

AAR & SBL ANNUAL MEETINGS

American Academy
of Religion
&
Society of Biblical
Literature

SBL'S 125TH ANNIVERSARY

2005
ANNUAL
MEETINGS

Philadelphia

November 19—22, 2005

2005



2005 ANNUAL MEETINGS

AMERICAN ACADEMY OF RELIGION

SOCIETY OF BIBLICAL LITERATURE



Philadelphia, Pennsylvania • November 19–22

Philadelphia Marriott • Loews Philadelphia Hotel

Pennsylvania Convention Center

GUIDE TO THE PROGRAM BOOK

The *Annual Meeting Program Book's* publication so far in advance of the meeting meant that the room information was often incorrect or inaccurate. Now you will be able to find the most up-to-date room information:

- Session room names and hotel maps can be found in the online Program Books at www.aarweb.org and www.sbl-site.org.
- During the Annual Meetings, a print program with the rooms listed is in the *Annual Meetings At-A-Glance* booklet. This publication can be picked up in the convention center and headquarters hotels.

The session numbers denote the type of meeting, date, and time for a session. The times are broken into three different blocks: numbers 1–49 denote a session that begins before 1:00 pm, 50–99 is for afternoon sessions that begin before 4:00 pm, and 100 or higher is for all evening sessions that start after 4:00 pm.

Thus AM18-121 denotes an Additional Meeting session on Friday, November 18 that is occurring sometime after 4:00 pm.

N.B. Although we try not to do so, it is sometimes necessary to change room locations at the last minute. In these rare instances, the room change is noted at the originally scheduled location. We appreciate your understanding.

We hope these and other changes make your Annual Meetings experience more pleasant and easier to navigate.

— *Annual Meetings Teams of AAR and SBL*

TABLE OF CONTENTS

ANNUAL MEETINGS INFORMATION

Registration Information.....	4
Travel Information.....	5
Hotel Rates.....	6
Hotel Locator Map	7
Employment Information Services.....	8

SOCIETY OF BIBLICAL LITERATURE.....9

Program Highlights	11
Program	
Pre-Conference Meetings.....	29
Saturday, November 19	30
Sunday, November 20	50
Monday, November 21	71
Tuesday, November 22	93
Society Information	99
SBL Membership and Subscriptions Information	109

AMERICAN ACADEMY OF RELIGION.....111

Program Highlights	114
Program	
Pre-Conference Meetings.....	130
Saturday, November 19	132
Sunday, November 20	149
Monday, November 21	166
Tuesday, November 22	183
Academy Information.....	188
AAR Membership and Subscriptions Information.....	203

ADDITIONAL MEETINGS

Pre-Conference Meetings.....	207
Saturday, November 19	212
Sunday, November 20	220
Monday, November 21	226
Tuesday, November 22	228

SESSION INDEXES

Society of Biblical Literature	404
American Academy of Religion.....	410
Additional Meetings	416
Participant Index.....	421

EXHIBITOR INDEX.....440

2005 ANNUAL MEETINGS INFORMATION

The 2005 Annual Meetings of the American Academy of Religion and the Society of Biblical Literature will take place in Philadelphia, Pennsylvania. The Philadelphia Marriott Hotel will be the headquarters hotel. Sessions will be held at this hotel and at the Loews Philadelphia Hotel and Pennsylvania Convention Center. The exhibit hall and registration area will be located in the convention center, while the EIS Center will be located in the Philadelphia Marriott. Several other area hotels are also holding room blocks at special rates for Annual Meetings attendees. Though hotels are within walking distance, a free shuttle will be available to transport attendees to the meeting sites from out-lying hotels.

The information in this section is also available from the AAR and SBL Web sites at www.aarweb.org and www.sbl-site.org. Online you may register and secure housing, download forms for housing and registration, get the latest updates on the Annual Meetings, and send your comments via e-mail. Registration for the Annual Meetings allows you to visit the exhibit hall, attend all AAR and SBL sessions (over 600), and join attendees for a variety of social events.

Preregistration

Why preregister for the meeting? Only after you register for the Annual Meetings of AAR and SBL can you book your housing at the specially negotiated rates at one of our official hotels.

From the time registration opens on May 16, registration rates will be in the first tier, "Super-Saver" category. In the Super-Saver period, all registrants will receive their preregistration packets (with name badge, tote-bag ticket, etc.) beginning in mid-September. Beginning on September 16 through October 15 the rates will change to the second tier (Advance Registration). There is no guarantee that those who preregister during the Advance Registration period will receive their packets before they arrive in Philadelphia. Beginning

on October 16 through the Annual Meetings, the rates will move to the third and final tier. Everyone who registers during this period may retrieve their packets onsite in the Registration Area at the Philadelphia Convention Center. *As always, receipt of the Program Book has nothing to do with having preregistered (with the exception of non-member registrants); it is directly related to having paid your membership dues and/or updated your current address with either organization's Member Services department no later than August 1, 2005.*

Remember to bring your name badge and other registration materials

with you to Philadelphia! Admission to sessions and the exhibit hall is by name badge only. Replacements for lost badges are \$5. The abbreviated and up-to-date program guide, *Annual Meetings Program Book At-A-Glance*, will be available in the headquarters hotel and the convention center.

Annual Meetings Program Book

Program information will be available from the AAR and SBL Web sites at www.aarweb.org and www.sbl-site.org by August. A copy of the *Annual Meetings Program Book* will be mailed in early September to all members of the AAR

IMPORTANT DATES

September 16	Second tier ("Advance") pre-meeting registration rates go into effect.
Mid-September	Registration packets mailed to those who registered between May and September 15.
October 17	Third tier ("Regular") registration rates go into effect.
October 21	EIS Center registration and resume deadline.
October 25	Special housing rates end. Continue to contact the Conferon Registration and Housing Bureau for housing throughout the meeting.
November 4	Pre-meeting registration refund request deadline. Contact the Conferon Registration and Housing Bureau for refunds (see pre-meeting registration form for details).
November 8	Pre-meeting registration ends at 5:00 pm EST. All registrations after this date must take place onsite in Philadelphia at the Philadelphia Convention Center, Street Level.
November 19–22	Annual Meetings of AAR and SBL, Philadelphia, Pennsylvania.

and SBL whose dues and addresses are current with Member Services as of August 1. Please allow 3–4 weeks for delivery. The *Annual Meetings Program Book* will continue to be mailed to new and renewing members until October 31. Additional copies of the *Program Book* may be purchased for \$20 while supplies last.

Hotel Accommodations

To receive the specially negotiated room rates, you must first register for the meeting. You may then make your reservation through the Conferon Registration and Housing Bureau, which is available 24 hours a day. You may contact the housing bureau by Internet, fax, or mail using the enclosed housing form. Be sure to follow the instructions carefully and provide all requested information. Special rates may not be available after October 25; however, Conferon will continue to handle Annual Meetings housing throughout the meetings.

Housing Confirmation

You will receive a confirmation when you make your hotel reservation with the Conferon Registration and Housing Bureau. Confirmations are e-mailed in the first instance, then faxed or mailed. Please allow at least 3–5 days for receipt.

If you receive a written confirmation that is incorrect, please contact the housing bureau immediately to correct your reservation. The bureau will send you a new confirmation reflecting the corrections. If cancellation is necessary, please do so in writing at least 72 hours in advance of scheduled arrival to receive a refund of your deposit. Be sure to keep a record of your cancellation number.

Housing Cancellations or Changes

All hotel accommodation questions, changes, and cancellations should be directed to the Conferon Registration and Housing Bureau throughout the meeting year. Note that cancellations must be received in writing (mail, fax, or e-mail) at least 72 hours prior to arrival date for a refund of your deposit (see pre-meeting registration form for details).

Suite Requests

Suite reservations must be requested through the Conferon Registration

and Housing Bureau. Some Annual Meetings hotels are providing discounts on their current suite rate. Suites are not to be used for interviewing purposes. Employers who plan to use the Employment Information Services Center may request a Private Interview Room when they register for the EIS Center. EIS Center registration opens with registration and housing on May 16. For additional information about the EIS Center, please see page 8 and www.aarweb.org/eis or www.sbl-site.org/eis.

Physically Challenged Attendees

All meeting rooms are accessible by elevator (doors are wide enough to

accommodate wheelchairs) or wheel-chair lift. A limited number of guest rooms are set aside for the physically challenged. If you need special accommodations, please indicate your specific needs on the designated area of the housing form and fax or mail it to the Conferon Registration and Housing Bureau. Attendees with disabilities who need information regarding special assistance during the meeting, excluding hotel accommodations, should contact the Annual Meetings planners, by phone at 1-314-997-1500, by fax at 1-314-997-1550, via e-mail at aarsbl@conferon.com, or by mail c/o Conferon, Inc., Four CityPlace Drive, Suite 480, St. Louis, MO 63141.

Travel Discounts



Take advantage of specially discounted rates for travel to the Annual Meetings of the AAR and SBL in Philadelphia this November!

U.S. Airways is the official airline of the 2005 Annual Meetings.

Amtrak is offering a 10% discount for train travel to Philadelphia from November 16 to November 21. November 22 is a holiday blackout date, and the discount is not available.

Call toll-free . . .

Carrier	Phone Number	File Number
U.S. Airways	1-877-874-7687	91193408
Amtrak	1-800-872-7245	X86G-939

If you book through your own travel agency, be sure to give them the appropriate discount code above.

HOTEL RATES

You can register for the Annual Meetings online at www.aarweb.org or www.sbl-site.org. Hard copies of the registration and housing forms can be faxed to you if you contact Conferon at aarsblreg@conferon.com.

Some hotels have suites available at a discounted rate. Contact the Conferon Registration and Housing Bureau for more information: 1-800-575-7185 (U.S. & Canada); +1-330-425-9330 (outside U.S. & Canada); aarsblreg@conferon.com (e-mail).

Note: All rates are subject to local taxes, currently 14% tax per room per night. For example, a \$132 rate is \$150.28 with tax included.

Hotel	Single	Double	Triple	Quad
1. Philadelphia Marriott Hotel	\$132	\$162	\$177	\$196
2. Courtyard by Marriott Downtown Philadelphia	\$123	\$154	\$169	\$184
3. Crowne Plaza Philadelphia Center City	\$125	\$151	\$164	\$174
4. Doubletree Hotel Philadelphia	\$123	\$149	\$164	\$179
5. Embassy Suites Center City	\$123	\$154	\$164	\$174
6. Hilton Garden Inn Center City	\$119	\$119	\$129	\$129
7. Holiday Inn Express Midtown	\$118	\$138	\$138	\$138
8. Hotel Windsor	\$123	\$144	\$164	\$174
9. Latham Hotel Center City	\$128	\$154	\$164	\$174
10. Loews Philadelphia Hotel	\$135	\$165	\$180	\$195
11. Radisson-Plaza Warwick Hotel	\$123	\$144	\$164	\$184
12. Sofitel Philadelphia	\$128	\$154	\$169	\$185
13. Wyndham Franklin Plaza	\$113	\$138	\$159	\$159

Child Care

Child care will be offered for an hourly fee during this year's Annual Meeting to AAR members only. Please visit the AAR Web site at www.aarweb.org for information and pricing details.

Computer Access

A free Internet café will be available in the exhibit hall. Access to computers, the Internet, and e-mail is available for a fee at the business centers of each Annual Meetings hotel. In-room Internet connections are also available for a fee in each hotel (see in-room literature for more details).

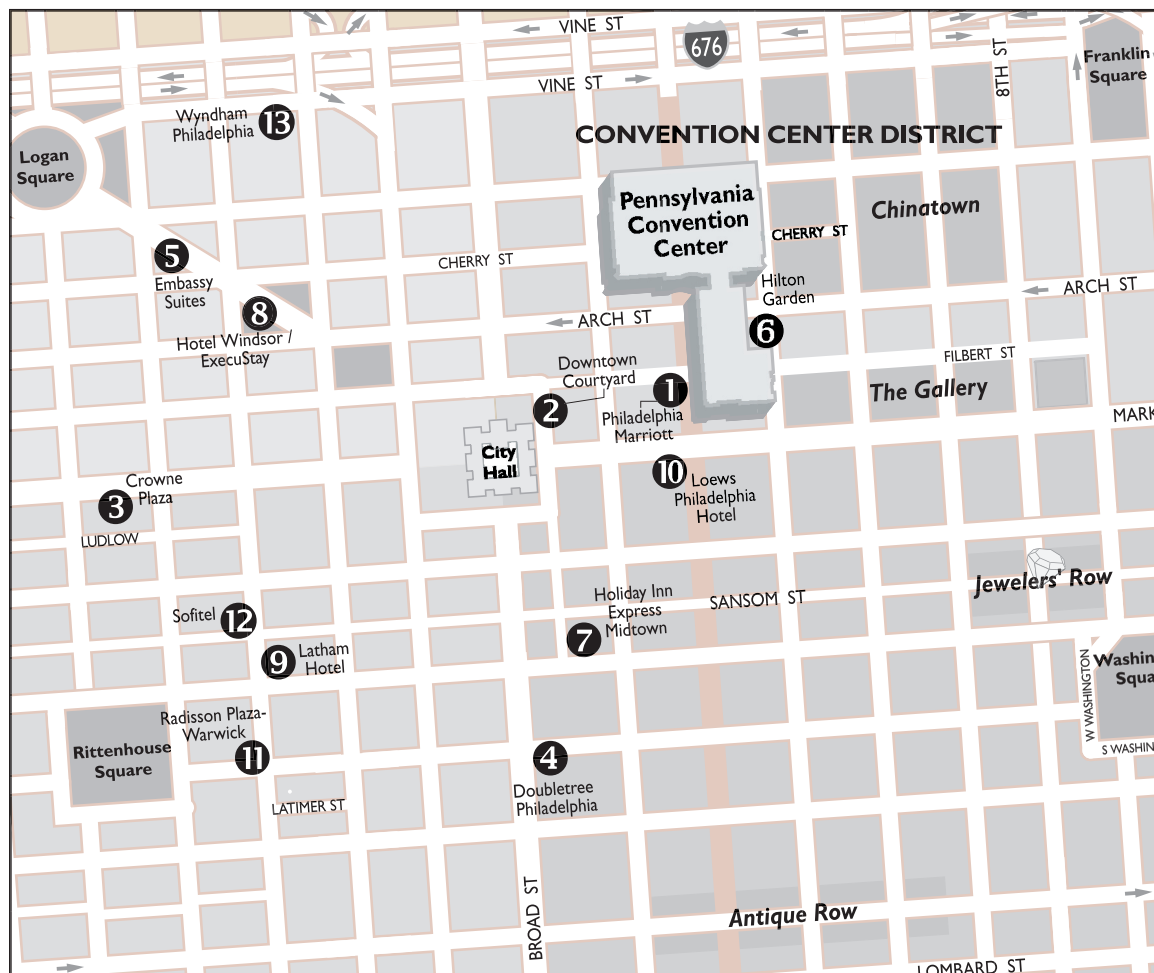
Find a Friend

Please note the box on the registration form that gives permission for your name, institution, and hotel (if any) to be posted on a list of attendees (Find a Friend Board) available onsite. This list replaces the rolodex card system. If you do not check the box, your information **will not** be listed.

International Attendees

It is necessary for those entering the United States to clear customs and immigration. Please be prepared. Non-U.S. citizens should inquire about possible visa requirements from their own country. Official letters of invitation to the Annual Meetings to support visa applications are available. E-mail aarsblreg@conferon.com with your name, address, and the full contact information of the consulate of your country.

HOTEL LOCATOR MAP



Airport Transfers

- The R1 Airport rail line provides service from the Philadelphia Airport to Center City every half-hour daily from 6:00 am to midnight. The Market East station is attached to the convention center. Travel time is 25 minutes; the cost is about \$7.
- Taxicabs are available around the clock. In ideal traffic, it takes about 20 minutes from the airport to downtown hotels. The fare is a flat rate of \$20.

Shuttle Service

Hotels are within walking distance (5–15 minutes) of meeting locations. A complimentary shuttle service will be available to transport attendees to the meeting sites from most hotels. Annual Meetings attendees who require special transportation assistance may check at the information stations at Registration for assistance.

EMPLOYMENT INFORMATION SERVICES

Located this year at the Marriott Philadelphia Hotel, the Employment Information Services Center will provide registered employers and job candidates with interview facilities, a message service, current job listings, and candidate credentials for review.

Candidate Services

All registered candidates receive:

- Personal copy of the Annual Meeting Special Edition of *Openings*, which includes registered job advertisements and employer interview plans
- Opportunity to file a CV (see shaded box, top right)
- Access to the EIS Center message system to send and receive confidential communication with registered employers
- Use of a drop box to leave employers requested documents

The deadline for CV submission is Friday, October 21, 2005 at 5:00 pm EDT. Any candidate who does not submit the CV by that date will need to bring two copies to the EIS Center to be filed alphabetically (not by job classification).

Candidate Fees and Registration

The fee for candidate preregistration is \$15 and the deadline is October 21, 2005 (5:00 pm EDT). Onsite registrations will be taken at the EIS Center on November 18 (7:30 pm-9:00 pm) and November 19 and 20 (8:00 am-6:30 pm). The onsite candidate registration fee is \$45.

For more EIS Center information, including registration information and CV upload instructions, see www.aarweb.org/eis or www.sbl-site.org/eis or call 404-727-3049.

Employer Services

All employers registering a job with the EIS Center before the October 21 deadline receive:

- Use of the Interview Hall and the ability to invite any Annual Meetings registrant for an interview

- Placement of job advertisement in the Annual Meetings Special Edition of *Openings*, available onsite to all candidates (onsite registrants' job listings are posted for candidate review)
- Opportunity to review candidate's CVs, online beginning in September and in print at the EIS Center
- Access to EIS message system to send and receive confidential communication with registered candidates
- Ability to reserve a Private Interview Room for an additional fee (subject to availability)
- Ability to reserve space in the Interview Hall beginning October 27, 2005

Employers who register onsite will not be able to reserve Private Interview Rooms or Interview Hall space prior to arriving onsite.

Openings Online

In order to ensure the widest possible pool of candidates, all jobs registered with the EIS Center **must** be advertised in *Openings Online* in the September, October, or November issues. The fee for the advertisement is not included in the EIS registration fee. The text from your online ad will also serve as your job posting in the Annual Meetings Special Edition of *Openings*.

Employer Fees and Registration

First job: \$250 (\$295 onsite)

Each additional job: \$50 (\$75 onsite)

The preregistration deadline is October 21, 2005 (5:00 pm EDT). Onsite registrations will be taken at the EIS Center on November 18 (7:30 pm-9:00 pm) and November 19 and 20 (8:00 am-6:30 pm).

For more EIS Center information, including registration information and CV review instructions, see www.aarweb.org/eis or www.sbl-site.org/eis or call 404-727-3049.

New EIS Service!

New this year, registered candidates will have the opportunity to upload the CV to the EIS Web site. Beginning September 1, employers registered for the EIS Center will be able to view the online CVs, which will be organized by job classification. The CVs will also be placed in binders and made available in the EIS Center for employer review.

EIS Center

REGISTER ONLINE:

www.aarweb.org/eis or

www.sbl-site.org

QUESTIONS?

Phone: 1-404-727-3049

E-mail: eis@aarweb.org

**Registration closes
October 21!**



Society of Biblical Literature

FOSTER BIBLICAL SCHOLARSHIP

**ONE HUNDRED THIRTY-FIRST
ANNUAL MEETING**

Philadelphia, PA • November 19–22, 2005

FUTURE SBL MEETINGS

2006	2007	2008	2009	2010
Washington, DC November 18–21	San Diego, CA November 17–20	Boston, MA November 22–25	New Orleans, LA November, 2009	Atlanta, GA November, 2010



Society of Biblical Literature

September 2005

Welcome to the 125th year of SBL!

We celebrate the 125th anniversary of the founding of the Society of Biblical Literature. We have a history of learning and leading in biblical, theological, and religious studies. With the support of our entire international membership we are determined to advance our direct support of individual scholars, teachers, religious leaders, and all who are interested in the advancement of our work. Our partnerships with higher education institutions, museums, libraries, and many other organizations throughout the world are central to providing new opportunities for the advancement of all the aspects of biblical scholarship.

The SBL Council and staff thank the Annual Meeting Program Committee, Program Unit Chairs, presenters, and presiders for your energetic and creative work in developing a strong congress that unites all in the pursuit of excellence.

Thanks to all who participate in the 2005 Annual Meeting. I hope this Annual Meeting provides invigorating opportunities for all who search for better understanding of the sacred and secular texts we study.

Thanks to the many institutions and religious communities that encourage participation and provide financial support for so many of our attendees.

Thanks to exhibitors and congress sponsors who bring your books, software, and other diverse products to our attention. You are vital to our efforts to learn and lead.

Thanks to our staff who provide the connection with so many outside vendors. They strive to make all of our events seem effortless and driven by the pursuit of strong collegial relationships.

Philadelphia is a city of rich history and enormous potential. Thank you for sharing your heritage and hospitality.

Welcome to new and old members! Learn and lead as we celebrate the 125th anniversary of the Society of Biblical Literature.

Cordially,

Kent Harold Richards
Executive Director
Professor of Old Testament



Society of Biblical Literature

FOSTER BIBLICAL SCHOLARSHIP



PRESIDENTIAL ADDRESS

Catholic or catholic? Biblical Scholarship at the Center

Saturday, November 19, 7:00 pm

Carolyn Osiek, Brite Divinity School, Texas Christian University

Robert Kraft, University of Pennsylvania, Presiding

Carolyn Osiek is Charles Fischer Catholic Professor of New Testament at Brite Divinity School of Texas Christian University, previously Professor of New Testament at Catholic Theological Union, Chicago. In the Society, she has served on the Nominating Committee, on the Council, and on the Committee on the Status of Women in the Profession. She is a past president of the Catholic Biblical Association and is a former New Testament Book Review Editor of the *Catholic Biblical Quarterly*, as well as a member of the advisory committee for the *Journal of Early Christian Studies*. She is currently a member of the Executive Council of the SNTS and of the Editorial Board of *New Testament Studies*. Her most recent publications are: *Families in the New Testament World: Households and House Churches*, co-authored with David L. Balch (Westminster John Knox, 1997); *The Shepherd of Hermas* (Hermeneia Commentaries; Fortress Press, 1999); *Philippians and Philemon* (Abingdon New Testament Commentaries; Abingdon Press, 2000); *Early Christian Families in Context: An Interdisciplinary Dialogue*, co-edited with David L. Balch (Eerdmans, 2003); *Ordained Women in the Early Church*, co-edited with Kevin Madigan (Johns Hopkins University Press, 2005); and *A Woman's Place: Early Christian House Churches*, co-authored with Margaret MacDonald (Fortress Press, 2005).



125th Anniversary Celebration for All SBL Members

S19-134

Loews Hotel, Regency Ballroom

Saturday, November 20

8:00 pm–9:30 pm

Please join us at this very special reception commemorating 125 years of excellence. Members are the backbone of the organization and are actively moving the organization forward in positive ways. We have much to celebrate. We hope you will attend.

“A Covenant to the People, a Light to the Nations”: Chosenness in the Hebrew Bible, Early Judaism, and Early Christianity Early Judaism and Early Christianity (S20-51, S21-3)

In response to a conference that McMaster University hosted in May of 2005 entitled “A Covenant to the People, a Light to the Nations”: Universalism, Exceptionalism, and the Problem of Chosenness in Jewish Thought” (<http://jewishthought.mcmaster.ca/>), two panels were organized on the concept of Israel as a “light to the nations” (Isa 42:6; 49:6). The panels will focus on biblical concepts of chosenness and the development of—and departures from—these ideas in early Judaism (Second Temple and Rabbinic) and early Christianity (New Testament and early Patristic). Papers will explore the tension between particularism and universality inherent in the concept of election, bringing to light some of the ways in which ancient Israelites, Early Christians, and Rabbinic Jews negotiated the nature and boundaries of their collective identities (ethnic, religious, cultural, political) in relation to other groups, nations, and peoples.

S20-51

Sunday, 1:00 pm–3:30 pm

Panel 1: Chosenness in the Hebrew Bible and Second Temple Judaism

S21-3

Monday, 9:00 am–11:30 am

Panel 2: Chosenness in the NT, Rabbinic Judaism, and Early Christianity

Computer Assisted Research: The Pleasures, Pains, and Prospects for Biblioblogging (S20-12)

Sunday, 9:00 am–11:00 am

The phenomenon of “blogging,” the maintenance of a regular online journal or weblog, has proliferated in recent times. As in all areas of life, political, religious, cultural, art, entertainment and media, so too in the area of academic biblical studies, the blog is an informative, innovative, up-to-the-minute way of discovering more about the

FUTURE DIRECTIONS FOR THE SOCIETY

A Founding Vision of Global Perspectives and Inclusivity (S20-116)

Sunday, 4:00 pm–5:00 pm

Kent Harold Richards, Society of
Biblical Literature, Presiding

SBL is often depicted as moving from Philip Schaff’s study where eight colleagues gathered on 2 January 1880 to “take into consideration the formation of a society” to an international organization. The fact of the matter is that SBL began with a constitution and by-laws adapted from the American Oriental Society, an organization that studies all Asia. By 1890 at least one member was from Osaka and another from Leipzig. Three distinguished Jewish scholars belonged by 1886. By 1891 a new category of membership was developed which added nearly a dozen non-North American members. From the beginning the goal was expansive and inclusive. As SBL heads into the middle of the twenty-first century how can we best continue to develop this founding vision? Join in the conversation with your ideas.

PROGRAM HIGHLIGHTS

Academic Teaching and Biblical Studies Section: The Practice of Learner-Centered Teaching (S19-51)

Saturday, 1:00 pm–3:30 pm

Many learning experts now advocate a shift from teacher-centered to learner-centered teaching. Join a discussion, lead by a panel of noted teachers, about one of the best new books on learning, Maryellen Weimer’s *Learner-Centered Teaching: Five Key Changes to Practice* (Jossey-Bass, 2002).

The Dead Sea Scrolls Electronic Library: Background, Nature, and Use (S19-130)

Saturday, 4:00 pm–6:30 pm

The aim of this session is to describe the background and explore the utility of BYU’s *Dead Sea Scrolls Electronic Library* (DSSEL), edited by Emanuel Tov and to be published by Brill, Fall 2005. The session will be divided into two halves. The first section will address the theoretical background of the DSSEL and introduce the publication. The second section will focus on some illustrations of the use of the DSSEL in applied research.

subject, discussing the latest developments, interacting on controversial topics and enjoying the lighter side of the discipline. These “biblioblogs” are now widely consulted by those in the guild, and are contributing something of interest and intelligence. But what is the future of the biblioblogs? What is their scope for development? This session gathers together a panel of pioneers in this area.

Mapping Memory: Tradition, Texts, and Identity Consultation (S20-67)

Sunday, 1:00 pm–3:30 pm



The Inaugural Session of the SBL consultation, Mapping Memory: Tradition, Texts, and Identity, is pleased to welcome Yael Zerubavel as keynote speaker. She will speak on the topic, “Jewish Antiquity in Contemporary Israeli Memory: A Cultural Perspective.”

Yael Zerubavel is professor of Jewish Studies and History and the founding Director of the Allen and Joan Bildner Center for the Study of Jewish Life at Rutgers, The State University of New Jersey. She is the author of *Recovered Roots: Collective Memory and the Making of Israeli National Tradition* (University of Chicago Press, 1995) [which won the 1996 Salo Baron Prize of the American Academy for Jewish Research] and numerous articles exploring the relations between history and memory, Hebrew literature and culture, war and trauma, and the Jewish immigrant experience. She is currently working on a book entitled *Desert Images: Visions of the Counter-Place in Israeli Culture*, and on a manuscript entitled *The Elusive Native: Jewish Identity and the Burden of Memory*.

Papers by Richard Horsley, “Social Memory and the Gospel Tradition,” and Werner Kelber, “Mnemohistory: Rethinking the History of the Gospel Traditions,” will follow the keynote address.

Educating for the Professions: Project Report on “Preparation for the Professions”—A Study of Professional Education with a Focus on the Education of Clergy (S19-9)

Saturday, 9:00 am–11:30 am

This session will present findings and explore themes from the Carnegie Foundation for the Advancement of Teaching study of professional education with specific attention to its study of the teaching practices of seminary educators. The session will (1) trace common pedagogical themes across the spectrum of professional education; (2) locate seminary education in the larger discussion of professional education by reporting findings from a study using survey and ethnographic methods of the teaching practices of U.S. Jewish and Christian seminary educators; (3) illustrate those findings with an examination of one or more case studies of classroom and collective teaching practices; and (4) describe insights and issues from the study for seminary education specifically and liberal and professional education more generally.

Projected Overview of the Session

- Introduction to the three apprenticeships of professional education
- A brief overview of the research agenda and protocols
- A selective reporting of findings

Signature pedagogical framework—an integrating teaching practice

Interdependence of classroom and communal pedagogies—classroom, worship, and field education

Alignment of teaching practices, school culture and mission

- A case study discussion
- Issues and questions the study poses for educating clergy

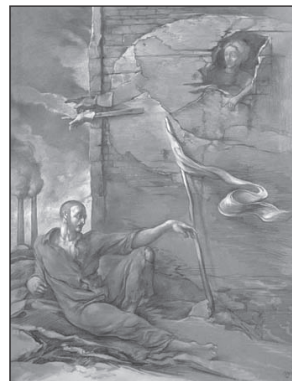
- Issues and questions the study of clergy poses for liberal and professional education

Tragedy, Trauma and Text: Hermeneutics after the Asian Tsunami (S20-77)

Sunday, 1:00 pm–3:30 pm

The devastating earthquake and tsunami of December 26, 2004, forever changed the lives of thousands in Asia. The effects on persons, property, and the fabric of society in that area cannot be underestimated. The purpose of this session is to begin the process of reflecting on the tragedy and how it shapes theology and the interpretation of sacred texts.

Post-Scripture(s)/Post-Holocaust: Representing the Irreparable in the Art of Samuel Bak (S21-84 = A21-54, S21-124 = A21-105)



Adam & Eve, 2000
Crayon and oil on brown paper

The Society’s Reading Theory and the Bible Section, in cooperation with the AAR’s Arts, Literature, and Religion Section, is offering two special sessions on the art of Samuel Bak.

These sessions will explore the exegetical and representational interpretation of text and event in art. A response to the presentations in each session will be offered by Samuel Bak.

In conjunction with the sessions, an exhibition of paintings and drawings by artist Samuel Bak will be on display at Drexel University, in the Leonard Pearlstein Gallery, Nesbitt Hall,



PROGRAM HIGHLIGHTS

northeast corner of 33rd and Market Streets, Philadelphia, from Saturday 19 November through Saturday 17 December 2005.

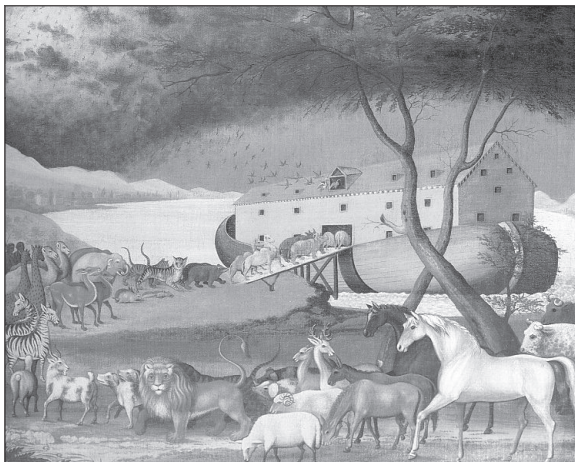
Nesbitt Hall is two miles from the Philadelphia Convention Center in the University City area, and is easily reached by cab, subway, or #31 bus. For information, <http://drexel.edu/judaicstudies>, click "Events," or 215-895-6388. Or contact Pucker Gallery at www.puckergallery.com or call 617-267-9473.

In addition, an accompanying exhibit of prints and biographical materials will be on display on the first floor of the W. W. Hagerty Library of Drexel University, southwest corner of 33rd and Market Streets, Philadelphia. These exhibits are open to the public.



Dress Rehearsal, 1999
Oil on canvas

This exhibition is jointly sponsored by the Judaic Studies Program and the College of Media Arts and Design of Drexel University. Courtesy of Pucker Gallery, Boston.



Edward Hicks, *Noah's Ark*

BIBLE AND VISUAL ART SECTION ART GALLERY TOURS

The Bible and Visual Art Section of the SBL has arranged two tours of art galleries in Philadelphia in coordination with a session focused on art in Philadelphia museums. The session is S19-4, Saturday, November 19, 9:00 am–11:30 am.

The gallery tours, led by Dr. Terrence E. Dempsey, S.J., Director of the Museum of Contemporary Religious Art, Saint Louis University, and Bible and Visual Art steering committee member, are as follows:

Philadelphia Museum of Art

26th Street and the Benjamin Franklin Parkway (transportation not provided; a short cab ride from the AAR/SBL conference hotels, \$5–6 each way)

Saturday, November 19, two tours:
1:00 pm and 3:00 pm

Each tour is approximately 75 minutes in length; meet at the information desk on the ground floor of the museum, just inside the west entrance (facing Fairmount Park). Museum entrance fee: \$10 per person (25 maximum for each of the two tours); advance reservations required (see below). Featuring Henry Ossawa Tanner's *Annunciation*, Thomas Eakins's *Crucifixion*, Edward Hicks's *Noah's Ark*, and other works.

Web site: <http://www.philamuseum.org/main.asp>.

Pennsylvania Academy of Fine Arts

118 North Broad Street (the original building of the PAFA, on the southwest corner of Broad and Cherry, within walking distance of the Pennsylvania Convention Center)

Sunday, November 20, two tours:
2:00 pm and 3:30 pm

Each tour is approximately 75 minutes in length; meet at the information desk of the museum. Museum entrance fee: \$6 per person (25 maximum for each of the two tours); advance reservations required (see below). Featuring Henry Ossawa Tanner's *Jesus and Nicodemus*, Edward Hicks's *Peaceable Kingdom*, Benjamin West's *Christ Rejected* and *Death on a Pale Horse*, and other works. Web site: <http://www.pafa.org/splashFlash.jsp>.

Gallery tour reservations are required as capacities are limited. Registration for these tours will take place in September. Please check the SBL Web site for further information.

TOUR

Visit to Landau's Windows, *The Prophetic Quest* (S21-37)

Monday, November 21
9:00 am–11:30 am

Ten monumental stained-glass windows, designed by the nationally known artist Jacob Landau and titled *The Prophetic Quest*, declare their glory from the Reformed Congregation Keneseth Israel synagogue in Elkins Park, PA. Towering twenty feet and blazing with color and light, each window is devoted to a biblical prophet. Images from their lives, rooted in their own time and imagined in ours, intertwine with Biblical texts that proclaim the message of Abraham, Elijah, Amos, Hosea, Isaiah, Jeremiah, Ezekiel, Second Isaiah, Job, and Malachi.

Landau's interpretation of each prophet's vision is conveyed with a clarity and intensity that is breathtaking. While the scale of the windows invites admiration, their bold colors and provocative designs intend, like the prophets' words, to disturb and instigate change.

Preregistration required. Please see the SBL Web site for further information and a registration form.

Bus transportation (approx. 40 min each direction) to and from Reform Congregation Keneseth Israel in Elkins Park will be provided, and the cost will be \$5. The lecture and discussion will be from 10:00 am to 11:30 am.

BOOKS UNDER DISCUSSION

Gale Yee, *Poor Banished Children of Eve: Women as Evil in the Hebrew Bible* (Augsburg-Fortress, 2003)
S19-62 Ideological Criticism Section

Brian Blount, *Can I Get a Witness? Reading Revelation through African-American Culture* (Westminster John Knox, 2005)
S19-64: John's Apocalypse and Cultural Contexts Ancient and Modern Section

William G. Dever, *Did God Have a Wife? Archaeology and Folk Religion in Ancient Israel* (Eerdmans, 2005)
S19-101: Archaeological Excavations and Discoveries: Illuminating the Biblical World Section

Oded Lipschits, *The Fall and Rise of Jerusalem: Jerusalem under Babylonian Rule* (Eisenbrauns, 2005)
S19-117: Literature and History of the Persian Period Section

Barth D. Ehrman, *The Monk and the Messiah* (HarperCollins, 2005)
S19-119 New Testament Textual Criticism Section

N. T. Wright, *The Final Word* (HarperCollins, 2005)
S19-119 New Testament Textual Criticism Section

J. Harold Ellens, ed. *The Destructive Power of Religion* (Praeger, 2003)
S19-121 Psychology and Biblical Studies Section

Musa W. Dube, *Postcolonial Feminist Interpretations of the Bible* (Chalice, 2000)
S20-3 African Biblical Hermeneutics Consultation

John J. Collins, *The Bible after Babel. Historical Criticism in a Postmodern Age* (Eerdmans, 2005)
S20-19 History of Interpretation

Carl Holladay, *A Critical Introduction to the New Testament: Interpreting the Message and Meaning of Jesus Christ* (Abingdon, 2005)
S20-57 Book Review Session

Andrei Orlov, *The Enoch-Metatron Tradition* (Mohr-Siebeck, 2005)
S20-61 Early Jewish and Christian Mysticism Section

Kevin Sullivan, "Wrestling with Angels": *A Study of the Relationship between Angels and Humans in Ancient Jewish Literature and the New Testament* (Brill, 2004)
S20-61 Early Jewish and Christian Mysticism Section

April DeConick, *Recovering the Original Gospel of Thomas* (Continuum, 2005)
S20-61 Early Jewish and Christian Mysticism Section

Daphna Arbel, *Beholders of Divine Secrets: Myth and Mysticism in the Hekhalot and Merkavah Literature* (SUNY, 2003)
S20-61 Early Jewish and Christian Mysticism Section

Ra'anan (Abusch) Boustán, *From Martyr to Mystic: The Story of the Ten Martyrs, Hekhalot Rabbati, and the Making of Merkavah Mysticism* (Mohr-Siebeck, 2005)
S20-61 Early Jewish and Christian Mysticism Section

Elizabeth Castelli, *Martyrdom and Memory: Early Christian Culture Making* (New York: Columbia University Press, 2004)
S20-133 Book Review Session

Rolf Rendtorff, *The Canonical Hebrew Bible: A Theology of the Old Testament* (Deo Publishing, 2004)
S21-36 Theology of the Hebrew Scriptures Section

Thomas L. Brodie, *The Birthing of the New Testament: The Intertextual Development of the NT Writings* (Sheffield Phoenix, 2004)
S21-63 Formation of Luke-Acts Group

Robert Miller III, *Chieftains of the Highland Clans* (Eerdmans, 2005)
S21-67 Hebrew Bible, History and Archaeology Section

D. Boyarin, *Border Lines. The Partition of Judaeo-Christianity* (University of Pennsylvania, 2004)
S21-74 Late Antiquity in Interdisciplinary Perspective Section

Henryk Drawnel, *An Aramaic Wisdom Text from Qumran: A New Interpretation of the Levi Document* (Brill, 2004)
S21-81 Pseudepigrapha Section



PROGRAM HIGHLIGHTS

Jonas C. Greenfield, Michael E. Stone, and Ester Eshel, *The Aramaic Levi Document: Edition, Translation, Commentary* (Brill, 2004)

S21-80 Pseudepigrapha Section

Judith Lieu, *Christian Identity in the Jewish and Graeco-Roman World* (Oxford, 2004)

S21-112 Early Jewish Christian Relations Section

Francis Watson, *Paul's Hermeneutic of Faith* (T&T Clark, 2004)

S21-122 Pauline Epistles Section

PROFESSIONAL DEVELOPMENT

Standardized Assessment in Higher Education: A National Biblical Greek Exam (S19-75)

Saturday, 1:00 pm–3:30 pm

The question of standardized testing in core subjects, while not new to the higher education community, is new to the field of biblical studies. What should an exam in one of the core languages, either Greek or Hebrew, look like? How much would such an exam influence the manner of teaching and the textbooks used? Join us at this session for a discussion of standardized testing and a look at this question in relation to one product testing Greek language knowledge.

Before You Sign That Book Contract: Negotiating with a Publishing House (S20-103)

Sunday, 4:00 pm–6:30 pm

As the demands on scholars to publish continue to increase, it's vital to understand the elements of a book contract. In this session, experts will guide you through the basic clauses

of a standard contract, alerting you to some areas that are usually negotiable and discussing important matters like subsidiary rights, out-of-print clauses, advances and royalties, delivery dates, option clauses and right of first refusal, and indemnities. More than half of the session will be devoted to questions from the audience.

LOUISVILLE INSTITUTE

The Louisville Institute, a program of the Lilly Endowment, Inc., is pleased to continue its partnership with the SBL in presenting a workshop and two panels during the Annual Meeting in Philadelphia.



What Congregations Need from Biblical Scholars (S21-58)

Monday, 1:00 pm–3:30 pm

"I Know It When I See It": Examining Examples of Congregation-Based Biblical Scholarship (S21-108)

Monday, 4:00 pm–6:30 pm

WORKSHOPS

Teaching and the Web: An Introductory Workshop (S18-3)

Friday, 9:00 am–2:00 pm

By reservation only. Sign up via the registration and housing Web site.

Workshop Outline

Needs Assessment

We will begin by spending some time hearing from people about what has brought them to the workshop and what they hope to receive from it. We will have made some guesses about this beforehand, of course, but this needs assessment will help us shape the rest of the day.

Pedagogy

What are we trying to do with technology (objectives) and how will we know when we get there (assessment)? The way we use technology in the classroom is shaped by the goals and objectives of specific courses. Are we hoping to channel content to learners? Do we want give-and-take between learners, teacher(s), and content? If we could contact participants before the meeting, we might ask them to bring their objectives for a specific course, and then spend some time talking about what teaching/learning methods might be well-suited to those objectives. (We promise this will not be an interminable hour on theories of pedagogy.)

Technology

Given certain learning goals, how do we "get there" on the Web? We will look at sites from current Web-based courses for the way they are using various tools and media to accomplish learning goals. In this part of the day, we will also discuss the pros and cons of course management systems (like WebCT or Blackboard) and just how much technology professors and students need to know to teach and learn via the Web.

Institutional Support

We will spend some time with what project management of Web course design and development looks like, and we will hear from each other about ways to use various support mechanisms already in place on most campuses (faculty secretaries, TAs, computer services, library, etc.) to address issues such as Web page development, help desk functions, copyright clearance, etc.

Resources

We want to close the day by providing people with some handouts, Web addresses, bibliography, etc. for getting from the desire to put a course online, through all of the steps of design and teaching, to the assessment of that course as it concludes.

Schedule

- 9:00 Welcome, Introductions, Needs Assessment
- 9:45 What Are We Trying to Do? Objectives of Web Teaching and Learning
- 10:30 Break
- 10:45 What Is Really Happening? Assessing Web Teaching and Learning
- 11:30 What Is Possible from the Technology?
Tools for Content Delivery;
Tools for Interaction between Students, Teacher, and Content
- 12:30 Lunch (on own)
- 1:30 How Does a Course “Happen”? Institutional Support for Web Courses
- 3:30 Additional Resources

Teaching the Bible in Racially and Culturally Diverse Classrooms (S18-4)

Friday, 9:00 am–3:00 pm

Co-sponsored by the Society of Biblical Literature, the Wabash Center for Teaching and Learning in Theology and Religion, and the Fund for Theological Education

Preregistration required. Limit 35 participants. Please check the SBL Web site for further details.

How do we honor and address the diversity of our student bodies when teaching biblical studies courses? How do we help students claim their sociocultural location as a resource for entering into interpretation of biblical texts? Typically, our student bodies represent a variety of interpretive traditions, while our institutions may value or prioritize a single authorized set of interpretive practices. Students' interpretive traditions typically demonstrate their own criteria of critical evaluation, yet our discipline tends not to recognize these epistemologies. As a result, some students find themselves alienated and their questions suppressed. In this interactive workshop, facilitators will lead participants in shared conversation about how we address these challenges in our own institutional settings. We will focus on concrete pedagogical practices that are used in particular contexts by look-

ing at course resources such as syllabi, assignments, student projects and exercises, and so forth. We will examine resources from Asian American, Black and Latino/a scholars of the Bible. The workshop is intended to empower and challenge participants by cultivating an expanded conversation and developing critical consciousness about ourselves, our students, and what we teach. For information, contact Lucinda Huffaker, Director Wabash Center, 1-800-655-7117, huffakel@wabash.edu.

Biblical Exegetical Software in the Classroom—Integration 101 (S18-51)

Friday, 1:00 pm–3:30 pm

Join us for an informative and interactive look at how various software packages can be incorporated in the classroom learning environment.

Writers' Workshop (18-56)

Friday, 1:00 pm–4:00 pm

Preregistration required. Please check the SBL Web site for further details.

Research and writing unlock the twin doors to success in the academic life: success in one's career and success in the classroom. In the competitive environment of today's academy, getting published can make the difference between being just another CV in a circular file and catching the eye of a search or tenure committee. This SBL-sponsored writing workshop will focus on what the scholar needs to know to get published. Instruction will include the following: an overview of scholarly publishing, how to turn a dissertation into a book, proposal writing, finding the right publisher, and what to expect in the publishing process (from submitting a proposal, to signing a publishing agreement, to the author's responsibilities).

Preregistration required. Sign up for this workshop while registering online for the Annual Meeting, or request information by sending e-mail to aarsblreg@conferon.com.

Jesus at the Movies—What Works in the Classroom and What Doesn't (S20-134)

Sunday, 7:00 pm–8:30 pm

With the present industry boom of Jesus films, the use of media in teaching is on the rise. Some approaches, however, work better or worse than others, and this seminar is designed to suggest possible ways forward in the use of Jesus films for classroom teaching. Paul Anderson will begin the session with examples of how the Temptation Narrative is rendered in different Jesus films, making interpretive comments along the way. Jeff Staley will offer a feminist critique of the Lazarus narrative in films, noting the loss of Mary and Martha's voices in the various Hollywood renderings of the story. The final 30 minutes will involve a show-and-tell where teachers are invited to bring film clips on VHS or DVD, and to share with others what works well for them in the classroom. Inquiries should be submitted to Paul Anderson panderso@georgefox.edu by October 15, 2005 if any would like to reserve a brief place (2–5 minutes) in the program.

PLANNING SESSIONS FOR NEW PROGRAM UNITS

Planning Session for New Program Unit on Anthropological Approaches to the Bible (S21-80)

Join Brian Malley, of the University of Michigan, in planning for a new program unit.

Latino/a Approaches to the Bible: Seminar Organizational Session (S21-75)

Monday, 1:00 pm–3:30 pm

The envisioned seminar has in mind a project that would examine approaches to the Bible among Latinas/as, against and alongside such approaches in Latin America, in a variety of settings: the discipline of biblical criticism in the academy; other areas of theological studies within the academy; culture



PROGRAM HIGHLIGHTS

and society at large, both historical and contemporary. This organizational session is meant to serve as a way to conceive, formulate, and initiate the project. It is also meant as a call to all those interested in taking part in such a project.

Proposing a New Program Unit: Assistance and Guidelines (S20-25)

Matthew S. Collins, Society of Biblical Literature, Presiding

Join us for an opportunity to hear a short presentation on the nuts and bolts of proposing a new program unit and to ask questions.

GUIDELINES FOR NEW PROGRAM UNIT PROPOSALS

Proposals for new units must be e-mailed to Matthew S. Collins, SBL's Director of Congresses, at matthew.collins@sbl-site.org. Please place all information in one document in the order given below.

Required Items:

1. Name of Unit
2. Type of Unit

Consultation: 3 year term – new program units are normally of this type, but identify goal of Section, Group, or Seminar after the Consultation

Section: 6 year term – usually more broadly defined; offers presenters most access for unsolicited papers; required to have at least one open session each year

Group: 6 year term – long-range collaborative research topics/papers that require active participation

Seminar: 6 year term (not renewable) – well defined research topics

or projects with specific publication plans; limited membership; papers pre-distributed and not read at meetings

Workshop: 3 year term – practical, hands-on, learning opportunities related to teaching and/or research applications

3. Forty-word synopsis of rationale and aims (for public viewing)
4. One paragraph CVs for the chair and steering committee members (at least 2) to include: name, institution, position, address, phone and email, SBL membership number, degrees and years, relevant scholarship and experience
5. Specific projected program for the first two years
6. List of potential participants

NEW PROGRAM UNITS

Art and Religions of Antiquity Consultation (S19-52, S20-5, S21-53)

This consultation examines the visual and material evidence of the religions of the Mediterranean basin in antiquity (Judaism, Christianity, and Greco-Roman “paganism”) as well as the methods by which scholars study these materials alongside textual or documentary evidence.

Program Unit Chairs: David Balch, Brite Divinity School, Texas Christian University; Robin Jensen, Vanderbilt University

Contextual Biblical Interpretation Consultation (S20-110)

The goal of this consultation is to explore the interest in developing a SBL seminar or section on Contextual Biblical Interpretation, its different strategies (including “inculturation,” inter(con)textualization, and reading with “ordinary” readers) and its methodological justifications, and the extent to which all interpretations are contextual.

Program Unit Chair: Daniel Patte, Vanderbilt University

Corpus Hellenisticum Novi Testamenti Consultation (S19-59, S20-14, S21-109)

This consultation will (1) read and discuss ancient Greek materials that provide insight into the literary and religious worlds of early Christianity and (2) read and discuss papers that analyze early Christian texts in dialogue with Hellenistic materials.

Program Unit Chairs: Christopher Mount, DePaul University; Dale Walker, University of Wyoming

The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century Group (S21-129)

This group intends to engage in productive dialogue through the cooperative relationship between the SBL and the Institute for Antiquity and Christianity for the purpose of modeling and promoting international collaborative and interdisciplinary research on a wide variety of topics germane to Jewish and Christian origins.

Program Unit Chair: Dennis MacDonald, Claremont Graduate University

Greek Bible Consultation (S19-108)

The Greek Bible Consultation provides a forum for topics that involve the Septuagint in the New Testament and other writings. This consultation encourages papers in reception history, linguistics, translation theory, manuscript traditions, biblical theology, and the use of the Greek Bible by later writers.

Program Unit Chair: Karen Jobes, Westmont College

Hebrews Consultation (S19-109, S20-118)

It was the merit of Hebrews scholarship of the last forty years to bring the *auctor ad Hebraeos* from the margin to the center of New Testament theology. This writer now is considered the third great theologian of the NT, next to Paul and John. This consultation will explore a variety of issues related to over-

all theology, construction of identities, hermeneutics, and ideology.

Program Unit Chairs: Gabriella Gelardini, University of Basel; David Bauer, Asbury Theological Seminary

Ideology, Culture, and Translation Consultation (S19-112)

This consultation will explore the multiple intersections where Bible translation influences and is influenced by such critical issues as ideology and culture. For this consultation, Bible translation includes the entire history and processes of translating the Bible, both theoretical and practical, as well as specific instances of Bible translation, both ancient and modern. Ideology refers to any collection of doctrine, belief, or myth that guides individual and corporate actions and behaviors. Culture refers broadly to the sum total of learned, socially transmitted customs, knowledge, and behavior of a particular society. Ideology and culture affect both the process of Bible translation and its reception into a culture.

Program Unit Chair: Steven Berneking, American Bible Society

Jewish Christianity Consultation (S19-116, S20-20)

The broad aim of this research group is to clarify the religion, history, and sociology of the ancient groups traditionally called, collectively, “Jewish Christianity.” The immediate goal of the consultation is to clarify the issues involved in conceptualizing “Jewish Christianity” as a distinct sub-class of religion in antiquity.

Program Unit Chair: Matt Jackson-McCabe, Niagara University

Latter-Day Saints and the Bible Consultation (S19-66)

This unit examines the interpretation and use of the Bible by Latter-day Saints beginning with Joseph Smith down to the present. Papers draw on tools used in biblical studies and address topics of broad interest to the academy of biblical scholars.

Program Unit Chair: John Welch, Brigham Young University

Mapping Memory: Tradition, Texts, and Identity Consultation (S20-67)

Memory theory deals with the way communities reconstruct and commemorate their pasts. Its methods are trans-disciplinary and bear on critical issues such as orality and literacy, textual artifacts, ritual, and historiography. The consultation will show how memory theory can become a focal point for research in biblical studies.

Program Unit Chairs: Alan Kirk, James Madison University; Tom Thatcher, Cincinnati Christian University

Methodological Reassessments of the Letters of James, Peter, and Jude Consultation (S19-67, S21-25)

This unit will focus on an examination of the impact of recent methodological developments to the letters of James, Peter, and Jude, including, for example, rhetorical, social-scientific, socio-rhetorical, ideological and hermeneutical methods, as they contribute to understanding these letters and their social contexts.

Program Unit Chair: Robert Webb, McMaster Divinity College

Paul and Scripture Seminar (S19-120, S20-124)

This seminar will provide a forum for a group of Pauline scholars to examine, debate, and work toward the resolution of a series of questions that have arisen in recent years concerning the way the apostle Paul interpreted and applied the Jewish Scriptures.

Program Unit Chair: Christopher Stanley, St. Bonaventure University

Religious Experience in Early Judaism and Early Christianity Consultation (S19-23, S19-123)

We seek to investigate and delineate features of early Jewish and early Christian “religious experience” as these appear in texts, and perhaps in early Judaism and in Christianity, with the goal of clarifying definitions and methodologies pertaining to “experience.”

Program Unit Chair: Frances Flannery-Dailey, Hendrix College

Rhetoric of Religious Antiquity Seminar (S19-125, S20-27)

This seminar provides a forum for collegial work on the Rhetoric of Religious Antiquity Commentary Series and for the public exploration of facets of socio-rhetorical interpretation that promise to contribute to the work of biblical scholars not directly associated with the project.

Program Unit Chair: David deSilva, Ashland Theological Seminary

Signifying (on) Scriptures Group (S20-28, S20-74)

In connection with the Claremont Graduate University-based Institute for Signifying Scriptures, this program unit aims to facilitate multi-field and multi-disciplinary conversation about and collaborative research into “scriptures” as a complex comparative social-cultural phenomenon. Shorthand for much more than “text,” “scriptures” here refers to social-cultural practices, rituals, performances and ideologies that have to do with the making and engagement of “texts” (and other objects and artifacts) that are accorded status in society and culture. Although encompassing many if not all of the critical-interpretive practices of the arts, humanities and social sciences, “signifying” here reflects modes of engagement and criticism associated with the margins (that is, historically dominated peoples) and so necessarily involves the excavation and analysis of the social psychology and power dynamics having to do with “scriptures.”

Program Unit Chairs: Vincent Wimbush, Claremont Graduate University; R. S. Sugirtharajah, University of Birmingham (UK)

Space, Place, and Lived Experience in Antiquity Consultation (S19-26, S19-126)

This unit seeks to engage diverse methodological and theoretical perspectives on social practices in antiquity as mediated through place or larger spatial frameworks. Presentations exploring the creation, use, or under-



PROGRAM HIGHLIGHTS

standing of space or place through material remains and/or texts are welcome.

Program Unit Chair: Mark George,
Iliff Theological Seminary

Theological Hermeneutics of Christian Scripture Group (S19-28, S19-131, S20-131)

The group explores the hermeneutical innovations and theological implications of the location of critical biblical interpretation within the confessional communities of the Christian tradition. Particular attention is given to the relationship between systematic theology, practical theology, philosophical theology, and biblical studies, with respect to their nature and status as discrete disciplines.

Program Unit Chair: Joel Green,
Asbury Theological Seminary

REGIONAL SCHOLARS

Alicia Batten, Pacific Northwest
Region



Alicia Batten completed her B.A. at McGill University in Montreal and her M.A. and Ph.D. at the University of St. Michael's College in the University of Toronto. She has taught at Toronto School of Theology, University of St. Thomas (St. Paul, MN) and is currently

an assistant professor of religion at Pacific Lutheran University in Tacoma, WA. Her research interests focus on the letter of James, social scientific and rhetorical criticism, and guild associations in antiquity. In 2004 she received the Fortress Press Undergraduate Teaching award for her use of service learning in a class on the historical Jesus. Her paper, "James 3:13–4:10 as an Elaboration of a Theme," was presented at the 2004 meeting of the Society of Biblical Literature's Pacific Northwest Region.

Patrick Gray, Southeast Region



Patrick Gray is Assistant professor of Religious Studies at Rhodes College in Memphis, Tennessee. He holds a B.S. from Oglethorpe University (in English Literature and Philosophy), an M.T.S. from the Candler School of Theology/Emory University, and a Ph.D. in Religion from Emory University. Previously he has taught at Oglethorpe and at Candler, as well as in Japan. He is the author of *Godly Fear: The Epistle to the Hebrews and Greco-Roman Critiques of Superstition* (SBL/Brill) and is co-editor of *Teaching the Bible: Practical Strategies for Classroom Instruction* (SBL/Brill). His research interests include Hellenistic moral philosophy and the history of biblical interpretation. His paper, "Jew and Gentile in the Areopagus Narrative," was delivered at the 2004 meeting of the Society of Biblical Literature's Southeast Region.

Cornelia B. Horn, Upper Midwest
Region

Cornelia B. Horn is Assistant Professor of Theological Studies: Greek and Oriental Patristics at Saint Louis University. She completed her

undergraduate education in Classics and Theology at the University of Würzburg, Germany, earned an M.A. in Classics and Ancient Philosophy from the University of Texas at Austin, as well as M.A. and Ph.D. degrees in Early Christian Studies from The Catholic University of America (2001).



Her recent work, a revised edition and English translation with commentary of the works of the fifth-century Palestinian anti-Chalcedonian historiographer John Rufus, which she co-authored with Robert R. Phenix Jr., is forthcoming in the Writings from the Greco-Roman World series (SBL/Brill). Alongside her academic work, she is active in ecumenical work between eastern and western Christians. Her paper, "How Children Became Christians in the Early Church: Three Models," was given at the 2004 meeting of the Society of Biblical Literature's Upper Midwest Region.

Alan Lenzi, Central States Region



Alan Lenzi is a doctoral candidate in Brandeis University's Ancient Near East and Hebrew Bible program. Alan's research interests lie in the mediation of divine knowledge to/among humans

and the construction of authority in ancient Israel and Mesopotamia. Utilizing philological, theoretical, and comparative approaches, he is pursuing this interest in his dissertation, "The 'Secret of the Gods' and Society: Studies in the Origins, Guarding, and Disclosure of Secret Knowledge in Mesopotamia and Israel." Alan has taught at North Park Theological Seminary, Webster University, Washington University in St. Louis, and University of Missouri-Columbia. Lenzi presented his paper, "Deuteronomy 29:28: A Failed Textual Intervention," at the 2004 meeting of the Society of Biblical Literature's Central States Region.

F. Rachel Magdalene, Mid-Atlantic Region



F. Rachel Magdalene is currently Adjunct (Visiting) Assistant Professor of Bible in the Department of Philosophy and Religion at Appalachian State University and holds a position as Distance Tutorial Faculty in Scripture at the Graduate Theological Foundation. She earned a B.A. from the University of Rochester, a J.D. from the University of Colorado School of Law, an M.A.R. in Biblical Interpretation and an M.Div. from the Iliff School of Theology, and a Ph.D. in Biblical Interpretation from the University of Denver/Iliff School of Theology Joint Ph.D. Program. Rachel also did additional doctoral work in Hebrew Bible and ancient comparative law in the Department of Near Eastern Studies at The Johns Hopkins University. Rachel's dissertation is currently in revision for the Brown Judaic Studies Series and will be appear as *On the Scales of Righteousness: Neo-Babylonian Trial Law and the Book of Job*. In it, she studies the legal metaphors in the book of Job against 250 Neo-

Babylonian trial documents. Her paper, "Who Is Job's Redeemer?" derives from that project and is now published in ZABR.

Michael Schufer, Pacific Coast Region



Michael Schufer is a PhD candidate (New Testament Studies) working on his dissertation at the Claremont Graduate University. He is also teaching Beginning Greek at the Claremont School of Theology and has recently taught classes on the Four Gospels at Loyola Marymount University in Los Angeles. Michael has earned his B.A. in Religion from California Lutheran University, a second B.A. in Classics from the University of California at Irvine, his M.A. in Theological Studies from the Claremont School of Theology, and his M.A. in Religion from the Claremont Graduate University. His research interests blend the ideas of Greco-Roman literary criticism and educational theory with current study on the composition of the Gospels. Michael's paper, "The Function of Imitation and Emulation in Greco-Roman Educational Praxis and Its Connection to Luke 22:54-71 and Mark 14:53-15:1," was given at the 2004 meeting of the Society of Biblical Literature's Pacific Coast Region.

Eric Seibert, Eastern Great Lakes Region



Eric Seibert is Assistant Professor of Old Testament at Messiah College in Grantham, PA where he also directs the Sider Institute for Anabaptist, Pietist and Wesleyan Studies. Seibert holds degrees from Drew University (M.Phil., Ph.D.), Asbury Theological Seminary (M.A., M.Div.), and Messiah College (B.A.). Seibert was awarded the Society of Biblical Literature Regional Scholar Award (Eastern Great Lakes) for his presentation entitled "Solomon's Execution Orders (1 Kgs 2:13-46): Political Propaganda or Scribal Subversion?" This paper was derived from his 2002 dissertation, a work which will be revised and published in the JSOT Supplement Series.



PROGRAM HIGHLIGHTS

David Watson, Southwest Region



David Watson is a doctoral student at Southern Methodist University. He earned a B.A. from Texas Tech University and an M.Div. from Perkins School of Theology. He has served as an adjunct instructor at the undergraduate level at SMU and Eastfield College, and at the seminary level at Perkins. He also serves on the ministerial staff of First United Methodist Church in Dallas. His current research involves social-scientific analysis of the Gospel of Mark. His paper, "Honor Among Christians: On the Absence of a Messianic Secret in Mark," was presented at the 2004 meeting of the Society of Biblical Literature's Southwest Region.

TRAVEL GRANT RECIPIENTS ON THE PROGRAM

Mercedes L. García Bachmann, Instituto Superior Evangélico de Estudios Teológicos (ISEDET) Buenos Aires, Argentina
Contextual Biblical Interpretation Consultation (S19-107)
Monday, 4:00 pm–6:30 pm

Jo Diamond, University of Canterbury, New Zealand
Maori Traditions
Signifying (on) Scriptures Group (S20-28)
Sunday, 9:00 am–11:30 am

Basil Lourie, Xristianskij Vostok, St. Petersburg, Russia
Propitiatorium in the Apocalypse of Abraham
Pseudepigrapha Section (S20-26)
Sunday, 9:00 am–11:30 am

Teresa Okure, Catholic Institute of West Africa, Nigeria
Contextual Biblical Interpretation Consultation (S19-107)
Monday, 4:00 pm–6:30 pm

Oyeronke Olajubu, University of Ilorin, Nigeria
Yoruba Traditions
Signifying (on) Scriptures Group (S20-28)
Sunday, 9:00 am–11:30 am

Zhou Ping, University of Reading
From Bible to Bible? Josephus's Reconstruction of Solomon as a Military Conqueror
History of Interpretation Section (S19-14)
Saturday, 9:00 am–11:30 am

NAVIGATING THE MEETING

Selecting sessions to attend at the Annual Meeting is often difficult. In an effort to assist, we have assembled a list of program sessions by selected subject areas. No selection of categories, including this one, is definitive. If these "pathways" through the meeting assist you, please let us know what you would do to revise them in future years. Send your comments to Matthew Collins (matthew.collins@sbl-site.org). The list of categories used this year is as follows: Archaeology; Early Judaism and Early Christianity; Ethics and Ethical Interpretation; Gospels; Greco-Roman World; Hebrew Bible and Ancient Near East; Hermeneutics, Theory, and Identity; Historical Jesus; History of Interpretation; Judaisms; Language and Linguistics Studies; Paul and Pauline Literature; Pentateuchal

and Historical Books; The Profession; Prophets; Technology; Theology and Theological Approaches. Session numbers and times for these categories are listed below.

Archaeology

Saturday

9:00 am–11:30 am
S19-5 Biblical Lands and Peoples in Archaeology and Text
S19-11 Hebrew Bible, History, and Archaeology
1:00 pm–3:30 pm
S19-52 Art and Religions of Antiquity
4:00 pm–6:30 pm
S19-101 Archaeological Excavations and Discoveries: Illuminating the Biblical World
S19-102 Archaeology of Religion in the Roman World

Sunday

9:00 am–11:30 am
S20-4 Archaeological Excavations and Discoveries: Illuminating the Biblical World
S20-5 Art and Religions of Antiquity
S20-30 Social-scientific Studies of the Second Temple Period
1:00 pm–3:30 pm
S20-56 Biblical Lands and Peoples in Archaeology and Text
4:00 pm–6:30 pm
S20-106 Biblical Lands and Peoples in Archaeology and Text

Monday

9:00 am–11:30 am
S21-11 Biblical Lands and Peoples in Archaeology and Text
1:00 pm–3:30 pm
S21-53 Art and Religions of Antiquity
S21-67 Hebrew Bible, History and Archaeology
4:00 pm–6:30 pm
S21-102 Archaeology of Religion in the Roman World
S21-129 The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century

Biblical and Ancient Near Eastern Law

Saturday

1:00 pm–3:30 pm
S19-69 Pentateuch

Sunday

1:00 pm–3:30 pm
S20-71 Pentateuch

Monday

9:00 am–11:30 am
S21-28 Pentateuch
1:00 pm–3:30 pm
S21-56 Biblical Law

Tuesday

9:00 am–11:30 am
S22-3 Biblical Law
S22-15 Pentateuch

Dead Sea Scrolls and Qumran

Sunday

1:00 pm–3:30 pm
S20-73 Qumran
S21-81 Pseudepigrapha/Aramaic Studies/Qumran
4:00 pm–6:30 pm
S20-126 Qumran

Early Judaism and Early Christianity

Saturday

9:00 am–11:30 am
S19-23 Religious Experience in Early Judaism and Early Christianity
1:00 pm–3:30 pm
S19-61 Early Christian Families
4:00 pm–6:30 pm
S19-119 New Testament Textual Criticism
S19-123 Religious Experience in Early Judaism and Early Christianity

Sunday

9:00 am–11:30 am
S20-23 Josephus
S20-24 Penitential Prayer: Origin, Development, and Impact

1:00 pm–3:30 pm

S20-51 “A Covenant to the People, a Light to the Nations”: Chosenness in the Hebrew Bible, Early Judaism, and Early Christianity

S20-58 Construction of Christian Identities

S20-61 Early Jewish and Christian Mysticism

S20-78 Violence and Representations of Violence among Jews and Christians

4:00 pm–6:30 pm

S20-112 Early Jewish Christian Relations

S20-122 Nag Hammadi and Gnosticism

S20-125 Penitential Prayer: Origin, Development, and Impact

Monday

9:00 am–11:30 am

S21-3 “A Covenant to the People, a Light to the Nations”: Chosenness in the Hebrew Bible, Early Judaism, and Early Christianity

S21-16 Construction of Christian Identities

S21-29 Philo of Alexandria

S21-31 Scripture in Early Judaism and Christianity

S21-39 Wisdom and Apocalypticism in Early Judaism and Early Christianity

1:00 pm–3:30 pm

S21-73 Josephus

S21-85 Social History of Formative Christianity and Judaism

S21-86 Wisdom and Apocalypticism in Early Judaism and Early Christianity

4:00 pm–6:30 pm

S21-110 Early Christian Families

S21-111 Early Jewish and Christian Mysticism

S21-112 Early Jewish Christian Relations

S21-118 Nag Hammadi and Gnosticism

S21-127 Social History of Formative Christianity and Judaism

Tuesday

9:00 am–11:30 am

S22-4 Christian Apocrypha

S22-12 Nag Hammadi and Gnosticism

S22-16 Philo of Alexandria

S22-17 Pseudepigrapha

S22-18 Scripture in Early Judaism and Christianity

Ethics and Ethical Interpretation

Saturday

9:00 am–11:30 am

S19-6 Character Ethics and Biblical Interpretation

4:00 pm–6:30 pm

S20-108 Character Ethics and Biblical Interpretation

7:00 pm–9:30 pm

S20-133 Book Review Session for Elizabeth Castelli's *Martyrdom and Memory: Early Christian Culture Making* (New York: Columbia University Press, 2004).

Monday

4:00 pm–6:30 pm

S21-106 Character Ethics and Biblical Interpretation

Gospels

Saturday

9:00 am–11:30 am

S19-16 Johannine Literature

1:00 pm–3:30 pm

S19-76 Synoptic Gospels

4:00 pm–6:30 pm

S19-104 Book of Acts

Sunday

9:00 am–11:30 am

S20-9 Book of Acts

S20-21 John, Jesus, and History

S20-31 Synoptic Gospels

1:00 pm–3:30 pm

S20-68 Matthew

4:00 pm–6:30 pm

S20-115 Formation of Luke-Acts

S20-121 Mark



PROGRAM HIGHLIGHTS

Monday

9:00 am–11:30 am

S21-12 Book of Acts

S21-22 John, Jesus, and History

1:00 pm–3:30 pm

S21-63 Formation of Luke-Acts

S21-76 Matthew

S21-82 Q

4:00 pm–6:30 pm

S21-116 Johannine Literature

S21-128 Synoptic Gospels

Tuesday

9:00 am–11:30 am

S22-11 Mark

Greco-Roman World

Saturday

9:00 am–11:30 am

S19-2 Ancient Fiction and Early Christian and Jewish Narrative

1:00 pm–3:30 pm

S19-60 Corpus Hellenisticum Novi Testamenti

S19-63 Jesus Traditions, Gospels, and Negotiating the Roman Imperial World

S19-73 Rethinking Plato's Parmenides and Its Platonic, Gnostic, and Patristic Reception

4:00 pm–6:30 pm

S19-110 Hellenistic Moral Philosophy and Early Christianity

S19-115 Jesus Traditions, Gospels, and Negotiating the Roman Imperial World

S19-118 Meals in the Greco-Roman World

S19-124 Rethinking Plato's Parmenides and Its Platonic, Gnostic, and Patristic Reception

S19-125 Rhetoric of Religious Antiquity

Sunday

9:00 am–11:30 am

S20-14 Corpus Hellenisticum Novi Testamenti

S20-27 Rhetoric of Religious Antiquity

1:00 pm–3:30 pm

S20-63 Hellenistic Moral Philosophy and Early Christianity

4:00 pm–6:30 pm

S20-102 Archaeology of Religion in the Roman World

Monday

9:00 am–11:30 am

S21-6 Ancient Fiction and Early Christian and Jewish Narrative

S21-24 Meals in the Greco-Roman World

1:00 pm–3:30 pm

S21-66 Greco-Roman Religions

4:00 pm–6:30 pm

S21-109 Corpus Hellenisticum Novi Testamenti

Tuesday

9:00 am–11:30 am

S22-8 Greco-Roman Religions

S22-13 Papyrology and Early Christian Backgrounds

Hebrew Bible and Ancient Near East

Saturday

9:00 am–11:30 am

S19-12 Hebrew Scriptures and Cognate Literature

1:00 pm–3:30 pm

S19-54 Biblical Hebrew Poetry

S19-62 Ideological Criticism

S19-65 Lament in Sacred Texts and Cultures

4:00 pm–6:30 pm

S19-114 Israelite Religion in its West Asian Environment

S19-132 Warfare in Ancient Israel

Sunday

9:00 am–11:30 am

S20-16 Egyptology and Ancient Israel

S20-18 Hebrew Scriptures and Cognate Literature

1:00 pm–3:30 pm

S20-79 Wisdom in Israelite and Cognate Traditions

S20-80 Women in the Biblical World

4:00 pm–6:30 pm

S20-105 Biblical Hebrew Poetry

S20-111 Deuteronomistic History

S20-114 Egyptology and Ancient Israel

Monday

9:00 am–11:30 am

S21-8 Assyriology and the Bible

S21-21 International Organization for Septuagint and Cognate Studies

S21-23 Lament in Sacred Texts and Cultures

S21-38 Ugaritic Studies and Northwest Semitic Epigraphy

1:00 pm–3:30 pm

S21-59 Deuteronomistic History

S21-70 International Organization for Septuagint and Cognate Studies

S21-72 Israelite Religion in its West Asian Environment

4:00 pm–6:30 pm

S21-105 Book of Psalms

S21-114 International Organization for Septuagint and Cognate Studies

S21-121 Paleographical Studies in the Ancient Near East

Tuesday

9:00 am–11:30 am

S22-20 Warfare in Ancient Israel

Hebrews, Catholic, and General Epistles

Saturday

1:00 pm–3:30 pm

S19-67 Methodological Reassessments of the Letters of James, Peter, and Jude

4:00 pm–7:00 pm

S19-109 Hebrews

Sunday

4:00 pm–6:30 pm

S20-118 Hebrews

Monday

9:00 am–11:30 am

S21-25 Methodological Reassessments of the Letters of James, Peter, and Jude

Hermeneutics, Theory, and Identity

Saturday

9:00 am–11:30 am

S19-3 Bible and Cultural Studies

S19-8 Ecological Hermeneutics

S19-10 Feminist Hermeneutics of the Bible

S19-21 Psychology and Biblical Studies

1:00 pm–3:30 pm

S19-53 Asian and Asian-American Hermeneutics

S19-56 Biblical Scholarship and Disabilities

S19-64 John's Apocalypse and Cultural Contexts Ancient and Modern

S19-70 Psychology and Biblical Studies

4:00 pm–6:30 pm

S19-107 Contextual Biblical Interpretation

S19-121 Psychology and Biblical Studies

S19-122 Reading, Theory, and the Bible

Sunday

9:00 am–11:30 am

S20-3 African Biblical Hermeneutics

S20-6 Bakhtin and the Biblical Imagination

1:00 pm–3:30 pm

S20-52 African-American Biblical Hermeneutics

S20-67 Mapping Memory: Tradition, Texts, and Identity

S20-75 Social Sciences and the Interpretation of the Hebrew Scriptures

4:00 pm–6:30 pm

S20-113 Ecological Hermeneutics

S20-117 Gender, Sexuality, and the Bible

Monday

9:00 am–11:30 am

S21-5 African Biblical Hermeneutics

S21-7 Asian and Asian-American Hermeneutics

S21-17 Ecological Hermeneutics

S21-20 Ideological Criticism

1:00 pm–3:30 pm

S21-52 African-American Biblical Hermeneutics

S21-75 Latino/a Approaches to the Bible: Seminar Organizational Session

S21-84 Reading, Theory, and the Bible

4:00 pm–6:30 pm

S21-103 Bible and Cultural Studies

S21-119 New Historicism and the Hebrew Bible

S21-124 1 Reading, Theory, and the Bible

S21-126 Semiotics and Exegesis

Tuesday

9:00 am–11:30 am

S22-2 Bible and Cultural Studies

S22-7 Feminist Hermeneutics of the Bible

Historical Jesus and Extra Canonical Sources

Saturday

9:00 am–11:30 am

S19-13 Historical Jesus

S19-22 Q

1:00 pm–3:30 pm

S19-58 Christian Apocrypha

Monday

1:00 pm–3:30 pm

S21-57 Christian Apocrypha

S21-69 Historical Jesus

History of Interpretation

Saturday

9:00 am–11:30 am

S19-14 History of Interpretation

1:00 pm–3:30 pm

S19-78 The Use, Influence, and Impact of the Bible

4:00 pm–6:30 pm

S19-111 History of Interpretation

Sunday

9:00 am–11:30 am

S20-19 History of Interpretation

S20-26 Pseudepigrapha

S20-28 Signifying (on) Scriptures

S20-36 Women in the Biblical World

1:00 pm–3:30 pm

S20-65 Inter-religious Influences on the Interpretation of Scripture and Formation of Narrative

S20-69 National Association of Professors of Hebrew

S20-74 Signifying (on) Scriptures

4:00 pm–6:30 pm

S20-119 John's Apocalypse and Cultural Contexts Ancient and Modern

S20-130 The Use, Influence, and Impact of the Bible

Monday

9:00 am–11:30 am

S21-10 Bible Translation

S21-30 Romans through History and Cultures

S21-35 The Use, Influence, and Impact of the Bible

4:00 pm–6:30 pm

S21-117 Midrash

Judaisms

Saturday

4:00 pm–6:30 pm

S19-116 Jewish Christianity

Sunday

9:00 am–11:30 am

S20-20 Jewish Christianity

1:00 pm–3:30 pm

S20-62 Hellenistic Judaism

Monday

9:00 am–11:30 am

S21-19 History and Literature of Early Rabbinic Judaism

1:00 pm–3:30 pm

S21-68 Hellenistic Judaism



PROGRAM HIGHLIGHTS

4:00 pm–6:30 pm

S21-113 History and Literature of Early Rabbinic Judaism

Tuesday

9:00 am–11:30 am

S22-9 History and Literature of Early Rabbinic Judaism

Language, Linguistics, and Text Critical Studies

Saturday

9:00 am–11:30 am

S19-18 New Testament Textual Criticism

S19-27 Syriac Lexicography

1:00 pm–3:30 pm

S19-55 Biblical Lexicography

S19-77 Textual Criticism of the Hebrew Bible

4:00 pm–6:30 pm

S19-112 Ideology, Culture, and Translation

S19-128 Syriac Lexicography

Sunday

7:00 am–9:00 am

S20-1 National Association of Professors of Hebrew

9:00 am–11:30 am

S20-7 Bible Translation

S20-32 Syriac Lexicography

S20-33 Textual Criticism of the Hebrew Bible

1:00 pm–3:30 pm

S20-55 Biblical Greek Language and Linguistics

S20-67 Linguistics and Biblical Hebrew

4:00 pm–6:30 pm

S20-107 Biblical Lexicography

Monday

9:00 am–11:30 am

S21-26 National Association of Professors of Hebrew

S21-33 Textual Criticism of the Hebrew Bible

1:00 pm–3:30 pm

S21-55 Biblical Greek Language and Linguistics

S21-70 International Organization for Masoretic Studies

S21-77 National Association of Professors of Hebrew

4:00 pm–6:30 pm

S21-101 Aramaic Studies

S21-107 Computer Assisted Research

S21-120 New Testament Textual Criticism

Tuesday

9:00 am–11:30 am

S22-10 Linguistics and Biblical Hebrew

Late Antiquity

Saturday

9:00 am–11:30 am

S19-17 Late Antiquity in Interdisciplinary Perspective

S19-26 Space, Place, and Lived Experience in Antiquity

1:00 pm–3:30 pm

S19-71 Quran and Biblical Literature

S19-72 Religion in Roman Egypt

4:00 pm–6:30 pm

S19-105 Christian Late Antiquity and Its Reception

S19-126 Space, Place, and Lived Experience in Antiquity

Sunday

9:00 am–11:30 am

S20-10 Christian Late Antiquity and Its Reception

1:00 pm–3:30 pm

S20-59 Didache in Context

4:00 pm–6:30 pm

S20-109 Christian Late Antiquity and Its Reception

Monday

9:00 am–11:30 am

S21-13 Christian Late Antiquity and Its Reception

1:00 pm–3:30 pm

S21-60 Didache in Context

S21-74 Late Antiquity in Interdisciplinary Perspective

S21-83 Quran and Biblical Literature

Materials and Methods

Saturday

9:00 am–11:30 am

S19-4 Bible and Visual Art

S19-15 Ideological Criticism

S19-24 Rhetoric and the New Testament

1:00 pm–3:30 pm

S19-74 Rhetoric and the New Testament

Sunday

9:00 am–11:30 am

S20-8 Biblical Criticism and Literary Criticism

S20-11 Chronicles-Ezra-Nehemiah

S20-13 Constructions of Ancient Space

S20-29 Social Scientific Criticism of the New Testament

1:00 pm–3:30 pm

S20-54 Biblical Criticism and Literary Criticism

S20-57 Book Review Session: Carl Holladay, *A Critical Introduction to the New Testament: Interpreting the Message and Meaning of Jesus Christ* (Abingdon, 2005)

4:00 pm–6:30 pm

S20-104 Bible and Visual Art

S20-127 Rhetoric and the New Testament

Monday

9:00 am–11:30 am

S21-9 Bible in Ancient and Modern Media

S21-32 Social Scientific Criticism of the New Testament

1:00 pm–3:30 pm

S21-54 Biblical Criticism and Literary Criticism

S21-80 Planning Session for New Program Unit on Anthropological Approaches to the Bible

4:00 pm–6:30 pm

S21-104 Bible in Ancient and Modern Media

Paul and Pauline Literature

Saturday

9:00 am–11:30 am

S19-19 Pauline Epistles

1:00 pm–3:30 pm

S19-68 Pauline Epistles

4:00 pm–6:30 pm

S19-120 Paul and Scripture

Sunday

9:00 am–11:30 am

S20-15 Disputed Paulines

S20-23 Paul and Politics

1:00 pm–3:30 pm

S20-60 Disputed Paulines

S20-70 Pauline Epistles

4:00 pm–6:30 pm

S20-124 Paul and Scripture

Monday

9:00 am–11:30 am

S21-27 Paul and Politics

1:00 pm–3:30 pm

S21-78 Pauline Epistles

S21-79 Pauline Soteriology

4:00 pm–6:30 pm

S21-122 Pauline Epistles

S21-125 Rhetoric and the New Testament

Tuesday

9:00 am–11:30 am

S22-14 Pauline Soteriology

Pentateuch and Historical Books

Saturday

1:00 pm–3:30 pm

S19-69 Pentateuch

4:00 pm–6:30 pm

S19-108 Greek Bible

Sunday

1:00 pm–3:30 pm

S20-69 Pentateuch

Persian Period

Saturday

9:00 am–11:30 am

S19-25 Social Sciences and the Interpretation of the Hebrew Scriptures

4:00 pm–6:30 pm

S19-106 Chronicles-Ezra-Nehemiah

S19-117 Literature and History of the Persian Period

Sunday

4:00 pm–6:30 pm

S20-120 Literature and History of the Persian Period

S20-129 The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World

Tuesday

9:00 am–11:30 am

S22-6 Chronicles-Ezra-Nehemiah

S22-19 Social-scientific Studies of the Second Temple Period

Profession

Friday

9:00 am–4:30 pm

S18-2 Strangers No More: Learning to Dialogue Across Difference

S18-3 Teaching and the Web: An Introductory Workshop

11:30 am–3:30 pm

S18-5 Women's Caucus Workshop

1:00 pm–3:30 pm

S18-51 Biblical Exegetical Software in the Classroom—Integration 101

4:00 pm–6:30 pm

S18-101 BibleWorks Workshop—Using Its Features and Resources to the Fullest

Saturday

9:00 am–11:30 am

S19-9 Educating for the Professions

1:00 pm–3:30 pm

S19-51 Academic Teaching and Biblical Studies

S19-75 Standardized Assessment in Higher Education: A National Biblical Greek Exam

S19-79 Theological Perspectives on the Book of Ezekiel

4:00 pm–6:30 pm

S19-103 Best Practices in Teaching Workshop

Sunday

1:00 pm–3:30 pm

S20-53 Best Practices in Teaching Workshop

S20-64 Homiletics and Biblical Studies

4:00 pm–6:30 pm

S20-101 Academic Teaching and Biblical Studies

S20-103 Before You Sign That Book Contract: Negotiating with a Publishing House

S20-110 Contextual Biblical Interpretation

S20-116 Future Directions for the Society: A Founding Vision of Global Perspectives and Inclusivity

S20-123 National Association of Professors of Hebrew

7:00 pm–8:30 pm

S20-134 Jesus at the Movies—What Works in the Classroom and What Doesn't

Monday

9:00 am–11:30 am

S21-4 Academic Teaching and Biblical Studies

S21-18 Graduate Biblical Studies: Ethos and Discipline

1:00 pm–3:30 pm

S21-51 Academic Teaching and Biblical Studies

S21-58 Congregational-based Biblical Scholarship

S21-65 Graduate Biblical Studies: Ethos and Discipline

4:00 pm–6:30 pm

S21-108 Congregational-based Biblical Scholarship

Tuesday

9:00 am–11:30 am

S22-21 Wisdom in Israelite and Cognate Traditions



PROGRAM HIGHLIGHTS

Prophets

Saturday

9:00 am–11:30 am

S19-20 Prophetic Texts and Their Ancient Contexts

4:00 pm–6:30 pm

S19-113 Israelite Prophetic Literature

S19-129 The Book of the Twelve Prophets

Sunday

9:00 am–11:30 am

S20-17 Formation of the Book of Isaiah

S20-34 Theological Perspectives on the Book of Ezekiel

4:00 pm–6:30 pm

S20-128 The Book of the Twelve Prophets

Monday

9:00 am–11:30 am

S21-34 The Book of the Twelve Prophets

1:00 pm–3:30 pm

S21-64 Formation of the Book of Isaiah

4:00 pm–6:30 pm

S21-115 Israelite Prophetic Literature

Technology

Saturday

1:00 pm–3:30 pm

S19-59 Christian Theology and the Bible

S19-130 The Dead Sea Scrolls Electronic Library: Background, Nature, and Use

Sunday

9:00 am–11:30 am

S20-12 Computer Assisted Research

Monday

9:00 am–11:30 am

S21-15 Computer Assisted Research

Theology and Theological Approaches

Saturday

9:00 am–11:30 am

S19-28 Theological Hermeneutics of Christian Scripture

4:00 pm–6:30 pm

S19-131 Theological Hermeneutics of Christian Scripture

Sunday

9:00 am–11:30 am

S20-35 Theology of the Hebrew Scriptures

1:00 pm–3:30 pm

S20-77 Tragedy, Trauma and Text: Hermeneutics after the Asian Tsunami

4:00 pm–6:30 pm

S20-131 Theological Hermeneutics of Christian Scripture

Monday

9:00 am–11:30 am

S21-14 Christian Theology and the Bible

S21-36 Theology of the Hebrew Scriptures

1:00 pm–3:30 pm

S21-61 Feminist Hermeneutics of the Bible

Tuesday

9:00 am–11:30 am

S22-5 Christian Theology and the Bible

TIAA-CREF PRESENTATIONS to be added to the SBL Annual Meeting Program

Watch the SBL Web site (www.sbl-site.org) for information on special sessions featuring presentations by TIAA-CREF representatives on retirement and financial planning.



**FINANCIAL SERVICES
FOR THE GREATER GOOD™**



2005 PROGRAM

FRIDAY, NOVEMBER 18

S18-1

Committee on the Status of Women in the Profession

9:00 am–4:45 pm

Jane Webster, Barton College, Presiding

S18-2

Strangers No More: Learning to Dialogue across Difference

9:00 am–4:30 pm

Anthony Pinn, Rice University, and Benjamin Valentin, Andover Newton Theological School, Presiding

This session brings the complex theological discourses of African Americans and Hispanics/Latinos/as together for the purpose of mutually-enhancing dialogue. This is an opportunity to promote better understanding through a discussion of similarities and differences with respect to a few theological issues. African American and Hispanics/Latino/as have an overlapping history. We share geographic, intellectual, and cultural spaces, areas of connection and contact that hold great theological promise or peril. Which one we encounter—promise or peril—is dependent on us and our ability to talk honestly and often.

Participants: Invited fellowship recipients of the two doctoral fellowship programs

Program Directors:

Sharon Watson Flucker, Fund for Theological Education

Joanne Rodriguez, Hispanic Theological Initiative

S18-3

Teaching and the Web: An Introductory Workshop

9:00 am–4:45 pm

See page 16 for a description. Preregistration required. Sign up via the registration and housing Web site.

Mary Hinkle, Luther Seminary, and Sarah Henrich, Luther Seminary, Presiding

S18-4

Teaching the Bible in Racially and Culturally Diverse Classrooms

9:00 am–4:45 pm

Co-sponsored by the Society of Biblical Literature, the Wabash Center for Teaching and Learning in Theology and Religion, and the Fund for Theological Education

9:00 am–3:00 pm

See page 17 for a description. Preregistration required. Limit 40 participants. Please check the SBL Web site for further details.

S18-5 = A18-4

Women's Caucus Workshop

11:30 am–3:30 pm

S18-51

Biblical Exegetical Software in the Classroom—Integration 101

1:00 pm–3:30 pm

Joe Fleener, East Coast Trainer, BibleWorks, Presiding

Panelists:

Roy Ciampa, Gordon-Conwell Theological Seminary

Michael Kelly, Westminster Theological Seminary

Bruce Jones, Gordon-Conwell Theological Seminary, Charlotte

Mark Futato, Reformed Theological Seminary

Ted Hildebrandt, Gordon College

S18-52

Committee on Underrepresented Racial and Ethnic Minorities in the Profession

1:00 pm–5:00 pm

Stephen Breck Reid, Bethany Theological Seminary, Presiding

S18-53

Conference of Regional Coordinators

1:00 pm–5:00 pm

Linda Schearing, Gonzaga University, Presiding

S18-54

Development Committee

1:00 pm–3:00 pm

Donald Dale Walker, University of Wyoming, Presiding

S18-55

Finance Committee

1:00 pm–3:30 pm

Harold W. Attridge, Yale University, Presiding

= New SBL Author or Editor



FRIDAY/SATURDAY

S18-56

Writers' Workshop

1:00 pm–4:00 pm

Patrick Alexander, Walter de Gruyter, Inc., and John Kutsko, Abingdon Press, Presiding

See page 17 for a description. Preregistration required. Please check the SBL Web site for further details.

S18-57

Programs & Initiatives Committee

3:30 pm–5:30 pm

Eldon Jay Epp, Case Western Reserve University (Emeritus), Presiding

S18-101

BibleWorks Workshop—Using Its Features and Resources to the Fullest

4:00 pm–6:30 pm

S18-102

Semeia Studies Editorial Board Meeting

4:00 pm–6:00 pm

Gale Yee, Episcopal Divinity School, Presiding

S18-103

Conference of Regional Coordinators Dinner

5:30 pm–7:30 pm

Theme: *Honoring the 2005 Regional Scholars*

S18-104 = A18-102

Employment Information Services Orientation

7:00 pm–9:00 pm

Shelly C. Roberts, American Academy of Religion, Presiding

The EIS Center orientation features a short presentation which includes an overview of the Center, an explanation of how best to utilize the Center, and a question and answer session. After the presentation, the Center will be open for use, with the exception of the Interview Hall. Employers will be able to review candidate credentials, leave messages for registered candidates, and make reservations for booth space. Candidates can pick up their copy of the Annual Meetings Special Edition of *Openings*, as well as leave messages for employers. The Center will also be accepting onsite registrations at this time. Employers and candidates are encouraged to participate in orientation but are not required to attend.

SATURDAY, NOVEMBER 19

S19-1

Program Committee

7:00 am–8:00 am

Brian Blount, Princeton Theological Seminary, Presiding

S19-2

Ancient Fiction and Early Christian and Jewish Narrative Section

9:00 am–11:30 am

Jo-Ann Brant, Goshen College, Presiding

Theme 1: *Ancient Fiction and the Gospel of Mark*

Charles W. Hedrick, Southwest Missouri State University (emeritus)

The Gospel of Mark and Realism in Western Narrative (20 min)

Paul Fullmer, The Graduate Theological Union

Death and Return to Life as Narrative Signal in Homer, Chariton, and the Gospel of Mark (20 min)

Eric Thurman, Drew University , and Scott S. Elliott, American Bible Society

Unsettling Heros: Reading Identity Politics in Mark's Gospel and Ancient Fiction (20 min)

Whitney Shiner, George Mason University, Respondent (15 min)

Discussion (10 min)

Break (5 min)

Theme 2: *Carnival in Ancient Fiction*

Bettina Fischer, University of Cape Town

The Battle of the Kingdoms: Carnivalistic Versions of the World in the Gospel of Luke (25 min)

Don Polaski, College of William and Mary

"And Also to the Jews in Their Script": Power and Writing in the Scroll of Esther (25 min)

Discussion (10 min)

S19-3

Bible and Cultural Studies Section

9:00 am–11:30 am

Theme: *The Bible and Contemporary Forms of Violence*

Tina Pippin, Agnes Scott College, Presiding

Jesper Svartvik, Lund University
Hitler's Passion for the Christ in Oberammergau (30 min)

Ronald R. Clark, Jr., Cascade College
The Silence in Dinah's Cry: Narrative in Genesis 34 in a Context of Sexual Violence (30 min)

Richard Treloar, University of Melbourne
“Come Out and Stay Out”: *Hermeneutics, Homosexuality, and Schism in Anglicanism* (30 min)

Discussion (60 min)

S19-4

Bible and Visual Art Section

9:00 am–11:30 am

Theme: *Biblical Art in Philadelphia Museums*

Heidi Hornik, Baylor University, Presiding

Kelly J. Baker, Florida State University
Painting the Gospel: Henry Ossawa Tanner's The Annunciation and Jesus and Nicodemus (30 min)

Chris Franke, College of Saint Catherine and Claire Hagen-Fleck, College of Saint Catherine
Artistic Interpretations of Messianic Themes from the Book of Isaiah (30 min)

Christina Bucher, Elizabethtown College
The Song of Songs and the “Enclosed Garden” in Paintings and Illustrations of the Virgin Mary (30 min)

Terrence E. Dempsey, Museum of Contemporary Religious Art, St. Louis University
Visual Catechesis: Museums as Classrooms for the Study of the Bible (30 min)

Discussion (20 min)

Business Meeting (10 min)

Please see p. 14 for information on guided (and self-guided) tours of biblical art in Philadelphia museums. This information is also available on our Web site: <http://filebox.vt.edu/users/mal-bon/BibleandVisualArt/>

S19-5

Biblical Lands and Peoples in Archaeology and Text Section

9:00 am–11:30 am

Theme: *Ethnicity in Ancient Israel*

Andrew Vaughn, Gustavus Adolphus College, Presiding

Kent Sparks, Eastern University
Tribal Ethnicities in Iron I Israel: Data and Method (25 min)

Discussion (5 min)

Tom Levy, University of California, San Diego
Ethno-genesis and Iron Age Edom: Nomadism, Archaeology and Identity (25 min)

Discussion (5 min)

Ann E. Killebrew, Pennsylvania State University 
Reflections on Writing a Book on Ethnicity of Biblical Peoples (10 min)

Katharine Doob Sakenfeld, Princeton Theological Seminary, Respondent (10 min)

Donald Redford, Pennsylvania State University, Respondent (10 min)

Gunnar Lehmann, Ben Gurion University of the Negev, Respondent (10 min)

Discussion (10 min)

William Dever, University of Arizona
Ethnicity and the Archaeological Record: The Case of Early Israel (25 min)

Discussion (15 min)

S19-6

Character Ethics and Biblical Interpretation Group

9:00 am–11:30 am

Theme: *Torah*

M. Daniel Carroll, Denver Seminary, Presiding

Cheryl Anderson, Garrett-Evangelical Theological Seminary
Biblical Laws: Challenging the Principles of Old Testament Ethics (25 min)

Dennis Olson, Princeton Theological Seminary
Between Humility and Authority: The Interplay of the Judge-Prophet Laws (Deuteronomy 16:18–17:13) and the Judge-Prophet Narratives of Moses (25 min)

Samuel Balentine, Union Theological Seminary and Presbyterian School of Christian Education
Ritual Order and the Moral/Ethical Demands of Suffering (25 min)

David Novak, University of Toronto, Respondent (25 min)

Discussion (50 min)

S19-7

Council Meeting

9:00 am–11:00 am

Joel Green, Asbury Theological Seminary, Presiding

S19-8

Ecological Hermeneutics Consultation

9:00 am–11:30 am

Theme: *Identifying with Non-Human Forces*

Norman Habel, Flinders University, Presiding

Theodore Hiebert, McCormick Theological Seminary
Air: The First Sacred Thing—The Conception of ruah in the Hebrew Scriptures, the Climate Change Crisis, and Earth Bible Principles (30 min)

Peter Trudinger, Parkin-Wesley College
“Let the Sea Roar”: Hearing the Voice of the Waters in the Hebrew Bible (30 min)

Elaine Wainwright, University of Auckland
Healing Ointment/Healing Bodies: The Challenge of Identification (30 min)

Susan Miller, University of Glasgow
The Renewal of the Earth: Mark's Gospel and the New Creation (30 min)

Thomas W. Martin, Susquehanna University
Angels Run Amok: Inverting the Problem of God's Violence against the Natural World in the Apocalypse (30 min)

 = New SBL Author or Editor



SATURDAY MORNING

S19-9

Educating for the Professions

9:00 am–11:30 am

Theme: *Project Report on "Preparation for the Professions"—A Study of Professional Education with a Focus on the Education of Clergy*

Charles R. Foster, The Carnegie Foundation, Presiding

Panelists:

William S. Sullivan, The Carnegie Foundation

Lisa Dahill, Trinity Lutheran Seminary

Larry Goleman, The Carnegie Foundation

Barbara Tolentino, Carnegie Foundation for the Advancement of Teaching

See page 13 for a description.

S19-10

Feminist Hermeneutics of the Bible Section

9:00 am–11:30 am

Theme: *Blue State Bible: Feminist Biblical Public Discourse*

Joseph Kozar, University of Dayton, Presiding

Angela Bauer-Levesque, Episcopal Divinity School

States of Reading: "Red" and "Blue"—and White All Over (30 min)

Cynthia Briggs Kittredge, Episcopal Theological Seminary of the Southwest
Feminist Re-thinking of Paul (30 min)

Wil Gafney, Lutheran Theological Seminary at Philadelphia
A Fem/Womanist Hermeneutic Reading Ruth against the Grain: The Valorization of a Race-traitor and a Pimp (30 min)

Seong Hee Kim, Drew University
Rupturing the Empire: Reading the Poor Widow as the Postcolonial Female Subject (Mark 12:41–44) (30 min)

Ken Stone, Chicago Theological Seminary
What Happens When Achsah Gets Off Her Ass? Queer Reading, Feminist Criticism, and Judges 1:11–15 (30 min)

S19-11

Hebrew Bible, History, and Archaeology Section

9:00 am–11:30 am

William Schniedewind, University of California, Los Angeles, Presiding

Simon B. Parker, Boston University
The Management Style of a Monarch (30 min)

A. F. Rainey, Tel Aviv University
Whence Came the Israelites and Their Language (30 min)

K. Lawson Younger, Jr., Trinity International University
The Battle of Qarqar in Light of Recent Research (30 min)

Ilan Sharon, Hebrew University of Jerusalem
New Insights on Iron Age Chronology from Tel Dor (30 min)

Thomas Beyl, Hebrew Union College
Weaving Houses for Asherah (30 min)

S19-12

Hebrew Scriptures and Cognate Literature Section

9:00 am–11:30 am

Colleen Conway, Seton Hall University, Presiding

Theme: *Sacred Marriages in the Biblical World*

Martti Nissinen, University of Helsinki
Sacred Marriages in the Biblical World: Introducing the Project (25 min)

Beate Pongratz-Leisten, Tübingen University
Alliances between the Gods and the King and the Transfer of Divine Knowledge (25 min)

David M. Carr, Union Theological Seminary and Colleen Conway, Seton Hall University
Being God's Wife: The Construction of Faithful Subjects in the Christian Bible (25 min)

Kari Syreeni, Uppsala University
Searching for the Bride: Nuptial Imagery in the Gospel of John and the Book of Revelation (25 min)

Risto Uro, University of Helsinki
The "Bridal Chamber" in the Thomasine Literature and in the Gospel of Philip (25 min)

Richard Valantasis, Iliff School of Theology
Asceticism as a Sacred Marriage (25 min)

S19-13

Historical Jesus Section

9:00 am–11:30 am

Mark Allan Powell, Trinity Lutheran Seminary, Presiding

John W. Miller, Conrad Grebel College
Jesus at Thirty: A Psychological and Historical Portrait (20 min)

Scot McKnight, North Park University Theological Seminary, Respondent (20 min)

Discussion (30 min)

Break (5 min)

Marianne Sawicki, Juniata College
Crossing Galilee: Architectures of Contact in the Occupied Land of Jesus (20 min)

Sean Freyne, Trinity College, Dublin, Respondent (20 min)

Discussion (30 min)

S19-14

History of Interpretation Section

9:00 am–11:30 am

Theme: *Rabbinic and Patristic Biblical Interpretation*

D. Jeffrey Bingham, Dallas Theological Seminary, Presiding

Stacy Davis, Saint Mary's College
Always Chosen: Divine Protection of the Jewish People in Esther Rabbah (30 min)

Zhou Ping, University of Reading
From Bible to Bible?—Josephus's Reconstruction of Solomon as a Military Conqueror (30 min)

William John Lyons, University of Bristol
When is a Jew not a Jew? Gamaliel the Elder and the Reception of Acts in the Early Church (30 min)

Dan Clanton, Jr., University of Denver
A Hard Headed Woman? Eve in the Hebrew Bible and Later Jewish Interpretations (30 min)

Ellen Muehlberger, Indiana University at Bloomington
A New Source of Scripture in John Chrysostom's Homilies on Matthew (30 min)

S19-15

Ideological Criticism Section

9:00 am–11:30 am

Each panelist of this section will experiment, as Professor Boer does in his book, with bringing the work of a particular Marxist theorist into dialogue with a specific biblical text. Roland Boer will respond.

Theme: *Ideology and Post-Marxist Perspectives of the Bible: Continuing Experiments of Marxist Criticism of the Bible: A Critical Introduction to Marxist Literary Theory and the Bible by Roland Boer*

David Penchansky, University of Saint Thomas, Presiding

Panelists:

Brigitte Kahl, Union Theological Seminary (30 min)

Norman Gottwald, Pacific School of Religion (30 min)

Roland Boer, Monash University, Respondent (30 min)

Jorunn Økland, University of Sheffield
Textual Reproduction: A Response to Boer's Marxist Criticism of the Bible (30 min)

S19-16

Johannine Literature Section

9:00 am–11:30 am

Theme: *John and Empire*

Felix Just, Loyola Marymount University, Presiding

Warren Carter, Saint Paul School of Theology
John's Gospel: Negotiating the Roman Imperial World (45 min)

Luise Schottroff, University of Kassel, Respondent (15 min)

Discussion (15 min)

R.S. Sugirtharajah, University of Birmingham
Subjecting the Johannine Letters to Postcolonial Criticism (45 min)

Yak-Hwee Tan, Trinity Theological College, Singapore, Respondent (15 min)

Discussion (15 min)

S19-17

Late Antiquity in Interdisciplinary Perspective Section

9:00 am–11:30 am

Theme: *Late Antiquity in Interdisciplinary Perspective: New Research*

Jodi Magness, University of North Carolina, Chapel Hill, Presiding

Susan Marks, New College of Florida
The Grooms' Blessing as an Extreme Makeover of Jewish Wedding Feasts (30 min)

Ruth Ohm Wright, Graduate Theological Union
Re-reading Paul and Thekla in Ephesos (30 min)

Jacob A. Latham, University of California, Santa Barbara
Christian Icon Processions and the Transformation of Late Antique Rome (30 min)

Discussion (30 min)

S19-18

New Testament Textual Criticism Section

9:00 am–11:30 am

Theme: *Evaluating the Importance of the Versions*

AnneMarie Luijendijk, Harvard University, Presiding

P. J. Williams, University of Aberdeen
A Re-evaluation of the Role of the Early Versions in New Testament Textual Criticism (30 min)

Luc Herren, University of Münster
The Digital Nestle-Aland Prototype (30 min)

Klaus Wachtel, Institut für neutestamentliche Textforschung
Early Variants in the Byzantine Text of the Gospels (30 min)

Robert Shedinger, Luther College
Silencing the Syriac Tradition: Evidence and Rhetoric in the Early Versions of Bruce Metzger and Arthur Vööbus (30 min)

Discussion (30 min)

 = New SBL Author or Editor



SATURDAY MORNING

S19-19

Pauline Epistles Section

9:00 am–11:30 am

Douglas Campbell, Duke University,
Presiding

Matthew W. Mitchell, Dalhousie
University
*F. C. Baur and Christian Origins: Pauline
Scholarship and Universalism in the
Twentieth Century* (30 min)

Love Sechrest, Duke University
Paul and the Jewish Dialectics of Race
(30 min)

Sigurd Grindheim, Trinity Evangelical
Divinity School
*Apostate Turned Prophet: Paul's
Retrospective Self-assessment* (30 min)

R. Barry Matlock, University of
Sheffield
*The Practice of the Gospel: A New
Proposal for the Structure of Galatians
2.16* (30 min)

Verlyn D. Verbrugge, Zondervan and
Reformed Bible College
*Rethinking 2 Corinthians: The Literary
Relationship between Chapters 10–13
and the Rest of the Letter* (30 min)

S19-20

Prophetic Texts and Their Ancient Contexts Group

9:00 am–11:30 am

Theme: *Iconography and Prophetic Texts*
Charles Carter, Seton Hall University,
Presiding

Nanno Marinatos, University of Illinois,
Chicago

Prophecy on Minoan Rings (15 min)

Eleanor Beach, St. Ambrose University
*Textual Arts: Iconography in the
Composition of Hebrew Texts* (15 min)

Brent A. Strawn, Emory University
*Whence Leonine Yahweh? Iconography
and the History of Israelite Religion*
(15 min)

Discussion (30 min)

Margaret Odell, Saint Olaf College
*Creeping Things and Singing Sculptures:
The Iconography of Ezekiel 8:7–13
and the Songs of the Sabbath Sacrifice*
(15 min)

Peter Feinman, Institute of History,
Archaeology, and Education
*The Cosmic Center: The Struggle of the
Prophets to Hold the Center in Iron II
Israel* (15 min)

Thomas Staubli, University of Fribourg
Maat-Imagery in Trito-Isaiah (15 min)

Discussion (30 min)

S19-21

Psychology and Biblical Studies Section

9:00 am–11:30 am

Theme: *Personality Development in the
Biblical Context: Heart, Soul, and Mind*

Wayne Rollins, Hartford Seminary,
Presiding

Adrien Janis Bledstein, Chicago, IL
*David at the Cave of Adullam, Depression
and Hypergraphia* (25 min)

Nathan Solomon, Union Theological
Seminary and Presbyterian School of
Christian Education
David and Jonathan in Iraq (25 min)

Discussion (10 min)

Barbara Leung Lai, Tyndale Seminary
*Uncovering the Isaian Personality:
Wishful Thinking or Viable Task?* (25 min)

Paul N. Anderson, George Fox
University
*The Johannine Ego Eimi sayings in
Cognitive-Critical Perspective* (25 min)

Jaime Clark-Soles, Southern Methodist
University

*"Do Not Be Conformed to This World, but
Be Transformed by the Renewing of Your
Minds..."* (25 min)

Discussion (15 min)

Papers for this session will be available
at the PsyBibs Web site, www.psybibs.org.

S19-22

Q Section

9:00 am–11:30 am

Theme: *Re-visiting the Historical Jesus*

Paul Foster, University of Edinburgh,
Presiding

John G. Rumble, University of
Edinburgh
Q and the Cross Saying (25 min)

Stephan Witetschek, Katholieke
Universiteit Leuven
*The Historical Glutton and Drunkard:
On the Purpose and Function of Q 7:34*
(25 min)

Discussion (10 min)

Break (10 min)

James M. Robinson, Claremont
Graduate University
*The Gospel of Jesus for the Non-
academician* (25 min)

Joseph Verheyden, University of
Leuven
*On Explaining the Gospel of Jesus for the
Non-academician. A Response to James
Robinson* (25 min)

Discussion (30 min)

S19-23

* New Program Unit

Religious Experience in Early Judaism and Early Christianity

9:00 am–11:30 am

Theme: *Towards a Definition and
Description of "Experience" of the Divine:
Texts, Methods, and Religious Experience*

Frances Flannery-Dailey, Hendrix College; Nicolae Roddy, Creighton University; and Rodney Werline, First Christian Church, Greensboro, NC
Religious Experience (10 min)

Alan Segal, Barnard College, Columbia University
Religiously Altered States of Consciousness, the Afterlife, and the Construal of the Self in Ancient Judaism and Christianity: (25 min)

Celia Deutsch, Barnard College
Text Work and Religious Experience: Philo and Clement (25 min)

Break (5 min)

Robin Griffith-Jones, Temple Church
Transformation by a Text: The Gospel of John (25 min)

Crispin H.T. Fletcher-Louis, St Mary's Bryanston Sq., London
Religious Experience and the Modern Study of Apocalyptic Literature (25 min)

S19-24

Rhetoric and the New Testament Section

9:00 am–11:30 am

L. Gregory Bloomquist, Saint Paul University, Presiding

Deborah Thompson Prince, University of Notre Dame

"Why Do You Seek the Living among the Dead"? Rhetorical Questions and the Lukan Argument for the Resurrection of Jesus (30 min)

Alex Damm, University of Toronto
Using Rhetorical Criticism to Address the Synoptic Problem: A Case Study of the Question on Fasting (Matthew 9:14–17/Mark 2:18–22/Luke 5:33–39) (30 min)

Kathy Maxwell, Baylor University
In Search of the Missing Probatio: The Audience as Participant in Ancient Speeches (30 min)

Russell B. Sisson, Union College
Paul's Death, the "Good Contest," and the "Finished Race" (30 min)

David Reis, College of Santa Fe
Flip-Flop?: John Chrysostom's Polytropic Paul (30 min)

S19-25

Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00 am–11:30 am

In conjunction with the American Schools of Oriental Research

Theme: *The Family in Ancient Israel: Perspectives from the Social Sciences and Archaeology*

Patricia Dutcher-Walls, Vancouver School of Theology, Presiding

Victor Matthews, Southwest Missouri State University
It's "All in the Family": Aspects of Identity in Ancient Israel (30 min)

David Schloen, University of Chicago
Demography and Domestic Space in Ancient Israel (30 min)

Discussion (15 min)

Naomi Steinberg, DePaul University
Food, Family, and Clothing at Passover: Ancestor Worship in Exod 12:3–13 (30 min)

Elizabeth Bloch-Smith, Saint Joseph's University
From Womb to Tomb: The Israelite Family in Death as in Life (30 min)

Discussion (15 min)

S19-26

* New Program Unit

Space, Place, and Lived Experience in Antiquity

9:00 am–11:30 am

Theme: *Reading Space, Place, and Lived Experience in Antiquity*

Thomas Dozeman, United Theological Seminary, Presiding

Christl M. Maier, Yale University
Jerusalem as Sacred Space (25 min)

Daria Pezzoli-Olgianti, University of Zurich
Ancient Concepts of the Netherworld in Image and Text (25 min)

David Frankfurter, University of New Hampshire

Horrors of the Inner Chamber: Temples, Homes, and Secret-Atrocity Panics in Late Antiquity (25 min)

Christine M. Thomas, University of California, Santa Barbara
Map and Movement in the Urban Space of Ephesos: Static and Dynamic Registers in the Analysis of Sacred Space (25 min)

Mark George, Iliff School of Theology, Respondent (15 min)

Discussion (35 min)

S19-27

Syriac Lexicography

9:00 am–11:30 am

Theme: *International Syriac Language Project*

Michael Sokoloff, Bar Ilan University, Presiding

Andreas Juckel, University of Münster
Lexicography and Orthography: Inspirations from the "Syriac Massora" (30 min)

Wido van Peursen, Leiden University-The Netherlands
Corresponding Phrase Patterns in the Masoretic Text and the Peshitta and Their Significance for Syriac Lexicography (30 min)

Break (5 min)

A. Dean Forbes, University of California, Berkeley
How Syntactic Formalisms Can Advance the Lexicographer's Art (30 min)

Janet Dyk, Vrije Universiteit-Amsterdam
Synopsis-based Translation Concordance as a Tool for Lexical and Text-critical Exploration (30 min)

Discussion (25 min)

 = New SBL Author or Editor



SATURDAY MORNING

S19-28

★ New Program Unit

Theological Hermeneutics of Christian Scripture

9:00 am–11:30 am

Theme: *Ecclesially Located Uses of Scripture*

Ruth Anne Reese, Asbury Theological Seminary, Presiding (10 min)

Douglas Farrow, McGill University
The City of God as Interpretive Space
(15 min)

Jeannine Brown, Bethel Theological Seminary, Respondent (10 min)

D. Brent Laytham, North Park Theological Seminary
Interpretation on the Way to Emmaus: Are We There Yet? (15 min)

Edith Humphrey, Pittsburgh Theological Seminary, Respondent (10 min)

Kenneth J. Archer, Church of God Theological Seminary
The Spirit and Theological Interpretation
(15 min)

C. Andrew Johnson, Nazarene Theological Seminary, Respondent (10 min)

Michael A. Rynkiewicz, E. Stanley Jones School of World Mission, Asbury Theological Seminary
Grounding the Hermeneutic Circle
(15 min)

David Garland, Baylor University, Respondent (10 min)

Papers will be posted to the web in advance of the meeting. Presenters will have 15 minutes to summarize their

papers, followed by prepared responses. To access papers in advance, contact joel_green@asburyseminary.edu.

S19-29

SBL Women Student Members Orientation

11:00 am–12:00 pm

This informal orientation session will focus on being heard in the classroom. Join us for an orientation to the SBL meeting and a chance to get to know other women students.

Theme: *Being Heard*

Emma Wasserman, Yale University, Presiding

S19-30 = A19-7

Tour: Barnes Museum Bus Tour

9:00 am–12:00 pm

Ruth Zoe Ost, Temple University, Presiding

The Barnes Foundation art collection is unsurpassed in breadth, quality and depth in Impressionism and Post-Impressionism. It is enhanced by Greek, Roman, and Egyptian antiquities, Chinese painting, African sculpture, retablos from New Mexico, Native American works, and American decorative arts. Juxtapositions of objects from different cultures, periods, and media are intentional and provide exciting resources for teaching and viewing the world from a diverse perspective. Self-guided audio tours can be purchased upon arrival at the museum.

Preregistration required. Please check the SBL Web site for further details.

S19-31 = A19-29

Tour: Mother Bethel Church Bus Tour (A19-29)

9:30 am–12:00 pm

Mark I. Wallace, Swarthmore College, Presiding

Mother Bethel is the “mother church” of the African Methodist Episcopal

Church and “stands on the oldest piece of land continuously owned by African Americans in the United States.” It is located on a section of Sixth Street renamed Richard Allen Avenue in tribute to the former slave and founding bishop of the African Methodist Episcopal Church. The present sanctuary was erected in 1889 and underwent major renovation in 1987. Of special note and significance are its stained glass windows. Located in the basement of Mother Bethel is the Richard Allen Museum Collection which holds numerous documents, photographs, paintings, and artifacts related to the history of Mother Bethel and the AME denomination. Additional information related to Mother Bethel and the Richard Allen Museum can be found at www.motherbethel.org.

Preregistration required. Please check the SBL Web site for further details.

S19-51

Academic Teaching and Biblical Studies Section

1:00 pm–3:30 pm

Many learning experts now advocate a shift from teacher-centered to learner-centered teaching. Join a discussion, lead by a panel of noted teachers, about one of the best new books on learning, Maryellen Weimer's *Learner-Centered Teaching: Five Key Changes to Practice* (Jossey-Bass, 2002).

Theme: *The Practice of Learner-Centered Teaching*

Faith Hawkins, Emory University, Presiding

Panelists:

Margaret Aymer, Interdenominational Theological Center (20 min)

Leonard Greenspoon, Creighton University (20 min)

Mark Roncace, Wingate University (20 min)

Devadasan Premnath, St. Bernard's School of Theology and Ministry (20 min)

Break (5 min)

Discussion (60 min)

S19-52

★ New Program Unit

Art and Religions of Antiquity

1:00 pm–3:30 pm

Theme: *Visual Imperial Conflict Myths, Galatians, and John's Apocalypse*

Margaret Mitchell, University of Chicago, Presiding

Brigitte Kahl, Union Theological Seminary

Genealogies of Power: Pergamene Combat / Birth Images and Paul's Contested Motherhood in Galatians 4:19 (30 min)

Davina C. Lopez, Union Theological Seminary, New York

Roman Visual Ideology and Paul's Galatian Image-in-Nation (30 min)

David L. Balch, Brite Divinity School
The Pregnant Woman Whose Child a Monster Seeks to Devour (Revelation 12) (30 min)

Business Meeting (20 min)

Discussion (20 min)

S19-53

Asian and Asian-American Hermeneutics Group

1:00 pm–3:30 pm

Lai-Ling Ngan, Baylor University, Presiding

Uriah Y. Kim, Canisius College
Reading Josiah's Death, Reading Domain Assumptions (30 min)

Rohun Park, Vanderbilt University
Re-envisioning Luke's Household Discourse from an Asian Perspective (30 min)

Jungeun Sophia Park, Graduate Theological Union
An Asian Woman's Deconstructive Reading of the Parable of the Lost Coin (Luke 15:8–10) (30 min)

Frank M. Yamada, Seabury Theological Seminary
Constructing Hybridity and Heterogeneity in Asian American Biblical Interpretation (30 min)

Discussion (30 min)

S19-54

Biblical Hebrew Poetry Section

1:00 pm–3:30 pm

Theme: *The Poetics of Lament*

LeAnn Snow Flesher, American Baptist Seminary of the West, Presiding

Elna K. Solvang, Concordia College, Moorhead MN

Can the Unrighteous Lament? – Lament Speech and the Process of Reconciliation (25 min)

David A. Bernat, Wellesley College
Sacral Imagery in David's Lament over Saul and Jonathan (25 min)

Naama Zahavi-Ely, College of William and Mary

Multiple Speaking Voices in the Book of Jeremiah: A Survey of a Poetic Convention and Its Effects (25 min)

Barbara Bozak, Windsor, CT, Respondent

Business Meeting (30 min)

S19-55

Biblical Lexicography Section

1:00 pm–3:30 pm

Theme: *Contributions to Hebrew and Greek Lexicography*

David Clines, University of Sheffield, Presiding

Gerald Peterman, Moody Bible Institute
Romans 15:26 Eleven Years Later: "Make a Contribution" or "Establish Fellowship"? (30 min)

Tzvi Novick, Yale University
Pain and Production in Eden: A Hypothesis about 'Isavon (30 min)

Frederick W. Danker, Christ Seminary
Accountant Paul (30 min)

Regine Hunziker-Rodewald, University of Berne, Switzerland
Kahal, the Shorter Halat: A Hebrew Lexicon Project in Progress (30 min)

Bernard A. Taylor, Loma Linda University

Semitic Influence on Greek Syntax: The Greek Middle Voice (30 min)

S19-56

Biblical Scholarship and Disabilities Consultation

1:00 pm–3:30 pm

Theme: *Purity, Disability, Taxonomy*

Jeremy Schipper, Siena College, Presiding

David Tabb Stewart, Southwestern University

Deaf and Blind in Leviticus 19:14 and the Emergence of Disability Law (30 min)

Rebecca Raphael, Texas State University

Eschatological Wounds: Disability in the Dead Sea Scrolls (30 min)

Nicole Kelley, Florida State University
Two Ancient Christian Interpretations of John 9.1–3 (30 min)

Thomas Hentrich, Kyoto University
Masculinity and Disability in the Bible (30 min)

Sarah Melcher, Xavier University, Respondent (30 min)

S19-57

Book Review Session: Terence E. Fretheim, *God and World in the Old Testament: A Relational Theology of Creation* (Abingdon, 2005)

1:00 pm–3:30 pm

Richard Clifford, Weston Jesuit School of Theology, Presiding

Panelists:

Ellen F. Davis, Duke University

J. Gerald Janzen, Christian Theological Seminary

Walter Harrelson, Wake Forest University

Terence Fretheim, Luther Seminary

 = New SBL Author or Editor



SATURDAY AFTERNOON

S19-58

Christian Apocrypha Section

1:00 pm–3:30 pm

Christopher Matthews, Weston Jesuit School of Theology, Presiding (5 min)

François Bovon, Harvard University
A New Fragment of the Acts of Peter? (25 min)

Discussion (10 min)

Discussion (5 min)

Paul G. Schneider, University of South Florida

“Christs in Paradox”: The Polymorphic Christologies of the Acts of Peter and the Acts of John (25 min)

Discussion (5 min)

Break (5 min)

Trevor Thompson, University of Chicago

Claiming Ephesus: Pauline Legacy in the Acts of John (25 min)

Discussion (5 min)

Tobias Nicklas, University of Regensburg

Defining Christian Apocrypha with Umberto Eco (25 min)

Discussion (5 min)

Discussion (5 min)

Business Meeting (5 min)

S19-59

Christian Theology and the Bible Section

1:00 pm–3:30 pm

Theme: *Karl Barth and Theological Interpretation*

Russell Reno, Creighton University, Presiding

Douglas Hrink, The King's University College in Edmonton

“Words Spoken from the Deck of a Ship—As It Sinks”: Apocalyptic Exegesis and the Question of Israel in Barth's Romerbrief (1922), chs 9–11 (25 min)

Katherine Sonderegger, Virginia Theological Seminary

The Doctrine of Inspiration and the Reliability of the Text in Barth (25 min)

Kathryn Greene-McCreight, Smith College

Typology, Allegory and Plain Sense in Selections from the Church Dogmatics (25 min)

Joseph Mangina, Wycliffe College
Barth and the Apocalypse (25 min)

James Buckley, Loyola College, Respondent (25 min)

S19-60

* New Program Unit

Corpus Hellenisticum Novi Testamenti

1:00 pm–3:30 pm

Theme: *Hans Dieter Betz's The “Mithras Liturgy” and the Future of the religionsgeschichtliche Schule*

Hans-Josef Klauck, University of Chicago, Presiding (10 min)

Panelists:

Hans Dieter Betz, University of Chicago (20 min)

Fritz Graf, University of Basel (40 min)

David Aune, University of Notre Dame (40 min)

Hans Dieter Betz, University of Chicago (20 min)

Discussion (20 min)

S19-61

Early Christian Families Group

1:00 pm–3:30 pm

Chris Frilingos, Michigan State University, Presiding

Susan M. Elliott, First Congregational United Church of Christ, Fairmont, MN

Empire as Metaphorical Family: Paul's Use of Family Metaphor to Oppose Caesar's Family Empire (30 min)

David Wilhite, University of St. Andrews, Scotland

“He Alone of All My Kin”: Kinship Theory, Roman Kinship and Perpetua (30 min)

Cornelia B. Horn, Saint Louis University

Parents Facing the Death of Their Children in the Light of Unexplored Sources from the Early Christian East (30 min)

Reidar Aasgaard, University of Oslo
True God and True Child? Christology in the Infancy Gospel of Thomas (30 min)

Mary R. D'Angelo, University of Notre Dame

Children, Sex, and Family Values in Christian Origins (30 min)

S19-62

Ideological Criticism Section

1:00 pm–3:30 pm

Theme: *Panel Review of Gale Yee's Poor Banished Children of Eve: Women as Evil in the Hebrew Bible (Augsburg-Fortress, 2003)*

Angela Bauer-Levesque, Episcopal Divinity School, Presiding

Panelists:

Roland Boer, Monash University (30 min)

Erin Runions, St. Bonaventure University (30 min)

Jan William Tarlin, Capital University (30 min)

Gale Yee, Episcopal Divinity School, Respondent (30 min)

David Jobling, St. Andrew's College,
Saskatoon
*"Ich Schutzte sie und sie ernahrte mich":
Elizabeth Hauptmann, Bertolt Brecht, and
the Question of Women's "Authorship" of
Biblical Texts (30 min)*

S19-63

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Consultation

1:00 pm–3:30 pm

Theme: *A Spectrum of Engagement*

Warren Carter, Saint Paul School of
Theology, Presiding

Luise Schottroff, University of Kassel
*The Parables of Jesus and the Roman
Empire (25 min)*

William Herzog II, Colgate Rochester
Divinity School, Respondent (15 min)

Discussion (20 min)

Jean K. Kim, Moravian Theological
Seminary
*"Greater than These": The Healing Stories
in John as a Struggle against the Roman
Empire (30 min)*

James McLaren, Australian Catholic
University
*Priesthood, Taxation and Rome: The Art
of Compromise (30 min)*

R. Steven Notley, Nyack College NYC
*Anachronistic Toponyms as Historical
Markers in the Development of the Gospel
Tradition (30 min)*

S19-64

John's Apocalypse and Cultural Contexts Ancient and Modern Section

1:00 pm–3:30 pm

Theme: *Cultural Perspectives on the
Apocalypse*

Ronald Farmer, Chapman University,
Presiding

Part 1: *Panel Discussion of Brian
Blount, Can I Get a Witness? Reading
Revelation through African-American
Culture (Westminster John Knox, 2005)*

Panelists:

Brian Blount, Princeton Theological
Seminary (10 min)

Stephen Moore, Drew University
(10 min)

Tina Pippin, Agnes Scott College
(10 min)

Thomas Slater, McAfee School of
Theology (10 min)

Brian Blount, Princeton Theological
Seminary, Respondent (10 min)

Discussion (10 min)

Part 2: *Papers*

David Arthur Sanchez, Mount Saint
Mary's College
*Recontextualizing Resistance: The
Appropriation and Subversion of
Dominant Myths: From Patmos to East
Los Angeles (30 min)*

Carla Sulzbach, McGill University
*Of Angels, Lambs and Temples: What a
Jewish Counter-Reading of Revelation
May Contribute to Understanding its
Social Milieu (30 min)*

Lynn R. Huber, Elon University
*Virginity in the Book of Revelation:
Reflections and Responses to Roman
Social Discourse (30 min)*

S19-65

Lament in Sacred Texts and Cultures Group

1:00 pm–3:30 pm

Carleen Mandolfo, Colby College,
Presiding

Brian Britt, Virginia Polytechnic
Institute and State University
"Cursing the Day" Revisited (28 min)

Hans Renkema, Theological University
Kampen Netherlands
Psalm 102: A Lament In Exile (28 min)

Arthur Walker-Jones, University of
Winnipeg
*"God, My Rock:" Biblical Laments and the
Social Construction of Nature (28 min)*

Barbara Leung Lai, Tyndale Seminary
*"Surely, All Are in Vain!"—Psalm 73 and
Humanity Reaching Out to God (28 min)*

James Brenneman, Episcopal
Theological School, Claremont
*Performing Lament Psalms: Tribal Death
Rituals as Healing Practice (28 min)*
Business Meeting (10 min)

S19-66

★ New Program Unit

Latter-day Saints and the Bible

1:00 pm–3:30 pm

Theme: *Joseph Smith as a Reader of the
Bible*

John Welch, Brigham Young University,
Presiding (10 min)

Paul Hoskisson, Brigham Young
University
*Bibliographical Report on Joseph Smith
and the Bible (20 min)*

Kent Jackson, Brigham Young
University
*Joseph Smith as a Reader of the Bible
(20 min)*

Thomas Sherry, Brigham Young
University
*The Joseph Smith Translation: What It Is
and What It Isn't (20 min)*

David Noel Freedman, University of
California, San Diego
*Response: Latter-day Saint Prospects for
Biblical Study (20 min)*

Business Meeting (60 min)

 = New SBL Author or Editor



SATURDAY AFTERNOON

S19-67

★ New Program Unit

Methodological Reassessments of the Letters of James, Peter, and Jude

1:00 pm–3:30 pm

Theme: *The Letter of James*

Robert Webb, McMaster University, Presiding

Alicia Batten, Pacific Lutheran University

John S. Kloppenborg, University of Toronto

Karl-Wilhelm Niebuhr, Jena University

Wesley Hiram Wachob, Candler School of Theology

Duane F. Watson, Malone College

Papers are to be read in advance. They will be discussed, first by the participants and then by the audience. For copies, please contact Robert Webb, webbr@mcmaster.ca.

