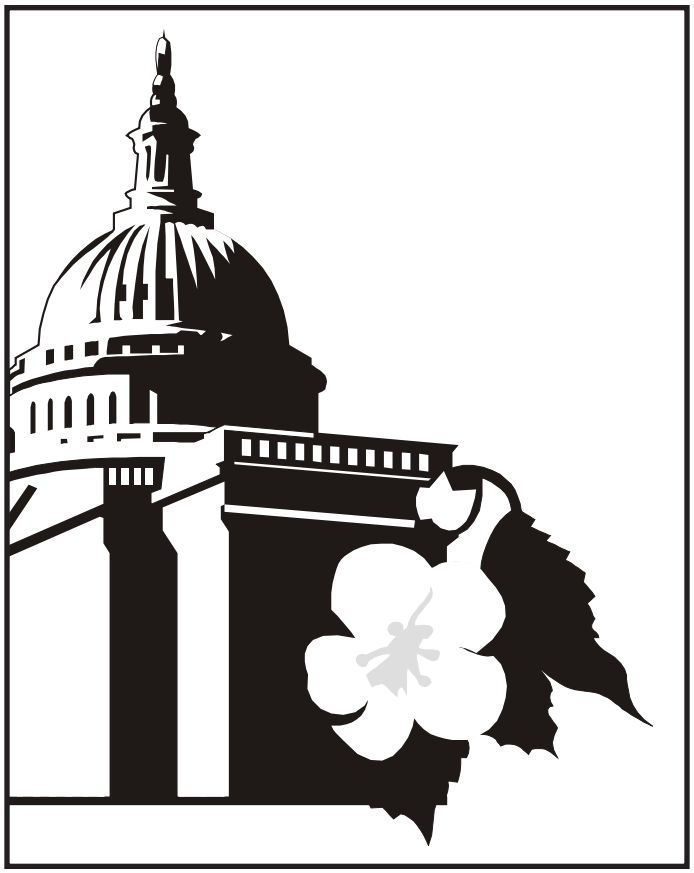
2006 ANNUAL MEETINGS

AMERICAN ACADEMY OF RELIGION

SOCIETY OF BIBLICAL LITERATURE



Washington, DC • November 18–21

Grand Hyatt Washington Hotel • Rennaissance Washington Hotel

Washington Convention Center

GUIDE TO THE PROGRAM BOOK

The *Annual Meeting Program Book*'s publication so far in advance of the meeting prevents accurate room assignments from being published with the session information. You can find the most up-to-date room information in the following locations:

- Session room names and hotel maps can be found in the online Program Book at *www.aarweb.org* and *www.sbl-site.org*.
- During the Annual Meetings, the printed *Annual Meetings At-A-Glance* booklet lists the full program schedule and room listings. This publication can be picked up in the convention center and headquarter hotels.

The session numbers denote the type of meeting, date, and time for a session. The times are broken into three different blocks: numbers 1–49 denote a session that begins before 1:00 pm, numbers 50–99 are for afternoon sessions that begin before 4:00 pm, and 100 or higher is for evening sessions that start after 4:00 pm.

Thus AM17-121 denotes an Additional Meeting session on Friday, November 17 occurring sometime after 4:00 pm.

N.B. Although we try not to do so, it is sometimes necessary to change room locations at the last minute. In these rare instances, the room change is noted at the originally scheduled location. We appreciate your understanding.

We hope these and other changes make your Annual Meetings experience more pleasant and easier to navigate.

— Annual Meetings Teams of AAR and SBL

TABLE OF CONTENTS

Annual Meetings Information

Registration Information....4
Travel Information....5
Hotel Rates....6
Hotel Locator Map....7
Employment Information Services....8

American Academy of Religion....9
Program Highlights....10
Program
- Pre-Conference Meetings....28
- Saturday, November 18....31
- Sunday, November 19....53
- Monday, November 20....74
- Tuesday, November 21....96

Academy Information....100
AAR Membership and Subscriptions Information....118

Society of Biblical Literature....121
Program Highlights....122
Program
- Pre-Conference Meetings....145
- Saturday, November 18....148
- Sunday, November 19....168
- Monday, November 20....193
- Tuesday, November 21....217

Society Information....223
SBL Membership and Subscriptions Information....144

Additional Meetings
- Pre-Conference Meetings....235
- Saturday, November 18....241
- Sunday, November 19....249
- Monday, November 20....254
- Tuesday, November 21....257

Session Indexes

American Academy of Religion....434
Society of Biblical Literature....440
Additional Meetings....447
Participant Index....452

Personal Meeting Planner....474

Exhibitor Index....480

2006 ANNUAL MEETINGS INFORMATION

The 2006 Annual Meetings of the American Academy of Religion and the Society of Biblical Literature will take place in Washington, DC. The Renaissance Washington Hotel and Grand Hyatt Washington Hotel will be the headquarter hotels. Sessions will be held at these hotels, the Washington Convention Center, and the Renaissance Mayflower Hotel. The exhibit hall and registration area will be located in the convention center, while the EIS Center will be located in the Grand Hyatt Washington. Several other area hotels are also holding room blocks at special rates for Annual Meetings attendees. Though many hotels are within walking distance, a free shuttle will be available to transport attendees to the meeting sites from outlying hotels.

The information in this section is also available from the AAR and SBL Web sites at ***www.aarweb.org*** and ***www.sbl-site.org***. Online you may register and secure housing, download forms for housing and registration, get the latest updates on the Annual Meetings, and send your comments via e-mail. Registration for the Annual Meetings allows you to visit the exhibit hall, attend all AAR and SBL sessions (over 850), and join attendees for a variety of social events.

IMPORTANT DATES

September 16	Second tier ("Advance") pre-meeting registration rates go into effect.
Mid-September	Registration packets mailed to those who registered between May and September 15.
October 16	Third tier ("Regular") registration rates go into effect.
October 23	EIS Center registration and resumé deadline.
October 25	Special housing rates end. Continue to contact the Conferon Registration and Housing Bureau for housing throughout the meeting.
November 5	Pre-meeting registration refund request deadline. Contact the Conferon Registration and Housing Bureau for refunds (see pre-meeting registration form for details).
November 12	Pre-meeting registration ends at 5:00 pm EST. All registrations after this date must take place onsite in Washington, DC at the Washington Convention Center, East Registration.
November 18–21	Annual Meetings of AAR and SBL, Washington, DC.

Remember: You must be registered to secure housing.

Preregistration

Why preregister for the meeting? Only after you register for the Annual Meetings of AAR and SBL can you book your housing at the specially negotiated rates at one of our official hotels.

From the time registration opens on May 15, registration rates will be in the first tier, "Super-Saver" category. In the Super-Saver period, all registrants will receive their preregistration packets (with name badge, tote-bag ticket, etc.) beginning in mid-September. Beginning on September 16 through October 15, the rates will change to the second tier (Advance Registration). There is no guarantee that those who preregister during the Advance Registration period will receive their packets before they arrive in Washington. Beginning on October 16 through the Annual Meetings, the rates will move to the third and final tier. Everyone who registers during this period may retrieve their packets onsite in the Registration Area at the Washington Convention Center. *As always, receipt of the Program Book has nothing to do with having preregistered (with the exception of nonmember registrants); it is directly related to having paid your membership dues and/or updated your current address with either organization's Member Services department no later than August 1.*

Remember to bring your name badge and other registration materials with you to Washington! Admission to sessions and the exhibit hall is by name badge only. **Replacements for lost badges are $5.** The abbreviated and up-to-date program guide, *Annual Meetings Program Book At-A-Glance*, will be available in the headquarter hotels and the convention center.

Annual Meetings Program Book

Program information will be available from the AAR and SBL Web sites at *www.aarweb.org* and *www.sbl-site.org* by August. A copy of the *Annual Meetings Program Book*

will be mailed in early September to all members of the AAR and SBL whose dues and addresses are current with Member Services as of August 1. Please allow 3–4 weeks for delivery. *Annual Meetings Program Books* will continue to be mailed to new and renewing members until October 15. Additional copies of the *Program Book* may be purchased for $20 while supplies last.

Hotel Accommodations

To receive the specially negotiated room rates, you must first register for the meeting. You may then make your reservation through the Conferon Registration and Housing Bureau. They are available 24 hours a day. You may contact the housing bureau by Internet, fax, or mail using the housing form. Be sure to follow the instructions carefully and provide all requested information. Special rates may not be available after October 25; however, Conferon will continue to handle Annual Meetings housing throughout the meeting.

Housing Confirmation

You will receive a confirmation when you make your hotel reservation with the Conferon Registration and Housing Bureau. Confirmations are e-mailed in the first instance, then faxed or mailed. Please allow at least 3–5 days for receipt.

If you receive a written confirmation that is incorrect, please contact the housing bureau immediately to correct your reservation. The bureau will send you a new confirmation reflecting the corrections. If cancellation is necessary, please do so in writing at least 72 hours in advance of your scheduled arrival to receive a refund of your deposit. Be sure to keep a record of your cancellation number.

Please do not contact the hotel directly about your hotel reservation. All reservations are handled by the Conferon Registration and Housing Bureau.

Housing Cancellations or Changes

All hotel accommodation questions, changes, and cancellations should be directed to the Conferon Registration and Housing Bureau throughout the meeting year. Note that cancellations must be received in writing (mail, fax, or e-mail) at least 72 hours prior to the arrival date for a refund of your deposit (see pre-meeting registration form for details).

Suite Requests

Suite reservations must be requested through the Conferon Registration and Housing Bureau. Some Annual Meetings hotels are providing discounts off their current suite rate. Suites are not to be used for interviewing purposes. Employers who plan to use the Employment Information Services Center may request a Private Interview Room when they register for the EIS Center. EIS Center registration opens with registration and housing on May 15. For additional information about the EIS Center, please see page 8 and *www.aarweb.org/eis* or *www.sbl-site.org/eis*.

Travel Discounts

Take advantage of specially discounted rates for travel to the Annual Meetings of the AAR and SBL in Washington this November!

United Airlines is offering a 2—10% discount off applicable fares, including first class and international fares. If you purchase your ticket at least 30 days prior to travel, you will receive an additional 5% discount on domestic fares (60 days in advance for international fares). You can call the special number or use *www.united.com* to make your reservations.

Enjoy a 10% discount for train travel on **Amtrak** to Washington from November 15—November 20. November 21 is a holiday blackout date, and the discount is not available.

Call Toll-free. . .

Carrier	***Phone Number***	***File Number***
United Airlines	1-800-521-4041	563HC
Amtrak	1-800-872-7245	X80J-958

If you book through your own travel agency, be sure to give them the appropriate discount code above.

HOTEL RATES

Annual Meetings sessions start at 9:00 am on Saturday, November 18, so plan accordingly!

You can register for the Annual Meeting online at *www.aarweb.org* or *www.sbl-site.org*. Hard copies of the registration and housing forms can be downloaded at the same locations.

Some hotels have suites available at a discounted rate. Contact the Conferon Registration and Housing Bureau for more information: 1-800-575-7185 (U.S. & Canada); +1-330-425-9330 (outside U.S. & Canada); *aarsblreg@conferon.com*.

Note: All rates are subject to local taxes, currently 14.5% tax per room per night. For example, a $138 rate is $158.01 with tax included.

HOTEL		*SINGLE*	*DOUBLE*	*TRIPLE*	*QUADRUPLE*
RW	Renaissance Washington*	NA	NA	NA	NA
1.	Grand Hyatt Washington*	$138	$171	$171	$171
2.	Capital Hilton	$138	$168	$168	$168
3.	Comfort Inn Washington**	$139	$149	$159	$169
4.	Four Points Downtown by Sheraton	$139	$139	$159	$159
5.	Hamilton Crowne Plaza	$128	$148	$148	$148
6.	Hampton Inn DC Convention Center	$149	$149	$169	$189
7.	Holiday Inn Central Washington	$124	$124	$139	$139
8.	Hotel Washington**	$138	$138	$148	$158
9.	JW Marriott	$157	$167	$177	$177
10.	Madison Hotel	$133	$148	$163	$178
11.	Marriott at Metro Center	$145	$155	$155	$155
12.	Morrison Clark Inn	$155	$165	$165	$165
13.	Renaissance M Street	$122	$132	$142	$152
14.	Renaissance Mayflower	$154	$164	$174	$174
15.	Washington Plaza	$139	$149	$159	$169
16.	Wyndham Washington DC	$128	$148	N/A	N/A

* ***Headquarter Hotel*** ** ***Not easily accessible for people with physical limitations.***

Child Care

Child care will be offered for an hourly fee during this year's Annual Meeting to AAR members only. Please visit the AAR Web site at *www.aarweb.org* for information and pricing details.

Computer Access

A free Internet café will be available in the exhibit hall. Access to computers, the Internet, and e-mail is available for a fee at the business centers of each Annual Meetings hotel. In-room Internet connections are also available for a fee in each hotel (see in-room literature for more details).

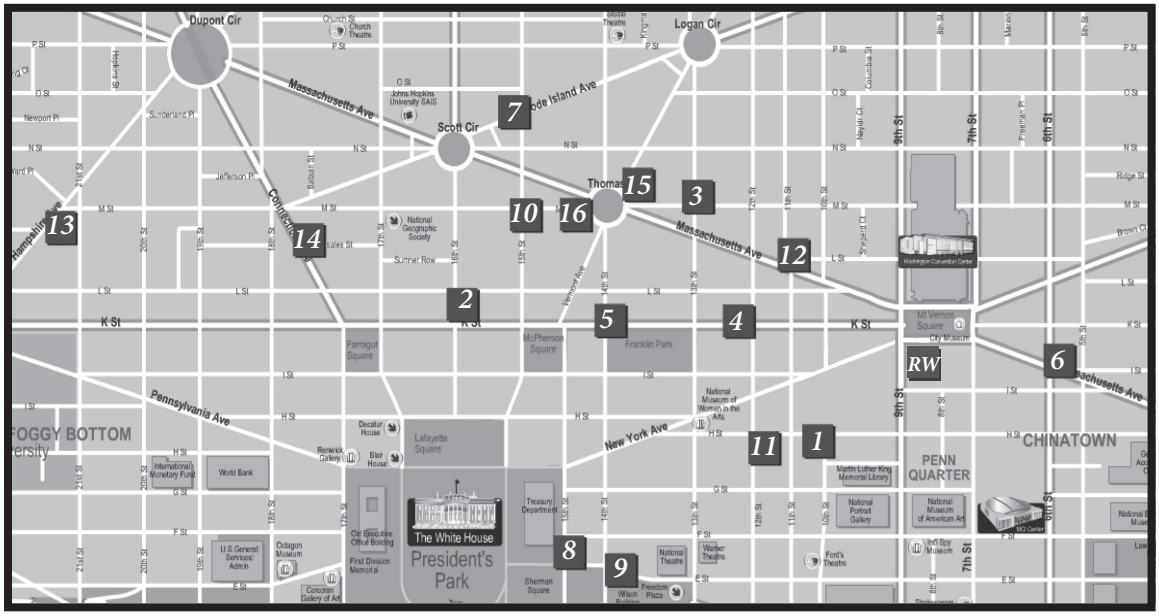
Find a Friend

Please note the box on the registration form that gives permission for your name, institution, and hotel (if any) to be posted on a list of attendees (Find a Friend Board) available onsite. This list replaces the rolodex card system. If you do not check the box, your information ***will not*** be listed.

International Attendees

It is necessary for those entering the United States to clear customs and immigration. Please be prepared. Non–U.S. citizens should inquire about possible visa requirements from their own country. Official letters of invitation to the Annual Meetings to support visa applications are available. E-mail *aarsblreg@conferon.com* with your name, address, and the full contact information of the consulate of your country.

HOTEL LOCATOR MAP



Airport Transfers

- **Ronald Reagan National Airport.** The Washington Metro subway system provides service on the Blue or Yellow Line from the airport to downtown Washington daily from 5 am-midnight weekdays and 7 am–3 am weekends. All of the Annual Meetings hotels are within walking distance from a Metro station. Travel time is 20–30 minutes; it costs $1.35–$1.65.

- **Dulles International Airport.** Travelers can take the Washington Flyer Coach bus to the West Falls Church Metro station on the Orange Line for $8. Buses run every 30 minutes. The Metro costs $1.65 to reach downtown Washington.

- **Baltimore Washington International Airport.** A BWI Express Metrobus runs between the airport and the Greenbelt Metro station every 40 minutes for $3, plus the Metro fare to downtown Washington.

- Taxicabs are available around the clock from each airport. Travel time is 20–50 minutes in ideal traffic; cab fare is $20–50.

Shuttle Service

Most hotels are within walking distance (5–15 minutes) of meeting locations. A complimentary shuttle service will be available to transport attendees to the meeting sites from outlying hotels. Annual Meetings attendees who require special transportation assistance may check at the information stations at Registration for assistance.

Washington is home to excellent public transportation. The DC Circulator bus line has several routes through the center city and meeting locations. Buses stop every 5–10 minutes from 7 am–9 pm daily. The fare is $1.00. See *www.dccirculator.com* for more information.

The Washington MetroRail/Bus system is another great way to get around the city. Metro fares in downtown are $1.35 each way. Discount and multi-day passes are available. See *www.wmata.com* for more information.

EMPLOYMENT INFORMATION SERVICES

Located this year at the Grand Hyatt Hotel, the Employment Information Services Center will provide employers and job candidates registered for the Annual Meetings with interview facilities, a message service, current job listings, and candidate credentials for review.

CANDIDATE SERVICES

All registered candidates receive:

- Personal copy of the Annual Meetings Special Edition of *Openings: Employment Opportunities for Scholars of Religion*.
- Opportunity to file a Curriculum Vitae (CV) for employer review.
- Access to the EIS Center message system to exchange confidential communication with registered employers.
- Use of a drop box to leave employers requested documents.

All candidates have the option of filing a CV with the EIS Center. Those who register by October 23 may upload the CV to the EIS Web site no later than October 23. Organized by job classification, the online CVs are available to employers August 15 through March 31 and are also available in print at the EIS Center. Onsite registrants and those who do not upload the CV by the deadline may bring two copies to the EIS Center to be filed alphabetically. Candidates may preregister for the EIS Center beginning May 15 (9:01 am EDT) and ending October 23 (5:00 pm EST). Onsite registrations will be taken November 17 through November 19 at the EIS Center in the Grand Hyatt Hotel.

CANDIDATE FEES

Preregistration: $15
Onsite registration: $45

EMPLOYER SERVICES

All employers registering a job with the EIS Center before the October 23 deadline receive:

- Use of the Interview Hall and the ability to invite any Annual Meetings registrant to an interview.
- Placement of job advertisement in the Annual Meetings Special Edition of *Openings*, available onsite to all candidates. (Onsite registrants' job listings are posted for candidate review.)
- EIS icon next to *Openings Online* job advertisement.
- Access to candidate credentials, in print at the EIS Center and online August 15 through March 31.
- Access to EIS message system to exchange confidential communication with registered candidates.
- Ability to reserve a Private EIS Interview Room for an additional fee. See the online registration information at *www.aarweb.org/eis* or *www.sbl-site.org/eis*.
- Use of a drop box to leave materials for candidates.
- Ability to reserve space in the Interview Hall beginning October 26.

Employers who register onsite will not be able to reserve Private Interview Rooms or Interview Hall space prior to arriving onsite.

EMPLOYER FEES

First job: $250 ($295 onsite)
Each additional job: $50 ($75 onsite)

OPENINGS ONLINE

In order to ensure the widest possible pool of candidates, all jobs registered with the EIS Center ***must*** be advertised in *Openings Online* in the September, October, or November issues. The fee for the advertisement is not included in the EIS registration fee. The text from your online ad will also serve as your job posting in the Annual Meetings Special Edition of *Openings*. Use the link from the EIS Center Web site at *www.aarweb.org/eis* or *www.sbl-site.org/eis* to obtain *Openings* advertising information.

REGISTRATION

Register for the 2006 EIS Center online at either *www.aarweb.org/eis* or *www.sbl-site.org/eis*. Registration for the EIS Center opens on May 15 and closes on October 23. If you cannot access the online information, contact EIS Center staff at 1-404-727-3049 or via e-mail at *eis@aarweb.org*, and the information will be sent to you.

EIS HOURS OF SERVICE

Friday, 7:00 pm—9:00 pm (orientation)
Saturday, 8:00 am—6:30 pm*
Sunday, 8:00 am—6:30 pm*
Monday, 8:00 am—5:00 pm
Tuesday, 8:00 am—10:00 am

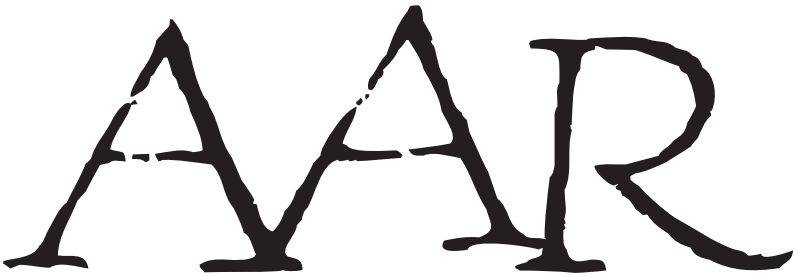
* The Private Interview room check-in desk will remain open until 9:15 pm to serve those using the rooms during the evenings. All other EIS services will

EIS CENTER

REGISTER ONLINE
www.aarweb.org/eis or
www.sbl-site.org/eis

QUESTIONS?
Phone: 1-404-727-3049
E-mail: *eis@aarweb.org*

Registration closes October 23!



AMERICAN ACADEMY OF RELIGION

Fostering Excellence in the Study of Religion

ANNUAL MEETING

Washington, DC • November 18–21, 2006

FUTURE AAR MEETINGS

2007	2008	2009	2010	2011
San Diego, CA	Chicago, IL	Montreal, QC	Atlanta, GA	San Francisco, CA
November 17–20	October 25–28	November 7–10	October 30–November 2	November 19–22

WELCOME



Dear Colleagues:

Welcome to the 2006 Annual Meeting of the American Academy of Religion. This Annual Meeting brings together a remarkable group of scholars from the US and from abroad as well as a dazzling collection of scholarly organizations which study religion from a variety of perspectives. During our stay in Washington, you will have the opportunity to network with friends, participate in scholarly discourses, attend committee gatherings and annual business meetings, participate in professional development programs, take tours, seek employment or participate in faculty searches, and have access to the finest collections of scholarly publications in our field. It is my hope that this gathering will nurture your mind and spirit, and that you will take full advantage of the host of resources that have gathered here in Washington, DC.

Here in Washington and next year in San Diego, the American Academy of Religion and the Society of Biblical Literature will hold joint Annual Meetings. Beginning in Chicago (2008) and continuing in Montreal (2009) and Atlanta (2010), the AAR will hold independent Annual Meetings. In the fall of 2011 in San Francisco, we will once again meet with our colleagues in the SBL. During independent Annual Meetings and when we gather together with our partners in SBL, we are committed to the constructive, cross-disciplinary conversations that have been a hallmark of our mutual work.

As planning for future meetings moves forward, I welcome comments and suggestions from our members, friends, and associates about the ways the AAR can support your work in the study of religion and theology. Please feel free to contact me or other staff colleagues at our Executive Offices. Until then, with every good wish for a productive and enjoyable Annual Meeting, I am

Sincerely yours,

Jack Fitzmier
Executive Director
jfitzmier@aarweb.org

Kyle Cole
Director of College Programs

Joe DeRose
Director of Membership and Technology Services

Toby Director
Finance Administration Coordinator

Ina Ferrell
Accountant

Lauren Frazier
Administrative Assistant

Carey J. Gifford
Director of Theological Programs

Stephanie Gray
Office Manager

Stephen W. Herrick
Director of External Relations

Myesha D. Jenkins
Associate Director of Theological Programs

Aislinn Jones
Annual Meeting Program Director

Deborah Minor
Director of Finance and Administration

Robert Puckett
Assistant Director of the Annual Meeting Program

Shelly C. Roberts
Associate Director of Professional Services

Susan Snider
Associate Director of External Relations

Cynthia Walsh
Director of Development

PROGRAM HIGHLIGHTS

Plenary Addresses

Religion after September 11 (A18-34)

Saturday, 11:45 am–12:45 pm

Karen Armstrong, Birmingham, UK

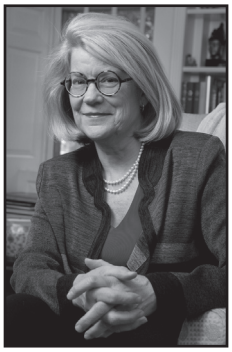


A former Roman Catholic nun and instructor at London's prestigious Leo Baeck College for the Training of Rabbis, Karen Armstrong is the author of the international bestseller *The History of God* and participated in Bill Moyer's PBS series on religion. She is also the author of *The Gospel According to Woman*; *Muhammad; The Battle for God*: *Fundamentalism in Judaism, Christianity, and Islam;* and *Islam: A Short History*. In her new book, *The Great Transformation: The Beginning of Our Religious Traditions*, Armstrong returns to the ninth century BCE to examine the roots of four major spiritual traditions of the world: Confucianism and Daoism in China, Hinduism and Buddhism in India, monotheism in Israel, and philosophical rationalism in Greece. Despite some differences, there was a remarkable consensus in these religions' call for an abandonment of selfishness and a spirituality of compassion. Armstrong urges us to consider how these spiritualities challenge the way we are religious today.

AAR Presidential Address and Awards Ceremony—Prospects for Pluralism: Voice and Vision in the Study of Religion (A18-134)

Saturday, 8:00 pm–9:00 pm

Diana Eck, Harvard University



Diana Eck is interested in the challenges of religious pluralism in a multi-religious society. Her work on India includes the book *Darsan: Seeing the Divine Image in India*; she is currently working on a book entitled *India: Myth on Earth*. Since 1991, she has headed the Pluralism Project which includes a network of some 60 affiliates exploring the religious dimensions of America's new immigration. Her book *A New Religious America* investigates the growth of Hindu, Buddhist, and Muslim communities in the US and the issues of religious pluralism in American civil society. In 1998, Eck received the National Humanities Medal from President Clinton and the National Endowment for the Humanities.

Her plenary will address how national and local debates over religious difference and cultural identity have opened an area of critical study for scholars. What is pluralism from a civic perspective? A theological perspective? How does pluralism take shape "on the ground" in countless local contexts and connections?

Tariq Ramadan* (A19-126)

Sunday, 7:15 pm–8:15 pm

Tariq Ramadan, Oxford University



Tariq Ramadan holds a PhD in Arabic and Islamic Studies from the University of Geneva. Ramadan taught at Freiburg University in Switzerland for many years. He is the author of more than twenty books and several hundred articles on topics such as democracy and Islam, the practice of Islam in Europe, and Islamic law. A Swiss national and consistent critic of terrorism, Ramadan has also been a frequent critic of US policy toward the Muslim world. He held the posts of Professor of Islamic Studies in the Classics Department and Luce Professor of Religion Conflict and Peacebuilding at Kroc Institute in 2004 at University of Notre Dame but had to resign due to visa revocation by the US administration. This resulted in a lawsuit brought against the US by the AAR, American Association of University Professors, and PEN American Center. He is currently a visiting professor at Oxford University.

**Appearance dependent upon outcome of ACLU lawsuit. See www.aarweb.org for more details.*

AAR

PROGRAM HIGHLIGHTS

Madeleine Albright (A20-36)

Monday, 11:30 am–12:45 pm



Madeleine Albright was nominated in 1996 by President Clinton as the first female Secretary of State. Prior to her appointment, Secretary Albright served as the United States Permanent Representative to the United Nations, as a member of President Clinton's Cabinet and National Security Council, and as the President of the nonprofit Center for National Policy. She earned a doctorate in public law and government from Columbia University and is the Mortara Distinguished Professor of Diplomacy at Georgetown University where she teaches undergraduate and graduate courses in international affairs, US foreign policy, Russian foreign policy, and Central and Eastern European politics, and is responsible for developing and implementing programs designed to enhance women's professional opportunities in international affairs. Her most recent book is *The Mighty and the Almighty: Reflections on America, God, and World Affairs* (HarperCollins, 2006), which focuses on religion and foreign affairs.

Telling My Stories: Race, Responsibility, and Historical Consciousness (A20-130)

Monday, 7:15 pm–8:15 pm

Karen McCarthy Brown, Drew University



Karen McCarthy Brown, a sociologist of religion, is one of the foremost scholars on Haitian religious traditions, and particularly on the role of women in these traditions. She is best known for her book, *Mama Lola*, and for her work as the Director of the Newark Project. She plays a particularly important role as an advisor in Haitian approaches to healing, and about broader project design based on her experience leading a large urban ethnographic study over an extended period. Her other important contribution has been to add significant theoretical sophistication to ethnographic data analysis.

Pre-conference Workshops

Chairs Workshop — Personnel Issues: The Good, the Bad, and the Ugly (A17-2)

Friday, 9:00 am–4:30 pm

Sponsored by the Academic Relations Committee

The workshop will deal with a multitude of personnel issues that come up within departments and will address individual, departmental, and higher administration concerns. In addition, it will address life-cycle, legal, and conflict issues that arise at each level. Plenary, panels, and interactive break-out sessions are featured, including an address by a Georgetown higher education attorney.

Separate registration is required. Please see page 27 for registration form.

Religion and Media Workshop — The "Muhammad Cartoon" Controversy: Perspectives on Media, Religion, Law, and Culture (A17-3)

Friday, 10:00 am–6:00 pm

This year's media and religion preconference will be an interdisciplinary conversation setting a broad scholarly context for understanding the meanings and emerging consequences of this event. Brief formal presentations will focus on such things as visual culture, religious authority, media representation, local and global identities, and emerging ideas about human rights and expression. The meeting will be structured to maximize interchange and dialogue among presenters and participants.

Questions about the workshop should be directed to Stewart Hoover, *hoover@colorado.edu*, Michele Rosenthal, *rosen@research.haifa.ac.il*, or S. Brent Plate, *b.plate@tcu.edu*. Separate registration is required. Please see page 25 for registration form.

Women's Caucus Workshop: Using Feminist Pedagogies in the Classroom (A17-4)

Friday, 12:00 pm–3:00 pm

Sponsored by the Women's Caucus

Includes three mini-sessions on Strategies for Women in the Profession; Women and Academic Freedom Issues; and Women's Health Issues in the Academy.

EIS Center Orientation (A17-103 = S17-106)

Friday, 7:00 pm–9:00 pm

Sponsored by the EIS Advisory Committee

The EIS Center orientation will feature a short presentation which will include an overview of the center, an explanation of how to best utilize the center, and a question and answer session. After the presentation, the

center will be open for use, with the exception of the Interview Hall. Employers will be able to review candidate credentials, leave messages for registered candidates, and make reservations for booth space. Candidates will be able to pick up their copy of the Annual Meetings Special Edition of *Openings*, and leave messages for employers. The center will also be accepting onsite registrations at this time. Employers and candidates are encouraged to participate in orientation but are not required to attend.

Capitol Events

Capitol Hill Advocacy

Sunday, 8:30 pm–10:00 pm: Orientation (A19-132)

Monday, 8:00 am–12:00 pm: Capitol Hill Visit (A20-38)

Tell Congress: teaching about and researching religion matters. Unless sufficient numbers of scholars show their support for increased federal funding of religious studies, Congress is unlikely—through agencies like the National Endowment for the Humanities—to provide sufficient funding. Interested AAR and SBL members who are US citizens will go in small delegations to Capitol Hill and meet briefly with the staff of their members of Congress to encourage federal funding. Scholars who have participated in such meetings in the past invariably find them worthwhile—an insightful experience into the nature of the democratic process as well as an opportunity to influence their federal representatives about a cause they believe in. Preregistration by September 30 and orientation at the Annual Meeting are mandatory. To register or find out more, contact Susan Snider at *ssnider@aarweb.org* or go to *www.aarweb.org/annualmeet/2006/advocacy*.

Library of Congress Forums

Mumford Room, Madison Building

The Library of Congress
Independence Avenue and 2nd St, SE (near Capitol South Metro Station)

Writing the Story of America's Religious Origins

Monday, 1:30 pm–3:30 pm

Sponsored by the AAR, Library of Congress, and National History Center

The panel features the following esteemed writers and their books: Susan Jacoby, *Freethinkers: A History of American Secularism*; Mark Noll, *America's God: From Jonathan Edwards to Abraham Lincoln*; Stephen Prothero, *American Jesus: How the Son of God Became a National Icon*; and Jonathan Sarna, *American Judaism: A History*. The presider is Catherine Albanese, author of *A Republic of Mind and Spirit: A Cultural History of American Metaphysical Religion*.

Legislating International Religious Freedom

Monday, 4:00 pm–6:30 pm

Sponsored by the AAR, Library of Congress, and Pew Forum on Religion & Public Life

The panelists are Thomas Farr, former Director of the State Department Office of International Religious Freedom; Allen Hertze, Director of Religious Studies, University of Oklahoma, and author of *Freeing God's Children: The Unlikely Alliance for Human Rights*; Elizabeth Prodromou, Assistant Professor of International Relations, Boston University, who has served as a Commissioner on the US Commission on International Religious Freedom; and Winnifred Fallers Sullivan, Associate Professor of Law and Director of the Law and Religion Program at Buffalo Law School at State University of New York, and author of *The Impossibility of Religious Freedom*. Timothy S. Shah, Senior Fellow in Religion and World Affairs at the Pew Forum on Religion & Public Life, will moderate.

Special Topics Forums

A Behind-the-Scenes Look at the On-Campus Interview (A18-7)

Saturday 9:00 am–11:30 am

Sponsored by the Graduate Student Committee

So you finally get that coveted on-campus interview—now what? Come hear advice from seasoned interviewers on what they are looking for (and what they are not). This is an invaluable behind-the-scenes look to help doctoral students in religion conquer the process of interviewing for a professorship on campus.

Roundtable Discussion on HIV/AIDS in Africa with Dr. Peter Piot, UN Secretary on HIV/AIDS in Africa (A18-50)

Saturday, 1:00 pm–3:30 pm

Sponsored by the International Connections Committee

The international community has lived with HIV/AIDS now for more than two decades. Unlike other diseases, HIV/AIDS has grown in the last two decades and become catastrophic and taken the lives of millions around the world, especially in Africa where more than 27 million people today live with the virus. HIV/AIDS remains the one single illness that affects all sectors of society, the political realm, the economy, and national and global security. It challenges our views about humanity. The Joint United Nations AIDS program, UNAIDS, governments, non-governmental organizations, faith-based organizations, and private voluntary organizations are engaged in fighting HIV/AIDS. Our roundtable explores HIV/AIDS in the African context. We have invited the United Nations HIV/AIDS Secretariat Representative Dr. Peter Piot to speak and have a dialogue with members of the AAR. AAR President Diana Eck will moderate the discussion that follows Dr. Piot's presentation.

AAR

PROGRAM HIGHLIGHTS

Reporting on Religion from the Nation's Capital (A18-51)

Saturday, 1:00 pm–3:30 pm

Sponsored by the Public Understanding of Religion Committee

Washington, DC is a unique setting for reporting because of its complex politics and the presence of so many newsworthy people and events. This session will explore the behind-the-scenes mechanics and politics of reporting in the nation's capital. A panel of scholars and reporters will discuss the various ways in which stories are chosen, what kinds of issues and problems are involved with researching their stories, how long it takes to work on particular kinds of stories, and the ins and outs of the editing process.

Representing Religion in Public: What Can Your Department Do and Why It Should (A18-100)

Saturday, 4:00 pm–6:30 pm

Sponsored by the Academic Relations Committee

Department chairs and members of religious studies and theology departments get requests from various non-scholarly publics to address their questions about religion and theology. Some of those publics include religious communities, educational communities (high schools, etc.), health care communities and professionals, community associations, and even local media. Representing scholarship on religion to such publics is a worthwhile effort and can strengthen the department and the institution while it enhances these publics' understanding of religion. The difficulty is that many departments are not sure of what to do and how to go about it. A distinguished group of panelists, all of whom have extensive experience in representing scholarship on religion to various publics, will share ideas and facilitate dialogue on how best to meet this pressing need.

Student Liaison Group Decennial Celebration (A18-101)

Saturday, 4:00 pm–6:30 pm

Sponsored by the Graduate Student Committee and Student Liaison Group

In the 1970s, the Board of Directors created the position of Student Director, a voting member of the Board. In 1996, the Student Liaison Group was established, directly linking the AAR with the doctoral programs of individual institutions in religion. In 2006, the Board established the Graduate Student Committee as a Standing Committee. These measures formalizing student members' roles in the Academy recognize the need for prominent student voices and the benefit of an institutional memory in serving the graduate students who comprise 30 percent of all AAR members and who are our hope for the Academy's future. This session explores the history of AAR student involvement and its continuing progress. It will be followed immediately by a reception celebrating the 10-year anniversary of the Student Liaison Group and the newly established Graduate Student Committee. Former Student Directors and past and current Student Liaisons are especially encouraged to attend.

The Other Within: The Study of Religion and Diversifying Our Knowledge Production (A18-102)

Saturday, 4:00 pm–6:30 pm

Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee

Through four presentations and a respondent, this forum provides opportunities to discuss theoretical and methodological innovations drawn from the work of racial, ethnic, and minority scholars, involving both critique (deconstruction) of current methods of knowledge formation and construction of alternate approaches.

A reception hosted by the Status of Racial and Ethnic Minorities in the Profession Committee directly follows.

Christian Theology's Engagement with Religious Pluralism: Biblical Texts and Themes (A19-6)

Sunday, 9:00 am–11:30 am

Sponsored by the Program Committee

In this forum, scholars of religion and theology discuss the challenges religious pluralism poses to Christian theological thinking with a specific focus on difficult biblical texts and themes. How have traditional biblical ideas such as the dualisms between light and darkness, the divine and the demonic, heaven and hell, and the exclusive claims regarding Jesus Christ shaped Christian thinking about religions? How are Christians in the twenty-first century wrestling with these biblical texts and motifs in their efforts to articulate a theology of religions today?

Women Speaking to Religion and Leadership: Honoring the Work of Mercy Oduyoye (A19-7)

Sunday, 9:00 am–11:30 am

Sponsored by the Status of Women in the Profession Committee

All are invited to this special panel sponsored by the Womanist Approaches to Religion and Society Group and AAR's Committee on the Status of Women in the Profession honoring the work of Mercy Amba Oduyoye. Oduyoye is a native of Ghana and is a founder of the Circle of Concerned African Women Theologians. Oduyoye was a contributor to *Inheriting Our Mothers' Gardens: Feminist Theology in Third World Perspective* and serves her church as a Methodist lay woman. Her books include: *Hearing and Knowing; The Will to Arise: Daughters of Anowa*; and *Introducing African Women's Theology*. Panelists in this session include Mercy Oduyoye, Katie Cannon, Musa Dube, Sarojini Nadar, and Letty Russell.

Teaching the Introductory Course in Theology and Religion (A19-8)

Sunday, 9:00 am–11:30 am

Sponsored by the Teaching and Learning Committee

Barbara Walvoord, the principal investigator, and some of the participants will report on and discuss the results of a study of 70 highly effective teachers of introductory courses in theology and religion. Discussion will focus on how faculty members define their discipline (e.g. "theology" or "religious studies") and establish and communicate their goals for student learning and development and how the goals articulated by faculty compare with students' expressions of their own goals in taking introductory courses.

Wabash Student-Teacher Luncheon (A19-40)

Sunday, 11:45 am–1:00 pm

Sponsored by the Graduate Student Committee and the Wabash Center for Teaching and Learning

The Wabash Center for Teaching and Learning and AAR Graduate Student Committee cordially invite AAR and SBL doctoral student members to this lunch gathering with experienced faculty mentors to share conversation about teaching. This luncheon is aimed at doctoral students nearing the end of their studies who have some experience in teaching. It is an opportunity to meet with mentor-teachers to discuss teaching experiences. If you are a student member with some experience in teaching and have not attended this luncheon in the past, please RSVP online at *www.aarweb.org/students* by noon on Wednesday, November 15 to attend. Do not RSVP unless you are planning to attend, as space is limited to the first 75 doctoral students who register.

The Marty Forum: Andrew M. Greeley (A19-50)

Sunday, 1:00 pm–2:30 pm

Sponsored by the Public Understanding of Religion Committee

The recipient of the 2006 Martin Marty Award for contributions to the public understanding of religion is best-selling author, priest, journalist, and sociologist Andrew M. Greeley. Greeley is a Professor of Sociology at the University of Arizona and a Research Associate at the National Opinion Research Center (NORC) at the University of Chicago. Greeley is the author of two autobiographies, more than 50 best-selling novels, over 100 works of non-fiction, including most recently *The Making of the Pope 2005* (2005); *The Catholic Revolution: New Wine, Old Wineskins, and the Second Vatican Council* (2004); and *Priests: A Calling in Crisis* (2004).

The Marty Forum provides an informal setting in which Greeley will talk about his work with Robert A. Orsi, Charles Warren Professor of the History of Religion in America at Harvard University, and will engage in discussion with the audience.

Five Years of Building Bridges (A19-74)

Sunday, 3:00 pm–4:30 pm

Sponsored by the *Journal of the American Academy of Religion*

Chaired by Andrew Rippin, University of Victoria, this panel brings together an international mix of scholars to discuss a wide range of topics which concern both Christians and Muslims in current academic and public thinking. Hugh Goddard, University of Nottingham, will deliver a critical examination of various international initiatives which focus on issues common to both faith groups; Miroslav Volf, Yale University, will explore the theme of Christianity and liberal democracy; Mona Siddiqui, University of Glasgow, will look at themes and tensions within Qur'anic pluralism; and Jane Little, BBC World Service, will offer her reflections on current thinking in religious broadcasting at the BBC.

How to Propose a New Program Unit (A19-75)

Sunday, 3:00 pm–4:30 pm

Sponsored by the Program Committee

Join the chair of the Program Committee and the AAR Annual Meeting Program Director for an informal chat about upcoming Annual Meeting initiatives as well as the guidelines and policies for proposing a new Annual Meeting program unit.

Jewish Religious and Communal Responses to Genocides in Africa (A19-101)

Sunday, 5:00 pm–6:30 pm

Sponsored by the Program Committee

Ever since the Holocaust, scholars and activists in the American Jewish community have sought to raise awareness about genocide and to combat it when it occurs. At the 1993 opening of the United States Holocaust Memorial Museum (USHMM), Nobel laureate Elie Wiesel used his remarks to draw attention to the genocide in the former Yugoslavia. In 2004, the USHMM and the American Jewish World Service launched the multifaith Save Darfur Coalition. In this session, leading thinker and activist Rabbi David Saperstein will discuss contemporary Jewish religious responses to genocide and assess the role of Jewish communal organizations in stopping the genocides in Rwanda and Darfur. In addition to providing an analysis of the history and current state of humanitarian and religious intervention and relief in the region, Saperstein will evaluate the successes and failures in Jewish responses to genocide over the past decade.

AAR

PROGRAM HIGHLIGHTS

Disability and the Local Faith Community: Concerns for Ministry and Theological Education (A19-102)

Sunday, 5:00 pm–6:30 pm

Sponsored by the Religion and Disabilities Task Force

People with physical, sensory, psychiatric, and intellectual disabilities have enormous gifts and talents to share with their faith communities, but they do not always feel welcome. This interactive session will discuss how to identify and remove barriers which prevent children and adults with disabilities from accessing a full life of faith including worship, study, service, and leadership. These can be barriers of architecture, communications, and attitude. Are we preparing our students to minister to people with disabilities?

The session will be led by Ginny Thornburgh and Lorraine Thal from the Religion and Disability Program of the National Organization on Disability located in Washington, DC. The program publishes guides (including the award-winning publication *That All May Worship*), coordinates religion and disability conferences, facilitates the Accessible Congregations Campaign, and promotes the goals of the Seminary Project. Come prepared to share your experiences of inclusive worship.

AAR Excellence in Teaching Forum: A Conversation about Teaching with Patricia O'Connell Killen, 2006 Excellence in Teaching Award Winner (A19-103)

Sunday, 5:00 pm–6:30 pm

Sponsored by the Teaching and Learning Committee

Join us for a conversation about teaching with Patricia O'Connell Killen, winner of the 2006 AAR Excellence in Teaching Award. Killen will post some of her teaching materials at *www.aarweb.org/awards/teaching/default.asp* a few weeks before the annual meeting and will also be available for on-line exchanges during the time leading up to the annual meeting and for two weeks after the meeting.

Pedagogical Techniques: Using Technology to Enhance the Educational Experience (A20-40)

Monday, 9:00 am-11:30 am

Sponsored by the Graduate Student Committee

Technology continues to present new challenges and opportunities for those teaching and learning about religion and theology. This session is designed to explore and demonstrate creative ways to leverage technology to your advantage for teaching in the religion or theology classroom.

How to Publish Your Book: Advice from Oxford University Press and from the Editors of the AAR Book Series and *JAAR* (A20-51)

Monday, 1:00 pm–3:30 pm

Sponsored by the Publications Committee

Founded on the premise that scholars know best what books are needed in the field of religion, the AAR publishing program with Oxford University Press produces quality scholarship for religion scholars and their students. OUP is a premier international publisher, and the AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars. AAR/OUP books are published in five series: Academy Series; Religion, Culture, and History Series; Reflection and Theory in the Study of Religion Series; Teaching Religious Studies Series; and Texts and Translations Series. The *JAAR* editor will also discuss essay-publishing. This panel provides the opportunity to hear from experienced OUP and AAR editors and ask any and all questions you might have about publishing in the AAR/OUP Series. There will also be an opportunity to speak individually with an editor.

Religion, Health, and Social Justice: African Perspectives on a Global Issue (A20-52)

Monday, 1:00 pm–3:30 pm

Sponsored by the Regions Committee

This panel will probe the interface between religion, religious tradition, and health in Africa in the context of the Millennium Development Goals and the new UN/WHO/G8 program for Universal Access. The serious challenges presented by multiple public health crises such as HIV/AIDS, TB, malaria, trauma and, potentially, avian flu to health systems in Africa, and the widespread engagement of faith-based organizations or initiatives from diverse religious traditions in response to some of these challenges offer an opportunity to rethink our understanding of religion, health, and social justice, with global implications. The panelists collectively embody a mix of experience, practice, current research activity, and sustained reflection on these themes in Africa. The theme itself acts as a particularly effective lens on the status of social science, religious practice, and theological reflection in our time.

Theology in the Public Sphere: The Challenges of Being a Public Intellectual (A20-53)

Monday, 1:00 pm–3:30 pm

Sponsored by the Theological Education Steering Committee

With increasing appeals to faith traditions in public political discourse by candidates for office and by the media, the opportunity, demand and need for scholars of religion to become more articulate public theologians is increasingly urgent. Catholics and Evangelicals play a powerful role. Recent publication by the US Catholic bishops of *The Compendium of the Social Doctrine of the Church*, and by Evangelicals for Social Action and the National Association of Evangelicals of *Toward an Evangelical Public Policy* and *For the Health of the Nation: an Evangelical Call to Civic Responsibility*, offer striking opportunity for asserting a more responsible and centrist understanding of those two powerful traditions. The degree of overlap between centrist evangelicals and official Catholic teaching is dramatic and different from much public perception. It could increase the quality of political discourse. The four panelists are involved in delineating that common ground and are effective practitioners of public theology.

Debate: "Just War Theory Versus Just Peacemaking Theory: Which Produces the Better Answer to Terrorism?" (A20-101)

Monday, 4:00 pm–6:30 pm

Sponsored by the Program Committee

Moderated by Lisa Sowle Cahill, author of *Love Your Enemy: Discipleship, Pacifism, and Just War Theory* (Augsburg Fortress, 1994), the session features two panelists debating about the answer to terrorism from two diverse standpoints. Jean Bethke Elshtain, author of *Just War Against Terror: The Burden of American Power in a Violent World* (Basic Books, 2004), and *Augustine and the Limits of Politics* (Notre Dame, 1998) versus Glen Harold Stassen, author of *Just Peacemaking: Transforming Initiatives for Justice and Peace* (Westminster John Knox) and editor of *Just Peacemaking: Ten Practices to Abolish War* (Pilgrim Press, 1998 and 2004).

"Required Reading" Writing for the Secondary School Market (A20-102)

Monday, 4:00 pm–6:30 pm

Sponsored by the Religion in the Schools Task Force

States require public high school teachers to include material about religion in history and other courses. Consequently, widely used textbooks written for high school use include religion content. What are these textbooks like and how would we evaluate their approach to religion? What do editors in large textbook publishing houses look for? What do high school teachers need and want? This panel will consist of a review by religion scholars of two widely used world history textbooks. Panelists include an editor working in a major publishing house on high school textbooks, a scholar who has written for the secondary school market, and an experienced secondary school teacher with special interest in teaching about religion in her classroom.

The Human Genome Project: Religion, Bioethics, and Public Policy (A20-114)

Monday, 4:00 pm–6:30 pm

Sponsored by the Bioethics and Religion Group

As director of the Human Genome Research Institute of the National Institutes of Health, Francis Collins led the successful effort to complete the Human Genome Project. In addition to his contributions to basic genetic research, Dr. Collins is concerned with the ethical and legal implications of genetics. He has been a strong advocate for protecting the privacy of genetic information and has led efforts to prohibit gene-based insurance discrimination. Building on his own experience as a physician volunteer in a rural missionary hospital in Nigeria, Collins is also very interested in opening avenues for genome research to benefit the health of people living in developing nations. In this session, Collins will address the religious and ethical implications of the human genome project. His respondents are James Childress and Ronald Green, both important contributors to the national debates on bioethics in the past several decades.

Arts Series And Tours

Arts Series Performance: KanKouran West African Dance Company (A19-127)

Sunday, 8:30 pm–9:30 pm

A local institution based out of Washington DC, KanKouran West African Dance Company has been an integral part of the dance community for over twenty years. The company was founded in 1983 by Assane Konte, Artistic Director, and Abdou Kounta, former Director of Music, both from Senegal in West Africa. KanKouran, whose members were born in the United States, Africa, and the Caribbean, is dedicated to preserving and sharing the culture of Africa. KanKouran functions much like a traditional African community where, given the communal nature of African culture, each individual understands his or her role in maintaining the oneness of the community for the benefit of the entire community, and each individual is encouraged to contribute and participate to the extent of that person's talents and abilities.

Film Event: Religion in Documentary Film: The Work of Helen Whitney (A19-128)

Sunday, 8:30 pm–10:30 pm

Helen Whitney's documentary films have received an Emmy award, six Emmy nominations, an Academy Award nomination, and two Peabody awards. Whitney will discuss and show excerpts from her films, *Faith and Doubt at Ground Zero* and *John Paul II: The Millennial Pope*, as well as talk about her forthcoming six-hour PBS series, *The Future of Faith*. AAR president Diana Eck, Director of the Pluralism Project at Harvard University, will preside.

AAR

PROGRAM HIGHLIGHTS

Tour: "African Voices" Exhibit at the National Museum of Natural History (A18-32)

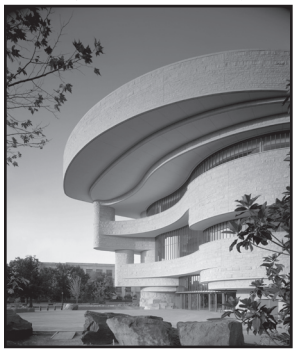
Saturday, 9:30 am–12:00 pm

Sponsored by the Arts, Literature, and Religion Section, African Religions Group, and Anthropology of Religion Group

The African Voices exhibit examines the diversity, dynamism, and global influence of Africa's peoples and cultures over time in the realms of family, work, community, and the natural environment. The exhibit includes indigenous art, textiles, pottery, and examples of oral literature, songs, and prayers. Anthropologist and curator Michael Mason will give an introduction to the exhibit, highlighting its religious features. For further information, contact Cynthia Hoehler-Fatton: *chh3a@virginia.edu* or *www.mnh.si.edu/africanvoices/*.

Tour: National Museum of the American Indian (A18-33)

Saturday, 9:30 am–12:00 pm



Sponsored by the Native Traditions in the Americas Group

Opened to great fanfare in the fall of 2004, the Smithsonian Institution's National Museum of the American Indian is the most recent addition to the Washington Mall, and as such will provide a novel experience for many AAR attendees. The handsomely-designed museum displays objects, works of fine art, and performance pieces that tell of the histories, cultures, arts, and religions of more than 500 Native nations; but what is remarkable is how Native communities have asserted cultural sovereignty and artistic control of the NMAI's representation. In this latter regard, the museum is a milestone in the history of representation, and as such, of particular intellectual interest to scholars generally. Gabrielle Tayac, a Native sociologist who has served as a NMAI curator will act as the tour guide.

Tour: United States Holocaust Memorial Museum (A19-37)

Saturday, 10:30 am–1:00 pm

Sponsored by the Religion, Holocaust, and Genocide Group and the Center for Holocaust Studies

The museum's permanent exhibition *The Holocaust* includes over 900 artifacts, 70 video monitors, and four theaters with historic film footage and eyewitness testimonies. The museum also features temporary exhibitions highlighting the history of the Holocaust. Tour attendees will receive timed tickets for the 11:00 am entry to the permanent exhibition. Victoria Barnett, Director of Church Relations for the Center of Holocaust Studies, will offer a brief introduction to the museum and then attendees will be allowed to visit the permanent exhibition at their own pace. Please allow at least two hours for the visit.

Visitors may also use the library and archives. The library is open to the public daily from 10 am to 5 pm. No appointment is necessary. The archives are open weekdays from 10 am to 5 pm. Arrangements can be made in advance for archival materials to be set aside for weekend use; contact *archives@ushmm.org* or 1-202-488-6113. T

Tour: National Museum of African Art (A20-33)

Monday, 9:30 am–12:00 pm



Sponsored by the Arts, Literature, and Religion Section and African Religions Group

The collection of the National Museum of African Art embraces the diverse artistic expressions found throughout Africa from ancient to contemporary times. Collection objects range from ceramics, textiles, furniture, and tools to masks, figures, and musical instruments. The arts of painting, printmaking, sculpture, and other media are well represented by living artists whose works highlight individual creativity, address global and local art trends, and innovatively transform artistic traditions into modern idioms. Questions can be directed to Brent Plate: *b.plate@tcu.edu*.

Tour: Restoration Ecology of the Anacostia River and Environmental Justice Bus Tour (A20-34)

Monday, 9:30 am–12:00 pm

Sponsored by the Religion and Ecology Group

Doug Siglin, head of the Religious Partnership for the Anacostia River, affiliated with the Chesapeake Bay Foundation, will direct a boat tour of the river and discuss the work of the partnership and the issues connected to the river. The main stem of the Anacostia River, one of the most polluted in the country, has become the object of intense efforts to restore the quality of the water, the number of wildlife species, and the beauty of the shoreline. These efforts have brought together environmental groups, industry, governments, local

citizens, and the faith community. Redevelopment is certain to lead to physical improvements in those areas as well as the displacement of people who have made them their home. Opinions on whether redevelopment of the Anacostia would be good for the city and its people are as varied as they are tightly held. Contact Laurel Kearns at *lkearns@drew.edu* for information.

Tour: Sacred and Religious Sites of Washington Bus Tour (A20-50)

Monday, 1:00 pm–5:00 pm

Sponsored by the North American Religions Section

Join us on a bus tour emphasizing houses of worship associated with the American presidency. Jeanne Halgren Kilde, University of Minnesota; Dewey D. Wallace, George Washington University; and Peter W. Williams, Miami University Ohio will be the tour guides. .

Films

Dawn of the Dead (A17-100)

Friday, 7:00 pm–9:00 pm

Sponsored by the Religion, Film, and Visual Culture Group

Through its witty and pointed criticism of consumerism, materialism, and other sins such as racism, sexism, and violence, George Romero's *Dawn of the Dead* rises above the average horror movie, or Hollywood movie in general, to become a timeless classic of social criticism and theological reflection. For Romero, it is not the zombie's bite that turns us into monsters, but materialism and consumerism that turn us into zombies, addicted to things that satisfy only the basest, most animal or mechanical urges of our being. This is repeatedly shown throughout the movie in the behaviour of both the zombies and the human characters.

Directed by George Romero, 1978, 128 minutes, R rated (color, USA)

Les Maîtres Fous (A17-101)

Friday, 7:00 pm–9:00 pm

Sponsored by the African Religions Group

Les Maîtres Fous (*The Masters of Madness*) is a documentary film produced by the prominent French anthropologist and ethnographic filmmaker Jean Rouch on the possession ritual of the Hauka movement, which was practised by Songhay migrants from Niger in Accra, Ghana, during the time of French colonialism. In 1954 Rouch was invited by the Hauka to make a film on their possession ritual, which became a classic in the history of French cinema. It is currently known as one of the most prolific contributions to the cinéma vérité. Even though this film turned out to be a major point of departure for the rise of visual anthropology in the 1970s, it is continuously neglected in the field of religious studies in general and even in the field of what is recently called "visible religion."

Directed by Jean Rouch, 1954, 35 minutes, unrated (color, France)

Crash (A18-136)

Saturday, 9:00 pm–11:00 pm

Sponsored by the Religion, Film, and Visual Culture Group

In a voice over during the opening credits of Paul Haggis' Oscar-winning film *Crash*, Don Cheadle tells his partner, "In LA nobody touches you. We are always behind this metal and glass. I think we miss that touch so much that we crash into each other, just so we can feel something." In the film, a number of characters collide over two days in Los Angeles. Hence, through collision comes our invitation to feel, to care, and to think about race and responsibility in the twenty-first century.

Directed by Paul Haggis, 2004, 113 minutes, R rated (color, USA)

Guelwaar (A18-137)

Saturday, 9:00 pm–11:00 pm

Sponsored by the African Religions Group

The funeral of an outspoken Senegalese political activist and subsequent disappearance of his corpse provides the backdrop for Sembène's incisive feature. This bold film tackles the conflict between Muslims and Christians, dependence on foreign aid, and the elusive nature of independence itself.

Directed by Ousmane Sembène, 1992, 115 minutes, unrated (color, France and Senegal, subtitled)

Gattaca (A19-129)

Sunday, 8:30 pm–10:30 pm

Sponsored by the Religion, Film, and Visual Culture Group

Gattaca, the 1997 film depicting life in a genetic dystopia in the not-distant future, continues to be widely used in courses dealing with ethics or genetics to raise fundamental questions about the uses of genetic information. Less obvious to the naïve viewer, and to scholars who have written on the film, are its pervasive religious themes. The film illustrates why it is important to understand the ways in which genetics lends itself to an alliance with religious ideas and ways of thinking. In many ways, *Gattaca* is a dialogue with differing conceptions of the family as these have been traced out in biblical texts and the religious traditions they have inspired.

Directed by Andrew Niccol, 1997, 101 minutes, PG-13 (color, USA)

AAR

PROGRAM HIGHLIGHTS

Excerpts from *Toward a New Christianity: Stories of African Christians in Ghana and Zimbabwe* (A19-130)

Sunday, 8:30 pm-10:30 pm

Sponsored by the African Religions Group

Director James Ault will show excerpts from his documentary that feature a range of churches in Ghana and Zimbabwe from mission-founded, to "old independent," to new Pentecostal churches. The segments Ault will show have already received excellent reviews from leading Africanists such as Terence Ranger, Professor of African History at Oxford, who states that the documentary contains "the most penetrating and informative material I have ever seen on African Christianity, bringing out its vitality and variety without ever sensationalizing or exoticising." Dr. Ault will preside and entertain questions after the screening. For more information, please contact *jault@shaysnet.com*; 1-413-587-6907.

Mooladé (A20-131)

Monday, 8:30 pm–10:30 pm

Sponsored by the African Religions Group

A topical drama about a woman who shelters a group of girls seeking to avoid female circumcision, thereby sparking a conflict that tears her village apart. Directed by Africa's renowned filmmaker, Ousmane Sembène, this movie explores the controversial practice of female genital mutilation, highlighting the way protective spiritual forces are invoked in the course of the conflict. Natasha Copeland, scholar of Francophone literature and specialist on the work of Sembène, will preside.

Directed by Ousmane Sembène, 2004, 120 minutes, unrated (color, Senegal, subtitled)

Hedwig and the Angry Inch (A20-132)

Monday, 8:30 pm–10:30 pm

Sponsored by the Religion, Film, and Visual Culture Group

Hedwig and the Angry Inch has a unique place in film history as only the second wide-release film to feature a sympathetic transsexual protagonist (*Boys Don't Cry* being the first). Perhaps more importantly, however, it is the first wide-release film that encourages the audience to identify with a transsexual character who is not primarily a victim. It is not a film about the "plight" of transgendered people. Instead, Hedwig is represented in all her gender-malleable glory as a little boy, an androgynous young man, a transsexual woman, an over-the-top drag queen, and lastly, as a gender-ambiguous - but, it is implied - finally authentic self.

Directed by John Mitchell, 2001, 95 minutes, R rated (color, USA)

Sessions on Professional Practices and Institutional Learning

Strengthening the profession, qua profession, is a continuing focus for the Academy. This year's Annual Meeting includes new opportunities to engage a range of issues around professional practices and the relationship between institutional location and intellectual identity.

Chairs Workshop (A17-2)

Religion and Media Workshop (A17-3)

Women's Caucus Workshop (A17-4)

A Behind-the-Scenes Look at the On-Campus Interview (A18-7)

"When You See the Teacher on the Road, Kill Him": Contemplative Practice as Pedagogy (A18-8)

ATLA Career Alternatives Luncheon for Doctoral Students in Religion and Theology (A18-35)

Representing Religion in Public: What Can Your Department Do and Why It Should (A18-100)

The Other Within: The Study of Religion and Diversifying Our Knowledge Production (A18-102)

Christian Theology's Engagement with Religious Pluralism: Biblical Texts and Themes (A19-6)

Teaching the Introductory Course in Theology and Religion (A19-8)

Biblical Scholarship and/as Public Criticism (A19-19)

Wabash Student-Teacher Luncheon (A19-40)

Publishing with a Denominational (Church-Owned) Press: Possibilities and Realities (A19-52)

Walk, Talk, Teach, and Learn: A Street Fair of Posters, Exhibits, and Interactive Displays That Will Educate and Excite about a Breakthrough Moment in the Classroom or a Great Course (A19-54)

Issues and Controversies in Catholic Higher Education (A19-70)

How to Propose a New Program Unit (A19-75)

Educational Strategies to Develop Clergy Leadership of Congregations for Justice Engagement in the Public Square (A19-77)

Pedagogy and Theology: Crossing the Multifaith Divide Toward Access and Inclusion (A19-80)

Kierkegaard and Pedagogy (A19-81)

Teaching Religion and Healing (A19-96)

Disability and the Local Faith Community: Concerns for Ministry and Theological Education (A19-102)

AAR Excellence in Teaching Forum: A Conversation about Teaching with the Patricia O'Connell Killen, 2006 Excellence in Teaching Award Winner (A19-103)

Christian Higher Education: History, Theology, and Practice (A20-29)

How to Publish Your Book: Advice from Oxford University Press and from the Editors of the AAR Book Series and *JAAR* (A20-51)

Theology in the Public Sphere: The Challenges of Being a Public Intellectual (A20-53)

Reflecting on the Scholarship of Teaching and Learning: Success Stories (A20-54)

"Required Reading" Writing for the Secondary School Market (A20-102)

Teaching "Difficult" Texts in Communities—Asian North American Scholars in Conversation (A20-113)

Sessions With a Focus on African Scholars and Scholarship

Les Maîtres Fous (A17-101)

Africa in Latin America and the Caribbean (A18-25)

"African Voices" Exhibit at the National Museum of Natural History Tour (A18-32)

Roundtable Discussion on HIV/AIDS in Africa with Dr. Peter Piot, UN Secretary on HIV/AIDS in Africa (A18-50)

Looking for the Way Forward: Black Church Studies and the African Diaspora (A18-60)

African Indigenous Religions in the Twenty First Century (A18-110)

Guelwaar (A18-137)

Women Speaking to Religion and Leadership: Honoring the Work of Mercy Oduyoye (A19-7)

African Religions, Healing, and HIV/AIDS (A19-17)

From Africa to New Orleans: Healing Racial and Urban Divides (A19-55)

Africana Phenomenology and the Study of Religion (A19-57)

Religious and Theological Reflections on Environmental Issues in Africa (A19-68)

Religion, International Collaboration, and Social Change in Africa (A19-84)

African Religion and Women's Agency (A19-87)

God's African Households (A19-107)

Making Again: Rites to Heal New Challenges in African Contexts (A19-112)

Religion and Human Rights in Africa (A19-116)

KanKouran West African Dance Company (A19-127)

Excerpts from *Toward a New Christianity: Stories of African Christians in Ghana and Zimbabwe* (A19-130)

Religion and Public Life in Africa: Politics, Human Rights and Peacemaking (A20-13)

National Museum of African Art (A20-33)

Comparative Religious Approaches to Species Depletion, with Emphasis on Africa (A20-106)

African Christianity (A20-112)

Mooladé (A20-131)

Africa's Changing Religious Media Scene (A21-16)

Books Under Discussion

E. J. Brill, *Encyclopaedia of the Qur'ān* (A20-61)

John D. Caputo, *The Weakness of God: A Theology of the Event* (A18-111)

Creston Davis, John Milbank, and Slavoj Žižek ed., *Theology and the Political: The New Debate* (A20-111)

Charles R. Foster, Lisa E. Dahill, Lawrence A. Golemon, and Barbara Wang Tolentino, *Educating Clergy: Teaching Practices and Pastoral Imagination* (A19-28)

Heidegger, *The Phenomenology of Religious Life* (A19-123)

Amy Hollywood, *Sensible Ecstasy* (A20-8)

David Morgan, *The Sacred Gaze* (A20-108)

Amy Plantinga Pauw and Serene Jones, *Feminist and Womanist Essays in Reformed Dogmatics* (A19-94)

Cecil M. Robeck, *The Azusa Street Mission and Revival* (A19-88)

Lyndal Roper, *Witch Craze: Terror and Fantasy in Baroque Germany* (A18-13)

Friedrich Schleiermacher, *The Christian Faith* (A19-32)

Hans Schwarz, *Theology in a Global Context: The Last Two Hundred Years* (A19-66)

Noenoe Silva, *Aloha Betrayed* (A20-64)

Jim Wallis, *God's Politics* (A20-12)

Cornel West, *Democracy Matters* (19-78)

Camilo Jose Vergara, *How the Other Half Worships* (A20-108)

Planning Sessions For New Program Units

Critical Studies of Political Theology Consultation Planning Session (A19-133)

Sunday, 5:00 pm–6:30 pm

The Critical Studies of Political Theology Collective is a group of scholars dedicated to developing innovative research programs and scholarly forums to critically investigate historical and contemporary expressions of political theology, including the "political theologies" that underwrite modern conceptions of democracy, capitalism, and liberalism. The collective is intentionally interdisciplinary and engages scholarship in critical theory, cultural studies, feminist theory, literary theory, philosophy, political theory, and postcolonial studies. In addition to continuing our discussions on the submission of a formal proposal to the AAR, this year's meeting will feature a panel discussion on the issues that inform the question, "What, if any, are the conditions of possibility for a deep articulation of theological sensibilities with the politics and practices of radical democracy?" For more information contact Bruce Ellis Benson, Wheaton College, *bruce.ellis.benson@wheaton.edu;* Peter Goodwin Heltzel, New York Theological Seminary, *pheltzel@nyts.edu;* or Corey D. B. Walker, Brown University, *cdbwalker@brown.edu*.

AAR

PROGRAM HIGHLIGHTS

Religion and Cities Consultation Planning Session (A19-49)

Sunday, 1:00 pm–2:30 pm

This session is devoted to the development of a new AAR Religions and Cities Consultation. The consultation will structure and foster a conversation between research on cities and research on religious organizations, practices, and beliefs. What difference do urban contexts make in the formation of religious thought and practice? What difference do religious organizations make in the formation and transformation of cities? The committee proposing the consultation seeks the ideas and participation of AAR members in all disciplines who have a scholarly interest in these questions and in related methodologies (religious research) and pedagogies (seminary and collegiate education).

Evils in Religious Traditions Consultation Planning Session (A19-106)

Sunday, 5:00 pm–6:30 pm

Evils in Religious Traditions Consultation Planning Session seeks scholarly interests regarding the study and understanding of how religious traditions experienced, experience, and will experience human constructions of evil. The session seeks members for a new core group that will interact with other AAR program units. The session will build a base of interested scholars to promote new exchanges, particularly in relation to living religious traditions via the respective ethical dimensions bound to the concepts of evils in human understandings and conceptualizations of the world(s) in which they live. The session coordinators wish to establish a myriad of scholarly possibilities for seasoned and younger scholars of religions. Whether a scholar is interested in a structural analysis of evil, gendered manifestations of evil, or evil on the silver screen, Evils in Religious Traditions Consultation endeavors to support a new AAR consultation devoted to analytical and reflective studies to openly discuss evil.

Wild Card Sessions

Wild card sessions are one-time sessions proposed by individual AAR members on topics outside of the Annual Meeting program unit structure.

A Korean Shamanic Ritual for Healing the Comfort Women (A19-51)

Publishing with a Denominational (Church-Owned) Press: Possibilities and Realities (A19-52)

Three Western Perspectives on the Re-valuation of Sacred Space: Wyoming, Kansas, and Colorado (A19-53)

Religion and Abuse: Proclamation, Disclosure, and "Hearing to Speech" (A19-76)

Educational Strategies to Develop Clergy Leadership of Congregations for Justice Engagement in the Public Square (A19-77)

Critical Reflections on Cornel West's *Democracy Matters* (A19-78)

Epistemic Violence in the Study of Religion (A19-79)

Pedagogy and Theology: Crossing the Multifaith Divide Toward Access and Inclusion (A19-80)

Economic Dimensions of Religion and Religious Dimensions of Economics: A Dialogue (A19-104)

The Role of Secular Viewpoints in Scriptural Studies: Past, Present, and Future (A19-105)

Radical Life Extension: What Religions Have to Say (A20-4)

Receptions

AAR Program Unit Chairs and Steering Committee Members' Reception (A17-104)

Friday, 8:30 pm–11:00 pm

Program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

International Members' Continental Breakfast (A18-2)

Saturday, 7:30 am–9:00 am

All AAR international attendees are invited to an information session and continental breakfast hosted by the AAR's International Connections Committee.

Friends of the Academy Reception (A18-133)

Saturday, 5:30 pm–6:45 pm

Individuals whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

AAR Racial and Ethnic Minority Members' Reception (A18-132)

Saturday, 6:30 pm–7:45 pm

The Status of Racial and Ethnic Minorities in the Profession Committee invites interested persons to a reception celebrating the contributions of racial and ethnic minority scholars in the Academy.

AAR Members' Reception (A18-135)

Saturday, 9:30 pm–12:00 am

AAR members are invited to join one another at the AAR Members' Reception for jazz music and collegiality. Don't forget the free drink ticket mailed with your name badge!

Women's Reception (A18-138)
Saturday, 9:00 pm–11:30 pm

The Women's Caucus invites all friends to join us in honoring those women who have been presidents of the American Academy of Religion and the Society of Biblical Literature.

AAR and Pluralism Project Celebration in Honor of Diana Eck (A18-140)
Saturday, 9:30 pm-11:00 pm

The AAR and the Pluralism Project are hosting this celebration of Diana Eck, 2006 AAR president. We welcome affiliates, advisors, friends, and colleagues to join us for light refreshments, networking, conversation, and informal updates on research projects. Your RSVP to *staff@pluralism.org* is appreciated.

Student Members' Reception (A18-139)
Saturday, 10:00 pm–12:00 am

AAR and SBL student members are invited to drop by for conversation with fellow students. Snacks will be provided. Don't forget your free drink ticket!

AAR New Members' Continental Breakfast (A19-2)
Sunday, 7:30 am-8:45 am

New (first-time) AAR members in 2006 are cordially invited to a continental breakfast with members of the Board of Directors.

AAR Sterling Circle Reception (A19-100)
Sunday, 5:30 pm–6:30 pm

All members who have been with the AAR continuously for at least 25 years are part of our Sterling Circle. In honor of your long-term support, John R. Fitzmier, executive director, and Diana L. Eck, AAR president, invite you to celebrate at an open house.

JAAR Editorial Board Reception (A19-131)
Sunday, 9:00 pm–11:00 pm

JAAR Editorial Board members and contributors to the 2006 volume of *JAAR* are invited to a reception in their honor.

AAR Program Unit Chairs' Breakfast (A20-1)
Monday, 7:30 am–8:45 am

Program unit chairs are invited to a continental breakfast which features a brief meeting on upcoming program initiatives.

Especially For Students

Student Liaison Group Annual Business Meeting (A18-5)
Saturday, 7:45 am–9:00 am

Appointed and elected Student Liaison Group members will gather to discuss business.

A Behind-the-Scenes Look at the On-Campus Interview (A18-7)
Saturday, 9:00 am–11:30 am

So you finally get that coveted on-campus interview—now what? Come hear advice from seasoned interviewers on what they are looking for (and what they are not).

ATLA Career Alternatives Luncheon for Doctoral Students in Religion and Theology (A18-35)
Saturday, 11:45 am–1:00 pm

Doctoral students in religion and theology often find creative and rewarding alternatives to being a professor. If you are a doctoral student, please RSVP online at *www.aarweb.org/students* by noon on Wednesday November 15 to attend this informative session about career alternatives in religion and theology.

Rethining the Field Consultation (A18-79)
Saturday, 1:00 pm–3:30 pm

A two-part session that examines the future of "Religion and Ecology" and "Ecotheology" and the role of Liberal Theology in the discipline.

Student Liaison Group Decennial Celebration (A18-101)
Saturday, 4:00 pm–6:30 pm

Celebrate the tenth anniversary of the Student Liaison Group with past and present student directors and liaisons. A light reception will immediately follow the session.

Student Members' Reception (A18-139)
Saturday, 10:00 pm–12:00 am

AAR and SBL student members are invited to drop by for conversation with fellow students. Remember to bring your free drink ticket!

Wabash Student-Teacher Luncheon (A19-40)
Sunday, 11:45 am–1:00 pm

The Wabash Center and AAR Graduate Student Committee cordially invite AAR and SBL doctoral student members to this lunch gathering with experienced faculty mentors to share conversation about teaching. Participation is by advance registration only, limited to the first 75 doctoral student members whose registration the AAR receives at *www.aarweb.org/students*.

Pedagogical Techniques: Using Technology to Enhance the Educational Experience (A20-40)
Monday, 9:00 am–11:30 am

This session is designed to explore and demonstrate creative ways to leverage technology to your advantage for teaching in the religion or theology classroom.

AAR

PROGRAM HIGHLIGHTS

AAR Awards

Presented prior to the Presidential Address (A18-134), Saturday, 8:00 pm.

Excellence Awards in the Study of Religion

The AAR is pleased to announce the 2006 award recipients for outstanding books in religion:

Analytical Descriptive Studies

Jonathan Z. Smith, *Relating Religion: Essays in the Study of Religion* (University of Chicago Press), 2004.

Constructive-Reflective Studies

Dan Arnold, *Buddhists, Brahmins, and Belief: Epistemology in South Asian Philosophy of Religion* (Columbia University Press), 2006.

Historical Studies

Daniel Boyarin, *Border Lines: The Partition of Judaeo-Christianity* (University of Pennsylvania Press), 2004.

The AAR thanks Malcolm David Eckel, Boston University, Coordinator of Juries and the other jurors for their contributions to this awards program.

Martin E. Marty Award for the Public Understanding of Religion

This year's award for significant contributions to the public understanding of religion goes to Andrew M. Greeley, University of Arizona.

The AAR thanks Sarah Pike, University of California, Chico, chair of the Public Understanding of Religion Committee, and other members of the committee for their contributions to this awards program.

Excellence in Teaching Award

The year's award for excellence in teaching at the college/university level goes to Patricia O'Connell Killen, Pacific Lutheran Collge.

The AAR thanks Eugene V. Gallagher, Connecticut College, chair, of the Teaching and Learning Committee, and the other members of the committee for their contributions to the awards program.

2006 Best In-Depth Reporting on Religion Awards

News Outlets with More Than 100,000 Circulation:

First Place: Charles Radin, *Boston Globe*

Second Place: Robert Sibley, *Ottawa Citizen*

Third Place: John Blake, *Atlanta Journal-Constitution*

News Outlets with Less Than 100,000 Circulation:

First Place: Jean Gordon, *Clarion-Ledger* (Jackson, Mississippi)

Second Place: Brett Buckner, *Anniston Star* (Anniston, Alabama)

Third Place: Terri Jo Ryan, *Waco Tribune-Herald*

Opinion Writing:

First Place: Naomi Schaefer Riley, *Wall Street Journal*

Second Place: Tracey O'Shaughnessy, *Republican-American* (Waterbury, Connecticut)

Third Place: Douglas Todd, *Vancouver Sun*

The AAR thanks the jurors:

More than 100,000 Circulation Contest:

Shaun Casey, Wesley Theological Seminary, and member, AAR Public Understanding of Religion Committee

Paul Moses, former reporter at *Newsday*

Patricia Rice, former reporter at the *St. Louis Post-Dispatch.*

Less than 100,000 Circulation and Opinion Writing Contests:

Shaun Casey, Wesley Theological Seminary, and member, AAR Public Understanding of Religion Committee

Gayle White, reporter at the *Atlanta Journal-Constitution*

Larry Witham, former reporter at the *Washington Times*

RELIGION & MEDIA WORKSHOP

The "Muhammad Cartoon" Controversy: Perspectives on Media, Religion, Law, and Culture (A17-3)
Friday, 10:00 am – 6:00 pm

This year's media and religion preconference will be an interdisciplinary conversation setting a broad scholarly context for understanding the meanings and emerging consequences of this event. Brief formal presentations will focus on such things as visual culture, religious authority, media representation, local and global identities, and emerging ideas about human rights and expression. The meeting will be structured to maximize interchange and dialogue among presenters and participants.

Questions about the workshop should be directed to Stewart Hoover, *hoover@colorado.edu*, Michele Rosenthal, *rosen@research.haifa.ac.il*, or S. Brent Plate, *b.plate@tcu.edu*.

Prices $55/pre-registration, $70/onsite. Registration price includes lunch. Registration deadline is November 1.

RELIGION AND MEDIA WORKSHOP
Friday, November 17, 2006
10:00 am–6:00 pm

Participation is limited to the first 50 registrants.

Name _____

Institution _____

Mailing Address _____

_____

Phone _____ Fax _____

E-mail _____

Registration is US$55 before November 1, 2006, or US$70 onsite (fee includes lunch).

Payment Method:

❑ Check (payable to "AAR Annual Meeting") ❑ Visa ❑ MasterCard ❑ American Express ❑ Discover

Credit Card Number _____ Expiration Date (mm/yy) _____

Cardholder Signature _____

Name on Card (print) _____

Register by fax: 1-404-727-7959

Register by mail: Religion and Media Seminar, American Academy of Religion, 825 Houston Mill Road NE, Suite 300, Atlanta, GA 30329

CHAIRS WORKSHOP

PERSONNEL ISSUES: The Good, the Bad, and the Ugly (A17-2)

An Annual Meeting Chairs Workshop

Friday, November 17, 9:00 am–4:30 pm

Sponsored by the Academic Relations Committee

The workshop will deal with a multitude of personnel issues that come up within departments and will address individual, departmental, and higher administration concerns. In addition, it will address life-cycle, legal, and conflict issues that arise at each level. Plenary, panels, and interactive break-out sessions are featured, including an address by a Georgetown higher education attorney.

Co-Leaders and Panelists:
Betty DeBerg, Northern Iowa University
Chester Gillis, Georgetown University

Panelist:
Daniel Aleshire, executive director of the Association of Theological Schools

Preliminary Agenda:

Legal issues, conflicts, and life cycles will be addressed for individual, department, and administration concerns.

9:00 am	Introduction: Stories of War and Peace
9:15 am	Ice Breaker: Group Sharing
9:45 am	Legal Issues
10:15 am	Personnel vis-à-vis Individual Concerns (panel w/breakout session)
11:30 am	Lunch
12:30 pm	Personnel vis-à-vis Department Concerns (panel w/breakout session)
2:15 pm	Break (drinks and snacks)
2:30 pm	Personnel vis-à-vis Administration Concerns (panel with breakout session)
3:45 pm	Plenary: Things That Work

To strengthen the interactive nature of the workshops and to develop effective conversation among participants, members of the Academic Relations Committee will facilitate small group discussions following each panel presentation. In addition to Q&A sessions at the end of the panels, these sessions allow for an exchange of ideas from the department members in attendance.

Colleagues in your institution, such as chairs, other faculty members, faculty being developed to assume leadership responsibilities, and deans may be interested in attending this workshop. Chairs may want to bring a team of faculty or send a designated faculty person.

Registration is limited to the first 75 participants. The cost for the workshop, if you register by Oct. 31, is $75 for the first registration from your faculty; others from the same institution can register for $50. Registration includes the entire day of sessions, lunch, and a complimentary book on the subject of personnel issues. Registration costs increase to $100 after Oct. 31 and onsite.

See the registration form on the following page.

PERSONNEL ISSUES:
The Good, the Bad, and the Ugly

An AAR Annual Meeting Chairs Workshop

Friday, November 17, 9:00 am–4:30 pm

To Register:

Complete the information below, arrange payment, and send via fax or surface mail.

Badge and Address Information:

Name/Title _____

Department _____

Institution _____

Serving as chair since _____

of faculty in dept _____

Please provide the following information if you are not a current AAR member. (You may check your membership status at *www.aarweb.org/membersonly*.)

Fax _____ E-mail _____

Mailing Address _____

_____

Participation is limited to the first 75 registrants. Send your registration form and payment of US$75 before October 31, 2006 (US$100 onsite). The second and subsequent registrations from the same institution are US$50 each before October 31 (US$65 onsite).

Payment Method:

- ❑ Check (payable to "AAR Annual Meeting," Memo: "Chairs Workshop")
- ❑ Visa ❑ MasterCard
- ❑ American Express ❑ Discover

Credit Card Number _____

Expiration Date (mm/yy) _____

CID* (card identification number): _____

* Required for Discover cards. 4 digits on front of Amex; 3 digits on back of other cards.

Cardholder Signature

_____

Name on Card (please print) _____

Register by fax: 1-330-963-0319

Register by mail: AAR Chairs Workshop
c/o Conferon
2451 Enterprise Parkway
Twinsburg, OH 44087

Register online as part of Annual Meeting registration: *www.aarweb.org/annualmeet/2006*

For more information, contact Kyle Cole, Director of College Programs, at *kcole@aarweb.org* or by phone at 1-404-727-1489.

AAR

2006 PROGRAM

FRIDAY, NOVEMBER 17

A17-1

AAR Board of Directors Meeting

9:00 am–5:00 pm

Diana L. Eck, Harvard University, Presiding

A17-2

Chairs Workshop – Personnel Issues: The Good, the Bad, and the Ugly

9:00 am–4:30 pm

Sponsored by the Academic Relations Committee

Betty A. DeBerg, University of Northern Iowa, Presiding

Chester Gillis, Georgetown University, Presiding

Panelists:

Daniel O. Aleshire, Association of Theological Schools

Fred Glennon, Le Moyne College

Richard M. Carp, Appalachian State University

L. DeAne Lagerquist, Saint Olaf College

Chun-Fang Yu, Columbia University

Separate registration is required. See page 27 for a description.

A17-5 (=AM17-5)

North American Association for the Study of Religion: Executive Council Meeting

9:00 am–11:30 am

A17-6 (=AM17-17)

North American Paul Tillich Society

9:00 am–11:15 am

Terrence O'Keefe, University of Ulster, Presiding

Theme: *Philosophical and Theoretical Assessments of Tillich*

B. Keith Putt, Samford University
Affirming Acceptance/Accepting Affirmation: Tillich's "Stroke of Grace" and Derrida's "Yes"

Daniel J. Peterson, Pacific Lutheran University
Where to Find the Hidden God: The Turn from Self to Other in Tillich's Theology

Jari Ristiniemi, University of Gävle
Ethics and Expressionism: Things, Individuals, and Common Concerns

Francis Ching-Wah Yip, Chinese University of Hong Kong
Capitalism as Quasi-religion? A Durkheimian Enhancement of Tillich

A17-8 (=AM17-16)

Society for Buddhist-Christian Studies Board Meeting

9:00 am–11:30 am

A17-3

Religion and Media Workshop — The "Muhammad Cartoon" Controversy: Perspectives on Media, Religion, Law, and Culture

10:00 am–6:00 pm

Stewart Hoover, University of Colorado, Boulder, Presiding

Laury Silvers, Skidmore College

Amir Hussain, Loyola Marymount University

Tim Jensen, University of Southern Denmark

Winnifred Fallers Sullivan, University of Chicago

Separate registration is required. See page 25 for a description.

A17-7 (=AM17-20)

North American Paul Tillich Society

11:30 am–1:15 pm

Matthew Lon Weaver, Duluth, MN, Presiding

Theme: *Tillich and the Dialogue of Theology and Psychology*

John P. Dourley, Carleton University
Tillich's Dialogue with Psychology

Britt-Mari Sykes, University of Ottawa
Analyzing the Experiential Side of Sin: A Dialogue Between Paul Tillich and Existential Analysis

Terry Cooper, St. Louis Community College District
Tillich, Sin, and Psychotherapy: A Replay of the Pelagian Controversy

A17-4 (=S17-53)

Women's Caucus Workshop

12:00 pm–3:00 pm

Paula Trimble-Familetti, Chapman University, Harriet Luckman, College of Mount St. Joseph, and Laurie Wright Garry, Mount St. Mary's College, Presiding

Darnise Martin, Loyola Marymount University
Dissertation and Publishing Strategies

Elizabeth A. Say, California State University, Northridge
Strategies for Women in the Academy

Julie J. Kilmer, Olivet College
Academic Freedom and the Pursuit of Happiness: (Re)claiming the Rights of Liberal Educators

Linda A. Moody, Mount St. Mary's College
Preserving Academic Freedom in the Midst of "Calls to Accountability": Trends in Higher Education

Beverley Haddad, University of KwaZulu-Natal
The Gendered Face of the HIV/AIDS Pandemic in South Africa

Rebecca T. Alpert, Temple University
Care of Self and Care of Others

A17-50 (=AM17-60)

North American Association for the Study of Religion

1:00 pm–3:30 pm

Theme: *Egregious Elephants? Unexplained Oversights and Omissions in the Academic Study of Religion*

Bryan Rennie, Westminster College
Iranian Eschatology and Middle Eastern Religion: Explaining the Relative Absence of the Zoroastrian Tradition from Mainstream Anglophone Biblical Religious Studies

Greg Alles, McDaniel College
Hindutva and History: On the Adverse Effects of Political Ideology on Writing the History of Hinduism

Jeffrey J. Kripal, Rice University
"Wild Facts": Some Thoughts on Our Taming Neglect of F.W.H. Myers and Ian Stevenson

Responding:

Ivan Strenski, University of California, Riverside

A17-53 (=AM17-61)

Society for Buddhist-Christian Studies Board Meeting

1:00 pm–3:30 pm

A17-55 (=AM17-62)

Thomas F. Torrance Theological Fellowship

1:00 pm–3:30 pm

1:00 Business Meeting

2:00 Victor Shepherd, Tyndale Seminary, Toronto
The Torrances and the Logic of the Reformation

See *www.tftorrance.org* for more information.

A17-52 (=AM17-65)

Person, Culture and Religion Group

2:00 pm–6:30 pm

2:00 Book Panel: Lee H. Butler, Jr., *Liberating Our Dignity, Saving Our Souls*

Mary Clark Moschella, Wesley Theological Seminary

Linda E. Thomas, Lutheran School of Theology, Chicago

Arthur Pressley, Drew University

Lee H. Butler, Jr., Chicago Theological Seminary

3:45 Coffee Break

4:00 Spirit and Psyche in a Washington, DC Art Collection

5:30 Experiential Workshop: John McDargh, Boston College
Focusing (Based on the Work of Eugene Gendlin) — A Resource for Therapy, Spiritual Direction, and Teaching

A17-51 (=AM17-67)

North American Paul Tillich Society

2:15 pm–4:00 pm

Stephen Butler Murray, Skidmore College, Presiding

Theme: *On the Personal God: A Tillichian Conversation*

Robison James, University of Richmond and Baptist Theological Seminary at Richmond
Dealing with the "Personal Encounter Deficit" in Tillich

Jean Richard, University of Laval
The Personal God as Objectivation of Religious Experience

A. Durwood Foster, Pacific School of Religion
Tillich's Two God-Models

A17-54 (=AM17-69)

Society for the Study of Christian Spirituality

3:00 pm–5:00 pm

Theme: *The Saint John's Bible and Calligraphy as Spiritual Practice*

The Saint John's Bible is the first major commissioned hand-written Bible in almost 500 years. All are invited to join Rev. Christopher Calderhead, scribe and author of *Illuminating the Word: The Making of the Saint John's Bible* (*www.calderhead.org*) in viewing pages from the Bible, learning to make simple calligraphic strokes, and exploring the spiritual dimensions of the art of the scribe. Materials will be provided. For additional information, please contact Anita Houck at *ahouck@saintmarys.edu.*

AAR

FRIDAY EVENING

A17-105 (=AM17-105)

North American Association for the Study of Religion

4:00 pm–6:30 pm

Marie Eisenstein, Indiana University Northwest, Presiding

Theme: *Context: "Religion" as a Colonial and Postcolonial Category*

Tim Fitzgerald, University of Stirling
Encompassing Religion, Privatized Religions, and the Invention of Modern Politics

John Zavos, University of Manchester
Colonial and Postcolonial Contexts: Comparing the 1893 and 2004 World Parliaments of Religions

Jun Isomae, Japan Women's University
Critiquing Current Critiques of the Field of Religious Studies

A17-106 (=AM17-106)

North American Association for the Study of Religion: Working Group

4:00 pm– 6:30 pm

Theme: *Current Directions in the Economic Study of Religion*

Speaker: Laurence Iannaccone, George Mason University

Panelists:

Steven Engler, Mount Royal College

Anne Koch, University of Munich

John Rundin, University of California, Davis

Although audience members are welcome to attend, NAASR Working Groups provide opportunities for scholars interested in a common topic to pursue collaborative work.

A17-110 (=AM17-107)

Société Internationale D´Etudes Sur Alfred Loisy

4:00 pm–6:30 pm

A17-111 (=AM17-108)

Society for Buddhist-Christian Studies

4:00 pm–6:30 pm

Theme: *Religious Self-Fashioning and the Role of Community in Contemporary Buddhist and Christian Practice*

Alice A. Keefe, University of Wisconsin, Stevens Point, Presiding

4:00 Sandra Costen Kunz, Princeton Theological Seminary
Christian and Buddhist Confession, Affiliation, and Countercultural Action

4:30 Gene Reeves, International Buddhist Congregation
Hoza: The Dharma Teacher Chapter Embodied

5:00 Break

5:15 Duane R. Bidwell, Texas Christian University
Practicing the Religious Self: Buddhist-Christian Identity as Social Artifact

5:45 Respondent: Sallie B. King, James Madison University

6:05 Open Discussion

A17-107 (=AM17-113)

North American Paul Tillich Society

4:15 pm–6:30 pm

Rachel Sophia Baard, Villanova University, Presiding

Theme: *Issues Concerning God, Christ, and the Trinity in Tillich's Theology*

Owen C. Thomas, Episcopal Divinity School
Historical Criticism, Faith, and Christology: Tillich in Conversation

Stephen Butler Murray, Skidmore College
The Essential Place of the Knowledge of God and Acceptance of Revelation in Tillich's Metaphysics of Divine Action

Lars Heinemann, MLU Halle-Wittenberg
Tillich's Shift to Ultimate Meaning and the Origin of his Theory of Symbols (1919-1924): A Two-fold Argument against Exclusive Claims about the Absolute

Chung-Hyun Baik, Graduate Theological Union
Paul Tillich's Trinity: Tension between Its Symbolic and Dialectical Characteristics under the Trinitarian Structure of System

A17-113 (=AM17-117)

Søren Kierkegaard Society Banquet

6:00 pm–10:00 pm

Bistro D'Oc
518 10th St. NW

6:00 Social Hour

7:00 Banquet (Contact David Kangas at *dkangas@mailer.fsu.edu*)

8:00 Norman Lillegard, University of Tennessee, Martin
Kierkegaard and Divine Motivation Theory

A17-100

Arts Series/Films: *Dawn of the Dead*

7:00 pm–9:00 pm

Sponsored by the Religion, Film, and Visual Culture Group

Rachel Wagner, Oregon State University, Presiding

See page 19 for a description.

A17-101

Arts Series/Films: *Les Maîtres Fous*

7:00 pm–9:00 pm

Sponsored by the African Religions Group

Jens Kreinath, University of Heidelberg, Presiding

See page 19 for a description.

A17-102

International Connections Committee Meeting

7:00 pm–9:00 pm

Richard M. Jaffe, Duke University, Presiding

A17-103 (=S17-106)

EIS Center Orientation

7:00 pm–9:00 pm

Shelly C. Roberts, American Academy of Religion, Presiding

See page 12 for a description.

A17-104

AAR Program Unit Chairs and Steering Committee Members' Reception

8:30 pm–11:00 pm

John R. Fitzmier, American Academy of Religion, Presiding

Program unit chairs and steering committee members are invited to a reception in their honor hosted by the Program Committee.

A17-108 (=AM17-124)

North American Paul Tillich Society Banquet

7:00 pm–10:00 pm

Speaker: William R. Crout, Harvard University, founder and curator of the Paul Tillich Lectures at Harvard University, *Tillich's Years at Harvard.*

A17-112 (=AM17-119)

Society for the Study of Christian Spirituality

7:00 pm–10:00 pm

Theme: *Teaching Christian Spirituality: The Introductory Course*

A workshop with brief presentations on pedagogy and sample syllabi from introductions framed for doctoral, seminary, and undergraduate contexts, followed by small group discussions. All interested persons are welcome to participate.

Joseph Driskill, Pacific School of Religion, Presiding

Panelists:

Arthur Holder, Graduate Theological Union

Lisa Dahill, Trinity Lutheran Seminary

Heather Eaton, St. Paul University, Ottawa

A light reception will follow. For additional information, contact Anita Houck at *ahouck@saintmarys.edu*.

A17-109 (=AM17-133)

Polanyi Society

9:00 pm–11:00 pm

9:00 Walter Mead, Illinois State University
A Polanyian Resolution of the Age-old Conflict between Faith and Reason

10:00 Tony Clark, University of St Andrews
Torrance, Polanyi, and Imaginative Vision

SATURDAY, NOVEMBER 18

A18-36 (=AM18-10)

North American Association for the Study of Religion

7:00 am–8:30 am

Donald Wiebe, Director of the International Congress Secretariat, Presiding

Information Session: *The 2010 World Congress of the International Association for the History of Religions (IAHR)*

A18-38 (=AM18-12)

North American Paul Tillich Society Board of Directors Meeting

7:00 am–8:30 am

A18-1

Academic Relations Committee Meeting

7:30 am–9:00 am

Fred Glennon, Le Moyne College, Presiding

A18-2

International Members' Breakfast

7:30 am–9:00 am

Richard M. Jaffe, Duke University, Presiding

A18-3

Regions Networking Breakfast

7:30 am–8:45 am

Jacqueline Pastis, La Salle University, Presiding

AAR

SATURDAY MORNING

A18-4

Theological Education Steering Committee Meeting

7:30 am–9:00 am

Carey J. Gifford, American Academy of Religion, Presiding

A18-5

Student Liaison Group Business Meeting

7:45 am-9:00 am

Davina C. Lopez, Eckerd College, Presiding

A18-6

Publications Committee Meeting

8:30 am–11:30 am

Francis X. Clooney, Harvard University, Presiding

A18-7

Special Topics Forum

9:00 am–11:30 am

Sponsored by the Graduate Student Committee

Melissa Johnston-Barrett, Emory University, Presiding

Theme*: A Behind-the-Scenes Look at the On-Campus Interview*

Panelists:

Rachel A. R. Bundang, Santa Clara University

Joyce Burkhalter Flueckiger, Emory University

Jennifer Harvey, Drake University

F. Douglas Powe, Saint Paul School of Theology

Timothy M. Renick, Georgia State University

See page 13 for a description.

A18-8

Academic Teaching and the Study of Religion Section

9:00 am–11:30 am

Fran Grace, University of Redlands, Presiding

Theme*: "When You See the Teacher on the Road, Kill Him": Contemplative Practice as Pedagogy*

Judith Simmer-Brown, Naropa University
The Question Is the Answer: Contemplative Education at Naropa University

Ramdas Lamb, University of Hawaii, Manoa
A Practical Approach to Mysticism

Andrew O. Fort, Texas Christian University
Contemplative Exercises in an Undergraduate Buddhism Course

Stanford J. Searl, Union Institute
Contemplative Practices in Higher Education: Silence and Social Action

Richard M. Carp, Appalachian State University
Contemplation in Creativity and Inspiration

A18-9

Buddhism Section

9:00 am–11:30 am

Karen Derris, University of Redlands, Presiding

Theme*: Omnibus Panel: Critical Perspectives on Interpreting Buddhist Texts and Traditions*

Mark Dennis, University of Wisconsin
Transdiscursivity: Japan's Shōtoku Taishi as "Author" of Buddhist Texts and Tradition

Tao Jin, University of Illinois, Urbana-Champaign
Alternate Ways of Categorizing Buddhist Doctrinal Systems: The Textual Organization of Qixinlun in Commentaries

Mark L. Blum, State University of New York, Albany
Jodoshinshu's Two-Truth Theory and the Politics of Religion in Meiji Japan

Jiang Wu, University of Arizona
Literatis' Interpretations of the Suramgama Sutra *in Seventeenth-Century China*

Andrew H. Quintman, University of Michigan, Ann Arbor
Keeping Milarepa in Mind: Tibetan Biography as Autobiographical Revelation

A18-10

Christian Systematic Theology Section

9:00 am–11:30 am

Joy McDougall, Emory University, Presiding

Theme: *Economies of Hope: Confronting Globalization*

Timothy Harvie, University of Aberdeen
Economics of Hope: Church Life in a Global Era

Luke Bretherton, King's College, London
Consumerism, Personhood, and Christian Political Witness

Paul D. Murray, University of Durham
Redeeming Catholicity for a Globalizing Age: The Sacramentality of the Church

David Haddorff, Saint John's University
Why Barth Makes a Difference in the Globalization Debate

A18-11

Comparative Studies in Religion Section and Religion in South Asia Section

9:00 am–11:30 am

John Hawley, Barnard College, Presiding

Theme: *Powerful Objects: Materiality and Metonymy in Four Religious Communities*

Andrea Pinkney, Columbia University
Form from Plenitude: Prasāda in Classical Sanskrit Literature

Anne Murphy, The New School
The Guru's Weapons

Carla Bellamy, Columbia University
Got Lobān? Effacement, Abundance, and the Cross-Tradition Appeal of Indian Islamic Healing Centers

Anya (Anna) Bernstein, New York University
Food for the Gods: The Matter of Sacrifice among the Shamans and Buddhists of Buryatia

Responding:

Richard H. Davis, Bard College

A18-12

Ethics Section

9:00 am–11:30 am

Katherine Hancock Ragsdale, Political Research Associates, Presiding

Theme: *Evangelical Initiatives/Women's Bodies*

Lucinda J. Peach, American University
Globalizing "The Word": The Influence of Faith-based Organizations on US Anti-sex Trafficking Policy

Lynne Gerber, Graduate Theological Union
Desire and "Health": Making Bodily Change in Two Evangelical Ministries

Jenna Gray-Hildenbrand, University of California, Santa Barbara
Lobbying for Abstinence: Gender, Race, and the Politics Surrounding the HPV Vaccine

Responding:

Pam Chamberlain, Political Research Associates

A18-13

History of Christianity Section

9:00 am–11:30 am

Euan Cameron, Union Theological Seminary, New York, Presiding

Theme: *Author Meets Critics: Review of Lyndal Roper's* Witch Craze: Terror and Fantasy in Baroque Germany *(Yale University Press, 2004)*

Panelists:

H.C. Erik Midelfort, University of Virginia

Susan Karant-Nunn, University of Arizona

Walter Stephens, John Hopkins University

Responding:

Lyndal Roper, Oxford University

Business Meeting:

Amy DeRogatis, Michigan State University, Presiding

Nathan Baruch Rein, Ursinus College, Presiding

A18-14

North American Religions Section

9:00 am–11:30 am

John Corrigan, Florida State University, Presiding

Theme: *The Washington, DC Mall: Living Civil Religion or Museum Artifact?*

Elizabeth McKeown, Georgetown University
Religion on the Mall

Eric Mazur, Bucknell University
Washington, DC: Sacred Capital on the Banks of the Potomac

Responding:

John F. Wilson, Princeton University

Janet R. Jakobsen, Barnard College

Sylvester Johnson, Indiana University, Bloomington

A18-15

Philosophy of Religion Section

9:00 am–11:30 am

Joseph Prabhu, California State University, Los Angeles and University of Chicago, Presiding

Theme: *Paul Ricoeur and the Philosophy of Religion I*

Ronald Kuipers, Institute for Christian Studies
Between Belonging and Estrangement: Paul Ricoeur and Jürgen Habermas on the Question of Religious Identity and Tradition in a Post-Secular World

Jennifer L. Geddes, University of Virginia
Ricoeur, Levinas, and the Problem of Suffering

Dan Stiver, Hardin-Simmons University
An Odyssey of Interpretation: Ricoeur's Latest Works

Diane M. Yeager, Georgetown University
From Verdict to Voice: Ricoeur's Reconstruction of Conscience

AAR

SATURDAY MORNING

A18-16

Women and Religion Section

9:00 am–11:30 am

E. Ann Matter, University of Pennsylvania, Presiding

Theme: *Dorothee Sölle Retrospectives*

Ann Herpel, Union Theological Seminary, New York
"How Do We Live Whole Lives in the Midst of a Death Machine?": Dorothee Sölle and the Empire of Full Spectrum Dominance

Dianne L. Oliver, University of Evansville
"Bound into the Web of Life": Remembering Dorothee Sölle's Mystical-Political Vision of God through the World

Denise Starkey, Loyola University, Chicago
Confronting, Consoling, Contemplating: Dorothee Sölle's Theology of Suffering

Sumi Jeung, University of Toronto
Dorothee Sölle Retrospecive: Significance of Theology of Suffering for Women's Spirituality

Krishana Suckau, Boston University
Becoming a Drop in the Sea of God's Love: The Radical Christianity of Dorothee Sölle

A18-17

Afro-American Religious History Group

9:00 am–11:30 am

Debra Mubashshir Majeed, Beloit College, Presiding

Theme: *Varigated Faces: Non-traditional Histories of Black Islam*

Malachi Crawford, University of Missouri, Columbia
Fashioning a Religion: Domestic Workers and the Lost Found Nation of Islam (1933-1942)

Paul Easterling, Rice Universtiy
Moorish Magic and Noble Drew Ali's Temple of Hip Hop: Hip Hop Music and the Legacy of Black Nationalism in America

Michael Muhammad Knight, Phelps, NY
Death-Angels and Muslim Sons: The Question of White Five Percenters

Responding:

Edward E. Curtis, Indiana University-Purdue University, Indianapolis

A18-18

Confucian Traditions Group

9:00 am–11:30 am

Vivian-Lee Nyitray, University of California, Riverside, Presiding

Theme: *The Religious Status of Confucianism*

Joseph Adler, Kenyon College
Confucianism as Religion/ Religious Tradition/ Neither: Still Hazy after All These Years

Edward Y. J. Chung, University of Prince Edward Island
Confucian Li and Family Spirituality: Reflections on the Contemporary Korean Tradition of Ancestral Rites

Yong Chen, Vanderbilt University
The Latest Development of the Controversy on Confucian Religiosity

Anna Xiao Dong Sun, Kenyon College
Is Confucianism a Religion in China? Intellectual Controversies and a Preliminary Ethnographic Study

Responding:

Thomas Selover, University of Saskatchewan

A18-19

Feminist Theory and Religious Reflection Group

9:00 am–11:30 am

Shelly Rambo, Boston Universtiy, Presiding

Theme: *Beyond Binaries: New Feminist Perspectives on Christian Themes*

Wesley Barker, Emory University
Sexual Ethics beyond Sexual Difference

Amy Carr, Western Illinois University
The Hairball We Cannot Swallow: Religious Readings of "Feeling Dirty" in Victimization

Flora A. Keshgegian, Brown University
Power Plays: Victimization, Innocence, and Agency in Christian Narratives of Redemption

Elizabeth Gish, and Sarah Peck, Harvard University
On the Altar: The Vagina Monologues *as a Site for Ritualized Liberatory Narrative*

Business Meeting:

Rosemary P. Carbine, College of the Holy Cross, Presiding

A18-20

Japanese Religions Group

9:00 am–11:30 am

James L. Ford, Wake Forest University, Presiding

Theme: *Japanese Religiosity from Tokugawa to the Present*

James Baskind, Yale University
Mortification Practices in the Japanese Ōbaku School

Wilburn Hansen, Stanford University
A Japanese Nativist Healing Debate: Magic vs. Medicine

Gaynor Sekimori, University of Tokyo
The Revival of Nikko Shugendo

Mark Wheeler MacWilliams, St. Lawrence University
Manga as Living Visual Narratives in Kōfuku no Kagaku

Responding:

Barbara Ambros, University of North Carolina, Chapel Hill

Business Meeting:

Paula K. R. Arai, Carleton College, Presiding

A18-21

Korean Religions Group

9:00 am–11:30 am

Sungtaek Cho, Korea University, Presiding

Theme: *Aesthetics and Social Context in Korean Religions Today*

Jung Myung Won Raymond, Graduate Theological Union
Korean Religious Material Culture: Iconoclasm, Cultural Space, and Aesthetics: From Fear to Celebration, Focusing on Contemporary Cases in Korea

Hyangsoon Yi, University of Georgia
Buddhism, Orientalism, and Zen Ethnography in Korean Cinema

Volker Kuester, University of Heidelberg
Minjung Theology Revisited: Christian Religion in the Context of Socio-cultural Changes in South Korea

Michael Ralston, Fort Meade, MD
What Do Unbelievers Believe?

Responding:

William R. LaFleur, University of Pennsylvania

Don Baker, University of British Columbia

Business Meeting:

John I. Goulde, Sweet Briar College, Presiding

A18-22

New Religious Movements Group

9:00 am–11:30 am

Douglas E. Cowan, University of Waterloo, Presiding

Theme: *Theorizing New Religions: Looking Backward, Looking Forward*

Jeremy Rapport, Indiana University, Bloomington
Discourses of Difference: Examining the Unity School of Christianity as a New Religious Movement

David Bromley and Rachel Bobbitt, Virginia Commonwealth University
Resistance to Charismatic Authority

Marie W. Dallam, Temple University
The Problem of Ideal Typologies for the Study of Liminal Religious Groups

Lorne Dawson, University of Waterloo
New Religion Studies — Whither and Why?

A18-23

Nineteenth-Century Theology Group

9:00 am–11:30 am

Daniel Hardy, University of Cambridge, Presiding

Theme: *Contributions of Samuel Taylor Coleridge to Major Concerns of the Nineteenth Century*

Liberty Stewart, Emory University
Coleridge's Dynamic Construction of Consciousness as the Promotion of a Philosophical Position and a Moral Disposition

Joel Harter, University of Chicago
Defending Spirit: Symbol and History in Coleridge's Theological Hermeneutics

Jeffrey W. Barbeau, Oral Roberts University
Coleridge, Christology, and the Language of Redemption

Pamela Edwards, Syracuse University
An English Church for a British Nation: Coleridge's Ideas of Common Law, Customary Right, and Cultural Memory

The annual business meeting of the Nineteenth-Century Theology Group will be held Sunday, 7:00 am–8:30 amin the Program Unit Chairs' Lounge. Bring your own breakfast.

A18-24

Religion and Disability Studies Group

9:00 am–11:30 am

Nadia Bolz-Weber, Iliff School of Theology, Presiding

Theme: *Deaf Culture and Religion*

Meredith Filiatreault, Gallaudet University
Sacred Signs: Religion among America's Founding Deaf Community

Kirk VanGilder, Boston University
A Journey to the Promised Land: Examining Quasi-Religious Metaphors in Deaf Cultures in Relation to Gallaudet University

Elizabeth Parish, Baylor University
Christianity and Deaf Culture: Philosophical and Social Issues — A Consideration of the Apparent Conflict between Christianity and Deaf Culture

Responding:

Rebecca Raphael, Texas State University

Business Meeting:

Kerry Wynn, Southeast Missouri State University, Presiding

AAR

SATURDAY MORNING

A18-25

Religion in Latin America and the Caribbean Group

9:00 am–11:30 am

Nelson Maldonado-Torres, University of California, Berkeley, Presiding

Theme: *Africa in Latin America and the Caribbean*

Shelley Wiley, Morningside College
Understanding Haitian Vodou through Marvelous Realism: Avoiding Postcolonial Eurocentrism

Michelle A. Gonzalez, University of Miami
Race, Religion, and Identity: The Afro-Cuban Contribution

Alice Wood, Bethune-Cookman College
Misunderstanding African Healing Practices in the Dominican Infirmary: A New Look at St. Martin de Porres

Ennis B. Edmonds, Kenyon College
Religious Transition in the Periphery: The Case of Revivalism in Fort Charles, a Rural Community in Jamaica

Responding:

Miguel A. De La Torre, Iliff School of Theology

A18-26

Religions, Medicines, and Healing Group

9:00 am–11:30 am

Suzanne J. Crawford, Pacific Lutheran University, Presiding

Theme: *Healing Movement: Techniques, Philosophies, and Implications for Healing and Religion*

Marcy Braverman-Goldstein, University of Judaism
Avoiding and Inviting Madness in Hindu Traditions

Candy Gunther Brown, Saint Louis University
Adjusting Body and Spirit: The Science, Art, and Philosophy of Chiropractic Manipulations

Dennis Kelley, Iowa State University
Spiritual Healing through Physical Practice, Physical Healing through Spiritual Practice: Native American Canoe Traditions and Community Health

Elijah Siegler, College of Charleston
Taiji in America: From Healing Technique to Religious Practice and Back Again

John T. Adams, University of California, Santa Barbara
Falun Gong: Exercises for Perfect Health and Enlightenment

Business Meeting:

Linda L. Barnes, Boston University, Presiding

A18-27

Roman Catholic Studies Group

9:00 am–11:30 am

Daniel Speed Thompson, Saint Mary's University, Presiding

Theme: *Catholicism and Sex*

Nancy Dallavalle, Fairfield University
Is Abortion the New Hubris? Recent Catholic Anthropology, Gender, and Public Policy

Gerard Jacobitz, St. Joseph's University, Philadelphia
Intrinsically Homosexual: The Vatican's New Instruction on Gays in the Priesthood in the Context of a Living Tradition

Stefanie Knauss, Karl-Franzens University
Celluloid Sex: Filmic Contributions to a Theological Discourse on Sexuality

Brenna Moore, Harvard University
Grief and Sexual Symbolism in Early Twentieth-Century French Catholic Thought

Business Meeting:

Jeffrey Marlett, College of Saint Rose, and Vincent J. Miller, Georgetown University, Presiding

A18-28

Science, Technology, and Religion Group

9:00 am–11:30 am

Ted Peters, Pacific Lutheran Theological Seminary, Presiding

Theme: *Stem Cells: The Scientific Frontier and the Ethical Debate*

Panelists:

Gaymon L. Bennett, Graduate Theological Union

Karen Lebacqz, Pacific School of Religion

Martinez Hewlett, University of Arizona

Audrey R. Chapman, American Association for the Advancement of Science

Lisa Fullam, Jesuit School of Theology, Berkeley

Laurie Zoloth, Northwestern University

Munawar Ahmad Anees, Periodica Islamica

A18-29

☆ *New Program Unit*

Biblical/Contextual Ethics Consultation

9:00 am–11:30 am

Thomas W. Ogletree, Yale University, Presiding

Theme: *Scriptural/Ethical Reflections on the Use of Political Power*

Ted Grimsrud, Eastern Mennonite University
Revealing a New World: Power According to Biblical Apocalyptic

Betsy Perabo, Western Illinois University
The Arrest of Jesus and the Use of the Sword: Critiques of Power Used By and Against Authorities

Tam Parker, University of the South
Blast with Both Barrels: Dualism and Essentialism in the Use of Scriptural Warrants for Political Ends

Pong Im, Graduate Theological Union
Ban(herem), Genocide, and Tribalism: A Historical and Socio-Cultural Investigation of Amalek in the Old Testament

Business Meeting:

Glen Stassen, Fuller Theological Seminary, and Thomas W. Ogletree, Yale University, Presiding

A18-30

☆ *New Program Unit*

Contemporary Islam Consultation

9:00 am–11:30 am

Richard C. Martin, Emory University, Presiding

Theme: *Islamist Discourses and Issues*

Rosalind Gwynne, University of Tennessee, Knoxville
Abdullah Azzam on Sura 9: From Tafsir to Takfir to Tirade

Raquel Ukeles, Fairfield University
Does Islam Value or Reject Innovation? Qaradāwī's "Modern" Interpretation of Bid'ah

Elizabeth Bucar, University of Chicago
Good Hejab, Bad Hejab: Khomeini and Women's Imperfect Obedience in Iran

Mark J. Sedgwick, American University, Cairo
Hanifi Traditionalism: An Alternative to Salafism in Chechnya

Jacquelene Brinton, University of Virginia
The Role of Islamist Rhetoric in the Perpetuation of Violence against Muslims: The Case of Hassan al-Turabi and Genocide in Sudan

Responding:

Kevin Jaques, Indiana University, Bloomington

Business Meeting:

Richard C. Martin, Emory University, Presiding

A18-31

Religion, Media, and Culture Consultation

9:00 am–11:30 am

TBA, Presiding

Theme: *Wrestling with Method: Case Studies in Religion, Media, and Culture*

Benjamin Bennett-Carpenter, Catholic University of America
A New Mediation of an Old Art: Documentary Film as Memento Mori

Curtis Coats, University of Colorado, Boulder
Media and Religion in the Making of Identities of Masculinity, Fatherhood, and Vocation

Matthew Hedstrom, Valparaiso University
Poster Art and the Promotion of Religious Reading in America, 1921-1948: Constructing a Visual Piety of the Printed Word

Lynn S. Neal, Appalachian State University
"I Know There Is Wrestling in Heaven": Eddie Guerrero, Wrestling Fans, and the Transformation of Mourning

Responding:

Bradford Verter, Bennington College

Pamela Klassen, University of Toronto

Business Meeting:

Stewart M. Hoover, University of Colorado, Boulder, and Michele Rosenthal, University of Haifa, Presiding

A18-32

"African Voices" Exhibit at the National Museum of Natural History

9:30 am–12:00 pm

Sponsored by the Arts, Literature, and Religion Section, African Religions Group, and Anthropology of Religion Group

Cynthia Hoehler-Fatton, University of Virginia, Presiding

See page 18 for a description.

A18-33

National Museum of the American Indian

9:30 am–12:00 pm

Sponsored by the Native Traditions in the Americas Group

See page 18 for a description.

A18-34

Plenary Address

11:45 am-1:00 pm

Diana L. Eck, Harvard University, Presiding

Theme: *Religion after September 11*

Karen Armstrong, Birmingham, UK

See page 11 for a description.

A18-37 (=AM18-37)

North American Association for the Study of Religion

9:00 am–11:30 am

Theme: *A Conversation with Daniel C. Dennett's* Breaking the Spell: Religion as a Natural Phenomenon

Benjamin Bennett-Carpenter, Catholic University, Presiding

Panelists:

Luther Martin, University of Vermont

Matthew Day, Florida State University

D. Jason Slone, Webster University

Donald Wiebe, University of Trinity College

AAR

SATURDAY MORNING

A18-40 (=AM18-45)

Person, Culture and Religion Group

9:00 am–12:00 pm

9:00 Works in progress – New scholars welcome!

