinity School, Presiding

Theme: *What Counts as "Experimental" in Biblical Studies Now? A Forum to Mark a Quarter Century of* Semeia

Panelists:

Roland T. Boer, United Theological College, Australia

Daniel Boyarin, University of California at Berkeley

J. Cheryl Exum, University of Sheffield, England

Amy-Jill Levine, Vanderbilt University

Burke O. Long, Bowdoin College

Fernando F. Segovia, Vanderbilt University

Renita J. Weems, Vanderbilt University

S117 Women's Caucus Reception (=A147)

9:00pm–11:00pm **D-Oceanic 1**

Theme: *Celebrating the Women's Caucus*

Rachel A. Bundang, Union Theological Seminary, New York; R. Grace Imathiu, Vanderbilt University; Jane Naomi Iwamura, University of California, Berkeley; and Jacqueline Z. Pastis, La Salle University, Presiding

AAR Monday Morning November 23

A148 Program Unit Chairs Breakfast with Program Committee (Continental Breakfast)

7:30am–8:45am D-Australia 3

Barbara DeConcini, AAR and Emory University, Presiding

All program unit chairs should attend this important informational session with the members of the Program Committee.

A149 Academic Teaching and the Study of Religion Section

9:00am–11:30am D-Asia 3

L. Gregory Bloomquist, St. Paul University, Presiding

Theme: *Being Eclectic in the Religious Studies Classroom . . . And Loving It!*

Diana L. Eck, Harvard University
On Common Ground *Project: Presentation and Discussion of Its Pedagogical Value*

Kristen E. Kvam, Saint Paul School of Theology; Linda S. Schearing, Gonzaga University; and Valarie H. Ziegler, DePauw University
An Introductory Course in Jewish, Christian, and Muslim Readings of Genesis and Gender

Timothy K. Beal, Eckerd College, and Tod Linafelt, Georgetown University
Biblical/Hypertextual Spaces and the Pedagogy of Estrangement

Darby Kathleen Ray, Millsaps College
Location, Location, Location: Using Community-Based Learning to Localize and Decolonize the Subject in the Religious Autobiography Course

A150 Arts, Literature, and Religion Section

9:00am–11:30am D-Oceanic 2

Conrad E. Ostwalt, Appalachian State University, Presiding

Theme: *Masks, Myth, and Memory*

Glenn Whitehouse, Florida Gulf Coast University
"Forget the Alamo": Love, Justice, and Tragedy in John Sayle's Lone Star

Jennifer L. Geddes, University of Virginia
Dialogically Constituted Offerings: Kafka and Bourdieu on the Dangers and Benefits of Our Interpretive Practices

Brian M. Britt, Virginia Polytechnic Institute
Apology for the Text

Ann-Janine Morey, Southern Illinois University, Carbondale
For Real and Real-Pretend: A Statement of Faith

Respondent:
T. Mark Ledbetter, Decatur, GA

A151 Buddhism Section

9:00am–11:30am S-Swan 6

Miriam Levering, University of Tennessee, Presiding

Theme: *Buddhism and the Family*

Richard S. Cohen, University of California, San Diego
Buddha, A Deadbeat Dad?: Kinship in the Mūlasarvāstivāda Vinaya

Elizabeth L. Wilson, Miami University, Ohio
Were the Buddha's Kinswomen Autonomous Agents? The Role of Brahminical Family Values among the Buddha's Clan

Vesna A. Wallace, University of California, Santa Barbara
The Vajra Family and Its Three Major Aspects in Tantric Buddhism

Respondents:
Joel Tatelman, University of Wisconsin, Madison
Charles Hallisey, Harvard University

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S118 SBL Monographs Editors Breakfast

7:00am–8:45am **S-Mockingbird 1**

David L. Petersen, Iliff School of Theology, Presiding

S119 SBL Journal of Biblical Literature Editorial Board Breakfast

7:00am–9:00am **S-Mockingbird 2**

Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Presiding

S120 Committee on the Status of Women in the Profession Breakfast

7:00am–9:00am **S-Pelican**

Carolyn Osiek, Catholic Theological Union, Presiding

Theme: *Publishing Potholes*

Panelists:

Carol Ann Newsom, Emory University

Jane D. Schaberg, University of Detroit

Cynthia L. Thompson, Westminster/John Knox

S121 Biblical Hebrew Poetry Section

9:00am–11:00am **D-Europe 9**

Carol J. Dempsey, University of Portland, Portland, OR, Presiding

Arthur Walker-Jones, Pacific Theological College, Fiji
The Order of Strophes and Interpretation of the Animal Discourses in Job 38:39–39:30

Pamela Barmash, Harvard University
Images of Destruction in Exodus 15

Rick W. Byargeon, New Orleans Baptist Theological Seminary
The Structural Significance of Ecclesiastes 3:5

Steven Weitzman, Indiana University
Singing amidst the Flames: The Interpretation of the Song of the Three

Business Meeting

S122 Bible in Africa, Asia, Latin America, and the Caribbean Section

9:00am–11:30am **D-Northern E-3**

John Yieh, Virginia Theological Seminary, Presiding

Theme: *Borders, Boundaries, Texts: Reading as Diasporans*

Hemchand Gossai, Culver-Stockton College
Subversive Promises and the Creation of a Parallel Sphere: Divine Encounters with Hagar and Rebekah

Jeffrey Kah-Jin Kuan, Pacific School of Religion
A Diasporic Reading of a Diasporic Text: Identity Politics and Race Relations in the Book of Esther

Osvaldo Daniel Vena, Garrett Evangelical Theological Seminary
My Hermeneutical Journey and My Daily Journey into Hermeneutics: Meaning-Making and Biblical Interpretation in the North American Diaspora

Sze-Kar Wan, Andover Newton Theological School
Diaspora Identity and Universality: An Asian-American Reading of Galatians

Respondents:

Noel Leo Erskine, Candler School of Theology

Leticia A. Guardiola-Saenz, Vanderbilt University

Linda Thomas, Garrett Evangelical Theological Seminary

General Discussion

AAR Monday Morning November 23

A152 Comparative Studies in Religion Section

9:00am–11:30am D-Oceanic 4

Ann Grodzins Gold, Syracuse University, Presiding

Theme: *Fieldwork: Bridging Anthropology and the History of Religions*

Panelists:

Brian P. Bennett, University of Chicago

Jeffrey D. Carter, Davidson College

Peter Gottschalk, Southwestern University

Paul C. Johnson, University of Missouri

Kathryn M. Kueny, Lawrence University

Mathew N. Schmalz, College of the Holy Cross

Respondent:
William S. Sax, University of Canterbury, New Zealand

A153 Ethics Section

9:00am–11:30am D-Southern III

Thomas W. Ogletree, Yale University, Presiding

Theme: *Corporate Capitalism and the Common Good: The Challenges of a Global Economy*

Jon P. Gunnemann, Emory University

David Hollenbach, Boston College

Daniel R. Finn, St. John's University

June E. O'Connor, University of California, Riverside

This session is dedicated to the twentieth anniversary of the *Journal of Religious Ethics*.

A154 History of Christianity Section and North American Religions Section

9:00am–11:30am D-Asia 5

Robert Orsi, Indiana University, Bloomington, Presiding

Theme: *Displaying Catholicism*

Julie Byrne, Duke University
God, Hoops, and Women's Community: Immaculata College Basketball in the Era of Sexual Revolution

Alice Wood, Houston, TX
Outside Religious Art: The Sacred Gardens of New Waverly, Texas, and Contemporary Recontextualization of Religious Iconography

Kristy Nabhan-Warren, Indiana University, Bloomington
Santa Maria!: Estela Ruiz's Backyard Shrine for the Virgin of the Americas

Elizabeth McAlister, Wesleyan University
The Madonna of 115th Street Revisited: Religion, Race, and the Pilgrimage of Our Lady of Mount Carmel

Respondent:
Grey Gundaker, College of William and Mary

A155 Philosophy of Religion Section

9:00am–11:30am D-Northern A-4

Edith Wyschogrod, Rice University, Presiding

Theme: *Self, Person, and Embodiment*

Warren G. Frisina, Hofstra University
Value and Self: A Pragmatic-Confucian Response to Charles Taylor's Sources of the Self

William Greenway, Austin Presbyterian Theological Seminary
The Religious Significance of Charles Taylor's Transcendental Reasoning

David Stubbs, Duke University
The Articulatory and Inarticulatory of Taylorian Selves: Implications for Moral Training

Amy M. Hollywood, Dartmouth College
Embodiment and Transcendence

Respondent:
Philip Clayton, California State University, Sonoma

A156 Religion and the Social Sciences Section

9:00am–11:30am D-Oceanic 7

Laurel D. Kearns, Drew University, Presiding

Theme: *The Uses of Ethnography in the Study of Religion*

Stacey Floyd-Thomas, Temple University
Metaethical Ethnography: A Means to an End

Linda Martin, Drew University
Urban Space as Contested Space: Gender, Power, and Meaning in a Salvation Army Women's Shelter

David Mussatt, Temple University
Religion, Visual Anthropology, and Life-History Methodology

Sarasvati Buhrman, The Naropa Institute
Religious Experiences and Ethnography: The Importance of Detailed Informant Interviews

Respondent:
Jesse T. Todd, Drew University

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S123 Biblical Greek Language and Linguistics Section

9:00am–11:30am D Europe 2

Jeffrey T. Reed, Roehampton Institute, England, Presiding

Dirk Buchner, University of Durban-Westville, South Africa
Translation Technique in the Greek Leviticus

David A. Baer, University of Cambridge, England
With Due Respect: Speaking about God in LXX Isaiah

Patrick A. Tiller, Sharon, MA
Reflexive Pronouns in the New Testament

R. Barry Matlock, University of Sheffield, England
ΠΙΣΤΙΣ ΧΡΙΣΤΟΥ *in Paul: Contributions of Lexical Semantics*

Edward Adams, Kings College, England
Critical Linguistics and New Testament Interpretation

S124 Chronicles-Ezra-Nehemiah Section

9:00am–11:30am D-Oceanic 5

Mark A. Throntveit, Luther Seminary, Presiding

Leslie C. Allen, Fuller Theological Seminary
A Thematic Structure for Ezra-Nehemiah

John W. Betlyon, Pennsylvania State University
The Autonomy of the Persian Period Yehud

Robin Gallaher Branch, University of Texas at Austin and Austin Community College
A Villainous Woman, Yes. But the Epitome of Evil? Probably Not.

Robert Littman, University of Hawaii at Manoa
Ezra-Nehemiah and the Persian Wars

Christine Mitchell, Carleton University
The Dialogism of Chronicles

S125 Early Jewish/Christian Relations Section

9:00am–11:30am S-Swan 2

Pamela Eisenbaum, Iliff School of Theology, Presiding

Edmondo F. Lupieri, University of Udine, Italy
The Seventh Night: Cultural Contacts among Early Jewish and Christian Apocalyptic Groups

Norman A. Beck, Texas Lutheran University
Were Paul and the Writers of the Four Gospels and Acts Christians or Were They Jews When They Composed the Documents That Later Became the Core of the New Testament?

James M. Scott, Trinity Western University, Canada
The Mission to the Nations in an Ancient Jewish-Christian Source (Pseudo-Clementine Recognitions *1.27–71)*

Larry W. Hurtado, University of Edinburgh, Scotland
Pre-70 CE Jewish Opposition to Christ-Devotion

Business Meeting

S126 Greco-Roman Religions Section

9:00am–11:30am S-Parrot 2

Lynn R. LiDonnici, Vassar College, Presiding

Elizabeth Ann Pollard, University of Pennsylvania
Women's Religious Activity in Apuleius' Metamorphoses

Lynn Allan Kauppi, Lutheran School of Theology at Chicago
Women and Ancient Greek Sacrifices: A Reply to Stanley Stowers

Recess

Hans-Friedrich Mueller, Florida State University
Vesta, Valerius Maximus and Religious Politics in the Age of Tiberius

Shelly Matthews, Furman University
The Function of Sex in Accounts of the Expulsion of Jews and Isis Worshippers from Rome

General Discussion

AAR Monday Morning November 23

A157 Religion in South Asia Section and Ritual Studies Group

9:00am–11:30am D-Europe 1

Paul B. Courtright, Emory University, Presiding

Theme: *Dealing with the Deity: Religious Vows in South Asian Hindu, Muslim, and Christian Places of Worship*

William P. Harman, DePauw University
Negotiating Relationships with the Goddess

Tracy Pintchman, Loyola University, Chicago
When Vrats *Fail to Deliver What They Promise: The Case of Rajavati*

Selva J. Raj, Albion College
Shared Vows, Shared Space, and Shared Deities: Nerchai *(Vow) Rituals among Tamil Catholics*

Vasudha Narayanan, University of Florida
Religious Vows at the Shrine of Shahul Hamid

Respondent:
Mary McGee, Columbia University

A158 Study of Islam Section

9:00am–11:30am D-Oceanic 8

Zayn Kassam, Pomona College, Presiding

Theme: *Sufism and Islamic Thought*

Ruth Mas, University of Toronto
Ibn Sina's al-Shifa': *The Problem of Evil*

Omid Safi, Duke University
Devil's Advocate: Approaching Iblis as the Perfect Lover of God in Light of ʿAyn al-Quaḍāt Hamadāni's *Love-Theory*

Brooke Olson, University of Chicago
Allegory as Strategy: The Flexibility of the Miʿrāj

Aaron W. Hughes, Indiana University, Bloomington
Dreams, Reason, and Revelation in the Work of al-Ghazali

Alan Godlas, University of Georgia
Prophethood in Rūzbihān Baqlī's ʿArāʾis al-bayān

A159 Study of Judaism Section

9:00am–11:30am D-Europe 6

Reuven Firestone, Hebrew Union College, Presiding

Theme: *Perspectives on Death and Dying in Judaism*

Fred Astren, San Francisco State University
Depaganizing Death: Mortuary Practice in Judaism and Islam

Avriel Bar-Levav, Hebrew University
The Methodology of the Study of Jewish Attitudes toward Death

Laurie Zoloth-Dorfman, San Francisco State University
Doubled in the Darkest Mirror: The Ritual and Practice of the Chevra Kadisha

Yakov Travis, Brandeis University
Rectifying the Souls of the Dead in Early Hasidism: Sources and Innovations

A160 Women and Religion Section and Feminist Theory and Religious Reflection Group

9:00am–11:30am D-Southern II

Joan M. Martin, Episcopal Divinity School, Presiding

Theme: *Postcolonial Theories and Feminist Religious Discourse: An Uneasy Intersection*

María Pilar Aquino, University of San Diego

Sheila Briggs, University of Southern California

M. Shawn Copeland, Marquette University

Laura E. Donaldson, University of Iowa

Respondents:

Mary McClintock Fulkerson, Duke University

Kwok Pui-Lan, Episcopal Divinity School

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.



S127 Hebrew Scriptures and Cognate Literature Section

9:00am–11:30am D-Europe 5

Mark Stratton Smith, St. Joseph's University, Presiding

Steven W. Holloway, American Theological Library Association
Assyrian Religious Imperialism and the Construction of Policy

Ktziah Spanier, New York University
The Possession of Women as a Symbol of the Transfer of Authority

David S. Vanderhooft, Boston College
Prophetic, Mesopotamian, and Greek Views on the Capture of Babylon

Roy E. Gane, Andrews University
The Nanshe New Year and the Day of Atonement

Martti Nissinen, University of Helsinki, Finland
Transgressing Gender Boundaries: Male Sexual Intercourse in the Middle Assyrian Laws and in Leviticus

S128 Historical Jesus Section

9:00am–11:30am D-Southern I

Theme: *John the Baptist and Jesus*

Paula Fredriksen, Boston University, Presiding

Panelists:

Joan E. Taylor, University of Waikato

Robert L. Webb, Canadian Theological Seminary

Walter Wink, Auburn Theological Seminary

General Discussion

S129 History of Interpretation Section

9:00am–11:30am S-Swan 4

Rebecca Moore, University of North Dakota, Presiding

Theme: *Interpretations of the Book of Revelation*

Phillip B. Munoa, Hope College
Jesus on the Throne: Revelation and Jewish Mysticism

Glenn R. Kreider, Criswell College
The Excellency of Christ: Jonathan Edward's Christological Interpretation of Revelation 5

Kenneth Newport, Liverpool Hope University College, England
Waco Apocalypse: The Book of Revelation in the Branch Davidian Tradition

Recess

Business Meeting
Maureen A. Tilley, University of Dayton, Presiding

AAR Monday Morning November 23

A161 Afro-American Religious History Group

9:00am–11:30am S-Swan 8

Sandy Dwayne Martin, University of Georgia, Presiding

Theme: *African American Churches and the Uses of Social Power*

Morris L. Davis, Drew University
The Color of Power: Region, Race, and Reunion in Twentieth-Century Methodism

Juan M. Floyd-Thomas, University of Pennsylvania
Creating a Temple and a Forum: The Harlem Unitarian Church as Sacred Black Public Sphere, 1920–1956

Stephanie Mitchem, University of Detroit Mercy
Looking for Granny: Spiritual Traditions of Healing in African American Communities

Respondent:
Judith Weisenfeld, Barnard College

A162 Critical Theory and Discourses on Religion Group

9:00am–11:30am S-Swan 10

David S. Chidester, University of Cape Town, South Africa, Presiding

Theme: *The Politics of Religious Illegitimacy*

Ann Taves, Claremont School of Theology
Enthusiasm and True Religion in the Transatlantic Awakening

Michael R. Bathgate, University of Chicago
Misguided Beliefs: "Superstition" and 'Religion" in Meiji Japan

Thomas Pearson, University of North Carolina, Chapel Hill
Representing Animism: Converts' Appropriation of Missionary and Anthropological Constructions of Religion and Culture

Respondent:
Randall G. Styers, Union Theological Seminary, New York

Business Meeting
Gustavo Benavides, Villanova University, Presiding

A163 Hispanic American Religion, Culture, and Society Group and Religion in Latin America and the Caribbean Group

9:00am–11:30am S-Swan 9

Daisy L. Machado, Emory University, Presiding

Theme: *Theorizing Latina/o Religious Traditions*

Edwin D. Aponte, Southern Methodist University
A View from the Margins: Meta-modernity as Critical Methodology in the Study of Latina/o Protestantism

Luis Leon, Carleton College
Mexican American Religious Poetic Practices

Lara Medina, Claremont Graduate University
La Vida es la Lucha: *The Spirituality of* Las Hermanas

Rudy V. Busto, Stanford University
"...Do not be astonished; we are still nepantla": *Theorizing Latino Religions*

Respondent:
David Maldonado, Southern Methodist University

A164 Mysticism Group

9:00am–11:30am S-Swan 5

David Perrin, St. Paul University, Presiding

Theme: *Mysticism and Power: Political, Spiritual, and Supernormal*

Jeffrey S. Lidke, University of California, Santa Barbara
Blessed by Virgins: Regal Mysticism and the Maintenance of Power within Nepala-Mandala

Jean Molesky-Poz, Graduate Theological Union
Contemporary Maya Religious Experience: "To Enter the Mystery is Our Reality"

Richard King, University of Stirling, Scotland
The Politics of Defining Mysticism: A Genealogy of "the Mystical"

Cynthia Moe-Lobeda, Union Theological Seminary, New York
"Union with Christ" in the Ethics of Martin Luther

Alexander Nava, Seattle University
Mysticism and Tragedy in the Vision of Simone Weil

Debra J. Jensen, Mt. Royal College
Power in Action: A Study of Florence Nightingale's Ethical Mysticism

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.



S130 Qumran Section

9:00am–11:30am D-Northern A-3

Robert A. Kugler, Gonzaga University, Presiding

Theme: *The Intersection of "Canonicity" and Textual Fluidity in the Qumran Corpus*

Panelists:

Eugene Ulrich, University of Notre Dame

Sidnie White Crawford, University of Nebraska, Lincoln

Matthias Henze, Rice University

Peter W. Flint, Trinity Western University, Canada

Respondents:

Michael E. Stone, Hebrew University, Israel

Eileen Schuller, McMaster University, Canada

S131 Reading, Theory, and the Bible Section

9:00am–11:30am D-Northern E-1

Mark K. George, Iliff School of Theology, Presiding

Jan Jaynes Granowski, Baylor University
Against (Biblical) Interpretation: Reading Lamentations à la *Susan Sontag*

David Jobling, St. Andrews College, Canada
Towards an Adequate Psychological Approach to the Book of Ezekiel

Susan T. Kamionkowski, Reconstructionist Rabbinical College
Breaking through the Binaries: A Case Study in Ezekiel 16

Hugh S. Pyper, University of Leeds, England
The Triumph of the Lamb: Psalm 23, Darwin, and Textual Fitness

Alice Ogden Bellis, Howard University School of Divinity
Reading the Bible in Light of Scientific Advances: Historical Cases and a Contemporary Dilemma

Norah Shannon Planck, Atlanta, Georgia
(Mis-)Representations of Doubting Thomas: New Historicism and Biblical Studies

S132 Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00am–11:30am D-Europe 8

Jacques Berlinerblau, Hofstra University, Presiding

Timothy Laniak, Gordon-Conwell Theological Seminary-Charlotte
The Two Stories in Israel's History

Respondent:
Frank S. Frick, Albion College

Heather A. McKay, Edgehill University College
Writing the 'Wrongness' of Women: A Literary Device to Teach Men to Be Better?

Respondent:
Victor H. Matthews, Southwest Missouri State University

Sarah J. Melcher, Emory University
"Into a Clan of Their Father's Tribe": Exchanging Land and Women

Respondent:
Ron Simkins, Creighton University

Wilma Ann Bailey, Messiah College
Baby Becky, Menarche, and Prepubescent Betrothal/Marriage in Ancient Israel

Respondent:
Heather A. McKay, Edgehill University College, England

Keith A. Fry, Vanderbilt University
Eunuchs for the Kingdom

Respondent:
Don C. Benjamin, Kino Institute of Theology

A165 Native Traditions in the Americas Group

9:00am–11:30am D-Americas Seminar Room

Kathleen J. Martin, University of California, Santa Barbara, Presiding

Theme: *Teaching and Research Ethics, and the Protection of Traditional Knowledge*

Pia Altieri, University of Chicago
Knowledge, Negotiation, and Asymmetry: Native American Intellectual Property, NAGPRA, and Problems of Indexical Iconicity

Alexandra Witkin-New Holy, Montana State University
Possibilities for Accommodating Contradictions: Teaching and Developing Lakota Theology

Inés M. Talamantez, University of California, Santa Barbara
Pedagogical Resistance: Teaching How to Learn about Native American Religious Traditions

Business Meeting
Eva Garroutte, University of Tulsa, and Inés M. Talamantez, University of California, Santa Barbara, Presiding

A166 New Religious Movements Group

9:00am–11:30am D-Asia 1

Brenda E. Brasher, Mount Union College, Presiding

Theme: *Alien Abductions and UFO Phenomena*

Winston Davis, Washington and Lee University
Heaven's Gate: If This Wasn't Brainwashing, What Was It?

Donald L. Turner, Denver University and Iliff School of Theology
Alien Gods: The UFO Cult and the Meaning of Life

Susanne Scholz, College of Wooster
Adam and Eve as #14,311: The Representation of Genesis in 2:4b-3:24 in The Urantia Book

Daniel C. Noel, Vermont College of Norwich University
Making Millennial Contact with Carl Sagan: The Site of Skepticism in UFO/Alien Abduction Belief Systems

Brenda Denzler, Duke University, and Edrie Greer, New Thought Theological Seminary
Interpretive Journeys: Researching the UFO and Alien Abduction Movements

A167 Pragmatism and Empiricism in American Religious Thought Group

9:00am–11:30am S-Swan 1

J. Wesley Robbins, Indiana University, South Bend, Presiding

Theme: *Pragmatic Contributions to the Critical Theory of Self-Identity*

Michael Raposa, Lehigh University
Pragmatism, Budo, and the Moral Equivalent of War

Stephen T. Campagna-Pinto, Harvard University
Emersonian Circling and William James's Circumscription of the Topic in The Varieties of Religious Experience

Gilbert Bond, Yale University
DuBois, Double Consciousness, and Religious Experience: A Pragmatic Reinterpretation

Business Meeting
Thomas A. Byrnes, Illinois Benedictine College, and Jerome P. Soneson, University of Northern Iowa, Presiding

For group papers send eight dollars to Jerome P. Soneson, University of Northern Iowa, Cedar Falls, IA 50614.

A168 Reformed Theology and History Group and Wesleyan Studies Group

9:00am–11:30am D-Northern A-2

Ted A. Campbell, Wesley Theological Seminary, Presiding

Phillip W. Butin, Shepherd of the Valley Presbyterian Church, Albuquerque, NM, Presiding

Theme: *The Wesleyan and Reformed Theological Tradition(s)*

Mark Ellingsen, Interdenominational Theological Center
Can One Speak of a Wesleyan-Reformed Theological Tradition?

Scott Thomas Kisker, Drew University
John Wesley's Puritan Heritage Reexamined

D. Lyle Dabney, Marquette University
Unfinished Business: Wesley and Schleiermacher on the Spirit

Respondent:
Donald K. McKim, Memphis Theological Seminary

S133 Women in the Biblical World Section

9:00am–11:30am D-SouthernHemisphere V

Alice Bach, Stanford University, Presiding

Diana M. Swancutt, Duke University
Sex, In the Garden and Out: A Queer Reading of Genesis 2:4–4:26

Deborah Sawyer, Lancaster University
The Figure of Judith and Counter-cultural Gender Play

Carol B. Selkin, Washington University, St. Louis
Women and the Miqweh

Cynthia M. Baker, Swarthmore College
Talking Heads: Jews, Gentiles, and New Testament Hair-meneutics

Holly Hearon, Graduate Theological Union
Witness and Counter-Witness: The Function of the Mary Magdalene Tradition in Early Christian Communities

Luise Schottroff, University of Kassel, Germany
Bodies, Bread, and Basileia: *A Feminist Perspective on the Eschatology of Jesus*

S134 Ascetic Impulse in Religious Life and Culture Group

9:00am–11:30am D-Europe 11

Gail Corrington Streete, Rhodes College, Presiding

Theme: *Ascetic Aesthetics: The "Art" of Asceticism and Asceticism in Art*

Joseph Favazza, Rhodes College
The Art of Doing: Ascetic Performance in Cyprian of Carthage's De Lapsis

Lawrence M. Wills, Episcopal Divinity School
Narrative Asceticism in Ancient Jewish Novels

Derek Krueger, University of North Carolina at Greensboro
Literary Composition and Ascetic Practice in Early Byzantine Hagiography

Nira Stone, Hebrew University, Jerusalem
The Influence of Religious Movements on the Representation of Ascetics in Medieval Manuscript Ilumination

Darryl Jones, Union Theological Seminary, New York
The Sermon as Art of Resistance: A Comparative Analysis of the Slave Preacher and the Preacher to the Hebrews

Business Meeting
Diane Bazell, Syracuse University, and Gail Corrington Streete, Rhodes College, Presiding

S135 Bible in Ancient and Modern Media Group

9:00am–11:30am D-Asia 4

Thomas E. Boomershine, United Theological Seminary, Presiding

Theme: *A Storytelling Performance of the Gospel of John*

Presentation by Dennis Dewey, Network of Biblical Storytellers

Respondent/Panelists:

Dennis E. Smith, Phillips Theological Seminary

David J. Lull, National Council of Churches, Bible Translation and Utilization, Panelist

R. Alan Culpepper, McAfee School of Theology, Mercer University

David Rhoads, Lutheran School of Theology

A169 Religion and Ecology Group

9:00am–11:30am D-Northern A-1

M. Susan Harlow, Meadville Lombard Theological School, Presiding

Theme: *Eco-Feminism and Globalization*

Panelists:

Lois Ann Lorentzen, University of San Francisco

Stephanie Kaza, University of Vermont

Heather Eaton, St. Paul University

Rosemary Radford Ruether, Garrett-Evangelical Theological Seminary

Business Meeting
Stephanie Kaza, University of Vermont, and Daniel T. Spencer, Drake University, Presiding

A170 Roman Catholic Studies Group

9:00am–11:30am D-Europe 7

Debra Campbell, Colby College, Presiding

Theme A: *Catholic Communities*

Bernard J. Lee, Loyola University, New Orleans, and Patricia O'Connell Killen, Pacific Lutheran University
Small Christian Communities in the Roman Catholic Church in the United States: Research and Interpretation

Sarah McFarland Taylor, University of California, Santa Barbara
Green Catholics and Grassroots Religion: Centers of Cultural Negotiation and Change

Craig Prentiss, Rockhurst College
Variations on a Theme of Subsidiarity: Catholics and the Industry Council Plan, 1940–1960

Theme B: *Women and Catholicism*

Regina A Boisclair, Alaska Pacific University
Mission and Ministry on the Last Frontier: Roman Catholic Women in Alaska

Claire Wolfteich, Boston University
"Keep Your Mitts Off My Spirit"?: American Catholic Lay Women's Experiences of Work and Spirituality, 1950–1995

A171 Systematic Theology Group

9:00am–11:30am D-Asia 2

Kevin J. Vanhoozer, Trinity Evangelical Divinity School, Presiding

Theme: *Eschatological Theology, Ethics, and Ecology*

Douglas B. Farrow, McGill University
Eucharist, Eschatology, and Ethics

Ernst M. Conradie, University of the Western Cape, South Africa
Hope for the Earth?: Cosmic Eschatology and Ecology

Telford Work, Duke University
Advent's Answer to the Problem of Evil

Respondent:
Ellen T. Charry, Princeton Theological Seminary

A172 Theology and Continental Philosophy Group

9:00am–11:30am S-Swan 3

Chris Boesel, Emory University, Presiding

Theme: *Ethics after Nietzsche: Bataille, Derrida, and Others*

Dennis King Keenan, Fairfield University
On the Genealogy of Sacrifice: The "Work" of Sacrifice in Nietzsche, Bataille, and Nancy

William W. Young III, University of Virginia
God and Derrida's Politics: At the Edge of Exemplarity

Susan M. Simonaitis, Fordham University
The Erotic Charge of Postmodern Religious Reflection: A Feminist Assessment

S136 Manichaean Studies Group

9:00am–11:30am D-Europe 4

Jason D. BeDuhn, Northern Arizona University, Presiding

Cynthia Col, Graduate Theological Union
The Manichaean Last Statue: Sources and Symbolism

Byard Bennett, Toronto, Canada
The Ps.-Athanasius Sermo contra omnes haereses *and Its Treatment of Manichaeism*

Geoffrey Harrison, Loras College
The Authenticity and Doctrine of the Letter to Menoch

Paul Allan Mirecki, University of Kansas
Exegesis in the Coptic Psalm-Book

John C. Reeves, University of North Carolina, Charlotte
Reconstructing Islamicate Manichaeism: Assessing the Evidence

S137 Prayer in the Greco-Roman World Group

9:00am–11:30am S-Swan 7

John J. Clabeaux, St. Johns Seminary College, Presiding

Theme: *Creation in Greco-Roman Prayers*

Johan Carl Thom, University of Stellenbosch, South Africa
Creating and Restoring Order: The Role of God in Cleanthes' Hymn to Zeus

Reuven Kimelman, Brandeis University
Creation and Angelology in Jewish Liturgy

Jennifer Berenson Maclean, Roanoke College
Divine Power and Creation in the Prayers of Colossians and Ephesians

Recess

Panelists:

C. Robert Phillips III, Lehigh University
The Functional Equivalent of Creation in Roman Prayers

John C. Endres, Jesuit School of Theology
Creation in Apocrypha and Pseudepigrapha Prayers

Angela Russell Christman, Loyola College, Maryland
Creation in Christian Prayers

The second session of the Prayer in the Greco-Roman World Group will be a joint session with AAR's Christian Spirituality Group (A190) on Monday, November 23, from 1:00 p.m to 3:30 p.m. in D-Europe 9.

A173 Tibetan and Himalayan Religions Group

9:00am–11:30am D-Europe 3

David Germano, University of Virginia, Presiding

Theme: *Competing Representations of Tibetan Religion*

Zeff Bjerken, University of Michigan, Ann Arbor
Tibetan Nativism and the Quest for Indigenous Bon

Lauran R. Hartley, Indiana University, Bloomington
Representations of the Religious in Modern Tibetan Literature

Frank J. Korom, Boston University
Representing Tibetan Religion in Hollywood and Cyberspace

Amy Lavine, University of Chicago
Kundun: *A Collaboration of Myth and History*

A174 Roman Catholic Modernism Seminar

9:00am–11:30am D-Oceanic 1

Phyllis H. Kaminski, St. Mary's College, Presiding

Theme: *Modernist Autobiography*

Harvey Hill, Berry College
More than a Biblical Critic: Loisy's Reform Agenda in Light of His Autobiographies

Respondent:
Ronald Burke, University of Nebraska, Omaha

Charles J. T. Talar, St. Mary's Seminary and University
Multiple Identities: Joseph Turmel's Modernist Masque

Respondent:
Michael A. Fahey, Marquette University

William L. Portier, Mount Saint Mary's College
Autobiography and Modernism in the Biographie de J. R. Slattery

Respondent:
Michael J. Kerlin, LaSalle University

David G. Schultenover, Creighton University
Luis Martin Garcia, Superior General of the Society of Jesus, 1892–1902: The Black Pope of the Modernist Period—Part II

Business Meeting
George B. Gilmore, Spring Hill College, Presiding

Preprinted papers are available for five dollars from George Gilmore, Spring Hill College, Mobile, AL 36608.

A175 East Asian Religions Consultation

9:00am–11:30am D-Oceanic 6

Linda L. Penkower, University of Pittsburgh, Presiding

Theme: *Spirit Links East Asia*

Kyoko Tokuno, University of Oregon
Relics of the Dharmakāya *Buddha: The Lotus Sūtra and Buried Scriptures in Medieval Japan*

Steven Heine, Florida International University
Visions, Divisions, Revisions: The Encounter between Iconoclasm and Supernaturalism in Kōan *Cases about Mt. Wu-t'ai*

Young-chan Ro, George Mason University
Ancestor Worship and Korean Spirituality

Peter Nickerson, Duke University
Old Religion in Taiwan and New Religions in Japan: Taiwanese Spirit-Medium Cults and Sūkyō Mahikari

Respondent:
Robert Campany, Indiana University, Bloomington

Business Meeting
Thomas Selover, University of Saskatchewan, and Michiko Yusa, Western Washington University, Presiding

S138 Theology of the Disputed Paulines Group

9:00am–11:30am D-Northern E-2

Jouette M. Bassler, Perkins School of Theology, Southern Methodist University, Presiding

Theme: *Theology in the Pastoral Epistles: Review and Synthesis*

E. Elizabeth Johnson, Columbia Theological Seminary
Searching for Theology in the Pastoral Epistles: Reflections on a Three-Year Quest

Steven J. Kraftchick, Candler School of Theology
Issues in the Theology of Disputed Letters: A Synthetic Overview

Respondent:
Troels Engberg-Pedersen, Copenhagen University, Denmark

Recess

General Discussion

S139 Prophetic Texts and Their Ancient Contexts Consultation

9:00am–11:30am D-Oceanic 3

➢ *New Program Unit*

Ehud Ben Zvi, University of Alberta, Canada, Presiding

Theme: *Orality and Writtenness in the Prophetic Books: Textual and Social Considerations*

Panelists:

Robert C. Culley, McGill University, Canada
Traditional Texts and their Contexts

James L. Crenshaw, Duke University
Transmitting Prophecy across Generations

Philip R. Davies, University of Sheffield, England
'Pen of Iron, Point of Diamond': Prophecy as Writing

Respondent:
John Van Seters, University of North Carolina, Chapel Hill

General Discussion

Business Meeting

S140 National Association of Professors of Hebrew

9:00am–11:30am D-Europe 10

Zev Garber, Los Angeles Valley College, Presiding

James F. Moore, Valparaiso University
Beyond Conversation Toward Dialogue: A Proposal for the Next Step in Jewish-Christian Dialogue

Respondent:
Zev Garber, Los Angeles Valley College

Panelists:

Leila Leah Bronner, Institute of Jewish Studies
Intimations of an Afterlife in the Hebrew Bible: Hannah, Isaiah, Job, Daniel, and Others

Galia Hatav, University of Florida
The Interpretation of Statives in Biblical Hebrew

A176 Roundtable Sessions

11:45am–12:45pm D-Southern III

Leslie D. Alldritt, Northland College
The Burakumin: *The Complicity of Japanese Buddhism in Oppression and an Opportunity for Liberation*

Mary Ava Chamberlain, Wright State University
The Immaculate Ovum: Some Speculations by Jonathan Edwards on the Incarnation of Christ

Lee Chiaramonte, Drew University
Indignation in the Face of Injustice: A Harrisonian Ontology of the Stone Butch as Process Relational Imago Dei

Mara Donaldson, Dickinson College
From Tolkien to Todorov: Religion and Fantasy Reconsidered

Christine E. Gudorf, Florida International University
Rethinking Strategy in Catholic Social Teaching: The Postmodern Political Eclipse

Gereon Kopf, Luther College
Religion, Nothingness, and the Question of Human Rights

Harriet Lutzky, University of Paris, France
The Incest Taboo and Religion

Tony S. L. Michael, University of Toronto
Teaching Religion and Film: A Methodological Inquiry

Susan E. Myers-Shirk, Middle Tennessee State University
"A Matter of Taste": United States Protestant Ministers, Their Homosexual Parishioners, and the Construction of Masculinity, 1945–1965

Kathleen Malone O'Connor, University of Michigan, Ann Arbor
Jesus' Life and Death in India: The Teachings of the Ahmadiyya and Their Influence in African America

Sarah K. Pinnock, Yale University
The Scandal of Theodicy: Attention to Suffering in the Work of Levinas, Marcel, and Buber

Mark Lloyd Taylor, Seattle University
Blessed Assurance—Blessed Restraint?: Unsaid Loss in Fanny Crosby's Life Story

John J. Thatamanil, Millsaps College
Is Sankara a Mystic?: The Self-Evident Light of the Self and the Question of Mystical Experience in Sankara's Advaita

Please make reservations in advance. See the form on page 311. Papers may be picked up at the Information Desk near Annual Meeting Registration. Participation is limited to nine at each table.

A177 Women's Caucus: Networking Meeting (=S143)

11:45am–12:45pm S-Swan 8

Rachel A. R. Bundang, Union Theological Seminary, New York; R. Grace Imathiu, Vanderbilt University; Jane Naomi Iwamura, University of California, Berkeley; and Jacqueline Z. Pastis, La Salle University, Presiding

A178 Bus Tour of Greater-Orlando Houses of Worship

Sponsored by the North American Religions Section

1:00pm–3:30pm S-Toucan Foyer

Peter W. Williams, Miami University, Ohio, Presiding

See page 9 for a description of this session. There will be a ten dollar charge for the bus tour. A registration form can be found on page 312.

A179 Special Topics Forum

Sponsored by the Academic Teaching and the Study of Religion Section and the New Technologies Task Force

1:00pm–3:30pm D-Americas Seminar Room

Alfred Benney, Fairfield University, and L. Gregory Bloomquist, St. Paul University, Presiding

Theme: *The Educom Award Nominees: New Technologies in the Teaching of Religion*

Panelists:

Diana L. Eck, Harvard University

David P. Schmidt, Fairfield University

Gene R. Thursby, University of Florida

Briane K. Turley, Western Virginia University

Jon Taylor, University of Great Falls

Joe B. Wilson, University of North Carolina, Wilmington

See page 8 for a description of this session.

S141 Special Session: Major Excavations of Biblical Interest: Ashkelon

9:00am–11:30am D-Southern IV

Lawrence Stager, Harvard University, Presiding

Theme: *Canaanites and Philistines at Ashkelon: Results of the Leon Levy Expedition*

Lawrence Stager, Harvard University
The Grandeur of Canaanite Ashkelon
The Impact of the Early Philistines of Ashkelon

John Huehnergard, Harvard University
A Cuneiform Fragment from Ashkelon

Brian Hesse and Paula Wapnish, University of Alabama, Birmingham
The Animal Economy of Ashkelon in the Bronze and Iron Ages

Todd K. Sanders, Harvard University
Philistines at Ashkelon during the 10th–8th Centuries B.C.

David Schloen, University of Chicago
Ashkelon and its World in the Seventh Century B.C.

S142 Committee on Underrepresented Racial and Ethnic Minorities in the Profession Luncheon and Discussion

11:30am–1:00pm D-Australia 3

SBL membes who belong to underrepresented racial and ethnic groups are invited to attend the luncheon/discussion. RSVP by October 15 to: Abraham Smith, Andover Newton Theological School, 210 Herrick Road, Newton Centre, MA 02159; e-mail: *asmith@ants.edu*; fax: 617-965 9756.

Abraham Smith, Andover Newton Theological School, Presiding

Panelists:

Judy Fentress-Williams, Hartford Seminary

Jean-Pierre Ruiz, St John's University

Seung-Ai Yang, Jesuit School of Theology

Sze-Kar Wan, Andover Newton Theological School

Efraín Agosto, Hartford Seminary

S143 Women's Caucus Networking Meeting (=A177)

11:45am–12:45pm S-Swan 8

Rachel A. Bundang, Union Theological Seminary, New York; R. Grace Imathiu, Vanderbilt University; Jane Naomi Iwamura, University of California, Berkeley; and Jacqueline Z. Pastis, La Salle University, Presiding

S144 Feminist Theological Hermeneutics of the Bible Group

1:00pm–3:00pm D-Asia 5

Richard D. Weis, United Theological Seminary of the Twin Cities, Presiding

Theme: *Case Studies in Feminist Hermeneutics*

Marsaura Shukla, Fordham University
Squander Not the Word: Elisabeth Schüssler Fiorenza's Theological Reconception of the Bible

Eloise Rosenblatt, Graduate Theological Union, Berkeley
Healed Women in the New Testament: Ethnic and Legal Condsiderations

Sheila E. McGinn, John Carroll University
Feminist Approaches to Romans

Hyun Chul Paul Kim, Claremont Graduate School
Gender Complementarity in the Hebrew Bible



Monday Afternoon November 23

A180 Arts, Literature, and Religion Section

1:00pm–3:30pm D-Europe 7

Wesley A. Kort, Duke University, Presiding

Theme: *Literatures in Arts, Literature, and Religion*

Christopher Wilkins, Boston University
Kenosis and Induction or Criticism from Nowhere

Laura K. Simmons, Fuller Theological Seminary
The Way of the City: Dorothy L. Sayers as a Lay Theologian

Albert Hernandez, Drew University
Islam and the Holy Grail: Ecumenic Visions and Allegorical Transformation in Wolfram von Eschenbach's Parzival

Brigitte Rivka Kern-Ulmer, Harvard University
Piety as Subtext: The Meta-historical Midrashic Poem Megillas Vintz *of Seventeenth-Century Frankfurt am Main*

Respondent:
Gilbert Bond, Yale University

A181 Buddhism Section and Asian North American Religion, Culture, and Society Group

1:00pm–3:30pm D-Oceanic 7

Martin B. Baumann, University of Hannover, Germany, Presiding

Theme: *American Buddhism at the Millennium*

Charles S. Prebish, Pennsylvania State University
The Academic Study of Buddhism in America: A Silent Sangha

Christopher Queen, Harvard University
Engaged Buddhism in North America

Richard Seager, Hamilton College
Trying to Make Sense of Americanization

Kenneth K. Tanaka, Institute of Buddhist Studies
Views on "American Buddhism" within Asian American Buddhist Communities

Duncan Williams, Harvard University
Voices and Shadows of the Camps: Buddhist History and the Japanese American Internment

A182 Comparative Studies in Religion Section and New Religious Movements Group

1:00pm–3:30pm D-Southern II

Sarah M. Pike, California State University, Chico, Presiding

Theme: *"Nature Religion" as a Theoretical Construct: Reflections from an Emerging Field*

Panelists:

Adrian Ivakhiv, York University

Jeffrey Kaplan, University of Helsinki, Finland

Daniel C. Noel, Vermont College of Norwich University

Bron R. Taylor, University of Wisconsin, Oshkosh

Sarah McFarland Taylor, University of California Santa Barbara

Respondent:
Catherine L. Albanese, University of California, Santa Barbara

A183 Ethics Section

1:00pm–3:30pm D-Northern A-2

Christine E. Gudorf, Florida International University, Presiding

Theme: *Methodological Issues in Religious Social Ethics*

Aryana Bates, Drew University
Faith and the Erotic: H. Richard Niebuhr and Audre Lorde as Sources for Ethical Action

Paul Custodio Bube, Kansas Wesleyan University
Old Wineskins and New Wine: Methodological Considerations of Christian Ethics in Light of Recent Advances in Biblical Scholarship

Lewis S. Mudge, San Francisco Theological Seminary
Toward a Hermeneutical Understanding of Public Reason

Roger S. Gottlieb, Worcester Polytechnic Institute
The Dialectical Circle of the Universal and the Particular, or Ethics Ain't as Easy as It Looks

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S145 Biblical Criticism and Literary Criticism Section

1:00pm–3:30pm D-Oceanic 3

Mikeal C. Parsons, Baylor University, Presiding

Theme: *Gendered Readings of the Bible*

David J. A. Clines, University of Sheffield
Paul, the Invisible Man; or, The Full Apostolic Monty

Colleen Conway Grant, Methodist Theological School in Ohio
Gender and Johannine Characterization

Fiona Black, University of Sheffield
Beauty or the Beast? The Grotesque Body in the Song of Songs

J. Cheryl Exum, University of Sheffield
Ten Things Every Feminist Should Know about the Song of Songs

Stephen D. Moore, University of Sheffield
Que(e)rying the Song of Songs

S146 Biblical Lexicography Section

1:00pm–3:30pm D-Asia 3

Richard E. Whitaker, Princeton Theological Seminary, Presiding

Theme: *Lexicography and Hebrew Semantic Domains*

Ellen J. van Wolde, Tilburg University, The Netherlands
Do Semantic Domains or Contexts Determine Meaning?