S19-68

Pauline Epistles Section

1:00 pm–3:30 pm

Theme: *How Did Luther Read Paul?*

Judith Gundry-Volf, Yale University, Presiding

Wilfried Härle, University of Heidelberg

Rethinking Paul and Luther on Law and Sin (25 min)

Robert Jenson, Princeton, NJ

On Analogous Appropriation (25 min)

Risto Saarinen, University of Helsinki
A Strong-willed Apostle? Reading Paul from the Perspective of New Luther Studies (25 min)

John Riches, University of Glasgow, Respondent (25 min)

S19-69

Pentateuch Section

1:00 pm–3:30 pm

Theme: *Perspectives on Purity and Purification*

Dennis Olson, Princeton Theological Seminary, Presiding

Roy E. Gane, Andrews University
The Function of the Nazirite's Concluding Purification Offering (20 min)

Baruch Schwartz, Hebrew University of Jerusalem, Respondent (5 min)

Discussion (10 min)

Jonathan Klawans, Boston University
Methodology and Ideology in the Study of Priestly Ritual (20 min)

David Wright, Brandeis University, Respondent (5 min)

Discussion (10 min)

Break (10 min)

Jay Sklar, Covenant Theological Seminary
Sin and Impurity: Atoned or purified? Yes! (20 min)

Baruch Schwartz, Hebrew University of Jerusalem, Respondent (5 min)

Discussion (10 min)

Frank Gorman, Bethany College
Priests and Pagans: Ritual Structures, Blood, and Purification (20 min)

David Wright, Brandeis University, Respondent (5 min)

Discussion (10 min)

S19-70

Psychology and Biblical Studies Section

1:00 pm–3:30 pm

Theme: *Aggression and the Destructive Power of the Bible I: Anger and Aggression in Scripture*

Dereck Daschke, Truman State University, Presiding

Philip Culbertson, University of Auckland

De-Demonizing Cain...and Wondering Why? (25 min)

Michael Willett Newheart, Howard University

The Transgression of Aggression: Learning to Love the Hate in the New Testament (and Ourselves!) (25 min)

James A. Kelhoffer, Saint Louis University

Suppressing Human Anger in Early Christianity: Examples from the Pauline Tradition (25 min)

Paul Fisher, Independent Scholar
Captain America Meets the Markan Christ: On Removing the Superhero-sized Beam from the American Psyche (25 min)

Andre Lacocque, Chicago Theological Seminary, Respondent (15 min)

Discussion (15 min)

Business Meeting (20 min)

Papers for this session will be available at the PsyBibs Web site, <http://www.psymbibs.org>.

S19-71

Quran and Biblical Literature Section

1:00 pm–3:30 pm

Theme: *Quran and Its Exegesis in Comparative Perspective*

Brannon Wheeler, University of Washington, Presiding

John C. Reeves, University of North Carolina, Charlotte

Enoch Arabus: The Parascriptural Dimensions of the "Tale of Harut and Marut" (15 min)

Whitney S. Bodman, Austin

Presbyterian Theological Seminary

Judas and Iblis: From Evil to Tragedy and Back Again (15 min)

J. Andrew Foster, Fordham University
Metaphor, Metonymy, and Medicinal: Classical and Christian Antecedents to the Qur'anic "Bee" (15 min)

Kathryn Kueny, Fordham University
From the Bodies of Bees: The Classical Echoes in Surat al-Nahl (15 min)

Jacques Berlinerblau, Georgetown University/Hofstra University
Secular Study of the Qu'ran: Possibilities and Problems (15 min)

Discussion (50 min)

Business Meeting (20 min)

S19-72

Religion in Roman Egypt Consultation

1:00 pm–3:30 pm

Denise Buell, Williams College,
Presiding

Theme 1: *Flattery, Quotation, and Slander: Rhetoric and the Negotiation of Religious Difference*

Steven Weitzman, Indiana University, Bloomington
Philo on How to Befriend an Emperor (25 min)

Judith L. Kovacs, University of Virginia
Clement of Alexandria on Faith and Knowledge: Quotations of and Responses to Valentinian Ideas (25 min)

Ellen Muehlberger, Indiana University, Bloomington
How to Avoid Gossip: Angelic Appearances and Heresy in the Ascetic Literature of Egypt (25 min)

Discussion (15 min)

Theme 2: *Texts of Power: Writing and Religious Ritual*

Lynn LiDonnici, Vassar College
Black Magic: Ink and Ink Recipes in the Greek Magical Papyri (25 min)

AnneMarie Luijendijk, Harvard University
"When You Find Yourself in Times of Trouble...": Answers through Mother Mary in the Sortes Sanctorum (25 min)

Discussion (10 min)

S19-73

Rethinking Plato's Parmenides and Its Platonic, Gnostic and Patristic Reception Seminar

1:00 pm–3:30 pm

Theme: *Patristic Use or Lack of Use of Plato's Parmenides*

Kevin Corrigan, Emory University,
Presiding

Mark Edwards, Christ Church, Oxford
Christians and the Parmenides (30 min)

Jean Reynard, Institut des Sources Chrétiennes
The Influence of Plato's Parmenides upon the Cappadocian Fathers (30 min)

David Runia, Queens College 
Early Alexandrian Theology and the Parmenides of Plato (30 min)

Serge Cazalais, Université Laval
Platonic Receptions of the Gospel of John: Marius Victorinus and His Predecessors (30 min)

Discussion (30 min)

S19-74

Rhetoric and the New Testament Section

1:00 pm–3:30 pm

Theme: *The Significance of ethos and ethopoiia in the Progymnasmata for the Rhetorical Analysis of the New Testament*

Edith Humphrey, Pittsburgh Theological Seminary, Presiding

Mikeal Parsons, Baylor University
"Moral Character and Literary Characterization": Reading Acts in Light of Ancient Progymnasmata and Physiognomy (30 min)

Craig A. Gibson, University of Iowa
Prosopopoeia in the New Testament: Where Should We Look, and What Should We Expect to Find? (30 min)

Ronald Hock, University of California
Why We Should Read the Commentaries on Aphthonius' Progymnasmata (30 min)

Jerome Neyrey, University of Notre Dame

What You See is What You Get: Convention and Stereotype and Ancient Persons (30 min)

Johan Thom, University of Stellenbosch
Ethopoiia and Creative Composition in the New Testament (30 min)

S19-75

Standardized Assessment in Higher Education: A National Biblical Greek Exam

1:00 pm–3:30 pm

Buist Fanning, Dallas Theological Seminary, Presiding

Panelists:

Jonathan Lawrence, University of Notre Dame

Larry Braskamp, Loyola University at Chicago

John Schwandt, New St. Andrews College

S19-76

Synoptic Gospels Section

1:00 pm–3:30 pm

Loveday Alexander, University of Sheffield, Presiding

Chang-Wook Jung, Chongshin University (Seoul, Korea)
A Study on the Allusion in Luke 1:17 (30 min)

Halvor Moxnes, University of Oslo
Where is "Following Jesus"? "Place" as Interpretative Model in Reading the Synoptic Gospels (30 min)

Colleen Conway, Seton Hall University
"I Also Am a Man Set under Authority:" Empire, Cult, and Masculinity in the Gospel of Luke (30 min)

Anne Moore, University of Calgary
Women at the Empty Tomb: Divinely Appointed Agents, Not Mere Witnesses (30 min)

Discussion (30 min)

 = New SBL Author or Editor



SATURDAY AFTERNOON

S19-77

Textual Criticism of the Hebrew Bible Section

1:00 pm–3:30 pm

Theme: *Septuagint, Hebrew Manuscripts, and More*

Maria-Teresa Ortega-Monasterio, CSIC and Francisco J. del Barco, Universidad Complutense de Madrid

Medieval Sephardic Manuscripts: A History of Spanish Textual Tradition and Hebrew Manuscript Collections (60 min)

Sarianna Metso, Albion College
The Textual Traditions of Leviticus and the Oxford Hebrew Bible (30 min)

Keith Bodner, Tyndale University College

The Strange Death of Ish-bosheth: Solutions to a Text-Critical Mystery (30 min)

Discussion (30 min)

S19-78

The Use, Influence, and Impact of the Bible Consultation

1:00 pm–3:30 pm

Theme: *The Use and Influence of the Bible in the Construction of World Views*

Kenneth Newport, Liverpool Hope University College, Presiding

Jeremy Punt, University of Stellenbosch

Using the Bible in Post-Apartheid South Africa: Its Influence and Impact with Reference to the Gay Debate (30 min)

John S. Vassar, Louisiana State University in Shreveport

The Impact of Psalms in Times of War (30 min)

Susanna Bede Caroselli, Messiah College

The Moralized Bible as Paraenesis (30 min)

Valerie A. Stein, University of Evansville

A Minor Character Plays a Major Role: Naaman's Servant Girl in Religious Education (30 min)

Roger Baker, Brigham Young University
Alexander Cruden's Bible Concordance: Two and a Half Centuries of Verse Mining and Prooftexting (30 min)

S19-79

Theological Perspectives on the Book of Ezekiel Section

1:00 pm–3:30 pm

Theme: *Israel and the Nations in the Book of Ezekiel*

Katheryn Darr, Boston University, Presiding

Dale Lauderdale, Saint John's University

The Limits to the Ways of Legitimately Communicating with the Divine: Ezekiel 13 in Light of Greek and Mesopotamian Parallels (10 min)

John Strong, Southwest Missouri State University

In Defense of God: Ezekiel's Oracles against Tyre (10 min)

Corrine Carvalho, University of Saint Thomas

A Dragon in the Seas: Egypt in the Book of Ezekiel (10 min)

Steven Tuell, Randolph-Macon College, Respondent

The papers will be distributed before the meeting. The session will consist of responses and discussion. If you would like copies of the papers prior to the meeting, please send your request to clcarvalho@stthomas.edu.

S19-101

Archaeological Excavations and Discoveries: Illuminating the Biblical World Section

4:00 pm–6:30 pm

Theme: *Review of Did God Have a Wife? Archaeology and Folk Religion in Ancient Israel, by William G. Dever (Eerdmans, 2005)*

Milton Moreland, Rhodes College, Presiding

Judith M. Hadley, Villanova University
Asherah in the Hebrew Bible (20 min)

Carol Meyers, Duke University
Figurine Form and Function: An Archaeological Response (20 min)

Ryan Byrne, Rhodes College
Monogamy, Imprints, Arboriculture (20 min)

Mark Smith, New York University
Ugaritic and Other ANE Information: Points and Counterpoints (20 min)

William G. Dever, University of Arizona, Respondent (30 min)

Discussion (40 min)

S19-102

Archaeology of Religion in the Roman World Section

4:00 pm–6:30 pm

Graydon Snyder, Chicago Theological Seminary, Presiding

Laura Nasrallah, Harvard Divinity School

Greek Cities under Rome: Hadrian's Panhellenion and Paul's Travels (30 min)

Panel: *Current Excavation Reports: A Report on the Macalester College Excavations at Omrit*

Panelists:

Daniel Schowalter, Carthage College

Andrew Overman, Macalester College

Theme: *Gender, Religion, and Material Culture, Part 1*

Alice Christ, University of Kentucky
Meanings of Venus: In the Temple, In the House, In the Tomb (30 min)

Jorunn Økland, University of Sheffield
Anything to Offer? A Gendered, Viewer-response Approach to Corinthian Votive Offerings and Their Donators (30 min)

S19-103

Best Practices in Teaching Workshop

4:00 pm–6:30 pm

Theme: *"Strategies for Teaching Biblical Languages on the Web and in the Classroom"*

N. Clayton Croy, Trinity Lutheran Seminary, Presiding

Carolyn S. Leeb, Valparaiso University
Vowels Change, Consonants Disappear (30 min)

Andrew Vaughn, Gustavus Adolphus College
Web-based Tools for Teaching Biblical Hebrew Verbs (30 min)

Sandra Hack Polaski, Baptist Theological Seminary at Richmond and Susan Jeffers, Bethany Theological Seminary
Tips for Teaching Greek Online (30 min)

Mary H. Schertz, Associated Mennonite Biblical Seminary
Seeing the Text: "Playing" with Projected Passages in Intermediate Greek (30 min)

N. Clayton Croy, Trinity Lutheran Seminary

Another Baker's Dozen of Tips and Resources for Teaching Biblical Greek (30 min)

S19-104

Book of Acts Consultation

4:00 pm–6:30 pm

Theme: *Exegetical Studies in Acts*

F. Spencer, Baptist Theological Seminary at Richmond, Presiding

Andrew Arterbury, Baylor University
The Downfall of Eutychus in Acts 20:7–12 (30 min)

Moyer V. Hubbard, Biola University
Urban Uprisings in the Roman World: The Social Setting of the Mobbing of Sosthenes (30 min)

James N. Rhodes, Catholic University of America
Tabernacle and Temple: Rethinking the Rhetorical Function of Acts 7:44–50 (30 min)

Shawn Kelley, Daemen College
"And Your Young Shall See Visions": The Role of Heavenly Visions in the Book of Acts (30 min)

Susan Wendel, McMaster University
Messiah for All: Encounters with the Spirit in Acts 2 and 10 (30 min)

S19-105

Christian Late Antiquity and Its Reception Consultation

4:00 pm–6:30 pm

Theme: *Patristic Theology and Its Reception: Doctrines of Christ*

Christopher Beeley, Yale Divinity School, Presiding

Mark Weedman, Crossroads College
Hilary of Poitiers and the Pro-Nicene Abandonment of Logos-Sarx Christology (30 min)

Stephen J. Davis, Yale University
Alexandrian Christology on the Nile: Monastic Controversy, Ritual Practice, and Shenoute's Doctrine of the Incarnation (30 min)

David Maxwell, Concordia Seminary, St. Louis
What Was "Wrong" with Augustine: The Sixth-Century Reception (or Lack Thereof) of Augustine's Christology (30 min)

Brian E. Daley, University of Notre Dame
Ontology as Gospel: The Person of Christ as the Structure of Salvation in Post-Chalcedonian Greek Theology (30 min)
Discussion (30 min)

S19-106

Chronicles-Ezra-Nehemiah Section

4:00 pm–6:30 pm

Theme: *Open Session for Chronicles Papers*

Christine Mitchell, St. Andrew's College
The Power of Genre in Chronicles (30 min)

Paul L. Redditt, Georgetown College
The Dependence of Ezra-Nehemiah on Chronicles (30 min)

Kenneth Hoglund, Wake Forest University
Abuse at Accession: The Chronicler's View of Royal Fratricide (30 min)

During the last hour of the session, the CEN steering committee will meet to plan future sessions and offerings.

 = New SBL Author or Editor



SATURDAY AFTERNOON

S19-107

★ New Program Unit

Contextual Biblical Interpretation Section / Semiotics and Exegesis Section

4:00 pm–6:30 pm

Theme: Global Bible Commentary (Abingdon, 2004): *Its Contextual Approaches and Methodologies*

Vincent Wimbush, Claremont Graduate University, Presiding

Panelists:

Randall Charles Bailey, Interdenominational Theological Center (20 min)

James Crenshaw, Duke University (20 min)

Jeffrey Kuan, Pacific School of Religion (20 min)

Elaine Wainwright, University of Auckland, Presiding (20 min)

Mercedes L. García Bachmann, Instituto Superior Evangélico de Estudios Teológicos (ISEDET) Buenos Aires, Argentina (20 min)

Teresa Okure, Catholic Institute of West Africa, Nigeria (20 min)

Daniel Patte, Vanderbilt University, Respondent (15 min)

Discussion (10 min)

Business Meeting

S19-108

★ New Program Unit

Greek Bible

4:00 pm–6:30 pm

Theme: *The Greek Pentateuch in Later Jewish and Christian Writings*

Karen H. Jobes, Wheaton College, Presiding

Arie van der Kooij, Leiden University
The Greek Pentateuch and 2 Maccabees (30 min)

Robert Hiebert, Trinity Western Seminary
The Greek Pentateuch and IV Maccabees (30 min)

Randall Buth, Hebrew University of Jerusalem
Language Issues with Greek Bible: Youdith, Tobit, Yosef, and Aseneth (30 min)

Larry Perkins, Northwest Baptist Seminary
Greek Exodus—Re-shaping the Story (30 min)

Wolfgang Kraus, Universität des Saarlandes, Germany
Deuteronomy 32 in Early Christianity (30 min)

S19-109

★ New Program Unit

Hebrews

4:00 pm–7:00 pm

Theme: *Hebrews Scholarship: Quo Vadis?*

David Bauer, Asbury Theological Seminary, Presiding

George H. Guthrie, Union University
The Structure of Hebrews: Retrospect and Prospect (10 min)

Gabriella Gelardini, University of Basel
Polytrophic Identity—Hebrews under a Form-critical Lens (10 min)

Kenneth Schenck, Indiana Wesleyan University
Hebrews and Hermeneutics (10 min)

Harold Attridge, Yale University
Theology of Hebrews (10 min)

Ekkehard W. Stegemann, University of Basel

The Implied and the Empirical Reader and the Question of Ethnicity in Hebrews (10 min)

Pamela Eisenbaum, Iliff School of Theology
Hebrews, Supersessionism, and Jewish-Christian Relations (10 min)

Craig R. Koester, Luther Seminary
Reception History and the Current Study of Hebrews (10 min)

Discussion (30 min)

Break (25 min)

Discussion (30 min)

Business Meeting (25 min)

S19-110

Hellenistic Moral Philosophy and Early Christianity Section

4:00 pm–6:30 pm

Theme: *Christian Appropriation of the Moralist Tradition*

Johan Thom, University of Stellenbosch, Presiding

Part 1: *Moral Formation in Paul and the Philosophers*

James R. Harrison, Wesley Institute
Paul and the Gymnasiarchs: Two Approaches to Pastoral Formation in Antiquity (25 min)

Max Lee, Wheaton College
Lending Nature a Helping Hand: An Examination of Galen's Treatise "De Affectuum Dignotione" in Reference to Pauline Christianity (25 min)

Discussion (20 min)

Break (10 min)

Part 2: *Facing Death like a Philosopher*

Jaime Clark-Soles, Southern Methodist University
That to Philosophize Is to Learn to Die (25 min)

Pamela L. Mullins, University of North Carolina, Chapel Hill

Why Die?: Philosophical Currents in Early Christian Evaluations of Martyrdom (25 min)

Discussion (20 min)

Presentations for this session will be summary in nature followed by discussion. Papers are available from the Web site for the HMPEC Section at <http://www.pitts.emory.edu/hmpec/documents.html>.

S19-111

History of Interpretation Section

4:00 pm–6:30 pm

Theme: *Biblical Interpretation since the Reformation*

Mark Granquist, Gustavus Adolphus College, Presiding

Lloyd Pietersen, University of Bristol
2 Timothy 3:12 and “the Ideal of Good Christian Citizenship”: An Anabaptist Perspective (30 min)

Chad Eggleston, Duke University
The Priestly Office in Calvin’s Interpretation of the Prophets (30 min)

Michael C. Legaspi, Harvard University
From Sacred to Sublime: Robert Lowth, Johann David Michaelis, and the Reinterpretation of Biblical Poetry (30 min)

Mark Gignilliat, Beeson Divinity School
Karl Barth’s Theological Reading of Isaiah (30 min)

Business Meeting (30 min)

Mark Granquist, Gustavus Adolphus College, Presiding

S19-112

* New Program Unit

Ideology, Culture, and Translation

4:00 pm–6:30 pm

Theme: *The Ethics of Translation*

Steven Berneking, American Bible Society, Presiding

Raj Nadella, Union Theological Seminary and Presbyterian School of Christian Education

Choosing Not to Choose: Negotiating the Tricky Terrain between the Text and the Context (30 min)

Hyo Joong Lee, Vanderbilt University
Assurance of the Word: An Ideological Reading of John 17 (30 min)

Discussion (30 min)

Break (10 min)

Business Meeting (20 min)

S19-113

Israelite Prophetic Literature Section

4:00 pm–6:30 pm

Theme: *Elijah and Elisha Narratives*

Terence Fretheim, Luther Seminary, Presiding

Stuart Lasine, Wichita State University
Elijah’s Dance with Death (30 min)

Mark A. Throntveit, Luther Seminary
1 Kings 19: What Shall We Do with a Burned Out Prophet? (30 min)

Joel S. Burnett, Baylor University
“Going Down” to Bethel: Elijah, Elisha, and Theological Geography in 2 Kings 2 (30 min)

Johanna W. H. van Wijk-Bos, Louisville Presbyterian Theological Seminary
Whose Child Is This? Elisha and the Woman of Shunem (2 Kings 4:8–37) (30 min)

Discussion (30 min)

S19-114

Israelite Religion in Its West Asian Environment Section

4:00 pm–6:00 pm

Neal Walls, Wake Forest University, Presiding

Richard S. Hess, Denver Seminary
Bronze and Early Iron Age Canaanite Deities of the Underworld and of Lunar Cults (30 min)

Sarah Malena, University of California, San Diego

YHWH, a Trader’s Deity? (30 min)

Robert Kawashima, New York University

From Autochthon to Alien: The Israelite Idea of Possession (30 min)

Alan Lenzi, Brandeis University
Moses: The Israelite Apkallu (30 min)

S19-115

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Consultation

4:00 pm–6:30 pm

Theme: *Negotiation: Luke and Mark*

William Herzog II, Colgate Rochester Divinity School, Presiding

Rohun Park, Vanderbilt University
Turning Lukan Economy Inside Out: Luke’s Concept of Oikonomia in Postcolonial Perspective (25 min)

Guy Nave, Luther College, Respondent (15 min)

Discussion (20 min)

Earl Johnson, Jr., Presbyterian Church, Johnstown NY
Mark 12:13–17: Which Caesar’s Coin? (30 min)

Rachel A. McGuire, Institute for Christian Studies
Imperial Echoes in Jesus’ Cursing of the Fig Tree in Mark (30 min)

Austin Busch, Stanford University
Dialogues of Empire in Mark’s Gospel (30 min)

 = New SBL Author or Editor



SATURDAY AFTERNOON

S19-116

★ New Program Unit

Jewish Christianity

4:00 pm–6:30 pm

Theme: *Rethinking the Category Jewish Christianity*

Matt Jackson-McCabe, Niagara University, Presiding (10 min)

Anders Runesson, McMaster University
*Rethinking the “Parting(s) of the Ways between Judaism and Christianity”:
Categories, Terminology, Procedure*
(25 min)

Magnus Zetterholm, Lund University
Jews, Christians, and Gentiles: Rethinking the Categorization within the Early Jesus Movement (25 min)

Jerry L. Sumney, Lexington Theological Seminary

Paul Among, and as One of the, Christ-believing Jews (25 min)

Break (5 min)

Mark Nanos, Rockhurst University, Respondent (20 min)

Discussion (40 min)

S19-117

Literature and History of the Persian Period Group

4:00 pm–6:30 pm

Theme: *A Panel Discussion of The Fall and Rise of Jerusalem: Jerusalem under Babylonian Rule by Oded Lipschits* (Eisenbrauns, 2005)

John Wright, Point Loma Nazarene University, Presiding

Panelists:

H. G. M. Williamson, University of Oxford (20 min)

Daniel Master, Wheaton College (20 min)

Rainer Albertz, University of Münster
 (20 min)

Gary Knoppers, Pennsylvania State University University Park (20 min)

Tamara Eskenazi, Hebrew Union College - Jewish Institute of Religion (California Branch) (20 min)

Oded Lipschits, Tel Aviv University, Respondent (25 min)

S19-118

Meals in the Greco-Roman World Seminar

4:00 pm–6:30 pm

Theme: *Meals in Greco-Roman Associations*

Dennis Smith, Phillips Theological Seminary, Presiding (5 min)

Richard Ascough, Queen's Theological College

Eating with the Gods: Strengthening the Bonds of Community in Greco-Roman Associations (10 min)

Philip Harland, Concordia University
Culturally Transgressive Banquets in Reality and Imagination: Banqueting Values and the Associations (10 min)

Discussion (45 min)

Break (15 min)

Discussion (45 min)

Other (20 min)

Focus papers have been distributed in advance to seminar members and will

be summarized at the beginning of the session. We will reserve time at the end of the session for questions from the floor.

S19-119

New Testament Textual Criticism Section

4:00 pm–6:30 pm

Panel review of Bart D. Ehrman's *Misquoting Jesus* (HarperCollins, 2005) and N. T. Wright's *The Last Word* (HarperCollins, 2005)

Theme: *The Authority of the Bible*

Kim Haines-Eitzen, Cornell University, Presiding

Panelists:

John Dominic Crossan, Minneola, FL

Dale Martin, Yale University

N. T. Wright, Anglican Church, Respondent

Bart Ehrman, University of North Carolina, Chapel Hill, Respondent

Discussion

S19-120

★ New Program Unit

Paul and Scripture

4:00 pm–6:30 pm

Theme: *Paul and Scripture: Charting the Course*

Christopher Stanley, St. Bonaventure University

Paul and Scripture: Charting the Course (30 min)

Responses by Members of the Seminar (120 min)

S19-121

Psychology and Biblical Studies Section

4:00 pm–6:30 pm

Theme 1: *Aggression and the Destructive Power of the Bible II: The Bible and Cultures of Violence*

J. Harold Ellens, University of Michigan, Ann Arbor, Presiding

Ronald R. Clark, Jr., Cascade College
Submit or Else!: Intimate Partner Violence, Aggression, Batterers, and the Bible (25 min)

Matthias Beier, Drew University
The Deadly Search for God: Absolute Aggression in the Heritage of the Bible (25 min)

Discussion (10 min)

Theme 2: *Panel Review of The Destructive Power of Religion*, J. Harold Ellens, ed. (Praeger, 2003)

D. Andrew Kille, Revdak
Second Thoughts on the Destructive Power of Religion (25 min)

Johan S. Vos, Vrije Universiteit Amsterdam
The Destructive Power of Atonement Theology (25 min)

Dereck Daschke, Truman State University, Respondent (15 min)

J. Harold Ellens, University of Michigan, Ann Arbor, Respondent (15 min)

Discussion (10 min)

Papers for this session will be available at the PsyBibs Web site, www.psybibs.org.

S19-122

Reading, Theory, and the Bible Section

4:00 pm–6:30 pm

Theme: *Bush's Bible*

Deborah Krause, Eden Theological Seminary, Presiding

Ken Stone, Chicago Theological Seminary
Burning Bush: Or, Queering Bush's Bible (30 min)

Gabriel J. Levy, University of California, Santa Barbara

The Rhetoric of Prophecy in Modern Religious Nationalisms (30 min)

Erin Runions, St. Bonaventure University

Refusal to Mourn, Past and Present: Prophetic Aggression and Guilt as Melancholic Symptom (30 min)

Alice Bach, Case Western Reserve University

The Imperial Crusade: A Wild Beast Loosed upon the World (30 min)

Bradley A. Johnson, Glasgow University
Currency of a Calling (30 min)

S19-123

* New Program Unit

Religious Experience in Early Judaism and Early Christianity

4:00 pm–6:30 pm

Theme: *Towards a Definition and Description of "Experience" of the Divine: Paul and Religious Experience*

Nicolae Roddy, Creighton University, Presiding

Troels Engberg-Pedersen, Copenhagen University

Paul's Necessity: The Construction of Religious Experience in Paul (25 min)

Colleen Shantz, St. Michael's College, Toronto School of Theology
The Agony and Ecstasy of Paul's Religious Experience (25 min)

Break (5 min)

John B. F. Miller, McMurtry University
Dream-visions and the Experience of God in Luke-Acts (25 min)

Bert J. Lietaert Peerbolte, Theological University Kampden
Paul's Ascent into Heaven: 2 Corinthians 12:1–10 and the Rapture of the Mystics (25 min)

Rollin Ramsaran, Emmanuel School of Religion, Respondent (20 min)

Business Meeting (15 min)

Discussion (10 min)

S19-124

Rethinking Plato's Parmenides and Its Platonic, Gnostic and Patristic Reception Seminar

4:00 pm–7:00 pm

Theme: *Neoplatonic Interpretations of the Second Part of the Parmenides*

John Turner, University of Nebraska, Lincoln, Presiding

Luc Brisson, French National Center for Scientific Research (CNRS)
The Concluding Columns of the Anonymous Commentary on the Parmenides (30 min)

Kevin Corrigan, Emory University
Plotinus on the Second Part of the Parmenides: Amelius, Porphyry, and Proclus (30 min)

John Dillon, Trinity College Dublin
Syrianus on the Second Hypothesis: Secrets of the Second Hypothesis Revealed (30 min)

John Finamore, University of Iowa
Iamblichus' Interpretation of Parmenides' Third Hypothesis (30 min)

Sara Rappe, University of Michigan
Damascius on the Third Hypothesis of the Parmenides (30 min)

Discussion (30 min)

Dinner for seminar members will be planned at a local restaurant after the second afternoon session, 7:30 pm–9:00 pm.

 = New SBL Author or Editor



SATURDAY AFTERNOON

S19-125

★ New Program Unit

Rhetoric of Religious Antiquity

4:00 pm–6:30 pm

Theme: *The Strategic Evocation and Shaping of "Story" in the New Testament*

David deSilva, Ashland Theological Seminary, Presiding

Heike Omerzu, University of Mainz
The Gospel of Mark (10 min)

Todd Penner, Austin College , and
Caroline Vander Stichele, University of Amsterdam 

The Acts of the Apostles (10 min)

Charles Wanamaker, University of Cape Town

The Tapestry of Story in 1 Corinthians (10 min)

Francis Watson, University of Aberdeen

The Epistle to the Galatians (10 min)

Robert Webb, McMaster Divinity College

The Epistle of Jude (10 min)

David A. deSilva, Ashland Theological Seminary

The Revelation of John (10 min)

Bruce Longenecker, University of St. Andrews, Scotland, Respondent (20 min)

Break (10 min)

Discussion (60 min)

The full text of the papers, which will be summarized in this session, will be available in the Seminar Paper or by e-mail request addressed to the chair (ddesilva@ashland.edu).

S19-126

★ New Program Unit

Space, Place, and Lived Experience in Antiquity

4:00 pm–6:30 pm

Hayim Lapin, University of Maryland, College Park, Presiding

Matthew Sleeman, King's College, London

"Under Heaven": The Formative Place of Heaven within the Salvation-Geography of Acts (30 min)

Karen Wenell, Open Theological College

"The Kingdom" as Sacred and Social Space of the Future (30 min)

Leonard Greenspoon, Creighton University

Spaced Out: The Septuagint as an Urban Document (30 min)

Yaron Z. Eliav, University of Michigan, Ann Arbor

The Desolating Sacrilege: A Jewish-Christian Discourse on Statuary, Space, and Power (30 min)

Lillian I. Larsen, Columbia University
Storied Space: The Interaction Between Place and Narrative in Late-Ancient Monasticism (30 min)

S19-127

Student Advisory Group

4:00 pm–6:00 pm

S19-128

Syriac Lexicography

4:00 pm–6:30 pm

Theme: *An Interdisciplinary Approach to Ancient-language Lexicography*

Alison Salvesen, University of Oxford, Presiding

James Aitken, University of Reading
Displaying Context in Biblical Lexicons (30 min)

Anne Thompson, University of Cambridge

John Chadwick's Lexicographica Graeca: Contributions to the Lexicography of Ancient Greek—A Review of the Lexicographic Principles, Ten Years After (30 min)

Jo Ann Hackett, Harvard University
On Revising and Updating BDB (30 min)

Break (5 min)

Terry Falla, Whitley College, Panelist (30 min)

Discussion (25 min)

S19-129

The Book of the Twelve Prophets Section

4:00 pm–6:30 pm

Barry Jones, Campbell University, Presiding

Joerg Jeremias, Philipps-Universität, Marburg

Joel and the Twelve: The Hermeneutical Function of the Book of Joel in the Masoretic Text of the Twelve Prophets (30 min)

Aaron Scharf, University of Duisburg, Essen

The Concluding Sections of the Writings of the Book of the Twelve Prophets: A Form- and Source-critical Study (30 min)

Ehud Ben Zvi, University of Alberta
De-historization and Historization in Prophetic Books (30 min)

Gerlinde Baumann, Philipps Universität, Marburg

Micah and Nahum: New Evidence for a Closer Connection (30 min)

Mark J. Boda, McMaster Divinity College

Messengers of Hope in Haggai-Malachi (30 min)

S19-130

The Dead Sea Scrolls Electronic Library: Back- ground, Nature, and Use

4:00 pm–6:30 pm

The aim of this session is to describe the background and explore the utility of BYU's Dead Sea Scrolls Electronic Library (DSSEL), edited by Emanuel Tov and to be published by Brill, Fall 2005. The session will be divided into two halves. The first section will address the theoretical background of the DSSEL and introduce the publication. The second section will focus on some illustrations of the use of the DSSEL in applied research.

Emanuel Tov, Hebrew University of Jerusalem, Presiding

Part 1: *Introduction and Demonstration*

Emanuel Tov, Hebrew University of Jerusalem

DSSEL: Introduction and Theoretical Background (20 min)

Introducing the Database:
Demonstration

Break (10 min)

Part 2: *Applied Research*

Donald Parry, Brigham Young University

Verbal Imperative Variations in Qumran Legal Texts and Other Registers (20 min)

David Seely, Brigham Young University
The Distinctive Terminology of the Sectarian Texts from Qumran: A Comprehensive Survey (20 min)

Dana Pike, Brigham Young University, and Andrew Skinner, Brigham Young University

Fascinating Phrases on Dead Sea Scroll Fragments: Four Examples (20 min)

S19-131

★ New Program Unit

Theological Hermeneutics of Christian Scripture

4:00 pm–6:30 pm

Theme: *Recent Proposals for Theological Hermeneutics*

Daniel Treier, Wheaton College, Presiding (10 min)

S. A. Cummins, Trinity Western University

Discourse, Performance, and Communion: Three Paradigms in Current Theological Interpretation of Christian Scripture (30 min)

Craig G. Bartholomew, Redeemer University College

Theological Interpretation of the Old Testament with Particular Reference to Old Testament Wisdom Literature (30 min)

Christopher Seitz, University of St. Andrews

Theological Reading: The Psalms as Christian Scripture (30 min)

Graham McFarlane, London School of Theology, Respondent (20 min)

Discussion (30 min)

S19-132

Warfare in Ancient Israel Consultation

4:00 pm–6:30 pm

Theme: *History and Historiography: Portrayals of War in the Hebrew Bible*

Brad E. Kelle, Point Loma Nazarene University, Presiding

Susan Niditch, Amherst College
The Emotions of War and the Passage to Peace: War and Reconciliation in Ancient Israelite Literature (25 min)

Discussion (10 min)

Daniel L. Smith-Christopher, Loyola Marymount University

The Militarization of Miracles in Ancient Israel (25 min)

Discussion (10 min)

Theodore J. Lewis, Johns Hopkins University

"You Have Heard [and Seen] What the Kings of Assyria Have Done": Disarmament Passages vis-à-vis Assyrian Rhetoric of Intimidation (25 min)

Discussion (10 min)

Claudia D. Bergmann, University of Chicago

"We Have Seen the Enemy—He Is Only a 'She'": The Portrayal of Warriors as Women (25 min)

Discussion (10 min)

S19-133

Presidential Address

7:00 pm–8:00 pm

Robert Kraft, University of Pennsylvania, Presiding

Carolyn Osiek, Texas Christian University

Catholic or catholic? Biblical Scholarship at the Center (45 min)

S19-134

125th Anniversary Celebration

8:00 pm–9:30 pm

S19-135 = A19-135

Women's Caucus Reception

9:00 pm–11:00 pm

The Women's Caucus invites you to a reception honoring those women who contributed to the original *Guide to the Perplexing: A Survival Manual for Women in Religious Studies* and those who produced its sequel *A Guide for Women in Religion: Making Your Way from A to Z*.

S19-136 = A19-136

Student Members Reception

10:00 pm–12:00 am

 = New SBL Author or Editor



SUNDAY MORNING

SUNDAY, NOVEMBER 20

S20-1

National Association of Professors of Hebrew Affiliate

7:00 am–9:00 am

Theme: *Annual Breakfast and Business Meeting*

Michael Fox, University of Wisconsin, Madison, Presiding

S20-2

Annual Business Meeting

7:30 am–8:30 am

Joel Green, Asbury Theological Seminary, Presiding

S20-3

African Biblical Hermeneutics Section

9:00 am–11:30 am

This session will feature invited panelists to critically engage Musa W. Dube's *Postcolonial Feminist Interpretations of the Bible* (Chalice, 2000) and how it challenges and contributes to the current Two-Thirds World, postcolonial, and feminist biblical discourse of liberation.

Theme: *Postcolonial Biblical Interpretation/s of the Bible: A Dialogue*

Panelists:

Steed Davidson, Union Theological Seminary

Yak-Hwee Tan, Trinity Theological College, Singapore

Jeremy Punt, University of Stellenbosch

Nienke Pruijsma, Theologische Universiteit Kampen

Musa Dube, Scripps College, Respondent

S20-4

Archaeological Excavations and Discoveries: Illuminating the Biblical World Section

9:00 am–11:30 am

Theme: *Reports from Recent Archaeological Excavations Related to the Study of the Bible*

Elizabeth Bloch-Smith, Saint Joseph's University, Presiding

Ron Tappy, Pittsburgh Theological Seminary

Exploration of a Biblical Town on the Border of Judah: Five Years of Excavation at Tel Zayit (35 min)

Discussion (5 min)

Ayelet Gilboa, University of Haifa
Who Were the Sikila Sea People? New Light from Tel Dor on Early Iron Age Identities on the Northern Canaanite Littoral (35 min)

Discussion (5 min)

Carl Savage, Drew University
Revisiting the Temple of Bethsaida (30 min)

Discussion (5 min)

Alice Maung-Mercurio, University of Minnesota, Twin Cities
Implications of a Comparative Analysis of the Flora in Three Ecologies and Tribal Village Land Management Practices for the Social Economy of Ancient Israel (30 min)

Discussion (5 min)

S20-5

★ New Program Unit

Art and Religions of Antiquity

9:00 am–11:30 am

Theme: *Religious Motifs in Christian, Roman, and Jewish Iconography*

Robin Jensen, Vanderbilt University, Presiding

Harry O. Maier, Vancouver School of Theology

"A Noticable Array of Barbarians": Roman Imperial Theologies of Victory and Representations of Subject Peoples in Pagan and Christian Iconography (30 min)

Richard A. Freund, University of Hartford

Greco-Roman Symbols in Jewish Life: Old and New Controversies (30 min)

Vasiliki Limberis, Temple University
Luring the Laity to Baptism: Gregory of Nazianzus' Oration on Holy Baptism and the Healing Miracles of Christ in Representative Sculpture of the Fourth Century C.E. (30 min)

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Respondent (20 min)

Discussion (30 min)

S20-6

Bakhtin and the Biblical Imagination Consultation

9:00 am–11:30 am

Papers will be summarized at the session. They will be available in their entirety by November 1 at the Bakhtin Web site: <http://home.nwcioa.edu/wacome/bakhtinsbl.html>

Theme: *Bakhtin, the Bible, and Feminism*

Barbara Green, Dominican School of Philosophy and Theology, Presiding

Keith Bodner, Tyndale University College

Public Opinions: A Bakhtinian Reading of 2 Samuel 3 (10 min)

L. Juliana M. Claassens, Baptist Theological Seminary at Richmond
Rupturing God-language: Feminist Dialogics and the Metaphor of God as Midwife in Psalm 22 (10 min)

Judy Fentress-Williams, Protestant Episcopal Theological Seminary in VA
Location, Location, Location: Tamar in the Joseph Cycle (10 min)

Christopher B. Hays, Emory University
The Silence of the Wives: Bakhtin's Monologism and Ezra 7–10 (10 min)

Discussion (30 min)

Break (5 min)

Discussion (45 min)

Business Meeting (30 min)

S20-7

Bible Translation Section

9:00 am–11:30 am

Theme: *Quality Translation*

L. de Regt, United Bible Societies, Presiding

Arian Verheij, University of Amsterdam
The Nieuwe Bijbelvertaling: A New Dutch-language Bible Translation (30 min)

Seppo Sipilä, United Bible Societies
Coulon, Tatam, and Shores – The Translator and Difficult Place Names in Joshua (30 min)

Frederic Clarke Putnam, Biblical Theological Seminary
“Frozen Translations”: The Tyranny of Tradition (30 min)

Yoo-ki Kim, Johns Hopkins University
Translation of “Infinitive Absolute + Finite Verb” in Biblical Hebrew (30 min)

Freddy Boswell, Wycliffe Bible Translators
“The Word Moved into the Neighborhood”: Rethinking Issues of Quality in Bible Translation (30 min)

S20-8

Biblical Criticism and Literary Criticism Section

9:00 am–11:30 am

Kenneth Craig, Lees-McRae College, Presiding

Pamela Tamarkin Reis, Branford, CT
The Levite's Concubine: New Light on a Dark Story (30 min)

L. Daniel Hawk, Ashland Theological Seminary
Saul's Altar (30 min)

Hugh Pyper, University of Sheffield
Swallowed by a Song: Jonah as Midrash on the Jonah-psalm (30 min)

Il-Seung Chung, University of Sheffield
Hagar and Ishmael in Light of Abraham and Isaac: Reading Genesis 21:8–21 and Genesis 22:1–19 as a Dialogue (30 min)

James Harding, University of Otago
In the Name of Love: Resisting Reader and Abusive Redeemer in Deutero-Isaiah (30 min)

S20-9

Book of Acts Consultation

9:00 am–11:30 am

Theme: *Literary and Theological Studies in Acts*

Thomas Phillips, Colorado Christian University, Presiding

David E. Smith, Avila College
Acts and the Structure of the Bible (45 min)

John B. F. Miller, McMurtry University
Paul's Dream at Troas: Reconsidering the Interpretations of Characters and Commentators (30 min)

Raimo Hakola, University of Helsinki
“Friendly” Pharisees and Social Identity in the Book of Acts (30 min)

Paul Borgman, Gordon College
A Formalist Hears the Dependence of Acts on Luke: The Hinge Points in Early Acts (30 min)

Discussion (15 min)

S20-10

Christian Late Antiquity and Its Reception Consultation

9:00 am–11:30 am

Theme: *Arabic Christian Literature and Early Christian-Muslim Relations*

Mark Swanson, Luther Seminary, Presiding

Cornelia B. Horn, Saint Louis University
Mary between Bible and Quran: Soundings into the Transmission and Reception History of the Protevangelium Jacobi in Coptic and Copto-Arabic Sources (30 min)

Stephen J. Shoemaker, University of Oregon
An Early Dormition Narrative in Karshuni: The “Six Books” Apocryphon from a Karshuni Codex at St. Mark's in Jerusalem (30 min)

Sandra Keating, Providence College
The Use of Scripture in Abu Ra'itah al-Takriti's Response to the Charge of Tahrif (30 min)

Sidney Griffith, Catholic University of America
Elias of Nisibis' Treatise On Dispelling Sorrows: The Philosophical Life in Muslim/Christian Intellectual Exchange in Late Abbasid Times (30 min)

Discussion (30 min)



SUNDAY MORNING

S20-11

Chronicles-Ezra-Nehemiah Section

9:00 am–11:30 am

Theme: New Chronicles Commentaries
by G. Knoppers and S. McKenzie

Panelists:

Ehud Ben Zvi, University of Alberta

John Wright, Point Loma Nazarene University

Steven James Schweitzer, University of Notre Dame

Klaus Baltzer, University of Munich

Gary Knoppers, Pennsylvania State University, Respondent

Steven McKenzie, Rhodes College, Respondent

S20-12

Computer Assisted Research Section

9:00 am–11:00 am

Theme: *The Pleasures, Pains, and Prospects for Biblioblogging*

Mark Goodacre, University of Birmingham, Presiding

James Davila, University of St. Andrews, Scotland
Enter the BiblioBloggers (20 min)

R.W. Brannan, Logos Bible Software
PastoralEpistles.com: Biblioblog? Annotated Bibliography? Or Something in Between? (20 min)

Panel Discussion (80 min)

Panelists:

A.K.M. Adam, Seabury-Western Theological Seminary

Tim Bulkeley, University of Auckland

Stephen Carlson, Fairfax, VA

Edward Cook, Cincinnati, OH

Torrey Seland, Volda University College

James West, Quartz Hill School of Theology

See page 12 for a description.

S20-13

Constructions of Ancient Space Seminar

9:00 am–11:30 am

Theme 1: *Gender, Bodies, and Space*

Jon Berquist, Westminster John Knox Press, Presiding

Mary R. Huie-Jolly, School of Ministry Knox College, New Zealand

Language as Extension of Desire in Space: Lefebvre and Winnicott in Response to Lacan (5 min)

Christl M. Maier, Yale University
Body Space as Public Space: Jerusalem's Wounded Body in Lamentations (5 min)

Discussion (60 min)

Break (5 min)

Theme 2: *Retrospective: Constructions of Ancient Space Seminar, 2000–2005*

Discussion (75 min)

Papers will be circulated to seminar members for discussion before the Annual Meeting. If you would like to receive the papers, contact jberquist@aol.com.

S20-14

* New Program Unit

Corpus Hellenisticum Novi Testamenti

9:00 am–11:30 am

George Parsenios, Princeton Theological Seminary, Presiding

Joseph Verheyden, University of Leuven

Demonax and Jesus: Lucian and the Gospels (30 min)

Janet Elizabeth Spittler, University of Chicago

Lucius or the Ass and the Animal Rationality Debate (30 min)

Annette Weissenrieder, University of Heidelberg, and Troy Martin, Saint Xavier University

Ancient Philosophical-Medical Texts and Eating and Drinking Judgment in 1 Cor 11:29–30 (30 min)

Ilaria L.E. Ramelli, Catholic University, Milan

Christian Soteriology and Christian Platonism: Origen and Gregory of Nyssa and the Biblical and Philosophical Basis of the Doctrine of apokatastasis (30 min)

Clare Rothschild, Lewis University
Irony and Truth: The Value of De Historia Conscribenda and Verae Historiae for Understanding Hellenistic and Early Roman Period Historical Method (30 min)

S20-15

Disputed Paulines Consultation

9:00 am–11:30 am

Theme: *Constructions of Authority*

Christopher Hutson, Hood Theological Seminary, Presiding

Ben Dunning, Harvard University
Strangers and Aliens No Longer: Negotiating Identity and Difference through Pauline Authority in Ephesians (30 min)

Sandra Hack Polaski, Baptist Theological Seminary at Richmond
"Let No One Despise Your Youth": The Deconstruction of Traditional Authority in the Pastoral Epistles (30 min)

Gail P. C. Streeter, Rhodes College
Authorship and Authority: The Acts of Paul and Thecla as a Disputed Pauline Text (30 min)

James Aageson, Concordia College-Moorhead

The Pastoral Epistles and the Acts of Paul: A Multiplex Approach to Authority in Paul's Legacy (30 min)

Discussion (30 min)

S20-16

Egyptology and Ancient Israel Section

9:00 am–11:30 am

Theme: *Cult and Cultic Images, Activities, and Beliefs in Ancient Egypt and Ancient Israel*

Susan Hollis, Empire State College, SUNY, Presiding (5 min)

Emily Teeter, The Oriental Institute, University of Chicago

The Cult of Divine Statues in Ancient Egypt (40 min)

David Lorton, Baltimore, MD

Cult Statues in Ancient Egypt (40 min)

S. David Sperling, Hebrew Union College

Cult and Cultic Activities in Ancient Israel (40 min)

Discussion (25 min)

S20-17

Formation of the Book of Isaiah Group

9:00 am–11:30 am

Stephen Cook, Virginia Theological Seminary, Presiding

Ann Johnston, Bangor Theological Seminary

Exilic Isaiah: Persuasive Preacher and His Counterpoint in Zoroaster (30 min)

James M. Kennedy, Baylor University
Reclaiming Stolen Thunder: The Book of Isaiah and the Persian Empire (30 min)

Sheri L. Klouda, Southwestern Baptist Theological Seminary
Biblical Allusions and Echoes from Psalm 97 in Isaiah 60–62 (30 min)

Hyun Chul Paul Kim, Methodist Theological School in Ohio

Chiastic Structures and Relationships of Isaiah 60–62 within the Book of Isaiah (30 min)

Robert Lessing, Concordia Seminary

Translating and Interpreting Isaiah 23:13 (30 min)

S20-18

Hebrew Scriptures and Cognate Literature Section

9:00 am–11:30 am

Judith Hadley, Villanova University, Presiding

Mark W. Hamilton, Abilene Christian University

The Rhetoric of Adventure: Deuteronomy 1:19–46 and Gilgamesh Tablet III (30 min)

Lauren A. S. Monroe, University of Minnesota, Twin Cities

The Women of Gilgamesh and Rahab of Jericho: The Use of Female Roles in the Composition of Canonical Texts (30 min)

Matthijs J. de Jong, Leiden University
From Spoken Words to Literature: The Earliest Development of the Isaiah Tradition in the Light of Assyrian Texts (30 min)

John W. Hilber, Dallas Theological Seminary

Cultic Prophecy in the Psalms in the Light of Assyrian Prophetic Sources (30 min)

Kenneth C. Way, Hebrew Union College - Jewish Institute of Religion
Balaam's Hobby Horse: The Animal Motif in the Balaam Traditions (30 min)

S20-19

History of Interpretation Section

9:00 am–11:30 am

Theme: *A Panel Review of John J. Collins' The Bible after Babel: Historical Criticism in a Postmodern Age* (Eerdmans, 2005)

Carol Bakhos, University of California, Los Angeles, Presiding

Panelists:

Carol Newsom, Emory University

Walter Brueggemann, Columbia Theological Seminary

Phyllis Trible, Wake Forest University

John J. Collins, Yale University, Respondent

S20-20

★ New Program Unit

Jewish Christianity

9:00 am–11:30 am

Petri Luomanen, University of Helsinki, Presiding (10 min)

Matti Myllykoski, University of Helsinki

Neither Jews nor Christians? Early Christian Identity Within and Outside Judaism (20 min)

Daniel Goodman, Gardner-Webb University

Christian, Jewish, or Jewish-Christian? The Q Gospel and the Vocabulary of Christian Origins (20 min)

R. Boaz Johnson, North Park University Theological Seminary
The Theological Conception of the Holy Land in Jewish Christian Writings and Its Impact on the Formation of Christian Identity (20 min)

Sakari Hakkinen, Finland
The Literature Used by the Ebionites (20 min)

Jonathan D. Lawrence, University of Notre Dame
Bathing on the Other Side of the River: Ritual Baths, Jews, and Jewish Christians in Roman Transjordan (20 min)

Discussion (30 min)

Business Meeting (10 min)

 = New SBL Author or Editor



SUNDAY MORNING

S20-21

John, Jesus, and History Group

9:00 am–11:30 am

Paul Anderson, George Fox University, Presiding

Larry W. Hurtado, University of Edinburgh

Remembering and Revelation: The Human Jesus and His Divine Glory in the Gospel of John (30 min)

Craig S. Keener, Eastern Baptist Theological Seminary

John's Theophanic Vision of Jesus (30 min)

Mary Coloe, Australian Catholic University

Was There Another Vine? Questions on John 15:1 (30 min)

James Charlesworth, Princeton Theological Seminary

Ophidian Symbolism, Johannine Theology, and the Historical Jesus (John 3:13–16) (30 min)

Discussion (30 min)

Papers will be distributed before the meeting and summarized and discussed at the session. To receive a copy of the papers, please contact Tom Thatcher via e-mail: tom.thatcher@ccuniversity.edu

S20-22

Josephus Group

9:00 am–11:30 am

Theme: *Haireseis: Essenes, Christians, and Josephus*

Honora Howell Chapman, California State University, Fresno, Presiding

Steve Mason, York University
Essenes in Josephus's Judean War—and in History (20 min)

Jonathan Price, Tel Aviv University, Respondent (10 min)

Discussion (30 min)

Break (15 min)

Chris Seeman, Coe College
Haireseis in Josephus and Acts (20 min)

Judith Lieu, King's College, Respondent (10 min)

Discussion (30 min)

Business Meeting (15 min)

S20-23

Paul and Politics Group

9:00 am–11:30 am

Theme: *Paul and the Politics of Interpretation*

Margaret Aymer, Interdenominational Theological Center, Presiding

Theodore W. Jennings, Chicago Theological Seminary
Paul and (Post-modern) Political Thought (30 min)

Tat-Siong Benny Liew, Chicago Theological Seminary
Redressing Jewish Bodies in Corinth: Racial/Ethnic Politics, Religious Difference and Diasporic Lives (30 min)

Joseph A. Marchal, Colby College
But What Kind of Unity? Towards a Feminist, Postcolonial Analysis of Philippians (30 min)

Caroline Johnson Hodge, College of the Holy Cross, Respondent (10 min)

S20-24

Penitential Prayer: Origin, Development, and Impact Consultation

9:00 am–11:30 am

Theme: *Jewish Penitential Prayer from the Babylonian to Roman Periods*

Rodney Werline, Greensboro, NC, Presiding

Richard Sarason, Hebrew Union College - Jewish Institute of Religion
The Persistence and Trajectories of Penitential Prayer in Rabbinic Judaism (30 min)

Reuven Kimelman, Brandeis University
What Is the Difference between Second Temple Penitential Prayers and Rabbinic Penitential Prayers? (30 min)

Laura Lieber, University of Chicago
Penitential Themes in Early Synagogue Poetry (30 min)

Discussion (60 min)

S20-25

Proposing a New Program Unit: Assistance and Guidelines

9:00 am–10:30 am

Join us for an opportunity to hear a short presentation on the nuts and bolts of proposing a new unit and to ask questions.

Matthew Collins, Society of Biblical Literature, Presiding

S20-26

Pseudepigrapha Section

9:00 am–11:30 am

Theme: *Jewish Pseudepigrapha in the Slavonic Tradition*

Andrei Orlov, Marquette University, Presiding

Lorenzo DiTommaso, Concordia University
Old Testament Apocrypha in the Slavonic Tradition: New Texts, New Directions, New Approaches (25 min)

Christfried Böttrich, Ernst-Moritz-Arndt-Universität

The History of Melchizedek in the Slavonic Tradition (25 min)

Nicolae Roddy, Creighton University
Slavonic Apocryphal Traditions in the Romanian Lands: Diffusion and Diffraction (25 min)

Basil Lourie, Xristianskij Vostok
Propitiatorium in the Apocalypse of Abraham (25 min)

Alexander Golitzin, Marquette University
The Old Testament Pseudepigrapha and Eastern Christian Ascetic Writings (25 min)

Andrei Orlov, Marquette University
"You See the Extent of My Body": The Shiur Qomah Tradition in 2 (Slavonic) Enoch (25 min)

S20-27

★ New Program Unit

Rhetoric of Religious Antiquity

9:00 am–11:30 am

Theme: *The Rhetorical Invention and Deployment of Pre-Creation Discourse*

Charles Wanamaker, University of Cape Town, Presiding

Dennis Sylva, Saint Francis Seminary
Pre-Creation Discourse in the Psalms (10 min)

Russell Sisson, Union College
Pre-Creation Discourse among the Greco-Roman Philosophers (10 min)

C. Jan Swearingen, Texas A & M University
Pre-Creation Discourse in the Wisdom of Solomon (10 min)

Roy Jeal, William and Catherine Booth College
Pre-Creation Discourse in Colossians (10 min)

Robert Hall, Hampden-Sydney College
Pre-Creation Discourse in the Epistle to the Hebrews (10 min)

Gerhard van den Heever, University of South Africa

Pre-Creation Discourse in the Gospel of John (10 min)

Vernon K. Robbins, Emory University
The Nicene Creed: Pre-Creation Discourse in the Essential Christian Story (10 min)

Break (10 min)

Discussion (70 min)

Papers will be available in full form in the Seminar Papers or by e-mail request addressed to the chair (ddesilva@ashland.edu).

S20-28

★ New Program Unit

Signifying (on) Scriptures

9:00 am–11:30 am

As part of the effort to establish the agenda and orientation of this new program unit, the panel will attempt to identify and analyze some signifying traditions and practices in different cultures of the world and relate such to the phenomenon of "scriptures" in different parts of the world.

Theme: *Theorizing Signifying Traditions and Practices*

Yvonne Chireau, Swarthmore College, Presiding

Vincent Wimbush, Claremont Graduate University
Inaugurating a Conversation and Research Agenda (5 min)

Mustapha Marrouchi, Louisiana State University
Post-colonial Cultures and Literatures (20 min)

Jose Rabasa, University of California, Berkeley
Latin American Literatures and Cultures (20 min)

Oyeronke Olajubu, University of Ilorin, Nigeria
Yoruba Traditions (20 min)

Jo Diamond, University of Canterbury, New Zealand
Maori Traditions (20 min)

Yan ShouCheng, Nanyang Technological University, China

Chinese Literatures (20 min)

Discussion (45 min)

S20-29

Social-Scientific Criticism of the New Testament Section

9:00 am–11:30 am

Theme: *Papers and Panel Discussion: The New Testament and the Social Sciences after Thirty Years: Retrospect and Prospect*

Dennis Duling, Canisius College, Presiding

Part 1: *Retrospect (and Prospect)*

Panelists:

John Gager, Princeton University (20 min)

Philip Esler, University of St. Andrews, Scotland (20 min)

John Elliott, University of San Francisco (20 min)

Discussion (15 min)

Break (5 min)

Part 2: *Prospect (and Retrospect)*

Panelists:

David Horrell, University of Exeter (12 min)

Bruce Malina, Creighton University (12 min)

Carolyn Osiek, Texas Christian University (12 min)

Douglas Oakman, Pacific Lutheran University (12 min)

Sean Freyne, Trinity College-Dublin (12 min)

Discussion (10 min)



SUNDAY MORNING

S20-30

Social-Scientific Studies of the Second Temple Period Section

9:00 am–11:30 am

Theme: *Material Culture I*

Catherine Murphy, Santa Clara University, Presiding

Oded Lipschits, Tel Aviv University
The Slow Development of Jerusalem in the Persian Period: Archaeological, Paleographic, and Historical Perspectives (20 min)

Discussion (10 min)

Eyal Regev, Bar Ilan University
Decoration, Style, and Individualism in Roman Judea (20 min)

Discussion (10 min)

Juergen Zangenberg, Universiteit van Tilburg
Archaeology of Roman Palestine (20 min)

Discussion (10 min)

Maxine Clarke Beach, Drew Theological School
The Edomites Are Coming (20 min)

Discussion (10 min)

S20-31

Synoptic Gospels Section

9:00 am–11:30 am

Shawn Kelley, Daemen College, Presiding

Mary J. Marshall, Murdoch University
Levi the Toll Collector, the Gospel of Mary, the Pharisees, and Matthew 21:31b (20 min)

Discussion (10 min)

Jeremy F. Hultin, Yale University
Disobeying Jesus: An Element of the Messianic Secret Motif (20 min)

Discussion (10 min)

Michael Theophilos, University of Oxford

The Abomination of Desolation in Matthew 24:15 (20 min)

Discussion (10 min)

John Paul Heil, Kenrick School of Theology
Jesus with the Wild Animals in Mark 1:13 (20 min)

Discussion (10 min)

Mary H. Schertz, Associated Mennonite Biblical Seminary
Swords and Prayer: Luke 22:31–62 (20 min)

Discussion (10 min)

S20-32

Syriac Lexicography

9:00 am–11:30 am

Theme: *International Syriac Language Project*

Peter Williams, University of Aberdeen, Presiding

Michael Sokoloff, Bar Ilan University
Brockelmann's Lexicon Syriacum as a Database (30 min)

George Kiraz, Beth Mardutho: The Syriac Institut
A Multi-tier Interlinear to the Syriac New Testament (30 min)

S20-33

Textual Criticism of the Hebrew Bible Section

9:00 am–11:30 am

Theme: *Biblia Hebraica Quinta: Presentation and Responses*

Emanuel Tov, Hebrew University of Jerusalem
A Review of the Philosophy and Method of the Biblia Hebraica Quinta (30 min)

James Sanders, Ancient Biblical Manuscript Center
An Evaluation and Comments on the First Fascicle of Biblia Hebraica Quinta (30 min)

Arie van der Kooij, Leiden University-The Netherlands
The Megilloth Fascicle (30 min)

Rolf Schäfer, Deutsche Bibelgesellschaft
Lamentations (30 min)

Business Meeting (15 min)

S20-34

Theological Perspectives on the Book of Ezekiel Section

9:00 am–11:30 am

Corrine Carvalho, University of Saint Thomas, Presiding

T. M. Lemos, Yale University
The Defilement of Shame: "Moral Impurity" in Ezekiel and the Holiness Code of Leviticus (27 min)

Silviu N. Bunta, Marquette University
YHWH's Cult Statue in Post-exilic Judaism: A Linguistic and Theological Reinterpretation of Ezekiel 28:12 (27 min)

Terry Ray Clark, Iliff School of Theology/University of Denver
Polemizing Paradise: The Rhetorical Use of Paradise Mythology in an Oracle Against Tyre [Ezekiel 28:11–19] (27 min)

Break (10 min)

Marvin A. Sweeney, Claremont School of Theology
The Royal Oracle in Ezekiel 37:15–28: Ezekiel's Reflection on Josiah's Reform (30 min)

Andrew Mein, Westcott House, Cambridge
Profitable and Unprofitable Shepherds: Economic and Theological Perspectives on Ezekiel 34 (29 min)

S20-35

Theology of the Hebrew Scriptures Section

9:00 am–11:30 am

Theme: *Bodies, Embodiment, and Theology of the Hebrew Bible*

Tamar Kamionkowski,
Reconstructionist Rabbinical College,
Presiding

Johanna W.H.van Wijk-Bos, Louisville
Presbyterian Theological Seminary
*Reprehensible Fluidity: Menstruation and
the Significance of the Body in Leviticus*
(30 min)

Hilary Lipka, Brandeis University
“Should He Treat Our Sister Like a
Whore?” *The Sexual “Defilement” of
Women in Biblical Texts* (30 min)

Gregory L. Glover, Southminster
Presbyterian Church
*The Bodily Disabilities of God’s Images in
Isaiah 40–48* (30 min)

Amy C. Merrill Willis, Gonzaga
University
*Embodiment in the Book of Daniel and the
Problem of Divine Presence, Absence, and
Power* (30 min)

Matthew R. Schlimm, Duke University
*Finding Fault with the Bible: Walther
Eichrodt’s Disembodied God* (30 min)

S20-36

Women in the Biblical World Section / The Use, Influence, and Impact of the Bible Consultation

9:00 am–11:30 am

Theme: *Reception History of Biblical Women*

Helen Leneman, University of
Amsterdam

*Music and Librettos as Midrash: A New
Methodology* (35 min)

Deborah Rooke, King’s College London
*Solomon and His Women: A Handelian
Triptych* (35 min)

Break (10 min)

Peter McGrail, Liverpool Hope
University College
*Eroticism, Death and Redemption: The
Operatic Construct of the Biblical Femme
Fatale* (35 min)

Deirdre Good, General Theological
Seminary
Magdalene’s Song by Women Composers
(35 min)

Athalya Brenner, University of
Amsterdam, Presiding

S20-37

Review of Biblical Literature Editorial Board Meeting

9:30 am–10:30 am

Jan van der Watt, University of
Pretoria, Presiding

S20-51

“A Covenant to the People, a Light to the Nations”: Chosenness in the Hebrew Bible, Early Judaism, and Early Christianity

1:00 pm–3:30 pm

Theme: *Panel 1: Chosenness in the
Hebrew Bible and Second Temple Judaism*

Joel Kaminsky, Smith College,
Presiding

Walter Moberly, University of Durham
*Are Monotheism and Election Bad for
You?* (30 min)

Rolf Rendtorff, University of
Heidelberg
Israel’s Election and the Nations (30 min)

Joel Kaminsky, Smith College,
Respondent (15 min)

Break (10 min)

John J. Collins, Yale University
The Problem of Election in 4 Ezra
(30 min)

Martha Himmelfarb, Princeton
University, Respondent (10 min)

Discussion (25 min)

See page 12 for a description.

S20-52

African-American Biblical Hermeneutics Section

1:00 pm–3:30 pm

Theme: *Empire, Texts, and Social Ethics/
Justice*

Theodore Burgh, University of North
Carolina, Wilmington, Presiding

Steed V. Davidson, Union Theological
Seminary

*Leave Babylon: The Trope of Babylon in
Rastafarian Discourse* (30 min)

Leslie R. James, DePauw University
*Can(n)ons of Empire: Revelation and
the (Re)Writing of Empire in the African-
American Experience* (30 min)

Rodney S. Sadler, Jr., Union-PSCE,
Charlotte

“These Will Be the Ways of the King
Who Will Reign over You”: *The Prophetic
Rebuttal in 1 Samuel 8:1–22 as a Context
for Addressing Social Injustice* (30 min)

Cheryl A. Kirk-Duggan, Shaw
University Divinity School
*One Nation. . . Indivisible, With Justice:
Empire, Sex, and Power* (30 min)

Hugh Page, Jr., University of Notre
Dame
*Post-imperial Appropriation of Text,
Tradition, and Ritual in the Writings of
Henri Gamache* (30 min)



SUNDAY AFTERNOON

S20-53

Best Practices in Teaching Workshop Workshop

1:00 pm–3:30 pm

Theme: *Teaching Biblical Hebrew*

David Baker, Ashland Theological Seminary, Presiding

Sharon Alley, Hebrew University of Jerusalem and Gary Alley, Jr., Hebrew University of Jerusalem
Making Hebrew Class Come Alive: The Advantages of the Total Physical Response Method (30 min)

Paul Overland, Ashland Theological Seminary

Can Second Language Acquisition Theory Enhance Ancient Language Acquisition? (30 min)

Victoria Hoffer, Yale University
Techniques for Teaching Biblical Hebrew (30 min)

Helene Dallaire, Hebrew Union College - Jewish Institute of Religion
From Modern Hebrew Immersion to Classical Hebrew Proficiency (30 min)

David Baker, Ashland Theological Seminary
A Baker's Dozen of Tips and Resources for Teaching Biblical Hebrew (30 min)

S20-54

Biblical Criticism and Literary Criticism Section

1:00 pm–3:30 pm

John Darr, Boston College, Presiding

David P. Moessner, University of Dubuque
"Managing the Audience": The Rhetoric of Authorial Intent, Formal Poetics, and Reader Comprehension in Hellenistic Narrative Epistemology (30 min)

Mark A. Matson, Milligan College
Historical and Adventure Time in Luke's Gospel (30 min)

Emily R. Cheney, University of Georgia
The Canaanite Women in Matthew 15:21–28 Revisited (30 min)

Christine Mitchell, St. Andrew's College
Power, Eros, and Biblical Genres (30 min)

David A. Glatt-Gilad, Ben Gurion University of the Negev
The Empirical Models Theory Twenty Years Later: A Reappraisal (30 min)

S20-55

Biblical Greek Language and Linguistics Section

1:00 pm–3:30 pm

Theme: *General Papers in Greek Language and Linguistics*

Matthew O'Donnell, OpenText.org, Presiding

Part 1: Syntax

Paul Danove, Villanova University
The Syntactic, Semantic, and Lexical Properties of Ditransitive Verbs of Transference in the New Testament (10 min)

Lois Fuller, McMaster Divinity College
A Better Understanding of the Genitive Absolute Construction (10 min)

Chang-Wook Jung, Chongshin University (Seoul, Korea)
The Function and Meaning of the Phrase men oun (10 min)

Martin Culy, Briercrest Seminary
Double Case Constructions in Koine Greek: Recognizing Double Nominative, Genitive, and Dative Constructions (10 min)

Discussion (30 min)

Break (5 min)

Part 2: *Method and Interpretation*

Bryan Estelle, Westminster Seminary California

The Riddle of Galatians 3:10 and Its Context: Revisited Again (10 min)

Gene L. Green, Wheaton College
Another Word about Words: Lexical Pragmatics and Biblical Interpretation (10 min)

Sang-Il Lee, University of Durham
Syntactic Changes of Legon, Hina, and Hoti (10 min)

James P. Ware, University of Evansville
Eupsycheo in Philippians 2:19 (10 min)

Discussion (30 min)

S20-56

Biblical Lands and Peoples in Archaeology and Text Section

1:00 pm–3:30 pm

Theme: *Jerusalem: The Second Temple Period and Beyond*

Douglas Clark, American Schools of Oriental Research, Presiding

Kent Richards, Society of Biblical Literature, Presiding

Jonathan L. Reed, University of La Verne

Jesus in Jerusalem: Reflections on Biblical Archaeology (25 min)

Discussion (5 min)

Milton Moreland, Rhodes College
Re-thinking Earliest Christianity in Jerusalem in Light of Recent Archaeology (25 min)

Discussion (5 min)

Margreet Steiner, Leiden

Jerusalem in the Persian Period: The Archaeological Evidence (25 min)

Discussion (5 min)

James Charlesworth, Princeton Theological Seminary
Jerusalem in the Pseudepigrapha and the New Testament in Light of Archaeological Discoveries (25 min)
Discussion (5 min)

S20-57

Book Review Session: Carl Holladay, *A Critical Introduction to the New Testament: Interpreting the Message and Meaning of Jesus Christ* (Abingdon, 2005)

1:00 pm–3:30 pm

Robert Ratchiff, Abingdon Press, Presiding

Panelists:

Carl Holladay, Emory University

Joel Green, Asbury Theological Seminary

Jouette Bassler, Southern Methodist University

Raymond Williams, Wabash College (Emeritus)

S20-58

Construction of Christian Identities Consultation

1:00 pm–3:30 pm

Theme: *Ephesus and Antioch: Plurality of Christian Groups and Christian Texts in the First Two Centuries.*

Edmondo Lupieri, University of Udine, Presiding (5 min)

Mikael Tellbe, Örebro Theological Seminary, Sweden

Towards a Theory of Formation of Early Christian Identity in Ephesus (20 min)

Steve Friesen, University of Missouri, Columbia
Retrofitting Ephesus for Christian Identities (20 min)

Lung-kwong Lo, Chinese University of Hong Kong
The Identities, Contexts, and Nature of Conflicts of the “Strong” and the “Weak” in Romans 14:1–15:13 (20 min)

David G. Horrell, University of Exeter
The Label “Christianos”: 1 Peter 4:16 and the Formation of Christian Identity (20 min)

Adriana Destro, University of Bologna, and Mauro Pesce, University of Bologna

Cultural Continuity and/or Discontinuity between Jesus and the Communities of His Followers: The Contact with the Divine World (20 min)

Break (10 min)

Discussion (35 min)

S20-59

Didache in Context Consultation

1:00 pm–3:30 pm

Theme: *Eucharistic Prayers and End Times*

Nancy Pardee, Saint Xavier University, Presiding

Taras Khomych, Katholieke Universiteit Leuven

Admonition to Assemble Together in Didache 16.2 Reappraised (25 min)

Matti Myllykoski, University of Helsinki, Respondent (5 min)

Henry Sturcke, University of Zurich
Branches on David’s Vine (25 min)

Tim Hegg, TorahResource, Respondent (5 min)

John Clabeaux, Pontifical College Josephinum

The Eucharist Prayers in Didache 9 + 10 and the Gospel of Matthew (25 min)

Jonathan Schwiebert, Boston University, Respondent (5 min)

Discussion (30 min)

Break (5 min)

Business Meeting (25 min)

S20-60

Disputed Paulines Consultation

1:00 pm–3:45 pm

J. Ayodeji Adewuya, Church of God Theological Seminary, Presiding

Outi Leppa, University of Helsinki
Believers and Unbelievers in 2 Corinthians 6:14–15 (25 min)

Trevor Thompson, University of Chicago
Where Does the Fiction End and the Truth Begin? Mirrors, Windows, and Reality in 2 Thessalonians (25 min)

Greg Beale, Wheaton College Graduate School
The Use of “Mystery” in the Epistle to the Colossians (25 min)

Break (15 min)

Perry L. Stepp, Kentucky Christian University
Anatomy of the Pastoral Epistles: A Study in Literary Design (25 min)

Linda L. Belleville, North Park Theological Seminary
What’s a Woman to Do?: An Examination of authentēin in 1 Timothy 2:12 in Light of Hellenistic Non-Literary Materials (25 min)

Patrick Gray, Rhodes College 
The Liar Paradox in Titus 1:12–13 (25 min)



SUNDAY AFTERNOON

S20-61

Early Jewish and Christian Mysticism Section

1:00 pm–3:30 pm

Theme: *Review of Recent Publications in the Field*

Jonathan Draper, University of Natal, Presiding

Review of Andrei Orlov, *The Enoch-Metatron Tradition* (Mohr-Siebeck, 2005)

Rebecca Lesses, Ithaca College, Panelist (15 min)

Andrei Orlov, Marquette University, Respondent (10 min)

Review of Kevin Sullivan, "Wrestling with Angels": *A Study of the Relationship between Angels and Humans in Ancient Jewish Literature and the New Testament* (Brill, 2004)

Charles Gieschen, Concordia Theological Seminary, Panelist (15 min)

Kevin Sullivan, Marquette University, Respondent (10 min)

Review of April DeConick, *Recovering the Original Gospel of Thomas* (Continuum, 2005)

Birger Pearson, University of California, Santa Barbara, Panelist (15 min)

April Deconick, Illinois Wesleyan University, Respondent (10 min)

Break (10 min)

Review of Daphna Arbel, *Beholders of Divine Secrets: Myth and Mysticism in the Hekhalot and Merkavah Literature* (SUNY, 2003)

Alan Segal, Barnard College, Columbia University, Panelist (15 min)

Daphna Arbel, University of British Columbia, Respondent (10 min)

Review of Ra'anana (Abusch) Boustán, *From Martyr to Mystic: The Story of the Ten Martyrs, Hekhalot Rabbati, and the Making of Merkavah Mysticism* (Mohr-Siebeck, 2005)

Michael Swartz, Ohio State University, Panelist (15 min)

Ra'anana Boustán, University of Minnesota, Twin Cities, Respondent (10 min)

The Early Jewish and Christian Mysticism group will meet for dinner Saturday evening at a local restaurant. Email lieber@dickinson.edu if you would like to participate.

S20-62

Hellenistic Judaism Section

1:00 pm–3:30 pm

Theme: *Boundaries and Limits in Diaspora Judaism*

Tessa Rajak, University of Reading, Presiding

Lester L. Grabbe, University of Hull
Edgy under Greek Rule? The Question of Jews on the Margins in the Ptolemaic Period (20 min)

Erich S. Gruen, University of California, Berkeley
The Jews of Rome: Alienation, Toleration, or Integration? Or None of the Above? (20 min)

Discussion (20 min)

Break (5 min)

Jed Wyrick, California State University, Chico
Animal Allegories and Animal Worship in the Literature of Alexandrian Judaism (20 min)

Sarah Pearce, University of Southampton
Philo on Atheism, Judaism, and Egyptian Identity (20 min)

Abraham Terian, St. Nersess Armenian Seminary
Philo's Definitions of Israel in Relation to Historical Realities in the Greco-Roman World (20 min)

Discussion (25 min)

Everyone is invited to remain after

the session for a brief discussion of possible topics for future annual meetings and other business related to the Hellenistic Judaism Section.

S20-63

Hellenistic Moral Philosophy and Early Christianity Section

1:00 pm–3:30 pm

This session is part of an ongoing project on allegory in Hellenistic tradition, especially among philosophers and moralists, and its influence on Jewish and Christian allegorical interpretation. A working group has produced translations and studies of Cornutus, *Compendium of Greek Theology*, and Heraclitus, *Homeric Questions*. Previous session papers on Etymology as Allegorical Technique in Philo, the Rabbis, and Clement of Alexandria were published in *Studia Philonica Annual*, Vol. 16 (2004). *The Text & Translation of Heraclitus*, by D. S. Russell and David Konstan, has recently been published in the Writings from the Greco-Roman World series. The presentations and panel discussion for this session help to locate Heraclitus' approach to allegorizing Homer in the light of other contemporaneous interpreters from the early Second Sophistic period.

Theme: *Quaestiones Homericae: Allegory and Interpretation of Homer in the Second Sophistic*

David Konstan, Brown University, Presiding

Robert D. Lamberton, Washington University of St. Louis
Plutarch, Allegory, and Philosophy (35 min)

Larry Y. Kim, University of Texas, Austin
Liar, Allegorist, or What?: Varying Approaches to Homer in Dio Chrysostom (35 min)

Pamela Gordon, University of Kansas, Respondent (10 min)

David Armstrong, University of Texas, Austin, Respondent (10 min)

Discussion (40 min)

Business Meeting (10 min)

S20-64

Homiletics and Biblical Studies Consultation

1:00 pm–3:30 pm

Theme: *Preaching Isaiah: Jewish and Christian Perspectives*

David Schnasa Jacobsen, Waterloo Lutheran Seminary, Presiding (5 min)

Paul Hanson, Harvard University
The Holy One of Israel and the Message of Social Justice in Isaiah of Jerusalem: A Model for Contemporary Proclamation (15 min)

Benjamin Sommer, Northwestern University
Teaching and Preaching the Books of Isaiah in a Modern Jewish Context (15 min)

Ellen Davis, Duke University
Christians Hearing Isaiah (15 min)

Andrea Weiss, Hebrew Union College
Teaching the Preaching of Isaiah (15 min)

James Sanders, Ancient Biblical Manuscript Center
Isaiah in Luke (15 min)

Discussion (70 min)

Panelists will present papers for fifteen minutes each. Papers will be followed by a panel discussion and then an open discussion toward the end.

S20-65

Inter-religious Influences on the Interpretation of Scripture and Formation of Narrative

1:00 pm–3:30 pm

Michael Pregill, Columbia University
“Each Be the Enemy of the Other”: Two Early Islamic Versions of the Fall (30 min)

David Bertaina, Catholic University of America
Abarsi (d. 548/1153)+Mary in the Tafsir Literature of the Shi’ite al-T (30 min)

Frederick S. Colby, Miami University (OH)

Muslim and Jewish Otherworldly Dialogues: Revisiting the Question of Jewish Influence upon early Islamic Ascension Narratives (30 min)

David Freidenreich, Columbia University

Reading Scripture against the Grain in Christian and Islamic Communities: A Comparatively Enriched Case Study (30 min)

Heather Rattray, Baylor University
The Long and Short of Joseph: An Analysis of Narrative Time (30 min)

Business Meeting

A short business meeting will follow this session for the purposes of organizing a new Program Unit. All interested persons should plan to attend this meeting.

S20-66

Linguistics and Biblical Hebrew Section

1:00 pm–3:30 pm

Theme: *Topic and Focus*

Cynthia Miller, University of Wisconsin, Madison, Presiding

Randall Buth, Hebrew University of Jerusalem, and Robert D. Holmstedt, University of Toronto

Topic and Focus in Biblical Hebrew..., If BH Is VSO, If Biblical Hebrew Is SVO (60 min)

Break (10 min)

Pierre J. P. Van Hecke, Tilburg University

The Formal Expression of Topic and Focus in Classical Hebrew (30 min)

Steven E. Runge, University of Stellenbosch

The Pragmatic Effects of Semantically Redundant Discourse Anchors in Biblical Hebrew Narrative (30 min)

Discussion (20 min)

S20-67

★ New Program Unit

Mapping Memory: Tradition, Texts, and Identity

1:00 pm–3:30 pm

This session will feature a keynote address by Yael Zerubavel, director of the Allen and Joan Bildner Center for the Study of Jewish Life, Rutgers University, and author of *Recovered Roots: Collective Memory and the Making of Israeli National Tradition* (University of Chicago, 1997).

Theme: *Special Session with Yael Zerubavel*

Tom Thatcher, Cincinnati Christian University, Presiding 

Yael Zerubavel, Rutgers University
Jewish Antiquity in Contemporary Israeli Memory: A Cultural Perspective (50 min)

Richard Horsley, University of Massachusetts, Boston
Social Memory and the Gospel Tradition (25 min)

Werner Kelber, Rice University
Mnemohistory: Rethinking the History of the Gospel Traditions (25 min)

Alan Kirk, James Madison University, Panelist 



SUNDAY AFTERNOON

S20-68

Matthew Section

1:00 pm–3:30 pm

Theme: *Themes in Matthew*

Joel Willitts, University of Cambridge, Presiding

Mark Goodacre, University of Birmingham

The Rock on Rocky Ground: How Matthew Read Mark's Characterization of Peter (30 min)

Steve Black, Toronto School of Theology

Is Peter Rehabilitated after His Denial of Jesus in the Gospel of Matthew? (30 min)

Rodrigo J. Morales, Duke University
Words of Wisdom: The Sermon on the Mount, the Easy Yoke, and Matthew's Wisdom Christology (30 min)

Catherine Sider Hamilton, Toronto School of Theology
Innocent Blood and the Fate of Jerusalem in the Gospel of Matthew (30 min)

Daniel M. Gurtner, Bethel Seminary
Matthew's Temple and Christian Origins: An Examination of Matthew's Portrayal of the Temple as a Means to Determining His Relationship with Judaism (30 min)

S20-69

National Association of Professors of Hebrew Affiliate

1:00 pm–3:45 pm

Theme: *Gan Eden and Olam HaBa'*

Richard Libowitz, St. Joseph's University, Presiding

Deborah Gordon Friedrich, University of Chicago

Gardens of Earthly and Heavenly Delight (30 min)

Duane Christensen, Graduate Theological Union

Four Rivers, Two Trees, and the Garden of Eden (30 min)

Edward A. Goldman, Hebrew Union College - Jewish Institute of Religion
Some Rabbinic Views of Gan Eden (30 min)

Zev Garber, Los Angeles Valley College
Imagining the Days of the Messiah and the World-to-Come: Gleanings from Sinai and Cyanide (30 min)

Richard Libowitz, St. Joseph's University, Respondent (15 min)

Discussion (30 min)

S20-70

Pauline Epistles Section

1:00 pm–3:30 pm

Ann Jervis, Wycliffe College, Presiding

Udo Schnelle, University of Halle
Paul: Life and Thought (30 min)

Jason Robert Combs, Yale University
Roman Comedy and Pauline Humor: Metaphor of Slavery and Sons in Galatians 3.22–4.9 (30 min)

T. J. Rogers, University of North Carolina, Chapel Hill
Removing "Peter" from Paul (30 min)

Ward Blanton, Luther College
A Fragment of Apocalyptic Ontology: 2 Corinthians 6:14–7:1 and Greco-Roman Philosophical Debates About the Coincidence of Opposites (30 min)

Jennifer Anderson Kalbas, Christian Theological Seminary
The Struggle for Leadership: The Conflict of Philippians 4:2–3 (30 min)

S20-71

Pentateuch Section

1:00 pm–3:30 pm

Naomi Steinberg, DePaul University, Presiding

Shawna Dolansky Overton, University of California, San Diego

Ritual Turf Wars: Understanding the Biblical Ban on Magic and Divination (25 min)

Discussion (5 min)

Bill T. Arnold, Asbury Theological Seminary

The "Kaufman Effect" and Redactional Strategies in the Book of Genesis (25 min)

Discussion (5 min)

Rannfrid Thelle, University of Oslo
Chosen City, Chosen Place: From Narrative Reference to Centralization Formula (25 min)

Discussion (5 min)

Joel S. Baden, Harvard University
A Narrative Pattern Supporting Source Criticism? (25 min)

Discussion (5 min)

Theodore Hiebert, McCormick Theological Seminary
The Tower of Babel and Cultural Diffusion (25 min)

Discussion (5 min)

S20-72

Poster Session Posters

1:00 pm–3:30 pm

Dexter Callender, University of Miami, Presiding

Audrey West, Lutheran School of Theology at Chicago, Presiding

Deborah Appler, Moravian Theological Seminary and Juley Bidmead, Miami University

Robin Gallaher Branch, Lithuania Christian College

Bart B. Bruehler, Emory University
 Leslie Cavell, Albion College
 Thomas D. Craig, Brock University
 Jason C. Dykehouse, Baylor University
 Paul S. Evans, Wycliffe College
 Eric Hansen, Levittown, PA
 Joel Harlow, Reformed Theological Seminary-Virtual Campus
 Jin K. Hwang, Fuller Theological Seminary
 Michael Johnson, Buffalo State College
 James A. Kelhoffer, Saint Louis University
 Kari Latvus, Diaconia Polytechnic
 Michael C. Legaspi, Harvard University
 John Martens, University of Saint Thomas and Cornelia Horn, Saint Louis University
 Alice Maung-Mercurio, University of Minnesota, Twin Cities
 Aaron Milavec, Professor Emeritus
 Eric A. Mitchell, Southwestern Baptist Theological Seminary
 Kathryn Rickert, Seattle University
 Warren Calhoun Robertson, Rutgers University
 Eric Seibert, Messiah College
 Paul Brian Thomas, University of Missouri, Kansas City

S20-73

Qumran Section

1:00 pm–3:30 pm

Moshe Bernstein, Yeshiva University, Presiding

Steven D. Fraade, Yale University
Law, History, and Narrative in the Damascus Document (30 min)

Shani Berrin, University of Sydney
“Revealed” and “Hidden” Law: Esotericism, Election, and Culpability in Qumran and Related Literature (30 min)

Hannah Harrington, Patten College
Is There a Sectarian System of Purity Law Among the Qumran Scrolls? (30 min)

Alex P Jassen, New York University
Law and Prophecy at Qumran: The Conceptualization of the Classical Prophets as Lawgivers in the Dead Sea Scrolls (30 min)

Charlotte Hempel, University of Birmingham
The Literary Development of the S Tradition: A New Paradigm (30 min)

S20-74

* New Program Unit

Signifying (on) Scriptures

1:00 pm–3:30 pm

This session will be devoted to a discussion of the history, purposes, programmatic and research agenda of this program unit that is connected to the recently established Institute for Signifying Scriptures. All those interested in finding out more about the unit and about participation in ongoing collaborative projects are invited to attend this session.

Theme: *Setting the Agenda for Programs and Collaborative Research Projects*

Vincent Wimbush, Claremont Graduate University
History of ISS; Sketch of Proposed Research Projects (30 min)

Discussion (60 min)

S20-75

Social Sciences and the Interpretation of the Hebrew Scriptures Section

1:00 pm–3:30 pm

Theme: *Recent Social Science Books*

Ronald Simkins, Creighton University, Presiding

Panel Review of *The Social Roots of Biblical Yahwism*, by Stephen L. Cook (SBL, 2004)

Panelists:

Robert Wilson, Yale University (20 min)

Peter Machinist, Harvard University (20 min)

Stephen Cook, Virginia Theological Seminary, Respondent  (20 min)

Discussion (15 min)

Panel Review of *The Secular Bible: Why Non-Believers Must Take Religion Seriously*, by Jacques Berlinerblau (Cambridge, 2005)

Panelists:

David Clines, University of Sheffield (20 min)

Michael Fox, University of Wisconsin, Madison (20 min)

Jacques Berlinerblau, Hofstra University, Respondent (20 min)

Discussion (15 min)

S20-76

The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World Consultation

1:00 pm–3:30 pm

Theme: *Later Texts and the Issue of Canon*

Katharine Dell, University of Cambridge, Presiding

James Crenshaw, Duke University
Wisdom and Torah in Ben Sira (30 min)

Matthew Goff, Georgia Southern University
Ben Sira and Papyrus Insinger (30 min)

Armin Lange, University of Vienna 
Wisdom and Canon (30 min)

W. David Nelson, Texas Christian University
Wisdom in Early Rabbinic Literature: Initial Considerations (30 min)

Discussion (30 min)

 = New SBL Author or Editor



SUNDAY AFTERNOON

S20-77

Tragedy, Trauma, and Text: Hermeneutics after the Asian Tsunami

1:00 pm–3:30 pm

R. S. Sugirtharajah, University of Birmingham
Surfing the Scriptures after the Tsunami (30 min)

Kathleen O'Connor, Columbia Theological Seminary
How the Book of Jeremiah Confronts Disaster (30 min)

Ralph Broadbent, University of Birmingham
After the Tsunami: God and the Bible in British Culture (30 min)

S20-78

Violence and Representations of Violence among Jews and Christians Consultation

1:00 pm–3:30 pm

Theme: *The Later Centuries*

Jennifer Bird, Vanderbilt University, Presiding

AnneMarie Luijendijk, Harvard University
Violent Properties and Contested Identities: Roman Persecution of Christians in the Papyrological Evidence (25 min)

William Gruen, University of Pennsylvania
Symbolic and Real Violence in Fourth Century Alexandria (25 min)

Oded Irshai, Hebrew University of Jerusalem
Christian Historiography Reflecting on Jewish Violence in Fifth Century Alexandria (25 min)

Paula Fredriksen, Boston University
Order and Discipline: Augustine on Violence toward Pagans, Non-Catholic Christians, and Jews (25 min)

Kate Cooper, University of Manchester, Respondent (25 min)

Discussion (25 min)

S20-79

Wisdom in Israelite and Cognate Traditions Section

1:00 pm–3:30 pm

Richard Clifford, Weston Jesuit School of Theology, Presiding

John A. Cook, University of Wisconsin, Madison
Interpretive Ambiguity and the Exegesis of Proverbs (25 min)

Matthew Suriano, University of California, Los Angeles
The Problem of Death in Ancient Israel: Job 19:23–27 in Light of Tomb Inscriptions and Funerary Rites (25 min)

Kathryn Schifferdecker, Harvard Divinity School
Boundary-making and Laughter in the Book of Job (25 min)

Jacques Doukhan, Andrews University
An Egyptian Mark on the Prologue of Qohelet (25 min)

Funny Lee, Princeton Theological Seminary
Qoheleth's Ethic of Enjoyment (25 min)

Greg Schmidt Goering, Harvard Divinity School
Ben Sira and the "Doctrine of Opposites": A Reconsideration (25 min)

S20-80

Women in the Biblical World Section

1:00 pm–3:30 pm

Teresa Hornsby, Drury University, Presiding

Mary Ann Beavis, St. Thomas More College
The Theme of Child Sacrifice in the Work of Canadian Women Authors (30 min)

Kathryn Harding, University of Sheffield
"You Have Captured My Heart": The Dynamics of Power in the Song of Songs (30 min)

Carlos R. Bovell, Institute for Christian Studies
Mixed Conversational Dynamics and Male Deafness to Lady Wisdom (30 min)

Naomi S. Jacobs, University of Durham
Seen and Heard but Hardly Eating: Women's Consumption in the Book of Tobit (30 min)

Randal A. Argall, Jamestown College
Thecla: A Christian Woman Dressed in Jewish Tales (30 min)

S20-81

Writings from the Ancient World Editorial Board Meeting

3:00 pm–4:30 pm

Theodore Lewis, Johns Hopkins University, Presiding

S20-101

Academic Teaching and Biblical Studies Section

4:00 pm–6:30 pm

Theme: *The Transformation of Student Worldviews*

Sandra Gravett, Appalachian State University, Presiding (5 min)

Jim Grimshaw, Carroll College
Valuing and Challenging Student Worldviews in Biblical Interpretation (35 min)

Patrick Gray, Rhodes College 
The Bible and Film: Current Pedagogical Trends (35 min)

Break (5 min)

David A. Bosworth, Barry University
Teaching Creation as a Case Study (35 min)

Mary Bader, College of Wooster
Strategies for Moving Students from Faith-based to Academic Biblical Studies (35 min)

S20-102

Archaeology of Religion in the Roman World Section

4:00 pm–6:30 pm

Theme: *Reassessing Social Status in the First-Century Assemblies*

John Lanci, Stonehill College,
Presiding

Panelists:

Bernadette Brooten, Brandeis University

Steven Friesen, University of Missouri, Columbia

J. Albert Harrill, Indiana University, Bloomington

Ross Kraemer, Brown University

Dale Martin, Yale University

Discussion

S20-103 = A20-103

Before You Sign That Book Contract: Negotiating with a Publishing House

4:00 pm–6:30 pm

Sponsored by *Publishers Weekly*

Jana Reiss, Religion Book Review Editor, *Publishers Weekly*, Presiding

Panelists:

Kay Murray, General Counsel of the Authors Guild

Gail Ross, Literary Agent and Attorney

Randall Balmer, Barnard College, Columbia University

See page 16 for a description.

S20-104

Bible and Visual Art Section

4:00 pm–6:30 pm

Theme: *Aesthetics, Culture, Context*

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

Colleen Shantz, St. Michael's College, Toronto School of Theology
Cloaking History in Beauty: The Crucifixion in the Interpretations of Dali and Luke (30 min)

Paul O. Myhre, Wabash College
Contextual Hermeneutics: Blending of Gospel with Culture in Visual Art (30 min)

Liliana M. Nutu, University of Sheffield
Thinking of Judith and Conjuring Salome: Why? (30 min)

Cynthia Chapman, Oberlin College
Woman, Satan and the Curse: Job's Wife in Text and Image (30 min)

Discussion (20 min)

Business Meeting (10 min)

For more information about the Section, please see our Web site at <http://filebox.vt.edu/users/malbon/BibleandVisualArt/>

S20-105

Biblical Hebrew Poetry Section

4:00 pm–6:30 pm

Theme: *General Session*

Carol Dempsey, University of Portland, Presiding

Gerald H. Wilson, Azusa Pacific University
Formulas of Response and the Unification of the Book of Job (25 min)

J. Blake Couey, Princeton Theological Seminary
Labor Metaphors for God in First Isaiah (25 min)

Martin Pröbstle, Seminar Schloss Bogenhofen
The Poetic Climax of the Vision in Daniel 8 (25 min)

Francisco J. del Barco, Universidad Complutense de Madrid and Guadalupe Seijas, Universidad Complutense de Madrid
Parallelism and Grammar as a Strategy in Building Biblical Poetry (25 min)

Ahuva Ho, Independent Scholar
Zephaniah and Deuteronomy 32 (25 min)

David Miano, University of California, San Diego
Unlocking the Secret of Meter in Hebrew Poetry (25 min)

S20-106

Biblical Lands and Peoples in Archaeology and Text Section

4:00 pm–6:30 pm

Melody Knowles, McCormick Theological Seminary, Presiding

Scott Morschauer, Rowan University
The "Hand" of Saul in 1 Samuel 15:12: Do We Have an Early Israelite Inscription? (25 min)

Discussion (5 min)

Herbert B. Huffmon, Drew University
Sexual Violence Against Men: Israel and Its Neighbors (25 min)

Discussion (5 min)

R. Steven Notley, Nyack College
The Sea of Galilee: Development of an Early Christian Toponym (25 min)

Discussion (5 min)

David Adan-Bayewitz, Bar-Ilan University
The Discovery of Anomalously High Silver Abundances (25 min)

Discussion (5 min)

Richard Freund, University of Hartford
Jewish Glass, Pottery, Metal, Architecture as Indicators of the Jewishness of Bethsaida (25 min)

Discussion (5 min)

 = New SBL Author or Editor



SUNDAY AFTERNOON

S20-107

Biblical Lexicography Section/Biblical Greek Language and Linguistics Section

4:00 pm–6:30 pm

Theme: *Domain Theory in Biblical Lexicography and Text Analysis*

Randall Tan, Kentucky Christian University, Presiding

James A. Swanson, Logos Research Systems

The Limits of Semantic Domain Lexicography (30 min)

Reinier de Blois, United Bible Societies, and Mekane Yesus Theological Seminary

Semantic Domains for Biblical Greek: Louw and Nida's Framework Evaluated from a Cognitive Perspective (30 min)

Stanley E. Porter, McMaster Divinity College, and Matthew Brook O'Donnell
"On the Shoulders of Giants": The Expansion and Application of the Louw-Nida Lexicon (30 min)

Cynthia Long Westfall, McMaster Divinity College

Blessed Be the Ties that Bind: Semantic Domains and Chains in Hebrews 1:1–4:16 (30 min)

Discussion (30 min)

S20-108

Character Ethics and Biblical Interpretation Group

4:00 pm–6:30 pm

Theme: *Political Formation(s) and the New Testament*

Ronald Smith, Logsdon School of Theology, Presiding

C. Drew Smith, Ouachita Baptist University

"If Any Want to Become My Followers": Character and Political Formations via the Gospel of Mark (25 min)

Jae Won Lee, McCormick Theological Seminary

Justification of Difference in Galatians (25 min)

Neil Elliott, University Episcopal Center

The "Transformed Mind": Political Formation in Romans (25 min)

Mark Douglas, Columbia Theological Seminary, Respondent (25 min)

Discussion (50 min)

Papers will be available at <http://www.hsutx.edu/academics/logsdon/cebigh/index.html> by October 1, 2005

S20-109

Christian Late Antiquity and Its Reception Consultation

4:00 pm–6:30 pm

Theme: *The Reception and Adaptation of Late Antique Art and Architecture: The Christian West*

Kim Bowes, Fordham University, Presiding

Nicola Denzey, Bowdoin College
Missing Martyria, Derelict Relics, and the Case of the Vanishing Holy Woman in Late Antique Rome (30 min)

Kristina Sessa, Claremont McKenna College

Christianity and the Cubiculum: Interpreting the Bedroom in Late Antique Rome (30 min)

Lawrence Nees, University of Delaware
Continuity Rather Than ("Barbarian") Catastrophe? On the Late Roman Origins of Early Medieval Book Illumination (30 min)

Adam Gutteridge, Brown University
Creating the Ancient and Curating the Ruined in Early Christian Rome (30 min)

Discussion (30 min)

S20-110

★ New Program Unit

Contextual Biblical Interpretation

4:00 pm–6:30 pm

Theme: *Global Bible Commentary (Abingdon, 2004): Its Practices of Contextual Interpretations and Their Pedagogical Implications*

David Odell-Scott, Kent State University, Presiding

Panelists:

Richard Horsley, University of Massachusetts, Boston (20 min)

Lucinda Huffaker, Wabash College (20 min)

Francisco Lozada, University of the Incarnate Word (20 min)

Abraham Smith, Perkins School of Theology (20 min)

Gale Yee, Episcopal Divinity School (20 min)

Nicole Duran, Villanova University, Respondent (15 min)

Archie Lee, Chinese University of Hong Kong, Respondent (15 min)

Discussion (20 min)

Business Meeting

S20-111

Deuteronomistic History Section

4:00 pm–6:30 pm

Theme: *New Perspectives on the Deuteronomistic History*

Thomas Römer, University of Lausanne, Presiding

K. L. Noll, Brandon University
Deuteronomistic History or Deuteronomic Debate? (30 min)

David M. Carr, Union Theological Seminary
New Perspectives on the Deuteronomistic History through Chronicles: A Re-evaluation (30 min)

Mark Leuchter, Hebrew College
"The Levite In Your Gates": The Deuteronomic Redefinition of Levitical Authority (30 min)

Lissa Wray Beal, Providence Theological Seminary
That's My Line: Historiography and the Control of the Prophetic Word in Samuel-Kings (30 min)

W. Boyd Barrick, Montana State University
The Bamoth of the Deuteronomistic History (30 min)

S20-112

Early Jewish Christian Relations Section

4:00 pm–6:30 pm

Theme: *Recent Scholarship on the Dialogue of Timothy and Aquila*

Tim Horner, University of Oxford, Presiding

Robert Robertson, Second Baptist Church, Sanbornton, NH
Establishing the Critical Edition of The Dialogue of Timothy and Aquila (15 min)

Jacqueline Pastis, La Salle University
An Unknown Greek Manuscript of The Dialogue of Timothy and Aquila (15 min)

Alexander Pereswetoff-Morath, Lund University
The Medieval Slavonic Dialogue of Timothy and Aquila: An Untapped Source (15 min)

Donal Nilsson, Nyack College
Some Peculiar Matthean Texts in The Dialogue of Timothy and Aquila (15 min)

William Varner, Master's College and Seminary
The English Translation of The Dialogue of Timothy and Aquila (15 min)

Lawrence Lahey, Chicago, IL
The Ancient Dialogue Source in The Dialogue of Timothy and Aquila (15 min)

Robert A. Kraft, University of Pennsylvania
Situating The Dialogue of Timothy and Aquila in the Wider World of Dialogues with/against Jews (15 min)

Discussion (45 min)

S20-113

Ecological Hermeneutics Consultation

4:00 pm–6:30 pm

Theme: *Identification with Earth/Nature*

Victoria Balabanski, Adelaide College of Divinity, Flinders University of South Australia, Presiding

Alice M. Sinnott, University of Auckland
What Are Human Beings That You Make So Much of Them? (30 min)

Norman C. Habel, Flinders University
"Playing God or Playing Earth?": An Ecological Reading of Genesis 1:26–28 (30 min)

Kristin M. Swenson, Virginia Commonwealth University
Earth as Maternal Matrix of Relationships in Genesis 4:1–16

Kathryn Schifferdecker, Harvard Divinity School
Laughing at Humanity: The Relationship of the Human to the Non-Human in the Book of Job (30 min)

J. Richard Middleton, Roberts Wesleyan College
Did God Come to Praise Job or Bury Him? YHWHs Pride in Job and Leviathan in the Second Speech from the Whirlwind (30 min)

S20-114

Egyptology and Ancient Israel Section

4:00 pm–6:30 pm

This session is related to the section's theme for this year which is cults, going a bit further: Cult and Cultic, Images, Activities, and Beliefs in Ancient Egypt and Israel.

Theme: *Ancient Egypt and Ancient Israel: Ritual and Other Comparisons*

Carolyn Higginbotham, Christian Theological Seminary, Presiding (5 min)

William Zimmerle, University of Pennsylvania
Daily Temple Ritual in Ancient Egypt and Israel (25 min)

John Gee, Brigham Young University
Comparative Cult (25 min)

Jutta Krispenz, University of Marburg
Egyptian Funerary Stelae and Biblical Masseboth (25 min)

Tawny L. Holm, Indiana University of Pennsylvania
The Fiery Furnace in Ancient Near Eastern Court Tales: Daniel 3 and Egyptian Parallels (25 min)

Mary Joan Winn Leith, Stonehill College
The Chariots of Egypt and the Exodus Narrative (25 min)

Business Meeting (20 min)



SUNDAY AFTERNOON

S20-115

Formation of Luke-Acts Section

4:00 pm–6:30 pm

Theme: *Luke's Reworking of Sources*

Paul Elbert, Chicago, IL, Presiding

Anni Pesonen, University of Helsinki
Luke as a Creative Ancient Historian (30 min)

Michael Schufer, Claremont Graduate University

The Function of Imitation and Emulation in Greco-Roman Educational Praxis and Its Connection to Luke 22:54–71 and Mark 14:53–15:1 (30 min)

Dennis R. MacDonald, Claremont School of Theology

The Influence of the Odyssey Meals on Jesus' Eating with the Pharisees in Luke (30 min)

S20-116

Future Directions for the Society: A Founding Vision of Global Perspectives and Inclusivity

4:00 pm–5:00 pm

Kent Harold Richards, Society of Biblical Literature, Presiding

See page 12 for a description.

S20-117

Gender, Sexuality, and the Bible Group

4:00 pm–6:30 pm

Denise Buell, Williams College, Presiding

Fiona Black, Mount Allison University
Lament for a Broken Body: The Complaint Psalms and the Fragmented Biblical Subject (30 min)

Melanie Johnson-DeBaufre, Luther College

Passive Bodies in Thessalonica: Reading Paul's Letter with Geography and Gender (30 min)

Avaren Ipsen, University of California, Berkeley
Solomon and the Two Prostitutes (30 min)

Robert Seesengood, Drew University
Queer Mothers: Hannah and Blandina and the Gender Construction of Martyrs (30 min)

Kathy L. Gaca, Vanderbilt University
Girls, Women, and the Sexual Laws of War in the Old Testament (30 min)

S20-118

* New Program Unit

Hebrews

4:00 pm–6:30 pm

Theme: *Book of Hebrews*

Gabriella Gelardini, University of Basel, Presiding

Gareth Lee Cockerill, Wesley Biblical Seminary

An Obedient Son: Key to the High Priesthood of Christ According to Hebrews (30 min)

Victor (Sung-Yul) Rhee, Biola University
Chiasm and Christology in Hebrews 1:1–14 (30 min)

Break (30 min)

Kenneth Schenck, Indiana Wesleyan University
The Archaeology of Hebrews' Tabernacle Imagery (30 min)

John Lierman, Arizona State University
Moses as Priest and Apostle in Hebrews 3:1–6 (30 min)

Papers include 5–10 minutes for questions.

S20-119

John's Apocalypse and Cultural Contexts Ancient and Modern Section

4:00 pm–6:30 pm

Loren Johns, Associated Mennonite Biblical Seminary, Presiding

Lynne St. Clair Darden, Drew University

"To Everyone Who Conquers and Continues to Do My Works to the End I Will Give Authority over the Nations to Rule Them with an Iron Rod" (Revelation 2:26): *The Book of Revelation through a Postcolonial Perspective* (30 min)

David Barr, Wright State University
Main Campus, Respondent (10 min)

Discussion (10 min)

Elaine Pagels, Princeton University
Jews? Christians? "Others"? What Intimate Enemies Does the Author of Revelation Have in Mind? (30 min)

Paul Duff, George Washington University, Respondent (10 min)

Discussion (10 min)

Stephen Moyise, University College, Chichester

Is the Book of Revelation the Death of Scripture? (30 min)

Robert Royalty, Wabash College, Respondent (10 min)

Discussion (10 min)

S20-120

Literature and History of the Persian Period Group

4:00 pm–6:30 pm

Theme: *Local Administration West of the Persian Heartland*

David Vanderhooft, Boston College, Presiding

Paul-Alain Beaulieu, Harvard University

The Institutional Transition from the Babylonian to the Persian Empire in Mesopotamia, 539–482 B.C. (30 min)

Gunnar Lehmann, Ben Gurion University

Hazar Susah and Beth Marcaboth: Achaemenid Military Colonies in the Northern Negev (30 min)

Donald Redford, Pennsylvania State University
Persian Administration in Egypt (30 min)

Jeremy McInerney, University of Pennsylvania
Greek Sanctuaries: Location and Function in Greek Religious Topography (30 min)

S20-121

Mark Group

4:00 pm–6:30 pm

Theme: *Destruction and the Temple in Mark: Mark 13 and 15*

Tom Shepherd, Union College, Presiding

Yaron Eliav, University of Michigan, Ann Arbor
Mark 13 and the Spatial Layout of Early Christian Consciousness (40 min)

J. Bradley Chance, William Jewell College
The Cursing of the Temple and the Tearing of the Veil in the Gospel of Mark (40 min)

Daniel Gurtner, University of St. Andrews, Scotland
The Rending of the Temple Veil (Mark 15:38): Mark's Apocalyptic Exposition of the Death of Jesus (40 min)

Business Meeting (30 min)

The papers will be summarized. Papers may be requested beforehand by e-mail to Tom Shepherd, PhD at toshphe@ucollege.edu

S20-122

Nag Hammadi and Gnosticism Section

4:00 pm–6:30 pm

A special session to mark the 60th anniversary of the Nag Hammadi Library. Sponsored by HarperSanFrancisco.

Theme: *How Nag Hammadi Changed the World of Early Christianity*

Panelists:

Karen King, Harvard University (20 min)

James Robinson, Claremont Graduate University (20 min)

John Turner, University of Nebraska, Lincoln (20 min)

Harold Attridge, Yale University (20 min)

Marvin Meyer, Chapman University (20 min)

S20-123

National Association of Professors of Hebrew Affiliate

4:00 pm–6:45 pm

Theme: *Adult Learning Styles and Hebrew Teaching*

Pamela Scalise, Fuller Theological Seminary, Presiding

Victoria Hoffer, Yale University
Biblical Hebrew Teaching (30 min)

Tim Bulkeley, University of Auckland
Biblical Hebrew Vocabularies (30 min)

Joel Harlow, Reformed Theological Seminary, Virtual Campus
Principles of Adult Learning as Guides for the Successful Design and Delivery of First Year Hebrew Online (30 min)

Paul Overland, Ashland Theological Seminary
Communicative Language Teaching: Second Language Methods for Ancient Language Acquisition (30 min)

Discussion (45 min)

S20-124

* New Program Unit

Paul and Scripture

4:00 pm–6:30 pm

The session will be devoted to a discussion of the methodologies of three relatively recent books that examine different aspects of Paul's reading and interpretation of the Jewish Scriptures. The books are:

J. Ross Wagner, *Heralds of the Good News: Isaiah and Paul "in Concert" in the Letter to the Romans* (Brill, 2002)

Sylvia C. Keesmaat, *Paul and His Story: (Re)Interpreting Exodus Tradition* (Sheffield, 1999)

Roy E. Ciampa, *The Presence and Function of Scripture in Galatians 1 and 2* (Mohr Siebeck, 1998)

Theme: *Paul as Reader of Scripture*

Christopher Stanley, St. Bonaventure University, Presiding

Panelists:

J. Ross Wagner, Princeton Theological Seminary (15 min)

Sylvia Keesmaat, Institute for Christian Studies (15 min)

Roy Ciampa, Gordon-Conwell Theological Seminary (15 min)

James Aageson, Concordia College-Moorhead, Respondent (15 min)

Diana Swancutt, Yale University, Respondent (15 min)

Discussion (75 min)

S20-125

Penitential Prayer: Origin, Development and Impact Consultation

4:00 pm–6:30 pm

Theme: *The Impact of Penitential Prayer within Judaism and Christianity*

Judith Newman, General Theological Seminary, Presiding

Jay Hogewood, University Baptist Church, Baton Rouge, LA
Building the Temple of Repentance: Confession as Cornerstone (30 min)

David A. Lambert, Yale University
Reconsidering the "Penitence" in "Penitential Prayer" (30 min)

Break (10 min)

Discussion (80 min)

 = New SBL Author or Editor



SUNDAY/MONDAY

S20-126

Qumran Section

4:00 pm–6:30 pm

Esther Chazon, Hebrew University of Jerusalem, Presiding

Armin Lange, University of Vienna *The Textual Standardization of the Hebrew Bible in Light of the Dead Sea Scrolls* (30 min)

Mark W. Hamilton, Abilene Christian University
Reconsidering Jewish Kingship in the Hellenistic Period: Comments on 11QTemple LVII-LIX and Pseudo-Aristeas 187–294 (30 min)

Dorothy M. Peters, University of Manchester
Noah the “Righteous” in the Genesis Apocryphon: Enoch’s Noah Rebiblicized? (30 min)

Matthew E. Gordley, University of Notre Dame
Creation Imagery in Qumran Hymns and Prayers (30 min)

Eshel Hanan, Bar Ilan University
A Report of Fourteen New Fragments Held in Private Hands (30 min)

S20-127

Rhetoric and the New Testament Section

4:00 pm–6:30 pm

Theme: *The Impact of George Kennedy’s Work for the Rhetorical Analysis of the New Testament*

Thomas Olbricht, Pepperdine University, Presiding

Duane Watson, Malone College
The Influence of George Kennedy on Rhetorical Criticism of the New Testament (30 min)

C. Clifton Black, Princeton Theological Seminary
Kennedy and the Gospels: An Ambiguous Legacy (30 min)

James D. Hester, University of Redlands
Kennedy’s Reading of Paul: What We Can Learn From It (30 min)

Margaret D. Zulick, Wake Forest University
The Dismembering and Re-membering of Rhetoric: A Brief History (30 min)

Discussion (30 min)

S20-128

The Book of the Twelve Prophets Section

4:00 pm–6:30 pm

James Nogalski, Gardner-Webb University, Presiding

Craig Bowman, Rochester College
Hosea 1–3 and Rhetorical Strategies for Reading the Book of the Twelve (30 min)

Anselm C. Hagedorn, Humboldt Universität zu Berlin
Finding Joel in His and Eleven Other Prophetic Books (30 min)

James R. Linville, University of Lethbridge
Amos Among the Ancient Prophets: Memory, Imagination, and the Mythic Present (30 min)

Judith Gaertner, Philipps-Universität, Marburg
The Pilgrimage of the Nations in Zephaniah 3:9–10 as Redactional Bridge between Isaiah and the Book of the Twelve (30 min)

Duane Christensen, Graduate Theological Union
Nahum and the Book of the Twelve Prophets (30 min)

S20-129

The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World Consultation

4:00 pm–6:30 pm

Theme: *Later Texts and the Issue of Canon*

Leo Perdue, Texas Christian University, Presiding

Joachim Schaper, University of Aberdeen
Intertextuality, Immortality of the Soul, and Middle Platonism (30 min)

Michael Kolarcik, Nairobi, Kenya
The Wisdom of Solomon and the Formation of the Canon (30 min)

Discussion (60 min)

S20-130

The Use, Influence, and Impact of the Bible Consultation

4:00 pm–6:30 pm

Theme: *The Visual and Aural Reception of Biblical Texts*

Gerard Mannion, Liverpool Hope University College, Presiding

R. Christopher Heard, Pepperdine University
Contesting the Test: Ghiberti, Brunelleschi, and Genesis 22 (30 min)

Dan Clanton, Jr., University of Denver
Susanna and Spiritual Songs in the Renaissance (30 min)

Steven W. Holloway, American Theological Library Association
Assur Is King of Persia: Illustrations of the Book of Esther in Some Nineteenth-Century Sources (30 min)

Burke O. Long, Bowdoin College
Biblical Spectacles: Entertainment, Instruction, Nationalist Affirmation (30 min)

Katie Edwards, University of Sheffield
Jesus Is My Homeboy: The Function of Jesus Images in Contemporary Popular Culture (30 min)

S20-131

★ New Program Unit

Theological Hermeneutics of Christian Scripture

4:00 pm–5:30 pm

Theme: The Dictionary for Theological Interpretation of the Bible: A Conversation

Richard Hays, Duke Divinity School, Presiding

Panelists:

Kevin J. Vanhoozer, Trinity Evangelical Divinity School

Zaida Perez, Asbury Theological Seminary

Nathan MacDonald, University of St. Andrews

William Abraham, Southern Methodist University

Michael Gorman, Saint Mary's Seminary and University

transmitting their values. This book, and the session we are proposing, will have tremendously wide appeal, for this interdisciplinary work analyzes the role of collective memory in shaping history, the representation of violence both in literary and visual realms (the text and the spectacle), and the significance of gender to this construction of memory. With her examination reaching into recent history (the shootings at Columbine and the making of Cassie Bernal's martyrdom), this volume compels the attention of students of Christianity across the ages.

Shelly Matthews, Furman University, Presiding

Panelists:

Jan van Henten, University of Amsterdam (20 min)

James Rives, York University (20 min)

Minoo Moallem, San Francisco State University (20 min)

Vincent Hausmann, Furman University (20 min)

Elizabeth Castelli, Barnard College, Respondent (30 min)

Discussion (40 min)

S20-132

Writings from the Greco-Roman World Editorial Board Meeting

4:30 pm–6:00 pm

John Fitzgerald, University of Miami, Presiding

S20-133

Book Review Session for Elizabeth Castelli's *Martyrdom and Memory: Early Christian Culture Making* (New York: Columbia University Press, 2004)

7:00 pm–9:30 pm

This session will review Elizabeth Castelli's important new release *Martyrdom and Memory*. In this work she leverages theories about collective memory to explain the role that Christian martyr texts played in shaping Christian communities and

S20-134

Jesus at the Movies—What Works in the Classroom and What Doesn't

7:00 pm–8:30 pm

Paul Anderson, George Fox University
From the Temptation to the Passion of Jesus—Film Clips and Interpretive Suggestions (30 min)

Jeffrey Staley, Seattle University
Better Scene than Heard; Feminist Insights into Hollywood's Versions of the Raising of Lazarus (30 min)

Part 2: *This Works for Me—A Pedagogy Show-and-Tell*

Paul Anderson, George Fox University, and Jeffrey Staley, Seattle University, Presiding

See page 16 for a description.

S21-1

SBL Women Members' Breakfast

7:30 am–9:00 am

This session will highlight the academic publishing process from concept to contract. Dr. Astrid Beck, managing editor of the Anchor Bible Dictionary and Amanda L. Johnson, editor of the religion, education, and psychology trade and scholarly lists at Palgrave Macmillan will demystify the world of publishing and provide invaluable information about pitching your project, finding the right publisher and more. Bring your latest publication and share your experience with others during a round table discussion.

At the breakfast, mentoring awards will be presented to:

Mary Rose D'Angelo, Toni Craven and Carol Newsom.