10:00 Theme: *Embodied Religious Practices in Psychological Perspective: Part I*

Kathleen Bishop, Madison, NJ
This is My Body: Interplay of Personal Symptom and Public Symbol in Eucharistic Practice

Dirk Lang, Lutheran Theological Seminary, Philadelphia
The Return of the Body in Eucharistic Practice: Psychoanalysis and the Disruption of Ritual

11:30 Business Meeting

A18-41 (=AM18-47)

Polanyi Society

9:00 am–11:30 am

Jere Moorman, Polanyi Society, Presiding

9:00 Blythe Clinchy, Wellesley College
Epistemological Development as the Aim of Education: A Polanyian Perspective

Respondents:

Dale Cannon, Western Oregon University

Esther Meek, Geneva College

Zhenhua Yu, East China Normal University

11:15 Business Meeting

Walter Gulick, Presiding

A18-42 (=AM18-23)

International Schleiermacher Society

9:00 am–12:00 pm

Theme: *Schleiermacher, Religion, and Politics*

9:00 Theodore Vial, Iliff School of Theology
Schleiermacher in the Culture Wars

9:45 Round Table Discussion: *Religion and Politics Today: Can Schleiermacher Help Us Make Sense of What's Going On?*

Participation encouraged. Bring 25 copies of a 500 word essay on the topic. Contact *PFoley4842@aol.com* to indicate intended participation.

11:00 Presentation by and conversation with a member of Congress

For additional information and receipt of the papers (after October 1) contact: Cathie Kelsey, *ckelsey@iliff.edu.*

A18-43 (=AM18-38)

Society for Buddhist-Christian Studies

9:00 am–11:30 am

Theme: *Religious Self-Fashioning and the Role of Community in Contemporary Buddhist and Christian Practice*

Harry Wells, Humboldt State University, Presiding

9:00 Kenneth K. Tanaka, Musashino University
The Individual in Relation to the Sangha in American Buddhism: An Examination of "Individualized Religion"

9:30 Joseph A. Bracken, Xavier University
Dependent Co-Origination and Universal Intersubjectivity

10:00 Open Discussion

10:30 Jonas Barciauskas, Boston College
The Buddhist-Christian Studies Database: A Web-Searchable Resource

11:00 Business Meeting

A18-45 (=AM18-32)

Søren Kierkegaard Society

9:00 am–11:30 am

Theme: *Living Christianly: Kierkegaard's Dialectic of Christian Existence, by Sylvia Walsh (Pennsylvania State University Press, 2005).*

Louise Carroll Keeley, Assumption College, Presiding

Panelists:

Lee Barrett, Lancaster Theological Seminary

Andrew Burgess, University of New Mexico

David Gouwens, Texas Christian University

Respondent: Sylvia Walsh, Stetson University

For more information contact Louise Carroll Keeley at *lkeeley@assumption.edu.*

A18-46 (=AM18-36)

Society for the Study of Christian Spirituality: Presidential Address and Business Meeting

9:00 am–11:30 am

9:00 Presidential Address: David B. Perrin, St. Paul University
The Uneasy Relationship Between Christian Spirituality and the Human Sciences: Psychology as a Test Case

10:30 Business Meeting: Stephanie Paulsell, Harvard University, Presiding

All are welcome. For additional information, please contact Anita Houck at *ahouck@saintmarys.edu.*

A18-35

Special Topics Forum

11:45 am-1:00 pm

Sponsored by the Graduate Student Committee and American Theological Library Association

Kimberly Bresler, Princeton Theological Seminary, Presiding

Theme: *ATLA Career Alternatives Luncheon for Doctoral Students in Religion and Theology*

Panelists:

James McDonald, Bread for the World

James P. Wind, Alban Institute

Lucinda Huffaker, Wabash Center for Teaching and Learning

Separate registration is required. See *www.aarweb.org/students* for more information.

A18-39 (=AM18-58)

North American Paul Tillich Society Annual Business Meeting

11:45 am–12:45 pm

A18-44 (=AM18-56)

North American Association for the Study of Religion: Business Meeting

11:45 am–12:45 pm

A18-50

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by the International Connections Committee

Diana L. Eck, Harvard University, Presiding

Theme: *Roundtable Discussion on HIV/AIDS in Africa with Dr. Peter Piot, UN Secretary on HIV/AIDS in Africa*

Panelists:

Dr. Peter Piot, United Nations HIV/AIDS Secretariat

See page 13 for a description.

A18-51

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by the Public Understanding of Religion Committee

Colleen McDannell, University of Utah, Presiding

Theme: *Reporting on Religion from the Nation's Capital*

Panelists:

Kimberly Lawton, *Religion & Ethics, NewsWeekly*

Larry Witham, Washington, DC

Alan Cooperman, *Washington Post*

Stewart M. Hoover, University of Colorado, Boulder

See page 14 for a description.

A18-52

Academic Teaching and the Study of Religion Section and Ritual Studies Group

1:00 pm–3:30 pm

Nikki Bado-Fralick, Iowa State University, Presiding

Theme: *Teaching Ritual: What We Learn*

Panelists:

Catherine Bell, Santa Clara University

Ann Grodzins Gold, Syracuse University

David Pinault, Santa Clara University

Richard Schechner, New York University

Business Meeting:

Donna Lynne Seamone, Acadia University, Presiding

A18-53

Arts, Literature, and Religion Section and Religion in South Asia Section

1:00 pm–3:30 pm

Rachel Fell McDermott, Barnard College, Presiding

Theme: *Popular Devotional Art in Modern India*

Kathryn Hansen, University of Texas
"Mythologicals" and Devotion: Betab's Mahabharata *in the Parsi Theatre*

Karline McLain, Bucknell University
Radiating a Spiritual Force: Indian Comic Books as Devotional Art

Susan Prill, Hamilton College
Representing Namdev in Punjabi Poster Art

Richard H. Davis, Bard College
Temple in a Frame

Natalie Marsh, Ohio State University
Digital Deities, Online Puja, and Virtual Pilgrimage: An Ongian Reading

Responding:

Stephen Inglis, Canadian Museum of Civilization

AAR

SATURDAY AFTERNOON

A18-54

Ethics Section and Childhood Studies and Religion Consultation

1:00 pm–3:30 pm

Marcia Bunge, Valparaiso University, Presiding

Theme: *Children's Rights and Responsibilities: Interfaith Perspectives*

Don S. Browning, University of Chicago
Should the UN Convention on the Rights of the Child Be Ratified and Why?

Mary M. Doyle Roche, College of the Holy Cross, Worcester, MA
Children's Rights and the Common Good in Catholic Social Teaching

Zayn Kassam, Pomona College
Muslim Children: Problematics and Prospects in Light of the UN Convention on the Rights of the Child

John Wall, Rutgers University
Human Rights in Light of Children: A Christian Childist Perspective

Responding:

Robert F. Drinan, S.J., Georgetown University

A18-55

Study of Islam Section

1:00 pm–3:30 pm

Valerie Hoffman, University of Illinois, Urbana-Champaign, Presiding

Theme: *Patterns of Religious Authority and Reform among African Muslims*

Scott Reese, Northern Arizona University
Debating the Equality of Souls: Social Status, Religious Authority, and Sufi Hagiography in Italian Colonial Somalia

Ruediger Seesemann, Northwestern University
Between Tradition and Reform: The Hadhrami Model of Islamic Learning and Religious Authority in Contemporary Kenya

Ousman Kobo, Gettysburg College
Western Educated Muslim Elites and the Development of Ahl al-Sunna Reform Movements in Ghana and Burkina Faso, 1960-1990

Zakyi Ibrahim, University of Winnipeg
Some Sociological Aspects of Dan Fodio's Nineteenth-Century Reforms

Shobana Shankar, Lafayette College
Popular Revival as Political Reform: The Northern Nigerian Ideal of Islam in a Corrupt Society

Responding:

Ebrahim Moosa, Duke University

A18-56

Theology and Religious Reflection Section

1:00 pm–3:30 pm

Susan Abraham, St. Bonaventure University, Presiding

Theme: *Empire and the Other*

Thomas Bohache, Episcopal Divinity School
Empire Meets Eros: A Queer (De)Construction

Namsoon Kang, Texas Christian University
Empire(s), Religious Fundamentalism, and Religious Construction of Gender

Jan Pranger, Concordia College, Moorhead
Kraemer vs. Kraemer: Empire and the Construction of Religious "Others" in the Dutch Theological Tradition

Margaret D. Kamitsuka, Oberlin College
Foucault and Empire: A Poststructuralist Model for Doing Feminist Theology in a Postcolonial Age

A18-57

Women and Religion Section

1:00 pm–3:30 pm

Letty M. Russell, Yale University, Presiding

Theme: *Hagar, Sarah, and Their Children: Jewish, Christian, and Muslim Women in Dialogue*

Panelists:

Judith R. Baskin, University of Oregon

Francine Cardman, Weston Jesuit Theological School

Amina Wadud, Virginia Commonwealth University

Emilie M. Townes, Yale University

Responding:

Phyllis Trible, Wake Forest University

A18-58

Asian North American Religion, Culture, and Society Group

1:00 pm–3:30 pm

Anne Joh, Phillips Theological Seminary, Presiding

Theme: *Asian/Asian American Women Negotiating Power and Authority*

Min-Ah Cho, Emory University
Religion beneath Mother Tongues: Religious Practice and the Act of Writing in Theresa Hak Kyung Cha's Dictee

Nikky Singh, Colby College
Feticide in the Punjab and Fetus Imagery in Sikhism

Karen Yonemoto, University of Southern California
Progressive Politics, Conservative Practices: Re-thinking Gender in the Asian American Church

K. Christine Pae, Union Theological Seminary, New York
Gender as an Analytical Tool of "Sin and Redemption": Women, Religious Fundamentalism, and Homosexuality in the Asian Pacific American Community

Responding:

Jung Ha Kim, Georgia State University

A18-59

Augustine and Augustinianisms Group

1:00 pm–3:30 pm

Robert P. Kennedy, St. Francis Xavier University, Presiding

Kim Paffenroth, Iona College, Presiding

Theme: *Augustine and Biography/ Augustine and the Holy Spirit*

Felix B. Asiedu, Middlebury College
In the Company of Augustine: The Postmodern Self and the Unauthorized Life of a Saint

Jane E. Merdinger, Greenbelt, MD
A Critique of O'Donnell's Augustine *(2005) and Lancel's* Saint Augustine *(2002)*

Dennis W. Jowers, Faith Seminary
The Unction of Christ with the Holy Spirit as a Difficulty for Augustine's Pneumatology

Aage Rydstrom-Poulsen, University of Greenland
Augustine's Pneumatological Theology of Grace

Business Meeting:

Kim Paffenroth, Iona College, Presiding

A18-60

Black Theology Group

1:00 pm–3:30 pm

Alton B. Pollard, Emory University, Presiding

Theme: *Looking for the Way Forward: Black Church Studies and the African Diaspora*

Panelists:

Cecil Cone, African Methodist Episcopal Church

Emmanuel Lartey, Emory University

Jawanza Clark, Emory University

Stephanie Y. Mitchem, University of South Carolina

Marcus Harvey, Emory University

Juan Floyd-Thomas, Texas Christian University

Carol B. Duncan, Wilfrid Laurier University

Business Meeting:

Stacey Floyd-Thomas, Texas Christian University, and Stephen G. Ray, Lutheran Theological Seminary, Philadelphia, Presiding

A18-61

Bonhoeffer: Theology and Social Analysis Group

1:00 pm–3:30 pm

Christiane Tietz, University of Tuebingen, Presiding

Theme: *Bonhoeffer Ethics: A New Edition*

Nancy Berlinger, The Hastings Center
Bonhoeffer's Conscience Clauses: Ethics *and the Ethics of Refusal*

Christine Schliesser, Fuller Theological Seminary and Tuebingen University
"Nobody Can Altogether Escape Responsibility" — Bonhoeffer's Call for a Responsible Life in His Ethics

Ralf Wuestenberg, Freie Universität Berlin
Promoting a Genuine Dialogue between Religion and Politics: Bonhoeffer's Ethical Distinction between the "Ultimate and the Penultimate Things"

LeRoy Walters, Georgetown University
Dietrich Bonhoeffer's Critique of Nazi "Euthanasia" as Reflected in His Ethics*, Two Letters, and a Sermon*

A18-62

✯ *New Program Unit*

Buddhist Critical-Constructive Reflection Group

1:00 pm–3:30 pm

Judith Simmer-Brown, Naropa University, Presiding

Theme: *Buddhist Critical-Constructive Reflection: Theoretical Concerns and Practical Applications*

John J. Makransky, Boston College
Academic Buddhist Studies as a Resource for Buddhist Communities: Problematics and Possibilities

James Mark Shields, Bucknell University
Vexing Weber: Critical Buddhist Scholarship as a Vocation

Sallie B. King, James Madison University
An Engaged Buddhist Response to John Rawls' "The Law of Peoples"

Dennis Hirota, Ryukoku University
Toward a Pure Land Buddhist Conception of Truth: Shinran's Jinen Honi *in Comparison with Heidegger's* Essence of Truth

Business Meeting:

Roger Jackson, Carleton College, and John J. Makransky, Boston College, Presiding

A18-63

✯ *New Program Unit*

Comparative Religious Ethics Group

1:00 pm–3:30 pm

William A. Barbieri, Catholic University of America, Presiding

Theme: *Authority, Justice, and Compassion in Comparative Perspective*

Elizabeth Bucar, University of Chicago
Beyond Bully Pulpits: The Persuasiveness of Clerical Authority

Betsy Perabo, Western Illinois University
The Fatwa and the Epistle: Genres of Consultation and Advice-Giving in Christianity and Islam

Erin Cline, Baylor University
Comparing Senses of Justice: Kongzi, Rawls, and the Nature of Comparative Ethics

Amod Lele, Harvard University
The Role of External Goods in Benevolence and Compassion: Applying Śāntideva's Thought to the Work of Martha Nussbaum

Responding:

Mark Allen Berkson, Hamline University

Business Meeting:

Aaron D. Stalnaker, Indiana University, Bloomington, Presiding

AAR

SATURDAY AFTERNOON

A18-64

Critical Theory and Discourses on Religion Group

1:00 pm–3:30 pm

Donald S. Lopez, University of Michigan, Presiding

Theme: *Religion through the Senses*

Kerry Martin Skora, Hiram College
Embraced by Being: Abhinavagupta's Recovery of the Sense of Touch

Holly Gayley, Harvard University
Soteriology of the Senses in Tibetan Buddhism

Susan Ashbrook Harvey, Brown University
Why the Smells Matter: Ancient Christianity and the Olfactory Imagination

Responding:

Pamela Klassen, University of Toronto

Business Meeting:

Steven Engler, Mount Royal College and Pontifícia Universidade Católica de São Paulo, Presiding

A18-65

✯ *New Program Unit*

Ecclesiological Investigations Group

1:00 pm–3:30 pm

Michael A. Fahey, Boston College, Presiding

Theme: *"The Nature and Mission of the Church": Ecclesial Reality and Ecumenical Horizons for the Twenty-First Century*

Paul Collins, University of Chichester
The Nature and Mission of the Church Communion: God, Creation, and Church

Peter De Mey, Catholic University of Leuven
How to Express the Link between the Church and the Holy Trinity in a Common Ecumenical Discourse? An Analysis of Recent Ecumenical Documents on the Nature of the Church

Risto Saarinen, University of Helsinki
Called to be the One Church? The Unity Statements of the WCC and Their Reception in the Document "The Nature and Mission of the Church"

Korinna Zamfir, Babes-Bolyai University
Is There a Future for the Catholic-Protestant Ecclesiological Dialogue? The Non-reception and a Challenge for Ecumenical Dialogue

Bradford E. Hinze, Fordham University
Are Councils and Synods Decision Making? A Roman Catholic Conundrum in Ecumenical Perspective

Panelists:

Fr K. M. George, Orthodox Seminary, India

Wolfgang Vondey, Regent University

A18-66

Indigenous Religious Traditions Group

1:00 pm–3:30 pm

Jacob K. Olupona, University of California, Davis, Presiding

Theme: *Indigenous Religion and Modernity*

Michael Zogry, University of Kansas, Lawrence
"I Hope We Can Civilize Them before They Hurt Themselves": Assessing the Legacy of Vine Deloria, Jr.

Dennis Kelley, University of Missouri, Columbia
Ancient Traditions, Modern Constructions: Innovation, Continuity, and Spirituality on the Pow Wow Trail

Inez van der Spek, Dominican Centre for Theology and Society, Nijmegen
Old Photos, New Connections: Mirroring Western and African Religion

Responding:

Philip P. Arnold, Syracuse University

A18-67

Kierkegaard, Religion, and Culture Group

1:00 pm–3:30 pm

Marilyn Piety, Drexel University, Presiding

Theme: *Kierkegaard and the Spiritual Life*

Paul Carron, Baylor University
Is Hope Located in Future Possibility or in Dying to the Self? Towards a Kierkegaardian Conception of Spiritual Therapy

Olli-Pekka Vainio, University of Helsinki
Kierkegaard's Eucharistic Spirituality

Joseph Ballan, Syracuse University
The Beatitude of Defeat: Anfechtung, Humility, and Prayer in Four Upbuilding Discourses *(1844)*

Stephen N. Dunning, University of Pennsylvania
Education's Pious Fraud: Kierkegaard's Pedagogy

Responding:

Brian C. Barlow, Brenau University

Business Meeting:

Marilyn Piety, Drexel University, Presiding

A18-68

Men's Studies in Religion Group
1:00 pm–3:30 pm

David James Livingston, Mercyhurst College, Presiding

Theme: *Issues in Men's Studies in Religion*

Greg Ellis, Moravian Theological Seminary
Theology for Non-elite Males

Ellen M. Ross, Swarthmore College
Men As Peacemakers: Courage and the Practice of Nonviolence

Andre Musskopf, Sao Leopoldo, Brazil
Ungraceful God: Masculinity and the Images of God in Popular Culture in Brazil

Responding:

Mark Justad, Vanderbilt University

Business Meeting:

David James Livingston, Mercyhurst College, and Mark Justad, Vanderbilt University, Presiding

A18-69

Mysticism Group
1:00 pm–3:30 pm

June McDaniel, College of Charleston, Presiding

Theme: *Mystical Asceticism and Extreme Experience*

Michelle Voss Roberts, Rhodes College
"The Body Gains Its Share": The Asceticism of Mechthild of Magdeburg

Lise Vail, Montclair State University
Shiva's Pain Protocol in Basava's Vacana Poetry

Charlotte Radler, Loyola Marymount University
Astonishing Pain: Mystical Suffering in Christina Mirabilis

Megan Summers, University of Georgia
Pain and Pleasure: Body Modification and Spiritual Experience

Business Meeting:

Neil Douglas-Klotz, Edinburgh Institute for Advanced Learning, Presiding

A18-70

Pragmatism and Empiricism in American Religious Thought Group
1:00 pm–3:30 pm

M. Gail Hamner, Syracuse University, Presiding

Theme: *Methodological and Theoretical Issues*

Alva Anderson, Wofford College
Eight Is Not Enough: A Pragmatic Response to Daniel Pals' Theories

Stephen Bush, Princeton University
Religious Experience after the Phenomenology of Religion: The Semantics of Religious Experience Reports

Jason Springs, Princeton University
Re-reading Foucault on Power: Fraser, Brandom, and Rorty on the Politics of Self-creation

Responding:

Wayne Proudfoot, Columbia University

A18-71 (=S18-74)

Signifying (on) Scriptures Group
1:00 pm–3:30 pm

Leif Vaage, Emmanuel College, Presiding

Theme: *Scriptures and Race, Roundtable Discussion 1*

Panelists:

Angela Bauer-Levesque, Episcopal Divinity School

Elom Dovlo, University of Ghana, Legon

Charles Hallisey, University of Wisconsin, Madison

Sylvester Johnson, Florida Agricultural and Mechanical University

Shawn Kelley, Daemen College

Tat-siong Benny Liew, Chicago Theological Seminary

Gay Byron, Colgate Rochester Crozer Divinity School

A18-72

Theology and Continental Philosophy Group
1:00 pm–3:30 pm

Tyler T. Roberts, Grinnell College, Presiding

Theme: *New Directions in Theology and Continental Philosophy*

Torin Alexander, Rice University
A Certeauvian Analysis of African American Religion

Christopher C. Brittain, Atlantic School of Theology
Belief and Practice in Talal Asad's "De-privatization" of Religion

Matthew Hagele, Florida State University
Jean-Luc Nancy and the Lineage of Spinoza

Responding:

Eric Boynton, Allegheny College

A18-73

Wesleyan Studies Group
1:00 pm–3:30 pm

Sarah Heaner Lancaster, Methodist Theological School in Ohio, Presiding

Theme: *Challenges to the Church*

Douglas Cullum, Roberts Wesleyan College
Fanatical Women: The Struggle toward Public Ministry in the Early Free Methodist Church

Joseph T. Reiff, Emory and Henry College
A Conference in Cultural Captivity: White Mississippi Methodists and the 1963 "Born of Conviction" Statement

Darryl Stephens, Emory University
"We, the People...": The US Cultural Commitments of the United Methodist Social Principles as a Challenge to Global Connection

Business Meeting:

K. Steve McCormick, Nazarene Theological Seminary, Presiding

AAR

SATURDAY AFTERNOON

A18-74

✯ *New Program Unit*

Religions in Chinese and Indian Cultures: A Comparative Perspective Seminar

1:00 pm–3:30 pm

Tao Jiang, Rutgers University, Presiding

Theme: *The Buddhist Transformation of Chinese Conceptions of Freedom and Salvation*

Parimal G. Patil, Harvard University
Genres of Buddhist Salvation in Classical India

Michael Puett, Harvard University
Freedom and Salvation in Early China

Robert Campany, Indiana University, Bloomington
Buddhist Impact on Chinese Conceptions of Freedom and Salvation?

Business Meeting:

Tao Jiang, Rutgers University, Presiding

A18-75

Contemporary Pagan Studies Consultation

1:00 pm–3:30 pm

Wendy Griffin, California State University, Long Beach, Presiding

Theme: *Pagan Communities: Innovations, Internal Negotiations, and Growth*

Jason Winslade, DePaul University
Alchemical Rhythm: Sacred Dynamic Fire and the Politics of Drumming

Murph Pizza, University of Wisconsin, Milwaukee
The Fourfold Goddess and the Undying God: Anatomies of Minnesotan Bootstrap Witchcraft Traditions

Laura Wildman-Hanlon, Cherry Hill Seminary
Children of Converts: Generational Retention in the Neo-Pagan New Religious Movement

James Roger Lewis, University of Wisconsin, Stevens Point
The Pagan Explosion

Business Meeting:

Wendy Griffin, California State University, Long Beach, and Michael York, London, United Kingdom, Presiding

A18-76

✯ *New Program Unit*

Coptic Christianity Consultation

1:00 pm–3:30 pm

Sidney Griffith, Catholic University of America, Presiding

Theme: *Coptic Monasticism through the Ages*

Tim Vivian, California State University, Bakersfield
"A Man Holy and Perfect": The Holy Man as Didaskalos (Teacher) and Mathetes (Disciple and Pupil) in the Life of Paisios/Bishoy, *Attributed to John Kolobos*

Chrysi Kotsifou, American University, Cairo
Encounters with Monks: Coptic Monastic Hospitality Networks

Bernadette McNary-Zak, Rhodes College
"The Soul Is Like a Ship": Sailing Imagery in Early Egyptian Monastic Literature

Janet A. Timbie, Catholic University of America
"Then Am I Not Obliged": Shenoute of Atripe Writes to a Women's Monastery to Persuade and Discipline

Lois Farag, Luther Seminary
Beyond Their Gender: Coptic Female Monasticism in the Twentieth Century

Nelly Van Doorn-Harder, Valparaiso University
Patriarchs Kyrillos VI and Shenouda III: Architects of Contemporary Coptic Monasticism

Responding:

Mark Swanson, Lutheran School of Theology, Chicago

A18-77

Cultural History of the Study of Religion Consultation and Queer Theory and LGBT Studies in Religion Consultation

1:00 pm–3:30 pm

Ann Pellegrini, New York University, Presiding

Theme: *Body Parts: Sexed Bodies, Secular Bodies*

Panelists:

Angela Zito, New York University

Margaret R. Miles, Graduate Theological Union

R. Marie Griffith, Princeton University

Elizabeth Janiak, New York University

Jay Geller, Vanderbilt University

Ann Burlein, University of North Carolina, Charlotte

Janet Jakobsen, Barnard College

Molly McGarry, University of California, Riverside

A18-78

✯ *New Program Unit*

Religion, Public Policy, and Political Change Consultation

1:00 pm–3:30 pm

Melissa Rogers, Wake Forest University, Presiding

Theme: *The Politics of Religion and Public Policy*

Ann B. McClenahan, Harvard University
Progressive Religion in the Public Sphere: A Critical Case Study about Health Care Access in Massachusetts

Yvonne Zimmerman, University of Denver
Not Slaves to Men: The Success of Faith-based Politics in Human Trafficking Activism

Joe Pettit, Morgan State University
Interfaith Open Communities: Faith-based Affordable Housing Advocacy in Metropolitan Chicago

Business Meeting:

Joe Pettit, Morgan State University, Presiding

A18-79

✯ *New Program Unit*

Rethinking the Field Consultation

1:00 pm–3:30 pm

Stephanie Yuhas, University of Denver, Presiding

Theme: *Part I: The Future of "Religion and Ecology" and "Ecotheology"*

Panelists:

Whitney Bauman, Graduate Theological Union

Samuel Snyder, University of Florida

Laura Hobgood-Oster, Southwestern University

Greg Zuschlag, St. Thomas University

Laurel D. Kearns, Drew University

Theme: *Part II: The Role of Liberal Theology in the Discipline*

Audrey L. Harris, Iliff School of Theology

Gary J. Dorrien, Union Theological Seminary, New York

Ted Vial, Iliff School of Theology

Trevor Eppehimer, Union Theological Seminary, New York

A18-80 (=AM18-60)

North American Association for the Study of Religion

1:00 pm–3:30 pm

Theme: *Hybridity: Critiques and Alternatives*

Gustavo Benavides, Villanova University, Presiding

Ipsita Chatterjea, Vanderbilt University
Hybridity, Race, Insider Discourse: The African Methodist Episcopal Church

Jens Kreinath, University of Heidleberg
Colonial Displacement, Subversive Agency, Ritual Mimesis: Hybridity and the Hauka

Steven Engler, Mount Royal College
Hybridity, Essentialism, Temporality: The Case of Umbanda

A18-100

Special Topics Forum

4:00 pm–6:30 pm

Sponsored by the Academic Relations Committee

Fred Glennon, Le Moyne College, Presiding

Theme: *Representing Religion in Public: What Can Your Department Do and Why It Should*

Panelists:

Emilie M. Townes, Yale University

Timothy M. Renick, Georgia State University

Bruce Grelle, California State University, Chico

See page 14 for a description.

A18-101

Special Topics Forum

4:00 pm–6:30 pm

Sponsored by the Graduate Student Committee and Student Liaison Group

Kimberly Bresler, Princeton Theological Seminary, Presiding

Theme: *Student Liaison Group Decennial Celebration*

Panelists:

Warren G. Frisina, Hofstra University

John Thatamanil, Vanderbilt University

Deanna A. Thompson, Hamline University

Richard Amesbury, Valdosta State University

Davina C. Lopez, Eckerd College

See page 14 for a description.

A18-102

Special Topics Forum

4:00 pm–6:30 pm

Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee

Zayn Kassam, Pomona College, Presiding

Theme: *The Other Within: The Study of Religion and Diversifying Our Knowledge Production*

Panelists:

Erin Runions, Pomona College

Gaston Espinosa, Claremont McKenna College

Stacey Floyd-Thomas, Texas Christian University

Andrew Sung Park, United Theological Seminary, Ohio

Responding:

Grace Ji-Sun Kim, Moravian Theological Seminary

See page 14 for a description.

AAR

SATURDAY EVENING

A18-103

Arts, Literature, and Religion Section

4:00 pm–6:30 pm

Kimerer L. LaMothe, Granville, NY, Presiding

Theme: *The Practice of Art and the Study of Religion*

Panelists:

Deborah J. Haynes, University of Colorado, Boulder

Miranda Shaw, University of Richmond

Steven P. Hopkins, Swarthmore College

Margaret R. Miles, Graduate Theological Union, Berkeley

A18-104

Buddhism Section and Religions, Social Conflict, and Peace Group

4:00 pm–6:30 pm

Mark Juergensmeyer, University of California, Santa Barbara, Presiding

Theme: *Buddhism and Violence*

Stephen Jenkins, Humboldt State University
Making Merit through Warfare: The Bodhisattva-gocara-upāyaviṣaya-vikurvāṇa-nirdeśa Sūtra

Derek Maher, East Carolina University
The Rhetoric of War in Tibet: Towards a Buddhist Just War Theory

Vesna Acimovic Wallace, University of California, Santa Barbara
Buddhism and Violence in Mongolia during the Theocratic Period

Daniel Kent, University of Virginia
Onward Buddhist Soldiers: Sermons to Soldiers in the Sri Lankan Army

Michael Jerryson, University of California, Santa Barbara
Buddhism and Violence in Thailand: The Objectification of the Sacred

Responding:

Bernard Faure, Stanford University

A18-105

✯ *New Program Unit*

Comparative Studies in Religion Section; Comparative Religious Ethics Group; and Comparative Theology Group

4:00 pm–6:30 pm

Selva J. Raj, Albion College, Presiding

Theme: *The State of Comparative Enterprise in the Study of Religions*

Panelists:

Francis X. Clooney, Harvard University

Aaron D. Stalnaker, Indiana University, Bloomington

Kimberley C. Patton, Harvard University

Daniel R. Gold, Cornell University

Responding:

Gary L. Ebersole, University of Missouri, Kansas City

A18-106

History of Christianity Section and Death, Dying, and Beyond Consultation

4:00 pm–6:30 pm

Christopher Moreman, St. Francis Xavier University, Presiding

Theme: *The Christian Afterlife*

Lucy Bregman, Temple University
The Rose That Grew through the Crack in the Wall: Images of Death and Afterlife in Twentieth-Century Mainline Protestantism

Michael Bruening, Concordia University, Irvine
The Reformation of Hell: Pierre Viret's Polemic against Catholic Theology of the Afterlife

James G. Kroemer, Marquette University
Bernard of Clairvaux on the Christian Afterlife: A Medieval Curiosity or Cause of War?

Roddy Knowles, Boston University
Nefarious Necromancy: Christian Critiques of Nineteenth-Century American Spiritualism

Joshua Papsdorf, Fordham University
Christ's Descent to the Dead in the Early Latin Church: The Eternal Fate of Those Who Died before Christ

Samuel Brown, Harvard University
Joseph Smith's Conquest of Death: Sacerdotal Genealogy and the Chain of Being

A18-107

North American Religions Section

4:00 pm–6:30 pm

Edward E. Curtis, Indiana University-Purdue University, Indianapolis, Presiding

Theme: *Migration, Missionaries, and the Manifestation of Catholicism: Transnational Religions in the United States*

Michael Pasquier, Florida State University
Saving an Unsalvageable City: Catholic Missionaries in Antebellum New Orleans

Gretchen Boger, Princeton University
What Would Jesus Do in India? How American Missionaries between the World Wars Re-fashioned Jesus Abroad

Daniel Ramirez, Duke University
Más Allá de Azusa: The Early Construction of Transnational Pentecostalism

Kathryn Moles, Florida International University
Social Capital as a Reason for Transnational Growth of Pentecostalism: How Colombian Migrants in South Florida Build Social Capital in an Unlikely Context

Responding:

Thomas A. Tweed, University of North Carolina, Chapel Hill

A18-108

Religion and the Social Sciences Section

4:00 pm–6:30 pm

Cynthia Moe-Lobeda, Seattle University, Presiding

Theme: *Ethnographic Approaches to the Study of Religion*

Brian Palmer, Uppsala University
To Be Spiritual Is to Stop: Inner Lives in an Economy of Uprooting

Wendy Cadge, Harvard University, and Elizabeth Catlin, Massachusetts General Hospital
Paging God? Constructions of Religion and Spirituality amongst Staff in Hospital Intensive Care Units

Leonard Norman Primiano, Cabrini College
Accepting Feedback from the Wife of God: A Reflexive Ethnography of Mother and Father Divine's Peace Mission Movement

David Montgomery, Boston University
The Transmission of Religious Knowledge in Kyrgyzstan: How Learning Influences Practice, or Accounting for the Difference between Hizb ut-Tahrir and Ancestral Worshipers

Responding:

Ann B. McClenahan, Harvard University

A18-109

Theology and Religious Reflection Section

4:00 pm–6:30 pm

Dwight N. Hopkins, University of Chicago, Presiding

Theme: *The Cross and Empire*

Peter Jones, Southern Methodist University
Christian Theology, Psychoanalysis, and Subalternity: Rethinking Kenosis, Conversion, and Agency

Rita Nakashima Brock, Faith Voices for the Common Good, and Rebecca Parker, Starr King School for the Ministry
The Nicean Christ: Imperial Hegemony and Christian Dissent

Todd D. Whitmore, University of Notre Dame
Confessing in the Land of the Hunchback God: Suffering, Hope, and Forgiveness in Northern Uganda

Laura Taylor, Vanderbilt University
Going Native: An Interstitial and Intercultural Wisdom Christology

Matthew MacKellar, Garrett-Evangelical Theological Seminary
The Cross against Empire: Toward a Counterhegemonic Theology of the Cross

A18-110

African Religions Group

4:00 pm–6:30 pm

Afe Adogame, University of Edinburgh, Presiding

Theme: *African Indigenous Religions in the Twenty-First Century*

Bolaji Bateye, Obafemi Awolowo University
"Osa Eleiye" (The Witches' Verse!): Yoruba Orature, the Babalawo, and Female Power

Danoye Oguntola Laguda, Lagos State University
African Indigenous Religions and Pentecostalism: A Study of Ijo Orunmila Adulawo in Lagos

Samuel K. Elolia, Emmanuel School of Religion
Mafuta Pole Dini Ya Africa: A Resurgence of African Religion

Teresia Mbari Hinga, Santa Clara University
Beyond Totem and Taboo: Indigenous African Religions and the Quest for a Global Ethic: The Gikuyu Case

A18-111

☆ *New Program Unit*

Bible, Theology, and Postmodernity Group

4:00 pm–6:30 pm

Jon L. Berquist, Westminster John Knox Press, Presiding

Theme: *John D. Caputo's* The Weakness of God: A Theology of the Event *(Indiana University Press, 2006)*

Panelists:

Catherine Keller, Drew University

Yvonne Sherwood, University of Glasgow

Roland Faber, Claremont School of Theology

Mayra Rivera, Pacific School of Religion

Stephen D. Moore, Drew University

Responding:

John D. Caputo, Syracuse University

AAR

SATURDAY EVENING

A18-112

Bioethics and Religion Group

4:00 pm–6:30 pm

Donna M. McKenzie, Fordham University, Presiding

Theme: *Bioethics, Religion, and Public Policy: Theoretical and Historical Perspectives*

LeRoy Walters, Georgetown University
Paul Braune Resists the National Socialists' "Euthanasia" Program: July 1940

Christopher Rodkey, Drew University
Is Medical Experimentation on Prisoners Ethical?

David Craig, Indiana University-Purdue University, Indianapolis
Catholic Health Care Mission, Community Benefit, and the Public Good

Andrew William Getz, Duquesne University
Christian Bioethics and Public Policy: A Comparison of Engelhardt, Hauerwas, and McCormick on the Issues of Euthanasia and Universal Health Care

Business Meeting:

Paul R. Johnson, D'Youville College, and Aline Kalbian, Florida State University, Presiding

A18-113

Christian Spirituality Group

4:00 pm–6:30 pm

Michael Battle, Virginia Theological Seminary, Presiding

Theme: *Spiritual Formation for Social Commitment*

Joseph W. Caldwell, Fuller Seminary
"The Bells of Nagasaki Still Echo in My Ears": Exploring the Christian Social Spirituality in the Writings and Edited Works of Takashi Nagai

Janet W. Parachin, Phillips Theological Seminary
Nonviolence as a Christian Spiritual Path: Factors That Shape and Sustain Nonviolent Commitment

Rebecca Gordon, Graduate Theological Union
The Tortured Body: A Liturgy of the Eucharist

John Nelson, Bethel Seminary
Transfiguration Spirituality: Encountering God's Presence in the Margins

Business Meeting:

Wendy Wright, Creighton University, Presiding

A18-114

Gay Men's Issues in Religion Group

4:00 pm–6:30 pm

Jay E. Johnson, Pacific School of Religion, Presiding

Theme: *Mystical Erotica: Gay Living as Spiritual/Religious Practice*

Peter Savastano, Seton Hall University
Gay/Queer Men as Virtuosi of the Holy Art of Bricolage and as Tricksters of the Sacred

John E. Allard, Providence College
Intimations of Mystical Consciousness in Alternative Poetry

Juan A. Herrero Brasas, California State University, Northridge
Walt Whitman's Mystical Camaraderie

Responding:

Donald L. Boisvert, Concordia University, Montreal

Business Meeting:

Donald L. Boisvert, Concordia University, Montreal, and Jay E. Johnson, Pacific School of Religion, Presiding

A18-115

Hinduism Group

4:00 pm–6:30 pm

Michael C. Linderman, University of Pennsylvania, Presiding

Theme: *Invoking the Veda in the Worship of Siva and Visnu*

Timothy Lubin, Washington and Lee University
Image and Temple in the Late Vedic Ritual Codes

Ute Huesken, University of Heidelberg
The Veda in the Āgama

Ginette Ishimatsu, University of Denver
Śaiva Siddhānta and the Vedic Tradition

Responding:

Mary McGee, Columbia University

A18-116

Islamic Mysticism Group

4:00 pm–6:30 pm

Christiana Gruber, Indiana University, Presiding

Theme: *Raising the Discourse to Another Level: Diverse Appropriations and Adaptations of Muhammad's Night Journey and Ascension*

Elizabeth R. Alexandrin, University of Manitoba
Prophetic Ascent and Initiatory Ascent in Qadi al-Nu'man's Asas al-Ta'wil

Frederick S. Colby, Miami University of Ohio
Early Imami Shi'i Narratives and the Construction of the Story of Muhammad's Ascension

Aaron W. Hughes, University of Calgary
Heavenly Journey as Contested Symbol: Echoes of the Mi'raj in Medieval Hebrew Literature

Vernon James Schubel, Kenyon College
"When Muhammad Went on the Mi'raj He Saw a Lion on the Road": The Mi'raj in the Alevi-Bektashi Tradition

A18-117

Japanese Religions Group

4:00 pm–6:30 pm

Paula K. R. Arai, Carleton College, Presiding

Theme: *Japanese Religion and Politics*

Jason Josephson, Stanford University and École Française d'Extrême-Orient
Taming Demons: The Anti-superstition Campaign and the Invention of Religion in Meiji Japan

Hwansoo Kim, Harvard University
Beyond Resistance or Collaboration: The Strategic Merger of the Korean Wŏnjong and Japanese Sōtōshū in Colonial Korea

William W. Hunt, Nashville, TN
Relationship of Religion to the Okinawan Anti-base Protest Movement

Yuki Shimada, Princeton Theological Seminary
"Yasukuni Problem" Re-considered: The Tasks for Religious Studies

Irit Averbuch, Tel-Aviv University
Discourses of the Re-appearing: The Re-enactment and Aftermath of the Rite of Nuno-hashi Kanjô-e at Mt. Tateyama

Responding:

Richard M. Jaffe, Duke University

A18-118

Lesbian-Feminist Issues and Religion Group

4:00 pm–6:30 pm

Peggy Schmeiser, University of Ottawa, Presiding

Theme: *The Challenge of Lesbian Voice/Presence to Religious Traditions*

Grace G. Burford, Prescott College
I. B. Horner and the Writing of Women under Primitive Buddhism *(1930)*

Carol S. Anderson, Kalamazoo College
Abnormal Women and the "Third Sex" in the Pali Buddhist Canon

Marie Cartier, Claremont Graduate University
Sor Juana: Academic Freedom, the Necessity for Fiction, and the Resurrection of Queer Lineage

Kerry Noonan, University of California, Los Angeles and California State University, Northridge
Sisterhood or Polarity?: Controversies over the "Guardian Priestess" Path in Dianic Witchcraft

A18-119

Native Traditions in the Americas Group

4:00 pm–6:30 pm

Michael McNally, Carleton College, Presiding

Theme: *Law, Religion, and Native American Traditions*

Kathleen M. Sands, University of Massachusetts, Boston
Territory, Wilderness, Property, and Reservation: Land and Religion in Native American Supreme Court Cases

Emily Brault, Oregon City, Oregon
Sweatlodge Practices in Prison: Another Clash of Cultures

Greg Johnson, University of Colorado, Boulder
Ho`oponopono: Traditional Dispute Resolution in a Repatriation Conflict

Jace Weaver, University of Georgia
NAGPRA (Native American Graves Protection and Repatriation Act) and the Return of the Repressed

Responding:

Suzan Shown Harjo, Morning Star Institute

A18-120 (=S18-108)

Religion and Disability Studies Group and the SBL Biblical Scholarship and Disabilities Consultation

4:00 pm–6:30 pm

Mary Jo Iozzio, Barry University, Presiding

Theme: *Writing for Publication in Religion, Bible, and Disability Studies*

Panelists:

Deborah Creamer, Iliff School of Theology

Nancy L. Eiesland, Emory University

Bill Gaventa, University of Medicine and Dentistry of New Jersey

Sarah J. Melcher, Furman University

Mikeal C. Parsons, Baylor University

A18-121

Religion and Popular Culture Group

4:00 pm–6:30 pm

Martha L. Finch, Missouri State University, Springfield, Presiding

Theme: *Religion, Text, and Sex: Contemporary Religious Sex Manuals*

Rebecca L. Davis, Yale University
Making Total Women: Sexual Bodies and Sexual Identity in Evangelical Marital Advice Guides, 1963-1980

Amy DeRogatis, Michigan State University
"Born Again Is a Sexual Term": Demons, STDs, and God's Healing Sperm

Evyatar Marienberg, Tel Aviv University
How Should a Nice Jewish Orthodox Israeli Couple Do It?

Cristina L. H. Traina, Northwestern University
Catholics Do It Infallibly

Responding:

R. Marie Griffith, Princeton University

AAR

SATURDAY EVENING

A18-122

Religion, Film, and Visual Culture Group

4:00 pm–6:30 pm

Theodore Trost, University of Alabama, Tuscaloosa, Presiding

Theme: *Horror, Heroes, and the Supernatural in Film*

Douglas E. Cowan, University of Waterloo
"Do I Look Like Someone Who Cares What God Thinks?": Rethinking the Relationship between Religion and Cinema Horror

Anthony Mills, Fuller Seminary
American Identity in Recent Marvel Comics Superhero Films

Emily Merriman, Boston University
Channeling, Trance, and Religion in What the Bleep Do We Know!?

Kim Paffenroth, Iona College
George Romero's Dawn of the Dead*: Consumerism and the Specter of Undeath*

Diana Walsh-Pasulka, University of North Carolina, Wilmington
Heaven Can Wait: The Emergence of American Purgatory

A18-123 (=S18-128)

Signifying (on) Scriptures Group

4:00 pm–6:30 pm

Tazim Kassam, Syracuse University, Presiding

Theme: *Scriptures and Race, Roundtable Discussion 2*

Panelists:

Denise K. Buell, Williams College

Cain H. Felder, Howard University

Vasudha Narayanan, University of Florida

Mutombo N'kulu N'sengha, California State University, Northridge

Michael Satlow, Brown University

Fernando F. Segovia, Vanderbilt University

Ines M. Talamantez, University of California, Santa Barbara

Business Meeting:

Vincent L. Wimbush, Claremont Graduate University, Presiding

A18-124

Tillich: Issues in Theology, Religion, and Culture Group

4:00 pm–6:30 pm

Mary Ann Stenger, University of Louisville, Presiding

Theme: *Postmodernism and Tillich*

Robison B. James, University of Richmond and Baptist Theological Seminary, Richmond
Paul Tillich: Prophet and Partial Practitioner of the Postmodern

William F. Stevens, University of Edinburgh
Gift as Icon and Gestalt in Tillich and Jean-Luc Marion

Jonathan Rothchild, Loyola Marymount University
The Aporia of Law, Justice, and Gift/Grace: Dimensions of Forgiveness in Paul, Derrida, and Tillich

Sigridur Gudmarsdottir, Drew University
"Dark Depths of Madness!": Tillichian Anxiety Meets Kristevan Abjection

A18-125

Western Esotericism Group

4:00 pm–6:30 pm

Wouter Hanegraaff, University of Amsterdam, Presiding

Theme: *Western Esotericism*

Yvonne Owens, University College, London
Northern Humanists, Heretics, and Cabbala: Responses in Northern Art, Theology, and the Witch Hunt to the Theurgical Study and Ritual Practice of Jewish Mysticism in the Sixteenth Century

Joel Kalvesmaki, Dumbarton Oaks
Types of Greek Numerology

Roelie van Kreijl, University of Amsterdam
Early Homeopathy and the Medical Establishment in Germany

Amanda Boyd, Michigan State University
Yoga as a Corrective to Misguided Rationalism: Science in the Esoteric Thought of Gustav Meyrink

Carol Matthews, US Naval Academy
Gnosis of the Flesh II: "Prophetic Exegesis" and Temporal Alchemy in J.J. Hurtak's Pistis Sophia

A18-126

Zen Buddhism Seminar

4:00 pm–6:30 pm

Jin Y. Park, American University, Presiding

Theme: *Zen in the Contemporary World*

Stuart Lachs, New York, New York
The Zen Master in America: Dressing the Donkey with Bells and Scarves

Jeff Wilson, University of North Carolina, Chapel Hill
Transforming the Menacing Fetus: Abortion and Other Pregnancy Loss Rituals in American Zen Centers

Kiyozumi Ishii, Komazawa University
New Trends in Dōgen Studies in Japan

John R. McRae, Tokyo, Japan
The Current State of Chán Studies in Japan

Business Meeting:

Gereon Kopf, Luther College, and Jin Y. Park, American University, Presiding

A18-127

Animals and Religion Consultation

4:00 pm–6:30 pm

Heather Eaton, St. Paul University, Presiding

Theme: *Intertwining Animals: The Real, the Sacred, the Immanent, the Symbolic*

M. Christian Green, Harvard University
Golden Proverbs: Animals and Ethical Cosmology of the Akan Peoples of West Africa

Jennifer Rycenga, San Jose State University
Lost and Found: The Ivory-billed Woodpecker, Extinction, and Immanence

Lee Bailey, Ithaca College
Sacred Whispers in the World: Animal Presence

Gary Steiner, Bucknell University
The Ideal of a Communion of Subjects: A Challenge to Classical Liberalism

Responding:

Jay McDaniel, Hendrix College

Business Meeting:

Paul Waldau, Tufts University, Presiding

A18-128

Daoist Studies Consultation

4:00 pm–6:30 pm

Julia Margaret Hardy, Carrboro, NC, Presiding

Theme: *The Baby or the Bath Water: Reconstructing the Contexts of the Laozi and Applying Its Ideas to the Postmodern World*

Jia Jinhua, Harvard University
Religious Origin of the Terms Dao and De and Their Signification in the Laozi

Ronnie Littlejohn, Belmont University
Are There Ritual Formulas in the Daodejing*?*

Jonathan Herman, Georgia State University
The One Gave Birth to the Two: Martin Buber's Dialogical Transformation of the Daodejing

Amy Weigand, Temple University
Confronting the Problem of Conceptual (Mis)Appropriation: The Daoism Example

Responding:

Harold D. Roth, Brown University

Business Meeting:

Louis Komjathy, Pacific Lutheran University, and Jonathan Herman, Georgia State University, Presiding

A18-129

✯ *New Program Unit*

Religion and Colonialism Consultation

4:00 pm–6:30 pm

Mark Elmore, New York University, Presiding

Theme: *Colonialisms of Modernization*

Caleb Elfenbein, University of California, Santa Barbara
Religion and Colonialism: Religion as a Primary Category of Analysis

Vivienne S.M. Angeles, La Salle University
Martyrdom through "Parang Sabil": A Response to Colonialism in the Philippines

Robert A. Yelle, University of Illinois
"The Christian Character of the North-West Provinces": Roman Transliteration and the Linguistic Reformation of Colonial India

Cassie Adcock, University of Chicago
Civil Subjectivity and the Perfect Brahmachari: Cultivating Modernity in the Arya Samaj

Responding:

David Chidester, University of Cape Town

Business Meeting:

Caleb Elfenbein, University of California, Santa Barbara, and Mark Elmore, New York University, Presiding

A18-130

✯ *New Program Unit*

Religion in Europe Consultation

4:00 pm–6:30 pm

Andrii Krawchuk, University of Sudbury, Presiding

Theme: *The Christian and Muslim Crossroads of European Identity: Historical and Contemporary Perspectives*

Gustavo Benavides, Villanova University
Christianity, Islam, and European Identity: From the Mozarabic Chronicle of 754 to the Jylland Posten Cartoons of 2005

Ina Merdjanova, Sofia University
Muslim Identities in Southeast Europe between Nationalism and Transnationalism

Amy Marga, Princeton Theological Seminary
Muslim Rage at "the West" as a Mirror for Protestant Self-Reflection: An Exploration of Protestantism's Identity through the "Caricature-crisis" in Germany

Martyn A. Oliver, Boston University
What to Be or Not to Be: Islam, Satire, and Identity in the European Union

Business Meeting:

Robert Alvis, Saint Meinrad School of Theology, and Andrii Krawchuk, University of Sudbury, Presiding

AAR

SATURDAY EVENING

A18-131

✯ *New Program Unit*

Yoga in Theory and Practice Consultation

4:00 pm–6:30 pm

Stuart R. Sarbacker, Northwestern University, Presiding

Theme: *Construction and Transcendence in Modern Yoga*

Panelists:

Sarah Strauss, University of Wyoming

Elizabeth DeMichelis, Cambridge University

N. E. Sjoman, Calgary, Alberta

Joseph Alter, University of Pittsburgh

Responding:

Christopher Chapple, Loyola Marymount University

Business Meeting:

Stuart R. Sarbacker, Northwestern University, and Christopher Chapple, Loyola Marymount University, Presiding

A18-141 (=AM18-105)

Association of Practical Theology

4:00 pm–6:30 pm

Theme: *Pedagogies in Practical Theology: An Examination of Ethnography*

Carol Lakey Hess, Emory University, Presiding

Effective pedagogies utilized by ethnographers and practical theologians in the teaching of ministry students and doctoral candidates.

Panel:

Nancy L. Eiesland, Emory University

Jeffery L. Tribble, Sr., Garrett-Evangelical Theological Seminary

Mary Clark Moschella, Wesley Theological Seminary

6:20 Business Meeting

Kathleen A. Cahalan, Saint John's University, Presiding

For additional information contact Kathleen Cahalan, *kcahalan@csbsju.edu*, or Claire Wolfteich, *cwolftei@bu.edu*.

A18-142 (=AM18-106)

North American Association for the Study of Religion: Presidential Plenary Panel

4:00 pm–6:30 pm

Theme: *Religion, Law, and the Public Sphere*

The resurgence of "religion" in public discourse has challenged the long-standing secularization thesis. It has also challenged the notions of secularity/laicity and the public sphere, understood as a domain free from sectarian determination—religious or otherwise—that allows coexistence of divergent groups and interests under the regime of "pluralism" and by virtue of parliamentary representation. The panel addresses the phenomenon of religion's resurgence and its challenges to such apparently secularist institutions as jurisprudence, diplomacy, and the modern nation-state itself.

Rosalind Hackett, University of Tennessee, Presiding

Panelists:

Alain Badiou, École Normale Supérieur

Tomoko Masuzawa, University of Michigan

Winnifred Fallers Sullivan, State University of New York, Buffalo

Hent de Vries, Johns Hopkins University

Slavoj Žižek, Institute for Social Studies, Ljubljana

A18-132

Friends of the Academy Reception

5:30 pm–6:45 pm

Diana L. Eck, Harvard University, Presiding

Individuals whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

A18-133

AAR Racial and Ethnic Minority Members' Reception

6:30 pm–7:45 pm

Anthony B. Pinn, Rice University, Presiding

The Status of Racial and Ethnic Minorities in the Profession Committee invites interested persons to a reception celebrating the contributions of racial and ethnic minority scholars in the Academy.

A18-143 (=AM18-114)

Evangelical Philosophical Society

7:00 pm–11:00 pm

Theme: Evil and the Justice of God*, by N. T. Wright*

William Lane Craig, Talbot School of Theology, Presiding

Panelists:

Michael Rea, University of Notre Dame

Paul Copan, Palm Beach Atlantic University

Respondent: N. T. Wright, Bishop of Durham

Audience discussion to follow.

For further information regarding this session, contact Scott Smith, *scott.smith@truth.biola.edu.*

A18-134

Presidential Plenary and Awards Ceremony

8:00 pm–9:00 pm

Jeffrey L. Stout, Princeton University, Presiding

Theme: *Prospects for Pluralism: Voice and Vision in the Study of Religion*

Diana L. Eck, Harvard University

See page 11 for a description.

A18-135

AAR Members' Reception

9:30 pm–12:00 am

AAR members are invited to join one another at the AAR Members' Reception. Don't forget the free drink ticket mailed with your name badge!

A18-140

AAR and Pluralism Project Celebration in Honor of Diana Eck

9:00 pm–10:30 pm

AAR and the Pluralism Project are hosting this celebration of Diana Eck, 2006 AAR president. We welcome affiliates, advisors, friends, and colleagues to join us for light refreshments, networking, conversation, and informal updates on research projects. Your RSVP to *staff@pluralism.org* is appreciated.

A18-136

Arts Series/Films: *Crash*

9:00 pm–11:00 pm

Sponsored by the Religion, Film, and Visual Culture Group

Amir Hussain, Loyola Marymount University, Presiding

See page 19 for a description.

A18-137

Arts Series/Films: *Guelwaar*

9:00 pm–11:00 pm

Sponsored by the African Religions Group

Robert M. Baum, University of Missouri, Presiding

See page 19 for a description.

A18-138 (=S18-139)

Women's Reception

9:00 pm–11:30 pm

The Women's Caucus invites all friends to join us in honoring those women who have been presidents of the American Academy of Religion and the Society of Biblical Literature.

A18-139 (=S18-138)

Student Members' Reception

10:00 pm–12:00 am

AAR and SBL student members are invited to drop by for conversation with fellow students. Don't forget your drinks ticket mailed with your name badge!

SUNDAY, NOVEMBER 19

A19-1

JAAR Editorial Board Breakfast

7:15 am-8:45 am

Charles A. Mathewes, University of Virginia, Presiding

A19-2

AAR New Members' Continental Breakfast

7:30 am–8:45 am

John R. Fitzmier, American Academy of Religion, Presiding

New (first-time) AAR members in 2006 are cordially invited to a continental breakfast with members of the Board of Directors.

A19-3

Religion and Disabilities Task Force Meeting

7:30 am–8:45 am

Kerry Wynn, University of Missouri, Cape Town, Presiding

A19-4

Status of Racial and Ethnic Minorities in the Profession Committee Meeting

8:00 am–8:45 am

Anthony Pinn, Rice University, Presiding

AAR

SUNDAY MORNING

A19-6

Special Topics Forum

9:00 am–11:30 am

Sponsored by the Program Committee

Shanta Premawardhana, National Council of Churches, USA, Presiding

Theme: *Christian Theology's Engagement with Religious Pluralism: Biblical Texts and Themes*

Amos Yong, Regent University
"The Light Shines in the Darkness": Johannine Dualism and the Challenge of Christian Theology of Religions Today

Gerald R. McDermott, Roanoke College
Gods, Principalities, and Powers in the Bible: Implications for Christian Theology of the Religions

Marjorie Suchocki, Claremont School of Theology
Transforming Heaven and Hell

Francis X. Clooney, Harvard University
John 6:68-69: How My Study of Hinduism Illumines, Contests, and Intensifies Peter's Confession

Responding:

S. Wesley Ariarajah, Drew University

See page 14 for a description.

A19-7

Special Topics Forum

9:00 am–11:30 am

Sponsored by the Status of Women in the Profession Committee

Alice Wells Hunt, Vanderbilt University, Presiding

Theme: *Women Speaking to Religion and Leadership: Honoring the Work of Mercy Oduyoye*

Panelists:

Sarojini Nadar, University of KwaZulu-Natal

Katie G. Cannon, Union Theological Seminary and Presbyterian School of Christian Education

Letty M. Russell, Yale University

Musa Dube, University of Botswana

Mercy Amba Oduyoye, Trinity Theological Seminary, Ghana

See page 14 for a description.

A19-8

Special Topics Forum

9:00 am–11:30 am

Sponsored by the Teaching and Learning Committee

Sheila E. McGinn, John Carroll University, Presiding

Theme: *Teaching the Introductory Course in Theology and Religion*

Panelists:

Barbara Walvoord, University of Notre Dame

Rosemary P. Carbine, College of the Holy Cross

David C. Ratke, Lenoir-Rhyne College

Martha J. Reineke, University of Northern Iowa

James K. Wellman, University of Washington

See page 14 for a description.

A19-9

Arts, Literature, and Religion Section

9:00 am–11:30 am

Clark M. Brittain, Greenville Technical College, Presiding

Theme: *Blake and Religious Vision*

Thomas Altizer, Mt. Pocono, PA
The Revolutionary Vision of William Blake

Andrea J. Dickens, United Theological Seminary
A Final Vision: Blake's Dante Illustrations

Steven P. Hopkins, Swarthmore College
"I Walk Weeping in Pangs of a Mother's Torment for Her Children": Women's Laments in the Poetry and Prophecies of William Blake

Emily Merriman, Boston University
"I Mean Great Poets": William Blake and Geoffrey Hill

A19-10

Buddhism Section

9:00 am–11:30 am

Jacqueline I. Stone, Princeton University, Presiding

Theme: *New Perspectives on Buddhist Hagiography in East Asia*

Stuart Young, Princeton University
Indian Patriarchs in a Chinese Looking Glass: The Earliest Hagiographies of Nāgārjuna and Aśvaghoṣa

Joshua Capitanio, University of Pennsylvania
The Immortalization of Bodhidharma: The Chan Patriarch in Buddhist Sources and Beyond

Chris Callahan, Harvard University
Reading with Form and Genre, Contesting Paradigms and Memory: Kakunyo's Godenshō

Heather Blair, Harvard University
From Realm to Realm: Nichizō, the Genre-Crossing Holy Man

Responding:

Robert Campany, Indiana University, Bloomington

A19-11

History of Christianity Section

9:00 am–11:30 am

Leigh E. Schmidt, Princeton University, Presiding

Theme: *Piety, Practice, Performance: Action and Embodiment in American Christianity*

Panelists:

Tisa Wenger, Arizona State University

Kathryn Lofton, Reed College

Heather D. Curtis, Harvard University

Responding:

Ann Taves, University of California, Santa Barbara

A19-12

Philosophy of Religion Section

9:00 am–11:30 am

Jeffrey Kosky, Washington & Lee University, Presiding

Theme: *Philosophy and Method in the Study of Religion*

Myron A. Penner, Purdue University
Philosophy of Religion and the Analytic/ Continental Divide

Robert A. Segal, University of Aberdeen
Paul Ricoeur's Reconciliation of Explanation with Interpretation

Ludger Viefhues, Yale University
What Lies beyond the Failure of "Religion"? Philosophy of Religion and Methodological Reflections on the History of Religious Studies

Tyler T. Roberts, Grinnell College
Exposures and Acknowledgements: Rethinking the Philosophy of Religion

A19-13

Religion and the Social Sciences Section

9:00 am–11:30 am

Lauren Leve, University of North Carolina, Chapel Hill, Presiding

Theme: *Narrating the Local: Methodological Reflections on Ethnographies of Religious Practice*

Jill DeTemple, Southern Methodist University
(Paper) Trails: An Expanded Theory of Archive in Ethnographic Practice

Karen G. Ruffle, University of North Carolina, Chapel Hill
Who Could Marry at a Time Like This? Debating the Mehndi Ki Majlis in Hyderabad, India

Jalane D. Schmidt, University of Florida, Gainesville
Santería and the "Branding" of Cuba: Effects upon Local Afro-Cuban Religious Practices

Chad Seales, University of North Carolina, Chapel Hill
Layering the Local: Lived History and the Ritual Production of Place in a Nuevo New South Town

Responding:

Courtney Bender, Columbia University

A19-14

Religion in South Asia Section

9:00 am–11:30 am

Patrick Olivelle, University of Texas, Austin, Presiding

Theme: *Literary Characters across Early South Asian Narrative Traditions*

Laurie Louise Patton, Emory University
Who Was Shaunaka? A Literary Assessment

Brian Black, London University
Ambattha and Shvetaketu: Literary Connections between the Upanishads *and Early Buddhist Narratives*

Sara L. McClintock, Emory University
Reading the Buddha as a Compassionate Trickster in Early Buddhist Narrative Traditions

Jonathan Geen, McMaster University
Krishna and Jarasandha/Shishupala in the Hindu and Jain Traditions

Steven Lindquist, Concordia University, Montreal
Creating a Rshi: The Later Literary Life of Yajnavalkya

Responding:

Wendy Doniger, University of Chicago

A19-15

Study of Islam Section

9:00 am–11:30 am

Khalid Yahya Blankinship, Temple University, Presiding

Theme: *"Islamic Fundamentalism": Homogeny Identified or Diversity Homogenized?*

Lynda Clarke, Concordia University, Montreal
Fundamentalism and Modern Shiism

David L. Johnston, Yale University
Hassan al-Hudaybi and the Muslim Brotherhood: Can Islamic Fundamentalism Eschew the Islamic State?

Florian Pohl, Emory University
Contesting Fundamentalism: The Case of Islamic Education

David Harrington Watt, Temple University
The Category "Islamic Fundamentalism": Good for Polemics, Bad for Scholarship?

Simon Wood, University of Nebraska, Lincoln
Rethinking the "Fundamentals" of Fundamentalism: Dualism, Literalism, Golden Age-ism

Responding:

Gordon D. Newby, Emory University

Business Meeting:

Nelly Van Doorn-Harder, Valparaiso University, and Omid Safi, Colgate University, Presiding

AAR

SUNDAY MORNING

A19-16

Study of Judaism Section

9:00 am–11:30 am

Shaul Magid, Indiana University, Bloomington, Presiding

Theme: *Medieval, Modern, and Contemporary Kabbalah*

Yechiel Shalom Goldberg, California State University, Long Beach
In These Empty Fools One May Find Bells of Gold: Wise Fools and Revelation in Spanish Kabbalah

Chava Weissler, Lehigh University
The Popularization of Kabbalah in the Early Modern Period and Today: The Case of Women

Jody Myers, California State University, Northridge
New Age and Old Judaism in Kabbalah Centre Teachings

Andrea Lobel, McGill University
Spheres of Influence: The Portrayal and Functions of Kabbalistic Cosmogony, Cosmology, and Magic in Contemporary Speculative Fiction and Sequential Art

Responding:

Pinchas Giller, University of Judaism

A19-17

African Religions Group and Religions, Medicines, and Healing Group

9:00 am–11:30 am

Simeon O. Ilesanmi, Wake Forest University, Presiding

Theme: *African Religions, Healing, and HIV/AIDS*

Tapiwa Mucherera, Asbury Theological Seminary
Conflict in Religio-Cultural Values and Practices in African and Western Communities in the Age of the HIV/AIDS Pandemic

Jame Schaefer, Marquette University
Healing and the East African Patient: Promises and Challenges of Religious Faith-Medical Treatment Collaboration

Anna Chitando, Zimbabwe Open University
Women of the Spirit: Prophetesses and Healing in Contemporary Harare

Ezra Chitando, University of Zimbabwe
An Ancient Faith Meets a Contemporary Challenge: African Indigenous Religions and HIV and AIDS

Responding:

Isabel Apawo Phiri, University of KwaZulu-Natal

A19-18

Anthropology of Religion Group and Ritual Studies Group

9:00 am–11:30 am

Bron Taylor, University of Florida, Presiding

Theme: *That Can't Be Religion—They're Having Fun! Sex, Laughter, Leisure, and Games in Religious Practice*

Magnus Echtler, University of Bayreuth
Liminal Transgressions at the New Year's Festival in Zanzibar

Steven Engler, Mount Royal College and Pontifícia Universidade Católica de São Paulo
Playing at Syncretism: New Rituals in a Brazilian Catholic Women's Group

Deidre H. Crumbley, North Carolina State University
Being "Saved" — Being Children: Symbolic Prescriptions and Ritual Proscriptions of Pleasure and Play in a Storefront Pentecostal Church

Nikki Bado-Fralick, Iowa State University and Rebecca Sachs Norris, Merrimack College
Ritualizing Religious Reward: The Dark Side of Play

Responding:

Kathryn McClymond, Georgia State University

Business Meeting:

J. Shawn Landres, Synagogue 3000 and University of California, Los Angeles, and Rebecca Sachs Norris, Merrimack College, Presiding

A19-19

✯ *New Program Unit*

Bible in Racial, Ethnic, and Indigenous Communities Group

9:00 am–11:30 am

Laura E. Donaldson, Cornell University, Presiding

Theme: *Biblical Scholarship and/as Public Criticism*

Panelists:

Fernando F. Segovia, Vanderbilt University

Andrea Smith, University of Michigan, Ann Arbor

Margaret Aymer, Interdenominational Theological Center

Tat-siong Benny Liew, Pacific School of Religion

Francisco Lozada, University of the Incarnate Word

Rita Nakashima Brock, Faith Voices for the Common Good

A19-20

✯ *New Program Unit*

Buddhist Philosophy Group

9:00 am–11:30 am

Douglas S. Duckworth, Florida State University, Presiding

Theme: *Re-Thinking Reason, Re-Viewing Buddhist Views*

Richard Nance, Ann Arbor, MI
On What Do We Rely When We Rely on Reasoning?

Yaroslav Komarovski, University of Virginia
Slicing the Pie Alternatively: Śakya mchog ldan on Divisions of the Mahayānā Tenet Systems

Albion Butters, Columbia University
Heterodox Doxography? The Philosophical Stance of Kun Mkhyen kLong Chen Rab 'Byams Pa

Business Meeting:

John D. Dunne, Emory University, and A. Charles Muller, Toyo Gakuen University, Presiding

A19-21

Chinese Religions Group
9:00 am–11:30 am

Stephen F. Teiser, Princeton University, Presiding

Theme: *Violence and the Body in Late Imperial China*

Ann Waltner, University of Minnesota
Letters from an Immortal: Religion, Gender, and Body Practices in Sixteenth-Century China

Jimmy Yu, Princeton University
Piety, Passion, and Blood Writing in the Late Ming

Mark Meulenbeld, Princeton University
Violated Bodies: How Guanyin Became a Domesticated Demon

Responding:

Barend J. ter Haar, Leiden University

Business Meeting:

Daniel B. Stevenson, University of Kansas, Presiding

A19-22

✯ *New Program Unit*

Comparative Theology Group
9:00 am–11:30 am

Deepak Sarma, Case Western Reserve University, Presiding

Theme: *The Body, Its Meanings, and New Light on the Problems and Possibilities of Comparative Theology*

Steven Tsoukalas, Centre College
Krsna and Christ: A Comparative Study Concerning the Body-Soul-Divine Relation in the Manusi Tanu (Human Form) of Bhagavadgita *9.11*

Thomas Cattoi, Boston College
The Cosmic Christ and the Dharmakāya: Embodied Manifestations of the Cosmic Order in Maximos the Confessor and Tsong Kha Pa

Peter deVries, University of Pittsburgh
Recitation of the Qur'an and the Incarnation of Christ: Possibilities for Global Society

Michelle Voss Roberts, Rhodes College
Flowing and Crossing: The Fluid Theologies of Mechthild and Lalla

Responding:

Kristin Beise Kiblinger, Winthrop University

A19-23

Hinduism Group
9:00 am–11:30 am

John E. Cort, Denison University, Presiding

Theme: *Engaged/ Progressive/ Liberation Hinduism and Hindus*

Vijaya Nagarajan, University of San Francisco
Progressive Hindus and the California Textbook Controversy

Jeffery D. Long, Elizabethtown College
Hinduism as Spiritual Humanism: The Pluralistic Vision of the Ramakrishna Mission

Ramdas Lamb, University of Hawaii, Manoa
Devotion, Sadhana, and Social Action

Corinne Dempsey, University of Wisconsin, Stevens Point
Marxism and Feminism Meet Hindu Ritual: Liberation Theology Revisited and Revisioned

Responding:

Rita Sherma, Binghamton University

Business Meeting:

Sushil Mittal, James Madison University, Presiding

A19-24 (=S19-7)

Law, Religion, and Culture Group and SBL's Biblical Law Section
9:00 am–11:30 am

Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding

Theme: *Law and Cultural Narratives*

F. Rachel Magdalene, Augustana College
Alfred the Great and the Law of Exodus: The Afterlife of Biblical Law in Early Medieval England

Jione Havea, Southern Methodist University
Members Only: The Crushed, Cut, and Tolerated in Deuteronomy 23:1-8

Ipsita Chatterjea, Vanderbilt University
Biblical Law, American Law: A Typology of Tactics for the "Restoration" of Conservative Christian Normativity in the United States

Paul Finkelman, Albany Law School
The Biblical Defense of Slavery

Responding:

William Morrow, Queen's Theological College

Winnifred Fallers Sullivan, University of Chicago

A19-25

Lesbian-Feminist Issues and Religion Group
9:00 am–11:30 am

Janet R. Jakobsen, Barnard College, Presiding

Theme: *Survival and Liberation: Religious Lesbian Womanists/Feminists Challenge Faith Communities*

Dorinda G. Henry, National Center for Human Rights Education
I, Too, Sing Songs of Freedom

Frances E. Wood, Emory University
Living Fully into Who We Are Called to Be, or, Why Our Silence(s) Still Do Not Protect Us

Responding:

Gayle R. Baldwin, University of North Dakota

Business Meeting:

Gayle R. Baldwin, University of North Dakota, and Elizabeth A. Say, California State University, Northridge, Presiding

AAR

SUNDAY MORNING

A19-26

New Religious Movements Group

9:00 am–11:30 am

Sarah Pike, California State University, Chico, Presiding

Theme: *Coming of Age: Adaptation and Change in New Religions*

Eileen Vartan Barker, London School of Economics
Youth Then and Now: A Comparison between Converts to NRMs in the 1970s and Their Now-Adult Children, Socialised in the Movement

Albert K. Wuaku, Florida International University
"I Conjure You Up by The Powers Of India. Appear Before My Eyes!": Constructing Images of India and Producing Hindu Spiritual Power in Popular Ghanaian Religious Discourse

Helen Cornish, Goldsmiths College, University of London
The 1951 Fraudulent Mediums Act: Rediscovering Key Events in Pagan Historiography

Mark J. Sedgwick, American University, Cairo
Alexander Dugin's Apocalyptic Traditionalism

Business Meeting:

Douglas E. Cowan, University of Waterloo, Presiding

A19-27

Platonism and Neoplatonism Group

9:00 am–11:30 am

Gregory Shaw, Stonehill College, Presiding

Theme: *Hierarchy in Neoplatonism*

Naomi Janowitz, University of California, Davis
The Social Context of Jewish Middle-platonic Discourse about Hierarchy

Philippa Townsend, Princeton University
Sacred Races: Iamblichus and Porphyry on Ethnic Hierarchy

Naoko Frances Hioki, Graduate Theological Union
The Interpretation of Neoplatonic Hierarchy by Renaissance and Baroque Artists

Israel M. Sandman, University of Chicago
Running and Returning: Habad Hasidism on Bodily Divestment and the Subsequent Implementation of Divinity in the Lower World

A19-28

☆ *New Program Unit*

Practical Theology Group

9:00 am–11:30 am

Bonnie Miller-McLemore, Vanderbilt University, Presiding

Theme: Reviewing Educating Clergy: Teaching Practices and Pastoral Imagination, *Charles R. Foster, Lisa E. Dahill, Lawrence A. Golemon, and Barbara Wang Tolentino (Jossey-Bass, 2005)*

Panelists:

Rebecca S. Chopp, Colgate University

Patricia E. Benner, University of California, San Francisco

Fumitaka Matsuoka, Pacific School of Religion

Lawrence A. Hoffman, Hebrew Union College, New York

Responding:

Charles R. Foster, Emory University

A19-29

Religion and Ecology Group

9:00 am–11:30 am

Carl Reinhold Bråkenhielm, Uppsala University, Presiding

Theme: *Religion from the Ground Up: Religious Reflections on Place*

Whitney Bauman, Graduate Theological Union
Eternal Foundations or Contested Grounds? The (Ab)Use of Nature and God in Political Discourse Surrounding the Artic National Wildlife Refuge

Tovis Page, Harvard University
Rural Redemption: The Family Farm as Sacred Place in the American Catholic Agrarian Tradition

David L. Barnhill, University of Wisconsin, Oshkosh
Sacred Place and Spiritual Journey in Ursula Le Guin's Fiction

Barbara A.B. Patterson, Emory University
Practicing Place: Comparative Reflections on Urban Intersections of Spirituality, Identity, and Nature

Responding:

Stephanie Kaza, University of Vermont

Business Meeting:

Laurel D. Kearns, Drew University, Pand John A. Grim, Forum on Religion and Ecology, Presiding

A19-30

Religion, Film, and Visual Culture Group

9:00 am–11:30 am

Rubina Ramji, University of Ottawa, Presiding

Theme: *Identity, Ritual, and the Sacred in Film*

Ronald Green and Aine Donovan, Dartmouth College
Sacred DNA: Religion and Genetics in Andrew Niccol's Gattaca

Emily Askew, Carroll College
Teaching Crash

Christine Kraemer, Boston University
The Spectator, Gender Performance, and Gnosis in Hedwig and the Angry Inch

Jens Kreinath, University of Heidelberg
Visual Imageries of Ritual Possession and Colonial Mockery: Les Maîtres Fous *and the Problem of Reflexive Mimesis in the Filmic Representation of the Hauka Movement*

Kent Brintnall, Emory University
What Hath Vienna to Do with Jerusalem? The Value of Psychoanalytic Film Theory for Religion and Film Scholarship

Business Meeting:

John Lyden, Dana College, Presiding

A19-31

Religion, Politics, and the State Group

9:00 am–11:30 am

Amy Sullivan, *Washington Monthly*, Presiding

Theme: *Progressive Politics and Religion: Has the Left "Gotten It"?*

Panelists:

Jim Wallis, *Sojourners Magazine*

Melody Barnes, Center for American Progress

David Saperstein, Religious Action Center for Reform Judaism

Jennifer Butler, Faith and Public Life Resource Center

Robert P. Jones, Center for American Values in Public Life, People for the American Way Foundation

Alexia Kelley, Catholics for Social Change

Harry Knox, Human Rights Campaign

Business Meeting:

Barbara A. McGraw, Saint Mary's College of California, Presiding

A19-32

Schleiermacher Group

9:00 am–11:30 am

Francis Schüssler Fiorenza, Harvard University, Presiding

Theme: *Ecclesiology, Pneumatology, Trinity: The Third in a Four-Year Reinvestigation of Schleiermacher's The Christian Faith*

Laura Thelander, Princeton Theological Seminary
Reconsidering Schleiermacher's Protestant-Catholic Antithesis and Its Significance for His Ecclesiology

Cathie Kelsey, Iliff School of Theology
Schleiermacher on Holy Spirit and the (Disappointing) Church: A Contemplative Reading

Paul DeHart, Vanderbilt University
Schleiermacher's Trinity: Redemption as Divine Presence

Gregory Walter, St. Olaf College
From Divine Love to Economic Trinity in Friedrich Luecke's Interpretation of Schleiermacher's Theology

Business Meeting:

Brent Sockness, Stanford University, Presiding

In order to facilitate informed, substantive discussion, papers for this session will be posted in mid-October at the Schleiermacher Group's Yahoo website. AAR members wishing to join the Schleiermacher Group and access this website should contact Brent Sockness at *sockness@stanford.edu*.

A19-33

Scriptural Reasoning Group

9:00 am–11:30 am

David Ford, Walnut Creek, CA, Presiding

Theme: *Land, Messianism, and the Other*

Panelists:

Aryeh Cohen, University of Judaism

Maria Dakake, George Mason University

Responding:

Ahmed Afzaal, Connecticut College

A19-34

Tillich: Issues in Theology, Religion, and Culture Group

9:00 am–11:30 am

Rachel Sophia Baard, Villanova University, Presiding

Theme: *Encountering the Divine in a Pluralistic World*

David H. Nikkel, University of North Carolina, Pembroke
Negotiating the Nature of Mystical Experience, Guided by Tillich and James

Christian Danz, University of Vienna
Breakthrough of the Unconditional: Tillich's Concept of Revelation as an Answer to the Crisis of Historicism

Bryan Wagoner, Harvard University
The "Jewish Dimension" of Tillich's Thought

C. Peter Slater, University of Toronto
Tillich and Bakhtin: Dialectical or Dialogical Comparative Theology?

Business Meeting:

Robison B. James, University of Richmond, and Baptist Theological Seminary at Richmond, and Mary Ann Stenger, University of Louisville, Presiding

AAR

SUNDAY MORNING

A19-35

Open and Relational Theologies Consultation

9:00 am–11:30 am

Thomas Oord, Northwest Nazarene University, Presiding

Theme: *What God Does, Might, or Cannot Know about the Future*

Karen Winslow, Azusa Pacific University
The Hope of God vs the Knowledge of God

Bruce G. Epperly, Lancaster Theological Seminary
Surprising God: Prayer, Partnership, and the Divine Adventure

Gregory A. Boyd, St. Paul, MN
An Adventurous Sovereignty: Risk Taking and the Infinite Intelligence of God

John E. Culp, Azusa Pacific University
"I Know Who Holds the Future" but Not the Future

Responding:

Terence Fretheim, Luther Seminary

Business Meeting:

Lynne Faber Lorenzen, Augsburg College, Presiding

A19-36

Tantric Studies Consultation

9:00 am–11:30 am

Constantina Rhodes Bailly, Eckerd College, Presiding

Theme: *New Approaches to Tantric Studies: Cognitive Science and Contemporary Metaphor Theory*

Kelly Bulkeley, Graduate Theological Union
Less Than Meets the Eye: What Cognitive Science Adds to Tantric Studies

Glen Alexander Hayes, Bloomfield College
Blended Worlds and Emergent Beings: Metaphors, Cognitive Science, and the Study of Tantra

Kerry Martin Skora, Hiram College
The Way Abhinavagupta Thinks: Bodily Metaphors, the Vitality of Language, and the Poetics of Intertwining

Sthaneshwar Timalsina, San Diego State University
Fluids, Metaphor, and Self-realization: Reading Tantra through the Lens of Rasa

Hugh Urban, Ohio State University, Columbus
Blood for the Goddess: Impurity, Kingship, and Power in Assamese Tantra

Responding:

Jeffrey C. Ruff, Marshall University

Business Meeting:

Glen Alexander Hayes, Bloomfield College, Presiding

Sthaneshwar Timalsina, San Diego State University, Presiding

A19-41 (=AM19-21)

Theta Alpha Kappa Board of Directors Meeting

9:00 am–11:30 am

A19-37

United States Holocaust Memorial Museum Tour

10:30 am–1:00 pm

Sponsored by the Religion, Holocaust, and Genocide Group and the Center for Holocaust Studies

Victoria Barnett, United States Holocaust Memorial Museum, Presiding

See page 18 for a description.

A19-39

Women's Caucus / SWP Mentoring Lunch

11:30 am–12:45 pm

The Status of Women in the Profession Committee and the Women's Caucus invite women who are graduate students and new scholars to a brown bag lunch with over 30 feminist mid-career and senior AAR and SBL scholars.

A19-40

Special Topics Forum

11:45 am-1:00 pm

Thomas Pearson, Wabash Center, Presiding

Theme: *Wabash Student-Teacher Luncheon*

The Wabash Center for Teaching and Learning and AAR Graduate Student Committee cordially invite AAR and SBL doctoral Student Members to this lunch gathering with experienced faculty mentors to share conversation about teaching.

See page 15 for a description.

A19-49

Religion and Cities Consultation Planning Session

1:00 pm–2:30 pm

Lowell W. Livezey, New York Theological Seminary, and Anne Yardley, Drew University, Presiding

See page 21 for a description.

A19-50

Special Topics Forum

1:00 pm–2:30 pm

Sponsored by the Public Understanding of Religion Committee

Sarah Pike, California State University, Chico, Presiding

Theme: *The Marty Forum: Andrew M. Greeley*

Panelists:

Andrew M. Greeley, University of Chicago

Robert A. Orsi, Harvard University

See page 14 for a description.

A19-51

Wildcard Session

1:00 pm–2:30 pm

TBA, Presiding

Theme: *A Korean Shamanic Ritual for Healing the Comfort Women*

Panelists:

In Hui Lee, California Institute of Integral Studies

Marie Cartier, Claremont Graduate University

A19-52

Wildcard Session

1:00 pm–2:30 pm

Daniel Michaels, Liguori Publications, Presiding

Theme: *Publishing with a Denominational (Church-Owned) Press: Possibilities and Realities*

Panelists:

J. Michael West, Augsburg Fortress

Bob Byrns, Religious Book Trade Exhibit

Paul McMahon, Paulist Press

A19-53

Wildcard Session

1:00 pm–2:30 pm

Judith Poxon, California State University, Sacramento, Presiding

Theme: *Three Western Perspectives on the Re-valuation of Sacred Space: Wyoming, Kansas, and Colorado*

Mary Keller, University of Wyoming
The Souls of Wyoming

Philip Meckley, Kansas Wesleyan University
Pure Land/Good Earth: Buddhism, the Land Institute, and Care of Spiritual Space

Celeste J. Rossmiller, Regis University, Denver
"Living Waters" and "Forest Cathedrals": Practices to Re-sacralize "Ordinary" Land

A19-54

Academic Teaching and the Study of Religion Section

1:00 pm–2:30 pm

Sidney Brown, University of the South, Presiding

Theme: *Walk, Talk, Teach, and Learn: A Street Fair of Posters, Exhibits, and Interactive Displays That Will Educate and Excite about a Breakthrough Moment in the Classroom or a Great Course*

Millicent Feske, Saint Joseph's University
"Quilting" as Metaphor and Practice in the Teaching of Feminist Theology

Donald J Monnin, Villa Maria College
The Religion Project: Engaging the Non-Religious Studies Major (Street Fair)

John D. Copenhaver, Jr., Shenandoah University
Taste and See: Contemplative Practice as an Invitation to Animate the Study of Religion

E. H. Jarow, Vassar College
The Six Gatis and Their Enactment on the Lawn of Vassar College

Merrill M. Hawkins, Carson-Newman College
Making Them Read, Making Them Engage: The Use of Process Notes in Daily Assignments

Stephen Murphy, University of Virginia
Strategic Teaching, Strategic Learning: Using Religious Studies to Teach Study Skills

Yolanda Yvette Smith, Yale University
Teaching through the Oral Tradition

Paul Thomas, University of Missouri, Kansas City
Creative Cosmology: Drawing Genesis 1

Rebecca Sachs Norris, Merrimack College, and Nikki Bado-Fralick, Iowa State University
The Game's Afoot! An Exploration of Religious Toys in the Teaching of Religion

Alice Wood, Bethune-Cookman College
The Ethics Game Project

AAR

SUNDAY AFTERNOON

A19-55

Ethics Section

1:00 pm–2:30 pm

Darryl Michael Trimiew, Medgar Evers College, Presiding

Theme: *From Africa to New Orleans: Healing Racial and Urban Divides*

Todd D. Whitmore, University of Notre Dame
"If I Could Become Death, I Would Fall on the White Man": Ugandan Hope and Hatred Towards the United States

Maureen O'Connell, Fordham University
"Rebuilding Better" the City of God: Compassion as Justice after Katrina

Robert R. N. Ross, University of Massachusetts, Boston, and Deanne E. B. Ross, City of Springfield, MA
From NOLA to Springfield: Ethics, Race, and Urban Reconstruction in a Post-Katrina World

Business Meeting:

Miguel A. De La Torre, Iliff School of Theology, and Jane Hicks, St. John Fisher College, Presiding

A19-56

History of Christianity Section

1:00 pm–2:30 pm

Grant Underwood, Brigham Young University, Presiding

Theme: *Who Do You Say That I Am? The Construction and Use of Mormon and Anti-Mormon Identities*

David Gore, University of Minnesota, Duluth
Joseph Smith and the Rhetoric of Economics and Prophecy

Quincy Newell, University of Wyoming
Seeing Jane: Jane Elizabeth Manning James's Posthumous Career as an LDS Symbol

D. William Faupel, Wesley Theological Seminary
Elijah III: The Influence of Mormonism on John Alexander Dowie

Sara Patterson, Loyola Marymount University
"A PO Box and a Desire to Witness for Jesus": Calling and Mission in the Ex-Mormons for Jesus

Responding:

Kathleen Flake, Vanderbilt University

A19-57

Philosophy of Religion Section

1:00 pm–2:30 pm

LeRhonda Manigault, Emory University, Presiding

Theme: *Africana Phenomenology and the Study of Religion*

James Bryant, College of the Holy Cross
Signs of Recuperation, Recuperating Significations: Charles Long and Africana Phenomenology

Corey David Bazemore Walker, University of Virginia
What Is This "Black" in Black Theology? Towards a (Re)Construction of Black Theology

Paget Henry, Brown University
African Religion and Africana Phenomenology

A19-58

Study of Judaism Section

1:00 pm–2:30 pm

Zachary Braiterman, Syracuse University, Presiding

Theme: *Messianism and Law in Twentieth-Century Jewish Thought*

Yehudah Mirsky, Harvard University
Must Prophetic Halakhah Be Messianic? Abraham Isaac Kook and/or Abraham Joshua Heschel

Shaul Magid, Indiana University, Bloomington
Messianism, the Universal, and the Halakhic/Post-Halakhic Divide

Aryeh Cohen, University of Judaism
The Academy, the Law, and Messianic Expectations

Responding:

Shai Held, Harvard University

A19-59

Asian North American Religion, Culture, and Society Group

1:00 pm–2:30 pm

Joseph Cheah, Graduate Theological Union, Presiding

Theme: *Intersection of Religious and Spiritual Practices in Hawaii*

Wilburn Hansen, Stanford University
Shinto in the Hawaiian Diaspora: Economics Masquerading as Nationalism at a Pre-Pacific War Hawaiian Shrine

Regina Pfeiffer, Chaminade University of Honolulu
Colonial Conquest(s), Especially Hawaiian or Native American in Focus

Jenny Patten-Gargiulo, Graduate Theological Union
Hawaiian Kapa: Sewing Spirituality

Responding:

Duncan Williams, University of California, Irvine

Henry W. Morisada Rietz, Grinnell College

Business Meeting:

Su Yon Pak, Union Theological Seminary, and Anne Joh, Phillips Theological Seminary, Presiding

A19-60

☆ *New Program Unit*

Buddhist Philosophy Group

1:00 pm–2:30 pm

Sara L. McClintock, Emory University, Presiding

Theme: *New Approaches to Candrakīrti*

Daniel A. Arnold, University of Chicago
Candrakīrti and the Metaphysics of Ordinary Language

John D. Dunne, Emory University
The Recalcitrant Candrakīrti

Karen C. Lang, University of Virginia
Candrakīrti's Prescription for Treating the Three Poisons

Kevin Vose, College of William and Mary
What's Wrong with Inference, Again

Responding:

Stephen Jenkins, Humboldt State University

A19-61

Christian Spirituality Group

1:00 pm–2:30 pm

Douglas Burton-Christie, Loyola Marymount University, Presiding

Theme: *Spirituality: Its Uses and Misuses*

Panelists:

Philip F. Sheldrake, University of Durham

Stephanie Paulsell, Harvard University

Kwok Pui Lan, Episcopal Divinity School

Leigh E. Schmidt, Princeton University

Mary Frohlich, Catholic Theological Union

A19-62

Comparative Studies in Hinduisms and Judaisms Group

1:00 pm–2:30 pm

Tim Lubin, Washington and Lee University, Presiding

Theme: *Issues in Poetry Translation: From the* Bhagavad Gita *to Poetry in the Ancient Synagogue*

Laurie Patton, Emory University
Translating the Bhagavad Gita*: Poetry and Process*

Michael D. Swartz, Ohio State University, Columbus
Translation and the Comprehensibility of the Poetry of the Ancient Synagogue

A19-63

Critical Theory and Discourses on Religion Group

1:00 pm–2:30 pm

Hans G. Kippenberg, Max-Weber-Kolleg Erfurt, Presiding

Theme: *Gift, Class, Agency: Rethinking Concepts and Cases*

Arlene Macdonald, University of Toronto
"It Felt Like a Gift": Attending to Religion in Organ Exchange

Richard J. Callahan, University of Missouri, Columbia
Religion as Street Fight: Religion, Performance, and the Industrial Workers of the World

John Seitz, Harvard University
Resistance and Belonging in Parish Vigils in the Boston Archdiocese

A19-64

Evangelical Theology Group

1:00 pm–2:30 pm

Arlene Sanchez Walsh, Azusa Pacific University, Presiding

Theme: *Evangelical Theology and Science*

Josh Reeves, Boston University
Evangelicals, Theological Method, and God's Two Books

Kevin Hector, Princeton Theological Seminary
Evangelical Theology and the Empirical Stance: An Engagement with Bas van Fraassen

A19-65

Feminist Theory and Religious Reflection Group

1:00 pm–2:30 pm

Karen Trimble Alliaume, Lewis University, Presiding

Theme: *Women's Agency/Desire in Cross Cultural Perspectives*

Christine E. Gudorf, Florida International University
Feminist Agency and the Construction of Sexual Desire: Querying Mahmoud's Politics of Piety and Female Pentecostals in Latin America

CL Nash, University of Edinburgh
Drinking from Their Own Wells: An Inter-Cultural Analysis of the Treatment of Widows

Kate Wilkinson, Emory University
Silly Little Women and Sober, Silent Virgins: The Agency of Women in the Fourth-Century Trinitarian Debates

A19-66

Nineteenth-Century Theology Group

1:00 pm–2:30 pm

Lori K. Pearson, Carleton College, Presiding

Theme: *Responses to Hans Schwarz, Theology in a Global Context: The Last Two Hundred Years (Eerdmans, 2005)*

Russell C. Kleckley, Augsburg College
The Shifting Context of Global Context: The Changing Task and Scope of Historical Theology

Craig L. Nessan, Wartburg Theological Seminary
Schwarz's Theological Vision: The History of Nineteenth-and Twentieth-Century Theology

Darrell Jodock, Gustavus Adolphus College
Context, Continuity, and Discontinuity in Hans Schwarz's Survey of Nineteenth- and Twentieth-Century Theology

Arie Molendijk, University of Groningen
The Historiography of Modern Theology

Responding:

Hans Schwarz, University of Regensburg

Preprinted papers for sessions of the Nineteenth-Century Theology Group may be obtained for $20.00 from Ted Vial, Iliff School of Theology 2201 S. University Blvd., Denver, CO 80210; *TVial@iliff.edu.*

AAR

SUNDAY AFTERNOON

A19-67

Person, Culture, and Religion Group

1:00 pm–2:30 pm

Pamela Cooper-White, Lutheran Theological Seminary, Philadelphia, Presiding

Theme: *Embodied Religious Practices in Psychological Perspective, Part II*

Maria Liljas Stalhandske, Uppsala University
Ritual Practice and Mental Health: A Discussion of Ritual in Late Modern Sweden from Winnicott's Play Perspective

Enoch Olujide Gbadegesin, Obafemi Awolowo University
Food as Ritual, Mouth as a Deity: The Place of Feast in Yoruba Concept of Vitality

A19-68

Religion and Ecology Group

1:00 pm–2:30 pm

Laurel D. Kearns, Drew University, Presiding

Theme: *Religious and Theological Reflections on Environmental Issues in Africa*

Ben-Willie Kwaku Golo, Norwegian University of Science and Technology
Contemporary Global Culture, the Theologies of Prosperity, and Ecological Restoration in Africa: An Ecotheologian's Perspective

Tabona Shoko, University of Zimbabwe
Land Crisis: Indigenous Religion in Zimbabwe

Eric Trozzo, Drew University
The Khanya Programme and African Christian Theologies of Nature

Responding:

Isabel Mukonyora, Western Kentucky University

A19-69

Religion, Politics, and the State Group

1:00 pm–2:30 pm

Andrew Murphy, Valparaiso University, Presiding

Theme: *Global Perspectives: Political Theology at the Crossroads*

James L. Rowell, Lafayette College
Political Theology at the Extremes: Gandhi and Bin Laden

Kevin York-Simmons, Vanderbilt University
Political Religion in the Era of Globalization: Toward a Postnational Christian Theology

Robert F. Shedinger, Luther College
Wall of Separation or Barrier to Justice? Valuing an Islamic Approach to "Church-State" Separation

A19-70

✯ *New Program Unit*

Roman Catholic Studies Group and Christianity and Academia Consultation

1:00 pm–2:30 pm

Jeanne Marie Heffernan, Villanova University, Presiding

Theme: *Issues and Controversies in Catholic Higher Education*

Alison Benders, Ursuline College
Renewing the Identity of Catholic Colleges: Implementing Lonergan's Method for Education

Kari-Shane Davis, Saint John's University and Daniel McKanan, Saint John's University
Controversial Conversations on a Catholic Campus: A Report on Research

Raymond A. Patterson, Saint Michael's College
Searching for the Wellspring of American Catholic Intellectual Life: The Catholic University of America, University Extension, and the Catholic Summer School Movement

A19-71

Womanist Approaches to Religion and Society Group

1:00 pm–2:30 pm

Stacey Floyd-Thomas, Texas Christian University, Presiding

Theme: *In Search of Well-Watered Gardens: Theo-Ethical Resources in the Work of Alice Walker*

Panelists:

Angela Sims, Union Theological Seminary and Presbyterian School of Christian Education

Alison P. Gise Johnson, Virginia Union University

M. Shawn Copeland, Boston College

Katie G. Cannon, Union Theological Seminary and Presbyterian School of Christian Education

Business Meeting:

Evelyn L. Parker, Southern Methodist University, Presiding

A19-72

✯ *New Program Unit*

World Christianity Group and Coptic Christianity Consultation

1:00 pm–2:30 pm

Lois Farag, Luther Seminary, Presiding

Theme: *A Vision for Coptic Studies: "Coptic Christianity" from Late Antique Egypt to the "Coptic Diaspora"*

Panelists:

Stephen Emmel, Universität Göttingen

Business Meeting:

Lois Farag, Luther Seminary, Presiding

A19-73

✯ *New Program Unit*

Theology of Martin Luther King, Jr. Consultation and Liberal Theologies Consultation

1:00 pm–2:30 pm

Johnny B. Hill, Louisville Presbyterian Theological Seminary, Presiding

Theme: *Building Coalitions Then and Now: African-American Thought and Twentieth-Century Liberal Theologies*

Panelists:

Ann Duncan, University of Virginia

James Deotis Roberts, Palmer Theological Seminary

Charles Marsh, University of Virginia

A19-48 (=AM19-50)

Society of Christian Philosophers

1:00 pm–3:30 pm

Theme: *Materialism and Pelagianism*

William Lane Craig, Talbot School of Theology, Presiding

Alexander Pruss, Georgetown University

Responding:

Michael Rea, University of Notre Dame

A19-74

Special Topics Forum

3:00 pm–4:30 pm

Sponsored by the *Journal of the American Academy of Religion*

Andrew Rippin, University of Victoria, Presiding

Theme: *Five Years of Building Bridges*

Panelists:

Mona Siddiqui, University of Glasgow

Miroslav Volf, Yale University

Hugh Philip Goddard, University of Nottingham

See page 15 for a description.

A19-75

Special Topics Forum

3:00 pm–4:30 pm

Sponsored by the Program Committee

Aislinn Jones, American Academy of Religion, Presiding

Theme: *How to Propose a New AAR Program Unit*

Join the chair of the Program Committee and the AAR Annual Meeting Program Director for an informal chat about upcoming Annual Meeting initiatives as well as the guidelines and policies for proposing a new Annual Meeting program unit.

A19-76

Wildcard Session

3:00 pm–4:30 pm

Jennifer Sisson, Lutheran School of Theology, Chicago, Presiding

Theme: *Religion and Abuse: Proclamation, Disclosure, and "Hearing to Speech"*

Panelists:

Marie M. Fortune, FaithTrust Institute

Rebecca Parker, Starr King School for the Ministry

A19-77

Wildcard Session

3:00 pm–4:30 pm

Heidi Hadsell, Hartford Seminary, Presiding

Theme: *Educational Strategies to Develop Clergy Leadership of Congregations for Justice Engagement in the Public Square*

Panelists:

Terry Boggs, Evangelical Lutheran Church in America

Craig L. Nessan, Wartburg Theological Seminary

Maxine Beach, Drew University Theological School

Ann Svennungsen, Fund for Theological Education

Richard A. Hoehn, Adelphi, MD

Rodney Petersen, Boston Theological Institute

A19-78

Wildcard Session

3:00 pm–4:30 pm

David Kyuman Kim, Connecticut College, Presiding

Theme: *Critical Reflections on Cornel West's Democracy Matters*

Panelists:

Amina Wadud, Virginia Commonwealth University

Romand Coles, Duke University

Jeffrey L. Stout, Princeton University

Responding:

Cornel West, Princeton University

A19-79

Wildcard Session

3:00 pm–4:30 pm

Leslie D. Callahan, University of Pennsylvania, Presiding

Theme: *Epistemic Violence in the Study of Religion*

Ludger Viefhues, Yale University
"Modern Religion" as Negotiation of Violence: Accounting for and Subverting the Epistemic Violence of the Category of Religion

Shannon Craigo-Snell, Yale University
Feminist Systematic Theology as Epistemic Violence, or, In Praise of Girlfights

Cynthia Hess, St. Mary's College of Maryland
Multiple Violences and the Possiblity of a Peaceful Self

AAR

SUNDAY AFTERNOON

A19-80

Wildcard Session

3:00 pm–4:30 pm

Lynne Bejoian, Teachers College Columbia University, Presiding

Theme: *Pedagogy and Theology: Crossing the Multifaith Divide Toward Access and Inclusion*

Panelists:

Maysaa Bazna, College of Staten Island

Josh Borkin, Teachers College, Columbia University

Frederick W. Weidmann, Auburn Theological Seminary

A19-81

Academic Teaching and the Study of Religion Section and Kierkegaard, Religion, and Culture Group

3:00 pm–4:30 pm

Mark Lloyd Taylor, Seattle University, Presiding

Theme: *Kierkegaard and Pedagogy*

Panelists:

Amy Laura Hall, Duke University

Timothy Polk, Hamline University

Helene T. Russell, Christian Theological Seminary

Jason A. Mahn, Duke University

Marty Miller Maddox, Graduate Theological Union

Responding:

Louise Carroll Keeley, Assumption College

A19-82

Buddhism Section

3:00 pm–4:30 pm

Charles S. Prebish, Pennsylvania State University, Presiding

Theme: *Twenty-Five Years and Looking Forward: Former Co-Chairs' Roundtable*

Panelists:

Anne M. Blackburn, Cornell University

Jacqueline I. Stone, Princeton University

John R. McRae, Soka University

John S. Strong, Bates College

Leslie Kawamura, University of Calgary

Peter N. Gregory, Smith College

Collett D. Cox, University of Washington

George D. Bond, Northwestern University

Business Meeting:

Charles Hallisey, University of Wisconsin, Madison, and Janet Gyatso, Harvard University, Presiding

A19-83

Comparative Studies in Religion Section

3:00 pm–4:30 pm

Selva J. Raj, Albion College, Presiding

Theme: *Legal Categories in the Study of Religion: Comparative Issues*

Panelists:

Winnifred Fallers Sullivan, University of Chicago

Hans G. Kippenberg, Max-Weber-Kolleg Erfurt

A19-84

Religion and the Social Sciences Section

3:00 pm–4:30 pm

Carol B. Duncan, Wilfrid Laurier University, Presiding

Theme: *Religion, International Collaboration, and Social Change in Africa*

Matthew Bersagel Braley, Emory University
Learning to Stand with Africa: Religious Networks, Human Rights, and HIV/AIDS

Jennifer Eaton Dyer, Vanderbilt University
The Politics of Evangelicals (2000-2005): On The Issues of Debt, AIDS, and Poverty in Africa

Douglas A. Hicks, University of Richmond
African Poverty and the ONE Campaign: An Analysis of Moral Imagination and Motivation

A19-85

Study of Islam Section

3:00 pm–4:30 pm

Amir Hussain, Loyola Marymount University, Presiding

Theme: *Cartoons of Muhammad and Muslim Responses*

Panelists:

Liyakat Takim, University of Denver

Munir Jiwa, Massachusetts Institute of Technology

Marcia Hermansen, Loyola University Chicago

Laury Silvers, Skidmore College

Hatem Al-Bazian, University of California, Berkeley

Kristin Sands, Sarah Lawrence College

Responding:

Jocelyne Cesari, Harvard University

A19-86

Theology and Religious Reflection Section and Lesbian-Feminist Issues and Religion Group

3:00 pm–4:30 pm

Kwok Pui Lan, Episcopal Divinity School, Presiding

Theme: *Washington Sunday: God, Sex, and Politics*

Panelists:

Marcella Althaus-Reid, University of Edinburgh

Dwight N. Hopkins, University of Chicago

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

Mark D. Jordan, Emory University

A19-87

Women and Religion Section

3:00 pm–4:30 pm

Rosetta E. Ross, Spelman College, Presiding

Theme: *African Religion and Women's Agency*

Beverley Haddad, University of KwaZulu-Natal
Surviving the HIV/AIDS Pandemic: African Women Living and Dying, Shielding and Sheltering, Theorizing and Being Theorized

Oyeronke Olajubu, University of Ilorin, Nigeria
Women and the Politics of Leadership in Africa

Damaris M'mworia, Drew University
Evil, Suffering, and Women's Agency in Africa

Sarojini Nadar, University of KwaZulu-Natal
Searching the Dungeons Beneath Our Religious Discourses: The Case of Violence Against Women and The "Unholy Trinity"

A19-88

Afro-American Religious History Group

3:00 pm–4:30 pm

Deidre H. Crumbley, North Carolina State University, Presiding

Theme: *Celebrating the 100th Year of a "Black Revival": A Discussion on The Azusa Street Mission and Revival by Cecil M. Robeck*

Panelists:

Wallace Best, Harvard University

A.G. Miller, Oberlin College

Karen Kossie-Chernesev, Texas Southern University

Responding:

C. M. Robeck, Fuller Theological Seminary

A19-89

Anthropology of Religion Group

3:00 pm–4:30 pm

J. Shawn Landres, Synagogue 3000 and University of California, Los Angeles, Presiding

Theme: *Familiar yet Strange: Jewish Ethnographers in Evangelical Communities*

Panelists:

Diane Winston, University of Southern California

Mara Einstein, Queens College, City University of New York

Lynne Gerber, Graduate Theological Union

Michele Rosenthal, University of Haifa

Omri Elisha, New York University

Responding:

Randall Balmer, Columbia University

A19-90

Eastern Orthodox Studies Group

3:00 pm–4:30 pm

Peter Bouteneff, St. Vladimir's Orthodox Theological Seminary, Presiding

Theme: *The Theology of Sergii Bulgakov*

Brandon Gallaher, University of Oxford
Graced Creatureliness: Ontological Tension in the Uncreated/Created Distinction in the Sophiologies of Bulgakov, Solov'ev, and Milbank

Jonathan Seiling, Conrad Grebel University College
From Antinomy to Sophiology: Bulgakov's Post-Kantian Idealist System

A19-91

Mysticism Groups and Daoist Studies Consultation

3:00 pm–4:30 pm

Mark Csikszentmihalyi, University of Wisconsin, Madison, Presiding

Theme: *Daoist Mystical Experiences: Embodied and Disembodied*

Laura Weed, College of Saint Rose
Daoist Mysticism: Embodiment, Eudaimonia, and Flow

Stephen Eskildsen, University of Tennessee, Chattanooga
Out-of-Body Experience in Tang Daoist Meditation: A Few Non-Neidan Examples Found in the Yunji Qian

Louis Komjathy, Pacific Lutheran University
The Daoist Mystical Body

Responding:

Jordan Paper, York University

AAR

SUNDAY AFTERNOON

A19-92

Native Traditions in the Americas Group

3:00 pm–4:30 pm

Ines M. Talamantez, University of California, Santa Barbara, Presiding

Theme: *Cultural Sovereignty in the Representation of Native Traditions*

Ines Hernandez-Avila and Juan Avila, University of California, Davis
Honoring the Patwin People: A Campus/Community Collaboration at the University of California, Davis

Philip P. Arnold, Syracuse University
Collaborative Issues in Onondaga Nation Territory

Gabrielle Tayac, National Museum of the American Indian
Creating Native Space at the National Museum of the American Indian: Integrating Indigenous Philosophical Stances in the Contemporary Life Gallery

A19-93

✯ *New Program Unit*

New Religious Movements Group and Yoga in Theory and Practice Consultation

3:00 pm–4:30 pm

Ian Whicher, University of Manitoba, Presiding

Theme: *Embodiment, Empowerment, and Commodification in Contemporary Yoga and Tantra*

Shreena Gandhi, University of Florida
The Practice of Yoga in the US: Bridging the Mind and Body and Religion and the Market

Klas Nevrin, Stockholm University
Empowerment and Embodiment in Modern Yoga: Styles and Modes of Postural Practice in Ashtanga Vinyasa Training

Michelle Demeter, University of South Florida
Yoga: Its Transmission and Commodification in the United States

Madhu Khanna, Indira Gandhi National Centre for the Arts
Whose Tantra? Reimagining Bazari Tantra as a Significant Category of Discourse in the Study of Tantrism

Responding:

Richard King, Vanderbilt University

A19-94

Reformed Theology and History Group

3:00 pm–4:30 pm

Martha L. Moore-Keish, Columbia Theological Seminary, Presiding

Theme: *Book Review Session of* Feminist and Womanist Essays in Reformed Dogmatics

Panelists:

Emilie M. Townes, Yale University

Serene Jones, Yale University

Business Meeting:

Katherine Sonderegger, Virginia Theological Seminary, and Robert J. Sherman, Bangor Theological Seminary, Presiding

A19-95

Religion, Holocaust, and Genocide Group

3:00 pm–4:30 pm

Victoria Barnett, United States Holocaust Memorial Museum, Presiding

Theme: *Religion, Justice, and Genocide in Africa*

Eric Markusen, Danish Institute for International Studies
Voices of Victims of Genocide in Darfur: Heard but Not Heeded?

Fidele Lumeya, Church World Service
Restorative Justice: An African Perspective

Vern Neufeld Redekop, Saint Paul University
A Post-Genocidal Justice of Blessing as an Alternative to a Justice of Violence: The Case of Rwanda

Responding:

Elias Kifon Bongmba, Rice University

A19-96

Religions, Medicines, and Healing Group

3:00 pm–4:30 pm

Linda L. Barnes, Boston University, Presiding

Theme: *Teaching Religion and Healing*

Panelists:

Stephanie Y. Mitchem, University of South Carolina

Lara Medina, Claremont Graduate University

Fred Glennon, Le Moyne College

Suzanne J. Crawford, Pacific Lutheran University

A19-97

Tillich: Issues in Theology, Religion, and Culture Group and Cultural History of the Study of Religion Consultation

3:00 pm–4:30 pm

Robison B. James, University of Richmond, Baptist Theological Seminary at Richmond, Presiding

Theme: *Is Paul Tillich "the Unacknowledged Theoretician of the AAR's Entire Enterprise" (Jonathan Z. Smith)?*

Panelists:

Jonathan Z. Smith, University of Chicago

Tomoko Masuzawa, University of Michigan

John Thatamanil, Vanderbilt University

A19-98

✯ *New Program Unit*

World Christianity Group

3:00 pm–4:30 pm

Dale T. Irvin, New York Theological Seminary, Presiding

Theme: *World Christianity*

Todd M. Johnson, Gordon-Conwell Theological Seminary
A Demographic Overview of World Christianity

Lamin Sanneh, Yale University
Unity and Diversity in the Christian Movement

Peter C. Phan, Georgetown University
Doing Theology in the Context of World Christianity

Patrick Provost-Smith, Harvard University
World Christianity as an Epistemological Problem

Responding:

Daisy L. Machado, Lexington Theological Seminary

A19-99

Liberal Theologies Consultation

3:00 pm–4:30 pm

Stephen G. Ray, Lutheran Theological Seminary, Philadelphia, Presiding

Theme: *Are Liberal Theologies Liberation Theologies?*

Peter C. Hodgson, Vanderbilt University
Radical Liberalism: A Liberatory Mandate

Millicent Feske, Saint Joseph's University
The Material Promise of Karl Rahner's Theological Anthropology for A Feminist-Liberationist Soteriology

Kathleen Roberts Skerrett, Grinnell College
Time for Liberal Theology? Time Zones, Tempo, and Territorial Politics

Business Meeting:

Christine Helmer, Harvard University, Presiding

A19-135 (=AM19-103)

African Association for the Study of Religion

4:00 pm–6:30 pm

The AASR members look forward to welcoming Africa focus scholars. Professor Elom Dovlo, University of Ghana and President of the AASR, will speak on Observations on the State of the Study and Practice of Religion in Africa. General discussion will follow. AASR General Secretary Afe Adogame, University of Edinburgh, will give an update on the state of the Association. Professor Musa W. Dube, University of Botswana, will present a progress report on planning for the AASR conference to be held in Gabarone, Botswana, July, 2007. AASR and AAR-African Religions Group members will host a dinner for the Africa focus scholars following the meeting.

A19-137 (=AM19-105)

Theta Alpha Kappa Annual Meeting and Reception

4:00 pm–6:30 pm

A19-100

AAR Sterling Circle Reception

5:00 pm–6:30 pm

All members who have been with the AAR continuously for at least 25 years are part of our Sterling Circle. In honor of your long-term support, John R. Fitzmier, executive director, and Diana L. Eck, AAR president, invite you to celebrate at an open house.

A19-101

Special Topics Forum

5:00 pm–6:30 pm

Sponsored by the Program Committee

J. Shawn Landres, Synagogue 3000/ UCLA Center for Jewish Studies, Presiding

Theme: *Jewish Religious and Communal Responses to Genocides in Africa*

Panelists:

David Saperstein, Religious Action Center for Reform Judaism

See page 15 for a description.

A19-102

Special Topics Forum

5:00 pm–6:30 pm

Sponsored by the Religion and Disabilities Task Force

Kent A. Eaton, Bethel Seminary, Presiding

Theme: *Disability and the Local Faith Community: Concerns for Ministry and Theological Education*

Panelists:

Ginny Thornburgh, National Organization on Disability

Lorraine Thal, National Organization on Disability

See page 15 for a description.

AAR

SUNDAY EVENING

A19-103

Special Topics Forum

5:00 pm–6:30 pm

Sponsored by the Teaching and Learning Committee

Eugene V. Gallagher, Connecticut College, Presiding

Theme: *AAR Excellence in Teaching Forum: A Conversation about Teaching with Patricia O'Connell Killen, 2006 Excellence in Teaching Award Winner*

Panelist:

Patricia O'Connell Killen, Pacific Lutheran University

See page 16 for a description.

A19-104

Wildcard Session

5:00 pm–6:30 pm

Paul Oslington, University of New South Wales, Australia, Presiding

Theme: *Economic Dimensions of Religion and Religious Dimensions of Economics: A Dialogue*

Panelists:

Lawerence Iannaccone, George Mason University

Max L. Stackhouse, Princeton Theological Seminary

Robert H. Nelson, University of Maryland

Craig M. Gay, Regent College

A19-105

Wildcard Session

5:00 pm–6:30 pm

Jorunn Jacobsen Buckley, Bowdoin College, Presiding

Theme: *The Role of Secular Viewpoints in Scriptural Studies: Past, Present, and Future*

Jacques Berlinerblau, Hofstra University
Secular Criticism, the AAR, and the SBL

A. J. Droge, University of California, San Diego
What Difference Does Q Make? or Excavating Q Studies

Hector Avalos, Iowa State University
Translation as Manipulation: A Secular Perspective

John Crossley, University of Southern California
What Is Secular Criticism?

Responding:

William E. Arnal, New York University

A19-133

Critical Studies of Political Theology Consultation Planning Session

5:00 pm–6:30 pm

Corey D. Walker, Brown University, Presiding

See page 21 for a description.

A19-106

Evils in Religious Traditions Consultation Planning Session

5:00 pm–6:30 pm

Jason Steuber, University of Missouri, Kansas City and Nelson-Atkins Museum, Presiding

See page 21 for a desciption.

