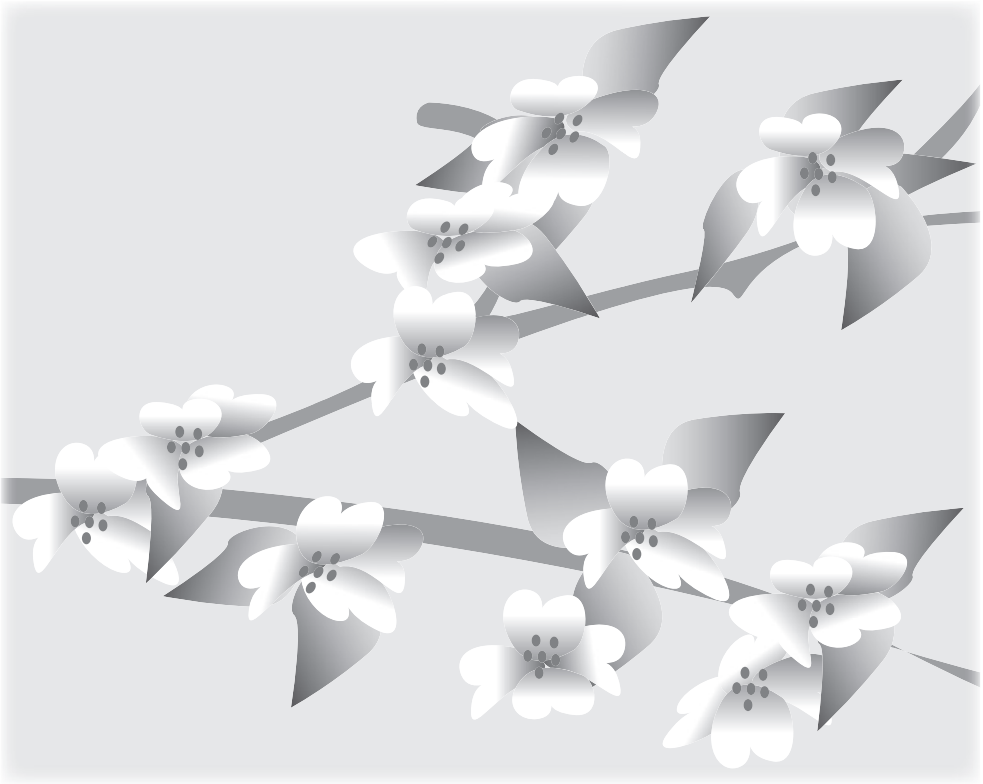
2003 ANNUAL MEETINGS

AMERICAN ACADEMY OF RELIGION

SOCIETY OF BIBLICAL LITERATURE



Atlanta, Georgia • November 22–25

Atlanta Marriott Marquis Hotel • Hyatt Regency Atlanta Hotel

CITY OF ATLANTA

55 TRINITY AVENUE, S.W
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

SHIRLEY FRANKLIN
MAYOR

November 2003

Greetings:

As Mayor of Atlanta, it is my pleasure to welcome you to the Annual Meetings of the American Academy of Religion and Society of Biblical Literature. Thank you for choosing to visit our historical and religiously diverse city.

While in our city, we encourage you to experience the many wonderful and exciting attractions Atlanta has to offer, including the Martin Luther King Jr. Center, the Carter Center, the Herndon Home, the World of Coca-Cola, Underground Atlanta, the Hammond House Galleries, Sci-Trek, the Atlanta University Center, and many more. We invite you to share in our southern hospitality, sample cuisine at our many fine restaurants, and explore the rich and diverse heritage of our city.

On behalf of the citizens of Atlanta, I hope that you have enjoyable and successful Annual Meetings. Best wishes and many blessings!

Sincerely,

Shirley Franklin

Shirley Franklin



STATE OF GEORGIA

OFFICE OF THE GOVERNOR

ATLANTA 30334-0900

Sonny Perdue
GOVERNOR

November 2003

GREETINGS:

It is a pleasure to join with the Atlanta Convention and Visitors Bureau in welcoming you to Georgia and the Annual Meetings of the **American Academy of Religion and Society of Biblical Literature.**

We are pleased to welcome the members of both organizations, teachers, research scholars, and other attendees to our capital. Atlanta is a beautiful city providing many attractions, including fine dining, historic sites, and various recreational facilities. We hope you will have the opportunity to enjoy them while you are here and experience the hospitality that is so much a part of our everyday life.

Georgians are justifiably proud of our state, and you will find us to be friendly and enthusiastic hosts. You have my best wishes for an enjoyable and successful event.

Sincerely,

Sonny Perdue

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2003 ANNUAL MEETINGS INFORMATION

The 2003 Annual Meetings of the American Academy of Religion and the Society of Biblical Literature will take place in Atlanta, Georgia. The Atlanta Marriott Marquis Hotel and the Hyatt Regency Atlanta Hotel will be the headquarters hotels. Sessions will be held at these hotels. The exhibit hall and registration area will be located at the Atlanta Marriott Marquis Hotel, while the EIS Center will be located in the Hyatt Regency Atlanta Hotel. Several other area hotels are also holding room blocks at special rates for Annual Meetings attendees. All hotels are within walking distance of the meeting sites.

The information in this packet is also available from the AAR and SBL Web sites at *www.aarweb.org* and *www.sbl-site.org*. You may register and secure housing online, download forms for housing and registration, get the latest updates on the Annual Meetings, and send your comments via e-mail. Registration for the Annual Meetings allows you to visit the exhibit hall, attend all AAR and SBL sessions (upwards of 500), and join attendees for a variety of social events.

IMPORTANT DATES

September 16	Second tier ("Advance") pre-meeting registration rates go into effect.
Mid-September	Registration packets mailed to those who registered from May through September 15.
October 16	Third tier ("Regular") registration rates go into effect.
October 21	EIS Center registration deadline.
October 25	Special housing rates end. Continue to contact the Conferon Registration and Housing Bureau for housing throughout the meeting.
November 5	Pre-meeting registration refund request deadline. Contact the Conferon Registration and Housing Bureau for refunds (see Pre-meeting Registration Form for details).
November 8	Pre-meeting registration ends at 5:00 pm EST. All registrations after this date must take place onsite in Atlanta at the Atlanta Marriott Marquis Hotel, Convention Level.
November 22–25	Annual Meetings of AAR and SBL, Atlanta, Georgia.

Preregistration

Why preregister for the meeting? Only after you register for the Annual Meetings of AAR and SBL can you book your housing at the specially negotiated rates at one of our official hotels.

From the time registration opens on May 15, registration rates will be in the first tier, "Super-Saver" category. In the Super-Saver period, all registrants will receive their preregistration packets (with name badge, tote-bag ticket, etc.) beginning in mid-September. Beginning on September 16 through October 15 the rates will change to the second tier (Advance Registration). There is no guarantee that those who preregister during the Advance Registration period will receive their packets before they arrive in Atlanta. Beginning on October 16 through the Annual Meeting, the rates will move to the third and final tier. Everyone who registers during this period may retrieve their packets onsite in the Registration Area at the Atlanta Marriott Marquis Hotel, Convention Level. As always, *receipt of the Program Book has nothing to do with having preregistered* (with the exception of non-member registrants); it is directly related to having paid your membership dues and/or updated your current address with either organization's Membership Services department no later than August 1, 2003.

Remember to bring your name badge and other registration materials with you to Atlanta! Admission to sessions and the exhibit hall is by name badge only. Replacements for lost badges are $5. The abbreviated program guide, *Annual Meetings Program Book At-A-Glance*, will be available at registration.

Annual Meetings Program Book

Program information will be available from the AAR and SBL Web sites at *www.aarweb.org* and *www.sbl-site.org* beginning in early July. A copy of the *Annual Meetings Program Book* will be mailed in early September to all members of the AAR and SBL whose dues and addresses are current with Member Services as of August 1. Please allow 3–4 weeks for delivery. Copies of the *Annual Meetings Program Book* will continue to be mailed to new and renewing members until October 31. Additional copies of the *Program Book* may be purchased for $20 while supplies last.

Hotel Accommodations

To receive the specially negotiated room rates, you must first register for the meeting. You may then make

your reservation through the Conferon Registration and Housing Bureau. They are available 24 hours a day. You may contact the housing bureau by Internet, fax, or mail using the enclosed housing form. Be sure to follow the instructions carefully and provide all requested information. Special rates may not be available after October 25; however, Conferon will continue to handle Annual Meetings housing throughout the meeting.

Housing Confirmation

You will receive a confirmation when you make your hotel reservation with the Conferon Registration and Housing Bureau. Confirmations are e-mailed in the first instance, then faxed or mailed. Please allow at least 3–5 days for receipt.

If you receive a written confirmation that is incorrect, please contact the housing bureau immediately to correct your reservation. The bureau will send you a new confirmation reflecting the corrections. If cancellation is necessary, please do so in writing at least 72 hours in advance of scheduled arrival to receive a refund of your deposit. Be sure to keep a record of your cancellation number.

Housing Cancellations or Changes

All hotel accommodation questions, changes, and cancellations should be directed to the Conferon Registration and Housing Bureau throughout the meeting year. Note that cancellations must be received in writing (mail, fax, or e-mail) at least 72 hours prior to arrival date for a refund of your deposit.

Suite Requests

Suite reservations must be requested through the Conferon Registration and Housing Bureau. Some Annual Meetings hotels are providing discounts off their current suite rate. Suites are not to be used for interviewing purposes. Employers who plan to use the Employment Information Services Center may request a Private Interview Room when they register for the EIS Center. For additional information about the EIS Center, please see page 12 and *www.aarweb.org/eis* or *www.sbl-site.org*.

Physically Challenged Attendees

All meeting rooms are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for the physically challenged. If you need special accommodations, please indicate your specific needs on the designated area of the housing form and fax or mail it to the Conferon Registration and Housing Bureau. Attendees with disabilities who need information regarding special assistance during the meeting, excluding hotel accommodations, should contact the Annual Meetings Planners, by phone at 1-314-997-1500, by fax at 1-314-997-1550, via e-mail at *aarsbl@conferon.com*, or by mail c/o Conferon, Inc., Four CityPlace Drive, Suite 480, St. Louis, MO 63141.

REGISTER ONLINE

AAR
www.aarweb.org

SBL
www.sbl-site.org

Travel Discounts on Delta Airlines



Take advantage of specially discounted rates for travel to the Annual Meetings of the AAR and SBL in Atlanta this November! Delta Airlines, the official carrier of the Annual Meetings, is offering a special 5% discount on published round-trip airfare to AAR and SBL members. By purchasing your ticket 60 days or more prior to your departure date, you can receive an additional 5% bonus discount. When making your reservations, please refer to the appropriate File Number listed below in order to benefit from these great savings!

Call toll-free. . .

Carrier	Phone Number	File Number
Delta Airlines	1-800-241-6760	195265A

If you book through your own travel agency, be sure to give them the discount code above.

2003 ANNUAL MEETINGS of AAR & SBL REGISTRATION

November 22–25 • Atlanta, Georgia • Super-Saver Deadline: September 15

Register online at ***www.aarweb.org*** or ***www.sbl-site.org***

Member ID# ___ ___ ___ ___ ___ ___ **Registrant's Organization:** ❒ AAR ❒ SBL ❒ AAR and SBL both ❒ Nonmember

❒ Check here if you have applied for membership in the past 30 days. 2003 dues must be paid prior to registration to receive the member rate.

Last Name _____ First Name _____
(as you would like it to appear on name badge)

Institution (for name badge) _____

Mailing Address _____

City _____ State _____ Postal Code _____ Country _____

E-mail _____ Phone _____ Fax _____

REGISTRATION FEES (circle appropriate fee):

2003 dues must be paid prior to registration in order to receive the member rate. Only members of AAR and/or SBL receive the member rate. Please note that there are three tiers of registration fees. The date on which your registration form is received determines the rate you are charged. Dates are noted in parentheses below.

	Nonmember	Member	Student Member	Retired Member	Spouse/Partner*
Super-Saver (May 15–Sept 15)	$200	$105	$59	$75	$78
Advance (Sept 16–Oct 15)	265	140	77	80	110
Regular (Oct 16–Nov 20)	330	180	94	85	130

One-Day Registrations are available onsite only for $150.

***Spouse/Partner rate** applicable only if member and spouse/partner register together on same form. Does not include Annual Meeting Program Book.

S/P's Name _____ S/P's Institution _____

❒ Check here if you are physically challenged and require special assistance to participate fully. Attach a written description of your needs.

TAX-DEDUCTIBLE CONTRIBUTIONS:

Tax-deductible contributions are used for the specified programs of the associations.

AAR: ❒ $75 ❒ $50 ❒ $25 ❒ Other_____

SBL: ❒ $75 ❒ $50 ❒ $25 ❒ Other_____

FORM OF PAYMENT (choose one):

❒ **Charge a total of $** _____

❒ Visa ❒ MasterCard ❒ American Express ❒ Discover

Card # _____

Card Expiration Date (mm/yy) ____ /____

Signature (required) _____

I agree to pay above amount according to card issuer's agreement.

❒ **My check is enclosed in the amount of $** _____

Make payable to "Annual Meetings of AAR & SBL." U.S. funds drawn on U.S. bank or Canadian U.S. dollar account.

❒ **I do NOT require housing.**

❒ **Please list my name, institution, and hotel (if any) on the attendee list available onsite for other attendees to find me.** (Note: If you do not check this box, your name will not be listed.)

MAIL FORM TO:

Annual Meetings of AAR & SBL Registration and Housing
c/o Conferon Registration and Housing Bureau
2450 Edison Blvd., Ste. 2, Twinsburg, OH 44087

FAX FORM TO: 1-330-963-0319

Credit card payments only!

If you fax the registration form, do not mail the original.

Keep a copy of this form for your records. Please allow 10 business days for processing before contacting us to confirm receipt.

QUESTIONS ONLY:

Voice: 1-800-575-7185 (U.S. & Canada)
+1-330-425-9330 (outside U.S. & Canada)

E-mail: aarsblreg@conferon.com

Refund Policy: All refunds must be requested in writing by November 5, 2003. Please send requests to the address above, Attn: Refunds. If you have received your name badge and tote bag ticket, return these with your request. A $25 administrative fee will be assessed per registration. No refunds will be given on the reduced student, retired member, and spouse fees. Refunds will be processed after the meeting and will be issued by December 31, 2003. Proof of payment may be required. Registrations cannot be switched to another person's name. All cancellations for housing reservations must be sent in writing (mail, fax, or e-mail) to the Conferon Registration and Housing Bureau.

2003 ANNUAL MEETINGS of AAR & SBL HOUSING FORM

November 22–25 • Atlanta, Georgia • Special rates apply through October 25

➤ IMPORTANT: *This form must be submitted with or subsequent to your registration form.*

TO MAKE RESERVATIONS (use one method only):

ONLINE: **www.aarweb.org** or **www.sbl-site.org**

- Access to hotel information will not be available unless you have registered for the Annual Meeting.

FAX: **1-330-963-0319** (registration form + housing form)

- Faxing available 24 hours a day.
- Please print or type all information.
- Complete EACH section in detail.
- Confirmations will be sent to the individual indicated.
- Use one form for each room requested.
- Do not fax form more than once. If faxing, do not mail the original.
- AAR and SBL are not responsible for faxes not received.

MAIL: **Annual Meetings of AAR & SBL Registration and Housing**
c/o Conferon Registration and Housing Bureau
2450 Edison Blvd., Ste. 2, Twinsburg, OH 44087

QUESTIONS ONLY:
Voice: 1-800-575-7185 (U.S. & Canada)
+1-330-425-9330 (outside U.S. & Canada)
E-mail: aarsblreg@conferon.com

METHOD OF GUARANTEE:

The first night of your reservation must be guaranteed. To guarantee your room by credit card, complete the information below:

Credit card: ❑ Visa ❑ MasterCard ❑ Amex ❑ Discover

Credit Card Number: _____

Exp. Date (mm/yy): _____

Cardholder's Name: _____

Cardholder's Signature: _____

Please use a credit card to guarantee your reservation. Those not securing their reservation with a credit card will be advised at a later date when and where to send a check.

CANCELLATION POLICY:

All hotel accommodation questions, changes, and cancellations should be directed to the Conferon Registration and Housing Bureau throughout the meeting year. Note that cancellations must be received in writing (mail, fax, or e-mail) at least 72 hours prior to arrival date for a refund of your deposit.

SEND CONFIRMATION TO:

Last Name _____

First Name _____

E-mail _____

Address _____

_____

City _____ State _____

Zip _____ Country _____

Phone _____ Fax _____

HOTEL INFORMATION:

Select four hotels of your choice to facilitate processing of your request. See map and hotel list for rates and locations. You will be placed in the first available hotel of your choice.

1. _____
2. _____
3. _____
4. _____

Adult occupants: _____ # Beds required: 1 or 2 *(circle one)*

❑ If selected hotels are fully booked, please make a reservation for me at another conference hotel.

❑ If selected hotels are fully booked, **do not** make a reservation for me.

Names of all occupants including self:

1. _____
2. _____
3. _____
4. _____

Arrival Date: _____ Time: _____

Departure Date: _____ Time: _____

Special Room Requests:

❑ 1 bedroom suite *or* ❑ 2 bedroom suite *(Suite rates will apply.)*

❑ Physically Challenged Accommodations
(Must include a note describing the nature of your physical limitations so appropriate accommodations can be provided.)

❑ Smoking ❑ Non-Smoking

Other Special Requests: Use back of form.

HOTEL RATES & AMENITIES

Some hotels have suites available at a discounted rate. Contact the Conferon Registration and Housing Bureau for more information:

1-800-575-7185 (U.S. & Canada)
+1-330-425-9330 (outside U.S. & Canada)
aarsblreg@conferon.com (e-mail)

Note: All rates are subject to local taxes, currently 14% tax per room per night. For example, a $119 rate is $135.66 with tax included.

Hotel	Single	Double	Triple	Quad	Amenities
Atlanta Marriott Marquis Hotel	$119	$135	$145	$156	1–13
Hyatt Regency Atlanta Hotel	119	135	145	156	1–13
Hilton Atlanta Hotel	117	133	143	154	1–3, 6–9, 11, 12
Westin Peachtree Plaza Hotel	115	131	141	152	1–4, 6, 8–13

Amenities Key (see chart above)

(1) free newspaper, (2) business center, (3) hair dryer in room, (4) coffeemaker in room, (5) 24-hour room service available, (6) fitness center, (7) express check-out available, (8) iron and ironing board in room, (9) laundry service and/or dry cleaning available, (10) indoor pool, (11) data port or internet access in room, (12) voice mail, (13) safe in room.

Note: All hotels are within walking distance (5–15 minutes) of meeting locations.

Airport Transfers

- MARTA, Atlanta's public transportation system, is the fastest and cheapest way to get from the airport to the 2003 Annual Meetings at $1.75 each way. Follow signs in Hartsfield International Airport to the airport MARTA station and take the north train to Peachtree Center Station. There are signs pointing to the hotels in the station. All Annual Meeting hotels are within walking distance of the subway exit.
- Taxicabs are available around the clock. In ideal traffic, it takes about 20 minutes from the airport to downtown Atlanta hotels. The fare is about $25.
- An airport shuttle from the airport to downtown hotels is also available for $10–17 each way.

Transportation at the Meetings

All hotels are within walking distance (5–15 minutes) of meeting locations. There will not be a shuttle service. Annual Meeting attendees who require special transportation assistance may check at the information stations at Registration for assistance.

Child Care

Child care will be offered during this year's Annual Meetings to AAR members. Please visit the AAR Web site at *www.aarweb.org* for information and pricing details.

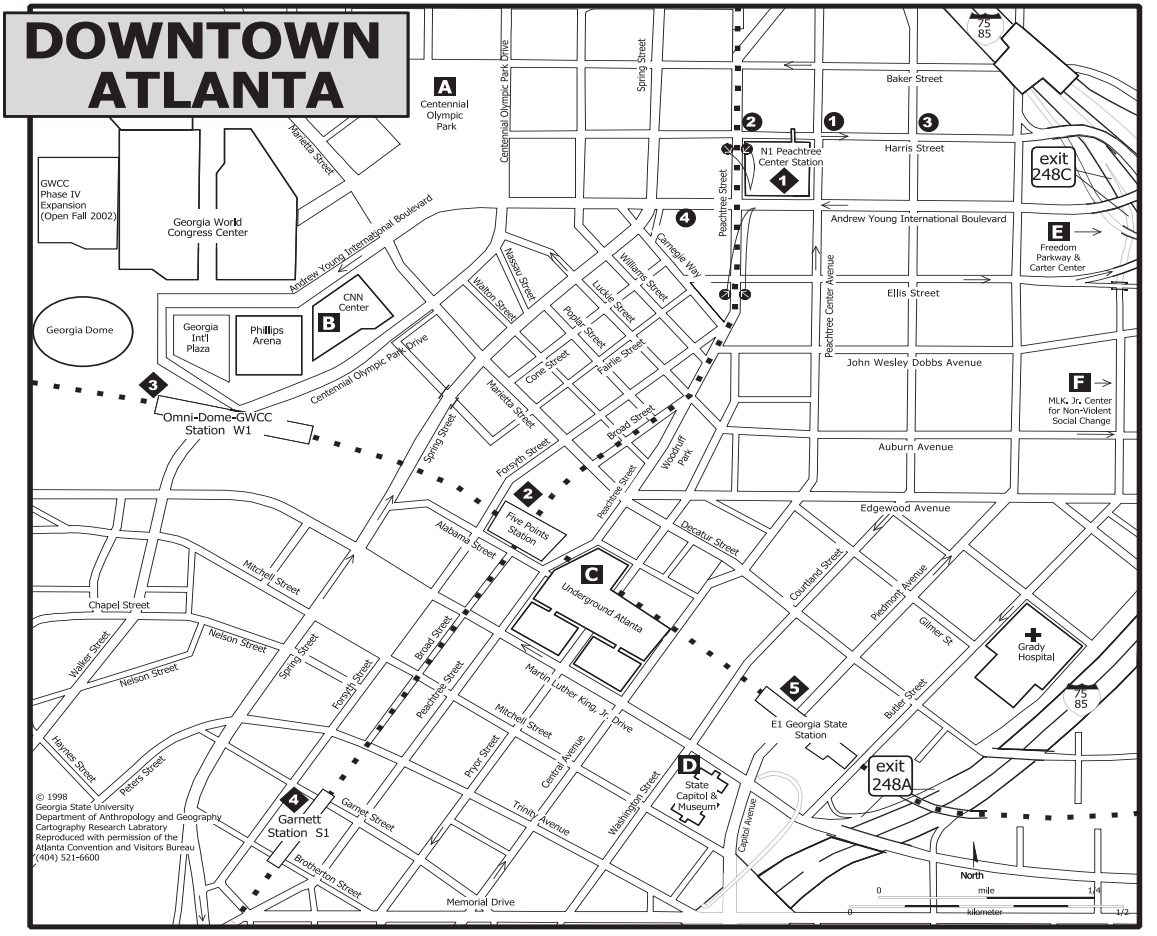
Computer Access

Access to computers, the Internet, and e-mail is available for a fee at the business centers of each Annual Meetings hotel. In-room Internet connections are also available for a fee in each hotel (see in-room literature for more details).

Rolodexes — New this year!

Please note the box on the registration form that gives permission for your name, institution, and hotel (if any) to be posted on a list of attendees. It will replace the rolodex card system. If you do not check the box, your information ***will not*** be listed. This list will be available onsite to registered attendees.

HOTEL LOCATOR MAP



Annual Meetings Hotels:

1. Marriott Marquis
2. Hyatt Regency Atlanta
3. Hilton Atlanta
4. Westin Peachtree Plaza

Local Attractions:

- A Centennial Olympic Park
- B CNN Center
- C Underground Atlanta
- D State Capitol & Museum
- E Carter Center (not on map)
- F MLK Jr. Center (not on map)

MARTA Stations:

1. Peachtree Center
2. Five Points (main changeover station)
3. Omni-Dome-GWCC
4. Garnett
5. Georgia State

▪ ▪ ▪ ▪ MARTA subway rail

EMPLOYMENT INFORMATION SERVICES

Located this year at the Hyatt Regency Atlanta Hotel, the Employment Information Services Center will provide employers and job candidates registered for the Annual Meetings with interview facilities, a message service, current job listings, and candidate credentials for review.

Candidate Services

All registered candidates receive:

- Personal copy of the Annual Meetings Special Edition of *Openings: Employment Opportunities for Scholars of Religion.*
- Opportunity to file Candidate Resume Form (CRF) for employer review.
- Access to EIS Center message system to send and receive confidential communication with registered employers.
- Use of a drop box to leave employers requested documents.

CRFs must be received from registered candidates by October 21, 2003, for inclusion in binders organized by job classification. After October 21, CRFs may be filed onsite by candidate's last name. Candidates may preregister for the EIS Center beginning May 15 (9:00 am EST) and ending October 21, 2003 (5:00 pm EST). Onsite registrations will be taken November 21 through November 23 at the EIS Center in the Hyatt Regency Atlanta Hotel. Please see the *Annual Meetings Program Book* or *www.aarweb.org/eis* or *www.sbl-site.org* for specific times.

Candidate Fees

Preregistration: US$15

Onsite registration: US$45

Employer Services

All employers registering a job with the EIS Center before the October 21 deadline receive:

- Use of the Interview Hall *and* the ability to invite any Annual Meetings registrant to the Interview Hall.
- Placement of job advertisement in the Annual Meetings Special Edition of *Openings*, available onsite to all candidates (onsite registrants' job listings are posted for candidate review).
- Access to preregistered candidate credentials organized by specialization and onsite registered candidate credentials organized alphabetically.
- Access to EIS message system to send and receive confidential communication with registered candidates.
- Ability to reserve a Private EIS Interview Room for an additional fee. See the online registration information at *www.aarweb.org/eis* or *www.sbl-site.org.*
- Use of a drop box to leave materials for candidates.
- Ability to reserve space in the Interview Hall beginning November 4, 2003.

Employers who register onsite will not be able to reserve Private Interview Rooms or Interview Hall space prior to arriving onsite.

Employer Fees

First job: US$250 (US$295 onsite)

Each additional job: US$50 (US$75 onsite)

Registration

Register for the 2003 EIS Center online at either *www.aarweb.org/eis* or *www.sbl-site.org* (click on Employment Information Services). Registration for the EIS Center opens on May 15 and closes on October 21, 2003. If you cannot access the online information, contact EIS Center staff at +1-404-727-3049, or via e-mail at *eis@aarweb.org*, and the information will be sent to you.

Openings Online

In order to ensure the widest possible pool of candidates, all jobs registered with the EIS Center ***must*** be advertised in *Openings Online* in the September, October, or November issues. The fee for the advertisement is not included in the EIS registration fee. The text from your online ad will also serve as your job posting in the Annual Meetings Special Edition of *Openings*. Use the link from the EIS Center Web site at *www.aarweb.org/eis* or *www.sbl-site.org* to obtain *Openings* advertising information.

EIS CENTER

CANDIDATE FEES

Preregistration (before Oct. 21): US$15

On-site registration: US$45

EMPLOYER FEES

First job: US$250 (US$295 onsite)

Each additional job: US$50 (US$75 onsite)

REGISTER FOR EIS:

Online: *www.aarweb.org/eis* or *www.sbl-site.org*

QUESTIONS?

Phone: 1-404-727-3049
E-mail: *eis@aarweb.org*

Registration closes October 21!

TOURS

Jimmy Carter Library and Museum (A12)
Saturday, 8:30 am–11:00 am
Sponsored by the AAR's Religions, Social Conflict, and Peace Consultation and the SBL

See page 102 for a description. There is a US$15 fee for this tour (includes admission). Please register using the form below.

Martin Luther King, Jr. Center (A13)
Saturday, 8:30 am–11:00 am
Sponsored by the AAR's Afro-American Religious History Group; Black Theology Group; Womanist Approaches to Religion Group; and the SBL

See page 102 for a description. There is a US$10 fee for this tour. Please register using the form below.

Michael C. Carlos Museum (A14)
Saturday, 9:30 am–12:00 pm
Sponsored by the AAR's Arts, Literature, and Religion Section; Europe and the Mediterranean in Late Antiquity Group; Anthropology of Religion Consultation; and the SBL

See page 102 for a description. There is a US$10 fee for this tour. Please register using the form below.

Emory University's Pitts Theology Library Special Collections (A14)
Saturday, 9:30 am–12:00 pm
Sponsored by the AAR's Theology and Religious Reflection Section; Reformed Theology Group; Wesleyan Studies Group; and the SBL

See page 103 for a description. There is a US$10 fee for this tour. Please register using the form below.

Walking Tour of Atlanta's Religious and Civic Sites (A202)
Monday, 1:00 pm–3:30 pm
Sponsored by the AAR's North American Religions Section

See page 103 for a description. Please bring at least US$5 to use for MARTA public transportation fares. The tour is free, but please register using the form below.

All tours will depart from the Marriott Marquis Hotel. Please arrive 15 minutes prior to departure.

Tours Reservation Form

NUMBER OF PERSONS IN PARTY	DATE	TIME	COST/PERSON
_____ Carter Center Tour (A12)	Saturday, 11/22	8:30 am–11:00 am	US$15
_____ MLK Center Tour (A13)	Saturday, 11/22	8:30 am–11:00 am	US$10
_____ Carlos Museum Tour (A14)	Saturday, 11/22	9:30 am–12:00 pm	US$10
_____ Library Tour (A14)	Saturday, 11/22	9:30 am–12:00 pm	US$10
_____ Walking Tour (A202)	Monday, 11/24	1:00 pm–3:30 pm	FREE

Name _____ Organization: ❒ AAR ❒ SBL ❒ Nonmember

Address _____

City, State, Country, POSTCODE _____

Payment Method: ❒ Check (payable to "Annual Meeting Tours") ❒ Visa ❒ MasterCard ❒ American Express ❒ Discover

Credit Card Number _____ Expiration Date (mm/yy)_____

Cardholder Signature_____ Name on Card (please print)_____

Return completed form with payment by November 3 to Tours, 825 Houston Mill Road, Ste. 300, Atlanta, GA 30329; FAX: 1-404-727-7959

NOTES



Society of Biblical Literature

Foster Biblical Scholarship

2003 ANNUAL MEETING

Atlanta, Georgia • November 22–25

FUTURE SBL MEETINGS

2004	2005	2006	2007	2008
San Antonio, TX	Philadelphia, PA	Washington, DC	San Diego, CA	Boston, MA
November 20–23	November 19–22	November 18–21	November 17–20	November 22–25

WELCOME

Society of Biblical Literature

Foster Biblical Scholarship



Presidential Address

The Oxyrhynchus New Testament Papyri: "Not without Honor except in Their Hometown"? (S22-123)

Saturday, 7:30 pm, HY-Centennial III & IV

Eldon J. Epp, Case Western Reserve University

Eldon Jay Epp is the Harkness Professor of Biblical Literature *emeritus* and Dean of Humanities and Social Sciences *emeritus* at Case Western Reserve University.

He has served SBL in many capacities: 20 years as New Testament Book Review Editor for the *Journal of Biblical Literature*; 4 years as editor of the *Critical Review of Books in Religion*; as a chair of the Textual Criticism Section; and as a member of the Editorial Board for the SBL Centennial Publication Series.

He also served as an editor of *Studies and Documents*, on the North American Executive Committee of the International Greek New Testament Project, and serves on the Editorial Board of *Hermeneia: A Critical and Historical Commentary on the Bible*. He authored *The Theological Tendency of Codex Bezae Cantabrigiensis in Acts*; co-authored with Gordon D. Fee, *Studies in the Theory and Method of New Testament Textual Criticism*; co-edited with Gordon D. Fee, *New Testament Textual Criticism: Its Significance for Exegesis*; and co-edited with the late George W. MacRae, *The New Testament and Its Modern Interpreters*. A volume of Epp's collected essays is forthcoming.

He served the Commission on Higher Education of the North Central Association of Schools and Colleges. He is a member of the Board of Trustees for the New Testament Language Project, a Chief Adviser for the Electronic New Testament Manuscript Project, and served as a panelist and frequent reviewer for the National Endowment for the Humanities.

Program Highlights

Special Sessions

Honest to God after 40 Years: Reflections on J. A. T. Robinson's *Honest to God* (S22-116)

Saturday, 4:00 pm–6:30 pm
HIL-Salon B

At the time of its publication 40 years ago, J. A. T. Robinson's *Honest to God* was the subject of much discussion and debate. This panel will reassess the impact of this volume over the course of that 40-year period. Panelists include: Gary Dorrien, Peter Paris, Rosemary Radford Ruether, Vincent L. Wimbush, and N. T. Wright.

"Where Did You Get That?" Archaeology, Artifacts and the Antiquities Trade (S22-117)

Saturday, 4:00 pm–6:30 pm
HY-Regency VII



The recent sensational news regarding the so-called James ossuary in late 2002 and the Joash inscription in early 2003 raises questions for scholars regarding the value, utility, and authenticity of unprovenanced artifacts. Are such inscriptions of value? Should we as scholars support the antiquities trade, illicit or otherwise, by the publication and inclusion of such finds in our analysis? How does one judge the authenticity of such finds? This session will examine the issues and questions raised by the appearance of such artifacts, both pro and con.

In Honor of Elisabeth Schüssler Fiorenza: Looking Back and Looking Forward (S23-70)

Sunday, 1:00 pm–3:30 pm
HY-Hanover F & G



The work of Elisabeth Schüssler Fiorenza has influenced several generations of scholars. This session will feature the presentation of three *festschriften: Walking in the Ways of Wisdom: Essays in Honor of Elisabeth Schüssler Fiorenza* (Trinity, 2003); *On the Cutting Edge: The Study of Women in Biblical Worlds: Essays in Honor of Elisabeth Schüssler Fiorenza* (Continuum, 2003); and *Toward a New Heaven and a New Earth: Essays in Honor of Elisabeth Schüssler Fiorenza* (Orbis, 2003). The presentations will be followed by a panel discussion featuring Cynthia Briggs Kitredge, Kwok Pui-Lan, Adele Reinhartz, Ronald Thiemann, Vincent L. Wimbush, Antoinette C. Wire, and J. Severino Croatto, with a response by Elisabeth Schüssler Fiorenza.

Passion, Vitality, and Foment: The Dynamics of Second Temple Judaism (S24-128)

Monday, 7:00 pm–8:30 pm
HY-Regency V



A panel discussion of *Passion, Vitality, and Foment: The Dynamics of Second Temple Judaism*, ed. Lamontte M. Luker, *Festschrift* Walter Harrelson. Panelists include: Walter Harrelson (pictured), Niels-Erik A. Andreasen, Jon L. Berquist, Toni Craven, James L. Crenshaw, Kathe Pfisterer Darr, John C. Endres, Terence E. Fretheim, Paul D. Hanson, Ralph W. Klein, Leo G. Perdue, Paul L. Redditt, and Marti Steussy.

Canaanite Call and Response: Native American Literature and Biblical Text (S22-115)

Saturday, 4:00 pm–6:30 pm
MM-Champagne

Although American Indians represent a diverse set of tribal cultures, these cultures have enough commonalities to make some generalizations about Indian responses to becoming Christian, as most Indians have done over the past centuries. It is important to the Indian Christian community, and should be of interest to the American Christian community as well, to reexamine traditional theological categories from an Indian perspective.

Imperialism and Jewish Society (S23-124)

Sunday, 7:00 pm–8:30 pm
HY-Hong Kong/Singapore

Contemporary Jewish identity constructions are often legitimated by reconstructions of the Jewish past. Seth Schwartz's *Imperialism and Jewish Society* (Princeton-Oxford, 2001) claims that the formation of ancient Jewish identities basically have been triggered by the outside world of imperialism and Christianity. The panel session will discuss his important and innovative thesis from various angles.

Dislocating/Relocating Biblical Studies: Atlanta as a Test Case (S23-71)

Sunday, 1:00 pm–3:30 pm
MM-Copenhagen

This session will explore examples of what is being done in the Atlanta area to incorporate community based service learning and experiential education into introductory biblical studies courses and, thereby, to offer possibilities for those who might wish to create similar partnerships in their own contexts.

Panelists include Sandra Robertson, Georgia Citizens' Coalition on Hunger/Up and Out of Poverty/Atlanta Living Wage Campaign, who will offer an overview of basic economic issues in Atlanta; Charles Black, Outreach Ministries of First Presbyterian Church, Atlanta, who will introduce the issue of homelessness in Atlanta; Beth Vann, Decatur Cooperative Ministry, and Tina Pippin, Agnes Scott College, who will co-present the partnership developed between Tina's courses and the DCM; and students from Columbia Theological Seminary, who will describe her/his experience in the CTS/Open Door Community program. The respondents will be Chuck Campbell and Stan Saunders, both from Columbia Theological Seminary. The session will also be using, as a basic resource, two chapters from the book *The Word on the Street*.

Social Memory, Gospel Traditions and Early Christian Texts (S23-125)

Sunday, 7:00 pm–9:30 pm
HY-Courtland

Social Memory theory attempts to identify the influence of the present on constructions of the past. Using analytical tools from a variety of disciplines (history, literature, art, sociology, psychology, anthropology, ethnography), it considers ways in which individuals and communities shape their memories in light of shared experiences and current social realities. As such, Social Memory theory has significant implications for the study of historiography, oral tradition, production of texts and cultural symbols, and the means by which groups shape identities for themselves.

Social Memory theory is by nature interdisciplinary. One of its most promising aspects is its integrative capacity to bring together in a comprehensive theory of socio-cultural formation and transformation work being done within disparate disciplinary approaches. Because Social Memory deals with the reconstruction of the past and the ways communities use the past to create their present identities, its methods and conclusions have obvious import for a wide range of problems in studies of oral tradition, composition-history of gospels, and in other areas related to the emergence of early Christian social and cultural formations. Despite this fact, as a review of the ATLA and other bibliographic databases shows, Social Memory theory is practically unknown to biblical scholarship. This Special Session will introduce Social Memory theory to biblical scholars and show how these theoretical models may be applied to specific problems addressed within our field.

AWARDS

Regional Scholars



David Casson is a doctoral student in Hebrew Bible at Emory University. He has a B.A. in European History from Colorado College and an M.Div degree from Princeton Theological Seminary. David also studied in New College, University of Edinburgh under a year-long graduate fellowship. He has served as an adjunct instructor at Emory University and at Columbia Theological Seminary. His research interests include the theological rhetoric of Israel's sixth-century prophets and their place in the religious and social institutions of their time. His paper, "When Israel Loses its Meaning: The Reconstitution of Language and Community in Ezekiel's Prophecy" reads the prophet's rhetoric through questions borrowed from legal scholar James Boyd White. It was presented at the Southeast Regional SBL meeting in Atlanta, Georgia.



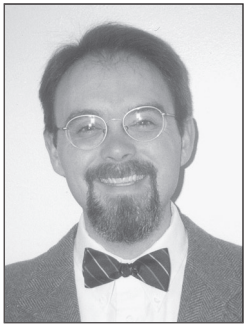
Amy M. Donaldson is a doctoral student in the Christianity and Judaism in Antiquity program at the University

Program Highlights

of Notre Dame. She earned her B.A. in Biblical Studies and Ancient Languages at Wheaton College (IL) and M.A. in Biblical Studies at the University of Notre Dame. Between her masters and doctoral work, she also studied at Duke Divinity School and taught as an adjunct professor at North Central University in Minneapolis. Her paper "Blasphemy against the Spirit and the Historical Jesus" was presented at the Pacific Northwest Regional SBL meeting at the University of Oregon in May 2002.



Mark A. Chancey attended the University of Georgia, earning a B.A. in Political Science with a minor in Religion (1990) and a M.A. in Religion (1992), before entering Duke University's doctoral program in Religious Studies in 1993. He earned his Ph.D. from Duke in 1999 and joined the faculty of SMU in the fall of 2000. His research interests include the Gospels, the Historical Jesus, archaeology and the Bible, and the political and social history of Palestine during the Roman period. His book, *The Myth of a Gentile Galilee* (Cambridge University Press, 2002), integrates archaeological and literary evidence to demonstrate that first-century C.E. Galilee was overwhelmingly Jewish. His paper, "Greco-Roman Culture and the Galilee of Jesus," was delivered at the March 2002 meeting of the Southwestern Regional Society of Biblical Literature Meeting.



Dan W. Clanton, Jr., is an Instructor at the University of Colorado at Colorado Springs. He received his M.A. degree from the Iliff School of Theology. He has recently completed his Ph.D. from Iliff and the University of Denver, and his dissertation was on the story of Susanna and its aesthetic Renaissance interpretations. His research interests include artistic, musical, and literary interpretations of biblical women as well as the intersection between the Bible and culture. His paper, entitled "Queen Salome and the Girls: (Re)Dating the Story of Susanna," was presented at the Rocky Mountain/Great Plains Regional Meeting.

Travel Grants

Tal Ilan, Jerusalem, Israel
The Position of Jewish Women in Rabbinic Literature: Application of Redaction Criticism to Social History

Social Scientific Criticism of the New Testament (S23-119)
Sunday, 4:00 pm–6:30 pm
HY-Centennial II

Mentoring Awards

The SBL Committee on the Status of Women in the Profession will be honoring the following scholars for their role as mentors at the SBL Women Members Breakfast (S24-2):

Susan Tower Hollis, SUNY Empire State College

Adele Reinhartz, Wilfred Laurier University

Katherine Doob Sakenfeld, Princeton Theological Seminary

New Program Units

Assyriology and the Bible Consultation (S23-4)
Sunday, 9:00 am–11:30 am
HY-Manila

Bakhtin and the Biblical Imagination Consultation (S22-55)
Saturday, 1:00 pm–3:30 pm
MM-South Hampton

Book of Acts Consultation (S22-59)
Saturday, 1:00 pm–3:30 pm
HY-Regency VII

Didache in Context Consultation (S22-61)
Saturday, 1:00 pm–3:30 pm
HY-Inman

Midrash Consultation (23-113)
Sunday, 4:00 pm–6:30 pm
MM-Consulate

Penitential Prayer: Origin, Development and Impact Consultation (S22-66)
Saturday, 1:00 pm–3:30 pm
HY-Hanover A & B

Quran and Biblical Literature Consultation (S23-21)
Sunday, 9:00 am–11:30 am
MM-Monte Carlo

Violence and Representations of Violence among Jews and Christians Consultation (S22-120)
Saturday, 4:00 pm–6:30 pm
HY-Piedmont

Navigating the Meeting

Ancient Near East

Saturday

1:00 pm–3:30 pm

(S22-62) Egyptology and Ancient Israel Section

Sunday

9:00 am–11:30 am

(S23-4) Assyriology and the Bible Consultation

(S23-7) Egyptology and Ancient Israel Section

1:00 pm–3:30 pm

(S23-57) Chronicles-Ezra-Nehemiah Section

(S23-59) Hebrew Scriptures and Cognate Literature Section

4:00 pm–6:30 pm

(S23-111) Israelite Religion in its West Asian Environment Section

(S23-121) Wisdom in Israelite and Cognate Traditions Section

Monday

9:00 am–11:30 am

(S24-24) Ugaritic Studies and Northwest Semitic Epigraphy Section

4:00 pm–6:30 pm

(S24-110) Hebrew Scriptures and Cognate Literature Section

Tuesday

9:00 am–11:30 am

(S25-14) Literature and History of the Persian Period Group

Archaeology

Saturday

1:00 pm–3:30 pm

(S22-53) Archaeology of Religion in the Greco-Roman World Section

4:00 pm–6:30 pm

(S22-117) "Where Did You Get That?" Archaeology, Artifacts, and the Antiquities Trade

Sunday

9:00 am–11:30 am

(S23-3) Archaeological Excavations and Discoveries: Illuminating the Biblical World Section

1:00 pm–3:30 pm

(S23-52) Archaeology of Religion in the Greco-Roman World Section

(S23-54) Biblical Lands and Peoples in Archaeology and Text Section

Monday

9:00 am–11:30 am

(S24-12) Hebrew Bible, History and Archaeology Section

1:00 pm–3:30 pm

(S24-53) Biblical Lands and Peoples in Archaeology and Text Section

4:00 pm–6:30 pm

(S24-104) Biblical Lands and Peoples in Archaeology and Text Section

(S24-117) Late Antiquity in Interdisciplinary Perspective Section

Tuesday

9:00 am–11:30 am

(S25-3) Archaeological Excavations and Discoveries: Illuminating the Biblical World Section

Early Judaism and Early Christianity

Saturday

1:00 pm–3:30 pm

(S22-61) Didache in Context Consultation Consultation

(S22-69) Scripture in Early Judaism and Christianity Section

Sunday

9:00 am–11:30 am

(S23-5) Bible and Visual Art Consultation

(S23-13) Josephus Seminar

1:00 pm–3:30 pm

(S23-51) Ancient Fiction and Early Christian and Jewish Narrative Group

(S23-63) Papyrology and Early Christian Backgrounds Group

(S23-72) Wisdom and Apocalypticism in Early Judaism and Early Christianity Group

Monday

9:00 am–11:30 am

(S24-10) Early Jewish and Christian Mysticism Group

(S24-21) Scripture in Early Judaism and Christianity Section

1:00 pm–3:30 pm

(S24-55) Early Christian Families Group

(S24-56) Early Jewish Christian Relations Section

(S24-66) Social History of Formative Christianity and Judaism Section

4:00 pm–6:30 pm

(S24-101) Ancient Fiction and Early Christian and Jewish Narrative Group

(S24-116) Josephus Seminar

(S24-119) New Testament Textual Criticism Section

(S24-124) Rhetoric and the New Testament Section

Tuesday

9:00 am–11:30 am

(S25-6) Early Christian Families Group

(S25-7) Early Jewish and Christian Mysticism Group

(S25-8) Early Jewish Christian Relations Section

(S25-15) New Testament Textual Criticism Section

(S25-19) Social History of Formative Christianity and Judaism Section

Gospels

Saturday

1:00 pm–3:30 pm

(S22-52) Ancient Myths and Modern Theories of Christian Origins Seminar

4:00 pm–6:30 pm

(S22-108) Matthew Section

(S22-117) Synoptic Gospels Section

Sunday

9:00 am–11:30 am

(S23-8) Formation of Luke-Acts Consultation

(S23-12) Johannine Literature Section

(S23-15) Mark Group

(S23-16) Matthew Section

1:00 pm–3:30 pm

(S23-53) Biblical Criticism and Literary Criticism Section

(S23-66) Q Section



Program Highlights

4:00 pm–6:30 pm
(S23-102) Ancient Myths and Modern Theories of Christian Origins Seminar
(S23-120) Synoptic Gospels Section

Monday

1:00 pm–3:30 pm
(S24-54) Christian Apocrypha Section
(S24-64) Q Section

4:00 pm–6:30 pm
(S24-114) Johannine Literature Section
(S24-118) Mark Group
(S24-123) Q Section

Greco-Roman World

Saturday

1:00 pm–3:30 pm
(S22-67) Rethinking Plato's Parmenides and Its Platonic, Gnostic and Patristic Reception Seminar

4:00 pm–6:30 pm
(S22-107) Manichaean Studies Seminar
(S22-109) Meals in the Greco-Roman World Consultation
(S22-113) Rethinking Plato's Parmenides and Its Platonic, Gnostic and Patristic Reception Seminar

Sunday

9:00 am–11:30 am
(S23-10) Hellenistic Moral Philosophy and Early Christianity Section
(S23-14) Manichaean Studies Seminar

1:00 pm–3:30 pm
(S23-60) Hellenistic Moral Philosophy and Early Christianity Section

4:00 pm–6:30 pm
(S23-108) Greco-Roman Religions Section
(S23-114) Nag Hammadi and Gnosticism Section

Monday

9:00 am–11:30 am
(S24-15) Nag Hammadi and Gnosticism Section

1:00 pm–3:30 pm
(S24-58) Greco-Roman Religions Section

Hermeneutics, Theory and Identity

Saturday

1:00 pm–3:30 pm
(S22-51) African Biblical Hermeneutics Consultation
(S22-54) Asian and Asian-American Hermeneutics Group
(S22-55) Bakhtin and the Biblical Imagination Consultation Consultation
(S22-72) Women in the Biblical World Section

4:00 pm–6:30 pm
(S22-101) African-American Biblical Hermeneutics Section
(S22-105) Gender, Sexuality and the Bible Group
(S22-115) Canaanite Call and Response: Native American Literature and Biblical Text

Sunday

9:00 am–11:30 am
(S23-2) African-American Biblical Hermeneutics Section
(S23-19) Psychology and Biblical Studies Section
(S23-23) Semiotics and Exegesis Section
(S23-25) Women in the Biblical World Section

1:00 pm–3:30 pm
(S23-61) Ideological Criticism Section
(S23-68) Reading, Theory, and the Bible Section

4:00 pm–6:30 pm
(S23-101) African-American Biblical Hermeneutics Section
(S23-118) Reading, Theory, and the Bible Section

Monday

9:00 am–11:30 am
(S24-5) Bible and Cultural Studies Section
(S24-22) Semiotics and Exegesis Section

1:00 pm–3:30 pm
(S24-51) Asian and Asian-American Hermeneutics Group
(S24-57) Feminist Hermeneutics of the Bible Section

4:00 pm–6:30 pm
(S24-103) Bible and Cultural Studies Section

Tuesday

9:00 am–11:30 am
(S25-18) Psychology and Biblical Studies Section

Historical Jesus and Extra Canonical Sources

Saturday

4:00 pm–6:30 pm
(S22-106) John, Jesus and History Consultation

Sunday

4:00 pm–6:30 pm
(S23-107) Christian Apocrypha Section

Monday

9:00 am–11:30 am
(S24-13) Historical Jesus Section

4:00 pm–6:30 pm
(S24-106) Christian Apocrypha Section
(S24-111) Historical Jesus Section

Judaisms

Sunday

9:00 am–11:30 am
(S23-9) Hellenistic Judaism Section

1:00 pm–3:30 pm
(S23-67) Qumran Section

4:00 pm–6:30 pm
(S23-109) History and Literature of Early Rabbinic Judaism Section
(S23-117) Philo of Alexandria Group

7:00 pm–8:30 pm
(S23-124) Imperialism and Jewish Society

Monday

9:00 am–11:30 am

(S24-19) Philo of Alexandria Group

(S24-20) Pseudepigrapha Section

1:00 pm–3:30 pm

(S24-63) Pseudepigrapha Section

4:00 pm–6:30 pm

(S24-112) History and Literature of Early Rabbinic Judaism Section

7:00 pm–8:30 pm

(S24-128) Passion, Vitality, and Foment: The Dynamics of Second Temple Judaism

Tuesday

9:00 am–11:30 am

(S25-9) Hellenistic Judaism Section

(S25-10) History and Literature of Early Rabbinic Judaism Section

Language and Linguistics

Saturday

1:00 pm–3:30 pm

(S22-56) Bible Translation Section

4:00 pm–6:30 pm

(S22-102) Biblical Greek Language and Linguistics Section

Sunday

9:00 am–11:30 am

(S23-6) Biblical Lexicography Section

4:00 pm–6:30 pm

(S23-104) Bible Translation Section

(S23-105) Biblical Greek Language and Linguistics Section

(S23-113) Midrash Consultation

Monday

9:00 am–11:30 am

(S24-4) Aramaic Studies Section

(S24-23) Textual Criticism of the Hebrew Bible Section

1:00 pm–3:30 pm

(S24-60) Linguistics and Biblical Hebrew Section

4:00 pm–6:30 pm

(S24-102) Aramaic Studies Section

Tuesday

9:00 am–11:30 am

(S25-5) Biblical Lexicography Section

(S25-13) Linguistics and Biblical Hebrew Section

(S25-20) Textual Criticism of the Hebrew Bible Section

Paul

Saturday

4:00 pm–6:30 pm

(S22-110) Pauline Epistles Section

Sunday

9:00 am–11:30 am

(S23-22) Romans through History and Cultures Seminar

1:00 pm–3:30 pm

(S23-64) Paul and Politics Group

Monday

9:00 am–11:30 am

(S24-18) Pauline Soteriology Consultation

1:00 pm–3:30 pm

(S24-65) Romans through History and Cultures Seminar

4:00 pm–6:30 pm

(S24-108) Early Jewish Christian Relations Section

(S24-121) Pauline Epistles Section

Tuesday

9:00 am–11:30 am

(S25-16) Paul and Politics Group

Pentateuch

Saturday

4:00 pm–6:30 pm

(S22-112) Qumran Section

Sunday

4:00 pm–6:30 pm

(S23-116) Pentateuch Section

Monday

9:00 am–11:30 am

(S24-6) Biblical Law Section

1:00 pm–3:30 pm

(S24-61) Pentateuch Section

4:00 pm–6:30 pm

(S24-122) Pentateuch Section

Tuesday

9:00 am–11:30 am

(S25-4) Biblical Law Section

(S25-17) Pentateuch Section

The Profession

Friday

9:00 am–5:00 pm

(S21-4) Teaching and the Web: An Introductory Workshop

7:00 pm–9:00 pm

(S21-102) Employment Information Services Orientation

Sunday

9:00 am–11:30 am

(S23-20) Getting Marketing and Publicity for Your Scholarly Book

11:30 am–1:00 pm

(S23-27) Women's Caucus Mentoring Session Brown Bag Lunch

1:00 pm–3:30 pm

(S23-71) Dislocating/Relocating Biblical Studies: Atlanta as a Test Case

Monday

9:00 am–11:30 am

(S24-3) Academic Teaching and Biblical Studies Section

4:00 pm–6:30 pm

(24-109) Future Directions for the Society

Tuesday

9:00 am–11:30 am

(S25-2) Academic Teaching and Biblical Studies Section

Prophets

Saturday

1:00 pm–3:30 pm

(S22-63) Formation of the Book of Isaiah Group

4:00 pm–6:30 pm

(S22-118) Theological Perspectives on the Book of Ezekiel Group

Sunday

4:00 pm–6:30 pm

(S23-110) Israelite Prophetic Literature Section

Program Highlights

Monday

9:00 am–11:30 am
(S24-11) Formation of the Book of Isaiah Group

1:00 pm–3:30 pm
(S24-62) Prophetic Texts and Their Ancient Contexts Group

4:00 pm–6:30 pm
(S24-125) Theological Perspectives on the Book of Ezekiel Group

Tuesday

9:00 am–11:30 am
(S25-11) Israelite Prophetic Literature Section

Technology

Friday

9:00 am–5:00 pm
(S21-4) Teaching and the Web: An Introductory Workshop

9:00 am–11:00 am
(S21-2) Bible and Technologies Group

Saturday

1:00 pm–3:30 pm
(S22-60) Computer Assisted Research Section

Sunday

1:00 pm–3:30 pm
(S23-58) Computer Assisted Research Section

Monday

1:00 pm–3:30 pm
(S24-52) Bible in Ancient and Modern Media Section

4:00 pm–6:30 pm
(24-120) Oriental Institute - University of Chicago

Pre-Meeting Workshops

Teaching and the Web: An Introductory Workshop (S21-4)

Friday, 9:00 am–5:00 pm
MM-Imperial Salon B

By reservation only. Sign up via the registration and housing Web site.

Workshop Outline

Needs Assessment

We will begin by spending some time hearing from people about what has brought them to the workshop and what they hope to receive from it. We will have made some guesses about this beforehand, of course, but this needs assessment will help us shape the rest of the day.

Pedagogy

What are we trying to do with technology (objectives) and how will we know when we get there (assessment)? The way we use technology in the classroom is shaped by the goals and objectives of specific courses. Are we hoping to channel content to learners? Do we want give-and-take between learners, teacher(s) and content? If we could contact participants before the meeting, we might ask them to bring their objectives for a specific course, and then spend some time talking about what teaching/learning methods might be well-suited to those objectives. (We promise this will not be an interminable hour on theories of pedagogy.)

Technology

Given certain learning goals, how do we "get there" on the web? We will look at sites from current web-based courses for the way they are using various tools and media to accomplish learning goals. In this part of the day, we will also discuss the pros and cons of course management systems (like WebCT or Blackboard) and just how much technology professors and students need to know to teach and learn via the web.

Institutional Support

We will spend some time with what project management of web course design and development looks like, and we will hear from each other about ways to use various support mechanisms already in place on most campuses (faculty secretaries, TAs, computer services, library, etc.) to address issues such as web page development, help desk functions, copyright clearance, etc.

Resources

We want to close the day by providing people with some handouts, web addresses, bibliography, etc. for getting from the desire to put a course online, through all of the steps of design and teaching, to the assessment of that course as it concludes.

Tentative Schedule

9:00 am — Welcome, Introductions, Needs Assessment

9:45 am–10:30 am — What Are We Trying to Do? Objectives of Web Teaching and Learning

10:30 am — Break

10:45 am–11:30 am — What Is Really Happening? Assessing Web Teaching and Learning

11:30 am–12:30 pm — What Is Possible from the Technology?
Tools for Content Delivery;
Tools for Interaction between Students, Teacher, and Content

12:30 pm — Lunch (on own)

1:30 pm–3:30 pm (with a break)
How Does a Course "Happen"? Institutional Support for Web Courses

3:30 pm–4:00 pm — Additional Resources

Celebrating the King James Bible: A Roundtable Discussion with Alister McGrath, Wycliffe Hall, Oxford (S21-7)

Friday, 1:00 pm–5:00 pm
MM-Riviera

The Society of Biblical Literature and the American Bible Society's Nida Institute of Biblical Scholarship cordially invite you to spend an afternoon with Professor Alister McGrath of Wycliffe Hall, Oxford and a distinguished panel of other scholars. Professor McGrath and his colleagues will conduct a roundtable discussion centering on McGrath's recent book *In the Beginning: The Story of the King James Bible and How It Changed a Nation,*

a Language, and Culture (New York: Random House, 2001).

In addition to Professor McGrath, panelists include Lamin Sanneh, David Daniell, Janet Larson, Lynne Long, and John Kohlenberger. Panelists will not only offer their assessment of the book, but also draw upon their own expertise to discuss key elements of the world behind the King James Bible, the world of the King James Bible, and the world in front of the King James Bible.

In particular, Lamin Sanneh will explore the King James Bible against the backdrop of colonialism, particularly in an African setting, while David Daniell will speak to the influence of Tyndale and other early English translators on the King James Bible. The textual resources available to the King James translators and the position of the King James in the vast polysystem of Anglo-Saxon and medieval English language and literature will inform the remarks of John Kohlenberger and Lynne Long, respectively. Janet Larson will revisit the literary influence and impact of the King James Bible.

An afternoon break with light refreshments is planned.

Books under Discussion

Racializing Jesus: Race, Ideology and the Formation of Modern Scholarship, by Shawn Kelley, (Routledge, 2002)

(S22-101) African-American Biblical Hermeneutics/Ideological Criticism/Historical Jesus, Saturday, 4:00 pm–6:30 pm

Gemeinschaftsmahl und Mahlgemeinschaft: Soziologie und Liturgie Fruehchristlicher Mahlfeiern by Matthias Klinghardt (A. Franke Verlag)

S22-109 Meals in the Greco-Roman World, Saturday, 4:00 pm–6:30 pm

From Symposium to Eucharist: The Banquet in the Early Christian World by Dennis E. Smith (Fortress Press, 2003).

S22-109 Meals in the Greco-Roman World, Saturday, 4:00 pm–6:30 pm

The New Historicism, by Gina Hens-Piazza (Fortress, 2002)

S22-110 New Historicism and the Hebrew Bible Group, Saturday, 4:00 pm–6:30 pm

Honest to God (Westminster John Knox, 1963)

S22-115 Special Session: *Honest to God*, Saturday, 4:00 pm–6:30 pm

The Gospels for All Christians: Rethinking The Gospel Audiences, Richard Bauckham (ed.), (Eerdmans, 1997)

S22-117 Synoptic Gospels, Saturday 4:00 pm–6:30 pm

The Bible in Human Transformation by Walter Wink (Fortress, 1980)

S23-19 Psychology and Biblical Studies, Sunday 9:00 am–11:30 am

Symbolic Blackness and Ethnic Differences in Early Christian Literature, by Gay Byron (Routledge, 2002)

S23-101 African-American Biblical Hermeneutics, Sunday, 4:00 pm–6:30 pm

Injustice Made Legal: Deuteronomic Law, Widows, Stangers, and Orphans in Ancient Israel, by Harold Bennett (Eerdmans, 2002)

S23-101 African-American Biblical Hermeneutics, Sunday, 4:00 pm–6:30 pm

Imperialism and Jewish Society, by Seth Schwartz (Princeton-Oxford, 2001)

S23-124 Special Session: Imperialism and Jewish Society, Sunday 7:00 pm–8:30 pm

Life After Death: A History of the Afterlife in the Religions of the West, by Alan Segal (Doubleday, 2003)

S25-7 Early Jewish and Christian Mysticism, Tuesday, 9:00 am–11:30 am

Receptions

Conference of Regional Coordinators Dinner (S21-101)

Friday, 6:30 pm
MM-Chablis/Picard

Honoring the 2003 Regional Scholars

SBL Women Student Members Orientation Session (S22-3)

Saturday, 11:00 am–12:00 pm
MM-Sydney

International Members Reception (S22-121)

Saturday 6:30 pm–7:30 pm
MM-Zurich

Retired Members Reception (S22-122)

Saturday 6:30 pm–7:30 pm
MM-Hub Lounge

Student Members Reception (S22-124)

Saturday 10:00 pm–11:00 pm
HY-Chicago E & F

Donors Reception (S23-123)

Sunday 6:30 pm–7:30 pm
MM-10th Floor

SBL Authors and Editors Reception (S24-125)

Monday 6:30 pm–7:30 pm
MM-Hub Lounge

SBL Program Unit Chairs Breakfast (S25-1)

Tuesday 7:30 am–8:30 am
HY-Regency V

NOTE

SBL Authors and Editors

We have made every effort to highlight our authors and editors in this year's program. Thank you for your contribution to the SBL and the discipline. If we have somehow overlooked or failed to highlight you, please let us know as soon as possible.

2003 SBL SEMINAR PAPERS

A number of papers in various sessions will be discussed but not read. Some may be obtained by writing to addresses given in the program. Attendees who wish to participate in sessions for which papers have been prepublished should order the papers without delay. (The order form below may be photocopied.) The bound papers will be mailed in October.

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SBL

2003 Program

FRIDAY, NOVEMBER 21

S21-1 (=A1)

Department Chairs Workshop—Scholarship, Service, and Stress: The Tensions of Being a Chair

8:00 am–4:00 pm
MM-Savoy/Rhine

Carey J. Gifford, American Academy of Religion, Presiding

See page 109–110 for a description and registration form. Separate registration is required.

S21-2

Bible and Technologies Group

9:00 am–5:00 pm
MM-Rio Grande/Yukon/McKenzie

Co-Sponsored by the Society of Biblical Literature and the American Bible Society

S21-3

Development Committee

9:00 am–11:00 am
MM-Copenhagen

Committee Members:

Ross S. Kraemer, Brown University

Harold W. Attridge, Yale University 🕮

Douglas A. Knight, Vanderbilt University 🕮

S21-4

Teaching and the Web: An Introductory Workshop

9:00 am–4:00 pm
MM-Imperial Salon B

See page 24 for a description.

S21-5

Programs & Initiatives Committee

11:30 am–1:30 pm
MM-Amsterdam

Eldon Jay Epp, Case Western Reserve University, Chair 🕮

Pamela Eisenbaum, Iliff School of Theology 🕮

Gregory L. Glover, Southminster Presbyterian Church

David L. Petersen, Emory University 🕮

Katharine Doob Sakenfeld, Princeton Theological Seminary

S21-6 (=A4)

Women's Caucus Workshop

11:30 am–5:00 pm
MM-South Hampton

Laurie Wright Garry, Saint Gregory's University, and Jennifer Harvey, Union Theological Seminary, New York, Presiding

Panelist:

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

See page 96 for a description.

S21-7

Celebrating the King James Bible: A Roundtable Discussion with Alister McGrath, Wycliffe Hall, Oxford

12:00 pm–5:30 pm
MM-Riviera

See page 24 for a description.

S21-51

Committee on the Status of Women in the Profession

1:00 pm–4:00 pm
MM-Monte Carlo

Committee Members:

Sarah J. Tanzer, McCormick Theological Seminary, Co-Chair

Jane S. Webster, Barton College, Co-Chair 🕮

Kathleen E. Corley, University of Wisconsin

Heather A. McKay, Edge Hill College

Lori L. Rowlett, University of Wisconsin, Eau Claire

Nyasha Junior, Princeton Theological Seminary

S21-52

Committee on Underrepresented Racial and Ethnic Minorities in the Profession

1:00 pm–4:00 pm
MM-Consulate

Committee Members:

Stephen Breck Reid, Bethany Theological Seminary, Chair

Jeffrey K. Kuan, Pacific School of Religion

Stephanie Buckhanon Crowder, Vanderbilt University

Lai-Ling E. Ngan, Baylor University

Joseph F. Scrivner, Princeton Theological Seminary

Sze-Kar Wan, Andover Newton Theological School

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S21-53

Conference of Regional Coordinators Meeting

1:00 pm–5:00 pm
MM-Magnolia

Frank Ames, Society of Biblical Literature, Presiding

Regional Coordinators:

Linda Schearing, Gonzaga University, Chair

Christina Bucher, Elizabethtown College, Mid-Atlantic Region

John Clabeaux, St. John's Seminary College, New England Region

Pamela Eisenbaum, Iliff School of Theology, Rocky Mountain/Great Plains Region 🕮

Terry Giles, Gannon University, Eastern Great Lakes Region

Troy Martin, St. Xavier University, Midwest Region 🕮

Linda S. Schearing, Gonzaga University, Pacific Northwest, Region

Tammi J. Schneider, Claremont Graduate University, Pacific Coast Region

Mark T. Schuler, Concordia University, Upper Midwest Region

John T. Strong, Southwest Missouri State University, Central States Region 🕮

James W. Thompson, Abilene Christian University, Southwest Region

Richard B. Vinson, Averett College, Southeast Region

S21-54

Nominating Committee

1:30 pm–3:00 pm
MM-Madrid

Committee Members:

Marvin A. Sweeney, Claremont School of Theology 🕮

John T. Fitzgerald, University of Miami 🕮

Sidnie White Crawford, University of Nebraska, Lincoln

S21-55

Finance Committee

3:30 pm–5:00 pm
MM-Trinidad

Committee Members:

Eldon Jay Epp, Case Western Reserve University 🕮

Marty Stevens, Union Theological Seminary

Harold W. Attridge, Yale University 🕮

S21-101

Conference of Regional Coordinators Dinner Honoring the 2003 Regional Scholars

6:30 pm–9:30 pm
MM-Chablis/Picard

Regional Scholars:

David Casson, Emory University

Amy M. Donaldson, University of Notre Dame

Mark A. Chancey, Southern Methodist University

Dan W. Canton, Jr., University of Colorado, Colorado Springs

S21-102 (=A6)

Employment Information Services Orientation

7:00 pm–9:00 pm
HY-Grand Hall

Shelly Combs Roberts, American Academy of Religion, Presiding

See page 96 for a description.

SATURDAY, NOVEMBER 22

S22-1

Council Meeting

8:00 am–10:00 am
MM-Danube

Council Members:

Beverly R. Gaventa, Princeton Theological Seminary, Chair 🕮

Eldon Jay Epp, Case Western Reserve University, President 🕮

David L. Petersen, Emory University, Vice-President 🕮

Harold W. Attridge, Yale University 🕮

Brian K. Blount, Princeton Theological Seminary 🕮

Pamela Eisenbaum, Iliff School of Theology 🕮

John T. Fitzgerald, University of Miami 🕮

Deirdre Good, General Theological Seminary 🕮

Christopher R. Matthews, Weston Jesuit School of Theology 🕮

Gail R. O'Day, Emory University 🕮

Stephen Breck Reid, Bethany Theological Seminary

Linda S. Schearing, Gonzaga University

James C. VanderKam, University of Notre Dame 🕮

Gale A. Yee, Episcopal Divinity School 🕮

TOURS

Jimmy Carter Center Tour
Saturday, 8:30 am–11:00 am

Martin Luther King, Jr. Center Tour
Saturday, 8:30 am–11:00 am

Pitts Theology Library
Saturday, 9:30 am–12:00 am

Michael C. Carlos Museum Tour
Saturday, 9:30 am–12:00 am

See pages 102–103 for further information and page 13 for a registration form.

S22-2

Program Committee Meeting
10:30 am–12:00 pm
MM-Danube

Committee Members:

Brian K. Blount, Princeton Theological Seminary, Chair 🕮

Karen L. King, Harvard University

Francisco Lozada, Jr., University of the Incarnate Word

Carol Meyers, Duke University

Margaret S. Odell, St. Olaf College 🕮

Gregory E. Sterling, University of Notre Dame 🕮

S22-3

SBL Women Student Members: Coffee and Orientation Session
11:00 am–12:00 pm
MM-Sydney

S22-51

African Biblical Hermeneutics Consultation
1:00 pm–3:30 pm
MM-Chablis/Picard

Theme: *Challenges Facing African Biblical Hermeneutics*

Dora Rudo Mbuwayesango, Hood Theological Seminary, Presiding

David Tuesday Adamo, Delta State University
Decolonizing African Biblical Studies (25 min)

Grant Lemarquand, Trinity Episcopal School
Bibles, Crosses, Songs, and Guns: Sudanese "Readings" of the Bible in the Midst of Civil War (25 min)

Ernest M. Ezeogu, Toronto School of Theology
"Sure We Are Not Blind, Are We?" An African Theological Reading of the Story of the Healing of the Man Born Blind, John 9:1–41 (25 min)

Jeremy Punt, University of Fort Hare
Why Not Postcolonial Biblical Criticism in (South) Africa: Stating the Obvious or Looking for the Impossible? (25 min)

Gerrie Snyman, University of South Africa
Social Identity and South African Biblical Hermeneutics: A Struggle against Prejudice? (25 min)

Business Meeting (25 min)

S22-52

Ancient Myths and Modern Theories of Christian Origins Seminar
1:00 pm–3:30 pm
HY-Hanover F & G

Theme: *Mark and the Levant I: Ethnicity, Gender, Social Logic*

Barry Crawford, Washburn University, Presiding

Milton Moreland, Rhodes College 🕮
"A Great Multitude from Galilee Followed Him": An Archaeological Response to Mark's Compositional and Social Logic

Vicki Cass Phillips, West Virginia Wesleyan College
Discipleship and Gender in the Myth of Christian Origins

Burton Mack, Claremont, California
The Spyglass and Kaleidoscope: From a Levantine Coin of Vantage

S22-53

Archaeology of Religion in the Greco-Roman World Section
1:00 pm–3:30 pm
HY-Regency V

Daniel Schowalter, Carthage College, Presiding

Theme I: *Evidence for Dining Practices from Material Remains*

Janet Tulloch, Carleton University
Female Leadership Roles in Christian Refrigeria: Reconsidering the Visual Data (25 min)

Dennis E. Smith, Phillips Theological Seminary, Respondent (10 min)

Discussion (10 min)

Theme II: *Imperial Religion in Roman Palestine: Archaeological Evidence from the North*

Mordechai Aviam, Israel
Archaeological Evidence for Imperial Religion: Kedesh and Other Areas (25 min)

Gaby Mazor, Israel Antiquities Authority
Imperial Cult in Nysa-Scythopolis (25 min)

J. Andrew Overman, Macalester College
Imperial Religion and the Omrit Temple Complex (25 min)

Discussion (20 min)

Business Meeting (10 min)

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Saturday Afternoon

S22-54

Asian and Asian-American Hermeneutics Group

1:00 pm–3:30 pm
MM-Savoy/Rhine

Theme: *Exploring the Contours and Seams of Asian American Biblical Interpretation: Current Work, Standing Questions, and New Directions*

Mary F. Foskett, Wake Forest University, Presiding

Panelists:

Gale A. Yee, Episcopal Divinity School 🕮

Benny Liew, Chicago Theological Seminary 🕮

Fernando F. Segovia, Vanderbilt University 🕮

Vincent L. Wimbush, Union Theological Seminary 🕮

Discussion

S22-55

✶ ***New Program Unit***

Bakhtin and the Biblical Imagination Consultation

1:00 pm–3:30 pm
MM-South Hampton

Barbara Green, Dominican School of Philosophy and Theology, Presiding 🕮

Charles William Miller, University of North Dakota
On the Boundaries: Bakhtin, Postcolonial Criticism, and Liberation Hermeneutics (10 min)

Karen Wacome, Graduate Theological Union
The Bible, Visual Texts, and "Outsideness": Rembrandt, Caravaggio, and Chagall on Genesis 22 (10 min)

Patricia K. Tull, Louisville Seminary 🕮
Though the Mountains Shake (10 min)

Cornelia Cyss-Wittenstein, Graduate Theological Union
John 4 and Bakhtin's "Outsidedness" (10 min)

Bula Maddison, Graduate Theological Union
The "Outsideness" of God in Sonya, Marmeladov, and Katerina Ivanovna: Reading the Bible in Dostoevsky's Crime and Punishment *(10 min)*

Discussion (60 min)

Full text of the papers for this session will be available after November 1 at the following Web site: *http://home.nwciowa.edu/~wacome/bakhtinsbl.html*

S22-56

Bible Translation Section

1:00 pm–3:30 pm
HY-Chicago A & B

Theme: *Method and Translation*

Lenart J. De Regt, United Bible Societies, Presiding

Richard Elliott Friedman, University of California
He Shall Surely Die: Translating the Emphatic in Biblical Hebrew (30 min)

Harriet Hill, SIL International
Communicating Context in Bible Translation (40 min)

Timothy L. Wilt, Murfreesboro, TN
Life Possibilities: Translating the Psalms (40 min)

Simon Crisp, United Bible Societies
Does a Literary Translation Have to Be Literal? (40 min)

S22-57

Biblical Criticism and Literary Criticism Section

1:00 pm–3:30 pm
MM-Monte Carlo

Kenneth M. Craig, Lees-McRae College, Presiding

K. L. Noll, Kentucky Wesleyan College
If I Can't Define "Theology," Will I Know It When I See It? Joshua's Conquest as Example

Alice M. Sinnott, University of Aukland
Exile as Metaphor

Roy L. Heller, Perkins School of Theology
'If Not…' What?: A Re-examination of the Confession of the Three Youths (Daniel 3:16–18)

Diane M. Sharon, Jewish Theological Seminary
Echoes of Gideon's Ephod: An Intertextual Reading

Business Meeting (15 min)

S22-58

Biblical Hebrew Poetry Section

1:00 pm–3:30 pm
HY-Chicago C & D

Chris Franke, College of St. Catherine, Presiding

J. Kenneth Kuntz, University of Iowa
Growling Dogs and Leaping Deer: Uses of Animal Imagery in Psalmic Rhetoric (30 min)

Chris Wyckoff, Brandeis University
Poetic Conventions for Creating Closure in Psalms (30 min)

Galen Marquis, Hebrew University of Jerusalem
A Covert Allusion to the Exodus in Psalm 93 (30 min)

J. Cheryl Exum, University of Sheffield 🕮
Gendered Love-Talk in the Song of Songs (30 min)

Francis X. Kimmitt, New Orleans Baptist Theological Seminary
The Poetic Structure of Obadiah (30 min)

S22-59

✶ *New Program Unit*

Book of Acts Consultation

1:00 pm–3:30 pm
HY-Regency VII

Theme: *Characters and Characterization in Acts*

Thomas E. Phillips, Colorado Christian University, and F. Scott Spencer, Baptist Theological Seminary, Presiding

Beverly R. Gaventa, Princeton Theological Seminary 🕮
The Presence of the Absent Lord: The Characterization of Jesus in the Acts of the Apostles (30 min)

Mikeal C. Parsons, Baylor University 🕮
Strong-footed, Stout-hearted: The Characterization of the Lame Man (30 min)

Kathy C. Williams, Vanderbilt University
The Naked Truth: Exposing the Evil in the Spiritedness of Acts 19:11–18 (30 min)

Dennis R. MacDonald, Claremont School of Theology 🕮
Paul as Theomachus: Imitation of Euripides' Bacchae in Acts (30 min)

Gail R. O'Day, Emory University 🕮
Scripture Citation as an Element of Characterization in Acts (30 min)

S22-60

Computer Assisted Research Section

1:00 pm–3:30 pm
MM-Imperial-Salon B

Theme: *The Interactive and Collaborative Web*

This session is devoted to research and pedagogical web applications.

Keith H. Reeves, Azusa Pacific University, Presiding

Susan Lochrie Graham, University of Exeter
The TheoWeb Project: The Development of an Online Resource for Research and Teaching in Theology (30 min)

Tim Bulkeley, University of Auckland
The Hypertext Bible Commentary Project: Report and Prospect (30 min)

Steve Delamarter, George Fox Evangelical Seminary
Approaches and Issues in Distributed Seminary Education: A Preliminary Report (30 min)

Mark S. Goodacre, University of Birmingham, UK
All-in-One Biblical Resources Search (30 min)

Thomas Naef, University of Lausanne
BiBIL, the New Multilingual Interface of a Bibliographical Database for Biblical Studies, or the How-to's of a System Change (30 min)

S22-61

✶ *New Program Unit*

Didache in Context Consultation

1:00 pm–3:30 pm
HY-Inman

Theme: *Didache—How It Originated and Was Used*

Clayton N. Jefford, St. Meinrad School of Theology, Presiding

Huub Van De Sandt, Tilburg University
The Gathering of the Church in the Kingdom (25 min)

Matti Myllykoski, University of Helsinki, Respondent (5 min)

Jonathan A. Draper, University of Natal
A Comparative Study of the Lasterkataloge in Didache 2 and 5, and Its Parallels in Barnabas and the Two Ways Tradition, from the Perspective of Oral Tradition and Ritual Theory (25 min)

Nancy Pardee, University of Chicago, Respondent (5 min)

Aaron Milavec, Center for the Study of Religion and Society
A New Paradigm for Recovering the Origins and Use of the Didache (25 min)

Jeremy F. Hultin, Yale University, Respondent (5 min)

Break (5 min)

Discussion (45 min)

Business Meeting (10 min)

S22-62

Egyptology and Ancient Israel Section

1:00 pm–3:30 pm
HY-International South

Theme: *Narrative and History in Egypt and Ancient Israel*

Susan T. Hollis, SUNY Empire State College, Presiding (5 min)

Sharon Keller, Jewish Theological Seminary
Egypt and Israel: A Narrative Construct (25 min)

Pnina Galpaz Feller, Schechter Institute of Jewish Studies
"And the Physicians Embalmed Him" (Genesis 50:1) (25 min)

Adrien J. Bledstein, Kam-Isaiah Israel, Chicago
Parallel Triangles: Bata and Uriah, Beautiful Wife and Ruler (25 min)

Rivka B. Kern-Ulmer, University of Pennsylvania
Visions of Egypt in Rabbinic Bible Interpretation (25 min)

Peter Feinman, Institute of History, Archaeology, and Education
Merneptah's Israel in the Time of the Sea Peoples (25 min)

Business Meeting (20 min)

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Saturday Afternoon

S22-63

Formation of the Book of Isaiah Group

1:00 pm–3:30 pm
MM-London

Carol J. Dempsey, University of Portland, Presiding

Stephen L. Cook, Virginia Theological Seminary
The Aaronide Thinking and Theology of Second Isaiah and the Book as a Whole (45 min)

John T. Willis, Abilene Christian University
Isaiah 28:23–29 in the Context of Isaiah 28–33 (45 min)

J. Todd Hibbard, Lee University
Isaiah 27:7and Intertextual Discourse about "Smiting" in the Book of Isaiah (45 min)

S22-64

History of Interpretation Section

1:00 pm–3:30 pm
MM-Chardonnay

Theme: *Patristic and Rabbinic Biblical Interpretation*

Mark Granquist, Gustavus Adolphus College, Presiding

Michael Penn, Mount Holyoke College
"I Too Shall Say with the Prophet Isaiah": Syriac Christianity, Jewish Scripture, and the Islamic Conquests (30 min)

Joshua A. Berman, Bar-Ilan University
Medieval Monasticism and the Evolution of Jewish Interpretation to the Story of Jepthah's Daughter (30 min)

David Brakke, Indiana University
Jacob or Job: Biblical Models and Monastic Identity in Late Ancient Egypt (30 min)

James A. Kelhoffer, Saint Louis University
The Diet of John the Baptist: "Locusts and Wild Honey" in Patristic Interpretation (30 min)

Lois Farag, Loyola College of Maryland
Magdalene vs. Thomas: "Holding Christ" Depends on Faith or Gender? (30 min)

S22-65

John's Apocalypse and Cultural Contexts Ancient and Modern Section

1:00 pm–3:30 pm
MM-Champagne

Theme: *Politics and the Book of Revelation*

Paul Duff, George Washington University, Presiding 🕮

Jean-Pierre Ruiz, St. John's University
The Apocalypse of John and the Exegesis of Empire: The Book (30 min)

Stan A. Lindsay, Florida State University
The Sociopolitics of Revelation: A First-Century Social Movement within Judaism (30 min)

Kenneth R. Atkinson, University of Northern Iowa
Opposing the Emperor: The Use of the Militant Messiah Tradition to Undermine the Authority of Roman Imperial Rule in John's Apocalypse (30 min)

Anna Janzen, LMU Muenchen
Demonizing Roman Politics in the Apocalypse of John (30 min)

Vincent Skemp, College of St. Catherine 🕮
The Rhetoric of Slave Language in John's Apocalypse (30 min)

S22-66

✶ *New Program Unit*

Penitential Prayer: Origin, Development, and Impact Consultation

1:00 pm–3:30 pm
HY-Hanover A & B

Theme: *Definition, Setting, and Origins of Penitential Prayer*

Daniel Falk, University of Oregon, Presiding

Samuel E. Balentine, Baptist Theological Seminary
I Was Ready to Be Sought out by Those Who Did Not Ask (30 min)

Rodney Werline, First Christian Church, Greensboro, NC 🕮
Defining Penitential Prayer (30 min)

Richard Bautch, St. Edward's University 🕮
The Psalmic Origins of Trito-Isaiah's Penitential Prayer (30 min)

Mark Boda, Canadian Theological Seminary
Confession as Theological Expression: Ideological Origins of Penitential Prayer (30 min)

Dalit Rom-Shiloni, Hebrew Union College, Jerusalem
Socio-Ideological Setting or Settings for Penitential Prayers? (30 min)

Papers will be summarized at the session; full texts can be viewed at the consultation home page after November 1 at *http://online.cbccts.ca/preview/bibint/consultation.html* (contact: *boda@cbccts.ca*).

S22-67

Rethinking Plato's Parmenides and Its Platonic, Gnostic, and Patristic Reception Seminar

1:00 pm–3:30 pm
MM-Tigris

Theme: *The Pre-Plotinian Reception of Plato's Parmenides: The Old Academy, the Neopythagoreans, and Middle Platonists*

Kevin Corrigan, Emory University, Presiding

John M. Dillon, Trinity College, Dublin
Speusippus and the Origins of the Ontological Interpretation of the Parmenides (30 min)

Discussion (15 min)

Thomas Szlezák, Universität Tübingen
The Indefinite Dyad in Sextus Empiricus' Report (Adv. Math. X 248–283) and Plato's Parmenides (30 min)

Discussion (15 min)

Luc Brisson, CNRS, Paris
Interpretations of the Second Part of the Parmenides by Members of the Plotinian Circle: Longinus, Amelius, Origen the Platonist, Amelius, and the "Philosopher from Rhodes" (30 min)

Discussion (15 min)

Summary Discussion (15 min)

Dinner for members will be planned at a local restaurant, Saturday evening, 7:30–9:00 pm. The two sessions of the Parmenides Seminar will be proceeded by a two-day conference on "Platonism, Ancient and Modern" at Emory University on the Thursday and Friday before the SBL Annual Meeting, and will feature invited speakers in addition to those presenting papers in the Seminar. Contact Kevin Corrigan, Classics Department, Emory University (*kcorrig@emory.edu*) for details.

S22-68

Rhetoric and the New Testament Section

1:00 pm–3:30 pm
HY-Piedmont

Theme: *Fabrics of Discourse: Culture, Ideology, and Religion in the Work of Vernon K. Robbins*

This special session in honor of the appearance of a *Festschrift* for Vernon K. Robbins explores the work of Robbins and developments in socio-rhetorical analysis.

David Gowler, Oxford College of Emory University, Presiding (5 min)

Duane F. Watson, Malone College 🕮
The Contribution of Socio-Rhetorical Analysis to New Testament Studies (20 min)

Bernard Combrink, University of Stellenbosch
Shame on the Hypocritical Leaders in the Church: A Socio-Rhetorical Interpretation of the Reproaches in Matthew 23 (15 min)

John S. Kloppenborg, University of Toronto
Ideological Texture in the Parable of the Tenants (15 min)

L. Gregory Bloomquist, Saint Paul University
Paul's Inclusive Language: The Ideological Texture of Romans 1 (15 min)

Vernon K. Robbins, Emory University, Respondent
A Textured Response, with Questions from the Audience (50 min)

Thomas Conley, University of Illinois, Respondent
Some Final, Concluding Remarks (15 min)

S22-69

Scripture in Early Judaism and Christianity Section

1:00 pm–3:30 pm
HY-The Learning Center

Theme: *Biblical Figures in Early Judaism and Christianity*

Esther M. Menn, Lutheran School of Theology at Chicago, Presiding

R. Steven Notley, Nyack College
Abel the Righteous (25 min)

Barbara E. Bowe, Catholic Theological Union
Imitating the Virtues of the Ancestors: The Use of OT Exempla in 1 Clement 7.5–12.8 (25 min)

Carol Bakhos, University of California Los Angeles
Figuring (out) Esau: A Reconsideration of Esau as Rome in Rabbinic Literature (25 min)

Richard A. Layton, University of Illinois at Urbana-Champaign
"I Was King over Israel in Jerusalem": Solomon as Narrator in Early Jewish and Christian Interpretation of Ecclesiastes (25 min)

Mark F. Whitters, Wayne State University
Responding like Jeremiah: Jewish Perspectives of the Roman Domination in Palestine, 70–135 C.E. (25 min)

Brett Opalinski, Iliff School of Theology
Pelagius and Romans 3–5: Examining Grace and Human Effort (25 min)

S22-70

Social-scientific Studies of the Second Temple Period Section

1:00 pm–3:30 pm
HY-Manila

Theme: *Center and Periphery: History*

John M. Halligan, St. John Fisher College, Presiding

Lester L. Grabbe, University of Hull 🕮
The Governors of Yehud—Inside Out (30 min)

Catherine M. Murphy, Santa Clara University
Qumran and Economics: Outside and In (30 min)

Nicole Kelley, Harvard University
When Center and Periphery Meet: Josephus and the Politics of Jewish Identity in the Roman Empire (30 min)

Pierre Briant
Historiography in the Second Temple Period (30 min)

Sara Mandell, University of South Florida
Making History: The Impact of Second Temple Studies on Biblical Historiography (30 min)

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Saturday Afternoon

S22-71

Theology of the Hebrew Scriptures Section

1:00 pm–3:30 pm
Room: HY-Courtland

S. Tamar Kamionkowski, Reconstructionist Rabbinical College, Presiding

Athena Evelyn Gorospe, Fuller Theological Seminary
Shifts in the Portrayal of God in the Theology of the Hebrew Scriptures (25 min)

Carleen R. Mandolfo, Colby College
The Lady Doth Finally Protest: Zion and God in Lamentations 1–2 (25 min)

Donald C. Raney, Mansfield, TX
Does YHWH "naham"? A Question of Openness (25 min)

Kune Biezeveld, University of Leiden
YHWH and Fertility: Beyond Familiar Contrasts (25 min)

J. Richard Middleton, Roberts Wesleyan College
Is Violence the Primal Sin? The Socio-Ethical Significance of Boundary Transgression in Genesis 3 (25 min)

Simon J. Devries, Methodist Theological School in Ohio
God's Provision for the Well-being of Living Creatures in Genesis 9 (25 min)

S22-72

Women in the Biblical World Section

1:00 pm–3:30 pm
HY-Baker

Theme: *Whore, Not a Whore? The Biblical Sex Trade*

Athalya Brenner, University of Amsterdam, Presiding 🕮

Lyn M. Bechtel, Drew Theological School
The Prostitute: A Deuteronomic Theological Metaphor for an Independent Person (25 min)

Jamie Marcu, New York University
The Embodiment of Gender and the Debate over Sacred Prostitution in Genesis 38 (25 min)

Phyllis A. Bird, Garrett-Evangelical Theological Seminary
"Sacred Prostitution" in the Rhetoric of Biblical Interpretation (25 min)

Break (10 min)

Gail Streete, Rhodes College
Bad Girls or Good Ascetics? The Gynaikaria *of the Pastoral Epistles (25 min)*

Anne Merideth, University of Rochester
Plaits, Pearls, and Prostitutes: The Adorned Woman in Early Christianity (25 min)

Discussion (15 min)

S22-101

African-American Biblical Hermeneutics Section/ Historical Jesus Section/ Ideological Criticism Section

4:00 pm–6:30 pm
HY-Regency V

Theme: Racializing Jesus: Race, Ideology and the Formation of Modern Scholarship, *by Shawn Kelley: A Review and Response*

Jan William Tarlin, Millsaps College, Presiding

Panelists:

Abraham Smith, Perkins School of Theology 🕮

William R. Herzog, Colgate Rochester Divinity School

Gay L. Byron, Colgate Rochester Divinity School

Randall Charles Bailey, Interdenominational Theological Center 🕮

Robert J. Miller, Westar Institute

Cheryl A. Kirk-Duggan, Graduate Theological Union 🕮

Shawn Kelley, Daemen College, Respondent

S22-102

Biblical Greek Language and Linguistics Section

4:00 pm–6:30 pm
HY-Chicago A & B

Theme: *Prominence-Theory, Method and Application*

Matthew Brook O'Donnell, Opentext.org, Presiding

Stanley E. Porter, McMaster Divinity College
Promience: Linguistic Theory and New Testament Applications (35 min)

Cynthia Westfall, Colorado Christian University
A Method for the Analysis of Prominence in Hellenistic Greek (35 min)

Randall K. J. Tan, Southern Baptist Theological Seminary
Application: Prominence in the Pauline Epistles (35 min)

Discussion (30 min)

S22-103

Biblical Hebrew Poetry Section

4:00 pm–6:30 pm
HY-The Learning Center

Theme: *The Poetics of Job*

David M. Howard, Jr., Bethel Theological Seminary, Presiding

Edward L. Greenstein, Tel Aviv University 🕮
Some Remarks on Metaphors in the Poetry of Job (30 min)

Gerald H. Wilson, Azusa Pacific University
Pre-knowledge, Anticipation, and Poetic Strategy in the Book of Job (30 min)

Dennis R. Magary, Trinity Evangelical Divinity School
Answering Questions, Questioning Answers: The Rhetoric of Interrogatives in the Speeches of Job and His Friends (30 min)

Choon-Leong Seow, Princeton Theological Seminary 🕮
The Art of a Curse (Job 3:3–26) (30 min)

Business Meeting (30 min)

S22-104

Deuteronomistic History Section

4:00 pm–6:30 pm
HY-Baker

Theme: *Current Issues in Deuteronomistic History*

Timothy Willis, Pepperdine University, Presiding 🕮

Cynthia Edenburg, The Open University of Israel
The Story of the Outrage at Gibeah (Judges 19–21) and Its Relation to the Deuteronomistic History (30 min)

Robin Gallaher Branch, Potchefstroom University
"Your Humble Servant." Well, Maybe: Overlooked Onlookers in Deuteronomistic Literature (30 min)

Melanie Koehlmoos, Georg-August-Universität Göttingen
Of Hearts and Houses—Bet-El between Jeroboam and Josiah: Considerations about the Deuteronomistic Shape of the Books of Kings (30 min)

K. L. Noll, Kentucky Wesleyan College
The Deconstruction of Deuteronomism in the Former Prophets: Micaiah ben Imlah as Example (30 min)

Kari Latvus, Diaconia Polytechnic, Jarvenpaa Unit
Decolonizing Yahweh: a Postcolonial Reading of 2 Kings 24–25 (30 min)

S22-105

Gender, Sexuality, and the Bible Group

4:00 pm–6:30 pm
MM-Quebec

Deborah Krause, Eden Theological Seminary, Presiding

Yvonne M. Sherwood, University of Glasgow 🕮
Over Sarah's Dead (or Nursing) Body: When Johannes de Silentio Sounds like Johanna de Silentio and the Rabbis Read like Luce Irigaray (30 min)

Michael Carden, University of Queensland
Getting to Know You: The Curious Convergence of Modern Anti-Homophobic Interpretations of Genesis 19:5 and That of John Calvin (30 min)

Janet Everhart, Iliff School of Theology
Jezebel: Framed by Eunuchs? (30 min)

Teresa J. Hornsby, Drury University
Naked Exile: Exposed and Vulnerable Bodies in Ezekiel (30 min)

Jennifer A. Glancy, Lemoyne College
Boasting of Beatings (2 Corinthians 11: 23–25) (30 min)

S22-106

John, Jesus, and History Consultation

4:00 pm–6:30 pm
HY-International South

Tom Thatcher, Cincinnati Bible Seminary, Presiding 🕮
Welcome and Introduction (10 min)

Paul N. Anderson, George Fox University
John, Jesus, and History: The Relevance of the Question (15 min)

Colleen Conway, Seton Hall University 🕮
New Historicism and the Historical Jesus in John: Friends or Foes? (15 min)

Andrew T. Lincoln, Cheltenham and Gloucester College, England
"We Know That His Testimony Is True": Johannine Truth Claims and Historicity (15 min)

D. Moody Smith, Duke University Divinity School
John a Source for Jesus? (15 min)

Discussion (60 min)

Papers will be distributed in advance and summarized at the session. To receive copies of papers, please contact Tom Thatcher via e-mail: *tom.thatcher@cincybible.edu*

S22-107

Manichaean Studies Seminar

4:00 pm–6:30 pm
HY-Chicago C & D

Jason Beduhn, Northern Arizona University, Presiding

F. Stanley Jones, California State University 🕮
Some Things Mani Learned from Jains (30 min)

J. Kevin Coyle, St. Paul University, Ottawa
Characteristics of Manichaeism in North Africa (30 min)

John C. Reeves, University of North Carolina, Charlotte 🕮
Revisiting the Seduction of the Archons (30 min)

Tudor Andrei Sala, University of Bonn
Rhetorical Strategies of Manichaean Anti-Judaism (30 min)

Kevin Kaatz, Macquarrie University
Augustine's Ascent to God in His Contra Epistulam Fundamenti *(30 min)*

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Saturday Afternoon

S22-108

Matthew Section

4:00 pm–6:30 pm
MM-Tigris

Theme: *Matthew and the Roman Imperial World*

Amy-Jill Levine, Vanderbilt University, Presiding 🕮

Dennis C. Duling, Canisius College
Understanding the Roman Empire (25 min)

Dorothy Jean Weaver, Eastern Mennonite University
Roman Characters in Matthew's Gospel (25 min)

John K. Riches, University of Glasgow
Matthew and Mission in the Roman World (25 min)

Warren Carter, St. Paul School of Theology 🕮
Matthew's Christology and the Roman Imperial World (25 min)

Steve Friesen, University of Missouri, Respondent (10 min) 🕮

Discussion (40 min)

S22-109

Meals in the Greco-Roman World Consultation

4:00 pm–6:30 pm
HY-Manila

Theme: *Defining a Typology for the Study of Meals in the Greco-Roman World*

The goal of this session is to develop a common frame of reference for the analysis of meals and meal traditions in the Greco-Roman world. The discussion will center on the perspectives presented in two recent studies: *Gemeinschaftsmahl und Mahlgemeinschaft: Soziologie und Liturgie Fruehchristlicher Mahlfeiern* by Matthias Klinghardt (A. Franke Verlag) and *From Symposium to Eucharist: The Banquet in the Early Christian World* by Dennis E. Smith (Fortress Press).