John C. Lübbe, University of Sheffield, England
Summary of Words do not have meaning, meaning has words *by J. Louw*

General Discussion

John Elwolde, University of Sheffield, England
What does Eve do that's different? Some gender contrasts in the Classical Hebrew lexicon (including reference to the Dictionary of Classical Hebrew

John C. Lübbe, University of Sheffield, England
Terms for parts of the body, within a semantic domains dictionary (which type of Hebrew dictionary is being edited by Drs. Louw and Lübbe)

General Discussion

Recess

Milton Eng, Drew University
Semantic Domain Study: Promise and Pitfalls - especially in relation to the semantic domain for the life stage of youth

Jorge A. González, Berry College
A new Hebrew dictionary, of usage *and* for usage: *remarks on translating into English the* Diccionario biblico hebreo-español *of Luis Alonso Schökel*

General Discussion

Cheryl L. Iverson, Oral Roberts University
A Semantic Domain Approach to Hebrew Lexicography

General Discussion

AAR Monday Afternoon November 23

A184 Religion and the Social Sciences Section

1:00pm–3:30pm D-Northern A-3

Jeffrey J. Kripal, Westminster College, Presiding

Theme: *Vishnu on Freud's Desk: Critical Reflections on the Psychoanalytic Theory of Mysticism*

William Parsons, Rice University
Freud's Turn toward India: Tracking the Psychoanalytic Theory of Mysticism

Stanley N. Kurtz, Harvard University
Psychoanalysis as Cross-Cultural Controversy

Sarah Caldwell, University of Michigan, Ann Arbor
Gender Issues in Contemporary Psychoanalytic Studies of South Asia

Katherine Pratt Ewing, Duke University
Psychoanalysis, Ethnopsychology, and the South Asian Postcolonial Subject

Respondent:
Prakash N. Desai, Chicago, IL

A185 Study of Islam Section

1:00pm–3:30pm D-Europe 4

Herbert Berg, University of Toronto, Presiding

Theme: *Qur'anic and Legal Studies*

Mustansir Mir, Youngstown State University
Farāhī's Interpretation of Sūrat al-Fīl

Yusuf Rahman, McGill University
Controversy around H. B. Jassin (1917–present): A Study of al-Quran Bacaan Mulia *and* Berwajah Puisi

Sadiyya Shaikh, Temple University
Qur'anic Gender Ideology: The Violence of Exegesis

Paul R. Powers, University of Chicago
Intentionality in Islamic Ritual Law

A186 Study of Judaism Section

1:00pm–3:30pm S-Swan 9

Yudit K. Greenberg, Rollins College, Presiding

Theme: *Embodiment and Gender in Women's Rituals*

Tamar Rudavsky, Ohio State University
Unseemly Kisses: Time, Matter, and Gender in Jewish Thought

Vanessa L. Ochs, Drew University
The "Miriamization" of Ritual Objects Emerging in New Jewish Women's Rituals

Morris M. Faierstein, Montgomery, AL
Maggidim, *Spirits, and Women in Safed*

A187 Theology and Religious Reflection Section

1:00pm–3:30pm D-Northern A-4

George M. Newlands, University of Glasgow, Scotland, Presiding

Theme: *Comparative Theology: A Critique of the Work of Keith Ward*

Panelists:

Ian S. Markham, Liverpool Hope University College, England

Robert C. Neville, Boston University

Paul J. Griffiths, University of Chicago

William Abraham, Southern Methodist University

Respondent:
Keith Ward, Oxford University, England

A188 Women and Religion Section

1:00pm–3:30pm D-Southern III

Patricia Beattie Jung, Loyola University, Chicago, Presiding

Theme: *Good Sex: Women's Religious Wisdom on Sexuality*

Panelists:

Rebecca T. Alpert, Temple University

Wanda Deifelt, Escola Superior de Teologia, Brazil

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD

Grace M. Jantzen, University of Manchester, England

Suwanna Satha-Anand, Chulalongkorn University, Thailand

Respondent:
Radhika Balakrishnan, Marymount Manhattan College

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S147 History and Literature of Early Rabbinic Judaism Section

1:00pm–3:30pm D-Europe 5

Hannah K. Harrington, Patten College, Presiding

Michael Chernick, Hebrew Union College-Jewish Institute of Religion, New York
Legal Indeterminacy and Normativeness in Mishnah-Tosefta: When and Why?

Herbert Basser, Queens University, Canada
History of Textual Emendations from the Time of the Amoraim to the Present

Bernard M. Levinson, University of Minnesota
The Collapsing Wall: A Lost Chapter of Rabbinic Intellectual History

Eliezer Diamond, Jewish Theological Seminary of America
In Search of the Holy Man in Rabbinic Literature: An Initial Inquiry

Steven Fine, Baltimore Hebrew University
Between Beth She'arim and Eden: The Cave of Makhpelah in Rabbinic Literature

Business Meeting

S148 Johannine Literature Section

1:00pm–3:30pm D-Southern I

Gail R. O'Day, Emory University, Presiding

Theme: *A Reappraisal of God as Father in the Johannine Tradition*

Gail R. O'Day, Emory University
"Whoever Has Seen Me Has Seen the Father" (John 14:8); But What Have We Seen?

Mary Rose D'Angelo, University of Notre Dame
Prayer, Prophecy, Persecution, and Divine Paternity in the Politics of John

Adele Reinhartz, McMaster University, Canada
The Johannine God-Father and the Language of Embodiment

Peter Widdicombe, McMaster University, Canada
The Fathers on the Father in the Gospel of John

David Hawkin, Memorial University of Newfoundland, Canada
The Father, the Son, and the Beloved Disciple: Revelation and Identity in the Fourth Gospel

A189 Bonhoeffer Group

1:00pm–3:30pm D-Oceanic 8

Jeffrey C. Pugh, Elon College, Presiding

Theme: *Bonhoeffer, Community and Moral Solidarity*

Ipsita Chatterjea, Sleepy Hollow, IL
Bonhoeffer and Moral Resistance: Perceptions of Order, Assessments of Violence, and Community and Association

Lori Brandt Hale, University of Virginia
Bonhoeffer's Life Together *as an Instantiation of the Theology of* Sanctorum Communio

Hak Joon Lee, New Brunswick Theological Seminary
The Church as a Perichoretic Solidarity: A Trinitarian-Covenantal Reconstruction of Bonhoeffer's Ecclesiology for a Postmodern Society

Business Meeting
Geffrey B. Kelly, La Salle University, Presiding

Papers will be predistributed. For copies contact Barry Harvey by e-mail at *barry_harvey@baylor.edu*.

A190 Christian Spirituality Group and SBL Prayer in the Greco-Roman World Group

1:00pm–3:30pm D-Europe 9

Douglas Burton-Christie, Loyola Marymount University, Presiding

Theme: *Belden Lane's* The Solace of Fierce Landscapes: A Journey into Desert and Mountain Spirituality

Lynda Sexson, Montana State University

Jeffrey Staley, Pacific Lutheran University

Roberta Bondi, Emory University

Mark S. Burrows, Andover Newton Theological School

Respondent:
Belden C. Lane, St. Louis University

A191 Hinduism Group

1:00pm–3:30pm D-Northern E-3

Joanne Punzo Waghorne, University of North Carolina, Chapel Hill, Presiding

Theme: *Stolen Love in Tamil Hindu Literature*

David C. Buck, Elizabethtown Community College
The Study of Stolen Love

Harry M. Buck, Wilson College
Dharmic Values and Stolen Love

Martha Ann Selby, Columbia University
Feminine Virtue and Religious Change in Tamil Commentarial Literature

Vasudha Narayanan, University of Florida
Riding the Palmyrah Horse: A Study of Romantic Love and Devotion in Tamil Poetry and Commentary

Respondent:
Glenn E. Yocum, Whittier College

Business Meeting
Cynthia Ann Humes, Claremont McKenna College, Presiding

A192 Hispanic American Religion, Culture, and Society Group

1:00pm–3:30pm D-Europe 8

Edwin D. Aponte, Southern Methodist University, Presiding

Theme: *Race,* Mestizaje, *and Conflict*

Miguel A. De La Torre, Temple University
Marti, Massacres, and Mulatto Christianity

Andrew B. Irvine, Boston University
Mestizaje *and Problems of Authority*

Respondent:
Gastón E. Espinosa, Westmont College

S149 Deuteronomistic History Section and Pentateuch Section

1:00pm–3:30pm D-Southern V

Steven L McKenzie, Rhodes College, Presiding

Jean Louis Ska, Pontifical Biblical Institute, Italy
The Structure of the Canonical Pentateuch

Franz Volker Greifenhagen, Luther College, University of Regina, Canada
The Pentateuch and the Origins of Israel: The Master Narrative and Its Egyptian Alternative?

Serge Frolov, Claremont Graduate University
Sarah, Rebekah, and Two Abigails: The Origin of the "Wife-Sister" Motif in the Book of Genesis

Jeffrey C. Geoghegan, University of California, San Diego
Until Whose Day?: A Reexamination of the 'ad hayyōm hazzeh *in the Deuteronomistic History*

Richard Elliott Friedman, University of California, San Diego
The Largest Source of the Pentateuch and the Deuteronomistic History

S150 Rhetoric and the New Testament Section

1:00pm–3:30pm D-Asia 4

David Brian Gowler, Chowan College, Presiding

Theme: *Apocalyptic Rhetoric in the New Testament and its Current Appropriation*

Stephen D. O'Leary, University of Southern California
The Mark of the Beast: Authority and Resistance in the Apocalyptic Tradition from the Book of Revelation to Contemporary Millennial Hip-Hop

David L. Barr, Wright State University
Who Says? Who Hears? The Narrative Rhetoric of John's Apocalypse

Robert Jewett, Garrett-Evangelical Theological Seminary
The Rapture Revisited: The Misuse of the Rhetoric of 1 Thessalonians 4:14–18 in American Religion and Politics

Respondents:

Edith M. Humphrey, Augustine College, Canada

W. Gregory Carey, Winthrop University

Vernon K. Robbins, Emory University

S151 Scripture in Early Judaism and Christianity Section

1:00pm–3:30pm S-Swan 3

Kenneth Pomykala, Calvin College, Presiding

Theme: *Interpretation of Scripture in Josephus*

Christopher Begg, Catholic University of America
The Benjaminite War (Judges 20–21) according to Josephus

Louis H. Feldman, Yeshiva University
Josephus' Biblical Paraphrase as a Commentary on Contemporary Issues

Respondent:
Paul Spilsbury, Canadian Bible College

General Discussion

A193 Indigenous Religious Traditions Group

1:00pm–3:30pm S-Swan 5

Inés M. Talamantez, University of California, Santa Barbara, Presiding

Theme: *Christian Evangelical Colonization of Indigenous Communities*

Ana Mariella Bacigalupo, Whittier College
Pentecostal Evangelical Colonization and Mapuche Indigenous Religiosity: The Death or the Re-creation of an Ethnic Identity

Teresia M. Hinga, DePaul University
Reinventing and Decolonizing African Religions: The Imperative and the Challenges toward the Twenty-First Century

Andrea Smith, University of California, Santa Cruz
The American Way and the Good Red Road: American Indians and the Christian Right

Lawrence H. Williams, Luther College
The Current Status of African Christianity: Indigenous versus Mainline

Respondent:
Jacob K. Olupona, University of California, Davis

A194 Japanese Religions Group

1:00pm–3:30pm D-Oceanic 2

Michiko Yusa, Western Washington University, Presiding

Theme: *Festivals, Pilgrims, and Goddesses in Modern Japan*

Karen A. Smyers, Wesleyan University
Sacred Genitalia: Meanings and Manipulations of Japanese Fertility Symbols

Mark Wheeler MacWilliams, Saint Lawrence University
Pilgrimage Rites in the Chichibu Junrei

William Closson James, Queen's University
The Shikoku Pilgrimage: In the Footsteps of Kōbō Daishi

Elizabeth Cameron Galbraith, Coe College
Oyasama, God the Parent, and Female Liberation in Tenrikyo

Business Meeting
Steven Heine, Florida International University, Presiding

A195 Men's Studies in Religion Group

1:00pm–3:30pm D-Northern A-1

Merle Longwood, Siena College, Presiding

Theme: *The Global Context of Masculinities*

Panelists:
Dwight Hopkins, University of Chicago
Stephen Kim, Claremont School of Theology
Marvin Sweeney, Claremont School of Theology
Robert E. Goss, Webster University
Alton Pollard, Wake Forest University
Philip Culbertson, St. John's Theological College

Business Meeting
Garth K. Baker-Fletcher, Claremont School of Theology, and Björn Krondorfer, St. Mary's College of Maryland, Presiding

A196 Millennialism Studies Group

1:00pm–3:30pm D-Oceanic 6

Phillip C. Lucas, Stetson University, Presiding

Theme: *Roman Catholic Millennialism: Marian Traditions*

T. Paul Thigpen, Southwest Missouri State University
"My Immaculate Heart Will Triumph": Distinctives of Contemporary Catholic Apocalyptic Thought

Joanne Maguire, University of North Carolina, Charlotte
The Militant Madonna: Millennial Warnings in Modern America

Marie Friedmann Marquardt, Emory University
Globalizing the Rainbow Madonna

Christy Cousino, Indiana University, Bloomington
When Knowledge Is Abstinence from the Body of the Other: Marian Catholic Vegetarians in the Millennium

S152 Semiotics and Exegesis Section

1:00pm–3:30pm D-Oceanic 4

Fred W. Burnett, Anderson University, Presiding

Timothy Beal, Eckerd College
Semiotics of the Monstrous: Rousing Leviathan in Job and Hobbes

Sarah J. Melcher, Emory University
The Forbidden 'Arayot: Deconstructing Priestly Constraints on Women's Sexuality

Andrew Wilson, University of Sheffield, England
Christ, Orpheus, Blanchot: An a/theological Reading of the Philippians Christ-hymn

Helen Leneman, Baltimore Hebrew University
Portrayals of Power in the Stories of Delilah and Bathsheba: Seduction in Song

Jacques Berlinerblau, Hofstra University
The Doxa of Scripture: Exegesis and Bourdieu

General Discussion

Business Meeting

Papers will be summarized, not read, and will be available for reading or downloading on or before September 15, 1998, at the following URL: *http://users.tc3net.com/gaiche/1998program.htm*

S153 Social History of Formative Christianity and Judaism Section

1:00pm–3:30pm D-Europe 1

Susan Garrett, Louisville Presbyterian Theological Seminary, Presiding

Theme: *Postcolonial Studies of Christianity and Judaism*

Cynthia M. Baker, Swarthmore College
Colonialism, Post-colonial Theory, and the Study of Ancient Jewish Palestine

Christopher Frilingos, University of North Carolina at Chapel Hill
The New Jerusalem: Power without Negotiation

Hayim Lapin, University of Maryland
Can the Provincials Speak? Rabbis and the Provincial History of Later Roman Palestine

Andrew S. Jacobs, Duke University
"The Most Beautiful Jewesses in the Country": Imperial Visions of the Christian Holy Land

Respondent:
Jonathan Z. Smith, University of Chicago

S154 Theology of the Hebrew Scriptures Section

1:00pm–3:30pm D-Oceanic 5

Panel Review: *Theology of the Old Testament: Testimony, Dispute, Advocacy* by Walter Brueggemann (Minneapolis: Fortress, 1997)

Alice Ogden Bellis, Howard University School of Divinity, Presiding

Walter Brueggemann, Columbia Theological Seminary
Old Testament Theology: A Prompt Retrospect

Panelists:

Johanna Bos, Louisville Presbyterian Seminary

Walter C. Kaiser, Gordon-Conwell Theological Seminary

Joel S. Kaminsky, Smith College

Rolf Rendtorff, University of Heidelberg, Germany

R. Kendall Soulen, Wesley Theological Seminary

Business Meeting



Monday Afternoon November 23

A197 Religion and Ethics in Health Care Group

1:00pm–3:30pm **D-Northern E-2**

Laurie Zoloth-Dorfman, San Francisco State University, Presiding

Theme: *Religious Studies and Bioethics: Notes from a Narrow Ridge*

Panelists:

Dena S. Davis, Cleveland-Marshall College

Ronald M. Green, Dartmouth College

Stephen E. Lammers, Lafayette College

Laurence J. O'Connell, The Park Ridge Center, Chicago, IL

Respondent:
Marie J. Giblin, Xavier University

Business Meeting
C. Eric Mount, Centre College, Presiding

A198 Religion and Science Group

1:00pm–3:30pm **D-Asia 1**

Wentzel Van Huyssteen, Princeton Theological Seminary, Presiding

Theme: *Influence of Social Location on the Definition and Understanding of Evolution and Nature in the Science/Religion Dialogue*

Thomas Hancil, Princeton Theological Seminary, and Elisabeth Margarete Ziemer, Princeton Theological Seminary
Evolutionary Epistemology as a New Challenge in the Dialogue between Theology and Science

Anne Foerst, Massachusetts Institute of Technology
The Body: The Source for Reason and Interaction with God

Rodney Petersen, Boston Theological Institute
Identity, Formation, Dignity: The Impacts of Artificial Intelligence upon Jewish and Christian Understandings of Personhood

Respondents:

Ernest L. Simmons, Concordia College

Philip Hefner, Lutheran School of Theology, Chicago

Business Meeting
Ann M. Pederson, Augustana College, Presiding

A199 Religion in Eastern Europe and the Former USSR Group

1:00pm–3:30pm **D-Europe 6**

Gary Bittner, University of Vienna, Austria, Presiding

Theme: *Religion and National Identity*

Krystyna Gorniak-Kocikowska, South Connecticut State University
The Bridge Betrayed by the Clash of Civilizations

Laine M. Harrington, Graduate Theological Union
Nation: Engendered Hierarchy in Discourse

James F. Moore, Valparaiso University
Recovering the European Perspective on Post-Holocaust Theology

Leslie A. Muray, Lansing Community College
The Prophetic Religious Role of Rock 'n' Roll in Eastern Bloc Dissent

Barbara Strassberg, Aurora University
Where Is My Home?: A Polish Jew in America

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S155 Computer Assisted Research Group

1:00pm–3:30pm D-Australia 2

David P. Schmidt, Fairfield University, Presiding

Theme: *New and Late Breaking Technologies for Research and Teaching*

Steven Holzner, Cambridge, MA
Using XML to Build More Useful Scholarly Web Pages

Business Meeting
Late Breaking Technology: Promising New Applications Not Available before Publication of the Program Book

Respondent:
Mike Luper, Emmanuel College

S156 Matthew Group

1:00pm–3:30pm D-Europe 2

Karen A. Barta, Seattle University, Presiding

Donald Senior, Catholic Theological Union
Matthean Scholarship: Where Are We? And Where Are We Going?

Respondent:
Janice Capel Anderson, University of Idaho

G. N. Stanton, University of Cambridge, England
The Early Reception of Matthew's Gospel

William Klassen, University of Toronto and Ecole Biblique, Jerusalem
The Portrait of Judas in Matthew

Business Meeting

S157 Wisdom and Apocalypticism in Early Judaism and Early Christianity Group

1:00pm–3:30pm S-Swan 7

Sarah J. Tanzer, McCormick Theological Seminary, Presiding

Theme: *Poverty and Wealth*

Benjamin G. Wright, Lehigh University
The Discourse of Riches and Poverty in Ben Sira

George W. E. Nickelsburg, University of Iowa
Revisiting the Rich and the Poor in 1 Enoch and the Gospel According to Luke

Catherine M. Murphy, Santa Clara University
The Disposition of Wealth in the Damascus Document *Tradition*

Respondents:
Claudia V. Camp, Texas Christian University
Micahel Knibb, King's College, England

General Discussion

The papers by Benjamin Wright and George Nickelsburg will be summarized, not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers.* Please see page 313 for ordering information.

A200 Womanist Approaches to Religion and Society Group

1:00pm–3:30pm D-Asia 2

Rosetta E. Ross, Interdenominational Theological Center, Presiding

Theme: *Laying Claim to Womanist Historiography in the Discursive Spotlight of Race, Sex, and Class*

Sandra E. H. Smith Blair, Graduate Theological Union
Out from the Shadows: Historical Approahces to Recovering African American Women in the Religious Narrative of Northern California, 1865–1920

Alison P. Gise Johnson, Temple University
Heckling Histories: An Historiographic Approach to Denaturalizing Constructed Whiteness and Imposed Mythical Blackness

Mndende Oscarine Nokuzola, University of Cape Town, South Africa
Womanist Theology in South Africa: Women of Color or White Souls in Black Skins?

Joy R. Bostic, Union Theological Seminary, New York
Dancing Naked under Palm Trees: Erzulie, the Virgin Mary, and Black Women's Care for Self and Community

Stephanie Mitchem, University of Detroit Mercy
Lesson out of Class

Beverley Haddad, University of Natal, South Africa
Untold Stories of Faith: African Women and the Church in a Poor and Marginalized Community in South Africa

Evelyn L. Parker, Union Theological Seminary, Richmond
Thank You Lord ... Ill Na Na: Spirituality and Sexuality in the Life of Foxy Brown

Business Meeting
Katie Geneva Cannon, Temple University, Presiding

A201 Theosophy and Theosophic Thought Seminar

1:00pm–3:30pm D-Europe 3

James Burnell Robinson, University of Northern Iowa, Presiding

Theme A: *The Theosophical Phenomenon: 1575–Present*

Tore Ahlbäck, Donner Institute, Finland
The Theosophical Society in Finland Today

Jane Williams-Hogan, Bryn Athyn College of the New Church
Emanuel Swedenborg's Theosophy Project

Theme B: *Reports from the Book Project:* The Theosophical Phenomenon: 1575–Present: Theosophical Currents and Theosophical Societies

Panelists:

Robert S. Ellwood, Auburn University

Jerry Hejka-Ekins, California State University, Stanislaus

Antoine Faivre, Ecole Pratique des Hautes Etudes, France

Massimo Introvigne, Center for Studies on New Religions, Italy

Jean-Pierre Laurant, Ecole Pratique des Hautes Etudes, France

James Santucci, California State University, Fullerton

Arthur Versluis, Michigan State University

A202 Europe and the Mediterranean in Late Antiquity Consultation

1:00pm–3:30pm D-Europe 11

David B. Brakke, Indiana University, Bloomington, Presiding

Theme: *Pagans and Christians at the End of Antiquity: The Hermeneutics of Religious Difference*

Patricia Cox Miller, Syracuse University
Signifying Statues: Biographical Aesthetics in Late Paganism

Fritz Graf, University of Basel, Switzerland
Saint Antony: Deconstructing a Visionary

Megan Williams, Princeton University
Prophecy and Polemic from Porphyry to Zosimus

David Frankfurter, University of New Hampshire
Antoninus at Canopus: Intellectual "Paganism" and Native Religion in the Late Antique Delta

Peter T. Struck, University of Missouri, Kansas City
Synesius and the Hermeneutics of Within: Dream Divination and Psychology in a Synthetic Cosmos

Respondent:
Karen L. King, Harvard University

S158 Theological Perspectives on the Book of Ezekiel Seminar

1:00pm–3:30pm S-Swan 10

John T. Strong, Southwest Missouri State University, Presiding

Theme: *Anthropology in the Book of Ezekiel*

Dexter E. Callender, University of Miami, Coral Gables
The Primal Man in Ezekiel and the Image of God

Respondents:

Neal Walls, Emory University

Christopher R. Seitz, University of St. Andrews

Margaret S. Odell, St. Olaf College
Ezekiel's Anthropology in Light of Esarhaddon's Babylonian Inscriptions

Respondents:

Neal Walls, Emory University

Christopher R. Seitz, University of St. Andrews

Business Meeting

The papers by the presenters in this session will be summarized, not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information.

S159 Letter of James Consultation

1:00pm–3:30pm S-Swan 4

➢ ***New Program Unit***

Vasiliki Limberis, Temple University, Presiding

Theme: Sitz im Leben *of the Letter of James*

Christopher Lee Church, Baptist College of Health Sciences
James' Gattung *and* Sitz im Leben: *Is What an Answer to Who, Where, and Why?*

Patrick Hartin, Gonzaga University
The Perfect Law of Liberty (Js 1:25): Its Literary Background in the Context of the Biblical and Jewish Worlds

Donald Verseput, Bethel Seminary, St. Paul
The Community Setting of James' Epistle

Randall C. Webber, Salvation Army, Louisville, KY
"Friend of God": The Abraham/Rahab Traditions and the Jacobin Concept of Social Standing

AAR

Monday Afternoon November 23

A203 Law, Religion, and Culture Consultation

1:00pm–3:30pm **S-Swan 8**

Catherine Cookson, Indiana University, Bloomington, Presiding

Theme: *New Perspectives on Law and Religion*

Paul C. Johnson, University of Missouri, Columbia
Law, Religion, and Public Health in the Republic of Brazil

Gregory Schopen, University of Texas, Austin
The Problem of Property and the Preoccupation with Law in Indian Buddhist Monasticism

Robert A. Yelle, University of Chicago
Rhetorics of Law and Ritual: A Reconsideration of Durkheim's Analysis of Crime

Ebrahim E. I. Moosa, University of Cape Town, South Africa
Allegory of the Rule (Hukm) *in Islamic Law: Law as Simulacrum?*

Respondent:
Winnifred F. Sullivan, Washington and Lee University

Business Meeting
Lucinda Joy Peach, American University, Presiding

A204 Comparative Studies in Religion Section and Theology and Religious Reflection Section

3:45pm–6:15pm **D-Northern A-2**

C. Peter Slater, University of Toronto, Trinity College, and General Theological Seminary, Presiding

Theme: *Theisms Compared: A Case Study of John B. Carman's* Majesty and Meekness

Panelists:

Francis X. Clooney, Boston College

Norbert Samuelson, Arizona State University

Jane I. Smith, Hartford Seminary

Respondent:
John Carman, Harvard University

A205 History of Christianity Section

3:45pm–6:15pm **D-Oceanic 7**

Andrew B. McGowan, University of Notre Dame, Australia, Presiding

Theme: *Christianity and Rituals of Separation*

Maureen Kelly, Boston College
A Catechumenal Motif in the Roman Catacombs

Nancy A. Caciola, University of California, San Diego
Spirits Seeking Bodies: Death, Possession, and Communal Memory in the Middle Ages

Craig D. Atwood, Salem College
A Desire to Depart: Death and Dying in the Eighteenth Century Moravian Church

Marc Sherrod, Harvard University
Precious Dust: American Evangelical Funeral Rites and Appropriations of the Dead Body

Robert Alvis, University of Chicago
A Clash of Catholicisms: The Social Dimension of Catholic Liturgy and Ritual along the Nineteenth-Century Polish-German Divide

A206 North American Religions Section

3:45pm–6:15pm **D-Asia 1**

David G. Hackett, University of Florida, Presiding

Theme: *Material Religion*

James Hudnut-Beumler, Columbia Theological Seminary
The Material History of American Culture Project: An Overview

Diane Winston, Princeton University
Living in a Material World: The Religious Artifacts of the Salvation Army

Leigh E. Schmidt, Princeton University
Hearing Things: Voices, Objects, Technologies

Judith Weisenfeld, Barnard College
Projecting Post-War Pluralism: Hollywood Constructions of Religion and Race

Respondent:
Catherine L. Albanese, University of California, Santa Barbara

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S160 Special Session: Jewish, Christian, and Pagan Interaction in Late Antique Syria

1:00pm–3:30pm D-Northern E-1

Eric Meyers, Duke University, Presiding

Robert Gregg, Stanford University
Marking Religious and Ethnic Boundaries: Cases from the Ancient Golan Heights

Tina Shepardson, Duke University
Stones and Stories: Reconstructing the Christianization of the Ancient Golan

Respondent:
Jurgen Zangenberg, Bergische Universitaet Wuppertal, Germany

Andrea Berlin, University of Minnesota, Twin Cities
Pagan Rituals in a Changing World: The Sanctuary of Pan at Banias/Caesarea Philippi

Adam L. Porter, Duke University
The Jewishness of Perea and Coele Syria in the Hellenistic Period

Roland Deines, German Protestant Institute of Biblical Archaeology, Jerusalem
Paul between Jerusalem and Damascus: Is Paul's Gospel "Made in Syria"?

Respondent:
Jurgen Zangenberg, Bergische Universitaet Wuppertal, Germany

General Discussion

S161 Special Session on Temples and Churches: From the Middle Bronze Age to the Byzantine Period

1:00pm–3:30pm D-Southern IV

Hershel Shanks, Biblical Archaeology Society, Presiding

Lawrence Stager, Harvard University
The Temple of El-Berith at Shechem

Elizabeth Bloch-Smith, Ashkelon Excavations
Solomon's Temple in Jerusalem

Avraham Biran, Hebrew Union College, Israel
Dan as a Cult Center in Northern Israel

Rina Avner, Israel Antiquities Authority
Excavations at the Kathisma Church near Bethlehem

Gidon Avni, Israel Antiquities Authority
In the Shadow of the Holy Sepulcher: New Discoveries in the Christian Quarter of Jerusalem

S162 Book of Psalms Section

3:45pm–6:15pm D-Asia 4

Steve Bishop, Boston University, Presiding

Ziony Zevit, University of Judaism
The Elohistic Psalter: A New Explanation

Beth La Neel Tanner, Princeton Theological Seminary
A Valiant Woman Who Can Find?: Looking for the Feminine in the Psalter

Jerome F. D. Creach, Barton College
The Security of the Righteous in Psalm 1:3a

Mark Vincent, University of Durham, United Kingdom
The Organization of the Psalter: What Can Lexical Evidence Contribute?

Nathaniel S. Murrell, University of North Carolina, Wilmington
Hijacking and Reclaiming a People's Song: A Rastafarian Protest Reading of Psalm 137

S163 Historical Jesus Section

3:45pm–6:15pm D-Southern IV

Scot McKnight, North Park College, Presiding

David A. Fiensy, Kentucky Christian College
Renunciation of Goods in Greco-Roman Antiquity and in the Ministry of Jesus

Rami Arav, University of Nebraska
Poverty and Hellenism in the Society of Jesus: The Case of Bethsaida

Jonathan Klawans, Boston University
Jesus, Impurity, and Sin: A New Case for the Authenticity of Mark 7:15

Marianne Sawicki, Midway College
Magdalenes and Tiberiennes: Herodian Ladies as Promoters of Jesus

Halvor Moxnes, University of Oslo, Norway
Putting Jesus in His Place: Towards a Theory of Place in the Study of the Historical Jesus

AAR Monday Afternoon November 23

A207 Philosophy of Religion Section

3:45pm–6:15pm S-Swan 4

William J. Wainwright, University of Wisconsin, Milwaukee, Presiding

Theme: *Theistic Currents in Hinduism and Buddhism*

Panelists:

Jose I. Cabezon, Iliff School of Theology

Roger Jackson, Carleton College

Keith E. Yandell, University of Wisconsin, Madison

Respondent:
David McMahan, University of California, Santa Barbara

A208 Religion and the Social Sciences Section

3:45pm–6:15pm D-Southern II

E. James McBride, Fordham University, Presiding

Theme: *Deconstructing Disneyland: Riding on Faith in the Magic Kingdom*

Panelists:

Laurie Zoloth-Dorfman, San Francisco State University

Vanessa L. Ochs, Drew University

Daniel Boyarin, University of California, Berkeley

G. Simon Harak, Fairfield University

David R. Loy, Bunkyo University, Japan

A209 Religion in South Asia Section

3:45pm–6:15pm D-Europe 8

Robert N. Minor, University of Kansas, Presiding

Theme: *The Upanishads: Literary Analysis and Compositional History*

Joel P. Brereton, University of Missouri, Columbia
The Dialogue of Yajñavalkya and Maitreyi and the Text History of the Brihadaranyaka Upanishad

Signe Cohen, University of Pennsylvania
The Relative Chronology of the Older Upanishads

Patrick Olivelle, University of Texas, Austin
Young Svetaketu: A Literary Study of an Upanishadic Story

Theodore N. Proferes, Harvard University
Dominion and Consubstantial Cosmos: The Upanishadic Motif of the Royal Tutor

A210 Study of Judaism Section

3:45pm–6:15pm D-Europe 3

Theme: *Reasoning after Revelation*

Panelists:

Peter Ochs, University of Virginia

Steven D. Kepnes, Colgate University

Respondents:

Daniel W. Hardy, Cambridge University, England

Bruce D. Marshall, St. Olaf College

A211 Women and Religion Section

3:45pm–6:15pm D-Southern III

Marie M. Fortune, Center for Prevention of Sexual and Domestic Violence, Seattle, WA, Presiding

Theme: *Remembering Conquest: Feminist/Womanist Perspectives on Religion, Colonization, and Sexual Violence*

Panelists:

Nantawan B. Lewis, Metropolitan State University

Andrea Lewis, University of California, Santa Cruz

Darshan Campos, University of California, Santa Cruz,

Rachel A. Bundang, Union Theological Seminary, New York

Traci C. West, Drew University

Respondents:

Elias Farajaje-Jones, Graduate Theological Union

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S164 Israelite and Canaanite Religion Section

3:45pm–6:15pm D-Europe 4

Corrine Patton, University of St. Thomas, Presiding

Gerald A. Klingbeil, Universidad Peruana Unión, Peru
Understanding the Dynamics of Ritual Participants in Leviticus 8 with Reference to Emar 369

Richard E. Averbeck, Trinity Evangelical Divinity School
Priestly Prebend or Expiation by Eating?

Sun Myung Lyu, University of Wisconsin, Madison
Incense in the Ancient Israelite Cult

Elizabeth Bloch-Smith, Ashkelon Excavations
Representations of Divinity in the Archaeological Record of Ancient Israel

Frederick E. Greenspahn, University of Denver
Syncretism and Idolatry in the Bible

S165 Nag Hammadi and Gnosticism Section

3:45pm–6:15pm S-Swan 8

Anne M. McGuire, Haverford College, Presiding

Gesine Robinson, Claremont Graduate School
The Sethian Doctrine of Creation Contested in a Recently Restored Coptic Codex

Charles W. Hedrick, Southwest Missouri State University
A Newly Discovered Gospel (Berlin MSS P22220) and the Early Christian Tradition

Régine Charron, Université Laval, Canada
The Nag Hammadi Library and the Greco-Egyptian Alchemical Literature

Louis Painchaud, Université Laval, Canada
"God is a dyer": The Background and Significance of a Puzzling Motif in the Gos. Phil. *(CG II,3)*

Nicola Denzey, Bowdoin College
"The Utterance of My Name": Sound, Salvation, and the Release from Astral Determinism in the Trimorphic Protennoia

S166 New Testament Textual Criticism Section

3:45pm–6:15pm D-Northern A

Michael W. Holmes, Bethel College, St. Paul, Presiding

Theme: *What Do We Mean by "Original" Text?*

Eldon Jay Epp, Case Western Reserve University
"Original" Text? The Intersection of Textual Criticism and Canon

Respondent:
Larry W. Hurtado, University of Edinburgh, Scotland

William L. Petersen, Pennsylvania State University
Myth, Delusion, and Avoidance: The "Original" Text

Respondent:
D. C. Parker, University of Birmingham, England

Panel Discussion

General Discussion

A212 African Religions Group

3:45pm–6:15pm D-Oceanic 5

Simeon O. Ilesanmi, Wake Forest University, Presiding

Theme: *Dimensions of the Yoruba Orisa Osun*

Jacob K. Olupona, University of California, Davis
Orisa Osun: Sacred Kingship and Civil Religion in an African City

Mei Mei Sanford, Drew University
Living Water: The Orisa Osun in the Lives of Contemporary Nigerian Christians

Joseph M. Murphy, Georgetown University
Yéyé Chachita: *Osun as Saint in Cuban Santeria*

Business Meeting
Simeon O. Ilesanmi, Wake Forest University, and Joseph M. Murphy, Georgetown University, Presiding

A213 Black Theology Group

3:45pm–6:15pm D-Europe 5

JoAnne M. Terrell, Chicago Theological Seminary, Presiding

Theme: *Bible-Centeredness in the Black Church*

F. Douglas Powe, Sr., Emory University
A Womanist Critique of Bible-Centeredness in the Black Church

Demetrius K. Williams, Tulane University
The Bible and Models of Liberation in the African American Experience

Respondent:
Cheryl A. Kirk-Duggan, Graduate Theological Union

A214 Chinese Religions Group

3:45pm–6:15pm S-Toucan

Catherine M. Bell, Santa Clara University, Presiding

Theme: *Contemporary Methodologies in the Study of Chinese Religions*

Mark Csikszentmihalyi, Davidson College
What Contemporary Ritual Theory Can Learn from Zi Si/Mencius Li Theory

Peter Nickerson, Duke University
The Poetics of Possession: Taiwanese Trance Performances in Light of Julia Kristeva's 'Poetic Language'

Allen W. Singleton, University of Chicago
The Virtues of the Tao: Early Celestial Master Ethics

Respondent:
Yukiko Mori, University of Alberta

A215 Christian Spirituality Group

3:45pm–6:15pm D-Asia 5

Steven L. Chase, Graduate Theological Union, Presiding

Theme: *Picturing Paradise: The Role of Imagination in Christian Spirituality*

Anita Houck, University of Chicago
Huck Finn in Heaven, Don Juan in Hell: Imagining Paradise Undesired

Colleen Carpenter Cullinan, University of Chicago
The Dangers of Picturing Paradise: How Our Imaginations Lead Us out of Eden

Peter A. Huff, Saint Anselm College
The Paradise of Forgotten Places: Ascetic Imagination in Kathleen Norris and Terry Tempest Williams

Felecia W. McDuffie, Emory University
Images of Wonder: Blake's Vision of the Last Judgement *as a Gateway to Paradise*

Business Meeting
Steven L. Chase, Graduate Theological Union, Presiding



S167 Deuteronomistic History Section and Pentateuch Section

3:45pm–6:15pm D-Southern V

David McLain Carr, Methodist Theological School in Ohio, Presiding

Theme: *Tetrateuch, Pentateuch, Hexateuch, Deuteronomistic and/or Primary History?*

Erhard Blum, Universität Augsburg, Germany
Between Pentateuch and Former Prophets

Thomas C Römer, University of Lausanne, Switzerland
Deuteronomy 34 Between Pentateuch, Hexateuch, and Deuteronomistic History

Hans-Christoph Schmitt, University of Erlangen, Germany
The Story of the Golden Calf (Ex 31:18–33:6) and the Deuteronomistic History

John Van Seters, University of North Carolina, Chapel Hill
The Tetrateuch as a Post-Dtr Expansion of the DtrH

Panelists:

Erhard Blum, Universität Augsburg, Germany

Thomas C. Römer, University of Lausanne, Switzerland

Hans-Christoph Schmitt, University of Erlangen, Germany

John Van Seters, University of North Carolina, Chapel Hill

Jean Louis Ska, Pontifical Biblical Institute, Italy

General Discussion

S168 Q Section

3:45pm–6:15pm S-Swan 3

Wendy J. Cotter, Loyola University, Chicago, Presiding

James M. Robinson, Claremont Graduate University
A Scribal Error in Q (Do Lillies Grow?)

Jeffrey B. Gibson, Harry S. Truman College
Testing Temptation: The Meaning of Q 11:4b

William E. Arnal, New York University
Jesus the Revealer and the Myth of Wisdom in Q

Alan Kirk, Mount Allison University, Canada
Is Q Without Passion?

Daniel E. Goodman, Palm Beach Atlantic College
The Cultural Category of the Q Group

S169 Rhetoric and the New Testament Section

3:45pm–6:15pm D-Oceanic 4

James D. Hester, University of Redlands, Presiding

Ben Witherington III, Asbury Theological Seminary
The Balance of Bias: Rhetoric, Historiography, and the Book of Acts

Stephen A. Cooper, Franklin & Marshall College
The Usefulness of Patristic Commentaries for Contemporary Rhetorical Criticism of the New Testament: The Case of Marius Victorinus on Galatians

Gerhard van den Heever, University of South Africa, Pretoria
Finding Data in Unexpected Places: A Socio-Rhetorical Reading of John's Gospel

Demetrius K. Williams, Tulane University
The Terminology of the Cross and the Rhetoric of Paul

Christopher D. Stanley, McKendree College
Biblical Quotations as Rhetorical Devices in Galatians and 1 Corinthians

W. Gregory Carey, Winthrop University
Apocalyptic Ethos

Loren L. Johns, Bluffton College
The Lamb in the Rhetorical Program of the Apocalypse of John

David A. De Silva, Ashland Theological Seminary
The Persuasive Strategy of the Apocalypse: A Socio-Rhetorical Investigation of Revelation 14:6–13

The papers by Gerhard van den Heever, Demetrius K. Williams, Christopher D. Stanley, Greg Carey, Loren L. Johns, and David A. de Silva will be summarized, not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information.

A216 Church-State Studies Group

3:45pm–6:15pm D-Europe 10

Thomas Hughson, Marquette University, Presiding

Theme: *Affirmative Action: The End of an Era?*

Eric Mazur, Bucknell University
The Fourteenth Amendment as a Battlefield over Collective and Individual Identity

Mitchell A. Tyner, General Conference of Seventh Day Adventists
Protection for Free Exercise and Protection for Affirmative Action: Is There a Connection?

Business Meeting
Mitchell A. Tyner, General Conference of Seventh Day Adventists, Presiding

A217 Eastern Orthodox Studies Group

3:45pm–6:15pm D-Europe 9

Cyril J. O'Regan, Yale University, Presiding

Theme: *Microcosm and Macrocosm: Theological Anthropology and Ecotheology*

Christopher A. Hall, Eastern College
Nature Wild and Tame as the Arena of God's Ineffable Goodness to Humanity

Michael Meerson, Christ the Savior Orthodox Church, Bethesda, MD
The Human Person as Microcosm and the Mouthpiece of Nature in the Theological Anthropology of Vladimir Solovyov and Sergius Bulgakov

Jaroslav Z. Skira, University of St. Michael's College
The Ecological Bishop: Metropolitan John Zizioulas's Theology of Creation

A218 Evangelical Theology Group and Religion and Popular Culture Group

3:45pm–6:15pm D-Asia 2

Douglas G. Jacobsen, Messiah College, Presiding

Theme: *Evangelical Theology and Popular Culture*

David B. Howell, Carson-Newman College
Bearing Witness and Marketing Jesus: Iconography and Theology in Christian T-Shirts

Aaron Ketchell, University of Kansas
God, Amusement, and Profit: Religion and Popular Culture in the Ozarks

Erica Hurwitz, University of California, Santa Barbara
High Lonesome Gospel: Evangelical Christianity in Bluegrass from Bill Munroe to Ron Block

Donald W. Dayton, Drew University
James Dean, Popular Religon, and Popular Culture—with Implications for the Study of American Evangelicalism

Respondent:
R. Marie Griffith, Northwestern University

A219 Gay Men's Religious Issues Group

3:45pm–6:15pm D-Northern A-3

Ronald E. Long, Hunter College and City University of New York, Presiding

Theme: *Gay Love and Religious Sanction*

James Miller, Boston University
A Taoist Gay Marriage Proposal

David Robinson, University of San Francisco
Metaphors of Love, Love as Metaphor: Language, Ritual, and Moral Agency in the Theological Politics of Identity

Horace Griffin, University of Missouri, Columbia
Singing a New Song: The Emergence of African American Lesbian/Gay Christian Congregations in the United States

J. Michael Clark, Emory University
Marginalization Notes: A Gay Male Reading of Catherine Keller's Apocalypse

Juan M. C. Oliver, Graduate Theological Union
The Celebration of a Commitment to a Life Together

S170 Scripture in Early Judaism and Christianity Section

3:45pm–6:15pm D-Europe 6

Christiana de Groot Van Houten, Calvin College, Presiding

Hindy Najman, University of Notre Dame
Torah of Moses: Pseudonymous Attribution in Second Temple Writings

Stephen B. Chapman, Eberhard-Karls-Universität, Germany
"The Law and the Words": An Early Designation for Scripture?