A19-107

Christian Systematic Theology Section

5:00 pm–6:30 pm

Kristen E. Kvam, Saint Paul School of Theology, Presiding

Theme: *God's African Households*

Joshua Ralston, Emory University
The "Matter" of the Eucharist in Bénézet Bujo's African Catholic Ecclesiology: The Sacrament as a Means of Inculturation and Liberation

Michael Battle, Virginia Theological Seminary
African Apophatic Theology

Ernst M. Conradie, University of the Western Cape
The Whole Household of God (Oikos) in an African Ecclesiological Perspective

A19-108

Ethics Section

5:00 pm–6:30 pm

Daniel C. Maguire, Marquette University, Presiding

Theme: *Violence against Women Rooted in Religion: A Comparative Study*

Panelists:

John C. Raines, Temple University

Christine E. Gudorf, Florida International University

Hu Hsiao-Lan, Temple University

David Robert Loy, Bunkyo University

A19-109

Religion in South Asia Section

5:00 pm–6:30 pm

Corinne Dempsey, University of Wisconsin, Stevens Point, Presiding

Theme: *Identity, Poetry, and Desire*

Nathan McGovern, University of California, Santa Barbara
"Hinduism" in a "Non-Hindu" Context: A Study of Brahma Worship in Thailand

SherAli Tareen, Duke University
Reifying Religion While Lost in Translation: Mirza Mazhar Jan-i Janan (d.1781) on the Hindus

Deven Patel, Seton Hall University
Monism, Mantra, and Poet-Mystics: Religious Readings of Courtly Epic Poetry in South Asia

Shana Lisa Sippy, Columbia University
Disaporic Desires: Exploring the Discourse of Desire among Hindus in the United States

A19-110

Study of Islam Section

5:00 pm–6:30 pm

Ruqayya Khan, Trinity University, Presiding

Theme: *Islam and Authority in a Public Space*

David Simonowitz, Otis College of Art and Design
From 12 to 124,000 Venerable Models: Externally Dissimilar Manifestations of Shi`i Islam in Iranian Ritual Spaces

Karen G. Ruffle, University of North Carolina, Chapel Hill
A "Good Woman" Embodied: Constructing Fatima Kubra as an Idealized Indian Shi'a Muslim Bride/Widow

Behnam Sadeghi, Princeton University
A Stylometric Evaluation of Mehdi Bazargan's Chronology of the Qur'an

Mohammad Khalil, University of Michigan, Ann Arbor
Between Heaven and Hell: Al-Ghazālī, Ibn al-'Arabi, Ibn Taymiyya, and Ibn al-Qayyim al-Jawziyya on Salvation and the Fate of "Others"

Irfana Hashmi, New York University
The Women of the Medieval Minbar

A19-111

Women and Religion Section and Bioethics and Religion Group

5:00 pm–6:30 pm

Laurie Zoloth, Northwestern University, Presiding

Theme: *Watch out Roe! Religion and Reproductive Freedom*

Panelists:

Toby Schonfeld, University of Nebraska

Laura Purdy, Wells College

Carolyn McLeod, University of Western Ontario

Suzanne Holland, University of Puget Sound

A19-112

African Religions Group and Ritual Studies Group

5:00 pm–6:30 pm

Isabel Mukonyora, Western Kentucky University, Presiding

Theme: *Making Again: Rites to Heal New Challenges in African Contexts*

Kara Ellis Skora, University of Virginia
Modern Asante Ancestorhood: Retrieving Meaning and Invoking Identity through Rituals of Remembrance

Jone Salomonsen, University of Oslo
Shielding Girls at Risk by Weaving Zulu and Christian Ritual Heritage

Sidsel Roalkvam, Diakonhjemmet University College, Oslo
The Making of Protective Spaces

A19-113

Black Theology Group

5:00 pm–6:30 pm

Alison Gise Johnson, Virginia Union University, Presiding

Theme: *Healing the Hurt: Black Theology and Human Suffering*

Athur Pressley, Drew University
Suffering As Identity: A Call for Dialogue between Liberation Psychology and Liberation Theologies

Derek Hicks, Rice University
The Reclamation: The Nature of Black Theology's Response to Human Suffering

Nessette Falu, New York Theological Seminary
Black Theology and Its Health Care Microscoping into Human Suffering: Addressing Black Community Health Oppression in the Twenty-First Century

Kurt Buhring, Saint Mary's College
Toward a Revised Humanocentric Theism: A Consideration of William R. Jones on Divine Power and Human Freedom and Suffering

Responding:

Anthony B. Pinn, Rice University

AAR

SUNDAY EVENING

A19-114

Chinese Religions Group and Confucian Traditions Group

5:00 pm–6:30 pm

Philip Kafalas, Georgetown University, Presiding

Theme: *Self-Cultivation: Reworking Old Methods, Creating New Ones*

Miaw-fen Lu, Academia Sinica, Taiwan
The Classic of Filial Piety in Early Seventeenth-Century Confucian Scholars' Self-Cultivation

Jennifer Eichman, Seton Hall University
Convincing Yangming Schoolmen to Intone the Name of Amitābhā Buddha

Charles B. Jones, Catholic University of America
Yuan Hongdao (1568-1610) and the Xifang Helun*: Advancing Pure Land Thought in Late Ming China*

Chao-heng Liao, Academia Sinica
From Dreams to Awareness: Late Ming Buddhist Commentaries

A19-115

✯ *New Program Unit*

Comparative Religious Ethics Group

5:00 pm–6:30 pm

Lucinda J. Peach, American University, Presiding

Theme: *Assessing Recent Works in Comparative Ethics*

Jonathan Schofer, Harvard University
Comparative Reflections on Material Virtue

Charles Hallisey, University of Wisconsin, Madison
Reading Michael Cook on Islamic Ethics

A19-116

Law, Religion, and Culture Group

5:00 pm–6:30 pm

Rosalind I. J. Hackett, University of Tennessee, Knoxville, Presiding

Theme: *Religion and Human Rights in Africa*

Felix B. Asiedu, Middlebury College
After Forgiveness: The Morphology of Justice, the New Utilitarianism, and the Culture of Human Rights

Simeon O. Ilesanmi, Wake Forest University
The Burden of Religion and the Fragility of Constitutional Relief: A Critique of State Involvement in Religious Pilgrimages in Nigeria

Responding:

T. Jeremy Gunn, American Civil Liberties Union

A19-117

Mysticism Group

5:00 pm–6:30 pm

Neil Douglas-Klotz, Edinburgh Institute for Advanced Learning, Presiding

Theme: *Mystical Healing: Modes and Methodologies*

Fran Grace, University of Redlands
"Map of Consciousness": A New Paradigm for Mysticism and Healing

Ann Gleig, Rice University
Healing Narcissism: From Regression to Transformation in the Psychoanalytic Encounter with Unchurched Mysticism

Mark Graves, Jesuit School of Theology, Berkeley
Memory, Trauma, and Healing

Anthony Chiffolo, Praeger Publishers
Heavenly Visions, Holy Stigmata, and the Human Brain: A Neurotheological Look at the Life of Padre Pio

A19-119

Religion and Popular Culture Group

5:00 pm–6:30 pm

Sarah McFarland Taylor, Northwestern University, Presiding

Theme: *Religion, Protest, and Popular Culture*

Lee Gilmore, Chabot College
"Change-a-lujah!" Destabilizing Normative "Religion" with Reverend Billy and the Stop-Shopping Gospel Choir

Karline McLain, Bucknell University
Who Shot the Mahatma? Depicting Gandhian Nonviolence in Indian Comic Books

Ibrahim Abraham, Monash University
Punk Pulpit: Religion, Punk Rock, and Counter-(sub)cultures

Responding:

Lisle Dalton, Hartwick College

Business Meeting:

Sarah McFarland Taylor, Northwestern University, and Richard J. Callahan, University of Missouri, Columbia, Presiding

A19-120

Religions, Social Conflict, and Peace Group

5:00 pm–6:30 pm

Marla J. Selvidge, Central Missouri State University, Presiding

Theme: *A Shabby Messiah: Bush and the "Divine Mission"*

Andrew Fiala, California State University, Fresno
The Crusade for Freedom: A Critique of The Bush Doctrine

Jillinda Weaver, Emory University
Civil Religion, George W. Bush's Divine Mission, and an Ethics of Mission

Helen Daley Schroepfer, West Chester University
"Pursuing the Enemies of Freedom": Religion in the Persuasive Rhetoric of the Bush Administration

Responding:

James L. Rowell, Lafayette College

A19-121

Science, Technology, and Religion Group

5:00 pm–6:30 pm

Connie Bertka, AAAS Dialogue on Science, Ethics, and Religion, Presiding

Theme: *Interpreting Quantum Mechanics: Buddhist and Christian Perspectives*

Panelists:

Charles H. Townes, University of California, Berkeley

B. Alan Wallace, University of California, Santa Barbara

William R. Stoeger, University of Arizona

A19-122

Scriptural Reasoning Group

5:00 pm–6:30 pm

Rachel Muers, University of Exeter, Presiding

Theme: *Holiness and Practice*

Panelists:

Diana Lipton, University of Cambridge

Ben Quash, University of Cambridge

Umeyye Isra Yazicioglu, University of Virginia

Business Meeting:

Rachel Muers, University of Exeter, Presiding

A19-123

Theology and Continental Philosophy Group

5:00 pm–6:30 pm

Bruce Ellis Benson, Wheaton College, Presiding

Theme: *Heidegger's* The Phenomenology of Religious Life

Panelists:

Daniel Dahlstrom, Boston University

Thomas Sheehan, Stanford University

A19-124

Wesleyan Studies Group

5:00 pm–6:30 pm

Rebekah Miles, Southern Methodist University, Presiding

Theme: *John Wesley's Moral Theology*

Panelists:

D. Stephen Long, Garrett-Evangelical Theological Seminary

Randy L. Maddox, Duke University

Robin W. Lovin, Southern Methodist University

Phil Wogaman, Iiff School of Theology

A19-125

☆ *New Program Unit*

Theology of Martin Luther King, Jr. Consultation

5:00 pm–6:30 pm

Henry James Young, Garrett-Evangelical Theological Seminary, Presiding

Johnny B. Hill, Louisville Presbyterian Theological Seminary, Presiding

Theme: *Fifty Years Later: The Legacy of Martin Luther King, Jr. and the Montgomery Bus Boycott*

Panelists:

Lewis V. Baldwin, Vanderbilt University

Rosetta E. Ross, Spelman College

Cheryl Townsend Gilkes, Colby College

Cornel West, Princeton University

Business Meeting:

Johnny B. Hill, Louisville Presbyterian Theological Seminary, Presiding

A19-126

Plenary Address

7:15 pm–8:15 pm

Diana L. Eck, Harvard University, Presiding

Theme: *Tariq Ramadan*

Tariq Ramadan, Oxford University

See page 11 for a description. Appearance is dependent upon outcome of ACLU lawsuit. See *www.aarweb.org* for status.

A19-136 (=AM19-132)

Society for Asian and Comparative Philosophy

7:00 pm–8:30 pm

Theme: *Themes in Japanese Philosophy*

Keung Wing Lam, Kyoto University
The Absolute Nothingness and Knowledge in Later Philosophy of Nishida Kitar: Reading 'The Logic of Place and the Religious Worldview

John Maraldo, Northern Florida University

Kuki Shuzo's *Contingent Nothingness*

Judy Saltzman, California Polytechnic State University
Desire to Win: Sport, Budo, and the Art of War

AAR

MONDAY MORNING

A19-138 (=AM19-124)

Evangelical Philosophical Society

7:00 pm–8:30 pm

Theme: The Nature of Knowledge: The Internalism/Externalism Debate and its Theological Implications

William Lane Craig, Talbot School of Theology, Presiding

Panelists:

James Beilby, Bethel University

R. Douglas Geivett, Biola University

A19-127

Arts Series/Performance: KanKouran West African Dance Company

8:30 pm–9:30 pm

Diane Apostolos-Cappadona, Georgetown University, Presiding

See page 17 for a description.

A19-128

Film Event: Religion in Documentary Film: The Work of Helen Whitney

8:30 pm–10:30 pm

Diana L. Eck, Harvard University, Presiding

Helen Whitney, New York, NY

See page 17 for a description.

A19-129

Arts Series/Films: *Gattaca*

8:30 pm–10:30 pm

Sponsored by Religion, Film, and Visual Culture Group

Tony S. L. Michael, York University, Presiding

See page 18 for a description.

A19-130

Arts Series/Films: Excerpts from *Toward a New Christianity: Stories of African Christians in Ghana and Zimbabwe*

8:30 pm–10:30 pm

Sponsored by the African Religions Group

James Ault, Northampton, MA

See page 19 for a description.

A19-131

JAAR Editorial Board Reception

9:00 pm–11:00 pm

Charles Mathewes, University of Virginia, Presiding

A19-132

Special Topics Forum

8:30 pm–10:00 pm

Steve Herrick, American Academy Religion, Presiding

Theme: *Capitol Hill Advocacy Orientation*

See page 13 for a description.

MONDAY, NOVEMBER 20

A20-1

AAR Program Unit Chairs' Breakfast

7:30 am–8:45 am

John R. Fitzmier, American Academy of Religion, Presiding

All program unit chairs should attend this important informational session with the AAR's Program Committee.

A20-39

Religion in the Schools Task Force Meeting

7:30 am–9:00 am

Diane L. Moore, Harvard University, Presiding

A20-2

Teaching and Learning Committee Meeting

7:30 am–9:00 am

Eugene V. Gallagher, Connecticut College, Presiding

A20-38

Special Topics Forum

7:45 am-8:30 am

Steve Herrick, American Academy of Religion, Presiding

Theme: *Capitol Hill Advocacy Orientation and Capitol Hill Visit*

See page 13 for a description.

A20-40

Special Topics Forum

9:00 am–11:30 am

Kimberly Bresler, Princeton Theological Seminary, Presiding

Theme: *Pedagogical Techniques: Using Technology to Enhance the Educational Experience*

Panelists:

Mary E. Hess, Luther Seminary

See page 16 for a description.

A20-3

Special Topics Forum

9:00 am–11:30 am

Theme: *Posters Session*

Panelists:

B. Lilan Laishley, University of Tennessee, Chattanooga
Labyrinths: Images of the Cosmos

Joseph Laycock, Indianapolis, Indiana
Mothman and Durkheim: A Twentieth-Century American Totem

Matthew Long and Jennifer Schwartzberg, University of Georgia
A Study of the Judeo-Arabic text of "The Tale of our Master Moses and the Gates of Heaven and Hell"

Jennifer Oldstone-Moore, Wittenberg University
Experiential Learning: Teaching Pilgrimage Through the 88 Sacred Places of Shikoku

Dustin Reynolds, Azusa Pacific University
Child Soldiers in Africa

Sarah Steele, Graduate Theological Union
Unveiled: Identity in Marjane Satrapi's Autobiographical Graphic Novels Persepolis and Persepolis 2

Denis Thalson, Graduate Theological Union
A Matter of Difference: Urban vs. Roadside Memorials in the US

A20-4

Wildcard Session

9:00 am–11:30 am

Calvin Mercer, East Carolina University, Presiding

Theme: *Radical Life Extension: What Religions Have to Say*

Panelists:

Aubrey de Grey, Cambridge University

Terence L. Nichols, University of St. Thomas

Derek Maher, East Carolina University

Jeffrey Stephen Lidke, Berry College

John L. Esposito, Georgetown University

Nancy J. Duff, Princeton Theological Seminary

A20-5

Ethics Section

9:00 am–11:30 am

David P. Gushee, Union University, Presiding

Theme: *Getting Out: Ethics after a War*

Glen Stassen, Fuller Theological Seminary
Getting Out Requires Acknowledging How We Got In

Gregory A. Banazak, SS. Cyril and Methodius Seminary, and Luis Reyes Ceja, Universidad del Valle de Atemajac
Ius Post Bellum in the Indies: Light on Ethical Obligations after War from Sixteenth-Century Latin America

Tori C. Lockler, University of South Florida
The Suffering of the Nazi Doctors

Rebecca Gordon, Graduate Theological Union
Can Practice Make Perfect? Torture, Virtue Ethics, and the Christian Sacramental Tradition

A20-6

History of Christianity Section

9:00 am–11:30 am

Karen Bruhn, Arizona State University, Presiding

Theme: *Constructing Christian and National Identities*

Kathleen M. Self, Skidmore College
At the Althing, in the Law: Constructing Christian and Icelandic Identity in the Conversion of Iceland

Richard Winston Bishop, University of Virginia
Render the Basilica unto Caesar? Ambrose of Milan on Church and Empire

Björn Krondorfer, St. Mary's College of Maryland
The Hour of the Church: Nationalizing Christian Identity in Post-1945 Autobiographies of German Protestant Theologians

Regina Schwerd, University of California, Berkeley
Not the German Christ, but the German Christian: The Construction of a Proto-German Identity in the Ninth-Century Heliand

Aimee Burant, University of Chicago
Theology as "Spiritual Renewal of the Nation": Ernst Troeltsch on Christianity and German Identity, 1914-1918

Responding:

Darren Walhof, Grand Valley State University

A20-7

North American Religions Section

9:00 am–11:30 am

Kathleen Flake, Vanderbilt University, Presiding

Theme: *Authors Meet Critics: Religion, Law and Society with Noah Feldman (*Divided by God*), Marci A. Hamilton (*God vs. The Gavel*) and Winnifred Fallers Sullivan (*The Impossibility of Religious Freedom*)*

Panelists:

Marci A. Hamilton, Yeshiva University

Winnifred Fallers Sullivan, University of Chicago

Noah Feldman, New York University

Responding:

Sarah Gordon, University of Pennsylvania

AAR

MONDAY MORNING

A20-8

Philosophy of Religion Section and Theology and Continental Philosophy Group

9:00 am–11:30 am

Kathleen Roberts Skerrett, Grinnell College, Presiding

Theme: *The Significance of Amy Hollywood's* Sensible Ecstasy *(University of Chicago Press)*

Panelists:

Janet Gyatso, Harvard University

Virginia Burrus, Drew University

Ellen T. Armour, Vanderbilt University

Patricia Daily, Columbia University

Responding:

Amy M. Hollywood, Harvard University

A20-9

Religion and the Social Sciences Section

9:00 am–11:30 am

Alton B. Pollard, Emory University, Presiding

Theme: *"Natural" Disasters and Social and Religious Responses*

Jennifer Veninga, Graduate Theological Union
Burying the Dead and Feeding the Living: A Social Scientific Analysis of the Lisbon Earthquake of 1755

Laurie Cozad, University of Mississippi
Disaster and Divinity in the Wake of Hurricane Katrina

Lynn Bridgers, St. Thomas University
Beyond the Medical Model: Re-examining Religious Response in the Aftermath of Trauma and Disaster

Stephen Dove, Fuller Theological Seminary
Relief and Repentance: Proselytism and Evangelical Disaster Responses

Business Meeting:

Douglas A. Hicks, University of Richmond, Presiding

A20-10

✯ *New Program Unit*

Study of Islam Section and Contemporary Islam Consultation

9:00 am–11:30 am

Robert Rozehnal, Lehigh University, Presiding

Theme: *From Cyber to the Grave: Making and Marking Muslim Space*

Kristin Sands, Sarah Lawrence College
Cyberspace and Muslim Political Theology

Debra Mubashshir Majeed, Beloit College
"Not Here, Sistah!": African American Women and Gender Marginalization in American Mosques

Tazim Kassam, Syracuse University, and Rizwan Mawani, Institute of Ismaili Studies
Ismaili Jamatkhanas: Negotiating Space, Ritual, and Identity Since Aga Khan III

Amila Butorovic, York University
Interpreting Deadly Silence: Religious Hybridity of a Bosnian Muslim Cemetery

Naveeda Khan, Johns Hopkins University
Inheriting Islam: The Call to Prayer and the Ordinary Voice of Tradition

Responding:

Anna Bigelow, North Carolina State University

A20-11

Study of Judaism Section

9:00 am–11:30 am

Chava Weissler, Lehigh University, Presiding

Theme: *The "New Jews": Reflections on Emerging Cultural Practices*

Barbara Kirshenbaltt-Gimblett, New York University
The "New Jews": Reflections on Emerging Cultural Practices

Jeffrey Shandler, Rutgers University, New Brunswick
Bar Mitzvah Disco: Remediating a Rite of Passage

Ari Kelman, University of California, Davis
Ritual as Mediation: A Case Study in Storahtelling

Judah Cohen, New York University
A Musical Space of Our Own: Negotiating Genre, Authenticity, and Identity in Music of the "New" New Jews

Responding:

Michele Rosenthal, University of Haifa

A20-12

Theology and Religious Reflection Section

9:00 am–11:30 am

Joerg Rieger, Southern Methodist University, Presiding

Theme: *Jim Wallis'* God's Politics *(Harper SanFrancisco) and Critical Responses*

Jim Wallis, *Sojourners Magazine*

Responding:

Andrea Smith, University of Michigan, Ann Arbor

Mark Lewis Taylor, Princeton Theological Seminary

Cheryl A. Kirk-Duggan, Shaw University

Douglas K. Harink, King's University College

Business Meeting:

Kwok Pui Lan, Episcopal Divinity School, Presiding

Joerg Rieger, Southern Methodist University, Presiding

A20-13

African Religions Group

9:00 am–11:30 am

Damaris M'mworia, Drew University, Presiding

Theme: *Religion and Public Life in Africa: Politics, Human Rights, and Peacemaking*

Edwin Gimode, Kenyatta University
Religion in Public Affairs: The Role of the Church in the Struggle for Democracy and a New Constitutional Order in Kenya

Mary Nyangweso, Iowa State University
Religion, the African Concept of the Individual, and the Human Rights Discourse

Nisbert Taringa, University of Zimbabwe
African Traditional Religions and Human Rights: Initiating the Discourse

Isabel Apawo Phiri, University of KwaZulu-Natal
Peacemaking and Reconciliation: The Contribution of African Indigenous Religious Women in KwaZulu-Natal, South Africa

Business Meeting:

Samuel K. Elolia, Emmanuel School of Religion, Presiding

A20-14

☆ *New Program Unit*

Bible, Theology, and Postmodernity Group

9:00 am–11:30 am

Catherine Keller, Drew University, Presiding

Theme: *Genesis*

Mark I. Wallace, Swarthmore College
The Food Web Is Sacred: Reading Genesis and Matthew through Green Eyes

Danna Nolan Fewell, Drew University, and Gary A. Phillips, Wabash College
Suffering Responsibility: Creation, Art, and the Genesis of Ethics

Sharon V. Betcher, Vancouver School of Theology
Disabling "The Fall"

Jon L. Berquist, Westminster John Knox Press
Genesis, Diaspora, Multiplicities

Business Meeting:

Jon L. Berquist, Westminster John Knox Press, Presiding

A20-15

Black Theology Group and Person, Culture, and Religion Group

9:00 am–11:30 am

Kathleen Bishop, Madison, NJ, Presiding

Theme: *Explorations: Black Theology, Psychology, and Human Wholeness*

Monica A. Coleman, Bennett College for Women
Friendly Spirits: A Womanist Theology of Mental Health through the Lens of Spirit Possession

Lee Hayward Butler, Chicago Theological Seminary
Breaking the Chains, Cutting the Ropes, Embodying the Disintegrated: The Liberating Work of African American Pastoral Theology

Trina Armstrong, Claremont School of Theology
Rot at the Core: Black Theology and Psychotherapy—an Integrative Approach Towards Liberation from Psychological Slavery

Chanequa Walker-Barnes, Duke University
Deconstructing the Strong Black Woman

A20-16

Christian Spirituality Group and Wesleyan Studies Group

9:00 am–11:30 am

Kenneth J. Collins, Asbury Theological Seminary, Presiding

Theme: *Communal Spiritual Practices in Wesleyan Traditions*

Jonathan Cooney, Boston University
The Shout Heard 'Round the World: Similarities and Differences between American and English Camp Meetings

Rhonda Hartweg, Asbury Seminary
The Contributions of Sarah Anderson Jones (1753-1794) to Three Communal Spiritual Practices of Early American Methodism

Robin Knowles Wallace, Methodist Theological School in Ohio
"Jesus, United by Thy Grace": A Preliminary Investigation of Wesleyan Hymn Singing as a Communal Spiritual Practice

Philip Wingeier-Rayo, Pfeiffer University
Recovering the Love-Feast: Moravian Contributions to Wesleyan Bands, Classes, and Societies

AAR

MONDAY MORNING

A20-17

Comparative Studies in Hinduisms and Judaisms Group and Religion and Sexuality Consultation

9:00 am–11:30 am

Yudit K. Greenberg, Rollins College, Presiding

Theme: *A Conversation with Wendy Doniger and Daniel Boyarin: Religion and Sexuality*

Panelists:

Laura S. Desmond, University of Chicago

Ishay Rosen-Zvi, Hebrew University, Jerusalem

Wendy Doniger, University of Chicago

Daniel Boyarin, University of California, Berkeley

Business Meeting:

Kathryn McClymond, Georgia State University, Presiding

A20-18

Confucian Traditions Group

9:00 am–11:30 am

Mark Halperin, University of California, Davis, Presiding

Theme: *Values in Conflict: Confucian Attempts to Resolve Moral Dilemmas*

Thomas Radice, University of Pennsylvania
Concealing Morality: Moral Dilemmas, Filial Piety, and Gender in Early China

Kenneth Holloway, University of Pennsylvania
The Rectification of Names in the Analects *and* Daodejing*?*

Keith Knapp, The Citadel
Where Have All the Loyal Retainers Gone? The Conflict between Family and State in Medieval Confucianism

Ian Chapman, Princeton University
The Ethical Reveler: Confucian Morals in Tang Court Festivities

Christopher Lupke, Washington State University
Filial Vestiges: The Conflict between Confucian and Modern Structures of Selfhood

Responding:

Peter Ditmanson, Colby College

Business Meeting:

Michael Puett, Harvard University, Presiding

A20-19

Eastern Orthodox Studies Group

9:00 am–11:30 am

Timothy Patitsas, Holy Cross Greek Orthodox School of Theology, Presiding

Theme: *Creation, the Fathers, and Contemporary Orthodox Theology*

Joseph M. Hallman, University of Saint Thomas
Augustine or Cyril? To Whom Shall We Go for the Oneness of Christ?

Frederick D. Aquino, Abilene Christian University
The Natural State of the Intellect in Maximus Confessor: A Virtue Epistemology of Spirituality

Thomas Cattoi, Boston College
Salvation through Matter: Maximos the Confessor and Pavel Florensky on the Propedeutic Purpose of Creation

Valerie Karras, Southern Methodist University
Imago Dei or Microcosmic Rational Animal? The Protological Anthropology of Gregory of Nyssa

Business Meeting:

James C. Skedros, Holy Cross Greek Orthodox School of Theology, and Paul Gavrilyuk, University of Saint Thomas, Presiding

A20-20

☆ *New Program Unit*

Ecclesiological Investigations Group

9:00 am–11:30 am

Gerard Mannion, Liverpool Hope University, Presiding

Theme: *Comparative Ecclesiology: Engaging the Work of Roger Haight and Exploring the Nature, Method, and Development of Comparative Ecclesiology for the Future*

Paul D. Murray, University of Durham
Receptive Ecumenism and Transformative Ecclesial Learning: An Ethic for the Ecumenical Long Haul

Minna Hietamäki, Helsinki University
Is Comparative Ecclesiology Enough for the Oikoumene? Remarks on Roger Haight's Comparative Ecclesiology *in the Light of Recent Lutheran-Roman Catholic Dialogues*

Reid Locklin, University of Toronto
A More Comparative Ecclesiology*? Bringing Comparative Theology to the Ecclesiological Table*

Gerard M. Jacobitz, St. Joseph's University, Philadelphia
Church and Sacramentality: The Theology of Symbol in Roger Haight's Comparative Ecclesiology

Ann M. Caron, St. Joseph College, Hartford
Toward an Inclusive Ecclesial Communion?

Responding:

Roger D. Haight, Union Theological Seminary, New York

Business Meeting:

Amy Plantinga Pauw, Louisville Presbyterian Theological Seminary, Presiding

A20-21

Evangelical Theology Group

9:00 am–11:30 am

Wyndy Corbin Reuschling, Ashland Theological Seminary, Presiding

Theme: *Drama, Doctrine, and Evangelical Theology: Exploring Kevin Vanhoozer's "Canonical-Linguistic" Approach to Doctrine and Its Implications for Evangelical Theology*

Jay Smith, First Baptist Church, Bellingham, WA
"Backdoor Balthasar": The Theo-Drama as Template for the Drama of Doctrine and the Legitimization of an Evangelical Theological Aesthetic

Hans Boersma, Regent College
Dramatic Imagination: The Nouvelle Théologie of Kevin Vanhoozer

John Perry, University of Notre Dame
Is the Bible a Playscript? Assessing Vanhoozer's Metaphor for Evangelical Theology

Responding:

Kevin J. Vanhoozer, Trinity Evangelical Divinity School

Business Meeting:

John R. Franke, Biblical Theological Seminary, Presiding

A20-22

Gay Men's Issues in Religion Group

9:00 am–11:30 am

Julianne Buenting, Chicago Theological Seminary, Presiding

Theme: *Hopeful Instability: Queer Love and Divine Desire in Religious Tradition*

Thomas V. Peterson, Alfred University
"Coming Out," Witnessing, and Being Seen as Spiritual Acts in the Gay Community

Alex Hivoltze, Boston University
Divine Love Letters: A Theological Instancing of Queer Love and Divine Desire

Elizabeth Stuart, University of Winchester
Exploding Mystery: Identity Destabilisation in the Sacramental Moment

John Blevins, Emory University
God's Eros

Responding:

Randall H. Miller, Graduate Theological Union

A20-23

Latina/o Religion, Culture, and Society Group

9:00 am–11:30 am

Benjamin Valentin, Andover Newton Theological School, Presiding

Theme: *Legacies of Colonization: Comparative Religious and Theological Perspectives on "America" from the Margins*

Panelists:

Rüdiger V. Busto, University of California, Santa Barbara

Gemma Cruz, Radboud University, Nijmegen

Michelle A. Gonzalez, University of Miami

Diana L. Hayes, Georgetown University

Jean-Pierre Ruiz, St. John's University, New York

Business Meeting:

Carmen Marie Nanko-Fernandez, Catholic Theological Union, and Benjamin Valentin, Andover Newton Theological School, Presiding

A20-24

Pragmatism and Empiricism in American Religious Thought Group

9:00 am–11:30 am

David Lamberth, Harvard University, Presiding

Theme: *Pragmatism: Broadening the Discussion*

Matthew Bagger, Brown University
Dewey's Bulldog: Sidney Hook, Pragmatism, and Naturalism

Rose Ann Christian, Towson University
Susan Haack's "Reconsidered" Ethics of Belief

Joseph Winters, Princeton University
Rorty, Baldwin, and the Art of Story-telling

Responding:

William David Hart, University of North Carolina, Greensboro

Business Meeting:

Eddie S. Glaude, Princeton University, and David C. Lamberth, Harvard University, Presiding

A20-25

✯ *New Program Unit*

Reformed Theology and History Group and Religion in Europe Consultation

9:00 am–11:30 am

Robert Alvis, Saint Meinrad School of Theology, Presiding

Theme: *Remembering European Conflicts Past: Interdisciplinary Reflections on Memory and the Challenge of Reconciliation*

Panelists:

Miroslav Volf, Yale University

William F. Kelleher, Syracuse University

Jan Kubik and Amy Linch, Rutgers University

Jeffrey Olick, University of Virginia

AAR

MONDAY MORNING

A20-26

Religion and Disability Studies Group

9:00 am–11:30 am

Deborah Creamer, Iliff School of Theology, Presiding

Theme: *Religion, Disability, and Concepts of the Other*

Joseph Ballan, Syracuse University
A Levinasian Perspective on Disability and Care

Molly Haslam, Vanderbilt University
Dethroning Rationality: A Theological Anthropology of/for Individuals with Intellectual Disabilities

Lynne Bejoian, Teachers College Columbia University
Enlightened Agency and Engagement: Three Wisdom Traditions' Call to Be Radically Open to the "Other"

Mary Caygill, Trinity Methodist Theological College and University of Auckland
Transgressing the Frame: A Movement towards a Transgressive Space beyond "Normality"

Tracy Demmons, University of St. Andrews
Toward a Theology of Intellectual Disability

A20-27

Roman Catholic Studies Group

9:00 am–11:30 am

Gregory Nelson Hite, New College of Florida, Presiding

Theme: *Social Justice: Questions New and Old*

Brett Hendrickson, Arizona State University
Organizing for Dignity: Catholic Social Policy and Challenges to the Bracero Program

Brian Matz, Katholieke Universiteit Lueven
Interpreting the "Common Good" According to Greek Patristic Writings of the Second through Fifth Centuries

Nicholas Rademacher, Catholic University of America
The Intersection of Faith and Science in the Catholic Social Reform Work of Gladys Sellew and Mary Elizabeth Walsh in Washington, DC

A20-28

Science, Technology, and Religion Group

9:00 am–11:30 am

Michael L. Spezio, California Institute of Technology, Presiding

Theme: *Human Uniqueness: Dialogue on Evolution and Human Dignity*

Panelists:

Ursula Goodenough, Washington University

Nancy Howell, Saint Paul School of Theology

Wesley Wildman, Boston University

Barbara J. King, College of William and Mary

Responding:

J. Wentzel Van Huyssteen, Princeton Theological Seminary

A20-29

☆ *New Program Unit*

Christianity and Academia Consultation

9:00 am–11:30 am

Diana Akiyama, Occidental College, Presiding

Theme: *Christian Higher Education: History, Theology, and Practice*

Stephen P. Shoemaker, Harvard University
Politics, Epistemology, and Divinity: The Ghettoization of Theology at Nineteenth-Century Harvard

Bryan V. Hillis, University of Regina
The Creator, the Administrator, and Administrating: Can Theology Inform the Decision-making of Higher Education?

L. DeAne Lagerquist, Saint Olaf College
Is Secularization a Bad Thing? The View from St. Olaf College

Responding:

M. Douglas Meeks, Vanderbilt University

Business Meeting:

David S. Cunningham, Hope College, Presiding

A20-30

Foucault Consultation

9:00 am–11:30 am

Eva Maria Räpple, College of DuPage, Presiding

Theme: *The Future of Foucault in Religious and Theological Studies: Engagements with Derrida and Postcolonialism*

Matthew Chrulew, Monash University
Foucault and Derrida in the Return of Religion

Susan Abraham, St. Bonaventure University
Postcolonial Religious Studies and Foucault

Responding:

John D. Caputo, Syracuse University

Mary Keller, University of Wyoming

Business Meeting:

Thomas M. Beaudoin, Santa Clara University, Presiding

A20-31

Open and Relational Theologies Consultation

9:00 am–11:30 am

Thomas Oord, Northwest Nazarene University, Presiding

Theme: *Intelligent Design: Theological Considerations*

Taede A. Smedes, University of Leiden
Intelligent Design and Theology: What Place for the Creator?

Anna Case-Winters, McCormick Theological Seminary
The Theological Stakes of Intelligent Design

Brian Madison, Duke University
Implications of Intelligent Design Theory for Cosmos as Creature and God as Creator

Palmyre Oomen, Radboud University Nijmegen
The Theological Failure of "Intelligent Design" and a Whiteheadian Alternative

Responding:

James B. Miller, American Association for the Advancement of Science

A20-32

Sacred Space in Contemporary Asia Consultation and Tantric Studies Consultation

9:00 am–11:30 am

Pamela D. Winfield, Meredith College, Presiding

Theme: *Inner and Outer Landscapes: Tantric Dimensions of Sacred Space in Asia*

June McDaniel, College of Charleston
Fragments of Body, Pieces of Mind: Sacred Space in the Kali Temples of West Bengal

Istvan Keul, Free University of Berlin
Urbanized Goddesses: The Yoginis in Banaras

E. H. Jarow, Vassar College
The Tantric Body of Kalidasa

J. F. Marc des Jardins, Concordia University
Tibetan Bonpo Exorcistic Ritual and the Shared Tantric Landscape of Kham

Responding:

Loriliai Biernacki, University of Colorado, Boulder

A20-33

National Museum of African Art

9:30 am–12:00 pm

Sponsored by Arts, Literature, and Religion Section and African Religions Group

S. Brent Plate, Texas Christian University, Presiding

See page 18 for a description.

A20-34

Restoration Ecology of the Anacostia River and Environmental Justice Bus Tour

9:30 am–12:00 pm

Sponsored by the Religion and Ecology Group

Laurel D. Kearns, Drew University, Presiding

See page 18 for a description.

A20-35

EIS Advisory Committee Meeting

11:30 am–1:00 pm

Shelly C. Roberts, American Academy of Religion, Presiding

A20-36

Plenary Address

11:30 am–12:45 pm

Diana L. Eck, Harvard University, Presiding

Theme: *Madeleine Albright*

Madeleine Albright, Georgetown University

See page 12 for description.

A20-50

Sacred and Religious Sites of Washington Bus Tour

1:00 pm–5:00 pm

Sponsored by the North American Religions Section

Peter W. Williams, Miami University of Ohio; Dewey Wallace, George Washington University; and Jeanne H. Kilde, Carleton College, Presiding

See page 18 for a description.

AAR

MONDAY AFTERNOON

A20-51

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by the Publications Committee

Cynthia Read, Oxford University Press, Presiding

Theme: *How to Publish Your Book: Advice from Oxford University Press and from the Editors of the AAR Book Series and* JAAR

Panelists:

Kimberly Rae Connor, University of San Francisco

Susan E. Henking, Hobart and William Smith Colleges

Jacob Kinnard, Iliff School of Theology

Kevin Madigan, Harvard University

Anne E. Monius, Harvard University

James Wetzel, Villanova University

Charles Mathewes, University of Virginia

See page 16 for a description.

A20-52

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by the Regions Committee

Laurie Louise Patton, Emory University, Presiding

Theme: *Religion, Health, and Social Justice: African Perspectives on a Global Issue*

Panelists:

James R. Cochrane, University of Cape Town

Elias Kifon Bongmba, Rice University

Tinyinko Maluleke, University of South Africa

Peter Okaalet, MAP International

Deborah McFarland, Emory University

Steve de Gruchy, University of KwaZulu Natal

Responding:

Linda L. Barnes, Boston University

See page 16 for a description.

A20-53

Special Topics Forum

1:00 pm–3:30 pm

Sponsored by the Theological Education Steering Committee

Barbara Brown Zikmund, Catholic University of America, Presiding

Theme: *Theology in the Public Sphere: The Challenges of Being a Public Intellectual*

Panelists:

Joseph Fahey, Manhattan College

Lisa Sowle Cahill, Boston College

Ronald J. Sider, Palmer Theological Seminary

Richard Cizik, National Association of Evangelicals

See page 16 for a description.

A20-54

Academic Teaching and the Study of Religion Section

1:00 pm–3:30 pm

Grace G. Burford, Prescott College, Presiding

Theme: *Reflecting on the Scholarship of Teaching and Learning: Success Stories*

Nathan Kollar, St John Fisher College
Differing and Oppositional Religious Voices in Our Classrooms

John K. Simmons, Western Illinois University
Exploring the Spirituality Gap between Faculty and Student Expectations in the Introductory Class in Religious Studies and Theology

Claire Bischoff and Mary Elizabeth Moore, Emory University
Intersections, Parallels, and Integrations: Oral History, Pedagogy, and Research

Lucretia B. Yaghjian, Episcopal Divinity School and Weston Jesuit School of Theology
Writing Theology Well: Reflections on Process, Pedagogy, and Writing as a Theological Practice

Business Meeting:

Joseph A. Favazza, Stonehill College, and Fran Grace, University of Redlands, Presiding

A20-55

Arts, Literature, and Religion Section

1:00 pm–3:30 pm

Ted L. Estess, University of Houston, Presiding

Theme: *Art, Apocalypse, and Katrina: Poetic Responses to Disaster*

Panelists:

Sybil Estess, University of Houston

John Gery, University of New Orleans

Martha Serpas, University of Tampa

R. Clifton Spargo, Marquette University

Responding:

John Utz, Duke University

A20-56

Christian Systematic Theology Section

1:00 pm–3:30 pm

Cynthia Rigby, Austin Theological Seminary, Presiding

Theme: *Global Mission after Colonialism*

Robert Hughes, University of the South
The Missio Spiritus as an Under-explored Ground of Post-colonial Missiology and Praxis

Earl Zimmerman, Eastern Mennonite University
Church and Empire: Free-Church Ecclesiology in a Global Era

Daniel Ott, St. Andrews Presbyterian College
Inclusive Love beyond Inclusivism: Modeling the Church's Mission after the Inclusive Love of the Trinity

Margaret Eletta Guider, Weston Jesuit School of Theology
From the Ends of the Earth: "International Minister" or Missionary? A Roman Catholic Perspective on the Changing Face of Mission in the United States

Business Meeting:

Cynthia Rigby, Austin Theological Seminary, Presiding

A20-57

✯ *New Program Unit*

Comparative Studies in Religion Section and Buddhist Philosophy Group

1:00 pm–3:30 pm

Daniel A. Arnold, University of Chicago, Presiding

Theme: *Buddhist Philosophy as a Comparative Enterprise: A Solution to Philosophy's Problem of Truth*

Panelists:

Mario D'Amato, Rollins College

Jonathan Gold, University of Vermont

Katherine Janiec Jones, Transylvania University

Parimal G. Patil, Harvard University

Business Meeting:

Tracy Pintchman, Loyola University Chicago, and Selva J. Raj, Albion College, Presiding

A20-58

North American Religions Section

1:00 pm–3:30 pm

Amanda Porterfield, Florida State University, Presiding

Theme: *Keywords in American Religion: Secularism, Liberalism, Mysticism, and Missions*

Panelists:

Adam Shapiro, University of Chicago

Clark Gilpin, University of Chicago

David R. Perley, University of Toronto

Melani McAlister, George Washington University

Responding:

Martin Marty, University of Chicago

A20-59

Philosophy of Religion Section

1:00 pm–3:30 pm

Eric Boynton, Allegheny College, Presiding

Theme: *Biopolitics and the Philosophy of Religion*

Matthew Chrulew, Monash University
Foucault, Biopolitics, and Religion

Clayton Crockett, University of Central Arkansas
Law beyond Law: Agamben, Deleuze, and the Unconscious Event

Gregory Kaplan, Rice University
Biopolitics, Immanence, and the Wages of Life

William Robert, Louisiana State University
Biopolitics, Ecotechnics, and the Possibility of Subjectivity

A20-60

Religion in South Asia Section

1:00 pm–3:30 pm

Shubha Pathak, University of Chicago, Presiding

Theme: *Transgressing Traditions and Traditional Transgressions*

Panelists:

Katherine Ulrich, University of Southern California

Scott A. Kugle, Leiden University

Robert Menzies, Albion College

William Elison, University of Chicago

Responding:

Ivette Vargas-O'Bryan, Austin College

Business Meeting:

Parimal G. Patil, Harvard University, Presiding

A20-61

Study of Islam Section

1:00 pm–3:30 pm

Seyyed Hossein Nasr, George Washington University, Presiding

Theme: *Comprehending the Qur'ān: Critical Issues Raised by the Publication of E. J. Brill's* Encyclopaedia of the Qur'ān

Panelists:

Jane Dammen McAuliffe, Georgetown University

Claude Gilliot, University of Aix-en-Provence

William A. Graham, Harvard University

Wadad Kadi, University of Chicago

Andrew Rippin, University of Victoria

Responding:

Sidney Griffith, Catholic University of America

AAR

MONDAY AFTERNOON

A20-62

Study of Judaism Section

1:00 pm–3:30 pm

Martin Kavka, Florida State University, Presiding

Theme: *"God Is the Truth": The Star of Redemption between Philosophy and Theology*

Panelists:

Elliot R. Wolfson, New York University

Paul W. Franks, University of Toronto

Benjamin Pollock, Hebrew University of Jerusalem

Robert Gibbs, University of Toronto

A20-63

Theology and Religious Reflection Section

1:00 pm–3:30 pm

Derek Simon, St. Thomas University, Presiding

Theme: *Memory, Suffering, and Hope*

Flora A. Keshgegian, Brown University
Black Holes and Blue Skies: Trauma and Suffering in History

Lester Edwin Ruiz, New York Theological Seminary
Empire, Enforced Migration, and Solidarity: Pursuing a Theology of Migration

Alain Epp Weaver, University of Chicago
Remembering the Nakba: Tours of Destroyed Palestinian Villages as Pilgrimages of Lament and Hope

Roger S. Gottlieb, Worcester Polytechnic Institute
Empire's Other: Religious Environmentalism and Our Planet's Future

Responding:

Serene Jones, Yale University

A20-64

Women and Religion Section and Native Traditions in the Americas Group

1:00 pm–3:30 pm

Andrea Smith, University of Michigan, Ann Arbor, Presiding

Theme: *Can the Subaltern Speak? Revisited: Gender, Colonialism, and the Politics of History in Noenoe Silva's Aloha Betrayed*

Panelists:

J. Kehaulani Kauanui, Wesleyan University

Justine Smith, Harvard University

Michelene Pesantubbee, University of Iowa

Dale Turner, Dartmouth College

Vincent L. Wimbush, Claremont Graduate University

Responding:

Noenoe Silva, University of Hawaii, Honolulu

Business Meeting:

Michael McNally, Carleton College, and Kenneth Mello, University of Vermont, Presiding

A20-65

Anthropology of Religion Group and Religion, Holocaust, and Genocide Group

1:00 pm–3:30 pm

Edward Tabor Linenthal, Indiana University, Bloomington, Presiding

Theme: *The Ethics and Politics of Museum Display*

Jennifer L. Geddes, University of Virginia
The Victim's Body and the Ethics of Viewing

Jane Marie Law, Cornell University
Sugihara Chiune and the Political Utility of Altruism: One Hero, Two Museums, and Myriad Competing Shared Cultural Memories

Oren Baruch Stier, Florida International University
Torah and Taboo: Is the United States Holocaust Museum Jewish?

Hannah Holtschneider, University of Edinburgh
Victims, Perpetrators, Bystanders? Witnessing, Remembering, and the Ethics of Representation in Museums of the Holocaust

Business Meeting:

Katharina von Kellenbach, St. Mary's College of Maryland, and Oren Baruch Stier, Florida International University, Presiding

A20-66

Augustine and Augustinianisms Group and Eastern Orthodox Studies Group

1:00 pm–3:30 pm

Paul Gavrilyuk, University of Saint Thomas, and James C. Skedros, Holy Cross Greek Orthodox School of Theology, Presiding

Theme: *Augustine and the Christian East*

Will Cohen, Catholic University of America
The Place of Augustine in the Ecclesiology of Georges Florovsky

David Dunn, Olivet Nazarene University
Good Sex? Desire in Augustine and Gregory of Nyssa

Peter Galadza, Saint Paul University
The Liturgical Commemoration of Augustine in the Byzantine East: An Ambiguous Lex Orandi for an Ambiguous Lex Credendi

John Panteleimon Manoussakis, Boston College
The Vision of God: Reconciling the Controversy Concerning Augustine's Exegesis of the Old Testament Theophanies

A20-84 (=AM20-50)

Center for Advanced Holocaust Studies, US Holocaust Memorial Museum Information Session

1:00 pm - 3:30 pm

Participants interested in learning more about the academic resources of the museum are invited to this information session. In addition to information about fellowships, seminars, and workshops, and the museum's publications program, there will be demonstrations of the museum's electronic resources, including Internet-II and online research tools. For additional information, please contact Victoria J. Barnett at *vbarnett@ushmm.org* or 1-202-488-0469.

A20-67

✯ *New Program Unit*

Bible in Racial, Ethnic, and Indigenous Communities Group

1:00 pm–3:30 pm

Miguel A. De La Torre, Iliff School of Theology, Presiding

Theme: *Biblical Reading and Colonial Hermeneutics*

Christo Lombaard, University of South Africa
Does Contextual Exegesis Require an Affirming Bible? Lessons from "Apartheid" and "Africa" as Narcissistic Hermeneutical Keys

Charles E. DeBose, California State University, East Bay
The Ebonics Bible: An Idea Whose Time Has Come

Laura E. Donaldson, Cornell University
American Samson: Learning from the Schoolmaster

Raedorah Stewart, Proclaim and Publish Ministries
Three Points and the Poem: Theopoetics and Non-Canonical Texts, Tones, and Tools of Black Preaching

Danielle Sigler, Austin College
Zora Neale Hurston's Bible

Business Meeting:

Laura E. Donaldson, Cornell University, Presiding

A20-68

Bonhoeffer: Theology and Social Analysis Group

1:00 pm–3:30 pm

Lisa Dahill, Trinity Lutheran Seminary, Presiding

Theme: *Which Bonhoeffer? For Whom?*

Jacqueline A. Bussie, Capital University
Terrorist or Saint? Teaching Dietrich Bonhoeffer in the Twenty-first Century

Jennifer McBride, University of Virginia
"Religionless Christianity" for North America: Confession of Sin as the Privileged Church's Sociopolitical Praxis

Jonathan Malesic, King's College, Pennsylvania
Bonhoeffer's "Secret Discipline": The Duty to Conceal Christian Identity in Public Life

Business Meeting:

Lori Brandt Hale, Augsburg College, Presiding

A20-69

Chinese Religions Group

1:00 pm–3:30 pm

Stephen R. Bokenkamp, Indiana University, Bloomington, Presiding

Theme: *Daoist Images of the Gods*

Poul Andersen, University of Hawaii, Manoa
Categories and Visual Representations of the Gods in the Daoist Altar

Terry Kleeman, University of Colorado, Boulder
The Visual Ritual Canon of the Li Family of Jilong, Taiwan

Angelika Cedzich, DePaul University
Daoist Gods: Their Iconic Creation and Re-imagination in Visual Art and Popular Narrative

Clarke Hudson, Indiana University, Bloomington
The Ancestors, Births, and Lives of Yao Daoist Manuscripts

Responding:

Edward L. Davis, University of Hawaii, Honolulu

A20-70

Korean Religions Group

1:00 pm–3:30 pm

Marcie Middlebrooks, Cornell University, Presiding

Theme: *The Transformation of Korean Religious Rituals and Their Characteristics in Contemporary Korea*

Kim Jongmyung, Graduate School of Korean Studies
Buddhist Daily Rituals in Korea: Transformation and Characteristics

Jeonghyun Ha, Academy of Korean Studies
Confucian Family Ancestor Worship (Chesa) in Korea: Transformation and Characteristics

Sang-un Park, Korea Institution for Religion and Culture
Protestant Revival Services in Korea: Transformation and Characteristics

Byoungchul Ko, Academy of Korean Studies
God-Humanism (Taejjongyo) Rituals in Korea: Transformation and Characteristics

Responding:

Pori Park, Arizona State University

James H. Grayson, University of Sheffield

AAR

MONDAY AFTERNOON

A20-71

Law, Religion, and Culture Group

1:00 pm–3:30 pm

Jonathan Ebel, University of Illinois, Urbana-Champaign, Presiding

Theme: *The Bible, Education, and American Civil Religion*

Nathan D. Raybeck, University of Illinois, Urbana-Champaign
Reestablishing American Civil Religion? American Identity and Bible Literacy

Sara Shrader, University of Illinois, Urbana-Champaign
The Bible and Its Influence: Problems and Paradoxes of Cultural Literacy in American Public Schools

Jeffrey Thibert, University of Illinois, Urbana-Champaign
The Constitutionality of Bible Courses in American Public Schools

Erik Owens, University of Virginia
"Disestablishment" as Legal Paideia? Assessing Michael McConnell's Educational Pluralism

Responding:

Jonathan Moore, Grinnell College

Business Meeting:

Robert A. Yelle, University of Illinois, Urbana-Champaign, Presiding

A20-72

Men's Studies in Religion Group

1:00 pm–3:30 pm

Mark Justad, Vanderbilt University, Presiding

Theme: *Men's Studies in Religion: Cross Cultural Perspectives*

Garth Kasimu Baker-Fletcher, Texas College
XODUS Wilderness: Failed New Masculinities and Hope

Philip Culbertson, University of Auckland
Two Men Dancing: Cross-Cultural Supervision, Colonization, and Difference as Resistance and Promise for Men's Studies in Religion

Björn Krondorfer, St. Mary's College of Maryland
Who's Afraid of Gay Theology? An Intellectual Probing of Heterosexual Silence

Christoph Walser, Bildung und Gesellschaft, Reformierte Kirche Zürich
Against Destructive Male Habits: Rereading the New Testament in European Christian Men's Groups

Responding:

David James Livingston, Mercyhurst College

A20-73

Platonism and Neoplatonism Group

1:00 pm–3:30 pm

Jay Bregman, University of Maine, Orono, Presiding

Theme: *Living Tradition*

Garth W. Green, Boston University
Christian Neo-Platonism, Medieval and Modern

Matthew C. Halteman, Calvin College
Neoplatonism at the Margin of Fundamental Ontology: Inklings of Ascent "Beyond Being" in the 1929 Footnotes to Heidegger's "On the Essence of Ground"

Willemien Otten, Utrecht University
Nature's Voice: The Auditive Structure of R.W. Emerson's Neoplatonic Spirituality

David L. Smith, Central Michigan University
Ralph Waldo Emerson: From Neoplatonism to Nondualism?

Business Meeting:

Willemien Otten, Utrecht University, Presiding

A20-74

✯ *New Program Unit*

Practical Theology Group

1:00 pm–3:30 pm

James Nieman, Hartford Seminary, Presiding

Theme: *Political Aspects of Practical Theology*

Joyce Ann Mercer, Virginia Theological Seminary
Showing Some Class: Practical Theological Contributions to the "Classing" of Congregational Studies

Gordon S. Mikoski, Princeton Theological Seminary
Teaching Against Torture: Liturgical Catechesis in Exceptional Circumstances

Carmen Marie Nanko-Fernández, Catholic Theological Union
De-colonizing Practical and Pastoral Theologies: A Reconfiguration En Conjunto

Jennifer R. Ayres, Emory University
Waiting for a Glacier to Move: Practical Theological Reflections on Social Witness Practice

Responding:

Elaine Graham, University of Manchester

Business Meeting:

Claire Wolfteich, Boston University, Presiding

A20-75

Religion and Ecology Group and Contemporary Pagan Studies Consultation

1:00 pm–3:30 pm

Michael York, London, United Kingdom, Presiding

Theme: *Sacred Space and Time: Contemporary Paganism and Spiritual Ecology*

Adrian Harris and Christina Welch, University of Winchester
Deep Currents: The Two Tides of Neo-Paganism

Chris Klassen, Wilfrid Laurier University
Speaking Nature: Multivocal Participation in the Search for a Sustainable World

Helen A. Berger, West Chester University, and Douglas Ezzy, University of Tasmania
Teenage Witches and Environmentalism

Alan Shear, McHenry County College
Contemporary Pagan Pilgrimage in America

Responding:

Robert S. Corrington, Drew University

A20-76

Religion in Latin America and the Caribbean Group

1:00 pm–3:30 pm

Jeanette Reedy Solano, California State University, Fullerton, Presiding

Theme: *Beyond Mestizaje: Revisiting Race, Syncretism, and Hybridity*

Bettina E. Schmidt, University of Oxford
Afro-Caribbean Religions as Realms of Memory: The Concept of Polyphonic Bricolage as Critique against Syncretism and Mestzaje

Steven Engler, Mount Royal College and Pontifícia Universidade Católica de São Paulo
Mestiçagem, Brasilidade, and Feijoada: Extending Brazilian Writings on Hybridity

Nestor Medina, University of Toronto
Hybrid Cultures or Multiculturalism: Navigating the Contested Spaces of Mestizaje Discourse(s)

Ruben Rosario-Rodriguez, Saint Louis University
The Racialized Christ: Reconceptualizing Mestizaje as Transcultural Paradigm

Responding:

Otto A. Maduro, Drew University

Business Meeting:

Nelson Maldonado-Torres, University of California, Berkeley, and Jeanette Reedy Solano, California State University, Fullerton, Presiding

A20-77

Womanist Approaches to Religion and Society Group

1:00 pm–3:30 pm

Linda E. Thomas, Lutheran School of Theology, Chicago, Presiding

Theme: *Tapestries of Motion and Spirit*

Karen Baker-Fletcher, Southern Methodist University
Loves the Spirit

Keri Day, Vanderbilt University
God's Daughters: Nairobi Women and Visions of Gender Justice

Deborah Buchanan, Fuller Seminary
We Shall Overcome: The Beautiful Tapestry of Womanist Transformation in Dance, Literature, Poetry, and Hip Hop

Carolyn Medine, University of Georgia
Jan Willis' "Dreaming Me": Constructing a Baptist-Buddhist Womanist Identity

Melanie L. Harris, Texas Christian University
Loving the Spirit: Expressions of Paganism in Alice Walker's Non-Fiction

A20-78

☆ *New Program Unit*

World Christianity Group

1:00 pm–3:30 pm

Martha Smalley, Yale University, Presiding

Theme: *World Christianity in Local Contexts*

Paul V. Kollman, University of Notre Dame
Classifying African Christianities Past and Present

David Tonghou Ngong, Baylor University
The New Christianity in Africa and Radical Orthodoxy: An Apology for Dialogue

Mark R. Mullins, Sophia University
Between Inculturation and Globalization: The Situation of Roman Catholicism in Contemporary Japanese Society

Peter Ng, Chinese University of Hong Kong
The Necessity of the Particular in the Globalization of Christianity: The Case of Christian Higher Education in China

Responding:

Melanie A. May, Colgate Rochester Crozer Divinity School

Business Meeting:

Peter C. Phan, Georgetown University, and Dale T. Irvin, New York Theological Seminary, Presiding

AAR

MONDAY AFTERNOON

A20-79

Cultural History of the Study of Religion Consultation

1:00 pm–3:30 pm

Richard King, Vanderbilt University, Presiding

Theme: *Medicalizing Religion: Inherent Biology, Pathological Emotion, and Missionizing Hygiene*

Lisle Dalton, Hartwick College
Popular Phrenology and the Biology of Natural Religion

Curtis Evans, Florida State University
Emotionalism Described and Dissected: The New Psychology and the Pathologizing of Black Religion

Shin Kwon Kim, Drew University
An Aseptic Religion: Discovering a Hybridity on the Flux of Hygiene and Christianity in Korea

Responding:

Sean McCloud, University of North Carolina, Charlotte

Business Meeting:

Richard M. Jaffe, Duke University, Presiding

Tisa Wenger, Arizona State University, Presiding

A20-80

Death, Dying, and Beyond Consultation

1:00 pm–3:30 pm

Kathleen Garces-Foley, Marymount University, Presiding

Theme: *Memorials to the Dead*

Cat Ngoc Jonathan Tran, Duke University
Between Worlds at the Vietnam Veterans Memorial

Sarah McFarland Taylor, Northwestern University
Composting a Life: Recycled Bodies, Green Burial, and Meaning Making in the Natural Death Movement

Arlene Macdonald, University of Toronto
Organ Donors, Fallen Soliders, and the Sensuous Civil Religion

Business Meeting:

Kathleen Garces-Foley, Marymount University, Presiding

A20-81 (=S20-70)

Open and Relational Theologies Consultation and the SBL and Latter-Day Saints and the Bible Group

1:00 pm–3:30 pm

Lynne Faber Lorenzen, Augsburg College, and John Welch, Brigham Young University, Presiding

Theme: *Are Openness and Relational Theologies Biblical?*

John Sanders, Huntington College
Clear as Day: Metaphorical and Literal Readings of Scripture in the Open Theism Debate

James M. McLachlan, Western Carolina University
Open Readings of Genesis: Jacob Boehme's Mysterium Magnum *and Joseph Smith's* Books of Moses, Abraham*, and* The Book of Mormon

Michael Lodahl, Point Loma Nazarene University
The Human's Naming of the Creatures as the World's (and God's) Open Future: A Conflict of Interpretations among Jews, Muslims, and Mormons

David L. Paulsen, Brigham Young University
Opening the Bible: Open Canon and Openness Theology

A20-82

Queer Theory and LGBT Studies in Religion Consultation

1:00 pm–3:30 pm

Laura S. Levitt, Temple University, Presiding

Theme: *Queer Religion, Queer Communities*

John Harden, College of St. Rose
Faggots on Fire: Traditions of the African Diaspora and LGBT Initiation

Heather Thiessen, University of Louisville
Something Whatever in Common: Prospects for Queer Community

Justin Waters, Graduate Theological Union
Public Theologies from the Inner Sanctum: A Queer Look at Public-Restroom Graffiti

Gerard Loughlin, Durham University
Being Creature, Becoming Human: A Theological Conversation between Oliver O'Donovan, Judith Butler, and Joan Roughgarden

Business Meeting:

Melissa M. Wilcox, Whitman College, Presiding

A20-83

Religion, Media, and Culture Consultation

1:00 pm–3:30 pm

Diane Winston, University of Southern California, Presiding

Theme: *Freedom of Expression and Religious Sensibilities: The Danish Cartoon Controversy in a Global Media Environment*

Panelists:

Tim Jensen, University of Southern Denmark

T. Jeremy Gunn, American Civil Liberties Union

Susanne Schröter, University of Passau

Responding:

John L. Esposito, Georgetown University

A20-101

Special Topics Forum
4:00 pm–6:30 pm

Sponsored by the Program Committee

Lisa Sowle Cahill, Boston College, Presiding

Theme: *Debate: Just War Theory vs. Just Peacemaking Theory: Which Produces the Better Answer to Terrorism?*

Panelists:

Jean Bethke Elshtain, University of Chicago

Glen Stassen, Fuller Theological Seminary

See page 16 for a description.

A20-102

Special Topics Forum
4:00 pm–6:30 pm

Sponsored by the Religion in the Schools Task Force

Betty A. DeBerg, University of Northern Iowa, Presiding

Theme: *"Required Reading" Writing for the Secondary School Market*

Panelists:

Stephanie McAllister, Brookline High School

Ann Braude, Harvard University

John Voll, Georgetown University

Scott Appleby, University of Notre Dame

See page 17 for a description.

A20-103

Arts, Literature, and Religion Section and Afro-American Religious History Group
4:00 pm–6:30 pm

Wallace Best, Harvard University, Presiding

Theme: *Performing African-American Religion*

Panelists:

Craig Prentiss, Rockhurst University

Judith Weisenfeld, Vassar College

Kathryn Lofton, Reed College

Responding:

Anthony B. Pinn, Rice University

Business Meeting:

Moses N. Moore, Arizona State University, Presiding

A20-104

Buddhism Section
4:00 pm–6:30 pm

Chun-Fang Yu, Columbia University, Presiding

Theme: *Clerics and Family, Clerics as Family: Rethinking the Role of Families in Monastic Buddhism*

Shayne Clarke, University of California, Los Angeles
Locating the Family in Homelessness: On Monastic Families in Indian Buddhism

Gina Cogan, Boston University
Serving the Buddha through Serving the Emperor: Imperial Buddhist Monks and Nuns as Abbots, Abbesses, and Adoptees in Edo Japan

Annabella Pitkin, Columbia University
Homeless Fathers, Sons (and Daughters): The Renunciant Relationships of Khunu Lama Tenzin Gyaltsen and the Non-Sectarian Ideal

Lori Meeks, University of Southern California
Inheriting the Monastic Trade: Buddhism and Family Business in Medieval Japan

Responding:

John S. Strong, Bates College

A20-105

Christian Systematic Theology Section
4:00 pm–6:30 pm

Stephen G. Ray, Lutheran Theological Seminary, Philadelphia, Presiding

Theme: *Reimagining the Political: Kingdom, Church, and State*

Timothy Stanley, University of Manchester
Karl Barth and Jürgen Habermas: Christian Mission and Global Civil Society

Miikka Ruokanen, University of Helsinki
K. H. Ting's Contribution to the Contextualization of Christianity in China

Steffen Lösel, Emory University
Standing at the Crossroads: A Political Theology of Justification

Kristen Deede Johnson, Hope College
"Public" Re-imagined: An Alternative to Church and State

A20-106

Comparative Studies in Religion Section and Animals and Religion Consultation
4:00 pm–6:30 pm

Jay McDaniel, Hendrix College, Presiding

Theme: *Comparative Religious Approaches to Species Depletion, with Emphasis on Africa*

Panelists:

Daniel McFee, Mercyhurst College

Laura Hobgood-Oster, Southwestern University

Richard Foltz, Concordia University, Montreal

Paul Waldau, Tufts University

AAR

MONDAY EVENING

A20-107

Ethics Section

4:00 pm–6:30 pm

Francisca Cho, Georgetown University, Presiding

Theme: *Disciplining the Body as Ethical Training*

Susan E. Hill, University of Northern Iowa
Chastising the Body, Cultivating the Soul: Food and Drink as Ethical Issues during the Reformation

Jeffrey K. Mann, Susquehanna University
Martial Discipline and the Way of Peace: The Virtues and Vices of Zen-inspired Martial Arts in Japan

Joyce Shin, University of Chicago
Integration and Discrimination: The Significance of Artistic Activity for Moral Formation

Sheila McCarthy, Duke University
Eucharist as Preparation for Martyrdom in Third-Century North Africa

A20-108

North American Religions Section

4:00 pm–6:30 pm

Tracy Fessenden, Arizona State University, Presiding

Theme: *Authors Meet Critics: Religion and Visual Culture with David Morgan (*The Sacred Gaze*) and Camilo Jose Vergara (*How the Other Half Worships*)*

Panelists:

David Morgan, Valparaiso University

Camilo Vergara, New York, NY

Responding:

Sally M. Promey, University of Maryland, College Park

James Hudnut-Beumler, Vanderbilt University

Business Meeting:

John Corrigan, Florida State University, Presiding

A20-109

Women and Religion Section and Study of Islam Section

4:00 pm–6:30 pm

Ebrahim Moosa, Duke University, Presiding

Theme: *Approaching the Problem of Qur'an 4:34: Divine Legislation for Male Authority and the Beating of Wives?*

Laury Silvers, Skidmore College
"In the Book We Have Left Out Nothing" (Q 6:38): The Ethical Problem of the Existence of Verse 4:34 in the Qur'an

Ayesha Chaudhry, New York University
The Problems of Conscience and Hermeneutics with Respect to Verse 4:34: Some Contemporary Muslim Approaches

Kecia Ali, Brandeis University
"I Wanted One Thing and God Wanted Another:" Al-Shafi'i's Attempt to Reconcile Qur'an and Sunnah on Subject of Striking Wives

Karen A. Bauer, Princeton University
"Traditional" Exegesis of 4:34: Men's Authority and Women's Rational Deficiency

Business Meeting:

Jung Ha Kim, Georgia State University, Presiding

A20-110 (=S20-120)

Study of Judaism Section and History and the SBL Literature of Early Rabbinic Judaism Section

4:00 pm–6:30 pm

Michael Satlow, Brown University, Presiding

Theme: *Reconsidering Rabbinic Judaism*

Christian Wiese, University of North Carolina, Chapel Hill
Wissenschaft des Judentums and Rabbinic Literature in the Nineteenth and Early Twentieth Centuries

Alexei Sivertsev, DePaul University
A Byzantine Judaism: Towards A New Category

Steven D. Fraade, Yale University
How Broad Was the Rabbinic Umbrella? The Case of Targum and Rabbinic Literature

Sigrid Peterson, University of Pennsylvania
Syriac-speaking Judaism: They Who Read and Write in the (Syriac) Outside Books?

Responding:

Charlotte Fonrobert, Stanford University

Business Meeting:

Aryeh Cohen, University of Judaism, and Martin Kavka, Florida State University, Presiding

A20-111

Theology and Religious Reflection Section

4:00 pm–6:30 pm

Nathan Kerr, Vanderbilt University, Presiding

Theme: *Critical Responses to* Theology and the Political: The New Debate *(Duke University Press, 2005)*

Panelists:

Daniel Barber, Duke University

Conor Cunningham, University of Nottingham

Joshua Davis, Vanderbilt University

Responding:

Adam Kotsko, Chicago Theological Seminary

John Milbank, University of Virginia

Graham Ward, University of Manchester

Slavoj Žižek, University of Ljubljana

A20-112

✯ *New Program Unit*

African Religions Group and World Christianity Group

4:00 pm–6:30 pm

Akintunde Ebunolu Akinade, High Point University, Presiding

Theme: *African Christianity*

Gay Byron, Colgate Rochester Crozer Divinity School
Redrawing the Boundaries of Early Christianity: The Case of the Axumite Empire and Its Sources

Mika Vähäkangas, University of Helsinki
Ghambageu Encounters Jesus: Change and Continuity in the Mythology of the Sonjo (Tanzania)

David Ogungbile, Obafemo Awolowo University
The Ancient in the Mind, Memory, and Religious Life of the Contemporary African Peoples

Frieder Ludwig, Luther Seminary
African Christianity and the Neo-Diaspora in Minneapolis

Responding:

Elias Kifon Bongmba, Rice University

A20-113 (=S20-101)

Asian North American Religion, Culture, and Society Group and the SBL Asian American Hermeneutics Group

4:00 pm–6:30 pm

Su Yon Pak, Union Theological Seminary, Presiding

Theme: *Teaching "Difficult" Texts in Communities—Asian North American Scholars in Conversation*

Panelists:

Frank Yamada, Seabury-Western Theological Seminary

Lai Ling Elizabeth Ngan, Baylor University

Faustino Cruz, Graduate Theological Union

Boyung Lee, Pacific School of Religion

A20-114

Bioethics and Religion Group

4:00 pm–6:30 pm

Aline Kalbian, Florida State University, Presiding

Theme: *The Human Genome Project: Religion, Bioethics, and Public Policy*

Panelists:

Francis Collins, National Institutes of Health

Responding:

James F. Childress, University of Virginia

Ronald Green, Dartmouth College

See page 17 for a description.

A20-115

Comparative Studies in Hinduisms and Judaisms Group

4:00 pm–6:30 pm

Ellen M. Umansky, Fairfield University, Presiding

Theme: *Ritual in Hindu and Jewish Diasporic Spaces*

Gwynn Kessler, University of Florida
First Comes Love Then Comes Marriage...? Domesticating Queer Jews

Shreena Gandhi, University of Florida
A Global Polycultural Miracle: Ganesh Drinks the Milk

Hilit Surowitz, University of Florida
"You Have Peruvian Blood": Creating Home at the Annual Hebraica Maccabi Games

Vasudha Narayanan, University of Florida
Creating Community Spaces in American Hinduism: Authority, Authenticity, and Identity

Responding:

Tracy Pintchman, Loyola University Chicago

A20-116

✯ *New Program Unit*

Comparative Theology Group

4:00 pm–6:30 pm

James Miller, Queen's University, Presiding

Theme: *The Comparative Religious Ideas Project: A Critical Retrospective Five Years Later*

Panelists:

Francis X. Clooney, Harvard University

Robert Smid, Boston University

Wendy Farley, Emory University

John Thatamanil, Vanderbilt University

Responding:

Robert C. Neville, Boston University

Business Meeting:

Francis X. Clooney, Harvard University, Presiding

AAR

MONDAY EVENING

A20-117

Critical Theory and Discourses on Religion Group and Western Esotericism Group

4:00 pm–6:30 pm

Jeffrey J. Kripal, Rice University, Presiding

Theme: *Disciplinary Traditions Reconsidered: Comparative Approaches to the Study of Western Esotericism and Religion*

Olav Hammer, University of Southern Denmark
Utopian Thinking and Esoteric Discourse: Esotericism as a Comparative Category

Kocku von Stuckrad, University of Amsterdam
Esotericism and Mysticism: What Is the Difference?

Theodore Vial, Iliff School of Theology
Chips from Another German Workshop: Schleiermacher among the Theorists of Religion

Christopher Lehrich, Boston University
Discipline and Interdiscipline: On Magical Comparisons

A20-118

Islamic Mysticism Group

4:00 pm–6:30 pm

Vincent J. Cornell, University of Arkansas, Fayetteville, Presiding

Theme: *Permutations of Islamic Mysticism*

Heba Khan, Rice University
Defining an Islamic Notion of Justice: Shehu Uthman Dan Fodio's Kitab Al-Usul Al-Adl

Orkhan Mir-Kasimov, Ecole Pratique des Hautes Etudes
The Hurûfî Concept of Knowledge According to the Early Hurûfî Texts

Margaret Jean Rausch, University of Kansas
Inside a Women's Sufi Ritual: Modern Responses to the Transmission of Baraka in Tajikistan

SherAli Tareen, Duke University
Sufism, Reform, and Heterologies: The Case of Deoband

Business Meeting:

Carl W. Ernst, University of North Carolina, Chapel Hill, Presiding

A20-119

Person, Culture, and Religion Group

4:00 pm–6:30 pm

Lallene Rector, Garrett-Evangelical Theological Seminary, Presiding

Theme: *Spiritual Care in Diverse Cultural Contexts*

David Bell, Emory University
The Identity Marketplace: Conceptualizing Religious Identity Development for Research and Spiritual Care in Pluralistic Societies

Hetty Zock, University of Gröningen
Doing the Splits: The Professional Identity of the Spiritual Counselor in Contemporary Dutch Health Care

Jae Haeng Choi, Graduate Theological Union
Spirituality through Theater for Healing the Broken-Heartedness

Valerie DeMarinis, Uppsala University
The Impact of Postmodernization on Worldview Construction and Spiritual Care in Sweden

For Business Meeting see A18-40.

A20-120

Religion and Popular Culture Group

4:00 pm–6:30 pm

Richard J. Callahan, University of Missouri, Columbia, Presiding

Theme: *Museums, Monuments, and Memory*

Louis A. Ruprecht, Georgia State University
Shrines to the Muse

Rosemary Hicks, Columbia University
"Palace and Mosque" 2005: Evaluating Islamic Culture at the National Gallery of Art

Evan Berry, University of California, Santa Barbara
Sacred Histories and Prophetic Spaces: Civil Religion in Museums of the American West

Isaac Weiner, University of North Carolina, Chapel Hill
The Bell and the Bomb: Cultural Memory and Civic Identity at the International Friendship Bell

Responding:

Oren Baruch Stier, Florida International University

A20-121

☆ *New Program Unit*

Religion, Politics, and the State Group and Religion, Public Policy, and Political Change Consultation

4:00 pm–6:30 pm

William A. Barbieri, Catholic University of America, Presiding

Theme: *Assets and the Poor: An Interreligious and Interdisciplinary Dialogue*

Panelists:

Michael Sherraden, Washington University, St. Louis

Jim Bailey, Duquesne University

Sondra Ely Wheeler, Wesley Theological Seminary

Qamar-ul Huda, Montgomery Village, MD

Alan J. Avery-Peak, College of the Holy Cross

Stephanie Boddie, Washington University, St. Louis

Responding:

Ray Boshara, New American Foundation

A20-122

Religions, Social Conflict, and Peace Group

4:00 pm–6:30 pm

Jon Pahl, Lutheran Theological Seminary, Philadelphia, Presiding

Theme: *Grassroots Peacebuilding around the Globe: Case Studies*

Megan Shore, St. Jerome's University, University of Waterloo
Christianity and Justice in the South African Truth and Reconciliation Commission: A Case Study in Religious Conflict Resolution

Katherine Attanasi, Vanderbilt University
Walking in Step with the Spirit: Applying Pentecostal Commitments to HIV/AIDS in South Africa

Kathryn Poethig, California State University, Monterey Bay
Saying No to Empire: Filipino Feminist Theologians against America's Unjust Wars

Siti Sarah Muwahidah, Gadjah Mada University
Interfaith Dialogue at the Grassroot Level: A Case Study of an Interfaith Empowerment Program in East Java Indonesia

Edith Szanto, University of Toronto
Muslim/Christian Dialogue in Syria

Business Meeting:

Marla J. Selvidge, Central Missouri State University, and Susan Windley-Daoust, Saint Mary's University of Minnesota, Presiding

A20-123

Science, Technology, and Religion Group

4:00 pm–6:30 pm

Lou Ann G. Trost, Pigeon, MI, Presiding

Theme: *Re-thinking the Engagement between Science, Technology, and Religion in the Public Sphere*

Robert Geraci, Manhattan College
The Human Machine: Dignity and Blame in Conceptualizing Humanity

Lisa L. Stenmark, San Jose State University
Disputational Friendship: A Model for Science, Religion, and Public Policy

David Lewin, University of Kent
At the Touch of a Button: The Significance of Tillich's Thought for an Understanding of Technological Culture

George Tsakiridis, Lutheran School of Theology, Chicago
Evangelical Science: Examining the Scientific Beliefs of Evangelicals and Fundamentalists

Business Meeting:

Lisa L. Stenmark, San Jose State University, Presiding

A20-134

Schleiermacher Group and Nineteenth-Century Theology Group

4:00 pm–6:30 pm

Brent Sockness, Stanford University, Presiding

Theme: *The Uses and Abuses of Schliermacher in the Nineteenth Century*

Dustin Feddon, Florida State University
Thinking about the Infinite: The Role of the Religious in the Early Works of Schliermacher and Feuerbach

Matthew L. Becker, Valparaiso University
Placing Theology in the University: Schleiermacher's Brief Outline and Hofmann's Encyclopedia of Theology

Clive Marsh, University of Nottingham
A Nineteenth-Century Case of Post-Liberalism? The Reception of Schleiermacher in the Ecclesial, Social Theology of Albrecht Ritschl

In order to facilitate informed, substantive discussion, papers for this session will be posted in mid-October at the Schleiermacher Group's Yahoo website. AAR members wishing to join the Schleiermacher Group and access this website should contact Brent Sockness at *sockness@stanford.edu*.

A20-124

✯ *New Program Unit*

Scriptural Reasoning Group and Biblical/Contextual Ethics Consultation

4:00 pm–6:30 pm

Robert Gibbs, University of Toronto, Presiding

Theme: *Resident Aliens and the Ethics of Immigration: Biblical Ethics and Scriptural Reasoning*

Panelists:

Tisha Rajendra, Boston College

Michael Budde, DePaul University

Zeki Saritoprak, John Carroll University

Responding:

Steven D. Kepnes, Colgate University

AAR

MONDAY EVENING

A20-125

Theology and Continental Philosophy Group

4:00 pm–6:30 pm

Jeffrey Kosky, Washington & Lee University, Presiding

Theme: *New Directions in Continental Philosophy and Theology*

Thomas A. Carlson, University of California, Santa Barbara
The Religious Climate: Genetic Technology, Global Warming, and the Natural Contract

Christina Hutchins, Graduate Theological Union
Departure as Prophesy: Drawing on Bergson's Intuition, Whitehead's Value, and Butler's Agency to Read Temporality Anew

Theodore Wilson Dickinson, Syracuse University
Haunting Religious Identity: The Enemy, Heresiology, and the Ghost

Responding:

M. Gail Hamner, Syracuse University

Business Meeting:

Bruce Ellis Benson, Wheaton College, Presiding

A20-126

Tibetan and Himalayan Religions Group

4:00 pm–6:30 pm

Natalie Gummer, Beloit College, Presiding

Theme: *Transformations in Research and Teaching on Tibetan Buddhism with the Use of New Technologies*

Panelists:

David Germano, University of Virginia

Frances Garrett, University of Toronto

Georges Dreyfus, Williams College

Jacob Dalton, Yale University

José I. Cabezón, University of California, Santa Barbara

Business Meeting:

Kurtis Schaeffer, University of Virginia, Presiding

A20-127

Childhood Studies and Religion Consultation

4:00 pm–6:30 pm

Karen-Marie Yust, Union Theological Seminary and Presbyterian School of Christian Education, Presiding

Theme: *Children as Moral and Religious Agents in Literature and Film*

Jeanne Stevenson-Moessner, Southern Methodist University
St. Charlie and the Chocolate Cathedral

Dana Dillon, Duke University
Harry Potter and a Fate Worse than Death: Landscaping the Moral Imaginations of Our Children

Devin Kuhn, Claremont Graduate University
Coming of Age: Nonviolence and Just War Theory in The Chronicles of Narnia *and* Harry Potter

Stephanie Paulsell, Harvard University
Interior Life and Moral Agency in C. S. Lewis' Chronicles of Narnia *and Philip Pullman's* His Dark Materials

Responding:

Dawn A. De Vries, Union Theological Seminary and Presbyterian School of Christian Education

Business Meeting:

Bonnie Miller-McLemore, Vanderbilt University, Presiding

A20-133

Daoist Studies Consultation

4:00 pm–6:30 pm

Louis Komjathy, Pacific Lutheran University, Presiding

Theme: *Laoshan Daoist Monks Discuss Daoism*

Panelists:

Jiang Sheng, Shandong University

Liu Huaiyuan, Qingdao Daoist Association

Li Zongxian, Taiqing Gong in Laoshan

Liu Hongsheng, Qingdao Daoist Association

Gao Mingjian, Taiqing Gong

Li Zhilong, Taiqing Gong

Xu Guoen, Taiqing Gong

A20-128

Religion and Sexuality Consultation

4:00 pm–6:30 pm

Jesse Terry Todd, Drew University, Presiding

Theme: *Sex in the Field: Current Ethnographic Research in Religion and Sexuality*

Andrea Allen, Harvard University
Matriarchy, Cosmology, and Discretion: Female Homosexuality in the Afro-Brazilian Religion, Candomblé

Sandra Avila, Florida International University
Prostitution and Bhikkuni Ordination in Strategies of Thai Women's Organizations

Mary T. Kantor, Harvard University
Sex and the Celestial City: Consecration to a Life of Virginity for Women Living in the World

Sarah Krier, University of Pittsburgh
The Jamu Industry, Islam, and Women in Indonesia

Melissa Proctor, Brown University
A Mormon Philosophy of Sex: Some Surprises

Business Meeting:

R. Marie Griffith, Princeton University, and Catherine Roach, University of Alabama, Tuscaloosa, Presiding

A20-129

Sacred Space in Contemporary Asia Consultation

4:00 pm–6:30 pm

Steven Heine, Florida International University, Presiding

Theme: *Structures of Re-Enchantment*

Patricia Graham, University of Kansas
Buddhism's Sacred Spaces in Contemporary Japan

Don Baker, University of British Columbia
Hallowed Ground: Surveying the Religious Geography of Korea

Sor-Ching Low, Syracuse University
A German Goddess in Singapore

Florian Pohl, Emory University
The Mosque in Indonesian Education: Integrating the Learning Space

Responding:

Donald K. Swearer, Harvard University

Business Meeting:

Pamela D. Winfield, Meredith College, and Steven Heine, Florida International University, Presiding

A20-135 (=AM20-102)

International Society for Chinese Philosophy

4:00 pm–6:30 pm

Jeffrey Dippmann, Central Washington University, Presiding

Francis Li Chung-hung, Chinese University of Hong Kong
Contemporary Chinese Policies on Religions: Taking Taoist Religion as an Example

Derong Chen, University of Toronto
Secularization: Exemplified by Identities of Daoist Priests in China

Ye Peng, Guangzhou Academy of Social Sciences
Between Morality and Feudarist Absolutism: An Approach to Confucianism and Daoism

Jeffrey Dippmann, Central Washington University
For the Sins of the Fathers (and Grandfathers): Collective Responsibilty in Medieval Daoism and Ancient Judaism

A20-136 (=AM20-119)

Society for Asian and Comparative Philosophy

7:00 pm–8:30 pm

Bongrae Seok, Alvernia College, Presiding

Theme: *Peace, Justice, and Religious Identity*

Bina Gupta, University of Missouri, Columbia
Frameworks of Peace in Indian Tradition: Some Reflections

Donna Giancola, Suffolk University
Maya and Dike: Eco-Feminism and Eco-Justice: A Question of Environment

Lori Witthaus, Grand Valley View State University
Narratives of South Asian Religious Identity

A20-137 (=AM20-115)

Society of Christian Philosophers

7:00 pm–8:30 pm

Eric Gregory, Princeton University, Presiding

Theme: *The Good of Diversity and the Virtue of Tolerance*

Speaker: Kelly James Clark, Calvin College

Respondents:

Andrew Chignell, Cornell University

Kristen Deede Johnson, Hope College

A20-138

AAR Annual Business Meeting

6:00 pm–7:00 pm

Diana L. Eck, Harvard University, Presiding

AAR members are encouraged to join the Board of Directors for the annual business meeting of the Academy.

A20-130

Plenary Address

7:15 pm–8:15 pm

Diana L. Eck, Harvard University, Presiding

Theme: *Telling My Stories: Race, Responsibility, and Historical Consciousness*

Karen McCarthy Brown, Drew University

See page 12 for a description.

A20-131

Arts Series/Films: *Mooladé*

8:30 pm–10:30 pm

Sponsored by the African Religions Group

See page 19 for a description.

A20-132

Arts Series/Films: *Hedwig and the Angry Inch*

8:30 pm–10:30 pm

Sponsored by Religion, Film, and Visual Culture Group

Christine Kraemer, Boston University, Presiding

See page 20 for a description.

AAR

TUESDAY MORNING

TUESDAY, NOVEMBER 21

A21-1

Academic Teaching and the Study of Religion Section

9:00 am–11:30 am

Fran Grace, University of Redlands, Presiding

Theme: *Body, Mind, Spirit: Integrative and Innovative Pedagogies*

Ridgeway Addison, Catholic University of America, Georgetown University
Picture Yourself (Praying) Naked: Contemplative Practices and Self-disclosure in the Teaching of Religious Studies and Theology

Michelle M. Lelwica, Concordia College, Moorhead
Embodying Learning: Post-Cartesian Pedagogy and the Academic Study of Religion

Susan Windley-Daoust, Saint Mary's University of Minnesota
Why Consciousness-Raising Doesn't Work: Virtue Theory as "First Moment" Pedagogy in the Social Justice Classroom

Jane Compson, University of Central Florida
The Ecology of Learning: Some Buddhist Insights on Teaching Methodology

Tina Pippin, Agnes Scott College
What Would We Be Doing if We Weren't Doing This? An Experiment in Liberatory Departmental Practice

A21-2

Arts, Literature, and Religion Section

9:00 am–11:30 am

Carolyn Medine, University of Georgia, Presiding

Theme: *Religion, Representation, and Resistance*

Matthew Hunter, Temple University
Liberation in Black and White: Visual Representations of America's Freedom Struggles in Philadelphia-area Episcopal Churches

Melva L. Sampson, Spelman College
Dancing in the Spirit: Rhythmic Movement in Hip-Hop "Krumping" Dance Culture as Liberative Praxis of Hope and Resistance

Michael Jagessar, Queen's Foundation
Spinning Texts and Images: Derek Walcott, God-Talk, and Caribbean Identity

William Barbieri, Catholic University of America
Human Rights, Suffering, and the Moral Imagination

Business Meeting:

S. Brent Plate, Texas Christian University, and Jennifer L. Geddes, University of Virginia, Presiding

A21-3

Buddhism Section

9:00 am–11:30 am

Robert E. Buswell, University of California, Los Angeles, Presiding

Theme: *Tantric Buddhism through the Chinese Looking Glass*

Paul Copp, Western Michigan University
If Not "Tantric" or "Esoteric" Then What? Notes on the Nature of Certain Tang Buddhist Practices

Richard D. McBride, Washington University, St. Louis
The Mysteries of Body, Speech, and Mind: The Three Esoterica in Medieval Sinitic Buddhism

Charles D. Orzech, University of North Carolina, Greensboro
Tantras and Translation in the Tang and Song

George A. Keyworth, University of Colorado, Boulder
Reconsidering Tantric Buddhism in Song China

Robert M. Gimello, Harvard University
Manifest Mysteries: The Nature of the "Exoteric/Esoteric" (Xian/Mi) Distinction in Later Chinese Buddhism

Responding:

Robert Sharf, University of California, Berkeley

A21-4

Christian Systematic Theology Section

9:00 am–11:30 am

Gerard Loughlin, Durham University, Presiding

Theme: *Fulfilling Life: Health and Ecology*

Radu Bordeianu, Marquette University
Maximus and Ecology: The Relevance of Maximus the Confessor's Theology of Creation for the Present Ecological Crisis

Hilda Koster, University of Chicago
"Missio Dei, Missio Mundi": Towards a Green Missiological Ecclesiology

Rachel Sophia Baard, Villanova University
HIV/AIDS and the Christian Doctrine of Sin: Moral Possibilities Beyond Moralism

John Blevins, Emory University
Different Silences: Christian Theology, the AIDS Pandemic, and the (In)Ability to Speak

A21-5

Comparative Studies in Religion Section

9:00 am–11:30 am

William Gilders, Emory University, Presiding

Theme: *The Religious Anatomy of Detail: Theorizing the Religious Micromanagement of the Body*

Stephen R. Lloyd-Moffett, California Polytechnic State University, San Luis Obispo
Dirty Bodies, Ascetic Texts, and the Micromanagement of Daily Practices

Marie Pagliarini, California Polytechnic State University
"Angels, Clothed in Mortal Flesh": The Practice of Sacred Comportment in Nineteenth-Century Visitation Monastic Life

Jonathan Schofer, Harvard University
Rabbinic Bodies in Everyday Space

Eric Reinders, Emory University
No Laughing in the Toilet: The Craft of Dignity in Daoxuan's Guides to Buddhist Discipline

Responding:

Angela Zito, New York University

A21-6

Ethics Section and Feminist Theory and Religious Reflection Group

9:00 am–11:30 am

Bernadette Brooten, Brandeis University, Presiding

Theme: *Sexual Ethics/Sexual Justice: Feminist/Womanist Perspectives in Judaism, Christianity, and Islam*

Panelists:

Kecia Ali, Brandeis University

Margaret Farley, Yale University

Judith Plaskow, Manhattan College

Traci C. West, Drew University

A21-7

North American Religions Section and Evangelical Theology Group

9:00 am–11:30 am

Anthea Butler, University of Rochester, Presiding

Theme: *Pentecostalism a Century after Azusa Street*

Douglas Gordon Jacobsen, Messiah College
"God Liquidized": Pentecostalism's Complex Identity

Michael J. McClymond, Saint Louis University
We're Not in Kansas Anymore: The Dissemination of Ideas, Persons, and Practices in African, Latin American, and North American Pentecostalism

Clarence Hardy, Dartmouth College
"I Am None of Your Nationalities": Migrating Pilgrims, Black Pentecostals, and the Development of a Transnational Rhetoric

Joseph Williams, Florida State University
Medicine and Psychology in Pentecostal Healing: The Impact of Modernization on Pentecostalism

Responding:

David Daniels, McCormick Theological Seminary

A21-8

Philosophy of Religion Section

9:00 am–11:30 am

Mark I. Wallace, Swarthmore College, Presiding

Theme: *The Surplus of Meaning and the Limits of Reason: Paul Ricoeur and the Philosophy of Religion*

Morny Joy, University of Calgary
Philosophy, Religion, and the Gift

David Pellauer, DePaul University
The Limits of Rational Religion: Ricoeur's Critical Appropriation of Kant

Richard Kearney, Boston College
Ricoeur's Possible God

Bernard Dauenhauer, University of Georgia
Acting against Evil

Business Meeting:

Thomas A. Carlson, University of California, Santa Barbara, and Joseph Prabhu, California State University, Los Angeles, University of Chicago, Presiding

A21-9

Religion in South Asia Section

9:00 am–11:30 am

Emily Hudson, Emory University, Presiding

Theme: *Sectarian Grammars: Agency and Agenda*

David P. Lawrence, University of North Dakota
Abhinavagupta's Monistic Saiva Philosophy of Grammatical Persons

Ajay Rao, University of Chicago
Grammar as Interpretation: Construing "Tat Tvam Asi" in Visistadvaita and Dvaita

Rebecca Manring, Indiana University, Bloomington
The Grammar That Is the Nectar of the Lord's Name

Anne Monius, Harvard University
Claiming Tamil and Sanskrit for the Bodhisattva

Responding:

Richard Salomon, University of Washington

AAR

TUESDAY MORNING

A21-10

Study of Islam Section

9:00 am–11:30 am

Gwendolyn Zoharah Simmons, University of Florida, Presiding

Theme: *Islam in Society*

Sa'diyya Shaikh, University of Cape Town
Engaged Sufism: Engaging Embodiment, Negotiating Gender

Zain Abdullah, Temple University
Parading Islamic Diversity: The Negotiation of West African Muslim Identities in New York City

Juliane Hammer, Elon University
Writing Out Loud: American Muslim Women Writers between Faith, Community, and Public Opinion

Anna M. Gade, Oberlin College
"Developing" Cham Muslim Communities in Cambodia

Danielle Widmann Abraham, Harvard University
Transforming Poverty, Transforming Gender: Zakat and the Cultural Politics of Dowry in India

Rachel Scott, Virginia Polytechnic Institute and State University
Sharing in an Islamic Civilization: Sharia as a Source of "Islamic Nationality" for Eastern Christians

Responding:

Markus Dressler, Hofstra University

A21-11

Study of Judaism Section

9:00 am–11:30 am

Vanessa Ochs, University of Virginia, Presiding

Theme: *Jewish Culture from Antiquity to the Present*

David Levinsky, Stanford University
Asceticism and Social Status: Nazirite Vows among Elite Jewish Women in the First Century

Esperanza Alfonso, Universidad Complutense, Madrid
Prologues to Commentaries on the Book of Proverbs: Some Examples from Late Medieval Iberia

Heidi M. Szpek, Central Washington University
"And in Their Death They Were Not Separated": Aesthetics of Jewish Tombstones in Europe

Emily Katz, Jewish Theological Seminary
From the Land of the Bible to the Land of the Free (Market): Israeli Material Culture in America, 1948-1967

Erika Meitner, University of Virginia
Tattoo Jew: Exploring Contemporary American Jewish Identity through the Lens of Jewish Tattoos

A21-12

Women and Religion Section

9:00 am–11:30 am

Michelene Pesantubbee, University of Iowa, Presiding

Theme: *Crossing Boundaries of Religious Traditions: Women's Spiritual Resistance*

Emily Leah Silverman, Graduate Theological Union
Crossing Boundaries of Gender and Religion during the Shoah: The Queering of Religious Identities of Regina Jonas, a Woman Rabbi, and Edith Stein, a Jewish Nun, as a Form of Spiritual Resistance

Rebecca Moody, University of Texas, Austin
Chaos Theory: Women's Ritual and Physical Impurity in Judaism

Simonetta Calderini, Roehampton University
Discourses on Women's Hair in Islam: A Case Study from Fatimid Egypt

Alicia Ostriker, Rutgers University
Psalm and Anti-psalm: The Space of This Dialogue

A21-13

Indigenous Religious Traditions Group

9:00 am–11:30 am

Ines M. Talamantez, University of California, Santa Barbara, Presiding

Theme: *Spirit Possession and Indigenous Religious Traditions*

Mary N. MacDonald, Le Moyne College
Spirit Possession and a Phenomenology of Presence

Umar Danfulani, University of Jos
Girka—Learning the Dance Step of the Spirits: Male and Female Imageries in the Bori Cult of Babale near Jos

Rachel E. Harding, The Veterans of Hope Project
To Be in the State of the Saint: Intimacy with the Divine in Afro-Brazilian Candomble

Jualynne E. Dodson, Michigan State University
Interactionist Religion: "Dear Orula, How's the Universe"

Responding:

Velma Love, Florida A&M University

Business Meeting:

Jacob K. Olupona, University of California, Davis, Presiding

A21-14

Latina/o Religion, Culture, and Society Group

9:00 am–11:30 am

Lara Medina, Claremont Graduate University, Presiding

Theme: *Theo-Erotics: Decolonizing Sex and Spirituality—Latinas, Religious Discourse/Practice, and US Politics*

Irene Lara, San Diego State University
Panocha Pláticas: Sexuality, Power, and Chicana/Latina Healers

Lois Ann Lorentzen, University of San Francisco
Transgender Sex Workers and Devotional Crossings: Santisimma Muerte and Spiritual Solidarity in Guadalajara and San Francisco

Rafael Luevano, Chapman University
The Juarez-Chihuahua Femicides: Sins of Violence and Dehumanization

Luis Leon, University of Denver
Cesar Chavez's Religious Politics: Performing Machismo and Eros Across the Spiritual Line

Responding:

Ines Hernandez-Avila, University of California, Davis

A21-15

Reformed Theology and History Group

9:00 am–11:30 am

Madeline Duntley, Bowling Green State University, Presiding

Theme: *What Has Geneva to Do with Washington? The Reformed Tradition in US Culture and History*

David Bains, Samford University
A Capital Presence: The Presbyterian Quest for a "National Church" in Washington, DC

Timothy A. Beach-Verhey, Davidson College
God, Democracy, and War: Abraham Lincoln's Covenantal Vision for American Public Discourse

Jill Carlson Colwell, Yale University
History in (as?) the Hand of God: John Calvin and George W. Bush on the Doctrine of Providence

Stephen Strehle, Christopher Newport University
The Reformed Roots of Democratic and Federal Government

A21-16

Religion and Popular Culture Group and Religion, Media, and Culture Consultation

9:00 am–11:30 am

David Morgan, Valparaiso University, Presiding

Theme: *Africa's Changing Religious Media Scene*

Rosalind I.J. Hackett, University of Tennessee, Knoxville
Devil Bustin' Satellites: How Media Liberalization in Africa Generates Religious Intolerance and Conflict

Benjamin Soares, University of Sussex
Theorizing New Media and Religious Expression in West Africa's Changing Public Spheres

Asonzeh Ukah, Bayreuth University
Selling Religion: Advertising and the Pentecostal Industry in Nigeria

A21-17

Religion, Politics, and the State Group

9:00 am–11:30 am

Barbara A. McGraw, Saint Mary's College of California, Presiding

Theme: *Political Religion, Democracy, and the Common Good*

Jeff Bailey, University of Cambridge
Political Theology for a Post-Secular World: Karl Barth and Radical Democracy

Erik Owens, University of Virginia
Civic Education for Religious Freedom

Darryl Victor Caterine, Le Moyne College
Secular Sainthood: Vocation and Nation-Building in America

Sarah Azaransky, University of Virginia
A Theological Model of Democratic Citizenship

Kent Dunnington, Duke University
Are Virtue Ethics and Liberal Democracy Mutually Exclusive? A Synthesis of MacIntyre and Wolterstorff

A21-18

Ritual Studies Group

9:00 am–11:30 am

Donna L. Seamone, Acadia University, Presiding

Theme: *Spaces/Places of Ritual Transformation*

Hans Stifoss-Hanssen, Oslo Centre for Church Research
Disaster Ritual as Ritualizing: Four Cases (Presentation #1: Design and Theoretical Background)

Lars Johan Danbolt, Sanderud Psychiatric Hospital
Disaster Ritual as Ritualizing: Four Cases (Presentation #2: Findings and Discussion)

Wendy Griffin, California State University, Long Beach
Doing Ritual, Doing Time: Women Prisoners, Witchcraft, and Empowerment

Tovis Page, Harvard University
Saints of the Soil and Imperial Figures: Farmers, Ritual, and Religion

A21-19

Roman Catholic Studies Group

9:00 am–11:30 am

Vincent J. Miller, Georgetown University, Presiding

Theme: *Public Catholicism*

Rosemary P. Carbine, College of the Holy Cross
Going Public: American Catholic Practices of Public Engagement

Dorian Llywelyn, Loyola Marymount University
Nationality, Nationalism, and Catholic Theology

Paul Allen, Concordia University
Science, Catholicism, and Political Controversy

Jennifer Naccarelli, Claremont Graduate University
An Audience with the Cardinal: Catholic Suffrage Reconsidered



ACADEMY INFORMATION

The American Academy of Religion is a learned society and professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and member services, the Academy fosters excellence in scholarship and teaching. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion—from both within and outside of communities of belief and practice—and seeks to enhance its broad public understanding.

The goals of the American Academy of Religion are

- to promote research and scholarship in the field of religion
- to foster excellence in teaching and learning in the field
- to facilitate members' professional development
- to develop programming and participation in AAR regional groups
- to advance publication and scholarly communication in the field
- to contribute to the public understanding of religion
- to welcome into our conversation the various voices in the field of religion and to support and encourage diversity within the Academy
- to enhance awareness of the international context for the study of religion and to increase involvement in the AAR by scholars and teachers from around the globe
- to advance and secure the future of the academic study of religion.

Governance. The AAR is governed by a board of directors comprised of elected and ex officio members. Programmatic responsibilities are carried out through the following standing committees: Academic Relations, Executive, Finance, Graduate Student, International Connections, Nominations, Program, Public Understanding of Religion, Publications, Regions, Status of Racial and Ethnic Minorities in the Profession, Status of Women in the Profession, and Teaching and Learning. The other task forces and ad hoc committees are Employment Information Services, Religion and Disabilities, Religion in the Schools, and Theological Education. The AAR executive offices are located in the Luce Center at Emory University in Atlanta, Georgia.

Annual Meeting. The Academy's program embraces the world's religions and major areas of study through fifteen program units called sections. In addition, there are currently sixty-five groups, two seminars, and twenty-four consultations. Plenary lectures, special topics forums, films, artistic events, and programs of related scholarly organizations further enrich this gathering of scholars in religion, the largest in the world.

Regional Groups. The ten regional groups of the AAR, incorporating all of North America, sponsor regional forums and projects in the study of religion, as well as opportunities for leadership and scholarly support offered by local networks of members.

Publications. The scholarly periodical of the Academy is the *Journal of the American Academy of Religion*. *Religious Studies News* is the newspaper of record for the field. The AAR's book publishing program, through Oxford University Press, brings the works of authors to the attention of publics around the world, exposing a growing audience to issues in religion. Currently the AAR publishes books in the Academy Series, the Religion, Culture, and History Series, the Reflection and Theory in the Study of Religion Series, the Teaching Religious Studies Series, and the Texts and Translations Series.

Awards. The Awards for Excellence in Religion are given annually for books that offer a significant new approach to a topic or subfield. The awards are given in three categories: analytic-descriptive studies, constructive-reflective studies, and historical studies. An annual award is also given for the best first book in the history of religions. The Ray L. Hart Service Award is given periodically to persons whose outstanding dedication and service have made significant contributions to the AAR's mission of fostering excellence in the field of religion. An award for contributions to the public understanding of religion is named for its first recipient, Martin E. Marty. Awards are also given annually for best in-depth news reporting on religion, opinion writing on religion, and for excellence in teaching.

Lecture Series. Founded in 1891 to encourage path-breaking scholarship through a lecture and book series, the American Lectureship in the History of Religions flourished under the auspices of the American Council of Learned Societies for some 60 years. At the request of the ACLS, the American Academy of Religion assumed administrative responsibility for the series in 1994. For more information about the lecture series, please visit *www.aarweb.org/about/alhr/*.

Grants. To fulfill its commitment to advance research in religion, the AAR awards grants ranging from $500 to $5,000 each to support projects proposed by AAR members. Each proposal is reviewed by the Academy's Research Grants Review Jury. These projects can be either collaborative or individual. In addition, the committee on Regions manages regional development grants designed to foster regional activities and programs. Information regarding these grant programs is available from the AAR executive offices and at *www.aarweb.org*.

Professional Activities. The Academy is a member of the American Council of Learned Societies, the National Humanities Alliance, the National Initiative for a Networked Cultural Heritage, and the Coalition on the Academic Work-Force. Through our Religion and Media Program, the AAR responds to journalists' requests for referrals to scholars who are expert in topics about which the journalists are writing. The Department Services Program initiates, develops, and coordinates activities in service to institutional constituents of the AAR. These constituents are the many academic units for the study of religion—religious studies and theology departments, theology schools, and formally and informally constituted programs. For more information on enrolling in the Department Services Program, please see *www.aarweb.org/professional/default.asp*. In addition, the AAR maintains an Employment Information Service which provides information regarding employment opportunities in the field.

For more information about any of these professional activities, please see our Web site at *www.aarweb.org*.



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Past President: Selva Raj, Albion College

Vice President: Martha Finch, Southwest Missouri State University

Secretary/Treasurer: Sarah McFarland Taylor, Northwestern University

New England–Maritimes

Regional Working Group Members:

Ann Wetherilt, Emmanuel College

Peg Huff, Northeastern University

Barbara Darling-Smith, Wheaton College

Michael Hartwig, Emmanuel College

Rebecca Sachs Norris, Merrimac College

Grove Harris, Harvard University

Neelima Shukla-Bhatt, Wellesley College

Secretary/Treasurer: Linda Barnes, Boston University

Pacific Northwest

President: Jeffrey Dippmann, Central Washington University

Vice President: Paul Anderson, George Fox University

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AAR Regional Secretary: Frederick M. Denny, University of Colorado, Boulder

Past President: Carl A. Raschke, University of Denver

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Southwest

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Immediate Past President: Donna Bowman, University of Central Arkansas

Upper Midwest

President: Daniel McKanan, St. John's University, Minnesota

Vice-President: Bruce Forbes, Morningside College

Program Committee: Ramon Luzarraga, Marquette University

Regional Secretary: Deanna A. Thompson, Hamline University

West

President: Jennifer Rycenga, San Jose State University

Vice President: Jon R. Stone, California State University, Long Beach

Regional Secretary: Susan Maloney, University of Redlands

Past President: Susan Maloney, University of Redlands

Regional Meetings 2007

Eastern International

University of Waterloo

Waterloo, Ontario, Canada

May 3-5, 2007

Mid-Atlantic

Location: TBA

New Brunswick, NJ

March 2007

Midwest

Dominican University

River Forest, IL

March 30-31, 2007

New England–Maritimes

Instead of holding a NEMAAR regional meeting in 2007, the region will co-sponsor conferences proposed by regional members. Please see *www.aarweb.org.*

Pacific Northwest

University of Lethbridge

Lethbridge, AB, Canada

May 4-6, 2007

Rocky Mountain–Great Plains

Location: TBA

Omaha, Nebraska

March 23-24, 2007

Southeast

Sheraton Downtown Nashville

Nashville, TN

March 16-18, 2007

Southwest

Westin (Harvey) Hotel
Irving, TX
March 3-4, 2007

Upper Midwest

Luther Seminary
St. Paul, MN
April 13-14, 2007

West

Graduate Theological Union
Berkeley, CA
March 24-26, 2007

Presidents

2006 —Diana L. Eck
2005 —Hans J. Hillerbrand
2004 — Jane Dammen McAuliffe
2003 — Robert A. Orsi
2002 — Vasudha Narayanan
2001 — Rebecca S. Chopp
2000 — Ninian Smart
1999 — Margaret R. Miles
1998 — Judith Plaskow
1997 — Robert Detweiler
1996 — Lawrence E. Sullivan
1995 — Peter J. Paris
1994 — Catherine L. Albanese
1993 — Edith Wyschogrod
1992 — Robert C. Neville
1991 — Judith A. Berling
1990 — Elizabeth A. Clark
1989 — Robert L. Wilken
1988 — Martin E. Marty
1987 — John Dillenberger
1986 — Nathan A. Scott, Jr.
1985 — Wendy Doniger
1984 — Ray L. Hart
1983 — Wilfred Cantwell Smith
1982 — Gordon D. Kaufman
1981 — Jill Raitt
1980 — William A. Clebsch
1979 — Langdon B. Gilkey
1978 — John C. Meagher
1977 — Shubert M. Ogden
1976 — Preston N. Williams
1975 — William F. May
1974 — Christine M. Downing
1973 — Charles H. Long
1972 — Robert S. Michaelsen
1971 — James T. Burtchaell
1970 — Claude Welch
1969 — Jacob Neusner
1968 — J. Wesley Robb
1967 — John F. Priest
1966 — William E. Hordern
1965 — James L. Price, Jr.
1964 — Ira J. Martin, III

Executive Directors

John R. Fitzmier, 2006–
Barbara DeConcini, 1991–2006
James B. Wiggins, 1983–1991
Charles E. Winquist, 1979–1982
John F. Priest, 1976–1979
Robert A. Spivey, 1973–1975
Harry M. Buck, 1964–1972

AAR

ACADEMY INFORMATION

Related Scholarly Organizations

African Association for the Study of Religions

Kathleen O'Brien Wicker, Scripps College

The African Association for the Study of Religions (AASR) is an academic association of scholars of religions posted in universities in Africa and of scholars of the religions of Africa posted in universities outside of Africa. AASR seeks to stimulate the academic study of religions in Africa in a variety of ways: providing a forum for multilateral communications between scholars of African religions; facilitating the exchange of resources and information; encouraging the development of linkages and research contacts between scholars and institutions in Africa and between scholars in Africa and those overseas. AASR endeavors to assist scholars to publish their work and travel to professional meetings. AASR is an affiliate of the International Association for the History of Religions since 1995. It meets at the IAHR quinquennial congresses and organizes conferences in Africa. AASR publishes the bi-annual AASR Bulletin and maintains a web site: *www.a-asr.org*.

Association of Practical Theology

Kathleen Cahalan, St. John's University

The purpose of the Association of Practical Theology (APT) is to promote critical reflection on theology and practice. Reconstituted from its predecessor organizations in 1984, the APT was sparked by the understanding of practical theology as an integrative hermeneutical endeavor at the heart of theological education that includes critical examination of religious traditions and practices and exploration of the contributions of ministerial sub-disciplines. The APT meets annually in conjunction with the AAR and biennially for a three-

day conference. APT meetings at the AAR draw national and international scholars from a variety of disciplines (members of APT and non-members) and the biennial meeting allows for more in depth study of specific issues and the conduct of official business. The APT posts proceedings, membership information, and other news on its website (*www.practicaltheology.org*) and welcomes new members from all areas of religious and theological study.

Center for Advanced Holocaust Studies

Victoria J. Barnett, Center for Advanced Holocaust Studies

The Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum supports scholarship and publications in the field of Holocaust studies, promotes the growth of Holocaust studies at American universities, fosters strong relationships between American and international scholars, and initiates programs to ensure the ongoing training of future generations of scholars specializing in the Holocaust. The center accomplishes its mission through sponsorship of fellowship opportunities; seminars for teaching faculty at the college and university levels; research projects and publications; summer research workshops, conferences, lectures, and symposia; and the evaluation, collection, and making available of Holocaust-related archival materials. The Committee on Church Relations and the Holocaust, an integral part of the center, is resource for individuals and groups grappling with the ethical and philosophical issues raised by the Holocaust and contemporary antisemitism, and investigates the relationship of the Holocaust to the past history and future potential of Jewish/Christian relations.

Christian Theological Research Fellowship

Elmer M. Colyer, University of Dubuque

The Christian Theological Research Fellowship is a distinctively Christian research organization in systematic and moral theology and related disciplines. The society exists to promote and sustain fellowship and truth-seeking (fides quaerens intellectum) in theological reflection upon the Christian faith within the mainstream of the Christian tradition. We see ourselves as a spiritual fellowship in service to the Church of Messiah Jesus.

European Society of Women in Theological Research (ESWTR)

Susanne Scholz, Merrimack College

Founded in 1986, ESWTR is a scholarly network of women scholars in theological research and religious studies. The Society has more than 500 members who come from different religious, denominational, national, and academic backgrounds. ESWTR provides the opportunity for women researchers from the European continent to meet and to dialogue with each other at biannual international conferences held in different European countries. Conference themes raise important issues in feminist theological and religious research. Country or regional groups exist in Austria, Belgium, Britain, Bulgaria, Croatia, Czech Republic, Denmark, Finland, France, Republic of Georgia, Greece, Germany, Hungary, Iceland, Ireland, Italy, Latvia, Lithuania, The Netherlands, Norway, Northern America, Palestine, Poland, Rumania, Slovakia, Spain, Sweden, and Switzerland. Membership is open to women engaged in the academic study of theology, religious studies, and related areas. Members receive the *ESWTR Newsletter* and the annually published *Journal of the ESWTR*.

Evangelical Philosophical Society

R. Scott Smith, La Mirada, CA

Founded in 1974, the Evangelical Philosophical Society (EPS) is an organization of professional scholars devoted to pursuing philosophical excellence in both the church and the academy. Interested laypersons can join as associate or student members. The EPS holds a national meeting each year in conjunction with the American Academy of Religion and the Society of Biblical Literature. The EPS journal, *Philosophia Christi*, is a scholarly publication containing discussion of a variety of topics that are of interest to the philosopher and to the philosopher of religion. For more information visit *www.epsociety.org*.

Hermetic Academy

Karen-Claire Voss, Istanbul, Turkey and James B. Robinson, University of Northern Iowa

The Hermetic Academy is a professional society for scholarly research into esoteric traditions in religion. Our primary aim is to facilitate communication among scholars of the esoteric within the field of religious studies and other related areas. Specifically, we want to provide information from and to our readers which is not readily obtainable from more conventional sources. We also want to support and encourage publishers to maintain and increase individual works or series devoted to topics in esotericism and to convince editors of journals that articles on the esoteric in religion are of value to the field of religious studies and are of substantive scholarly merit. Our plans for future development include providing a venue for those interested in encouraging methodological pluralism in the field of esotericism, possibly in the form of a refereed internet journal. For more information see *www.istanbul-yes-istanbul.co.uk/*.

International Bonhoeffer Society: English Language Section

Michael Lukens, St. Norbert College

The International Bonhoeffer Society: English Language Section is an interfaith scholarly organization. It was founded in 1971 to promote research in the theology, ethics, and life of the German theologian, Dietrich Bonhoeffer (1906–1945). The English Language Section has members in the United States, Canada, United Kingdom, Australia, New Zealand, South Africa, and other lands. It is governed by an elected board and society officers. Society membership is open to all persons interested in the theology, life, and spiritual influence of Dietrich Bonhoeffer and in constructive theological and pastoral studies inspired by his legacy. For more information see *www.dbonhoeffer.org/ibsinfo.htm*.

The International Institute for Field-Being (IIFB)

Lik Kuen Tong, Fairfield University

The IIFB is a nonprofit research-oriented international educational association of scholars, professionals, organizations, and interested individuals in any field or discipline who study and promote the Field-Being modes of thought. More specifically, the Institute centers its research projects on the following topics or areas: philosophical implications of the Field-Being worldview; Non-Substantialism versus Substantialism East and West; and the Non-Substantialistic Turn in twentieth-century thought and philosophy. Since its inception in 1996, the IIFB has sponsored three international symposia on Field-Being and the Non-Substantialistic Turn. For more information please see *www.iifb.org*.

International Society for Chinese Philosophy

Jeffrey W. Dippman, Central Washington University

The International Society for Chinese Philosophy (ISCP) is a non-profit organization formed for the purpose of uniting persons affiliated with the study and research of Chinese Philosophy or interested in promoting the study and research of Chinese Philosophy in both academic and non-academic circles. By "Chinese Philosophy" is meant the whole philosophical tradition and heritage within the span of Chinese history and the spectrum of Chinese civilization. The term "Chinese Philosophy" also connotes the areas of logical, metaphysical, ethical, aesthetical, and epistemological thinking and reflection in reference to the Chinese philosophical tradition and heritage, Chinese language, Chinese society, and Chinese civilization. The society organizes and sponsors conferences and conference panels on Chinese philosophy. Its official journal is the *Journal of Chinese Philosophy* (Blackwell Publishers, Inc.). ISCP also sponsors and co-sponsors philosophical, educational, cultural or scientific activities in cooperation with educational, cultural, philosophical, or scientific institutions or organizations associated with the study and research of Chinese Philosophy.

Karl Barth Society of North America

George Hunsinger, Princeton Theological Seminary

The Society's membership is open to all interested parties: scholars, students, pastors, and laypersons. A newsletter is published twice a year, edited by Dr. Paul D. Molnar, Division of Humanities, St. John's University, 8000 Utopia Parkway, Queens, NY 11439. Annual dues are $15 (students $10). A Web site is posted by the Center for Barth Studies at Princeton Theological Seminary, Clifford B. Anderson: *barth.studies@ptsem.edu*. The Web site contains substantial articles as well as information about events. Two sessions are held each year as Additional Meetings at the AAR Annual Meeting: one on Friday afternoon, the other on Saturday morning. As perhaps is only appropriate, the Society is always more of an event than an institution, whose irregular activities have earned it the well-known Barthian motto: providentia dei, confusione hominum.

La Communidad of Hispanic Scholars

Hugo Magallanes, Asbury Theological Seminary

La Comunidad is an ecumenical association of Hispanic scholars of religion. La Comunidad proactively advances the interests and scholarship of Latinas and Latinos in biblical, theological, and religious studies. For more information, please contact Hugo Magallanes, Assistant Provost, Asbury Theological Seminary-FL, 8401 Valencia College Lane, Orlando, FL 32825; fax 407-482-7577; e-mail *Hugo_Magallanes@asburyseminary.edu*; or Nora Lozano, Assistant Professor of Theological Studies, Baptist University of the Américas, 8019 S. Pan Am Expressway, San Antonio, TX 78224-1336; phone 210-924-4338, ext 211; fax 210-924-2701; e-mail *nlozano@bua.edu*.

North American Association for the Study of Religion

Russell T. McCutcheon, University of Alabama, Tuscaloosa

The North American Association for the Study of Religion was initially formed in 1985 to encourage the historical, comparative, structural, theoretical, and cognitive study of religion among North American scholars; to represent North American scholars of religion at the international level; and to sustain communication between North American scholars and their international colleagues engaged in the study of religion. In order to achieve these goals, NAASR has established annual meetings together with the American Academy of Religion on the one hand, and the Society for the Scientific Study of Religion on the other; and has affiliated with the International Association for the History of Religions (IAHR), and is the only organization from the United States that enjoys such affiliation; has hosted regional and international meetings; has arranged for a variety of publications including books, its "official" quarterly journal, *Method & Theory in the Study of Religion* (E.J. Brill), and an electronic newsletter three times each year.

North American Paul Tillich Society

Frederick J. Parrella, Santa Clara University

Founded in 1975, the 250-member NAPTS is concerned with Paul Tillich's (1886–1965) philosophical-theological thought; with its analysis, critique, and revision; with the implications and the use of this thought in political, social, psychotherapeutic, scientific, artistic, and ethico-religious spheres; and with the impact and the creative extension of Tillich's legacy. The Society meets annually in conjunction with AAR; organizes international conferences, collaborates with the German, French-speaking, and several other Tillich societies; awards an annual student-paper prize; and sponsors publications. The quarterly newsletter carries papers from meetings. Dues: $35/year. Membership: Frederick Parrella, Religious Studies, Santa Clara University, Santa Clara, CA, 95053-0335; *fparrella@mailer.scu.edu*.

Person, Culture, and Religion

Kathleen Bishop, Madison, NJ, and Pamela Cooper-White, Lutheran Theological Seminary, Philadelphia

The Person, Culture, and Religion Group is an informal association of scholars and practitioners in the fields of religion and psychology broadly defined who share common interests in the relationship between religion, psychology, and contemporary cultures. Working at the intersections of religion and psychology, the group enables participants to contextualize religious studies in relationship to the theory

and practice of psychotherapy and pastoral counseling. PCR's location on the boundary of academic study and applied professions like clinical psychology and pastoral psychotherapy results in rich, varied, and stimulating interdisciplinary conversations of a kind uncommon in the AAR generally. Elements of the dialogue have included modern and postmodern developments in psychology, counseling, cultural and social anthropology, sociology, feminist studies, critical literary theory, and other forms of interpretive theory.

Polanyi Society

Walter B. Gulick, Montana State University, Billings

The Polanyi Society includes in its membership scholars and students who, inspired by the thought of Michael Polanyi (1891-1976), seek to explore and expand upon his seminal ideas. The Polanyi Society holds its Annual Meeting Friday evening and Saturday morning at the beginning of the AAR Annual Meeting. Papers to be discussed are posted prior to the meeting on the Society website, *www.missouriwestern.edu/orgs/polanyi/*. Archived copies and current issues of the Polanyi Society's peer-reviewed journal, *Tradition and Discovery* (three issues a year), information about joining the Society, upcoming meetings, and links to Polanyi essays will be found on the website. *Personal Knowledge* is sub-titled "Towards a Post-Critical Philosophy," and the Society invites all those who are interested in exploring postfoundational versions of epistemology, philosophy of religion, ethics, and theology to join us. Polanyi's notions of tacit knowing, heuristic passion, and conviviality are among the many contributions to this ongoing venture.

Schleiermacher Society

Cathie Kelsey and Ted Vial, Iliff School of Theology

Taking up the heritage of Schleiermacher's liberating and inclusive vision, the International Schleiermacher Society seeks to engage in on-going conversations in which well-formed and critical Schleiermacher scholarship is brought into dialogue with questions arising from life today so that mutual learning can occur among all participants - scholars, pastors, laypeople and students - and so that all can be better equipped for work in the world, church and academy. In service of these purposes, the society also seeks to facilitate international cooperation among Schleiermacher scholars through conferences and other modes of communication and to nurture the emergence of young and marginalized scholars. Attendance is open. Send inquiries to Dr. Cathie Kelsey or Dr. Ted Vial, cochairs *ckelsey@iliff.edu, tvial@iliff.edu*.