Hal Taussig, Union Theological Seminary, Presiding (10 min)

Dennis E. Smith, Phillips Theological Seminary
The Greco-Roman Banquet as a Social Institution (20 min)

Matthias Klinghardt, Technische Universität, Dresden, Germany
The Typology of the Community Meal (20 min)

Break (10 min)

Panelists (10 min each):

Ellen B. Aitken, Harvard Divinity School 🕮

Willi Braun, University of Alberta

Jonathan Brumberg-Kraus, Wheaton College, MA

Andrew B. McGowan, University of Melbourne

Discussion (50 min)

S22-110

New Historicism and the Hebrew Bible Group

4:00 pm–6:30 pm
MM-Consulate

Theme: *Panel Discussion of* The New Historicism *(Fortress Press, 2002), by Gina Hens-Piazza*

Mark K. George, Iliff School of Theology, Presiding

Panelists (15 min each):

A. K. M. Adam, Seabury-Western Theological Seminary

Daniel Boyarin, University of California, Berkeley

Julia M. O'Brien, Lancaster Theological Seminary 🕮

Harold C. Washington, St. Paul School of Theology 🕮

Gina Hens-Piazza, Jesuit School of Theology

Discussion (30 min)

S22-111

Pauline Epistles Section

4:00 pm–6:30 pm
HIL-Salon C

Theme: *Grace and Gift in Paul*

Judith M. Gundry-Volf, Yale University Divinity School, Presiding

John M. G. Barclay, University of Glasgow
Gift and the Circle of Charis in Pauline Theology (40 min)

Break (5 min)

Respondents (10 min each):

Dale B. Martin, Yale University

Anthony C. Thiselton, University of Nottingham

Sarah Coakley, Harvard Divinity School

John M. G. Barclay, University of Glasgow

Break (5 min)

Discussion (60 min)

S22-112

Qumran Section

4:00 pm–6:30 pm
HY-Inman

Theme: *Law and Ritual Systems at Qumran and Related Groups*

Martin G. Abegg, Trinity Western University, Presiding

Stephen J. Pfann, University of the Holyland
The Early Essene Movement in the Light of the Cryptic A Corpus *from Qumran*

Sarianna Metso, Albion College
Methodology for Interpreting Community Law at Qumran

James M. Scott, Trinity Western University
Mishmarot and Otot Cycles in the Qumran Calendrical Texts and in the Book of Jubilees

Michael A. Daise, College of William and Mary
Rite Relationships: Aspects of a Ritual System at Qumran

Eyal Regev, Bar Ilan University
The Yahad and the Damascus Covenant: Structure, Organization, and Relationship

S22-113

Rethinking Plato's Parmenides and Its Platonic, Gnostic, and Patristic Reception Seminar

4:00 pm–6:30 pm
MM-Savoy/Rhine

Theme: *The Pre-Plotinian Reception of Plato's Parmenides: The Old Academy, the Neopythagoreans, and Middle Platonists*

John D. Turner, University of Nebraska, Presiding 🕮

Philippe Hoffmann, CNRS and EPHE, Paris
*Simplicius' Reading of Moderatus via Porphyry (*Simpl. in Phys. *230,34ff.) (30 min)*

Discussion (15 min)

J. Noel Hubler, Lebanon Valley College, PA
Moderatus, E. R. Dodds, and the Development of Neoplatonist Emanation (30 min)

Discussion (15 min)

Concluding Discussion and Planning for Future Sessions (60 min)

S22-114

Social Sciences and the Interpretation of the Hebrew Scriptures Section

4:00 pm–6:30 pm
MM-Monte Carlo

Ron A. Simkins, Creighton University, Presiding 🕮

Anselm C. Hagedorn, Humboldt-Universität zu Berlin
Stereotypes and Labeling in the Book of Nahum: Anthropological Insights into Literary Problems of a Prophetic Book (20 min)

Victor H. Matthews, Southwest Missouri State University 🕮
Ruth and Boaz: the Conjunction of Events in Time and Space (20 min)

Mark Sneed, Lubbock Christian University, Respondent (15 min)

W. Dennis Tucker, Baylor University
Is Shame a Matter of Patronage in the Psalms? (20 min)

Susan A. Brayford, Centenary College, Respondent (15 min)

Gary Stansell, St. Olaf College
Wealth in Ancient Israel (20 min)

Patricia Dutcher-Walls, Knox College, Respondent (15 min)

Discussion (10 min)

S22-115

Special Session: Canaanite Call and Response: Native American Literature and Biblical Text

4:00 pm–6:30 pm
MM-Champagne

Although American Indians represent a diverse set of tribal cultures, these cultures have enough commonalities to make some generalizations about American Indian responses to becoming Christian, as most Indians have done over the past centuries. It is important to the Indian Christian community, and should be of interest to the American Christian community as well, to reexamine traditional theological categories from an Indian perspective. This panel will do that.

<<presider forthcoming>>XX

Jace Weaver, University of Georgia
Trickster: The Sacred Fool

Clara Sue Kidwell, University of Oklahoma
Do Indians Sin?

Robert Warrior, University of Oklahoma
The Canaanite Trope

Alan Velie, Oklahoma University
The Biblical Trickster: David and Paul

S22-116

Special Session: *Honest to God* after 40 Years: Reflections on J. A. T. Robinson's *Honest to God*

4:00 pm–6:30 pm
MM-Copenhagen/Stockholm

Donald K. McKim, Westminster John Knox Press, Presiding

Panelists:

Gary Dorrien, Kalamazoo College

Peter Paris, Princeton Theological Seminary

Rosemary Radford Ruether, Pacific School of Religion

Vincent L. Wimbush, Claremont Graduate School 🕮

N. T. Wright, Westminster Abbey

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S22-117

Special Session: Where Did You Get That? Archaeology, Artifacts, and the Antiquities Trade

4:00 pm–6:30 pm
HY-Regency VII

Co-sponsored by the Biblical Lands and Peoples in Archaeology and Text Section and by the Paleographic Studies in the Ancient Near East Section

Matthew S. Collins, Society of Biblical Literature, Presiding
Welcome and Introduction

Bruce Zuckerman, University of Southern California
The Discovery of Antiquities: An Overview of the Issue and the Problem (15 min)

Joseph Greene, Harvard Semitic Museum
Truth or Consequences: Ancient Near Eastern Scholarship and the Antiquities Trade (20 min)

Jonathan Rosenbaum, University of Hartford
The Pragmatic and the Profane: Toward Protocols for the Ethical Use of Undocumented Antiquities in Scholarly Research (20 min)

Chris Rollston, Johns Hopkins University
Response: The 'Status' of Non-provenanced Epigraphs within the Broader Corpus of Inscriptions (10 min.)

Panel Discussion (15 min.)

P. Kyle McCarter, The John Hopkins University
The Faking of an Inscription: The Viewpoint of an Epigrapher (20 min.)

Yuval Goren, Tel-Aviv University
The Faking of an Inscription: Dating and Geological Issues (20 min.)

Andrew G. Vaughn, Gustavus Adolphus College 🕮
Response: How Do We Choose Which Inscriptions to Study and Which to Ignore? (10 min.)

Discussion (15 min)

S22-118

Synoptic Gospels Section

4:00 pm–6:30 pm
MM-Chablis/Picard

Theme: *Gospels for All Christians? Rethinking Gospel Audiences*

This session will discuss Richard Bauckham (ed.), *The Gospels for All Christians: Rethinking The Gospel Audiences* (Grand Rapids: Eerdmans, 1997)

Mark Goodacre, University of Birmingham UK, Presiding

Richard Bauckham, University of St. Andrews
The Gospels for All Christians (15 min)

Mark A. Matson, Milligan College 🕮
Interactive Rhetoric in Matthew: An Exploration of Audience Competency (15 min)

Margaret M. Mitchell, University of Chicago
Patristic Counter-evidence to the Claim That "The Gospels Were Written for All Christians" (15 min)

Dwight N. Peterson, Eastern College, Respondent (15 min)

Theodore J. Weeden, Appleton, WI, Respondent (15 min)

Discussion (45 min)

Papers will be summarized and not read; main papers available on Synoptic Gospels section Web site.

S22-119

Theological Perspectives on the Book of Ezekiel Group

4:00 pm–6:30 pm
MM-Chardonnay

Theme: *Jeremiah and Ezekiel: Pathways, Intersections, and Roadblocks*

Steven Shawn Tuell, Randolph-Macon College, Presiding

Kelvin Friebel, Canadian Theological Seminary
Defilement and Profanation in Jeremiah and Ezekiel

Lawrence E. Boadt, Washington Theological Union
Do Jeremiah and Ezekiel Share a Common View of the Exile?

Terence E. Fretheim, Luther Seminary, Respondent

Kathleen Mary O'Connor, Columbia Theological Seminary, Respondent 🕮

Papers will be circulated to group members before the session. If you would like copies, please contact Corrine Patton at *clpatton@stthomas.edu*.

S22-120

✶ ***New Program Unit***

Violence and Representations of Violence among Jews and Christians Consultation

4:00 pm–6:30 pm
HY-Piedmont

Shelly Matthews, Furman University, Presiding

Torrey Seland, Volda University, Norway
Philo of Alexandria on Violence

Melanie Johnson-Debaufre, Luther College
The Blood Required of This Generation: Interpreting Communal Blame in a Colonial Context

James Mclaren, Australian Catholic University
Josephus and the 'Violence' of First Century C.E. Judea

Todd Penner, Austin College 🕮, and Caroline Vander Stichele, University of Amsterdam 🕮
Gendering Violence: Patterns of Power and Constructs of Masculinity in the Acts of the Apostles

David Frankfurter, University of New Hampshire, Respondent 🕮

S22-121

International Members Reception

6:30 pm–7:30 pm
MM-Zurich

S22-122

Retired Members Reception

6:30 pm–7:30 pm
MM-10th Floor

S22-123

Presidential Address

7:30 pm–8:30 pm
HY-Centennial III & IV

David L. Petersen, Case Western Reserve University, Presiding 🕮

Eldon Jay Epp, Case Western Reserve University 🕮
The Oxyrhynchus New Testament Papyri: "Not without Honor except in Their Hometown"?

S22-124

Student Reception

10:00 pm–11:00 pm
HY-Chicago A–F

S22-125 (=A80)

Women's Caucus Reception

9:00 pm-11:00 pm
MM-Sydney

Sponsored by the Women's Caucus
Interested persons are invited to a reception honoring women's contributions.

SUNDAY, NOVEMBER 23

S23-1

Annual Business Meeting

7:30 am–8:30 am
HIL-Salon A

S23-2

African-American Biblical Hermeneutics Section

9:00 am–11:30 am
HY-Hanover F & G

Theme: *Biblical Interpretation and the Afrodiasporan Novel*

Valerie Bridgeman-Davis, Memphis Theological Seminary, Presiding

Leslie R. James, Depauw University
W. E. B. DuBois and The Souls of Black Folk: *The New Testament and Terror in the African-American Experience*

Maricel Lopez, Escola Superior de Teologia
Shango, the Baddest Dude: Manuel Zapata Olivella, Orichas, and the Bible

Hugh Rowland Page, University of Notre Dame
Hermeticism and Afrodiasporan Imagination: Transgressive Historiography and Biblical Misprision in Paschal Beverly Randolph's Novel Ravalette

Stephen Breck Reid, Bethany Theological Seminary
Michal in the Blue Dress: Agency in the Rise of David Story and the Novels of Walter Mosley

S23-3

Archaeological Excavations and Discoveries: Illuminating the Biblical World Section

9:00 am–11:30 am
MM-Rio Grande/Yukon/McKenzie

Theme: *Death and Burial in the Holy Land*

Carol Meyers, Duke University, Presiding

Elizabeth Bloch-Smith, St. Joseph's University, New York University
The Iron Age Dead Shed Light on Life (20 min)

Discussion (10 min)

Susan Sheridan, University of Notre Dame, and Jaime Ullinger, Ohio State University
Analysis of the Skeletal Remains from Qumran: The French and German Collections from the DeVaux Excavations (20 min)

Discussion (10 min)

Byron R. McCane, Converse College
Ya'acob bar Yosef ahui di Yeshua (20 min)

Discussion (10 min)

Joseph S. Park, International Theological Seminary
A Comparison of Jewish Funerary Inscriptions at Beth Shearim and Rome (20 min)

Discussion (10 min)

Gideon Avni, Israel Antiquities Authority
Jews and Pagans in the Cemeteries of Jerusalem: Changes in Urban Burial Patterns between the Second Temple and the Late Roman Periods (20 min)

Discussion (10 min)

S23-4

✶ ***New Program Unit***

Assyriology and the Bible Consultation

9:00 am–11:30 am
HY-Manila

Theme: *Assyriology, Orientalism, and the Bible*

Steven W. Holloway, University of Chicago
Introduction and Orientation

Peter Machinist, Harvard University 🕮
Assyriology and the Bible: Benno Landsberger's Eigenbegrifflichket *Revisited*

K. Lawson Younger, Trinity International University Divinity School
The Production of Ancient Near Eastern Text Anthologies from the Earliest to the Latest

Jack Sasson, Vanderbilt University
The News from Mars

Eckart Frahm, Yale University
Images of Assyria in the 19th and 20th Centuries and Their Hidden Agendas

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Sunday Morning

S23-5

Bible and Visual Art Consultation

9:00 am–11:30 am
MM-Sydney

Theme: *The Jewish Temple in Jewish and Christian Art and Architecture*

Gale A. Yee, Episcopal Divinity School, Presiding 🕮

Joan Branham, Providence College
Sacred Strategies: Evocations of the Jerusalem Temple in Late-Antique Churches and Synagogues (45 min)

Jaime Lara, Yale University Divinity School
The Afterlife of the Temple in Latin America: Ezekiel's Vision of a New World in a New World (45 min)

Discussion (30 min)

Business Meeting (30 min)

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, and Heidi Hornik, Baylor University, Presiding

For more information about the Consultation: *http://filebox.vt.edu/users/malbon/BibleandVisualArt/*.

S23-6

Biblical Lexicography Section

9:00 am–11:30 am
HY-Dunwoody

Theme: *Definition Practice in Lexicography*

Milton Eng, Rutgers University, Presiding

John A. L. Lee, Macquarie University
Definition: Impossible but Necessary (30 min)

A. Anne Thompson, University of Cambridge
Framing a Definition for an Ancient Greek Word: Ideals and Practicalities (30 min)

Jimmy J. M. Roberts, Princeton Theological Seminary
Considerations on Ordering Lexical Meaning in Classical Hebrew (30 min)

Frederick W. Danker, Christ Seminary, Respondent (15 min)

David J. A. Clines, University of Sheffield, Respondent (15 min)

Discussion (30 min)

S23-7

Egyptology and Ancient Israel Section

9:00 am–11:30 am
HY-International South

Theme: *Prophetic Models and Historical Realities*

James K. Hoffmeier, Trinity International University, Presiding

Nili Shupak, University of Haifa
Egyptian "Prophecy" and Biblical Prophecy (45 min)

Brent A. Strawn, Emory University
What Is Cush Doing in Amos 9:7? (20 min)

Daniel Lee Kim, Trinity International University
Egypt and Isaiah 19: Is the 25th Dynasty a Possible Setting? (20 min)

John Gee, Institute for the Study and Preservation of Ancient Texts
Isaiah's Satire on Egypt (20 min)

Martin A. Corral, University of Missouri, Columbia
"Because You Were a Broken Reed to the House of Israel" (Ez. 29:6): Egypt in the Book of Ezekiel (20 min)

Ken Fentress, Johns Hopkins University
The Egyptology of Ezekiel (20 min)

S23-8

Formation of Luke-Acts Consultation

9:00 am–11:30 am
HY-Montreal/Vancouver

Gregory E. Sterling, University of Notre Dame, Presiding 🕮

Daryl D. Schmidt, Texas Christian University
Distinctive LXX Features in Luke-Acts (45 min)

Mikael Winninge, UMEA University
Early Jewish Non-Biblical Texts in the Ears of Luke's Audience (45 min)

John B. Weaver, Emory University
Mythistory in Luke-Acts and Artapanus' Concerning the Jews *(45 min)*

Business Meeting

S23-9

Hellenistic Judaism Section

9:00 am–11:30 am
MM-Picard

Theme: *The Greek Bible and the History of Hellenistic Judaism*

Jan Willem Van Henten, University of Amsterdam, Presiding

T. Rajak, University of Reading
The Greek Bible in the Graeco-Roman World: A Historical Approach (25 min)

Sarah Pearce, University of Southampton
A Date with the Greek Bible: The Use and Abuse of Criteria in LXX and Hellenistic-Jewish Studies (25 min)

Jenny Dines, University of Cambridge, UK
The LXX Minor Prophets in Context (25 min)

James K. Aitken, University of Reading
History from Words: Building a Jewish-Greek Database (25 min)

Robert A. Kraft, University of Pennsylvania 🕮
Exploring Greek Jewish Scribal Practices: The Evidence from the Earliest LXX/OG Fragments (25 min)

Discussion (25 min)

S23-10

Hellenistic Moral Philosophy and Early Christianity Section

9:00 am–11:30 am
MM-Shangri-La

Theme: *Heraclitus the Allegorist: Translation Seminar on the Homeric Problems*

David Konstan, Brown University, Presiding 🕮

Panel Discussion: *Progress Report on Translation of Cornutus*

Panelists:

L. Michael White, University of Texas 🕮

David Armstrong, University of Texas, Austin 🕮

This translation seminar continues an ongoing project on allegorical interpretation in Greco-Roman tradition in relation to that found in early Jewish and Christian usage. Members of the translation seminar will prepare selected passages from the assigned text, and these passages will be discussed in "roundtable" fashion. Particular passages to be discussed in this session will include Heraclitus' appropriation of Cornutus' *Epidrome of Greek Theology*, translated by the seminar in 2002. Auditors are welcome. For further information, see the Program Unit Home Page or contact the Program Unit Chair, L. Michael White at the address listed there.

S23-12

Johannine Literature Section

9:00 am–11:30 am
HY-Hanover E

Theme: *Johannine Community*

Dorothy Ann Lee, United Faculty of Theology, Milbourne, Australia, Presiding

Paul N. Anderson, George Fox University
A Historical Outline of Johannine Christianity: A Longitudinal Consideration of the Dialectical Johannine Situation (20 min)

Lance Richey, Conception Seminary College
Neither Jew nor Roman: The Double Alienation of the Johannine Community and Its Sectarian Implications (20 Min)

Heerak Christian Kim, University of Cambridge
An Agenda for Inclusive Ingathering: A Case for a Christian Milieu for the Gospel of John (20 min)

Jane S. Webster, Barton College 🕮
Eating and Drinking in the Johannine Community (20 min)

Urban C. Von Wahlde, Loyola University, Chicago
The Scriptural Warrant for God's Abiding Protection of the Johannine Community in the High Priestly Prayer: A New Reading (20 min)

S23-13

Josephus Seminar

9:00 am–11:30 am
MM-Riviera

Theme: *Brill Josephus Project*

Steve Mason, York University, Presiding

John M. G. Barclay, University of Glasgow
Josephus and His Audiences: Exploring Reading Options in a Commentary (25 min)

James S. McLaren, Australian Catholic University, Respondent (10 min)

Discussion (25 min)

Break (10 min)

Jonathan J. Price, Tel Aviv University
Josephus as a Hellenistic Historian (25 min)

Honora H. Chapman, California State University, Fresno, Respondent (10 min)

Discussion (25 min)

Business Meeting (15 min)

Papers at *http://josephus.yorku.ca/*

S23-14

Manichaean Studies Seminar

9:00 am–11:30 am
HY-The Learning Center

Theme: The Acts of Archelaus

J. Kevin Coyle, St. Paul University, Ottawa, Presiding

Timothy Pettipiece, Wilfrid Laurier University
The "Perfect King": Polemical Use of Metaphor in the Acta Archelai *(30 min)*

Paul Mirecki, University of Kansas
Magic in the Acta Archelai *(30 min)*

Jason Beduhn, Northern Arizona University
Biblical Antitheses, Adda, and the Acts of Archelaus *(30 min)*

Business Meeting (60 min)

The seminar business meeting will determine the theme for 2004 and 2005. All potential participants are welcome.

S23-15

Mark Group

9:00 am–11:30 am
HY-Cairo

Theme: *The Charge of Blasphemy in the Trial of Jesus in Mark*

Joanna Dewey, Episcopal Divinity School, Presiding 🕮

Adela Yarbro Collins, Yale University 🕮
The Charge of Blasphemy against Jesus in Mark 14:64 (20 min)

Discussion (30 min)

Jeffrey B. Gibson, Loyola University
The Markan Purpose for the Charge of Blasphemy in Mark 14:64 (20 min)

Discussion (30 min)

Gudrun Guttenberger, Evangelische Fachhochschule Hannover
Guilty of Blasphemy: Monotheism, the Rejection of Jesus, and the Messianic Secret (20 min)

Discussion (30 min)

The papers in this session will be summarized, not read in full.

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Sunday Morning

S23-16

Matthew Section

9:00 am–11:30 am
MM-Tigris

Theme: *Matthean Studies*

Elaine Wainwright, Auckland University, Presiding

Robin Gallaher Branch, Potchefstroom University for Christian Higher Education
The Messianic Dimensions of Kingship in Deuteronomy 17:14–20 as Fulfilled by Jesus in Matthew (30 min)

Aaron M. Gale, West Virginia University
Tradition in Transition, or Antioch versus Sepphoris: Rethinking the Matthean Community's Location (30 min)

Jeannine Brown, Bethel Seminary 🕮
Disciples in Narrative Perspective: Do the Matthean Disciples Understand? (30 min)

Willard M. Swartley, Associated Mennonite Biblical Seminary
Father, Son of David, Shepherd: Counter Politics (30 min)

Barbara Reid, Catholic Theological Union of Chicago
"All the Righteous Blood" (Matthew 23: 35): A Feminist Exploration of the Death of Jesus in the Gospel of Matthew (30 min)

S23-17

National Association of Professors of Hebrew

9:00 am–11:30 am
HY-Chicago E & F

Meeting of Officers Annual Meeting

Shmuel Bolozky, University of Massachusetts, Amherst, Presiding

Walter Wink, Auburn Theological Seminary 🕮
Transformation: Method and Meaning (30 min)

Wayne G. Rollins, Hartford Seminary
Back to the Future: Walter Wink's The Bible in Human Transformation *after Thirty Years, 1973–2003 (30 min)*

D. Andrew Kille, Santa Clara University, Respondent (15 min)

Business Meeting (40 min)

S23-18

Paleographical Studies in the Ancient Near East Section

9:00 am–11:30 am
HY-Techwood

Theme: *From Cuneiform to Qumran*

Jonathan Rosenbaum, Gratz College, Presiding (5 min)

John L. Ellison, Harvard University
Cuneiform Paleography: Studying How They Wrote (30 min)

Seth Sanders, University of Chicago
Ugaritic in Israel: The Alphabetic Cuneiform Texts from Syria-Palestine (30 min)

Stephen J. Pfann, University of the Holyland
The Cryptic Alphabets from Qumran: Their Decipherment, Use, and History (30 min)

Discussion (10 min)

S23-19

Psychology and Biblical Studies Section

9:00 am–11:30 am
MM-Savoy/Rhine

Theme: *The Bible and Human Transformation*

D. Andrew Kille, Santa Clara University, Presiding (5 min)

Lyn M. Bechtel, Drew Theological School
Transformation Offered, but Ignored (Genesis 4) (30 min)

S23-20 (=A87)

Getting Marketing and Publicity for Your Scholarly Book

9:00 am–11:00 am
HY-Regency VII

A Panel Sponsored by *Publishers Weekly*

Jana Riess, Religion Book Review Editor, *Publishers Weekly*, Presiding

Panelists:

Roger Freet, Marketing Manager, Harper San Francisco

Jana Riess, Religion Book Review Editor, *Publishers Weekly*

Kelly Hughes, Partner, DeChant-Hughes Public Relations

Rudy Faust, Publicist, Academic Division, Oxford University Press

You've worked hard for years and have written a fabulous scholarly book. But as an author, your work isn't quite finished; it is up to you to work with your publisher to get the word out so that people will actually read it.

This panel guides you through the process of marketing and publicizing the scholarly book, whether it is published by a university press or a "trade" house. Panelists will discuss the difference between marketing and publicity, outline the mechanics of getting reviews, and tell you how you can capitalize on the media contacts you already have as a scholar. They will also give tips on preparing for and conducting successful media interviews, refining the "pitch" of your book, and turning competition (individuals publishing on the same topic around the same time) into a

potential feature opportunity. This session will be a practical help to scholars at all stages of their careers, whether they have published several books or are casting about for a marketable dissertation topic. At least half the session will be devoted to audience questions.

S23-21

✶ *New Program Unit*

Quran and Biblical Literature Consultation

9:00 am–11:30 am
MM-Monte Carlo

All scholars are encouraged to participate in this panel, which will include discussion of future developments of the consultation.

Brannon M. Wheeler, University of Washington, Presiding

Franz Volker Greifenagen, University of Regina
Cooperating Revelations? Notions of Qur'anic and Biblical Intertextuality

Jane Dammen McAuliffe, Georgetown University
Connections and Comparisons: Recent Studies in Trilateral Exegesis

Brannon M. Wheeler, University of Washington
Arab Prophets of the Quran and Bible

Kathryn Kueny, Lawrence University
Inventing the Apostate: The Role of Biblical and Quranic Exegesis in the Formation of Sectarian Group Identity

Gordon Newby, Emory University
Socio-Rhetorical Approach to the Biblical References in the Quran

S23-22

Romans through History and Cultures Seminar

9:00 am–11:30 am
MM-Champagne

Theme: *Medieval Readings of Romans*

Laurence L. Welborn, United Theological Seminary, Presiding

John Doutre, Videotron, Inc.
Romans as Read in the Cloister and in the School: The Expositions of William of Saint Thierry and Peter Abelard on Romans

Brenda Schildgen, University of California, Davis
Abelard's Commentary on Romans, Heloise's Letter 5 to Abelard, *and the Authority of Augustine*

Peter S. Hawkins, Boston University
Dante and the Epistle to the Romans

William Franke, Vanderbilt University, Respondent

William S. Campbell, University of Wales, Respondent

Charles H. Cosgrove, Northern Baptist Theological Seminary, Respondent

S23-23

Semiotics and Exegesis Section

9:00 am–11:30 am
HY-Hong Kong/Singapore

Theme: *Veilings*

David Odell-Scott, Kent State University, Presiding

Liliana M. Nutu, University of Sheffield
A Veil of One's Own? Identity and John's Prologue (20 min)

Jan William Tarlin, Millsaps College
Veiled Threats: Rebecca, Tamar, Moses (20 min)

Daniel C. Arichea, Jr, Durham, NC
The Covered Woman's Head: Its Meaning for Paul and Its Implications for Our Time (20 min)

Nicole Wilkinson Duran, Rosemont College
Covering Her Agency: 1 Corinthians 11: 2–16 and Women's Headcovering in Islam and Christianity (20 min)

Derya Keskin Demirer, Ohio State University
Veiling in Islam: The Case of the Turkish End (20 min)

Discussion (50 min)

The papers in this session will be available in advance of the meeting (a) on the Web page of the Semiotics and Exegesis Section at *www.semioticsandexegesis.info*; (b) through David Odell-Scott by e-mail (*dodellsc@kent.edu*) or (c) through the U.S. Postal Service—for the cost of dupicating and mailing (David Odell-Scott, Department of Philosophy, Kent State University, Kent, Ohio, 44242-0001).

S23-24

Theology of the Hebrew Scriptures Section

9:00am–12:00 pm
HY-Courtland

Theme: *Jewish Biblical Theology*

Wonil Kim, La Sierra University, Presiding

S. Tamar Kamionkowski, Reconstructionist Rabbinical College
A Dialogic Model for Jewish Biblical Theology (25 min)

Ziony Zevit, University of Judaism 🕮
Jewish Biblical Theology: An Oxymoron (! or ?) (25 min)

Marc Brettler, Brandeis University 🕮
Psalms and Jewish Biblical Theology (25 min)

Benjamin D. Sommer, Northwestern University
A New Model for Biblical Theology (25 min)

Mayer I. Gruber, Ben-Gurion University
Discreet Theologies of Sacred Space: D, Deuteronomy, and Jeremiah: What the Mishnah Already Knew and No One Ever Told Us (25 min)

Byron L. Sherwin, Spertus College
Transmigrations of Jewish Biblical Theology in the Twentieth Century (25 min)

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Sunday Morning

S23-25

Women in the Biblical World Section

9:00 am–11:30 am
MM-London

Theme: *What If…Then What? Feminist Reading Strategies and Theories*

Claudia V. Camp, Texas Christian University, Presiding

Luise Schottroff, Pacific School of Religion
The Parables of Jesus: Reflections on a Feminist Theory of Parables (25 min)

Betsy J. Bauman-Martin, University of California, Riverside
Feminist Theologies of Suffering and Current Interpretations of 1 Peter 2:18–3:9 (25 min)

Esther Fuchs, University of Arizona
Reconstructing Women: Historical Criticism, Feminist Desire, and Ancient Israel (25 min)

Break (10 min)

Diane M. Sharon, Jewish Theological Seminary
Choreography of an Intertextual Allusion to Rape in Judges 5:24–27 (25 min)

Tamara Yates, Emory University
What If We Take a Closer Look at Abigail's Power in 1 Samuel 25? (25 min)

Discussion (15 min)

S23-26

Review of Biblical Literature Editorial Board Meeting

9:30 am–11:00 am
HY-Kennesaw

Marvin Sweeney, Claremont School of Theology, Editor

Editorial Board Members:

Bob Becking, Utrecht University

Ehud Ben Zvi, University of Alberta

Archie Chi-Chung Lee, The Chinese University of Hong Kong

John T. Fitzgerald, University of Miami

Daniel Marguerat, University of Lausanne

Kirsten Nielsen, University of Aarhus

Rolf Rendtorff, University of Heidelberg

Thomas C. Römer, University of Lausanne

Jonathan L. Reed, University of La Verne

Angela Standhartinger, University of Marburg

Jan G. Van Der Watt, University of Pretoria

Sze-Kar Wan, Andover Newton Theological School

S23-27 (=A105)

Mentoring Session with the Women's Caucus and the Committee on the Status of Women in the Profession

11:30 am–1:00 pm
MM-Copenhagen/Stockholm

Based on the positive feedback from this session last year, the Women's Caucus and the Committee on the Status of Women in the Profession have invited thirty feminist mid-career and senior AAR and SBL scholars to a brown bag lunch with new scholars and graduate students. Please join Katie Cannon, Elizabeth Castelli, Susan Henking, Serene Jones, Judith Plaskow, Emilie Townes, and many more to discuss pertinent issues like choosing an adviser, getting published, contract negotiation, and the challenge of balancing work and personal commitments. Please bring your questions and your lunch.

S23-51

Ancient Fiction and Early Christian and Jewish Narrative Group

1:00 pm–3:30 pm
MM-Tigris

Theme: *Religion and Ancient Narrative*

Jo-Ann A. Brant, Goshen College, Presiding

Virginia Burrus, Drew University
Mimicking Virgins: Colonial Ambivalence and Religious Difference in the Ancient Novel (20 min)

B. Diane Wudel, Wake Forest University
When Aseneth Met Thecla: Desire and Restraint in Two Conversion Tales (20 min)

Scott Johnson, University of Oxford
Hagiography Killed the Novel? A Case Study on the Fifth-Century Life and Miracles of Thecla (20 min)

Deborah Thompson Prince, University of Notre Dame
The 'Ghost' of Jesus: Luke 24 in Light of Ancient Narratives of Post-Mortem Apparitions (20 min)

Dennis R. MacDonald, Claremont School of Theology
The Breasts of Hecuba and Those of the Daughters of Jerusalem: Luke's Imitation of Iliad 22 (20 min)

S23-52

Archaeology of Religion in the Greco-Roman World Section

1:00 pm–3:30 pm
MM-Picard

Theme: *The Poor Will Be with You Always: Archaeological Evidence for Poverty in the Ancient World*

Graydon F. Snyder, Chicago Theological Seminary, Presiding (5 min)

Steve Friesen, University of Missouri 🕮
Poverty and the Study of Greco-Roman Religions: Economies of Thought (25 min)

James C. Walters, Wells River, VT
Evidence for Early Christianity at Corinth: Considering the Social Status of the Pauline Communities (25 min)

Christine M. Thomas, University of California, Santa Barbara
Religion and the Poor in the Rural Heartland: Votive Dedications of Farm Families in Central Asia Minor (25 min)

Peter Lampe, Ruprecht-Karls-Universität Heidelberg
Archaeology and "Poor" Christians in Rome and Phrygia (40 min)

Discussion (30 min)

S23-53

Biblical Criticism and Literary Criticism Section

1:00 pm–3:30 pm
MM-Monte Carlo

John A. Darr, Boston College, Presiding

Susan E. Haddox, Emory University
"A Voice Crying out in the Wilderness": Wilderness Imagery in Mark (30 min)

Hugh S. Pyper, University of Leeds
Jesus Reads the Scriptures (30 min)

George Parsenios, Princeton Theological Seminary
Departure and Consolation: Generic Polyphony in John 13–17 (30 min)

Mark A. Matson, Milligan College 🕮
A Time to Tell: The Narrative Use of Time in the Gospels (30 min)

Scott D. Mackie, Venice, CA
An Apocalyptic Metathesis of the Law in Hebrews 7:11–28 (30 min)

S23-54

Biblical Lands and Peoples in Archaeology and Text Section

1:00 pm–3:30 pm
HY-International South

Theme: *Daily Life in Ancient Israel*

Ann E. Killebrew, Pennsylvania State University 🕮, and Andrew G. Vaughn, Gustavus Adolphus College 🕮, Presiding (5 min)

Douglas R. Clark, Walla Walla College
Daily Life in the Domestic Housing (Especially the "Four Room House") (30 min)

Discussion (5 min)

Lawrence Stager, Harvard University
Observations on Writing "Life in Biblical Israel" (25 min)

Oded Borowski, Emory University 🕮
Observations on Writing "Daily Life in Ancient Israel" (25 min)

Responses: Reactions to the King/Stager and Borowski Books on Daily Life

Douglas R Clark, Walla Walla College, Respondent (10 min)

Avraham Faust, Bar-Ilan University, Respondent (10 min)

Ann E. Killebrew, Pennsylvania State University, Respondent (10 min) 🕮

Oded Borowski, Emory University, Respondent (5 min) 🕮

Lawrence Stager, Harvard University, Respondent (5 min)

Discussion (15 min)

S23-55

Book of Psalms Section / Wisdom in Israelite and Cognate Traditions Section

1:00 pm–3:30 pm
HY-Dunwoody

Theme: *Wisdom and the Psalms: Exploring the Connections*

William P. Brown, Union Theological Seminary, Richmond, Presiding 🕮

Diane L. Jacobson, Luther Seminary
Psalms and Wisdom: Where Are We Now and Where Are We Going? (30 min)

James L. Crenshaw, Duke University
A Proverb in the Mouth of a Fool (30 min)

Gerald H. Wilson, Azusa Pacific University
Wisdom, Psalms, and Psalter (30 min)

Discussion (60 min)

S23-56

Christian Theology and the Bible Section

1:00 pm–3:30 pm
HY-International North

Theme: *James*

Ben Ollenburger, Associated Mennonite Biblical Seminary

A. Katherine Grieb, Virginia Theological Seminary 🕮
Discerning the Identity of Jesus Christ in James: A Lost Cause? (25 min)

Claire R. Mathews McGinnis, Loyola College
The Generosity of Faith (25 min)

R. R. Reno, Creighton University
Trent and Augsburg: Does the Theological Tradition Help or Hinder Exegesis of James? (25 min)

Robert Wall, Seattle Pacific University
A Theology of Staying Saved (25 min)

Stephen E. Fowl, Loyola College, Respondent (15 min)

S23-57

Chronicles-Ezra-Nehemiah Section

1:00 pm–3:30 pm
MM-Sydney

Theme: *Panel Discussion of* How the Bible Became a Book: The Textualization of Ancient Israel, *by William M. Schniedewind (Cambridge University Press, 2003)*

Melody Knowles, McCormick Theological Seminary, Presiding

William M. Schniedewind, University of California Los Angeles
How the Bible Became a Book: The Textualization of Ancient Israel (20 min)

Discussion (10 min)

David McLain Carr, Union Theological Seminary, Respondent 🕮
A Response from the Perspective of the Formation of the Torah and the Canon (15 min)

Tamara C. Eskenazi, Hebrew Union College, Respondent 🕮
Implications for and from Ezra-Nehemiah (15 min)

Gary Knoppers, Pennsylvania State University, Respondent
Implications for and from Chronicles (15 min)

Break (10 min)

Daniel Smith-Christopher, Bluffton College, Respondent
Sociological Perspectives (15 min)

Oded Lipschits, Tel Aviv University, Respondent
Archaeological Perspectives (15 min)

Discussion

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SUNDAY AFTERNOON

S23-58

Computer Assisted Research Section

1:00 pm–3:30 pm
MM-Imperial-Salon B

Sheila E. McGinn, John Carroll University, Presiding

Robert A. Kraft, University of Pennsylvania 🕮
Pursuing Papyrology via the Web (30 min)

Patrick Durusau, Society of Biblical Literature
Standards and Technology: 2003 (30 min)

Alfred Benney, Fairfield University
Designing a Better Mousetrap: A Proposal for More Effective Use of Technology in Teaching (30 min)

George Yaeger, Aster Institute
Identification of Asyndetic Clause Boundaries Using Disjunctive Cantillation Marks in Classical Biblical Hebrew (30 min)

Albert L. Lukaszewski, University of St. Andrews
Reconstructing Ancient Texts Using Open Source Software (30 min)

Business Meeting (30 min)

CARG Steering Committee

S23-59

Hebrew Scriptures and Cognate Literature Section

1:00 pm–3:30 pm
HY-Courtland

Daniel Fleming, New York University, Presiding

Anne Marie Kitz, Kenrick School of Theology
The Imposed Oath in Hebrew and Cuneiform Sources (30 min)

Shawn Zelig Aster, University of Pennsylvania
Are the Akkadian puluhtu *and* melammu *Related to the Hebrew* hod *and* hadar? *(30 min)*

John Crawford, Johns Hopkins University
Judah's Best Friend: The Name and Meaning of Caleb (30 min)

Lauren Shedletsky, New York University
Creating a Land without People: Israelite, Moabite, and Sabaean War-herem Traditions and the Forging of National Identity (30 min)

John H. Walton, Wheaton College
Torah Written on the Heart (Jeremiah 31: 33): From Egyptian Mummies to Babylonian Divination (30 min)

S23-60

Hellenistic Moral Philosophy and Early Christianity Section

1:00 pm–3:30 pm
MM-London

Theme: *Etymology as Allegorical Technique in Jewish and Christian Interpretaton*

Loveday Alexander, University of Sheffield, Presiding

Philip Alexander, University of Manchester, England
Etymology as Allegorical Technique in Jewish Writings of the Second Temple Period (30 min)

David T. Runia, University of Melbourne
Etymology as Allegorical Technique in Philo (20 min)

Break (10 min)

Annewies Van Den Hoek, Harvard Divinity School
Etymologizing in Christian Context: The Techniques of Clement and Origen (30 min)

Discussion (50 min)

Papers will be available to Members of the working group on Hellenistic Moral Philosophy and Early Christianity via the Program Unit Homepage. Please see it for details and contact information if you are interested in joining the group.

S23-61

Ideological Criticism Section

1:00 pm–3:30 pm
MM-Cabinet

Theme: *Biblical Studies and Ideologies of Race*

Elizabeth Castelli, Columbia University, Presiding 🕮

Marvin Williams, Vanderbilt University
"The Former Things Have Passed Away": Ideological Criticism and African-American Experience in Biblical Interpretation (25 min)

Jeffrey S. Siker, Loyola Marymount University
Historicizing a Racialized Jesus: The "Black Christ" and the "Mestizo Christ" as Case Studies (25 min)

Peter Nash, Escola Supeior de Teologia
Whitewashing Moses and the Prophets: The Racialization of Old Testament Studies in the Christian West (25 min)

Shawn Kelley, Daemen College
The Prisonhouse of Parables: Racialization in an Era of Methodological Innovation (25 min)

Angela Bauer, Episcopal Divinity School, Respondent (25 min)

Discussion (25 min)

S23-62

National Association of Professors of Hebrew

1:00 pm–3:30 pm
HY-Chicago E & F

Theme: *Elijah: Prophet, Herald, or Murderer*

Mishael Maswari Caspi, Bates College, Presiding (5 min)

Deborah J. G. Friedrich, University of Chicago
Elijah and the Meanings of Qin'ah *(20 min)*

Duane L. Christensen, Graduate Theological Union
Elijah and the Wars of YHWH (20 min)

Edward A. Goldman, Hebrew Union College
The Elijah of Seder Eliahu (20 min)

Richard E. Sherwin, Bar Ilan University
Elijah: Always Arriving, Never Arrived (20 min)

Zev Garber, Los Angeles Valley College
The Passover Cup of Elijah: What's Curse Got to Do With It? (20 min)

Discussion (15 min)

S23-63

Papyrology and Early Christian Backgrounds Group

1:00 pm–3:30 pm
HY-Techwood

David G. Martinez, University of Texas, Presiding

Choat Malcolm, Macquarie University
Third and Fourth Century Coptic Papyri and Early Monasticism in Egypt

Bruce W. Griffin, University of Oxford
Egyptian Christianity and the Literary Papyri of Roman Oxyrhynchus

Katherine Bain, Harvard University
Writings Commissioned by Women

Fanny Dolansky, University of Chicago
Resistance, Rejection, and Reconciliation: Minority Religious Groups and the Rudiments of Education in Antiquity

Richard E. Oster, Harding University
Ephesian Epigraphy and New Testament Studies

S23-64

Paul and Politics Group

1:00 pm–3:30 pm
HY-Hong Kong/Singapore

Theme: *Paul and the New World (Dis)Order*

Mark Nanos, Kansas City, MO, Presiding

Rosemary Radford Ruether, Pacific School of Religion
Globalization and U.S. Empire: A Context for Reading Paul Today (30 min)

Richard A. Horsley, University of Massachusetts, Boston 🕮
The Roman Imperial (Dis)Order as the Context of Paul's Mission (30 min)

Neil Elliott, University Episcopal Center
Paul and the Arrogance of Nations: (Re)reading Romans in the Shadow of Empire (30 min)

Gordon Zerbe, Canadian Mennonite University
Constructions of Paul in Filipino Theology of Struggle (30 min)

Discussion (30 min)

S23-65

Poster Session

1:00 pm–3:30 pm
HY-Grand Hall Foyer

Dexter E. Callender, University of Miami, Presiding

Audrey West, Lutheran School of Theology at Chicago, Presiding

Stephanie Cobb, University of North Carolina
Constructing Christianity: Identity Formation in the Early Christian Martyrologies

Amy M. Donaldson, University of Notre Dame
Blasphemy against the Spirit and the Historical Jesus

Anne Elvey, Australian Catholic University
A Gestational Paradigm: An Ecological Feminist Reading of the Gospel of Luke

Bonnie G. T. Howe, Graduate Theological Union
Metaphor and Meaning in Christian Moral Discourse: Reading 1 Peter as Exemplar

Alice Maung-Mercurio, Luther Seminary
Weaving, Designing, Thinking, Counting: A Socio-Linguistic Word Study of the Hebrew 'hsb'

Judy Morishima-Nelson, Fuller Theological Seminary
Oppressor or Oppressed? An Analysis of Reversal Passages in the Book of Jeremiah

James V. Smith, Loyola University of Chicago
Abba Hyperechius and the Adhortatio ad Monachos

S23-66

Q Section

1:00 pm–3:30 pm
HY-The Learning Center

Theme: *Matthew and Q*

Christoph Heil, Universität München, Presiding (5 min)

Marco Frenschkowski, University of Duisburg
What Does "Reading Q" and "Reading Matthew" Mean? Comparative Reader-response Criticism and the Genres of the Gospels (20 min)

Robert Derrenbacker, Tyndale Seminary
Greco-Roman Compositional Practices and Matthew's Use of Q (20 min)

Joseph Verheyden, Katholike Universitet Leuven
The QMt-QLk Hypothesis. Refining or Complicating the Q Hypothesis (20 min)

Clare Komoroske Rothschild, University of Chicago
The Dawn from on High: Täufer Traditions and Q (20 min)

Linden Youngquist, Claremont Graduate University
Matthew and Q: The Composition of Matthew 8–9 (20 min)

Ueli Luz, University of Bern, Respondent (30 min)

Discussion (15 min)

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Sunday Afternoon

S23-67

Qumran Section

1:00 pm–3:30 pm
HY-Montreal/Vancouver

Theme: *Prayer, Prophecy, and Pesher at Qumran*

Esther Glickler Chazon, Hebrew University, Presider

Randall Buth, Hebrew University
A Four-fold Shma` between Qumran and the Gospels

Russell Arnold, University of Judaism
Social and Ideological Factors Contributing to the Emergence of Fixed Prayer at Qumran

Hindy Najman, Harvard University
From Despair to Hope: Lament, Prophecy, and Efficacious Prayer at Qumran

Timothy Lim, University of Edinburgh 🕮
Imitating the Prophetic Style in Pesher Nahum

Christopher Davis, Trinity Western University
4Q382 and the Quest for Elijah Redivivus in the Dead Sea Scrolls

S23-68

Reading, Theory, and the Bible Section

1:00 pm–3:30 pm
MM-Rio Grande/Yukon/McKenzie

George Aichele, Adrian College, Presiding 🕮

Timothy K. Beal, Eckerd College
Mimetic Monsters: Catherine Keller's "Seaology" of Becoming in the Face of the Deep (30 min)

Catherine Keller, Drew University
Mimetic Monsters: Timothy K. Beal's Religion and Its Monsters *as Tehomophilic Text (30 min)*

Nyasha Junior, Princeton Theological Seminary, Callie Plunket, Princeton Theological Seminary, and Jeremy Schipper, Princeton Theological Seminary
Turning in/to a Man: Problems in Maintaining Masculinity in Genesis 19 and 25th Hour *(30 min)*

Athalya Brenner, University of Amsterdam 🕮
Bird Women and [Fear of] Flying: A Retrospect (30 min)

Mark Brummitt, University of Glasgow
The Pristine Myth: Stories of Origin in Jeremiah 2:1–8

S23-69

Social Scientific Criticism of the New Testament Section

1:00 pm–3:30 pm
HY-Hanover E

Philip F. Esler, University of St. Andrews, Presiding

Zeba Antonin Crook, USMC
Loyalty, Disloyalty, and Ancient Conversion (30 min)

Elaine Wainwright, Auckland University
"She Caused Pain to None": Women within the Health Care System of Mediterranean Antiquity (30 min)

Elisa Estévez López, Facultad de Teologia
Healed Women, Women of Virtue: Identity and the Origins of Christianity (30 min)

John S. Kloppenborg, St. Michael's College
Status and Self-Help in the Parable of the Tenants and Mediterranean Viticulture (30 min)

Peter Oakes, University of Manchester
The Vengeance of God: From Social Sciences and History to Theology (30 min)

S23-70

Special Session: In Honor of Elisabeth Schüssler Fiorenza: Looking Back and Looking Forward

1:00 pm–3:30 pm
HY-Hanover F & G

Melanie Johnson-Debaufre, Luther College
Opening Remarks (5 min)

Editorial Presentations (15 min)

Walk in the Ways of Wisdom: Essays in Honor of Elisabeth Schüssler Fiorenza, ed. by Cynthia Briggs Kittredge, Melanie Johnson-Debaufre, and Shelly Matthews, (Trinity, October 2003)

On the Cutting Edge: The Study of Women in Biblical Worlds: Essays in Honor of Elisabeth Schüssler Fiorenza, ed. by Jane D. Schaberg, Alice Bach and Esther Fuchs (Continuum, October 2003)

Toward a New Heaven and a New Earth: Essays in Honor of Elisabeth Schüssler Fiorenza, ed. by Fernando F. Segovia (Orbis, October 2003)

Panel Discussion

Panelists:

Cynthia Briggs Kittredge, Episcopal Theological Seminary of the Southwest

Kwok Pui-Lan, Episcopal Divinity School

Adele Reinhartz, Wilfrid Laurier University 🕮

Ronald Thiemann, The Divinity School, Vanderbilt University

Vincent L. Wimbush, Claremont Graduate School 🕮

Antoinette C. Wire, San Francisco Theological Seminary 🕮

J. Severino Croatto, Instituto Superior Ecumenico de Estudios Teologico

Response and Conversation

Elisabeth Schüssler Fiorenza, Harvard Divinity School 🕮

S23-71

Special Session: Dislocating/ Relocating Biblical Studies: Atlanta as a Test Case

1:00 pm–3:30 pm
HY-Kennesaw

The aim of this session is to explore examples of what is being done in the Atlanta area to incorporate community based service learning and experiential education into introductory biblical studies courses and, thereby, to offer possibilities for those who might wish to create similar partnerships in their own contexts.

Charles William Miller, University of North Dakota, Presiding

Panelists:

Sandra Robertson, Georgia Citizens' Coalition on Hunger

Chuck Campbell, Columbia Theological Seminary

Charles Black, Outreach Ministries of First Presbyterian Church

Tina Pippin, Agnes Scott College 🕮

Beth Vann, Decatur Cooperative Ministry

Stanley P. Saunders, Columbia Theological Seminary, Respondent

S23-72

Wisdom and Apocalypticism in Early Judaism and Early Christianity Group

1:00 pm–3:30 pm
MM-Savoy/Rhine

Theme: *Composition and Performance in Wisdom and Apocalyptic Texts*

Sarah J. Tanzer, McCormick Theological Seminary, Presiding

Claudia V. Camp, Texas Christian University 🕮
Ben Sira and the Making of a Bible (15 min)

Rollin Ramsaran, Emmanuel School of Religion
Composition, Performance, and Prophecy in 1 Corinthians 15 (15 min)

Whitney Shiner, George Mason University 🕮
Sounding the Eschatological Alarm: Chapter Thirteen in the Performance (15 min)

Adela Yarbro Collins, Yale University 🕮
Composition and Performance in Mark 13 (15 min)

George W. E. Nickelsburg, University of Iowa, Respondent (15 min) 🕮

Lawrence M. Wills, Episcopal Divinity School, Respondent (15 min)

Discussion (60 min)

S23-73

Writings from the Ancient World Editorial Board Meeting

3:00 pm–4:30 pm
MM-Quebec

Theodore J. Lewis, Johns Hopkins University, Editor

Editorial Board:

Jerrold S. Cooper, Johns Hopkins University

Edward L. Greenstein, Tel Aviv University

Jo Ann Hackett, Harvard University

Richard Jasnow, Johns Hopkins University

Ronald J. Leprohon, University of Toronto

Choon-Leong Seow, Princeton Theological Seminary

S23-101

African-American Biblical Hermeneutics Section

4:00 pm–6:30 pm
HY-Hong Kong/Singapore

Theme: *Symbolic Blackness and Injustice Made Legal: Interrogation of Two Texts*

This session brings two texts into critical dialogue: Gay Byron's *Symbolic Blackness and Ethnic Differences in Early Christian Literature* (Routledge, 2002) and Harold Bennett's *Injustice Made Legal: Deuteronomic Law, Widows, Stangers, and Orphans in Ancient Israel* (Eerdmans, 2002)

Hugh Rowland Page, University of Notre Dame, Presiding

Panelists:

Peter Nash, Escola Supeior de Teologia

Valerie Bridgeman-Davis, Memphis Theological Seminary

Abraham Smith, Perkins School of Theology 🕮

Gay L. Byron, Colgate Rochester Divinity School, Respondent

Harold V. Bennett, Morehouse College, Respondent

Business Meeting

S23-102

Ancient Myths and Modern Theories of Christian Origins Seminar

4:00 pm–6:30 pm
MM-Champagne

Theme: *Mark and the Levant II: The Markan Imagination*

Christopher R. Matthews, Weston Jesuit School of Theology, Presiding 🕮

William E. Arnal, University of Regina
Mark, War, and Creative Imagination

Merrill P. Miller, University of North Carolina, Pembroke
Imagining Social Cohesion: Mark and the Levant

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Sunday Afternoon

S23-103

Bible in Ancient and Modern Media Section

4:00 pm–6:30 pm
MM-Rio Grande/Yukon/McKenzie

Theme: *Orality, Narrativity, and Memory: A Tribute to the Scholarship of Werner Kelber*

In this session we will pay tribute to the scholarship of Werner H. Kelber, one of the pioneers of orality studies in our guild. Kelber's own contribution to this session will not be read, but only summarized. Anyone wishing to receive a copy of it should contact Robert M. Fowler at *rfowler@bw.edu*.

Joanna Dewey, Episcopal Divinity School, Presiding

Werner H. Kelber, Rice University
The Two Source Hypothesis: Oral Performance, the Poetics of Gospel Narrativity, and Memorial Arbitration (20 min)

Whitney Shiner, George Mason University 🕮
The Man with Ears to Hear: An Oral and Written Encomium (30 min)

Holly Hearon, Christian Theological Seminary
The Implications of "Orality" for Studies of the Biblical Text (30 min)

John Miles Foley, University of Missouri
Accidental Canons and Contingent Texts (30 min)

Break (5 min)

Discussion (35 min)

S23-104

Bible Translation Section

4:00 pm–6:30 pm
HY-The Learning Center

Theme: *Culture and Translation*

L. J. De Regt, United Bible Societies, Presiding

Robert Hodgson, American Bible Society
Picture This (40 min)

Archie Chi-Chung Lee, Chinese University of Hong Kong 🕮
A Chinese Bible or a Foreign Book: Yen Fuh's Attempt to Translate the Bible (30 min)

Justine Smith, Harvard University
Indigenous Theories of Translation and Performance (30 min)

Freddy Boswell, University of New England, Australia
How Relevant? The Impact of RT upon SIL Translation Work (30 min)

Discussion (20 min)

S23-105

Biblical Greek Language and Linguistics Section

4:00 pm–6:30 pm
HY-Techwood

Stanley E. Porter, McMaster Divinty College, Presiding

Jonathan T. Pennington, University of St. Andrews
Is "Deponency" a Valid Grammatical Category for Koine Greek?

George H. Guthrie, Union University
New Testament Conundrums and Discourse Analysis: Answering Stan Porter's Call

Matthew Brook Odonnell, Opentext.org, and Catherine Smith, University of Birmingham
A Discourse Analysis of 3 John with Reference to the Documentary Papyri

Chang-Wook Jung, Chongshin University
The Usage of the Passive Form of the Verb pi/mplhmi *with Time Indicators in the Lukan Infancy Narrative*

Stephen Levinsohn, SIL International
Houtos *and* Ekeinos *as Thematic and Athematic Demonstratives*

S23-106

Character Ethics and Biblical Interpretation Section

4:00 pm–6:30 pm
HY-Regency VII

Lois K. Daly, Siena College, Presiding

Theodore Hiebert, McCormick Theological Seminary
Beyond Heilsgeschichte (30 min)

Thomas B. Dozeman, United Theological Seminary
Place and Character in the Story of Moses (30 min)

Barbara Rossing, Lutheran School of Theology
Reading Apocalypses So the World Is Not "Left Behind" (30 min)

Nancie Erhard, St. Mary's University, Respondent (20 min)

S23-107

Christian Apocrypha Section

4:00 pm–6:30 pm
HY-Montreal/Vancouver

Theme: *Apocryphorum Miscellanea*

David R. Cartlidge, Maryville College, Presiding

Pierluigi Piovanelli, University of Ottawa
What Is a Christian Apocryphal Text and How Does It Work? Some Observations on Apocryphal Hermeneutics (15 min)

Discussion (5 min)

Matthew C. Baldwin, Mars Hill College
Rethinking the Actus Vercellenses *in Light of Its Clementine Context (20 min)*

Robert F. Stoops, Western Washington University, Respondent (10 min) 🕮

Discussion (5 min)

Valerie A. Abrahamsen, Independent Scholar
Same-Sex Pairs in Apocryphal Literature (15 min)

Discussion (5 min)

Break (5 min)

George T. Zervos, University of North Carolina, Wilmington
Caught in the Act: Mary and the Adulteress (20 min)

John Painter, Charles Sturt University, Respondent (5 min)

Discussion (5 min)

James A. Kelhoffer, St. Louis University
The "Vegetarian" Diet of John the Baptist according to the Gospel of the Ebionites and Tatian's Diatessaron (15 min)

Discussion (5 min)

Kirsti Copeland, University of Redlands
"More Than a Prophet": John the Baptist in the So-called Apocalypse of James (15 min)

Discussion (5 min)

S23-108

Greco-Roman Religions Section

4:00 pm–6:30 pm
MM-Kennesaw

Theme: *Polytheism in a Cosmopolitan World: Theory and Method*

Nancy A. Evans, Wheaton College, Presiding (5 min)

Kathy L. Gaca, Vanderbilt University
Beyond Varro's Trinity: Toward a More Holistic Method of Understanding Greek Polytheism (25 min)

Douglas L. Gragg, Emory University
"Another People": The Senate's Suppression of the Cult of Bacchus in Late Republican Rome (25 min)

Leonard L. Thompson, Menasha, WI
Is There an Implicit Theory in Aelius Aristides's Polytheism? (25 min)

Robert Matthew Calhoun, University of Chicago
Nature as Divine Epiphany in Ancient Accounts of the Origin of Religion (25 min)

Discussion (10 min)

S23-109

History and Literature of Early Rabbinic Judaism Section

4:00 pm–6:30 pm
MM-Savoy/Rhine

Theme: *Archaeology and Text in the Study of Early Judaism*

Jeffrey Rubenstein, New York University, Presiding 🕮

Lee Levine, Hebrew University of Jerusalem
The "Ins" and "Outs" of Figural Art in Ancient Judaism (20 min)

Jack Lightstone, Concordia University
Urban (Re-)Organization in Late Roman Palestine and the Consolidation of the Early Rabbinic Guild: What the Toseftan Evidence Indicates (20 min)

Joshua L. Moss, Hebrew Union College
Form Criticism in Early Rabbinic Narratives (20 min)

Deborah A. Green, University of Chicago
One Sense in Search of a Method: Scent and Song of Songs Rabbah (20 min)

S23-110

Israelite Prophetic Literature Section

4:00 pm–6:30 pm
MM-South Hampton

Theme: *Issues of Race, Gender, and Class in Israelite Prophecy*

Terence E. Fretheim, Luther Seminary, Presiding

Carolyn J. Sharp, Yale Divinity School
Hewn by the Prophet: Ambiguity and Unstable Metaphorization in the Diction of Hosea (30 min)

Angela Bauer, Episcopal Divinity School
No End in Sight: Reading Terror in Judgment Oracles in the Book of Jeremiah through the Lenses of Gender and Race (30 min)

Else K. Holt, Aarhus University
The Helpless Potentate: A Neglected Image in Jeremiah (30 min)

Larry Lyke, Trinity College
The Temple as Woman in Ezekiel 24 (30 min)

Michael S. Moore, Fuller Theological Seminary
Bathsheba's Silence (30 min)

S23-111

Israelite Religion in Its West Asian Environment Section

4:00 pm–6:30 pm
MM-London

Neal Walls, Wake Forest University, Presiding

L. Jean Sheldon, Pacific Union College
Monotheism and the Problem of Dualism (25 min)

Joel S. Burnett, Baylor University 🕮
Expressions of Divine Absence in West Semitic Religion of the Iron Age (25 min)

Bennie H. Reynolds, University of North Carolina, Chapel Hill
Molek: Dead or Alive? The Meaning and Derivation of MLK (25 min)

Break

Esther Hamori, New York University
The Spirit of Falsehood and the Divine Council: An Unrecognized Biblical Tradition (25 min)

William H. C. Propp, University of California, San Diego
Where Have All the Demons Gone? (25 min)

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Sunday Afternoon

S23-112

Late Antiquity in Interdisciplinary Perspective Section

4:00 pm–6:30 pm
HY-International South

Theme: *Superstition*

Dale B. Martin, Yale University
Making Superstition (25 min)

Hans G. Kippenberg, University of Bremen
The Couple Religio- Superstitio as Notions in European Legal History (25 Min)

Richard Kalmin, Jewish Theological Seminary
The Ways of the Amorites: A Species of Magic in Rabbinic Literature (25 min)

Randall G. Styers, University of North Carolina, Chapel Hill
Modern Irrationality: Western Theories of Superstition following the Enlightenment (25 min)

Discussion (20 min)

S23-113

✶ ***New Program Unit***

Midrash Consultation

4:00 pm–6:30 pm
MM-Consulate

Theme: *Midrashic Text Editions and Translations—Theory and Practice*

Lieve M. Teugels, Jewish Theological Seminary, Presiding (5 min)

Dennis C. Stoutenburg, Wilfrid Laurier University
Where Do We Stand in Midrash Rabbah Text Editions and Translations? (35 min)

W. David Nelson, Texas Christian University
Translating the Mekhilta of Rabbi Shimon b. Yohai: Challenges and Considerations (35 min)

Vered Noam, Tel Aviv University
From Philology to History and Literature: The Case of Megillat Ta'anit (35 min)

Break (10 min)

Burton L. Visotzky, Jewish Theological Seminary of America, Respondent
Critical Editions of Rabbinic Literature (15 min)

Rivka B. Kern-Ulmer, University of Pennsylvania, Respondent
Creating Rabbinic Texts: Moving from a Synoptic and to a Critical Edition of Pesiqta Rabbati (15 min)

S23-114

Nag Hammadi and Gnosticism Section

4:00 pm–6:30 pm
HY-Hanover F & G

Theme: *Intertextuality and Reinterpretation in Accounts of the Creation*

Elaine Pagels, Princeton University, Presiding

Douglas M. Parrott, University of California, Riverside
A Sethian Genesis in the Apocalypse of Adam (Nhc V,5) (20 Min)

John D. Turner, University of Nebraska 🕮
Gnostic Readings of Plato's Timaeus *(20 min)*

Karen L. King, Harvard University
Reading the Apocryphon of John Intertextually (20 min)

Discussion (20 min)

Ismo Dunderberg, University of Helsinki
Genesis Exegesis in Valentinus's Fragment 4 and the Gospel of Thomas (20 min)

Jon Ma Asgeirsson, University of Iceland
From Demiourgos to Arkhitekton: Intertextual Elements of Creation in Plato's Timaeus *and the Thomasine Literature (20 min)*

Discussion (30 min)

S23-115

National Association of Professors of Hebrew

4:00 pm–6:30 pm
MM-Tigris

Theme: *The Use of a Collaborative Website for the Teaching of Biblical Hebrew*

Pamela J. Scalise, Fuller Theological Seminary, Presiding (5 min)

Timogthy G. Crawford, Bluefield College, Robert C. Dunston, Cumberland College, and J. Dwayne Howell, Campbellsville University
The Use of a Collaborative Website for the Teaching of Biblical Hebrew (15 min)

Helene Dallaire, Hebrew Union College, Respondent (15 min)

Bill T. Arnold, Asbury Theological Seminary and John Choi, Asbury Theological Seminary
A New Guide for BH Syntax: Reviews and Responses (15 min)

Raymond C. Van Leeuwen, Eastern University, Respondent (15 min)

Nancy L. Declaisse-Walford, Mercer University, Respondent (15 min)

Michael O. Wise, Northwestern College, Respondent (15 min)

Discussion (15 min)

S23-116

Deuteronomistic History Section / Pentateuch Section

4:00 pm–6:30 pm
MM-Monte Carlo

Theme: *What Is Redaction Criticism?*

Thomas C. Römer, University of Lausanne 🕮, and James W. Watts, Syracuse University, Presiding

John Van Seters, University of North Carolina, Chapel Hill
The Invention of the "Redactor" in "Higher Criticism" and the True Origin of the Editor in Literary History (20 min)

David McLain Carr, Union Theological Seminary 🕮
Rethinking the Compositional Process: A Proposal for Moving Beyond or Radically Redefining "Redaction" (20 min)

Steven L. Mckenzie, Rhodes College 🕮
The Covenant with David and the Composition of the Deuteronomistic History (20 min)

Eckart Otto, University of Munich
The Final Redactions of the Pentateuch and Hexateuch: A Test Case of Redaction Criticism (20 min)

Richard Elliott Friedman, University of California
Three Major Redactors of the Pentateuch (20 min)

S23-117

Philo of Alexandria Group

4:00 pm–6:30 pm
HY-Chicago E & F

Theme: *Interpreting Philo of Alexandria's* On the Contemplative Life

Ellen Birnbaum, Cambridge, MA, Presiding 🕮

David M. Hay, Coe College 🕮
Issues of Interpretation in Philo of Alexandria's On the Contemplative Life *(40 min)*

Annewies Vandenhoek, Harvard University, Respondent (20 min)

Discussion (20 min)

Break (10 min)

Business Meeting (40 min)

S23-118

Reading, Theory, and the Bible Section

4:00 pm–6:30 pm
HY-Dunwoody

Deborah Krause, Eden Theological Seminary, Presiding

Kyle Keefer, Eckerd College
Texts and Effects: Jauss, Reception Theory, and History of Interpretation? (30 min)

Mark Elliott, Liverpool Hope University
Biblical Literature in the Start of Redemption (30 min)

Danna Nolan Fewell, Drew University 🕮, and Gary A. Phillips, University of the South 🕮
The Bible, Bak, and a World in Need of Repair: "Unseamly" Reading after the Holocaust (30 min)

Jason Kalman, McGill University
Whoever Said "You Have Done Wrong?" Jewish Interpretation of the Book of Job before and after the Holocaust (30 min)

Leroy Huizenga, Duke University
The Incarnation of a Servant: Umberto Eco and Matthean Christology (30 min)

S23-119

Social Scientific Criticism of the New Testament Section

4:00 pm–6:30 pm
HY-Centennial II

Theme: *The Social Status of Women in Mediterranean Antiquity*

S. Scott Bartchy, University of California, Presiding 🕮

Carolyn Osiek, Catholic Theological Union
The Social-Scientific Study of Women in Mediterranean Antiquity (25 min)

Tal Ilan, Jerusalem, Israel
The Position of Jewish Women in Rabbinic Literature: Application of Redaction Criticism to Social History (25 min)

Stuart L. Love, Pepperdine University
The Social Status of Women in the Gospel of Matthew (25 min)

Kathleen E. Corley, University of Wisconsin
The Social Status of Women in the Jesus Movement (25 min)

S23-120

Synoptic Gospels Section

4:00 pm–6:30 pm
MM-Sydney

David Landry, University of St. Thomas, Presiding

Stephen D. Moore, Drew University Theological School 🕮
Mark and Empire: "Zealot" and "Postcolonial" Readings (30 min)

J. Albert Harrill, Indiana University
The Farce of the Dishonest Manager (Luke 16:1–8): Roman Slave Comedy and Early Christian Self-Definition (30 min)

Alex Damm, University of Toronto
Ancient Paraphrase and the Synoptic Problem (30 min)

Simon Gathercole, University of Aberdeen
The Son of Man's Authority and Rejection: A Way through the Impasse (30 min)

S23-121

Wisdom in Israelite and Cognate Traditions Section

4:00 pm–7:30 pm
HY-Cairo

Theme: *Studies in Biblical Wisdom*

Michael Carasik, University of Pennsylvania, Presiding

Knut M. Heim, The Methodist Church, UK
The Personification of Wisdom in the Book of Proverbs: Literary Function and Pragmatic Impact (30 min)

Sun Myung Lyu, Trinity International University
Choosing Depth and Permanence: Evaluative Discourse in Proverbs (30 min)

Xiaodan Zhang, Princeton Theological Seminary
Underlying Tension Surfaced: The Prologue and Job's Soliloquy (30 min)

Break (30 min)

Mark Sneed, Lubbock Christian University
Qohelet's Ethic (30 min)

Scott Jones, Princeton Theological Seminary
Visionaries, Kings, and the Rhetoric of Retribution in Ecclesiastes 8:1–9 (30 min)

Mark Wade Hamilton, Abilene Christian University
Job 29–31 and the Collapse of Traditional Authority: A Neo-Weberian Approach (30 min)

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S23-122

Writings from the Greco-Roman World Editorial Board Meeting

4:30 pm–6:00 pm
MM-Quebec

John T. Fitzgerald, University of Miami (Editor)

Editorial Board:

David Armstrong, University of Texas

Elizabeth Asmis, University of Chicago

Brian E. Daley, S.J., University of Notre Dame

David G. Hunter, Iowa State University

David Konstan, Brown University

Michael J. Roberts, Wesleyan University

Johan C. Thom, University of Stellenbosch

Yun Lee Too, Columbia University

James C. VanderKam, University of Notre Dame

S23-123

Donor Reception

6:30 pm–7:30pm
MM-10th Floor

S23-124

Special Session: Imperialism and Jewish Society

7:00 pm–8:30 pm
HY-Hong Kong/Singapore

Contemporary Jewish identity constructions are often legitimated by reconstructions of the Jewish past. Seth Schwartz's *Imperialism and Jewish Society* (Princeton-Oxford, 2001) claims that the formation of ancient Jewish identities basically have been triggered by the outside world of imperialism and Christianity. The panel session will discuss his important and innovative thesis from various angles.

Elizabeth Leigh Gibson, Princeton, NJ, Presiding

Panelists:

Jodi Magness, University of North Carolina, Chapel Hill

Hannah Cotton, The Hebrew University

Jonathan L. Reed, University of La Verne 🕮

Steven D. Fraade, Yale University

Seth Schwartz, New York, Respondent

S23-125

Special Session: Social Memory, Gospel Traditions, and Early Christian Texts

7:00 pm–9:30 pm
HY-Courtland

Alan Kirk, James Madison University, and Tom Thatcher, Cincinnati Bible Seminary 🕮, Presiding

Barry Schwartz, University of Georgia
Social Memory (40 min)

Tom Thatcher, Cincinnati Bible Seminary, Respondent 🕮
Social Memory and the Gospel Tradition (10 min)

Alan Kirk, James Madison University, Respondent
Social Memory and the Gospel Tradition (10 min)

Holly Hearon, Christian Theological Seminary, Panelist
Remembering the Woman who Annointed Jesus: Prophet, Priest, Lover, Whore (20 min)

April Deconick, Illinois Wesleyan University, Panelist
Reading the Gospel of Thomas as a Repository of Early Christian Communal Memory (20 min)

Philip Esler, University of St. Andrews
Social Memory and Hebrews 11 (20 min)

MONDAY, NOVEMBER 24

S24-1

SBL Book Series Editors Meeting

7:30 am–8:30 am
HY-Hanover A & B

S24-2

SBL Women Members Breakfast

7:00 am–8:30 am
MM-Boardroom

Sponsored by the SBL Committee on the Status of Women in the Profession

Theme: *Overcoming Barriers in the Profession*

Lori Rowlett, University of Wisconsin, and Jane Webster, Barton College 🕮, Presiding

Everyone faces challenges in their career, and everyone faces different challenges at different stages in their career. Join a facilitated round table discussion with others in similar situations. Make contacts and new friends. Share your questions and experience. Enjoy a free breakfast! All women SBL members are invited. No reservations are necessary.

Table discussions will focus on strategies that help to move your career where you want it to go. Topics include the following: getting a job, getting published, handling publicity, keeping your dissertation on track, giving presentations, working with difficult colleagues, mentoring, team teaching, getting tenure, directing programs, chairing departments, getting institutional support, achieving promotions, re-inventing yourself, and working with new colleagues.

Facilitators who have recently negotiated these challenges will lead the discussion. They include: Barbara Bowe, Jeannine Brown, Kathleen Corely, Lisa Davison, April Deconick, Susan Jeffers, Linda Maloney, Heather McKay, Rosamond Rodman, Eileen Schuller, Alice Sinnott, Sarah Tanzer,

Elaine Wainwright, and Elizabeth Willett.

Mentoring Awards will be presented to:

Susan Tower Hollis, SUNY Empire State College

Adele Reinhartz, Wilfred Laurier University

Katherine Doob Sakenfeld, Princeton Theological Seminary

S24-3

Academic Teaching and Biblical Studies Section

9:00 am–11:30 am
MM-Thames

Theme: *Feminist Teaching of Biblical Studies*

Sandra L. Gravett, Appalachian State University, Presiding

Susan Lochrie Graham, University of Exeter
God's Avatars? Feminist Reflections on Identity and Personal Formation in Online Biblical Studies

Faith Kirkham Hawkins, Youth Theological Initiative
"A Thicket and Bramble Wilderness?" Feminist Pedagogies in the Biblical Studies Classroom

Rosamond C. Rodman, Columbia University
Getting There from Here

Marla J. Selvidge, Central Missouri State University
The Evolution of Feminist Biblical Interpretation: Pluralism and Internationalism

Tamara Yates, Emory University
Power in the Biblical Studies Class: A Feminist Perspective

S24-4

Aramaic Studies Section

9:00 am–11:30 am
MM-State

Moshe J. Bernstein, Yeshiva University, Presiding 🕮

Alejandro Felix Botta, Southern Methodist University
The Origins of the שלי״מ *Clause: A Re-evaluation (30 min)*

Bryan D. Estelle, Westminster Theological Seminary
The Use of Deferential Language in the Arsames Correspondence and Biblical Aramaic Compared and Contrasted (30 min)

David Valeta, Iliff School of Theology
The Rhetorical Artistry of Aramaic Daniel (30 min)

Sharon Buth Alley, Hebrew University
Targum to Exodus 15.1–19: Connections and Diversions between the Mekhilta, Palestinian Targum, Onqelos, and the Babylonian Magic Bowls (30 min)

Paul Flesher, University of Wyoming 🕮
Does the Kaufman Effect Impact the Literary Character of the Targums of Israel? (30 min)

S24-5

Bible and Cultural Studies Section

9:00 am–11:30 am
HY-Regency V

Theme: *Bhabha and Beyond*

Erin Runions, McGill University, Presiding 🕮

Alice Bach, Case Western Reserve University 🕮
You Never See Me: Invisible Women and the Power of Resistance (30 min)

Jione Havea, United Theological College 🕮
Stor[y]ing Deuteronomy 22:13–19 in Missionary Positions (30 min)

Jin Hee Han, New York Theological Seminary
The Mixed Blessing of Hybridity in Biblical Hermeneutics (30 min)

Gina Hens-Piazza, Jesuit School of Theology
Wrestling with Bhabha at the Jabbok (30 min)

Stephen D. Moore, Drew University Theological School 🕮
Bhabha in Babylon: Mimicry and Monstrosity in the Apocalypse of John (30 min)

S24-6

Biblical Law Section

9:00 am–11:30 am
MM-Consulate

Theme: *Israel among the Nations: International Law in the Bible and the Ancient Near East*

Raymond Westbrook, Johns Hopkins University, Presiding

Gary Beckman, University of Michigan 🕮
Structures of Domination in the Hittite Empire (30 min)

Michael S. Moore, Fuller Theological Seminary
Big Dreams and Broken Promises: Solomon's Treaty with Hiram in Its International Context (30 min)

Pamela Barmash, Washington University
Foreign Merchants in Distress (30 min)

Sam Meier, Ohio University
Granting God a Passport: Transporting Deities across International Boundaries (30 min)

Diane Kriger, University of Toronto
Leviticus 19:20: Reinvestigating the Investigation (30 min)

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Monday Morning

S24-7

Book of Psalms Section

9:00 am–11:30 am
HY-Baker

Beth La Neel Tanner, New Brunswick Theological Seminary, Presiding

Erhard S. Gerstenberger, Philipps-Universität Marburg
Communal Instruction: Origin and Purpose of "Sapiential Psalms" (30 min)

Knut M. Heim, The Methodist Church, UK
Liturgical Features in the Wisdom Psalms (30 min)

Christopher M. Corwin, Fuller Seminary
Wisdom of a Psalm Pair: Poetic Analysis of Psalms 127 and 128 (30 min)

W. H. Bellinger, Baylor University
Reading from the Beginning (Again): Book I of the Psalter (30 min)

Brian D. Russell, Asbury Theological Seminary
Talking the Talk, Walking the Walk: Psalm 1 as an Interpreter of Scripture (30 min)

S24-8

Chronicles-Ezra-Nehemiah Section

9:00 am–11:30 am
MM-London

Theme: *New Studies on Chronicles and Ezra-Nehemiah*

Gary Knoppers, Pennsylvania State University, Presiding 🕮

Yigal Levin, University of Tennessee, Chattanooga
The Land of Israel in the Chronicler's Genealogies (30 min)

Christine Mitchell, Carleton University
The Ironic Death of Josiah in Chronicles (30 min)

Lisbeth S. Fried, University of Michigan
Who Wrote Ezra-Nehemiah, and Why Did He? (30 min)

Juha K. Pakkala, University of Helsinki
Development of the Ezra Narrative (30 min)

Jacob Wright, Universität Göttingen
Nehemiah 8 and the Problems of Reconstructing the Original Shape of the Ezra Narrative (30 min)

Business Meeting

S24-9

Constructions of Ancient Space Seminar

9:00 am–11:30 am
HY-Inman

Theme I: *Critical Issues in Spatial Studies*

Jon L. Berquist, Chalice Press, Presiding

William E. Deal, Case Western Reserve University
Discourses of Religious Space

Hayim Lapin, University of Maryland 🕮
Towards a Regional History of Later-Roman Palestine: The Making of Provincial Space

Christl Maier, Humboldt University
Daughter Zion as a Gendered Space in the Book of Isaiah

William R. Millar, Linfield College
A Bakhtinian Reading of Narrative Space and Its Connection to Social Space

Tina Pippin, Agnes Scott College 🕮
Ideology of Apocalyptic Spaces

Discussion

Break

Discussion

Break

Theme II: *Discussion On Historiography And Spatiality*

David M. Gunn, Texas Christian University 🕮
Spatial Analysis in Modern Historiography Relating to the Book of Judges

Burke O. Long, Bowdoin College
Picturing the Past: The Use of Illustrations in Recent Presentations of Biblical History

Keith William Whitelam, University of Sheffield
Space and the Poetics of Historiography

Discussion

Business Meeting

Seminar papers will not be presented or summarized at the Annual Meeting. Papers will be posted by September 1 at *http://www.cwru.edu/affil/GAIR/Constructions/Constructions.html*.

S24-10

Early Jewish and Christian Mysticism Group

9:00 am–11:30 am
HY-Piedmont

Theme: *Death and Afterlife in Early Jewish and Christian Mysticism*

Jonah Steinberg, Reconstructionist Rabbinical College, Presiding

Frances Flannery-Dailey, Hendrix College
The Nexus of Dreams, Death and Heaven in Second Temple Judaism (20 min)

Discussion (15 min)

Kevin Sullivan, Illinois Wesleyan University
Like Angels in Heaven: Transformation in Jewish and Early Christian Afterlife Traditions (20 min)

Discussion (15 min)

Break

Andrei Orlov, Marquette University
Resurrection of Adam's Body: The Redeeming Role of Enoch-Metatron in 2 Enoch 46 and Sefer Hekhalot 48C (20 min)

Discussion (15 min)

Rebecca Lesses, Ithaca College
Divine Weeping and God's Right Arm: A Vision of Eschatological Sorrow in Sefer Hekhalot *(3 Enoch) (20 min)*

Discussion (15 min)

S24-11

Formation of the Book of Isaiah Group

9:00 am–11:30 am
HY-Chicago C & D

Roy F. Melugin, Brite Divinity School, Presiding

Hyun Chul Paul Kim, Methodist Theological School in Ohio
The Spider-Poet: A Rhetorical-Intertextual Reading on Isaiah 41 with an Attention to Concatenated Signs and Symbols (60 min)

Annemarieke Van Der Woude, Catholic University of Nijmegen, Respondent

James M. Kennedy, Baylor University
Consider the Source: A Reading of the Servant's Identity and Task in Isaiah 42:1–9 (60 min)

Francisco O. Garcia-Treto, Trinity University, Respondent

Discussion (30 min)

Papers will be read aloud, but advance copies of the papers may be obtained after October 1 from *r.melugin@tcu.edu*.

S24-12

Hebrew Bible, History, and Archaeology Section

9:00 am–11:30 am
HY-Hanover C & D

Theme: *Archaeology, Ethnicity, and Nationalism*

Avraham Faust, Bar-Ilan University
Archaeological Aspects of Israelite Ethnicity (30 min)

Ann E. Killebrew, Pennsylvania State University 🕮
Canaanites, Egyptians, Philistines, and the Emergence of Israel: The Archaeology of Social Boundaries in Canaan during the 13th and 12th Centuries B.C.E. (30 min)

Steven Grosby, Clemson University
'ezrach *and* goy *(30 min)*

Discussion (15 min)

Elizabeth Bloch-Smith, St. Joseph's University, New York University, Respondent

Thomas David Petter, University of Toronto
Shifting Ethnic Identities in Iron I Northern Moab: A Summary of Possible Evidence (25 min)

Simon B. Parker, Boston University
Problems and Possibilities in the Kuntillet Ajrud Inscriptions (30 min)

S24-13

Historical Jesus Section

9:00 am–11:30 am
HY-Centennial III & IV

Theme: *Women and the Historical Jesus*

Mark Allan Powell, Trinity Lutheran Seminary, Presiding 🕮

Kathleen E. Corley, University of Wisconsin
Women and the Historical Jesus (30 min)

John Dominic Crossan, Depaul University
Jesus and Women (30 min)

Jane D. Schaberg, University of Detroit 🕮
The Women at the Tomb: Different Reconstructions (30 min)

Discussion (60 min)

S24-14

International Organization for Masoretic Studies

9:00 am–11:30 am
HY-Manila

Daniel S. Mynatt, Anderson College, Presiding

Judy Weiss, Jewish Theological Seminary of America
How a Massorah Magna List Helps in Exegesis of the Pentateuch (30 min)

Duane L. Christensen, Graduate Theological Union
Letter Count and the Phenomenon of Matres Lectiones (30 min)

E. Wray Bryant, Capital University
Strategies for Making Masoretic Materials More Accessible to Biblical Translators and Researchers (30 min)

Miles B. Cohen, Jewish Theological Seminary of America
Selecting a "Masoretic" Hebrew Bible (30 min)

Business Meeting (30 min)

S24-15

Nag Hammadi and Gnosticism Section

9:00 am–11:30 am
HY-Hong Kong/Singapore

Nicola Frances Denzey, Skidmore College, Presiding

Matyas Havrda, Institute for Classical Studies, Czech Republic
Why Did the Simonians Identify Ennoia with Helen of Troy? (25 min)

Louis Painchaud, Université Laval
The Use of Parables in the Interpretation of Knowledge (CG XI,1) (25 min)

Einar Thomassen, University of Bergen
An Unknown Sayings Gospel (25 min)

Tuomas Rasimus, University of Helsinki
Anathema Iesous? Negative Images of Jesus in Gnosticism. (25 min)

Michael Kaler, Laval University
The Legendary Paul (25 min)

Birger A. Pearson, University of California, Santa Barbara 🕮
Basilides the Gnostic (25 min)

S24-16

National Association of Professors of Hebrew

9:00 am–11:30 am
MM-Champagne

Zev Garber, Los Angeles Valley College, Presiding (5 min)

Alexandru Breja, Andrews University
A Chromatic Approach to Hebrew Morphology (20 min)

Galia Hatav, University of Florida
The Deictic Nature of the Directives in Biblical Hebrew (20 min)

Gilda Orin, George Washington University
Aligning Hebrew Language Instruction with the ACTFL Proficiency Guidelines (20 min)

Discussion (15 min)

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Monday Morning

S24-17

New Historicism and the Hebrew Bible Group

9:00 am–11:30 am
HY-Fairlie

Theme: *New Historicism and Hebrew Bible Studies*

Lori L. Rowlett, University of Wisconson, Eau Claire, Presiding

Alice Ogden Bellis, Howard Divinity School 🕮
The Siege of Jerusalem and the Cushites (30 min)

Jaqueline Du Toit, University of South Africa
Who Is "She"? Rider Haggard, the Queen of Sheba, and the African Landscape (30 min)

Jacques Berlinerblau, Hofstra University
It's Back! Recidivist Mono-Authorism, Biblical Literary Criticism, and the Poetics of Contingency (30 min)

Donald C. Polaski, University of Virginia
Mene, Mene, Tekel, Parsin: *The Power of Writing in Daniel 5 and 6 (30 min)*

Business Meeting (30 min)

S24-18

Pauline Soteriology Consultation

9:00 am–11:30 am
HY-Montreal/Vancouver

A. Katherine Grieb, Virginia Theological Seminary, Presiding 🕮

Richard B. Hays, Duke University 🕮
"Christ Died for the Ungodly": Narrative Sense in Paul's Gospel? (30 min)

Sylvia C. Keesmaat, Institute For Christian Studies
Crucified Lord or Conquering Savior: Whose Story of Salvation? (30 min)

Break (10 min)

David P. Moessner, University of Dubuque Theological Seminary, Respondent (10 min)

Alexandra R. Brown, Washington & Lee University, Respondent (10 min)

S24-19

Philo of Alexandria Group

9:00 am–11:30 am
MM-Chardonnay

Theme: *How Original a Thinker Was Philo of Alexandria?*

Adam Kamesar, Hebrew Union College, Presiding

Gregory E. Sterling, University of Notre Dame 🕮
Tradent or Creator? Was Philo an Original Thinker? (40 min)

Thomas H. Tobin, Loyola University
Philo and the Transformation of Tradition (40 min)

Discussion (30 min)

Break (10 min)
Editorial Board Meeting for the Philo of Alexandria Commentary Series (30 min)

S24-20

Pseudepigrapha Section

9:00 am–11:30 am
HY-Chicago A & B

Randall D. Chesnutt, Pepperdine University, Presiding

James R. Davila, University of St. Andrews
Is the History of the Rechabites Really a Jewish Composition? (30 min)

Deborah Gera, Hebrew University of Jerusalem
Judith and the Warrior Queens of Herodotus (30 min)

John C. Poirier, Jewish Theological Seminary
The Ouranology of the Apocalypse of Abraham (30 min)

William C. Gruen, University of Pennsylvania
Seeking a Context for the Testament of Job: Religious and Ethnic Violence in Egypt (30 min)

Noah Hacham, Hebrew University of Jerusalem
The Letter of Aristeas: A New Exodus Story (30 min)

S24-21

Scripture in Early Judaism and Christianity Section

9:00 am–11:30 am
HY-Kennesaw

Theme: *Wilderness Motifs in Early Judaism and Christianity*

Kenneth Pomykala, Calvin College, Presiding 🕮

Louis H. Feldman, Yeshiva University
Philo's Account of the Golden Calf Incident (30 min)

James N. Rhodes, Catholic University of America
What Really Happened at Sinai? The Epistle of Barnabas Reconsidered (30 min)

Marc Turnage, Southwest Missouri State University
Is It the Serpent That Heals? An Ancient Jewish Theologoumenon and the Developing Faith in Jesus (30 min)

George H. Guthrie, Union University
Strive to Enter—What?: Hebrews' Appropriation of the "Entering Rest" Motif (30 min)

Business Meeting (30 min)

S24-22

Semiotics and Exegesis Section

9:00 am–11:30 am
HY-Hanover F & G

Andrew Wilson, University of Sheffield, Presiding

George Aichele, Adrian College 🕮
The Poetic Function and the Gospel in/of Mark: A Post-Canonical Reading (30 min)

Maureen Connolly, Brock University, and Tom Craig, International Communicology Institute
Last Tango in Babylon: The Dance of Death and Desire in Zechariah and the Moulin Rouge (30 min)

Richard G. Walsh, Methodist College
Three Versions of Jesus (30 min)

R. Christopher Heard, Milligan College 🕮
When How Is What: The Semiotic Value of Tone of Voice in Biblical Speech (30 min)

Business Meeting (30 min)

The papers in this session will be available in advance of the meeting (a) on the webpage of the Semiotics and Exegesis Section at *www.semioticsandexegesis.info;* (b) through David Odell-Scott by e-mail (*dodellsc@kent.edu*) or (c) through the U.S. Postal Service—for the cost of dupicating and mailing (David Odell-Scott, Department of Philosophy, Kent State University, Kent, Ohio, 44242-0001).