Theme: *From Laptop to Paperback: Navigating the Publishing Process*

Risa Levitt Kohn, San Diego State University, Presiding

S21-2

Book Series Editors Meeting

8:00 am–9:00 am

Bob Buller, Society of Biblical Literature, Presiding



MONDAY MORNING

S21-3

“A Covenant to the People, a Light to the Nations”: Chosenness in the Hebrew Bible, Early Judaism, and Early Christianity

9:00 am–11:30 am

Theme: *Panel 2: Chosenness in the NT, Rabbinic Judaism, and Early Christianity*

Annette Yoshiko Reed, McMaster University, Presiding

E. P. Sanders, Duke University
Covenantal Nomism Revisited (30 min)

Paula Fredriksen, Boston University,
Respondent (10 min)

Marc Hirshman, Hebrew University
Torah for the Chosen Only? Reflections on Late Antique Rabbinic Literature (30 min)

David Stern, University of Pennsylvania, Respondent (10 min)

Break (10 min)

Jeffrey Siker, Loyola Marymount University
Abraham and the Politics of Christian Identity (30 min)

Annette Yoshiko Reed, McMaster University, Respondent (10 min)

Discussion (20 min)

S21-4

Academic Teaching and Biblical Studies Section

9:00 am–11:30 am

A participatory workshop on the Bible and Popular Education with Bob Ekblad of The People's Seminary (www.peoplesseminary.org) and discussion of his book, *Reading the Bible with the Damned* (Westminster John Knox Press, October 2005)

Theme: *Doing Biblical Studies with the Marginalized*

Robert Ekblad, The People's Seminary, Presiding

Panelists:

Jonathan Draper, University of Natal

Noelle Damico, School of Theology, University of the Poor

S21-5

African Biblical Hermeneutics Section

9:00 am–11:30 am

Theme: *Models of Social Engagement in Biblical Scholarship*

Edward Antonio, Iliff School of Theology
Biblical Hermeneutics and “Social Engagement” in the work of Itumeleng Mosala (25 min)

Sarojini Nadar, University of Natal
Gerald West's Biblical Hermeneutics as Model of Social Engagement (25 min)

Sam Tshehla, University of KwaZulu-Natal

Uncelebrated Readers of the Bible: The Illustrative Case of Early Basotho (25 min)

Emmanuel Katongole, Duke University
Embodied and Embodying Hermeneutics of Life in the Academy: Musa W. Dube's HIV/AIDS Work (25 min)

Andrew Mbuvi, Duke University
The African Novel: An Unlikely Source for African Theology? (25 min)

Elelwani Farisani, University of KwaZulu-Natal

The Use of Ezra-Nehemiah in a Quest for an African Theology of Reconstruction. (25 min)

S21-6

Ancient Fiction and Early Christian and Jewish Narrative Section

9:00 am–11:30 am

Judith Perkins, Saint Joseph College, Presiding

Part 1: Panel Review of *The Acts of Peter, Gospel Literature, and the Ancient Novel: Rewriting the Past* by Christine Thomas (Oxford University Press, 2003)

Panelists:

Saundra Schwartz, Hawaii Pacific University (15 min)

Sara Johnson, University of Connecticut (15 min)

Ronald Hock, University of California (15 min)

Christine Thomas, University of California, Santa Barbara, Respondent (10 min)

Discussion (15 min)

Break (5 min)

Part 2: *Narrative and Identity*

Richard I. Pervo, Retired
Identification Please: Aspects of Identity in Ancient Narrative (25 min)

Reidar Aasgaard, University of Oslo
Christianity's First Nursery Tale? A Proposal for a New Interpretation of the Infancy Gospel of Thomas (25 min)

Discussion (10 min)

Business Meeting (15 min)

S21-7

Asian and Asian-American Hermeneutics Section / Asian and Asian-American Hermeneutics Group

9:00 am–11:30 am

Committee on Underrepresented Racial and Ethnic Minorities in the Profession

Theme: *Diversity, Curriculum, and Course Development*

Leticia Guardiola-Saenz, Drew University, Presiding

Panelists:

Thomas Slater, McAfee School of Theology

Mary Foskett, Wake Forest University

Jean-Pierre Ruiz, Saint John's University

Valerie Bridgeman-Davis, Memphis Theological Seminary

Jeffrey Kuan, Pacific School of Religion
Discussion

S21-8

Assyriology and the Bible Consultation

9:00 am–11:30 am

Theme: *Icons of Power and Persuasion: Royal Iconography in Mesopotamia and Syria-Palestine*

Margaret Cool Root, University of Michigan, Ann Arbor

Go Tell It on the Mountain! Bisitun and Naqsh-e Rostam (30 min)

C. Mark McCormick, Stillman College
Sennacherib of Assyria: Architectural Rhetoric and the Claims of the King (30 min)

Michael B. Dick, Siena College
Nimrod, Ninurta, and the Assyrian King as Hunter and Šar Kiššati (30 min)

Ronald Wallenfels, New York University
East Meets West: Royal Iconography in Seleucid Babylonia (30 min)

Discussion (30 min)

S21-9

Bible in Ancient and Modern Media Section

9:00 am–11:30 am

Theme: *The Bible in Film, on Television, and Other Media*

Robert Fowler, Baldwin-Wallace College, Presiding

Adele Reinhartz, Wilfrid Laurier University
Caiaphas on Camera (25 min)

Christopher Fuller, Carroll College
"An Immediate Need to Do Something": Gibson's Passion in the Light of Pasolini's Gospel (25 min)

Richard Walsh, Methodist College
Live from Golgotha: Barabbas Rewrites the Cross (25 min)

Gail Horsfield-Porter, Sheffield University
Saccharine Madonnas: Sugar and Spice and All Things Nice Is That What Celluloid Madonnas are Made Of? (25 min)

George Aichele, Adrian College
Local Heroes (25 min)

S21-10

Bible Translation Section

9:00 am–11:30 am

Theme: *History of Translational Choices*

L. de Regt, United Bible Societies, Presiding

Tzvi Novick, Yale University
Accounting for Context: Vehicle-tenor Doublets in Pseudo-Jonathan's Renderings of Legal Verses (30 min)

Julie Faith Parker, Yale University
Adam's Presence Denied: Translation and the History of Immah in Genesis 3:6b (30 min)

Linda L. Belleville, North Park Theological Seminary
What's a Woman to Do?: An Examination of authenticin in 1 Timothy 2:12 in light of Hellenistic Non-Literary Materials (30 min)

Gerald Peterman, Moody Bible Institute

Romans 15.26 Eleven Years Later: Make a Contribution or Establish Fellowship? (30 min)

Halvor Ronning, Hebrew University of Jerusalem / Bible Translators
Translatability of the Gospel: Use and Abuse of Contextualization (30 min)

S21-11

Biblical Lands and Peoples in Archaeology and Text Section

9:00 am–11:30 am

Tammi Schneider, Claremont Graduate University, Presiding

Nathan MacDonald, University of St. Andrews, Scotland
The Diet of the Ancient Israelites: Problems and Prospects (20 min)

Discussion (5 min)

Adam Kolman Marshak, Yale University

Herod the Hasmonean: Architecture, Coinage, and Dynastic Maneuvering in the Early Reign of Herod the Great (20 min)

Discussion (5 min)

Eyal Ben-Eliyahu, Hebrew University, Jerusalem
National Identity and Territory in the Second Temple Period (20 min)

Discussion (5 min)

Geoffrey D. Miller, Catholic University of America

Mangy Mutt or Man's Best Friend? Rethinking the Old Testament Dog in Light of the Book of Tobit (20 min)

Discussion (5 min)

Avi Shveka, Hebrew University, Jerusalem
Architecture as a Control on Sexual Behavior: The Four-Room House Reconsidered (20 min)

Discussion (5 min)

 = New SBL Author or Editor



MONDAY MORNING

S21-12

Book of Acts Consultation

9:00 am–11:30 am

This session will bring together five scholars who either have recently completed or are now completing a major commentary on Acts. These scholars will talk about the major literary, historical, theological, and interpretive questions in the contemporary study of Acts.

Theme: *Comment(ary)ing on Acts*

Stephen Walton, London Bible College, Presiding

Panelists:

Loveday Alexander, University of Sheffield

Beverly Gaventa, Princeton Theological Seminary

Joel Green, Asbury Theological Seminary

Stanley Porter, McMaster Divinity College

Robert Wall, Seattle Pacific University

Discussion (150 min)

S21-13

Christian Late Antiquity and Its Reception Consultation

9:00 am–11:30 am

Theme: *The Reception and Adaptation of Late Antique Art and Architecture: The Christian East*

Stephen J. Davis, Yale University, Presiding

Kim Bowes, Fordham University
Excavating Christianities Past: The "Christianization" of the Dures Amphitheater (30 min)

David Eastman, Yale University
A Church upon a Church: Architecture and Christian Identity in Late Antique Philippi (30 min)

Elizabeth S. Bolman, Temple University
Aesthetic Intensification at the Red Monastery Church (Sohag, Egypt)? Evidence from Wall Painting Conservation (30 min)

Darlene Brooks Hedstrom, Wittenburg University
The Sacrality of the Cell in Egyptian Monastic Architecture: Spatial Discourse and Material Evidence (30 min)

Discussion (30 min)

S21-14

Christian Theology and the Bible Section

9:00 am–11:30 am

Theme: *The Relationships between Doctrine and Exegesis*

Stephen Fowl, Loyola College in Maryland, Presiding

A. K. M. Adam, Seabury-Western Theological Seminary
"He Set Himself in the Order of Signs": Exegesis Signifying Theology (25 min)

Gary Anderson, University of Notre Dame
What Hath the Doctrine of Impassability to Do with Divine Wrath? (25 min)

Sarah Coakley, Harvard Divinity School

When Biblical Exegesis Makes a Difference: The Contested Meaning of "Mingling" in Gregory of Nyssa's Christology (25 min)

Matthew Levering, Ave Maria University

Catholic Biblical Exegesis 1280–1750: What Happened? (25 min)

John Webster, University of Aberdeen, Respondent (25 min)

S21-15

Computer Assisted Research Section

9:00 am–11:00 am

Jon Taylor, University of Great Falls, Presiding

Steven L. Cox, Mid-America Baptist Theological Seminary
Researching and Teaching Greek Using Computerized Media (30 min)

Sean Boisen, SemanticBible
Visualizing the Gospels (30 min)

Ken Penner, McMaster University, and Ian W. Scott, University of Western Ontario

Publishing Critical Texts on the Web: Issues in Mounting the Online Critical Pseudepigrapha (30 min)

Election of new CARG Chair
Business Meeting (30 min)

S21-16

Construction of Christian Identities Consultation

9:00 am–11:30 am

Theme: *From Jesus to Christianity*

Mauro Pesce, University of Bologna, Presiding (5 min)

Panelists:

François Bovon, Harvard University (20 min)

Wayne Meeks, Yale University (20 min)

L. Michael White, University of Texas, Austin, Respondent (20 min)

Discussion (20 min)

Break (5 min)

Theme 2: *Plurality of Christian Groups and Christian Texts in the First Two Centuries*

Clare Komoroske Rothschild, Lewis University

Baptist Traditions and the Gospel of Mark (20 min)

Ben Dunning, Harvard University
Constructing Christian Otherness in the Second Century: The Case of Hermas and Diognetus (20 min)

Discussion (20 min)

S21-17

Ecological Hermeneutics Consultation

9:00 am–11:30 am

Theme: *Identifying with Non-human Characters*

Peter Trudinger, Parkin-Wesley College, Presiding

Laurie J. Braaten, Judson College
Earth Community in Joel: A Call to Identify with the Rest of Creation (30 min)

Hilary Marlow, University of Cambridge

The Call of the Wild: The Voice of Nature in the Book of Amos (30 min)

Raymond F. Person, Jr., Ohio Northern University

The Role of Non-Human Characters in Jonah (30 min)

Brent A. Strawn, Emory University and Joel M. LeMon, Emory University
Animal Praise in Psalm 150:6 (30 min)

Keith Carley, St John's College, Auckland, New Zealand

Old and New Observers Agree, "The Hills ARE Alive with the Sound of Music" (30 min)

S21-18

Graduate Biblical Studies: Ethos and Discipline Seminar

9:00 am–11:30 am

Theme: *Graduate Biblical Education: Faculty—Present and Future*

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

Barbara Wheeler, Auburn Theological Seminary

Signs of the Times—Present and Future Theological Faculty (30 min)

Respondents:

Michael Joseph Brown, Emory University (20 min)

Cynthia Kittredge, Episcopal Theological Seminary of the Southwest (20 min)

Andrea Weiss, University of Pennsylvania (20 min)

Fernando Segovia, Vanderbilt University (20 min)

Kent Richards, Society of Biblical Literature (20 min)

Discussion (20 min)

S21-19

History and Literature of Early Rabbinic Judaism Section/Hellenistic Judaism Section/Social History of Formative Christianity and Judaism Section

9:00 am–11:00 am

Each of the co-sponsoring groups will be running one session devoted to the idea of "orthodoxy" or boundary issues. This joint session will provide an opportunity to bring these different groups into conversation with each other.

Theme: *Boundaries, Identity, and Orthodoxy in Ancient Judaism and Early Christianity*

Natalie Dohrmann, University of Pennsylvania, Presiding (5 min)

Panelists:

Tessa Rajak, University of Reading (20 min)

Shaye Cohen, Harvard University (20 min)

David Brakke, Indiana University, Bloomington (20 min)

Break (5 min)

Discussion (50 min)

S21-20

Ideological Criticism Section

9:00 am–11:30 am

Theme: *Fifteen Years of Ideological Criticism in the SBL: Looking Backward/Looking Forward*

Gay Byron, Colgate Rochester Divinity School, Presiding

Tina Pippin, Agnes Scott College
The Marx of the Beast: Ideological Criticism at the End of Time (25 min)

Randall Bailey, Interdenominational Theological Center
From "Guerrilla Exegesis" to Open with Caution and Beyond: U.S. Black Biblical Ideological Criticism (25 min)

Mark Sneed, Lubbock Christian University
"White Trash" Wisdom: Proverbs 9 Deconstructed (24 min)

Hector Avalos, Iowa State University
The Ideology of the Society of Biblical Literature: The SBL as an Agent of a Profession (25 min)

Janet Ross Melnyk, Clark Atlanta University

The Elect and the Election: What Isaiah 42.6, Sanctimonious Language, Political Posturing, and Tom DeLay Have in Common (25 min)

Business Meeting (26 min)

 = New SBL Author or Editor



MONDAY MORNING

S21-21

International Organization for Septuagint and Cognate Studies Affiliate

9:00 am–11:30 am

Johan Lust, Catholic University of Leuven-Belgium, Presiding

Paul Danove, Villanova University
Levgw Melding in the Septuagint (25 min)

Stefan Schorch, Kirchliche Hochschule Bethel

Women in the Book of Genesis according to the Septuagint (25 min)

Deborah Gera, Hebrew University of Jerusalem

Translating Hebrew Poetry into Greek Poetry: The Case of Exodus 15 (25 min)

David A. deSilva, Ashland Theological Seminary

Seven Papyrus Fragments of Greek Exodus (25 min)

Jan-Wim Wesseliuss, Theological University Kampen

A Reconsideration of the Septuagint Version of 1 Samuel 17 (25 min)

Richard J. Saley, Harvard University
Greek Lucianic Doublets and 4QSama (25 min)

S21-22

John, Jesus, and History Group

9:00 am–11:30 am

Theme: *Issues in John 1–4*

Mary Coloe, Australian Catholic University, Presiding

Mark Appold, Truman State University
Jesus and His Bethsaida Disciples Remembered: A Study in Johannine Origins (30 min)

James F. McGrath, Butler University
"Destroy This Temple": Issues of History in John 2 (30 min)

Susan Miller, University of Glasgow
The Woman at the Well: John's Portrayal of the Samaritan Mission (30 min)

Peter J. Judge, Winthrop University
The Royal Official and the Historical Jesus (30 min)

Urban C. von Wahlde, Loyola University of Chicago
The New Excavations Near the Pool of Siloam and Some Preliminary Observations on Their Significance for the Gospel of John and for Second Temple Judaism (30 min)

S21-23

Lament in Sacred Texts and Cultures Group / Book of Psalms Section

9:00 am–11:30 am

Theme: *Lament Psalms*

Samuel Balentine, Union Theological Seminary and Presbyterian School of Christian Education, Presiding

Erhard Gerstenberger, Philipps Universität, Marburg
Complaint and Lament: Brief History of Two Genres (30 min)

Richard Bautch, St. Edward's University

Lament Lost and Lament Regained In Ancient Israel (30 min)

W. H. Bellinger, Jr., Baylor University
Psalms 102: Lament and Theology in an Exilic Setting (30 min)

Beth LaNeel Tanner, New Brunswick Theological Seminary

Learning Not to "Fix" the Gap: A Different Way of Hearing the Prayers for Help (30 min)

Discussion (30 min)

S21-24

Meals in the Greco-Roman World Seminar

9:00 am–11:30 am

Theme: *Women at Greco-Roman Meals*

Hal Taussig, Union Theological Seminary, Presiding (5 min)

Ellen Aitken, McGill University
Remembering and Remembered Women in Greco-Roman Meals (10 min)

Angela Standhartinger, University of Marburg

Women at Early Christian Meals: Discourse and Reality (10 min)

Kathleen Corley, University of Wisconsin, Oshkosh, Respondent (10 min)

Discussion (45 min)

Break (15 min)

Discussion (45 min)

Focus papers have been distributed in advance to seminar members and will be summarized at the beginning of the session. We will reserve time at the end of the session for questions from the floor.

S21-25

★ New Program Unit

Methodological Reassessments of the Letters of James, Peter, and Jude

9:00 am–11:30 am

Theme: *The Letter of James: Paper Presentations*

John Kloppenborg, University of Toronto, Presiding

William F. Brosend II, Louisville Institute

The Priority of James: James with Jesus and without Paul (30 min)

Jason Coker, Drew University
Anti-Imperial Discourse in James 2:14–26: A Postcolonial Reading (30 min)

Darian Lockett, University of St. Andrews, Scotland

“Pure and Undeified Religion”: Purity and Pollution as a Means of Cultural Antagonism in the Epistle of James (30 min)

Margaret M. Mitchell, University of Chicago

The Letter of James as a Document of Paulinism? (30 min)

Jonathan P. Yates, Katholieke Universiteit Leuven

Recent Reconstructions of James’ Reception History: A Critical Review and Assessment (30 min)

S21-26

National Association of Professors of Hebrew Affiliate

9:00 am–11:45 am

Theme: *Historical Linguistics and the Dating of Biblical Hebrew Texts: A Second Round of Presentations*

Ziony Zevit, University of Judaism
What a Difference a Year Makes: Introductory Remarks (15 min)

Frank Polak, Tel Aviv University
Sociolinguistics, A Key to Typology and Social Background of Biblical Hebrew Literature (30 min)

Gary A. Rendsburg, Rutgers, State University of New Jersey, New Brunswick

Aramaic-like Features in Pre-Exilic Biblical Texts (30 min)

Robert Rezetko, Tucson, AZ

Perhaps Biblical Texts Can Be Dated but Not Linguistically (30 min)

Jens Kofoed, Copenhagen Lutheran School of Theology

Using Linguistic Difference in Relative Text Dating: Insights from Other Historical Linguistic Case Studies (30 min)

Avi Hurvitz, The Hebrew University of Jerusalem

The Recent Debate on Late Biblical Hebrew: Solid Data, Experts’ Opinions, and Indecisive Arguments (30 min)

S21-27

Paul and Politics Group

9:00 am–11:30 am

Theme: *Texts and Imperial Contexts*

Pamela Eisenbaum, Iliff School of Theology, Presiding (5 min)

John W. Marshall, University of Toronto

“Hybridity”: A Postcolonial Interpretive Approach to Romans 13 (25 min)

Nicholas Perrin, Biblical Theological Seminary

Established for Judgment: Paul, Habakkuk, and the Politics of Exile (25 min)

Neil Elliott, University Episcopal Center, Respondent

Jeffrey Peterson, Austin School of Theology

Paul, Passover, and Politics: Shaping Christian Identity in Corinth (25 min)

James R. Harrison, Wesley Institute

The Revelation of the “Man of Lawlessness”: Paul and the Anti-Christ in Political Context (25 min)

S21-28

Pentateuch Section

9:00 am–11:30 am

Konrad Schmid, University of Zurich, Presiding

Robin J. DeWitt Knauth, Lycoming College

Remembering the Covenant (25 min)

Discussion (5 min)

Ed Noort, University of Groningen

Balaam the Villain and His Interpreters in the Hebrew Bible (25 min)

Discussion (5 min)

John Van Seters, University of North Carolina

The Recent Report of the Yahwist’s Demise Is Greatly Exaggerated! (25 min)

Discussion (5 min)

Thomas C. Römer, University of Lausanne

Israel’s Sojourn in the Wilderness and the Construction of the Book of Numbers (25 min)

Discussion (5 min)

Bernard M. Levinson, University of Minnesota, Twin Cities

The Birth of the Lemma: The Holiness Code’s Restrictive Reinterpretation of the Covenant Code’s Manumission Law (25 min)

Discussion (5 min)

S21-29

Philo of Alexandria Group

9:00 am–11:30 am

Theme: *Linguistic Border Crossing: Philo of Alexandria and the Dead Sea Scrolls*

John J. Collins, Yale University, Presiding

Florentino Garcia Martinez, Katholieke Universiteit Leuven

Divine Sonship at Qumran and in Philo (30 min)

Hindy Najman, University of Toronto
Revelation in the Desert: The Case of the Therapeutae and the Essenes (30 min)

Loren T. Stuckenbruck, University of Durham

To What Extent Did Philo’s Treatment of Enoch and the Giants Presuppose a Knowledge of the Enoch-related Sources Preserved in the Dead Sea Scrolls? (30 min)

Business Meeting (20 min)

 = New SBL Author or Editor



MONDAY MORNING

S21-30

Romans through History and Cultures Seminar

9:00 am–11:30 am

Theme: *Reformation Readings of Romans*

Kathy Ehrensperger, University of Wales Lampeter, Presiding

Mark W. Elliott, University of St. Andrews, Scotland

Behind and Beyond Parker: The Key Moments and Voices in Reformation Romans Commentating (20 min)

Ekkehard Stegemann, University of Basel, Switzerland

The Alienation of Humankind (20 min)

R. Ward Holder, Saint Anselm College
Calvin's Hermeneutic and Tradition: An Augustinian Reception of Romans 7 (20 min)

Stanley Stowers, Brown University, Respondent (15 min)

Cristina Grenholm, Karlstad University, Respondent (15 min)

David Steinmetz, Duke University, Respondent (15 min)

William Campbell, University of Wales, Respondent (15 min)

Discussion (30 min)

S21-31

Scripture in Early Judaism and Christianity Section

9:00 am–11:30 am

Esther Menn, Lutheran School of Theology at Chicago, Presiding

Greg Beale, Wheaton College Graduate School

The Use of Genesis 1 in the Epistle to the Colossians (30 min)

Karen Strand Winslow, Azusa Pacific University

Moses' Sexual Renunciation among Jewish and Christian Sages (30 min)

David Miller, Briercrest College

The Messenger, the Lord, and the Coming Judgement in the Reception History of Malachi 3 (30 min)

Robert R. Cargill, University of California, Los Angeles

Reactions to Binary Messianic Expectation in the Second Temple Period: Its Expectation, Embodiment, and Rejection (30 min)

Joshua D. Garroway, Yale University
A Tale of Two Sufferers: The Rabbinic and the Patristic Job (30 min)

S21-32

Social Scientific Criticism of the New Testament Section

9:00 am–11:30 am

Ritva Williams, Augustana College, Presiding

Richard L. Rohrbaugh, Lewis and Clark College
Hermeneutics as Cross-Cultural Encounter: Obstacles to Understanding (30 min)

David F. Watson, Southern Methodist University
Honor among Christians: On the Absence of a Messianic Secret in Mark (30 min)

Minna Shkul, The University of Sheffield
Deutero-Pauline Construction of Distinctive Social Identity and Community Boundaries in Ephesians (30 min)

Rafael Rodriguez, University of Sheffield
Discoursing Miracles: Jesus' Healings in Early Christian Memory (30 min)

Andries Van Aarde, University of Pretoria
Ebionite Tendencies in the Infancy Gospel of Thomas Interpreted from the Perspective of Ethnic Identity (30 min)

S21-33

Textual Criticism of the Hebrew Bible Section

9:00 am–11:00 am

Theme: *Codices, Hebrew Bible, and Peshitta*

Steve Delamarter, George Fox University

Textual Critics Are from Mars, Medieval Codicologists Are from Venus: The Current Disconnect between Two Guilds and What Textual Critics Have to Learn from Medieval Codicologists (30 min)

Cory D. Crawford, Harvard University
Cutting the Calf or Making the Calf? On the Preferred Reading of Jeremiah 34:18–20 (30 min)

John P. Flanagan, Southern Seminary
Papyrus 967 and the Text of Ezekiel: Parablepsis or an Original Text? (30 min)

Jerome A. Lund, Hebrew Union College - Jewish Institute of Religion
Observations on Some Peshitta Readings in Apher's Commentary on Genesis (30 min)

S21-34

The Book of the Twelve Prophets Section

9:00 am–11:30 am

Paul Redditt, Georgetown College, Presiding

R. Scott Chalmers, Lewis University
Who is the Real El? A New Proposal for Hosea 12:5a (30 min)

Spencer L. Allen, University of Pennsylvania
Understanding Amos 6:12 in Light of His Other Rhetorical Questions (30 min)

Lena-Sofia Tiemeyer, University of Aberdeen
Zechariah's Unprocessed Visionary Experience (30 min)

Chad Eggleston, Duke University
"Words from the Mouths of Prophets": Zechariah 8:9–13 as a Literary Crux in Haggai-Zechariah (30 min)

Robert Lessing, Concordia Seminary
A Symphony of Satire: Elijah and Jonah
(30 min)

S21-35

The Use, Influence, and Impact of the Bible Consultation

9:00 am–11:30 am

Theme: *Biblical Use and Influence: Theory and Practice*

Mary Chilton Callaway, Fordham University, Presiding

Mayer Gruber, Ben Gurion University of the Negev
The Book of Daniel in Jewish Liturgy
(30 min)

David Parris, Fuller Theological Seminary
Hans Robert Jauss' Summit-Dialogue and Its Appropriateness for Biblical Hermeneutics (30 min)

John Granger Cook, LaGrange College
Porphyry's Reception of the Bible (30 min)

Brennan Breed, Princeton Theological Seminary
Job as a Maieutic Text: Kierkegaard and the Incarnation of Indirect Communication (30 min)

Business Meeting (30 min)

S21-36

Theology of the Hebrew Scriptures Section

9:00 am–11:30 am

Theme: *Panel Review of The Canonical Hebrew Bible: A Theology of the Old Testament by Rolf Rendtorff*

Brooks Schramm, Lutheran Theological Seminary at Gettysburg, Presiding

Panelists:

S. Tamar Kamionkowski, Reconstructionist Rabbinical College (20 min)

Joseph Blenkinsopp, University of Notre Dame (20 min)

Marvin Sweeney, Claremont School of Theology (20 min)

Walter Brueggemann, Columbia Theological Seminary (20 min)

Kendall Soulen, Wesley Theological Seminary (20 min)

Rolf Rendtorff, University of Heidelberg (20 min)

Discussion (30 min)

S21-37

Tour: Visit to Landau's Windows, *The Prophetic Quest*

9:00 am–11:30 am

Andrew Scrimgeour, Drew University, Presiding

David Herrstrom, Drew University
Interpretive Lecture and Discussion
(90 min)

See page 15 for a description.

S21-38

Ugaritic Studies and Northwest Semitic Epigraphy Section

9:00 am–11:00 am

Steve Wiggins, Independent Scholar, Presiding

Regine Hunziker-Rodewal, University of Berne, Switzerland
The Goddess in the Deir Alla Plaster Text: A Reassessment (20 min)

Andres Piquer Otero, University of California, Berkeley
"No Dew and No Rain": Conjuring of the Clouds or Lament for the Fallen? A Survey in Ugaritic and Biblical Hebrew (20 min)

Dennis Pardee, University of Chicago
RS 94.2401 and the Biblical Karkob
(20 min)

Wayne T. Pitard, University of Illinois, Urbana-Champaign
Watch That Margin! Understanding the Scribal Peculiarities of CAT 1.4 Obverse (20 min)

Mark S. Smith, New York University
The Myths and Rituals in the Birth of the Goodly Gods (CAT 1.23) (20 min)

Chloe Sun, Logos Evangelical Seminary
Ethical Disparity of El and Baal in the Story of Aqhat (20 min)

S21-39

Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

9:00 am–11:30 am

The publication of *Conflicted Boundaries in Wisdom and Apocalypticism* (SBL, 2005) provides an occasion to synthesize and assess the Group's work over the past ten years, focusing on how the discussion of wisdom and apocalypticism has changed. The papers in this session will be devoted to this topic.

Theme: *Conflicted Boundaries in Wisdom and Apocalypticism*

Sarah Tanzer, McCormick Theological Seminary, Presiding (5 min)

Carol Newsom, Emory University
Wisdom and Apocalypticism: Ten Years On (30 min)

David Aune, University of Notre Dame
Perspectives on Wisdom and Apocalyptic from Outer Space (30 min)

Benjamin G. Wright, Lehigh University 
Wisdom AND Apocalypticism in Early Judaism and Christianity: How Far Have We Gotten in Ten Years? (30 min)

Patrick Tillier, Independent Scholar
Wisdom and Apocalypticism: The Vanity of Lively Literary Labels (30 min)

Discussion (25 min)

S21-40

SBL Forum Advisory Board

9:30 am–10:30 am

Leonard Greenspoon, Creighton University, Presiding

 = New SBL Author or Editor



MONDAY AFTERNOON

S21-41

Committee on Underrepresented Racial and Ethnic Minorities in the Profession Luncheon

11:30 am–1:00 pm

S21-42

Journal of Biblical Literature Editorial Board Meeting

11:45 am–12:45 pm

Gail O'Day, Emory University, Presiding

S21-51

Academic Teaching and Biblical Studies Section

1:00 pm–3:30 pm

Theme: *Resources*

Charles Miller, University of North Dakota, Presiding (5 min)

Mark Roncace, Wingate University 
Popular Music in Introductory Bible Courses (35 min)

Jane S. Webster, Barton College
Shape Shifters and Blame Shifters: Susanna Exposed (35 min)

Break (5 min)

Barbara Green, Dominican School of Philosophy and Theology, and Carleen Mandolfo, Colby College
INTERFACING our Teaching Challenges (35 min)

Ronald A. Simkins, Creighton University
Virtual Archaeology for Teaching the Bible (35 min)

S21-52

African-American Biblical Hermeneutics Section

1:00 pm–3:30 pm

Mignon Jacobs, Fuller Theological Seminary, Presiding

James P. Ashmore, Shaw University
God Is with Us: A Biblical Theme, Its Contemporary Use, and a Hermeneutical Challenge (30 min)

Lynnette J. Mullings, University of Birmingham
"You Will Do Even Greater Things than These": So What's Holding Us Back?! Transformative Leadership in a Black British Church Context (30 min)

Stacy Davis, Saint Mary's College
Are U.S. Politicians God's Servants? Romans 13:1–7 and Political Rhetoric (30 min)

Wil Gafney, Lutheran Theological Seminary at Philadelphia
Hearing the Word—Translation Matters: A Fem/Womanist Exploration of Translation Theory and Practice for Proclamation in Worship (30 min)

Peter Nash, Wartburg College
Warning Labels for Young Biblical Scholars: BRIEF Notes on a Cushite in Joab's Army—100 Years of Research on 2nd Samuel 18 from the Imperium (30 min)

S21-53

★ New Program Unit

Art and Religions of Antiquity

1:00 pm–3:30 pm

Theme: *The Function, Decoration, and Construction of Ritual Architecture and Objects in Antiquity*

David Balch, Brite Divinity School, Presiding

Steven Fine, University of Cincinnati
Between Texts and Archaeology: Making Liturgical Sense of the Dura Europos Synagogue (30 min)

Robin M. Jensen, Vanderbilt University
The Decorative Scheme of the Baptistry of S. Giovanni in Fonte, Naples (30 min)

Jeffrey Spier, Kimbell Art Museum, Fort Worth, Texas
Early Christian Engraved Gems and their Iconographic Significance (30 min)

Eric Meyers, Duke University, Respondent (20 min)

L. Michael White, University of Texas, Austin, Respondent (20 min)

Discussion (20 min)

S21-54

Biblical Criticism and Literary Criticism Section

1:00 pm–3:30 pm

Theme: *Recent Developments and Prospects in Literary Criticism of the Bible*

Stephen Reid, Bethany Theological Seminary, Presiding

J. Cheryl Exum, University of Sheffield
A Hebrew Bible Studies Perspective (40 min)

Stephen D. Moore, Drew University
A New Testament Studies Perspective (40 min)

Alice Bach, Case Western Reserve University, Respondent (15 min)

Mary Ann Tolbert, Pacific School of Religion, Respondent (15 min)

Discussion (40 min)

S21-55

Biblical Greek Language and Linguistics Section

1:00 pm–3:30 pm

Theme: *Linguistic Approaches to the Parable of the Sower*

Cynthia Westfall, Denver Seminary, Presiding

Catherine J. Smith, University of Birmingham

Synoptics, Systemics and the Sower: Developing a Linguistic Approach to the Synoptic Data (30 min)

Gary Lee Alley, Jr., The Hebrew University of Jerusalem

Luke's Sower: Reading the Parable Synoptically Using Hebrew, Aramaic, and Greek (30 min)

Steven E. Runge, University of Stellenbosch

Relative Saliency and Information Structure in Mark's Account of the Parable of the Sower (30 min)

Jonathan Watt, Geneva College
Socio-Cultural Domains and the Parable of the Sower (30 min)

Discussion (30 min)

S21-56

Biblical Law Section

1:00 pm–3:30 pm

Theme: *Law and Magic in the Bible and the Ancient Near East*

Pamela Barmash, Washington University, Presiding

Raymond Westbrook, Johns Hopkins University

Legal Responses to Witchcraft in Cuneiform Literature (30 min)

Jonathan Ben-Dov, Haifa University
The Poor's Curse: Exodus 22:20–26 and Its Background in the Ancient World (30 min)

Robin J. DeWitt Knauth, Lycoming College

Gorging and Guzzling, Red Stew, and the Cult of the Dead: Brichto Revisted (30 min)

JoAnn Scurlock, Elmhurst College
Self-Cursing in Comparative Perspective (30 min)

John W. Welch, Brigham Young University
Law, Magic, Miracles, and the Trial of Jesus (30 min)

Abstracts of the papers are posted on the Biblical Law section's Web site (www.biblicallaw.org).

S21-57

Christian Apocrypha Section

1:00 pm–3:30 pm

Ann Graham Brock, Iliff School of Theology, Presiding

Stephen J. Shoemaker, University of Oregon

The Gospel of Mary: Mary in the Ministry of Jesus and the Early Church According to the Earliest Life of the Virgin (The Georgian Life Attributed to Maximus the Confessor) (25 min)

Discussion (5 min)

Bas van Os, Groningen University
Mary and Joseph in the Gospel of Philip (25 min)

Discussion (5 min)

Brent Landau, Harvard University
Guide Us to Thy Perfect Light: An Introduction to the Syriac "Revelation of the Magi" (25 min)

Discussion (5 min)

Pamela Shellberg, Marquette University
Looking at Oxyrhynchus Parchment 840 through a Johannine Lens (25 min)

Discussion (5 min)

Thomas J. Kraus, Willibald Gluck Gymnasium
Idols and the Way of God: Eidwlon, Zoanon, and Eidolomans in the Apocalypse of Peter (25 min)

Discussion (5 min)

S21-58

Congregation-based Biblical Scholarship

1:00 pm–3:30 pm

Theme: *What Congregations Need from Biblical Scholars*

Panelists:

Diana Butler-Bass,

Jonathan Sarna,

Margaret Steinfelds,

Phyllis Tickle, *Publishers Weekly*

S21-59

Deuteronomistic History Section

1:00 pm–3:30 pm

Theme: *Prophecy in the Deuteronomistic History*

Marc Brettler, Brandeis University, Presiding (5 min)

Hans Barstad, University of Oslo
The Appraisal of Prophets and Prophecy in the Deuteronomistic History (29 min)

Susanne Otto, University of Münster
Conceptions of Prophecy in the Deuteronomistic History (29 min)

Graeme Auld, University of Edinburgh
Hannah, the Mother of all Prophecy (29 min)

Klaus-Peter Adam, University of Marburg
Prophets and Prophetic Roles: Perspectives on the Composition of Prophetic Narratives in the First Book of Samuel within the Deuteronomistic History (29 min)

Robert R. Wilson, Yale University
Are the Prophetic Stories in Kings Deuteronomistic? (29 min)



MONDAY AFTERNOON

S21-60

Didache in Context Consultation

1:00 pm–3:30 pm

Theme: *Didache Research at the Crossroads*

Clayton Jefford, Saint Meinrad School of Theology, Presiding

Alan Garrow, St. Albans & Oxford Ministry Course
The Didache and the Apostolic Decree (25 min)

Stephen Carlson, Fairfax, VA, Respondent (5 min)

Nancy Pardee, Saint Xavier University
The Composition of the Didache: A Text-Linguistic Approach (25 min)

Jeremy Hultin, Yale University, Respondent (5 min)

Aaron Milavec, Center for the Study of Religion and Society and Jonathan Draper, University of Natal
The Distress Signals of Didache Research: Quest for a Viable Future (40 min)

Break (5 min)

Discussion (45 min)

S21-61

Early Jewish Christian Relations Section

1:00 pm–3:30 pm

Theme: *Discussion of Judith Lieu's Christian Identity in the Jewish and Graeco-Roman World (Oxford, 2004)*

Judy Yates Siker, American Baptist Seminary of the West, Presiding

Panelists:

Ross Kraemer, Brown University (20 min)

John Gager, Princeton University (20 min)

Paula Fredriksen, Boston University (20 min)

Shaye Cohen, Harvard University (20 min)

Judith Lieu, King's College, Respondent (20 min)

Discussion (50 min)

S21-62

Feminist Hermeneutics of the Bible Section / Theology of the Hebrew Scriptures Section

1:00 pm–3:30 pm

Considering the intersection of Feminist Hermeneutics and the Theology of Hebrew Scripture: Confronting the issues of hegemony, decentering, and appropriation.

Theme: *Changing Rooms and Trading Spaces*

Nancy Bowen, Earlham College, Presiding

Panelists:

Lyn Bechtel, Drew Theological School (20 min)

Athalya Brenner, University of Amsterdam (20 min)

Linda Day, Pittsburgh, PA (20 min)

Jacqueline Lapsley, Princeton Theological Seminary (20 min)

Alice Bellis, Howard University, Respondent (15 min)

Richard Weis, United Theological Seminary of the Twin Cities, Respondent (15 min)

Discussion (40 min)

S21-63

Formation of Luke-Acts Section

1:00 pm–3:30 pm

Panel Review of Thomas L. Brodie, *The Birthing of the New Testament: The Intertextual Development of the NT Writings* (Sheffield Phoenix, 2004)

Theme: *The Systematic Dependence of the New Testament on the LXX and on Each Other*

Robert Brawley, McCormick Theological Seminary, Presiding

Ellen van Wolde, Tilburg University
Challenged by Thomas Brodie's Intertextual Approach (25 min)

Dennis R. MacDonald, Claremont School of Theology

"The Birthing": A Reliable Method of Relating Texts? (25 min)

Mikael Winnige, Umea University
The Elijah-Elisha Narrative at Work in Luke-Acts: A Review of "The Birthing" (25 min)

Heikki Leppa, University of Helsinki
The Gospels' Use of the Epistles in "The Birthing" (25 min)

Thomas L. Brodie, University of Limerick
The Reasonableness of Seeing the New Testament as an Inspired Book (25 min)

Discussion (25 min)

S21-64

Formation of the Book of Isaiah Group

1:00 pm–3:30 pm

Theme: *Isaiah 60–62*

James Kennedy, Baylor University, Presiding

Carol J. Dempsey, University of Portland
From Desolation to Delight: The Transformative Vision of Isaiah 60–62 (35 min)

Patricia Tull, Louisville Presbyterian Theological Seminary, Respondent (20 min)

Discussion (20 min)

Gary Stansell, Saint Olaf College
The "Wealth of Nations": Tribute and Pilgrimage to Zion in Isaiah 60–61 (35 min)

A. Joseph Everson, California Lutheran University, Respondent (20 min)

Discussion (20 min)

Advance copies of these papers are available online at the SBL Web site, or by contacting Roy Melugin or Paul Kim (r.melugin@tcu.edu or pkim@mtso.edu).

S21-65

Graduate Biblical Studies: Ethos and Discipline Seminar

1:00 pm–3:30 pm

Theme: *Graduate Biblical Studies: Experience and Vision*

Kent Richards, Society of Biblical Literature, Presiding

Panelists:

Cynthia Baker, Santa Clara University

Leticia Guardiola-Saenz, Drew University

Melanie Johnson-Debaufre, Luther College

Nyasha Junior, Princeton Theological Seminary

Elisabeth Schüssler Fiorenza, Harvard University, Respondent

S21-66

Greco-Roman Religions Section

1:00 pm–3:30 pm

Theme: *Polytheism in the Eastern Mediterranean: First to Third Century C.E.*

James Hanges, Miami University, Presiding

Leonard L. Thompson, Lawrence University, Emeritus
Gods and Goddesses at Smyrna (25 min)

Robyn Faith Walsh, Harvard University
Temple Treasury Plundering in Antiquity (25 min)

Pieter W. van der Horst, University of Utrecht
Diogenes of Oenoanda on the Jews (25 min)

Ian H. Henderson, McGill University
"Quid sit magus?" Apuleius and Magic in a Polytheist Courtroom (25 min)

Discussion (10 min)

Business Meeting (15 min)

S21-67

Hebrew Bible, History, and Archaeology Section

1:00 pm–3:30 pm

Papers will relate to the recent book by Robert Miller III, *Chieftains of the Highland Clans* (Eerdmans, 2005)

Theme: *Iron Age I Israel*

Aaron Burke, UCLA, Presiding (5 min)

Panelists:

Avraham Faust, Bar-Ilan University (20 min)

Tammi Schneider, Claremont Graduate University (20 min)

Ann Killebrew, Pennsylvania State University (20 min)

Bruce Routledge, University of Liverpool (20 min)

Robert Miller, Mount Saint Mary's College and Seminary, Respondent (15 min)

Discussion (30 min)

S21-68

Hellenistic Judaism Section

1:00 pm–3:30 pm

Theme: *The Cultural Context of Judaism in Alexandria*

Allen Kerkeslager, Saint Joseph's University, Presiding

Marjorie Susan Venit, University of Maryland

Imaging the Afterlife: Decoration as Eschatology in the Monumental Tombs of Ancient Alexandria (20 min)

Christopher Haas, Villanova University
Late Antique Alexandrian Intellectual Life: An Archaeological Perspective (20 min)

Discussion (20 min)

Break (5 min)

René S. Bloch, University of Lausanne
"My Mother Told Me Everything:" Ezekiel Exagoge 34–35 and Myth (20 min)

Ann Ellis Hanson, Yale University
Claudius' Letter to the Alexandrians: Those Interested in its Contents (20 min)

Sandra Gambetti, The College of Staten Island, CUNY

Borders inside Alexandria: The Situation on the Ground during the Jewish Persecution in 38 C.E. (20 min)

Discussion (25 min)

S21-69

Historical Jesus Section

1:00 pm–3:30 pm

Mark Allan Powell, Trinity Lutheran Seminary, Presiding

James F. McGrath, Butler University
Was Jesus Illegitimate? The Evidence of His Social Interactions (30 min)

Peter-Ben Smit, University of Bern
Meals Inclusive and Exclusive: Earthly and Eschatological Meals in Jesus' Life (30 min)

Brian Schultz, Bar Ilan University
The Road to Jericho and the Historical Jesus (30 min)

Sheila Dugger Griffith, Dallas Christian College

The Historical Jesus: Family Renunciation and Fictive Kinship (30 min)

Theodore J. Weeden, Sr., Fairport, NY
Bailey's Theory of Oral Tradition: A Theory Repudiated by Its Evidence (30 min)



MONDAY AFTERNOON

S21-70

International Organization for Masoretic Studies Affiliate

1:00 pm–3:30 pm

Daniel Mynatt, Anderson College, Presiding

John H. Wheeler, King David's Harp, Inc.
A Tale of Two Paradigms: The "Tiberian Accents" as Analyzed by the Masoretes and by Suzanne Haik-Vantoura (30 min)

David Marcus, Jewish Theological Seminary of America
The Use of Masorah Parva Catchwords for Biblical Exegesis (30 min)

Judy Weiss, Jewish Theological Seminary of America
Examining a Masoretic Note: Eighty-letter Verses Starting with Vechol (30 min)

Robert Duke, University of California, Los Angeles
The Interjection "h" in Biblical and Inscriptional Material (30 min)

David Weisberg, Hebrew Union College - Jewish Institute of Religion
I.O. Lehman, HUC MSS 951–981 and the Jews of Kai Feng (30 min)

S21-71

International Organization for Septuagint and Cognate Studies Affiliate

1:00 pm–3:30 pm

Melvin Peters, Duke University, Presiding

Johan Lust, Catholic University of Leuven-Belgium
Adam and Edom in Ezekiel, LXX, and MT (25 min)

W. Edward Glenny, Northwestern College
Hebrew Misreadings or Free Translation in the Septuagint of Amos? (25 min)

R. Timothy McLay, St. Stephen's University
The Greek Translations of Daniel 4–6 (25 min)

Part 2: *The Hexapla Project*
Petra Verwijs, Claremont Graduate University
The Hexapla Project and the Main Text of the Syro-Hexapla of Amos 1–2 (25 min)

Alison Salvesen, University of Oxford
Towards a Methodology for Assessing Attributions to the Three (25 min)

R. Bas Ter Haar Romeny, Leiden University
Editing the Hexaplaric Fragments of Genesis, the Definitive Format of the New Edition (25 min)

S21-72

Israelite Religion in Its West Asian Environment Section

1:00 pm–3:30 pm

Steven Weitzman, Indiana University, Bloomington, Presiding

Victor Hurowitz, Ben Gurion University of the Negev
Solomon's Temple and the "Big-Foot Temple" at Ain-Dara (30 min)

Henrietta L. Wiley, Denison University
The War Herem as Sacrifice (30 min)

Dexter Callender, University of Miami
Ambiguity and Expression: Genesis 18 and the Problem of "Myth" (30 min)

Jeffrey C. Geoghegan, Boston College
Passover in its West Asian Context (30 min)

William K. Gilders, Emory University
The First Passover (Exodus 12): Interpreting a Textual Ritual (30 min)

S21-73

Josephus Group

1:00 pm–3:30 pm

Theme: *Jewish/Judean Identity: Josephus, the Pharisees, and the Rabbis*

James McLaren, Australian Catholic University, Presiding

Zhou Ping, University of Reading
Does Hellenistic Jewish Identity Lead to an Emphasis on Conquest? Josephus's Reconstruction of Solomon as a Military Conqueror (20 min)

Kenneth Atkinson, University of Northern Iowa
Josephus's Portrayals of the Pharisees, the Sadducees, and the Essenes in Light of Qumran Texts and Pseudepigrapha (20 min)

Noam Vered, Tel Aviv University and Tal Ilan, Schechter Institute of Jewish Studies

Josephus and the Pharisaic Narrative (20 min)

Break (15 min)

Erich Gruen, University of California at Berkeley, Respondent (20 min)

Discussion (55 min)

S21-74

Late Antiquity in Interdisciplinary Perspective Section

1:00 pm–3:30 pm

Theme: *Panel Discussion of D. Boyarin, Border Lines: The Partition of Judaeo-Christianity (Philadelphia: University of Pennsylvania Press, 2004)*

Derek Krueger, University of North Carolina at Greensboro
Introduction (5 min)

Panelists:

Joel Marcus, Duke University (20 min)

Virginia Burrus, Drew University (20 min)

Hayim Lapin, University of Maryland College Park (20 min)

Richard Kalmin, Jewish Theological Seminary of America (20 min)

Daniel Boyarin, University of California-Berkeley, Respondent (30 min)

Discussion (35 min)

S21-75

Latino/a Approaches to the Bible: Seminar Organizational Session 1:00 pm–3:30 pm

The envisioned seminar has in mind a project that would examine approaches to the Bible among Latinos/as, against and alongside such approaches in Latin America, in a variety of settings: the discipline of biblical criticism in the academy; other areas of theological studies within the academy; culture and society at large, both historical and contemporary. This organizational session is meant to serve as a way to conceive, formulate, and initiate the project. It is also meant as a call to all those interested in taking part in such a project.

Fernando Segovia, Vanderbilt University, and Francisco Lozada, University of the Incarnate Word, Presiding

Juan Escarfuller, Vanderbilt University, Panelist

S21-76

Matthew Section 1:00 pm–3:30 pm

Theme: *Matthew and Mission: Hermeneutical Issues*

Aaron Gale, West Virginia University, Presiding

Victoria Balabanski, Flinders University of South Australia
Mission in Matthew Against the Horizon of Matthew 24 (10 min)

Eckhard J. Schnabel, Trinity Evangelical Divinity School
The First Gospel and Matthew's Mission: Narrative, Theological, and Historical Perspectives (10 min)

Andries Van Aarde, University of Pretoria
Jesus' Mission to All of Israel Emplotted in Matthew's Story (10 min)

Daniel Patte, Vanderbilt University
When Reading Matthew "With Others" Deconstructs Our Western Concepts of Mission (10 min)

Nienke Pruiksmas, Theological University Kampen
Musa W. Dube's Postcolonial Feminist Reading of Mission Texts in Matthew and the Evolution of the Concept of Mission in the HIV/AIDS Reading (10 min)

Dorothy Weaver, Eastern Mennonite University, Respondent

Discussion (100 min)

Each presenter will highlight key ideas from their paper for 10 minutes each. After one response, there will be an open discussion with the panel of speakers and the respondent. Papers will be available on the Web from 1 September.

S21-77

National Association of Professors of Hebrew Affiliate 1:00 pm–3:00 pm

Galia Hatav, University of Florida, Presiding

Naama Zahavi-Ely, College of William and Mary
Beyond the Etnach: Using Cantillation Marks in the Teaching of Biblical Hebrew (40 min)

Galia Hatav, University of Florida
The Modal Nature of TRM in Biblical Hebrew (40 min)

Discussion (40 min)

S21-78

Pauline Epistles Section 1:00 pm–3:30 pm

Alexandra Brown, Washington and Lee University, Presiding

Peter Oakes, University of Manchester
Paul and Popular Post-Mortem Divinization (30 min)

Brett D. Burrowes, Siena College
Paul's Letter-Spirit Contrast and Hellenistic Kingship Ideology (30 min)

Emma Wasserman, Yale University
Akolasia, Akrasia, and Self-Contradiction in Romans 7 (30 min)

John Martens, University of Saint Thomas

Fathers and Daughters in 1 Corinthians 7:36–38: The Social Implications for Children of Parents' Belief in Christ (30 min)

Jens Herzer, University of Leipzig 
The "House of God," Its Social Setting, and a New Perspective on the Interpretation of the Pastoral Epistles (30 min)

S21-79

Pauline Soteriology Group 1:00 pm–3:30 pm

Theme: *The Gospel and the Church in the Letters of Paul*

Sylvia Keesmaat, Institute for Christian Studies, Presiding

Beverly Gaventa, Princeton Theological Seminary
The Apocalyptic Community: Gospel and Congregation in Romans (40 min)

J. Ross Wagner, Princeton Theological Seminary
Adopt This Frame of Mind among Yourselves: The Politics of Salvation in Philippians (40 min)

Break (5 min)

Susan G. Eastman, Duke University, Respondent (10 min)

Stephen E. Fowl, Loyola College in Maryland, Respondent (10 min)

Discussion (45 min)

 = New SBL Author or Editor



MONDAY AFTERNOON

S21-80

Planning Session for New Program Unit on Anthropological Approaches to the Bible

1:00 pm–2:30 pm

Brian Malley, University of Michigan,
Ann Arbor

*What Anthropologists Have Learned
about Bible Use* (20 min)

S21-81

Pseudepigrapha Section/ Aramaic Studies Section/ Qumran Section

1:00 pm–3:30 pm

Theme: *Two Recent Books on the Aramaic
Levi Document*

Robert Kugler, Lewis and Clark
College, Presiding

Panel Review of Henryk Drawnel, *An
Aramaic Wisdom Text from Qumran: A
New Interpretation of the Levi Document*
(Brill, 2004), and Jonas C. Greenfield,
Michael E. Stone, and Ester Eshel,
*The Aramaic Levi Document: Edition,
Translation, Comme*

Panelists:

Albert Lukaszewski, University of St.
Andrews

James VanderKam, University of Notre
Dame

James Kugel, Bar Ilan University

Respondents (40 min):

Henryk Drawnel, Pontifical Academy
of Theology, Cracow

Michael Stone, Hebrew University of
Jerusalem

Ester Eshel, Bar Ilan University

Discussion (35 min)

S21-82

Q Section

1:00 pm–3:30 pm

Theme: *Q, the Galilee, and the Jewish
War*

Stephan Witetschek, Katholieke
Universiteit Leuven, Presiding
(10 min)

Bradley W. Root, University of
California, San Diego

Is Q Really a Source for the Galilee?
(25 min)

Wendy Cotter, Loyola University of
Chicago

*The Crossroad of Language and Social
Location in Q* (25 min)

Break (10 min)

Harry Fleddermann, Alverno College

*Q and the Jewish War: A
Forschungsbericht and Evaluation*
(25 min)

Daniel A. Smith, Huron University
College

*Reading Q after the War: Matthew's
Deployment of Q in the Apocalyptic
Discourse* (25 min)

Discussion (30 min)

S21-83

Quran and Biblical Literature Section

1:00 pm–3:30 pm

Theme: *Archaeological and Historical
Approaches to Study of the Quran*

Jane McAuliffe, Georgetown University,
Presiding

Gabriel Said Reynolds, University of
Notre Dame

*Why Are the Children of Adam Given
Feathers to Wear in Q 7:26?* (15 min)

Gerald Hawting, School of Oriental
and African Studies

*Problems in Using the Quran as Evidence
for Its Own Origins* (15 min)

Brannon Wheeler, University of
Washington

Arab Prophets Outside of the Quran
(15 min)

Reuven Firestone, Hebrew Union
College

*The Fall from the Garden in the Quran
and Its Intertextual Relationship with
Biblicist Traditions* (15 min)

Baruch Halpern, Pennsylvania State
University

Text and Artefact: Two Monologues?
(15 min)

S21-84

Reading, Theory, and the Bible Section

1:00 pm–3:30 pm

This session is jointly sponsored by the
Arts, Literature, and Religion Section
of the AAR.

Theme: *Post-Scripture(s)/Post-Holocaust:
Representing the Irreparable in the Art of
Samuel Bak I*

Karl Plank, Davidson College, Presiding

Michael Fishbane, University of
Chicago

Samuel Bak and Midrash (30 min)

Christine van der Zanden, Center for
Advanced Holocaust Studies

*Testing the Limits of Existence After the
Holocaust: The Image of the Pear in
Samuel Bak's Work* (30 min)

Danna Nolan Fewell, Drew University
and Gary A. Phillips, University of the
South

*Bak's Impossible Memorials: Giving Face
to the Children* (30 min)

Yvonne Sherwood, University of
Glasgow

Iconoclasm and Akedah (30 min)

Samuel Bak, Independent Artist,
Respondent (30 min)

S21-85

Social History of Formative Christianity and Judaism Section

1:00 pm–3:30 pm

Theme: *Negotiating Boundaries; Making Identity*

Patricia Ahearne-Kroll, North Carolina State University

“And Joseph Reigned in Egypt...”: Implications of Jewish Identity in *Joseph and Aseneth* (30 min)

Jason Robert Combs, Yale University
Entering Aseneth’s Mouth: A Socio-anthropological Approach to Community Boundaries in “Joseph and Aseneth” (30 min)

Sarah L. Schwarz, Haverford College
Orthodoxy and Efficacy: “Magic,” Monks, and the Testament of Solomon (30 min)

Christopher Beall, Wolfson College
A Bone of Contention: Foundation Deposits from the Dura Synagogue (30 min)

Discussion (30 min)

S21-86

Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

1:00 pm–3:30 pm

Theme: *The Parables of Enoch and the Epistle of Enoch: Test Cases for Issues in Wisdom and Apocalypticism*

Catherine Playoust, Harvard University, Presiding (5 min)

Lawrence M. Wills, Episcopal Divinity School

Reflections on “Genre,” the Parables of Enoch, and the Epistle of Enoch (30 min)

Ellen B. Aitken, McGill University
The Apocalyptic Performance of Wisdom in 1 Enoch (30 min)

Philip R. Davies, Sheffield University
On the Social Origins of Apocalypses: Getting Rid of “Apocalyptic” (30 min)

Robert Kraft, University of Pennsylvania

Visions of Wisdom, and Realities, in the Similitudes of Enoch (30 min)

Discussion (25 min)

S21-87 = A21-50

Sacred and Religious Sites of Philadelphia Bus Tour

1:00 pm–5:00 pm

This tour will focus on historic and contemporary religious diversity in South Philadelphia. We will include as many of the following as possible: the Father Divine Circle Mission Church; the National Shrine of St. Rita of Cascia; Bra Buddha Bansi Temple, an historic synagogue; and Gloria Dei Episcopal Church.

Meet at the signposted area outside the Marriott Philadelphia Hotel at 12:45 pm.

By reservation only. Sign up while registering online for the Annual Meeting, or request information by sending e-mail to aarsblreg@conferon.com. Tour tickets will be mailed with the name badge materials in September.

S21-101

Aramaic Studies Section

4:00 pm–6:30 pm

Deirdre Dempsey, Marquette University, Presiding

Tarsee Li, Oakwood College
The Imperfective Participle in the Aramaic of Daniel (30 min)

Daniel Leavins, The Catholic University of America
Is God Able to Save? The Grammatical, Contextual and Theological Problem in Daniel 3:17–18 (30 min)

Jan-Wim Wesselius, Theological University Kampen
The Hermopolis Aramaic Correspondence Revisited (30 min)

Andrew D. Gross, New York University
The Warranty Clause in the Judean Desert Documentary Texts (30 min)

Moshe Bernstein, Yeshiva University
The Prophecies of Balaam in Aramaic Garb (30 min)

S21-102

Archaeology of Religion in the Roman World Section

4:00 pm–6:30 pm

Theme: *Gender, Religion, and Material Culture (Part 2)*

James Walters, Boston University, Presiding

Janet H. Tulloch, Carleton University, Ottawa

The Ambiguity of Gender in Roman Christian Meal Scenes (30 min)

Sharon Salvadori, Pontifical Institute of Mediaeval Studies

Adam and Eve in Early Christian Funerary Art (30 min)

Linda Galate, Drew University
Evangelium: Resurrection Celebration (30 min)

Nicola Denzey, Harvard University
The Catacombs as Mundus Muliebris: Ceres, Proserpina, Mothers, and Daughters (30 min)

S21-103

Bible and Cultural Studies Section

4:00 pm–6:30 pm

Theme: *Indigenous Hermeneutics*

Erin Runions, Pomona College, Presiding

Laura Donaldson, Cornell University
Indigenous Ghost Stories: On the Haunting of Biblical Criticism (45 min)

Jione Havea, Charles Sturt University, Respondent (15 min)

Leticia Guardiola-Saenz, Drew University, Respondent (15 min)

Ralph Broadbent, University of Birmingham, Respondent (15 min)

Discussion (60 min)

 = New SBL Author or Editor



MONDAY AFTERNOON

S21-104

Bible in Ancient and Modern Media Section

4:00 pm–6:30 pm

Theme: *Performance Criticism*

Arthur Dewey, Xavier University, Presiding

The following papers will be summarized only:

David Rhoads, Lutheran School of Theology at Chicago and James Maxey *Performance Criticism: An Emerging Discipline in New Testament Studies* (15 min)

Terry Giles, Gannon University and William Doan, Miami University *Twice Used Songs: Performance Criticism of the Songs of Ancient Israel* (10 min)

Robin Gallaher Branch, Lithuania Christian College *Teaching the Book of Proverbs via a Play* (10 min)

J. A. (Bobby) Loubser, University of Zululand *New Possibilities for Understanding Ancient Gospel Performances* (10 min)

Bernard Brandon Scott, Phillips Theological Seminary *From Composition to Publication* (10 min)

Tom Thatcher, Cincinnati Christian University *Why They Wrote Gospels: The Power of the Text in Early Christian Culture* (10 min)

Glenn S. Holland, Allegheny College *Playing to the Groundlings* (10 min)

Panel discussion by all presenters
Discussion (25 min)
Break (5 min)

Oral Performance of the Letter to Philemon, by David Rhoads and James Maxey (30 min)

Discussion of a possible consultation on performance criticism (15 min)

Papers will not be read in this session, only summarized. They will be distributed in advance, either in the Seminar Papers or by email (contact Robert Fowler, at rfowler@bw.edu). The session will end with a discussion of whether there is sufficient interest to form a consultation on performance criticism.

S21-105

Book of Psalms Section

4:00 pm–6:30 pm

Theme: *Lament Psalms*

Rolf Jacobson, Luther Seminary, Presiding

Dalit Rom-Shiloni, Hebrew University of Jerusalem
Psalms 44: The Powers of Protest (30 min)

John T. Willis, Abilene Christian University
Rhetorical Finesse in a Block of Lament Psalms: Psalms 54–57 (30 min)

Robert L. Foster, Southern Methodist University
Appealing to the Nations and Israel: The Rhetoric of Psalm 96 (30 min)

John S. Vassar, Louisiana State University in Shreveport
Connections in Creation: An Intertextual Reading of Psalm 107 and Genesis 1:1–2 (30 min)

Discussion (30 min)

S21-106

Character Ethics and Biblical Interpretation Group

4:00 pm–6:30 pm

Theme: *Thinking Together, Working Apart*

Jacqueline Lapsley, Princeton Theological Seminary, Presiding

Jens Herzer, University of Leipzig *Paul, Job, and the Quest for Justice* (10 min)

Ann Jervis, Wycliffe College
Freeing Exegesis (10 min)

Robert L. Brawley, McCormick Theological Seminary
Meta-ethics, Identity, Social Identity: A Right Relationship with God and Ethics in Galatians (10 min)

Discussion (120 min)

Papers will be available by October 1, 2005, at <http://www.hsutx.edu/academics/logsdon/cebip/index.html>. Papers will be summarized not read in their entirety.

S21-107

Computer Assisted Research Section

4:00 pm–6:30 pm

The methods of the rapidly developing field of Natural Language Processing (NLP) by computers are applied to Biblical texts by presenters in this session.

Theme: *Computational Linguistics*
Alfred Benney, Fairfield University, Presiding

Kirk Lowery, Westminster Theological Seminary and Patrick Durusau *Self-Organizing Maps (SOM) and Visualizing the Hebrew Bible* (30 min)

Albert Lukaszewski, University of St Andrews
A Syntactic Database of the New Testament (30 min)

George W. Yaeger, Aster Institute
Morph Unicode Hebrew Database Integration for a Layered Clause Parser (30 min)

Nicolai Winther-Nielsen, Copenhagen Lutheran School of Theology (DBI)
Joining for Judges: Developing Tools for Hebrew RRG (30 min)

Matthew Brook O'Donnell, OpenText.org, and Catherine J. Smith, University of Birmingham
"Caught in a Syn-Net": Using the Louw-Nida Lexicon in the Computational Analysis of Hellenistic Greek (30 min)

S21-108

Congregation-based Biblical Scholarship

4:00 pm–6:30 pm

Theme: *What Does Congregation-based Biblical Scholarship Look Like?*

William Brosend, Louisville Institute, Presiding

Panelists:

N. T. Wright, Anglican Church

Fred B. Craddock, Candler School of Theology, Emory University

M. Eugene Boring, Brite Divinity School, Texas Christian University

S21-109

★ New Program Unit

Corpus Hellenisticum Novi Testamenti

4:00 pm–6:30 pm

Theme: *Lucian of Samosata*

Paul Holloway, Samford University, Presiding

David Hellholm, University of Oslo
Lucian's Icaromenippos: A Parody of an Apocalypse (40 min)

Margaret Mitchell, University of Chicago, Respondent (30 min)

Discussion (20 min)

Christopher Mount, DePaul University
Manufacturing Belief: Alexander and Paul as Case Studies of Religious Innovation in the Early Roman Empire (30 min)

A. J. Droge, University of California-San Diego, Respondent (20 min)

Discussion (10 min)

S21-110

Early Christian Families Group

4:00 pm–6:30 pm

A stocktaking after five years of the Early Christian Families group, this session will look at the interrelationship between families and Early Christian asceticism and evaluate the usefulness of “families” as a category of analysis in Early Christian studies.

Theme: *“Families”: A Useful Category in Early Christian Studies?*

Halvor Moxnes, University of Oslo, Presiding

Leif Vaage, University of Toronto
New Testament Asceticism and Alternative Families (30 min)

Virginia Burrus, Drew University
Early Christian Asceticism and Family Values (30 min)

Panel Discussion

Andrew Jacobs, University of California-Riverside, Presiding

Panelists:

Margaret MacDonald, St. Francis Xavier University (10 min)

J. Albert Harrill, Indiana University, Bloomington (10 min)

Carmen Bernabé-Ubieta, University of Deusto, Bilbao, Spain (10 min)

S. Scott Bartchy, University of California, Los Angeles (10 min)

Discussion (35 min)

Business Meeting (10 min)

S21-111

Early Jewish and Christian Mysticism Section

4:00 pm–6:30 pm

Theme: *Cosmology in Early Jewish and Christian Mysticism*

Kevin Sullivan, Marquette University, Presiding

Bogdan G. Bucur, Marquette University
On Climbing the Cosmic Ladder: Clement of Alexandria's Hierarchical Cosmology and Its Innovations (25 min)

Discussion (10 min)

Kelley Coblentz Bautch, St. Edward's University

To Rest in the West, to Feast in the East? How Geography and Traditions Relating to Afterlife Interrelate in Early Jewish Mystical Literature (25 min)

Discussion (10 min)

Break (10 min)

Catherine Playoust, Harvard University
“Those Who Stood on the Right Had More Glory”: Cosmology and Eschatology in the “Ascension of Isaiah” (25 min)

Discussion (10 min)

Andrea Lieber, Dickinson College
“How Great Is His Measure”: Mapping the Divine (Male) Body upon the Cosmos (25 min)

Discussion (10 min)

The Early Jewish and Christian Mysticism Group will meet for dinner on Saturday evening at a local restaurant. Please email lieber@dickinson.edu if you would like to participate.

S21-112

Early Jewish Christian Relations Section

4:00 pm–6:30 pm

Theme: *Religious Identity and Power of/over Naming*

Tina Shepardson, University of Tennessee, Presiding

Jason Coker, Drew University
Ioudaioi as White Boy: Identity and Name-calling in the Fourth Gospel and White Culture (30 min)

Susan E. Hylen, Vanderbilt University
Reassessing Religious Identity and the Character of “the Jews” in John (30 min)

Minna Shkul, The University of Sheffield

Religious Identity and Power of Naming: Saints and Sinners in Ephesians (30 min)

Martin C. Albl, Presentation College
“The Jews” in Pseudo-Gregory of Nyssa's Testimonies against the Jews (30 min)

Business Meeting (30 min)

 = New SBL Author or Editor



MONDAY AFTERNOON

S21-113

History and Literature of Early Rabbinic Judaism Section

4:00 pm–6:30 pm

Theme: *Orthodoxy in Rabbinic Judaism*

Michael Satlow, Brown University, Presiding

Karin Hedner-Zetterholm, Lund University

Rabbinic Interpretations of Elijah as a Reflection of a Conflict over Authority (25 min)

Charlotte Elisheva Fonrobert, Stanford University

Drawing the Line: On the Uncertainties of Rabbinic Heresiography (25 min)

Adiel Schremer, Bar Ilan University
The Other Side of the Coin: Heresy in Early Rabbinic Literature (25 min)

Yaakov Elman, Yeshiva University
Dr. Benjamin's Household: Rabbinic Orthodoxy in Sassanian Babylonia (25 min)

Peter Schaefer, Princeton University, Respondent (25 min)

Discussion (25 min)

S21-114

International Organization for Septuagint and Cognate Studies Affiliate

4:00 pm–6:30 pm

Harold P. Scanlin, Allentown, PA
Charles Thomson: Philadelphia Patriot and Septuagint Translator (25 min)

Ronald L. Troxel, University of Wisconsin, Madison
Antiochus IV and the Tyrant of Isaiah 14:18–20 (25 min)

Siegfried Kreuzer, Kirchliche Hochschule Wuppertal / Barmen School of Theology
Beyond King or Congregation: A New Solution for the Beginnings of the Septuagint (25 min)

Cameron Boyd-Taylor, University of Toronto

Dionysus and the Septuagint: Bickerman Revisited (25 min)

Emanuel Tov, Hebrew University of Jerusalem

Etymological Exegesis of the Septuagint Translators (25 min)

Business Meeting (25 min)

S21-115

Israelite Prophetic Literature Section

4:00 pm–6:30 pm

Theme: *Teaching the Prophets in a Time of Moral Crisis*

Mary Shields, Trinity Lutheran Seminary, Presiding

Roy F. Melugin, Brite Divinity School, Texas Christian University
Isaiah and the Morality of the American Dream (30 min)

Matthew R. Schlimm, Duke University
For Three War Crimes and for Four: Amos 1:2–2:3 and the Current Human Rights Crisis (30 min)

J. Richard Middleton, Roberts Wesleyan College

Let Not the Foreigner Say the LORD Will Surely Separate Me from His People: The Inclusive Vision of Isaiah 56 and Contested Ethical Practices in the Ancient and Contemporary World (30 min)

Bryan D. Bibb, Furman University
Political and Theological Realities in Jeremiah (30 min)

Discussion (30 min)

S21-116

Johannine Literature Section

4:00 pm–6:30 pm

Theme: *John and the Visual Arts*

Adele Reinhartz, Wilfrid Laurier University, Presiding

Susan Ward, Rhode Island School of Design

A Visual Exegesis of Mary Magdalene in John 20 (45 min)

Margaret Miles, Graduate Theological Union, Respondent (15 min)

Discussion (15 min)

David Rensberger, Interdenominational Theological Center

An Iconic Reading Strategy for the Gospel of John (45 min)

Richard Schneider, York University, Respondent (15 min)

Discussion (15 min)

S21-117

Midrash Consultation

4:00 pm–6:30 pm

After this year's session we will continue as a section.

Theme: *Midrash and Cultural Studies*

Lieve Teugels, Gorgias Press, Presiding

Jaroslav Eliah Sykora, South Bohemian University

The Authority of Abraham in Qohelet Rabbah (20 min)

Discussion (10 min)

Holger M. Zellentin, Princeton University

Rabbinic Play with Ethics, Words and Worlds (20 min)

Discussion (10 min)

W. David Nelson, Brite Divinity School, Texas Christian University

Mnemonic Method in Halakhic and Aggadic Midrash (20 min)

Discussion (10 min)

Deborah A. Green, University of Oregon

Evidence of Spices in Jewish Burials (20 min)

Discussion (10 min)

Rivka Kern-Ulmer, Bucknell University
Methodological Considerations in Respect to Egyptian Cultural Icons in Midrash (20 min)

Discussion (10 min)

S21-118

Nag Hammadi and Gnosticism Section

4:00 pm–6:30 pm

Theme: *Nag Hammadi: New Methodologies*

Ismo Dunderberg, University of Helsinki, Presiding

Part 1: *The Problem of Definitions*

Karen L. King, Harvard University
Sex, Gender, and the Human Body in the Apocryphon of John (25 min)

Zeke Mazur, University of Chicago
Transcendental Hyperontology, Primordial Self-Reversion, and the Utility of the Category of “Gnosticism” (20 min)

Tuomas Rasimus, University of Helsinki, Université Laval
Sethianism: A Problematic Category (20 min)

John Turner, University of Nebraska, Lincoln, Respondent (10 min)

Part 2: *New Approaches to Nag Hammadi: Rhetorical Criticism*

Louis Painchaud, Laval University
The Interpretation of Knowledge: A Rhetorical Analysis (CG XI,1) (25 min)

Bas van Os, Groningen University
Dispositio: Towards a Rhetorical Analysis of GPhil (25 min)

Business Meeting (25 min)

S21-119

New Historicism and the Hebrew Bible Group

4:00 pm–6:30 pm

Harold Washington, Saint Paul School of Theology, Presiding

Harold V. Bennett, Morehouse College
Afrocentric Biblical Criticism and Reconstructing Social History in Ancient Israel (30 min)

Sean Burt, Duke University
The Testimony of History and the Ideology of Testimony in Provan, Long, and Longman’s A Biblical History of Israel (30 min)

Esther Fuchs, University of Arizona
Contemporary Histories of Biblical Women: The Politics of Reconstruction (30 min)

Julia M. O’Brien, Lancaster Theological Seminary
The Indictment of Edom in Obadiah and in Biblical Scholarship (30 min)

Kristin A. Swanson, Luther College and Robert Shedinger, Luther College
Reading the Text, Not the Textbook: Teaching the Hebrew Bible with a New Historicist Framework (30 min)

S21-120

New Testament Textual Criticism Section

4:00 pm–6:30 pm

Theme: *Text Transmission in Late Antiquity: Scriptural Citations, Scribal Traditions, and Manuscript Evidence*

Bart Ehrman, University of North Carolina, Chapel Hill, Presiding

Holger Strutwolf, Institute for New Testament Textual Research; Klaus Wachtel, University of Münster; and Luc Herren, University of Münster
The Transmission of the New Testament between Christian Philosophical School and Scriptoria: Some Observations Concerning the “Sitz im Leben” of Christian Textual Traditions (30 min)

William L. Petersen, Pennsylvania State University
Second Clement and the Second-Century Text of the New Testament (30 min)

Discussion (30 min)

Thomas J. Kraus, Willibald Gluck Gymnasium
Manuscripts with the Lord’s Prayer: They Are More Than Solely Witnesses to That Text Itself (30 min)

Juan Hernández Jr., Emory University
Scribal Tendencies in the Apocalypse: Starting the Conversation (30 min)

S21-121

Paleographical Studies in the Ancient Near East Section

4:00 pm–6:30 pm

Jonathan Rosenbaum, Gratz College, Presiding

Jonathan Price, Tel Aviv University
Unpublished Inscriptions from Beth She’arim: Palaeography and History (25 min)

Gonzalo Rubio, Pennsylvania State University
Ancient Fakes and Imitations in Cuneiform (25 min)

Aaron Schade, Wilfrid Laurier University
New Light on an Old Reading in the Mesha Inscription: “hqr ryt lkms” (25 min)

Stephen Carlson, Fairfax, VA
Identifying the Hand of Secret Mark (25 min)

Alexey (Eliyahu) Yuditsky, Ben-Gurion University, Beer Sheva, Israel
New Readings in the Second Column of the Hexapla Palimpsest from Ambrosiana Library in Milan (25 min)

Christopher A. Rollston, Emmanuel School of Religion
Transjordanian Scribal Traditions: The Epigraphic Productions of Ammonite Scribes (25 min)



MONDAY/TUESDAY

S21-122

Pauline Epistles Section

4:00 pm–6:30 pm

Theme: *Panel Discussion of Francis Watson's Paul's Hermeneutic of Faith (T & T Clark, 2004)*

John Barclay, University of Durham, Presiding

Panelists:

Susan Eastman, Duke University (20 min)

J. Martyn, Union Theological Seminary (20 min)

Richard Hays, Duke University (20 min)

Break (5 min)

Francis Watson, University of Aberdeen, Respondent (20 min)

Discussion (65 min)

S21-123

Penitential Prayer: Origin, Development, and Impact Consultation/Biblical Hebrew Poetry Section

4:00 pm–6:30 pm

This session brings together those interested in the study of Poetics with those who have been researching the form of Penitential Prayer in the Hebrew Bible and Second Temple Judaism. This session will highlight key poetic features associated with the expression of Penitence in the Hebrew Bible.

Theme: *The Poetics of Penitential Prayer*

Mark Boda, McMaster Divinity College, Presiding

Katherine Hayes, Setauket, NY
When None Repent, Earth Laments: The Chorus of Lament in Jeremiah and Joel (30 min)

Michael Duggan, St. Mary's University College
Penitential Prayers within Their Literary Settings (30 min)

LeAnn Snow Flesher, American Baptist Seminary of the West
The Use of Female Imagery and Lamentation in the Book of Judith: Penitential Prayer or Petition for Obligatory Action? (30 min)

Steven Weitzman, Indiana University at Bloomington, Respondent (15 min)

Discussion (45 min)

S21-124

Reading, Theory, and the Bible Section

4:00 pm–6:30 pm

Theme: *Post-Scripture[s]/Post-Holocaust: Representing the Irreparable in the Art of Samuel Bak II*

S. Brent Plate, Texas Christian University, Presiding

Lawrence L. Langer, Simons College (Emeritus)
Skeptical Visions and Scriptural Truths in Samuel Bak's Genesis Paintings (30 min)

Alicia Ostriker, Rutgers University
Bak's Jacob: Painting as Midrash (30 min)

Charles Rix, Drew University
Quartet for the End of Time (30 min)

Dan Mathewson, Wofford College
Survival and the Impossible in the Work of Samuel Bak and the Book of Job (30 min)

Samuel Bak, New York, Respondent (30 min)

S21-125

Rhetoric and the New Testament Section

4:00 pm–6:30 pm

Theme: *Rhetorical Analysis of the Pastoral Epistles: New Avenues for Exploration*

Todd Penner, Austin College, Presiding

Matthew Collins, Society of Biblical Literature

Assuming the Position: The Rhetoric of Accommodation to the Empire in 1 Timothy (30 min)

Troy W. Martin, Saint Xavier University
Rethinking Rhetorical Situations in Pseudepigraphic Letters: Revisiting the Case of 1 Timothy and Titus (30 min)

Mary Rose D'Angelo, University of Notre Dame

Paul and Timothy, Man to Man: Ethos and Pathos in the Construction of Author and Addressee in the Pastorals (30 min)

I. H. Marshall, University of Aberdeen
The Structure of the Pastoral Epistles (30 min)

Discussion (30 min)

S21-126

Semiotics and Exegesis Section

4:00 pm–6:30 pm

Theme: *Roadside Religion: American Holy Lands*

Christopher Heard, Pepperdine University, Presiding

Timothy Beal, Case Western Reserve University

Roadside Religion: In Search of the Sacred, the Strange, and the Substance of Faith (20 min)

Burke Long, Bowdoin College
Imagining the Holy Land: Maps, Models and Fantasy Travels (20 min)

David Gunn, Texas Christian University, Respondent (20 min)

Jana Reiss, *Publishers Weekly*, Respondent (20 min)

Discussion (40 min)

Business Meeting (20 min)
David Odell-Scott, Kent State
University, Presiding

S21-127

Social History of Formative Christianity and Judaism Section

4:00 pm–6:30 pm

Theme: *Ethnicity, Identity, and Social
Boundaries*

Kevin Lee Osterloh, Princeton
University

*The Judean Ethnos-Politeia: Reinventing
Jewish Collective Identity in a Hellenistic
World Contending with Rome* (30 min)

Julien C. H. Smith, Baylor University
*Ethnic Identity in 4 Maccabees and
Galatians* (30 min)

Joshua Ezra Burns, Yale University
*The Essene Aesthetic and Social
Differentiation in Post-70 C.E. Judeaea*
(30 min)

Laura Nasrallah, Harvard Divinity
School
*Who Apologizes? Questioning the
Category of Apologetic* (30 min)

Anders Runesson, McMaster University
*Architecture, Conflict, and Identity
Formation: Jews and Christians in
Capernaum From the First to the Sixth
Century* (30 min)

S21-128

Synoptic Gospels Section

4:00 pm–6:30 pm

Greg Carey, Lancaster Theological
Seminary, Presiding

Thomas E. Phillips, Colorado Christian
University
Was Jesus Wise or Not? (20 min)

Discussion (10 min)

Theodore J. Weeden, Sr., Rochester, NY
*Two Jesuses, Jesus of Nazareth and Jesus
of Jerusalem: Provocative Parallels,
Imaginative Imitation* (20 min)

Discussion (10 min)

Samuel A. Meier, Ohio State University
*Destructive Demons or Suicidal Swine in
Matthew 8:28–34 // Mark 5:1–20 // Luke
8:26–39?* (20 min)

Discussion (10 min)

Gerald L. Stevens, New Orleans Baptist
Theological Seminary
*Divine Wrath as Roman Historiography
and Lukan Redaction* (20 min)

Discussion (10 min)

Matti Myllykoski, University of
Helsinki

*Mark's Oral Practice and the Written
Gospel of Mark* (20 min)

Discussion (10 min)

S21-129

* New Program Unit

The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century

4:00 pm–6:30 pm

Theme: *What Do Biblical Scholars Need
to Know About Archaeology*

Tammi Schneider, Claremont Graduate
University, and Jonathan Reed,
University of La Verne, Presiding

Panelists:

John Dominic Crossan, Mineola, FL
Ziony Zevit, University of Judaism

Eric Meyers, Duke University

Jodi Magness, University of North
Carolina, Chapel Hill

S21-130

SBL Authors and Editors Reception

6:30 pm–7:30 pm

TUESDAY, NOVEMBER 22

S22-1

Program Unit Chairs Breakfast

7:30 am–8:30 am

Brian Blount, Princeton Theological
Seminary, Presiding

S22-2

Bible and Cultural Studies Section

9:00 am–11:30 am

Theme: *The Bible and Political Discourse*

Tat-Siong Benny Liew, Chicago
Theological Seminary, Presiding

Yvonne Sherwood, University of
Glasgow

*Abraham in England, Marburg, Istanbul,
and Israel: Between Theocracy, Demo-
cracy, and "Sacrifice," Ancient Text and
Modern State* (50 min)

Jennifer Glancy, Le Moyne College,
Respondent (10 min)

Elizabeth Castelli, Barnard College
*Persecution Complexes and the Scriptural
in Contemporary U.S. Political Discourse*
(50 min)

Sheila Briggs, University of Southern
California, Respondent (10 min)

Discussion (30 min)



MONDAY/TUESDAY

S22-3

Biblical Law Section

9:00 am–11:30 am

Richard Averbeck, Trinity Evangelical Divinity School, Presiding

James W. Watts, Syracuse University
The Rhetoric of Sin, Guilt and Sacrifice in Leviticus 4–7 (20 min)

Discussion (10 min)

Christian Eberhart, Lutheran Theological Seminary

The Cult Term "Isheh": Remarks on its Meaning, Importance, and Disappearance (20 min)

Discussion (10 min)

Jeffrey Stackert, Brandeis University
Why Does Deuteronomy Legislate Cities of Refuge?: Asylum in the Covenant Collection (Exodus 21:12–14) and Deuteronomy (Deuteronomy 19:1–13) (20 min)

Discussion (10 min)

Charles M. Rix, Drew University
Towards an Ethic of Disruption: The Decalogue as an Interruption of Honor and Shame (20 min)

Discussion (10 min)

David M. Valeta, University of Colorado, Boulder, and Rachel F. Magdalene, Appalachian State University
Parodying Law in Daniel 1–6 (20 min)

Discussion (10 min)

Papers for the open session will be read partially or fully within 18–20 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available in advance of the meeting (from October 15) through the Biblical Law section's Web site: www.biblicallaw.org.

org. (The abstracts of the papers will be available on the Web site beginning in April.)

S22-4

* New Program Unit

Christian Apocrypha Section / Jewish Christianity Consultation

9:00 am–11:30 am

Theme: *The Authors of the Pseudo-Clementines*

Daniel Boyarin, University of California, Berkeley, Presiding (10 min)

Part 1: *The Recognitions*

Nicole Kelley, Florida State University
The PsCl Recognitions in the Context of Fourth-Century Syria (25 min)

Tina Shepardson, Respondent (8 min)

Discussion (7 min)

Part 2: *The Homilies*

Annette Yoshiko Reed, McMaster University
Fourth-Century Rabbinic Judaism and the Redaction of the Homilies (25 min)

Discussion (15 min)

Part 3: *The Basic Writing*

F. Stanley Jones, California State University, Long Beach
The Pseudo-Clementine Basic Writing as a Response to Marcionites (25 min)

John Clabeaux, Roman Catholic, Respondent (8 min)

Discussion (27 min)

S22-5

Christian Theology and the Bible Section

9:00 am–11:30 am

Theme: *Theological Interpretation of Philippians*

Michael Eschelbach, Concordia University

The Word of God as "Counter Intelligence" (25 min)

Michael Gorman, Saint Mary's Seminary and University

"Although/Because He Was in the Form of God": The Theological Significance of Paul's Master Story (Philippians 2:6–11) (25 min)

Suzanne Watts Henderson, Salem College

"For My Salvation": Suffering and Vindication in Philippians 1:19 (25 min)

Regina Plunkett-Dowling, Fordham University

"Gaudete in Domino": Aquinas among the Philippians (25 min)

S22-6

Chronicles-Ezra-Nehemiah Section

9:00 am–11:30 am

Theme: *Open Session for Ezra and Nehemiah Papers*

Tamara Eskenazi, Hebrew Union College - Jewish Institute of Religion, California Branch, Presiding

Ken Ristau, Pennsylvania State University

Compositional Techniques in Post-Exilic Biblical Historiography: An Analysis of Ezra 2 and Nehemiah 7 (22 min)

Lisbeth S. Fried, University of Michigan, Ann Arbor

Yohanan Hakkohen, A Second-Temple Priest with Urim and Thummim (22 min)

Juha Pakkala, University of Helsinki, Finland

What Was Ezra's Torah? (22 min)

Deirdre N. Fulton, Pennsylvania State University

Where did the Postmonarchic Judeans and Benjaminites Settle? Revisiting the Text of MT and LXX Nehemiah 11:25–36 (22 min)

Jacob Wright, University of Heidelberg

The Motif of "Seeking-and-Finding" in Ezra-Nehemiah (22 min)

S22-7

Feminist Hermeneutics of the Bible Section

9:00 am–11:30 am

Theme: *New States: Models of Feminist Hermeneutics*

Nancy Bowen, Earlham College, Presiding

Adrien J. Bledstein, Independent Scholar

“Against Them, My Son, Be Warned!” Reading Ecclesiastes as Satire Written by a Woman (30 min)

Lisa M. Wolfe, United Theological Seminary
Ecclesiastes as a Model for Feminist Hermeneutics (30 min)

Emily R. Cheney, University of Georgia
The Canaanite Women in Matthew 15:21–28 Revisited (30 min)

Vanessa L. Lovelace, Chicago Theological Seminary
Female Honor in Genesis 16:1–5 (30 min)

Amy R. Gohdes-Luhman, St. Olaf College
Jezebel and the Shunammite: Strong Women Put Down (30 min)

S22-8

Greco-Roman Religions Section

9:00 am–11:30 am

Theme: *Redescribing Greco-Roman Antiquity*

Nancy Evans, Wheaton College, Presiding (5 min)

Gerhard van den Heever, University of South Africa
Making Religion out of Nothing at All: Doing Religionsgeschichte through Theory of Religion, and History through Historiography (20 min)

Tennyson J. Wellman, University of Pennsylvania
Theoretical Mysteries, Lived Identities: Redescribing Voluntary Cults in Graeco-Roman Antiquity (20 min)

Luther H. Martin, University of Vermont
Cognitive Science, Ritual, and Mystery Religions (20 min)

Judith Perkins, Saint Joseph College
Redescribing Antiquity: Reading Fiction, Seeing Dogma (20 min)

Pieter F. Craffert, University of South Africa
Were the Gospels Right after All? Redescribing the Quest for the Historical Jesus (20 min)

Willi Braun, University of Alberta, Respondent (20 min)

Discussion (20 min)

Abstracts will be available from 1 August, and papers will be available electronically beforehand at <http://vandenheever.users.lantic.net> from 31 October 2005.

S22-9

History and Literature of Early Rabbinic Judaism Section

9:00 am–11:30 am

Theme: *General Session*

Azzan Yadin, Rutgers, The State University of New Jersey, New Brunswick, Presiding

Steven Fine, University of Cincinnati
The Death of Moses in Samaritan and Jewish “Midrash” (25 min)

Discussion (5 min)

Beatrice J. W. Lawrence, Emory University
Jethro and Jewish Identity (25 min)

Discussion (5 min)

Jonathan Schofer, University of Wisconsin, Madison
The Ages of a Rabbinic Sage: Avot 5:21 as a Selective and Synthetic Compilation (25 min)

Discussion (5 min)

Alexei Sivertsev, DePaul University
Piety, Families, and “Epigraphical Rabbis” of Beth Shearim (25 min)

Discussion (5 min)

Business Meeting (15 min)

S22-10

Linguistics and Biblical Hebrew Section

9:00 am–11:30 am

Barry Bandstra, Hope College, Presiding

A. Dean Forbes, University of California, Berkeley
Adventures in the Biblical Syntactic Forest: Studies Enabled by Phrase Markers (30 min)

Cynthia L. Miller, University of Wisconsin, Madison
The Syntax of Comparative Constructions (30 min)

Business Meeting (20 min)

John A. Cook, University of Wisconsin, Madison

Mood/Modality in Biblical Hebrew Verb Theory (30 min)

Luis Vegas-Montaner, Universidad Complutense de Madrid
Syntactic Structures and Semantic Effects in the Psalms (30 min)

S22-11

Mark Group

9:00 am–11:30 am

Theme: *The Temple as Contested Space: Mark 11–12*

Joanna Dewey, Episcopal Divinity School, Presiding

Ira Brent Driggers, Pfeiffer University
The Politics of Divine Presence: Temple as Locus of Conflict in the Gospel of Mark (50 min)

Karen Wenell, Open Theological College
Contested Temple Space and Visionary Kingdom Space in Mark's Gospel (50 min)

Rikki Watts, Regent College
The Lord's House and David's Lord: The Role of Davidic Psalms in Mark's Perspective on the Temple (50 min)

The papers will be summarized. They may be requested for perusal before the session by e-mail to Tom Shepherd, PhD at toshphe@ucollege.edu.

 = New SBL Author or Editor



TUESDAY MORNING

S22-12

Nag Hammadi and Gnosticism Section

9:00 am–11:30 am

Theme: *Gnosticism: Definitions and Debates*

Michael Kaler, Laval University
"How Do I Get Out of Here?": Escaping the Cosmos, Gnostically (25 min)

Gerrit K. Bos, Vrije Universiteit-Amsterdam

Spiritual Growth in the Gospel of Philip (NHC II, 3) (25 min)

Eduard Iricinschi, Princeton University
Meet the Author of Secret Books: The Role of the Woe Sayings in the Apocryphon of James (25 min)

Sheila Dugger Griffith, Dallas Christian College

Asceticism, the Household, and the Father in the Gospel of Thomas (25 min)

Henry Sturcke, University of Zurich
Just How Does One Sabbatize the Sabbath? A Reconsideration of Gospel of Thomas 27 (25 min)

Joel Kalvesmaki, Catholic University of America
The Trinity in the Tripartite Tractate (25 min)

S22-13

Papyrology and Early Christian Backgrounds Group

9:00 am–11:30 am

David Martinez, University of Chicago, Presiding

Richard Phillips, Virginia Polytechnic Institute and State University

"Criminal Elements in the Magician's Clientele": Reconsidering the Context of Invisibility Spells in the Greek Magical Papyri (30 min)

Gregg Schwendner, Wichita State University

Dating Christian Papyri from Karanis: the Archaeological Context of Christian Papyri (30 min)

Alain Delattre, University of Brussels, Belgium

Texts from the Monastery of Bawit and Monastic Life in the Eighth Century (30 min)

Andrew Crislip, University of Hawaii at Manoa

Coptic Medical Papyri and the Healing Traditions of Christian Egypt (30 min)

Scott Charlesworth, University of New England, Australia

Nomina Sacra as Windows on Textual Authority and Comparative Transmission of Canonical and Non-canonical Gospels in the Second Century (30 min)

S22-14

Pauline Soteriology Group

9:00 am–11:30 am

Theme: *Paul and Supersessionism*

A. Katharine Grieb, Virginia Theological Seminary, Presiding

Bruce Longenecker, University of St. Andrews, Scotland

Weighing Supersessionism in Paul (40 min)

Douglas Harink, King's University, Edmonton

Christ Is the Telos of the Law: Therefore the Church Does Not Supersede Israel (40 min)

Break (5 min)

Terence Donaldson, University of Toronto, Respondent (10 min)

Michael R. Greenwald, St. Lawrence University (10 min)

Claudia Setzer, Manhattan College, Respondent (10 min)

Discussion (25 min)

S22-15

Pentateuch Section

9:00 am–11:30 am

Theme: *Purity and Purification*

Baruch Schwartz, Hebrew University of Jerusalem, Presiding

Naphtali S. Meshel, Hebrew University, Jerusalem

Pure, Impure, Permitted, Prohibited: A Study of Classification Systems in P (25 min)

Discussion (5 min)

Nicole J. Ruane, Union Theological Seminary

Sacred Impurity: The Red Cow (Numbers 19) as Anti-sacrifice (25 min)

Discussion (5 min)

William K. Gilders, Emory University
Blood as Purificant in Priestly Torah: What Do We Know and How Do We Know It? (25 min)

Discussion (5 min)

David Tabb Stewart, Southwestern University

Does the Priestly Purity Code (Leviticus 11–15) Domesticate Women? (25 min)

Discussion (5 min)

Thomas Kazen, Stockholm School of Theology

Dirt, Disgust and Demons: Body and Morality in Biblical Purity Laws (25 min)

Discussion (5 min)

S22-16

Philo of Alexandria Group

9:00 am–11:30 am

Theme: *Interpreting Philo's De Virtutibus*

David T. Runia, Queen's College,
University of Melbourne, Presiding

Walter Wilson, Emory University
*Issues of Interpretation in Philo's De
Virtutibus* (25 min)

Gregory E. Sterling, University of
Notre Dame, Respondent (25 min)

James R. Royse, San Francisco State
University
The Text of Philo's De Virtutibus (25 min)

David Konstan, Brown University
*Philo's De Virtutibus in the Perspective
of Greco-Roman Philosophical Literature*
(25 min)

Discussion (15 min)

Break (5 min)

Editorial Board Meeting for the Philo
of Alexandria Commentary Series
(30 min)

Papers can be ordered by e-mail from
runia@queens.unimelb.edu.au

S22-17

Pseudepigrapha Section

9:00 am–11:30 am

John C. Reeves, University of North
Carolina, Charlotte, Presiding 

Daniel Machiela, University of Notre
Dame

*Divinely Revealed History and Geography
in Noah's Vision: Genesis Apocryphon cols.
13–17* (30 min)

Kristine J. Ruffatto, Marquette
University

*Raguel as Interpreter of Moses' Throne
Vision: The Transcendent Identity of
Raguel in the Exagoge of Ezekiel the
Tragedian* (30 min)

Don Polaski, College of William and
Mary
1 Enoch: Writing the Sectarian Subject
(30 min)

Jonathan Ben-Dov, Haifa University
*Composition and Thematic Structure in
the Book of Astronomy* (30 min)

Kelley Coblentz Bautch, St. Edward's
University

*All about Eve: How the First Woman
Fares in Enochic Literature* (30 min)

S22-18

Scripture in Early Judaism and Christianity Section

9:00 am–11:30 am

Kenneth Pomykala, Calvin College,
Presiding

Preston M. Sprinkle, Aberdeen
University

*The Use of Genesis 42:18 (Not Leviticus
18:5) in Luke 10:28: Joseph and the Good
Samaritan* (30 min)

L. Andrew Huizenga, Duke University
*"Intertextual Disposition" and Ephraim's
Interpretations of Genesis 22* (30 min)

Alena Nye-Knutson, University of
Virginia

*Mysterious Passage: Origen and the Rites
of Christian Passover* (30 min)

Steven Di Mattei, Ecole Pratique des
Hautes Etudes

*Do Tupoi Really Specify Historical Events
or Persons? Reconsidering Typological
Exegesis in Its Formative Period: Justin
Martyr, a Case Study* (30 min)

Petrus J. Gräbe, Regent University
*The Reception of the New Covenant
Concept (cf. Jeremiah 31:31–34) in Early
Judaism (Especially Qumran) and in the
Early Church (Barnabas, Justin, Irenaeus,
Clement of Alexandria, Origin and
Aphrahat)* (30 min)

S22-19

Social-Scientific Studies of the Second Temple Period Section

9:00 am–11:30 am

Theme: *Material Culture II*

Alice Hunt, Vanderbilt University,
Presiding

Diana Edelman, University of Sheffield
*Settlement Patterns and the Economic
Development of Yehud in the Persian
Period* (30 min)

Discussion (10 min)

Lester Grabbe, University of Hull
Economy of Hellenistic Yehud (30 min)

Discussion (10 min)

Mark A. Chancey, Southern Methodist
University

*The Romanization of Jewish Palestine:
What We Can Learn from Anthropology,
Post-Colonial Theory, and Studies of
Other Parts of the Empire* (30 min)

Sara Mandell, University of South
Florida, Respondent (15 min)

Lester Grabbe, University of Hull,
Respondent (15 min)

Discussion (10 min)

S22-20

Warfare in Ancient Israel Consultation

9:00 am–11:30 am

Theme: *History and Historiography:
Practices of War in Ancient Israel*

Brad E. Kelle, Point Loma Nazarene
University, Presiding

Frank Ritzel Ames, Colorado
Christian University

*The Meaning of War: Definitions for
the Study of War in Ancient Israelite
Literature* (25 min)

Discussion (10 min)

Heather McKay, Edge Hill College
*The Horse in Warfare in Ancient Israel: A
Re-Reading of the Biblical texts* (25 min)

Discussion (10 min)

Victor Hurowitz, Ben Gurion
University of the Negev

The Biblical Arms Bearer (Nose' Kelim)
(25 min)

Discussion (10 min)

Michael G. Hasel, Southern Adventist
University

*"Do Not Cut Down Its Trees": Israel's
Laws of Warfare in Near Eastern
Perspective* (25 min)

Discussion (10 min)

 = New SBL Author or Editor



TUESDAY MORNING

S22-21

Wisdom in Israelite and Cognate Traditions Section

9:00 am–11:30 am

Theme: *Writing a Commentary on the
Book of Job*

Christine Roy Yoder, Columbia
Theological Seminary, Presiding

Panelists:

Michael David Coogan, Stonehill
College (20 min)

Michael Fox, University of Wisconsin,
Madison (20 min)

Edward Greenstein, Tel Aviv University
(20 min)

Kathleen O'Connor, Columbia
Theological Seminary (20 min)

C. L. Seow, Princeton Theological
Seminary (20 min)

Gerald Wilson, Azusa Pacific
University (20 min)

Break (10 min)

Carol Newsom, Emory University,
Respondent (10 min)

Hermann Spieckermann, University of
Gottingen, Respondent (10 min)



FUTURE ANNUAL MEETINGS

2006

Washington, DC

2007

San Diego, CA

2008

Boston, MA

2009

New Orleans, LA

2010

Atlanta, GA

2011

San Francisco, CA

2012

Chicago, IL

2013

Baltimore, MD

See you in Washington next year!



SOCIETY INFORMATION

The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals.

- Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars.
- Organize congresses for scholarly exchange
- Facilitate broad and open discussion from a variety of perspectives
- Encourage study of biblical literature and its cultural contexts
- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching.
- Develop resources for diverse audiences, including students, religious communities and the general public
- Publish biblical scholarship

PROGRAMS AND INITIATIVES

Congresses

Annual Meeting

The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting

- showcases the latest in biblical research
- fosters collegial contacts
- advances research
- highlights a wide range of professional issues

The world's largest exhibit of books and digital resources for biblical studies is on display at this congress. Members benefit from the meetings of other organizations that convene at the same time.

International Meeting

The International Meeting is held annually outside North America. It provides a unique forum for scholarly discourse across continents and invites attention to the regional interests of biblical scholarship. The meeting usually takes place between the beginning of July and the middle of August.

Publications and Technology

The print and digital publication program includes works for specialists and those interested in biblical and religious studies. Monographic publications include major reference works, commentaries, text editions and translations, scholarly monographs, collections of essays, doctoral dissertations, and tools for teaching and research. The *Journal of Biblical Literature* is one of the oldest and most distinguished journals in biblical scholarship. The *Review of Biblical Literature* is the most comprehensive and up to date review of publications in biblical studies and is updated weekly online and publishes a print collection of reviews annually.

The Society continues to provide leadership for fonts development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

The Profession

Committee on the Status of Women in the Profession

The Committee on the Status of Women in the Profession encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee continues its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is given for a limited number of non-North American women to attend congresses.

Committee on Underrepresented Racial and Ethnic Minorities

The Committee on Underrepresented Racial and Ethnic Minorities in the Profession has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

Employment Information Services

Employment Information Services (EIS) encompasses *Openings* and an employment center at the Annual Meeting. *Openings: Employment Opportunities for Scholars of Religion* is published electronically each month and is available through the SBL website at no cost to members. The EIS Center operates each year at the Annual Meeting and offers a central location for job candidates and institutions to meet, along with other helpful events such as panel reviews of pertinent topics that focus on the “how to” of the application and job interview process.

Regions

Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up-to-date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

Regional Scholars Program

The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities. Regional scholars are given stipends to cover a portion of the cost of attending the Annual Meeting, and senior scholars are designated as mentors to assist the award recipients with their paper presentations.

ADMINISTRATION

The work of the Society is guided by its Council and is administered through its key volunteers and professional staff.

Administrative Committees

Council

The Council consists of fourteen members of the Society and the Executive Director. This board determines general policies and program initiatives.

Joel B. Green, Asbury Theological Seminary, Chair

Carolyn Osiek, Brite Divinity School, Texas Christian University, President

Robert A. Kraft, University of Pennsylvania, Vice President



SOCIETY INFORMATION

Loveday C. A. Alexander, University of Sheffield

Bruce C. Birch, Wesley Theological Seminary

Brian K. Blount, Princeton Theological Seminary

Kristin De Troyer, Claremont School of Theology

Pamela Eisenbaum, Iliff School of Theology

John T. Fitzgerald, University of Miami

Jo Ann Hackett, Harvard University

Kathleen M. O'Connor, Columbia Theological Seminary

Stephen Breck Reid, Bethany Theological Seminary

James C. VanderKam, University of Notre Dame

L. Michael White, University of Texas at Austin

Programs and Initiatives Committee

The Programs and Initiatives Committee reviews existing programs and new initiatives

Eldon Jay Epp, Case Western Reserve University (Emeritus)

Katharine Doob Sakenfeld, Princeton Theological Seminary

Pamela Eisenbaum, Iliff School of Theology

Gregory L. Glover, Southminster Presbyterian Church

David L. Petersen, Emory University

Nominating Committee

The Nominating Committee nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

Sidnie White Crawford, University of Nebraska, Lincoln, Chair

Bruce Birch, Wesley Theological Seminary

Mikeal C. Parsons, Baylor University

Development Committee

The Development Committee reviews and recommends fundraising activities for the Society.

Donald Dale Walker, University of Chicago, Chair

Harold W. Attridge, Yale University

Robert Kraft, University of Pennsylvania

Carolyn Osiek, Brite Divinity School, Texas Christian University

Andrew G. Vaughn, Gustavus Adolphus College

L. Michael White, University of Texas

Finance Committee

The Finance Committee advises the Executive Director in preparing the annual budget for recommendation to the Council.

Harold W. Attridge, Yale University, Chair

Paul J. Achtemeier, Union Theological Seminary, Richmond (Emeritus)

Eldon Jay Epp, Case Western Reserve University (Emeritus)

Joel B. Green, Asbury Theological Seminary

Program Committee

The Program Committee approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

Brian K. Blount, Princeton Theological Seminary, Chair

Karen L. King, Harvard University

Francisco Lozada Jr., University of the Incarnate Word

Carol Meyers, Duke University

Margaret S. Odell, St. Olaf College

Gregory E. Sterling, University of Notre Dame

Research and Publications Committee

The Research and Publications Committee reviews publishing activities, recommends policies, and nominates editors and editorial boards.

James VanderKam, University of Notre Dame, Chair

Ellen Aitken, McGill University

Kristin De Troyer, Claremont School of Theology

Steven L. McKenzie, Rhodes College

Choon-Leong Seow, Princeton

Theological Seminary

Benjamin G. Wright, Lehigh University

Committee on the Status of Women in the Profession

The Committee on the Status of Women in the Profession works in areas of mentoring and networking, opening the Society to greater participation by women, and calling attention to the ways in which the Society speaks to and about women through its various activities.

Jane S. Webster, Barton College, Chair

Nyasha Junior, Princeton Theological Seminary

Risa Levitt Kohn, San Diego State University

Heather A. McKay, Edge Hill College (England)

Lori Rowlett, University of Wisconsin, Eau Claire

Emma Wasserman, Yale University

Committee on Underrepresented Racial and Ethnic Minorities in the Profession

The Committee on Underrepresented Racial and Ethnic Minorities encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

Stephen Breck Reid, Bethany Theological Seminary, Chair

Gay Byron, Colgate Rochester Crozer Divinity School

Mary F. Foskett, Wake Forest University

Leticia Guardiola-Saenz, Drew University

Jeffrey Kuan, Pacific School of Religion

Joseph F. Scrivner, Samford University

Conference of Regional Coordinators

The Conference of Regional Coordinators consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

Linda Scheearing, Gonzaga University
Convenor

Christina Bucher, Elizabethtown College
Mid Atlantic Region

Robert Kugler, Lewis & Clark College
Pacific Northwest Region

John R. Lanci, Stonehill College
New England Region

Mary Joan Leith, Stonehill College
New England Region

Tammi J. Schneider, Claremont
Graduate University
Pacific Coast Region

Mark T. Schuler, Concordia University
Upper Midwest Region

Ronald A. Simkins, Creighton
University
Rocky Mountains-Great Plains Region

John T. Strong, Southwest Missouri
State University
Central States Region

James W. Thompson, Abilene Christian
University
Southwestern Region

Holly Toensing, Xavier University
Eastern Great Lakes Region

Mark Whitters, Detroit, MI
Midwest Region

B. Diane Wudel, University of North
Carolina, Chapel Hill
Southeastern Region

ANNUAL MEETING PROGRAM UNIT CHAIRS

NEW PROGRAM UNITS

Art and Religions of Antiquity Consultation

David Balch, Brite Divinity School,
Texas Christian University
Robin Jensen, Vanderbilt University

Contextual Biblical Interpretation Consultation

Daniel Patte, Vanderbilt University

Corpus Hellenisticum Novi Testamenti Consultation

Christopher Mount, DePaul University
Donald Walker, University of
Wyoming
Paul Holloway, Samford University

Greek Bible Consultation

Karen Jobes, Westmont College

Hebrews Consultation

Gabriella Gelardini, University of Basel
David Bauer, Asbury Theological
Seminary

Ideology, Culture, and Translation Consultation

Steven Berneking, American Bible
Society

Jewish Christianity Consultation

Matt Jackson-McCabe, Niagara
University

Latter-Day Saints and the Bible Consultation

John Welch, Brigham Young University

Mapping Memory: Tradition, Texts, and Identity Consultation

Alan Kirk, James Madison University
Tom Thatcher, Cincinnati Christian
University

Methodological Reassessments of the Letters of James, Peter, and Jude Consultation

Robert Webb, McMaster Divinity
College

Paul and Scripture Seminar

Christopher Stanley, St. Bonaventure
University

Religious Experience in Early Judaism and Early Christianity Consultation

Frances Flannery-Dailey, Hendrix
College

Rhetoric of Religious Antiquity Seminar

David deSilva, Ashland Theological
Seminary

Signifying (on) Scriptures Group

Vincent Wimbush, Claremont Graduate
University
R. S. Sugirtharajah, University of
Birmingham

Space, Place, and Lived Experience in Antiquity Consultation

Mark George, Iliff School of Theology

The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century Group

Dennis MacDonald, Claremont School
of Theology

Theological Hermeneutics of Christian Scripture Group

Joel Green, Asbury Theological
Seminary

POSTER SESSION

Audrey West, Lutheran School of
Theology at Chicago
Dexter Callender, University of Miami

SECTIONS

Academic Teaching and Biblical Studies

Charles Miller, University of North
Dakota
Arthur Walker-Jones, University of
Winnipeg

African Biblical Hermeneutics

Musa Dube, Scripps College

African-American Biblical Hermeneutics

Valerie Bridgeman-Davis, Memphis
Theological Seminary
Thomas Slater, McAfee School of
Theology

Ancient Fiction and Early Christian and Jewish Narrative

Judith Perkins, Saint Joseph College
Jo-Ann Brant, Goshen College

Aramaic Studies

Deirdre Dempsey, Marquette University

Archaeological Excavations and Discoveries: Illuminating the Biblical World

Milton Moreland, Rhodes College
Elizabeth Bloch-Smith, Saint Joseph's
University

Archaeology of Religion in the Roman World

Daniel Schowalter, Carthage College
Steven Friesen, University of Missouri,
Columbia
James Walters, Boston University

Bible and Cultural Studies

Jennifer Glancy, Le Moyne College
Erin Runions, St. Bonaventure
University



SOCIETY INFORMATION

Bible and Visual Art

Elizabeth Struthers Malbon, Virginia
Polytechnic Institute and State
University

Heidi Hornik, Baylor University

Bible in Ancient and Modern Media

Robert Fowler, Baldwin-Wallace
College

Arthur Dewey, Xavier University

Bible Translation

L. de Regt, United Bible Societies

Biblical Criticism and Literary Criticism

Stephen Reid Bethany, Theological
Seminary

John Darr, Boston College

Biblical Greek Language and Linguistics

Matthew O'Donnell, OpenText.org

Cynthia Westfall, McMaster Divinity
College

Biblical Hebrew Poetry

Carol Dempsey, University of Portland

LeAnn Snow Flesher, American Baptist
Seminary of the West

Biblical Lands and Peoples in Archaeology and Text

Ann Killebrew, The Pennsylvania State
University

Andrew Vaughn, Gustavus Adolphus
College

Biblical Law

Richard Averbeck, Trinity Evangelical
Divinity School

Biblical Lexicography

John Lee, Macquarie University, Sydney

Bernard Taylor, Loma Linda University

Book of Psalms

Beth Tanner, New Brunswick

Theological Seminary

Rolf Jacobson, Luther Seminary

Christian Apocrypha

F. Stanley Jones, California State
University, Long Beach

Christian Theology and the Bible

Stephen Fowl, Loyola College in
Maryland

Chronicles-Ezra-Nehemiah

Melody Knowles, McCormick
Theological Seminary

Computer Assisted Research

Kirk Lowery, Westminster Theological
Seminary

Deuteronomistic History

Thomas Römer, University of Lausanne

Marc Brettler, Brandeis University

Early Jewish and Christian Mysticism

Andrea Lieber Merwin, Dickinson
College

Kevin Sullivan, Marquette University

Early Jewish Christian Relations

Andrew Jacobs, University of
California, Riverside

Lynn Cohick, Wheaton College

Egyptology and Ancient Israel

Carolyn Higginbotham, Christian
Theological Seminary

Susan Hollis, Empire State College,
SUNY

Feminist Hermeneutics of the Bible

Nancy Bowen, Earlham School of
Religion

Joseph Kozar, University of Dayton

Formation of Luke-Acts

Thomas Brodie, University of Limerick

Dennis MacDonald, Claremont School
of Theology

Greco-Roman Religions

Nancy Evans, Wheaton College

Hebrew Bible, History, and Archaeology

William Schniedewind, University of
California, Los Angeles

Hebrew Scriptures and Cognate Literature

Daniel Fleming, New York University

Hellenistic Judaism

Allen Kerkeslager, Saint Joseph's
University

Tessa Rajak, University of Reading

Hellenistic Moral Philosophy and Early Christianity

L. Michael White, University of Texas,
Austin

Historical Jesus

Mark Powell, Trinity Lutheran
Seminary

History and Literature of Early Rabbinic Judaism

Michael Satlow, Brown University

History of Interpretation

Mark Granquist, Gustavus Adolphus
College

Ideological Criticism

Gay Byron, Colgate Rochester Divinity
School

Janet Melnyk, Clark Atlanta University

Israelite Prophetic Literature

Terence Fretheim, Luther Seminary

Israelite Religion in Its West Asian Environment

Neal Walls, Wake Forest University

Johannine Literature

Francisco Lozada, University of the
Incarnate Word

Adele Reinhartz, Wilfrid Laurier
University

John's Apocalypse and Cultural Contexts Ancient and Modern

Paul Duff, George Washington
University

Late Antiquity in Interdisciplinary Perspective

Leonard Rutgers, University of Utrecht

Linguistics and Biblical Hebrew

Barry Bandstra, Hope College

Matthew

Elaine Wainwright, University of Auckland

Dorothy Weaver, Eastern Mennonite University

Nag Hammadi and Gnosticism

Anne McGuire, Haverford College

Nicola Denzey, Harvard University

New Testament Textual Criticism

Kim Haines-Eitzen, Cornell University

Paleographical Studies in the Ancient Near East

Jonathan Rosenbaum, Gratz College

Christopher Rollston, Emmanuel School of Religion

Pauline Epistles

Judith Gundry-Volf, Yale University

John Barclay, University of Durham

Pentateuch

Diane Sharon, Jewish Theological Seminary of America

Thomas Dozeman, United Theological Seminary

Pseudepigraphy

John Reeves, University of North Carolina, Charlotte

John Levison, Seattle Pacific University

Psychology and Biblical Studies

D. Andrew Kille, Revdak

Dereck Daschke, Truman State University

Q

Joseph Verheyden, Katholieke Universiteit Leuven

Melanie Johnson-Debaufre, Luther College

Qumran

Martin Abegg, Trinity Western University

Moshe Bernstein, Yeshiva University

Quran and Biblical Literature

Brannon Wheeler, University of Washington

Reading, Theory, and the Bible

Yvonne Sherwood, University of Glasgow

Rhetoric and the New Testament

L. Gregory Bloomquist, Saint Paul University

Scripture in Early Judaism and Christianity

Esther Menn, Lutheran School of Theology at Chicago

Semiotics and Exegesis

David Odell-Scott, Kent State University

Social History of Formative Christianity and Judaism

Dale Martin, Yale University

Social Sciences and the Interpretation of the Hebrew Scriptures

Ronald Simkins, Creighton University

Patricia Dutcher-Walls, Vancouver School of Theology

Social Scientific Criticism of the New Testament

Dennis Duling, Canisius College

Philip Esler, University of St. Andrews-Scotland

Social-scientific Studies of the Second Temple Period

Alice Hunt, Vanderbilt University

John Halligan, St. John Fisher College

Synoptic Gospels

Mark Goodacre, University of Birmingham

Greg Carey, Lancaster Theological Seminary

Textual Criticism of the Hebrew Bible

Peter Flint, Trinity Western University

Russell Fuller, University of San Diego

The Book of the Twelve Prophets

Barry Jones

Theological Perspectives on the Book of Ezekiel

Corrine Carvalho, University of Saint Thomas

Dexter Callender, University of Miami

Theology of the Hebrew Scriptures

Wonil Kim, La Sierra University

Tamar Kamionkowski, Reconstructionist Rabbinical College

Ugaritic Studies and Northwest Semitic Epigraphy

Steve Wiggins, Oconomowoc, WI

Wisdom and Apocalypticism in Early Judaism and Early Christianity

Ellen Aitken, McGill University

Wisdom in Israelite and Cognate Traditions

Richard Clifford, Weston Jesuit School of Theology

Women in the Biblical World

Claudia Camp, Texas Christian University

Teresa Hornsby, Drury University

GROUPS**Asian and Asian-American Hermeneutics**

Mary F. Foskett, Wake Forest University

Lai-Ling Ngan, Baylor University

Character Ethics and Biblical Interpretation

Robert Brawley, McCormick Theological Seminary

Jacqueline Lapsley, Princeton Theological Seminary

Early Christian Families

Halvor Moxnes, University of Oslo

Margaret MacDonald, St. Francis Xavier University

Formation of the Book of Isaiah

Roy Melugin, Texas Christian University

Hyun Chul Kim, Methodist Theological School in Ohio

Gender, Sexuality, and the Bible

Fiona Black, Mount Allison University

John, Jesus, and History

Tom Thatcher, Cincinnati Christian University



SOCIETY INFORMATION

Josephus

Honora Chapman, California State University, Fresno

James McLaren, Australian Catholic University

Lament in Sacred Texts and Cultures

Nancy Lee, Elmhurst College

Carleen Mandolfo, Colby College

Literature and History of the Persian Period

John Wright, Point Loma Nazarene University

David Vanderhooft, Boston College
Oded Lipschits, Tel Aviv University

Mark

Tom Shepherd, Union College

New Historicism and the Hebrew Bible

Harold Washington, Saint Paul School of Theology

Gina Hens-Piazza, Jesuit School of Theology

Papyrology and Early Christian Backgrounds

David Martinez, University of Chicago

Paul and Politics

Richard Horsley, University of Massachusetts, Boston

Cynthia Kittredge, Episcopal Theological Seminary of the Southwest

Pauline Soteriology

A. Katharine Grieb, Virginia Theological Seminary

Francis Watson, University of Aberdeen

Philo of Alexandria

David Runia, Queens College, University of Melbourne

Hindy Najman, University of Toronto

Prophetic Texts and Their Ancient Contexts

Ehud Ben Zvi, University of Alberta
Alice Bellis, Howard University

SEMINARS

Constructions of Ancient Space

Jon Berquist, Westminster John Knox Press

James Flanagan, Case Western Reserve University

Graduate Biblical Studies: Ethos and Discipline

Elisabeth Schüssler Fiorenza, Harvard University

Kent Richards, Society of Biblical Literature

Manichaean Studies

Jason Beduhn, Northern Arizona University

Meals in the Greco-Roman World

Dennis Smith, Phillips Theological Seminary

Hal Taussig, Union Theological Seminary

Rethinking Plato's Parmenides and Its Platonic, Gnostic and Patristic Reception

John Turner, University of Nebraska, Lincoln

Kevin Corrigan, Emory University

Romans through History and Cultures

Laurence Welborn, United Theological Seminary

Kathy Ehrensperger, University of Wales, Lampeter

CONSULTATIONS

Assyriology and the Bible

Steven Holloway, University of Chicago

Bakhtin and the Biblical Imagination

Barbara Green, Dominican School of Philosophy and Theology

Biblical Scholarship and Disabilities

Rebecca Raphael, Texas State University, San Marcos

F Rachel Magdalene, Appalachian State University

Book of Acts

Thomas Phillips, Colorado Christian University

F Scott Spencer, Baptist Theological Seminary at Richmond

Christian Late Antiquity and Its Reception

Stephen Davis, Yale University

Construction of Christian Identities

Edmondo Lupieri, University of Udine

Mauro Pesce, University of Bologna

Didache in Context

Aaron Milavec, Center for the Study of Religion and Society

Disputed Paulines

Jerry Sumney, Lexington Theological Seminary

Ecological Hermeneutics

Norman Habel, Flinders University

Homiletics and Biblical Studies

David Jacobsen, Waterloo Lutheran Seminary

Jesus Traditions, Gospels and Negotiating the Roman Imperial World

Warren Carter, Saint Paul School of Theology

William Herzog II, Colgate Rochester Divinity School

Midrash

Rivka Kern-Ulmer, Bucknell University

Lieve Teugels, Gorgias Press

Penitential Prayer: Origin, Development and Impact

Mark Boda, McMaster Divinity College

Religion in Roman Egypt

David Brakke, Indiana University, Bloomington

The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World

Leo Perdue, Texas Christian University

Katharine Dell, University of
Cambridge

The Use, Influence, and Impact of the Bible

Kenneth Newport, Liverpool Hope
University College

Violence and Representations of Violence among Jews and Christians

E. Leigh Gibson, Princeton, NJ
Shelly Matthews, Furman University

Warfare in Ancient Israel

Brad Kelle, Point Loma Nazarene
University

WORKSHOPS

Best Practices in Teaching Workshop

N. Clayton Croy, Trinity Lutheran
Seminary

AFFILIATES

International Organization for Masoretic Studies

Daniel Mynatt, Anderson College

International Organization for Septuagint and Cognate Studies

Benjamin Wright, Lehigh University

National Association of Professors of Hebrew

Zev Garber, Los Angeles Valley College

INTERNATIONAL MEETING PROGRAM UNIT CHAIRS

SECTIONS

Apocalyptic Literature

Greg Carey, Lancaster Theological
Seminary

Apocrypha and Pseudepigrapha

Pierluigi Piovanelli, University of
Ottawa

Archaeology

Andrew Vaughn, Gustavus Adolphus
College

Ann Killebrew, The Pennsylvania State
University

Biblical and Ancient Near Eastern Law

Gary Knoppers, The Pennsylvania State
University

Reinhard Achenbach, Ludwig-
Maximilians Universitaet

Biblical Studies and Technology

Patrick Durusau, Conyers, GA

Biblical Theology

Harold Bennett, Morehouse College

Critical Theory and Biblical Interpretation

Fernando Segovia, Vanderbilt
University

Jeremy Punt, University of Stellenbosch

Feminist Interpretations

Anne Skou

Greco-Roman World

John Fitzgerald, University of Miami

Johannine Literature

Francisco Lozada, University of the
Incarnate Word

Judaica

Mayer Gruber, Ben Gurion University
of the Negev

Language and Linguistics

Meir Lubetski, City University of New
York, Bernard M. Baruch College

Methods in New Testament Studies

Matthew Collins, Society of Biblical
Literature

Pastoral and Catholic Epistles

Marianne Bjelland Kartzow, University
of Oslo

Paul and Pauline Literature

Jerry Sumney, Lexington Theological
Seminary

Pentateuch (Torah)

Alan Hauser, Appalachian State
University

Prophets

Martti Nissinen, University of Helsinki

Relevance Theory and Biblical Interpretation

Gene Green, Wheaton College
Ronnie Sim, SIL

Synoptic Gospels

Glenna Jackson, Otterbein College

The Bible and Its Influence: History and Impact

Kenneth Newport, Liverpool Hope
University College

Whence and Whither?: Methodology and the Future of Biblical Studies

Todd Penner, Austin College
Caroline Vander Stichele, University of
Amsterdam

Wisdom Literature

Tova Forti, Ben Gurion University of
the Negev

Working with Biblical Manuscripts (Textual Criticism)

David Trobisch, Bangor Theological
Seminary
Peter Arzt-Grabner, Universitat
Salzburg

SEMINARS

Biblical Characters in the Three Traditions

Mishaël Caspi, Bates College

Concept Analysis and the Hebrew Bible

Mignon Jacobs, Fuller Theological
Seminary

Dead Sea Scrolls and Hebrew Bible

Armin Lange, University of Vienna
Kristin De Troyer, Claremont School of
Theology

Graduate Biblical Studies: Ethos and Discipline

Kent Richards, Society of Biblical
Literature
Elisabeth Schüssler Fiorenza, Harvard
University



SOCIETY INFORMATION

Syriac Lexicography

Terry Falla, Whitley College

CONSULTATIONS

Biblical Scholarship and Disabilities

F. Rachel Magdalene, Appalachian State University

Anke Dorman, University of Groningen

Epigraphical and Paleological Studies Pertaining to the Biblical World

Meir Lubetski, City University of New York Bernard, M. Baruch College

Psychological Hermeneutics of Biblical Themes and Texts

J. Harold Ellens, University of Michigan, Ann Arbor

WORKSHOPS

Pedagogy

Hugh Pyper, University of Sheffield

AFFILIATES

Bethsaida Excavations Project

Rami Arav, University of Nebraska, Omaha

EDITORS

General Acquisitions

Sharon H. Ringe, Wesley Theological Seminary

Benjamin D. Sommer, Northwestern University

Academia Biblica

Steven L. McKenzie, Rhodes College, Hebrew Bible/Old Testament Editor

Archaeology & Biblical Studies

Andrew G. Vaughn, Gustavus Adolphus College

Early Judaism & Its Literature

John C. Reeves, University of North Carolina, Charlotte

David Frankfurter, University of New Hampshire

Masoretic Studies (Joint Series with IOMS)

New Testament in the Greek Fathers

Michael W. Holmes, Bethel University

Resources for Biblical Study

Susan Ackerman, Dartmouth College

J. Ross Wagner, Princeton Theological Seminary

Semeia Studies

Gale A. Yee, Episcopal Divinity School, Editor

Editorial Board

Roland T. Boer, Monash University

Elizabeth A. Castelli, Barnard College at Columbia University

Musa W. Dube, Scripps College

Richard A. Horsley, University of Massachusetts

Cheryl A. Kirk-Duggan, Shaw University Divinity School

Tat-Siong Benny Liew, Chicago Theological Seminary

Tina Pippin, Agnes Scott College

Ilona N. Rashkow, New York

Erin Runions, St. Bonaventure University

Fernando F. Segovia, Vanderbilt University

Yvonne Sherwood, University of Glasgow

Abraham Smith, Dallas, TX

Septuagint & Cognate Studies

Melvin K. H. Peters, Duke University

Symposium

Christopher R. Matthews, Weston Jesuit School of Theology

Text-Critical Studies

Sidnie White Crawford, University of Nebraska, Lincoln

Writings from the Ancient World

Theodore J. Lewis, The Johns Hopkins University, Editor

Editorial Board

Edward Bleiberg, Brooklyn Museum

Billie Jean Collins, Emory University

F. W. Dobbs-Allsopp, Princeton Theological Seminary

Edward L. Greenstein, Tel Aviv University

Jo Ann Hackett, Harvard University

Ronald J. Leprohon, University of Toronto

Niek Veldhuis, University of California, Berkeley

Raymond Westbrook, Johns Hopkins University

Writings from the Greco-Roman World

John T. Fitzgerald, University of Miami, Editor

Editorial Board

David Armstrong, University of Texas, Austin

Elizabeth Asmis, University of Chicago

Brian E. Daley, University of Notre Dame

David G. Hunter, Iowa State University

David Konstan, Brown University

Margaret M. Mitchell, University of Chicago

Michael J. Roberts, Wesleyan University

Johan C. Thom, University of Stellenbosch

James C. VanderKam, University of Notre Dame

Journal of Biblical Literature

Gail R. O'Day, Emory University, Editor

Christine Roy Yoder, Columbia Theological Seminary, Book Review Editor

Todd C. Penner, Austin College, Associate Book Review Editor

Editorial Board

Moshe J. Bernstein, Yeshiva University

Brian K. Blount, Princeton Theological Seminary

Terence L. Donaldson, Wycliffe College

Thomas B. Dozeman, United Theological Seminary

Paul B. Duff, George Washington University
 Pamela Eisenbaum, Iliff School of Theology
 John C. Endres, Jesuit School of Theology at Berkeley
 Carole Fontaine, Andover Newton Theological School
 Steven J. Friesen, University of Missouri, Columbia
 A. Katherine Grieb, Virginia Theological Seminary
 Jo Ann Hackett, Harvard University
 Matthias Henze, Rice University
 Jeffrey K. Kuan, Pacific School of Religion
 Robert A. Kugler, Lewis & Clark College
 Judith M. Lieu, King's College
 Timothy H. Lim, University of Edinburgh
 Stephen D. Moore, Drew University Theological School
 Richard D. Nelson, Southern Methodist University
 Martti Nissinen, University of Helsinki
 Kathleen M. O'Connor, Columbia Theological Seminary
 Eung Chun Park, San Francisco Theological Seminary
 Stephen J. Patterson, Eden Theological Seminary
 David L. Petersen, Emory University
 Emerson B. Powery, Lee University
 Adele Reinhartz, Wilfred Laurier University
 Alan Segal, Barnard College, Columbia University
 Turid Karlsen Seim, University of Oslo
 Benjamin D. Sommer, Northwestern University
 Richard Steiner, Yeshiva University
 Gregory E. Sterling, University of Notre Dame
 Patricia K. Tull, Louisville Presbyterian Theological Seminary
 Sze-kar Wan, Andover Newton Theological School
 Vincent L. Wimbush, Claremont Graduate University

Review of Biblical Literature

Jan G. van der Watt, University of Pretoria, Editor
 Bob Buller, Society of Biblical Literature, Managing Editor

Editorial Board

Yairah Amit, Tel Aviv University
 Bob Becking, The Netherlands
 John T. Fitzgerald, University of Miami
 Wayne Horowitz, Hebrew University
 Archie Chi-Chung Lee, Chinese University of Hong Kong
 James Alfred Loader, University of Vienna
 Daniel Marguerat, University of Lausanne
 Kirsten Nielsen, Aarhus University
 Manfred Oeming, University of Heidelberg
 Jonathan L. Reed, University of LaVerne
 Thomas C. Romer, University of Lausanne
 Angela Standhartinger, University of Marburg

SBL Forum

Leonard J. Greenspoon, Creighton University, Editor
 Sharon Johnson, Society of Biblical Literature, Managing Editor

Advisory Board

Frank Ritzel Ames, Colorado Christian University
 Moira Bucciarelli, Decatur, GA
 Henry L. Carrigan, Continuum International Publishing
 James H. Charlesworth, Princeton Theological Seminary
 Dan W. Clanton, Jr., Denver University
 John Dart, Northridge, CA
 Kristin De Troyer, Claremont School of Theology
 Mark S. Goodacre, Duke University
 M. Patrick Graham, Emory University
 John F. Kutsko, Abingdon Press
 Amy-Jill Levine, Vanderbilt University
 Mark Roncace, Wingate University
 Gerald O. West, University of Kwazulu-Natal

SBL STAFF

Kent Richards, Executive Director

Accounting

Lorian Warrilow- Bookkeeper

Congresses

Matthew Collins, Director of Congresses and Professions
 Trista Krock, Manager of Congresses

Publications

Bob Buller, Editorial Director and Director of Publications
 Leigh Andersen, Managing Editor
 Kathie Klein, Marketing Manager
 Lindsay Lingo, Editorial Assistant

Membership

Susan Madara, Director of Development and Membership
 Theresa Lesnik, Customer Service Representative
 Deon King, Customer Service Representative

Technology

Missy Colee, Director of Admin and Technology Services
 Lauren Hightower, Technology Manager
 Chris O'Connor, Senior Software Developer
 Sharon Johnson, Web Site Manager

Part-time Employees/Student Interns

Diane Curtis
 Erika Fitz
 Chris Hays
 Stacey Henry
 Joel LeMon
 Phillip Sherman
 Becky Trimm

CONTACT INFORMATION

Society of Biblical Literature
 825 Houston Mill Road
 Atlanta, GA 30087
 Phone: 404-727-3100
 Fax: 404-727-3101
 E-mail: sblxec@sbl-site.org



SBL PRESIDENTS

2005	Carolyn Osiek	1965	Kenneth W. Clark	1917	Warren J. Moulton
2004	David L. Petersen	1964	Fred V. Winnett	1916	Morris Jastrow Jr.
2003	Eldon J. Epp	1963	John Knox	1915	Charles Cutler Torrey
2002	John J. Collins	1962	Herbert G. May	1914	Nathaniel Schmidt
2001	Harold Attridge	1961	Samuel Sandmel	1913	George A. Barton
2000	Adele Berlin	1960	R. B. Y. Scott	1912	Lewis B. Paton
1999	D. Moody Smith	1959	Robert M. Grant	1911	Ernest de Witt Burton
1998	Patrick D. Miller	1958	William A. Irwin	1910	David G. Lyon
1997	Hans Dieter Betz	1957	Sherman E. Johnson	1909	Henry Preserved Smith
1996	Gene M. Tucker	1956	J. Philip Hyatt	1908	Frank Chamberlain Porter
1995	Leander E. Keck	1955	Amos N. Wilder	1907	James Hardy Ropes
1994	Phyllis Tribble	1954	Millar Burrows	1906	Paul Haupt
1993	Victor P. Furnish	1953	S. Vernon McCasland	1905	William Rainey Harper
1992	Norman K. Gottwald	1952	Sheldon Blank	1904	Willis J. Beecher
1991	Helmut Koester	1951	Erwin R. Goodenough	1903	Richard J. H. Gottheil
1990	Walter Brueggemann	1950	Robert H. Pfeiffer	1902	Benjamin W. Bacon
1989	Paul J. Achtemeier	1949	Floyd V. Filson	1901	Edward Y. Hincks
1988	Philip J. King	1948	John W. Flight	1900	John P. Peters
1987	Elisabeth Schüssler Fiorenza	1947	Ernest Cadman Colwell	1898–99	George F. Moore
1986	James L. Mays	1946	Leroy Waterman	1896–97	Edward T. Bartlett
1985	Wayne A. Meeks	1945	Morton Scott Enslin	1895–96	Francis Brown
1984	Roland E. Murphy	1944	Theophile James Meek	1894–95	J. Henry Thayer
1983	Krister Stendahl	1942–43	Kirsopp Lake	1891–94	Talbot W. Chambers
1982	Lou H. Silberman	1941	Julian Morgenstern	1890–91	Charles A. Briggs
1981	James M. Robinson	1940	Chester C. McCown	1889–90	Francis Brown
1980	Bernhard Anderson	1939	William F. Albright	1887–89	Frederic Gardiner
1979	Joseph A. Fitzmyer	1938	Wm. Henry Paine Hatch	1880–87	Daniel Raynes Goodwin
1978	James A. Sanders	1937	George Dahl		
1977	Raymond E. Brown	1936	Henry J. Cadbury		
1976	David Noel Freedman	1935	Elihu Grant		
1975	Robert W. Funk	1934	Frederick C. Grant		
1974	Frank M. Cross, Jr.	1933	James Moffatt		
1973	Norman Perrin	1932	J. M. Powis Smith		
1972	Walter J. Harrelson	1931	Burton Scott Easton		
1971	Bruce M. Metzger	1930	William Frederic Badè		
1970	Harry M. Orlinsky	1929	James E. Frame		
1969	Frank W. Beare	1928	Loring Woart Batten		
1968	James Muilenburg	1927	Irving F. Wood		
1967	Paul Schubert	1926	Shirley Jackson Case		
1966	John L. McKenzie	1925	Julius A. Bewer		
		1924	Clayton R. Bowen		
		1923	Max L. Margolis		
		1922	William R. Arnold		
		1921	Kemper Fullerton		
		1920	Albert T. Clay		
		1919	Edgar J. Goodspeed		
		1918	James A. Montgomery		



Society of Biblical Literature

FOSTER BIBLICAL SCHOLARSHIP

**Celebrate the Society's 125th Anniversary
in Philadelphia in 2005**

MEMBERSHIP AND JOURNAL SUBSCRIPTIONS

Please contact us at
Society of Biblical Literature
P.O. Box 133158
Atlanta, GA 30333
404-727-9498
Fax 404-727-2419
sblservices@sbl-site.org

**Visit us on the Web at www.sbl-site.org for the
most up-to-date information.**

NOTES

[illegible]



AMERICAN ACADEMY OF RELIGION

Fostering Excellence in the Study of Religion

2005 ANNUAL MEETING

Philadelphia, Pennsylvania • November 19–22

FUTURE AAR MEETINGS

2006

Washington, DC
November 18–21

2007

San Diego, CA
November 17–20

2008

Chicago, IL
October 25–28

2009

Montreal, QC
November 7–10

2010

Atlanta, GA
October 30–November 2

NOTES

[illegible]

WELCOME

Dear Colleagues:

Welcome to the 2005 AAR Annual Meeting! Our hope is that these and future meetings will continue to nourish your mind and spirit. Meetings of related scholarly organizations, conversations with friends and colleagues, professional development workshops (teaching, leadership, media outreach, entering the job market), arts events and tours, and access to new publications and digital resources—all are ingredient in this bountiful table.