Société International D'études sur Alfred Loisy

C.J.T. Talar, University of Saint Thomas, Houston

The Société is a non-profit association formed to foster study of the French exegete and scholar of religion, Alfred Loisy (1857-1940) and of the Roman Catholic Modernist movement in which he figured so prominently. It was formed to foster international communication and contact among scholars from a variety of disciplines as well as other interested parties whose work and interests bear upon issues that surfaced in the latter decades of the nineteenth century and remain of enduring religious significance.

Society for Asian and Comparative Philosophy (SACP)

Gereon Kopf, Luther College

The SACP was established in 1967 as a nonprofit organization aimed at advancing the development of the disciplines of Asian and comparative philosophy in the international academic arena, and bringing together Asian and Western philosophers for a mutually beneficial exchange of ideas. It holds panels in conjunction with the American Philosophical Association, the Association of Asian Studies, and the American Academy of Religion. Annual individual membership dues for the SACP are $35 ($20 for students and professors emeriti) and include a subscription to the SACP *Forum*.The Society also sponsors a monograph series on specialized topics published by the University of Hawai'i Press. For more information about the SACP and about the journal *Philosophy East and West*, please see our website at *www.sacpweb.org*.

Society for Buddhist-Christian Studies

Stephanie Kaza, University of Vermont and Harry Wells, Humboldt University

The Society for Buddhist-Christian Studies provides an ongoing organization for those committed to study, reflection, interchange, and practice arising out of Buddhist-Christian encounter. The purposes of the Society are 1) to serve as a coordinating body supporting activities related to the comparative study of, and the practical interaction between Buddhism and Christianity by groups and individuals; 2) to encourage those who report on Buddhist-Christian dialogue and comparative study to employ analytical and theoretical tools and to set their discussion within the framework of our larger human history; 3) to be as inclusive as possible in all its activities, seeking a balance with regard to geography, ethnicity, age, sex, denomination or lineage, cultural tradition, and leadership in both academic and religion institutions, and in the public and private sectors. The Society meets annually in conjunction with the national AAR meeting. International conferences lasting approximately five days are held every four years, usually in the summer. The Society publishes a scholarly journal, *The Journal for Buddhist-Christian Studies* (Univ. of Hawaii) and a biannual newsletter. See the Society's website, *www.society-buddhist-christian-studies.org* for more information.

Society for the Study of Chinese Religions

Michael Puett, Harvard University

The annual membership dues for the Society are $30 ($15 for students and retired). In order to become a new member of SSCR, send a check payable in U.S. dollars to the SSCR treasurer: Jonathan R. Herman; Dept. of Philosophy, Georgia State University; Atlanta, GA 30302-4089; TEL: 1-404-651-0714; *jherman2@gsu.edu*. The membership fee pays for the receipt of the annually produced *Journal of Chinese Religions*. Make sure to include your full address and your e-mail address with the payment. Additional information on published works (books or articles), recently read papers or presentations, and work in progress is also useful and welcome.

Society for the Study of Christian Spirituality

Anita Houck, Saint Mary's College, Indiana

The Society for the Study of Christian Spirituality promotes research and dialogue within the growing community of people interested in spirituality. Formed in 1991, the SSCS is ecumenical and strives to be inclusive of the widest possible range of expressions of Christian spirituality. It is interdisciplinary and welcomes the application of diverse disciplines to the study of spirituality. While the emphasis of the SSCS is clearly on Christian spirituality, it seeks to foster creative dialogue with other traditions of spirituality. Although the Society is comprised of people from diverse, academically-oriented communities, the SSCS also appeals to non-scholars such as pastors, practitioners, and those in the helping professions. For more information please contact Anita Houck at *ahouck@saintmarys.edu*.

Society of Christian Philosophers

Kelly Clark, Calvin College

The Society of Christian Philosophers was organized in 1978 to promote fellowship among Christian Philosophers and to stimulate study and discussion of issues which arise from their Christian and philosophical commitments. One of its chief aims is to go beyond the usual philosophy of religion sessions at the American Philosophical Association and to stimulate thinking about the nature and role of Christian commitment in philosophy. Informal discussion among several Christian philosophers led them to believe that it was possible to form a group designed to promote philosophizing and fellowship among philosophers who shared a commitment to Christianity. Linda Zagzebski, University of Oklahoma, is the current President and Kelly James Clark is Executive Director. The Society is open to anyone interested in philosophy who considers himself or herself a Christian. Membership is not restricted to any particular "school" of philosophy or to any branch of Christianity nor to professional philosophers.

Søren Kierkegaard Society

Norman Lillegaard, University of Tennesee, Martin

Founded by Robert L. Perkins in 1979, the Søren Kierkegaard Society (SKS) exists to encourage study and discussion of the thought of Søren Kierkegaard in all its dimensions and ramifications, including its sources and influences. SKS is affiliated with the American Academy of Religion and the American Philosophical Association and alternates its annual business meeting between the AAR and APA conventions. At times, dinner meetings with guest speakers are coordinated with these conventions. The Society encourages scholarship on Kierkegaard at, or in connection with, the national and regional meetings of the AAR and APA through an executive committee that includes members of both organizations. Membership in SKS is open to all interested in Kierkegaard. A newsletter informs members of calls for papers and upcoming programs. The current president of SKS is Norman Lillegaard, University of Tennesee, Martin, *nlillega@utm.edu*.

Theta Alpha Kappa

Vivian-Lee Nyitray, University of California, Riverside

Founded in 1976, Theta Alpha Kappa is the only baccalaureate and post-baccalaureate national honor society for religious and/or theological studies accredited by the Association of College Honor Societies. Governed by a national Board of Directors, Theta Alpha Kappa currently sponsors over 200 chapters in diverse public and private institutions around the country. Its activities importantly include inviting and inducting students of excellence in these disciplines, and providing scholarship and fellowship opportunities for them. For more information, please contact the president, Vivian-Lee Nyitray (*ThetaAlphaKappa@uucr.edu*).

Thomas F. Torrance Theological Fellowship

Paul D. Molnar, St. John's University

This distinctively Christian research organization is devoted to the exploration, development, and dissemination of the theology of T. F. Torrance. The society exists to promote and sustain fellowship and truth-seeking theological reflection upon the Christian faith within the mainstream of the Christian Church and tradition in light of the theological legacy of Thomas F. Torrance. Membership is open to all scholars, pastors, and laypersons who are interested in research in Christian theology and related disciplines, and are in accord with the above mentioned Mission Statement. We support free inquiry and critical examination of the many facets of theology and religion, especially as these relate to issues that concerned Torrance himself such as the relationship between science and religion and how to interpret specific Christian doctrines and their implications for today. We seek to bring T. F. Torrance's important thinking into conversation with other significant theologians in an academic way so as to advance a better understanding of the nature of and meaning of contemporary Christian theology. See the Web site *www.tftorrance.org* for more information.

Student Liaisons

Students constitute a significant portion of the membership in the AAR. As a group, students face many of the same difficult choices in mapping out their roles in the Academy and their career in the profession. In order to serve this constituency better, the AAR includes a student on the board of directors. This student chairs the Student Liaison Group, consisting of student representatives from the PhD–granting institutions in North America.

Cameron Jorgenson, Baylor University

Bede Bidlack, Boston College

Robert Smid, Boston University

Daniel Ullucci, Brown University

Miriam Perkins Fernie, Catholic University of America

Adam Kotsko, Chicago Theological Seminary

Brent Smith, Claremont Graduate University

Rosemary Hicks, Columbia University

Laurie Lamoureux Scholes, Concordia University

Matt Blackmon, Dallas Theological Seminary

Susanna L. Drake, Duke University



ACADEMY INFORMATION

Matthew Bersagel Braley, Emory University

Elizabeth Barre, Florida State University

Ann M. Michaud, Fordham University

Kirsten Oh, Fuller Theological Seminary

Whitney Bauman, Graduate Theological Union

Ryan Overbey, Harvard University

Stephanie Yuhas, Iliff School of Theology/University of Denver

Jennifer Hart, Indiana University

Emily Katz, Jewish Theological Seminary

Brock Bingaman, Loyola University, Chicago

Jeremy Wiebe, McGill University

Sherry A. Smith, McMaster University

Katelyn Mesler, Northwestern University

Anais Spitzer, Pacifica Graduate Institute

Laura Thelander, Princeton Theological Seminary

Stuart Young, Princeton University

Michelle Voss Roberts, Rhodes College

Tammerie Day, Southern Methodist University

Josh Peskin, Stanford University

Shawn Krause-Loner, Syracuse University

Ro Ruffin, Temple University

Mariana Mastagar, Trinity College, University of Toronto

Myron A. Penner, Trinity Western University

Angela Sims, Union Theological Seminary & Presbyterian School of Christian Education

Claudio Carvalhaes, Union Theological Seminary, New York

Chrissy Lakusta, University of Calgary

Masen Uliss, University of California, Santa Barbara

Jeffrey Bailey, University of Cambridge

Santiago Pinon, Jr., University of Chicago

Samuel Snyder, University of Florida

Nathan Eric Dickman, University of Iowa

Day Lane, University of Missouri, Kansas City

Annie Blakeney-Glazer, University of North Carolina, Chapel Hill

Grant H. Potts, University of Pennsylvania

Darren Josico Dias, University of St. Michael's College, Toronto School of Theology

Christina Reimer, University of Toronto

Laura Hartman, University of Virginia

Jay Laughlin, University of Washington

Nichole Phillips, Vanderbilt University

Michael Allen, Wheaton College

Nomination for Service in the AAR

Much of the work of the Academy outside the Annual Meeting is accomplished through its board and committees. These groups are composed of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy's work, it is important continually to welcome new voices into the conversation and to achieve a broad and diverse range of member participation in these leadership positions.

Nominations for Elected Office

Each year the Nominations Committee nominates persons for election by the membership as a whole. These generally elected offices include the president, president-elect, vice president, secretary, and student director. The vice president goes on to serve as president-elect and then president. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for nominations for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices.

Nominations for Committee and Task Force Appointments

Appointments to committees and task forces are made by the president in consultation with the executive director. We welcome letters of nomination, including self-nomination. Please include a curriculum vitae or résumé.

Calls for nominations to elective office and committee appointments are published regularly in *Religious Studies News*, on the AAR Web site at *www.aarweb.org*, and in the AAR *e Bulletin*.

AAR

PROGRAM UNIT PROPOSALS

The Program Committee is actively seeking proposals for new program units, especially proposals that address (1) areas of pent-up demand, (2) scholarly fields that are weakened or threatened by the separation of the AAR and SBL annual meetings, and (3) new and emerging fields.

Send proposals to *annualmeeting@aarweb.org* by November 29, 2006. The Program Committee meets each December to review and approve any proposals. Check out the Annual Meeting Task Force Report for some suggested areas where new proposals are especially needed. Samples of successful proposals are available from *annualmeeting@aarweb.org*.

How to Propose a New Program Unit

The proposal is your opportunity to make the case for the new program unit by presenting a clear rationale, analytical focus, approaches, and objectives of the unit.

In three-to-five typewritten pages:

- Give the title of the new unit.
- Identify and define/describe the scholarly field the unit addresses, making an intellectual argument for the new unit.
- State the need and the unit's purpose.
- Note the scope, directions, and approaches the unit might take.
- Distinguish this unit from other existing program units.
- List the AAR members who will chair the unit (1-2) and serve on the steering committee (3-5).
- Provide a bibliography of published works on the topic.
- List AAR members who are interested in, and support the work of, the proposed unit.

Which Type of Program Unit To Propose?

Consultations are the most common type of new unit. A consultation provides a platform for a group of members to announce a line of inquiry new to the AAR program and to seek out others interested in pursuing it further. While some consultations pursue a limited agenda and end after three or fewer years, others develop a constituency interested in exploring a topic for a longer period and eventually apply for group status.

Groups are appropriate for a scholarly conversation that has already identified its constituency and that needs more program space to do its work.

Seminars are for an already-identified group of up to 20 members who want to work together on a defined research project with a view to publication.

In preparing all petitions, members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

AAR

PUBLISHING PROGRAM

Founded on the premise that scholars know best what books are needed in the field of religion, the AAR publishing program with Oxford University Press produces quality scholarship for religion scholars and their students. The AAR has published hundreds of titles, many of which have become essential tools in the development of our field and in the training of new scholars.

How To Propose A Book For Publication In An AAR Series

AAR books are selected through careful evaluation by reviewers who contribute their services. Our editors are all scholars who know the field and the relevant scholarship covered by their series. In addition, each series has an editorial board whose members play a vital role in identifying, evaluating, and selecting works for publication.

The AAR is expanding its publications program through Oxford University Press and seeking quality manuscripts in five different series. The information below describes the mission of each series and provides the information needed to contact a series editor should you have a project or manuscript that you would like to submit for consideration.

Academy Series

The Academy Series is unique among the book series sponsored by the American Academy of Religion and published by Oxford University Press. Several features distinguish the series, among them the fact that it is the only series devoted to publishing books that originate as dissertations in the field of religious studies. The series is highly selective; only the most exceptional manuscripts are eligible for consideration. The Academy Series seeks to reflect the full range of cultural areas and methodological approaches in the field. Its current mandate is to broaden and diversify the range of its publications. By publishing works that originate as dissertations, the Academy Series serves two important functions. First, the series provides a venue for first-time book authors who are making the transition from graduate student to academic professional by assisting them in transforming their dissertations into books. Second, the titles published in the series signal new directions in the field and demonstrate the vitality of graduate work in religious studies. Authors who are interested in submitting their manuscripts to the series should initiate the revision process before submission to the series. Authors should also expect that peer readers who evaluate their manuscripts for publication consideration might offer further suggestions for revisions that authors will be expected to respond to before a manuscript is accepted for publication. Recent titles published in the Academy Series include: *Graham Greene's Catholic Imagination*, Mark G. Bosco; *Coming to the Edge of the Circle: A Wiccan Initiation Ritual*, Nikki Bado-Fralick; *Yves Congar's Theology of the Holy Spirit*, Elizabeth Groppe; *The Concept of Divine Persons in St. Gregory of Nyssa's Works*, Lucian Turcescu; and *The Ethics of Animal Experimentation: A Critical Analysis and Constructive Christian Proposal*, Donna Yarri, at *www.aarweb.org/publications/books/academy.asp* also see, "From Dissertation to Book: A Few Practical Suggestions," and further details on submissions to this series. Address all inquiries and submissions to the series editor: Kimberly Rae Connor, American Studies, College of Professional Studies, University of San Francisco, 2130 Fulton St, San Francisco, CA 94117-1047, USA, Phone: 415-422-2869, Fax: 414-422-5036; *connork@usfca.edu*.

Religion, Culture, and History Series

The Religion, Culture, and History series publishes scholarly work that addresses the relation between religious studies and cultural studies/theory. It brings new and disparate voices into the academic debate on issues related to the interdependence of cultural and religious phenomena. By emphasizing the religious dimensions of culture and the cultural dimensions of religion, the series promotes a widening and deepening of the study of popular culture and cultural theory. Generally, the Religion, Culture, and History series aims at (1) a close reading of a cultural text or lived experience; (2) critiquing existing representations of cultural phenomena and practices; and (3) constructing alternative and oppositional cultural practices. Titles in the series include Brent Plate and David Jasper's *Imag(in)ing Otherness: Filmic Visions of Living Together*; Katherina von Kellenbach's *Anti-Judaism in Feminist Religious Writings*; Anne Pattel-Gray's *The Great White Flood: Racism in Australia*; and Robert Magliola's *On Deconstructing Life-Worlds: Buddhism, Christianity, and Culture*. Address all inquiries and submissions to the series editor, Jacob N. Kinnard, Iliff School of Theology, 2201 S. University Blvd., Denver, CO 80218, USA; *jkinnard@iliff.edu*.

Reflection and Theory in the Study of Religion Series

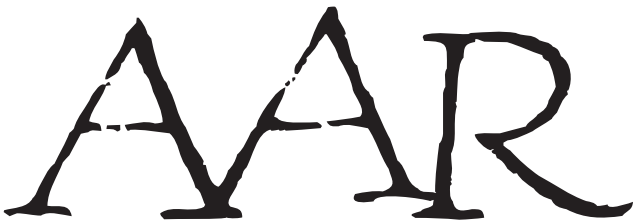
The Series in Reflection and Theory in the Study of Religion is broadly concerned with theories of religion, the history and nature of religious studies, religious thought, theological investigation, and the philosophy of religion. Approaches to the study of religion or religious studies that tend to defy traditional disciplinary boundaries are welcome, as are more traditional studies of major thinkers and intellectual movements. The common thread to texts in this series is that they all engage in a critical reflection on either a religious way of thinking or a way of thinking about religion. Books published in the series include: *Moral Creativity: Paul Ricoeur and the Poetics of Possibility*, John Wall; *Pilgrimage of Love: Moltmann on the Trinity and Christian Life*, Joy Ann McDougall; *The Metaphysics of Dante's Comedy*, Christian Moevs; *Making Magic: Religion, Magic, and Science in the Modern World*, Randall Styers ; *Opting for the Margins: Postmodernity and Liberation in Christian Theology*, Jeorg Rieger, ed.; *American Pragmatism: A Religious Genealogy*, M.Gail Hamner; *Lessing's Philosophy of Religion and the German Enlightenment*, Toshimasa Yasukata; *Converging on Culture: Theologians in Dialogue with Cultural Analysis and Criticism*, Delwin Brown, Sheila Greeve Davaney, and Kathryn Tanner, eds.; and *Beyond the Necessary God: Trinitarian Faith and Philosophy in the Thought of Eberhard Jüngel*, Paul DeHart. Address all inquiries and submissions to the series editor: James Wetzel, Villanova University, Department of Philosophy, 800 Lancaster Avenue, Villanova, PA 19085; E-Mail: *james.wetzel@villanova.edu*.

Teaching Religious Studies Series

The Teaching Religious Studies series locates itself at the intersection of pedagogical concerns and the substantive content of religious studies. Each volume provides scholarly and pedagogic discussion about a key topic (e.g., a text, theme, tradition, or thinker) of significance for teaching and scholarship in religious studies. Volumes typically comprise essays setting the topic within its historical context and locating it within the traditions of religious studies and an array of brief essays that discuss pedagogical and theoretical problems relevant to teaching the topic in a range of contexts. Volumes may also include primary sources and guides to reference tools and/or audiovisual materials. Taken together, the pieces collected in each volume place the topic firmly within the religious studies context and raise challenging questions about its role in teaching and in the field more generally. The series is designed to be useful and of interest to several groups, including new teachers, those who are teaching a subject for the first time or in a new context, teacher-scholars, and students interested in the specific topic. The Teaching Religious Studies series seeks creative ideas that represent the best of our work as teachers and scholars. The series seeks to cover the breadth of religious studies and solicits proposals from a wide range of subfields. Volumes already published or in progress include *Teaching Levi Strauss*; *Teaching Islam*; *Teaching Freud*; *Teaching Durkheim*; *Teaching African American Religions*; and *Teaching Religion and Healing*. Address inquiries and submissions to the series editor, Susan E. Henking, Department of Religious Studies, Hobart and William Smith Colleges, Geneva, NY 14456; *henking@hws.edu*.

Texts and Translations Series

The Texts and Translations Series is devoted to making available to both research scholars and classroom teachers significant primary texts in translation, important secondary scholarship on religious texts, and reprints of major works in the field. Given the breadth of this mandate, the series favors no particular methodological approach and solicits work in all areas of religious studies. Recent translations published in this series include Stephen C. Berkwitz's *The History of the Buddha's Relic Shrine: A Translation of the Sinhala Thupavamsa*; Livia Kohn's *The Daoist Monastic Manual: A Translation of the* Fengdao Kejie; the Tamil poetic work and commentary, *A Study of Stolen Love;* and Schleiermacher's *Dialectic or, The Art of Doing Philosophy*. Recent reprints include Hermann Cohn's *Religion of Reason*; J. Samuel Preus's *Explaining Religion*; Wilhelm Bousset's *The AntiChrist Legend*; and Gerardus Van Der Leeuw's *Sacred and Profane Beauty: The Holy in Art*. Please address all inquiries and submissions to the series editors: Kevin Madigan, Harvard Divinity School, 45 Francis Avenue, Cambridge, MA 02138; *kevin_madigan@harvard.edu* or to Anne Monius, Harvard Divinity School, 45 Francis Avenue, Cambridge, MA 02138; *anne_monius@harvard.edu*.



Would like to thank you for attending the 2006 AAR Annual Meeting in Washington, DC.

FUTURE ANNUAL MEETINGS

2007
San Diego, CA

2008
Chicago, IL

2009
Montreal, QC

2010
Atlanta, GA

2011
San Francisco, CA

See you in San Diego next year!



MEMBERSHIP INFORMATION

The American Academy of Religion is a learned society and a professional association of scholars and teachers in the field of religion. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in the scholarship and teaching of religion. Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion and seeks to enhance broad public understanding of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy. AAR members receive the quarterly *Journal of the American Academy of Religion (JAAR); Religious Studies News,* a periodic news publication; the *Annual Meeting Program Book*; and *e-Bulletin.* All members receive discounts on Annual Meeting registration fees and on subscriptions to various publications. Additionally, members have access to *Openings,* a Web-based employment information service. Members who are aged 65 and older and retired from full-time employment qualify for a 20 percent discount on their dues.

Membership in the American Academy of Religion can be established by mailing or faxing the form on the following page, by using our online membership system at *www.aarweb.org/renewal,* or by calling our offices at 1-404-727-3049.

AAR SUBSCRIPTIONS

Journal of the American Academy of Religion

Distributed to all AAR members, *JAAR* includes scholarly articles on the full range of world religious traditions together with studies of the methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section.

Published quarterly; approximately 192 pages per issue.

Editor: Charles A. Mathewes, University of Virginia

Institutional Subscription ..... US$148

For institutional subscriptions to *JAAR*, please contact Oxford University Press at *www3.oup.co.uk/jaarel/subinfo/* or in North America at 1-800-852-7323 or elsewhere at +44 (0) 1865 353907.

Religious Studies News

Published by the American Academy of Religion and distributed to all members, *Religious Studies News* includes feature articles, conference announcements, grant and fellowship announcements, computer news, and other important information for persons involved in the academic study of religion, especially those in the learned societies of the field.

Published four times per year.

Institutional Subscription ..... US$45

Add US$4 for International Mailing Fee if address is in Canada or Mexico; add US$10 if address is outside of North America.

For institutional subscriptions to *Religious Studies News,* please contact AAR Membership Services at 1-404-727-3049 or *membership@aarweb.org.*

AAR MEMBERSHIP FORM (2006 Calendar Year)

***You may also establish your membership online at* www.aarweb.org/membership.**

❒ Dr. ❒ Prof. ❒ Ms. ❒ Mr. ❒ Other _____

Name _____ ID Number (for renewals) _____

(If your surname is not the last word in your name, please circle it (e.g., (Kim) Kyong Min, Juana (González Nuñez))

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Institutional Affiliation (if any) _____ Department _____

MEMBERSHIP DUES

Please circle the appropriate dues category. See below for information on applicable discounts.

		SBL MEMBER DISCOUNT		
Annual Income (in U.S. Dollars)	**AAR Standard**	**❷ AAR Retired**	**❸ AAR Standard**	**❷+❸ AAR Retired**
$90,000 or more	$145	$116	$116	$93
$80,000–89,999	135	108	108	86
$70,000–79,999	125	100	100	80
$60,000–69,999	110	88	88	70
$50,000–59,999	95	76	76	61
$42,000–49,999	80	64	64	51
$38,000–41,999	70	56	56	45
$34,000–37,999	65	52	52	42
$30,000–33,999	60	48	48	38
$26,000–29,999	55	44	44	35
$22,000–25,999	50	40	40	32
Under $22,000	40	32	32	26
Student ❶	25	n/a	n/a	n/a

DISCOUNTS AVAILABLE

❶ **Student:** ❒ I am including a copy of my current valid student ID, ***and*** I have not already been a student member for 7 or more years.

❷ **Retired:** ❒ I am age 65 or older, ***and*** I am retired from full-time employment.

❸ **SBL Member:** ❒ I am also a ***current*** member of the SBL. (SBL dues must be paid separately to SBL.)

Signature _____

Please fill in the demographic information below (optional).
This is for AAR internal use only.

Gender: ❒ Male ❒ Female

Citizenship: ❒ U.S. ❒ Canada ❒ Other (specify): _____

Year of Birth: _____

Ethnic Background: ❒ Asian or Pacific Islander ❒ Black, Not Hispanic ❒ Hispanic
❒ Native American or Native Alaskan ❒ White, Not Hispanic ❒ Other: _____

ANNUAL FUND

Please consider a gift to the Academy Fund. Membership dues cover less than 30% of programs and services.

Amount: ❒ $100 ❒ $75 ❒ $50 ❒ $25 ❒ $_____

Area:
- ❒ General Operations and Programs
- ❒ Research Grants
- ❒ Teaching & Learning
- ❒ International Programs

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Calendar Year	2006
Membership Dues	$_____
Non-U.S. Postage (add $10)	$_____
Annual Fund Contribution	$_____
TOTAL DUE	$_____

METHOD OF PAYMENT

Payment in full, drawn on a U.S. bank or Canadian bank (if on a U.S. dollar account) is required.

❒ Check or Money Order *(payable to American Academy of Religion)*

❒ Visa, Mastercard, Discover, or American Express

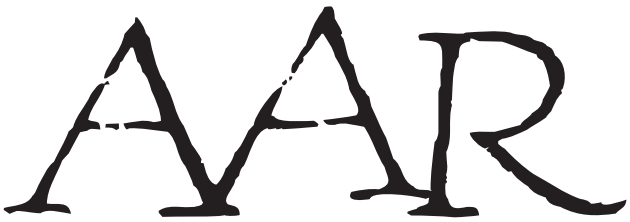
Credit Card Number _____

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*Card Identification Number (required for Discover cards): 4 digits on front of American Express; 3 digits on back of other cards.

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Consider giving back through the Academy Fund.

Benefiting Study, Teaching, and Learning

The Academy Fund makes it possible for the American Academy of Religion to foster excellence in teaching and scholarship as well as to broaden the public understanding of religion. Since 1909, when four university colleagues first imagined how their combined efforts could nurture the field, the AAR has urged that students deserve an education which includes the academic study of religion. Now the major scholarly society in religion, the Academy consistently strives to meet the needs of its 10,000+ members.

- Provides research grant support
- Publishes *JAAR*, the field's flagship journal, as well as five book series with Oxford University Press
- Sustains ReligionSource, a unique referral service created in 2002 to link media with over 5,000 religion scholars
- Advances understanding of religion both in the public square and in government
- Facilitates international conversation and outreach among religion scholars and students
- Plays leadership roles in national humanities and educational advocacy
- Mounts an array of professional development workshops
- Serves as the clearinghouse for positions in the field
- Offers diverse services to religion and theology departments

To continue making the full range of these services and programs available, the AAR must raise 70% of its budget from sources beyond annual membership dues. Won't you help close that gap? Each gift to the Academy Fund is fully tax deductible.

Please join us in a worthy value exchange —
Your financial support for AAR's work on your behalf
And on behalf of the field of religion!

To learn more about the Academy Fund and other ways to give,
please contact Cynthia Walsh, Director of Development
cwalsh@aarweb.org or 1-404-727-7928.



SOCIETY OF BIBLICAL LITERATURE

Foster Biblical Scholarship

ANNUAL MEETING

Washington, DC • November 18–21, 2006

FUTURE SBL MEETINGS

2007	2008	2009	2010	2011
San Diego, CA	Boston, MA	New Orleans, LA	Atlanta, GA	San Francisco, CA
November 17–20	November 22–25	November 21–24	November 20–23	November 19–22



SOCIETY OF BIBLICAL LITERATURE

Welcome to Washington!

We come together in Washington, D.C., a city imbued with history and tradition, galleries and museums, architectural monuments, and houses of debate and compromise. Within this rich setting, we have gathered to learn and to lead, to celebrate our own history, and to work together toward an even brighter future.

Special recognition at this meeting goes to all those who have guided, contributed to, and partnered in the production of the *Journal of Biblical Literature*, now in its 125th year of publication. Thank you to the editors, editorial board members, authors, reviewers, and others who have so faithfully prepared *JBL* over the years.

Our meetings also reveal the SBL's commitment to partnerships. Strategic alliances with educational institutions, museums, libraries, institutes, publishers, software developers, and various organizations throughout the world provide important opportunities for the mutual advancement of biblical, religious, and theological scholarship. We thank each of our partners for their participation in this meeting.

Yet our most striking partnership is with each SBL member. Without a doubt, membership resides at the heart of our enterprise, as we serve you and you serve countless others through your commitments of time, energy, and resources. The Annual Meeting is the occasion we can meet and greet you face to face. We thank you for attending.

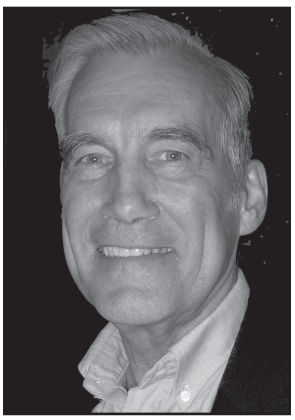
The SBL Council and staff also thank the Annual Meeting Program Committee, Program Unit Chairs, Presenters, Presiders, Exhibitors, and Sponsors. The program that they have planned offers various opportunities for serious reflection, heartfelt laughter, and warm conviviality, so we invite each attendee to make the most of our few days together in this great city.

Cordially,

Kent Harold Richards
Executive Director
Professor of Old Testament

SOCIETY OF BIBLICAL LITERATURE

Foster Biblical Scholarship



Presidential Address

Para-mania: Beside, Before, and Beyond 'Bible Studies'

Saturday, 7:00 pm

Robert A. Kraft, University of Pennsylvania

Katharine Doob Sakenfeld, Princeton Theological Seminar, Presiding

Robert Alan Kraft is Emeritus Berg Professor of Religious Studies at the University of Pennsylvania, Philadelphia, where he has taught since 1963. He continues to offer one graduate seminar each term, currently on "papyrology," one of his academic hobbies. Kraft earned his BA (1955, Philosophy) and MA (1957, Biblical Literature) at Wheaton College (Illinois) and his PhD from Harvard (1961, Christian Origins). He was an assistant lecturer in New Testament studies at the University of Manchester (England) from 1961–63. Kraft has been active in the Society in a number of roles, serving as a regional secretary, an editor of two book series, and as a Program Unit Chair or Steering Committee member for numerous program units. He has been a fellow of the Guggenheim Foundation, the American Council of Learned Societies and the Center for Advanced Judaic Studies at his own University. Since 1978 he has directed research projects with funding support from the National Endowment for the Humanities on Computer Assisted Tools for Septuagint Studies (CATSS) and as a partner in the Advanced Papyrological Information Systems (APIS). Most of his numerous publications are available online, from his PhD dissertation on the use of sources in the Epistle of Barnabas (1961) through his other publications and projects that reflect research interests focusing on the intersections between early Judaism and early Christianity. Kraft is one of the pioneers in the application of computer technologies to the study of these early materials and their historical contexts.

PROGRAM HIGHLIGHTS

Future Directions for the Society



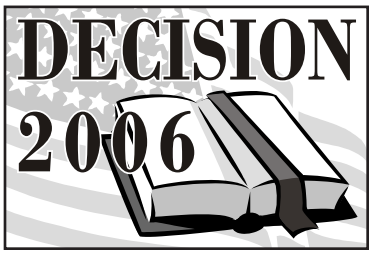
Publications – Unique Among Learned/Professional Societies (S19-113)

Sunday, 4:00 pm–5:00 pm

The definition of a learned society has almost always included the activity of publishing a journal. SBL is no different than most of the American Council of Learned Societies in that regard. We are celebrating the 125th anniversary of publishing *Journal of Biblical Literature*. However, we are unique in having an extensive publication program, publishing 30 monographs a year in addition to *JBL* and *RBL*. We are also a member of the Association of American University Presses. Join us in a conversation with the Executive Director and Publications staff about the future of SBL publications.

Program Highlights

The Bible and the Public Arena



Role of Scripture in the 2006 Elections (S19-77)

Sunday, 1:00 pm–3:30 pm

As Republicans continue their successful outreach to Christian communities and as Democrats try out new strategies to reach persuadable religious voters, this panel will examine the role of religion in general and the use of scripture specifically in the recently completed 2006 election cycle. By drawing on Washington based political experts, journalists, biblical scholars and other religion scholars, this panel will assess the relative quality and wisdom of the various political strategies to reach religiously motivated voters. The panel will also consider the implications of the 2006 results for the upcoming 2008 presidential race. The panel will be moderated by Michael McCurry, former White House Press Secretary and member of the Board of Governors, Wesley Theological Seminary. Panelists will be as follows: Shaun Casey, Associate Professor of Christian Ethics, Wesley Theological Seminary; Missy Daniel, Editor, *Religion and Ethics Newsweekly*; Terry Eastland, Publisher, *The Weekly Standard*; Anna Greenberg, Vice President of Greenberg, Quinlan, a political polling and consulting firm; John Podesta, President and CEO, Center for American Progress, former White House Chief of Staff.

A Brave New World? The Bible and Human Rights (S19-3)

Sunday, 9:00 am–11:30 am

In an effort to stimulate discussion, the Program Committee is bringing together biblical scholars and ethicists to debate and discuss the Bible and human rights in the nation's capital at a time when such issues are at the forefront of the national political agenda.

This session will focus on the thematic concepts of "freedom" and "liberty." We want to focus on the intersection of two lines: biblical authority vs. human rights and communitarian perspectives vs. individualism. More specifically, the purpose of the session is to explore the nature of biblical authority in relation to secular notions of individual rights. Much recent Christian debate on biblical ethics draws on communitarian and virtue-based ethical theories, and some have questioned whether rights is a biblical category at all. The session moderator will be Margaret Odel, St. Olaf College. Presenters will be as follows: David Novak, University of Toronto; Ismael Garcia, Austin Theological Seminary; M. Danny Carroll R., Denver Seminary; Richard Hays, Duke University.

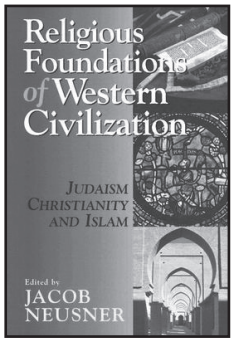
Teaching the Bible in the Public Schools: Introduction and Perspectives (S19-81)

Sunday, 1:00 pm–3:30 pm

Although legally permissible for quite some time, the question of teaching the Bible in American public schools is now a contentious issue in many states. Competing curricula from very different perspectives and the politics of both conservative and liberal interests have muddied the discussion. Join us for an informative panel discussion with Mark Chancey, Professor at Southern Methodist University, who has been involved with this issue in Texas; Diane Moore, Professor and Director of the Program in Religion in Secondary Education at Harvard Divinity School, who works with teachers; Charles Haynes, Senior Scholar and Director of Education Programs at the First Amendment Center; and Jeremy Gunn, Director of the Program on Freedom of Religion and Belief at the American Civil Liberties Union.

The Intersection of Religion and Culture in the West (S19-131)

Sunday, 4:00 pm–6:30 pm



The venue of this year's Annual Meeting provides a backdrop that highlights the fundamental role religion—particularly Judaism, Christianity, and Islam—plays in international politics, history, civilization, and culture. Perhaps as never before has religion become a focal point of conversation in the public square and international relations. The occasion for this panel is the publication of Religious Foundations of Western Civilization, edited by Jacob Neusner (Abingdon, 2005). This textbook introduces students to the major Western world religions—Judaism, Christianity, and Islam—their beliefs, key concepts, history, as well as the fundamental role they have played, and continue to play, in shaping Western culture. The panel will reflect broadly on the significance of religious study, the importance of teaching religion in higher education, and the need for a public conversation. Panelists: Karen Armstrong, author of *Islam, A Short History*; David Van Biema, Religion Writer, *Time Magazine*; Amila Buturovic, Associate Professor, Division of Humanities, Noor Fellow in Islamic Studies, York University; Bruce Chilton, Bernard Iddings Bell Professor of Religion and Director of the Institute of Advanced Theology at Bard College; Jacob Neusner, Research Professor of Theology and Senior Fellow of the Institute of Advanced Theology at Bard College; Jay Tolson, Senior Writer, *U. S. News & World Report*.

Liar, Lunatic, or Lord: The Enduring Appeal of C.S. Lewis's Mere Christianity (S19-137)

Sunday, 5:00 pm–7:30 pm

For over fifty years C. S. Lewis's *Mere Christianity* has been the most popular defense of the Christian faith in print, selling already well over one million copies in the twenty-first century. What is the perennial appeal of this classic by an Anglican layman and Oxford don? And why does something that began as broadcast talks during World War II still speak to readers today—and should it? This panel will analyze Lewis's arguments, comment on his appeal and popularity, and highlight the impact of Lewis's ongoing legacy.

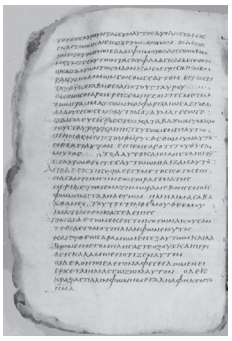
Panelists will include N. Thomas Wright, John G. Stackhouse, Jr., and William Willimon.

Biblical Studies and Study Bibles: Intersections for a Wider Audience (S19-139)

Sunday, 7:00 pm–9:30 pm

To celebrate the publication of the revised edition of the *SBL HarperCollins Study Bible*, this special session will focus on the role of study Bibles in various contexts. The session will consist of a panel discussion by esteemed scholars, including the editors of the *HarperCollins Study Bible* and other study Bibles. Panelists will offer their perspectives on the role and use of study Bibles as a means of making the results of academic biblical study available to a broader audience, such as within university or seminary classrooms, faith communities, or public schools. Questions to be addressed include: What potential benefits do study Bibles offer to learners within various contexts? What pitfalls? How are study Bibles used most effectively? How might they be abused? How might study Bibles be improved to convey the results of academic biblical study more effectively to a wider audience?

Manuscripts, Old and "New"



"Matthew 27:38–50 Codex Washington Ensis (W032) Freer Gallery"

Freer Manuscripts Symposium (S17-52)

Friday, 12:00 pm–5:00 pm

The biblical manuscripts in the Freer Gallery of Art at the Smithsonian Institution, six codices palaeographically dated from the third through the sixth centuries C.E., comprise one of the most significant collections of such material in the world. Yet, after an initial frenzy of popular and scholarly interest following their acquisition in the early twentieth century, they have only occasionally been studied seriously by scholars, and are widely unknown among the public. The project reported on in this session brings together the work of a group of scholars focused on these under-utilized manuscripts. The Freer Gallery will feature a special display of these manuscripts and other significant manuscripts on loan from other museums.

Freer Galleries Special Exhibit Hours

Special exhibit hours are available for SBL members on Sunday, November 19th, from 6:00 pm–8:30 pm. Pre-registration is required. Please see the SBL website.

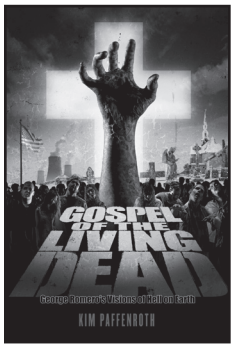
PROGRAM HIGHLIGHTS

Nag Hammadi and Gnosticism Section: The Gospel of Judas (S19-66)

Sunday, 1:00 pm–2:30 pm

A panel of top scholars discuss their work on a newly-discovered and translated ancient gospel identified in its colophon as the Gospel of Judas. Panelists: Nicola Denzey, Dartmouth College; Elaine Pagels, Princeton University; Marvin Meyer, Chapman University; Craig Evans, Acadia Divinity College; John Turner, University of Nebraska, Lincoln.

Special Sessions



Monday Night Movies: Moving Texts and Moving Pictures: The Bible and Religion on the Big Screen (S20-141)

Monday, 7:00 pm–8:30 pm

Join us for SBL's first Monday Night at the Movies as a select panel discusses the use of the Bible, biblical imagery, and religion in recent movies. Panelists will include Adele Reinhartz, Rick Mazur, Kim Paffenroth, and Robert Johnston. The panelists will show clips from recent movies as a part of the discussion. Popcorn will be served!

Commemorating the Dead: Texts and Artifacts in Context—An Interdisciplinary Project (S18-59)

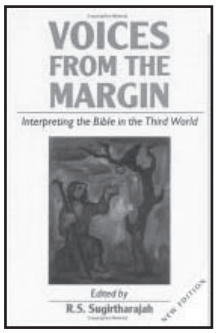
Saturday, 1:00 pm–3:30 pm

Funded by the International Catacomb Society, a group of archaeologists, art historians, biblical scholars, and Roman and Jewish historians embarked on an interdisciplinary endeavor to investigate burial inscriptions and catacombs in light of Roman, Jewish and early Christian texts. In the summer of 2004, the group spent two weeks studying burials in context in Rome and Tunisia. The on-site study led to a conference at the University of Chicago in May, 2005. The papers will be published by DeGruyter in 2007.

"For Out of Zion will the Torah Go Forth" (Isaiah 2:3): An Overview of Israeli Biblical Studies in Israel from the 1950s to the Present (S19-51 and S19-101)

Sunday, 1:00 pm–3:30 pm and 4:00 pm–6:30 pm

Since the early decades of the twentieth century, biblical and related studies in Israel have been developed in several fruitful directions. Although a description of a single scholarly "profile" cannot (and should not) be attempted, some common features are worth noting: biblical studies in Israel are largely non-confessional and yet strongly anchored in contemporary Jewish and Israeli concerns, in the Hebrew language —which, for the practitioners, is their daily language —and in the experience of living in the landscape. In other words, Israeli biblical studies are contextual as well as relevant beyond their unique context/situation. While such a development conforms to the ongoing scenes of modernity and postmodernity, not much is known outside Israel about it (with the exclusion of Israeli biblical archaeology), perhaps because most of the relevant publications appear in contemporary Hebrew. The purpose of the sessions is to provide an overview of recent Israeli contributions to biblical studies, in an attempt to bring their unique albeit mixed character to the attention of otherwise-situated colleagues. The invited papers will focus on the areas that add up to original contributions to the relevant fields, as conditioned by the participants' Israeli identities.



Still at the Margins: Biblical Scholarship Fifteen Years after *Voices from the Margin* (S20-35)

Monday, 9:00 am–11:30 am

2006 marks the fifteenth anniversary of the publication of *Voices from the Margin*, which coincided with the start of SBL's attempt to globalize biblical studies and initiated a group on the Bible in Asia, Africa, and Latin America, which ran for more than a decade. Orbis is bringing out an updated edition with new materials added. This special session provides an opportunity not only to commemorate the anniversary but also to reflect on the status and standing of the Bible and biblical interpretation over the last fifteen years, and especially on the interface between marginal and mainstream biblical scholarship.

SBL Forum Sessions

Comics, Graphic Novels, and the Bible (S18-73)

Saturday, 1:00 pm–3:30 pm

The SBL *Forum* has featured a number of articles on popular culture, including several extended reviews of biblical graphic novels. Thus it is entirely appropriate for The *Forum* to sponsor this session, which brings together scholars of popular culture and authors of graphic novels in a unique setting for education, interaction, and (yes) entertainment. Although this topic may seem peripheral or

lightweight to some, the visual retellings and interpretations that graphic novels offer are becoming increasingly central for vast numbers of people, of varying ages and religious affiliations.

Faith in the Classroom (S19-129)

Sunday, 4:00 pm–6:30 pm

Over the past year, The SBL *Forum* has published several articles that relate to the role of "faith" in the classroom and in scholarly research. The extent and fervor of responses to these articles demonstrate how important these topics are to SBL members. Through this session, The *Forum* hopes to continue and enhance the discussion through the presentation by four professors of their classroom experiences. This will allow those in attendance to reflect on their own practices and to participate in a fruitful exchange of practical ideas as well as pedagogical insights.

Technology and Biblical Studies

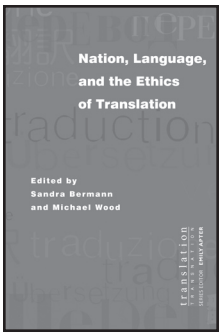
בְּ רֵאשִׁית בָּרָא אֱלֹהִים אֵת הַשָּׁמַיִם וְאֵת
הָאָרֶץ׃ 2 וְהָאָרֶץ הָיְתָה תֹהוּ וָבֹהוּ וְחֹשֶׁךְ
עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי
הַמָּיִם׃ 3 וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי־אוֹר׃

How to Get the Most Out of the SBL Fonts (S18-64)

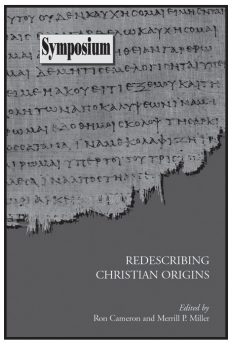
Saturday, 1:00 pm–3:30 pm

John Hudson, developer of the SBL Hebrew, SBL Greek and SBL BibLit fonts, introduces the work of the SBL Font Foundation, and provides tips and tricks for working with the SBL fonts. Topics include: the benefits of Unicode text encoding; an overview of the OpenType font format and its application to Biblical studies; a look inside the smart layout features that automate Hebrew mark positioning; working with and developing custom keyboard layouts for Biblical studies; and a look at some current software limitations and work-arounds. Participants will have an opportunity to raise questions or discuss problems they have encountered, and to identify characters or functionality they would like to see added to the SBL fonts to support their work. Finally, there will be a sneak peak of possible future Font Foundation projects, and an opportunity for participants to suggest priorities for new fonts.

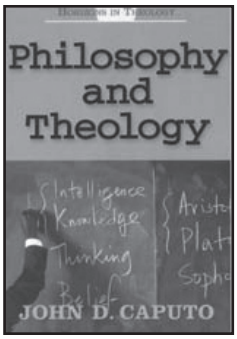
Books Under Discussion



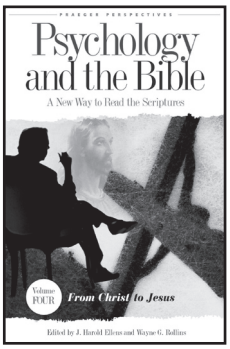
S. Bermann and M. Woods, eds. *Nation, Language, and the Ethics of Translation* (Princeton University, 2005)
S19-15 Ideology, Culture and Translation



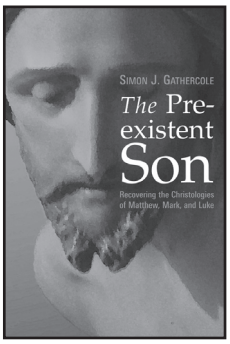
Ron Cameron and Merrill P. Miller, eds. *Redescribing Christian Origins* (SBL, 2004)
S20-62 Construction of Christian Identities



John Caputo, *Philosophy and Theology, Horizons in Theology series* (Abingdon, 2006) S19-9



J. Harold Ellens and Wayne Rollins. *Psychology and the Bible: A New Way to Read the Scriptures* (Praeger, 2004)
S18-19 Psychology and Biblical Studies Section



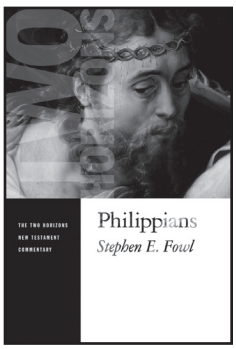
Simon Gathercole, *The Pre-existent Son: Recovering the Christologies of Matthew, Mark and Luke* (Eerdmans, 2006) S19-80 Synoptic Gospels Section

SBL

PROGRAM HIGHLIGHTS



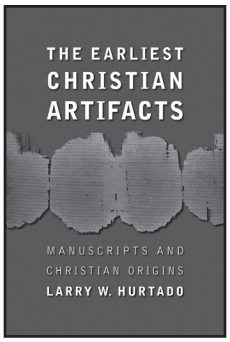
Barbara Green, *How Are the Mighty Fallen* (Sheffield, 2003)
S19-52 Bakhtin and the Biblical Imagination



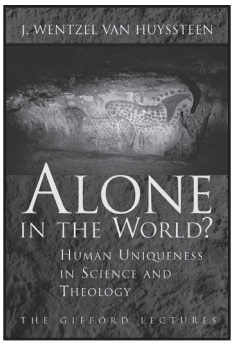
Joel B. Green and Max Turner, eds. *Two Horizons Commentary* (Eerdmans, 2005)
S20-136 Theological Hermeneutics of Christian Scripture Section

Robert Jewettt, *Romans.* Hermeneia (Fortress, 2006)
S19-25 Paul and Politics Group

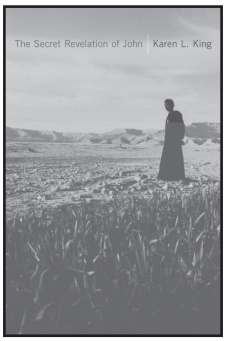
Melody Knowles, *Centrality Practiced: Jerusalem in the Religious Practice of Yehud and the Disapora in the Persion Period* (SBL, 2006)
S19-59 Chronicles - Ezra - Nehemiah Section



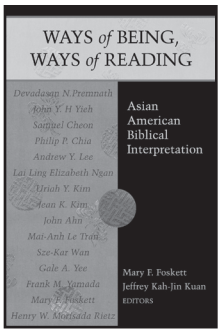
Larry W. Hurtado, *The Earliest Christian Artifacts: Manuscripts and Christian Origins* (forthcoming, Eerdmans, 2006)
S19-68 Papyrology and Early Christian Backgrounds Section



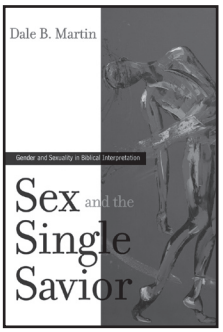
J. Wentzel van Huyssteen, *Alone in the World? Human Uniqueness In Science and Theology* (Eerdmans, 2006)
S18-58 Christian Theological Research Fellowship



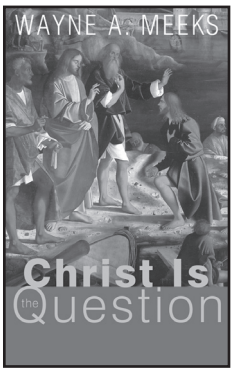
Karen King, *The Secret Revelation of John* (Harvard, 2006)
S20-126 Nag Hammadi and Gnosticism Section



Jeffrey Kuan and Mary Foskett eds., *Ways of Being, Ways of Reading: Constructing Asian-American Biblical Interpretation,* (Chalice, 2006)
S19-6 Asian and Asian-American Hermeneutics Section



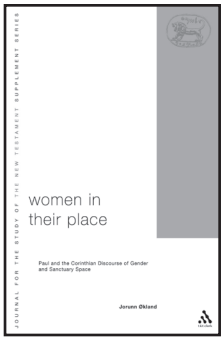
Dale Martin, *Sex and the Single Savior* (Westminster John Knox, 2006)
S20-140 Book Review Session



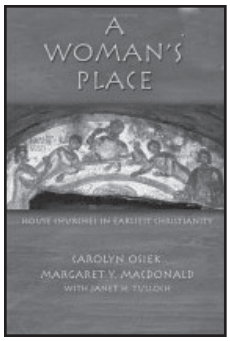
Wayne Meeks, *Christ Is the Question* (Westminster John Knox, 2005)
S19-140 Book Review Session



Walter Moberly, *Prophecy and Discernment* (Cambridge, 2006)
S19-10 Christian Theology and the Bible Section



Jorunn Økland, *Women in Their Place: Paul and the Corinthian Discourse of Gender and Sanctuary Space* (T & T Clark, 2004)
S18-76 Space, Place, and Lived Experience in Antiquity

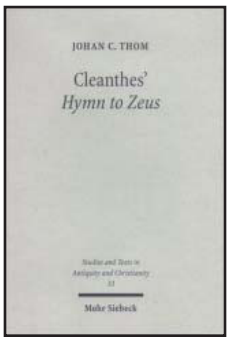


Carolyn Osiek, Margaret MacDonald, and Jane Tulloch, *A Woman's Place: House Churches in Earliest Christianity* (Fortress, 2006)
S18-111 Early Christian Families

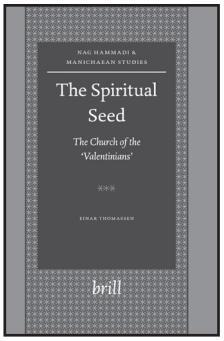


David Rhoads, ed. *From Every People and Nation: The Book of Revelation in Intercultural Perspective* (Fortress, 2005)
S21-7 Contextual Biblical Interpretation Consultation

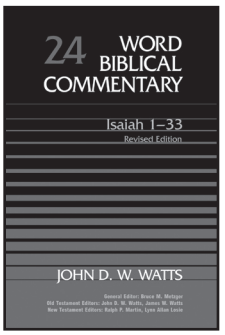
J. Sawyer, David M. Gunn, C. Rowland, J. Kovacs, eds. *Blackwell Bible Commentary Series* (Blackwell, 2004-05)
S18-86 The Use, Influence, and Impact of the Bible



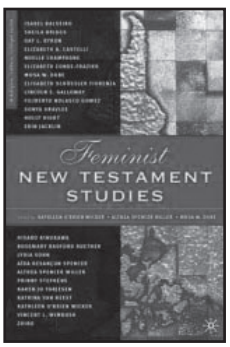
Johan Thom, *Cleanthes' Hymn to Zeus: Text, Translation & Commentary* (Mohr Siebeck, 2005)
S18-110 Corpus Hellenisticum Novi Testamenti Consultation/Hellenistic Moral Philosophy and Early Christian Section



Einar Thomassen, *The Spiritual Seed: The Church of the Valentinians* (Brill, 2005)
S20-26 Nag Hammadi and Gnosticism Section



John D. W. Watts, *Isaiah 1-33 and 34-66, Word Biblical Commentary Series* (Nelson, 2005)
S18-114 Formation of the Book of Isaiah Group



Kathleen O'Brien Wicker, Althea Spencer Millar, and Musa Dube, eds., *Feminist New Testament Studies: Global and Future Perspectives* (Palgrave, 2005)
S18-61 Feminist Hermeneutics of the Bible Section

PROGRAM HIGHLIGHTS



Jacob Wright, *Rebuilding Identity: The Nehemiah-memoir and Its Earliest Readers* (de Grutyer, 2004)
S19-59 Chronicles-Ezra-Nehemiah Section

Honoring Significant Scholars

History, Historical Sources, and Historiography: A Session in Honor of Nadav Na'aman (S19-26)

Sunday, 9:00 am–11:30 am

'Exile and Restoration:' 21st Century Perspectives in Memory of Peter R. Ackroyd (S19-50)

Sunday, 4:00 pm–6:30 pm

Gerhard von Rad (1901-1971): His Significance for Theology (S20-114)

Monday, 4:00 pm–6:30 pm

Professional Development

Publishers' Weekly "Ask an Editor" Roundtable (S19-126)

Sunday, 4:00 pm–6:00 pm

Sponsored by Publisher's Weekly and the SBL.

This session is designed to help scholar-authors in the religion field be better informed about the publishing world, whether they choose to publish with a university press, large trade publisher, or small religious house. Editors from all three types of publishing companies will be on hand to answer basic questions about publishing today: What are editors looking to acquire in religion right now? What are the greatest challenges and opportunities for academic religion books? How are things changing in religion publishing and in the tenure process that could help or hurt scholars who want to write commercially viable books but also get tenure? As always, the second half of this session will be entirely devoted to a Q&A period where audience members can ask questions about any aspect of publishing, including contract negotiations, agents, successful book proposals, finding the right editor, marketing, and publicity.

Writers Workshop (S17-60)

Friday, 1:00 pm–5:00 pm

Pre-registration Required

Any successful academic career requires publishing original works of scholarship. But is being "original" all that counts? Besides looking for "original ideas" or "cutting-edge scholarship"—both of which are critical—publishers also want authors and editors who understand the fundamentals of publishing and the value of writing well. This workshop will introduce these twin pillars of the academic career. First it will survey the essentials of academic publishing by exploring questions such as: What are the basic elements of a book contract? What about copyright law is important for me? What are the respective responsibilities of an author and a publisher? What is involved in the publishing process? How is the internet changing the publishing world? Second, the workshop will evaluate the characteritics of typical scholarly writing and will show how writing well can enhance your odds of being heard in the white noise of academia. Guiding questions will include: How does a book differ from a dissertation? What can be wrong with imitating academic style? How does learning to become self-critical make one a more effective communicator, both within and outside of the academy? Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful.

Orientation to the SBL Annual Meeting for First Time Attendees (S18-15)

Saturday, 9:00 am–10:00 am

Hosted by the Student Advisory Group

If you are a first-time meeting attendee or a long-time attendee with questions about the best way to take advantage of the meeting each year, join us for this informative session.

Giving a Better Paper at the Meeting (S20-139)

Monday, 4:00 pm

Come learn the right way to give a paper presentation at a meeting! Learn tested tips and techniques to keep your paper from becoming another example of dull academic speed reading. While this is especially for students and first-time attendees, others will benefit as well.

TIAA-CREF: A Woman's Money, A Woman's Future (S20-36)

Monday, 9:00 am–10:15 am

Focusing in issues of particular interest to women through possible life "stages," this seminar covers:

- Starting out
- In full swing
- If you're suddenly single
- Leaving my legacy

TIAA-CREF: Meeting Financial Challenges at Mid-Career (S20-84)

Monday, 1:00 pm–2:15 pm

Helping employees prepare for retirement, this seminar reviews and answers such questions as:

- "Am I saving enough for retirement?"
- "How can I save more?"
- "Am I investing to meet my goals?"
- "Should I consider changing my investment mix?"

Also discussed is the importance of organizing personal financial information, setting personal financial goals and divising tolerable investing strategies to help meet those goals.

TIAA-CREF: Planning Ahead for Retirement (S20-137)

Monday, 4:00 pm–5:15 pm

Examining retirement planning, this seminar identifies retirement savings gaps that could potentially prevent participants from reaching their goals. The presentation features an interactive calculator used to evaluate if participants are on track to reach their retirement goals.

E-Listers Brown Bag Luncheon (S19-40)

Sunday, 11:45 am–12:45 pm

Have you ever wondered what some of your colleagues on the listserves really looked like? Join us for a brown bag luncheon to socialize in person. Lunch can be purchased from the Convention Center concession area in the exhibit hall.

Student Member Lounge Schedule of Topics

Saturday Afternoon

1:00 pm–2:00 pm — Post "How to Interview" chat. If you attended the session on "How to Interview (or Not)" on Friday evening and wish to discuss it further or have more questions, please stop by.

3:00 pm–4:30 pm — Nancy L. de Claisse Walford, *So You Want a PhD? Advice and Inspiration for Undergrads and Master's Students*.

5:00 pm–6:30 pm — Post Orientation Session Chat. If you attended the Session for first time attendees on Saturday morning and wish to discuss it further or have more questions, please stop by.

Sunday Morning

9:00 am–10:30 am — Bruce Birch, *Alternative Careers: Theology and the Arts*.

11:00 am–12:30 pm — Chris Keith, *An American Scholar Abroad: Earning a Ph.D. in a Foreign Country*.

Sunday Afternoon

1:00 pm–2:30 pm — *Getting Published*.

3:00 pm–4:30 pm — Luke Timothy Johnson, *Teaching (and Learning) the Bible: Exegesis or Experience?*

5:00 pm–6:30 pm — Margaret Odell, *Preparing a Paper Proposal.*

Monday Morning

9:00 am–10:30 am — Brian M. Britt, *Religious Instruction in the Public Schools and the Experience of Transitioning from a Private Methodist College to a Public University*.

11:00 am–12:30 pm — Danny Zacharias, *Biblioblogging*.

Monday Afternoon

1:00 pm–2:30 pm — *Student Advisory Group Updates*. SAG members will be on hand to discuss goals, plans, and activities for student members in the coming year.

3:00 pm–4:30 pm — *On-campus Student Representation Information Session*. For those interested in volunteering to serve as student member liaisons for their campuses.

5:00 pm–6:30 pm — Andrew Scrimgeour, *SBL Archives: At Your Service*. Come learn about the Archives and the materials and services available to members of SBL.

The Student Lounge will be open from 9:00 am to 6:30 pm Saturday, Sunday, and Monday. This schedule is to inform the reader that these persons will be on hand in the Student Lounge at the above designated times to answer questions and engage in conversation on their respective topics. The sessions are very informal so please feel free to drop by any time. The Student Lounge is also a place "away from it all" for students to relax, and network with other students.

Nancy L. de Claisse Walford is Associate Professor of Old Testament and Biblical Languages at Mercer University, McAfee School of Theology. Dr. de Claisse Walford advises students in the Academic Track who wish to pursue advanced degrees.

Bruce Birch is Woodrow W. and Mildred B. Miller Professor of Biblical Theology and Dean of Wesley Theological Seminary as well as an SBL Council Member. Wesley Seminary is home to Henry Luce III Center for the Arts and Religion, which integrates the visual, performing, and literary arts with theology and biblical studies.

Chris Keith earned his M.A./M.Div. in Biblical Studies from Cincinnati Christian University and is currently a Ph.D. candidate at the University of Edinburgh. He is also a founding member of the SBL Student Advisory Group.

Luke Timothy Johnson is R.W. Woodruff Professor of New Testament and Christian Origins at Emory University, Candler School of Theology. Prior to his Ph.D. candidacy at Yale University, Dr. Johnson spent several years as a Benedictine monk. In a recent interview on *Speaking of Faith* he discussed the "academization" of the Scriptures "in which the historical and critical is valued over the existential and the organic."

Margaret Odell is Associate Professor of Religion at St. Olaf College and is a member of the SBL Annual Meeting Program Committee.

Brian M. Britt is Associate Professor and Director of Religion at the Center for Interdisciplinary Studies at Virginia Polytechnic Institute and State University. Prior to his teaching post at Tech, Dr. Britt taught Religious Studies and Philosophy at Wesleyan Collge in Macon, Georgia.

Danny Zacharias is a M.A. student at Acadia Divinity School and the Site Administrator and Associate Editor of *www.deinde.org*, a "site which provides news, resources and discussion for biblical scholars."

Andrew Scrimgeour is the Dean of Libraries at Drew University and is the SBL Archivist. Drew University is home of the SBL Archives. Asan Archivist, Dr. Scrimgeour collects, organizes, and preserves Society documents, records, and other items of historical interest.

PROGRAM HIGHLIGHTS

New Program Unit Planning Sessions

Latino/a Approaches to the Bible: Working Group (S20-125)
Monday, 4:00 pm–6:30 pm

Ritual Studies: Program Unit Formation Group (S20-134)
Monday, 4:00 pm–6:30 pm

Redescribing Christian Origins (S20-127)
Monday, 4:00 pm–6:30 pm

Proposing a New Program Unit

Proposing a new program unit for either the Annual Meeting or the International Meeting is the same. The following check list outlines the requirements. Proposals are emailed to Matthew Collins, SBL Director of Congresses (*matthew.collins@sbl-site.org*) who then forwards them to the appropriate committee.

Checklist:

- Name Unit
- Type of Unit – there are 5 unit types:
  - Consultation - 3 year term – new program units normally of this type, but identify goal of Section, Group, or Seminar after the Consultation
  - Section -6 year term – usually more broadly defined; offers presenters most access for unsolicited papers; required to have at least one open session each year
  - Group - 6 year term – long-range collaborative research topics/papers that require active participation
  - Seminar -6 year term (not renewable) – well defined research topics or projects with specific publication plans; limited membership; papers pre-distributed and not read at meetings
  - Workshop -3 year term – practical, hands-on, learning opportunities related to teaching and/or research applications
- Forty-word synopsis of rationale and aims (for public viewing)
- Description of relationship of new unit to existing program units
- One paragraph CVs for the chair and steering committee members (at least 2) to include: name, institution, position, address, phone and email; SBL membership number; degrees and years; relevant scholarship and experience.
- Projected topics for the first two years – with specific presenters and titles.
- List of potential participants for future years.

Tours

African Voices Exhibit at the National Museum of Natural History
Saturday 9:30 am

National Museum of African Art
Monday 10:00 am

National Museum of the American Indian
Saturday 9:30 am

Sacred and Religious Sites of Washington Bus Tour
Monday 1:00 pm
Preregistration required

United States Holocaust Memorial Museum
Sunday 10:30 am

Tour: Biblical Themes in the Collection of the National Gallery of Art

Saturday, November 18, 3:00 pm
Sunday, November 19, 1:00 pm

The Society is pleased to offer a 60-minute tour conducted by Terrence Dempsey, S.J., Director of the Museum of Contemporary Religious Art, Saint Louis University.

We will meet in the rotunda of the west building (the original building) of the National Gallery of Art. Participants must provide their own transportation to the National Gallery of Art.

Limit: 25 people per tour

Cost: Free but participants must sign up in advance by emailing Theresa Lesnik, SBL Meetings Coordinator (*theresa.lesnik@sbl-site.org*) by no later than November 1st.

New Program Units

Bible and American Popular Culture Section (S18-26, S19-30)

This unit explores and analyzes the relationship between the Bible and American popular culture. It focuses on materials designed for the everyday life of Americans—comic strips, advertisements, theme parks, popular music, etc. Drawing from a variety of disciplines and analyzing both the printed and visual media, presenters will explore the interaction between text and culture in the United States.

Program Unit Chair: Linda Schearing, Gonzaga University

Bible, Myth, and Myth Theory Consultation (S18-4, S18-53)

The consultation will (a) provide a forum for sustained and focused attention on the concept of myth and its place in biblical studies and (b) encourage the development and refinement of multi-and interdisciplinary approaches to this area of inquiry.

Program Unit Chairs: Dexter Callender, University of Miami, and Neal Walls, Wake Forest University

Europe and the Mediterranean in Late Antiquity Group (S19-63, S20-16)

The goal of this Group is to bring together scholars working comparatively and thematically in the period and regions in which Christianity, Judaism, Manichaeism, and Islam formed, where numerous other cults were developing and prospering, and where important historical changes affecting religious life and social centers contributed to the institutional forms that Christianity and Judaism henceforth took. The period spans from the early Roman period (ca. 200 C.E.) through about the seventh century C.E. Methodological approaches that may be included in our sessions extended from post-colonial theory and the history of religions to art history and epigraphy.

Program Unit Chair: David Frankfurter, University of New Hampshire

Hebrew Bible and Political Theory Consultation (S19-114)

Politics was central to the life of ancient Israel, and certainly found throughout the Hebrew Bible. Despite the obviousness of this assertion, politics has been a relatively neglected area of investigation, with the exception of some of the essays of Albrecht Alt and recently Norman Gottwald's *The Politics of Ancient Israel*. The aim of this unit is to rectify this inattention by concentrating on the politics of the Hebrew Bible, both for better understanding ancient Israel and in its implications for political theory.

Program Unit Chairs: Steven Grosby, Clemson University, and Joshua Berman, Bar-Ilan University

LGBT/Queer Hermeneutics Consultation (S18-15)

Sexual orientation and kinship are increasingly being contested in public, ecclesial, and academic communities across the globe and Biblical interpretation underpins much that is oppressive in these efforts. The Consultation provides a crucial forum for biblical scholars, religious professionals, and others to benefit from a critical interrogation of the issues as they cross disciplines and intersect with diverse voices.

Program Unit Chair: Holly Toensing, Xavier University

New Testament Mysticism Project Seminar (S17-5, S17-59)

Seminar members plan to collectively write a commentary covering mysticism in the New Testament. The Seminar will progress systematically through each New Testament text, writing overviews of each text as well as commentaries on relevant pericopes. Each entry will include the original language passage, a new translation, a line-by-line commentary, an interpretative history of the pericope through the Ante-Nicene period, literature parallels, and select bibliography. Entries will be discussed at the meetings, revised, and edited by April D. DeConick, Andrei Orlov and Kevin Sullivan into a three-volume commentary called New Testament Mysticism. Volume 1: The Synoptic Gospels, Luke-Acts, Johannine Literature, and the Catholic Epistles. Volume 2: The Pauline and Deutro-Pauline Epistles. Volume 3: Hebrews and Revelation.

Program Unit Chairs: April DeConick, Illinois Wesleyan University, and Andrei Orlov, Marquette University

Orality, Textuality, and the Formation of the Hebrew Bible (S18-14)

This group is a context for exploration of how recent research on orality and textuality might inform study of the use and formation of the Hebrew Bible. A focus of this group is dialogue of Biblical studies with research in other disciplines on orality, textuality and their interaction.

Program Unit Chairs: David McLain Carr, Union Theological Seminary (NY), and Susan Niditch,amherst College

Recovering Female Interpreters of the Bible Consultation (S18-68, S19-75)

This consultation will focus on the recovery of work by female interpreters of the Bible before the twentieth century who wrote from a variety of faith and ideological standpoints. These female interpreters will be considered in the cultural and historical contexts in which they wrote with the intention of analyzing their neglected contributions to the study of biblical literature.

Program Unit Chair: Nancy Calvert-Koyzis, McMaster University

Rethinking the Concept and Categories of 'Bible' in Antiquity Consultation (S18-71)

This unit is devoted to critical scrutiny of terminology and categories used in biblical studies for texts, such as "Bible," "rewritten Bible," and "canonical." We encourage (1) historical and ideological explorations into how texts were thought of in Israelite, Second Temple, and Early Christian periods, and (2) proposals for improving current conceptions and nomenclature.

Program Unit Chair: James Bowley, Millsaps College

Scripture as Artifact Consultation (S18-24)

Scriptures are not simply texts: their artifactual qualities, most obvious in ritual contexts, permeate the more "mundane" reading, handling, and storage of scripture. The role of scripture as artifact might even considerably influence what people think of scripture as text. This consultation provides a forum in which scholars can compare uses of scripture as artifact and text in various religious traditions for the purpose of working out an empirically based theory of the social and psychological processes underlying scriptural practice.

Program Unit Chair: Brian Malley, University of Michigan

PROGRAM HIGHLIGHTS

Teaching Biblical Literature in an Undergraduate Liberal Arts Context (S18-25, S18-77)

This consultation explores the unique opportunities and challenges of teaching biblical studies in undergraduate liberal arts institutions. Paper presentations and panel discussions will contribute to communicating and evaluating pedagogical objectives, strategies, and assessment tools. The consultation is also geared to establishing a learning community of scholars and teachers of biblical studies at liberal arts institutions, as well as to publish the results of our work.

Program Unit Chair: Jane Webster, Barton College

Use of Cognitive Linguistics in Biblical Interpretation Consultation (S19-86, S20-16)

The emerging field of cognitive science, which draws on a wide range of academic disciplines, is reshaping longstanding philosophical assumptions about self-understanding, epistemology, and metaphor. This group will apply findings of cognitive linguistics to biblical studies, with a particular focus on the ways cognitive approaches help scholars to grapple with how language makes meaning, how a text evokes authority, and how contemporary readers interact with ancient texts.

Program Unit Chair: Bonnie Howe, Dominican University of California

Awards

2006 Regional Scholars

John Byron, Eastern Great Lakes Region



John Byron is assistant professor of New Testament at Ashland Theological Seminary in Ashland, Ohio. He completed his undergraduate studies at Elim Bible Institute in NY, his M.A. at Regent University in VA and his Ph.D. at the University of Durham, UK. He also completed one year of postgraduate studies in Second Temple history and literature at Jerusalem University College in Israel. Previously he has taught at the University of Durham. He is the author of *Slavery Metaphors in Early Judaism and Pauline Christianity* (WUNT II: 162; Mohr Siebeck: 2003) and several articles. His research interests include the New Testament and Christian origins, slavery, Cain and Abel traditions in late antiquity, and the use of death type-scenes in ancient historiography. He is currently working on a new translation of Judith and Ben Sira for the Fairhaven Septuagint Project. His paper, "Living in the Shadow of Cain: Echoes of a Developing Tradition in James 5:1-6" was presented at the 2004 AAR/SBL annual meeting in San Antonio and at the 2005 meeting of the Society of Biblical Literature's Eastern Great Lakes Region.

Kelley Coblentz Bautch, Southwest Region



Kelley Coblentz Bautch is an assistant professor of Religious Studies at St. Edward's University, Austin, Texas and teaches in the area of Judaism and Christianity in Antiquity. Coblentz Bautch holds degrees from the University of Notre Dame (Ph. D.), Harvard Divinity School (M.T.S.), and Indiana University (B.A.). She is the author of *A Study of the Geography of 1 Enoch 17-19* (Brill, 2003) and her research interests include apocalyptic literature, pseudepigrapha, and gender and religion. Her paper, "What Becomes of the Angels' 'Wives'? A Text Critical Study of 1 En. 19:2," was delivered at the 2005 meeting of the Society of Biblical Literature's Southwest Region.

John A. Cook, Midwest Region



John A. Cook is an editor at Eisenbrauns, Inc., a publisher and bookseller specializing in ancient Near Eastern and biblical studies. He holds a Ph.D. in Hebrew and Semitic languages from the University of Wisconsin and has taught Semitic languages and Jewish studies at the University of Wisconsin

in Madison and Milwaukee, at Trinity International University in Illinois, and at Asian Theological Seminary in the Philippines. John's research interests lie in the application of linguistic theory and data to the study of Biblical Hebrew and Northwest Semitic languages. His dissertation focused on the semantics of the Biblical Hebrew verbal system in the context of the development of the West Semitic verbal systems, and it is currently being revised for publication in Eisenbrauns' series Linguistic Studies in Ancient West Semitic. John's paper, "Generic Distinctions, Verbal Forms, and the Interpretation of Biblical Proverbs," was delivered at the 2005 Society of Biblical Literature's Midwest Regional Meeting. This paper was a based on research for an article that appeared under the title "Genericity, Tense, and Verbal Patterns in the Sentence Literature of Proverbs" in *Seeking Out the Wisdom of the Ancients: Essays Offered to Honor Michael V. Fox on the Occasion of His Sixty-Fifth Birthday* (ed. R. L. Troxel, K. G. Friebel and D. R. Magary. Winona Lake, IN: Eisenbrauns, 2005) 117–33.

Paul Evans, Upper Midwest Region



Paul Evans is a Ph.D. candidate (Old Testament Studies) at Wycliffe College at the Toronto School of Theology. He is also an adjunct faculty at Tyndale University College, in Toronto, teaching Biblical Hebrew and also serves as a part-time pastor at a church in Mississauga, Ontario. He earned a Bachelor of Christian Studies at Taylor University College, in Edmonton, AB and a Masters in Theological Studies at Wycliffe College at the Toronto School of Theology. He was awarded the Society of Biblical Literature Regional Scholar Award (Upper Midwest) for his paper entitled "The Scripture Consciousness of the Chronicler," given at the 2005 meeting of the Society of Biblical Literature's Upper Midwest Region.

C. Kavin Rowe



C. Kavin Rowe is Assistant Professor of New Testament at Duke University Divinity School. His first monograph, entitled *Early Narrative Christology: The Lord in the Gospel of Luke*, was recently published by Walter de Gruyter in the BZNW series. His next book will focus on some of the theological implications of the intersection between the Acts of the Apostles and ancient culture. In addition to these larger projects, Rowe has published articles that deal with a variety of topics such as the Roman Imperial cult, Pauline interpretation, Graeco-Roman iconography, reception history of the NT, and the relationship between biblical studies and systematic theology.

Travel Grant Recipients

Committee on the Status of Women in the Profession Grants:

Sr. Ma. Anicia Co, RVM, St. Mary's College, Philippines

Ma. Marilou Sena Ibita, Leuven, Belgium

Virginia Rajakumari Sandiyagu, Leuven, Belgium

Program Committee Grants

Sarojini Nadar, University of KwaZulu-Natal
Still at the Margins: Biblical scholarship fifteen years after Voices from the Margin (S20-35)

Mary Philip, Lutheran School of Theology
Still at the Margins: Biblical scholarship fifteen years after Voices from the Margin (S20-35)

Sunday, 9:00 am–11:30 am

Navigating the Meeting

Archaeology

Saturday

9:00 am–11:30 am

S18-23 Social Sciences and the Interpretation of the Hebrew Scriptures

1:00 pm–3:30 pm

S18-54 Biblical Lands and Peoples in Archaeology and Text

S18-59 Commemorating the Dead: Texts and Artifacts in Context. An Interdisciplinary Project

4:00 pm–6:30 pm

S18-103 Archaeological Excavations and Discoveries: Illuminating the Biblical World

Sunday

9:00 am–11:30 am

S19-5 Archaeological Excavations and Discoveries: Illuminating the Biblical World

1:00 pm–3:30 pm

S19-56 Biblical Lands and Peoples in Archaeology and Text

4:00 pm–6:30 pm

S19-106 Biblical Lands and Peoples in Archaeology and Text

S19-130 Space, Place, and Lived Experience in Antiquity

Monday

1:00 pm–3:30 pm

S20-58 Christian Late Antiquity and Its Reception

4:00 pm–6:30 pm

S20-117 Hebrew Bible, History and Archaeology



PROGRAM HIGHLIGHTS

Tuesday

9:00 am–11:30 am

S20-41 Archaeology of Religion in the Roman World

Bible and the Arts

Saturday

4:00 pm–6:30 pm

S18-104 Art and Religions of Antiquity

Sunday

4:00 pm–6:30 pm

S19-104 Bible and Visual Art

7:00 pm–8:30 pm

S19-138 Bible and Visual Art

Monday

9:00 am–11:30 am

S20-4 Art and Religions of Antiquity

1:00 pm–3:30 pm

S20-55 Bible and Visual Art

Early Judaism and Early Christianity: Social World

Friday

9:00 am–11:30 am

S17-5 The New Testament Mysticism Project

1:00 pm–3:30 pm

S17-59 The New Testament Mysticism Project

Saturday

1:00 pm–3:30 pm

S18-69 Religious Experience in Early Judaism and Early Christianity

4:00 pm–6:30 pm

S18-111 Early Christian Families

S18-112 Early Jewish and Christian Mysticism

S18-134 Women in the Biblical World

Sunday

9:00 am–11:30 am

S19-19 Jewish Christianity

S19-32 Religious Experience in Early Judaism and Early Christianity

S19-36 Violence and Representations of Violence among Jews and Christians

1:00 pm–3:30 pm

S19-87 Women in the Biblical World

4:00 pm–6:30 pm

S19-108 Construction of Christian Identities

S19-111 Early Jewish and Christian Mysticism

S19-112 Early Jewish Christian Relations

S19-115 Hellenistic Judaism

S19-119 Jewish Christianity

S19-134 Wisdom and Apocalypticism in Early Judaism and Early Christianity

Monday

9:00 am–11:30 am

S20-23 Mapping Memory: Tradition, Texts, and Identity

S20-30 Religious Experience in Early Judaism and Early Christianity

S20-34 Social History of Formative Christianity and Judaism

S20-37 Women in the Biblical World

1:00 pm–3:30 pm

S20-62 Construction of Christian Identities

S20-64 Early Jewish Christian Relations

S20-79 Social History of Formative Christianity and Judaism

S20-80 Social Scientific Criticism of the New Testament

S20-87 Wisdom and Apocalypticism in Early Judaism and Early Christianity

4:00 pm–6:30 pm

S20-112 Early Jewish Christian Relations

S20-118 Hellenistic Judaism

S20-138 Wisdom and Apocalypticism in Early Judaism and Early Christianity

Tuesday

9:00 am–11:30 am

S21-8 Early Christian Families

S21-9 Early Jewish Christian Relations

S21-14 Mapping Memory: Tradition, Texts, and Identity

S21-23 Social History of Formative Christianity and Judaism

Early Judaism and Early Christianity: Texts and Interpretation

Saturday

9:00 am–11:30 am

S18-4 Bible, Myth, and Myth Theory

S18-5 Christian Apocrypha

1:00 pm–3:30 pm

S18-52 Ancient Fiction and Early Christian and Jewish Narrative

S18-53 Bible, Myth, and Myth Theory

Sunday

9:00 am–11:30 am

S19-28 Pseudepigrapha

1:00 pm–2:30 pm

S19-66 Nag Hammadi and Gnosticism

S19-74 Pseudepigrapha

4:00 pm–7:00 pm

S19-109 Didache in Context

S19-116 History and Literature of Early Rabbinic Judaism

S19-127 Qumran

S19-125 Pseudepigrapha

Monday

9:00 am–11:30 am

S20-26 Nag Hammadi and Gnosticism

S20-29 Qumran

4:00 pm–6:30 pm

S20-107 Christian Apocrypha

S20-111 Didache in Context

S20-119 History and Literature of Early Rabbinic Judaism

S20-132 Qumran

S20-126 Nag Hammadi and Gnosticism

S20-130 Pseudepigrapha

Tuesday

9:00 am–11:30 am

S21-11 History and Literature of Early Rabbinic Judaism

Ethics and Ethical Interpretation

Saturday

1:00 pm–3:30 pm

S18-56 Character Ethics and Biblical Interpretation

Monday

9:00 am–11:30 am

S20-10 Character Ethics and Biblical Interpretation

Tuesday

9:00 am–11:30 am

S21-7 Contextual Biblical Interpretation

Gospels and Acts

Saturday

9:00 am–11:30 am

S18-20 Q

S18-24 Synoptic Gospels

1:00 pm–3:30 pm

S18-57 Christian Apocrypha

S18-66 Johannine Literature

4:00 pm–6:30 pm

S18-118 Jesus Traditions, Gospels and Negotiating the Roman Imperial World

S18-120 Mark

S18-130 Synoptic Gospels

Sunday

9:00 am–11:30 am

S19-18 Jesus Traditions, Gospels and Negotiating the Roman Imperial World

S19-30 Q

1:00 pm–3:30 pm

S19-58 Book of Acts

S19-80 Synoptic Gospels

4:00 pm–6:30 pm

S19-120 John, Jesus and History

S19-122 Matthew

Monday

9:00 am–11:30 am

S20-17 Formation of Luke-Acts

S20-24 Mark

1:00 pm–3:30 pm

S20-51 Ancient Fiction and Early Christian and Jewish Narrative

S20-57 Book of Acts

S20-69 John, Jesus and History

S20-77 Scripture in Early Judaism and Christianity

4:00 pm–6:30 pm

S20-131 Q

Tuesday

9:00 am–11:00 am

S21-10 Formation of Luke-Acts

S21-13 Johannine Literature

S21-15 Matthew

S21-25 Synoptic Gospels

Greco-Roman World

Saturday

9:00 am–11:30 am

S18-8 Greco-Roman Religions

1:00 pm–3:30 pm

S18-70 Rethinking Plato's Parmenides and Its Platonic, Gnostic and Patristic Reception

4:00 pm–6:30 pm

S18-110 Corpus Hellenisticum Novi Testamenti

S18-126 Rethinking Plato's Parmenides and Its Platonic, Gnostic and Patristic Reception

S18-131 The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century

Sunday

9:00 am–11:30 am

S19-13 Hellenistic Moral Philosophy and Early Christianity

S19-23 Meals in the Greco-Roman World

1:00 pm–3:30 pm

S19-61 Corpus Hellenisticum Novi Testamenti

S19-65 Josephus

S19-72 Philo of Alexandria

S19-79 Social Scientific Criticism of the New Testament

Monday

9:00 am–11:30 am

S20-25 Meals in the Greco-Roman World

S20-71 Manichaean Studies

S20-75 Philo of Alexandria

4:00 pm–6:30 pm

S20-109 Corpus Hellenisticum Novi Testamenti

S20-116 Greco-Roman Religions

Hebrews and the Catholic Epistles

Saturday

4:00 pm–6:30 pm

S18-121 Methodological Reassessments of the Letters of James, Peter, and Jude

Sunday

9:00 am–12:00 pm

S19-12 Hebrews

Monday

9:00 am–11:30 am

S20-18 Hebrews

1:00 pm–3:30 pm

S20-72 Methodological Reassessments of the Letters of James, Peter, and Jude

Hebrew Bible and Ancient Near East

Saturday

9:00 am–11:30 am

S18-14 Orality, Textuality, and the Formation of the Hebrew Bible

S18-28 Warfare in Ancient Israel

1:00 pm–3:30 pm

S18-62 Hebrew Scriptures and Cognate Literature

S18-75 Social Sciences and the Interpretation of the Hebrew Scriptures

S18-132 Warfare in Ancient Israel

4:00 pm–6:30 pm

S18-109 Chronicles-Ezra-Nehemiah



PROGRAM HIGHLIGHTS

Sunday

9:00 am–11:30 am

S19-17 Israelite Religion in its West Asian Environment

S19-20 Lament in Sacred Texts and Cultures

S19-22 Literature and History of the Persian Period

1:00 pm–3:30 pm

S19-59 Chronicles-Ezra-Nehemiah

S19-62 Egyptology and Ancient Israel

4:00 pm–6:30 pm

S19-114 Hebrew Bible and Political Theory

S19-124 Paleographical Studies in the Ancient Near East

Monday

9:00 am–11:30 am

S20-7 Biblical Lands and Peoples in Archaeology and Text

S20-22 Literature and History of the Persian Period

1:00 pm–3:30 pm

S20-52 Assyriology and the Bible

S20-65 Egyptology and Ancient Israel

S20-81 Social-scientific Studies of the Second Temple Period

S20-86 Ugaritic Studies and Northwest Semitic Epigraphy

4:00 pm–6:30 pm

S20-102 Assyriology and the Bible

S20-123 Israelite Religion in its West Asian Environment

Tuesday

9:00 am–11:30 am

S21-24 Social-scientific Studies of the Second Temple Period

Hermeneutics, Theory and Identity

Saturday

9:00 am–11:30 am

S18-3 African Biblical Hermeneutics

S18-6 Feminist Hermeneutics of the Bible

S18-12 LGBT/Queer Hermeneutics Consultation

S18-19 Psychology and Biblical Studies

1:00 pm–3:30 pm

S18-51 African Biblical Hermeneutics

S18-60 Ecological Hermeneutics

S18-61 Feminist Hermeneutics of the Bible

S18-65 Ideological Criticism

4:00 pm–6:30 pm

S18-102 African-American Biblical Hermeneutics

S18-113 Ecological Hermeneutics

S18-115 Gender, Sexuality, and the Bible

S18-105 Asian and Asian-American Hermeneutics

S18-117 Ideological Criticism

S18-89 Psychology and Biblical Studies

S18-128 Signifying (on) Scriptures

S18-118 The Use, Influence, and Impact of the Bible

Sunday

9:00 am–11:30 am

S19-6 Asian and Asian-American Hermeneutics

S19-8 Biblical Scholarship and Disabilities

S19-29 Psychology and Biblical Studies

S19-31 Reading, Theory, and the Bible

1:00 pm–3:30 pm

S19-52 Bakhtin and the Biblical Imagination

S19-53 Bible and Cultural Studies

S19-57 Biblical Scholarship and Disabilities

Monday

9:00 am–11:30 am

S20-5 Bible in Ancient and Modern Media

1:00 pm–3:30 pm

S20-53 Bakhtin and the Biblical Imagination

S20-54 Bible and Cultural Studies

S20-56 Bible in Ancient and Modern Media

4:00 pm–6:30 pm

S20-101 Asian and Asian-American Hermeneutics

S20-103 Bible in Ancient and Modern Media

S20-113 Feminist Hermeneutics of the Bible

S20-121 Ideological Criticism

S20-125 Latino/a Approaches to the Bible: Working Group

S20-133 Reading, Theory, and the Bible

Tuesday

9:00 am–11:30 am

S21-21 Reading, Theory, and the Bible

Historical Jesus and Extra Canonical Sources

Saturday

1:00 pm–3:30 pm

S18-63 Historical Jesus

Monday

9:00 am–11:30 am

S20-19 Historical Jesus

Tuesday

9:00 am–11:30 am

S21-2 African-American Biblical Hermeneutics

History of Interpretation: Ancient

Saturday

9:00 am–11:30 am

S18-9 Greek Bible

1:00 pm–3:30 pm

S18-71 Rethinking the Concept and Categories of 'Bible' in Antiquity

4:00 pm–6:30 pm

S18-125 Quran and Biblical Literature

Sunday

9:00 am–11:30 am

S19-16 International Organization for Septuagint and Cognate Studies

S19-24 Midrash

S19-33 Scripture in Early Judaism and Christianity

1:00 pm–3:30 pm

S19-63 Europe and the Mediterranean in Late Antiquity Group

S19-78 Scripture in Early Judaism and Christianity

Monday

9:00 am–11:30 am

S20-11 Christian Late Antiquity and Its Reception

S20-16 Europe and the Mediterranean in Late Antiquity Group

S20-20 International Organization for Septuagint and Cognate Studies

S20-32 Scripture in Early Judaism and Christianity

1:00 pm–3:30 pm

S20-68 International Organization for Septuagint and Cognate Studies

4:00 pm–6:30 pm

S20-120 History of Interpretation

S20-124 John's Apocalypse and Cultural Contexts Ancient and Modern

S20-135 Scripture in Early Judaism and Christianity

Tuesday

9:00 am–11:30 am

S21-16 Midrash

History of Interpretation: Modern

Saturday

9:00 am–11:30 am

S18-10 History of Interpretation

S18-11 John's Apocalypse and Cultural Contexts Ancient and Modern

S18-22 Scripture as Artifact

S18-26 The Bible and American Popular Culture

S18-27 The Use, Influence, and Impact of the Bible

1:00 pm–3:30 pm

S18-68 Recovering Female Interpreters of the Bible

S18-73 SBL Forum Session: Comics Graphic Novels, and the Bible

S18-80 The Use, Influence, and Impact of the Bible

4:00 pm–6:30 pm

S18-116 Homiletics and Biblical Studies

S18-119 John's Apocalypse and Cultural Contexts Ancient and Modern

Sunday

9:00 am–11:30 am

S19-11 Contextual Biblical Interpretation

1:00 pm–3:30 pm

S19-75 Recovering Female Interpreters of the Bible

4:00 pm–6:30 pm

S19-117 Homiletics and Biblical Studies

Monday

9:00 am–11:30 am

S20-13 Contextual Biblical Interpretation

S20-21 Latter-day Saints and the Bible

Language and Linguistic Studies

Saturday

4:00 pm–6:30 pm

S18-107 Biblical Lexicography

Sunday

7:00 am–9:00 am

S19-1 National Association of Professors of Hebrew

9:00 am–11:00 am

S19-4 Aramaic Studies

S19-21 Linguistics and Biblical Hebrew

S19-15 Ideology, Culture, and Translation

S19-41 Use of Cognitive Linguistics in Biblical Interpretation

1:00 pm–3:30 pm

S19-54 Bible Translation

S19-67 National Association of Professors of Hebrew

4:00 pm–6:30 pm

S19-105 Biblical Greek Language and Linguistics

S19-121 Linguistics and Biblical Hebrew

4:00 pm–6:45 pm

S19-123 National Association of Professors of Hebrew

Monday

9:00 am–11:30 am

S20-8 Biblical Lexicography

S20-27 National Association of Professors of Hebrew

1:00 pm–3:00 pm

S20-73 National Association of Professors of Hebrew

4:00 pm–6:30 pm

S20-104 Biblical Greek Language and Linguistics

Tuesday

9:00 am–11:00 am

S21-3 Aramaic Studies

Materials and Methods

Saturday

9:00 am–11:30 am

S18-21 Rhetoric of Religious Antiquity

1:00 pm–3:30 pm

S18-72 Rhetoric of Religious Antiquity

4:00 pm–6:30 pm

S18-127 Rhetoric and the New Testament

Sunday

1:00 pm–4:00 pm

S19-76 Rhetoric of Religious Antiquity

S19-55 Biblical Criticism and Literary Criticism

Monday

9:00 am–11:30 am

S20-31 Rhetoric and the New Testament

1:00 pm–3:30 pm

S20-76 Rhetoric and the New Testament



PROGRAM HIGHLIGHTS

11:00 pm–3:30 pm

S20-78 Semiotics and Exegesis

Tuesday

9:00 am–11:30 am

S21-17 New Historicism and the Hebrew Bible

Paul and Pauline Literature

Friday

9:00 am–11:30 am

S17-4 Paul and Politics

1:00 pm–3:30 pm

S17-57 Paul and Politics

4:00 pm–6:30 pm

S17-102 Paul and Politics

Saturday

9:00 am–11:30 am

S18-17 Pauline Soteriology

S18-16 Pauline Epistles

1:00 pm–3:30 pm

S18-67 Pauline Epistles

S18-76 Space, Place, and Lived Experience in Antiquity

4:00 pm–6:30 pm

S18-123 Paul and Scripture

Sunday

9:00 am–11:30 am

S19-26 Paul and Politics

1:00 pm–3:30 pm

S19-69 Paul and Politics

S19-70 Pauline Epistles

4:00 pm–6:30 pm

S19-110 Disputed Paulines

S19-128 Romans through History and Cultures

Monday

9:00 am–11:30 am

S20-15 Disputed Paulines

S20-28 Paul and Scripture

S20-33 Semiotics and Exegesis

1:00 pm–3:00 pm

S20-63 Disputed Paulines

4:00 pm–6:30 pm

S20-128 Pauline Epistles

Tuesday

9:00 am–11:30 am

S21-19 Pauline Soteriology

S21-22 Romans through History and Cultures

Pentateuch and Historical Books

Saturday

9:00 am–11:30 am

S18-18 Pentateuch

Sunday

9:00 am–11:30 am

S19-7 Biblical Law

S19-27 Pentateuch

1:00 pm–3:30 pm

S19-71 Pentateuch

4:00 pm–6:30 pm

S19-107 Biblical Law

Monday

9:00 am–11:30 am

S20-14 Deuteronomistic History

1:00 pm–3:30 pm

S20-74 Pentateuch

4:00 pm–6:30 pm

S20-106 Biblical Law

S20-110 Deuteronomistic History

S20-129 Pentateuch

Profession

Friday

9:00 am–12:00 pm

S17-2 Association for Case Teaching

12:00 pm–3:00 pm

S17-53 Women's Caucus Workshop

1:00 pm–4:30 pm

S17-54 Association for Case Teaching

S17-58 Teaching and the Web: Intermediate Level

S17-60 Writers' Workshop

4:00 pm–5:00 pm

S17-101 How to Interview (or Not): Tips for Successful Interviews

7:00 pm–9:00 pm

S17-106 Employment Information Services Orientation

Saturday

9:00 am–10:00 am

S18-15 Orientation to the SBL Annual Meeting for First-time Attendees

S18-25 Teaching Biblical Literature in an Undergraduate Liberal Arts Context

11:00 am–12:00 pm

S18-31 SBL Women Student Members' Coffee and Orientation

1:00 pm–3:00 pm

S18-74 Signifying (on) Scriptures

S18-77 Teaching Biblical Literature in an Undergraduate Liberal Arts Context

4:00 pm–6:30 pm

S18-101 Academic Teaching and Biblical Studies

S18-108 Biblical Scholarship and Disabilities

Sunday

1:00 pm–3:30 pm

S19-81 Teaching the Bible in the Public Schools: Introduction and Perspectives

4:00 pm–6:30 pm

S19-103 Best Practices in Teaching Workshop

S19-113 Future Directions for the Society: Publications – Unique among Learned/ Professional Societies

S19-126 Publishers' Weekly "Ask an Editor" Roundtable

S19-129 SBL Forum Session: Faith in the Classroom

Monday

7:00 am–9:00 am

S20-1 SBL Women Members' Breakfast

9:00 am–11:30 am

S20-3 Academic Teaching and Biblical Studies

S20-36 TIAA-CREF: A Woman's Money, A Woman's Future

11:30 am–1:00 pm

S20-39 Committee on Underrepresented Racial and Ethnic Minorities in the Profession Lunch

1:00 pm–3:30 pm

S20-60 Committee on Underrepresented Racial and Ethnic Minorities in the Profession: Thriving in Pre-Tenure

S20-66 Graduate Biblical Studies: Ethos and Discipline

S20-84 TIAA-CREF: Meeting Financial Challenges at Mid-Career

4:00 pm–6:30 pm

S20-127 Organizing Session for New Unit: Redescribing Christian Origins

S20-134 Organizing Session for New Unit: Ritual Studies

S20-137 TIAA-CREF: Planning Ahead for Retirement

S20-139 Workshop: Giving a Better Presentation at the Meeting (a.k.a. Speed Readers Anonymous)

Prophets

Saturday

9:00 am–11:30 am

S18-7 Formation of the Book of Isaiah

1:00 pm–3:30 pm

S18-78 The Book of the Twelve Prophets

4:00 pm–6:30 pm

S18-114 Formation of the Book of Isaiah

Sunday

9:00 am–11:30 am

S19-10 Christian Theology and the Bible

S19-35 Theological Perspectives on the Book of Ezekiel

1:00 pm–3:30 pm

S19-64 Israelite Prophetic Literature

S19-83 The Book of the Twelve Prophets

S19-84 Theological Perspectives on the Book of Ezekiel

4:00 pm–6:30 pm

S19-118 Israelite Prophetic Literature

Monday

4:00 pm–6:30 pm

S20-114 Formation of the Book of Isaiah

Tuesday

9:00 am–11:30 am

S21-12 Israelite Prophetic Literature

S21-20 Prophetic Texts and Their Ancient Contexts

Technology

Saturday

1:00 pm–2:30 pm

S18-64 How to Get the Most out of the SBL Fonts

Sunday

1:00 pm–3:00 pm

S19-60 Computer Assisted Research

11:45 am–12:45 pm

S19-40 E-Listers Brown Bag Luncheon

Monday

1:00 pm–3:30 pm

S20-61 Computer Assisted Research

Tuesday

9:00 am–11:30 am

S21-6 Computer Assisted Research

Text Criticism and Manuscripts

Friday

12:00 pm–5:00 pm

S17-52 The Freer Biblical Manuscripts

Saturday

9:00 am–11:30 am

S18-13 New Testament Textual Criticism

1:00 pm–3:30 pm

S18-55 Biblical Manuscripts of St. Catherine's Monastery: Codex Sinaiticus and Sinai 1 & 2

4:00 pm–6:30 pm

S18-122 Papyrology and Early Christian Backgrounds

Sunday

9:00 am–11:30 am

S19-25 New Testament Textual Criticism

S19-34 Textual Criticism of the Hebrew Bible

1:00 pm–3:30 pm

S19-68 Papyrology and Early Christian Backgrounds

S19-82 Textual Criticism of the Hebrew Bible

Monday

1:00 pm–3:30 pm

S20-67 International Organization for Masoretic Studies

S20-82 Textual Criticism of the Hebrew Bible

4:00 pm–6:30 pm

S20-122 International Organization for Masoretic Studies

Tuesday

9:00 am–11:30 am

S21-18 New Testament Textual Criticism

Theology and Theological Approaches

Saturday

1:00 pm–2:45 pm

S18-58 Christian Theological Research Fellowship

4:00 pm–6:30 pm

S18-133 Theological Hermeneutics of Christian Scripture

Sunday

9:00 am–11:30 am

S19-9 Book Review Session: John Caputo, *Philosophy and Theology* (Horizons in Theology series) (Abingdon, 2006)

1:00 pm–3:30 pm

S19-85 Theology of the Hebrew Scriptures

4:00 pm–6:30 pm

S19-133 Theological Hermeneutics of Christian Scripture



PROGRAM HIGHLIGHTS

Monday

9:00 am–11:30 am

S20-12 Christian Theological Research Fellowship

S20-42 Christian Theology and the Bible

1:00 pm–3:30 pm

S20-70 Latter-day Saints and the Bible

S20-83 Theology of the Hebrew Scriptures

4:00 pm–6:30 pm

S20-115 Gerhard von Rad (1901-1971): His Significance for Theology

4:00 pm–6:30 pm

S20-136 Theological Hermeneutics of Christian Scripture

1:00 pm–3:30 pm

S20-59 Christian Theology and the Bible

Wisdom and Poetic Texts

Saturday

1:00 pm–3:30 pm

S18-79 The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World

4:00 pm–6:30 pm

S18-106 Biblical Hebrew Poetry

Sunday

9:00 am–11:30 am

S19-37 Wisdom in Israelite and Cognate Traditions

4:00 pm–6:30 pm

S19-90 The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World

S19-135 Wisdom in Israelite and Cognate Traditions

Monday

9:00 am–11:30 am

S20-6 Biblical Hebrew Poetry

9:00 am–11:30 am

S20-9 Book of Psalms

4:00 pm–6:30 pm

S20-105 Biblical Hebrew Poetry

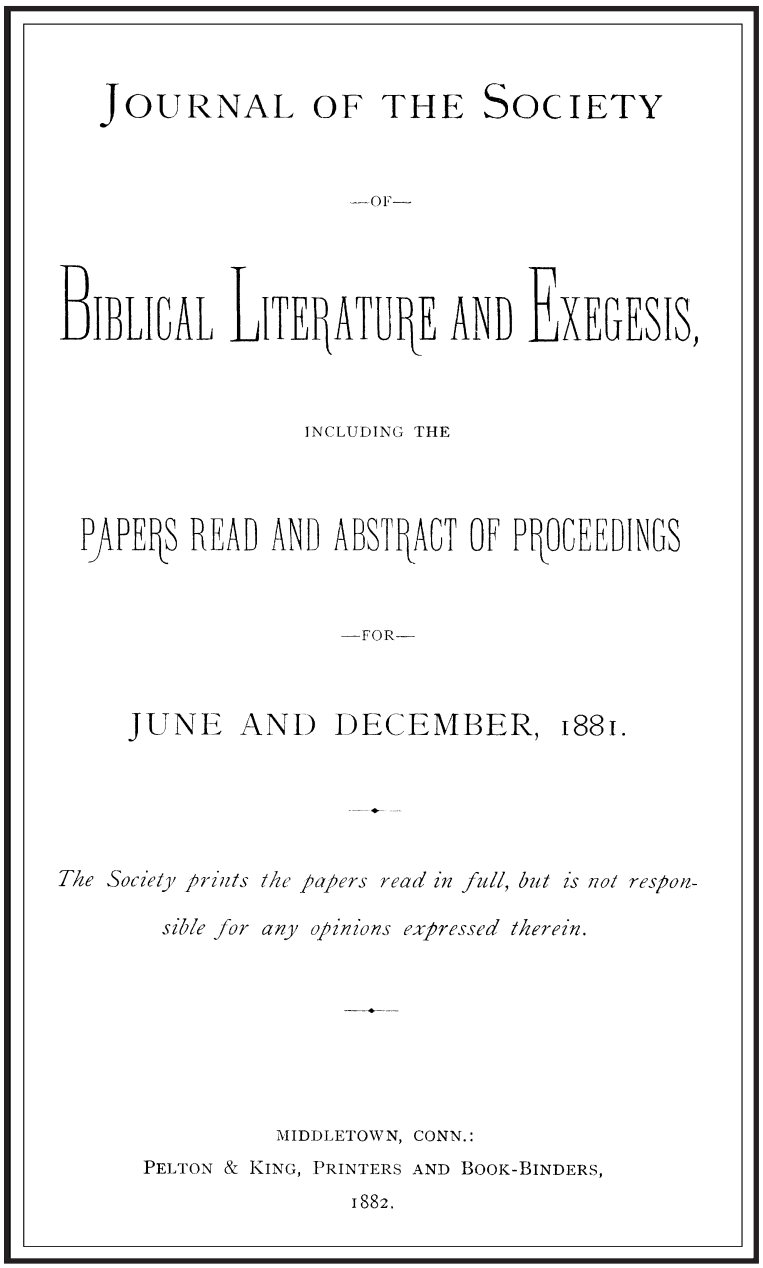
Tuesday

9:00 am–11:30 am

S21-5 Book of Psalms

Have you heard an SBL paper or attended an SBL session that deserves a broader forum?

Write us at *The SBL Forum* and let us know!
We welcome your suggestions.
forum@sbl-site.org



JOURNAL OF THE SOCIETY

—OF—

BIBLICAL LITERATURE AND EXEGESIS,

INCLUDING THE

PAPERS READ AND ABSTRACT OF PROCEEDINGS

—FOR—

JUNE AND DECEMBER, 1881.

The Society prints the papers read in full, but is not responsible for any opinions expressed therein.

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1882.

AN EXHIBIT HONORS THE JOURNAL

On the occasion of the 125th anniversary of the *Journal of Biblical Literature*, documents from the SBL Archives have been gathered that chart its remarkable development. The proclivities and contributions of the various editors are explored, and some little-known facts are illustrated (such as, the journal was printed in Leipzig, Germany from 1913-1970 and critical reviews did not begin until 1936). The exhibit is located at the SBL information booth at the entrance to the book exhibits.

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2006 PROGRAM

FRIDAY, NOVEMBER 17

S17-2

Association for Case Teaching

9:00 am - 12:00 pm

The workshop will concentrate on teaching through the case method. Facilitators will model teaching and lead reflective discussions on the method as a subset of problem-based learning. For more information contact the Association for Case Teaching at *act@acu.edu* or 325–674–4708

S17-3

Committee on the Status of Women in the Profession Meeting

9:00 am - 4:45 pm

Risa Levitt Kohn, San Diego State University, Presiding

S17-4

Paul and Politics Group

9:00 am - 11:30 am

Theme: *Working Group Corinth/ Corinthians*

S17-5

☆ *New Program Unit*

The New Testament Mysticism Project Consultation

9:00 am - 11:30 am

Theme: *Gospel of Matthew 1–17*

April DeConick, Illinois Wesleyan University, Presiding (5 min)

Christopher Rowland, University of Oxford
A Synopsis of Mysticism in Matthew. Matthew 18:10–12 (20 min)

Discussion (10 min)

Andrei Orlov, Marquette University
Matthew 4:1–11 (10 min)

Discussion (5 min)

Cameron Afzal, Sarah Lawrence College
Matthew 7:21 (10 min)

Discussion (5 min)

Break (10 min)

Robert G. Hall, Hampden-Sydney College
Matthew 13:35 (10 min)

Discussion (5 min)

Kevin Sullivan, Marquette University
Matthew 16:17–23 (10 min)

Discussion (5 min)

Alan Segal, Barnard College, Columbia University
Matthew 17:1–8 and 28:1–10, 16–17 (20 min)

Discussion (10 min)

Celia Deutsch, Barnard College, Columbia University
Matthew 11:25–30 (10 min)

Discussion (5 min)

S17-6

Rhetoric of Religious Antiquity Seminar

9:00 am - 5:00 pm

David De Silva, Ashland Theological Seminary Presiding

L. Gregory Bloomquist, Saint Paul *University Philosophical Foundations for Socio-rhetorical Interpretation*

Roy Jeal, William and Catherine Booth College
Writing Socio-rhetorical Commentary: Colossians

Duane Watson, Malone College
Writing Socio-rhetorical Commentary: 1 John

Charles Wanamaker, University of Cape Town
Writing Socio-rhetorical Commentary: 1 Corinthians

Each presenter will have 90–120 minutes for presentation and discussion.

S17-51

Finance Committee Meeting

12:00 pm - 1:30 pm

Harold Attridge, Yale University, Presiding

FRIDAY AFTERNOON

S17-52

The Freer Biblical Manuscripts

12:00 pm - 5:00 pm

Larry Hurtado, University of Edinburgh, Presiding

Kent Richards, Society of Biblical Literature
Welcome and Introduction (5 min)

Larry Hurtado, University of Edinburgh
The Freer Biblical Manuscripts: The Significance, Reception, and Neglect of an American Scholarly Treasure Trove (25 min)

Kent Clarke, Trinity Western University
Paleography and Philanthropy: Charles Lang Freer and His Acquisition of the Freer Biblical Manuscripts (25 min)

David Trobisch, Bangor Theological Seminary
Reading a Page of the Freer Gospels Codex (25 min)

Break (10 min)

Timothy Brown, Franconia, NH
Image-editing Techniques for Recovering Manuscript Texts (25 min)

Thomas Wayment, Brigham Young University
Advantages and Disadvantages of Working with Multi-spectral Images (25 min)

Break (10 min)

Malcolm Choat, Macquarie University
The Scribes and Texts of Freer MS V (25 min)

Leonard Greenspoon, Creighton University
The Freer Joshua: Its Role in Constructing a Family Tree for the Greek Texts of the Book of Joshua (25 min)

Break (10 min)

Jean-Francois Racine, Jesuit School of Theology at Berkeley
Some Parallels between Manuscript Appreciation and Wine Tasting Using W032 and B03 in Matthew as a Test Case (25 min)

James Royse, Graduate Theological Union
The Corrections of the Freer Gospels Codex (W032) (25 min)

Ulrich Schmid, Free University, Amsterdam
Re-considering Paleographical Judgments about the Freer Gospels Codex (25 min)

S17-53 (=A17-4)

Women's Caucus Workshop

12:00 pm - 3:00 pm

Presiders:

Paula Trimble Familetti, Chapman University

Harriet Luckman, College of Mount Saint Joseph

Laurie Wright Garry, Mount St. Mary's College

12:00 Introductions

12:30 Mini-Session #1: Strategies for Women in the Profession

Darnise Martin, Loyola Marymount University
Dissertation and Publishing Strategies

1:00 Mini-Session #2: Women and Academic Freedom Issues

Julie J. Kilmer, Olivet College

Linda Moody, Mount St. Mary's College
Academic Freedom and the Pursuit of Happiness: (Re)claiming the Rights of Liberal Educators

2:00 Mini-Session #3: Women's Health Issues in the Academy

Beverley Haddad, University of KwaZulu-Natal, South Africa
The Gendered Face of the HIV/AIDS Pandemic in South Africa

Rebecca Alpert, Temple University
Care of Self and Care of Others

S17-54

Association for Case Teaching

1:00 pm - 4:30 pm

S17-55

Committee on Underrepresented Racial and Ethnic Minorities in the Profession Meeting

1:00 pm - 5:00 pm

Jeffrey Kuan, Pacific School of Religion, Presiding

S17-56

Conference of Regional Coordinators Meeting

1:00 pm - 5:00 pm

Linda Schearing, Gonzaga University, Presiding

S17-57

Paul and Politics Group

1:00 pm - 3:30 pm

Theme: *Working Group — Galatians*

S17-58

Teaching and the Web: Intermediate Level Workshop

1:00 pm - 5:00 pm

This workshop will review best practices currently in use for web-based asynchronous teaching and learning. Receiving particular attention will be:

- effective options for delivering content from professor to students
- designing and facilitating online groups
- evaluating student work
- managing faculty workload in an online environment.

S17-59

✯ *New Program Unit*

The New Testament Mysticism Project Consultation

1:00 pm - 3:30 pm

Theme: *Gospel of Matthew 18–28*

Andrei Orlov, Marquette University, Presiding (5 min)

Andrea Lieber Merwin, Dickinson College
Matthew 23:13 (10 min)

Discussion (5 min)

Alexander Golitzin, Marquette University
Matthew 25:1–12 (10 min)

Discussion (5 min)

April D. DeConick, Illinois Wesleyan University
Matthew 5:8 and 22:23–33 (20 min)

Discussion (10 min)

Break (10 min)

Jonathan A. Draper, University of KwaZulu-Natal
Matthew 12:6 and 18:20 (20 min)

Discussion (10 min)

Charles A. Gieschen, Concordia Theological Seminary
Matthew 26:24 and 28:19 (20 min)

Discussion (10 min)

Business Meeting (15 min)

S17-60

Writers' Workshop

1:00 pm - 5:00 pm

Any successful academic career requires publishing original works of scholarship. But is being "original" all that counts? Besides looking for "original ideas" or "cutting-edge scholarship"—both of which are critical—publishers also want authors and editors who understand the fundamentals of publishing and the value of writing well. This workshop will introduce these twin pillars of the academic career. First it will survey the essentials of academic publishing by exploring questions such as: What are the basic elements of a book contract? What about copyright law is important for me? What are the respective responsibilities of an author and a publisher? What is involved in the publishing process? How is the internet changing the publishing world? Second, the workshop will evaluate the characteritics of typical scholarly writing and will show how writing well can enhance your odds of being heard in the white noise of academia. Guiding questions will include: How does a book differ from a dissertation? What can be wrong with imitating academic style? How does learning to become self-critical make one a more effective communicator, both within and outside of the academy? Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful.

Pre-registration is required. See page 131.

Presiders:

John Kutsko, Abingdon Press

Patrick Alexander, Walter DeGruyter, Inc.

S17-61

Anglican Association of Biblical Scholars

2:30 pm - 5:30 pm

Theme: *Hearing Scripture in African Contexts*

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

Panelists:

Gerald O. West, University of KwaZulu-Natal, Panelist

Beverly Haddad, University of KwaZulu-Natal, Panelist

Jonathan Draper, University of KwaZulu-Natal, Panelist

Break (15 min)

Business Meeting (60 min)

Ellen B. Aitken, McGill University, Presiding

Break (15 min)

The AABS is an international association of biblical scholars who are affiliated with the churches of the Anglican Communion (including the Episcopal Church in the U.S.)—new members welcome. For more information, see *http://www.aabs.org/*.

S17-101

How to Interview (or Not): Tips for Successful Interviews

4:00 pm - 5:00 pm

Don't miss this humorous look at interviewing, with tips and suggestions to help you successfully navigate the interview process. We will have a short panel presentation followed by a question and answer time.

S17-102

Paul and Politics Group

4:00 pm - 6:30 pm

Theme: *Working Group – Philippi/ Philippians*

S17-103

Semeia Studies Editorial Board

4:00 pm - 6:00 pm

Gale Yee, Episcopal Divinity School, Presiding

SBL

SATURDAY MORNING

S17-104

Anglican Association of Biblical Scholars

5:30 pm - 9:30 pm

Theme: *Hearing Scripture in African Contexts*

5:30 Holy Eucharist

6:30 Reception

7:00 Dinner (reservations required - see below)

8:00 Gerald O. West, University of KwaZulu-Natal
African Biblical Interpretation as a Product of African Socio-Historical Realities

9:00-9:30 Discussion

For dinner reservations, directions, and additional information, see *http://www.aabs.org/*. The AABS is an international association of biblical scholars who are affiliated with the churches of the Anglican Communion (including the Episcopal Church in the U.S.)—new members welcome.

S17-105

Conference of Regional Coordinators Dinner

5:30 pm - 7:30 pm

Honoring the 2006 Regional Scholars:

John Byron, Ashland Theological Seminary

John Cook, University of Wisconsin, Madison

Christopher Kavin Rowe, Duke University

Kelley Koblentz-Bautch, Saint Edward's University

Paul Evans, Tyndale University College

Linda Schearing, Gonzaga University, Presiding

S17-106

Employment Information Services Orientation (=A17-103)

7:00 pm - 9:00 pm

SATURDAY, NOVEMBER 18

S18-1

Program Committee Meeting

7:00 am - 8:00 am

Brian Blount, Princeton Theological Seminary, Presiding

S18-2

Council Meeting

8:30 am - 10:00 am

Joel Green, Asbury Theological Seminary, Presiding

S18-3

African Biblical Hermeneutics Section

9:00 am - 11:30 am

Theme: *African Biblical Hermeneutics of Reconstruction*

Dora Mbuwayesango, Hood Theological Seminary, Presiding

Robert Wafawanaka, Virginia Union University
In Quest of Survival: The Implications of the Reconstruction Theology of Ezra-Nehemiah (30 min)

Elelwani Farisani, University of KwaZulu-Natal
The Use of Romans 12 in Reconstruction Theology (30 min)

Gerrie Snyman, University of South Africa
Collective Memory as a Hermeneutical Framework: A Partialized Reading of Ezra-Nehemiah (30 min)

Panelists:

Edward Antonio, Iliff School of Theology (30 min)

B. Haddad, University of KwaZulu-Natal (30 min)

S18-4

☆ *New Program Unit*

Bible, Myth, and Myth Theory Consultation

9:00 am - 11:30 am

Neal Walls, Wake Forest University, Presiding

Susan Ackerman, Dartmouth College
Moses' Death (30 min)

Gregory Mobley, Andover Newton Theological School
The Return of the Chaos Monsters: A Biblical Myth (30 min)

Robert S. Kawashima, New York University
Covenant and Contingence: The Historical Encounter between God and Israel (30 min)

Amy C. Merrill Willis, Gonzaga University
Emplotting Myth and History and Daniel 8 (30 min)

Althea Spencer-Miller, Claremont Graduate University
Oral Subjectivity Theory: Impact on Interpretation of Biblical Myth (30 min)

S18-5

Christian Apocrypha Section

9:00 am - 11:30 am

Theme: *Apostle as Conveyor of Authority*

James Elliott, University of Leeds, Presiding

Edward Dixon, Yale Divinity School
A Hope for Status Inversion in the Acts of Thomas (25 min)

Discussion (10 min)

Simon S. Lee, Harvard University
Peter and the Transfiguration Event in 2 Peter and the Apocalypse of Peter (25 min)

Discussion (10 min)

Catherine Playoust, Harvard University
James and Peter in the Apocryphon of James *(25 min)*

Discussion (10 min)

Glenn E. Snyder, Harvard University
Third Corinthians: An Orthodox Production of Scripture (25 min)

Discussion (10 min)

Business Meeting (10 min)

S18-6

Feminist Hermeneutics of the Bible Section

9:00 am - 11:30 am

Theme: *Entries into the Text(s): Identities*

Angela Bauer-Levesque, Episcopal Divinity School, Presiding

Christine Neal Thomas, Harvard University
Samson Went Down to Timnah: Ethnicity, Kinship and Sexual Relations in Judges 14 (30 min)

Cristina Garcia-Alfonso, Brite Divinity School, Texas Christian University
Resolviendo: Insights for a Feminist Cuban Hermeneutics (30 min)

Robert D. Maldonado, California State University, Fresno
Silence and Voice; Success and Failure: (Wo)men Along the Way in Mark (30 min)

Joseph Kozar, University of Dayton
Symbolic Role and Social Location of the Widow at the Temple Treasury (Mark 12:41–44) (30 min)

Surekha Nelavala, Drew University
Jesus Asks the Samaritan Woman for a Drink: A Dalit Feminist Reading of John 4 (30 min)

S18-7

Formation of the Book of Isaiah Group

9:00 am - 11:30 am

Theme: *Function of Poetic Imagery in Isaiah*

Hyun Chul Paul Kim, Methodist Theological School in Ohio, Presiding

Peter D. Miscall, Aquinas Institute of Theology
Function of Imagery in Isaiah (35 min)

Francis Landy, University of Alberta, Respondent (20 min)

Discussion (20 min)

Chris Franke, College of Saint Catherine
The Function of Figurative Language in Isaiah (35 min)

Roy F. Melugin, Brite Divinity School, Texas Christian University, Respondent (20 min)

Discussion (20 min)

Advance copies of these papers are available online at the SBL website or by contacting Paul Kim (pkim@mtso.edu).