S24-23

Textual Criticism of the Hebrew Bible Section

9:00 am–11:30 am
HY-Techwood

Theme: *The Text and Manuscripts of the Hebrew Bible*

Peter W. Flint, Trinity Western University, Presiding

David J. A. Clines, University of Sheffield
One in Every Two Words in the Hebrew Bible May Be Corrupt (35 min)

Alice M. Sinnott, University of Aukland
Exile as Metaphor (35 min)

H. F. Van Rooy, Potchefstroom University
Literary Criticism and Textual Criticism in the Book of Ezekiel (35 min)

Maria-Teresa Ortega-Monasterio, Consejo Superior Investigaciones Cientificas, and Francisco Del Barco, Instituto de Filología, Consejo Superior Investigaciones Cientificas
Medieval Sephardic Manuscripts: A History of Spanish Textual Tradition (25 min)

Business Meeting (20 min)

S24-24

Ugaritic Studies and Northwest Semitic Epigraphy Section

9:00 am–11:30 am
MM-South Hampton

Steve A. Wiggins, Nashotah House Episcopal Seminary, Presiding

Frederick J. Mabie, Irvine, CA
Scribal Syntactical Markers in NWS Inscriptions (25 min)

Aaron Schade, University Toronto
The Syntax and Literary Structure of the Mesha Inscription (25 min)

Robert Allan, Penn State University
The Threshing-floor and the Meaning of Kronos (25 min)

Andres Piquer-Otero, Universidad Complutense De Madrid
The Laughing Face of Chaos / The Grinning Talk of Death (25 Min)

Mark S. Smith, New York University 🕮
Reading the Signs of Baal's Time (KTU 1.3 III 20–31) Text-Linguistics and Cultural Information (25 min)

Steve A. Wiggins, Nashotah House Episcopal Seminary
"The Greeks Had a Word for It": Pantheons and Ugarit (25 min)

S24-25

Journal of Biblical Literature Editorial Board Meeting

12:00 pm–1:30 pm
HY-Fairlie

Gail R. O'Day, Emory University, Editor

Todd C. Penner, Austin College, Book Review Editor

Editorial Board:

Susan Ackerman, Dartmouth College

Janice Capel Anderson, University of Idaho

Michael L. Barre, St. Mary's Seminary and University

Moshe Bernstein, Yeshiva University

Brian K. Blount, Princeton Theological Seminary

Athalya Brenner, University of Amsterdam

Marc Brettler, Brandeis University

Warren Carter, St. Paul School of Theology

Terry L. Donaldson, Wycliffe College

Paul Duff, George Washington University

Pamela Eisenbaum, Iliff School of Theology

Steven Friesen, University of Missouri

Beverly R. Gaventa, Princeton Theological Seminary

A. Katherine Grieb, Virginia Theological Seminary

Jeffrey Kah-Jin Kuan, Pacific School of Religion

Robert Kugler, Lewis and Clark College

Bernard M. Levinson, University of Minnesota

Theodore J. Lewis, Johns Hopkins University

Judith Lieu, Kings College London

Timothy Lim, University of Edinburgh

Richard Nelson, Gettysburg Lutheran Theological Seminary

Kathleen O'Connor, Columbia Theological Seminary

Stephen Patterson, Eden Theological Seminary

David Petersen, Emory University

Adele Reinhartz, Wilfrid Laurier University

Alan F. Segal, Columbia University

Choon-Leong Seow, Princeton Theological Seminary

Naomi Steinberg, DePaul University

Gregory E. Sterling, University of Notre Dame

Patricia Tull, Louisville Presbyterian Seminary

Sze-Kar Wan, Andover Newton Theological School

Vincent Wimbush, Claremont Graduate School

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Monday Afternoon

S24-51

Asian and Asian-American Hermeneutics Group

1:00 pm–3:30 pm
HY-Kennesaw

Theme: *Issues in Asian and Asian American Biblical Interpretation*

Frank Yamada, Seabury-Western Theological Seminary, Presiding

Wonhee Joh, Drew University
Interstitiality and Hybridity: Challenge of Reading from the Third Space (30 min)

Hyun Chul Paul Kim, Methodist Theological School in Ohio
In What Ways Can Asian Americans Claim, "Wandering Arameans/Aliens Are My People"? (30 min)

Lai-Ling E. Ngan, Baylor University
Women in Weakness and in Power: A Reading of Amos through Slanted Eyes (30 min)

Dongsoo Kim, Hansei University
Filial Piety as Hermeneutical Key in Korean Biblical Interpretation (30 min)

Discussion

S24-52

Bible in Ancient and Modern Media Section

1:00 pm–3:30 pm
HY-Hanover F & G

Theme: *Has a "Digital Hermeneutic" Emerged Yet for Electronic Manifestations of the Bible?*

Arthur J. Dewey, Xavier University, Presiding

Alice Bach, Case Western Reserve University 🕮
An Unhealthy Diet: Swallowing Veggie Tales or In the Belly of the Tomato (30 min)

Thomas E. Boomershine, Lumicon Institute
Lumicon Worship Resources: Evaluation of a Digital Hermeneutic (30 min)

A. K. M. Adam, Seabury-Western Theological Seminary
Seeing Hermeneutics and Difference (30 min)

Break (5 min)

Robert M. Fowler, Baldwin-Wallace College, Respondent (15 min)

Discussion (40 min)

S24-53

Biblical Lands and Peoples in Archaeology and Text Section

1:00 pm–3:30 pm
HY-Hanover C & D

Theme: *New Testament*

Milton Moreland, Huntingdon College, Presiding 🕮

Mark A. Chancey, Southern Methodist University
Galilee and Greco-Roman Culture in the Time of Jesus (25 min)

Discussion (5 min)

R. Steven Notley, Jerusalem University College
The Search for Bethsaida…Is it Over? Historical and Geographical Evidence for the Site Identification of Bethsaida (25 min)

Discussion (5 min)

Joe Zias, Jerusalem, Israel
The "Tomb of Absalom" and the People of the Book: A Question of Literacy! (25 min)

Discussion (5 min)

Casey Elledge, Gustavus Adolphus College
Communal Reading Practices in Light of Qumran and Masada (25 min)

Discussion (5 min)

Anson F. Rainey, Bar-Ilan University
Milestone from the Via Maris (25 min)

Discussion (5 min)

S24-54

Christian Apocrypha Section / Nag Hammadi and Gnosticism Section

1:00 pm–3:30 pm
HY-Hong Kong/Singapore

Theme: *The Gospel of Thomas*

Stephen J. Patterson, Eden Theological Seminary, Presiding

Petri Luomanen, University of Helsinki
A Harmony between Thomas and Jewish-Christian Gospel Fragments (20 min)

Nicholas Perrin, Westminster Abbey, Respondent (10 min) 🕮

Discussion (5 min)

Tobias Nicklas, Universität Regensburg
Apocryphal Jesus-Logia and "Narrative Textual Criticism" of the New Testament (20 min)

Discussion (10 min)

Break (5 min)

Philip H. Sellew, University of Minnesota
James and the Rejection of Apostolic Authority in the Gospel of Thomas (20 min)

Ron Cameron, Wesleyan University, Respondent (10 min)

Discussion (5 min)

Neil Douglas-Klotz, Edinburgh Institute for Advanced Studies
Reading John in Bereshit Time: Semitic Constructions of Creation Mysticism in the Early Syriac Versions (20 min)

April D. Deconick, Illinois Wesleyan University, Respondent (10 min)

Discussion (15 min)

S24-55

Early Christian Families Group

1:00 pm–3:30 pm
HY-Techwood

Theme: *Domestic Space and Families*

Margaret Y. MacDonald, St. Francis Xavier University, Presiding

Peter Richardson, University of Toronto
A Typology of Roman-Period Domestic Architecture in Palestine (30 min)

Santiago Guijarro, Universidad Pontifica
Domestic Space and the Social Location of the Q Movement (30 min)

Discussion (20 min)

Michele George, McMaster University
Domestic Architecture and Household Relations in Italy and Beyond (35 min)

David L. Balch, Brite Divinity School, Respondent (15 min)

Discussion (20 min)

S24-56

Early Jewish Christian Relations Section

1:00 pm–3:30 pm
MM-London

Judy Yates Siker, American Baptist Seminary of the West, Presiding

Bert Jan Lietaert Peerbolte, Kampen Theological University
Angel-Christology and Self-Definition in the Book of Revelation (25 min)

Guy Waters, Belhaven College
Identity, Paul, and Covenant in the Epistle to Barnabas (25 min)

James N. Rhodes, Catholic University of America
Barnabas, the Two Peoples, and the Two Ways (25 min)

Stamenka E. Antonova, Columbia University
Accusations of Barbarism and Early Christians and Jews (25 min)

Magnus Zetterholm, Lund University
The Myth of Early Jewish Christian Relations (25 min)

Discussion (25 min)

S24-57

Feminist Hermeneutics of the Bible Section

1:00 pm–3:30 pm
MM-Consulate

Theme: *Extending the Boundaries of Feminist Hermeneutics*

Joseph Kozar, University of Dayton, Presiding

Kathryn J. S. Smith, Azusa Pacific University
What Do We Do with Patriarchy? (30 min)

Katie Edwards, University of Sheffield
Temptation and Desire: The Portrayal of Eve in Contemporary Advertising (30 min)

Holly Toensing, Xavier University
Women as Collateral Damage in the War against (Male) Homosexuality? (Genesis 18:16–19:29) (30 min)

Tamara Fish, Manhattan College
Herodias Revisited: A Feminist Re-reading of Mark 6:14–29 (30 min)

Mitzi J. Smith, Harvard University
Foregrounding of Background "Noise": The Representation of Women in Acts and in the Civil Rights Movement (30 min)

S24-58

Greco-Roman Religions Section

1:00 pm–3:30 pm
MM-Chablis/Picard

Theme: *Epiphany and Invocation*

William J. Cassidy, Alfred University, Presiding

James Constantine Hanges, Miami University, Oxford, Ohio
It's Not My Fault—The Gods Made Me Do It! Epiphany and Hellenistic Cult Propaganda (25 min)

John B. Weaver, Emory University
The Politics of Epiphany in the Dionysian Resistance Myths (25 min)

John Rundin, University of Texas, San Antonio
Empedocles' Tragic Epiphany (25 min)

Discussion (10 min)

Business Meeting (15 min)

S24-59

International Organization for Septuagint and Cognate Studies

1:00 pm–3:30 pm
MM-State

Benjamin G. Wright, Lehigh University, Presiding 🕮

Jonathan T. Pennington, University of St. Andrews
"Heaven, Heaven and Earth, and the Heavens" in the LXX (30 min)

Ross Wagner, Princeton Theological Seminary 🕮
The Text of Isaiah in Paul's Letters (30 min)

Jason S. Derouchie, Southern Baptist Theological Seminary
The Translation of the Participle in the Greek Ecclesiastes (30 min)

Andrew Fincke, Trinity Western University
Pluses and Minuses in the Septuagint of Samuel (30 min)

H. F. Van Rooy, Potchefstroom University
The Headings of the Psalms in Aquila, Theodotion, and Symmachus (30 min)

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Monday Afternoon

S24-60

Linguistics and Biblical Hebrew Section

1:00 pm–3:30 pm
MM-Thames

Theme: *Information Structure in Texts*

Robert Kawashima, University of California, Berkeley, Presiding

John A. Cook, Madison, WI
The Use of Wayyiqtol in Poetry (30 min)

Robert D. Holmstedt, University of Wisconsin, Milwaukee
Word Order and Information Structure in Proverbs (30 min)

Elizabeth R. Hayes, University of Oxford
"Hearing Jeremiah": The Pragmatics of Perception and Cognition in MT Jeremiah 2.1–6.30 (30 min)

Agustinus Gianto, Pontificio Istituto Biblico
Evidentiality in Dream and Vision Reports (30 min)

S24-61(=A223)

Pentateuch Section / AAR Ritual Studies Section

1:00 pm–3:30 pm
HY-Baker

Theme: *Ritual in/and Torah*

Shawna Overton, University of California, San Diego, Presiding

Sara Penn-Strah, Lowell, MA
Canaanite Ritual in the Joseph Story: Ritualized Bodies

James W. Watts, Syracuse University
Ritual Legitimacy and Scriptural Authority

Bryan Bibb, Furman University
Interpreting Leviticus: Ritual Words and Literary Worlds

Nicole Ruane, Union Theological Seminary
"A Male without Blemish": The Significance of Gender among Sacrificial Victims

Heather A. McKay, Edge Hill College, Respondent

S24-62

Prophetic Texts and Their Ancient Contexts Group

1:00 pm–3:30 pm
MM-Champagne

Theme: *Prophets, Prophecy, and Prophetic Texts in the Second Temple Period*

Alice Ogden Bellis, Howard Divinity School, Presiding 🕮

Yairah Amit, Tel Aviv University 🕮
Prophecy and Prophets in Chronicles (15 min)

Martti Nissinen, University of Helsinki 🕮
The Dubious Image of Prophecy (15 min)

Matthias Henze, Rice University
Reading the Prophets in the Second Temple Period: The Appeal to the Prophets in Deutero-Zechariah and Ben Sira (15 min)

Discussion (30 min)

Christoph Levin, Ludwig Maximilians Universität
The "Word of Yahweh": A Theological Concept in the Book of Jeremiah (15 min)

Michael H. Floyd, Episcopal Seminary of the Southwest 🕮
Production of Prophetic Books in the Early Second Temple Period (15 min)

Armin Lange, University of North Carolina, Chapel Hill
Literary Prophecy and Oracle Collection: A Comparison between Judah and Greece in Persian Times (15 min)

Discussion (30 min)

S24-63

Pseudepigrapha Section

1:00 pm–3:30 pm
MM-Chardonnay

Theme: *Themes in the Study of Adamic and Enochic Literature*

John C. Reeves, University of North Carolina, Charlotte, Presiding 🕮

Crispin H. T. Fletcher-Louis, University of Nottingham
The "Worship of Adam as God's Image Story" in Philo of Alexandria (30 min)

Rebecca Luft, Flushing, NY
Refusal to Venerate the Image of God: The Iconoclasm of Satan in Pseudepigrapha and Rabbinic Materials (30 min)

Tammie R. Wanta, University of North Carolina, Charlotte
The Angelified Enoch and Adamic Interplay: Crosscurrents in Hebrew Enoch's Account of the Exaltation of Enoch (30 min)

Michael Segal, Hebrew University of Jerusalem
The Origin of Evil in Jubilees: Eden, Watchers, and Mastema (30 min)

Kelley N. Coblentz Bautch, St. Edward's University
Enochic Literature and Petrine Traditions (30 min)

S24-64

Q Section / Scripture in Early Judaism and Christianity Section

1:00 pm–3:30 pm
HY-Hanover E

Theme: *Isaiah in Early Judaism and in Q*

Alan Kirk, James Madison University, Presiding (5 min)

Eugene Ulrich, University of Notre Dame
The Text and Canon of the Bible in the First Century (30 min)

Kenneth Pomykala, Calvin College 🕮
The Interpretation of Isaiah in Qumran Literature (30 min)

Richard A. Horsley, University of Massachusetts, Boston 🕮
Q and Israelite Popular Tradition: Allusions to What We Know from Isaiah (30 min)

Thomas Hieke, University of Regensburg
Q 7:22—A Compendium of Isaian Eschatology (30 min)

Break (5 min)

Discussion (20 min)

S24-65

Romans through History and Cultures Seminar

1:00 pm–3:30 pm
HY-Piedmont

Theme: *Reading Romans as Scripture in Various Contexts*

Timothy B. Cargal, Northwood Presbyterian Church, Presiding 🕮

Jim Harrison, Wesley Institute
Paul's Dishonoured Benefactor: Responses from Augustan Rome

Lukas Bormann, Technische Universität Braunschweig, Respondent

Panel Discussion of "Scripture Criticism"

Panelists:

Stefan Alkier, Goethe Universität, Frankfurt

Cynthia Kittredge, Episcopal Theological Seminary, Austin

Sarah Lancaster, Methodist Theological School in Ohio

John Riches, University of Glasgow

Christopher Rowland, University of Oxford

Cristina Grenholm, Karlstad University, Respondent

Daniel Patte, Vanderbilt University, Respondent 🕮

S24-66

Social History of Formative Christianity and Judaism Section

1:00 pm–3:30 pm
HY-Inman

Theme: *Religions, Identities, and Ethnicities in Roman Provinces*

Maxine Lynn Grossman, University of Maryland, Presiding

Gary Gilbert, Claremont McKenna College
Jewish Involvement in Roman Civic Life: A Social History and Its Implications in Aphrodisias (30 min)

Tracy M. Lemos, Yale University
The Social Realities of the Late Second Temple Period and Their Implications for the Question of Intermarriage (30 min)

Thomas Schmeller, Technical University of Dresden
For Heaven's Sake: The Otherness of Pauline Christians (30 min)

Allen Kerkeslager, St. Joseph's University
Roman Legal and Administrative Policy in the Violence in Alexandria in 38 (30 min)

William C. Gruen, University of Pennsylvania
Religious and Group Identity in Late-Antique Egypt (30 min)

S24-67

Social-scientific Studies of the Second Temple Period Section

1:00 pm–3:30 pm
HY-Manila

Theme: *Center and Periphery: Cult*

Herbert R. Marbury, Vanderbilt University, Presiding

Joseph Blenkinsopp, University of Notre Dame
Cult in the Persian Period (30 min)

Charles E. Carter, Seton Hall University
Idolatry and Abomination: Assessing Aniconism in Persian Period Yehud (30 min)

Nathaniel Levtow, Brown University
Representations of Iconic Cult and the Social History of Second Temple Judaism (30 min)

Pierre Briant
Cultic Representations: Province and Empire (30 min)

Jon L. Berquist, Chalice Press
Priestly Ideology and Identity: Out of the Center and into the Periphery (30 min)

Discussion (15 min)

S24-101

Ancient Fiction and Early Christian and Jewish Narrative Group

4:00 pm–6:30 pm
HY-Chicago A & B

Theme: *Novel Studies in Testaments: New, Old, and Apocryphal*

Gareth Schmeling, University of Florida, Presiding (10 min)

Lawrence M. Wills, Episcopal Divinity School
Jewish Novels as a Laboratory of the Rise of the Ancient Novel (25 min)

Christine M. Thomas, University of California, Santa Barbara
Christian Narrative as Historical Novel: Audience and Narrative Fluidity in the Acts of Peter (25 min)

Edmund Cueva, Xavier University
A Broader Range of Fiction: The Interplay of the Ancient Novel and Early Christian Narrative (25 min)

Ilaria Ramelli, Piacenca, Italy
The Ancient Novels and Possible Contacts with the New Testament (25 min)

S24-102

Aramaic Studies Section

4:00 pm–6:30 pm
MM-South Hampton

Theme: *Qumran Aramaic*

Deirdre Dempsey, Marquette University, Presiding

David Shepherd, Briercrest Seminary
What's in a Name? Targum and Taxonomy in the Caves of Qumran (30 min)

Robert A. Kugler, Lewis and Clark College 🕮
Aramaic Levi among the Qumran Covenanters: The State of the Question (30 min)

Daniel Falk, University of Oregon
The Treatment of Noah and Abram in the Genesis Apocryphon (30 min)

Moshe J. Bernstein, Yeshiva University 🕮
קשט *in the Genesis Apocryphon and the Remainder of the Qumran Aramaic Corpus (30 min)*

Albert L. Lukaszewski, University of St. Andrews
Qumran Aramaic and the Quest for Early Christian Sources (30 min)

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Monday Afternoon

S24-103

Bible and Cultural Studies Section

4:00 pm–6:30 pm
MM-Chablis/Picard

Robert Paul Seesengood, Drew University, Presiding

Alastair Hunter, University of Glasgow
Moses, Rembrandt, Mozart, and Saussure: The Lure of Pseudonymity (30 min)

Brian M. Britt, Virginia Polytechnic Institute and State University
Ethnic Curses as "Last Resort of the Weak" in Genesis 9:18–28 and Joshua (30 min)

Tracy M. Lemos, Yale University
The "Community" Rule, a Misnomer? An Analysis of Communitarianism and Hierarchy in the Serekh Ha-Yahad (30 min)

Rosamond C. Rodman, Columbia University
California Fruitcake or Just Like Jesus?: Heaven's Gate Reads John's Gospel (30 min)

Jan W. Van Henten, University of Amsterdam
Perversions of Food: Revelation and eXistenZ (30 min)

S24-104

Biblical Lands and Peoples in Archaeology and Text Section

4:00 pm–6:30 pm
HY-Hanover C & D

Tammi J. Schneider, Claremont Graduate University, Presiding

Gerald A. Klingbeil, River Plate Adventist University
"Man's Other Best Friend": The Interaction of Equids and Man in Daily Life in Iron Age II Palestine as Seen in Texts, Artifacts, and Images (20 min)

Discussion (5 min)

Carolyn Leeb, Valparaiso University
Life in a Polygynous Household—Insights from Rural Haiti (20 min)

Discussion (5 min)

Meir Lubetski, Baruch College
What Do the Ancient Bards Mean by c_r Moab? (Num 21:28) (20 min)

Discussion (5 min)

Mary Joan Winn Leith, Stonehill College
The Goddess in Samaria (20 min)

Discussion (5 min)

Wayne T. Pitard, University of Illinois
Divinized Dead in Mesopotamia? The Evidence of the Exorcism Texts (20 min)

Discussion (5 min)

Sarah Malena, University of California, San Diego
The Spicy Song of Songs (20 min)

Discussion (5 min)

S24-105

Character Ethics and Biblical Interpretation Section

4:00 pm–6:30 pm
HY-Centennial IV

M. Daniel Carroll, Denver Seminary, Presiding

Daniel Smith-Christopher, Bluffton College
The Quiet Words of the Wise: Biblical Developments toward Nonviolence as a Diaspora Ethic (30 min)

John Pleins, Santa Clara University
Wine, Women, and Song (of Songs): Gender Politics and Identity Construction in Post-Exilic Israel (30 min)

Luis Rivera, McCormick Theological Seminary
Towards a Diaspora Hermeneutics (30 min)

Andrew Park, United Theological Seminary, Respondent (20 min)

S24-106

Christian Apocrypha Section

4:00 pm–6:30 pm
HY-International South

Theme: *Apostolic Traditions*

F. Stanley Jones, California State University, Presiding

François Bovon, Harvard University
Stephen, the First Martyr in Canonical and Apocryphal Texts (20 min)

Discussion (5 min)

Ann Graham Brock, Iliff School of Theology
Drunk with Wine and Denying the Difficulties: How Textual Variants Shed Light on Mary Magdalene, Gender Issues, and Politics (20 min)

Discussion (5 min)

Istvan Czachesz, University of Groningen
The Narrative Figure of Mariamne in the Apocryphal Acts of Philip (20 min)

Discussion (5 min)

Break (5 min)

Christopher R. Matthews, Weston Jesuit School of Theology 🕮
Philip and the Allure of Apostolic Cachet (20 min)

Discussion (5 min)

Nicole Kelley, Harvard University
Knowledge, Authority, and the Pseudo-Clementine Romance of Recognitions (20 min)

Joseph Verheyden, Katholike Universitet Leuven, Respondent (10 min)

Discussion (5 min)

Business Meeting (10 min)

S24-107

Deuteronomistic History Section

4:00 pm–6:30 pm
MM-Champagne

Theme: *The Deuteronomistic History Hypothesis: Does It Still Exist?*

Marc Brettler, Brandeis University, Presiding 🕮

Richard D. Nelson, Gettysburg Lutheran Theological Seminary 🕮
Deuteronomy 1 and Deuteronomy 2: The Case Is Still Compelling (25 min)

A. Graeme Auld, University of Edinburgh
From Book of Two Houses to Former Prophets (25 min)

Alexander Rofé, The Hebrew University
Ephraimite versus Deuteronomistic History (25 min)

Raymond F. Person, Ohio Northern University 🕮
The Deuteronomic History: A Revised Hypothesis (25 Min)

Patricia Dutcher-Walls, Knox College, Toronto, Respondent (20 min)

Discussion (30 min)

S24-108

Early Jewish Christian Relations Section

4:00 pm–6:30 pm
HY-Inman

Theme: *Pauline Studies as a Site for Jewish/Christian Relations, Ancient and Modern*

John Gager, Princeton University, Presiding

Panelists:

Neil Elliott, University Episcopal Center (20 min)

Pamela Eisenbaum, Iliff School of Theology (20 min) 🕮

Mark D. Nanos, Kansas City, MO (20 min)

Lloyd Gaston, Vancouver School of Theology (20 min)

Brief Response from Moderator, John Gager (10 min)

Discussion (60 min)

S24-109

Future Directions for the Society

4:00 pm–5:00 pm
MM-Copenhagen/Stockholm

Kent Harold Richards, Society of Biblical Literature, Presiding

S24-110

Hebrew Scriptures and Cognate Literature Section

4:00 pm–6:30 pm
HY-Hong Kong/Singapore

Judith Hadley, Villanova University, Presiding

Daniel Fleming, New York University
David, Jerusalem, and the Political Landscape of the Mari Archives (30 min)

Eugene Pentiuc, Holy Cross School of Theology
Prophetesses in the Bible and Elsewhere: New Evidence from Emar (30 min)

John W. Hilber, University of Cambridge
Assyrian Prophecy and Prophetic Response to Inquiry and Lament in the OT (30 min)

L. Jean Sheldon, Pacific Union College
The Satan in the Book of Job and the Poem of Erra: An Intertextual Analysis (30 min)

Ktziah Spanier, New School University
The Mother's Role in the Selection of the Patriarch's Chief Heir (30 min)

S24-111

Historical Jesus Section

4:00 pm–6:30 pm
HY-Montreal/Vancouver

Scot McKnight, North Park University, Presiding

Simon Gathercole, University of Aberdeen
The Coming of Jesus Reconsidered: An Angelological Background to the Elthon Sayings (30 min)

David Lambert, Harvard University
Jesus as a Preacher of Repentance: A Reappraisal of the Definition and Scope of Metanoia *in the Synoptic Gospels (30 min)*

Mary Jeanette Marshall, Murdoch University
New Insights on Jesus' Actions at the Last Supper (30 min)

James F. McGrath, Butler University
Rebuilding the Temple: Jesus' Timetable for the Dawn of a New Age? (30 min)

Halvor Moxnes, University of Oslo
Jesus' Eunuch Saying in Light of Ancient Masculinity (30 min)

S24-112

History and Literature of Early Rabbinic Judaism Section

4:00 pm–6:30 pm
HY-Techwood

Theme: *The Babylonian Talmud in Babylonia*

Naomi Koltun-Fromm, Haverford College, Presiding

Richard Kalmin, Jewish Theological Seminary
Rabbinic Babylonia in Its Sasanian Persian Context: The Status Quaestionis (20 min)

Yaakov Elman, Yeshiva University
Acculturation to Elite Persian Norms and Modes of Thought in the Babylonian Jewish Community of Late Antiquity (20 min)

James Russell, Harvard University
Moral and Ethical Problems of Zoroastrian Dualism (20 min)

Samuel Israel Secunda, New York, NY
Consequential Casuistics and Theoretical Academics: Pledge Ownership in Sasanian and Rabbinic Law (20 min)

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Monday Afternoon

S24-113

History of Interpretation Section

4:00 pm–6:30 pm
MM-Thames

Theme: *Culture, History, and Biblical Interpretation*

Kenneth Newport, Liverpool Hope University College, Presiding

Stephen Davis, Yale University
Allegory and the Social Construction of Alexandrian Orthodoxy in the Early Christian Fayum (30 min)

Heather McMurray, Vanderbilt University
Listening for Saul: Competing Voices in Jewish and Christian Interpretations (30 min)

Dan W. Clanton, Jr., Iliff School of Theology
A Modern Metaphoric Moses: Schoenberg's Moses und Aron *(30 min)*

Christine Joynes, University of Oxford
Texts in Transit: The Afterlife of John the Baptist (30 min)

Business Meeting (30 min)

S24-114

Johannine Literature Section

4:00 pm–6:30 pm
HY-Chicago C & D

Theme: *Globalization*

Francisco Lozada, Jr., University of the Incarnate Word, Presiding

Warren Carter, St. Paul School of Theology 🕮
John's Community, Rome, and Eternal Life (20 min)

Yak-Hwee Tan, Trinity Theological College Singapore
Caught in "Two Worlds": A Perspective of the Johannine Community (20 min)

R. Jackson Painter, Simpson College
For God So Loved the World…The Global Implications of Salvation and Mission in the Gospel of John (20 min)

Mary Rose D'Angelo, University of Notre Dame
"I Have Seen the Lord": Visionary Form in John 20:14–18 and Revelation 1:9–19 and the Resurrection Appearances (20 min)

Leeann Ahern, Saint Paul School of Theology
Opening Our Eyes to the Intertextual Function of John's Isaian References in John 12:37–43 (20 min)

S24-115

John's Apocalypse and Cultural Contexts Ancient and Modern Section

4:00 pm–6:30 pm
MM-London

Barbara Rossing, Lutheran School of Theology, Presiding

Marc Turnage, Southwest Missouri State University
The Topography of the Eschatological Battle (30 min)

Judith L. Kovacs, University of Virginia, and Christopher Rowland, University of Oxford
Poets, Preachers, and Prophets: Patterns in the Reception of the Apocalypse (30 min)

Lynn R. Huber, Emory University
"Like a Bride Adorned": Revelation's Bridal Imagery in the Writings of Three Medieval Women (30 min)

Loren L. Johns, Associated Mennonite Biblical Seminary
The Violence of Revelation as a Theological Problem: Must an Ethical Reading Be against the Grain? (30 min)

Marvin Williams, Vanderbilt University
"In the Spirit": A Case for Prophetic Experience as a Source of Ethical Discourse in the Apocalypse (30 min)

S24-116

Josephus Seminar

4:00 pm–6:30 pm
MM-Riviera

Theme: *Josephus and Decrees in Favor of Jews/Judeans (acta pro Iudaeis)*

Honora H. Chapman, California State University, Fresno, Presiding

Miriam Ben-Zeev, Ben Gurion University
Josephus' Ambiguities: His Comments on Cited Documents (20 min)

Claude Eilers, McMaster University
Josephus' Caesarian Acta: *History of a Dossier (20 min)*

Tessa Rajak, University of Reading
Who Needs Charters? Josephus in the Light of Greek Historiographical Practice (20 min)

Break (15 min)

Erich S. Gruen, University of California, Berkeley
Response to Papers (20 min)

Discussion (55 min)

Papers at *http://josephus.yorku.ca/*

S24-117

Late Antiquity in Interdisciplinary Perspective Section

4:00 pm–6:30 pm
MM-Consulate

Theme: *Aelia Capitolina-Hadrianic Jerusalem*

Jodi Magness, University of North Carolina, Chapel Hill, Presiding (10 min)

Yaron Z. Eliav, University of Michigan
Sacred Space and Urban Realities: The Case of the Temple Mount in Aelia Capitolina (25 min)

Nicole Belayche, École Pratique Des Hautes Études
Which Places for Which Gods in Aelia Capitolina ? (25 min)

Gideon Avni, Israel Antiquities Authority
The Urban Limits of Aelia Capitolina: A View from the Necropolis (25 min)

Lee Levine, Hebrew University, Respondent

Discussion (15 min)

S24-118

Mark Group

4:00 pm–6:30 pm
HY-Piedmont

Theme: *Literary Aspects of the Trial of Jesus in Mark*

Sharyn Dowd, Baylor University, Presiding

Tom Shepherd, Union College Lincoln, NE
The Irony of Power in the Trial of Jesus and the Denial by Peter (20 min)

Discussion (30 min)

Michael E. Vines, Lees-McRae College 🕮
The "Trial Scene" Chronotope in Mark and the Jewish Novel (20 min)

Discussion (30 min)

Kelli S. O'Brien, University of Scranton
Jesus on Trial: Scripture and Apologetics in the Jewish Trial in Mark (20 min)

Discussion (30 min)

The papers in this session will be summarized, not read in full.

S24-119

New Testament Textual Criticism Section

4:00 pm–6:30 pm
HY-Baker

Theme: *Scribal Intentions: Theoretical and Practical Considerations*

Michael W. Holmes, Bethel College, Presiding 🕮

Bart D. Ehrman, University of North Carolina, Chapel Hill
Intentional Fallacies: Scribal Motivations and the Rhetoric of Critical (25 min)

Gordon D. Fee, Regent College, Respondent (15 min)

Wayne C. Kannaday, Newberry College
A "Kinder, Gentler Jesus": Apologetic Discourse and the Scribal Transmission of Christ (25 min)

Kim Haines-Eitzen, Cornell University
Re-Writing the Text: Gender and Text Transmission in Early Christianity (25 min)

Elizabeth A. Clark, Duke University, Respondent (15 min)

Discussion

S24-120

Oriental Institute – University of Chicago

4:00 pm–6:30 pm
HY-Hanover F & G

Theme: *Massive Scholarly Data Projects: Perspectives and Experiences*

Principal researchers describe their experiences with some of the largest humanities projects to date dealing with textual resources.

Charles E. Jones, The Oriental Institute, University of Chicago, Presiding

Stephen Kaufman, Hebrew Union College, Cincinnati
Comprehensive Aramaic Lexicon (20 min)

Steve Tinney, University of Pennsylvania
Pennsylvania Sumerian Dictionary (20 min)

Gregory Crane, Tufts University
The Perseus Digital Library (20 min)

Traianos Gagos, University of Michigan
APIS (Advanced Papyrological Information System) (20 min)

Patrick Durusau, Society of Biblical Literature
Lost in a Data Sea? Navigating with Topic Maps (20 min)

S24-121

Pauline Epistles Section

4:00 pm–6:30 pm
HY-Regency V

Ann Jervis, Wycliffe College, Presiding

Troels Engberg-Pedersen, Copenhagen University
Why Pauline Paraklesis Is Rightly Called Paraenesis (35 min)

Emma Wasserman, Yale University
Written Law and Moral Psychology in Romans 7 (35 min)

Ross Wagner, Princeton Theological Seminary 🕮
Paul, the Psalms, and the Faith of Jesus Christ (2 Corinthians 4:13) (35 min)

Robert Matthew Calhoun, University of Chicago
The Use of the Rhetorical Figure Ellipsis in Romans 1:17 (35 min)

S24-122

Pentateuch Section

4:00 pm–6:30 pm
HY-Manila

Risa Levitt Kohn, San Diego State University, Presiding

Frederick C. Tiffany, Methodist Theological School in Ohio
Mythic Pattern and the Narrative Structure of the Priestly Redaction (25 min)

Bernard F. Batto, Depauw University
"In the Image of God": The Priestly Democratization of Kingship (25 min)

Roy E. Gane, Andrews University
Loyalty and Judicial Responsibility in Israelite Narrative and Ritual (25 min)

David Bernat, Wellesley College
The Holiness of Israel in the Priestly Writings (25 min)

Bruce Wells, Johns Hopkins University
Leviticus 5:1 and Quasi-Intentional Sin (25 min)

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S24-123

Q Section

4:00 pm–6:30 pm
HY-Kennesaw

Theme: *Prayer and Ritual in Q*

Ronald A. Piper, University of St. Andrews, Scotland, Presiding, (5 min)

James M. Robinson, Claremont Graduate University
The Thanksgiving and Lord's Prayer in Q (30 min)

Ellen B. Aitken, Harvard Divinity School 🕮
Performative Speech and the Rituals of Hospitality in Q (30 min)

Helmut Koester, Harvard University 🕮
Eschatological Thanksgiving Meals: From Jesus to Q and the Didache (30 min)

Reuven R. Kimelman, Brandeis University, Respondent (30 min)

Break (5 min)

Discussion (20 min)

S24-124

Rhetoric and the New Testament Section

4:00 pm–6:30 pm
HY-Centennial II

Theme: *Rhetorical Analysis of Paul, Luke, and Revelation*

Edith M. Humphrey, Augustine College and Carleton University, Presiding

Zeba Antonin Crook, University of St. Michael's College
Patronal Synkrisis in Philippians 3:4b–11 (30 min)

Scott S. Elliott, Drew University
"Thanks, but No Thanks": Tact, Persuasion, and the Negotiation of Power in Paul's Letter to Philemon (30 min)

Laurie Brink, University of Chicago
A General's Exhortation to His Troops: Paul's Military Rhetoric in 2 Corinthians 10:1–11 (30 min)

Anders Eriksson, Lund University
The Old Is Better, Luke 5:39—An Elaborated Chreia about Feasting with Jesus (30 min)

Stan A. Lindsay, Florida State University
Dialectical Transcendence in Revelation (30 min)

S24-125

Theological Perspectives on the Book of Ezekiel Group

4:00 pm–6:30 pm
MM-Chardonnay

Kathe Pfisterer Darr, Boston University, Presiding

Terry Ray Clark, Denver, CO
Ezekiel's Vision of Paradise

Paul M. Joyce, Oxford University
On the Absence of the Ark of the Covenant in Ezekiel

Donna Petter, University of Toronto
The Role of Ezekiel: A Comparison with the Weeping Goddess of Sumerian Lament Literature

David Casson, Emory University
When Israel Loses Its Meaning: The Reconstitution of Language and Community in Ezekiel's Prophecy

Marvin A. Sweeney, Claremont School of Theology 🕮
The Destruction of Jerusalem as Purification in Ezekiel 8–11

Karin Schoepflin, Universität Hamburg
The Composition of Metaphorical Texts within the Book of Ezekiel

S24-126

Research and Publications Committee Meeting

5:00 pm–6:00 pm
MM-State

James C. VanderKam, University of Notre Dame, Chair 🕮

Choon-Leong Seow, Princeton Theological Seminary 🕮

Gail R. O'Day, Emory University 🕮

Benjamin G. Wright, Lehigh University 🕮

Steven L. McKenzie, Rhodes College 🕮

S24-127

Authors and Editors Reception

6:30 pm–7:30 pm
MM-10th Floor

S24-128

Special Session: Passion, Vitality, and Foment: The Dynamics of Second Temple Judaism

7:00 pm–8:30 pm
HY-Regency V

Lamontte M. Luker, Lutheran Theological Southern Seminary, Presiding

Panelists:

Walter Harrelson, Wake Forest University

Niels-Erik A. Andreasen, Andrews University

James L. Crenshaw, Duke University

Terence E. Fretheim, Luther Seminary

Ralph W. Klein, Luthern School of Theology

Jon L. Berquist, Chalice Press

Toni Craven, Texas Christian University 🕮

Kathe Pfisterer Darr, Boston University

John C. Endres, Jesuit School of Theology

Leo G. Perdue, Brite Divinity School 🕮

Paul L. Redditt, Georgetown College

Marti Steussy, Christian Theological Seminary 🕮

Paul D. Hanson, Harvard University

S25-1

Program Unit Chairs Breakfast

7:30 am–8:30 am
HY-Regency V

S25-2

Academic Teaching and Biblical Studies Section

9:00 am–11:30 am
MM-South Hampton

Theme: *Educational Methods for Teaching Biblical Studies*

Arthur Walker-Jones, University of Winnipeg, Presiding 🕮

Heather A. Mckay, Edge Hill College
Making Learners Junior Partners: A Workshop

Ronald R. Clark, Cascade College, Portland
Associating with the Humiliated: Victimization as a Tool for Teaching Biblical Studies

Glenna Sue Jackson, Otterbein College
Workshop on Teaching Parables through an African Lens

Judy Skeen, Belmont University, and Mark McEntire, Belmont University
Digging for Gold: Problem-Based Learning and the Literary Structure of Exodus

Elna K. Solvang, Concordia College
Thinking Developmentally: The Bible, the First-Year College Student, and Diversity

S25-3

Archaeological Excavations and Discoveries: Illuminating the Biblical World Section

9:00 am–11:30 am
MM-Consulate

Theme: *The Kingdom of Israel in the 9th and 8th Centuries* B.C.E.

John R. Spencer, John Carroll University, Presiding

Amihai Mazar, Hebrew University of Jerusalem
Religion and Art in the Northern Kingdom of Israel in Light of Discoveries at Tel Rehov (25 min)

Discussion (10 min)

Deborah Cantrell, Vanderbilt University
Chariot Cities Redux (25 min)

Discussion (10 min)

Break (10 min)

Norma Franklin, Tel Aviv University
The Capital of the Northern Kingdom of Israel during the Omride Dynasty (25 min)

Discussion (10 min)

Shawn Zelig Aster, University of Pennsylvania
The Excavations at Jezreel and the Symbolism of Jezreel in Hosea 1–2 (25 min)

Discussion (10 min)

S25-4

Biblical Law Section

9:00 am–11:30 am
MM-Savoy/Rhine

Theme: *Cultic Law*

Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding

Richard E. Averbeck, Trinity Evangelical Divinity School
Sin Offering, Guilt Offering, and Judicial Practice in the Torah (10 min)

Discussion (20 min)

Jacob Milgrom, Hebrew University, Jerusalem
The Desecration of YHWH's Name: Its Parameters and Significance (10 min)

Discussion (20 min)

Christophe Nihan, University of Lausanne
The Death of Nadab and Abihu in Leviticus 10 and the Priestly Legislation on Perfume Offering (10 min)

Discussion (20 min)

Nicole Ruane, Union Theological Seminary
"A Male without Blemish": The Significance of Gender among Sacrificial Victims (10 min)

Discussion (20 min)

Christian A. Eberhart, Universität Heidelberg
A Neglected Feature of Sacrifice in the Hebrew Bible: Remarks on the Burning Rite on the Altar (10 min)

Discussion (20 min)

Papers for the open session are normally discussed, not read. Copies are distributed in advance through the Section's Web site: *www.biblicallaw.org*.

S25-5

Biblical Lexicography Section

9:00 am–11:30 am
MM-Chablis/Picard

Theme: *Lexicography and Translation, with Special Reference to the Septuagint*

James K. Aitken, University of Reading, Presiding

Cameron Boyd-Taylor, University of Toronto
Corpus-based Lexicography and the Septuagint: Precepts and Prospects (25 min)

Bernard A. Taylor, Loma Linda, CA 🕮
The NETS Translation of 1 Reigns: Lexical Issues (25 min)

Joachim Schaper, Eberhard-Karls-Universität, Tübingen
"May He Open Your Heart to His Torah": Translating 2 Maccabees for NETS (25 min)

Break (5 min)

Robert Hiebert, Trinity Western Seminary
Lexicography and the Translation of a Translation: The NETS Version and the Septuagint of Genesis (25 min)

Siegfried Kreuzer, Bergische Universität
Lexicography and Translation: Experiences, Examples and Expectations, in the Context of the Septuaginta-Deutsch (25 min)

Discussion (20 min)

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S25-6

Early Christian Families Group

9:00 am–11:30 am
MM-Chardonnay

Theme: *Defining Early Christian Families*

Mary Rose D'Angelo, University of Notre Dame, Presiding

Risto Uro, University of Helsinki
Explaining Radical Family Ethos: An Assessment of Theories Concerning the Anti-familial Synoptic Traditions (40 min)

J. Albert Harrill, Indiana University
Early Christian Definitions of the Familia in Light of Greek and Roman Agricultural Manuals (40 min)

Mary Lynnette Delbridge, Pacific Lutheran Theological Seminary
Households and New Religious Movements: The Pastoral Epistles as a Case Study (40 min)

Business Meeting (20 min)

S25-7

Early Jewish and Christian Mysticism Group

9:00 am–11:30 am
HY-Chicago A & B

Theme: *Review of Alan Segal's* Life after Death: A History of the Afterlife in the Religions of the West (Doubleday, 2003)

Andrea Lieber Merwin, Dickinson College, Presiding

Panelists:

Alan F. Segal, Columbia University (20 min) 🕮

Daphna Arbel, University of British Columbia (20 min)

Larry W. Hurtado, University of Edinburgh (20 min)

Elizabeth A. Clark, Duke University (20 min)

Break (10 min)

Alan F. Segal, Columbia University (20 min) 🕮

Discussion (40 min)

S25-8

Early Jewish Christian Relations Section

9:00 am–11:30 am
HY-Chicago C & D

Theme: *Paul and Jewish/Christian Relations Continued (See S24-108)*

Michael R. Greenwald, St. Lawrence University, Presiding

Caroline E. Johnson Hodge, Brown University
Apostle to the Gentiles: Constructions of Paul's Identity (25 min)

Kelli S. O'Brien, University of Scranton
Cursed of God? Examining Early Jewish Perception of Christ and Crucifixion (25 min)

Paul Duff, George Washington University 🕮
If God Is One, What about the Other? The Mediator in Galatians 3:19–20 (25 min)

A. Andrew Das, Elmhurst College
The New Perspective and a Proposal for a New Perspective (25 min)

Discussion (25 min)

An open business meeting will follow promptly after the session.

S25-9

Hellenistic Judaism Section

9:00 am–11:30 am
HY-Chicago E & F

Theme: *Jewish Polytheism in the Hellenistic and Early Roman Periods*

Allen Kerkeslager, St. Joseph's University, Presiding

Nathaniel Levtow, Brown University
Representations of Iconic Cult and the Social History of Hellenistic Judaism (30 min)

James F. McGrath, Butler University
Worship and the Question of Jewish Polytheism in the Hellenistic Age (30 min)

Laurence H. Kant, Lexington Theological Seminary
One God: A Critique of Monotheism (30 min)

Karen Stern, Brown University
Dis Manibus, *To the Gods of the Underworld: Religious Hybridity among Jews, Punics, Romans and Christians in Roman North Africa (30 min)*

Naomi Janowitz, University of California, Davis
"You Shall Be as Gods": Multiplicity of Divine Beings in Rabbinic Thought (30 min)

Business Meeting

All are invited to a short planning meeting immediately after the session.

S25-10

History and Literature of Early Rabbinic Judaism Section

9:00 am–11:30 am
MM-Thames

Theme: *Method and Theory in the Study of Early Judaism*

Jonathan Schofer, University of Wisconsin, Madison
The Play of Tropes in Rabbinic Culture: Metaphor Theory and the Fathers according to Rabbi Nathan (20 min)

Alon Goshen-Gottstein, Bet Morasha of Jerusalem
The Role of Polemics in the Shaping of Rabbinic Thought: Methodological Reflections in Light of Jewish and Christian Readings of the Song of Songs (20 min)

Christopher Beall, University of Oxford
The Archaeology of Variety: Material Remains in the Construction of Diaspora Judaism (20 min)

Marjorie S. Lehman, Jewish Theological Seminary of America
Reading Talmudic Texts on Women and Festival Ritual: Methodological Considerations (20 min)

S25-11

Israelite Prophetic Literature Section

9:00 am–11:30 am
MM-Tigris

Jacqueline E. Lapsley, Princeton Theological Seminary, Presiding

Michael S. Heiser, University of Wisconsin, Madison
The Relationship of Second Isaiah to Deuteronomy 4 and 32: Implications for Understanding Israelite Monotheism (30 min)

Louis Stulman, The University of Findlay
Jeremiah as "Survival Manual" (30 min)

Mark Roncace, Wingate University
Jeremiah in the Court of a Foreign King? (30 min)

Stuart Lasine, Wichita State University 🕮
Lionized Prophets and the Power of Lying in the Books of Kings (30 min)

Terry Giles, Gannon University
Prophets, Performance, and Power (30 min)

S25-12

Israelite Religion in Its West Asian Environment Section

9:00 am–11:30 am
HY-Techwood

Elizabeth C. Larocca-Pitts, University of Georgia, Presiding

Mark S. Smith, New York University 🕮
Counting Calves at Bethel and Dan: New Evidence from Payprus Amherst 63 (25 min)

Herbert B. Huffmon, Drew University
Exclusive Loyalty to God and King: A Phenomenological Approach to Monotheism (25 min)

Kenneth G. Hoglund, Wake Forest University 🕮
The "God of Heaven" Revisited: An Early Interfaith Term? (25 min)

Break

Robert Kawashima, University of California, Berkeley
The Priestly Tent and the Problem of Divine Transcendence (25 min)

Steven Weitzman, Indiana University
Deuteronomy and the Disciplining of the Senses (25 min)

S25-13

Linguistics and Biblical Hebrew Section

9:00 am–11:30 am
MM-State

Barry L. Bandstra, Hope College, Presiding

Christo H. J. Van Der Merwe, University of Stellenbosch
The Contribution of Wolfgang Richter to the Linguistic Description of Biblical Hebrew (30 min)

Cynthia L. Miller, University of Wisconsin
A Reconsideration of "Double-Duty" Prepositions in Biblical Poetry (30 min)

Cristian G. Rata, University of Toronto
The Use of the YIQTOL in the Book of Job (30 min)

Trevor Peterson, Catholic University of America
The Role of ZE in Questions (30 min)

Douglas M. Gropp, Catholic University of America
The Participle with ה in Classical Biblical Hebrew (25 min)

Business Meeting (5 min)

S25-14

Literature and History of the Persian Period Group

9:00 am–11:30 am
MM-Cabinet

Lisbeth S. Fried, University of Michigan, Presiding

David S. Vanderhooft, Boston College
Cyrus in Babylon: Ancient Historiographic Views on the Beginning of Persian Rule (15 min)

Oded Lipschits, Tel Aviv University
Judah under Achaemenid Rule: Historical and Archaeological Perspectives (15 min)

Tamara C. Eskenazi, Hebrew Union College 🕮
Ezra-Nehemiah after the Heidelberg Conference: New Insights and Issues (15 min)

Manfred Oeming, Dreilingen, Germany
New Persepctives on Theology in the Persian Period (15 min)

John W. Wright, Pt. Loma Nazarene University
Post-Colonialism Perspectives on the Persian Period (15 min)

S25-15

New Testament Textual Criticism Section

9:00 am–11:30 am
MM-Riviera

Amy Anderson, North Central University, Presiding

Annemarie Luijendijk, Harvard University
What's in a Nomen? Nomina Sacra in Private Letters and Implications for Textual Criticism

Charles W. Draper, Southern Baptist Theological Seminary, and William F. Warren, New Orleans Baptist Theological Seminary
A Forgotten Four-Gospel Codex: A Preliminary Study of the Robertson Codex

Eric Scherbenske, University of North Carolina, Chapel Hill
The Man from Heaven: Variant Readings of 1 Corinthians 15.47

Pamela Mullins, University of North Carolina, Chapel Hill
To 'Roast' or 'Boast'?: The Textual Question of 1 Corinthians 13:3

Earl Kellett, New Orleans Baptist Theological Seminary
When the Church Read the Bible: Liturgical and Lectionary Influences on the Text of the New Testament

🕮 = SBL Author or Editor

SBL

Tuesday Morning

S25-16

Paul and Politics Group

9:00 am–11:30 am
HY- Hanover B & C

Theme: *Paul, Sexuality, and the Politics of Interpretation*

Denise Kimber Buell, Williams College, Presiding

Bernadette Brooten, Brandeis University
Women, Children, and Slaves? Re-conceptualizing Pauline Ethics (30 min)

Margaret Aymer, The Interdenominational Theological Center
"Don't Bring That Seminary Stuff Back Here": Resistance to the Academic Interpretation of Paul in the African American Church (30 min)

Dominika Kurek, Katholieke Universiteit Leuven
Lest the "Pure Virgin" Be Deceived and Led Astray: A Re-Examination of the Nuptial Imagery and Its Wirkungsgeschichte *in 2 Corinthians 11:2–3 (30 min)*

Diana Swancutt, Yale Divinity School
Shape-Shifting, "Sexuality," and the Politics of Interpreting (30 min)

Antoinette C. Wire, San Francisco Theological Seminary, Respondent (15 min) 🕮

Discussion

S25-17

Pentateuch Section

9:00 am–11:30 am
MM-Amsterdam

Baruch J. Schwartz, Hebrew University, Presiding

Ryan Byrne, Rhodes College
The Allegorical Coherence of Genesis 14 (25 min)

David Marcus, Jewish Theological Seminary 🕮
How Many Daughters Did Lot Have? (25 min)

Ellen J. Van Wolde, University of Tilburg
Climbing up a Ladder, Coming Down a Tower (Gen 28,10–22) (25 min)

Susanna W. Southard, Vanderbilt Unversity
At Home in Babylon?: An Ideological and Rhetorical Consideration of Exodus 1 (25 min)

Thomas C. Römer, University of Lausanne 🕮
Forgotten Sources for a Better Understanding of the Biblical Traditions on Moses? (25 min)

S25-18

Psychology and Biblical Studies Section

9:00 am–11:30 am
MM-Copenhagen

Theme: *Methods and Explorations in Psychological Criticism*

J. Harold Ellens, University of Michigan, Presiding, (5 min)

Ilona N. Rashkow, SUNY, Stony Brook 🕮
The Rape(s) of Dinah: "False Religion and Excess in Revenge" (25 min)

David G. Garber, Jr., Emory University
Traumatizing Ezekiel: An Evaluation of Psychoanalytic Approaches to Ezekiel and a New Proposal (25 min)

Neil Douglas-Klotz, Edinburg Institute for Advanced Learning
Reading Wisdom with Reich: Proverbs 8–9 Seen through the Psychology of Wilhelm Reich (25 min)

Daniel B. Mathewson, Emory University
Symbolic Systems, Death, and Desymbolization in the Writings of Robert Jay Lifton and in the Prologue to the Book of Job (25 min)

Petri Merenlahti, University of Helsinki
Reading Mark for the Pleasure of Fantasy (25 min)

Halvor Ronning, Home for Bible Translators
Can a Psychological/Sociological Analysis of the Gospel Writers Provide Evidence for Determining the Relative Chronology of the Synoptic Gospels? (25 min)

S25-19

Social History of Formative Christianity and Judaism Section

9:00 am–11:30 am
MM-London

Theme: *Christianity in Late Antique Syria*

Hayim Lapin, University of Maryland, Presiding 🕮

Stephen Lloyd-Moffett, University of California, Santa Barbara
The "Heresy" of Encratism and the History of Christianity in Eastern Syria (30 min)

Ute Possekel, St. John's Seminary, Boston
Formative Christianity in Edessa: The Communal Structure of the Early Bardaisanites (30 min)

Tina Shepardson, University of Tennessee
Interpret with Care: Jews, Arians, "Jews," and "Arians" in Fourth-Century Syria (30 min)

Alexander Mirkovic, University of South Florida
Political Rhetoric of Labubna (30 min)

Lucas Van Rompay, Duke University
Syrian Christianity in the Age of Justinian: Continuity and Redefinition (30 min)

S25-20

Textual Criticism of the Hebrew Bible Section

9:00 am–11:30 am
HY-Fairlie

Theme: *The Versions of the Hebrew Bible*

Russell Fuller, University of San Diego, Presiding

Galen Marquis, Hebrew University of Jerusalem
One Type of Etymological Derivation in the Septuagint: Root/Lexeme Confusion (35 min)

James D. Findlay, Claremont Graduate University
The Priestly Ideology of the LXX Translator of Numbers 16–17 (35 min)

Julio Trebolle Barrera, Universidad Complutense de Madrid
The Critical Value of the Greek Antiochean and Old Latin Texts: Samples from Judges and Kings (35 min)

Pablo Torijano Morales, Universidad Complutense de Madrid
The Contribution of the Antiochean Greek Text to Text Criticism in Kings: Rahlf's Study of the Lucianic Recension Revisited (1 Kings 1:36, 40, 41, 45) (35 min)

Michael V. Fox, University of Wisconsin
LXX-Proverbs as a Text-Critical Resource (35 min)

SBL

FUTURE ANNUAL MEETINGS

2004
San Antonio, TX

2005
Philadelphia, PA

2006
Washington, DC

2007
San Diego, CA

2008
Boston, MA

See you in San Antonio next year!

NOTES



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The Society of Biblical Literature's mission is to foster biblical scholarship. This mission is carried out through six strategic vision statements. The Society:

- Offers members opportunities for mutual support, intellectual growth, and professional development
- Facilitates broad and open discussion from a variety of perspectives
- Encourages study of the Bible that attends to its cultural contexts
- Publishes biblical scholarship
- Organizes congresses for scholarly interchange
- Collaborates with educational institutions to support biblical scholarship

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SBL Congresses

Annual Meeting

The Annual Meeting is the largest gathering of biblical scholars in the world. Each meeting

- showcases the latest in biblical research
- fosters collegial contacts
- advances research
- highlights a wide range of professional issues

The world's largest exhibit of books and digital resources for biblical studies is on display at the congress. At this meeting with the American Academy of Religion, scholars benefit from sessions on religion, philosophy, ethics, and religious traditions.

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2004 San Antonio, TX

2005 Philadelphia, PA

2006 Washington, DC

2007 San Diego, CA

2008 Boston, MA

International Meeting

The International Meeting is held annually outside North America. It provides a unique forum for international scholars. The meeting normally takes place between the beginning of July and the middle of August.

International Meeting Task Force

Kristin De Troyer, Claremont School of Theology, Chair

Future International Meetings

2004 Groningen, The Netherlands

2005 Singapore

Annual Meeting Program Unit Chairs

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Sections offer the broadest access to the Annual Meeting Program. Volunteer paper proposals are welcome.

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Seminars are established around well-defined research topics or projects with specific publication plans. Seminars have limited membership but permit auditors. Papers are discussed, not read.

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Merrill P. Miller, University of North Carolina, Pembroke

Constructions of Ancient Space Seminar

Jon Berquist, Chalice Press

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Honora H. Chapman, California State University at Fresno

Steve Mason, York University

Manichaean Studies Seminar

Jason Beduhn, Northern Arizona University

Rethinking Plato's Parmenides and Its Platonic, Gnostic, and Patristic Reception Seminar

Kevin Corrigan, Emory University

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Consultations are exploratory program units focused on new areas of interest. Volunteer proposals are occasionally welcome.

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The SBL's online electronic resources facilitate research and teaching. Resources include journals, books, language fonts, and tips on using technology for biblical studies.

SBL research and development represents biblical studies in the development of international technological standards, technology applications useful to biblical scholars and collaborative relationships with other institutions on technology-related projects. With the American Bible Society and the United Bible Society, the SBL developed the Open Scriptural Information Standard (OSIS), an XML schema for encoding biblical and related texts. The SBL Font, a Unicode and OpenType font for Greek, Hebrew and Western Alphabets is among the technologies being developed for SBL members and the academy at large and is scheduled for release late in 2003. Collaborative efforts are underway with the Oriental Institute (University of Chicago), the Freer Gallery (Smithsonian Institution), and the British Library.

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Review of Biblical Literature (RBL)

The most comprehensive and timely review of books in the field of biblical and related studies. Reviews cover reference works, commentaries, dictionaries, multi-author volumes, biblical translations, and some reviews of a title in several languages. *RBL* is available in both electronic and print form; the online version is available at no cost to the general public at *http://www.bookreviews.org/*.

Book Series

Academia Biblica

Replacing the former SBL Dissertation Series, Academia Biblica publishes doctoral dissertations on topics related to biblical studies, including questions of language, literature, history, archaeology, society, history of thought, and cognate studies. Its purpose is to bring distinguished new works of academic scholarship into the scholarly forum, to provide junior scholars an opportunity for publishing their dissertations, and to provide models for subsequent dissertations.

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This series is intended to promote the illumination of the Bible through archaeological, sociological, and historical studies. While preference is given to monographs or focused collections of essays that explicitly make a connection with the Bible, volumes that use archaeological and historical data to illuminate Israelite religion or the culture of biblical peoples are also encouraged.

Early Judaism and Its Literature

This series publishes works on the history, culture, and literature of early Judaism. The chronological scope of the series roughly encompasses Judaism of the Second Temple (post-exilic Judaism from the Persian period up to the decline of the Jewish state in the late first and early second centuries C.E.). The literary corpus comprehended by the series includes, but is not limited to, Hellenistic Jewish authors, the Dead Sea Scrolls, and the Jewish apocrypha and pseudepigrapha. Work on rabbinic literature that deals with Second Temple Judaism also will be considered.

Global Perspectives on Biblical Scholarship

This informal series brings together works that derive from or shed light on biblical studies from around the globe, and includes volumes that originate in the program sessions and presentations of the annual SBL International Meeting.

Masoretic Studies

This series publishes scholarly work on various aspects of the Masorah with two main objectives: (1) the production of work concerned with the history and development of the masoretic text, and of editions of it, which is of interest and value to biblical scholars; and (2) publication of the Proceedings of Congresses of the International Organization for Masoretic Studies (IOMS), which may include some papers of more limited interest, directed to Masorah specialists, or linguists working on Biblical Hebrew. The series is cosponsored by the IOMS.

The New Testament in the Greek Fathers

The NT text as it is recoverable from the writings of the Greek Fathers is published in this series. Only data from critical texts of the Fathers will be published. Each volume will include a full presentation (or critically reconstructed text) of the NT (or portions thereof)



Publications and Technology

of a given Father or selected works of a given Father. Each study also will include an evaluation of the data, both in terms of its reliability and of the relationship of the Father's text to known textual groups.

Resources for Biblical Study

This series makes available a variety of tools for teaching and research appropriate to the Hebrew Bible and the New Testament as well as to cognate fields. The series includes collections of key articles in the history of research, collections of ancient documents in translation, collections of essays illustrating methodological issues, philological tools, and reference works.

Semeia Studies

Scholarly monographs and collections of essays representing interdisciplinary biblical studies are published in this series. Studies employing the methods and perspectives of linguistics, folklore studies, literary criticism, structuralism, social anthropology, postmodern studies, and other comparable approaches are invited. Although experimental in both form and content, Semeia Studies publishes volumes that reflect a well-defined method that is appropriate to the biblical material being interpreted.

Septuagint and Cognate Studies

This series is devoted to the study of the LXX, textual criticism, manuscript witnesses and other versions, as well as its literature, historical milieu, and thought. "Cognate studies" refers mainly to the Jewish apocrypha and pseudepigrapha of the Hellenistic period, and the subsequent development of this literature in Judaism and early Christianity. The series is cosponsored by the International Organization for Septuagint and Cognate Studies (IOSCS).

Studies in Biblical Literature

As the successor to the former SBL Monograph series, this series publishes book-length studies in the field of biblical studies. Volumes may be intended either for the general reader or for the professional biblical scholar.

Symposium

Each volume in this series presents essay-length studies, contributed by various scholars, which address one particular topic related to biblical literature and/or its cultural environment. The aim of the series is to provide for the publication of studies that have emerged from collaborative work, especially within the Society's own program units, and that are best published together rather than separately.

Text-Critical Studies

This series is devoted to the study of biblical textual criticism and is designed to complement other SBL series, including The New Testament in the Greek Fathers, Septuagint and Cognate Studies, and Masoretic Studies. Monographs dealing with any aspect of textual criticism of the Hebrew Bible/Old Testament or New Testament are welcome, including investigations of methodology, studies of individual manuscripts, critical texts of a selected book or passage, or examination of more general textual themes. Text-critical studies of works closely related to the canonical books may also be considered. Studies that cross the traditional canonical boundaries are especially encouraged. The series may include article collections devoted to a particular topic, reference works, and books suitable for classroom use.

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This series presents readable translations of ancient Near Eastern texts that date from the beginning of Sumerian civilization to the age of Alexander. The series is designed to provide access to the important roots of Western civilizations. The translations meet the needs of teachers, historians, legal scholars, and literary critics, as well as general readers and students.

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Throughout the academic year, SBL's regions coordinate lectures and conferences that keep the regions active and up-to-date in the latest biblical research. These meetings provide smaller, more collegial settings, fostering greater discussion and collaborative research.

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The SBL's eleven regions award grants and provide mentoring programs to encourage younger scholars, particularly women and underrepresented minorities, to present papers at the Annual Meeting. Regional scholars are given stipends to help cover the cost of attending the Annual Meeting, and senior scholars are designated as mentors to assist the Regional Scholars with the presentation of their papers.

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Supporting the Profession

Committee on the Status of Women in the Profession

The Committee on the Status of Women in the Profession encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee continues its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is provided for non-North American women to attend congresses.

Committee on Underrepresented Racial and Ethnic Minorities

The Committee on Underrepresented Racial and Ethnic Minorities in the Profession has long supported the recruitment of racial and ethnic minority students from among the African-American, Asian, Hispanic, and Native American populations. Recruitment and mentoring are key to the committee's goals.

Employment Information Services

Employment Information Services (EIS) consists of *Openings* online and an employment service center at the Annual Meeting. *Openings: Employment Opportunities for Scholars of Religion* is published electronically each month and is free to individual members. The EIS Center operates each year at the Annual Meeting. Panel reviews of pertinent topics, which focus on the "how to" of the application and job interview process, are offered.

Statement on Professional Conduct and Human Rights

The members of the SBL constitute a community of scholars dedicated to promoting the critical investigation of biblical literature, together with other related literature, by the exchange of scholarly research both in published form and in public forum. While freedom of inquiry is at the heart of this enterprise, such freedom carries with it the responsibility of professional conduct. As a learned society, the SBL assumes professional conduct of its members as they exchange scholarly research in SBL publications or at SBL annual, regional, or committee meetings wherever they are held. Professional conduct includes, but is not limited to, conduct which is based on respect for others and which does not in any way exploit power and/or status differences, such as those that exist between faculty and students or between senior and junior scholars. Professional conduct is conduct free of sexual or any other form of harassment and discrimination.

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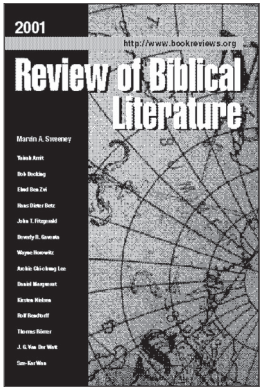
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FUTURE AAR MEETINGS

2004	2005	2006	2007	2008
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November 20–23	November 19–22	November 18–21	November 17–20	October 25–28

WELCOME

Dear Colleagues:

Welcome to the Annual Meetings of the American Academy of Religion and the Society of Biblical Literature. Our hope is that these and our future meetings—both with SBL and eventually held separately—will continue to nourish your mind and spirit. Meetings of related scholarly organizations, conversations with friends and colleagues, professional development workshops (teaching, leadership, media outreach, entering the job market), arts events and tours, and access to new publications and digital resources-all are ingredient in this bountiful table.

AAR is committed to working cooperatively with all associations and groups in the study of religion and theology and to enhancing what we provide at our annual meetings. We are especially committed to continuing the cordiality, mutual support, and respect that distinguishes the long histories of AAR and SBL.

As our meetings continue to evolve, we are finding new ways of working to meet the needs of our members. AAR and SBL will meet concurrently through 2007. Each will begin holding our own annual meeting in 2008. We intend to work out the best cooperative agreements possible concerning the aspects of our services that will undergo some change with this future arrangement.

The American Academy of Religion and the Society of Biblical Literature have signed contracts for our concurrent meetings together through 2007: Atlanta 2003, San Antonio 2004, Philadelphia 2005, Washington, DC 2006, and San Diego 2007. AAR will meet in Chicago the last weekend of October in 2008, while SBL will meet in Boston on the weekend before Thanksgiving.

As planning for those meetings moves ahead, we welcome comments and suggestions from our members, friends, and associates about ways in which we can address your needs in religion and theology. In the AAR Executive Office, it is always a pleasure to hear from you!

Yours,

Barbara DeConcini
Executive Director
bdeconcini@aarweb.org

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Associate Director of Religionsource

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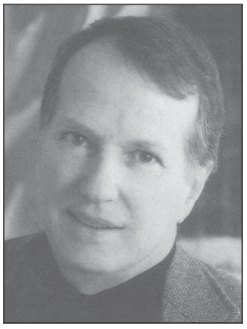
AAR

Plenary Addresses

A Personal Experience (A21)

Saturday, 11:30 am–12:30 pm
HY-International North

David Plante, Columbia University



David Plante is the author of the novels *The Ghost of Henry James*, *The Family* (nominated for the National Book Award), *The Woods*, *The Country*, *The Foreigner*, *The Native*, *The Accident*, *Annunciation*, and *The Age of Terror*. He is a regular contributor to the *New Yorker* and a reviewer and features writer for the *New York Times Book Review*. He has received awards from the American Academy and Institute of Arts and Letters, the Guggenheim Foundation, and the British Arts Council Bursary. He has been writer in residence at the Gorki Institute of Literature, University of Quebec, Montreal, Adelphi University, King's College, Tulsa University, and the University of East Anglia. He currently is a professor of writing at Columbia University.

Presidential Address: A New Beginning, Again (A77)

Saturday, 7:15 pm–8:15 pm
HY-Centennial I & II

Robert A. Orsi, Harvard University

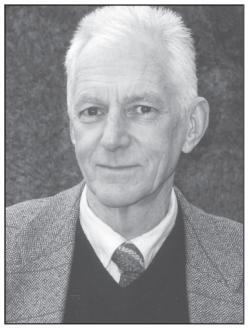


Born in New York City, educated at Trinity College, Hartford and Yale University, Robert Orsi is Warren Professor of American Religious History, Harvard University. He has also taught at Fordham University and Indiana University. Orsi is author of *The Madonna of 115th Street*; *Thank You, Saint Jude*; *Between Heaven and Earth*; and editor of *Gods of the City*. Orsi's work has focused on religion in the history and contemporary life of American cities, religion and immigration, Catholic devotionalism—in particular human relations with saints, gender and religion, and, most recently, religious memory and the social and cultural history of Catholic childhoods in the United States.

The Prose of Suffering and the Practice of Silence (A165)

Sunday, 7:15 pm–8:15 pm
HY-Centennial I

Michael Jackson, University of Copenhagen



Michael Jackson is a graduate of the University of Auckland and University of Cambridge, and has carried out ethnographic fieldwork in Sierra Leone and Aboriginal Australia. The author of numerous books of anthropology, including the prize-winning *Paths toward a Clearing* and *At Home in the World*, he has also published five books of poetry and two novels. His most recent book is *The Politics of Storytelling*. A new book, entitled *In Sierra Leone: The Life and Times of Sewa Bockarie Marah*, is due for publication next spring. Jackson's work has been strongly influenced by critical theory, American pragmatism, and existential-phenomenological thought. His innovations in writing ethnography reflect a determination to make anthropology speak directly to contemporary concerns and to reach an audience beyond the academy. Jackson has taught in his native New Zealand, Australia, the U.S., and is currently Professor of Anthropology at the University of Copenhagen.

AAR

Program Highlights

A Clergy Abuse Survivor's Historical View of the Crisis: A Perspective from Thirteen Years in the Trenches (A253)

Monday, 7:15 pm–8:15 pm
HY-Centennial I

David Clohessy, Survivors Network for Those Abused by Priests



David Clohessy is the executive director of SNAP (Survivors Network of Those Abused by Priests), a self-help organization of men and women who were sexually abused by spiritual elders (Catholic priests, brothers, nuns, ministers, teachers, etc). He has been an outspoken activist for this cause and has appeared on a host of TV shows, including *Sixty Minutes*, and *Oprah*. In addition, he has been quoted in newspapers across the country, including the *Wall Street Journal*, *New York Times*, *Los Angeles Times*, *Chicago Tribune,* and *Boston Globe*. He has met with Catholic bishops and congregations and has spoken to organizations across the nation to bring attention to this issue.

Pre-conference Workshops

Chairs Workshop - Scholarship, Service, and Stress: The Tensions of Being a Chair (A1)

Friday, 8:00 am–4:00 pm
HY-The Learning Center

Sponsored by the Academic Relations Task Force

This workshop will provide a day of structured discussion where chairs can exchange personal narratives and strategies for navigating the challenges of life as a chair. The workshop will deal with personal management styles and negotiating the tensions of being a chair. Six panelists will briefly discuss professional identify, leadership styles and the culture of the department. Then the workshop will divide up into breakout sessions. Two refreshment breaks and lunch are provided.

Separate registration required. See pages 109–110 for full description and registration form.

Religion and Media Workshop (A3)

Friday, 10:00 am–6:00 pm
HY-Hanover F

Sponsored by the Public Understanding of Religion Committee; Arts, Literature, and Religion Section; Study of Islam Section; Religion, Film, and Visual Culture Group; Religion and Popular Culture Group; and Religion, Culture, and Communication Consultation

In light of current and ongoing global events, this workshop will explore the ways that Islam (as a religion) and Muslims (as individual humans) are represented in a variety of media, including television, film, music videos, and the news media. Presenters examine some of the linkages between representation and politics, and between appearance and reality. In addition to presentations, we will also be screening a film, *Shahrbanoo*, directed by Hamid Rahmanian, and have a guided discussion in response. Also, the workshop will provide ample opportunity for conversation with presenters and other participants. Questions about the workshop should be directed to S. Brent Plate, Texas Christian University, *b.plate@tcu.edu,* or Lynn Schofield Clark, University of Colorado, Boulder, *lynn.clark@colorado.edu*.

Separate registration required. See page 111 for a full description and registration form.

Women's Caucus Workshop (A4)

Friday, 11:30 am–5:00 pm
MM-South Hampton

Sponsored by the Women's Caucus

This annual workshop is a highlight of the AAR and SBL Annual Meetings for many women in the profession. In addition to networking with one another, we will discuss strategies for the job search, interviewing, teaching, researching, etc. Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual (WATER), will provide insight into the forthcoming second edition of the *Women's Survival Guide to Religious Studies*. Young Lee Hertig, Union Theological Seminary, will explore various health issues women encounter in the profession. In addition, a member of the AAR's Status of Women in the Profession Committee will update us on pertinent issues in the profession. Bring your lunch, your questions and your ideas.

EIS Orientation (A6)

Friday, 7:00 pm–9:00 pm
HY-Hanover F & G

Sponsored by the EIS Advisory Committee

The EIS Center orientation will feature a short presentation, which will include an overview of the Center, an explanation of how to best utilize the Center, and a question and answer session. After the presentation, the Center will be open for use, with the exception of the Interview Hall. Employers will be able to review candidate credentials, leave messages for registered candidates, and make reservations for booth space. Candidates will be able to pick up their copy of the Annual Meetings Special Edition of *Openings*, and leave

messages for employers. The Center will also be accepting onsite registrations at this time. Employers and candidates are encouraged to participate in orientation but are not required to attend.

Answering the Reporter's Call: Being a Reliable News Source (A18)

Saturday, 9:00 am–11:00 am
MM-Magnolia

Sponsored by the AAR's Religion and Media Center and the Pew Charitable Trusts

Religion scholars are getting more calls from journalists as reporters consistently turn to the AAR Web site, Religionsource, to find experts to interview for their stories. Learn how journalists work and how to handle journalists' questions at this workshop featuring reporters and scholars in an interactive session. No registration is required. Contact Kyle Cole at *kcole@aarweb.org* for more information.

Money Matters: A Professional Development Workshop Geared toward Early Career Decisions (A20)

Saturday, 9:00 am–11:30 am
MM-Riviera

Sponsored by the Student Liaison Group

This session is an opportunity for those early in their careers to learn more about financial decision making. Margaret A. Kulyk, a professional financial planner (and Ph.D. candidate in Historical Studies of Theology at Emory University), will introduce and discuss topics such as student loan management, budgeting, cash flow, tax minimization strategies, benefits choices (healthcare, 403(b)s, insurances), asset allocation, and saving for the future. She will also provide a glossary of terms. Ample time will be available for questions. Seating is limited to 40 attendees. Money Matters is free and open to all AAR members, but you must RSVP at *www.aarweb.org/annualmeet/2003/proghi.asp* under Professional Development Sessions. A light breakfast will be provided.

Special Topics Forums

From Side Show to Center Stage: Mainstreaming the Study of Religion at Major Research Universities (A23)

Saturday, 1:00 pm–3:30 pm
HY-Greenbriar

Sponsored by the Pew Charitable Trusts

Since 1998, the Pew Charitable Trusts' funding for academic research on religion has centered on support for centers of excellence and interdisciplinary hubs at major research universities. The Trusts' goal, funding ten such centers that focus on areas including international relations, urban civil society, media, and democracy, was accomplished last year. This panel will feature five center directors: James Hunter, Center for Religion and Democracy, University of Virginia; Don Miller, Center for Religion and Civic Culture, University of Southern California; Robert Sullivan, Erasmus Institute, University of Notre Dame; Robert Wuthnow, Center for the Study of Religion, Princeton University; and Angela Zito, Center for Religion and Media, New York University. The panelists will discuss activities and projects at their centers, the center model as a template for other universities, and research opportunities for doctoral students, post-doctorates, and faculty from other institutions.

Introduction to the AAR (A24)

Saturday, 1:00 pm–3:30 pm
HY-Chicago E & F

Sponsored by the Student Liaison Group

This session provides an orientation to AAR structures, programs, publications, and services. Brief presentations will be given, and ample opportunity for questions and discussion will follow. Panelists will include: Academy Series Editor Kimberly Rae Connor, University of San Francisco; AAR Director of Academic Relations Carey J. Gifford; AAR Board of Directors Secretary Susan E. Henking, Hobart and William Smith Colleges; Status of Women in the Profession Committee member Sarah Heaner Lancaster, Methodist Theological School in Ohio; Regions Committee Chair Mark Lloyd Taylor, Seattle University; and the newly-elected student director.

Contesting Religions: Prospects and Perils in a Global Context (A48)

Saturday, 4:00 pm–6:30 pm
MM-Shangri La

Sponsored by *JAAR*

This forum presents emerging international voices in the study of religion who are articulating new critical and constructive interpretations of religion and its function and role in contemporary societies. The forum will consider changing trends in the study of religion around the world as well as global developments in religions themselves that indicate a need for continual revision of categories of analysis, scholarly roles and the public function of religions and their interpreters. A central concern will be the ways in which these international developments challenge and criticize approaches dominant in the western academy. Participants include: Avishai Margalit, Hebrew University of Jerusalem; Enrique Dussel, Universidad Autónoma de México; Madhu Kishwar, Dehli University; Maysoon Melek, United Nations Population Fund; and Ebrahim E. I. Moosa, Duke University.

Surviving and Flourishing: Challenges and Opportunities of Racial and Ethnic Minorities in the Profession (A49)

Saturday, 4:00 pm–6:30 pm
HY-Regency VI

Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee

How can racial and ethnic minority scholars survive and flourish in the midst of the economic downturn, the controversy on affirmative action, and limited growth of religion departments and theological schools? What are the lessons learned in job seeking, promotion and tenure, publishing, and

career development for minorities? How have we balanced multiple commitments in the academy and in our communities? How can we nourish and renew ourselves to avoid burnout, ill health, and fatigue? This special forum provides an opportunity for conversations to launch a survival guide for racial and ethnic minorities. Panelists include Mary Churchill, University of Colorado, Boulder; Andrew Park, United Theological Seminary, Ohio; Joretta L. Marshall, Eden Theological Seminary; Luis G. Pedraja, Memphis Theological Seminary; and Marcia Y. Riggs, Columbia Theological Seminary.

Interested persons are invited to a reception hosted by the Status of Racial and Ethnic Minorities in the Profession Committee directly following this session.

The Use and Abuse of Adjunct Faculty in Religious Studies (A50)

Saturday, 4:00 pm–6:30 pm
MM-Riviera

Sponsored by the Regions Committee

Since the mid-1970s, the number and percentage of faculty teaching on contingent (adjunct, part-time) appointments has increased dramatically—100% by some estimates—even as tenured and probationary (tenure-track) faculty appointments continue to decrease. This session aims to begin a more intentional, public conversation within the AAR about issues raised by these trends. Stories of several different types of adjunct experience will frame presentations of empirical data on faculty staffing patterns. A variety of resources, including a new statement by the American Association of University Professors, will be shared and discussed. Concerns about systematic injustice in the treatment of those laboring in what has been called the academic "sweatshop" will be articulated. Implications for the future of teaching and scholarship within religious studies, especially for current and prospective graduate students, will be considered. Consciousness raising, survival strategies, and ameliorative actions for current adjuncts will be explored.

Religious Studies in the Japanese Context (A84)

Sunday, 9:00 am–11:30 am
HY-Baker

Sponsored by the International Connections Committee

The academic study of religion in Japan was institutionalized when the University of Tokyo established the first chair in religious studies in 1905. Unlike the West, religious studies in Japan did not develop from a background in, or in response to, Christian theology. How, then, did religious studies develop in Japan? How did the Japanese socio-cultural environment influence its development? How does the academic study of religion in Japan relate to Buddhology and other academic fields, and to its Western counterparts? Are there any Japanese contributions to the field of religious studies in general? This panel attempts to reflect on the field of religious studies in Japan, and to provide a forum for discussing the internationalization of religious studies.

The panel will be preceded by a brief presentation by Professor Susumu Shimazono of the University of Tokyo, President of the Japanese Association for Religious Studies.

Religion in the 2004 Election (A85)

Sunday, 9:00 am–11:30 am
HY-Edgewood

Sponsored by the Public Understanding of Religion Committee

This panel brings together perspectives from journalism and politics about the probable impact of religion on the 2004 election campaigns. To what extent will religious constituencies, religious and moral issues, and candidates' own religious commitments affect the outcome of the primary and general elections?

Site Visits in the Study of Religion: Practice, Problems, Prospects (A86)

Sunday, 9:00 am–11:30 am
HY-Hanover A & B

Sponsored by the Teaching and Learning Committee

This session will address pedagogical and ethical issues and questions around using site visits in the teaching of religion in North American colleges and universities. Participants represent a variety of teaching settings and courses across North America—big city/small town/rural settings; introductory/upper-level specialized/graduate courses; etc. Participants will address the learning opportunities and limitations of site visits, kinds of preparations of students for the experience and methods of assessment or evaluation of both the visit and students' analyses of it, the kinds of ethical questions that arise in the site visit, and alternatives to the site visit.

Getting Marketing and Publicity for Your Scholarly Book (A87=S23-20)

Sunday, 9:00 am–11:30 am
HY-Regency VII

Sponsored by the AAR, SBL, and *Publishers Weekly*

You've worked hard and have written a fabulous scholarly book. But as an author, your work isn't quite finished; it is up to you to work with your publisher to get the word out to the people who will read it. This panel guides you

through the process of marketing and publicizing the scholarly book, whether it is published by a university press or a "trade" house. Panelists will discuss the difference between marketing and publicity, outline the mechanics of getting reviews, and how you can capitalize on the media contacts you have as a scholar. They will give tips on conducting successful media interviews, refining the "pitch" of your book, and turning competition into a potential feature opportunity. This session is a practical help to scholars at all stages of their careers, whether already published or not. Half of the session will be devoted to audience questions.

A Conversation with the AAR Executive Committee and Board Members (A112)

Sunday, 1:00 pm–3:30 pm
HY-Centennial IV

Please join members of the AAR Executive Committee and Board for this presentation and discussion of the new AAR Centennial Strategic Plan 2004–2009 (available online at *www.aarweb.org/about/strategicplan/2004.asp*). The forum focuses on open microphone conversation about the plan, including the Board's recent decision to hold AAR Annual Meetings on our own (instead of concurrently with SBL meetings) starting in 2008.

How Religion Matters in Crisis Situations: Perspectives from Law Enforcement, News Media, and Religious Studies Scholars (A113)

Sunday, 1:00 pm–3:30 pm
HY-Regency V

Sponsored by the Public Understanding of Religion Committee

Events as diverse as the terrorist attacks of September 11 and the 1996 standoff between FBI agents and the Montana Freeman have raised questions about how religion and law enforcement agents face similar interpretive challenges in trying to discern when religion is a primary motivating factor, a subsidiary factor, or when it may conceal other, more important motives. Decisions about the salience of religion in a crisis situation can have immediate and far-reaching practical consequences. The framing of stories about religion and crisis situations can contribute to shaping events. Scholars can also be drawn into events when they serve as news sources or as consultants. This panel will discuss analytical perspectives and criteria for determining how religion matters to each of the three areas in responding to crisis.

The Legacy of Franz Rosenthal for Islamic Studies (A114)

Sunday, 1:00 pm–3:30 pm
HY-Baker

Sponsored by the Study of Islam Section

Franz Rosenthal, Sterling professor emeritus of Arabic and Comparative Semitic Languages at Yale University, died this past April. He left behind a tremendous legacy of scholarship, students, and friends. A prolific scholar, Rosenthal is remembered for works on history, including his 1952 *History of Muslim Historiography*, his translation of Ibn Khaldun's *Muqaddimah* (1958), and his general editorship of al-Tabari's entire *History* (1985–1998). Famous for his devotion to nuances of language and translation, his *Grammar of Biblical Aramaic* (1961) is still a standard work. Of particular importance are his extraordinary topical studies, such as "The Muslim Concept of Freedom" (1960), "Knowledge Triumphant" (1970), and "Complaint and Hope in Medieval Islam" (1983). Rosenthal's passing provides an opportunity to assess the study of Islam over the past century. Members of the panel, all leading scholars of Islam, will place Rosenthal's work in this context while pointing toward new challenges for the field.

Publishing in AAR/OUP Series (A138)

Sunday, 4:00 pm–6:30 pm
MM-Thames

Sponsored by the Publications Committee

The AAR publishes five books series with Oxford University Press: Academy; Cultural Criticism; Reflection and Theory in the Study of Religion; Teaching Religious Studies; and Texts and Translations. This forum provides an opportunity to become familiar with the five series and to meet series editors. Those attending will be able to determine if their current or proposed book project might fit into one of the series, and to learn the steps needed to submit a book proposal.

Women, Religion, and Global Conflict (A139)

Sunday, 4:00 pm–6:30 pm
HY-Regency V

Sponsored by the Status of Women in the Profession Committee

No issue is more pressing in today's world than that of global conflict, and the question of the role that religion plays in contemporary conflicts is much debated. Analysis of the issues from the perspective of women is less frequent, however. Women are increasingly involved in global conflict as both combatants and casualties. Feminist perspectives on global conflict also provide important alternatives to those offered by mainstream media. Feminist scholars have given a great deal of thought to violence and to possible responses to violence and have developed ways out of the cycle in which each act of violence merely leads to a new intensified act. This special topics forum provides a unique opportunity to hear from women around the world on this important topic. Panelists from various areas of the world will come together with AAR members and Atlanta human rights activists to discuss the causes of global conflict, the role of religion in current conflicts, the implications for women, and possibilities for conflict resolution.

AAR

Program Highlights

Caring for Nature: From Fact to Value, from Respect to Reverence (A277)

Sunday, 4:00 pm–6:30 pm
HIL-Monroe

Sponsored by the AAR and the Templeton Foundation

Holmes Rolston, III, winner of the 2003 Templeton Prize, is a Distinguished Professor of Philosophy at Colorado State University. He has written seven books, most recently *Genes, Genesis, and God* (Cambridge University Press) and *Science and Religion: A Critical Survey* (Random House, McGraw Hill, Harcourt-Brace). He is a founding editor of the journal *Environmental Ethics* and has served on the *Zygon* editorial board for two decades. Rolston has spoken as distinguished lecturer on all seven continents. He is a founding member of the International Society for Science and Religion. Rolston has been an invited lecturer at many academic institutions around the world as well as serving as a consultant with over two dozen conservation and policy groups, including the U.S. Congress and a Presidential Commission.

Preparing Teachers to Teach about Religion: Current Practices and Models (A173)

Monday, 9:00 am–11:30 am
HY-International South

Sponsored by the Religion in the Schools Task Force

With exploding religious pluralism and the challenges of creating a civil society from a diverse population, the role of religion and religious liberty in K-12 education is crucial and timely. This session will offer a brief overview of the history of the AAR's involvement in the issue of preparing secondary teachers to teach about religion, followed by presentations of some current training models being used at various universities. The session will begin with an historical overview, and will continue with a panel discussion and presentation of models involving Bruce Grelle, California State University, Chico; Diane L. Moore, Harvard University; Steve Dunning, University of Pennsylvania; and Diana L. Eck, Harvard University, presiding.

Top Ten Ways to Survive Your First Year on the Job (A174)

Monday, 9:00 am–11:30 am
HY-Dunwoody

Sponsored by the Student Liaison Group

How do I manage four courses in a semester? How do I teach a subject outside of my discipline? How do I handle inappropriate behavior in the classroom? How often do I provide office hours? How do I keep on track for tenure? How can I maximize my time in and out of class? How do I deal with departmental duties and my chair? These and other questions will be addressed in this introductory professional development workshop for graduate students. Sandie Gravett, Appalachian State University, will provide strategies for time management, tips on how to teach outside your specialty, and other helpful hints to get you through your first year teaching. There will be plenty of handouts, lots of practical advice, and ample time will be available for questions and discussion. This workshop is free and open to all graduate students preparing to enter the profession.

Centennial Celebration of the Scholarship of W. E. B. DuBois (A175)

Monday, 9:00 am–11:30 am
HY-Centennial I

Sponsored by the Religion and Social Sciences Section, Afro-American Religious History Group, and the Womanist Approaches to Religion and Society Group

A century ago the pioneering researcher and scholar W. E. B. DuBois published his landmark work *The Souls of Black Folk*. A careful and probing examination of African American life in its many permutations at the turn of the twentieth century, *Souls* has since attained the status of black sacred text, urgently evoking scholars to more textured and nuanced analyses of the interior and exterior lifeways of black folk. No less explicit a theme in the work of DuBois was the commitment to research as prolegomenon to social change. The centennial writings of DuBois, both *Souls* and his less celebrated work *The Negro Church*, also published in 1903, represent the first serious systematic attempt to elucidate the religious expressions of African American life. The papers in this forum extend DuBois's own diligent effort to improve the social and spiritual condition of black people via scholarship, refracting race and gender through the lenses of womanist, socio-ethical, and philosophical analysis among others.

Methodology in the Study of Religion and Disability (A203)

Monday, 1:00 pm–3:30 pm
MM-Tigris

Sponsored by the Religion and Disabilities Task Force and the Religion and Disabilities Studies Group

The emerging discipline of disability studies draws on methodologies from many fields. Literary studies and sociology, however, are the two fields that have had the greatest impact on disability studies. This session will examine the use of literary and sociological methodologies in the study of religion and disability. Rosemarie Garland-Thomson is Associate Professor in Women's Studies at Emory University. She specializes in feminist theory, American literature, and disability studies. Her published works include *Extraordinary Bodies: Figuring Physical Disability in American Literature and Culture* (1997). Nancy L. Eiesland is Associate Professor of Sociology of Religion at Candler School of Theology, Emory University. Her areas of specialization include gender, global trends, illness, and disability. Her published works include *The Disabled God: Toward a Liberatory Theology of Disability* (1994).