Ellen B. Aitken, Harvard Divinity School
At the Well of Living Water: Jacob Traditons in John 4

Bruce Fisk, Briercrest Bible College, Canada
One Good Story Deserves Another: The Hermeneutics of Invoking Secondary Biblical Episodes in the Narratives of Pseudo-Philo and the Testaments of the Twelve Patriarchs

Yaron-Zvi Eliav, Hebrew University, Israel
"Interpretive Citation" in the Epistle of Barnabas and the Early Christian Attitude towards the Temple Mount

S171 Textual Criticism of the Hebrew Bible Section

3:45pm–6:15pm S-Oceanic 3

Sidnie White Crawford, University of Nebraska, Lincoln, Presiding

Melvin K. H. Peters, Duke University
A Critique of Ronald S. Hendel's The Text of Genesis 1–11: Textual Studies and Critical Edition *(New York, Oxford: Oxford University Press, 1998)*

Respondent:
Ronald S. Hendel, Southern Methodist University

Martin Roesel, University of Rostock, Germany
The Text-critical Value of the Genesis-LXX

Panel Discussion: *The Hebrew University Bible Project: Initial Volumes*

Panelists:
Shemaryahu Talmon, Hebrew University, Israel
Emanuel Tov, Hebrew University, Israel
Galen Marquis, Hebrew University, Israel

S172 Women in the Biblical World Section

3:45pm–6:15pm D-Southern 1

Theme: *Galatians 3:28: The Politics of Interpretation*

Jane D. Schaberg, University of Detroit, Presiding

Panelists:
Daniel Boyarin, University of California at Berkeley
Brigitte Kahl, Union Theological Seminary
Dennis Ronald MacDonald, Claremont School of Theology
Dale B. Martin, Duke University

Respondents:
Elizabeth Castelli, Barnard College
Elisabeth Schüssler Fiorenza, Harvard University Divinity School

AAR Monday Afternoon November 23

A220 Issues in the Thought of Paul Tillich Group

3:45pm–6:15pm D-Oceanic 8

David McMahon, Boston University, Presiding

Theme: *Social Context and the Work of Paul Tillich*

Luis E. Benavides, Boston University
The Latin American Situation: A Tillichian Contribution

Lois Malcolm, Luther Seminary
Religious Socialism, Theological Critique, and Tillich's Ongoing Contribution to Contemporary Theology

Habibeh Rahim, St. John's University
What is Faith or Iman*?: Perspectives on Two Modes of Ecumenism— Muslim Taftazani (d.1389) and Christian Tillich (d.1965)*

A221 Korean Religions Group

3:45pm–6:15pm D-Europe 1

Andrew S. Park, United Theological Seminary, Dayton, Presiding

Theme: *Korean Buddhism: Past and Present*

Wi Jo Kang, Wartburg Theological Seminary
A Japanese Buddhist Voice against War in Korea

Jin Young Park, State University of New York, Stony Brook
At the Crossroad: "The Traditional" versus "The New" in Modern Korean Buddhism

Woo-sung Huh, Kyunghee University, Korea
A Study of the Two Types of Modern Buddhism: Han and Nishida—Is Buddhist Compassion Universal?

Jin Gu Lee, State University of New York, Stony Brook
Protestant Orientalism and Buddhism in Modern Korea

Respondent:
Chai-sik Chung, Boston University

Business Meeting
Kang-nam Oh, University of Regina, and Young-chan Ro, George Mason University, Presiding

A222 Religion and Science Group

3:45pm–6:15pm D-Asia 3

Ann M. Pederson, Augustana College, Presiding

Theme: *Buddhist and Christian Perspectives on Mind, Self, and Nature*

Robert J. Russell, Graduate Theological Union
Beyond Dialogue: Toward the Mutual Transformation of Buddhism, Christianity, and Science

Mark Unno, Carleton College
The Anthropic Principle: The Personal and Impersonal from a Mahayana Buddhist Perspective

Paul Waldau, Oxford University, England
Buddhist and Christian Perspectives on Valued Biological Selves

William S. Waldron, Middlebury College
Beyond Nature/Nurture: The Evolution of Mind in Buddhism and Darwinism

Respondents:

Nancy Howell, Saint Paul School of Theology

Jensine Andresen, Boston University

A223 Religion in Latin America and the Caribbean Group

3:45pm–6:15pm D-Oceanic 6

Hector Avalos, Iowa State University, Presiding

Theme: *Hidden Messages from Ancient Mexico to Hispanic America: Reading Colonial Writers*

Max Harris, University of Wisconsin, Madison
Spitting at Toci: Hidden Transcripts of Warrior Resentment in Mexica Festivals of War

Mario Saenz, Le Moyne College
The Other from the Other: Clavijero's History of Ancient Mexico

Respondent:
Eduardo Mendieta, University of San Francisco

Business Meeting
Hector Avalos, Iowa State University

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S173 Archaeology of the New Testament World Group

3:45pm–6:15pm S-Swan 1

Steve Friesen, University of Missouri, Columbia, Presiding

Panel Discussion of *The Social Origins of Christian Architecture* by L. Michael White (vols. 1 and 2, Harvard Theological Studies; Trinity Press International, 1996, 1997)

Panelists:

Ross S. Kraemer, University of Pennsylvania
Building God's House in the Diaspora

Edgar Krentz, Lutheran School of Theology, Chicago
Building God's House and the Arrival of an New Religion

Ulrike Outschar, Österreichische Akademie der Wissenschaften, Austria
Finding the Right Stones to Build God's House

Carolyn Osiek, Catholic Theological Union
House Churches and the Demographics of Diversity

Respondent:
L. Michael White, University of Texas, Austin

Panel Discussion

General Discussion

S174 Literary Aspects of the Gospels and Acts Group

3:45pm–6:15pm S-Swan 7

Carol Schersten Lahurd, Lenoir-Rhyne College, Presiding

Theme: *Ethics and Luke-Acts*

John A. Darr, Boston College
Hearing with a Noble and Good Heart: Ethics of Reading Luke

Gary A. Phillips, College of the Holy Cross, Worcester, MA
The Height of the Good: Luke, Levinas, and an Ethics of Reading

Robert L. Brawley, McCormick Theological Seminary
Offspring and Parent: A Lucan Prolegomenon to Ethics

Respondent:
Brian K. Blount, Princeton Theological Seminary

The paper by Robert Brawley will be summarized, not read. It will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information.

S175 Study of Peace in Scripture Group

3:45pm–6:15pm S-Swan 9

Wilma Ann Bailey, Messiah College, Presiding

Marla J. Selvidge, Central Missouri State University
At What Price Peace: A Thematic Investigation of the Peace Verses in Hebrews

Oliver L. Trimiew, Jr., Covenant College
A Socio-Rhetorical Interpretation of Forgiveness in the Gospel of Luke: Apologizing for Slavery as a Test Case

Recess

Panel Review of Walter Wink, *When the Powers Fall: Reconciliation in the Healing of Nations* (Fortress, 1998) and *The Powers That Be: Theology for a New Millennium* (Doubleday, 1998)

Panelists:

Christina Bucher, Elizabethtown College

Stephen Breck Reid, Austin Presbyterian Theological Seminary

Dorothy Jean Weaver, Eastern Mennonite Seminary

Thomas R. Yoder Neufeld, Conrad Grebel College, University of Waterloo, Canada

A224 Religion, Holocaust, and Genocide Group

3:45pm–6:15pm D-Europe 7

Stephen R. Haynes, Rhodes College, Presiding

Theme: *The Holocaust and the Theological Imagination*

James F. Moore, Valparaiso University
Re-envisioning Christianity: A New Era in Christian Theological Interpretation of Christian Texts

J. Liora Gubkin, University of Southern California
You Shall Tell Your Children: Post-Holocaust Theology in Passover Haggadot

Gary M. Laderman, Emory University
The Holocaust and the American Imagination: Negations, Fixations, Mediations

Yaakov Ariel, University of North Carolina, Chapel Hill
The Faithful in an Hour of Trial: The Christian Evangelical Understanding of the Holocaust

William D. Hart, Duke University
Holocaust Peity as Genocide Denial: Uniqueness as the Re-inscription of a Religious Idea

A225 Schleiermacher Group

3:45pm–6:15pm S-Swan 10

Julia A. Lamm, Georgetown University, Presiding

Theme: *Schleiermacher's* Speeches on Religion: *Their Impact on the Study of Religion*

Richard E. Crouter, Carleton College
Schleiermacher's Speeches on Religion: *The Significance of a Text Takes Time to Unfold*

Todd Gooch, Claremont Graduate University
Rudolf Otto as Heir and Interpreter of Schleiermacher's Speeches on Religion

Thomas Reynolds, Vanderbilt University
Religion within the Limits of History: Schleiermacher and the Study of Religion—A Reappraisal

A226 Theology and Continental Philosophy Group

3:45pm–6:15pm S-Swan 2

Luca D'Isanto, University of California, Berkeley, Presiding

Theme: *The Return of God to Philosophy: The Thought of Gianni Vattimo*

David E. Klemm, University of Iowa
Religious Themes in Vattimo's Thought

Gianni Vattimo, University of Turin
The Return of God to Philosophy

Respondents:

Marta Frascati-Lochhead, Vancouver School of Theology

Don H. Compier, Church Divinity School of the Pacific

David B. Hart, University of Virginia

A227 Tantric Studies Seminar

3:45pm–6:15pm D-Oceanic 1

June McDaniel, College of Charleston, Presiding

Theme: *Concerns and Contexts of the Practice of Tantra (Ritual, Performance, etc.)*

Panelists:

David Gardiner, University of San Diego

Dennis Hudson, Smith College

Charles D. Orzech, University of North Carolina, Greensboro

Richard K. Payne, Institute of Buddhist Studies

Fabio Rambelli, Williams College

Respondent:
Paul E. Muller-Ortega, University of Rochester

Business Meeting
James H. Sanford, University of North Carolina, Chapel Hill

S176 Ugaritic Studies and Northwest Semitic Epigraphy Group

3:45pm–6:15pm **D-Northern E-1**

Wayne T. Pitard, University of Illinois, Champaign-Urbana, Presiding

Mark Stratton Smith, St. Joseph's University
The Representation of Divinity at Ugarit

Nicolas Wyatt, University of Edinburgh, Scotland
The Theology of the Ugaritic "Canonical" Pantheon List

Lauren Shedletsky, New York University
KTU 1.40 and the Ugaritic word npy: *A New Interpretation*

Edward L. Greenstein, Tel Aviv University, Israel
Readerly Notes on Ugaritic Narrative

Samuel Meier, Ohio State University
Kirta's Sacrifice (KTU 1.14): Extispicy Following a Dream?

Cynthia L. Miller, University of Wisconsin
Patterns of Verbal Ellipsis in Ugaritic

Stephen Wiggins, Nashotah House Episcopal Seminary
Does Yarikhu Drive the Moon?

Wayne T. Pitard, University of Illinois, Champaign-Urbana
The Identity of the Rapi'uma, Again

S177 Formation of the Book of the Twelve Seminar

3:45pm–6:15pm **D-Europe 2**

John D. W. Watts, Southern Baptist Theological Seminary, Presiding

Paul R. House, Southern Baptist Theological Seminary
God's Character in the Twelve

Respondent:
Jimmy J. M. Roberts, Princeton Theological Seminary

Mark Edward Biddle, Baptist Theological Seminary at Richmond
"Isaiah" in the Book of Micah and the Twelve

Respondent:
John J. Schmitt, Marquette University

Byron G. Curtis, Geneva College
The "Daughter of Zion" Oracles and the Redaction of the Book of the Twelve

Respondent:
Julie Galambush, College of William and Mary

Aaron Schart, University of Marburg, Germany
Redactional Models: Comparisons, Contrasts, Agreements, Disagreements

Respondent:
Paul L. Redditt, Georgetown College

Business Meeting

The papers by the presenters in this session will be summarized, not read. They will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information.

AAR Monday Evening November 23

A228 Religion and Disability Studies Consultation

3:45pm–6:15pm D-Oceanic 2

Maureen Connolly, Brock University, Presiding

Theme: *Disability, Marginality, and the Sacred*

Tom Craig, Brock University
Living Rupture as Authentic Spirituality

Amy Laura Hall, Yale University
The Perils of Choice: Procreative Options and the Denial of Difference

Lorine M. Getz, University of North Carolina, Charlotte
Literary Theologian: Flannery O'Connor on the Role of Passive Diminishment

Respondent:
Sharon V. Betcher, Drew University

Business Meeting
Maureen Connolly, Brock University, Presiding

A229 AAR Annual Business Meeting

6:15pm–6:45pm S-Parrot 2

Judith Plaskow, Manhattan College, Presiding

A230 Plenary Address

7:00pm–8:00pm D-Southern I & III

Daniel Aleshire, Association of Theological Schools in the United States and Canada, Presiding

Theme: *The Public Intellectual and the Study of Religion*

Ronald F. Thiemann, Harvard University

The AAR gratefully acknowledges the Association of Theological Schools in the United States and Canada whose support makes this address possible.

A231 AAR Arts Series Film: *Waco: The Rules of Engagement*

8:30pm–10:30pm D-Asia 1

James T. Richardson, University of Nevada, Reno

Respondents:

James D. Tabor, University of North Carolina, Charlotte

Jayne Seminare Docherty, George Mason University

See page 9 for a description of this film.

A232 AAR Arts Series Film: *Contact*

8:30pm–10:30pm D-Asia 3

Conrad E. Ostwalt, Appalachian State University, and Judith L. Poxon, Syracuse University, Presiding

See page 9 for a description of this film.

A233 Reception for Program Unit Chairs and Steering Committee Members

9:00pm–11:00pm D-20107 (20th floor)

AAR program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

S178 Archaeology and Texts from Late Antiquity Consultation

3:45pm–6:15pm D-Europe 11

➢ *New Program Unit*

Leonard Victor Rutgers, University of Utrecht, Netherlands, Presiding

Theme: *Ancient Urban Life: from Topography to Sociology*

Leonard Victor Rutgers, University of Utrecht, Netherlands
Introduction

Gideon Foerster, Hebrew University, Israel
Nysa-Scythopolis (Bet Shean) and its Urban Transformation in the 4th Century A.D. in the Light of Recent Excavations

Mark Alan Chancey, Duke University
Sepphoris: Urbanism, Hellenism, and Early Roman Galilee

Jodi Magness, Tufts University
Ancient Synagogues in Palestine: The Problem of Typology and Chronology

Blake Leyerle, University of Notre Dame
Urbanization and Disease

Douglas R. Edwards, University of Puget Sound
On the Periphery of Empires: Tauric Cheresonesus in the Hellenistic, Roman, and Byzantine Periods

General Discussion

S179 Character Ethics and Biblical Interpretation Consultation

3:45pm–6:15pm D-Northern E-2

M. Daniel Carroll R., Denver Seminary, Presiding

Carol Ann Newsom, Emory University
The Character of Pain: Job in Light of Elaine Scarry's The Body of Pain

Frederick W. Weidmann, Union Theological Seminary
"The One Who Endured": Jesus' "Endurance" and Character Formation among the Earliest Christian Martyrs

William Schweiker, University of Chicago
Encounter, Character and Responsibility: Meaningful Texts on the Model of Moral Outlook

Richard G. Bowman, Augustana College
The Story of David and Goliath: A Test Case for Biblical Character Ethics

Eric S. Christianson, University College Chester, England
Qoheleth and the/his Self among the Deconstructed

S180 Paul and Politics Consultation

3:45pm–6:15pm D-Northern E-3

Allen Callahan, Harvard Divinity School, Presiding

Mark Nanos, University of St. Andrews
The Intra-Jewish Political Context of Paul and the Galatians

Pamela Eisenbaum, Iliff School of Theology
Paul as the New Abraham in Romans

N. T. Wright, Lichfield Cathedral, England
Paul's Hidden Challenge to Empire: A Fresh Reading of Philippians 3

Respondent:
Alan F. Segal, Barnard College and Columbia University

General Discussion

S181 SBL Program Unit Chair Reception

6:30pm–7:30pm S-Mockingbird 1

A234 Academic Teaching and the Study of Religion Section

9:00am–11:30am D-Europe 7

Linda D. Smith, Hawkeye Community College, Presiding

Theme: *The Denominationally-Affiliated Institution of Higher Education*

Part One: *Keeping the Faith: Religion, Diversity, and Church-Related Colleges*

Panelists:

Diane Winston, Princeton University

Philip J. Barrett-Guillion, University of Massachusetts, Amherst

Brenda E. Brasher, Mount Union College

Pauline Coffman, North Park University

John M. Donahue, Trinity University

Richard W. Flory, Biola University

Respondent:
Richard T. Hughes, Pepperdine University

Part Two: *Can "Religious Studies" Be Taught in Denominationally-Affiliated Higher Education?*

Kirk A. Bingaman, Graduate Theological Union
Teach Your Students Well: The Seminary and a Hermeneutics of Suspicion

Joseph A. Morris, St. John's University
Embracing University: Strategies and Technologies for Teaching the New Testament in a Multicultural Classroom

Jeffrey D. Carlson, DePaul University
"The Symbol Gives Rise . . .": Teaching the Focal Point Seminar

A235 Buddhism Section and the Korean Religions Group

9:00am–11:30am D-Oceanic 7

Jan Nattier, Indiana University, Bloomington, Presiding

Theme: *Wonhyo: Textual and Commentarial Significance*

Sungtaek Cho, State University of New York, Stony Brook
The Yŏlban Chongyo: Wonhyo's Commentary on the Mahāparinirvāṇa Sūtra

Lewis Lancaster, University of California, Berkeley
The Commentarial Style of Wonhyo: East Asian Approaches to Buddhist Texts

A. Charles Muller, Tōyō Gakuen University
Wonhyo on the Meaning of the Two Hindrances

Cuong Tu Nguyen, George Mason University
A Study of Wonhyo's Commentary on the Madhyānta-Vibhāga

Respondents:

Robert M. Gimello, University of Arizona

John McRae, Indiana University, Bloomington

A236 Comparative Studies in Religion Section

9:00am–11:30am D-Oceanic 2

Paul E. Muller-Ortega, University of Rochester, Presiding

Theme: *Light, Darkness, and Mystical Vision*

Sarah Iles Johnston, Ohio State University
Divinity as Light in Early Platonic Mysticism

Raoul Birnbaum, University of California, Santa Cruz
Light in the Wutai Mountains

Matthew Kapstein, University of Chicago
Luminous Ground and Dark Energy: The Chiaroscuro *of Tibetan Tantric Tradition*

Respondent:
Elliot R. Wolfson, New York University

S182 SBL Program Unit Chair Breakfast

7:00am–8:45am D-Australia 3

Peter Richardson, University of Toronto, Presiding

S183 Aramaic Studies Section

9:00am–11:30am D-Americas Seminar Room

Deirdre Dempsey, Marquette University, Presiding

Moshe J. Bernstein, Yeshiva University
The Employment of Similies as an Exegetical Device in the Aramaic Version to Psalms

Esther M. Menn, University of Virginia
Targum to the Song of Songs and Allegorical Interpretation

Jorunn Jacobsen Buckley, Massachusetts Institute of Technology
The Evidence for Mandaean Women Priests

Josep Ribera, University of Barcelona, Spain
The Use of the Method of Derash in the Targum Ezekiel

Christian M. M. Brady, Tulane University
The Role of the Attribute of Justice in the Targumim

Douglas M. Gropp, Catholic University of America, and Bruce Zuckerman, University of Southern California
The Prayer of Nabonidus

S184 Deuteronomistic History Section

9:00am–11:30am D-Oceanic 3

Marc Brettler, Brandeis University, Presiding

Jerome T. Walsh, University of Botswana
Symmetry and Interpretation in 2 Kings 2

Kurt L. Noll, Greencastle, PA
Is the Deuteronomistic History a History? And Is It Deuteronomistic?

Raymond F. Person, Ohio Northern University
Jehoiachin and Zerubbabel in 2 Kings 25:27–30

Tammi J. Schneider, Claremont Graduate University
Achsah in the Book of Judges: Not Just Another Ideal Woman

John Kessler, Ontario Theological Seminary, Canada
Sexuality and Politics: The Motif of the Displaced Husband in 1–2 Samuel

S185 Biblical Criticism and Literary Criticism Section

9:00am–11:30am S-Toucan 2

Kenneth M. Craig, Lees-McRae College, Presiding

Kathleen Weber, Catholic University of America
Gospel Authors: Reckoning with Resistant Readers

Robert M. Royalty, Stanford University
Don't Touch This Book

W. John Lyons, University of Sheffield
What Must the "Judge of all the Earth" Do Exactly?

Stephen Breck Reid, Austin Presbyterian Theological Seminary
Julia Kristeva and the Woman in the Basket

David Valeta, Iliff School of Theology/University of Denver
"Lions and Ovens and Visions, O My!" A Satirical Analysis of the Book of Daniel

S186 Academic Teaching of Biblical Studies Group

9:00am–11:30am S-Macaw

J. Bradley Chance, William Jewell College, Presiding

Theme: *Criticism and Confessionalism in New Testament Studies: A Great Chasm Fixed?*

Bart D. Ehrman, University of North Carolina at Chapel Hill
Review of Walter A. Elwell and Robert W. Yarbrough, Encountering the New Testament: A Historical and Theological Survey *(Grand Rapids: Baker, 1998)*

Robert W. Yarbrough, Trinity Evangelical Divinity School
Review of Bart D. Ehrman, The New Testament: A Historical Introduction to the Early Christian Writings *(Oxford: Oxford University Press, 1997)*

Panel Discussion

General Discussion

Recess

Susan Garrett, Louisville Presbyterian Theological Seminary
Bridging a Chasm or Burning Bridges: Criticism vs. Confessionalism in Beginning New Testament Study

General Discussion

AAR Tuesday Morning November 24

A237 Ethics Section

9:00am–11:30am D-Europe 1

Garth K. Baker-Fletcher, Claremont School of Theology, Presiding

Theme: *Bitches, Goddesses, and Whores: Feminist Perspectives on the Bible in Christian Social Ethics*

Rebecca Todd Peters, Union Theological Seminary, New York, and State University of New York, Stony Brook
Yahweh the Goddess?: The Contemporary Ramifications of Goddesses within the Judeo-Christian Tradition

Ann E. Herpel, Union Theological Seminary, New York
"Playing the Whore?": One Feminist Interpretation of Whoredom in the Hebrew Bible

Jane E. Hicks, Union Theological Seminary, New York
Crumbs, Dogs, and Border Crossing: A Study of Moral Agency in the Syrophoenician Woman Story (Mark 7:24–30)

Joan M. Sakalas, Union Theological Seminary, New York
The Whore of Babylon Metaphor in Revelation: *Liberative or Misogynist?*

Respondent:
Victoria Stapleton, Union Theological Seminary, New York

A238 History of Christianity Section

9:00am–11:30am D-Europe 2

Michael R. Rackett, Duke University, Presiding

Theme: *Christianity and Rituals of Belonging*

Michael Penn, Duke University
Kissing, Group Cohesion, and Early Christian Communities

Patrick Nugent, Earlham College
The Peace of God and the Battle against the Demons: Healing Miracles as Social Ritual

Barbara Laishley, University of Pittsburgh
Symbolic Form and Ritual Action in Nineteenth-Century Harmon Society

Daniel Sack, Columbia Theological Seminary
Hunger for Authenticity: Conflicts over Communion Elements in American Protestantism

Anita L. Bradshaw, Yale University
Same-Sex Marriage: Ritual and Celebration

A239 Philosophy of Religion Section

9:00am–11:30am D-Europe 8

Robert S. Gall, Park College, Presiding

Theme: *Religious Responses to Postmodernism*

Tirdad Derakhshani, University of Pennsylvania
On a Religious Tone Recently Adopted in Philosophy

Ruth Mas, University of Toronto
The Question of Eurocentrism in Postmodernism: Muslim Responses

Nancy Levene, Harvard University
Boundaries Permeable and Impermeable: Jewish Postmodernity and its Modern Antecedents

Respondent:
Thomas J. Dean, Temple University



S187 Christian Theology and the Bible Group

9:00am–11:30am D-Asia 1

Ben C. Ollenburger, Associated Mennonite Seminary, Presiding

Theme: *Trinitarian Metaphors: People of God - Body of Christ - Community of the Spirit*

Terence E. Fretheim, Luther Seminary
Divine Community and Human Community in the Old Testament

Francis Watson, King's College, England
Trinity and Community in the Gospel of John

Lewis Ayres, Trinity College, University of Dublin, Ireland
On the Discourse of Trinitarian Community: Reading 1 Corinthians

A. Katherine Grieb, Virginia Theological Seminary
People of God, Body of Christ, Koinonia of Spirit in Pauline Ecclesiology

Respondent:
Stephen E. Fowl, Loyola College, Maryland

S188 Literary Aspects of the Gospels and Acts Group

9:00am–11:30am S-Mockingbird 2

Robert L. Brawley, McCormick Theological Seminary, Presiding

Jennifer Stiefel, Union Theological Seminary, New York
"These people . . . have come here also": A Type-Scene of Status before Judicial Authorities in Acts 16–19

Respondent:
Steven M. Sheeley, Shorter College

Shawn Kelley, Daemen College
"While Peter Was Inwardly Perplexed": Acts 10 and the Lukan Peter

Respondent:
Mikeal C. Parsons, Baylor University

S189 Thomas Traditions Group

9:00am–11:30am D-Asia 5

Stephen J. Patterson, Eden Theological Seminary, Presiding

Theme: *The Thomas Traditions in the Context of the Nag Hammadi Library*

Tjitze Baarda, Vrije Universiteit, Netherlands
Syria: The Cradle of Thomas?

Jesper Svartvik, Lund University, Sweden
Ritual Law and Practices in the Thomas Traditions

Risto Uro, University of Helsinki, Finland
Body Language in the Gospel of Thomas

Marvin W. Meyer, Chapman University
Gospel of Thomas *Saying 114 Revisited*

Frederick W. Weidmann, Union Theological Seminary
The Kingdom on Earth, Mission, Millennialism, Metaphysics and the Gospel of Thomas *113*

Antti Marjanen, University of Helsinki, Finland
The Characterization of Jesus in the Gospel of Thomas



Tuesday Morning November 24

A240 Religion and the Social Sciences Section

9:00am–11:30am D-Oceanic 8

Elizabeth Pullen, Drew University, Presiding

Theme: *The Newark Project of Drew University: Mapping the Religious Life of a City*

Karen McCarthy Brown, Drew University
Mapping the Religious Life of Newark, New Jersey

Laurel D. Kearns, Drew University
Nature as Rats and Roaches: Eco-Justice in an Urban Setting

Aryana Bates, Drew University
Religious despite Religion: Reflections on Lesbian Ethnography and Religious Lesbians in Newark

Peter Savastano, Drew University
Sexuality and Spirituality in Newark's Gay Communities: An Ethnographic Study

Lee Hancock, Drew University
Ordinary Courage: Suffering and Healing in the HIV/AIDS Communities of Newark, New Jersey

Respondent:
Robert Orsi, Indiana University, Bloomington

A241 Religion in South Asia Section

9:00am–11:30am D-Europe 9

Lance Nelson, University of San Diego, Presiding

Theme: *Textual Harassment: Intra-traditional Debates about Text and Experience in South Asia*

T. S. Rukmani, Concordia University
Revisiting the Karmayoga *Concept in the Bhāgavadgīta*

A. Whitney Sanford, Iowa State University
Triumph of Experience: The Gopī's Authority in the Bhramaragīta *in the* Bhāgavata Purāṇa *and in Nandadās' Lyrics*

Laurie L. Patton, Emory University
The Passions of the Late Vedic Texts: Subsuming Emotions by Canonical Imagery

Bradley S. Clough, Bard College
What Becomes a Bhikkhu *Most: The Vocational Bifurcation of Scriptural Learning and Meditative Practice in the Śri Lankan Buddhist Sangha*

June McDaniel, College of Charleston
Text versus Experience in Modern Bengali Śakta Tantra

Respondent:
Eric A. Huberman, Vassar College

A242 Asian North American Religion, Culture, and Society Group and Indigenous Religious Traditions Group

9:00am–11:30am D-Europe 10

Julian Kunnie, University of Arizona, Presiding

Theme: *What is Religion?: Definitional Disruptions and Eruptions*

Panelists:

Rita Nakashima Brock, Radcliffe College

Jace Weaver, Yale University

Rudy V. Busto, Stanford University

Mary Churchill, University of Colorado, Boulder

Jane Naomi Iwamura, University of California, Berkeley

Homer Noley, Claremont School of Theology

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S190 Wisdom and Apocalypticism in Early Judaism and Early Christianity Group

9:00am–11:30am S-Mockingbird 1

Richard A. Horsley, University of Massachusetts, Presiding

Theme: *Poverty and Riches in Selected New Testament Texts*

Ronald A. Piper, University of St. Andrews, Scotland
Issues of Poverty and Wealth in the Sayings Source Q

Patrick A. Tiller, Sharon, MA
"You Have Dishonored the Poor": The Apocalyptic Wisdom of James

Barbara Rossing, Lutheran School of Theology, Chicago
City Visions and Economic Critique: A Sapiential Topos in the Apocalypse

Respondent:
Richard A. Horsley, University of Massachusetts

General Discussion

Business Meeting

The paper by Patrick A. Tiller in this session will be summarized, not read. It will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information. The paper by Barbara Rossing will be available in September via e-mail: *brossing@lstc.edu*.

S191 Electronic Standards for Biblical Language Texts Seminar

9:00am–11:30am D-Australia 2

Richard E. Whitaker, Princeton Theological Seminary, Presiding

Working Session of the Seminar: *Review of ongoing work on critical apparatuses, dictionaries, Hebrew syntax, and imaging*

Participants:

James R. Adair, Scholars Press

Katy Barnwell, Summer Institute of Linguistics

Lewis M. Barth, Hebrew Union College, Los Angeles

Peter R. Burton, Alphabet & Company

David J. A. Clines, University of Sheffield, England

Patrick Durusau, Scholars Press

James D. Ernest, Boston College

Erik Eynikel, Katholicke Universität, Belgium

J. Alan Groves, Westminster Theological Seminary

Susan Hockey, University of Alberta, Canada

Steven Kaufman, Comprehensive Aramaic Lexicon Project, Hebrew Union College, Cincinnati

Robert A. Kraft, University of Pennsylvania

John A. L. Lee, University of Sydney, Australia

Kirk E. Lowery, CATBE, Westminster Theological Seminary

Cynthia L. Miller, University of Wisconsin

Bruce Morrill, International Greek New Testament Project

John H. Sailhamer, Northwestern College

Bernard A. Taylor, Loma Linda College

Dale Wheeler, Multnomah Bible College

Richard E. Whitaker, Princeton Theological Seminary



Tuesday Morning November 24

A243 Chinese Religions Group and Confucian Traditions Group

9:00am-11:30am D-Europe 11

John H. Berthrong, Boston University, Presiding

Theme: *Hermeneutics: A Dialogue between Confucian and Christian Perspectives*

Cheng Chung-ying, University of Hawaii, Honolulu
Confucian Hermeneutics

Francis Schüssler Fiorenza, Harvard University
The Conflict of Hermeneutical Traditions and Christian Theology

Yong Huang, Kutztown University
Tao and Power

A244 Eastern Orthodox Studies Group

9:00am–11:30am D-Europe 6

Bradley Nassif, Fuller Theological Seminary, Presiding

Theme: *Charismatic Obedience and Disobedience*

Panelists:

Vigen Guroian, Loyola College in Maryland

Thomas Hopko, St. Vladimir's Orthodox Theological Seminary

Valerie A. Karras, St. Louis University

A245 Kierkegaard, Religion, and Culture Group

9:00am–11:30am S-Toucan 1

Marcia C. Robinson, Eden Theological Seminary, Presiding

Theme: *Christian Discourse and Its Critics*

Andrew Burgess, University of New Mexico
The Law/Gospel Dialectic of Kierkegaard's Christian Discourses

Brian C. Barlow, Brenau University
The Wound and the Cure: Method and Theme in Kierkegaard's Liturgical Theology

Charles L. Creegan, North Carolina Wesleyan College
Kierkegaard, Certainly

Respondent:
David Cain, Mary Washington College

Business Meeting
David Cain, Mary Washington College, Presiding

A246 Lesbian-Feminist Issues in Religion Group

9:00am–11:30am D-Asia 4

Jennifer Rycenga, San Jose State University, Presiding

Theme: *Visions of the Future*

Mary Daly, Boston College
Quintessence . . . Realizing the Archaic Future: A Radical, Elemental Feminist Manifesto

Panelists:

Jane Caputi, Florida Atlantic University

Carter Heyward, Episcopal Divinity School

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Silver Spring, MD

Peggy Schmeiser, University of Ottawa

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

S192 History of the Reception of Romans and Exegesis Consultation

9:00am–11:30am D-Oceanic 6

Paula Fredriksen, Boston University, Presiding

Theme: *Patristic Receptions of Romans and Their Implications for Critical Exegesis*

Part I: *Reception of Romans in Clement of Alexandria's* Stromateis

Michael J. Brown, Wabash College
Faith, Knowledge, and the Law, or Maybe the Jews Will be saved: Clement of Alexandria's Reading of Romans 10–12 in Stromateis *2.6–9*

Laurence L Welborn, United Theological Seminary
Faith and Fear: The Anthropology of Romans in Clement of Alexandria, Stromateis, *Book 2*

Respondent:
Kathy L. Gaca, Vanderbilt University

General Discussion

Part II: *Reception of Romans by Augustine*

John K. Riches, University of Glasgow, Scotland
Readings of Augustine on Romans: Their Impact on Critical Studies of Paul

Eugene TeSelle, Vanderbilt University
Exploring the Inner Conflict: Augustine's Sermons on Romans 7 and 8

Respondents:

Thomas Frank Martin, Villanova University

Krister Stendahl, Harvard Divinity School

General Discussion

The papers by the presenters in this session will be summarized, not read. Those of Michael Brown, John Riches, and Eugene TeSelle will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information. All four papers are available through Daniel Patte by e-mail (*Daniel.M.Patte@Vanderbilt.Edu*) or by the U.S. Postal Service—for the cost of duplicating and mailing (Vanderbilt University, Dept. of Religious Studies, Box 1704, St. B, Nashville, TN 37235).

S193 Mark and Methodology Consultation

9:00am–11:30am D-Oceanic 1

➢ ***New Program Unit***

John R. Donahue, Jesuit School of Theology, Presiding

Theme: *Christology in Mark 5:21–43*

John R. Donahue, Jesuit School of Theology
Introduction

Mary Rose D'Angelo, University of Notre Dame
Gender and Power in the Gospel of Mark: The Daughter of Jairus and the Woman with the Flow of Blood (Mark 5:21–43)

Respondent:
Adela Yarbro Collins, University of Chicago

Rikki E. Watts, Regent College, Canada
Mark and the New Creational Restoration of Daughter Zion

Respondent:
Joel Marcus, University of Glasgow, Scotland

Wendy J. Cotter, Loyola University, Chicago
The Raising of Jairus' Daughter (Mk 5:34–43): Claims and Consequences for the Hero

Respondent:
Tom Shepherd, Union College

Panel Discussion

General Discussion

S194 Papyrology and Early Christian Backgrounds Consultation

9:00am–11:30am S-Parrot 1

➢ ***New Program Unit***

David G. Martinez, University of Texas, Austin, Presiding

Peter Arzt, Institut für Neutestamentliche Bibelwissenschaft/Salzburg, Austria
Pauline Letters and Documentary Papyri

Jonathan Price, Tel Aviv University, Israel
The Corpus Inscriptionum Iudaeae/Palestinae

David G. Martinez, University of Texas, Austin
koinon/koinonia: Communal Ethic in Greco-Egyptian Guilds and Early Christianity

Jennifer Sheridan, Wayne State University
Christians and Documentary Codices

A247 Person, Culture, and Religion Group

9:00am–11:30am D-Oceanic 5

Franz Aubrey Metcalf, Los Angeles, CA, Presiding

Theme A: *Families and Parenting: Diversity and Transitions*

Frances S. Adeney, University of Southern California
Choosing to Become Other: Gender Ideologies, Religious Calling, and the Practice of Singleness

Daniel Jonathan Meckel, University of Chicago
Interweaving Selves: Toward a Psychology of Enmeshment in Hindu Families

Theme B: *Discussion of Don Browning's* From Culture Wars to Common Ground: Religion and the American Family Debate

Kelly Bulkeley, Graduate Theological Union, Presiding

Panelists:

Pamela D. Couture, Colgate-Rochester Divinity School

Millicent C. Feske, St. Joseph's University

Christopher F. J. Ross, Wilfrid Laurier University

Respondent:
Don S. Browning, University of Chicago

A248 Platonism and Neoplatonism Group

9:00am–11:30am D-Oceanic 4

Jay Bregman, University of Maine, Presiding

Theme: *Neoplatonism and the Neopythagorean Tradition*

Gerard Bechtle, University of Bern, Switzerland
Divine Henads and Plato's Parmenides

J. Noel Hubler, Lebanon Valley College
Moderatus: Neoplatonist avant la Lettre?

Jennifer A. Herdt, University of South Florida
Cudworth, the Pythagoras Story, and the Puzzle of Philosophical Error

Michael Meerson, Christ the Savior Orthodox Church, Bethesda, MD
The Retrieval of the Neoplatonic Triad (Proclus) *in Lev Karsavin's* Triune Dialectics of Personality

Respondents:
Gregory Shaw, Stonehill College
John Finamore, University of Iowa

A249 Religion and Ethics in Health Care Group

9:00am–11:30am D-Europe 3

C. Eric Mount, Centre College, Presiding

Theme: *Tragedy, Sin, and Meaning: Religious Traditions and the Framing of Disease and Illness by the Sick and Their Caregivers*

Jennifer E. Beste, Yale University
Therapeutic Privilege: Sinful Deception or Christian Compassion?

Sara Foster, Kingston, WA
Method as Morality: Medical Construction of Mild Brain Injury and Patient Response

Jennifer Girod, Indiana University, Bloomington
Wading through Blood and Suffering: Competing Christian Interpretations of Organ Transplantation

Denise M. Dudzinski, Vanderbilt University
The Tendency for Tragedy to Be Interpreted as Sin: Deeming Who Shall Receive an Organ Transplant

A250 Religion, Film, and Visual Culture Group

9:00am–11:30am D-Asia 3

Michael Gillespie, University of Nebraska, Omaha, Presiding

Mark Wheeler MacWilliams, Bethany College
Revisioning Japanese Religion—Osamu Tezuka's Hi no tori (The Phoenix)

Rubina Ramji, University of Ottawa
Reflections of the Religious "Otherness" of Islam in Popular Visual Culture

Jessica G. Gugino, College of the Holy Cross
The Virtues of Vertigo in the Face of Digital "Untruthing"

Meredith L. Underwood, Iliff School of Theology and University of Denver
Blinded by the Light: Religion, Ideology, and the Economics of Visual Culture

S195 Special Session: Asian and Asian-American Biblical Studies

9:00am–11:30am D-Europe 4

Abraham Smith, Andover Newton Theological School, Presiding

Theme: *Biblical Texts and Their Contextual Appeal*

Athalya Brenner, University of Amsterdam, Netherlands
Esther Politicized in a Personal Context

Philip P. Chia, Tao Fong Shan Sino-Christian Institute, China
The Book of Daniel in an Asian Chinese Context

M. Thomas Thangaraj, Emory University
Hymnody as Biblical Hermeneutics: Tehillim by Sattampillai of Hindu-Christian Community

Khiok-Khng Yeo, Garrett-Evangelical Theological Seminary
What Has Jerusalem to Do with Beijing?

Victor S. Yoon, McCormick Theological Seminary
A Cultural Perspective of Biblical Interpretation: Searching for Asian-American Paradigms

Respondents:

Marvin L. Chaney, San Francisco Theological Seminary

Seung-Ai Yang, Jesuit School of Theology

Business Meeting

The papers by the presenters in this session will be summarized, not read. That of Khiok-Khng Yeo will be available in advance of the meeting in the *Society of Biblical Literature 1998 Seminar Papers*. Please see page 313 for ordering information. For information about the remaining papers, please contact Devadasan Premnath by e-mail at *dnprem@crds.edu*.

S196 National Association of Professors of Hebrew

9:00am–11:30am D-Europe 5

Pamela J. Scalise, Fuller Theological Seminary, Seattle, Presiding

Theme: *Teaching the Masorah to College and University Students*

Daniel S. Mynatt, Anderson College
Why Use the Masorah in Hebrew in Hebrew Instruction?

Respondent:

David Weisberg, Hebrew Union College, Cincinnati

David Marcus, Jewish Theological Seminary

Timothy G. Crawford, Bluefield College

Randall Buth, Jerusalem University College, Israel
Experiments in Teaching Biblical Hebrew (and Greek) as Spoken Languages

Business Meeting
Edna Coffin, University of Michigan, Presiding

S197 Hebrew Bible, History, and Archaeology Section

9:00am–12:00pm D-Asia 2

Gary Knoppers, Pennsylvania State University, Presiding

Theme: *Iron Age Inscriptions and the History of Ancient Israel*

Bob Becking, Universiteit Utrecht, Netherlands
The Lachish Letters and a Story of a Stronghold on the Threshold

Simon B. Parker, Boston University
Northwest Semitic Inscriptions and the History of Judah and Israel

Klaus Smelik, Katholieke Universiteit Leuven, Belgium
A Re-appraisal of the Shiloah Inscription

P. Kyle McCarter, Johns Hopkins University
The Historical Significance of the Tel Dan Inscription

Donald Redford, Pennsylvania State University
New Light from Sinai and the Delta on Egypto-Asiatic Relations, 610–586 BCE

ADDITIONAL MEETINGS

THURSDAY/FRIDAY
NOVEMBER 19–20

THURSDAY, NOVEMBER 19

AM1 American Bible Society Research Meeting

6:30am–6:00pm D-Oceanic 1

AM2 Believers Church Bible Commentary Editorial Council

3:00pm–8:30pm D-Oceanic 5

AM3 UMC Women of Color Mentoring Meeting

3:45pm–6:15pm D-Europe 1

AM4 UMC Women of Color Mentoring Dinner

7:00pm–11:00pm D-Europe 2

AM5 Adventist Society for Religious Studies Session 1

7:00pm–10:00pm D-Southern V

FRIDAY, NOVEMBER 20

AM6 American Bible Society Research Meeting

7:30am–1:00pm D-Oceanic 6

AM7 Adventist Society for Religious Studies Session 2

8:30am–11:30am D-Southern V

AM8 Believers Church Bible Commentary Editorial Council

8:30am–12:00pm D-Oceanic 5

AM9 The Consultation on James

8:30am–5:00pm

Anyone interested in attending this premeeting should e-mail *Chilton@bard.edu*.

AM10 UMC Women of Color Mentoring Meeting

9:00am–11:30am D-Europe 6

AM11 Lutheran Women in Theological Studies Session 1

9:00am–6:15am D-Europe 9

AM12 Society for Buddhist-Christian Studies Board Meeting

9:00am–11:30am D-Europe 5

Paul Ingram, Pacific Lutheran University, Presiding

AM13 Adventist Society for Religious Studies Session 3

1:00pm–5:30pm D-Southern V

AM14 IMS Committee on Biblical Studies

1:00pm–6:15pm S-Teal

AM15 Institute for Biblical Research Executive Committee

1:00pm–6:15pm D-Europe 1

AM16 North American Paul Tillich Society

1:00pm–5:30pm S-Peacock

Ronald B. MacLennan, Bethany College, Presiding

1:00 Meeting and Greeting

2:00 God and Personhood

Robison B. James, University of Richmond
Revising Tillich's Model of Reality to Let God Be Personal

Respondents: Guyton B. Hammond, Virginia Tech, and Marcia MacLennan, Kansas Wesleyan University

4:00 Beyond Religious Socialism?