AAR is committed to working cooperatively with all associations and groups in the study of religion and theology and to enhancing what we provide at our annual meetings. We are especially committed to continuing the cordiality, mutual support, and respect that distinguishes the long histories of AAR and SBL.

As our meetings continue to evolve, we are finding new ways of working to meet the needs of our members. AAR and SBL will meet concurrently through 2007. Each will begin holding our own annual meeting in 2008. We will meet again with our SBL colleagues in San Francisco in 2011. We intend to work out the best cooperative agreements possible concerning the aspects of our services that will undergo some change with this future arrangement.

The American Academy of Religion and the Society of Biblical Literature have signed contracts for our concurrent meetings together through 2007: Washington, DC 2006 and San Diego 2007. AAR will meet in Chicago in 2008 (October 25–28) and in Montreal, Quebec in 2009 (November 7–10). In 2010, we will be in Atlanta (October 30–November 2). We have settled on the first full weekend of November for our meetings going forward, except in the years when we meet concurrently with SBL.

As planning for those meetings moves ahead, we welcome comments and suggestions from our members, friends, and associates about ways in which we can address your needs in religion and theology. In the AAR Executive Office, it is always a pleasure to hear from you!

Yours,

Barbara DeConcini, PhD
Executive Director
bdeconcini@aarweb.org

Kyle Cole, PhD
Director of College Programs

Joe DeRose
Director of Membership and Technology Services

Toby Director
Projects Assistant

Ina Ferrell
Accountant

Carey J. Gifford, PhD
Director of Theological Programs

John P. Harrison
Director of Finance and Operations

Stephen W. Herrick
Director of External Relations

Myesha D. Jenkins
Administrative Supervisor

Aislinn Jones
Annual Meeting Program Director

Lauren Frazier
Administrative Assistant

Shelly C. Roberts
Associate Director for Professional Services

Susan Snider
Associate Director, External Relations

Cynthia Walsh
Director of Development

PROGRAM HIGHLIGHTS



PLENARY ADDRESSES

A Life Biography: Wolfhart Pannenberg (A19-27)

Saturday, 11:30 am–12:30 pm

Wolfhart Pannenberg, University of Munich



Born in 1928 in Stettin, Germany, Pannenberg began his theological studies at the University of Berlin after World War II and also studied at the University of Göttingen and the University of Basel. He completed his doctoral dissertation at the University of Heidelberg. He studied under theologians Karl Barth and Edmund Schlink, among others. Pannenberg has drawn together religion and science through much of his life. Wolfhart Pannenberg published his magnum opus, the three-volume *Systematic Theology*, in the 1990s. He has also contributed substantially to the philosophy of history and the philosophy of science. He has been called an “eschatological realist” and a great interdisciplinary thinker.

AAR Presidential Address and Awards Ceremony (A19-130)

Saturday, 7:00 pm–8:30 pm

Hans Hillerbrand, Duke University



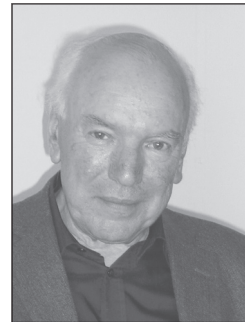
A native of Germany, Hans J. Hillerbrand did his graduate work in theology and religion at the University of Erlangen, Germany, with a focus on the Protestant Reformation. After briefly teaching at Goshen College, he received an appointment to the faculty of the Divinity School at Duke University in 1959, where he taught until 1970, when he moved to the History Department of the Graduate Center of the City University of New York. In 1981, he accepted the position of provost at Southern Methodist University, and in 1988 he joined the faculty of the Department of Religion at Duke University. A specialist in the Reformation, his publications include two bibliographies of Anabaptism, a monograph on religious dissenters in early modern Europe, and the Protestant Reformation, as well as the editorship of both the *Oxford Encyclopedia of the Reformation* and the *Encyclopedia of Protestantism*. He has served as president of the Society of Reformation Research and the American Society of Church History. He has been editor of the *Archive for Reformation History*, *Church History*, and the *Zeitschrift für Religions- und Geistesgeschichte*. The faculty of

Montclair State University conferred the honorary doctor of laws on him.

Master Narratives and the Future of Christianity (A20-129)

Sunday, 7:15 pm–8:15 pm

David Martin, London School of Economics



David Martin, born 1929, is emeritus Professor of Sociology, London School of Economics, and past Professor of Human Values, Southern Methodist University, Dallas (1986–90), as well as International Fellow of the ISEC, Boston University. He is author of some 20 books, including *A General Theory of Secularisation* (1978), *Pentecostalism—The World Their Parish* (2002), and *On Secularisation: Towards a Revised General Theory* (2005).

Plenary Panel: The Future of Religion in the West: Perspectives (A21-125)

Monday, 7:15 pm–8:15 pm

Connected thematically to the plenary address of David Martin, the panelists will offer, from different perspectives, their reflections on how the current state of religion in Europe and the Americas intimates future trends and challenges. Panelists include:

Sarah Coakley, Harvard University, is a systematic theologian and philosopher of religion; her teaching also

includes topics in patristics, gender theory, and applied theology.

Peter J. Paris, Princeton Theological Seminary, is the author of *The Social Teaching of the Black Churches*. He is active in several organizations including the Princeton Young Achievers and president of the Society for the Study of Black Religion.

Julius Schoeps, head of the Moses Mendelssohn Center for European-Jewish Studies at the University of Potsdam, studies the history, religion, and culture of the European Jews; problems of social integration and acculturation of the Jews; comparative studies of social history and history of ideas.

Teresa Berger, Duke University, explores the intersection of theological reflection and liturgical tradition and practice with material realities, especially in the lives of women.

Vincent J. Cornell, is the director of the King Fahd Center for Middle East and Islamic Studies at the University of Arkansas, Fayetteville. He is currently engaged in a study of Islam and the philosophy of liberalism.

Templeton Plenary: The Parallelism and Ultimate Convergence of Science and Religion (A20-130)

Sunday, 8:30 pm–9:30 pm

Charles H. Townes, University of California, Berkeley



Charles H. Townes is the 2005 Templeton Prize Laureate. He shared the Nobel Prize in Physics in 1964 for his investigations into the properties of microwaves, which resulted first in the maser, and later his co-invention of the laser. Townes has spent decades as a leading advocate for the conver-

gence of science and religion. His 1966 article, "The Convergence of Science and Religion," established Townes as a unique voice—especially among scientists—that sought commonality between the two disciplines. Recently, Townes has been a champion of optical searches for extraterrestrial intelligence, using methods he first proposed in 1961 as a complement to searches for radio transmissions. Townes attended Furman University, Duke University, and the California Institute of Technology (Ph.D., 1939). After holding positions at the Bell Telephone Laboratories, Columbia University, and the Massachusetts Institute of Technology, he was appointed University Professor at the University of California at Berkeley in 1967.

Plenary Panel: The Future of Christianity (A21-125)

Monday, 7:15 pm–8:15 pm

This panel will use David Martin's plenary address as the point of departure for reflections on the prospects of "organized" religion in the twenty-first century. This involves an appraisal of the current state of religions so as to propose conjectures for future developments. The appraisal will need to focus on such topics as globalization, inculturation, secularization. The panelists reflect a variety of specializations and perspectives.

PRE-CONFERENCE WORKSHOPS

Chairs Workshop—Enlarging the Pie: Strategies for Managing and Growing Departmental Resources (A18-1)

Friday, 9:00 am–4:30 pm

Sponsored by the Academic Relations Committee

The workshop will include plenary sessions with invited panelists with expertise and experience in developing physical, financial, faculty, and student resources. Also, there will be breakout sessions for participants seeking help with budgets and financial management, and with growing links to other departments.

Separate registration is required. Please see page 129 for registration form.

Religion and Media Workshop—"Spinning God": Teaching, Researching, and Reporting on Politics and Religion (A18-3)

Friday, 10:00 am–6:00 pm

This day-long workshop brings together prominent journalists and scholars of religion and media to the AAR who are concerned with the interrelation of politics and religion. The day's events will include lectures, a film screening, and plenty of time for questions, answers, and further conversation. Topics covered include: teaching about politics in the religious studies classroom; reporting on the religious dimension of politics; and up-to-date research on the field.

Questions about the workshop should be directed to S. Brent Plate, Texas Christian University, b.plate@tcu.edu. Separate registration is required. Please see page 127 for registration form.

Women's Caucus Workshop—Using Feminist Pedagogies in the Classroom (A18-4)

Friday, 11:30 am–3:30 pm

Sponsored by the Women's Caucus

The Women's Caucus is presenting a workshop on teaching feminist pedagogies. Scholars including Vasudha Narayanan, Melissa C. Stewart, Karma Lekshe Tsomo, Julie Kilmer, Gwendolyn Zoharah Simmons, and Victoria Rue will present on teaching their fields. Paula Trimble Familetti, Harriet Luckman, and Laurie Wright Garry will preside.

EIS Center Orientation (A18-102 = S18-104)

Friday, 7:00 pm–9:00 pm

Sponsored by the EIS Advisory Committee

The EIS Center orientation features a short overview of the Center, an explanation of how best to utilize the Center, and a question and answer session. After the presentation, the Center will be open for use, with the exception



PROGRAM HIGHLIGHTS

of the Interview Hall. Employers will be able to review candidate credentials, leave messages for registered candidates, and make reservations for booth space. Candidates can pick up their copy of the Annual Meetings Special Edition of *Openings*, as well as leave messages for employers. The Center will also be accepting onsite registrations at this time. Employers and candidates are encouraged to participate in orientation.

SPECIAL TOPICS FORUMS

Popularizing Our Scholarship: Its Pleasures and Pitfalls (A19-8)

Saturday 9:00 am–11:30 am

Sponsored by AAR and Jossey–Bass
Publishing

According to the 2004 NEH study *Reading at Risk*, religion books are the healthiest segment of adult publishing. In this panel, we will discuss the pleasures and pitfalls of publishing religion and spirituality books for the larger marketplace, as well as the tensions that may arise when one tries to balance academic writing and teaching with “pop” publishing. All panelists have published books with trade houses, and each will consider how and why they got into trade publishing, as well as the response from academic colleagues and communities to these broader scholarly pursuits. The panel, comprising both senior and junior, tenure-track and non-tenure-track scholars, will address a variety of questions about the impact, good and bad, of writing popular books while remaining in academia. This panel will interest AAR members who seek to write for the broadest possible audience and who are also concerned with

the professional consequences that accompany this choice.

Quo Vadis Eastern Europe? (A19-9)

Saturday 9:00 am–11:30 am

Sponsored by AAR and Christians
Associated for Relationships with
Eastern Europe

The session raises the question of the direction in which contemporary Eastern Europe (a term which we use to include former socialist countries of Europe, including the Soviet Union) is developing. Connecting the roots with the present, the presenters are exploring the relationship of nationalism, religion, and civil society as well as ecumenical and interreligious relationships.

Imagining Religion in the Post- colony: Beyond Orientalism and Occidentalism (A19-51)

Saturday, 1:00 pm–3:30 pm

Sponsored by the *Journal of the
American Academy of Religion*

Postcolonial practices and ways of imagining religion challenge our existing notions and understanding of religion. Is the study of religion still trapped in the binary of occidentalist and orientalist notions of religion? This special topics forum will explore the multiple experiences and practices of religion in postcolonial contexts and scholarly responses to them.

The Supreme Court and Religion (A19-52)

Saturday, 1:00 pm–3:30 pm

Sponsored by the Public Understanding
of Religion Committee

As Chief Justice Rehnquist's tenure on the Court draws to a close, this panel looks back on the legacy of the “Rehnquist Court” with respect to religion. We will also discuss some of the “hot topics” of the preceding term, including the religious rights of prisoners and the display of the Ten Commandments on government property.

AAR Excellence in Teaching Forum: A Conversation about Teaching with the 2005 Excellence in Teaching Award Winner (A19-53)

Saturday, 1:00 pm–3:30 pm

Sponsored by the Teaching and
Learning Committee

This interactive session will focus on discussion of issues raised by the teaching materials posted by Professor Zayn Kassam at the AAR's Virtual Teaching and Learning Center. They can be accessed after October 15 at www.aarweb.org/teaching/.

The Haudenosaunee (Iroquois) and U.S. Culture (A19-69)

Saturday, 1:00 pm–3:30 pm

Sponsored by the Native Traditions in
the Americas Group

A relationship with the Haudenosaunee “People of the Longhouse” (i.e., Iroquois) has persisted over the entirety of United States history. For example, the Longhouse system was an inspiration to the founding fathers and nineteenth-century feminists; thanksgivings which ceremonially address the whole of creation and decision making with the Seventh Generation in mind, have been an inspiration to transcendentalists, environmentalists, and ecologists; Haudenosaunee leaders like Oren Lyons, have inspired indigenous people around the world to fight together for their rights through institutions like the United Nations. The Haudenosaunee today remain among the last sovereign Native American nations completely separate from the federal government, which continue to govern themselves within the Longhouse clan system. The Haudenosaunee legacy is of profound importance and yet the legacy of this relationship is largely hidden from view. This panel will explore the legacy of the Haudenosaunee and the ongoing challenges to their cultural survival.

Responding to Political Targeting of Religion Scholars in U.S. Institutions of Higher Education (A19-101)

Saturday, 4:00 pm–6:30 pm

Sponsored by the Regions Committee

This workshop consists of four presentations by the panel followed by discussion with the audience. Part One: The Big Picture: Recognizing a Systematic Approach to Silencing Dissent and Demonizing Critique in the Academic Study of Religion; Part Two: Disparate Cases: Connecting the Dots to Reveal a Common Agenda behind Regional Cases; Part Three: Mobilizing Effective Institutional and Legal Response: When to Call a Lawyer; Part Four: Protecting Open Inquiry in the Academic Study of Religion: Strategies with Administrations, Media, and Regional Response and Support.

Storming the Ivory Tower: Conflict, Complicity, and Social Change (A19-102)

Saturday, 4:00 pm–6:30 pm

Sponsored by the Racial and Ethnic Minorities Committee

This special topics forum discusses the complex issues of identity, vocation, and multiple obligations of racial and ethnic minorities in the academy: How to deal with conflictual situations in the workplace? How to balance obligations to communities of origin and to the academy? In what ways have racial and ethnic minorities been complicit with the various -isms? How can we be accountable to a wider public and challenge the academy to be a place for social change? How can institutions attract and retain minority scholars? Panelists include Miguel Da La Torre, Hope College; Joan M. Martin, Episcopal Divinity School; John J. Thatamanil, Vanderbilt University; Andrea Smith, University of Michigan; and Debra Mubashshir Majeed, Beloit College. The *AAR Career Guide for Racial and Ethnic Minorities in the Profession* will be introduced.

A reception hosted by the Status of Racial and Ethnic Minorities in the Profession Committee directly follows.

Religion in Europe East and West (A20-4)

Sunday, 9:00 am–11:30 am

Sponsored by the Program Committee

The process of European integration has given rise to pivotal debates that signal the evolving place of religion in Europe. Arguments over the potential inclusion of Turkey in the EU and over a constitutional reference to Christian heritage have forced many to reassess the religious dimensions of European identity and to confront the reality of religious pluralism. This forum is designed to shed light on some of the most significant debates involving religion in contemporary Europe. Representing numerous disciplines and regions, a distinguished panel of experts will address a range of issues, including: religion and the politics of identity; the rapid transformation of the mainstream churches; the contentious role of religion in the process of European expansion; the renegotiation of sensitive boundaries between church and state; conflicts between the collective rights of traditional religious communities and the individual rights of European citizens; and the encounter between Islamic and Christian cultures.

Religion and the Science Curriculum: Implications and Strategies (A20-5)

Sunday, 9:00 am–11:30 am

Sponsored by the Religion in the Schools Task Force

Cosmology, genetics, ecology, and evolution are just a few of the topics within the standard science curriculum that regularly elicit questions and challenges from religious parents and communities. In this session our panelists will share their expertise in addressing the following questions: What are the dynamics at work in these debates? What are the implications for American education? What strategies are available for addressing these issues in the K-12 classroom?

Women in Religion—Thriving, Not Just Surviving: A Conversation with Mary E. Hunt, Editor of *A Guide for Women in Religion* (A20-51)

Sunday, 1:00 pm–3:30 pm

Sponsored by the Graduate Student Task Force and the Women's Caucus

Guide to the Perplexing: A Survival Manual for Women in Religious Studies (1992) framed women's entry into the field of religion in terms of their basic "survival": balancing career and family, finding one's voice, handling commuting partnerships, negotiating contracts, building the case for tenure, etc. Now an updated view for the twenty-first century, *A Guide for Women in Religion: Making Your Way from A to Z* (2004), looks beyond women merely surviving to aim at their thriving in religion. Structural challenges to this persist in various forms, including sexism, racism, economic injustice, and the effects of colonial and patriarchal traditions. But new questions also have arisen: choosing among various career alternatives (administration, publishing, libraries and technology, nonprofits, ministry, etc.), teaching online, moving from associate to full professor, facing retirement, and moving into emerita status. Come join a lively discussion of these and other related topics with the editor, Mary Hunt.

The Marty Forum: John L. Esposito (A20-52)

Sunday, 1:00 pm–3:30 pm

Sponsored by the Public Understanding of Religion Committee

The recipient of the 2005 Martin Marty Award for contributions to the public understanding of religion is John L. Esposito, Founding Director of Georgetown University's Center for Muslim-Christian Understanding. Editor-in-chief of the *Oxford Encyclopedia of the Modern Islamic World*, Professor Esposito is the author of over 30 books, including *Muslims' Place in the American Public Square: Hope, Fears, and Aspirations* (2004).

The Marty Forum provides an informal setting in which Dr. Esposito will talk about his work with journalist Caryle Murphy of the *Washington Post*



PROGRAM HIGHLIGHTS

and will engage in discussion with the audience.

What the Study of Mormonism Brings to Religious Studies: A Special AAR Session Organized on the Occasion of the Bicentennial of Joseph Smith's Birth (A20-53)

Sunday, 1:00 pm–3:30 pm

Jan Shipps, whose case study approach virtually set the framework for the study of Mormonism within religious studies, will present a paper designed to provide contours for the reflections of five well-known scholars of religion. These contributors have been invited to consider the question of how treating Mormonism as a case study might enrich their own fields of specialization. Briefly outlining the current situation in which, even though more of its members reside outside than inside the U.S., the Church of Jesus Christ of Latter-day Saints is the now the fourth largest church in the nation, Shipps will describe how religious studies helps to explain how this once provincial tradition embedded in particular geographic places and idiosyncratic cultures is managing to make itself at home in myriad places and cultures. From their multiple perspectives, the panelists will consider what the study of Mormonism can add to the scholarly study of religion.

Annual Meeting Initiatives and How to Propose a New Program Unit (A20-78)

Sunday, 1:00 pm–3:00 pm

Sponsored by the Program Committee

Join the chair of the Program Committee and the AAR Annual Meeting Program Director for an informal chat about upcoming Annual Meeting initiatives as well as the guidelines and policies for proposing a new Annual Meeting program unit.

Got Life?: Finding Balance and Making Boundaries in the Academy (A20-100)

Sunday, 4:00 pm–6:30 pm

Sponsored by the Status of Women in the Profession Committee

This session explores the question of whether it is possible to balance a broad set of life pursuits with academic work. Is the academy structured so as to enable or even allow a variety of important life activities? Within the contemporary academy can one be a scholar/teacher and have a life? The panelists will address issues such as parenting, participation and leadership in religious communities, caregiving, work in the arts, adjunct appointments, and graduate student life. The panel, in conversation with the audience, will engage not just the question of how individuals manage to have a life while pursuing academic careers, but also the best practices that academic institutions can pursue to enable work-life balance.

Teaching Ethics: The Challenges of Moral Discourse in the Classroom (A20-101)

Sunday, 4:00 pm–6:30 pm

Sponsored by the Teaching and Learning Committee

In the aftermath of September 11, the field of religion has increasingly been turned to, by students and others, for insights on ethical issues and perspectives. What challenges and opportunities exist, and what kind of creative techniques can one employ in teaching ethics? How does teaching ethics differ in a variety of academic contexts, ranging from large state universities to small denominational schools? Is it the role of the instructor to be moral advocate, referee for disparate opinions, or something else? A distinguished group of panelists, all of whom have extensive experience in teaching ethics, will engage each other and the audience on these questions and share some of their successes and failures.

The Gifford Lectures: Retrospect and Prospect (A20-102)

Sunday, 4:00 pm–6:30 pm

Sponsored by the Program Committee

Larry Witham's new book, *The Measure of God: Our Century Long Struggle to Reconcile Science and Religion*, provides an insightful history and analysis of the Gifford Lectures and their legacy. Endowed by Lord Gifford in 1887, the lectures have included such great and diverse thinkers as William James, Albert Schweitzer, Niels Bohr, Karl Barth, and Iris Murdoch. Using this as a starting point, the panelists will together address the importance of the Gifford Lectures and the impact that they have had on the philosophy of religion, the relation of religion and science, and on the broader intellectual currents of the twentieth and twenty-first centuries. Since most of the speakers are themselves Gifford lecturers, the panel will also include personal reflection on giving the Gifford lectures and how the experience has shaped their own thoughts.

Before You Sign That Book Contract: Negotiating with a Publishing House (A20-103)

Sunday, 4:00 pm–6:30 pm

Sponsored by AAR, SBL, and *Publishers Weekly*

As the demands on scholars to publish continue to increase, it's vital to understand the elements of a book contract. In this session, experts will guide you through the basic clauses of a standard contract, alerting you to some areas that are usually negotiable and discussing important matters like subsidiary rights, out-of-print clauses, advances and royalties, delivery dates, option clauses and right of first refusal, and indemnities. More than half of the session will be devoted to questions from the audience.

Designing the Intellectual Experience (A21-3)

Monday, 9:00 am–11:30 am

Sponsored by the Graduate Student Task Force and the Wabash Center

Sometimes we can take for granted what happens in a classroom: lecturing,

answering students' questions, returning and discussing graded work. But excellent teaching requires studied attention in advance to compose the elements of students' intellectual experiences. Accomplished teachers align class materials, activities, and assignments to support and extend students' learning in a variety of ways. In this interactive workshop presented by an experienced Wabash Center workshop director and consultant, participants will be led through a series of exercises to reflect together on how they currently compose intellectual experiences for their students and to explore ways of doing so more effectively. Participants are encouraged to come on time, remain in attendance throughout the event, and to bring three copies of an assignment that they use in a course.

The Accessible Career Journey: Employment and Disability (A21-4)

Monday, 9:00 am–11:30 am

Sponsored by the Religion and Disabilities Task Force

This session will examine the role of disability in the academic career journey from the perspective of both the employer and the employee from job application through retirement. Issues such as when to identify oneself as a person with a disability in the hiring process, how to request accommodations when disability occurs mid-career, what are the employers legal obligations in regards to the employee with a disability, and what should one do if they find that they must limit their work load due to disability prior to retirement. The discussion will include insights from personal experience, knowledge of disability law and government regulations, and ethical theory. This will consist of a question and answer format that will provide an opportunity for AAR membership to ask questions about their individual or institutional concerns regarding issues of employment and disability.

Christian Theology's Engagement with Religious Pluralism (A21-5)

Monday, 9:00 am–11:30 am

Sponsored by the Program Committee

In this forum, scholars of religion and theology discuss Christian theological thinking and the challenge of religious pluralism. What does it mean for Christian theology to take seriously the engagement of Christians with the world of religious pluralism? Does religious pluralism create a new global and local context for theological thinking? How will an engagement with religious pluralism impact theological education in the years ahead?

Racial and Ethnic Minority Mentoring: A Conversation among Graduate Students and Scholars (A21-51)

Monday, 1:00 pm–3:30 pm

Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee and the Graduate Student Task Force

The AAR Status of Racial and Ethnic Minorities in the Profession Committee (REM) has received a generous grant from the Luce Foundation to assist in preparing a first-of-its-kind guide for racial and ethnic minority graduate scholars in the field of religion and theology. This guide, to be published on the AAR Web site, will address preparation for graduate study, the various stages of graduate study itself, and the myriad career issues arising after graduation.

In connection with this project, REM and the Graduate Student Task Force (GSTF) members are cohosting a conversation with graduate students and scholars in religion and theology seeking creative input about how to put together an effective mentoring program for racial and ethnic minorities at the AAR Annual Meeting. Any other issues of interest to racial and ethnic minority students and scholars in the field are welcome.

The Second Edition of the Encyclopedia of Religion (A21-52)

Monday, 1:00 pm–3:30 pm

Sponsored by the Publications Committee

This special topics forum is devoted to a critical appraisal of the second edition of the *Encyclopedia of Religion* as a

reflection of the state of the field and a guide to emergent issues. Panelists will assess different aspects of the revision, including the revisions of entries related to the conceptualization and study of religion, entries on traditions, and the thematic entries. Attention will be devoted to innovations, both in format (e.g. "Further Considerations," "Composite," and "Visual" entries) and substance (e.g. attention to gender and religion, new religious movements, and the study of religion).

Picturing Faith: Photography and the Great Depression (A21-53)

Monday, 1:00 pm–3:30 pm

Sponsored by the Program Committee

As a means to generate support for New Deal reforms in 1935, the Historical Division of the Farm Security Administration (FSA) began making a photographic survey of economic struggle and social dislocation in Depression era America. Division director Roy E. Stryker also wanted to produce a composite picture of American society. So, in the "scripts" he sent out to his photographers, he asked them to include pictures of America's religious life. These "sociologists with cameras" entered the homes and churches of the poor as well as the middle class. They photographed people in prayer, domestic shrines, dinner graces, parishioners going into their churches, revival meetings, and even the gospel trucks of itinerate preachers. While many of the FSA (and later Office of War Information) photographs are familiar, this is the first exhibition of how government photographers represented religion during this critical time in our nation's history.

The lecture will be followed by a reception at the photography exhibit based on Colleen McDannell's work at the Mellon Society of Fellows, 10th Floor Gladfelter Hall, (12th Street and Berks Mall) on the campus of Temple University. A bus will be provided following the session for attendees interested in viewing the photos.

AAR

PROGRAM HIGHLIGHTS

Tragedy as Cultural Unconscious of Western Religion and Philosophy (A21-101)

Monday, 4:00 pm–6:30 pm



David Tracy is a Professor at the University of Chicago. He is the author of many books and articles, including: *Dialogue with the Other* (1990), *On Naming the Present* (1995), and the forthcoming book revising his Gifford Lectures, *This Side of God* (2006). This AAR lecture, by returning to the debate in German philosophy on tragedy and philosophy (especially Nietzsche) and in French thought on religion (especially Simone Weil and Emmanuel Levinas), will argue for an understanding of tragedy as related to necessity, suffering, and active response to both. It will suggest how such factors provide the unconscious to both Western philosophy and religion. Neither, it will be argued, are simply reducible to a tragic vision, but consciously or unconsciously need it. The recent recovery of a tragic vision in both Marxism (Eagleton) and feminism (Butler) are further suggestions of the import of this category for religious scholars.

How to Publish Your Book: Advice from Oxford University Press and the AAR Book Series Editors (A21-102)

Monday, 4:00 pm–6:30 pm

Sponsored by the Publications Committee

Founded on the premise that scholars know best what books are needed in the field of religion, the AAR publishing program with Oxford University Press produces quality scholarship for religion scholars and their students. OUP is a premier international publisher, and the AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars. AAR/OUP books are published in five series: Academy Series; Cultural Criticism Series; Reflection and Theory in the Study of Religion Series; Teaching Religious Studies Series; Texts and Translations Series. (For more information on the series go to Publications at the AAR Web site.) This panel provides the opportunity to hear from experienced OUP and AAR editors, and ask any and all questions you might have about publishing in the AAR/OUP Series. There will also be an opportunity to speak individually with an editor.

Exploring the Field—A Graduate Student Discussion Series: Philosophy of Religion and Religion and Literature (A21-103)

Monday, 4:00 pm–6:30 pm

Sponsored by the Graduate Student Task Force

This session, the first in an ongoing series of discussions sponsored by the Graduate Student Task Force, invites graduate students and others to reflect on two prominent subdisciplines within the field of religion and theology: Philosophy of Religion and Religion and Literature. What is the nature of these disciplines? What is their current status? How do our graduate institutions answer these questions? Does a dependable canon or course of study in these specializations? Do we know what exactly it is that we're doing in these subdisciplines? Do we want to define them more precisely? These

questions (and many more) will be on the table for group discussion, with participation from all in attendance. The session will also include responses to these questions from senior scholars.

ARTS SERIES AND TOURS

Arts Series Event: Sharon O'Brien—Readings from *The Family Silver* (A19-100)

Saturday, 4:00 pm–6:30 pm



Sharon O'Brien will give a talk and lead a workshop on the creative and spiritual meanings of memoir, including a reading from *The Family Silver: A Memoir of Depression and Inheritance*. Her memoir records the story of her struggle with depression ("a rude houseguest") and her search to understand her family's Catholic past. She uses biographers' methods to weave together the scattered pieces of the past—a mother's memo books, a father's reading journal, family photographs, hospital records, dance cards—into a narrative of redemption. She will go "backstage" about the craft of memoir, giving examples from her own creative process to show how writing can be a journey full of dead ends and side roads as well as open spaces. She will give suggestions for ways to begin writing life stories in a personal narrative workshop. Participants will work in small groups. No experience necessary; bring a pen and a notebook.

**Arts Series Performance:
Dennis and Dan Bielfeldt —
An Evening of Jazz (A19-131)**
Saturday, 8:30 pm–10:00 pm



In addition to being a Philosophy and Religion Professor and a member of the AAR, Dennis Bielfeldt is a jazz pianist with a degree in piano performance. He has done club work throughout the Midwest, particularly in Iowa City and Des Moines, IA, Wichita, KS, and Sioux Falls, SD. He has played with scores of musicians, has taught jazz piano, and has worked as a clinician. He especially enjoys recreating the sounds of the great solo jazz pianists of the thirties and forties. Dennis' 19 year-old son Dan is already an accomplished jazz saxophonist who has performed in various venues. He has been the first-chair all-state jazz sax player in South Dakota the last three years. He particularly enjoys playing bebop.

**Arts Series Performance:
Voloshky Ukrainian Dance
Ensemble (A20-131)**
Sunday, 8:30 pm–10:00 pm

The Voloshky Ukrainian Dance Ensemble was founded in 1972. Voloshky has earned renown for the vigor and resplendence of its performances. The Voloshky style is bold, powerful, and one of sparkling athleticism. The ensemble generates a dynamic blend of art and energy characterizing the vitality of the Ukrainian people. Voloshky achieves a delicate balance between authenticity and originality in style and composition. The dancers combine the strengths of classical ballet, with the vigor of traditional Ukrainian dance. Voloshky's artistry and portrayal

of Ukrainian dance is testament to a vibrant and enduring culture steeped in rich history. Under the artistic direction of Taras Lewyckyj, Voloshky accomplishes dance on a truly lofty scale.

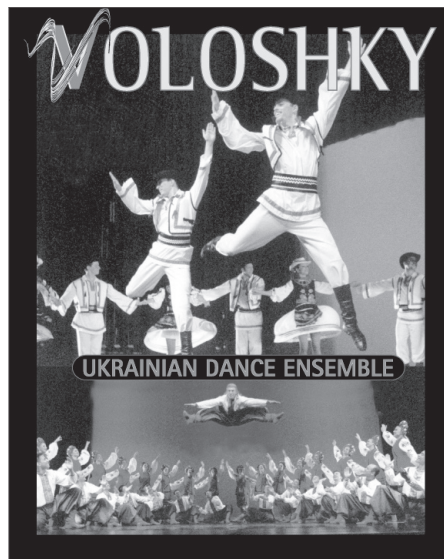
**Arts Series Event: FSA
Photo Exhibit by Colleen
McDannell (A21-100)**

Monday, 4:00 pm–6:30 pm
Sponsored by AAR and Temple University

Following the special topics forum *Picturing Faith: Photography and the Great Depression* (A21-53), is a reception at the photography exhibit based on Colleen McDannell's work at the Mellon Society of Fellows, 10th Floor Gladfelter Hall, (12th Street and Berks Mall) on the campus of Temple University. A bus will be provided following the session for attendees interested in viewing the photos.

Tour: Barnes Museum (A19-7)
Saturday, 9:00 am–12:00 pm

The Barnes Foundation art collection is unsurpassed in breadth, quality, and depth in Impressionism and Post-Impressionism. It is enhanced by Greek, Roman, and Egyptian antiquities, Chinese painting, African sculpture, retablos from New Mexico, Native American works, and American decorative arts. Juxtapositions of objects from different cultures, periods, and media are intentional and provide exciting resources for teaching and viewing the world from a diverse perspective. Self-guided audio tours can be purchased upon arrival at the museum.



**Tour: Religion and Ecology:
Eco-Justice and Chester,
Pennsylvania (A19-30)**

Saturday, 9:00 am–12:00 pm
Sponsored by the Religion and Ecology Group

Please join the Religion and Ecology Group for an on-site Eco-Justice discussion in the city of Chester, Pennsylvania. Eco-Justice or Environmental Justice analyzes how ecological ills are disproportionately shared based upon race, class, and the environment. Chester is an impoverished, predominantly African-American community just west of Philadelphia. Chester has the highest infant mortality rate and percentage of low-weight births in the state. Five waste treatment plants have been built on a concentrated site surrounded by homes and parks in a low-income, largely African-American neighborhood in Chester. One hundred percent of all municipal solid waste in Delaware County is burned at the American Ref-Fuel incinerator; 90% of all sewage is treated at the Delcora plant; and, until recently, close to a hundred tons of hospital waste from a half-dozen nearby states was being sterilized each day at the Thermal Pure plant.



PROGRAM HIGHLIGHTS

Tour: Mother Bethel Church (A19-29)

Saturday, 9:30 am–12:00 pm

Sponsored by the African Religions Group and Afro-American Religious History Group

Mother Bethel is the “mother church” of the African Methodist Episcopal Church and “stands on the oldest piece of land continuously owned by African Americans in the United States.” It is located on a section of Sixth Street renamed Richard Allen Avenue in tribute to the former slave and founding bishop of the African Methodist Episcopal Church. The present sanctuary was erected in 1889 and underwent major renovation in 1987. Of special note and significance are its stained glass windows. Located in the basement of Mother Bethel is the Richard Allen Museum Collection which holds numerous documents, photographs, paintings, and artifacts

related to the history of Mother Bethel and the AME denomination. Additional information related to Mother Bethel and the Richard Allen Museum can be found at www.motherbethel.org.

Tour: Sacred and Religious Sites of Philadelphia (A21-50)

Monday, 1:00 pm–5:00 pm

Sponsored by the North American Religions Section

A bus tour focusing on historic and contemporary religious diversity in South Philadelphia. We will include as many of the following as possible: the Father Divine Circle Mission Church; the National Shrine of St. Rita of Cascia; Bra Buddha Bansi Temple, an historic synagogue; and Gloria Dei Episcopal Church. For those interested in the Historic District, including Christ Church and the Arch Street Meetinghouse, information on self-guided tours will be available on the AAR Web site.

FILMS

***Mana: Beyond Belief* (A18-100)**

Friday, 7:30 pm–9:00 pm

Sponsored by the Arts, Literature, and Religion Section

The central idea behind the *Mana: Beyond Belief* is that the way people behave in the presence of power objects reveals a process of the human mind which is fundamental and universal: belief. By filming power objects around the world—things that are precious because people believe they are—and revealing the myriad activities and behaviors that take place around them, this film presents an exciting new way of looking at what is happening all around us, all the time. Belief is not just religion; it drives the stock market, it determines how we deal with history and our personal memories, it underlies racism and war.

Bringing together diverse cultures, characters, visual styles, music, and fascinating objects, *Mana* helps us see the essential, invisible element underlying them all.

Directed by Peter Friedman and Roger Manley, 2004, 92 minutes (color, USA).

***Peaceable Kingdom* (A18-103)**

Friday, 8:30 pm–10:00 pm

Sponsored by Animals and Religion Consultation

In *Peaceable Kingdom*, we hear the riveting stories of people struggling with their conscience around some of our society's most fundamental assumptions. An inspiring story of personal redemption, compassion, healing, and hope, *Peaceable Kingdom* is described by many of its viewers as “a life changing experience.”

Directed by Jenny Stein, 2005, 70 minutes (color, USA).

***Alambrista* (A19-50)**

Saturday, 1:00 pm–2:30 pm

Robert M. Young's critically acclaimed 110-minute film *Alambrista* (1977) depicts the harsh realities of Mexican life on both sides of the border. Following the birth of his first child, a young Mexican slips across the border into the United States in search of the American dream for himself and his family. He finds heartbreak, exploitation, and disappointment, but also friendship, affection, and help along the way.

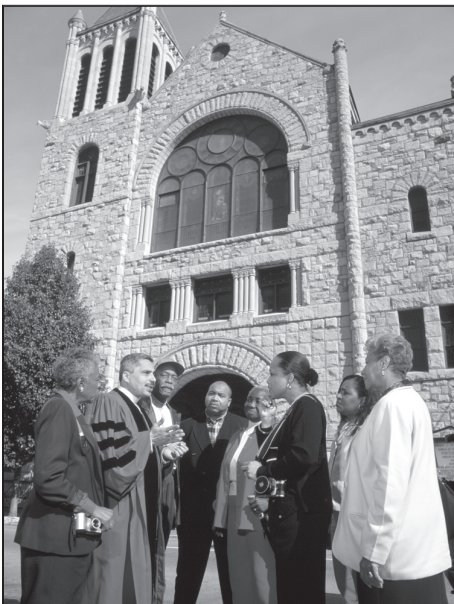
When first released, *Alambrista* received critical praise and a number of awards, including a Camera d'Or at the Cannes Film Festival. For the University of New Mexico Press release, a distinguished group of scholars has packaged a new director's cut of the film with a book of essays devoted to immigration and the U.S.–Mexican borderlands.

Directed by Robert Young, 1977, 110 minutes (color, Mexico; Spanish with English subtitles).

***Dogma* (A19-132)**

Saturday, 8:30 pm–10:00 pm

Sponsored by Religion, Film, and Visual Culture Group



Even before Kevin Smith's 1999 film was released, it was the subject of controversy. The Catholic League strongly condemned *Dogma* for anti-Catholic purpose and content, and objections emerged from several countries. Smith, however, asserted his right to free speech and audiences responded enthusiastically. Like Smith's previous films (especially *Clerks* and *Mallrats*), the movie aims at a particular generation. Critics and scholars have often assumed that this generation, referred to as the "slacker" generation or Generation X, either rejects religious and spiritual meaning or embraces it in dogmatic and authoritarian forms. *Dogma* attempts to intervene in this set of assumptions, poking fun at many of its misconceptions and offering an alternative and playful understanding of God. In the film, a woman who is the last living descendant of Jesus is called upon by the Voice of God to stop two renegade angels from entering a Catholic church in New Jersey, and thereby erasing all existence.

Directed by Kevin Smith, 1999 (color, USA).

***Freaks* (A19-133)**

Saturday, 8:30 pm–10:00 pm

Sponsored by Religion, Film, and Visual Culture Group

Tod Browning's 1932 film *Freaks* disappeared from theatres very shortly after its initial release, saddled with a reputation of financial loss and critical denunciation. Throughout the 1960s, however, the film was successfully screened in drive-ins around the USA as part of the exploitation-cult circuit. In the '90s, the film became a central artifact in a growing theoretical conversation between film theory and disability studies. *Freaks* is perhaps best known for Browning's decision to employ genuine circus freaks as actors. Set in the environs of a circus sideshow, the film tells a tale of romance and revenge in which the characters with non-normative human bodies are the heroes and the characters with culturally normative human bodies are the villains. The most memorable scene in the film, and the heart of its narrative, depicts the performance of a ritual.

Directed by Tod Browning, 1932 (black and white, USA).

***By the Dawn's Early Light: Chris Jackson's Journey to Islam* (A20-132)**

Sunday, 8:30 pm–10:00 pm

Sponsored by the Study of Islam Section

In 1996, NBA basketball player Mahmoud Abdul-Rauf (formerly Chris Jackson, who played collegiate basketball at Louisiana State University) caused a stir when the NBA suspended him for refusing to stand during the national anthem because of his "Muslim conscience." The incident was the basis for Khaled Abou El Fadl's 2001 book *And God Knows the Soldiers: The Authoritative and the Authoritarian in Islamic Discourses*. This documentary film reexamines the controversy, the media (mis)representations, and the differing reactions of African-American Muslims and immigrant American Muslims. The film's director, Zareena Grewal, will preside over a discussion of the issues raised in the film.

Directed by Zareena Grewal, 2004, unrated

***What the Bleep Do We Know?* (A20-133)**

Sunday, 8:30 pm–10:00 pm

Sponsored by the Religion and Science Group

The movie *What the Bleep Do We Know?* was a surprise indie hit, combining mysticism and quantum physics. Does matter exist? Does time flow in one direction? Is the universe a construct of the human mind?

***Transnational Savior: A Salvadoran Jesus Reunites with His People in the United States* (A20-135)**

Sunday, 8:30 pm–9:30 pm

Sponsored by Religion in Latin America and the Caribbean Group

This 40-minute documentary film chronicles the Salvadoran celebration of La Bajada (the Lowering) and the Day of the Salvadoran in Los Angeles. The film traces the development of the event over the past five years and the creation of SANA (Salvadoran American National Association), the journey of El Divino Salvador del

Mundo to the U.S., and the ritual itself. SANA leaders and other Salvadorans are the main narrators of the story. Their voices are complemented with images of the event from 2000–2003. The documentary was created by an assistant professor of religious studies, Dr. Jeanette Reedy Solano, who is especially interested in the symbolic and theological significance of this popular Catholic rite. *Transnational Savior* is a moving tribute to a brave people who are transforming the religious landscape in California as they negotiate their new identities as Salvadoran-Americans north of the border.

***Left Behind: The Movie* (A21-126)**

Monday, 8:30 pm–10:00 pm

Sponsored by Religion, Film, and Visual Culture Group

This is the first of two movie adaptations of the bestselling *Left Behind* books (by Tim LaHaye and Jerry Jenkins), which offer a fictional account of what will happen to those who have been "left behind" on earth after the Rapture. The novels and films are an explicit attempt to create an appealing fictional vehicle to deliver the very specific dispensationalist end-times doctrine that co-creator Tim LaHaye has been promulgating within the fundamentalist subculture for many years. For this reason, many aspects of the story are relatively inaccessible to those outside the fold of evangelicalism. In this film, a number of airline passengers mysteriously disappear during a flight to London. A television journalist seeks to connect these and other disappearances with an international conspiracy.

Directed by Vic Sarin, 2000 (color, USA).

***The Magdalene Sisters* (A21-127)**

Monday, 8:30 pm–10:00 pm

Sponsored by the Religion and Sexuality Group

The Magdalene Sisters is a fact-based account of three young Irish women who were imprisoned in a Magdalene Laundry in Dublin in 1964. The original purpose of the ten Magdalene Laundries that were established in Ireland in the nineteenth century was

AAR

PROGRAM HIGHLIGHTS

to reform prostitutes. Women were imprisoned by the State and Church and expected to do penance for their sins through hard work and prayer. By 1930, instead of being populated by former prostitutes, Ireland's Magdalene Laundries were occupied primarily by unwed mothers whose families had rejected them. An estimated 30,000 Irish women were detained in the Laundries during the twentieth century, until the last one closed in 1996, and were used as a slave labor force, working from dawn until dusk to turn a profit for the Order that administered the Laundries.

SESSIONS ON PROFESSIONAL PRACTICES AND INSTITUTIONAL LEARNING

Strengthening the profession, qua profession, is a continuing focus for the Academy. This year's Annual Meeting includes new opportunities to engage a range of issues around professional practices and the relationship between institutional location and intellectual identity.

Chairs Workshop (A18-1)

Religion and Media Workshop (A18-3)

Theological Program Initiative Consultation (A18-6)

Women's Caucus Workshop (A18-4)

Popularizing Our Scholarship: Its Pleasures and Pitfalls (A19-8)

Teaching Hinduism in a Survey Course (A19-10)

AAR Student Luncheon and Panel Discussion: Career Alternatives for Doctoral Students in Religion and Theology (A19-28)

AAR Excellence in Teaching Forum: A Conversation about Teaching with the 2005 Excellence in Teaching Award Winner (A19-53)

Storming the Ivory Tower: Conflict, Complicity, and Social Change (A19-102)

Ethics, Art, and Drama: Teaching Purpose and Performance (A19-103)

Courtrooms, Schoolrooms, and the Making of Religion (A19-125)

Religion and the Science Curriculum: Implications and Strategies (A20-5)

What You Don't Know Won't Kill You: Learning Teaching on the Job (A20-6)

Mentoring Session with the Status of Women in the Profession and the Women's Caucus (A20-32)

Wabash Student-Teacher Luncheon (A20-33)

Women in Religion: Thriving, Not Just Surviving. A Conversation with Mary E. Hunt, Editor of *A Guide for Women in Religion* (co-sponsored by the Women's Caucus) (A20-51)

Teaching Chinese Religions in the Undergraduate Classroom: A User's Guide (A20-62)

Getting on the AAR Program: How to Propose a New Program Unit (A20-78)

Teaching Ethics: The Challenges of Moral Discourse in the Classroom (A20-101)

Before You Sign That Book Contract: Negotiating with a Publishing House (A20-103)

Designing the Intellectual Experience (A21-3)

The Accessible Career Journey: Employment and Disability (A21-4)

Walk, Talk, Teach, Learn: A Streetfair of Posters, Exhibits, and Interactive Displays That Will Excite and Educate about a Breakthrough Moment in the Classroom or a Great Course (A21-6)

Testing Secularism (A21-23)

How to Publish Your Book: Advice from Oxford University Press and the AAR Book Series Editors (A21-102)

Exploring the Field: A Graduate Student Discussion Series—Philosophy of Religion and Religion and Literature (A21-103)

Teaching Religion and Violence: Approaches and Traditions (A21-104)

An Elephant Ain't Always an Elephant: The Importance of Cultural Context in Teaching (A22-2)

SESSIONS WITH A FOCUS ON CENTRAL AND EAST EUROPE SCHOLARS AND SCHOLARSHIP

Quo Vadis Eastern Europe? (A19-9)

Neo-Pagan Religions in Central and Eastern Europe: Identity, Community, and Challenge (A19-70)

Russian Orthodoxy in Literature and Modern Life (A19-104)

Religion in Europe East and West (A20-4)

Eastern European Jewry: Culture, Thought, and Impact (A20-58)

Twentieth-Century Eastern European Theologians (A20-63)

Voloshky Ukrainian Dance Ensemble (A20-131)

Religion and the Holocaust in Central and Eastern Europe (A21-35)

Methodism in Eastern Europe: Renewing the Heritage (A21-123)

BOOKS UNDER DISCUSSION

Rebecca Chopp, *Saving Work* (A21-20)

Elizabeth A. Clark, *History, Theory, Text: Historians and the Linguistic Turn* (A19-13)

Mircea Eliade, *Encyclopedia of Religion*, Second Edition (A21-52)

David Bentley Hart, *The Beauty of the Infinite: The Aesthetics of Christian Truth* (A21-9)

Mary Hunt, *A Guide for Women in Religion: Making Your Way from A to Z* (A20-51)

Ron Long, *Men, Homosexuality, and the Gods* (A22-17)

Clive Marsh, *Cinema and Sentiment: Film's Challenge to Theology* (A20-70)

Tomoko Masuzawa, *The Invention of World Religions* (A20-14)

Sharon O'Brien, *The Family Silver* (A19-100)

Robert A. Orsi, *Between Heaven and Earth: The Religious Worlds People Make and the Scholars Who Study Them* (A20-106)

Friedrich Schleiermacher, *The Christian Faith* (A20-26)

John Swinton, ed. *Critical Reflections on Stanley Hauerwas's Essays on Disability: Disabling Society, Enabling Theology* (A19-119)

Miroslav Volf, *Reconciled Memory* (A20-22)

Elliot Wolfson, *Language, Eros, Being* (A21-111)

RECEPTIONS

Religion in Schools Task Force Reception for Scholars (A18-102)
Friday, 8:00 pm–9:30 pm

Friends of the Academy Donors' Reception (A19-127)
Saturday, 5:30 pm–6:30 pm

Individuals whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

AAR Racial and Ethnic Minority Members' Reception (A19-128)
Saturday, 6:15 pm–7:00 pm

The Status of Racial and Ethnic Minorities in the Profession Committee invites interested persons to a reception celebrating the contributions of racial and ethnic minority scholars in the Academy.

JAAR International Reception (A19-130)
Saturday, 6:30 pm–7:30 pm

This reception is for all participants in the "Contesting Religions/Religions Contested Project", the JAAR Board, and friends of the *Journal of the American Academy of Religion*.

AAR Members' Reception and Dance Party (A19-134)

Saturday, 8:30 pm–12:00 am

AAR members are invited to join one another for music and dancing at the AAR Members' Reception and Dance Party. You can dance to the music on the dance floor or chat with your colleagues in the quiet area.

Reception Honoring Contributors to A Guide for Women in Religion and to the producers of the Guide to the Perplexing: A Survival Manual for Women in Religious Studies (A19-135)

Saturday, 8:30 pm–11:00 pm

The Women's Caucus invites you to a reception honoring those women who contributed to the original *Guide to the Perplexing: A Survival Manual for Women in Religious Studies* and those who produced its sequel, *A Guide for Women in Religion: Making Your Way from A to Z*.

Student Members' Reception (A19-136)

Saturday, 10:00 pm–12:00 am

AAR and SBL student members are invited to drop by for conversation with fellow students. Beer, wine, soda, and light snacks will be provided.

AAR New Members' Continental Breakfast (A20-1)

Sunday, 7:30 am–8:45 am

New (first-time) AAR members in 2005 are cordially invited to a continental breakfast with members of the Board of Directors.

AAR Retired Members' Reception (A20-128)

Sunday, 5:30 pm–6:30 pm

All members of the AAR who are retired from full-time employment are cordially invited to an open house hosted by Barbara DeConcini, executive director, and Hans Hillerbrand, AAR president.

JAAR Editorial Board Reception (A20-134)

Sunday, 8:30 pm–10:00 pm

JAAR Editorial Board members and contributors to the 2005 volume of JAAR are invited to a reception in their honor.

International Members' Continental Breakfast (A21-2)

Monday, 7:30 am–8:45 am

All AAR international attendees are invited to an information session and continental breakfast hosted by the AAR's International Connections Committee.

AAR Program Unit Chairs' Breakfast (A21-34)

Monday, 7:30 am–8:45 am

All program unit chairs should attend this important informational session with the AAR's Program Committee.

AAR Program Unit Chairs and Steering Committee Members' Reception (A21-128)

Monday, 9:00 pm–10:30 pm

Program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

ESPECIALLY FOR STUDENTS

Student Liaison Group Annual Business Meeting (A19-4)
Saturday, 7:45 am–9:00 am

Appointed and elected Student Liaison Group members will gather to discuss business.

AAR Student Luncheon and Panel Discussion: Career Alternatives for Doctoral Students in Religion and Theology (A19-28)

Saturday, 11:45 am–1:00 pm

Panelists will discuss some of these challenges and opportunities and share their own personal experiences in career alternatives. Attendance is limited to the first 100 students who sign up. Please go online to www.aarweb.org/students to RSVP.



PROGRAM HIGHLIGHTS

Student Members' Reception (A19-136)

Saturday, 10:00 pm–12:00 am

AAR and SBL student members are invited to drop by for conversation with fellow students. Beer, wine, soda, and light snacks will be provided.

Wabash Student-Teacher Luncheon (A20-33)

Sunday, 11:45 am–1:00 pm

The Wabash Center and AAR Graduate Student Task Force cordially invite AAR and SBL doctoral Student Members to this lunch gathering with experienced faculty mentors to share conversation about teaching. Participation is by advance registration only, limited to the first 75 doctoral Student Members whose registration the AAR receives. Please go online to www.aarweb.org/students to RSVP.

Women in Religion: Thriving, Not Just Surviving. A Conversation with Mary E. Hunt, Editor of *A Guide for Women in Religion* (co-sponsored by the Women's Caucus) (A20-51)

Sunday, 1:00 pm–3:30 pm

Designing the Intellectual Experience (A21-3)

Monday, 9:00 am–11:30 am

Racial and Ethnic Minority Mentoring: A Conversation among Graduate Students and Scholars (A21-51)

Monday, 1:00 pm–3:30 pm

Exploring the Field: A Graduate Student Discussion Series (A21-103)

Monday, 4:00 pm–6:30 pm

AAR AWARDS

Presented prior to the Presidential Address (A19-130) – Saturday, 7:00 pm

Excellence in the Study of Religion

The AAR is pleased to announce the 2005 award recipients for outstanding books in religion:

Analytical-Descriptive Studies:

Joanne Punzo Waghorne, *Diaspora of the Gods: Modern Hindu Temples in an Urban Middle-Class World* (Oxford University Press), 2004.

Constructive-Reflective Studies:

Robert A. Orsi, *Between Heaven and Earth: The Religious Worlds People Make and the Scholars who Study Them* (Princeton University Press), 2004.

The AAR thanks Malcolm David Eckel, Boston University, Coordinator of Juries, and the other jurors for their contributions to this awards program:

Julia A. Lamm, Georgetown University

Bruce B. Lawrence, Duke University

Martin Riesebrodt, University of Chicago

Steve Wasserstrom, Reed College

Dale S. Wright, Occidental College

Best First Book in the History of Religions:

The AAR is pleased to announce the award recipient for the best first book in the history of religions for 2005.

Sylvester A. Johnson, *The Myth of Ham in Nineteenth-Century American Christianity: Race, Heathens, and the People of God* (Palgrave Macmillan Press), 2004.

The AAR thanks Karen McCarthy Brown, Drew University, chair of the History of Religions Jury, and the other jurors for their contributions to this award program:

John Carman, Harvard University

Thomas P. Kasulis, Ohio State University

Ursula King, University of Bristol

Bruce B. Lawrence, Duke University

Martin E. Marty Award for the Public Understanding of Religion

This year's award for significant contributions to the public understanding of religion goes to John L. Esposito, Georgetown University.

The AAR thanks Dena S. Davis, Cleveland-Marshall Law School, chair of the Public Understanding of Religion Committee, and other members of the committee for their contributions to this awards program.

Excellence in Teaching Award

The year's award for excellence in teaching at the college/university level goes to Zayn Kassam, Pomona College.

The AAR thanks Eugene V. Gallagher, Connecticut College, chair of the Teaching and Learning Committee, and the other members of the committee for their contributions to this awards program.

Best In-Depth News Reporting on Religion Award

The winner of the category for news outlets with more than 100,000 circulation is Kimberly Winston, a freelance journalist in Pinole, CA. Second place is Bill Tammeus, *Kansas City Star*, and third place is David Van Biema, *Time Magazine*. The winner of the category for news outlets with less than 100,000 circulation is Linda Leicht, *The News-Leader*, Springfield, MO. Burton Bollag of the *Chronicle of Higher Education* placed second, and John Dart of *The Christian Century* placed third. The award for excellence in news reporting in the opinion-writing category is Steven Waldman of *Beliefnet.com*. Tracey O'Shaughnessy, *The Sunday Republican*, Waterbury, CN, placed second, and third place went to Douglas Todd, *Vancouver Sun*.

RELIGION & MEDIA WORKSHOP

Religion and Media Workshop: Spinning God: Teaching, Researching, and Reporting on Politics and Religion (A18-3)

Friday, 10:00 am–6:00 pm

US\$55 preregistration fee/US\$70 onsite. Fee includes lunch. Participation is limited to first 50 registrants.

This day-long workshop brings together prominent journalists and scholars of religion and media who are concerned with the interrelation of politics and religion. The day's events will include lectures, a film screening, and plenty of time for questions, answers, and further conversation. Topics covered include: Teaching about politics in the religious studies classroom; reporting on the religious dimension of politics; and up-to-date research on the field.

Questions about the workshop should be directed to S. Brent Plate, Texas Christian University, b.plate@tcu.edu.



RELIGION AND MEDIA WORKSHOP

Friday, November 18, 2005
10:00 am–6:00 pm

Participation is limited to the first 50 registrants.

Name _____

Institution _____

Mailing Address _____

Phone _____ Fax _____

E-mail _____

Registration is US\$55 before October 1, 2005, or US\$70 onsite (fee includes lunch).

Payment Method:

☐ Check (payable to "AAR Annual Meeting") ☐ Visa ☐ MasterCard ☐ American Express ☐ Discover

Credit Card Number _____ Expiration Date (mm/yy) _____

Cardholder Signature _____ Name on Card (print) _____

Register by fax: 1-404-727-7959

Register by mail: Religion and Media Seminar, American Academy of Religion, 825 Houston Mill Road NE, Suite 300, Atlanta, GA 30329

ENLARGING THE PIE:
Strategies for Managing and Growing
Departmental Resources (A18-1)

An Annual Meeting Chairs Workshop

Friday, November 18, 9:00 am–4:30 pm

Sponsored by the Academic Relations Committee

The workshop will deal with the increasing demands of scarce resources facing departments today. The challenges of finding, maintaining, and securing resources—economic, physical, and human—make department chair duties even more strenuous. This interactive workshop, featuring breakout and question-and-answer sessions, will help participants identify and define resources, and how to use them wisely.

This workshop will provide a day of structured discussion where chairs can exchange personal narratives and strategies for navigating the pitfalls of life as a chair. The format will be a mix of panel presentations, guided small group discussions, and question-and-answer sessions discussing key challenges: fundraising, increasing a department's visibility, developing faculty and personnel, growing students, budgeting and financial management, growing links to other departments, and identifying, procuring, and utilizing physical space. Additionally, chairs will be taught the value of assessing the credibility of their institutions, and how that knowledge can be used when targeting valuable resources. Discussion leaders are all experienced chairs who have dealt with the demands of leading religious studies departments. Lunch is included and participants can choose afternoon sessions that will best benefit each individual.

The first registration cost US\$75. Subsequent registrants from the same institution are US\$50 each. Departments enrolled in the Academic Relations Program receive one complimentary registration. Lunch and a complimentary book, to be determined soon, are included in the registration fee.

PRELIMINARY PROGRAM

Panelists:

Timothy Renick, Georgia State University
Richard M. Carp, Appalachian State University

Session Leaders:

Diane Stewart, Emory University
Deanna Thompson, Hamline University
Tom Coburn, Naropa University
Tom Kasulis, Ohio State University
Zayn Kassam, Pomona College

Agenda:

9:00 am Opening Remarks: Defining a Resource and
Determining the Local Environment
10:30 am Growing Funds and Physical Space
12:00 pm Lunch
1:30 pm Growing Faculty and Students
3:15 pm Breakout Sessions:
Budgeting and Financial Management
Growing Links to Other Departments
4:00 pm Workshop Wrap-up

See the registration form on the following page.

**ENLARGING THE PIE:
Strategies for Managing and Growing
Departmental Resources**

An AAR Annual Meeting Chairs Workshop

Friday, November 18, 9:00 am–4:30 pm

To Register:

Complete the information below, arrange payment, and send via fax or surface mail.

Badge and Address Information:

Name/Title _____

Department _____

Institution _____

Serving as chair since _____

of faculty in dept _____

Please provide the following information if you are not a current AAR member. (You may check your membership status at www.aarweb.org/membersonly.)

Fax _____ E-mail _____

Mailing Address _____

Participation is limited to the first 75 registrants. Send your registration form and payment of US\$75 before October 31, 2005 (US\$100 onsite).

The second and subsequent registrations from the same institution are US\$50 each before October 31 (US\$65 onsite).

Chairs from departments enrolled in the Academic Relations Program receive one complimentary registration which can be used by the chair or a designee. Additional attendees from the same department are US\$50 before October 31 (US\$65 onsite). For information on enrolling your department, go to www.aarweb.org/department/acadrel.asp.

Payment Method:

☐ Check (payable to “AAR Annual Meeting Chairs Workshop”)

☐ Visa ☐ MasterCard ☐ American Express ☐ Discover

Credit Card Number _____

Expiration Date (mm/yy) _____

CID (card identification number): _____

Required for Discover cards. 4 digits on front of Amex; 3 digits on back of other cards.

Cardholder Signature _____

Name on Card (please print) _____

Register by fax: 1-404-727-7959

Register by mail: Annual Meeting Chairs Workshop
American Academy of Religion
825 Houston Mill Road NE
Suite 300
Atlanta, GA 30329-4246

For more information, contact Kyle Cole, Director of College Programs, at kcole@aarweb.org or by phone at 1-404-727-4725.

Subscribe to chairs@aarweb.org, the listserv for leaders in the field, for updates to the workshop program and other news for chairs and department heads. Go to www.aarweb.org/department/default.asp.



2005 PROGRAM

FRIDAY, NOVEMBER 18

A18-1

Chairs Workshop— Enlarging the Pie: Strategies for Managing and Growing Departmental Resources

9:00 am–4:30 pm

Sponsored by the Academic Relations
Committee

Timothy M. Renick, Georgia State
University, Presiding

Richard M. Carp, Appalachian State
University, Presiding

Panelists:

Thomas P. Kasulis, Ohio State
University, Columbus

Dianne Stewart, Emory University

Deanna A. Thompson, Hamline
University

Thomas B. Coburn, Naropa Institute

Zayn Kassam, Pomona College

See pages 128–129 for a description
and registration form. Separate registra-
tion is required.

A18-2

AAR Board of Directors Meeting

9:00 am–5:00 pm

Hans J. Hillerbrand, Duke University,
Presiding

A18-5

JAAR International Project Subcommittee

9:00 am–3:00 pm

Sheila Davaney, Iliff School of
Theology, Presiding

A18-3

Religion and Media Work- shop—“Spinning God”: Teaching, Researching, and Reporting on Politics and Religion

10:00 am–6:00 pm

S. Brent Plate, Texas Christian
University, Presiding

Panelists:

Diane Winston, University of Southern
California

Amy Sullivan, *Washington Monthly*

Jeffrey Sharlet, New York University

David Domke, University of
Washington

See page 127 for a description and
registration form. Separate registration
is required.

A18-4 = S18-5

Women’s Caucus Workshop: Using Feminist Pedagogies in the Classroom

11:30 am–3:30 pm

Harriet Luckman, College of Mount St.
Joseph, Presiding

Laurie Wright Garry, California
Lutheran University, Presiding

Vasudha Narayanan, University of
Florida
Teaching Women in the Hindu Tradition

Melissa Stewart, Adrian College
*The Trials and Tribulations of Teaching
the Enraptured and the Napping*

Karma Lekshe Tsomo, University of
San Diego
*Teaching Buddhism from a Feminist
Perspective*

Julie J. Kilmer, Olivet College
*A Feminist Response to Student
Resistance: Gender, Race, and Sexuality in
the Classroom*

Gwendolyn Zoharah Simmons,
University of Florida
Teaching Women and Islam

Paula Trimble-Familetti, Chapman
University
*Creative Feminist Pedagogical
Methodologies*

Business Meeting:

Laurie Wright Garry, California
Lutheran University, Presiding

See page 115 for a description.

A18-6

Theological Programs Initiative Consultation

12:30 pm–4:00 pm

Carey Gifford, American Academy of
Religion, Presiding

A18-8 = AM18-8

North American Paul Tillich Society

9:00 am–10:45 am

Christopher Rodkey, Mountain Lakes,
New Jersey, Presiding

Theme: *Tillich on Symbolism*

Donald Dreisbach, Northern Michigan
University
*Tillich’s Symbols and Christology: A
Failure of Nerve?*

Robison James, University of
Richmond

*Symbol Early and Late: Continuity and
Discontinuity between the German and
American Tillich*

Stephen Murray, Skidmore College
Paul Tillich and the Wrath of God

A18-9 = AM18-11

North American Paul Tillich Society

11:00 am–12:45 pm

Terry O'Keeffe, University of Ulster, Presiding

Theme: *The Early Tillich*

Jean Richard, University of Laval
Philosophy of History in Tillich's Early Writings

Doris Lax, University of Heidelberg
The Tillich of the Years 1911–1913

Matthew Lon Weaver, University of Pittsburgh
Religion Confronts Nationalism: Tillich's First World War Chaplaincy Sermons

A18-50 = AM18-54

North American Association for the Study of Religion

1:00 pm–3:30 pm

Theme: *Post-Analytic Philosophy and the Study of Religion*

This working group examines the application of post-analytic philosophy (as represented in the work of Donald Davidson, Robert Brandom, and John McDowell) to the study of religion and investigates how Holistic Semantics addresses both cultural diversity and epistemic unity. The group welcomes observers to attend the session.

Jeppe Sinding Jensen, University of Aarhus

Gabriel Levy, University of California, Santa Barbara

Kevin Schilbrack, Wesleyan College

G. Scott Davis, University of Richmond

Terry Godlove, Hofstra University

Nancy Frankenberry, Dartmouth College

A18-51 = AM18-55

North American Association for the Study of Religion

1:00 pm–3:00 pm

Mary Alyson Prude, University of California, Santa Barbara, Presiding

Theme: *Papal Visits and Papal Death in Comparative Perspective*

Panelists:

Gustavo Benavides, Villanova University

Scott Kline, St. Jerome's University, University of Waterloo

Gary Laderman, Emory University

Steven Engler, Mount Royal College

A18-54 = AM18-59

Thomas F. Torrance Theological Fellowship

1:00 pm–3:30 pm

Andrew Purves, Pittsburgh Theological Seminary

"I Yet Not I but Christ": *Galatians 2:20 and the Christian Life in the Theology of T. F. Torrance.*

The vicarious humanity of Christ is the gospel on which we rely in practical theology, for in Jesus Christ all human responses "are laid hold of, sanctified, and informed by his vicarious life of obedience and response to the Father" (Torrance, *The Mediation of Christ*, 108).

A18-52 = AM18-61

North American Paul Tillich Society

2:00 pm–3:45 pm

Theme: *Tillich and Religious Knowledge*

John Thatamanil, Vanderbilt University, Presiding

Mary Ann Stenger, University of Louisville

Experience's Role in Religious Knowledge

David H. Nikkel, University of North Carolina, Pembroke

The Mystical Formation of Paul Tillich

Tabea Rösler, Princeton Theological Seminary

"You Never See with the Eyes Only": *Reconfiguring Paul Tillich's Concept of Personhood*

A18-53 = AM18-62

Person, Culture, and Religion Society

2:00 pm–6:30 pm

2:00 Book Panel: Pamela Cooper-White, *Shared Wisdom: Use of the Self in Pastoral Care and Counseling*

Lallene Rector, Garrett-Evangelical Theological Seminary, Presider

Rodney Hunter, Emory University

Wally Fletcher, Philadelphia, PA

Bonnie Miller-McLemore, Vanderbilt University

Pamela Cooper-White, Lutheran Theological Seminary, Philadelphia

3:45 Coffee Break

4:00 Theme: *Visual Experience in the Wondering Brain: Vision in Religion, Art, Sexuality, and Consciousness*

Kelly Bulkeley, Graduate Theological Union

Serinity Young, American Museum of Natural History

Carol Rausch Albright, Chicago

5:30 Theme: *The Psychology and Spirituality of Martial Arts Practice*

Lisa Cataldo, Union Theological Seminary

James Jones, Rutgers University



FRIDAY/SATURDAY

A18-107 = AM18-107

North American Association for the Study of Religion

4:00 pm–6:30 pm

Theme: *Evaluating Jason Slone's
Theological Incorrectness*

William W. McCorkle Jr., Institute of
Cognition and Culture

Luther H. Martin, University of
Vermont

James A. Van Slyke, Fuller Theological
Seminary

Respondent: Jason Slone, Findlay
University

A18-108 = AM18-108

North American Paul Tillich Society

4:00 pm–6:30 pm

Matthew Lon Weaver, University of
Pittsburgh, Presiding

Theme: *Paul Tillich and Public Theology*

Laura Thelander, Princeton Theological
Seminary

*Tillich's Ecclesiology as a Source for Public
Theology*

Jeffrey Keuss, Pacific School of
Theology

*Unmoving Movement: Evangelical
Worship after the "Emerging Church" and
Neo-Correlational Theology*

Todd Mei, University of Kent,
Canterbury

*Paul Tillich and the Ontological
Foundation of Freedom and Destiny*

Thomas Bandy, Guelph, Ontario
*"Is That a Prayer?" The Possibility of
Worship in Tillich's Theology of Culture
and the Reality of Worship in Postmodern
Mission*

A18-100

Teaching and Learning Committee

6:00 pm–9:00 pm

Eugene V. Gallagher, Connecticut
College, Presiding

Please meet in the lobby of the Marriott
Philadelphia Hotel at 5:45 pm to depart
to the restaurant.

A18-101

Arts Series/Films: *Peaceable Kingdom*

7:00 pm–7:30 pm

Sponsored by the Animals and Religion
Consultation

Jay McDaniel, Hendrix College,
Presiding

See page 122 for a description.

A18-102

EIS Center Orientation

7:00 pm–9:00 pm

Shelly C. Roberts, American Academy
of Religion, Presiding

See page 115 for a description.

A18-109 = AM18-122

North American Paul Tillich Annual Banquet

7:00 pm–10:00 pm

Upstairs at Sotto Varalli, Booth
Room, 231 South Broad Street

Our distinguished guest speaker,
Ronald H. Stone of the University of
Pittsburgh, will deliver the speech,
"Reinie and Paulus: Allied Public
Theologians." The cost of the banquet
is \$50. Please make reservations with
Fred Parrella, Religious Studies, Santa
Clara University, Santa Clara, CA
95053-0335; 1-408-554-4714.

A18-103

Arts Series/Films: *Mana: Beyond Belief*

7:30 pm–8:30 pm

Sponsored by the Arts, Literature, and
Religion Section

Norman Girardot, Lehigh University,
Presiding

See page 122 for a description.

A18-104

Religion in the Schools Task Force Reception for Scholars — Rights, Responsibilities, and Respect: A First Amendment Model for Teaching about Religion

8:00 pm–9:30 pm

Marcia Beauchamp, California Institute
of Integral Studies, Presiding

SATURDAY, NOVEMBER 19

A19-31 = AM19-4

North American Paul Tillich Society — Board of Directors Meeting

7:00 am–8:30 am

A19-1

Status of Racial and Ethnic Minorities in the Profession Committee Meeting

7:30 am–8:45 am

Kwok Pui Lan, Episcopal Divinity
School, Presiding

A19-2

Regional Officers Breakfast Meeting

7:30 am–9:00 am

Stacy L. Patty, Lubbock Christian University, Presiding

A19-3

Status of Women in the Profession Committee: Conversation about Gender Issues with Program Unit Chairs

7:30 am–9:00 am

Rebecca T. Alpert, Temple University, Presiding

A19-4

Student Liaison Group Annual Business Meeting

7:45 am–9:00 am

Kimberly Bresler, Princeton Theological Seminary, Presiding

A19-5

Academic Relations Committee

8:00 am–9:30 am

Fred Glennon, Le Moyne College, Presiding

A19-32 = AM19-9

Schleiermacher Society

8:00 am–12:30 pm

James Brandt and Catherine Kelsey, Presiding

8:00 Gathering

Peter Foley, University of Arizona
Kant's God Consciousness and Morality: Coleridge's Enthusiastic Errors and Schleiermacher's Perceptive Corrections

Anne Kleinkopf, Iliff School of Theology
Communication of God Consciousness in Schleiermacher's Christian Faith

10:00 Christophe Chalamet, Fordham University
Calvin and Schleiermacher: Against Speculation

Normunds Titans, University of Latvia
The Relation of Speculation and Dogmatics in Schleiermacher's Glaubenslehre

11:30 Works in Progress

Papers will be available for pre-distribution by October 1 from ckelsey@iliff.edu.

A19-6

Publications Committee Meeting

9:00 am–11:30 am

Francis X. Clooney, Harvard University, Presiding

A19-7

Barnes Museum Bus Tour

9:00 am–11:30 am

Ruth Zoe Ost, Temple University, Presiding

Please meet at the signposted area outside the Marriott Philadelphia Hotel at 8:45 am. Tours are scheduled by the museum; please do not be late! Bus tour is by reservation only; please have your ticket ready. Tour tickets will be mailed with the name badge materials in September.

See page 121 for a description. Separate registration is required.

A19-8

Special Topics Forum

9:00 am–11:30 am

Sponsored by AAR and Jossey-Bass Publishing

Julianna Gustafson, Jossey-Bass Publishers, Presiding

Theme: *Popularizing Our Scholarship: Its Pleasures and Pitfalls*

Panelists:

Vanessa Ochs, University of Virginia

Robert Thurman, Columbia University

Lauren F. Winner, Columbia University

Donna Freitas, Saint Michael's College

See page 116 for a description.

A19-9

Special Topics Forum

9:00 am–11:30 am

Sponsored by AAR and Christians Associated for Relationships with Eastern Europe

Paul Mojzes, Rosemont College, Presiding

Theme: *Quo Vadis Eastern Europe?*

Ines A. Murzaku, Seton Hall University
The Basilian Monks of Grottaferrata and the Pursuit of Christian Unity

Walter Sawatsky, Associated Mennonite Biblical Seminary
Teaching about the Other: Inter-Church Dialogue for Russian/Ukrainian Christianity

N. Gerald Shenk, Eastern Mennonite Seminary

Cordoba and Sarajevo: Contrasts in Religious Separation and Tolerance

James R. Payton, Redeemer University College

Turkish Millet, Religious Nationalism, and Civil Society

Leslie A. Muray, Curry College
The Legacy of Vilmos Apor and Jozsef Cardinal Mindszenty

See page 116 for a description.



SATURDAY MORNING

A19-10

Academic Teaching and the Study of Religion Section and Hinduism Group

9:00 am–11:30 am

John Cort, Denison University, Presiding

Theme: *Teaching Hinduism in a Survey Course*

Panelists:

Joseph Schaller, Nazareth College

Carl Olson, Allegheny College

Laurie Louise Patton, Emory University

Amir Hussain, California State University, Northridge

Andrew O. Fort, Texas Christian University

A19-11

Christian Systematic Theology Section

9:00 am–11:30 am

Kristen E. Kvam, Saint Paul School of Theology, Presiding

Theme: *Music and the Holy Spirit*

Nicholas Adams, University of Edinburgh

Messiaen, Meaning, and the Transmission of Tradition

J. David Franks, Boston College
Music as the Apocalyptic Transfiguration of History, with Special Reference to Adorno and the Fate of Spirit in the Viennese Tradition

Loye Ashton, Millsaps College
Rhythmicity and the Eternal Creative Act of the Holy Spirit

Responding:

Don E. Saliers, Emory University

A19-12

Comparative Studies in Religion Section and Religion and the Social Sciences Section

9:00 am–11:30 am

Diane Jonte-Pace, Santa Clara University, Presiding

Theme: *Beyond Freud and Jung: New Psychological Approaches to Comparative Religious Studies*

Panelists:

Shubha Pathak, University of Chicago

Jonathan Schofer, University of Wisconsin, Madison

Ann Taves, University of California, Santa Barbara

Stephen Kaplan, Manhattan College

Responding:

Kelly Bulkeley, Graduate Theological Union

A19-13

History of Christianity Section

9:00 am–11:30 am

Teresa M. Shaw, Claremont Graduate University, Presiding

Theme: *Reviewing History, Theory, Text: Historians and the Linguistic Turn, by Elizabeth A. Clark (Harvard University Press)*

Panelists:

David Brakke, Indiana University, Bloomington

Averil Cameron, Oxford University

Patricia Cox Miller, Syracuse University

Gabrielle Spiegel, Johns Hopkins University

Responding:

Elizabeth A. Clark, Duke University

A19-14

Philosophy of Religion Section

9:00 am–11:30 am

Clayton Crockett, University of Central Arkansas, Presiding

Theme: *Technology, Religion, and the Human in Question*

Leslie Meltzer, University of Virginia
All "Dollied" Up: Why Bans on Human Cloning Are Dressed in the Garb of Human Dignity

Mohammad Motahari Farimani, Regis College, University of Toronto
Islamic Philosophy and the Challenge of Cloning

Anais Spitzer, Pacifica Graduate Institute

Exceeding the Eye: The Nodular Subject and the Dislocation of the Philosophy of Religion

Michael DeLashmutt, University of Glasgow

A Better Life through Information Technology? The Posthuman Person in Contemporary Speculative Science

Business Meeting:

Thomas A. Carlson, University of California, Santa Barbara, and Joseph Prabhu, California State University, Los Angeles, Presiding

A19-15

Study of Islam Section

9:00 am–11:30 am

Gisela Webb, Seton Hall University, Presiding

Theme: *Women, Agency, and Islam*

Kathryn M. Kueny, Fordham University
Reproductive Discourse in Early Islamic Literature

Aysha Hidayatullah, University of California, Santa Barbara
Sexual Prescriptions and the Legacy of Mariyah the Copt

Debra Mubashshir Majeed, Beloit College

Polygyny in the Identity of African American Muslims

Roxanne D. Marcotte, University of
Queensland

An Islamist Gender Discourse

Sadiyya Shaikh, Temple University
*In Search of Al-Insan: Sufism, Ethics, and
Gender*

Responding:

Zayn Kassam, Pomona College

A19-16

Theology and Religious Reflection Section

9:00 am–11:30 am

Darby Kathleen Ray, Millsaps College,
Presiding

Theme: *Violence and God-Images, “After
Girard”*

Hugh Reynolds Nicholson, Coe
College

*Liberating Religion from Social Conflict:
A Critical Examination of Three Evasive
Strategies*

Charlene Burns, University of
Wisconsin, Eau Claire

*Honesty about God: God’s Violence/
Violence in God’s Name in Wink, Jung,
and Luther*

Thomas E. Reynolds, St. Norbert
College

*The Non-Necessity of God’s Violence, or
the Possibility of an Iconic Monotheism*

Matthias Beier, Drew University

*Violence, Fear, and God: Eugen
Drewermann’s Interdisciplinary Analysis
of Christian Violence*

A19-17

Anthropology of Religion Group

9:00 am–11:30 am

Rebecca Sachs Norris, Merrimack
College, Presiding

Theme: *Transplanting Religion:
Rethinking Authenticity*

Stuart Charme, Rutgers University
*Transplanted Authenticity: The Jewishness
of Eastern Europe and the Revival of
Klezmer*

Mariana Mastagar, University of
Toronto

*Macedonian-Bulgarian Diaspora in
Toronto and the Orthodox Christian
Church*

Hanna Kim, New York, NY

*Becoming a New Religion the Old-
Fashioned Way: Perspectives from a
Transnational Hindu Movement*

Elijah Siegler, College of Charleston
*Place, Space, and the “Healing Dao”:
Practicing Popular Daoism in the U.S.,
Thailand, and China*

Responding:

Charles Lindholm, Boston University

A19-18

Bioethics and Religion Group

9:00 am–11:30 am

Swasti Bhattacharyya, Buena Vista
University, Presiding

Theme: *Religion, Ethics, and Access to
Health Care*

Nancy Berlinger, The Hastings Center
*Conscientious Objection and Access
to Reproductive Health Care Services:
Gender, Justice, and Shame*

Charlene A. Galarneau, Tufts
University

*Christian Medical Sharing Plans: An
Ethical Review*

Marie J. Giblin, Xavier University
*A Theological Ethics of Solidarity: Toward
Global Health Care Access*

Elias Kifon Bongmba, Rice University
*Access to Drugs in a New Global
Environment: A New Challenge for the
African Church*

Business Meeting:

Paul R. Johnson, D’Youville College,
and Aline Kalbian, Florida State
University, Presiding

A19-19

Eastern Orthodox Studies Group

9:00 am–11:30 am

Demetrios Katos, Hellenic College,
Presiding

Theme: *Patristic and Byzantine
Hymnography*

Bogdan G. Bucur, Marquette University
*The Feet That Eve Heard in Paradise and
Was Afraid: The Christology of Byzantine
Festal Hymns*

Verna E. F. Harrison, Saint Paul School
of Theology

*The Vindication of Eve: Romanus’s Second
Kontakion on Christ’s Nativity*

Elijah Mueller, Marquette University
Cleansed by the Fire of a Mystic Vision

Constantine J. Terss, Aegina Island,
Greece

*Tradition and Change — Liturgical
Chant and Music in the Greek Orthodox
Christian Experience in America: Early
European Origins*

A19-20

Europe and the Mediterranean in Late Antiquity Group

9:00 am–11:30 am

Sarah L. Schwarz, Haverford College,
Presiding

Theme: *Rituals of Reading*

Sarah Iles Johnston, Ohio State
University, Columbus
*Making One’s Mark: Writing, Reading,
and the Authorization of Marginal
Religious Practices in Ancient Greece*

Michael D. Swartz, Ohio State
University, Columbus
Ritualizing the Book in Ancient Judaism

Catherine Burris, University of North
Carolina, Chapel Hill
*Readers in Syriac Texts: Who, What,
When, and Where*

Kim Haines-Eitzen, Cornell University
*Miniature Books and Rituals of Private
Reading in Late Antiquity*



SATURDAY MORNING

A19-21

Feminist Theory and Religious Reflection Group and Theology and Continental Philosophy Group

9:00 am–11:30 am

Creston Davis, University of Virginia, Presiding

Theme: *Gender, Politics, and the Return to Religion*

Panelists:

Slavoj Žižek, University of Ljubljana

Amy M. Hollywood, University of Chicago

Graham Ward, University of Manchester

M. Gail Hamner, Syracuse University

A19-22

Indigenous Religious Traditions Group and Latina/o Religion, Culture, and Society Group

9:00 am–11:30 am

Lindsey Jones, Ohio State University, Columbia, Presiding

Theme: *The Works and Scholarship of David Carrasco*

Panelists:

Philip P. Arnold, Syracuse University

Luis Leon, University of California, Berkeley

Charles Long, Chapel Hill, NC

Ines Hernandez-Avila, University of California, Davis

Lara Medina, Claremont Graduate University

Jacob K. Olupona, University of California, Davis

Responding:

David Carrasco, Harvard University

A19-23

Religion and Science Group

9:00 am–11:30 am

Greg Peterson, South Dakota State University, Presiding

Theme: *The Future of Emergence: Should Theology Mind Emergence?*

Steven D. Crain, University of St. Francis

God Embodied in, God Bodying Forth the World: Emergence and Christian Theology

James Haag, Graduate Theological Union

Finding Middle Ground: Clayton on Mind and Emergence

Antje Jackelen, Lutheran School of Theology at Chicago
Emergence Everywhere?!

J. Wentzel Van Huyssteen, Princeton Theological Seminary
Emergence and Human Distinctiveness: Limiting or Delimiting Evolutionary Explanation?

Responding:

Philip Clayton, Claremont School of Theology

A19-24

Womanist Approaches to Religion and Society Group

9:00 am–11:30 am

Carolyn Medine, University of Georgia, Presiding

Theme: *Loves Herself. Regardless: Womanist Discourse on the Black Woman's Body*

Kimberleigh Jordan, North Carolina Central University

Black Bodies Moving in Sacred Space: African-American Liturgical Dance

Gayle R. Baldwin, University of North Dakota

Black Woman's Drag

Melva L. Sampson, Spelman College
Give Me Body! Black Female Body as Icon in Hip-Hop and Religious Culture

Pamela Y. Cook, University of Chicago
Are There Any Hip-Hop Womanists in the House? Womanist Theology, Political Activism, and the Hip-Hop Generation

S'themble West, Western Illinois University

Icons of Injustice: Gendered and Hyper-Sexualized Black Women's Bodies in U.S. Culture

Sallie Krawcheck, Medgar Evers College
Alice Walker, The Color Purple, and a Womanist Gospel of Resistance

A19-25

Childhood Studies and Religion Consultation

9:00 am–11:30 am

Cosponsored with the Templeton Foundation

Marcia Bunge, Valparaiso University, Presiding

Theme: *Children and Poverty: Spiritual Resilience and Community Resources*

Jonathan Kozol, Byfield, MA
Amazing Grace: The Spiritual Resilience of the Children of the Poor

Responding:

Bonnie Miller-McLemore, Vanderbilt University

Pamela Couture, Saint Paul School of Theology

A19-26

★ New Program Unit

Religion and Sexuality Consultation

9:00 am–11:30 am

Catherine Roach, University of Alabama, Tuscaloosa, Presiding

Theme: *Regulating Desire: Christian and Buddhist Sexuality Debates in America and Beyond*

Wil Brant, Chicago Theological Seminary
Being Christian and Having Sex, Too: The Historical Context and Contemporary Application of the Regulation of Sexual Desire as Part of the Practice of Christian Faith

Paul C. Kemeny, Grove City College
Anthony Comstock, Free-Lovers, and the Censorship of Walt Whitman's Leaves of Grass: Defining the Terms of Protestant Toleration in Late Nineteenth-Century New England

Stephanie Kaza, University of Vermont
Finding Safe Harbor: Buddhist Sexual Ethics in America

Lynne Gerber, Graduate Theological Union
The Opposite of Gay: Ex-Gay Ministries, Identity, and Desire

Responding:

Ann Pellegrini, New York University

Business Meeting:

R. Marie Griffith, Princeton University, Presiding

A19-33 = AM19-29

North American Association for the Study of Religion

9:00 am–11:30 am

Theme: *Reconsidering Theories: Yoga, Transcendence, and the Gods*

Jeff Ruff, Marshall University

T. J. Wellman, University of Pennsylvania

Roger Beck, University of Toronto

NAASR Business Meeting, 11:00–11:30

A19-34 = AM19-30

Person, Culture, and Religion Society

9:00 am–11:30 am

9:00 Theme: *Works in Progress*

John McDargh, Presiding

New scholars welcome

10:00 Discussion: *Spiritually-Oriented Approaches to Therapy: What Roles Do Religious and Theological Studies Play?*

Carrie Doehring, Iliff School of Theology, Presenter

11:00 Business Meeting

Kathleen Bishop and Pamela Cooper-White, PCR Co-Chairs, Presiding

A19-30

Religion and Ecology Tour: Eco-Justice and Chester, Pennsylvania

9:00 am–12:00 pm

Sponsored by the Religion and Ecology Group

Moses N. Moore, Arizona State University, Presiding

Please meet at the signposted area outside the Marriott Philadelphia Hotel at 9:15 am. Bus tour is by reservation only; please have your ticket ready. Tour tickets will be mailed with the name badge materials in September.

See page 121 for a description. Separate registration is required.

A19-29

Mother Bethel Church Bus Tour

9:30 am–12:00 pm

Sponsored by the African Religions Group and the Afro-American Religious History Group

Mark I. Wallace, Swarthmore College, Presiding

Please meet at the signposted area outside the Marriott Philadelphia Hotel at 9:15 am. Bus tour is by reservation only; please have your ticket ready. Tour tickets will be mailed with the name badge materials in September.

See page 122 for a description. Separate registration is required.

A19-27

Plenary Address

11:30 am–12:30 pm

Hans J. Hillerbrand, Duke University, Presiding

Theme: *A Life Biography of Wolfhart Pannenberg*

Panelists:

Wolfhart Pannenberg, Gräfelting, Germany

See page 114 for a description.

A19-28

Special Topics Forum

11:45 am–1:00 pm

Sponsored by AAR and American Theological Library Association

Kimberly Bresler, Princeton Theological Seminary, Presiding

Theme: *AAR Student Luncheon and Panel Discussion: Career Alternatives for Doctoral Students in Religion and Theology*

Panelists:

Dennis A. Norlin, American Theological Library Association

Thomas Breidenthal, Princeton University

Mary Sweetland Laver, Bala Cynwyd, PA

See page 125 for a description. Separate registration is required.

A19-35 = AM19-44

North American Paul Tillich Society Annual Business Meeting

11:45 am–12:45 pm

A19-50

Arts Series/Films: *Alambrista*

1:00 pm–3:30 pm

See page 122 for a description.



SATURDAY AFTERNOON

A19-51

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by JAAR

Glenn E. Yocum, Whittier College,
Presiding

Theme: *Imagining Religion in the
Postcolony: Beyond Orientalism and
Occidentalism*

Panelists:

Achille Mbembe, University of
Witwatersrand

Farish Noor, Institute for Strategic and
International Studies, Malaysia

Jace Weaver, University of Georgia

Ebrahim E. I. Moosa, Duke University

See page 116 for a description.

A19-52

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by the Public

Understanding of Religion Committee

Melissa Rogers, Wake Forest
University, Presiding

Theme: *The Supreme Court and Religion*

Panelists:

Kent R. Greenawalt, Columbia
University

Barbara A. McGraw, Saint Mary's
College of California

Oliver Thomas, Niswonger Foundation

See page 116 for a description.

A19-53

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by the Teaching and
Learning Committee

Eugene V. Gallagher, Connecticut
College, Presiding

Theme: *AAR Excellence in Teaching
Forum: A Conversation about Teaching
with the 2005 Excellence in Teaching
Award Winner*

Panelists:

Zayn Kassam, Pomona College

See page 116 for a description.

A19-69

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by the Native Traditions in
the Americas Group

Philip P. Arnold, Syracuse University,
Presiding

Theme: *The Haudenosaunee (Iroquois)
and U.S. Culture*

Schuyler Shawn, Syracuse University
*Misplaced Origins and Debts Ignored:
Democracy Isn't Free*

Chris Jocks, Arizona State University
*What the American Founders Did Not
Learn from the Haudenosaunee*

Nancy Napierala, State University of
New York, Buffalo
*Clan Mothers: The Role of
Haudenosaunee Clan Mothers in Survival
of the Iroquois Confederacy*

Sally Roesch Wagner, Matilda Joslyn
Gage Foundation
*The Haudenosaunee (Iroquois) Influence
on Early American Feminists*

Responding:

Oren Lyons, Onondaga Nation, State
University of New York, Buffalo

See page 116 for a description.

A19-54

Arts, Literature, and Religion Section

1:00 pm–3:30 pm

Jeffrey F. Keuss, Seattle Pacific
University, Presiding

Theme: *Angels in America: Theatre,
Film, Literature*

Kent Brintnall, Emory University
*Shifting Contexts for Grief and Rage:
Watching Angels in America, Then and
Now*

Victoria Rue, San Jose State University,
and Craig S. Strobel, ConSpiritu: A
Center for Cultural Creativity
*Angels in America: Performing Gender
Construction*

Mary-Jane Rubenstein, Columbia
University

*Of Ghosts and Angels: Derrida and
Kushner on the Impossibility of
Forgiveness*

Dugan McGinley, Temple University
*Angels, Witches, and Goats, Oh My!
Otherworldly Creatures on Broadway*

A19-55

Buddhism Section and Japanese Religions Group

1:00 pm–3:30 pm

Jacqueline I. Stone, Princeton
University, Presiding

Theme: *Buddhism in the Southern
Capital: Heian and Kamakura
Developments of Nara Buddhism*

Sarah Horton, Macalester College
The Miraculous Jizos of Nara

David Quinter, Stanford University
*Creating Bodhisattvas: Eison, Manjusri,
and Kamakura-Period Buddhism
Revisited*

Kenryo Minowa, Aichi-gakuin
University

*Zen and the Precepts in Medieval Nara
Buddhism: As Seen in Ensho Shonin Gyojo*

Susumu Uejima, Kyoto Prefectural University

Towards a New Understanding of the Formation of Medieval Japanese Buddhism

Responding:

Robert Rhodes, Otani University

A19-56

Ethics Section

1:00 pm–3:30 pm

Lucinda J. Peach, American University, Presiding

Theme: *Spheres of (In)Justice: Terrorism, Turmoil, and the Resort to Torture*

Elizabeth Barre, Florida State University

When Disaster Looms: Terrorism and Supreme Emergency in the Arguments of Michael Walzer and Osama bin Laden

Nancy Berlinger, The Hastings Center
When the Subject Is Torture(d): Torture, Terror, Religion, and Research Ethics

Bradley L. Herling, Boston University
Walzer and Ignatieff on the Evils of the War on Terror

Douglas McCready, Kutztown, PA
When Is Torture Right?

A19-57

History of Christianity Section

1:00 pm–3:30 pm

R. Marie Griffith, Princeton University, Presiding

Theme: *Silk Hoods, Deaconess Bonnets, and Nuns' Habits: Debating Women's Dress in American Christianity*

Martha L. Finch, Southwest Missouri State University

"Between Two Extremes": Female Self-Fashioning in Early New England

Jenny Wiley Legath, Princeton University

Deaconess Garb: A Bad Habit or Good Fashion Sense?

Stephanie Stillman, University of California, Santa Barbara

Hard Habit to Break: The Work of Mapping Postconciliar Catholicism on Nuns' Bodies

Responding:

Colleen McDannell, University of Utah

Business Meeting:

Anne Clark, University of Vermont, and Amy DeRogatis, Michigan State University, Presiding

A19-58

North American Religions Section

1:00 pm–3:30 pm

Catherine L. Albanese, University of California, Santa Barbara, Presiding

Theme: *Metaphysical/Occult Traditions and the Imagination of America: Critical and Historical Perspectives*

D. Michael Quinn, Rancho Cucamonga, CA

Marginalizing the Mainstream of Religion, the Occult, and the Otherworldly

John H. Lardas, Haverford College
The Metaphysics of Empire and the Government of Souls

Robert S. Cox, University of Massachusetts, Amherst
Race, Nation, and the Topography of Spiritualist Emotion

Darryl Victor Catherine, Grinnell College

The Dark Sublime: Occult Heresies and the American Nation

Responding:

Ann Taves, University of California, Santa Barbara

A19-59

Theology and Religious Reflection Section

1:00 pm–3:30 pm

Joerg Rieger, Southern Methodist University, Presiding

Theme: *Evangelical Religion and Social Change*

Nora Lozano, Baptist University of the Americas

Honesty, Conflict, and a New Vision of the Reign of God as a Basis for Social Change among Latino/a Evangelicos/as

Kathleen Garces-Foley, California State University, Northridge

Asian-American Evangelicals and the Value of Diversity

Ki Joo Choi, Boston College

Cultivating the Affections, Lakewood Church Style: Insights for Contemporary Religious and Moral Reflection

Chris Boesel, Drew University, and Christian T. Collins Winn, Bethel University

"Thus Sayeth the Lord...": Prophetic Voice, Evangelical Theology, and Social Change

A19-60

Women and Religion Section and Childhood Studies and Religion Consultation

1:00 pm–3:30 pm

Pamela Couture, Saint Paul School of Theology, Presiding

Theme: *Child Soldiers, Militarism, and Theology: An Ethical Challenge*

Kristin Herzog, Durham, NC
Child Soldiers, Militarism, and Theology: An Ethical Challenge

Honora Chapman, Stanford University
"Slaughter of the Innocents": Children in Ancient and Modern War

Raymond J. Webb, University of St. Mary of the Lake Mundelein Seminary
Living and Partly Living: Childhood under Occupation



SATURDAY AFTERNOON

A19-61

Black Theology Group

1:00 pm–3:30 pm

Juan Floyd-Thomas, Texas Christian University, Presiding

Theme: *The Nature of Black Religious Experience*

Torin Alexander, Rice University
The Nature of African American Religious Experience: A Postmodern/Post-structuralist Analysis

CL Nash, University of Edinburgh
Theoretically Essential: Postmodernism and Approaches to Liberation

Jonathon Samuel Kahn, Vassar College
Toward a Tradition of African-American Pragmatic Religious Naturalism

Responding:

M. Shawn Copeland, Boston College

A19-62

Bonhoeffer: Theology and Social Analysis Group

1:00 pm–3:30 pm

Charles Marsh, University of Virginia, Presiding

Theme: *War as Responsible Action? The Uses and Abuses of Bonhoeffer's Ethics*

Susan Ford Wiltshire, Vanderbilt University
"Telling the Truth": Dietrich Bonhoeffer in Context

Robert O. Smith, Baylor University
Bonhoeffer, Bloggers, and Bush: Uses of a "Protestant Saint" in the Fog of War

Robert Vosloo, University of Stellenbosch

"Neither Defiant nor Despairing, but Humble and Confident": In Conversation with Dietrich Bonhoeffer and Beyers Naudé on Discernment

A19-63

Confucian Traditions Group

1:00 pm–3:30 pm

Edward Slingerland, University of British Columbia, Presiding

Theme: *A Gentleman and His Money: Confucian Attitudes toward the Creation and Transmission of Wealth*

Michael Puett, Harvard University
Ritual and Non-Ritual Exchange in Early China

Keith Knapp, The Citadel
The Subtle Art of Avoiding Profit: The Mercantile Adventures of a Fifth-Century Confucian Exemplar

Peter Ditmanson, Colby College
Female Virtue, Neo-Confucian Views of Commerce in Thirteenth- and Fourteenth-Century China

Christian Jochim, San Jose State University
"Confucian" Views on Wealth Creation from a Modern Interpretive Community: Social Scientists

Responding:

Mark Halperin, University of California, Davis

A19-64

Gay Men's Issues in Religion Group and Lesbian-Feminist Issues and Religion Group

1:00 pm–3:30 pm

Laurel C. Schneider, Chicago Theological Seminary, Presiding

Theme: *Taking Risks: The Rhetorical Challenges in Deconstructing the Radical Religious Right*

Panelists:

Mark D. Jordan, Emory University

Jennifer Rycenga, San Jose State University

Ronald E. Long, Hunter College

Robert E. Goss, Metropolitan Community Church

Peggy Schmeiser, University of Ottawa

A19-65

Islamic Mysticism Group

1:00 pm–3:30 pm

Bruce B. Lawrence, Duke University, Presiding

Theme: *Reading Texts, Reading Lives: Historical and Theoretical Revaluations of Sufi Sources*

Shahzad Bashir, Carleton College
Corpses in the Hands of Morticians: Pursuing the Social Logic of Disciple-Master Relationships in Hagiographical Narratives

Devin DeWeese, Indiana University, Bloomington
Reading the Labels: Corporate Names of Sufi Communities in Timurid-Era Sources

Amina Steinfels, Mount Holyoke College
From Intertextuality to Interdiscursivity: Sufi Texts and Fiqh Texts in Medieval South Asia

Elias Jamal, Amherst College
Wise Servants and Virtuous Kings: Sufi Writings as a Source of Islamic Ethics

Responding:

Ahmet T. Karamustafa, Washington University, St. Louis

A19-66

Kierkegaard, Religion, and Culture Group

1:00 pm–3:30 pm

David J. Gouwens, Texas Christian University, Presiding

Theme: *Kierkegaard and Contemporary Virtue Ethics*

Robert Roberts, Baylor University
Kierkegaard and Virtue Ethics

Jason A. Mahn, Duke University
Kierkegaard after Hauerwas: Christian Courage and Fortunate Fallibility in Contemporary Virtue Ethics

W. Glenn Kirkconnell, Santa Fe Community College
Kierkegaard and the Virtues of Weakness

Responding:

Lee Barrett, Lancaster Theological Seminary

Business Meeting:

Marcia C. Robinson, Syracuse University, Presiding

A19-67

Korean Religions Group

1:00 pm–3:30 pm

Eun Hee Shin, Simpson College, Presiding

Theme: *Religion and Politics in Korean History*

Patrick Uhlmann, University of California, Los Angeles
Buddhist Monks and Political Power in Late Koryŏ-Early Chosŏn: The Trajectory and Strategy of Muhak Chach'o

Weon Chu, Brookline, MA
The Korean Use of Religious "Orthodoxy" as a Political Weapon: The Parallel between the Seventeenth-Century Confucian Ritual Controversy and the Twentieth-Century Christian Fundamentalist-Modernist Controversy

Wi Jo Kang, Wartburg Theological Seminary
Shinto Religion, Politics, and Christian Response in Korea

Yun Cho, Claremont Graduate University
Deconstructing Religions: Religions in the Age of Nukes and Anti-Americanism

Responding:

John I. Goulde, Sweet Briar College
Youngmin Kim, Bryn Mawr College

A19-68

Mysticism Group and Nineteenth-Century Theology Group

1:00 pm–3:30 pm

Harvey Hill, Berry College, and Elizabeth Dreyer, Fairfield University, Presiding

Theme: *Late Nineteenth/Early Twentieth-Century Approaches to Mysticism, East and West*

Douglas S. Duckworth, University of Virginia

Buddha-Nature as the Unity of the Two Truths in Mi-pham's (Ju Mi Pham Rgya Mtsho, 1842–1912) Interpretation

Michael J. Kerlin, LaSalle University
Maurice Blondel: Philosophy, Prayer, and the Mystical

Charles J. T. Talar, University of Saint Thomas

The Modernist and the Mystic: Albert Houtin's Une Grande Mystique

John M. Thompson, Christopher Newport University
Particular and Universal: Problems Posed by Shaku Sōen's "Zen"

James H. Thrall, Duke University
May Sinclair: Mystic Modern

A19-70

* New Program Unit

New Religious Movements Group and Contemporary Pagan Studies Consultation

1:00 pm–3:30 pm

Michael York, London, United Kingdom, Presiding

Theme: *Neo-Pagan Religions in Central and Eastern Europe: Identity, Community, and Challenge*

Panelists:

Adrian Ivakhiv, University of Vermont
Victor Shnirelman, Russian Academy of Sciences

Egdiija Ramanauskaite Kiskina, Vytautas Magnus University, Lithuania

Gintautas Mazeikis, Siauliai University, Lithuania

Responding:

Sarah Pike, California State University, Chico

A19-71

Pragmatism and Empiricism in American Religious Thought Group

1:00 pm–3:30 pm

Nancy Frankenberry, Dartmouth College, Presiding

Theme: *Perspectives from the Post-Analytic Philosophy of Language in the Study of Religion*

Panelists:

Gabriel Levy, University of California, Santa Barbara

Kevin Schilbrack, Wesleyan College

G. Scott Davis, University of Richmond

Responding:

Jeppe Sinding Jensen, University of Aarhus

Terry Godlove, Hofstra University

Hans H. Penner, Hanover, NH

A19-72

Reformed Theology and History Group

1:00 pm–3:30 pm

Kang-Yup Na, Westminster College, Presiding

Theme: *Reformed Perspectives on Genetic Engineering*

Elizabeth Agnew, University of Notre Dame

Conversion, Grace, and Illumination: The Contribution of Jonathan Edwards's Virtue to Debates about Personhood in Bioethics

Christian D. Kettler, Friends University
Image and Substitute: The Vicarious Humanity of Christ in a World of Genetic Engineering

Jesse Couenhoven, Villanova University

Genetic Determinism and the "Freedom of the Gaps": A Compatibilist Response

Robert A. Pyne, Dallas Theological Seminary

Still Being Human: The Image of God and Embodiment after the Genome



SATURDAY AFTERNOON

A19-73

Religion in Latin America and the Caribbean Group

1:00 pm–3:30 pm

Shelley Wiley, Morningside College, Presiding

Theme: *Religion and Activism in Latin America and the Caribbean: In Honor of Oscar Romero*

John A. Donaghy, St. Thomas Aquinas Church

Romero's Legacy in Context

David Tombs, Trinity College, Dublin
Oscar Romero's Commitment to Liberation and Reconciliation

Michael Jagessar, Queen's Foundation for Ecumenical Theological Education
Resistance and Liberation Struggles among Caribbean Coolies: The Religious Imagination of Bechu—"Bound Coolie" Radical

Thia Cooper, University of Edinburgh
Still Struggling toward a New Earth: The Integration of Faith and Practice within Centro de Estudos e Ação Social

Responding:

Jorge A. Aquino, Graduate Theological Union

A19-74

Theology and Continental Philosophy Group and Tillich: Issues in Theology, Religion, and Culture Group

1:00 pm–3:30 pm

Mary Ann Stenger, University of Louisville, Presiding

Theme: *Interrogating Ontotheology: Tillich, Heidegger, Marion, and Caputo*

Russell Manning, University of Cambridge
Beyond Being: Tillich, Marion, and Caputo on Why God Does Not Exist

Martin Gallagher, University of Kansas
Tillich and Heidegger on Being

Mario Costa, Drew University
God-Less Thinking: The Question of Onto-Theology in Heidegger and Tillich

Responding:

Anthony J. Godzieba, Villanova University

A19-75

Augustine and Augustinianisms Consultation

1:00 pm–3:30 pm

Robert P. Kennedy, St. Francis Xavier University, Presiding

Kim Paffenroth, Iona College, Presiding

Theme: *Augustine and Community*

Andrea J. Dickens, United Theological Seminary

Augustine's Image of the Ascension: Medieval Monastic Receptions

Matt Jenson, University of St. Andrews
Sin and the City: Augustine, Sin, and Life Together

Paul R. Kolbet, Boston College
Christian Identity and Imperial Participation: Tensions in Augustine's Ideal of Community Life

Eric Plumer, University of Scranton
The Wise Master Builder: Paul as a Model for Building Community in Augustine's Commentary on Galatians

Responding:

Phillip Cary, Eastern College

Business Meeting:

Kim Paffenroth, Iona College, Presiding

A19-76

Foucault Consultation

1:00 pm–3:30 pm

Jeremy R. Carrette, University of Kent, Presiding

Theme: *Bodies and Spaces: Foucault and Philosophy of Religion*

John McSweeney, University of Limerick

Heterotopic Theology: Toward a Liminal Foucauldian Space of Thought

Jenna Tiitsman, Union Theological Seminary

Scratching the Surface: Making Meaning on the Screen of The Pillow Book and the Skin of the Incorporeal God

Matthew S. Waggoner, University of California, Santa Cruz

The Preponderance of Objectivity: Foucault, Adorno, and the Politicization of Melancholia

Responding:

Sharon D. Welch, University of Missouri, Columbia

Business Meeting:

Thomas M. Beaudoin, Santa Clara University, Presiding

A19-77

Religion, Media, and Culture Consultation

1:00 pm–3:30 pm

Bradford Verter, Bennington College, Presiding

Theme: *Mediating Transcendence in the New Millennium*

Alexandra Boutros, McGill University
Altered States: Travel, Transcendence, and Technology in Contemporary Vodou Practice

Jill Gorman, Rollins College
September 12, Madrid, and Kabul Kaboom! Shockwave Gaming and the Construction of Muslim Identity

Annie Blakeney-Glazer, University of North Carolina, Chapel Hill
Tactical Heterotopias and the Space of Religious Performance

Alison R. Marshall, Brandon University
Digital Ecstasy: Simulating Religious Experiences in Cyberspace

Business Meeting:

Michele Rosenthal, University of Haifa,
Presiding

A19-78 = AM19-51

Association of Practical Theology

1:00 pm–3:30 pm

Kathleen Cahalan, Saint John's University, Presiding

Theme: *Reflection on the "Turn to the Practical" and Its Significance for Bible, History, Systematic, and Practical Theology*

Michael Brown, Emory University

James Hudnut-Beumler, Vanderbilt University

Mary McClintock Fulkerson, Duke University

Respondent:

Rodney Hunter, Emory University

Business Meeting

Bonnie Miller-McLemore, Vanderbilt University, Presiding

For additional information contact
Kathleen Cahalan, kcahalan@csbsju.edu,
or Rodney Hunter, rhunt02@emory.edu.

A19-100

Arts Series/Films: Sharon O'Brien—Readings from *The Family Silver*

4:00 pm–6:30 pm

Mara Donaldson, Dickinson College,
Presiding

Sharon O'Brien, Dickinson College

See page 120 for a description.

A19-101

Special Topics Forum

4:00 pm–6:30 pm

Sponsored by the Regions Committee

Jane Marie Law, Cornell University,
Presiding

Theme: *Responding to Political Targeting of Religion Scholars in U.S. Institutions of Higher Education*

Panelists:

Carol S. Anderson, Kalamazoo College

Linda A. Moody, Antioch University,
Los Angeles

Mary McGee, Columbia University

See page 117 for a description.

A19-102

Special Topics Forum

4:00 pm–6:30 pm

Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee

Nami Kim, Spelman College, Presiding

Theme: *Storming the Ivory Tower: Conflict, Complicity, and Social Change*

Panelists:

Miguel A. De La Torre, Iliff School of Theology

Joan M. Martin, Episcopal Divinity School

John J. Thatamanil, Vanderbilt University

Andrea Smith, University of Michigan,
Ann Arbor

Debra Mubashshir Majeed, Beloit College

See page 117 for a description.