The Marty Forum: A Conversation with Robert Wuthnow on the Changing Face of American Protestantism (A204)

Monday, 1:00 pm–3:30 pm
HY-Dunwoody

This year inaugurates an exciting new conversation series, The Marty Forum, which will provide a venue for winners of the Martin E. Marty Public Understanding of Religion Award. This year's winner, Robert Wuthnow, will give brief remarks and field questions from *New York Times* religion writer Gustav Niebuhr, followed by questions from the audience. A scholar known for his ability to reach a wide variety of readers through his books, Wuthnow will speak about his recent research on the future of American Protestantism. Wuthnow received his Ph.D. from the University of California, Berkeley, and is the Gerhard R. Andlinger Professor of Sociology at Princeton University. He has written widely on American religion and cultural sociology. He is the author of many books, including the Pulitzer Prize nominated *Acts of Compassion* (1991), and most recently *The Quiet Hand of God: Faith-based Activism and the Public Role of Mainline Protestantism* (2002).

Introduction to Syllabus Writing Workshop (A205)

Monday, 1:00 pm–3:30 pm
HIL-Jackson

Sponsored by the Student Liaison Group

This workshop brings together four professors from several colleges, a university, and a seminary to discuss various approaches to writing a syllabus. AAR Award for Excellence in Teaching winners Eugene Gallagher, Connecticut College and William Placher, Wabash College will join Timothy Renick, Georgia State University, and Emilie Townes, Union Theological Seminary, New York, to reflect on how to write a good syllabus, including such considerations as setting goals for a course, providing opportunities for feedback, and accommodating different learning styles. Ample time will be available for questions and discussion, no prior preparation is required.

Numbers Count: Gathering, Managing, and Using Census Data in a Program Review and Enhancement (A229)

Monday, 4:00 pm–6:30 pm
MM-Savoy/Rhine

Sponsored by the Academic Relations Task Force

This session will present further analysis of the data that has been collected in the Academy's undergraduate census, as well as the preliminary analyses of the data gathered in the Academy's recent survey of academic doctoral programs. A slide show demonstration will show how a department or program can request comparable data based on the undergraduate census, data which can help them review their department or program and compare it with similar departments or programs within the nearly 900 which reported. There will also be a presentation on gathering, managing, and using data in a program review. Panelists include: Terrence W. Tilley, University of Dayton, and Carey J. Gifford, American Academy of Religion.

Response to Modernity: Interactions between Japanese and European Scholarship on Buddhism (A230)

Monday, 4:00 pm–6:30 pm
HY-Courtland

Sponsored by the International Connections Committee and the Cultural History of the Study of Religion Consultation

Participants from Japan and the United States collaborate here to analyze the role Japanese scholars played in the definition of Buddhism as a world religion and the formation of religious studies as an international field of inquiry. We concentrate on (a) the common institutional background of Japanese students working with European scholars, as well as the intellectual impact they exerted on their European mentors; (b) the historicist quest for the supposedly original rational philosophy of a demythologized Indian Buddhism, which mimicked European scholarship and hamstrung subsequent Japanese buddhology; (c) how Suzuki Daisetz succumbed to the rationalist European paradigm with regard to ancient India, even as he reserved for Japanese Buddhism a supposedly unique form of spirituality; and (d) how returning scholar-priests actively collaborated in a range of religious and intellectual activities aimed at rejuvenating and restructuring both academic inquiry and religious practice in Japan.

Putting Your Ph.D. to Work: Alternative Careers for Religion Graduates (A231)

Monday, 4:00 pm–6:30 pm
HIL-Jackson

Sponsored by the Student Liaison Group

What can one do with a Ph.D. in religious studies, other than teach in a university? This session will explore career opportunities in fields such as medical ethics, publishing, the nonprofit sector, library science, academic administration, business, and government. Panelists will include Jan Heller, Providence Health System; David Little, Harvard University; Rex Matthews, Society of Biblical Literature; Rodney Petersen, Boston Theological Institute; Stephen S. Peterson, Allstate Insurance; and Laura C. Wood, Emory University.

AAR

Program Highlights

Arts Series and Tours

Arts Series Event: Saturday Night and Sunday Morning: Music as Spiritual Practice, a Performance by Don and Emily Saliers (A7=AM43)

Friday, 7:00 pm–9:00 pm
HY-Regency V

Sponsored by the Society for the Study of Christian Spirituality



Join Don Saliers and Emily Saliers for an evening of musical performance and conversation about spirituality and the musical arts. The program will explore ways that music deepens life by creating, sharing, and improvising across so-called sacred/secular differences. Is there a lyric truth that refuses to side with either Saturday night or Sunday morning? Can music become a bridge between such cultural divides? Emily Saliers is a member of the Indigo Girls, a pioneering music duo with two decades of collaboration, eleven records, a Grammy Award, several platinum CD's, and commitments to the environment, Native American children, Habitat for Humanity, and human rights. Don Saliers teaches theology and liturgy at Emory University, and is a past president of the Society for the Study of Christian Spirituality.

Tour: Jimmy Carter Library and Museum (A12)

Saturday, 8:30 am–11:00 am

Sponsored by Religions, Social Conflict, and Peace Consultation

The Jimmy Carter Presidential Library and Museum is one of only 10 presidential libraries in the world and the only one in the deep South. The library is home to the presidential papers of the Carter Administration. Located adjacent to the non-profit Carter Center in the Carter Presidential Center complex, the library and its museum are operated by the National Archives and are open to the public seven days a week. The museum of the Jimmy Carter Library provides a glimpse of the American Presidency, from life in the White House to complex decisions made in the Oval Office. Several exhibits focus on important twentieth-century issues such as war and peace, disarmament, and the economy. The exhibit features an exact replica of the Oval Office, and information on the Camp David Summit and the Iran Hostage Situation.

This is a self-guided tour. Please arrive fifteen minutes early and gather by MM-International South. There is a US$15 fee for this tour (includes admission). Please use the reservation form on page 13.

Tour: Martin Luther King, Jr. Center (A13)

Saturday, 8:30 am–11:00 am

Sponsored by the Afro-American Religious History Group, Black Theology Group, and Womanist Approaches to Religion Group

Established in 1968 by Coretta Scott King, the King Center is the official, living memorial dedicated to the advancement of the legacy of Dr. Martin Luther King, Jr., leader of America's greatest nonviolent movement for justice, equality and peace.

More than 650,000 visitors from all over the world are drawn annually to the King Center to pay homage to Dr. King, view unique exhibits illustrating his life and teachings and visit the King Center's Library, Archives, his final resting place, his birth home, gift shop and other facilities. Located in Atlanta's Martin Luther King, Jr. National Historic Site, the King Center utilizes diverse communications media, including books, audio and video cassettes, film, television, CDs and Web pages, to reach out far beyond its physical boundaries to educate people all over the world about Dr. King's life, work, and his philosophy and methods of nonviolent conflict-reconciliation and social change.

This is a self-guided tour. Please arrive fifteen minutes early and gather by MM-International South. There is a US$10 fee for this tour. Please use the reservation form on page 13.

Tour: Michael C. Carlos Museum (A14)

Saturday, 9:30 am–12:00 pm

Sponsored by the Arts, Literature, and Religion Section, Europe and the Mediterranean in Late Antiquity Group, and Anthropology of Religion Consultation

The collections of the Michael C. Carlos Museum of Emory University span the globe and the centuries. Housed in a distinguished building by renowned architect Michael Graves, the Carlos maintains the largest collection of ancient art in the Southeast with objects from ancient Egypt, Greece, Rome, the Near East, and the ancient Americas. The Museum is also home to collections of nineteenth and twentieth-century sub-Saharan African art and European and American works on paper from the Renaissance to the present.

The Carlos Museum works with Emory faculty members to develop unique special exhibitions that draw on collections from around the world to engage the public and contribute to current scholarship. The Museum also mounts exciting traveling exhibitions developed by other institutions and makes them available to university students and faculty and the general public. For more information, visit *http://carlos.emory.edu*.

Your guide is a member of the museum staff. Please arrive fifteen minutes early and gather by MM-International

South. There is a US$10 fee for this tour. Please use the reservation form on page 13.

Tour: Emory University's Pitts Theology Library Special Collections (A14)

Saturday, 9:30 am–12:00 pm

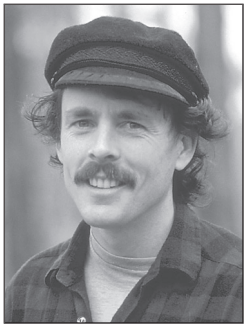
Sponsored by the Theology and Religious Reflection Section, Reformed Theology Group, and Wesleyan Studies Group

Pitts Theology Library, one of Emory University's six instructional libraries, is a distinguished collection of theological materials. With over 490,000 volumes, the library provides unusually rich resources for the Candler School of Theology and Emory University and has attracted international attention for its collections. Pitts Theology Library has over 95,000 volumes in its Special Collections. Significant collections include: the English Religious History Collection, with items that date from 1660 until 1920; the Richard C. Kessler Reformation Collection, a group relating to the Protestant Reformation in Germany; the English and American Hymnody and Psalmody Collection of items from the sixteenth through the twentieth century; the North European Theological Dissertations of titles from the sixteenth century until the early twentieth century that document the course of theological scholarship in northern Europe.

Your guide is a member of the library staff. Please arrive fifteen minutes early and gather by MM-International South. There is a US$10 fee for this tour. Please use the reservation form on page 13.

Arts Series Event: Places of Peace and Power: The Sacred Site Slide Show of Martin Gray (A166)

Sunday, 8:30 pm–10:00 pm
HY-International North



Anthropologist and art photographer Martin Gray spent twenty years traveling in eighty countries, studying pilgrimage traditions, sacred places and religious art. He has visited more than a thousand holy places, participated in countless ceremonies, met shamans and sages, and deeply studied the arcane sciences of archaeoastronomy, geomancy and sacred geography. In this beautiful slide show of sacred places around the world, Martin will present a fascinating discussion of the mythology and anthropology of pilgrimage places and a radical explanation of the miraculous phenomena that occur at the sites. For more information: *www.sacredsites.com*.

Tour: Walking Tour of Atlanta's Religious and Civic Sites (A202)

Monday, 1:00 pm–3:30 pm
Meet in the Marriott Marquis Hotel

Sponsored by the North American Religions Section

Tour of religious sites on Peachtree Street. Logistical details will be announced when the tour group meets at the information kiosk in the main lobby of the Marriott Marquis. Please bring at least US$5 to use for MARTA public transportation fares. Please use the reservation form on page 13.

Arts Series Performance: Voices of Inner Strength Gospel Choir (A254)

Monday, 8:30 pm–10:00 pm
HY-Regency VI

The Voices of Inner Strength (VOIS) of Emory University is a student gospel choir whose purpose is not to entertain, but to serve the Lord in song. Founded in 1979, VOIS performs a broad repertoire of music representative of the Black spiritual experience. VOIS has continued to strive upward and outward as its ministry has developed within and beyond Emory University. Community service projects and performances for Atlanta area churches, civic groups and other organizations have become a regular part of VOIS



Voices of Inner Strength Gospel Choir

AAR

Program Highlights

activities. The choir has toured in several states, including California, Tennessee, and New York, as well as Jamaica and Bermuda in recent years. The annual tour has become a highlight for VOIS as it has presented opportunities for ministry nationwide and abroad. In the spring of 2000, VOIS recorded its first CD, entitled "Voices In My Head."

Films

The Lord of the Rings: The Fellowship of the Ring (A8)

Friday, 7:00 pm–10:30 pm
HY-International North

Sponsored by the Religion, Film, and Visual Culture Group

The Lord of the Rings, based on the book by J. R. R. Tolkien, is a groundbreaking epic of good versus evil, extraordinary heroes, wondrous creatures and dark armies of terror. *The Lord of the Rings* tells the story of Frodo Baggins, a Hobbit (Elijah Wood) who battles against the Dark Lord, Sauron, to save Middle-earth from the grip of evil.

Frodo and his fellowship of friends and allies embark on a desperate journey to rid the earth of the source of Sauron's greatest strength, the One Ring, a ring of such power that it cannot be destroyed. His extraordinary adventures across the treacherous landscape of Middle-earth reveal how the power of friendship and courage can hold the forces of darkness at bay.

Directed by Peter Jackson, 2001, 178 minutes (color, USA).

The Matrix: Reloaded (A79)

Saturday, 8:30 pm–10:30 pm
HY-International North

Sponsored by the Religion, Film, and Visual Culture Group

Following the 1999 movie *The Matrix,* the sequel tells the story of Neo (Keanu Reeves), Morpheus (Laurence Fishburne), Trinity (Carrie-Anne Moss), and the rest of the crew as they continue to battle the machines that have enslaved the human race in the Matrix. Now, more humans are waking up out of the Matrix and attempting to live in the real world. As their numbers grow, the battle moves to Zion, the last real-world city and the center of human resistance. Neo is the Chosen One, but is he a match for what the Matrix has to offer? The controllers are determined to keep the planet as it is, but the revolution is sparking, and will soon explode…since the movie has just been released, more detail cannot be divulged. Come and see for yourself.

Directed by Andy and Larry Wachowski, 2003, 138 minutes (color, USA).

The Seventh Chamber of Edith Stein: An Interpreted Life (A168)

Saturday, 8:30 pm–10:30 pm
HY-International South

Sponsored by the Religion, Holocaust, and Genocide Group and the Religion, Film, and Visual Culture Group

Theresa Sanders, Georgetown University, Presiding

This film is a stylized interpretation of Edith Stein's life and death. Stein (1891–1942) was born to a Jewish family but declared herself an atheist at fourteen. As a student of philosophy she was assistant to Husserl and wrote her doctoral dissertation on "The Problem of Empathy." In 1922 she was baptized a Catholic and in 1933 entered a Carmelite convent. With the rise of Nazism she fled from Germany to Holland, but after Dutch bishops protested against Nazi policies, Stein and other Catholic converts from Judaism were deported by the Nazis to Auschwitz and were murdered. In a controversial move, Pope John Paul II later canonized Stein as a Catholic martyr. This movie tells Stein's story by exploring its interior, mystical significance. It highlights especially the influence on Stein of the writings of Teresa of Avila.

Directed by Marta Meszaros, 1996, 110 minutes (color, France; French with English subtitles).

Distance: Screening and Conversation with Director Kore-eda (A167)

Sunday, 8:30 pm–10:30 pm
HY-Cairo

Sponsored by the Religion, Film, and Visual Culture Group

Kore-eda Hirokazu is a Japanese film director whose work has been awarded prizes at film festivals in Chicago, Nantes, Vancouver, and Venice. Kore-eda's latest movie, *Distance*, is a polemical study of the human condition that takes its motif from the real crimes of the Aum Shinrikyo affair. Its fictional main characters are a-religious people who turn out to be bereaved family members of the followers of a religious group who committed a massacre in the near past and then underwent group suicide. These four bereaved families are forced to confront, in their memories, the deaths of their family members who had been involved in the religious group, and the "distance" they experience from the deceased. Kore-eda seems to challenge the audience to reflect on how "distant" these "ordinary" people are from their family members who are "religious" criminals. Kore-eda will make a special appearance to attend this showing of his film.

Directed by Kore-eda Hirokazu, 2001, 132 minutes (color, Japan; Japanese with English subtitles).

The Gospel of John (A279)

Sunday, 8:00 pm–11:00 pm
Rialto Theater, Georgia State University

One of the world's most widely read and time-honored texts, the Gospel of

John is now faithfully re-created into a full-length, live action epic feature film. A momentous undertaking involving a host of artists and esteemed theological consultants from around the world, Visual Bible's *The Gospel of John* is the word-for-word re-telling of the American Bible Society's Good News bible. This film is being shown exclusively on Sunday, November 23 at 8:00 pm at the Rialto Center for the Performing Arts at 80 Forsyth Street NW. Please meet in the main lobby of the Marriott Marquis Atlanta Hotel at 7:30 pm for guidance to the theater.

Directed by Philip Saville, 2002, 180 minutes (color, Canada).

My Journey, My Islam and *Ramadan: A Fast of Faith* (A255)

Monday, 8:30 pm–10:30 pm
HY-International North

Sponsored by the Study of Islam Section

In honor of Ramadan, the Muslim month of fasting, the Study of Islam Section is presenting two films, both suitable for classroom use. *Ramadan: A Fast of Faith*, beautifully filmed in Java and Sumatra, tells the story of Ramadan through the eyes of a young couple, interwoven with devotees' reflections on their feelings of unity, rejoicing, and reverence for God.

Directed by Ra'up McGee, 1999, 53 minutes (color, Indonesia).

My Journey, My Islam is a personal journey between the West and Rasool's birthplace, the Indian sub-continent. Visually compelling images of everyday Islamic life are woven in with the lives of several Muslim women. Distributed by Women Make Movies, a multicultural, multiracial, non-profit media arts organization which facilitates the production, promotion, distribution and exhibition of independent films and videotapes by and about women.

Directed by Kay Rasool, 1999, 56 minutes (color, India; Hindi with English subtitles).

Trembling Before G*d (A256)

Monday, 8:30 pm–10:00 pm
HY-International South

Sponsored by the Gay Men's Studies in Religion Group and the Religion, Film, and Visual Culture Group

*Trembling Before G*d* shatters assumptions about faith, sexuality and religious fundamentalism. It is a documentary film of intimately told personal stories about gay and lesbian Orthodox and Hasidic Jews and their struggle with being gay and religious. As one commentator has said, "*Trembling Before G*d* is about being gay but is also about the need to belong—to parents, to community, to a set of rules." Whatever position one takes in terms of homosexuality and biblical injunctions against it, this compelling film offers brilliant insight into a fundamental internal struggle.

Directed by Sandi Simcha Dubowski, 2001, 84 minutes (color, USA).

Sessions on Professional Practices and Institutional Location

Strengthening the profession, qua profession, is a continuing focus for the Academy. This year's Annual Meeting includes new opportunities to engage a range of issues around professional practices and the relationship between institutional location and intellectual identity.

Chairs Workshop (A1)

Religion and Media Workshop (A3)

Women's Caucus Workshop (A4)

EIS Center Orientation (A6=S21-102)

Answering the Reporter's Call: Being a Reliable News Source (A18)

Money Matters: A Professional Development Workshop Geared toward Early Career Decisions (A20)

From Side Show to Center Stage: Mainstreaming the Study of Religion at Major Research Universities (A23)

Surviving and Flourishing: Challenges and Opportunities of Racial and Ethnic Minorities in the Profession (A49)

The Use and Abuse of Adjunct Faculty in Religious Studies (A50)

Teaching a Key Concept: A Workshop (A51)

Indigenous Educational Systems and Religion (A65)

Religious Studies in the Japanese Context (A84)

Site Visits in the Study of Religion: Practice, Problems, Prospects (A86)

The Craft of a Public Intellectual: Teaching at the Intersections of Religious Studies and the Common Good (A88)

How Religion Matters in Crisis Situations: Perspectives from Law Enforcement, News Media, and Religious Studies Scholars (A113)

More Voices, Multiple Lenses: Diverse Perspectives in the Religious Studies Classroom (A140)

Religion/s between Covers: Dilemmas of the World Religions Textbook (A142)

Preparing Teachers to Teach about Religion: Current Practices and Models (A173)

Top Ten Ways to Survive Your First Year on the Job (A174)

Introduction to Syllabus Writing Workshop (A205)

Putting Your Ph.D. to Work: Alternative Careers for Religion Graduates (A231)

In-spired Minds and En-spirited Teaching: The Whole Person in and out of the Classroom (A232)

AAR

Program Highlights

Sessions with a Focus on Japanese Scholars and Scholarship

Recent Research on Japanese Religions and Society (A36)

The Kyoto School in Dialogue with the West (A56)

Religious Studies in a Japanese Context (A84)

Christianity in Japan: Conflicting Experiences (A143)

Revisiting Authenticity Discourses in Japanese Religious Renewal Movements: Theory and a Descent to Cases (A155)

Distance (167)

Public Relations and Growth Strategies in New Religious Movements in Japan (A189)

Monotheism vs. Polytheism? East Asian Views on Religion and Environmental Ethics (A198)

Japanese-American Immigrants and Religion in the Late Nineteenth and Early Twentieth Centuries (A215)

Response to Modernity: Interactions between Japanese and European Scholarship on Buddhism (A230)

Books under Discussion

Mary F. Bednarowski, The *Religious Imagination of American Women* (A60)

Rita Nakashima Brock, *Journeys by Heart: A Christology of Erotic Power* (A96)

Ronald Davidson, *Indian Esoteric Buddhism* (A178)

Marc Gopin, *Holy War, Holy Peace: How Religion Can Bring Peace to the Middle East* (A136)

Philip Jenkins, *The Next Christendom: The Coming of Global Christianity* (A54)

Charles Kimball, *When Religion Becomes Evil* (A136)

Charles H. Long, *Alpha: Myths of Creation* (A103)

Daniel Matt, transl., *The Zohar: Pritzker Edition* (A148)

Paulist Press's Classics of Western Spirituality Series Twenty-Fifth Anniversary (A180)

Gregory R. Peterson, *Minding God: Theology and the Cognitive Sciences* (A158)

Stephen G. Ray, *Do No Harm: Social Sin and Christian Responsibility* (A242)

Edward Said, *Orientalism* (A197)

Jeffrey Stout, *Democracy and Tradition: Religion, Ethics, and Public Philosophy* (A157)

Receptions

Japanese Scholars' Lunch Reception (A22)

Saturday, 12:30 pm-2:00 pm
MM-Vice Presidential Suite (AAR Suite)

Visiting Japanese scholars and invited guests are cordially welcome to a light lunch reception held in honor of Japanese scholars' contributions to the academy.

Outsider Art Exhibit Reception (A278)

Saturday, 5:00 pm–6:30 pm
Gallery 100 of the Atlanta College of Art, 1280 Peachtree Street

Please join us at a special reception sponsored by the AAR Arts Series and the Atlanta College of Art highlighting an exhibit of Outsider Art. This exhibition coincides with A25 "New Directions in the Study of Art and Religion: The Case of Self-Taught/Outsider/ Vernacular Art," sponsored by the Arts, Literature, and Religion Section and the History, Method, and Theory in the Study of Religion Consultation. Directions: from the Peachtree Center MARTA Station, go four stops north to the Arts Center Marta stop. Follow the signs to the Atlanta College of Art. For more information, contact Brent Plate, *b.plate@tcu.edu*.

Friends of the Academy Reception (A75)

Saturday, 5:30 pm–6:45 pm
MM-Vice Presidential Suite (AAR Suite)

Individuals whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

Racial and Ethnic Minority AAR Members Reception (A76)

Saturday, 6:15 pm–7:00 pm
HY-Kennesaw

The Status of Racial and Ethnic Minorities in the Profession Committee invites interested persons to a reception celebrating the contributions of racial and ethnic minority scholars in the Academy.

AAR Members' Dance Party (A78)

Saturday, 8:30 pm–12:00 am
HY-Regency VII

AAR members are invited to join one another at the AAR Members' Dance Party for music and dancing. Don't forget the free drink ticket that will be mailed with your name badge!

Women's Caucus Reception (A80)

Saturday, 9:00 pm–11:00 pm
MM-Sydney

Sponsored by the Women's Caucus

Interested persons are invited to a reception honoring women's contributions in the Academy.

Student Members' Reception (A81)

Saturday, 10:00 pm–11:30 pm
HY-Chicago A–F

AAR and SBL student members are invited to drop by for conversation with fellow students. Beer, wine, soda, and light snacks will be provided.

AAR New Members Continental Breakfast (A83)

Sunday, 7:30 am–8:45 am
MM-Vice Presidential Suite (AAR Suite)

New (first-time) AAR members in 2003 are cordially invited to a continental breakfast with members of the Board of Directors.

AAR Retired Members Reception (A164)

Sunday, 5:30 pm–6:30 pm
MM-Vice Presidential Suite (AAR Suite)

All members of the AAR who are retired from full-time employment are cordially invited to an open house hosted by Barbara DeConcini, executive director, and Robert A. Orsi, president.

JAAR Editorial Board Reception (A169)

Sunday, 8:30 pm–10:00 pm
MM-Vice Presidential Suite (AAR Suite)

JAAR Editorial Board members are invited to a reception in their honor.

International Members Continental Breakfast (A172)

Monday, 7:30 am–8:45 am
HIL-Salon B

All AAR international attendees are invited to an information session and continental breakfast hosted by the AAR's International Connections Committee.

AAR Program Unit Chairs and Steering Committee Members Reception (A257)

Monday, 9:00 pm–10:30 pm
MM-Vice Presidential Suite (AAR Suite)

Program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

Especially for Students

Student Liaison Group Meeting (A16)

Saturday, 9:00 am–10:45 am
MM-South Hampton

Appointed and elected Student Liaison Group members will gather to discuss business.

Introduction to the AAR (A24)

Saturday, 1:00 pm–3:30 pm
HY-Chicago E & F

This session provides an orientation to AAR structures, programs, publications, and services. Brief presentations will be given, and ample opportunity for questions and discussion will follow.

Student Members' Reception (A81)

Saturday, 10:00 pm–11:30 pm
HY-Chicago A–F

AAR and SBL student members are invited to drop by for conversation with fellow students. Beer, wine, soda, and light snacks will be provided.

Top Ten Ways to Survive Your First Year on the Job (A174)

Monday, 9:00 am–11:30 am
HY-Dunwoody

Your questions on how to tackle everything from time management to classroom behavior problems will be answered in this session.

Wabash Student-Teacher Luncheon (A201)

Monday, 11:45 am–1:00 pm
HIL-Monroe

The AAR's Student Liaison Group and the Wabash Center for Teaching and Learning cordially invite AAR student members to gather for conversation with experienced faculty about the emerging identity of a new teacher. A light lunch will be provided. Attendance is limited to the first 75 students who sign up. Please go online to *www.aarweb.org/students.asp* to RSVP.

Introduction to Syllabus Writing Workshop (A205)

Monday, 1:00 pm–3:30 pm
HIL-Jackson

This workshop brings together five professors from several colleges, a university, and a seminary to discuss various approaches to writing a syllabus. Several past AAR Excellence in Teaching Award winners will share tips and answer your questions.

Putting Your Ph.D. to Work: Alternative Careers for Religion Graduates (A231)

Monday, 4:00 pm–6:30 pm
HIL-Jackson

What can one do with a Ph.D. in religious studies, other than teach in a university? This session will explore career opportunities in fields such as medical ethics, publishing, the non-profit sector, library science, academic administration, business, and government.

AAR

Program Highlights

AAR Awards

Presented prior to the Presidential Address (A77)–Saturday, 7:00 pm.

Excellence in the Study of Religion

The AAR is pleased to announce the 2003 award recipients for outstanding books in religion:

Analytical-Descriptive Studies:

Paul Christopher Johnson, Princeton University; University of Michigan, Ann Arbor; and University of Missouri, Columbia, *Secrets, Gossip, and Gods: The Transformation of Brazilian Candomble* (Oxford University Press), 2002.

Constructive-Reflective Studies:

Susan Neiman, Einstein Forum, Potsdam, *Evil in Modern Thought: An Alternative History of Philosophy* (Princeton University Press), 2002.

Historical Studies:

Norman J. Girardot, Lehigh University, *The Victorian Translation of China: James Legge's Oriental Pilgrimage* (University of California Press), 2002.

The AAR thanks John C. Clayton, Boston University, Coordinator of Juries, and the other jurors for their contributions to this awards program:

Catherine M. Bell, Santa Clara University

Anne M. Blackburn, Cornell University

Linell E. Cady, Arizona State University

Julia A. Lamm, Georgetown University

Bruce B. Lawrence, Duke University

Laurie Maffly-Kipp, University of North Carolina, Chapel Hill

Martin Riesebrodt, University of Chicago

Steve Wasserstrom, Reed College

Dale S. Wright, Occidental College

Best First Book in the History of Religions

The AAR is pleased to announce the award recipient for the best first book in the history of religions for 2003.

Ananda Abeysekara, Virginia Polytechnic Institute and State University, *Colors of the Robe: Religion, Identity, and Difference* (Columbia: University of South Carolina Press), 2002.

The AAR thanks Alan F. Segal, Barnard College, Chair of the History of Religions Jury, and the other jurors for their contributions to this award program:

John Carman, Harvard University

Wendy Doniger, University of Chicago

Thomas P. Kasulis, Ohio State University

Ursula King, University of Bristol

Gerald J. Larson, University of California, Santa Barbara, emeritus

Martin E. Marty Award for the Public Understanding of Religion

This year's award for significant contributions to the public understanding of religion goes to Robert Wuthnow, Princeton University.

The AAR thanks Dena S. Davis, Cleveland-Marshall Law School, Chair of the Public Understanding of Religion Committee, and other members of the committee for their contributions to this awards program.

Excellence in Teaching Award

The year's award for excellence in teaching at the college/university level goes to Janet Walton, Union Theological Seminary, New York.

The AAR thanks Eugene V. Gallagher, Chair of the Teaching and Learning Committee, and the other members of the committee for their contributions to this awards program.

Best In-Depth News Reporting on Religion Award

The award for excellence in news reporting in the opinion-writing category is presented to Deborah Caldwell of Beliefnet.com. Second place is Kenneth Woodward of *Newsweek*, and third place is Bill Tammeus of the *Kansas City Star*. The winner of the category for news outlets with circulation greater than 100,000 is Susan Hogan/Albach of the *Dallas Morning News*. Second place was tied between Sharon Boase of the *Hamilton Spectator* (Canada) and G. Jeffrey MacDonald of Religion News Service. The winner of the category for news outlets with circulation less than 100,000 is Deb Richardson-Moore of the *Greenville* (South Carolina) *News*. Placing second is Maya Kremen of *The Herald News* (West Patterson, NJ), and third place is Julie Marshall of *The Daily Camera* (Boulder, CO).

The AAR thanks the jurors for their contributions to the award program:

Kelly McBride, Poynter Institute, St. Petersburg, FL

Joyce Smith, Ryerson University

Dena S. Davis, Cleveland-Marshall College of Law

CHAIRS WORKSHOP

SCHOLARSHIP, SERVICE, AND STRESS: THE TENSIONS OF BEING A CHAIR

An Annual Meeting Chairs Workshop

Friday, November 21, 2003, 8:00 am–4:00 pm
Hyatt Regency Atlanta Hotel
Atlanta, Georgia

Part of the AAR's Strengthening College and University Religion & Theology Programs initiative supported by a grant from the Lilly Endowment, Inc.

Developed by the American Academy of Religion's Academic Relations Task Force

Warren G. Frisina, Chair
Kathryn Kleinhans
Laurie Louise Patton
Elizabeth A. Say
Terrence W. Tilley

A benefit of the Academic Relations Program

Are you challenged by administering and serving your department?

Could you benefit from practical advice from your peers?

This workshop will provide a day of structured discussion where chairs can exchange personal narratives and strategies for navigating the pitfalls of life as a chair. The format will be a mix of short panel presentations and small group discussions. We would like to invite you to spend a day with your colleagues in religion and theology in Atlanta working with recognized scholars who have extensive experience as chairs.

The first registration is only US$75. The second and subsequent registrants from the same institution is only US$50 each. Departments enrolled in the Academic Relations Program receive one complimentary registration. Spend collegial time with others involved in administering a department. Lunch and two breaks are included in the registration fee.

PRELIMINARY PROGRAM

9:00	Opening Remarks: Laurie Louise Patton—*Identity and Leadership*
9:30	*Professional Identity:* 3 Panelists
10:00	Roundtable Discussions
11:00	Reporting
11:30	Lunch
1:00	*Leadership Styles and Department Cultures:* 3 Panelists
1:30	Roundtable Discussions
2:30	Reporting
3:00	Closing Remarks: Laurie Louise Patton—*Discernment*

See the registration form on the following page.

SCHOLARSHIP, SERVICE, AND STRESS: THE TENSIONS OF BEING A CHAIR
An Annual Meeting Chairs Workshop

Friday, November 21, 8:00 am–4:00 pm — Atlanta, Georgia

Part of the AAR's Strengthening College and University Religion & Theology Programs initiative supported by a grant from the Lilly Endowment, Inc.

To Register:

Complete the information below, arrange payment, and send via fax or surface mail.

Badge and Address Information:

Name/Title_____

Department _____

Institution _____

Serving as Chair since _____

of faculty in dept _____Dept enrollment _____

Please provide the following information if you are not a current AAR member. (You may check your membership status at *www.aarweb.org/membersonly*.)

Fax_____ E-mail_____

Mailing Address_____

_____

Participation is limited to the first 75 registrants. Send your registration form and payment of US$75 before October 1, 2003 (US$100 onsite).
The second and subsequent registrations from the same institution are US$50 each before October 1 (US$65 onsite).

Chairs from departments enrolled in the Academic Relations Program receive one complimentary registration which can be used by the chair or a designee. Additional attendees from the same department are US$50 before October 1 (US$65 onsite). For information on enrolling your department, contact Carey J. Gifford at *cgifford@aarweb.org*.

Payment Method:

❒ Check (payable to "AAR Annual Meeting Chairs Workshop")

❒ Visa ❒ MasterCard ❒ American Express ❒ Discover

Credit Card Number_____

Expiration Date (mm/yy) _____

Cardholder Signature _____

Name on Card (please print) _____

Register by fax: 1-404-727-7959

Register by mail: Annual Meeting Chairs Workshop
American Academy of Religion
825 Houston Mill Road NE,
Suite 300
Atlanta, GA 30329-4246

For more information, contact Carey J. Gifford, AAR Director of Academic Relations, at *cgifford@aarweb.org*, or by phone at 1-404-727-2270.

Subscribe to *chairs@aarweb.org*, the listserv for leaders in the field, for updates to the workshop program and other news for chairs and department heads.

RELIGION & MEDIA WORKSHOP

Religion and Media Workshop (A3)
Friday, 10:00 am–6:00 pm
HY-Hanover F
US$50 preregistration fee/US$70 onsite. Fee includes lunch. Participation is limited to first 50 registrants.

Sponsored by the the Public Understanding of Religion Committee; Arts, Literature and Religion Section; Study of Islam Section; Religion, Film, and Visual Culture Group; Religion and Popular Culture Group; and Religion, Culture and Communication Consultation

Lynn Schofield Clark, University of Colorado, Boulder, and S. Brent Plate, Texas Christian University, Presiding

In light of current and ongoing global events, this workshop will explore the ways that Islam (as a religion) and Muslims (as individual humans) are represented in a variety of media, including television, film, music videos, and the news media. Presenters examine some of the linkages between representation and politics, and between appearance and reality. In addition to presentations, we will also be screening a film, *Shahrbanoo*, directed by Hamid Rahmanian, and have a guided discussion in response. Also, the workshop will provide ample opportunity for conversation with presenters and other participants. Questions about the workshop should be directed to S. Brent Plate, Texas Christian University, *b.plate@tcu.edu,* or Lynn Schofield Clark, University of Colorado, Boulder, *lynn.clark@colorado.edu*.

RELIGION AND MEDIA WORKSHOP

Friday, November 21, 2003
10:00 am–6:00 pm

Participation is limited to the first 50 registrants.

Name _____

Institution _____

Mailing Address _____

_____

Phone _____ Fax _____

E-mail _____

Registration is US$50 before October 1, 2003, or US$70 onsite (fee includes lunch).

Payment Method:

❒ Check (payable to "AAR Annual Meeting") ❒ Visa ❒ MasterCard ❒ American Express ❒ Discover

Credit Card Number _____ Expiration Date (mm/yy) _____

Cardholder Signature _____ Name on Card (print) _____

Register by fax: 1-404-727-7959

Register by mail: Religion and Media Seminar, American Academy of Religion, 825 Houston Mill Road NE, Suite 300, Atlanta, GA 30329-4246

NOTES

AAR

2003 Program

FRIDAY, NOVEMBER 21

A1 (=S21-1)

Chairs Workshop - Scholarship, Service, and Stress: The Tensions of Being a Chair

8:00 am–4:00 pm
HY-The Learning Center

Carey J. Gifford, American Academy of Religion, Presiding

See pages 109–110 for a description and registration form. Separate registration is required.

A2

AAR Board of Directors

9:00 am–5:00 pm
MM-Champagne

Robert A. Orsi, Harvard University, Presiding

A3

Religion and Media Workshop

10:00 am–6:00 pm
HY-Hanover F

Sponsored by the Public Understanding of Religion Committee; Arts, Literature, and Religion Section; Religion and Popular Culture Group; Religion, Film, and Visual Culture Group; and Religion, Culture, and Communication Consultation

Lynn Schofield Clark, University of Colorado, Boulder, and S. Brent Plate, Texas Christian University, Presiding

Mona Siddiqui, University of Glasgow
Islam in the News

Rubina Ramji, University of Ottawa
From Navy Seals *to* The Siege: *Getting to the Know the Muslim Terrorist, Hollywood Style*

Hamid Naficy, Rice University
Identity Politics of Iranian Exile Music Videos

See page 111 for a description and registration form. Separate registration is required.

A4 (=S21-6)

Women's Caucus Workshop

11:30 am–5:00 pm
MM-South Hampton

Laurie Wright Garry, Saint Gregory's University, and Jennifer Harvey, Union Theological Seminary, New York, Presiding

Panelist:

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

See page 96 for a description.

A5

Teaching and Learning Committee Meeting

6:30 pm–8:30 pm
MM-Tigris

Carey J. Gifford, American Academy of Religion, Presiding

A6 (=S21-102)

EIS Center Orientation

7:00 pm–9:00 pm
HY-Hanover F & G

Shelly C. Roberts, American Academy of Religion, Presiding

See page 96 for a description.

A7 (=AM43)

Arts Series: Saturday Night and Sunday Morning: Music as Spiritual Practice, a Performance by Don and Emily Saliers

7:00 pm–9:00 pm
HY-Regency V

Sponsored by the Society for the Study of Christian Spirituality

Mark S. Burrows, Andover Newton Theological School, Presiding

See page 102 for a description.

A8

Arts Series/Films: *The Lord of the Rings: The Fellowship of the Ring*

7:00 pm–9:30 pm
HY-International North

Sponsored by the Religion, Film, and Visual Culture Group

Jill Gorman, Temple University, Presiding

See page 104 for a description.

SATURDAY, NOVEMBER 22

A9

Regional Secretaries Meeting

8:00 am–9:00 am
MM-Copenhagen/Stockholm/ Amsterdam

Stacy L. Patty, Lubbock Christian University, Presiding

A10

Academic Relations Task Force Meeting

8:00 am–9:30 am
HY-University

Warren G. Frisina, Hofstra University, Presiding

AAR

Saturday Morning

A11

International Connections Committee Meeting

8:00 am–10:00 am
MM-Zurich

Mary McGee, Columbia University, Presiding

A12

Jimmy Carter Center Tour

8:30 am–11:00 am

Sponsored by Religions, Social Conflict, and Peace Consultation

Please arrive fifteen minutes early and gather by MM-International Hall South.

See page 102 for a description and page 13 for a registration form.

A13

Martin Luther King, Jr. Center Tour

8:30 am–11:00 am

Sponsored by the AAR's Afro-American Religious History Group; Black Theology Group; and Womanist Approaches to the Study of Religion Group; and the SBL

Please arrive fifteen minutes early and gather by MM-International Hall South.

See page 102 for a description and page 13 for a registration form.

A14

Pitts Theology Library & Michael C. Carlos Museum Tour

9:30 am–12:00 pm

Sponsored by the AAR's Theology and Religious Reflection Section; Reformed Theology Group; Wesleyan Studies Group; Arts, Literature, and Religion Section; Europe and the Mediterranean in Late Antiquity Group; Anthropology of Religion Group; and the SBL

Please arrive fifteen minutes early and gather by MM-International Hall South.

See pages 102–103 for a description and page 13 for a registration form.

A15

Publications Committee Meeting

8:30 am–11:30 am
MM-Calgary

Francis X. Clooney, Boston College, Presiding

A16

Student Liaison Group Meeting

9:00 am–10:45 am
MM-South Hampton

Richard Amesbury, Valdosta State University, Presiding

A17

Regions Committee and Regional Officers Meeting

9:00 am–11:00 am
MM-Copenhagen/Stockholm/ Amsterdam

Stacy L. Patty, Lubbock Christian University, Presiding

A18

Answering the Reporter's Call: Being a Reliable News Source

9:00 am–11:00 am
MM-Magnolia

Sponsored by the AAR's Religion and Media Center and the Pew Charitable Trusts

Kyle Cole, American Academy of Religion, Presiding

See page 97 for a description.

A19

JAAR International Breakfast

9:00 am–11:00 am
MM-Consulate

Sponsored by the *JAAR* International Conference

A20

Money Matters: A Professional Development Workshop Geared toward Early Career Decisions

9:00 am–11:30 am
MM-Riviera

Sponsored by the Student Liaison Group

Margaret A. Kulyk, American Express Financial Advisors, Presiding

See page 97 for a description.

A21

Plenary Address

11:30 am–12:30 pm
HY-International North

Robert A. Orsi, Harvard University, Presiding

Theme: *A Personal Experience*

David Plante, Columbia University

See page 95 for a description.

A22

Japanese Scholars' Lunch Reception

12:30 pm–2:00 pm
MM-Vice Presidential Suite (AAR Suite)

Sponsored by the International Connections Committee

Visiting Japanese scholars and invited guests are cordially welcome to a light lunch reception held in honor of Japanese scholars' contributions to the Academy.

A23

Special Topics Forum

1:00 pm–3:30 pm
HY-Greenbriar

Sponsored by the Pew Charitable Trusts

Diane Winston, the Pew Charitable Trusts, Presiding

Theme: *From Side Show to Center Stage: Mainstreaming the Study of Religion at Major Research Universities*

Panelists:

Robert Wuthnow, Princeton University

Angela Zito, New York University

Donald Miller, University of Southern California

James Davison Hunter, University of Virginia

See page 97 for a description.

A24

Special Topics Forum

1:00 pm–3:30 pm
HY-Chicago E & F

Sponsored by the Student Liaison Group

Richard Amesbury, Valdosta State University, Presiding

Theme: *Introduction to the AAR*

Panelists:

Kimberly Rae Connor, University of San Francisco

Carey J. Gifford, American Academy of Religion

Susan E. Henking, Hobart and William Smith Colleges

Sarah Heaner Lancaster, Methodist Theological School in Ohio

Mark Lloyd Taylor, Seattle University

See page 97 for a description.

A25

Arts, Literature, and Religion Section and History, Method, and Theory in Religion Consultation

1:00 pm–3:30 pm
MM-Bonn

Norman J. Girardot, Lehigh University, Presiding

Theme: *New Directions in the Study of Art and Religion: The Case of Self-Taught/ Outsider/Vernacular Art*

Panelists:

Paul Ivey, University of Arizona

Charles Russell, Rutgers University

Jenifer Borum, City University of New York

David Parker, University College Northampton

Carol Crown, University of Memphis

Jeffrey Hayes, University of Wisconsin, Milwaukee

Erika Doss, University of Colorado, Boulder

Responding:

S. Brent Plate, Texas Christian University

Diane Apostolos-Cappadona, Georgetown University

A26

Buddhism Section

1:00 pm–3:30 pm
MM-Consulate

Anne M. Blackburn, Cornell University, Presiding

Theme: *Contributions to the Study of Buddhism*

Michael Como, College of William and Mary
Medicine, Immortality, and Yoshino

David Drewes, University of Virginia
Caitya Comparisons in Indian Buddhist Texts: A Reevaluation of the Evidence for a Cult of the Book in Indian Mahayana

Christian K. Wedemeyer, University of Chicago
Beef, Dog, and Other Mythologies: Connotative Semiotics in Mahāyoga Tantra Ritual

Justin McDaniel, Ohio University
Negotiating with the Pali: Lao Buddhist Homiletics and the Kammāvacā Nissaya

Kyoko Tokuno, University of Washington
Unraveling the Paradox of "Canonical Apocrypha" in Chinese Buddhism

Business Meeting:

Anne M. Blackburn, Cornell University, and Peter N. Gregory, Smith College, Presiding

A27

Ethics Section

1:00 pm–3:30 pm
MM-Thames

Darryl Michael Trimiew, Colgate Rochester Crozer Divinity School, Presiding

Theme: *Brother, Can You Spare a Dime? Exploring the Moral Obligations to Eliminate Marginality*

Albino Barrera, Providence College
Ethical Foundations for Ameliorative Economic Policies: An Illustration of Why Religion Matters for Social Ethics

James L. Rowell, University of Pittsburgh
Religious Realism and Inequality in Comparative Analysis

Joseph S. Pettit, DePaul University
Religion, Inequality, and the Common Good: Why Democracy Needs Religion

Randall H. Miller, Graduate Theological Union
Colored Justice: A Comparison of the Understandings of Social Injustice in Rawls and King

AAR

Saturday Afternoon

A28

Philosophy of Religion Section

1:00 pm–3:30 pm
HY-Montreal/Vancouver

Philip L. Quinn, University of Notre Dame, Presiding

Theme: *Wittgenstein and the Philosophy of Religion: Fifty Years after the Philosophical Investigations*

Thomas Arnold, Harvard University
Inheriting the Investigations: Wittgenstein, Cavell, and Philosophy of Religion's Discipline

Thomas Carroll, Boston University
Religious Experiences and Religious Beliefs in Light of the Private Language Argument

Kaitlin Magoon, University of Chicago
Nonsense and the Mystical: Wittgenstein's Philosophy of Language and New Approaches to Negative Theology

Ludger Viefhues, Yale University
The Unorthodox Wittgenstein of the Investigations and Consequences for Category Formation in Religious Studies

Responding:

John A. Knight, University of Chicago

A29

Religion and the Social Sciences Section

1:00 pm–3:30 pm
MM-Madrid

Kathleen Greider, Claremont School of Theology, Presiding

Theme: *Neuro-Physical Understandings of the Brain*

Rebecca Sachs Norris, Merrimack College
A Silk Purse out of a Sow's Ear: Contributions of Psychological Anthropology and Neurobiology to the Study of Transcendence and the Body

Kelly Bulkeley, Graduate Theological Union
New Neuroscientific Views of the Unconscious: Implications for Religious Studies

Alice Maung-Mercurio, Luther Seminary, Saint Paul
The Gendered Brain and Mystical Experience: Neuro-Physiological, Psychological, and Social Narrative Views of Sex-Differences in Religious/Mystical Experiences

Responding:

David A. Hogue, Garrett-Evangelical Theological Seminary

A30

Religion in South Asia Section

1:00 pm–3:30 pm
MM-Cabinet

Christian Lee Novetzke, University of Pennsylvania, Presiding

Theme: *Kabir between Religious and Political Discourses*

Linda Hess, Stanford University
Political/Spiritual Kabir

Purushottam Agrawal, Jawaharlal Nehru University
Kabir's Sadhana

Milind Wakankar, State University of New York, Stony Brook
The Inner Citadel of Caste: The Dalit Critique of Kabir in Hindi Criticism

Nancy M. Martin, Chapman University
The Weaver of Dignity: Low-Caste Theology in the Songs of Kabir

Responding:

Rebecca Manring, Indiana University, Bloomington

A31

Theology and Religious Reflection Section

1:00 pm–3:30 pm
MM-Shangri La

Joerg Rieger, Southern Methodist University, Presiding

Theme: *Religion and Globalization I*

Emily Askew, Vanderbilt University
Challenging the Globe: Theological Spatiality and Space Theory

Ray C. Gingerich, Eastern Mennonite Seminary
Religio-Economic Systems and the Powers: Toward a Theology of Economic Transformation

Larry Golemon, Carnegie Foundation for the Advancement of Teaching
Theology and Culture in the Belly of the Whale: Post-Liberalism as a Contextual Response to Globalization in North America

Laurel C. Schneider, University of Chicago
*Making Room for G*d: Constructing Theology in light of Global Nationalisms*

A32

Women and Religion Section and Native Traditions in the Americas Group

1:00 pm–3:30 pm
HY-Dunwoody

TBA, Presiding

Theme: *Deconstructing Captivities: Native Women in the Contact Zone*

Panelists:

Laura E. Donaldson, Cornell University

Michelene Pesantubbee, University of Iowa

Joel W. Martin, University of California, Riverside

Vera B. Palmer, Dartmouth University

Responding:

Mary C. Churchill, University of Colorado, Boulder

A33

African Religions Group and Religion, Medicines, and Healing Consultation

1:00 pm–3:30 pm
MM-Summit

Teresia Mbari Hinga, DePaul University, Presiding

Theme: *Healing Practices in African Religious Traditions*

Jude Aguwa, Mercy College
Emergent Issues in the Study of African Medicine

Mary Ann Clark, University of Houston
Healing Rituals in the Suburbs: African-Based Healing among Middle-Class Americans

Mei Mei Sanford, College of William and Mary
The Drop of Oil That Puts out the Fire: The Yoruba Orisa Sopanna in the New Age of Smallpox

Ina Johanna Fandrich, Louisiana State University
A Lusty and Paying Ghost: Voodoo Queen Marie Laveaux's Tomb as a National Shrine of Healing

A34

Black Theology Group and Latina/o Religion, Culture, and Society Group

1:00 pm–3:30 pm
HY-Regency VI

Stacey Floyd-Thomas, Texas Christian University, Presiding

Theme: *The Ties That Bind: African-American and Hispanic-American/Latino Theologies in Dialogue*

Panelists:

Michelle A. Gonzalez, Loyola Marymount University

Traci C. West, Drew University

Responding:

Benjamin Valentin, Drew University

Anthony B. Pinn, Macalester College

A35

Christian Spirituality Group

1:00 pm–3:30 pm
MM-Trinidad

Stephanie Paulsell, Harvard University, Presiding

Theme: *Postmodern Medievals? Late Modern Appropriation of Medieval Devotional Culture in Interdisciplinary Perspective*

Panelists:

Candace Hull Taylor, University of California, Davis

Patricia Donohue White, Duquesne University

Stephen Katz, University of California, Berkeley

Elizabeth Drescher, Graduate Theological Union

A275

Confucian Traditions Group

1:00 pm–3:30 pm
MM-Quebec

Mark Csikszentmihalyi, University of Wisconsin, Madison, Presiding

Theme: *Confucianism in Contemporary China: Portents, Prospects, and Ambiguities*

Panelists:

Mark Allen Berson, Hamline University

Vivian-Lee Nyitray, University of California, Riverside

Thomas Selover, University of Saskatchewan

A36

Japanese Religions Group

1:00 pm–3:30 pm
MM-Amsterdam

James L. Ford, Wake Forest University, Presiding

Theme: *Recent Research on Japanese Religions and Society*

Pamela D. Winfield, Temple University
Repositioning Power: How Mandala Installation Affects the Reading of Shingon Ritual Spaces

Kenneth Lee, Stetson University
Medieval Japanese Cult of Shōtoku Worship

Nam-lin Hur, University of British Columbia
Zen Monks and the Diplomacy of Foreign Conquest in Late Sixteenth-Century Japan

Yuki Miyamoto, University of Chicago
Rebirth in the Pure Land or God's Sacrificial Lambs? Interpretations of the Atomic Bombings by True Pure Land Buddhism (Hiroshima) and Catholicism (Nagasaki)

Responding:

Paula K.R. Arai, Carleton College

Business Meeting:

Ruben L. F. Habito, Southern Methodist University, and Christopher Ives, Stonehill College, Presiding

A37

Kierkegaard, Religion, and Culture Group

1:00 pm–3:30 pm
HY-International North

Amy Laura Hall, Duke University, Presiding

Theme: *Kierkegaard, Eschatology, and Terror*

Hugh Pyper, University of Leeds
"Your Wish Is My Command": The Peril and Promise of the Bible as "Letter from the Beloved"

Martin Beck Matuštík, Purdue University
Violence and Secularization, Evil and Redemption

Vanessa Rumble, Boston College
Kierkegaard on Violence and Transcendence: An Ethics of the Sublime

Responding:

Patricia Huntington, Loyola University, Chicago

Business Meeting:

Marcia C. Robinson, Syracuse University, Presiding

AAR

Saturday Afternoon

A38

Korean Religions Group

1:00 pm–3:30 pm
HY-Fairlie

Sungtaek Cho, Korea University, Presiding

Theme: *Religions and Public Values of Contemporary Korea*

Seung-Hwan Lee, Seoul, Korea
The Concept of the Public in Korean Neo-Confucianism and Its Modern Transformation

Don Baker, University of British Columbia
The Religion and the Rise of Civil Society

Hong-Bin Lim, Korea University
The Irrelevance of the Tragic in Korea's Religious Consciousness

James T. Bretzke, University of San Francisco
Theology of Accompaniment in Post-Minjung Korea

Responding:

Young-chan Ro, George Mason University

Robert C. Neville, Boston University

A39

Men's Studies in Religion Group

1:00 pm–3:30 pm
HY-Hanover C & D

David James Livingston, Mercyhurst College, Presiding

Theme: *Clergy Sexual Abuse: Theological and Gender Perspectives*

Panelists:

Donald Cozzens, Saint Marys Seminary

Marie M. Fortune, Seattle, WA

Merle Longwood, Siena College

William Schipper, Saint John's University

Responding:

Elaine Graham, University of Manchester

Theme: *Masculinities: Heroes and Predators*

John Blevins, Emory University
On Being a Father without a Script

Business Meeting:

Mark Justad, Vanderbilt University, Presiding

A40

New Religious Movements Group

1:00 pm–3:30 pm
HY-Hanover E

Eileen V. Barker, London School of Economics, Presiding

Theme: *New Religious Movements in the South and the Legal and Political Struggles of New Religious Movements*

Timothy Miller, University of Kansas
How Prevalent Are New Religious Movements in the American South? A Regional Look at NRMs, with an Exploration of Some Problems with NRMs Methods and Demography

Phillip C. Lucas, Stetson University
The Communication That Heals: Spiritualism and the New Age Movement at Cassadaga, Florida

Gregory L. Reece, University of Montevallo
Graceland Too: The Ambiguity of Elvis Devotion in the American South

Lee Irwin, College of Charleston
Walking the Line: Native Pipe and Sweat Ceremonies in Prison

Amy E. Lorion, University of North Carolina, Chapel Hill
Unwitting Collaborators: Mary Baker Eddy, Her Critics, and the Development of Christian Science Theology

A41

Religion and Ecology Group

1:00 pm–3:30 pm
HY-Hong Kong/Singapore

Heidi Hadsell, Hartford Seminary, Presiding

Theme: *Religion and United Nations Sustainability Politics: From Rio to Johannesburg and Beyond*

Rick Clugston, Center for Respect of Life and Environment, Washington, DC
The Earth Charter: Past Challenges and Future Prospects

Heather Eaton, Saint Paul University
Religion and Ethics at the United Nation's Earth Summit in Rio, 1992

Bron Taylor, University of Florida
Religion and Ethics at the United Nation's Sponsored World Summit on Sustainable Development in Johannesburg, 2002

Mary Evelyn Tucker, Bucknell University
The Search for Viable Global Ethics in and around the United Nations

Responding:

Gary Gardner, Worldwatch Institute, Washington, DC

A42

Religion and Popular Culture Group

1:00 pm–3:30 pm
MM-Magnolia

Valarie H. Ziegler, DePauw University, Presiding

Theme: *America the Violent*

Jane Caputi, Florida Atlantic University
Religion, Ritual Sacrifice, and the Iconic Serial Killer

Jon Pahl, Lutheran Theological Seminary, Philadelphia
Spectacles of Sacrifice in a Theater of Terror: Religion and the Cinema of Adolescence from Reefer Madness *(1936) to* Scream *(1996)*

Whitney Bauman, Graduate Theological Union
Terror, Violence, Natality, and Revelation: Bowling for Columbine *and the Culture of Fear*

Kent Brintnall, Emory University
Tarantino's Incarnational Theology: Reservoir Dogs, *Crucifixions, and Spectacular Violence*

A43

Religion, Film, and Visual Culture Group

1:00 pm–3:30 pm
HY-Cairo

Rubina Ramji, University of Ottawa, Presiding

Theme: *The Mythologies of Film*

Tony Chartrand-Burke, Wilfrid Laurier University
Gnostic Mythology in Disney's Pinocchio

Andrew DeJohn, University of Chicago
Constituting and Confronting Evil: Satan, Postmodernism, and the Mythological Language of Film

Stephen Butler Murray, Skidmore College
Tolkien and Tillich: A Theological Reading of the Mythology of Evil in Lord of the Rings

Kathryn Blanchard, Duke University
"It Came to Me": Gift and Reciprocity in Peter Jackson's Lord of the Rings

Greg Watkins, Stanford University
Irving Singer's Reality Transformed *and Its Import for the Study of Religion and Film*

Business Meeting:

Tony S. L. Michael, University of Toronto, and Rubina Ramji, University of Ottawa, Presiding

A44

Religious Freedom, Public Life, and the State Group

1:00 pm–3:30 pm
HY-Kennesaw

Esther D. Reed, University of St. Andrews, Presiding

Theme: *Challenges to Dominant Paradigms of Religion and the State*

Tisa Wenger, Southern Methodist University
Religious Freedom Debates in the Pueblo Dance Controversy

Barbara A. McGraw, Saint Mary's College, Moraga
America's Sacred Ground and the Marketplace: Rediscovering the Religious and Moral Roots of Economic Freedom

Perry Glanzer, Baylor University
Taking Worldviews Seriously across the Curriculum: Why Training Public School Teachers to Teach about Religion Is Not Enough

Hajer Ben Hadj Salem, Mahdia, Tunisia
Public Activism for American Muslim Civil Liberties after September 11

June McDaniel, College of Charleston
Mandatory Monotheism and Some Problems of Religious Freedom in Bali

Business Meeting:

Eric Mazur, Bucknell University, Presiding

A45

Roman Catholic Studies Group

1:00 pm–3:30 pm
MM-Rio Grande/Yukon/McKenzie

Rodger Payne, Louisiana State University, Presiding

Theme: *Catholicism and Civil Rights in the Twentieth-Century South*

Panelists:

Gregory Nelson Hite, University of Virginia

Charles R. Gallagher, Milwaukee, MI

Andrew S. Moore, Middle Tennessee State University

Justin Poche, University of Notre Dame

Responding:

Peter A. Huff, Centenary College of Louisiana

A46

Augustine and Augustinianisms Consultation

1:00 pm–3:30 pm
MM-State

Robert P. Kennedy, Saint Francis Xavier University, and Kim Paffenroth, Iona College, Presiding

Theme: *The Many Augustines*

Paul Rigby, St. Paul University
The Psychologists' Augustine: Narcissistic Readings of the Confessions

James K. A. Smith, Calvin College
On (True) Religion: Contesting Postmodern Augustines

Brad Green, Baylor University
The Protomodern Augustine? Colin Gunton and the Failure of Augustine

Charles A. Wiley, Princeton Theological Seminary
If Augustine Is on Our Side: Claiming Augustine on the Church Visible and Invisible

Business Meeting:

Robert P. Kennedy, Saint Francis Xavier University, Presiding

AAR

SATURDAY AFTERNOON

A47

✶ *New Program Unit*

Relics and Sacred Territory (Space) Consultation

1:00 pm–3:30 pm
HY- Edgewood

James K. Wellman, University of Washington, Presiding

Theme: *Types of Relics: Toward a Typology and Location*

Robert Alvis, University of Massachusetts, Boston
Relics of National Sacrifice: Toward a Typology

Kristin Scheible, Harvard University
Stealing, Hoarding, Guarding: Nagas and the Three Types of Buddha Relics in the Pali Vamsas

Cornelia B. Horn, University of Saint Thomas
Transgressing Claims to Sacred Space: The Advantage of Portable Relics in the Christological Conflicts in Syria-Palestine in the Fifth and Sixth Centuries

Scott Noegel, University of Washington
Osiris' Head: Relics and Metonymy in Ancient Egypt

Brannon Wheeler, University of Washington
The Treasure of the Ka'bah: Relics and Territory in Islam

Business Meeting:

Scott Noegel, University of Washington, Presiding

A48

Special Topics Forum

4:00 pm–6:30 pm
MM-Shangri La

Sponsored by *JAAR*

Glenn E. Yocum, Whittier College, Presiding

Theme: *Contesting Religions: Prospects and Perils in a Global Context*

Panelists:

Avishai Margalit, Hebrew University of Jerusalem

Madhu Kishwar, Delhi University

Maysoon Melek, United Nations Population Fund, New York

Enrique Dussel, Universidad Autónoma de México

Responding:

Ebrahim E. I. Moosa, Duke University

See page 97 for a description.

A49

Special Topics Forum

4:00 pm–6:30 pm
HY-Regency VI

Sponsored by the Status of the Racial and Ethnic Minorities in the Profession Committee

David Kyuman Kim, Brown University, Presiding

Theme: *Surviving and Flourishing: Challenges and Opportunities of Racial and Ethnic Minorities in the Profession*

Panelists:

Mary C. Churchill, University of Colorado, Boulder

Andrew Sung Park, United Theological Seminary, Dayton

Joretta L. Marshall, Eden Theological Seminary

Luis G. Pedraja, Memphis Theological Seminary

Marcia Y. Riggs, Columbia Theological Seminary

See page 97 for a description.

A50

Special Topics Forum

4:00 pm–6:30 pm
MM-Riviera

Sponsored by the Regions Committee

Mark Lloyd Taylor, Seattle University, Presiding

Theme: *The Use and Abuse of Adjunct Faculty in Religious Studies*

Panelists:

Elizabeth Pullen, Drew University

John Curtis, American Association of University Professors

Carey J. Gifford, American Academy of Religion

Julie J. Kilmer, Elmhurst College

See page 98 for a description.

A51

Academic Teaching and the Study of Religion Section

4:00 pm–6:30 pm
MM-London

Fred Glennon, Le Moyne College, Presiding

Theme: *Teaching a Key Concept: A Workshop*

Patricia O'Connell Killen, Pacific Lutheran University

Because key concepts provide the bedrock upon which any course is built, teaching them effectively is important and challenging. Not only are the concepts sometimes inherently difficult, but finding the space where the concepts and the students meet can be quite difficult as well. Why? Because key concepts are the point at which academic disciplines and students' intellectual development meet most directly. In this workshop, through a process of guided reflection, workshop participants will analyze their experience of teaching key concepts and situate them within a theory of the design of intellectual experience.

A52

Comparative Studies in Religion Section

4:00 pm–6:30 pm
HY-Fairlie

Pia Altieri, University of Chicago, Presiding

Theme: *Rethinking Comparative Ethics: A Diverse Division of Labor*

Panelists:

Francisca Cho, Georgetown University

John Grim, Bucknell University

Darlene Fozard Weaver, Villanova University

Responding:

Robin W. Lovin, Southern Methodist University

William Schweiker, University of Chicago

Business Meeting:

Mary N. MacDonald, Le Moyne College, and Selva Raj, Albion College, Presiding

A53

Ethics Section and Religion and Disability Studies Group

4:00 pm–6:30 pm
MM-Thames

Amy Laura Hall, Duke University, Presiding

Theme: *Better People? Eugenics and the Church in U.S. History*

Panelists:

Sharon M. Leon, University of Minnesota, St. Paul

Dennis Durst, St. Louis University

Christine Rosen, Ethics and Public Policy Center, Washington, DC

A54

History of Christianity Section

4:00 pm–6:30 pm
MM-Trinidad

Teresa M. Shaw, Claremont Graduate School, Presiding

Theme: *Reviewing* The Next Christendom: The Coming of Global Christianity *by Philip Jenkins*

Panelists:

Vincent L. Wimbush, Claremont Graduate University

Wietse de Boer, Miami University, Ohio

Cynthia Hoehler-Fatton, University of Virginia

Lamin Sanneh, Yale University

Responding:

Philip Jenkins, Pennsylvania State University

A55

North American Religions Section

4:00 pm–6:30 pm
HY-Hanover E

Roberto R. Lint-Sagarena, University of Southern California, Presiding

Theme: *Replotting American Religion: The Transnational Perspective*

Ethan Sharp, Indiana University, Bloomington
Testimonies, Transition, and Trasnational Mexican Communities

Alexei Krindatch, Russian Academy of Science
The Orthodox (Eastern) Christian Churches in the American Religious Landscape: The Questions of Nature and Identity

Dana Evan Kaplan, University of Miami
The Renaissance of Jewish Religious Life in Contemporary Cuba

Abbas Barzegar, University of Colorado, Boulder
Latino and African American Muslim Communities

A56

Philosophy of Religion Section and Theology and Continental Philosophy Group

4:00 pm–6:30 pm
HY-Montreal/Vancouver

Michiko Yusa, Western Washington University, Presiding

Theme: *Kyoto School Thought in Dialogue with Western Thought*

James W. Heisig, Nanzan Institute for Religion and Culture
Nishida Kitaro's Medieval Bent

Yoshio Tsuruoka, University of Tokyo
Interpretations of Western Mysticism by Some Kyoto School Thinkers: Suzuki, Nishitani, and Ueda

John C. Maraldo, University of North Florida
Talk of Nothingness: What Is Gained and What Is Gainsaid

Thomas P. Kasulis, Ohio State University
Watsuji Tetsuro's Critique of Modern European Social Philosophy and Its Impact on the Kyoto School

AAR

Saturday Afternoon

A57

Religion and the Social Sciences Section and Religions, Social Conflict, and Peace Consultation

4:00 pm–6:30 pm
MM-Madrid

Cynthia Stewart, Nashville, TN, Presiding

Theme: *Nonviolence across the Disciplines*

Roger S. Gottlieb, Worcester Polytechnic Institute
Love's Limits: Religious Nonviolence in the Civil Rights Movement

Susan Abraham, Harvard University
When Karl Rahner Meets Ashis Nandy: Christian and Postcolonial Resources for Nonviolent Resistance in India

Sharon D. Welch, University of Missouri, Columbia
The Art of Peacemaking and Global Action to Prevent War

Responding:

J. Denny Weaver, Bluffton College

A58

Religion in South Asia Section

4:00 pm–6:30 pm
MM-Cabinet

Patrick Olivelle, University of Texas, Austin, Presiding

Theme: *Apparent and Inherent Debates: Dialogics in South Asian Religious Traditions*

Laurie L. Patton, Emory University
Samvada as a Literary and Philosophical Genre

Steven Lindquist, University of Texas, Austin
Sarcasm as Strategy: The Dialogics of the Yajnavalkya-Debates

David Gray, Rice University
Generous Sacrifice: Buddhist Responses to the Purusasukta

Robert A. Yelle, University of Chicago
Monological Gods, Dialogical Selves: Canon and Monotheism as Strategies for Interreligious Debate in Nineteenth-Century India

Responding:

Frederick M. Smith, University of Iowa

A59

Study of Islam Section

4:00 pm–6:30 pm
MM-Summit

Amir Hussain, California State University, Northridge, Presiding

Theme: *Reinventing Tradition? Modalities of Modern Islam*

David L. Johnston, Yale University
Fuzzy Reformist-Islamist Borders: Malik Bennabi and Rashid al-Ghannushi on Civilization and Civil Society

Karen G. Ruffle, University of North Carolina, Chapel Hill
Take Me to Karbala: Hazrat Zaynab Bint ʾAli and the Shiʾi Community of Remembrance

Amy C. Bard, Columbia University
"How Could Your Wits Attain the Heights of Our Wisdom!": Voice, Diction, and Authority in South Asian Shiʾi Women's Sermons

Kristin Sands, Sarah Lawrence College
Muslims Taking It to the Internet: Suffering, Interpretation, and Activism

A60

Women and Religion Section

4:00 pm–6:30 pm
HY-Hanover A & B

Jeanne H. Kilde, Macalester College, Presiding

Theme: *Women's Religious Thought: A Conversation on Mary F. Bednarowski's* The Religious Imagination of American Women

Panelists:

Paula M. Cooey, Macalester College

Rita M. Gross, University of Wisconsin, Eau Claire

Judith Weisenfeld, Vassar College

Peter W. Williams, Miami University

Responding:

Mary F. Bednarowski, United Theological Seminary, Minneapolis

Jane F. Crosthwaite, Mount Holyoke College

A61

Bonhoeffer: Theology and Social Analysis Group

4:00 pm–6:30 pm
HY-International North

Jeffrey C. Pugh, Elon University, Presiding

Theme: *Discerning God's Will: Bonhoeffer's Legacy in Times of Turmoil*

Panelists:

Jean Bethke Elshtain, University of Chicago

Stanley M. Hauerwas, Duke University

George Hunsinger, Princeton Theological Seminary

A62

Critical Theory and Discourses on Religion Group

4:00 pm–6:30 pm
MM-Bonn

Robert A. Segal, University of Lancaster, Presiding

Theme: *Communication, Public Arenas, Secularity, and the Quest of Modern Culture*

Norichika Horie, University of the Sacred Heart
Construction of Religion as Culture

Robert J. Baird, Woodrow Wilson National Fellowship Foundation, Philadelphia, PA
Thinking at the Boundaries of Religion and the Secular: Talal Asad's Formations of the Secular

Kocku von Stuckrad, University of Amsterdam
Religion as Communication: Do We Need a New Paradigm?

Responding:

Gustavo Benavides, Villanova University

A63

Feminist Theory and Religious Reflection Group

4:00 pm–6:30 pm
HY-Cairo

Judith Poxon, Syracuse University, Presiding

Theme: *The Rhetorics of Motherhood*

Kimerer L. LaMothe, Harvard University
"Giving Birth to a Dancing Star": Friedrich Nietzsche and Isadora Duncan on Religion, Dance, and Motherhood

Rita Sherma, Binghamton University
The River and the Tigress: Indian Religious Ideals of Maternal and Their Social Implications

Jeong Sug Kim, Garrett Evangelical Theological Seminary
Embodied Spirit: Subjectivity of Korean Women—A Construction of Narrative Identity from an Autobiographical Ethnography of Han

Lorena E. Cuevas, New York, NY
Rhetoric of Motherhood and Resistance in Chile

Responding:

Kathleen Roberts Skerrett, Grinnell College

A64

Gay Men's Issues in Religion Group

4:00 pm–6:30 pm
HY-Edgewood

Jay E. Johnson, Richmond, CA, Presiding

Theme: *Queer Lives and Religious Faith: Teasing out Treasures (and Tensions) from Our Traditions*

Roger J. Corless, Duke University
Analogue Consciousness Isn't Just for Faeries: Applying Harry Hay's Insights to Buddhism and Christianity

Lars Gårdfeldt, University of Karlstad
Hagiography as Fagiography

Paul J. Gorrell, Drew University
Erotic Conversion as a Response to the Priest Pedophilia Crisis

Edward Ingebretsen, Georgetown University
The Church Colonial: Soulforce, Resistance, and Panic over Native Uprisings

Yaakov Ariel, University of North Carolina, Chapel Hill
Gay and Orthodox? Sexual Orientation and Return to Tradition

Responding:

Robert C. Neville, Boston University

Business Meeting:

Donald L. Boisvert, Concordia University, Montreal, and Jay E. Johnson, Richmond, CA, Presiding

A65

Indigenous Religious Traditions Group

4:00 pm–6:30 pm
HY-Hong Kong/Singapore

Ines M. Talamantez, University of California, Santa Barbara, Presiding

Theme: *Indigenous Educational Systems and Religion*

Deborah Grenn-Scott, New College of California
Oral Tradition, Ceremony, and Prayer as Educational System among South Africa Lemba

Azim A. Nanji, University of Florida
Children in Madrasa: Islamic Education in Indigenous Muslim Communities in East Africa

Michael McNally, Carleton College
Indigenous Pedagogy in the Classroom: A Service Learning Model for Discussion

Responding:

Ina Johanna Fandrich, Louisiana State University

Business Meeting:

Ines M. Talamantez, University of California, Santa Barbara, Presiding

A66

Nineteenth-Century Theology Group

4:00 pm–6:30 pm
HY-Hanover C & D

David C. Ratke, Lenoir-Rhyne College, and Charles J. T. Talar, University of Saint Thomas, Presiding

Theme: *The Left-Wing Hegelians and Alienation from Religion*

Heiko Schulz, University of Essen
True Consciousness Dreaming: Feuerbach's Critique of Religion Reconsidered

Todd Gooch, Eastern Kentucky University
Stirner's Egoistic Atheism in Relation to Feuerbach and Bauer

Theme: *Historians of Theology in the Late Nineteenth Century: In Honor of Claude Welch*

Peter C. Hodgson, Vanderbilt University
F. C. Baur, Theologian of History: Revisited after Forty Years

Michael J. Himes, Boston College
J. A. Möhler as Historian of Theology

AAR

Saturday Afternoon

A67

Platonism and Neoplatonism Group

4:00 pm–6:30 pm
MM-State

Willemien Otten, Utrecht University, Presiding

Theme: *Myth, Imagination, and Ecstasy in Platonic and Neoplatonic Thought I*

Jeffrey Brodd, California State University, Sacramento
Julian, Myth, and Platonism

Burcht Pranger, University of Amsterdam
Augustine and the Epiphany of Scripture

Geoffrey McVey, Miami University
Ficino's Demons: The Ambivalence of Phantasia in Fifteenth-Century Neoplatonism

R. D. Hedley, Cambridge University
Prophecy, Imagination, and the Poet's Fine Frenzy: Reflections of a Cambridge Platonist

A68

Pragmatism and Empiricism in American Religious Thought Group and Tillich: Issues in Theology, Religion, and Culture Group

4:00 pm–6:30 pm
HY-Greenbriar

Frederick J. Ruf, Georgetown University, Presiding

Theme: *Paul Tillich and American Pragmatism*

Robison B. James, University of Richmond
The Pragmatism of Paul Tillich, Especially in His Theory of the Religious Symbol

Richard Grigg, Sacred Heart University
Remaking Tillich as a Pragmatist: From Foundationalist Ontology to Pragmatic Construction

David H. Nikkel, University of North Carolina, Pembroke
The Varieties of Mystical Experience: Paul Tillich and William James

Responding:

Michael Raposa, Lehigh University

A69

Reformed Theology and History Group

4:00 pm–6:30 pm
MM-Rio Grande/Yukon/McKenzie

Robert Sherman, Bangor Theological Seminary, Presiding

Theme: *The Legacy of Colin Gunton for Reformed Theology*

Panelists:

John Webster, University of Aberdeen

Katherine Sonderegger, Virginia Theological Seminary

Bruce McCormack, Princeton Theological Seminary

Richard J. Mouw, Fuller Theological Seminary

A70

Religion in Latin America and the Caribbean Group

4:00 pm–6:30 pm
HY-Kennesaw

Jeanette Reedy Solano, California State University, Fullerton, Presiding

Theme: *Race, Religion, and Empire*

Panelists:

Walter Mignolo, Duke University

Eduardo Mendieta, State University of New York, Stony Brook

Santiago H. Slabodsky, Duke University

Responding:

Shelley C. Wiley, Concordia College, Moorhead

A71

Tibetan and Himalayan Religions Group

4:00 pm–6:30 pm
HY-Chicago E & F

Bryan Cuevas, Florida State University, Presiding

Theme: *Lineage Construction in Tibet*

Jacob Dalton, School of Oriental and African Studies, London
Strategies of Lineage Construction in the Sutra Empowerment Tradition

Ronald M. Davidson, Fairfield University
The Construction of Esoteric Indian Buddhist Lineages: The Case of the gSar-ma Translators

Frances M. Garrett, University of Toronto
The Role of Illness in Tibetan Historiography

David Germano, University of Virginia
The Construction of Lineages and Cosmological Narratives in Early Medieval Tibet: The rNying ma Creation of a Buddhist Vehicle Termed rDzogs Chen

Responding:

T. Griffith Foulk, Sarah Lawrence College

A72

Wesleyan Studies Group

4:00 pm–6:30 pm
HY-Hanover F & G

Sarah Heaner Lancaster, Methodist Theological School in Ohio, Presiding

Theme: *Celebrating the Tercentenary: Mission and Evangelism*

Laceye Warner, Duke University
Saving Women: Evangelistic Ministry in Southern Methodism

Jeffrey Williams, Claremont Graduate University
Conversion and Communitas: Rethinking the Historiography on Early American Methodism

Rosemary Keller, Union Theological Seminary, New York
"The Call of My Career": Anna Howard Shaw as the "New Woman" of American Methodism

Business Meeting:

K. Steve McCormick, Mount Vernon Nazarene University, Presiding

A73

Zen Buddhism Seminar

4:00 pm–6:30 pm
MM-Danube

Jin Y. Park, American University, Presiding

Theme: *Zen Buddhism and Scholasticism*

Tao Jiang, Southern Illinois University
A Synchronic Analysis of Emptiness in Lin-chi's Zen

Youru Wang, Rowan University
How "Living Words" Function in Zen Soteriological Practices: Philosophical Investigation of Three Types of "Living Words"

Ding-hwa Evelyn Hsieh, Truman State University
Poetry and Chan Gong'an: From Xuedou Chongxian (980–1052) to Wumen Huikai (1183–1260)

A. Charles Muller, Toyo Gakuen University
Gihwa's Analysis of the Relationship between the Worded and Wordless Teachings: The O ga Hae Seoreui

Business Meeting:

Gereon Kopf, Luther College, and Jin Y. Park, American University, Presiding

A74

✶ ***New Program Unit***

Childhood Studies and Religion Consultation

4:00 pm–6:30 pm
MM-Magnolia

Marcia Bunge, Valparaiso University, Presiding

Theme: *Research on Children and Childhood in Religious Studies*

Lesleigh Cushing, Colgate University
I Will Also Forget Thy Children: Childhood in Jewish Studies

John Wall, Rutgers University
The Christian Ethics of Children: Emerging Questions and Possibilities

Ruqayya Yasmine Khan, Trinity University
Childhood in Islamic Studies

Responding:

Christine E. Gudorf, Florida International University, Presiding

Ray Hiner, University of Kansas
Reflections on Children and Religion in American Historiography

Bonnie Miller-McLemore, Vanderbilt University
Children and Children's Spirituality in Religious Education and Popular Spiritual Literature

Karen-Marie Yust, Christian Theological Seminary
A Critical Analysis of Children's Ministries: Implications for Scholarship in Practical Theology

Responding:

Barbara Pitkin, Stanford University

Business Meeting:

Nelly Van Doorn-Harder, Valparaiso University, Presiding

A278

Outsider Art Exhibit Reception

5:00 pm–6:30 pm
Atlanta College of Art, Gallery 100
1280 Peachtree Street

Please join us at a special reception sponsored by the AAR Arts Series and the Atlanta College of Art highlighting an exhibit of Outsider Art. This exhibition coincides with A25 "New Directions in the Study of Art and Religion: The Case of Self-Taught/Outsider/ Vernacular Art," sponsored by the Arts, Literature, and Religion Section and the History, Method, and Theory in the Study of Religion Consultation. Directions: from the Peachtree Center MARTA Station, go four stops north to the Arts Center Marta stop. Follow the signs to the Atlanta College of Art. For more information contact Brent Plate, *b.plate@tcu.edu*.

A75

Friends of the Academy Reception

5:30 pm–6:45 pm
MM-Vice Presidential Suite (AAR Suite)

Individuals whose generosity allow us to continue many of our programs are invited to a reception hosted by the AAR Board of Directors.

A76

Racial and Ethnic Minority AAR Members Reception

6:15 pm–7:00 pm
HY-Kennesaw

The Status of Racial and Ethnic Minorities in the Profession Committee invites interested persons to a reception celebrating the contributions of racial and ethnic minority scholars in the Academy.

A77

Presidential Plenary Address

7:00 pm–8:15 pm
HY-Centennial I & II

Jane Dammen McAuliffe, Georgetown University, Presiding

Theme: *A New Beginning, Again*

Robert A. Orsi, Harvard University

See page 95 for a description.

A78

AAR Members' Dance Party

8:30 pm–12:00 am
HY-Regency VII

AAR members are invited to join one another at the AAR Members' Dance Party for music and dancing. Don't forget the free drink ticket that will be mailed with your name badge!

AAR

SATURDAY/SUNDAY

A79

Arts Series/Films: *The Matrix: Reloaded*

8:30 pm–11:00 pm
HY-International North

Sponsored by the Religion, Film, and Visual Culture Group

Julien Fielding, University of Kansas, Presiding

See page 104 for a description.

A168

Arts Series/Films: *The Seventh Chamber of Edith Stein: An Interpreted Life*

8:30 pm–10:30 pm
HY-International South

Sponsored by the Religion, Genocide, and Holocaust Group and the Religion, Film, and Visual Culture Group

Theresa Sanders, Georgetown University, Presiding

See page 104 for a description.

A80 (=S22-125)

Women's Caucus Reception

9:00 pm–11:00 pm
MM-Sydney

Sponsored by the Women's Caucus

Interested persons are invited to a reception honoring women's contributions in the Academy.

A81 (=S22-124)

Student Members' Reception

10:00 pm–11:30 pm
HY-Chicago A–F

AAR and SBL student members are invited to drop by for conversation with fellow students. Beer, wine, soda, and light snacks will be provided.

SUNDAY, NOVEMBER 23

A82

JAAR Editorial Board Meeting

7:00 am–8:30 am
MM-Shangri La

Glenn E. Yocum, Whittier College, Presiding

A83

AAR New Members Continental Breakfast

7:30 am–8:45 am
MM-Vice Presidential Suite (AAR Suite)

Robert A. Orsi, Harvard University, Presiding

New (first time) AAR members in 2003 are cordially invited to a continental breakfast with members of the Board of Directors.

A84

Special Topics Forum

9:00 am–11:30 am
HY-Baker

Sponsored by the International Connections Committee

Manabu Watanabe, Nanzan University, Presiding

Theme: *Religious Studies in the Japanese Context*

Panelists:

Makoto Hayashi, Aichi Gakuin University

Tsuyoshi Nakano, Soka University

Fumiko Nomura, Kawamura Gakuen Women's University

Susumu Shimazono, University of Tokyo

Responding:

William E. Paden, Vermont College

Paul Swanson, Nanzan University

See page 98 for a description.

A85

Special Topics Forum

9:00 am–11:30 am
HY-Edgewood

Sponsored by the Public Understanding of Religion Committee

Dena S. Davis, Cleveland-Marshall College of Law, Presiding

Theme: *Religion in the 2004 Election*

Panelists:

Laura Olson, Clemson University

Diane Connolly, Religionlink

E. J. Dionne, Brookings Institute, Washington Post

Allen D. Hertzke, University of Oklahoma

Allison Calhoun-Brown, Georgia State University

See page 98 for a description.

A86

Special Topics Forum

9:00 am–11:30 am
HY-Hanover A & B

Sponsored by the Teaching and Learning Committee

Barbara A. B. Patterson, Emory University, Presiding

Theme: *Site Visits in the Study of Religion: Practice, Problems, Prospects*

Panelists:

Marcia Hermansen, Loyola University, Chicago

Patrice Claude Brodeur, Connecticut College

Jeffrey D. Carlson, Dominican University

Karen McCarthy Brown, Drew University

Joyce Burkhalter Flueckiger, Emory University

Grace G. Burford, Prescott College

See page 98 for a description.

A87(=S23-20)

Special Topics Forum

9:00 am–11:30 am
HY-Regency VII

Sponsored by AAR, SBL, and *Publishers Weekly*

Jana Riess, *Publishers Weekly,* Presiding

Theme: *Getting Marketing and Publicity for Your Scholarly Book*

Panelists:

Roger Freet, HarperSan Francisco

Kelly Hughes, DeChant-Hughes Public Relations

Rudy Faust, Oxford University Press

See page 98 for a description.

A88

Academic Teaching and the Study of Religion Section

9:00 am–11:30 am
HY-Fairlie

Arthur Sutherland, Loyola College in Maryland, Presiding

Theme: *The Craft of a Public Intellectual: Teaching at the Intersections of Religious Studies and the Common Good*

Beth Blissman, Oberlin College
Teaching Ethics in a Time of War: Pathways to Place-Based Ecosocial Transformation

Peter Ellard, Siena College
Catholic Social Teaching and Today's College Classroom: The Missing Link of Advocacy

Sheila E. McGinn, John Carroll University
The Religious Studies Introductory Course and the Jesuit Mission in Higher Education in the United States

Stephen A. Wilson, Earlham College
Religious Ethics and the Vocation of the Public Intellectual

A89

Arts, Literature, and Religion Section

9:00 am–11:30 am
MM-State

Wesley A. Kort, Duke University, Presiding

Theme: *Music: Enchantment and Protest*

David H. Perkins, Vanderbilt University
Spiritual Aphrodisiac: Praise and Worship Music and the Re-enchantment of Western Culture

Cyril Guerette, University of Toronto
Aleatoric Rhetoric: P(r)o(ph)etic Freestyling from Ancient Israel to the Backalley Cipher

James R. Newell, Vanderbilt University
The Power to Enchant: Meaning and Context in African American and Turkish Religious Music

Responding:

Jeremy Begbie, Cambridge Theological Federation, University of St. Andrews

A90

Buddhism Section

9:00 am–11:30 am
HIL-Monroe

Robert M. Gimello, Harvard University, Presiding

Theme: *Polycentric Buddhism in Peripheral Regions of South and Central Asia*

Jason Neelis, University of Florida
Buddhist vs. Brahmanical Perspectives on Gandhara: Sacred Center or Peripheral Frontier?

Mariko Namba Walter, Harvard University
Turfan: The Crossroad of Tokharian and Chinese Buddhism?

Jacob Dalton, University of London
Mahayoga in Post-Tibetan Occupation Dunhuang

Vesna Acimovic Wallace, University of California, Santa Barbara
The Literary Creation of Buddhist Identity and the Expression of Mongolian Ethnicity

Responding:

Daniel Boucher, Cornell University

A91

North American Religions Section

9:00 am–11:30 am
MM-Trinidad

Wade Clark Roof, University of California, Santa Barbara, Presiding

Theme: *Ethnic Diversity in American Religious Communities*

Kathleen Garces-Foley, University of California, Santa Barbara
Ethnic Diversity and the Culture of Discomfort

R. Scott Hanson, Philadelphia University
Multi-Ethnic Congregations in a Microcosm of World Religions: Snapshots from Flushing, Queens

Russell Jeung, San Francisco State University
Power and Class: Faith-Based Organizing in a Multi-Ethnic Community

Gerardo Marti, Whittier, CA
Can Lightning Strike Twice? A Comparative Analysis of Two Large Multi-Ethnic Congregations in Los Angeles

Responding:

Edwin David Aponte, Southern Methodist University

AAR

Sunday Morning

A92

Religion and the Social Sciences Section

9:00 am–11:30 am
MM-Chardonnay

Claudia Schippert, University of Central Florida, Presiding

Theme: *The Allure of Violence: Rethinking the Function of Violence in the Religious Imagination*

Matthias Beier, Drew University
Redeeming a Violent God-Image: Eugen Drewermann's Contribution to a Theology of Nonviolence

Kaia Stern, Emory University
Shackling the Holy: The Intersection of Criminal Justice and Theology

Brandi Denison, University of Colorado, Boulder
Towards a Responsible Apocalypse: The Apocalyptic Discourse of the American Nonviolence Movement

Caryn D. Riswold, Illinois College
The Rhetoric of Evil and Eradicating Terrorism

A93

Study of Islam Section

9:00 am–11:30 am
HY-Centennial II

Zayn Kassam, Pomona College, Presiding

Theme: *Progressive Islam*

Panelists:

Farid Esack, Xavier University, Cincinnati

Amir Hussain, California State University, Northridge

Omid Safi, Colgate University

Kecia Ali, Duke University

Responding:

Tazim Kassam, Syracuse University

Business Meeting:

Jonathan E. Brockopp, Bard College, and Zayn Kassam, Pomona College, Presiding

A94

Study of Judaism Section

9:00 am–11:30 am
MM-Madrid

Peter Ochs, University of Virginia, Presiding

Theme: *Blessing over Evil: Baruch Dayan Emet*

Panelists:

Menachem Lorberbaum, Tel Aviv University

Dina Stein, Graduate Theological Union, Berkeley

Martin Kavka, Florida State University

Cosponsored with the Society for Textual Reasoning

A95

✶ ***New Program Unit***

Theology and Religious Reflection Section and Animals and Religion Consultation

9:00 am–11:30 am
MM-Thames

John A. Grim, Bucknell University, Presiding

Theme: *Theological Reflection and Other Animals: Recognizing Our Heritage, Recognizing Today's Realities*

Panelists:

Richard Foltz, University of Florida

Laura Hobgood-Oster, Southwestern University

Paul Waldau, Tufts University

Christopher Chapple, Loyola Marymount University

Stephen H. Webb, Wabash College

Anne Elvey, Monash University

A96

Women and Religion Section and Asian North American Religion, Culture, and Society Group

9:00 am–11:30 am
HY-Centennial I

Grace Ji-Sun Kim, Knox College, Presiding

Theme: *The Fifteenth Year of Rita Nakashima Brock's* Journeys by Heart: Reflections on a Christology of Erotic Power

Panelists:

James H. Cone, Union Theological Seminary, New York City

Ada Maria Isasi-Diaz, Drew University

Catherine E. Keller, Drew University

Kwok Pui-lan, Episcopal Divinity School

Joan M. Martin, Episcopal Divinity School

Fumitaka Matsuoka, Pacific School of Religion

Responding:

Rita Nakashima Brock, Starr King School for the Ministry

A97

Afro-American Religious History Group

9:00 am–11:30 am
MM-Consulate

Debra Mubashshir Majeed, Beloit College, Presiding

Theme: *Images and Innovations of the Black Church prior to 1945*

Moses N. Moore, Arizona State University
A Balm in Gilead: The Social Gospel Ministry of Henry H. Proctor

Judith Weisenfeld, Vassar College
The Negro Soldier and the Sacralization of Military Service

Richard B. Turner, University of Iowa
Academic and Popular Images of African-American Islam 1920–1945

Business Meeting:

David Daniels, McCormick Theological Seminary, Presiding

A98

Bioethics and Religion Group

9:00 am–11:30 am
MM-Magnolia

Donna M. McKenzie, Fordham University, Presiding

Theme: *Health Care, Human Rights, Moral Obligations*

Rachel Muers, University of Cambridge
Justice to Future Generations: The Contribution of Theological Bioethics

Janet R. Nelson, Meredith College
In Suffering and Hope: Moral Obligations for Mental Health Care

James C. Peterson, Wingate University
Universal Health Care: A Common Good and Imperative Self-Interest

Aana Vigen, Union Theological Seminary, New York
"To Count among the Living": What Black and Latina Women with Cancer Know about Healthcare Quality

Business Meeting:

Michael M. Mendiola, Pacific School of Religion, Presiding

A99

Chinese Religions Group

9:00 am–11:30 am
HY-Greenbriar

Michael Puett, Harvard University, Presiding

Theme: *Ambivalence of Pattern: New Historical Approaches to Early Medieval Chinese Religions*

Panelists:

Gil Raz, Indiana University, Bloomington

Stephen R. Bokenkamp, Indiana University, Bloomington

Rob Campany, Indiana University, Bloomington

Business Meeting:

Randall Nadeau, Trinity University, Presiding

A100

Christian Systematic Theology Group

9:00 am–11:30 am
HY-Regency V

TBA, Presiding

Theme: *Forgiven and Forgiving: Contemporary Systematic Perspectives*

Dan Bell, Lutheran Theological Southern Seminary
"Forgive Us Our Debts As We Forgive Our Debtors": Forgiveness and the End of Economy

Anna Madsen, University of Regensburg
Painful Forgiveness: The Wrath and Love of God in the Forgiveness of Sins

Michael Nausner, Drew University
The Space of Forgiveness: Theological Reflections on Forgiveness from a Space In-between

Margaret B. Adam, Evanston, IL
The Interpretation of Forgiveness and the Forgiveness of Interpretation

Business Meeting:

David S. Cunningham, Hope College, Presiding

A101

Europe and the Mediterranean in Late Antiquity Group

9:00 am–11:30 am
MM-Summit

Daniel Boyarin, University of California, Berkeley, Presiding

Theme: *Popular Religion: A Category and Its Problems*

Robin Jensen, Andover Newton Theological School
Pictures and Popular Religion in Early Christianity: Visual Art as the Book of the Illiterate?