S18-8

Greco-Roman Religions Section

9:00 am - 11:30 am

Theme: *Hybrid Religious Traditions in the Greco-Roman World*

James Hanges, Miami University, Presiding

Barbette Stanley Spaeth, College of William and Mary
Cultic Discontinuity in Roman Corinth: The Sanctuary of Demeter and Kore on Acrocorinth (20 min)

Richard Albert Spencer, Appalachian State University
The Greek Dionysiac Thiasoi of Thessalonika and Iobacchi of Athens: A Comparison (20 min)

Christine M. Thomas, University of California, Santa Barbara
Staying Greek in the Roman East: Hybridity as a Cultural Strategy in Civic Religion (20 min)

Todd C. Krulak, University of Pennsylvania
The Future and the Illusion: Iamblichus and the Role of Images in the De Mysteriis *(20 min)*

Wendy Cotter, Loyola University of Chicago
The Roman Army as a Catalyst for Syncretism: Dura Europus (20 min)

Business Meeting (10 min)

S18-9

Greek Bible Consultation / International Organization for Septuagint and Cognate Studies

9:00 am - 11:30 am

Theme: *The Greek Psalter in Later Jewish and Christian Writings*

Robert Hiebert, Trinity Western Seminary, Presiding

Cameron Boyd-Taylor, University of Toronto
Before the Morning Star: En Route Towards the Orient of the Septuagint Psalm 109 (30 min)

Larry Perkins, Northwest Baptist Seminary
"The Lord is A Warrior"/ "The Lord Who Shatters Wars" (30 min)

David P. Moessner, University of Dubuque Theological Seminary
'My Lord' in the Greek Psalms and in Luke's Pentecost Speech (30 min)

Wolfgang Kraus, Universität des Saarlandes
Hebrews 3:7–4:11 as a Midrash on Psalm 94 in the Septuagint. (30 min)

Radu Gheorghita, Midwestern Baptist Theological Seminary
Who Influenced Whom?: The Reciprocal Influence between the Septuagint and the New Testament Textual Witnesses (30 min)

SBL

SATURDAY MORNING

S18-10

History of Interpretation Section

9:00 am - 11:30 am

Theme: *Biblical Interpretation since the Reformation*

Carol Bakhos, University of California, Los Angeles, Presiding

James Brashler, Union Theological Seminary and Presbyterian School of Christian Education
Teaching and Preaching Isaiah 6: A Comparison of Aquinas, Oecolampadius, and Calvin (30 min)

David Tabb Stewart, Southwestern University
The Politick Text: 17th Century Text-Reception of Leviticus in English (30 min)

Nicholas Perrin, Wheaton College
From Holtzmann to Harnack: The Nineteenth-Century 'Quest for Origins' and the Quest for the Historical Jesus (30 min)

Peter Feinman, Institute of History, Archaeology, and Education
William Foxwell Albright: Creating Order Out of Chaos (30 min)

Business Meeting (30 min)

S18-11

John's Apocalypse and Cultural Contexts Ancient and Modern Section

9:00 am - 11:30 am

Theme: *Revelation in the Contact Zone*

Paul Duff, George Washington University, Presiding

Jean-Pierre Ruiz, Saint John's University
Apocalypse at the Ends of the Earth: A Clash of Colonial Eschatologies? (30 min)

Garry Trompf, University of Sydney
Winning Finally and Dominating Time: Apocalyptic Resistance in Contemporary Melanesia and New Testament Times (30 min)

Virginia Garrard-Burnett, University of Texas, Austin
Living in the End Times: Apocalyptic Prophecy and the Mayan Holocaust in Guatemala in the Early 1980s (30 min)

Antonio Magalhães, Methodist University of São Paolo
Apocalypsis and Messianism in the Back-country of Brazil (30 min)

Steven Friesen, University of Texas, Austin, Respondent (10 min)

Discussion (20 min)

S18-12

☆ *New Program Unit*

LGBT/Queer Hermeneutics Consultation

9:00 am - 11:30 am

Holly Toensing, Xavier University, Presiding

Bernadette Brooten, Brandeis University
Slavery: Yes! Same-Sex Love: No!: Church Debates Over Biblical Teachings (30 min)

Dale B. Martin, Yale University
Homohermeneutics (30 min)

Ken Stone, Chicago Theological Seminary
How to (Un)Do Things with Sex: Queer Performativity and Biblical Interpretation (30 min)

Discussion (30 min)

S18-13

New Testament Textual Criticism Section

9:00 am - 11:30 am

Theme: *Westcott and Hort at 125*

Wayne Kannaday, Newberry College, Presiding

Michael W. Holmes, Bethel University
Westcott and Hort at 125 (and Zuntz at 60): Their Historic Legacies and Our Contemporary Challenges (45 min)

Holger Strutwolf, Institute for New Testament Textual Research
Alexandrian, Western, Byzantine? The Theory of Local Text Types: A Plea for a Paradigm Shift in New Testament Textual Research (30 min)

Peter M. Head, Tyndale House
Hort and Tregelles: A Study in Their Relationship (30 min)

Discussion (45 min)

S18-14

☆ *New Program Unit*

Orality, Textuality, and the Formation of the Hebrew Bible Consultation

9:00 am - 11:30 am

Theme: *Orality and the Bible*

David Carr, Union Theological Seminary, Presiding

Susan Niditch, Amherst College
Oral Literature and the Hebrew Bible: Applications and Misconceptions (30 min)

Raymond F. Person, Jr., Ohio Northern University
Conversation Analysis, Oral Tradition, and the Bible (30 min)

Edward L. Greenstein, Tel Aviv University
From Oral Epic to Writerly Verse and Some of the Stages in Between (30 min)

Break (5 min)

John Miles Foley, University of Missouri, Columbia
Orality and Texts: Perspectives from Outside Biblical Studies (55 min)

S18-15

Orientation to the SBL Annual Meeting for First-time Attendees

9:00 am - 10:00 am

If you are a first-time meeting attendee or if you have questions about the best way to take advantage of the meeting each year, join us for this informative session.

Hosted by the SBL Student Advisory Group

S18-16

Pauline Epistles Section

9:00 am - 11:30 am

Judith Gundry-Volf, Yale University, Presiding

Bruce Lowe, Macquarie University
1½ Reasons for Romans (Debt Owed Turned to Debt Owing) (30 min)

Stephen Moyise, University of Chichester
Paul's Quotation in Romans 2:24 and the Question of Method (30 min)

Lee Bond, Trinity International University
Renewing the Mind: Paul's Theological and Ethical Use of the Phren Cognate Group in Romans.(30 min)

Mark Reasoner, Bethel University
On Earth, Not in Heaven: Paul's Scriptures and the Political Salvation of Israel in Romans 9–11 (30 min)

Colleen Conway, Seton Hall University
Paul and the Virility of the Cross (30 min)

S18-17

Pauline Soteriology Group

9:00 am - 11:30 am

Theme: *The Righteousness of God: God and Justice in Pauline Soteriology*

Craig Hill, Wesley Theological Seminary, Presiding

A. Katherine Grieb, Virginia Theological Seminary
"That We Might Become the Righteousness of God"?: Eschatology and Ethics in Pauline Soteriology (35 min)

Sylvia C. Keesmaat, Institute for Christian Studies
Operation Infinite Justice: The Righteousness of God in Paul (35 min)

Respondents:

David Horrell, University of Exeter (10 min)

Marion Soards, Louisville Presbyterian Theological Seminary (10 min)

Discussion (60 min)

S18-18

Pentateuch Section

9:00 am - 11:30 am

Theme: *The Book of Genesis*

Dennis Olson, Princeton Theological Seminary, Presiding

Mark McEntire, Belmont University
Portraying a Distant Past: The Literary Effects of Genesis 1–11 (25 min)

Discussion (5 min)

Robert Walter Moberly, Durham University
Divine Mutability and Human Depravity: The Meaning of the Flood Narrative (25 min)

Discussion (5 min)

Joel S. Baden, Harvard University
The Tower of Babel: A Critique of the Methodology of Literary Analysis (25 min)

Discussion (5 min)

Katie M. Heffelfinger, Emory University
Food Fight: The Significance of Food in Genesis 37 – 50 (25 min)

Discussion (5 min)

Donna Laird, Drew University
Honor and Shame: A Call to Loyalty under the Empire in Genesis 39 (25 min)

Discussion (5 min)

S18-19

Psychology and Biblical Studies Section

9:00 am - 11:30 am

Theme: *Panel discussion of Wayne Rollins and J. Harold Ellens,* Psychology and the Bible: A New Way to Read the Scriptures, *Vol. I-IV. (Praeger, 2004).*

D. Andrew Kille, Interfaith Space, Presiding

Panelists:

William Hathaway, Regent University (20 min)

Don Browning, University of Chicago (20 min)

Discussion (10 min)

Adela Collins, Yale University (20 min)

Mark Powell, Trinity Lutheran Seminary (20 min)

Discussion (10 min)

Respondents:

Wayne Rollins, Hartford Seminary (20 min)

J. Harold Ellens, University of Michigan, Ann Arbor (20 min)

Discussion (10 min)

SBL

SATURDAY MORNING

S18-20

Q Section

9:00 am - 11:30 am

Theme: *Christology in Q and Other Early Christologies*

Joseph Verheyden, Katholieke Universiteit Leuven, Presiding

Paul Foster, University of Edinburgh
The Coming One: The Eschatological Christology of Q (30 min)

Simon J. Joseph, Claremont Graduate University
"Blessed is Whoever is Not Offended by Me": The Subversive Appropriation of Messianic Ideology in Q 3–7 (30 min)

Discussion (15 min)

Stephan Witetschek, Katholieke Universiteit Leuven
What Did John Hear? Literary Preparation and Christological Framing of the Baptist's Question (Q 7:18-23) (30 min)

Harry T. Fleddermann, Alverno College
The Christology of Q and the Pauline Kerygma (30 min)

Discussion (15 min)

S18-21

Rhetoric of Religious Antiquity Seminar

9:00 am - 11:30 am

Theme: *Wisdom Discourse and Conceptual Blending in Wisdom Literature*

Duane Watson, Malone College, Presiding

Dennis Sylva, Saint Francis Seminary
The Blending of Rhetorolects in the Wisdom of Solomon (30 min)

Russell B. Sisson, Union College
Wisdom and Apocalyptic Discourse in Q (30 min)

Gabriele Boccaccini, University of Michigan, Ann Arbor
The Blending of Sapiential and Apocalytpic Traditions in the Parables of Enoch *(30 min)*

Wesley Hiram Wachob, Candler School of Theology
Jacobean Fusion: The Blend of Rhetorolects in the Epistle of James (30 min)

Discussion (30 min)

S18-22

☆ *New Program Unit*

Scripture as Artifact Consultation

9:00 am - 11:30 am

Theme: *The Relation between Artifact and Meaning*

Brian Malley, University of Michigan, Ann Arbor, Presiding

Brian Malley, University of Michigan, Ann Arbor
The Efficacious Text: Implications of English Bible Folklore (30 min)

Marianne Schleicher, Aarhus University
The Book of Psalms as Text and Artifact in Jewish Tradition (30 min)

Terje Stordalen, Norwegian School of Theology
Scripture as Artifact: Early Implications of Canonization in Biblical Hebrew Literature (30 min)

Kasper Bro Larsen, Aarhus University
To Die For: When Martyrdom Sanctifies Scripture (30 min)

T. Wayne Dye, SIL International
Christian Scripture Use in Minority Languages: Challenges and Progress of an Ongoing Research Project in Eight Countries (30 min)

S18-23

Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00 am - 11:30 am

Co-hosted by the American Schools of Oriental Research

Theme: *The Family in Ancient Israel: Archaeological and Sociological Perspectives*

Patricia Dutcher-Walls, Vancouver School of Theology, Presiding

Heather A. McKay, Edge Hill College
Lying and Deceit in Families: The Duping of Isaac and Tamar (30 min)

Stephen L. Cook, Virginia Theological Seminary
Death, Kinship, and Community: Funerary Practices and the Khesed Ideal in Israel (30 min)

John S. Holladay, Jr., University of Toronto
"Home Economics 1407" and the Israelite Family and Their Neighbors: An Anthropological/Archaeological Exploration (30 min)

Bruce Routledge, University of Liverpool
Average Families? The Problem of Variability in Iron Age Houses (30 min)

Discussion (30 min)

S18-24

Synoptic Gospels Section

9:00 am - 11:30 am

Mark Matson, Milligan College, Presiding

Stephen C. Carlson, Fairfax, VA
Luke's Panel Technique for His "Orderly" Narration (25 min)

Discussion (5 min)

Turid Karlsen Seim, University of Oslo
The Resurrected Body in Luke-Acts (25 min)

Discussion (5 min)

Gary Gilbert, Claremont McKenna College
Luke-Acts and the Second Sophistic: Roman Imperium and Subordinate Responses (25 min)

Discussion (5 min)

Douglas Sivers, Drew University, Stewart Moore, Drew University and Joshua J. F. Wall, New York, NY
Losing the Things We Do Not Have: Interpreting the Parable(s) of the Talents and Pounds (25 min)

Discussion (5 min)

Bradley W. Root, University of California, San Diego
Parable and Reality in Jesus' Galilee (25 min)

Discussion (5 min)

S18-25

✯ *New Program Unit*

Teaching Biblical Literature in an Undergraduate Liberal Arts Context Consultation

9:00 am - 11:30 am

Theme: *Investigating the Status Quo*

Susanne Scholz, Merrimack College, Presiding

Matthew C. Baldwin, Mars Hill College
"The Touchstone Text": Prolegomena to a History of Biblical Studies in the Liberal Arts (25 min)

Murray Joseph Haar, Augustana College
What Do Athens and Jerusalem Have to Do with Sioux Falls? (25 min)

Julye Bidmead, Miami University, Respondent (10 min)

Break (10 min)

James C. Moyer, Missouri State University
Moving Students beyond Their Pre-understandings in the Introductory Course to the Hebrew Bible (25 min)

Janet S. Everhart, Simpson College
Service Learning in Undergraduate Biblical Studies Courses (25 min)

Jonathan Lawrence, Canisius College, Respondent (10 min)

Discussion (20 min)

S18-26

✯ *New Program Unit*

The Bible and American Popular Culture Consultation

9:00 am - 11:30 am

Theme: *Speciality Bibles*

Valarie Ziegler, DePauw University, Presiding

Linda S. Schearing, Gonzaga University
Psst—Do I have a Bible FOR YOU!!!!! Bible Sales' Strategies and the American Public (30 min)

Matthew Francis, Orthodox Church in America, Archdiocese of Canada
The Orthodox Study Bible *and Orthodox Identity in North America (30 min)*

Ruben Rene Dupertuis, Centre College
Reading the Bible Brick by Brick (30 min)

Benjamin Morse, University of Glasgow
'Time passed' and Other Sweet Stories: Conservative Cuteness in Today's Children's Bibles (30 min)

Business Meeting (30 min)

S18-27

The Use, Influence, and Impact of the Bible Consultation

9:00 am - 11:30 am

Theme: *The Bible and Death*

Eric Christianson, University of Chester, Presiding

Brennan Breed, Princeton Theological Seminary
Job, Lazarus, and the Juxtaposition of Pain and Hope in the Office of the Dead (30 min)

John Walliss, Liverpool Hope University
Images of Death and Destruction in the Apocalyptic Art of Basil Wolverton (30 min)

David M. Gunn, Texas Christian University
Goliath's Head: Rendering Death in the Bible for Youth (30 min)

Regina A. Boisclair, Alaska Pacific University
Isaiah and the Three Year Sunday Lectionaries: Post-Shoah Considerations of the Anamnesis of Public Worship (30 min)

Jannine Jobling, Liverpool Hope University
Death at the Feast: Esther, Politics and Purim (30 min)

S18-28

Warfare in Ancient Israel Consultation

9:00 am - 11:30 am

Theme: *Recontextualizing Ancient Israelite War Texts*

Brad Kelle, Point Loma Nazarene University, Presiding

Frank Ritchel Ames, Colorado Christian University
The Rhetorical Function of Expressing a Desire for Peace During the Pursuit of War: Three Examples from the Hebrew Bible (25 min)

Discussion (10 min)

Frances Flannery-Dailey, Hendrix College
"Go Back by the Way You Came": An Internal Textual Critique of Elijah's Violence in 1 Kings 18–19 (25 min)

Discussion (10 min)

L. Daniel Hawk, Ashland Theological Seminary
Reconfiguring Conquest: Recasting War in the Redaction of Joshua (25 min)

Discussion (10 min)

Brian S. Kvasnica, Hebrew University of Jerusalem
Shifts in Israelite War History: Early Jewish Historiography and Ethics of Plundering (25 min)

Discussion (10 min)

S18-29

Tour: National Museum of the American Indian (=A18-33)

9:30 am - 12:00 pm

Walking tour.

SBL

SATURDAY AFTERNOON

S18-30

Development Committee Meeting

10:30 am - 12:00 pm

Dale Walker, University of Wyoming, Presiding

S18-31

SBL Women Student Members' Coffee and Orientation

11:00 am - 12:00 pm

The first day of graduate school marks the beginning of the journey from student to scholar. How do you perceive this process? How can you maximize on the skills that you develop in your graduate program? Who are your role models and what have you learned from them about being a scholar? What kind of a scholar do you want to be?

Student women members of all levels are invited to participate in an informal and interactive discussion on the different aspects of the progression from student to scholar. Bring your business or name cards and network with other graduate students. Share ideas. Get advice. Find support. Have fun!

Theme: *From "Student" to "Scholar"*

SBL Student Lounge

Post "How to Interview Chat

1:00 pm - 2:30 pm

If you attended the session on "How to Interview (or Not)" on Friday evening and wish to discuss it further or have more questions, please stop by.

S18-51

African Biblical Hermeneutics Section

1:00 pm - 3:30 pm

Theme: *African Biblical Hermenutics in African Creative Literature*

Madipoane Masenya, University of South Africa, Presiding

Andrew Mbuvi, Shaw University
Interpreting the Bible with African Novelists Ngugi wa Thiong'o and Bessie Head (30 min)

Hans J. M. van Deventer, North-West University, South Africa
God: Lost and Found; Lost Again and Found Anew (30 min)

Respondents:

Malebogo Kgalemang, Drew University (20 min)

A. Reddie, The Queen's Foundation, Birmingham, UK (20 min)

S18-52

Ancient Fiction and Early Christian and Jewish Narrative Section

1:00 pm - 3:30 pm

Theme: *Narrative Negotiations of Cultural and Political Values*

Ronald Hock, University of California, Presiding

Judith B. Perkins, Saint Joseph College
The Greek Romance Hero: An Elite Imperial Masculinity (35 min)

Zsuzsanna Varhelyi, Boston University
Subverting Narrative Qualities in Second-century Retellings of "Pagan" Myths (25 min)

Scott S. Elliott, American Bible Society
"A Novel Dama to Undo Me:" Characters and Discourse in Achilles Tatius (25 min)

Break (5 min)

Gail E. Armstrong, Brown University
Leopards and Vipers and Demons, Oh My! Fantastic Landscape and the Narrative Setting of the Acts of Philip (25 min)

David F. Watson, United Theological Seminary
Narrative Bludgeons: The Clash of Values in the Life of Aesop and the Gospel of Mark (25 min)

Discussion (10 min)

S18-53

☆ *New Program Unit*

Bible, Myth, and Myth Theory Consultation

1:00 pm - 3:30 pm

Theme: *The Bible, Myth, and Myth Theory in the 21st Century*

Dexter E. Callender, Jr., University of Miami, Presiding

Mark S. Smith, New York University
The Bible as Myth? (30 min)

Steven Kraftchick, Emory University
Recast, Reclaim, or Reject: Myth and Validity (30 min)

Hugh Rowland Page, Jr., University of Notre Dame
Myth and Social Realia in Ancient Israel: Early Hebrew Poems as Folkloric Enchiridion (30 min)

Nicholas Wyatt, University of Edinburgh
The Mythic Mind Revisited (30 min)

Paul Keim, Goshen College, Respondent (10 min)

Discussion (30 min)

S18-54

Biblical Lands and Peoples in Archaeology and Text Section

1:00 pm - 3:30 pm

Andrew Vaughn, Gustavus Adolphus College, Presiding

Rami Arav, University of Nebraska-Omaha
Towards a Comprehensive History of the Kingdom of Geshur (25 min)

Discussion (5 min)

Carolina A. Aznar, Sommerville, MA
The Phoenicians as Foodstuff Providers in the Southern Levant (25 min)

Discussion (5 min)

Peter Feinman, Institute of History, Archaeology, and Education
Baal versus El: Smackdown at the Cosmic Navel (20 min)

Discussion (5 min)

Harold Betton, Trinity College
From Archaeology to Exegesis: A Historical Record of the Rise and Fall of Aramean Hegemony in the Levant (25 min)

Discussion (5 min)

S18-55

Biblical Manuscripts of St. Catherine's Monastery: Codex Sinaiticus and Sinai 1 and 2

1:00 pm - 3:30 pm

Robert Littman, University of Hawai'i, Presiding

Scot McKendrick, The British Library
The Codex Sinaiticus and the Codex Sinaiticus Digitization Project (30 min)

David Parker, University of Birmingham
Remaking the Codex Sinaiticus: The Ancient Team and the Modern Team (30 min)

Father Justin Sinaites, St. Catherine's Monastery
Sinai 1 and Sinai 2: Their Contents and Significance (30 min)

Robert Littman, University of Hawai'i
Sinai 1 and Sinai 2: Their Place in Biblical Manuscript Tradition (30 min)

Discussion (30 min)

S18-56

Character Ethics and Biblical Interpretation Group

1:00 pm - 3:30 pm

Theme: *Character Ethics and Apocalyptic Literature*

Jacqueline Lapsley, Princeton Theological Seminary, Presiding

Carol Newsom, Emory University
Character Ethics and Daniel (30 min)

Catherine Keller, Drew University
Democracy and Its Apocalypses (30 min)

Respondents:

Darrell Bock, Dallas Theological Seminary (20 min)

Barbara Rossing, Lutheran School of Theology at Chicago (20 min)

Discussion (50 min)

Papers will be available by November 1 at http://www.hsutx.edu/academics/logscon/cebig/indec.html.

S18-57

Christian Apocrypha Section

1:00 pm - 3:30 pm

Theme: *Mary Magdalene and Apostolic Authority*

Pheme Perkins, Boston College, Presiding

Judith Hartenstein, Philipps Universität-Marburg
Mary Magdalene the Apostle: A Re-interpretation of Literary Traditions? (30 min)

Jane D. Schaberg, University of Detroit Mercy
Magdalene Christianity: A Collection of Fragments, or an Actual Reality in Early Communities? (30 min)

Esther A. de Boer, Theological University of Kampen, the Netherlands
"Surely, He Has Not Spoken to a Woman" (30 min)

Respondents:

Elaine Pagels, Princeton University (10 min)

Christopher Matthews, Weston Jesuit School of Theology (10 min)

Philip Sellew, University of Minnesota, Twin Cities (10 min)

Ann Graham Brock, Iliff School of Theology (10 min)

Discussion (20 min)

S18-58

Christian Theological Research Fellowship

1:00 pm - 2:45 pm

Theme: *Panel discussion of J. Wentzel van Huyssteen,* Alone in the World? Human Uniqueness in Science and Theology *(Eerdmans, 2006)*

Joy Moore, Asbury Theological Seminary, Presiding

Panelists:

Alan Padgett, Luther Seminary (20 min)

Noreen Hertzfeld, Saint John's University (20 min)

Respondent:

J. Wentzel van Huyssteen, Princeton Theological Seminary (20 min)

Discussion (40 min)

S18-59

Commemorating the Dead: Texts and Artifacts in Context — An Interdisciplinary Project

1:00 pm - 3:30 pm

Funded by the International Catacomb Society, a group of archaeologists, art historians, biblical scholars, and Roman and Jewish historians embarked on an interdisciplinary endeavor to investigate burial inscriptions and catacombs in light of Roman, Jewish and early Christian texts. In the summer of 2004, the group spent two weeks studying burials in context in Rome and Tunisia. The on-site study led to a conference at the University of Chicago in May, 2005. The papers will be published by DeGruyter in 2007

Laurie Brink, Catholic Theological Union
Introduction: Origins and Operation of the Project (20 min)

Robin Jensen, Vanderbilt University
Dining with the Dead in Late Roman Practice (20 min)

David Balch, Brite Divinity School, Texas Christian University
Jonah in Roman and Early Christian Art (20 min)

SBL

SATURDAY AFTERNOON

Susan T. Stevens, Randolph-Macon Woman's College
Burial Practices in Roman and Post-Roman Carthage (20 min)

Deborah Green, University of Oregon
Use of Perfume in Jewish Burials (20 min)

Carolyn Osiek, Brite Divinity School, Texas Christian University
Women's Patronage in Burial Practices (20 min)

Margaret Mitchell, University of Chicago
The Abercius Inscription: Re-imagining Context and Meaning (20 min)

Discussion (10 min)

S18-60

Ecological Hermeneutics Consultation

1:00 pm - 3:30 pm

Theme: *Retrieving the Voice of Earth*

Victoria Balabanski, Flinders University, Presiding

Alice M. Sinnott, University of Auckland
Conception, Birth, and Earth's Voice: Job 10 and Psalm 139

Norman C. Habel, Flinders University
Retrieving the Character/Voice of Earth in Genesis 1

Melissa Tubbs Loya, Boston College
"Therefore the Land Mourns": The Grievance of the Land in Hosea 4:1–3

William P. Brown, Columbia Theological Seminary
"Deep Calls to Deep": Retrieving the Liturgical Voice of the Many Waters

Sigve Tonstad, Sykehuset Asker og Baerum
Nature Groaning in Pain

S18-61

Feminist Hermeneutics of the Bible Section

1:00 pm - 3:30 pm

Theme: *Review of Book:* Feminist New Testament Studies: Global and Future Perspectives *ed by Kathleen O'Brien Wicker, Althea Spencer Miller, and Musa Dube (Palgrave, 2005)*

Joseph Kozar, University of Dayton, Presiding

Panelists:

Frances Taylor Gench, Union Theological Seminary and Presbyterian School of Christian Education (20 min)

Jean Kim, Moravian Theological Seminary (20 min)

Pamela Thimmes, University of Dayton (20 min)

Respondents:

Leticia Guardiola-Sáenz, Drew University (20 min)

Althea Spencer-Miller, Claremont Graduate University (20 min)

Kathleen Wicker, Scripps College (20 min)

Discussion (30 min)

S18-62

Hebrew Scriptures and Cognate Literature Section

1:00 pm - 3:30 pm

Judith Hadley, Villanova University, Presiding

Jason Bembry, Emmanuel School of Religion
YHWH's Coming of Age (25 min)

Alan Lenzi, University of the Pacific
Secrecy in the Book of Daniel and a Polemic with Mesopotamian Scholarship (25 min)

Daniel Fleming, New York University
The Legacy of Israel in a Jewish Bible (25 min)

Esther J. Hamori, Union Theological Seminary
The Embodied God in Biblical and Near Eastern Literature (25 min)

Joachim Schaper, University of Aberdeen
Genesis 1:26–27, the Divine Presence and Biblical Anthropology (25 min)

John Huddlestun, College of Charleston
Blood on the Water: Contextualizing the First Biblical Plague (25 min)

S18-63

Historical Jesus Section

1:00 pm - 3:30 pm

Robert Miller, Juniata College, Presiding

Michael F. Bird, Highlands Theological College
Who Comes from the East and the West?: Luke 13:28–29/Matthew 8:11–12 and the Historical Jesus (30 min)

Charles W. Hedrick, Missouri State University
Flawed Heroes and Stories Jesus Told: The One about an Assassin (30 min)

Morten Hoerning Jensen, University of Aarhus
Herod Antipas in Galilee: Friend or Foe of the Historical Jesus? (30 min)

Thomas Kazen, Stockholm School of Theology
From Eschatology to Ethics and Back Again: The Coming Son of Man Revisited (30 min)

Joshua Garroway, Yale University
Cubism, Quantum Physics, and the Historical Jesus: History as an Art and a Science (30 min)

S18-64

How to Get the Most Out of the SBL Fonts

1:00 pm - 2:30 pm

Co-hosted by the Computer Assisted Research Section

John Hudson, developer of the SBL Hebrew, SBL Greek and SBL BibLit fonts, introduces the work of the SBL Font Foundation, and provides tips and tricks for working with the SBL fonts. Topics include: the benefits of Unicode text encoding; an overview of the OpenType font format and its

application to Biblical studies; a look inside the smart layout features that automate Hebrew mark positioning; working with and developing custom keyboard layouts for Biblical studies; and a look at some current software limitations and work-arounds. Participants will have an opportunity to raise questions or discuss problems they have encountered, and to identify characters or functionality they would like to see added to the SBL fonts to support their work. Finally, there will be a sneak peak of possible future Font Foundation projects, and an opportunity for participants to suggest priorities for new fonts.

For information on the SBL Fonts, see the SBL Font Fondation at *http://www.sbl-site.org/TechResearch/TechResearch_SBLFontFoundation.aspx*

John Hudson, Tiro Typeworks, Presiding

S18-65

Ideological Criticism Section
1:00 pm - 3:30 pm

Theme: *The Bible as Cultural Capital*

Roland Boer, Monash University, Presiding

Brian M. Britt, Virginia Polytechnic Institute and State University
Bible Literacy, Secularism, and Public Education (30 min)

Randall Reed, Whittier College
Prophetic Capital: Left Behind with Pierre Bourdieu (30 min)

Thomas D. Craig, Brock University
Shelter on the Mountain of God: Telling the Providential Family Story Backwards (30 min)

Caroline Vander Stichele, University of Amsterdam
Changing the Name of the Lord (30 min)

S18-66

Johannine Literature Section
1:00 pm - 3:30 pm

Theme: *Empire and Drama: New Perspectives on the Gospel of John*

Turid Karlsen Seim, University of Oslo, Presiding

Stephen D. Moore, Drew University
"The Romans Will Come and Destroy… Our Nation" (John 11:48): Representing Empire in the Fourth Gospel (45 min)

Respondents:

Gerhard van den Heever, University of South Africa (15 min)

Steed Davidson, Union Theological Seminary (15 min)

Discussion (10 min)

Jo-Ann A. Brant, Goshen College
Johannine Tragic Dialogue and Comic Sketches (25 min)

George Parsenios, Princeton Theological Seminary
The Lawsuit Motif and Dramatic Recognition in the Gospel of John: Semeia and Anagnoresis Reconsidered (25 min)

Discussion (10 min)

S18-67

Pauline Epistles Section
1:00 pm - 3:30 pm

Theme: *Paul and Violence*

Alexandra Brown, Washington and Lee University, Presiding

Robert Jewett, University of Heidelberg
Wrath and Violence in Paul's First and Last Letters (1 Thessalonians and Romans) (25 min)

Joseph A. Marchal, Austin College
Boundaries, Binaries, and Belonging: Assessing and Engaging the Violent Rhetorics of Philippians (25 min)

Peter Lampe, University of Heidelberg
Can Words Be Violent or Do They Only Sound Like That?: A Study in 2 Corinthians (25 min)

Break (5 min)

Calvin Roetzel, University of Minnesota, Twin Cities, Respondent (25 min)

Discussion (45 min)

S18-68

✯ *New Program Unit*

Recovering Female Interpreters of the Bible Consultations
1:00 pm - 3:30 pm

Theme: *A Panel Discussion of Marion Taylor and Heather Weir's new book* Let Her Speak for Herself: Nineteenth-century Women Writing on Women in Genesis *(Baylor University Press, 2006).*

Phyllis Trible, Wake Forest University, Presiding

Panelists:

Marla Selvidge, Central Missouri State University (20 min)

Timothy Larsen, Wheaton College (20 min)

Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia (20 min)

Bernon Lee, Grace College (20 min)

Respondents:

Marion Taylor, Wycliffe College (20 min)

Heather Weir, University of Toronto (20 min)

Discussion (30 min)

SBL

SATURDAY AFTERNOON

S18-69

Religious Experience in Early Judaism and Early Christianity Consultation

1:00 pm - 3:30 pm

Theme: *Body, Ritual, and Transformation*

Colleen Shantz, Saint Michael's College, Presiding

Celia Deutsch, Barnard College, Columbia University
Aseneth, Religious Experience, and Transformation: How an Egyptian Priest's Daughter Became a Jewish Seer (20 min)

Discussion (5 min)

Frances Flannery-Dailey, Hendrix College
Calling Down Heaven: Descent of the Hekhal in Second Temple Judaism as a Window onto Ritual Experience (20 min)

Discussion (5 min)

Dragos-Andrei Giulea, Marquette University
Seeking to See Him at the Festival of Pascha: The Expectation of the Divine Glory in Early Christian Paschal Materials and Rabbinic Literature (20 min)

Discussion (5 min)

Break (5 min)

Christopher Mount, DePaul University
"Jesus is Lord": Religious Experience and the Religion of Paul (20 min)

Discussion (5 min)

Robin Griffith-Jones, Temple Church
"Keep Up Your Transformation in the Renewal of the Mind:" Romans as a Therapeutic Letter (20 min)

Discussion (25 min)

S18-70

Rethinking Plato's Parmenides and Its Platonic, Gnostic, and Patristic Reception Seminar

1:00 pm - 3:30 pm

Theme: *Back to the Sources: The Parmenides in the Thought of Plutarch, Porphyry, and Victorinus*

John Turner, University of Nebraska, Lincoln, Presiding

Zlatko Plese, University of North Carolina, Chapel Hill
Ammonius's Praise of the One (Plutarch, on the Delphic E): Alexandrian Neopythagoreanism or Academic Scepticism? (30 min)

Discussion (15 min)

Luc Brisson, National Center for Scientific Research, Paris
The Initial Columns of the Anonymous Commentary on the Parmenides (30 min)

Discussion (15 min)

Volker Henning Drecoll, Universität Tübingen
Is Porphyry a Source of Marius Victorinus, Adversus Arium? (30 min)

Discussion (15 min)

Business Meeting (15 min)

Dinner for seminar members will be planned at a local restaurant after the second afternoon session, 7:30-9pm.

S18-71

☆ *New Program Unit*

Rethinking the Concept and Categories of "Bible" in Antiquity Consultation

1:00 pm - 3:30 pm

James E. Bowley, Millsaps College
Introduction to New Consultation, "Rethinking the Concept of 'Bible'" (10 min)

Eugene Ulrich, University of Notre Dame
Terminology for the Developing Scriptures in the Second Temple Period (20 min)

Annette Yoshiko Reed, McMaster University
Between "Biblical" and "Parabiblical": Pre-canonical Perspectives on Writing, Reading, and Revelation (20 min)

James R. Davila, University of St. Andrews-Scotland
"Scripture" as Prophetically Revealed Writings (20 min)

Philip R. Davies, Sheffield University
Canonical Texts and Canonical Scholarship (or, Worms in Cans) (20 min)

Tammie R. Wanta, University of North Carolina, Charlotte
Moses on Mt. Sinai: Rethinking "Rewritten Bible" (20 min)

S18-72

Rhetoric of Religious Antiquity Seminar

1:00 pm - 3:30 pm

Theme: *Wisdom Discourse in Religious Antiquity: Comparative Analysis*

Charles Wanamaker, University of Cape Town, Presiding

Eugene E. Carpenter, Bethel College
Proverbs and Ancient Near Eastern Wisdom Discourse (30 min)

Dennis Sylva, Saint Francis Seminary
Wisdom Discourse in the Wisdom of Solomon and Plato's Gorgias (30 min)

Johan C. Thom, University of Stellenbosch
The Wisdom of Solomon and Cleanthes' Hymn to Zeus (30 min)

Russell B. Sisson, Union College
The Wisdom of Solomon and Plato's Symposium (30 min)

Fredrick James Long, Bethel College
Ephesians as Christ's Politeia? Wisdom Discourse in Communal Context (30 min)

S18-73

SBL *Forum* Session: Comics, Graphic Novels, and the Bible

1:00 pm - 3:30 pm

Dan Clanton, University of Denver, Presiding

G. Andrew Tooze, Winston-Salem, NC
Do Superheroes Read Scripture? Finding the Bible in Comic Books (30 min)

Terry Clark, University of Colorado, Colorado Springs
Biblical Graphic Novels: Adaptation, Interpretation, and Pedagogy (30 min)

Andrea Molinari, Creighton University
Perpetua, Felicitas, Graphic Novels, and the Possibility of Modern Hagiography (30 min)

Panelists:

Greg Garrett, Baylor University (15 min)

A. David Lewis, Author, *The Lone and Level Sands* (15 min)

Steve Ross, Author, *Marked* (15 min)

J. T. Waldman, Author, *Megillat Esther* (15 min)

S18-74

Signifying (on) Scriptures Group (=A18-71)

1:00 pm - 3:00 pm

Theme: *Roundtable Discussion: Scriptures and Race I*

Leif Vaage, University of Toronto, Presiding

Vincent L. Wimbush, Claremont Graduate University
Setting the Agenda (5 min)

Panelists:

Angela Bauer-Levesque, Episcopal Divinity School

Gay Byron, Colgate Rochester Divinity School

Elom Dovlo, University of Ghana

Charles Hallisey, University of Wisconsin, Madison

Sylvester Johnson, Florida Agricultural and Mechanical University

Tat-siong Benny Liew, Chicago Theological Seminary

Shawn Kelley, Daemen College

S18-75

Social Sciences and the Interpretation of the Hebrew Scriptures Section

1:00 pm - 3:30 pm

Ronald Simkins, Creighton University, Presiding

Cynthia Chapman, Oberlin College
Second Wives and Their Rebellious Sons: Two Tales of Fratricide and Usurpation (30 min)

Gordon Oeste, University of Toronto
Legitimation and Delegitimation in Judges 9: Abimelech's Rise and Demise (30 min)

Carolyn Leeb, Valparaiso University
Genderless and Statusless Persons as Boundary Crossers (30 min)

John R. Jackson, Milligan College
Peasant Expectations, Provision for the Poor, and Moral Economy in the Hebrew Bible (30 min)

Alice Maung-Mercurio, University of Minnesota, Twin Cities
Dryland Eco-systems, Early Israel, and Tribal Village Land Management Practices (30 min)

S18-76

Space, Place, and Lived Experience in Antiquity Consultation / Archaeology of Religion in the Roman World Section / Paul and Politics Group

1:00 pm - 3:30 pm

Theme: *Panel discussion of Jorunn Økland,* Women in Their Place: Paul and the Corinthian Discourse of Gender and Sanctuary Space *(T & T Clark, 2004).*

Carol Meyers, Duke University, Presiding

Panelists:

Antoinette Wire, San Francisco Theological Seminary (15 min)

Betsey A. Robinson, Harvard University (15 min)

Mary D'Angelo, University of Notre Dame (15 min)

Cynthia Baker, Santa Clara University (15 min)

Respondent:

Jorunn Økland, University of Sheffield (15 min)

Discussion (75 min)

S18-77

✯ *New Program Unit*

Teaching Biblical Literature in an Undergraduate Liberal Arts Context Consultation

1:00 pm - 3:30 pm

Theme: *Transforming the Curriculum*

Jane Webster, Barton College, Presiding

Susanne Scholz, Merrimack College
Gold Mine or Coal Mine?: Teaching the Hebrew Bible in the Undergraduate Classroom (25 min)

Stan Harstine, Friends University
Challenges to Teaching Biblical Literature as a General Education Requirement (25 min)

John Lanci, Stonehill College, Respondent (10 min)

Break (10 min)

Glenn S. Holland, Allegheny College
"Not as the Scribes:" Biblical Studies in the Liberal Arts Curriculum (25 min)

Christian Brady, Tulane University
"God Is Not in This Classroom" or Reading the Bible in a Secular School (25 min)

Colleen Conway, Seton Hall University, Respondent (10 min)

Discussion (20 min)

SBL

SATURDAY EVENING

S18-78

The Book of the Twelve Prophets Section

1:00 pm - 3:30 pm

Barry Jones, Campbell University, Presiding

Jakob Wöhrle, University of Münster
The Formation and the Intention of the Haggai-Zechariah Corpus (30 min)

Mark J. Boda, McMaster Divinity College, McMaster University
The Daughter's Joy: Zion as Redactional Leitmotif in a Latter Phase of the Book of the Twelve (30 min)

Daniel Maoz, University of Waterloo
Masked Anonymity in Theophanic Thunderstorm: Divine Act of Revealing and Concealing (30 min)

Sara J. Milstein, New York University
Recapturing the Prophet: Identifying Amos's Call Narrative in 3:3–8 (30 min)

Roger S. Nam, University of California, Los Angeles
Grain, Wine, and Oil in the Northern Prophets: The Socio-economic Background of an Agricultural Metaphor (30 min)

S18-79

The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World Consultation

1:00 pm - 3:30 pm

Theme: *Key Issues in the Social History of Qoheleth*

Leo Perdue, Texas Christian University, Presiding

Panelists:

James Crenshaw, Duke University

Thomas Krueger, University of Zurich

Katharine Dell, University of Cambridge

Michael Fox, University of Wisconsin, Madison

S18-80

The Use, Influence, and Impact of the Bible Consultation

1:00 pm - 3:30 pm

Theme: *Panel discussion of J. Sawyer, D. M. Gunn, C. Rowland, J. Kovacs, eds.,* Blackwell Bible Commentary Series *(2004–2005).*

Kenneth Newport, Liverpool Hope University, Presiding (5 min)

Panelists:

David Jobling, St. Andrew's College-Saskatoon (20 min)

Respondents:

Scott Langston, Texas Christian University (10 min)

David Gunn, Texas Christian University (10 min)

Eric Christianson, University of Chester (10 min)

Discussion (20 min)

Panelist:

Tobias Nicklas, Catholic University of Nijmegen (20 min)

Respondents:

Christopher Rowland, University of Oxford (10 min)

Judith Kovacs, University of Virginia (10 min)

Break (35 min)

SBL Student Lounge

So You Want a PhD?

3:00 pm - 4:30 pm

Nancy L. de Claisse Walford, McAfee School of Theology, Mercer University
So you want a PhD? Advice and Inspiration for Undergrads and Master's Students.

S18-101

Academic Teaching and Biblical Studies Section

4:00 pm - 6:30 pm

Sandra Gravett, Appalachian State University, Presiding

Calvin Mercer, East Carolina University
Geography and Bodily Movement: A Small Group Experiment in "Reading" the Bible (34 min)

Charles William Miller, University of North Dakota
"Psalms Are Not Interesting": Learner-Centered Approaches to Teaching Biblical Poetry and the Psalms (34 min)

Mary Bader, College of Wooster
Teaching Biblical Narratives Involving Sexual Violation (34 min)

Ayse Tuzlak, University of Calgary
"I'll Be the Traitor, You Can Be the Proselyte": Teaching Christian History Through Role-Playing (34 min)

Business Meeting (14 min)

S18-102

African-American Biblical Hermeneutics Section / African Biblical Hermeneutics Section

4:00 pm - 6:30 pm

Theme: *African Women's and Womanist Biblical Hermeneutics: Continuities and Discontinuities*

Theodore Burgh, University of North Carolina, Wilmington, Presiding

Sarojini Nadar, University of Natal
"Ain't I a Woman?": Differences, Similarities, and Collaboration between African Women's and Womanist Biblical Hermeneutics (30 min)

Lynne St. Clair Darden, Drew University and Malebogo Kgalemang, Drew University
The Strangeness of Home: African Women and Womanist Biblical Hermeneutics Through Homi Bhabha's Middle Passage (30 min)

Althea Spencer-Miller, Claremont Graduate University
Neither Grandmother nor Mother was a Widow: Reflections on Pastoral Epistles from a Caribbean Perspective (30 min)

Respondents:

Alice Yafeh, Princeton Theological Seminary (15 min)

Valerie Bridgeman-Davis, Memphis Theological Seminary (15 min)

Discussion (30 min)

S18-103

Archaeological Excavations and Discoveries: Illuminating the Biblical World Section

4:00 pm - 6:30 pm

Theme: *Roman Period Archaeological Excavations Related to the Study of the Bible*

Milton Moreland, Rhodes College, Presiding

Douglas R. Edwards, University of Puget Sound
Recent Work in Galilee: A Village and Its Region (25 min)

Discussion (5 min)

R. Steven Notley, Nyack College
Was the Galilee No Longer Jewish in the Days of Aristobulus? (25 min)

Discussion (5 min)

Jonathan Reed, University of La Verne, Respondent (15 min)

Discussion (10 min)

Susan Stevens, Randolph Macon Woman's College
Excavations of a Catacomb Church at Lamta (Tunisia) (25 min)

Discussion (5 min)

Kenneth G. Holum, University of Maryland
Caesarea in the Early Roman Period: Jews, Pagans, Christians (25 min)

Discussion (10 min)

S18-104

Art and Religions of Antiquity Consultation

4:00 pm - 6:30 pm

Theme: *Textuality and Visuality in Ancient Religion*

Robin Jensen, Vanderbilt University, Presiding

Rachel Neis, Harvard University
Embracing Icons: Byzantine Jewish Iconophiles (30 min)

Annette Weissenrieder, University of Heidelberg
The Transition from Sleep to Death: Iconographic Approaches to the New Testament (30 min)

Meira Kensky, University of Chicago
The Weighing of the Soul in Late Antique Art and Literature (30 min)

Gary Vikan, The Walt Art Museum, Baltimore, Respondent (15 min)

Discussion (30 min)

Business Meeting (15 min)

S18-105

Asian and Asian-American Hermeneutics Group

4:00 pm - 6:30 pm

Theme: *Asian and Asian American Biblical Hermeneutics: Theory and Practice*

Lai-Ling Ngan, Baylor University, Presiding

Il-Seung Chung, University of Sheffield
Whose Fault Is It Anyway?: Reading Esau's Marriage from an Asian Perspective (30 min)

Rajkumar Boaz Johnson, North Park University Theological Seminary
Dalit Biblical Interpretation: A Paradigm Shift in Indian Christian Hermeneutics (30 min)

Archie Chi-Chung Lee, Chinese University of Hong Kong
Critical Biblical Hermeneutics of Li Jung-fang in the Socio-Intellectual Context of China (30 min)

Seung-Ai Yang, University of Saint Thomas, Respondent (20 min)

Discussion (40 min)

S18-106

Biblical Hebrew Poetry Section / Lament in Sacred Texts and Cultures Group

4:00 pm - 6:30 pm

Theme: *The Poetry of Lament*

Carleen Mandolfo, Colby College, Presiding

Victoria Hoffer, Yale University
How She Sits Alone: The Poetic Beauty of Grief in Lamentations (25 min)

Erhard S. Gerstenberger, Philipps Universität-Marburg
Praise in the Realm of Death (25 min)

Kathleen M. O'Connor, Columbia Theological Seminary
If Only Tears Were Possible (Jeremiah 8:23–9:6 and 9:17–22) (25 min)

LeAnn Snow Flesher, American Baptist Seminary of the West
Isaiah 63:7–64:12: A Psalm of Intercession (25 min)

Nancy Lee, Elmhurst College, Respondent (20 min)

Discussion (30 min)

SBL

SATURDAY EVENING

S18-107

Biblical Lexicography Section

4:00 pm - 6:30 pm

Theme: *The Politics of Language and the Language of Politics: Practical Issues in Dictionary Production*

James Aitken, University of Cambridge, Presiding (10 min)

Panelists:

David Clines, University of Sheffield (10 min)

Regine Hunziker-Rodewald, University of Berne (10 min)

Anne A. Thompson, University of Cambridge (10 min)

Erik Eynikel, Universiteit Nijmegen (10 min)

Break (5 min)

Discussion (75 min)

S18-108

Biblical Scholarship and Disabilities Consultation (=A18-120)

4:00 pm - 6:30 pm

Theme: *Writing for Publication in Religion, Bible and Disability Studies*

Mary Jo Iozzio, Barry University, Presiding

Panelists:

Bill Gaventa, University of Medicine and Dentistry-Robert Wood Johnson Medical School

Nancy Eisesland, Candler School of Theology, Emory University

Mikeal Parsons, Baylor University

Sarah Melcher, Xavier University

Debbie Creamer, Iliff School of Theology

S18-109

Chronicles-Ezra-Nehemiah Section

4:00 pm - 6:30 pm

Louis C. Jonker, University of Stellenbosch
Refocusing the Stories of the Kings: Identity Formation in the Books of Chronicles (25 min)

Dale Loepp, University of California, Berkeley
True Israel: Passover and Purity in Chronicles and Ezra (25 min)

Hannah K. Harrington, Patten University
Purity Rhetoric in Ezra-Nehemiah (25 min)

Deirdre N. Fulton, Pennsylvania State University
Zerubbabel's Return: An Examination of the Levitical and Priestly Lists in the Masoretic Text and the Septuagint Nehemiah 12:1–11 (25 min)

Bob Becking, Utrecht University
Nehemiah as a Mosaic Heir: Nehemiah 13 as Appropriation of Deuteronomy 7 (25 min)

Kenneth G. Hoglund, Wake Forest University
'Pethahiah, Advisor to the King': A New Effort to Understand Nehemiah 11 (25 min)

S18-110

Corpus Hellenisticum Novi Testamenti Consultation / Hellenistic Moral Philosophy and Early Christianity Section

4:00 pm - 6:30 pm

Theme: *Johan Thom's* Cleanthes' Hymn to Zeus *(Mohr Siebeck, 2005)*

Margaret Mitchell, University of Chicago, Presiding (10 min)

Panelists:

Anthony Long, University of California, Berkeley (35 min)

Troels Engberg-Pedersen, Copenhagen University (35 min)

Elizabeth Asmis, University of Chicago (35 min)

Johan Thom, University of Stellenbosch (20 min)

Discussion (15 min)

S18-111

Early Christian Families Group

4:00 pm - 6:30 pm

Theme: *Panel discussion of Carolyn Osiek, Margaret MacDonald, and Janet Tulloch,* A Woman's Place: House Churches in Earliest Christianity *(Augsburg Fortress, 2006).*

J. Albert Harrill, Indiana University, Presiding

Panelists:

Elizabeth Clark, Duke University (15 min)

Kathleen Corley, University of Wisconsin, Oshkosh (15 min)

Andrew Jacobs, University of California, Riverside (15 min)

Rebecca Krawiec, Canisius College (15 min)

Respondents:

Margaret MacDonald, St. Francis Xavier University (25 min)

Carolyn Osiek, Brite Divinity School, Texas Christian University (25 min)

Discussion (40 min)

S18-112

Early Jewish and Christian Mysticism Section

4:00 pm - 6:30 pm

Theme: *Apocalypse and Merkavah*

Jonathan Draper, University of KwaZulu-Natal, Presiding

James R. Davila, University of St. Andrews-Scotland
The Hekhalot Literature and the Ancient Jewish Apocalypses (30 min)

Silviu N. Bunta, Marquette University
The Human on the Throne of the Kabod: Ezekiel the Tragedian's Throne Vision and Theomorphic Ideologies in Second Temple Judaism (30 min)

Break (15 min)

Paulo Augusto de Souza Nogueira, Universidade Metodista de São Paulo
Contemplation of the Throne and Realized Eschatology in the Book of Revelation (30 min)

Alexander Golitzin, Marquette University
The 'Adjusted Merkavah' in Early Monastic Authors: Some Reflections on 'Interiorized Apocalypse' in Early Monastic Literature, Its Context, Precedents in Prior Tradition, and Subsequent History (30 min)

Discussion (15 min)

S18-113

Ecological Hermeneutics Consultation

4:00 pm - 6:30 pm

Theme: *Retrieving the Voices of the Earth Community*

Norman Habel, Flinders University, Presiding

Katharine J. Dell, University of Cambridge
The Cycle of Life in Ecclesiastes

Cameron B. R. Howard, Emory University
Beyond Fables: Animal Speech as Revelation in Genesis 3 and Numbers 22

Arthur Walker-Jones, University of Winnipeg
Honey from the Rock?

Peter Trudinger, Flinders University
A Possession for the Hedgehog and a Place for Ostriches: God, Land and Animals in Isaiah 1–39

Reimund Bieringer, Catholic University of Leuven-Belgium and Mary Elsbernd, Loyola University Chicago
The Voice of the New Creation: A Future-Oriented Biblical Ecological Hermeneutics

S18-114

Formation of the Book of Isaiah Group

4:00 pm - 6:30 pm

Roy F. Melugin, Texas Christian University, Presiding

Panelists:

A. Joseph Everson, California Lutheran University (20 min)

Reinhard Kratz, Universität Göttingen (20 min)

J. J. M. Roberts, Princeton Theological Seminary (20 min)

Katheryn Darr, Boston University (20 min)

Respondent:

John Watts, Southern Baptist Theological Seminary, (20 min)

Discussion (15 min)

Discussion (35 min)

S18-115

Gender, Sexuality, and the Bible Group

4:00 pm - 6:30 pm

Theme: *Sexual Practice*

Virginia Burrus, Drew University, Presiding

Mark Brummitt, Partnership for Theological Education, Manchester
Confessions of a Gender Confused Prophet (25 min)

Caroline Vander Stichele, University of Amsterdam and Todd Penner, Austin College
Tracing the Pauline Corpus in and out of the Canon (25 min)

Elaine M. Wainwright, University of Auckland
Unbound Hair and Ointmented Feet (25 min)

Kelley N. Koblentz Bautch, St. Edward's University
Seduction or Rape? Examining the Fate of the Angels' Wives (25 min)

Deborah Krause, Eden Theological Seminary, Respondent (15 min)

Discussion (35 min)

S18-116

Homiletics and Biblical Studies Consultation

4:00 pm - 6:30 pm

Theme: *Teaching the Practice of Critical Exegesis for Parish Preaching*

David Schnasa Jacobsen, Waterloo Lutheran Seminary, Presiding (5 min)

Thomas Long, Emory University
From Text to Claim: Teaching Homiletical Exegesis (15 min)

Sharon H. Ringe, Wesley Theological Seminary
"For I Received from the Lord what I also Handed on to You...": Pedagogy as Traditioning (15 min)

Cleo LaRue, Princeton Theological Seminary
The Construal and Use of Scripture in the African American Preaching Tradition (15 min)

Margaret Aymer, Interdenominational Theological Center
Taking Segovia Seriously: Cultural Criticism, Exegesis, and Parish Preaching (15 min)

O. Wesley Allen, Lexington Theological Seminary
See God. See God Run: Teaching Seminarians to Read Scripture so that They Have Good News to Show in the Pulpit (15 min)

Discussion (70 min)

SBL

SATURDAY EVENING

S18-117

Ideological Criticism Section

4:00 pm - 6:30 pm

Theme: *Ideology, Activism, and Biblical Interpretation*

Tina Pippin, Agnes Scott College, Presiding

John W. Fadden, Iliff School of Theology
'Does He Not Resist You?': The Epistle of James, Economic Justice, and Activism (30 min)

Gerald O. West, University of KwaZulu-Natal
Contending with the Bible: Biblical Interpretation as a Site of Struggle (30 min)

Rachel BenDor, Hebrew University of Jerusalem
The Words of God as a Tool for Political Debates in Israel (30 min)

Rohun Park, Vanderbilt University
Politics of Boundary: Reading Scriptural Economics with the Grassroots People (30 min)

S18-118

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Consultation

4:00 pm - 6:30 pm

Theme: *Gospel of John*

William Herzog, Colgate Rochester Divinity School, Presiding (2 min)

Warren Carter, Saint Paul School of Theology
John's Gospel and the Imperial Cult (28 min)

Brian Walsh, University of Toronto, Respondent (15 min)

Discussion (30 min)

David A. Reed, Regis College, University of Toronto
Anti-Violence, the Gospel of John, Banditry and the Roman Empire (25 min)

Discussion (10 min)

Jason J. Ripley, Saint Olaf College
Laying Down Life for God: Johannine Christology and the Martyrdoms of Isaac in an Imperial Context (25 min)

Discussion (10 min)

S18-119

John's Apocalypse and Cultural Contexts Ancient and Modern Section / The Use, Influence, and Impact of the Bible Consultation

4:00 pm - 6:30 pm

Theme: *Battle Hymns of the Republic: Clinton, Bush, Gore, Koresh, and Marilyn Manson*

David Barr, Wright State University, Presiding

Harry O. Maier, Vancouver School of Theology
Bush's Apocalypse: Themes from Revelation in Washington, DC (25 min)

David A. Bosworth, Barry University
"The Battle Hymn of the Republic": The Kingdom of God in American Politics (25 min)

Break (5 min)

Kenneth Newport, Liverpool Hope University
Clinton, Koresh, Culpability, and Catastrophic Millennialism: The Book of Revelation, Negotiation, and the Waco Siege (25 min)

Jacqueline Hidalgo, Claremont Graduate University
Averting the Apocalypse: The Horrors of Global Warming and the Rhetorical Power of the End (25 min)

Thomas Fabisiak, Emory University
Antichrist Superstar and Martyred Celebrity: Marilyn Manson's Appropriation and Transformation of Revelation's Beast and Lamb (25 min)

Discussion (20 min)

S18-120

Mark Group

4:00 pm - 6:30 pm

Theme: *The Resurrection of Jesus throughout Mark*

Tom Shepherd, Union College, Presiding

Charles A. Bobertz, Saint John's University
Narrative Resurrection in the Gospel of Mark (45 min)

Ray Pickett, Lutheran Seminary Program in the Southwest
Following Jesus in Galilee: Resurrection as New Exodus in the Gospel of Mark (45 min)

Holly J. Carey, University of Edinburgh
Suffering, Death, and Vindication: Jesus as Mark's Righteous Sufferer (45 min)

Business Meeting (15 min)

The papers will be summarized not read. Papers may be received for perusal before the meetings by e-mailing the chair, Tom Shepherd, at *toshephe@ucollege.edu*.

S18-121

Methodological Reassessments of the Letters of James, Peter, and Jude Consultation

4:00 pm - 6:30 pm

Theme: *The Letter of First Peter: Discussion of Invited Papers*

John Elliott, University of San Francisco, Presiding

M. Eugene Boring, Brite Divinity School, Texas Christian University
Narrative World and Real World in 1 Peter (30 min)

Betsy J. Bauman-Martin, Saint Norbert College
Postcolonial Aliens and Strangers in 1 Peter (30 min)

David G. Horrell, University of Exeter
Conformity and Resistance: Beyond the Balch-Elliott Debate Towards a Post-Colonial Reading of 1 Peter (30 min)

Break (5 min)

Troy W. Martin, Saint Xavier University
Inventing First Peter: Interpretive Insights from Rhetorical Criticism (30 min)

Robert L. Webb, McMaster University
Intertexture and Rhetorical Strategy in First Peter's Apocalyptic Discourse: A Study in Socio-Rhetorical Criticism (25 min)

Papers are to be read in advance; they will not be read in the session. Each paper will be discussed, first by the participants and then by the audience. For copies please contact Robert Webb, webbr@mcmaster.ca. (Note: if you submitted your e-mail address last year, there is no need to request the papers again.)

S18-122

Papyrology and Early Christian Backgrounds Group

4:00 pm - 6:30 pm

David Martinez, University of Chicago, Presiding

Giovanni Battista Bazzana, University of Milan
Waiting for the Kingdom: A Papyrological Analysis of the Lord's Prayer (25 min)

Roberta Mazza, Università di Bologna
The Papyrological Commentary of the Gospel of Mark: Words and Themes Relating to Economic and Social History. (25 min)

Don Barker, Macquarie University
Oxyrhynchus Papyri XV 1780 (25 min)

Peter M. Head, Tyndale House
Named Letter Carriers in the Documentary Papyri (25 min)

Lincoln Blumell, University of Toronto
Scriptural Allusions and Reminiscences in Private Christian Letters from Oxyrhynchus (25 min)

S18-123

Paul and Scripture Seminar

4:00 pm - 6:30 pm

Theme: *Paul, Scripture, and Tradition*

Christopher D. Stanley, Saint Bonaventure University, Presiding

Stanley E. Porter, McMaster Divinity College
Paul and His Bible (10 min)

Stephen Moyise, University of Chichester
How Does Paul Read Scripture? (10 min)

Discussion (130 min)

Papers will be briefly summarized, not read. Papers will be available a month prior to the session at http://paulandscripture.westmont.edu/papers.

S18-124

Psychology and Biblical Studies Section

4:00 pm - 6:30 pm

Theme: *Psychology, the Bible, and Politics*

Paul Anderson, George Fox University, Presiding

Stuart Lasine, Wichita State University
Marrying Methods: Integrating Psychological and Literary Approaches to Characterization in Biblical Political Narrative (20 min)

Michael Willett Newheart, Howard University
"Power to the People!": Poetics and Politics in the Gospel Miracle Stories, A Soul Reading (20 min)

Discussion (15 min)

Ronald R. Clark, Jr., Cascade College
Sent Ahead or Left Behind? War and Peace in the Apocalypse, Eschatology, and the Left Behind Series (20 min)

Amy Frykholm, Colorado Mountain College
Social Atomization and Community Identification in Readers of the Left Behind Series (20 min)

Stacy Davis, Saint Mary's College, Respondent (25 min)

Discussion (30 min)

Papers will be available at the PsyBibs website, http://psybibs.org/.

S18-125

Quran and Biblical Literature Section

4:00 pm - 6:30 pm

Brannon Wheeler, United States Naval Academy, Presiding

Torsten Lofstedt, Kalmar University College
Judgment Day in the Old Testament, the New Testament, and the Qur'an: An Exercise in Comparative Exegesis (20 min)

Michael E. Pregill, Columbia University
"A Calf, A Body that Lows?" The Qur'anic Golden Calf Reconsidered (20 min)

Kathryn M. Kueny, Fordham University
Concerning the Ontology of Ethics: (20 min)

Daniel C. Peterson, Brigham Young University
The Quranic Tree of Life (20 min)

Discussion (60 min)

Business Meeting (10 min)

SBL

SATURDAY EVENING

S18-126

Rethinking Plato's Parmenides and Its Platonic, Gnostic, and Patristic Reception Seminar

4:00 pm - 6:30 pm

Theme: *Many from One: The Parmenides and Late Antique Theories of Emanation*

Kevin Corrigan, Emory University, Presiding

Johanna Brankaer, Université Catholique de Louvain
Is there a Gnostic "Henological" Speculation? (30 min)

Discussion (15 min)

Andrew Radde-Gallwitz, Emory University
Pseudo-Dionysius' Sun and Socrates' Day (Parmenides 131b): A New Christian Reading of the Parmenides and Its Implications (30 min)

Discussion (15 min)

Zeke Mazur, University of Chicago
Embryological Themes in Platonic Ontogenesis (30 min)

Gerald Bechtle, University of Bern
Plato's Parmenides and Aristoles Categories: Two Logical Texts Meta Physicised?

Discussion (15 min)

Business Meeting (15 min)

Dinner for seminar members will be planned at a local restaurant after this session, 7:30 pm - 9:00 pm.

S18-127

Rhetoric and the New Testament Section

4:00 pm - 6:30 pm

James Hester, *Journal for the Study of Rhetorical Criticism of the New Testament*, Presiding

B. Diane Wudel Lipsett, Wake Forest University
Matthew's Antitheses: Hyperbole and its Ambiguous Surplus (30 min)

Paul Borgman, Gordon College
The Orally-based Rhetoric of Luke-Acts, with a Glance at Homer (30 min)

Dale Sullivan, North Dakota State University
St. Paul's Therapy of Desire (30 min)

Timothy Luckritz Marquis, Yale University
Keep Your Distance: The Rhetoric of Travel and Patronage in Horace and Paul [Epistles 1.7 and 2 Corinthians 1–9] (30 min)

Kathy Barrett Dawson, Duke University
Reading Galatians 4:12–20 as Rhetorical Parody: Paul's Reinterpretation of Pentateuchal Demands for Obedience to the Law (30 min)

S18-128

Signifying (on) Scriptures Group (=A18-128)

4:00 pm - 6:30 pm

Theme: *Roundtable Discussion: Scriptures and Race II*

Tazim Kassam, Syracuse University, Presiding

Panelists:

Denise Buell, Williams College, Panelist

Cain Hope Felder, Howard University

Vasudha Narayanan, University of Florida

Mutombo N'kulu N'sengha, California State University, Northridge

Michael Satlow, Brown University

Fernando Segovia, Vanderbilt University

Ines Talamantez, University of California, Santa Barbara

Business Meeting (30 min)

Vincent Wimbush, Claremont Graduate University, Presiding

S18-129

Student Advisory Group Meeting

4:00 pm - 5:00 pm

S18-130

Synoptic Gospels Section

4:00 pm - 6:30 pm

Theme: *The Birth Narratives*

Loveday Alexander, University of Sheffield, Presiding

Jane D. Schaberg, University of Detroit Mercy
The Illegitimacy of Jesus after Twenty Years (20 min)

Respondents:

Gail Streete, Rhodes College (20 min)

Amy-Jill Levine, Vanderbilt University (20 min)

David Landry, University of Saint Thomas
Hostile Takeover: An Intertextual Reading of Luke 1–2 (20 min)

Respondents:

Robert Miller, Juniata College (20 min)

John Darr, Boston College (20 min)

Discussion (30 min)

S18-131

The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century Group

4:00 pm - 6:30 pm

Theme: *What New Testament Scholars Should Know about Ancient Literary Education*

Michele Salzman, University of California, Riverside, Presiding

David Konstan, Brown University
The Active Reader in Antiquity (30 min)

Ronald F. Hock, University of California
The Opening of the Gospel of Mark and Insights from the Progymnasmata (30 min)

Dennis R. MacDonald, Claremont School of Theology
The Biggest Blunder Exegetes Make with Reading Ancient Narratives (30 min)

Raffaella Cribiore, Columbia University
Your Homer or My Homer?: The Dilemma of Christian Paideia (30 min)

Break (30 min)

S18-132

Warfare in Ancient Israel Consultation

4:00 pm - 6:30 pm

Theme: *Strategies and Interpretations of Ancient Israelite Warfare*

Frank Ames, Colorado Christian University, Presiding

Jeremy Smoak, University of California, Los Angeles
"You Will Build a House but Not Dwell in It, You Will Plant a Vineyard but Not Drink its Wine": Siege Warfare Imagery and the History of a Biblical Curse (25 min)

Discussion (10 min)

Kathy L. Gaca, Vanderbilt University
The Old Testament Prophets on the Other Half of Ancient Warfare (25 min)

Discussion (10 min)

Megan Bishop Moore, Wake Forest University
Fighting in Writing: Warfare and Battles in Current Historical Reconstructions of Ancient Israel (25 min)

Discussion (10 min)

Brad E. Kelle, Point Loma Nazarene University
Future Directions for the Study of Warfare in Ancient Israel (5 min)

Jacob Wright, University of Heidelberg
Future Directions for the Study of Warfare in Ancient Israel (5 min)

Discussion (25 min)

S18-133

Theological Hermeneutics of Christian Scripture Group

4:00 pm - 6:30 pm

Jeannine Brown, Bethel Theological Seminary, Presiding

Richard B. Hays, Duke University
Can Narrative Criticism Recover the Unity of Scripture? (30 min)

Discussion (15 min)

Michael Pasquarello, III, Asbury Theological Seminary
The Problem of the Unity of Scripture: Reading the Bible for the Love of God (30 min)

Discussion (15 min)

Christine Helmer, Harvard Divinity School
Trust and the Spirit: Anticipating Scripture's Unity (30 min)

Discussion (15 min)

S18-134

Women in the Biblical World Section

4:00 pm - 6:30 pm

Mary Beavis, Saint Thomas More College, Presiding

Sharon Betsworth, Graduate Theological Union
Joy or Jinx: Daughters in the Greco-Roman World (30 min)

J. Cheryl Exum, University of Sheffield
Erotic Look and Voyeuristic Gaze: Looking at the Female Body in the Bible and Art (30 min)

Mayer I. Gruber, Ben Gurion University of the Negev
Women's Voices in the Book of Micah (30 min)

Lee A. Johnson, Methodist Theological School in Ohio
Women and Glossolalia in Pauline Communities: The Relationship between Pneumatic Gifts and Authority (30 min)

Christl M. Maier, Yale University
Daughter Zion: A Larger Than Life Portrait (30 min)

S18-135

Research & Publications Committee

4:30 pm - 6:00 pm

Benjamin Wright, Lehigh University, Presiding

SBL Student Lounge

Post Orientation Session Chat

5:00 pm - 6:30 pm

If you attended the Session for first time attendees on Saturday morning and wish to discuss it further or have more questions, please stop by the lounge.

SUNDAY MORNING

S18-136

SBL Presidential Address

7:00 pm - 8:00 pm

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

Robert Kraft, University of Pennsylvania
Para-mania: Beside, Before, and Beyond 'Bible Studies' (45 min)

S18-137

Celebrating 125 Years of Publications

8:30 pm - 10:00 pm

Honoring:

SBL Authors and Editors

The Journal of Biblical Literature

The New SBL HarperCollins Study Bible

In cooperation with HarperCollins Publishers

S18-138 (=A18-138)

Women's Caucus Reception

9:00 pm - 11:00 pm

The women's caucus welcomes all friends to join us in honoring those women who have been presidents of the Society of Biblical Literature and the American Academy of Religion.

S18-139 (=A18-139)

Student Members Reception

10:00 pm - 12:00 am

SUNDAY, NOVEMBER 19

S19-1

National Association of Professors of Hebrew

7:00 am - 9:00 am

Theme: *Annual Breakfast and Business Meeting*

Michael Fox, University of Wisconsin, Presiding

S19-2

SBL Annual Business Meeting

7:30 am - 8:30 am

Joel Green, Asbury Theological Seminary, Presiding

SBL Student Lounge

Alternative Careers: Theology and the Arts

9:00 am - 10:30 am

Bruce Birch, Wesley Theology Seminary

S19-3

A Brave New World?: The Politics of Biblical Authority and Individual Human Rights in the 21st Century

9:00 am - 11:30 am

Margaret Odell, Saint Olaf College, Presiding

David Novak, University of Toronto
Can One Speak of Biblical Rights? (30 min)

Ismael Garcia, Austin Theological Seminary
Authority and Individualism: A Misplaced Debate (30 min)

M. Danny Carroll R., Denver Seminary
The Bible, the Church, and Human Rights in Contemporary Societies: Reflections from Latin American and Hispanic Experience (30 min)

Richard Hays, Duke University
Human Rights in the Bible?: Some Critical Questions (30 min)

S19-4

Aramaic Studies Section

9:00 am - 11:00 am

Theme: *Mishnaic and Targumic Aramaic*

Aaron Koller, Yeshiva University
The Aramaic of Hillel (30 min)

Moshe J. Bernstein, Yeshiva University
Nabal in the Aramaic Versions of the Bible: Morally or Intellectually Deficient? (30 min)

Douglas M. Gropp, Catholic University of America
Thinking the Targum's Thoughts After It: The Song of Hannah (30 min)

David L. Everson, Hebrew Union College
Aging Angels: Investigating the Date of Pseudo-Jonathan in Light of Rabbinic and Targumic Angelology (30 min)

S19-5

Archaeological Excavations and Discoveries: Illuminating the Biblical World Section

9:00 am - 11:30 am

Theme: *Scribal Activity and Archaeology from the Iron Age*

Elizabeth Bloch-Smith, Saint Joseph's University, Presiding

Christopher A. Rollston, Emmanuel School of Religion
Writing, Literacy, and Scribal Activity in Ancient Israel (25 min)

Discussion (10 min)

Ryan Byrne, Rhodes College
The Literacy Fetish in West Semitic Epigraphy (25 min)

Discussion (10 min)

Avraham Faust, Bar Ilan University
Cities, Villages, and Farmsteads: The Landscape of Leviticus 29–31 (25 min)

Discussion (10 min)

Oded Borowski, Emory University
Burial Customs in Southern Judea in Iron Age II: Some Observations Following the Excavations of the Cemetery at Tell Halif (25 min)

Discussion (20 min)

S19-6

Asian and Asian-American Hermeneutics Group

9:00 am - 11:30 am

Theme: *Panel Review of Jeffrey Kuan and Mary Foskett, eds.,* Ways of Being, Ways of Reading: Constructing Asian-American Biblical Interpretation *(Chalice, 2006)*

Henry Rietz, Grinnell College, Presiding

Panelists:

Jeffrey Kuan, Pacific School of Religion

Seung-Ai Yang, University of Saint Thomas

Daniel Smith-Christopher, Loyola Marymount University

Anne Joh, Phillips Theological Seminary

Mary Foskett, Wake Forest University

S19-7

Biblical Law Section (=A19-24)

9:00 am - 11:30 am

Theme: *Law and Cultural Narratives*

Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding

F. Rachel Magdalene, Augustana College
Alfred the Great and the Law of Exodus: The Afterlife of Biblical Law in Early Medieval England (20 min)

Jione Havea, Charles Sturt University
Members Only: The Crushed, Cut, and Tolerated in Deuteronomy 23:1–8 (20 min)

Ipsita Chatterjea, Vanderbilt University
Biblical Law, American Law: A Typology of Tactics for the "Restoration" of Conservative Christian Normativity in the United States (20 min)

Paul Finkelman, Albany Law School
The Biblical Defense of Slavery (20 min)

Respondents:

William Morrow, Queen's Theological College (15 min)

Winnifred Fallers Sullivan, University of Buffalo Law School, The State University of New York (15 min)

Discussion (40 min)

S19-8

Biblical Scholarship and Disabilities Consultation

9:00 am - 11:30 am

Theme: *Disabilities Real and Feigned in the Bible*

Rolf Jacobson, Luther Seminary, Presiding

Naomi S. Jacobs, Durham University
"Do I Lack Madmen that You Have Brought this Fellow to Rave for Me?:" The Depiction of David's Feigned Madness (1 Samuel 21:11–16) and Its Implications (30 min)

T. Scott Cason, Florida State University
Exhausted, Docile, Passive but Strong: The Disablement and Repair of the Joban Body in the Testament of Job (30 min)

Holly Toensing, Xavier University
'Living Among the Tombs': Society, Mental Illness, and Self-Destruction in Mark 5:1–20 (30 min)

Chad Hartsock, Baylor University
Sight and Blindness as Characterization: A Look at the Blinding of Saul (30 min)

Samuel Balentine, Union Theological Seminary and Presbyterian School of Christian Education, Respondent (30 min)

S19-9

Book Review Session: John Caputo, *Philosophy and Theology* (Horizons in Theology Series) (Abingdon, 2006)

9:00 am - 11:30 am

Cleo McNelly Kearns, Princeton University, Presiding

Bruce Ellis Benson, Wheaton College, Presiding (20 min)

Panelists:

John D. Caputo, Syracuse University (20 min)

B. Keith Putt, Samford University (20 min)

Shelly Rambo, Boston University (20 min)

Discussion (70 min)

S19-10

Christian Theology and the Bible Section

9:00 am - 11:30 am

Theme: *Walter Moberly's* Prophecy and Discernment *(Cambridge, 2006)*

A. K. M. Adam, Seabury-Western Theological Seminary, Presiding

Panelists:

Daniel Hardy, University of Cambridge (20 min)

Gary Anderson, University of Notre Dame (20 min)

Markus Bockmuehl, Cambridge, UK (20 min)

Christopher Seitz, University of Saint Andrews-Scotland (20 min)

Respondent:

Robert Moberly, Durham University (20 min)

Discussion (50 min)

SUNDAY MORNING

S19-11

Contextual Biblical Interpretation Consultation

9:00 am - 11:30 am

Theme: *Remembering and Re-Imagining*

Nicole Wilkinson Duran, Villanova University, Presiding

Barbara Mei Leung Lai, Tyndale Seminary
Toward an Appropriation Theory: A Contextual Reading of the "Remembering" (Zakar) Motif in Deuteronomy (30 min)

Nasili Vaka'uta, University of Auckland
Fonua-e-moana: Re-[en]vis[ion]ing Oceanic Hermeneutics (30 min)

Lillian R. Klein-Abensohn, Bethesda, MD and Sybil Wolin, Washington, DC
To See or Not to See: Conflicting Visions of Reality in Job (30 min)

Monya A. Stubbs, Austin Presbyterian Theological Seminary
A North American Reading of Philippians: Re-imagining Diversity and Power Relations (30 min)

Sejong Chun, Vanderbilt University
A Korean-American Contextual Approach to the Story of the Blind Beggar in Mark 10:46–52 (30 min)

S19-12

Hebrews Consultation

9:00 am - 12:00 pm

Theme: *The Structure of the Book of Hebrews*

David R. Bauer, Asbury Theological Seminary, Presiding

George H. Guthrie, Union University
The Structure of Hebrews Revisited (30 min)

Cynthia Long Westfall, McMaster Divinity College
A Discourse Analysis of the Letter to the Hebrews: Relationship between Form and Meaning (30 min)

Gabriella Gelardini, University of Basel
Anadiplosis Iterata *or Literary-Rhetorical Criticism and Concentric Structure Revisited (30 min)*

Break (15 min)

Discussion (45 min)

Business Meeting (30 min)

S19-13

Hellenistic Moral Philosophy and Early Christianity Section

9:00 am - 11:30 am

Theme: *Philosophy at the Roots of Christianity*

L. Michael White, University of Texas, Austin, Presiding

Henrik Tronier, Copenhagen University
Philonic Allegory in Mark (20 min)

Stefan Nordgaard Svendsen, University of Copenhagen
Philonic Allegory in Hebrews (20 min)

Margaret M. Mitchell, University of Chicago, Respondent (15 min)

Discussion (18 min)

Break (4 min)

Gitte Buch-Hansen, University of Copenhagen
A Stoic Understanding of Pneuma in the Gospel of John (20 min)

Troels Engberg-Pedersen, Copenhagen University
A Stoic Understanding of Pneuma in Paul (20 min)

John M. G. Barclay, Durham University, Respondent (15 min)

Discussion (18 min)

Presentations for this session will be summary in nature, followed by response and discussion. Papers are available from the HMPEC Section website at *www.pitts.emory.edu/hmpec/*

S19-14

History, Historical Sources, and Historiography: A Session in Honor of Nadav Na'aman

9:00 am - 12:00 pm

Israel Finkelstein, Tel Aviv University, Presiding (15 min)

David Ussishkin, Tel Aviv University
Jerusalem: The Temple Mount during the First Temple Period: An Archaeologist's View (25 min)

Philip R. Davies, Sheffield University
The First History of Israel (25 min)

H. G. M. Williamson, University of Oxford
The Aramaic Documents in Ezra Revisited (25 min)

Break (10 min)

John van Seters, University of North Carolina
Biblical Sources for the History of David: A Critical Review (25 min)

Peter Machinist, Harvard University
The Study of Ancient Israelite History: Observations and Reflections on Two Recent Publications (25 min)

Nadav Na'aman, Tel Aviv University
Response (30 min)

S19-15

Ideology, Culture, and Translation Consultation

9:00 am - 11:30 am

Theme: *Review Symposium:* Nation, Language, and the Ethics of Translation, *ed. Sandra Bermann and Michael Wood (Princeton, 2005)*

Steve Berneking, American Bible Society, Presiding

Matthew Waggoner, University of California, Santa Cruz
Translation as Medium and Across Media

Philip H. Towner, United Bible Societies
The Ethics of Translation

Yuko Taniguchi, Harvard University
Translation and Difference

Raj Nadella, Union Theological Seminary and Presbyterian School of Christian Education
Beyond the Nation

S19-16

International Organization for Septuagint and Cognate Studies

9:00 am - 12:00 pm

Theme: *Project on the Textual History of 1 Samuel*

Leonard Greenspoon, Creighton University, Presiding

Elina Perttilä, University of Helsinki
How to Read the Greek Text behind the Sahidic Coptic (30 min)

Marketta Liljeström, University of Helsinki
Looking for Fragments of the Syrohexapla (30 min)

Tuukka Kauhanen, University of Helsinki
Traces of the Proto-Lucianic Text (30 min)

Anneli Aejmelaeus, Universität Göttingen
Reconstructing the Old Greek and Deconstructing the Textus Receptus (30 min)

Richard J. Saley, Harvard University
Proto-Lucian and 4QSama (30 min)

S19-17

Israelite Religion in Its West Asian Environment Section

9:00 am - 11:30 am

Theme: *Goddesses of the Bronze and Iron Ages*

Beth Alpert Nakhai, University of Arizona, Presiding

Susan Tower Hollis, Empire State College, State University of New York
Hathor and Isis in Byblos in the Second and First Millennia (30 min)

Izak Cornelius, University of Stellenbosch
In Search of the Goddess in Ancient Syro-Palestinan Iconography (30 min)

Judith Hadley, Villanova University
Asherah and the Queen Mother (30 min)

William G. Dever, University of Arizona (Emeritus)
Is the Goddess at Home? (30 min)

Neal Walls, Wake Forest University, Respondent (30 min)

S19-18

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Consultation

9:00 am - 11:30 am

Theme: *Slavery*

Warren Carter, Saint Paul School of Theology, Presiding (2 min)

Jennifer A. Glancy, Le Moyne College
Good News to Slaves? (28 min)

Allen Callahan, Cambridge, MA, Respondent (15 min)

Discussion (35 min)

Susan Elliott, First Congregational United Church of Christ
Empire as Metaphorical Family: God's Family vs. Caesar's Family (25 min)

Discussion (10 min)

John G. Rumple, University of Edinburgh
"Take Up the Cross": Discipleship as a Death March in Early Christianity (25 min)

Discussion (10 min)

S19-19

Jewish Christianity Consultation

9:00 am - 11:30 am

Theme: *Jewish Christianity and the Torah*

Matti Myllykoski, University of Helsinki, Presiding

Edwin K. Broadhead, Berea College
A Servant Like the Master: A Jewish Christian Hermeneutic for the Practice of the Torah (25 min)

Michele Murray, Bishop's University
Gentile Christian Judaizing: Another Point Along the Continuum of Jewish-Christian Relations in Antiquity (25 min)

Kevin M. Vaccarella, Florida State University
True or False?: The Authenticity of the Jewish Scriptures in Early Christian Writings (25 min)

Minna Shkul, University of Sheffield
The Torah in Negative Frames of Reference?: 'The Abolishing of the Law' in Ephesians 2:15 (25 min)

Discussion (40 min)

Business Meeting (10 min)

SBL

SUNDAY MORNING

S19-20

Lament in Sacred Texts and Cultures Group

9:00 am - 11:30 am

Nancy Lee, Elmhurst College, Presiding

Jan Wim Wesselius, Theological University Kampen
The Elegy for Saul and Jonathan in Its Prose Context (25 min)

Robert Williamson, Jr., Emory University
Lamentations 5: A Hidden Transcript of Communal Suffering (25 min)

Amy Cottrill, Emory University
The Articulate Body: The Language of Suffering in the Individual Lament Psalms (25 min)

Gerald O. West, University of KwaZulu-Natal
The Poetry of Job as a Resource for the Articulation of Embodied Lament in the Context of HIV and AIDS in South Africa (25 min)

S19-21

Linguistics and Biblical Hebrew Section

9:00 am - 11:30 am

Theme: *Linguistic Definition of Poetry*

Barry Bandstra, Hope College, Presiding

Michael Patrick O'Connor, Catholic University of America
Recent Work on Biblical Hebrew Word Order (30 min)

Cynthia L. Miller, University of Wisconsin, Madison
The Syntax of the Vocative (30 min)

John A. Cook, Eisenbrauns, Inc.
Verbal Patterns in Psalms (30 min)

Tania Notarius, Hebrew University of Jerusalem
The Discourse Structure of Balaam's Oracles and the Problem of Verbal Tenses (30 min)

John F. Hobbins, Trinity United Methodist Church
In Search of Prosodic Domains in Ancient Hebrew Poetry: An Illustration Based on a Limited Corpus (Lamentations 1–5) (30 min)

S19-22

Literature and History of the Persian Period Group

9:00 am - 11:30 am

Co-Sponsored with the American Schools of Oriental Research Persian Period in the Levant Session

Theme: *Judah's Neighbors under Persian Rule*

David Vanderhooft, Boston College, Presiding

Ronny Reich, University of Haifa, Israel
Notes on the Architecture and Stratigraphy of the Residences in Edomite Buseirah in the Late Iron and Persian Periods. (30 min)

Ian Stern, Archaeological Seminars
Idumaea in the Persian Period According to the New Archaeological Data (30 min)

Andre Lemaire, Ecole Pratique des Hautes Etudes
Samaria under the Persian Rule: New Research (30 min)

S. Rebecca Martin, University of California, Berkeley
Identifying and Interpreting the "Favissae" of Persian Period Palestine, or, When it's Not Just Another Pit (30 min)

Jessica L. Nitschke, University of California, Berkeley
Hellenizing Phoenicia or Phoenicianizing Hellenism?: Interpreting Evidence of "Foreign" Cultures in the Persian Levant (30 min)

S19-23

Meals in the Greco-Roman World Seminar

9:00 am - 11:30 am

Theme: *Dining Space and the Culture of Greco-Roman Meals at Pompeii*

Hal Taussig, Union Theological Seminary, Presiding

David L. Balch, Brite Divinity School, Texas Christian University
Visual Representations in Pompeian Triclinia: What Do They Tell Us (if anything) about Practices and Values at Greco-Roman Meals?

Carolyn Osiek, Brite Divinity School, Texas Christian University
What Kinds of Meals Did Julia Felix Have in Pompeii?

Focus papers have been distributed in advance to seminar members and will be summarized at the beginning of the session. We will reserve time at the end of the session for questions from the floor.

S19-24

Midrash Section

9:00 am - 11:30 am

Theme: *Religion in Midrash*

Rivka Kern-Ulmer, Bucknell University, Presiding (5 min)

Holger Zellentin, Princeton University
The Bavli's View of Palestinian Dream Interpretation (25 min)

Discussion (10 min)

Jaroslav Eliah Sykora, South Bohemian University
The Messiahs and Eschatology in EccR (25 min)

Discussion (10 min)

Anne Davis, Trinity Southwest University
Divorce and the New Testament: Midrash in Matthew 19:3–12 (25 min)

Marc Bregman, Hebrew Union College — Jewish Institute of Religion, Respondent (10 min)

Discussion (10 min)

Break (5 min)

Business Meeting (25 min)

S19-25

New Testament Textual Criticism Section

9:00 am - 11:30 am

Theme: *New Testament Manuscripts*

Kim Haines-Eitzen, Cornell University, Presiding

Thomas J. Kraus, Willibald Gluck Gymnasium
Miniature Books, Codices, or Formats?: Categories, Contexts, and Conclusions (30 min)

Juan Hernández, Jr., Emory University
The Apocalypse in Codex Alexandrinus: Its Singular Readings and Scribal Habits (30 min)

Kevin Wilkinson, Yale University
"Hermeneiai" in Manuscripts of John's Gospel and the Art of Bibliomancy (30 min)

AnneMarie Luijendijk, Harvard University
Are New Testament Manuscripts Trash?: On the Use and Disuse of Early Christian Texts (30 min)

Discussion (30 min)

S19-26

Paul and Politics Group / Romans through History and Cultures Group

9:00 am - 11:30 am

Theme: *Panel discussion of Robert Jewett,* Romans, *Hermeneia. (Fortress, 2006)*

Cynthia Kittredge, Episcopal Theological Seminary of the Southwest, Presiding

Panelists:

Sze-kar Wan, Andover Newton Theological School (20 min)

Brigitte Kahl, Union Theological Seminary (20 min)

James Dunn, Durham University (20 min)

Daniel Patte, Vanderbilt University (20 min)

Robert Jewett, University of Heidelberg (20 min)

Discussion (20 min)

Discussion (30 min)

S19-27

Pentateuch Section

9:00 am - 11:30 am

Theme: *The Composition of the Pentateuch*

Konrad Schmid, University of Zurich, Presiding

Reinhard Achenbach, Ludwig-Maximilians Universität
The History of Pentateuch Redaction and the Development of Sacerdotal Institutions (25 min)

Discussion (5 min)

Baruch J. Schwartz, Hebrew University of Jerusalem
The Priestly Narrative of Israel's Descent into Egypt (25 min)

Discussion (5 min)

Ed Noort, University of Groningen
A Wild Ass of a Man: The Son of Hagar in Genesis 16 and 21: Competing Stories and Views. (25 min)

Discussion (5 min)

Jan Christian Gertz, University of Heidelberg
The Literary Contexts of the Deuteronomic Code (25 min)

Discussion (5 min)

Phillip Michael Sherman, Emory University
Twilight of the Idols: Genesis 31 in Postexilic Yehud (25 min)

Discussion (5 min)

S19-28

Pseudepigrapha Section

9:00 am - 11:30 am

Theme: *The Pitfalls of Categorization: A Panel Discussion of James R. Davila,* The Provenance of the Pseudepigrapha: Jewish, Christian, or Other? *(Brill, 2005)*

Andrei Orlov, Marquette University, Presiding

Pierluigi Piovanelli, University of Ottawa
In Praise of "The Default Position," or Reassessing the Christian Reception of the Jewish Pseudepigraphic Heritage (25 min)

Chad Day, University of North Carolina, Charlotte
"The Way Forward" or Two Steps Back?: Assessing Davila's The Provenance of the Pseudepigrapha *(25 min)*

Magnar Kartveit, School of Mission and Theology, Norway
The Jewish Source in the Ascension of Isaiah (25 min)

John C. Reeves, University of North Carolina, Charlotte
"A Demonstrably Jewish Text"?: Reconsidering the Similitudes of Enoch (25 min)

Panel Discussion (20 min)

Discussion (30 min)

SBL

SUNDAY AFTERNOON

S19-29

Psychology and Biblical Studies Section

9:00 am - 11:30 am

Theme: *In the Valley of the Shadow: Despair, Depression, and Trauma in the Bible*

Dereck Daschke, Truman State University, Presiding

Adrien J. Bledstein, Chicago, IL
David's Rupture with God, Depression, and Recovery (20 min)

J. Dwayne Howell, Campbellsville University and Susan C. Howell, Campbellsville University
Journey to Mount Horeb: Cognitive Theory and 1 Kings 19:1–18 (20 min)

Benjamin Abelow, Great Neck, NY
Culturally Endemic Patterns of Childhood Trauma Reflected in New Testament Narrative and Theology: Implications for New Testament Origins (20 min)

Jill McNish, Montclair, NJ, Respondent (20 min)

Discussion (20 min)

Break (10 min)

Business Meeting (40 min)

Papers will be available at the PsyBibs website, http://psybibs.org/.

S19-30

Q Section / The Bible and American Popular Culture Consultation

9:00 am - 11:30 am

Theme: *Hidden and Mysterious Gospels in the American Popular Imagination*

Melanie Johnson-Debaufre, Drew University, Presiding (5 min)

Andrew S. Jacobs, University of California, Riverside
Secret Gospels, Gospel Thrillers, and the American Religious Imaginary (30 min)

Jodi Eichler-Levine, Columbia University in the City of New York
Imagining Mary Magdalene: The Discourse of the Hidden Past in Popular Culture (30 min)

Discussion (10 min)

Break (5 min)

Richard G. Walsh, Methodist College
Stigmata: The Sayings of the Hollywood Jesus (30 min)

Margaret Ramey, University of St. Andrews
*When Infancy Gospels and Popular American Fiction Meet: Considering Anne Rice's "*Christ the Lord*" (30 min)*

Discussion (10 min)

S19-31

Reading, Theory, and the Bible Section

9:00 am - 11:30 am

Jennifer Koosed, Albright College, Presiding

Francis Landy, University of Alberta
Otherwise than Isaiah, or How Not to Understand (30 min)

Hugh S. Pyper, University of Sheffield
Daniel among the Dursleys: Childhood and Colonialism in Biblical literature (30 min)

Reidar Aasgaard, University of Oslo
Liberating Childhood: Reflections on a Child Perspective Reading of the Early Christian Sources (30 min)

Johnny E. Miles, Texas Christian University
Satire and Ideology in Judges 3: Israel, Moab, and the Psychology of Ethnic Humor (30 min)

Nina Rulon-Miller, Rowan University
Laughing with the Commentators in Genesis 17, 18, and 21 (30 min)

S19-32

Religious Experience in Early Judaism and Early Christianity Consultation

9:00 am - 11:30 am

Theme: *The Experience of Possession and Illness*

Rodney Werline, Greensboro, North Carolina, Presiding

Clint Tibbs, Catholic University of America
Communication with the Spirit World: Religious Experience among the Earliest Christians (20 min)

Discussion (5 min)

Brett David Burrowes, Siena College
Sin, Disease, and Spirit-possession in Romans 7 (20 min)

Discussion (5 min)

Break (5 min)

Paul Dilley, Yale University
Stagirius and the Trauma of Conversion: Demonic Epilepsy, Suicidal Tendency, and Monastic Self-Formation in Late Antiquity (20 min)

Discussion (5 min)

Andrew Crislip, University of Hawaii, Manoa
Shenoute of Atripe, Archimandrite, Prophet, Leper: The Religious Experience of Illness in an Early Christian Monastery (20 min)

Discussion (5 min)

Dietmar Neufeld, University of British Columbia, Respondent (20 min)

Discussion (15 min)

Business Meeting (10 min)

S19-33

Scripture in Early Judaism and Christianity Section

9:00 am - 11:30 am

Theme: *Scripture and Emerging Identities*

Esther Menn, Lutheran School of Theology at Chicago, Presiding

Bogdan Bucur, Marquette University
The Hymnographic Exegesis of Theophanies in the Christian East: Re-written Bible? (30 min)

Simon Adnams, University of Manchester
Approaching Targum as a Kind of Translation: An Interface between Translation Theory and Narratology (30 min)

D. Jeffrey Bingham, Dallas Theological Seminary
Scripture against Roman: Christian Identity in Athenagoras (30 min)

Julien C. H. Smith, Baylor University
The Use of Scripture in the Epistle of Barnabas: Suppression, Legitimation and Creation (30 min)

Marc V. Turnage, Durham University
The Use of the Hebrew/Aramaic Scriptures in the Articulation of the Self within the Qumran Hodayot (30 min)

S19-34

Textual Criticism of the Hebrew Bible Section

9:00 am - 11:30 am

Peter Flint, Trinity Western University, Presiding

Keith Bodner, Atlantic Baptist University
Optical Allusions: Seeing the Literary Contribution of 4QSam (30 min)

Margaret E. Cohen, Pennsylvania State University
The Grammar of II Samuel: Preliminary Findings (30 min)

Steve Delamarter, George Fox University
New Ethiopian Manuscripts in North America (30 min)

Martien A. Halvorson-Taylor, University of Virginia
Redactions of Exile in Poem One of Jeremiah's Book of Consolation (30 min)

S19-35

Theological Perspectives on the Book of Ezekiel Section

9:00 am - 11:30 am

Theme: *Ezekiel: Literary, Comparative, and Theological Issues*

Paul M. Joyce, University of Oxford, Presiding

Katheryn Pfisterer Darr, Boston University
Are Sayings Didactic?: Ezekiel and the Pedagogy of Proverbs (25 min)

Dale F. Launderville, Saint John's University
Ezekiel's View of the Netherworld in Comparative Perspective (25 min)

Marvin A. Sweeney, Claremont School of Theology, Respondent (20 min)

Break (10 min)

David G. Garber, Jr., McAfee School of Theology, Mercer University
"I Went in Bitterness": Theological Implications of a Trauma Theory Reading of Ezekiel (25 min)

Ashley Crane, Murdoch University
Ezekiel 36–39 in P967 and the Rest: Theology Makes the Difference (25 min)

Corrine Carvalho, University of Saint Thomas, Respondent (20 min)

Those wishing to receive papers in advance by electronic circulation should please contact paul.joyce@theology.ox.ac.uk

S19-36

Violence and Representations of Violence among Jews and Christians Section

9:00 am - 11:30 am

Theme: *Fantasies of Violence*

Katherine A. Shaner, Harvard Divinity School, Presiding

David Frankfurter, University of New Hampshire
Violence and the Prurient Gaze: Dynamics of Fantasy in Martyrology and Eschatology (25 min)

Tim Horner, Villanova University
Scared to Believe: Apocalypse and the Rhetoric of Fear (25 min)

Kimberly Stratton, Carleton University
Fantasies of Violence as a Hidden Transcript in Sibylline Oracles 2 (25 min)

Judith B. Perkins, Saint Joseph College
Timing is Everything: Projected Violence (25 min)

Chris Frilingos, Michigan State University, Respondent (20 min)

Discussion (30 min)

SUNDAY AFTERNOON

S19-37

Wisdom in Israelite and Cognate Traditions Section

9:00 am - 11:30 am

Theme: *Job, Qoheleth, and Sirach*

William Brown, Columbia Theological Seminary, Presiding

Pierre J. P. Van Hecke, Tilburg University
The Use of Metaphors in Job's Self-Description (25 min)

Thomas Krueger, University of Zurich
Did Job Repent? (25 min)

Brennan Breed, Princeton Theological Seminary
Dead Man Walking: Job 19:25–27 (25 min)

Greg Schmidt Goering, University of North Carolina, Chapel Hill
"Put Your Dread Upon All the Nations!": Petitionary Prayer and Creation in Sirach (25 min)

Chad Eggleston, Duke University
Tyche, Gad, and Qoheleth (25 min)

Robert D. Holmstedt, University of Toronto
The Distribution of "'asher" and "sh" in Qoheleth (25 min)

S19-38

Review of Biblical Literature Editorial Board Meeting

9:30 am - 10:30 am

Jan G. van der Watt, University of Pretoria, Presiding

S19-39

Tour: United States Holocaust Memorial Museum

10:30 am - 1:00 pm

Walking tour

S19-41

The Use, Influence, and Impact of the Bible Consultation

4:00 pm - 6:45 pm

Theme: *The Bible's Impact in Private and Public Discourse*

Alison Jack, University of Edinburgh, Presiding

Peter T. Lanfer, University of California, Los Angeles
Use of the Hebrew Bible in Jewish Magical Texts (30 min)

Mark Elliott, University of St. Andrews-Scotland
Leviticus as the Groundwork for Christian Spirituality (30 min)

Mary Chilton Callaway, Fordham University
American Idol: The Material Bible as Bearer of Cultural Values (30 min)

Jacques Berlinerblau, Georgetown University
Using the Bible in Contemporary American Political Rhetoric (30 min)

L. Daniel Hawk, Ashland Theological Seminary
Land of the Pilgrim's Pride: Joshua, Destiny, and Dispossession (30 min)

Business Meeting (15 min)

SBL Student Lounge

An American Scholar Abroad: Earning a PhD in a Foreign Country

11:00 am - 12:30 pm

Chris Keith, University of Edinburgh

S19-40

E-Listers Brown Bag Luncheon

11:45 am-12:45 pm

Bring your own lunch (concessions are available in the exhibit hall) and join us for discussion.

S19-50

"Exile and Restoration:" 21st Century Perspectives in Memory of Peter R. Ackroyd

4:00 pm - 6:30 pm

Kent H. Richards, Society of Biblical Literature, Presiding

Tamara Eskenazi, Hebrew Union College-Jewish Institute of Religion (California Branch)
From "Exile and Restoration" to "Exile and Reconstruction:" Surveying the Landscape of Interpretations (25 min)

H. G. M. Williamson, University of Oxford
Exile and — Restoration? (25 min)

Eric Meyers, Duke University
Exile and Restoration in Light of Recent Archaeology and Demographic Studies (25 min)

Reinhard Kratz, Universität Göttingen
"Exile and Restoration": Reflections on the Relation between History and Thought in Ancient Judaism (25 min)

Joseph Blenkinsopp, University of Notre Dame
The Intellectual World of Judaism in the Achaemenid Period (25 min)

Discussion (25 min)

S19-51

"For Out of Zion Will the Torah Go Forth" (Isaiah 2:3): An Overview of Biblical Studies in Israel from the 1950s to the Present

1:00 pm - 3:30 pm

Theme: *The Hebrew Bible and Cognate Studies*

Shalom Paul, Hebrew University of Jerusalem, Presiding

Jacob Klein, Bar Ilan University and Victor Hurowitz, Ben Gurion University of the Negev
The Bible in Its Ancient Near Eastern Environment, I and II (50 min)

Gabriel Barkay, Bar Ilan University
Israeli Archaeological Research of the Biblical Period Land (25 min)

Break (10 min)

Devorah Dimant, University of Haifa
Qumran Studies in Israel: Achievements and Prospects (25 min)

Meira Polliack, Tel Aviv University
Changing Perspectives in the Study of Medieval Jewish Bible Exegesis (25 min)

Discussion (15 min)

S19-52

Bakhtin and the Biblical Imagination Section

1:00 pm - 3:30 pm

Theme: *Panel Review of Barbara Green,* How Are the Mighty Fallen *(Sheffield, 2003)*

Keith Bodner, Atlantic Baptist University, Presiding (5 min)

Panelists:

A. Graeme Auld, University of Edinburgh (20 min)

Carol Newsom, Emory University, Panelist (20 min)

Bruce Birch, Wesley Theological Seminary (20 min)

Walter Brueggemann, Columbia Theological Seminary (20 min)

S19-53

Bible and Cultural Studies Section

1:00 pm - 3:30 pm

Theme: *Torture and Truth*

Erin Runions, Pomona College, Presiding

David Tombs, Trinity College Dublin
Torture, Trauma, and Truth: The Scandal of Crucifixion (25 min)

Nicole Wilkinson Duran, Trinity Presbyterian Church
Golgotha to Abu Ghraib: Meaning and Torture (25 min)

Robert D. Maldonado, California State University, Fresno
Torturing the Demons: Exorcism, Terror, Violence, Destruction, and God. (25 min)

Jennifer Glancy, Le Moyne College, Respondent (25 min)

Discussion (50 min)

S19-54

Bible Translation Section

1:00 pm - 3:30 pm

Lenart de Regt, United Bible Societies, Presiding

Galen Goldsmith, Cambridge University
Exodus 4:13: Protest or Prayer? (30 min)

Mirja Ronning, Home for Bible Translators and Scholars in Jerusalem
The Biblical Concept of "Pride": The Difference between the Hebrew and the English Concept (30 min)

Lenart de Regt, United Bible Societies
Partial Repetition in the Book of Numbers and the Translator (30 min)

Marlon Winedt, United Bible Societies
The Translation of "Polis" in the New Testament: Literary and Archeological Arguments for an Adequate Translation (30 min)

Wali van Lohuizen, Amsterdam, The Netherlands
The Kingdom of God: A Spiritual Interpretation: In Discussion with Rudolph Bultmann, Marcus Borg and Elaine Pagels (30 min)

S19-55

Biblical Criticism and Literary Criticism Section

1:00 pm - 3:30 pm

Theme: *Poetry*

Stephen Breck Reid, Bethany Theological Seminary, Presiding

Fiona Black, Mount Allison University
Lamented or Demented?: The Psalmist-Subject and the Possession at Loudun (30 min)

Rodney K. Duke, Appalachian State University
Multi-Layered Balanced Thought Structures in Psalm 24:4 (30 min)

David J. A. Clines, University of Sheffield
One or Two Things You May Not Know about the Universe: The Cosmology of the Divine Speeches in Job (30 min)

Barbara Mei Leung Lai, Tyndale Seminary
Voice and Interiority: The Interweaving of Speaking Voices in Isaiah 21:1–12 (30 min)

John W. Herbst, Union Theological Seminary and Presbyterian School of Christian Education
A Study in Contrasts: The Message of the Story of the Two Prostitutes (30 min)

SBL

SUNDAY AFTERNOON

S19-56

Biblical Lands and Peoples in Archaeology and Text Section

1:00 pm - 3:30 pm

Theme: *Transjordan Peoples*

Andrew Vaughn, Gustavus Adolphus College, Presiding

Andre Lemaire, Ecole Pratique des Hautes Etudes
150 Years of War in Transjordan (c. 882–732 B.C.E.) (30 min)

Discussion (5 min)

Eveline van der Steen, East Carolina University
Ammon, Moab, and Edom: Tribal Kingdoms in the Iron Age (30 min)

Break (5 min)

Christopher A. Rollston, Emmanuel School of Religion
The Scribal Apparatus of Ancient Ammon: Sophistication, Assiduousness, and Productivity (30 min)

Discussion (5 min)

Anson F. Rainey, Tel Aviv University
Mesha in Ninth Century Geopolitics: Syntax, Geography, and History (30 min)

Discussion (15 min)

S19-57

Biblical Scholarship and Disabilities Consultation

1:00 pm - 3:30 pm

Theme: *Deafness in Biblical Literature*

F. Rachel Magdalene, Augustana College, Presiding

Hector Avalos, Iowa State University
Ear Responsible Hermeneutics: The Role and Function of the Ear (30 min)

David Tabb Stewart, Southwestern University
Deafness and Temple Service: Why the Priests Don't Need to Hear (30 min)

Jason Larson, Syracuse University
Can You Hear Me Now?: Deafness in Social Discourse in the Gospels (30 min)

Rebecca Raphael, Texas State University, San Marcos
What Would a Deaf Hermeneutics Look Like? (30 min)

Kirk VanGilder, Boston University, Respondent (30 min)

S19-58

Book of Acts Section

1:00 pm - 3:30 pm

Theme: *Acts in the Second Century and Beyond*

Charles Talbert, Baylor University, Presiding

Richard I. Pervo, St. Paul, MN
Acts in the Suburbs of the Apologists (30 min)

Joseph B. Tyson, Southern Methodist University
Wrestling with and for Paul: Efforts to Obtain Pauline Support by Marcion and the Author of Acts (30 min)

Andrew Gregory, Oxford University
Irenaeus and the Reception of Acts in the Second Century (30 min)

Francois Bovon, Harvard University
Stages in the Reception History of Acts during the First Six Centuries C.E. (30 min)

Discussion (30 min)

S19-59

Chronicles-Ezra-Nehemiah Section

1:00 pm - 3:30 pm

Panel discussion of Jacob Wright, *Rebuilding Identity: The Nehemiah Memoir and Its Earliest Readers* (de Gruyter, 2004) and Melody Knowles, *Centrality Practiced: The Jerusalem Temple in the Religious Practice of Yehud and the Diaspora in the Persian Period* (SBL, 2006)

Theme: *Perspectives on Post-Exilic Judah: New Books in the Field*

Gary Knoppers, Pennsylvania State University, Presiding

Panelists:

Melody Knowles, McCormick Theological Seminary (10 min)

David Janzen, North Central College (25 min)

Jacob Wright, University of Heidelberg (10 min)

David Carr, Union Theological Seminary (25 min)

Ralph Klein, Lutheran School of Theology at Chicago (25 min)

Deirdre Fulton, Pennsylvania State University (25 min)

Discussion (30 min)

S19-60

Computer Assisted Research Section / Bible in Ancient and Modern Media Section

1:00 pm - 3:00 pm

Theme: *The Bible and Media*

Mark Dubis, Union University, Presiding

Jens Bruun Kofoed, Copenhagen Lutheran School of Theology
Learning, Liberty, and Libronix: How Multimedia Changes the Study of Ancient Israel's History (30 min)

Steve Mason, York University
Project on Ancient Cultural Engagement (PACE) (30 min)

Raimo Hakola, University of Helsinki and Sami Yli-Karjanmaa, University of Helsinki,
Teaching New Testament Greek Interactively on the Web (30 min)

Glen L. Thompson, Wisconsin Lutheran College
The Fourth-Century in Cyber Space (30 min)

S19-61

Corpus Hellenisticum Novi Testamenti Consultation

1:00 pm - 3:30 pm

Christopher Mount, DePaul University, Presiding

Mark Usher, University of Vermont
Diogenes' Doggerel and the Poetics of Homeric Quotation (40 min)

Werner Kelber, Rice University, Respondent (10 min)

Discussion (10 min)

Samuel Vollenweider, University of Zurich
Christ and Alexander the Great (35 min)

Discussion (5 min)

Paul Andrew Holloway, Samford University
Seneca's Ad Helviam matrem *and the Genre of Philippians (35 min)*

Elizabeth Asmis, University of Chicago, Respondent (10 min)

Discussion (5 min)

S19-62

Egyptology and Ancient Israel Section

1:00 pm - 3:30 pm

Theme: *Art in the International Context*

Susan Hollis, Empire State College, State University of New York, Presiding

Marian Feldman, University of California, Berkeley
Luxury Arts and Diplomacy in the Eastern Mediterranean, 1400 – 1200 B.C.E. (50 min)

Discussion (50 min)

S19-63

☆ *New Program Unit*

Europe and the Mediterranean in Late Antiquity Group

1:00 pm - 3:30 pm

Theme: *Ritual in Home and Public Spheres*

Patricia Miller, Syracuse University, Presiding

Panelists:

David Frankfurter, University of New Hampshire (15 min)

Charlotte Fonrobert, Stanford University (30 min)

Jason BeDuhn, Northern Arizona University (30 min)

Blake Leyerle, University of Notre Dame (30 min)

Discussion (30 min)

Business Meeting (15 min)

S19-64

Israelite Prophetic Literature Section

1:00 pm - 3:30 pm

Theme: *The Prophets and Politics*

Mignon Jacobs, Fuller Theological Seminary, Presiding

Carol J. Dempsey, University of Portland
Jeremiah: A Prophet's Engagement with Power and Politics (25 min)

Avi Shveka, Hebrew University of Jerusalem
What's Wrong with Politics? A Reexamination of the Meaning and Message of Hosea 5:8–6:6 (25 min)

Jeremy Smoak, University of California, Los Angeles
Building Houses and Planting Vineyards: The Early Inner-biblical Discourse of an Ancient Israelite Wartime Curse (25 min)

Shawn Zelig Aster, Ben-Gurion University of the Negev
Isaiah's Universalism and Neo-Assyrian Royal Ideology (25 min)

Jeremy Schipper, Siena College
How David Overinterprets Nathan's Parable in 2 Samuel 12:1–6 (25 min)

Discussion (25 min)

S19-65

Josephus Group

1:00 pm - 3:30 pm

Theme: *Josephus and the Herodian Rulers*

Honora Chapman, California State University, Fresno, Presiding

Adam Kolman Marshak, Yale University
From Usurper to Dynast: Herod the Great and the Evolution of His Political Self-Presentation (20 min)

Allen Kerkeslager, Saint Joseph's University
Agrippa I and Alexandria: Diaspora Champion or Typical Roman Elite? (20 min)

Zuleika Rodgers, Trinity College-Dublin
Monarchy vs. Priesthood: Josephus, Justus of Tiberias, and Agrippa II (20 min)

Break (15 min)

Daniel Schwartz, Hebrew University of Jerusalem, Respondent (20 min)

Discussion (55 min)

Papers for this session are at: http://paceweb.cns.yorku.ca/homeG.aspx

SBL

SUNDAY AFTERNOON

S19-66

Nag Hammadi and Gnosticism Section

1:00 pm - 2:30 pm

A panel discusses the newly-discovered and translated ancient gospel identified in its colophon as the Gospel of Judas.

Theme: *A New Discovery: The Gospel of Judas*

Nicola Denzey, Dartmouth College, Presiding

Panelists:

Elaine Pagels, Princeton University (15 min)

Marvin Meyer, Chapman University (15 min)

Craig Evans, Acadia Divinity College (15 min)

John Turner, University of Nebraska, Lincoln (15 min)

S19-67

National Association of Professors of Hebrew / Academic Teaching and Biblical Studies Section

1:00 pm - 3:45 pm

Theme: *Jerusalem, The Holy City*

Richard Libowitz, Temple University, Presiding

Richard Libowitz, Temple University
Jerusalem of Gold: Holy City through the Ages (30 min)

Sheri Klouda, Southwestern Baptist Theological Seminary
The Wolf and the Lamb Will Feed Together: Reflections on Isaiah's Jerusalem in Isaiah 60–66 (30 min)

Gary Stansell, Saint Olaf College
The Political Economy of the "New Jerusalem" in Trito-Isaiah, Haggai and Zechariah (30 min)

Edward A. Goldman, Hebrew Union College — Jewish Institute of Religion
Jerusalem of Gold (30 min)

Zev Garber, Los Angeles Valley College
Interpreting "Jerusalem" in the Passover Haggadah (30 min)

Discussion (15 min)

S19-68

Papyrology and Early Christian Backgrounds Group / New Testament Textual Criticism Section

1:00 pm - 3:30 pm

Theme: *Panel discussion on Larry W. Hurtado,* The Earliest Christian Artifacts: Manuscripts and Christian Origins *(Eerdmans, 2006).*

David Martinez, University of Chicago, Presiding

Panelists:

William Petersen, Pennsylvania State University (20 min)

Michael Holmes, Bethel University (20 min)

AnneMarie Luijendijk, Harvard University (20 min)

Bart Ehrman, University of North Carolina, Chapel Hill (20 min)

Respondent:

Larry Hurtado, University of Edinburgh (20 min)

Discussion (50 min)

S19-69

Paul and Politics Group

1:00 pm - 3:30 pm

Theme: *Conversation between Feminist and Post-Colonial Approaches to Paul*

Denise Buell, Williams College, Presiding

David A. Reed, University of St. Michael
What Sex Has to Do with Empire: Rethinking 1 Corinthians 7 in Light of the "Lex Julia' and the "Papian-Poppaean Law' (20 min)

Joseph A. Marchal, Austin College
Travel, Contact, and Argument in the Empire: Topics for a Feminist, Postcolonial Analysis of Philippians (20 min)

Diana M. Swancutt, Yale University
Race Reading and Ethnic Stereotype in Romans 2:17–29: A Postcolonial Analysis (20 min)

Laura S. Nasrallah, Harvard University Divinity School and Melanie Johnson-DeBaufre, Drew University
The Pauline Correspondence: Struggling Subjectivities under Empire (20 min)

Kathy Ehrensperger, University of Wales, Lampeter
Reading Paul's "Hearing of Faith" in Concert with Scripture and Feminist Theory (20 min)

S19-70

Pauline Epistles Section

1:00 pm - 3:30 pm

Douglas Campbell, Duke University, Presiding

Robert C. Tannehill, Methodist Theological School in Ohio
The Son's Participation in the Human Plight / The Believer's Participation in Christ: Complementary Aspects of Pauline Soteriology (30 min)

Glenn E. Snyder, Harvard University
Paul and the Jew / Gentile Dichotomy (30 min)

Stephen Finlan, Drew University
The Holy Payment in Paul's Soteriology (30 min)

Catherine Sider Hamilton, Wycliffe College, Toronto School of Theology
Paul's kopos kai mochthos*: Working Hands and Apostolic Identity (30 min)*

Michael Winger, New York, NY
Life and Death as Poetry (30 min)

S19-71

Pentateuch Section

1:00 pm - 3:30 pm

Theme: *Approaches to Contemporary Commentaries on Genesis*

Risa Levitt Kohn, San Diego State University, Presiding

Panelists:

Ronald Hendel, University of California, Berkeley (30 min)

Christoph Levin, University of Munich (30 min)

Tamara Eskenazi, Hebrew Union College, Jewish Institute of Religion (California Branch) (30 min)

David Petersen, Emory University (30 min)

Jean Ska, Pontifical Biblical Institute (30 min)

S19-72

Philo of Alexandria Group / History and Literature of Early Rabbinic Judaism Section

1:00 pm - 3:30 pm

Theme: *Reception of Philo of Alexandria in Rabbinic Judaism and Early Christianity: The Question Revisited*

Hindy Najman, University of Toronto, Presiding

James L. Kugel, Bar Ilan University
Philo and the Problem of the Book of Genesis (30 min)

Maren Niehoff, Hebrew University
Philo and Genesis Rabbah: Similar Questions and Answers (30 min)

Daniel Boyarin, University of California, Berkeley
From Greek Thought to Jewish and Christian Scriptural Allegory (30 min)

Judith H. Newman, University of Toronto
The Composition of Prayers and Songs in Philo's De Vita Contemplativa *(30 min)*

Discussion (30 min)

S19-73

Poster Session

1:00 pm - 3:30 pm

Audrey West, Lutheran School of Theology at Chicago, Presiding

Matthew R. Schlimm, Duke University
Does God Suffer as Humanity Suffers? A Linguistic Examination of Evidence in the Hebrew Bible

Stewart Moore, Drew University
"I Looked, and I Saw": The Imagery of U.S. Propaganda Posters in Dialogue with the Imagery of the Revelation

Philip Ruge-Jones, Texas Lutheran University
Partnership between Biblical Scholars and Storytellers

Michael Johnson, Buffalo State College
Creative Problem Solving in Job

Pong Dae Im, Graduate Theological Seminary
A Historical and Socio-cultural Investigation of Amalek in the Old Testament

Mladen Popovic, University of Groningen
Reading the Human Body: Physiognomics and Astrology in the Dead Sea Scrolls and Hellenistic-Early Roman Period Judaism

Andrea D. Lobel, McGill University
Ha-Hodes Ha-zeh: The Interpretive History of Exodus 12:1–2 from the Biblical through Medieval Eras

Darin Land, Fuller Theological Seminary
Unicode: The Future of Ancient Typography?