A19-103

Academic Teaching and the Study of Religion Section

4:00 pm–6:30 pm

Deanna A. Thompson, Hamline University, Presiding

Theme: *Ethics, Art, and Drama: Teaching Purpose and Performance*

Helen Benet-Goodman, University of Virginia

Hitmen and Whistleblowers: Using Films to Teach Ethics

Victoria Rue, San Jose State University
Acting Religious: Theatre as Pedagogy in Religious Studies and Theology

Joel Heim, Oconomowoc, WI, and
Nelia Beth Scovill, Oconomowoc, WI
A Spectrum Approach to Christian Ethics: Respecting Difference without Resorting to Relativism

Kathlyn A. Breazeale, Pacific Lutheran University

Negotiating Transformative Education through Feminist Pedagogy: Challenging Perspectives from Ethics and Art

Fred Glennon, Le Moyne College
Promoting Freedom, Responsibility, and Learning in a General Education Religious Studies Course: The Learning Covenant a Decade Later

A19-104

Arts, Literature, and Religion Section

4:00 pm–6:30 pm

David Jasper, University of Glasgow,
Presiding

Theme: *Russian Orthodoxy in Literature and Modern Life*

Panelists:

Elena Volkova, Moscow State University

Oleg Komkov, Moscow State University

Irina Karatsuba, Moscow State University



SATURDAY AFTERNOON

A19-105

Buddhism Section

4:00 pm–6:30 pm

Karen Derris, University of Redlands,
Presiding

Theme: *Building Buddhism in the
Neighborhood: Individual Papers on Place
and Social Space*

Jacob Dalton, McMaster University
*Spirits under the Ground: The Tibetan
Assimilation of Buddhism and the Notion
of the “Dark Period”*

Jonathan Stockdale, University of
Puget Sound
*Sutoku and Saigyō: Centripetal and
Centrifugal Religious Orientations to
Heiankyō*

Gareth Fisher, University of Virginia
*The Spiritual Land Rush: Morality, Power,
and Place in New Chinese Buddhist
Temple Construction*

Jeffrey Samuels, Western Kentucky
University
*Saving the Buddhist Religion: Caste
Discrimination and the Establishment of
New Temples in Twentieth- and Twenty-
First-Century Sri Lanka*

Business Meeting:

Janet Gyatso, Harvard University,
and Charles Hallisey, University of
Wisconsin, Madison, Presiding

A19-106

Christian Systematic Theology Section

4:00 pm–6:30 pm

Joy McDougall, Emory University,
Presiding

Theme: *Revealed Beauty: The Revelation
of God’s Beauty in Particular Cultural
Forms*

Christian D. Kettler, Friends University
*The Vicarious Beauty of Christ: The
Aesthetics of the Atonement*

Karen Kilby, University of Nottingham
Mathematics, Beauty, and Theology

Frank Burch Brown, Christian
Theological Seminary
*Theological Aesthetics and Sacramental
Imagination: Recalling the Arts*

Amy Pauw, Louisville Presbyterian
Theological Seminary
*“A Broken Beauty”: Cultural Trajectories
in Barth’s Theology of Divine Beauty*

A19-107

Comparative Studies in Religion Section

4:00 pm–6:30 pm

Rebecca Moore, San Diego State
University, Presiding

Theme: *Secrecy, Politics, and Privacy:
Rethinking Religious Secrecy, Pre- and
Post-September 11*

Paul Christopher Johnson, University
of Michigan, Ann Arbor
*Public Secret Religion and the Apotheosis
of Duvalier, Loa 22-Os*

Ruqayya Yasmine Khan, Trinity
University
*Secrecy and Selfhood in Early Arabo-
Islamic Canons*

Hugh B. Urban, Ohio State University,
Columbus
*Religion and Secrecy in the Bush
Administration: Gentleman, Prince, and
Prodigal Son*

Michael Barkun, Syracuse University
Religious Privacy after September 11

Responding:

Steve Wasserstrom, Reed College

A19-108

Ethics Section and Ritual Studies Group

4:00 pm–6:30 pm

Donna Lynne Seamone, McMaster
University, Presiding

Theme: *Intersections of Ritual and Ethics:
Rites Shaping Ethics, Ethics Shaping Rites*

Ann Mongoven, Indiana University,
Bloomington

*Organ Donation as, or Versus, Death
Ritual: A Comparative Analysis, U.S.-
Japan*

Ted A. Smith, Vanderbilt University
*Sinners Bound to Change Their Own
Hearts: The Anxious Bench as a Ritual for
Freedom*

Paul Reasoner, Bethel University, and
Charles Taliaferro, Saint Olaf College
*A Double-Movement Model of Forgiveness
in Buddhist and Christian Rituals*

John-Charles Duffy, University of
North Carolina, Chapel Hill
*Concealing the Body, Concealing the
Sacred: The Decline of Ritual Nudity in
Mormon Temples*

Responding:

William R. LaFleur, University of
Pennsylvania

A19-109

Philosophy of Religion Section

4:00 pm–6:30 pm

Madhuri Yadlapati, Louisiana State
University, Baton Rouge, Presiding

Theme: *Religion and German Idealism:
Confronting Naturalism and Critical
Reason*

Andrew Chignell, Cornell University
Kant on Beauty as a Religious Symbol

Andrew C. Dole, Amherst College
Schleiermacher’s Theological Anti-Realism

Thomas A. Lewis, Harvard University
*Critical Reason, Idealism, and Religion
in Hegel*

Responding:

Terry Pinkard, Northwestern
University

A19-110

Religion and the Social Sciences Section

4:00 pm–6:30 pm

Cynthia Moe-Lobeda, Seattle University, Presiding

Theme: *Religious Discourse and Participation in the Public Sphere: Social Scientific Analyses*

Larry Golemon, Dominican University of California

Sacred Visions and the Social Good: Religious Practice and Discourse toward a Just, Sustainable, Pluralistic Democracy

Robert P. Jones, Missouri State University

Remembering Equality: Moral Values, Taxes, and the Contemporary American Religious Left

John Senior, Emory University
Beyond Belief Alone: The Discursive Shape of the Religion and Society Debate

David Horace Perkins, Vanderbilt University

The Last Cathedral: Simmel, Sacred Music, and the Market

A19-111

Religion in South Asia Section

4:00 pm–6:30 pm

Parimal G. Patil, Harvard University, Presiding

Theme: *Rethinking Religion and Aesthetics in South Asia*

Emily Hudson, Emory University
The Aesthetics of the Abandoned Wife: Ethics and the Poetics of Suffering in the Dicing Scene of the Mahabharata

Ajay Rao, University of Chicago
Rama as King, Rama as God: Valmiki's Epic in Courty and Temple Spheres

Katherine C. Zubko, Emory University
Casting Bhakti Rasa in an Ethical Role: Performed Aesthetics and the Disruption of Religious Categories in Bharata Natyam

Guy Leavitt, University of Chicago
Cosmic Drama and Dramatic Cosmos: Tracing the Rapprochement between Saivism and Aesthetics in Medieval Kashmir

Tony K. Stewart, North Carolina State University
Emotion Thrice-Abstracted: The "Vaisnava" Poetry of Rabindranath

Responding:
Anne Monius, Harvard University

A19-112

Study of Islam Section

4:00 pm–6:30 pm

Ahmet T. Karamustafa, Washington University, St. Louis, Presiding

Theme: *Contemporary Muslim Intellectuals and Islamic Thought*

Clinton Bennett, Birmingham, U.K.
The Humanization of Islam or the Islamization of Knowledge?

David L. Johnston, Yale University
Jamal al-Banna, Mohammad Hashim Kamali, and Khaled Abou El Fadl: An Evolving Theology of Justice and Democracy

R. Michael Feener, University of California, Riverside
"The Way and the Community": Modern Reconceptualizations of Social Order in Indonesian Islam

Roxanne D. Marcotte, University of Queensland
An Iranian Perspective on Islamic Hermeneutics

Mark Lazenby, Gwynedd Mercy College
The Notion of a Common Language and Quietism in Iraq's Grand Ayatollah Ali al-Sistani

Michael Brett Wilson, Duke University
The Problem of Orthodoxy in Islamic Studies

A19-113

Women and Religion Section

4:00 pm–6:30 pm

Toroitch D. Cherono, Georgia State University, Presiding

Theme: *Innovative Methodologies in the Study of Goddess*

Helen Hye-Sook Hwang, Claremont Graduate University
A Method of Studying Mago, the Great Goddess, from East Asia: The Mytho-Historic Theology of Magoism

Dawn Work-MaKinne, Union Institute and University
Creative and Arts-Based Methodologies in the Study of the Goddesses

Patricia Monaghan, DePaul University
Partial Truths: Narrated Scholarship and the Personal Voice

Lauve H. Steenhuisen, Georgetown University
Feminist Theology and Backlash Fundamentalism: Re-Imagining Reconsidered

Responding:
Min-Ah Cho, Emory University

A19-114

African Religions Group

4:00 pm–6:30 pm

Kimberly Rae Connor, University of San Francisco, Presiding

Theme: *African Religions and the Neo-Diaspora*

Isabel Mukonyora, Western Kentucky University
Multi-Dimensional Conceptualization of the African Diaspora

Yushau Sodiq, Texas Christian University
West African Sufis in the Americas

Afe Adogame, University of Bayreuth
Up, Up Jesus! Down, Down Satan! African Religiosity in the Former Soviet Bloc: The Embassy of the Blessed Kingdom of God for All Nations

Responding:
Jacob K. Olupona, University of California, Davis
Business Meeting:
Samuel K. Elolia, Emmanuel School of Religion, Presiding



SATURDAY AFTERNOON

A19-115

★ New Program Unit

Chinese Religions Group and Daoist Studies Consultation

4:00 pm–6:30 pm

Russell Kirkland, University of
Georgia, Presiding

Theme: *Ritual, Temple, and Power in
Later Daoism*

Stephen Eskildsen, University of
Tennessee, Chattanooga
*Do Immortals Kill? The Controversy
Surrounding Lü Dongbin*

Shin-yi Chao, Tajen Institute of
Technology
*The Divine Empyrean Palace Temple
Network and the Court of Song Huizong*

David Mozina, Harvard University
*How to Become a God: Ritual
Transformation into Deities by
Contemporary Daoist Priests*

Responding:

Stephen R. Bokenkamp, Indiana
University, Bloomington

Robert Hymes, Columbia University

A19-116

Christian Spirituality Group

4:00 pm–6:30 pm

Janet Ruffing, Fordham University,
Presiding

Theme: *Varied Voices: Theory and
Practice of Christian Spiritual Guidance*

Anita Houck, Saint Mary's College
*Reading Voices: A Bakhtinian Model for
Literature, Spirituality, and Vocation*

Elizabeth Drescher, Graduate
Theological Union

*"Good Friendys of þe Spirituale": "Holi
Dalywance" as a Model of Spiritual
Guidance in The Book of Margery
Kempe*

W. Clark Gilpin, University of Chicago
*The Counsel of Patience: Prisoners as
Spiritual Directors in Early Modern
England*

Carole Dale Spencer, George Fox
University

Anthony Benezet: *A Philadelphia Quaker's
Testament to the Love of God*

Stanford J. Searl, The Union Institute
*Quaker Clearness Committees: An
Interdisciplinary and Spiritual Process*

A19-117

Critical Theory and Discourses on Religion Group

4:00 pm–6:30 pm

Allison P. Coudert, University of
California, Davis, Presiding

Theme: *Religion, Science, and Political
Discourse: Transfers and Interactions*

Caleb Elfenbein, University of
California, Santa Barbara
*Discourses on Religion, Islam, and the
Remaking of Iraq*

Jenna Tiitsman, Union Theological
Seminary

*Looking for What You Cannot See:
Fascination with Forensic Drama and the
Blind Faith of Bush*

Kocku von Stuckrad, University of
Amsterdam

*On the Interface of Cultures: Astrology,
Chymistry, and Kabbalah between Science
and Religion*

Titus Hjelm, University of Helsinki
*Meaning and Implications of
Medicalization for the Study of Religion*

Business Meeting:

Steven Engler, Mount Royal College,
Presiding

A19-118

Evangelical Theology Group

4:00 pm–6:30 pm

John R. Franke, Biblical Theological
Seminary, Presiding

Theme: *Remembering the Life and Works
of Stan Grenz*

Panelists:

Roger E. Olson, Baylor University

Francis Schüssler Fiorenza, Harvard
University

Business Meeting:

Anthea Butler, Loyola Marymount
University, Presiding

A19-119

Religion and Disability Studies Group

4:00 pm–6:30 pm

John Swinton, University of Aberdeen,
Presiding

Theme: *Critical Reflections on Stanley
Hauerwas's Essays on Disability:
Disabling Society, Enabling Theology*

Panelists:

Brian Brock, University of Aberdeen

Deborah Creamer, Iliff School of
Theology

Bill Gaventa, University of Medicine
and Dentistry of New Jersey

Roger S. Gottlieb, Worcester
Polytechnic Institute

Susanne Rappmann, Karlstad
University

Nancy L. Eiesland, Emory University

Samuel Wells, Duke University

Kerry Wynn, Southeast Missouri State
University

Responding:

Stanley Hauerwas, Duke University

A19-120

Religion and Ecology Group

4:00 pm–6:30 pm

Beth Blissman, Oberlin College,
Presiding

Theme: *Evolution, Ecology, and Other
Religious Animals*

Panelists:

Heather Eaton, St. Paul University

Daniel T. Spencer, University of
Montana, Missoula

Lisa Sideris, McGill University

Paul Waldau, Tufts University

Responding:

John B. Cobb, Claremont School of
Theology

Business Meeting:

Beth Blissman, Oberlin College,
Presiding

A19-121

Religion and Popular Culture Group

4:00 pm–6:30 pm

Gary M. Laderman, Emory University,
Presiding

Theme: *Religion and the Politics of
Parody*

Samantha Baskind, Cleveland State
University

*The Fockerized Jew? Questioning
Jewishness as Cool in American Popular
Entertainment*

Christina Cabeen, University of
California, Santa Barbara

*Pleasure Temples and Gambling Nuns:
The Rhetoric of Las Vegas Religion in the
Fifties and Sixties*

Mark W. Graham, College of Wooster
*Comic Form, Forms of Comedy, and the
Limits of Religious Criticism in American
Popular Culture*

Brannon Hancock, University of
Glasgow

*Parody and Prophecy: A Serious Look at
South Park*

A19-122

Religions, Social Conflict, and Peace Group

4:00 pm–6:30 pm

Susan Windley-Daoust, Saint Mary's
University of Minnesota, Presiding

Theme: *Lessons Learned from the U.S./
Iraq Conflicts, 1989 to the Present*

Panelists:

John Kelsay, Florida State University

Mark Juergensmeyer, University of
California, Santa Barbara

G. Simon Harak, War Resisters League

Margaret R. Pfeil, University of Notre
Dame

Daniel McKanan, Saint John's
University

A19-123

Roman Catholic Studies Group

4:00 pm–6:30 pm

Colleen McDannell, University of Utah,
Presiding

Theme: *Catholics in the Movies*

Judith Weisenfeld, Vassar College

*Progressive Era Religion, Politics, and the
Social Problem Film*

Anthony B. Smith, University of
Daytona

*Bing Crosby, Hollywood, and the Catholic
Public Sphere*

Peter Gardella, Manhattanville College
The Catholic Horror Film

Timothy Meagher, Catholic University
of America

*Cops and Priests: The Decline of the Irish-
American Catholic*

A19-124

Tillich: Issues in Theology, Religion, and Culture Group

4:00 pm–6:30 pm

Darlene Fozard Weaver, Villanova
University, Presiding

Theme: *Public Theology and Democracy*

Marc Krell, University of Arizona
*Constructing a Public Theology: Tillich
and Buber's Movement beyond Protestant
and Jewish Boundaries in Weimar
Germany*

Jonathan Rothchild, Loyola
Marymount

*Confronting the Powers: Tillich, Stout,
and West on Democratic Principles and
Procedures*

Loye Ashton, Millsaps College
*Christofascism in America: A Tillichian
Analysis of Christian Reconstructionism*

Guy Hammond, Virginia Tech
University

*Does the Road of Providence Lead to
Freedom? George W. Bush, Paul Tillich,
and the Theology of History*

A19-125

Cultural History of the Study of Religion Consultation

4:00 pm–6:30 pm

Tisa Wenger, Arizona State University,
Presiding

Theme: *Courtrooms, Schoolrooms, and
the Making of Religion*

Kathleen Holscher, Princeton
University

*Making Religion in the Courtroom:
The Practical Implications of the
Anthropologist Expert Witness*

Kathleen M. Sands, University of
Massachusetts, Boston

*The Collapse of Religion as a
Constitutional Construct: Can the Study
of Religion Help?*

Brian P. Bennett, Niagara University
*The Discourse of "Orthodox Culture" in
Postcommunist Russia*

Responding:

Eric Mazur, Bucknell University

Business Meeting:

Richard M. Jaffe, Duke University, and
Tisa Wenger, Arizona State University,
Presiding



SATURDAY/SUNDAY

A19-126

★ New Program Unit

Queer Theory and LGBT Studies in Religion Consultation

4:00 pm–6:30 pm

Claudia Schippert, University of Central Florida, Presiding

Theme: *Queering the Study of Religion*
Tricia Sheffield, Columbia University
Jesus as Intersexed: A Transgender Counternarrative of Embodiment

Kathryn Lofton, Reed College
Queering Fundamentalism: The Case against John Balcom Shaw (1860–1935)

Heather White, Princeton University
Queer Encounters: Churchmen, Homophiles, and the Council on Religion and the Homosexual

Leslie Smith, University of California, Santa Barbara
Constructing Chaos: The Religious Right, Same-Sex Marriage, and the Scholars Who Study Them Both

Responding:

Robin Hawley Gorsline, Brooklyn, NY

Business Meeting:

Melissa M. Wilcox, Whitman College, Presiding

A19-127

Friends of the Academy Donors' Reception

5:30 pm–6:45 pm

Individuals whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

A19-128

AAR Racial and Ethnic Minority Members' Reception

6:15 pm–7:00 pm

The Status of Racial and Ethnic Minorities in the Profession Committee invites interested persons to a reception celebrating the contributions of racial and ethnic minority scholars in the Academy.

A19-129

JAAR International Reception

6:30 pm–7:30 pm

Gary M. Laderman, Emory University, and Sheila Greeve Davaney, Iliff School of Theology, Presiding

A19-130

Plenary Address

7:00 pm–8:30 pm

Diana L. Eck, Harvard University, Presiding

Theme: *AAR Presidential Address and Awards Ceremony—On Book Burnings and Book Burners: Reflections on the Power (and Powerlessness) of Words and Ideas*

Hans J. Hillerbrand, Duke University

See page 114 for a description.

A19-131

Arts Series/Films: Dennis and Dan Bielfeldt—Jazz on Sax and Piano

8:30 pm–10:00 pm

Diane Apostolos-Cappadona, Georgetown University, Presiding

See page 121 for a description.

A19-132

Arts Series/Films: *Dogma*

8:30 pm–10:00 pm

Sponsored by the Religion, Film, and Visual Culture Group

Rachel Wagner, Oregon State University, Presiding

See page 122 for a description.

A19-133

Arts Series/Films: *Freaks*

8:30 pm–10:00 pm

Sponsored by the Religion, Film, and Visual Culture Group

Rubina Ramji, University of Ottawa, Presiding

See page 123 for a description.

A19-134

AAR Members' Reception and Dance Party

8:30 pm–12:00 am

AAR members are invited to join one another for music and dancing at the AAR Members' Reception and Dance Party. You can dance to the music on the dance floor or chat with your colleagues in the quiet area.

A19-135 = S19-135

Reception Honoring Contributors to *A Guide for Women in Religion* and the *Guide to the Perplexing: A Survival Manual for Women in Religious Studies*

9:00 pm–11:00 pm

The Status of Women in the Profession Committee and the Women's Caucus invites you to a reception honoring those women who contributed to the original *Guide to the Perplexing: A Survival Manual for Women in Religious Studies* and those who produced its sequel *A Guide for Women in Religion: Making Your Way from A to Z*.

A19-136 = S19-136

Student Members' Reception

10:00 pm–12:00 am

AAR and SBL student members are invited to drop by for conversation with fellow students. Beer, wine, soft drinks, and light snacks will be provided.

SUNDAY, NOVEMBER 20

A20-1

AAR New Members' Continental Breakfast

7:30 am–8:45 am

Hans J. Hillerbrand, Duke University, Presiding

New (first-time) AAR members in 2005 are cordially invited to a continental breakfast with members of the Board of Directors.

A20-2

JAAR Editorial Board Meeting

7:30 am–8:45 am

Charles Mathewes, University of Virginia, Presiding

A20-4

Special Topics Forum

9:00 am–11:30 am

Sponsored by the Program Committee
Robert E. Alvis, Saint Meinrad School of Theology, Presiding

Theme: *Religion in Europe East and West*

Panelists:

Anne Sofie Roald, Malmo University

Timothy Byrnes, Colgate University

Maria Marczevska-Rytko, Maria Curie-Skłodowska University

Grace Davie, University of Exeter

Alexander Verkhovsky, SOVA Center for Information and Analysis

Aila Lauha, University of Helsinki

Responding:

Andrii Krawchuk, University of Sudbury

See page 117 for a description.

A20-5

Special Topics Forum

9:00 am–11:30 am

Sponsored by the Teaching and Learning Committee

Bruce Grelle, California State University, Chico, Presiding

Theme: *Religion and the Science Curriculum: Implications and Strategies*

Panelists:

Ted Peters, Pacific Lutheran Theological Seminary

Mary Evelyn Tucker, Bucknell University

John A. Grim, Bucknell University

Diane L. Moore, Harvard University

Warren A. Nord, University of North Carolina, Chapel Hill

See page 117 for a description.

A20-6

Academic Teaching and the Study of Religion Section

9:00 am–11:30 am

Carolyn Medine, University of Georgia, Presiding

Theme: *What You Don't Know Won't Kill You: Learning Teaching on the Job*

Katherine Janiec Jones, Transylvania University

"Make the Part Your Own": *What Soap Opera Digest Should Have Taught Me about Teaching*

Emily Askew, Carroll College
Negotiating the Chasm between Graduate School and the First Year of Teaching: How I Stopped Crying and Started Drinking

Anette Ejsing, Augustana College
What I Wished They'd Told Me about Teaching and How I Learned Better

Gitte Butin, Gettysburg College
Teaching Itself

Andrea Hollingsworth, Bethel Seminary

The Existential Anxiety of Learning: Stages and Elements in a Seminarian's Journey of Transformational Education

A20-7

Buddhism Section

9:00 am–11:30 am

Ronald M. Davidson, Fairfield University, Presiding

Theme: *The Buddhist Preacher in History and Literature*

Mahinda Deegalle, Bath Spa University College

From Dhammabhanaka to Buddhist Preaching: Theravada Vernacular Transmission

David Drewes, Indiana University, Bloomington
Dharmabhanakas in Early Indian Mahayana

Natalie Gummer, Beloit College
Listening to the Dharmabhanaka

Richard Nance, Ann Arbor, MI
The Dharmabhanaka Inside and Outside the Sutras

Responding:

Charles Hallisey, University of Wisconsin, Madison



SUNDAY MORNING

A20-8

Comparative Studies in Religion Section

9:00 am–11:30 am

Mary N. MacDonald, Le Moyne College, Presiding

Theme: *Comparativists and the Study of Religion(s)*

Panelists:

Victoria Kennick Urubshurow, University of Maryland

Elizabeth McKeown, Georgetown University

Neelima Shukla-Bhatt, Wellesley College

Giovanni Casadio, University of Salerno

Mihaela Timus, Bucharest, Romania

Responding:

Charles H. Long, Chapel Hill, NC

Lawrence E. Sullivan, University of Notre Dame

A20-9

History of Christianity Section and Roman Catholic Studies Group

9:00 am–11:30 am

Nathan Baruch Rein, Ursinus College, Presiding

Theme: *Catholic Selves and Others in the New World*

Emma J. Anderson, Harvard University
Aboriginal "Apostasy" in Colonial North America: Problems and Prospects

Brandon Bayne, Harvard University
Accounting for Acoma: Holy Mission, Holy War, and Holy Memory in Oñate's Conquest of New Mexico

Mark S. Clatterbuck, Catholic University of America

Searching for Souls in a Twice-Foreign Land: Tribalism, Nativism, and the Evolution of Catholic Indian Missions (1902–1962)

Jeffrey Marlett, College of Saint Rose
Rebel Yell: Father Arthur Terminiello and American Catholicism's Conspiratorial Margins

Responding:

Patricia O'Connell Killen, Pacific Lutheran University

A20-10

North American Religions Section

9:00 am–11:30 am

Grant Wacker, Duke University, Presiding

Theme: *Wrestling with the Modern: Reformers, Fundamentalists, and Showmen*

Jeff Wilson, University of North Carolina, Chapel Hill
There's a Sucker Saved Every Minute: P. T. Barnum's Theology of Humbug

Benjamin Zeller, University of North Carolina, Chapel Hill
Oiling the Wheels of Progress: Henry Steel Olcott and the Construction of Scientific Buddhism

Emily R. Mace, Princeton University
"Holding Fast to the Vision of Human Solidarity": Jane Addams on Religion and Social Reform

Brantley Gasaway, University of North Carolina, Chapel Hill
As a Matter of Fact: J. Gresham Machen's Defense of the Metaphysical and the Moral

Responding:

Leigh E. Schmidt, Princeton University

A20-11

Religion in South Asia Section

9:00 am–11:30 am

Christian Lee Novetzke, University of Pennsylvania, Presiding

Theme: *Post-Hindutva?*

Purushottama Bilimoria, University of New York, Stony Brook
The Pseudo-Secularization of Hindutva and Its Campaign for Uniform Civil Codes

Kalyani Devaki Menon, DePaul University
Hindutva at the Margins of the State: Hindu Nationalism and Social Work

Laurie Louise Patton, Emory University
Sanskrit in India: Beyond the Monochrome

Shana Lisa Sippy, Columbia University
Presence, Absence, and Resemblance: Finding and Interpreting Hindutva in Northern California

Responding:

J. E. Llewellyn, Southwest Missouri State University

Business Meeting:

Tazim Kassam, Syracuse University, Presiding

A20-12

Study of Islam Section

9:00 am–11:30 am

Gordon D. Newby, Emory University, Presiding

Theme: *Topics of the Study of Qur'an and Sunna*

Khalid Blankinship, Temple University
Ikhrāj in the Qur'an: The Expulsion of the Muslims from Makkah at the Hijrah

Alfons Teipen, Furman University
Taxonomies in Narrations about the Battle of Uhud and Their Role in Sira-Maghazi Literature

Andrew J. Lane, University of Toronto
Some Manuscript Evidence Concerning Al-Zamakhshari's "Umm al-Kashshāf" and "Khalaqa l-Qur'an"

Aisha Geissinger, University of Toronto
Gendering the Communal Body: Fasting in the Qur'an and the Hadith

Phillip Hoefs, Temple University
Women in the Sunnah of Muhammad: 'Amal ahl al-Madinah and Its Potential Impact on Women in Islam

Business Meeting:

Omid Safi, Loyola Marymount University, and Nelly Van Doorn-Harder, Valparaiso University, Presiding

A20-13

Study of Judaism Section

9:00 am–11:30 am

Shaul Magid, Indiana University, Bloomington, Presiding

Theme: *Gender, Feminism, and Orthodox Judaism*

Gail Labovitz, University of Judaism
Assent to Ascent: Rabbinic Negotiations of Exile, Marriage, and Gender Relations

Rochelle L. Millen, Wittenberg University
Theological Approaches in Orthodox Feminism

Jerome Gellman, Ben-Gurion University of the Negev
Cumulative Revelation and Orthodox Feminist Theology

Nora L. Rubel, University of North Carolina, Chapel Hill
"Muggers in Black Coats": Gender and Ultra-Orthodox Jews in the Jewish American Imagination

A20-14

Theology and Religious Reflection Group and Critical Theory and Discourses on Religion Group

9:00 am–11:30 am

Robert A. Segal, University of Lancaster, Presiding

Theme: *A Critical Evaluation of Tomoko Masuzawa's The Invention of World Religions (University of Chicago Press)*

Panelists:

Robert A. Orsi, Harvard University
Catherine Bell, Santa Clara University
Ivan Strenski, University of California, Riverside

Martin Riesebrodt, University of Chicago

Responding:

Tomoko Masuzawa, University of Michigan, Ann Arbor

A20-15

Women and Religion Section and Asian North American Religion, Culture, and Society Group

9:00 am–11:30 am

Anne Joh, Phillips Theological Seminary, Presiding

Theme: *Writing Women's Theology in Asian North America*

Panelists:

Rita Nakashima Brock, Faith Voices for the Common Good

Laura E. Donaldson, Cornell University

Karen Baker-Fletcher, Southern Methodist University

Serene Jones, Yale University

Responding:

Grace Kim, Moravian Theological Seminary

Kwok Pui Lan, Episcopal Divinity School

Su Yon Pak, Union Theological Seminary

A20-16

African Religions Group and Afro-American Religious History Group

9:00 am–11:30 am

Valerie C. Cooper, University of Virginia, Presiding

Theme: *The African Methodist Episcopal Church and Africa*

J. Gordon Melton, Institute for the Study of American Religion
The Other African Methodists in Philadelphia: Zoar United Methodist Church

Sylvester Johnson, Florida Agricultural and Mechanical University
Africa and the Idea of the Heathen in A. M. E. Missions

Ralph Watkins, Fuller Theological Seminary

The Lost of the African Centeredness of the A. M. E. Church: Leaders, Leadership, Transition, and Lost: The Next Generation of A. M. E. C. Leaders 1839–1860

Moses N. Moore, Arizona State University

A Trans-Atlantic Relationship: Orishatukeh Faduma and the A. M. E. Church

Responding:

Jualynne E. Dodson, Michigan State University

A20-17

Feminist Theory and Religious Reflection Group

9:00 am–11:30 am

Liora Gubkin, California State University, Bakersfield, Presiding

Theme: *Self, Subjectivity, and Agency: Theories of Religious Being*

Amy Black Voorhees, University of California, Santa Barbara
Feminist Theory, Religion, and American History

William Robert, Louisiana State University

Exscripted Love: From a Feminine Body

Elizabeth Bucar, University of Chicago
"Talking Back in Iran": Religious Discourse, Women's Agency, and a Rhetorical Turn

Nancy L. Eiesland, Emory University
"I'll Help You Mommy": Autonomy and the "Ethics of Care" from the Perspective of Mothers with Disabilities

Business Meeting:

Liora Gubkin, California State University, Bakersfield, Presiding



SUNDAY MORNING

A20-18

Japanese Religions Group

9:00 am–11:30 am

Paul L. Swanson, Nanzan Institute for Religion and Culture, Presiding

Theme: *Projections and Representations of Religion in Japanese Media*

Jolyon Baraka Thomas, University of Hawaii, Manoa

Asobi Shūkyō' and Miyazaki Hayao's Anime

Ben Dorman, Nanzan Institute for Religion and Culture

Stars and Strategies: Hosoki Kazuko and the Transformation of Fortune-Telling

Christal Whelan, Boston University
Shifting Paradigms and Mediating Media: Redefining a New Religion as "Rational" in Contemporary Society

Ian Reader, Lancaster University
Positively Promoting Pilgrimages: Media Representations of Pilgrimage in Japan

Responding:

George Tanabe, University of Hawaii, Hilo

A20-19

Latina/o Religion, Culture, and Society Group and Religion in Latin America and the Caribbean Group

9:00 am–11:30 am

Nelson Maldonado-Torres, University of California, Berkeley, Presiding

Theme: *Transnational Paradigms in the Study of Religion (Invited Authors Panel)*

Panelists:

Luis Leon, University of California, Berkeley

Hector Avalos, Iowa State University

Manuel Vasquez, University of Florida

Marie Friedmann Marquardt, Emory University

Responding:

Lois Lorentzen, University of San Francisco

A20-20

Men's Studies in Religion Group

9:00 am–11:30 am

David James Livingston, Mercyhurst College, Presiding

Theme: *Masculinities in Varying Religious Communities*

John Wall, Rutgers University

Fatherhood and the Creation of Society: A Christian Ethical Response to W. Bradford Wilcox's Soft Patriarchs, New Men

Sara Patterson, Loyola Marymount University

Muscular Mormonism: Gender Ideologies in an Era of Transition, 1890–1920

Navdeep Mandier, Coventry, United Kingdom

(En)Gendered Sikhism: The Iconolatry of Manliness in the Making of Sikh Identity

Curtis Coats, University of Colorado

"God, Man, Then... Wait, How'd That Go?" Examining Emerging Gender Identities in Twenty-Something Evangelical Christians

Business Meeting:

David James Livingston, Mercyhurst College, and Mark Justad, Vanderbilt University, Presiding

A20-3

Native Traditions in the Americas Group and Religion and Ecology Group

9:00 am–11:30 am

Vijaya Nagarajan, University of San Francisco, Presiding

Theme: *Ecology, Activism, and Native American Lands/Waters*

John Baumann, University of Wisconsin, Oshkosh

Collaborative Environmentalism: Environmental Resistance among Natives and Non-Natives

Joel Geffen, University of California, Santa Barbara

Indians, Salmon, and the Complexities of Conflict: Ethical Foundations of Water Disputes and the Exercise of Political Power in the Klamath Basin

Dianne Quigley, Syracuse University

The Need for Communal Research Ethics: Haudanosaunee Democratic Models

Les Benedict, Akwesasne Task Force on the Environment

Ecology and Native Lands

Responding:

Oren Lyons, Onondaga Nation, State University of New York, Buffalo

Business Meeting:

Michael McNally, Carleton College, Presiding

Kenneth Mello, University of Vermont, Presiding

A20-21

Platonism and Neoplatonism Group

9:00 am–11:30 am

Gregory Shaw, Stonehill College, Presiding

Theme: *Neoplatonism, Dead or Alive: Is Neoplatonism a Living Tradition? Part 1*

Judy Saltzman, California Polytechnic State University

Ancient Wisdom Revived: Neo-Platonism and the Theosophical Movement

Matthew Rogers, University of Amsterdam

Aleister Crowley's Theory of the Enores

Robert Puckett, Georgia Perimeter College

Contested Pagan Theologies: Then and Now

Dan Merkur, University of Toronto

Psychoanalysis as a Practice of Neoplatonic Mysticism

Jennifer Rapp, Stanford University
*Roethke's "Epidermal Dress": The Body's
Excessive Vitality and Becoming Divine*

A20-23

Religion and Disability Studies Group

9:00 am–11:30 am

Nadia Bolz-Weber, University of
Colorado, Boulder, Presiding

Theme: *A Third Way: Religion as an
Alternative to the Medical Model and the
Social Model of Disability*

Lynne Bejoian, Columbia University
*Nondualistic Paradigms in Disability
Studies and Buddhism: Creating Bridges
for Theoretical Practice*

Maysaa Bazna, College of Staten Island,
and Tarek Hatab, Madnet Corporation
*Disability in the Qur'an: The Islamic
Alternative to Defining, Viewing, and
Relating to Disability*

Amos Yong, Regent University
*Disability, the Human Condition, and
the Spirit of the Eschatological Long Run:
Toward a P(new)matological Theology of
Disability*

Lorna Hallahan, Flinders University
*Let Us Seek Not to Solidify: Analyzing
Disability beyond the Organic or the
Social*

Responding:

John Swinton, University of Aberdeen

Business Meeting:

Deborah Creamer, Iliff School of
Theology, Presiding

A20-24

Religion and Popular Culture Group

9:00 am–11:30 am

Gordon Lynch, University of
Birmingham, Presiding

Theme: *Exploring the Research Agenda
for the Study of Religion and Popular
Culture*

Panelists:

Tom Beaudoin, Santa Clara University

Lynn Schofield Clark, University of
Colorado, Boulder

Jeffrey Mahan, Iliff School of Theology

David Morgan, Valparaiso University

Anthony B. Pinn, Rice University

A20-25

Religious Freedom, Public Life, and the State Group

9:00 am–11:30 am

Barbara A. McGraw, Saint Mary's
College of California, Presiding

Theme: *Religion, Politics, and the Moral
Values Debate*

Linda Ellison, Harvard University
*Abortion and the Politics of God: Why the
Left Has Been Left Behind*

Eli Sasaran, Graduate Theological
Union

*Moral Effectiveness of Voices on the
Religious Left: Seeking Integration via the
Paradigm of Nonviolence*

Darryl Victor Catherine, Grinnell
College

*"Moral Values" and the Presidential
Election: A Historical Overview of
Protestantism and Politics Since the 1960s*

Joseph S. Pettit, Morgan State
University

*The Dignity of Politics: Philosophy,
Religion, and the "Consent of the
Governed"*

Business Meeting:

Eric Mazur, Bucknell University,
Presiding

A20-26

Schleiermacher Group

9:00 am–11:30 am

Lori K. Pearson, Carleton College,
Presiding

Theme: *Part II of Schleiermacher's
Glaubenslehre (The Christian Faith):
On Sin, Redemption, and Christ (Second
of a Four-Year New Investigation of
Schleiermacher's Magnum Opus)*

Jacqueline Marina, Purdue University
*Christ the Bearer of the Divine Love:
Christ's Person and Work in the Theology
of Friedrich Schleiermacher*

Walter E. Wyman, Whitman College
*Schleiermacher on Sin and Redemption:
Continuity and Change*

Dawn A. De Vries, Union Theological
Seminary and Presbyterian School of
Christian Education

*Faith as Communion with Christ in
Schleiermacher's Dogmatics*

Nathan D. Hieb, Princeton Theological
Seminary

*Schleiermacher's View of Resurrection
in Relation to Redemption, the
Naturzusammenhang, and Eschatology*

Business Meeting:

Julia A. Lamm, Georgetown University,
and Brent Sockness, Stanford
University, Presiding

Papers for this session will be posted
in mid-October at the Schleiermacher
Group's Web site. AAR members wish-
ing to join the Schleiermacher Group
and access this Web site should contact
Brent Sockness at sockness@stanford.edu.



SUNDAY AFTERNOON

A20-27

★ New Program Unit

Daoist Studies Consultation

9:00 am–11:30 am

Norman J. Girardot, Lehigh University, Presiding

Theme: *Daoist Studies: Problems and Prospects*

Thomas Michael, George Washington University

“The Bright Dao Appears Dark”: Is Early Daoism Possible?

Jason Steuber, University of Missouri, Kansas City

Pedagogical Prospects: Daoist Studies and Material Culture

James Miller, Queen's University
Ecology and the State: The Politics and Prospects of Daoist Studies

Dominic LaRoche, Université Laval
Reception Theory, Martial Arts, and Daoism in the West: An Interpretative Model in Cultural and Religious Transfers Studies

Responding:

Livia Kohn, Boston University

Business Meeting:

Louis Komjathy, Shandong University, Presiding

A20-28

★ New Program Unit

Death, Dying, and Beyond Consultation

9:00 am–11:30 am

Christopher M. Moreman, St. Francis Xavier University, Presiding

Theme: *Continuities and Discontinuities: Contemporary Cross-Cultural Approaches to the Study of Death*

Michael F. Strmiska, Siauliai University, Lithuania

Pagans, Death, and Dying

Eve L. Mullen, Mississippi State University

The Changing Role of the Vajrayāna in the Good Death: Tibetan Buddhist Liberation in Modernity

Gisela Webb, Seton Hall University
Death and Dying in Traditional Islamic Spirituality: A Sufi Saint in America

Denis Thallon, Graduate Theological Union

Impromptu Memorial Shrines: Mediators of Ongoing Connection with the Dead in Contemporary U.S. Popular Religiosity

E. Randolph Richards, Ouachita Baptist University
Death Rituals in Tsunami-Devastated North Sumatra and in Remote Irian Jaya

Business Meeting:

Kathleen Garces-Foley, California State University, Northridge, Presiding

A20-29

Open and Relational Theologies Consultation

9:00 am–11:30 am

Thomas Oord, Northwest Nazarene University, Presiding

Theme: *Theologies of Mission in a Pluralistic Age*

Donna Bowman, University of Central Arkansas

Reversing Mission: Relational Resources for Bearing Witness to the Other

Steven Sherman, Winebrenner Theological Seminary

A Paragon for Relational Theological Apologetics in a Pluralist Society: Newbigin's Approach as a Way Forward for Evangelical Theological Epistemology

Michelle Voss Roberts, Emory University

Rethinking Dualisms: An Interreligious Approach

Jay McDaniel, Hendrix College
Process Theology and Religious Pluralism: Evangelism as Deep Listening

Responding:

John Sanders, Huntington College

Nancy Howell, Saint Paul School of Theology

Business Meeting:

Lynne Faber Lorenzen, Augsburg College, and Thomas Jay Oord, Northwest Nazarene University, Presiding

A20-30 = S20-28

★ New Program Unit

Signifying (on) Scriptures Consultation and SBL's Signifying (on) Scriptures Group

9:00 am–11:30 am

Vincent L. Wimbush, Claremont Graduate University, Presiding

Theme: *Theorizing Signifying Traditions and Practices*

Panelists:

Mustapha Marrouchi, Louisiana State University

Jose Rabasa, University of California, Berkeley

Oyeronke Olajubu, University of Ilorin, Nigeria

Jo Diamond, University of Canterbury

Yan ShouCheng, Nanyang Technological University

Please join us for a Conversation Topics and Collaborative Research Projects organizational meeting on Sunday at 1:00 pm.

A20-32

Mentoring Session with the Status of Women in the Profession Committee and the Women's Caucus

11:30 am–1:00 pm

The Status of Women in the Profession Committee and the Women's Caucus invite women who are graduate students and new scholars to a brown bag lunch with over 30 feminist mid-career and senior AAR and SBL scholars, including Rita Gross, Margaret Miles, Vasudha Narayanan, Judith Plaskow, Emilie Townes, and Karen Trimble Alliaume.

A20-33

Special Topics Forum

11:45 am–1:00 pm

Thomas Pearson, Wabash Center, and
Lucinda Huffaker, Wabash Center,
Presiding

Theme: *Wabash Student-Teacher
Luncheon*

The Wabash Center and AAR Graduate
Student Task Force cordially invite AAR
and SBL doctoral student members to
this lunch gathering with experienced
faculty mentors to share conversation
about teaching.

Separate registration is required. See
page 126 for a description.

A20-50

Bonhoeffer: Theology and Social Analysis Group

1:00 pm–3:30 pm

Michael B. Lukens, St. Norbert
College, Presiding

Theme: *The Interpreted Bonhoeffer*
Victoria Barnett, United States
Holocaust Memorial Museum
The Quest for the Historical Bonhoeffer

John de Gruchy, University of Cape
Town
*Eberhard Bethge: Interpreter
Extraordinaire of Dietrich Bonhoeffer*

Stephen R. Haynes, Rhodes College
*Bonhoeffer and the Jews: Bethge and
Beyond*

Business Meeting:

Lori Brandt Hale, Augsburg College,
Presiding

A20-51

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by the Graduate Student
Task Force and the Women's Caucus

Mary E. Hunt, Women's Alliance for
Theology, Ethics, and Ritual, Presiding

Theme: *Women in Religion—Thriving,
Not Just Surviving: A Conversation with
Mary E. Hunt, Editor of A Guide for
Women in Religion*

See page 117 for a description.

A20-52

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by the Public Understand-
ing of Religion Committee

Sarah Pike, California State University,
Chico, Presiding

Theme: *The Marty Forum*

Panelist:

John L. Esposito, Georgetown
University

Responding:

Caryle Murphy, *Washington Post*

See page 117 for a description.

A20-53

Special Topics Forum

1:00 pm–3:30 pm

Kathleen Flake, Vanderbilt University,
Presiding

Theme: *What the Study of Mormonism
Brings to Religious Studies: A Special AAR
Session Organized on the Occasion of the
Bicentennial of Joseph Smith's Birth*

Jan Shipp, Indiana University-Purdue
University

*Getting Here from There: Mormonism at
the Beginning of the Twenty-First Century*

Gustav Niebuhr, Syracuse University
Mormonism and Media Studies

Catherine Bell, Santa Clara University
Mormonism and Ritual Studies

Walter Brueggemann, Columbia
Theological Seminary
*Mormonism and Biblical Studies and
Theology*

Catherine Brekus, University of
Chicago
*Mormonism and the Study of Women and
Religion*

Thomas A. Tweed, University of North
Carolina, Chapel Hill
*Mormonism and Comparative and
Transnational Studies*

See page 118 for a description.

A20-54

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by the Program Committee
Theme: *Posters Session*

Bradley L. Herling, Boston University
*Why Study Religion: A Look at the New
Web Site by the Academic Relations
Committee*

Prior Holland, Azusa Pacific University
*Madame President? An Analysis
of Christianity's View of Women in
Leadership and the Dilemma of Women
Caught between Radical Feminism and
Traditional Exclusion*

Matthew Hunter, Temple University
*From Sanctuary to Sidewalk: Black
Religious Iconography in Philadelphia*

Sang Bok Lee, Kangnam University
*Social Scientific Approach to Studying
Christian Conversion Narratives*

David O'Malley, Cleveland State
University
*Grassroots Interreligious Organizations:
An Emerging Religious, Social, and
Political Phenomenon in the United States*

Paul Oslington, University of New
South Wales, Australia
Economics and Religion Research Group

Adam Porter, Illinois College
*Role-Playing the Trials of Jesus and Paul:
An Introduction to the New Testament*

Kim Seitz, Azusa Pacific University
*Path-Goal Theory Made Flesh: Mordecai,
Esther, and the Road to Purim*

Martha Smalley, Yale University
*Digital Resources for Classroom Use: the
ATLA/ATS Cooperative Digital Resources
Initiative*

James Van Slyke, Fuller Theological
Seminary
*Cognitive Science and the Emergence of
Symbolic Thought: Semiotic Theory and
the Development of Religious Cognition*



SUNDAY AFTERNOON

A20-78

Special Topics Forum

1:00 pm–3:00 pm

Sponsored by the Program Committee
Barbara DeConcini, American
Academy of Religion, Presiding

Theme: *Annual Meeting Initiatives and
How to Propose a New Program Unit*

Join the chair of the Program
Committee and the AAR Annual
Meeting Program Director for an in-
formal chat about the new Annual
Meeting initiatives as well as guide-
lines and policies for proposing a new
Annual Meeting program unit.

A20-55

Ethics Section

1:00 pm–3:30 pm

David Craig, Indiana University-
Purdue University, Presiding

Theme: *Political God-Talk: What Does
the Religious Left Need to Learn?*

Ellen Ott Marshall, Claremont School
of Theology

*The Peculiar Shape of Liberal Christian
Political Activism*

Sarah Azaransky, University of Virginia
*An Eschatological Politics for the Religious
Left*

Doug Gay, University of Edinburgh
*"We Don't Do God!" The Moral Message
of Prime Minister Tony Blair and the
British Tradition of Christian Socialism*

Melissa Snarr, Vanderbilt University
*The Impact of the Religious Left in the
Living Wage Movement*

Business Meeting:

Darryl Michael Trimiew, Medgar Evers
College, Presiding

A20-56

North American Religions Section

1:00 pm–3:30 pm

Daniel Sack, Associated Colleges of the
Midwest, Presiding

Theme: *Faith and the City: Religion in
Twentieth-Century Philadelphia*

Yaakov Ariel, University of North
Carolina, Chapel Hill
*Reconstructing and Renewing Judaism in
Philadelphia: The Unexpected Alliance
between the Reconstructionist and
Renewal Movements in the 1970s–1990s*

Albert G. Miller, Oberlin College
*Fundamentally Black: The Rise of
Philadelphia's African-American
Evangelical Community*

David Perkins, Vanderbilt University
*Kingdoms in the Air: "Morning Cheer"
and Early Media Evangelism in
Philadelphia*

Danielle Sigler, Austin College
*Faith in Flux: "Black Gods" in
Philadelphia 1930–1945*

Responding:

David Harrington Watt, Temple
University

A20-57

Philosophy of Religion Section and Religion, Media, and Culture Consultation

1:00 pm–3:30 pm

Creston Davis, University of Virginia,
Presiding

Theme: *Religion, Violence, and the
Special Effect: Irruptions of Exceptionality*

Panelists:

Ward Blanton, Luther College

John Milbank, University of Virginia

Hent de Vries, Johns Hopkins
University

Slavoj Žižek, University of Ljubljana

Responding:

Joseph Prabhu, California State
University, Los Angeles

A20-58

Study of Judaism Section

1:00 pm–3:30 pm

J. Shawn Landres, University of
California, Santa Barbara, Presiding

Theme: *Eastern European Jewry: Culture,
Thought, and Impact*

Ramona Kirsch, University of Missouri,
Kansas City

*Bodies in Perilous Balance: A Rabbi's
Response to "Othering"*

Pinchas Giller, University of Judaism
*Eastern European Scholastic Kabbalah in
Early Modernity*

Steven Lapidus, Concordia University
*Europe in America? The Historiography of
the Landsmanshaft Synagogue*

Harry Brod, University of Northern
Iowa

*The People of the Comic Book: Jewish
Men and the Creation of Comic Book
Superheroes*

A20-59

Theology and Religious Reflection Section

1:00 pm–3:30 pm

Paul F. Lakeland, Fairfield University,
Presiding

Theme: *Beyond Empire: Sustaining
Alternatives to Violence*

Panelists:

Catherine E. Keller, Drew University

Kenneth Kraft, Lehigh University

Jace Weaver, University of Georgia

Sharon D. Welch, University of
Missouri, Columbia

Business Meeting:

Paul F. Lakeland, Fairfield University,
Presiding

A20-60

Asian North American Religion, Culture, and Society Group and Evangelical Theology Group

1:00 pm–3:30 pm

Paul C. H. Lim, Gordon-Conwell Theological Seminary, Presiding

Theme: *Constructing Asian-American Evangelical Theologies*

Panelists:

Young Lee Hertig, Azusa Pacific University

Elizabeth Y. Sung, Trinity Evangelical Divinity School

Cat Ngoc Jonathan Tran, Duke University

Amos Yong, Regent University

Responding:

Richard J. Mouw, Fuller Theological Seminary

Peter C. Phan, Catholic University of America

A20-61

Black Theology Group and Kierkegaard, Religion, and Culture Group

1:00 pm–3:30 pm

Marcia C. Robinson, Syracuse University, Presiding

Theme: *Despair, Evil, and Human Suffering: A Conversation between Kierkegaard and Black Theology*

Stephen Butler Murray, Skidmore College

Grappling with Melancholia and Despair, Black Invisibility and the Tragicomic: The Conversation between Cornel West and Søren Kierkegaard and Its Import for Black and Womanist Theological Anthropologies

James W. Perkinson, Ecumenical Theological Seminary
Illin' the Evil, Outing the Absurd: Kierkegaardian Irony Meets Machiavellian Grotesquery in the Postindustrial City

Brian C. Barlow, Brenau University
The Question of Evil: Romney M. Moseley's Kierkegaardian-Caribbean Theology of Suffering

Responding:

Stephen G. Ray, Lutheran Theological Seminary, Philadelphia

A20-62

Chinese Religions Group

1:00 pm–3:30 pm

Randall Nadeau, Trinity University, Presiding

Theme: *Teaching Chinese Religions in the Undergraduate Classroom: A User's Guide*

Panelists:

Jeffrey Dippmann, Central Washington University

Russell Kirkland, University of Georgia

Keith Knapp, The Citadel

A20-63

Eastern Orthodox Studies Group

1:00 pm–3:30 pm

John Behr, St. Vladimir's Orthodox Theological Seminary, Presiding

Theme: *Twentieth-Century Eastern European Theologians*

Radu Bordeianu, Marquette University
Trinity and the Church in the Theology of Dumitru Staniloae

Jeff McCurry, Duke University
(Un)Knowing the Divine Mystery: Theological Epistemology in Dumitru Staniloae and Thomas Aquinas

Maria McDowell, Boston College
Tradition, Changes, and the Life of the Faithful in Fr. Dumitru Staniloae

Lucian Turcescu, Concordia University
Dumitru Staniloae on Law and Human Nature

Business Meeting:

Paul Gavriluk, University of Saint Thomas, and James C. Skedros, Holy Cross Greek Orthodox School of Theology, Presiding

A20-64

Lesbian-Feminist Issues and Religion Group and Religious Freedom, Public Life, and the State Group

1:00 pm–3:30 pm

Esther D. Reed, University of St. Andrews, Presiding

Theme: *Liberty, Values, and the Politics of Gender*

Kathleen Roberts Skerrett, Grinnell College
Democratic Tradition and Fundamental Liberties: From Bowers v. Hardwick to Lawrence v. Texas

Craig Martin, Syracuse University
Policing Values and the Private Judgment of the Magistrate

Robert Ross, Mansfield, MA
Marriage, State, and Equality

Responding:

Sheila Briggs, University of Southern California



SUNDAY AFTERNOON

A20-65

Mysticism Group

1:00 pm–3:30 pm

June McDaniel, College of Charleston,
Presiding

Theme: *Mystical Relationships: Marriage
and Community*

Charlotte Radler, Loyola Marymount
University

*For the Beloved: Mystical Marriage
in Meister Eckhart and the "Sister
Catherine" Treatise*

Stuart R. Sarbacker, Northwestern
University

*Indo-Tibetan Tantrism as "Spirit
Marriage"*

Thomas Cattoi, Boston College
*"Devekut" and Bodily Service: The Role
of the Tsaddik and the Redemption of
the "Evil Urges" of the Flock in Eastern
European Hasidic Communities*

Robert K. C. Forman, The Forge
Institute

*Sharing Mystical Experiences in
Community: Implications of Some
Unusual Evidence*

Business Meeting:

June McDaniel, College of Charleston,
and Neil Douglas-Klotz, Edinburgh
Institute for Advanced Learning,
Presiding

A20-66

Person, Culture, and Religion Group

1:00 pm–3:30 pm

Pamela Cooper-White, Lutheran
Theological Seminary, Philadelphia,
Presiding

Theme: *The Psychodynamics of Religious
Violence*

Terry Cooper, St. Louis Community
College District
*Religious Aggression from a Cognitive-
Behavioral and Psychoanalytic
Perspective: A Comparison of Aaron Beck
and Erich Fromm*

Thomas B. Ellis, University of South
Carolina, Columbia
*Religion and Terrorism: Reflections on the
Controversial Conjunction*

Marsha Hewitt, Trinity College
*Enemies of God: An Exploration into the
Psychodynamics of Religion and Violence*

James W. Jones, Rutgers University
*The Psychodynamic Roots of Religious
Terrorism*

A20-67

Pragmatism and Empiricism in American Religious Thought Group and Religion and Science Group

1:00 pm–3:30 pm

Peter Ochs, University of Virginia,
Presiding

Theme: *Peirce, Hegel, and Stuart
Kauffman's Complexity Theory*

Mark Graves, Jesuit School of
Theology, Berkeley
*Pragmatist Approach to Emergence in
Cognitive Science*

Panelists:

William Kiblinger, Thiel College

John Bugbee, University of Virginia

Rocco Gangle, Oberlin College

Responding:

Joyce Cuff, Thiel College

A20-68

Religion and Popular Culture Group

1:00 pm–3:30 pm

Sarah McFarland Taylor, Northwestern
University, Presiding

Theme: *Frontiers of Technology and
Transmogify*

Jeremy Biles, University of Chicago
*The Swan Complex: Ritual Regression,
Technology, and Transfiguration in TV's
"The Swan"*

Aaron Gross, University of California,
Santa Barbara
*Technology and Animal Ethics in the
Contemporary Kosher Industry*

Robert Geraci, University of California,
Santa Barbara
*Robotics, Artificial Intelligence, and the
Persistence of the Sacred*

Rebecca M. Raphael, Texas State
University
*The Doomsday Body, or Dr. Strangelove
as Cyborg Crip*

Business Meeting:

Sarah McFarland Taylor, Northwestern
University, and Gary M. Laderman,
Emory University, Presiding

A20-69

Religion in Latin America and the Caribbean Group

1:00 pm–3:30 pm

Laura Perez, University of California,
Berkeley, Presiding

Theme: *Sexuality, Religion, and Health*

Jill DeTemple, Southern Methodist
University

*(Re)Production Zones: Religion,
Development, and Sexuality in Rural
Ecuadorian Households*

Margarita M. W. Suarez, Meredith
College

*Cuban Feminist Theology: A
Revolutionary Ethic of Health and
Wholeness for Cuban Society*

Claudio Carvalhaes, Union Theological
Seminary, New York

*Oppressed Bodies Don't Have Sex:
The Blind Spots of Bodily and Sexual
Discourses in the Construction of
Subjectivity in Latin-American Liberation
Theology*

Responding:

Marcella Althaus-Reid, University of
Edinburgh

Business Meeting:

Nelson Maldonado-Torres, University of California, Berkeley, and Jeanette Reedy Solano, California State University, Fullerton, Presiding

A20-70

Religion, Film, and Visual Culture Group

1:00 pm–3:30 pm

Gaye Williams Ortiz, Augusta State University, Presiding

Theme: *Cinema-Going as Religious Practice? A Discussion of Issues Raised by Clive Marsh's Cinema and Sentiment: Film's Challenge to Theology (Paternoster Press)*

Panelists:

Robert K. Johnston, Fuller Theological Seminary

Gordon Lynch, University of Birmingham

Brent Plate, Texas Christian University

Sara A. Vaux, Northwestern University

Responding:

Clive Marsh, Methodist Church in Great Britain

A20-72

Tibetan and Himalayan Religions Group

1:00 pm–3:30 pm

Kurtis Schaeffer, University of Alabama, Tuscaloosa, Presiding

Theme: *Person, Place, and Authority in Tibet*

Benjamin Bogin, University of Michigan, Ann Arbor
The Glorious Copper-Colored Mountain: Visions of a Tantric Pure Land

Derek Maher, East Carolina University
The Second Panchen Lama (1663–1737) and the Leadership of Tibet

Paul Nietupski, John Carroll University
The Fifth Jamyang Shepa and the Labrang Nagpas: Religious Pluralism at Labrang

Jann Ronis, University of Virginia
The Publication of the Kanjur and Tenjur (1729–1744) in the Formulation of the Buddhist Kingdom of Dergé in Eastern Tibet

Andrew H. Quintman, University of Michigan, Ann Arbor
Milarepa's Life on the Rocks: Transformations of Literature and Landscape in the Borderlands of Southern Tibet

Business Meeting:

José I. Cabezón, University of California, Santa Barbara, Presiding

A20-73

* New Program Unit

Western Esotericism Group

1:00 pm–3:30 pm

Wouter Hanegraaff, University of Amsterdam, Presiding

Theme: *Western Esotericism*

Katelyn Mesler, Northwestern University
The Christianization of Angel Magic in the Late Middle Ages

Olav Hammer, University of Amsterdam
Innovation and Canonization in Esoteric Discourse: The Case of Martinus Thomsen

Jane Williams-Hogan, Bryn Athyn College of the New Church
Emanuel Swedenborg's Aesthetic Philosophy and Its Impact on Nineteenth-Century American Art

Konstantin Burmistrov, Russian Academy of Sciences
Kabbalistic Sources of the Russian Religious Philosophy and Mysticism: Some Preliminary Observations

Alfred Vitale, University of Rochester
Esoteric Studies and Modern Western Occultism: A Useful Methodology to Reconsider Their Relationship and Redefine Identities

A20-74

Zen Buddhism Seminar

1:00 pm–3:30 pm

Jin Y. Park, American University, Presiding

Theme: *Zen Thought*

Mario Poceski, University of Florida
Mind, Buddha, and the Way: Doctrinal Permutations in Mid-Tang Chan

Ding-hwa Evelyn Hsieh, Truman State University

Doubt as a Unique Chan Approach to Cultivation and Enlightenment

Jiang Wu, University of Arizona
Problems with Enlightenment: The Performance of Encounter Dialogue in Seventeenth-Century Chinese Chan Buddhism

Albert F. Welter, University of Winnipeg

Zen and Japanese Culture: Cultural Perspectives on Suzuki Daisetsu's Interpretation of Zen

Business Meeting:

Gereon Kopf, Luther College, and Jin Y. Park, American University, Presiding

A20-75

Animals and Religion Consultation

1:00 pm–3:30 pm

Kenneth Mello, University of Vermont, Presiding

Theme: *Compassion and Sacrifice, Friends and Enemies: Animals in Religious Traditions*

Susan Power Bratton, Baylor University
Christ as Orpheus: Attitudes towards Animal Sacrifice and Violence towards Animals in Early Christian Art

Richard Foltz, Concordia University
Dogs in Islam: God's Worst Enemy or Man's Best Friend?

Jennifer Eichman, Seton Hall University
Generating Compassion through the Release of Animals

Antonia Gorman, Drew University
Surrogate Suffering: Sin, Salvation, and Sacrifice within the Vivisection Movement

Business Meeting:

Laura Hobgood-Oster, Southwestern University, Presiding



SUNDAY AFTERNOON

A20-76

Childhood Studies and Religion Consultation

1:00 pm–3:30 pm

Barbara Pitkin, Stanford University, Presiding

Theme: *Orphans and Adoption as Matters of Sex, Race, and Poverty: Interfaith Perspectives*

Laurie Zoloth, Northwestern University
The Want Ads: Second-Hand Children, the Ethics of Adoption, and the Age of Desire

Jeffrey Hensley, Virginia Theological Seminary
The Hospitality of Adoption

Timothy P. Jackson, Emory University
Suffering the Suffering Children: Christianity and the Rights and Wrongs of Adoption

Elaine K. Swartzentruber, Wake Forest University

Tangling the "Red Thread": Interrogating Racial Difference in International and Cross-Cultural Adoption

Responding:

Amy Laura Hall, Duke University

Jeanne Stevenson-Moessner, University of Dubuque

Business Meeting:

Karen-Marie Yust, Christian Theological Seminary, Presiding

A20-77

Liberal Theologies Consultation

1:00 pm–3:30 pm

Christine Helmer, Harvard University, Presiding

Theme: *Liberal Theologies: Parameters and Prospectives*

Chris Hinkle, Harvard University
The Sociology of Liberal Protestantism

Sheila Greeve Davaney, Iliff School of Theology
Liberal Theologies: An Alternative Family History

Daniel McKanan, Saint John's University
Can There Be a Radical Liberalism? Nineteenth-Century Resources for Contemporary Theological Liberalism

Ellen M. Umansky, Fairfield University
Concerns and Parameters of Liberal Jewish Theology

William E. Farley, Vanderbilt University
Liberal Theology: Roots, Consensus, Enigmas

Responding:

Gary J. Dorrien, Kalamazoo College

Business Meeting:

Christine Helmer, Harvard University, Presiding

A20-100

Special Topics Forum

4:00 pm–6:30 pm

Sponsored by the Status of Women in the Profession Committee

Rebecca T. Alpert, Temple University, Presiding

Theme: *Got Life? Finding Balance and Making Boundaries in the Academy*

Panelists:

Claudia Highbaugh, Harvard University

Janet R. Jakobsen, Barnard College

Dugan McGinley, Temple University

Kathryn Ott, Union Theological Seminary

Miriam Peskowitz, Atlanta, GA

Andrea Smith, University of Michigan, Ann Arbor

See page 118 for a description.

A20-101

Special Topics Forum

4:00 pm–6:30 pm

Sponsored by the Teaching and Learning Committee

Eugene V. Gallagher, Connecticut College, Presiding

Theme: *Teaching Ethics: The Challenges of Moral Discourse in the Classroom*

Panelists:

Fred Glennon, Le Moyne College

Leela Prasad, Duke University

Timothy M. Renick, Georgia State University

See page 118 for a description.

A20-102

Special Topics Forum

4:00 pm–6:30 pm

Sponsored by the Religion and Science Group

Ernest L. Simmons, Concordia College, Moorhead, Presiding

Theme: *The Gifford Lectures: Retrospect and Prospect*

Panelists:

Ian G. Barbour, Carleton College

Holmes Rolston, Colorado State University

Stanley Hauerwas, Duke University

Jean Bethke Elshtain, University of Chicago

See page 118 for a description.

A20-103

Special Topics Forum

4:00 pm–6:30 pm

Sponsored by the AAR, SBL, and *Publisher's Weekly*

Jana Riess, *Publishers Weekly*, Presiding

Theme: *Before You Sign That Book Contract: Negotiating with a Publishing House*

Panelists:

Anita Fore, Authors Guild

Gail Ross, Gail Ross Literary Agency LLC

Randall Balmer, Barnard College

See page 118 for a description.

A20-104

Arts, Literature, and Religion Section

4:00 pm–6:30 pm

Jennifer L. Geddes, University of Virginia, Presiding

Theme: *Mourning and Responses to Suffering*

John Harvey, University of Wales, Aberystwyth

Facing Death: Confronting and Portraying the Dead in Spirit Photography, 1861–1940

Melissa Johnston-Barrett, Emory University

Awakening and Encouraging Desire to Hear Stories of Suffering: An Exploration of Friedrich Schleiermacher's Die Weihnachtsfeier: Ein Gespräch

Jodi R. Eichler, Columbia University
Maccabees and Memory: The Conflation of Hanukkah and the Holocaust in Jewish Children's Literature

W. Clark Gilpin, University of Chicago
Narratives of Trauma and Truth: Letters from Prison in Early Modern England

Business Meeting:

S. Brent Plate, Texas Christian University, Presiding

Jennifer L. Geddes, University of Virginia, Presiding

A20-105

Christian Systematic Theology Section and Religions, Social Conflict, and Peace Group

4:00 pm–6:30 pm

Caryn D. Riswold, Illinois College, Presiding

Theme: *Beauty in Thought, Prayer, and Action: Theological Reflections on Mysticism and Social Activism*

Ridgeway Addison, Catholic University of America, Georgetown University
Channeling Reconciliation: Howard Thurman and the "Poetics of Peace"

Eleanor Forfang-Brockman, Texas Christian University
Where on Earth Is God? Palamite Mystical Theology as a Basis for Environmental Activism

Gregory Love, San Francisco Theological Seminary
God's Beauty, Social Activism, and the Cross of Christ

Sarah Morice-Brubaker, University of Notre Dame
Some Questions for Male Christian Pacifists

A20-106

North American Religions Section

4:00 pm–6:30 pm

John Corrigan, Florida State University, Presiding

Theme: *Author Meets Critics: Robert A. Orsi's Between Heaven and Earth: The Religious Worlds People Make and the Scholars Who Study Them (Princeton University Press)*

Panelists:

Robert A. Orsi, Harvard University

Paula Kane, University of Pittsburgh

Thomas J. Ferraro, Duke University

Business Meeting:

Diane Winston, University of Southern California, Presiding

A20-107

Japanese Religions Group

4:00 pm–6:30 pm

Paul Copp, Princeton University, Presiding

Theme: *Zen and the Art of the Bell Curve: Educating Buddhists in Japan and the U.S.*

Stephen G. Covell, Western Michigan University
Buddhist Secondary Education: Buddhist Values and Religious Education

Ryan Ward, University of Tokyo
From Monastic Education to the "Modern" University: The Case of the Jodo Shin School

Mark Rowe, Princeton University
Surveying Emptiness: The Role of Research Centers in Post-War Japanese Buddhism

Wakoh Shannon Hickey, Duke University
Clergy Training in American Zen

Responding:

Richard M. Jaffe, Duke University

Jacqueline I. Stone, Princeton University

Business Meeting:

Paula K. R. Arai, Carleton College, and James L. Ford, Wake Forest University, Presiding

A20-108

Religion and the Social Sciences Section

4:00 pm–6:30 pm

Kelly Bulkeley, Graduate Theological Union, Presiding

Theme: *Contemporary Psychological Approaches to the Comparative Study of Religion*

Robert C. Fuller, Bradley University
Spirituality of the Flesh: The Role of Discrete Emotions in Religious Life

David Gortner, Church Divinity School of the Pacific, Graduate Theological Union

Young Adult Worldviews and Life-Purpose: Shaped by Social Capital, Education, and Self-Efficacy, but Not Religion

Ulrike Popp-Baier, University of Amsterdam, Utrecht University
Experience and Religion: A Psychological Perspective

Jason Slone, University of Findlay
Cognitive Contributions to the Social Construction of Religion Hypothesis: Or, Experimental Studies Which Show That Postmodernists Are (Half) Right



SUNDAY AFTERNOON

A20-109

Religion in South Asia Section and Islamic Mysticism Group

4:00 pm–6:30 pm

Qamar-ul Huda, Arnold, MD,
Presiding

Theme: *Sufi Music: Poetics and
Performance in South Asian Qawwali*

Scott A. Kugle, Swarthmore College
*From Baghdad to Brindaban: Erotic and
Spiritual Love in Qawwali Performance*

Hodayra Ziad, Yale University
*"I Emerge from Myself Like a Melody":
Khvājāh Mīr Dard and the Art of Sama'
in Eighteenth-Century Delhi*

Robert Rozehnal, Lehigh University
*A "Proving Ground" for Spiritual Mastery:
The Chishtī Sabirī Musical Assembly*

James R. Newell, Vanderbilt University
*Unseen Power: Aesthetic Dimensions of
Symbolic Healing in Qawwali*

Responding:

Carl W. Ernst, University of North
Carolina, Chapel Hill

A20-110

Study of Judaism Section

4:00 pm–6:30 pm

Steven D. Kepnes, Colgate University,
Presiding

Theme: *Place as Elsewhere: Home
and Homelessness in Jewish Text and
Commentary*

Panelists:

Adam Zachary Newton, University of
Texas, Austin

Sidra DeKoven Ezrahi, Hebrew
University

Jacob Meskin, Hebrew College

Responding:

Martin Kavka, Florida State University

Business Meeting:

Martin Kavka, Florida State University,
Presiding

A20-111

Chinese Religions Group

4:00 pm–6:30 pm

Daniel B. Stevenson, University of
Kansas, Presiding

Theme: *Rhetorical Strategies in Ritual,
Narrative, and Performance*

Hank Glassman, Haverford College

*No Basis in Text: The Persistence of
Unauthorized Iconographies and the
Tantric Turn in the Practice of East Asian
Buddhisms*

Hun Y. Lye, Warren Wilson College
*Hidden and in Plain Sight: Ritual
Techniques and Textual Redaction in the
Yugie Yankou Rite*

Julius Tsai, Texas Christian University
*Mountain Journey as Narrative Device in
the Ziyang Zhenren Neizhuan*

Gil Raz, Dartmouth College
*Symbolic Modules: Tracing Patterns in
Daoist Ritual*

Business Meeting:

Daniel B. Stevenson, University of
Kansas, and Chun-Fang Yu, Columbia
University, Presiding

A20-112

Christian Spirituality Group

4:00 pm–6:30 pm

Christopher Chapple, Loyola
Marymount University, Presiding

Theme: *The Spiritual Ecology of Teilhard
de Chardin (1881–1955) at the Half-
Centenary of His Death*

Panelists:

John A. Grim, Bucknell University

Ursula King, University of Bristol

John F. Haught, Georgetown University

Mary Evelyn Tucker, Bucknell
University

Responding:

John B. Cobb, Claremont School of
Theology

Business Meeting:

Arthur G. Holder, Graduate
Theological Union, Presiding

A20-113

Europe and the Mediterranean in Late Antiquity Group

4:00 pm–6:30 pm

David Frankfurter, University of New
Hampshire, Presiding

Theme: *The Uses of Comparison*
Fritz Graf, Ohio State University
From Paul to Orpheus

Naomi Koltun-Fromm, Haverford
College
*Rehabilitating Tatian: The Pit-Falls of
Over-Reading*

George P. Heyman, St. Bernard's School
of Theology and Ministry
*The Power of Sacrifice: Roman and
Christian Discourses in Conflict*

Business Meeting:

Naomi Koltun-Fromm, Haverford
College, Presiding

A20-114

Feminist Theory and Religious Reflection Group

4:00 pm–6:30 pm

Kathleen Roberts Skerrett, Grinnell College, Presiding

Theme: *Imagining Feminist Political Spaces in Religious Perspectives*

Melissa Snarr, Vanderbilt University
Politics and the Social Self in Feminist Christian Ethics

Sharon A. Bong, Monash University
Partial Visions: An Asian-Malaysian Feminist Standpoint Epistemology

Christina Hutchins, Graduate Theological Union
Care for the Many-Lived, Unending Forms: Departing from a Rhetoric of War through Adrienne Rich's "Transcendental Etude"

Kathleen Tierney, Stanford University
From Fantasy to Freedom: Iris Murdoch's Vision of Redemption

Responding:

Sharon D. Welch, University of Missouri, Columbia

A20-115

Indigenous Religious Traditions Group

4:00 pm–6:30 pm

Ines M. Talamantez, University of California, Santa Barbara, Presiding

Theme: *Indigenous Religious Traditions in Theory and Practice*

Mary Ann Clark, University of Houston, Clear Lake
Santeria Sacrificial Rituals: A Reconsideration of Religious Violence

Graham Harvey, Open University
The New Animism and the Study of Indigenous Religions

Michael McNally, Carleton College
Towards an Appreciation of the Religious Authority of Eldership: A Native American Example

Jennifer Reid, University of Maine, Farmington

Mi'kmaq Myth and Aboriginal Claims

E. Randolph Richards, Ouachita Baptist University

A Comparison of Acehnese (Islamic) and Dani (Christian) Death Rituals in Search of an Underlying Indigenous Indonesian View of the Soul

Business Meeting:

Ines Talamantez, University of California, Santa Barbara, Presiding

A20-116

Korean Religions Group

4:00 pm–6:30 pm

Anselm K. Min, Claremont Graduate University, Presiding

Theme: *Religious Responses to Secular Politics/Society in Korea*

Shin Kwon Kim, Drew University
When Cultures Clash with Each Other

Julius Nam, Pacific Union College
Pacifists or Legalists? Korean Seventh-Day Adventists and Their Conscientious Objection/Cooperation (1950–1970)

Helen Hye-Sook Hwang, Claremont Graduate University
Mythic Tales of Mago, the Great Goddess, from Korea

Timothy S. Lee, Texas Christian University
Three Stances toward Christianity in North Korea: Exploitation, Revanche, and Engagement

Responding:

Hee An Choi, Boston University

Hwa Yol Jung, Moravian College

Business Meeting:

John I. Goulde, Sweet Briar College, Presiding

A20-117

Latina/o Religion, Culture, and Society Group

4:00 pm–6:30 pm

Orlando O. Espin, University of San Diego, Presiding

Theme: *Faith beyond Mango Street: The Construction of the Latino in Literature—Explorations in Religion, Gender, and Identity*

Panelists:

Jean-Pierre Ruiz, St. John's University

Hjamil A. Martinez Vazquez, DePaul University

Carmen Marie Nanko, Catholic Theological Union

Responding:

Neomi De Anda, Loyola University Chicago

Business Meeting:

Benjamin Valentin, Andover Newton Theological School, and Carmen Marie Nanko, Catholic Theological Union, Presiding

A20-118

Law, Religion, and Culture Group

4:00 pm–6:30 pm

Winnifred Fallers Sullivan, University of Chicago, Presiding

Theme: *Going Public: The Legal Construction of "Religion"*

Cassie Adcock, University of Chicago
Identifying Religion Proper: The Arya Samaj and the Politics of Religious Freedom

Gregory Mack, McGill University
An Examination of the Constitutive Role of Islamic Legal Institutions in Early Modernity

Christian Lange, Harvard University
"Making Someone Public" as Punishment in Islam: The Eschatology of Tashhīr

Responding:

Greg Johnson, Franklin and Marshall College



SUNDAY AFTERNOON

A20-119

New Religious Movements Group

4:00 pm–6:30 pm

Holly Folk, Indiana University,
Bloomington, Presiding

Theme: *Theoretical Issues in the Study of
NRMs and NRMs and Their Sacred Texts*

John K. Simmons, Western Illinois
University

*Developing a Memetic Continuum to
Track the Potential for Violence in New
Religious Movements*

Jonathan Moore, University of Illinois,
Urbana-Champaign

*Pagans on the Prairie: Correllian Wiccans
and Community Identity in Central
Illinois*

Heinz Streib, University of Bielefeld
*A Variety of Deconversion Trajectories:
Cross-Cultural Research Results*

Lola L. Williamson, University of
Wisconsin, Madison

*Interpretations of the Bhagavad Gita in
Hindu-Inspired New Religious Movements*

Laurel Zwissler, University of Toronto
*Reading between the Magic: Exploring
Isobel Bird's Young Adult Fiction Series,
The Circle of Three*

Christine Kraemer, Boston University
*Gender Essentialism in Matriarchalist
Utopian Fantasies: Are Popular Novels
Vehicles of Sacred Stories, or Only Sacred
Propaganda?*

Business Meeting:

Sarah Pike, California State University,
Chico, Presiding

A20-120

Nineteenth-Century Theology Group

4:00 pm–6:30 pm

Walter E. Wyman, Whitman College,
Presiding

Theme: *Ernst Troeltsch as Historian of
Protestantism*

Friedrich Wilhelm Graf, University of
Munich

*Ernst Troeltsch as Cultural Historian of
Christianity*

Arie Molendijk, University of
Groningen

*Ernst Troeltsch's Lasting Contribution to
the Historiography of Protestantism*

Aimee Burant, University of Chicago
*"A Metaphysical Attitude towards Life":
Ernst Troeltsch on Protestantism and
German National Identity*

Lori K. Pearson, Carleton College
*Reassessing Troeltsch's Conception of
Protestantism and Its Relationship to
Modernity*

Responding:

Stefan Pautler, University of Munich

A20-121

Religion, Film, and Visual Culture Group

4:00 pm–6:30 pm

Paul Williams, University of Nebraska,
Omaha, Presiding

Theme: *"All Will Be Revealed":
Apocalypse, Identity, and Myth in Film*

Roy M. Anker, Calvin College
*Mapping Light: Toward a Taxonomy
of Narrative Modes in Contemporary
Religious Film*

Kent Brintnall, Emory University
*The Moral Demand of the "Loving Cup":
The Presence of the Abject Body in Tod
Browning's Freaks and the Christian
Eucharist*

Stefanie Knauss, Karl-Franzens-
University

*"A Jew in a Porsche": Jewish (Religious)
Identities in Contemporary Europe*

Amy Johnson Frykholm, Leadville, CO
*Angel of the Apocalypse Meets Slacker
Theology: Kevin Smith's Dogma (1999)*

Patton Dodd, Boston University
*No One Will Be Left Behind: The
Marketing of the Apocalypse*

Business Meeting:

Tony S. L. Michael, University of
Toronto, Presiding

A20-122

Religion, Holocaust, and Genocide Group

4:00 pm–6:30 pm

Jay Geller, Vanderbilt University,
Presiding

Theme: *The Ethics of Forgetting*

Tania Oldenhege, Academy of Boldern
*Serenity at the Heart of Europe:
Switzerland and the Fading of Wartime
Memory*

Eric Boynton, Allegheny College
*Forgetting and Forgiving the Trauma of
Evil*

Laura Gilbertson, Bethel University,
and Kenneth A. Reynhout, Bethel
University

*Remembering for Redemption or
Forgetting for Reconciliation? Keshgegian
and Volf on the Memory of Violence*

Björn Krondorfer, St. Mary's College of
Maryland

*Is Forgetting Permissible? The
Necessary Role of Oblivion in Holocaust
Remembrances*

Business Meeting:

Oren Stier, Florida International
University, and Katharina von
Kellenbach, St. Mary's College of
Maryland, Presiding

A20-123

Ritual Studies Group

4:00 pm–6:30 pm

Nikki Bado-Fralick, Iowa State University, Presiding

Theme: *Ritual Dwelling, Crossing, and Acting: Theory as Transtemporal, Transperformative, and Transmethodological*

Ronald L. Grimes, Wilfrid Laurier University

What Kind of an Act Is Theorizing about Ritual?

Madeline Duntley, Bowling Green State University

Pacific Northwest Coast Art and Transmethodology: The Formline of Ritual Studies Theoretical Hybridity

E. Thomas Lawson, Western Michigan University

Ritual Form Hypothesis: Transitive Connections between Ritual Competence and Ritual Performance

Thomas A. Tweed, University of North Carolina, Chapel Hill

Ritual as Crossing and Dwelling: Theorizing the Religious Practices of Transnational Migrants

Business Meeting:

Donna Lynne Seamone, McMaster University, Presiding

A20-124

Tillich: Issues in Theology, Religion, and Culture Group

4:00 pm–6:30 pm

Robison B. James, University of Richmond, Baptist Theological Seminary at Richmond, Presiding

Theme: *God, Being, and God beyond Being*

John J. Thatamanil, Vanderbilt University

Why Tillich Is Not (Just) an Ontotheologian: Tillich's Indebtedness to Apophatic Theology

Lois Malcolm, Luther Seminary

Mystical and Prophetic: Tillich's Theology of the God beyond God Reconsidered

John C. M. Starkey, Oklahoma City University

God, Being, Tillich, and Neville

Responding:

John D. Caputo, Syracuse University

Business Meeting:

Robison B. James, University of Richmond, Baptist Theological Seminary at Richmond, and Mary Ann Stenger, University of Louisville, Presiding

A20-125

Wesleyan Studies Group

4:00 pm–6:30 pm

Sarah Heaner Lancaster, Methodist Theological School in Ohio, Presiding

Theme: *Pan-Methodism: History, Polity, and Theology*

F. Douglas Powe, Saint Paul School of Theology
Cone and Wesley on the Use of Experience as a Theological Source

Morris L. Davis, Drew University
Pan-Methodist Union and the Demands of "American Christian Civilization": An Early Twentieth-Century Attempt

Reginald Broadnax, Hood Theological Seminary
The History of the African Methodist Episcopal Zion Church and Its Contribution to Both Methodist Episcopacy and Methodist Polity

Responding:

Ted A. Campbell, Garrett-Evangelical Theological Seminary

Business Meeting:

K. Steve McCormick, Nazarene Theological Seminary, Presiding

A20-126

Womanist Approaches to Religion and Society Group

4:00 pm–6:30 pm

Evelyn L. Parker, Southern Methodist University, Presiding

Theme: *Womanist Pedagogy and Black Women's Bodies: A Womanish Call and Man-ish Response*

Panelists:

Carol B. Duncan, Wilfrid Laurier University

Lynne Westfield, Drew University

Stacey Floyd-Thomas, Texas Christian University

Cheryl A. Kirk-Duggan, Shaw University

Responding:

Arthur Sutherland, Loyola College

Athur Pressley, Drew University

Business Meeting:

Linda E. Thomas, Lutheran School of Theology at Chicago, Presiding

A20-127

Tantric Studies Consultation

4:00 pm–6:30 pm

Charles D. Orzech, University of North Carolina, Greensboro, Presiding

Theme: *Sexuality and Gender in Tantric Traditions*

David Gray, Rice University
"Tantric Sex" in an Eighth-Century Buddhist Context: The Case of the Cakrasamvara

Elaine Craddock, Southwestern University
Gender, Sexuality, and Tantra in South India

Loriliai Biernacki, University of Colorado, Boulder
The "Kali Practice": A Class Act Revisitation of Women's Roles in Tantra

Sarah Jacoby, University of Virginia
Passionate Revelation: Consort Relationships in the Tibetan Buddhist Treasure Tradition according to Sera Khandro's (1892–1940) Biographical Writings

Responding:

Rachel Fell McDermott, Barnard College

Business Meeting:

Glen Alexander Hayes, Bloomfield College, and Shaneswar Timalina, Washington University in St. Louis, Presiding



SUNDAY/MONDAY

A20-128

AAR Retired Members' Reception

5:30 pm–6:30 pm

Hans J. Hillerbrand, Duke University, Presiding

All members of the AAR who are retired from full-time employment are cordially invited to an open house hosted by Barbara DeConcini, executive director, and Hans Hillerbrand, AAR president.

A20-129

Plenary Address

7:15 pm–8:15 pm

Hans J. Hillerbrand, Duke University, Presiding

Theme: *Master Narratives and the Future of Christianity*

David Martin, Woking, United Kingdom

See page 114 for a description.

A20-136 = AM20-110

Evangelical Philosophical Society

7:00 pm–8:30 pm

William Lane Craig, Talbot School of Theology, Presiding

Theme: *Remembering Jesus's Resurrection: James D. G. Dunn on the Resurrection of Jesus*

Panelists:

Stephen T. Davis, Claremont McKenna College

Gary Habermas, Liberty University

Responding:

James D. G. Dunn, University of Durham

For further information regarding this session, contact Scott Smith, scott.smith@truth.biola.edu.

A20-130

Plenary Address

8:30 pm–9:30 pm

Theme: *Templeton Plenary: The Parallelism and Ultimate Convergence of Science and Religion*

Charles H. Townes, Berkeley, CA

See page 115 for a description.

A20-131

Arts Series/Films: Voloshky Ukrainian Dance Ensemble

8:30 pm–10:00 pm

Diane Apostolos-Cappadona, Georgetown University, Presiding

See page 121 for a description.

A20-132

Arts Series/Films: *By the Dawn's Early Light: Chris Jackson's Journey to Islam*

8:30 pm–10:00 pm

Sponsored by the Study of Islam Section

Zareena Grewal, University of Michigan, Presiding

See page 123 for a description.

A20-133

Arts Series/Films: *What the Bleep Do We Know?*

8:30 pm–10:00 pm

Sponsored by Religion and Science Group

See page 123 for a description.

A20-134

JAAR Editorial Board Reception

8:30 pm–10:00 pm

Charles Mathewes, University of Virginia, Presiding

A20-135

Arts Series/Films: *Transnational Savior: A Salvadoran Jesus Reunites with His People in the United States*

8:30 pm–9:30 pm

Sponsored by the Religion in Latin America and the Caribbean Group

David Tombs, Trinity College, Dublin, Presiding

See page 123 for a description.

MONDAY, NOVEMBER 21

A21-1

Nominations Committee Meeting

7:00 am–8:30 am

Peter J. Paris, Princeton Theological Seminary, Presiding

A21-2

International Members' Continental Breakfast

7:30 am–8:45 am

All AAR international attendees are invited to an information session and continental breakfast hosted by the AAR's International Connections Committee.

A21-34

AAR Program Unit Chairs' Breakfast Meeting

7:30 am–8:45 am

All program unit chairs should attend this important informational session with the AAR's Program Committee.

A21-3

Special Topics Forum

9:00 am–11:30 am

Sponsored by the Graduate Student Task Force

Patricia O'Connell Killen, Pacific Lutheran University, Presiding

Theme: *Designing the Intellectual Experience*

In this interactive workshop presented by an experienced Wabash Center workshop director and consultant, participants will be led through a series of exercises to reflect together on how they currently compose intellectual experiences for their students and explore ways of doing so more effectively.

See page 118 for a description.

A21-4

Special Topics Forum

9:00 am–11:30 am

Sponsored by the Religion and Disabilities Task Force

Kerry H. Wynn, Southeast Missouri State University, Presiding

Theme: *The Accessible Career Journey: Employment and Disability*

Panelists:

Mary Jo Iozzio, Barry University

Bill J. Leonard, Wake Forest University

F Rachel Magdalene, Appalachian State University

Edward McCaffrey, Equal Employment Opportunity Commission, Philadelphia, PA

See page 119 for a description.

A21-5

Special Topics Forum

9:00 am–11:30 am

Barbara Brown Zikmund, Doshisha University, Presiding

Theme: *Christian Theology's Engagement with Religious Pluralism*

Panelists:

Diana L. Eck, Harvard University

J. Paul Rajashekar, Philadelphia, PA

Damayanthi M. A. Niles, Eden Theological Seminary

Ian Ritchie, Montreal, QC

Francis V. Tiso, United States Conference of Catholic Bishops

See page 119 for a description.

A21-6

Academic Teaching and the Study of Religion Section

9:00 am–11:30 am

Fran Grace, University of Redlands, Presiding

Theme: *Walk, Talk, Teach, Learn: A Streetfair of Posters, Exhibits, and Interactive Displays That Will Excite and Educate about a Breakthrough Moment in the Classroom or a Great Course*

Mark Larrimore, New School University

Saints Alive: A Student-Made Iconostasis Teaches about Religious Time, Creativity, and Community

Marilyn Gottschall, Whittier College
Introducing Islam on Its Own Terms: Qur'anic Recitation as Pedagogy

Sidney Brown, University of the South
Cultivating Empathy and a Critical Stance through Class "Experiments": The Experiments Themselves and a Best Moment on Learning

Yolanda Yvette Smith, Yale University
Teaching through the Oral Tradition

Adam Porter, Illinois College
Role-Playing the Trials of Jesus and Paul: An Introduction to the New Testament

Greg Watkins, Stanford University
Virtual Mandala: Teaching Buddhism by Using Computer Technology to Translate the Wheel of Life into a Western Idiom

Robert C. Shippey, Shorter College
Art as a Pedagogical Basis for Teaching Religion

Calvin Mercer, East Carolina University
Short-Term Study Abroad Made Easy

Rebecca K. Huskey, University of Iowa
A Grocery List and Forbidden Fruit: Teaching Interpretation Methods to Undergraduates

Merrill M. Hawkins, Carson-Newman College

What Does Saving Private Ryan Have to Do with the Old Testament? Reflections on Course Revisions after the First Year of Implementation

Dean Andrew Nicholas, Cincinnati Hills Christian Academy
Interactive Hebrew Bible Survey

Fred Glennon, Le Moyne College
Experiential Learning and Social Justice Action: An Experiment in the Scholarship of Teaching and Learning and Assessment-Driven Course Design for the Introductory Course

A21-7

Arts, Literature, and Religion Section and Tantric Studies Consultation

9:00 am–11:30 am

Paul E. Muller-Ortega, University of Rochester, Presiding

Theme: *Visual Arts and Ritual in Tantric Traditions*

Madhu Khanna, Indira Gandhi National Centre for the Arts
Visual Metaphysics and Representation in Hindu Shakta Tantra: Some Methodological Explorations

Pamela D. Winfield, Meredith College
Esoteric Images of Light and Life at Kokubunji Temple, Japan

Laura Harrington, Trinity College
Re-viewing Tibetan Tantra: The Pitfalls and Promises of Visual Culture Studies for the Exploration of Tantric Ritual

Greg Grieve, University of North Carolina, Greensboro
Looking into Bhairava's Face: The Animating Effect of Horror

Responding:

Ronald M. Davidson, Fairfield University



MONDAY MORNING

A21-8

Buddhism Section

9:00 am–11:30 am

Robert Sharf, University of California, Berkeley, Presiding

Theme: *Re-Wri(gh)ting: Reading Chinese Buddhist Biographies after Wright*

James A. Benn, McMaster University
Continued Biographies of Eminent Monks: Hagiographic Collection or Monastic Manifesto?

Koichi Shinohara, Yale University
Efficacy and Legitimacy: Toward a Sociological Reading of "Biographies of Eminent Monks"

Shaul Katzenstein, Hamilton, ON
Enduring Sickness: Illness before Death in Medieval Chinese Buddhist Biographies

Albert F. Welter, University of Winnipeg
Tracing the Elusive Yulu: Precedents for Chan's Records of Sayings Literature

Responding:

James Robson, University of Michigan, Ann Arbor

A21-9

Christian Systematic Theology Section

9:00 am–11:30 am

David S. Cunningham, Hope College, Presiding

Theme: *Critical Responses to David Bentley Hart's The Beauty of the Infinite: The Aesthetics of Christian Truth (Eerdmans, 2004)*

Panelists:

Gerard Loughlin, University of Durham

Lois Malcolm, Luther Seminary

Francesca Murphy, University of Aberdeen

James K. A. Smith, Calvin College

Responding:

David Bentley Hart, Loyola College

A21-10

Comparative Studies in Religion Section

9:00 am–11:30 am

Mark Wheeler MacWilliams, St. Lawrence University, Presiding

Theme: *Rituals Online: Examining the Impact and Implications of Internet Rituals on Religious Practice*

Panelists:

Selva J. Raj, Albion College

Christopher Helland, Dalhousie University

Heidi Campbell, Texas A&M University

Goran Larsson, Göteborg University

Responding:

Stewart M. Hoover, University of Colorado, Boulder

Business Meeting:

Mary N. MacDonald, Le Moyne College, Presiding

Selva J. Raj, Albion College, Presiding

A21-11

History of Christianity Section

9:00 am–11:30 am

Erin Ronse, University of Victoria, Presiding

Theme: *The Body as Christian Battleground*

Garry J. Crites, Duke University
The Starving Monk: Coercive Fasting and the Development of Irish Penitentials

Edwin Woodruff Tait, Duke University
Devils in the Bile: The Demonology of Martin Bucer

Eric Carlsson, University of Wisconsin, Madison

Exorcising Demons with History: J. S. Semler and the Spirit Possession of Anna Elisabeth Lohmann

Michael Ostling, University of Toronto
Of Woman Wailing for Her Demon Lover: Sex, the Satanic Pact, and Folk-Belief in the Polish Witch-Trials

Marie Pagliarini, California Polytechnic State University

"And the Word Was Made Flesh": The Female Body as Text in Nineteenth-Century American Catholic Culture

Pamela Klassen, University of Toronto
Radio Mind: Anglo-Protestants on the Frontiers of Healing

A21-12

Religion and the Social Sciences Section

9:00 am–11:30 am

Carol B. Duncan, Wilfrid Laurier University, Presiding

Theme: *Negotiating Boundaries: Religion, Migration, and Cultural Interaction*

William A. Barbieri, Catholic University of America

Migrant Boundaries: Constitutive Justice and the Ethics of Inclusion

Jeanette Reedy Solano, California State University, Fullerton

A Border-Crossing Jesus: A Sociopolitical Reading of the Salvadoran Celebration of La Bajada in Los Angeles

Prema Kurien, Syracuse University
Hindu Temples in the U.S.

Robert Carle, King's College
From Pillarization to Assimilation: The Demise of Dutch Multi-Culturalism

Business Meeting:

Douglas A. Hicks, University of Richmond, Presiding

A21-13

Religion in South Asia Section

9:00 am–11:30 am

Kumkum Chatterjee, Pennsylvania State University, Presiding

Theme: *The Prescribed and the Permissible: Articulations of Sastra in Indian Literary and Oral Narrative, Film, and the Performed Arts*

Ruth Vanita, University of Montana
Together in Life after Life: Shastraic Ideas of Marriage and Rebirth, and Same-Sex Couple Suicides in Modern India

Leela Prasad, Duke University
"For Shastra's Sake..!" Idioms of Legitimacy in the Plural Moral Worlds of Narrative

Ronald Inden, University of Chicago
Breaking the National Rules for Entertainment in Film

Joan Erdman, Columbia College, Chicago, and University of Chicago
Challenging Choreographies and Citing Shastra in Indian Dance

Responding:

Velcheru Narayana Rao, University of Wisconsin, Madison

A21-14

Study of Islam Section

9:00 am–11:30 am

Florian Pohl, Temple University, Presiding

Theme: *Sectarian Identities and Diverting Interpretations of Islam*

Alexs Thompson, University of Chicago
The Emergence of the Khawārij in Persia

Najam Haider, Princeton University
To Basmalah or Not to Basmalah: The Emergence of Sectarian Identity in Second- through Eighth-Century Kufa

Shafique Virani, Zayed University
Nomen and Numen: Reading Meaning and Identity in the Designations of a Shii Sect

David Vishanoff, University of South Carolina, Columbia
Medieval Muslim Metaphors for Revelation: Interpretive Consequences Then and Now

Edward E. Curtis, Indiana University-Purdue University
The Qur'anic Defense of Elijah Muhammad, Messenger of Allah

Kathleen Malone O'Connor, University of South Florida
"Each One Teach One": Teaching the Lessons and Dialogic Ethnography among the Gods of the Five Percent Nation

Responding:

Zeki Saritoprak, John Carroll University

A21-15

Women and Religion Section

9:00 am–11:30 am

Donna Berman, Charter Oak Cultural Center, Presiding

Theme: *The Coming of Lilith: An Assessment and Celebration of Judith Plaskow's Contribution to Judaism, Feminism, and Sexual Ethics*

Panelists:

Rebecca T. Alpert, Temple University
Katie G. Cannon, Union Theological Seminary and Presbyterian School of Christian Education

Mary C. Churchill, University of Iowa

Carol P. Christ, Ariadne Institute

Emily Neill, Harvard University

Susan E. Shapiro, University of Massachusetts, Amherst

Responding:

Judith Plaskow, Manhattan College

A21-16

Afro-American Religious History Group

9:00 am–11:30 am

Julia M. Speller, Chicago Theological Seminary, Presiding

Theme: *W. E. B. Du Bois and the Discourse of African-American Religious History and Historiography*

Marcus Bruce, Bates College
The Translation of Finer Feelings: Henry Ossawa Tanner, W. E. B. Du Bois, and the Uses of Religious Discourse

Curtis Evans, Florida State University
The Problem of the Negro Church: W. E. B. Du Bois and His Analysis of Black Religion

Donald H. Matthews, University of Missouri, Kansas City
Du Bois and the Social Scientific Study of Black Religion

Responding:

Dennis C. Dickerson, Vanderbilt University

A21-17

Anthropology of Religion Group

9:00 am–11:30 am

J. Shawn Landres, University of California, Santa Barbara, Presiding

Theme: *Sacred Transformations: Placement, Displacement, and Replacement*

Carol Winkelman, Xavier University
The Language of Tibetan Nuns in the Indian Himalayas

Lee Gilmore, Graduate Theological Union

No Spectators: Ideology and Performativity at the Burning Man Festival

Erika Meitner, University of Virginia
The Mezuzah: American Judaism and Constructions of Domestic Sacred Space

Mark Rowe, Princeton University
Dying for Agency: Posthumous Divorce in Contemporary Japan

Responding:

William R. LaFleur, University of Pennsylvania

Business Meeting:

J. Shawn Landres, University of California, Santa Barbara, and Rebecca Sachs Norris, Merrimack College, Presiding



MONDAY MORNING

A21-19

Comparative Studies in Hinduisms and Judaisms Group

9:00 am–11:30 am

Kathryn McClymond, Georgia State University, Presiding

Theme: *Mothers and Mothering in Hindu and Jewish Traditions*

Amy Alloco, Emory University
Carrying Fire Pots for the Goddess: Mothers and Daughters in the Performance of a Vow to Mariyamman

Vijaya Nagarajan, University of San Francisco

Toward Motherhood: Fertility, Infertility, and the Ritual Struggle to Conceive

Madhuri Yadlapati, Louisiana State University, Baton Rouge
Mothers, Matriarchs, and Divine Revelation: Returning to Sita and Sarah

Yudit Greenberg, Rollins College
Rebecca: Mother, Prophetess, or Conspirator

Responding:

Tracy Pintchman, Loyola University Chicago

Business Meeting:

Kathryn McClymond, Georgia State University, Presiding

A21-20

Feminist Theory and Religious Reflection Group

9:00 am–11:30 am

Rosemary P. Carbine, College of the Holy Cross, Presiding

Theme: *Doing Saving Work: Feminist Reconstructions of Sin and Redemption*

Wendy Farley, Emory University
That by Which We Fall Is That by Which We Rise: A Feminist Analysis of Desire and Redemption

Serene Jones, Yale University
Redeeming "Harem," Saving "Law"

Joy McDougall, Emory University
The Bondage of the I/Eye: A Feminist Proposal for Redeeming Christian Sin-Talk

Responding:

Rebecca S. Chopp, Colgate University

A21-22

Latina/o Religion, Culture, and Society Group

9:00 am–11:30 am

Benjamin Valentin, Andover Newton Theological School, Presiding

Theme: *Where Do We Go from Here? Assessing the Fundamental Commitments of Latino/a Theologies*

Jorge A. Aquino, Graduate Theological Union

"Ni Blancitos, Ni Negritos?" On the Interpretation of Racial Formations as a Fundamental Challenge for Latino/a Theologies

Maria T. Davila, Boston College
"Dignidad en la Lucha": Latina/o Ethics and U.S. Civil Society

Ivan Petrella, University of Miami
On the Failure of Liberation Theologies in the Americas: The Case of Latino/a Theology

Christopher D. Tirres, Harvard University

A Pragmatic Bridge between Cultural and Political Action

A21-23

Law, Religion, and Culture Group

9:00 am–11:30 am

Jason Bivins, North Carolina State University, Presiding

Theme: *Testing Secularism*

Grace Kao and Jerome Copulsky, Virginia Polytechnic Institute and State University

The Pledge of Allegiance and the Limits of Civil Religion

James McBride, Schulte, Roth, and Zabel LLP

Girard's Will, Nineteenth-Century Philadelphia, and the Origins of Secular Government: A Tale of Capital, Philanthropy, and the Supreme Court

I. Chatterjea, Vanderbilt University
Secularism or Secular Humanism as Reactive Deviance

Steven Engler, Mount Royal College
Constitutional Secularization: Religious Pluralism and the Canadian Courts

Responding:

Robert A. Yelle, University of Toronto

Business Meeting:

Jason Bivins, North Carolina State University, Presiding

A21-24

Pragmatism and Empiricism in American Religious Thought Group

9:00 am–11:30 am

Beth Eddy, Central Michigan
University, Presiding

Theme: *Topics in Empiricism and
Pragmatism*

Edward Slingerland, University of
British Columbia
*Who's Afraid of Reductionism? Cognitive
Science, Pragmatism, and the Humanities*

Matthew Day, Florida State University
*Let's Be Realistic: Evolutionary
Complexity, Instrumental Biology, and the
Cognitive Science of Religion*

Finbarr Curtis, University of
California, Santa Barbara
*The Danger of "Wholes without Rhythm":
The Productivity of Pluralism in Dewey's
Aesthetic Theory*

David R. Perley, University of Toronto
*Cultural Pragmatist or Defender of the
Unseen: Sorting through Contrasting
Appropriations of William James in the
Study of Religion*

Business Meeting:

Frederick J. Ruf, Georgetown
University, and David Lamberth,
Harvard University, Presiding

A21-25

Religion and Science Group

9:00 am–11:30 am

Lisa L. Stenmark, San Jose State
University, Presiding

Theme: What the Bleep Do We Know?
*The Future of the Religion and Science
Discourse*

Panelists:

Robert J. Russell, Graduate Theological
Union

Lou Ann G. Trost, Pigeon, MI

Jane Naomi Iwamura, University of
Southern California

Kirk Wegter-McNelly, Boston
University

Barbara Holmes, Memphis Theological
Seminary

Business Meeting:

Greg Peterson, South Dakota State
University, Presiding

A21-35

Religion, Holocaust, and Genocide Group

9:00 am–11:30 am

Cosponsored with the Center for
Advanced Holocaust Studies, United
States Holocaust Memorial Museum

Victoria Barnett, United States
Holocaust Memorial Museum,
Presiding

Theme: *Religion and the Holocaust in
Central and Eastern Europe*

Vladimir Georgiev, Shoumen
University
*The Bulgarian Orthodox Church and
the Holocaust: Addressing Common
Misconceptions*

Georgeta Pana, University of Bucharest
*Antisemitism in the Orthodox Church and
the Holocaust in Romania*

Gershon Greenberg, American
University

*Faith and Death for the Wartime
Leadership of the Slobodka, Lithuania,
"Musar" (Moralistic) Yeshivah*

Responding:

Suzanne Brown-Fleming, United States
Holocaust Memorial Museum

A21-26

Religions, Medicines, and Healing Group and Tibetan and Himalayan Religions Group

9:00 am–11:30 am

Nancy Chen, University of California,
Santa Cruz, Presiding

Theme: *Dialogues and Debates on
Tibetan Medicine, Healing, and Religion*

Panelists:

Alejandro Chaoul, Rice University

Frances Garrett, University of Toronto

Eric Jacobson, Harvard University

Ivette Vargas-O'Bryan, Austin College

Responding:

Vesna Acimovic Wallace, University of
California, Santa Barbara

A21-27

Religions, Social Conflict, and Peace Group

9:00 am–11:30 am

Marla J. Selvidge, Central Missouri
State University, Presiding

Theme: *Religions and Denominations
Working Together for Peace*

Noreen Herzfeld, St. John's University
*The Danger of Religious Nationalism
and Hope for Renewal: Lessons from
Srebrenica*

Hee An Choi, Boston University
*Koreanized Christianity toward Peace
and Justice: A Case Study of Korea's
Independence*

Scott Holland, Bethany Theological
Seminary/CrossCurrents Journal
*The Decade to Overcome Violence on
the Nigerian Road: Stories from Abuja to
Kano*

Emily J. Choge, Moi University
*The Role of Religions in Promoting Peace
among the Refugees and Their Neighbors:
A Case Study of Kakuma Refugee Camp
in Kenya*

Vern Neufeld Redekop, Saint Paul
University
*Reconciliation in Sudan: A Framework
for Muslims, Christians, and Traditional
Africans*

Business Meeting:

Susan Windley-Daoust, Saint Mary's
University of Minnesota, Presiding



MONDAY AFTERNOON

A21-28

Roman Catholic Studies Group

9:00 am–11:30 am

Mary Henold, Valparaiso University, Presiding

Theme: *Regional Catholicisms: Pennsylvania and Beyond*

Katie Oxx, Claremont Graduate University

Saint John the Evangelist Catholic Church: Problematising the Catholic-Protestant Relationship in Early National Philadelphia

Andrew Stern, Emory University
Southern Harmony: Catholicism and Freedom in the Antebellum South

Michael Pasquier, Florida State University

"The Religion of the Sisters": Catholic Sisterhood and Southern Manhood in Confederate Hospitals

Kristin Schwin, University of Missouri, Columbia
The Founding of the State of Liberty Spiritual? Violet Oakley's Mural Series and Roman Catholic Protest

Responding:

Raymond A. Patterson, Saint Michael's College

Business Meeting:

Jeffrey Marlett, College of Saint Rose, and Vincent J. Miller, Georgetown University, Presiding

A21-29

Scriptural Reasoning Group

9:00 am–11:30 am

Peter Ochs, University of Virginia, Presiding

Theme: *Scripture, Democracy, and Traditions*

Randi Rashkover, York College of Pennsylvania

Reasoning through the Prophetic: A Reading of Luke 4:14–30

C. C. Pecknold, University of Cambridge

Augustine's Readable City: Beyond the Politics of Empire

Mohammad Azadpur, San Francisco State University

Islam, Liberalism, and Democracy

Responding:

Nicholas Adams, University of Edinburgh

Stanley Hauerwas, Duke University

A21-30

★ New Program Unit

Contemporary Pagan Studies Consultation

9:00 am–11:30 am

Wendy Griffin, California State University, Long Beach, Presiding

Theme: *Boundaries and Paths to Authenticity*

Aislinn Jones, American Academy of Religion

Gods of Blood and Gods of Land: Authenticity Claims in Celtic Paganism

Chas S. Clifton, Colorado State University, Pueblo

Flying Ointments and the Discourse of Secrecy in Contemporary Wicca

Helen Berger, West Chester University, Douglas Ezzy, University of Tasmania
Paths to Teenage Witchcraft: A Cross National Study

Douglas E. Cowan, University of Missouri, Kansas City

Dating Modern Paganism: Material Culture and Calendrical Subversion

Responding:

Michael York, London, United Kingdom

Business Meeting:

Michael York, London, United Kingdom, Presiding

Wendy Griffin, California State University, Long Beach, Presiding

A21-31

AAR Annual Business Meeting

11:30 am–12:45 pm

Hans J. Hillerbrand, Duke University, Presiding

AAR members are encouraged to join the Board of Directors for the annual business meeting of the Academy.

A21-32

EIS Advisory Committee Meeting

11:30 am–1:00 pm

Shelly C. Roberts, American Academy of Religion, Presiding

A21-33

Religion and Disabilities Task Force Meeting

11:30 am–1:00 pm

Kerry Wynn, Southeast Missouri State University, Presiding

A21-50

Sacred and Religious Sites of Philadelphia Bus Tour

1:00 pm–5:00 pm

Peter W. Williams, Miami University of Ohio, and E. Ann Matter, University of Pennsylvania, Presiding

Please meet at the signposted area outside the Marriott Philadelphia Hotel at 12:45 pm. Bus tour is by reservation only; please have your ticket ready. Tour tickets will be mailed with the name badge materials in September.

See page 122 for a description. Separate registration is required.

A21-51

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee

Kwok Pui Lan, Episcopal Divinity School, Presiding

Theme: *Racial and Ethnic Minority Mentoring: A Conversation among Graduate Students and Scholars*

Panelists:

Sharon Watson Fluker, Fund for Theological Education

Miguel A. De La Torre, Iliff School of Theology

Jung Ha Kim, Georgia State University

Malinda E. Berry, Union Theological Seminary, New York

Rachel A. R. Bundang, Union Theological Seminary, New York

James Samuel Logan, Princeton Theological Seminary

See page 119 for a description.

A21-53

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by AAR and Temple University

Laura S. Levitt, Temple University, Presiding

Theme: *Picturing Faith: Photography and the Great Depression*

Panelists:

Colleen McDannell, University of Utah
Responding:

Miles Orvell, Temple University

David Harrington Watt, Temple University

The lecture will be followed by a reception at the photography exhibit based on Professor McDannell's work at the Mellon Society of Fellows, 10th Floor Gladfelter Hall (12th Street and Berks Mall) on the campus of Temple University. A bus will be provided following the session for attendees interested in viewing the photos.

See page 119 for a description.

A21-55

Buddhism Section

1:00 pm–3:30 pm

Justin McDaniel, University of California, Riverside, Presiding

Theme: *Buddhist Encounters with Modernity*

Stuart Chandler, Indiana University of Pennsylvania

Traditionalist and Modernist Voices in Contemporary Chinese Buddhism

Juliane Schober, Arizona State University

The Theravada Buddhist Engagement with Modernity in Burma

Stephen C. Berkwitz, Southwest Missouri State University

Resisting the Global in Sri Lankan Buddhist Nationalism

Ellen Goldberg, Queen's University
Buddhism and Cognitive Theory: A Response to Modernity

Responding:

Stephen Covell, Western Michigan University

A21-52

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by the Publications Committee

Francis X. Clooney, Harvard University, Presiding

Theme: *The Second Edition of the Encyclopedia of Religion*

Panelists:

Gustavo Benavides, Villanova University

Vasudha Narayanan, University of Florida

Frederick M. Denny, University of Colorado, Boulder

Chris Jocks, Arizona State University

Rebecca S. Chopp, Colgate University

Responding:

Lindsay Jones, Ohio State University, Columbus

See page 119 for a description.

A21-54 = S21-84

Arts, Literature, and Religion Section and SBL's Reading, Theory, and the Bible Group

1:00 pm–3:30 pm

Karl A. Plank, Davidson College, Presiding

Theme: *Post-Scripture[s]/Post-Holocaust: Representing the Irreparable in the Art of Samuel Bak*

Gary A. Phillips, University of the South, and Danna Nolan Fewell, Southern Methodist University
Bak's Impossible Memorials: Giving Face to the Children

Charles Rix, Drew University
Quartet for the End of Time

Yvonne Sherwood, University of Glasgow

Iconoclasm and Akedah

Responding:

Samuel Bak, Weston, MA



MONDAY AFTERNOON

A21-56

Christian Systematic Theology Section

1:00 pm–3:30 pm

Nora O. Lozano, Baptist University of the Americas, Presiding

Theme: *Mary and Divine Creativity*

Cyrus Olsen, University of Oxford
Divine and Human Creativity in the Annunciation: Beauty and Illumination

Cecilia Gonzalez-Andrieu, Graduate Theological Union
Guadalupe and the Role of Beauty in the Birth of a New People

Nathan Jennings, University of Virginia
Mary, Sophia, and the Ascetical Aesthetics of the Doctrine of God in the Thought of Pavel Florensky

Melissa Stewart, Adrian College
Reflections on Mary as More Than a Reflection of God

Business Meeting:

David S. Cunningham, Hope College, Presiding

A21-57

Ethics Section

1:00 pm–3:30 pm

Jane Hicks, St. John Fisher College, Presiding

Theme: *"We Fight Our Own Battles": Women's Moral Agency and the Politics of Punitive Public Policies*

Mary E. Hobgood, College of the Holy Cross

Justice Theory and U.S. Progressives: A Feminist Ethical Critique

Noelle Damico, University of the Poor, Cheri Honkala, Poor People's Economic Human Rights Campaign, and Ethel Long Scott, Women's Economic Agenda Project
Morality That Impoverishes and the Impoverishment of Morality: Poor Women Resisting!

Jonathan Gichaara, Urban Theology Unit, Sheffield
African Traditional Ethics: Role of Women and Authority in the Family and HIV/AIDS

Linda Ellison, Harvard University
Why the Left Has Been Left Behind: Moral Marketing, Dangerous Divides, and Ethical Ineffectiveness in the American Abortion Debate

A21-58

North American Religions Section and Religion, Media, and Culture Consultation

1:00 pm–3:30 pm

Diane Winston, University of Southern California, Presiding

Theme: *Media, Commodities, and Practices in Religious Culture*

Faydra Shapiro, Wilfrid Laurier University
Consuming Community: A Case Study in Jewish Material Culture and Practice

Carol Harris-Shapiro, Gratz College
Bloody Shankbones and Braided Bread: Food Narratives and the Fashioning of American Jewish Identities

Beth Graybill, University of Maryland
Performing Amish Tourism: Lived Religion and Commerce in the Lancaster County Marketplace

Mark Hulsether, University of Tennessee, Knoxville
Thoughts on Approaches to the Study of Popular Religion, with Examples from Madonna's Anti-War Video "American Life"

Responding:

Anthea Butler, Loyola Marymount University

A21-59

Philosophy of Religion Section

1:00 pm–3:30 pm

Thomas A. Carlson, University of California, Santa Barbara, Presiding

Theme: *Feminism and the Philosophy of Religion*

Kimerer L. LaMothe, Granville, NY
Becoming Body: Nietzsche's Gift to the Feminist Philosophy of Religion

Beverley Clack, Oxford Brookes University
Phantasy, Feminism, and the Philosophy of Religion

Wesley Barker, Emory University
Secundarizing the Feminine and Sexing the Divine: Consequences of Levinas's Secundarization of Sexual Difference

Wendy Wiseman, University of Washington
In the Beginning: Kristeva, Cixous, and the Abject Mother of Metaphysics

A21-60

Religion and the Social Sciences Section

1:00 pm–3:30 pm

Douglas A. Hicks, University of Richmond, Presiding

Theme: *Robert Wuthnow: The Significance and Methodology of His Work for Religion and the Social Sciences*

Panelists:

Wade Clark Roof, University of California, Santa Barbara

Elizabeth Margaret Bounds, Emory University

Diana L. Eck, Harvard University

Stephen L. Carter, Yale University

Mark Noll, Wheaton College

Responding:

Robert Wuthnow, Princeton University

A21-61

Religion in South Asia Section

1:00 pm–3:30 pm

Joseph Walser, Tufts University,
Presiding

Theme: *Money Problems: Money, Wealth,
and Religion in South Asia*

Panelists:

Douglas Osto, SOAS, University of
London

Leah Renold, University of Virginia

Amy C. Bard, Columbia University

Ami Shah, University of California,
Santa Barbara

M. Whitney Kelting, Northeastern
University

Selva, J. Raj, Albion College

Responding:

Richard H. Davis, Bard College

A21-62

Study of Islam Section, Study of Judaism Section, and Theology and Continental Philosophy Group

1:00 pm–3:30 pm

Jeffrey Kosky, Washington and Lee
University, Presiding

Theme: *The Jew, the Arab: A History of
the Enemy*

Panelists:

Martin Kavka, Florida State University

Ebrahim E. I. Moosa, Duke University

Elisabeth Weber, University of
California, Santa Barbara

Responding:

Gil Anidjar, Columbia University

Business Meeting:

Jeffrey Bloechl, College of the Holy
Cross, Presiding

A21-63

Theology and Religious Reflection Section

1:00 pm–3:30 pm

Serene Jones, Yale University, Presiding

Theme: *Religion and Empire*

David R. Brockman, Southern
Methodist University

*Christian Exceptionalism, American
Exceptionalism: Texas and the Christian
Contribution to the Ideology of the
American Empire*

Jenny Daggars, Liverpool Hope
University College

*Dissolving Christian Monism: The Gift of
Altering Hospitality*

Anselm K. Min, Claremont Graduate
University

*Globalization, Imperialism, and Christian
Theology*

Whitney Bauman, Graduate
Theological Union

*Creatio ex Nihilo, Terra Nullius, and the
Colonial Mind*

A21-64

African Religions Group

1:00 pm–3:30 pm

Gwinyai Muzorewa, Lincoln University,
Presiding

Theme: *Issues in the Historiography of
African Religions*

Robert M. Baum, Iowa State University
“Religion” in the Time of the Ancestors:
Methodological Problems in the
Interpretation of Precolonial African
Religious History

Keisha Armorer, Temple University
*Separating the Historical from the Mythic
in Ese Ifa, the Sacred Poems of Ifa*

Frederick P. Lampe, Syracuse
University

*Living on the Threshold: Liminality and
the Globalization of Christianity*

Ezra Chitando, Bayreuth University
“Engaged Insiders” in the Study of African
Traditional Religions: Prospects and
Challenges

Responding:

Sandra E. Greene, Cornell University

A21-65

Christian Spirituality Group and Eastern Orthodox Studies Group

1:00 pm–3:30 pm

Grace Adolphsen Brame, LaSalle
University, Presiding

Theme: *Spiritual Practices in Eastern
Christianity*

Bernadette McNary-Zak, Rhodes
College

*Becoming a Useful Servant: An Early
Model of Monastic Spiritual Formation*

Richard Penaskovic, Auburn University
*The Notion of Hesychasm in the Triads of
Gregory Palamas (1296–1359)*

John Eugene Clay, Arizona State
University

*Popular Uses of the Jesus Prayer in
Imperial Russia from the Old Believers to
the Name-Glorifiers*

Scott Kenworthy, Miami University of
Ohio

*Paisii Velichkovskii and the Hesychast
Revolution in Modern Russian Orthodoxy*



MONDAY AFTERNOON

A21-66

Confucian Traditions Group and Law, Religion, and Culture Group

1:00 pm–3:30 pm

Natalie B. Dohrmann, University of
Pennsylvania, Presiding

Theme: *Confucianism and Law*

Quoc Viet Nguyen, University of
Kassel

*Confucian Values and the Dilemma of
Transition to the Rule of Law in Vietnam:
An Explanation from Institutional
Economics Perspective*

Weon Chu, Brookline, MA

*A Social Ethicist Look at Confucian Social
Conservatism through Max Weber's Thesis*

Dena S. Davis, Cleveland-Marshall
College of Law, and Vivian-Lee Nyitray,
University of California, Riverside
*Cloning and Identity in Confucian and
Western Contexts*

Responding:

Jane Geaney, University of Richmond

A21-67

Evangelical Theology Group

1:00 pm–3:30 pm

Melissa Wyndy Corbin, Ashland
Theological Seminary, Presiding

Theme: *Evangelical Theology and
Scripture*

Craig A. Carter, Tyndale University
College and Seminary

*Citizenship and Discipleship: Tensions in
the New Testament and Postmodernity*

Alan G. Padgett, Luther Seminary
*The Canonical Sense of Scripture as a
Whole: Trinitarian or Christocentric?*

Telford Work, Westmont College
Evangelicals in the Factory of Scripture

A21-68

Hinduism Group

1:00 pm–3:30 pm

John Hawley, Barnard College,
Presiding

Theme: *The Bhakti Movement—Says
Who?*

Christian Lee Novetzke, University of
Pennsylvania

Bhakti as Public Culture

Shandip Saha, University of Ottawa
*Multiple Emplotments of the Pushtimarg
in "Bhakti Movement" Thinking*

Chakravarthi Ram-Prasad, Lancaster
University

*The Absence of Siva: The North/South
Issue Reconsidered*

Neelima Shukla Bhatt, Wellesley
College

*Performance as Translation: Mira Songs
in Gujarat*

Business Meeting:

Balagangadhara Rao, Ghent University,
Presiding

A21-69

Islamic Mysticism Group

1:00 pm–3:30 pm

Marcia Hermansen, Loyola University
Chicago, Presiding

Theme: *Women's Contributions to Sufism:
New Readings and Research*

Laury Silvers, Skidmore College
*Statistical Analysis, Comparison, and
Close Readings: Getting at the Data on
Early Pious and Sufi Women*

T. Emil Homerin, University of
Rochester

*"Inspired with an Awesome Book": The
Mystical Life and Writings of ʿĀʾishah al-
Bāʾūniyah (d. 922/1517)*

Rkia Elaroui Cornell, University of
Arkansas

Rabīʾa the Teacher

Maria Massi Dakake, George Mason
University
*Mothers, Wives, and Daughters: Female
Mysticism in a Family Context*

Responding:

Joseph Lumbard, American University,
Cairo

Business Meeting:

Carl W. Ernst, University of North
Carolina, Chapel Hill, Presiding

A21-70

Lesbian-Feminist Issues and Religion Group

1:00 pm–3:30 pm

Julianne Buenting, Chicago Theological
Seminary, Presiding

Theme: *Lesbian Lives: Remembrance and
Transformation*

Gayle R. Baldwin, University of North
Dakota

For the Orphans and Widows

Jon Pahl, Lutheran Theological
Seminary, Philadelphia

*Ending a Long Silence: The Memoirs of
Loretta Coller*

Responding:

Lori Rowlett, University of Wisconsin,
Eau Claire

Business Meeting:

Elizabeth A. Say, California State
University Northridge, and Gayle R.
Baldwin, University of North Dakota,
Presiding

A21-71

Men's Studies in Religion Group and Religion and Disability Studies Group

1:00 pm–3:30 pm

David James Livingston, Mercyhurst
College, Presiding

Theme: *Masculinities, Disabilities, and
Religion*

Amy Laura Hall, Duke University
*Holy Husbandmen: The American Social
Hygiene Association's Program for Virility*

Darla Schumm, Hollins University
*From Superman to Super Jesus:
Constructions of Masculinity and
Disability on the Silver Screen*

Mark Justad, Vanderbilt University
*Masculinity, Disability, and Religious
Imagination*

Deborah Creamer, Iliff School of
Theology
*What Makes a Man? Reflections from
Disability Theology*

Responding:

Rosemary R. Ruether, Claremont, CA

A21-72

New Religious Movements Group

1:00 pm–3:30 pm

Greg Johnson, Franklin and Marshall
College, Presiding

Theme: *Devoted to the Outdoors: Nature
Recreation as Religious Practice*

Bron Taylor, University of Florida
Surfing into Spirituality

A. Whitney Sanford, Iowa State
University

*Pinned on Karma Rock: Popular
Understanding of Whitewater Kayaking
as Religious Experience through Hindu
and Buddhist Terms*

Samuel Snyder, University of Florida
*Casting for Connection: Religion, Ethics,
and Environmental Conservation in Fly
Fishing Culture*

Barbara Jane Davy, Ottawa, ON
*Paddling toward the Divine: A Critical
Look at Canoeing and Nature Religion in
Canada*

Responding:

William C. James, Queens University

A21-73

Person, Culture, and Religion Group and Wesleyan Studies Group

1:00 pm–3:30 pm

Rebekah Miles, Southern Methodist
University, Presiding

Theme: *Transformation in Wesleyan
Traditions*

Keith Haartman, University of Toronto
*Watching and Praying: John Wesley's
Method of Personality Transformation*

Lallene Rector, Garrett-Evangelical
Theological Seminary, and Lacey
Warner, Duke University
*A Psychoanalytic Investigation of the
Transformative Impact of Sanctification
Experience and Belief in the Conversion
of Julia A. J. Foote, Nineteenth-Century
Holiness Preacher*

Hetty Zock, University of Groningen
*Paradigms in Psychological Conversion
Research: The Emergence of the
Biographical-Narrative Approach*

Responding:

A. Gregory Schneider, Pacific Union
College

A21-74

Platonism and Neoplatonism Group

1:00 pm–3:30 pm

Jay Bregman, University of Maine,
Orono, Presiding

Theme: *Neoplatonism, Dead or Alive: Is
Neoplatonism a Living Tradition? Part II*

Edward P. Butler, New York, NY
Neoplatonism and Polytheism

John Bussanich, University of New
Mexico

Living Neoplatonism

Vladimir Kharlamov, Drew University
*Pseudo-Dionysius the Areopagite: Living
Neoplatonic Tradition in Practice and in
the Theology of Eastern Orthodoxy*

Edward Moore, St. Elias School of
Orthodox Theology
*The Legacy of Neoplatonic Theology in
Orthodox Christianity*

Business Meeting:

Willemien Otten, Utrecht University,
Presiding

A21-75

Religions, Medicines, and Healing Group

1:00 pm–3:30 pm

Suzanne J. Crawford, Pacific Lutheran
University, Presiding

Theme: *Emotions, Suffering, and Efficacy*

Andrew Crislip, University of Hawaii,
Hilo
*Healing Emotions and Curing the Soul in
Late Antique Monastic Psychology*

Rebecca Sachs Norris, Merrimack
College

*Healing Pain: Issues of Efficacy in
Biomedicine and Religious Traditions*

Jude Aguwa, Mercy College
*Typology and Functions of Agwu
Sculptures in Dibia Therapeutic Practices*

Responding:

Linda L. Barnes, Boston University

Business Meeting:

Suzanne J. Crawford, Pacific Lutheran
University, Presiding



MONDAY AFTERNOON

A21-77

Open and Relational Theologies Consultation

1:00 pm–3:30 pm

Eric Mazur, Bucknell University, Presiding

Theme: *American Empire and Religion*

James K. A. Smith, Calvin College
The Gospel of Freedom or Another Gospel? Theology, Empire, and American Foreign Policy

Laurie A. Cozad, University of Mississippi

The United States's Imposition of Religious Freedom: The International Religious Freedom Act

Michael York, London, United Kingdom

An "Ex-Pat's" View on the American Empire and Its Religious Divide with Europe

C. Neal Keyes, College of St. Scholastica
Unknown Knowns: What Americans Don't Know They Know about the History of American Empire and Religion in the Age of the "Photo Wars" and "Torture Memos"

Responding:

Lynne Faber Lorenzen, Augsburg College

A21-100

Arts Series/Films: FSA Photo Exhibit by Colleen McDannell

4:00 pm–6:30 pm

Sponsored by AAR and Temple University

See page 121 for a description.