Matthew C. Baldwin, Mars Hill College
Unpopular Christian Literature: The Case of the Pseudo-Clementine Recognitions and the Apocryphal Acts of Peter

Leor Halevi, Texas A&M University
The Paradox of Islamization: Tombstones and the Problem of Religious Change

Responding:

David Frankfurter, University of New Hampshire

A102

Hinduism Group

9:00 am–11:30 am
HY-Regency VI

Francis X. Clooney, Boston College, Presiding

Theme: *The Ramakrishna Mission and the Face of Contemporary Hinduism*

Panelists:

Gerald J. Larson, Indiana University, Bloomington

Anant Rambachan, St. Olaf College

Gwilym Beckerlegge, Manchester, UK

Rachel Fell McDermott, Barnard College

Responding:

Lola L. Williamson, University of Wisconsin, Madison

AAR

Sunday Morning

A103

Indigenous Religious Traditions Group and Religion in Latin America and the Caribbean Group

9:00 am–11:30 am
HY-International North

Ines M. Talamantez, University of California, Santa Barbara, Presiding

Theme: *The Stuff of Creation: A Panel Discussion Marking the Fortieth Year of Charles H. Long's* Alpha: Myths of Creation

Panelists:

Charles H. Long, Chapel Hill, NC

Philip P. Arnold, Syracuse University

David Carrasco, Harvard University

David Chidester, University of Cape Town

Jennifer Reid, University of Maine, Farmington

Joanne P. Waghorne, Syracuse University

A104

New Religious Movements Group

9:00 am–11:30 am
HY-Piedmont

Sarah M. Pike, California State University, Chico, Presiding

Theme: *New Religious Movements at the Interface with Science and Technology*

Alyssa Beall, Syracuse University
Home, Home on the Web: Use of the Internet in Neopagan Religions

Don Baker, University of British Columbia
New Korean Religions in North America and on the Web

Lee Gilmore, Graduate Theological Union
Desert Dreams: Reflexivity, Ritual, and the Media at the Burning Man Festival

Benjamin Zeller, University of North Carolina, Chapel Hill
Gatekeepers of (Ir)Religion: The Scientific Religion of Heaven's Gate

Business Meeting:

Sarah M. Pike, California State University, Chico, Presiding

A105

Religion and Popular Culture Group

9:00 am–11:30 am
HY-Hanover C & D

Richard J. Callahan, University of Missouri, Columbia, Presiding

Theme: *Death in the Midst of Life*

Shelly Rambo, Emory University
Negotiating Death and Life: Six Feet Under *and the Middle Space*

Diana Walsh-Pasulka, University of North Carolina, Wilmington
The Space Between: Purgatory in Contemporary Popular Culture

Laurie Zoloth, Northwestern University
The Care of the Dying in America: The Ethics and Theology of Hair Dye, Botox, and Prozac

Ian Bradley, University of St. Andrews
The Use of Popular Songs in Funeral Services in Britain: Pastoral and Liturgical Implications

Business Meeting:

Gary M. Laderman, Emory University, Presiding

A158

Religion and Science Group

9:00 am–11:30 am
MM-Cabinet

Ernest L. Simmons, Concordia College, Moorhead, Presiding

Theme: *Nature, Humanity, and Purpose: Greg Peterson's* Minding God

Nancy Berlinger, The Hastings Center, Garrison, NY
Sacred Fools and Heroic Crips: Science and the Myth of Religious Consciousness

David H. Nikkel, University of North Carolina, Pembroke
Minding God *and the Body: An Embodied versus a Functionalist Understanding of Mind*

Jacqueline Cameron, Northwestern University
Minding God/Minding Pain: Christian Theological Reflections on Recent Pain Research

Amos Yong, Bethel College
Pneuma and Pratityasamutpada: Cognitive Science, the Christian-Buddhist Dialogue, and the Human Person

Responding:

Greg Peterson, South Dakota State University

A106

Roman Catholic Studies Group

9:00 am–11:30 am
MM-Bonn

Daniel P. Thompson, Fordham University, Presiding

Theme: *Critical Perspectives on the Clergy Sexual Misconduct Crisis*

Gustavo Benavides, Villanova University
Sex, Continence, Power

Elizabeth Pullen, Drew University
Putting Sexual Abuse by Catholic Priests in Context: Authority, Power, and Clerical Malfeasance

Eamonn Conway, University of Limerick
Systemic Issues regarding Child Sexual Abuse in the Roman Catholic Church

Mary J. Henold, University of Rochester
Grassroots Catholic Reform Movements and the Evolution of the Dialogue Strategy, 1966–1986

Responding:

Dennis M. Doyle, University of Dayton

Business Meeting:

Jeffrey Marlett, College of Saint Rose, and Vincent J. Miller, Georgetown University, Presiding

A107

Theology and Continental Philosophy Group

9:00 am–11:30 am
HY-Inman

Cleo McNelly Kearns, Princeton University, Presiding

Theme: *Political Theology: J. B. Metz and Others*

Sung Lim Lee, Seoul, Korea
Anamnestic Rationality and Solidarity for Otherness of Others: Johann Baptist Metz's Political-Theological Discourse

Alan Revering, Quincy University
Metz as Anselm: The Ontological Argument and Political Theology

J. David Franks, Boston College
A Storm Blowing from Paradise: What Metz's Critique of Bourgeois Temporality Owes to Benjamin, Horkheimer, and Adorno

Derek Simon, McGill University
The New Political Theology of Metz: Confronting Schmitt's Political Theology and the Violent Identity Politics of Exclusion

A108

Anthropology of Religion Consultation

9:00 am–11:30 am
MM-Cabinet

Anne Merideth, University of Rochester, Presiding

Theme: *Pilgrims and Tourists: Religion and the Construction of Travel*

Thomas Bremer, Rhodes College
Half a Pilgrim: Religion, Tourism, and Sacred Spaces

Alexei Khamine, Drew University
Ignatius of Antioch: A Mediterranean Cruise to Martyrdom

Clare Fischer, Graduate Theological Union
Monument or Mall: Pilgrimage and Tourism in Indonesia

Laurel Zwissler, University of Toronto
Pilgrimage and Protest: Travel by Religiously Motivated Activists to Anti-globalization Protests

Responding:

Thomas A. Tweed, University of North Carolina, Chapel Hill

Business Meeting:

Pamela Klassen, University of Toronto, and Mario I. Aguilar, University of St. Andrews, Presiding

A109

Religion in Central and Eastern Europe Consultation

9:00 am–11:30 am
MM-South Hampton

J. Shawn Landres, University of California, Santa Barbara, Presiding

Theme: *Ethics, Historical Memory, and Reconciliation in Post-Communist Societies*

Brendan Ozawa-de Silva, Oxford University
Lessons from East Germany: Intersections of Historiography, Ethics, and Theology Moving into the Twenty-First Century

Joseph A. Favazza, Rhodes College
Religion and Social Reconciliation in Translyvania

Slavica Jakelic, Boston University, Notre Dame University
The Problem of Secularization in the Post-communist Societies: The Cases of Bosnian, Croatian, and Slovenian Catholicism

Leslie A. Muray, Curry College
Christian Ethical Analyses of the Post-communist Economy and Society in Hungary

Responding:

Robert Alvis, University of Massachusetts, Boston

Business Meeting:

Andrii Krawchuk, St. Paul University, Presiding

A110

Status of Racial and Ethnic Minorities in the Profession Committee Meeting

11:30 am–12:45 pm
MM-Danube

Kwok Pui Lan, Episcopal Divinity School, Presiding

A111

Mentoring Session with the Women's Caucus and the Status of Women in the Profession Committee

11:30 am–1:00 pm
MM-Copenhagen/Stockholm/ Amsterdam

Based on the positive feedback from this session last year, the Women's Caucus and the Status of Women in the Profession Committee have invited thirty feminist mid-career and senior AAR scholars to a brown bag lunch with new scholars and graduate students. Please join Katie Cannon, Elizabeth Castelli, Susan Henking, Serene Jones, Judith Plaskow, Emilie Townes, and many more to discuss pertinent issues like choosing an adviser, getting published, contract negotiation, and the challenge of balancing work and personal commitments. Please bring your questions and your lunch.

A112

Special Topics Forum

1:00 pm–3:30 pm
HY-Centennial IV

Robert A. Orsi, Harvard University, Presiding

Theme: *A Conversation with the Executive Committee*

Robert A. Orsi, Harvard University

Carol S. Anderson, Kalamazoo College

Barbara DeConcini, American Academy of Religion

Frederick M. Denny, University of Colorado, Boulder

Susan E. Henking, Hobart and William Smith Colleges

Hans J. Hillerbrand, Duke University

William K. Mahony, Davidson College

Jane Dammen McAuliffe, Georgetown University

Mary McGee, Columbia University

Vasudha Narayanan, University of Florida

See page 99 for a description.

AAR

SUNDAY AFTERNOON

A113

Special Topics Forum

1:00 pm–3:30 pm
HY-Regency V

Sponsored by the Public Understanding of Religion Committee

Eugene V. Gallagher, Connecticut College, Presiding

Theme: *How Religion Matters in Crisis Situations: Perspectives from Law Enforcement, News Media, and Religious Studies Scholars*

Panelists:

Eileen V. Barker, London School of Economics

Mark Juergensmeyer, University of California, Santa Barbara

Mary Walsh, CBS News

See page 99 for a description.

A114

Special Topics Forum

1:00 pm–3:30 pm
HY-Baker

Sponsored by the Study of Islam Section

Jonathan E. Brockopp, Bard College, Presiding

Theme: *The Legacy of Franz Rosenthal for Islamic Studies*

Bruce B. Lawrence, Duke University
Franz Rosenthal and Ibn Khaldun Revisited

Gordon D. Newby, Emory University
Franz Rosenthal and Comparative Semitics

Frederick M. Denny, University of Colorado, Boulder
Franz Rosenthal on Faith and Knowledge

Vincent J. Cornell, University of Arkansas
Franz Rosenthal and the Historiography of Islam

Responding:

Wadad Kadi, University of Chicago

See page 99 for a description.

A115

Buddhism Section

1:00 pm–3:30 pm
MM-Consulate

Richard K. Payne, Graduate Theological Union, Presiding

Theme: *Language, Text, and Image in the Transmission of Buddhism*

Sarah Horton, Macalester College
Living Buddha Images in Japan: Statues and the Transmission of Buddhism in the Twelfth and Thirteenth Centuries

Hudaya Kandahjaya, Graduate Theological Union
Architectural Prototype of Borobudur

George A. Keyworth, University of Colorado, Boulder
Dissent and the Dharma: Tales of Transmission from behind Bars and Banishment

Karil Kucera, St. Olaf College
Universal Appeal: Transmitting the Dharma through Text and Image at Baodingshan

D. Neil Schmid, North Carolina State University
Popular Lectures: Liturgical Origins of Art and Text at Dunhuang

Responding:

Bruce C. Williams, University of California, Berkeley

A116

Comparative Studies in Religion Section

1:00 pm–3:30 pm
HY-Piedmont

Mark Wheeler MacWilliams, St. Lawrence University, Presiding

Theme: *Myth-Understanding: Categories, Controversies, and Cross-Cultural Concerns*

Takeshi Kimura, University of Tsukuba
What Are Inside and Outside Myths: Japanese Study of Myth

Lesley A. Northup, Florida International University
The Ongoing Christian Myth: On the Necessity of Myth in Religious Studies

Gregory Spinner, Central Michigan University
Judaism Re-mythologized: The Case of Phinehas and the Category of "Myth"

Hiroshi Yamanaka, University of Tsukuba
The Utopian "Power to Live": What the Miyazaki Phenomenon Signifies

Responding:

Gary L. Ebersole, University of Missouri, Kansas City

A117

North American Religions Section

1:00 pm–3:30 pm
MM-Magnolia

John Corrigan, Florida State University, Presiding

Theme: *Fashion, Funerals, and the First Moral Majority: Best Paper Proposals 2003*

Martha L. Finch, Southwest Missouri State University
"Fashions of Worldly Dames": Dress, Gender, and Visible Sainthood in Early New England

Paul Charles Kemeny, Grove City College
The First Moral Majority: The New England Watch and Ward Society, Moral Reform Politics, and the Battle over Commercial Culture in Early Twentieth-Century Boston

Jennifer Rycenga, San José State University
Abolitionists, Spiritualists, and Exodusters: The Mythic Aura of Kansas in the Late Nineteenth Century

Lawrence Snyder, Western Kentucky University
Funerals without God: Victorian Humanism and the Ritualization of Death

Lynn S. Neal, University of North Carolina, Chapel Hill
The Leo Frank Case: Sidelights and Shadows on Religious Intolerance

Responding:

Catherine L. Albanese, University of California, Santa Barbara

A118

Religion in South Asia Section

1:00 pm–3:30 pm
HY-Manila

Jeff Brackett, Dickinson College, Presiding

Theme: *Faithful Histories: Religion and Historiography in South Asia*

Anne Murphy, Columbia University
The Material of History in Sikh Tradition

Bradford Phillips, University of Virginia
For Guru, God, and Country: Envisioning the Resurrection of Divine Rule in Medieval Tibet

Christopher Lee, Canisius College
Performing the Past, Present, and Future: History and the Urdu Ghazal in Banaras

Peter Gottschalk, Wesleyan University
Through the Historiographic Lens: Religion in Arampur

Karline McLain, University of Texas, Austin
Remembering Shivaji: Narrative and Counter-Narrative in Nineteenth and Twentieth-Century Maharashtra

Responding:

Christian Lee Novetzke, University of Pennsylvania

Business Meeting:

Leslie C. Orr, Concordia University, Montreal, and Philip Lutgendorf, University of Iowa, Presiding

A119

Theology and Religious Reflection Section

1:00 pm–3:30 pm
HY-Greenbriar

Cheryl A. Kirk-Duggan, Graduate Theological Union, Presiding

Theme: *Religion and Postcolonialism*

Marion S. Grau, Graduate Theological Union
Divine Commerce: A Postcolonial Christology for Times of Neo-Colonial Empire

Arvind Mandair, Hofstra University
Virtually Religion: Towards a Postcolonial 'Sikh Theology'

John May, Irish School of Ecumenics
The Postcolonial Mediation of Transcendence

Jan H. Pranger, DePaul University
Beyond Orientalist Constructions of Religious "Others": Christian Encounters with Other Religions in a Postcolonial World

A120

Women and Religion Section

1:00 pm–3:30 pm
HY-Regency VII

Justine Smith, Harvard University, Presiding

Theme: *Sexual/Domestic Violence and Accountability in Religious/Spiritual Communities: Exploring New Women of Color Activisms*

Panelists:

Kimberleigh Jordan, New York University

Andrea Smith, University of Michigan, Ann Arbor

A121

African Religions Group

1:00 pm–3:30 pm
MM-Trinidad

Cynthia Hoehler-Fatton, University of Virginia, Presiding

Theme: *African Religions and the Arts*

Alisa LaGamma, Columbia University, Metropolitan Museum of Art
Exploring the Sources of Inspiration for African Art at the Metropolitan Museum of Art

Joseph M. Murphy, Georgetown University
Crowning the Spirit: Orisa Altar Crowns in South Florida

Babatunde Lawal, Virginia Commonwealth University
Earth, Wind, Fire, and Water: Incarnating Sango, the Yoruba Thunderstorm Deity

Business Meeting:

Samuel K. Elolia, Emmanuel School of Religion, Presiding

A122

Afro-American Religious History Group and Black Theology Group

1:00 pm–3:30 pm
HY-Regency VI

Rachel E. Harding, University of Denver, Presiding

Theme: *Religion and Social Transformation: The Liberating Scholarship of Vincent Harding*

Panelists:

Jennifer Graber, Duke University

Bernice Johnson Reagon, Smithsonian Institution

Responding:

Vincent Harding, University of Denver

AAR

SUNDAY AFTERNOON

A123

Bonhoeffer: Theology and Social Analysis Group

1:00 pm–3:30 pm
HY-Inman

Mark S. Brocker, Pacific Lutheran Theological Seminary, Presiding

Theme: *Engaging Bonhoeffer within Communities of Resistance and Reconciliation*

Willis Jenkins, University of Virginia
Kenosis and Resistance: Protest Ecclesiologies in Dietrich Bonhoeffer and Martin Luther King, Jr.

Steven Bezner, Baylor University
Ontological Obedience: Examining Bonhoeffer's Hermeneutics of Nonviolence in light of the Bruderhof Community

Katharina Von Kellenbach, St. Mary's College of Maryland
The Gospel of Cheap Grace: Rituals of Forgiveness and Convicted Perpetrators after the Holocaust

Business Meeting:

Lisa Dahill, Carnegie Foundation for the Advancement of Teaching, Presiding

A124

Comparative Studies in Hinduisms and Judaisms Group

1:00 pm–3:30 pm
HY-Hanover A & B

Daniel Matt, Shalom Hartman Institute, Berkeley, CA, Presiding

Theme: *Mantra and Divine Name in Hindu and Jewish Meditation Traditions*

Lloyd W. Pflueger, Truman State University
Personal and Impersonal Interpretations of "Meditation on the Lord" in Patañjali's Yogasūtra

Paul E. Muller-Ortega, University of Rochester
Mantra and Meditation in the Upāya Classification of the Śaiva Tantra

Elliot R. Wolfson, New York University
Seeing the Eye That Sees: Embodying the Name in the Meditation Practices of Prophetic Kabbalah

Pinchas Giller, University of Judaism
Sacred Names in Late Kabbalah

Responding:

Barbara A. Holdrege, University of California, Santa Barbara

A125

Critical Theory and Discourses on Religion Group

1:00 pm–3:30 pm
MM-South Hampton

Jay Geller, Vanderbilt University, Presiding

Theme: *Critical Views of Cognitive Science of Religion and Neurotheology*

Michael T. Bradley, Jr., Decatur, GA
"We Shall Take No Account of the Soul": An Assessment of the Cognitive Basis of Religion

Matthew C. Day, New College, Sarasota, FL
Religion, Off-Line Cognition, and the Virtues of Embeddedness

Jonathon S. Feit, Boston University
Neuropsychology and Its Critics

Responding:

Robert N. McCauley, Emory University

Business Meeting:

Steven Engler, Mount Royal College, and Kocku von Stuckrad, University of Amsterdam, Presiding

A126

Eastern Orthodox Studies Group

1:00 pm–3:30 pm
MM-State

Eve Tibbs, Fuller Seminary, Presiding

Theme: *Theosis and Its Reception in Western Christianity*

Paul Lehninger, Wisconsin Lutheran College
Luther and Theosis: Deification in the Theology of Martin

Anthony D. Baker, University of Indianapolis
Poesis and Inversion: The Mysterious Disappearance of Sergei Bulgakov in Von Bathasar's Dramatics of Salvation

Veli-Matti Kärkkäinen, Fuller Theological Seminary, University of Helsinki
The Idea of Theosis in Martin Luther's Soteriology: The Ecumenical Significance of a New Interpretation of Luther's Theology of Salvation

Gösta Hallonsten, Catholic University of America
The Concept of Theosis in Recent Research: The Need for a Clarification

A127

Lesbian-Feminist Issues and Religion Group and Religious Freedom, Public Life, and the State Group

1:00 pm–3:30 pm
HY-Centennial I

Emily Erwin Culpepper, University of Redlands, Presiding

Theme: *Religion, Law, and Politics at Home and Abroad*

Elizabeth Currans, University of California, Santa Barbara
Sexuality, Race, and Politics: California's 2000 Primary Election

Marvin M. Ellison, Bangor Theological Seminary
Is Same-Sex Marriage a Must or a Bust? Lessons from the Intra-LBGT Community Debate about Civil and Religious Marriage

D.Ø. Endsjø, University of Oslo
LGBT Rights and the Relativism of Human Rights

Beverly W. Harrison, Cedar Mountain, NC
Are Fetuses More Full-Bodied Than the Rest of Us? The Christian Right, the Court, and the Struggle for Human Rights in the U.S.

Responding:

Sheila Briggs, University of Southern California

A128

Mysticism Group

1:00 pm–3:30 pm
HY-Hanover C & D

John M. Thompson, Hood College, Presiding

Theme: *Mysticism and Mystics "within" and "without" Formally Recognized Spiritual Traditions*

Ridgeway Addison, Catholic University of America
The Confluence of Peace and Nonviolence in the Mystical Theology of Howard Thurman

Lissa McCullough, Muhlenberg College
Simone Weil's Radical Mysticism

Kenneth T. Rose, Christopher Newport University
Interspirituality and Unsaying: Apophatic Strategies for Departicularizing Christ and the Church in Current Roman Catholic Mystical Movements

G. William Barnard, Southern Methodist University
Postmodern Mystical Healings

A129

Person, Culture, and Religion Group

1:00 pm–3:30 pm
MM-Bonn

Pamela Cooper-White, Lutheran Theological Seminary, Philadelphia, Presiding

Theme: *Psyche, Soul, and Self*

Felicity Brock Kelcourse, Christian Theological Seminary
A Phenomenology of Psyche, Self, and Soul: What Can We Learn from a Name?

Franz Aubrey Metcalf, The Forge Institute
A Winnicottian Transpersonal Psychology

Marsha Hewitt, Trinity College
To Never Wholly Die, Never to Fully Live: Death and Rebirth in the Emergence of Self in the Therapeutic Process

Wil Brant, University of Chicago
Souls That Materialize: Implications of Judith Butler's Psyche on the Christian Self

A130

Platonism and Neoplatonism Group

1:00 pm–3:30 pm
HY-Edgewood

Gregory Shaw, Stonehill College, Presiding

Theme: *Myth, Imagination, and Ecstasy in Platonic and Neoplatonic Thought II*

Jennifer Rapp, Stanford University
Debunking the Myth of Platonic Dualism through a Consideration of Platonic Myth: Phaedrus 246a–256e

Aaron William Hughes, University of Calgary
Imagination and Myth in Islamicate Neoplatonism

Sarah Pessin, California State University
The Manifest Image: Revealing the Hidden in Halevi, Saadya, and Gabirol

Stephen Edmondson, Virginia Theological Seminary
Awakened to the World: Coleridge and the Imaginative Reading of Scripture

Business Meeting:

Willemien Otten, Utrecht University, Presiding

A131

Reformed Theology and History Group

1:00 pm–3:30 pm
HY-Centennial II

Michelle J. Bartel, Hanover College, Presiding

Theme: *The Reformed Tradition and the Enlightenment: Continuity or Conflict?*

John Perry, University of Notre Dame
From Miracles as Revelation to Miracles as Evidence: How the Enlightenment Shaped the Reformed Doctrine of Cessationism

Jason A. Nicholls, Marquette University
Appealing at the "Bar of Common Sense": Nathaniel Taylor, Reformed Theology, and the Scottish Enlightenment

Virginia W. Landgraf, Princeton Theological Seminary
Jacques Ellul as Critic and Heir of the Enlightenment

Gregory W. Love, San Francisco Theological Seminary
I and We: A Reformed Pattern to Human Freedom

Business Meeting:

Kathryn Greene-McCreight, Yale University, and Robert J. Sherman, Bangor Theological Seminary, Presiding

A132

Religion and Disability Studies Group

1:00 pm–3:30 pm
MM-Thames

Mary Jo Iozzio, Barry University, Presiding

Theme: *Biblical Images of Disability in Modern Perspective*

Kerry Wynn, Southeast Missouri State University
PBS at the Jabbok

Rebecca M. Raphael, Southwest Texas State University
Images of Disability in Hebrew Prophetic Literature

Jennifer Koosed, Albright College, and Darla Schumm, Hollins University
Physically Challenged, Spiritually Lost? Examining the Blind in the Gospel of John

Responding:

Hector Avalos, Iowa State University

AAR

SUNDAY AFTERNOON

A133

Religion in Latin America and the Caribbean Group

1:00 pm–3:30 pm
MM-Summit

Iain S. Maclean, James Madison University, Presiding

Theme: *Religion and Violence*

Carole A. Myscofski, Illinois Wesleyan University
Creating Violence in Colonial Brazil: Imagining Encounters with Amazons and Cannibals

Jeffrey Mallinson, Union College, Barbourville, KY
Principalities and Powers: French and Spanish Violence in Florida as Holy Warfare

Jennifer S. Hughes, Graduate Theological Union
The Iconography of Suffering: Indigenous Perspectives on Christian Self-Inflicted Violence and the Brutality of the Crucifix in Colonial Mexico

Lois Lorentzen, University of San Francisco
Alora la Luz: Transnational Gangs, Violence, and Religion

Responding:

Nelson Maldonado-Torres, University of California, Berkeley

Business Meeting:

Lois Lorentzen, University of San Francisco, and Nelson Maldonado-Torres, University of California, Berkeley, Presiding

A134

Tillich: Issues in Theology, Religion, and Culture Group

1:00 pm–3:30 pm
MM-Chardonnay

Francis Schüssler Fiorenza, Harvard University, Presiding

Theme: *Why Tillich? Why Now? Building Bridges*

Pia Altieri, University of Chicago
Exploring Tillich's Frontier: Logos in History for History of Religions

Darlene Fozard Weaver, Villanova University
The Boundaries of Agape: Resources in Paul Tillich for a Post-Modern World

Rachel Sophia Baard, Princeton Theological Seminary
Original Grace, Not Destructive Grace: A Feminist Appropriation of Paul Tillich's Notion of Acceptance

David S. Blix, Wabash College
"Icons" and "Artifacts": Tillich on Religion and Culture

Responding:

Langdon Gilkey, University of Virginia

A135

Modern Historical Consciousness and the Christian Churches Seminar

1:00 pm–3:30 pm
MM-Madrid

Harvey Hill, Berry College, Presiding

Theme: *Modern Historical Consciousness and the Christian Churches*

Darrell Jodock, Gustavus Adolphus College
D. F. Strauss' Life of Jesus, *F. C. Baur, and Modern Historical Consciousness*

Kenneth L. Parker, St. Louis University
Newman and Acton on Papal Infallibility: Modern Historical Consciousness and Theology

Responding:

Paul Misner, Marquette University

Business Meeting:

Harvey Hill, Berry College, Presiding

A136

Confucian Traditions Group

1:00 pm–3:30 pm
HY-Cairo

Edward Slingerland, University of Southern California, Presiding

Theme: *Reading Sex and Gender in Confucian Texts*

Vivian-Lee Nyitray, University of California, Riverside
Reading Women out of the Text: Breaking the Hermeneutical Circle of Confucian Exegesis

Paul Rakita Goldin, University of Pennsylvania
Manhood in the Analects

Pauline C. Lee, Santa Clara University
What Is Distinctive about Confucian Feminism?

Jane Geaney, University of Richmond
Shame and Sex in Early Confucian Ethics

Business Meeting:

Mark Csikszentmihalyi, University of Wisconsin, Madison, Presiding

A137

Religions, Social Conflict, and Peace Consultation

1:00 pm–3:30 pm
MM-Stockholm/Amsterdam

Peter Gathje, Christian Brothers University, Presiding

Theme: *Is Religion the Forgotten "Key to Peace" in the Middle East? Analyzing Marc Gopin's* Holy War, Holy Peace: How Religion Can Bring Peace to the Middle East *and Charles Kimball's* When Religion Becomes Evil

David Mycoff, Warren Wilson College
Can Religion Be the Forgotten Key to Peace in the Middle East? The Experience of the Christian Peacemaker Teams in Hebron, 1995–Present.

Jack Nelson-Pallmeyer, University of Saint Thomas
Problematic Interpreters or Problematic Texts? A Response to Charles Kimball

Jon Pahl, Lutheran Theological Seminary
Of Specks and Logs: U.S. Scholars of Religion and Violence in an Age of American Empire

Sallie B. King, James Madison University
An Engaged Buddhist Response to Gopin and Kimball

Responding:

Marc Gopin, Tufts University

Charles A. Kimball, Wake Forest University

Business Meeting:

Susan Windley-Daoust, University of St. Thomas, St. Paul, Presiding

A138

Special Topics Forum

4:00 pm–6:30 pm
MM-Thames

Sponsored by the Publications Committee

Cynthia Read, Oxford University Press, Presiding

Theme: *Publishing in AAR/OUP Series*

Panelists:

Kimberly Rae Connor, University of San Francisco

Mark Csikszentmihalyi, University of Wisconsin, Madison

Susan E. Henking, Hobart and William Smith Colleges

Jacob Kinnard, College of William and Mary

James Wetzel, Colgate University

See page 99 for a description.

A139

Special Topics Forum

4:00 pm–6:30 pm
HY-Regency V

Sponsored by the Status of Women in the Profession Committee

Janet R. Jakobsen, Barnard College, Presiding

Theme: *Women, Religion, and Global Conflict*

Panelists:

Loretta Ross, Center for Human Rights Education

Patricia Martinez, University of Malaya

Mona Abaza, American University, Cairo

Brouria Bitton-Ashkelony, Hebrew University of Jerusalem

See page 99 for a description.

A277

Special Topics Forum

4:00 pm–6:30 pm
HIL-Monroe

Sponsored by the AAR and the Templeton Foundation

Ian G. Barbour, Carleton College, Presiding

Theme: *Caring for Nature: From Fact to Value, from Respect to Reverence*

Holmes Rolston, III, Colorado State University

See page 100 for a description.

A140

Academic Teaching and the Study of Religion Section

4:00 pm–6:30 pm
MM-Bonn

Fran Grace, University of Redlands, Presiding

Theme: *More Voices, Multiple Lenses: Diverse Perspectives in the Religious Studies Classroom*

Edward E. Curtis, University of North Carolina, Chapel Hill
Honoring African-American Experience in Teaching about Islam

Shelley C. Wiley, Concordia College, Moorhead
"This Little Light of Mine" and Other Subversive Texts and Strategies

Pamela Owens, University of Nebraska, Omaha
Academic Teaching and the Study of Native American Religion(s): Teaching with and for Respect

Frederick E. Detwiler, Adrian College
Playing Buddha Golf: Pedagogy and Perspective

Florian Pohl, Temple University
Pedagogical Dialogue: The Pesantren Tradition of Yogyakarta, Indonesia

A141

Arts, Literature, and Religion Section

4:00 pm–6:30 pm
HY-Edgewood

Charles Mathewes, University of Virginia, Presiding

Theme: *Evil and Negativity*

Barbara E. Galli, McGill University
Facing Evil: The Parable of the Ring in the Hands of Abraham Abulafia and Gotthold Ephraim Lessing

Eric Boynton, Allegheny College
Ivan's Rebellion: Love and the Excess of Evil

Anita Houck, Saint Mary's College, Notre Dame
Comic Theodicies: Laughter and Divine Responsibility in Modern Literature

Alyda Faber, Atlantic School of Theology
Reading the Letters and Journals: Virginia Woolf's "Poetics of Reality"

AAR

SUNDAY AFTERNOON

A142

Comparative Studies in Religion Section

4:00 pm–6:30 pm
HY-Hanover C & D

Russell T. McCutcheon, University of Alabama, Tuscaloosa, Presiding

Theme: *Religion/s between Covers: Dilemmas of the World Religions Textbook*

Carol S. Anderson, Kalamazoo College
The Disappearance of Women in World Religions Textbooks

Mark Wheeler MacWilliams, St. Lawrence University
Shinto in World Religions Textbooks

Ross Miller, Prentice Hall/Pearson Higher Education, and Melanie White, London, UK
Creating a World Religions Text for the Twenty-First Century

Selva Raj, Albion College
The Quest for a Balanced Representation of South Asian Religions in World Religions Textbooks

Kay A. Read, DePaul University
World Religions and the Miscellaneous Category

Joanne Punzo Waghorne, Syracuse University
Revisiting the Question of "Religion" in the World Religions Textbook

Robert M. Baum, Iowa State University
The Forgotten South: African Religions in World Religions Textbooks

A143

History of Christianity Section

4:00 pm–6:30 pm
HY-Courtland

Mark R. Mullins, Sophia University, Presiding

Theme: *Christianity in Japan: Conflicting Experiences*

Dorothea Magdalena Filus, University of Tokyo
Religious, Social, and Political Conflict in a Small Town in Japan

Ikuo Higashibaba, Tenri University
Strategies for Resolving Christian Conflicts in Early Modern Japan

Mira Sonntag, University of Tokyo
The Second Coming of Christ Movement: A Discourse on Salvation and Rationality in Modern Japan

Responding:

Fumitaka Matsuoka, Pacific School of Religion

Business Meeting:

Anne Clark, University of Vermont, and Anne Thayer, Lancaster Theological Seminary, Presiding

A144

North American Religions Section

4:00 pm–6:30 pm
MM-Magnolia

E. Brooks Holifield, Emory University, Presiding

Theme: *Popular Christianity in the American South: 1945–Present*

Elesha Coffman, Duke University
Converts in a Strange Land: Catholic Missions in North Carolina under Bishop Vincent S. Waters, 1945–1974

Seth Dowland, Duke University
Moral Majority and the Mobilization of White Evangelicals in Alabama

Jennifer Graber, Duke University
Pax Christi, Pacifism, and the New Catholic Landscape of Richmond, Virginia

Responding:

David E. Harrell, Auburn University

A145

Philosophy of Religion Section

4:00 pm–6:30 pm
HY-Centennial IV

Thomas A. Carlson, University of California, Santa Barbara, Presiding

Theme: *Mark C. Taylor: Recent Work on Religion, Philosophy, and Network Culture*

Panelists:

William G. Doty, University of Alabama, Tuscaloosa

Glenn William Shuck, Rice University

Amy M. Hollywood, Dartmouth College

John D. Caputo, Villanova University

Responding:

Mark C. Taylor, Williams College

A146

Religion and the Social Sciences Section and Religion and Ecology Group

4:00 pm–6:30 pm
HY-Inman

Daniel T. Spencer, University of Montana, Presiding

Theme: *A Liminal Age: Between Fossil Fuels and the Future*

Heather Eaton, St. Paul University
A Liminal Age and Religious Consciousness

Lee Cormie, University of Toronto
Another World Is Possible: Contributions of the World Social Forum to the Ethics of Alternative Globalization

Cynthia Moe-Lobeda, Seattle University
Ethics in a Liminal Age: Critical Mystical Vision

Laurel D. Kearns, Drew University
Fossil Fuels and Faith: Energy Issues and a Sustainable Future

Rebecca Kneale Gould, Middlebury College
Saying L'chaim to a Post-Fossil Fuel Future: Religious Identity, Environmental Activism, and American Public

A147

Study of Islam Section

4:00 pm–6:30 pm
HY-Fairlie

Gordon D. Newby, Emory University, Presiding

Theme: *Inscribing Authority in Medieval and Modern Islamic Societies*

Stuart D. Sears, American University, Cairo
Dirty Dirhams and Righteous Rebels: A Controversy Surrounding the Inscription of Qur'anic Text on Early Muslim Coins

Maria Massi Dakake, George Mason University
"Rarer Than Red Sulfur": Women and the Early Shi'ite Movement

Erik S. Ohlander, University of Michigan, Ann Arbor
A Sethian Genealogy: Connecting Futuwwa, Akhis, and Ribat-Based Sufism in the Early Thirteenth Century

Amina Steinfels, Gettysburg College
In the Presence of the Master: The Malfūẓāt *of Sayyid Jalāl al-dīn Bukhārī*

David Dakake, Temple University
Swords Thrown into the Sky: The Decontextualization of Quranic Verses on Jihad in the Fatwa of the World Islamic Front

Responding:

Laury Silvers-Alario, Skidmore College

Please join us for iftar during this session.

A148

Study of Judaism Section and Comparative Studies in Hinduisms and Judaisms Group

4:00 pm–6:30 pm
HY-Hanover A & B

David Blumenthal, Emory University, Presiding

Theme: The Zohar: *Pritzker Edition—An Assessment of Daniel Matt's New Annotated Translation*

Panelists:

Daniel Matt, Shalom Hartman Institute, Berkeley, CA

Elliot R. Wolfson, New York University

Moshe Idel, Hebrew University

A149

Theology and Religious Reflection Section

4:00 pm–6:30 pm
HY-Greenbriar

Serene Jones, Yale University, Presiding

Theme: *The Ethics of Theological Reflection*

John Wall, Rutgers University
In the Image of God: The Human Capability for Moral Creativity

Shelly Rambo, Emory University
Witnessing Death and Life: Theologians Occupying the Middle Space

Neal E. Magee, Syracuse University
Vectors and Junkspace: Reconfiguring Theological Reflection

Rosemary P. Carbine, Saint Mary's College, Notre Dame
The Public Theologian: Insights from Interstitiality

A150

Asian North American Religion, Culture, and Society Group

4:00 pm–6:30 pm
MM-Summit

Nikky Singh, Colby College, Presiding

Theme: *South Asian Religious Communities in the American South*

Steven W. Ramey, Furman University
Hindu, Sikh, and Sufi: Recreating a Regional Heritage in the Context of Atlanta

Khyati Joshi, Fairleigh Dickinson University
Desis in Dixie: Indian American Experiences of Religion and Race in Atlanta

Thomas Russell, Western Kentucky University
Bible Belt Jainism: The Rise and Development of the Jain Tradition in the Mid-South

Responding:

Diana L. Eck, Harvard University

Vasudha Narayanan, University of Florida

A151

Christian Spirituality Group

4:00 pm–6:30 pm
MM-Chardonnay

Michael Battle, Duke University, Presiding

Theme: *Spiritualities of Resistance and Reconciliation*

Hak Joon Lee, New Brunswick Theological Seminary
The Politics of Imago Dei: The Communitarian Anthropology of Martin Luther King, Jr. and Desmond Tutu and the Struggles of Resistance and Reconciliation

Ann Coble, Westminster College
Clarence Jordan: Resistance and Reconciliation in the Cotton Patch

Kevin Mongrain, Saint Mary's University, San Antonio
Ritual and Forgiveness: Inscribing God's Forgiveness on the Human Body of Christ

Responding:

Gilbert Bond, Yale University

Business Meeting:

Arthur G. Holder, Graduate Theological Union, Presiding

AAR

SUNDAY AFTERNOON

A152

Europe and the Mediterranean in Late Antiquity Group

4:00 pm–6:30 pm
MM-Shangri La

Jason D. BeDuhn, Northern Arizona University, Presiding

Theme: *Demons and Demonologies*

Catherine Burris, University of North Carolina, Chapel Hill
Syriac Demonology: Rhetoric and Reality

David Brakke, Indiana University, Bloomington
Unutterable Beauty and Unnatural Acts: Gender and the Demonic in Two Egyptian Monastic Communities

Sarah L. Schwarz, University of Pennsylvania
Astrology as Demonology in the Testament of Solomon

Annette Reed, McMaster University
Fire, Blood, and Water: Demonology and Halakha in the Pseudo-Clementine Homilies

Nicola Denzey, Bowdoin College
Roman Christian Demonological Ascent Formulae in Mortuary Context

Business Meeting:

Sarah Iles Johnston, Ohio State University, Presiding

A153

Evangelical Theology Group

4:00 pm–6:30 pm
HY-Hanover E

John G. Stackhouse, Regent College, Presiding

Theme: *Connections, Tensions, Dissentions: The Current State of Evangelical Theology*

Panelists:

Molly Marshall, Central Baptist Theological Seminary

Henry H. Knight, Saint Paul School of Theology

William Pannell, Fuller Theological Seminary

Michael S. Horton, Westminster Seminary

Business Meeting:

David Kling, University of Miami, and Anthea Butler, Loyola Marymount University, Presiding

A154

Hinduism Group

4:00 pm–6:30 pm
HY-International North

T. S. Rukmani, Concordia University, Montreal, Presiding

Theme: *Hinduism and Western Hermeneutics: Problems and Possibilities*

Purushottama Bilimoria, University of Melbourne
Dialogic Fecundation of Western Hermeneutics and Hindu Mimamsa in the Critical Era

Jeffery D. Long, Elizabethtown College
Truth, Diversity, and the Unfinished Project of Modern Hinduism

Arvind Sharma, McGill University
Hinduism's Socio-Political Response to Western Hermeneutical Theories of Religion

Sharada Sugirtharajah, University of Birmingham
Muller and Textual Management

Responding:

Laurie L. Patton, Emory University

Business Meeting:

Tracy Pintchman, Loyola University, Chicago, Presiding

A155

Japanese Religions Group

4:00 pm–6:30 pm
MM-Trinidad

Daniel Boucher, Cornell University, Presiding

Theme: *Revisiting Authenticity Discourses in Japanese Religious Renewal Movements: Theory and a Descent to Cases*

Lisa Kuly, Cornell University
Contending Voices of Meaning in the Contemporary Hanamatsuri

Jane Marie Law, Cornell University
Reconsidering Authenticity in Religious Revival and Renewal in Japan: Theoretical Considerations

Kakuju Matsubara, Cornell University
Inventing Zen Tradition and Its Authenticity: The Inside Problems of Tradition Maintenance in Contemporary Rinzai Zen

Mark McGuire, Cornell University
Moments of Recognition and Healing: Shugendō Asceticism and Cultural Property Designation in the Folk Performing Arts of Japan

Responding:

Edmund T. Gilday, Grinnell College

A156

Native Traditions in the Americas Group

4:00 pm–6:30 pm
HY-Piedmont

Michelene Pesantubbee, University of Iowa, Presiding

Theme: *Impediments to Spiritual/Cultural Integrity and Creativity in Indigenous America*

Joel Geffen, University of California, Santa Barbara
Picture This: The Role of Iconography in Contemporary Yakama Identity Formation

Janet Parker, University of Chicago
Steering the Canoe: The Kaswentha Principle in Haudenosaunee Struggles for Land and Self-Determination

Adam Darlage, University of Chicago
Inquisitions at Home and in the New World: Success in Italy and Negotiated Settlements in the Americas

Philip J. Deloria, University of Michigan, Ann Arbor
Indians in Unexpected Places

Responding:

Michael McNally, Carleton College

A157

Pragmatism and Empiricism in American Religious Thought Group

4:00 pm–6:30 pm
HY-Centennial I

Wayne Proudfoot, Columbia University, Presiding

Theme: *Pragmatism and Democracy: Assessing Jeffrey Stout's* Democracy and Tradition: Religion, Ethics, and Public Philosophy

Panelists:

Stanley M. Hauerwas, Duke University

Cornel West, Princeton University

Richard Rorty, Stanford University

Responding:

Jeffrey L. Stout, Princeton University

A159

Ritual Studies Group

4:00 pm–6:30 pm
HY-Regency VI

Nikki Bado-Fralick, Iowa State University, Presiding

Theme: *Bodies in Ritual Practice*

Lisa Battaglia, Vanderbilt University
Profaning the Sacred, Sacralizing the Profane: Ritual Space and Ritual Practice among Thai Buddhist Nuns

Constance Wise, University of Denver
Feminist Wiccan Ritual Magic as Effective Cultural Practice

Jeffrey Samuels, Western Kentucky University
The Very Idea of a Practical Canon: The Body as a Key Rubric in Monastic Training

Donna Lynne Seamone, McMaster University
Encountering Spirit in the Body: Divine Messages in Pentacostal Ritualizing

Business Meeting:

Donna Lynne Seamone, McMaster University, Presiding

A160

Schleiermacher Group

4:00 pm–6:30 pm
MM-Amsterdam

Jacqueline Marina, Purdue University, Presiding

Theme: *Schleiermacher and Romanticism, Schleiermacher as Romantic*

Philip Clayton, Claremont School of Theology
Schleiermacher as Romantic: Joyful Experience, the Individual, and the Whole

David E. Klemm, University of Iowa
Kunstreligion in Early German Romanticism: Schleiermacher and Caspar David Friedrich

Eric Nelson, University of Toledo
Schleiermacher's "Romanticism": The Singular, the Whole, and the Unconditional

Peter Foley, University of Arizona
De-romanticising and Re-romanticising Schleiermacher: Self-Reflexivity and Kant

Responding:

Richard Crouter, Carleton College

A161

Tibetan and Himalayan Religions Group

4:00 pm–6:30 pm
HY-Manila

José I. Cabezón, University of California, Santa Barbara, Presiding

Theme: *Women in Tibetan Religious Life: Histories and Contemporary Communities*

Bryan Cuevas, Florida State University
Tibetan Female Revenants

Robert Trent Pomplun, Loyola College, Maryland
Hell Hath No Fury: The Lady Tshe-ring Bkra-shis and the Death of Sde-srid Sangs-rgyas Rgya-mtsho

Alyson Prude, University of California, Santa Barbara
A Comparative Look at Himalayan Nunneries

Kurtis Schaeffer, University of Alabama, Tuscaloosa
A Royal Nun in Fifteenth-Century Tibet

Karma Lekshe Tsomo, University of San Diego
Buddhist Women and Social Change in the Spiti Valley

Business Meeting:

Kurtis Schaeffer, University of Alabama, Tuscaloosa, Presiding

A162

Womanist Approaches to Religion and Society Group

4:00 pm–6:30 pm
HY-Baker

Marcia Y. Riggs, Columbia Theological Seminary, Presiding

Theme: *Unspeakable Things Unspoken: Interdisciplinary Explorations of the Work of Toni Morrison as Fulcrum for Religious Discourse*

Panelists:

C. Dale Gadsden, Cambridge, MA

Charles H. Long, Chapel Hill, NC

Carolyn Medine, University of Georgia

Emilie M. Townes, Union Theological Seminary, New York

Business Meeting:

Marcia Y. Riggs, Columbia Theological Seminary, Presiding

A163

Religions, Medicines, and Healing Consultation

4:00 pm–6:30 pm
MM-Picard

Linda L. Barnes, Boston University, Presiding

Theme: *Religion and the Healing Arts*

Sunju Chong, University of Chicago
Communal Healing in Korean Tradition of Music and Dance in Performance of Mask Dance, Pansori, and Kut

Bridget Blomfield, Claremont Graduate University
The Zar Ritual: Healing Tradition of Islamic Middle East and Africa

James W. Perkinson, Ecumenical Theological Seminary
Kongo Nkisi/Canaanite Repartee/Black Savvy: Possession and Healing at the Crossroads

Responding:

Suzanne J. Crawford, University of California, Santa Barbara

Business Meeting:

Linda L. Barnes, Boston University, Presiding

A164

AAR Retired Members Reception

5:30 pm–6:30 pm
MM-Vice Presidential Suite (AAR Suite)

Barbara DeConcini, American Academy of Religion, Presiding

All members of the AAR who are retired from full-time employment are cordially invited to an open house hosted by Barbara DeConcini, executive director, and Robert A. Orsi, president.

A165

Plenary Address

7:15 pm–8:15 pm
HY-Centennial I

Robert A. Orsi, Harvard University, Presiding

Theme: *The Prose of Suffering and the Practice of Silence*

Michael Jackson, University of Copenhagen

See page 95 for a description.

A166

Arts Series: Places of Peace and Power: The Sacred Sites Slide Show of Martin Gray

8:30 pm–10:00 pm
HY-International North

Diane Apostolos-Cappadona, Georgetown University, Presiding

Martin Gray, Sedona, AZ

See page 103 for a description.

A167

Arts Series/Films: *Distance:* Screening and Conversation with Director Kore-eda

8:30 pm–10:30 pm
HY-Cairo

Sponsored by the Religion, Film, and Visual Culture Group

Kore-eda Hirokazu, Tokyo, Japan; Michiaki Okuyama, Nanzan University; and Paul L. Swanson, Nanzan University, Presiding

See page 104 for a description.

A279

Arts Series/Films: *The Gospel of John*

8:00 pm–11:00 pm
Rialto Theater, Georgia State University

Sponsored by the Religion, Film, and Visual Culture Group

Tony S. L. Michael, University of Toronto, Presiding

Please meet at the information kiosk in the main lobby of the Marriott Marquis at 7:30 pm to go to the theater.

See page 104 for a description.

A169

JAAR Editorial Board Reception

8:30 pm–10:00 pm
MM-Vice Presidential Suite (AAR Suite)

MONDAY, NOVEMBER 24

A170

Religions in the Schools Task Force Meeting

7:30 am–8:30 am
MM-Zurich

Marcia Beauchamp, The Freedom Forum First Amendment Center, Presiding

A171

AAR Program Unit Chairs Breakfast

7:30 am–8:45 am
MM-Copenhagen/Stockholm/Amsterdam

Barbara DeConcini, American Academy of Religion, Presiding

All program unit chairs should attend this important informational session with the AAR's program committee.

A172

International Members Continental Breakfast

7:30 am–8:45 am
HIL-Salon B

All AAR international attendees are invited to an information session and continental breakfast hosted by the International Connections Committee.

A173

Special Topics Forum

9:00 am–11:30 am
HY-International South

Sponsored by the Religion in the Schools Task Force

Diana L. Eck, Harvard University, Presiding

Theme: *Preparing Teachers to Teach about Religion: Current Practices and Models*

Panelists:

Bruce Grelle, California State University, Chico

Stephen N. Dunning, University of Pennsylvania

Diane L. Moore, Harvard University

See page 100 for a description.

A174

Special Topics Forum

9:00 am–11:30 am
HY-Dunwoody

Sponsored by the Student Liaison Group

Richard Amesbury, Valdosta State University, Presiding

Theme: *Top Ten Ways to Survive Your First Year on the Job*

Sandie Gravett, Appalachian State University

See page 100 for a description.

A175

Special Topics Forum

9:00 am–11:30 am
HY-Centennial I

Sponsored by Religion and Social Sciences Section, Afro-American Religious History Group, and Womanist Approaches to Religion and Society Group

David Daniels, McCormick Theological Seminary, Presiding

Theme: *Centennial Celebration of the Scholarship of W. E. B. DuBois*

Terrence Johnson, Brown University
Religion, Race, and Liberalism: DuBois and Rawls on the Issue of Justice

Arthur Sutherland, Loyola College, Maryland
The Motif of the Stranger in The Souls of Black Folk

Responding:

Nellie McKay, University of Wisconsin, Madison

See page 100 for a description.

A176

Academic Teaching and the Study of Religion Section and Study of Islam Section

9:00 am–11:30 am
HY-Hanover E

Alan Godlas, University of Georgia, Presiding

Theme: *Sufis in Western Societies: Global Networking and Locality*

Markus Dressler, New York University
Sufis in the City: The Predicament of Pluralism

Ron Geaves, Chester College
Transglobal Mysticism or a Case of Cultural Binary Fission: The Transmigration of Sufism to Britain

Marcia Hermansen, Loyola University, Chicago
"Global Sufism": Theirs and Ours

Gritt Klinkhammer, Deutsche Vereinigung für Religionsgeschichte
Re-traditionalizing Spirituality: The Burhaniya Sufi Order in Germany

Juliane Hammer, Georgetown University
Globalizing Sufism in a Virtual World: Sufi Orders on the Internet

Responding:

Gisela Webb, Seton Hall University

A177

Arts, Literature, and Religion Section

9:00 am–11:30 am
MM-Trinidad

Frederick J. Ruf, Georgetown University, Presiding

Theme: *Making Space Sacred*

Joan R. Branham, Providence College
The Temple That Won't Quit: Constructing Sacred Space in Orlando's Holy Land Theme Park

Stephen Murphy, University of Virginia
Conflict, Commemoration, Community, and Making Space Sacred: The Response to Racist Violence at Saint John's Baptist Church, Dixiana, South Carolina

Ki Joo Choi, Boston College
Art and Architecture as Religious and Moral Language? Assessing Contemporary Theological Responses through a Liberationist Example

Crystal Downing, Messiah College
Readers of the Lost Ark: Containing the Sacred

Responding:

William G. Doty, University of Alabama, Tuscaloosa

AAR

Monday Morning

A178

Buddhism Section

9:00 am–11:30 am
MM-Rio Grande/Yukon/McKenzie

David Germano, University of Virginia, Presiding

Theme: *An Appraisal of Ronald Davidson's* Indian Esoteric Buddhism *in the Context of the Social History of Medieval Esoteric Movements*

Panelists:

Ryuichi Abe, Columbia University

Phyllis Granoff, McMaster University

Jeffrey Stephen Lidke, University of Virginia

Robert Sharf, University of Michigan, Ann Arbor

Michael D. Swartz, Ohio State University

Hugh B. Urban, Ohio State University

Responding:

Ronald M. Davidson, Fairfield University

A179

Ethics Section

9:00 am–11:30 am
MM-Savoy/Rhine

Jane Hicks, St. John Fisher College, Presiding

Theme: *Visions of Rapture or Visions of Desolation? Connecting Globalization to Poverty*

Jim Bailey, Duquesne University
Assets, the Poor, and Democracy

Maria T. Davila, Boston College
Empowerment of the Poor and Democracy: New Dimensions on the Question of International Development

Bron Taylor, University of Florida
Earth in Play: Globalization and Religious Ethics at the World Summit on Sustainable Development

Ken Estey, New York, NY
Union Democracy and Global Change: Prospects for the Working Classes

A180

History of Christianity Section and Christian Spirituality Group

9:00 am–11:30 am
HY-Greenbriar

Christopher Bellitto, Paulist Press, Presiding

Theme: *Paulist Press's Classics of Western Spirituality Series Twenty-Fifth Anniversary*

Panelists:

Bernard McGinn, University of Chicago

Sandra M. Schneiders, Jesuit School of Theology

Ewert H. Cousins, Fordham University

A181

North American Religions Section and Law, Religion, and Culture Consultation

9:00 am–11:30 am
HY-The Learning Center

Kathleen Flake, Vanderbilt University, Presiding

Theme: *Nation, Law, and Religion*

James McBride, New York, NY
Holy Nation, Holy War: The Controversy over the Pledge of Allegiance in Times of Conflict

Justin Watson, Le Moyne College
Bush, Clinton, and American Civil Religion

Avi M. Spiegel, Harvard University
Healing the Student Body: Spirituality, Yoga, and the Law

K. Healan Gaston, University of California, Berkeley
Re-reading the Judeo-Christian Tradition: Will Herberg's "Protestant, Catholic, Jew" as a Cold War Text

A182

Study of Judaism Section

9:00 am–11:30 am
MM-Monte Carlo

Randi Rashkover, York College of Pennsylvania, Presiding

Theme: *Thinking Ritual*

Panelists:

Peter Ochs, University of Virginia

Robert Gibbs, University of Toronto

Steven D. Kepnes, Colgate University

Responding:

Graham Ward, University of Manchester

A183

Women and Religion Section

9:00 am–11:30 am
HY-Courtland

Jacqueline Z. Pastis, La Salle University, Presiding

Theme: *Women and Mysticism*

Trish Beckman, University of Missouri, Columbia
Authority and Performance with/in Medieval Women's Mystical Texts

Carol P. Christ, Ariadne Institute for the Study of Myth and Ritual, Lesbos, Greece
Embodied Embedded Mysticism: Affirming the (Female) Body and the World Body

Sarah M. Taylor, Northwestern University
Green Mysticism and Spiritual Madness: The Committed "Lunacy" of an Eco-Woman Warrior

Maria Massi Dakake, George Mason University
"The Guest of My Inmost Heart": Images of the Divine Beloved in Female Sufi Poetry

A184

Bioethics and Religion Group and Lesbian-Feminist Issues in Religion Group

9:00 am–11:30 am
HY-Cairo

Rebecca T. Alpert, Temple University, Presiding

Theme: *Gay Gene? Religious and Policy Implications of a Possible Genetic Basis for Sexual Orientation*

Panelists:

Dena S. Davis, Cleveland-Marshall College of Law

Suzanne Holland, University of Puget Sound

Kathleen M. Sands, University of Massachusetts, Boston

A185

Christian Systematic Theology Group and Latina/o Religion, Culture, and Society Group

9:00 am–11:30 am
HY-Regency VI

Joy McDougall, Emory University, Presiding

Theme: *Innovations and Revelations: Latina/o Systematic Theology*

Alejandro Garcia-Rivera, Jesuit School of Theology
The Correspondence of Aesthetics with Doctrines of Revelation and as Theological Method

Mayra Rivera, Drew University
Sophia the Hybrid: A Latina Postcolonial Theology

Stephen L. Stell, Austin College
Sources and Products of Revelation: "Religious Experience" and "Culture" in the Works of Latina/o Theologians

Responding:

Roberto S. Goizueta, Boston College

A186

Comparative Studies in Hinduisms and Judaisms Group

9:00 am–11:30 am
MM-Cabinet

Graham M. Schweig, Christopher Newport University, Presiding

Theme: *Erotic Figuring of Divine Love in Jewish and Hindu Traditions*

Sarah Pessin, California State University, Fresno
Love's Desire: Eros and Divinity in the Poetry of Solomon Ibn Gabirol

Yehudit K. Greenberg, Rollins College
To Desire or to Love? That Is the Question!

Steven P. Hopkins, Swarthmore College
Extravagant Beholding: The Love of Two Bodies and the Language of Excess in the Song of Songs and South Indian Devotion

Rita Dasgupta Sherma, Binghamton University
Union and Separation from the Kāma Śutra *to the* Gītagovinda

Responding:

Francis X. Clooney, Boston College

Business Meeting:

Barbara A. Holdrege, University of California, Santa Barbara, and Kathryn McClymond, Georgia State University, Presiding

A187

Cultural History of the Study of Religion Consultation

9:00 am–11:30 am
HY-University

John P. Burris, Rollins College, Presiding

Theme: *The Politics of Making "Religion" in the U.S.*

John Lardas, University of California, Santa Barbara
Ungraspable Phantoms: The Emergence of the Culture Concept in Antebellum America

Kent McConnell, Dartmouth College
Consumer Culture and Remaking "Lost Cause" Religion in the South

Kristin Schwain, University of Missouri, Columbia
Religious Experience and Racial Uplift in the Art of Henry Ossawa Tanner

Russell T. McCutcheon, University of Alabama, Tuscaloosa
The Cold War, the Humanistic Study of Religion, and the Fallacy of Insufficient Cynicism

Responding:

Ann Taves, Claremont School of Theology

Business Meeting:

Robert A. Orsi, Harvard University, and Leigh Schmidt, Princeton University, Presiding

A188

Eastern Orthodox Studies Group

9:00 am–11:30 am
HY-Marietta

Brian E. Daley, University of Notre Dame, Presiding

Theme: *Maximus the Confessor*

Ian A. McFarland, University of Aberdeen
Fleshing out Christ: Maximus the Confessor's Christology in Anthropological Perspective

Stephen J. Shoemaker, University of Oregon
The Georgian Life of the Virgin Attributed to Maximus the Confessor: Its Authenticity and Importance

Despina Prassas, Johnson City, NY
Theoria and Praxis in Saint Maximos the Confessor's "Quaestiones et Dubia"

AAR

Monday Morning

A189

Japanese Religions Group and New Religious Movements Group

9:00 am–11:30 am
MM-Bonn

Robert Kisala, Australian National University, Presiding

Theme: *Public Relations and Growth Strategies in New Religious Movements in Japan*

Ben Dorman, Nanzan Institute for Religion and Culture
Japanese Print Media Reporting of Two New Religions in Occupied Japan

Saburo Morishita, Tenri University
The Question of Self Presentation in Tenrikyo

Manabu Watanabe, Nanzan University
Aum Shinrikyo and Its Utilization of Media

Yoshihide Sakurai, Hokkaido University
Cult Controversy and Strategies of the Unification Church of Japan

Responding:

Ian Reader, Lancaster University

A190

Nineteenth-Century Theology Group

9:00 am–11:30 am
HY-International North

Darrell Jodock, Gustavus Adolphus College, Presiding

Theme: *Historians of Theology in the Late Nineteenth Century: In Honor of Claude Welch*

Paul Misner, Marquette University
John Henry Newman as Historian of Christian Thought

Gregory Walter, Princeton Theological Seminary
Defining Protestantism in Albrecht Ritschl's Historical Method

Walter E. Wyman, Jr., Whitman College
Adolf von Harnack as Historian and Theologian

Thomas Buchan, Drew University
Convergences in Historical Theological Method in J. H. Newman and A. von Harnack

David T. Ball, Methodist Theological School in Ohio
Ernst Troeltsch's Method for Discerning the Normative in History

A191

Person, Culture, and Religion Group

9:00 am–11:30 am
MM-Sydney

Kathleen Bishop, Drew University, Presiding

Theme: *Practicing Theory and Theorizing Practice*

G. William Barnard, Southern Methodist University
Scholarship and Healing: Two Worlds, One Life

Stanford J. Searl, Union Institute, San Diego
Making a Place for the Soul: The Pedagogy of Silence

Al Dueck, Pasadena, CA
Ethics, Levinas, and Psychotherapy

Lee Hayward Butler, University of Chicago
From Theory to Student to Parish/Client and Back Again: Pastoral Theology as Praxis

A192

Religion, Film, and Visual Culture Group and Religion, Holocaust, and Genocide Group

9:00 am–11:30 am
MM-Summit

Jay Geller, Vanderbilt University, Presiding

Theme: *Film and the Holocaust: Reflections of Identity*

Meredith Hammons, Vanderbilt University
Blessed Haman and Wicked Mordechai: Inversion of the Story of Esther in Veit Harlan's Jud Suss

Theresa Sanders, Georgetown University
The Cinematic Lives of Edith Stein

Liora Gubkin, University of Southern California
As If You Were There: Knowledge and Identity in The Devil's Arithmetic

Responding:

Laura S. Levitt, Temple University

Business Meeting:

Susan L. Nelson, Pittsburgh Theological Seminary, and Oren Baruch Stier, Florida International University, Presiding

A193

Religious Freedom, Public Life, and the State Group

9:00 am–11:30 am
HY-Regency VII

Kenneth Woodward, *Newsweek*, Presiding

Theme: *Bush, the War, and Religious Rhetoric*

Panelists:

Steven Waldman, Beliefnet.com

David Brooks, *Weekly Standard*

Peter Steinfels, *New York Times*

Jay Tolson, *U.S. News and World Report*

A194

Wesleyan Studies Group

9:00 am–11:30 am
HY-Centennial II

Kenneth J. Collins, Asbury Theological Seminary, Presiding

Theme: *Celebrating the Tercentenary: Worship and Spirituality*

Richard Heitzenrater, Duke University
Portraits and Piety: Wesleyan Iconography in the Methodist Tradition

Candy Gunther Brown, Saint Louis University
Sanctified Singing: The Role of Hymnody in Shaping Wesleyan Traditions, 1736–1915

Gregory S. Clapper, University of Indianapolis
Wesley's "Main Doctrines" Were Life Experiences: What This Means for Spiritual Formation and Teaching Doctrine in the Wesleyan Tradition

L. Edward Phillips, Garrett Evangelical Theological Seminary
Open Tables and Closed Minds: United Methodist Attitudes toward the "Open" Communion Table

A195 (=S24-9)

Constructions of Ancient Space Seminar

9:00 am–11:30 am
MM-Riviera

James W. Flanagan, Case Western Reserve University, Presiding

Theme: *Critical Issues in Spatial Studies*

William E. Deal, Case Western Reserve University
Discourses of Space

Christl Maier, Yale University
Daughter Zion as a Gendered Space in the Book of Isaiah

Hayim Lapin, University of Maryland
Towards a Regional History of Later Palestine: The Making of Provincial Space

William R. Millar, Linfield College
A Bakhtinian Reading of Narrative Space and Its Connection to Social Space

Tina Pippin, Agnes Scott College
Ideology of Apocalyptic Spaces

David M. Gunn, Texas Christian University
Spatial Analysis in Modern Historiography Relating to the Book of Judges

Burke Long, Bowdoin College
Picturing the Past: The Use of Illustrations in Recent Presentations of Biblical History

Business Meeting:

James W. Flanagan, Case Western Reserve University, Presiding

A196

✶ *New Program Unit*

Animals and Religion Consultation

9:00 am–11:30 am
MM-Chablis/Picard

Jay McDaniel, Hendrix College, Presiding

Theme: *Many Traditions, Many Animals*

Jonathan D. Brumberg-Kraus, Wheaton College
The Tension between Vegetarianism and Meat-Eating in Judaism

Kenneth Mello, University of Minnesota, Duluth
Sacred Animals in American Indian Creation Narratives

Stephanie Kaza, University of Vermont
Are All Buddhists Vegetarian?

Thomas Hughson, Marquette University
Wolves and Religion: Can Christianity Assimilate "Religious Experience" of Animals?

Lisa Sideris, McGill University
Who Named the Animals? A Comparison of Christian and Islamic Interpretations

Responding:

Paul Waldau, Tufts University

Business Meeting:

Laura Hobgood-Oster, Southwestern University, Presiding

A197

History, Method, and Theory in the Study of Religion Consultation

9:00 am–11:30 am
MM-Tigris

Michel Gardaz, University of Ottawa, Presiding

Theme: *Confronting Orientalism: East and West in the Study of Religion Twenty-Five Years after Said's* Orientalism

Carl Olson, Allegheny College
A Critical Look at the Radical Politics That Informs the Orientalism of Said and Postcolonialism

Mathieu Courville, University of Ottawa
Edward Said on the Clash of Civilizations

Jan H. Pranger, DePaul University
Orientalist Constructions of Religious "Others" in European Protestant Theology

Responding:

Gary L. Ebersole, University of Missouri, Kansas City

A198

Religion, Ethics, and Society in Contemporary East Asia Consultation

9:00 am–11:30 am
MM-Magnolia

Paula K. R. Arai, Carleton College, Presiding

Theme: *Monotheism vs. Polytheism? East Asian Views on Religions and Environmental Ethics*

Yoshitsugu Sawai, Tenri University
Environmental Ethics and the Japanese Religious Views of Nature

Katsuhiro Kohara, Doshisha University
The Confrontation of Monotheistic and Polytheistic View of Nature in Japan

Klaus Spennemann, Doshisha University
Environmental Ethics and Japanese Religion

Mitsuya Dake, Ryukoku University
Environmental Ethics and the Japanese Religious Views of Nature

Ranjana Mukhopadhyaya, Tokyo University
Science and Popular Ethics in Modern Japanese Religion: Some Theoretical Aspects Revisited

Responding:

Mary Evelyn Tucker, Bucknell University

Max L. Stackhouse, Princeton University

Business Meeting:

Young-chan Ro, George Mason University, and Michiko Yusa, Western Washington University, Presiding

AAR

Monday Afternoon

A199

EIS Advisory Committee Meeting

11:30 am–1:00 pm
MM-Zurich

Carey J. Gifford, American Academy of Religion, Presiding

A200

Religion and Disabilities Task Force Meeting

11:45 am–1:00 pm
MM-Shangri La

Kerry Wynn, Southeast Missouri State University, Presiding

A276

AAR Annual Business Meeting

11:45 am–1:00 pm
HY-Centennial III

Robert A. Orsi, Harvard University, Presiding

AAR members are encouraged to join the AAR Board of Directors for the annual business meeting of the Academy.

A201

Wabash Student-Teacher Luncheon

11:45 am–1:00 pm
HIL-Monroe

Sponsored by the Student Liaison Group and the Wabash Center for Teaching and Learning in Theology and Religion

Richard Amesbury, Valdosta State University, Presiding

The Wabash Center cordially invites student attendees to gather for conversation and a light lunch. Attendance is limited to the first 75 students who sign up. Please RSVP online at *www.aarweb.org/students/*.

A202

Walking Tour of Atlanta's Religious and Civic Sites

1:00 pm–3:30 pm

Sponsored by the North American Religions Section

Peter W. Williams, Miami University, and Jeanne H. Kilde, Macalester College, Presiding

See page 103 for a description and page 13 for a registration form.

A203

Special Topics Forum

1:00 pm–3:30 pm
MM-Tigris

Sponsored by the Religion and Disabilities Task Force and the Religion and Disability Studies Group

Robert A. Orsi, Harvard University, Presiding

Theme: *Methodology in the Study of Religion and Disability*

Panelists:

Nancy L. Eiesland, Emory University

Rosemarie Garland-Thomson, Emory University

See page 100 for a description.

A204

Special Topics Forum

1:00 pm–3:30 pm
HY-Dunwoody

Judith M. Buddenbaum, Colorado State University, Ft. Collins, Presiding

Theme: *The Marty Forum: A Conversation with Robert Wuthnow on the Changing Face of American Protestantism*

Panelists:

Robert Wuthnow, Princeton University

Gus Niebuhr, *New York Times*

See page 101 for a description.

A205

Special Topics Forum

1:00 pm–3:30 pm
HIL-Jackson

Sponsored by the Student Liaison Group

Shannon Planck, American Academy of Religion, Presiding

Theme: *Introduction to Syllabus Writing Workshop*

Panelists:

Eugene V. Gallagher, Connecticut College

William C. Placher, Wabash College

Timothy M. Renick, Georgia State University

Emilie M. Townes, Union Theological Seminary, New York City

See page 101 for a description.

A206

Arts, Literature, and Religion Section and Roman Catholic Studies Group

1:00 pm–3:30 pm
HY-Chicago A & B

Peter Ellard, Siena College, Presiding

Theme: *Comparative Approaches to the Work of Shusaku Endo*

Christopher Link, Boston University
Bad Priests and the Valor of Pity: Shusaku Endo and Graham Greene on the Paradoxes of Christian Virtue

Jeffrey F. Keuss, University of Glasgow
God without Fumie: Reading Shusaku Endo's Silence *with Jean-Luc Marion*

Carroll Ann Friedmann, University of Virginia
Bondage to the Face in Endo's Silence

Jon K. Cooley, Centre College
The Violent Bear It Away Silently: Comedic Violence in Shusaku Endo and Flannery O'Connor

Responding:

Darren J. N. Middleton, Texas Christian University

Business Meeting:

S. Brent Plate, Texas Christian University, and Jennifer L. Geddes, University of Virginia, Presiding

A207

Buddhism Section and Chinese Religions Group

1:00 pm–3:30 pm
MM-Trinidad

Peter N. Gregory, Smith College, Presiding

Theme: *The Transformation of Buddhism in Contemporary Taiwan*

Scott Hurley, Luther College
The Development of Religious Ideology in Mid-Twentieth-Century China: Master Yinshun's Interpretation of Buddhist Doctrine and Its Relationship to the "Humanistic Buddhism" Movement

Chien-yu Julia Huang, National Tsing Hua University
The Buddhist Compassion Relief Movement in Taiwan and Its Mission of Education

Stuart Chandler, Indiana University of Pennsylvania
Foguangshan and Buddhist-Style Democracy

Linda Learman, Boston University
A Buddhist Wedding Ceremony in Taiwan

Responding:

Chun-Fang Yu, Rutgers University

A208

Comparative Studies in Religion Section and Religion in South Asia Section

1:00 pm–3:30 pm
MM-Cabinet

Deepak Sarma, Yale University, Presiding

Theme: *Refutation and Ridicule: Hindus, Buddhists, and Jains As Seen by Others*

Panelists:

Elaine Craddock, Southwestern University

Katherine Ulrich, DePauw University

Stuart R. Sarbacker, Loyola University, Chicago

Karen C. Lang, University of Virginia

Hugh Reynolds Nicholson, Coe College

Elizabeth L. Wilson, Miami University

Responding:

Anne E. Monius, Harvard University

A209

Ethics Section

1:00 pm–3:30 pm
HY-Marietta

John Kelsay, Florida State University, Presiding

Theme: *"Fear and Trembling": Understanding Universal Rights in a Dangerous and Complex World*

Michael Skerker, University of Chicago
Religion and Nussbaum's Capabilities Approach

Irene Oh, University of Virginia
Universality amid Particularity: Islam and Universal Human Rights Discourse

Donna Yarri, Alvernia College
Universal Rights and Liberties in an Age of Terrorism

Business Meeting:

Darryl Michael Trimiew, Colgate Rochester Crozer Divinity School, and Gloria H. Albrecht, University of Detroit, Mercy, Presiding

A210

History of Christianity Section

1:00 pm–3:30 pm
HY-Regency VI

Edwin David Aponte, Southern Methodist University, Presiding

Theme: *Ritual and Redemption*

B. Lilan Laishley, University of Pittsburgh
The Harrowing of Hell and Other Medieval Christian Labyrinth Rituals

Beth Langstaff, Institut zur Erforschung des Urchristentums
The Resuscitation of Dead Babies for Baptism: The Fate of a Marian Miracle in the Genevan Reformation

W. Scott Haldeman, University of Chicago
Race and Rites: Interrogating U.S. Protestant Liturgical History

Corrie Ellen Norman, Converse College
Martha and Iron Chef in Rome: Or, Culinary Holiness, Catholic Reform, and Food in the History of Christianity

Heather D. Curtis, Harvard University
"Acting Faith": Bodily Performance and Rituals of Religious Healing in Late Nineteenth-Century Protestantism

Marie Pagliarini, University of California, Santa Barbara
Transforming the "Natural" Body: Rituals of Discipline and Pain in the Nineteenth-Century Georgetown Visitation Convent

AAR

Monday Afternoon

A211

Philosophy of Religion Section

1:00 pm–3:30 pm
MM-Rio Grande/Yukon/McKenzie

Jason Slone, Findlay University, Presiding

Theme: *Keeping Religion in Mind: Cognitive Science and the Study of Religion*

Panelists:

Robert N. McCauley, Emory University

Pascal Boyer, Washington University, St. Louis

Brian Malley, University of Michigan, Ann Arbor

Deb Kelemen, Boston University

Business Meeting:

Thomas A. Carlson, University of California, Santa Barbara, and Thomas P. Kasulis, Ohio State University, Presiding

A212

Religion and the Social Sciences Section

1:00 pm–3:30 pm
MM-Summit

Alton B. Pollard, Emory University, Presiding

Theme: *Flags and Voters: The Changing U.S. South*

Robert P. Jones, Southwest Missouri State University
The Unintended Consequences of Dixieland Post-Liberalism

Marla Frederick, Interdenominational Theological Center
Women, Televangelism, and Shifting Discourses of Racial Progress

Francesca Nuzzolese, Columbia Theological Seminary; and John Blevins, Emory University
Why a Cross on a Flag Is a Bad Idea: A Personal/Psychological Perspective

A213

Study of Islam Section

1:00 pm–3:30 pm
HY-Courtland

R. Michael Feener, University of California, Riverside, Presiding

Theme: *Expressions of Islam in Southeast Asia*

Vivienne S. M. Angeles, La Salle University
From Ethnic to Islamic: Visual Expressions of Muslim Identity in Predominantly Catholic Philippines

Patrice Claude Brodeur, Connecticut College
Transnational Higher Education Migration Patterns between Indonesia and Canada: The Case of IAINs and McGill University

Rob Rozehnal, Duke University
Transplanting the Tariqa: Chishti Sabiri Sufism in Malaysia

Florian Pohl, Temple University
Religion and Conflict: Religious Education at the Pesantren of Yogyakarta, Indonesia

Nelly Van Doorn-Harder, Valparaiso University
Indonesian Muslim Women Working toward Applications of a Discourse on Universal Human Rights

Responding:

Frederick M. Denny, University of Colorado, Boulder

A214

Study of Judaism Section

1:00 pm–3:30 pm
HY-Greenbriar

Aryeh Cohen, University of Judaism, Presiding

Theme: *Method and Theory in the Study of Early Judaism*

Jonathan Schofer, University of Wisconsin, Madison
The Play of Tropes in Rabbinic Culture: Metaphor Theory and the Fathers according to Rabbi Nathan

Alon Goshen-Gottstein, Elijah School, Jerusalem
The Role of Polemics in the Shaping of Rabbinic Thought: Methodological Reflections in light of Jewish and Christian Readings of the Song of Songs

Christopher Beall, Oxford University
The Archaeology of Variety: Material Remains in the Construction of Diaspora Judaism

Marjorie S. Lehman, Jewish Theological Seminary of America
Reading Talmudic Texts on Women and Festival Ritual: Methodological Considerations

A215

Asian North American Religion, Culture, and Society Group

1:00 pm–3:30 pm
MM-Bonn

Duncan Williams, University of California, Irvine, Presiding

Theme: *Japanese-American Immigrants and Religion in the Late Nineteenth and Early Twentieth Centuries*

Stephen Ward Angell, Earlham School of Religion
Bunji and Toshi Kida: Quaker Missionaries to the Japanese in California

Michihiro Ama, University of California, Irvine
The Early History of the "Americanization of Shin Buddhism": The Case of Reverend Itsuzo Kyogoku

Tomoe Moriya, Hannan University
A Historical Analysis on D. T. Suzuki's Articles for the Shin Bukkyo *Magazine*

Tara K. Koda, University of California, Santa Barbara
Buddha in the Land of Tengoku: Buddhism in Plantation Hawaii

Responding:

Brian Masaru Hayashi, Kyoto University

Business Meeting:

Duncan Williams, University of California, Irvine, and Jane Naomi Iwamura, University of Southern California, Presiding

A216

Feminist Theory and Religious Reflection Group

1:00 pm–3:30 pm
HY-Centennial I

Liora Gubkin, University of Southern California, Presiding

Theme: *The Relation of Theory and Praxis/Political Action*

Bonna Devora Haberman, Brandeis University
Unmasking Feminist Activist Performance

Aysha Hidayatullah, University of California, Santa Barbara
Nisa'iya: Naming a Muslim Women's "Feminist" Theology Movement

Michelle A. Gonzalez, Loyola Marymount University
Daily Life Is Not Abstract: The Theoretical Turn in Contemporary Latina Theologies

Business Meeting:

Liora Gubkin, University of Southern California, and M. Gail Hamner, Syracuse University, Presiding

A217

Gay Men's Issues in Religion Group

1:00 pm–3:30 pm
HY-Montreal/Vancouver

Donald L. Boisvert, Concordia University, Montreal, Presiding

Theme: *Love Is a Many Splendored Thing: Varied Views on Polyamory*

Julianne Buenting, University of Chicago
(Marriage) Queered: Proposing Polyfidelity as Christian Theo-Praxis

Robert E. Goss, Webster University
Proleptic Sexual Love: God's Promiscuity Reflected in Christian Polyamory

Jay E. Johnson, Richmond, CA
Trinitarian Tango: Divine Perichoretic Fecundity in Polyamorous Relations

Mark D. Jordan, Emory University
"One Wife": The Problem with the Patriarchs and the Promiscuity of Agape

Ronald E. Long, Hunter College
Heavenly Sex: The Moral Authority of a Seemingly Impossible Dream

Responding:

Paul J. Gorrell, Drew University

A218

Mysticism Group

1:00 pm–3:30 pm
HY-International South

Carol P. Christ, Ariadne Institute for the Study of Myth and Ritual, Lesbos, Greece, Presiding

Theme: *Mysticism from a Feminist Perspective*

Beverly Lanzetta, Prescott College
Julian and Teresa as Cartographers of the Soul: A Contemplative Feminist Study

Elizabeth Dreyer, Fairfield University
Feminist Appropriation of Medieval Mysticism: Borrowing or Stealing?

Tracy Coleman, Colorado College
Spiritual Freedom within Social Constraints? Eros and Gender in the Construction of Hindu Mysticism

June McDaniel, College of Charleston
My Mother, Myself: Female Mystical Identity in Bengali Shaktism

Business Meeting:

Neil Douglas-Klotz, Edinburgh Institute for Advanced Learning, Presiding

A219

Native Traditions in the Americas Group

1:00 pm–3:30 pm
MM-Monte Carlo

Andrea Smith, University of Michigan, Ann Arbor, Presiding

Theme: *Canaanites, Cowboys, and Indians: The Bible and Narratives of Conquest*

Panelists:

Mary Ann Tolbert, Pacific School of Religion

Jace Weaver, University of Georgia

Randall Bailey, Interdenominational Theological Seminary

Justine Smith, Harvard University

Rita Nakashima Brock, Starr King School for the Ministry

Responding:

Robert Allen Warrior, University of Oklahoma

Business Meeting:

Michelene Pesantubbee, University of Iowa, Presiding

A220

Pragmatism and Empiricism in American Religious Thought Group

1:00 pm–3:30 pm
MM-Savoy/Rhine

Sigridur Gudmarsdottir, Drew University, Presiding

Theme: *Issues in Pragmatism and Empiricism*

William D. Dean, University of Colorado, Boulder
A Neglected Apology for Mystery

Jacob Goodson, Northwestern University
William James's "Philosophy" in The Varieties of Religious Experience: *From Theology to the Science of Religions*

John Walter Woell, Claremont School of Theology
The Proliferation of Pragmatisms: A Call for Restraint

Business Meeting:

David Lamberth, Harvard University, and Frederick J. Ruf, Georgetown University, Presiding

AAR

Monday Afternoon

A221

Religion and Ecology Group

1:00 pm–3:30 pm
HY-Centennial II

Roger S. Gottlieb, Worcester Polytechnic Institute, Presiding

Theme: *Religion and Conservation in Place*

Anne M. Daniell, Drew University
Theology for an Estuary Community: How a Theology of Liminality Can Address the Pontchartrain Basin and Its Constitutive Communities

Elizabeth Gaines, Taimen Conservation Fund, Livingston, MT
Buddhism and Conservation: A Case Study in Restoring Buddhism and Taimen in Mongolia

Jill DeTemple, University of North Carolina, Chapel Hill
Whole Person Theology, Whole Earth Ecology: Religion, Development, and the Environment in Rural Ecuador

Thomas Baugh, Spring Meadows Project, Tucker, GA
Quakers and Nature in Tasmania

Nicole Roskos, Drew University
For the Love of Trees and Pagans: The Decimation of Sacred Groves in Christian History and Its Appropriation by Contemporary Anti-environmentalism

Business Meeting:

Bron Taylor, University of Florida, and Christopher Chapple, Loyola Marymount University, Presiding

A222

Religion and Popular Culture Group and Anthropology of Religion Consultation

1:00 pm–3:30 pm
MM-Magnolia

Pamela Klassen, University of Toronto, Presiding

Theme: *Performing Religion: Places, Objects, and Stories in the Cultural Transformation of Religion*

Jesse Terry Todd, Drew University
The Pieta and the Pope at the New York World's Fair

Beth E. Graybill, University of Maryland
Marketing the Amish for God and Profit: Amish Women Entrepreuners and the Production of Religious Tourism

Jennifer Saunders, Emory University
The Local in a Globalized World: Constructing a Hindu Home through Story and Ritual

Gordon Lynch, University of Birmingham
Contemporary Ecstasies: Exploring British Club Culture as Mysticism

Responding:

Karen McCarthy Brown, Drew University

A223 (=S24-61)

Ritual Studies Group and SBL's Pentateuch Section

1:00 pm–3:30 pm
HY-Cairo

Diane Sharon, Jewish Theological Seminary, Presiding

Theme: *Ritual in/and Torah*

Sara Penn-Strah, Lowell, MA
Canaanite Ritual in the Joseph Story: Ritualized Bodies

James W. Watts, Syracuse University
Ritual Legitimacy and Scriptural Authority

Bryan Bibb, Furman University
Interpreting Leviticus: Ritual Words and Literary Worlds

Nicole Ruane, Union Theological Seminary
"A Male without Blemish": The Significance of Gender among Sacrificial Victims

Responding:

Heather A. McKay, Edge Hill College

A224

Theology and Continental Philosophy Group

1:00 pm–3:30 pm
HY-Regency VII

Jeffrey Kosky, Washington and Lee University, Presiding

Theme: *Abrahamic Faith in Question: Contemporary Rationality and Culture*

Tyler T. Roberts, Grinnell College
Trauma and Revelation: Theology without Ideology, Community without Boundaries

Philip Clayton, Claremont School of Theology
Spirituality as Spirit and Spirituality toward Spirit

James Wetzel, Colgate University
The Shrewdness of Abraham: Violence and Sexual Difference in a Paradigm of Monotheistic Faith

Daphne Hampson, University of St. Andrews
The Potential Usefulness of Heidegger for the Future of Theology

Business Meeting:

Jeffrey Bloechl, College of the Holy Cross, Presiding

A225

Tillich: Issues in Theology, Religion, and Culture Group

1:00 pm–3:30 pm
MM-Quebec

Mary Ann Stenger, University of Louisville, Presiding

Theme: *Tillich in Dialogue: Dynamics of Relationality*

Jonathan Rothchild, University of Chicago
Self, Otherness, Theology, and Ontology: A Critical Engagement between Tillich and Kristeva, Levinas, and Bataille

Guy B. Hammond, Highlands, NC
The Primacy of Ethics: Intersubjectivity in Levinas, Buber, and Tillich

John C. M. Starkey, Oklahoma City University
From Symbol and Concept to Narrative: Re-reading Tillich through Ricoeur

Mary Montgomery Clifford, University of Chicago
Paul Tillich and Pitirim A. Sorokin on Love: A Dialogue between Science and Religion

Business Meeting:

Robison B. James, University of Richmond, and Mary Ann Stenger, University of Louisville, Presiding

A226

Womanist Approaches to Religion and Society Group

1:00 pm–3:30 pm
HY-Hanover A & B

Stacey Floyd-Thomas, Texas Christian University, Presiding

Theme: *The Measure of Womanism: Revisiting Walker's Four-Part Definition*

Panelists:

Kelly Brown Douglas, Goucher College

Katie G. Cannon, Union Theological Seminary and Presbyterian School of Christian Education

M. Shawn Copeland, Boston College

Carol B. Duncan, Wilfrid Laurier University

Lynne Westfield, Drew University

Responding:

Ada Maria Isasi-Diaz, Drew University

Letty M. Russell, Yale University

A227

Law, Religion, and Culture Consultation

1:00 pm–3:30 pm
HY-The Learning Center

Jason C. Bivins, North Carolina State University, Presiding

Theme: *Getting It Wrong: Framing Law and Religion*

Grace Kao, Havard University
Religion and Human Rights: Three Category Mistakes to Avoid

Jeremy Schott, Duke University
The Anti-pagan Legislation of the Fourth Century and Biblical "Idolater": A Post-Colonial Perspective on Law, Religion, and Empire

Charles Brian McAdams, Temple University
The Use of the Bible in the Closing Arguments of Death Penalty Trials by Prosecutors in Georgia

Robert A. Yelle, University of Chicago
Bentham's Fictions: Canon and Idolatry in the Genealogy of Law

Responding:

Jonathan Z. Smith, University of Chicago

Business Meeting:

Jason C. Bivins, North Carolina State University, Presiding

A228

Religion, Culture, and Communication Consultation

1:00 pm–3:30 pm
MM-Sydney

Mark Silk, Trinity College, Presiding

Theme: *Re-presenting Religion in the Media*

Matthew S. Waggoner, University of California, Santa Cruz
The Photographic Medium: The Specular Production of Religious and Racial Selves in Early American Pentecostalism

Titus Hjelm, University of Helsinki
Our Good Religion: Constructing Deviant Religion in the Finnish Media

Claudia Schippert, University of Central Florida
No Longer Sitting on the Curb: Virtual Heroes and Re-emerging Hagiography in Post-September 11 Media/Religion

Brian Flanagan, Boston College
www.vatican.va: *The Encoded Ecclesiology of the Vatican Web Site*

Responding:

Stewart M. Hoover, University of Colorado, Boulder

Business Meeting:

Michele Rosenthal, University of Haifa, and Stewart M. Hoover, University of Colorado, Boulder, Presiding

A229

Special Topics Forum

4:00 pm–6:30 pm
MM-Savoy/Rhine

Sponsored by the Academic Relations Task Force

Warren G. Frisina, Hofstra University, Presiding

Theme: *Numbers Count: Gathering, Managing, and Using Census Data in Program Review and Enhancement*

Panelists:

Terrence W. Tilley, University of Dayton

Carey J. Gifford, American Academy of Religion

See page 101 for a description.

AAR

Monday Afternoon

A230

Special Topics Forum

4:00 pm–6:30 pm
HY-Courtland

Sponsored by the International Connections Committee and the Cultural History of the Study of Religion Consultation

John R. McRae, Indiana University, Bloomington, Presiding

Theme: *Response to Modernity: Interactions between Japanese and European Scholarship on Buddhism*

Richard Jaffe, Duke University
Suzuki Daisetz as Japanese Mahayana Buddhist

Masahiro Shimodo, University of Tokyo
Liberating Ourselves from Modernity: Toward a New Horizon of Buddhist Studies in Japan

Shizuka Sasaki, Tokyo, Japan
Jōdo Shin Buddhism and the Encounter with European Orientalist Scholarship

Responding:

Constance Furey, Indiana University, Bloomington

See page 101 for a description.

A231

Special Topics Forum

4:00 pm–6:30 pm
HIL-Jackson

Sponsored by the Student Liaison Group

Richard Amesbury, Valdosta State University, Presiding

Theme: *Putting Your Ph.D. to Work: Alternative Careers for Religion Graduates*

Panelists:

Jan C. Heller, Providence Health System

Rex D. Matthews, Society of Biblical Literature

Rodney Petersen, Boston Theological Institute

Stephen S. Peterson, Allstate Insurance

Laura C. Wood, Emory University

See page 101 for a description.

A232

Academic Teaching and the Study of Religion Section

4:00 pm–6:30 pm
MM-Trinidad

Deanna A. Thompson, Hamline University, Presiding

Theme: *In-spired Minds and En-spirited Teaching: The Whole Person in and out of the Classroom*

Ann Lutterman-Aguilar, Augsburg College
Experiential, Critical, and Feminist Pedagogies Meet the Lilly Grant: Teaching about Vocation and Identity in a Multicultural World

Gayle R. Baldwin, University of North Dakota
From Sole Learning to Soul Learning: Does It Actually Work?