Peter Haegis, University of Heidelberg
Tillich's Early Social Writings and His Theology of Culture Program

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

Respondents: Robert P. Scharlemann, University of Virginia; Ronald H. Stone, Pittsburgh Theological Seminary; and Arnold Wettstein, Rollins College

AM17 Society for Buddhist-Christian Studies

1:00pm–3:30pm D-Europe 5

Panel: *Ritual and Its Connection to Ethical Activity in the World*

Buddhist Panel:

John Makransky, Boston College

Stephanie Kaza, University of Vermont

Yukio Matsudo, University of Heidelberg

Christian Commentator: Don Mitchell, Purdue University

AM18 Theology and Ethics Colloquy

1:00pm–6:15pm D-Europe 2

AM19 Dietrich Bonhoeffer Works Editorial Board

1:00pm–6:15pm S-Lark 2

AM20 Womanist Consultation of the Womanist Approaches to Religion and Society Group

1:00pm–6:15pm D-Oceanic 3

AM21 Local-Global Connections, Plowshares Institute

2:00pm–5:00pm S-Lark 1

AM22 Project Models of Piety in Late Antiquity

2:00pm–5:00pm D-Oceanic 7

AM23 Person, Culture, and Religion Group

2:00pm–6:15pm S-Toucan 2

John McDargh, Boston College, Presiding

Theme: *Theory and Therapy*

2:00 Trevor Watt, Canisius College
Spiritually-Based Psychotherapy

Celia Brickman, University of Chicago
"Aborginal Populations(s) in the Mind:" Race and Religion in Psychoanalysis

Mary Fraser, Hudson Falls, New York
Space: The Final Frontier

4:30 Kelly Bulkeley, Graduate Theological Union
Dreamsharing as Religion, Therapeutic and Educational Resource

For more information regarding this session, contact Lucy Bregman at 215-204-1746 or *bregman@vm.temple.edu*.

AM24 Feminist Liberation Theologians' Network

3:45pm–6:15pm D-Northern A-1

Elisabeth Schüssler Fiorenza and Mary E. Hunt will convene a working meeting to include issues and struggles for feminists in religion, strategies for working internationally, and plans for a study gathering in January 1999. For information on how to join this global network of women who work publicly and with enthusiasm as feminist liberation theologians, contact WATER, Women's Alliance for Theology, Ethics and Ritual, 8035 13th Street, Silver Spring, Maryland 20910; TEL: 301-589-2509; FAX: 301-589-3150; E-MAIL: *water@hers.com*.

AM25 Forrest-Moss Institute

3:45pm–6:15pm D-Europe 8

AM26 North American Association for the Study of Religion

3:45pm–6:15pm D-Europe 4

Gustavo Benavides, Presiding

Theme: *Religion as Entertainment, Entertainment as Religion*

Johannes Wolfart, University of Toronto
Eating It All Up: Soteriology, Fantasy, and Serious Consumption

Darlene Juschka, University of Toronto
The Wonderful World of Disney and Fundamentalism: The Fetishization of the Family and the Production of American Family Values

William Arnal, New York University
Manufacturing the Fantastic: The Segregation of Social Desire

Thomas Ryba, Purdue University
The Utopics of Disney World: A Stroll through the Realized American Eschatology

AM27 Symposium on the Work of Joachim Wach

3:45pm–6:15pm S-Toucan 1

Catherine L. Albanese, University of California, Santa Barbara, Presiding

Kees Bolle, Portland, OR
The Lasting Value of Das Verstehen

ADDITIONAL MEETINGS

FRIDAY/SATURDAY NOVEMBER 20–21

Charles H. Long, Chapel Hill, NC
Joachim Wach, the Social Sciences, and the Study of Religion

Maurice Friedman, San Diego State University (Emeritus)
Touchstones of Reality and Wach's Universal Categories: Intellectual, Practical, and Sociological

Discussants: Alan Miller, Miami University, and Jerome Long, Wesleyan University (Emeritus)

For additional informatian regarding this symposium, contact Stan Lusby at 423-584-1149.

AM28 UMC Women of Color Reception

3:45pm–8:30pm D-Europe 6

AM29 Society for the Study of Native American Religious Traditions

3:45pm–6:15pm D-Europe 3

AM30 North American Paul Tillich Society Reception

5:30pm–6:30pm S-Parrot

AM31 Shabbat Experience

5:30pm–7:30pm Dolphin hotel

Kosher sabbath meals will be available for Friday evening dinner and Saturday lunch at the Dolphin hotel. Registration by November 2, 1998, is a must. The cost is $25 per meal. Sabbath services will take place at the same location on Friday night and Saturday morning. Please mail your check to Meir Lubetski, Baruch College, 17 Lexington Avenue, New York, NY 10010; TEL: 212-387-1570; E-MAIL: *lubbb@cunyvm.cuny.edu*. Information concerning precise location and times will be provided upon registration.

AM32 New Interpreter's Bible Editorial Board

6:00pm–9:00pm D-Oceanic 5

AM33 North American Paul Tillich Society Banquet

6:30pm–8:30pm S-Macaw

AM34 Abingdon Old Testament Commentaries Editorial Board

6:30pm–10:30pm D-Oceanic 6

AM35 Søren Kierkegaard Society Banquet

7:00pm–9:00pm S-Mockingbird 2

6:00 Social Hour, Dolphin Lobby Bar

7:00 Banquet (contact Bill Cahoy at *bcahoy@csbsju.edu*)

8:00 Niels Jørgen Cappelørn, Søren Kierkegaard Research Centre, Copenhagen University
Through Despair and Offense to Faith; Or, The Religious and Christian Stage according to Climacus and Anti-Climacus

AM36 Institute for Biblical Research Meeting 1

7:00pm–11:00pm D-Southern I

7:00 Welcome and Opening Devotions: Celebrating 25 Years of IBR

7:15 Panel Discussion: *Intertextuality: Process, Exemplars, Value*

Moderator: Peter Enns

Presenters:

Elaine Phillips
Serpent Intertexts: Tantalizing Twists in the Tales

Robert Wall
The Function of Hab 1.5 in Acts

Respondents: Paul House and Gregory Beale

8:15 Audience Interaction

8:45 Reception

For additional information regarding this session, contact Bastiaan Van Elderen at 616-957-0876.

AM37 Society for Hindu-Christian Studies

7:30pm–10:00pm D-Europe 5

Corinne Dempsey, Syracuse University, Presiding

Theme: *Ritual Life of Indian Christians*

Eliza F. Kent, University of Chicago
The Golden Cord of Marriage: Protestant Christian Wedding Ritual in Tamil Nadu

Matthew N. Schmalz, The College of the Holy Cross
A Space for Redemption: Dalit Christian Identity and the Rituals of Charismatic Healing

Margaret L. Meibohm, University of Pennsylvania
Imitation, Innovation, and Replication in the South Asian Catholic Diaspora: The Oratory of Our Lady of Good Health

Selva J. Raj, Albion College
Adapting Hindu Imagery: A Critical Look at Ritual Experimentations in Indian Catholic Ashrams

Respondents: Harold Coward, University of Victoria, and Rachel Fell McDermott, Barnard College

For further information, contact Kay Jordan, 540-831-5899 or *kjordan@runet.edu*, or visit the Society's website: *http://www.acusd.edu/theo/hcs-l*.

AM38 Society for the Study of Christian Spirituality

7:00pm–9:30pm D-Northern A-1

AM39 Mennonite Scholars & Friends Reception

7:00pm–8:30pm D-Europe 7

AM40 Adventist Society for Religious Studies Session 4

8:00pm–9:00pm D-Southern V

AM41 Society for Asian and Comparative Philosophy

8:00pm–10:30pm S-Toucan 1

Panel: *Social Philosophy and Ethics in Theravada Buddhism and Hinduism*

Chair: J. N. Mohanty, Emory University and Temple University

Panelists:

Gene James, University of Memphis
Environmentalism and Theravada Buddhism

Joseph Prabhu, University of California at Los Angeles
Virtue Ethics in Hinduism

John Holder, St. Norbert College
Nibbana as a Social Ideal

Respondents: Bina Gupta, University of Missouri, and David Loy, Bunkyo University, Japan

AM42 Polanyi Society Special Session with Paul Craig Roberts

9:00pm–11:00pm D-Europe 3

Phil Rolnick, Greensboro College, Presiding

Paul Craig Roberts
The Economic Thought of Michael Polanyi

Discussion

A copy of the paper will be available before the session through the Polanyi Society website (*http://www.mwsc.edu/~polanyi*).

AM43 Inter-Religious Federation for World Peace

9:00pm–11:00pm S-Toucan 2

AM44 Association of Theological Booksellers

9:00pm–11:00pm S-Peacock 2

AM45 National Association of Baptist Professors of Religion Publication Board

9:00pm–11:00pm D-Oceanic 3

SATURDAY, NOVEMBER 21

AM46 Encountering Biblical Studies Breakfast

7:00am–8:30am S-Peacock 2

AM47 National Association of Baptist Professors of Religion Executive Committee

7:00am–8:30am D-Europe 1

AM48 North American Paul Tillich Society: Board of Directors

7:00am–8:30am D-Oceanic 5

AM49 NRSV Breakfast 1

7:00am–8:30am S-Swan 1

AM50 Prism Publishers Editorial Board

7:00am–8:30am D-Oceanic 8

AM51 Society for Philosophy of Creativity

7:00am–8:30am S-Toucan

AM52 CLAASP

8:00am–11:30am D-Europe 2

AM53 RSR Editors Meeting

8:30am–11:00am S-Swan 2

ADDITIONAL MEETINGS

SATURDAY
NOVEMBER 21

AM54 The Consultation on James

8:30am–12:00pm

Anyone interested in attending this premeeting should e-mail *Chilton@bard.edu*.

AM55 Anglican Association of Biblical Scholars

9:00am–11:30am **D-Europe 11**

AM56 UMC Women of Color Meeting

9:00am–11:30am **D-Oceanic 2**

AM57 ACUTE Meeting

9:00am–11:30am **D-Europe 8**

Interested in Urban Theological Education? The newly formed Association for Contextualized Urban Theological Education (ACUTE) welcomes you to join us at our inaugural organization meeting. For more information contact Bruce W. Jackson at 617-983-9393.

AM58 Association for the Study of Contemporary Religions

9:00am–11:30am **D-Europe 7**

AM59 Association of Practical Theology

9:00am–11:30am **S-Parrot**

Sharon Peebles Burch, Presiding

Panel and Discussion: *Spirituality and Practical Theology*

Panelists:

Randy Maddox, Seattle Pacific University

Kathleen Dolphin, Loyola University, Chicago

Respondent: Roberta Bondi, Emory University

For additional information about this session, contact Sharon Burch at 617-353-3073.

AM60 Chicago Writing Group on Theology and Ethics

9:00am–11:30am **D-Europe 10**

AM61 Christian Theological Research Fellowship: Session One (Papers)

9:00am–11:30am **S-Pelican 2**

Topic: *The Nature and Function of Christian Doctrine*

Opening Prayer by Convener, D. Lyle Dabney, Marquette University

Panel and Discussion:

Vincent Bacote, Drew University
Liberating Theology from the Intellectual Ghetto: Setting Doctrine Free to Embrace and Invigorate Life

Stan Grenz, Carey Theological College/Regent College
Theology after Foundationalism: On the Possibility of a Nonfoundationalist Method

Jeffrey Bloechl, Catholic University of Leuven (Belgium)
Theology after Heidegger: Religious Identity and Ontological Difference

Respondent: David Fergusson, University of Aberdeen

Discussion will follow after all the papers have been read; a short business meeting will conclude the session. For further information visit the CTRF website (*http://apu.edu/CTRF*), which contains copies of the essays. For further information contact Prof. Alan G. Padgett, School of Theology, Azusa Pactfic University, Azusa, CA 91702-7000; TEL: 626-815-6000 x.3232, FAX: 626-815-3809; E-MAIL: *padgett@apu.edu*.

AM62 Colloquium on Violence and Religion: Fieldwork in Sacred Violence

9:00am–12:00pm **D-Oceanic 4**

AM63 La Comunidad of Hispanic Scholars Meeting

9:00am–11:30am **D-Europe 3**

AM64 Lutheran Women in Theological Studies Session 2

9:00am–11:30am **D-Europe 9**

AM65 Mennonite Scholars & Friends Forum

9:00am–11:30am **D-Oceanic 3**

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

AM66 National Association of Baptist Professors of Religion Annual Meeting

9:00am–11:30am D-Northern A-2

AM67 North American Association for the Study of Religion

9:00am–11:30am D-Oceanic 7

Gustavo Benavides, Presiding

Theme: *Religion as Entertainment, Entertainment as Religion*

Jorgen Podemann Sorensen, University of Copenhagen
The Andamanese Myth of Evening Entertainment

Timothy Fitzgerald, Aichi-gakuin University
American Baseball and Japanese basuboru or yakkyu

Respondent:

Gustavo Benavides, Villanova University
Religion as Entertainment, Entertainment as Religion

AM68 North American Paul Tillich Society: Ideology and Theology

9:00am–11:30am S-Swan 9

Mary Ann Stenger, University of Louisville, Presiding

Anne Daniell, Drew University
Nature's Divine and Demonic Being: Tillich's Conception of Nature's Ambiguous Powers

Kyeong-Seog Kwon, Claremont Graduate University
Paul Tillich's Encounter with Modern Secular Philosophy in the Form of "Quasi-Religions"

Luis G. Pedraja, Perkins School of Theology
Tillich's Theology of Culture and Hispanic Theology

Respondent: Marc Boss, Faculty of Protestant Theology, Montpelier

AM69 Person, Culture, and Religion Group

9:00am–11:30pm S-Peacock 1

9:00 Works in Progress

Andrew Kille, San Jose, CA, Presiding

9:45 Business Meeting

Lucy Bregman, Temple University, Presiding

10:15 Break

10:30 Critical Perspectives on "the New Age"

Kelley Raab, Nebraska Wesleyan University, Presiding

Paul Heelas, Lancaster University
New Age Spiritualities, Cultural Extremities, and Modernity

Catherine M. Roach, Harvard University
Healing Mother Nature in a New Age Ecotheology and Popular Perspective

For more information regarding this session, contact Lucy Bregman at 215-204-1746 or *bregman@vm.temple.edu*.

AM70 Polyani Society Annual Meeting

9:00am–11:30am D-Europe 4

Ron Hall, Francis Marion University, Presiding

Panel: *Teaching Polanyi and Polanyian Teaching*

Panelists:

Dale Cannon, Western Oregon University

Diane Yeager, Georgetown University

David Rutledge, Furman University

11:15 Business Meeting

Marty Moleski, Presiding

Copies of panelists' papers will be available before the session through the Polanyi Society website (*http://www.mwsc.edu/~polanyi*).

AM71 Quaker Theological Discussion Group

9:00am–11:30am D-Northern A-3

Arthur Roberts, George Fox University, Presiding

Paul Anderson, George Fox University
Early Quaker Christology

Grace Jantzen, University of Manchester, England
Margaret Fell and Early Quaker Women

AM72 Chinese Religions Group and Church State Studies Group

9:00am–11:30am S-Swan 8

John Berthrong, Boston University, Presiding

Theme: *Religious Freedom in Contemporary China*

Johannes A. Loubser, University of Zuzuland
Hegemonic Aspects of Religious Discourse in China

Peter Nickerson, Duke University
A Poetics of Possession: Taiwanese Trance Performances in the Light of Julia Kristeva's "Poetic Language"

Sumner B. Twiss, Brown University
Perspectives on Religious Freedom and Tolerance in China: A Critical Examination

Henry Rosemont, St. Mary's College, Baltimore
Freedom of Worship versus Worship of Freedom

Respondent: Irene Bloom, Barnard College

AM73 Restoration Theological Research Fellowship Annual Meeting

9:00am–11:30am S-Swan 10

ADDITIONAL MEETINGS

SATURDAY
NOVEMBER 21

AM74 Society for Buddhist-Christian Studies

9:00am–11:30am D-Europe 6

Panel: *Ritual and Its Connection to Ethical Activity in the World*

Christian Panel:

Ed Shirley, St. Edward's University

Nicholas Groves, Chicago Public Library

Sharon Peebles Burch, Boston University

Buddhist Commentator: Jan Nattier, Indiana University

Annual Meeting

Paul Ingram, Pacific Lutheran University, Presiding

AM75 Society for Hindu-Christian Studies

9:00am–11:30am D-Europe 5

9:00 Panel Discussion: *Reading through Hindu and Christian Lenses: The Sivajnanabodham, Chapter 8*

Francis X. Clooney, Boston College, Presiding

Panelists:

Bradley J. Malkovsky, University of Notre Dame

Laurie Patton, Emory University

Deepak Sharma, University of Chicago

M. Thomas Thangaraj, Emory University

10:30 Business Meeting

Both parts of the meeting are open to all who may be interested. The panel is intended as an exercise in collective reading from different points of view, none of them "specializing" in the area of Saiva Siddhanta. We hope that participants will come having read the text and be willing to contribute. For advance copies or further information, contact Kay Jordan at 540-831-5899 or *kjordan@runet.edu*, or visit the Society's website (*http://www.acusd.edu/theo/hcs-l*).

AM76 Society for the Study of Christian Spirituality

9:00am–11:30am D-Northern A-1

AM77 Søren Kierkegaard Society

9:00am–11:30am S-Lark

Robert L. Perkins, Stetson University, Presiding

Panel Discussion of *Receiving Søren Kierkegaard: The Early Impact and Transmission of His Thought* by Habib C. Malik (Catholic University of America Press, 1997)

Panelists:

George Pattison, Cambridge University

Bruce Kirmmse, Connecticut College

Marilyn Piety, Denmark's International Study Program

Respondent: Habib C. Malik, Lebanese American University, Beirut

AM78 Symposium on the Work of Joachim Wach

9:00am–11:30am S-Macaw

Annette Aronowicz, Franklin and Marshall College, Presiding

John P. Burris, Wesleyan University
Of Historians of Religions, Religious Historians, and Agnostic Anthropologists: Tacit Assumptions about Religion in the Human Sciences

Eric Ziolkowski, Lafayette College
Wach, Religion, and "The Emancipation of Art"

Eric Bain-Selbo, Lebanon Valley College
Joachim Wach's Category of the Classical: Negotiating Religious Pluralism and the Pursuit of Truth

Discussants:

J. Eric Lane, California State University at Los Angeles

Brian C. Wilson, Western Michigan University

Discussion: The Future of the Symposium

AM79 Theology and Ethics Colloquy

9:00am–11:30am D-Asia 4

AM80 Council on Graduate Studies in Religion Annual Meeting

9:00am–11:30am S-Toucan

AM81 Institute for Biblical Research Annual Meeting 2

9:00am–12:45pm D-Southern I

9:00 Devotions: LeAnn Snow Flesher

9:15 Panel Discussion: *Building a Biblical Foundation for World-wide Mission*

Moderator: John Oswalt

Daniel Carroll
Blessing the Nations: Toward a Biblical Theology of Missions from Genesis

Peter O'Brien
Mission, Witness, and the Coming of the Spirit

Respondent: Craig Keener

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

10:15 Audience Interaction
10:35 Coffee Break
10:50 Annual Lecture
Martin Hengel
The Gospels and Jesus of Nazareth
Business Meeting
For additional information regarding this session, contact Bastiaan Van Elderen at 616-957-0876.

AM82 Adventist Society for Religious Studies Session 5

9:30am–12:00pm D-Southern V

AM83 Association of Theological Booksellers

10:00am–5:00pm S-Peacock 2

AM84 Shabbat Experience

11:00am–12:00pm Dolphin hotel

For more information, please refer to the listing for AM31 (Friday, 5:30 p.m.).

AM85 Editorial Board Meeting Biblical Interpretation

1:00pm–3:30pm S-Lark 2

AM86 Institute for Biblical Research Executive Committee Meeting 2

1:00pm–6:15pm D-Europe 11

AM87 Quaker Theological Discussion Group

1:00pm–3:30pm D-Southern II

Gayle D. Beebe, Azusa Pactfic University, Presiding
Book Panel: Paul Anderson, *The Christology of the Fourth Gospel*
Raymond Brown, Union Theological Seminary
D. Moody Smith, Duke University
Sandra Schneider, Graduate Theological Union
Craig Koester
Alan Padgett, Azusa Pactfic University

AM88 Association for Case Teaching

6:15pm–8:30pm S-Lark 1

6:15 Program
Contextualized Urban Theological Education is explored in a group discussion of the case "Giving Thanks" which involves an African American–Korean urban conflict mediated by Church representatives. A panel of experienced urban educators will respond to the case. A copy of the case is available in advance from ACT: Plowshares Institute, P.O. Box 243, Simsbury, CT 06070; FAX: 860-651-4305; E-MAIL: *evansrob@hartsem.edu*.
7:30 Association for Case Teaching Annual Meeting

AM89 Engaging Biblical Studies Dinner

7:00pm–8:30pm S-Peacock 2

AM90 Kingswood Books Editorial Board

7:00pm–10:30pm D-Europe 11

AM91 The Dempster Fellowships / GBHEM

7:00pm–8:30pm S-Swan 8

AM92 Baha'i Studies Colloquy

7:00pm–8:30pm D-Europe 10

AM93 Evangelical Philosophical Society

7:00pm–8:30pm D-Europe 5

William Lane Craig, Talbot School of Theology, Presiding
Theme: *The Problem of Evil*
Presenter:
Paul Draper, Florida International University
Respondents:
R. Douglas Geivett, Talbot School of Theology
Gregory Ganssle, Yale University

AM94 Louisville Institute Reception

7:00pm–8:30pm D-Europe 7

AM95 United Church of Christ Scholars Reception

7:00pm–8:30pm D-Europe 9

AM96 Wabash Center Reception

7:00pm–8:30pm D-Europe 6

ADDITIONAL MEETINGS

SATURDAY/SUNDAY
NOVEMBER 21–22

AM97 European Society of Women in Theological Research
7:00pm–8:30pm S-Pelican 2

AM98 Association of Theological Booksellers
7:30pm–9:00pm S-Mockingbird 2

AM99 Wesleyan Theological Society – Society for Pentecostal Studies Reception
7:30pm–9:00pm S-Toucan 1

AM100 Concordia Reception
Concordia Seminary, Concordia Theological Seminary, Concordia Publishing House
9:00pm–11:00pm S-Toucan 2

AM101 CUA Reception
9:00pm–11:00pm D-Oceanic 2

AM102 Doubleday/Anchor Bible Reception
9:00pm–11:00pm D-Asia 2

AM103 Episcopal Divinity School Reception
9:00pm–11:00pm D-Europe 2

AM104 Fortress Press Reception
9:00pm–11:00pm D-Asia 4

AM105 New Religious Movements Group Reception
9:00pm–11:00pm D-Europe 3

AM106 UC Santa Barbara Reception
9:00pm–11:00pm D-Oceanic 3

AM107 Regional AAR/SBL Rocky Mountain–Great Plains Program Committee Meeting and Reception
9:00pm–11:00pm S-Teal

AM108 The Crossroad Publishing Company Reception
9:00pm–11:00pm S-Lark 2

AM109 The Johns Hopkins University Reception
9:00pm–11:00pm D-Asia 3

SUNDAY, NOVEMBER 22

AM110 Baker Exegetical Commentary on the NT Breakfast
7:00am–8:30am S-Lark 2

AM111 Boston University School of Theology Breakfast
7:00am–8:30am S-Peacock

AM112 Disciples of Christ Faculty/Student Breakfast
7:00am–8:30am S-Swan 4

AM113 Emory University Breakfast
7:00am–8:30am S-Pelican

AM114 Garrett / Northwestern Alumni/ae Breakfast
7:00am–8:30am S-Swan 3

AM115 Gordon-Conwell Theological Seminary Faculty & Alumni/ae Breakfast
7:00am–8:30am S-Swan 8

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

AM116 John Wesley Fellows Breakfast

7:00am–8:30am S-Lark 1

AM117 JRE Editorial Board Meeting

7:00am–8:30am S-Macaw 1

AM118 NRSV Breakfast 2

7:00am–8:30am S-Parrot 2

AM119 Temple University Breakfast

7:00am–8:30am S-Swan 9

AM120 Westminster Theological Seminary Alumni Breakfast

7:00am–8:30am D-Europe 2

AM121 Churches of Christ Professors

7:00am–8:30am D-Asia 2

AM122 Lutheran Theological Society of North America

7:00am–8:30am D-Northern E-3

AM123 Free Methodist and Wesleyan Church Scholars Breakfast

7:30am–8:45am S-Macaw 2

AM124 Hebrew Union College–Jewish Institute of Religion School of Graduate Studies

11:45am–12:45pm D-Northern A-4

AM125 Institute for Antiquity and Christianity Luncheon

11:45am–12:45pm S-Lark

AM126 NRSV Translation Committee Luncheon

11:45am–12:45pm S-Macaw 2

AM127 Christian Theological Research Fellowship: Session Two (Book Event)

11:45am–12:45pm S-Swan 2

Willie James Jennings, Duke University Divinity School, Presiding

Panel Discussion of Ellen Charry, *By the Renewing of Your Mind: The Pastoral Function of Christian Doctrine* (Oxford UP)

Panel:

Robert C. Neville, Boston University

Anthony Ugolnik, Franklin and Marshall College

Ellen Charry, Princeton Theological Seminary

AM128 North American Paul Tillich Society: Business Meeting

11:45am–12:45pm D-Oceanic 1

AM129 Theta Alpha Kappa: Board of Directors' Meeting

11:45am–3:30pm S-Macaw 1

AM130 Oneworld Reception for Professor Keith Ward

11:45am–12:45pm S-Pelican 2

AM131 Association of Theological Booksellers

12:00pm–5:00pm S-Peacock

AM132 Graduate Theological Union Luncheon

12:00pm–12:45pm S-Swan 8–10

AM133 Nature Religions Scholars Network

3:45pm–6:15pm S-Toucan

AM134 University of Southern California School of Religion Reception

5:00pm–7:30pm S-Lark 2

AM135 Princeton University Department of Religion and Center for the Study of American Religion

6:00pm–7:30pm S-Macaw

ADDITIONAL MEETINGS

SUNDAY
NOVEMBER 22

AM136 Boston Research Center Reception

6:30pm–8:00pm D-Europe 11

AM137 Theta Alpha Kappa Annual Meeting/ Reception

6:00pm–8:00pm S-Swan 8

Members, alumni, representatives, and friends of local chapters of Theta Alpha Kappa, the national honorary society for religious and/or theological studies, are urged to attend this Annual Meeting of the membership (6:00 p.m.) and the reception to follow (7:00 p.m.). Those interested in learning more about TAK are also welcome. For more information call 315-443-5726 or e-mail *rbpilgri@cas.syr.edu*.

AM138 Alumni Lovaniensis–Peeters Publishing Dinner

7:00pm–11:00pm D-Europe 4

AM139 New Living Translation Dinner

7:00pm–8:30pm D-Australia 3

AM140 Organizational Meeting for Ethics & Theology on Human-Animal Relations

7:00pm–8:30pm S-Parrot 1

Interested in taking part in a network of religion scholars critically reflecting on religious attitudes toward animals, religious vegetarianism, and similar issues? This meeting is open to all and will focus on goals and strategies for creating an ongoing forum for discussion. If you are unable to attend, contact Forrest Clingerman, 194 Lexington St. #2, Watertown, MA 02472.

AM141 Asbury Theological Seminary

7:00pm–8:30pm S-Lark 1

AM142 Boston College Reception

7:00pm–8:30pm D-Europe 7

AM143 Buddhism Section Reception

7:00pm–8:30pm S-Toucan

AM144 Center of Theological Inquiry Reception

7:00pm–8:30pm S-Swan 3

AM145 I.T.C. Reception

7:00pm–8:30pm D-Europe 8

AM146 Mary Daly Reads from "Quintessence"

7:00pm–8:30pm D-Southern V

AM147 Princeton Theological Seminary Alumni/ae Reception

7:00pm–11:00pm S-Swan 9–10

AM148 Science and Religion Reception

John Templeton Foundation, Chicago Center for Religion and Science, Center for Theology and the Natural Sciences, Institute for Religion in an Age of Science

7:00pm–8:30pm D-Europe 1

AM149 The Meaning of Jesus with Marcus Borg and N. T. Wright and Others

7:00pm–8:30pm D-Asia 5

AM150 Vanderbilt University Divinity School Alumni/ae Reception

7:00pm–8:30pm D-Oceanic 2

AM151 Wm. B. Eerdmans Publishing Company Reception

7:00pm–8:30pm S-Pelican

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

AM152 Wonhyo Reception

7:00pm–8:30pm S-Parrot 2

AM153 Yale University Reception for Alumni and Friends

7:00pm–8:30pm D-Northern A-4

AM154 Institute for Ancient Near Eastern and Afroasiatic Cultural Research

7:00pm–8:30pm S-Eagle Board Room

This year's colloquium will focus on the implications of both V. Orel and O. Stolbova's *Hamito-Semitic Etymological Dictionary* (E. J. Brill, 1995) and J. Baldick's *Black God: The Afroasiatic Roots of the Jewish, Christian, and Muslim Religions* (I. B. Tauris, 1997) for the comparative study of Afroasiatic languages, literatures, and cultures. The utility of these works for scholars whose research centers on either the ancient Near East or the study of Judaism, Christianity, and Islam in antiquity will also be examined. For additional information, please contact H. R. Page, Jr. (*iaacr@hrpj.com*).

AM155 The Elijah School for the Study of the Wisdom of World Religions, Jerusalem

7:30pm–9:00pm S-Swan 1

The Elijah School for the Study of the Wisdom of World Religions is an academic interfaith institute located in Jerusalem. The school represents a consortium of 13 Jewish, Christian, and Muslim institutions that have joined to create the institute, which combines academic excellence, faith engagement, and interfaith dialogue. The meeting is intended to provide further information on the school, and its activities, including the summer school. For further information, contact Alon Goshen-Gottstein; FAX: 972-2-6734191; E-MAIL: *msgogo@mscc.huji.ac.il*.

AM156 Indiana University Religious Studies Alumni Reception

7:30pm–9:00pm D-Europe 6

AM157 The University of Iowa Reception

7:30pm–9:30pm S-Peacock

AM158 Westminster John Knox Press Reception

7:30pm–9:30pm D-Asia 4

AM159 International Greek New Testament Project: Executive Committee

9:00pm–11:00pm S-Heron

AM160 Boston University Alumni Reception

9:00pm–11:00pm S-Macaw

AM161 Brown University Reception

9:00pm–11:00pm S-Swan 4

AM162 Center for Process Studies Reception

9:00pm–11:00pm S-Macaw

AM163 Drew University Reception for Alumni/ae and Friends

9:00pm–11:00pm D-Europe 2

AM164 Duke University Graduate Reception

9:00pm–11:00pm D-Oceanic 5

AM165 Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception

9:00pm–11:00pm D-Europe 10

AM166 Emory University Reception

9:00pm–11:00pm S-Swan 2

AM167 Harvard Divinity School Reception

9:00pm–11:00pm D-Southern IV

AM168 Hispanic Theological Initiative Reception

9:00pm–11:00pm D-Europe 3

The Hispanic Theological Initiative, a program funded by the Pew Charitable Trusts and housed at Candler School of Theology, Emory University, celebrates its second year of operations. The HTI invites all Latino/a faculty, Latina/o students, as well as deans, administrators, and faculty members of ATS schools to join us as we celebrate the work accomplished so far. If you still don't know about the HTI, come and learn what we are all about.

ADDITIONAL MEETINGS

SUNDAY/MONDAY
NOVEMBER 22–23

AM169 Liturgical Press International Bible Commentary Reception

9:00pm–11:00pm D-Asia 1

Please join the University of Dallas and The Liturgical Press in celebrating the release of *The International Bible Commentary: A Catholic and Ecumenical Resource for the 21st Century (IBC)*. Copies of the *IBC* will be on display, and the editors and many of the contributors will be in attendance. All AAR/SBL attendees are welcome. Contact Kay Weiss (TEL: 320-363-2220; E-MAIL: *kweiss@osb.org*) for additional information.

AM170 Saint Paul University–Novalis Publishing Reception

9:00pm–11:00pm D-Oceanic 4

Saint Paul University and Novalis Publishing are pleased to invite alumni, alumnae, colleagues, friends, and business associates to a reception celebrating the University's 150th anniversary. For further information, please contact personnel at the Novalis Publishing booth in the Exhibit Hall.

AM171 Textual Reasoning Reception and Study Session

9:00pm–11:00pm S-Parrot 2

Theme: *Study Session on the Declaration of Independence of the State of Israel 1948 (Megillat Ha'atsma'ut)*

Presenter: Jay Harris, Harvard University

To prepare, see Textual Reasoning vol. 7 (*http://web.bu.edu/mzank/Textual Reasoning/tr-archive*). Texts will be available at the meeting. To register, send US$15 per check or money order to Michael Zank, Department of Religion, Boston University, 745 Commonwealth Ave, Boston, MA. 02215 (by October 15, 1998). Textual Reasoning is an e-mail discussion and journal dedicated to fostering conversation between text-based scholars (especially those rooted in the tradition of Bible and Talmud) and philosophically trained scholars (especially those concerned with postmodern modes of discourse) and has hosted text study sessions at AAR meetings since 1991. The study session will be followed by a business meeting. Refreshments will be served. For more information see *http://web.bu.edu/mzank/Textual Reasoning*.

AM172 The Scottish Universities Joint Reception

9:00pm–11:00pm S-Mockingbird

The five Scottish universities—Aberdeen, Edinburgh, Glasgow, Stirling, and St. Andrews—welcome their alumni/ae and friends to a joint reception.

AM173 Union Theological Seminary/Columbia University Reception for Alumni/ae and Friends

9:00pm–11:00pm D-Asia 3

AM174 University of Notre Dame Theology Department Reception

9:00pm–11:00pm D-Europe 5

AM175 University of Chicago Divinity School Reception for Alumni

9:00pm–11:00pm S-Swan 6

AM176 University of Virginia Reception

9:00pm–11:00pm S-Lark 2

MONDAY, NOVEMBER 23

AM177 Baylor University Alumni & Friends Breakfast

7:00am–8:30am S-Peacock

AM178 Fuller Theological Seminary Alumni/ae and Friends Breakfast

7:00am–8:30am D-Harry's Restaurant

AM179 Restoration Quarterly Breakfast

7:00am–8:30am D-Juan & Only's Restaurant

AM180 Teaching Theology and Religion Editorial Board

7:00am–8:30am S-Parrot 1

AM181 Trinity Evangelical Divinity School: Alumni/ae and Friends Breakfast

7:00am–8:30am S-Palio's Restaurant

AM182 Union–PSCE Breakfast

7:00am–8:30am D-Northern E-4

AM183 Wilhelm Vatke Society Breakfast

7:00am–8:30am S-Ibis

AM184 Yale Divinity School Appreciation Breakfast

7:00am–8:30am S-Macaw

AM185 Baha'i Studies Colloquy

7:00am–8:30am D-Oceanic 1

AM186 Zondervan Author Luncheon

11:45am–12:45pm S-Pelican 1

AM187 Mercer University Press, Smyth & Helwys Publishing, Inc., James & Carolyn McAfee School of Theology Reception

3:45pm–6:15pm S-Peacock

AM188 HIART Reception–Business Meeting

5:15pm–6:15pm S-Macaw

AM189 American Journal of Theology & Philosophy

6:30pm–8:00pm S-Macaw

Tyron Inbody, United Theological Seminary, Presiding

Nancy Howell, St. Paul School of Theology
Co-creation, Co-redemption, and Cloning

Respondent: Wesley Wildman, Boston University School of Theology

AM190 Prize for Outstanding Books in Theology and the Natural Sciences

7:00pm–11:00pm S-Pelican

AM191 Wabash Center Dinner for New Teachers (by invitation)

7:00pm–8:30pm S-Parrot 1

AM192 Ethnic Chinese Biblical Colloquium

7:00pm–8:30pm D-Europe 8

AM193 Italian Evening Reception

7:00pm–11:00pm D-Northern A-1 & A-2

Sponsored by the University of Udine, Italy, this meeting aims at promoting relations between American and Italian scholarship.

7:00 Introduction: Edmondo Lupieri (University of Udine), Gabriele Boccaccini (University of Michigan)

7:05 a) Qumran in Italy: Beyond the Essene Hypothesis

Panelists: Florentino García Martínez, Elaine Pagels, James C. VanderKam, Gabriele Boccaccini

b) Origen in Italy: Studies on Alexandrian Christianity

Panelists: Adam Kamesar, David T. Runia, Adele Monaci, Lorenzo Perrone

8:05 "Italian Studies on Religions" (ISR): A New Telematic Bulletin, with computer presentation of the internet site — Edmondo Lupieri.

8:30 Refreshments served. Selection of Italian wines offered by "La Delizia" of Casarsa (Friuli, Italy). All welcome.

For additional information, please contact Gabriele Boccaccini, TEL: 313-741-1556 / 764-0314; FAX: 313-936-2679; E-MAIL: *gbocca@umich.edu*.

AM194 Conference of International Black Lutherans, USA

7:00pm–8:30pm D-Europe 9

AM195 CSSR and RSR Reception

7:00pm–8:30pm S-Mockingbird 2

ADDITIONAL MEETINGS

MONDAY/TUESDAY
NOVEMBER 23–24

AM196 Society for Values in Higher Education and *Soundings: An Interdisciplinary Journal* Reception

7:00pm–8:30pm D-Europe 10

The Society for Values in Higher Education and *Soundings: An Interdisciplinary Journal* invite you and your colleagues to a reception for Fellows and Friends of the Society and *Soundings* hosted by Dr. Marvin Kaiser, Executive Director. Please come by and visit old and new friends. If you have any questions, please contact Sherry Stock, Society for Values in Higher Education, 633 SW Montgomery Street, Portland, OR 97201 (TEL: 503-721-6520 or E-MAIL: *svhe@unidial.com*).

AM197 Pro Ecclesia Reception

9:00pm–11:00pm D-Europe 1

AM198 Reception for Graydon F. Snyder

9:00pm–11:00pm D-Europe 6

This reception for Graydon and Lois Snyder is sponsored by friends and colleagues. There will be a presentation of *Common Life in the Early Church: Essays Honoring Graydon F. Snyder*, published by Trinity Press International. For additional information, contact Robert Jewett at 847-475-2770 (E-MAIL: *rjewett@nwu.edu*).

AM199 Sheffield Academic Press Reception

9:00pm–11:00pm D-Europe 3

AM200 Syracuse University Religion Department Reception

9:00pm–11:00pm S-Peacock

AM201 The Claremont Reception

9:00pm–11:00pm D-Australia 3

AM202 Society for Scriptural Reasoning

9:00pm–11:00pm D-Europe 4

Daniel W. Hardy, Cambridge University, Presiding

Theme: *Messianism and Messianic Exegesis in Abraham Cardoso and the Letter to the Ephesians*

Presenters:

Elliot R. Wolfson, New York University

David F. Ford, Cambridge University

The Society for Scriptural Reasoning explores postmodern/postliberal reflections on Scripture and philosophic theology by Jewish and Christian scholars, et al. Members should send an abstract and check for $15 membership fee (made out to Society for Scriptural Reasoning) by October 26 to Robert Cathey, McCormick Theological Seminary, 5555 S. Woodlawn Ave., Chicago, IL 60637-1692 USA. Abstracts may be faxed to 773-288-2612. For additional information regarding this session or the SSR, contact Robert Cathey at *bob@monm.edu* or the address above. Visit the SSR website at *http://daniel.drew.edu/~drewssr/*.

Business Meeting: Refreshments served

TUESDAY, NOVEMBER 24

AM203 Editorial Board Meeting Dead Sea Discoveries

7:00am–8:30am S-Ibis

AM204 Lutheran Professors and Graduate Students Breakfast

7:00am–8:30am D-Northern E-3 & E-4

Address: Walter Brueggemann is William Marcellus McPheeters Professor of Old Testament at Columbia Theological Seminary in Decatur, Georgia. He has published 14 books with Fortress Press. His *Theology of the Old Testament* won the Academy of Parish Clergy Book of the Year Award.

Topic: Contemporary Old Testament Theology—A Contextual Perspective. Admission is limited and by ticket. Reservations must be made by November 9.

Contact: Jill A. Cornell, Augsburg Fortress Publishers, Box 1209, Minneapolis, MN 55440 (TEL: 612-330-3538; FAX: 612-330-3455; E-MAIL: *cornellj@augsburgfortress.org*).