A21-101

Special Topics Forum

4:00 pm–6:30 pm

Barbara DeConcini, American Academy of Religion, Presiding

Theme: *Tragedy as Cultural Unconscious of Western Religion and Philosophy*

David W. Tracy, University of Chicago

See page 120 for a description.

A21-102

Special Topics Forum

4:00 pm–6:30 pm

Sponsored by the Publications Committee

Cynthia Read, Oxford University Press, Presiding

Theme: *How to Publish Your Book: Advice from Oxford University Press and the AAR Book Series Editors*

Panelists:

Kimberly Rae Connor, University of San Francisco

Susan E. Henking, Hobart and William Smith Colleges

James Wetzel, Villanova University

Jacob Kinnard, Iliff School of Theology

Anne E. Monius, Harvard University

Kevin Madigan, Harvard University

See page 120 for a description.

A21-103

Special Topics Forum

4:00 pm–6:30 pm

Sponsored by the Graduate Student Task Force

Bradley L. Herling, Boston University, Presiding

Theme: *Exploring the Field: Philosophy of Religion, and Religion and Literature — A Graduate Student Discussion Series*

Panelists:

Richard Amesbury, Valdosta State University

Martyn A. Oliver, Boston University

Responding:

William J. Wainwright, University of Wisconsin, Milwaukee

Wesley A. Kort, Duke University

See page 120 for a description.

A21-104

Academic Teaching and the Study of Religion Section

4:00 pm–6:30 pm

Arthur Sutherland, Loyola College, and Peter Gottschalk, Wesleyan University, Presiding

Theme: *Teaching Religion and Violence: Approaches and Traditions*

Panelists:

Anne Murphy, Columbia University

Amir Hussain, California State University, Northridge

Brian K. Pennington, Maryville College

Randal Cummings, California State University, Northridge

Paul Younger, McMaster University

Jason Bivins, North Carolina State University

Responding:

Michel Desjardins, Wilfrid Laurier University

Business Meeting:

Sidney Brown, University of the South, and Joseph A. Favazza, Rhodes College, Presiding

A21-105 = S21-124

Arts, Literature, and Religion Section and SBL's Reading, Theory, and the Bible Group

4:00 pm–6:30 pm

S. Brent Plate, Texas Christian University, Presiding

Theme: *Post-Scripture[s]/Post-Holocaust: Representing the Irreparable in the Art of Samuel Bak*

Lawrence L. Langer, Boston, MA
Skeptical Visions and Scriptural Truths in Samuel Bak's Genesis Paintings

Alicia Ostriker, Rutgers University
Bak's Jacob: Painting as Midrash

Dan Mathewson, Emory University
Survival and the Impossible in the Work of Samuel Bak and the Book of Job

Responding:

Samuel Bak, Weston, MA

A21-106

Comparative Studies in Religion Section and Critical Theory and Discourses on Religion Group

4:00 pm–6:30 pm

Warren G. Frisina, Hofstra University, Presiding

Theme: *(World-)Religionization: The Politics of Religion-Making*

Arvind Mandair, Hofstra University
Constructing Sikhism as a "World-Religion": Transcendence, Historicism, and the Comparative Imaginary of the West

Markus Dressler, Hofstra University
Religionizing Turkish Alevism: The Compelling Power of Institutionalized Religion

Timothy Daniels, State University of New York, Buffalo
Javanism, Tourist Culture, and Religious Rationalization

Greg Grieve, University of North Carolina, Greensboro
"That's Not the Way We Operate": The Political Implications of the Globalatinized Mandala

Responding:

Angela Zito, New York University

A21-107

Ethics Section

4:00 pm–6:30 pm

Taigen Daniel Leighton, Graduate Theological Union, Presiding

Theme: *The Contemplation of Social Activism: Prospects and Resources for Zen Social Ethics*

Thomas P. Kasulis, Ohio State University, Columbus
Zen as a Social Ethics of Responsiveness

Dale S. Wright, Occidental College
What Understanding of Self and World Is Presupposed in Zen Monastic Practice?

Jin Y. Park, American University
Zen Buddhism as a Public Discourse: How Do We Turn Wisdom into Compassion?

Christopher Ives, Stonehill College
Not Buying into Words and Letters: Zen, Ideology, and Prophetic Critique

Responding:

John C. Maraldo, University of North Florida

A21-108

History of Christianity Section

4:00 pm–6:30 pm

Travis Frampton, Hardin-Simmons University, Presiding

Theme: *Apostates, Heretics, and Troublemakers in the History of Christianity*

J. Patrick Hornbeck, University of Oxford
The Development of Heresy: Eucharistic Theologies in English Lollard Dissent

Karen Bruhn, Arizona State University
The Accidental Apostate: "Drowsie Protestants," Temporary Faith, and Deconversion among the Godly in Late Elizabethan and Early Stuart England

Philip Harrold, Winebrenner Theological Seminary
Varieties of "Turning From": Modernist Deconversion Narratives in a Midwestern Academic Community

Jonathan Moore, University of Illinois, Urbana-Champaign
The Devil Went Down to Hoopston: Pagans, Christians, and American Identity

Responding:

Anne Thayer, Lancaster Theological Seminary

A21-109

Religion in South Asia Section and Hinduism Group

4:00 pm–6:30 pm

Michael C. Linderman, University of Pennsylvania, Presiding

Theme: *Dharma and the Sastras: The "Religious" and the "Secular" in Hindu Scholasticism*

Timothy Lubin, Washington and Lee University
Punishment and Expiation

Ethan Kroll, University of Chicago
Early Modern Sastric Views on the Legal Principle of Svatva

Timothy C. Cahill, Loyola University, New Orleans
Indian Literary Critics on "Dharma"

Donald R. Davis, University of Wisconsin, Madison
Hinduism as a Legal Tradition

Responding:

Patrick Olivelle, University of Texas, Austin



MONDAY AFTERNOON

A21-110

Study of Islam Section

4:00 pm–6:30 pm

Scott Reese, Northern Arizona University, Presiding

Theme: *Critical Approaches to Salafi Islam*

Scott Lucas, University of Arizona
Al-Bukhari's Legal Theory: An Early Model of Salafi Islam

Walid Saleh, Middlebury College
Salafism and Intra-Islamic Confessional Polemics: Ibn Taymiyah's Minhaj al-Sunnah

Natana Delong-Bas, Brandeis University, Boston College
Salafis, Wahhabis, and Jihadis: The Ties That Bind?

Jonathan A. C. Brown, University of Chicago
Between Salafi Iconoclasm and Institutional Security: Nasir Al-Din Al-Albani and the Criticism of the Canonical Hadith Collections

Behrooz Ghamari-Tabrizi, Georgia State University
From Modernizing Islam to Islamizing Modernity: Historical Transformations of the Salafiyyah Movement

Responding:

Omid Safi, Loyola Marymount University

A21-111

Study of Judaism Section and Mysticism Group

4:00 pm–6:30 pm

Hindy Najman, University of Toronto, Presiding

Theme: *Responding To Elliot Wolfson's Language, Eros, Being (Fordham University Press)*

Panelists:

Kalman P. Bland, Duke University

Robert Gibbs, University of Toronto

Robin Darling Young, University of Notre Dame

Jeffrey Kripal, Rice University

Responding:

Elliot R. Wolfson, New York University

A21-112

Theology and Religious Reflection Section

4:00 pm–6:30 pm

Eric Boynton, Allegheny College, Presiding

Theme: *Is There a New Civil Religion?*

Daniel Campana, University of La Verne

Civil Religion at the Hearth: Current Trends in American Civil Religion from the Perspective of Domestic Arrangement

Kelly Denton-Borhaug, Goucher College

The Rhetoric of "Sacrifice" in the Public Realm: Tales of Obfuscation and Glorification

Stephen M. Johnson, Montclair State University

Re-Viewing the Flag after September 11 and the 2004 Election: Protestant, Catholic, and Jewish Votes for Reformed Civil Religion

Glenn Whitehouse, Florida Gulf Coast University

Making God Safe for Democracy? Visions of American Civil Religion Old and New

A21-113

Women and Religion Section

4:00 pm–6:30 pm

Michelene Pesantubbee, University of Iowa, Presiding

Theme: *Women's Religious Leadership and Feminist Identity*

Shin-yi Chao, Tajen Institute of Technology

Daoist Priestesses in Sociopolitical Transformation and Cultural Transmission in Northern China during the Thirteenth and Fourteenth Centuries

Kimberly Hill, University of North Carolina, Chapel Hill

Integrating the "Race Woman": Approaches to Ministry among African Methodist Episcopal Women in the 1870s

Malgorzata Kruszewska, California Institute of Integral Studies
Krolowipolski: Black Queen-Mothers of Poland

Priscilla Eppinger, Graceland University

"Maternal Desires": Deconstruction of the Moral Value of Womanhood by Nineteenth-Century Reformers

Tracy Tiemeier, Boston College
"I Shall Pluck by the Roots These Useless Breasts": A Comparative Approach to Asian American Women's Identity Construction

Business Meeting:

Jung Ha Kim, Georgia State University, Presiding

A21-114

Black Theology Group

4:00 pm–6:30 pm

Anthony B. Pinn, Rice University, Presiding

Theme: *Renewed Conversation: A Meeting of Black and Process Theologies*

Panelists:

Henry James Young, Garrett Evangelical Theological Seminary

Theodore Walker, Southern Methodist University

Barbara Holmes, Memphis Theological Seminary

Karen Baker-Fletcher, Southern Methodist University

Monica A. Coleman, Bennett College

Responding:

Victor Anderson, Vanderbilt University

Business Meeting:

Stacey Floyd-Thomas, Texas Christian University, Presiding

A21-115

Comparative Studies in Hinduisms and Judaisms Group

4:00 pm–6:30 pm

Gregory Spinner, Central Michigan University, Presiding

Theme: *Death and Dying in Hindu and Jewish Traditions*

T. S. Rukmani, Concordia University
Funeral Hymn (Sukta) Connected with Death Given in the Rgveda: A Study

Kyoko Murata, Georgia State University

Death and Dying Rituals in Hindu Communities in Atlanta

Harlan J. Wechsler, Jewish Theological Seminary of America

Taharah: Maavar Yabok and Purifying the Dead

Ellen Posman, Baldwin-Wallace College

A Time to Mourn: A Comparative Analysis of Hindu and Jewish Mourning Practices

Responding:

Marcy Braverman Goldstein, University of Judaism

A21-116

Gay Men's Issues in Religion Group

4:00 pm–6:30 pm

Paul J. Gorrell, Stockton, NJ, Presiding

Theme: *Riding the Margins: The Performance of Queer Religious Identities*

John-Charles Duffy, University of North Carolina, Chapel Hill
Why Are There So Many Gay Mormon Web Sites?

Vanja Hamzic, International Initiative for Visibility of Queer Muslims
Queer Muslims: Coming Out to Creator

Steven Lapidus, Concordia University
Queering the Other: The Homosexual and the Jew in Nineteenth-Century Thought

Dugan McGinley, Temple University
Being Queer and Normal at the Same Time? Gay Men in Liturgical and Performing Arts

Responding:

Peter Savastano, Seton Hall University

Business Meeting:

Jay E. Johnson, Pacific School of Religion, and Donald L. Boisvert, Concordia University, Presiding

A21-117

Native Traditions in the Americas Group

4:00 pm–6:30 pm

Jace Weaver, University of Georgia, Presiding

Theme: *Rethinking Analytical Conventions for Native Traditions*

Marilyn Notah, University of California, Santa Barbara
A Critical Analysis of Western Healing Practices in Comparison to Indigenous Healing

Brian Clearwater, University of California, Santa Barbara
The Rhetoric of Confusion: "Shamanism," Eliade, and the New Age

Zachary Simpson, Claremont Graduate University
Native American "Religion": A Reassessment and a Constructive Proposal

Enrique Maestas, Flatonía, TX
Native American Epistemology of Religion and Vine Deloria, Jr.

Responding:

Ines M. Talamantez, University of California, Santa Barbara

A21-118

Person, Culture, and Religion Group

4:00 pm–6:30 pm

Kathleen Bishop, Madison, NJ, Presiding

Theme: *The Psychology of Anomalous Experience and the Nonunitary Self*

G. William Barnard, Southern Methodist University
Henri Bergson and William James on Paranormal Experiences and the Multi-Dimensional Self

Jaesung Ha, Vanderbilt University
Spirit Possession, Shin-Byung, and the Restoration of the Self in Korean Shamanism

Felicity Brock Kelcourse, Christian Theological Seminary
Intersubjectivity, Infantile Helplessness, and Occultism: Non-Ordinary Experience in the Dialogue between Freud and Jung

Andrea Mundis, Drew Theological School
Psychology, Neurology, and Their Attempt to Dismiss Mystical Experiences: Should They Succeed?

A21-129

Reformed Theology and History Group

4:00 pm–6:30 pm

Martha L. Moore-Keish, Columbia Theological Seminary, Presiding

Theme: *"Reconciled Memory": Book Review Session with Miroslav Volf*

Panelists:

Miroslav Volf, Yale University

Responding:

Sarah Coakley, Harvard University

Michael Wyschogrod, New York, NY

Nicholas Wolterstorff, Yale University

Business Meeting:

Robert J. Sherman, Bangor Theological Seminary, and Katherine Sonderegger, Virginia Theological Seminary, Presiding



MONDAY/TUESDAY

A21-119

Religion and Popular Culture Group and Animals and Religion Consultation

4:00 pm–6:30 pm

Richard J. Callahan, University of Missouri, Columbia, Presiding

Theme: *Religious Responses to Cultural Changes and Other Animals*

Panelists:

Michael R. Bathgate, Saint Xavier University

Laura Hobgood-Oster, Southwestern University

David Aftandilian, University of Chicago

Paul Waldau, Tufts University

A21-121

Ritual Studies Group

4:00 pm–6:30 pm

Norma Baumel Joseph, Concordia University, Presiding

Theme: *Performance and Change in Civic and Sacred Rites*

Ute Huesken, University of Heidelberg
Conflicts on Appropriate Ritual Procedures in a South Indian Vishnu Temple

Barry Stephenson, Wilfrid Laurier University
Civil Religion and Public Ritual in Lutherstadt Wittenberg

Sarah Haynes, University of Calgary
Authority and Improvisation in Tibetan Buddhist Ritual Manuals: Tools, Symbols, and Literalism in Text and Performance

Jacob Latham, University of California, Santa Barbara
The Ritual (Re)Creation of the Ancient City

Responding:

Tom F. Driver, Union Theological Seminary, New York

A21-122

Scriptural Reasoning Group

4:00 pm–6:30 pm

W. Stacy Johnson, Princeton Theological Seminary, Presiding

Theme: *Prophecy Heard and Not Heard*

Panelists:

Michael A. Signer, University of Notre Dame

Willie Young, Endicott College

Umeyye Yazicioglu, University of Virginia

Business Meeting:

Peter Ochs, University of Virginia, Presiding

A21-123

Wesleyan Studies Group

4:00 pm–6:30 pm

K. Steve McCormick, Nazarene Theological Seminary, Presiding

Theme: *Methodism in Eastern Europe: Renewing the Heritage*

Panelists:

S T Kimbrough, United Methodist Church

Heigo Ritsbek, Charismatic Episcopal Church of Estonia, Estonian Evangelical Alliance

Joyce Mauler Michael, Prague, Czech Republic

Sergei Nikolaev, Russia United Methodist Theological Seminary

A21-124

Sacred Space in Contemporary Asia Consultation

4:00 pm–6:30 pm

Pamela D. Winfield, Meredith College, Presiding

Theme: *Map and Reality*

Laurel Kendall, American Museum of Natural History

Auspicious Places in a Mobile Landscape: Of Shamans, Shrines, and Dreams

Alexander Gardner, University of Michigan

Ris-Med (Non-Sectarian) Sacred Geography: Religious Authority and the Regional Unification in Nineteenth-Century Khams (Eastern Tibet)

Xiaofei Kang, St. Mary's College of Maryland

Two Temples, Three Religions, and Tourist Attractions: Contesting the Sacred Space at the Sino-Tibetan Border

Mark McGuire, Cornell University
From the Dual Mandala to World Heritage: Mount Ōmine's Emergence as a Hotspot on Global Tourist-Pilgrims' Itineraries

Responding:

Steven Heine, Florida International University

Business Meeting:

Steven Heine, Florida International University, and Pamela D. Winfield, Meredith College, Presiding

A21-125

Plenary Address

7:15 pm–8:15 pm

Hans J. Hillerbrand, Duke University,
Presiding

Theme: *The Future of Religion in the
West: Perspectives*

Panelists:

Sarah Coakley, Harvard University

Peter J. Paris, Princeton Theological
Seminary

Julius Schoeps, Potsdam University

Teresa Berger, Duke University

Vincent J. Cornell, University of
Arkansas, Fayetteville

See page 114 for a description.

A21-126

Arts Series/Films: *Left Behind: The Movie*

8:30 pm–10:00 pm

Sponsored by Religion, Film, and
Visual Culture Group

John Lyden, Dana College, Presiding

See page 123 for a description.

A21-127

Arts Series/Films: *The Magdalene Sisters*

8:30 pm–10:00 pm

Sponsored by Religion and Sexuality
Group

See page 123 for a description.

A21-128

AAR Program Unit Chairs and Steering Committee Members' Reception

9:00 pm–10:30 pm

Program unit chairs and steering
committee members are invited to a
reception in their honor hosted by the
Program Committee.

TUESDAY, NOVEMBER 22

A22-2

Academic Teaching and the Study of Religion Section

9:00 am–11:30 am

Grace G. Burford, Prescott College,
Presiding

Theme: *An Elephant Ain't Always an
Elephant: The Importance of Cultural
Context in Teaching*

Joseph E. Bush, United Theological
Seminary the Twin Cities

*Theological Education in South Pacific
Cultures*

Michael F. Strmiska, Siauliai University,
Lithuania

*When Life Gives You Beets, Make Borscht:
On Almost Teaching Religious Studies in
Post-Soviet Eastern Europe*

June-Ann Greeley, Sacred Heart
University

*"It Fulfills My Requirement": Strategies
of Passionate Teaching to Dispassionate
Students*

Juliane Hammer, Elon University
*Teaching "Islam in America":
Essentialism, Race, and Politics*

Claudia Schippert, University of
Central Florida

*Queer Pedagogy! or, Is Authenticity
OVERRATED?*

A22-3

Arts, Literature, and Religion Section

9:00 am–11:30 am

Diane Apostolos-Cappadona,
Georgetown University, Presiding

Theme: *Sacramental Arts*

Frank Burch Brown, Christian
Theological Seminary

*Sacramental Sound: Theological
Aesthetics in a Musical Mode*

Steven Shakespeare, Liverpool Hope
University College

*Bordering on the Unsayable: George
Steiner and Søren Kierkegaard on Music,
Language, and Sacrament*

Paul Myhre, Wabash Center

*Painting as Sacrament: An Examination
of the Aesthetics and Sacramental
Theology of Salvador Dalí in the 1950s*

Brannon Hancock, University of
Glasgow

*The Eucharist and Body Modification: The
Aesthetics of Brokenness*

A22-4

Buddhism Section

9:00 am–11:30 am

Wang Youru, Rowan University,
Presiding

Theme: *New Perspectives on the
Awakening of Faith*

Kosei Ishii, Komazawa Junior College
*Trends in Modern Day Research on the
Dasheng Qixin Lun in Japan, China, and
Korea*

Alan Cole, Lewis and Clark College
*A Plan for the Past: The Role of Innate
Perfection in the Awakening of Faith's
Sinification of Buddhism*

Tao Jin, University of Illinois, Urbana-
Champaign

*The Formulation of Exegetical Issues in
the Introductory Sections of Early Qixin
Lun Commentaries*

A. Charles Muller, Toyo Gakuen
University

*A Comparison of Huiyuan's and
Weonhyo's Approaches to the Problem of
the Two Hindrances in the Awakening of
Mahayana Faith*

Dan Lusthaus, Boston University
*Why, If We Are Originally Enlightened,
Is There Non-Enlightenment? The
Awakening of Faith's Neglected Answers*

Responding:

Robert M. Gimello, Harvard University



TUESDAY MORNING

A22-5

Christian Systematic Theology Section

9:00 am–11:30 am

David Berger, Brooklyn College,
Presiding

Theme: *Abraham's Promise: The Thought
of Michael Wyschogrod*

R. Kendall Soulen, Wesley Theological
Seminary

The Achievement of Michael Wyschogrod
Michael Walzer, Institute of Advanced
Study

*Covenant and Body in the Thought of
Michael Wyschogrod*

Walter Lowe, Emory University
*Michael Wyschogrod and the Task of
Systematic Theology*

Responding:

Michael Wyschogrod, New York, NY

A22-6

Comparative Studies in Religion Section

9:00 am–11:30 am

Mary N. MacDonald, Le Moyne
College, Presiding

Theme: *Current Research on the Afterlife*

Guy Beck, Tulane University
*Soteriology, Music, and the Afterlife in
Theistic Hinduism*

Mark L. Blum, University at Albany
*Redefining Death in Mahayana Buddhism:
The Antarabhava Sutra and the
Deconstruction of Karma*

Yechiel Shalom Goldberg, California
State University, Long Beach
*Nourished by the Divine Splendor: The
Individual and the Afterlife in Thirteenth-
Century Kabbalah*

Kiki Kennedy-Day, Rutgers University
*An Eleventh-Century Islamic Perspective
on the Afterlife: Ibn Sina's Thoughts on the
Ma'ad (Return)*

Responding:

Robert Thurman, Columbia University

A22-7

History of Christianity Section

9:00 am–11:30 am

Arun W. Jones, Austin Presbyterian
Theological Seminary, Presiding

Theme: *East Meets West: Intra-Christian
Tensions and Relationships*

Jennifer C. Lane, Brigham Young
University, Hawaii

*Comos and Communion: The Orthodox
and the Other in Thirteenth-Century
Central Asia*

Korinna Zamfir, Babes-Bolyai
University

*An Overview of the Tensions Related to
Mixed Matrimony in Transylvania during
the Eighteenth–Twentieth Centuries*

István Keul, Free University of Berlin
*Denomination and Ethnic Affiliation in
East Central Europe: Past and Present*

Brian P. Bennett, Niagara University
*Western Christianity as Other: The
Discourse of "Latinism" in Russian
History*

Amy A. Slagle, University of Pittsburgh
*The Internalized Other: Narrative
Constructions of Ethnicity among
American-Born Converts to Eastern
Orthodox Christianity*

Responding:

Milica Bakic-Hayden, University of
Pittsburgh

A22-8

North American Religions Section

9:00 am–11:30 am

Tracy Fessenden, Arizona State
University, Presiding

Theme: *Sex, Fear, and Loathing*

Amy Sitar, Princeton University
*The Fear of Sex: Evangelical Protestants,
Adolescents, and the Pro-Family
Movement in Late Twentieth-Century
American Culture*

Kelly Baker, Florida State University
*Hate Made Flesh (and Cloth): Religious
Hate Groups and the Creation of Identity
through Dress*

Brian Froese, Providence College
*Body Apocalyptic: Reading Evangelical
Raptures, 666, and Resurrections in the
Twentieth Century*

Responding:

Edward Ingebretsen, Georgetown
University

Amy Johnson Fryckholm, Leadville,
CO

A22-9

Philosophy of Religion Section

9:00 am–11:30 am

Kevin Schilbrack, Wesleyan College,
Presiding

Theme: *Liberalism, Pluralism, and Social
Ontology*

Jens Zimmerman, Trinity Western
University
*Martin Heidegger and the Limits of
Phenomenology*

James Kraft, Huston-Tillotson College
*Philip Quinn's Contribution to the
Epistemological Challenge of Religious
Diversity*

Robert Erlewine, Rice University
*Revealed Truths and Fissured Societies:
Habermas and the Problem of
Monotheism*

Michael Johnson, University of
Chicago

*Heidegger and Thanatology in Twentieth-
Century Continental Thought*

A22-10

Religion and the Social Sciences Section and Anthropology of Religion Group

9:00 am–11:30 am

Angela Zito, New York University, Presiding

Theme: *Ethnographies of Media: Performance, Audience, and Meaning*

Christopher Chesnek, University of California, Santa Barbara
Contesting Spirits: Native Traditions in the Spiritual Marketplace

Kevin O'Neill, Stanford University
Movie House: Viewing Christianity in an Emotional Borderland

Patton Dodd, Boston University
Hollywood and Evangelical Identity

Hannah Sanders, University of East Anglia

From Victim to Witch: Discourses of Dis/Empowerment in 1990s Teenage Witchcraft

Responding:

Pamela Klassen, University of Toronto

A22-11

Study of Islam Section

9:00 am–11:30 am

Jocelyne Cesari, Harvard University, Presiding

Theme: *Public Discourses on Islam in American Society after September 11?*

Panelists:

Sherman Jackson, University of Michigan

Saeed Khan, Wayne State University

Munir Jiwa, Massachusetts Institute of Technology

H. Chad Hillier, Toronto School of Theology

Marcia Hermansen, Loyola University Chicago

Responding:

Qureshi Emran, Harvard University

A22-12

Study of Judaism Section

9:00 am–11:30 am

Randi Rashkover, York College of Pennsylvania, Presiding

Theme: *Jewish Thought: Culture and Curriculum*

Alan Verskin, Princeton University
Teaching Philosophy to the Multitude: The Thought of Nissim B. Moshe of Marseilles

Ellen Haskell, University of Chicago
Metaphor, Transformation, and Transcendence: Toward an Understanding of Kabbalistic Imagery in the Book of Zohar

Marc Krell, University of Arizona
The Prophetic Narrative as a Basis for Religious Socialism in Weimar Germany: Jewish and Christian Attempts to Navigate between Historicism and Dialectical Theology

Kenneth Koltun-Fromm, Haverford College in Pennsylvania
The Art of Writing: The Diaries of Mordechai Kaplan

A22-13

Women and Religion Section

9:00 am–11:30 am

E. Ann Matter, University of Pennsylvania, Presiding

Theme: *Women and Religious Performance*

Kristi Upson-Saia, Duke University
Performance Anxiety: Religious and Gender "Performance" in the Attire of Ancient Female Christian Ascetics

Julie J. Kilmer, Olivet College
Troubling Performativity: Creating Subversive Religious Identities

Cynthia Elledge-Volker, Claremont School of Theology
More Bloodshed in the Name of God: When Contemporary Self-Injury Behavior Has Religious Significance

Kimberleigh Jordan, New York University

Black Bodies Moving in Sacred Space: African-American Liturgical Dance

Responding:

Ann Pellegrini, New York University

A22-14

Afro-American Religious History Group

9:00 am–11:30 am

Kelly Brown Douglas, Goucher College, Presiding

Theme: *Unmasking the Body with Passion and without Fear: Black Religions and Black Materiality as Social Constructs of Food, Health, and Identity*

Julius Bailey, University of Redlands
"That Hardy Race of Pioneers": Constructions of Race and Masculinity in A.M.E. Church Histories, 1865–1900

Yvonne Chireau, Swarthmore College
The Body as Menagerie: African-American Narratives of Supernatural Affliction

Stephen Finley, Rice University
Homoeroticism, the Body, and the African-American Heterosexual Male Quest for Meaning in the Black Church

Edward E. Curtis, Indiana University-Purdue University

The Riddle of the Bean Pie: Religion and Food in the Nation of Islam, 1960–1975

Responding:

Dwight N. Hopkins, University of Chicago

Business Meeting:

Debra Mubashshir Majeed, Beloit College, Presiding



TUESDAY MORNING

A22-15

Asian North American Religion, Culture, and Society Group

9:00 am–11:30 am

Rachel A. R. Bundang, Union Theological Seminary, New York, Presiding

Theme: *Reformulations of Religion and Spirituality in Asian America*

David Kyuman Kim, Connecticut College

Buried in Time's Memory: Nostalgia, Cosmopolitanism, and the Asian American Religious Imagination

Jane Naomi Iwamura, University of Southern California

The Moral Minority: Race, Religion, and Conservative Politics in Asian America

Naoki Okamura, Claremont School of Theology

Cultural Oppression and Losing One's Spiritual Voice: A Case for Elderly Japanese-American Women

Responding:

Rüdiger V. Busto, University of California, Santa Barbara

Business Meeting:

Duncan Williams, University of California, Irvine, and Su Yon Pak, Union Theological Seminary, Presiding

A22-16

Confucian Traditions Group

9:00 am–11:30 am

Robert C. Neville, Boston University, Presiding

Theme: *Contemporary Relevance of Neo-Confucianism*

Yong Huang, Kutztown University of Pennsylvania

Why Be Moral? The Cheng Brothers' Neo-Confucian Conception of Morality and Happiness

John Berthrong, Boston University
Boston Daoxue?

Stephen Angle, Wesleyan University
Learning to Look for Harmony

Eske Mollgaard, Brooklyn, NY
Can We Pick Up on the Discourse of the Sages?

Business Meeting:

Keith Knapp, The Citadel, Presiding

A22-17

Gay Men's Issues in Religion Group

9:00 am–11:30 am

Donald L. Boisvert, Concordia University, Presiding

Theme: *Sacred Tops, Manly Bottoms: Readings of Ron Long's Men, Homosexuality, and the Gods (Harrington Park Press)*

Panelists:

Paul J. Gorrell, Stockton, NJ

Robert E. Goss, Metropolitan Community Church

Jay E. Johnson, Pacific School of Religion

Kathleen M. Sands, University of Massachusetts, Boston

Responding:

Ronald E. Long, Hunter College

A22-18

Mysticism Group

9:00 am–11:30 am

Neil Douglas-Klotz, Edinburgh Institute for Advanced Learning, Presiding

Theme: *The Mystical Experience: Natural or Supernatural?*

Sandra Costen Kunz, Princeton Theological Seminary

Dust and Wind: The Relationality between Natural and Supernatural in James Loder's Model of Mysticism for Social Transformation

G. William Barnard, Southern Methodist University

Henri Bergson's Trans-Natural Mysticism

Mark McNroy, Harvard University
"Spiritual Senses," Natural, and Supernatural in Hans Urs von Balthasar's Theological Aesthetics

Luke Higgins, Drew University
Interstitial Spatiality, Relationality, and Spiritual Freedom: A "Natural" Whiteheadian Perspective on Mystical Experience

A22-19

Religion and Ecology Group

9:00 am–11:30 am

Laurel D. Kearns, Drew University, Presiding

Theme: *Issues of Science, Simplicity, and Sustainable Community in the Quakers, Mennonites, and Amish*

Ellen Ross, Swarthmore College
Earth Visions: Philadelphia Quakers on Nature and Religion

Trevor Bechtel, Bluffton University
The Gospel of All Creatures Then and Now

Sally D. Smith Holt, William Jewell College, Darla Schumm, Hollins University

From Subsistence to Factory Farming: Rethinking Mennonite Conceptions of Community as an Ecological Response

Anna Peterson, University of Florida
Community, Nature, and Religion in Salvadoran and Old Order Amish Agrarian Communities

Marie Vandenberg, Earlham College
Countercultural Simplicity: Theology and Practice among Amish and Quakers in Indiana

A22-20

Religious Freedom, Public Life, and the State Group

9:00 am–11:30 am

Andrew William Getz, Duquesne University, Presiding

Theme: *Religion and Public Life: Here and There*

Jillinda Weaver, Emory University
Who Does God's Work? George W. Bush on Here and There

Andrew Murphy, Valparaiso University
Pluralizing the Jeremiad: Narrative and Religious Diversity in Contemporary American Public Life

Alexei Krindatch, Graduate Theological Union
Religion, Public Life, and the State in Putin's Russia

Kristin McLaren, University of Ottawa
Sukarno's Indonesia: A Muslim Alternative to Western-Style Democracy and the Islamic State

A22-21

Religion in Latin America and the Caribbean Group and Ritual Studies Group

9:00 am–11:30 am

Jone Salomonsen, University of Oslo, Presiding

Theme: *Rethinking Popular Religion*

Jennifer Hughes, San Francisco Theological Seminary
The Case of María Tiburcia, Mexican Itinerant Preacher and Curandera: The Recuperation of Theology for the Study of Latin American Religion

Jeanette Reedy Solano, California State University, Fullerton
"I Get Goosepimples!" Transnational Ritual: The Transfiguration of the Salvadoran Divine Savior of the World

Ruth J. Chojnacki, University of Chicago
Whose Popular Religion? (Re)Construing Catholic Ritual Practice in Mexico's Maya Highlands

Jean Molesky-Poz, Santa Clara University

Discerning the Fire: "To Connect to the Mystery in Which We Trust" Maya Ritual Space, Sacred Time, and Ways of Knowing

Responding:

Thomas A. Tweed, University of North Carolina, Chapel Hill

A22-22

Roman Catholic Studies Group

9:00 am–11:30 am

Theme: *New Angles from Ethnography and History in the Study of U.S. Catholicism*

Amy Koehlinger, Florida State University

Reconceptualizing Catholic Studies: Perspectives from the Study of "New Nuns"

Susan Ridgely Bales, Carleton College
A Theology of Taste: First Communion as Embodied Ritual

Luis Enrique Murillo, Trinity University

Wither the Parish? Considerations of the Impact of Mexican and Mexican-American Transnationalism

Julie Byrne, Duke University
The New American Catholicism: Old Catholics and Internet Evangelism

Responding:

Scott Appleby, University of Notre Dame

A22-23

Theology and Continental Philosophy Group

9:00 am–11:30 am

Bruce Ellis Benson, Wheaton College, Presiding

Theme: *Empire, Globalization, and Religion: Interactions with Michael Hardt and Antonio Negri*

Arvind Mandair, Hofstra University
Empire or Globalization: Religion, Post-Colonial Sovereignty, and the Politics of Resistance

Jeffrey W. Robbins, Lebanon Valley College
Secularization and the Multitude: An Alternative Theology of Empire

Michele Saracino, Manhattan College
Facing Narcissism and Embracing Borders in the Midst of Empire

Responding:

Mark Lewis Taylor, Princeton Theological Seminary

AAR

ACADEMY INFORMATION

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and member services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion—from both within and outside of communities of belief and practice—and seeks to enhance its broad public understanding.

The goals of the American Academy of Religion are

- to promote research and scholarship in the field of religion
- to foster excellence in teaching and learning in the field
- to facilitate members' professional development
- to develop programming and participation in AAR regional groups
- to advance publication and scholarly communication in the field
- to contribute to the public understanding of religion
- to welcome into our conversation the various voices in the field of religion and to support and encourage diversity within the Academy
- to enhance awareness of the international context for the study of religion and to increase involvement in the AAR by scholars and teachers from around the globe
- to advance and secure the future of the academic study of religion.

Governance. The AAR is governed by a board of directors comprised of elected and ex officio members. Programmatic responsibilities are carried out through the following standing committees: Academic Relations, Executive, Finance, International Connections, Nominations, Program, Public Understanding of Religion, Publications, Regions, Status of Racial

and Ethnic Minorities in the Profession, Status of Women in the Profession, and Teaching and Learning. The other task forces and ad hoc committees are Employment Information Services, Graduate Students, Religion and Disabilities, and Religion in the Schools. The AAR executive offices are located in the Luce Center at Emory University in Atlanta, Georgia.

Annual Meeting. The Academy's program embraces the world's religions and major areas of study through fifteen program units called sections. In addition there are currently fifty-six groups, one seminar, and sixteen consultations. Plenary lectures, special topics forums, films, artistic events, and programs of related scholarly organizations further enrich this gathering of scholars in religion, the largest in the world.

Regional Groups. The ten regional groups of the AAR, incorporating all of North America, sponsor regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodical of the Academy is the *Journal of the American Academy of Religion*. *Religious Studies News-AAR Edition* is the newspaper of record for the field. The AAR's publishing program, through Oxford University Press, brings the works of authors to the attention of publics around the world, exposing a growing audience to issues in religion. Currently the AAR publishes books in the Academy Series, the Cultural Criticism Series, the Reflection and Theory in the Study of Religion Series, the Teaching Religious Studies Series, and the Texts and Translations Series.

Awards. The Awards for Excellence in Religion are given annually for books that offer a significant new approach to a topic or subfield. The awards are given in three categories: analytic-descriptive studies, constructive-reflective studies, and historical studies. An annual award is also given for the best first book in the history of religions. The Ray L. Hart Service Award is given periodically to persons whose outstanding dedication and service have made significant contributions to the AAR's mission of fostering excellence in the field of religion. An award for contributions to the public understanding of religion

is named for its first recipient, Martin E. Marty. Awards are also given annually for best in-depth news reporting on religion, opinion writing on religion, and for excellence in teaching.

Lecture Series. Founded in 1891 to encourage path-breaking scholarship through a lecture and book series, the American Lectureship in the History of Religions flourished under the auspices of the American Council of Learned Societies for some 60 years. At the request of the ACLS, the American Academy of Religion assumed administrative responsibility for the series in 1994. For more information about the lecture series, please visit www.aarweb.org/about/alhrr/.

Grants. To fulfill its commitment to advance research in religion, the AAR awards grants ranging from \$500 to \$5,000 each to support projects proposed by AAR members. Each proposal is reviewed by the Academy's Research Grants Review Jury. These projects can be either collaborative or individual. In addition, the Committee on Regions manages regional development grants designed to foster regional activities and programs. Information regarding these grant programs is available from the AAR executive offices and at www.aarweb.org.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance, Scholars at Risk Network, Council of Independent Colleges, and the Coalition on the Academic Work-Force. Through our Religion and Media Program, the AAR responds to journalists' requests for referrals to scholars who are expert in topics about which the journalists are writing. The Academic Relations Program initiates, develops, and coordinates activities in service to institutional constituents of the AAR. These constituents are the many academic units for the study of religion—religious studies and theology departments, theology schools, and formally and informally constituted programs. For more information on enrolling in the Academic Relations Program, please see www.aarweb.org/departments/acadrel.asp. In addition, the AAR maintains an Employment Information Service which provides information regarding employment opportunities in the field.

AAR

ACADEMY OFFICERS

BOARD OF DIRECTORS

Officers

Hans J. Hillerbrand, Duke University
*President; chair, Executive Committee;
delegate, American Council of Learned
Societies*

Diana L. Eck, Harvard University
President-Elect

Jeffrey L. Stout, Princeton University
Vice President

Micheline Pesantubbee, University of
Iowa
Secretary

Barbara DeConcini, American Academy
of Religion
*Executive Director and Treasurer;
chair, Finance Committee and Program
Committee*

Board Members

Rebecca T. Alpert, Temple University
*Chair, Status of Women in the Profession
Committee*

Carol S. Anderson, Kalamazoo College
Midwest Region

Linda L. Barnes, Boston University
New England-Maritimes Region

Kimberly Bresler, Princeton Theological
Seminary
*Student Liaison; chair, Graduate Student
Task Force*

Francis X. Clooney, Harvard University
Chair, Publications Committee

Dena S. Davis, Cleveland-Marshall
College of Law
*Chair, Public Understanding of Religion
Committee*

Frederick M. Denny, University of
Colorado, Boulder
Rocky Mountain-Great Plains Region

Eugene V. Gallagher, Connecticut
College
Chair, Teaching and Learning Committee

Fred Glennon, Le Moyne College
Chair, Academic Relations Committee

Kwok Pui Lan, Episcopal Divinity
School
*Chair, Status of Racial and Ethnic
Minorities in the Profession Committee*

Jane Marie Law, Cornell University
Eastern International Region

Jane Dammen McAuliffe, Georgetown
University
Immediate Past President

Douglas R. McGaughey, Willamette
University
Pacific Northwest Region

Mary McGee, Columbia University
*Chair, International Connections
Committee*

Linda A. Moody, Antioch University,
Los Angeles
Western Region

Corrie E. Norman, Converse College
Southeast Region

Peter J. Paris, Princeton Theological
Seminary
Chair, Nominations Committee

Jacqueline Z. Pastis, La Salle University
Mid-Atlantic Region

Stacy L. Patty, Lubbock Christian
University
*Chair, Regions Committee and Southwest
Region*

Deanna A. Thompson, Hamline
University
Upper Midwest Region

Glenn E. Yocum, Whittier College
*Editor, Journal of the American
Academy of Religion*

EXECUTIVE STAFF

Kyle Cole
Director of College Programs

Barbara DeConcini
Executive Director

Joe DeRose
*Director of Membership and Technology
Services*

Toby Director
Projects Assistant

Ina Ferrell
Accountant

Carey J. Gifford
Director of Theological Programs

John P. Harrison
Director of Finance and Operations

Stephen W. Herrick
Director of External Relations

Myesha D. Jenkins
Administrative Supervisor

Aislinn Jones
Annual Meeting Program Director

Lauren Frazier
Administrative Assistant

Shelly C. Roberts
*Associate Director of Professional
Services*

Susan Snider
Associate Director of External Relations

Cynthia Walsh
Director of Development

STANDING COMMITTEES

Academic Relations

Fred Glennon, chair, Le Moyne College

Richard M. Carp, Appalachian State
University

Chester Gillis, Georgetown University

Laurie Louise Patton, Emory University

Chung-Fang Yu, Columbia University

Executive

Hans J. Hillerbrand, chair, Duke
University

Carol S. Anderson, Kalamazoo College

Francis X. Clooney, Harvard University

Diana L. Eck, Harvard University

Eugene Gallagher, Connecticut College

Kwok Pui Lan, Episcopal Divinity
School

Jane Dammen McAuliffe, Georgetown
University

Micheline Pesantubbee, University of
Iowa

Jeffrey L. Stout, Princeton University

Finance

Barbara DeConcini, chair, American
Academy of Religion

Robert D. Flanigan, Spelman College

Eugene V. Gallagher, Connecticut
College

Margaret Healy, Rosemont College

Mark Lloyd Taylor, Seattle University

International Connections

Mary McGee, chair, Columbia
University

Elias Kifon Bongmba, Rice University



ACADEMY OFFICERS

Jonathan E. Brockopp, Pennsylvania State University

Jin Hee Han, New York Theological Seminary

Richard M. Jaffe, Duke University

Nancy M. Martin, Chapman University

Nominations

Peter J. Paris, chair, Princeton Theological Seminary

Harold G. Coward, University of Victoria

James A. Donahue, Graduate Theological Union

Nancy Frankenberry, Dartmouth College

Jane Dammen McAuliffe, Georgetown University

Program

Barbara DeConcini, chair, American Academy of Religion

John Cavadini, Duke University

David S. Cunningham, Hope College

Michel Desjardins, Wilfrid Laurier University

Diana L. Eck, Harvard University

Mary McClintock Fulkerson, Duke University

W. Clark Gilpin, University of Chicago

Hans J. Hillerbrand, Duke University
Micheline Pesantubbee, University of Iowa

Jeffrey L. Stout, Princeton University

Emilie M. Townes, Union Theological Seminary

Nelly Van Doorn-Harder, Valparaiso University

Glenn E. Yocum, Whittier College

Public Understanding of Religion

Dena S. Davis, chair, Cleveland-Marshall College of Law

Michael Barkun, Syracuse University

Shaun Allen Casey, Wesley Theological Seminary

David G. Hackett, University of Florida

Debra Mason, Religion Newswriters Association

Sarah Pike, California State University, Chico

Publications

Francis X. Clooney, chair, Harvard University

Kimberly Rae Connor, University of San Francisco

Susan E. Henking, Hobart and William Smith Colleges

Jacob Kinnard, College of William and Mary

Kevin Madigan, Harvard University

Anne E. Monius, Harvard University

James Wetzel, Colgate University

Glenn E. Yocum, Whittier College

Regions

Stacy L. Patty, chair, Lubbock Christian University

Linda L. Barnes, Boston University

Jacqueline Z. Pastis, La Salle University

Status of Racial and Ethnic Minorities in the Profession

Kwok Pui Lan, chair, Episcopal Divinity School

Karen Baker-Fletcher, Southern Methodist University

Miguel A. De La Torre, Hope College

Laura E. Donaldson, Cornell University

Daisy L. Machado, Texas Christian University

Anthony B. Pinn, Macalester College

Status of Women in the Profession

Rebecca T. Alpert, chair, Temple University

Mary C. Churchill, University of Iowa

Alice Wells Hunt, Vanderbilt University

Janet R. Jakobsen, Barnard College

Stephanie Y. Mitchem, University of Detroit, Mercy

Karen Pechilis, Drew University

Teaching and Learning

Eugene V. Gallagher, chair, Connecticut College

Nicola Denzey, Bowdoin College

Joyce Burkhalter Flueckiger, Emory University

Tazim Kassam, Syracuse University

Sheila E. McGinn, John Carroll University

Timothy M. Renick, Georgia State University

AD HOC COMMITTEES AND TASK FORCES

Employment Information Services Advisory Committee

Shelly C. Roberts, chair, American Academy of Religion

Wade Clark Roof, University of California, Santa Barbara

Jason Steuber, University of Missouri, Kansas City

Graduate Student Task Force

Kimberly Bresler, Princeton Theological Seminary

Richard Amesbury, Vanderbilt University

Bradley L. Herling, Boston University

Melissa Johnston-Barrett, Emory University

Maurice Lee, Yale University

Religion and Disabilities Task Force

Kerry Wynn, chair, Southeast Missouri State University

Kent A. Eaton, Bethel College and Seminary

Mary Jo Iozzio, Barry University

F. Rachel Magdalene, Iliff School of Theology

J. Eric Pridmore, Drew University

Religion in the Schools Task Force

Marcia Beauchamp, chair, California Institute of Integral Studies

Betty A. DeBerg, University of Northern Iowa

Bruce Grelle, California State University, Chico

Stephanie McAllister, Brookline High School

Diane L. Moore, Harvard University

Timothy L. Morehouse, Trinity School

Archivist

Joan Clemens, Emory University

PROGRAM UNIT CHAIRS

SECTIONS

Academic Teaching and the Study of Religion Section

Sidney Brown, University of the South
Joseph A. Favazza, Rhodes College

Arts, Literature, and Religion Section

Jennifer L. Geddes, University of Virginia
S. Brent Plate, Texas Christian University

Buddhism Section

Janet Gyatso, Harvard University Divinity School
Charles Hallisey, University of Wisconsin, Madison

Christian Systematic Theology Section

David S. Cunningham, Hope College
Cynthia Rigby, Austin Theological Seminary

Comparative Studies in Religion Section

Mary N. MacDonald, Le Moyne College
Selva J. Raj, Albion College

Ethics Section

Gloria H. Albrecht, University of Detroit, Mercy
Darryl Michael Trimiew, Medgar Evers College

History of Christianity Section

Anne Clark, University of Vermont
Amy DeRogatis, Michigan State University

North American Religions Section

John Corrigan, Florida State University
Diane Winston, University of Southern California

Philosophy of Religion Section

Thomas A. Carlson, University of California, Santa Barbara
Joseph Prabhu, California State University, Los Angeles

Religion and the Social Sciences Section

Douglas A. Hicks, University of Richmond

Religion in South Asia Section

Tazim Kassam, Syracuse University
Parimal G. Patil, Harvard University

Study of Islam Section

Omid Safi, Colgate University
Nelly Van Doorn-Harder, Valparaiso University

Study of Judaism Section

Martin Kavka, Florida State University
Randi Rashkover, York College of Pennsylvania

Theology and Religious Reflection Section

Paul F. Lakeland, Fairfield University

Women and Religion Section

Jung Ha Kim, Georgia State University

GROUPS

African Religions Group

Samuel K. Elolia, Emmanuel School of Religion
Cynthia Hoehler-Fatton, University of Virginia

Afro-American Religious History Group

Moses N. Moore, Arizona State University
Debra Mubashshir Majeed, Beloit College

Anthropology of Religion Group

J. Shawn Landres, University of California, Santa Barbara
Rebecca Sachs Norris, Merrimack College

Asian North American Religion, Culture, and Society Group

Su Yon Pak, Union Theological Seminary
Duncan Williams, University of California, Irvine

Bioethics and Religion Group

Paul R. Johnson, D'Youville College
Aline Kalbian, Florida State University

Black Theology Group

Stacey Floyd-Thomas, Texas Christian University
Anthony B. Pinn, Rice University

Bonhoeffer: Theology and Social Analysis Group

Lisa Dahill, Carnegie Foundation for the Advancement of Teaching
Lori Brandt Hale, Augsburg College

Chinese Religions Group

Daniel B. Stevenson, University of Kansas
Chun-Fang Yu, Columbia University

Christian Spirituality Group

Arthur G. Holder, Graduate Theological Union
Wendy Wright, Creighton University

Comparative Studies in Hinduisms and Judaisms Group

Yudit K. Greenberg, Rollins College
Kathryn McClymond, Georgia State University

Confucian Traditions Group

Keith Knapp, The Citadel
Edward Slingerland, University of British Columbia

Critical Theory and Discourses on Religion Group

Steven Engler, Mount Royal College
Kocku von Stuckrad, University of Amsterdam

Eastern Orthodox Studies Group

Paul Gavrilyuk, University of Saint Thomas
James C. Skedros, Holy Cross Greek Orthodox School of Theology

Europe and the Mediterranean in Late Antiquity Group

David Frankfurter, University of New Hampshire

Evangelical Theology Group

Anthea Butler, Loyola Marymount University

Feminist Theory and Religious Reflection Group

Rosemary P. Carbine, College of the Holy Cross
Liora Gubkin, California State University, Bakersfield

AAR

ACADEMY OFFICERS

Gay Men's Issues in Religion Group

Donald L. Boisvert, Concordia University

Jay E. Johnson, Pacific School of Religion

Hinduism Group

Sushil Mittal, James Madison University
Balagangadhara Rao, Ghent University

Indigenous Religious Traditions Group

Jacob K. Olupona, University of California, Davis

Ines M. Talamantez, University of California, Santa Barbara

Islamic Mysticism Group

Vincent J. Cornell, University of Arkansas, Fayetteville

Carl W. Ernst, University of North Carolina, Chapel Hill

Japanese Religions Group

Paula K. R. Arai, Carleton College

James L. Ford, Wake Forest University

Kierkegaard, Religion, and Culture Group

Lee Barrett, Lancaster Theological Seminary

Marcia C. Robinson, Syracuse University

Korean Religions Group

John I. Goulde, Sweet Briar College

Latina/o Religion, Culture, and Society Group

Carmen Marie Nanko, Catholic Theological Union

Benjamin Valentin, Andover Newton Theological School

Law, Religion, and Culture Group

Jason Bivins, North Carolina State University

Natalie B. Dohrmann, University of Pennsylvania

Lesbian-Feminist Issues and Religion Group

Gayle R. Baldwin, University of North Dakota

Elizabeth A. Say, California State University, Northridge

Men's Studies in Religion Group

Mark Justad, Vanderbilt University

David James Livingston, Mercyhurst College

Mysticism Group

Neil Douglas-Klotz, Edinburgh Institute for Advanced Learning

June McDaniel, College of Charleston

Native Traditions in the Americas Group

Michael McNally, Carleton College

Kenneth Mello, University of Vermont

New Religious Movements Group

Sarah Pike, California State University, Chico

Nineteenth-Century Theology Group

Garrett Green, Connecticut College

Person, Culture, and Religion Group

Kathleen Bishop, Madison, NJ

Pamela Cooper-White, Lutheran Theological Seminary, Philadelphia

Platonism and Neoplatonism Group

Willemien Otten, Utrecht University

Gregory Shaw, Stonehill College

Pragmatism and Empiricism in American Religious Thought Group

David Lamberth, Harvard University

Frederick J. Ruf, Georgetown University

Reformed Theology and History Group

Robert J. Sherman, Bangor Theological Seminary

Katherine Sonderegger, Virginia Theological Seminary

Religion and Disability Studies Group

Deborah Creamer, Iliff School of Theology

Kerry Wynn, Southeast Missouri State University

Religion and Ecology Group

Beth Blissman, Oberlin College

Laurel D. Kearns, Drew University

Religion and Popular Culture Group

Gary M. Laderman, Emory University

Sarah McFarland Taylor, Northwestern University

Religion and Science Group

Greg Peterson, South Dakota State University

Lisa L. Stenmark, San Jose State University

Religion in Latin America and the Caribbean Group

Nelson Maldonado-Torres, University of California, Berkeley

Jeanette Reedy Solano, California State University, Fullerton

Religion, Film, and Visual Culture Group

Amir Hussain, California State University, Northridge

Tony S. L. Michael, University of Toronto

Religion, Holocaust, and Genocide Group

Oren Stier, Florida International University

Katharina von Kellenbach, St. Mary's College of Maryland

Religions, Medicines, and Healing Group

Linda L. Barnes, Boston University

Suzanne J. Crawford, Pacific Lutheran University

Religions, Social Conflict, and Peace Group

Marla J. Selvidge, Central Missouri State University

Susan Windley-Daoust, Saint Mary's University of Minnesota

Religious Freedom, Public Life, and the State Group

Eric Mazur, Bucknell University

Barbara A. McGraw, Saint Mary's College of California

Ritual Studies Group

Nikki Bado-Fralick, Iowa State University

Donna Lynne Seamone, McMaster University

Roman Catholic Studies Group

Jeffrey Marlett, College of Saint Rose
Vincent J. Miller, Georgetown University

Schleiermacher Group

Julia A. Lamm, Georgetown University
Brent Sockness, Stanford University

Scriptural Reasoning Group

Rachel Muers, University of Exeter
Peter Ochs, University of Virginia

Theology and Continental Philosophy Group

Ellen T. Armour, Rhodes College
Jeffrey Bloechl, College of the Holy Cross

Tibetan and Himalayan Religions Group

José I. Cabezón, University of California, Santa Barbara
Kurtis Schaeffer, University of Virginia

Tillich: Issues in Theology, Religion, and Culture Group

Robison B. James, University of Richmond, Baptist Theological Seminary, Richmond
Mary Ann Stenger, University of Louisville

Wesleyan Studies Group

Sarah Heaner Lancaster, Methodist Theological School in Ohio
K. Steve McCormick, Nazarene Theological Seminary

Western Esotericism Group

Allison P. Coudert, University of California, Davis
Wouter Hanegraaff, University of Amsterdam

Womanist Approaches to Religion and Society Group

Evelyn L. Parker, Southern Methodist University
Linda E. Thomas, Lutheran School of Theology, Chicago

SEMINARS

Zen Buddhism Seminar

Gereon Kopf, Luther College
Jin Y. Park, American University

CONSULTATIONS

Animals and Religion Consultation

Laura Hobgood-Oster, Southwestern University
Paul Waldau, Tufts University

Augustine and Augustinianisms Consultation

Robert P. Kennedy, St. Francis Xavier University
Kim Paffenroth, Iona College

Childhood Studies and Religion Consultation

Marcia Bunge, Valparaiso University
Bonnie Miller-McLemore, Vanderbilt University

Contemporary Pagan Studies Consultation

Wendy Griffin, California State University, Long Beach
Michael York, London, United Kingdom

Cultural History of the Study of Religion Consultation

Richard M. Jaffe, Duke University
Tisa Wenger, Arizona State University

Daoist Studies Consultation

Louis Komjathy, Pacific Lutheran University

Death, Dying, and Beyond Consultation

Kathleen Garces-Foley, California State University, Northridge
Christopher Moreman, St. Francis Xavier University

Foucault Consultation

Thomas M. Beaudoin, Santa Clara University

Liberal Theologies Consultation

Christine Helmer, Claremont School of Theology

Open and Relational Theologies Consultation

Lynne Faber Lorenzen, Augsburg College
Thomas Oord, Northwest Nazarene University

Queer Theory and LGBT Studies in Religion Consultation

Melissa M. Wilcox, Whitman College

Religion and Sexuality Consultation

R. Marie Griffith, Princeton University
Catherine Roach, University of Alabama, Tuscaloosa

Religion, Media, and Culture Consultation

Stewart M. Hoover, University of Colorado, Boulder
Michele Rosenthal, University of Haifa

Sacred Space in Contemporary Asia Consultation

Steven Heine, Florida International University
Pamela D. Winfield, Meredith College

Signifying (on) Scriptures Consultation

Yvonne Chireau, Swarthmore College
Vincent L. Wimbush, Claremont Graduate University

Tantric Studies Consultation

Glen Alexander Hayes, Bloomfield College
Shaneshwar Timalina, Washington University, St. Louis

EDITORS

Journal of the American Academy of Religion

Glenn E. Yocum, Whittier College
Editor

Gary Laderman, Emory University
Associate Editor

Joseph L. Price, Whittier College
Associate Editor

Sheila Greeve Davaney, Iliff School of Theology
Book Review Editor

Elizabeth Gardner, Oxford University Press
Production Editor

Editorial Board

Maria Pilar Aquino, University of San Diego

John Barbour, St. Olaf College

Catherine Bell, Santa Clara University

AAR

ACADEMY OFFICERS

Maria Clara Bingemer, Pontifical Catholic University of Rio de Janeiro
 Brouria Bitton-Ashkelony, Hebrew University of Jerusalem
 Rüdiger V. Busto, University of California, Santa Barbara
 Caroline Walker Bynum, Columbia University
 José I. Cabezón, University of California, Santa Barbara
 Linell Cady, Arizona State University
 Elizabeth A. Castelli, Barnard College
 David Chidester, University of Cape Town
 Francisca Cho, Georgetown University
 Francis X. Clooney, Harvard University
 Paul B. Courtwright, Emory University
 Barbara DeConcini, American Academy of Religion
 James J. DiCenso, University of Toronto
 Paul Dundas, University of Edinburgh
 Jean Bethke Elshtain, University of Chicago
 James H. Foard, Arizona State University
 Mary McClintock Fulkerson, Duke University
 Volney Gay, Vanderbilt University
 Eddie S. Glaude, Jr., Princeton University
 Terry F. Godlove, Jr., Hofstra University
 Sunil Goonasekara, University of Peradeniya
 Yudit K. Greenberg, Rollins College
 Christine Gudorf, Florida International University
 William David Hart, University of North Carolina, Greensboro
 Nancy Howell, Saint Paul School of Theology
 Martin S. Jaffee, University of Washington
 David Jasper, University of Glasgow
 Mark Juergensmeyer, University of California, Santa Barbara
 Tazim R. Kassam, Syracuse University

Zayn R. Kassam, Pomona College
 Olga Kazmina, Moscow State University
 Hans G. Kippenberg, University of Bremen, University of Erfurt
 Kwok Pui Lan, Episcopal Divinity School
 Bruce Lincoln, University of Chicago
 Colleen McDannell, University of Utah
 Margaret R. Miles, Berkeley, CA
 Anselm Kyongsuk Min, Claremont Graduate University
 Ebrahim Moosa, Duke University
 Vasudha Narayanan, University of Florida
 Michiaki Okuyama, Nanzan Institute for Religion and Culture
 Robert A. Orsi, Harvard University
 Peter J. Paris, Princeton Theological Seminary
 John K. Roth, Claremont McKenna College
 Abdulaziz Sachedina, University of Virginia
 Geoffrey Samuel, University of Newcastle
 Brian K. Smith, University of California, Riverside
 John Strong, Bates College
 Randall G. Styers, University of North Carolina, Chapel Hill
 Richard Valantasis, Iliff School of Theology
 Manuel A. Vasquez, University of Florida
 Miroslav Volf, Yale University
 Jace Weaver, University of Georgia
 Dale S. Wright, Occidental College

Spotlight on Teaching

Tazim Kassam, Syracuse University
Editor

Academy Series

Kimberly Rae Connor, University of San Francisco

Cultural Criticism Series

Jacob Kinnard, Iliff School of Theology

Reflection and Theory in Religion Series

James Wetzel, Colgate University

Teaching Religious Studies Series

Susan E. Henking, Hobart and William Smith Colleges

Texts and Translations Series

Kevin Madigan, Harvard University
 Anne E. Monius, Harvard University

Religious Studies News-AAR Edition

Kyle Cole, American Academy of Religion

REGIONAL OFFICERS

Eastern International

President: Vanessa Sasson, McGill University
 Vice President/Secretary: Jane-Marie Law, Cornell University
 Past President: Tom Forsthoefel, Mercyhurst College

Mid-Atlantic

President: TBA
 Secretary/Treasurer: Jacqueline Z. Pastis, LaSalle University
 Meeting Director: Frank Connolly-Weinert, St. John's University, NY

Midwest

President: Paul Numrich, Theological Consortium of Greater Columbus, Ohio
 Vice President: Martha Finch, Southwest Missouri State University
 Secretary: Carol S. Anderson, Kalamazoo College
 Past President: Selva Raj, Albion College

New England—Maritimes

Regional Working Group Members:
 Linda Barnes, Boston University
 Ann Wetherilt, Emmanuel College
 Peg Huff, Northeastern University
 Barbara Darling-Smith, Wheaton College
 Michael Hartwig, Emmanuel College
 Rebecca Norris, Merrimac College
 Grove Harris, Pluralism Project, Harvard University

Pacific Northwest

President: Paul Mosca, University of British Columbia, Vancouver
 Vice-President: Jeffrey Dippmann, Central Washington University

Executive Secretary: Douglas R.
McGaughey, Willamette University
Secretary-Treasurer: Robert Kugler,
Lewis and Clark

Rocky Mountains–Great Plains

President: Carl A. Raschke, University
of Denver

Vice President: David L. Weddle,
Colorado College

Treasurer: William Klein, Denver
Seminary

AAR Secretary: Frederick Denny,
University of Colorado, Boulder

Past President: Thomas A. Wayment,
Brigham Young University

Southeast

President: Tina Pippin, Agnes Scott
College

Vice President: George Shields,
Kentucky State University

Secretary/Treasurer: Corrie E. Norman,
Converse College

Past President: Corrie E. Norman,
Converse College

Southwest

President: Donna Bowman, University
of Central Arkansas

President Elect: Carol Crawford-
Holcomb, University of Mary
Hardin-Baylor

Vice President: Dan Stiver, Hardin
Simmons University

Secretary/Treasurer: Stacy L. Patty,
Lubbock Christian University

Upper Midwest

President: Dan McKanan, St. John's
University

Vice President: Bruce Forbes,
Morningside College

Program Chair: Ramon Luzarraga,
Marquette University

Secretary: Deanna A. Thompson,
Hamline University

West

President: Susan Maloney, University of
Redlands

Vice President: Jennifer Rycenga, San
Jose State University

Secretary: Linda A. Moody, Antioch
University, Los Angeles

Past President: Miri Hunter-Harauch,
Project Sheba

REGIONAL MEETINGS 2006

Eastern International

Laval University
Quebec City, Quebec
TBA

Mid-Atlantic

TBA
Baltimore, MD
March 16–17, 2006

Midwest

TBA
Chicago, IL
March 31–April 1, 2006

New England–Maritimes

Instead of holding a NEMAAR re-
gional meeting in 2006, the region will
co-sponsor conferences proposed by re-
gional members.

Pacific Northwest

Gonzaga University
Spokane, WA
May 5–7, 2006

Rocky Mountain–Great Plains

Colorado College
Colorado Springs, CO
March 24–25, 2006

Southeast

Marriott Century Center
Atlanta, GA
March 10–12, 2006

Southwest

Harvey Hotel-DFW Airport
Irving, TX
March 4–5, 2006

Upper Midwest

Luther Seminary
Saint Paul, MN
March 31–April 1, 2006

West

Claremont Graduate University
Claremont, CA
March 11–13, 2006

PRESIDENTS

2004 — Jane Dammen McAuliffe
2003 — Robert A. Orsi
2002 — Vasudha Narayanan
2001 — Rebecca S. Chopp
2000 — Ninian Smart
1999 — Margaret R. Miles
1998 — Judith Plaskow
1997 — Robert Detweiler
1996 — Lawrence E. Sullivan
1995 — Peter J. Paris
1994 — Catherine L. Albanese
1993 — Edith Wyschogrod
1992 — Robert C. Neville
1991 — Judith A. Berling
1990 — Elizabeth A. Clark
1989 — Robert L. Wilken
1988 — Martin E. Marty
1987 — John Dillenberger
1986 — Nathan A. Scott, Jr.
1985 — Wendy Doniger
1984 — Ray L. Hart
1983 — Wilfred Cantwell Smith
1982 — Gordon D. Kaufman
1981 — Jill Raitt
1980 — William A. Clebsch
1979 — Langdon B. Gilkey
1978 — John C. Meagher
1977 — Shubert M. Ogden
1976 — Preston N. Williams
1975 — William F. May
1974 — Christine M. Downing
1973 — Charles H. Long
1972 — Robert S. Michaelsen
1971 — James T. Burtchaell
1970 — Claude Welch
1969 — Jacob Neusner
1968 — J. Wesley Robb
1967 — John F. Priest
1966 — William E. Hordern
1965 — James L. Price, Jr.
1964 — Ira J. Martin, III

EXECUTIVE DIRECTORS

Barbara DeConcini, 1991–
James B. Wiggins, 1983–1991
Charles E. Winquist, 1979–1982
John F. Priest, 1976–79
Robert A. Spivey, 1973–75
Harry M. Buck, 1964–72



ACADEMY INFORMATION

RELATED SCHOLARLY ORGANIZATIONS

Association of Practical Theology

Bonnie Miller-McElmore, Vanderbilt University

The purpose of the Association of Practical Theology (APT) is to promote critical discourse that integrates theological reflection and practice. Reconstituted from its predecessor organizations in 1984, APT was sparked by the investigation of practical theology as an integrative hermeneutical endeavor at the heart of theological education, characterizing not only the ministerial subdisciplines but also a manner and method of engaged reflection. APT meets at the AAR Annual Meeting and biennially elsewhere; the next biennial conference is April 21–23, 2006, in Nashville, TN. APT meetings draw national and international scholars from a variety of disciplines. Proceedings from the meetings are published in various formats, including newsletter, Web site www.practicaltheology.org, and edited volumes. APT welcomes new members from all areas of religious and theological study who have an interest in the critical examination of religious traditions and practices. Annual membership dues are \$30. We invite you to visit our Web site and to join the Association.

Christian Theological Research Fellowship

Elmer M. Colyer, University of Dubuque Theological Seminary

The Christian Theological Research Fellowship is a distinctively Christian research organization in systematic and moral theology and related disciplines. The society exists to promote and sustain fellowship and truth-seeking (*fides quaerens intellectum*) in theological reflection upon the Christian faith, within the mainstream of the Christian tradition. We see ourselves as a spiritual

fellowship in service to the Church of Messiah Jesus. For further information visit CTRF at <http://apu.edu/CTRF>.

Evangelical Philosophical Society

R. Scott Smith, La Mirada, CA

Founded in 1974, the Evangelical Philosophical Society (EPS) is an organization of professional scholars devoted to pursuing philosophical excellence in both the church and the academy. Interested laypersons can join as associate or student members. The EPS holds a national meeting each year in conjunction with the American Academy of Religion and the Society of Biblical Literature. The EPS journal, *Philosophia Christi*, is a scholarly publication containing discussion of a variety of topics that are of interest to the philosopher and to the philosopher of religion. For more information visit www.epsociety.org.

Hermetic Academy

Karen-Claire Voss, Istanbul and James B. Robinson, University of Northern Iowa

The Hermetic Academy is a professional society for scholarly research into esoteric traditions in religion. Our primary aim is to facilitate communication among scholars of the esoteric within the field of religious studies and other related areas. Specifically, we want to provide information from and to our readers which is not readily obtainable from more conventional sources. We also want to support and encourage publishers to maintain and increase individual works or series devoted to topics in esotericism and to convince editors of journals that articles on the esoteric in religion are of value to the field of religious studies and are of substantive scholarly merit. Our plans for future development include providing a venue for those interested in encouraging methodological pluralism in the field of esotericism, possibly in the form of a refereed internet journal. For more information see www.istanbul-yes-istanbul.co.uk/.

International Bonhoeffer Society: English Language Section

Michael Lukens, St. Norbert College

The International Bonhoeffer Society: English Language Section is an interfaith scholarly organization. It was founded in 1971 to pro-

mote research in the theology, ethics, and life of the German theologian, Dietrich Bonhoeffer (1906–1945). The English Language Section has members in the United States, Canada, United Kingdom, Australia, New Zealand, South Africa, and other lands. It is governed by an elected board and society officers. Society membership is open to all persons interested in the theology, life, and spiritual influence of Dietrich Bonhoeffer and in constructive theological and pastoral studies inspired by his legacy. For more information see www.dbonhoeffer.org/ibsinfo.htm.

The International Institute for Field-Being

Lik Kuen Tong, Fairfield University

The IIFB is a nonprofit research-oriented international educational association of scholars, professionals, organizations, and interested individuals in any field or discipline who study and promote the Field-Being modes of thought. More specifically, the Institute centers its research projects on the following topics or areas: philosophical implications of the Field-Being worldview; Non-Substantialism versus Substantialism East and West; and the Non-Substantialistic Turn in twentieth-century thought and philosophy. Since its inception in 1996, the IIFB has sponsored three international symposia on Field-Being and the Non-Substantialistic Turn. For more information please see www.iifb.org.

International Society for Chinese Philosophy

Jeffrey W. Dippman, Central Washington University

The International Society for Chinese Philosophy (ISCP) is a nonprofit organization formed for the purpose of uniting persons affiliated with the study and research of Chinese Philosophy or interested in promoting the study and research of Chinese Philosophy in both academic and non-academic circles. By "Chinese Philosophy" is meant the whole philosophical tradition and heritage within the span of Chinese history and the spectrum of Chinese civilization. The term "Chinese Philosophy" also connotes the areas of logical, metaphysical, ethical, aesthetical, and epistemological thinking and reflection in reference to the Chinese philosophical tradition and heritage, Chinese language,

Chinese society, and Chinese civilization. The society organizes and sponsors conferences and conference panels on Chinese philosophy. Its official journal is the *Journal of Chinese Philosophy* (Blackwell Publishers, Inc.). ISCP also sponsors and co-sponsors philosophical, educational, cultural, or scientific activities in cooperation with educational, cultural, philosophical, or scientific institutions or organizations associated with the study and research of Chinese Philosophy. For more information, please visit www.cwu.edu/~iscpl.

Karl Barth Society of North America

George Hunsinger, Princeton
Theological Seminary

The Society's membership is open to all interested parties: scholars, students, pastors, laypersons. A newsletter is published twice a year, edited by Dr. Paul D. Molnar, Division of Humanities, St. John's University, 8000 Utopia Parkway, Queens, NY 11439. Annual dues are \$15 (students \$10). A Web site is posted by the Center for Barth Studies at Princeton Theological Seminary, Clifford B. Anderson: barth.studies@ptsem.edu. The Web site contains substantial articles as well as information about events. Two sessions are held each year as Additional Meetings at the AAR Annual Meeting: one on Friday afternoon, the other on Saturday morning. As perhaps is only appropriate, the Society is always more of an event than an institution, whose irregular activities have earned it the well-known Barthian motto: *providentia dei, confusio hominum*. Please contact George Hunsinger, president, at george.hunsinger@ptsem.edu for more information.

La Comunidad of Hispanic Scholars

Edwin David Aponte, Southern
Methodist University

La Comunidad is an ecumenical association of Hispanic scholars of religion. La Comunidad proactively advances the interests and scholarship of Latinas and Latinos in biblical, theological, and religious studies. For more information, please contact Luis G. Pedraja, Academic Dean and Professor of Theology, Memphis Theological Seminary, 168 East Parkway South, Memphis, TN 38104-4395; TEL: 1-901-458-8232; lpedraja@mtscampus.edu, or Edwin David Aponte, Assistant Professor, Christianity and Culture,

Perkins School of Theology, Southern Methodist University, PO Box 750133, Dallas, TX 75275-0133; TEL: 1-214-768-4808; FAX: 1-214-768-1042; caponte@mail.smu.edu.

North American Association for the Study of Religion

Gary Lease, University of California,
Santa Cruz

The North American Association for the Study of Religion was initially formed in 1985 to encourage the historical, comparative, structural, theoretical, and cognitive study of religion among North American scholars; to represent North American scholars of religion at the international level; and to sustain communication between North American scholars and their international colleagues engaged in the study of religion. In order to achieve these goals, NAASR has established annual meetings together with the American Academy of Religion on the one hand, and the Society for the Scientific Study of Religion on the other; and has affiliated with the International Association for the History of Religions (IAHR), and is the only organization from the United States that enjoys such affiliation; has hosted regional and international meetings; has arranged for a variety of publications including books, its "official" quarterly journal, *Method and Theory in the Study of Religion* (E.J. Brill), and an electronic newsletter three times each year. For more information, please see www.as.ua.edu/naasr/.

North American Paul Tillich Society

Frederick J. Parrella, Santa Clara
University

Founded in 1975, the 250-member NAPS is concerned with Paul Tillich's (1886–1965) philosophical-theological thought, with its analysis, critique, and revision, with the implications and the use of this thought in political, social, psychotherapeutic, scientific, artistic and ethico-religious spheres, and with the impact and the creative extension of Tillich's legacy. The Society meets annually in conjunction with AAR, organizes international conferences, collaborates with the German, French-speaking, and several other Tillich societies, awards an annual student-paper prize, and sponsors publications. The quarterly newsletter carries papers from meetings. Dues \$30/year. Membership: Frederick Parrella, Religious Studies,

Santa Clara University, Santa Clara, CA, 95053-0335; fparrella@mail.scu.edu. For more information visit <http://pantheon.yale.edu/~kjb27/naps/>.

Person, Culture, and Religion

Kelly Bulkeley, Graduate Theological
Union

The Person, Culture, and Religion Group is an informal association of scholars and practitioners in the fields of religion and psychology broadly defined, who share common interests in the relationship between religion, psychology, and contemporary cultures. Working at the intersections of religion and psychology, the group enables participants to contextualize religious studies in relationship to the theory and practice of psychotherapy and pastoral counseling. PCR's location on the boundary of academic study and applied professions like clinical psychology and pastoral psychotherapy results in rich, varied, and stimulating interdisciplinary conversations of a kind uncommon in the AAR generally. Elements of the dialogue have included modern and postmodern developments in psychology, counseling, cultural and social anthropology, sociology, feminist studies, critical literary theory, and other forms of interpretive theory. For more information, please see <http://home.att.net/~pcr-aar>.

Schleiermacher Society

Terrence N. Tice, Estes Park, Colorado

The International Schleiermacher Society, affiliated with AAR since 1989, was founded to facilitate American and international programming on Friedrich Schleiermacher, including conferences, networking, research, translation projects, and annual meetings at AAR. The latter are held on Saturday morning plus dinner that evening. Attendance is open. Submissions are welcome. Send inquiries to Dr. Terrence N. (Terry) Tice, chair, 351 Prospector Lane, Estes Park, CO 80517; 1-970-577-0250; ttice@frii.com.

Société internationale d'études sur Alfred Loisy

C.J.T. Talar, University of St. Thomas
School of Theology



ACADEMY INFORMATION

Society for Asian and Comparative Philosophy

B. David Burke, Elgin Community College

The SACP was established in 1967 as a nonprofit organization aimed at advancing the development of the disciplines of Asian and comparative philosophy in the international academic arena, and bringing together Asian and Western philosophers for a mutually beneficial exchange of ideas. It holds panels in conjunction with the American Philosophical Association, the Association of Asian Studies, and the American Academy of Religion. Annual individual membership dues for the SACP are \$20 (\$8 for students and professors emeriti) and include a subscription to the SACP Forum. Individual membership, as well as a regular one-year subscription to *Philosophy East and West*, is \$46 (\$23 for students). The Society also sponsors a monograph series on specialized topics published by the University of Hawai'i Press. For additional information, contact SACP President Bina Gupta at guptab@missouri.edu or visit www.sacpweb.org.

Society for the Study of Chinese Religions

Terry Kleeman, University of Colorado, Boulder

The annual membership dues for the Society are \$30 (\$15 for students and retired). In order to become a new member of SSCR, send a check payable in U.S. dollars to the SSCR treasurer: Jonathan R. Herman, Dept. of Philosophy, Georgia State University, Atlanta, GA 30302-4089; TEL: 1-404-651-0714; jherman2@gsu.edu. The membership fee pays for the receipt of the annually produced *Journal of Chinese Religions*. Make sure to include your full address and your e-mail address with the payment. Additional information on published works (books or articles), recently read papers or presentations, and work in progress is also useful and welcome.

Society for the Study of Christian Spirituality

Anita Houck, Saint Mary's College, South Bend, IN

The Society for the Study of Christian Spirituality promotes research and dialogue within the growing community of people interested in spirituality. Formed in 1991, the SSCS is ecumenical and strives to be inclusive of the widest possible range of expressions of Christian spirituality. It is interdisciplinary and welcomes the application of diverse disciplines to the study of spirituality. While the emphasis of the SSCS is clearly on Christian spirituality, it seeks to foster creative dialogue with other traditions of spirituality. Although the Society is comprised of people from diverse, academically-oriented communities, the SSCS also appeals to non-scholars such as pastors, practitioners, and those in the helping professions. For more information please contact Anita Houck at ahouck@saintmarys.edu.

Society of Christian Philosophers

Kelly Clark, Calvin College

The Society of Christian Philosophers was organized in 1978 to promote fellowship among Christian philosophers and to stimulate study and discussion of issues which arise from their Christian and philosophical commitments. One of its chief aims is to go beyond the usual philosophy of religion sessions at the American Philosophical Association and to stimulate thinking about the nature and role of Christian commitment in philosophy. Informal discussion among several Christian philosophers led them to believe that it was possible to form a group designed to promote philosophizing and fellowship among philosophers who shared a commitment to Christianity. The Society is open to anyone interested in philosophy who considers himself or herself a Christian. Membership is not restricted to any particular "school" of philosophy or to any branch of Christianity, nor to professional philosophers. For more information, please see www.siu.edu/~scpl/ or contact Kelly James Clark at kclark@calvin.edu.

Søren Kierkegaard Society

Norman Lillegard, University of Tennessee, Martin

Founded by Robert L. Perkins in 1979, the Søren Kierkegaard Society (SKS) exists to encourage study and

discussion of the thought of Søren Kierkegaard in all its dimensions and ramifications, including its sources and influences. SKS is affiliated with the American Academy of Religion and the American Philosophical Association and alternates its annual business meeting between the AAR and APA conventions. At times, dinner meetings with guest speakers are coordinated with these conventions. The Society encourages scholarship on Kierkegaard at, or in connection with, the national and regional meetings of the AAR and APA through an executive committee that includes members of both organizations. Membership in SKS is open to all interested in Kierkegaard. A newsletter informs members of calls for papers and upcoming programs. The current president of SKS is Norman Lillegard, University of Tennessee, Martin, nlillega@utm.edu.

Theta Alpha Kappa

Vivian-Lee Nyitray, University of California, Riverside

Founded in 1976, Theta Alpha Kappa is the only baccalaureate and post-baccalaureate national honor society for religious and/or theological studies accredited by the Association of College Honor Societies. Governed by a national Board of Directors, Theta Alpha Kappa currently sponsors over 200 chapters in diverse public and private institutions around the country. Its activities importantly include inviting and inducting students of excellence in these disciplines, and providing scholarship and fellowship opportunities for them. For more information, please contact the president Vivian-Lee Nyitray, ThetaAlphaKappa@uucr.edu.

Thomas F. Torrance Theological Fellowship

Paul D. Molnar, St. John's University

This distinctively Christian research organization is devoted to the exploration, development, and dissemination of the theology of T. F. Torrance and other theologians contributing to this endeavor. The society exists to promote and sustain fellowship and truth-seeking (*fides quaerens intellectum*) in theological reflection upon the Christian faith, within the mainstream of the Christian Church and tradition in light of the theological legacy of Thomas F. Torrance. We are a Christian Fellowship serving the Christian faith and the renewal of the Church of Jesus Christ.

Membership is open to all scholars, pastors and laypersons who are interested in research in Christian theology and related disciplines, and are in accord with the above mentioned Mission Statement. We support free inquiry and critical examination of the many facets of theology and religion especially as these relate to issues that concerned Torrance himself such as the relationship between Science and Religion and how to interpret specific Christian doctrines and their implications for today. We seek to bring T. F. Torrance's important thinking into conversation with other significant theologians in an academic way so as to advance a better understanding of the nature of and meaning of contemporary Christian theology. Our Web site, www.tftorrance.org, contains information about membership, meetings, the Board of Directors and about T. F. Torrance himself. At present we are planning to meet as an Additional Meeting at the AAR on Friday afternoons. Please check our Web site for the most up-to-date information.

STUDENT LIAISONS

Students constitute a significant portion of the membership in the AAR. As a group, students face many of the same difficult choices in mapping out their roles in the Academy and their career in the profession. In order to serve this constituency better, the AAR includes a student on the board of directors. This student chairs the Student Liaison Group, consisting of student representatives from the PhD-granting institutions in North America.

Robert Smid, Boston University
 Daniel Ulluci, Brown University
 Miriam Perkins Fernie, Catholic University of America
 Julianne Buenting, Chicago Theological Seminary
 Laura Ammon, Claremont Graduate University
 Rosemary Hicks, Columbia University
 Saneta Maiko, Concordia Theological Seminary
 Laurie Lamoureux Scholes, Concordia University
 Matt Blackmon, Dallas Theological Seminary

David Wright, Drew University
 Kathryn Blanchard, Duke University
 Michelle Voss Roberts, Emory University
 Elizabeth Barre, Florida State University
 Ann M. Michaud, Fordham University
 Kirsten Oh, Fuller Theological Seminary
 Johnny Hill, Garrett-Evangelical Theological Seminary
 Natalie Houghtby-Haddon, George Washington University
 Whitney Bauman, Graduate Theological Union
 Timothy Dobe, Harvard University
 Stephanie Yuhás, Iliff School of Theology, University of Denver
 Jennifer Hart, Indiana University
 Kenneth M. Chiha, Loyola University Chicago
 Jillian Brown, Luther Seminary
 John A. Jones, Marquette University
 Sherry A. Smith, McMaster University
 Katelyn Mesler, Northwestern University
 Charles Camosy, Notre Dame University
 Anaïs Spitzer, Pacifica Graduate Institute
 Kevin Osterloh, Princeton University
 Myron Penner, Purdue University
 Josh Peskin, Stanford University
 Shawn Krause-Loner, Syracuse University
 H. Chad Hillier, Toronto School of Theology
 Davina C. Lopez, Union Theological Seminary, New York
 Donna DeSarro-Raynal, Union-PSCE
 Chrissy Lakusta, University of Calgary
 Masen Ulliss, University of California, Santa Barbara
 Craig Hovey, University of Cambridge
 Santiago Pinon, Jr., University of Chicago
 Samuel Snyder, University of Florida
 Nathan Eric Dickman, University of Iowa
 Jarett Myskiw, University of Manitoba
 Day Lane, University of Missouri, Kansas City
 Annie Blakeney-Glazer, University of North Carolina, Chapel Hill
 Grant H. Potts, University of Pennsylvania
 Darren Josico Dias, University of St. Michael's College

Mariana Mastagar, University of Toronto
 Christina Reimer, University of Toronto
 Laura Hartman, University of Virginia
 Jay Laughlin, University of Washington
 Meredith Hammons, Vanderbilt University

NOMINATION FOR SERVICE IN THE AAR

Much of the work of the Academy outside the Annual Meeting is accomplished through its board and committees. These groups are composed of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy's work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of member participation in these leadership positions.

Nominations for Elected Office

Each year the Nominations Committee nominates persons for election by the membership as a whole. These generally elected offices include the president, president-elect, vice president, secretary, and student director. The vice president goes on to serve as president-elect and then president. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for nominations for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices.

Nominations for Committee and Task Force Appointments

Appointments to committees and task forces are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or résumé.

Calls for nominations to elective office and committee appointments are published regularly in *Religious Studies News*, *AAR Edition*, on the AAR Web site at www.aarweb.org, and in the *AAR e-Bulletin*.

AAR

PROGRAM UNIT PROPOSALS

The Program Committee is actively seeking proposals for new program units, especially proposals that address (1) areas of pent-up demand, (2) scholarly fields that are weakened or threatened by the separation of the AAR and SBL annual meetings, and (3) new and emerging fields.

How to Propose a Program Unit

The proposal is your opportunity to make the case for the new program unit by presenting a clear rationale, analytical focus, approaches, and objectives of the unit.

In two-to-four typewritten pages:

- Give the title of the new unit.
- Identify and define/describe the scholarly field the unit addresses, making an intellectual argument for the new unit.
- State the need and the unit's purpose.
- Note the scope, directions, and approaches the unit might take.
- Distinguish this unit from other existing program units.
- List the AAR members who will chair the unit (1–2) and serve on the steering committee (3–5).

Send the proposal and call for papers in an e-mail attachment to annualmeeting@aarweb.org by December 1, 2005. The Program Committee will evaluate the proposal at its December meeting. Guidance and samples of successful proposals is available at annualmeeting@aarweb.org.

Which Type of Program Unit To Propose?

Consultations are the most common type of new unit. A Consultation provides a platform for a group of members to announce a line of inquiry new to the AAR program and to seek out others interested in pursuing it further. While some consultations pursue a limited agenda and end after three or fewer years, others develop a constituency interested in exploring a topic for a longer period and eventually apply for group status.

Groups are appropriate for a scholarly conversation that has already identified its constituency and that needs more program space to do its work.

Seminars are for an already-identified group of up to 20 members who want to work together on a defined research project with a view to publication.

AAR

PUBLISHING PROGRAM

Founded on the premise that scholars know best what books are needed in the field of religion, the AAR publishing program with Oxford University Press produces quality scholarship for religion scholars and their students. The AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars.

HOW TO PROPOSE A BOOK FOR PUBLICATION IN AN AAR SERIES

AAR books are selected through careful evaluation by reviewers who contribute their services. Our editors are all scholars who know the field and the relevant scholarship covered by their series. In addition, each series has an editorial board whose members play a vital role in identifying, evaluating, and selecting works for publication.

The AAR is expanding its publications program through Oxford University Press and seeking quality manuscripts in five different series. The information below describes the mission of each series and provides the information needed to contact a series editor should you have a project or manuscript that you would like to submit for consideration.

Academy Series

The Academy series is dedicated to publishing outstanding dissertations in the field of religious studies. The series is highly selective; only the most exceptional manuscripts are eligible for consideration. The Academy series seeks to reflect the full range of cultural areas and methodological approaches in the field. Its current mandate is to broaden and diversify the range of its publications. To be considered for the Academy series, a dissertation must be nominated by the dis-

sertation adviser or a member of the dissertation committee. The nominating letter should explain in detail to what measure the dissertation is technically competent, why it is a genuine contribution to scholarship within its field, and why it is of sufficiently wide interest to be suitable for publication in book form. Recent publications in the Academy series include Dorothy M. Owens's *Hospitality to Strangers*; Lucinda A. Stark Huffaker's *Creative Dwelling*; and Darryl M. Trimiew's *God Bless the Child That's Got Its Own*. Past publications have included Katie G. Cannon's *Black Womanist Ethics*; Kwok Pui-Lan's *Chinese Women and Christianity: 1860–1927*; and Jae Hoon Lee's *The Exploration of the Inner Wounds—Han*. Address all inquiries and nominations to the series editor, Kimberly Rae Connor, Interdisciplinary Studies, College of Professional Studies, University of San Francisco, 2130 Fulton Street, San Francisco, CA 94117-1047; connork@usfca.edu.

Cultural Criticism Series

The Cultural Criticism series publishes scholarly work that addresses the relation between religious studies and cultural studies/theory. It brings new and disparate voices into the academic debate on issues related to the interdependence of cultural and religious phenomena. By emphasizing the religious dimensions of culture and the cultural dimensions of religion, the series promotes a widening and deepening of the study of popular culture and cultural theory. Generally, the Cultural Criticism series aims at (1) a close reading of a cultural text or lived experience; (2) critiquing existing representations of cultural phenomena and practices; and (3) constructing alternative and oppositional cultural practices. Titles in the series include Marc A. Krell, *Intersecting Pathways: Modern Jewish Theologians in Conversation with Christianity* (2003); Melanie J. Wright, *Moses in America: The Cultural Uses of Biblical Narrative* (2003); and Tania Oldenhage, *Parables of Our Time: Rereading New Testament Scholarship after the Holocaust* (2002).

Address all inquiries and submissions to the series editor, Jacob N. Kinnard, Iliff School of Theology, 2201 S. University Blvd, Denver, CO 80218; jkinnard@iliff.edu.

Reflection and Theory in the Study of Religion Series

Reflection and Theory in the Study of Religion is a series that invites self-conscious reflection on the legacy of religion from any number of critical perspectives. The self-conscious part is the recognition that the study of religion is closely allied to a study of religious studies, of the means by which the object of study is being addressed. There is no presupposition in the series, however, about how explicit that part should be. Although the series aims in its collection of titles to contribute broadly to what may be termed “a philosophy of religious studies,” there is plenty of room for a diversity of approaches, tastes, and temperaments in individual contributions. Titles in this series include M. Gail Hammer, *American Pragmatism: A Religious Genealogy*; Randall Styers, *The Dark Other: The Significance of Magic in Modern Western Thought*; John Neary's *Like and Unlike God: Religious Imaginations in Modern and Contemporary Fiction*; Paul DeHart's *Beyond the Necessary God*; and Eberhard Jungel's *Revisioning of Trinitarian Thought*.

Address inquiries and submissions to the series editor, James Wetzel, Dept. of Philosophy, Villanova University, Villanova, PA 19085; james.wetzel@villanova.edu.

Teaching Religious Studies Series

The Teaching Religious Studies series locates itself at the intersection of pedagogical concerns and the substantive content of religious studies. Each volume provides scholarly and pedagogic discussion about a key topic (e.g., a text, theme, or thinker) of significance for teaching and scholarship in religious studies. Volumes typically comprise essays setting the topic within its historical context and locating the work within the traditions of religious studies, and an array of brief essays that discuss pedagogical and theoretical problems relevant to teaching the topic in a range of contexts. Volumes may also include primary sources and guides to reference tools. Taken together, the pieces collected in each volume place the topic firmly within the religious studies context and raise challenging questions about its role in teaching and in the field more gener-



PUBLISHING PROGRAM

ally. The series is designed to be useful and of interest to several groups, including new teachers, those who are teaching a subject for the first time or in a new context, teacher-scholars, and students interested in the specific topic. The Teaching Religious Studies series seeks creative ideas that represent the best of our work as teachers and scholars. The series seeks to cover the breadth of religious studies and solicits proposals from a wide range of subfields. Volumes already published or in progress include *Teaching Levi Strauss*, *Teaching Islam*, *Teaching Freud*, *Teaching Durkheim*, *Teaching African American Religious Experiences*, and *Teaching Women and Religion*. Address inquiries and submissions to the series editor, Susan E. Henking, Department of Religious Studies, Hobart and William Smith Colleges, Geneva, NY 14456; henking@hws.edu.

Texts and Translations Series

The Texts and Translations series is devoted to making available to the religious studies community materials that are currently inaccessible, or that would fill an important research or pedagogical need were they to be collected or translated for the first time. Because of the breadth of this mandate, the series favors no particular methodological approach, and solicits works in all areas of religious studies. Recent reprints in the Texts and Translations series include Hermann Cohen's *Religion of Reason*; J. Samuel Preus's *Explaining Religion*; and Wilhelm Bousset's *The AntiChrist Legend*. Recent translations include Schleiermacher's *Dialectic* and a Tamil poem and commentary *The Study of Stolen Love*. The series has also recently published the nineteenth-century *Sabbath Journal of Judith Lomax*, as well as collections such as W. S. F. Pickering's *Durkheim on Religion*, and Nancy Frankenberry and Hans Penner's *Language, Truth, and Religious Belief*.

Address inquiries and submissions to the series editors, Kevin Madigan

and Anne Monius, Harvard University,
45 Francis Ave, Cambridge, MA 02138.

The AAR's Committee on Publications oversees the publications program. Francis X. Clooney chairs the committee. Send comments and inquiries regarding the general publications program to him at Harvard University, 45 Francis Ave, Cambridge, MA 02138.

***Thank you for attending
the 2005 AAR Annual Meeting
in Philadelphia.***

FUTURE ANNUAL MEETINGS

2006

Washington, DC

2007

San Diego, CA

2008

Chicago, IL

2009

Montreal, QC

2010

Atlanta, GA

2011

San Francisco, CA

See you in Washington next year!



MEMBERSHIP INFORMATION

The American Academy of Religion is a learned society and a professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in the scholarship and teaching of religion. Within a context of free inquiry

and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance broad public understanding of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy. AAR members receive the quarterly *Journal of the American Academy of Religion* (JAAR); *Religious Studies News—AAR Edition*, a periodic news publication; the *Annual Meeting Program Book*; and *e-Bulletin*. All members receive discounts on Annual

Meeting registration fees and on subscriptions to various publications. Additionally, members have access to *Openings*, a Web-based employment information service. Members who are aged 65 and older and retired from full-time employment qualify for a 20 percent discount on their dues.

Membership in the American Academy of Religion can be established by mailing or faxing the form on the following page, by using our online membership system at www.aarweb.org/renewal, or by calling our offices at 1-404-727-3049.

AAR SUBSCRIPTIONS

Journal of the American Academy of Religion

Distributed to all AAR members, JAAR includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section.

Published quarterly; approximately 192 pages per issue.

Editor: Glenn E. Yocum, Whittier College

Institutional Subscription US\$106

For institutional subscriptions to JAAR, please contact Oxford University Press at www3.oup.co.uk/jaarel/subinfo/ or in North America at 1-800-852-7323 or elsewhere at +44 1865 267907.

Religious Studies News—AAR Edition

Published by the American Academy of Religion and distributed to all members, *Religious Studies News—AAR Edition* includes feature articles, conference announcements, grant and fellowship announcements, computer news, and other important information for persons involved in the academic study of religion, especially those in the learned societies of the field.

Published four times per year.

Institutional Subscription US\$45

Add US\$4 for International Mailing Fee if address is in Canada or Mexico; add US\$10 if address is outside of North America.

For institutional subscriptions to *Religious Studies News—AAR Edition*, please contact AAR Membership Services at 1-404-727-3049 or membership@aarweb.org.

AAR MEMBERSHIP FORM (2005 Calendar Year)

You may also establish your membership online at www.aarweb.org/membership.

☐ Dr. ☐ Prof. ☐ Ms. ☐ Mr. ☐ Other _____

Name _____ ID Number (for renewals) _____

(If your surname is not the last word in your name, please circle it (e.g., Kim Kyong Min), Juana González Nuñez)

Address _____ Office Phone _____

_____ Home Phone _____

City _____ State/Province _____ Fax _____

Postal Code _____ Country _____ E-mail _____

Institutional Affiliation (if any) _____ Department _____

MEMBERSHIP DUES

Please circle the appropriate dues category. See below for information on applicable discounts.

Annual Income (in U.S. Dollars)	AAR Standard	SBL MEMBER DISCOUNT		
		② AAR Retired	③ AAR Standard	②+③ AAR Retired
\$90,000 or more	\$145	\$116	\$116	\$93
\$80,000–89,999	135	108	108	86
\$70,000–79,999	125	100	100	80
\$60,000–69,999	110	88	88	70
\$50,000–59,999	95	76	76	61
\$42,000–49,999	80	64	64	51
\$38,000–41,999	70	56	56	45
\$34,000–37,999	65	52	52	42
\$30,000–33,999	60	48	48	38
\$26,000–29,999	55	44	44	35
\$22,000–25,999	50	40	40	32
Under \$22,000	40	32	32	26
Student ①	25	n/a	n/a	n/a

DISCOUNTS AVAILABLE

- ① Student: ☐ I am including a copy of my current valid student ID, **and** I have not already been a student member for 7 or more years.
- ② Retired: ☐ I am age 65 or older, **and** I am retired from full-time employment.
- ③ SBL Member: ☐ I am also a **current** member of the SBL. (SBL dues must be paid separately to SBL.)

Signature _____

Please fill in the demographic information below (optional).
This is for AAR internal use only.

Gender: ☐ Male ☐ Female Citizenship: ☐ U.S. ☐ Canada ☐ Other (specify): _____

Year of Birth: _____ Ethnic Background: ☐ Asian or Pacific Islander ☐ Black, Not Hispanic
☐ Hispanic ☐ Native American or Native Alaskan
☐ White, Not Hispanic ☐ Other: _____

ANNUAL FUND

Please consider a gift to the Academy Fund. Membership dues cover less than 30% of programs and services.

Amount: ☐ \$100 ☐ \$75 ☐ \$50 ☐ \$25 ☐ \$ _____

Area: ☐ General Operations and Programs
☐ Research Grants
☐ Teaching & Learning
☐ International Programs

PAYMENT DUE

Circle the appropriate dues category in the chart to the left and enter the amount owed in the space provided below. Non-U.S. residents must include an additional \$10 for postage.

Calendar Year _____ 2005

Membership Dues \$ _____

Non-U.S. Postage (add \$10) \$ _____

Annual Fund Contribution \$ _____

TOTAL DUE \$ _____

METHOD OF PAYMENT

Payment in full, drawn on a U.S. bank or Canadian bank (if on a U.S. dollar account) is required.

☐ Check or Money Order (payable to American Academy of Religion)

☐ Visa, Mastercard, Discover, or American Express

Credit Card Number _____

Exp. Date (mm/yy) ____ / ____ CID* _____

Cardholder Signature _____

*Card Identification Number (required for Discover cards): 4 digits on front of American Express; 3 digits on back of other cards.

Return to: 825 Houston Mill Road, Suite 300, Atlanta, GA 30329-4246 • TEL: 1-404-727-3049 • FAX: 1-404-727-7959



Consider giving back through the Academy Fund.

Benefiting Study, Teaching, and Learning

The Academy Fund enables the American Academy of Religion to foster excellence in teaching and scholarship in religion and to add to its broad public understanding. Since 1909, when four university colleagues first imagined how teachers and scholars could band together to nurture religion as an academic field, the AAR has urged the case that every student deserves an education that includes the study of religion. Now the major scholarly society in religion, the Academy consistently strives to meet the needs of its 10,000+ members.

- Provides research grant support
- Publishes JAAR, the field's flagship journal, as well as five book series with Oxford University Press
- Sustains Religionsource, a unique referral service it created in 2002 to link media with over 5,000 religion scholars
- Advances understanding of religion both in the public square and in government
- Facilitates international conversation and outreach among religion scholars and students
- Plays leadership roles in national humanities and educational advocacy
- Mounts an array of professional development workshops
- Serves as the clearinghouse for positions in the field
- Offers diverse services to religion and theology departments

To continue making these critical programs and services available, each year the AAR must raise 70% of our budget from sources other than membership dues. Won't you help close the gap in what it costs the Academy to bring you its full range of benefits? Your gift is fully tax-deductible.

*Please join us in a worthy value exchange—
Your financial support for AAR's work on your behalf
And on behalf of the field of religion!*

To learn more about the Academy Fund, endowment support, or planned giving, contact Cynthia Walsh, Director of Development (+1-404-727-7928).

NOTES

ADDITIONAL MEETINGS

THURSDAY, NOVEMBER 17

AM17-50

United Methodist—Women of Color Scholarship Program

1:00 pm–6:30 pm

AM17-100

SDA Religion Chairs

4:00 pm–6:30 pm

AM17-102

Adventist Society for Religious Studies

7:00 pm–11:00 pm

Today through Saturday, the Adventist Society for Religious Studies will address the topic *Dynamics of Theology and Violence in Communities of Faith*. The presidential address, *Jerusalem and Babylon—A Tale of Two Cities: Biblical Theology in Conversation* will be presented by Jean Sheldon from Pacific Union College. A business session will follow. For additional information regarding this section, contact Ernest Furness at P.O. Box 8050, Riverside, CA 92515 or 74617.1313@compuserve.com.

AM17-103

United Methodist—Women of Color Scholarship Program

7:00 pm–11:00 pm

FRIDAY, NOVEMBER 18

AM18-1

New Developments in Religious Studies V: Keeping Ourselves Current

8:15 am–3:45 pm

An Annual Conference for Secondary School Teachers of Religion, Ethics, History, English, and Social Studies
Friday and Saturday, November 18 and 19, 2005

This annual national conference provides an opportunity for secondary school teachers in independent and public schools to join together to meet colleagues from across the country and to hear about new developments in the fields of ethics and the major religious traditions of the world. Nationally and internationally known scholars will share information about new research and resources, and teachers will talk together about innovative projects they are developing.

Please visit www.hds.harvard.edu/prse/ndrs2005.html or call Sarah Lefebvre at 617-384-8047 for updated information (including agenda, presentation descriptions, and registration).

AM18-2

Adventist Society for Religious Studies

9:00 am–11:30 am

AM18-3

Believers Church Bible Commentary Editorial Council

9:00 am–3:30 pm

AM18-4

Christians Associated for Relationships with Eastern Europe

9:00 am–8:30 pm

Theme: *Legacy of a Slavic Pope in Eastern Europe: Prospects for Ecumenism*

9:30–11:30 Keith Clements, Council of European Churches

1:00–5:30 Peter Kuzmic, Evangelical Theological School, Osijek, Croatia

7:00–8:30 Miroslav Volf, Yale Divinity School
A Voice of One's Own: Public Faith in a Pluralistic World

Call for papers abstract to Paul Mojzes, pmojzes@rosemont.edu by September 15. Information and preregistration to James Payton at caree@redeemer.on.ca; 1-905-648-2139 x4287. Registration \$30; CAREE members, students, \$20.

AM18-5

GIEB Editorial Board Meeting

9:00 am–6:30 pm

AM18-8 = A18-8

North American Paul Tillich Society

9:00 am–10:45 am

AM18-9

Society for Buddhist-Christian Studies

9:00 am–11:30 am

AM18-10

United Methodist—Women of Color Scholarship Program

9:00 am–11:30 am

ADDITIONAL MEETINGS

FRIDAY, CONTINUED

AM18-13

Conference on Contemporary Pagan Studies

9:00 am–6:30 pm

9:00 Papers Session

Maria Bittarello
Hellenic and Roman Reconstructions and the Making of Sacred Space on the Web

Christopher Chase
“Romancing the Pagan”: Folk Music, Politics, and Ideology in Pagan Intellectual History

TBA

10:45 Panel Session

Writing as an Academic or a Practitioner

12:30 Break

2:00 Papers Session

Susan Carter
“Romuva” Celebrates “Rasa”: Reclaiming Ancient Baltic Traditions through the Modern Celebration of Summer Solstice in Lithuania

Cat McEarchern
Religioning Reconstruction: Active Change in Reconstructionist Paganism

3:30 Book Session

Researching Paganisms

AM18-11 = A18-9

North American Paul Tillich Society

11:00 am–12:45 pm

AM18-12

Numata Chair Coordinators Meeting

11:45 am–6:30 pm

AM18-50

Adventist Society for Religious Studies

1:00 pm–6:30 pm

AM18-51

Dharma Association of North America (DANAM)

1:00 pm–3:30 pm

1:00 Theme: *Asceticism in the Contemporary Dharma Traditions*

Ramdas Lamb, University of Hawaii, Manoa, Convener

T. S. Rukmani, Concordia University, Presiding

Karma Lekshe Tsomo, University of San Diego

Buddhist Monastic Asceticism

Ramdas Lamb, University of Hawaii, Manoa

Asceticism and the Ramananda Sampradaya

Pravrajika Vrajaprana, Vedanta Society of Southern California

Role of Asceticism in the Vedanta Tradition

Jeffrey Long, Elizabethtown College
Radical Renunciation: The Aim and Practice of Jain Asceticism

Veena Howard Rani, University of Oregon, Lane Community College
Mahatma Gandhi's Asceticism as a Political Force

Discussions

AM18-52

Dietrich Bonhoeffer Works Editorial Board

1:00 pm–6:30 pm

AM18-53

Institute for Biblical Research Board of Directors Meeting

1:00 pm–6:30 pm

AM18-54 = A18-50

North American Association for the Study of Religion

1:00 pm–3:30 pm

AM18-55 = A18-51

North American Association for the Study of Religion

1:00 pm–3:00 pm

AM18-56

Quaker Theological Discussion Group

1:00 pm–3:30 pm

Theme: *Quaker Contributions to American Democracy*

Presider: Paul Anderson

Jane Calvert, “Liberty of Conscience and Quaker Constitutionalism”

Stephen Angell, “E Pluribus Unum, and Quaker Approaches to Plurality and Unity”

Response, Emma Lapsanski

“A Friendly Response to the Vatican,” an update by Paul Anderson)

AM18-57

Release of the Carnegie Foundation Book *Educating Clergy: Teaching Practices and Pastoral Imagination*

1:00 pm–3:30 pm

The Carnegie Foundation for the Advancement of Teaching announces the release of *Educating Clergy: Teaching Practices and Pastoral Imagination*, based on the Foundation's three-year study of clergy education. Published jointly by

Jossey-Bass and Carnegie, this publication addresses the ways in which different types of theological schooling mediate the educational tensions among academic, institutional, and pastoral concerns.

AM18-58

Society for Buddhist-Christian Studies

1:00 pm–3:30 pm

AM18-59 = A18-54

Thomas F. Torrance Theological Fellowship

1:00 pm–3:30 pm

AM18-60

Theology and Ethics Colloquy

1:00 pm–6:30 pm

AM18-61 = A18-52

North American Paul Tillich Society

2:00 pm–3:45 pm

AM18-62 = A18-53

Person, Culture, and Religion Society

2:00 pm–6:30 pm

AM18-63

Anglican Association of Biblical Studies

2:30 pm–9:30 pm
St. Mark's Episcopal Church
1625 Locust Street, Philadelphia

This year's focus, *Scripture, Homosexuality, and the Windsor Report*, will be explored in a workshop at 2:30 and in an after-dinner talk by the Right Reverend N. Thomas Wright, Bishop of Durham

(England) at 8:00. The workshop's goal is to prepare members not only to understand the issues more clearly, but also to be able to lead others in developing such understanding. The schedule also includes a business meeting (4:00), Holy Eucharist (5:30), reception (6:30), and dinner (7:00, reservations required). For dinner reservations, directions, and additional information, see www.aabs.org/. The AABS is an international association of biblical scholars who are affiliated with the churches of the Anglican Communion (including the Episcopal Church in the U.S.)—new members welcome.

AM18-64

Theology for the PC (USA)

2:30 pm–5:00 pm

Presbyterian Church (USA) pastors and scholars and others who are interested are invited to this meeting dedicated to doing theology for the church. Theme: *What Ever Happened to the Shema?: The Place of the Law in Reformed Worship and Life*. The theme will be discussed by a panel of speakers. Further information: Anita Brown, Office of Theology and Worship; 1-888-728-7228 x5033; abrown@ctr.pcusa.org.

AM18-100

Accordance Training Seminar

4:00 pm–6:30 pm

The seminar will review the latest features and new scholarly modules of Accordance Bible Software. It is suitable for both new and experienced users, as well as anyone interested in Accordance. The demonstration will explain basic interface concepts and show how to use the software's advanced search capabilities. There will also be time for questions.

AM18-101

African Association for the Study of Religions

4:00 pm–6:30 pm

AM18-102

Dharma Association of North America (DANAM)

4:00 pm–6:30 pm

4:00 Theme: *Who Is a Hindu?*

Jeffrey Long, Elizabethtown
College, Presiding

Ramdas Lamb, University of
Hawaii, Manoa

Pravrajika Gayatriprana, Vedanta
Society

Frank G. Morales, Madison, WI

Rita D. Sherma, Binghamton
University

Arya Samaj

Jeffrey Long, Elizabethtown
College

Respondent

Discussion

AM18-103

Feminist Liberation Theologians' Network

4:00 pm–6:30 pm

Mapping the Connections: Feminist Work in Religion and Activism is the celebrative focus of our tenth annual meeting. Colleagues from around the world, including Elaine Wainwright, Wanda Deifelt, and Karma Lekshe Tsomo, will help sketch a picture of our collective work. RSVP to Mary E. Hunt, WATER, 8121 Georgia Ave., Silver Spring, MD 20910, USA; 1-301-589-2509; mhunt@hers.com; Elisabeth Schüssler Fiorenza, Harvard Divinity School, 45 Francis Ave., Cambridge, MA 02138, USA; 1-617-495-5751; elisabeth_schussler@harvard.edu.

AM18-104

International Bonhoeffer Society Reception

4:00 pm–6:30 pm

ADDITIONAL MEETINGS

FRIDAY, CONTINUED

AM18-105

Journal of Feminist Studies in Religion Pre-Conference Meeting

4:00 pm–6:30 pm

AM18-106

Karl Barth Society of North America

4:00 pm–6:30 pm

Theme: *Karl Barth: Scriptural Exegesis as Ecclesial Practice*

Mike Michielin, Wycliffe College
Karl Barth on the Eternal Being of Jesus Christ (CD II/2)

Edwin Chr. van Driel, Yale University

AM18-107 = A18-107

North American Association for the Study of Religion

4:00 pm–6:30 pm

AM18-108 = A18-108

North American Paul Tillich Society

4:00 pm–6:30 pm

AM18-109

NTLP Board of Directors

4:00 pm–11:00 pm

AM18-110

Sabbath Experience

4:00 pm–6:30 pm

Join us for traditional Jewish Sabbath services and meals Friday night and Saturday morning at Congregation Mikveh Israel, 44 South 4th St., the second oldest Jewish congregation in the United States. Services Friday night at 4:30 pm, Saturday morning at 9:00 am. Advance registration and payment is required for meals. Please contact Joseph Weinstein, weinstein@bbn.com, by November 1 for registration and more information.

AM18-111

Social Ethics in the Churches of Christ

4:00 pm–6:30 pm

We will continue last year's conversation on the contribution Churches of Christ scholars can make to the field of Christian ethics. We will resume our inquiry into the insights that a "primitivist" or "restorationist" hermeneutic can provide to ethical inquiry. This year we will attempt to draw more directly on our tradition's strengths in biblical studies to enhance our discussion of social ethics. For more information contact Duane Barron, barron@virginia.edu, or Vic McCracken, vmccrac@emory.edu.

AM18-112

Society for the Study of Christian Spirituality Members' Workshop: The Dark Night

4:00 pm–6:00 pm

This session on John of the Cross's poem "One Dark Night" and its prose commentary (II.5) will include readings of the poem in Spanish and English; brief presentations by Mary Frohlich (John's life experience as background for his spirituality of the Dark Night), Beverly Lanzetta (deconstructive movement of the Dark Night), and David B. Perrin (theological significance of the Dark Night metaphor); and mem-

bers' discussion of "Problems and Opportunities in Teaching the Dark Night."

AM18-113

New Interpreter's Dictionary of the Bible Editorial Board

5:00 pm–10:30 pm

AM18-114

Søren Kierkegaard Society Banquet

6:00 pm–10:00 pm

Ludwig's Garten, 1315 Samson St.

6:00 Social Hour

7:00 Banquet - contact David Kangas at dkangas@mailersfsu.edu.

8:00 Bruce Kirmse, Connecticut College
The Unpublished Works: Challenges and Rewards

AM18-115

Wabash Center Editorial Board

6:00 pm–8:30 pm

AM18-116

CSSR Board Meeting

7:00 pm–8:30 pm

AM18-117

Institute for Biblical Research Annual Meeting

7:00 pm–11:00 pm

7:00 Welcome and Devotions
George Guthrie, Union University

7:15 Annual Lecture
Gordon Wenham, University of Gloucestershire
Some Unexploited Resources for Old Testament Ethics

- 8:15 Formal Response: Chris Wright, International Ministries Director, Langham Partnership International
- 8:30 Discussion from the floor
- 8:45 Reception hosted by Baker Book House

For additional information about this session, contact Daniel Block, President, IBR, at 1-630-752-5272 or daniel.block@wheaton.edu.

AM18-118

Inter-Religious Federation for World Peace Reception

7:00 pm–8:30 pm

Theme: *Applied Religious Studies: Research Resources for Dialogue And Reconciliation*

Thomas Selover and Scott Dunbar, University of Saskatchewan

This session investigates how religious studies research can ground and guide the activist wing of inter-religious harmony and reconciliation efforts?

This open conversation will explore an engaged model of religious studies research, informed by applied anthropology and peace studies. What is the contribution of the academy at the intersection of scholarship, and dialogue and reconciliation.

AM18-119

LGBT Caucus

7:00 pm–8:30 pm

The LGBT Caucus is an informal network of LGBT scholars of religion that meets each year during the Annual Meetings to discuss the connections between our scholarship and activist work for social justice, both within the academy and in wider societal settings. For further information, contact: Jay Emerson Johnson at drjay1@earthlink.net.

AM18-120

Mennonite Scholars and Friends Reception

7:00 pm–8:30 pm

AM18-121

National Association of Baptist Professors of Religion *Perspectives in Religious Studies* Editorial Board Meeting

7:00 pm–8:30 pm

AM18-122 = A18-109

North American Paul Tillich Annual Banquet

7:00 pm–8:30 pm

Upstairs at Sotto Varalli, Booth Room, 231 South Broad Street

AM18-123

Quaker Theological Discussion Group

7:00 pm–8:30 pm

Session 2: *Reviews of Towards Tragedy/Reclaiming Hope and The Liturgies of Quakerism by Ben Pink Dandelion*

First Review: Hugh Barbour

Second Review: Ruth Pitman

Response from the author

AM18-124

Society for the Arts in Religious and Theological Studies Reception

7:00 pm–8:30 pm

AM18-125

The Word Made Fresh

7:00 pm–8:30 pm

Theme: *Evangelical Theology and the Doctrine of Scripture*

“Canon: Graveyard and Site of Resurrection of Evangelicalism”

William Abraham, Albert Cook Outler Professor of Wesley Studies, Perkins School of Theology, Southern Methodist University

Moderator: John Franke, Assistant Professor of Historical and Systematic Theology, Biblical Theological Seminary

Respondents:

Cherith Nordling, Director of Christian Formation Ibr Campus Life, Calvin College

B. J. Oropeza, Assistant Professor of Biblical Studies, Azusa Pacific University

Telford Work, Assistant Professor of Theology, Westmont College

Tribute to Stanley J. Grenz

Roger Olson, Professor of Theology, George W. Truett Theological Seminary, Baylor University

The Word Made Fresh forum seeks to stimulate creative dialogue among evangelical scholars of diverse backgrounds about pressing issues in contemporary theology.

AM18-126

Theology and Philosophy Co-operative

7:00 pm–11:00 pm

ADDITIONAL MEETINGS

FRIDAY, CONTINUED

AM18-127

Society for Hindu-Christian Studies

7:30 pm–10:00 pm

Theme: *Missions to India—A Mixed Legacy: Revisiting de Nobili at 400, Ziegenbalg at 300*

Corinne Dempsey, University of Wisconsin-Stevens Point, Presiding

Francis X. Clooney, Harvard University
Three Ways of Reading Roberto de Nobili's Interpretation of Caste and Religion

Paul Collins, University College Chichester

De Nobili's Sannyasi Tradition in India Today

Will Sweetman, University of Otago
Bartholomäus Ziegenbalg, the Tranquebar Mission, and the "Roman Horror"

Daniel Jeyaraj, Andover-Newton Theological School

Ziegenbalg's Cross-Cultural and Inter-Religious Approach: An Indian Perspective

Eliza Kent, Colgate University, Respondent

Questions? Contact elizakent66@hotmail.com.

AM18-128

Society for the Study of Christian Spirituality

8:00 pm–10:00 pm

Theme: *Encountering Quaker Spirituality in Their Own Home: An Evening at the Historic Arch Street Meetinghouse*

320 Arch St. (Arch and 4th; www.archstreetfriends.org)

All are welcome to learn the basics of Quaker spirituality and the role Quakers played in the "Pennsylvania Experiment." The evening includes

an historical exhibition, conversation with contemporary Quakers about the historical witness of the Religious Society of Friends and its role in a pluralistic world, and an opportunity for quiet worship "after the manner of Friends." A light reception will follow. For more information, please contact ahouch@saintmarys.edu.

AM18-129

Adventist Society for Religious Studies

8:30 pm–9:30 pm

AM18-130

Polanyi Society: Hungarian Roots of Polany's Heuristic Philosophy of Religion

9:00 pm–11:00 pm

Martin Moleski, Ann Scott, and Phil Mullins will discuss the development of the newly-released biography of Michael Polanyi, co-authored by William Taussig Scott and Martin Moleski.

Information: www.missouriwestern.edu/orgs/polanyi/.

AM18-132

AJCU Conference of Theology/Religious Studies Chairs

9:00 pm–11:00 pm

SATURDAY, NOVEMBER 19

AM19-1

Dialog: Editorial Council Meeting

7:00 am–11:30 am

AM19-47

Interpretation Breakfast

7:00 am–8:30 am

AM19-2

Jerusalem University College—Associated Schools

7:00 am–11:30 am

AM19-3

NABPR Executive Committee Meeting

7:00 am–8:30 am

AM19-4 = A19-31

North American Paul Tillich Society—Board of Directors Meeting

7:00 am–8:30 am

AM19-5

Religious Studies Review Editors' Meeting

7:00 am–8:30 am

AM19-6

Society for Hindu-Christian Studies Board Meeting

7:00 am–8:30 am

AM19-7

Society for the Arts in Religious and Theological Studies Breakfast Meeting

7:00 am–8:30 am

AM19-8

University Divinity School Deans

7:00 am–11:30 am

AM19-9 = A19-32

Schleiermacher Society

8:00 am–12:30 pm

AM19-10

Council on Graduate Studies in Religion

8:30 am–1:00 pm

AM19-11

Institute for Biblical Research Annual Meeting

8:00 am–12:30 pm

8:30 Devotions

Bryan Beyer, Columbia International University

8:45 Old Testament Paper

Richard Averbeck, Trinity International University
Foundations of History, Myth, and Ritual in Old Testament Biblical Theology

9:30 Formal Response: Kenneth Mathews, Beeson Divinity School

9:45 Business Meeting

10:00 Coffee Break

10:30 New Testament Paper

Rikki Watts, Regent College
The Word Become Flesh: What Would Biblical Theology Look Like If Truth Were Personal?

11:15 Formal Response: Robert Yarbrough, Trinity International University

11:30 Discussion from the floor

12:00 Adjournment

For additional information about this session, contact Daniel Block, President, IBR, at 1-630-752-5272 or daniel.block@wheaton.edu.

AM19-12

The Pluralism Project Bus Tour

8:30 am–12:00 pm

We anticipate visiting religious sites including the Bawa Muhaiyaddeen Mosque and the Chua Bo De Buddhist Temple. Details will be available online at www.pluralism.org. Please contact us at staff@pluralism.org to reserve a seat. A modest fee will be required to cover the bus rental expense.