Donna Freitas, New York University
Teaching Spirituality outside the Classroom: Re-envisioning Our Academic Vocation on College Campuses

John K. Simmons, Western Illinois University
Vanishing Boundaries: When Teaching about Religion Becomes Spiritual Guidance in the Classroom

Business Meeting:

Sidney Brown, University of the South, and Christopher Johnson, Gustavus Adolphus College, Presiding

A233

Buddhism Section

4:00 pm–6:30 pm
MM-Sydney

Martin Adam, McGill University, Presiding

Theme: *It's Merit That Matters: Variation in the Practices and Aims of Merit Transfer*

Barbra Clayton, Mount Allison University
The Virtue of Cultivating Merit: Śāntideva and the Significance of Merit Transfer

Alan Cole, Lewis and Clark College
Reading for the Merit: Value and Seduction in Early Mahayana Sutras

James Egge, Eastern Michigan University
Three Practices of Merit Transfer in Early Buddhism

John Clifford Holt, Bowdoin College
Gone but Not Departed: The Dead among the Living in Contemporary Buddhist Sri Lanka

Responding:

John S. Strong, Bates College

A234

Comparative Studies in Religion Section and Critical Theory and Discourses in Religion Group

4:00 pm–6:30 pm
HY-Cairo

Greg Grieve, University of North Carolina, Greensboro, Presiding

Theme: *Historizing Tradition*

Jason Carbine, University of Chicago
Sīmās and Monastic Purification: The Kalyani Inscriptions in Fifteenth-Century Burma

Frederick S. Colby, Miami University
Innovative Tradition in the Celebration of Two Muslim Festivals

Johnson Gregory, Franklin and Marshall College
Traditional Visions and Seeing Like a State

Susanna Morrill, University of Chicago
The Interpretation of Tradition within Mormon Women's Literature

Responding:

Richard S. Weiss, Victoria University

A235

History of Christianity Section

4:00 pm–6:30 pm
HY-Regency VI

Arun W. Jones, Austin Presbyterian Theological Seminary, Presiding

Theme: *Visions in Tension in Early Modern and Modern Christianity*

Nathan Baruch Rein, Ursinus College
Union and Resistance: "Religion" and the Failure of Protestant-Catholic Ecumenism in Germany, 1540–1551

Haruko Nawata Ward, Columbia Theological Seminary
Catholic Education of Women in Sixteenth-Century Japan

Stephen P. Shoemaker, Harvard University
"A Vile Peece of Paganism": The Debate over the Role of Classical Ethics in Theological Education at Seventeenth-Century Harvard

Miranda Hassett, University of North Carolina, Chapel Hill
Poverty, Purity, Suffering, and Growth: American and Ugandan Accounts of the Source of African Christian Moral Authority

Peter R. Gathje, Christian Brothers University
The Open Door Community of Atlanta: Radical Christianity in the Bible Belt

Chong Bum Kim, Harvard University
Saving Body and Soul: Healing in Early Korean Protestantism

A236

North American Religions Section

4:00 pm–6:30 pm
MM-Monte Carlo

Jean Bethke Elshtain, University of Chicago, Presiding

Theme: *Religion and War in American Culture*

John D. Carlson, University of Chicago
Moral Memory, Ethical Principles, and Political Realism: America's Ironic Experience of War

Jonathan Ebel, University of Chicago
"And for What?": The Religious Meaning of the First World War in America

Charles Mathewes, University of Virginia
Speaking the Unspeakable: Representations of War, Trauma, and Religious Experience in the Twentieth Century

Responding:

Harry Stout, Yale University

Business Meeting:

Diane Winston, Pew Charitable Trusts, Presiding

A237

Philosophy of Religion Section

4:00 pm–6:30 pm
MM-Rio Grande/Yukon/McKenzie

TBA, Presiding

Theme: *Religion, Exchange, and the Global Economy: Rethinking the Philosophy of Religion*

Panelists:

Gregory D. Alles, McDaniel College

Jeremy R. Carrette, University of Stirling

Philip Goodchild, University of Nottingham

William Large, College of Saint Mark and Saint John

A238

Religion and the Social Sciences Section

4:00 pm–6:30 pm
MM-Summit

Cynthia Moe-Lobeda, Seattle University, Presiding

Theme: *Reparation and Reconciliation in Practice and Theory: Possibilities, Problems, and Conundrums*

Flora A. Keshgegian, Episcopal Theological Seminary of the Southwest
Getting Back to Basics? Rethinking the Three Rs of Reconciliation, Reparation, and Restorative Justice

Sharon Tan, Emory University
Satyagraha, Political Forgiveness, and Reconciliation

Cynthia Hess, Yale University
Sites of Violence and of Grace: A Feminist Reconception of Christian Nonviolence

Zion Zohar, Florida International University, Miami
Nonviolence and Peace in the Jewish Mystical Tradition: The Case of the Book of Splendor (The Zohar)

Business Meeting:

Glen Stassen, Fuller Theological Seminary, and Elizabeth Margaret Bounds, Emory University, Presiding

AAR

Monday Afternoon

A239

Religion in South Asia Section

4:00 pm–6:30 pm
MM-Cabinet

Leslie C. Orr, Concordia University, Montreal, Presiding

Theme: *From Students in India to Experts Back Home: Ethical Issues in Scholarly Interactions with Diaspora Jain Communities*

Panelists:

Christopher Chapple, Loyola Marymount University

John Cort, Denison University

Mikal Austin Radford, McMaster University

Anne Vallely, University of Toronto

Responding:

Joyce Burkhalter Flueckiger, Emory University

A240

Study of Islam Section and Women and Religion Section

4:00 pm–6:30 pm
MM-Bonn

Tazim Kassam, Syracuse University, Presiding

Theme: *Teaching Gender and Islam*

Panelists:

Vivienne S. M. Angeles, La Salle University

Shahzad Bashir, Carleton College

Zayn Kassam, Pomona College

Sufia Uddin, University of Vermont

Gisela Webb, Seton Hall University

Business Meeting:

Jacqueline Z. Pastis, La Salle University, Presiding

A241

Study of Judaism Section

4:00 pm–6:30 pm
HY-Greenbriar

Kalman P. Bland, Duke University, Presiding

Theme: *Character, Law, and Authority: Jewish Virtue Ethics, Past and Present*

Panelists:

Dov Nelkin, University of Virginia

Jonathan Schofer, University of Wisconsin, Madison

Hava Tirosh-Samuelson, Arizona State University

Heidi Ravven, Hamilton College

Responding:

Louis E. Newman, Carleton College

Business Meeting:

Randi Rashkover, York College of Pennsylvania, and Martin Kavka, Florida State University, Presiding

A242

Theology and Religious Reflection Section

4:00 pm–6:30 pm
HY-International North

Paul F. Lakeland, Fairfield University, Presiding

Theme: *Discussion of Stephen G. Ray's* Do No Harm: Social Sin and Christian Responsibility

Panelists:

Mary McClintock Fulkerson, Duke University

Alistair McFadyen, University of Leeds

Responding:

Stephen G. Ray, Louisville Presbyterian Theological Seminary

A243

Christian Systematic Theology Group

4:00 pm–6:30 pm
HY-Regency VII

David S. Cunningham, Hope College, Presiding

Theme: *Theologies of the Gift in the Work of John Milbank and Kathryn Tanner*

Panelists:

Sarah Coakley, Harvard University

Michael J. Root, Lutheran Theological Southern Seminary

Miroslav Volf, Yale University

Responding:

John Milbank, University of Virginia

Kathryn Tanner, University of Chicago

A244

Evangelical Theology Group

4:00 pm–6:30 pm
HY-Marietta

Anthea Butler, Loyola Marymount University, Presiding

Theme: *Theological Boundaries in American Evangelicalism*

Matt Blackmon, Dallas Theological Seminary
The Buswell-Chafer Controversy Circa 1936–7: An Unusually Civil War of Words?

Donald L. Denton, Westmont College
The Problematic Nature of Evangelical Boundaries: The Significance of Narrative Identity

Will Eisenhower, Faith Presbyterian Church
The Long Kiss Goodbye: Problems and Possibilities Inherent in Left-Wing Evangelical Identity

Responding:

Wyndy Corbin, Ashland Theological Seminary

A245

Korean Religions Group

4:00 pm–6:30 pm
HY-The Learning Center

Eun Hee Shin, Simpson College, Presiding

Theme: *Women, Religion, and Ritual Values in Contemporary Korea*

Grace Kim, University of Toronto
Korean Women's Place

Sunju Chong, University of Chicago
Philosophical and Psychological Reflection of the Effect of Save-Face in Korean Tradition: A Redress of the Deficit in Globalized and Postmodern Context

Chansoon Lim, Drew University
Dynamics between Confucianism and Christianity in the Case of Ancestor Worship for the Public Values of Contemporary Korea

Responding:

Bockja Kim, Hong Kong University

Kang-nam Oh, University of Regina

Business Meeting:

Sungtaek Cho, Korea University, and Bockja Kim, Hong Kong University, Presiding

A246

Latina/o Religion, Culture, and Society Group

4:00 pm–6:30 pm
MM-Quebec

Jorge A. Aquino, Graduate Theological Union, Presiding

Theme: *Nueva Sur: Regional Latino Religion*

Stewart Stout, University of Chicago
A Faith That Travels: Border-Crossing Narratives among Mexican Evangélicos

Daniel Ramirez, Duke University
Public Lives and Migrating Faiths: Latino Churches in the New South

Margarita M. W. Suarez, Meredith College
Public Ministry Empowering Hispanic Immigrants in North Carolina: The Reverend Maria Palmer

Thomas Russell, Western Kentucky University
Latino Roman Catholicism Music City Style!

Responding:

Milagros Pena, New Mexico State University

Business Meeting:

Michelle A. Gonzalez, Loyola Marymount University, and Rüdiger V. Busto, University of California, Santa Barbara, Presiding

A247

Lesbian-Feminist Issues and Religion Group

4:00 pm–6:30 pm
MM-Amsterdam

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual, Presiding

Theme: *Carnal Appetites: Food, Sex, Religion*

Panelists:

Julianne Buenting, University of Chicago

Susan E. Hill, University of Northern Iowa

Lori Rowlett, University of Wisconsin, Eau Claire

Zandra Wagoner, University of La Verne

Responding:

Susan E. Henking, Hobart and William Smith Colleges

Business Meeting:

Elizabeth A. Say, California State University, Northridge, and Jennifer Rycenga, San José State University, Presiding

A248

Religion and Disability Studies Group

4:00 pm–6:30 pm
MM-Tigris

Bill J. Leonard, Wake Forest University, Presiding

Theme: *Everyday Intimacies: Lived Theology of Disability*

Elizabeth L. Agnew, University of Notre Dame
"The Full Imago Dei": The Implications of Wesleyan Scriptural Holiness for Conceptions of Suffering and Disability

Deborah Creamer, University of Denver
"God Doesn't Treat His Children That Way": The Experience of Disability in the Families of God

J. Douglas Harrison, University of Southern California
"The Lame Shall Enter First": The Unconventional Body as the Gracious Disruption of the Family and Cosmos in the Stories of Flannery O'Connor

Christopher Hinkle, Harvard University
Smart Enough for Church? Liberal Protestantism and Cognitive Disability

Business Meeting:

J. Eric Pridmore, Drew University, Presiding

A249

Religion and Popular Culture Group

4:00 pm–6:30 pm
MM-Magnolia

Louis A. Ruprecht, Jr., Claremont Graduate University, Presiding

Theme: *Music Matters*

Ennis B. Edmonds, Kenyon College
"The Stone That the Builder Refuse": Rastafari and Jamaican Popular Music

Evelyn L. Parker, Southern Methodist University
"I'm No Showpiece": Gender, Race, and Class Work in Hip-Hop Gospel

Theodore Trost, University of Alabama, Tuscaloosa
Protest Songs and Battle Hymns of the Republic: Singing America in a Dangerous Time

Jessica De Cou, University of Iowa
Wide Awake: The Appropriation of the Desert Fathers and Social Justice in U2's "Bad"

Chad Seales, University of North Carolina, Chapel Hill
U2's Bono as Public Theologian of an Emerging World Polity

A250

Religion and Science Group

4:00 pm–6:30 pm
HY-Hanover E

Lou Ann G. Trost, Graduate Theological Union, Presiding

Theme: *Pluralism and the Science-Religion Dialogue*

Mikael Stenmark, Uppsala University
A Religiously Neutral Science? Islamic and Christian Perspectives

James F. Moore, Valparaiso University
Interreligious Dialogue as an Evolutionary Process

Harry Lee Poe, Union University, Jackson
Religious Pluralism and the Science and Religion Dialogue

Responding:

Lisa L. Stenmark, San José State University

Business Meeting:

Greg Peterson, South Dakota State University, Presiding

A251

Religion, Film, and Visual Culture Group

4:00 pm–6:30 pm
HY-Hanover A & B

William L. Blizek, University of Nebraska, Omaha, Presiding

Theme: *Authoring Books on Religion, Film, and Visual Culture*

Panelists:

S. Brent Plate, Texas Christian University

John Lyden, Dana College

Bryan Stone, Asia Pacific University

Robert K. Johnston, Fuller Theological Seminary

Richard Burridge, King's College, London

A252

Religion, Holocaust, and Genocide Group

4:00 pm–6:30 pm
HY-Fairlie

TBA, Presiding

Theme: *Other Voices: Religious Persecution and Cultural Genocide beyond Europe*

Anne Waters, State University of New York, Binghamton
Indigenism in the Americas

Subodh Atal, Columbia, MD
Article 370: An Impediment to Defusing the Kashmir Crisis

Vesna Acimovic Wallace, University of California, Santa Barbara
Who Spoke for Buddhists in Communist Mongolia?

Sachi Dastidar, State University of New York, Old Westbury
"Where Do My People Go?" The Quest of Bangladeshi Hindu Minorities

Responding:

Rao Balagangadhara, University of Ghent

A253

Plenary Address

7:15 pm–8:15 pm
HY-Centennial I

Robert A. Orsi, Harvard University, Presiding

Theme: *A Clergy Abuse Survivor's Historical View of the Crisis: A Perspective from Thirteen Years in the Trenches*

David Clohessy, Survivors Network of those Abused by Priests

See page 96 for a description.

A254

Arts Series/Performance: Voices of Inner Strength Gospel Choir

8:30 pm–10:00 pm
HY-Regency VI

Diane Apostolos-Cappadona, Georgetown University, Presiding

See page 103 for a description.

A255

Arts Series/Films: *My Journey, My Islam* and *Ramadan: A Fast of Faith*

8:30 pm–10:30 pm
HY-International North

Sponsored by the Study of Islam Section

Jonathan E. Brockopp, Bard College, Presiding

See page 105 for a description.

A256

Arts Series/Films: *Trembling Before G*d*

8:30 pm–10:00 pm
HY-International South

Sponsored by the Gay Men's Issues in Religion Group and Religion, Film, and Visual Culture Group

See page 105 for a description.

A257

AAR Program Unit Chairs and Steering Committee Members Reception

9:00 pm–10:30 pm
MM-Vice Presidential Suite (AAR Suite)

Program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

A258

Academic Teaching and the Study of Religion Section

9:00 am–11:30 am
MM-Magnolia

Joseph A. Favazza, Rhodes College, Presiding

Theme: *Texts and Contexts: Exploring Frameworks for Sound Teaching and Learning*

Anne Moore, University of Calgary
Clifford Geertz, Andrey Tarkovsky, and Martin Scorsese: Intersection of Religion and Film as a Problem of Meaning

Dereck Daschke, Truman State University
"That's News to Me…": Midwestern Undergraduates Find Religion – In the News!

Alfred Benney, Fairfield University
What Can You Do with Digital Video That You Can't Do with a Book?

Julia Winden Fey, University of Central Arkansas
From World Religions and Sexuality to World Religions and the W.A.R. Project: Clustering the Introductory Course

Richard M. Carp, Appalachian State University
Experiential Religious Studies in the Context of World Civilization General Education

A259

Arts, Literature, and Religion Section

9:00 am–11:30 am
MM-Rio Grande/Yukon/McKenzie

Jennifer L. Geddes, University of Virginia, Presiding

Theme: *Religion and the Tragic*

Panelists:

Graham Ward, University of Manchester

Kenneth Surin, Duke University

Regina Schwartz, Northwestern University

A260

Buddhism Section

9:00 am–11:30 am
MM-Champagne

John S. Strong, Bates College, Presiding

Theme: *Buddhist Responses to Orientalist Modernities in South and Southeast Asia*

Anne M. Blackburn, Cornell University
Desirable Knowledge: Buddhist Education in Late Nineteenth-Century Colombo

Thomas Borchert, University of Chicago
Whose Orient? Sipsongpanna Buddhism in Chinese and Thai Academic Discourse

Jacob N. Kinnard, College of William and Mary
Locative Orientalism and the Construction of One Buddhism

David L. McMahan, Franklin and Marshall College
Anagarika Dharmapala and the Discourse of Scientific Buddhism

Juliane Schober, Arizona State University
Missionizing the Dhamma: Burmese Buddhism Engages the Modern World

Responding:

Donald K. Swearer, Swarthmore College

A261

Comparative Studies in Religion Section

9:00 am–11:30 am
MM-Summit

Mary N. MacDonald, Le Moyne College, Presiding

Theme: *New Horizons in the Comparative Study of Religion*

Eyal Regev, Bar-Ilan University
Sectarian Practice and Organization in Qumran in light of the Regulations of the Shakers, Hutterites, Mennonites and Amish

Christopher Roberts, University of North Carolina, Chapel Hill
From Lévi-Strauss to Mauss: Or, from Loquacious Myths and Mute Rituals to the Mythico-Ritual Complex

Alex Snow, Syracuse University
Kukai, Hazrat Inayat Khan, and String-Theory: Comparative Cosmologies of Vibration

Elizabeth Cameron Galbraith, St. Olaf College
Agape, Bodhisattva, and Maya in Shusaku Endo's Deep River

Abraham Velez de Cea, Georgetown University
The Need for a More Realistic Understanding of Religious Ethical Traditions

A262

Ethics Section

9:00 am–11:30 am
HY-Edgewood

Gloria H. Albrecht, University of Detroit, Mercy, Presiding

Theme: *Voices of the Silenced: The Problematic Necessity of Airing Dirty Laundry*

Crystal Downing, Messiah College
Bakhtin in the Barbershop

Catherine Roach, University of Alabama, Tuscaloosa
Call Off Your Old Tired Ethics: Religious Studies and the Sex Workers' Rights Movement

Roger A. Sneed, Vanderbilt University
Letting the Queen Speak: Representations of Homosexuality in Black Liberation Theology and African American Cultural Criticism

Darryl Michael Trimiew, Colgate Rochester Crozier Divinity School
Who Speaks for Us? The Problem of Moral Leadership in the Black Community

AAR

Tuesday Morning

A263

History of Christianity Section

9:00 am–11:30 am
HY-Marietta

Anne Clark, University of Vermont, Presiding

Theme: *Memoria, Habitus, Imitatio: The Power of the Past in the Present*

Michael Penn, Mount Holyoke College
Defeat into Victory: Syriac Christian Transformations of the Islamic Conquest

Judith L. Bishop, Graduate Theological Union
Memory Morphing across Time and Space: Construction, Deconstruction, and Reconstruction of the Medieval Image of Brigit of Ireland

Alison Knowles Frazier, University of Texas, Austin
Imitating Augustine: Hermits vs. Canons in Renaissance Manuscript and Print

Timothy J. Johnson, Flagler College
Michel de Certeau, Bonaventure's Journey of the Soul into God, and Peripatetic Prayer

Steven Engler, Mount Royal College
Time, Habit, and Embodied Memory in English Puritanism

Responding:

Theodore Vial, Virginia Wesleyan College

A264

North American Religions Section

9:00 am–11:30 am
MM-Trinidad

Jane Naomi Iwamura, University of Southern California, Presiding

Theme: *Promise and Problems in Asian American History*

Jennifer Snow, Columbia University
"The Evolution of the Japanese": Scientific Racism and Missionary Responses to Japanese Immigration

Jeffrey Staley, Seattle University
Building a Home: Methodist Women, Orphan Children, and the San Francisco Oriental Mission's National Fund-Raising Tour of 1908–1909

Jason Steuber, University of Missouri, Kansas City
Religious Dimensions of Ethnic Caricatures: The Heathen Chinese and Nineteenth-Century American Press Illustrations

Drew Bourn, University of California, Santa Barbara
Kannon Reversed: How the Statue of a Buddhist Deity of Compassion Became the Object of Horror in a Baltimore Cemetery

Responding:

Bruce B. Lawrence, Duke University

A265

Philosophy of Religion Section

9:00 am–11:30 am
MM-Quebec

Joseph Prabhu, California State University, Los Angeles, Presiding

Theme: *Authority and Subjectivity*

Kathleen Tierney, Stanford University
Spiritual Exercises: Transformations of the Self in the Work of Pierre Hadot and Iris Murdoch

Pamela M. Hall, Emory University
Tragedy as Moral Pedagogy in Recent Virtue Ethics

Kerry Mitchell, University of California, Santa Barbara
Authority and Self-Knowledge: The Foundation of the Author in Divine and Human Law

Thomas E. Reynolds, Saint Norbert College
Between Openness and Closure: The Paradox of Authority in Religion

A266

Religion in South Asia Section

9:00 am–11:30 am
HY-Hanover E

Swasti Bhattacharyya, Buena Vista University, Presiding

Theme: *Sacred Groves: Houseplants, Cremation Grounds, Santal Spirits, and Embedded Ecologies*

Tracy Pintchman, Loyola University, Chicago
Grove, Goddess, Houseplant, Bride: Ascetic/Domestic Values in the Worship of Tulsi

Elaine Craddock, Southwestern University
Cremation Ground as Sacred Grove: The Life and Poetry of Karaikkal Ammaiyar

Selva Raj, Albion College
The Santal Sacred Grove: Site of Construction and Contestation of Identity

Vijaya Nagarajan, University of San Francisco
Sacred Groves as Embedded Ecological Commons: A Theoretical Exploration in Tamil Nadu

Responding:

Eliza Kent, DePaul University

A267

Study of Islam Section

9:00 am–11:30 am
HY-The Learning Center

Muhammad Hozien, William Paterson University, Presiding

Theme: *Al-Ghazali on Theology and Philosophy and His Critics*

Ebrahim Moosa, Duke University
Dialectics of Conscience: Subjectivity and Ethics in Ghazali

Eric Ormsby, McGill University
Al-Ghazali on Love of God

Frank Griffel, Yale University
MS. London, British Library OR. 3126: An Unknown Work by Al-Ghazali on Metaphysics and Theology

Timothy J. Gianotti, University of Oregon
Al-Ghazali on the Real Religious Science: An Introduction to the Jurisprudence of the Heart (Fiqh Al-Qalb)

James Pavlin, Rutgers University
A Medieval Struggle over Quranic Interpretation: Ibn Taymiyyah's Critique of Al-Ghazali's Metaphysics in the Mishkat al-Anwar

Responding:

Mashhad Al-Alaaf, Saint Louis University

A268

Study of Judaism Section

9:00 am–11:30 am
MM-Shangri La

Martin Kavka, Florida State University, Presiding

Theme: *Strategies of Jewish Identity*

Rebecca T. Alpert, Temple University
Reflections on Teaching Judaism in Indonesia

Pinchas Giller, University of Judaism
Shar'abi Rising: Canon Limitation in Late Classical Kabbalah

Masen Uliss, University of California, Santa Barbara
The Americanization of Chabad Literature

Laurie Zoloth, Northwestern University
The Cousins Club: The Yearning for the Lost Tribes and the Use of Human Genetics to Find Them

A269

Theology and Religious Reflection Section

9:00 am–11:30 am
MM-Madrid

Eric Boynton, Allegheny College, Presiding

Theme: *Religion and Globalization II*

Luis Reyes Ceja, Universidad del Valle de Atemajac, and Gregory A. Banazak, Saints Cyril and Methodius Byzantine Catholic Seminary
Empire before and after Modernity

Thomas A. Carlson, University of California, Santa Barbara
Global Responsibility and Self-Creativity in the Thought of Michael Serres

Yvon Elenga, Weston Jesuit School of Theology
Globalization and Postcolonial Representations in Sub-Saharan Africa

Business Meeting:

Paul F. Lakeland, Fairfield University, Presiding

A270

Women and Religion Section

9:00 am–11:30 am
MM-Bonn

Jung Ha Kim, Georgia State University, Presiding

Theme: *Women's Bodies as "Fundamentalist" Battleground*

Linda Ellison, Harvard University
Abortion and the Politics of God: Women's Bodies as Fundamentalist Background

Julia Sheetz-Willard, Temple University
"Causes of Unrest": Gender and the Bible in the 1920's Fundamentalist-Modernist Debates

Beverly Mayne Kienzle, Harvard University, and Nancy E. Nienhuis, Harvard University
Historical and Contemporary Responses to Battering

Christy Cousino, Indiana University, Bloomington
"The Woman Shall Conquer": Sex, Reproduction, and Mothering on the Catholic Apocalyptic Battlefield

A271

African Religions Group

9:00 am–11:30 am
MM-Zurich

Samuel K. Elolia, Emmanuel School of Religion, Presiding

Theme: *African Religion(s) in a Global Context*

Elias Kifon Bongmba, Rice University
African Churches in Houston

Mabiala Justin-Robert Kenzo, Canadian Theological Seminary
Hermeneutics of African Traditional Religions

Isabel Mukonyora, University of Virginia
Religious Plurality, Globalization, and the Quest for Belonging from the Margins

Samuel Paul, University of Southern California
Interpretation of the New Testament from the Third World: A Global Perspective

AAR

Tuesday Morning

A272

Black Theology Group

9:00 am–11:30 am
MM-Danube

Carol B. Duncan, Wilfrid Laurier University, Presiding

Theme: *Competing Faith Claims and the Nature of Black Theology and the Theologian*

Monica A. Coleman, Claremont Graduate University
Metaphysics and Black Religions: A Case Study of Process Metaphysics and Yoruba-Based Religions

Anthony B. Pinn, Macalester College
Rethinking the Nature of Religion and the Doing of Black Theology: A Humanist and Comparative Perspective

Josef Sorett, Harvard University
Langston's Legacy: Couplets of a Doubly-Conscious Faith

Business Meeting:

Anthony B. Pinn, Macalester College, Presiding

A273

Chinese Religions Group

9:00 am–11:30 am
MM-Monte Carlo

Jeffrey L. Richey, Berea College, Presiding

Theme: *Sanctity in the Chinese Religious Tradition*

Mark Csikszentmihalyi, University of Wisconsin, Madison
Sages and Worthies: Debates over the Transcendence of the Shengren in Early Confucianism

Keith Knapp, The Citadel
Confucian and Christian Miracles in Early Medieval Eurasia

Thomas Michael, George Washington University
Regard the Descended Spirit, So Good and Ravishing: Shamanism in Early China

Chun-Fang Yu, Rutgers University
Eminent Nuns and Exemplary Laywomen: Feminine Sanctity in the Chinese Buddhist Tradition

Responding:

Livia Kohn, Boston University

A274

Ritual Studies Group

9:00 am–11:30 am
MM-Stockholm

Norma Baumel Joseph, Concordia University, Montreal, Presiding

Theme: *Golden Apple or Forbidden Fruit? Using Multimedia and Video in Studying and Teaching Ritual*

Panelists:

Todd E. Johnson, Loyola University, Chicago

James Caccamo, Loyola University, Chicago

Eileen Crowley-Horak, Reston, VA

Responding:

Mary E. Hess, Luther Seminary, St. Paul

AAR

Academy Information

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and member services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion—from both within and outside of communities of belief and practice—and seeks to enhance its broad public understanding.

The goals of the American Academy of Religion are

- to promote research and scholarship in the field
- to foster excellence in teaching
- to facilitate members' professional development
- to develop programming and participation in regional groups
- to advance publication and scholarly communication in the field
- to contribute to the public understanding of religion
- to welcome into our conversation the various voices in the field of religion and to support and encourage diversity within the Academy
- to enhance awareness of the international context for the study of religion and to increase involvement in the AAR by scholars and teachers around the globe
- to advance and secure the future of the academic study of religion.

Governance. The AAR is governed by a board of directors comprised of elected and ex officio members. Programmatic responsibilities are carried out through the following standing committees: Executive, Finance, International Connections, Nominations, Program, Public Understanding of Religion, Publications, Regions, Status of Racial and Ethnic Minorities in the Profession, Status of Women in the Profession, and Teaching and Learning. The other task forces and ad hoc committees are Academic Relations, Disabilities, Employment Information Services, and Religion in the Schools. The AAR executive offices are located in the Luce Center at Emory University in Atlanta, Georgia.

Annual Meeting. The Academy's program embraces the world's religions and major areas of study through fourteen program units called sections. In addition there are currently forty-nine groups, five seminars, and twelve consultations. Plenary lectures, special topics forums, films, artistic events, and programs of related scholarly organizations further enrich this gathering of scholars in religion, the largest in the world.

Regional Groups. The ten regional groups of the AAR, incorporating all of North America, sponsor regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodical of the Academy is the *Journal of the American Academy of Religion*. *Religious Studies News–AAR Edition* is the newspaper of record for the field. The AAR's publishing program, through Oxford University Press, brings the works of authors to the attention of publics around the world, exposing a growing audience to issues in religion. Currently the AAR publishes books in the Academy Series, the Cultural Criticism Series, the Reflection and Theory in the Study of Religion Series, the Teaching Religious Studies Series, and the Texts and Translations Series.

Awards. The Awards for Excellence in Religion are given annually for books that offer a significant new approach to a topic or subfield. The awards are given in three categories: analytic-descriptive studies, constructive-reflective studies, and historical studies. An annual award is also given for the best first book in the history of religions. The Ray L. Hart Service Award is given periodically to persons whose outstanding dedication and service have made significant contributions to the AAR's mission of fostering excellence in the field of religion. An award for contributions to the public understanding of religion is named for its first recipient, Martin E. Marty. Awards are also given annually for best in-depth news reporting on religion, opinion writing on religion, and for excellence in teaching.

Lecture Series. Founded in 1891 to encourage path-breaking scholarship through a lecture and book series, the American Lectureship in the History of Religions flourished under the auspices of the American Council of Learned Societies for some 60 years. At the request of the ACLS, the American Academy of Religion assumed administrative responsibility for the series in 1994.

Grants. To fulfill its commitment to advance research in religion, the AAR awards grants ranging from $500 to $5,000 each to support projects proposed by AAR members. Each proposal is reviewed by the Academy's Research Grants Review Jury. These projects can be either collaborative or individual. In addition, the Committee on Regions manages regional development grants designed to foster regional activities and programs. Information regarding these grant programs is available from the AAR executive offices and at *www.aarweb.org*.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance, the National Initiative for a Networked Cultural Heritage, and the Coalition on the Academic Work-Force. Through our Religion and Media Program, the AAR responds to journalists' requests for referrals to scholars who are experts in topics about which the journalists are writing. The Academic Relations Program initiates, develops, and coordinates activities in service to institutional constituents of the AAR. These constituents are the many academic units for the study of religion—religious studies and theology departments, theology schools, and formally and informally constituted programs. For more information on enrolling in the Academic Relations Program, please see *www.aarweb.org/department/acadrel.asp*. In addition, the AAR maintains an Employment Information Service which provides information regarding employment opportunities in the field.

For more information about any of these professional activities, please see our Web site at *www.aarweb.org*.

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Midwest
DePaul Center
Chicago, IL
April 2–3, 2004

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No meeting scheduled for 2004.

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Simon Fraser University and University of British Columbia
Vancouver, BC
May 7–9, 2004

Rocky Mountain–Great Plains
Brigham Young University
Provo, UT
March 26–27, 2004

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Atlanta Marriott Century Center
Atlanta, GA
March 5–7, 2004

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Harvey Hotel–DFW Airport
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The Christian Theological Research Fellowship is a distinctively Christian research organization in systematic and moral theology and related disciplines. The society exists to promote and sustain fellowship and truth-seeking (fides quaerens intellectum) in theological reflection upon the Christian faith, within the mainstream of the Christian tradition. We see ourselves as a spiritual fellowship in service to the Church of Messiah Jesus. For further information visit CTRF at *http://apu.edu/CTRF.*

Evangelical Philosophical Society

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Founded in 1974, the Evangelical Philosophical Society (EPS) is an organization of professional scholars devoted to pursuing philosophical excellence in both the church and the academy. Interested laypersons can join as associate or student members. The EPS holds a national meeting each year in conjunction with the American Academy of Religion and the Society of Biblical Literature. The EPS journal, *Philosophia Christi,* is a scholarly publication containing discussion of a variety of topics that are of interest to the philosopher and to the philosopher of religion. For more information visit *www.epsociety.org.*

Hermetic Academy

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The Hermetic Academy is a professional society for scholarly research into esoteric traditions in religion. Our primary aim is to facilitate communication among scholars of the esoteric within the field of religious studies and other related areas. Specifically, we want to provide information from and to our readers which is not readily obtainable from more conventional sources. We also want to support and encourage publishers to maintain and increase individual works or series devoted to topics in esotericism and to convince editors of journals that articles on the esoteric in religion are of value to the field of religious studies and are of substantive scholarly merit. Our plans for future development include providing a venue for those interested in encouraging methodological pluralism in the field of esotericism, possibly in the form of a refereed internet journal. For more information see *www.istanbul-yes-istanbul.co.uk/.*

International Bonhoeffer Society: English Language Section

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The International Bonhoeffer Society: English Language Section is an interfaith scholarly organization. It was founded in 1971 to promote research in the theology, ethics, and life of the German theologian, Dietrich Bonhoeffer (1906–1945). The English Language Section has members in the United States, Canada, United Kingdom, Australia, New Zealand, South Africa, and other lands. It is governed by an elected board and society officers. Society membership is open to all persons interested in the theology, life, and spiritual influence of Dietrich Bonhoeffer and in constructive theological and pastoral studies inspired by his legacy. For more information see *www.dbonhoeffer.org/ibsinfo.htm*.

The International Institute for Field-Being

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The IIFB is a nonprofit research-oriented international educational association of scholars, professionals, organizations, and interested individuals in any field or discipline who study and promote the Field-Being modes of thought. More specifically, the Institute centers its research projects on the following topics or areas: philosophical implications of the Field-Being worldview; Non-Substantialism versus Substantialism East and West; and the Non-Substantialistic Turn in twentieth-century thought and philosophy. Since its inception in 1996, the IIFB has sponsored three international symposia on Field-Being and the Non-Substantialistic Turn. For more information please see *www.iifb.org.*

International Society for Chinese Philosophy

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The International Society for Chinese Philosophy (ISCP) is a nonprofit organization formed for the purpose of uniting persons affiliated with the study and research of Chinese Philosophy or interested in promoting the study and research of Chinese Philosophy in both academic and

non-academic circles. By "Chinese Philosophy" is meant the whole philosophical tradition and heritage within the span of Chinese history and the spectrum of Chinese civilization. The term "Chinese Philosophy" also connotes the areas of logical, metaphysical, ethical, aesthetical, and epistemological thinking and reflection in reference to the Chinese philosophical tradition and heritage, Chinese language, Chinese society, and Chinese civilization. The society organizes and sponsors conferences and conference panels on Chinese philosophy. Its official journal is the *Journal of Chinese Philosophy* (Blackwell Publishers, Inc.). ISCP also sponsors and co-sponsors philosophical, educational, cultural or scientific activities in cooperation with educational, cultural, philosophical, or scientific institutions or organizations associated with the study and research of Chinese Philosophy. For more information, please visit *http://www.cwu.edu/~iscp/.*

Karl Barth Society of North America

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The Society's membership is open to all interested parties: scholars, students, pastors, laypersons. A newsletter is published three times a year: Dr. Russell Palmer, Dept. of Philosophy and Religion, University of Nebraska at Omaha, Omaha, NE 68182-0265. Annual dues are $15 (students $10). A Web site is posted by the Center for Barth Studies at Princeton Theological Seminary, Dr. George Hunsinger, Director: *george.hunsinger@ptsem.edu.* The website contains substantial articles as well as information about events. Two sessions are held each year as Additional Meetings at the AAR Annual Meeting: one on Friday afternoon, the other on Saturday morning. As perhaps is only appropriate, the Society is always more of an event than an institution, whose irregular activities have earned it the well-known Barthian motto: *providentia dei, confusione hominum.* For more information, please see *http://ptsem.edu/grow/barth/index.htm.*

La Comunidad of Hispanic Scholars

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La Comunidad is an ecumenical association of Hispanic scholars of religion. La Comunidad proactively advances the interests and scholarship of Latinas and Latinos in biblical, theological, and religious studies. For more information, please contact Luis G. Pedraja, Academic Dean and Professor of Theology, Memphis Theological Seminary, 168 East Parkway South, Memphis, TN 38104-4395; TEL: 1-901-458-8232; *lpedraja@mtscampus.edu,* or Edwin David Aponte, Assistant Professor, Christianity and Culture, Perkins School of Theology, Southern Methodist University; P.O. Box 750133; Dallas, TX 75275-0133; TEL: 1-214-768-4808; FAX: 1-214-768-1042; *eaponte@mail.smu.edu*

North American Association for the Study of Religion

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The North American Association for the Study of Religion was initially formed in 1985 to encourage the historical, comparative, structural, theoretical, and cognitive study of religion among North American scholars; to represent North American scholars of religion at the international level; and to sustain communication between North American scholars and their international colleagues engaged in the study of religion. In order to achieve these goals, NAASR has established annual meetings together with the American Academy of Religion on the one hand, and the Society for the Scientific Study of Religion on the other; and has affiliated with the International Association for the History of Religions (IAHR), and is the only organization from the United States that enjoys such affiliation; has hosted regional and international meetings; has arranged for a variety of publications including books, its "official" quarterly journal, *Method & Theory in the Study of Religion* (E.J. Brill), and an electronic newsletter three times each year. For more information, please see *www.as.ua.edu/naasr/.*

North American Paul Tillich Society

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Founded in 1975, the 250-member NAPTS is concerned with Paul Tillich's (1886–1965) philosophical-theological thought, with its analysis, critique, and revision, with the implications and the use of this thought in political, social, psychotherapeutic, scientific, artistic and ethico-religious spheres, and with the impact and the creative extension of Tillich's legacy. The Society meets annually in conjunction with AAR, organizes international conferences, collaborates with the German, French-speaking, and several other Tillich societies, awards an annual student-paper prize, and sponsors publications. The quarterly newsletter carries papers from meetings. Dues $30/year. Membership: Frederick Parrella, Religious Studies, Santa Clara University, Santa Clara, CA, 95053-0335; *fparrella@mailer.scu.edu.* For more information visit *http://pantheon.yale.edu/~kjb27/napts/.*

Person, Culture, and Religion

Kelly Bulkeley, Graduate Theological Union

The Person, Culture, and Religion Group is an informal association of scholars and practitioners in the fields of religion and psychology broadly defined, who share common interests in the relationship between religion, psychology, and contemporary cultures. Working at the intersections of religion and psychology, the group enables participants to contextualize religious studies in relationship to the theory and practice of psychotherapy and pastoral counseling. PCR's location on the boundary of academic study and applied professions like clinical psychology and pastoral psychotherapy results in rich, varied, and stimulating interdisciplinary conversations of a kind uncommon in the AAR generally. Elements of the dialogue have included modern and postmodern developments in psychology, counseling, cultural and social anthropology, sociology, feminist studies, critical literary theory, and other forms of interpretive theory. For more information, please see *http://home.att.net/~pcr-aar.*

Schleiermacher Society

Terrence N. Tice, Estes Park, Colorado

The International Schleiermacher Society, affiliated with AAR since 1989, was founded to facilitate American and international programming on Friedrich Schleiermacher, including conferences, networking, research, translation projects, and annual meetings at AAR. The latter are held on Saturday morning plus dinner that evening. Attendance is open. Submissions are welcome. Send inquiries to Dr. Terrence N. (Terry) Tice, chair, 351 Prospector Lane, Estes Park, CO 80517; TEL: 1-970-577-0250; *ttice@frii.com.*

Society for Asian and Comparative Philosophy

B. David Burke, Elgin Community College

The SACP was established in 1967 as a nonprofit organization aimed at advancing the development of the disciplines of Asian and comparative philosophy in the international academic arena, and bringing together Asian and Western philosophers for a mutually beneficial exchange of ideas. It holds panels in conjunction with the American Philosophical Association, the Association of Asian Studies, and the American Academy of Religion. Annual individual membership dues for the SACP are $20 ($8 for students and professors emeriti) and include a subscription to the *SACP Forum*. Individual membership, as well as a regular one-year subscription to *Philosophy East and West*, is $46 ($23 for students). The Society also sponsors a monograph series on specialized topics published by the University of Hawai'i Press. For additional information, contact SACP President Bina Gupta at *guptab@missouri.edu* or visit *www.sacpweb.org.*

Society for the Study of Chinese Religions

Christian Jochim, San José State University

The annual membership dues for the Society are $30 ($15 for students and retired). In order to become a new member of SSCR, send a check payable in U.S. dollars to the SSCR treasurer: Jonathan R. Herman, Dept. of Philosophy, Georgia State University, Atlanta, GA 30302-4089; TEL: 1-404-651-0714; *jherman2@gsu.edu.* The membership fee pays for the receipt of the annually produced *Journal of Chinese Religions.* Make sure to include your full address and your e-mail address with the payment. Additional information on published works (books or articles), recently read papers or presentations, and work in progress is also useful and welcome.

Society for the Study of Christian Spirituality

Anita Houck, Saint Mary's College, Notre Dame, IN

The Society for the Study of Christian Spirituality promotes research and dialogue within the growing community of people interested in spirituality. Formed in 1991, the SSCS is ecumenical and strives to be inclusive of the widest possible range of expressions of Christian spirituality. It is interdisciplinary and welcomes the application of diverse disciplines to the study of spirituality. While the emphasis of the SSCS is clearly on Christian spirituality, it seeks to foster creative dialogue with other traditions of spirituality. Although the Society is comprised of people from diverse, academically-oriented communities, the SSCS also appeals to non-scholars such as pastors, practitioners, and those in the helping professions. For more information please contact Anita Houck at *ahouck@saintmarys.edu*.

Society of Christian Philosophers

Kelly Clark, Calvin College

The Society of Christian Philosophers was organized in 1978 to promote fellowship among Christian philosophers and to stimulate study and discussion of issues which arise from their Christian and philosophical commitments. One of its chief aims is to go beyond the usual philosophy of religion sessions at the American Philosophical Association and to stimulate thinking about the nature and role of Christian commitment in philosophy. Informal discussion among several Christian philosophers led them to believe that it was possible to form a group designed to promote philosophizing and fellowship among philosophers who shared a commitment to Christianity. The Society is open to anyone interested in philosophy who considers himself or herself a Christian. Membership is not restricted to any particular "school" of philosophy or to any branch of Christianity, nor to professional philosophers. For more information, please see *www.siu.edu/~scp/* or contact Kelly James Clark at *kclark@calvin.edu.*

Søren Kierkegaard Society

Vanessa Rumble, Boston College

Founded by Robert L. Perkins in 1979, the Søren Kierkegaard Society (SKS) exists to encourage study and discussion of the thought of Søren Kierkegaard in all its dimensions and ramifications, including its sources and influences. SKS is affiliated with the American Academy of Religion and the American Philosophical Association and alternates its annual business meeting between the AAR and APA conventions. At times, dinner meetings with guest speakers are coordinated with these conventions. The Society encourages scholarship on Kierkegaard at, or in connection with, the national and regional meetings of the AAR and APA through an executive committee that includes members of both organizations. Membership in SKS is open to all interested in Kierkegaard. A newsletter informs members of calls for papers and upcoming programs. The current president of SKS is Vanessa Rumble, Boston College; *rumble@bc.edu.*

Theta Alpha Kappa

Richard Pilgrim, Syracuse University

Founded in 1976 at Manhattan College, Theta Alpha Kappa is the only national honor society—accredited as such by the Association of College Honor Societies—for religious and/or theological studies in accredited baccalaureate and post-baccalaureate degree programs or institutions. Governed by a national Board of Directors, Theta Alpha Kappa currently sponsors over 160 chapters in diverse institutions around the country whose activities importantly include inviting and inducting students of excellence in these disciplines. For more information please write to its president, Richard Pilgrim at *rbpilgri@syr.edu,* or check its Web site at *www.thetaalphakappa.org.*

AAR

Academy Information

Student Liaisons

Students constitute a significant portion of the membership in the AAR. As a group, students face many of the same difficult choices in mapping out their roles in the Academy and their career in the profession. In order to serve this constituency better, the AAR includes a student on the board of directors. This student chairs the Student Liaison Group, consisting of student representatives from the Ph.D.–granting institutions in North America.

Mark Wilson, Auburn University

Brett Dewey, Baylor University

Martyn A. Oliver, Boston University

Michael Slater, Brown University

Daniel Reuben, California Institute of Integral Studies

C.C. Pecknold, Cambridge University

Miriam Perkins Fernie, Catholic University of America

Laura L. M. Crawford, Chicago Theological Seminary

J. Douglas Harrison, Christian Theological Seminary

Janice Bakke, Claremont Graduate University

Erika White Dyson, Columbia University

Daniel Bernard, Concordia University

Mark McGuire, Cornell University

Sigridur Gudmarsdottir, Drew University

Kristi Upson-Saia, Duke University

Andrew William Getz, Duquesne University

Melissa Johnston-Barrett, Emory University

Kelly Baker, Florida State University

Wilfredo Hernandez, Fuller Theological Seminary

Leah Gunning, Garrett-Evangelical Theological Seminary

Natalie Houghtby-Haddon, George Washington University

Elizabeth Drescher, Graduate Theological Union

J. Todd Billings, Harvard Divinity School

Celeste J. Rossmiller, Iliff School of Theology, University of Denver

Jennifer Hart, Indiana University

Denise Starkey, Loyola University Chicago

Anita L. Bradshaw, Luther Seminary

Nathan RB Loewen, McGill University

Hisako Omori, McMaster University

Matthew Lundberg, Princeton Theological Seminary

Lori Meeks, Princeton University

Myron Penner, Purdue University

Julie Kutac, Rice University

Kevin Carnahan, Southern Methodist University

Josh Peskin, Stanford University

Christa Shusko, Syracuse University

Julia Sheetz-Willard, Temple University

H. Chad Hillier, Toronto School of Theology

Davina C. Lopez, Union Theolgical Seminary, New York

Donna DeSarro-Raynal, Union-PSCE

Sarah Haynes, University of Calgary

Wendy Wiseman, University of California, Santa Barbara

Michael Jon Kessler, University of Chicago

Forrest Clingerman, University of Iowa

Nicole Goulet, University of Manitoba

Paul Thomas, University of Missouri, Kansas City

Amy Lorion, University of North Carolina, Chapel Hill

Kimberly Faye Baker, University of Notre Dame

Shaman Hatley, University of Pennsylvania

Sarah King, University of Toronto

Angel Mendez, University of Virginia

Meredith Hammons, Vanderbilt University

Nomination for Service in the AAR

Much of the work of the Academy outside the Annual Meeting is accomplished through its board and committees. These groups are composed of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy's work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of member participation in these leadership positions.

Nominations for Elected Office

Each year the Nominations Committee nominates persons for election by the membership as a whole. These generally elected offices include the president, president-elect, vice president, secretary, and student director. The vice president goes on to serve as president-elect and then president. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for nominations for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices.

Nominations for Committee and Task Force Appointments

Appointments to committees and task forces are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or résumé.

Calls for nominations to elective office and committee appointments are published regularly in *Religious Studies News–AAR Edition,* on the AAR Web site at *www.aarweb.org,* and in the AAR *e-Bulletin.*

AAR

Program Unit Proposals

While the AAR accepts program unit proposals from its members, the Program Committee discourages submissions of highly focused discussion topics that would be more fruitfully integrated into larger, more encompassing program units. The committee is looking to gather our scholarly conversations rather than further splinter them. All proposals are evaluated strenuously by the Program Committee.

How To Propose a New Program Unit

Before undertaking the process of establishing a new program unit, members should ask: Are there existing program units capable of including the conversations that this new unit is designed to engender? Often members can save a great deal of time by attending a program unit's business meeting and asking that specific topics be included in the unit's next Call for Papers. We encourage this because program units reach their full potential when there is a continual inflow of new ideas and themes. If, however, the questions you want to raise warrant an independent place on the program, the following procedures should assist you in proposing a new program unit.

A proposal is your opportunity to make a case for the new program unit with the Program Committee. While writing the proposal, it is important to realize that the Program Committee expects a well-developed document that presents the intellectual argument for a new unit. Proposals should also include discussion of methodology and scope. Typical proposals run two to five pages and include appendices with information on steering committee members, persons interested in the new unit, and previous Annual Meeting sessions (if any) held by those who are making the proposal.

Program Unit Chair's Responsibilities

Before submitting a proposal, it is important that members interested in establishing a new program unit be aware of a program unit chair's responsibilities. A handbook describing these responsibilities can be obtained from the AAR executive offices or from the AAR Web site at *www.aarweb.org.* In sum, the responsibilities are as follows:

Starting a program unit
A proposal to institute a new program unit is typically submitted by the prospective program unit chair(s). Preparing a proposal usually entails conversations with members interested in the topic, the formation of a proposed steering committee, and the writing of the proposal, twelve copies of which are submitted to the Program Committee. Submissions received via e-mail—except for the item listed in number seven below—will not be accepted.

Organizing program unit sessions
The program unit chair oversees the whole process from call to evaluation, including the final selection of presenters. Program unit chairs and steering committees also play a leadership role by highlighting special topics, setting up sessions of invited guests, or experimenting with the format of sessions at the Annual Meeting. Within a four- to six-week period each spring, program unit chairs receive proposals, coordinate reviews by steering committee members, and submit program data to the executive offices.

Reporting on program unit activities
The program unit chair is responsible for reporting immediately after the Annual Meeting to the Program Committee about the program unit's activities.

Applying to renew or change the status of a program unit
Groups or *sections* seeking to renew or change status must undergo a rigorous review process. It is the program unit chair's responsibility to give leadership to this process and to meet the administrative deadlines, so that the Program Committee can respond to the review at its regular meeting in early December.

Consultations seeking a change to group, section, or seminar status must submit with their annual program unit report a new proposal that follows the guidelines listed below.

Program Unit Types

There are four types of program units. The role for each type is defined relative to the others, so that taken together they provide a coherent framework. For this reason, program unit chairs ought always to view their unit and its activities in relation to the other program units and activities that take place at the Annual Meeting.

Consultations
Consultations are for nascent discourses seeking to establish a constituency and create a framework for thinking about a specific set of problems. With a life span of three years, such units frequently lay the groundwork for more detailed reflection if the questions and issues warrant continued discussion. Consultations meet for a single, two-and-one-half-hour session.

Seminars
Seminars are highly specific projects driven by a collaborative research agenda leading toward publication. The main role of this unit is to foster such collaborations and to do so, where possible, in a public setting that allows auditors to gain insight into the project, the process, and the people involved. Seminars continue working throughout the year and meet for a single, two-and-one-half-hour session at each Annual Meeting for a period of five years. Seminar participants (up to 20) pre-circulate papers and come to the seminar ready to discuss them. Auditors who are not among the seminar's participants are welcome.

Groups
Groups are for exploring and/or developing focused areas of study and methodology. While groups might have subgroups conducting highly specific conversations, a group will generally have a coherent focus (a specific set of ques-

AAR

Program Unit Proposals

tions, themes, methodologies, individuals, or regions) that keeps the discussion available to all group members. Groups are approved for five-year terms. Renewals are contingent on making the case that the group's work needs to continue. Some groups may complete their work in five years; others may continue indefinitely. Groups meet for one, two, or three sessions of two-and-one-half hours, as determined by the Program Committee for each term.

Sections

Sections are the most inclusive units of the AAR program, encompassing various research projects within a broadly defined, enduring area of study within the field of religion. The purpose of sections is twofold: to provide a forum for dialogue and exchange among differing approaches and projects in the field and to provide opportunities for the discussion of work that does not fall within the agendas that find other expressions in the Annual Meeting program. The section structure is intended to provide significant time for presenting research in the major subfields of religion. Sections are evaluated every five years and are judged according to several criteria, including (1) inclusiveness and/or breadth of their discussions within the overall field, and (2) success in achieving critical encounters. Sections meet for three, four, or five sessions of two-and-one-half hours, as determined by the Program Committee for each term.

Procedures for Submitting a Proposal

With these distinctions in mind, anyone petitioning to establish a new consultation, seminar, group, or section must submit the following information to the executive office well in advance of the regular meeting of the Program Committee, which typically occurs within two to three weeks after the Annual Meeting. For the 2003 Annual Meeting, proposals received after November 29, 2002, cannot be considered.

Proposals to establish a new program unit should include

1. The name and type of the proposed unit.
2. Themes and/or topics to be included in the first year of the unit's existence.
3. If a seminar is proposed, a projection of the publication aspirations of the unit and a schedule of publication plans.
4. If a section, group, or seminar is proposed, a list of the names of members who are committed to participation therein.
5. A well-developed statement that makes an intellectual argument for the new unit. The Program Committee is especially attentive to the persuasiveness of the case for authorization, considering whether the proposal presents a clear rationale, a defined analytical focus, articulated methodologies, and a set of goals to be achieved.
6. The names of an appropriate number of persons (up to five) who are willing to accept leadership responsibilities for the unit as members of its steering committee. Indicate clearly the name(s) of members willing to be designated as the chair(s) of the new unit and include a curriculum vitae for each.
7. Copy for the proposed unit's Call for Papers (up to 150 words) in electronic and print form. An electronic copy of the Call for Papers text should be sent on diskette with the proposal packet, or within the body of an e-mail message to *annualmeeting@aarweb.org*.
8. Submit 12 copies of the proposal and 12 copies of the hardcopy of the Call for Papers to the American Academy of Religion, Attn: Program Unit Proposal, 825 Houston Mill Road, Suite 300, Atlanta, GA 30329. Submissions received via e-mail—except for the item listed in number seven above—will not be accepted.

In preparing all petitions members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

AAR

Publishing Program

Founded on the premise that scholars know best what books are needed in the field of religion, the AAR publishing program with Oxford University Press produces quality scholarship for religion scholars and their students. The AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars.

How to Propose a Book for Publication in an AAR Series

AAR books are selected through careful evaluation by reviewers who contribute their services. Our editors are all scholars who know the field and the relevant scholarship covered by their series. In addition, each series has an editorial board whose members play a vital role in identifying, evaluating, and selecting works for publication.

The AAR is expanding its publications program through Oxford University Press and seeking quality manuscripts in five different series. The information below describes the mission of each series and provides the information needed to contact a series editor should you have a project or manuscript that you would like to submit for consideration.

Academy Series

The Academy series is dedicated to publishing outstanding dissertations in the field of religious studies. The series is highly selective; only the most exceptional manuscripts are eligible for consideration. The Academy series seeks to reflect the full range of cultural areas and methodological approaches in the field. Its current mandate is to broaden and diversify the range of its publications. To be considered for the Academy series, a dissertation must be nominated by the dissertation adviser or a member of the dissertation committee. The nominating letter should explain in detail to what measure the dissertation is technically competent, why it is a genuine contribution to scholarship within its field, and why it is of sufficiently wide interest to be suitable for publication in book form. Recent publications in the Academy series include Dorothy M. Owens' *Hospitality to Strangers;* Lucinda A. Stark Huffaker's *Creative Dwelling;* and Darryl M. Trimiew's *God Bless the Child That's Got Its Own.* Past publications have included Katie G. Cannon's *Black Womanist Ethics;* Kwok Pui Lan's *Chinese Women and Christianity: 1860–1927;* and Jae Hoon Lee's *The Exploration of the Inner Wounds—Han.* Address all inquiries and nominations to the series editor, Kimberly Rae Connor, Interdisciplinary Studies, College of Professional Studies, University of San Francisco, 2130 Fulton Street, San Francisco, CA 94117-1047; *connork@usfca.edu.*

Cultural Criticism Series

The Cultural Criticism series publishes scholarly work that addresses the relation between religious studies and cultural studies/theory. It brings new and disparate voices into the academic debate on issues related to the interdependence of cultural and religious phenomena. By emphasizing the religious dimensions of culture and the cultural dimensions of religion, the series promotes a widening and deepening of the study of popular culture and cultural theory. Generally, the Cultural Criticism series aims at (1) a close reading of a cultural text or lived experience; (2) critiquing existing representations of cultural phenomena and practices; and (3) constructing alternative and oppositional cultural practices. Titles in the series include Marc A. Krell, *Intersecting Pathways: Modern Jewish Theologians in Conversation with Christianity* (2003); Melanie J. Wright, *Moses in America: The Cultural Uses of Biblical Narrative* (2003); and Tania Oldenhage, *Parables of Our Time: Rereading New Testament Scholarship after the Holocaust* (2002).

Address all inquiries and submissions to the series editor, Jacob N. Kinnard, Department of Religion, P.O. Box 8795, College of William and Mary, Williamsburg, VA 23187-8795, USA; TEL: 1-757-221-2174; FAX: 1-757-221-2169; E-MAIL: *jnkinn@wm.edu.*

Reflection and Theory in the Study of Religion Series

Reflection and Theory in the Study of Religion is a series that invites self-conscious reflection on the legacy of religion from any number of critical perspectives. The self-conscious part is the recognition that the study of religion is closely allied to a study of religious studies, of the means by which the object of study is being addressed. There is no presupposition in the series, however, about how explicit that part should be. Although the series aims in its collection of titles to contribute broadly to what may be termed 'a philosophy of religious studies,' there is plenty of room for a diversity of approaches, tastes, and temperaments in individual contributions. Titles in this series include M. Gail Hammer, *American Pragmatism: A Religious Genealogy;* Randall Styers, *The Dark Other: The Significance of Magic in Modern Western Thought;* John Neary's *Like and Unlike God: Religious Imaginations in Modern and Contemporary Fiction;* Paul DeHart's *Beyond the Necessary God;* and Eberhard Jungel's *Revisioning of Trinitarian Thought.* Address inquiries and submissions to the series editor, James Wetzel, Dept. of Religion, Princeton University, Seventy-Nine Hall, Princeton, NJ 08544-0001; *wetzel@princeton.edu.*

Teaching Religious Studies Series

The Teaching Religious Studies series locates itself at the intersection of pedagogical concerns and the substantive content of religious studies. Each volume provides scholarly and pedagogic discussion about a key topic (e.g., a text, theme, or thinker) of significance for teaching and scholarship in religious studies. Volumes typically comprise essays setting the topic within its historical context and locating the work within the traditions of religious studies, and an array of brief essays that discuss pedagogical and theoretical problems relevant to teaching the topic in a range of contexts. Volumes may also include primary sources and guides to reference tools. Taken together, the pieces collected in each volume place the topic firmly within the religious studies context and raise challenging questions about its role in teaching and in the field more generally. The series is designed to be use-



Publishing Program

ful and of interest to several groups, including new teachers, those who are teaching a subject for the first time or in a new context, teacher-scholars, and students interested in the specific topic. The Teaching Religious Studies series seeks creative ideas that represent the best of our work as teachers and scholars. The series seeks to cover the breadth of religious studies and solicits proposals from a wide range of subfields. Volumes already published or in progress include *Teaching Levi Strauss, Teaching Islam, Teaching Freud, Teaching Durkheim, Teaching African American Religious Experiences,* and *Teaching Women and Religion.* Address inquiries and submissions to the series editor, Susan E. Henking, Department of Religious Studies, Hobart and William Smith Colleges, Geneva, NY 14456; *henking@hws.edu*.

Texts and Translations Series

The Texts and Translations series is devoted to making available to the religious studies community materials that are currently inaccessible, or that would fill an important research or pedagogical need were they to be collected or translated for the first time. Because of the breadth of this mandate, the series favors no particular methodological approach, and solicits works in all areas of religious studies. Recent reprints in the Texts and Translations series include Hermann Cohen's *Religion of Reason;* J. Samuel Preus's *Explaining Religion;* and Wilhelm Bousset's *The AntiChrist Legend.* Recent translations include Schleiermacher's *Dialectic* and a Tamil poem and commentary *The Study of Stolen Love.* The series has also recently published the nineteenth-century *Sabbath Journal of Judith Lomax,* as well as collections such as W. S. F. Pickering's *Durkheim on Religion,* and Nancy Frankenberry and Hans Penner's *Language, Truth, and Religious Belief.*

Address inquiries and submissions to the series editor, Mark Csikszentmihalyi, 1108 Van Hise Hall, 1220 Linden Drive, UW-Madison, Madison, WI 53706; *macsikszentm@facstaff.wisc.edu.*

The AAR's Committee on Publications oversees the publications program. Francis X. Clooney chairs the committee. Send comments and inquiries regarding the general publications program to him at *clooney@bc.edu* or Department of Theology, Boston College, Chestnut Hill, MA, 02467-3806.

AAR

Membership Information

The American Academy of Religion is a learned society and a professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in the scholarship and teaching of religion. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance broad public understanding of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy. AAR members receive the quarterly *Journal of the American Academy of Religion (JAAR); Religious Studies News–AAR Edition,* a periodic news publication; the Annual Meeting Program Book; and *e-Bulletin.* All members receive discounts on Annual Meeting registration fees and on subscriptions to various publications. Additionally, members have access to *Openings,* a Web-based employment information service. Members who are aged 65 and older and retired from full-time employment qualify for a 20% discount on their dues.

Membership in the American Academy of Religion can be established by mailing or faxing the form on the following page, by using our online membership system at *www.aarweb.org/renewal,* or by calling our offices at 1-404-727-3049.

AAR SUBSCRIPTIONS

Journal of the American Academy of Religion

Distributed to all AAR members, *JAAR* includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section.

Published quarterly; approximately 192 pages per issue.

Editor: Glenn E. Yocum, Whittier College

Institutional Subscription ..... US$106

For institutional subscriptions to *JAAR*, please contact Oxford University Press at *www3.oup.co.uk/jaarel/subinfo/* or in North America at 1-800-852-7323 or elsewhere at +44 1865 267907.

Religious Studies News–AAR Edition

Published by the American Academy of Religion and distributed to all members, *Religious Studies News–AAR Edition,* includes feature articles, conference announcements, grant and employment opportunities, computer news, book reviews, and other important information for persons involved in the academic study of religion, especially those in the learned societies of the field.

Published four times per year.

Institutional Subscription ..... US$45

Add US$4 for International Mailing Fee if address is in Canada or Mexico; add US$10 if address is outside of North America.

For institutional subscriptions to *Religious Studies News–AAR Edition,* please contact AAR Membership Services at 1-404-727-3049 or *membership@aarweb.org.*

AAR 2003 MEMBERSHIP FORM

***You may also establish your membership online at* www.aarweb.org/membership**

Name _____ ID Number (for renewals) _____

(If your surname is not the last word in your name, please circle it (e.g., (Kim) Jong-sung, Juana (González Nuñez))

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City _____ State/Province _____ Fax _____

Postal Code _____ Country _____ E-mail _____

Check here if you want your home number excluded from the Membership Directory: ❒ Electronic ❒ Print & Electronic

MEMBERSHIP DUES

Please circle the appropriate dues category. See below for information on applicable discounts.

		SBL MEMBER DISCOUNT		
Annual Income (in U.S. Dollars)	**AAR Standard**	**❷ AAR Retired**	**❸ AAR Standard**	**❷+❸ AAR Retired**
$90,000 or more	$145	$116	$116	$93
$80,000–89,999	135	108	108	86
$70,000–79,999	125	100	100	80
$60,000–69,999	110	88	88	70
$50,000–59,999	95	76	76	61
$42,000–49,999	80	64	64	51
$38,000–41,999	70	56	56	45
$34,000–37,999	65	52	52	42
$30,000–33,999	60	48	48	38
$26,000–29,999	55	44	44	35
$22,000–25,999	50	40	40	32
Under $22,000	40	32	32	26
Student	25	n/a	n/a	n/a

DISCOUNTS AVAILABLE

❶ **Student:** ❒ I am including a copy of my current valid student ID, ***and*** I have not already been a student member for 7 or more years.

❷ **Retired:** ❒ I am age 65 or older, ***and*** I am retired from full-time employment.

❸ **SBL Member:** ❒ I am also a ***current*** member of the SBL. (SBL dues must be paid separately to SBL.)

Signature _____

ANNUAL FUND

Please consider a gift to the Academy Fund. Membership dues cover less than 30% of programs and services.

Amount: ❒ $100 ❒ $75 ❒ $50 ❒ $25 ❒ $_____

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Circle the appropriate dues category in the chart to the left and enter the amount owed in the space provided below. Non-U.S. residents must include an additional $10 for postage.

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Payment in full, drawn on a U.S. bank or Canadian bank (if on a U.S. dollar account) is required.

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Please fill in the demographic information below (optional). This is for AAR internal use only.

Gender: ❒ Male ❒ Female Current Institutional Affiliation: _____

Citizenship: ❒ U.S. ❒ Canada ❒ Other (specify): _____ Year of Birth: _____

Ethnic Background: ❒ Asian or Pacific Islander ❒ Black, Not Hispanic ❒ Native American or Native Alaskan
❒ Hispanic ❒ White, Not Hispanic ❒ Other:

Return to: 825 Houston Mill Road, Suite 300, Atlanta, GA 30329-4246 • TEL: 1-404-727-3049 • FAX: 1-404-727-7959

PB 03

SUPPORTING THE ACADEMY

Each year we must raise 70% of our budget from sources other than membership dues to continue offering the range of services and programs that our members find critical to the field of religion and its professors. Please contribute to our common work and close the gap in what it costs to bring you the Academy's services.



Consider a gift to the Academy Fund.

Your contribution is fully tax deductible.

Benefiting Study, Teaching, and Learning about Religion

The Academy Fund enables AAR to *foster excellence in teaching and scholarship in religion and to contribute to its broad public understanding.* Since its beginnings in 1909, when four university colleagues imagined an association for teachers and scholars who saw the need to nurture religion as an academic field, the American Academy of Religion has been at the forefront of making a place for religious studies at the table and making the case that every student deserves an education that includes the study of religion. Now the major scholarly society in religion (with 9,000+ members), the Academy

- Offers research grant support
- Publishes the flagship journal in the field, as well as five book series with Oxford University Press
- Created and sustains *Religionsource,* a unique media referral service (available 24/7) to over 5,000 religion scholars
- Promotes better understanding of religion in the public square and in government
- Fosters international conversation and outreach among scholars and students of religion
- Plays leadership roles in national humanities and educational advocacy
- Provides services to religion and theology departments
- Mounts a full range of professional development workshops
- Serves as the clearinghouse for professional positions in the field

Please join us in a worthy value exchange—your financial support for our work on your behalf and on behalf of the field of religion!

More Information

For more information about the Academy Fund, endowment support, or planned giving, please contact Director of Development Shannon Planck (+1-404-727-7928) or Executive Director Barbara DeConcini (+1-404-727-3049).

NOTES

ADDITIONAL MEETINGS

THURSDAY, NOVEMBER 20

AM1

United Methodist - Women of Color Scholars Program

1:00 pm–6:30 pm
MM-Chardonnay

AM2

Journal of Feminist Studies in Religion Pre-Conference

4:00 pm–8:30 pm
MM-South Hampton

AM3

Adventist Society for Religious Studies, Section 1

7:00 pm–10:00 pm
MM-Rio Grande/ Yukon/ McKenzie

Today through Saturday the Adventist Society for Religious Studies will address the topic "Eschatology and Ethics." The presidential address will be presented by Ivan Blazen, Loma Linda University. A business session will follow. For additional information regarding this section contact Ernest Furness at P.O. Box 8050, Riverside, CA 92515 or *74617.1313@compuserve.com.*

AM235

Scriptural Reasoning

7:00 pm–11:00 pm
MM-Riviera

AM4

United Methodist - Women of Color Scholars Meeting

7:00 pm–11:00 pm
MM-Champagne

FRIDAY, NOVEMBER 21

AM5

New Developments in Religious Studies: Pre-Conference for Middle and Secondary School Teachers of Religion

8:30 am–5:00 pm
HIL-Douglas/ Paulding

Theme: *Keeping Ourselves Current: A Pre-Conference for Middle and Secondary School Teachers of Religion*

This annual pre-conference provides an opportunity for middle and secondary school teachers in both independent and public schools to join together to meet colleagues from across the country and to hear about new developments in the fields of ethics and the major religious traditions of the world. The conference is jointly sponsored by the Program in Religion and Secondary Education at Harvard Divinity School (PRSE) and Religious Studies in Secondary Schools (RSiSS). For registration and updated program information, visit *www.hds.harvard.edu/prse/events.html* or contact Diane L. Moore, Director, Program in Religion and Secondary Education, Harvard Divinity School, 45 Francis Avenue, Cambridge, MA 02138; 1-617-384-8047.

AM6

Adventist Society for Religious Studies, Section 2

8:30 am–11:30 am
HY-Montreal/Vancouver

AM7

Believers Church Bible Commentary Editorial Council

9:00 am–3:00 pm
MM-Quebec

AM8

Lutheran Women in Theological Studies

9:00 am–6:00 pm
MM-Summit

Lutheran women in theological and religious studies as well as some local Lutheran clergywomen gather annually for scholarship, worship, and friendship. Lutheran women scholars—including graduate students—and other women who teach or study at Lutheran colleges and seminaries are welcome to attend all or part of the meeting. Questions? Please contact Pat Wilder, ELCA at 1-773-380-2885 or *pwilder@elca.org.*

AM9

Society for Buddhist Christian Studies Board Meeting

9:00 am–11:30 am
MM-State

ADDITIONAL MEETINGS

FRIDAY, CONTINUED

AM10

Conference on Contemporary Pagan Studies

9:00 am–6:00 pm
MM-Thames

9:00 Welcome

9:15 Graduate Student Presentations

10:30 Break

10:45 Theme: *What Does It Mean to Call Paganism a "Nature Religion"?*

Nature Religions Scholars Network Panel

12:15 Lunch

1:45 Theme: *Where Are We Now?*

Papers on the place of contemporary Pagan Studies in the modern academy

3:15 Break

3:30 Theme: *Where Do We Go from Here?*

Panel Discussion of the possible futures of Contemporary Pagan Studies

For more information visit *www.paganstudies.org* or e-mail Cat McEarchern: *cat@paganstudies.org.*

AM11

United Methodist - Women of Color Scholars Meeting

9:00 am–11:30 am
HIL-Carter

AM12

Dietrich Bonhoeffer Works Editorial Board

1:00 pm–6:30 pm
HIL-Carter

AM13

Institute for Biblical Research Executive Committee (1)

1:00 pm–6:30 pm
HIL-Jefferson

AM14

The Pluralism Project: Religious Pluralism in North America

1:00 pm–8:30 pm
HIL-Rockdale/Forsythe

Diana L. Eck will preside over this gathering of Pluralism Project affiliate researchers, teachers, and other scholars who are studying religious diversity in the dynamic context of the U.S. today. Research in the southern states will be highlighted. For a schedule of presentations, visit *www.pluralism.org* or contact Grove Harris at 1-617-496-2481 or *staff@pluralism.org.*

AM15

North American Paul Tillich Society

1:00 pm–5:30 pm
MM-Cabinet

1:30 Theme: *Postmodernity, Sacramentality, and History*

Loye Ashton, Millsaps College, Presiding

Michael Kessler, University of Chicago
Emergence from Immaturity: Tillich as a Political and Historical Optimist

Sister Ann Marie Caron, St. Joseph's College
Sacramentality: Rehearsed, Recovered, Reclaimed

2:30 Theme: *Tillich and Teilhard*

Don Arther, Ballwin, Missouri, Presiding

Paul H. Carr, Air Force Research Laboratory
A Theology for Evolution: Haught, Teilhard, and Tillich

Michael DeLashmutt, University of Glasgow
Tillich and Teilhard: Christology and Cosmology as Expressions of Techno-Theological Hope

James Huchingson, Florida International University
Realms of Complexity: The Relationship of the Inorganic and the Organic in Paul Tillich and Teilhard de Chardin

3:45 Break

4:00 Theme: *Robison James'* Tillich and World Religions: Encountering Other Faiths Today

Owen Thomas, Episcopal Theological Seminary, Presiding

Panelists:

John J. Thatamanil, Vanderbilt University

Kenneth T. Rose, Christopher Newport University

S. Mark Heim, Andover Newton Theological School

Responding: Robison B. James, University of Richmond

Information: *john.j.thatamanil@vanderbilt.edu.*

AM16

North American Association for the Study of Religion: Session 1

1:00 pm–3:30 pm
MM-Copenhagen

Theme: *Evaluating the Ritual Form Hypothesis*

Jason Slone, University of Findlay, Presiding

Panelists:

Robert McCauley, Emory University

Brian Malley, University of Michigan

Harvey Whitehouse, Queens University, Belfast

This panel presents experimental, ethnographic, and historical evidence to test the Aritual form hypothesis of McCauley and Lawson's *Bringing Ritual to Mind.*

AM17

Society for Buddhist Christian Studies

1:00 pm–3:30 pm
MM-Shangri La

Theme: *Overcoming Greed: Christians in a Consumeristic Culture*

Panelists:

Paula Cooey, Macalester College

Valerie Karras, St. Louis University

John B. Cobb, Jr., Center for Process Studies

Responding: Stephanie Kaza, University of Vermont

AM18

Annual Womanist Consultation

1:00 pm–6:30 pm
HIL-DeKalb

AM19

Adventist Society for Religious Studies, Section 3

1:30 pm–6:00 pm
HY-Montreal/Vancouver

AM21

Quarterly Review Annual Meeting

11:45 am–6:30 pm
HIL-Newton

AM22

Scholarship in Churches of Christ

12:00 pm–5:00 pm
HIL-Monroe

This conference celebrates theological scholarship in Churches of Christ over the past fifty years. It will focus on the work of five scholars: J. J. M. Roberts (Old Testament), Abraham J. Malherbe (New Testament), Everett Ferguson (Early Church History), David Edwin Harrell (American Religious History), and Thomas H. Olbricht (Restoration History and Ancient Rhetoric). Each scholar's work will be assessed by an assigned reviewer and discussed in a 75-minute session. At a concluding round-table session, the five honorees will discuss issues arising from the presentations. After the Friday evening dinner, Fred Craddock will speak on "Scholarship in the Service of the Church." The conference is sponsored by *Restoration Quarterly* (Abilene, TX), The Christian Scholarship Foundation (Atlanta, GA), the Restoration Theological Research Fellowship, the Institute for the Study of Antiquity and Christian Origins (University of Texas at Austin), and the Center for Faith and Learning (Pepperdine University, Malibu, CA). Send registration fee ($10) and dinner reservation fee ($36 per person) to James Thompson, ACU Box 29422, Abilene, TX 79699; *thompsonja@acu.edu* by November 14, 2003.

AM23

Person, Culture, and Religion Group

2:00 pm–6:30 pm
HIL-Fulton

2:00 Theme: *Reflections on the Work of Don Browning*

Kelly Bulkeley, Graduate Theological Union, Presiding

Panelists:

Archie Smith, Jr., Pacific School of Religion

Bonnie Miller-McLemore, Vanderbilt Divinity School

Ian Evison, Alban Institute

Greg Schneider, Pacific Union College

Soo-Young Kwon, Graduate Theological Union

Don Browning, University of Chicago Divinity School, respondent

4:30 Coffee Break

5:00 Naomi R. Goldenberg, University of Ottawa

Film Discussion: Goddesses of *The Sopranos*

AM24

Feminist Liberation Theologians Network

4:00 pm–6:30 pm
MM-Amesterdam

The Network's annual gathering will focus on feminist pedagogy in an increasingly conservative time. Discussion will focus on a critical examination of and creative strategies for feminist teaching both inside the classroom and beyond. All are welcome. For more information contact Mary E. Hunt, WATER, 8035 13th Street, Silver Spring, MD 20910, USA; 1-301-589-2509; *mhunt@hers.com;* or Elisabeth Schüssler Fiorenza, Harvard Divinity School, 45 Francis Ave., Cambridge, MA 02138, USA; 1-617-495-5751; *elisabeth_schussler@harvard.edu.*

AM25

Wabash Center Staff Consulting on Grant Writing

4:00 pm–6:30 pm
HIL-Gwinnett

Additional Meetings

FRIDAY, CONTINUED

AM26

North American Association for the Study of Religion: Session 2

4:00 pm–6:30 pm
MM-Copenhagen

Theme: *Putting Theory in Its Place: The Role of Method and Theory in the Religious Studies Curriculum*

Tomoko Masuzawa, Presiding

Mark Hulsether, University of Tennessee
Teaching Cultural Theory in a Master's Program in Religious Studies

Julie Ingersoll, University of North Florida
Does Religious Studies Make Sense without Theory and Method? Issues in a Religious Studies Minor Program

Jeppe Sinding Jensen, Aarhus University
Who Do We Think We Are? On the (Necessary) Construction of Genealogies and Pedigrees for the Study of Religion

Manuel Vásques, University of Florida
When Lakatos Meets Foucault: Pedagogy, Criticism, and the Growth of Knowledge in Religious Studies

AM27

The Art/s of Interpretation Group I

4:00 pm–6:30 pm
HY-Hanover E

Randal Cummings, California State University, Northridge, Presiding

This session will focus on the work of Kees Bolle, professor emeritus, University of California, Los Angeles, and his most recent book, *The Enticement of Religion* (University of Notre Dame Press, 2002). Professor Bolle will provide introductory remarks. Charles Long, Chapel Hill, NC; Jess Hollenback, University of Wisconsin at La Crosse; and Rick Talbot, California State University, Northridge will serve as respondents.

This year's session is sponsored by Lebanon Valley College.

AM28

Karl Barth Society of North America

4:00 pm–6:30 pm
MM-Consulate

Theme: *Barth's Ecclesiology Reconsidered*

Presenter: Nick Healy, St. John's University, New York

Respondents: John Yocum, Oxford University

Kimlyn Bender, Sioux Falls University

AM29

Korean Biblical Colloquium

4:00 pm–6:30 pm
MM-Madrid

4:00 Greetings

4:20 John Ahn, Yale University
Methodological Concerns and Demarcations of Definitions for Asian/Asian-American and Korean/Korean-American Biblical Studies

5:00 Won Lee, Calvin College
The Concept of the Wilderness in the Hebrew Bible

5:40 Business Meeting

Papers will be circulated in advance and discussed at the session. For additional information please contact Paul Kim, *PKim@mtso.edu*.

AM30

Society for Buddhist Christian Studies Board Meeting

4:00 pm–6:30 pm
MM-State

AM31

United Methodist - Women of Color Scholars Meeting

4:00 pm–8:30 pm
HIL-Jackson

AM32

Anglican Association of Biblical Scholars

5:30 pm–9:30 pm
St. Luke's Episcopal Church
435 Peachtree Street, NE

Eucharist (5:30), followed by social time, dinner (7:00), and a talk by the Right Reverend Neil Alexander, Bishop of Atlanta. For dinner reservations, directions, and additional information, see *www.aabs.org*. The AABS is an international association of biblical scholars who are affiliated with the churches of the Anglican Communion (including the Episcopal Church in the U.S.). New members welcome.

AM33

Søren Kierkegaard Society Banquet

6:00 pm–10:00 pm
Max Lager's American Grill and Brewery
320 Peachtree Street

6:00 Social Hour

7:00 Banquet (contact Lee C. Barrett at *lbarrett@lts.org*)

8:00 Mark Lloyd Taylor, Seattle University
Kierkegaard and the 1830 Danish Altar Book: Tracing the Liturgical Shape of His Writing

AM34

North American Paul Tillich Society Annual Banquet

6:00 pm–9:00 pm
Pittypat's Porch
25 Andrew Young International Boulevard

Our distinguished guest speaker for the evening will be Jean Richard of the Université Laval. The cost for the banquet is $50. Reservations can be made with Fred Parrella, *fparrella@scu.edu;* Religious Studies, Santa Clara University, Santa Clara, CA, 95053-0335; 1-408-554-4714.

AM35

Scholarship in Churches of Christ

6:30 pm–10:00 pm
HIL-Roosevelt/ Monroe

AM36

Consultation on Asian North American Religions, Theologies, and Hermeneutics

6:30 pm–9:00 pm
Haveli Indian Restaurant
225 Spring Street

Panel of Atlanta-area Asian American religious leaders discussing issues affecting their communities. Near hotels, $25 per person ($15 students, limited income). To reserve: write check to PANA, provide e-mail address for confirmation, send to Rita Brock, 2441 LeConte Ave., Berkeley, CA 94709. Deadline, October 18, 2003. Further info: *ritabrock@sbcglobal.net.* Open to all AAR and SBL members.

AM37

Abingdon Old Testament Commentaries Editorial Board Meeting

7:00 pm–11:00 pm
HIL-Carter

AM38

National Association of Baptist Professors of Religion Editorial Board

7:00 pm–8:30 pm
HY-Hanover E

AM39

AJCU Conference of Theology/Religious Studies Chairs

7:00 pm–11:00 pm
HIL-Walton

AM40

Institute for Biblical Research Annual Meeting (1)

7:00 pm–11:00 pm
HY-Centennial I

7:00 Welcome and Devotions: Lynn Cohick, Wheaton College

7:15 Presentation

7:30 Annual Lecture: Richard S. Hess, Denver Seminary
Iron Age Religion in Israel and Its Neighbors: Any Distinctives in the Extra-biblical Evidence?

8:15 Formal Response: Ted Lewis, Johns Hopkins University

8:30 Response from the floor

8:45 Reception hosted by Baker Book House

For additional information about this session, contact Daniel Block (President, IBR) at 1-502-897-4219 or *dblock@sbts.edu.*

AM41

The Word Made Fresh

7:00 pm–9:00 pm
HIL-Cobb/ Clayton

Theme: *The Role of Tradition in Evangelical Theology*

Moderator: Jonathan Wilson, Acadia Divinity College

Presenter: Christopher Hall, Eastern University
The Role of Tradition in Evangelical Theology

Responses by:

Willie Jennings, Duke University Divinity School

JoAnn Watson, Ashland Theological Seminary

Michael Horton, Westminster Theological Seminary

Roger Olson, George W. Truett Theological Seminary, Baylor University

AM42

Mennonite Scholars & Friends Reception

7:00 pm–8:30 pm
HIL-Henry

Additional Meetings

FRIDAY, CONTINUED

AM43 (=A7)

Saturday Night and Sunday Morning: Music as Spiritual Practice, a Performance by Don and Emily Saliers

Friday, 7:00 pm–9:00 pm
HY-Regency V

Mark S. Burrows, Andover Theological Seminary, Presiding

Join Don Saliers and Emily Saliers (of the band the Indigo Girls) for an evening of musical performance and conversation about spirituality and the musical arts. The program will explore ways that music deepens life by creating, sharing, and improvising across so-called sacred/secular differences. Is there a lyric truth that refuses to side with either Saturday night or Sunday morning? Can music become a bridge between such cultural divides? Emily Saliers is a member of the Indigo Girls, a pioneering music duo with two decades of collaboration, eleven records, a Grammy Award, several platinum CD's, and commitments to the environment, Native American children, Habitat for Humanity, and human rights. Don Saliers teaches theology and liturgy at Emory University, and is a past president of the Society for the Study of Christian Spirituality. For more information, contact *ahouck@saintmarys.edu.*

AM44

GLBT Activist Scholars in Religion

7:00 pm–8:30 pm
MM-Madrid

In this year's annual gathering of the network, we will discuss the ongoing Roman Catholic clergy sexual abuse scandal, including: its broader implications for other Christian churches and for our own work and status as GLBT scholars; the homophobic blame game of identifying gay clergy as the source of the problem; how we can contribute to more constructive forms of analysis and action; and available resources for correcting and enhancing media coverage of the issues. As well, we will have a timely discussion about the possibility of forming a GLBT caucus within the AAR. Mark Jordan and Mary Tolbert will share their perspectives and help facilitate discussion. For further information, contact Jay Johnson, 1-510-233-4318; *drjay1@earthlink.net;* or Peter Savastano, 1-973-748-3757; *p.savastano@verizon.net.*

AM45

Quaker Theological Discussion Group: Book Review Session

7:00 pm–8:30 pm
MM-Summit

Moderator, Susan Jeffers

Theme: *Exploring* Heaven and Prayers at Twilight *by Arthur O. Roberts*

Reviews

Author's response

AM46

Society for Hindu-Christian Studies

7:30 pm–9:30 pm
MM-Cabinet

Our Friday evening session this year will include a series of up to six presentations on the book selected to receive the Society for Hindu-Christian Studies award for best monograph in Hindu-Christian studies, 2000–2002. Parimal Patel will moderate a panel of commentators, with discussion to follow. For more information, please contact Eliza Kent, *elizakent66@hotmail.com,* or visit the Society's website at *www.sandiego.edu/theo/hcs-1/.*

AM47

Adventist Society for Religious Studies

8:00 pm–9:30 pm
HY-Montreal/Vancouver

AM48

Polanyi Society: Polanyi's Understanding of Teleology

9:00 pm–11:00 pm
MM-Madrid

Theme: *Michael Polanyi's Understanding of Teleology*

Agenda:

Richard Gelwick, University of New England
Polanyi's Daring Epistemology and the Hunger for Teleology

John Apcyinski, St. Bonaventure University
The Discovery of Meaning through Scientific and Religious Forms of Indwelling

Paul Lewis, moderator, Mercer University

Walt Gulick, respondent, Montana State University

Additional information: *www.mwsc.edu/orgs/polanyi/* or *moleski@canisius.edu.*

AM49

AJCU Conference of Theology/Religious Studies Chairs

7:00 am–11:30 am
HIL-Carter

AM50

National Association of Baptist Professors of Religion Executive Committee

7:00 am–8:30 am
HIL-Newton

AM51

North American Paul Tillich Society Board of Directors Meeting

7:00 am–8:30 am
HIL-Jefferson

AM52

Dialog: A Journal of Theology Editorial Council Meeting

7:30 am–12:00 pm
Offsite

AM53

Scholarship in Churches of Christ

8:00 am–12:00 pm
HY-Hanover F & G

AM54

International Bonhoeffer Society Board of Directors Meeting

8:00 am–11:30 am
HIL-Washington

AM55

Institute for Biblical Research Annual Meeting (2)

8:30 am–12:45 pm
HY-Regency V

8:30 Devotions: Bing Hunter, Harvest Bible Chapel

8:45 Old Testament Paper: Andrew E. Hill, Wheaton College
On Mystics and Gnostics: King David and the Apostle Paul in Dialogue

9:30 Formal Response: John Oswalt, Wesley Biblical Seminary

9:45 Discussion from the floor

9:55 Coffee Break

10:15 New Testament Paper: Clinton E. Arnold, Talbot Seminary
Paul and Folk Belief

11:00 Formal Response: Frank Thielman, Beeson Divinity School

11:15 Discussion from the floor

11:25 Business Meeting

12:00 Adjournment

For additional information about this session, contact Daniel Block (President, IBR) at 1-502-897-4219 or *dblock@sbts.edu*.

AM56

Schleiermacher Society

8:30 am–12:00 pm
MM-Cabinet

8:30 Theme: *Approaches to Using Schleiermacher's Dialectic: Schleiermacher's Account of Thinking with the Aim of Knowing*

Started off by Christine Helmer, Claremont School of Theology, this session includes celebrating Arndt's KGA edition of lectures on *Dialektik* (2002); a report on sources used in it and on essays in *Schleiermacher's Dialektik: Die Liebe zum Wissen,* edited by Christine Helmer et al. (2003); exploring related lines of research. Contact Terry Tice, *ttice@frii.com,* regarding papers to be predistributed.

11:00 am Theme: *Schleiermacher Studies in Progress*

An opportunity to think with colleagues about a wide range of works in progress, to network, to share resources, and to spark potential new individual and collaborative areas for investigation.

AM57

Council on the Graduate Study of Religion

8:30 am–1:00 pm
HIL-Jackson

AM58

The Pluralism Project Bus Tour to the Hindu Temple of Atlanta (Balaji Temple) in Riverdale, GA

8:30 am–11:30 am

Details will be avaliable online at *www.pluralism.org.* Please contact Grove Harris at 1-617-496-2481 or *staff@pluralism.org* to reserve a seat.

AM59

Anglican Association of Biblical Scholars

8:30 am–11:30 am
St. Luke's Episcopal Church
435 Peachtree Street, NE

Breakfast (8:30), business meeting, panel discussion on biblical studies publishing today (Henry Carrigan, Trinity Press International; Linda Maloney, Liturgical Press; and Debra Farrington, Morehouse Publishing). For breakfast reservations and additional information, see *www.aabs.org.* The AABS is an international association of biblical scholars who are affiliated with the churches of the Anglican Communion (Episcopal in U.S.). New members welcome.

Additional Meetings

SATURDAY, CONTINUED

AM60

Global Ethics and Religion Forum

9:00 am–11:30 am
HY-Hanover C&D

Theme: *Religion and the Ethics of War*

Chair: Nancy M. Martin, Chapman University

Panelists:

Joseph Runzo, Chapman University

Philip Rossi, Marquette University

Charlotte Fonrobert, Stanford University

Khaled Abu El Fadl, University of California, Los Angeles

Arvind Sharma, McGill University

Xinzhong Yao, University of Wales, Lampeter

Dale Wright, Occidental College

www.GERForum.org

AM62

Lutheran Women in Theological Studies

9:00 am–11:30 am
HIL-Fulton

Lutheran women in theological and religious studies as well as some local Lutheran clergywomen gather annually for scholarship, worship, and friendship. Lutheran women scholars—including graduate students—and other women who teach or study at Lutheran colleges and seminaries are welcome to attend all or part of the meeting. Questions? To register, please contact Pat Wilder, ELCA at 1-773-380-2885 or *pwilder@elca.org.*

AM63

Penitence in Christian Theology Study Group

9:00 am–11:30 am
HY-Techwood

This session, along with another at next year's Annual Meetings, is open to any member of AAR or SBL and showcases results from a research project designed to bring together biblical and theological scholars for dialogue around the theme of penitence in Christian theology. Contributions will be summarized in the session with time allowed for conversation between the various scholars. Convened by Mark Boda and Gordon Smith, members of this research project include Terry Fretheim, Carol Dempsey, Richard Bautch, Guy Nave, Stanley Porter, Edith Humphrey, Walter Brueggemann, Roberta Hestenes, John Chryssavgis, Ralph del Colle, Andrew Purves, Cheryl Bridges Johns, and Michael Battle. For the location of the Web site supporting this research project (and where papers may be read prior to the colloquium) e-mail *boda@cbccts.ca.*

AM65

National Association of Baptist Professors of Religion

9:00 am–11:30 am
HY-Vancouver/Montreal

AM66

The Futures of Political Theology: US Journal Launch

9:00 am–11:30 am
HY-Baker

Jean Bethke Elshtain, University of Chicago
What Does Theology Have to Do with Politics?

Max Stackhouse, Princeton Theological Seminary
Political Theology, Confessional Faiths, Civil Religion and Public Theology

Walter Wink Auburn Theological Seminary
The Critique of Domination

For more information, contact Timothy F. Simpson, associate editor, *Political Theology,* (*tfsimpson@comcast.net*).

AM67

Journal of Feminist Studies in Religion Editorial Board Meeting

9:00 am–11:30 am
HIL-Walton

AM68

Christian Theological Research Fellowship Session One: Papers

9:00 am–11:30 am
HY-Manila

Theme: *Logike Latreia (Rom. 12:1): Theology in Worship*

9:00 Opening: Sally Bruyneel (CTRF Officer), University of Durham

Business meeting: Elmer Colyer (President CTRF), University of Dubuque Theological Seminary

9:15 Panel and Discussion

Convener: Anne King (Co-Vice-President of CTRF), University of St. Thomas

Walter D. Ray, University of St. Thomas
Eucharist Sacrifice and Eucharistic Consecration in East and West

David Fergusson, New College, Edinburgh
Theology and Aesthetics in Reformed Worship

Hans Boersma, Trinity Western University
Liturgical Hospitality: Theological Reflections on Sharing in Grace

Copies of the paper abstracts are available at the Christian Theological Research Fellowship (CTRF) Web site: *http://apu.edu/CTRF.* For additional information, contact Elmer M. Colyer, University of Dubuque Theological Seminary, 1-563-589-3389; *ecolyer@dbq.edu.*

AM70

Søren Kierkegaard Society

9:00 am–11:30 am
MM-Chablis/Picard

9:00 Gordon Marino, St. Olaf College, Presiding

Theme: *Kierkegaard on Love and Obligation:* Love's Grateful Striving: A Commentary on Kierkegaard's Works of Love, *by M. Jamie Ferreira (Oxford University Press, 2001) and* Kierkegaard and the Treachery of Love, *by Amy Laura Hall (Cambridge University Press, 2002)*

Panelists:

M. Jamie Ferreira, University of Virginia, Charlottesville

Amy Laura Hall, Duke University

Lee C. Barrett III, Lancaster Theological Seminary

C. Stephen Evans, Baylor University

11:15 Business Meeting

For more information, contact Vanessa Rumble at *rumble@bc.edu.*

AM71

Religious Studies Review Editors Meeting

9:00 am–11:30 am
HIL-Cherokee

AM153

Women, Theology & Film

9:00 am–11:30 am
MM-Quebec

This is a new group of based on international scholars researching in the interdisciplinary fields of feminist theology, women's studies and feminist film theory. There will be a panel of four papers with discussion as well as refreshments and time to share ideas at the end.

Sue Yore and Gaye Ortiz presiding

1:00 Rose Tekel, *The Re-Definition of Women and Religion in the Post-Colonial Films of Deepa Mehta*

1:30 Melissa Conroy, *Alice Does: Seeing Female Desire in Eyes Wide Shut*

2:00 Arnfríður Guämundsdóttir, *Female Christ Figures in Films: A Feminist Critical Analysis of* Breaking the Waves *and* Dead Man Walking

2:30 Ulrike Vollmer, *Close-Up versus Distance: Agnès Merlet's* Artemisia *and Sally McFague's* Loving Look

3:00 Refreshments

For additional information contact Sue Yore, *s.yore@yorksj.ac.uk.*

AM72

Anglican Studies Initiative

9:00 am–12:45 pm
HIL-Adams

Invited: all AAR members interested in a forum for study of the international Anglican communion from a variety of scholarly perspectives (theology, religious studies, history, social sciences).