AM205 Regent College Alumni/ae Breakfast

7:00am–8:30am S-Parrot 2

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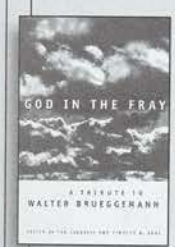
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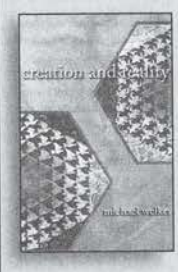
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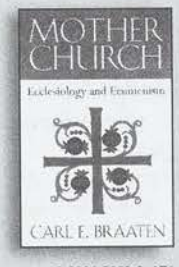
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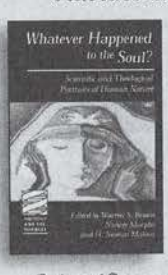


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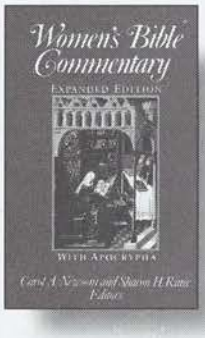
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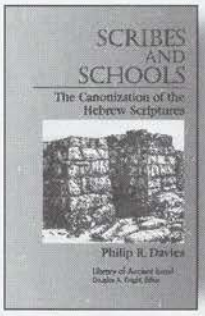
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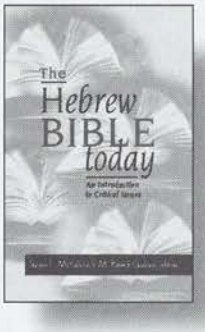
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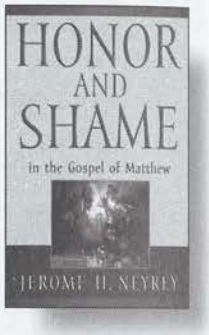


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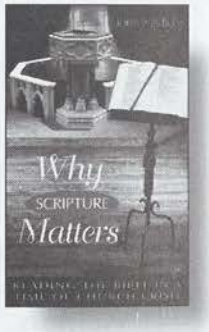
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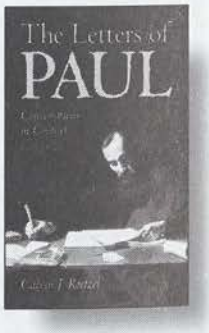
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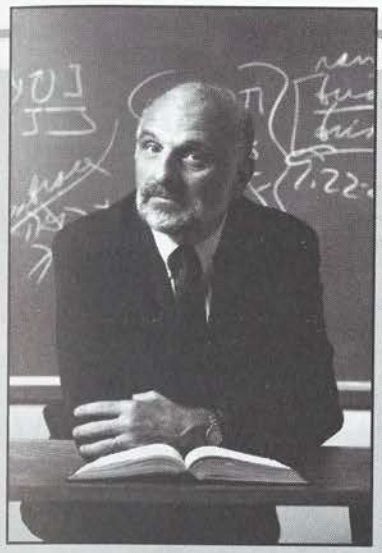
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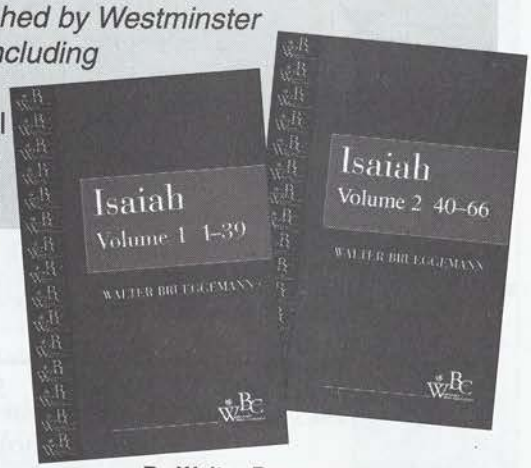
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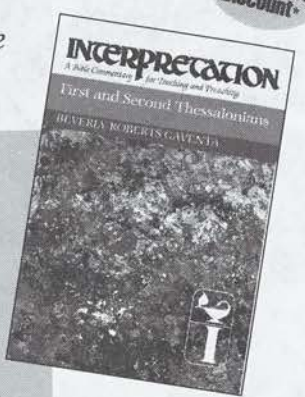
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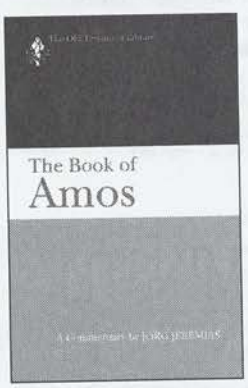


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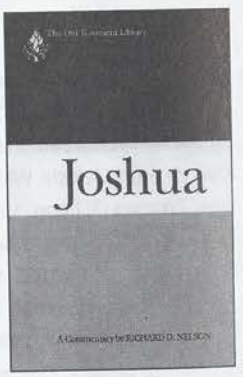
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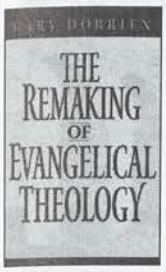
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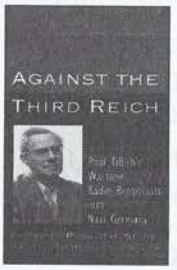
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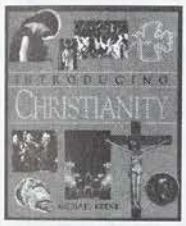
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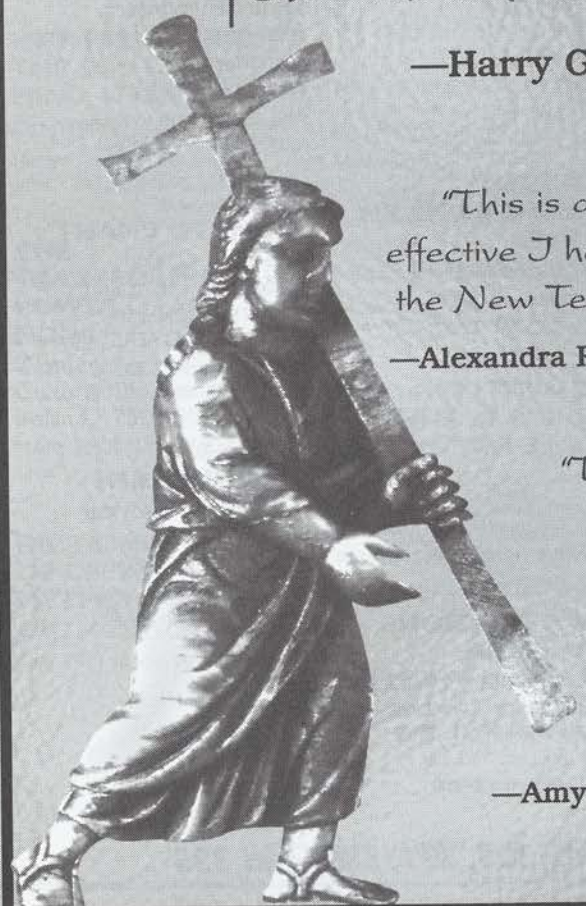
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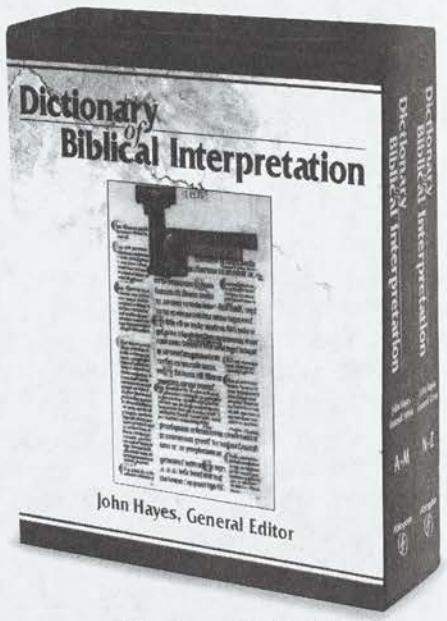
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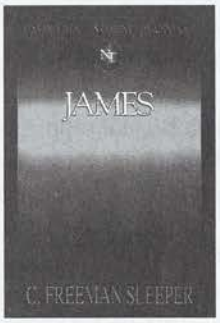
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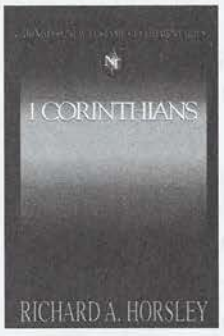


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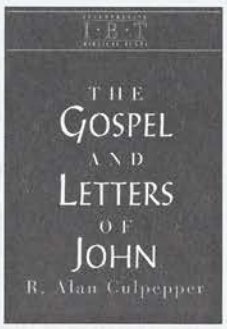
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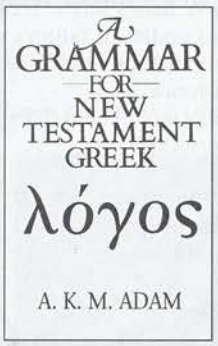
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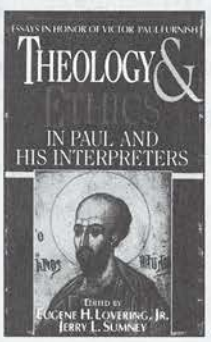
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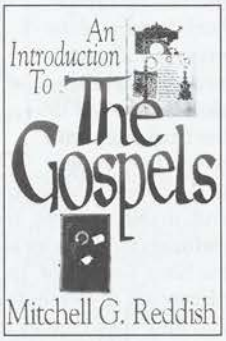
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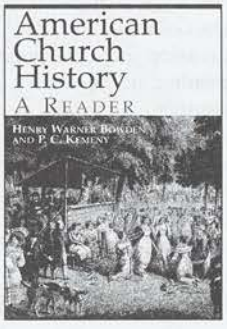
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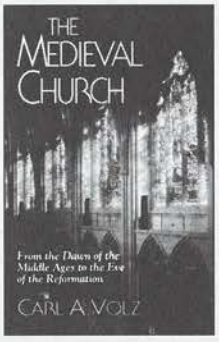


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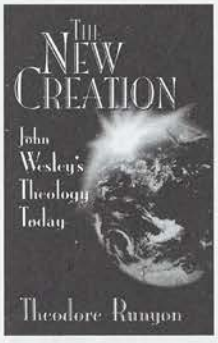


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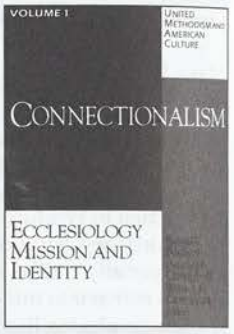
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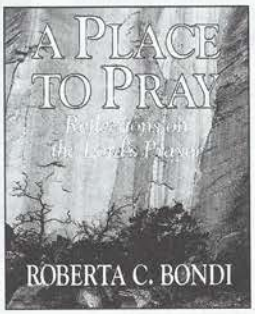
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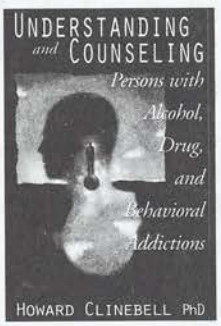
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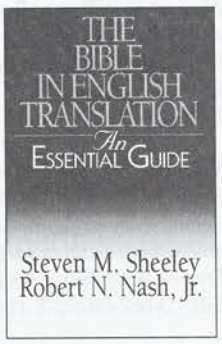
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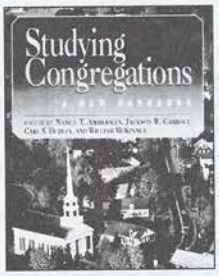
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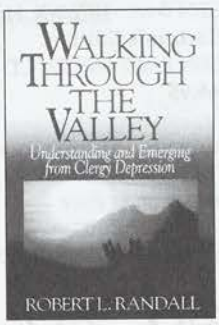


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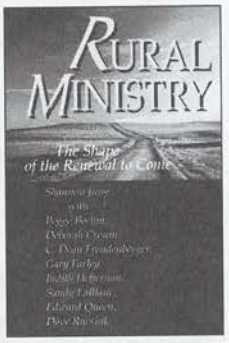
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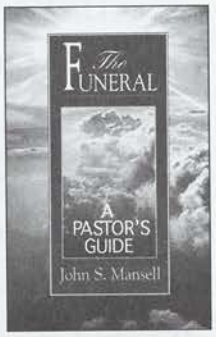
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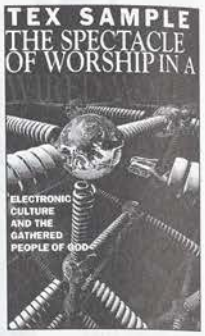
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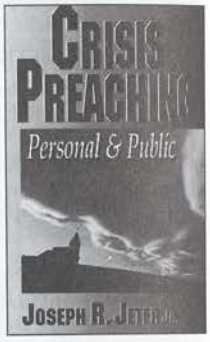
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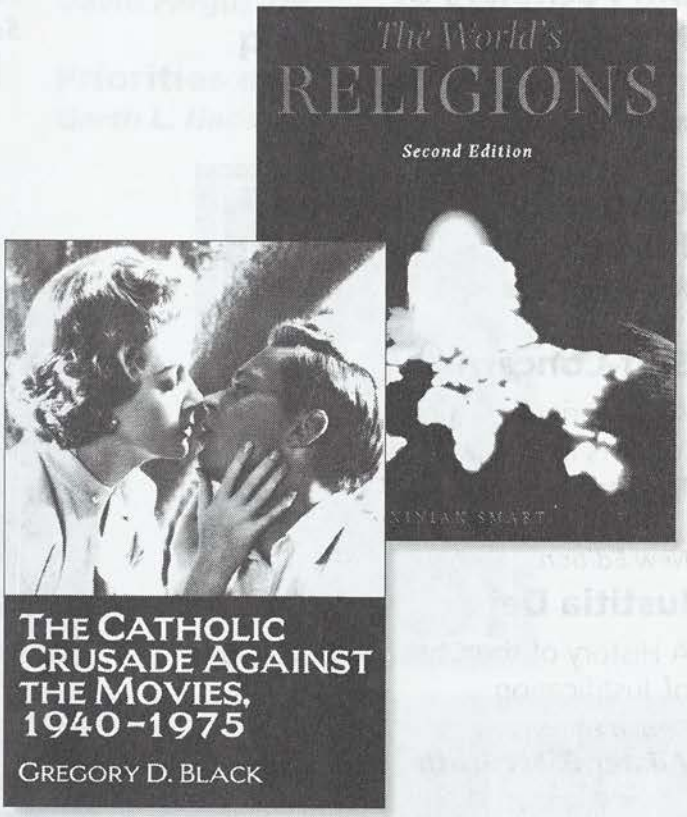
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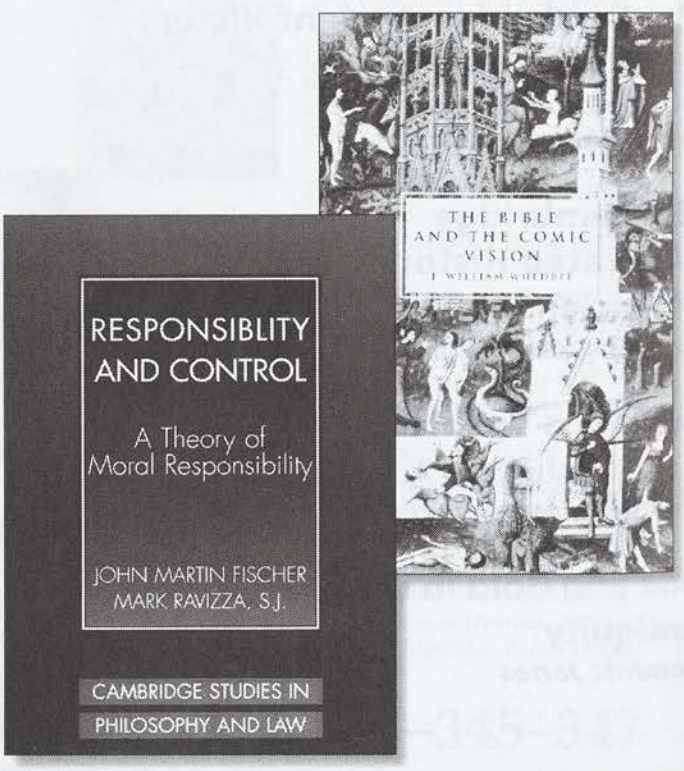
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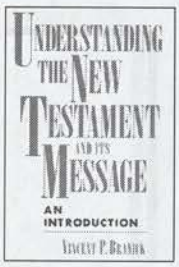
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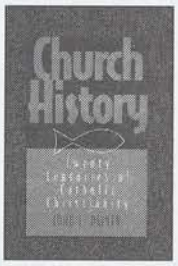
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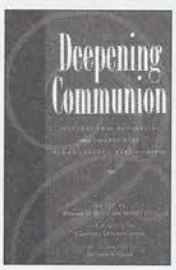
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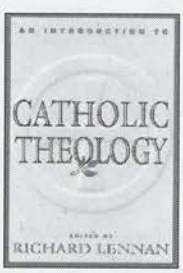
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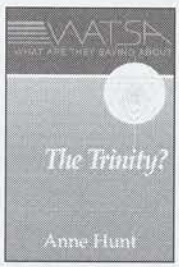


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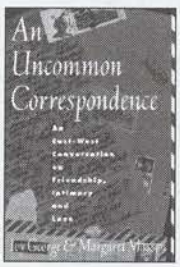
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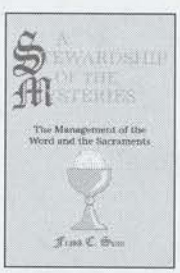
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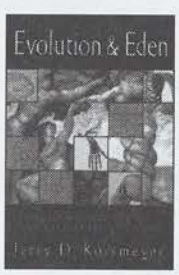
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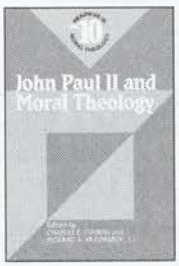


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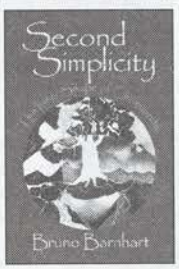


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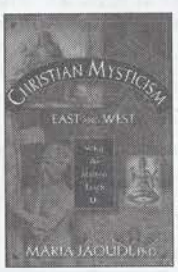
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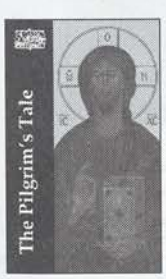


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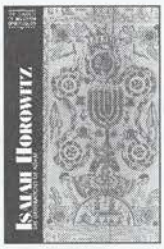
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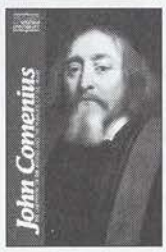
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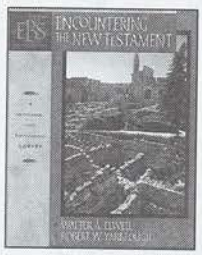
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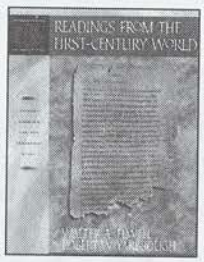
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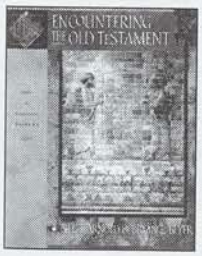
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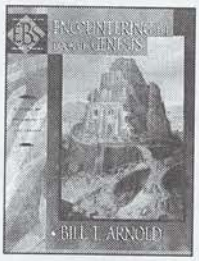
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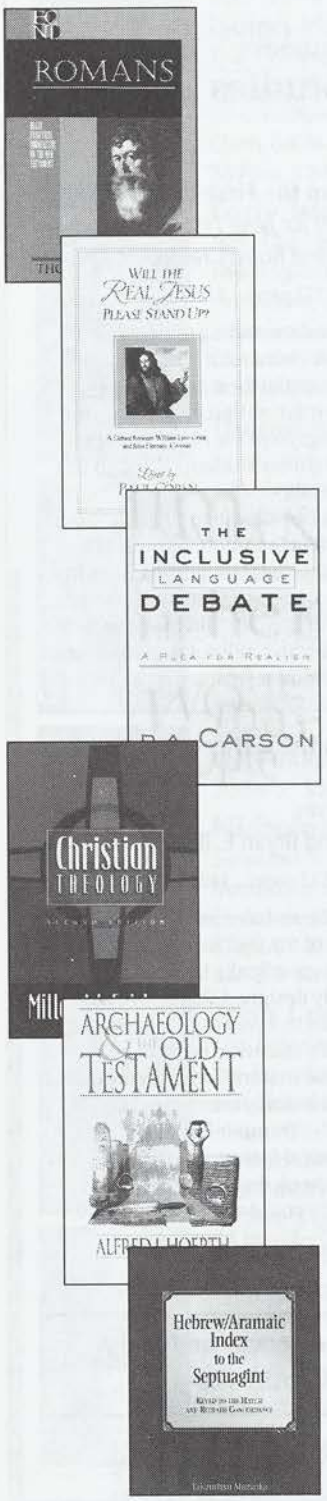
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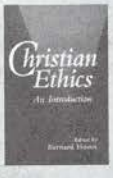


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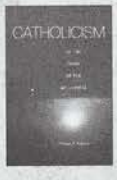
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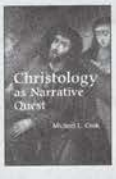


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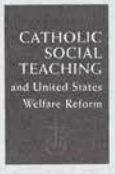
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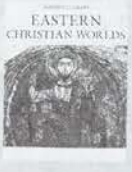
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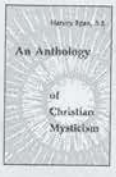
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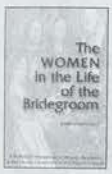
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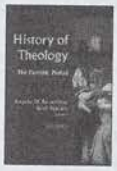
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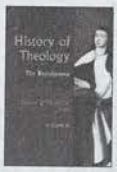
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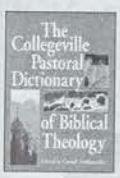


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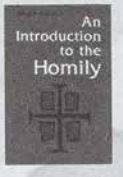


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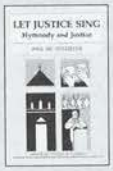
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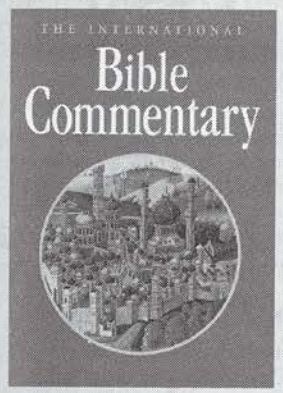
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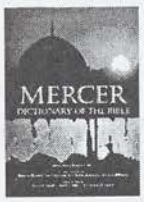
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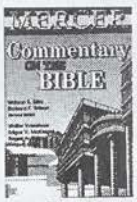
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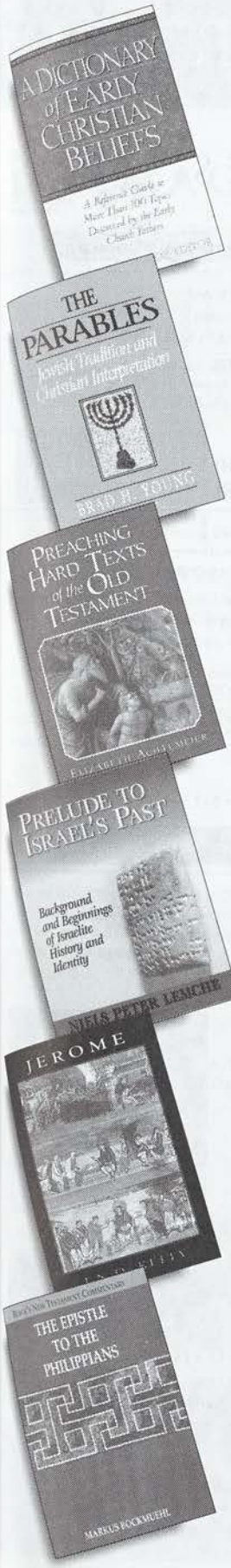
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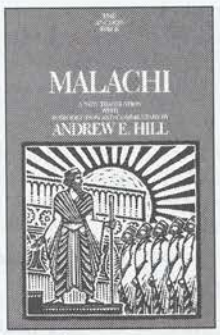
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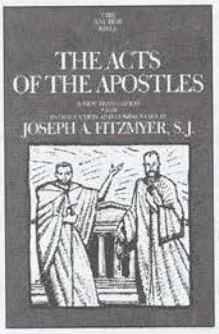
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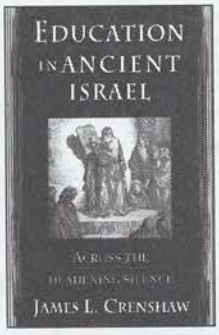
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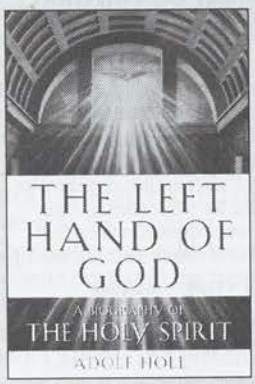
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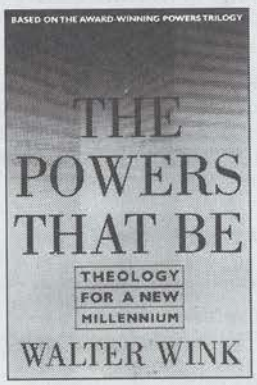
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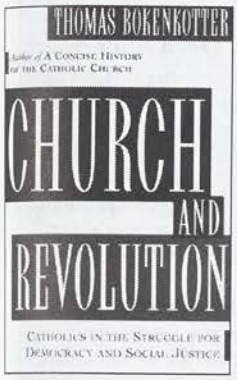
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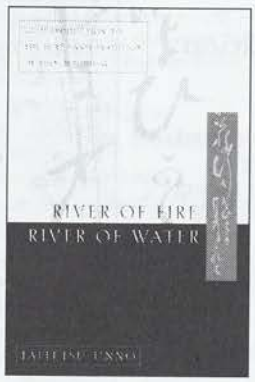
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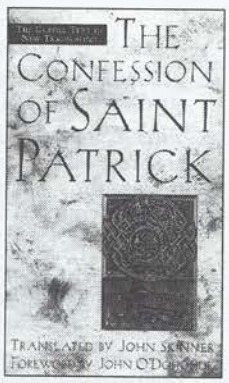
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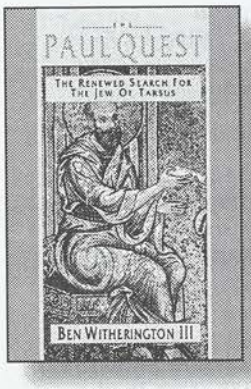
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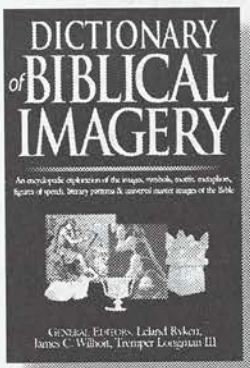
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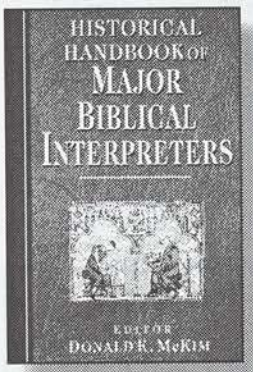
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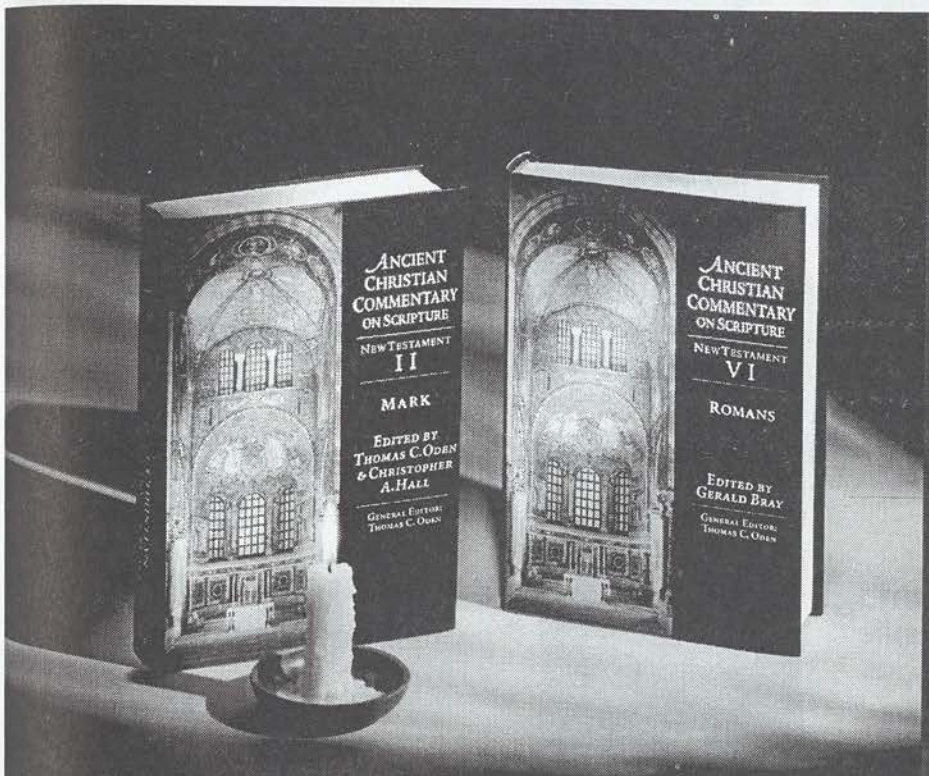
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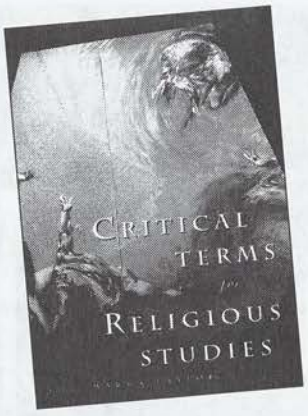
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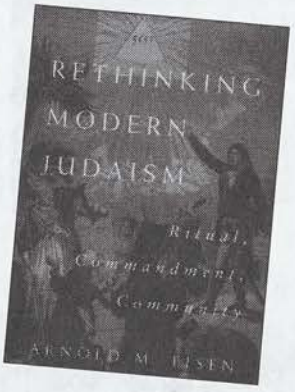
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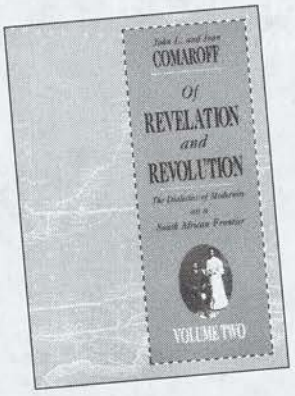
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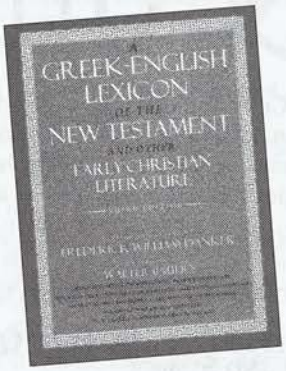
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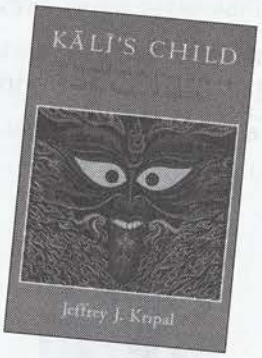
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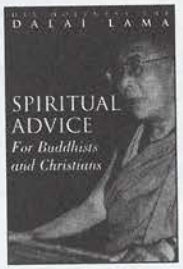
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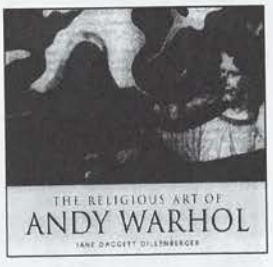
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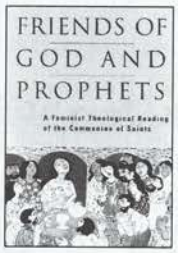
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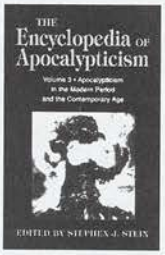
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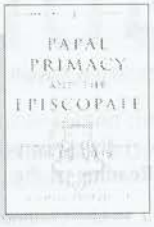
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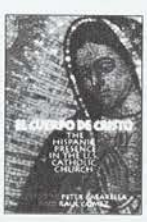
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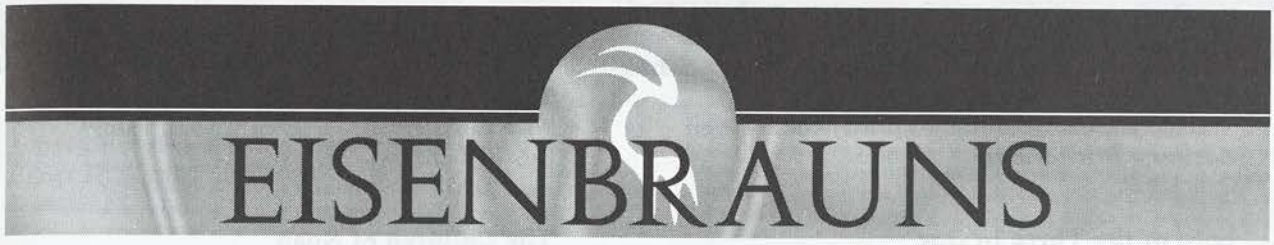
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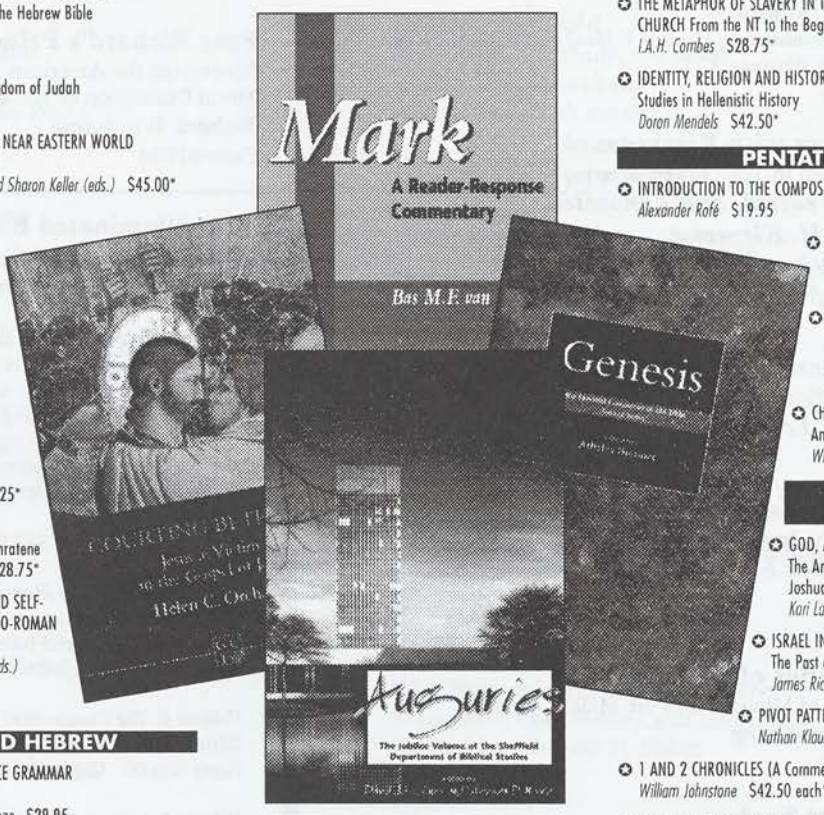
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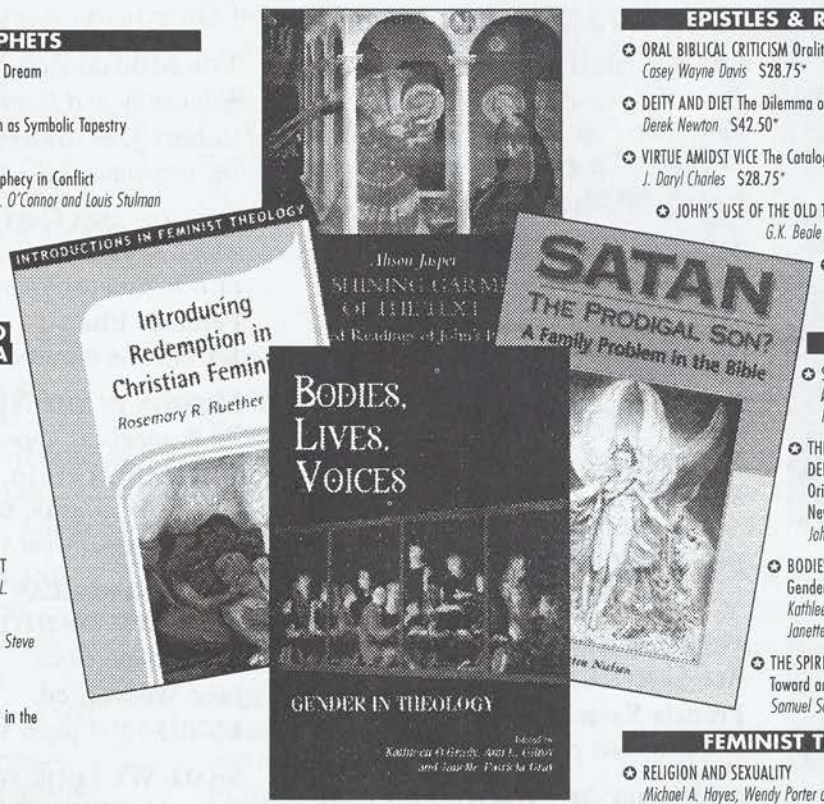
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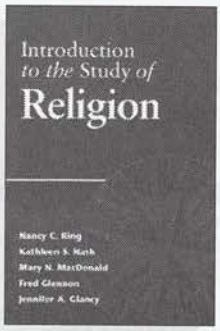
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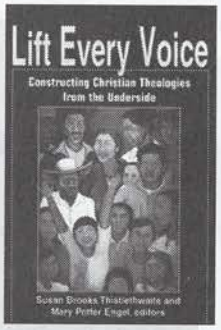
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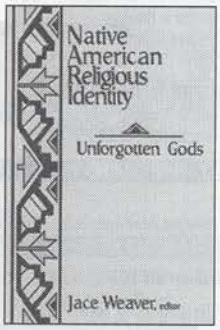
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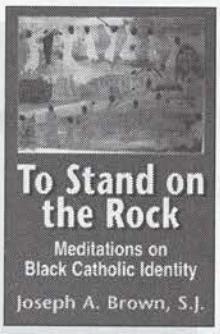
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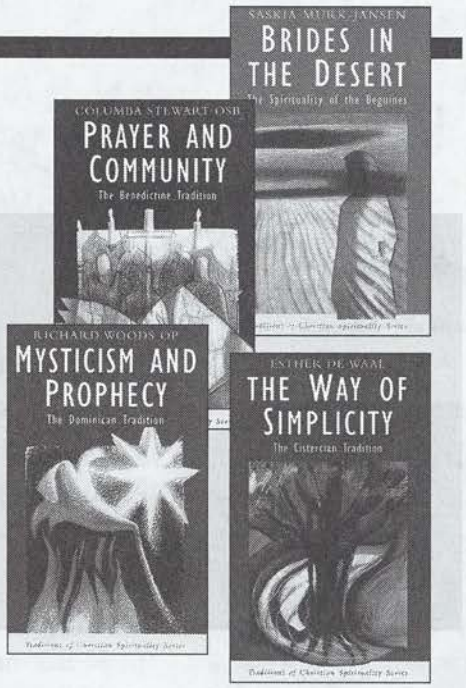
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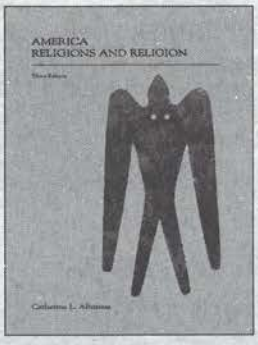


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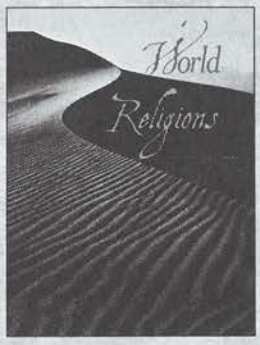
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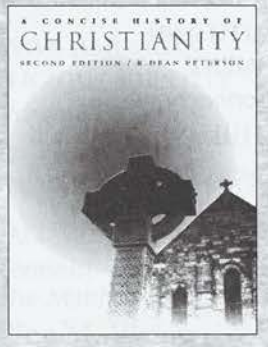
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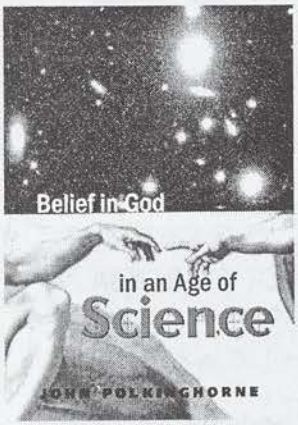
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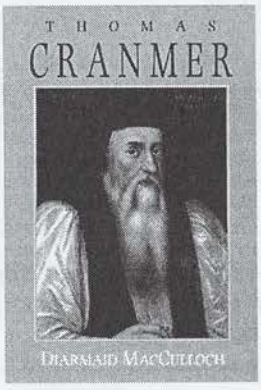
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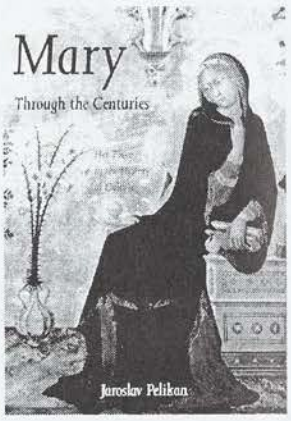
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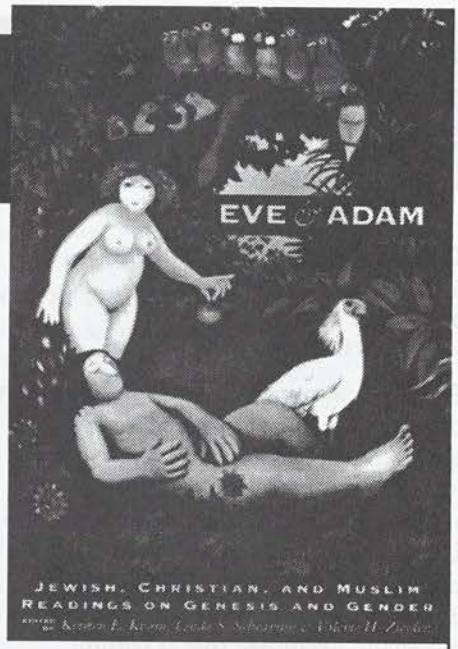
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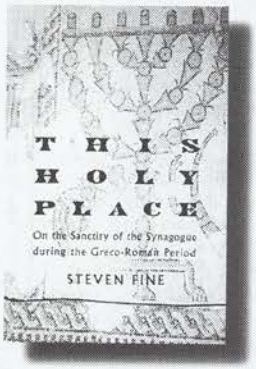
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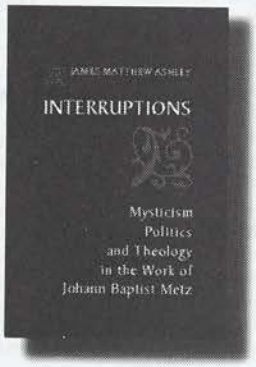
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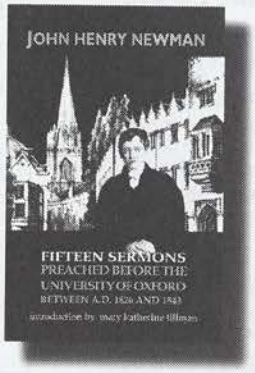
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1998 - Bibliotheca Ephemeridum Theologicarum Lovaniensium 136
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L.V. RUTGERS

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Von diesen Fragen her und auf sie eingehend diskutierte die Praktische Arbeitsgemeinschaft während ihrer von der Universität Groningen organisierten Tagung. Im vorliegenden Buch sind die Vorträge aufgenommen.

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The central concern of the book is to contrast the monotheistic Christian God with the dualistic or polytheistic deities and religions of his opponents. Eznik's book is unusual in several aspects. It is the first apologetic treatise composed in Armenian, and it also provides a summary of early Christian doctrine as Eznik understood it. It contains unique information on the fifth-century teachings of Zurvanism and Marcionism. It attests to an Armenian theology conversant with both Syriac and Greek sources. It also opens a window into pre-Chrisitan Armenian mythology and folklore. The English translation is based on the critical edition of Louis Maries and Charles Mercier.

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Anschließend an die in 1993 erschienene Erausgabe des syrischen Urtextes der Apokalypse des Pseudo-Methodius, besorgt von G.J. Reinink (CSCO, Scriptores Syri, T. 220 und 221), folgt jetzt die Neuausgabe der griechischen Übersetzung und deren Übersetzung ins Lateinische, die die früheren Editionen des griechischen Textes von V. Istrin und A. Lolos, und des lateinischen Textes von E. Sackur ersetzen soll. In dieser Neuausgabe werden der griechische und der lateinische Text der ersten (längsten) Version vis-à-vis präsentiert, mit kritischen Apparat und mit einer ausführlichen Einleitung, in welcher die benutzten Handschriften beschrieben und der Sprachgebrauch des Mittelgriechischen und des merovingischen Latein analysiert werden. In diesem 1. Teil werden auch die Testimonien und der Widmungsbrief des lateinischen Übersetzers, Petrus Monachus, vorgeführt. Im 2. Teil sind, neben den Kommentaren zu den Testimonien und der Übersetzung des Widmungsbriefes, die Anmerkungen zu den Texten und die griechisch-lateinischen und lateinisch-griechischen Wortlisten, die Einsicht in die Übersetzungsmethodik des Petrus Monachus gewähren sollen, aufgenommen. Indices und Bibliographien in beiden Teilen komplettieren das Ganze.