AM19-13

Adventist Society for Religious Studies

9:00 am–12:45 pm

AM19-14

AJCU Conference of Theology/Religious Studies Chairs

9:00 am–11:30 am

AM19-15

Christian Theological Research Fellowship

9:00 am–11:30 am

Theme: *Beyond Origins: The Meaning of Creation*

9:00 Opening: D. Stephen Long, Garrett-Evangelical Theological Seminary

Business meeting: Vincent Bacote (President, CTRF)

Wheaton College

9:15 Panel and Discussion

Convener: Beth Felker Jones, Huntington College

Steven Bouma-Prediger, Hope College
Holy Creatures Living among Other Holy Creatures in a World That Is Holy

Kimlyn J. Bender, University of Sioux Falls

"The Play's the Thing...": Re-reading the Doctrine of Creation under the Second Article

J. Richard Middleton, Roberts Wesleyan College

A New Heaven and a New Earth: The Case for a Holistic Reading of the Biblical Story of Redemption

Respondent: Veli-Matti Kärkkäinen, Fuller Theological Seminary

Copies of the paper abstracts are available at the Christian Theological Research Fellowship (CTRF) Web site: www.ctrf.info. For additional information contact Vincent Bacote, Wheaton College; 1-630-752-5278; vincent.e.bacote@wheaton.edu.

AM19-46

Colloquium on Violence and Religion

9:00 am–11:30 am

AM19-16

Dharma Association of North America (DANAM)

9:00 am–11:30 am

9:00 Theme: *Dying, Death, and Afterlife in Dharma Traditions and Western Religions*

Adarsh Deepak, DANAM, and Rita Sherma, Binghamton University, Conveners

Graham Schweig, Christopher Newport University, Presiding

Arindam Chakrabarti, University of Hawaii, Manoa
In Hindu Dharma Traditions

Karma Lekshe Tsomo, University of San Diego
In Buddhist Dharma Traditions

Christopher Chapple, Loyola Marymount University
In Jain Dharma Traditions

Alan Segal, Columbia University
In Western Religions: Judaism, Christianity, and Islam

Discussions

ADDITIONAL MEETINGS

SATURDAY, CONTINUED

AM19-17

Global Ethics and Religion Forum

9:00 am–11:30 am

AM19-18

Graduate Theological Union Alum Luncheon

9:00 am–12:45 pm

AM19-19

International Bonhoeffer Society Board of Directors

9:00 am–11:30 am

AM19-20

Journal of Feminist Studies in Religion Editorial Board Meeting

9:00 am–11:30 am

AM19-21

Karl Barth Society of North America

9:00 am–11:30 am

Panel Discussion: On Mike Higton, *Christ, Providence And History: Hans W. Frei's Public Theology* (T. & T. Clark, 2004)

Chair: George Hunsinger, Princeton Theological Seminary

Panel: Mike Higton, University of Exeter; Jason Springs, Princeton University; Katherine Sonderegger, Virginia Theological Seminary; Ronald F. Thiemann, Harvard Divinity School

AM19-22

La Comunidad

9:00 am–11:30 am

AM19-23

Liverpool Hope - Manchester Colloquium on Early Methodism: Texts, Traditions, Theologies

9:00 am–12:45 pm

9:00 Introduction:

Kenneth Newport, Liverpool Hope University

9:10 Presentations:

Richard Heitzenrater, Duke University

Ted Campbell, Garrett-Evangelical Theological Seminary

Jeremy Gregory, University of Manchester

Robert Webster, University of Oxford

Joanna Cruickshank, University of Melbourne

Gareth Lloyd, University of Manchester

11:20 Response:

Paul Chilcote, Duke University

Session Two

Liverpool Hope-Manchester Colloquium on Early Methodism: Texts, Traditions, Theologies

Paul Chilcote, Duke University, Presiding

During this session there will be opportunity for debate and discussion of issues arising out of the earlier presentations on the life and work of Charles Wesley and related issues.

AM19-24

Lutheran Women in Theological Studies

9:00 am–11:30 am

Lutheran women in theological and religious studies, as well as some local Lutheran clergywomen, gather annually for scholarship, worship, and friendship. Lutheran women scholars – including graduate students – and other women who teach or study at Lutheran colleges and seminaries are welcome to attend all or part of the meeting. Questions? To register, please contact Sandra Mejia at 1-773-380-2885 or sandra.mejia@elca.org.

AM19-25

Mennonite Scholars and Friends Forum

9:00 am–11:30 am

AM19-26

Mission and Biblical Interpretation: Toward a Missional Hermeneutic

9:00 am–11:30 am

What would it mean to read the Bible self-consciously and with an explicit methodological starting point in an ecclesial location that is construed as fundamentally missional in cast and character? For three years, scholars have discussed this question at AAR and SBL. Join the conversation at this session featuring paper presentations and discussion (sponsored by the Gospel and Our Culture Network). For information, visit www.gocn.org or contact Michael Barram, Saint Mary's College of California, at mbarram@stmarys-ca.edu or 1-925-631-4458.

AM19-27

National Association of Baptist Professors of Religion

9:00 am–11:30 am

AM19-28

The Niebuhr Society Annual Meeting

9:00 am–11:30 am

AM19-29 = A19-33

North American Association for the Study of Religion

9:00 am–11:30 am

AM19-30 = A19-34

Person, Culture, and Religion Society

9:00 am–11:30 am

AM19-31

Polanyi Society: The Life and Thought of Michael Polanyi

9:00 am–11:30 am

Panel Discussion: Andy Sanders, Richard Gelwick, Lee Congdon, Leslie A. Muray

Moderator: Martin Moleski

Annual Business Meeting, 11:15–11:30

Information: www.missouriwestern.edu/orgs/polanyi/

AM19-32

Restoration Theological Research Fellowship

9:00 am–11:30 am

AM19-33

Society for Buddhist-Christian Studies

9:00 am–11:30 am

Theme: *Hear the Cries of the World, Part 2*

Presentations from the seventh International Conference at Loyola Marymount University, Los Angeles,

with selected papers on topics such as textual sources for dialogue, religion and healing, reconciliation in interfaith work, and contemporary women's issues.

Business Meeting

Ruben Habito, Perkins School of Theology, Presiding

AM19-34

Society for Hindu-Christian Studies

9:00 am–11:30 am

Theme: *Loving God in Light of Hindu and Christian Perspectives*

Deepak Sarma, Case Western Reserve University, Presiding

Archana Venkatesan, St. Lawrence University

How to Love God Like a Woman: Some Thoughts on Loving God in the Srivaishnava Sampradaya

Martin Robindra Ganeri, University of Edinburgh

Ramanuja on Loving God—Aquinas on Loving God: A Hindu-Christian Encounter

Tinu Ruparell, University of Calgary
Love of God and Unity of Wisdom in Ramanuja, Plato, and Leibniz

John Carman, Harvard University

Respondent

Business Meeting: 11:00 am

Questions? Contact elizakent66@hotmail.com

AM19-35

Society for the Arts in Religious and Theological Studies Annual Meeting

9:00 am–11:30 am

TBA

9:00 Welcome

Wilson Yates, President of the Society

9:10 *The Theology of the St. John's Bible*

Fr. Michael Patella, OSB, is Associate Professor of Theology at St. John's University, in

Collegeville, Minnesota, where he also serves on the St. John's Bible Committee on Illumination and Text.

10:30 Break

10:45 Business Session/Small Groups

For additional information regarding this meeting, see our Web site at www.ARTSmag.org/society.htm, or contact Kimberly Vrudny; 1-651-962-5337; kjvrudny@stthomas.edu.

AM19-36

The Society for the Study of Anglicanism

9:00 am–12:45 pm

Theme: *Covenant, Coherence, and Communion: Anglicanism after the "Windsor Report"*

8:45 Gathering, Coffee

9:00 Main Session

Chair: Very Rev'd Richard Giles, Dean, Philadelphia Cathedral

David Ford, Cambridge, UK
A Wisdom for Anglican Life

Respondent: Paula Nesbitt, University of California, Berkeley

10:45 Break

11:00 Panel Session

Chair: Ian Markham, Hartford Seminary

Esther Mombo, John Chesworth, St. Paul's College, Kenya

Ian Douglas, Episcopal Divinity School, Cambridge, MA

Wendy Dackson, NY

Malcolm Brown, Cambridge, UK

12:30 Close

Further inquiries: mpercy@ripon-cuddesdon.ac.uk or thomas.hughson@marquette.edu.

ADDITIONAL MEETINGS

SATURDAY, CONTINUED

AM19-37

Society for the Study of Christian Spirituality: Presidential Address and Business Meeting

9:00 am–11:30 am
TBA

9:00 *Rereading a Spiritual Classic: Thérèse of Lisieux, Far From Spiritual Childhood*

The 2005 Presidential Address by Joann Wolski Conn, Neumann College

10:30 Business Meeting

David B. Perrin, Université St. Paul, President-elect, Presiding

All are welcome. For more information, please contact Anita Houck at ahouck@saintmarys.edu.

AM19-38

Søren Kierkegaard Society

9:00 am–11:30 am

Theme: *Kierkegaard and Psychology*
Stacey Ake, Drexel University, Presiding

9:00 Steve Evans, Baylor University
Can Psychology Be Christian and Still Be a Science? Some Kierkegaardian Reflections

Respondent: Noel Adams, Marquette University

10:00 Break

10:15 Vincent McCarthy, St. Joseph's University
Kierkegaard's Unacknowledged Debt to Freud

Respondent: Karen Carr, Lawrence University

11:15 Business Meeting

AM19-39

United Methodist — Women of Color Scholarship Program

9:00 am–11:30 am

AM19-40

New Developments in Religious Studies V: Keeping Ourselves Current

9:30 am–12:00 pm

AM19-41

New Developments in Religious Studies V: Keeping Ourselves Current

9:30 am–12:00 pm

AM19-42

Christian Scholarship Foundation

11:30 am–1:00 pm

AM19-43

International Bonhoeffer Society Annual Meeting of Members

11:45 am–12:45 pm

AM19-44 = A19-35

North American Paul Tillich Society Annual Business Meeting

11:45 am–12:45 pm

AM19-45

Wabash Center Caucus of Scholars of Religiously Affiliated Institutions Luncheon

11:45 am–12:45 pm

AM19-50

The Association for Case Teaching

1:00 pm–3:30 pm

Join colleagues from across the disciplines in exploring the use of case teaching in the classroom. Used in a wide variety of academic settings, case teaching has proven to be an effective way of engaging students in the critical thinking and creativity that are crucial to religious studies and theology. For more information, contact the Association for Case Teaching at 1-325-674-3701 or www.caseteaching.org.

AM19-51 = A19-78

Association of Practical Theology

1:00 pm–3:30 pm

AM19-52

Dharma Association of North America (DANAM)

1:00 pm–3:30 pm

1:00 Panel

Theme: *Samkhya-Yoga after Larson: New Directions in Samkhya-Yoga Research*

Tracy Pintchman, Loyola University Chicago, Convener

Judy Saltzman, California Polytechnic State University, Presiding

Panelists:

T. S. Rukmani, Concordia University, Canada

Lloyd W. Pflueger, Truman State University

Pratap Kumar, University of KwaZulu Natal

Paul Muller-Ortega, University of Rochester

Knut Axel Jacobsen, University of Bergen

Ramdas Lamb, University of Hawaii, Manoa

Tracy Pintchman, Loyola University, Chicago

Gerald J. Larson, Professor Emeritus, University of California, Santa Barbara and University of Indiana, Bloomington, Respondent

AM19-53

Jerusalem University College: Board of Directors Meeting

1:00 pm–6:30 pm

AM19-54

Res Publica—Terrorism and Religion: Democracy and Security in a Pluralistic Society

1:00 pm–3:30 pm

AM19-100

Abingdon Press Evangelical Theology Series

4:00 pm–6:30 pm

AM19-101

Art/s of Interpretation Group—Political Commitment and the Study of Religion

4:00 pm–6:30 pm

Randal Cummings, California State University, Northridge, Presiding

This session/round-table discussion addresses the role of the scholar's own political commitments in his or her study of religious communities. Must such commitments be "bracketed"? Should they be? How does the study of certain religious communities (e.g., indigenous or minority religious com-

munities that have faced oppression or even genocide) lead scholars to positions of political advocacy? Is this an appropriate or even desired outcome of scholarship?

Jorunn J. Buckley, Bowdoin College
Being an Expert on an Unknown Religion

Craig Martin, Syracuse University
Scholars or Activists? Russell McCutcheon and the Historicization of Privacy

Amir Hussain, Loyola Marymount
Thoughts on Being a Scholar of Islam and a Muslim in America Post-9/11

Jennifer I. M. Reid, University of Maine, Farmington
Mi'kmaq Myth and Aboriginal Claims

Respondents: Eric Bain-Selbo, Lebanon Valley College; Lisa J. Poirier, Miami University; Rick Talbott, California State University, Northridge

AM19-102

Center for the Study of Religion and American Culture

4:00 pm–8:30 pm

Members are invited to attend a reception highlighting the work of various centers and institutes engaged in the study of religion in America.

AM19-103

College Theology Society Board Meeting

4:00 pm–8:30 pm

AM19-140

Fund for Theological Education Reception Honoring Current and Former FTE Fellows

4:00 pm–6:30 pm

AM19-104

Philosophy's Turn to Religion

4:00 pm–6:30 pm

This year's Synousia session will explore the reasons motivating philosophy's engagement with religion in recent years. Through presentations dealing with various aspects of this turn from or within academic philosophy to religion, and a dialogue with Hent de Vries, whose work is central in this regard, we hope to shed some light on the different ways in which this ongoing event has complicated, supplemented, enriched, and challenged the practices of contemporary philosophy.

Participants to include: Hent de Vries, Johns Hopkins University/University of Amsterdam; Jon Bussanich, University of New Mexico; Peter Ochs, University of Virginia; J. Thomas Higgins, California State University, Fresno; Rocco Gangle, Oberlin College; and Jason Smick, California State University, Fresno.

AM19-105

Society for Buddhist-Christian Studies

4:00 pm–6:30 pm

Theme: *Hear the Cries of the World, Part 1*

Presentations from the seventh International Conference at Loyola Marymount University, Los Angeles with selected papers on topics such as the ethics of war, clergy abuse, visual religion, and prison practice.

AM19-106

United Methodist—Women of Color Scholarship Program

4:00 pm–6:30 pm

ADDITIONAL MEETINGS

SATURDAY, CONTINUED

AM19-107

Won Institute of Graduate Studies/Asian-Based Buddhist Groups Reception

4:00 pm–6:30 pm

Please drop in for light refreshments, some information about Won Buddhism in Philadelphia, and an open conversation on “Shifts in the Perception and Reception of Buddhism in USA: Significant or Not?” Members of Asian-Based Buddhist Groups especially urged to attend. Rev. Bokin Kim will present case report on training of Euro-American leaders in Won Buddhism. We hope to have provocative statements by scholars of trends in Buddhism in USA. We aim for conversation rather than academic papers. For more information: cdallery@earthlink.net.

AM19-108

Westminster Theological Seminary Alumni/ae Dinner at Glenside, PA Campus

6:00 pm–9:00 pm

Westminster is hosting an alumni/ae dinner on the Glenside campus Saturday evening, November 19, 2005. A chartered bus will depart from the Marriott Hotel in Center City at 5:00 pm to take you to the campus and return at 10:00 pm. The evening program will include remarks by the newly installed president, tour of the rare book room, and a demonstration in the Hebrew Institute. There is no cost, but we request that you RSVP to Professor Al Groves at agroves@wts.edu or 1-215-572-3845.

AM19-109

ATS Reception

7:00 pm–8:30 pm

AM19-110

Brigham Young University and Friends Reception

7:00 pm–8:30 pm

AM19-111

The Catholic University of America Reception

7:00 pm–8:30 pm

The dean and faculty of the School of Theology and Religious Studies at CUA invite all alumni, students, friends and people interested in our school to our annual reception. We look forward to having you with us.

For additional information about this event, contact Donna Jones at 1-202-319-5701 or jones@cua.edu.

AM19-112

Description Group

7:00 pm–8:30 pm

The Description project's purpose is to develop a form of Christian theology in which proper attention is paid both to dogmatics and to ethnography. It seeks to find an appropriate balance between (1) identifying the dogmatic commitments that are part of any description of religious life, however factual it may aim to be and (2) requiring proper ethnographic study to confirm or challenge any claims made in systematic theology about the church or other objects. We wish to overcome a dualism between theology whose descriptions of the world proceed “like a hot knife through butter” and those which struggle to formulate generalisations from particulars. There will be five very brief position papers, followed by discussion. The discussions will be introduced by British theologians Nick Adams, Edinburgh; Ben Quash, Cambridge; Tim Jenkins, Cambridge; Mike Highton, Exeter; and Susannah

Ticciati, London. All are welcome to this interdisciplinary session. For further information, including abstracts of the short papers, please contact n.adams@ed.ac.uk after August 30, 2005.

AM19-113

European Society of Women in Theological Research (ESWTR)

7:00 pm–8:30 pm

Theme: *Religion and Sexuality in the Public Discourse in Europe and the USA: Panel and Discussion*

Susanne Scholz, Merrimack College, Presiding

Panelists:

Bernadette Brooten, Brandeis University

Maaïke de Haardt, Radboud University

Ursula King, University of Bristol

Kathleen Sands, University of Massachusetts

Respondent:

Katharina von Kellenbach, St. Mary's College

For additional information, contact susanne.scholz@merrimack.edu.

AM19-114

Evangelical Philosophical Society

7:00 pm–10:00 pm

Theme: *What Can Christian Theologians Learn from Kant?: A Discussion of Kant and the New Philosophy of Religion*

Chris Firestone, Trinity College, and Stephen Palmquist, Hong Kong Baptist University

Introducing Kant and the New Philosophy of Religion

John Hare, Yale Divinity School
Kant on Human Depravity

Christopher McCammon, University of Nebraska
Foundations of a Kantian Religious Epistemology

Nathan Jacobs, Calvin Theological Seminary
Kant's Apologia

Christophe Chalamet, Fordham University

Response to the Panel

Audience discussion to follow. For further information regarding this session, contact Scott Smith, scott.smith@truth.biola.edu.

AM19-115

**Faculty of Theology,
University of St. Michael's
College, Novalis and
Toronto School of Theology
Annual Reception for
Friends and Graduates**

7:00 pm–8:30 pm

AM19-116

**International Bonhoeffer
Society Annual Dinner**

7:00 pm–8:30 pm

The International Bonhoeffer Society / English Language Section will hold its annual dinner for members and friends on Saturday, November 19, 7:00 pm, at the Independence Brew Pub, 1150 Filbert Street, within walking distance of Convention Center and nearby hotels. Per person: \$35. For reservations and further information, contact the Rev. Charles Sensel, 3624 Belvoir, Rockford, IL 61107; 1-815-399-3511; cssensel@tds.net.

AM19-117

**Korean–North American
Theology Group**

7:00 pm–8:30 pm

Two new books will be discussed: Anselm Min's *The Solidarity of Others in a Divided World* and Hee An Choi's *Korean Feminist Theology*. If you are interested in having dinner together prior to the meeting, please contact Prof. Snag Hyun Lee at 1-609-799-6133, sang.lee@optsem.edu; Prof. Grace Kim at 1-610-625-6511, gjskim@moravian.edu; or Prof. Andrew Park at 1-937-427-9116, aspark@united.edu.

AM19-118

**Louisville Institute
Reception**

7:00 pm–8:30 pm

AM19-119

**North American Hindu
Association of Dharma
Studies**

7:00 pm–8:30 pm

Kusumita P. Pedersen, St. Francis College, NY, Presiding

Theme: *How to Teach Hinduism to a Western Audience*

Panelists:

Linda Hess, Stanford University

Neelima Shukla-Bhatt, Wellesley College

Ramdas Lamb, University of Hawaii, Manoa

Arvind Sharma, McGill University

AM19-120

**Presbyterian Scholars
Reception**

7:00 pm–8:30 pm

Members of the Presbyterian Church (USA) and faculty at Presbyterian institutions are invited to this reception to meet and connect with each other. In addition to light refreshments, we hope to find ways to link more closely with one another and with the church. Sponsored by the Office of Theology and Worship, the Office of Theological Education, and the Presbyterian Association of Musicians. For further information contact Anita Brown, 1-888-728-7228, x5033; abrown@ctr.pcusa.org.

AM19-121

**Science and Religion
Reception Hosted by CTNS,
IRAS, and ZCRS**

7:00 pm–11:00 pm

AM19-142

**Smith and Helwys
Commentary**

7:00 pm–8:30 pm

AM19-122

Wabash Center Reception

7:00 pm–9:00 pm

AM19-123

**Walter de Gruyter
Publisher's Reception**

7:00 pm–8:30 pm

AM19-124

**Wesleyan Theological
Society and Society
for Pentecostal Studies
Reception**

7:00 pm–8:30 pm

AM19-125

**Baker Academic and Brazos
Press Reception**

8:00 pm–11:00 pm

We will celebrate the premiere of two important projects:

The launch of the *Brazos Theological Commentary on the Bible*, edited by R. R. Reno, Robert W. Jenson, Robert Louis Wilken, Ephraim Radner, Michael Root, and George Sumner. Brief remarks by Stanley Hauerwas at 8:30 pm.

The publication of the *Dictionary for Theological Interpretation of the Bible*, edited by Kevin J. Vanhoozer, Craig G. Bartholomew, Daniel J. Treier, and N. T. Wright. Brief remarks by N. T. Wright at 9:30 pm.

ADDITIONAL MEETINGS

SATURDAY, CONTINUED

AM19-126

Academic Talk by Michael V. Fox on Proverbs, with Reception Following
9:00 pm–11:00 pm

AM19-127

Azusa Pacific University Reception
9:00 pm–10:30 pm

AM19-128

The Collegeville Reception: The Bible and the Blues
9:00 pm–11:00 pm

Saint John's of Collegeville invites all AAR and SBL attendees to experience an evening of extraordinary contrasts. Get close to the action as the Oblates of the Blues band of moonlighting scholars cranks up the energy. Get away from the noise in an exhibit of facsimile pages from the Saint John's Bible, the first hand-illuminated, handwritten Bible commissioned in 500 years. Cosponsored by Liturgical Press, Saint John's University School of Theology, and the Ecumenical Institute in Collegeville. Collegeville: Close to the action, away from the noise!

Please contact Caroline Linz, Liturgical Press Events Coordinator at 1-320-363-2023, clinz@osb.org, for additional information.

AM19-129

Continuum Reception
9:00 pm–11:00 pm

AM19-130

Fortress Press Reception
9:00 pm–11:00 pm
Please join us! At this year's reception, Fortress Press will again present two annual awards for innovative teaching. For further information and nomination form, visit www.fortresspress.com.

AM19-131

Harvard University Reception
9:00 pm–11:00 pm

AM19-132

Hispanic Theological Initiative Reception
9:00 pm–11:00 pm

AM19-133

New Religious Movements Group Reception
9:00 pm–11:00 pm

AM19-134

Society for Asian and Comparative Philosophy
9:00 pm–11:00 pm
Session 1: *The Liezi*
Chair: Livia Kohn, Boston University
Livia Kohn, Boston University
Body and Identity in the Liezi

Ronnie Littlejohn, Belmont University
Can Mud Daubers Transform Caterpillars? Masters and Their Students in the Zhuangzi and Liezi

Jeffrey Dippmann, Central Washington
Transforming Xianship: Reading the Zhuangzi in Liezi

AM19-141

University of California, Santa Barbara, Religious Studies Reception
9:00 pm–11:00 pm

AM19-135

Vanderbilt University Alumni/ae and Friends Reception
9:00 pm–11:00 pm

AM19-136

W. F. Albright Institute Reception for Alumni/ae and Friends
9:00 pm–11:00 pm

AM19-137

Wm. B. Eerdmans Publishing Company Reception
9:00 pm–11:00 pm

SUNDAY, NOVEMBER 20

AM20-1

Churches of Christ Professors
7:00 am–8:30 am

AM20-2

Conversations Advisory Board Meeting
7:00 am–8:30 am

AM20-3

Disciples of Christ Faculty/ Student Breakfast

7:00 am–8:30 am

AM20-4

Garrett-Evangelical Theological Seminary Alumni/ae Breakfast

7:00 am–8:30 am

AM20-5

Gordon-Conwell Theological Seminary Alumni/ae Breakfast

7:00 am–8:30 am

We welcome Gordon-Conwell Theological Seminary alumni/ae to our Annual AAR and SBL Sunday Morning Worship Breakfast. This will be an occasion for us to fellowship and hear from President Walter C. Kaiser, Jr., as well as worship together. Please join us! Please RSVP by November 4, 2005 to 1-978-646-4029.

AM20-6

Liturgy for Catholics and Friends

7:00 am–8:30 am

AM20-7

Lutheran Professors and Graduate Students Breakfast

7:00 am–8:30 am

Sponsored by Augsburg Fortress

Speaker: Wolfhart Pannenberg,
University of Munich

World-renowned theologian and author Prof. Pannenberg will speak on *The Christian Doctrine of Creation and Natural Science*.

Please e-mail your breakfast reservation no later than November 11 to events@augburgfortress.org.

AM20-8

University of Birmingham Department of Theology and Religion Breakfast Reception

7:00 am–8:30 am

AM20-9

Free Methodist and Wesleyan Church Breakfast

7:00 am–8:30 am

AM20-10

Worship Service Sponsored by the Institute for Biblical Research

7:30 am–8:30 am

The Institute for Biblical Research is sponsoring a worship service in the protestant evangelical tradition to be held from 7:30 to 8:30 am. Fellows, associates, friends of IBR, and all interested participants at the various annual meetings are invited. The service, led by Wayne Johnson, Dean of the Chapel, Trinity Evangelical Divinity School, will include prayer, congregational singing, selected readings, and a meditation by Don A. Carson, Trinity Evangelical Divinity School, Deerfield, IL. For additional information about this session, contact Daniel Block, President, IBR, at 1-630-752-5272 or daniel.block@wheaton.edu.

AM20-100

Dharma Association of North America (DANAM)

9:00 am–11:30 am

Theme: *Challenges in Teaching "Sensitive" Topics in Hindu Traditions in the Western Diaspora Context*

Vasudha Narayanan, University of Florida, Presiding

Here, the "sensitive" and difficult topics in teaching Hindu traditions in the Western context include, but are not

limited to: divinity and divinities (The One and the Many), devas and devis (gods and goddesses), lila, imaging the divine, "graven" image, linga, Kali, holy cow, Sanskrit Dharma terms and concepts without western counterparts, worshipful arts, misappropriations of yoga, TM, sacred rivers such as Ganga (not "Ganges"), etc. The panel will consist of eight invited panelists.

AM20-11

Biblical Interpretation Editorial Board Meeting

11:45 am–12:45 pm

AM20-12

Christian Theological Research Fellowship

11:45 am–12:45 pm

Book: Sigurd Bergmann, *Creation Set Free: The Holy Spirit as Liberator of Nature* (Eerdmans)

Opening: Bernie Van De Walle, Alliance University College/Nazarene University College

Convener: Lois Malcolm, Luther Seminary

Panelists:

Mark Wallace, Swarthmore College

Sam Powell, Point Loma Nazarene University

Respondent: Sigurd Bergmann, Norwegian University of Science and Technology

For additional information contact Vincent Bacote, President, CTRF, Wheaton College, 1-630-752-5278, vincent.e.bacote@wheaton.edu.

AM20-14

HUC-JIR Annual Alumni Luncheon

11:45 am–3:30 pm

ADDITIONAL MEETINGS

SUNDAY, CONTINUED

AM20-15

Journal of Religious Ethics
Editorial Board Luncheon
11:45 am–12:45 pm

AM20-16

Zondervan Author
Luncheon
11:45 am–12:45 pm

AM20-17

WBC Luncheon
11:45 am–12:45 pm

AM20-50

Society of Christian
Philosophers
1:00 pm–3:30 pm

Topic: *In Search of the Soul*, ed. Joel B. Green

Chair: C. Stephen Evans, Baylor University

Speakers:

John Cooper, Calvin Theological Seminary

R. Douglas Geivett, Biola University

Respondent: Joel B. Green, Asbury Theological Seminary

AM20-52

Fascism, Fundamentalism,
and Women's Resistance
with Mary Daly, Presiding
1:00 pm–3:30 pm

AM20-51

Walter Kaiser Reception
1:30 pm–3:30 pm

AM20-53

University of Manchester
Department of Religion
Reception
4:00 pm–6:30 pm

AM20-151

Baha'i Studies Colloquy
4:00 pm–6:30 pm

Dr. Robert H. Stockman, DePaul University, Presiding

Theme: *A Discussion of Leigh E. Schmidt's Restless Souls: The Making of American Spirituality*

Panelists:

Christopher White, Georgia State University

James Eldin Reed, Harvard University

Robert H. Stockman, DePaul University

Respondent: Leigh E. Schmidt, Princeton University

AM20-101

Foucault Consultation:
Discussion of *Society Must Be Defended*
4:00 pm–6:30 pm

The Foucault Consultation welcomes all who are interested in participating in an open discussion of Michel Foucault's *Society Must Be Defended: Lectures at the Collège de France 1975-1976* (New York: Picador, 2003), and its significance for religious and theological studies. Light refreshments will be provided. Questions, please contact Tom Beaudoin, Religious Studies Department, Santa Clara University, Santa Clara, CA 95053, USA; tbeaudoin@scu.edu; 1-408-554-4668.

AM20-102

Korean Biblical Colloquium
4:00 pm–6:00 pm

4:00 Greetings

4:20 Jaewon Lee, McCormick Theological Seminary
Romans and the Politics of Difference

5:00 Rohun Park, Vanderbilt University
Revisiting the Parable of the Prodigal Son for Decolonization: Luke's Re-configuration of Oikos in 15:11–32

5:40 Business Meeting

Papers will be circulated in advance and discussed at the session. For additional information, please contact John Ahn, john.ahn@yale.edu; or Paul Kim pkim@mtso.edu.

AM20-153

Jewish Publication Society
Authors Reception
4:00 pm–6:30 pm

AM20-54

University of Southern
California School of
Religion Reception
5:00 pm–8:00 pm

AM20-104

Baylor University Press
Reception
5:30 pm–7:30 pm

Baylor University Press, along with the Department of Religion and George W. Truett Theological Seminary, invites all Press authors, university graduates, and friends of the university to the reception.

AM20-105

Asbury Theological
Seminary Alumni/ae and
Friends Gathering

7:00 pm–8:30 pm

AM20-106

Carleton College
Department of Religion 50th
Anniversary Reception

7:00 pm–8:30 pm

AM20-107

Center of Theological
Inquiry Reception

7:00 pm–8:30 pm

AM20-108

Dempster Scholars Banquet

7:00 pm–8:30 pm

AM20-109

Duquesne University,
Pittsburgh Theological
Seminary, and University of
Pittsburgh Reception

7:00 pm–8:30 pm

AM20-110 = A20-136

Evangelical Philosophical
Society

7:00 pm–8:30 pm

AM20-111

GMIR Group Reception

7:00 pm–8:30 pm

AM20-112

Hendrickson Publishers
Reception

7:00 pm–9:30 pm

AM20-113

Iliff School of Theology and
University of Denver Joint
Ph.D. Program Reception

7:00 pm–8:30 pm

AM20-114

Institute for Ancient Near
Eastern and AfroAsiatic
Cultural Research—
Colloquium

7:00 pm–8:30 pm

This year's session will consist of a discussion of D. B. Redford's *From Slave to Pharaoh: The Black Experience of Ancient Egypt*, Johns Hopkins University Press, 2004. For additional information on the session, please visit the Institute's Web site at www.iaacr.org or contact Dr. Hugh R. Page, Jr. at poet@hrpj.com.

AM20-115

Mercer University Press,
McAfee School of Theology,
and Mercer University
Reception

7:00 pm–8:30 pm

AM20-116

Muktabodha Indological
Research Institute
Reception

7:00 pm–8:30 pm

We invite you to drop by for conversation with our faculty and refreshments including authentic ladoos.

This is also an opportunity to view our expanded online digital library and learn how you can offer your input; preview our upcoming publications;

learn about our expanding scholarship program in India; hear our audio recordings invoking Ganesha and Vishnu; and see fresh footage of students at our Vedashala.

For information on Muktabodha see www.muktabodha.org.

AM20-118

The Pluralism Project
Reception

7:00 pm–11:00 pm

Diana Eck and the Pluralism Project will host this gathering of affiliate researchers, allies, advisors, friends, and colleagues. Please join us for refreshments, networking, conversation, and informal updates on research projects. Your RSVP to staff@pluralism.org is appreciated.

AM20-119

Princeton Theological
Seminary Alumni/ae
Reception

7:00 pm–11:00 pm

AM20-120

Princeton University
Department of Religion
Reception

7:00 pm–8:30 pm

AM20-121

Religion Editorial Board
Meeting

7:00 pm–8:30 pm

ADDITIONAL MEETINGS

SUNDAY, CONTINUED

AM20-123

Temple University Reception

7:00 pm–8:30 pm

The Temple University department of religion is hosting a reception to honor our distinguished alumnus, John Esposito, Professor of Religion and International Affairs and Islamic Studies at Georgetown University and Founding Director of the Center for Muslim-Christian Understanding, on the occasion of his receiving the Martin E. Marty Award for the Public Understanding of Religion. All graduates, current students and faculty of Temple University, and friends of our department and of Dr. Esposito are welcome to attend.

AM20-124

University of North Carolina, Chapel Hill, Department of Religious Studies Reception

7:00 pm–8:30 pm

AM20-126

University of Notre Dame Theology Department Reception

7:00 pm–8:30 pm

AM20-127

University of Pennsylvania Reception

7:00 pm–8:30 pm

Graduates and friends of the department and graduate group of

religious studies at the University of Pennsylvania are invited to a reception at Penn's Center for Advanced Judaic Studies, 420 Walnut Street. The center is a short walk south and east of the Convention Center, just on the other side of Independence Hall.

AM20-128

Wabash Center Dinner for New Teachers

7:00 pm–8:30 pm

AM20-129

Yale University Reception

7:00 pm–8:30 pm

AM20-130

InterVarsity Press Symposium and Reception: The History of Evangelicalism—A Conversation

7:30 pm–10:00 pm

7:30 Welcome

7:45 Panel Discussion: *The History of Evangelicalism* with Mark Noll and David Bebbington

Join historians Noll and Bebbington as they discuss the complex story of one of today's most widely known (and hotly contested) religious movements. Noll and Bebbington are the initial contributors to IVP's *History of Evangelicalism* series.

8:30 Dessert Reception

AM20-131

University of Iowa Reception

7:30 pm–9:00 pm

AM20-133

Society for Scriptural Reasoning—Quranic Reasoning

8:00 pm–10:00 pm

Theme: *The Reason vs. Revelation Debate in Light of the Qur'anic Narrative on Abraham, Moses and Jesus*

This session will be the first in a series that examines a philosophical issue from the perspective of the Qur'anic narratives on Abraham, Moses and Jesus. The presentations in this session will explore the if there is any relationship between reason and revelation given the Qur'an's description of the lives/ministries of Abraham, Moses, and Jesus. Future sessions will examine the issues of faith vs. doubt and free-will vs. predestination in light of the Qur'anic narratives on these seminal figures.

One month prior to the meeting the papers and responses may be found on the SSR/Drew University Web site: www.depts.drew.edu/ssr/nationalssr/.

AM20-152

Comparative Monotheism: Studies in Comparative Theology

8:30 pm–11:00 pm

Presiding, Kurt Anders Richardson, McMaster University,

Vincent Cornell, University of Arkansas

Multiconfessionalism and Monotheism in Medieval Islam

Vincent Shen, University of Toronto
Nestorian Monotheism in Eighth-Century China

Noel Salmond, Carlton University
Monotheism and Aniconism in Nineteenth-Century Hindu Reform

Response:

Francis X. Clooney, S.J., Harvard University

AM20-134

Boston University Reception
9:00 pm–11:00 pm

AM20-155

Brown University Reception
9:00 pm–11:00 pm

AM20-135

Calvin Institute of Christian Worship, Western Seminary, Calvin Seminary, Calvin Seminars in Christian Scholarship, Calvin and Hope Religion Departments Reception
9:00 pm–11:00 pm

This wine and cheese reception is open to alumni and interested persons, hosted by John Witvliet, Director, Calvin Institute of Christian Worship; Dennis Voskuil, President, Western Seminary; Cornelius Plantinga, Jr., President, Calvin Seminary; James K.A. Smith, Director, Seminars in Christian Scholarship; Kenneth Pomykala, Religion Chair, Calvin College; and Barry Bandstra, Religion Chair, Hope College.

AM20-137

Concordia Reception: Concordia Seminary, Concordia Theological Seminary, Concordia Academic Press
9:00 pm–11:00 pm

AM20-138

University of Chicago Divinity School Reception for Alumni/ae and Friends
9:00 pm–11:00 pm

AM20-139

Drew University Alumni/ae Reception
9:00 pm–11:00 pm

AM20-140

Duke University Graduate Reception
9:00 pm–11:00 pm

AM20-141

Emory University Reception
9:00 pm–11:00 pm

AM20-142

Florida State University Department of Religion Reception
9:00 pm–11:00 pm

AM20-143

International Greek New Testament Project
9:00 pm–11:00 pm

AM20-144

Marquette University Department of Theology Reception
9:00 pm–11:00 pm

AM20-145

Nazarene Theological Seminary Alumni/ae and Friends Reception
9:00 pm–11:00 pm

AM20-146

Perkins School of Theology and Southern Methodist University Reception
9:00 pm–11:00 pm

AM20-154

Queen's Foundation Research Centre (UK) Reception
9:00 pm–11:00 pm

AM20-146

Southern Methodist University and Perkins School of Theology Reception
9:00 pm–11:00 pm

AM20-147

Scottish Universities Reception
9:00 pm–11:00 pm

Alumni, prospective students, and friends of the Universities of Aberdeen, Glasgow, Edinburgh, and St. Andrews are invited for drinks, updates on developments, and to meet academic staff on hand.

ADDITIONAL MEETINGS

SUNDAY, CONTINUED

AM20-148

Society for Asian and Comparative Philosophy

9:00 pm–11:00 pm

Session 2: *Comparative Religious Ethics*

Chair: Margaret Pearson, Skidmore College

Bina Gupta, University of Missouri
Path of Action in the Bhagavad Gita

Joel Krueger, Purdue University
Spiritualizing the Flesh: Nietzsche and Dogen on Embodiment as Spiritual Praxis

Victor Forte, Albright College
The Ethics of Attainment: A Comparison of the Ethical in Derrida and Dogen

AM20-149

Union/Columbia Reception

9:00 pm–11:00 pm

AM20-150

Science and Religion Reception

10:00 pm–12:00 am

MONDAY, NOVEMBER 21

AM21-1

Friends of Regent College Breakfast

7:00 am–8:30 am

AM21-2

Fuller Theological Seminary Breakfast

7:00 am–8:30 am

Speaker: Dr. Edith L. Blumhofer, Director of the Institute for the Study of American Evangelicals and Professor of History, Wheaton College, Wheaton, IL

Theme: *Rescue, Assurance, Safety, Toil: Fanny Crosby's Evangelicalism*

For reservations contact Fuller's Office of Alumni/ae and Church Relations: alum-alumni@dept.fuller.edu or call 1-626-584-5498 by November 6.

AM21-3

Institute for the Study of Religion and Culture in Africa and the African Diaspora — Working Group

7:00 am–8:30 am

The focus of this session will be on the Africana Biblical Commentary project. For additional information, please contact Dr. Hugh R. Page, Jr. at poet@hrpj.com.

AM21-4

Lutheran Theological Society of America

7:00 am–8:30 am

7:00 Morning Prayer

7:15 Program

Topic: TBA

No registration required. Questions? Please contact Sandra Mejia at 1-773-380-2885 or sandra.mejia@elca.org.

AM21-5

Society of John Wesley Fellows Breakfast

7:00 am–8:30 am

AM21-6

Trinity Evangelical Divinity School Annual Alumni/ae Breakfast

7:00 am–8:30 am

Friends and alumni/ae of Trinity Evangelical Divinity School are invited to join Dean Tite Tiénou and members of the faculty for breakfast and fellowship. Reservations may be made with Joanna Hoffman, Trinity Evangelical Divinity School, 2065 Half Day Road, Deerfield, IL 60015; phone 1-847-317-8042; fax: 1-847-317-8141. Cost for the breakfast is \$10 and must be prepaid by November 5, 2005.

AM21-7

Union Seminary - PSCE Breakfast

7:00 am–8:30 am

AM21-8

Consultation on Dutch Protestant Traditions

9:00 am–11:30 am

Theme: *From Barmen to Belhar: Public Theology in Situations of Crisis*

All AAR and SBL members are invited to the inaugural meeting of this consultation, which will examine the continuing significance of Dutch Protestantism from international perspectives (e.g. The Netherlands, the United States, Canada, Korea, and Southern Africa). Panelists will discuss the theme chosen for 2005 from historical, ethical, contextual, and theological perspectives: George Harinck, Vrije Universiteit, Amsterdam (on the historical reception of Barmen); Mieke Holkeboer, independent scholar (on human rights perspectives); Christo Lombard, University of the Western Cape (on Belhar as public theology); Allan Janssen, New Brunswick Theological Seminary (on confessing Belhar in the RCA). For additional information: clifford.anderson@ptsem.edu.

AM21-9

Wabash Center Grant Writing Consultation

9:00 am–5:00 pm

AM21-10

University of Regensburg Institute of Protestant Theology Alumni Luncheon

11:45 am–1:00 pm

AM21-126

Baha'i Studies Colloquy

4:00 pm–6:30 pm

Dr. Robert Stockman, DePaul
University, Presiding

- 4:00 Dr. Mike McMullen, University
of Houston-Clear Lake
*Race Relations and the History of
the Houston Bahá'i Community*
- 4:40 James Eldin Reed, Harvard
University
*Mark Tobey, Bahai, and High
Modernism in Seattle, 1922–1962*
- 5:20 Mikhail Sergeev, University of
the Arts, Philadelphia
*Bahá'u'llah and Marx: A
Comparison of Their Teachings
and the Movements They Have
Founded*

6:00 Discussion

For additional information about these
sessions or about the Bahá'i Studies
Colloquy, contact Robert Stockman at
rstockman@usbnc.org or 1-847-337-
7750.

AM21-100

Highlands Institute for American Religious and Philosophical Thought

5:15 pm–6:15 pm

AM21-101

American Journal of Theology and Philosophy

6:30 pm–8:00 pm

Chair: Jennifer G. Jesse, Truman State
University

Zandra Wagoner, University of La
Verne

*Kinship Figures, Polluted Legacies, and
Recycling: Pragmatic Considerations for
Feminist God-Talk*

Respondent: Vaughan McTernan, Beloit
College

Everyone is welcome! For additional
information, contact Jennifer Jesse at
jgjesse@truman.edu.

AM21-102

Congregation-Based Biblical Scholarship Reception

6:30 pm–7:30 pm

The Louisville Institute invites mem-
bers and friends interested in scholar-
ship from and for communities of faith
to join them at a reception following
the two "Congregation-Based Biblical
Scholarship" sessions. For further in-
formation contact Dr. William Brosend,
Associate Director, the Louisville
Institute, wbrosend@louisville-institute.org.

AM21-103

Ethnic Chinese Biblical Colloquium

7:00 pm–11:00 pm

7:00 *Review of One Teacher: Jesus'
Teaching Role in Matthew's
Gospel Report, John Yieh (BZNW
124: Walter De Gruyter, 2003)*

Sze-kar Wan, Andover Newton
Theological School, Presiding

Reviewers:

Celia Deutsch, Barnard College
Eric Wong, Chinese University
of Hong Kong

Responding:

John Yieh, Virginia Theological
Seminary

9:00 Business Meeting: ECBC
members only

For additional information regarding
this session, contact Jeffrey Kuan at
1-510-849-8205 or kjkuan@psr.edu.

AM21-104

Institute for the Study of Religion and Culture in Africa and the African Diaspora Reception

7:00 pm–8:30 pm

AM21-105

Peeters Publishers Dinner

7:00 pm–11:00 pm

AM21-106

SAGE Publications Reception

7:00 pm–8:30 pm

AM21-107

Society for the Study of Christian Spirituality: Governing Board

7:00 pm–8:30 pm

AM21-108

Society of Christian Philosophers

7:00 pm–8:30 pm

Theme: *Discussion of C. Stephen Evans,
Kierkegaard's Ethic of Love (Oxford
University Press, 2004)*

Chair: Charles Taliaferro, St. Olaf
College

Speakers:

M. Jamie Ferreira, University of Virginia
John Hare, Yale Divinity School

Respondent: C. Stephen Evans, Baylor
University

ADDITIONAL MEETINGS

MONDAY, CONTINUED

AM21-109

Textual Reasoning Study Session

7:00 pm–8:30 pm

Theme: *The Poetics of Medieval Commentary on Torah*

Walter Herzberg, Jewish Theological Seminary

Conveners: Steven Kepnes, Rabbi Len Gordon

The Society for Textual Reasoning with will joined by Rabbi Len Gordon's TR-Rabbinics Group and the Society for Scriptural Reasoning. Session open to all.

AM21-110

Brite Divinity School Reception

9:00 pm–11:00 pm

AM21-111

Claremont Reception

9:00 pm–11:00 pm

AM21-112

Durham University Department of Theology and Religion Reception

9:00 pm–11:00 pm

The Department of Theology and Religion at Durham, UK welcomes alumni/ae, colleagues, friends and guests.

Information will be available at www.dur.ac.uk/Theology for those interested in the following research areas: Biblical and Ancient Languages, Catholic

Studies, Church History, Ethics, Hebrew Bible, Jewish Studies, New Testament, Philosophical Theology, Study of Religion, Systematic and Contemporary Theology. Details of residence packages in the colleges of Durham University will also be available.

AM21-113

Pro Ecclesia Reception

9:00 pm–11:00 pm

AM21-114

Sheffield University and Sheffield Phoenix Press Department of Biblical Studies Reception

9:00 pm–11:00 pm

AM21-115

Syracuse University Department of Religion Reception

9:00 pm–11:00 pm

AM21-125

United Church of Christ Scholars Reception

7:00 pm–8:30 pm

TUESDAY, NOVEMBER 22

AM22-1

Dead Sea Discoveries Editorial Board Meeting

7:00 am–8:30 am

AM22-2

Seminary Education in Theology, Ethics, and Reproductive Choice

7:00 am–8:30 am

Over breakfast, this panel will present the experience of an innovative collaboration between the Religious Coalition for Reproductive Choice, an activist non-profit organization, and Chicago Theological Seminary faculty in developing and piloting a graduate-level course addressing theology, pastoral care, and reproductive choice issues. Panel members will discuss the history and processes of the development of the course "Theology and Reproductive Choice," its curriculum, teaching methods, and the experiences with its pilot offering to seminary students. Strategies for navigating volatile issues in the classroom and creating space for theological analysis and pastoral care preparation will be highlighted. Please RSVP by November 15 to Rabbi Bonnie Margulis, Religious Coalition for Reproductive Choice, 1-202-628-7700, bmargulis@rerc.org.

AM22-3

Jerusalem School of Synoptic Research Symposium

12:00 pm–3:00 pm

Wine and Cheese Reception; symposium – Latin, drinking party.

SBL and AAR delegates welcomed.

Come wind down after a busy conference:

String trio; Great wine; Delicious hors'dourves; Kosher table provided; No presentations.

This event is open to all conference attendees. For more information contact Brian Becker at 1-573-778-6500 (mobile) or Becker@JS.org.

[illegible]



INDEX OF SESSIONS

NEW PROGRAM UNITS

Art and Religions of Antiquity Consultation

S19-52 Sat 1:00 pm–3:30 pm
S20-5 Sun 9:00 am–11:30 am
S21-53 Mon 1:00 pm–3:30 pm

Contextual Biblical Interpretation Consultation

S20-110 Sun 4:00 pm–6:30 pm

Corpus Hellenisticum Novi Testamenti Consultation

S19-59 Sat 1:00 pm–3:30 pm
S21-109 Mon 4:00 pm–6:30 pm
S20-14 Sun 9:00 am–11:30 am

The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century Group

S21-129 Mon 4:00 pm–6:30 pm

Greek Bible Consultation

S19-108 Sat 4:00 pm–6:30 pm

Hebrews Consultation

S19-109 Sat 4:00 pm–7:00 pm
S20-118 Sun 4:00 pm–6:30 pm

Ideology, Culture, and Translation Consultation

S19-112 Sat 4:00 pm–6:30 pm

Jewish Christianity Consultation

S19-116 Sat 4:00 pm–6:30 pm
S20-20 Sun 9:00 am–11:30 am

Latter-day Saints and the Bible Consultation

S19-66 Sat 1:00 pm–3:30 pm

Mapping Memory: Tradition, Texts, and Identity Consultation

S20-67 Sun 1:00 pm–3:30 pm

Methodological Reassessments of the Letters of James, Peter, and Jude Consultation

S19-67 Sat 1:00 pm–3:30 pm
S21-25 Mon 9:00 am–11:30 am

Paul and Scripture Seminar

S19-120 Sat 4:00 pm–6:30 pm
S20-124 Sun 4:00 pm–6:30 pm

Religious Experience in Early Judaism and Early Christianity Consultation

S19-23 Sat 9:00 am–11:30 am
S19-123 Sat 4:00 pm–6:30 pm

Rhetoric of Religious Antiquity Seminar

S19-125 Sat 4:00 pm–6:30 pm
S20-27 Sun 9:00 am–11:30 am

Signifying (on) Scriptures Group

S20-28 Sun 9:00 am–11:30 am
S20-74 Sun 1:00 pm–3:30 pm

Space, Place, and Lived Experience in Antiquity Consultation

S19-26 Sat 9:00 am–11:30 am
S19-126 Sat 4:00 pm–6:30 pm

Theological Hermeneutics of Christian Scripture Group

S19-28 Sat 9:00 am–11:30 am
S19-131 Sat 4:00 pm–6:30 pm
S20-131 Sun 4:00 pm–5:30 pm

POSTERS

Poster Session

S20-72 Sun 1:00 pm–3:30 pm

CONSULTATIONS

Assyriology and the Bible

S21-8 Mon 9:00 am–11:30 am

Bakhtin and the Biblical Imagination

S20-6 Sun 9:00 am–11:30 am

Biblical Hebrew Poetry

S19-54 Sat 1:00 pm–3:30 pm

S20-105 Sun 4:00 pm–6:30 pm

Biblical Scholarship and Disabilities

S19-56 Sat 1:00 pm–3:30 pm

Book of Acts

S19-104 Sat 4:00 pm–6:30 pm
S20-9 Sun 9:00 am–11:30 am
S21-12 Mon 9:00 am–11:30 am

Christian Late Antiquity and Its Reception

S19-105 Sat 4:00 pm–6:30 pm
S20-10 Sun 9:00 am–11:30 am
S20-109 Sun 4:00 pm–6:30 pm
S21-13 Mon 9:00 am–11:30 am

Construction of Christian Identities

S20-58 Sun 1:00 pm–3:30 pm
S21-16 Mon 9:00 am–11:30 am

Didache in Context

S20-59 Sun 1:00 pm–3:30 pm
S21-60 Mon 1:00 pm–3:30 pm

Disputed Paulines

S20-15 Sun 9:00 am–11:30 am
S20-60 Sun 1:00 pm–3:45 pm

Ecological Hermeneutics

S19-8 Sat 9:00 am–11:30 am
S20-113 Sun 4:00 pm–6:30 pm
S21-17 Mon 9:00 am–11:30 am

Homiletics and Biblical Studies

S20-64 Sun 1:00 pm–3:30 pm

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World

S19-63 Sat 1:00 pm–3:30 pm
S19-115 Sat 4:00 pm–6:30 pm

Midrash

S21-117 Mon 4:00 pm–6:30 pm

Penitential Prayer: Origin, Development, and Impact

S20-24 Sun 9:00 am–11:30 am
S20-125 Sun 4:00 pm–6:30 pm
S21-123 Mon 4:00 pm–6:30 pm

Religion in Roman Egypt

S19-72 Sat 1:00 pm–3:30 pm

The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World

S20-76 Sun 1:00 pm–3:30 pm
S20-129 Sun 4:00 pm–6:30 pm

The Use, Influence, and Impact of the Bible

S19-78 Sat 1:00 pm–3:30 pm
S20-130 Sun 4:00 pm–6:30 pm
S21-35 Mon 9:00 am–11:30 am

Violence and Representations of Violence among Jews and Christians

S20-78 Sun 1:00 pm–3:30 pm

Warfare in Ancient Israel

S19-132 Sat 4:00 pm–6:30 pm
S22-20 Tue 9:00 am–11:30 am

SECTIONS

Academic Teaching and Biblical Studies

S19-51 Sat 1:00 pm–3:30 pm
S20-101 Sun 4:00 pm–6:30 pm
S21-51 Mon 1:00 pm–3:30 pm
S21-4 Mon 9:00 am–11:30 am

African-American Biblical Hermeneutics

S20-52 Sun 1:00 pm–3:30 pm
S21-52 Mon 1:00 pm–3:30 pm

African Biblical Hermeneutics

S20-3 Sun 9:00 am–11:30 am
S21-5 Mon 9:00 am–11:30 am

Ancient Fiction and Early Christian and Jewish Narrative

S19-2 Sat 9:00 am–11:30 am
S21-6 Mon 9:00 am–11:30 am

Aramaic Studies

S21-101 Mon 4:00 pm–6:30 pm

Archaeological Excavations and Discoveries: Illuminating the Biblical World

S19-101 Sat 4:00 pm–6:30 pm
S20-4 Sun 9:00 am–11:30 am

Archaeology of Religion in the Roman World

S19-102 Sat 4:00 pm–6:30 pm
S20-102 Sun 4:00 pm–6:30 pm
S21-102 Mon 4:00 pm–6:30 pm

Asian and Asian-American Hermeneutics

S19-53 Sat 1:00 pm–3:30 pm

Bible and Cultural Studies

S19-3 Sat 9:00 am–11:30 am
S21-103 Mon 4:00 pm–6:30 pm
S22-2 Tue 9:00 am–11:30 am

Bible and Visual Art

S19-4 Sat 9:00 am–11:30 am
S20-104 Sun 4:00 pm–6:30 pm

Bible in Ancient and Modern Media

S21-9 Mon 9:00 am–11:30 am
S21-104 Mon 4:00 pm–6:30 pm

Bible Translation

S20-7 Sun 9:00 am–11:30 am
S21-10 Mon 9:00 am–11:30 am

Biblical Criticism and Literary Criticism

S20-8 Sun 9:00 am–11:30 am
S20-54 Sun 1:00 pm–3:30 pm
S21-54 Mon 1:00 pm–3:30 pm

Biblical Greek Language and Linguistics

S20-55 Sun 1:00 pm–3:30 pm
S21-55 Mon 1:00 pm–3:30 pm

Biblical Hebrew Poetry

S19-54 Sat 1:00 pm–3:30 pm
S20-105 Sun 4:00 pm–6:30 pm

Biblical Lands and Peoples in Archaeology and Text

S19-5 Sat 9:00 am–11:30 am
S20-56 Sun 1:00 pm–3:30 pm
S20-106 Sun 4:00 pm–6:30 pm
S21-11 Mon 9:00 am–11:30 am

Biblical Law

S21-56 Mon 1:00 pm–3:30 pm
S22-3 Tue 9:00 am–11:30 am

Biblical Lexicography

S19-55 Sat 1:00 pm–3:30 pm

S20-107 Sun 4:00 pm–6:30 pm

Book of Psalms

S21-105 Mon 4:00 pm–6:30 pm

The Book of the Twelve Prophets

S19-129 Sat 4:00 pm–6:30 pm
S20-128 Sun 4:00 pm–6:30 pm
S21-34 Mon 9:00 am–11:30 am

Christian Apocrypha

S19-58 Sat 1:00 pm–3:30 pm
S21-57 Mon 1:00 pm–3:30 pm
S22-4 Tue 9:00 am–11:30 am

Christian Theology and the Bible

S19-59 Sat 1:00 pm–3:30 pm
S21-14 Mon 9:00 am–11:30 am
S22-5 Tue 9:00 am–11:30 am

Chronicles-Ezra-Nehemiah

S19-106 Sat 4:00 pm–6:30 pm
S20-11 Sun 9:00 am–11:30 am
S22-6 Tue 9:00 am–11:30 am

Computer Assisted Research

S20-12 Sun 9:00 am–11:00 am
S21-15 Mon 9:00 am–11:00 am
S21-107 Mon 4:00 pm–6:30 pm

Contextual Biblical Interpretation

S20-110 Sun 4:00 pm–6:30 pm

Deuteronomistic History

S20-111 Sun 4:00 pm–6:30 pm
S21-59 Mon 1:00 pm–3:30 pm

Early Jewish and Christian Mysticism

S20-61 Sun 1:00 pm–3:30 pm
S21-111 Mon 4:00 pm–6:30 pm

Early Jewish Christian Relations

S20-112 Sun 4:00 pm–6:30 pm
S21-61 Mon 1:00 pm–3:30 pm
S21-112 Mon 4:00 pm–6:30 pm

Egyptology and Ancient Israel

S20-16 Sun 9:00 am–11:30 am
S20-114 Sun 4:00 pm–6:30 pm

Feminist Hermeneutics of the Bible

S19-10 Sat 9:00 am–11:30 am
S21-62 Mon 1:00 pm–3:30 pm
S22-7 Tue 9:00 am–11:30 am



INDEX OF SESSIONS

Formation of Luke-Acts

S20-115 Sun 4:00 pm–6:30 pm
S21-63 Mon 1:00 pm–3:30 pm

Greco-Roman Religions

S21-66 Mon 1:00 pm–3:30 pm
S22-8 Tue 9:00 am–11:30 am

Hebrew Bible, History, and Archaeology

S19-11 Sat 9:00 am–11:30 am
S21-67 Mon 1:00 pm–3:30 pm

Hebrew Scriptures and Cognate Literature

S19-12 Sat 9:00 am–11:30 am
S20-18 Sun 9:00 am–11:30 am

Hellenistic Judaism

S20-62 Sun 1:00 pm–3:30 pm
S21-68 Mon 1:00 pm–3:30 pm

Hellenistic Moral Philosophy and Early Christianity

S19-110 Sat 4:00 pm–6:30 pm
S20-63 Sun 1:00 pm–3:30 pm

Historical Jesus

S19-13 Sat 9:00 am–11:30 am
S21-69 Mon 1:00 pm–3:30 pm

History and Literature of Early Rabbinic Judaism

S21-19 Mon 9:00 am–11:00 am
S21-113 Mon 4:00 pm–6:30 pm
S22-9 Tue 9:00 am–11:30 am

History of Interpretation

S19-14 Sat 9:00 am–11:30 am
S19-111 Sat 4:00 pm–6:30 pm
S20-19 Sun 9:00 am–11:30 am

Ideological Criticism

S19-15 Sat 9:00 am–11:30 am
S19-62 Sat 1:00 pm–3:30 pm
S21-20 Mon 9:00 am–11:30 am

Israelite Prophetic Literature

S19-113 Sat 4:00 pm–6:30 pm
S21-115 Mon 4:00 pm–6:30 pm

Israelite Religion in Its West Asian Environment

S19-114 Sat 4:00 pm–6:00 pm
S21-72 Mon 1:00 pm–3:30 pm

Jewish Christianity

S19-116 Sat 4:00 pm–6:30 pm
S20-20 Sun 9:00 am–11:30 am

Johannine Literature

S19-16 Sat 9:00 am–11:30 am
S21-116 Mon 4:00 pm–6:30 pm

John's Apocalypse and Cultural Contexts Ancient and Modern

S19-64 Sat 1:00 pm–3:30 pm
S20-119 Sun 4:00 pm–6:30 pm

Late Antiquity in Interdisciplinary Perspective

S19-17 Sat 9:00 am–11:30 am
S21-74 Mon 1:00 pm–3:30 pm

Linguistics and Biblical Hebrew

S20-66 Sun 1:00 pm–3:30 pm
S22-10 Tue 9:00 am–11:30 am

Matthew

S20-68 Sun 1:00 pm–3:30 pm
S21-76 Mon 1:00 pm–3:30 pm

Nag Hammadi and Gnosticism

S20-122 Sun 4:00 pm–6:30 pm
S21-118 Mon 4:00 pm–6:30 pm
S22-12 Tue 9:00 am–11:30 am

New Testament Textual Criticism

S19-18 Sat 9:00 am–11:30 am
S19-119 Sat 4:00 pm–6:30 pm
S21-120 Mon 4:00 pm–6:30 pm

Paleographical Studies in the Ancient Near East

S21-121 Mon 4:00 pm–6:30 pm

Pauline Epistles

S19-19 Sat 9:00 am–11:30 am
S19-68 Sat 1:00 pm–3:30 pm
S20-70 Sun 1:00 pm–3:30 pm
S21-78 Mon 1:00 pm–3:30 pm

S21-122 Mon 4:00 pm–6:30 pm

Pentateuch

S19-69 Sat 1:00 pm–3:30 pm
S20-71 Sun 1:00 pm–3:30 pm
S21-28 Mon 9:00 am–11:30 am
S22-15 Tue 9:00 am–11:30 am

Pseudepigrapha

S20-26 Sun 9:00 am–11:30 am
S21-81 Mon 1:00 pm–3:30 pm
S22-17 Tue 9:00 am–11:30 am

Psychology and Biblical Studies

S19-21 Sat 9:00 am–11:30 am
S19-70 Sat 1:00 pm–3:30 pm
S19-121 Sat 4:00 pm–6:30 pm

Q

S19-22 Sat 9:00 am–11:30 am
S21-82 Mon 1:00 pm–3:30 pm

Qumran

S20-73 Sun 1:00 pm–3:30 pm
S20-126 Sun 4:00 pm–6:30 pm

Quran and Biblical Literature

S19-70 Sat 1:00 pm–3:30 pm
S21-83 Mon 1:00 pm–3:30 pm

Reading, Theory, and the Bible

S19-122 Sat 4:00 pm–6:30 pm
S21-84 Mon 1:00 pm–3:30 pm
S21-124 Mon 4:00 pm–6:30 pm

Rhetoric and the New Testament

S19-24 Sat 9:00 am–11:30 am
S19-74 Sat 1:00 pm–3:30 pm
S20-127 Sun 4:00 pm–6:30 pm
S21-125 Mon 4:00 pm–6:30 pm

Scripture in Early Judaism and Christianity

S21-31 Mon 9:00 am–11:30 am
S22-18 Tue 9:00 am–11:30 am

Semiotics and Exegesis

S21-126 Mon 4:00 pm–6:30 pm

Social History of Formative Christianity and Judaism

S21-85 Mon 1:00 pm–3:30 pm
S21-127 Mon 4:00 pm–6:30 pm

Social Sciences and the Interpretation of the Hebrew Scriptures

S19-25 Sat 9:00 am–11:30 am
S20-75 Sun 1:00 pm–3:30 pm

Social-Scientific Criticism of the New Testament

S20-29 Sun 9:00 am–11:30 am
S21-32 Mon 9:00 am–11:30 am

Social-Scientific Studies of the Second Temple Period

S20-30 Sun 9:00 am–11:30 am
S22-19 Tue 9:00 am–11:30 am

Synoptic Gospels

S19-76 Sat 1:00 pm–3:30 pm
S20-31 Sun 9:00 am–11:30 am
S21-128 Mon 4:00 pm–6:30 pm

Textual Criticism of the Hebrew Bible

S19-76 Sat 1:00 pm–3:30 pm
S20-33 Sun 9:00 am–11:30 am
S21-33 Mon 9:00 am–11:00 am

Theological Perspectives on the Book of Ezekiel

S19-79 Sat 1:00 pm–3:30 pm
S20-34 Sun 9:00 am–11:30 am

Theology of the Hebrew Scriptures

S20-35 Sun 9:00 am–11:30 am
S21-36 Mon 9:00 am–11:30 am

Ugaritic Studies and Northwest Semitic Epigraphy

S21-38 Mon 9:00 am–11:00 am

The Use, Influence, and Impact of the Bible

S19-78 Sat 1:00 pm–3:30 pm
S20-130 Sun 4:00 pm–6:30 pm
S21-35 Mon 9:00 am–11:30 am

Wisdom and Apocalypticism in Early Judaism and Early Christianity

S21-39 Mon 9:00 am–11:30 am
S21-86 Mon 1:00 pm–3:30 pm

Wisdom in Israelite and Cognate Traditions

S20-80 Sun 1:00 pm–3:30 pm
S22-21 Tue 9:00 am–11:30 am

Women in the Biblical World

S20-36 Sun 9:00 am–11:30 am
S20-81 Sun 1:00 pm–3:30 pm

SEMINARS

Constructions of Ancient Space

S20-13 Sun 9:00 am–11:30 am

Graduate Biblical Studies: Ethos and Discipline

S21-18 Mon 9:00 am–11:30 am
S21-65 Mon 1:00 pm–3:30 pm

Meals in the Greco-Roman World

S19-118 Sat 4:00 pm–6:30 pm
S21-24 Mon 9:00 am–11:30 am

Romans through History and Cultures

S21-30 Mon 9:00 am–11:30 am

Rethinking Plato's Parmenides and Its Platonic, Gnostic, and Patristic Reception

S19-73 Sat 1:00 pm–3:30 pm
S19-124 Sat 4:00 pm–7:00 pm

GROUPS

Asian and Asian-American Hermeneutics

S19-53 Sat 1:00 pm–3:30 pm

Book of Psalms

S21-105 Mon 4:00 pm–6:30 pm

Character Ethics and Biblical Interpretation

S19-6 Sat 9:00 am–11:30 am
S20-108 Sun 4:00 pm–6:30 pm
S21-106 Mon 4:00 pm–6:30 pm

Early Christian Families

S19-61 Sat 1:00 pm–3:30 pm
S21-110 Mon 4:00 pm–6:30 pm

Formation of the Book of Isaiah

S20-17 Sun 9:00 am–11:30 am
S21-64 Mon 1:00 pm–3:30 pm

Gender, Sexuality, and the Bible

S20-117 Sun 4:00 pm–6:30 pm

John, Jesus, and History

S20-21 Sun 9:00 am–11:30 am
S21-22 Mon 9:00 am–11:30 am

Josephus

S20-22 Sun 9:00 am–11:30 am
S21-73 Mon 1:00 pm–3:30 pm

Lament in Sacred Texts and Cultures

S19-65 Sat 1:00 pm–3:30 pm
S21-23 Mon 9:00 am–11:30 am

Literature and History of the Persian Period

S19-117 Sat 4:00 pm–6:30 pm
S20-120 Sun 4:00 pm–6:30 pm

Mark

S20-121 Sun 4:00 pm–6:30 pm
S22-11 Tue 9:00 am–11:30 am

New Historicism and the Hebrew Bible

S21-119 Mon 4:00 pm–6:30 pm

Papyrology and Early Christian Backgrounds

S22-13 Tue 9:00 am–11:30 am

Paul and Politics

S20-23 Sun 9:00 am–11:30 am
S21-27 Mon 9:00 am–11:30 am

Pauline Soteriology

S21-79 Mon 1:00 pm–3:30 pm
S22-14 Tue 9:00 am–11:30 am

Philo of Alexandria

S21-29 Mon 9:00 am–11:30 am
S22-16 Tue 9:00 am–11:30 am

Prophetic Texts and Their Ancient Contexts

S19-20 Sat 9:00 am–11:30 am



INDEX OF SESSIONS

WORKSHOPS

Teaching and the Web

S18-3 Fri 9:00 am–4:45 pm

Best Practices in Teaching

S19-103 Sat 4:00 pm–6:30 pm

S20-53 Sun 1:00 pm–3:30 pm

AFFILIATES

International Organization for Masoretic Studies

S21-70 Mon 1:00 pm–3:30 pm

International Organization for Septuagint and Cognate Studies

S21-21 Mon 9:00 am–11:30 am

S21-71 Mon 1:00 pm–3:30 pm

S21-114 Mon 4:00 pm–6:30 pm

National Association of Professors of Hebrew

S20-1 Sun 7:00 am–9:00 am

S20-69 Sun 1:00 pm–3:45 pm

S20-123 Sun 4:00 pm–6:45 pm

S21-26 Mon 9:00 am–11:45 am

S21-77 Mon 1:00 pm–3:00 pm

SPECIAL SESSIONS

“A Covenant to the People, a Light to the Nations”: Chosenness in the Hebrew Bible, Early Judaism, and Early Christianity

S20-51 Sun 1:00 pm–3:30 pm

S21-3 Mon 9:00 am–11:30 am

Before You Sign That Book Contract: Negotiating with a Publishing House

S20-103 Sun 4:00 pm–6:30 pm

BibleWorks Workshop—Using Its Features and Resources to the Fullest

S18-101 Fri 4:00 pm–6:30 pm

Biblical Exegetical Software in the Classroom—Integration 101

S18-51 Fri 1:00 pm–3:30 pm

Book Review Session for Elizabeth Castelli’s Martyrdom and Memory: Early Christian Culture Making (New York: Columbia University Press, 2004).

S20-133 Sun 7:00 pm–9:30 pm

Book Review Session: Carl Holladay, A Critical Introduction to the New Testament: Interpreting the Message and Meaning of Jesus Christ (Abingdon, 2005)

S20-57 Sun 1:00 pm–3:30 pm

Congregational-based Biblical Scholarship

S21-58 Mon 1:00 pm–3:30 pm

S21-108 Mon 4:00 pm–6:30 pm

Educating for the Professions

S19-9 Sat 9:00 am–11:30 am

Employment Information Services Orientation

S18-104 Fri 7:00 pm–9:00 pm

Future Directions for the Society: A Founding Vision of Global Perspectives and Inclusivity

S20-116 Sun 4:00 pm–5:00 pm

Inter-religious Influences on the Interpretation of Scripture and Formation of Narrative

S20-65 Sun 1:00 pm–3:30 pm

Jesus at the Movies—What Works in the Classroom and What Doesn’t

S20-134 Sun 7:00 pm–8:30 pm

Latino/a Approaches to the Bible: Seminar Organizational Session

S21-75 Mon 1:00 pm–3:30 pm

Planning Session for New Program Unit on Anthropological Approaches to the Bible

S21-80 Mon 1:00 pm–2:30 pm

Presidential Address

S19-133 Sat 7:00 pm–8:00 pm

Proposing a New Program Unit: Assistance and Guidelines

S20-25 Sun 9:00 am–10:30 am

SBL Women Student Members Orientation

S19-29 Sat 11:00 am–12:00 pm

Standardized Assessment in Higher Education: A National Biblical Greek Exam

S19-75 Sat 1:00 pm–3:30 pm

Strangers No More: Learning to Dialogue Across Difference

S18-2 Fri 9:00 am–4:30 pm

Syriac Lexicography

S19-27 Sat 9:00 am–11:30 am

S19-128 Sat 4:00 pm–6:30 pm

S20-32 Sun 9:00 am–11:30 am

Teaching the Bible in Racially and Culturally Diverse Classrooms

S18-4 Fri 9:00 am–4:45 pm

The Dead Sea Scrolls Electronic Library: Background, Nature, and Use

S19-130 Sat 4:00 pm–6:30 pm

Tour: Visit to Landau’s Windows, The Prophetic Quest

S21-37 Mon 9:00 am–11:30 am

Tragedy, Trauma and Text: Hermeneutics after the Asian Tsunami

S20-77 Sun 1:00 pm–3:30 pm

Women’s Caucus Workshop

S18-5 Fri 11:30 am–3:30 pm

Writers’ Workshop

S18-56 Fri 1:00 pm–4:00 pm

RECEPTIONS

125th Anniversary Celebration Reception

S19-134 Sat 8:00 pm–9:30 pm

Committee on Underrepresented Racial and Ethnic Minorities in the Profession Luncheon

S21-41 Mon 11:30 am–1:00 pm

Conference of Regional Coordinators Dinner

S18-103 Fri 5:30 pm–7:30 pm

Program Unit Chairs Breakfast

S22-1 Tue 7:30 am–8:30 am

SBL Authors and Editors Reception

S21-130 Mon 6:30 pm–7:30 pm

SBL Women Members' Breakfast

S21-1 Mon 7:30 am–9:00 am

Student Members Reception

S19-136 Sat 10:00 pm–12:00 am

Women's Caucus Reception

S19-135 Sat 9:00 pm–11:00 pm

BUSINESS MEETINGS

Annual Business Meeting

S20-2 Sun 7:30 am–8:30 am

Book Series Editors Meeting

S21-2 Mon 8:00 am–9:00 am

Committee on the Status of Women in the Profession

S18-1 Fri 9:00 am–4:45 pm

Committee on Underrepresented Racial and Ethnic Minorities in the Profession

S18-52 Fri 1:00 pm–5:00 pm

Conference of Regional Coordinators

S18-53 Fri 1:00 pm–5:00 pm

Council Meeting

S19-7 Sat 9:00 am–11:00 am

Development Committee

S18-54 Fri 1:00 pm–3:00 pm

Finance Committee

S18-55 Fri 1:00 pm–3:30 pm

Journal of Biblical Literature Editorial Board Meeting

S21-42 Mon 11:45 am–12:45 pm

Program Committee

S19-1 Sat 7:00 am–8:00 am

Programs & Initiatives Committee

S18-57 Fri 3:30 pm–5:30 pm

Review of Biblical Literature Editorial Board Meeting

S20-37 Sun 9:30 am–10:30 am

SBL Forum Advisory Board

S21-40 Mon 9:30 am–10:30 am

Semeia Studies Editorial Board Meeting

S18-102 Fri 4:00 pm–6:00 pm

Student Advisory Group

S19-127 Sat 4:00 pm–6:00 pm

Writings from the Ancient World Editorial Board Meeting

S20-81 Sun 3:00 pm–4:30 pm

Writings from the Greco-Roman World Editorial Board Meeting

S20-132 Sun 4:30 pm–6:00 pm

AAR

INDEX OF SESSIONS

SECTIONS

Academic Teaching and the Study of Religion

A19-10	Sat	9:00 am–11:30 am
A19-103	Sat	4:00 pm–6:30 pm
A20-6	Sun	9:00 am–11:30 am
A21-6	Mon	9:00 am–11:30 am
A21-104	Mon	4:00 pm–6:30 pm
A22-2	Tue	9:00 am–11:30 am

Arts, Literature, and Religion

A19-54	Sat	1:00 pm–3:30 pm
A19-104	Sat	4:00 pm–6:30 pm
A20-104	Sun	4:00 pm–6:30 pm
A21-7	Mon	9:00 am–11:30 am
A21-54	Mon	1:00 pm–3:30 pm
A21-105	Mon	4:00 pm–6:30 pm
A22-3	Tue	9:00 am–11:30 am

Buddhism

A19-55	Sat	1:00 pm–3:30 pm
A19-105	Sat	4:00 pm–6:30 pm
A20-7	Sun	9:00 am–11:30 am
A21-8	Mon	9:00 am–11:30 am
A21-55	Mon	1:00 pm–3:30 pm
A22-4	Tue	9:00 am–11:30 am

Christian Systematic Theology

A19-11	Sat	9:00 am–11:30 am
A19-106	Sat	4:00 pm–6:30 pm
A20-105	Sun	4:00 pm–6:30 pm
A21-9	Mon	9:00 am–11:30 am
A21-56	Mon	1:00 pm–3:30 pm
A22-5	Tue	9:00 am–11:30 am

Comparative Studies in Religion

A19-12	Sat	9:00 am–11:30 am
A19-107	Sat	4:00 pm–6:30 pm
A20-8	Sun	9:00 am–11:30 am
A21-10	Mon	9:00 am–11:30 am
A21-106	Mon	4:00 pm–6:30 pm
A22-6	Tue	9:00 am–11:30 am

Ethics

A19-56	Sat	1:00 pm–3:30 pm
A19-108	Sat	4:00 pm–6:30 pm
A20-55	Sun	1:00 pm–3:30 pm
A21-57	Mon	1:00 pm–3:30 pm
A21-107	Mon	4:00 pm–6:30 pm

History of Christianity

A19-13	Sat	9:00 am–11:30 am
A19-57	Sat	1:00 pm–3:30 pm
A20-9	Sun	9:00 am–11:30 am
A21-11	Mon	9:00 am–11:30 am
A21-108	Mon	4:00 pm–6:30 pm
A22-7	Tue	9:00 am–11:30 am

North American Religions

A19-58	Sat	1:00 pm–3:30 pm
A20-10	Sun	9:00 am–11:30 am
A20-56	Sun	1:00 pm–3:30 pm
A20-106	Sun	4:00 pm–6:30 pm
A21-58	Mon	1:00 pm–3:30 pm
A22-8	Tue	9:00 am–11:30 am

Philosophy of Religion

A19-14	Sat	9:00 am–11:30 am
A19-109	Sat	4:00 pm–6:30 pm
A20-57	Sun	1:00 pm–3:30 pm
A21-59	Mon	1:00 pm–3:30 pm
A21-107	Mon	4:00 pm–6:30 pm
A22-9	Tue	9:00 am–11:30 am

Religion and the Social Sciences

A19-12	Sat	9:00 am–11:30 am
A19-110	Sat	4:00 pm–6:30 pm
A20-108	Sun	4:00 pm–6:30 pm
A21-12	Mon	9:00 am–11:30 am
A21-60	Mon	1:00 pm–3:30 pm
A22-10	Tue	9:00 am–11:30 am

Religion in South Asia

A19-111	Sat	4:00 pm–6:30 pm
A20-11	Sun	9:00 am–11:30 am
A20-109	Sun	4:00 pm–6:30 pm
A21-13	Mon	9:00 am–11:30 am
A21-61	Mon	1:00 pm–3:30 pm
A21-109	Mon	4:00 pm–6:30 pm

Study of Islam

A19-15	Sat	9:00 am–11:30 am
A19-112	Sat	4:00 pm–6:30 pm
A20-12	Sun	9:00 am–11:30 am

A21-14	Mon	9:00 am–11:30 am
A21-62	Mon	1:00 pm–3:30 pm
A21-110	Mon	4:00 pm–6:30 pm
A22-11	Tue	9:00 am–11:30 am

Study of Judaism

A20-13	Sun	9:00 am–11:30 am
A20-58	Sun	1:00 pm–3:30 pm
A20-110	Sun	4:00 pm–6:30 pm
A21-62	Mon	1:00 pm–3:30 pm
A21-111	Mon	4:00 pm–6:30 pm
A22-12	Tue	9:00 am–11:30 am

Theology and Religious Reflection

A19-16	Sat	9:00 am–11:30 am
A19-59	Sat	1:00 pm–3:30 pm
A20-14	Sun	9:00 am–11:30 am
A20-59	Sun	1:00 pm–3:30 pm
A21-63	Mon	1:00 pm–3:30 pm
A21-112	Mon	4:00 pm–6:30 pm

Women and Religion

A19-60	Sat	1:00 pm–3:30 pm
A19-113	Sat	4:00 pm–6:30 pm
A20-15	Sun	9:00 am–11:30 am
A21-15	Mon	9:00 am–11:30 am
A21-113	Mon	4:00 pm–6:30 pm
A22-13	Tue	9:00 am–11:30 am

GROUPS

African Religions

A19-114	Sat	4:00 pm–6:30 pm
A20-16	Sun	9:00 am–11:30 am
A21-64	Mon	1:00 pm–3:30 pm

Afro-American Religious History

A20-16	Sun	9:00 am–11:30 am
A21-16	Mon	9:00 am–11:30 am
A22-14	Tue	9:00 am–11:30 am

Anthropology of Religion

A19-17	Sat	9:00 am–11:30 am
A21-17	Mon	9:00 am–11:30 am
A22-10	Tue	9:00 am–11:30 am

Asian North American Religion, Culture, and Society

A20-15	Sun	9:00 am–11:30 am
A20-60	Sun	1:00 pm–3:30 pm
A22-15	Tue	9:00 am–11:30 am

Bioethics and Religion

A19-18 Sat 9:00 am–11:30 am

Black Theology

A19-61 Sat 1:00 pm–3:30 pm

A20-61 Sun 1:00 pm–3:30 pm

A21-114 Mon 4:00 pm–6:30 pm

Bonhoeffer: Theology and Social Analysis

A19-62 Sat 1:00 pm–3:30 pm

A20-50 Sun 1:00 pm–3:30 pm

Chinese Religions

A19-115 Sat 4:00 pm–6:30 pm

A20-62 Sun 1:00 pm–3:30 pm

A20-111 Sun 4:00 pm–6:30 pm

Christian Spirituality

A19-116 Sat 4:00 pm–6:30 pm

A20-112 Sun 4:00 pm–6:30 pm

A21-65 Mon 1:00 pm–3:30 pm

Comparative Studies in Hinduisms and Judaisms

A21-19 Mon 9:00 am–11:30 am

A21-115 Mon 4:00 pm–6:30 pm

Confucian Traditions

A19-63 Sat 1:00 pm–3:30 pm

A21-66 Mon 1:00 pm–3:30 pm

A22-16 Tue 9:00 am–11:30 am

Critical Theory and Discourses on Religion

A19-117 Sat 4:00 pm–6:30 pm

A20-14 Sun 9:00 am–11:30 am

A21-106 Mon 4:00 pm–6:30 pm

Eastern Orthodox Studies

A19-19 Sat 9:00 am–11:30 am

A20-63 Sun 1:00 pm–3:30 pm

A21-65 Mon 1:00 pm–3:30 pm

Europe and the Mediterranean in Late Antiquity

A19-20 Sat 9:00 am–11:30 am

A20-113 Sun 4:00 pm–6:30 pm

Evangelical Theology

A19-118 Sat 4:00 pm–6:30 pm

A20-60 Sun 1:00 pm–3:30 pm

A21-67 Mon 1:00 pm–3:30 pm

Feminist Theory and Religious Reflection

A19-21 Sat 9:00 am–11:30 am

A20-17 Sun 9:00 am–11:30 am

A20-114 Sun 4:00 pm–6:30 pm

A21-20 Mon 9:00 am–11:30 am

Gay Men's Issues in Religion

A19-64 Sat 1:00 pm–3:30 pm

A21-116 Mon 4:00 pm–6:30 pm

A22-17 Tue 9:00 am–11:30 am

Hinduism

A19-10 Sat 9:00 am–11:30 am

A21-68 Mon 1:00 pm–3:30 pm

A21-109 Mon 4:00 pm–6:30 pm

Indigenous Religious Traditions

A19-22 Sat 9:00 am–11:30 am

A20-115 Sun 4:00 pm–6:30 pm

Islamic Mysticism

A19-65 Sat 1:00 pm–3:30 pm

A20-109 Sun 4:00 pm–6:30 pm

A21-69 Mon 1:00 pm–3:30 pm

Japanese Religions

A19-55 Sat 1:00 pm–3:30 pm

A20-18 Sun 9:00 am–11:30 am

A20-107 Sun 4:00 pm–6:30 pm

Kierkegaard, Religion, and Culture

A19-66 Sat 1:00 pm–3:30 pm

A20-61 Sun 1:00 pm–3:30 pm

Korean Religions

A19-67 Sat 1:00 pm–3:30 pm

A20-116 Sun 4:00 pm–6:30 pm

Latina/o Religion, Culture, and Society

A19-22 Sat 9:00 am–11:30 am

A20-19 Sun 9:00 am–11:30 am

A20-117 Sun 4:00 pm–6:30 pm

A21-22 Mon 9:00 am–11:30 am

Law, Religion, and Culture

A20-118 Sun 4:00 pm–6:30 pm

A21-23 Mon 9:00 am–11:30 am

A21-66 Mon 1:00 pm–3:30 pm

Lesbian-Feminist Issues and Religion

A19-64 Sat 1:00 pm–3:30 pm

A20-64 Sun 1:00 pm–3:30 pm

A21-70 Mon 1:00 pm–3:30 pm

Men's Studies in Religion

A20-20 Sun 9:00 am–11:30 am

A21-71 Mon 1:00 pm–3:30 pm

Mysticism

A19-68 Sat 1:00 pm–3:30 pm

A20-65 Sun 1:00 pm–3:30 pm

A21-111 Mon 4:00 pm–6:30 pm

A22-18 Tue 9:00 am–11:30 am

Native Traditions in the Americas

A20-3 Sun 9:00 am–11:30 am

A21-117 Mon 4:00 pm–6:30 pm

New Religious Movements

A19-70 Sat 1:00 pm–3:30 pm

A20-119 Sun 4:00 pm–6:30 pm

A21-72 Mon 1:00 pm–3:30 pm

Nineteenth-Century Theology

A19-68 Sat 1:00 pm–3:30 pm

A20-120 Sun 4:00 pm–6:30 pm

Person, Culture, and Religion

A20-66 Sun 1:00 pm–3:30 pm

A21-73 Mon 1:00 pm–3:30 pm

A21-118 Mon 4:00 pm–6:30 pm

Platonism and Neoplatonism

A20-21 Sun 9:00 am–11:30 am

A21-74 Mon 1:00 pm–3:30 pm

Pragmatism and Empiricism in American Religious Thought

A19-71 Sat 1:00 pm–3:30 pm

A20-67 Sun 1:00 pm–3:30 pm

A21-24 Mon 9:00 am–11:30 am

Reformed Theology and History

A19-72 Sat 1:00 pm–3:30 pm

A21-129 Mon 4:00 pm–6:30 pm

Religion and Disability Studies

A19-119 Sat 4:00 pm–6:30 pm

A20-23 Sun 9:00 am–11:30 am

A21-71 Mon 1:00 pm–3:30 pm

Religion and Ecology

A19-120 Sat 4:00 pm–6:30 pm

A20-3 Sun 9:00 am–11:30 am

A22-19 Tue 9:00 am–11:30 am

AAR

INDEX OF SESSIONS

Religion and Popular Culture

A19-121	Sat	4:00 pm–6:30 pm
A20-24	Sun	9:00 am–11:30 am
A20-68	Sun	1:00 pm–3:30 pm
A21-119	Mon	4:00 pm–6:30 pm

Religion and Science

A19-23	Sat	9:00 am–11:30 am
A20-67	Sun	1:00 pm–3:30 pm
A21-25	Mon	9:00 am–11:30 am

Religion in Latin America and the Caribbean

A19-73	Sat	1:00 pm–3:30 pm
A20-19	Sun	9:00 am–11:30 am
A20-69	Sun	1:00 pm–3:30 pm
A22-21	Tue	9:00 am–11:30 am

Religion, Film, and Visual Culture

A20-70	Sun	1:00 pm–3:30 pm
A20-121	Sun	4:00 pm–6:30 pm

Religion, Holocaust, and Genocide

A20-122	Sun	4:00 pm–6:30 pm
A21-35	Mon	9:00 am–11:30 am

Religions, Medicines, and Healing

A21-26	Mon	9:00 am–11:30 am
A21-75	Mon	1:00 pm–3:30 pm

Religions, Social Conflict, and Peace

A19-122	Sat	4:00 pm–6:30 pm
A20-105	Sun	4:00 pm–6:30 pm
A21-27	Mon	9:00 am–11:30 am

Religious Freedom, Public Life, and the State

A20-25	Sun	9:00 am–11:30 am
A20-64	Sun	1:00 pm–3:30 pm
A21-76	Mon	1:00 pm–3:30 pm
A22-20	Tue	9:00 am–11:30 am

Ritual Studies

A19-108	Sat	4:00 pm–6:30 pm
A20-123	Sun	4:00 pm–6:30 pm
A21-121	Mon	4:00 pm–6:30 pm

A22-21	Tue	9:00 am–11:30 am
--------	-----	------------------

Roman Catholic Studies

A19-123	Sat	4:00 pm–6:30 pm
A20-9	Sun	9:00 am–11:30 am
A21-28	Mon	9:00 am–11:30 am
A22-22	Tue	9:00 am–11:30 am

Schleiermacher

A20-26	Sun	9:00 am–11:30 am
--------	-----	------------------

Scriptural Reasoning

A21-29	Mon	9:00 am–11:30 am
A21-122	Mon	4:00 pm–6:30 pm

Theology and Continental Philosophy

A19-21	Sat	9:00 am–11:30 am
A19-74	Sat	1:00 pm–3:30 pm
A21-62	Mon	1:00 pm–3:30 pm
A22-23	Tue	9:00 am–11:30 am

Tibetan and Himalayan Religions

A20-72	Sun	1:00 pm–3:30 pm
A21-26	Mon	9:00 am–11:30 am

Tillich: Issues in Theology, Religion, and Culture

A19-74	Sat	1:00 pm–3:30 pm
A19-124	Sat	4:00 pm–6:30 pm
A20-124	Sun	4:00 pm–6:30 pm

Wesleyan Studies

A20-125	Sun	4:00 pm–6:30 pm
A21-73	Mon	1:00 pm–3:30 pm
A21-123	Mon	4:00 pm–6:30 pm

Western Esotericism

A20-73	Sun	1:00 pm–3:30 pm
--------	-----	-----------------

Womanist Approaches to Religion and Society

A19-24	Sat	9:00 am–11:30 am
A20-126	Sun	4:00 pm–6:30 pm

SEMINARS

Zen Buddhism

A20-74	Sun	1:00 pm–3:30 pm
--------	-----	-----------------

CONSULTATIONS

Animals and Religion

A20-75	Sun	1:00 pm–3:30 pm
A21-119	Mon	4:00 pm–6:30 pm

Augustine and Augustinianisms

A19-75	Sat	1:00 pm–3:30 pm
--------	-----	-----------------

Childhood Studies and Religion

A19-25	Sat	9:00 am–11:30 am
A19-60	Sat	1:00 pm–3:30 pm
A20-76	Sun	1:00 pm–3:30 pm

Contemporary Pagan Studies

A19-70	Sat	1:00 pm–3:30 pm
A21-30	Mon	9:00 am–11:30 am

Cultural History of the Study of Religion

A19-125	Sat	4:00 pm–6:30 pm
---------	-----	-----------------

Daoist Studies

A19-115	Sat	4:00 pm–6:30 pm
A20-27	Sun	9:00 am–11:30 am

Death, Dying, and Beyond

A20-28	Sun	9:00 am–11:30 am
--------	-----	------------------

Foucault

A19-76	Sat	1:00 pm–3:30 pm
--------	-----	-----------------

Liberal Theologies

A20-77	Sun	1:00 pm–3:30 pm
--------	-----	-----------------

Open and Relational Theologies

A20-29	Sun	9:00 am–11:30 am
A21-77	Mon	1:00 pm–3:30 pm

Queer Theory and LGBT Studies in Religion

A19-126	Sat	4:00 pm–6:30 pm
---------	-----	-----------------

Religion and Sexuality

A19-26	Sat	9:00 am–11:30 am
--------	-----	------------------

Religion, Media, and Culture

A19-77	Sat	1:00 pm–3:30 pm
A20-57	Sun	1:00 pm–3:30 pm
A21-58	Mon	1:00 pm–3:30 pm

Sacred Space in Contemporary Asia

A21-124	Mon	4:00 pm–6:30 pm
---------	-----	-----------------

Signifying (on) Scriptures

A20-30	Sun	9:00 am–11:30 am
--------	-----	------------------

Tantric Studies

A20-127 Sun 4:00 pm–6:30 pm
A21-7 Mon 9:00 am–11:30 am

SPECIAL TOPICS FORUM

Annual Meeting Initiatives and How to Propose a New Program Unit

A20-78 Sun 2:00 pm–3:00 pm

Before You Sign That Book Contract: Negotiating with a Publishing House

A20-103 Sun 4:00 pm–6:30 pm

Christian Theology's Engagement with Religious Pluralism

A21-5 Mon 9:00 am–11:30 am

David Tracy, Tragedy as Cultural Unconscious of Western Religion and Philosophy

A21-101 Mon 4:00 pm–6:30 pm

The Gifford Lectures: Retrospect and Prospect

A20-102 Sun 4:00 pm–6:30 pm

Graduate Student Task Force

A19-28 Sat 11:45 am–1:00 pm
A20-33 Sun 11:45 am–1:00 pm
A20-51 Sun 1:00 pm–3:30 pm
A21-3 Mon 9:00 am–11:30 am
A21-51 Mon 1:00 pm–3:30 pm
A21-103 Mon 4:00 pm–6:30 pm

JAAR Committee

A19-51 Sat 1:00 pm–3:30 pm

Picturing Faith: Photography and the Great Depression

A21-53 Mon 1:00 pm–3:30 pm

Popularizing Our Scholarship: Its Pleasures and Pitfalls

A19-8 Sat 9:00 am–11:30 am

Posters Session

A20-54 Sun 1:00 pm–3:30 pm

Public Understanding of Religion Committee

A19-52 Sat 1:00 pm–3:30 pm
A19-69 Sat 1:00 pm–3:30 pm
A20-52 Sun 1:00 pm–3:30 pm

Publications Committee

A21-52 Mon 1:00 pm–3:30 pm
A21-102 Mon 4:00 pm–6:30 pm

Quo Vadis Eastern Europe?

A19-9 Sat 9:00 am–11:30 am

Regions Committee

A19-101 Sat 4:00 pm–6:30 pm

Religion and Disabilities Task Force

A21-4 Mon 9:00 am–11:30 am

Religion in Europe East and West

A20-4 Sun 9:00 am–11:30 am

Religion in the Schools Task Force

A20-5 Sun 9:00 am–11:30 am

Status of Racial and Ethnic Minorities in the Profession Committee

A19-102 Sat 4:00 pm–6:30 pm

Status of Women in the Profession Committee

A20-100 Sun 4:00 pm–6:30 pm

Teaching and Learning Committee

A19-53 Sat 1:00 pm–3:30 pm
A20-101 Sun 4:00 pm–6:30 pm

What the Study of Mormonism Brings to Religious Studies: A Special AAR Session Organized on the Occasion of the Bicentennial of Joseph Smith's Birth

A20-53 Sun 1:00 pm–3:30 pm

PLENARIES

Wolfhart Pannenberg: A Life Biography

A19-27 Sat 11:30 am–12:30 pm

AAR Presidential Address and Awards Ceremony: Hans Hillerbrand, On Book Burnings and Book Burners: Reflections on the Power (and Powerlessness) of Words and Ideas

A19-130 Sat 7:00 pm–8:30 pm

David Martin, Master Narratives and the Future of Christianity

A20-129 Sun 7:15 pm–8:15 pm

Templeton Plenary: Charles H. Townes, The Parallelism and Ultimate Convergence of Science and Religion

A20-130 Sun 8:30 pm–9:30 pm

Plenary Panel: The Future of Religion in the West: Perspectives

A21-125 Mon 7:15 pm–8:15 pm

BUSINESS AND COMMITTEE MEETINGS

AAR Annual Business Meeting

A21-31 Mon 11:30 am–12:45 pm

AAR Board of Directors Meeting

A18-2 Fri 9:00 am–5:00 pm

Academic Relations Committee Meeting

A19-5 Sat 8:00 am–9:30 am

EIS Advisory Committee Meeting

A21-32 Mon 11:30 am–1:00 pm

JAAR Editorial Board Meeting

A20-2 Sun 7:30 am–8:45 am

Nominations Committee Meeting

A21-1 Mon 7:00 am–8:30 am

Publications Committee Meeting

A19-6 Sat 9:00 am–11:30 am

Regional Officers Breakfast Meeting

A19-2 Sat 7:30 am–9:00 am

Religion and Disabilities Task Force Meeting

A21-33 Mon 11:30 am–1:00 pm

Status of Racial and Ethnic Minorities in the Profession Committee Meeting

A19-1 Sat 7:30 am–8:45 am

Status of Women in the Profession Committee Meeting

A19-3 Sat 7:30 am–9:00 am

Student Liaison Group Annual Business Meeting

A19-4 Sat 7:45 am–9:00 am

Teaching and Learning Committee

A18-100 Fri 6:00 pm–9:00 pm

AAR

INDEX OF SESSIONS

FILMS AND PERFORMANCES

Arts Series: Sharon O'Brien—Readings from The Family Silver

A19-100 Sat 4:00 pm–6:30 pm

Arts Series: Dennis and Dan Bielfeldt—Jazz on Sax and Piano

A19-131 Sat 8:30 pm–10:00 pm

Arts Series: FSA Photo Exhibit by Colleen McDannell

A21-100 Mon 4:00 pm–6:30 pm

Arts Series: Voloshky Ukrainian Dance Ensemble

A20-131 Sun 8:30 pm–10:00 pm

Film: Peaceable Kingdom

A18-101 Fri 7:00 pm–7:30 pm

Film: Mana: Beyond Belief

A18-103 Fri 7:30 pm–9:00 pm

Film: Alambrista

A19-50 Sat 1:00 pm–3:30 pm

Film: Dogma

A19-132 Sat 8:30 pm–10:00 pm

Film: Freaks

A19-133 Sat 8:30 pm–10:00 pm

Film: By the Dawn's Early Light: Chris Jackson's Journey to Islam

A20-132 Sun 8:30 pm–10:00 pm

Film: What the Bleep Do We Know?

A20-133 Sun 8:30 pm–10:00 pm

Film: Transnational Savior: A Salvadoran Jesus Reunites with His People in the United States

A20-135 Sun 8:30 pm–9:30 pm

Film: Left Behind: The Movie

A21-126 Mon 8:30 pm–10:00 pm

Film: The Magdalene Sisters

A21-127 Mon 8:30 pm–10:00 pm

PRE-CONFERENCES AND TOURS

Barnes Museum Bus Tour

A19-7 Sat 9:00 am–11:30 am

Chairs Workshop—Enlarging the Pie: Strategies for Managing and Growing Departmental Resources

A18-1 Fri 9:00 am–4:30 pm

EIS Center Orientation

A18-102 Fri 7:00 pm–9:00 pm

Mother Bethel Church Bus Tour

A19-29 Sat 9:30 am–12:00 pm

Religion and Ecology Tour: Eco-Justice and Chester, Pennsylvania

A19-30 Sat 9:00 am–12:00 pm

Religion and Media Workshop—“Spinning God”: Teaching, Researching, and Reporting on Politics and Religion

A18-3 Fri 10:00 am–6:00 pm

Sacred and Religious Sites of Philadelphia Bus Tour

A21-50 Mon 1:00 pm–5:00 pm

Theological Programs Initiative Consultation

A18-6 Fri 12:30 pm–4:00 pm

Women's Caucus Workshop: Using Feminist Pedagogies in the Classroom

A18-4 Fri 11:30 am–3:30 pm

RECEPTIONS AND BREAKFASTS

AAR Members' Reception and Dance Party

A19-134 Sat 8:30 pm–12:00 am

AAR New Members' Continental Breakfast

A20-1 Sun 7:30 am–8:45 am

AAR Program Unit Chairs' Breakfast Meeting

A21-34 Mon 7:30 am–8:45 am

AAR Program Unit Chairs and Steering Committee Members' Reception

A21-128 Mon 9:00 pm–10:30 pm

AAR Racial and Ethnic Minority Members' Reception

A19-128 Sat 6:15 pm–7:00 pm

AAR Retired Members' Reception

A20-128 Sun 5:30 pm–6:30 pm

Friends of the Academy Donors' Reception

A19-127 Sat 5:30 pm–6:45 pm

International Members' Continental Breakfast

A21-2 Mon 7:30 am–8:45 am

JAAR Editorial Board Reception

A20-134 Sun 8:30 pm–10:00 pm

JAAR International Reception

A19-129 Sat 6:30 pm–7:30 pm

Mentoring Session with the Status of Women in the Profession Committee and the Women's Caucus

A20-32 Sun 11:30 am–1:00 pm

Reception Honoring Contributors to A Guide for Women in Religion and the Guide to the Perplexing: A Survival Manual for Women in Religious Studies

A19-135 Sat 9:00 pm–11:00 pm

Religion in the Schools Task Force

A18-104 Fri 8:00 pm–9:30 pm

Student Members' Reception

A19-136 Sat 10:00 pm–12:00 am

RELATED SCHOLARLY ORGANIZATIONS

Association of Practical Theology

A19-78 Sat 1:00 pm–3:30 pm

Christian Theological Research Fellowship

AM19-15 Sat 9:00 am–11:30 am

AM20-12 Sun 11:45 am–12:45 pm

Evangelical Philosophical Society

AM19-114 Sat 7:00 pm–11:00 pm

AM20-110 Sun 7:00 pm–8:30 pm

International Bonhoeffer Society

AM18-104 Fri 4:00 pm–6:30 pm

AM19-19 Sat 9:00 am–11:30 am

AM19-43 Sat 11:45 am–12:45 pm

AM19-116 Sat 7:00 pm–8:30 pm

La Comunidad

AM19-22 Sat 9:00 am–11:30 am

North American Association for the Study of Religion

A18-50 Fri 1:00 pm–3:30 pm

A18-51 Fri 1:00 pm–3:30 pm

A18-107 Fri 4:00 pm–6:30 pm

A19-33 Sat 9:00 am–11:30 am

North American Paul Tillich Society

A18-8 Fri 9:00 am–10:45 am

A18-9 Fri 11:00 am–12:45 pm

A18-52 Fri 2:00 pm–3:45 pm

A18-108 Fri 4:00 pm–6:30 pm

A18-109 Fri 7:00 pm–8:30 pm

A19-31 Sat 7:00 am–8:30 am

A19-35 Sat 11:45 am–12:45 pm

Person, Culture, and Religion

A18-53 Fri 2:00 pm–6:30 pm

A19-34 Sat 9:00 am–11:30 am

Schleiermacher Society

A19-32 Sat 8:00 am–12:00 pm

Society for the Study of Christian Spirituality

AM18-112 Fri 4:00 pm–6:00 pm

AM18-128 Fri 8:00 pm–10:00 pm

AM19-37 Sat 9:00 am–11:30 am

AM21-107 Mon 7:00 pm–8:30 pm

Society of Christian Philosophers

AM20-50 Sun 1:00 pm–3:30 pm

AM21-108 Mon 7:00 pm–8:30 pm

Søren Kierkegaard Society

AM18-114 Fri 6:00 pm–10:00 pm

AM19-38 Sat 9:00 am–11:30 am

Thomas F. Torrance Theological Fellowship

A18-54 Fri 1:00 pm–3:30 pm

ESPECIALLY FOR STUDENTS

Student Liaison Group Annual Business Meeting

A19-4 Sat 7:45 am–9:00 am

AAR Student Luncheon and Panel Discussion: Career Alternatives for Doctoral Students in Religion and Theology

A19-28 Sat 11:45 am–1:00 pm

Student Members' Reception

A19-136 Sat 10:00 pm–12:00 am

Wabash Student-Teacher Luncheon

A20-33 Sun 11:45 am–1:00 pm

Women in Religion—Thriving, Not Just Surviving: A Conversation with Mary E. Hunt, Editor of A Guide for Women in Religion

A20-51 Sun 1:00 pm–3:30 pm

Designing the Intellectual Experience

A21-3 Mon 9:00 am–11:30 am

Racial and Ethnic Minority Mentoring: A Conversation among Graduate Students and Scholars

A21-51 Mon 1:00 pm–3:30 pm

Exploring the Field: Philosophy of Religion, and Religion and Literature—A Graduate Student Discussion Series

A21-103 Mon 4:00 pm–6:30 pm

ESPECIALLY FOR WOMEN

Women's Caucus Workshop—Using Feminist Pedagogies in the Classroom

A18-4 Fri 11:30 am–3:30 pm

Status of Women in the Profession Committee—Conversation about Gender Issues with Program Unit Chairs

A19-3 Sat 7:30 am–9:00 am

Reception Honoring Contributors to A Guide for Women in Religion and the Guide to the Perplexing: A Survival Manual for Women in Religious Studies

A19-135 Sat 9:00 pm–11:00 pm

Mentoring Session with the Status of Women in the Profession Committee and the Women's Caucus

A20-32 Sun 11:30 am–1:00 pm

Women in Religion—Thriving, Not Just Surviving: A Conversation with Mary E. Hunt, Editor of A Guide for Women in Religion

A20-51 Sun 1:00 pm–3:30 pm

ADDITIONAL MEETINGS INDEX OF SESSIONS

Abingdon Press Evangelical Theology Series

AM19-100 Sat 4:00 pm–6:30 pm

Academic Talk by Michael V. Fox on Proverbs, with Reception Following

AM19-126 Sat 9:00 pm–11:00 pm

Accordance Training Seminar

AM18-100 Fri 4:00 pm–6:30 pm

Adventist Society for Religious Stud- ies

AM17-102 Thu 7:00 pm–11:00 pm

AM18-2 Fri 9:00 am–11:30 am

AM18-50 Fri 1:00 pm–6:30 pm

AM18-129 Fri 8:30 pm–9:30 pm

AM19-13 Sat 9:00 am–12:45 pm

African Association for the Study of Religions

AM18-101 Fri 4:00 pm–6:30 pm

AJCU Conference of Theology/ Reli- gious Studies Chairs

AM18-132 Fri 9:00 pm–11:00 pm

AM19-14 Sat 9:00 am–11:30 am

American Journal of Theology and Philosophy

AM21-101 Mon 6:30 pm–8:00 pm

Anglican Association of Biblical Studies

AM18-63 Fri 2:30 pm–9:30 pm

Art/s of Interpretation Group— Political Commitment and the Study of Religion

AM19-101 Sat 4:00 pm–6:30 pm

Asbury Theological Seminary Alumni/ae and Friends Gathering

AM20-105 Sun 7:00 pm–8:30 pm

Association for Case Teaching

AM19-50 Sat 1:00 pm–3:30 pm

Association of Practical Theology

AM19-138 Sat 4:00 pm–6:30 pm

ATS Reception

AM19-109 Sat 7:00 pm–8:30 pm

Azusa Pacific University Reception

AM19-127 Sat 9:00 pm–10:30 pm

Baha'i Studies Colloquy 2005

AM20-151 Sun 4:00 pm–6:30 pm

AM21-126 Mon 4:00 pm–6:30 pm

Baker Academic and Brazos Press Reception

AM19-125 Sat 8:00 pm–11:00 pm

Baylor University Press Reception

AM20-104 Sun 5:30 pm–7:30 pm

Believers Church Bible Commen- tary Editorial Council

AM18-3 Fri 9:00 am–3:30 pm

Biblical Interpretation Editorial Board Meeting

AM20-11 Sun 11:45 am–12:45 pm

Boston University Reception

AM20-134 Sun 9:00 pm–11:00 pm

Brigham Young University and Friends Reception

AM19-110 Sat 7:00 pm–8:30 pm

Brite Divinity School Reception

AM21-110 Mon 9:00 pm–11:00 pm

Brown University Reception

AM20-155 Sun 9:00 pm–11:00 pm

Calvin Institute of Christian Wor- ship, Western Seminary, Calvin Seminary, Calvin Seminars in Chris- tian Scholarship, Calvin, and Hope Religion Departments Reception

AM20-135 Sun 9:00 pm–11:00 pm

Carleton College Department of Religion 50th Anniversary Reception

AM20-106 Sun 7:00 pm–8:30 pm

Catholic University of America Reception

AM19-111 Sat 7:00 pm–8:30 pm

Center for Process Studies Reception

AM20-136 Sun 9:00 pm–11:00 pm

Center for the Study of Religion and American Culture

AM19-102 Sat 4:00 pm–8:30 pm

Center of Theological Inquiry Reception

AM20-107 Sun 7:00 pm–8:30 pm

Christian Scholarship Foundation

AM19-42 Sat 11:30 am–1:00 pm

Christian Theological Research Fel- lowship

AM19-15 Sat 9:00 am–11:30 am

AM20-12 Sun 11:45 am–12:45 pm

Christians Associated for Relation- ships with Eastern Europe

AM18-4 Fri 9:00 am–8:30 pm

Churches of Christ Professors

AM20-1 Sun 7:00 am–8:30 am

Claremont Reception

AM21-111 Mon 9:00 pm–11:00 pm

College Theology Society Board Meeting

AM19-103 Sat 4:00 pm–8:30 pm

Collegeville Reception: The Bible and the Blues

AM19-128 Sat 9:00 pm–11:00 pm

Colloquium on Violence and Reli- gion

AM19-46 Sat 9:00 am–11:30 am

Comparative Monotheism: Studies in Comparative Theology

AM20-152 Sun 8:30 pm–11:00 pm

Concordia Reception: Concordia Seminary, Concordia Theological Seminary, Concordia Academic Press

AM20-137 Sun 9:00 pm–11:00 pm

Conference on Contemporary Pagan Studies

AM18-13 Fri 9:00 am–6:30 pm

Congregation-Based Biblical Scholarship Reception

AM21-102 Mon 6:30 pm–7:30 pm

Consultation on Dutch Protestant Traditions

AM21-8 Mon 9:00 am–11:30 am

Continuum Reception

AM19-129 Sat 9:00 pm–11:00 pm

Conversations Advisory Board Meeting

AM20-2 Sun 7:00 am–8:30 am

Council on Graduate Studies in Religion

AM19-10 Sat 8:30 am–1:00 pm

CSSR Board Meeting

AM18-116 Fri 7:00 pm–8:30 pm

Dead Sea Discoveries Editorial Board Meeting

AM22-1 Tue 7:00 am–8:30 am

Dempster Scholars Banquet

AM20-108 Sun 7:00 pm–8:30 pm

Dempster Selection Committee

AM20-13 Sun 11:45 am–3:30 pm

Description Group

AM19-112 Sat 7:00 pm–8:30 pm

Dharma Association of North America (DANAM)

AM18-51 Fri 1:00 pm–3:30 pm

AM18-102 Fri 4:00 pm–6:30 pm

AM19-16 Sat 9:00 am–11:30 am

AM19-52 Sat 4:00 pm–6:30 pm

AM20-100 Sun 9:00 am–11:30 am

Dialog: Editorial Council Meeting

AM19-1 Sat 7:00 am–11:30 am

Dietrich Bonhoeffer Works Editorial Board

AM18-52 Fri 1:00 pm–6:30 pm

Disciples of Christ Faculty/ Student Breakfast

AM20-3 Sun 7:00 am–8:30 am

Drew University Reception for Alumni/ae

AM20-139 Sun 9:00 pm–11:00 pm

Duke University Graduate Reception

AM20-140 Sun 9:00 pm–11:00 pm

Duquesne University, Pittsburgh Theological Seminary, University of Pittsburgh, Reception

AM20-109 Sun 7:00 pm–8:30 pm

Durham University Department of Theology and Religion Reception

AM21-112 Mon 9:00 pm–11:00 pm

Emory University Reception

AM20-141 Sun 9:00 pm–11:00 pm

Ethnic Chinese Biblical Colloquium

AM21-103 Mon 7:00 pm–11:00 pm

European Society of Women in Theological Research (ESWTR)

AM19-113 Sat 7:00 pm–8:30 pm

Evangelical Philosophical Society

AM19-114 Sat 7:00 pm–10:00 pm

AM20-110 Sun 7:00 pm–8:30 pm

Fascism, Fundamentalism, and Women's Resistance

AM20-52 Sun 1:00 pm–3:30 pm

Feminist Liberation Theologians' Network

AM18-103 Fri 4:00 pm–6:30 pm

Florida State University Department of Religion Reception

AM20-142 Sun 9:00 pm–11:00 pm

Fortress Press Reception

AM19-130 Sat 9:00 pm–11:00 pm

Foucault Consultation: Discussion of Society Must Be Defended

AM20-101 Sun 4:00 pm–6:30 pm

Free Methodist and Wesleyan Church Breakfast

AM20-9 Sun 7:30 am–8:30 am

Friends of Regent College

AM21-1 Mon 7:00 am–8:30 am

Fuller Theological Seminary Breakfast

AM21-2 Mon 7:00 am–8:30 am

Fund for Theological Education Reception Honoring Current and Former FTE Fellows

AM19-140 Sat 4:00 pm–6:30 pm

Garrett-Evangelical Theological Seminary Alumni Breakfast

AM20-4 Sun 7:00 am–8:30 am

GIEB Editorial Board Meeting

AM18-5 Fri 9:00 am–6:30 pm

Global Ethics and Religion Forum

AM19-17 Sat 9:00 am–11:30 am

GMIR Group Reception

AM20-111 Sun 7:00 pm–8:30 pm

Gordon-Conwell Theological Seminary Alumni/ae Breakfast

AM20-5 Sun 7:00 am–8:30 am

Graduate Theological Union Alum Luncheon

AM19-18 Sat 9:00 am–12:45 pm

Harvard University Reception

AM19-131 Sat 9:00 pm–11:00 pm

Hendrickson Publishers Reception

AM20-112 Sun 7:00 pm–9:30 pm

Highlands Institute for American Religious and Philosophical Thought

AM21-100 Mon 5:15 pm–6:15 pm

Hispanic Theological Initiative Reception

AM19-132 Sat 9:00 pm–11:00 pm

HUC-JIR Annual Alumni Luncheon

AM20-14 Sun 11:45 am–12:45 pm

Indiana University Religious Studies Alumni Reception

AM20-122 Sun 7:00 pm–8:30 pm

Iliff School of Theology and University of Denver Joint Ph.D. Program Reception

AM20-113 Sun 7:00 pm–8:30 pm

Institute for Ancient Near Eastern and AfroAsiatic Cultural Research Colloquium

AM20-114 Sun 7:00 pm–8:30 pm

Institute for Biblical Research Annual Meeting (1)

AM18-53 Fri 1:00 pm–6:30 pm

AM18-117 Fri 7:00 pm–11:00 pm

AM19-11 Sat 8:00 am–12:30 pm

Institute for the Study of Religion and Culture in Africa and the African Diaspora

AM21-104 Mon 7:00 pm–8:30 pm

AM21-3 Mon 7:00 am–8:30 am

Inter-Religious Federation for World Peace Reception

AM18-118 Fri 7:00 pm–8:30 pm

ADDITIONAL MEETINGS INDEX OF SESSIONS

International Bonhoeffer Society

AM18-104 Fri 4:00 pm–6:30 pm
AM19-19 Sat 9:00 am–11:30 am
AM19-43 Sat 11:45 am–12:45 pm
AM19-116 Sat 7:00 pm–12:00 pm

International Greek New Testament Project

AM20-143 Sun 9:00 pm–11:00 pm

Interpretation Breakfast

AM19-47 Sat 7:00 am–8:30 am

InterVarsity Press Symposium and Reception: The History of Evangelicalism—A Conversation

AM20-130 Sun 7:30 pm–10:00 pm

Jerusalem School of Synoptic Research Symposium

AM22-3 Tue 12:00 pm–3:00 pm

Jerusalem University College

AM19-2 Sat 7:00 am–11:30 am
AM19-53 Sat 1:00 pm–6:30 pm

Jewish Publication Society Authors Reception

AM20-153 Sun 4:00 pm–6:30 pm

Journal of Feminist Studies in Religion

AM18-105 Fri 4:00 pm–8:30 pm
AM19-20 Sat 9:00 am–11:30 am ..