9:00–11:30 Meeting, Sponsor: St. Augustine Foundation, Canterbury

9:00 Coffee and Doughnuts

9:30 Introduction:

Thomas Hughson, Marquette University

Martyn Percy, Manchester University

10:10 Theme: Studying Anglicanism Today

Panelists:

Gareth Jones, Canterbury Christ Church University College

Katherine Sonderegger, Virginia Theological Seminary

Robert Slocum, Marquette University

Robert Hughes, University of the South

11:30 Break

11:45–12:45 Lecture, Sponsor: Continuum Publishing

Daniel Hardy, Cambridge University

Response: Ian Douglas, Episcopal Divinity School

For additional information on this initiative, contact Thomas Hughson, 1-414-288-5859; *thomas.hughson @marquette.edu;* or Martyn Percy, *mpercy@HARTSEM.edu.*

AM73

Wabash Center Staff Consulting on Grant Writing

9:00 am–11:30 am
HIL-Gwinnett

AM74

Society for the Arts in Religion and Theological Studies

9:00 am–11:30 am
HY-Fairlie

Membership in this Society is open to those interested in the theological and religious dimension of the arts, and the artistic dimension of theological and religious inquiry. This meeting will include addresses by Don Saliers and Deborah Haynes, and breakout groups in various focus areas to provide opportunities for exchanging ideas, strategizing approaches in the classroom, and advancing the discipline. For more information about the Society and this meeting, contact Kimberly Vrudny at *kjvrudny@stthomas.edu.*

ADDITIONAL MEETINGS

SATURDAY, CONTINUED

AM75

Society for the Study of Christian Spirituality Presidential Address and Business Meeting

9:00 am–11:30 am
HY-Piedmont

9:00 Theme: *Raiding the Inarticulate: Mysticism, Poetics, and the Unlanguageable*

The 2003 Presidential Address by Dr. Mark S. Burrows, Andover Newton Theological School

10:30 Business Meeting

Dr. Roberta C. Bondi, Candler School of Theology, Emory University, President-elect, presiding

All are welcome. For more information, please contact Anita Houck at *ahouck@saintmarys.edu*.

AM76

Adventist Society for Religious Studies, Section 5

9:00 am–12:00 pm
HY-Regency VI

AM77

Society for Hindu-Christian Studies

9:00 am–11:30 am
HY-Greenbriar

This panel of distinguished scholars takes up the controversial question: "Can Women Become Priests?" Join us for a discussion of this topic in a comparative and cross-cultural context.

Deepak Sarma, Yale University, Presiding

Panelists:

Susan Ross, Loyola University of Chicago

Maura Ryan, University of Notre Dame

Vasudha Narayanan, University of Florida

Laurie Louise Patton, Emory University

Respondent:

Leslie Orr, Concordia University

10:45 Business Meeting

Rachel McDermott, Barnard College, Presiding

For more information, contact Eliza Kent, *elizakent66@hotmail.com*.

AM78

Person, Culture, and Religion Group

9:00 am–11:30 am
HIL-Henry

9:00 Theme: *Works in Progress*

Kelley Raab, St. Lawrence University Presiding

New scholars welcome

9:45 Theme: *Existential/Spiritual and Ritual Dimensions of Addiction and Therapeutic Intervention: An Intercultural, Object Relations Investigation*

Peter Savastano, Seton Hall University, Presiding

Panelists:

Valerie DeMarinis, Uppsala University, Karolinska Institute

James Jones, Rutgers University

Pamela Cooper-White, Lutheran Theological Seminary at Philadelphia

John McDargh, Boston College

Kathleen Bishop, Madison, NJ

Owe Wikstrom, Uppsala University

AM80

North American Paul Tillich Society

9:00 am–11:30 am
HY-Cairo

9:00 Theme: *Liberationist and Feminist Engagements*

Mary Ann Stenger, University of Louisville, Presiding

Maria T. Davila, Boston College
Anthropologies in Dialogue: Paul Tillich and José Ignacio Gonzalo-Faus, SJ, and Anthropologies of Liberation

Gabriella Lettini, Union Theological Seminary
The Unbearable Maleness of New Being: Tillich's Influences in Mary Daly's Spinning and Weaving

10:00 Theme: *Bernard Donnelly's* The Socialist Émigré: Marxism and the Later Tillich

Ronald MacLennan, Bethany College, Presiding

Panelists:

Matthew Lon Weaver, University of Pittsburgh

Terence O'Keeffe, University of Ulster

Ronald H. Stone, Pittsburgh Theological Seminary

Responding: Bernard Donnelly, University of Ulster

Information: *john.j.thatamanil@vanderbilt.edu*.

AM81

Consultation on Asian North American Theologies and Hermeneutics: Religious Understanding and Practices

9:00 am–11:30 am
HY-Kennesaw

Chairing: Wonhee Joh

Presentations:

Wan-li Ho, *Chinese Religious Women and Social Engagement in Atlanta*

Mari Kim, *Under Construction: Transitional ANA Personhood and a Theology of Vocation*

Soo-Young Kwon, *Cultural Hermeneutics of Death: "Homecoming" Rituals in Multicultural Funerals*

Sungho Lee, *A Study of Identification Hermeneutics in Relation to the Reconciliation of the Korean People*

Discussion

FFI: *ritabrock@sbcglobal.net*

AM82

North American Association for the Study of Religion: Session 3

9:00 am–11:30 am
HY-Lenox

Theme: *Expert Witnessing by Religion Scholars in U.S. Courts: What Are We Doing and Who Are We Working For?*

Winnifred Sullivan, Presiding

AM83

The Art/s of Interpretation Group II

9:00 am–11:30 am
HIL-Cobb/Clayton

Eric Bain-Selbo, Lebanon Valley College, Presiding

Gerald Larson, Indiana University
"A Beautiful Sunset…Mistaken for a Dawn": Some Reflections on India Studies, Religious Studies, and the Modern University

Access a copy of this paper at *www.vcsun.org/~cummings/arts.html.*

Respondents:

Barbara Holdrege, University of California, Santa Barbara

David L. Haberman, Indiana University

Paul Muller-Ortega, University of Rochester

For more information about the Art/s of Interpretation Group visit the website above or contact Eric Bain-Selbo at 1-717-867-6133 or *selbo@lvc.edu.* This year's session is sponsored by Lebanon Valley College.

AM84

Karl Barth Society of North America

9:00 am–11:30 am
HY-Courtland

Theme: *Colin Gunton in Memoriam*

Papers in tribute to his work. Presenters to be announced.

AM85

Society for Buddhist Christian Studies

9:00 am–11:30 am
MM-Savoy/Rhine

Theme: *Overcoming Greed: Buddhists in a Consumeristic Culture*

Panelists:

Kenneth Kraft, Lehigh University

David Barnhill, University of Wisconsin, Oshkosh

Judith Simmer-Brown, Naropa University

Respondent: Paul Knitter, Emeritus, Xavier University

AM86

Polanyi Society: Science, Religion and Reality

9:00 am–11:30 am
HIL-Roosevelt

Theme: *Polanyi Society: Science, Religion and Reality*

Anthony Clark, University of St. Andrews
Polanyi on Religion

Walter Mead, Illinois State University
The Tacit and the Unknowable: The Bearing of Each upon Faith and Knowing

Aaron Milavec, University of Victoria
Polanyi's Epistemology of Discovery as Applied to Science, Religion, and Astrology

Moderator: Phil Mullins, Missouri Western State College

Additional information: *www.mwsc.edu/orgs/polanyi/* or *moleski@canisius.edu.*

AM87

Culture and Religious Theory Group

9:00 am–11:30 am
HY-Dunwoody

Clayton Crockett, University of Central Arkansas, and Jeffrey W. Robbins, Lebanon Valley College, Presiding

Theme: *The Religious Turn in Culture and Theory*

Panelists:

Gianni Vattimo, University of Turin

John D. Caputo, Villanova University

Gregg Lambert, Syracuse University

Philip Goodchild, University of Nottingham

For information, contact Clayton Crockett at *cvcrock@bellatlantic.net* or Jeffrey W. Robbins at *robbins@lvc.edu.*

Additional Meetings

SATURDAY, CONTINUED

AM88

La Comunidad

9:00 am–11:30 am
MM-Thames

AM89

Association of Practical Theology

9:00 am–11:30 am
HY-Hanover A & B

Theme: *What's the Place of Practical Theology? Institutional and Professional Aspects*

Bonnie Miller-McLemore, Vanderbilt University, Presiding

An exploration of past and contemporary influences on practical theology and its distinctive contributions to theological education.

Panel:

Don Browning, University of Chicago

Elizabeth M. Bounds, Emory University

Craig Dykstra, Lilly Endowment, Inc.

Dale Andrews, Louisville Presbyterian Theological Seminary

11:00 Business Session

James Neiman, Wartburg Seminary, Presiding

For additional information, contact Karen-Marie Yust, *kmyust@cts.edu,* or Bonnie Miller-McLemore, *bonnie.miller-mclemore@vanderbilt.edu.*

AM90

Theological Liberalism

9:00 am–11:30 am
MM-Shangri La

This session seeks to explore issues and ideas relevant to theological liberalism. All are welcome. Following the papers, we will invite discussion as to whether, and in what form, the legacies of theological liberalism might continue to inform theological practice and method in the twenty-first century.

Program:

Introduction: J'annine Jobling, Liverpool Hope

Gareth Jones, Canterbury Christ Church
"I Haven't an Aquinas Map": Modernism and the Recurring Themes of Anglican Theology

Michael H. Montgomery, Chicago Theological Seminary
Liberal Theology as Contextual Theology: Lessons from Congregations for Theologians

Heidi Gehman, Hartford Seminary
Moving Beyond the Traditional Canon: A Case Study on Moral Change in the Thought of Iris Murdoch

William Schweiker, University of Chicago
Responsibility and Theological Humanism

Additional information: J'annine Jobling, *joblinj@hope.ac.uk.*

AM91

North American Hindu Association of Dharma Studies

9:00 am–11:30 am
HY-Chicago E & F

The North American Association of Dharma Studies will convene a panel session on the theme "War, Violence, and the Search for Liberation: Perspectives from the Dharma Traditions." The panelists will include Chris Chapple (Loyola Marymount University), Gerald Larson (Indiana University), Graham Schweig (Christopher Newport University), and Helen Crovetto. C. Mackenzie Brown (Trinity University) will preside. This session seeks to present both the convergence and divergence among the dharma traditions on what constitutes legitimate or illegitimate uses of violence. The panel will consider from the perspective of a particular system the possibility of a relationship between existential freedom and eschatological liberation; whether ultimate liberation requires existential emancipation, and if so, can that emancipation be fought for by violent means.

Contact: Rita D. Sherma, *rita.sherma@cgu.edu.*

AM92

Quaker Theological Discussion Group

9:00 am–11:30 am
HY-Roswell

Theme: *Martin Luther King, Jr., and the Quakers*

Moderator, Paul Anderson

Howard Macy, George Fox University
Aspects of Prayer and Spirituality

Lonnie Valentine, Earlham School of Religion
Aspects of Peace Work and Social Concern

Responses

AM93

United Methodist - Women of Color Scholars Meeting

9:00 am–11:30 am
HIL-Monroe

AM94

Mennonite Scholars and Friends Forum

9:00 am–11:30 am
MM-Champagne

Loren Johns, Associated Mennonite Biblical Seminary, Presiding

Theme: *(How) Should Christian Academics Serve the Church in Their Scholarship?: Opportunities and Responsibilities*

9:00 Gerald Gerbrandt, Canadian Mennonite University

9:15 Brenda Martin Hurst, Eastern Mennonite University
Hazards and Challenges

9:30 Ben Ollenburger, Associated Mennonite Biblical Seminary

9:45 Elaine Swartzentruber, Wake Forest University

Responses

10:00 Jo-Ann Brant, Goshen College

10:07 J. Denny Weaver, Bluffton College

Discussion

AM95

Theology for the Presbyterian Church (U.S.A.)

9:00 am–11:30 am
HY-Hanover E

Presbyterian Church (U.S.A.) pastors and scholars are invited to this meeting dedicated to doing theology for the sake of the church. Focus: "Confessing One Holy Catholic and Apostolic Church." Background text: "Nicene Creed." Further information: Charles Wiley, Office of Theology and Worship, 1-888-728-7228 x5734; *cwiley@ctr.pcusa.org.*

AM234

Open and Relational Theologies

11:00 am–1:00 pm
HY-Inman

AM96

CWS Panel Luncheon

11:45 am–12:45 pm
HIL-Madison

AM97

Graduate Theological Union Alumni/ae Luncheon

11:45 am–12:45 pm
HIL-Rockdale/Forsythe

AM98

Culture and Religion Editorial Board Meeting

11:45 am–12:45 pm
MM-State

AM99

Institute for Biblical Research Executive Committee (2)

1:00 pm–6:30 pm
HY-Spring

AM100

Center for the Study of Religion and American Culture

4:00 pm–8:30 pm
HIL-Cobb/Clayton

Members are invited to attend a reception highlighting the work of various centers engaged in the academic study of religion in the U.S.

AM101

Programs for the Theological Exploration of Vocation Reception

4:00 pm–6:30 pm
HIL-Walton

AM103

College Theology Society Board Meeting

4:00 pm–8:30 pm
HIL-Washington

AM104

Science and Religion Hospitality Event

4:00 pm–11:00 pm
HIL-Jefferson

The Zygen Center for Religion and Science (ZCRS), the Center for Theology and the Natural Sciences (CTNS), and the Institute on Religion in an Age of Science (IRAS) invite you for refreshments and conversation on issues of the relation betwen science and religion, and on events related to this dialogue. Center presentations at 8:00 pm. For additional information, contact *albright1@aol.com.*

AM105

Society of Christian Philosophers (I)

6:30 pm–8:30 pm
HY-Lenox

Book Discussion:

Merold Westphal, *Overcoming Onto-Theology: Toward a Postmodern Christian Faith* (Fordham University Press)

Chair: James K. A. Smith, Calvin College

Panel:

Merold Westphal, Fordham University

Walter Lowe, Emory University

Peters Ochs, University of Virginia

AM106

The Fund for Theological Education Reception to Honor Current and Former FTE Fellows

5:00 pm–6:30 pm
HIL-Gwinnett

AM107

Blackwell Publishing Reception

6:30 pm–8:30 pm
HIL-Salon B

ADDITIONAL MEETINGS

SATURDAY, CONTINUED

AM108

Kingswood Books Editorial Board Meeting

7:00 pm–11:00 pm
HIL-Newton

AM109

Mercer University Press/ Smyth and Helwys Publishing/McAfee School of Theology, Mercer University

7:00 pm–8:30 pm
HIL-Monroe

AM110

Louisville Institute Reception

7:00 pm–8:30 pm
HIL-Madison

AM111

Walter deGruyter Publishers Reception

7:00 pm–8:30 pm
MM-South Hampton

AM112

Hispanic Theological Initiative Reception

7:00 pm–8:30 pm
HIL-Henry

AM113

Baker Academic and Brazos Press Reception

7:00 pm–11:00 pm
HIL-Forsythe

Authors and friends of Baker Academic and Brazos Press are welcome.

AM114

Bringham Young University and Friends Reception

7:00 pm–8:30 pm
HIL-Adams

AM61

The Niebuhr Society Annual Meeting

7:00 pm–8:30 pm
HIL-Douglas/Paulding

Presiding: Max L. Stackhouse, Princeton Theological Seminary

Keynote Address: Langdon Gilkey, University of Chicago, Emeritus

Theme: *Reinhold Niebuhr's Relevance Today: Questions and Affirmations*

Respondents:

Jean Bethke Elstain, The Divinity School, University of Chicago

Peter Paris, Princeton Theological Seminary

Hak Joon Lee, New Brunswick Theological Seminary

Business Meeting: Robin Lovin, Southern Methodist University

AM102

Opening New Doors to Dharma: Outreach Activities and Aspirations among Asian-Based Buddhist Groups in America

7:00 pm–8:30 pm
HY-The Learning Center

Theme: *Asian-Based Buddhist Groups Reaching Out to Americans: Experiences and Challenges*

Co-presiders: Carleton Dallery, Won Institute of Graduate Studies, and Cho Eun-Su, University of Michigan

Panelists:

Bill Aiken, Sokka Gakkai International

Bokin Kim, Won Institute of Graduate Studies

Ryuei Michael McCormick, Nichiren Buddhist Temple

Ven. Dr. Yifa, Greater Boston Buddhist Cultural Center; Fo Guang Shan Monastery; Hsi Lai University

Comments: Richard Seager, Hamilton College

Meeting sponsored by Won Institute of Graduate Studies, Glenside, PA. For additional information regarding this meeting, call Carleton Dallery at 1-610-668-0466 or e-mail *cdallery@earthlink.net.*

AM166

Society for Asian and Comparative Philosophy

7:00 pm–8:30 pm
HY-Roswell

Theme: *Nagarjuna's Contribution to Buddhist and Modern Thought*

Chair: Lori L. Witthaus, Grand Valley State University

James Powell, Open Source Buddhist Research Institute
Nagarjuna and the Unreality of Consciousness

Eric S. Nelson, University of Toledo
Speaking about Nothing? Language and Emptiness in Heidegger and Nagarjuna

James Apple, University of Alabama
Nagarjuna's Philosophy as a Way of Life: Spiritual Exercises and Hadot in All Things Buddhist

Lori L. Witthaus, Grand Valley State University
Nagarjuna's Role in Early Buddhist Thought

AM115

European Society of Women in Theological Research (ESWTR)

7:00 pm–9:30 pm
MM-Champagne

Theme: *In Memory of Dorothee Sölle (1929–2003)*

Susanne Scholz, Merrimack College, Presiding

Panelists:

Luise Schottroff, Pacific School of Religion

Sarah Pinnock, Trinity University

Angela Bauer, Episcopal Divinity School

Renate Wind, Fachhochschule Nürnberg

Andrea Bieler, Pacific School of Religion

Beverly W. Harrison, Union Theological Seminary

For additional information regarding this session, e-mail to *susanne.scholz@merrimack.edu*.

AM116

Evangelical Philosophical Society (I)

7:00 pm–10:00 pm
HY-Montreal/Vancouver

Theme: The Resurrection of the Son of God, *by N. T. Wright*

Moderator: William Lane Craig, Talbot School of Theology

Speaker: N. T. Wright, Bishop of Durham

Respondents:

John Dominic Crossan, DePaul University

Richard Swinburne, Oxford University

Leander Keck, Yale University

Stephen T. Davis, Claremont McKenna College

Audience discussion to follow.

For further information regarding this session, contact Scott Smith, *scott.smith@truth.biola.edu*.

AM117

Multifaith Education: Pedagogical and Curricular Initiatives

7:00 pm–11:00 pm
HY-Manila

AM118

Institute for Ancient Near Eastern and Afroastatic Cultural Research

7:00 pm–8:30 pm
HIL-DeKalb

The theme of this year's IAACR Symposium will be "Reading Sacred Texts in a Religiously Plural Global Environment." A roundtable discussion is planned. To view a prospectus for the session please visit the Institute's Web site, *www.iaacr.org*. For additional information please contact Dr. Hugh R. Page, Jr., *hpage@iaacr.org*.

AM119

Presbyterian Scholars Reception

7:00 pm–8:30 pm
HIL-Roosevelt

Members of the Presbyterian Church (U.S.A.) and faculty at Presbyterian institutions are invited to this reception to meet and connect with each other. In addition to light refreshments, we hope to find ways to link more closely with one another and with the church—sponsored by the Office of Theology and Worship, Westminster John Knox Press, and Geneva Press. For further information contact Charles Wiley, Office of Theology and Worship; 1-888-728-7228 x5734; *cwiley@ctr.pcusa.org*.

AM120

University of St. Michael's College Faculty of Theology, and Toronto School of Theology Annual Reception for Friends and Graduates

7:00 pm–8:30 pm
HIL-Jackson

AM121

Wabash Center Reception

8:00 pm–10:00 pm
HIL-Salon E

AM122

Johns Hopkins University Reception

9:00 pm–11:00 pm
HIL-Carter

AM123

W. F. Albright Institute Reception for Alumni and Friends

9:00 pm–11:00 pm
HIL-Gwinnett

AM124

ATS Reception

9:00 pm–11:00 pm
HIL-Salon A

AM125

Smyth & Helwys Commentary Editorial Board

9:00 pm–11:00 pm
HIL-DeKalb

Additional Meetings

SATURDAY, CONTINUED

AM126

Azusa Pacific University, Haggard School of Theology Reception
9:00 pm–10:30 pm
MM-Thames

AM127

Reception for the University of California, Santa Barbara
9:00 pm–11:00 pm
HIL-Ballroom C

AM128

Wm. B. Eerdmans Publishing Company Reception
9:00 pm–11:00 pm
HIL-Ballroom B

AM129

Continuum/T&T Clark International Reception
9:00 pm–11:00 pm
HIL-Ballroom D

AM130

New Religious Movements Group Reception
9:00 pm–11:00 pm
MM-Shangri La

AM131

Fortress Press Reception
9:00 pm–11:00 pm
HIL-Ballroom A

AM232

Reception for David J. A. Clines
9:00 pm–11:00 pm
HIL-Cherokee

SUNDAY, NOVEMBER 23

AM132

Institute for Ecumenical and Cultural Research Breakfast
7:00 am–8:30 am
HIL-Jefferson

AM133

Temple University Breakfast Reception
7:00 am–8:30 am
HIL-Adams

AM134

Church of Christ Professors
7:00 am–8:30 am
HY-Hong Kong/Singapore

AM135

Wabash Center *Teaching Theology and Religion* Editorial Board Breakfast
7:00 am–8:30 am
HIL-Clayton

AM136

Conversations Advisory Board Breakfast
7:00 am–8:30 am
HIL-Washington

AM137

Lutheran Theological Society of North America
7:00 am–8:30 am
HIL-Salon B

7:00 Morning Prayer

7:15 Theme: *The Federation as Communion?: The Lutheran World Federation as an Ecclesiological Problem (Revisited)*

Speaker: Dr. Mickey L. Mattox, Past Research Professor, Institute for Ecumenical Research, Strasbourg; Assistant Professor of Late Medieval & Reformation Theology, Marquette, University, Milwaukee. No registration required. Questions? Please contact Pat Wilder at 1-773-380-2885 or *pwilder@elca.org*.

AM138

Society of John Wesley Scholars (AFTE)
7:00 am–8:30 am
MM-Quebec

AM139

Garrett-Evangelical/ Northwestern University Alumni/ae Breakfast
7:00 am–8:30 am
HIL-Fulton

AM140

Hispanic Women in Theological Studies
7:00 am–8:30 am
HIL-Douglas

AM141

Prism Publishers Editorial Board

7:00 am–8:30 am
HIL-DeKalb

AM142

Institute for Biblical Research Annual Meeting (3)

7:00 am–8:30 am
HY-Regency V

The Institute for Biblical Research is sponsoring a worship service in the protestant evangelical tradition to be held from 7:30 am–8:30 am. Fellows, Associates, Friends of IBR, and all interested participants at the various annual meetings are invited. The service, led by Wayne Johnson, Dean of the Chapel, Trinity Evangelical Divinity School, will include prayer, congregational singing, selected readings, and a meditation by Bruce Winter, Warden of Tyndale House, Cambridge, UK. For additional information about this session, contact Robert Yarbrough at 1-847-317-6405 or *ryarbrou@tiu.edu*.

AM143

Disciples of Christ Faculty/ Student Breakfast

7:00 am–8:30 am
HIL-Paulding

AM144

Gordon-Conwell Theological Seminary Breakfast

7:00 am–8:30 am
HIL-Cobb

We welcome Gordon-Conwell Theological Seminary alumni/ae to our Annual AAR and SBL Sunday Morning Worship Breakfast. This will be an occasion for us to hear from one another and to interact with President Walter C. Kaiser, Jr., on the vision for Gordon-Conwell and evangelical theological education. This will also be a time for worship and a Scriptural reflection. Please join us for this event!

AM145

New Interpreter's Study Bible Breakfast (for Editors & Contributors)

7:00 am–8:30 am
HIL-Rockdale

AM146

Mass for Catholics and Friends

7:00 am–8:30 am
HY-Montreal/Vancouver

AM147

Toward A Missional Hermeneutic: The Bible and Mission In Current and Future Discussion

7:00 am–8:30 am
HIL-Forsythe

Theme: *Toward a Missional Hermeneutic: The Bible and Mission in Current and Future*

Discussion: Breakfast sponsored by Tyndale Seminary (Toronto). Conference attendees are invited to a continental breakfast sponsored by Tyndale Seminary exploring a "missional paradigm" as the organizing center of theological education and scholarship. The facilitator is Dr. Michael Barram, Assistant Professor of Religious Studies, Saint Mary's College of California, who will speak on the implications of a "missional" hermeneutic for teaching and research. Interested participants should contact Dr. Jeffrey Greenman, Tyndale Seminary, by November 8 at 1-416-226-6620, ext. 6720, or by e-mail: *jgreenman@tyndale.ca*.

AM148

Institute for the Study of Religion and Culture in Africa and the African Diaspora-Afrodiasporan Commentary Planning Session

7:00 am–8:30 am
HIL-Newton

This session will consist of an informational and planning meeting for those interested in being part of the Afrodiasporan Bible Commentary Initiative (ABCI). To confirm participation and receive a copy of the project prospectus, please visit the Institute's Web site *www.nd.edu/~astudies/isrcad.htm* or contact Dr. Hugh R. Page, Jr., *hpage@nd.edu*.

AM149

Boston University School of Theology Dean's Breakfast

7:00 am–8:30 am
HIL-Jackson

Join the Reverend Dr. Ray Hart, dean ad interim, and other members of the School of Theology community for a full breakfast. Dr. Hart will speak about the School's entering class, new faculty, recent developments, and future plans. A check for $10 made payable to Boston University should be sent by November 5 to: Dean Lampros, 745 Commonwealth Avenue, Room 108, Boston, MA 02215. For more information, please contact Dean Lampros at 1-617-353-8972 or *sthalum@bu.edu*.

AM150

The Alban Institute

7:00 am–8:30 am
HIL-Cherokee

Additional Meetings

SUNDAY, CONTINUED

AM151

Free Methodist and Wesleyan Church Scholars Breakfast

7:30 am–8:30 am
MM-Zurich

AM152

Seven Churches of the Revelation & St. Paul in Turkey

9:00 am–12:45 pm
HY-University

AM155

Zondervan Author Luncheon

11:45 am–12:45 pm
HIL-Madison

AM156

HUC-JIR School of Graduate Studies Alumni/ae Luncheon

11:45 am–12:45 pm
HIL-Roosevelt

AM157

Christian Theological Research Fellowship-Session Two: Book Event

11:45 am–12:45 pm
HY-Montreal/Vancouver

Book: Jeremy Begbie, *Theology, Music and Time* (Cambridge University Press)

Opening: Vincent Bacote (Co-Vice-President of CTRF), Wheaton College

Convener: Eric Flett, Seattle Pacific University

Panelists:

M. Shawn Copeland, Boston College

Clayton Schmit, Fuller Theological Seminary

Jeremy Begbie, Cambridge University

For additional information, contact Elmer Colyer (President CTRF), University of Dubuque Theological Seminary; 1-563-589-3389; *ecolyer@dbq.edu*.

AM158

Biblical Interpretation Editorial Board Meeting

11:45 am–12:45 pm
HIL-Cherokee

AM159

North American Paul Tillich Society - Annual Business Meeting

11:45 am–12:45 pm
MM-Chardonnay

AM160

Institute for Antiquity and Christianity Luncheon

11:45 am–12:45 pm
HIL-Forsythe

AM161

Caucus of Scholars at Religiously Affiliated Institutions Luncheon

11:45 am–12:45 pm
HIL-Cobb

The Caucus of Scholars at Religiously-Affiliated Institutions will convene for its fifth annual luncheon. All AAR or SBL members interested in the work of the Caucus are invited to attend the luncheon. The meal is free, but space is limited. To make a lunch reservation, contact Stephen Haynes, Department of Religious Studies, Rhodes College at *haynes@rhodes.edu*.

AM162

Paulist Press Authors Reception - By Invitation Only

4:00 pm–6:30 pm
HIL-Carter

AM164

Baylor University Press/ Baylor University Reception

4:00 pm–6:30 pm
HIL-Clayton

Baylor University Press, George W. Truett Theological Seminary, Department of Religion and the Center for Christian Ethics invites authors, all alumni/ae and friends of the university to this reception.

AM165

University of Southern California

4:00 pm–8:30 pm
HIL-Adams

AM167

Theta Alpha Kappa: Annual Meeting/Reception

6:30 pm–7:45 pm
MM-State

Members, alumni, moderators, advisors, representatives, friends of local chapters of Theta Alpha Kappa, the national honorary society for Religious/and or Theological Studies, are urged to attend this Annual Meeting of the membership (6:30 p.m.) and the reception to follow (7:00 p.m.). Those interested in learning more about TAK are also welcome. For more information call 1-315-443-2241 or e-mail *rbpilgri@syr.edu*.

AM168

Yale University Reception

7:00 pm–8:30 pm
HIL-Ballroom C

The Yale University Department of Religious Studies and Yale Divinity School cordially invite you to a reception. We hope you can join us.

AM169

New Living Translation Dinner

7:00 pm–8:30 pm
HIL-Walton

AM170

Center of Theological Inquiry Reception

7:00 pm–8:30 pm
HIL-Salon A

AM171

University of North Carolina, Chapel Hill Department of Relgious Studies Reception

7:00 pm–8:30 pm
HIL-Fulton

AM172

Princeton Theological Seminary Alumni/ae Reception

7:00 pm–11:00 pm
HIL-Salon C

AM173

Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh, Reception

7:00 pm–8:30 pm
HY-University

AM174

International Bonhoeffer Society Annual Meeting of Members

7:00 pm–8:30 pm
MM-Chardonnay

AM175

Princeton University, Department of Religion Annual Reception

7:00 pm–8:30 pm
HIL-Gwinnett

AM176

Christian Scholars Group on Christian-Jewish Relations

7:00 pm–8:30 pm
MM-Champagne

Theme: *A Sacred Obligation: A Critical Discussion*

A discussion of *A Sacred Obligation*, a new statement by the Christian Scholars Group on Christian-Jewish Relations. Panelists will include: Peter Pettit (Muhlenberg College), Amy-Jill Levine (Vanderbilt University) and John Pawlikowski (Catholic Theological Union). Joann Spillman (Rockhurst College) will chair. Info: John T. Pawlikowski, *jtmp@ctu.edu*, or 1-773-753-5353.

AM177

Dempster Scholars Banquet/ GBHEM

7:00 pm–9:00 pm
HIL-Douglas

AM178

Gay Men's Issues in Religion Group Reception

7:00 pm–8:30 pm
HIL-Madison

AM179

Commemoration of Robert C. Tannehill Festschrift

7:00 pm–8:30 pm
HIL-Jefferson

AM180

Perkins School of Theology: Southern Methodist University Reception

7:00 pm–8:30 pm
HIL-Roosevelt

AM181

Southern Methodist University: Perkins School of Theology Reception

7:00 pm–8:30 pm
HIL-Roosevelt

AM182

Hendrickson Publishers Reception

7:00 pm–10:00 pm
HIL-Salon B

Additional Meetings

SUNDAY, CONTINUED

AM183

Evangelical Philosophical Society (II)

7:00 pm–8:30 pm
MM-Tigris

Theme: *The Probability of the Bodily Resurrection of Jesus*

Chair: William Lane Craig, Talbot School of Theology

Speaker: Richard Swinburne,Oxford University

Respondents:

John Dominic Crossan, Depaul University

Stephen T. Davis, Claremont-McKenna College

For further information regarding this session, contact Scott Smith *scott.smith @truth.biola.edu.*

AM184

University of Notre Dame Theology Department Reception

7:00 pm–8:30 pm
HIL-Rockdale

AM185

University of Iowa Reception

7:30 pm–9:30 pm
HIL-Paulding

AM186

Westminster John Knox Press Reception

7:30 pm–9:00 pm
HIL-Ballroom A

AM187

InterVarsity Press Reception: *The Dictionary of the Old Testament Pentateuch and Evangelical Pentateuchal Scholarship Today*

8:00 pm–10:00 pm
HY-Montreal/Vancouver

AM163

Society of Christian Philosophers (II)

9:00 pm–11:00 pm
HY-Lenox

Theme: *Relative Identity and the Doctrine of the Trinity*

Chair: William L. Craig, Talbot School of Theology

Speaker: Michael Rea, University of Notre Dame

Respondent: Stephen T. Davis, Claremont-McKenna College

AM188

Brown University Reception

9:00 pm–11:00 pm
HIL-Monroe

AM189

Duke University Graduate Reception

9:00 pm–11:00 pm
HIL-Ballroom B

AM190

Center for Process Studies Reception

9:00 pm–11:00 pm
HIL-Carter

Join us for wine, cheese, and conversation. Friends and members of CPS and anyone interested in process-relational approaches to religious studies, theology, biblical hermeneutics, and philosophy of religion are invited. Greet John Cobb, network, discuss, and schmooze. Informal, fun!

AM191

Liturgical Press Author Reception

9:00 pm–11:00 pm
HIL-Jackson

Please join Liturgical Press for a reception to celebrate our authors and their new books. Special guest of honor will be theologian and poet Kilian McDonnell, O.S.B., author of two new publications, *Swift Lord, You Are Not,* and *The Other Hand of God.* All AAR and SBL attendees are welcome. Please contact Caroline Linz, Events Coordinator, 1-320-363-2023; *clinz@osb.org*, for additional information.

AM192

Emory University Reception

9:00 pm–11:00 pm
HIL-Ballroom D

AM193

Concordia Reception (Concordia Seminary, Concordia Theological Seminary, Concordia Academic Press)

9:00 pm–11:00 pm
HIL-DeKalb

AM194

Drew University Reception for Alumni/ae
9:00 pm–11:00 pm
HIL-Henry

AM195

Nazarene Professors of Religion, Graduate Students, and Nazarene Theological Seminary Alumni/ae Reception
9:00 pm–11:00 pm
HIL-Washington

AM196

Marquette University, Department of Theology Reception
9:00 pm–11:00 pm
HIL-Forsythe

AM197

University of Chicago Divinity School Reception for Alumni/ae & Friends
9:00 pm–11:00 pm
HIL-Salon E

AM198

Florida State University Department of Religion Reception
9:00 pm–11:00 pm
HIL-Newton

AM199

Union Theological Seminary, New York, and Columbia University Reception
9:00 pm–11:00 pm
MM-Copenhagen/Stockholm

AM200

Calvin Institute of Christian Worship, Seminars in Christian Scholarship, Western Seminary, and Calvin Seminary Reception
9:00 pm–11:00 pm
HIL-Cherokee

This reception will be open to all interested in connecting with those representing the Worship Institute or the Seminary. It will be a wine-cheese-hors d'oeuvres type of reception where alumni and other interested persons can gather. The reception will be hosted by John Witvliet, Director of the Calvin Institute for Christian Worship; Dennis Voskuil, President of Western Seminary; and Cornelius Plantinga, Jr., President of Calvin Seminary.

AM201

Harvard Divinity School Reception
9:00 pm–11:00 pm
HIL-Salon D

AM202

International Greek New Testament Project: North American Executive Committee
9:00 pm–11:00 pm
MM-Danube

AM203

Boston University Reception
9:00 pm–11:00 pm
HIL-Gwinnett

AM204

Society for Scriptural Reasoning
9:00 pm–11:00 pm
MM-Savoy/Rhine

Theme: *Adam: Human Anthropology in the Image of God out of the Scriptures of Judaism, Christianity, and Islam*

Presenters will include: Muhammad Suheyl Umar of the Iqbal Academy Pakistan, Steven Kepnes of Colgate University, and Kurt Anders Richardson of McMaster University. One month prior to the meeting the papers and society member responses may be found on the SSR/Drew University Web site: *www.depts.drew.edu/ssr/nationalssr/*.

SSR steering committee: Daniel W. Hardy, Peter Ochs, Elliot Wolfson, David Ford, Jim Fodor, William Elkins, Steven Kepnes, Basit Koshul, Kristin Lindbeck, Shaul Magid, Willie Young, and Kurt Anders Richardson (convener).

AM205

Science and Religion Reception
9:00 pm–11:00 pm
HY-Chicago A-E

MONDAY, NOVEMBER 24

AM206

Baylor University Alumni/ae and Friends Breakfast
7:00 am–8:30 am
HIL-Cobb

AM207

Union Seminary – Presbyterian School of Christian Education Breakfast
7:00 am–8:30 am
HIL-Walton

AM208

TEDS Annual Alumni/ae Breakfast
7:00 am–8:30 am
HIL-Rockdale/Forsythe

Additional Meetings

MONDAY, CONTINUED

AM209

Friends of Regent College

7:00 am–8:30 am
HIL-Fulton

AM210

Journal for the Study of Judaism Editorial Board Meeting

7:00 am–8:30 am
HY-Edgewood

AM211

Biblical Web Site Editorial Board Breakfast

7:00 am–8:30 am
HIL-Washington

AM212

Lutheran Professors and Graduate Students Breakfast

7:00 am–8:30 am
HIL-Salon C

Topic: *Resurrection and the Integration of the Christian Worldview*

Speaker: N. T. Wright

N. T. Wright is Bishop of Durham, England, and author, most recently, of *The Resurrection of the Son of God* (Fortress Press, 2003). Seating is limited. Please make your reservation no later than November 7 via e-mail at *events@augsburgfortress.org*.

AM213

Institute for the Study of Religion and Culture in Africa and the African Diaspora-Afrodiasporan Spirituality Consultation

7:00 am–8:30 am
MM-Shangri La

ISRCAD is forming an international working group whose long-term focus will be the interdisciplinary study of spirituality (broadly construed) in the African Diaspora. This session will consist of a roundtable discussion about the project. Those interested in becoming part of the consultation should visit the Institute's Web site, *www.nd.edu/~astudies/isrcad.htm*, to view the project prospectus or contact Dr. Hugh R. Page, Jr., *hpage@nd.edu*.

AM214

Prentice Hall Focus Group

9:00 am–11:30 am
MM-Shangri La

AM215

Regensburg University Institute of Protestant Theology Alumni Luncheon

11:45 am–1:00 pm
Offsite

AM216

Highlands Institute for American Religious and Philosophical Thought: Business Meeting and Reception

5:15 pm–6:15 pm
HY-University

AM217

American Journal of Theology and Philosophy

6:30 pm–8:00pm
HY-University

Chair: Jennifer G. Jesse, Truman State University

Warren G. Frisina, Hofstra University, *Learning Pragmatism from Confucians*

Respondent: Kevin Schilbrack, Wesleyan College

Everyone is welcome! For additional information, contact Jennifer Jesse at *jgjesse@truman.edu*.

AM231

Bahai Studies Colloquy

7:00pm–8:30pm
MM-Shangri La

AM218

Wabash Center Dinner for New Teachers

7:00 pm–8:30 pm
HIL-Cobb

AM219

Ethnic Chinese Biblical Colloquium

7:00 pm–10:00 pm
MM-Riviera

7:00 Theme: *Review of* Poor Banished Children of Eve: Woman as Evil in the Hebrew Bible, *Gale A.Yee (Minneapolis: Fortress, 2003).*

Sze-kar Wan, Andover Newton Theological School, Presiding

Frank M. Yamada, Seabury-Western Theological Seminary, Reviewer

Lai –Ling E. Ngan, Baylor University, Reviewer

Gale A. Yee, Episcopal Divinity School, Respondent

8:15 Break

8:30 Business Session (ECBC members only)

AM220

Abingdon New Testament Commentaries Editorial Board Meeting

7:00 pm–11:00 pm
HIL-Washington

AM221

Iliff School of Theology and University of Denver Joint Ph.D. Program Reception

7:00 pm–8:30 pm
HIL-Fulton

AM222

Society of the Study of Christian Spirituality Governing Board Meeting

7:00 pm–8:30 pm
MM-Quebec

AM223

Italian Evening Reception

7:00 pm–9:30 pm
HIL-Salon A

7:00 Greetings

7:05 ITSORS: Italian Texts and Studies on Religion and Society: Presentation and Future Plans

7:15 Italian Research on Religion Sponsored by the Italian Ministry of Education

7:35 Italian Books Abroad: Casalini Libri

7:40 Refreshments served: Italian Buffet

For additional information please contact: Anita Eerdmans at *aeerd@eerdmans.com* or 1-616-459-4591.

AM224

Institute for the Study of Religion and Culture in Africa and the African Diaspora - Reception

7:00 pm–8:30 pm
HIL-Douglas

AM225

Pro Ecclesia Reception

9:00 pm–11:00 pm
HIL-Cherokee

AM226

Saint Paul University and Novalis Publishing

9:00 pm–11:00 pm
HIL-Paulding

AAR and SBL delegates are warmly invited to join Saint Paul University/ Novalis Publishing for an informal reception featuring our latest publications. The evening will conclude with a free book draw. Admission to this event is free, but please get your ticket at the Novalis booth in the book fair prior to the event, or contact Kevin Burns 1-613-782 3039; *kburns@ustpaul.ca.*

AM227

Syracuse University Reception

9:00 pm–11:00 pm
HIL-Clayton

TUESDAY, NOVEMBER 25

AM228

Dead Sea Discoveries Editorial Board Meeting

7:00 am–8:30 am
HY-University

AM229

Jerusalem School of Synoptic Research Symposion Breakfast

7:00 am–8:30 am
MM-Sydney

Our breakfast is open to members, associates, and friends of the Jerusalem School. Please advise of attendance in advance to Brian Becker at 1-573-872-0110 or *Becker@Js.org.*

AM236

Jerusalem School of Synoptic Research Fourth Annual Wine and Cheese Reception

1:00 pm–3:30 pm
HIL- Crystal Ballroom A & B

Live entertainment. For more information, contact Brian Becker at 1-573-872-0110 or *Becker@Js.org.*

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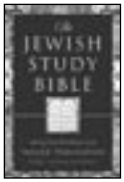
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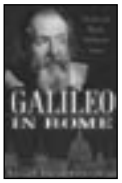


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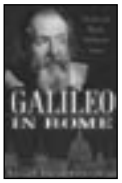


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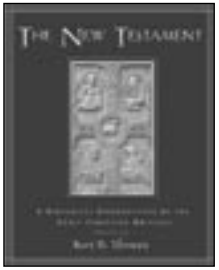
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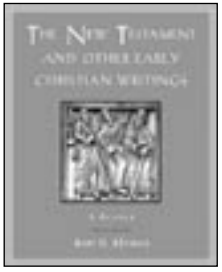
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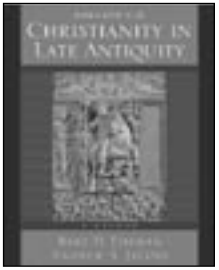
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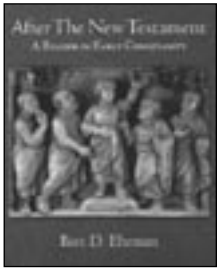
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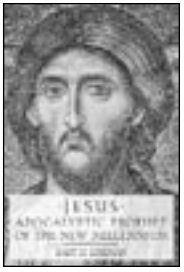


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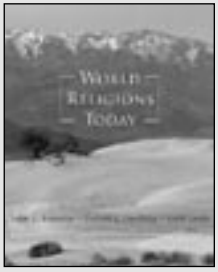
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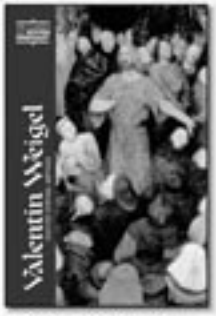
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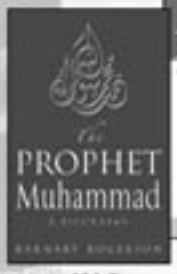


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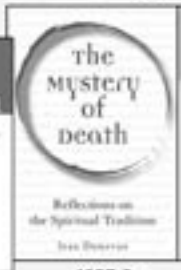
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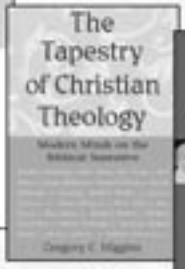
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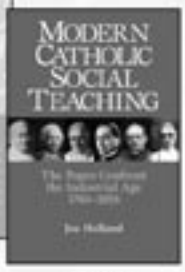
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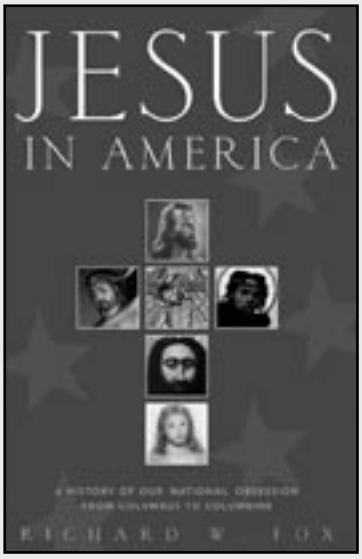


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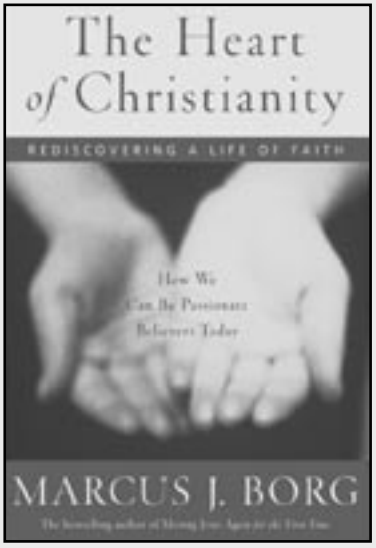
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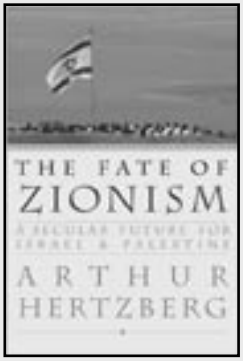
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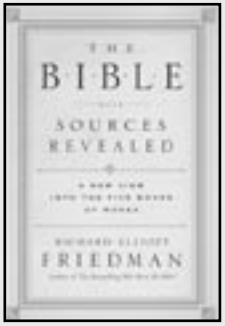
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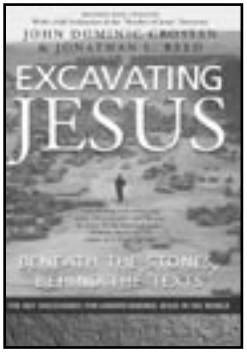
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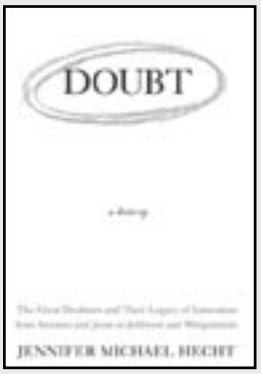
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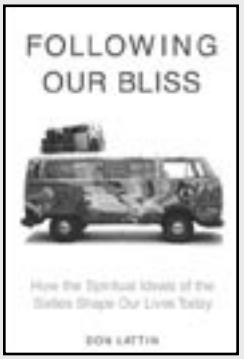
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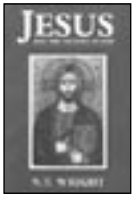
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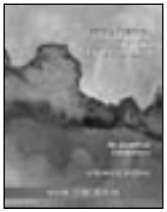
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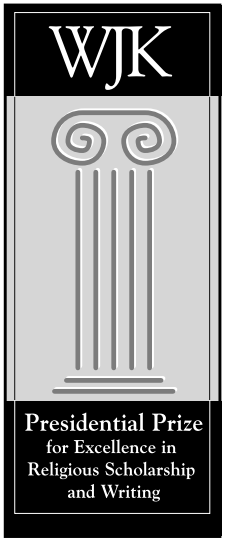
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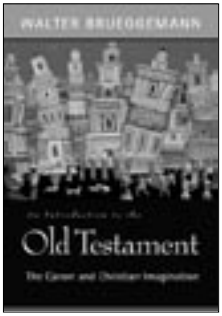
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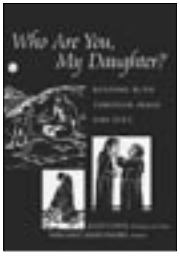
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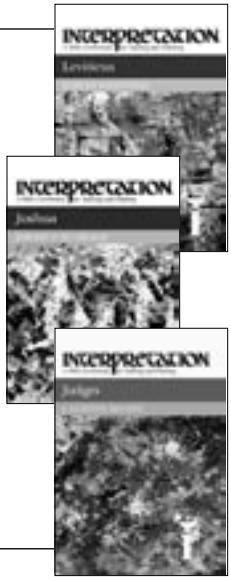


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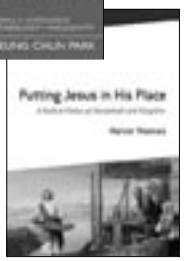


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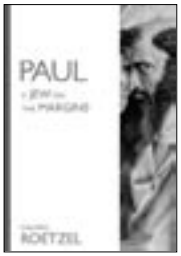
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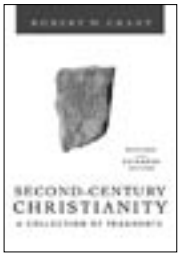
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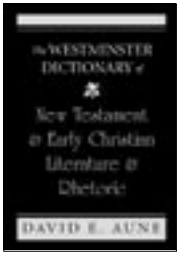


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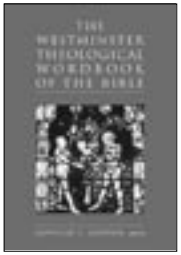


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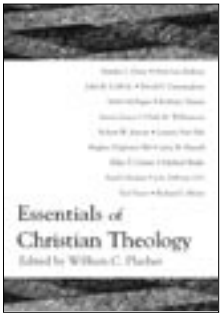
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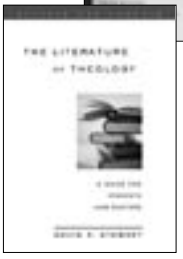
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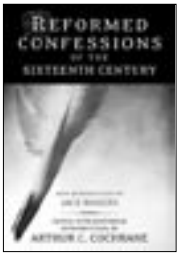
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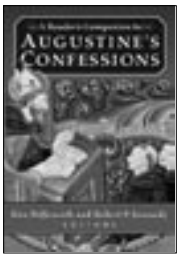
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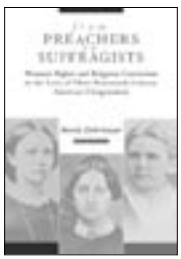
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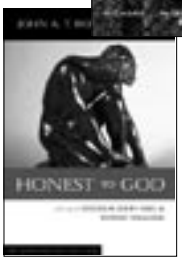
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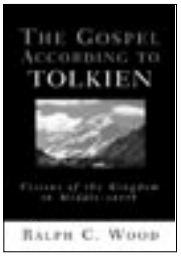
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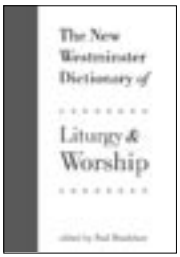


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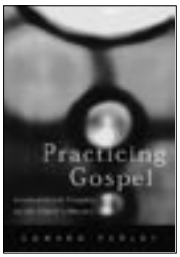


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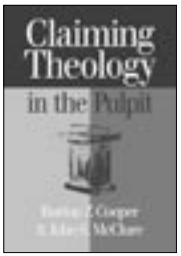
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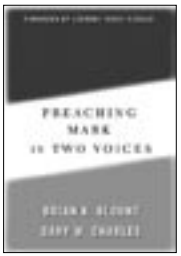
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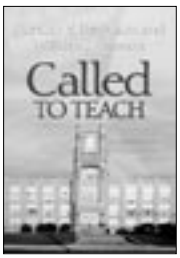
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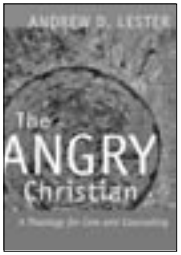
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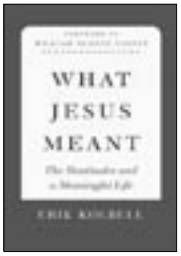
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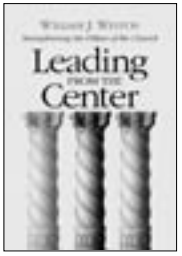
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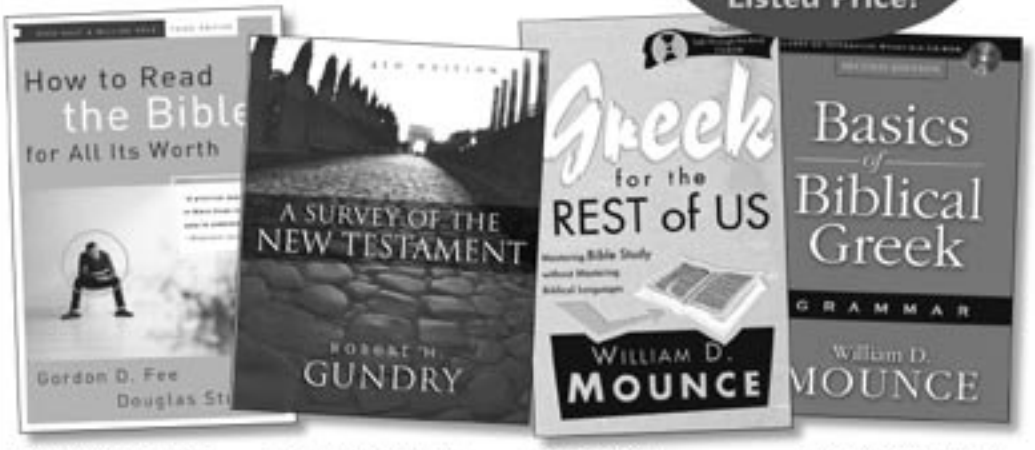
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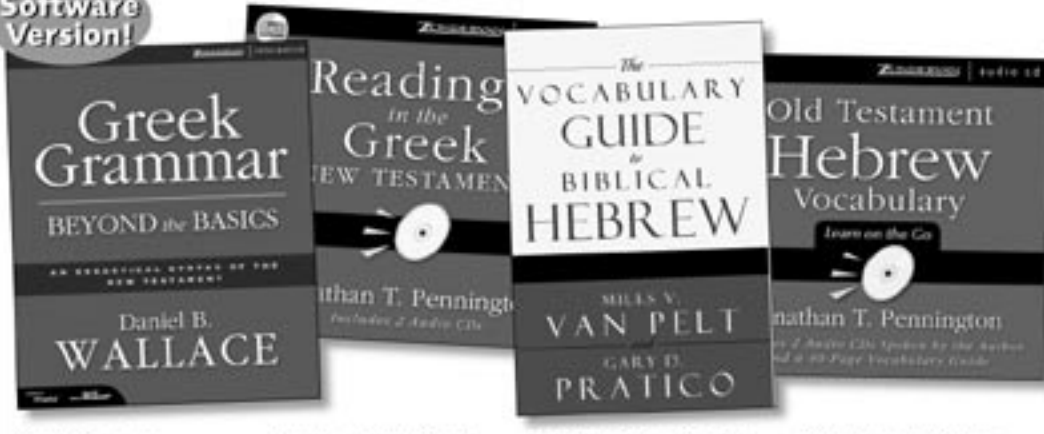
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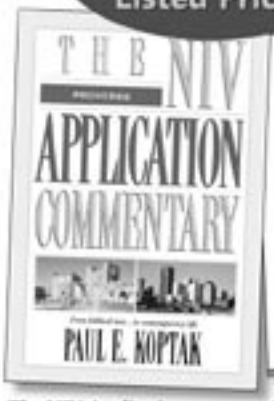
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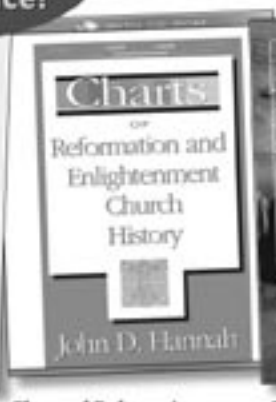
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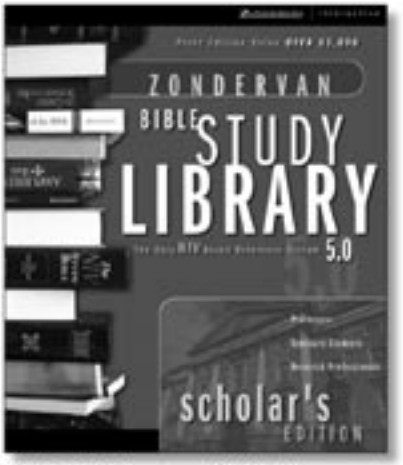
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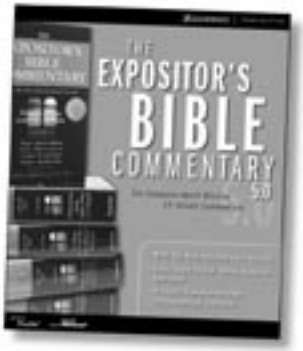
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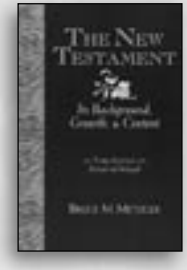
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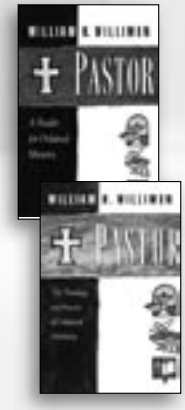
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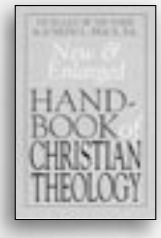
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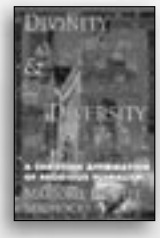


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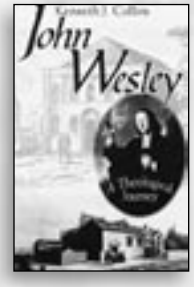
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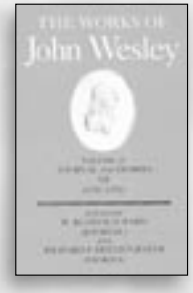
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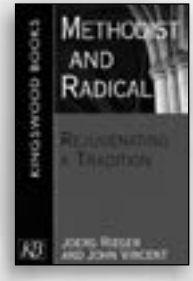


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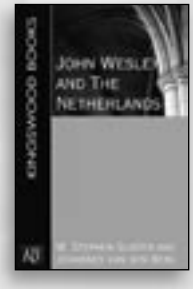


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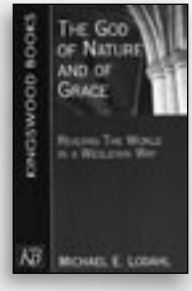
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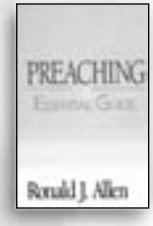
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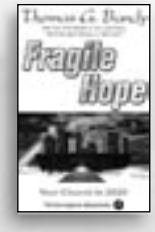
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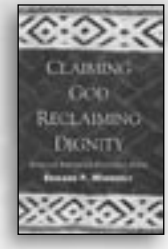
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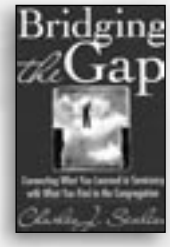
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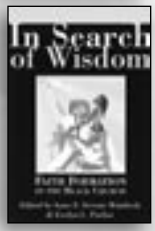
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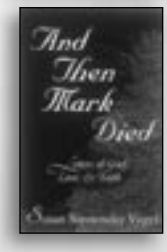
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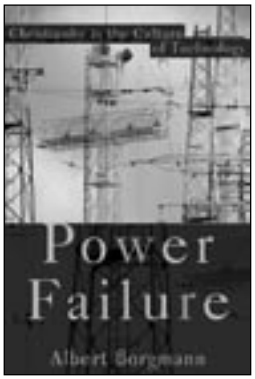
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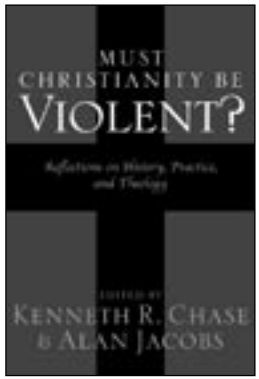
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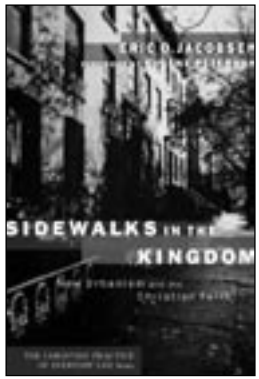
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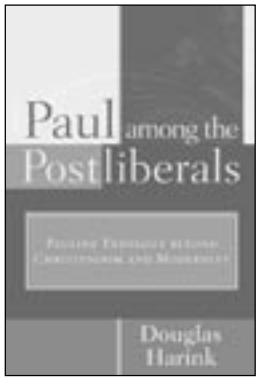
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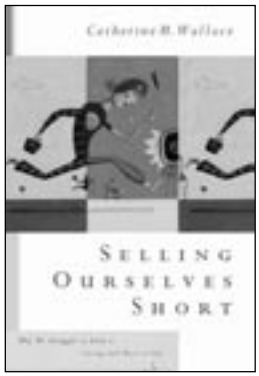
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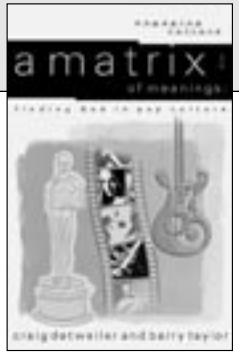




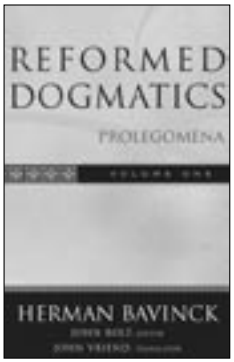
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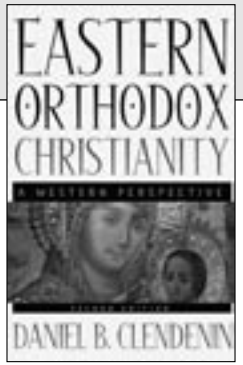
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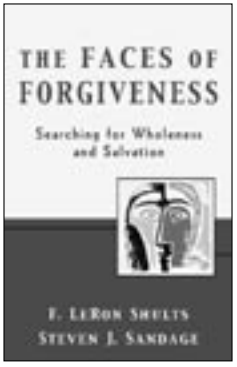
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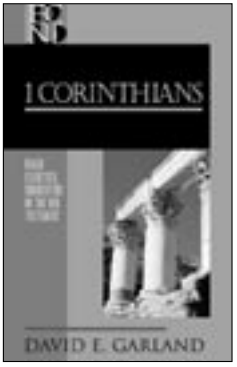
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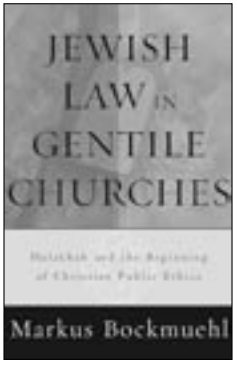
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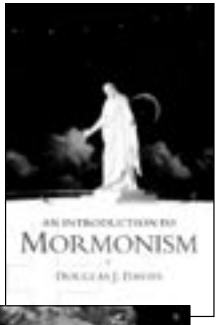








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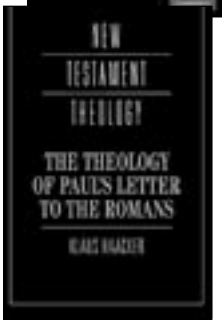


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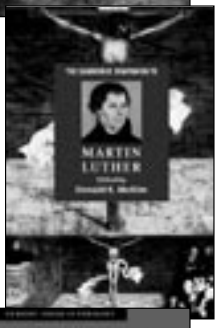
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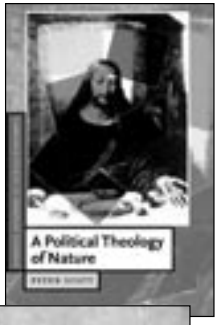
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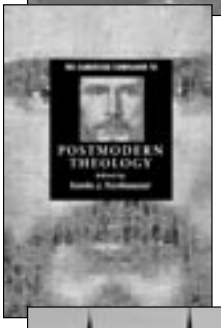
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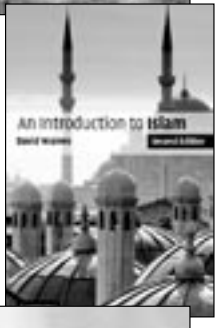
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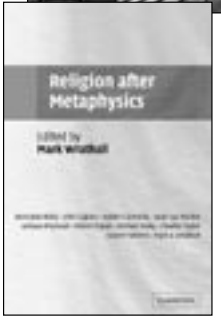
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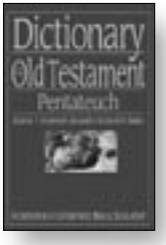
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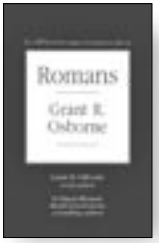


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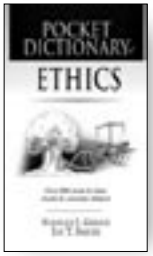
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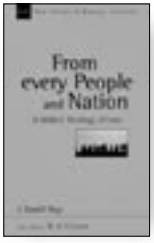


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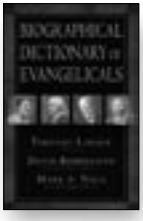


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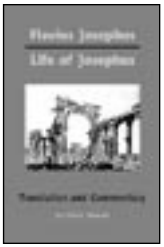
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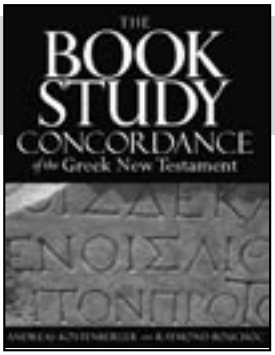
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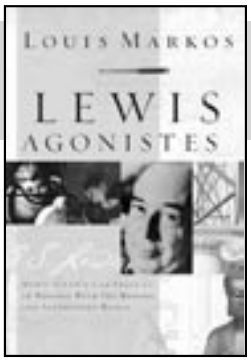
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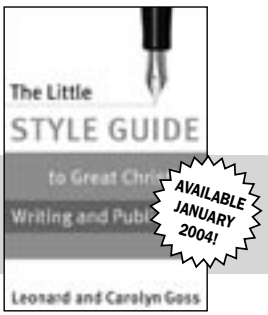
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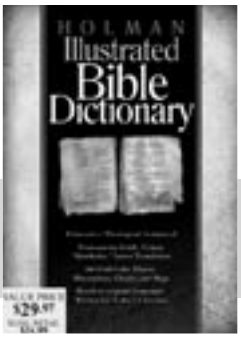
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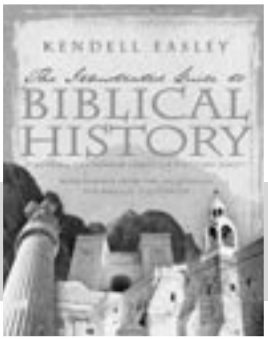
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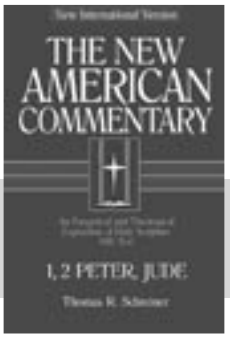
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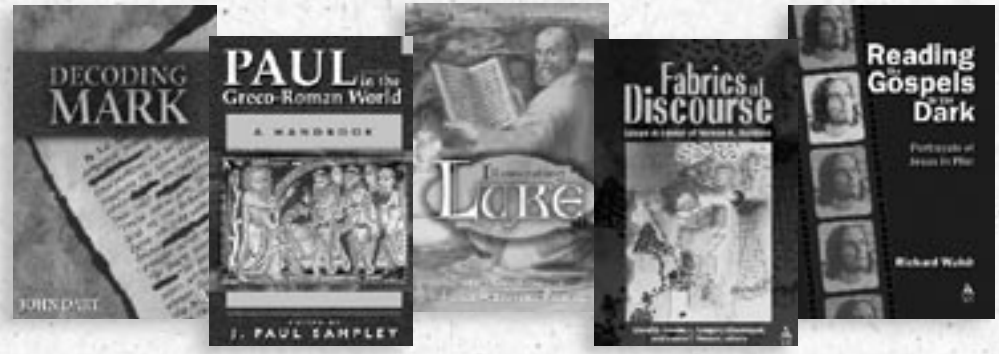
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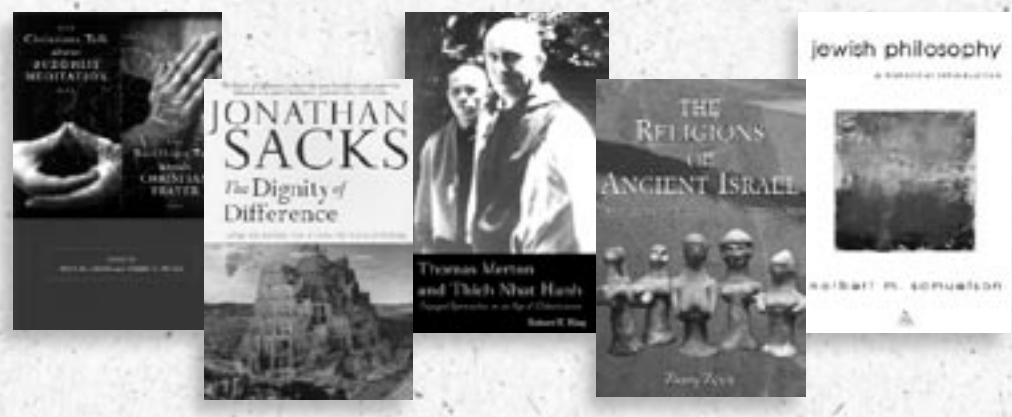
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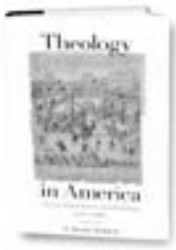


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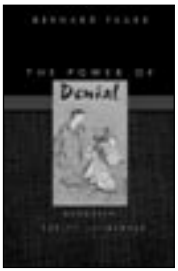
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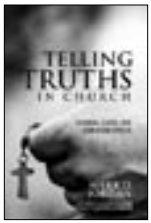
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Eine synchrone Lektüre des Johannesevangeliums verspricht gegenwärtig tiefere Einsichten in seine Absichten als eine 1908 von Julius Wellhausen fest in der Exegese etablierten diachronen, auf die Rekonstruktion differierender Quellen spezialisierten Auslegung. Vor dem Hintergrund eines im Prolog festgelegten Referenzrahmens wird die Bedeutung der Jesusgeschichte in einem epischen Hologramm für den Leser dreidimensional transparent. Es transferiert den in der Gestalt Jesu metaphorisch sichtbar gewordenen biblischen Heilswillen Gottes in die Gegenwart und verpflichtet den Rezipienten auf das in Jesu Geschick permanent neu ausgelöste dynamische Ritual in der eigenen Glaubensbiographie. Denn durch schmerzhafte Geburtswehen hindurch wurde sie/er als Tochter bzw. Sohn in die Familie Gottes integriert und zur loyalen Mithilfe bei der globalen Sammlung der Schafe bestimmt, die zur endzeitlichen Herde Jesu gehören. Auch wird die bleibende Gefährdung des Lesers in kritischen Diskursen Jesu und in hellsichtigen Episoden thematisiert. Auf diese Weise wird die literarische und theologische Geschlossenheit des Johannesevangeliums umfassend nachgewiesen.

2002 – Bibliotheca Ephemeridum Theologicarum Lovaniensium 162 – XIII-572 p. – 70 EURO
ISBN 90-429-1100-X

New Testament Textual Criticism and Exegesis
Festschrift J. Delobel
DENAUX A. (ED.)

For many years, Professor Joël Delobel has served as a member of the Department of Biblical Studies of the Faculty of Theology, K.U. Leuven (1969-2001). His research has tended to focus on Luke-Acts, Pauline Literature and especially Textual Criticism (he is a member of Das Institut für Neutestamentliche Textforschung, Münster). His friends and colleagues in the Department of Biblical Studies of the Faculty of Theology and elsewhere have honoured him with a Festschrift on the occasion of his retirement. The congratulatory volume deals with an issue that is dear to him: the mutual link between textual criticism and exegesis, which he himself once referred to as the 'Siamese twins'.

2002 – Bibliotheca Ephemeridum Theologicarum Lovaniensium 161 – XVIII-391 p. – 60 EURO – ISBN 90-429-1085-2

Japheth in the Tents of Shem
Studies on Jewish Hellenism in Antiquity
VAN DER HORST P.W.

In rabbinic parlance, «Japheth in the tents of Shem» (Genesis 9:27) has become a proverbial expression for the interaction between Greek and Jewish cultures. The present volume contains 15 studies exploring a wide variety of aspects of the meeting of these cultures in antiquity. In the past 30 years the manifold manifestations of 'Jewish Hellenism' have become the focus of intensive research. The author of this book has played an active part in this field and the essays presented here are the fruits of his most recent research.

2002 – Contributions to Biblical Exegesis & Theology 32
VI-272 p. – 35 EURO – ISBN 90-429-1137-9

Persuasion and Dissuasion in Early Christianity, Ancient Judaism, and Hellenism
VAN DER HORST P.W., MENKEN M.J.J., SMIT J.F.M., VAN OYEN G. (Eds.)

In 2001, scholars working in the fields of early Christianity, ancient Judaism, and Hellenism at the Faculty of Theology of Utrecht University and the Catholic Theological University in Utrecht started a new research program called "Judaism, Christianity, and Hellenism in Interaction". To mark its start, a small conference on religious propaganda in antiquity was organized in January 2002; on this occasion the group presented itself, and some guests from abroad were also invited to join in. The ten conference papers have been brought together in this volume. The terms "persuasion" and "dissuasion" cover both "propaganda" and "protreptics" as well as "apologetics" and "polemics", and it is these four aspects of ancient religious discourse which are addressed. Persuasion and dissuasion have their natural setting in a context of cultural, or religious, interaction. The common aim of the papers is to contribute to the fascinating study of pluriform religious interaction in antiquity.

2003 – Contributions to Biblical Exegesis & Theology 33 – IV-198 p. – forthcoming – ISBN 90-429-1280-4

Paul the Missionary

LIETAERT PEERBOLTE L.J.

Ever since Adolf Harnack Paul's ministry has been interpreted as that of a Jewish missionary who happened to preach a new gospel. But what if Harnack was wrong and there were no Jewish missionaries? How should we then account for Paul's actions? The first chapter of this book describes the Jewish context in which Paul lived, and the second chapter deals with the pagan context. The question asked is: was there any such thing as proselytising mission before Christianity? In chapter three the pre-pauline Christ-movement is treated. These three chapters describe the stage that Paul came to act upon. The fourth and fifth chapter discuss Paul himself: first the great transformation he experienced is dealt with (ch. 4), next Paul's view of his task in regard to the gentiles is discussed (ch. 5). The final chapter gives an analysis of Paul's missionary strategy and its theological focus. The conclusion is that Paul did not bring a new message within an existing mission (Harnack), but that the unique character of his ministry itself developed the concept of a proselytising mission.

2003 – Contributions to Biblical Exegesis & Theology 34 – XVI-309 p. – forthcoming – ISBN 90-429-1326-6

Lebanese Place-Names (Mount Lebanon and North Lebanon)

A Typology of Regional Variation and Continuity

WARDINI E.

The present volume covers some 1724 Lebanese place-names in the districts of Mount Lebanon and North Lebanon. The aim has been to: a) establish a database of place-names based on fieldwork; b) present the etymologies of these names based on the latest findings in Semitic lexicography, onomastics and dialectology; and c) plot the results across the Lebanese territory. The present volume presents a glimpse of Lebanon's yesterday. An analysis of the place-names, focusing on language, geography and society, tends to confirm that language and religion shifts in Lebanon were gradual.

2002 – Orientalia Lovaniensia Analecta 120 – X-719 p. – 95 Euro – ISBN 90-429-1248-0

Studies in Medieval Georgian Historiography: Early Texts and Eurasian Contexts

RAPP S.H. JR.

Original literature first appeared among the indigenous population of Caucasia in the fifth century AD as a consequence of its Christianization. Though a number of Armenian histories were composed at this time, several centuries elapsed before the Georgians created their own. But how many centuries? Through a meticulous investigation of internal textual criteria, «Studies in Medieval Georgian Historiography» challenges the traditional eleventh-century dating of the oldest Georgian narrative histories and probes their interrelationships. Illuminating Caucasia's status as a cultural crossroads, it reveals the myriad Eurasian influences – written and oral, Christian and non-Christian – on these "pre-Bagratid" histories produced between the seventh and the ninth century. Eastern Georgia's place in the Eurasian world and its long-standing connection to the Iranian Commonwealth are specially highlighted. This volume also examines several related historical and historiographical problems of the early Bagratid period and supplies critical translations of six early Georgian histories previously unavailable in English.

2003 – Corpus Scriptorum Christianorum Orientalium 601 – XIV-496 p. – forthcoming – ISBN 90-429-1318-5

Shenoute's Literary Corpus Volume One and Two

EMMEL S.

This long-awaited publication of Stephen Emmel's reconstruction of the literary corpus of Shenoute, monastic leader in Upper Egypt from 385 until 465, and Coptic author par excellence, marks the beginning of a new era in Shenoute studies. On the basis of about one hundred parchment codexes from the library of Shenoute's monastery, pieced together from nearly two thousand fragments scattered among some two dozen collections, Emmel demonstrates that Shenoute's corpus was transmitted in two multi-volume sets of collected works, nine volumes of Canons and eight volumes of Discourses. At the core of his study is a description of each reconstructed codex, demonstrating the organization and coherence of the corpus as a whole, followed by a survey of its contents in which nearly 150 individual works are catalogued. A research-historical and methodological introduction, tables, concordances, and an extensive bibliography make Emmel's book a mine of information that will be indispensable for future research on Shenoute, whether philological, historical, or theological.

2003 – Corpus Scriptorum Christianorum Orientalium 599 and 600 – XXVI-536 p. and VIII-457 p. – forthcoming – ISBN 90-429-1230-8 – ISBN 90-489-1231-6

Rhetoric and Tradition: John Chrysostom on Noah and the Flood

AMIRAV H.

In addition to the classical literary corpus, Chrysostom, like many other educated Christians, relied upon the Scriptures as an equally important source. Focusing on the use which writers made of the Scriptures in order to convey their moral, social, and theological ideas, this study is unique in that it offers a detailed analysis of patristic rhetoric against the background of the scriptural corpus.
A close examination of a wide range of Greek exegetical and homiletic writings, in particularly the newly-available edition of the Greek «Catena», reveals that the Fathers wrote and preached in accordance with well-established literary conventions. Chrysostom, his Antiochene colleagues and his Alexandrian rivals approached the biblical text with a full appreciation of the methods formulated by their predecessors. The evidence of the exegetes' meticulous and calculated use of the biblical text contradicts the present scholarly tendency to describe the homiletic literary output as spontaneous and free-flowing.

2003 – Traditio Exegetica Graeca 12 – XII-254 p. – forthcoming – ISBN 90-429-1283-9

Zwischen Altertumswissenschaft und Theologie
Zur Relevanz der Patristik in Geschichte und Gegenwart
MARKSCHIES C., VAN OORT J. (Eds.)

2002 – Patristic Studies 6 – XII-195 p. – 34 EURO – ISBN 90-429-1200-6

The Armenians in Jerusalem and the Holy Land
STONE M.E., ERVINE R.R., STONE N. (Eds.)

«The Armenians in Jerusalem and the Holy Land» assembles essays by the world's leading authorities on numerous aspects of this ancient, richly traditional community. The essays were prepared on occasion of the thirtieth anniversary of the program in Armenian Studies at the Hebrew University of Jerusalem.

2002 – Hebrew University Armenian Studies 4 – XIV-276 p. – 45 EURO – ISBN 90-429-1078-X

Jewish Culture and Society under the Christian Roman Empire
KALMIN R., SCHWARTZ S. (Eds.)

This book investigates the complexity, diversity, uniqueness and enduring significance of Jewish life in the Christian Roman Empire, from 312 to 634 C.E. During this period there occurred an unprecedented Jewish cultural explosion, encompassing the compilation and/or composition of such texts as the Palestinian Talmud, the main aggadic midrashim, an extensive magical/mystical literature, the revived apocalypse, a vast corpus of piyyutim and the beginnings of a practically oriented halakhic literature. Furthermore, this was the era of the florition of Jewish art, for it was only in the fourth century that a specifically Jewish iconographic language came into common use in the synagogues and catacombs, the archeological remains of almost all of which date from this period.
This volume moves toward a synthesizing and contextualizing view of the Jewish cultural production of late antiquity, examining the interaction of Jews, Christians and pagans and with the emergence of new religious forms generated by such interaction.

2002 – Interdisciplinary Studies in Ancient Culture and Religion 3 – VI-432 p. – 40 Euro – ISBN 90-429-1181-6

The Image of Spiritual Liberty in the Sufi Movement Following Hazrat Inayat Khan
JIRONET K.

This is a study of how present-day Sufis following Hazrat Inayat Khan seek to experience spiritual liberty in daily life.
This study reveals dimensions of the individual's spiritual and psychological development and shows how this is prompted by guidance and esoteric practices. The individual's development process involves different important elements including gradual annihilation of the ego and assimilation of more complex images of the self. Self-realisation is pictured as an outcome of this process. Personal experience of God within is seen significant for self-realisation.

2002 – New Religious Identities in the Western World 4
XVI-294 p. – 30 EURO – ISBN 90-429-1205-7

By Fire Into Light
Four Catholic Martyrs of the Nazi Camps
MALHAM J.M.

In the Nazi concentration camps countless people were martyred as a result of hate and foolishness disguised as the honorable logic of progress and national security. For many of them this meant a spiritual journey into an abyss of grief and brutalization. Some of them remain inscribed in the common recollection of mankind as martyrs of their faith, a faith in God and in the dignity of man created to the image of God. In this book we find the description of the spiritual biography of four of them: the Jewish philosopher Edith Stein who entered a carmelite monastery, the carmelites Titus Brandsma and Jacques de Jesus, the deacon Karl Leisner ordained to the priesthood in Dachau: Jew, German, Frenchman and Dutchman. Their journey was heroic, but the fire of systematic destruction of their body gave room to the high flight of their humanity into the light of God's unconditional mercy.

2002 – Fiery Arrow 4 – VIII-286 p. – 18 EURO – ISBN 90-429-1162-X

Spirituality
Forms, Foundations, Methods
WAAIJMAN K.

This textbook is a systematic guide to the extensive field of spirituality. Kees Waaijman charts the multiform phenomenon of spirituality: the spirituality of ordinary people, the great spiritual traditions and the force of counter-movements. From the foundation of this survey he answers questions like: What exactly is spirituality? What forms can a scholarly approach take? Finally, the book provides methodic access to the study of spirituality, focusing on the following questions: Which are the different forms of spirituality and how can we describe them? How can spiritual texts be given a reliable reading? Which themes can be distinguished in the field of spirituality and what would be a meaningful way to address them? What do we mean by spiritual guidance and what can we learn from it?
This textbook has no equal. It is indispensable to scholars wishing to study the subject, but also to others who want to learn about spirituality.

2002 – Studies in Spirituality Supplements 8 – VIII-946 p. – 45 EURO – ISBN 90-429-1183-2

Encountering God in the Abyss
Titus Brandsma's Spiritual Journey
DÖLLE C.

Born on a Frisian farm, Titus Brandsma (1881-1942) entered the novitiate of the Carmelites in Boxmeer. On his journey he cultivated the spiritual garden of his cell in order to dwell in the face of his Creator. Becoming a scholar of philosophy and mysticism, Titus Brandsma was concentrated on the depths of human existence, but his contemplation gave him a broad view of reality and made him discover ever new horizons. Although a university professor, he was a productive journalist, engaged in questions of culture and education. Prophet of peace and justice, Brandsma defended from the beginning the Jews against Nazi

ideology. During the German occupation of Holland he took a strong stand in favor of the freedom of the press. For him the dignity of the human person could never be sacrified for ideological and political reasons. As a result he became a martyr in the concentration camp in Dachau.

2002 – Fiery Arrow 5 – VIII-186 p. – 18 EURO – ISBN 90-429-1163-8

Disaster Ritual
Explorations of an Emerging Ritual Repertoire
POST P., GRIMES R.L., NUGTEREN A., PETTERSSON P., ZONDAG H.

People increasingly look to rituals after a disaster. A silent procession and a memorial service are carefully and observantly organised, preparations are begun for a lasting monument in memory of the victims, or people keep up the tradition of an annual commemoration. Remarkably enough, this ritual repertoire has received hardly any attention from researchers. This book is a report on the first exploration of these rituals which emerged particularly in the 1990s.
This study more particularly looks at disaster ritual from the perspective of contemporary ritual dynamics. As such, it makes a contribution to gauging the ritual-liturgical milieu today.

2003 – Liturgia Condenda 15 – XII-298 p. – forthcoming – ISBN 90-429-1291-X

Interrupting Tradition
An Essay on Christian Faith in a Postmodern Context
BOEVE L.

The author of the present study argues that every new context challenges the Christian tradition to recontextualise its presentation of meaning and purpose in a cogent and credible fashion. The results of Boeve's study reveal that Christians do indeed have the capacity to reflect on their faith in a credible and relevant manner in relation to the actual context in which they find themselves and without relapsing into the extremes of traditionalism or relativism.

2003 – Louvain Theological & Pastoral Monographs 30 – VI-184 p. – forthcoming – ISBN 90-429-1282-0

The History of Vatican II, Vol. IV. Church as Communion. The Third Period and the Third Intersession 1963-1964. English version edited by J.A. Komonchak
ALBERIGO G. (Ed.)

2003 – History of Vatican II 4 – XX-640 p. – forthcoming – ISBN 90-429-1194-8

The Riddle of Christian Mystical Experience
The Role of the Humanity of Jesus
MOMMAERS P.

Perhaps the Christian mystic is such an extraordinary figure that the Humanity and all other images and intermediaries are, for him or her, at best a stepping-stone that is bound to disappear? «The Riddle of Christian Mystical Experience» aims to clarify this issue by analyzing the writings of such visionaries as Julian of Norwich, Teresa of Avila and Maria Petyt; of the ecstasy-minded masters Richard of Saint Victor, Bernard of Clairvaux and Bonaventure; of the cream of the Flemish mystics, namely Hadewijch and Jan van Ruusbroec. Nevertheless, the preference for the mystical text does not prevent the «Riddle» from drawing on the insights of modern philosophers.

2003 – Louvain Theological & Pastoral Monographs 29 – VI-290 p. – 18 EURO – ISBN 90-429-1232-4

Origeniana Octava
Origen and the Alexandrian Tradition
PERRONE L. (Ed.)

Studies on Origen at the beginning of the 21st century continue to dig old and new grounds of research. After the epoch-making rediscovery of the great Alexandrian doctor throughout the past century, contemporary research increasingly deals with the close context of his writings and thought: the cultural tradition of Alexandria in all its components – Hellenistic, Jewish, Egyptian, Gnostic and Christian. This topic was the theme chosen for the «Colloquium Origenianum Octavum» (Pisa, 27-31 August 2001), a major event of patristic scholarship. The proceedings now contain more than 100 papers of contributors from about 30 countries. They not only provide the best overview on a lively field of studies but also demonstrate how Origen's heritage in Christian history and theology carried with it the imprint of one of the most vital traditions of Western civilization.

2003 – Bibliotheca Ephemeridum Theologicarum Lovaniensium 164 – XXIV-1288 p. – forthcoming – ISBN 90-429-1201-4

Healthy Thoughts
European Perspectives on Health Care Ethics
LIE R.K., SCHOTSMANS P., HANSEN B., MEULENBERGS T. (Eds.)

The authors want to enrich and encourage the ongoing discussion on the physician-patient relationship, human experimentation and justice in health care from various perspectives and different points of departure. Therefore, this volume is suitable for the interested reader as well as for educational purposes.

2002 – Core Materials for the Development of Courses in Professional Ethics 5 – XX-348 p. – 38 EURO – ISBN 90-429-1142-5

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METHUEN C., BERLIS A. (Eds.)