Kathleen Arai, University of the Holy Land, Jerusalem
Psychic Distance Created in Pesher Habakkuk

Eric Hansen, Fairless Hills, PA
Similarities between the Ancient Egyptian Opening of the Mouth Ritual and the Book of Mormon

Matthew Versdahl, George Fox University
The Birkat ha-minim in the Last Decade:The Benediction of the Heretics in Research Since 1994

Rob Snow, University of Manchester
The Priestly Son of Man in Mark

David Emanuel, Hebrew University of Jerusalem
From Poetry to Parshanut: An Intertextual Study on the Exodus Psalms

S19-74

Pseudepigrapha Section

1:00 pm - 3:30 pm

John Levison, Seattle Pacific University, Presiding

Katy Valentine, Graduate Theological Union
The Tower, the Titans, and the Temple: Reading Sibylline Oracle 3 (25 min)

Jared Ludlow, Brigham Young University, Hawaii
Is the Judgment Scene in The Testament of Abraham *Egyptian?(25 min)*

Andrew Teeter, University of Notre Dame
The Exegetical Function of the Abram/Ravens Narrative in Jubilees Reconsidered (25 min)

Vered Hillel, Hebrew University of Jerusalem
A Reconsideration of Charles' "So-called" Noah Interpolations (25 min)

Todd Russell Hanneken, University of Notre Dame
Angels and Demons in the Book of Jubilees and Contemporary Apocalypses (25 min)

Discussion (25 min)

SBL

SUNDAY AFTERNOON

S19-75

✯ *New Program Unit*

Recovering Female Interpreters of the Bible Consultation

1:00 pm - 3:30 pm

Theme: *Women's Interpretations of Female Figures in the Bible.*

Lissa Wray Beal, Providence Theological Seminary, Presiding

Christiana De Groot, Calvin College
Why Recover Women's Voices in the History of Interpretation? (30 min)

Marion Taylor, Wycliffe College
Josephine Butler, 1828–1906: Reading the Bible in a "Motherly or Womanly" Way (30 min)

Nancy Calvert-Koyzis, McMaster University
The Repentant Magdalene in the Work of Harriet Beecher Stowe (30 min)

Kristin Du Mez, Calvin College
Eve's Redemption: Rewriting Genesis and Re-visioning Womanhood in Late 19th Century America (30 min)

Ellen White, University of St. Michael's College
Grace Aguilar and the Women of Israel: A Study in Subtlety (30 min)

S19-76

Rhetoric of Religious Antiquity Seminar

1:00 pm - 4:00 pm

Theme: *Rhetography: "Knowing It When We See It"*

David A. deSilva, Ashland Theological Seminary, Presiding

Vernon K. Robbins, Emory University
Rhetography: A New Way of Seeing the Familiar Text (30 min)

Charles A. Wanamaker, University of Cape Town
Seeing Paul's Point: Rhetography in 1 Corinthians (30 min)

Roy R. Jeal, William and Catherine Booth College
Seeing the Image of the Invisible: Rhetography in the Epistle to the Colossians (30 min)

David A. deSilva, Ashland Theological Seminary
Seeing the World through John's Eyes: Rhetography in Revelation (30 min)

Discussion (30 min)

S19-77

Role of Scripture in the 2006 Elections

1:00 pm - 3:30 pm

As Republicans continue their successful outreach to Christian communities and as Democrats try out new strategies to reach persuadable religious voters, this panel will examine the role of religion in general and the use of scripture specifically in the recently completed 2006 election cycle. By drawing on Washington based political experts, journalists, biblical scholars, and other religion scholars, this panel will assess the relative quality and wisdom of the various political strategies to reach religiously motivated voters. The panel will also consider the implications of the 2006 results for the upcoming 2008 presidential race.

Michael McCurry, Former White House Press Secretary and Member of the Board of Governors, Wesley Theological Seminary, Presiding

Panelists:

Shaun Casey, Associate Professor of Christian Ethics, Wesley Theological Seminary

Missy Daniel, Editor, *Religion and Ethics Newsweekly*

Terry Eastland, Publisher, *The Weekly Standard*

Anna Greenberg, Vice President of Greenberg, Quinlan, a political polling and consulting firm

John Podesta, President and CEO, Center for American Progress, Former White House Chief of Staff

S19-78

Scripture in Early Judaism and Christianity Section

1:00 pm - 3:30 pm

Theme: *Scripture in New Testament Epistles*

Kenneth Pomykala, Calvin College, Presiding

Jocelyn McWhirter, Albion College
Messianic Exegesis in Romans 9:30–11:32 (30 min)

Jeremy Punt, University of Stellenbosch
Sarah's Presence in the New Testament: Comparing Galatians 4 and 1 Peter 3 (30 min)

Preston Sprinkle, Aberdeen University
Why Can't "The One Who Does These Things Live by Them?": Paul's Use of Leviticus 18:5 in Galatians 3:12 (30 min)

Mariam Kamell, University of St. Andrews
The "Word/Law" in James as the Promised New Covenant (30 min)

S19-79

Social Scientific Criticism of the New Testament Section

1:00 pm - 3:30 pm

Theme: *Roman Iconography and the New Testament*

Richard E. DeMaris, Valparaiso University, Presiding (5 min)

Harry O. Maier, Vancouver School of Theology
Roman Imperial Iconography and the Social Construction of Early Christian Identity (30 min)

Mary R. D'Angelo, University of Notre Dame
Imperial Family Values and Fictive Kinship among the First Urban Christians at Rome (30 min)

Steven C. Muir, Concordia University College of Alberta
The Use of Images in the Roman Imperial Cult as a Context for Hebrews 1:3 (30 min)

Jason T. Lamoreaux, Brite Divinity School, Texas Christian University
Art in the Priscillan Catacomb: The Anthropology of Gesture in the Underworld of Rome (30 min)

Carlos Gil, Universidad de Deusto
Between Public and Domestic Space: The Pauline Ekklêsiai as New Space (25 min)

S19-80

Synoptic Gospels Section

1:00 pm - 3:30 pm

Theme: *Panel discussion of Simon Gathercole,* The Pre-existent Son: Recovering the Christologies of Matthew, Mark and Luke *(Eerdmans, 2006).*

Mark Goodacre, Duke University, Presiding

Panelists:

James Dunn, Durham University (15 min)

Rikki Watts, Regent College (15 min)

Deirdre Good, General Theological Seminary (15 min)

Simon Gathercole, University of Aberdeen (25 min)

Maurice Casey, University of Nottingham (15 min)

Break (15 min)

Discussion (50 min)

S19-81

Teaching the Bible in the Public Schools: Introduction and Perspectives

1:00 pm - 3:30 pm

Carleen Mandolfo, Colby College, Presiding

Panelists:

Mark Chancey, Southern Methodist University

Charles Haynes, The First Amendment Center

Jeremy Gunn, The American Civil Liberties Union

Diane Moore, Program in Religion and Secondary Education, Harvard Divinity School

S19-82

Textual Criticism of the Hebrew Bible Section

1:00 pm - 3:30 pm

Russell Fuller, University of San Diego, Presiding

John P. Flanagan, Universiteit Leiden
Jeremiah 10:5a: Finding the Scarecrow within the Field (30 min)

Harry F. van Rooy, North-West University, South Africa
The Minor Versions and the Text of Ezekiel (30 min)

Stefan Schorch, Kirchliche Hochschule Bethel
The Role of Reading in the Textual History of the Hebrew Bible (30 min)

Ingrid E. Lilly, Emory University
A Superior Literary Version of Ezekiel: p967 (30 min)

S19-83

The Book of the Twelve Prophets Section

1:00 pm - 3:30 pm

Theme: *Recurring Theological Motifs in the Book of the Twelve*

James Nogalski, Gardner-Webb University School of Divinity
Recurring Theological Motifs in the Book of the Twelve: Creating Points of Contact for Narrative, Dialogue, and Dissent (30 min)

Aaron Schart, University of Duisburg
Recurring Themes in Hosea, Joel, and Amos (30 min)

Mark E. Biddle, Baptist Theological Seminary at Richmond
Obadiah-Jonah-Micah in Canonical Context (30 min)

Julia M. O'Brien, Lancaster Theological Seminary
Recurring Themes in Nahum-Habakkuk-Zephaniah (30 min)

Paul L. Redditt, Georgetown College
Recurring Themes and Motifs in Haggai, Zechariah, and Malachi (30 min)

S19-84

Theological Perspectives on the Book of Ezekiel Section

1:00 pm - 3:30 pm

Theme: *Ezekiel and Pentateuchal Traditions*

Paul M. Joyce, University of Oxford, Presiding

Michael A. Lyons, University of Wisconsin, Madison
Adding Links to the Intertextual Chain: Early Reader Reception of Ezekiel's Allusions to the Holiness Code (25 min)

Rebecca G. S. Idestrom, Tyndale Seminary
Echoes of the Book of Exodus in Ezekiel (25 min)

Daniel I. Block, Wheaton College, Respondent (20 min)

Break (10 min)

Baruch J. Schwartz, Hebrew University of Jerusalem
Ezekiel, P, and the Other Pentateuchal Sources (25 min)

Discussion (15 min)

Business Meeting (30 min)

Those wishing to receive papers in advance by electronic circulation should please contact paul.joyce@theology.ox.ac.uk

SBL

SUNDAY AFTERNOON

S19-85

Theology of the Hebrew Scriptures Section

1:00 pm - 3:30 pm

Theme: *Whither? Future Directions for Theology of the Hebrew Scriptures*

Tamar Kamionkowski, Reconstructionist Rabbinical College, Presiding

Panelists:

Juliana Claassens, Baptist Theological Seminary at Richmond (25 min)

Dennis Olson, Princeton Theological Seminary (25 min)

Frederick Greenspahn, Florida Atlantic University (25 min)

Wonil Kim, La Sierra University (25 min)

Respondent:

Terence Fretheim, Luther Seminary (25 min)

Discussion (25 min)

S19-86

✯ *New Program Unit*

Use of Cognitive Linguistics in Biblical Interpretation Consultation

1:00 pm - 3:30 pm

Theme: *Metaphor and Cultural Framing in Biblical Texts and Interpretation*

Bonnie Howe, Dominican University of California, Presiding

Eve Sweetser, University of California, Berkeley
Cognition, Culture, and Reading Ancient Texts (30 min)

Mary Therese Des Camp, Graduate Theological Union
Blessed Are the Baby Killers: Cognitive Linguistics and the Text of Psalm 137 (30 min)

Joel B. Green, Asbury Theological Seminary
Luke on Conversion/Repentance: A Cognitive Linguistic Assessment (30 min)

Discussion (30 min)

Business Meeting (30 min)

Papers to be discussed in this session will be available on-line after September 15th on the SBL website: *www.sbl-site.org.*

S19-87

Women in the Biblical World Section

1:00 pm - 3:30 pm

Mary E. Shields, Trinity Lutheran Seminary, Presiding

Karla G. Bohmbach, Susquehanna University
Jael as a Physical Feminist (30 min)

Elizabeth Bloch-Smith, Saint Joseph's University
How I Spend My Days: Archaeological Evidence for Iron Age Women at Home (30 min)

Gale A. Yee, Episcopal Divinity School
Orientalizing Esther and Others in Art (30 min)

Jennifer L. Koosed, Albright College
A Mother's Love: Reading Rizpah in Popular Discourse (30 min)

Melissa Tubbs Loya, Boston College
Sarah and the Sacrifice of Isaac: The Matriarch in Early, Medieval, and Modern Readings of Genesis 22 (30 min)

S19-89

Paleographical Studies in the Ancient Near East Section

4:00 pm - 6:30 pm

Jonathan Rosenbaum, Gratz College, Presiding

Jason Bembry, Emmanuel School of Religion
Plural Based Duals in Biblical Hebrew (30 min)

David S. Vanderhooft, Boston College and Oded Lipschits, Tel Aviv University
A Comprehensive Database of the Yehud Jar Stamp Impressions: New Paleographical, Typological, and Archaeological Findings (30 min)

Heather Dana Davis Parker, King College
Yahweh's Asherah: A Local Manifestation of a Levantine Goddess (30 min)

Frank M. Cross, Harvard University
Reflections on the Past, Present, and Future of the Field of Palaeography (60 min)

S19-90

The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World Consultation

4:00 pm - 6:30 pm

Katharine Dell, University of Cambridge, Presiding

Eric S. Christianson, University of Chester
Ecclesiastes in Reception: Understanding the Pervasive Appeal of the Preacher (30 min)

T. A. Perry, University of Connecticut
Joyous Vanity: Qohelet's Spirituality (30 min)

Stuart Weeks, Durham University
Qoheleth and His Creator (30 min)

John Jarick, University of Oxford
Unraveling the Threefold Cord of Ecclesiastes (30 min)

Discussion (30 min)

S19-88

Writings from the Ancient World Editorial Board Meeting

3:00 pm - 4:30 pm

Theodore Lewis, The Johns Hopkins University, Presiding

SBL Student Lounge

Teaching (and Learning) the Bible: Exegesis or Experience?

3:00 pm - 4:30 pm

Luke Timothy Johnson, Emory University

S19-101

"For Out of Zion Will the Torah Go Forth" (Isaiah 2:3): An Overview of Biblical Studies in Israel from the 1950s to the Present

4:00 pm - 6:30 pm

Theme: *Language, Story, Genre*

Athalya Brenner, University of Amsterdam, Presiding

Yaacov Shavit, Tel Aviv University
In Search of Jewish and Hebrew Bible Study: A View from Within and Without (25 min)

Frank Polak, Tel Aviv University
The Linguistic Study of Biblical Hebrew: The Israeli Connection (25 min)

Yairah Amit, Tel Aviv University
Who Prefers to Research Biblical Narrative in Israel? (25 min)

Break (10 min)

Israel Knohl, Hebrew University
The Study of the Torah in Israeli Scholarship (25 min)

Oded Lipschits, Tel Aviv University
Israeli Historians and Biblical History (25 min)

Discussion (15 min)

S19-126

Ask the Editors: Everything You Always Wanted to Know About Publishing but Were Afraid to Ask

4:00 pm - 6:30 pm

Sponsored by Publisher's Weekly and the SBL

This session is designed to help scholar-authors in the religion field be better informed about the publishing world, whether they choose to publish with a university press, large trade publisher, or small religious house. Editors from all three types of publishing companies will be on hand to answer basic questions about publishing today: What are editors looking to acquire in religion right now? What are the greatest challenges and opportunities for academic religion books? How are things changing in religion publishing and in the tenure process that could help or hurt scholars who want to write commercially viable books but also get tenure? As always, the second half of this session will be entirely devoted to a Q&A period where audience members can ask questions about any aspect of publishing, including contract negotiations, agents, successful book proposals, finding the right editor, marketing, and publicity.

Jana Reiss, Publishers Weekly, Presiding

Panelists:

Andrew Corbin, Senior Editor, Doubleday Religious Publishing

Cynthia Read, Executive Editor, Oxford University Press

Elaine Maisner, Senior Editor, The University of North Carolina Press

Eric Brandt, Senior Editor, Harper San Francisco

Jon Pott, Editor-in-Chief, Eerdmans Publishing Company

S19-103

Best Practices in Teaching Workshop Workshop

4:00 pm - 5:30 pm

Theme: *Teaching New Testament Introduction or Christian Origins*

N. Clayton Croy, Trinity Lutheran Seminary, Presiding (5 min)

Panelists:

Nicola Denzey, Bowdoin College (15 min)

Donald Hagner, Fuller Theological Seminary (15 min)

Edith Humphrey, Pittsburgh Theological Seminary (15 min)

Christopher Hutson, Hood Theological Seminary (15 min)

Discussion (25 min)

Four experienced teachers will share syllabi, teaching tips, and practical insights. Q & A will follow. Packets of material will be made available.

S19-104

Bible and Visual Art Section

4:00 pm - 6:30 pm

Theme: *Biblical Narratives in Art from Washington, D.C. Collections*

Heidi J. Hornik, Baylor University, Presiding

Rivka B. Kern-Ulmer, Bucknell University
Envisioning the Nilotic Landscape in Rabbinic Midrash and in Selected Paintings at the National Gallery of Art (30 min)

Christina Bucher, Elizabethtown College
"Draw Me After You" (Canticles 1:3) in Late Medieval Visual Art (30 min)

Paul O. Myhre, Wabash College
Albrecht Aldorfer and Martin Luther on the Passion of Christ in Woodcuts and Words (30 min)

Todd D. Still, Truett Seminary, Baylor University
Rembrandt on and as Paul (30 min)

Discussion (30 min)

SBL

SUNDAY AFTERNOON

S19-105

Biblical Greek Language and Linguistics Section

4:00 pm - 6:30 pm

Matthew Brook O'Donnell, *OpenText.org*, Presiding

Jonathan T. Pennington, Southern Seminary
Aspectual Markedness in the Gospel of Matthew: A Preliminary Sketch (10 min)

Rick Brannan, Logos Bible Software
Word Groups, Head Terms and Modifiers in the Pastoral Epistles: Insight for Questions of Style? (10 min)

Gilbert Van Belle, Catholic University of Leuven
The Use of the "Pronomen Abundans" in the Fourth Gospel (10 min)

Sean A. Adams, McMaster Divinity College
Linguistic Analysis and Cohesion in 2 Peter: Using a Discourse Approach to Determine its Structure and Divisions (10 min)

Discussion (30 min)

Break (10 min)

Charles A. Anderson, University of Cambridge
"Time, Time, Time. See What's Become of It": Factors on the Temporal Relation of Aorist Participles and Verbs in the New Testament (10 min)

Sang-Hoon Kim, Chongshin University
A Syntactic-Analytic New Testament Greek Study with a Newly Promoted Pedagogical Consideration (10 min)

Randall Buth, Hebrew University of Jerusalem and Sharon Alley, Hebrew University of Jerusalem
Greek Body Parts (10 min)

Andrew W. Pitts, McMaster Divinity College
Case in Hellenistic Greek: A Systemic Approach (10 min)

Discussion (30 min)

S19-106

Biblical Lands and Peoples in Archaeology and Text Section

4:00 pm - 6:30 pm

Theme: *Transjordan Peoples*

Ann Killebrew, Pennsylvania State University, Presiding (3 min)

Benjamin Porter, University of Pennsylvania
The Archaeology of Community in Early Moab (25 min)

Discussion (4 min)

Randall Younker, Andrews University
The Ammonites: A View from the Other Side of the Jordan (25 min)

Discussion (4 min)

Lawrence T. Geraty, La Sierra University
Who Peopled the Madaba Plains in the Iron Age? (25 min)

Discussion (5 min)

Brad Crowell, University of Toledo
"Where No Feet Dare to Go": Nabonidus, as-Sila and the Decline of Edom (25 min)

Discussion (5 min)

Kenton Sparks, Eastern University
Israelite Ethnicity in the Light of Ancient Jordan (25 min)

Discussion (4 min)

S19-107

Biblical Law Section

4:00 pm - 6:30 pm

Theme: *Logic and Language in Pentateuchal Law*

Robin J. DeWitt Knauth, Lycoming College, Presiding

Richard E. Averbeck, Trinity Evangelical Divinity School
The Kingdom of Priests and the Priests of the Kingdom (20 min)

Discussion (10 min)

Cynthia Edenburg, Open University of Israel
World of Ideology and Social Reality in the Deuteronomic Family Laws (20 min)

Discussion (10 min)

Assnat Bartor, Tel Aviv University
The Representation of Speech in the Casuistic Laws of the Pentateuch: The Phenomenon of "Combined Discourse" (20 min)

Discussion (10 min)

Gerald A. Klingbeil, Adventist International Institute of Advanced Studies
"Not So Happily Ever After…": Cross-Cultural Marriages in the time of Ezra/Nehemiah (20 min)

Discussion (10 min)

Chaya Halberstam, King's College, University of London
The Land of Canaan, With Its Various Boundaries (20 min)

Discussion (10 min)

Papers for the open session will be read partially or fully within 18–20 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available in advance of the meeting (from October 15) through the Biblical Law section's Web site: ww.biblicallaw.org. (The abstracts of the papers will be available on the Web site beginning in April.)

S19-108

Construction of Christian Identities Consultation

4:00 pm - 6:30 pm

Theme: *Early Christian Identities*

Mauro Pesce, University of Bologna, Presiding (5 min)

Steve Black, Toronto School of Theology
The Construction of Christian Identity through the Stereotyping of the Pharisees in the Gospel of Matthew (20 min)

Edmondo F. Lupieri, University of Udine
How Different to be Different?: The Cases of Matthew and Revelation. (20 min)

David E. Wilhite, Seattle Pacific University
Tertullian's Images of Self and Other: The Rhetorical Construction of Ancient North African Christianities (20 min)

Discussion (15 min)

Break (10 min)

Bas van Os, University of Groningen
A Mathematical Model of Early Christianity (20 min)

Philip Jenkins, Pennsylvania State University
Response to Bas van Os, A Mathematical Model of Early Christianity (20 min)

Discussion (20 min)

S19-109

Didache in Context Section

4:00 pm - 7:00 pm

Theme: *Didache, Halakah and Jewish Christianity*

Nancy Pardee, Saint Xavier University, Presiding

Huub van de Sandt, Tilburg University
The Letter of James in the Light of Didache and Jewish Derekh Erets Tracts (25 min)

John J. Clabeaux, Pontifical College Josephinum
Purity Regulations in the Didache (25 min)

Jonathan A. Draper, University of KwaZulu-Natal
Possible Halakic Traditions behind the Purity and Defilement of a Sacrifice According to Didache 14 (25 min)

Markus Bockmuehl, Cambridge University, Respondent (15 min)

S19-110

Disputed Paulines Consultation

4:00 pm - 6:30 pm

Theme: *Ethics in the Disputed Paulines*

Jerry Sumney, Lexington Theological Seminary, Presiding

Reggie McReynolds Kidd, Reformed Theological Seminary
"Cruciformity" or "Cosmoformity"?: From the "Theological" to the "Classical" Virtues in the Pastoral Epistles (25 min)

Margaret Y. MacDonald, St. Francis Xavier University
Children and the Apologetic Function of the Household Code in Colossians and Ephesians (25 min)

Sylvia C. Keesmaat, Institute for Christian Studies
Echoes, Ethics and Empire in Colossians (25 min)

Victor Furnish, Southern Methodist University, Respondent (20 min)

Discussion (35 min)

S19-111

Early Jewish and Christian Mysticism Section

4:00 pm - 6:30 pm

In this session, we will celebrate the tenth anniversary of our group as well as the release of a volume of collected papers entitled *Paradise Now*. The panel will consider the questions: what contributions have we made over the past decade and where do we go from here? The panelists have been invited, but all are welcome to join us and contribute.

Theme: *Tenth Anniversary Celebration & Panel Discussion*

April DeConick, Illinois Wesleyan University, Presiding

Panelists:

Rebecca Lesses, Ithaca College

Kevin Sullivan, Marquette University

Charles Gieschen, Concordia Theological Seminary

Ra'anan Boustan, University of Minnesota, Twin Cities

Celia Deutsch, Barnard College

Kelley Koblentz-Bautch, St. Edward's University

Seth Sanders, Cornell University

Frances Flannery-Dailey, Hendrix College

Andrei Orlov, Marquette University

James Davila, University of St. Andrews-Scotland

Andrea Lieber Merwin, Dickinson College

S19-112

Early Jewish Christian Relations Section

4:00 pm - 6:30 pm

Theme: *Jews and/or Christians? Re-reading Identities*

Lynn Cohick, Wheaton College, Presiding

Karen L. King, Harvard University
The Problem of Jewish Christianity or How to Represent the Diversity of Early Christianity (20 min)

Discussion (10 min)

Steven Fine, Yeshiva University
How Much Christianity in Rabbinic Literature?: A Critical Reevaluation (20 min)

Discussion (10 min)

Tim Horner, Villanova University
When Jesus Was Not Christian: Re-evaluating Early "Christian" Texts. (20 min)

Discussion (10 min)

Daniel Stoekl Ben Ezra, Hebrew University
Tell Me What You Read and I'll Tell You What You Are, or: When Did Christianity Cease to be a Jewish sect? (20 min)

Discussion (10 min)

Taylor G. Petrey, Harvard Divinity School
The Case for Christians in Synagogues: Methods and Evidences (20 min)

Discussion (10 min)

SUNDAY EVENING

S19-113

Future Directions for the Society: Publications – Unique Among Learned/Professional Societies

4:00 pm - 5:00 pm

The definition of a learned society has almost always included the activity of publishing a journal. SBL is no different than most of the American Council of Learned Societies in that regard. We are celebrating the 125th anniversary of publishing *Journal of Biblical Literature*. However, we are unique in having an extensive publication program, publishing 30 monographs a year in addition to *JBL* and *RBL*. We are also a member of the Association of American University Presses.

Join us in a conversation with the Executive Director and Publications staff about the future of SBL publications.

S19-114

☆ *New Program Unit*

Hebrew Bible and Political Theory Consultation

4:00 pm - 6:30 pm

Steven Grosby, Clemson University
The Hebrew Bible and Political Theory: The State of the Scholarship (10 min)

Joshua Berman, Bar-Ilan University
Of Moses and Montesquieu: A Constitutional Reading of Deuteronomy (30 min)

Mira Morgenstern, City College of New York
The Leader's Dilemma (30 min)

J. G. McConville, University of Gloucestershire
Israel as Nation in the Priestly Literature (30 min)

Norman K. Gottwald, Pacific School of Religion
Structure and Origin of the Early Israelite and Iroquois "Confederacies" (30 min)

Business Meeting (10 min)

S19-115

Hellenistic Judaism Section / Josephus Group

4:00 pm - 6:30 pm

Theme: *Imperialism, Propaganda, and Response: The Jews under Rome*

Allen Kerkeslager, Saint Joseph's University, Presiding

John M. G. Barclay, Durham University
Josephus in Postcolonial Perspective (20 min)

Richard A. Horsley, University of Massachusetts
The Herodian Temple and Jewish Responses to Roman Power (20 min)

Honora H. Chapman, California State University, Fresno
"Cedere maiori": *Flavian Works and the Jews (20 min)*

Tessa Rajak, University of Reading
Before Vespasian: Josephus on the Julio-Claudian Emperors (20 min)

Break (5 min)

James McLaren, Australian Catholic University, Respondent (15 min)

Discussion (50 min)

S19-116

History and Literature of Early Rabbinic Judaism Section

4:00 pm - 6:30 pm

A review and critique of recent works on Mishnah

Theme: *"What is Mishnah?"*

Steven Fraade, Yale University, Presiding

Panelists:

Elizabeth Alexander, Charlottesville, VA

Avraham Walfish, Tekoah, Israel

Moshe Simon-Shoshan, Bet Shemesh, Israel

Ishay Rosen-Zvi, Shalom Hartman Institute

Respondent:

Christine Hayes, Yale University

S19-117

Homiletics and Biblical Studies Consultation

4:00 pm - 6:30 pm

Theme: *Preaching and Postmodern Biblical Interpretation*

O. Wesley Allen, Lexington Theological Seminary, Presiding

Andrew Davies, Mattersey Hall Graduate School
A New Teaching without Authority: Preaching the Bible in Postmodernity (30 min)

Lynn M. Labs, United Theological Seminary
Postmodern Preaching Based on a Process Model (30 min)

Joy J. Moore, Asbury Theological Seminary
Ancient Text, Modern Norms, Postmodern Perspectives (30 min)

Richard Schultz, Wheaton College
Lying Down with the Lamb: Michael Riffaterre, Intertextual Theory, and Preaching Isaiah 65:17–25 Polyphonically (30 min)

S19-118

Israelite Prophetic Literature Section

4:00 pm - 6:30 pm

Theme: *Jewish and Christian Theologies of Prophetic Literature*

Jacqueline Lapsley, Princeton Theological Seminary, Presiding

Joel S. Kaminsky, Smith College, and Anne Stewart, Princeton Theological Seminary
God of All the World: Universalism and Developing Monotheism in Isaiah 40–66 (45 min)

Mignon R. Jacobs, Fuller Theological Seminary
Favor and Disfavor: Two Dimensions of the Characterization of God in Jeremiah 29:1–23 (25 min)

Amy Kalmanofsky, Jewish Theological Seminary of America
Monsters and Theology in the Book of Jeremiah (25 min)

Carolyn J. Sharp, Yale University
Contested Hermeneutics: Theological Reflections on the Undecideability of Micah 2:12–13 (25 min)

Discussion (30 min)

S19-119

Jewish Christianity Consultation

4:00 pm - 6:30 pm

Theme: *The Letter of James, the Law, and Jewish Christianity*

Alicia Batten, Pacific Lutheran University, Presiding (5 min)

Patrick J. Hartin, Gonzaga University
The Letter of James and the Heritage of Israel: A Christian-Jewish Document? (25 min)

Burton L. Visotzky, Jewish Theological Seminary of America
Jewish Christianity and the Letter of James? (25 min)

Matt Jackson-McCabe, Niagara University
Naming James: The Letter of James between Judaism and Christianity (25 min)

Break (5 min)

F. Stanley Jones, California State University, Long Beach, Respondent (20 min)

Discussion (45 min)

S19-120

John, Jesus, and History Group

4:00 pm - 6:30 pm

Theme: *History, Theology, and Rhetoric in John 5–12*

Jaime Clark-Soles, Southern Methodist University, Presiding

Craig A. Evans, Acadia Divinity College
Feeding the Five Thousand and the Eucharist (30 min)

Sean Freyne, Trinity College-Dublin
Jesus as a Member of the Galilean 'am ha-Aretz'*: Fact, Johannine Rhetoric, or Both? (30 min)*

Richard Bauckham, University of St. Andrews-Scotland
Jesus and the Bethany Family (30 min)

Ben Witherington, Asbury Theological Seminary
The Historical Figure of the Beloved Disciple in the Fourth Gospel (30 min)

Paul Anderson, George Fox University, Respondent (10 min)

Discussion (20 min)

Papers will be distributed in advance and summarized at the session. Contact Tom Thatcher for advance copies of the papers at tom.thatcher@ccuniversity.edu

S19-121

Linguistics and Biblical Hebrew Section

4:00 pm - 6:30 pm

Theme: *Syntax and Discourse*

Robert Holmstedt, University of Toronto, Presiding

Christo H. J. van der Merwe, University of Stellenbosch
Discourse Particles in a Biblical Hebrew Reference Grammar: The Case of Hen and Hinne. (30 min)

W. Randall Garr, University of California, Santa Barbara
The Infinitive Absolute as Substitute for the Finite Verb (30 min)

Mark Yelderman, Dallas Theological Seminary
A Linguistic and Discourse Analysis of Exodus 19 (30 min)

Elizabeth R. Hayes, Wolfson College, Oxford University
Jeremiah's Boiling Pot: A Cognitive Linguistics Approach to Communication and Conceptualization in the Masoretic Text of Jeremiah 1:1–6:30 (30 min)

Frederic Clarke Putnam, Puttenham Academy
Irrealis in Biblical Stories: Why Know What Didn't Happen? (30 min)

S19-122

Matthew Section

4:00 pm - 6:30 pm

Theme: *Themes in Matthew*

Aaron Gale, West Virginia University, Presiding

Carl Cranney, Yale Divinity School
John the Baptist, Elijah, and Eschatological Hopes: One Age Arrives, Yet Another Predicted (30 min)

Jeffrey A. Gibbs, Concordia Seminary
Dialectical Negation in the Lord's Prayer: The Conundrum of Matthew 6:13a Revisited (30 min)

Joel Willitts, University of Cambridge
Matthew's Messianic Shepherd-King: In Search of the Lost Sheep of the House of Israel (30 min)

Michael Theophilos, University of Oxford
Matthew and the Apocalypse of Abraham*: A Similar Response/Approach to the Destruction of the Temple? (30 min)*

Sean F. Winter, Northern Baptist College
Re-reading the Great Commission (Matthew 28:16–20) in Imperial Context (30 min)



MONDAY MORNING

S19-123

National Association of Professors of Hebrew

4:00 pm - 6:45 pm

Theme: *Evaluating Elementary Hebrew Grammars for Biblical Hebrew*

Pamela Scalise, Fuller Theological Seminary, Presiding (5 min)

Helene Dallaire, Hebrew Union College — Jewish Institute of Religion
Weighing the Pros and Cons in Choosing a Grammar of Biblical Hebrew (25 min)

Discussion (5 min)

Jeremy Thompson, University of Stellenbosch
Listen up: Proposing a "Silent Period" for Elementary Grammars (25 min)

Discussion (5 min)

Panelists:

Marc Brettler, Brandeis University

Victoria Hoffer, Yale University

Frederick Greenspahn, Florida Atlantic University

Nancy L. Declaisse-Walford, McAfee School of Theology

Arthur Walker-Jones, University of Winnipeg

Andrew Steinmann, Concordia University

Laurence Vance, Pensacola Junior College

S19-125

Pseudepigrapha Section

4:00 pm - 6:30 pm

Theme: *Rereading 4 Ezra*

Robert A. Kraft, University of Pennsylvania, Presiding

Michael E. Stone, Hebrew University of Jerusalem
Exegesis of the Song of Songs in 4 Ezra (25 min)

Hindy Najman, University of Toronto
Paraphrasing Lamentations in 4 Ezra (25 min)

Break (5 min)

Robin Darling Young, University of Notre Dame
Ezra, John, and First-Century Visions of Judgment and Recompense (25 min)

Karina Martin Hogan, Fordham University
The Meanings of "Torah" in 4 Ezra (25 min)

Discussion (45 min)

S19-127

Qumran Section

4:00 pm - 6:30 pm

Theme: *Law and Legal Texts at Qumran*

Moshe Bernstein, Yeshiva University, Presiding

Sarianna Metso, University of Toronto
Essene Interpretive Traditions of Leviticus (30 min)

Ian Werrett, Saint Martin's College
When Is a System Not a System? (30 min)

Alex Jassen, New York University
"As It is Written in the Prophets": The Use and Application of Prophetic Scripture in Qumran Legal Texts (30 min)

Albert Hogeterp, Catholic University of Louvain, Belgium
4QMMT and Paradigms of Second Temple Jewish Nomism (30 min)

Hanne von Weissenberg, University of Helsinki
4QMMT – The Composite Text of the Epilogue: An Alternative Arrangement (30 min)

S19-128

Romans through History and Cultures Group

4:00 pm - 6:30 pm

Theme: *Reformation Readings of Romans: From Erasmus to Bullinger*

Khiok-Khng Yeo, Garrett-Evangelical Theological Seminary, Presiding

Laurel Carrington, Saint Olaf College
Erasmus's Readings of Romans 3, 4, and 5 as Rhetoric and Theology (20 min)

Edwin Tait, Asbury Theological Seminary
Pedagogue of the Groaning Creation: The Law in Martin Bucer's 1536 Romans Commentary (20 min)

Peter Opitz, University of Zurich
Bullinger's Reading of Romans (20 min)

Respondents:

William Campbell, University of Wales (20 min)

Cynthia Briggs Kittredge, Episcopal Theological Seminary of the Southwest (20 min)

Troy Martin, Saint Xavier University (20 min)

Discussion (30 min)

Papers will be summarized not read in their entirety. They will be available on the web by 1 October 2006 at *www.vanderbilt.edu/AnS/religious_studies/SBL2006/home2006.htm*

S19-129

SBL *Forum* Session: Faith in the Classroom

4:00 pm - 6:30 pm

Mark Roncace, Wingate University, Presiding

Nicolae Roddy, Creighton University
Ultimate Moonshine: Distilling Faith through the Prophetical Priestly Perspective from the Exile (30 min)

Bradley Chance, William Jewell College
Faith and the Discipline in the Classroom: A Crucial Dialectical Relationship (30 min)

Karla Bohmbach, Susquehanna University
Who Am I?: And How Does that Matter When Faith Issues Enter into the Classroom? (30 min)

Thomas Martin, Susquehanna University
Called to the Ministry of Word in the Classroom (30 min)

Leonard Greenspoon, Creighton University, Respondent (15 min)

Discussion (15 min)

S19-130

Space, Place, and Lived Experience in Antiquity Consultation

4:00 pm - 6:30 pm

Thomas Dozeman, United Theological Seminary, Presiding

Alice Maung-Mercurio, University of Minnesota, Twin Cities
Knowledge of Nature Lost or Gained?: Open Spaces and Israel's Tribal Villages (30 min)

Christl M. Maier, Yale University
Lost Space and Revived Memory: The Role of Female Personification of Space in Lamentations (30 min)

Steed V. Davidson, Union Theological Seminary
Reading Jeremiah 32 from a Nationalized Place (30 min)

Carla Sulzbach, McGill University
Mapping Exile in the Book of Daniel (30 min)

Mark K. George, Iliff School of Theology
Tabernacle Taxonomies: The Logic of Tabernacle Social Space (30 min)

S19-131

The Intersection of Religion and Culture in the West

4:00 pm - 6:45 pm

The venue of this year's event provides a backdrop that highlights the fundamental role religion—particularly Judaism, Christianity, and Islam—plays in international politics, history, civilization, and culture. Perhaps as never before has religion become a focal point of conversation in the public square and international relations. The occasion for this panel is the publication of *Religious Foundations of Western Civilization*, edited by Jacob Neusner. (Abingdon, 2006) This textbook introduces students to the major Western world religions—Judaism, Christianity, and Islam—their beliefs, key concepts, history, as well as the fundamental role they have played, and continue to play, in shaping Western culture. The panel will reflect broadly on the significance of religious study, the importance of teaching religion in higher education, and the need for a public conversation.

Amila Buturovic, Associate Professor, Division of Humanities, Noor Fellow in Islamic Studies, York University, Presiding

Panelists:

David van Biema, Religion Writer, *Time Magazine*

Bruce Chilton, Bard College

Jacob Neusner, Bard College

Jay Tolson, Senior Writer, *U. S. News & World Report*

S19-133

Theological Hermeneutics of Christian Scripture Group

4:00 pm - 6:30 pm

Theme: *Theological Interpretation and the Problem of the Unity of Scripture*

Stephen Chapman, Duke University, Presiding

Richard A. Burridge, King's College
Handling the Diversity of Ethical Material within the New Testament (30 min)

Discussion (15 min)

Charles J. Scalise, Fuller Theological Seminary
The Hermeneutical Circle of Christian Community: Biblical, Theological, and Practical Dimensions of the Unity of Scripture (30 min)

Discussion (15 min)

Ellen Charry, Princeton Theological Seminary
The Fear of the Lord: The Beginning of Unity (30 min)

Discussion (15 min)

S19-134

Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

4:00 pm - 6:30 pm

Benjamin Wright, Lehigh University, Presiding

Samuel L. Adams, Yale University
Ben Sira's Apologetic Response (25 min)

Charlotte Hempel, University of Birmingham, UK
Proverbs 1–9 and the Qumran Community Rule (25 min)

John Kampen, Methodist Theological School in Ohio
Social Location and Formation in 4QInstruction (25 min)

Kyong-Jin Lee, Yale University
To Be Righteous in the End of Days: Sectarian Views in the Second Temple Period (25 min)

Robert Doran, Amherst College, Respondent (20 min)

Discussion (30 min)

Papers for this session will be available on the SBL website <*www.sbl-site.org*> under "Seminar Papers" after October 1.



MONDAY MORNING

S19-135

Wisdom in Israelite and Cognate Traditions Section

4:00 pm - 6:30 pm

Theme: *Proverbs and Qoheleth*

Richard Clifford, Weston Jesuit School of Theology, Presiding

Sun Myung Lyu, Korean Church of Chicago
Depictions of the (Anti-) Ideal Person in the Book of Proverbs and the Egyptian Wisdom Literature (25 min)

Hee Suk Kim, Trinity International University
Whose Voice Is This? Some Literary Implications for the Speaker's Identity in Proverbs 8:32–36 (25 min)

Bernd U. Schipper, Universität Bremen
Wisdom and Law in Proverbs (25 min)

Jutta Krispenz, University of Marburg
Gustav Boström's Concept of "Paronomasia" and the Discussion on Criteria for Composition in the Book of Proverbs (25 min)

Tova Forti, Ben Gurion University of the Negev and Zipora Talshir, Ben Gurion University of the Negev
The Isha Zara in Proverbs 1–9 in the Masoretic Texts and the Septuagint: Allegory and Allegorization (25 min)

Robert Williamson, Jr., Emory University
The Conceptual Root of Futility in Qohelet (25 min)

S19-136

Writings from the Greco-Roman World Editorial Board Meeting

4:30 pm - 6:00 pm

John Fitzgerald, University of Miami, Presiding

SBL Student Lounge

Preparing a Paper Proposal

5:00 pm - 6:30 pm

Margaret Odell, St. Olaf College

S19-137

Liar, Lunatic, or Lord: The Enduring Appeal of C.S. Lewis's *Mere Christianity*

5:00 pm to 7:30 pm

For over fifty years C.S. Lewis's *Mere Christianity* has been the most popular defense of the Christian faith in print, selling already well over one million copies in the twenty-first century already. What is the perennial appeal of this classic by an Anglican layman and Oxford don? And why does something that began as broadcast talks during World War II still speak to readers today—and should it? This panel will analyze Lewis's arguments, comment on his appeal and popularity, and highlight the impact of Lewis's ongoing legacy.

Panelists:

N. Thomas Wright, Bishop of Durham, England

John G. Stackhouse, Jr., Regent College

William Willimon, United Methodist Church, North Alabama

S19-138

Bible and Visual Art Section

7:00 pm - 8:30 pm

Theme: *Biblical Themes in Art in Washington, D.C. Civic Spaces*

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

Michael Patella, Saint John's University School of Theology
America's Book of Kells: The Art and Theology of The Saint John's Bible *(45 min)*

Alice Ogden Bellis, Howard University
Biblical Women in Stained Glass Windows in Metropolitan Washington, DC (45 min)

For more information on the Bible and Visual Art Section, see our web site at

S19-139

Biblical Studies and Study Bibles: Intersections for a Wider Audience

7:00 pm - 9:30 pm

To celebrate the publication of the revised edition of the *SBL HarperCollins Study Bible*, this special session will focus on the role of study Bibles in various contexts. The session will consist of a panel discussion by esteemed scholars, including the editors of the *HarperCollins Study Bible* and other study Bibles.

S19-140

Book Review Session: Wayne Meeks, *Christ Is the Question* (Westminster John Knox Press, 2005)

7:00 pm - 8:30 pm

Donald McKim, Westminster John Knox Press, Presiding

Panelists:

Susan Garrett, Louisville Presbyterian Theological Seminary

Luke Timothy Johnson, Emory University

Margaret Mitchell, University of Chicago

William Placher, Wabash College

Respondent:

Wayne Meeks, Yale University

S19-141

International Members Reception

7:00 pm - 8:00 pm

S19-142

Retired Members Reception
7:00 pm - 8:00 pm

MONDAY, NOVEMBER 20

S20-1

SBL Women Members' Breakfast
7:30 am - 9:00 am

Hosted by the Committee on the Status of Women in the Profession

Come to meet other women scholars who are facing the same opportunities and challenges that you face. Find a flagged table where you can discuss topics such as how to choose a grad school or an advisor, to finish a dissertation, to find a job, to publish a book, to apply for tenure, to balance life and career, to chair a department, to serve as an editor, etc. Or come just to meet your friends, your mentors, or our travel grant recipients.

Make sure you bring your business cards or address labels to share. A continental breakfast is provided. All women members of the SBL are invited.

During the breakfast, the following scholars will be honored for their role as mentors:

Marion Taylor, Wycliffe College

Donna Dykes, Oklahoma City University

Theme: *Making Connections*

Jane Webster, Barton College, Presiding

S20-2

Book Series Editors Meeting
8:00 am - 9:00 am

Bob Buller, Society of Biblical Literature, Presiding

SBL Student Lounge

Private to Public
9:00 am - 10:30 am

Brian M. Brit, Virginia Polytechnic Institute and State University

Religious Instruction in the Public Schools and the Experience of Transitioning from a Private Methodist College to a Public University.

S20-3

Academic Teaching and Biblical Studies Section
9:00 am - 11:30 am

Mark Roncace, Wingate University, Presiding

C. Patrick Gray, Rhodes College, Presiding

Jaime Clark-Soles, Southern Methodist University
Words that Endure: Using Fiction and Poetry to Teach the Bible (35 min)

Lynn Huber, Elon College
From Chagall's Creation to Blake's Apocalypse: Teaching the Bible through the Visual Arts (35 min)

Break (10 min)

Dan W. Clanton Jr., University of Denver
Teaching Genesis through Cartoons (35 min)

Nicola Frances Denzey, Bowdoin College
Coming Soon to a Classroom Near You: Reflections on Using Pop Culture to Teach the Bible (35 min)

S20-4

Art and Religions of Antiquity Consultation
9:00 am - 11:30 am

Theme: *Iconography of Temple, Synagogue, and Cemetery in Late Antiquity*

Zeev Weiss, Hebrew University of Jerusalem
Biblical Iconography and Yearnings for the Temple Cult in Ancient Synagogue Art (30 min)

Jodi Magness, University of North Carolina, Chapel Hill
The Arch of Titus in Rome and the Spoils of Jerusalem Panel (30 min)

Lee Levine, Hebrew University of Jerusalem
Jewish Art in Late Antiquity: Internal Needs or Challenges from the Outside? (30 min)

Yaron Eliav, University of Michigan, Ann Arbor, Respondent (15 min)

Discussion (45 min)

S20-5

Bible in Ancient and Modern Media Section
9:00 am - 11:30 am

Theme: *Performance Criticism*

Holly Hearon, Christian Theological Seminary, Presiding

Pam Farro, Network of Biblical Storytellers
Storytelling in Performance (40 min)

Respondents:

Richard Swanson, Augustana College (15 min)

Joanna Dewey, Episcopal Divinity School (15 min)

David Rhoads, Lutheran School of Theology at Chicago (15 min)

Discussion (60 min)



MONDAY MORNING

S20-6

Biblical Hebrew Poetry Section

9:00 am - 11:30 am

Theme: *Poetics of Persona*

LeAnn Snow Flesher, American Baptist Seminary of the West, Presiding

David J. A. Clines, University of Sheffield
How Many Voices Does It Take to Perform Isaiah 40? (25 min)

Naama Zahavi-Ely, College of William and Mary
The Poetics of Ambiguous Personae in Biblical Hebrew Poetry (25 min)

Rolf Jacobson, Luther Seminary
"I Hear A Voice I Had Not Known": Multiple Speaking Voices in the Psalms (25 min)

Donald R. Vance, Oral Roberts University
Psalm 137 Reexamined with a View to Voice (25 min)

Kenneth W. Shoemaker, Canadian Theological Seminary
Tandem Speech in the Poetry of Prophetic Discourse (25 min)

Business Meeting (25 min)

S20-7

Biblical Lands and Peoples in Archaeology and Text Section

9:00 am - 11:30 am

Mark W. Wilson, Asia Minor Research Center
The Route of Paul's First Journey to Pisidian Antioch (30 min)

Basil S. Davis, Notre Dame Seminary
Early Indian Christianity in Archaeology and Texts (30 min)

Paul Nikkel, University of Sheffield
Neither a Spear nor a Shield Be: Defining the Enigmatic? (30 min)

Sarah Malena, University of California, San Diego
Solomon's Wisdom and Wealth or Sidon's Fall?: Mixed Messages for the Traders (30 min)

S20-8

Biblical Lexicography Section

9:00 am - 11:30 am

Theme: *"We the People": Citizenship Terms in the Bible*

Bernard Taylor, Loma Linda University, Presiding

Andrew W. Pitts, McMaster Divinity College and Matthew Brook O'Donnell, OpenText.org
Identity-Construction and Paraenesis in 1 Peter: A Semantic Analysis of Communal Terminology (30 min)

James K. Aitken, University of Cambridge
Civic Administrative Vocabulary in the Septuagint (30 min)

Ellen J. van Wolde, Tilburg University
Language of Sentiment (30 min)

Elitzur Bar-Asher, Harvard University
An Explanation of the Etiology of the Name Ammon in Genesis 19 Based on Evidence from Nabataean Aramaic and the Safaitic Arabian Dialect (30 min)

John Ahn, Yale University
The Particle na' (30 min)

S20-9

Book of Psalms Section

9:00 am - 11:30 am

Theme: *Genre and Rhetoric*

Diane Jacobson, Luther Seminary, Presiding

Harry P. Nasuti, Fordham University
Genre Definition and Identity Formation in the Psalms (30 min)

Christopher Frechette, Loyola Marymount University
Adaptability in the Function of Lyric: The Akkadian Shuilla and the Psalter (30 min)

David M. Howard, Jr., Bethel Seminary
Psalm 88 and the Rhetoric of the Lament (30 min)

Sheri Klouda, Southwestern Baptist Theological Seminary
Texts of Tears: The Dialogue of Intertextuality in Lament Psalms (30 min)

Judah Kraut, University of Pennsylvania
The Birds and the Babes: The Structure and Rhetoric of Psalm 8 (30 min)

S20-10

Character Ethics and Biblical Interpretation Group

9:00 am - 11:30 am

Theme: *Character Ethics —the Old Testament in the New*

Richard B. Hays, Duke University
"Obeying the Commandments of God"?: How Do the New Testament's Readings of the Story of Israel Shape Christian Ethics? (25 min)

David Cortes-Fuentes, San Francisco Theological Seminary
The Old Testament in the New and Ethics: Ephesians as a Test Case (25 min)

Respondents:

Amy-Jill Levine, Vanderbilt University Divinity School (25 min)

Charles Mathewes, University of Virginia (25 min)

Papers will be available by November 1 at *http://www.hsutx.edu/academics/logscon/cebig/indec.html.*

S20-11

Christian Late Antiquity and Its Reception Consultation

9:00 am - 11:30 am

Theme: *Patristic Theology and Its Reception: Doctrines of the Holy Spirit*

Brian Daley, University of Notre Dame, Presiding

Bogdan Bucur, Marquette University
The Angelomorphic Spirit in Early Christianity: Aphrahat the Persian Sage (30 min)

Cornelia B. Horn, Saint Louis University
Tearing the Temple Veil: Ephraem the Syrian on the Holy Spirit and the Jews (30 min)

Christopher Beeley, Yale Divinity School
The Holy Spirit in the Cappadocians: A Reassessment (30 min)

David A. Michelson, Princeton University
The Relationship of Pneumatology and Christology in the Polemics of Philoxenos of Mabbug (30 min)

Discussion (30 min)

S20-12

Christian Theological Research Fellowship

9:00 am - 11:30 am

Theme: *Lecture/Planning Session*

Anathea Portier-Young, Duke University, Presiding

Clark Pinnock, McMaster Divinity College
The Other Hand of God: God's Spirit in an Age of Scientific Cosmology (45 min)

Terence Fretheim, Luther Seminary, Respondent (20 min)

Break (10 min)

Business Meeting

A. K. M. Adam, Seabury-Western Theological Seminary, Presiding

S20-13

Contextual Biblical Interpretation Consultation

9:00 am - 11:30 am

Theme: *Crossing Ethnic, Gender, Cultural, and Economic Boundaries*

Archie Chi-Chung Lee, Chinese University of Hong Kong, Presiding

Jean K. Kim, Moravian Theological Seminary
Hybrid but Fatherless: A Reading of Jesus' Birth from a Postcolonial Context (31 min)

Hyo Lee, Shenandoah University
A Contextual Reading of John 1:1–18 (30 min)

Kari Latvus, Diaconia University of Applied Sciences
Research and Development Project: Reading Biblical Poverty Texts in Context (30 min)

Juan Escarfuller, Vanderbilt University
Immigrant Debt Practices and Biblical Interpretation, the Twain Shall Meet: (Up)setting the Price on Koinonia in Reading Acts 4:32–5:11 (30 min)

Business Meeting (30 min)

S20-14

Deuteronomistic History Section

9:00 am - 11:30 am

Timothy H. Lim, University of Edinburgh
Honouring A. Graeme Auld (10 min)

Thomas C. Römer, University of Lausanne
The Death of the Deuteronomistic History and the Birth of the Decalogue (25 min)

Robert Rezetko, University of Edinburgh
Implications from the Book of Samuel for the Linguistic Dating of Biblical Literature (25 min)

Philip R. Davies, Sheffield University
Israel in the Books of Kings (25 min)

Steven L. McKenzie, Rhodes College
The Trouble with King Jehoshaphat (25 min)

Ehud Ben Zvi, University of Alberta
Imagining Josiah's Book and the Implications of Imagining It (25 min)

A. Graeme Auld, University of Edinburgh, Respondent (15 min)

S20-15

Disputed Paulines Consultation

9:00 am - 11:30 am

Theme: *Colossians and Ephesians*

Gail Streete, Rhodes College, Presiding

Patrick Novak, Senegal Theological Bible College and Seminary
A Polanyian Understanding of the Colossian Parenesis (30 min)

Robert L. Foster, Southern Methodist University
An Ekklesia Filled to the Fullness: Context and Intertextuality in Ephesians 3:19 (30 min)

William S. Campbell, University of Wales
The Development of Pauline Traditions: "Adiaphorization" in 1 Corinthians and Ephesians (30 min)

Fredrick James Long, Bethel College
Learning Christ: The Dynamics of Moral Formation in Ephesians (30 min)

Jeffrey R. Asher, Georgetown College
An Unworthy Foe: Heroic Ethoi, Trickery, and Slander in Ephesians 6:11 (30 min)



MONDAY MORNING

S20-16

Europe and the Mediterranean in Late Antiquity Group / Manichaean Studies Seminar / Religion in Roman Egypt Consultation

9:00 am - 11:30 am

This joint session addresses how, in the conditions of general tolerance that prevailed from Constantine to Theodosius, religious groups adapted from their prior established or illicit status to a free market of open competition, and adopted various strategies of attracting or retaining adherents.

Theme: *The Religious Marketplace of the Fourth Century*

Jason BeDuhn, Northern Arizona University, Presiding

Michele Salzman, University of California, Riverside
Pagans and Christians in the Late Antique Rome (30 min)

Kevin Kaatz, Macquarie University
A Little Spark, A Large Fire: The Acceptance and Spread of Arianism in the Fourth Century (30 min)

Tina Shepardson, University of Tennessee
Competing for Congregants: John Chrysostom and the Politics of "Christian" and "Jewish" Space (30 min)

John Gee, Brigham Young University
Cheek by Jowl: Demotic Evidence for Fourth Century Religious Interactions in the Nile Valley (30 min)

Discussion (15 min)

S20-17

Formation of Luke-Acts Section

9:00 am - 11:30 am

Theme: *The Transforming of Extant Sources in Composing Luke-Acts*

Dennis MacDonald, Claremont School of Theology, Presiding

Paul Elbert, Church of God Theological Seminary
Luke's Possible Progymnasmatic Improvement on Paul's Letter to the Romans (28 min)

Thomas L. Brodie, Dominican Biblical Centre, Limerick
Elijah-Elisha, Proto-Luke, Mark, Matthew, John, Luke-Acts: From Older Narrative to New (28 min)

Kenneth L. Schenck, Indiana Wesleyan University
The Shipwreck Tale (28 min)

Casimir Stroik, Briar Cliff University
Mary's Elizabethan Connection (Luke 1) (28 min)

Nathan Lane, Baylor University
Can a Lawyer Understand Mercy: Luke's Use of Scripture in the Parable of the Good Samaritan? (28 min)

Discussion (10 min)

S20-18

Hebrews Consultation

9:00 am - 11:30 am

Theme: *Emerging Studies in the Book of Hebrews*

Craig R. Koester, Luther Seminary, Presiding

Daniel Eunseung Kim, University of Aberdeen
Reading Hebrews in Light of the Targum: The Combined Concept of House and Rest in Hebrews 3–4 and Targum Psalm 95 (30 min)

Discussion (15 min)

Kevin B. McCruden, Gonzaga University
High Priestly Patronage and Philanthropia in the Epistle to the Hebrews (30 min)

Discussion (15 min)

Break (15 min)

Clare K. Rothschild, Lewis University
Authentication of Early Christian Texts: Hebrews 13:20–25 as Pauline Forgery (30 min)

Discussion (15 min)

S20-19

Historical Jesus Section

9:00 am - 11:30 am

Theme: *Hermeneutic of Jesus and the Prohibition of Oaths*

Mark Allan Powell, Trinity Lutheran Seminary, Presiding

John P. Meier, University of Notre Dame
The Historical Jesus and the Prohibition of Oaths (60 min)

Respondents:

Jonathan Klawans, Boston University (20 min)

Donald Hagner, Fuller Theological Seminary (20 min)

Discussion (50 min)

S20-20

International Organization for Septuagint and Cognate Studies

9:00 am - 11:30 am

Peter Gentry, Southern Baptist Theological Seminary, Presiding

Michael V. Fox, University of Wisconsin, Madison and Johann Cook, University of Stellenbosch
The Septuagint of Proverbs as a Text Critical Resource: Two Different Approaches (60 min)

Discussion (30 min)

Ronald L. Troxel, University of Wisconsin, Madison
Contemporization or Fulfillment-Interpretation? (30 min)

Kevin J. Youngblood, Freed-Hardeman University
The Old Greek's Rendering of ʿwlel *in the Book of Lamentations (30 min)*

S20-21

Latter-day Saints and the Bible Consultation

9:00 am - 11:30 am

Theme: *Translating the New Testament*

Dale Luffman, Community of Christ Seminary, Presiding

Jared Ludlow, Brigham Young University, Hawaii
A Survey of Latter-day Saint Scholarship on John (30 min)

John F. Hall, Brigham Young University
Parenetic Apocalypticism as Exhortation against Apostasy in 1 John (40 min)

Richard D. Draper, Brigham Young University
The Latter-day Saint New Testament Electronic Database (10 min)

Eric D. Huntsman, Brigham Young University
And the Word Was Made Flesh: Latter-day Saint Exegesis of the Blood and Water Imagery in John (30 min)

Business Meeting (10 min)

Panelists:

S. Kent Brown, Brigham Young University

Richard Draper, Brigham Young University

John Hall, Brigham Young University

Andrew Skinner, Brigham Young University

John Welch, Brigham Young University

S20-22

Literature and History of the Persian Period Group

9:00 am - 11:30 am

Theme: *The Return to Zion between Literature and History*

Gary Knoppers, Pennsylvania State University, Presiding

Jill Middlemas, University of Oxford
Going Beyond the Myth of the Empty Land: A Reassessment of the Early Persian Period (30 min)

Lester L. Grabbe, University of Hull
"They Shall Come Rejoicing to Zion" — or Did They?: The Settlement of Yehud in the Early Persian Period (30 min)

Ken Ristau, Pennsylvania State University
Rebuilding Jerusalem: A Vision within Visions (30 min)

John S. Bergsma, Franciscan University of Steubenville
Daniel 9 and the Return to Zion: The Jubilary Logic of the "Seventy Weeks" of Years (30 min)

Discussion (20 min)

S20-23

Mapping Memory: Tradition, Texts, and Identity Consultation

9:00 am - 11:30 am

Theme: *Memory and Tradition*

Tom Thatcher, Cincinnati Christian University, Presiding

Dennis C. Duling, Canisius College
The Empty Tomb: Matthew as Memory-Maker and Memory-Breaker (25 min)

Margaret E. Lee, Tulsa Community College
Mapping Memory through Sound (25 min)

Rafael Rodriguez, Johnson Bible College
Reading Jesus Reading: Text and Performance in Luke 4:16–30 (25 min)

Robert K. McIver, Avondale College
An Evaluation of the Reliability of the Synoptic Traditions Based on Investigations into the Long-term Reliability of Eyewitness Memories (25 min)

Discussion (35 min)

Respondent:

Alan Kirk, James Madison University (15 min)

S20-24

Mark Group

9:00 am - 11:30 am

Theme: *The Resurrection of Jesus and the Ending of Mark*

Rikki Watts, Regent College, Presiding

Kenneth Olson, Duke University
The Un-narrated Resurrection as the Climax of Mark: A Response to Clayton Croy (50 min)

James W. Voelz, Concordia Seminary
That We May See and Believe—Not! (50 min)

Suzanne Watts Henderson, Salem College
Discipleship After the Resurrection: Scribal Hermeneutics in the Longer Ending of Mark (50 min)

The papers will be summarized not read. Papers may be received for perusal before the meetings by e-mailing the chair, Tom Shepherd at toshephe@ucollege.edu

S20-25

Meals in the Greco-Roman World Seminar

9:00 am - 11:30 am

Theme: *Women at Greco-Roman Wedding and Funerary Meals*

Dennis Smith, Phillips Theological Seminary, Presiding

Kathleen E. Corley, University of Wisconsin, Oshkosh
Women, Funerary Meals, and Lament, and the Origins of Early Christian Meals

Susan Marks, New College of Florida
Present and Absent: Women at Greco-Roman Wedding Meals

Focus papers have been distributed in advance to seminar members and will be summarized at the beginning of the session. We will reserve time at the end of the session for questions from the floor.

MONDAY AFTERNOON

S20-26

Nag Hammadi and Gnosticism Section

9:00 am - 11:30 am

This mixed panel-paper session will feature a discussion of Einar Thomassen, *The Spiritual Seed: The Church of the Valentinians* (Brill, 2005).

Theme: *Valentinianism: A State-of-the-Art Discussion*

John Turner, University of Nebraska, Lincoln, Presiding

Panelists:

Einar Thomassen, University of Bergen (10 min)

Respondents:

Ismo Dunderberg, University of Helsinki (20 min)

Anne McGuire, Haverford College (20 min)

J. Woodrow McCree, Wright State University
Valentinus Did Not Write The Gospel of Truth *(25 min)*

Bas van Os, University of Groningen
The Social Setting of the Gospel of Philip (25 min)

Outi Lehtipuu, University of Helsinki
The "Gnostic" Resurrection: The Dispute over the Resurrection of the Body as a Tool for Identity Building (25 min)

Eduard Iricinschi, Princeton University
What is in a Double Name? The Polemic against the "Hebrews" in the Gospel of Philip (25 min)

S20-27

National Association of Professors of Hebrew

9:00 am - 11:45 am

Theme: *Dating Biblical Texts by Non-Lingistic Means (but not Exclusively)*

Ziony Zevit, University of Judaism, Presiding

Ziony Zevit, University of Judaism
Scratched Silver and Painted Walls: Dating Biblical Texts Archaeologically (40 min)

David McLain Carr, Union Theological Seminary
Method in Dating Biblical Texts: The Case of "Solomonic" Literature (40 min)

Marvin A. Sweeney, Claremont School of Theology
Dating Prophetic Texts (40 min)

Alexander Rofé, Hebrew University of Jerusalem
Non-Linguistic Criteria in Dating Biblical Texts (40 min)

S20-28

Paul and Scripture Seminar

9:00 am - 11:30 am

Theme: *Why the Audience Matters*

Ann Jervis, Wycliffe College, Presiding

Bruce N. Fisk, Westmont College
Synagogue Influence on Paul's Roman Readers: Evaluating an Hypothesis (10 min)

Christopher D. Stanley, St. Bonaventure University
Estimating the Biblical Literacy of Paul's Audiences (10 min)

Diana M. Swancutt, Yale University
Scripture Reading and Identity Formation (10 min)

Discussion (110 min)

Business Meeting (10 min)

Papers will be briefly summarized, not read. Papers will be available a month prior to the session at http://paulandscripture.westmont.edu/papers.

S20-29

Qumran Section

9:00 am - 11:30 am

Esther Chazon, Hebrew University of Jerusalem, Presiding

Michael S. Moore, Arizona State University
The Laments in Jeremiah and 1QH: Mapping the Metaphorical Trajectories (30 min)

Marc V. Turnage, Durham University
Creating a Profile of the "I" of the Hodayot: Implications for the Study of the Qumran Hodayot Documents (30 min)

Molly Zahn, University of Notre Dame
The Status of 4QReworked Pentateuch: Methods and Limitations (30 min)

Matthias Weigold, University of Vienna
Noah Breaks His Silence: The Case of the "Book of Noah" in Light of the Dead Sea Scrolls (30 min)

Jeromey Martini, University of Edinburgh
Is There a Whore in 4Q184? (30 min)

S20-30

Religious Experience in Early Judaism and Early Christianity Consultation

9:00 am - 11:30 am

Theme: *The Experience of Possession*

Nicolae Roddy, Creighton University, Presiding

Richard A. Horsley, University of Massachusetts, Boston
Legion and Beelzebul: A Medical Anthropological Approach to Spirit-Possession in Ancient Palestine (35 min)

Rodney Werline, First Christian Church, Greensboro, NC
Prayer as Prophylactic against Demonic Forces in Mark (20 min)

Allen Callahan, Seminario Theologica Batista do Nordeste, Respondent (10 min)

Discussion (10 min)

Break (5 min)

Colleen Shantz, University of St. Michael's College
Possession and Inspiration: Two Neurological Modes of the Spirit (20 min)

Guy Williams, University of Oxford
Spiritual Possession in Judaism and Paul's Relationship with Christ (20 min)

Allen Callahan, Seminario Theologica Batista do Nordeste, Respondent (10 min)

Discussion (20 min)

S20-31

Rhetoric and the New Testament Section

9:00 am - 11:30 am

Theme: *Vernon Robbins's* Exploring the Texture of Texts *and* The Tapestry of Early Christian Discourse *(1996–2006)*

C. Jan Swearingen, Texas A&M University, Presiding

David B. Gowler, Emory University
The End of the Beginning: The Development of Socio-Rhetorical Criticism, 1975–1996 (20 min)

J. David Hester (Amador), Centre for Rhetorics & Hermeneutics
The Intertextual Textures of Vernon Robbins (20 min)

Robert H. von Thaden, Jr., Mercyhurst College
A Blended Tapestry: Seeing 1 Corinthians 6:12–20 through Socio-Rhetorical Interpretation (20 min)

April D. DeConick, Illinois Wesleyan University
Ideology Concerns Discourse: Inspiring Ideas from Vernon Robbins about Early Christian Tapestries, Textures and Pre-gospel Traditions (20 min)

Clarice J. Martin, Colgate University
Romancing the Eunuch: The Future of Socio-Rhetorical Criticism (20 min)

Vernon Robbins, Emory University, Respondent (20 min)

Discussion (30 min)

S20-32

Scripture in Early Judaism and Christianity Section

9:00 am - 11:30 am

Theme: *Hebrew Bible in New Contexts*

Esther Menn, Lutheran School of Theology at Chicago, Presiding

Richard A. Layton, University of Illinois, Urbana-Champaign
Renewing Self, Renewing Creation: The Rhetoric of Fasting in John Chrysostom's Sermons on Genesis (30 min)

Ruth A. Clements, Orion Center for the Study of the Dead Sea Scrolls
Intertext, Outertext, Context: Early Jewish and Christian Artistic Representations of the Sacrifice of Isaac (30 min)

Louis H. Feldman, Yeshiva University
The Case of the Blasphemer (Leviticus 24:10–16) According to Philo (30 min)

Jin Hwang, Fuller Theological Seminary
The Corinthian Crises and Paul's Use of Numbers in 1 Corinthians 1–5 (30 min)

Michael C. Legaspi, Harvard University
The Wives of Job in Text and Tradition (30 min)

S20-33

Semiotics and Exegesis Section

9:00 am - 11:30 am

Theme: *Reading Derrida / Thinking Paul: On Justice*

Monya Stubbs, Austin Presbyterian Theological Seminary, Presiding

Panelists:

Brian Johnson, Lincoln Christian College (20 min)

Andrew Wilson, Mount Allison University (20 min)

John Caputo, Syracuse University (20 min)

Virgil Brower, Northwestern University (20 min)

Respondent:

Theodore W. Jennings, Chicago Theological Seminary (30 min)

Discussion (40 min)

S20-34

Social History of Formative Christianity and Judaism Section / Early Jewish Christian Relations Section

9:00 am - 11:30 am

Theme: *Perspectives on Paul: Convert and Missionary*

Judy Siker, American Baptist Seminary of the West, Presiding

Pamela Eisenbaum, Iliff School of Theology
Paul the (Ex?)-Pharisee: Paul's "Conversion" Revisited (30 min)

Magnus Zetterholm, Lund University
Paul, the Torah, and the Conversion of Gentiles (30 min)

James C. Walters, Boston University
Banqueting Restrictions and Keeping Your Converts: Reading 1 Corinthians 11:17–34 in Light of the Lex Coloniae Genetivae CXXXII *(30 min)*

Stephen A. Cooper, Franklin & Marshall College
Saul the Pharisee and Paul the Master of Converts in Ambrosiaster (30 min)

Discussion (30 min)

MONDAY AFTERNOON

S20-35

Still at the Margins: Biblical Scholarship Fifteen Years after *Voices from the Margin*

9:00 am - 11:30 am

2006 marks the fifteenth anniversary of the publication of *Voices from the Margin*, which coincided with the start of SBL's attempt to globalize biblical studies and initiated a group on the Bible in Asia, Africa and Latin America, which ran for more than a decade. Orbis is bringing out an updated edition with new materials added. This special session provides an opportunity not only to commemorate the anniversary but also to reflect on the status and standing of the Bible and biblical interpretation over the last fifteen years, and especially on the interface between marginal and mainstream biblical scholarship.

Phyllis Bird, Garrett-Evangelical Theological Seminary, Presiding

Panelists:

R. S. Sugirtharajah, University of Birmingham

Sharon Ringe, Wesley Theological Seminary

Elisabeth Schüssler Fiorenza, Harvard University,

Laura Donaldson, Cornell University

Vincent Wimbush, Claremont Graduate University

Jione Havea, Charles Sturt University

Mayra Rivera, Drew University

Sarojini Nadar, University of KwaZulu-Natal

Mary Philips, Lutheran Theological Seminary

S20-36

TIAA-CREF: A Woman's Money, A Woman's Future

9:00 am - 10:15 am

Focusing on issues of particular interest to women through for possible life "stages," this seminar covers:

- Starting out
- In full swing
- If you're suddenly single
- Leaving my legacy

S20-37

Women in the Biblical World Section

9:00 am - 11:30 am

Theme: *Biblical Feminisms: Diversity, Debate, and Dialogue in Hebrew Bible / Old Testament Scholarship*

Pamela J. Milne, University of Windsor
Outside the Box: Feminist Biblical Criticism as a Pedagogical Tool in Women's Studies (25 min)

Alice Bach, Case Western Reserve University
Biblical Studies and Discipline Envy (25 min)

Carol Meyers, Duke University
Behind and Beyond the Bible: Feminist Ethnohistory and the Recovery of Israelite Women (25 min)

Esther Fuchs, University of Arizona
Biblical Feminisms: Diversity, Dialogue, Debate (25 min)

Susan Ackerman, Dartmouth College
Women and the Religion of Ancient Israel (25 min)

Ilona Rashkow, State University of New York, Stony Brook
Psychology and the Bible: What Hath Freud Wrought? (25 min)

S20-41

Archaeology of Religion in the Roman World Section

9:00 am - 11:30 am

Theme: *Domestic Space, Civic Space*

John Lanci, Stonehill College, Presiding

Christine M. Thomas, University of California, Santa Barbara
Hidden Spaces and Utopias: Spatial Discourse and Practice as Early Christian Identity-Markers (30 min)

Daniel Schowalter, Carthage College
Interpreting Domestic Space at Corinth: Problems and Prospects (30 min)

Ruth Ohm Wright, Franciscan School of Theology
The Ambiguity of Interpretation: Paul and Thekla in Ephesos (30 min)

Bradford A. Kirkegaard, University of Pennsylvania
Late Antique Paganism Retreats to the Domus (30 min)

Discussion (30 min)

S20-42

Christian Theology and the Bible Section

9:00 am - 11:30 am

Theme: *19th Century Theology and Bible*

Francis Watson, University of Aberdeen, Presiding

Panelists:

Arthur Sutherland, Loyola College (MD) (40 min)

Michael Cartwright, University of Indianapolis (40 min)

Michael Baxter, University of Notre Dame (40 min)

Discussion (30 min)

S20-38

SBL *Forum* Advisory Board
9:30 am - 10:30 am
Leonard Greenspoon, Creighton University, Presiding

SBL Student Lounge

Biblioblogging
11:00 am - 12:30 pm
Danny Zacharias, Acadia Divinity College

S20-39

Committee on Underrepresented Racial and Ethnic Minorities in the Profession Luncheon
11:30 am - 1:00 pm

S20-40

Journal of Biblical Literature Editorial Board Meeting
11:45 am-12:45 pm
James VanderKam, University of Notre Dame, Presiding

SBL Student Lounge

Student Advisory Group Updates
1:00 pm - 2:30 pm
SAG members will be on hand to discuss goals, plans, and activities for student members in the coming year.

S20-51

Ancient Fiction and Early Christian and Jewish Narrative Section
1:00 pm - 3:30 pm
Theme: *Ancient Fiction and Luke/Acts*

Jo-Ann Brant, Goshen College, Presiding

Paul Borgman, Gordon College
Self-transformation and Communal Good: Genesis, David, Luke-Acts—and Homer (25 min)

Ruben Rene Dupertuis, Trinity University
Piety and Authority: The Philosophers' Parresia and the Trial Scenes in Acts (25 min)

Bettina Fischer, University of Stellenbosch
Dialogic Use of Zechariah 3 and 6 in the Gospel of Luke: Joshua and the Branch (25 min)

Break (5 min)

Chris Shea, Ball State University
Falling for Paul (Acts 20:5–12): Imitation and the Politics of Leadership (25 min)

Andrew Arterbury, Baylor University
The Case for the Custom of Hospitality in Ancient Narratives (25 min)

Business Meeting (20 min)

S20-52

Assyriology and the Bible Section
1:00 pm - 3:30 pm
Theme: *City versus City: Urban Rivalries in Western Asia*

Martti Nissinen, University of Helsinki
Ideological Interurbanism in Neo-Assyrian Prophecy (25 min)

Ann E. Killebrew, Pennsylvania State University
Visions of Biblical Jerusalem Past and Present in Text, Archaeology, and Legend (25 min)

Timothy Harrison, University of Toronto
Halab, Ta'yinat and the "Land of Padasatini": Shifting Centers of Power in a Dark Age (25 min)

Daniel Fleming, New York University
Harran and Der, Town and Tribe (25 min)

Peter Machinist, Harvard University
Capital Cities in the Neo-Assyrian Empire: The Case of Assur (25 min)

Discussion (25 min)

S20-53

Bakhtin and the Biblical Imagination Section
1:00 pm - 3:30 pm
Barbara Green, Dominican School of Philosophy and Theology, Presiding

Paul S. Evans, Wycliffe College
The Hezekiah-Sennacherib Narrative as Polyphonic Text (15 min)

Bula Maddison, Saint Mary's College
Reading Biblical Allusion and Bakhtin Theory in Flannery O'Connor (15 min)

Anna Miller, Harvard University
Devouring Dialogue: Salomé and Jesus in the Gospel of Thomas (15 min)

Christine Mitchell, St. Andrew's College
Chronicles, Ben Sira, and Inserted Genres (15 min)

Raj Nadella, Union Theological Seminary and Presbyterian School of Christian Education
Loopholes in Dialogue: A Bakhtinian Reading of Luke 10:25–42 (15 min)

Discussion (45 min)

Discussion (30 min)

MONDAY AFTERNOON

S20-54

Bible and Cultural Studies Section

1:00 pm - 3:30 pm

Theme: *The Bible and Its Cultural Effects*

Kathleen Nash, Le Moyne College, Presiding

Jeremy Punt, University of Stellenbosch
Popularising a Prophet (Isaiah) in Parliament: The Bible in Post-Apartheid, South African Public Discourse (20 min)

Katrina Van Heest, Claremont Graduate University
Scriptures and Piracy: Textual Politics in Public Intellectual Property Discourse (20 min)

Jesper Svartvik, Lund University
Hugo Odeberg's Pharisaism and Dejudaized Christianity Anno 1943 (20 min)

Discussion (30 min)

Benjamin Abelow, Great Neck, NY
Symbolic Images of Endemic Childhood Trauma Embedded in New Testament Writings: Cultural Functions and Implications (20 min)

Jeremy W. Barrier, Texas Christian University
Stigmata as a Language of Torture in Galatians 6:17: Paul's Body within a Postcolonial Optic (20 min)

Discussion (20 min)

S20-55

Bible and Visual Art Section

1:00 pm - 3:30 pm

Theme: *Text/Image/Intertextuality*

Heidi J. Hornik, Baylor University, Presiding

Ruth A. Clements, Orion Center for the Study of the Dead Sea Scrolls
A Shelter Amid the Flood: Noah's Ark in Early Christian Textual and Visual Interpretation (30 min)

Karla Suomala, Luther College
Lot and His Daughters in Early Modern Europe (30 min)

Bobbi Dykema Katsanis, Graduate Theological Union
Noli Me Tangere: Intertextuality with the Song of Songs in John 20 (30 min)

Ela Nutu, University of Sheffield
Salomé in the Bible and 19th Century Art (30 min)

Sally Norris, University of Oxford
The Imaginative Effects of Ezekiel's Merkavah Vision: Chagall and Ezekiel in Creative Discourse (30 min)

S20-56

Bible in Ancient and Modern Media Section

1:00 pm - 3:30 pm

Theme: *Performance Criticism*

Arthur Dewey, Xavier University, Presiding

Terry Giles, Gannon University and William Doan, Miami University
The Song of Asaph: A Performance Critical Analysis (30 min)

Peter Trudinger, Flinders University
The Performance of Psalms in the Rituals of the Second Temple (30 min)

Philip A. Quanbeck, II, Augsburg College
Taking Acts on the Road: Performing the Acts of the Apostles as Suspenseful Epic (30 min)

James S. Hanson, Saint Olaf College
Paul as Dramatic Character (30 min)

Philip Ruge-Jones, Texas Lutheran University
Performance Criticism as Anti-Imperial Pedagogy (30 min)

S20-57

Book of Acts Section

1:00 pm - 3:30 pm

Theme: *New Proposals in Acts Interpretation*

Pamela Hedrick, Wheeling Jesuit University, Presiding

Jonathan D. Schwiebert, Washington University, and Sean A. Smith, Boston University
Can We Learn about Community Rituals from Narratives?: Acts 2–5 as a Test Case (30 min)

Justin R. Howell, University of Chicago
Embedded Letter as Rhetorical Exornatio in Acts 23:26–30 (30 min)

R. Jackson Painter, Simpson University
East Meets West: Caesarea Maritima in Josephus and the Acts of the Apostles (30 min)

Shelly Matthews, Furman University
Hellenists, History, Ethics (30 min)

Julien C. H. Smith, Baylor University
The Rhetorical Function of Refutation in Acts 6–7, 10–15 (30 min)

S20-58

Christian Late Antiquity and Its Reception Consultation

1:00 pm - 3:30 pm

Theme: *The Reception / Adaptation of Late Antique Art and Architecture*

Kimberly Bowes, Fordham University, Presiding

Laura S. Nasrallah, Harvard University
"A Mad Passion for Idols": Early Christianity and Cities of Statues (30 min)

Ruth M. Ohm Wright, Franciscan School of Theology
Diminutive Churches: Seeking the Clientele of Ephesos' Chapels (30 min)

Robin Jensen, Vanderbilt University
Representations of Holy Sites in the Art of Late Antiquity (30 min)

Caroline Goodson, Birbeck, University of London
Archaeology of the Roman Martyrs in Medieval Rome (30 min)

Discussion (30 min)

S20-59

Christian Theology and the Bible Section

1:00 pm - 3:30 pm

Theme: *Doctrine of Scripture*

Kathryn Greene-McCreight, Yale University, Presiding

Panelists:

Telford Work, Westmont College (30 min)

Nathan MacDonald, University of St. Andrews-Scotland (30 min)

John Webster, University of Aberdeen (30 min)

Brent Laytham, North Park Theological Seminary (30 min)

Discussion (20 min)

Business Meeting (10 min)

S20-60

Committee on Underrepresented Racial and Ethnic Minorities in the Profession

1:00 pm - 3:30 pm

Theme: *Thriving in Pre-Tenure*

Jeffrey Kuan, Pacific School of Religion, Presiding

Panelists:

Vincent Wimbush, Claremont Graduate University, Panelist

Gale Yee, Episcopal Divinity School

Francisco Lozada, University of the Incarnate Word

Gay Byron, Colgate Rochester Divinity School

C. L. Seow, Princeton Theological Seminary

S20-61

Computer Assisted Research Section

1:00 pm - 3:30 pm

Alfred Benney, Fairfield University, Presiding

Thomas Naef, University of Lausanne
Writing a Thesis in DocBook (30 min)

Tim Bulkeley, University of Auckland
University Bible Dictionary: A Free Collaborative Online Project (30 min)

Ehud Ben Zvi, University of Alberta, and Terry Butler, University of Alberta,
Beyond Gutenbergian Models in E-Publication: A Proposal for the Further Development of the Journal of Hebrew Scriptures (30 min)

Juan Garces, King's College London
Beyond CATSS: Humanities Computing and Septuagint Studies (30 min)

Business Meeting (30 min)

S20-62

Construction of Christian Identities Consultation

1:00 pm - 3:30 pm

Theme: *Panel discussion of R. Cameron and M. P. Miller, eds.,* Redescribing Christian Origins *(SBL, 2004).*

Panelists:

Francois Bovon, Harvard University (20 min)

Adriana Destro, University of Bologna (20 min)

John Kloppenborg, University of Toronto (20 min)

Respondents:

Merrill Miller, University of North Carolina, Pembroke (15 min)

Ron Cameron, Wesleyan University (15 min)

Discussion (10 min)

Business Meeting (30 min)

S20-63

Disputed Paulines Consultation

1:00 pm - 3:00 pm

Theme: *Pastoral Epistles*

J. Ayodeji Adewuya, Church of God Theological Seminary, Presiding

Perry L. Stepp, Kentucky Christian University
Succession in the New Testament World (30 min)

Robert Paul Seesengood, Drew University
The Disputed Pauline Traditions and the Quest for the Historical Paul (30 min)

Wayne A. Brindle, Liberty University
Pseudonymity and the Pastoral Epistles: An Evangelical Response to I. Howard Marshall's "Allonymity" Proposal (30 min)

Jens Herzer, University of Leipzig
Constructing Pseudonymity: The Pastoral Epistles between Claim and Criticism. (30 min)

MONDAY AFTERNOON

S20-64

Early Jewish Christian Relations Section

1:00 pm - 3:30 pm

Theme: *When the Christian Writes the Jew: Textual Identities*

Judith Lieu, King's College, Presiding

Philippa Townsend, Princeton University
Christianismos: Ignatius, Judaism, and the Christianoi (20 min)

Discussion (10 min)

Ellen Muehlberger, Indiana University, Bloomington
Origen and Jerome on Accusations of Jewish Angel Worship (20 min)

Discussion (10 min)

Eduard Iricinschi, Princeton University
Christian Hebrews versus Egyptian Jews: Appropriation and Displacement of Ethnic Features in Eusebius' Apologetic Writings (20 min)

Discussion (10 min)

Jeremy Schott, University of North Carolina, Charlotte
The Library of Caesarea, (Christian) Intertexts, and the Construction of "Jewish Literature" (20 min)

Discussion (10 min)

Elizabeth C. Penland, Yale University
The Martyrs of Palestine as a Source for Jewish and Christian Relations in Fourth Century Palestine (20 min)

Discussion (10 min)

S20-65

Egyptology and Ancient Israel Section

1:00 pm - 3:30 pm

Theme: *International Culture*

Sharon Keller, Jewish Theological Seminary of America, Presiding

John Gee, Brigham Young University
The Export of the Egyptian Scribe (25 min)

Steven Scott, University of Ottawa
The Common Worldview of Egypt and Mesopotamia (25 min)

Scott Morschauser, Rowan University
Exemptions, Execrations, and Exodus (25 min)

Greg Schmidt Goering, University of North Carolina, Chapel Hill
Magic and Miracle in the Westcar Papyrus and in the Priestly Plague Narratives (25 min)

John Crawford, The Johns Hopkins University
Egypt among the Nations (25 min)

Business Meeting (20 min)

S20-66

Graduate Biblical Studies: Ethos and Discipline Seminar

1:00 pm - 5:00 pm

The Seminar has had a series of seminars on a wide range of issues at both the Annual Meetings and the International Meetings. Now we are getting colleagues from the graduate programs in North America to discuss the curriculum and ethos in their programs. A comparative chart of the requirements in these programs is being developed to assist in identifying the similarities and differences of the programs. This comparison will be shared with the programs to make certain that the programs have been properly listed. In addition, an effort will be made to describe the similarities and differences in the ethos of these various programs.

Persons from several of the institutions were able to participate in this discussion which we hope will be continued with representatives of other institutions in the coming years. Each of the participants (in some cases two from a single institution) will take 5–10 minutes to comment on the curriculum and ethos of their institution. These remarks will serve as a basis for dialogue. The hope is that this reflection on our programs will provide a stimulus for us to better understand the opportunities and challenges confronting graduate biblical programs and the ways we meet the needs of our students.

Theme: *Graduate Biblical Studies in North America*

Kent H. Richards, Society of Biblical Literature, Presiding

Elizabeth Schüssler Fiorenza, Harvard Divinity School, Presiding

Panelists:

Timothy Friedrichsen, Catholic University of America

Frank Matera, Catholic University of America

D. Jeffrey Bingham, Dallas Theological Seminary

Melanie Johnson-Debaufre, Drew University

Eric Meyers, Duke University

Gail O'Day, Emory University

Donald Hagner, Fuller Theological Seminary

Beverly Gaventa, Princeton Theological Seminary

Brigitte Kahl, Union Theological Seminary

Hal Taussig, Union Theological Seminary

Douglas Knight, Vanderbilt University

Adela Collins, Yale University

S20-67

International Organization for Masoretic Studies

1:00 pm - 3:30 pm

This "user-friendly" session is designed as an introduction for persons who are not specialists in the Masorah, but who would like to learn more. Scholars who are experienced in Masoretic Studies will introduce some of the most important refererence works in discipline and demonstrate their use.

Theme: *A User-Friendly Introduction to Masoretic Tools*

Daniel Mynatt, Anderson University, Presiding

Harold P. Scanlin, Allentown, PA
A User-Friendly Introduction to the Major Tiberian Bible Manuscripts (30 min)

Miles B. Cohen, Jewish Theological Seminary of America
A User-Friendly Introduction to Minhat Shai (30 min)

Judy Weiss, Jewish Theological Seminary of America
A User-Friendly Introduction to Okhlah we'Okhlah (30 min)

David Marcus, Jewish Theological Seminary of America
A User-Friendly Introduction to Gérhard Weil's Masora Magna *(30 min)*

Daniel S. Mynatt, Anderson University
A User-Friendly Introduction to Ginsburg's Massorah *(30 min)*

S20-68

International Organization for Septuagint and Cognate Studies

1:00 pm - 5:00 pm

Robert Kraft, University of Pennsylvania, Presiding

T. Michael Law, Oxford University
Les Devanciers (et Les Successeurs) de Field : Four Hundred Years of Hexapla Research from the Sixteenth to the Twenty-first Century (30 min)

Giovanni Battista Bazzana, University of Milan
God's Judgment on the Nations: Theology and Translation in the Old Latin Dodekapropheton (30 min)

David A. deSilva, Ashland Theological Seminary
Five Fragments of a Codex of Exodus in Greek (30 min)

Roger Good, University of California, Los Angeles
The Increasing Reverence for the Holy Writ in the Translation of Chronicles (30 min)

Armin Lange, University of Vienna
"Considerable Proficiency " (Let. Aris. 121): The Relationship of the Letter of Aristeas to the Prologue of Ecclesiasticus (30 min)

Marcus Adams, Ashland Theological Seminary
Ethical Motivations and the Alexandrinus Text of 4 Maccabees (30 min)

Wade White, University of Toronto
Old Greek Psalm 119 (= MT Psalm 120): Translation and Hermeneutics (30 min)

Business Meeting (30 min)

S20-69

John, Jesus, and History Group

1:00 pm - 3:30 pm

Theme: *History, Theology, and Rhetoric in John 5–12*

Felix Just, University of San Francisco, Presiding

Brian D. Johnson, Lincoln Christian College
The Jewish Feasts and Questions of Historicity in John 5–12 (30 min)

Antoinette Wire, San Francisco Theological Seminary
Weighing the Johannine "I am" Sayings as History (30 min)

Edward W. Klink, III, Biola University
Over-Realized Expulsion?: Historical Minimizations of a Johannine Anachronism (30 min)

Derek M. H. Tovey, St. John's College
On Not Unbinding the Lazarus Story: The Nexus of History and Theology in John 11:1–54 (30 min)

Discussion (30 min)

S20-70

Latter-day Saints and the Bible Consultation (=A20-81)

1:00 pm - 3:30 pm

Co-Sponsored by the Open and Relational Theologies program unit of the AAR

Theme: *Is Openness Theology Biblical?*

Lynne Faber Lorenzen, Augsburg College, Presiding

John Welch, Brigham Young University, Presiding

John Sanders, Huntington College
Clear as Day: Metaphorical and Literal Readings of Scripture in the Open Theism Debate (30 min)

James M. McLachlan, Western Carolina University
Open Readings of Genesis: Jacob Boehme's Mysterium Magnum *and Joseph Smith's Books of Moses, Abraham, and* The Book of Mormon *(30 min)*

Michael Lodahl, Point Loma Nazarene University
The Human's Naming of the Creatures as the World's (and God's) Open Future: A Conflict of Interpretations among Jews, Muslims and Mormons (30 min)

David L. Paulsen, Brigham Young University
Opening the Bible: Open Canon and Openness Theology (30 min)

Discussion (30 min)

S20-71

Manichaean Studies Seminar

1:00 pm - 3:30 pm

Zsuzsanna Gulacsi, Northern Arizona University, Presiding

John C. Reeves, University of North Carolina, Charlotte
Further Textual Evidence Pertaining to the Enigmatic "Mani-Citations" of Severus of Antioch (30 min)

Byard Bennett, Grand Rapids Theological Seminary
The Conversation of John the Orthodox with a Manichaean: An Analysis of Its Sources and Its Significance for Manichaean Studies (30 min)

Tudor Sala, Yale University
A Neglected Version of Judas: Manichaean Readings of the Betrayer (30 min)

Paul Mirecki, University of Kansas
Manichaean Magus: Letter-writing Rhetoric in P. Kell. 35 and the Papyri Graecae Magicae (30 min)

Timothy Pettipiece, Université Laval
Numeric Patterning and Social Setting in the Manichaean Kephalaia (30 min)



MONDAY AFTERNOON

S20-72

Methodological Reassessments of the Letters of James, Peter, and Jude Consultation

1:00 pm - 3:30 pm

Theme: *The Letter of First Peter*

Robert L. Webb, McMaster University, Presiding

Thomas Scott Caulley, Institute for the Study of Christian Origins
Reading First Peter in Light of Roman Imperial Cult (30 min)

Scott Hafemann, Gordon-Conwell Theological Seminary
The Main Point of 1 Peter: A Proposal (30 min)

E. Randolph Richards, Palm Beach Atlantic University
1 Peter's Reuse of Jeremiah's Letter to the Exiles (30 min)

Break (5 min)

Randall C. Webber, Louisville, KY
Reader-response Analysis of 1 Peter (30 min)

Discussion (25 min)

Papers are to be read in advance; they will not be read in the session. Each paper will be discussed, first by the participants and then by the audience. For copies please contact Robert Webb, webbr@mcmaster.ca. (Note: if you submitted your e-mail address last year, there is no need to request the papers again.)

S20-73

National Association of Professors of Hebrew

1:00 pm - 3:00 pm

Zev Garber, Los Angeles Valley College, Presiding

Timothy David Finlay, Azusa Pacific University
How Different Genres of Lists Function within the Hebrew Bible (40 min)

R. Christopher Heard, Pepperdine University
What Does the Mob Want Lot to Do in Genesis 19:9? (40 min)

Mayer I. Gruber, Ben Gurion University of the Negev
Job 31:1, 9–12 Reconsidered (40 min)

S20-74

Pentateuch Section

1:00 pm - 3:30 pm

Theme: *Literary Approaches to Genesis: Retrospect and Prospect*

Diane M. Sharon, Hadassah/Jewish Education, Presiding

Athalya Brenner, University of Amsterdam
Literary Approaches to Genesis: The Last 30 Years (30 min)

Susan Niditch, Amherst College
Folklore and Feminism: Men's and Women's Stories in Genesis? (30 min)

Stephen Geller, Jewish Theological Seminary
Sabbath, Manna and Tabernacle in the Pentateuch (30 min)

Alice Bach, Case Western Reserve University
Digging for Shechem, Finding Nablus (30 min)

Discussion (30 min)

S20-75

Philo of Alexandria Group

1:00 pm - 3:30 pm

Theme: *Philo's Legum Allegoriae*

Gregory Sterling, University of Notre Dame, Presiding

Thomas H. Tobin, Loyola University of Chicago
Philo's Legum Allegoriae *I–III: The Thread of the Argument (40 min)*

Annewies van den Hoek, Harvard University, Respondent (20 min)

Steven Di Mattei, Ecole Pratique des Hautes Etudes
Moses Allegorizes Phusikôs: Reevaluating the Notion of Physical Allegory in Philo of Alexandria's Legum Allegoriae *(30 min)*

This session has been organized in collaboration with the Philo of Alexandria Commentary Series published by Brill and SBL Publications. Papers will not be pre-circulated.

S20-76

Rhetoric and the New Testament Section

1:00 pm - 3:30 pm

Theme: *The Use of the New Testament in Contemporary Political Rhetoric*

Thomas Olbricht, Pepperdine University, Presiding

C. Jan Swearingen, Texas A&M University
From Rome to Washington and Back Again (30 min)

Roland T. Boer, Monash University
Political Myth, or, the Antinomies of Christian Zionism (30 min)

Martin Medhurst, Baylor University
Political Proof Texts: Rhetorical Functions of the New Testament in American Presidential Discourse (30 min)

Khalil E. Jahshan, Pepperdine University
Onward Christian Soldiers: Religion as a Political Mobilizational Tool in Contemporary American Politics (30 min)

Discussion (30 min)

S20-77

Scripture in Early Judaism and Christianity Section

1:00 pm - 3:30 pm

Theme: *Scriptural Interpretation in the Gospels*

Bruce Fisk, Westmont College, Presiding

R. Steven Notley, Nyack College
Jesus' Jewish Hermenutical Method in the Nazareth Synagogue (30 min)

Heerak Christian Kim, University of Cambridge
Intertextual Time Capsule of Luke 4:16–30: The Import of Luke's Two Significant Intertextual Additions for Understanding the Lukan Agenda (30 min)

James A. Meek, Sewickley, PA
Listening to Luke: The Author on the Old Testament in Luke-Acts (30 min)

Herbert Basser, Queens University
Imitatio Dei: A Note on the History of Exegesis Based on Luke, Matthew and the Rabbis (30 min)

Steven Nash, Faculdade Teológica Batista de São Paulo
Psalm 2 and the Son of God in the Fourth Gospel (30 min)

S20-78

Semiotics and Exegesis Section

1:00 pm - 3:30 pm

Virgil Brower, Northwestern University
The Middle Name of Walter Benjamin: Tiling Jennings / Covering Derrida / Fleecing Paul (20 min)

Jan William Tarlin, Capital University
Jennings with Hardt and Negri (20 min)

Discussion (20 min)

Teresa Ann Ellis, Graduate Theological Union
Solomon's "Wisdom" Reconstructs David's Command (1 Kings 2:31–33) (25 min)

Thomas D. Craig, Brock University
Shelter on the Mountain of God: Telling the Providential Family Story Backwards (25 min)

Discussion (20 min)

Business Meeting (20 min)

S20-79

Social History of Formative Christianity and Judaism Section

1:00 pm - 3:30 pm

Theme: *Packaging the Past: Late Antiquity as Modern Cultural Production*

Hayim Lapin, University of Maryland, Presiding

Susannah Heschel, Dartmouth College
Nazification through Neutrality: The University of Jena Theological Faculty as a Bastion of Aryanized Christianity during the Third Reich (30 min)

Burke O. Long, Bowdoin College
Seeking Jesus: A Cultural Genealogy of Crossan and Reed, Excavating Jesus *(30 min)*

Maxine L. Grossman, University of Maryland
A Passion for Jesus: Popular Re-readings of Scholarly Claims (30 min)

Cynthia Baker, Santa Clara University, Respondent (20 min)

Discussion (35 min)

S20-80

Social Scientific Criticism of the New Testament Section

1:00 pm - 3:30 pm

S. Bartchy, University of California, Los Angeles, Presiding (5 min)

Paul Andrew Holloway, Samford University
Coping with Religious Prejudice: 1 Peter in Social Psychological Perspective (30 min)

Peter Oakes, University of Manchester
Interpreting Romans by Focusing on a Cross-cultural Model of Holiness (30 min)

M. Elisa Estevez, Universidad Pontificia Comillas
Social Identity and Therapeutic Stories in the Gospel of Mark (30 min)

Annal M. Frenz, University of Chicago
Virgins in the Text: The Problematic Image of Virgins in Christianity (25 min)

Mona Tokarek LaFosse, University of Toronto
An Anthropological View of Old Age in Early Christian Communities (30 min)

S20-81

Social-scientific Studies of the Second Temple Period Section

1:00 pm - 3:30 pm

Theme: *Who? What? When? Where? How? Why? of the Second Temple*

Herbert Marbury, Vanderbilt University, Presiding

Diana Edelman, University of Sheffield
Which Persian Monarch Rebuilt the Temple: Artaxerxes or Darius? (20 min)

Discussion (10 min)

Charles E. Carter, Seton Hall University
Yahwisms and Temples in Persian Period Yehud: Socioeconomic and Sociocultural Contexts (20 min)

Discussion (10 min)

John M. Halligan, St. John Fisher College
Why Was the Second Temple Built? (20 min)

Discussion (10 min)

Victor Hurowitz, Ben Gurion University of the Negev
Rebuilding the Temple: Comparative and Ideological Aspects (20 min)

Discussion (10 min)

Philip R. Davies, Sheffield University
A Den of Robbers: The (Second) Temple in the Book of Jeremiah (20 min)

Discussion (10 min)

MONDAY AFTERNOON

S20-82

Textual Criticism of the Hebrew Bible Section

1:00 pm - 3:30 pm

Theme: *DJD 17 – 4QSamuel*

Russell Fuller, University of San Diego, Presiding

Panelists:

Frank Cross, Harvard University (35 min)

Richard Saley, Harvard University (35 min)

Eugene Ulrich, University of Notre Dame (35 min)

S20-83

Theology of the Hebrew Scriptures Section

1:00 pm - 3:30 pm

Theme: *Theopolitics*

Juliana Claassens, Baptist Theological Seminary at Richmond, Presiding

J. Richard Middleton, Roberts Wesleyan College
God Is Not a Mortal He Should Repent: The Role of Samuel in God's Rejection of Saul and the Shift to an Unconditional Covenant with David (30 min)

John W. Vest, University of Chicago
Ambiguity in Sovereignty: The Intersection of Divine Providence and Human Agency in the Book of Ruth (30 min)

Dalit Rom-Shiloni, Hebrew University of Jerusalem
Marital and Political Metaphors of God: Interchangeable Metaphors Manipulated by Ezekiel to Serve an Internal Judahite Conflict (30 min)

Diana Lipton, Newnham College
By Royal Appointment: God's Influence on Influencing God (30 min)

David A. Bernat, Wellesley College
Kingship in the Priestly Writings (30 min)

S20-84

TIAA-CREF: Meeting Financial Challenges at Mid-Career

1:00 pm - 2:15 pm

Helping employees prepare for retirement, this seminar reviews and answers such questions as:

- "Am I saving enough for retirement?"
- "How can I save more?"
- "Am I investing to meet my goals?"
- "Should I consider changing my investment mix?"

Also discussed is the importance of organizing personal financial information, setting personal financial goals and divising tolerable investing strategies to help meet those goals.

S20-85

Tour: Sacred and Religious Sites of Washington DC

1:00 pm - 5:00 pm

Bus tour, please register online. $15

S20-86

Ugaritic Studies and Northwest Semitic Epigraphy Section

1:00 pm - 3:30 pm

Grace Jeongyeon Park, University of California, Los Angeles
Rereading Lachish 3: Oath Formulae and the Question of Literacy (30 min)

Julie Faith Parker, Yale University
Women Warriors and Devoted Daughters: The Powerful Young Woman in Ugaritic Narrative Poetry (30 min)

Michael S. Heiser, Logos Research Systems
New Implementations of Digital Resources for the Study of the Language and Literature of Ugarit (30 min)

Wayne T. Pitard, University of Illinois, Urbana-Champaign
Royal and Family Etiquette and Its Role in the Baal Cycle (30 min)

S20-87

Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

1:00 pm - 3:30 pm

Theme: *Early Christian Apocalyptic Wisdom*

Lawrence Wills, Episcopal Divinity School, Presiding

Birger A. Pearson, University of California, Santa Barbara
Jewish Wisdom and Apocalyptic in Gnostic Apocalypses (25 min)

Gerbern S. Oegema, McGill University
The Reception of the Book of Daniel and Danielic Literature in the Early Church (25 min)

Catherine Playoust, Harvard University
"Written in the Book that I Prophesied Publicly": The Discernment of Apocalyptic Wisdom According to the "Ascension of Isaiah" (25 min)

Kirsti Barrett Copeland, Stanford University
The Wise, the Simple, and the Apocalypse of Paul (25 min)

Ellen Aitken, McGill University, Respondent (20 min)

Discussion (30 min)

Papers for this session will be available on the SBL website <*www.sbl-site.org*> under "Seminar Papers" after October 1.

SBL Student Lounge

On-campus Student Representative Information Session

3:00 pm - 4:30 pm

For those interested in volunteering to serve as student member liaisons for their campuses.

S20-101

Asian and Asian-American Hermeneutics Group (=A20-113)

4:00 pm - 6:30 pm

This session will be a conversation among Asian North American biblical scholars and religious educators teaching "difficult" texts in communities. Using interactive round table discussion as a method, the participants will address the following questions:

- How does one determine which texts are defined as "difficult" texts?
- What is the role of context in defining which text is considered to be "difficult"?
- What are some of these "difficult" texts? Why?
- What are some of the hermeneutical stances that ground one's pedagogical and interpretive approach?
- What are some of the pedagogical strategies that are useful in these teaching contexts?
- In your experience, what has worked and what has been less successful?

Theme: *Teaching "Difficult" Texts in Communities—Asian North American Scholars in Conversation*

Su Yon Pak, Union Theological Seminary, New York, Presiding

Panelists:

Frank Yamada, Seabury-Western Theological Seminary

Lai-Ling Ngan, Baylor University

Faustino Cruz, Franciscan School of Theology

Boyung Lee, Pacific School of Religion

S20-102

Assyriology and the Bible Section

4:00 pm - 6:30 pm

Anson F. Rainey, Tel Aviv University
New Light on the Amarna Tablets (30 min)

Shawn Zelig Aster, Ben-Gurion University of the Negev
The Shining City: Jerusalem in Isaiah 60 and Neo-Babylonian Temple Restoration (30 min)

Steven W. Holloway, American Theological Library Association
"Illustrations Apposite and Useful": Assyriology, Biblical Archaeology, and the Brattleboro Comprehensive Commentary on the Holy Bible, 1834–1838 (30 min)

Ronan J. Head, The Johns Hopkins University
The Business Activities of Neo-Babylonian Slaves (30 min)

Joann Scurlock, Elmhurst College
Marduk and His Enemies: City Rivalries in Southern Mesopotamia (30 min)

S20-103

Bible in Ancient and Modern Media Section

4:00 pm - 6:30 pm

Theme: *Bible and Film*

Richard Swanson, Augustana College, Presiding

R. Christopher Heard, Pepperdine University
God in a Bind: The Dilemma of Divine Decrees in Dogma, the Bible, and Modern Theology (30 min)

Richard G. Walsh, Methodist College
Hallowing or Horrifying the Cross?: St. Mel of the Cross (30 min)

J. R. Daniel Kirk, Biblical Seminary
O Father, Where Art Thou?: The God-Behind-the-Scenes in Cohen Brothers' Films (30 min)

Esther J. Hamori, Union Theological Seminary
Divine Love on Brokeback Mountain (30 min)

Michael Leary, University of Edinburgh
Jesus beyond His Genre: The Non-Canonical Jesus Films (30 min)

S20-104

Biblical Greek Language and Linguistics Section

4:00 pm - 6:30 pm

Theme: *Discourse Analysis: An Overview*

Stanley E. Porter, McMaster Divinity College
Discourse Analysis: Introducing the Field and Core Concepts (30 min)

Cynthia Long Westfall, McMaster Divinity College
Discourse Analysis: Chunking and Cohesion (30 min)

James D. Dvorak, McMaster Divinity College
Discourse Analysis: Thematization, Topic and Information Flow (30 min)

Steven Gunderson, University of Surrey Roehampton, and Catherine J. Smith, University of Birmingham
Discourse Analysis: Prominence, Salience, and Grounding (30 min)

Discussion (25 min)



MONDAY EVENING

S20-105

Biblical Hebrew Poetry Section

4:00 pm - 6:30 pm

Joseph Henderson, Biola University, Presiding

Tod Linafelt, Georgetown University
Overhearing David's Lament for Jonathan and Saul (30 min)

Alastair G. Hunter, University of Glasgow
"The Righteous Generation": The Use of dor *in Psalms 14 and 24 (30 min)*

Carol J. Dempsey, University of Portland
Isaiah 28: The Poetics of Prophetic Judgment (30 min)

Alice L. Laffey, College of the Holy Cross
Hosea 1–3 and Jeremiah 31: Men Becoming Women and Women Becoming Men: Poetic Imagery and Patriarchal Critique (30 min)

John F. Hobbins, Trinity United Methodist Church
"Some Principles of Biblical Rhythm in Poetry and Other Genres" by Benjamin Harshav (Hrushovski) and "How Ancient Hebrew Poetry Works: A New Proposal" by John Hobbins (30 min)

S20-106

Biblical Law Section

4:00 pm - 6:30 pm

Theme: *Ritual and Law from the Exile to the Second Temple Period*

Bruce Wells, Saint Joseph's University, Presiding

Dalit Rom-Shiloni, Hebrew University of Jerusalem
'The Law of Yahweh Is with Us': Actualization of Legal Traditions in Early Sixth Century B.C.E. Prophetic Literature (20 min)

Discussion (10 min)

Hannah K. Harrington, Patten University
Purity Law in Ezra-Nehemiah (20 min)

Discussion (10 min)

Sarianna Metso, University of Toronto
The Laws of Leviticus Employed in the Dead Sea Scrolls (20 min)

Discussion (10 min)

Francis Borchardt, University of Helsinki
Deuteronomic Law in Maccabean Literature (20 min)

Discussion (10 min)

Andrew Teeter, University of Notre Dame
Rethinking the Ritual Significance of the "Base of the Altar" in the Septuagint and the Temple Scroll: On the Hermeneutics of a Halakhic Variant (20 min)

Discussion (10 min)

Copies of the full papers are available in advance of the meeting (from October 15) through the Biblical Law section's Web site: ww.biblicallaw.org. (The abstracts of the papers will be available on the Web site beginning in April.)

S20-107

Christian Apocrypha Section

4:00 pm - 6:30 pm

Francois Bovon, Harvard University, Presiding

Janet Elizabeth Spittler, University of Chicago
Tuna Redivivus: Dried Fish Returned to Life in Herodotus, the Alexander Romance, and the Acts of Peter (25 min)

Discussion (5 min)

Nicholas Perrin, Wheaton College
The Thomasine Community and a Case of Double Identity (25 min)

Discussion (5 min)

Matthew Burgess, Yale Divinity School
"Am I My Brother's Keeper?": James "the Lord's Brother" as a Source of Authority in Early Christianity (25 min)

Discussion (5 min)

Jeremy W. Barrier, Texas Christian University
Tertullian and the Acts of Thecla or Paul?: Readership of the Ancient Christian Novel and the Invocation of Thecline and Pauline Authority (25 min)

Discussion (5 min)

Mariko Yakiyama, Claremont Graduate University
The Christian Ideal of Marriage in the Apocryphal Acts of Andrew and the Writings of Clement of Alexandria (25 min)

Discussion (5 min)

S20-109

Corpus Hellenisticum Novi Testamenti Consultation

4:00 pm - 6:30 pm

Clare Rothschild, Lewis University, Presiding

Marco Frenschkowski, University of Mainz
Utopia and Apocalypsis (30 min)

Discussion (5 min)

George Parsenios, Princeton Theological Seminary
The Impossibility of Communication in Seneca's Tragedies and the Fourth Gospel (30 min)

Discussion (5 min)

James A. Kelhoffer, Saint Louis University
Ethnography and Food: Interpreting the Diet of John the Baptist in the Gospel of Mark (30 min)

Discussion (5 min)

Christoph Heil, Universität Graz
Paideia and Conversion in Lucian's "Hermotimos" and in Luke-Acts (30 min)

Discussion (5 min)

S20-110

Deuteronomistic History Section

4:00 pm - 6:30 pm

Cynthia Edenburg, Open University of Israel
Rewriting, Overwriting, and Overriding: Techniques for Editorial Revision of the Deuteronomistic History (30 min)

Paul Evans, Wycliffe College
Back to the A-B-(Cs) of the Stade-Childs Hypothesis: The Application of Both Source and Rhetorical Criticism to 2 Kings 18–19 and its Implications for Reassessing Historical Referents and Causal Links (30 min)

Rannfrid Irene Thelle, Luther College
Kings Revisited: Kingship in Deuteronomy and the Deuteronomistic History (30 min)

Serge Frolov, Southern Methodist University
Evil-Merodach and the Deuteronomist: The Sociohistorical Setting of Deuteronomy in the Light of 2 Kings 25:27–30 (30 min)

Juha Pakkala, University of Helsinki
Zedekiah's Fate and the Dynastic Succession (30 min)

S20-111

Didache in Context Section

4:00 pm - 8:00 pm

Theme: *Didache, Halakah, and Jewish Christianity*

Clayton Jefford, Saint Meinrad School of Theology, Presiding

Alan J. P. Garrow, Oxford Ministry Course, Cuddesdon, UK
The Didache and the Apostolic Decree (25 min)

Jonathan Schwiebert, Washington University, Respondent (5 min)

Matti Myllykoski, University of Helsinki
Didache and Christian Judaism (25 min)

Andrew Gregory, Oxford University, Respondent (5 min)

Taras Khomych, Katholieke Universiteit Leuven
"If Anyone is Holy…" Didache 10:6 in the Light of Halakah (25 min)

Ritva Williams, Augustana College, Respondent (5 min)

S20-112

Early Jewish Christian Relations Section / Social History of Formative Christianity and Judaism Section

4:00 pm - 6:30 pm

Theme: *Conversion and Conflict*

Tina Shepardson, University of Tennessee, Presiding

Kevin Osterloh, Princeton University
Mapping Identity onto a Biblical Landscape: Israelite Tradition and the Construction of Jewish Idumea in the Hellenistic Period (30 min)

Paul Dilley, Yale University
Synagogue-to-Church Conversions and the Archaeology of Jewish-Christian Hybridity (30 min)

Ross S. Kraemer, Brown University
Jewish Women's Resistance to Christianity in the Early 5th Century: The Account of Severus of Minorca (30 min)

Discussion (30 min)

Business Meeting (30 min)

S20-113

Feminist Hermeneutics of the Bible Section

4:00 pm - 6:30 pm

Theme: *Entries into the Text(s): Juxtapositions*

Pamela Thimmes, University of Dayton, Presiding

Kathryn Harding, University of Sheffield
The Song of Songs and the Construction of Desire in the Hebrew Bible (30 min)

Avaren E. Ipsen, University of California, Berkeley
"In Memory of Her," the Prequel: Prostitutes, Aphrodite, and the Anointing of Jesus (30 min)

Benjamin Morse, University of Glasgow
The Defense of Michal: Pre-Raphaelite Persuasion in 2 Samuel 6 (30 min)

Ela Nutu, University of Sheffield
Whose Text, Whose Gaze, Whose Language?: Judith, Women Painters, and French Feminists (30 min)

Gesila Uzukwu, Katholieke Universiteit Leuven
Reading Galatians 3:28c in the Light of Genesis 1:27 in the Septuagint?: Critical Questions Concerning a Supersessionist Interpretation from the Perspective of Gender Concern (30 min)

S20-114

Formation of the Book of Isaiah Group

4:00 pm - 6:30 pm

Roy D. Wells, Birmingham-Southern College, Presiding

Bo Lim, Trinity Evangelical Divinity School
Images of "High/Low" and the "Way of the Lord" in Isaiah (30 min)

Richard Schultz, Wheaton College
Heading for Home: The Literary and Theological Functions of the Highway Image within the Book of Isaiah (30 min)

John Ahn, Austin Presbyterian Theological Seminary
Isaiah 42:6b: "Light to Nations" not "Light to the Nations"(30 min)

Sheri Klouda, Southwestern Baptist Theological Seminary
The Poetic Transformation of Method and Message in Isaiah 60 (30 min)

Nathan Lane, Baylor University
The Purifying Power of YHWH's Speech: The mis pî and pit pî Ceremonies in Isaiah (30 min)



MONDAY EVENING

S20-115

Gerhard von Rad (1901–1971): His Significance for Theology

4:00 pm - 6:30 pm

Konrad Schmid, University of Zurich, Presiding

Manfred Oeming, University of Heidelberg
Gerhard von Rad in Heidelberg: The Mystery of His Influence in Germany (25 min)

Bernard Levinson, University of Minnesota, Twin Cities
Reading the Bible in Nazi Germany: Gerhard von Rad's Attempt to Reclaim the Old Testament for the Church (25 min)

Andreas Schuele, Union Theological Seminary and Presbyterian School of Christian Education
The Text in Its Own Right: Gerhard von Rad's Attempt at Defining "Theology of the Old Testament" (25 min)

Konrad Schmid, University of Zurich
Abraham's Sacrifice: Gerhard von Rad's Interpretation of Genesis 22 (25 min)

Discussion (50 min)

S20-116

Greco-Roman Religions Section

4:00 pm - 6:30 pm

Theme: *Redescribing Greco-Roman Antiquity: Social Groups, Social Discourse, and Religious Experience*

Nancy Evans, Wheaton College, Presiding

Panayotis Pachis, Aristotle University, Thessaloniki, Greece
Isis Tyrannos and the Construction of Imperial Society: Globalization and Social Formation (20 min)

Richard S. Ascough, Queen's Theological College
Re-describing Greco-Roman Associations: Is a New Taxonomy Possible? (20 min)

Pieter J. J. Botha, University of South Africa
The Quotidian of Religious Experience: Aspects of Place and Visual Environment in Redescribing Greco-Roman Antiquity (20 min)

Tennyson Wellman, University of Pennsylvania
True Doctrines and Character Flaws: Damaskios' Standards for Regulating and Generating Neoplatonic Identities in the Late Antique Empire (20 min)

Michele Murray, Bishop's University
The Magical Female: Accusations of Magic as Social Discourse (20 min)

Gerhard van den Heever, University of South Africa, Respondent (20 min)

Discussion (30 min)

Papers will be available beforehand electroncially after 15 October at http://vandenheevers.users.lantic.net, or can be requested from Gerhard van den Heever at *vandenheevers@lantic.net* or *vdheega@unisa.ac.za.*

S20-117

Hebrew Bible, History, and Archaeology Section

4:00 pm - 6:30 pm

John Monson, Wheaton College, Presiding

Mary Joan Winn Leith, Stonehill College
Peasant Revolt Redux: The Canaanite Exodus (30 min)

Seth Sanders, Cornell University
Writing on the Tablet of the Heart and the Writing on the Wall: Tel Zayit and the Implications of Israelite Literacy (30 min)

Charles R. Krahmalkov, University of Michigan
Bronze Age Israel: The Original Israelite (non-Hebrew) Language and Israelite Phoenician (30 min)

SungAe Ha, Graduate Theological Union
The Other Side of Israelite Religion: Goddess Tradition Survives Through the Ages (30 min)

Robert R. Cargill, University of California, Los Angeles
Qumran through (Real) Time: A Virtual Reconstruction of the Archaeology of Qumran (30 min)

S20-118

Hellenistic Judaism Section

4:00 pm - 6:30 pm

Theme: *Historiography on Hellenistic Judaism*

Tessa Rajak, University of Reading, Presiding (5 min)

Daniel S. Schwartz, The Hebrew University of Jerusalem
From "Jews" to "Judaeans" and the Period that Just Wouldn't Fit In: Heinrich Graetz on the Second Temple Period (20 min)

Albert Baumgarten, Bar Ilan University
Elias Bickerman as a Historian of the Jews (20 min)

Todd C. Penner, Austin College
"Die Judenfrage" and the Construction of "Hellenistic Judaism": Foregrounding the Backgrounds Approach to Early Christianity (20 min)

Mark A. Chancey, Southern Methodist University
"All Judaism Is Hellenistic Judaism": The Influence of Martin Hengel on Conceptions of Galilee (20 min)

Break (10 min)

Discussion (45 min)

Business Meeting (10 min)

All are invited to remain for the brief business meeting to help plan future directions for the section.