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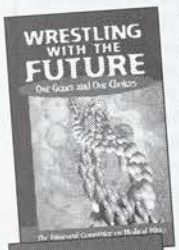
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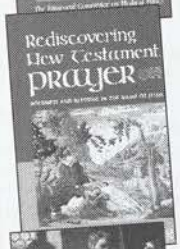
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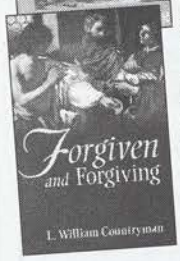
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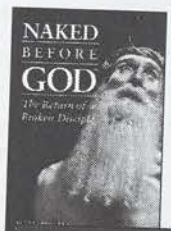
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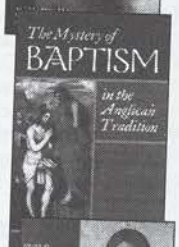
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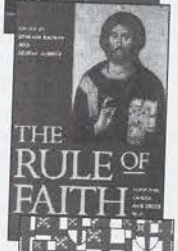
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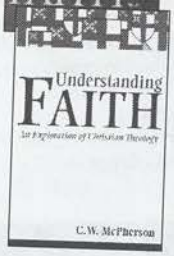
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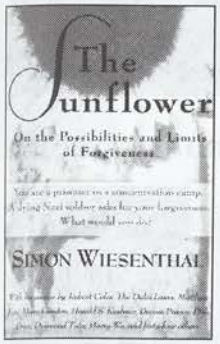
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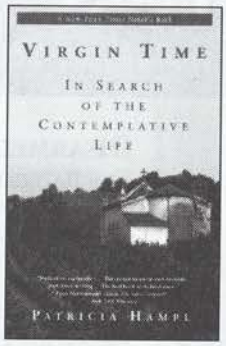
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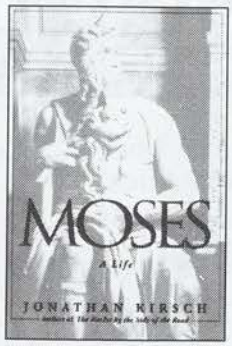
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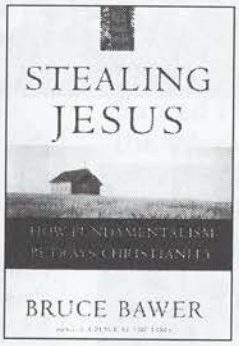
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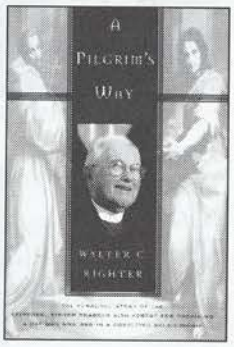
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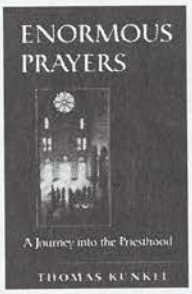
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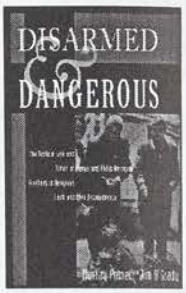


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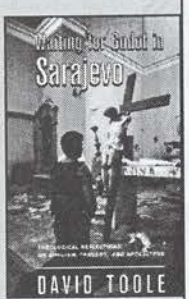
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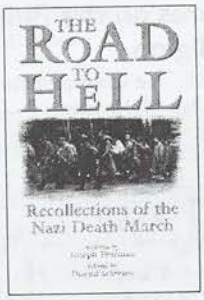
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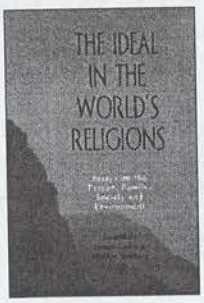
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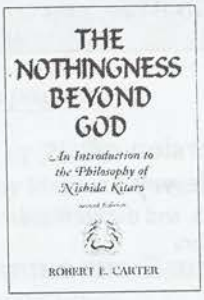
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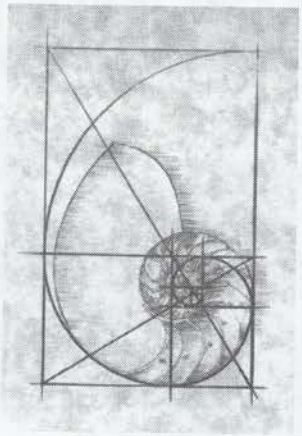
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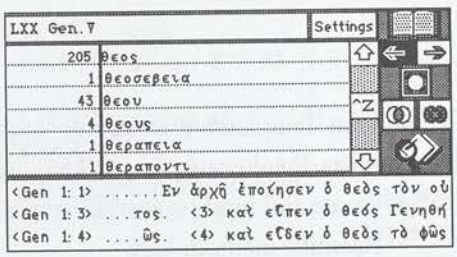
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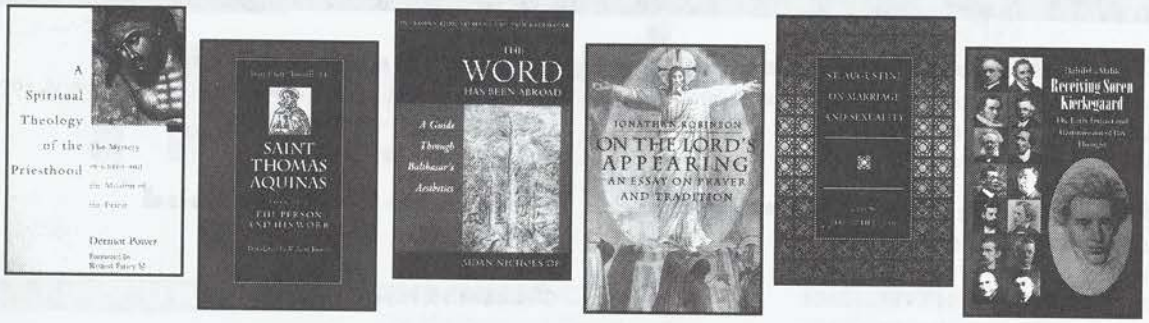
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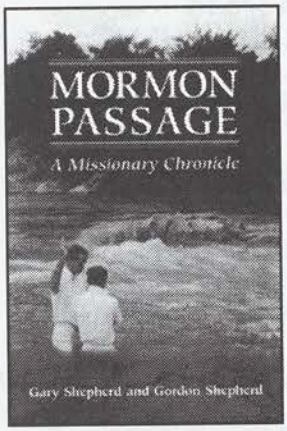
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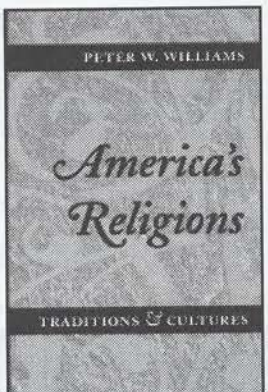
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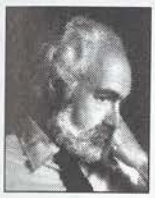
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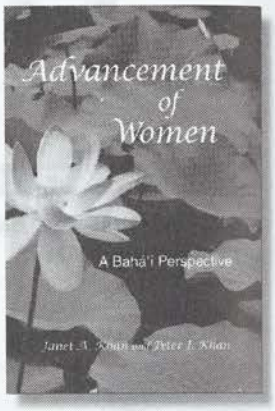
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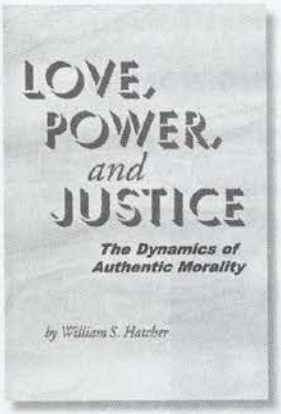


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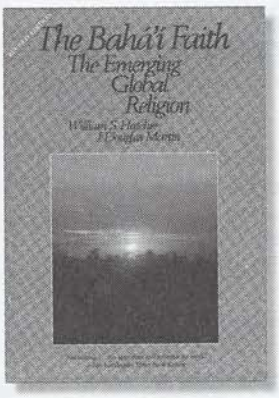
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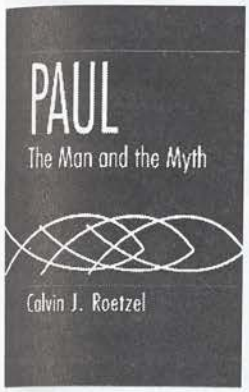
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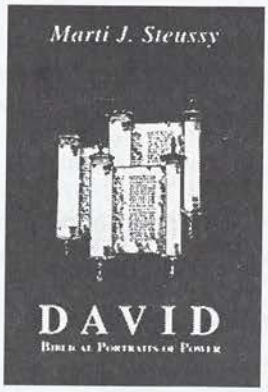
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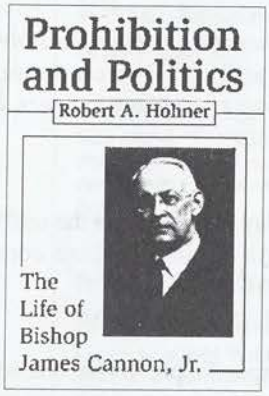
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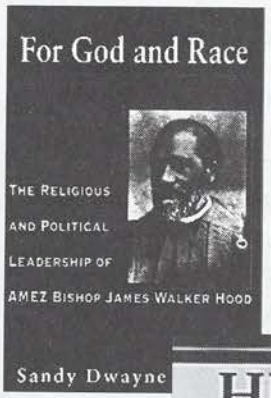
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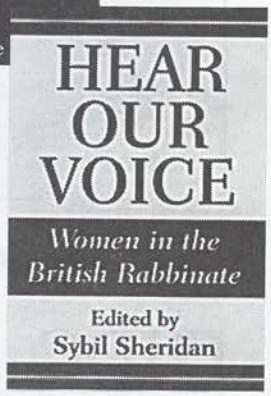
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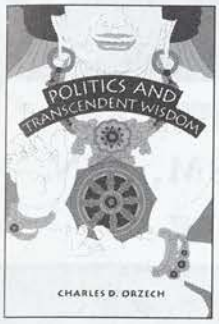
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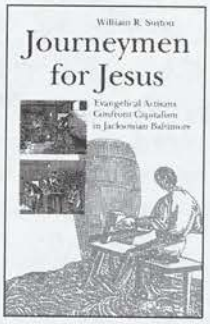
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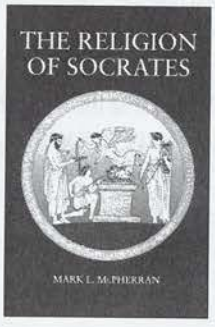
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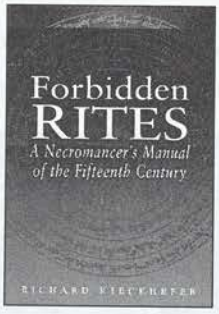


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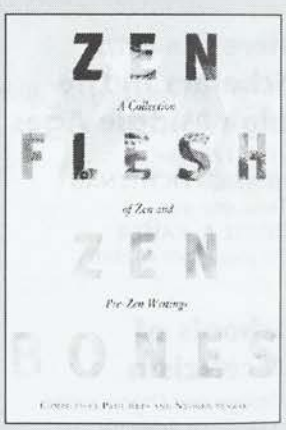
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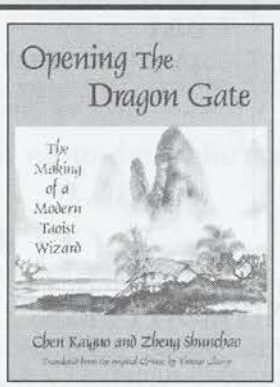
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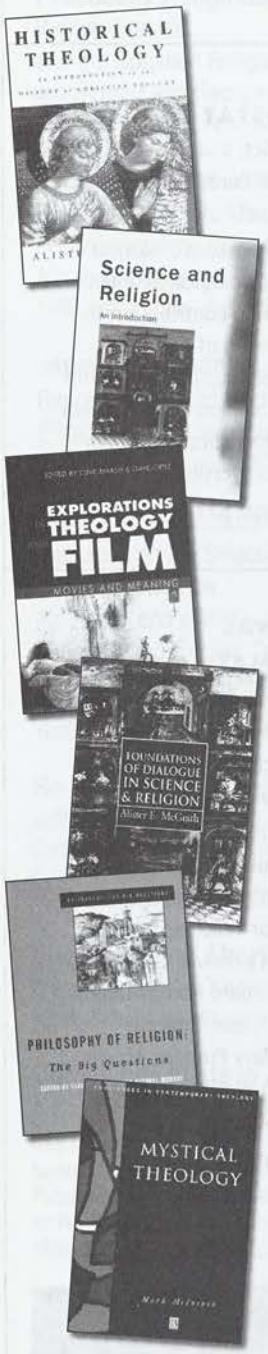


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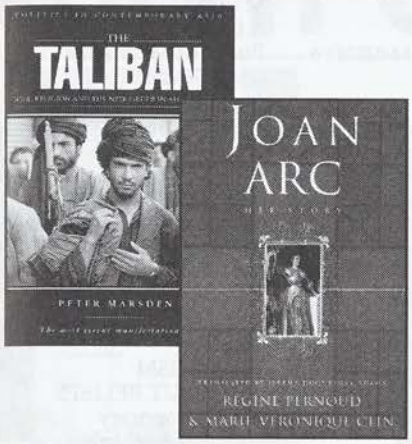
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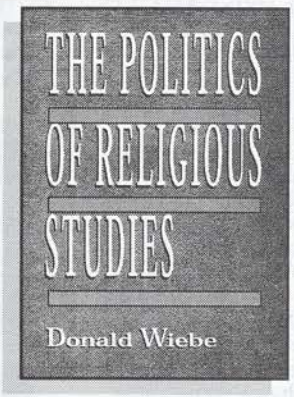
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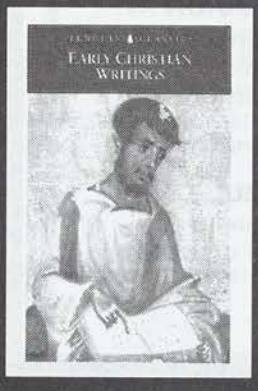
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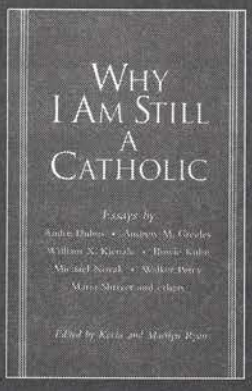
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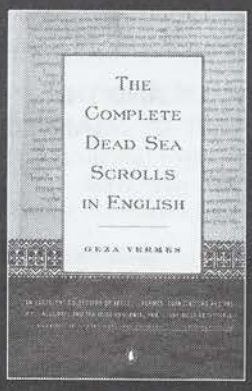
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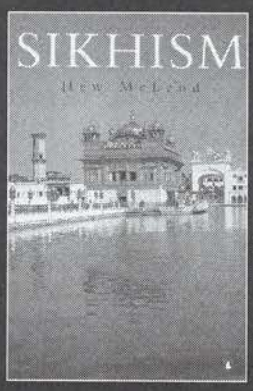
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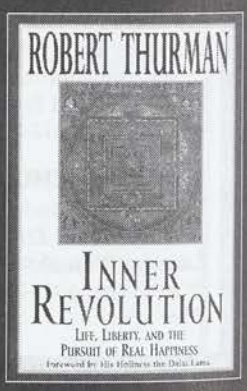
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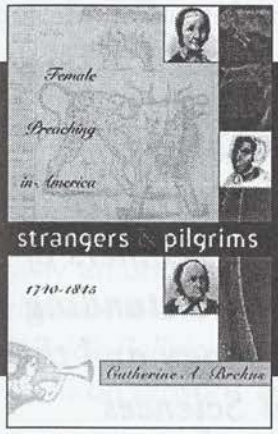
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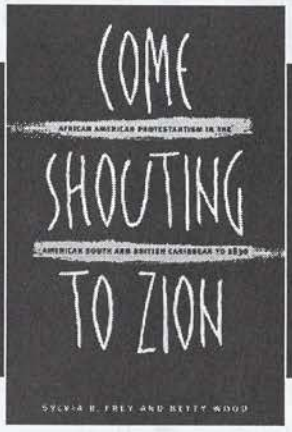
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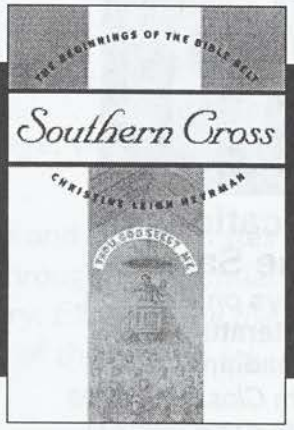
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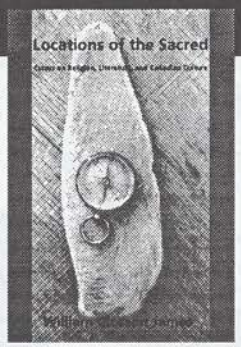
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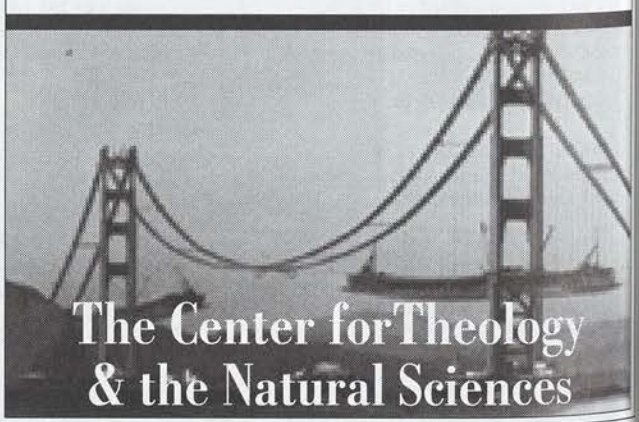
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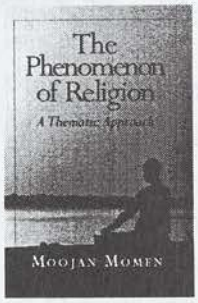
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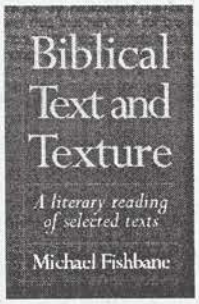
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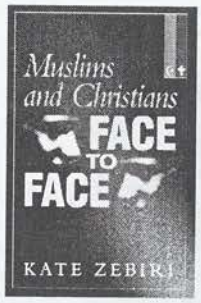
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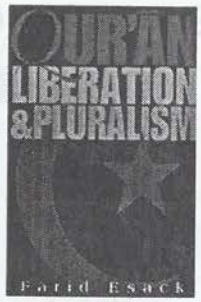
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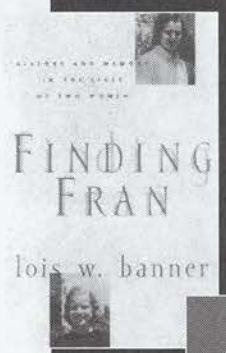
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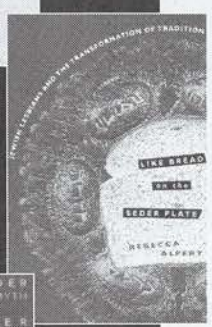
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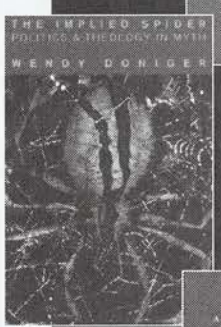
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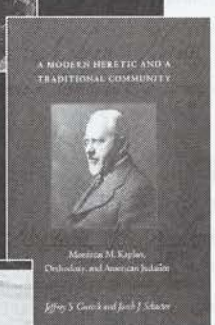
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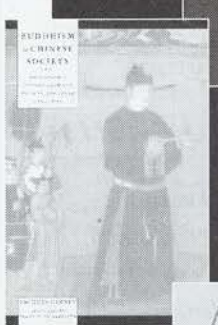
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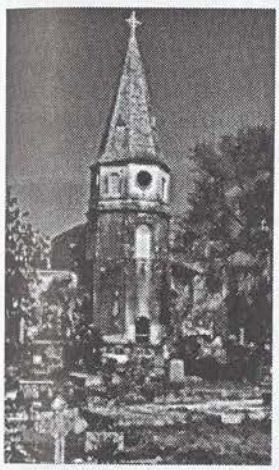
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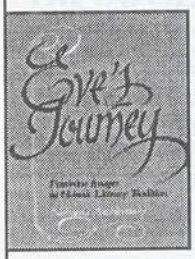


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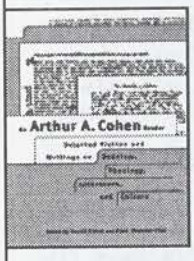


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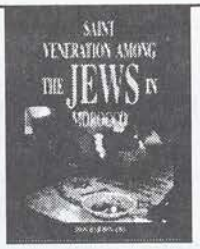
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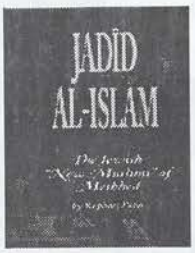
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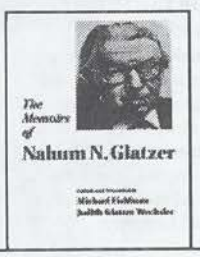


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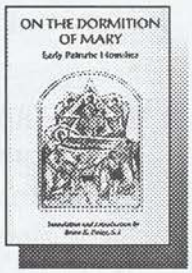
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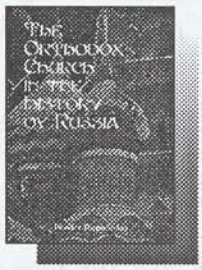
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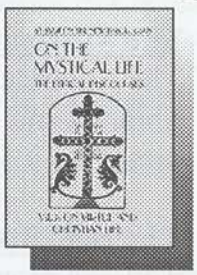


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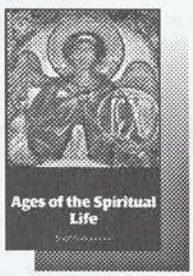
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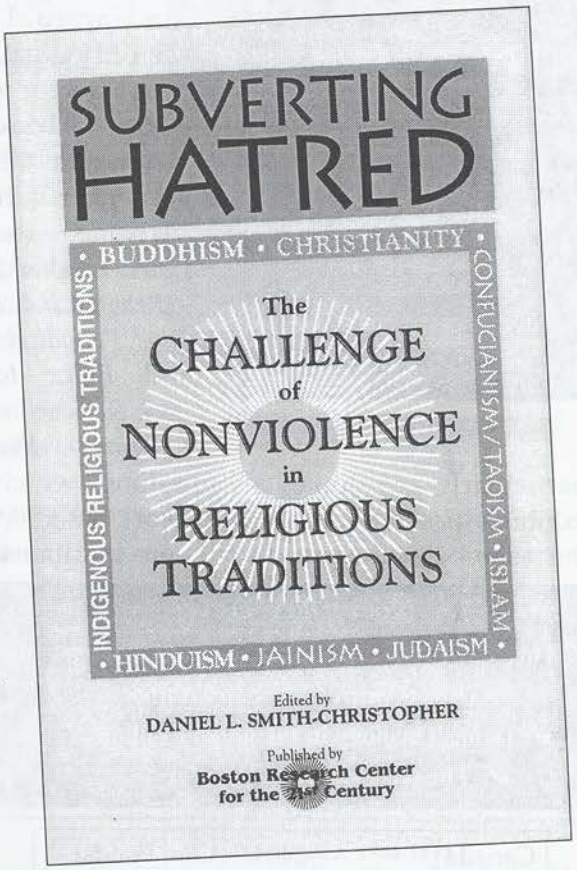
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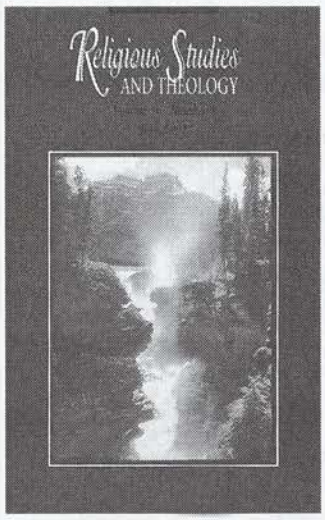
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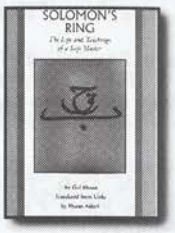
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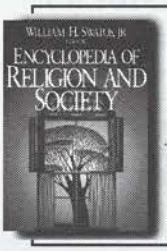
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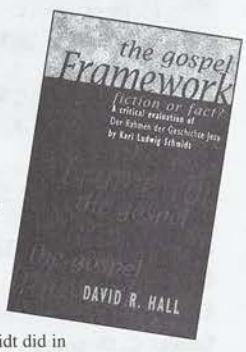
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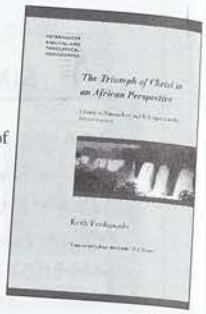
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Leslie McCurdy has taught systematic and historical theology at Emmanual Bible Institute in Romania and is currently Senior Pastor at Bayers Road United Baptist Church in Halifax, UK.

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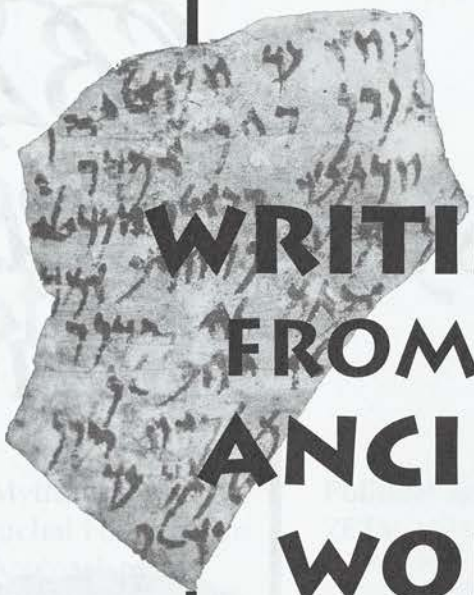
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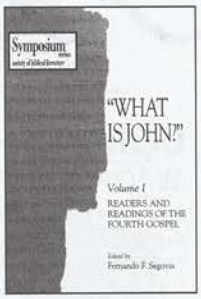
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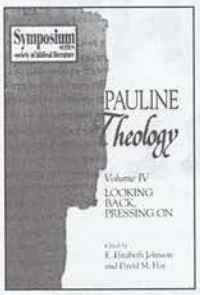
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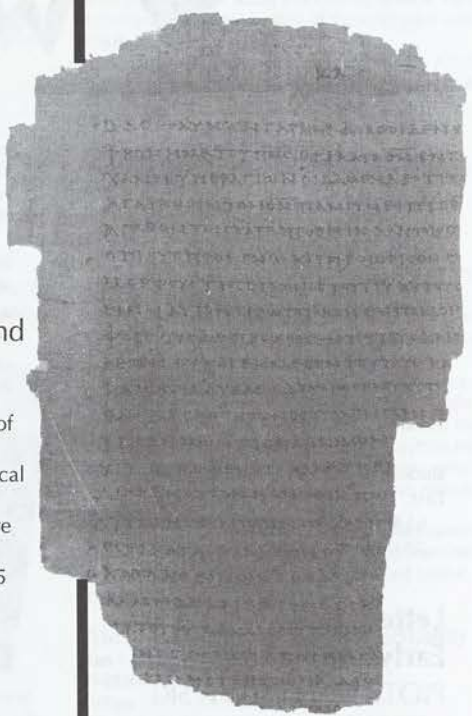
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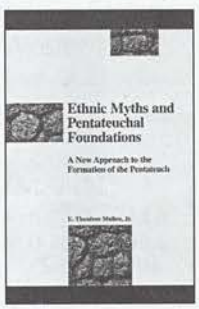
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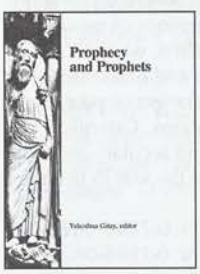
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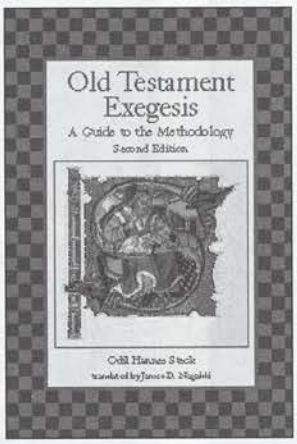
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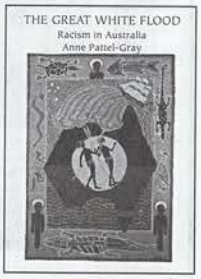
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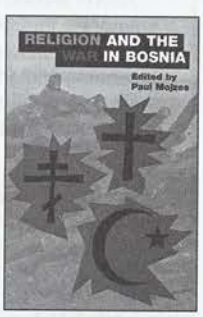
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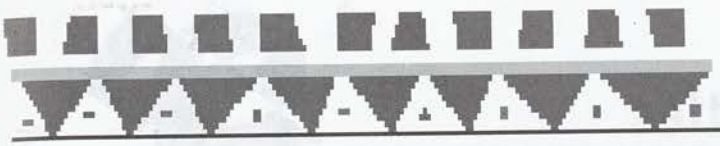


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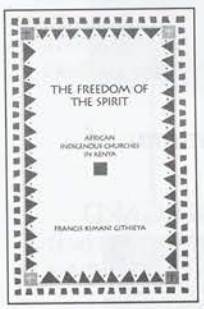
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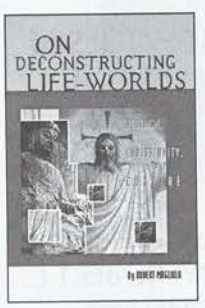
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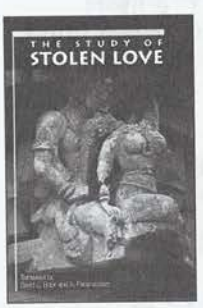
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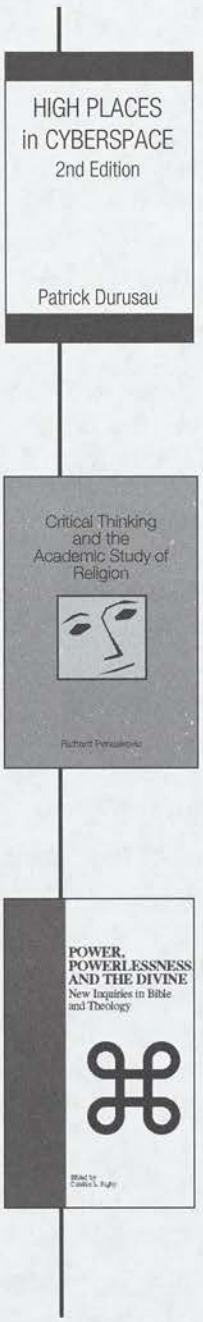
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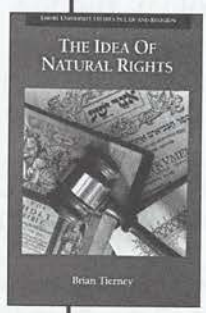
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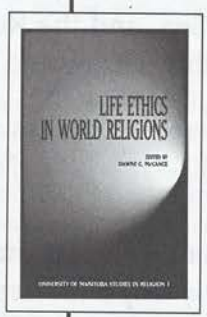
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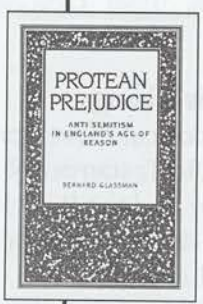
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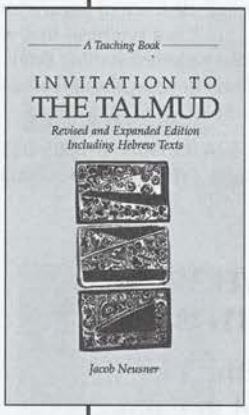
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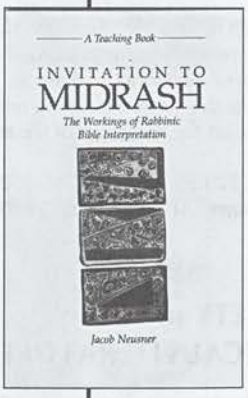
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The information in this section is also available from our website at ***http://www.jv-site.org.*** You may register online, download the housing form, get the latest updates on the Annual Meeting, and send us your comments via e-mail. Registration for the Annual Meeting allows you to visit the exhibit hall, attend all AAR and SBL sessions, and join attendees for a variety of social events. Only current members *who are registered for the meeting* may be listed on the program as a participant.

On-site registration, the exhibit hall, and the Employment Information Services Center will be located in the Dolphin. Several other hotels are also holding room blocks at special rates for Annual Meeting participants, and a free shuttle will transport attendees to the meeting site. Hotels fill up very quickly, so make your reservations early.

IMPORTANT DATES

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September 30	Preregistration for the 1998 Annual Meeting ends. Dues for 1998 must be paid prior to registration in order to register at the member rate.
October 31	Housing reservation deadline
November 1	Employment Information Services (EIS) Center registration deadline
November 14	Preregistration refund request deadline
November 21	1998 AAR/SBL Annual Meeting begins at 12:00 p.m., Walt Disney World Dolphin and Swan hotels.

Joint Ventures Department: Suzanne Wells, Joint Ventures Manager; Miki McBride-Sala, Associate Joint Ventures Manager; Barbara Elwell, Editor and Production Coordinator; Rocky Hunter, Web and Technology Coordinator; Sarah Sturm, Exhibits and Administration Coordinator; TEL: 404-727-2343; FAX: 404-727-5140; E-MAIL: *meetings_management@emory.edu*.

Register online at http://www.jv-site.org

Preregistration

Save up to $45 and avoid the on-site registration lines by preregistering for the 1998 AAR/SBL Annual Meeting. The preregistration confirmation kits will include a name badge and a rolodex card for use in locating colleagues at the meeting. Remember to bring these materials with you to Orlando! Admission to the exhibit hall and to all meeting rooms is by name badge only. Replacements for lost name badges will be $5. The *1998 AAR/SBL Book of Abstracts* and *Annual Meeting At-A-Glance* will be available in the Registration Area in the Walt Disney World Dolphin Meeting Pavilion.

Program Book

Program books were mailed at the beginning of September to all AAR and SBL members whose dues were current as of August 1. ***Receiving the Program Book is not an indication of having preregistered for the Annual Meeting.*** Additional copies may be purchased for $12 while supplies last. Program information is also available online at ***http://www.jv-site.org.***

Hotel Accommodations

To receive the specially negotiated room rates, you must make your reservation through the AAR/SBL housing bureau Destination Inc. Their hours of operation are Monday–Friday, 9:00 a.m. to 5:30 p.m. (EST). You may contact the housing bureau by telephone, fax, or mail using the enclosed housing form. Please carefully follow the detailed instructions and provide all requested information. Special rates may not be available after October 31.

Complimentary shuttle bus transportation will be provided from off-site hotels to the headquarters hotels, the Walt Disney World Dolphin and Swan.

Housing Confirmation

You will receive a confirmation when you make your reservation with Destination, Inc. Reservation requests by telephone will be confirmed within minutes. For attendees who fax or mail reservations, confirmations are mailed within 48 hours of receipt of forms.

If you receive a written confirmation that is incorrect, please contact the housing bureau immediately to correct your reservation. The bureau will send you a new confirmation reflecting the corrections. If cancellation is necessary, please do so at least 72 hours in advance of scheduled arrival to receive a refund of your deposit.

Housing Cancellations or Changes

Hotel accommodation questions, changes, and cancellations can be directed to Destination, Inc., until October 31, 1998. After October 31, you should contact the hotel directly. Note that cancellations must be received at least 72 hours prior to arrival date for a refund of your deposit.

Suite Requests

Suite reservations must be requested through Destination, Inc. After approval, those requesting suites will receive discounts off the hotel published rate. Suites are not to be used for interviewing purposes. Employers who are preregistered for the Employment Information Services Center may request a Private Interview Room by contacting Miki McBride-Sala at 404-727-2341.

Physically Challenged Attendees

All meeting rooms are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for the physically challenged. If you need special accommodations, please indicate your specific needs on the designated area of the housing form and fax or mail it to Destination, Inc. Attendees with disabilities who require any special assistance during the meeting, *excluding hotel accommodations*, should contact the Joint Ventures Manager by mail or by fax at 404-727-5140.

Win Free Travel

Conventions in America, the official travel management firm for the Annual Meeting, has made arrangements for special discounted airfares and car rentals for travel to Orlando. With Conventions in America, you will receive a 5% discount off the lowest applicable promotional fares aboard participating carriers, or 10% off the regular round-trip coach fares (meeting all airline restrictions). Make your reservations 60 days in advance and receive an extra 5% discount. These fares are valid for travel into the Orlando International Airport. ***Attendees who book their airline tickets through Conventions in America will be eligible to win two free tickets on American Airlines to any of American's destinations in the continental United States***. Call toll free 800-929-4242, identify yourself as an AAR/SBL Annual Meeting attendee, and give group code #494. Outside the U.S., call 619-453-3686 from 9:30 a.m. to 8:00 p.m. EST. You will also receive free flight insurance.

Airport Transfers

Taxi fare from the Orlando International Airport to area hotels is $40 each way. Mears Airport Shuttle provides ground transportation to our official hotels for $14 per person each way.

Orlando Area Information

For Orlando visitor information, maps, guidebooks, and discount attraction tickets, contact the Official Visitor Center at 800-551-0181 in the U.S. and Canada. Elsewhere, you may call 407-363-5872 to speak to the multilingual staff. Helpful information may also be found on the web at *http://www.goflorida.com/orlando*.

CONVENTIONS IN AMERICA

. . . one call does it all!

AAR/SBL Group Code #494

U.S. and Canada:	800-929-4242
Outside 800 area:	619-453-3686
On the web:	*www.scitravel.com* (#494)
Fax:	619-453-7976
E-mail:	*flycia@scitravel.com*

If you prefer to use a different travel agency or to call the airlines and car rental companies directly, you may still receive the AAR/SBL discounts by referring to these codes:

American Airlines:	800-433-1790 Starfile # 60N8UG
Delta Airlines:	800-241-6760 File #113386A
U.S. Airways:	800-334-8644 Goldfile #88660641
Avis Car Rental:	800-331-1600 AWD #J949086
Alamo Rental Car:	800-732-3232 ID #439623

REGISTRATION AREA

LOBBY LEVEL
WALT DISNEY WORLD DOLPHIN
MEETING PAVILION

Friday, November 20	1:00pm–6:00pm
Saturday, November 21	8:00am–5:00pm
Sunday, November 22	8:00am–5:00pm
Monday, November 23	8:00am–5:00pm
Tuesday, November 24	8:00am–10:00am

EXHIBIT HALL

WALT DISNEY WORLD DOLPHIN
MEETING PAVILION

Saturday, November 21	9:00am–5:00pm
Sunday, November 22	8:00am–5:00pm
Monday, November 23	8:00am–5:00pm
Tuesday, November 24	8:00am–12 noon

1998 AAR/SBL ANNUAL MEETING PREREGISTRATION

November 21–24 • Orlando, Florida • Preregistration Deadline: September 30

MEMBER ID# ___ ___ ___ ___ ___ ___

❒ Check here if you have applied for membership in the past 30 days. 1998 dues must be paid prior to preregistration to receive the member rate.

REGISTRANT'S ORGANIZATION:

❒ AAR ❒ SBL
❒ Joint AAR/SBL ❒ Nonmember

Last Name _____ First Name _____
(as you'd like it to appear on name badge)

Institution (for name badge) _____

Country of Origin (for name badge) _____
(Including country of origin on your name badge is optional and is intended to enhance networking at the meeting.)

Mailing Address _____

City _____ State _____ Postal Code _____ Country _____

Home Phone _____ Work Phone _____ Fax _____

PREREGISTRATION FEE — check appropriate box(es):

1998 dues must be paid prior to preregistration in order to register at the member rate. Only members of AAR and/or SBL receive the member rate.

G ❒ Member - $85
H ❒ Student Member - $45
I ❒ Retired Member - $60
J ❒ Nonmember - $150
K ❒ Spouse/Partner - $60 (Applicable only if member and spouse/partner register together on same form.)
S/P's Name _____
S/P's Institution _____
L ❒ One Day - $75 Date: _____
Date is printed in place of institution on name badge.

TAX DEDUCTIBLE CONTRIBUTIONS:

Tax deductible contributions will be used for the specified programs of the associations. Joint contributions will be divided equally between AAR and SBL.

AAR	SBL	Joint AAR/SBL
O ❒ $50	S ❒ $50	W ❒ $50
P ❒ $25	T ❒ $25	X ❒ $25
Q ❒ $10	U ❒ $10	Y ❒ $10
R ❒ Other _____	V ❒ Other _____	Z ❒ Other _____

FORM OF PAYMENT (choose one):

❒ **Charge a total of $** _____
Charge will appear as "Scholars Press" on your credit card statement.

❒ Visa ❒ MasterCard ❒ American Express

Card # _____

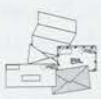
Card Expiration Date ____ / ____
month year

Signature _____
(required for processing)

❒ **My check is enclosed in the amount of: $** _____
Make payable to AAR/SBL Annual Meeting. U.S. funds drawn on U.S. bank or Canadian U.S. dollar account.

❒ Check here if you require special assistance to fully participate. Attach a written description of your needs.

Register online at http://www.jv-site.org



MAIL FORM TO:
AAR/SBL Annual Meeting Preregistration, P.O. Box 15399, Atlanta, GA 30333-0399

Express packages:
825 Houston Mill Rd. NE, Suite 310, Atlanta, GA 30329



FAX FORM TO: 404-727-5140
Credit card payments only!
Note: Do not fax your housing form to this number. If you fax the preregistration form, do not mail the original.

Keep a copy of this form for your records. Please allow 10 business days for processing before contacting us to confirm receipt. Preregistrations received after the September 30 deadline will be returned (faxes will be discarded).

Refund Policy: All refunds must be requested in writing by November 14, 1998. If you have received your name badge and reception ticket, return these with your request. A $25 administrative fee will be assessed per registration. No refunds will be given on the reduced student, retired member and spouse fees. Refunds will be processed after the meeting and will be issued by December 31, 1998. Proof of payment may be required. Receipt of written refund requests will be confirmed by letter.

On-site Fees: Member $140; Student Member $70; Retired Member $75; Nonmember $195; Spouse/Partner $75; One Day $85.

Make your charitable contribution when you preregister . . .

AAR

Support AAR's Annual Fund!

Close the gap in what it costs to bring you the following services. Give to the AAR's Annual Fund.

Annual Meeting: the largest gathering of religion scholars and publishers in the world.

AAR/SBL Joint Electronic and Print Directories: the most complete and up-to-date listing of religion scholars available today.

Employment Information Services: a comprehensive program of job listings, interview services, and educational forums serving both members and employers.

AAR Web Pages: electronic access to job openings, regional news, grants and more as well as links to the most important sites for religion scholarship.

AAR Electronic Discussion Lists: a new tool for extending our scholarly conversations throughout the year.

Journal of the American Academy of Religion: the only scholarly journal dedicated to the entire field.

Religious Studies News: your source for news about the field and about the AAR.

Spotlight on Teaching: serious reflection and concrete advice on the art of teaching religion.

Public Understanding of Religion: scholars helping the news media to get the religion story right.

AAR Research Grants: potential funding for your research.

AAR's Publications Program: scholars publishing books by scholars for scholars.

SBL

Become an SBL Donor!

Join over 1500 national and international members who have contributed to the Society Fund.

The Society Fund Supports

Recruitment Conferences

Mentoring of Underrepresented Students

International Women Scholars to the Annual Meetings

New Digital Projects

Research Grants

Regional Scholars Program

SBL Program Areas

Research & Publications

Congresses

Regions

Technology

Profession

Become an SBL Donor!

Contributions by joint AAR/SBL members will be evenly divided between the two associations unless you specify otherwise. All gifts will be acknowledged and are nonrefundable. Contributions are tax deductible to the extent allowed by U.S. tax laws.

HOUSING FORM
1998 AAR/SBL ANNUAL MEETING

November 21–24 • Orlando, Florida

Housing Opens: May 18 Housing Closes: November 6

TO MAKE RESERVATIONS

Select one method only!

TO FAX: 404-584-0685



* Faxing available 24 hours a day.
* Please print or type all information to assure accuracy.
* Complete EACH section in detail for correct and rapid processing.
* Confirmations will be mailed to the individual indicated.
* Use one form for each room requested.
* Do not fax form more than once. If faxing, do not mail the original.

TO CALL: 800-243-1193 (U.S. & Canada)
404-584-7458 (outside U.S. & Canada)



* Operators available between 9:00am and 5:30pm (EST) Monday through Friday.
* Prior to calling for reservations, please have ready the information requested on this form.

TO MAIL: AAR/SBL Housing
c/o Destination, Inc.
240 Peachtree Street, #22S22
Atlanta, GA 30303



* Separate this sheet from the preregistration form and mail to AAR/SBL Housing, c/o Destination, Inc.

METHOD OF GUARANTEE

The first night of your reservation must be guaranteed. To guarantee your room by credit card, complete the information below:

Credit card: ❑ VISA ❑ MasterCard ❑ AMEX ❑ Discover

Credit Card Number: _____

Exp. Date (mm/yy): _____

Cardholder's Name: _____

Cardholder's Signature: _____

If you wish to guarantee your room by check, instructions for doing so will be sent with your hotel acknowledgment. ***Do not send a check with this form.***

SEND CONFIRMATION TO:

Last Name _____

First Name _____

Address _____

_____

City _____ State _____

Zip _____ Country _____

Phone _____ Fax _____

HOTEL INFORMATION

Select four hotels of your choice to facilitate processing of your request. See map with hotel list, rates, and locations. You will be placed in the first available hotel of your choice.

❶ _____

❷ _____

❸ _____

❹ _____

Adult Occupants: _____ # Beds required: 1 *or* 2 *(circle one)*

Names of all occupants including self:

❶ _____

❷ _____

❸ _____

❹ _____

Arrival Date: _____ Time: _____

Departure Date: _____ Time: _____

Special Room Requests:

❑ 1 bedroom suite or ❑ 2 bedroom suite

❑ Physically Challenged Accommodations



Must include a note describing the nature of your physical limitations so appropriate accommodations can be provided.