2002 – Yearbook of the European Society of Women in Theological Research 10 – IV-304 p. – 23 Euro – ISBN 90-429-1225-1

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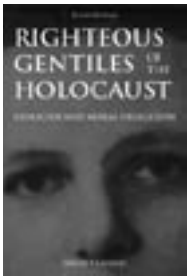
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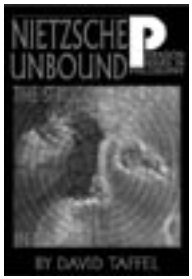
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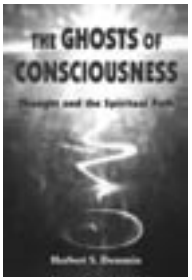


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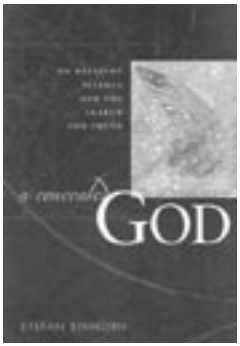
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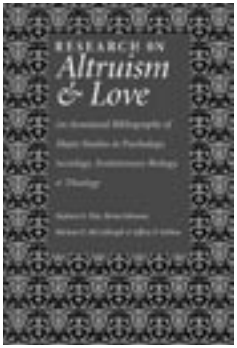
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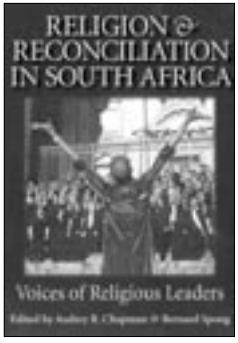




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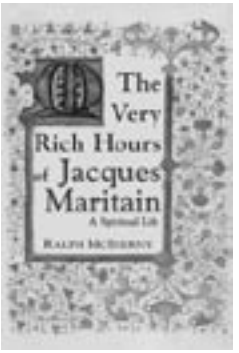


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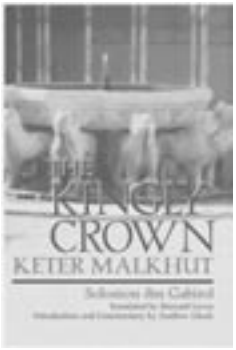
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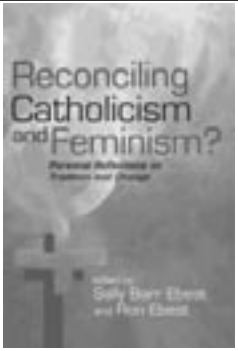
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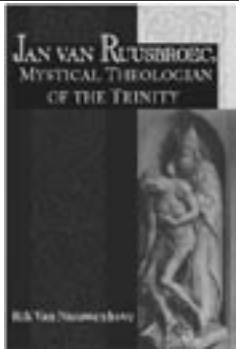
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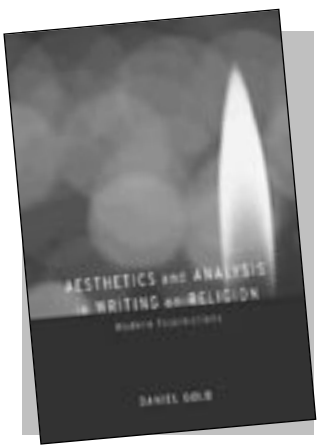
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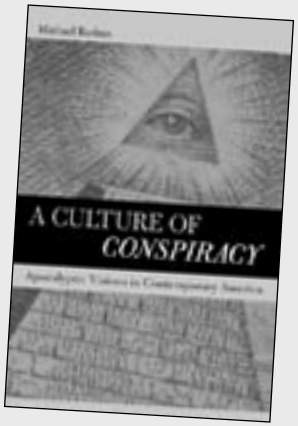
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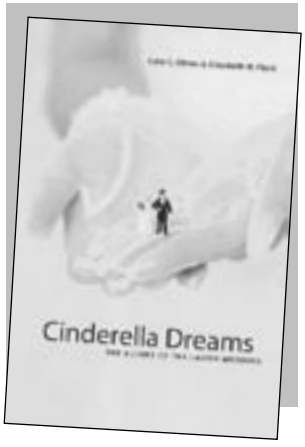
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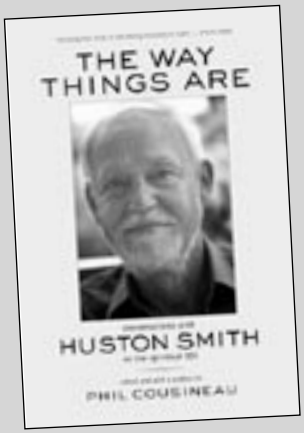
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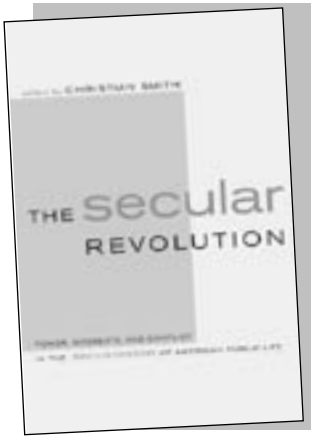
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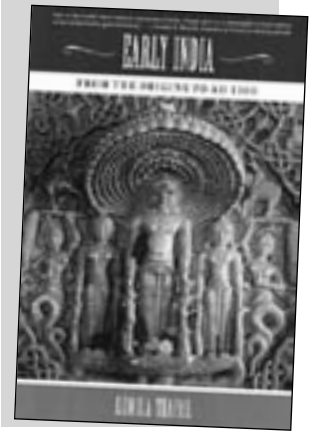
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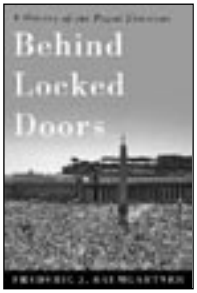
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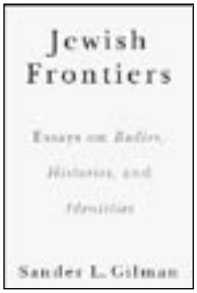
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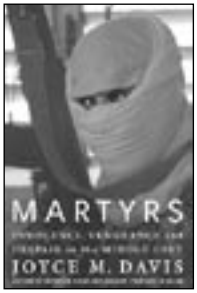
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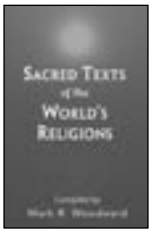
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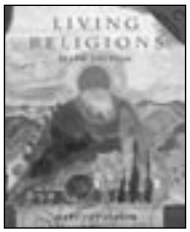
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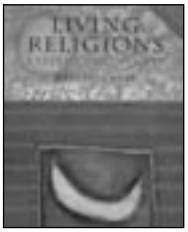
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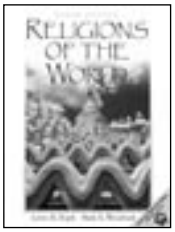
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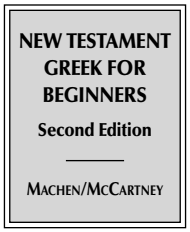
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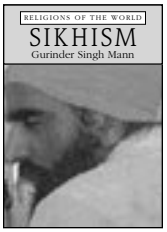
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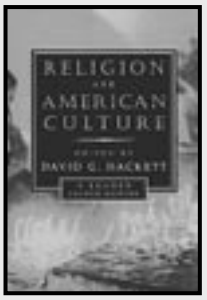
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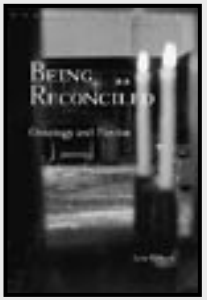
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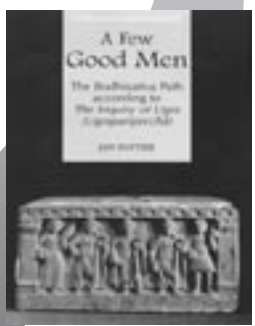
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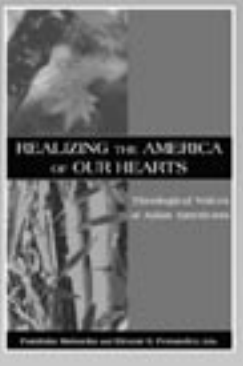
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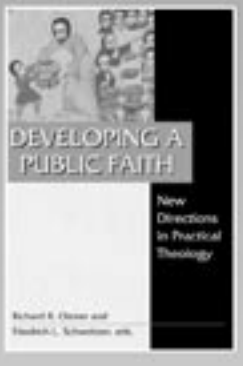
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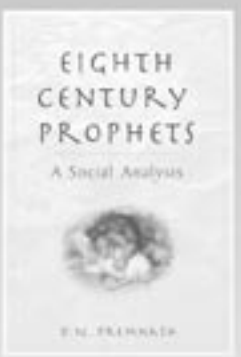
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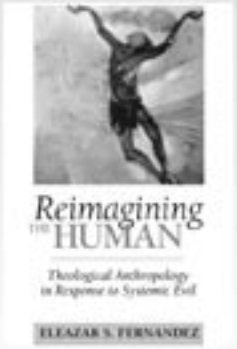












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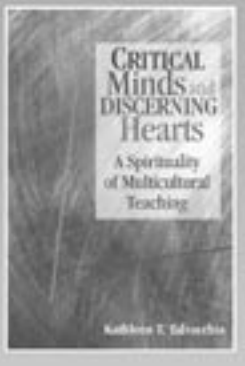
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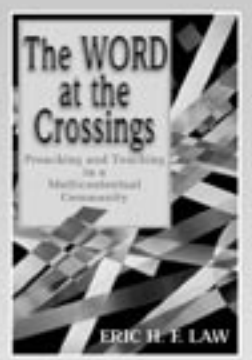
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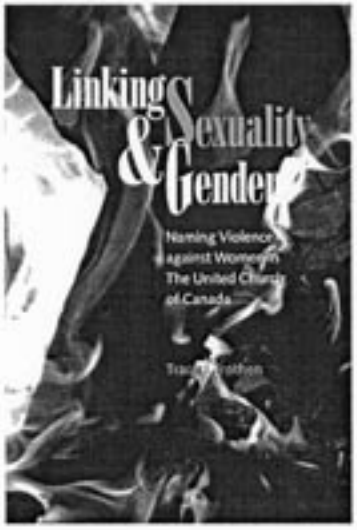
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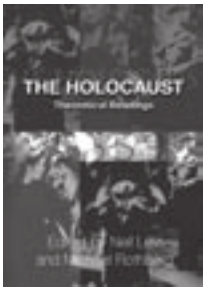
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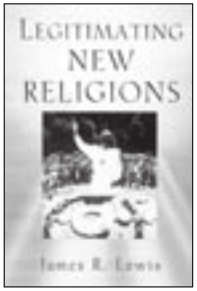
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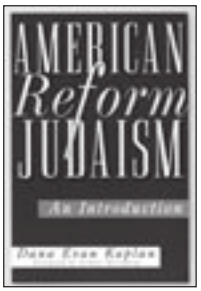
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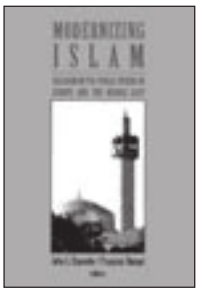
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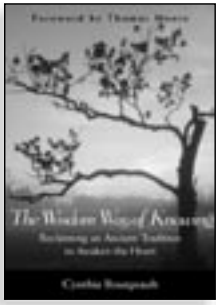
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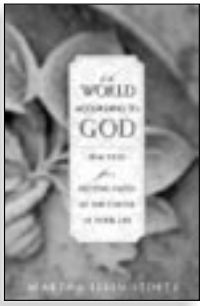
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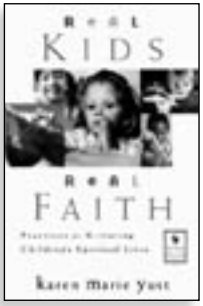
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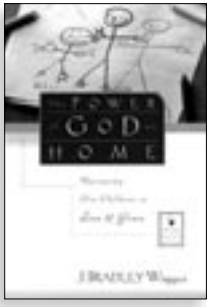
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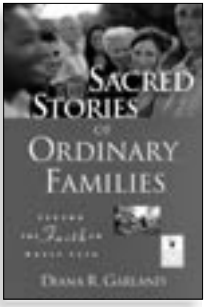
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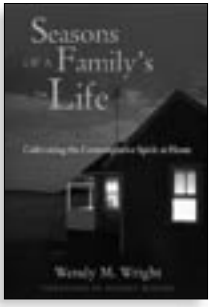
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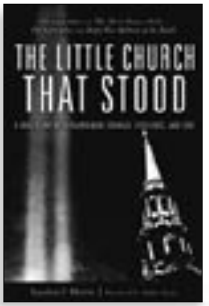
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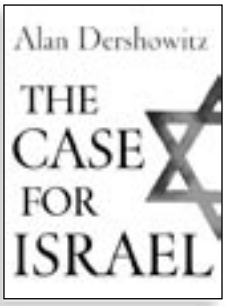
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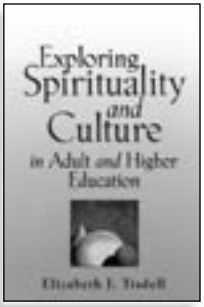
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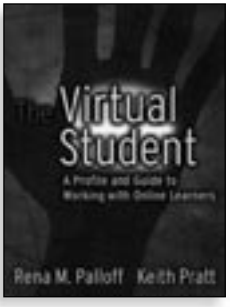
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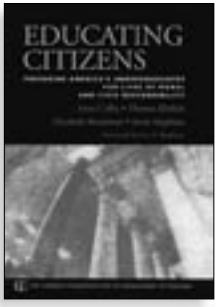
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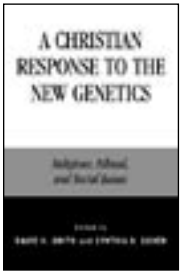
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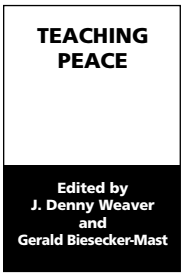
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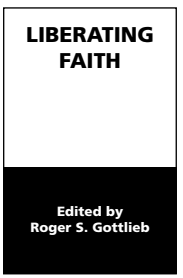
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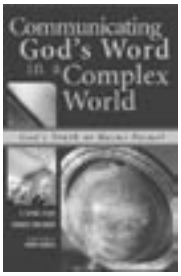
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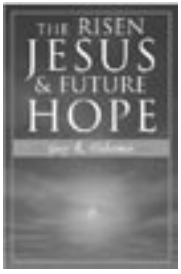
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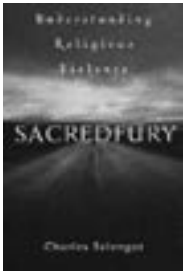
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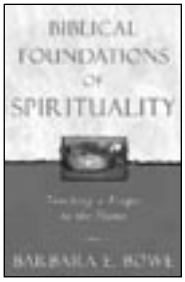
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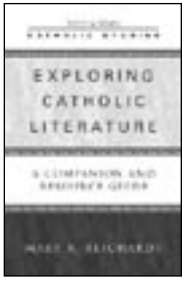
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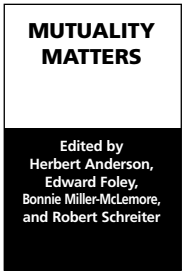
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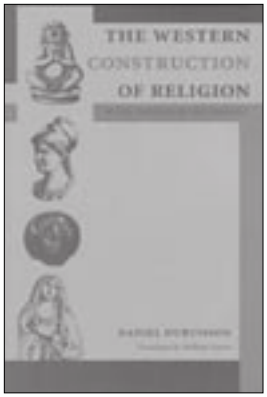
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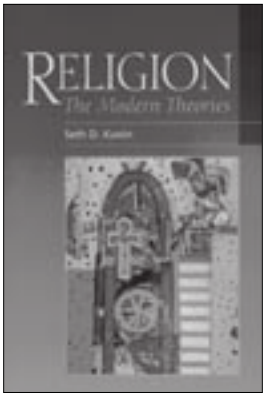


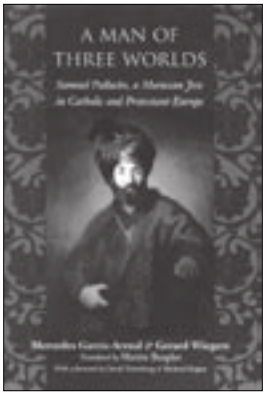
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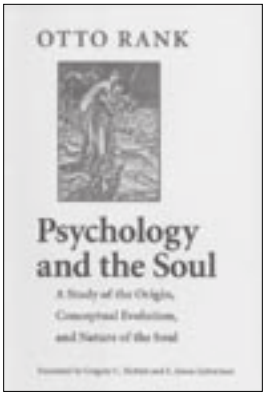
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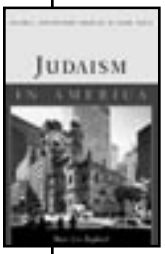
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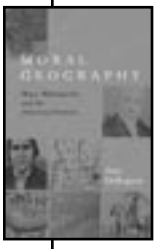
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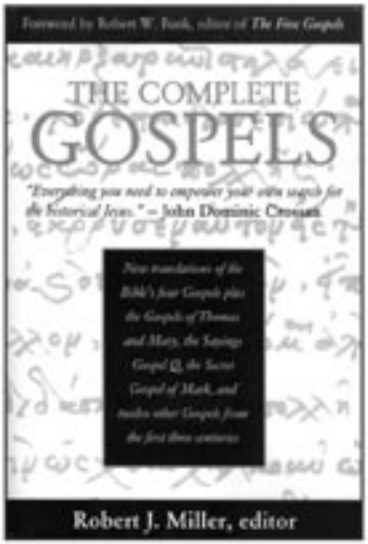
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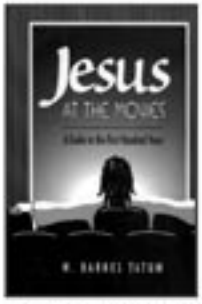
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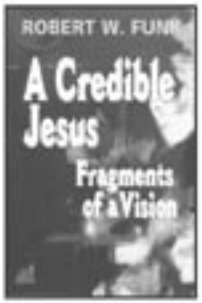
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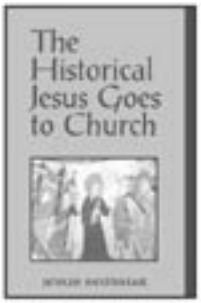
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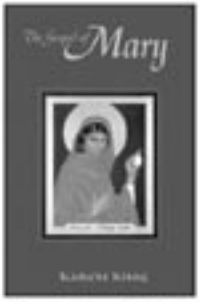
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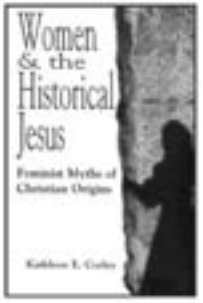
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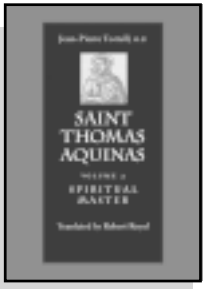
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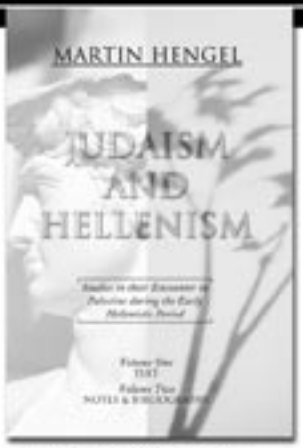
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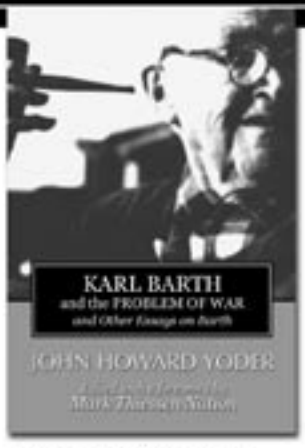
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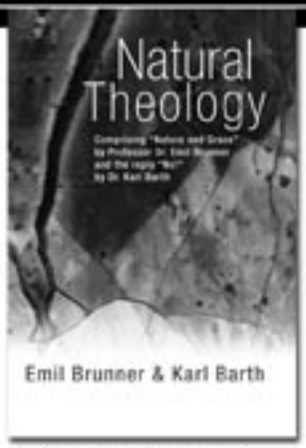
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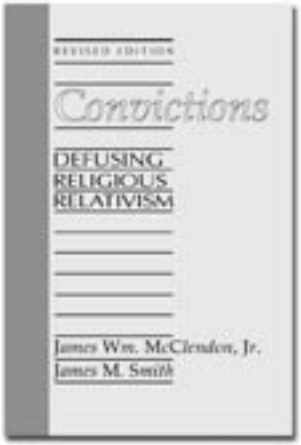
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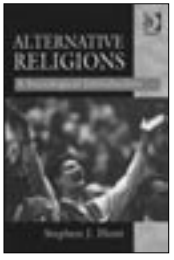


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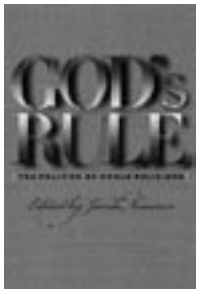


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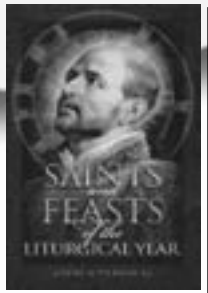
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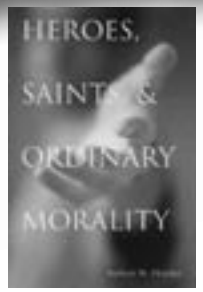
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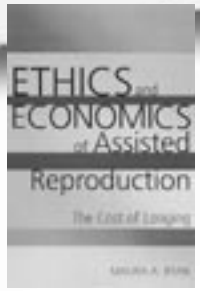


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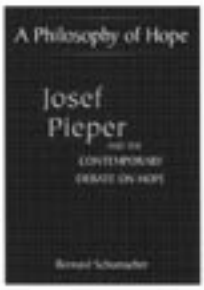
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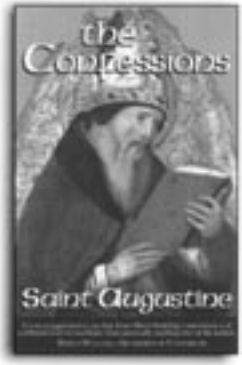
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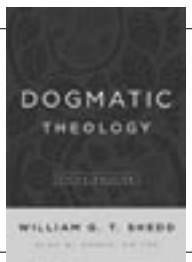
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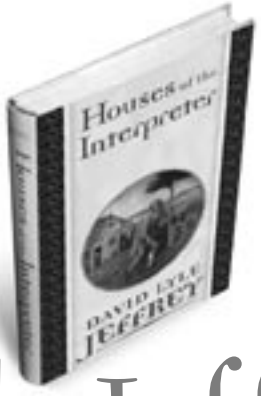
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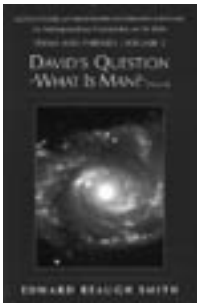
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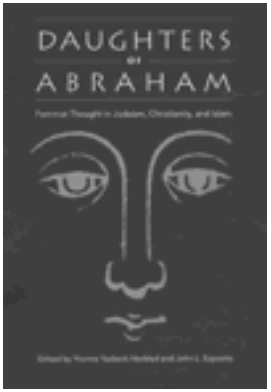
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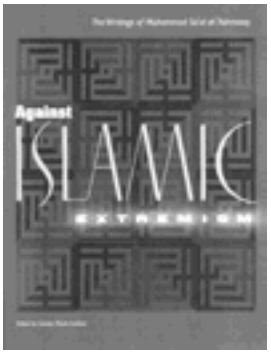


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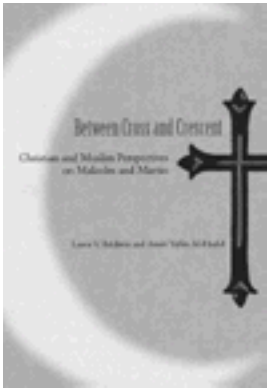
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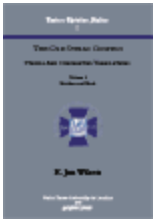
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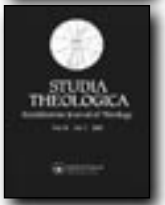
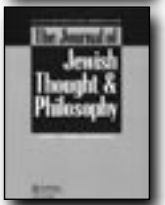
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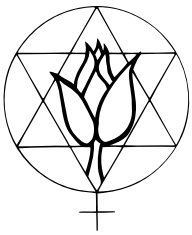
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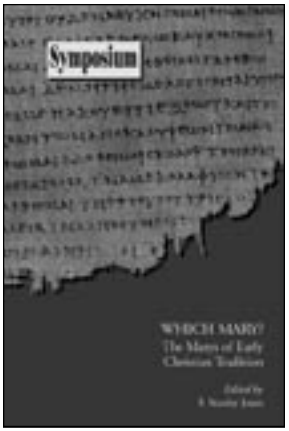


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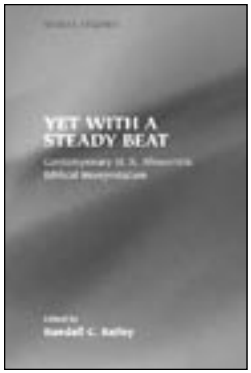




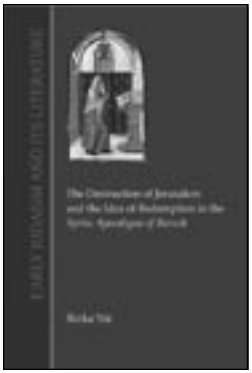
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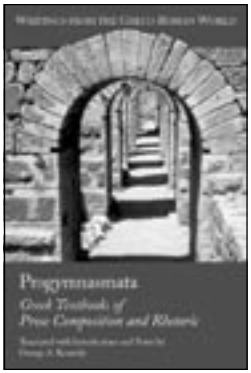
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Religion and Science

A158 Sun 9:00 am–11:30 am .....MM-Cabinet
A250 Mon 4:00 pm–6:30 pm..... HY-Hanover E

Religion in Latin America and the Caribbean

A70 Sat 4:00 pm–6:30 pm..... HY-Kennesaw
A103 Sun 9:00 am–11:30 am .....HY-International North
A133 Sun 1:00 pm–3:30 pm.....MM-Summit

Religion, Film, and Visual Culture

A43 Sat 1:00 pm–3:30 pm..... HY-Cairo
A192 Mon 9:00 am–11:30 am .....MM-Summit
A251 Mon 4:00 pm–6:30 pm.....HY-Hanover A & B

Religion, Holocaust, and Genocide

A192 Mon 9:00 am–11:30 am .....MM-Summit
A252 Mon 4:00 pm–6:30 pm..... HY-Fairlie

Religious Freedom, Public Life, and the State

A44 Sat 1:00 pm–3:30 pm..... HY-Kennesaw
A127 Sun 1:00 pm–3:30 pm.....HY-Centennial I
A193 Mon 9:00 am–11:30 am ..... HY-Regency VII

Ritual Studies

A159 Sun 4:00 pm–6:30 pm..... HY-Regency VI
A223 Mon 1:00 pm–3:30 pm..... HY-Cairo
A274 Tue 9:00 am–11:30 am ..... MM-Stockholm

Roman Catholic Studies

A45 Sat 1:00 pm–3:30 pm..... MM-Rio Grande/ McKenzie/Yukon
A106 Sun 9:00 am–11:30 am .....MM-Bonn
A206 Mon 1:00 pm–3:30 pm.....HY-Chicago A & B

Schleiermacher

A160 Sun 4:00 pm–6:30 pm..... MM-Amsterdam

Theology and Continental Philosophy

A56 Sat 4:00 pm–6:30 pm.....HY-Montreal/ Vancouver
A107 Sun 9:00 am–11:30 am .....HY-Inman
A224 Mon 1:00 pm–3:30 pm..... HY-Regency VII

Tibetan and Himalayan Religions

A71 Sat 4:00 pm–6:30 pm.....HY-Chicago E & F
A161 Sun 4:00 pm–6:30 pm..... HY-Manila

Tillich: Issues in Theology, Religion, and Culture

A68 Sat 4:00 pm–6:30 pm..... HY-Greenbriar
A134 Sun 1:00 pm–3:30 pm.....MM-Chardonnay
A225 Mon 1:00 pm–3:30 pm..... MM-Quebec

Wesleyan Studies

A72 Sat 4:00 pm–6:30 pm.....HY-Hanover F & G
A194 Mon 9:00 am–11:30 am .....HY-Centennial II

Womanist Approaches to the Study of Religion and Society

A162 Sun 4:00 pm–6:30 pm..... HY-Baker
A175 Mon 9:00 am–11:30 am .....HY-Centennial I
A226 Mon 1:00 pm–3:30 pm..... HY-Hanover A & B

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A195 Mon 9:00 am–11:30 am ..... MM-Riviera

Modern Historical Consciousness and the Christian Churches
A135 Sun 1:00 pm–3:30 pm.....MM-Madrid

Zen Buddhism
A73 Sat 4:00 pm–6:30 pm.....MM-Danube

CONSULTATIONS

Animals and Religion
A95 Sun 9:00 am–11:30 am .....MM-Thames
A196 Mon 9:00 am–11:30 am .....MM-Chablis/Picard

Anthropology of Religion
A108 Sun 9:00 am–11:30 am .....MM-Cabinet
A222 Mon 1:00 pm–3:30 pm.....MM-Magnolia

Augustine and Augustinianisms
A46 Sat 1:00 pm–3:30 pm.....MM-State

Childhood Studies and Religion
A74 Sat 4:00 pm–6:30 pm.....MM-Magnolia

Cultural History of the Study of Religion
A187 Mon 9:00 am–11:30 am .....HY-University
A230 Mon 4:00 pm–6:30 pm.....HY-Courtland

History, Method, and Theory in the Study of Religion
A25 Sat 1:00 pm–3:30 pm.....MM-Bonn
A197 Mon 9:00 am–11:30 am ..... MM-Tigris

Law, Religion, and Culture
A181 Mon 9:00 am–11:30 am ..... HY-The Learning Center
A227 Mon 1:00 pm–3:30 pm..... HY-The Learning Center

Relics and Sacred Territory (Space)
A47 Sat 1:00 pm–3:30 pm.....HY-Edgewood

Religion in Central and Eastern Europe
A109 Sun 9:00 am–11:30 am .. MM-South Hampton

Religion, Culture, and Communication
A137 Sun 4:00 pm–6:30 pm.....MM-Sydney
A228 Mon 1:00 pm–3:30 pm.....MM-Sydney

Religion, Ethics, and Society in Contemporary East Asia
A198 Mon 9:00 am–11:30 am .....MM-Magnolia

Religions, Medicines, and Healing
A33 Sat 1:00 pm–3:30 pm.....MM-Summit
A163 Sun 4:00 pm–6:30 pm..... MM-Picard

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A57 Sat 4:00 pm–6:30 pm.....MM-Madrid
A137 Sun 1:00 pm–3:30 pm..... MM-Stockholm/ Amsterdam

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Academic Relations Task Force
A229 Mon 4:00 pm–6:30 pm.....MM-Savoy/Rhine

Caring for Nature: From Fact to Value, from Respect to Reverence
A277 Sun 4:00 pm–6:30 pm..... HIL-Monroe

Centennial Celebration of the Scholarship of W. E. B. DuBois
A175 Mon 9:00 am–11:30 am .....HY-Centennial I

A Conversation with the AAR Executive Committee and Board Members
A112 Sun 1:00 pm–3:30 pm..... HY-Centennial IV

From Side Show to Center Stage: Mainstreaming the Study of Religion at Major Research Universities
A23 Sat 1:00 pm–3:30 pm..... HY-Greenbriar

Getting Marketing and Publicity for Your Scholarly Book
A87 Sun 9:00 am–11:30 am ..... HY-Regency VII

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A230 Mon 4:00 pm–6:30 pm..... HY-Courtland

JAAR *Committee*

A48 Sat 4:00 pm–6:30 pm.....MM-Shangri La

The Legacy of Franz Rosenthal for Islamic Studies

A114 Sun 1:00 pm–3:30 pm..... HY-Baker

The Marty Forum: A Conversation with Robert Wuthnow on the Changing Face of American Protestantism

A204 Mon 1:00 pm–3:30 pm.....HY-Dunwoody

Public Understanding of Religion Committee

A85 Sun 9:00 am–11:30 am .....HY-Edgewood

A113 Sun 1:00 pm–3:30 pm.....HY-Regency V

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A138 Sun 4:00 pm–6:30 pm..... MM-Thames

Regions Committee

A50 Sat 4:00 pm–6:30 pm..... MM-Riviera

Religion and Disabilities Task Force

A203 Mon 1:00 pm–3:30 pm..... MM-Tigris

Religion in the Schools Task Force

A173 Mon 9:00 am–11:30 am ..... HY-International South

Status of Racial and Ethnic Minorities in the Profession Committee

A49 Sat 4:00 pm–6:30 pm..... HY-Regency VI

Status of Women in the Profession Committee

A139 Sun 4:00 pm–6:30 pm.....HY-Regency V

Student Liaison Group

A24 Sat 1:00 pm–3:30 pm..... HY-Chicago E & F

A174 Mon 9:00 am–11:30 am .....HY-Dunwoody

A205 Mon 1:00 pm–3:30 pm..... HIL-Jackson

A231 Mon 4:00 pm–6:30 pm..... HIL-Jackson

Teaching and Learning Committee

A86 Sun 9:00 am–11:30 am ..... HY-Hanover A & B

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***David Plante,* A Personal Experience**

A21 Sat 11:30 am–12:30 pm ..... HY-International North

***Presidential Address: Robert Orsi,* A New Beginning, Again**

A77 Sat 7:00 pm–8:15 pm.... HY-Centennial I & II

***Michael Jackson,* The Prose of Suffering and the Practice of Silence**

A165 Sun 7:15 pm–8:15 pm.....HY-Centennial I

***David Clohessy,* A Clergy Abuse Survivor's Historical View of the Crisis—A Perspective from 13 Years in the Trenches**

A253 Mon 7:15 pm–8:15 pm.....HY-Centennial I

BUSINESS AND COMMITTEE MEETINGS

AAR Annual Business Meeting

A276 Mon 11:45 am–1:00 pm ..... HY-Centennial III

Academic Relations Task Force

A10 Sat 8:00 am–9:30 am ..... HY-University

Board of Directors

A2 Fri 9:00 am–5:00 pm ..... MM-Champagne

EIS Advisory Committee

A199 Mon 11:30 am–1:00 pm .....MM-Zurich

International Connections Committee

A11 Sat 8:00 am–10:00 am .....MM-Zurich

JAAR *Editorial Board*

A82 Sun 7:00 am–8:30 am .....MM-Shangri La

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A171 Mon 7:30 am–8:45 am ..... MM-Copenhagen/ Stockholm/Amsterdam

Publications Committee

A15 Sat 8:30 am–11:30 am ..... MM-Calgary

Regional Secretaries

A9 Sat 8:00 am–9:00 am ..... MM-Copenhagen/ Stockholm/Amsterdam

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A17 Sat 9:00 am–11:00 am ..... MM-Copenhagen/ Stockholm/Amsterdam

Religion and Disabilities Task Force
A200 Mon 11:45 am–1:00 pm .....MM-Shangri La

Religion in the Schools Task Force
A170 Mon 7:30 am–8:30 am .....MM-Zurich

Status of Racial and Ethnic Minorities Committee
A110 Sun 11:30 am–12:45 pm .....MM-Danube

Student Liaison Group Meeting
A16 Sat 9:00 am–10:45 am .. MM-South Hampton

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A5 Fri 6:30 pm–8:30 pm..... MM-Tigris

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Arts Series: Saturday Night and Sunday Morning: Music as Spiritual Practice, a Performance by Emily and Don Saliers
A7 Fri 7:00 pm–9:00 pm.....HY-Regency V

Arts Series: Places of Peace and Power: The Sacred Sites Slide Show of Martin Gray
A166 Sun 8:30 pm–10:00 pm.....HY-International North

Arts Series: Voices of Inner Strength Gospel Choir
A254 Mon 8:30 pm–10:00 pm..... HY-Regency VI

Film:* Distance: *Screening and Conversation with Director Kore-eda
A167 Sun 8:30 pm–10:00 pm..... HY-Cairo

***Film:* The Gospel of John**
A279 Sun 8:00 pm–11:00 pm.....Rialto Theater, Georgia State University

***Film:* The Lord of the Rings: The Fellowship of the Ring**
A8 Fri 7:00 pm–9:30 pm.....HY-International North

***Film:* The Matrix: Reloaded**
A79 Sat 8:30 pm–11:00 pm.....HY-International North

***Film:* My Journey, My Islam and Ramadan: A Fast of Faith**
A256 Mon 8:30 pm–10:30 pm.....HY-International North

***Film:* The Seventh Chamber of Edith Stein: An Interpreted Life**
A168 Sat 8:30 pm–10:30 pm.....HY-International South

***Film:* Trembling Before G*d**
A255 Mon 8:30 pm–10:00 pm.....HY-International South

RECEPTIONS AND BREAKFASTS

AAR Members' Dance Party
A78 Sat 8:30 pm–12:00 am ..... HY-Regency VII

AAR New Members Breakfast
A83 Sun 7:30 am–8:45 am ... MM-Vice Presidential Suite (AAR Suite)

Friends of the Academy Reception
A75 Sat 5:30 pm–6:30 pm... MM-Vice Presidential Suite (AAR Suite)

International Members Continental Breakfast
A172 Mon 7:30 am–8:45 am .....HIL-Salon B

JAAR *Editorial Board Reception*
A169 Sun 8:30 pm–10:00 pm...MM-Vice Presidential Suite (AAR Suite)

JAAR *International Breakfast*
A19 Sat 9:00 am–11:00 am .....MM-Consulate

Japanese Scholars' Luncheon
A22 Sat 12:30 pm–2:00 pm...MM-Vice Presidential Suite (AAR Suite)

Outsider Art Exhibit and Reception
A278 Sat 5:00 pm–6:30 pm.....Atlanta College of Art

Program Unit Chairs and Steering Committee Members Reception

A257 Mon 9:00 pm–10:30 pm ... MM-Vice Presidential Suite (AAR Suite)

Racial and Ethnic Minority AAR Members Reception

A76 Sat 6:15 pm–7:00 pm ..... HY-Kennesaw

Retired Members' Reception

A164 Sun 5:30 pm–6:30 pm ... MM-Vice Presidential Suite (AAR Suite)

Student Members' Reception

A81 Sat 10:00 pm–11:30 pm ..... HY-Chicago A–F

Women's Caucus Reception

A80 Sat 9:00 pm–11:00 pm ..... MM-Sydney

PRE-CONFERENCES AND TOURS

Answering the Reporter's Call: Being a Reliable News Source

A18 Sat 9:00 am–11:00 am ..... MM-Magnolia

Chairs' Workshop

A1 Fri 8:00 am–4:00 pm ..... HY-The Learning Center

EIS Center Orientation

A6 Fri 7:00 pm–9:00 pm ..... HY-Hanover F & G

Jimmy Carter Center Tour

A12 Sat 8:30 am–11:00 am ..... Meet at MM-International Hall South

Martin Luther King, Jr. Center Tour

A13 Sat 8:30 am–11:00 am ..... Meet at MM-International Hall South

Money Matters: A Professional Development Workshop Geared toward Early Career Decisions

A20 Sat 9:00 am–11:30 am ..... MM-Riviera

Pitts Theology Library/Michael C. Carlos Museum Tour

A14 Sat 9:30 am–12:00 pm ..... Meet at MM-International Hall South

Religion and Media Workshop

A3 Fri 10:00 am–6:00 pm ..... HY-Hanover F

Walking Tour of Atlanta's Religious and Civic Sites

A202 Mon 1:00 pm–3:30 pm ..... Meet at MM-Information kiosk/Main lobby

ESPECIALLY FOR STUDENTS

AAR Student Lounge

Sat–Mon 8:00 am–5:00 pm ..... MM-Nile

Introduction to the AAR

A24 Sat 1:00 pm–3:30 pm ..... HY-Greenbriar

Introduction to Syllabus Writing

A205 Mon 1:00 pm–3:30 pm ..... HIL-Jackson

Student Liaison Group Business Meeting

A16 Sat 9:00 am–10:45 am .... MM-South Hampton

Putting Your Ph.D. to Work: Alternative Careers for Religion Graduates

A231 Mon 4:00 pm–6:30 pm ..... HIL-Jackson

Student Members' Reception

A81 Sat 10:00 pm–11:30 pm ..... HY-Chicago A–F

Top Ten Ways to Survive Your First Year on the Job

A174 Mon 9:00 am–11:30 am ..... HY-Dunwoody

Wabash Student-Teacher Luncheon

A201 Mon 11:45 am–1:00 pm ..... HIL-Monroe

ESPECIALLY FOR WOMEN

Mentoring Session with the Women's Caucus and the Status of Women in the Profession Committee

A111 Sun 11:30 am–1:00 pm ..... MM-Copenhagen/Stockholm/Amsterdam

Women's Caucus Workshop

A4 Fri 11:30 am–5:00 pm ... MM-South Hampton

Women's Lounge

Sat-Mon 8:00 am–5:00 pm ..... MM-Boardroom

Women's Caucus Reception

A80 Sat 9:00 pm–11:00 pm ..... MM-Sydney

Additional Meetings
Index of Sessions

Abingdon New Testament Commentaries Editorial Board Meeting
AM220 Mon 7:00 pm–11:00 pm ..... HIL-Washington

Abingdon Old Testament Commentaries Editorial Board Meeting
AM37 Fri 7:00 pm–11:00 pm ..... HIL-Carter

Adventist Society for Religious Studies
AM3 Thu 7:00 pm–10:00 pm ..... MM-Rio Grande/ Yukon/ McKenzie
AM6 Fri 8:30 am–11:30 am ..... HY-Montreal/ Vancouver
AM19 Fri 1:30 pm–6:00 pm ..... HY-Montreal/ Vancouver
AM47 Fri 8:00 pm–9:30 pm ..... HY-Montreal/ Vancouver
AM76 Sat 9:00 am–12:00 pm ..... HY-Regency VI

AJCU Conference of Theology/Religious Studies Chairs
AM39 Fri 7:00 pm–11:00 pm ..... HIL-Walton
AM49 Sat 7:00 am–11:30 am ..... HIL-Carter

The Alban Institute
AM150 Sun 7:00 am–8:30 am ..... HIL-Cherokee

American Journal of Theology and Philosophy
AM217 Mon 6:30 pm–8:00pm ..... HY-University

Anglican Association of Biblical Scholars
AM32 Fri 5:30 pm–9:30 pm ..... Offsite
AM59 Sat 8:30 am–11:30 am ..... Offsite

Anglican Studies Initiative
AM72 Sat 9:00 am–12:45 pm ..... HIL-Adams

Annual Womanist Consultation
AM18 Fri 1:00 pm–6:30 pm ..... HIL-DeKalb

The Art/s of Interpretation Group
AM27 Fri 4:00 pm–6:30 pm ..... HY-Hanover E
AM83 Sat 9:00 am–11:30 am ..... HIL-Cobb/Clayton

Association of Practical Theology
AM89 Sat 9:00 am–11:30 am ..... HY-Hanover A & B

ATS Reception
AM124 Sat 9:00 pm–11:00 pm ..... HIL-Salon A

Azusa Pacific University, Haggard School of Theology Reception
AM126 Sat 9:00 pm–10:30pm ..... MM-Thames

Bahai Studies Colloquy
AM230 Sun 7:00 pm–8:30 pm ..... MM-Madrid
AM231 Mon 7:00 pm–8:30 pm ..... MM-Shangri La

Baylor University Alumni/ae and Friends Breakfast
AM206 Mon 7:00 am–8:30 am ..... HIL-Cobb

Baylor University Press/Baylor University Reception
AM164 Sun 4:00 pm–6:30 pm ..... HIL-Clayton

Believers Church Bible Commentary Editorial Council
AM7 Fri 9:00 am–3:00 pm ..... MM-Quebec

Biblical Interpretation Editorial Board Meeting
AM158 Sun 11:45 am–12:45 pm ..... HIL-Cherokee

Biblical Web Site Editorial Board Breakfast
AM211 Mon 7:00 am–8:30 am ..... HIL-Washington

Blackwell Publishing Reception
AM107 Sat 6:30 pm–8:30 pm ..... HIL-Salon B

Boston University Reception
AM203 Sun 9:00 pm–11:00 pm ..... HIL-Gwinnett

Boston University School of Theology Dean's Breakfast
AM149 Sun 7:00 am–8:30 am ..... HIL-Jackson

Brazos Press and Baker Academic Press Reception
AM113 Sat 7:00 pm–11:00 pm ..... HIL-Forsythe

Brigham Young University and Friends Reception
AM114 Sat 7:00 pm–8:30 pm ..... HIL-Adams

Brown University Reception
AM188 Sun 9:00:pm–11:00 pm ..... HIL-Monroe

Calvin Institute of Christian Worship, Seminars in Christian Scholarship, Western Seminary, and Calvin Seminary Reception
AM200 Sun 9:00 pm–11:00 pm ..... HIL-Cherokee

Caucus of Scholars at Religiously Affiliated Institutions Luncheon
AM161 Sun 11:45 am–12:45 pm ..... HIL-Cobb

Center for Process Studies Reception
AM190 Sun 9:00 pm–11:00 pm ..... HIL-Carter

Center for the Study of Religion and American Culture
AM100 Sat 4:00 pm–8:30 pm ..... HIL-Cobb/Clayton

Center of Theological Inquiry Reception
AM170 Sun 7:00 pm–8:30 pm ..... HIL-Salon A

Christian Scholars Group on Christian-Jewish Relations
AM176 Sun 7:00 pm–8:30 pm ..... MM-Champagne

Christian Theological Research Fellowship
AM68 Sat 9:00 am–11:30 am ..... HY-Manila
AM157 Sun 11:45 am–12:45 pm ..... HY-Montreal/ Vancouver

Church of Christ Professors
AM134 Sun 7:00 am–8:30 am ..... HY-Hong Kong/ Singapore

College Theology Society Board Meeting
AM103 Sat 4:00 pm–8:30 pm ..... HIL-Washington

Columbia University and Union Theological Seminary, New York Reception
AM199 Sun 9:00 pm–11:00 pm ..... MM-Copenhagen/ Stockholm

Commemoration of Robert C. Tannehill Festschrift
AM179 Sun 7:00 pm–8:30 pm ..... HIL-Jefferson

Concordia Reception (Concordia Seminary, Concordia Theological Seminary, Concordia Academic Press)
AM193 Sun 9:00 pm–11:00 pm ..... HIL-DeKalb

Conference on Contemporary Pagan Studies
AM10 Fri 9:00 am–6:00 pm ..... MM-Thames

Consultation on Asian North American Religions, Theologies, and Hermeneutics
AM36 Fri 6:30 pm–9:00 pm ..... Offsite
AM81 Sat 9:00 am–11:30 am ..... HY-Kennesaw

Continuum/T & T Clark International Reception
AM129 Sat 9:00 pm–11:00 pm ..... HIL-Ballroom D

Conversations Advisory Board Breakfast
AM136 Sun 7:00 am–8:30 am ..... HIL-Washington

Council on the Graduate Study of Religion
AM57 Sat 8:30 am–1:00 pm ..... HIL-Jackson

Culture and Religion Editorial Board Meeting
AM98 Sat 11:45 am–12:45 pm ..... MM-State

Culture and Religious Theory Group
AM87 Sat 9:00 am–11:30 am ..... HY-Dunwoody

CWS Panel Luncheon
AM96 Sat 11:45 am–12:45 pm ..... HIL-Madison

Dead Sea Discoveries Editorial Board Meeting
AM228 Tue 7:00 am–8:30 am ..... HY-University

Dempster Scholars Banquet/GBHEM
AM177 Sun 7:00 pm–9:00 pm ..... HIL-Douglas

Dialog: A Journal of Theology Editorial Council Meeting
AM52 Sat 7:30 am–12:00 pm ..... Offsite

Dietrich Bonhoeffer Works Editorial Board
AM12 Fri 1:00 pm–6:30 pm ..... HIL-Carter

Disciples of Christ Faculty/ Student Breakfast
AM143 Sun 7:00 am–8:30 am ..... HIL-Paulding

Drew University Reception for Alumni/ae
AM194 Sun 9:00 pm–11:00 pm ..... HIL-Henry

Duke University Graduate Reception
AM189 Sun 9:00 pm–11:00 pm ..... HIL-Ballroom B

Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh Reception
AM173 Sun 7:00 pm–8:30 pm ..... HY-University

Emory University Reception
AM192 Sun 9:00 pm–11:00 pm ..... HIL-Ballroom D

Ethnic Chinese Biblical Colloquium
AM219 Mon 7:00 pm–10:00 pm ..... MM-Riviera

European Society of Women in Theological Research (ESWTR)
AM115 Sat 7:00 pm–9:30 pm ..... MM-Champagne

Evangelical Philosophical Society
AM116 Sat 7:00 pm–10:00 pm ..... HY-Montreal/ Vancouver
AM183 Sun 7:00 pm–8:30 pm ..... MM-Tigris

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Feminist Liberation Theologians Network
AM24 Fri 4:00 pm–6:30 pm ..... MM-Amsterdam

Florida State University Department of Religion Reception
AM198 Sun 9:00 pm–11:00 pm ..... HIL-Newton

Fortress Press Reception
AM131 Sat 9:00 pm–11:00 pm ..... HIL-Ballroom A

Free Methodist and Wesleyan Church Scholars Breakfast
AM151 Sun 7:30 am–8:30 am ..... MM-Zurich

The Fund for Theological Education Reception to Honor Current and Former FTE Fellows
AM106 Sat 5:00 pm–6:30 pm ..... HIL-Gwinnett

The Futures of Political Theology
AM66 Sat 9:00 am–11:30 am ..... HY-Baker

Garrett-Evangelical/Northwestern University Alumni/ae Breakfast
AM139 Sun 7:00 am–8:30 am ..... HIL-Fulton

Gay Men's Issues in Religion Group Reception
AM178 Sun 7:00 pm–8:30 pm ..... HIL-Madison

GLBT Activist Scholars in Religion
AM44 Fri 7:00 pm–8:30 pm ..... MM-Madrid

Global Ethics and Religion Forum
AM60 Sat 9:00 am–11:30 am ..... HY-Hanover C & D

Gordon-Conwell Theological Seminary Breakfast
AM144 Sun 7:00 am–8:30 am ..... HIL-Cobb

Graduate Theological Union Alum Luncheon
AM97 Sat 11:45 am–12:45 pm ..... HIL-Rockdale/Forsythe

Harvard Divinity School Reception
AM201 Sun 9:00 pm–11:00 pm ..... HIL-Salon D

Hendrickson Publishers Reception
AM182 Sun 7:00 pm–10:00 pm ..... HIL-Salon B

Highlands Institute for American Religious and Philosophical Thought: Business Meeting and Reception
AM216 Mon 5:15 pm–6:15 pm ..... HY-University

Hispanic Women in Theological Studies
AM140 Sun 7:00 am–8:30 am ..... HIL-Douglas

Hispanic Theological Initiative Reception
AM112 Sat 7:00 pm–8:30 pm ..... HIL-Henry

HUC-JIR School of Graduate Studies Alumni/ae Luncheon
AM156 Sun 11:45 am–12:45 pm ..... HIL-Roosevelt

Institute for Ancient Near Eastern and Afroastatic Cultural Research
AM118 Sat 7:00 pm–8:30 pm ..... HIL-DeKalb

Institute for Antiquity and Christianity Luncheon
AM160 Sun 11:45 am–12:45 pm ..... HIL-Forsythe

Institute for Biblical Research Annual Meeting
AM40 Fri 7:00 pm–11:00 pm ..... HY-Centennial I
AM55 Sat 8:30 am–12:45 pm ..... HY-Regency V
AM142 Sun 7:00 am–8:30 am ..... HY-Regency V

Institute for Biblical Research Executive Committee
AM13 Fri 1:00 pm–6:30 pm ..... HIL-Jefferson
AM99 Sat 1:00 pm–6:30 pm ..... HY-Spring

Institute for Ecumenical and Cultural Research Breakfast
AM132 Sun 7:00 am–8:30 am ..... HIL-Jefferson

Institute for the Study of Religion and Culture in Africa and the African Diaspora
AM148 Sun 7:00 am–8:30 am ..... HIL-Newton
AM213 Mon 7:00 am–8:30 am ..... MM-Shangri La

Institute for the Study of Religion and Culture in Africa and the African Diaspora Reception
AM224 Mon 7:00 pm–8:30 pm ..... HIL-Douglas

International Bonhoeffer Society Annual Meeting of Members
AM174 Sun 7:00 pm–8:30 pm ..... MM-Chardonnay

International Bonhoeffer Society Board of Directors Meeting
AM54 Sat 8:00 am–11:30 am ..... HIL-Washington

International Greek New Testament Project: North American Executive Committee

AM202 Sun 9:00 pm–11:00 pm ..... MM-Danube

***InterVarsity Press Reception:* The Dictionary of the Old Testament Pentateuch and Evangelical Pentateuchal Scholarship Today**

AM187 Sun 8:00 pm–10:00 pm ..... HY-Montreal/ Vancouver

Italian Evening Reception

AM223 Mon 7:00 pm–9:30 pm ..... HIL-Salon A

Jerusalem School of Synoptic Research Symposion

AM229 Tue 7:00 am–8:30 am ..... MM-Sydney

AM236 Tue 1:00 pm–3:30 pm ..... HIL-Crystal Ballroom A & B

Johns Hopkins University Reception

AM122 Sat 9:00 pm–11:00 pm ..... HIL-Carter

Journal for the Study of Judaism *Editorial Board Meeting*

AM210 Mon 7:00 am–8:30 am ..... HY-Edgewood

Journal of Feminist Studies in Religion *Editorial Board Meeting*

AM67 Sat 9:00 am–11:30 am ..... HIL-Walton

Journal of Feminist Studies in Religion *Pre-Conference*

AM2 Thu 4:00 pm–8:30 pm .... MM-South Hampton

Karl Barth Society of North America

AM28 Fri 4:00 pm–6:30 pm ..... MM-Consulate

AM84 Sat 9:00 am–11:30 am ..... HY-Courtland

Kingswood Books Editorial Board Meeting

AM108 Sat 7:00 pm–11:00 pm ..... HIL-Newton

Korean Biblical Colloquium

AM29 Fri 4:00 pm–6:30 pm ..... MM-Madrid

La Comunidad

AM88 Sat 9:00 am–11:30 am ..... MM-Thames

Liturgical Press Author Reception

AM191 Sun 9:00 pm–11:00 pm ..... HIL-Jackson

Iliff School of Theology and University of Denver Joint Ph.D. Program Reception

AM221 Mon 7:00 pm–8:30 pm ..... HIL-Fulton

Louisville Institute Reception

AM110 Sat 7:00 pm–8:30 pm ..... HIL-Madison

Lutheran Professors and Graduate Students Breakfast

AM212 Mon 7:00 am–8:30 am ..... HIL-Salon C

Lutheran Theological Society of North America

AM137 Sun 7:00 am–8:30 am ..... HIL-Salon B

Lutheran Women in Theological Studies

AM8 Fri 9:00 am–6:00 pm ..... MM-Summit

AM62 Sat 9:00 am–11:30 am ..... HIL-Fulton

Marquette University, Department of Theology Reception

AM196 Sun 9:00 pm–11:00 pm ..... HIL-Forsythe

Mass for Catholics and Friends

AM146 Sun 7:00 am–8:30 am ..... HY-Montreal/ Vancouver

Mennonite Scholars & Friends Forum

AM94 Sat 9:00 am–11:30 am ..... MM-Champagne

Mennonite Scholars & Friends Reception

AM42 Fri 7:00 pm–8:30 pm ..... HIL-Henry

Mercer University Press/Smyth and Helwys Publishing/McAfee School of Theology/Mercer University Reception

AM109 Sat 7:00 pm–8:30 pm ..... HIL-Monroe

Multifaith Education: Pedagogical and Curricular Initiatives

AM117 Sat 7:00 pm–11:00 pm ..... HY-Manila

National Association of Baptist Professors of Religion Annual Meeting

AM65 Sat 9:00 am–11:30 am ..... HY-Vancouver/ Montreal

National Association of Baptist Professors of Religion Editorial Board

AM38 Fri 7:00 pm–8:30 pm ..... HY-Hanover E

National Association of Baptist Professors of Religion Executive Committee

AM50 Sat 7:00 am–8:30 am ..... HIL-Newton

Nazarene Professors of Religion, Graduate Students, and NTS Alumni/ae Reception

AM195 Sun 9:00 pm–11:00 pm ..... HIL-Washington

Additional Meetings
Index of Sessions

New Developments in Religious Studies: Pre-Conference for Middle and Secondary School Teachers of Religion
AM5 Fri 8:30 am–5:00 pm ..... HIL-Douglas/Paulding

New Interpreter's Study Bible Breakfast (for Editors & Contributors)
AM145 Sun 7:00 am–8:30 am ..... HIL-Rockdale

New Living Translation Dinner
AM169 Sun 7:00 pm–8:30 pm ..... HIL-Walton

New Religious Movements Group Reception
AM130 Sat 9:00 pm–11:00 pm ..... MM-Shangri La

The Niebuhr Society Annual Meeting
AM61 Sat 7:00 pm–8:30 pm ..... HIL-Douglas/Paulding

North American Association for the Study of Religion
AM16 Fri 1:00 pm–3:30 pm ..... MM-Copenhagen
AM26 Fri 4:00 pm–6:30 pm ..... MM-Copenhagen
AM82 Sat 9:00 am–11:30 am ..... HY-Lenox

North American Hindu Association of Dharma Studies
AM91 Sat 9:00 am–11:30 am ..... HY-Chicago E & F

North American Paul Tillich Society
AM15 Fri 1:00 pm–5:30 pm ..... MM-Cabinet
AM80 Sat 9:00 am–11:30 am ..... HY-Cairo

North American Paul Tillich Society Annual Banquet
AM34 Fri 6:00 pm–9:00 pm ..... Offsite

North American Paul Tillich Society Annual Business Meeting
AM159 Sun 11:45 am–12:45 pm ..... MM-Chardonnay

North American Paul Tillich Society Board of Directors Meeting
AM51 Sat 7:00 am–8:30 am ..... HIL-Jefferson

Northwestern University/Garrett-Evangelical Alumni/ae Breakfast
AM139 Sun 7:00 am–8:30 am ..... HIL-Fulton

Novalis Publishing and Saint Paul University
AM226 Mon 9:00 pm–11:00 pm ..... HIL-Paulding

Open and Relational Theologies
AM234 Sat 11:00 am–1:00 pm ..... HY-Inman

Opening New Doors to Dharma: Outreach Activities and Aspirations among Asian-Based Buddhist Groups in America
AM102 Sat 7:00 pm–8:30 pm ..... HY-The Learning Center

Paulist Press Authors Reception - Invitation Only
AM162 Sun 4:00 pm–6:30 pm ..... HIL-Carter

Penitence in Christian Theology Study Group
AM63 Sat 9:00 am–11:30 am ..... HY-Techwood

Perkins School of Theology: Southern Methodist University Reception
AM180 Sun 7:00 pm–8:30 pm ..... HIL-Roosevelt

Person, Culture and Religion Group
AM23 Fri 2:00 pm–6:30 pm ..... HIL-Fulton
AM78 Sat 9:00 am–11:30 am ..... HIL-Henry

Pittsburgh Theological Seminary, Duquesne University, University of Pittsburgh, Reception
AM173 Sun 7:00 pm–8:30 pm ..... HY-University

The Pluralism Project Bus Tour
AM58 Sat 8:30 am–11:30 am ..... Offsite

The Pluralism Project: Religious Pluralism in North America
AM14 Fri 1:00 pm–8:30 pm ..... HIL-Rockdale/Forsythe

Polanyi Society
AM48 Fri 9:00 pm–11:00 pm ..... MM-Madrid
AM86 Sat 9:00 am–11:30 am ..... HIL-Roosevelt

Prentice Hall Focus Group
AM214 Mon 9:00 am–11:30 am ..... MM-Riviera

Presbyterian Scholars Reception
AM119 Sat 7:00 pm–8:30 pm ..... HIL-Roosevelt

Princeton Theological Seminary Alumni/ae Reception
AM172 Sun 7:00 pm–11:00 pm ..... HIL-Salon C

Princeton University, Department of Religion Annual Reception

AM175 Sun 7:00 pm–8:30 pm ..... HIL-Gwinnett

Prism Publishers Editorial Board

AM141 Sun 7:00 am–8:30 am ..... HIL-DeKalb

Pro Ecclesia Reception

AM225 Mon 9:00 pm–11:00 pm ..... HIL-Cherokee

Programs for the Theological Exploration of Vocation Reception

AM101 Sat 4:00 pm–6:30 pm ..... HIL-Walton

Quaker Theological Discussion Group

AM45 Fri 7:00 pm–8:30 pm ..... MM-Summit

AM92 Sat 9:00 am–11:30 am ..... HY-Roswell

Quarterly Review Annual Meeting

AM21 Fri 11:45 am–6:30 pm ..... HIL-Newton

Reception for David J. A. Clines

AM232 Sat 9:00 pm–11:00 pm ..... HIL-Cherokee

Regent College Friends Reception

AM209 Mon 7:00 am–8:30 am ..... HIL-Fulton

Regensburg University Institute of Protestant Theology Alumni Luncheon

AM215 Mon 11:45 am–1:00 pm ..... Offsite

Religious Studies Review Editors Meeting

AM71 Sat 9:00 am–11:30 am ..... HIL-Cherokee

Saint Paul University and Novalis Publishing Reception

AM226 Mon 9:00 pm–11:00 pm ..... HIL-Paulding

Schleiermacher Society

AM56 Sat 8:30 am–12:00 pm ..... MM-Cabinet

Scholarship in Churches of Christ

AM22 Fri 12:00 pm–5:00 pm ..... HIL-Monroe

AM35 Fri 6:30 pm–10:00 pm ..... HIL-Roosevelt/ Monroe

AM53 Sat 8:00 am–12:00 pm ..... HY-Hanover F & G

Science and Religion Hospitality Event

AM104 Sat 4:00 pm–11:00 pm ..... HIL-Jefferson

Science and Religion Reception

AM205 Sun 9:00 pm–11:00 pm ..... HY-Chicago A-E

Scriptural Reasoning

AM235 Thu 7:00 pm–11:00 pm ..... MM-Riviera

Seven Churches of the Revelation & St. Paul in Turkey

AM152 Sun 9:00 am–12:45 pm ..... MM-Tigris

Smyth & Helwys Commentary Editorial Board

AM125 Sat 9:00 pm–11:00 pm ..... HIL-DeKalb

Smyth and Helwys Publishing/McAfee School of Theology/Mercer University/Mercer University Press Reception

AM109 Sat 7:00 pm–8:30 pm ..... HIL-Monroe

Society for Asian and Comparative Philosophy

AM166 Sat 7:00 pm–8:30 pm ..... HY-Roswell

Society for Buddhist Christian Studies

AM17 Fri 1:00 pm–3:30 pm ..... MM-Shangri La

AM85 Sat 9:00 am–11:30 am ..... MM-Savoy/Rhine

Society for Buddhist Christian Studies Board Meeting

AM9 Fri 9:00 am–11:30 am ..... MM-State

AM30 Fri 4:00 pm–6:30 pm ..... MM-State

Society for Hindu-Christian Studies

AM46 Fri 7:30 pm–9:30 pm ..... MM-Cabinet

AM77 Sat 9:00 am–11:30 am ..... HY-Greenbriar

Society for Scriptural Reasoning

AM204 Sun 9:00 pm–11:00 pm ..... MM-Savoy/Rhine

Society for the Arts in Religion and Theological Studies (SARTS)

AM74 Sat 9:00 am–11:30 am ..... HY-Fairlie

Society for the Study of Christian Spirituality Special Event

AM43 Fri 7:00 pm–9:30 pm ..... HY-Regency V

Society for the Study of Christian Spirituality Presidential Address and Business Meeting

AM75 Sat 9:00 am–11:30 am ..... HY-Piedmont

Society of Christian Philosophers

AM105 Sat 6:30 pm–8:30 pm ..... HY-Lenox

AM163 Sun 9:00 pm–11:00 pm ..... HY-Lenox

Society of John Wesley Scholars (AFTE)

AM138 Sun 7:00 am–8:30 am ..... MM-Quebec

Society of the Study of Christian Spirituality Governing Board Meeting

AM222 Mon 7:00 pm–8:30 pm ..... MM-Quebec

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Søren Kierkegaard Society
AM70 Sat 9:00 am–11:30 am .....MM-Chablis/Picard

Søren Kierkegaard Society Banquet
AM33 Fri 6:00 pm–10:00 pm .....Offsite

Southern Methodist University: Perkins School of Theology Reception
AM181 Sun 7:00 pm–8:30 pm .....HIL-Roosevelt

Syracuse University Reception
AM227 Mon 9:00 pm–11:00 pm ..... HIL-Clayton

T & T Clark/Continuum International Reception
AM129 Sat 9:00 pm–11:00 pm .....HIL-Ballroom D

TEDS Annual Alumni Breakfast
AM208 Mon 7:00 am–8:30 am ..... HIL-Rockdale/ Forsythe

Temple University Breakfast Reception
AM133 Sun 7:00 am–8:30 am .....HIL-Adams

Theological Liberalism
AM90 Sat 9:00 am–11:30 am .....MM-Shangri La

Theology for the Presbyterian Church U.S.A.
AM95 Sat 9:00 am–11:30 am .....HY-Hanover E

Theta Alpha Kappa: Annual Meeting/ Reception
AM167 Sun 6:30 pm–7:45 pm .....MM-State

Theta Alpha Kappa: Board Meeting
AM154 Sun 11:45 am–3:30 pm..... MM-Danube

Toward A Missional Hermeneutic: The Bible and Mission In Current and Future Discussion
AM147 Sun 7:00 am–8:30 am ..... HIL-Forsythe

University of North Carolina, Chapel Hill Department of Relgious Studies Reception
AM171 Sun 7:00 pm–8:30 pm ..... HIL-Fulton

Union Seminary – Presbyterian School of Christian Education Breakfast
AM207 Mon 7:00 am–8:30 am ..... HIL-Walton

Union Theological Seminary, New York and Columbia University Reception
AM199 Sun 9:00 pm–11:00 pm .....MM-Copenhagen/ Stockholm

United Methodist - Women of Color Scholars Meeting
AM1 Thu 1:00 pm–6:30 pm .....MM-Chardonnay
AM4 Thu 7:00 pm–11:00 pm .....MM-Champagne
AM11 Fri 9:00 am–11:30 am .....HIL-Carter
AM31 Fri 4:00 pm–8:30 pm ..... HIL-Jackson
AM93 Sat 9:00 am–11:30 am ..... HIL-Monroe

University of California, Santa Barbara, Reception
AM127 Sat 9:00 pm–11:00 pm .....HIL-Ballroom C

University of Chicago Divinity School Reception for Alumni/ae & Friends
AM197 Sun 9:00 pm–11:00 pm .....HIL-Salon E

University of Iowa Reception
AM185 Sun 7:30 pm–9:30 pm .....HIL-Paulding

University of Notre Dame Theology Department Reception
AM184 Sun 7:00 pm–8:30 pm ..... HIL-Rockdale

University of Pittsburgh, Duquesne University, Pittsburgh Theological Seminary Reception
AM173 Sun 7:00 pm–8:30 pm ..... HY-University

University of St. Michael's College Faculty of Theology, and Toronto School of Theology Annual Reception for Friends and Graduates
AM120 Sat 7:00 pm–8:30 pm ..... HIL-Jackson

University of Southern California Reception
AM165 Sun 4:00 pm–8:30 pm .....HIL-Adams

W. F. Albright Institute Reception for Alumni and Friends
AM123 Sat 9:00 pm–11:00 pm .....HIL-Gwinnett

Wabash Center Dinner for New Teachers
AM218 Mon 7:00 pm–8:30 pm .....HIL-Cobb

Wabash Center Reception
AM121 Sat 8:00 pm–10:00 pm .....HIL-Salon E

Wabash Center Staff Consulting on Grant Writing
AM25 Fri 4:00 pm–6:30 pm .....HIL-Gwinnett
AM73 Sat 9:00 am–11:30 am .....HIL-Gwinnett

Wabash Center Teaching Theology and Religion Editorial Board Breakfast

AM135 Sun 7:00 am–8:30 am ..... HIL-Clayton

Walter deGruyter Publishers Reception

AM111 Sat 7:00 pm–8:30 pm .... MM-South Hampton

Westminster John Knox Press Reception

AM186 Sun 7:30 pm–9:00 pm ..... HIL-Ballroom A

Wm. B. Eerdmans Publishing Company Reception

AM128 Sat 9:00 pm–11:00 pm ..... HIL-Ballroom B

Women, Theology, & Film

AM153 Sat 9:00 am–11:30 am ..... MM-Quebec

The Word Made Fresh

AM41 Fri 7:00 pm–9:00 pm .....HIL-Cobb/ Clayton

Yale University Reception

AM168 Sun 7:00 pm–8:30 pm .....HIL-Ballroom C

Zondervan Author Luncheon

AM155 Sun 11:45 am–12:45 pm.....HIL-Madison

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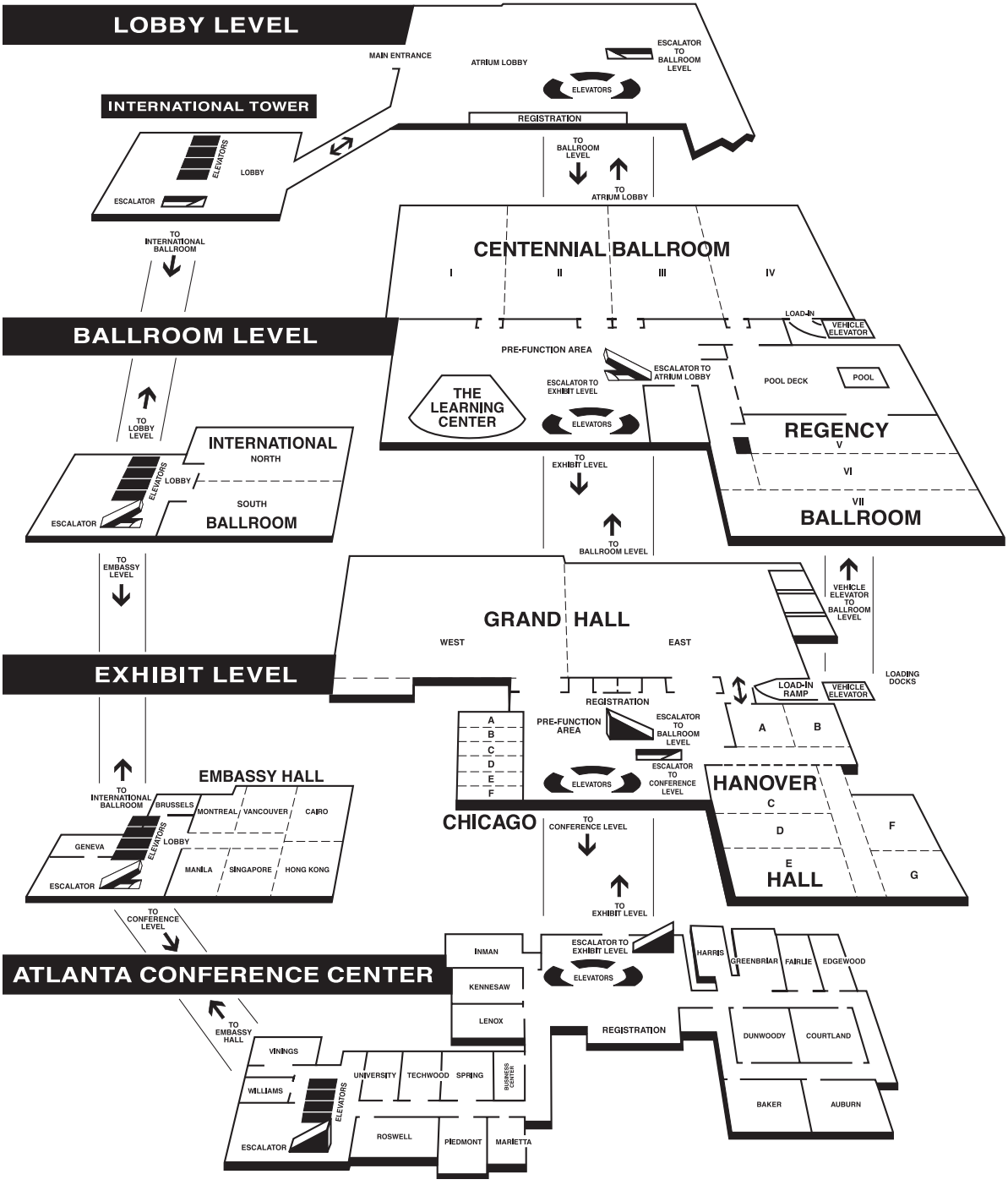
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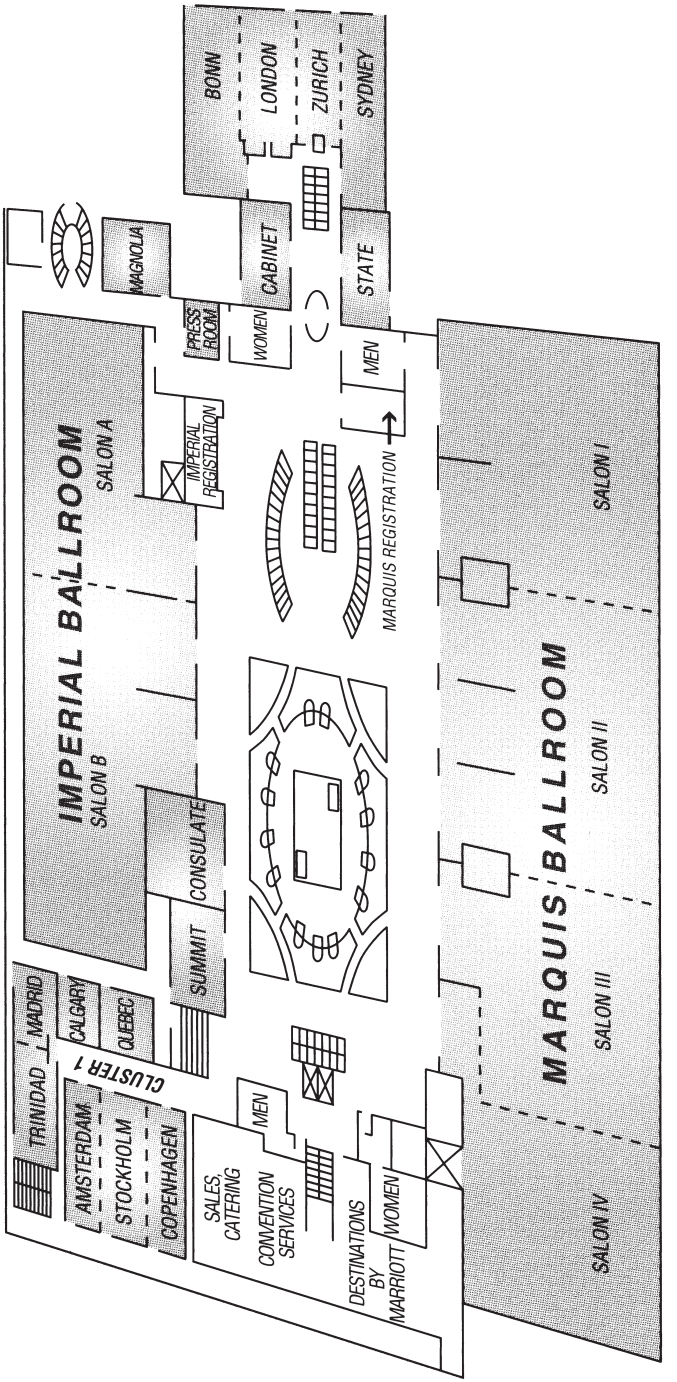
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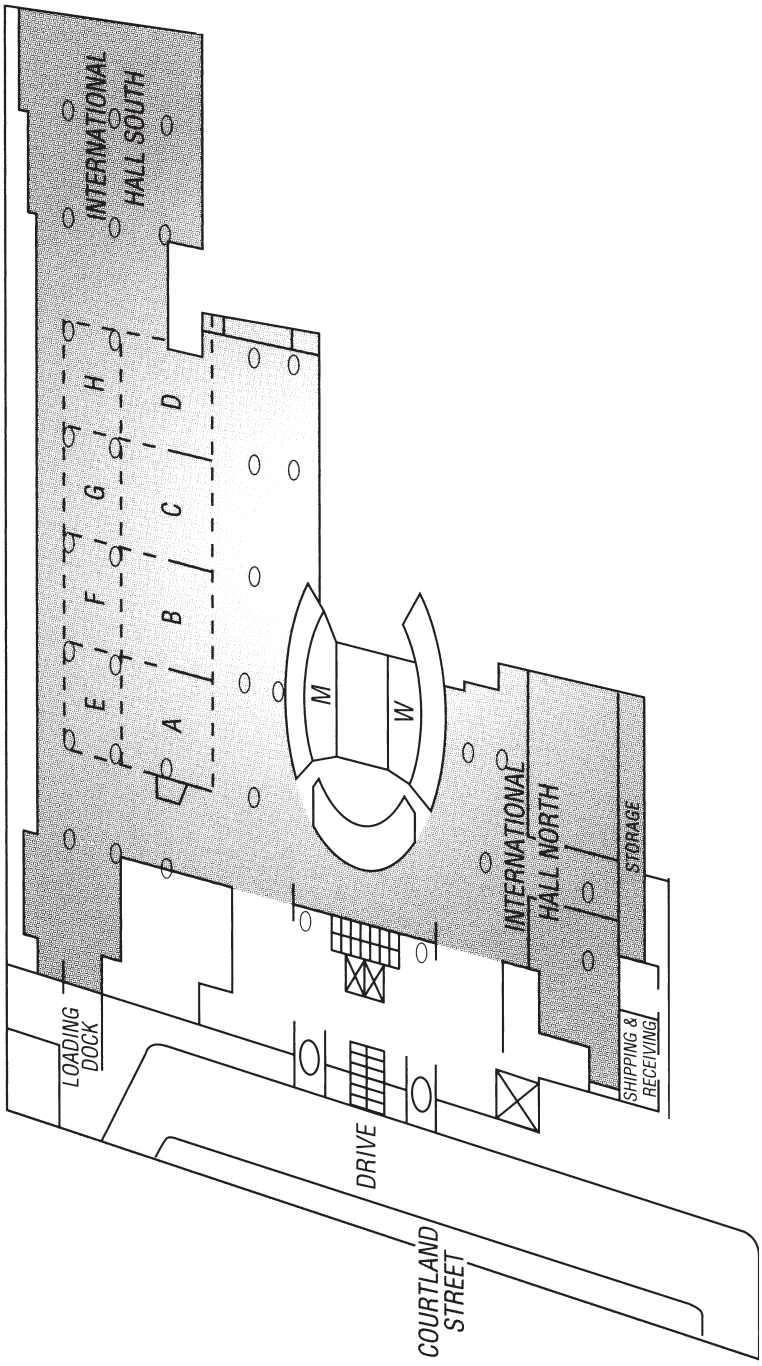
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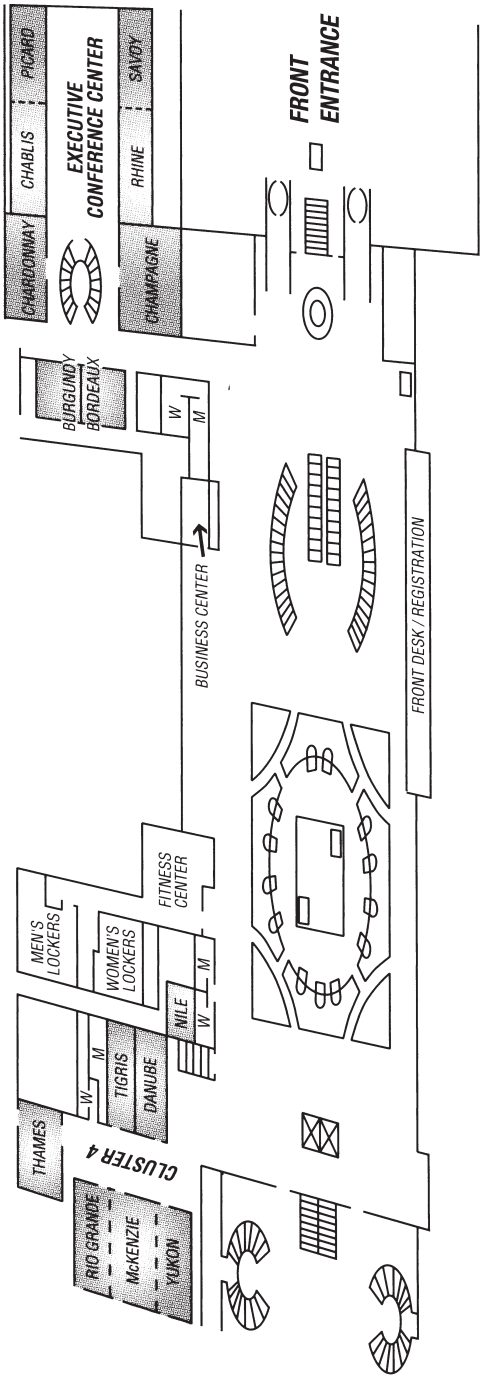
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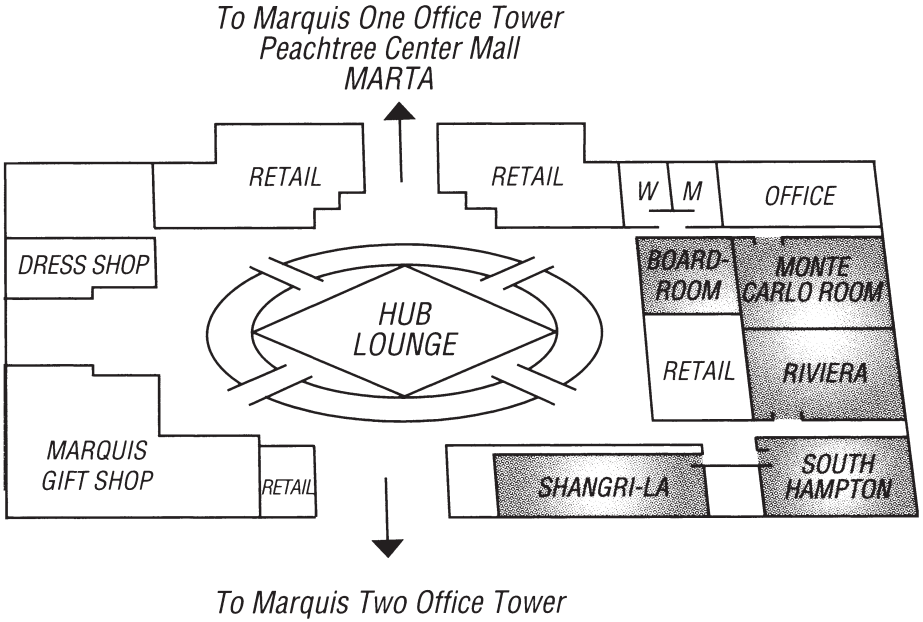
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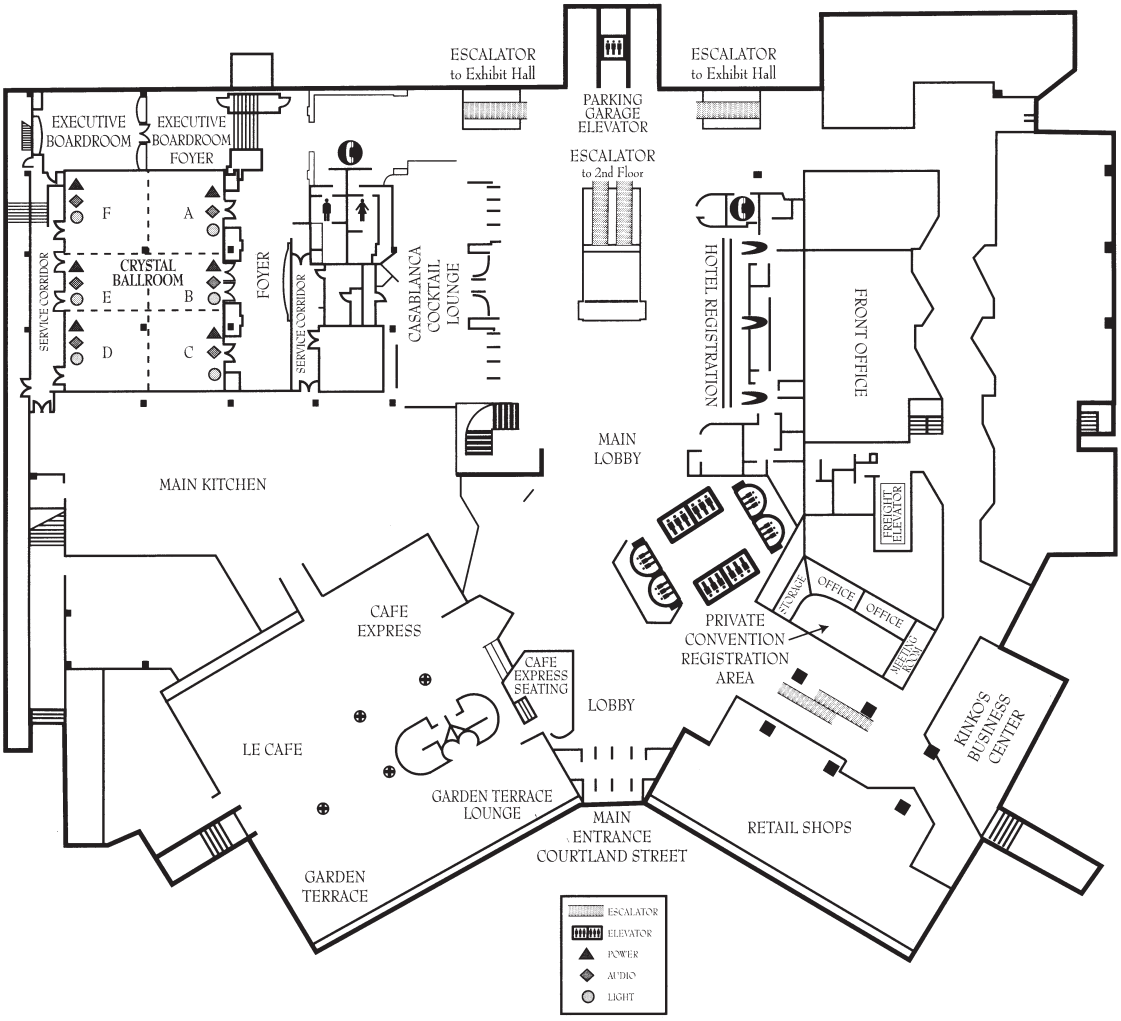
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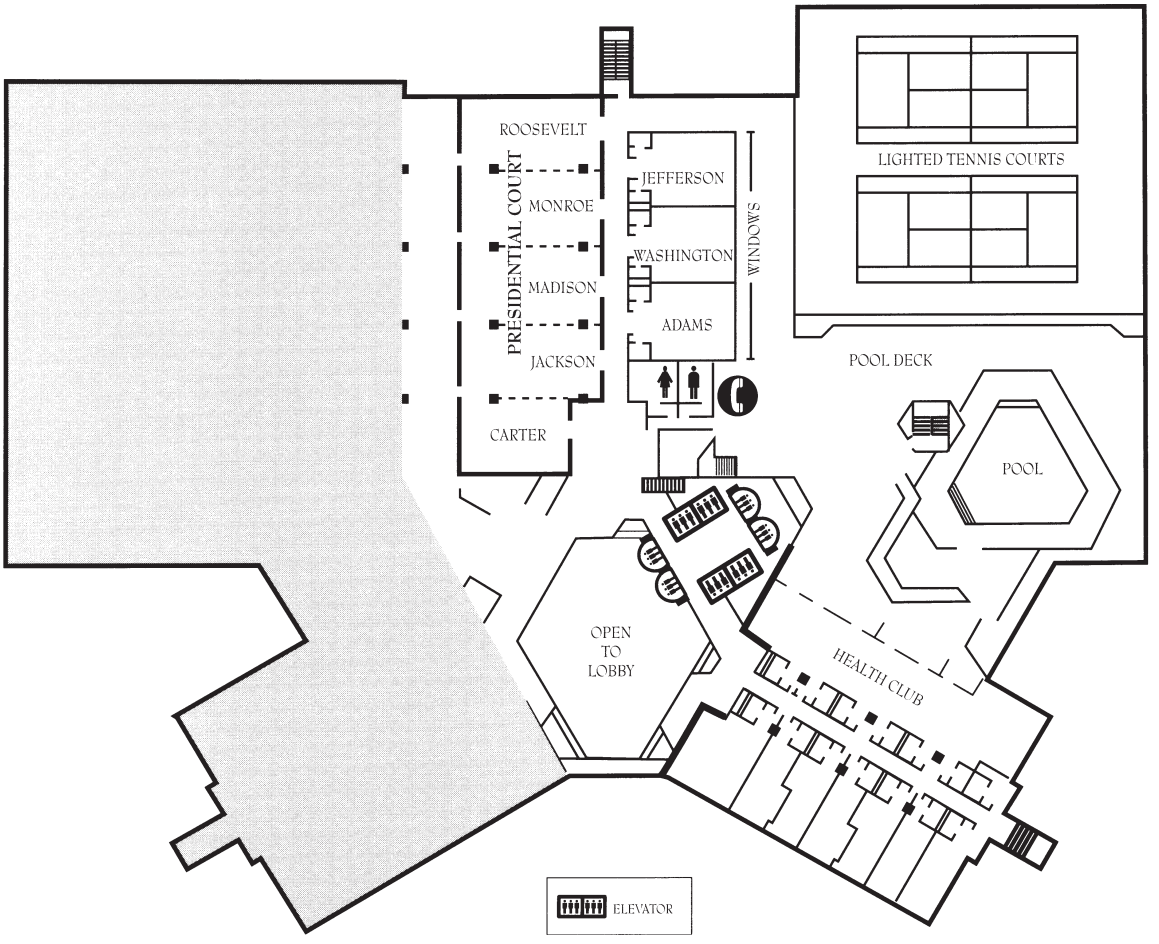
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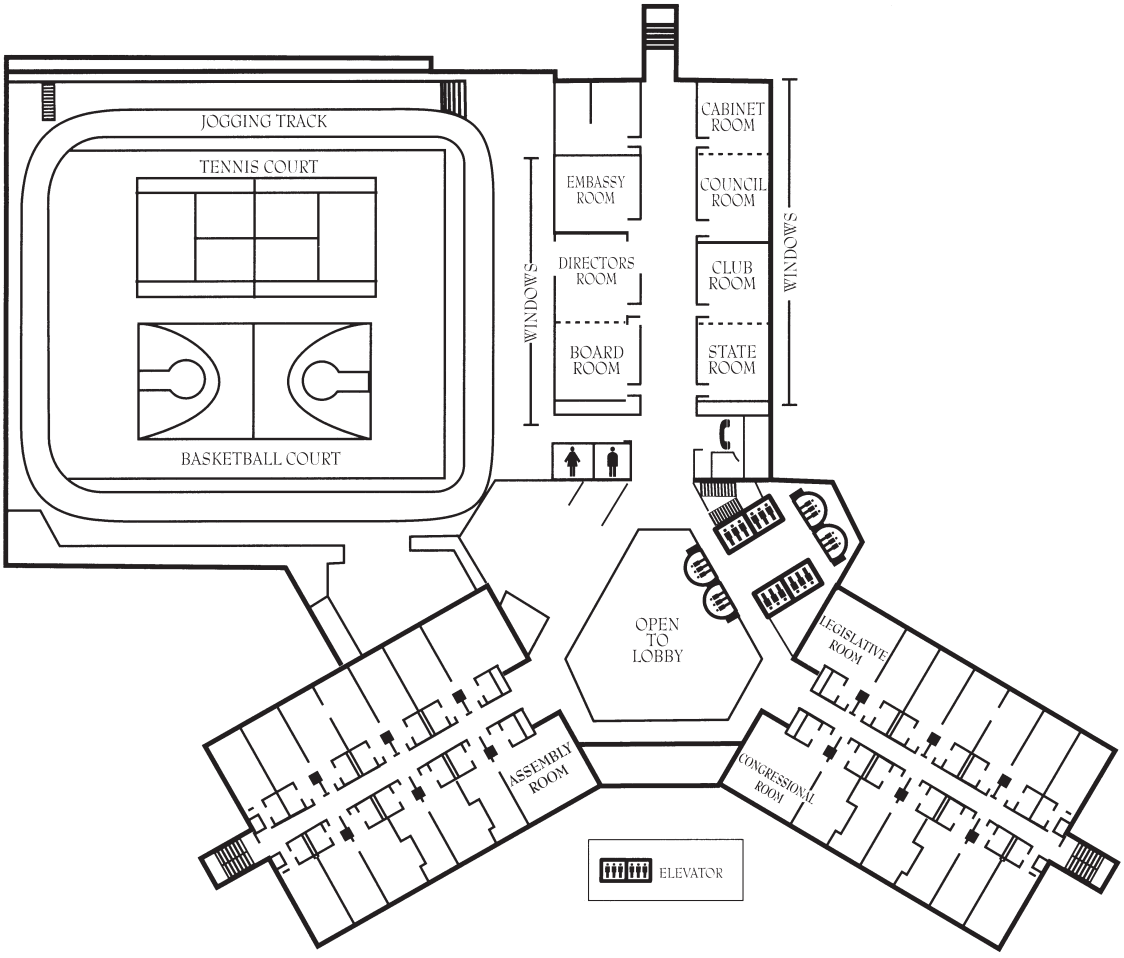
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