S20-119

History and Literature of Early Rabbinic Judaism Section (=A20-110)

4:00 pm - 6:30 pm

Theme: *Reconsidering Rabbinic Judaism*

Michael Satlow, Brown University, Presiding (5 min)

Alexei Sivertsev, DePaul University
A Byzantine Judaism: Towards a New Category (20 min)

Christian Weise, Erfurt University
Wissenschaft des Judentums and Rabbinic Literature in the 19th and Early 20th Centuries (20 min)

Steven D. Fraade, Yale University
How Broad Was the Rabbinic Umbrella?: The Case of Targum and Rabbinic Literature (20 min)

Sigrid Peterson, University of Pennsylvania
Syriac-speaking Judaism: They Who Read and Write in the (Syriac) Outside Books (20 min)

Charlotte Fonrobert, Stanford University, Respondent (10 min)

S20-120

History of Interpretation Section

4:00 pm - 6:30 pm

Theme: *Early and Medieval Biblical Interpretation*

Mark Granquist, Gustavus Adolphus College, Presiding

C. Kavin Rowe, Duke University Divinity School
"God Made Him Both Lord and Christ" (Acts 2:36): The History of Exegesis and the Context of Interpretation (30 min)

Colin H. Yuckman, Princeton Theological Seminary ('05)
"Spoiling the Egyptians": Exodus 3:22 at the Crossroads of Christendom and Empire (30 min)

Stephen A. Cooper, Franklin & Marshall College
Theologies of Hope in Early Latin Commentaries on Paul (30 min)

David A. Lambert, Yale University
Reading Repentance into the Bible: Some Medieval Strategies (30 min)

Aaron Canty, Notre Dame Seminary
John of La Rochelle and "Divisio Textus" (30 min)

S20-121

Ideological Criticism Section

4:00 pm - 7:00 pm

Theme: *How Hysterical: Identification and Resistance in the Bible and Film*

Jan William Tarlin, Capital University, Presiding

Panelists:

Ken Stone, Chicago Theological Seminary (30 min)

Cheryl Kirk-Duggan, Shaw University Divinity School (30 min)

Erin Runions, Pomona College (30 min)

Jacqueline Bussie, Capital University (30 min)

S. Brent Plate, Texas Christian University (30 min)

Business Meeting (30 min)

S20-122

International Organization for Masoretic Studies

4:00 pm - 6:30 pm

Daniel Mynatt, Anderson University, Presiding

Stanley D. Walters, Tyndale University College, Toronto, Canada
Death as Begetter (30 min)

Elvira Martin Contreras, Consejo Superior de Investigaciones Científicas
From Midrash to Masorah: History of the Transmissions of the Textual Traditions that Formed the Masorah (30 min)

John Wheeler, King David's Harp, Inc.
"The Hands of David": A Reconstruction of the System of Gestures Underlying the Masoretic Accents (30 min)

S20-123

Israelite Religion in Its West Asian Environment Section

4:00 pm - 6:30 pm

Neal Walls, Wake Forest University, Presiding

Anne Marie Kitz, Kenrick-Glennon Seminary
Executioner Deities in Akkadian, Hittite, and Hebrew Curses (25 min)

Blane W. Conklin, University of Texas, Austin
Nocturnal Apotropaism in the Bible and Its World (25 min)

Jason Tatlock, University of Michigan
Immoral Immolation: The Degradation of Human Sacrifice in Near Eastern Scholarship (25 min)

Martin Leuenberger, University of Zurich
Blessing in Text and Picture in Israel and the Levant: The Constellations of Khirbet el-Qom and the Stela of Yehawmilk of Byblos (25 min)

Theodore J. Lewis, The Johns Hopkins University, and Raymond Westbrook, The Johns Hopkins University
Who Led the Scapegoat in Leviticus 16:21? (25 min)



TUESDAY MORNING

S20-124

John's Apocalypse and Cultural Contexts Ancient and Modern Section

4:00 pm - 6:30 pm

Theme: *John's Apocalypse and the Creation of Community*

Edith Humphrey, Pittsburgh Theological Seminary, Presiding

Brian C. Jones, Wartburg College
Narrating the End of the World: The Social and Psychological Function of Apocalyptic Literature (25 min)

Peter S. Perry, Lutheran School of Theology at Chicago
The Rhetoric of Hymns: Revelation 5:8–14 (25 min)

Stephan Witetschek, Katholieke Universiteit Leuven
Who Crucified the Lord? And Where?: Some Thoughts About Revelation 11:8 (25 min)

Heike Omerzu, University of Mainz
The Divine Child: The Reflection of Roman Imperial Cult in Revelation 12 (25 min)

David L. Barr, Wright State University
Earth Opens Her Mouth: The Ruin and Renewal of Earth in John's Apocalypse (25 min)

Sigve Tonstad, Sykehuset Asker and Baerum
Blood "as High as a Horse's Bridle": The Devil Is in the Details (25 min)

S20-125

Organizing Session for *New Program Unit:* Latino/a Approaches to the Bible Working Group

4:00 pm - 6:30 pm

Francisco Lozada, University of the Incarnate Word, Presiding

S20-126

Nag Hammadi and Gnosticism Section

4:00 pm - 6:30 pm

A mixed panel-papers session featuring a discussion of Karen King's new book, *The Revelation of John*. (Harvard, 2006)

Theme: *The Apocryphon of John: A State-of-the-Art Discussion*

Benjamin Dunning, Fordham University, Presiding

Panelists:

Karen King, Harvard University (20 min)

Virginia Burrus, Drew University (20 min)

David Brakke, Indiana University, Bloomington (20 min)

Papers:

Michael Kaler, Université Laval
Paul at Nag Hammadi (20 min)

Gesine Schenke Robinson, Episcopal School of Theology
The Problems in Reconstructing Coptic Manuscripts (20 min)

Tuomas Rasimus, University of Helsinki
On Sociological Approaches to Nag Hammadi Texts (20 min)

Business Meeting (30 min)

S20-127

Organizing Session for *New Program Unit:* Redescribing Christian Origins

4:00 pm - 6:30 pm

Barry Crawford, Washburn University of Topeka, Presiding

S20-128

Pauline Epistles Section

4:00 pm - 6:30 pm

Ann Jervis, Wycliffe College, Presiding

Mark Goodacre, Duke University
Already Circumcised: Paul's Letter of Rebuke to Apostate Galatians (30 min)

John W. Taylor, Southwestern Baptist Theological Seminary
"So That We [Jews] Might Receive the Promise of the Spirit": The Mutual Interdependence of the Eschatological Blessing of Jews and Gentiles in Galatians. (30 min)

Kathy Barrett Dawson, Duke University
Reading Galatians 4:12–20 as Polemical Parody: Paul's Reinterpretation of Pentateuchal Demands for Obedience to the Law (30 min)

Benjamin Schliesser, Tübingen, Germany
Abraham's Faith in Romans 4: Genesis 15:6 and Its History of Reception in Second Temple Judaism and Paul (30 min)

James P. Ware, University of Evansville
Paul and Job in Philippians 1:19 (30 min)

S20-129

Pentateuch Section

4:00 pm - 6:30 pm

Theme: *Law in the Pentateuch*

Thomas Dozeman, United Theological Seminary, Presiding

Jeffrey R. Stackert, Brandeis University
Does the Covenant Collection Have a Fallow Law?: Clarifying the Grammatical and Lexical Ambiguity in Exodus 23:10–11 (25 min)

Discussion (5 min)

James W. Watts, Syracuse University
Rhetoric of Ritual Narrative in Leviticus 10 (25 min)

Discussion (5 min)

Nicole J. Ruane, Portsmouth, NH
On Milk, Meat and Mothers: Some Observations on Gender in Cultic Food Regulations (25 min)

Discussion (5 min)

Nancy Nam Hoon Tan, Chinese University of Hong Kong
Cast Out the Slave-woman and Her Son (25 min)

Discussion (5 min)

Jan A. Wagenaar, University of Utrecht
The Composition and Redaction of Exodus 22:20–23 (25 min)

Discussion (5 min)

S20-130

Pseudepigrapha Section / Religious Experience in Early Judaism and Early Christianity Consultation

4:00 pm - 6:30 pm

Theme: *Women's Religious Experience in Antiquity*

John J. Collins, Yale University, Presiding

Amy Hollywood, Harvard Divinity School
Strategies for the Study of Women's Religious Experience (30 min)

Sarah Iles Johnston, Ohio State University
Women's Religious Experience in the Greek World (25 min)

Patricia Ahearne-Kroll, North Carolina State University
The Portrayal of Aseneth's Religious Experience in "Joseph and Aseneth" (25 min)

John R. Levison, Seattle Pacific University
Eve's Religious Experience in the Greek Life of Adam and Eve (25 min)

Discussion (45 min)

S20-131

Q Section

4:00 pm - 6:30 pm

Theme: *Q, the Synoptic Problem, and Compositional Issues*

Paul Foster, University of Edinburgh, Presiding

Dennis R. MacDonald, Claremont School of Theology
Why Q Vanished (30 min)

Robert Derrenbacker, Regent College
Out of Sight but Not Out of Mind?: Matthew's Use of Q in Matthew 5–7 (30 min)

Break (10 min)

Alan Kirk, James Madison University
Critical Reflections on the Revival of Oral Q (30 min)

John S. Kloppenborg, University of Toronto
Thinking about Composition of the Synoptic Gospels (30 min)

Discussion (20 min)

S20-132

Qumran Section

4:00 pm - 6:30 pm

Martin Abegg, Trinity Western University, Presiding

Devorah Dimant, University of Haifa
The Composite Character of the Qumran Sectarian Literature as Indication of its Date and Provenance (30 min)

Daniel Stoekl Ben Ezra, Hebrew University
Old Caves and Young Caves: Two Qumran Collections? (30 min)

Jonathan Ben-Dov, University of Haifa
Jubilean Chronology and the 364–Day Year (30 min)

Brian Schultz, Bar Ilan University
The War Scroll, the "Kittim of Asshur," and Numbers 24:15–24 (30 min)

Soren Holst, University of Copenhagen
Daily Prayer in the Dead Sea Scrolls and in Early Christianity (30 min)

S20-133

Reading, Theory, and the Bible Section

4:00 pm - 6:30 pm

Jennifer Bird, Vanderbilt University, Presiding

George Aichele, Adrian College
Jesus as Phantasm (30 min)

Teresa J. Hornsby, Drury University
Worthy to Suffer Shame: A Gospel Call to Masochism (30 min)

Dan Mathewson, Wofford College
Sex, Death, and the Apocalypse: Evangelicals and Pornographic Entertainment (30 min)

Surekha Nelavala, Drew University
"Babylon the Great, Mother of Whores" (Revelation 17:5) in Postcolonial-Indian Feminist Perspective (30 min)

Timothy Stanley, University of Manchester
The Post-ontological Paul? (30 min)

S20-134

Organizing Session for *New Program Unit*: Ritual Studies Working Group

4:00 pm - 6:30 pm

Sean Smith, Boston University, Presiding



TUESDAY MORNING

S20-135

Scripture in Early Judaism and Christianity Section

4:00 pm - 6:30 pm

Theme: *Prophetic and Apocalyptic Themes*

Kenneth Pomykala, Calvin College, Presiding

Ilaria Ramelli, Catholic University of Milan, Italy
Threats, Punishment, and Hope: Jeremiah Interpreted by Origen to Support the Doctrine of Apocatastasis (25 min)

Wayne Baxter, McMaster University
From Ruler to Teacher: The Extending of the Shepherd Metaphor in Early Jewish and Christian Writings (25 min)

Petrus Grabe, Regent University
The Reception of the New Covenant Concept (cf. Jeremiah 31:31–34) in Early Judaism (especially Qumran) and in the Early Church (Barnabas, Justin, Irenaeus, Clement of Alexandria, Origen, and Aphrahat) (25 min)

Lynn M. Labs, United Theological Seminary
Isaiah and Ezekiel in Revelation 4–5: Cultic Deity into Cosmic Deity (25 min)

Carl N. Toney, Loyola University of Chicago
SOM(e) Reflections in Daniel and the Similitudes (25 min)

Danny Zacharias, Acadia Divinity College
The Influence of Old Greek Daniel 7:13–14 on Matthew's "Son of Man" (25 min)

S20-136

Theological Hermeneutics of Christian Scripture Group / Christian Theology and the Bible Section

4:00 pm - 6:30 pm

Theme: *Panel Discussion of the Two Horizons Commentary*

Robert Wall, Seattle Pacific University, Presiding (10 min)

Panelists:

Susan Eastman, Duke University (15 min)

Dan Stiver, Hardin-Simmons University (15 min)

Respondent:

Stephen Fowl, Loyola College in Maryland (15 min)

Panelists:

Rikki Watts, Regent College (15 min)

Leanne Van Dyk, Western Theological Seminary (15 min)

Respondent:

Marianne Thompson, Fuller Theological Seminary (15 min)

Discussion (30 min)

S20-137

TIAA-CREF: Planning Ahead for Retirement

4:00 pm - 5:15 pm

Examining retirement planning, this seminar identifies retirement savings gaps that could potentially prevent participants from reaching their goals. The presentation features an interactive calculator used to evaluate if participants are on track to reach their retirement goals.

S20-138

Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

4:00 pm - 6:30 pm

Theme: *Wisdom and Apocalypticism in Enochic Reception*

Randal Argall, Jamestown College, Presiding

Leslie Baynes, Missouri State University
Enoch, the Angels, and Heavenly Books (25 min)

Annette Yoshiko Reed, McMaster University
Beyond Revealed Wisdom and Apocalyptic Epistemology: The Redeployment of Enochic Traditions about Knowledge in Early Christianity (25 min)

David Kudan, Harvard University
Reflexes of Apocalyptic Wisdom in Jewish Liturgical Texts (25 min)

Rebecca Lesses, Ithaca College
Women, Magic, and the History of 1 Enoch (25 min)

George Nickelsburg, University of Iowa, Respondent (20 min)

Discussion (30 min)

Papers for this session will be available on the SBL website <*www.sbl-site.org*> under "Seminar Papers" after October 1.

S20-139

Workshop: Giving a Better Presentation at the Meeting (a.k.a. Speed Readers Anonymous)

4:00 pm - 5:30 pm

Come learn the right way to give a paper presentation at a meeting. Tips and techniques to keep your paper from becoming another example of dull academic speed reading.

Especially for students and first-time attendees

Matthew Collins, Society of Biblical Literature, Presiding

Panelists:

Heather McKay, Edge Hill College

Laura Nasrallah, Harvard University

SBL Student Lounge

SBL Archives: At Your Service
5:00 pm - 6:30 pm

Andrew Scrimgeour, SBL Archivist, Drew University

Come learn about the Archives and the materials and services available to members of SBL.

S20-140

Book Review Session: Dale Martin, *Sex and the Single Savior*, (Westminster John Knox, 2006)
7:00 pm - 8:30 pm

Jon Berquist, Westminster John Knox Press, Presiding

Panelists:

A. K. M. Adam, Seabury-Western Theological Seminary

Amy Hollywood, Harvard Divinity School

Serene Jones, Yale Divinity School

Stephen Moore, Drew University

Daniel Boyarin, University of California, Berkeley

Respondent:

Dale Martin, Yale University

Discussion

S20-141

Monday Night at the Movies:

Moving Texts and Moving Pictures: The Bible and Religion on the Big Screen
7:00 pm - 8:30 pm

Bernard Brandon Scott, Phillips Theological Seminary, Presiding

Panelists:

Kim Paffenroth, Iona College

Robert Johnston, Fuller Theological Seminary

Adele Reinhartz, University of Ottawa

Rick Mazur, Bucknell University

TUESDAY, NOVEMBER 21

S21-1

Program Unit Chairs Breakfast Meeting
7:30 am - 8:30 am

Brian Blount, Princeton Theological Seminary, Presiding

S21-2

African-American Biblical Hermeneutics Section
9:00 am - 11:30 am

Theme: *Hermeneutical Sources and Resources for African American Interpretive Works*

Thomas Slater, Mercer University, Presiding

Heerak Christian Kim, University of Cambridge
Beloved *as the Source of Redemption: Toni Morrison's Contribution to the Phenomenon of Scripturalization (30 min)*

Deirdre Dempsey, Marquette University
Zora Neale Hurston's use of Biblical Studies in Moses, Man of the Mountain *(30 min)*

Harold V. Bennett, Morehouse College
Pentecostal Biblical Interpretation and Afrocentric Biblical Criticism: Sculpting a Paradigm for Afro-Pentecostal Biblical Hermeneutics (30 min)

Naomi P. Franklin, St. Jerome Biblical Studies Institute, Basseterre, St. Kitts
Naomi the Other Job (30 min)

Carolyn Medine, University of Georgia, Respondent (30 min)

S21-3

Aramaic Studies Section
9:00 am - 11:00 am

Tawny L. Holm, Indiana University of Pennsylvania
The Sheikh Fadl Inscription and Its Literary Context (30 min)

Bennie H. Reynolds III, University of North Carolina, Chapel Hill
What Are Demons of Error? The Meaning of šydy ṭ'wṭ' *and the Concept of Israelite Child Sacrifice (30 min)*

Marina Greatrex, St. Paul University
Scriptural Citations on the Angels in the Hexaemeron of Jacob of Edessa (30 min)

Stephen Ryan, Dominican House of Studies
The Syriac Commentary on Ben Sira by Dionysius bar Salibi (30 min)

S21-5

Book of Psalms Section
9:00 am - 11:30 am

Beth Tanner, New Brunswick Theological Seminary, Presiding

Nancy L. Declaisse-Walford, Mercer University
Psalm 44: O God, Why Do You Hide Your Face? (30 min)

Steve Delamarter, George Fox University
Scribal Practices in Ethiopian Psalters as Expressions of Identification and Differentiation: An Illustrated Lecture (30 min)

Sun Myung Lyu, Korean Church of Chicago
The Righteous Petitioner in the Psalter (30 min)

Jutta Krispenz, University of Marburg
Inside and Outside: The Psalm's View on the Temple (30 min)

W. Dennis Tucker, Jr., Truett Seminary, Baylor University
Hortatory Discourse in the Psalter: An Initial Inquiry (30 min)



TUESDAY MORNING

S21-6

Computer Assisted Research Section

9:00 am - 11:30 am

Sheila McGinn, John Carroll University, Presiding

Albert L. Lukaszewski, St. Andrews, Scotland
Finding Discreet Sentential Structures in the New Testament (30 min)

George Yaeger, Aster Institute
Use of a Layered Hebrew Parser for Enhanced Cantillation Learning (30 min)

Sean Boisen, SemanticBible.org
Weaving the New Testament into the Semantic Web (30 min)

Darin Land, Fuller Theological Seminary
Computer-assisted Stylostatistical Analysis for Non-mathematicians (30 min)

S21-7

Contextual Biblical Interpretation Consultation

9:00 am - 11:30 am

Theme: *Panel discussion of David Rhoads, ed.,* From Every People and Nation: The Book of Revelation in Intercultural Perspective *(Augsburg Fortress, 2005).*

Daniel Patte, Vanderbilt University, Presiding

Panelists:

David Rhoads, Lutheran School of Theology at Chicago (10 min)

Michael Brown, Emory University (11 min)

Fernando Segovia, Vanderbilt University (11 min)

Susan Hylen, Vanderbilt University (11 min)

Christopher Rowland, University of Oxford (11 min)

Luise Schottroff, University of Kassel (11 min)

Tat-Siong Benny Liew, Pacific School of Theology (11 min)

Respondents:

James Chukwuma Okoye, Catholic Theological Union, Chicago (8 min)

Barbara Rossing, Lutheran School of Theology at Chicago (8 min)

Khiok-Khng Yeo, Garrett-Evangelical Theological Seminary (8 min)

S21-8

Early Christian Families Group

9:00 am - 11:30 am

Theme: *Alternative Early Christian and Jewish Families*

Rebecca Krawiec, Canisius College, Presiding

Cecilia Wassen, Wilfrid Laurier University, and Jutta Jokiranta, University of Helsinki
A Brotherhood at Qumran?: Searching for Fictive Familial Language in the Dead Sea Scrolls (25 min)

Cornelia Horn, Saint Louis University
The Pseudo-Clementines and the Challenges of the Conversion of Families(25 min)

Carly Daniel-Hughes, Harvard University
'A Blessed State of Existence': Tertullian on Sexual Renunciation and Refiguring the Christian Household (25 min)

Caroline T. Schroeder, Stanford University
Monastic Parenting Practices: Children Endangered and Protected in Early Egyptian Monasteries (25 min)

S21-9

Early Jewish Christian Relations Section / Violence and Representations of Violence Among Jews and Christians Section

9:00 am - 11:30 am

Theme: *Beyond Martyrdom: Official and Unofficial Scenes of Violence among Jews and Christians throughout Antiquity*

Guy Nave, Luther College, Presiding

Shelly Matthews, Furman University
"Father, Forgive Them": The Rhetoric of Mercy in the Violence of Supersession (30 min)

Adam Gregerman, Columbia University
"Have You Despised Jerusalem and Zion after You Had Chosen Them?": Explanations for the Destruction of the Second Temple in Jewish and Christian Writings from the Land of Israel in Late Antiquity (30 min)

Sabrina Inowlocki, Hebrew University of Jerusalem
The Jewish War and the Guilt of the Jews: The Creation and Development of an Christian Anti-Jewish Argument (30 min)

Petri Luomanen, University of Helsinki
New Light on the Nazarenes' Anti-Rabbinic Slander and Birkat ha-Notsrim (30 min)

Stamenka E. Antonova, Columbia University in the City of New York
Justice, Punishment, and Retribution in Eusebius and Lactantius (30 min)

S21-10

Formation of Luke-Acts Section

9:00 am - 11:00 am

Theme: *Luke-Acts: One Social Vision?*

Heikki Leppa, University of Helsinki, Presiding

Mikael Winninge, Umea University
Sources from Jerusalem and the Formation of Luke-Acts: A Reception-Critical Approach (28 min)

Natalie K. Houghtby-Haddon, George Washington University
Bent-Over No Longer: Liberation as Luke's Vision for his Community (28 min)

Patricia Walters, Beloit College
The Gilded Hypothesis Revisited: The Authorial Unity of Luke and Acts (28 min)

Robert C. Tannehill, Methodist Theological School in Ohio
The Narrative Unity of Luke-Acts: Response to Patricia Walters (28 min)

Discussion (8 min)

S21-11

History and Literature of Early Rabbinic Judaism Section

9:00 am - 11:30 am

Richard Kalmin, Jewish Theological Seminary of America, Presiding

Jodi Magness, University of North Carolina, Chapel Hill
The "Foundation Deposit" from the Dura Europos Synagogue Reconsidered (20 min)

Discussion (10 min)

Karin Hedner–Zetterholm, Lund University
Elijah as the Voice of the Redactors of the Babylonian Talmud (20 min)

Discussion (10 min)

Holger Zellentin, Princeton University
Jerusalem Fell after Bethar: Narrative and History in Lamentations Rabbah (20 min)

Discussion (10 min)

Michal Bar-Asher Siegal, Yale University
Hoffman's Midrash Tannaim on Deutronomy: How Close Is it to the Original Tannaitic Midrash from the School of Rabbi Ishmael? (20 min)

Discussion (10 min)

Business Meeting (15 min)

S21-12

Israelite Prophetic Literature Section

9:00 am - 11:30 am

Carolyn Sharp, Yale University, Presiding

Amy Gohdes-Luhman, Saint Olaf College
The Making of a Rain-Maker: Humor and Sampling in 1 Kings 18 (25 min)

Louis Stulman, University of Findlay
Reading the Prophets as Meaning-Making Literature for Communities under Siege (25 min)

Martien A. Halvorson-Taylor, University of Virginia
Exile as Metaphor in Second Isaiah: Isaiah 40:1–2 and 48:20–22 (25 min)

Jeremy M. Hutton, Princeton Theological Seminary
Piercing a Dead Dragon: Isaiah 51:9–11 and Deutero-Isaiah's Conception of the Chaoskampf (25 min)

Robin Gallaher Branch, Crichton College
Mutual Joy: God and the People Rejoice, Zephaniah 3:14–20 (25 min)

Discussion (25 min)

S21-13

Johannine Literature Section

9:00 am - 11:30 am

Jaime Clark-Soles, Southern Methodist University, Presiding

J. Albert Harrill, Indiana University
Cannibalistic Language in the Fourth Gospel: Ideology of Internal War (25 min)

Chris Keith, University of Edinburgh
Jesus and Hoi Grammateis*: Scribal Literacy in John 7 and the Pericope Adulterae (25 min)*

Judith Hartenstein, Philipps Universität-Marburg
Peter in the Gospel of John: A New Approach to an Ambiguous Figure (25 min)

Phillip B. Muñoa, Hope College
John, Jesus, and Metatron: Knowledge and Mediators in John's Gospel (25 min)

John Byron, Ashland Theological Seminary
Slaughter, Fratricide, and Sacrilege: Cain and Abel Traditions in 1 John (25 min)

S21-14

Mapping Memory: Tradition, Texts, and Identity Consultation

9:00 am - 11:30 am

Theme: *Memory and Identity*

Werner Kelber, Rice University, Presiding

Holly Hearon, Christian Theological Seminary
Exile, Memory, and the Gospel of Matthew (25 min)

Yaron Z. Eliav, University of Michigan
Rabbinic Textures of Memory: The Case of the Temple Mount (25 min)

Ellen B. Aitken, McGill University
The Epistle to the Hebrews and the Re-collection of Memory in Flavian Rome (25 min)

Mary Spaulding, University of Manchester
Lest We Forget: The Utilization of Memory and Identity in Second Temple Jewish Festivals (25 min)

Keith W. Whitelam, University of Sheffield
Resisting the Past: Ancient Israel in Western Memory (25 min)

Discussion (25 min)

SBL

TUESDAY MORNING

S21-15

Matthew Section

9:00 am - 11:30 am

Theme: *Reading Matthew in a Time of War*

Karen Barta, Seattle University, Presiding

Glen Stassen, Fuller Theological Seminary
Transforming Initiatives of Just Peacemaking Based on the Triadic Structure of the Sermon on the Mount (10 min)

Michael Winger, New York, NY
Conflict and Paradox in Matthew (10 min)

Lidija Novakovic, Bethel University, St. Paul
Turning the Other Cheek to a Perpetrator: Denunciation or Upholding of Justice? (10 min)

Dorothy Jean Weaver, Eastern Mennonite Seminary
"Suffering Violence" and the Kingdom of Heaven (Matthew 11:12): A Matthean Manual for Life in a Time of War (10 min)

Barbara Reid, Catholic Theological Union
Matthean Perspectives on Bloodshed, Obedience, and Bearing Arms (10 min)

Respondents:

Douglas Oakman, Pacific Lutheran University (15 min)

Donald Senior, Catholic Theological Union (15 min)

Discussion (70 min)

Papers will be available on the SBL website from 1 October.

S21-16

Midrash Section

9:00 am - 11:30 am

Rivka Kern-Ulmer, Bucknell University, Presiding (5 min)

Steven Sacks, Cornell College
The Foundation Stone: Reflections on the Adoption and Transformation of "Primordial" Myth in Rabbinic Literature (25 min)

Discussion (10 min)

Willem Smelik, University College London
Adam in Eden and Sanhedrin (25 min)

Discussion (10 min)

Isaac Gottlieb, Bar Ilan University
The Extremes of Esther: Midrash on the Megillah (25 min)

Discussion (10 min)

Mary Bader, College of Wooster
Dinah in the Midrash (25 min)

Lieve Teugels, Gorgias Press, Respondent (10 min)

Discussion (5 min)

S21-17

New Historicism and the Hebrew Bible Group

9:00 am - 11:30 am

Gina Hens-Piazza, Jesuit School of Theology at Berkeley, Presiding

David H. Aaron, Hebrew Union College — Jewish Institute of Religion
Feigning History: Zelophehad's Fictional Daughters and the Erosion of Female Inheritance Rights (30 min)

Mary Chilton Callaway, Fordham University
The Hands Are the Hands of Jeremiah, but the Voice Sounds Christian to Me: Form Criticism and Ideology in "Call Narratives" (30 min)

Jeremy Schipper, Siena College
Constructing the "Other" in David's Rise to Power (30 min)

Jaqueline Du Toit, University of the Free State
"Beloved": Reading Exodus 2 as a Text of Terror (30 min)

Johnny E. Miles, Texas Christian University
Triangulating Story, Ideology, and History: Politics, Religion, and Economics in the (Hi)Story of Jeroboam (30 min)

S21-18

New Testament Textual Criticism Section

9:00 am - 11:30 am

Amy Anderson, North Central University, Presiding

P. J. Williams, University of Aberdeen
Spelling Matters: A New Source of Information for New Testament Textual Criticism (30 min)

Stephen C. Carlson, Fairfax, VA
The Nineteenth-Century Exemplar of "Archaic Mark" (MS 2427) (30 min)

Jeffrey Kloha, Concordia Seminary
The Displacement of 1 Corinthians 14:34–35 in D (Codex Bezae) F (Codex Borelianus) G (Codex Woldfii A) and the Latin Tradition (30 min)

Luc Herren, University of Munster
Digital Nestle-Aland: The Catholic Letters (30 min)

Klaus Wachtel, University of Munster
Jude 5: "...eidotas ymas apax panta oti Iesous laon ek ges Aigyptou sosas...": On the Reconstruction of the Initial Text Using the Coherence Based Genealogical Method (30 min)

S21-19

Pauline Soteriology Group

9:00 am - 11:30 am

Theme: *The Death of Jesus in Pauline Soteriology*

Susan Eastman, Duke University, Presiding

Simon Gathercole, University of Aberdeen
Christ's "Dying for Sins" in Pauline Soteriology (30 min)

Michael J. Gorman, Saint Mary's Seminary and University
Justification by Crucifixion: The Logic of Paul's Soteriology (30 min)

Respondents:

Miroslav Volf, Yale University (10 min)

John Webster, University of Aberdeen (10 min)

Discussion (60 min)

S21-20

Prophetic Texts and Their Ancient Contexts Group

9:00 am - 11:30 am

Theme: *Prophetic Texts and the Aesthetics of Violence*

Chris Franke, College of Saint Catherine, Presiding

Cynthia Chapman, Oberlin College
The Aesthetics of Empire: The Depiction and Bracketing of Violence in the Assyrian Palace Reliefs (25 min)

Daniel Smith-Christopher, Loyola Marymount University
Micah 1–2: On The Pleasures of Prophetic Judgment (25 min)

Corrine Carvalho, University of Saint Thomas
The Beauty of the Bloody God: The Divine Warrior in Prophetic Literature (25 min)

Julia M. O'Brien, Lancaster Theological Seminary
Violent Pictures, Violent Cultures?: The "Aesthetics of Violence" in Contemporary Film and in Ancient Prophetic Texts (25 min)

Robert D. Haak, Augustana College
Mapping Violence in the Prophets (25 min)

Discussion (25 min)

S21-21

Reading, Theory, and the Bible Section / Semiotics and Exegesis Section

9:00 am - 11:30 am

Theme: *Agamben, Badiou, and Žižek: Reading Philosophers Reading Paul*

L. Nutu Hall, University of Sheffield, Presiding

Dale B. Martin, Yale University
Paul and Agamben Among the Postmetaphysicals (25 min)

Brian M. Britt, Virginia Polytech Institute and State University
Agamben's Pauline Benjamin and Benjaminian Paul (25 min)

Ward Blanton, Luther College
Pauline Histories, Biopolitical Futures (25 min)

Jay Twomey, University of Cincinnati
Theory and Literary Appropriations of Paul (25 min)

Bradley Johnson, University of Glasgow, and James A. Smith, Cincinnati Christian University
Fidelity, Repression, and the Messianic: A Dialogue with the Pauline Secret (25 min)

Adam Kotsko, Chicago Theological Seminary
Politics and Perversion: Situating Žižek's Paul (25 min)

S21-22

Romans through History and Cultures Group

9:00 am - 11:30 am

Theme: *Reformation Readings of Romans: Luther, Calvin and their Influence*

R. Ward Holder, Saint Anselm College, Presiding

Gary Neal Hansen, University of Dubuque Theological Seminary
Door and Passageway: Calvin's use of Romans (20 min)

Sujin Pak, Garrett Evangelical Theological Seminary
Romans 5 and 13 as Lenses into the Similarities and Differences of Melanchthon, Calvin and Luther's Romans Commentaries (20 min)

Deanna Thompson, Hamline University
Letting the Word Run Free: Luther's Lectures on Romans and Popular Reception (20 min)

Respondents:

David Whitford, United Theological Seminary (20 min)

Kathy Ehrensperger, University of Wales (20 min)

Kurt Richardson, McMaster University (20 min)

Discussion (30 min)

Papers will be summarized and not read in their entirety. They will be available on the web by 1 October 2006 at *www.vanderbilt.edu/AnS/religious_studies/SBL2006/home2006.htm*



TUESDAY MORNING

S21-23

Social History of Formative Christianity and Judaism Section / Archaeology of Religion in the Roman World Section

9:00 am - 11:30 am

Theme: *Inscribing Status: Writing and the Social History of Non-elites*

Kim Haines-Eitzen, Cornell University, Presiding (15 min)

Juhana Saukkonen, University of Helsinki
Dwellers at Qumran: Reflections on Their Literacy, Class, and Identity (25 min)

Lillian I. Larsen, Columbia University in the City of New York
Staging Stories: Re-figuring Social Strata as Late-Roman, Monastic Non-elites (25 min)

Steven J. Friesen, University of Texas, Austin
Erastus Disentangled (25 min)

Reidar Aasgaard, University of Oslo
The First Rural Christians: Excavating the Milieu of the Infancy Gospel of Thomas (25 min)

Discussion (35 min)

S21-24

Social-scientific Studies of the Second Temple Period Section

9:00 am - 11:30 am

Theme: *Priesthoods in the Second Temple Period*

Douglas Knight, Vanderbilt University, Presiding

Lester L. Grabbe, University of Hull
The Gestalt of the High Priest in the Second Temple Period: An Anthropological Perspective (15 min)

Discussion (5 min)

Joseph Blenkinsopp, University of Notre Dame
The Mystery of the Missing Sons of Aaron (15 min)

Discussion (5 min)

David Chalcraft, University of Sheffield
Priests and Society in Second Temple Judaism: Some Experiments with Sociological Theory (15 min)

Discussion (5 min)

Jeremiah Cataldo, Drew University
Delusions of Theocracy in Persian Period Yehud (15 min)

Discussion (5 min)

Alice Wells Hunt, Vanderbilt University
Missing Priests — Finding Identity (15 min)

Discussion (5 min)

Stephen L. Cook, Virginia Theological Seminary
Holiness Versus Reverence: Two Priestly Theologies; Two Priestly Schools (15 min)

Discussion (5 min)

James VanderKam, University of Notre Dame, Panelist (15 min)

Discussion (15 min)

S21-25

Synoptic Gospels Section

9:00 am - 11:30 am

Greg Carey, Lancaster Theological Seminary, Presiding

Michael F. Bird, Highland Theological College
Sectarian Gospels for Sectarian Communities?: The Non-canonical Gospels and Bauckham's "Gospel for All Christians" (25 min)

Discussion (5 min)

Jeffrey B. Gibson, Harry S. Truman College
The Bread Petition in the Lord's Prayer: A Lack of Alas? (25 min)

Discussion (5 min)

Jason Robert Combs, Yale University
"They Thought It Was a Ghost:" Understanding an Absurdity in Mark 6:49–50 (25 min)

Discussion (5 min)

Clinton Wahlen, Adventist International Institute for Advanced Studies Theological Seminary
The Impurity of Spirits in the Synoptic Gospels (25 min)

Discussion (5 min)

Aaron M. Gale, West Virginia University
A "Golden" Gospel of Matthew?: Money, Economic Status, and Taxation in the Synoptics (25 min)

Discussion (5 min)



SOCIETY INFORMATION

The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals.

- Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- Organize congresses for scholarly exchange
- Facilitate broad and open discussion from a variety of perspectives
- Encourage study of biblical literature and its cultural contexts
- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- Develop resources for diverse audiences, including students, religious communities and the general public
- Publish biblical scholarship

Programs and Initiatives

Congresses

The Society's meetings bring together scholars from around the world to foster biblical scholarship by:

- showcasing the latest in biblical research
- fostering collegial contacts
- advancing research
- highlighting a wide range of professional issues.

Annual Meeting

The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world's largest exhibit of books and digital resources for biblical studies — all of which are also for sale at this congress. Members benefit from the meetings of other organizations that meet at the same time.

International Meeting

The International Meeting is held annually outside North America. The size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

Publications and Technology

The print and digital publication program includes works for specialists and those interested in biblical and religious studies. Monographic publications include major reference works, commentaries, text editions, and translations, scholarly monographs, collections of essays, doctoral dissertations, and tools for teaching and research. The *Journal of Biblical Literature* is one of the oldest and most distinguished journals in biblical scholarship. The *Review of Biblical Literature,* the most comprehensive review of publications in biblical studies, is updated weekly online and publishes a print collection of reviews annually.

The Society continues to provide leadership for font development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

The Profession

Committee on the Status of Women in the Profession

The Committee on the Status of Women in the Profession encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee continues its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is given for a limited number of non-North American women to attend congresses.

Committee on Underrepresented Racial and Ethnic Minorities

The Committee on Underrepresented Racial and Ethnic Minorities in the profession has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

Student Advisory Group

Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- facilitate a greater connection between students and the Society with a view towards lifetime membership, volunteer involvement, and leadership
- provide resources and programming specifically geared toward student members
- to develop and groom the next generation of leaders.

Career Services

The Society's Career Services encompasses *Openings* and an employment center at the Annual Meeting. *Openings: Employment Opportunities for Scholars of Religion* is published electronically each month and is available through the SBL website at no cost to members. The Employment Information Services Center operates each year at the Annual Meeting and offers a central location for job candidates and institutions to meet, along with other helpful events such as panel reviews of pertinent topics that focus on the "how to" of the application and job interview process.



SOCIETY INFORMATION

Regions

Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up-to-date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

Regional Scholars Program

The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars is selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

Religious Leadership Seminars

In partnership with the Louisville Institute, the Society will be offering Religious Leadership Seminars on a regional basis in the coming year. Each of these Seminars will be focused on current topics and will provide an update on the latest scholarship for religious leaders from the local community.

Administration

The work of the Society is guided by its Council and is administered through its key volunteers and professional staff.

Administrative Committees

Council

The Council consists of fourteen members of the Society and the Executive Director. This board approves general policies and program initiatives.

Joel B. Green, Asbury Theological Seminary, Chair

Robert A. Kraft, University of Pennsylvania, President

Katharine Doob Sakenfeld, Princeton Theological Seminary, Vice President

Loveday C. A. Alexander, University of Sheffield

Bruce C. Birch, Wesley Theological Seminary

Brian K. Blount, Princeton Theological Seminary

Kristin De Troyer, Claremont School of Theology

Pamela Eisenbaum, Iliff School of Theology

John T. Fitzgerald, University of Miami

Jo Ann Hackett, Harvard University

Kathleen M. O'Connor, Columbia Theological Seminary

Kent Harold Richards, Society of Biblical Literature

Fernando F. Segovia, Vanderbilt University

James C. VanderKam, University of Notre Dame

L. Michael White, University of Texas, Austin

Nominating Committee

The Nominating Committee nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

Bruce C. Birch, Wesley Theological Seminary, Chair

Carolyn Osiek, Texas Christian University

Mikeal C. Parsons, Baylor University

Development Committee

The 125th Anniversary Campaign is the major activity of the Development Committee. It also reviews and recommends fundraising activities for the Society.

Donald Dale Walker, University of Wyoming, Chair

Harold W. Attridge, Yale University

Pamela Eisenbaum, Iliff School of Theology

Robert A. Kraft, University of Pennsylvania

Andrew G. Vaughn, Gustavus Adolphus College

L. Michael White, University of Texas, Austin

Finance Committee

The Finance Committee advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

Harold W. Attridge, Yale University, Chair

Paul J. Achtemeier, Union Theological Seminary, Richmond (Emeritus)

Eldon Jay Epp, Case Western Reserve University (Emeritus)

Joel B. Green, Asbury Theological Seminary

Program Committee

The Program Committee approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

Brian K. Blount, Princeton Theological Seminary, Chair

Karen L. King, Harvard University

Francisco Lozada, Jr., University of the Incarnate Word

Carol Meyers, Duke University

Margaret S. Odell, St. Olaf College

Gregory E. Sterling, University of Notre Dame

Research and Publications Committee

The Research and Publications Committee works with the Editorial Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

Benjamin G. Wright, Lehigh University, Chair

Ellen B. Aitken, McGill University

Kristin De Troyer, Claremont School of Theology

Steven L. McKenzie, Rhodes College

Adele Reinhartz, University of Ottawa

James C. VanderKam, University of Notre Dame

Committee on the Status of Women in the Profession

The Committee on the Status of Women in the Profession works in areas of mentoring and networking, opening the Society to greater participation by women, and calling attention to the ways in which the Society speaks to and about women through its various activities.

Risa Levitt Kohn, San Diego State University, Chair

Barbara E. Bowe, Catholic Theological Union

Nyasha Junior, Princeton Theological Seminary

Heather A. McKay, Edge Hill College

Jane S. Webster, Barton College

Committee on Underrepresented Racial and Ethnic Minorities in the Profession

The Committee on Underrepresented Racial and Ethnic Minorities encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

Jeffrey Kuan, Pacific School of Religion, Chair

Cheryl B. Anderson, Garrett-Evangelical Theological Seminary

Gay Byron, Colgate Rochester Crozer Divinity School

Mary F. Foskett, Wake Forest University

Leticia Guardiola-Sáenz, Drew University

Joseph F. Scrivner, Samford University

Conference of Regional Coordinators

The Conference of Regional Coordinators consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

Linda Schearing, Gonzaga University, Chair

Karen A. Barta, Seattle University, Pacific Northwest Region

Stephen L. Cook, Virginia Theological Seminary, Mid Atlantic Region

Tammi J. Schneider, Claremont Graduate University, Pacific Coast Region

Mark T. Schuler, Concordia University, Upper Midwest Region

Ronald A. Simkins, Creighton University, Rocky Mountains-Great Plains Region

John T. Strong, Missouri State University, Central States Region

James W. Thompson, Abilene Christian University, Southwestern Region

Holly Toensing, Xavier University, Eastern Great Lakes Region

Mark Whitters, Detroit, MI, Midwest Region

B. Diane Wudel, University of North Carolina, Chapel Hill, Southeastern Region

American Council of Learned Societies

The Society is a member of the American Council of Learned Societies, the leading representatives' organization of humanities scholarship in America. The Council appoints a member to represent SBL interests to the ACLS.

Vincent L. Wimbush, Claremont Graduate University

Archivist

The SBL Archives collects all material that is directly related to the work of the Society. It includes publications, official records, correspondence, photographs, documents of the executive secretaries, presidents, and many of the major committees, and ephemera. The SBL Archives is located in Special Collections and Archives of the University Library, Drew University, Madison, New Jersey. Donations of material are encouraged.

Andrew D. Scrimgeour, Drew University

Annual Meeting Program Unit Chairs

POSTER SESSION

Audrey West, Lutheran School of Theology at Chicago

Dexter Callender, University of Miami

SECTIONS

Academic Teaching and Biblical Studies

Charles Miller, University of North Dakota

Arthur Walker-Jones, University of Winnipeg

African Biblical Hermeneutics

Musa Dube, University of Botswana

African-American Biblical Hermeneutics

Valerie Bridgeman-Davis, Memphis Theological Seminary

Thomas Slater, McAfee School of Theology, Mercer University

Ancient Fiction and Early Christian and Jewish Narrative

Judith Perkins, Saint Joseph College

Jo-Ann Brant, Goshen College

Aramaic Studies

Christian Brady, Tulane University

Archaeological Excavations and Discoveries: Illuminating the Biblical World

Milton Moreland, Rhodes College

Elizabeth Bloch-Smith, Saint Joseph's University

Archaeology of Religion in the Roman World

Steven Friesen, University of Texas, Austin

James Walters, Boston University



SOCIETY INFORMATION

Assyriology and the Bible

Steven Holloway, American Theological Library Association

Bakhtin and the Biblical Imagination

Barbara Green, Dominican School of Philosophy and Theology

Keith Bodner, Atlantic Baptist University

Bible and Cultural Studies

Jennifer Glancy, Le Moyne College

Erin Runions, Pomona College

Bible and Visual Art

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University

Heidi Hornik, Baylor University

Bible in Ancient and Modern Media

Holly Hearon, Christian Theological Seminary

Richard Swanson, Augustana College

Bible Translation

Lenart de Regt, United Bible Societies

Biblical Criticism and Literary Criticism

Stephen Reid, Bethany Theological Seminary

John Darr, Boston College

Biblical Greek Language and Linguistics

Matthew O'Donnell, OpenText.org

Cynthia Westfall, McMaster Divinity College

Biblical Hebrew Poetry

Carol Dempsey, University of Portland

LeAnn Snow Flesher, American Baptist Seminary of the West

Biblical Lands and Peoples in Archaeology and Text

Andrew Vaughn, Gustavus Adolphus College

Ann Killebrew, The Pennsylvania State University

Biblical Law

Richard Averbeck, Trinity Evangelical Divinity School

Biblical Lexicography

Bernard Taylor, Loma Linda University

James Aitken, University of Cambridge

Book of Acts

Thomas Phillips, Point Loma Nazarene University

F. Scott Spencer, Baptist Theological Seminary at Richmond

Book of Psalms

Rolf Jacobson, Luther Seminary

Christian Apocrypha

Ann Graham Brock, Iliff School of Theology

Christian Theology and the Bible

Kathryn Greene-McCreight, Yale University

Chronicles-Ezra-Nehemiah

Melody Knowles, McCormick Theological Seminary

Computer Assisted Research

Keith Reeves, Azusa Pacific University

Deuteronomistic History

Marc Brettler, Brandeis University

Didache in Context

Jonathan Draper, University of KwaZulu-Natal

Early Jewish and Christian Mysticism

Kevin Sullivan, Marquette University

Early Jewish Christian Relations

Andrew Jacobs, University of California, Riverside

Lynn Cohick, Wheaton College

Egyptology and Ancient Israel

Carolyn Higginbotham, Christian Theological Seminary

Feminist Hermeneutics of the Bible

Joseph Kozar, University of Dayton

Angela Bauer-Levesque, Episcopal Divinity School

Formation of Luke-Acts

Thomas Brodie, Dominican Biblical Centre, Limerick

Paul Elbert, Church of God Theological Seminary

Greco-Roman Religions

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William Schniedewind, University of California, Los Angeles

Hebrew Scriptures and Cognate Literature

Daniel Fleming, New York University

Hellenistic Judaism

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Tessa Rajak, University of Reading

Hellenistic Moral Philosophy and Early Christianity

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Historical Jesus

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History and Literature of Early Rabbinic Judaism

Michael Satlow, Brown University

History of Interpretation

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Ideological Criticism

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Israelite Prophetic Literature

Terence Fretheim, Luther Seminary

Israelite Religion in Its West Asian Environment

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Johannine Literature

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Turid Seim, University of Oslo

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Barry Bandstra, Hope College

Matthew

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Dorothy Weaver, Eastern Mennonite Seminary

Midrash

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Lieve Teugels, Gorgias Press

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New Testament Textual Criticism

Kim Haines-Eitzen, Cornell University

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Christopher Rollston, Emmanuel School of Religion

Pauline Epistles

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Alexandra Brown, Washington and Lee University

Pentateuch

Diane Sharon, Young Judaea

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John Levison, Seattle Pacific University

Psychology and Biblical Studies

Dereck Daschke, Truman State University

Q

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Moshe Bernstein, Yeshiva University

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Esther Menn, Lutheran School of Theology at Chicago

Semiotics and Exegesis

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Social History of Formative Christianity and Judaism

Dale Martin, Yale University

Cynthia Baker, Santa Clara University

Social Sciences and the Interpretation of the Hebrew Scriptures

Ronald Simkins, Creighton University

Patricia Dutcher-Walls, Vancouver School of Theology

Social Scientific Criticism of the New Testament

Dietmar Neufeld, University of British Columbia

Richard DeMaris, Valparaiso University

Social-scientific Studies of the Second Temple Period

Alice Hunt, Vanderbilt University

John Halligan, St. John Fisher College

Synoptic Gospels

Mark Goodacre, Duke University

Greg Carey, Lancaster Theological Seminary

Textual Criticism of the Hebrew Bible

Peter Flint, Trinity Western University

Russell Fuller, University of San Diego

The Book of the Twelve Prophets

Barry Jones, Campbell University

Theological Perspectives on the Book of Ezekiel

Paul Joyce, University of Oxford

Theology of the Hebrew Scriptures

Tamar Kamionkowski, Reconstructionist Rabbinical College

Juliana Claassens, Baptist Theological Seminary at Richmond

Ugaritic Studies and Northwest Semitic Epigraphy

Steve Wiggins, University of Wisconsin, Oshkosh

Violence and Representations of Violence among Jews and Christians

Shelly Matthews, Furman University

Laura Nasrallah, Harvard University

Wisdom and Apocalypticism in Early Judaism and Early Christianity

Ellen Aitken, McGill University



SOCIETY INFORMATION

Wisdom in Israelite and Cognate Traditions

Richard Clifford, Weston Jesuit School of Theology

Women in the Biblical World

Teresa Hornsby, Drury University

Mary Shields, Trinity Lutheran Seminary

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Lai-Ling Ngan, Baylor University

Henry Rietz, Grinnell College

Character Ethics and Biblical Interpretation

Robert Brawley, McCormick Theological Seminary

Jacqueline Lapsley, Princeton Theological Seminary

Early Christian Families

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Rebecca Krawiec, Canisius College

Europe and the Mediterranean in Late Antiquity Group

David Frankfurter, University of New Hampshire

Steven Grosby, Clemson University

Formation of the Book of Isaiah

Hyun Chul Kim, Methodist Theological School in Ohio

Gender, Sexuality, and the Bible

Roland Boer, Monash University

John, Jesus, and History

Tom Thatcher, Cincinnati Christian University

Josephus

James McLaren, Australian Catholic University

Honora Chapman, California State University, Fresno

Lament in Sacred Texts and Cultures

Carleen Mandolfo, Colby College

Literature and History of the Persian Period

David Vanderhooft, Boston College

Oded Lipschits, Tel Aviv University

Mark

Tom Shepherd, Union College

New Historicism and the Hebrew Bible

Gina Hens-Piazza, Jesuit School of Theology at Berkeley

Papyrology and Early Christian Backgrounds

David Martinez, University of Chicago

Paul and Politics

Cynthia Kittredge, The Episcopal Theological Seminary of the Southwest

Pauline Soteriology

A. Katharine Grieb, Virginia Theological Seminary

Francis Watson, University of Aberdeen

Philo of Alexandria

David Runia, Queens College, Melbourne

Hindy Najman, University of Toronto

Prophetic Texts and Their Ancient Contexts

Ehud Ben Zvi, University of Alberta

Alice Bellis, Howard University

Romans through History and Cultures

Kathy Ehrensperger, University of Wales-Lampeter

Signifying (on) Scriptures

Vincent Wimbush, Claremont Graduate University

R. S. Sugirtharajah, University of Birmingham

The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century

Dennis MacDonald, Claremont School of Theology

Theological Hermeneutics of Christian Scripture

Joel B. Green, Asbury Theological Seminary

SEMINARS

Graduate Biblical Studies: Ethos and Discipline

Elisabeth Schuessler Fiorenza, Harvard University

Kent Richards, Society of Biblical Literature

Manichaean Studies

Jason BeDuhn, Northern Arizona University

Meals in the Greco-Roman World

Dennis Smith, Phillips Theological Seminary

Hal Taussig, Union Theological Seminary

The New Testament Mysticism Project

April DeConick, Illinois Wesleyan University

Andrei Orlov, Marquette University

Paul and Scripture

Christopher Stanley, St. Bonaventure University

Rethinking Plato's Parmenides and Its Platonic, Gnostic and Patristic Reception

John Turner, University of Nebraska, Lincoln

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Rhetoric of Religious Antiquity
David deSilva, Ashland Theological Seminary

CONSULTATIONS

Art and Religions of Antiquity
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Robin Jensen, Vanderbilt University

Bible, Myth, and Myth Theory
Dexter Callender, University of Miami
Neal Walls, Wake Forest University

The Bible and American Popular Culture
Linda Schearing, Gonzaga University

Biblical Scholarship and Disabilities
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F. Rachel Magdalene, Augustana College

Christian Late Antiquity and Its Reception
Stephen Davis, Yale University

Construction of Christian Identities
Edmondo Lupieri, University of Udine
Mauro Pesce, University of Bologna

Contextual Biblical Interpretation
Daniel Patte, Vanderbilt University

Corpus Hellenisticum Novi Testamenti
Christopher Mount, DePaul University
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Paul Holloway, Samford University

Disputed Paulines
Jerry Sumney, Lexington Theological Seminary

Ecological Hermeneutics
Norman Habel, Flinders University

Greek Bible
Karen Jobes, Wheaton College

Hebrew Bible and Political Theory,
Steven Grosby, Clemson University
Joshua Berman, Bar Ilan University

Hebrews
Gabriella Gelardini, University of Basel
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David Jacobsen, Waterloo Lutheran Seminary

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Steven Berneking, American Bible Society

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World
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William Herzog, Colgate Rochester Divinity School

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Matt Jackson-McCabe, Niagara University

Latter-day Saints and the Bible
John Welch, Brigham Young University

LGBT/Queer Hermeneutics Consultation
Holly Toensing, Xavier University

Mapping Memory: Tradition, Texts, and Identity
Alan Kirk, James Madison University
Tom Thatcher, Cincinnati Christian University

Methodological Reassessments of the Letters of James, Peter, and Jude
Robert Webb, McMaster University

Orality, Textuality, and the Formation of the Hebrew Bible
David Carr, Union Theological Seminary
Susan Niditch, Amherst College

Recovering Female Interpreters of the Bible
Nancy Calvert-Koyzis, McMaster University

Religion in Roman Egypt
David Brakke, Indiana University, Bloomington

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Frances Flannery-Dailey, Hendrix College
Rodney Werline, Greensboro, North Carolina

Scripture as Artifact
Brian Malley, University of Michigan, Ann Arbor

Space, Place, and Lived Experience in Antiquity
Mark George, Iliff School of Theology

Teaching Biblical Literature in an Undergraduate Liberal Arts Context
Jane Webster, Barton College

The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World
Leo Perdue, Texas Christian University
Katharine Dell, University of Cambridge

The Use, Influence, and Impact of the Bible
Kenneth Newport, Liverpool Hope University

Use of Cognitive Linguistics in Biblical Interpretation
Bonnie Howe, Dominican University of California

Warfare in Ancient Israel
Brad Kelle, Point Loma Nazarene University



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WORKSHOPS

Best Practices in Teaching Workshop
N. Clayton Croy, Trinity Lutheran Seminary

Teaching and the Web
Jon Taylor, University of Great Falls

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Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University

Association for Case Teaching
Mark Hamilton, Abilene Christian University

Christian Theological Research Fellowship
Alan Padgett, Luther Seminary

International Organization for Masoretic Studies
Daniel Mynatt, Anderson College

International Organization for Septuagint and Cognate Studies
Kristin De Troyer, Claremont School of Theology

National Association of Professors of Hebrew
Zev Garber, Los Angeles Valley College

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Apocalyptic Literature
Greg Carey, Lancaster Theological Seminary

Apocrypha and Pseudepigrapha
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Margreet Steiner, Leiden, The Netherlands

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Martin O'Kane, University of Wales, Lampeter

Biblical and Ancient Near Eastern Law
Gary Knoppers, The Pennsylvania State University

Reinhard Achenbach, Ludwig-Maximilians Universitaet

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Harold Bennett, Morehouse College

Critical Theory and Biblical Interpretation
Fernando Segovia, Vanderbilt University

Jeremy Punt, University of Stellenbosch

Feminist Interpretations
Anne Skou, Tübingen, Germany

Greco-Roman World
John Fitzgerald, University of Miami

Johannine Literature
Francisco Lozada, Jr., University of the Incarnate Word

Judaica
Mayer Gruber, Ben Gurion University of the Negev

Language and Linguistics
Meir Lubetski, City University of New York, Bernard M. Baruch College

Methods in Hebrew Bible Studies
Matthew Collins, Society of Biblical Literature

Methods in New Testament Studies
Matthew Collins, Society of Biblical Literature

Pastoral and Catholic Epistles
Marianne Kartzow, University of Oslo

Paul and Pauline Literature
Jerry Sumney, Lexington Theological Seminary

Pentateuch (Torah)
Alan Hauser, Appalachian State University

Prophets
Martti Nissinen, University of Helsinki

Relevance Theory and Biblical Interpretation
Gene Green, Wheaton College

Ronnie Sim, Nairobi Evangelical Graduate School of Theology

Synoptic Gospels
Glenna Jackson, Otterbein College

The Bible and Its Influence: History and Impact
Kenneth Newport, Liverpool Hope University

Whence and Whither?: Methodology and the Future of Biblical Studies
Todd Penner, Austin College

Caroline Vander Stichele, University of Amsterdam

Wisdom Literature

Tova Forti, Ben Gurion University of the Negev

Working with Biblical Manuscripts (Textual Criticism)

David Trobisch, Bangor Theological Seminary

Peter Arzt-Grabner, Universität Salzburg

SEMINARS

Biblia Sacra

August den Hollander, University of Amsterdam

Biblical Characters in the Three Traditions

Mishael Caspi, Bates College

Concept Analysis and the Hebrew Bible

Mignon Jacobs, Fuller Theological Seminary

Dead Sea Scrolls and Hebrew Bible

Armin Lange, University of Vienna

Kristin De Troyer, Claremont School of Theology

Genesis 18–19

Diana Lipton, Newnham College

Graduate Biblical Studies: Ethos and Discipline

Kent Richards, Society of Biblical Literature

Elisabeth Schuessler Fiorenza, Harvard University

Pericope: Scripture as Written and Read in Antiquity

Raymond de Hoop, Theological Seminary I.S. Kijne

Stanley Porter, McMaster Divinity College

Syriac Lexicography

Terry Falla, University of Melbourne

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Committee on the Status of Women in the Profession

Heather McKay, Edge Hill College

Editors

General Acquisitions

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Academia Biblica Series

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Sharon H. Ringe, Wesley Theological Seminary

Archaeology and Biblical Studies

Andrew G. Vaughn, Gustavus Adolphus College

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David Frankfurter, University of New Hampshire

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Michael W. Holmes, Bethel University

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J. Ross Wagner, Princeton Theological Seminary

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Text-Critical Studies

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Saturday, 8:30 – 10:00 pm

honoring

- SBL Authors and Editors
- 125 years of the *Journal of Biblical Literature*
- *The HarperCollins Study Bible*

A completely revised and updated edition from the SBL

Following the SBL Presidential Address ~ In cooperation with HarperSanFrancisco

See	*Celebrate*	*Visit*
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Telephone: 404-727-3151
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Additional Meetings

THURSDAY, NOVEMBER 16

AM16-50

Alban Books Reception
1:00 pm - 6:30 pm

AM16-52

United Methodist Women of Color Scholars Program Mentoring Meeting
1:00 pm - 5:00 pm

AM16-53

Media, Religion, and Culture Fellowship Meeting
4:00 pm - 8:30 pm

AM16-100

United Methodist Women of Color Scholars Program Mentoring Meeting
6:00 pm - 9:00 pm

AM16-102

Adventist Society for Religious Studies
7:00 pm - 11:00 pm

AM16-104

***Believers Church Bible Commentary* Editorial Council**
7:00 pm - 8:30 pm

FRIDAY, NOVEMBER 17

AM17-1

New Developments in Religious Studies VI: Keeping Ourselves Current
7:00 am - 6:30 pm

This annual national conference provides an opportunity for secondary school teachers in independent and public schools to join together to meet colleagues from across the country and to hear about new developments in the fields of ethics and the major religious traditions of the world. Nationally and internationally known scholars share information about new research and resources, and teachers talk together about innovative projects they are developing.

Please visit *www.hds.harvard.edu/prse/ndrs* for updated information, including the agenda, presentation descriptions, and registration forms.

AM17-2

Dharma Association of North America (DANAM)
7:00 am - 8:30 am

AM17-4

United Methodist Women of Color Scholars Program
9:00 am - 11:30 pm

AM17-5

***Believers Church Bible Commentary* Editorial Council**
8:30 am - 11:30 am

AM17-11

Conference on Contemporary Pagan Studies
9:00 am - 6:00 pm

Theme: *Paganism in Public Spaces: Social, Legal, and Political Interactions*

9:00 Registration

9:30 Murph Pizza, University of Wisconsin, Milwaukee
Sharkey's End: Paganism's Public Challenge and the Limitations of Legitimacy in the Minnesota Twin Cities

Laurel Zwissler, University of Toronto
Public Spirituality, Personal Religion: Pagan Activists and Political Community

11:00 Panel: *Psychological Perspectives on Contemporary Paganism*

12:30 Lunch

2:00 Mandy Furney, University of Waterloo
Quirky Neighbours or Occult Corruptors of Youth? Pagans and Witches in the Newsmedia

Pam Detrixhe, Temple University
Performing "Religion" in Public: The Pagan Cluster at the Interfaith

3:30 TBA

For more information and update visit *www.paganstudies.org* or e-mail Cat McEarchern at *cat@paganstudies.org*.

Additional Meetings

FRIDAY CONTINUED

AM17-10

Christians Associated for Relationships with Eastern Europe
9:00 am - 8:30 pm

Theme: *Inter-church and Inter-religious Tensions in Post Communist Eastern Europe: Can Americans Serve as Reconcilers?*

Panelists: Paul Crego, Krystyna Gorniak-Kocikowska, Peter Kuzmic, Duncan Hanson, Paul Mojzes, Ines Murzaku, James Payton, Walter Sawatsky, Gerald Shenk, Charles West, and Paul Wilson

Call for additional papers: send to Paul Mojzes, *pmojzes@rosemont.edu* by September 15. Information and preregistration to James Peyton at *caree@redeemer.on.ca*; 1-905-648-2139 x 4287. Registration: $30. CAREE members and students: $20.

AM17-12

Dharma Association of North America (DANAM)
9:00 am - 11:45 am

AM17-13

Adventist Society for Religious Studies
9:00 am - 11:30 am

Thursday through Saturday the Adventist Society for Religious Studies will address the topic *Paul among Adventists: Engaging Paul from an Adventist Perspective*. The presidential address, *Paul, the Law, and the Judgement*, will be presented by Richard Choi from the Seventh-day Adventist Theological Seminary located at Andrews University. A business session will follow. For additional information regarding this section contact Ernest Furness at P.O. Box 8050, Riverside, CA 92515 or *FurnessEF@secc-sda.org*.

AM17-14

Best Practices in Teaching Theology and the Arts Consultation
9:00 am - 11:30 am

AM17-15 (=A17-5)

North American Association for the Study of Religion: Executive Council Meeting
9:00 am - 11:30 am

AM17-16 (=A17-8)

Society for Buddhist-Christian Studies Board Meeting
9:00 am - 11:30 am

AM17-17 (=A17-6)

North American Paul Tillich Society
9:00 am - 11:15 am

See A17-6 for details.

AM17-18

Lutheran Women in Theological Studies
9:00 am - 11:30 am

Lutheran women in theological and religious studies as well as some local Lutheran clergywomen gather annually for scholarship, worship, and friendship. Lutheran women scholars — including graduate students — and other women who teach or study at Lutheran colleges and seminaries are welcome to attend all or part of the meeting. Questions?

To register please contact Sandra Mejia at 1-773-380-2885 or *sandra.mejia@elca.org*.

AM17-20 (=A17-7)

North American Paul Tillich Society
11:30 am - 1:15 pm

See A17-7 for details.

AM17-22

***Numata* Chair Coordinators Meeting**
11:45 am - 6:30 pm

AM17-25

Forum on Religion and Ecology
12:00 pm - 2:00 pm

AM17-50

***Dietrich Bonhoeffer Works* Editorial Board**
1:00 pm - 6:30 pm

AM17-51

Institute for Biblical Research Board of Directors Meeting
1:00 pm - 6:30 pm

AM17-52

The Cambridge History of Ancient Mediterranean Religions: Comparative Religion in Theory and Practice
1:00 pm - 6:30 pm

AM17-53

Adventist Society for Religious Studies
1:00 pm - 6:30 pm

AM17-54

Dharma Association of North America (DANAM)
1:00 pm - 3:30 pm

AM17-55

Womanist Consultation
1:00 pm - 6:00 pm

AM17-56

***Believers Church Bible Commentary* Editorial Council**
1:00 pm - 5:00 pm

AM17-57

Challenges Facing Young African American Men, Their Families, and Their Communities: The Role of Policy, Culture, and Faith
1:00 pm - 4:30 pm

This event is co-sponsored by the Religion, Public Policy, and Political Change Consultation of the AAR, The Urban Institute, and The National Campaign to Prevent Teen Pregnancy

1:00 *The Costs of Neighborhood Exclusion and Isolation*

Clarence Page, Chicago Tribune, Presiding

Panelists:

Margery Austin Turner, The Urban Institute

Darryl Trimiew, Medgar Evers College

2:45 Break

3:00 *Improving Work and Family Prospects for Young African American Men*

E.J. Dionne, *Washington Post* and The Brookings Institution, Presiding

Panelists:

Ronald B. Mincy, Columbia University

William A. Galston, The Brookings Institution

To receive additional information about this meeting, please contact Joe Pettit at *morganprof@yahoo.com*.

AM17-58

***Religious Studies Review* Editors' Meeting**
1:00 pm - 3:30 pm

AM17-59

***Studia Theologica* Editorial Board Meeting**
1:00 pm - 3:30 pm

AM17-60 (=A17-50)

North American Association for the Study of Religion
1:00 pm - 3:30 pm

See A17-50 for details.

AM17-61 (=A17-53)

Society for Buddhist-Christian Studies Board Meeting
1:00 pm - 3:30 pm

AM17-62 (=A17-55)

Thomas F. Torrance Theological Fellowship
1:00 pm - 3:30 pm

See A17-55 for details.

AM17-63

Theology and Ethics Colloquy
1:00 pm - 6:30 pm

AM17-64

Quaker Theological Discussion Group
1:00 pm - 3:30 pm

Paul Anderson, George Fox University, Presiding

Theme: *Truth and Power*

Newton Garver, State University of New York
Speaking Truth to Power

Shannon Craigo-Snell, Yale University
Empowering the Truth

Miroslav Volf, Yale University
Response and Reflections on Truth, Memory, and Reconciliation

AM17-65 (=A17-52)

Person, Culture and Religion Group
2:00 pm - 6:30 pm

See A17-52 for details.

AM17-66

Food, Farming, and Faith Workshop
2:00 pm - 5:00 pm

Additional Meetings

FRIDAY CONTINUED

AM17-67 (=A17-51)

North American Paul Tillich Society
2:15 pm - 4:00 pm
See A17-51 for details.

AM17-68

Theology for the Presbyterian Church (USA)
2:30 pm - 5:00 pm

Presbyterian Church (USA) pastors and scholars are invited to this meeting dedicated to doing theology for the church. Focus: *Thy Kingdom Come*. The PCUSA proclaims "the promotion of social righteousness" and "the exhibition of the Kingdom of Heaven to the world." What does it mean to do so today, particularly in light of the cultural disestablishment that has dissolved the privileged position we once enjoyed? How does our worship, teaching, and living carry on our tradition of positively engaging the world? A panel made up of a pastor, a professor, and a governing body leader will offer presentations which will be engaged in group discussion. Further information: Anita Brown, Office of Theology and Worship, 1-888-728-7228 x5033, *abrown@ctr.pcusa.org*.

AM17-69 (=A17-54)

Society for the Study of Christian Spirituality
3:00 pm - 5:00 pm
See A17-54 for details.

AM17-70

Lutheran Women in Theological Studies
1:00 pm - 3:30 pm

AM17-100

Institute for Ancient Near Eastern and Afroasiatic Cultural Research
4:00 pm - 11:00 pm

This year's colloquium will focus on the topic *Afroasiatic Research and Globalization*. Papers are invited that either engage this theme broadly or focus on other aspects of Afroasiatic languages and cultures from antiquity to the present. For additional information, please visit the Institute's website at *www.iaacr.org* or contact the colloquium convener, Dr. Hugh R. Page, Jr. *poet@hrpj.com*.

AM17-101

Catholic University of America Reception for Friends and Alumni
4:00 pm - 8:30 pm

The School of Theology and Religious Studies invites friends and alumni to join the Dean, Rev. Msgr. Kevin W. Irwin, in welcoming five new members of faculty to the school. Drs. John Paul Heil, William Mattison III, Thomas Schärtl, Brian Johnstone, and Paul McPartlan have taken up permanent faculty positions at the school as of the fall of this year; we bid them welcome and wish them luck. Food and drinks shall be served.

AM17-102

***Journal of Feminist Studies in Religion* Pre-Conference Meeting**
4:00 pm - 8:30 pm

AM17-103

Social Ethics in the Churches of Christ
4:00 pm - 6:30 pm

We will resume our discussion of social ethics in the Churches of Christ. We will continue our inquiry into the insights that a "primitivist" or "restorationist" hermeneutic can provide to our ethical inquiry. This year we will focus on the ways we can deal with issues of poverty and economic justice in our local churches. For more information contact Duane Barron, *barron@virginia.edu*, or Vic McCracken, *vmccrac@emory.edu*.

AM17-104

International Bonhoeffer Society Annual Dinner
4:00 pm - 6:30 pm

AM17-105 (=A17-105)

North American Association for the Study of Religion
4:00 pm - 6:30 pm
See A17-105 for details.

AM17-106 (=A17-106)

North American Association for the Study of Religion: Working Group
4:00 pm - 6:30 pm
See A17-106 for details.

AM17-107 (=A17-110)

Société Internationale D´Etudes Sur Alfred Loisy
4:00 pm - 6:30 pm

AM17-108 (=A17-111)

Society for Buddhist-Christian Studies
4:00 pm - 6:30 pm
See A17-111 for details.

AM17-109

Karl Barth Society of North America
4:00 pm - 6:30 pm
Theme: *Wolf Krötke on Karl Barth*
Guest lecturer: Dr. Wolf Krötke, Humbolt University, Berlin

AM17-110

Feminist Liberation Theologians' Network
4:00 pm - 6:30 pm
The Network's annual gathering will focus on feminist religion and politics — the complexities, contradictions, and contributions. This is a chance to get and give ideas on critically informed feminist work. Please advise us if you are working on these issues. RSVP so we may expect you. All are welcome. Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual (WATER), 1-301-589-2509, *mhunt@hers.com*; Elisabeth Schüssler Fiorenza, Harvard University, 1-617-495-5751, *Eschussler@hds.harvard.edu*.

AM17-111

Dharma Association of North America (DANAM)
4:00 pm - 6:30 pm

AM17-112

Lutheran Women in Theological Studies
4:00 pm - 6:30 pm

AM17-113 (=A17-107)

North American Paul Tillich Society
4:15 pm - 6:30 pm
See A17-107 for details.

AM17-114

Confucian Theology: Studies in Comparative Theology
4:00 pm - 6:30 pm
Milton Wan, Hong Kong University, Presiding

Vincent Shen, University of Toronto
Uncertainty of God's Revealing: Theology, Metaphysics and Hermeneutics in the Yijing

Ronnie Littlejohn, Belmont University
Kongzi on Religious Experience

Kelly James Clark, Calvin College
Is Confucius a Theist?

Yong Huang, Kutztown University
The Cheng Brothers' Neo-Confucian Theology: A Kaufmanian Interpretation

Responding:

Zhonghu Yan, Hope College

Kurt Anders Richardson, McMaster University

AM17-115

***New Interpreter's Dictionary of the Bible* Editorial Board**
5:00 pm - 10:30 pm

AM17-117 (=A17-113)

Søren Kierkegaard Society Banquet
6:00 pm - 10:00 pm
See A17-113 for details.

AM17-119 (=A17-112)

Society for the Study of Christian Spirituality
7:00 pm - 10:00 pm
See A17-112 for details.

AM17-120

Institute for Biblical Research Annual Meeting
7:00 pm - 11:00 pm

7:00 Welcome

7:05 Devotions: Ken Fentress, Southern Baptist Theological Seminary

7:15 Annual Lecture: Klyne Snodgrass, North Park Seminary
Prophets, Parables, and Theologians

8:15 Respondent: Craig Blomberg, Denver Seminary

8:30 Response from the floor

8:45 Reception hosted by Zondervan Publishing House

For additional information about this session, contact Daniel Block (President, IBR) at 1-630-752-5272 or *Daniel.Block@wheaton.edu*.

AM17-121

Adventist Society for Religious Studies
7:00 pm - 11:00 pm

Additional Meetings

FRIDAY CONTINUED

AM17-122

Society for Hindu-Christian Studies

7:00 pm - 11:00 pm

Theme: *Best Book in Hindu-Christian Studies, 2003-2005*

Our Friday evening session this year will be a series of presentations on the book selected to receive the Society's award for best monograph in Hindu-Christian studies, 2003-2005, Eliza F. Kent's *Converting Women: Gender and Protestant Christianity in Colonial South India* (NY: Oxford University Press, 2004).

Deepak Sarma, Case Western University, Presiding

Panelists:

Suchita (Rita) Adluri, University of Pennsylvania

Frank X. Clooney, Harvard University

Rachel Fell McDermott, Barnard University

Leslie Orr, Concordia University

Responding: Eliza F. Kent, Colgate University

AM17-124 (=A17-108)

North American Paul Tillich Society Banquet

7:00 pm - 10:00 pm

See A17-108 for details.

AM17-126

National Association of Baptist Professors of Religion *Perspectives in Religious Studies* Editorial Board Meeting

7:00 pm - 8:30 pm

AM17-127

Mennonite Scholars and Friends Reception

7:00 pm - 8:30 pm

AM17-128

The Heart of Cross: A Postcolonial Christology

7:00 pm - 8:30 pm

Book Session: W. Anne Joh, *The Heart of Cross: A Postcolonial Christology*

Su Yon Pak, Union Theological Seminary, Presiding

Panelists:

Rita Nakashima Brock, Faith Voices

Fumitaka Matsuoka, Pacific School of Religion

Wendy Farley, Emory University

Serene Jones, Yale University

Eleazar Fernandez, United Theological Seminary

Respondent: W. Anne Joh, Phillips Theological Seminary

AM17-129

The Word Made Fresh

7:00 pm - 8:30 pm

Jonathan Wilson, Carey Theological College, Presiding

Lecture: Roger Olson, Truett Theological Seminary

Reformed and Always Reforming: The Postconservative Impulse in Evangelical Theology

Responding:

Anthea Butler, University of Rochester

Bruce A. Ware, Southern Baptist Theological Seminary

Douglas Harink, King's University College

The Word Made Fresh Forum seeks to stimulate creative dialogue among evangelical scholars of diverse backgrounds about pressing issues in contemporary theology. See "The Word Made Fresh: A Call for a Renewal of the Evangelical Spirit," *www.thewordmadefresh.com*.

Sponsored by Azusa Pacific University.

AM17-130

Inter Religious Federation for World Peace Reception

7:00 pm - 8:30 pm

Encyclopedia Project of the Universal Peace Federation

Writers wanted: Paid writing and editing opportunities available.

A project to organize human knowledge, not just for its own sake, but for its value to the world as a whole. A fact-based general knowledge encyclopedia to promote knowledge leading to peace and positive human welfare.

Frank Kaufmann, Editor in Chief, Presiding

Panelists:

Gordon Anderson, Paragon House Publishers

Scott Dunbar, University of Saskatchewan

AM17-131

Dharma Association of North America (DANAM)

7:00 pm - 8:30 pm

AM17-132

Quaker Theological Discussion Group

7:00 pm - 8:30 pm

Theme: *Review of* Signs of Salvation *by Ben Richmond*

Ann Riggs, NCCC Faith & Order Commission, Presiding

Panelists:

Jacci Welling, Malone College

Brian Drayton, Weare Monthly Meeting

Responding: Ben Richmond

AM17-133 (=A17-109)

Polanyi Society
9:00 pm - 11:00 pm
See A17-109 for details.

SATURDAY, NOVEMBER 18

AM18-1

Institute for Biblical Research Annual Meeting
7:00 am - 12:45 pm
8:30 Devotions

Dorian Coover-Cox, Dallas Theological Seminary

8:45 Old Testament Paper: Gary Knoppers, Pennsylvania State University
The Synoptic Problem? An Old Testament Perspective

9:30 Respondent: Bill Arnold, Asbury Theological Seminary

9:45 Discussion from the floor

9:55 Coffee Break

10:20 Business Meeting

11:00 New Testament Paper: Robert Stein, Southern Baptist Theological Seminary
The End of the Gospel of Mark

11:45 Respondent: Craig Evans, Acadia Divinity College

12:00 Discussion from the floor

12:15 Adjournment

For additional information about this session, contact Daniel Block (President, IBR) at 1-630-752-5272 or *Daniel.Block@wheaton.edu*.

AM18-2

Dharma Association of North America (DANAM)
7:00 am - 8:30 am

AM18-3

University Divinity School Deans
7:00 am - 11:30 am

AM18-4

***DIALOG* Editorial Council Meeting**
7:00 am - 11:30 am

AM18-5

Society for Hindu-Christian Studies
9:00 am - 11:30 am
Round-table Discussion: *Hindus, Christians, and the Other*

This year the audience is invited to serve as the "respondent" to the panelists' very brief discussion of their research into religious boundaries in India. Papers will be available in advance on the HCS listserv. To sign up for the listserv or to get copies (after Oct. 31st), please email: *elizakent66@hotmail.com*.

Corinne Dempsey, University of Wisconsin, Stevens Point, Presiding

Selva J. Raj, Albion College
Being Catholic the Tamil Way: Assimilation and Differentiation

Richard Fox Young, Princeton Theological Seminary
Can a Christian Be a Bhakta? A Sanskritic Hindu View from Central India, c. 1860

Chad Bauman, Butler University
Beyond Conversion: The Politics of Alterity and the Discourse of Difference

George Pati, Valparaiso University
Ethnographic Imagination: Religious Interaction

Timothy Dobe, Grinnell College
Becoming Martin Luther in Punjab: Dayanand Sarasvati and the Rhetoric of Reform

11:00 Business Meeting

AM18-7

National Association of Baptist Professors of Religion Executive Committee
7:00 am - 8:30 am

AM18-8

American Friends of Tyndale House, Cambridge Inc. Annual Alumni Reunion
7:00 am - 8:30 am

AM18-9

Society for the ARTS Board Breakfast
7:00 am - 8:30 am

AM18-10 (=A18-36)

North American Association for the Study of Religion
7:00 am - 8:30 am
See A18-36 for details.

AM18-11

Wabash Center Breakfast for Participants in Barbara Walvoord's Study of Highly Effective Teachers of the Introduction to Religion Course
7:00 am - 8:30 am
By invitation only (limited to study participants).

AM18-12 (=A18-38)

North American Paul Tillich Society Board of Directors Meeting
7:00 am - 8:30 am

Additional Meetings

SATURDAY CONTINUED

AM18-15

Council on Graduate Studies in Religion

8:30 am - 12:45 pm

AM18-20

Colloquium on Early Methodist Texts and Theologies

9:00 am - 12:45 pm

Theme: *Women and Revival 1740-1840*

Sponsors: Liverpool Hope University, University of Manchester and Asbury Journal

9:00 Welcome and Introduction: Kenneth Newport and Robert Webster

9:15 Presentations:
Anna Lawrence, Florida Atlantic University
Gareth Lloyd, University of Manchester
Elizabeth Lynch, University of Virginia

10:15 Break

10:30 Presentations:
Phyllis Mack, Rutgers University
Laceye Warner, Duke University
David Wilson, University of Manchester

11:30 Break

11:45 Panel/audience discussion

For additional information, contact Gareth Lloyd, *gareth.lloyd@manchester.ac.uk*.

AM18-21

Adventist Society for Religious Studies

9:00 am - 12:45 pm

AM18-22

The Society for the Study of Anglicanism

9:00 am - 12:45 pm

8:45 Gathering

9:00 Philip Sheldrake, University of Durham
A Spirituality of Reconciliation for the Anglican Communion

Responder and Questions

10:30 Break - Donuts and Pastries Served

11:00 Michael Wyatt, Canon Theologian, Washington National Cathedral
A House of Prayer for All People? Perspectives on Ministry in the Midst of Division and Diversity

Responder and Questions

12:30 Short Business Session and Announcements

For additional information regarding this session, contact Rob Slocum at 1-414-379-7916 or *rbslocum@genevaonline.com*, or Martyn Percy at *mpercy@ripon-cuddesdon.ac.uk*.

Members and participants of SSA are invited to a special tour of Washington National Cathedral on Friday evening, November 17. A presentation on the cathedral's national ministry will be given by Canon Michael Wyatt. The program begins with Evensong at 5:30 pm. The presentation and tour follow at 6:15 pm.

AM18-23 (=A18-42)

International Schleiermacher Society

9:00 am - 12:00 pm

See A18-42 for details.

AM18-25

Dharma Association of North America (DANAM)

9:00 am - 11:45 am

AM18-27

Global Ethics and Religion Forum

9:00 am - 11:30 am

Theme: *Just War for a Just Peace: Religious Contributions to Revising Just War Theory*

Nancy M. Martin, Chapman University, Presiding

Panelists:

Joseph Runzo, Global Ethics and Religion Forum

Drew Christiansen, S.J., *AMERICA Magazine*

Susan Brooks Thistlethwaite, Chicago Theological Seminary

William O'Neill, S.J., Jesuit School of Theology

www.GERForum.org

AM18-28

Restoration Theological Research Fellowship

9:00 am - 11:30 am

AM18-29

National Meeting of Baptist Professors of Religion

9:00 am - 11:30 am

AM18-30

Niebuhr Society

9:00 am - 11:30 am

Theme: *Reinhold Niebuhr and International Relations: History and Implications*

Robin W. Lovin, Southern Methodist University, Presiding

Panel:

Gary Dorrien, Union Theological Seminary

David J. Wellman, DePaul University

Heather Warren, University of Virginia

Followed by Business Meeting: Suggestions for Next Year; Election of Convener and Board Member(s), Comments from Editor(s), *Journal of Political Theology*, etc.

AM18-31

The Council of Societies for the Study of Religion Board Meeting

9:00 am - 11:30 am

AM18-32 (=A18-45)

Søren Kierkegaard Society

9:00 am - 11:30 am

See A18-45 for details.

AM18-33

Mennonite Scholars and Friends Forum

9:00 am - 11:30 am

Theme: *Boyarin on Yoder: Expanding the Conversation*

9:00 Welcome, William Trollinger, Bluffton University

Trevor Bechtel, Bluffton University, Presiding

9:10 Daniel Boyarin, University of California, Berkeley
Judaism as a Free Church: Footnotes to John Howard Yoder's The Jewish-Christian Schism Revisited

10:00 Further footnotes on:
Rhetoric: Gerald Biesecker-Mast, Bluffton University
Paul: Laura Brenneman, Bluffton University
Judaism: Randi Rashkover, York College of Pennsylvania
Zionism and Palestine: Alain Epp Weaver, University of Chicago
Jesus: J. Denny Weaver, Bluffton University

10:50 Responding: Daniel Boyarin, University of California, Berkeley

11:00 Audience discussion

11:15 Business meeting

AM18-34

Society for the Arts in Religious and Theological Studies Annual Meeting

9:00 am - 11:30 am

9:00 Reception

9:45 Theme: *Artists in Conversation with Theology*
Deborah Sokolove, Wesley Theological Seminary, Presiding
Panelists:
Rod Jellema, University of Maryland
Margaret Adams Parker, Virginia Theological Seminary
Marie Pavlicek-Wehrle, Independent Scholar

Respondent: Catherine Kapikian, Wesley Theological Seminary

11:00 Business Meeting

2:00 Tour Smithsonian American Art Museum
Walking distance from Conference Center; meet at the F St. entrance

AM18-35

International Bonhoeffer Society Board of Directors

9:00 am - 11:30 am

AM18-36 (=A18-46)

Society for the Study of Christian Spirituality: Presidential Address and Business Meeting

9:00 am - 11:30 am

See A18-46 for details.

AM18-37 (=A18-37)

North American Association for the Study of Religion

9:00 am - 11:30 am

See A18-37 for details.

AM18-38 (=A18-43)

Society for Buddhist-Christian Studies

9:00 am - 11:30 am

See A18-43 for details.

AM18-39

Karl Barth Society of North America

9:00 am - 11:30 am

Theme: *The Analogia Entis Makes a Comeback: David Bentley Hart*

Dr. George Hunsinger, Princeton Theological Seminary

Respondent: David Bentley Hart

AM18-40

Associacíon para la Educacíon Teológica Hispana

9:00 am - 11:30 am

The Associacíon para la Educacíon Teológica Hispana (AETH), through funding granted by the Wabash Center for Teaching and Learning in Theology and Religion, is sponsoring a project entitled: *Pedagogía: Teaching Latinos and Latinas in Theology*. The workshop will offer insights, techniques, and resources useful in teaching systematic theology to Latinos and Latinas while discussing Latino/a contributions to theology.

Panelists:

Jeanette Rodriguez, Seattle University

Ruben Rosario, Saint Louis University

Justo L. Gonzalez, AETH

Advanced registration is required and space is limited. To register or for more information, please contact Dr. Rosario at 1-314-977-2855 or *rosarir@slu.edu*.

Additional Meetings

SATURDAY CONTINUED

AM18-41

A Symposium on the Presidency: What America Needs in 2008 (Sponsored by Political Theology)

9:00 am - 11:30 am

Panelists:

Walter Brueggemann, Columbia Theological Seminary

Jean Bethke Elshtain, University of Chicago

John Milbank, University of Nottingham

Douglas Ottati, Union Theological Seminary-Presbyterian School of Christian Education

AM18-42

Christian Theological Research Fellowship

9:00 am - 11:30 am

Theme: *Theology and Science: Friends, Enemies, or Peaceful Co-existence?*

9:00 Opening: D. Stephen Long, Garrett-Evangelical Theological Seminary

Business meeting: Vincent Bacote, Wheaton College, Presiding

9:15 Panel and Discussion

Bernie Van De Walle, Alliance University College-Nazarene University College, Presiding

F. Leron Shults, Agder University
Christology and Science: The Doctrine of Parousia and Physical Cosmology as a Case Study

Mary Veeneman, Fordham University
The Potential for Dialogue between Theology and Natural Science in the Thought of Karl Rahner

David Wilkinson, University of Durham
The Gift of Science: A Theological Perspective

Copies of the paper abstracts are available at the Christian Theological Research Fellowship (CTRF) website: *www.ctrf.info*. For additional information, contact Vincent Bacote, Wheaton College, 1-630-752-5278, *vincent.e.bacote@wheaton.edu*.

AM18-43

Journal of Feminist Studies in Religion Editorial Board Meeting

9:00 am - 11:30 am

AM18-44

Arts of Interpretation Group

9:00 am - 11:30 am

Randal Cummings California State University, Northridge, Presiding

Theme: *Crisis, Controversy, and Conflict of Interpretations in the Study and Teaching of Religion*

Rick Talbott, California State University, Northridge
Biblical Scholarship's Hostility Toward the Universal

John P. Burris, University of Central Florida
Fundamentalism: Why It Thrives in America

Jorunn J. Buckley, Bowdoin College
I Told You So Back in 1998: Jesus and Judas

Eric Lane California State University, Los Angeles
Why Rosenstock-Huessy's Speech and Reality Is Important

Respondents: Lisa J. Poirier, Miami University and Phyllis Herman, California State University, Northridge

This year's sessions have been graciously funded by the California State University, Northridge Department of Religious Studies.

For further information, contact Randal Cummings: *rcummings@csun.edu* or visit the Arts of Interpretation website at *www.vcsun.org/~cummings/arts.html.*

AM18-45 (=A18-40)

Person, Culture, and Religion Group

9:00 am - 11:30 am

See A18-40 for details.

AM18-46

New Religious Movements Group: Junior Scholar-Senior Scholar Roundtable

9:00 am - 11:30 am

AM18-47 (=A18-41)

Polanyi Society

9:00 am - 11:30 am

See A18-41 for details.

AM18-48

Colloquium on Violence and Religion

9:00 am - 11:30 am

AM18-49

Lutheran Women in Theological Studies

9:00 am - 11:30 am

Lutheran women in theological and religious studies as well as some local Lutheran clergywomen gather annually for scholarship, worship, and friendship. Lutheran women scholars — including graduate students — and other women who teach or study at Lutheran colleges and seminaries are welcome to attend all or part of the meeting. Questions?

To register please contact Sandra Mejia at 1-773-380-2885 or *sandra.mejia@elca.org.*

AM18-50

Graduate Theological Union Alumni Luncheon
11:00 am - 12:45 pm

AM18-51

United Methodist Women of Color Scholars Program Mentoring Meeting
9:00 am - 11:30 am

AM18-52

Christian Scholarship Foundation
11:30 am - 1:00 pm

AM18-54

North American Hindu Association of Dharma Studies
11:45 am - 12:45 pm

Theme: *Problematising HinduTVA*

Rita Sen-Sherma, Binghamton University, Presiding

Panelists:

Ramdas Lamb, University of Hawaii

Francis Clooney, Harvard University

Madhu Khanna, Indira Gandhi National Centre for the Arts

Arvind Sharma, McGill University

For additional information please contact Arvind Sharma at *Arvind.sharma@mcgill.ca*.

AM18-55

International Bonhoeffer Society Annual Meeting
11:45 am - 12:45 pm

AM18-56 (=A18-42)

North American Association for the Study of Religion: Business Meeting
11:45 am - 12:45 pm

AM18-57

Wabash Center Luncheon for the Caucus of Scholars at Religiously Affiliated Institutions
11:45 am - 12:45 pm

Annual gathering for lunch and directed small-table conversations concerning the context of our teaching in religiously affiliated institutions. Space is limited. Advance registration is required. October 31 deadline. Contact: Paul Myhre, *myhre@wabash.edu*.

AM18-58 (=A18-39)

North American Paul Tillich Society Annual Business Meeting
11:45 am - 12:45 pm

AM18-60 (=A18-80)

North American Association for the Study of Religion
1:00 pm - 3:30 pm

See A18-80 for details.

AM18-61

Mission and Biblical Interpretation: Toward a Missional Hermeneutic
1:00 pm - 3:30 pm

What would it mean to read the Bible self-consciously and with an explicit methodological starting point in an ecclesial location understood as fundamentally missional in cast and character? For four years, questions such as this have been explored this question at AAR and SBL. Join us for this session featuring paper presentations and discussion (sponsored by the Gospel and Our Culture Network). For information, visit *www.gocn.org* or contact Michael Barram, Saint Mary's College of California, *mbarram@stmarys-ca.edu*; 1-925-631-4458.

AM18-62

Arts of Interpretation Group - Session II
1:00 pm - 3:30 pm

Noelle Vahanian, Lebanon Valley College, Presiding

Theme: *Religious Cohesions amidst Worlds of Political Conflict*

Creston Davis, Rollins College
Theology as the Politics of the World

Kenneth Surin, Duke University
Can a Chosen/Saved People Have a True Politics?

Antony Baker, Episcopal Theological Seminary
Nicaea as Political Chronotope

Slavoj Žižek, University of Ljubljana
Islam: A Community of Orphans

Respondents:

Sarah Coakley, Harvard University

Amir Hussain, Loyola Marymount University

This year's sessions have been graciously funded by the California State University, Northridge Department of Religious Studies.

For further information contact Randal Cummings: *rcummings@csun.edu* or visit the Arts of Interpretation website at *www.vcsun.org/~cummings/arts.html.*

Additional Meetings

SATURDAY CONTINUED

AM18-63

Dharma Association of North America (DANAM)
1:00 pm - 3:30 pm

AM18-100

Center for the Study of Religion and American Culture Reception
4:00 pm - 8:30 pm

Members are invited to attend a reception highlighting the work of various centers and institutes engaged in the study of religion in America.

AM18-101

College Theology Society Board Meeting
4:00 pm - 8:30 pm

AM18-102

United Methodist Women of Color Scholars Program
6:00 pm - 9:00 pm

AM18-103

Cultural/Spiritual: The Question of Vegetarianism in Asian-Based Buddhist Groups
4:00 pm - 6:30 pm

Carleton Dallery, Presiding

We are what we eat? Vegetarianism is one of several vexing issues being examined in Asian-based Buddhist groups in USA, showing differences between the convert and the Asian members. Often the converts are the more conservative and traditionalist. This roundtable discussion will report experiences in various groups, focusing especially on cultural and spiritual roots of differences, and the styles of discussion and decision-making manifested in each group. Lead-off discussant, Rev. Bokin Kim, will present the case of the Won Buddhist Temple of Philadelphia. Scholars of Buddhism in America are especially welcome.

Meeting sponsored by Won Institute of Graduate Studies.

Information: 1-215-884-8942, or email *cdallery@earthlink.net*.

AM18-104

American Theological Library Association Member Reception
4:00 pm - 6:30 pm

AM18-105 (=A18-141)

Association of Practical Theology
4:00 pm - 6:30 pm

See A18-141 for details.

AM18-106 (=A18-142)

North American Association for the Study of Religion: Presidential Plenary Panel
4:00 pm - 6:30 pm

See A18-142 for details.

AM18-107

Logos Bible Software Syntactically-Tagged Databases of the Hebrew Bible: Overview and Training Seminar
4:00 pm - 6:30 pm

This seminar will overview the latest quantum leap for computerized research and teaching in the Hebrew Bible: textual databases tagged for syntactical force and structures. The seminar is appropriate for new or experienced users, or anyone interested in computer applications for study of the Hebrew text, regardless of current platform or computer literacy. The seminar will introduce the concept behind each database, the graphical interface, and searching capabilities.

AM18-108

Dharma Association of North America (DANAM)
4:00 pm - 6:30 pm

AM18-109

New Testament Language Project Launch
4:00 pm - 6:30 pm

AM18-110

Fund for Theological Education Annual Reception for Current Fellows and Alumni
5:00 pm - 6:30 pm

AM18-113

Religion and Science Hospitality Event
7:00 pm - 11:00 pm

Sponsored by the Zygon Center for Religion and Science (ZCRS), the Center for Theology and the Natural Sciences (CTNS), and the Institute for Religion in an Age of Science (IRAS). ZCRS provides instruction and research opportunities leading to masters' and doctoral degrees through the Associated Chicago Theological Schools; it shares quarters with *Zygon: Journal of Religion and Science*. CTNS supports research, provides MDiv-doctoral teaching, and publishes the peer-reviewed journal Theology and Science for an international membership. IRAS has summer conferences at Star Island, ten miles off the New Hampshire coast; in 2007 it plans the second of two on scientific and religious implications of emergence theory. IRAS co-publishes the journal *Zygon*.

AM18-114 (=A18-143)

Evangelical Philosophical Society
7:00 pm - 11:00 pm
See A18-143 for details.

AM18-115

Initiative for the Study of Religion and Culture in Africa and the African Diaspora (ISRCAD): *Biblia Africana* Board Meeting and Reception
7:00 pm - 11:00 pm
The members of the *Biblia Africana* editorial board will hold a one-hour meeting. A reception, open to AAR and SBL members and guests, will follow. For additional information, please contact Dr. Hugh R. Page, Jr., *poet@hrpj.com.*

AM18-117

Louisville Institute Reception
7:00 pm - 8:30 pm

AM18-118

European Society of Women in Theological Research (ESWTR)
7:00 pm - 8:30 pm

AM18-119

University of the West Reception
7:00 pm - 8:30 pm
Please come to celebrate the University of the West's receiving WASC accreditation and to meet with the President, Dr. Lewis Lancaster; the Dean, Dr. Ananda Guruge, and the Chair of Department of Religious Studies, Venerable Dr. Yifa. The University of the West would like to present to you one of the most comprehensive curricula in Buddhism, from the Ph.D. degree to the certificate program. For additional information, contact Yifa at *yifa@uwest.edu* or 1-626-656-2108.

AM18-120

Forum on Sports and Religion
7:00 pm - 8:30 pm
Writers and researchers on the relationship of sports and religion meet to discuss their books, works-in-progress, and current research. All are welcome to join the general discussion about this relatively new area of cultural and religious studies.

Eric Bain-Selbo, Lebanon Valley College, Presiding

Panelists:

Chris Anderson, Drew University

David Hall, Centre College

Marc Jolley, Mercer University Press

Gordon Marino, St. Olaf College

Joseph Price, Whittier College

Greg Sapp, Mercer University

AM18-121

***Smyth and Helwys Commentary* Editorial Board**
7:00 pm - 8:30 pm

AM18-122

Celebrating *A Communion of Subjects* and Introducing the "Food, Farming, and Faith" Initiative
7:00 pm - 8:30 pm
Two wonderful events — the publication of a foundational text for the field of "Religion and Animals" and the launch of a major initiative through which communities of faith engage the importance and problems of food and farming throughout the world will be celebrated at this reception.

Editors and the publisher of *A Communion of Subjects: Animals in Religion, Science, and Ethics* will speak to the volume's importance. In addition, various contributing scholars will also be present.

The organizers of a new initiative on "Food, Farming, and Faith" will speak on how various religious communities are and will continue to support more humane and sustainable food and agriculture systems.

Food and drink consistent with these themes will be served.

AM18-123

Georgetown University Theology Department Reception
7:00 pm - 8:30 pm

AM18-124

Korean North American Systematic Theology Group
7:00 pm - 8:30 pm
Sang Hyun Lee, Presiding
Discussions of Peter C. Phan, Christianity with an Asian Face: Asian American Theology in the Making, *and Heup Young Kim,* Christ and the Tao.

Panelists to be announced.

Additional Meetings

SATURDAY CONTINUED

AM18-125

St. Olaf Alumni and Faculty Reception
7:00 pm - 8:30 pm

Alumni and friends of St. Olaf College are invited to join current St. Olaf faculty for conversation and reconnecting. Light appetizers and a cash bar will be provided. Alumni are kindly asked to RSVP to the St. Olaf Alumni Office at 1-888-865-6537; though walk-in registrants are welcome to attend. Questions can be directed to Religion Department Chair, L. DeAne Lagerquist, at *lagerqui@stolaf.edu*.

AM18-126

Association of Theological Schools Reception
7:00 pm - 8:30 pm

AM18-127

University of St. Michael's College Faculty of Theology, Novalis, and Toronto School of Theology Annual Reception for Friends and Graduates
7:00 pm - 8:30 pm

AM18-128

International Bonhoeffer Society Annual Dinner
7:00 pm - 9:30 pm

Members and friends of the Society interested in attending the Society Annual Dinner are asked to make reservations with the Rev. John W. Matthews, 7800 W. County Road 42, Apple Valley, MN 55124; *jwmatt@aol.com* . The cost is $35 and should be prepaid either by check or credit card. The Luther Place Church is at Thomas Circle, about six blocks from the Convention Center.

AM18-129

University of Manchester Reception
7:00 pm - 8:30 pm

AM18-130

Wesleyan Theological Society and Society of Pentecostal Studies Reception
7:00 pm - 8:30 pm

AM18-131

Presbyterian Scholars Reception
7:00 pm - 8:30 pm

Members of the Presbyterian Church (USA) and faculty at Presbyterian institutions are invited to this reception to meet and connect with each other. In addition to light refreshments, we hope to find ways to link more closely with one another and with the church—sponsored by the Office of Theology and Worship and the Association of Presbyterian Colleges and Universities. For further information, contact Anita Brown, Office of Theology and Worship, 1-888-728-7228 x5033, *abrown@ctr.pcusa.org*.

AM18-132

Brigham Young University and Friends Reception
7:00 pm - 8:30 pm

AM18-133

Dharma Association of North America (DANAM)
7:00 pm - 8:30 pm

AM18-134

***Religion* Editorial Board Meeting**
7:00 pm - 8:30 pm

AM18-135

Baker Academic and Brazos Press Reception
8:00 pm - 11:00 pm

AM18-137

Hispanic Theological Initiative Reception
9:00 pm - 11:00 pm

AM18-138

Harvard University Reception
9:00 pm - 11:00 pm

AM18-139

New Religious Movements Group Reception
9:00 pm - 11:00 pm

AM18-140

W.F. Albright Institute of Archaeological Research Reception
9:00 pm - 11:00 pm

AM18-141

Walter Degruyter Reception
9:00 pm - 11:00 pm

AM18-142

University of California, Santa Barbara Department of Religious Studies Reception
9:00 pm - 11:00 pm

AM18-143

Fortress Press Reception
9:00 pm - 11:00 pm

Fortress Press invites all AAR and SBL attendees to join us for hospitality, conversation, and the presentation of the Fortress Press innovative teaching awards. Nominate your colleagues and find further information at *www.fortresspress.com*.

AM18-144

Buddhist Studies Reception Honoring Patricia Crosby
9:00 pm - 11:00 pm

As executive editor for University of Hawai'i Press, Patricia Crosby has been instrumental in promoting the academic study of Buddhism. She has actively assisted the development of both individual projects and publication series.

Sponsored by the Pure Land Buddhist Studies Series (Institute of Buddhist Studies, Berkeley), Studies in East Asian Buddhism and Classics in Buddhist Studies (Kuroda Institute), Studies in the Buddhist Traditions (University of Michigan), and Topics in Contemporary Buddhism (University of Hawai'i).

AM18-145

Vanderbilt University Alumni/ae and Friends Reception
9:00 pm - 11:00 pm

SUNDAY, NOVEMBER 19

AM19-2

Temple University Breakfast Reception
7:00 am - 8:30 am

AM19-3

Gordon-Conwell Theological Seminary Alumni/ae Breakfast
7:00 am - 8:30 am

We welcome Gordon-Conwell Theological Seminary alumni/ae to our annual AAR and SBL Sunday Morning Worship Breakfast. This will be an occasion for us to hear from one another and to interact with the newly-installed president, Dr. James Emery White, as he speaks on the vision for Gordon-Conwell and evangelical theological education. This will also be a time for worship and a Scriptural reflection. Please join us for this event!

AM19-4

Institute for Biblical Research Worship Service
7:00 am - 8:30 am

The Institute for Biblical Research annually sponsors a worship service in the protestant evangelical tradition. Fellows, associates, friends of IBR, and all interested participants at the various annual meetings are invited. The service, led by Wayne Johnson, Dean of the Chapel, Trinity Evangelical Divinity School, will include prayer, congregational singing, selected readings, and a meditation by Bruce Waltke, Professor Emeritus of Old Testament Studies, Regent College and Professor of Old Testament, Reformed Theological Seminary. For additional information about this session, contact Daniel Block (President, IBR) at 1-630-752-5272 or *Daniel.Block@wheaton.edu.*

AM19-5

University of Birmingham Department of Theology and Religion Breakfast Reception
7:00 am - 8:30 am

AM19-6

Church of Christ Professors Meeting
7:00 am - 8:30 am

AM19-7

Disciples of Christ Faculty/ Student Breakfast
7:00 am - 8:30 am

AM19-8

Unitarian Universalist Scholars and Friends Breakfast
7:00 am - 8:30 am

Persons connected to the Unitarian Universalist tradition are invited to meet and share a light continental breakfast. Sponsored by Starr King School for the Ministry and Beacon Press. For more information contact Dan McKanan at 1-320-363-3181 or *dmckanan@csbsju.edu*. All are also cordially invited to attend worship at All Souls Church, 1500 Harvard Street Northwest, 11:00 am on Sunday, November 19. Professor Alma Crawford of SKSM will be preaching.

AM19-9

Lutheran Professors and Graduate Students Breakfast
7:00 am - 8:30 am

Sponsored by Augsburg Fortress.

Please submit your breakfast reservation no later than November 10 to *www.augsburgfortress.org/ aarsblbreakfast.*

Additional Meetings

SUNDAY CONTINUED

AM19-10

Free Methodist and Wesleyan Church Breakfast
7:00 am - 8:30 am

AM19-20

Dharma Association of North America (DANAM)
9:00 am - 11:45 am

AM19-21 (=A19-41)

Theta Alpha Kappa Board of Directors Meeting
9:00 am - 11:30 am

AM19-22

***International Journal of Public Theology* Editorial Board Meeting**
9:00 am - 11:30 am

AM19-30

Fortress Press Listening Post
11:30 am - 1:00 pm

Fortress Press invites all AAR and SBL attendees to join us for hospitality, conversation, and the presentation of the Fortress Press innovative teaching awards. Nominate your colleagues and find further information at *www.fortresspress.com.*

AM19-32

Dempster Selection Committee
11:45 am - 3:30 pm

AM19-33

Hebrew Union College-Jewish Institute of Religion Annual Alumni Luncheon
11:45 am - 12:45 pm

AM19-34

***Journal for the Study of The New Testament* Editorial Board Meeting**
11:45 am - 12:45 pm

AM19-50 (=A19-48)

Society of Christian Philosophers
1:00 pm - 3:30 pm

See A19-48 for details.

AM19-52

Dharma Association of North America (DANAM)
1:00 pm - 3:30 pm

AM19-100

University of Southern California School of Religion Reception
4:00 pm - 8:30 pm

AM19-102

Reproductive Choice and the Public Theologian: Contemporary Debates
4:00 pm - 6:30 pm

Julianne Buenting, Chicago Theological Seminary and Kathryn Lyndes, Chicago Theological Seminary, Presiding

Sponsored by the Religious Coalition for Reproductive Choice, this meeting will provide a forum to discuss the current climate of religious and theological issues in reproductive choice and decision-making. Discussion, using exemplar cases, will explore and engage diverse faith perspectives and denominational stances in relation to issues of unwanted pregnancy, family planning, infertility/reproductive technologies, and embryonic stem cell research. We will address questions such as: the role of clergy with individuals facing reproductive decisions and as public theologians/policy advocates, the formation of individual conscience within the ethical norms of religious traditions, and potential tensions between theological concepts, ethical values, and scientific evidence. The overarching context of the discussion will be that of recent restrictive South Dakota state legislation with its potential for Supreme Court challenge to *Roe v. Wade* and considering how religious bodies might respond to such a challenge. Participants are asked to come willing to share their religious body's stance on reproduction and/or their personal faith commitments to these issues and to bring a willingness to listen respectfully to alternate ideas.

AM19-103 (=A19-135)

African Association for the Study of Religion
4:00 pm - 6:30 pm

See A19-135 for details.

AM19-104

Discussion of *Abnormal* by Michel Foucault
4:00 pm - 6:30 pm

The Foucault Consultation welcomes all who are interested in participating in an open discussion of Michel Foucault's *Abnormal: Lectures at the Collège de France 1974-1975* (New York: Picador, 2003), and its significance for religious and theological studies. Ann Burlein of the University of North Carolina, Charlotte will preside. Light refreshments will be provided. Questions, please contact Tom Beaudoin, Religious Studies Department, Santa Clara University, Santa Clara, CA 95053, USA; *tbeaudoin@scu.edu*; 1-408-554-4668.

AM19-105 (=A19-137)

Theta Alpha Kappa Annual Meeting and Reception
4:00 pm - 6:30 pm

AM19-106

What Is the Emergent Conversation and Why Does It Matter?
4:00 pm - 6:30 pm

This panel discussion with Brian McLaren, Phyllis Tickle, and Peter Rollins will focus on questions generated by the Emergent Church movement: Are Emergent Churches to the post-Reformation what Protestantism was to the Great Reformation? Will Emergent join Orthodoxy, Roman Catholicism, and Protestantism as a major division of Christianity in the Twenty-first Century? Or will it be a force for ecumenical understanding and convergence? Or is it a minor blip on the screen?

AM19-107

Korean Biblical Colloquium
4:00 pm - 6:30 pm

4:00 Greetings

4:15 Johann D Kim, Colorado Christian University
Faith in Paul: A Rhetorical Approach

4:45 Jaewon Lee, McCormick Theological Seminary
Romans and the Politics of Difference

5:15 Ji Eun Park, Vanderbilt University
Revisioning the Strange Women in Proverbs 1-9

5:45 Business Meeting

6:15 Dinner at Yee Hwa Korean Restaurant
1009 21st Street NW
Washington, DC 20036
1-202-833-8509

Papers will be circulated in advance. For additional information, please contact Paul Kim, *pkim@mtso.edu*, or John Ahn, *john.ahn@yale.edu*; *jahn@austinseminary.edu.*

AM19-108

Sites of Paul in Asia Minor-Turkey and the Seven Churches of the Revelation
4:00 pm - 6:30 pm

Ephesus Meeting – Tutku Tours, Presents Sites of Paul in Asia Minor-Turkey and The Seven Churches of the Revelation.

Tutku Tours invites all AAR and SBL attendees to join us for a one hour slide presentation about the sites of Paul in Asia Minor, Turkey, and The Seven Churches of the Revelation.

For more information, please contact us

Levent Oral, President at *info@tutkutours.com; www.tutkutours.com; www.ephesusmeeting.com.*

AM19-109

Dharma Association of North America (DANAM)
4:00 pm - 6:30 pm

AM19-110

Baylor University Press Reception
5:30 pm - 7:30 pm

Baylor University Press, along with the Department of Religion and George W. Truett Theological Seminary at Baylor University, invites all press authors, university graduates, and friends of the university and the press to the reception.

AM19-112

Princeton Theological Seminary Alumni/ae Reception
7:00 pm - 11:00 pm

AM19-113

Hendrickson Publishers Reception
7:00 pm - 11:00 pm

AM19-115

Dempster Scholars Banquet
7:00 pm - 8:30 pm

AM19-116

Indiana University Religious Studies Alumni Reception
7:00 pm - 8:30 pm

AM19-117

University of North Carolina, Chapel Hill Department of Religious Studies Reception
7:00 pm - 8:30 pm

AM19-118

Asbury Theological Seminary Alumni and Friends Gathering
7:00 pm - 8:30 pm

AM19-119

Duquesne University, Pittsburgh Theological Seminary, and University of Pittsburgh Reception
7:00 pm - 8:30 pm

Additional Meetings

SUNDAY CONTINUED

AM19-120

Church in Our Times: Centre for the Study of Contemporary Ecclesiology
7:00 pm - 8:30 pm

AM19-121

Center of Theological Inquiry Reception
7:00 pm - 8:30 pm

AM19-122

University of Pennsylvania Reception
7:00 pm - 8:30 pm

AM19-123

Muktabodha Indological Research Institute Reception
7:00 pm - 8:30 pm

We invite you to drop by for conversation and refreshments with our faculty. This is also an opportunity to view our significantly expanded online digital library of Saiva texts from Kashmir and South India and learn about its ongoing development. There will also be fresh images and recordings of the rare Hiranyakeshi branch of the Taittiriya Krishna Yajur Veda that is taught and preserved at our Vedashala in India.

For information on Muktabodha see *www.muktabodha.org.*

AM19-124 (=A19-138)

Evangelical Philosophical Society
7:00 pm - 8:30 pm

See A19-138 for details.

AM19-125

Oxford University Reception
7:00 pm - 8:30 pm

The theology faculty of Oxford University welcomes colleagues, friends, alumni/ae, and prospective graduate students for drinks and updates on developments and to meet current faculty members. Information is available at *www.admin.ox.ac.uk/postgraduate* and *www.theology.ox.ac.uk.*

AM19-126

Princeton University, Department of Religion Reception
7:00 pm - 8:30 pm

AM19-127

University of Notre Dame Theology Department Reception
7:00 pm - 8:30 pm

AM19-128

***New Living Translation* Scholars Dinner**
7:00 pm - 8:30 pm

AM19-129

Iliff School of Theology and University of Denver Joint Ph.D. Program Reception
7:00 pm - 8:30 pm

AM19-130

Logos Bible Software Reception
7:00 pm - 8:30 pm

Logos Bible Software cordially invites all contributors, publishers, users, and friends to a reception to express our appreciation for your work and support. Come for light refreshments and good conversation.

AM19-131

United Church of Christ Scholars Reception
7:00 pm - 8:30 pm

AM19-132 (=A19-136)

Society for Asian and Comparative Philosophy
7:00 pm - 8:30 pm

See A19-136 for details.

AM19-133

Dharma Association of North America (DANAM)
7:00 pm - 8:30 pm

AM19-1

Society for Scriptural Reasoning-Qur'anic Reasoning
7:00 pm - 11:00 pm

Theme: *The Relationship Between Faith and Rationality from a Qur'anic Perspective*

The session, part presentation and part small group discussion, will explore the relationship/tension between faith and rationality from the perspective of selected Qur'anic passages about Abraham, Moses, Joseph, and Jesus. These passages will be examined from a variety of exegetical and philosophical perspectives, all the while keeping an eye on the contemporary search for an integrated and holistic approach to the problem at hand.

One month prior to the meeting, the papers and responses for the sessions may be found on the Scriptural Reasoning Forum website in the "Conferences and Conference Papers" link: *http://etext.lib.virginia.edu/journals/jsrforum/*.

AM19-114

Yale University Reception
7:00 pm - 8:30 pm

AM19-134

University of Iowa Reception
7:30 pm - 9:30 pm

AM19-135

Westminster John Knox Press Reception
7:30 pm - 9:00 pm

AM19-137

InterVarsity Press Reception: N.T. Wright on *Evil and the Justice of God*
8:00 pm - 10:00 pm

What do current understandings of evil have to contribute as we wrestle with this perennial topic? Where do they fall short of what the biblical story teaches? How should we respond to evil and work toward defeating it? Join us to hear N. T. Wright speak on the topic of his recent InterVarsity Press publication, *Evil and the Justice of God*.