❑ Smoking ❑ Non-Smoking

Other Special Requests: _____

_____

HOTEL RATES	Single	Double	Triple	Quad	Suite	Amenities
Walt Disney World Dolphin	84	110	128	148	❖	❶❷❸❹❺❻❼❽❾❿
Walt Disney World Swan	84	110	128	148	❖	❶❷❸❹❺❻❼❽❾❿
Buena Vista Palace Resort & Spa	78	96	130	149		❷❸❹❻❼❽❾❿
Grosvenor Resort, Walt Disney World Village	78	89	99	109		❶❷❺❼❽❾
Hilton in the Walt Disney World Resort	76	96	125	145		❶❷❸❹❺❻❼❽❿
Hotel Royal Plaza	85	85	85	85		❷❸❹❺❼❽❾
Hyatt Orlando	75	75	90	120		❷❸❽❾❿

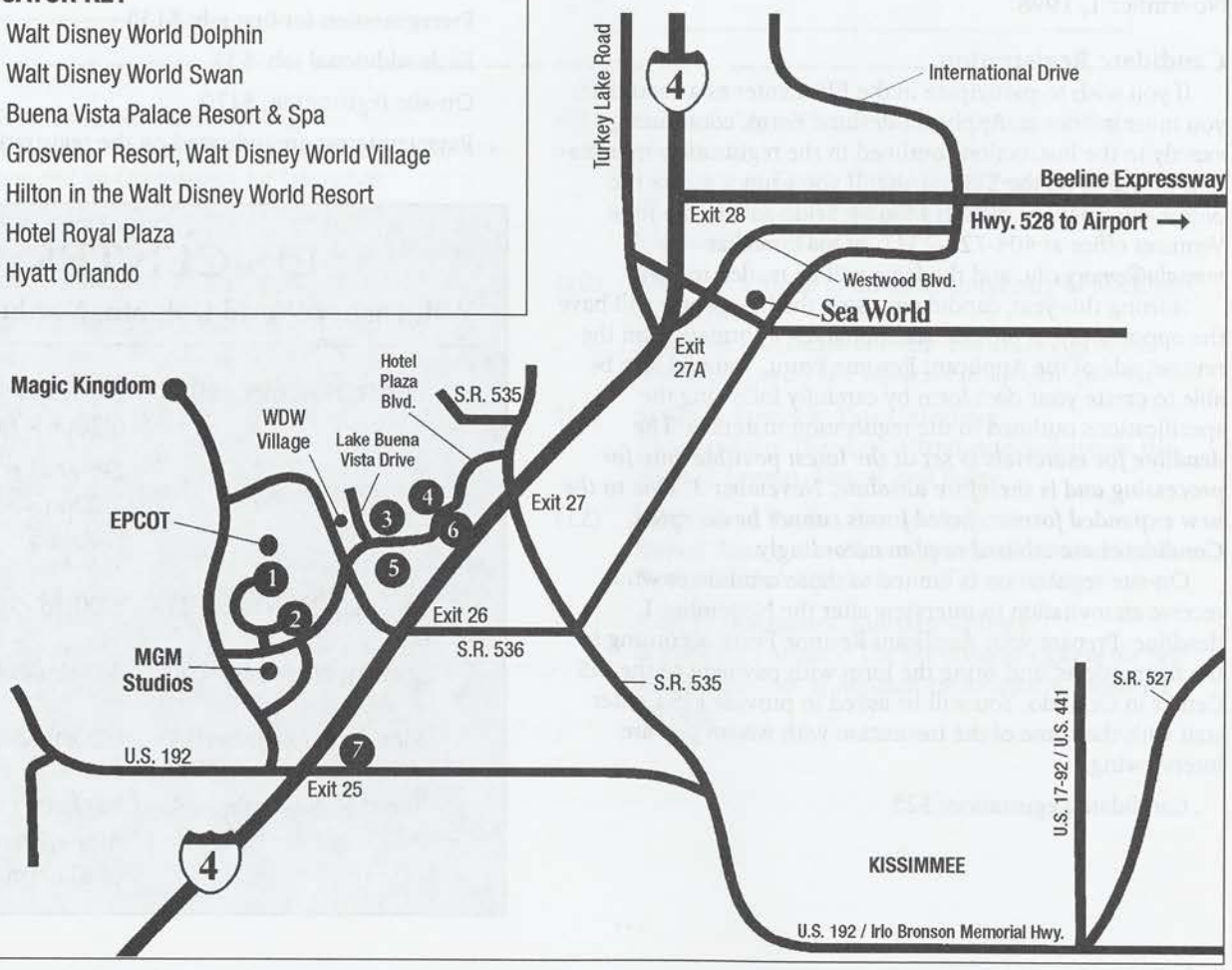
❖ These hotels have suites available at a discounted rate.

Note: All rates are subject to local taxes, currently 11% tax per room per night.

Amenities: ❶ free newspaper, ❷ children stay free with parents using existing beds (contact hotel for age restrictions), ❸ hair dryer in room, ❹ honor bar in room, ❺ coffeemaker in room, ❻ 24-hour room service available, ❼ fitness center, ❽ express check-out available, ❾ safe in room, ❿ iron and ironing board in room.

LOCATOR KEY

1. Walt Disney World Dolphin
2. Walt Disney World Swan
3. Buena Vista Palace Resort & Spa
4. Grosvenor Resort, Walt Disney World Village
5. Hilton in the Walt Disney World Resort
6. Hotel Royal Plaza
7. Hyatt Orlando



AAR/SBL EMPLOYMENT INFORMATION SERVICES CENTER

Friday–Tuesday, November 20–24
D-Northern B & C

Openings Online may be accessed at no charge by all paid members of the AAR and SBL. Visit us on the web at **http://www.jv-site.org**

The EIS Center

Held each year at the AAR/SBL Annual Meeting, the Employment Information Services Center provides formal interview facilities, a message service for candidates and employers, and job listing and *CV* information for review. Anyone using EIS Center services or facilities, as a candidate or an employer, must register separately for the Annual Meeting.

Online Registration Information

All registration information for the 1998 EIS Center is available online at ***http://www.jv-site.org*** (click on Employment Information Services). The deadline for registration is **November 1, 1998.**

Candidate Registration

If you wish to participate in the EIS Center as a candidate, you must submit an Applicant Resume Form, conforming exactly to the instructions outlined in the registration information provided on the EIS website. If you cannot access the online information, contact Miki McBride-Sala in the Joint Ventures office at 404-727-2341, or via e-mail at *mmsala@emory.edu*, and the form will be mailed to you.

Starting this year, candidates using the EIS Center will have the opportunity to provide additional *CV* information on the reverse side of the Applicant Resume Form. You will also be able to create your own form by carefully following the specifications outlined in the registration materials. ***The deadline for materials is set at the latest possible date for processing and is therefore absolute: November 1. Due to the new expanded format, faxed forms cannot be accepted. Candidates are advised to plan accordingly.***

On-site registration is limited to those candidates who receive an invitation to interview after the November 1 deadline. Prepare your Applicant Resume Form according to the instructions, and bring the form with payment to the EIS Center in Orlando. You will be asked to provide EIS Center staff with the name of the institution with whom you are interviewing.

Candidate Registration: $25

Employer Registration

All jobs registered with the EIS Center should be advertised in *Openings Online*, unless the position is approved after the November issue deadline of October 26. Use the link from the EIS Center website to obtain *Openings* advertising information. To register your job with the EIS Center, print out the brief form from the online service, supplying the requested information regarding position specialty and plans for interviewing at the convention. If you cannot access the online information, contact Miki McBride-Sala in the Joint Ventures office at 404-727-2341, or via e-mail at *mmsala@emory.edu*, and the form will be mailed to you.

Registering your job with the EIS Center grants you access to the Interview Hall where you can reserve time for holding interviews, places your job description in the printed listings provided to candidates (on-site registrations are posted on boards for candidate review), allows you access to the binders containing Applicant Resume Forms, and provides a mechanism for sending and receiving messages. After registering for the EIS Center, you may wish to reserve a Private EIS Interview Room. See the online registration information for a request form.

Preregistration for first job: $135

Each additional job: $35

On-site registration: $170

Payment terms are indicated on the registration form.

EIS CENTER

Walt Disney World Dolphin, Northern B & C

Friday, November 20	*Early check-in* 6:30pm–7:00pm *Orientation* 7:00pm–8:30pm D-Asia 5
Saturday, November 21	8:00am–5:00pm
Sunday, November 22	8:00am–5:00pm
Monday, November 23	8:00am–5:00pm
Tuesday, November 24	8:00am–11:30am; messages available until noon

AAR ROUNDTABLE SESSIONS (A176)

Monday, November 23, 11:45am–12:45pm
D-Southern Hemisphere III

Please make reservations by November 8. Reservations for remaining seats and paper pick-up will be handled on site at the Information Desk near Annual Meeting registration. Participation is limited to nine persons per table.

AAR Roundtable Sessions

Monday, November 23, 11:45am–12:45pm

Seating is by reservation only and is limited to nine participants per table.

Name _____

Mailing Address _____

_____

City _____

State/ Province _____

Postal Code _____

Country _____

First choice (list number only) _____

Second choice (list number only) _____

Third choice (list number only) _____

Return this form to:

Annual Meeting Roundtables
AAR/SBL Joint Ventures
P.O. Box 15399
Atlanta, GA 30333-0399

(1) Leslie D. Alldritt, Northland College
The Burakumin*: The Complicity of Japanese Buddhism in Oppression and an Opportunity for Liberation*

(2) Mary Ava Chamberlain, Wright State University
The Immaculate Ovum: Some Speculations by Jonathan Edwards on the Incarnation of Christ

(3) Lee Chiaramonte, Drew University
Indignation in the Face of Injustice: A Harrisonian Ontology of the Stone Butch as Process Relational Imago Dei

(4) Mara Donaldson, Dickinson College
From Tolkien to Todorov: Religion and Fantasy Reconsidered

(5) Christine E. Gudorf, Florida International University
Rethinking Strategy in Catholic Social Teaching: The Postmodern Political Eclipse

(6) Gereon Kopf, Luther College
Religion, Nothingness, and the Question of Human Rights

(7) Harriet Lutzky, University of Paris, France
The Incest Taboo and Religion

(8) Tony S. L. Michael, University of Toronto
Teaching Religion and Film: A Methodological Inquiry

(9) Susan E. Myers-Shirk, Middle Tennessee State University
"A Matter of Taste": United States Protestant Ministers, Their Homosexual Parishioners, and the Construction of Masculinity, 1945–1965

(10) Kathleen Malone O'Connor, University of Michigan, Ann Arbor
Jesus' Life and Death in India: The Teachings of the Ahmadiyya and Their Influence in African America

(11) Sarah K. Pinnock, Yale University
The Scandal of Theodicy: Attention to Suffering in the Work of Levinas, Marcel, and Buber

(12) Mark Lloyd Taylor, Seattle University
Blessed Assurance—Blessed Restraint?: Unsaid Loss in Fanny Crosby's Life Story

(13) John J. Thatamanil, Millsaps College
Is Sankara a Mystic?: The Self-Evident Light of the Self and the Question of Mystical Experience in Sankara's Advaita

AAR TOURS

The following specially designed tours have been arranged as part of the planning activities of AAR program units. The tours are offered only at the times listed below, and space is limited. AAR and joint AAR/SBL members will receive priority in registration. Since there will be no on-site registration for the tours, preregistration must be completed using the form below.

On the reservation form, please indicate the tour(s) in which you would like to participate and the number in your party. Note the cost per person and send a separate check for each tour. If space is not available, your check will be returned.

Your canceled check will serve as your confirmation. Tours will depart from the Walt Disney World Swan's Toucan Foyer. Both tours will require some walking—comfortable shoes and attire are recommended.

Return your reservation form and check(s), payable to the American Academy of Religion, to the following address by October 15th:

American Academy of Religion
Annual Meeting Tours
825 Houston Mill Road NE
Atlanta, GA 30329-4211

Sacred Sites Bus Tour (A4)

Sponsored by the Religion and Ecology Group

Saturday, 7:00am–12:45pm Gather in the Swan Toucan Foyer

Stephanie Kaza, University of Vermont, Presiding

In contrast to the intensive urban development across much of Florida, the Cape Canaveral National Seashore offers a glimpse of the original nature of this coastal state. We will visit Turtle Mound at New Smyrna Beach where Timucuan people lived several thousand years ago. From atop this unusual twenty-foot high oyster midden stack, the big view of ocean and sky is still as it was before European contact. The tour will include estuary and beach walks. Travel to seashore will be a one-hour bus ride each way.

For more information, contact Stephanie Kaza, co-chair, Religion and Ecology Group, 5835 Dry Creek Road, Napa, CA 94558; E-MAIL: *skaza@moose.uvm.edu*.

Bus Tour of Greater-Orlando Houses of Worship (A178)

Sponsored by the North American Religions Section

Monday, 1:00pm–3:30pm Gather in the Swan Toucan Foyer

Peter W. Williams, Miami University, Ohio, Presiding

The tour will focus on downtown Orlando "mainline" churches and a suburban "megachurch." For more information, contact Peter W. Williams, Department of Religion, Miami University, Oxford, OH 45056; E-MAIL: *williapw@muohio.edu*.

AAR Tours Order Form

NUMBER IN PARTY (PERSONS)	DATE	TIME	COST/PERSON
____ Sacred Sites Bus Tour (A4)	Saturday, 11/21	7:00am–12:45pm	$10
____ Bus Tour of Greater Orlando Houses of Worship (A178)	Monday, 11/23	1:00pm–3:30pm	$10

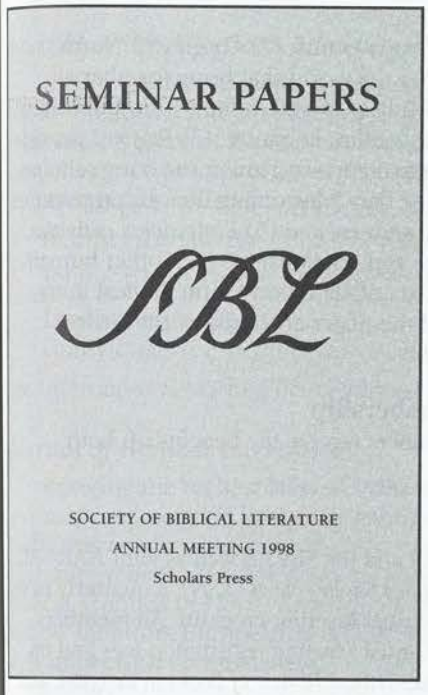
Name _____ Organization: ❒ AAR ❒ SBL ❒ Nonmember

Address _____

City, State _____ Zip _____

Return completed order form with payment by October 15 to Tours, AAR, 825 Houston Mill Road, Suite 300, Atlanta, GA 30329.

SBL 1998 SEMINAR PAPERS



A number of papers in various sessions will be discussed but not read. Some may be obtained by writing to addresses given in the program; most will be published in the *SBL 1998 Seminar Papers*. Attendees who wish to participate in sessions for which papers have been prepublished should order the papers without delay. (The order form below may be photocopied.) The bound papers will be mailed around the first of October. The *SBL 1998 Seminar Papers* contains articles related to the following sessions:

Asian and Asian-American Biblical Studies (S195)
Christian Apocrypha Section (S17)
Early Jewish and Christian Mysticism Consultation (S89)
Formation of the Book of the Twelve Seminar (S177)
Gnosticism and Later Platonism Seminar (S27)
History of the Reception of Romans and Exegesis (S12, S192)
Literary Aspects of the Gospels and Acts Group (S174)
Luke-Acts Group (S42)
Matthew Group (S66)
Rhetoric and the New Testament Section (S169)
Sociology of the Literature of the Second Temple (S108)
Theological Perspectives on the Book of Ezekiel Seminar (S14, S158)
Theology of the Disputed Paulines Group (S109)
Thomas Traditions Group (S69)
Wisdom and Apocalypticism in Early Judaism and Early Christianity Group (S157, S190)

1998 SBL Seminar Papers Order Form

Name _____

Mailing Address _____

_____

City _____

State/ Province _____

Postal Code _____

Country _____

Phone No. _____

E-mail Address _____

Payments must accompany all orders. Institutions may request billing with actual postage incurred charged.

Payment Method: ❑ Check ❑ MasterCard ❑ VISA ❑ American Express

Credit card# _____

Exp. date _____

Signature _____

Note: Credit card charges will appear as "Scholars Press" on your statement.

Please send me _____copies of the *1998 SBL Seminar Papers* (Code: 06 09 37)

$25 each _____

UPS Shipping:

U.S. (add $4.00 first copy, $1.00 each additional) _____

Canada (add $7.00 first copy, $2.25 each additional) _____

International (add $18.00 first copy, $2.25 each additional) _____

Tax:

7% Sales tax (Georgia residents only) _____

7% GST (Canada residents only) _____

TOTAL $ _____

Return order form to:
Scholars Press Customer Services
P.O. Box 133089, Atlanta, GA 30333-3089

Or call: 888-747-2354 (toll-free)
Outside U.S.: 404-727-2354
Fax: 404-727-2348

MEMBERSHIP

American Academy of Religion

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in scholarship and teaching in religion. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance broad public understanding of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy on behalf of the scholarly study of religion. AAR members receive the quarterly *Journal of the American Academy of Religion* (*JAAR*).

Society of Biblical Literature

The international, not-for-profit organization consists of 8,700 individual members from over 80 countries, and educational institutions interested in the interpretation, history and religion of the Bible and related literatures of the ancient Near Eastern World. Founded in 1880, SBL is a charter member in the American Council of Learned Societies and a founding organization of Scholars Press. Members have access to five program areas: (1) *Research and Publications:* three serial publications, twelve monograghic series, four major reference volumes and small research grants; (2) *Congresses:* North America and throughout the world that bring together all interested in Biblical Studies, as well as the major publishers of biblical and religious studies literature; (3) *Regions:* provide regional programming and encouragement to young scholars; (4) *Technology:* a website that is becoming the central resource for biblical and related studies; and (5) *Professional activities:* an employment service and relationships with other humanists. All interested in the critical reflection on biblical literature, related texts, and the material culture of the ancient world are invited to join.

Joint AAR/SBL Membership

Joint AAR/SBL members receive the benefits of both societies.

All Memberships

Members of the AAR and the SBL, as well as joint AAR/SBL members, receive *Religious Studies News* (*RSN*), a quarterly news publication, and the Annual Meeting Program. All members receive discounts on Annual Meeting registration fees and on subscriptions to *Semeia*, *Critical Review of Books in Religion*, and *Review of Biblical Literature*. All members are granted access to *Openings Online*, a web-based employment information service. Members aged 65 and older and retired from full-time employment qualify for a senior rate that is a 20% discount on dues and subscription fees. Payment after September 30 will be applied to the following year's dues unless otherwise specified.

1998 MEMBERSHIP DUES

CATEGORY	AAR	RETIRED AAR	SBL	RETIRED SBL	JOINT AAR/SBL	RETIRED AAR/SBL
$70,000+	$110	$88	$90	$72	$160	$128
$62,000-69,999	$100	$80	$90	$72	$152	$122
$58,000–61,999	$95	$76	$85	$68	$144	$115
$54,000–57,999	$90	$72	$80	$64	$136	$109
$50,000–53,999	$85	$68	$75	$60	$128	$102
$46,000–49,999	$75	$60	$70	$56	$116	$93
$42,000–45,999	$70	$56	$65	$52	$108	$86
$38,000–41,999	$65	$52	$60	$48	$100	$80
$34,000–37,999	$60	$48	$55	$44	$92	$74
$30,000–33,999	$55	$44	$50	$40	$84	$67
$26,000–29,999	$50	$40	$45	$36	$76	$61
$22,000–25,999	$45	$36	$40	$32	$68	$54
$18,000–21,999	$35	$28	$35	$28	$56	$45
Under $18,000	$35	$28	$30	$24	$52	$42
Student (with valid ID)	$20	NA	$20	NA	$32	NA

Become a member of AAR or SBL and save money on registration for the Annual Meeting. *See the membership/subscription form on page 316.*

When calculating membership dues, please include international mailing fee if address is outside the U.S.

The U.S. Postal Service requires that members be informed that $14 of the AAR dues supports publication of the *Journal of the American Academy of Religion*, that $14 of the SBL dues supports publication of the *Journal of Biblical Literature*, and that $4 of each organization's dues supports the publication of *Religious Studies News*.

SUBSCRIPTIONS

Journal of the American Academy of Religion

JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section.

Published quarterly; circa 192 pages per issue.

Editor: Glenn Yocum, Whittier College

Institution **$60**
(Individuals see member information.)

See International Mailing Fee if address is outside of the U.S.

Journal of Biblical Literature

Bringing the highest level of technical expertise to bear on the canon, cognate literature, and historical matrix of the Bible, this century-old journal of the Society of Biblical Literature remains the epicenter of communication among biblical scholars in North America. A lengthy book review section monitors European as well as American publishing with impressive completeness.

Published quarterly; circa 192 pages per issue.

Editor: Jouette M. Bassler, Perkins School of Theology

Institution **$50**
(Individuals see member information.)

See International Mailing Fee if address is outside of the U.S.

Critical Review of Books in Religion

This hardcover annual, published by the American Academy of Religion and the Society of Biblical Literature, includes review articles assessing scholarly works on a single topic or in a specific field, reviews evaluating individual books, an extensive book list calling attention to newly published second editions, reprints, translations, and paperback editions, and a complete author index providing the scholar with an indispensable research tool.

Note: The 1998 issue will be the last issue published. Please contact Member/Subscriber Services if you are unsure whether you need to renew in order to receive the 1998 issue.

Editor: Charles S. Prebish, Pennsylvania State University

Individual Nonmember **$30**
(AAR/SBL members see member information.)

Institution **$35**
($30 if a *JAAR* or *JBL* subscriber)

Add $3 for International Mailing Fee if address is outside of the U.S.

Semeia

Employing the methods, models, and findings of linguistics, folklore studies, contemporary literary criticism, structuralism, social anthropology, and other such disciplines to open new areas of biblical studies, *Semeia*, a project of the Society of Biblical Literature, is experimental in both form and content.

Published quarterly; circa 160 pages per issue.

Editor: Daniel C. Patte, Vanderbilt University

Individual Nonmember **$35**

(AAR/SBL members see member information.)

Institution **$40**
($35 if *JAAR* or *JBL* subscriber)

See International Mailing Fee if address is outside of the U.S.

Religious Studies News

Published quarterly by the American Academy of Religion and the Society of Biblical Literature, *Religious Studies News* includes feature articles, conference announcements, grant and employment opportunities, computer news, book reviews, and other important information for persons involved in the academic study of religion, especially those in the learned societies of the field.

Published in February, May, September, and November.

Editor: Barbara J. Elwell

Institution **$40**
(AAR/SBL members see member information.)

Add $4 for International Mailing Fee if address is in Canada or Mexico; add $10 if address is outside of North America.

Review of Biblical Literature

The Review of Biblical Literature (*RBL*) is the most comprehensive review of monographic literature in the field of biblical and related studies, as well as reference works, commentaries, dictionaries, text editions, and biblical translations. It is international in scope and includes works published in various languages. Along with the typical book review, *RBL* publishes review essays, reviews of multi-author works, multiple reviews of the same work in English, French, German, and Spanish. *RBL* publishes in both electronic and print formats.

Published annually beginning in 1999.

Editor: Marvin A. Sweeney

Nonmember Individual **$30**
(AAR/SBL members see member information.)

Institutional Member **$30**

Nonmember Institution **$35**

Add $3 for International Mailing Fee if address is outside of the U.S.

A membership/subscription form appears on page 316.

Special Subscription Rates Available to AAR or SBL Members

	United States	Canada/ Mexico	Outside North America
Critical Review of Books in Religion Regular AAR/SBL Members	$20	$23	$23
Semeia Regular AAR/SBL Members	$25	$25 + postage*	$25 + postage*
Review of Biblical Literature Regular AAR/SBL Members	$20	$23	$23

* See International Mailing Fee (below) if address is outside the U.S.

INTERNATIONAL MAILING FEE (NOTE: Air = All publications airmail; Surface = Journal(s) surface mail, RSN airmail)

DESTINATION	EITHER AAR OR SBL AIR	EITHER AAR OR SBL SURFACE	JOINT AAR AND SBL AIR	JOINT AAR AND SBL SURFACE	SEMEIA AIR	SEMEIA SURFACE
Canada/Mexico	$14	$7	$22	$11	$10	$5
Outside North America	$26	$12	$43	$16	$16	$6

Membership/Subscription Form

FAX TO: 404-727-2348

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PERSONAL MEETING PLANNER

Saturday, November 21

Time	Event	Location
7:00am		
8:00		
9:00		
10:00		
11:00		
12:00pm		
1:00		
2:00		
3:00		
4:00		
5:00		
6:00		
7:00		
8:00		
9:00		
10:00		

PERSONAL MEETING PLANNER

Sunday, November 22

Time	Event	Location
7:00am		
8:00		
9:00		
10:00		
11:00		
12:00pm		
1:00		
2:00		
3:00		
4:00		
5:00		
6:00		
7:00		
8:00		
9:00		
10:00		

PERSONAL MEETING PLANNER

Monday, November 23

Time	Event	Location
7:00am		
8:00		
9:00		
10:00		
11:00		
12:00pm		
1:00		
2:00		
3:00		
4:00		
5:00		
6:00		
7:00		
8:00		
9:00		
10:00		

PERSONAL MEETING PLANNER

Tuesday, November 24

Time	Event	Location
7:00am		
8:00		
9:00		
10:00		
11:00		
12:00pm		
1:00		
2:00		
3:00		
4:00		
5:00		
6:00		
7:00		
8:00		
9:00		
10:00		

NOTES

NOTES



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A200 Mon 1:00pm–3:30pm ..... D-Asia 2

SEMINARS

Practice of Christianity in Roman Africa Seminar
A91 Sun 9:00am–11:30am ..... S-Mockingbird



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Rastafari in Global Contexts: Religion and Culture Seminar
A92 Sun 9:00am–11:30am ..... S-Swan 5

Roman Catholic Modernism Seminar
A174 Mon 9:00am–11:30am ..... D-Oceanic 1

Studies in Yogacara Buddhism Seminar
A121 Sun 1:00pm–3:30pm ..... S-Mockingbird

Tantric Studies Seminar
A227 Mon 3:45pm–6:15pm ..... D-Oceanic 1

Theosophy and Theosophic Thought Seminar
A201 Mon 1:00pm–3:30pm ..... D-Europe 3

Tokugawa Religion Seminar
A57 Sat 3:45pm–6:15pm ..... S-Toucan

CONSULTATIONS

East Asian Religions Consultation
A175 Mon 9:00am–11:30am ..... D-Oceanic 6

Europe and the Mediterranean in Late Antiquity Consultation
A202 Mon 1:00pm–3:30pm ..... D-Europe 11

Law, Religion, and Culture Consultation
A203 Mon 1:00pm–3:30pm ..... S-Swan 8

Palestinian Theology and Interreligious Dialogue in the Middle East
A93 Sun 9:00am–11:30am ..... S-Swan 6

Religion and Disability Studies Consultation
A228 Mon 3:45pm–6:15pm ..... D-Oceanic 2

Religion and Human Rights Consultation
A94 Sun 9:00am–11:30am ..... D-Oceanic 5

SPECIAL TOPICS FORUMS

AAR/SBL/ATS Forum: Funding Projects with Public Outreach
A7 Sat 1:00pm–3:30pm ..... D-Southern I

AAR/SBL/ATS Research Grants Fair
A32 Sat 1:00pm–3:30pm ..... D-Southern Foyer I & II

Special Issue Conversation on Teaching Religious Studies and Theology in High Schools
A33 Sat 3:45pm–6:15pm ..... S-Macaw

Constructing New Knowledge: The Impact of Racial and Ethnic Minority Scholars on the Study of Religion
A34 Sat 3:45pm–6:15pm ..... D-Northern E-4

Religion and the Human Prospect A Religious Studies Radio Talk Show
A69 Sun 9:00am–11:30am ..... D-Oceanic 4

The Long and Winding Road: Women, Promotion, and Tenure in the Academy
A70 Sun 9:00am–11:30am ..... D-Southern I

Internationalizing the Study of Religion: Methodological Issues
A95 Sun 1:00pm–3:30pm ..... S-Swan 6

Teaching Religious Studies at Community Colleges
A96 Sun 1:00pm–3:30pm ..... D-Southern II

Believers, Law Enforcement Agents, and Religion Scholars: Communicating across Worldviews of Religions and Professional Disciplines
A122 Sun 3:45pm–6:15pm ..... D-Asia 1

American Lectures in the History of Religions: Bruce B. Lawrence, New Faiths Old Fears: Recent Immigrants and the Challenge of Diasporic Spiritual Practices to North American Norms and Values
A123-B Sun 3:45pm–6:15pm ..... S-Swan 9 & 10

The Educom Award Nominees: New Technologies in the Teaching of Religion
A179 Mon 1:00pm–3:30pm .. D-Americas Seminar Room

PLENARIES

Marian Wright Edelman, Building a Movement to Leave No Child Behind in Classrooms, Congregations, Communities, and Society
A6 Sat 11:30am–12:45pm ..... D-Southern II & III

Presidential Plenary Address: Judith Plaskow, The Academy as Real Life: New Participants and Paradigms in the Study of Religion
A62 Sat 7:00pm–8:30pm ..... S-Swan 1-4

Cherríe Moraga, The Clouds Here Announce Change: Remembering a Future
A141 Sun 7:00pm–8:00pm ..... D-Southern I

Ronald F. Thiemann, The Public Intellectual and the Study of Religion
A230 Mon 7:00pm–8:00pm ..... D-Southern I & III

BUSINESS AND COMMITTEE MEETINGS

JAAR Editorial Board Breakfast
A68 Sun 7:30am–8:45am ..... D-Oceanic 1

Program Unit Chairs Breakfast with Program Committee (Continental Breakfast)
A148 Mon 7:30am–8:45am ..... D-Australia 3

AAR Annual Business Meeting
A229 Mon 6:15pm–6:45pm ..... S-Parrot 2

FILMS AND PERFORMANCES

Artist's Performance: Ars Antiqua
A60 Sat 5:30pm–6:45pm ..... D-Asia 1

Artist's Lecture: Miracle Rooms: Religion and the Poetry of Witness by Carolyne Lee Wright
A123-A Sun 3:45pm–6:15pm ..... D-Oceanic 7

Artist's Performance and Lecture: Sacred Music of India: Bhakti Sangit by Guy Beck
A143 Sun 8:30pm–10:00pm ..... D-Southern II

Film: Contact
A58 Sat 3:45pm–6:15pm ..... D-Europe 1
A232 Mon 8:30pm–10:30pm ..... D-Asia 3

Film: The Apostle
A138 Sun 3:45pm–6:15pm ..... D-Northern A-3
A142 Sun 8:30pm–10:30pm ..... D-Northern A-3

Film: Love, Somewhat Incarnate: Angels in Everyday Life
A144 Sun 8:30pm–10:30pm ..... S-Swan 7

Film: Waco: The Rules of Engagement
A231 Mon 8:30pm–10:30pm ..... D-Asia 1

RECEPTIONS

Committee on the Status of Racial and Ethnic Minorities in the Profession Reception
A61 Sat 6:00pm–6:45pm ..... D-Northern E-3

International Guests and Members Orientation and Reception
A63 Sat 8:30pm–9:30pm ..... S-Swan 10

AAR Reception
A64 Sat 8:30pm–9:30pm ..... S-Swan 5 & 6

A Conversation and Reception for Religion Scholars in Part-Time, Administrative, and Nonacademic Positions
A65 Sat 9:30pm–10:30pm ..... D-20107 (20th floor)

AAR/SBL Reception for Student Members
A66 Sat 10:00pm–11:30pm ..... S-Mockingbird 1

New Members Continental Breakfast
A67 Sun 7:30am–8:45am ..... D-20107 (20th floor)

Retired Members Reception
A139 Sun 5:30pm–6:30pm ..... D-20107 (20th floor)

Lilly Teaching Fellows Reception
A145 Sun 8:45pm–10:00pm ..... D-20107 (20th floor)

JAAR Editorial Board Reception
A146 Sun 9:00pm–11:00pm ..... D-Europe 9

Reception for Program Unit Chairs and Steering Committee Members
A233 Mon 9:00pm–11:00pm ..... D-20107 (20th floor)

SPECIAL SESSIONS

Orientation to the AAR/SBL Employment Information Services Center
A2 Fri 7:00pm–8:30pm ..... D-Asia 5

AAR/SBL Association of Department Chairs: Enlarging Our Constituencies: A Workshop
A3 Sat 8:00am–10:45am ..... D-Oceanic 1

Roundtable Sessions
A176 Mon 11:45am–12:45pm ..... D-Southern III

STUDENT SESSIONS

Student Liaison Group Meeting
A5 Sat 9:00am–10:45am ..... S-Mockingbird

Student Session: Introduction to the AAR
A59 Sat 5:00pm–6:15am ..... S-Swan 4

AAR/SBL Reception for Student Members
A66 Sat 10:00pm–11:30pm ..... S-Mockingbird 1

TOURS

Sacred Sites Bus Tour
A4 Sat 7:00am–12:45pm ..... S-Toucan Foyer

Bus Tour of Greater Orlando Houses of Worship
A178 Mon 1:00pm–3:30pm ..... S-Toucan Foyer

WOMEN'S CAUCUS

Religious Studies Pre-conference Workshop: Professional Enhancement and Development for Women in Religious Studies
A1 Fri 12:00pm–5:00pm ..... D-Oceanic 1

Women's Caucus: Business Meeting
A140 Sun 6:15pm–6:45pm ..... D-Europe 3

Women's Caucus: Religious Studies Reception
A147 Sun 9:00pm–11:00pm ..... D-Oceanic 1

Women's Caucus: Networking Meeting
A177 Mon 11:45am–12:45pm ..... S-Swan 8



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S102 Sun 3:45pm–6:15pm ..... D-Oceanic 3
S186 Tue 9:00am–11:30am ..... S-Macaw

African-American Theology and Biblical Hermeneutics Group
S103 Sun 3:45pm–6:15pm ..... D-Northern A

Ancient Fiction and Early Christian and Jewish Narrative Group
S63 Sun 9:00am–11:30am ..... D-Europe 5

Ancient Myths and Modern Theories of Christian Origins Seminar
S70 Sun 9:00am–11:30am ..... S-Toucan
S88 Sun 1:00pm–3:30pm ..... S-Toucan

Aramaic Studies Section
S183 Tue 9:00am–11:30am ... D-Americas Seminar Room

Archaeology and Texts from Late Antiquity Consultation
S178 Mon 3:45pm–6:15pm ..... D-Europe 11

Archaeology of the New Testament World Group
S23 Sat 1:00pm–3:30pm ..... D-Northern E
S173 Mon 3:45pm–6:15pm ..... S-Swan 1

Art of Hebrew Bible Commentary (Consultation)
S28 Sat 1:00pm–3:30pm ..... D-Oceanic 5

Ascetic Impulse in Religious Life and Culture Group
S134 Mon 9:00am–11:30am ..... D-Europe 11

Bible Translation Section
S15 Sat 1:00pm–3:30pm ..... D-Oceanic 7
S34 Sat 3:45pm–6:15pm ..... D-Europe 2

Bible and Contemporary Theologies Group
S39 Sat 3:45pm–6:15pm ..... D-Oceanic 5

Bible and Cultural Studies Section
S56 Sun 9:00am–11:30am ... D-Americas Seminar Room
S93 Sun 3:45pm–6:15pm ..... D Northern A-1

Bible in Africa, Asia, Latin America, and the Caribbean Section
S73 Sun 1:00pm–3:30pm ..... D-Northern E
S122 Mon 9:00am–11:30am ..... D-Northern E

Bible in Ancient and Modern Media Group
S93 Sun 3:45pm–6:15pm ..... D Northern A-1
S135 Mon 9:00am–11:30am ..... D-Asia 4

Biblical Criticism and Literary Criticism Section
S145 Mon 1:00pm–3:30pm ..... D-Oceanic 3
S185 Tue 9:00am–11:30am ..... S-Toucan 2

Biblical Greek Language and Linguistics Section
S74 Sun 1:00pm–3:30pm ..... D-Europe 5
S123 Mon 9:00am–11:30am ..... D-Europe 2

Biblical Hebrew Poetry Section
S32 Sat 3:45pm–5:45pm ..... D-Europe 8
S121 Mon 9:00am–11:00am ..... D-Europe 9

Biblical Law Section
S35 Sat 3:45pm–6:15pm ..... S-Pelican 1
S75 Sun 1:00pm–3:30pm ..... S-Swan 5

Biblical Lexicography Section
S146 Mon 1:00pm–3:30pm ..... D-Asia 3

Book of Psalms Section
S16 Sat 1:00pm–3:30pm ..... S-Swan 6
S162 Mon 3:45pm–6:15pm ..... D-Asia 4

Character Ethics and Biblical Interpretation Consultation
S179 Mon 3:45pm–6:15pm ..... D-Northern E

Christian Apocrypha Section
S17 Sat 1:00pm–3:30pm ..... S-Toucan
S76 Sun 1:00pm–3:30pm ..... S-Asia 3

Christian Theology and the Bible Group
S187 Tue 9:00am–11:30am ..... D-Asia 1

Chronicles-Ezra-Nehemiah Section
S65 Sun 9:00am–11:30am ..... D-Europe 4
S124 Mon 9:00am–11:30am ..... D-Oceanic 5

Composition of the Book of Jeremiah Group
S72 Sun 1:00pm–3:00pm ..... D-Europe 8

Computer Assisted Research Group
S24 Sat 1:00pm–3:30pm ..... D-Australia 2
S155 Mon 1:00pm–3:30pm ..... D-Australia 2

Constructs of the Social and Cultural Worlds of Antiquity Group
S40 Sat 3:45pm–6:15pm ..... S-Swan 3
S84 Sun 1:00pm–3:30pm ..... D-Oceanic 3

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S149 Mon 1:00pm–3:30pm ..... D-Southern V
S167 Mon 3:45pm–6:15pm ..... D-Southern V
S184 Tue 9:00am–11:30am ..... D-Oceanic 3

Early Jewish and Christian Mysticism Consultation
S89 Sun 1:00pm–3:30pm ..... S-Swan 7

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S57 Sun 9:00am–11:30am ..... D-Oceanic 6
S125 Mon 9:00am–11:30am ..... S-Swan 2

Egyptology and Ancient Israel Group
S26 Sat 1:00pm–3:30pm ..... D-Asia 2
S85 Sun 1:00pm–3:30pm ..... S-Swan 1

Electronic Standards for Biblical Language Texts Seminar
S191 Tue 9:00am–11:30am ..... D-Australia 2

Feminist Theological Hermeneutics of the Bible Group
S25 Sat 1:00pm–3:30pm ..... D-Northern A
S144 Mon 1:00pm–3:00pm ..... D-Asia 5

Formation of the Book of Isaiah Group
S64 Sun 9:00am–11:30am ..... D-Europe 9
S104 Sun 3:45pm–6:15pm ..... D-Oceanic 4

Formation of the Book of the Twelve Seminar
S177 Mon 3:45pm–6:15pm ..... D-Europe 2

Gnosticism and Later Platonism Seminar
S27 Sat 1:00pm–3:30pm ..... S-Macaw

Greco-Roman Religions Section
S18 Sat 1:00pm–3:30pm ..... D-Europe 2
S126 Mon 9:00am–11:30am ..... S-Parrot 2

Hebrew Bible, History, and Archaeology Section
S94 Sun 3:45pm–6:15pm ..... S-Swan 1
S197 Tue 9:00am–12:00pm ..... D-Asia 2

Hebrew Scriptures and Cognate Literature Section
S36 Sat 3:45pm–6:15pm ..... D-Oceanic 8
S127 Mon 9:00am–11:30am ..... D-Europe 5

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S37 Sat 3:45pm–6:15pm ..... S-Swan 10
S77 Sun 1:00pm–3:30pm ..... D-Oceanic 7

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S41 Sat 3:45pm–6:15pm ..... D-Northern A
S105 Sun 3:45pm–6:15pm ..... D-Europe 2

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S128 Mon 9:00am–11:30am ..... D-Southern I
S163 Mon 3:45pm–6:15pm ..... D-SouthernHemisphere IV

History and Literature of Early Rabbinic Judaism Section
S95 Sun 3:45pm–6:15pm ..... S-Swan 2
S147 Mon 1:00pm–3:30pm ..... D-Europe 5

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S78 Sun 1:00pm–3:30pm ..... S-Parrot 1
S129 Mon 9:00am–11:30am ..... S-Swan 4

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S12 Sat 9:00am–11:30am ..... S-Swan 7

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S192 Tue 9:00am–11:30am ..... D-Oceanic 6

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S19 Sat 1:00pm–3:30pm ..... D-Oceanic 8
S96 Sun 3:45pm–6:15pm ..... D-Europe 7

Israelite Prophetic Literature Section
S38 Sat 3:45pm–6:15pm ..... D-Northern E

Israelite and Canaanite Religion Section
S164 Mon 3:45pm–6:15pm ..... D-Europe 4

Johannine Literature Section
S79 Sun 1:00pm–3:30pm ..... D-Northern E
S148 Mon 1:00pm–3:30pm ..... D-Southern I

Letter of James Consultation
S159 Mon 1:00pm–3:30pm ..... S-Swan 4

Linguistics and Biblical Hebrew Section
S80 Sun 1:00pm–3:30pm ..... D-Oceanic 8
S97 Sun 3:45pm–6:15pm ..... D-Oceanic 5

Literary Aspects of the Gospels and Acts Group
S174 Mon 3:45pm–6:15pm ..... S-Swan 7
S188 Tue 9:00am–11:30am ..... S-Mockingbird 2

Literature and History of the Persian Period Group
S65 Sun 9:00am–11:30am ..... D-Europe 4

Luke-Acts Group
S42 Sat 3:45pm–6:15pm ..... D-Asia 4
S106 Sun 3:45pm–6:15pm ..... D-Southern I

Manichaean Studies Group
S43 Sat 3:45pm–6:15pm ..... D-Europe 4
S136 Mon 9:00am–11:30am ..... D-Europe 4

Mark and Methodology Consultation
S193 Tue 9:00am–11:30am ..... D-Oceanic 1

Matthew Group
S66 Sun 9:00am–11:30am ..... D-Oceanic 8
S156 Mon 1:00pm–3:30pm ..... D-Europe 2

Nag Hammadi and Gnosticism Section
S98 Sun 3:45pm–6:15pm ..... D-Asia 5
S165 Mon 3:45pm–6:15pm ..... S-Swan 8

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S58 Sun 9:00am–11:30am ..... D-Northern E
S166 Mon 3:45pm–6:15pm ..... D-Northern A

Papyrology and Early Christian Backgrounds Consultation
S194 Tue 9:00am–11:30am ..... S-Parrot 1

Paul and Politics Consultation
S180 Mon 3:45pm–6:15pm ..... D-Northern E

Pauline Epistles Section
S20 Sat 1:00pm–3:30pm ..... D-Northern A
S59 Sun 9:00am–11:30am ..... D-Southern III

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S99 Sun 3:45pm–6:15pm ..... D-Asia 2
S149 Mon 1:00pm–3:30pm ..... D-Southern V
S167 Mon 3:45pm–6:15pm ..... D-Southern V

Philo of Alexandria Group
S44 Sat 3:45pm–6:15pm ..... S-Mockingbird
S107 Sun 3:45pm–6:15pm ..... S-Mockingbird

Post-Structuralist Research on the Hebrew Bible Group
S86 Sun 1:00pm–3:30pm ..... D-Oceanic 4

Prayer in the Greco-Roman World Group
S137 Mon 9:00am–11:30am ..... S-Swan 7

Prophetic Texts and Their Ancient Contexts Consultation
S139 Mon 9:00am–11:30am ..... D-Oceanic 3

Pseudepigrapha Group
S67 Sun 9:00am–11:30am ..... D-Europe 10
S98 Sun 3:45pm–6:15pm ..... D-Asia 5

Psychology and Biblical Studies Group
S68 Sun 9:00am–11:30am ..... D-Northern E
S87 Sun 1:00pm–3:30pm ..... D-Southern V

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S168 Mon 3:45pm–6:15pm ..... S-Swan 3

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S81 Sun 1:00pm–3:30pm ..... D-Oceanic 5
S130 Mon 9:00am–11:30am ..... D-Northern A

Reading, Theory, and the Bible Section
S82 Sun 1:00pm–3:30pm ..... D-Asia 4
S131 Mon 9:00am–11:30am ..... D-Northern E

Rhetoric and the New Testament Section
S150 Mon 1:00pm–3:30pm ..... D-Asia 4
S169 Mon 3:45pm–6:15pm ..... D-Oceanic 4

Scripture in Early Judaism and Christianity Section
S151 Mon 1:00pm–3:30pm ..... S-Swan 3
S170 Mon 3:45pm–6:15pm ..... D-Europe 6

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S61 Sun 9:00am–11:30am ..... D-Oceanic 3
S152 Mon 1:00pm–3:30pm ..... D-Oceanic 4

Social History of Formative Christianity and Judaism Section
S21 Sat 1:00pm–3:30pm ..... D-Northern E
S153 Mon 1:00pm–3:30pm ..... D-Europe 1

Social Sciences and the Interpretation of the Hebrew Scriptures Section
S62 Sun 9:00am–11:30am ..... S-Swan 1
S132 Mon 9:00am–11:30am ..... D-Europe 8