Journal of Religious Ethics Editorial Board Luncheon

AM20-15 Sun 11:45 am–12:45 pm

Karl Barth Society of North America

AM18-106 Fri 4:00 pm–6:30 pm
AM19-21 Sat 9:00 am–11:30 am

Korean - North American Theology Group

AM19-117 Sat 7:00 pm–8:30 pm

Korean Biblical Colloquium

AM20-102 Sun 4:00 pm–6:00 pm

La Comunidad

AM29-22 Sat 9:00 am–11:30 am

LGBT Caucus

AM18-119 Fri 7:00 pm–8:30 pm

Liturgy for Catholics and Friends

AM20-6 Sun 7:00 am–8:30 am

Liverpool Hope - Manchester Colloquium on Early Methodism: Texts, Traditions, Theologies

AM19-23 Sat 9:00 am–12:45 pm

Louisville Institute Reception

AM19-118 Sat 7:00 pm–8:30 pm

Lutheran Professors and Graduate Students Breakfast

AM20-7 Sun 7:00 am–8:30 am

Lutheran Theological Society of America

AM21-4 Sun 7:00 am–8:30 am

Lutheran Women in Theological Studies

AM19-24 Sat 9:00 am–11:30 am

Marquette University, Department of Theology Reception

AM20-144 Sun 9:00 pm–11:00 pm

Mennonite Scholars and Friends

AM19-25 Sat 9:00 am–11:30 am
AM18-120 Fri 7:00 pm–8:30 pm

Mercer University Press and McAfee School of Theology—Mercer University

AM20-115 Sun 7:00 pm–8:30 pm

Mission and Biblical Interpretation: Toward a Missional Hermeneutic

AM19-26 Sat 9:00 am–11:30 am

Muktabodha Indological Research Institute Reception

AM20-116 Sun 7:00 pm–8:30 pm

NABPR Executive Committee

AM19-3 Sat 7:00 am–8:30 am

National Association of Baptist Professors of Religion

AM19-27 Sat 9:00 am–11:30 am

National Association of Baptist Professors of Religion Perspectives in Religious Studies Editorial Board Meeting

AM18-121 Fri 7:00 pm–8:30 pm

Nazarene Theological Seminary Alumni/ae and Friends Reception

AM20-145 Sun 9:00 pm–11:00 pm

New Developments in Religious Studies V: Keeping Ourselves Current

AM18-1 Fri 8:15 am–3:45 pm
AM19-40 Sat 9:30 am–12:00 pm
AM19-41 Sat 9:30 am–12:00 pm

New Interpreter's Dictionary of the Bible Editorial Board

AM18-113 Fri 5:00 pm–10:30 pm

New Living Translation Dinner

AM20-117 Sun 7:00 pm–8:30 pm

New Religious Movements Group Reception

AM19-133 Sat 9:00 pm–11:00 pm

The Niebuhr Society Annual Meeting

AM19-28 Sat 9:00 am–11:30 am

North American Association for the Study of Religion

AM18-7 Fri 9:00 am–11:30 am
AM18-54 Fri 1:00 pm–3:30 pm
AM18-55 Fri 1:00 pm–3:00 pm
AM18-107 Fri 4:00 pm–6:30 pm
AM19-29 Sat 9:00 am–11:30 am

North American Hindu Association of Dharma Studies

AM19-119 Sat 7:00 pm–8:30 pm

North American Paul Tillich Annual Banquet

AM18-8 Fri 9:00 am–10:45 am
AM18-11 Fri 11:00 am–12:45 am
AM18-61 Fri 2:00 pm–3:45 pm
AM18-108 Fri 4:00 pm–6:30 pm
AM18-122 Fri 7:00 pm–10:00 pm
AM19-4 Sat 7:00 am–8:30 am
AM19-44 Sat 11:45 am–12:45 pm

NTLP Board of Directors

AM18-109 Fri 4:00 pm–11:00 pm

Numata Chair Coordinators Meeting
AM18-12 Fri 11:45 am–6:30 pm

Peeters Publishers Dinner
AM21-105 Mon 7:00 pm–11:00 pm

Perkins School of Theology/Southern Methodist University
AM20-146 Sun 9:00 pm–11:00 pm

Person, Culture, and Religion
AM18-62 Fri 2:00 pm–6:30 pm
AM19-30 Sat 9:00 am–11:30 am

Philosophy's Turn to Religion
AM19-104 Sat 4:00 pm–6:30 pm

The Pluralism Project
AM19-12 Sat 8:30 am–12:00 pm
AM20-118 Sun 7:00 pm–11:00 pm

Polanyi Society
AM18-130 Fri 9:00 pm–11:00 pm
AM19-31 Sat 9:00 am–11:30 am

Presbyterian Scholars Reception
AM19-120 Sat 7:00 pm–8:30 pm

Princeton Theological Seminary Alumni/ae Reception
AM20-119 Sun 7:00 pm–11:00 pm

Princeton University, Department of Religion Reception
AM20-120 Sun 7:00 pm–8:30 pm

Pro Ecclesia Reception
AM21-113 Mon 9:00 pm–11:00 pm

Quaker Theological Discussion Group
AM18-56 Fri 1:00 pm–3:30 pm
AM18-123 Fri 7:00 pm–8:30 pm

Queen's Foundation Research Centre (UK) Reception
AM20-154 Sun 9:00 pm–11:00 pm

Release of the Carnegie Foundation Book Educating Clergy: Teaching Practices and Pastoral Imagination
AM18-57 Fri 1:00 pm–3:30 pm

Religion Editorial Board Meeting
AM20-121 Sun 7:00 pm–8:30 pm

Religious Studies Review Editors' Meeting
AM19-5 Sat 7:00 am–8:30 am

Res Publica—Terrorism and Religion: Democracy and Security in a Pluralistic Society
AM19-54 Sat 1:00 pm–3:30 pm

Restoration Theological Research Fellowship
AM19-32 Sat 9:00 am–11:30 am

Sabbath Experience
AM18-110 Fri 4:00 pm–6:30 pm

SAGE Publications Reception
AM21-106 Mon 7:00 pm–8:30 pm

Science and Religion Reception Hosted by CTNS, IRAS, and ZCRS
AM19-121 Sat 7:00 pm–11:00 pm

Science and Religion Reception
AM20-150 Sun 10:00 pm–12:00 am

Scottish Universities Reception
AM20-147 Sun 9:00 pm–11:00 pm

SDA Religion Chairs
AM17-100 Thu 4:00 pm–6:30 pm

Seminary Education in Theology, Ethics, and Reproductive Choice
AM22-2 Tue 7:00 am–8:30 am

Schleiermacher Society
AM19-9 Sat 8:00 am–12:30 pm

Sheffield University and Sheffield Phoenix Press Department of Biblical Studies
AM21-114 Mon 9:00 pm–11:00 pm

Sites of Paul in Asia Minor—Turkey and the Seven Churches of the Revelation
AM20-103 Sun 4:00 pm–6:30 pm

Smyth and Helwys Commentary Editorial Board
AM19-142 Sat 7:00 pm–8:30 pm

Social Ethics in the Churches of Christ
AM18-111 Fri 4:00 pm–6:30 pm

Society for Asian and Comparative Philosophy
AM19-134 Sat 9:00 pm–11:00 pm
AM20-148 Sun 9:00 pm–11:00 pm

Society for Buddhist-Christian Studies
AM18-9 Fri 9:00 am–11:30 am
AM18-58 Fri 1:00 pm–3:30 pm
AM19-33 Sat 9:00 am–11:30 am
AM19-105 Fri 4:00 pm–6:30 pm

Society for Hindu-Christian Studies
AM18-127 Fri 7:30 pm–10:00 pm
AM19-6 Sat 7:00 am–8:30 am
AM19-34 Sat 9:00 am–11:30 am

Society for Scriptural Reasoning—Quranic Reasoning
AM20-133 Sun 8:00 pm–10:00 pm

Society for the Arts in Religious and Theological Studies
AM18-124 Fri 7:00 pm–8:30 pm
AM19-7 Sat 7:00 am–8:30 am
AM19-35 Sat 9:00 am–11:30 am

Society for the Study of Christian Spirituality
AM18-112 Fri 4:00 pm–6:00 pm
AM18-128 Fri 8:00 pm–10:00 pm
AM19-37 Sat 9:00 am–11:30 am
AM21-107 Mon 7:00 pm–8:30 pm

Society for the Study of Anglicanism
AM19-36 Sat 9:00 am–12:45 pm

Society of Christian Philosophers
AM20-50 Sun 1:00 pm–3:30 pm
AM21-108 Mon 7:00 pm–8:30 pm

Society of John Wesley Fellows Breakfast
AM21-5 Mon 7:00 am–8:30 am

Søren Kierkegaard Society
AM18-114 Fri 6:00 pm–10:00 pm
AM19-38 Sat 9:00 am–11:30 am

Southern Methodist University/Perkins School of Theology
AM20-146 Sun 9:00 pm–11:00 pm

Syracuse University Department of Religion Reception
AM21-115 Mon 9:00 pm–11:00 pm

Temple University Reception
AM20-123 Sun 7:00 pm–8:30 pm

Textual Reasoning Study Session
AM21-109 Mon 7:00 pm–8:30 pm

ADDITIONAL MEETINGS INDEX OF SESSIONS

Theology and Ethics Colloquy

AM18-60 Fri 1:00 pm–6:30 pm

Theology and Philosophy Co-operative

AM18-126 Fri 7:00 pm–11:00 pm

Theology for the PC (USA)

AM18-64 Fri 2:30 pm–5:00 pm

Thomas F. Torrance Theological Fellowshipship

AM18-59 Fri 1:00 pm–3:30 pm

Trinity Evangelical Divinity School Annual Alumni Breakfast

AM21-6 Mon 7:00 am–8:30 am

Union Seminary - PSCE Breakfast

AM21-7 Mon 7:00 am–8:30 am

Union/ Columbia Reception

AM20-149 Sun 9:00 pm–11:00 pm

United Church of Christ Scholars

AM21-125 Sun 7:00 pm–8:30 pm

United Methodist—Women of Color Scholarship Program

AM17-50 Thu 1:00 pm–6:30 pm

AM17-103 Thu 7:00 pm–11:00 pm

AM18-10 Fri 9:00 am–11:30 am

AM19-39 Sat 4:00 pm–8:30 pm

AM19-106 Sat 9:00 am–11:30 am

University Divinity School Deans

AM19-8 Sat 7:00 am–11:30 am

University of Birmingham Department of Theology and Religion Breakfast

AM20-8 Sun 7:30 am–8:30 am

University of Chicago Divinity School Reception for Alumni and Friends

AM20-138 Sun 9:00 pm–11:00 pm

University of Iowa Reception

AM20-131 Sun 7:30 pm–9:00 pm

University of Manchester, Department of Religion and Theology Reception

AM20-53 Sun 4:00 pm–6:30 pm

University of North Carolina, Chapel Hill Department of Religious Studies Reception

AM20-124 Sun 7:00 pm–8:30 pm

University of Notre Dame Theology Department Reception

AM20-126 Sun 7:00 pm–8:30 pm

University of Pennsylvania Reception

AM20-127 Sun 7:00 pm–8:30 pm

University of Regensburg Institute of Protestant Theology Alumni Luncheon

AM21-10 Mon 11:45 am–1:00 pm

University of Southern California School of Religion Reception

AM20-54 Sun 5:00 pm–8:00 pm

University of St. Michael's College, Faculty of Theology, Novalis and Toronto School of Theology Annual Reception for Friends and Graduates

AM19-115 Sat 7:00 pm–8:30 pm

Vanderbilt University Alumni/ae and Friends Reception

AM19-135 Sat 9:00 pm–11:00 pm

Walter de Gruyter Publisher's Reception

AM19-123 Sat 7:00 pm–8:30 pm

W. F. Albright Institute Reception for Alumni and Friends

AM19-136 Sat 9:00 pm–11:00 pm

Wabash Center

AM18-115 Fri 6:00 pm–8:30 pm

AM19-45 Sat 11:45 am–12:45 pm

AM19-122 Sat 7:00 pm–9:00 pm

AM20-128 Sun 7:00 pm–8:30 pm

AM21-9 Mon 9:00 am–5:00 pm

Walter Kaiser Reception

AM20-51 Sun 1:30 pm–3:30 pm

WBC Luncheon

AM20-17 Sun 11:45 am–12:45 pm

Wesleyan Theological Society and Society for Pentecostal Studies Reception

AM19-124 Sat 7:00 pm–8:30 pm

Westminster John Knox Press Reception

AM20-132 Sun 7:30 pm–9:00 pm

Westminster Theological Seminary Alumni Dinner

AM19-108 Sat 6:00 pm–9:00 pm

Wm. B. Eerdmans Publishing Company Reception

AM19-137 Sat 9:00 pm–11:00 pm

The Word Made Flesh

AM18-125 Fri 7:00 pm–8:30 pm

Won Institute of Graduate Studies/ Asian-Based Buddhist Groups Reception

AM19-107 Sat 4:00 pm–6:30 pm

Worship Service Sponsored by the Institute for Biblical Research

AM20-10 Sun 7:30 am–8:30 am

Yale University Reception

AM20-129 Sun 7:00 pm–8:30 pm

Zondervan Author Luncheon

AM20-16 Sun 11:45 am–12:45 pm

PARTICIPANT INDEX

(DOES NOT INCLUDE
ADDITIONAL MEETINGS)

A

Aageson, James, S20-15,
S20-124
Aasgaard, Reidar, S21-6,
S19-61
Abraham, William, S20-131
Adam, A. K. M., S21-14,
S20-12
Adam, Klaus-Peter, S21-59
Adams, Nicholas, A19-11,
A21-29
Adan-Bayewitz, David,
S20-106
Adcock, Cassie, A20-118
Addison, Ridgeway,
A20-105
Adewuya, J. Ayodeji,
S20-60
Adogame, Afe, A19-114
Aftandilian, David, A21-119
Agnew, Elizabeth L., A19-72
Aguwa, Jude, A21-75
Ahearn-Kroll, Patricia,
S21-85
Ahuva, Ho, S20-105
Aichele, George, S21-9
Aitken, Ellen, S21-24,
S21-86
Aitken, James, S19-128
Albanese, Catherine L.,
A19-58
Albertz, Rainer, S19-117
Albl, Martin, S21-112
Alexander, Loveday, S19-76,
S21-12
Alexander, Patrick, S18-56
Alexander, Torin, A19-61
Allen, Spencer, S21-34
Alley, Gary, S20-53, S21-55
Alley, Sharon, S20-53
Allocco, Amy, A21-19
Alpert, Rebecca T., A19-3,
A20-100, A21-15
Alvis, Robert, A20-4
Ames, Frank, S22-20

Amesbury, Richard,
A21-103
Anderson, Carol S.,
A19-101
Anderson, Cheryl, S19-6
Anderson, Emma J., A20-9
Anderson, Gary, S21-14
Anderson, Paul, S20-21,
S19-21, S20-134
Anderson, Victor, A21-114
Angle, Stephen, A22-16
Anidjar, Gil, A21-62
Anker, Roy M., A20-121
Antonio, Edward, S21-5
Apostolos-Cappadona,
Diane, A19-131,
A20-131, A22-3
Appleby, Scott, A22-22
Appler, Deborah, S20-72
Appold, Mark, S21-22
Aquino, Jorge A., A20-69,
A21-22
Arai, Paula K. R., A20-107
Arbel, Daphna, S20-61
Archer, Kenneth, S19-28
Argall, Randal, S20-80
Ariel, Yaakov, A20-56
Armorer, Keisha, A21-64
Armstrong, David, S20-63
Arnold, Bill, S20-71
Arnold, Philip P., A19-22,
A19-69
Arterbury, Andrew, S19-104
Ascough, Richard, S19-118
Ashmore, James Philip,
S21-52
Ashton, Loye, A19-11,
A19-124
Askew, Emily, A20-6
Atkinson, Kenneth, S21-73
Attridge, Harold, S18-55,
S19-109, S20-122
Auld, A., S21-59
Aune, David, S21-39,
S19-60
Avalos, Hector, A20-19,
S21-20
Averbeck, Richard, S22-3

Aymer, Margaret, S19-51,
S20-23
Azadpur, Mohammad,
A21-29
Azaransky, Sarah, A20-55

B

Bach, Alice, S19-122,
S21-54
Baden, Joel, S20-71
Bader, Mary, S20-101
Bado-Fralick, Nikki,
A20-123
Bailey, Julius, A22-14
Bailey, Randall, S19-107,
S21-20
Bak, Samuel, A21-105,
A21-54, S21-84,
S21-124
Baker, Cynthia, S21-65
Baker, David, S20-53
Baker, Kelly, A22-8, S19-4
Baker, Roger, S19-78
Baker-Fletcher, Karen,
A20-15, A21-114
Bakhos, Carol, S20-19
Bakic-Hayden, Milica,
A22-7
Balabanski, Victoria,
S20-113, S21-76
Balch, David, S21-53,
S19-52
Baldwin, Gayle R., A19-24,
A21-70
Balentine, Samuel, S21-23,
S19-6
Bales, Susan Ridgely,
A22-22
Balmer, Randall, A20-103,
S20-103
Baltzer, Klaus, S20-11
Bandstra, Barry, S22-10
Barbieri, William A.,
A21-12
Barbour, Ian G., A20-102
Barclay, John, S21-122
Bard, Amy C., A21-61
Barker, Wesley, A21-59
Barkun, Michael, A19-107
Barlow, Brian C., A20-61
Barmash, Pamela, S21-56
Barnard, G. William,
A21-118, A22-18
Barnes, Linda L., A21-75
Barnett, Victoria, A20-50,
A21-35
Barr, David, S20-119
Barre, Elizabeth, A19-56
Barrett, Lee, A19-66
Barrick, W. Boyd, S20-111
Barstad, Hans, S21-59
Bartchy, S., S21-110
Bartholomew, Craig,
S19-131
Bashir, Shahzad, A19-65
Baskind, Samantha,
A19-121
Bassler, Jouette, S20-57
Bathgate, Michael R.,
A21-119
Batten, Alicia, S19-67
Bauer, David, S19-109
Bauer-Levesque, Angela,
S19-10, S19-62
Baum, Robert M., A21-64
Bauman, Whitney, A21-63
Baumann, Gerlinde,
S19-129
Baumann, John, A20-3
Bautch, Richard, S21-23
Bayne, Brandon, A20-9
Bazna, Maysaa, A20-23
Beach, Eleanor, S19-20
Beach, Maxine Clarke,
S20-30
Beal, Timothy, S21-126
Beale, G. K., S20-60,
S21-31
Beall, Christopher, S21-85
Beauchamp, Marcia,
A18-104
Beaudoin, Thomas M.,
A19-76, A20-24
Beaulieu, Paul-Alain,
S20-120
Beavis, Mary Ann, S20-80
Bechtel, Lyn, S21-62
Bechtel, Trevor, A22-19
Beck, Guy, A22-6
Beeley, Christopher,
S19-105
Behr, John, A20-63
Beier, Matthias, A19-16,
S19-121
Bejoian, Lynne, A20-23
Bell, Catherine, A20-14,
A20-53
Belleville, Linda, S20-60,
S21-10

PARTICIPANT INDEX

(DOES NOT INCLUDE
ADDITIONAL MEETINGS)

- Bellinger, W., S21-23
 Bellis, Alice, S21-62
 Ben Zvi, Ehud, S19-129, S20-11
 Benavides, Gustavo, A21-52
 Ben-Dov, Jonathan, S22-17, S21-56
 Ben-Eliyahu, Eyal, S21-11
 Benet-Goodman, Helen, A19-103
 Benn, James A., A21-8
 Bennett, Brian P., A19-125, A22-7
 Bennett, Clinton, A19-112
 Bennett, Harold, S21-119
 Benney, Alfred, S21-107
 Benson, Bruce Ellis, A22-23
 Berger, David, A22-5
 Berger, Helen, A21-30
 Berger, Teresa, A21-125
 Bergmann, Claudia, S19-132
 Berkwitz, Stephen C., A21-55
 Berlinerblau, Jacques, S19-71, S20-75
 Berlinger, Nancy, A19-18, A19-56
 Berman, Donna, A21-15
 Bernabé-Ubieta, Carmen, S21-110
 Bernat, David, S19-54
 Berneking, Steven, S19-112
 Bernstein, Moshe, S20-73, S21-101
 Berquist, Jon, S20-13
 Berrin, Shani, S20-73
 Berry, Malinda E., A21-51
 Bertaina, David, S20-65
 Berthrong, John, A22-16
 Betz, Hans Dieter, S19-60
 Beyl, Thomas, S19-11
 Bhatt, Neelima Shukla, A21-68
 Bhattacharyya, Swasti, A19-18
 Bibb, Bryan, S21-115
 Bidmead, Juley, S20-72
 Biernacki, Loriliai, A20-127
 Biles, Jeremy, A20-68
 Bilimoria, Purushottama, A20-11
 Bingham, D. Jeffrey, S19-14
 Bird, Jennifer, S20-78
 Bishop, Kathleen, A21-118
 Bivins, Jason, A21-104, A21-23, A21-23
 Black, C. Clifton, S20-127
 Black, Fiona, S20-117
 Black, Steve, S20-68
 Blakeney-Glazer, Annie, A19-77
 Bland, Kalman P., A21-111
 Blankinship, Khalid Yahya, A20-12
 Blanton, Ward, A20-57, S20-70
 Bledstein, Adrien, S22-7, S19-21
 Blenkinsopp, Joseph, S21-36
 Blissman, Beth, A19-120, A19-120
 Bloch, René, S21-68
 Bloch-Smith, Elizabeth, S20-4, S19-25
 Bloechl, Jeffrey, A21-62
 Bloomquist, L., S19-24
 Blount, Brian, S22-1, S19-1, S19-64
 Blum, Mark L., A22-6
 Boda, Mark, S21-123, S19-129
 Bodman, Whitney, S19-71
 Bodner, Keith, S19-77, S20-6
 Boer, Roland, S19-15, S19-62
 Boesel, Chris, A19-59
 Bogin, Benjamin, A20-72
 Boisen, Sean, S21-15
 Boisvert, Donald L., A21-116, A22-17
 Bokenkamp, Stephen R., A19-115
 Bolman, Elizabeth S., S21-13
 Bolz-Weber, Nadia, A20-23
 Bong, Sharon A., A20-114
 Bongmba, Elias Kifon, A19-18
 Bordeianu, Radu, A20-63
 Borgman, Paul, S20-9
 Boring, M., S21-108
 Bos, G., S22-12
 Bos, Johanna, S19-113, S20-35
 Boswell, Freddy, S20-7
 Bosworth, David, S20-101
 Böttrich, Christfried, S20-26
 Bounds, Elizabeth Margaret, A21-60
 Boustan, Ra'anana, S20-61
 Boutros, Alexandra, A19-77
 Bovell, Carlos, S20-80
 Bovon, Francois, S21-16, S19-58
 Bowen, Nancy, S22-7, S21-62
 Bowes, Kim, S20-109, S21-13
 Bowman, Craig, S20-128
 Bowman, Donna, A20-29
 Boyarin, Daniel, S21-74, S22-4
 Boyd-Taylor, Cameron, S21-114
 Boynton, Eric, A20-122, A21-112
 Bozak, Barbara, S19-54
 Braaten, Laurie, S21-17
 Brakke, David, A19-13, S21-19
 Brame, Grace Adolphsen, A21-65
 Branch, Robin Gallaher, S21-104, S20-72
 Brannan, Richard, S20-12
 Brant, Jo-Ann, S19-2
 Brant, Wil, A19-26
 Braskamp, Larry, S19-75
 Bratton, Susan Power, A20-75
 Braun, Willi, S22-8
 Braverman-Goldstein, Marcy, A21-115
 Brawley, Robert, S21-106, S21-63
 Breazeale, Kathlyn A., A19-103
 Breed, Brennan, S21-35
 Bregman, Jay, A21-74
 Breidenthal, Thomas, A19-28
 Brekus, Catherine, A20-53
 Brenneman, James, S19-65
 Brenner, Athalya, S20-36, S21-62
 Bresler, Kimberly, A19-4, A19-28
 Brettler, Marc, S21-59
 Bridgeman-Davis, Valerie, S21-7
 Briggs, Sheila, A20-64, S22-2
 Brintnall, Kent, A19-54, A20-121
 Brisson, Luc, S19-124
 Britt, Brian, S19-65
 Broadbent, Ralph, S20-77, S21-103
 Broadnax, Reginald, A20-125
 Brock, Ann Graham, S21-57
 Brock, Brian, A19-119
 Brock, Rita Nakashima, A20-15
 Brockman, David R., A21-63
 Brod, Harry, A20-58
 Brodie, Thomas, S21-63
 Brooten, Bernadette, S20-102
 Brosend, William, S21-25, S21-108
 Brown, Alexandra, S21-78
 Brown, Frank Burch, A19-106, A22-3
 Brown, Jeannine, S19-28
 Brown, Jonathan AC, A21-110
 Brown, Michael, S21-18
 Brown, Sidney, A21-104, A21-6
 Brown Douglas, Kelly, A22-14
 Brown-Fleming, Suzanne, A21-35
 Bruce, Marcus, A21-16
 Brueggemann, Walter, A20-53, S21-36, S20-19
 Bruehler, Bart, S20-72
 Bruhn, Karen, A21-108
 Bucar, Elizabeth, A20-17
 Bucher, Christina, S19-4
 Buckley, James, S19-59

- Bucur, Bogdan, A19-19, S21-111
- Buell, Denise, S19-72, S20-117
- Buenting, Julianne, A21-70
- Bugbee, John, A20-67
- Bulkeley, Kelly, A19-12, A20-108
- Bulkeley, Tim, S20-12, S20-123
- Buller, Bob, S21-2
- Bundang, Rachel A. R., A21-51, A22-15
- Bunge, Marcia, A19-25
- Bunta, Silviu, S20-34
- Burant, Aimee, A20-120
- Burford, Grace G., A22-2
- Burgh, Theodore, S20-52
- Burke, Aaron, S21-67
- Burmistrov, Konstantin, A20-73
- Burnett, Joel, S19-113
- Burns, Charlene, A19-16
- Burns, Joshua, S21-127
- Burris, Catherine, A19-20
- Burrowes, Brett, S21-78
- Burrus, Virginia, S21-74, S21-110
- Burt, Sean, S21-119
- Busch, Austin, S19-115
- Bush, Joseph E., A22-2
- Bussanich, John, A21-74
- Busto, Rüdiger V., A22-15
- Buth, Randall, S20-66, S19-108
- Butin, Gitte, A20-6
- Butler, Anthea, A19-118, A21-58
- Butler, Edward P., A21-74
- Butler-Bass, Diana, S21-58
- Byrne, Julie, A22-22
- Byrne, Ryan, S19-101
- Byrnes, Timothy, A20-4
- Byron, Gay, S21-20
- Callaway, Mary Chilton, S21-35
- Callender, Dexter, S20-72, S21-72
- Cameron, Averil, A19-13
- Campana, Daniel, A21-112
- Campbell, Douglas, S19-19
- Campbell, Heidi Ann, A21-10
- Campbell, Ted A., A20-125
- Campbell, William, S21-30
- Cannon, Katie G., A21-15
- Caputo, John D., A20-124
- Carbine, Rosemary P., A21-20
- Carey, Greg, S21-128
- Cargill, Robert, S21-31
- Carle, Robert, A21-12
- Carley, Keith, S21-17
- Carlson, Stephen, S21-60, S20-12, S21-121
- Carlson, Thomas A., A19-14, A21-59
- Carlsson, Eric, A21-11
- Caroselli, Susanna, S19-78
- Carp, Richard M., A18-1
- Carr, David McInain, S20-111, S19-12
- Carrasco, David, A19-22
- Carrette, Jeremy R., A19-76
- Carroll R., M., S19-6
- Carter, Charles, S19-20
- Carter, Craig A., A21-67
- Carter, Stephen, A21-60
- Carter, Warren, S19-63, S19-16
- Carvalhaes, Claudio, A20-69
- Carvalho, Corrine, S20-34, S19-79
- Cary, Phillip, A19-75
- Casadio, Giovanni, A20-8
- Castelli, Elizabeth, S20-133, S22-2
- Caterine, Darryl Victor, A19-58, A20-25
- Cattoi, Thomas, A20-65
- Cavell, Leslie, S20-72
- Cazelais, Serge, S19-73
- Cesari, Jocelyne, A22-11
- Chalmers, Ronald, S21-34
- Chance, Bradley, S20-121
- Chancey, Mark, S22-19
- Chandler, Stuart, A21-55
- Chao, Shin-yi, A19-115, A21-113
- Chaoul, Alejandro, A21-26
- Chapman, Cynthia, S20-104
- Chapman, Honora H., A19-60, S20-22
- Chapple, Christopher, A20-112
- Charlesworth, James, S20-56, S20-21
- Charlesworth, Scott, S22-13
- Charme, Stuart, A19-17
- Chatterjea, I., A21-23
- Chatterjee, Kumkum, A21-13
- Chazon, Esther, S20-126
- Chen, Nancy, A21-26
- Cheney, Emily, S22-7, S20-54
- Cherono, Toroitch, A19-113
- Chesnek, Christopher, A22-10
- Chignell, Andrew, A19-109
- Chireau, Yvonne, A22-14, S20-28
- Chitando, Ezra, A21-64
- Cho, Min-Ah, A19-113
- Cho, Yun Jung, A19-67
- Choge, Emily J., A21-27
- Choi, Hee An, A20-116, A21-27
- Choi, Ki Joo, A19-59
- Chojnacki, Ruth J., A22-21
- Chopp, Rebecca S., A21-20, A21-52
- Christ, Alice, S19-102
- Christ, Carol P., A21-15
- Christensen, Duane, S20-128, S20-69
- Chu, Weon, A19-67, A21-66
- Chung, Il-Seung, S20-8
- Churchill, Mary C., A21-15
- Ciampa, Roy, S20-124, S18-51
- Claassens, Juliana, S20-6
- Clabeaux, John, S20-59, S22-4
- Clack, Beverley, A21-59
- Clanton, Dan, S20-130, S19-14
- Clark, Anne, A19-57
- Clark, Douglas, S20-56
- Clark, Elizabeth A., A19-13
- Clark, Lynn Schofield, A20-24
- Clark, Mary Ann, A20-115
- Clark, Ronald, S19-121, S19-3
- Clark, Terry, S20-34
- Clark-Soles, Jaime, S19-110, S19-21
- Clatterbuck, Mark S., A20-9
- Clay, John Eugene, A21-65
- Clayton, Philip, A19-23
- Clearwater, Brian, A21-117
- Clifford, Richard, S20-79, S19-57
- Clifton, Chas S., A21-30
- Clines, David, S20-75, S19-55
- Clooney, Francis X., A19-6, A21-52
- Coakley, Sarah, A21-125, A21-129, S21-14
- Coats, Curtis, A20-20
- Cobb, John B., A19-120, A20-112
- Coblentz Bautch, Kelley, S22-17, S21-111
- Coburn, Thomas B., A18-1
- Cockerill, Gareth, S20-118
- Cohen, Shaye, S21-61, S21-19
- Coker, Jason, S21-25, S21-112
- Colby, Frederick, S20-65
- Cole, Alan, A22-4
- Coleman, Monica A., A21-114
- Collins, John, S20-51, S21-29, S20-19
- Collins, Matthew, S21-125, S20-25
- Collins Winn, Christian T., A19-59
- Coloe, Mary, S20-21, S21-22
- Combs, Jason, S20-70, S21-85
- Connor, Kimberly Rae, A19-114, A21-102
- Conway, Colleen, S19-76, S19-12
- Coogan, Michael, S22-21
- Cook, Edward Morgan, S20-12
- Cook, John, S21-35
- Cook, John, S22-10, S20-79
- Cook, Pamela Y., A19-24

C

- Cabeen, Christina, A19-121
- Cabezón, José I., A20-72
- Cahill, Timothy C., A21-109
- Callahan, Richard J., A21-119

PARTICIPANT INDEX

(DOES NOT INCLUDE
ADDITIONAL MEETINGS)

Cook, Stephen, S20-75,
S20-17
Cooper, Kate, S20-78
Cooper, Terry, A20-66
Cooper, Thia, A19-73
Cooper, Valerie C., A20-16
Cooper-White, Pamela,
A20-66
Copeland, M. Shawn,
A19-61
Copp, Paul, A20-107
Corbin, Melissa Wyndy,
A21-67
Corley, Kathleen, S21-24
Cornell, Rkia Elaroui,
A21-69
Cornell, Vincent J.,
A21-125
Corrigan, John, A20-106
Corrigan, Kevin, S19-73,
S19-124
Cort, John, A19-10
Costa, Mario, A19-74
Cotter, Wendy, S21-82
Coudert, Allison P.,
A19-117
Couenhoven, Jesse, A19-72
Couey, J. Blake, S20-105
Couture, Pamela, A19-25,
A19-60
Covell, Stephen G.,
A20-107, A21-55
Cowan, Douglas E., A21-30
Cox, Robert S., A19-58
Cox, Steven, S21-15
Cozad, Laurie A., A21-77
Craddock, Elaine, A20-127
Craddock, Fred B., S21-108
Craffert, Pieter, S22-8
Craig, David, A20-55
Craig, Kenneth, S20-8
Craig, Tom, S20-72
Crain, Steven D., A19-23
Crawford, Cory, S21-33
Crawford, Suzanne J.,
A21-75

Creamer, Deborah,
A19-119, A20-23,
A21-71
Crenshaw, James, S20-76,
S19-107
Crislip, Andrew, A21-75,
S22-13
Crites, Garry J., A21-11
Crockett, Clayton, A19-14
Crossan, John Dominic,
S19-119, S21-129
Croy, N., S19-103
Cuff, Joyce, A20-67
Cuffee, Sallie M., A19-24
Culbertson, Philip, S19-70
Culy, Martin, S20-55
Cummings, Randal,
A21-104
Cummins, Stephen,
S19-131
Cunningham, David S.,
A21-9, A21-56
Curtis, Edward E., A21-14,
A22-14
Curtis, Finbarr, A21-24

D

Daggers, Jenny, A21-63
Dahill, Lisa, S19-9
Dakake, Maria Massi,
A21-69
Daley, Brian, S19-105
Dallaire, Helene, S20-53
Dalton, Jacob, A19-105
Damico, Noelle, A21-57,
S21-4
Damm, Alex, S19-24
D'Angelo, Mary, S21-125,
S19-61
Daniels, Timothy, A21-106
Danker, Frederick, S19-55
Danove, Paul, S20-55,
S21-21
Darden, Lynne, S20-119
Darling Young, Robin,
A21-111
Darr, John, S20-54
Darr, Katheryn, S19-79
Daschke, Dereck, S19-70,
S19-121
Davane, Sheila Greeve,
A19-129, A20-77
Davidson, Ronald M.,
A20-7, A21-7
Davidson, Steed, S20-52,
S20-3
Davie, Grace, A20-4
Davies, Philip, S21-86
Davila, James, S20-12
Davila, Maria T., A21-22
Davis, Creston, A19-21
Davis, Creston, A20-57
Davis, Dena S., A21-66
Davis, Donald R., A21-109
Davis, Ellen Frances,
S20-64, S19-57
Davis, G. Scott, A19-71
Davis, Morris L., A20-125
Davis, Richard H., A21-61
Davis, Stacy, S21-52,
S19-14
Davis, Stephen, S19-105,
S21-13
Davy, Barbara Jane, A21-72
Day, Linda, S21-62
Day, Matthew, A21-24
De Anda, Neomi, A20-117
de Blois, Reinier, S20-107
De Gruchy, John W.,
A20-50
De Jong, Matthijs, S20-18
De La Torre, Miguel A.,
A19-102, A21-51
de Regt, L., S20-7, S21-10
De Vries, Dawn A., A20-26
de Vries, Hent, A20-57
DeConcini, Barbara, A20-78
Deconick, April, S20-61
Deegalle, Mahinda, A20-7
del Barco, Francisco,
S19-77, S20-105
Delamarter, Steve, S21-33
DeLashmutter, Michael,
A19-14
Delattre, Alain, S22-13
Dell, Katharine, S20-76
Delong-Bas, Natana,
A21-110
Dempsey, Carol, S20-105,
S21-64
Dempsey, Deirdre, S21-101

Dempsey, Terrence, S19-4
Denny, Frederick M.,
A21-52
Denton-Borhaug, Kelly,
A21-112
Denzey, Nicola, S20-109,
S21-102
DeRogatis, Amy, A19-57
Derris, Karen, A19-105
deSilva, David, S21-21,
S19-125
Desjardins, Michel,
A21-104
Destro, Adriana, S20-58
DeTemple, Jill, A20-69
Deutsch, Celia, S19-23
Dever, William, S19-5,
S19-101
DeWeese, Devin, A19-65
Dewey, Arthur, S21-104
Dewey, Joanna, S22-11
Di Mattei, Steven, S22-18
Diamond, Jo, A20-30,
S20-28
Dick, Michael, S21-8
Dickens, Andrea J., A19-75
Dickerson, Dennis C.,
A21-16
Dillon, John M., S19-124
Dippmann, Jeffrey, A20-62
Ditmanson, Peter, A19-63
DiTommasso, Lorenzo,
S20-26
Doan, William, S21-104
Dodd, Patton, A20-121,
A22-10
Dodson, Jualynne E.,
A20-16
Dohrmann, Natalie B.,
A21-66, S21-19
Dole, Andrew C., A19-109
Domke, David, A18-3
Donaghy, John A., A19-73
Donaldson, Laura E.,
A20-15, S21-103
Donaldson, Mara, A19-100
Donaldson, Terence, S22-14
Doob Sakenfeld, Katharine,
S19-5
Dorman, Ben, A20-18
Dorrien, Gary J., A20-77
Douglas, Mark, S20-108
Douglas-Klotz, Neil,
A20-65, A22-18
Doukhan, Jacques, S20-79
Dozeman, Thomas, S19-26

Draper, Jonathan, S21-60,
S20-61, S21-4
Drownel, Henryk, S21-81
Drescher, Elizabeth,
A19-116
Dressler, Markus, A21-106
Drewes, David, A20-7
Dreyer, Elizabeth, A19-68
Driggers, Ira, S22-11
Driver, Tom F, A21-121
Droge, A. J., S21-109
Dube, Musa, S20-3
Duckworth, Douglas S.,
A19-68
Duff, Paul, S20-119
Duffy, John-Charles,
A19-108, A21-116
Duggan, Michael, S21-123
Duke, Robert, S21-70
Duling, Dennis, S20-29
Duncan, Carol B., A20-126,
A21-12
Dunderberg, Ismo, S21-118
Dunning, Benjamin,
S21-16, S20-15
Duntley, Madeline, A20-123
Duran, Nicole, S20-110
Durusau, Patrick, S21-107
Dutcher-Walls, Patricia,
S19-25
Dyk, Janet, S19-27
Dykehouse, Jason, S20-72

E

Eastman, David, S21-13
Eastman, Susan, S21-122,
S21-79
Eaton, Heather, A19-120
Eberhart, Christian, S22-3
Eck, Diana L., A19-130,
A21-5, A21-60
Eddy, Beth, A21-24
Edelman, Diana, S22-19
Edwards, Katie, S20-130
Edwards, Mark, S19-73
Eggleston, Chadwick,
S21-34, S19-111
Ehrensperger, Kathy, S21-30
Ehrman, Bart, S21-120,
S19-119
Eichler, Jodi R., A20-104
Eichman, Jennifer, A20-75

Eiesland, Nancy L.,
A19-119, A20-17
Eisenbaum, Pamela,
S19-109, S21-27
Ejsing, Anette, A20-6
Ekblad, Robert, S21-4
Elbert, Paul, S20-115
Elfenbein, Caleb, A19-117
Elias, Jamal J., A19-65
Eliav, Yaron, S19-126,
S20-121
Elledge-Volker, Cynthia,
A22-13
Ellens, J. Harold, S19-121
Elliott, John, S20-29
Elliott, Mark, S21-30
Elliott, Neil, S20-108,
S21-27
Elliott, Scott, S19-2
Elliott, Susan, S19-61
Ellis, Thomas B., A20-66
Ellison, Linda, A20-25,
A21-57
Elman, Yaakov, S21-113
Elolia, Samuel K., A19-114
Elshtain, Jean Bethke,
A20-102
Emran, Qureshi, A22-11
Engberg-Pedersen, Troels,
S19-123
Engler, Steven, A19-117,
A21-23
Epp, Eldon J., S18-57
Eppinger, Priscilla, A21-113
Erdrman, Joan, A21-13
Erlewine, Robert, A22-9
Ernst, Carl W., A20-109,
A21-69
Escarfuller, Juan, S21-75
Eschelbach, Michael, S22-5
Eshel, Esther, S21-81
Eshel, Hanan, S20-126
Eskenazi, Tamara, S19-117,
S22-6
Eskildsen, Stephen,
A19-115
Esler, Philip, S20-29
Espin, Orlando O.,
A20-117
Esposito, John L., A20-52
Estelle, Bryan, S20-55
Evans, Curtis, A21-16
Evans, Nancy, S22-8
Evans, Paul, S20-72
Everson, A., S21-64

Exum, J., S21-54
Ezrahi, Sidra DeKoven,
A20-110
Ezzy, Douglas, A21-30

F

Falla, Terry, S19-128
Fanning, Buist, S19-75
Farisani, Elelwani, S21-5
Farley, Wendy, A21-20
Farley, William E., A20-77
Farmer, Ronald, S19-64
Farrow, Douglas, S19-28
Faust, Avraham, S21-67
Favazza, Joseph A.,
A21-104
Feener, R. Michael,
A19-112
Feinman, Peter, S19-20
Fentress-Williams, Judy,
S20-6
Ferraro, Thomas J.,
A20-106
Fessenden, Tracy, A22-8
Fewell, Danna Nolan,
A21-54, S21-84
Finamore, John, S19-124
Finch, Martha L., A19-57
Fine, Steven, S22-9, S21-53
Finley, Stephen, A22-14
Fiorenza, Francis Schüssler,
A19-118
Fischer, Bettina, S19-2
Fishbane, Michael, S21-84
Fisher, Gareth, A19-105
Fisher, Paul, S19-70
Fitzgerald, John, S20-132
Flake, Kathleen, A20-53
Flanagan, John, S21-33
Flannery-Dailey, Frances,
S19-23
Fleddermann, Harry,
S21-82
Fleener, Joe, S18-51
Fletcher-Louis, Crispin,
S19-23
Flint, Peter, S20-33
Floyd-Thomas, Juan,
A19-61
Floyd-Thomas, Stacey,
A20-126, A21-114
Fluker, Sharon Watson,
A21-51, S18-2

Folk, Holly, A20-119
Foltz, Richard, A20-75
Fonrobert, Charlotte,
S21-113
Forbes, A., S22-10, S19-27
Ford, James L., A20-107
Fore, Anita, A20-103
Forfang-Brockman, Eleanor,
A20-105
Forman, Robert K.C.,
A20-65
Fort, Andrew O., A19-10
Foskett, Mary, S21-7
Foster, Andrew, S19-71
Foster, Charles R., S19-9
Foster, Paul, S19-22
Foster, Robert, S21-105
Fowl, Stephen, S21-14,
S21-79
Fowler, Robert, S21-9
Fox, Michael, S20-75,
S22-21, S20-1
Fraade, Steven, S20-73
Frampton, Travis, A21-108
Franke, Chris, S19-4
Franke, John R., A19-118
Frankenberry, Nancy,
A19-71
Frankfurter, David,
A20-113, S19-26
Franks, J. David, A19-11
Fredriksen, Paula, S21-3,
S21-61, S20-78
Freedman, David, S19-66
Freidenreich, David, S20-65
Freitas, Donna, A19-8
Fretheim, Terence, S19-113,
S19-57
Freund, Richard, S20-106,
S20-5
Freyne, Sean, S20-29,
S19-13
Fried, Lisbeth, S22-6
Friedrich, Deborah, S20-69
Friesen, Steven, S20-58,
S20-102
Frilingos, Chris, S19-61
Frisina, Warren G.,
A21-106
Froese, Brian, A22-8
Frykholm, Amy Johnson,
A20-121, A22-8
Fuchs, Esther, S21-119
Fuller, Christopher, S21-9
Fuller, Lois, S20-55

PARTICIPANT INDEX

(DOES NOT INCLUDE ADDITIONAL MEETINGS)

Fuller, Robert C., A20-108
Fullmer, Paul, S19-2
Fulton, Deirdre, S22-6
Futato, Mark, S18-51

G

Gaca, Kathy, S20-117
Gaertner, Judith, S20-128
Gafney, Wilda, S21-52,
S19-10
Gager, John, S20-29,
S21-61
Galarneau, Charlene A.,
A19-18
Galate, Linda, S21-102
Gale, Aaron, S21-76
Gallagher, Eugene V.,
A18-100, A19-53,
A20-101
Gallagher, Martin, A19-74
Gambetti, Sandra, S21-68
Gane, Roy, S19-69
Gangle, Rocco, A20-67
Garber, Zev, S20-69
Garces-Foley, Kathleen,
A19-59, A20-28
Garcia Bachmann, Mercedes
L., S19-107
Gardella, Peter, A19-123
Gardner, Alexander,
A21-124
Garland, David, S19-28
Garrett, Frances, A21-26
Garrow, Alan, S21-60
Garroway, Joshua, S21-31
Garry, Laurie Wright, A18-4
Gasaway, Brantley, A20-10
Gaventa, Beverly, S21-12,
S21-79
Gaventa, Bill, A19-119
Gavrilyuk, Paul, A20-63
Gay, Doug, A20-55
Geaney, Jane, A21-66
Geddes, Jennifer L.,
A20-104

Gee, John, S20-114
Geffen, Joel, A20-3
Geissinger, Aisha, A20-12
Gelardini, Gabriella,
S19-109, S20-118
Geller, Jay, A20-122
Gellman, Jerome, A20-13
Geoghegan, Jeffrey, S21-72
George, Mark, S19-26
Georgiev, Vladimir, A21-35
Gera, Deborah, S21-21
Geraci, Robert, A20-68
Gerber, Lynne, A19-26
Gerstenberger, Erhard,
S21-23
Getz, Andrew William,
A22-20
Ghamari-Tabrizi, Behrooz,
A21-110
Gibbs, Robert, A21-111
Giblin, Marie J., A19-18
Gibson, Craig A., S19-74
Gichaara, Jonathan, A21-57
Gieschen, Charles, S20-61
Gignilliat, Mark, S19-111
Gilbertson, Laura, A20-122
Gilboa, Ayelet, S20-4
Gilders, William, S22-15,
S21-72
Giles, Terry, S21-104
Giller, Pinchas, A20-58
Gilmore, Lee, A21-17
Gilpin, W. Clark, A19-116
Gilpin, W. Clark, A20-104
Gimello, Robert M., A22-4
Girardot, Norman J.,
A18-103, A20-27
Glancy, Jennifer, S22-2
Glassman, Hank, A20-111
Glatt-Gilad, David, S20-54
Glennon, Fred, A19-5,
A19-103, A20-101,
A21-6
Glenny, W. Edward, S21-71
Glover, Gregory, S20-35
Godlove, Terry, A19-71
Godzieba, Anthony J.,
A19-74
Goering, Greg, S20-79
Goff, Matthew, S20-76
Gohdes-Luhman, Amy,
S22-7
Goldberg, Ellen, A21-55
Goldberg, Yechiel Shalom,
A22-6
Goldman, Edward, S20-69
Golemon, Larry, A19-110,
S19-9
Golitzin, Alexander, S20-26
Gonzalez-Andrieu, Cecilia,
A21-56
Gonzalo, Rubio, S21-121
Good, Deirdre, S20-36
Goodacre, Mark, S20-68,
S20-12
Goodman, Daniel, S20-20
Gordley, Matthew, S20-126
Gordon, Pamela, S20-63
Gorman, Antonia, A20-75
Gorman, Frank, S19-69
Gorman, Jill, A19-77
Gorman, Michael, S22-5,
S20-131
Gorrell, Paul J., A21-116,
A22-17
Gorsline, Robin Hawley,
A19-126
Gortner, David T., A20-108
Goss, Robert E., A19-64,
A22-17
Gottlieb, Roger S., A19-119
Gottschalk, Peter, A21-104
Gottschall, Marilyn, A21-6
Gottwald, Norman, S19-15
Goulde, John I., A19-67,
A20-116
Gouwens, David J., A19-66
Grabbe, Lester, S20-62,
S22-19
Grabe, Petrus, S22-18
Grace, Fran, A21-6
Graf, Friedrich Wilhelm,
A20-120
Graf, Fritz, A20-113,
S19-60
Graham, Mark W., A19-121
Granquist, Mark, S19-111
Graves, Mark, A20-67
Gravett, Sandra, S20-101
Gray, C. Patrick, S20-60,
S20-101
Gray, David, A20-127

Graybill, Beth, A21-58
Greeley, June-Ann, A22-2
Green, Barbara, S20-6,
S21-51
Green, Deborah, S21-117
Green, Gene, S20-55
Green, Joel, S19-7, S20-2,
S21-12, S20-57
Green, Ronald, A19-18
Greenawalt, Kent, A19-52
Greenberg, Gershon,
A21-35
Greenberg, Yudit K.,
A21-19
Greene, Sandra, A21-64
Greene-McCreight, Kathryn,
S19-59
Greenspoon, Leonard,
S19-126, S21-40,
S19-51
Greenstein, Edward, S22-21
Grelle, Bruce, A20-5
Grenholm, Cristina, S21-30
Grewal, Zareena, A20-132
Grieb, A., S22-14
Grieve, Greg, A21-106,
A21-7
Griffin, Wendy, A21-30,
A21-30
Griffith, R. Marie, A19-26,
A19-57
Griffith, Sheila, S22-12,
S21-69
Griffith, Sidney, S20-10
Griffith-Jones, Robin,
S19-23
Grim, John A., A20-5,
A20-112
Grimes, Ronald L., A20-123
Grimshaw, James, S20-101
Grindheim, Sigurd, S19-19
Gross, Aaron, A20-68
Gross, Andrew, S21-101
Gruber, Mayer, S21-35
Gruen, Erich, S20-62,
S21-73
Gruen, William, S20-78
Guardiola-Saenz, Leticia,
S21-7, S21-103, S21-65
Gubkin, Liora, A20-17
Gummer, Natalie, A20-7
Gundry-Volf, Judith,
S19-68
Gunn, David, S21-126
Gurtner, Daniel, S20-68,
S20-121

Gustafson, Julianna, A19-8
Guthrie, George, S19-109
Gutteridge, Adam, S20-109
Gyatso, Janet, A19-105

H

Ha, Jaesung, A21-118
Haag, James, A19-23
Haartman, Keith, A21-73
Haas, Christopher, S21-68
Habel, Norman, S20-113, S19-8
Hackett, Jo Ann, S19-128
Hadley, Judith, S19-101, S20-18
Haerle, Dr. Wilfried, S19-68
Hagedorn, Anselm, S20-128
Hagen-Fleck, Claire, S19-4
Haider, Najam, A21-14
Haines-Eitzen, Kim, A19-20, S19-119
Hakkinen, Sakari, S20-20
Hakola, Raimo, S20-9
Hale, Lori Brandt, A20-50
Hall, Amy Laura, A20-76, A21-71
Hall, Robert, S20-27
Hallahan, Lorna, A20-23
Hallisey, Charles, A19-105, A20-7
Halperin, Mark, A19-63
Halpern, Baruch, S21-83
Hamilton, Mark, S20-126, S20-18
Hammer, Julianne, A22-2
Hammer, Olav, A20-73
Hammond, Guy, A19-124
Hamner, M. Gail, A19-21
Hamzic, Vanja, A21-116
Hancock, Brannon, A19-121, A22-3
Hanegraaff, Wouter, A20-73
Hanges, James, S21-66
Hansen, Eric, S20-72
Hanson, Ann, S21-68
Hanson, Paul, S20-64
Harak, G. Simon, A19-122
Harding, James, S20-8
Harding, Kathryn, S20-80
Harink, Douglas, S19-59, S22-14

Harland, Philip, S19-118
Harlow, Joel, S20-72, S20-123
Harrelson, Walter, S19-57
Harrill, J., S21-110, S20-102
Harrington, Hannah, S20-73
Harrington, Laura, A21-7
Harrison, Jim, S19-110, S21-27
Harrison, Verna E.F., A19-19
Harris-Shapiro, Carol, A21-58
Harrold, Philip, A21-108
Hart, David B., A21-9
Harvey, Graham, A20-115
Harvey, John, A20-104
Hasel, Michael, S22-20
Haskell, Ellen, A22-12
Hatab, Tarek, A20-23
Hatav, Galia, S21-77
Hauerwas, Stanley, A19-119, A20-102, A21-29
Haught, John F., A20-112
Hausmann, Vincent, S20-133
Havea, Jione, S21-103
Hawk, L. Daniel, S20-8
Hawkins, Faith, S19-51
Hawkins, Merrill M., A21-6
Hawley, John, A21-68
Hawting, Gerald, S21-83
Hayes, Glen Alexander, A20-127
Hayes, Katherine, S21-123
Haynes, Sarah, A21-121
Haynes, Stephen R., A20-50
Hays, Christopher, S20-6
Hays, Richard, S20-131, S21-122
Heard, Christopher, S21-126, S20-130
Hedrick, Charles, S19-2
Hedstrom, Darlene, S21-13
Hegg, Tim, S20-59
Heil, John, S20-31
Heim, Joel, A19-103
Heine, Steven, A21-124
Helland, Christopher, A21-10
Hellholm, David, S21-109
Helmer, Christine, A20-77

Hempel, Charlotte, S20-73
Henderson, Ian, S21-66
Henderson, Suzanne, S22-5
Henking, Susan E., A21-102
Henold, Mary, A21-28
Henrich, Sarah, S18-3
Hensley, Jeffrey, A20-76
Hentrich, Thomas, S19-56
Herling, Bradley L., A19-56, A20-54, A21-103
Hermansen, Marcia, A21-69, A22-11
Hernández, Juan, S21-120
Hernandez-Avila, Ines, A19-22
Herren, Luc, S19-18, S21-120
Herrstrom, David, S21-37
Hertig, Young Lee, A20-60
Herzer, Jens, S21-78, S21-106
Herzfeld, Noreen, A21-27
Herzog, Kristin, A19-60
Herzog II, William, S19-63, S19-115
Hess, Richard, S19-114
Hester, James, S20-127
Hewitt, Marsha, A20-66
Heyman, George P., A20-113
Hickey, Wakoh Shannon, A20-107
Hicks, Douglas A., A21-12, A21-60
Hicks, Jane, A21-57
Hidayatullah, Aysha, A19-15
Hieb, Nathan, A20-26
Hiebert, Robert, S19-108
Hiebert, Theodore, S20-71, S19-8
Higginbotham, Carolyn, S20-114
Higgins, Luke, A22-18
Highbaugh, Claudia, A20-100
Hilber, John, S20-18
Hildebrandt, Ted, S18-51
Hill, Harvey, A19-68
Hill, Kimberly, A21-113
Hillerbrand, Hans J., A18-2, A19-27, A19-130, A20-1, A20-128, A20-129, A21-31, A21-125

Hillier, H. Chad, A22-11
Himmelfarb, Martha, S20-51
Hinkle, Chris, A20-77
Hinkle, Mary, S18-3
Hirshman, Marc, S21-3
Hjelm, Titus, A19-117
Hobgood, Mary E., A21-57
Hobgood-Oster, Laura, A20-75, A21-119
Hock, Ronald, S21-6, S19-74
Hoefs, Phillip, A20-12
Hoffer, Victoria, S20-53, S20-123
Hogewood, Jay, S20-125
Hoglund, Kenneth, S19-106
Holder, Arthur G., A20-112
Holder, R., S21-30
Holladay, Carl, S20-57
Holland, Glenn, S21-104
Holland, Prior, A20-54
Holland, Scott, A21-27
Hollingsworth, Andrea, A20-6
Hollis, Susan, S20-16
Holloway, Paul, S21-109
Holloway, Steven, S20-130
Hollywood, Amy M., A19-21
Holm, Tawny, S20-114
Holmes, Barbara, A21-25, A21-114
Holmstedt, Robert, S20-66
Holscher, Kathleen, A19-125
Holt, Sally D. Smith, A22-19
Homerin, T. Emil, A21-69
Honkala, Cheri, A21-57
Hoover, Stewart M., A21-10
Hopkins, Dwight N., A22-14
Hopkins, Steven P., A21-10
Horn, Cornelia, S19-61, S20-10, S20-72
Hornbeck, J. Patrick, A21-108
Horner, Tim, S20-112
Hornik, Heidi, S19-4
Hornsby, Teresa, S20-80
Horrell, David, S20-29, S20-58
Horsfield-Porter, Gail, S21-9

PARTICIPANT INDEX

(DOES NOT INCLUDE
ADDITIONAL MEETINGS)

Horsley, Richard, S20-67,
S20-110
Horton, Sarah, A19-55
Hoskisson, Paul, S19-66
Houck, Anita, A19-116
Howell, Nancy, A20-29
Hsieh, Ding-hwa Evelyn,
A20-74
Huang, Yong, A22-16
Hubbard, Moyer, S19-104
Huber, Lynn, S19-64
Huda, Qamar-ul, A20-109
Hudson, Emily, A19-111
Huesken, Ute, A21-121
Huffaker, Lucinda, A20-33,
S20-110
Huffman, Herbert, S20-106
Hughes, Jennifer, A22-21
Huie-Jolly, Mary, S20-13
Huizenga, Leroy, S22-18
Hulsether, Mark, A21-58
Hultin, Jeremy, S21-60,
S20-31
Humphrey, Edith, S19-28,
S19-74
Hunt, Alice, S22-19
Hunt, Mary E., A20-51
Hunter, Matthew, A20-54
Hunziker-Rodewald,
Regine, S21-38, S19-55
Hurowitz, Victor, S22-20,
S21-72
Hurtado, Larry, S20-21
Hurvitz, Avi, S21-26
Huskey, Rebecca K., A21-6
Hussain, Amir, A19-10,
A21-104
Hutchins, Christina,
A20-114
Hutson, Christopher,
S20-15
Hwang, Helen Hye-Sook,
A19-113, A20-116
Hwang, Jin, S20-72
Hysten, Susan, S21-112
Hymes, Robert, A19-115

I

Ilan, Tal, S21-73
Inden, Ronald, A21-13
Ingebretsen, Edward, A22-8
Iozzio, Mary Jo, A21-4
Ipsen, Avaren, S20-117
Iricinski, Eduard, S22-12
Irshai, Oded, S20-78
Ishii, Kosei, A22-4
Ivakhiv, Adrian, A19-70
Ives, Christopher, A21-107
Iwamura, Jane Naomi,
A21-25, A22-15

J

Jackelen, Antje, A19-23
Jackson, Kent, S19-66
Jackson, Sherman, A22-11
Jackson, Timothy P., A20-76
Jackson-McCabe, Matt,
S19-116
Jacobs, Andrew, S21-110
Jacobs, Mignon, S21-52
Jacobs, Naomi, S20-80
Jacobsen, David, S20-64
Jacobson, Eric, A21-26
Jacobson, Rolf, S21-105
Jacoby, Sarah, A20-127
Jaffe, Richard M., A19-125,
A20-107
Jagessar, Michael, A19-73
Jakobsen, Janet R., A20-100
James, Leslie, S20-52
James, Robison B., A20-124
James, William C., A21-72
Janzen, J., S19-57
Jasper, David, A19-104
Jassen, Alex, S20-73
Jeal, Roy, S20-27
Jeffers, Susan, S19-103
Jefford, Clayton, S21-60
Jennings, Nathan, A21-56
Jennings, Theodore W.,
S20-23
Jensen, Jeppe, A19-71
Jensen, Robin, S21-53,
S20-5
Jenson, Matt, A19-75
Jenson, Robert, S19-68
Jeremias, Dr. Joerg, S19-129
Jervis, Ann, S20-70,
S21-106
Jin, Tao, A22-4
Jiwa, Munir, A22-11
Jobes, Karen, S19-108
Jobling, David, S19-62
Jochim, Christian, A19-63
Jocks, Chris, A19-69,
A21-52
Joh, Anne, A20-15
Johns, Loren, S20-119
Johnson, Bradley, S19-122
Johnson, C. Andrew,
S19-28
Johnson, Earl, S19-115
Johnson, Greg, A20-118,
A21-72
Johnson, Jay E., A21-116,
A22-17
Johnson, Michael, A22-9,
S20-72
Johnson, Paul Christopher,
A19-107
Johnson, Paul R., A19-18
Johnson, Rajkumar, S20-20
Johnson, Sara, S21-6
Johnson, Stephen M.,
A21-112
Johnson, Sylvester, A20-16
Johnson, W. Stacy, A21-122
Johnson Hodge, Caroline,
S20-23
Johnson-Debaufre, Melanie,
S20-117, S21-65
Johnston, Ann, S20-17
Johnston, David L.,
A19-112
Johnston, Robert K.,
A20-70
Johnston, Sarah Iles,
A19-20
Johnston-Barrett, Melissa,
A20-104
Jones, Aislinn, A21-30
Jones, Arun W., A22-7
Jones, Barry, S19-129
Jones, Bruce, S18-51

Jones, F. Stanley, S22-4
Jones, James W., A20-66
Jones, Katherine Janiec,
A20-6
Jones, Lindsay, A21-52
Jones, Lindsey, A19-22
Jones, Robert P., A19-110
Jones, Serene, A20-15,
A21-20, A21-63
Jonte-Pace, Diane, A19-12
Jordan, Kimberleigh,
A19-24, A22-13
Jordan, Mark D., A19-64
Joseph, Norma Baumel,
A21-121
Juckel, Andreas, S19-27
Judge, Peter, S21-22
Juergensmeyer, Mark,
A19-122
Jung, Chang-Wook, S20-55,
S19-76
Jung, Hwa Yol, A20-116
Junior, Nyasha, S21-65
Just, Felix, S19-16
Justad, Mark, A20-20,
A21-71

K

Kahl, Brigitte, S19-52,
S19-15
Kahn, Jonathon Samuel,
A19-61
Kalbas, Jennifer, S20-70
Kalbian, Aline, A19-18
Kaler, Michael, S22-12
Kalmin, Richard, S21-74
Kalvesmaki, Joel, S22-12
Kaminsky, Joel, S20-51
Kamionkowski, Tamar,
S21-36, S20-35
Kane, Paula, A20-106
Kang, Wi Jo, A19-67
Kang, Xiaofei, A21-124
Kao, Grace, A21-23
Kaplan, Stephen, A19-12
Karamustafa, Ahmet T.,
A19-112, A19-65
Karatsuba, Irina, A19-104
Kassam, Tazim, A20-11
Kassam, Zayn, A18-1,
A19-15, A19-53
Kasulis, Thomas P., A18-1,
A21-107

- Katongole, Emmanuel, S21-5
Katos, Demetrios, A19-19
Katzenstein, Shaul, A21-8
Kavka, Martin, A20-110, A21-62
Kawashima, Robert, S19-114
Kaza, Stephanie, A19-26
Kazen, Thomas, S22-15
Kearns, Laurel D., A22-19
Keating, Sandra, S20-10
Keener, Craig, S20-21
Keesmaat, Sylvia, S20-124, S21-79
Kelber, Werner, S20-67
Kelcourse, Felicity Brock, A21-118
Kelhoffer, James, S19-70, S20-72
Kelle, Brad, S22-20, S19-132
Keller, Catherine, A20-59
Kelley, Nicole, S22-4, S19-56
Kelley, Shawn, S20-31, S19-104
Kelly, Michael, S18-51
Kelsay, John, A19-122
Kelting, M. Whitney, A21-61
Kemeny, Paul C., A19-26
Kendall, Laurel, A21-124
Kennedy, James, S21-64, S20-17
Kennedy, Robert P., A19-75
Kennedy-Day, Kiki, A22-6
Kenryo, Minowa, A19-55
Kenworthy, Scott, A21-65
Kepnes, Steven D., A20-110
Kerkeslager, Allen, S21-68
Kerlin, Michael J., A19-68
Kern-Ulmer, Rivka, S21-117
Kettler, Christian D., A19-72, A19-106
Kettler, Christian D., Keul, István, A22-7
Keuss, Jeffrey F., A19-54
Keye, C. Neal, A21-77
Khan, Ruqayya Yasmine, A19-107
Khan, Saeed, A22-11
Khanna, Madhu, A21-7
Kharlamov, Vladimir, A21-74
Khomych, Taras, S20-59
Kiblinger, William, A20-67
Kilby, Karen, A19-106
Kille, D., S19-121
Killebrew, Ann, S21-67, S19-5
Killen, Patricia O'Connell, A20-9
Killen, Patricia O'Connell, A21-3
Kilmer, Julie J., A18-4
Kilmer, Julie J., A22-13
Kim, David Kyuman, A22-15
Kim, Grace, A20-15
Kim, Hanna H., A19-17
Kim, Hyun Chul, S20-17
Kim, Jean, S19-63
Kim, Jung Ha, A21-51, A21-113
Kim, Larry Y., S20-63
Kim, Nami, A19-102
Kim, Seong-Hee, S19-10
Kim, Shin Kwon, A20-116
Kim, Uriah, S19-53
Kim, Yoo-Ki, S20-7
Kim, Youngmin, A19-67
Kimbrough, S T, A21-123
Kimelman, Reuven, S20-24
King, Karen, S21-118, S20-122
King, Ursula, A20-112
Kinnard, Jacob, A21-102
Kiraz, George, S20-32
Kirk, Alan, S20-67
Kirkconnell, W. Glenn, A19-66
Kirk-Duggan, Cheryl A., A20-126, S20-52
Kirkland, Russell, A19-115, A20-62
Kirsch, Ramona, A20-58
Kittredge, Cynthia, S19-10, S21-18
Klassen, Pamela, A21-11, A22-10
Klauck, Hans-Josef, S19-60
Klawans, Jonathan, S19-69
Kloppenborg, John, S19-67, S21-25
Klouda, Sheri, S20-17
Knapp, Keith, A19-63, A20-62, A22-16
Knauss, Stefanie, A20-121
Knauth, Robin, S21-28, S21-56
Knoppers, Gary, S19-117, S20-11
Knowles, Melody, S20-106
Koehlinger, Amy, A22-22
Koester, Craig, S19-109
Kofoed, Jens, S21-26
Kohn, Livia, A20-27
Kolarcik, Michael, S20-129
Kolbet, Paul R., A19-75
Koltun-Fromm, Kenneth, A22-12
Koltun-Fromm, Naomi, A20-113
Komjathy, Louis, A20-27
Komkov, Oleg, A19-104
Konstan, David, S22-16, S20-63
Kopf, Gereon, A20-74
Kort, Wesley A., A21-103
Kosky, Jeffrey, A21-62
Kovacs, Judith, S19-72
Kozar, Joseph, S19-10
Kozol, Jonathan, A19-25
Kraemer, Christine, A20-119
Kraemer, Ross, S21-61, S20-102
Kraft, James, A22-9
Kraft, Kenneth, A20-59
Kraft, Robert, S21-86, S20-112, S19-133
Kraus, Thomas, S21-120, S21-57
Kraus, Wolfgang, S19-108
Krause, Deborah, S19-122
Krawchuk, Andrii, A20-4
Krell, Marc, A19-124, A22-12
Kreuzer, Siegfried, S21-114
Krindatch, Alexei, A22-20
Kripal, Jeffrey J., A21-111
Krispenz, Jutta, S20-114
Kroll, Ethan, A21-109
Krondorfer, Björn, A20-122
Krueger, Derek, S21-74
Kruszewska, Malgorzata, A21-113
Kuan, Jeffrey, S21-7, S19-107
Kueny, Kathryn M., A19-15, S19-71
Kugel, James, S21-81
Kugle, Scott A., A20-109
Kugler, Robert, S21-81
Kunz, Sandra Costen, A22-18
Kurien, Prema, A21-12
Kutsko, John, S18-56
Kvam, Kristen E., A19-11
Kwok, Pui Lan, A19-1, A20-15, A21-51
-
- ## L
-
- Labovitz, Gail, A20-13
Lacocque, Andre, S19-70
Laderman, Gary M., A19-121, A19-129, A20-68
LaFleur, William R., A19-108, A21-17
Lahey, Lawrence, S20-112
Lakeland, Paul F., A20-59
Lamberth, David, A21-24, S20-125
Lamberton, Robert, S20-63
Lamm, Julia A., A20-26
LaMothe, Kimerer L., A21-59
Lampe, Frederick P., A21-64
Lancaster, Sarah Heaner, A20-125
Lanci, John, S20-102
Landau, Brent, S21-57
Landres, J. Shawn, A20-58, A21-17
Lane, Andrew J., A20-12
Lane, Jennifer, A22-7
Lange, Armin, S20-126, S20-76
Lange, Christian, A20-118
Langer, Lawrence, A21-105, S21-124
Lapidus, Steven, A20-58, A21-116
Lapin, Hayim, S21-74, S19-126
Lapsley, Jacqueline, S21-62, S21-106
Lardas, John H., A19-58
LaRochelle, Dominic, A20-27
Larrimore, Mark, A21-6
Larsen, Lillian, S19-126
Larsson, Goran, A21-10
Lasine, Stuart, S19-113

PARTICIPANT INDEX

(DOES NOT INCLUDE ADDITIONAL MEETINGS)

- Latham, Jacob, A21-121, S19-17
Latvus, Kari, S20-72
Lauha, Aila Marjatta, A20-4
Launderville, Dale, S19-79
Laver, Mary Sweetland, A19-28
Law, Jane Marie, A19-101
Lawrence, Beatrice, S22-9
Lawrence, Bruce B., A19-65
Lawrence, Jonathan, S19-75, S20-20
Lawson, E. Thomas, A20-123
Laytham, D., S19-28
Lazenby, Mark, A19-112
Leavins, Daniel, S21-101
Leavitt, Guy, A19-111
Lee, Archie, S20-110
Lee, Eunny, S20-79
Lee, Hyo, S19-112
Lee, Jae Won, S20-108
Lee, Max, S19-110
Lee, Sang Bok, A20-54
Lee, Sang-Il, S20-55
Lee, Timothy S., A20-116
Leeb, Carolyn, S19-103
Legaspi, Michael, S20-72, S19-111
Legath, Jenny Wiley, A19-57
Lehmann, Gunnar, S19-5, S20-120
Leighton, Taigen Daniel, A21-107
Leith, Mary Joan, S20-114
LeMon, Joel, S21-17
Lemos, Tracy, S20-34
Leneman, Helen, S20-36
Lenzi, Alan, S19-114
Leon, Luis, A19-22, A20-19
Leonard, Bill J., A21-4
Leppa, Heikki, S21-63
Leppa, Outi, S20-60
Les, Benedict, A20-3
Lesses, Rebecca, S20-61
Lessing, Robert, S20-17, S21-34
Leuchter, Mark, S20-111
Leung Lai, Barbara, S19-65, S19-21
Levering, Matthew, S21-14
Levinson, Bernard, S21-28
Levitt, Laura S., A21-53
Levitt Kohn, Risa, S21-1
Levy, Gabriel, A19-71, S19-122
Levy, Thomas, S19-5
Lewis, Theodore, S19-132, S20-81
Lewis, Thomas A., A19-109
Li, Tarsee, S21-101
Libowitz, Richard, S20-69
LiDonnici, Lynn, S19-72
Lieber, Laura, S20-24
Lieber Merwin, Andrea, S21-111
Lierman, John, S20-118
Lietaert Peerbolte, Bert, S19-123
Lieu, Judith, S21-61, S20-22
Liew, Tat-Siong, S20-23, S22-2
Lim, Paul C.H., A20-60
Limberis, Vasiliki, S20-5
Linderman, Michael C., A21-109
Lindholm, Charles, A19-17
Linville, James, S20-128
Lipka, Hilary, S20-35
Lipschits, Oded, S19-117, S20-30
Livingston, David James, A20-20, A21-71
Llewellyn, J. E., A20-11
Lo, Lung Kwong, S20-58
Lockett, Darian, S21-25
Lofton, Kathryn, A19-126
Logan, James Samuel, A21-51
Long, Burke, S21-126, S20-130
Long, Charles H., A19-22, A20-8
Long, Ronald E., A19-64, A22-17
Long Scott, Ethel, A21-57
Longenecker, Bruce, S19-125, S22-14
Lopez, Davina, S19-52
Lorentzen, Lois, A20-19
Lorenzen, Lynne Faber, A20-29, A21-77
Lorton, David, S20-16
Loubser, Johannes, S21-104
Loughlin, Gerard, A21-9
Lourie, Basil, S20-26
Love, Gregory W., A20-105
Lovelace, Vanessa, S22-7
Lowe, Walter James, A22-5
Lowery, Kirk, S21-107
Lozada, Francisco, S21-75, S20-110
Lozano, Nora O., A19-59, A21-56
Lubin, Timothy, A21-109
Lucas, Scott, A21-110
Luckman, Harriet, A18-4
Luijendijk, AnneMarie, S19-72, S19-18, S20-78
Lukaszewski, Albert, S21-81, S21-107
Lukens, Michael B., A20-50
Lumbard, Joseph, A21-69
Lund, Jerome, S21-33
Luomanen, Petri, S20-20
Lupieri, Edmondo, S20-58
Lust, Johan, S21-21, S21-71
Lusthaus, Dan, A22-4
Lyden, John, A21-126
Lye, Hun Y., A20-111
Lynch, Gordon, A20-24, A20-70
Lyons, Oren, A19-69, A20-3
Lyons, William John, S19-14
-
- M**
-
- MacDonald, Dennis, S21-63, S20-115
MacDonald, Margaret, S21-110
MacDonald, Mary N., A20-8, A21-10, A22-6
MacDonald, Nathan, S20-131, S21-11
Mace, Emily R., A20-10
Machiela, Daniel, S22-17
Machinist, Peter, S20-75
Mack, Gregory, A20-118
Maclean, Iain S., A19-73
MacWilliams, Mark Wheeler, A21-10
Madigan, Kevin, A21-102
Maestas, Enrique, A21-117
Magdalene, F. Rachel, A21-4, S22-3
Magid, Shaul, A20-13
Magness, Jodi, S19-17, S21-129
Mahan, Jeffrey H., A20-24
Maher, Derek, A20-72
Mahn, Jason A., A19-66
Maier, Christl, S19-26, S20-13
Maier, Harry, S20-5
Malcolm, Lois, A19-118, A20-60, A20-124, A21-9, A21-67
Maldonado-Torres, Nelson, A20-19, A20-69
Malena, Sarah, S19-114
Malina, Bruce, S20-29
Malley, Brian, S21-80
Malone O'Connor, Kathleen, A21-14
Mandair, Arvind, A21-106, A22-23
Mandair, Navdeep Singh, A20-20
Mandell, Sara, S22-19
Mandolfo, Carleen, S21-51, S19-65
Mangina, Joseph, S19-59
Mannion, Gerard, S20-130
Maraldo, John C., A21-107
Marchal, Joseph, S20-23
Marcotte, Roxanne D., A19-15, A19-112
Marcus, David, S21-70
Marcus, Joel, S21-74
Marczewska-Rytko, Maria, A20-4
Marina, Jacqueline, A20-26
Marinatos, Nanno, S19-20
Marks, Susan, S19-17
Marlett, Jeffrey, A20-9, A21-28
Marlow, Hilary, S21-17
Marquardt, Marie, A20-19

- Marrouchi, Mustapha, A20-30, S20-28
- Marsh, Charles, A19-62
- Marsh, Clive, A20-70
- Marshak, Adam, S21-11
- Marshall, Alison R., A19-77
- Marshall, Ellen Ott, A20-55
- Marshall, I., S21-125
- Marshall, John, S21-27
- Marshall, Mary, S20-31
- Martens, John, S21-78, S20-72
- Martin, Craig, A20-64
- Martin, Dale, S19-119, S20-102
- Martin, David, A20-129
- Martin, Joan M., A19-102
- Martin, Luther, S22-8
- Martin, Thomas, S19-8
- Martin, Troy, S21-125, S20-14
- Martinez, David, S22-13
- Martinez, Florentino, S21-29
- Martinez Vazquez, Hjamil A., A20-117
- Martyn, J., S21-122
- Mason, Steve, S20-22
- Mastagar, Mariana, A19-17
- Master, Daniel, S19-117
- Masuzawa, Tomoko, A20-14
- Mathewes, Charles, A20-2, A20-134
- Mathewson, Daniel, S21-124
- Mathewson, Daniel B., A21-105
- Matlock, R., S19-19
- Matson, Mark, S20-54
- Matter, E. Ann, A19-21, A20-17, A20-114, A21-20, A21-50, A21-108, A22-13
- Matthews, Christopher, S19-58
- Matthews, Donald H., A21-16
- Matthews, Shelly, S20-133
- Matthews, Victor, S19-25
- Mauler Michael, Joyce, A21-123
- Maung-Mercurio, Alice, S20-4, S20-72
- Maxey, James, S21-104
- Maxwell, David, S19-105
- Maxwell, Kathy, S19-24
- Mazeikis, Gintautas, A19-70
- Mazur, Eric, A19-125, A20-25, A21-77
- Mazur, Zeke, S21-118
- Mbembe, Achille, A19-51
- Mbuvi, Andrew, S21-5
- McAuliffe, Jane, S21-83
- McBride, James, A21-23
- McCaffrey, Edward, A21-4
- McClymond, Kathryn, A21-19
- McCormick, C., S21-8
- McCormick, K. Steve, A20-125, A21-123
- McCready, Douglas, A19-56
- McCurry, Jeff, A20-63
- McDaniel, Jay, A18-101, A20-29
- McDaniel, June, A20-65
- McDaniel, Justin, A21-55
- McDannell, Colleen, A19-57, A19-123, A21-53
- McDermott, Rachel Fell, A20-127
- McDougall, Joy, A19-106, A21-20
- McDowell, Maria, A20-63
- McFarlane, Graham, S19-131
- McGee, Mary, A19-101, A20-31
- McGinley, Dugan, A19-54, A20-100, A21-116
- McGrail, Peter, S20-36
- McGrath, James, S21-22, S21-69
- McGraw, Barbara A., A19-52, A20-25
- McGuire, Mark, A21-124
- McGuire, Rachel, S19-115
- McInerney, Jeremy, S20-120
- McInroy, Mark, A22-18
- McKanan, Daniel, A19-122, A20-77
- McKay, Heather, S22-20
- McKenzie, Steven, S20-11
- McKeown, Elizabeth, A20-8
- McKim, Donald K., A19-72, A21-129
- McKnight, Scot, S19-13
- McLaren, James, S21-73, S19-63
- McLaren, Kristin, A22-20
- Mclay, Tim, S21-71
- McNally, Michael, A20-3, A20-115
- McNary-Zak, Bernadette, A21-65
- McSweeney, John, A19-76
- Meagher, Timothy, A19-123
- Medina, Lara, A19-22
- Medine, Carolyn, A19-24, A20-6
- Meeks, Wayne, S21-16
- Meier, Sam, S21-128
- Mein, Andrew, S20-34
- Meitner, Erika, A21-17
- Melcher, Sarah, S19-56
- Mello, Kenneth, A20-3, A20-75
- Melton, J. Gordon, A20-16
- Meltzer, Leslie, A19-14
- Melugin, Roy, S21-115
- Menn, Esther, S21-31
- Menon, Kalyani, A20-11
- Mercer, Calvin, A21-6
- Merkur, Dan, A20-21
- Merrill Willis, Amy, S20-35
- Meshel, Naphtali, S22-15
- Meskin, Jacob, A20-110
- Mesler, Katelyn, A20-73
- Metso, Sarianna, S19-77
- Meyer, Marvin, S20-122
- Meyers, Carol, S19-101
- Meyers, Eric, S21-53, S21-129
- Miano, David, S20-105
- Michael, Thomas, A20-27
- Michael, Tony S. L., A20-121
- Middleton, J. Richard, S21-115, S20-113
- Milavec, Aaron, S21-60, S20-72
- Milbank, Alasdair John, A20-57
- Miles, Margaret R., A19-75, S21-116
- Miles, Rebekah, A21-73
- Millen, Rochelle L., A20-13
- Miller, Albert G., A20-56
- Miller, Charles, S21-51
- Miller, Cynthia, S20-66, S22-10
- Miller, David, S21-31
- Miller, Geoff, S21-11
- Miller, James, A20-27
- Miller, John, S19-13, S19-123, S20-9
- Miller, Patricia Cox, A19-13
- Miller, Robert, S21-67
- Miller, Susan, S19-8, S21-22
- Miller, Vincent J., A21-28
- Miller-McLemore, Bonnie, A19-25
- Min, Anselm K., A20-116, A21-63
- Mitchell, Christine, S20-54, S19-106
- Mitchell, Eric, S20-72
- Mitchell, Margaret, S21-25, S21-109, S19-52
- Mitchell, Matthew, S19-19
- Moallem, Minoo, S20-133
- Moberly, Robert, S20-51
- Moe-Lobeda, Cynthia, A19-110
- Moessner, David, S20-54
- Mojzes, Paul, A19-9
- Molendijk, Arie, A20-120
- Molesky-Poz, Jean, A22-21
- Mollgaard, Eske, A22-16
- Monaghan, Patricia, A19-113
- Mongoven, Ann, A19-108
- Monius, Anne E., A19-111, A21-102
- Monroe, Lauren, S20-18
- Moody, Linda A., A19-101
- Moore, Anne, S19-76
- Moore, Diane L., A20-5
- Moore, Edward, A21-74
- Moore, Jonathan, A20-119, A21-108
- Moore, Moses N., A19-29, A20-16
- Moore, Rebecca, A19-107
- Moore, Stephen, S19-64, S21-54
- Moore-Keish, Martha L., A21-129
- Moosa, Ebrahim E. I., A19-51, A21-62
- Morales, Rodrigo, S20-68
- Moreland, Milton, S19-101, S20-56
- Moreman, Christopher, A20-28
- Morgan, David, A19-121, A20-24, A20-68, A21-119
- Morice Brubaker, Sarah, A20-105

PARTICIPANT INDEX

(DOES NOT INCLUDE
ADDITIONAL MEETINGS)

Morschauer, Scott,
S20-106
Motahari Farimani,
Mohammad, A19-14
Mount, Christopher,
S21-109
Mouw, Richard J., A20-60
Moxnes, Halvor, S21-110,
S19-76
Moyise, Stephen, S20-119
Mozina, David, A19-115
Mubashshir Majeed, Debra,
A19-15, A19-102,
A22-14
Muehlberger, Ellen, S19-72,
S19-14
Mueller, Elijah, A19-19
Mukonyora, Isabel,
A19-114
Mullen, Eve L., A20-28
Muller, A. Charles, A22-4
Muller-Ortega, Paul E.,
A21-7
Mullings, Lynnette, S21-52
Mullins, Pamela, S19-110
Mundis, Andrea, A21-118
Murata, Kyoko, A21-115
Muray, Leslie A., A19-9
Murrillo, Luis Enrique,
A22-22
Murphy, Andrew, A22-20
Murphy, Anne, A21-104
Murphy, Caryle, A20-52
Murphy, Catherine, S20-30
Murphy, Francesca, A21-9
Murray, Kay, S20-103
Murray, Stephen Butler,
A20-61
Murzaku, Ines A., A19-9
Muzorewa, Gwinyai,
A21-64
Myhre, Paul, A22-3,
S20-104
Myllykoski, Matti, S20-59,
S20-20, S21-128
Mynatt, Daniel, S21-70

N

Na, Kang-Yup, A19-72
Nadar, Sarojini, S21-5
Nadeau, Randall, A20-62
Nadella, Raj, S19-112
Nagarajan, Vijaya, A20-3,
A21-19
Najman, Hindy, A21-111,
S21-29
Nam, Julius, A20-116
Nance, Richard, A20-7
Nanko, Carmen Marie,
A20-117
Nanos, Mark, S19-116
Napierala, Nancy, A19-69
Narayanan, Vasudha,
A18-4, A21-52
Nash, CL, A19-61
Nash, Peter, S21-52
Nasrallah, Laura, S21-127,
S19-102
Nave, Guy, S19-115
Nees, Lawrence, S20-109
Neill, Emily, A21-15
Nelson, W. David, S20-76,
S21-117
Neville, Robert C., A22-16
Newby, Gordon D., A20-12
Newell, James R., A20-109
Newheart, Michael, S19-70
Newman, Judith, S20-125
Newport, Kenneth, S19-78
Newsom, Carol, S21-39,
S22-21, S20-19
Newton, Adam Zachary,
A20-110
Neyrey, Jerome, S19-74
Ngan, Lai-Ling, S19-53
Nguyen, Quoc Viet, A21-66
Nicholas, Dean Andrew,
A21-6
Nicholson, Hugh Reynolds,
A19-16
Nicklas, Tobias, S19-58
Niditch, Susan, S19-132
Niebuhr, Gustav, A20-53
Niebuhr, Karl-Wilhelm,
S19-67
Nietupski, Paul, A20-72
Nikolaev, Sergei, A21-123
Niles, Damayanthi M.A.,
A21-5
Nilsson, Donal, S20-112
Nissinen, Martti, S19-12
Nizamuddin, Azam,
A21-110
Noam, Vered, S21-73
Nogalski, James, S20-128
Noll, K. L., S20-111
Noll, Mark, A21-60
Noor, Farish, A19-51
Noort, Ed, S21-28
Nord, Warren A., A20-5
Norlin, Dennis A., A19-28
Norris, Rebecca Sachs,
A19-17, A21-17,
A21-75
Notley, R. Steven, S20-106,
S19-63
Novak, David, S19-6
Novetzke, Christian Lee,
A20-11, A21-68
Novick, Michael, S19-55,
S21-10
Nutu, Liliana, S20-104
Nye-Knutson, Alena,
S22-18
Nyitray, Vivian-Lee, A21-66

O

Oakes, Peter, S21-78
Oakman, Douglas, S20-29
O'Brien, Julia, S21-119
O'Brien, Sharon, A19-100
Ochs, Peter, A20-67,
A21-29, A21-122
Ochs, Vanessa, A19-8
O'Connor, Kathleen,
S20-77, S22-21
O'Day, Gail, S21-42
Odell, Margaret, S19-20
Odell-Scott, David,
S21-126, S20-110
O'Donnell, Matthew,
S20-55, S20-107,
S21-107
Ohm Wright, Ruth, S19-17
Okamura, Naoki, A22-15
Okland, Jorunn, S19-102,
S19-15
Okure, Teresa, S19-107
Olajubu, Oyeronke,
A20-30, S20-28
Olbricht, Thomas, S20-127
Oldenhage, Tania, A20-122
Olivelle, Patrick, A21-109
Oliver, Martyn A., A21-103
Olsen, Cyrus, A21-56
Olson, Carl, A19-10
Olson, Dennis, S19-69,
S19-6
Olson, Roger E., A19-118
Olupona, Jacob K., A19-22,
A19-114
O'Malley, David, A20-54
Omerzu, Heike, S19-125
O'Neill, Kevin, A22-10
Oord, Thomas, A20-29
Orlov, Andrei, S20-26,
S20-61
Orsi, Robert A., A20-14,
A20-106
Ortega-Monasterio,
Maria-Teresa, S19-77
Ortiz, Gaye Williams,
A20-70
Orvell, Miles, A21-53
Orzech, Charles D.,
A20-127
Osiek, Carolyn, S20-29,
S19-133
Oslington, Paul, A20-54
Ost, Ruth Zoe, A19-7
Osterloh, Kevin, S21-127
Ostling, Michael, A21-11
Osto, Douglas, A21-61
Ostriker, Alicia, A21-105,
S21-124
Ott, Kathryn, A20-100
Ottien, Willemien, A21-74
Otto, Susanne, S21-59
Overland, Paul, S20-53,
S20-123
Overman, Andrew, S19-102
Overton, Shawna, S20-71
Oxx, Katie, A21-28

P

Padgett, Alan G., A21-67
Paffenroth, Kim, A19-75
Page, Hugh, S20-52

- Pagels, Elaine, S20-119
Pagliarini, Marie, A21-11
Pahl, Jon, A21-70
Painchaud, Louis, S21-118
Pak, Su Yon, A20-15, A22-15
Pakkala, Juha, S22-6
Pana, Georgeta, A21-35
Pannenberg, Wolfhart, A19-27
Pardee, Dennis, S21-38
Pardee, Nancy, S20-59, S21-60
Paris, Peter J., A21-1, A21-125
Park, Jin Y., A20-74, A21-107
Park, Jungeun Sophia, S19-53
Park, Rohun, S19-115, S19-53
Parker, Evelyn L., A20-126
Parker, Julie Faith, S21-10
Parker, Simon, S19-11
Parris, David, S21-35
Parry, Donald, S19-130
Parsenios, George, S20-14
Parsons, Mikeal, S19-74
Pasquier, Michael, A21-28
Pastis, Jacqueline, S20-112
Pathak, Shubha, A19-12
Patil, Parimal G., A19-111
Patte, Daniel, S21-76, S19-107
Patterson, Raymond A., A21-28
Patterson, Sara, A20-20
Patton, Laurie Louise, A19-10, A20-11
Patty, Stacy L., A19-2
Pautler, Stefan, A20-120
Pauw, Amy Plantinga, A19-106
Payton, James R., A19-9
Peach, Lucinda J., A19-56
Pearce, Sarah, S20-62
Pearson, Birger, S20-61
Pearson, Lori K., A20-26, A20-120
Pearson, Thomas, A20-33
Pecknold, C.C., A21-29
Pellegrini, Ann, A19-26, A22-13
Penaskovic, Richard, A21-65
Penchansky, David, S19-15
Penner, Hans H., A19-71
Penner, Ken, S21-15
Penner, Todd, S21-125, S19-125
Pennington, Brian K., A21-104
Perdue, Leo, S20-129
Pereswetoff-Morath, Alexander, S20-112
Perez, Laura, A20-69
Perez, Zaida, S20-131
Perkins, David H., A19-110, A20-56
Perkins, Judith, S21-6, S22-8
Perkins, Larry, S19-108
Perkinson, James W., A20-61
Perley, David R., A21-24
Perrin, Nicholas, S21-27
Person, Raymond, S21-17
Pervo, Richard, S21-6
Pesantubbee, Micheline, A21-113
Pesce, Mauro, S21-16, S20-58
Peskowitz, Miriam, A20-100
Pesonen, Anni, S20-115
Peterman, Gerald, S19-55, S21-10
Peters, Dorothy, S20-126
Peters, Melvin, S21-71
Peters, Ted, A20-5
Petersen, William, S21-120
Peterson, Anna, A22-19
Peterson, Greg, A19-23, A21-25
Peterson, Jeffrey, S21-27
Petrella, Ivan, A21-22
Pettit, Joseph S., A20-25
Pezzoli-Olgiate, Daria, S19-26
Pfeil, Margaret R., A19-122
Phan, Peter C., A20-60
Phillips, Gary, S21-84, A21-54
Phillips, Richard, S22-13
Phillips, Thomas, S21-128, S20-9
Pietersen, Lloyd, S19-111
Pike, Dana, S19-130
Pike, Sarah, A19-70, A20-52A20-119
Ping, Zhou, S21-73, S19-14
Pinkard, Terry, A19-109
Pinn, Anthony B., A20-24, A21-114, S18-2
Pintchman, Tracy, A21-19
Pippin, Tina, S19-64, S19-3, S21-20
Piquer-Otero, Andres, S21-38
Pitard, Wayne, S21-38
Pitkin, Barbara, A20-76
Plank, Karl A., A21-54, S21-84
Plaskow, Judith, A21-15
Plate, S. Brent, A18-3, A20-70, A20-104, A21-105, S21-124
Playoust, Catherine, S21-86, S21-111
Plumer, Eric, A19-75
Plunkett-Dowling, Regina, S22-5
Poceski, Mario, A20-74
Pohl, Florian, A21-14
Polak, Frank, S21-26
Polaski, Donald, S19-2, S22-17
Polaski, Sandra, S19-103, S20-15
Pomykala, Kenneth, S22-18
Pongratz-Leisten, Beate, S19-12
Popp-Baier, Ulrike, A20-108
Porter, Adam, A20-54, A21-6
Porter, Stanley, S20-107, S21-12
Posman, Ellen, A21-115
Powe, F Douglas, A20-125
Powell, Mark, S19-13, S21-69
Prabhu, Joseph, A19-14, A20-57
Prasad, Leela, A20-101, A21-13
Pregill, Michael, S20-65
Premnath, Devadasan, S19-51
Pressley, Athur, A20-126
Price, Jonathan, S20-22, S21-121
Prince, Deborah, S19-24
Proebstle, Martin, S20-105
Pruiksma, Nienke, S21-76, S20-3
Puckett, Robert, A20-21
Puett, Michael, A19-63
Punt, Jeremy, S19-78, S20-3
Putnam, Frederic, S20-7
Pyne, Robert A., A19-72
Pyper, Hugh, S20-8
-
- ## Q
-
- Quigley, Dianne, A20-3
Quinn, D. Michael, A19-58
Quinter, David, A19-55
Quintman, Andrew H., A20-72
-
- ## R
-
- Rabasa, Jose, A20-30, S20-28
Radler, Charlotte, A20-65
Raine, Anson, S19-11
Raj, Selva J., A21-10, A21-61
Rajak, Tessa, S20-62, S21-19
Rajashekar, J. Paul, A21-5
Ramanauskaite Kiskina, Egidija, A19-70
Ramelli, Ilaria, S20-14
Ramji, Rubina, A19-133
Ram-Prasad, Chakravarthi, A21-68
Ramsaran, Rollin, S19-123
Rao, Ajay, A19-111
Rao, Balagangadhara, A21-68
Rao, Velcheru Narayana, A21-13
Raphael, Rebecca, A20-68, S19-56
Rapp, Jennifer, A20-21
Rappe, Sara, S19-124
Rappmann, Susanne, A19-119
Rashkover, Randi, A21-29, A22-12
Rasmus, Tuomas, S21-118
Ratcliff, Robert, S20-57
Rattray, Heather, S20-65
Ray, Darby Kathleen, A19-16
Ray, Stephen G., A20-61
Raz, Gil, A20-111

PARTICIPANT INDEX

(DOES NOT INCLUDE
ADDITIONAL MEETINGS)

Re Manning, Russell,
A19-74
Read, Cynthia, A21-102
Reader, Ian, A20-18
Reasoner, Paul, A19-108
Rector, Lallene, A21-73
Redditt, Paul, S21-34,
S19-106
Redekop, Vern Neufeld,
A21-27
Redford, Donald, S19-5,
S20-120
Reed, Annette, S21-3, S22-4
Reed, Esther D., A20-64
Reed, Jonathan, S20-56,
S21-129
Reedy Solano, Jeanette,
A20-69, A21-12,
A22-21
Reese, Ruth Anne, S19-28
Reeves, John, S19-71,
S22-17
Regev, Eyal, S20-30
Reid, Jennifer, A20-115
Reid, Stephen, S18-52,
S21-54
Rein, Nathan Baruch, A20-9
Reinhartz, Adele, S21-9,
S21-116
Reis, David, S19-24
Reis, Pamela, S20-8
Reiss, Jana,
A20-103, S20-103,
S21-126
Rendsburg, Gary, S21-26
Rendtorff, Rolf, S20-51,
S21-36
Renick, Timothy M., A18-1,
A20-101
Renkema, Johan, S19-65
Reno, Russell, S19-59
Renold, Leah, A21-61
Rensberger, David, S21-116
Reuven, Firestone, S21-83
Reynard, Jean, S19-73
Reynhout, Kenneth A.,
A20-122
Reynolds, Gabriel, S21-83

Reynolds, Thomas E.,
A19-16
Rezetko, Robert, S21-26
Rhee, Victor, S20-118
Rhoads, David, S21-104
Rhodes, James, S19-104
Rhodes, Robert, A19-55
Richards, E. Randolph,
A20-28, A20-115
Richards, Kent, S20-56,
S21-18, S21-65,
S20-116
Riches, John, S19-68
Rickert, Kathryn, S20-72
Rieger, Joerg, A19-59
Riesebrodt, Martin, A20-14
Ristau, Ken, S22-6
Riswold, Caryn D., A20-105
Ritchie, Ian, A21-5
Ritsbek, Heigo, A21-123
Rives, James, S20-133
Rix, Charles, A21-54,
S22-3, S21-124
Roach, Catherine, A19-26
Roald, Anne Sofie, A20-4
Robbins, Jeffrey W., A22-23
Robbins, Vernon, S20-27
Robert, William, A20-17
Roberts, Michelle Voss,
A20-29
Roberts, Robert, A19-66
Roberts, Shelly C.,
A18-102, A21-32
Robertson, Robert, S20-112
Robertson, Warren, S20-72
Robinson, James, S20-122,
S19-22
Robinson, Marcia C.,
A19-66, A20-61
Robson, James, A21-8
Roddy, Nicolae, S19-23,
S19-123, S20-26
Rodriguez, Rafael, S21-32
Rogers, Matthew, A20-21
Rogers, Melissa, A19-52
Rogers, Terence, S20-70
Rohrbaugh, Richard,
S21-32
Rollins, Wayne, S19-21
Rollston, Christopher,
S21-121
Rolston, Holmes, A20-102
Römer, Thomas, S20-111,
S21-28
Rom-Shiloni, Dalit, S21-105
Roncace, Mark, S21-51,
S19-51
Ronis, Jann, A20-72
Ronning, Halvor, S21-10
Ronsse, Erin, A21-11
Roof, Wade Clark, A21-60
Rooke, Deborah, S20-36
Root, Bradley, S21-82
Root, Margaret, S21-8
Rosenbaum, Jonathan,
S21-121
Rosenthal, Michele, A19-77
Ross, Gail, A20-103,
S20-103
Ross, Mary Ellen, A22-19
Ross, Robert, A20-64
Ross-Melnyk, Janet, S21-20
Rothchild, Jonathan,
A19-124
Rothschild, Clare, S21-16,
S20-14
Routledge, Bruce, S21-67
Rowe, Mark, A20-107,
A21-17
Rowlett, Lori, A21-70
Royalty, Robert, S20-119
Royse, James, S22-16
Rozebral, Robert, A20-109
Ruane, Nicole, S22-15
Rubel, Nora L., A20-13
Rubenstein, Mary-Jane,
A19-54
Rue, Victoria, A19-54,
A19-103
Ruether, Rosemary R.,
A21-71
Ruf, Frederick J., A21-24
Ruffatto, Kristine, S22-17
Ruffing, Janet, A19-116
Ruiz, Jean-Pierre, A20-117,
S21-7
Rukmani, T. S., A21-115
Rumple, John, S19-22
Runesson, Anders, S19-116,
S21-127
Runge, Steven, S20-66,
S21-55
Runia, David, S22-16,
S19-73

Runions, Erin, S19-122,
S21-103, S19-62
Russell, Robert J., A21-25
Rycenga, Jennifer, A19-64
Rynkiewicz, Michael,
S19-28

S

Saaren, Risto, S19-68
Sack, Daniel, A20-56
Sadler, Rodney, S20-52
Safi, Omid, A20-12,
A21-110
Saha, Shandip, A21-68
Saleh, Walid, A21-110
Saley, Richard, S21-21
Saliers, Don E., A19-11
Salomonsen, Jone, A22-21
Saltzman, Judy, A20-21
Salvadori, Sharon, S21-102
Salvesen, Alison, S21-71,
S19-128
Sampson, Melva L., A19-24
Samuels, Jeffrey, A19-105
Sanchez, David, S19-64
Sanders, E.P., S21-3
Sanders, Hannah, A22-10
Sanders, James, S20-33,
S20-64
Sanders, John, A20-29
Sands, Kathleen M.,
A19-125, A22-17
Sanford, A. Whitney,
A21-72
Saracino, Michele, A22-23
Sarason, Richard, S20-24
Sarbacker, Stuart R., A20-65
Saritoprak, Zeki, A21-14
Sarna, Jonathan, S21-58
Sasaran McCarthy, Eli,
A20-25
Satlow, Michael, S21-113
Savage, Carl, S20-4
Savastano, Peter, A21-116
Sawatsky, Walter, A19-9
Sawicki, Marianne, S19-13
Say, Elizabeth A., A21-70
Scalise, Pamela, S20-123
Scanlin, Harold, S21-114
Schade, Aaron, S21-121
Schaefer, Peter, S21-113
Schaeffer, Kurtis, A20-72

- Schäfer, Rolf, S20-33
 Schaller, Joseph, A19-10
 Schaper, Joachim, S20-129
 Schart, Aaron, S19-129
 Schearing, Linda, S18-53
 Schenck, Kenneth, S19-109, S20-118
 Schertz, Mary Helen, S19-103, S20-31
 Schifferdecker, Kathryn, S20-113, S20-79
 Schilbrack, Kevin, A19-71, A22-9
 Schipper, Jeremy, S19-56
 Schippert, Claudia, A19-126, A22-2
 Schlimm, Matthew, S21-115, S20-35
 Schloen, David, S19-25
 Schmeiser, Peggy, A19-64
 Schmid, Konrad, S21-28
 Schmidt, Gilya Gerda, A20-122, A21-35
 Schmidt, Leigh E., A20-10
 Schnabel, Eckhard, S21-76
 Schneider, A. Gregory, A21-73
 Schneider, Laurel C., A19-64
 Schneider, Paul, S19-58
 Schneider, Richard, S21-116
 Schneider, Tammi, S21-67, S21-11, S21-129
 Schnelle, Udo, S20-70
 Schniedewind, William, S19-11
 Schober, Julianne, A21-55
 Schoeps, Julius, A21-125
 Schofer, Jonathan, A19-12, S22-9
 Schorch, Stefan, S21-21
 Schottroff, Luise, S19-63, S19-16
 Schowalter, Daniel, S19-102
 Schramm, Brooks, S21-36
 Schremer, Adiel, S21-113
 Schüssler Fiorenza, Elisabeth, S21-18, S21-65
 Schufer, Michael, S20-115
 Schultz, Brian, S21-69
 Schumm, Darla, A21-71, A22-19
 Schuyler, Shawn, A19-69
 Schwain, Kristin, A21-28
 Schwandt, John, S19-75
 Schwartz, Baruch, S19-69, S22-15
 Schwartz, Sandra, S21-6
 Schwarz, Sarah L., A19-20, S21-85
 Schweiker, William, A19-56, A19-108
 A20-55, A21-57, A21-107
 Schweitzer, Steven James, S20-11
 Schwendner, Gregg, S22-13
 Schwiebert, Jonathan, S20-59
 Scott, Bernard, S21-104
 Scott, Ian, S21-15
 Scovill, Nelia Beth, A19-103
 Scrimgeour, Andrew, S21-37
 Scurlock, Joann, S21-56
 Seamone, Donna Lynne, A19-108, A20-123
 Searl, Stanford J., A19-116
 Sechrest, Love, S19-19
 Seely, David, S19-130
 Seeman, Christopher, S20-22
 Seesengood, Robert, S20-117
 Segal, Alan, S19-23, S20-61
 Segal, Robert A., A20-14
 Segovia, Fernando, S21-75, S21-18
 Seibert, Eric, S20-72
 Seijas de los Rios-Zarzosa, Guadalupe, S20-105
 Seitz, Christopher, S19-131
 Seitz, Kim, A20-54
 Seland, Torrey, S20-12
 Selvidge, Marla J., A21-27
 Senior, John, A19-110
 Seow, C., S22-21
 Sessa, Kristina, S20-109
 Setzer, Claudia, S22-14
 Shah, Ami, A21-61
 Shaikh, Sadiyya, A19-15
 Shakespeare, Steven, A22-3
 Shantz, Colleen, S19-123, S20-104
 Shapiro, Faydra, A21-58
 Shapiro, Susan E., A21-15
 Sharf, Robert, A21-8
 Sharlet, Jeffrey, A18-3
 Sharon, Ilan, S19-11
 Shaw, Gregory, A20-21
 Shaw, Teresa M., A19-13
 Shedinger, Robert, S21-119, S19-18
 Sheffield, Tricia, A19-126
 Shellberg, Pamela, S21-57
 Shenk, N. Gerald, A19-9
 Shepardson, Tina, S21-112, S22-4
 Shepherd, Tom, S20-121
 Sherman, Robert J., A21-129
 Sherman, Steven, A20-29
 Sherry, Thomas, S19-66
 Sherwood, Yvonne, A21-54, S21-84, S22-2
 Shields, Mary, S21-115
 Shin, Eun Hee, A19-67
 Shiner, Whitney, S19-2
 Shinohara, Koichi, A21-8
 Shippey, Robert C., A21-6
 Shippis, Jan, A20-53
 Shkul, Minna, S21-32, S21-112
 Shnirelman, Victor, A19-70
 Shoemaker, Stephen, S20-10, S21-57
 ShouCheng, Yan, A20-30, S20-28
 Shukla-Bhatt, Neelima, A20-8
 Shveka, Avraham, S21-11
 Sider Hamilton, Catherine, S20-68
 Sideris, Lisa, A19-120
 Siegler, Elijah, A19-17
 Sigler, Danielle, A20-56
 Signer, Michael A., A21-122
 Siker, Jeffrey, S21-3
 Siker, Judy, S21-61
 Silvers, Laury, A21-69
 Simkins, Ronald, S20-75, S21-51
 Simmons, Ernest L., A20-102
 Simmons, Gwendolyn Zoharah, A18-4
 Simmons, John K., A20-119
 Simpson, Zachary, A21-117
 Sinnott, Alice, S20-113
 Sipila, Seppo, S20-7
 Sippy, Shana Lisa, A20-11
 Sisson, Russell, S19-24, S20-27
 Sitar, Amy, A22-8
 Sivertsev, Alexei, S22-9
 Skedros, James C., A20-63
 Skerrett, Kathleen Roberts, A20-64, A20-114
 Skinner, Andrew, S19-130
 Sklar, Jay, S19-69
 Slagle, Amy A., A22-7
 Slater, Thomas, S19-64, S21-7
 Sleeman, Matthew, S19-126
 Slingerland, Edward, A19-63, A21-24
 Slone, Jason, A20-108
 Smalley, Martha, A20-54
 Smit, Peter, S21-69
 Smith, Abraham, S20-110
 Smith, Andrea, A19-102, A20-100
 Smith, Anthony B., A19-123
 Smith, Catherine, S21-55, S21-107
 Smith, Daniel, S21-82
 Smith, David, S20-9
 Smith, Dennis, S19-118
 Smith, Drew, S20-108
 Smith, James K. A., A21-9, A21-77
 Smith, Julien, S21-127
 Smith, Leslie E., A19-126
 Smith, Mark, S19-101, S21-38
 Smith, Robert O., A19-62
 Smith, Ronald, S20-108
 Smith, Ted A., A19-108
 Smith, Yolanda Yvette, A21-6
 Smith-Christopher, Daniel, S19-132
 Snarr, Melissa, A20-55, A20-114
 Sneed, Mark, S21-20
 Snow Flesher, LeAnn, S21-123, S19-54
 Snyder, Graydon, S19-102
 Snyder, Samuel, A21-72
 Sockness, Brent, A20-26
 Sodiq, Yushau, A19-114
 Sokoloff, Michael, S19-27, S20-32
 Solomon, Nathan, S19-21
 Solvang, Elna, S19-54
 Sommer, Benjamin, S20-64
 Sonderegger, Katherine, S19-59, A21-129

PARTICIPANT INDEX

(DOES NOT INCLUDE
ADDITIONAL MEETINGS)

- Soulen, Kendall, S21-36, A22-5
 Sparks, Kenton, S19-5
 Speller, Julia M., A21-16
 Spencer, Carole Dale, A19-116
 Spencer, Daniel T., A19-120
 Spencer, F., S19-104
 Sperling, S., S20-16
 Spieckermann, Hermann, S22-21
 Spiegel, Gabrielle, A19-13
 Spier, Jeffrey, S21-53
 Spinner, Gregory, A21-115
 Spittler, Janet, S20-14
 Spitzer, Anais, A19-14
 Sprinkle, Preston, S22-18
 Stackert, Jeffrey, S22-3
 Staley, Jeffrey, S20-134
 Standhartinger, Angela, S21-24
 Stanley, Christopher, S19-120, S20-124
 Stansell, Gary, S21-64
 Starkey, John C.M., A20-124
 Stassen, Glen, A19-56, A19-108, A20-55, A21-57, A21-107
 Staubli, Thomas, S19-20
 Steenhuisen, Lauve H., A19-113
 Stegemann, Ekkehard, S19-109, S21-30
 Stein, Valerie, S19-78
 Steinberg, Naomi, S20-71, S19-25
 Steiner, Margreet, S20-56
 Steinfels, Amina, A19-65
 Steinfels, Margaret, S21-58
 Steinmetz, David, S21-30
 Stenger, Mary Ann, A19-74, A20-124
 Stenmark, Lisa L., A21-25
 Stephenson, Barry, A21-121
 Stepp, Perry, S20-60
 Sterling, Gregory, S22-16
 Stern, Andrew, A21-28
 Stern, David, S21-3
 Steuber, Jason, A20-27
 Stevens, Gerald, S21-128
 Stevenson, Daniel B., A20-111
 Stevenson-Moessner, Jeanne, A20-76
 Stewart, David, S22-15, S19-56
 Stewart, Dianne, A18-1
 Stewart, Melissa, A18-4, A21-56
 Stewart, Tony K., A19-111
 Stier, Oren, A20-122
 Stillman, Stephanie J., A19-57
 Stockdale, Jonathan, A19-105
 Stone, Jacqueline I., A19-55, A20-107
 Stone, Ken, S19-122, S19-10
 Stone, Michael, S21-81
 Stowers, Stanley, S21-30
 Strawn, Brent, S21-17, S19-20
 Streete, Gail, S20-15
 Streib, Heinz, A20-119
 Strenski, Ivan, A20-14
 Strmiska, Michael F., A20-28, A22-2
 Strobel, Craig S., A19-54
 Strong, John, S19-79
 Struthers Malbon, Elizabeth, S20-104, S20-5
 Strutwolf, Holger, S21-120
 Stuckenbruck, Loren, S21-29
 Sturcke, Henry, S22-12, S20-59
 Suarez, Margarita M.W., A20-69
 Sugirtharajah, R. S., S20-77, S19-16
 Sullivan, Amy, A18-3
 Sullivan, Kevin, S20-61, S21-111
 Sullivan, Lawrence E., A20-8
 Sullivan, William S., S19-9
 Sullivan, Winnifred Fallers, A20-118
 Sulzbach, Carla, S19-64
 Sumney, Jerry, S19-116
 Sun, Chloe, S21-38
 Sung, Elizabeth, A20-60
 Suriano, Matthew, S20-79
 Sutherland, Arthur, A20-126, A21-104
 Svartvik, Jesper, S19-3
 Swancutt, Diana, S20-124
 Swanson, James, S20-107
 Swanson, Kristin, S21-119
 Swanson, Mark, S20-10
 Swanson, Paul L., A20-18
 Swartz, Michael, S20-61
 Swartz, Michael D., A19-20
 Swartzentruber, Elaine K., A20-76
 Swearingen, Jan, S20-27
 Sweeney, Marvin, S21-36, S20-34
 Swenson, Kristin, S20-113
 Swinton, John, A19-119, A20-23
 Sykora, Jaroslav, S21-117
 Sylva, Dennis, S20-27
 Syreeni, Kari, S19-12
-
- T**
-
- Talamantez, Ines M., A20-115, A21-117
 Talar, Charles J.T., A19-68
 Taliaferro, Charles, A19-108
 Tan, Randall, S20-107
 Tan, Yak-Hwee, S20-3, S19-16
 Tanabe, George, A20-18
 Tanner, Beth, S21-23
 Tanzer, Sarah, S21-39
 Tappy, Ron, S20-4
 Tarlin, Jan William, S19-62
 Taussig, Hal, S21-24
 Taves, Ann, A19-12, A19-58
 Taylor, Bernard, S19-55
 Taylor, Bron, A21-72
 Taylor, Jon, S21-15
 Taylor, Mark Lewis, A22-23
 Taylor, Sarah McFarland, A20-68
 Teeter, Emily, S20-16
 Teipen, Alfons, A20-12
 Tellbe, Mikael, S20-58
 Ter Haar Romeny, R., S21-71
 Terian, Abraham, S20-62
 Terss, Constantine J., A19-19
 Teugels, Lieve, S21-117
 Thalson, Denis, A20-28
 Thatamanil, John J., A19-102, A20-124
 Thatcher, Tom, S21-104, S20-67
 Thelle, Rannfrid, S20-71
 Theophilos, Michael, S20-31
 Thiemann, Ronald F., A20-25, A21-77, A22-20
 Thom, Johan, S19-74, S19-110
 Thomas, Christine, S21-6, S19-26
 Thomas, Jolyon Baraka, A20-18
 Thomas, Linda E., A20-126
 Thomas, Oliver, A19-52
 Thomas, Paul, S20-72
 Thompson, Alexandra, S19-128
 Thompson, Alexs, A21-14
 Thompson, Deanna A., A18-1, A19-103
 Thompson, John M., A19-68
 Thompson, Leonard, S21-66
 Thompson, Trevor, S20-60, S19-58
 Thrall, James H., A19-68
 Throntveit, Mark, S19-113
 Thurman, Eric, S19-2
 Thurman, Robert, A19-8, A22-6
 Tickle, Phyllis, S21-58
 Tiemeier, Tracy, A21-113
 Tiemeyer, Lena-Sofia, S21-34
 Tierney, Kathleen, A20-114
 Tiitsman, Jenna, A19-76, A19-117
 Tiller, Patrick, S21-39

Timalsina, Sthaneshwar, A20-127
 Timus, Mihaela, A20-8
 Tirres, Christopher D., A21-22
 Tiso, Francis V., A21-5
 Tolbert, Mary Ann, S21-54
 Tolentino, Barbara, S19-9
 Tombs, David, A19-73, A20-135
 Tov, Emanuel, S21-114, S19-130
 Townes, Charles H., A20-130
 Tracy, David W., A21-101
 Tran, Cat Ngoc Jonathan, A20-60
 Treier, Daniel, S19-131
 Treloar, Richard, S19-3
 Tribble, Phyllis, S20-19
 Trimble-Familetti, Paula, A18-4
 Trimiew, Darryl Michael, A20-55
 Trost, Lou Ann G., A21-25
 Troxel, Ronald, S21-114
 Trudinger, Peter, S21-17, S19-8
 Tsai, Julius, A20-111
 Tshella, Maarman, S21-5
 Tsomo, Karma Lekshe, A18-4
 Tucker, Mary Evelyn, A20-5, A20-112
 Tuell, Steven, S19-79
 Tull, Patricia, S21-64
 Tulloch, Janet, S21-102
 Turcescu, Lucian, A20-63
 Turner, John, S21-118, S19-124, S20-122
 Tweed, Thomas A., A20-53, A20-123, A22-21

U

Uejima, Susumu, A19-55
 Uhlmann, Patrick, A19-67
 Umansky, Ellen M., A20-77
 Upson-Saia, Kristi, A22-13
 Urban, Hugh B., A19-107
 Uro, Risto, S19-12
 Urubshurow, Victoria Kennick, A20-8

V

Vaage, Leif, S21-110
 Valantasis, Richard, S19-12
 Valentin, Benjamin, A20-117, A21-22, S18-2
 Valeta, David, S22-3
 van Aarde, Andries, S21-32, S21-76
 van den Heever, Gerhard, S20-27, S22-8
 van der Horst, Pieter, S21-66
 van der Kooij, Arie, S20-33, S19-108
 van der Watt, Jan, S20-37
 van der Zanden, Christine, S21-84
 Van Doorn-Harder, Nelly, A20-12
 van Hecke, Pierre, S20-66
 van Henten, Jan, S20-133
 Van Huyssteen, J. Wentzel, A19-23
 van Os, Bas, S21-118, S21-57
 van Peursen, Wido, S19-27
 van Seters, John, S21-28
 Van Slyke, James, A20-54
 van Wolde, Ellen, S21-63
 Vandenbark, Marie, A22-19
 Vander Stichele, Caroline, S19-125
 Vanderhooft, David, S20-120
 VanderKam, James, S21-81
 Vanhoozer, Kevin, S20-131
 Vanita, Ruth, A21-13
 Vargas-O'Bryan, Ivette, A21-26
 Varner, William, S20-112
 Vasquez, Manuel, A19-22, A20-19, A20-117, A21-22
 Vassar, John, S19-78, S21-105
 Vaughn, Andrew, S19-103, S19-5
 Vaux, Sara A., A20-70
 Vegas-Montaner, Luis, S22-10
 Venit, Marjorie, S21-68
 Verbrugge, Verlyn, S19-19
 Verheij, A.J.C., S20-7

Verheyden, Joseph, S19-22, S20-14
 Verkhovsky, Alexander, A20-4
 Verney, Marilyn Notah, A21-117
 Verskin, Alan, A22-12
 Verter, Bradford, A19-77
 Verwijs, Petronella, S21-71
 Virani, Shafique, A21-14
 Vishanoff, David, A21-14
 Vitale, Alfred, A20-73
 Volf, Miroslav, A21-129
 Volkova, Elena, A19-104
 von Kellenbach, Katharina, A20-122
 von Stuckrad, Kocku, A19-117
 Von Wahlde, Urban, S21-22
 Voorhees, Amy Black, A20-17
 Vos, Johan, S19-121
 Vosloo, Robert, A19-62

W

Wachob, Wesley, S19-67
 Wachtel, Klaus, S19-18, S21-120
 Wacker, Grant, A20-10
 Waggoner, Matthew S., A19-76
 Wagner, J. Ross, S20-124, S21-79
 Wagner, Rachel, A19-132
 Wagner, Sally Roesch, A19-69
 Wainwright, Elaine, S19-8, S19-107
 Wainwright, William J., A21-103
 Waldau, Paul, A19-120, A21-119
 Walker, Donald, S18-54
 Walker, Theodore, A21-114
 Walker-Jones, Arthur, S19-65
 Wall, John, A20-20
 Wall, Robert, S21-12
 Wallace, Mark I., A19-30
 Wallace, Vesna Acimovic, A21-26
 Wallenfels, Ronald, S21-8
 Walls, Neal, S19-114
 Walser, Joseph, A21-61
 Walsh, Richard, S21-9
 Walsh, Robyn, S21-66
 Walters, James, S21-102
 Walton, Stephen, S21-12
 Walzer, Michael, A22-5
 Wanamaker, Charles, S20-27, S19-125
 Wang, Youru, A22-4
 Ward, Graham, A19-21, A19-117, A20-14, A21-106
 Ward, Ryan, A20-107
 Ward, Susan, S21-116
 Ware, James, S20-55
 Warner, Lacey, A21-73
 Washington, Harold, S21-119
 Wasserman, Emma, S21-78, S19-29
 Wasserstrom, Steve, A19-107
 Watkins, Greg, A21-6
 Watkins, Ralph C., A20-16
 Watson, David, S21-32
 Watson, Duane, S19-67, S20-127
 Watson, Francis, S19-125, S21-122
 Watt, David Harrington, A20-56, A21-53
 Watt, Jonathan, S21-55
 Watts, James, S22-3
 Watts, Rikki, S22-11
 Way, Kenneth, S20-18
 Weaver, Darlene Fozard, A19-124
 Weaver, Dorothy, S21-76
 Weaver, Jace, A19-51, A20-59, A21-117
 Weaver, Jillinda, A22-20
 Webb, Gisela, A19-15, A20-28
 Webb, Raymond J., A19-60
 Webb, Robert, S19-67, S19-125
 Weber, Elisabeth, A21-62
 Webster, Jane, S18-1, S21-51
 Webster, John, S21-14
 Wechsler, Harlan J., A21-115
 Weeden, Theodore, S21-128, S21-69
 Weedman, Mark, S19-105

PARTICIPANT INDEX

(DOES NOT INCLUDE
ADDITIONAL MEETINGS)

Wegter-McNelly, Kirk,
A21-25
Weis, Richard, S21-62
Weisberg, David, S21-70
Weisenfeld, Judith,
A19-123
Weiss, Andrea, S20-64,
S21-18
Weiss, Judy, S21-70
Weissenrieder, Annette,
S20-14
Weitzman, Steven, S21-123,
S19-72, S21-72
Welch, John, S21-56,
S19-66
Welch, Sharon D., A19-76,
A20-59, A20-114
Wellman, Tennyson, S22-8
Wells, Samuel, A19-119
Welter, Albert F., A20-74,
A21-8
Wendel, Susan, S19-104
Wenell, Karen, S19-126,
S22-11
Wenger, Tisa, A19-125
Werline, Rodney, S19-23,
S20-24
Wesseliuss, Jan, S21-21,
S21-101
West, Audrey, S20-72
West, C. S'thembile, A19-24
West, James, S20-12
Westbrook, Raymond,
S21-56
Westfall, Cynthia, S21-55,
S20-107
Westfield, Lynne, A20-126
Wetzel, James, A21-102
Wheeler, Barbara, S21-18
Wheeler, Brannon, S19-71,
S21-83
Wheeler, John, S21-70
Whelan, Christal, A20-18
White, Heather, A19-126
White, L. Michael, S21-16,
S21-53
Whitehouse, Glenn,
A21-112

Wiggins, Steve, S21-38
Wilcox, Melissa M.,
A19-126
Wiley, Henrietta, S21-72
Wiley, Shelley, A19-73
Wilhite, David, S19-61
Williams, Duncan, A22-15
Williams, Paul A., A20-121
Williams, Peter, S19-18,
S20-32
Williams, Peter W., A21-50
Williams, Raymond, S20-57
Williams, Ritva, S21-32
Williams-Hogan, Jane,
A20-73
Williamson, H. G. M.,
S19-117
Williamson, Lola L.,
A20-119
Willis, John, S21-105
Willits, Joel, S20-68
Wills, Lawrence, S21-86
Wilson, Gerald, S20-105,
S22-21
Wilson, Jeff, A20-10
Wilson, Michael Brett,
A19-112
Wilson, Robert, S20-75,
S21-59
Wilson, Walter, S22-16
Wiltshire, Susan Ford,
A19-62
Wimbush, Vincent, A20-30,
S20-28, S20-74,
S19-107
Windley-Daoust, Susan,
A19-122, A21-27
Winfield, Pamela D., A21-7,
A21-124
Winkelmann, Carol,
A21-17
Winner, Lauren F., A19-8
Winninge, Mikael, S21-63
Winslow, Karen, S21-31
Winston, Diane, A18-3,
A20-106, A21-58
Winther-Nielsen, Nicolai,
S21-107

Wiseman, Wendy, A21-59
Witetschek, Stephan,
S19-22, S21-82
Wolfe, Lisa, S22-7
Wolfson, Elliot R., A21-111
Wolterstorff, Nicholas,
A21-129
Woodruff Tait, Edwin,
A21-11
Work, Telford, A21-67
Work-MaKinne, Dawn,
A19-113
Wray Beal, Lissa, S20-111
Wright, Benjamin, S21-39
Wright, Dale S., A21-107
Wright, David, S19-69
Wright, Jacob, S22-6
Wright, John, S19-117,
S20-11
Wright, N., S19-119,
S21-108
Wu, Jiang, A20-74
Wuthnow, Robert, A21-60
Wyman, Walter E., A20-26,
A20-120
Wynn, Kerry, A19-119,
A21-4, A21-33
Wyrick, Jed, S20-62
Wyschogrod, Michael,
A21-129, A22-5

Y

Yadin, Azzan, S22-9
Yadlapati, Madhuri,
A19-109, A21-19
Yaeger, George, S21-107
Yamada, Frank, S19-53
Yates, Jonathan, S21-25
Yazicioglu, Umeyye Isra,
A21-122
Yee, Gale, S20-110, S19-62,
S18-102
Yelle, Robert A., A21-23
Yocum, Glenn E., A19-51
Yoder, Christine, S22-21
Yong, Amos, A20-23,
A20-60
York, Michael, A19-70,
A21-30, A21-77
Young, Henry James,
A21-114
Young, Willie, A21-122
Younger, K., S19-11

Younger, Paul, A21-104
Yu, Chun-Fang, A20-111
Yudicky, Alexey (Eliyahu),
S21-121
Yust, Karen-Marie, A20-76

Z

Zahavi-Ely, Naama, S19-54,
S21-77
Zamfir, Korinna, A22-7
Zangenberg, Juergen,
S20-30
Zellentin, Holger, S21-117
Zeller, Benjamin, A20-10
Zerubavel, Yael, S20-67
Zetterholm, Karin, S21-113
Zetterholm, Magnus,
S19-116
Zevit, Ziony, S21-26,
S21-129
Ziad, Homayra, A20-109
Zikmund, Barbara Brown,
A21-5
Zimmerle, William,
S20-114
Zimmerman, Jens, A22-9
Zito, Angela, A21-106,
A22-10
Žižek, Slavoj, A19-21,
A20-57
Zock, Hetty, A21-73
Zoloth, Laurie, A20-76
Zubko, Katherine C.,
A19-111
Zulick, Margaret, S20-127
Zwissler, Laurel, A20-119

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

EXHIBITOR INDEX

Exhibitor	Booth #		
Abingdon Press	517	The Gramcord Institute	526
Ad Fontes.....	426	Harper San Francisco	618, 619
The Alban Institute.....	932	Hartley Film Foundation	627
American Academy of Religion.....	501	Harvard University Press	120
American Theological Library Association.....	427	The Hawthorn Information Press, Inc.....	436
Amselem Tour & Travel, Ltd.	232	Hendrickson Publishers	920
Andrews University Press	1016	Herald Press	1024
Ashgate Publishing Company	610	Indiana University Press	532
Bahai Publications	937	Inner Traditions/Bear & Co	129
Baker Academic and Brazos Press	416	InterVarsity Press	318
Baylor University Press	607	ISI Books.....	106
Beacon Press.....	1019	Jain Publishing Company	537
Bhaktivedanta Book Publishing	536	Jewish Publication Society	302
Bibal Press	102	John Templeton Foundation.....	309, 310
Bibleworks, LLC.....	706	Johns Hopkins University Press.....	1013
Biblical Archaeology Society	804	Jossey-Bass, an Imprint of Wiley.....	509
Blackwell Publishing	208	Judson Press.....	832
BlueBridge/Independent Publishers Group	1003	Kregel Publications.....	1026
Boydell & Brewer	307	Linguist's Software, Inc.	536
Brill Academic Publishers, Inc.	317	Liturgical Press	103, 206
Broadman & Holman Publishers	733	Logos Bible Software	906
Cambridge University Press.....	421	McGraw-Hill Higher Education.....	507
The Catholic University of America Press.....	307	Mercer University Press	303
CDL Press.....	1023	Metanexus Institute on Religion and Science	308
Chalice Press	833	Mohr Siebeck	406
Columbia University Press.....	801	NET Bible.....	209
Concordia Publishing House	737	New City Press	403
Continuum International Publishing Group	917	New York University Press.....	1011
The Crossroad Publishing Co.	325	Novalis Publishing Inc.....	235
Crossway Books and Bibles	108	Numata Center for Buddhist Translation & Research.....	636
The David Brown Book Company ...	1004	Oaktree Software, Inc	732
Doubleday Books	711	Oneworld Publications	717
Duke University Press	306	Orbis Books	226
Ediciones Sigueme, S.A.	828	Oxford University Press.....	600
Editorial Verbo Divino.....	529	P&R Publishing/Christian Focus	535
Eerdmans Publishing Company.....	903	Palgrave Macmillan	503
Eisenbrauns.....	216	Paraclete Press.....	112
Ephesus Meeting—Tutku Tours.....	1012	Paragon House	917
Equinox Publishing.....	1002	Paternoster	726
The Fellowship Press.....	234	Paulist Press	520
Fordham University Press.....	1022	Peeters Publishers.....	705
Fortress Press, an Imprint of Augsburg Fortress	816, 821	Penguin Group (USA)	401
Georgetown University Press	632	Perair and Travel Services	233
Gorgias Press.....	107	Perseus Books Group.....	224
		Peter Lang Publishing.....	434
		Pilgrim Press	807
		Prentice Hall.....	935
		Princeton University Press.....	727
		Random House, Inc.....	710
		Religious & Theological Abstracts	207
		Religious & Theological Studies Fellowship.....	329
		Routledge	808
		Routledge Journals	806
		Rowman & Littlefield Publishers	109
		Rutgers University Press	1010
		SAGE Publications.....	203
		Saint Mary's Press of Minnesota	126
		Scholar's Choice	1007
		SCM	410
		Shambhala Publications, Inc.....	708
		Sheffield Phoenix Press.....	533
		Smyth & Helwys Publishing.....	900
		Snow Lion Publications	616
		Society of Biblical Literature	601, 701
		South Asia Books.....	332
		Stanford University Press.....	435
		State University of New York Press	626
		Steinerbooks	433
		Syracuse University Press	933
		Tantur Ecumenical Institute	834
		Templeton Foundation Press	313
		Thinking Strings.....	637
		Thomson Gale.....	1021
		University of California Press.....	1006
		University of Chicago Press	500
		University of Hawaii Press	633
		University of Illinois Press	836
		University of North Carolina Press ...	1027
		University of Notre Dame Press	121
		University of Pennsylvania Press.....	335
		University of South Carolina Press....	1020
		University of Tennessee Press	1025
		University of Virginia Press.....	1022
		University Press of America.....	124
		USCCB Publishing	929
		Vandenhoeck & Ruprecht	125
		Vedanta Press	1018
		Wadsworth, Thomson	117
		Walter de Gruyter, Inc.	412
		Westminster John Knox Press.....	407
		Wipf and Stock Publishers	219
		Wisdom Publications, Inc.....	432
		Wm. B. Eerdmans Publishing Company	903
		Yale University Press.....	332
		Zondervan Publishing House	718, 719