Social Scientific Criticism of the New Testament Section
S33 Sat 3:45pm–5:45pm ..... D-Northern A
S100 Sun 3:45pm–6:15pm ..... D-Oceanic 6

Sociology of the Literature of the Second Temple Period Group
S108 Sun 3:45pm–6:15pm .... D-Americas Seminar Room

Study of Peace in Scripture Group
S175 Mon 3:45pm–6:15pm ..... S-Swan 9

Synoptic Gospels Section
S22 Sat 1:00pm–3:30pm ..... S-Swan 10
S83 Sun 1:00pm–3:30pm ..... D-Europe 3

Textual Criticism of the Hebrew Bible Section
S55 Sun 9:00am–11:00am ..... D-Southern V
S171 Mon 3:45pm–6:15pm ..... S-Oceanic 3

Theological Perspectives on the Book of Ezekiel Seminar
S14 Sat 1:00pm–3:00pm ..... D-Oceanic 3
S158 Mon 1:00pm–3:30pm ..... S-Swan 10

Theology of the Disputed Paulines Group
S109 Sun 3:45pm–6:15pm ..... D-Asia 4
S138 Mon 9:00am–11:30am ..... D-Northern E

Theology of the Hebrew Scriptures Section
S101 Sun 3:45pm–6:15pm ..... S-Swan 5
S154 Mon 1:00pm–3:30pm ..... D-Oceanic 5

Thomas Traditions Group
S69 Sun 9:00am–11:30am ..... S-Swan 8
S189 Tue 9:00am–11:30am ..... D-Asia 5

Ugaritic Studies and Northwest Semitic Epigraphy Group
S176 Mon 3:45pm–6:15pm ..... D-Northern E

Wisdom and Apocalypticism in Early Judaism and Early Christianity Group
S157 Mon 1:00pm–3:30pm ..... S-Swan 7
S190 Tue 9:00am–11:30am ..... S-Mockingbird 1

Women in the Biblical World Section
S133 Mon 9:00am–11:30am ..... D-Southern V
S172 Mon 3:45pm–6:15pm ..... D-Southern I

SPECIAL SESSIONS

AAR/SBL Student Reception (=A66)
S52 Sat 10:00pm–11:30pm ..... S-Mockingbird 1

AAR/SBL/ATS Forum: Funding Projects with Public Outreach (= A)
S29 Sat 1:00pm–3:30pm ..... D-Southern I

AAR/SBL/ATS Research Grants Fair (=A7)
S30 Sat 2:00pm–5:00pm ..... D-Southern Foyer I & II

Committee on Underrepresented Racial and Ethnic Minorities in the Profession
S2 Fri 9:00am–5:00pm ..... D-Oceanic 2
S46 Sat 3:45pm–6:15pm ..... D-Northern E
S142 Mon 11:30am–1:00pm ..... D-Australia 3

Committee on the Status of Women in the Profession
S114 Sun 5:30pm–6:30pm ..... D-Europe 10
S120 Mon 7:00am–9:00am ..... S-Pelican

Deliberation on Proposed Ecojustice Principles for Hermeneutics
S31 Sat 3:45pm–5:15pm ..... D-Europe 10

Poster Sessions
S47 Sat 3:45pm–6:15pm ..... D-Europe 3
S91 Sun 1:00pm–3:30pm ... D-Northern Foyer C, D, E

Presidential Address
S50 Sat 8:00pm–9:00pm ..... D-Southern II–III

Revelation Live: A Dramatic Performance of the Apocalypse of John
S111 Sun 3:45pm–6:15pm ..... S-Swan 6

SBL Program Unit Chair Reception
S181 Mon 6:30pm–7:30pm ..... S-Mockingbird 1

SBL Retired Member Reception
S48 Sat 6:00pm–7:00pm ..... D-SBL Executive Suite

Semeia Anniversary Special Session
S116 Sun 7:30pm–9:30pm ..... D-Northern A-1

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

Commercial Publishing and Public Scholarship: Cosponsored by Publishers Weekly and SBL
S113 Sun 3:45pm–6:15pm ..... D-Southern V

Special Session on Temples and Churches: From the Middle Bronze Age to the Byzantine Period
S161 Mon 1:00pm–3:30pm ..... D-Southern IV

Special Session: Archaeology of Jerusalem
S45 Sat 3:45pm–6:15pm ..... D-Asia 3

Special Session: Asian and Asian-American Biblical Studies
S195 Tue 9:00am–11:30am ..... D-Europe 4

Special Session: Jewish, Christian, and Pagan Interaction in Late Antique Syria
S160 Mon 1:00pm–3:30pm ..... D-Northern E

Special Session: Major Excavations of Biblical Interest: Various
S90 Sun 1:00pm–3:30pm ..... D-Southern IV

Special Session: Major Excavations of Biblical Interest: Ashkelon
S141 Mon 9:00am–11:30am ..... D-Southern IV

Special Session: Paleographical Studies in the Ancient Near East
S71 Sun 9:00am–11:30am ..... D-Australia 2

Special Session: Seals and Sealings
S13 Sat 1:00pm–3:00pm ..... S-Swan 5

The Profession of Biblical Scholarship outside Academia
S112 Sun 3:45pm–6:15pm ..... D-Asia 3

The Society Fund Reception
S51 Sat 9:15pm–10:00pm ..... D-Southern I

Women's Caucus: Religious Studies
S5 Fri 12:00pm–5:00pm ..... D-Oceanic 1
S115 Sun 6:15pm–6:45pm ..... D-Europe 3
S117 Sun 9:00pm–11:00pm ..... D-Oceanic 1
S143 Mon 11:45am–12:45pm ..... S-Swan 8

BUSINESS SESSIONS

AAR/SBL Department Chairs (=A3)
S11 Sat 8:00am–11:00am ..... D-Oceanic 1

EIS Center Orientation (=A2)
S9 Fri 7:00pm–8:30pm ..... D-Asia 5

SBL Annual Business Meeting
S53 Sun 7:30am–8:45am ..... D-Northern A

SBL Committee on the Status of Women in the Profession
S3 Fri 9:00am–5:00pm ..... D-Oceanic 4

SBL Conference of Regional Secretaries
S4 Fri 9:00am–5:00pm ..... D-Asia 1

SBL Conference of Regional Secretaries Business Dinner
S8 Fri 5:45pm–8:00pm ..... D-Asia 3

SBL Council
S10 Sat 7:30am–1:00pm ..... D-Asia 1

SBL Development Committee
S6 Fri 3:30pm–5:30pm ..... D-Australia 1

SBL Executive Committee
S1 Fri 9:00am–2:00pm ..... D-Australia 1

SBL Journal of Biblical Literature Editorial Board Breakfast
S119 Mon 7:00am–9:00am ..... S-Mockingbird 2

SBL Monographs Editors Breakfast
S118 Mon 7:00am–8:45am ..... S-Mockingbird 1

SBL Program Unit Chair Breakfast
S182 Tue 7:00am–8:45am ..... D-Australia 3

SBL Semeia Editorial Board Business Meeting and Dinner
S7 Fri 4:00pm–9:30pm ..... D-Asia 2

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S92 Sun 1:00pm–3:30pm ..... S-Parrot 2

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National Association of Professors of Hebrew
S54 Sun 9:00am–10:00am ..... D-Europe 11
S110 Sun 3:45pm–6:15pm ..... D-Europe 5
S140 Mon 9:00am–11:30am ..... D-Europe 10
S196 Tue 9:00am–11:30am ..... D-Europe 5

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AM57 Sat 9:00am–11:30am ..... D-Europe 8

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AM5 Thu 7:00pm–10:00pm ..... D-Southern V
AM7 Fri 8:30am–11:30am ..... D-Southern V
AM13 Fri 1:00pm–5:30pm ..... D-Southern V
AM40 Fri 8:00pm–9:00pm ..... D-Southern V
AM82 Sat 9:30am–12:00pm ..... D-Southern V

Alumni Lovaniensis-Peeters Publishing Dinner
AM138 Sun 7:00pm–11:00pm ..... D-Europe 4

American Bible Society Research Meeting
AM1 Thu 6:30am–6:00pm ..... D-Oceanic 1
AM6 Fri 7:30am–1:00pm ..... D-Oceanic 6

American Journal of Theology & Philosophy
AM189 Mon 6:30pm–8:00pm ..... S-Macaw

Anglican Association of Biblical Scholars
AM55 Sat 9:00am–11:30am ..... D-Europe 11

Asbury Theological Seminary
AM141 Sun 7:00pm–8:30pm ..... S-Lark 1

Association for Case Teaching
AM88 Sat 6:15pm–8:30pm ..... S-Lark 1

Association for the Study of Contemporary Religions
AM58 Sat 9:00am–11:30am ..... D-Europe 7

Association of Practical Theology
AM59 Sat 9:00am–11:30am ..... S-Parrot

Association of Theological Booksellers
AM44 Fri 9:00pm–11:00pm ..... S-Peacock 2
AM83 Sat 10:00am–5:00pm ..... S-Peacock 2
AM98 Sat 7:30pm–9:00pm ..... S-Mockingbird 2
AM131 Sun 12:00pm–5:00pm ..... S-Peacock

Baha'i Studies Colloquy
AM92 Sat 7:00pm–8:30pm ..... D-Europe 10
AM185 Mon 7:00am–8:30am ..... D-Oceanic 1

Baker Exegetical Commentary on the NT Breakfast
AM110 Sun 7:00am–8:30am ..... S-Lark 2

Baylor University Alumni & Friends Breakfast
AM177 Mon 7:00am–8:30am ..... S-Peacock

Believers Church Bible Commentary Editorial Council
AM2 Thu 3:00pm–8:30pm ..... D-Oceanic 5
AM8 Fri 8:30am–12:00pm ..... D-Oceanic 5

Boston College Reception
AM142 Sun 7:00pm–8:30pm ..... D-Europe 7

Boston Research Center Reception
AM136 Sun 6:30pm–8:00pm ..... D-Europe 11

Boston University Alumni Reception
AM160 Sun 9:00pm–11:00pm ..... S-Macaw

Boston University School of Theology Breakfast
AM111 Sun 7:00am–8:30am ..... S-Peacock

Brown University Reception
AM161 Sun 9:00pm–11:00pm ..... S-Swan 4

Buddhism Section Reception
AM143 Sun 7:00pm–8:30pm ..... S-Toucan

Center for Process Studies Reception
AM162 Sun 9:00pm–11:00pm ..... S-Macaw

Center of Theological Inquiry Reception
AM144 Sun 7:00pm–8:30pm ..... S-Swan 3

Chicago Writing Group on Theology & Ethics
AM60 Sat 9:00am–11:30am ..... D-Europe 10

Chinese Religions Group and Church State Studies Group
AM72 Sat 9:00am–11:30am ..... S-Swan 8

Christian Theological Research Fellowship
AM61 Sat 9:00am–11:30am ..... S-Pelican 2
AM127 Sun 11:45am–12:45pm ..... S-Swan 2

Churches of Christ Professors
AM121 Sun 7:00am–8:30am ..... D-Asia 2

CLAASP
AM52 Sat 8:00am–11:30am ..... D-Europe 2

Claremont Reception
AM201 Mon 9:00pm–11:00pm ..... D-Australia 3

Colloquium on Violence and Religion
AM62 Sat 9:00am–12:00pm ..... D-Oceanic 4

Concordia Reception (Concordia Seminary, Concordia Theological Seminary, Concordia Publishing House)
AM100 Sat 9:00pm–11:00pm ..... S-Toucan II

Conference of International Black Lutherans, USA
AM194 Mon 7:00pm–8:30pm ..... D-Europe 9

Consultation on James
AM9 Fri 8:30am–5:00pm ..... Offsite
AM54 Sat 8:30am–12:00pm ..... Offsite

Council on Graduate Studies in Religion Annual Meeting
AM80 Sat 9:00am–11:30am ..... S-Toucan

Crossroad Publishing Company Reception
AM108 Sat 9:00pm–11:00pm ..... S-Lark 2

CSSR and RSR Reception
AM195 Mon 7:00pm–8:30pm ..... S-Mockingbird 2

CUA Reception
AM101 Sat 9:00pm–11:00pm ..... D-Oceanic 2

Dempster Fellowships/GBHEM
AM91 Sat 7:00pm–8:30pm ..... S-Swan 8

Dietrich Bonhoeffer Works Editorial Board
AM19 Fri 1:00pm–6:15pm ..... S-Lark 2

Disciples of Christ Faculty/Student Breakfast
AM112 Sun 7:00am–8:30am ..... S-Swan 4

Doubleday/Anchor Bible Reception
AM102 Sat 9:00pm–11:00pm ..... D-Asia 2

Drew University Reception for Alumni/ae and Friends
AM163 Sun 9:00pm–11:00pm ..... D-Europe 2

Duke University Graduate Reception
AM164 Sun 9:00pm–11:00pm ..... D-Oceanic 5

Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception
AM165 Sun 9:00pm–11:00pm ..... D-Europe 10

Editorial Board Meeting Biblical Interpretation
AM85 Sat 1:00pm–3:30pm ..... S-Lark 2

Editorial Board Meeting Dead Sea Discoveries
AM203 Tue 7:00am–8:30am ..... S-Ibis

Elijah School for the Study of the Wisdom of World Religions, Jerusalem
AM155 Sun 7:30pm–9:00pm ..... S-Swan 1

Emory University
AM113 Sun 7:00am–8:30am ..... S-Pelican
AM166 Sun 9:00pm–11:00pm ..... S-Swan 2

Encountering Biblical Studies Breakfast
AM46 Sat 7:00am–8:30am ..... S-Peacock 2

Engaging Biblical Studies Dinner
AM89 Sat 7:00pm–8:30pm ..... S-Peacock 2

Episcopal Divinity School Reception
AM103 Sat 9:00pm–11:00pm ..... D-Europe 2

Ethnic Chinese Biblical Colloquium
AM192 Mon 7:00pm–8:30pm ..... D-Europe 8

European Society of Women in Theological Research
AM97 Sat 7:00pm–8:30pm ..... S-Pelican 2

Evangelical Philosophical Society
AM93 Sat 7:00pm–8:30pm ..... D-Europe 5

Feminist Liberation Theologians' Network
AM24 Fri 3:45pm–6:15pm ..... D-Northern A-1

Forrest-Moss Institute
AM25 Fri 3:45pm–6:15pm ..... D-Europe 8

Fortress Press Reception
AM104 Sat 9:00pm–11:00pm ..... D-Asia 4

Free Methodist and Wesleyan Church Scholars Breakfast
AM123 Sun 7:30am–8:45am ..... S-Macaw 2

Fuller Theological Seminary Alumni/ae and Friends Breakfast
AM178 Mon 7:00am–8:30am ..... D-Harry's Restaurant

Garrett/Northwestern Alumni/ae Breakfast
AM114 Sun 7:00am–8:30am ..... S-Swan 3

Gordon-Conwell Theological Seminary Faculty & Alumni/ae Breakfast
AM115 Sun 7:00am–8:30am ..... S-Swan 8

Graduate Theological Union Luncheon
AM132 Sun 12:00pm–12:45pm ..... S-Swan 8–10

Harvard Divinity School Reception
AM167 Sun 9:00pm–11:00pm ..... D-Southern IV

Hebrew Union College–Jewish Institute of Religion School of Graduate Studies
AM124 Sun 11:45am–12:45pm ..... D-Northern A-4

HIART Reception–Business Meeting
AM188 Mon 5:15pm–6:15pm ..... S-Macaw

Hispanic Theological Initiative Reception
AM168 Sun 9:00pm–11:00pm ..... D-Europe 3

I.T.C. Reception
AM145 Sun 7:00pm–8:30pm ..... D-Europe 8

IMS Committee on Biblical Studies
AM14 Fri 1:00pm–6:15pm ..... S-Teal

Indiana University Religious Studies Alumni Reception
AM156 Sun 7:30pm–9:00pm ..... D-Europe 6

Institute for Ancient Near Eastern and Afroasiatic Cultural Research
AM154 Sun 7:00pm–8:30pm ..... S-Eagle Board Room

Institute for Antiquity and Christianity Luncheon
AM125 Sun 11:45am–12:45pm ..... S-Lark

Institute for Biblical Research
AM15 Fri 1:00pm–6:15pm ..... D-Europe 1
AM36 Fri 7:00pm–11:00pm ..... D-Southern I
AM81 Sat 9:00am–12:45pm ..... D-Southern I
AM86 Sat 1:00pm–6:15pm ..... D-Europe 11

Inter-Religious Federation for World Peace
AM43 Fri 9:00pm–11:00pm ..... S-Toucan 2

International Greek New Testament Project: Executive Committee
AM159 Sun 9:00pm–11:00pm ..... S-Heron

Italian Evening Reception
AM193 Mon 7:00pm–11:00pm ..... D-Northern A-1,A-2

Johns Hopkins University Reception
AM109 Sat 9:00pm–11:00pm ..... D-Asia 3

John Wesley Fellows Breakfast
AM116 Sun 7:00am–8:30am ..... S-Lark 1

JRE Editorial Board Meeting
AM117 Sun 7:00am–8:30am ..... S-Macaw 1

Kingswood Books Editorial Board
AM90 Sat 7:00pm–10:30pm ..... D-Europe 11

La Comunidad of Hispanic Scholars Meeting
AM63 Sat 9:00am–11:30am ..... D-Europe 3

Liturgical Press International Bible Commentary Reception
AM169 Sun 9:00pm–11:00pm ..... D-Asia 1

Local-Global Connections; Plowshares Institute
AM21 Fri 2:00pm–5:00pm ..... S-Lark 1

Louisville Institute Reception
AM94 Sat 7:00pm–8:30pm ..... D-Europe 7

Lutheran Professors and Graduate Students Breakfast
AM204 Tue 7:00am–8:30am ..... D-Northern E3 & E4

ADDITIONAL MEETINGS

INDEX OF SESSIONS (CONTINUED)

Lutheran Theological Society of North America
AM122 Sun 7:00am–8:30am ..... D-Northern E-3

Lutheran Women in Theological Studies
AM11 Fri 9:00am–6:15am ..... D-Europe 9
AM64 Sat 9:00am–11:30am ..... D-Europe 9

Mary Daly Reads from "Quintessence"
AM146 Sun 7:00pm–8:30pm ..... D-Southern V

Meaning of Jesus with Marcus Borg and N.T. Wright and Others
AM149 Sun 7:00pm–8:30pm ..... D-Asia 5

Mennonite Scholars & Friends
AM39 Fri 7:00pm–8:30pm ..... D-Europe 7
AM65 Sat 9:00am–11:30am ..... D-Oceanic 3

Mercer University Press / Smyth & Helwys Publishing, Inc. / James & Carolyn McAfee School of Theology Reception
AM187 Mon 3:45pm–6:15pm ..... S-Peacock

National Association of Baptist Professors of Religion
AM45 Fri 9:00pm–11:00pm ..... D-Oceanic 3
AM47 Sat 7:00am–8:30am ..... D-Europe 1
AM66 Sat 9:00am–11:30am ..... D-Northern A-2

Nature Religions Scholars Network
AM133 Sun 3:45pm–6:15pm ..... S-Toucan

New Interpreter's Bible Editorial Board
AM32 Fri 6:00pm–9:00pm ..... D-Oceanic 5

New Living Translation Dinner
AM139 Sun 7:00pm–8:30pm ..... D-Australia 3

New Religious Movements Group Reception
AM105 Sat 9:00pm–11:00pm ..... D-Europe 3

North American Association for the Study of Religion
AM26 Fri 3:45pm–6:15pm ..... D-Europe 4
AM67 Sat 9:00am–11:30am ..... D-Oceanic 7

North American Paul Tillich Society
AM16 Fri 1:00pm–5:30pm ..... S-Peacock
AM30 Fri 5:30pm–6:30pm ..... S-Parrot
AM33 Fri 6:00pm–8:30pm ..... S-Macaw
AM48 Sat 7:00am–8:30am ..... D-Oceanic 5
AM68 Sat 9:00am–11:30am ..... S-Swan 9
AM128 Sun 11:45am–12:45pm ..... D-Oceanic 1

NRSV Breakfast
AM49 Sat 7:00am–8:30am ..... S-Swan 1
AM118 Sun 7:00am–8:30am ..... S-Parrot 2

NRSV Translation Committee Luncheon
AM126 Sun 11:45am–12:45pm ..... S-Macaw 2

Oneworld Reception for Professor Keith Ward
AM130 Sun 11:45am–12:45pm ..... S-Pelican 2

Organizational Meeting for Ethics & Theology on Human-Animal Relations
AM140 Sun 7:00pm–8:30pm ..... S-Parrot 1

Person, Culture, and Religion Group
AM23 Fri 2 00pm–6:15pm ..... S-Toucan 2
AM69 Sat 9:00am–11:30pm ..... S-Peacock 1

Polanyi Society Annual Meeting
AM42 Fri 9:00pm–11:00pm ..... D-Europe 3
AM70 Sat 9:00am–11:30am ..... D-Europe 4

Princeton Theological Seminary Alumni/ae Reception
AM147 Sun 7:00pm–11:00pm ..... S-Swan 9,10

Princeton University Department of Religion and Center for the Study of American Religion
AM135 Sun 6:00pm–7:30pm ..... S-Macaw

Prism Publishers Editorial Board
AM50 Sat 7:00am–8:30am ..... D-Oceanic 8

Prize for Outstanding Books in Theology and the Natural Sciences
AM190 Mon 7:00pm–11:00pm ..... S-Pelican

Pro Ecclesia Reception
AM197 Mon 9:00pm–11:00pm ..... D-Europe 1

Project Models of Piety in Late Antiquity
AM22 Fri 2 00pm–5:00pm ..... D-Oceanic 7

Quaker Theological Discussion Group
AM71 Sat 9:00am–11:30am ..... D-Northern A-3
AM87 Sat 1:00pm–3:30pm ..... D-Southern II

Reception for Graydon F. Snyder
AM198 Mon 9:00pm–11:00pm ..... D-Europe 6

Regent College Alumni/ae Breakfast
AM205 Tue 7:00am–8:30am ..... S-Parrot 2

Regional AAR/SBL Rocky Mountain/Great Plains Program Committee Meeting and Reception
AM107 Sat 9:00pm–11:00pm ..... S-Teal

Restoration Quarterly Breakfast
AM179 Mon 7:00am–8:30am . D-Juan & Only's Restaurant

Restoration Theological Research Fellowship Annual Meeting
AM73 Sat 9:00am–11:30am ..... S-Swan 10

RSR Editors Meeting
AM53 Sat 8:30am–11:00am ..... S-Swan 2

Saint Paul University–Novalis Publishing
AM170 Sun 9:00pm–11:00pm ..... D-Oceanic 4

Science and Religion Reception
AM148 Sun 7:00pm–8:30pm ..... D-Europe 1

Scottish Universities Joint Reception
AM172 Sun 9:00pm–11:00pm ..... S-Mockingbird

Shabbat Experience
AM31 Fri 5:30pm–7:30pm ..... Dolphin hotel
AM84 Sat 11:00am–12:00pm ..... Dolphin hotel

Sheffield Academic Press Reception
AM199 Mon 9:00pm–11:00pm ..... D-Europe 3

Room Locator Code: D=Dolphin, S=Swan. See floor plans, pp. 345–347.

Society for Asian and Comparative Philosophy
AM41 Fri 8:00pm–10:30pm ..... S-Toucan 1

Society for Buddhist-Christian Studies
AM12 Fri 9:00am–11:30am ..... D-Europe 5
AM17 Fri 1:00pm–3:30pm ..... D-Europe 5
AM74 Sat 9:00am–11:30am ..... D-Europe 6

Society for Hindu-Christian Studies
AM37 Fri 7:00pm–11:00pm ..... D-Europe 5
AM75 Sat 9:00am–11:30am ..... D-Europe 5

Society for Philosophy of Creativity
AM51 Sat 7:00am–8:30am ..... S-Toucan

Society for Scriptural Reasoning
AM202 Mon 9:00pm–11:00pm ..... D-Europe 4

Society for the Study of Christian Spirituality
AM38 Fri 7:00pm–9:30pm ..... D-Northern A-1
AM76 Sat 9:00am–11:30am ..... D-Northern A-1

Society for the Study of Native American Religious Traditions
AM29 Fri 3:45pm–6:15pm ..... D-Europe 3

Society for Values in Higher Education/ Soundings Reception
AM196 Mon 7:00pm–8:30pm ..... D-Europe 10

Søren Kierkegaard Society
AM35 Fri 7:00pm–9:00pm ..... S-Mockingbird 2
AM77 Sat 9:00am–11:30am ..... S-Lark

Symposium on the Work of Joachim Wach
AM27 Fri 3:45pm–6:15pm ..... S-Toucan 1
AM78 Sat 9:00am–11:30am ..... S-Macaw

Syracuse University Religion Department Reception
AM200 Mon 9:00pm–11:00pm ..... S-Peacock

Teaching Theology and Religion Editorial Board
AM180 Mon 7:00am–8:30am ..... S-Parrot 1

Temple University Breakfast
AM119 Sun 7:00am–8:30am ..... S-Swan 9

Textual Reasoning Reception/Study Session
AM171 Sun 9:00pm–11:00pm ..... S-Parrot 2

Theology and Ethics Colloquy
AM18 Fri 1:00pm–6:15pm ..... D-Europe 2
AM79 Sat 9:00am–11:30am ..... D-Asia 4

Theta Alpha Kappa Annual Meeting/Reception
AM137 Sun 6:00pm–8:00pm ..... S-Swan 8

Theta Alpha Kappa Board of Directors Meeting
AM129 Sun 11:45am–3:30pm ..... S-Macaw 1

Trinity Evangelical Divinity School Alumni/ae and Friends Breakfast
AM181 Mon 7:00am–8:30am ..... S-Palio's Restaurant

UMC Women of Color
AM3 Thu 3:45pm–6:15pm ..... D-Europe 1
AM4 Thu 7:00pm–11:00pm ..... D-Europe 2
AM10 Fri 9:00am–11:30am ..... D-Europe 6
AM28 Fri 3:45pm–8:30pm ..... D-Europe 6
AM56 Sat 9:00am–11:30am ..... D-Oceanic 2

Union Theological Seminary/Columbia University Reception for Alumni/ae and Friends
AM173 Sun 9:00pm–11:00pm ..... D-Asia 3

Union–PSCE Breakfast
AM182 Mon 7:00am–8:30am ..... D-Northern E-4

United Church of Christ Scholars Reception
AM95 Sat 7:00pm–8:30pm ..... D-Europe 9

University of California Santa Barbara Reception
AM106 Sat 9:00pm–11:00pm ..... D-Oceanic 3

University of Chicago Divinity School Reception for Alumni
AM175 Sun 9:00pm–11:00pm ..... S-Swan 6

University of Iowa Reception
AM157 Sun 7:30pm–9:30pm ..... S-Peacock

University of Notre Dame Theology Department Reception
AM174 Sun 9:00pm–11:00pm ..... D-Europe 5

University of Southern California School of Religion Reception
AM134 Sun 5:00pm–7:30pm ..... S-Lark 2

University of Virginia Reception
AM176 Sun 9:00pm–11:00pm ..... S-Lark 2

Vanderbilt University Divinity School Alumni/ae Reception
AM150 Sun 7:00pm–8:30pm ..... D-Oceanic 2

Wabash Center Dinner for New Teachers
AM191 Mon 7:00pm–8:30pm ..... S-Parrot 1

Wabash Center Reception
AM96 Sat 7:00pm–8:30pm ..... D-Europe 6

Wesleyan Theological Society–Society for Pentecostal Studies Reception
AM99 Sat 7:30pm–9:00pm ..... S-Toucan 1

Westminster John Knox Press Reception
AM158 Sun 7:30pm–9:30pm ..... D-Asia 4

Westminster Theological Seminary Alumni Breakfast
AM120 Sun 7:00am–8:30am ..... D-Europe 2

Wilhelm Vatke Society Breakfast
AM183 Mon 7:00am–8:30am ..... S-Ibis

Wm. B. Eerdmans Publishing Company Reception
AM151 Sun 7:00pm–8:30pm ..... S-Pelican

Womanist Consultation of the Womanist Approaches to Religion and Society Group
AM20 Fri 1:00pm–6:15pm ..... D-Oceanic 3

Wonhyo Reception
AM152 Sun 7:00pm–8:30pm ..... S-Parrot 2

Yale Divinity School Appreciation Breakfast
AM184 Mon 7:00am–8:30am ..... S-Macaw

Yale University Reception for Alumni and Friends
AM153 Sun 7:00pm–8:30pm ..... D-Northern A-4

Zondervan Author Luncheon
AM186 Mon 11:45am–12:45pm ..... S-Pelican 1



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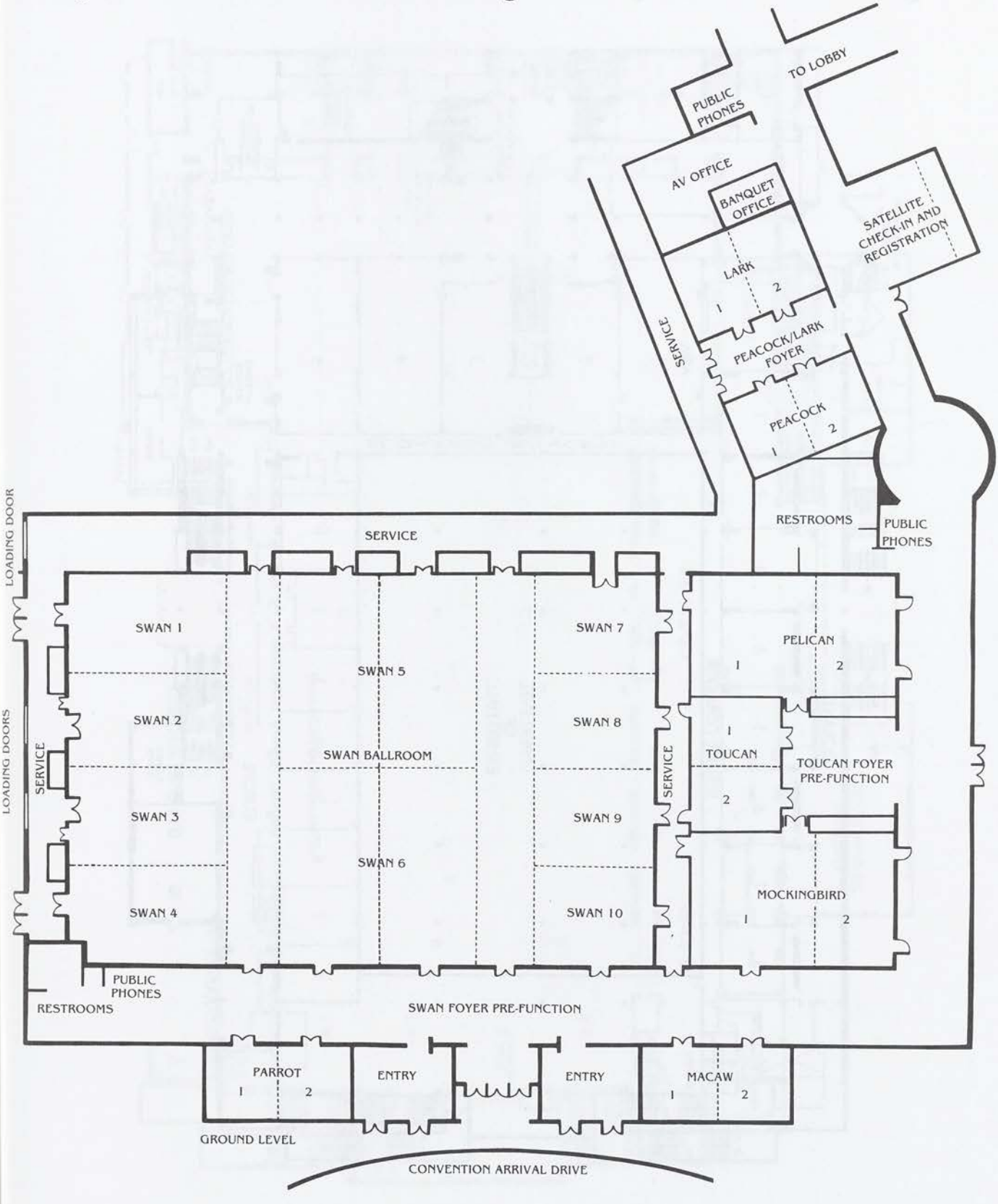
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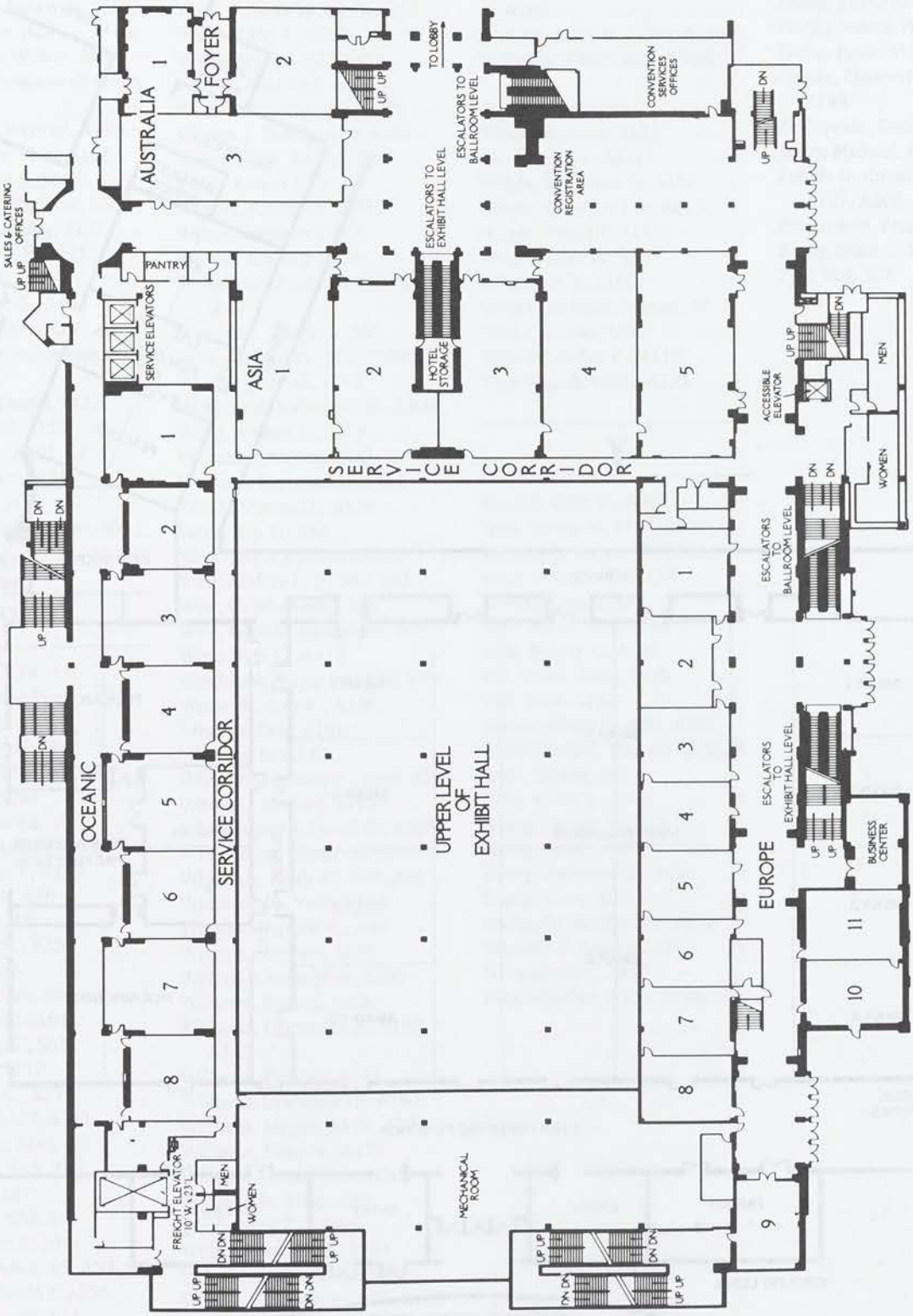
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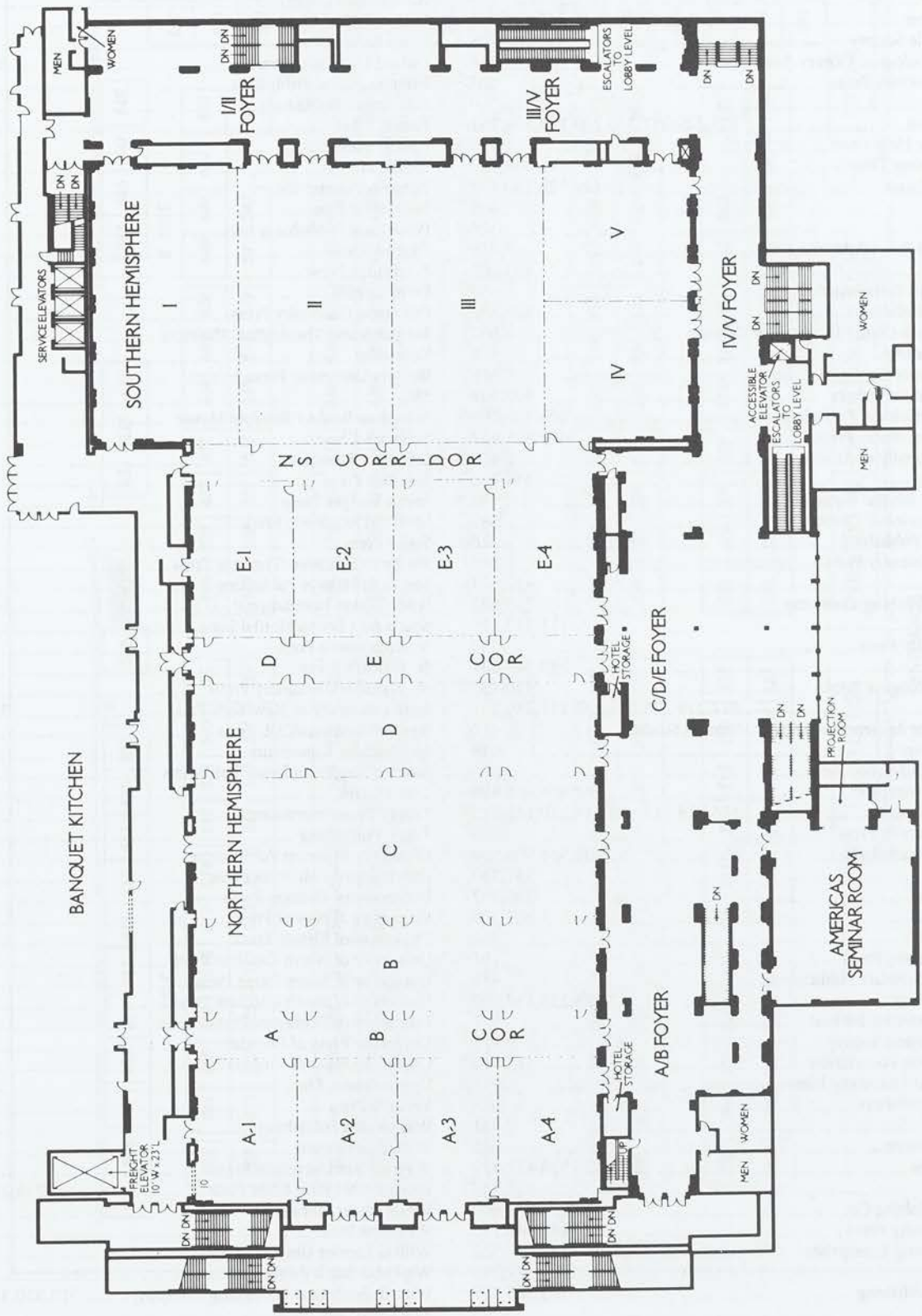
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Meetings Pavilion — Lobby Level



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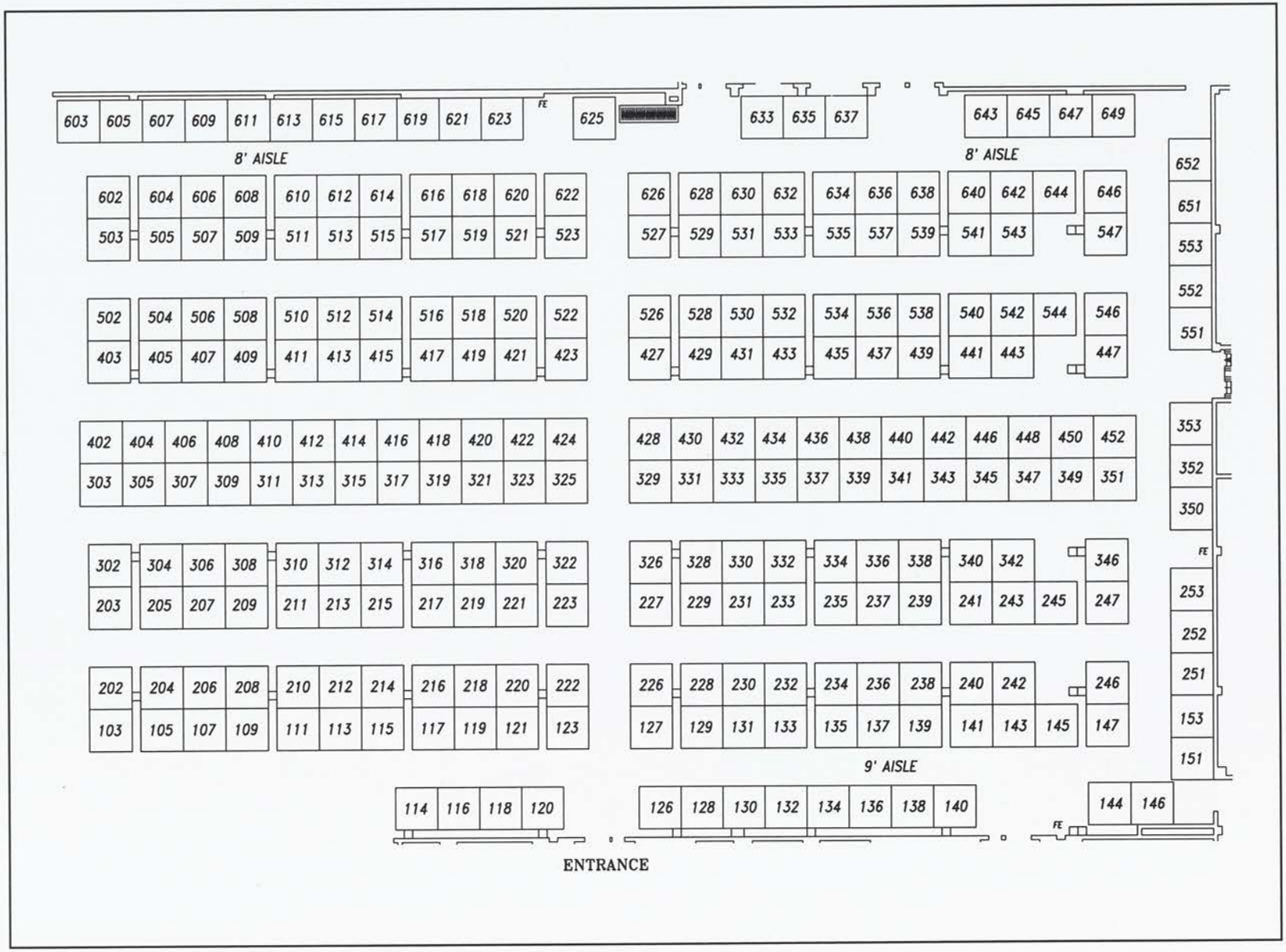


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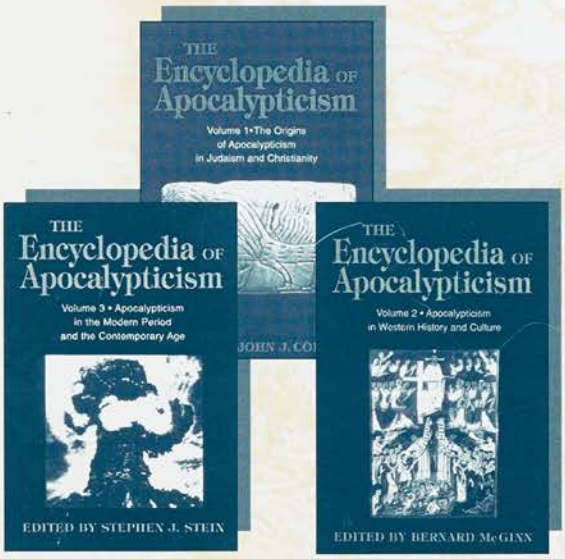


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