Reception begins at 8:00 pm, comments at 8:30 pm.

AM19-138

Wabash Center 10th Anniversary Reception
8:00 pm - 10:00 pm

Celebrate ten years of Wabash Center programs to enhance teaching and learning in theology and religion. Everyone is invited. Special announcements and introductions will be made at 9:00 p.m. More information at *www.wabashcenter.wabash.edu.*

AM19-140

Nazarene Theological Seminary Alumni/ae and Friends Reception
9:00 pm - 11:00 pm

AM19-141

Duke University Graduate Reception
9:00 pm - 11:00 pm

AM19-142

Southern Methodist University: Perkins School of Theology Reception
9:00 pm - 11:00 pm

AM19-143

Brown University Reception
9:00 pm - 11:00 pm

AM19-144

Emory University Reception
9:00 pm - 11:00 pm

AM19-145

University of Wales, Lampeter Reception
9:00 pm - 11:00 pm

AM19-146

Concordia Reception: Concordia Seminary, Concordia Theological Seminary, Concordia Academic Press
9:00 pm - 11:00 pm

AM19-147

Drew University Reception for Alumni/ae
9:00 pm - 11:00 pm

AM19-148

Marquette University Department of Theology Reception
9:00 pm - 11:00 pm

AM19-149

Mercer University Press, McAfee School of Theology, and Mercer University Reception
9:00 pm - 11:00 pm

AM19-150

University of Chicago Reception for Alumni and Friends
9:00 pm - 11:00 pm

AM19-151

Scottish Universities Reception
9:00 pm - 11:00 pm

The Universities of Aberdeen, Edinburgh, Glasgow, and St. Andrews invite former and prospective students, friends, and colleagues to this combined reception for drinks and a chance to make or renew acquaintances. Academic staff members will be on hand and we look forward to seeing friends and making new ones.

Additional Meetings

SUNDAY CONTINUED

AM19-152

Johns Hopkins University Reception
9:00 pm - 11:00 pm

AM19-153

Boston University Reception
9:00 pm - 11:00 pm

AM19-154

Jewish Theological Seminary Graduate School and Friends Reception
9:00 pm - 11:00 pm

Alumni, faculty, friends, and guests of the Jewish Theological Seminary are invited to stop by this kosher reception sponsored by The Graduate School. If you think you can join us, even briefly, please email *gs@jtsa.edu*. We look forward to greeting you, old and new friends of JTS.

AM19-155

Florida State University Department of Religion Reception
9:00 pm - 11:00 pm

AM19-156

Union Theological Seminary and Columbia University Department of Religion Reception
9:00 pm - 11:00 pm

AM19-157

Center for Process Studies Reception
9:00 pm - 11:00 pm

Join us for wine, cheese, and conversation. Friends and members of CPS and anyone interested in process-relational approaches to religious studies, theology, biblical hermeneutics, and philosophy of religion are invited. Greet Marjorie Suchocki and Roland Faber, network, discuss, and schmooze. Informal, fun!

AM19-158

Comparative Monotheism: Studies in Comparative Theology
9:00 pm - 11:00 pm

Vincent Cornell, Emory University, Presiding

Katsuhiro Kohara, Doshisha University, Kyoto
Conflicts between Religious and Modern Values in Post-Meiji Japan: A Comparative Monotheistic Study

Mahdi Tourage, University of Toronto
Monotheism in Phallocentric Terms in The Zohar *and the* Masnavi

Yvonne Sherwood, University of Glasgow
Sacrifice in the Subjunctive, or Thinking Comparative Theological Languages in Terms of Mood, Modality, Performance and Tense

Milton Wan, Hong Kong Chinese University
How "Comparative" Can "Monotheism" Be? A Critical Examination of Tillich's Understanding of Ecstasy as a Case Study for Discussion

Respondent: Kurt Anders Richardson, McMaster University

AM19-159

Science and Religion Reception
9:00 pm - 11:00 pm

AM19-160

William B. Eerdmans Publishing Company Reception
9:00 pm - 11:00 pm

MONDAY, NOVEMBER 20

AM20-1

Trinity Evangelical Divinity School Alumni Breakfast
7:00 am - 8:30 am

AM20-2

Regent College Friends Reception
7:00 am - 8:30 am

AM20-3

Fuller Theological Seminary Breakfast
7:00 am - 8:30 am

Garth M. Rosell, Gordon-Conwell Theological Seminary
Fuller's First President: Some Reflections on Harold John Ockenga and the New Evangelicalism

For reservations contact Fuller's Office of Alumni/ae and Church Relations: *alum-alumni@dept.fuller.edu* or call 1-626-584-5498 by November 6.

AM20-4

Westminster Theological Alumni Breakfast
7:00 am - 8:30 am

AM20-5

***Restoration Quarterly* Breakfast**
7:00 am - 8:30 am

AM20-6

***Dead Sea Discoveries* Editorial Board Meeting**
7:00 am - 8:30 am

AM20-7

Lutheran Theological Society of North America
7:00 am - 8:30 am

7:00 Morning Prayer

7:15 Andrew Genszler, ELCA Washington Office
Lutheran Policy Advocacy and Christian Discipleship

No registration required. Questions?

Please contact Sandra Mejia at 1-773-380-2885 or *sandra.mejia@elca.org*.

AM20-8

Union Theological Seminary and Presbyterian School of Christian Education Annual Breakfast
7:00 am - 8:30 am

AM20-10

Wabash Center Grant Writing Consultation
9:00 am - 3:30 pm

Drop in for conversation about your grant ideas or help with grant writing. Appointments are not required, but may be made in advance. Contact: Paul Myhre, *myhrep@wabash.edu*.

AM20-12

Accordance Scholars Seminar
9:00 am - 11:30 am

Theme: *The New Tagged Texts*

The scholars who prepare the new morphological texts for Accordance will present their sources and methods, and discuss the issues involved in the difficult decisions. New advanced search capabilities for these texts will be demonstrated using recently released texts and those in preparation such as *Samaritan Pentateuch*, *Qumran Bible*, *Pseudepigrapha*, *Vaticanus*, and *Apocryphal Gospels*.

Speakers expected include Martin Abegg, Roy Brown, Craig Evans, Rex Koivisto, William Schneidewind, and Casey Toews.

AM20-13

The Joseph Smith Society
9:00 am - 11:30 am

Theme: *The Mormon Jesus*

A critical examination in how Jesus of Nazareth has been perceived in Mormonism versus how Jesus has been interpreted in historical Christian tradition. Panelists from both inside and outside Mormonism will present a variety of views. Following the presentations, a question and answer session will occur where the audience will be encouraged to participate in a group discussion.

AM20-14

Consultation on Dutch Protestant Traditions
9:00 am - 11:30 am

AM20-20

University of Regensburg Institute of Protestant Theology Alumni Luncheon
11:45 am - 1:00 pm

AM20-21

***Journal for the Study of Judaism* Editorial Board Meeting**
11:45 am - 12:45 pm

AM20-22

***Journal for the Study of the Old Testament* Editorial Board Meeting**
11:45 am - 12:45 pm

AM20-23

Writing the Scholarship of Teaching and Learning
11:45 am - 12:45 pm

A luncheon co-sponsored by the Wabash Center and the AAR's Academic Teaching and the Study of Religion Section, featuring directed small-table discussion and analysis of the characteristics and rewards of good academic writing on teaching religion and theology. Space is limited. Advance registration is required. October 31 deadline. Contact: Paul Myhre, *myhre@wabash.edu*.

AM20-50 (=A20-84)

Center for Advanced Holocaust Studies, US Holocaust Memorial Museum Information Session
1:00 pm - 3:30 pm

See A20-84 for details.

Additional Meetings

MONDAY CONTINUED

AM20-100

New Kyoto Programs: Center for Interdisciplinary Study of Monotheistic Religions (CISMOR), Kyoto Graduate Union of Religious Studies (K-GURS)
4:00 pm - 6:30 pm

AM20-101

Logos Bible Software Syntactically-Tagged Databases of the Greek New Testament: Overview and Training Seminar
4:00 pm - 6:30 pm

This seminar will overview the latest quantum leap for computerized research and teaching in the Greek New Testament: textual databases tagged for syntactical force and structures. The seminar is appropriate for new or experienced users or anyone interested in computer applications for study of the Greek text, regardless of current platform or computer literacy. The seminar will introduce the concept behind each database, the graphical interface, and searching capabilities.

AM20-102 (=A20-135)

International Society for Chinese Philosophy
4:00 pm - 6:30 pm

See A20-135 for details.

AM20-103

Bahá'i Studies Colloquy
4:00 pm - 6:30 pm

Robert H. Stockman, DePaul University, Presiding

4:00 Dr. Susan Maneck, Jackson State University
The Bahá'í Covenant as Responsiveness

4:40 Erfan Sabet, Lancaster University
Can Religious Identity Falsify Labeling Theory?: The Case of Iranian Bahá'í Youth Aged 21-30

5:20 Mikhail Sergeev, University of the Arts
Separation of Religion and State in Bahá'í Teachings

6:00 Discussion

For additional information about these sessions or about the Bahá'í Studies Colloquy, contact Robert Stockman at *rstockman@usbnc.org* or 1-847-337-7750.

AM20-104

New Testament Language Project Launch
4:00 pm - 6:30 pm

AM20-105

Sacred Community and Intentional Practice: New Developments in Congregational Life
5:30 pm - 8:30 pm

AM20-107

Highlands Institute for American Religious and Philosophical Thought Business Meeting
5:45 pm - 6:15 pm

AM20-109

American Journal of Theology and Philosophy
6:30 pm - 8:00 pm

Jennifer G. Jesse, Truman State University, Presiding

Wesley Wildman, Boston University
Kaufman, Creativity, and Christ

Respondent: Gordon Kaufman, Harvard University

We are anticipating an exciting conversation about Gordon Kaufman's recent publications.

Everyone is welcome! For additional information, contact Jennifer Jesse at *jgjesse@truman.edu*.

AM20-111

Peeters Publishers Dinner
7:00 pm - 11:00 pm

AM20-112

Ethnic Chinese Biblical Colloquium
7:00 pm - 11:00 pm

7:00 Theme: *Biblical Studies in China: Three Perspectives*

Mary Foskett, Wake Forest University, Presiding

Panelists:

Archie Lee, Chinese University of Hong Kong

Sze-kar Wan, Andover Newton Theological School

Antoinette Wire, Graduate Theological Union

9:00 Business Session: ECBC members only

For additional information, contact Jeffrey Kuan at *kjkuan@psr.edu.*

AM20-115 (=A20-137)

Society of Christian Philosophers
7:00 pm - 8:30 pm
See A20-137 for details.

AM20-116

Azusa Pacific University Reception
7:00 pm - 8:30 pm

AM20-117

Textual Reasoning Study Session
7:00 pm - 8:30 pm
Steven Kepnes, Colgate University, Nancy Levene, Indiana University, and Shaul Magid, Presiding

This year's session will be devoted to questions of boundaries — legal, ethnic, political, denominational, and ethical. How do boundaries get drawn and re-drawn? How might they be questioned, and from what place would one do so? Philosophical and Rabbinic texts will be studied. See *TR-list@bu.edu* for information or contact *SKepnes@mail.colgate.edu* or *nlevene@indiana.edu.*

AM20-118

Sheffield University Alumni Reception
7:00 pm - 8:30 pm

AM20-119 (=A20-136)

Society for Asian and Comparative Philosophy
7:00 pm - 8:30 pm
See A20-136 for details.

AM20-120

Society for the Study of Christian Spirituality: Governing Board Meeting
7:00 pm - 8:30 pm

AM20-122

Brite Divinity School Reception
9:00 pm - 11:00 pm

AM20-123

***Pro Ecclesia* Reception**
9:00 pm - 11:00 pm

AM20-124

Durham University Department of Theology and Religion Reception
9:00 pm - 11:00 pm
The Department of Theology and Religion at Durham, UK welcomes alumni/ae, colleagues, friends and guests. Information will be available at *www.dur.ac.uk/Theology* for those interested in the following research areas: Biblical and Ancient Languages, Catholic Studies, Church History, Ethics, Hebrew Bible, Jewish Studies, New Testament, Philosophical Theology, Study of Religion, and Systematic and Contemporary Theology. Several faculty will be present and information brochures will be available.

AM20-125

Syracuse University Department of Religion Reception
9:00 pm - 11:00 pm

AM20-126

Sheffield University and Sheffield Phoenix Press Reception
9:00 pm - 11:00 pm

AM20-127

Claremont Reception
9:00 pm - 11:00 pm

TUESDAY, NOVEMBER 20

AM21-1

The Child in Religion and Ethics Project
7:00 am - 8:30 am
Theme: *Jewish, Christian, and Muslim Perspectives on the Child*

AM21-4

Jerusalem School of Synoptic Research Annual Symposion
12:00 pm - 2:30 pm
Wine & Cheese Reception

Symposion: Latin, drinking party.

SBL and AAR delegates welcome.

Come wind down after a busy conference: great wine; delicious hors d'ourves; kosher table; string trio; and no presentations.

For more information contact Brian Becker at 1-573-778-6500 or *becker@js.org.*

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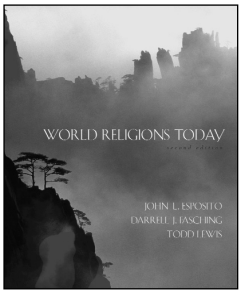
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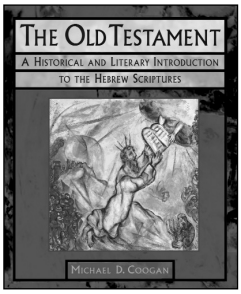
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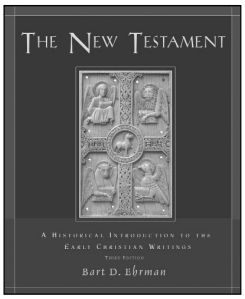
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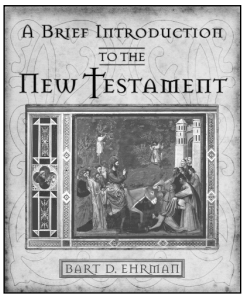
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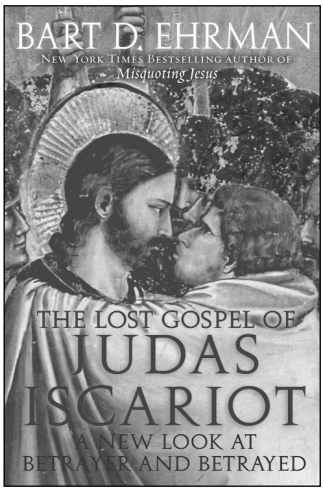
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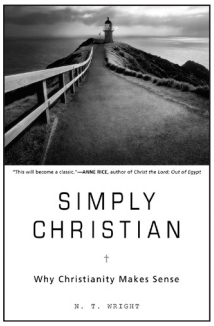
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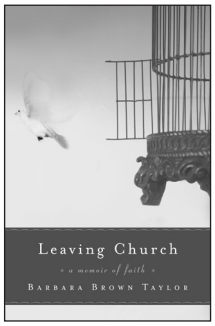
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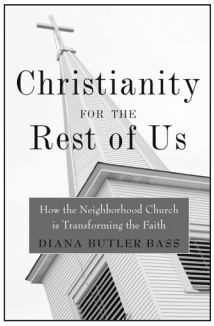
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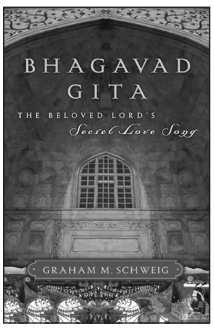
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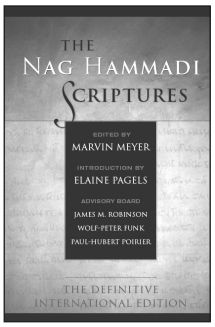
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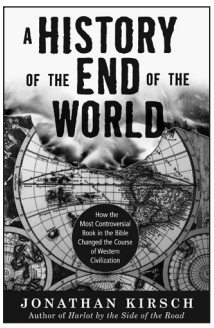
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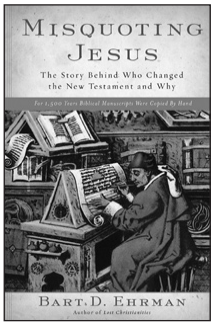
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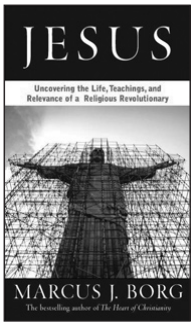
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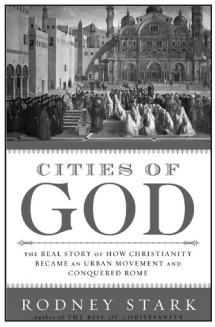
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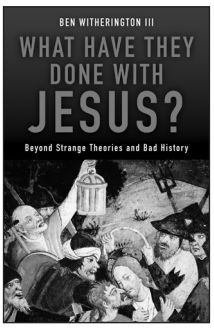
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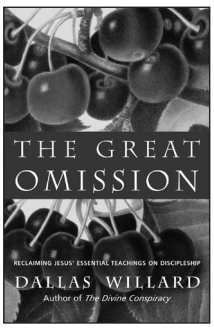
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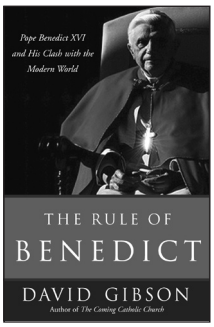
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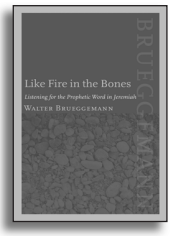
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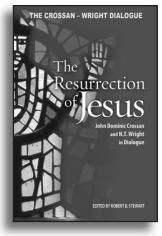
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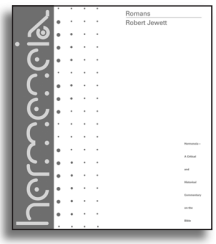
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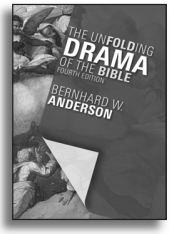
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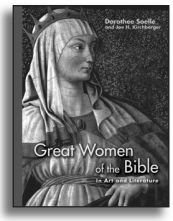
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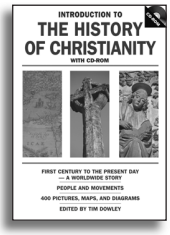
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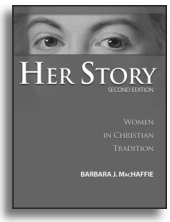
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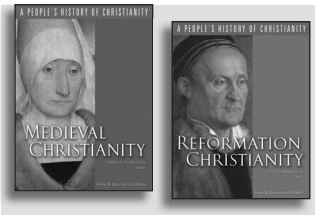
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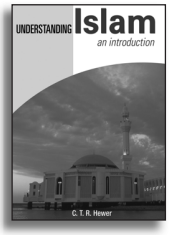
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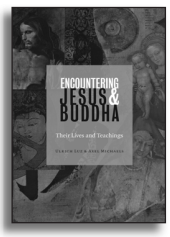
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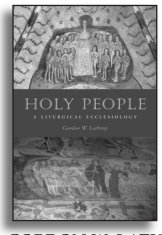
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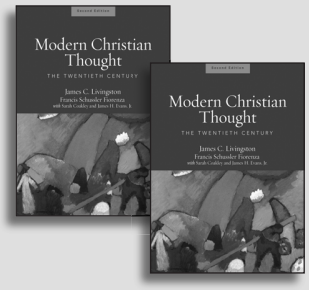
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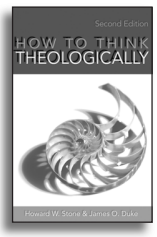


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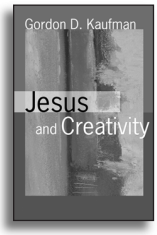
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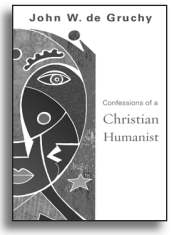
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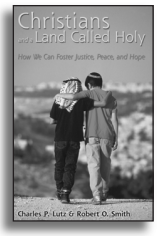
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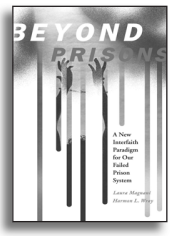


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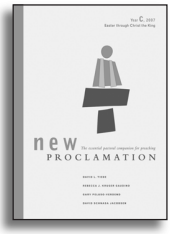
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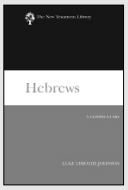
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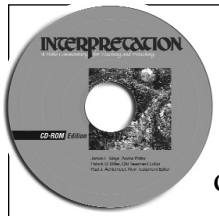
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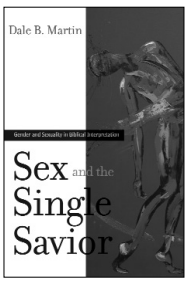
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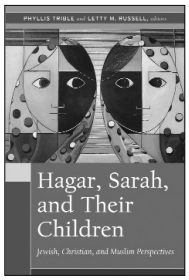
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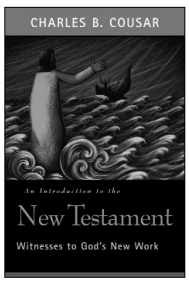
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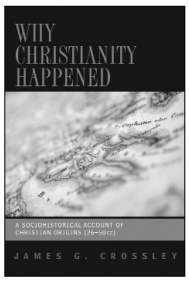
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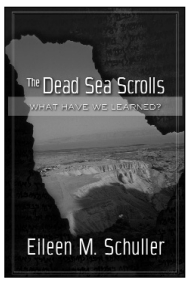
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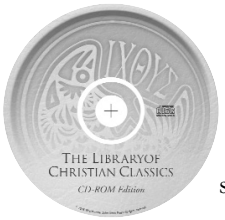






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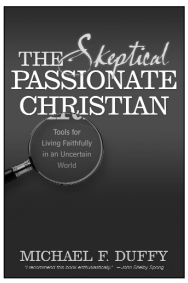
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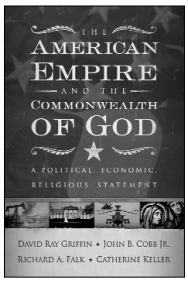
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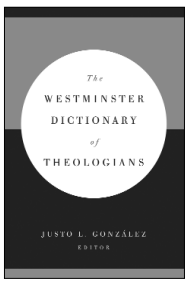
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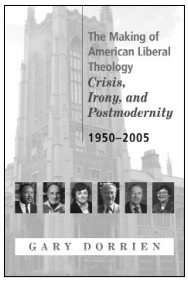
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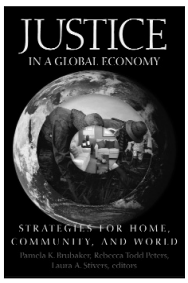
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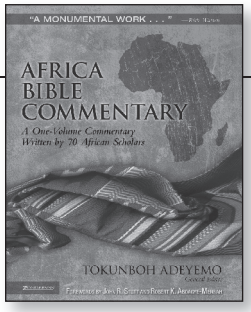




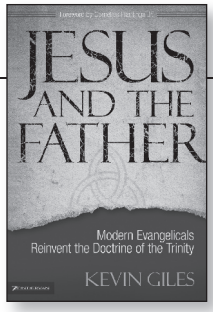
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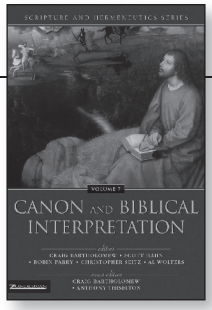
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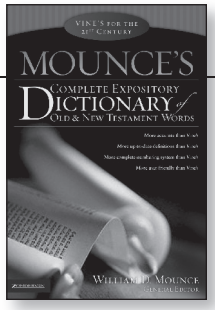
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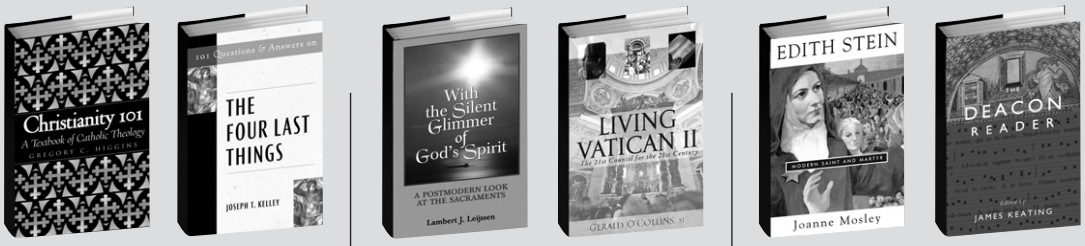
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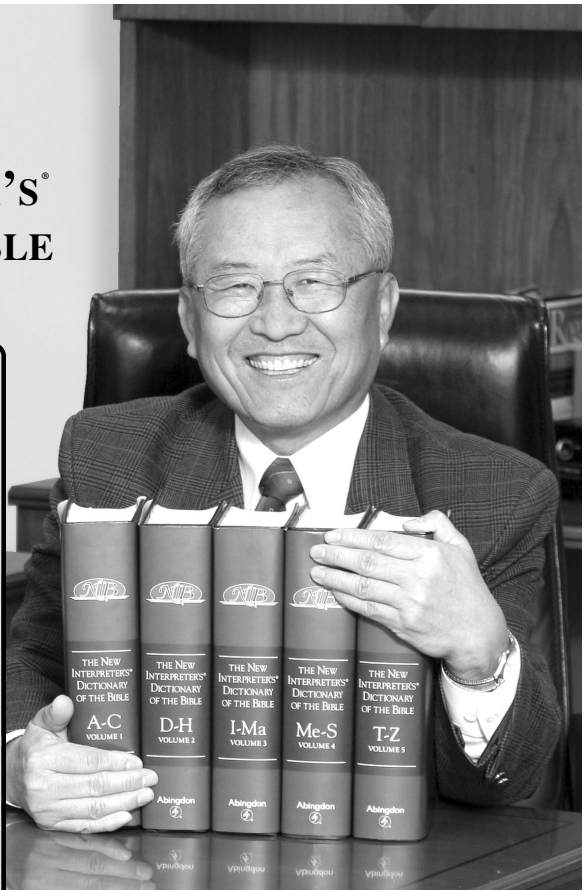
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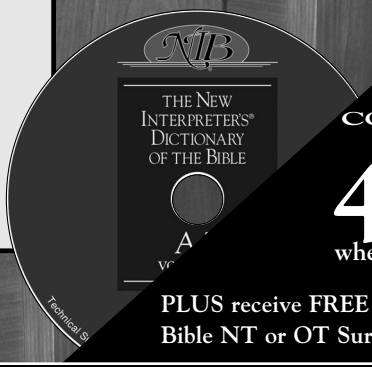
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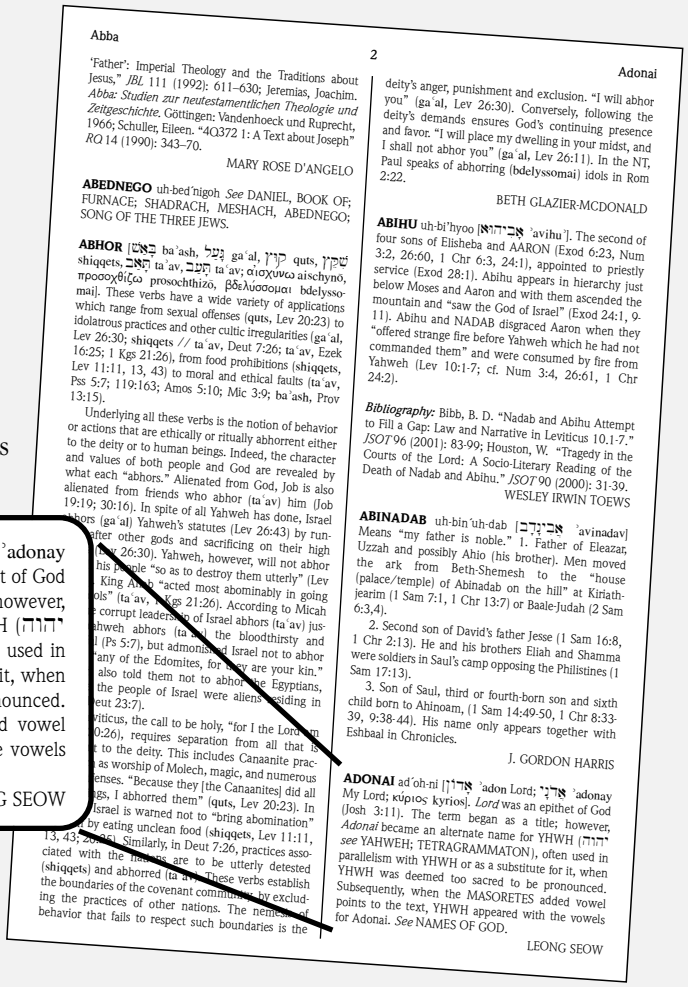
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MARY ROSE D'ANGELO

ABEDNEGO uh-bed´nigoh *See* DANIEL, BOOK OF; FURNACE; SHADRACH, MESHACH, ABEDNEGO; SONG OF THE THREE JEWS.

ABHOR [בָּאַשׁ ba'ash, גָּעַל ga'al, קוּץ quts, שִׁקֻּץ shiqqets, תָּאַב ta'av, תָּעַב ta'av; αἰσχύνω aischynō, προσοχθίζω prosochthizō, βδελύσσομαι bdelyssomai]. These verbs have a wide variety of applications which range from sexual offenses (**quts**, Lev 20:23) to idolatrous practices and other cultic irregularities (**ga'al**, Lev 26:30; **shiqqets** // **ta'av**, Deut 7:26; **ta'av**, Ezek 16:25; 1 Kgs 21:26), from food prohibitions (**shiqqets**, Lev 11:11, 13, 43) to moral and ethical faults (**ta'av**, Pss 5:7; 119:163; Amos 5:10; Mic 3:9; **ba'ash**, Prov 13:15).

Underlying all these verbs is the notion of behavior or actions that are ethically or ritually abhorrent either to the deity or to human beings. Indeed, the character and values of both people and God are revealed by what each "abhors." Alienated from God, Job is also alienated from friends who abhor (**ta'av**) him (Job 19:19; 30:16). In spite of all Yahweh has done, Israel abhors (**ga'al**) Yahweh's statutes (Lev 26:43) by running after other gods and sacrificing on their high [illegible] 26:30). Yahweh, however, will not abhor his people "so as to destroy them utterly" (Lev [illegible]. King Ahab "acted most abominably in going [illegible]ols" (**ta'av**, [illegible]gs 21:26). According to Micah [illegible] corrupt leadership of Israel abhors (**ta'av**) justice; [illegible]ahweh abhors (**ta'av**) the bloodthirsty and [illegible]l (Ps 5:7), but admonishes Israel not to abhor "any of the Edomites, for they are your kin." [illegible] also told them not to abhor the Egyptians, [illegible] the people of Israel were aliens residing in [illegible]eut 23:7).

[illegible]viticus, the call to be holy, "for I the Lord [illegible]m [illegible]0:26), requires separation from all that is [illegible]t to the deity. This includes Canaanite practices such as worship of Molech, magic, and numerous [illegible]enses. "Because they [the Canaanites] did all [illegible]gs, I abhorred them" (**quts**, Lev 20:23). In [illegible] Israel is warned not to "bring abomination" [illegible] by eating unclean food (**shiqqets**, Lev 11:11, 13, 43; 20:25). Similarly, in Deut 7:26, practices associated with the [illegible]s are to be utterly detested (**shiqqets**) and abhorred (**ta'av**). These verbs establish the boundaries of the covenant community by excluding the practices of other nations. The nemesis of behavior that fails to respect such boundaries is the deity's anger, punishment and exclusion. "I will abhor you" (**ga'al**, Lev 26:30). Conversely, following the deity's demands ensures God's continuing presence and favor. "I will place my dwelling in your midst, and I shall not abhor you" (**ga'al**, Lev 26:11). In the NT, Paul speaks of abhorring (**bdelyssomai**) idols in Rom 2:22.

BETH GLAZIER-MCDONALD

ABIHU uh-bi'hyoo [אֲבִיהוּא 'avihu']. The second of four sons of Elisheba and AARON (Exod 6:23, Num 3:2, 26:60, 1 Chr 6:3, 24:1), appointed to priestly service (Exod 28:1). Abihu appears in hierarchy just below Moses and Aaron and with them ascended the mountain and "saw the God of Israel" (Exod 24:1, 9-11). Abihu and NADAB disgraced Aaron when they "offered strange fire before Yahweh which he had not commanded them" and were consumed by fire from Yahweh (Lev 10:1-7; cf. Num 3:4, 26:61, 1 Chr 24:2).

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ABINADAB uh-bin´uh-dab [אֲבִינָדָב 'avinadav] Means "my father is noble." 1. Father of Eleazar, Uzzah and possibly Ahio (his brother). Men moved the ark from Beth-Shemesh to the "house (palace/temple) of Abinadab on the hill" at Kiriath-jearim (1 Sam 7:1, 1 Chr 13:7) or Baale-Judah (2 Sam 6:3,4).

2. Second son of David's father Jesse (1 Sam 16:8, 1 Chr 2:13). He and his brothers Eliah and Shamma were soldiers in Saul's camp opposing the Philistines (1 Sam 17:13).

3. Son of Saul, third or fourth-born son and sixth child born to Ahinoam, (1 Sam 14:49-50, 1 Chr 8:33-39, 9:38-44). His name only appears together with Eshbaal in Chronicles.

J. GORDON HARRIS

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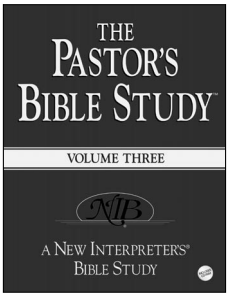
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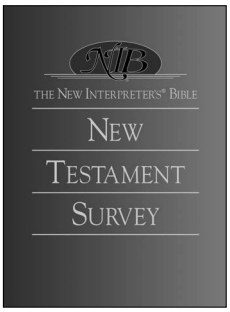
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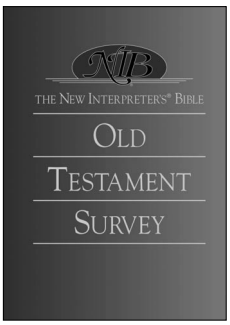
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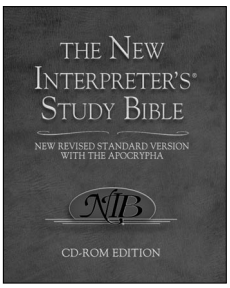
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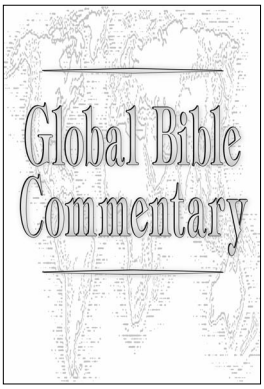
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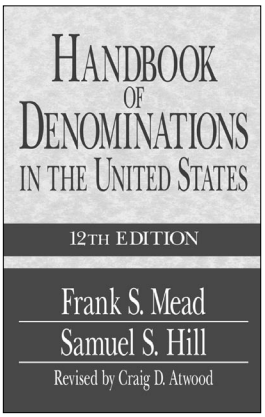
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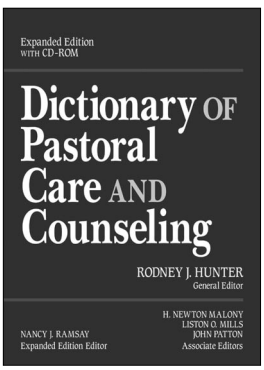
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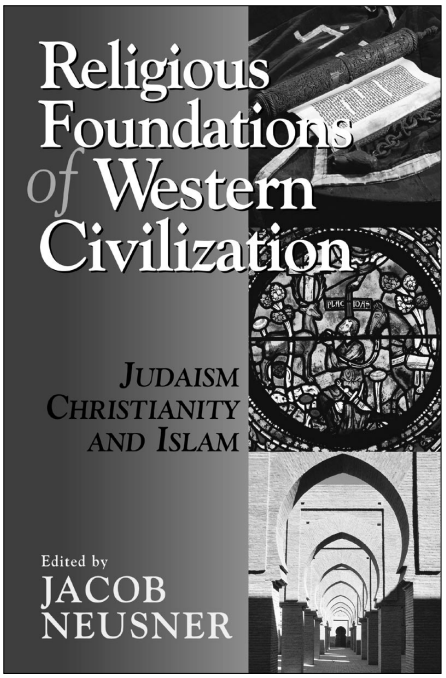
Handbook of Denominations in the United States: 12th Edition,
by Frank S. Mead, Samuel S. Hill, and Craig D. Atwood.
Attempts to portray some of the depth and breadth of the major religious traditions in the United States. The religious bodies are grouped in family categories of Abrahamic religions, arranged chronologically: Judaism, Christianity, and Islam. The information for each group within these families was provided by the religious organizations themselves and focuses on the doctrines, statistics, and histories of institutions. This handbook is a helpful resource for clergy, laity, journalists, and the curious who want to know more about the many facets of religious tradition in the United States today.
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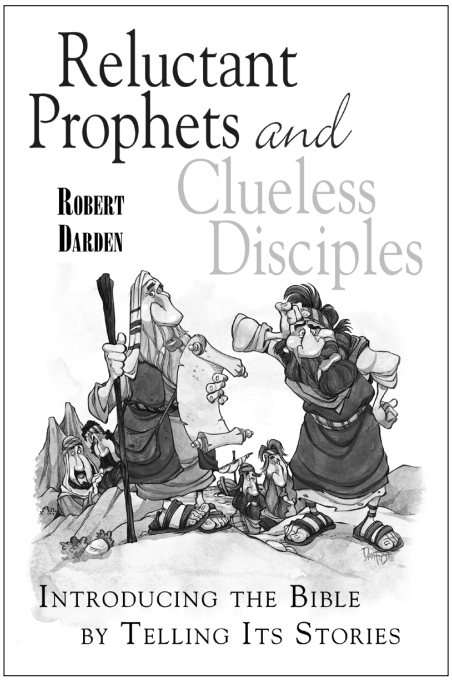
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Reluctant Prophets and Clueless Disciples: Introducing the Bible by Telling Its Stories,

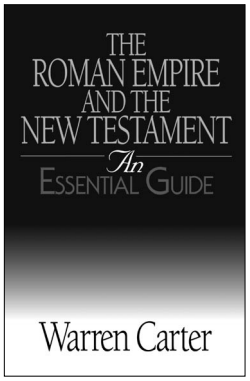
by Robert F. Darden.

It was once said that all a person has to do to realize God has a very good sense of humor is to look at a platypus. The same sentiment applies to the Bible. The Bible often seems like foreign territory, not only for students encountering it in introductory classes, but also for those who have spent many years in church. To many people, it is an intimidating collection of rules, lists, and theological arguments. But in reality, most of the Bible is made up of fascinating stories. Sometimes they're funny, sometimes they're weird, sometimes they're inspiring, but they're never dull. This college-level introduction invites students into biblical studies through creative, humorous retellings (and a few cartoons) of the basic biblical narratives. The best way to get into the Bible, says Darden, is to get to know its stories. In this new approach to introducing the Bible, Darden covers the major biblical stories and characters, retelling them in such a way as to bring out their original humor and pathos, and inviting students to encounter them more fully by moving into the text itself.

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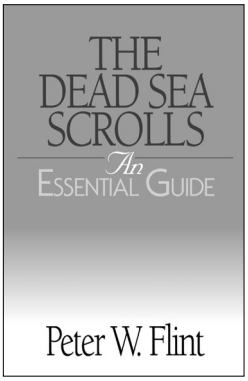


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by Warren Carter.

Will help the reader see how social structures and daily practices in the Roman world illumine so much of the content of the New Testament message. For example, to grasp what Paul was saying about food offered to idols one must understand that temples in the Roman world were not "churches," and that they functioned as political, economic, and gastronomic centers, whose religious dealings were embedded within these other functions. Introduces students to the information and ideas essential to coming to grips with the world in which early Christianity was born.

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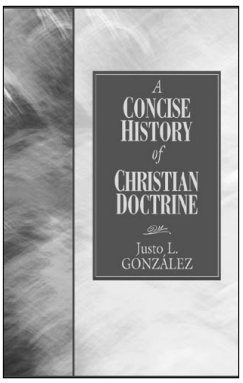


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by Gina Hens-Piazza

Sets forth the literary and theological significance of the traditions concerning the major figures in these canonical books, i.e. Israel's kings, and consistently emphasizes the minor characters also resident in these stories. Fixing upon these individuals as well as the prophets, the exegetical discussion often discloses how God's Word is embodied and made known by those whom readers might least expect. The theological and ethical exposition skillfully engage the reader by amplifying the resonances in these texts echoing in the world today.

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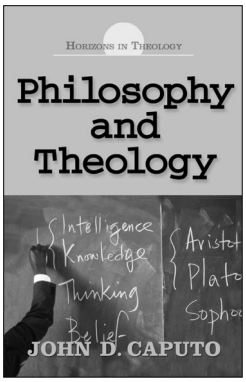
by Justo L. González.

Lays out the answers to three questions crucial to understanding the Christian tradition: First, what are the core Christian doctrines? What ideas and convictions form the heart of Christian identity? Second, Where did these doctrines come from? What are the historical contexts in which they first rose to prominence? How have they developed across the history of the church? Finally, what do these doctrines mean today? What claims do they continue to place on Christian belief and practice in the twenty-first century? González's book will serve the needs of students in church history, historical theology, and systematic theology classes.

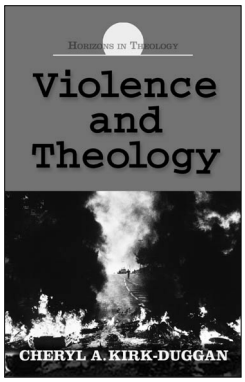
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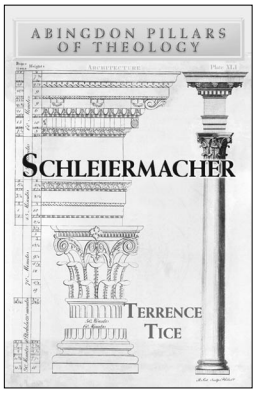
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by Cheryl Kirk-Duggan.
Many people of faith tend to say that they espouse peace and believe the essence of Micah 6:8, which states that we ought to do justice, love mercy, and walk humbly with God. Theology and Violence introduces the pervasive, stark reality of violence that weaves through general and religious culture in the West: including Scripture, classic literature, and nursery stories; history and politics; music, sports, television and video games; and even theology itself. Kirk-Duggan then leads us to explore themes of justice, conflict resolution, holistic and cultural health, and spiritual and theological wellness, as ways to overcome violence today.
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by Don E. Saliers.
Don Saliers is a senior scholar in this field, one who is able to address in a clear and concise style the scope and contours of this question as it relates to theological inquiry and application. He sketches the nature and significance of the subject, the history of reflection, the current lines of inquiry, and his own contribution to the discussion. The scope of the essays are not exhaustive and completely interdisciplinary. Instead, Saliers opens the broader lines of discussion in suggestive, evocative, and programmatic ways. *Forthcoming.*
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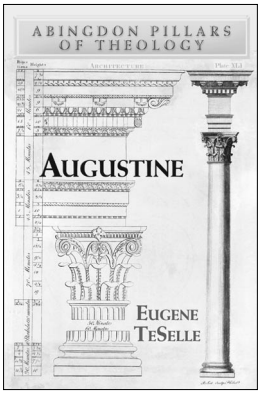


Schleiermacher

by Terrence Tice.

Friedrich Schleiermacher (1768–1834) has long been considered the father of modern theology. In an implicit dialogue with the reader, Tice demonstrates that Schleiermacher is also very much our contemporary struggling with the same questions we do today: What has God done for us all in Christ? and How should I respond? "Terrence Tice distills decades of research into a clear and compact introduction. Readers will find the index an essentially helpful and necessary companion to the English translations of Schleiermacher's works." **—Christine Helmer,** senior scholar in theology, Harvard Divinity School

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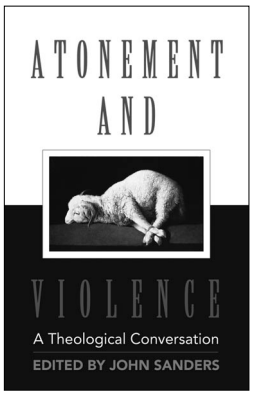


Augustine

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Starting with Augustine's philosophical interest in Platonism, which set the framework for his thinking, TeSelle examines the major themes of Augustine's thought following a more or less chronological order including human fulfillment, evil, creation, the human self, the church and its doctrines, the course of human history, and the relation of Christianity to political matters. Even those who think he may have been wrong in his conclusions can respect Augustine's willingness to confront problems and think through their implications.

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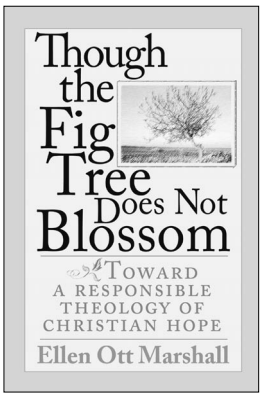
Atonement and Violence: A Theological Conversation

edited by John Sanders

Does the Christian doctrine of the Atonement promote violence? Is such violence incompatible with a God of love? Is it time to abandon what has become an outmoded and harmful doctrine?

The contributors to this book claim that to abandon the Atonement is to abandon the central witness of the gospel, for atonement speaks of God's reconciliation of the world in the life, death, and resurrection of Jesus Christ. They present cohesive alternatives to either rejecting the doctrine out of hand, or uncritically accepting it.

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Though the Fig Tree Does Not Blossom: Toward a Responsible Theology of Christian Hope,

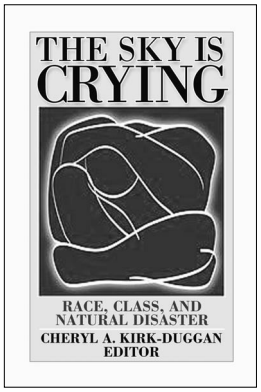
by Ella Ott Marshall.

Christian theology and ethics have long been at odds over two defective views of human life. A desperate point of view understands the world as irreclaimably flawed and incapable of redemption. Conversely, the optimistic stance ignores life's tragic dimension, negating its need for redemption. Marshall argues for a Christian way of life that recognizes the persistent reality of tragedy and evil, yet refuses to give these the final word. A responsible theology and practice of hope acknowledges the world as the chaotic place it really is, yet with the prophet still commits to pursuing the vision of peace, wholeness, and the reign of God.

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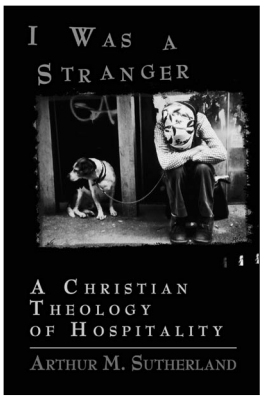
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The Sky Is Crying: Race, Class, and Natural Disaster

edited by Cheryl Kirk-Duggan. Motivated by the overwhelming natural disaster in the southern Gulf coast and southeast Asia, exacerbated by incompetence, blatant disregard, and the reactions of austere theodicy and spurious theology when attempting to explain the unexplainable. Scholars, clergy, and activists respond to the underlying socio-cultural, historical, religious, and ethical issues that underlie and address these natural (exacerbated by man-made) events, and unpack the larger "elephant in the rooms": the intersection of poverty and race, and the related systemic injustices in America, and in the world.

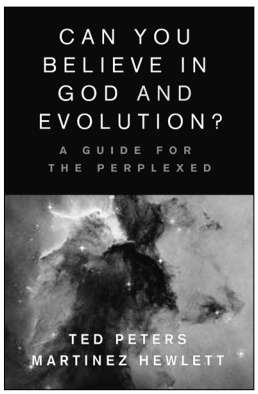
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by Arthur Sutherland. Places before us our fear of meeting the "other" and the "stranger" in an increasingly global, and frequently dangerous, village. The central concern of the book is that hospitality is not simply the practice of a virtue but is integral to the very nature of Christianity's position toward God, self, and the world—it is at the very center of what it means to be a Christian and to think theologically. Sutherland offers a challenging definition of hospitality and calls us to a practice that is the virtue by which the church stands or falls.

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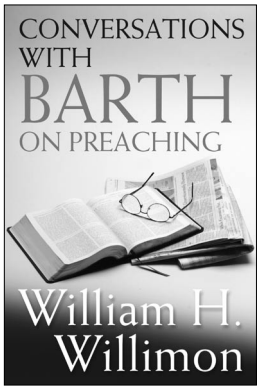
Christian, Evangelical and…Democrat?

by George C. Hunter III When Hunter looks at the increasingly close relationship between evangelical Christianity and the Republican Party in the United States, he sees a danger that the witness to the gospel will be compromised. He worries that identifying the Christian message with the Republican party platform will lose the social dimensions of the gospel. Seeing how evangelicals cast their lots in increasingly exclusive ways with one party, he asks if they have forgotten the gospel injunction to be salt and light among all elements of society, including political parties.

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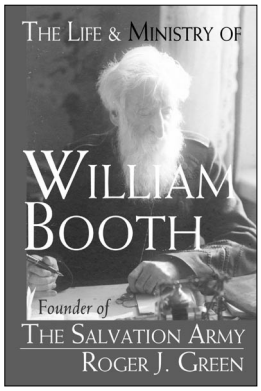


Conversations with Barth on Preaching

by William H. Willimon.

Willimon's many books have been influenced by Karl Barth, probably the most significant theologian of the twentieth century. In this new book Willimon explicitly engages Barth's work on the pitfalls and problems, glories and grandeur of preaching the Word of God. The Swiss theologian, says the author, expressed one of the highest theologies of preaching of any of the great theologians of the church. Yet too much of Barth's understanding of preaching lies buried in the Church Dogmatics and other, sometimes obscure, sources. Willimon brings this material to light, introducing the reader to Barth's thought, not just on the meaning, but the practice of preaching as well.

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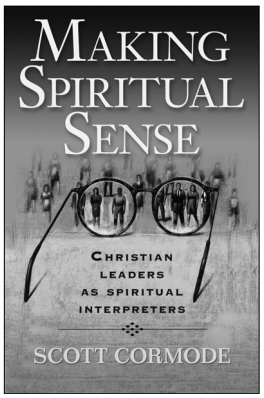


The Life and Ministry of William Booth: Founder of the Salvation Army

by Roger J. Green.

Throughout his life, William Booth sought to minister to the least, the last, and the lost. With his wife Catherine he founded and organized the world-wide mission that is still known as The Salvation Army. Booth's focus on the poor and marginalized comes directly from his theological convictions and his relationship with the Methodist movement in Great Britain, particularly his understanding of John Wesley's doctrine of sanctification and emphasis on social activism. This grounding was the matrix from which Booth transformed his world.

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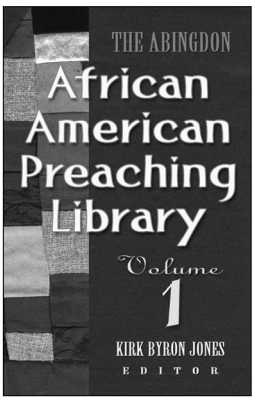


Making Spiritual Sense: Christian Leaders as Spiritual Interpreters

by Scott Cormode.

Argues that the heart of congregational leadership lies in helping church members see and understand everything in their lives in spiritual terms. Some claim congregational leadership has to do primarily with vision casting; others say it's about effective administration; for others, serving as a change agent is most important. Yet all of these definitions forget that leadership in the church differs from leadership in other groups and organizations in one essential aspect: The congregational leader's first calling is to help his or her parishioners see the world, and their place in it, through God's eyes.

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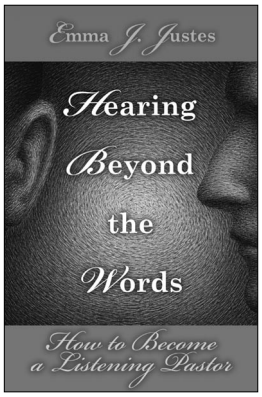
by Kirk Byron Jones.

God's people need to hear "a word from the Lord," to know their God is with them, and to transcend this world and be taken to the very feet of Jesus. The preacher is charged with assisting in this mission. While there may be different theological perspectives and different methods of sermon preparation and delivery, one thing remains constant—the need for quality preaching resources. Drawing upon the rich and powerful tradition of the black church, *The Abingdon African American Preaching Library* offers a wealth of thoughtful, biblically grounded preaching aids, including special days in the Black Church tradition.

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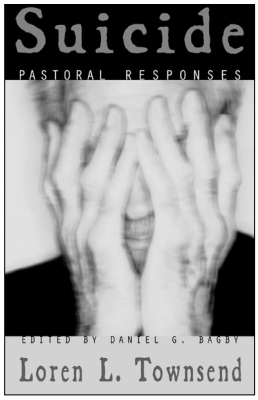
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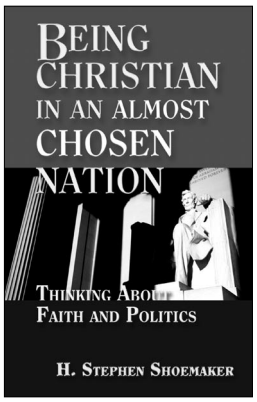
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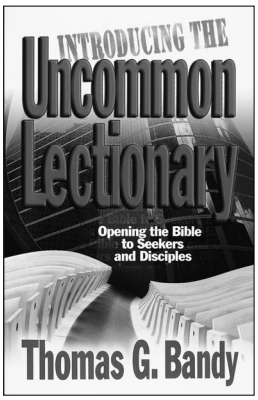
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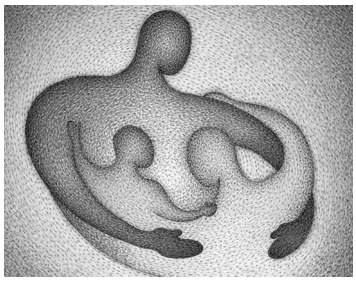
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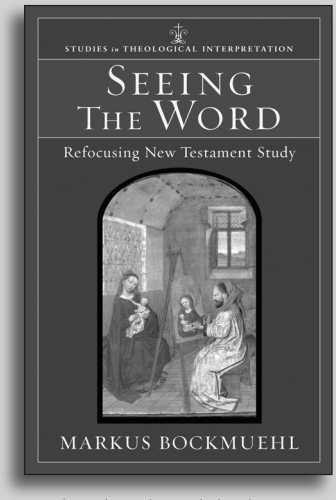
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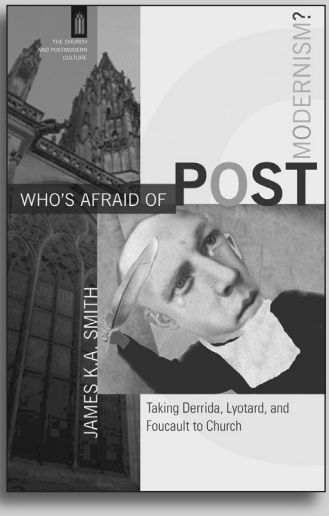
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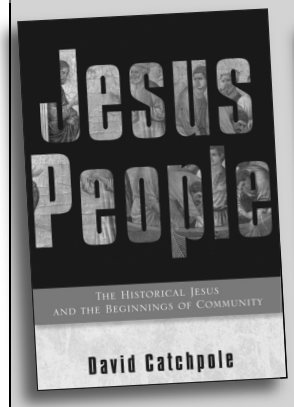
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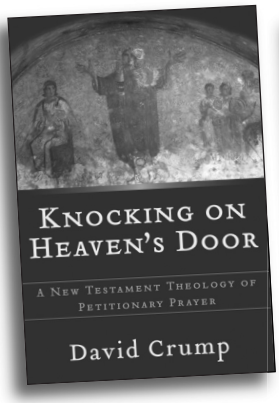
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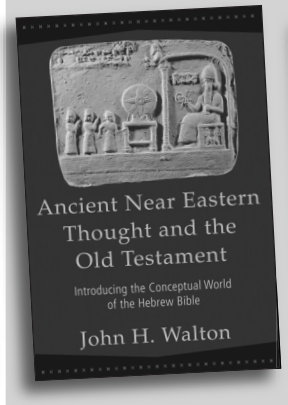
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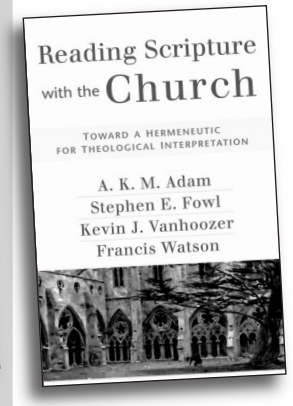
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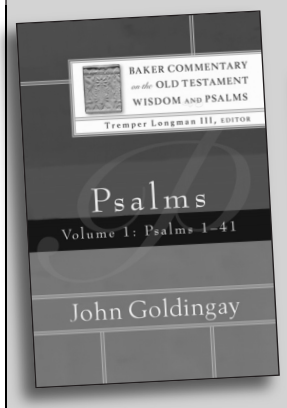
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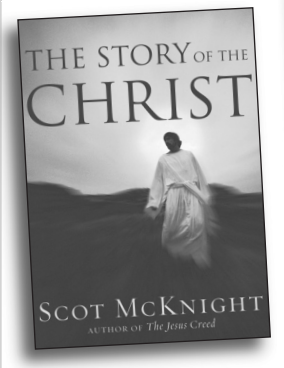
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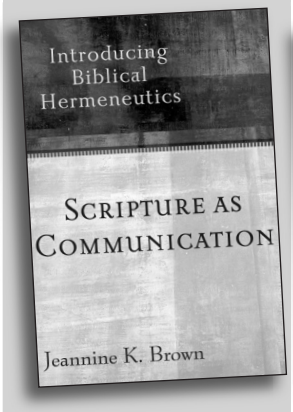
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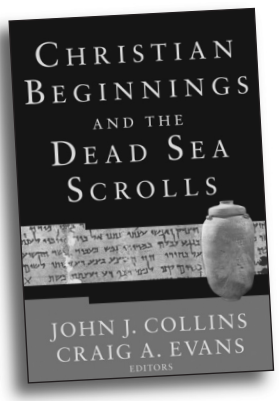
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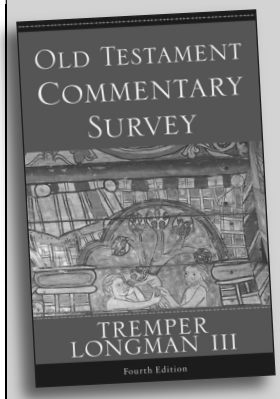


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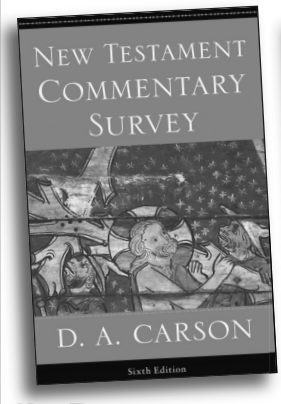
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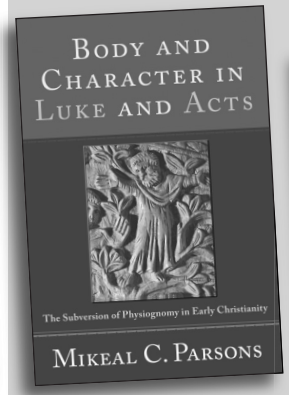
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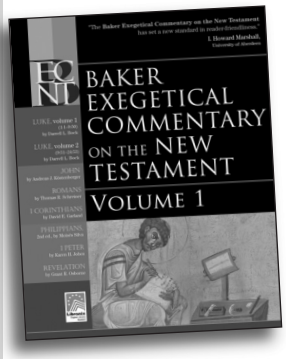
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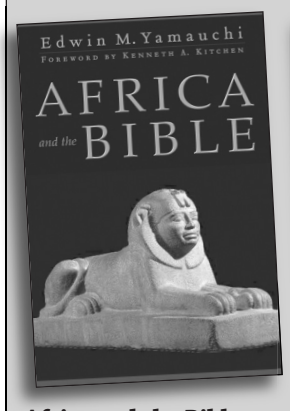
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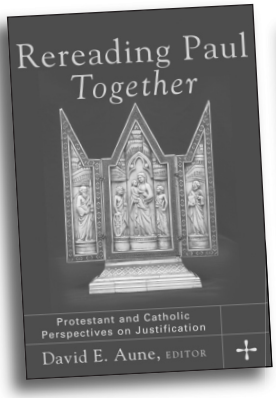
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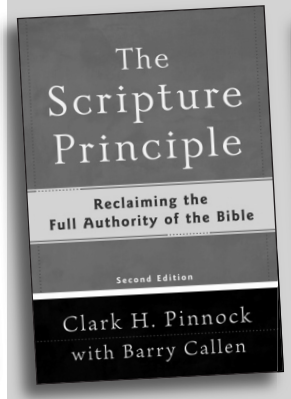
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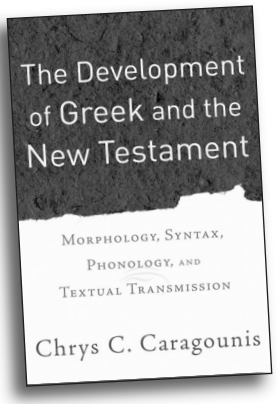
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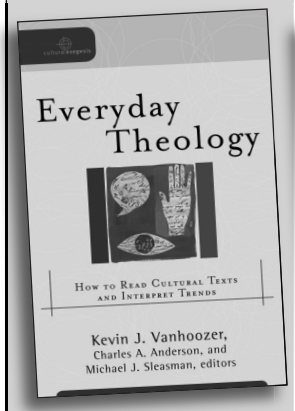
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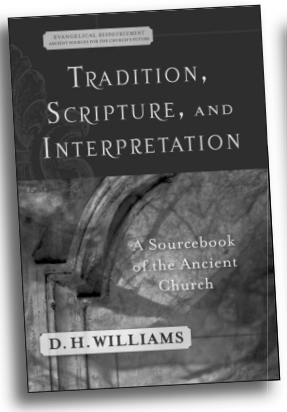
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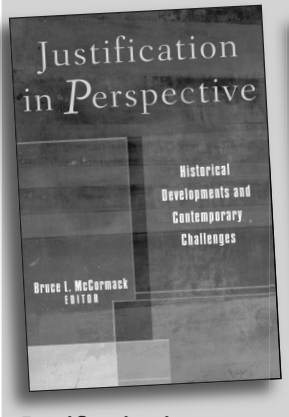
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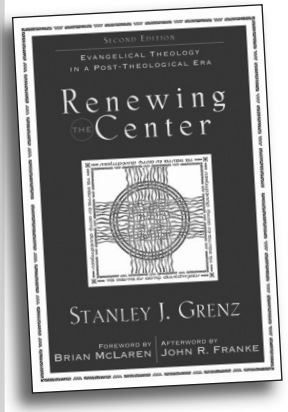
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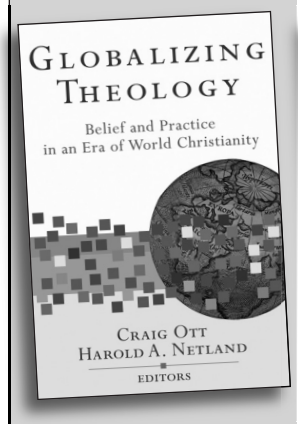
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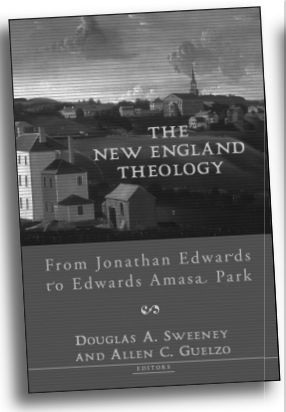
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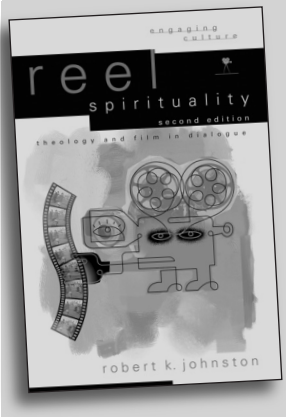
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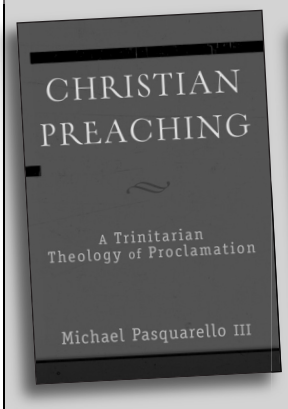
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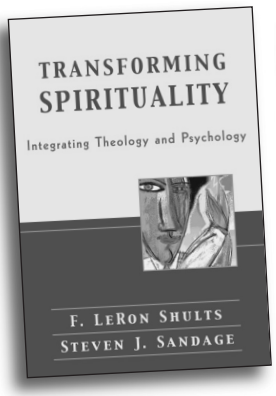
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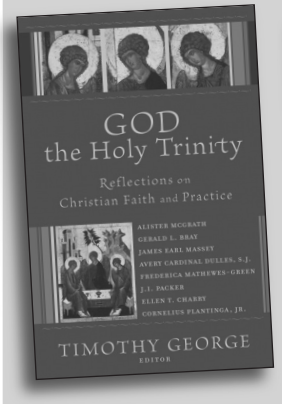
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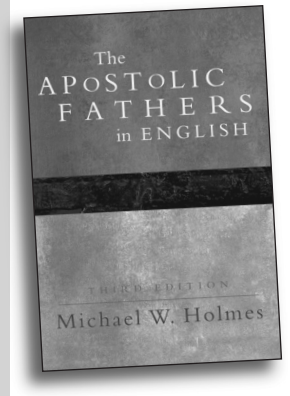
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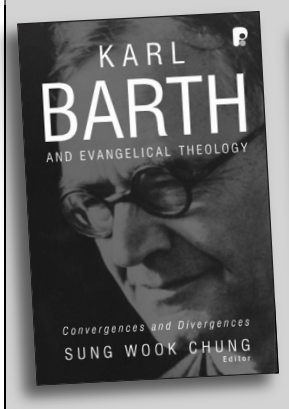
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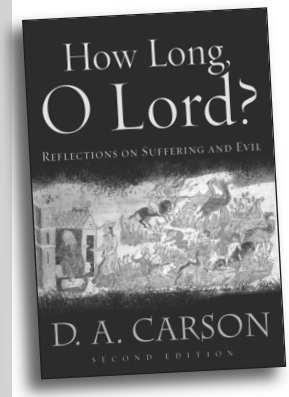
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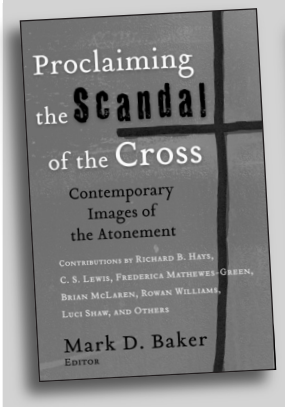
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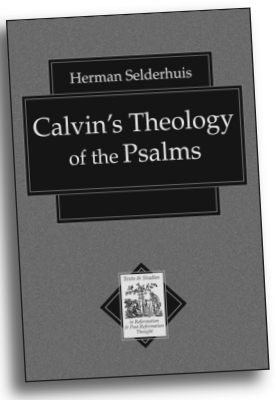
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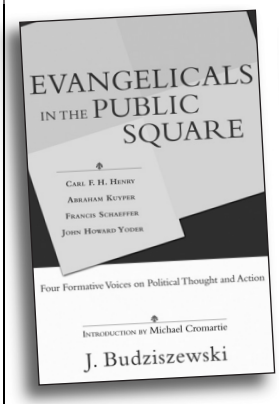
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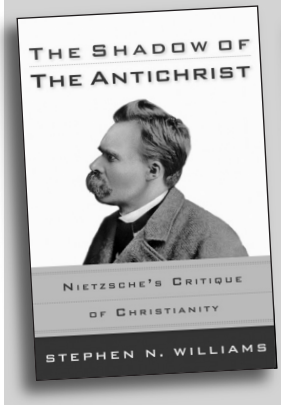
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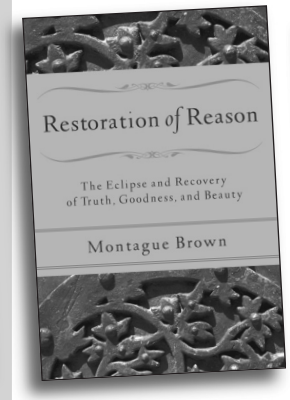
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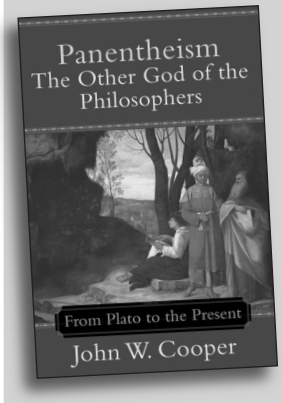
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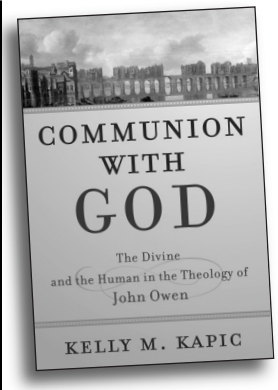
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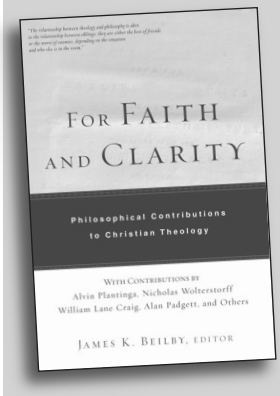
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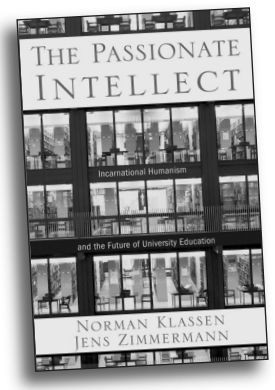
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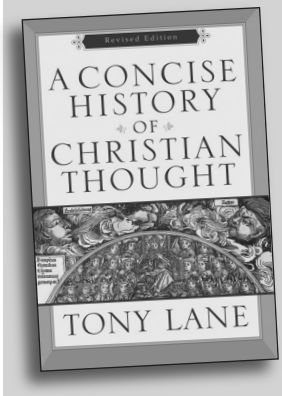
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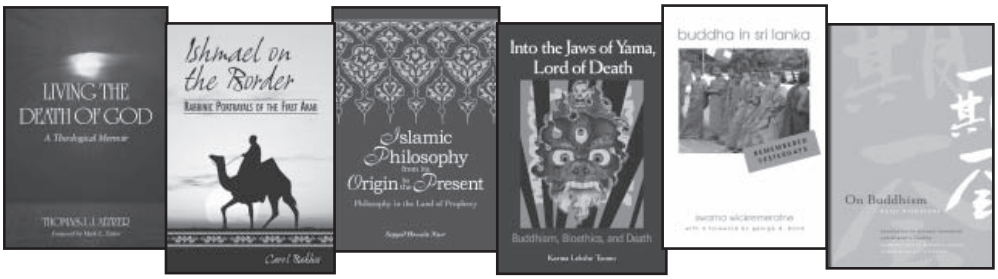
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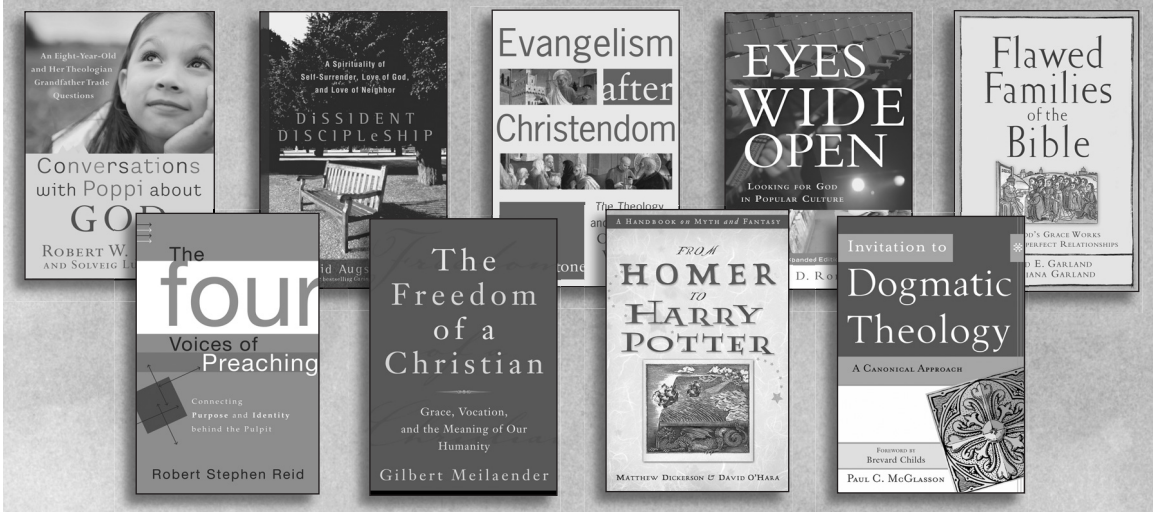
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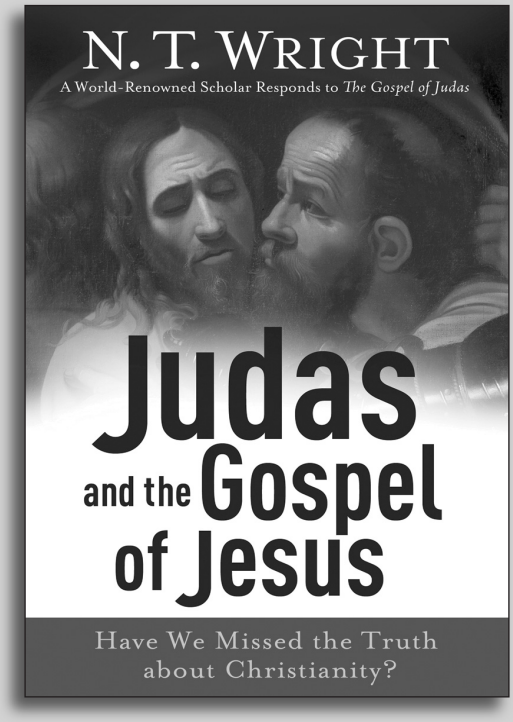
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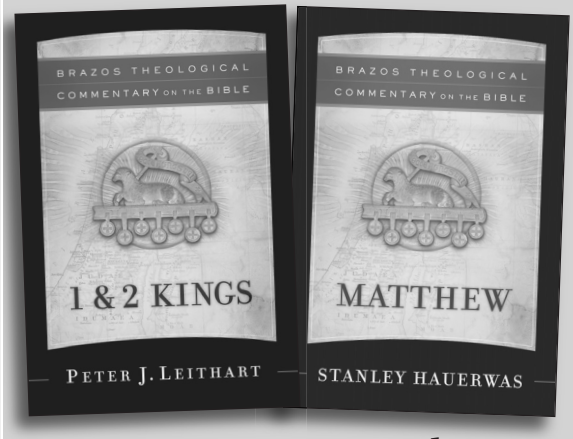
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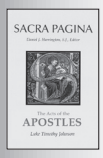
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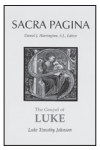
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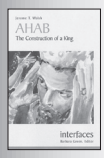
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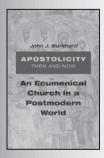
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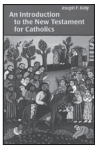
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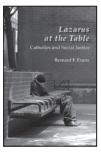
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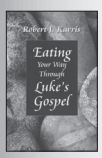
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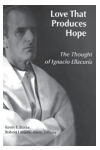
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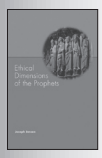
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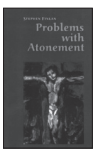


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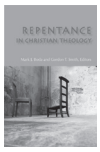
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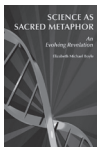
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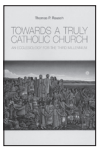
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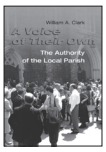
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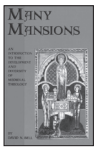
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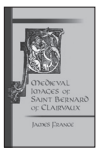
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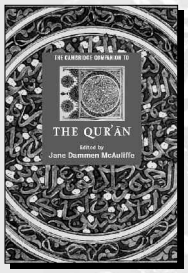
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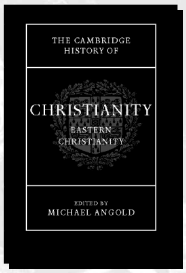
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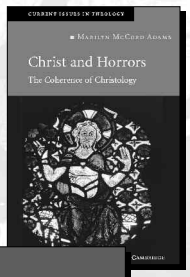
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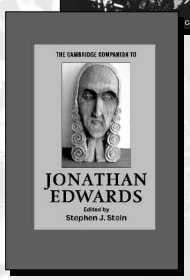
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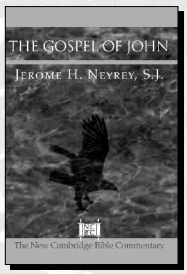
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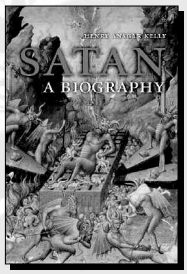
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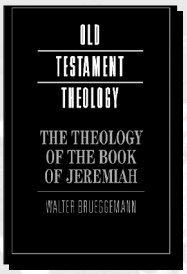
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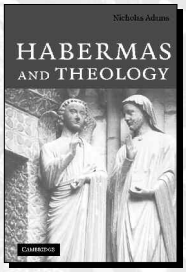
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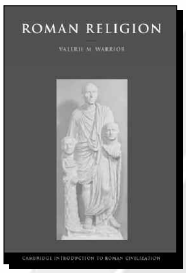
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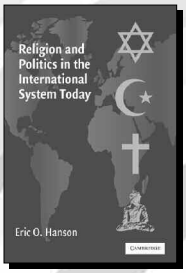
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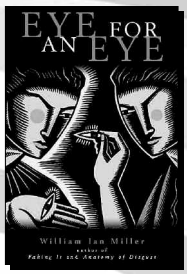


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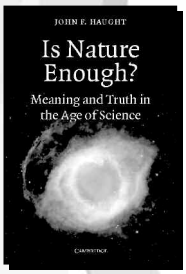
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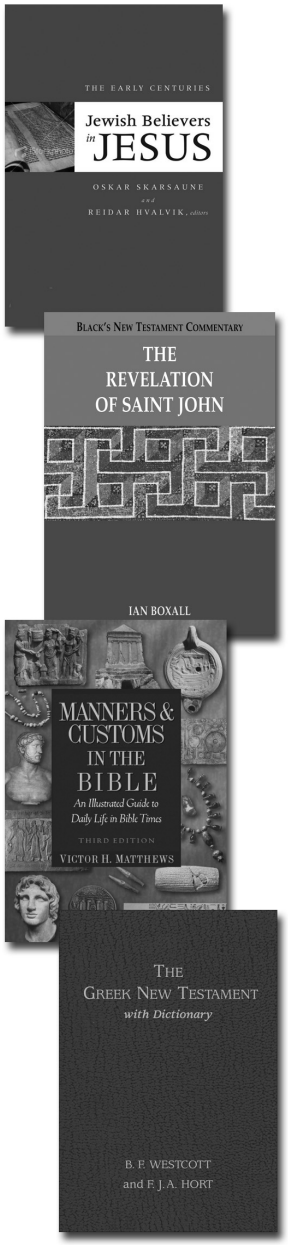


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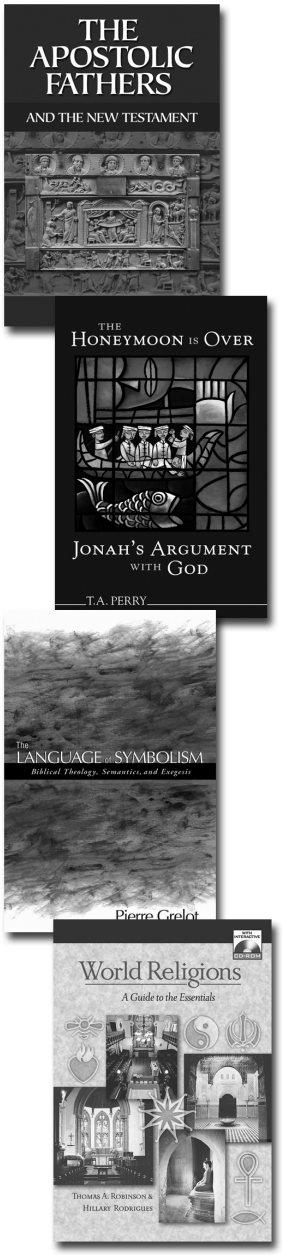
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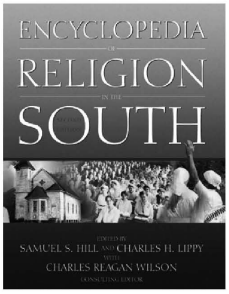
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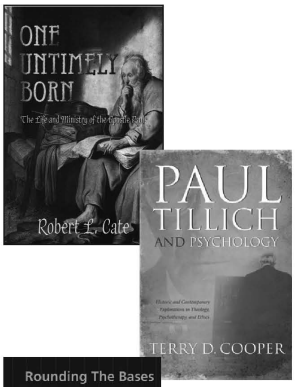
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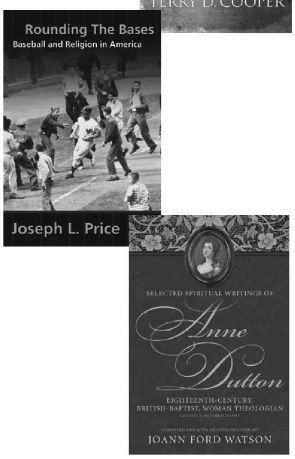
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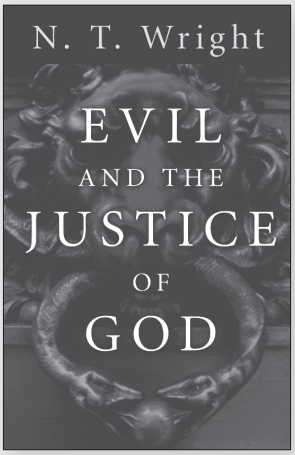




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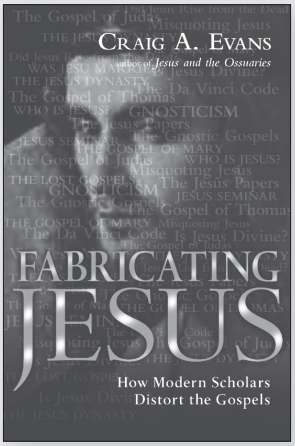


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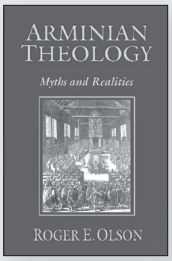
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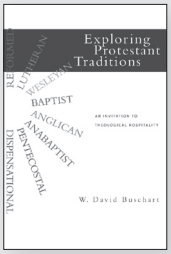


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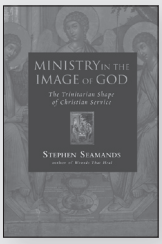


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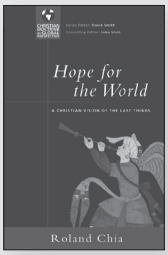


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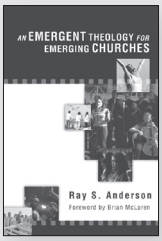
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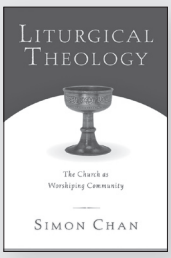
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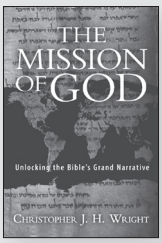


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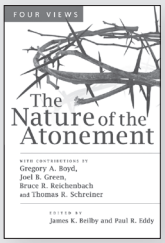
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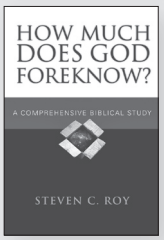


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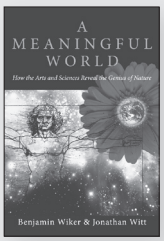
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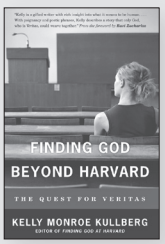


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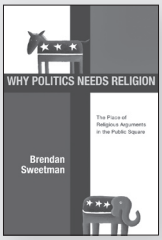


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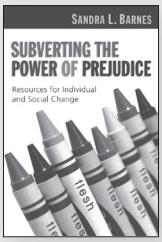


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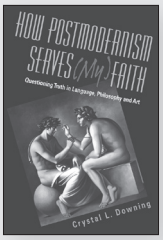
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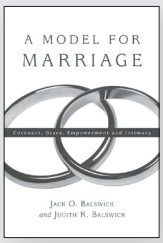
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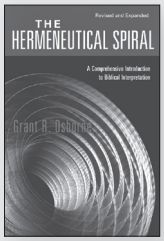
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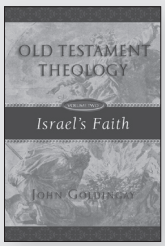
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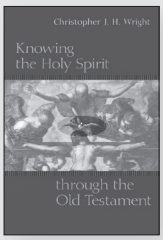


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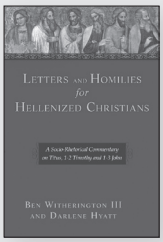
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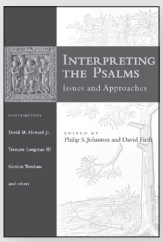


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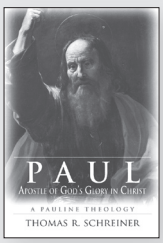


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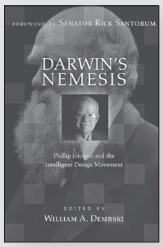
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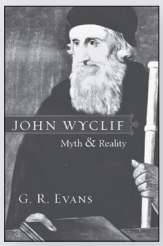
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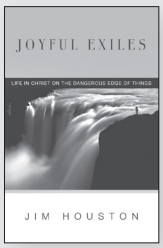
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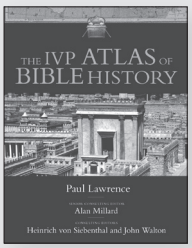
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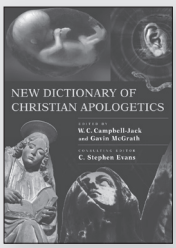
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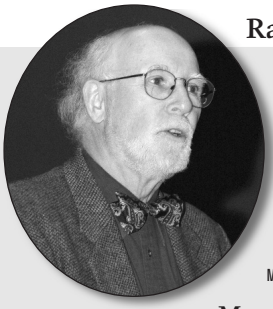


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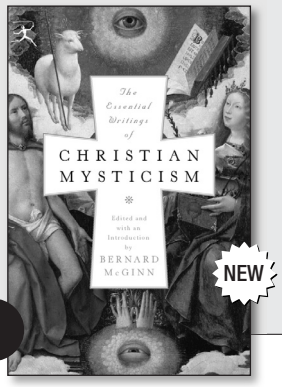
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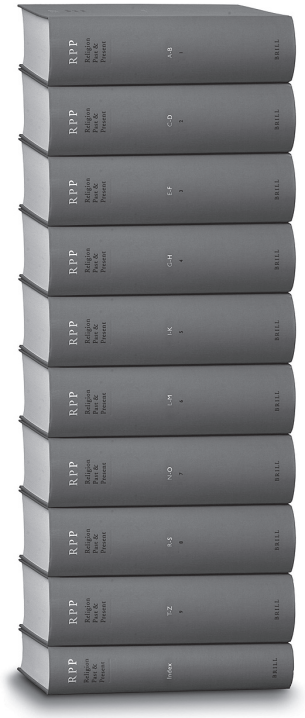
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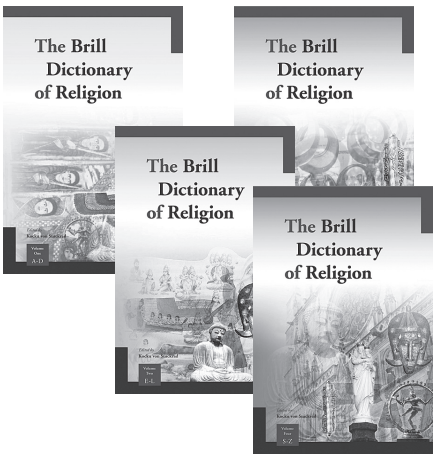
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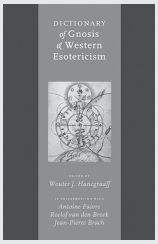
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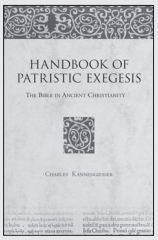
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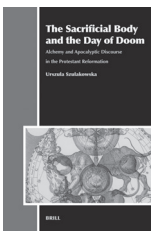
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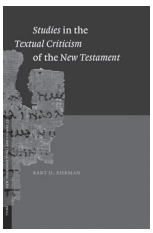
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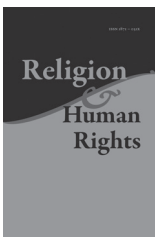
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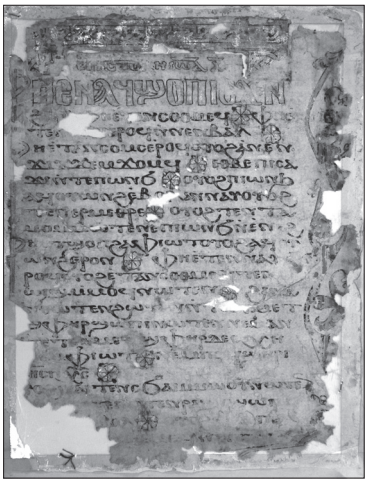
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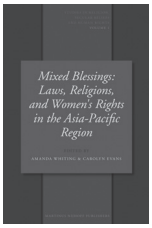
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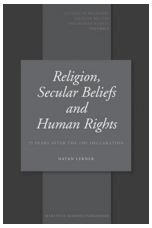
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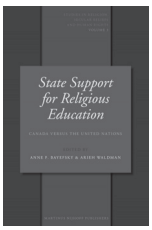
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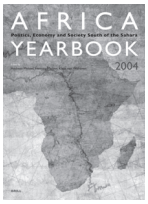


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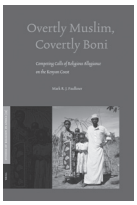
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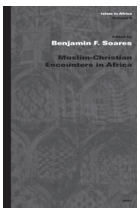
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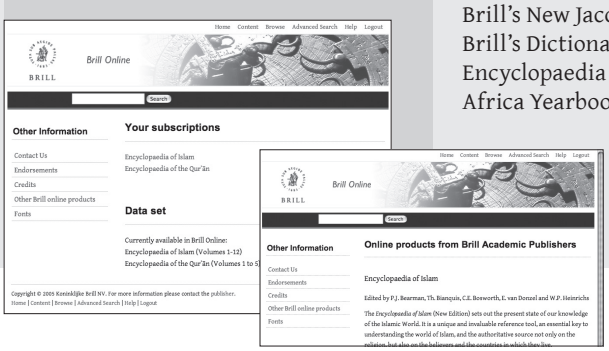
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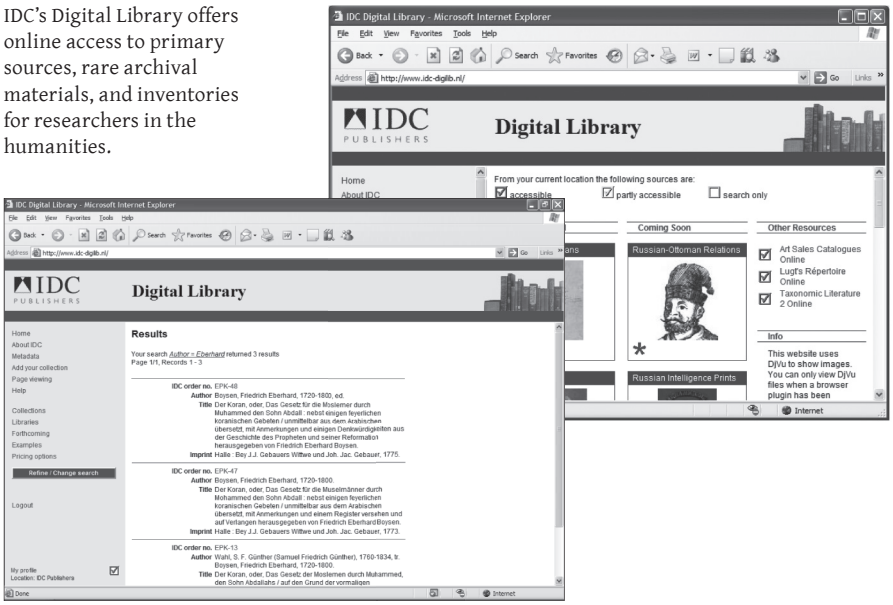
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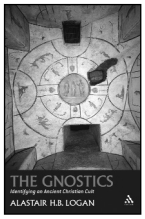
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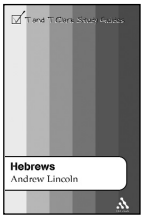
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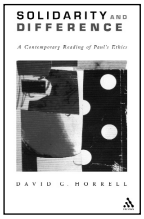
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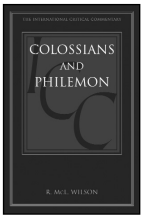
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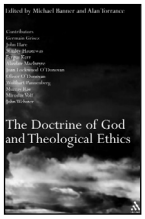
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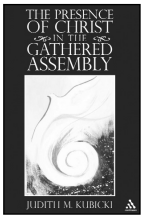
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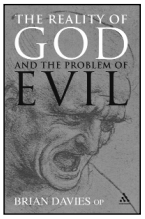
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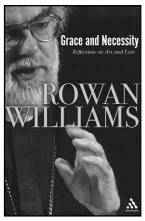
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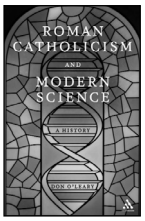
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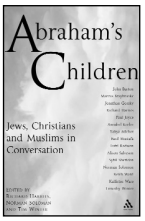
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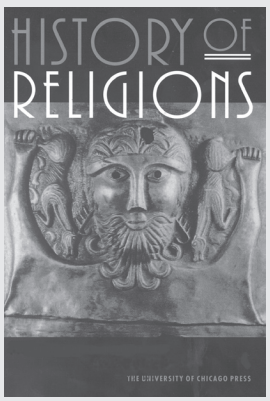
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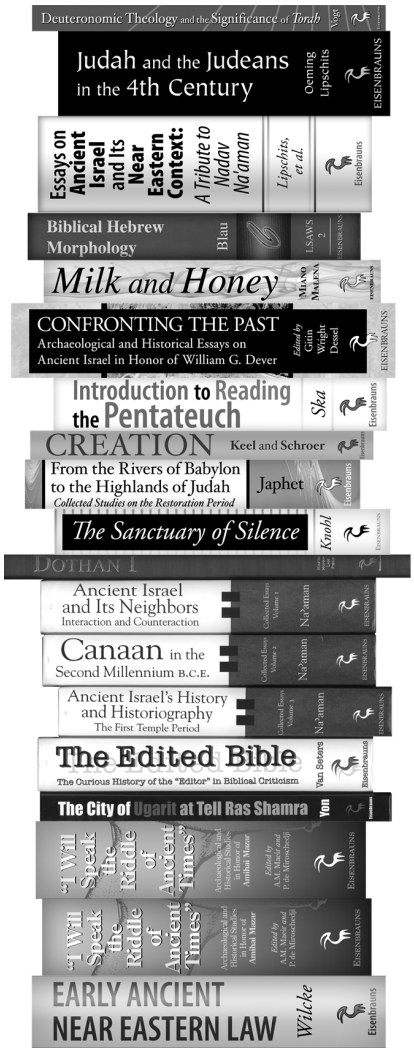
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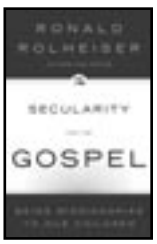


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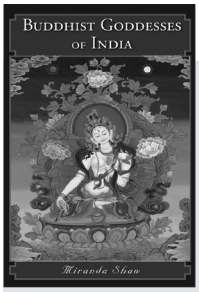
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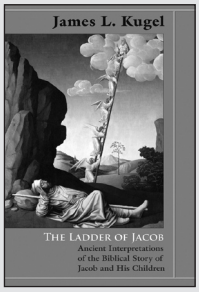
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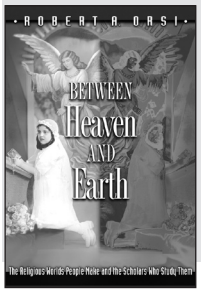


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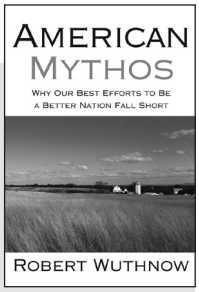
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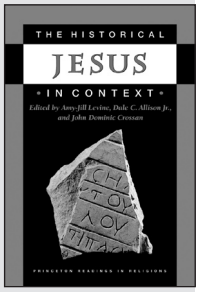


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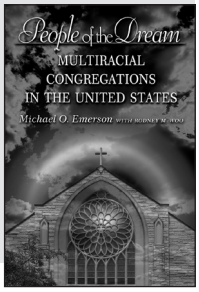
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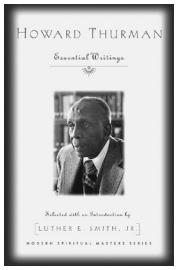
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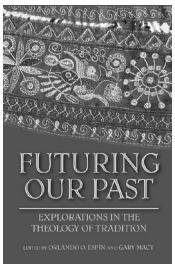


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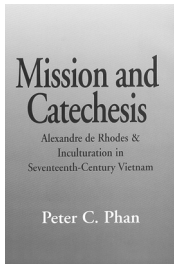
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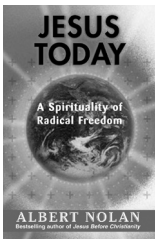
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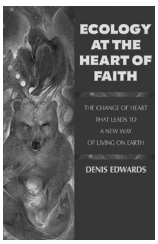
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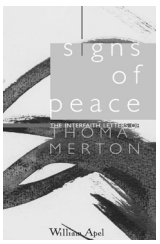
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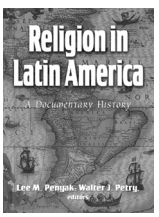
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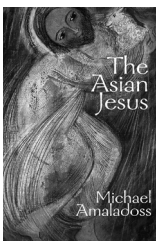
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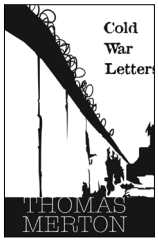


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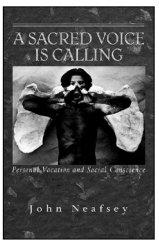
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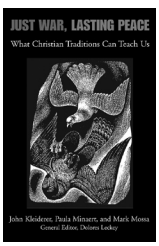
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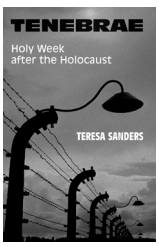
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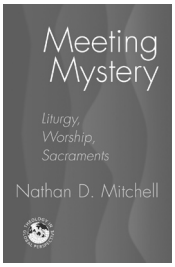
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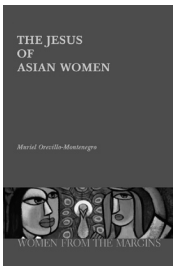


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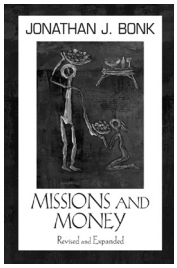
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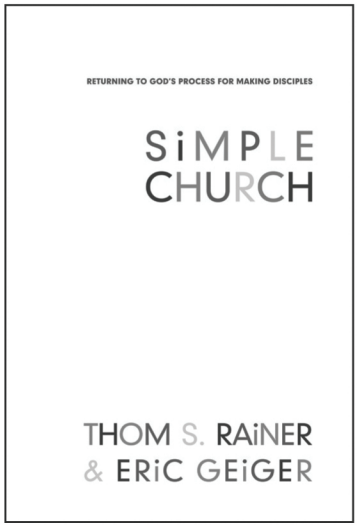
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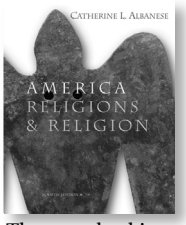
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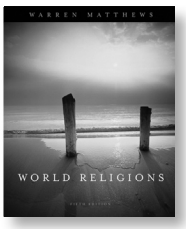
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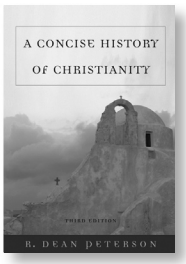
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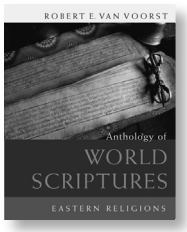
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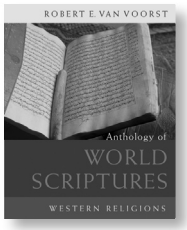
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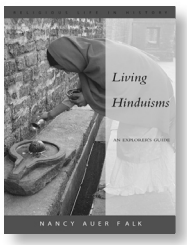
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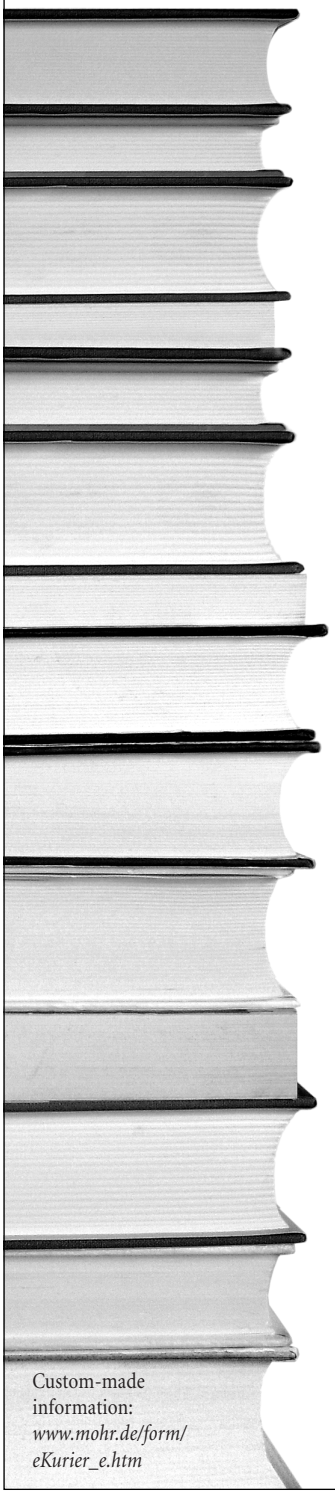


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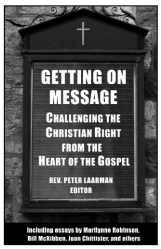


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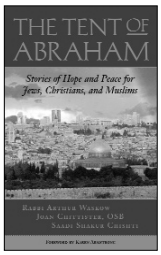
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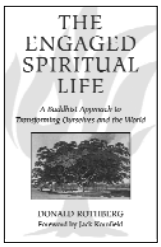


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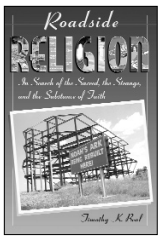


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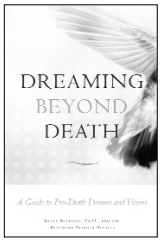


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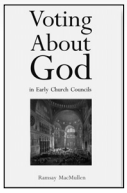
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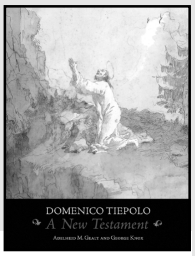
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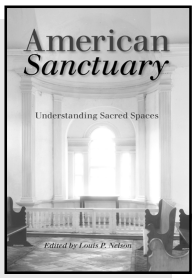
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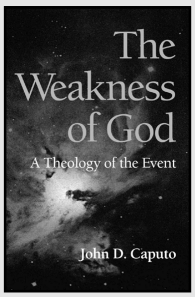
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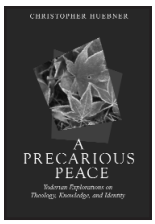
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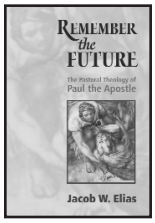
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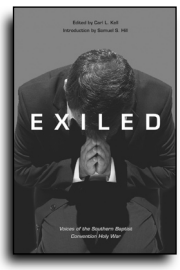
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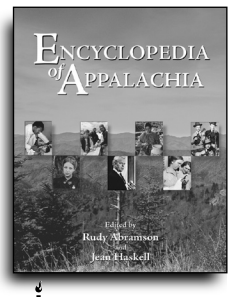
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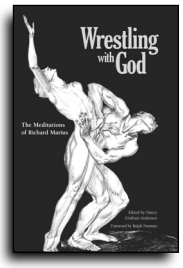


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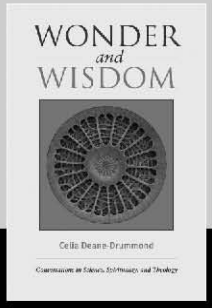
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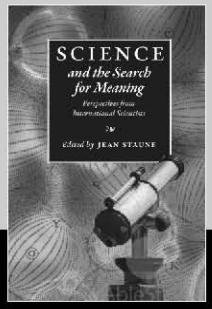
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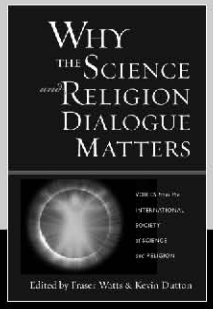
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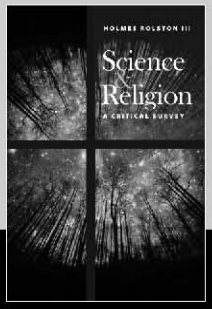
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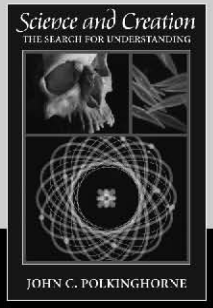
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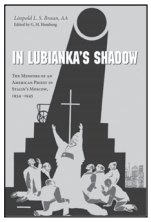
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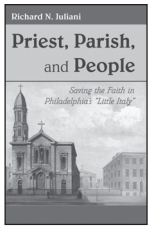
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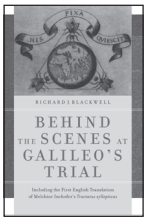
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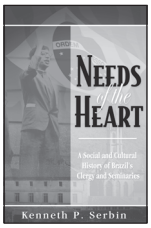
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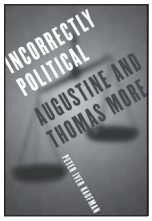
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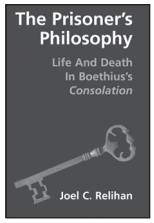












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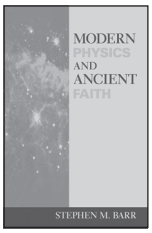
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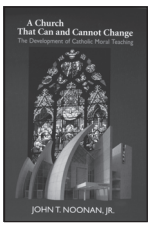
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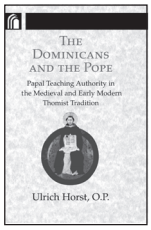
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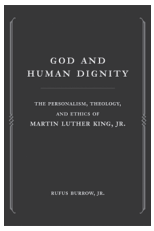


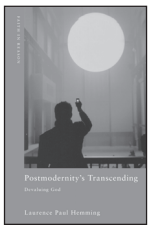
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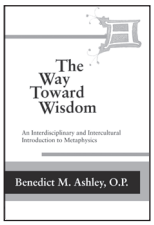
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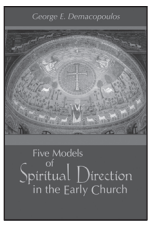












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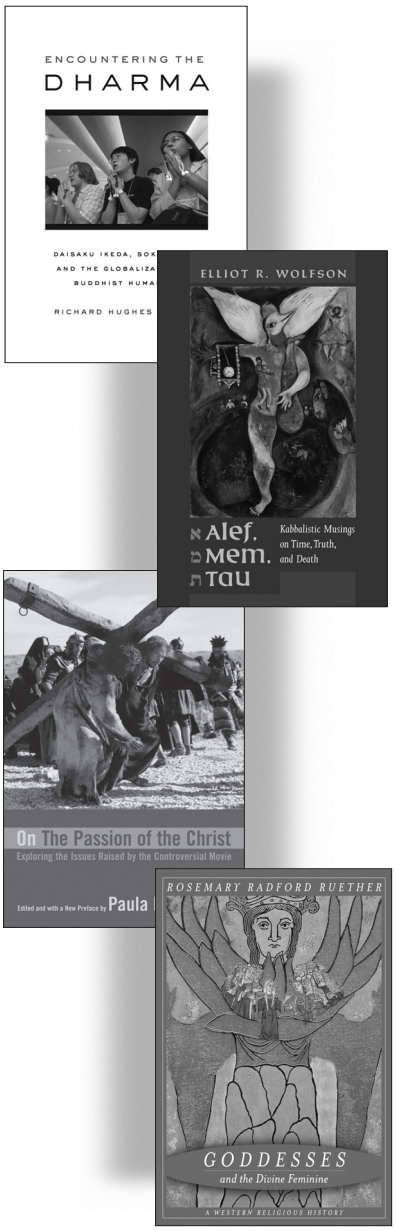
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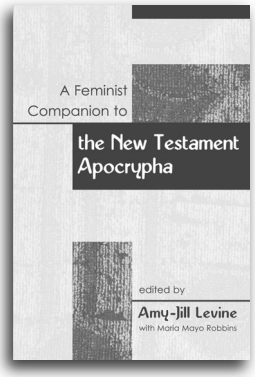
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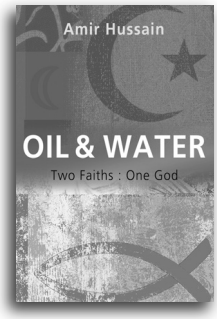
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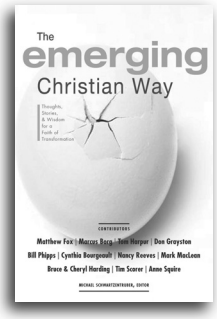
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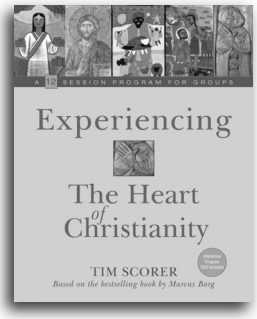
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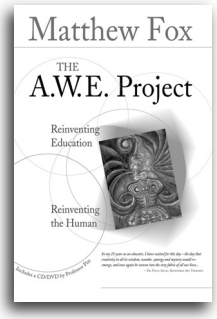
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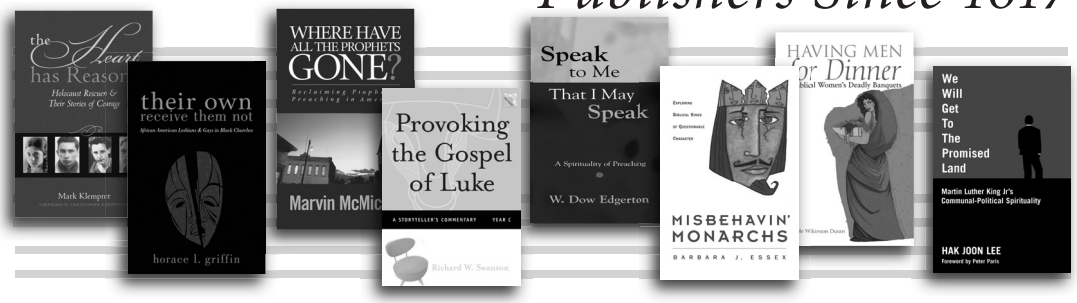
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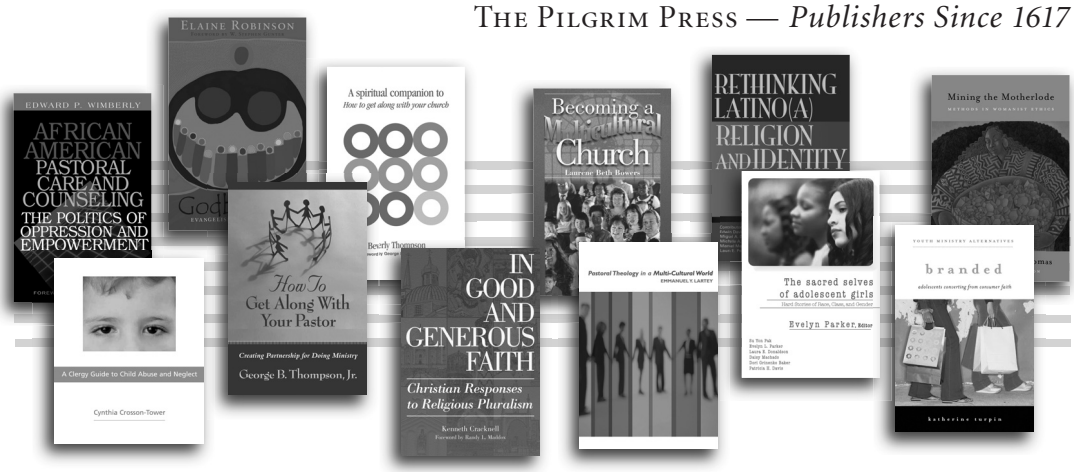
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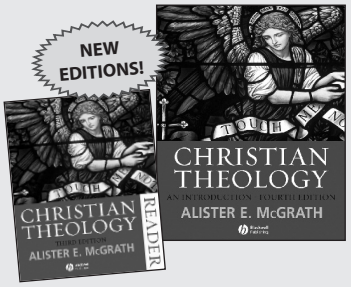
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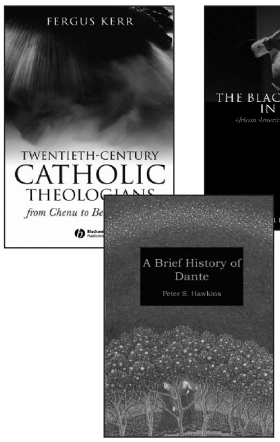


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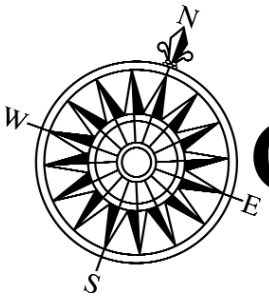
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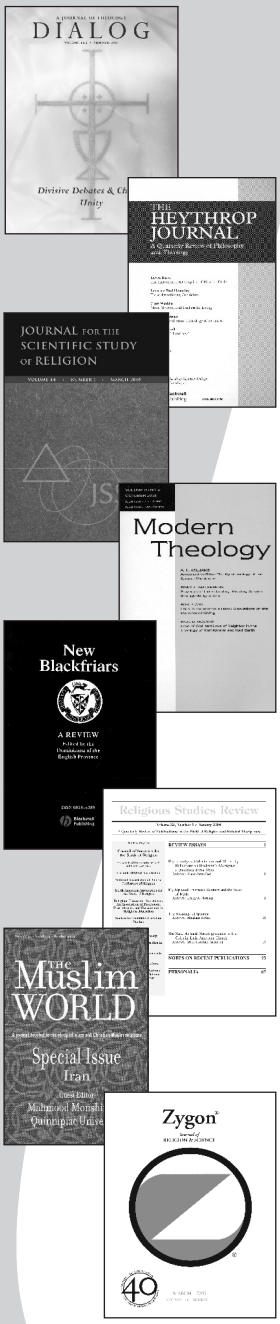
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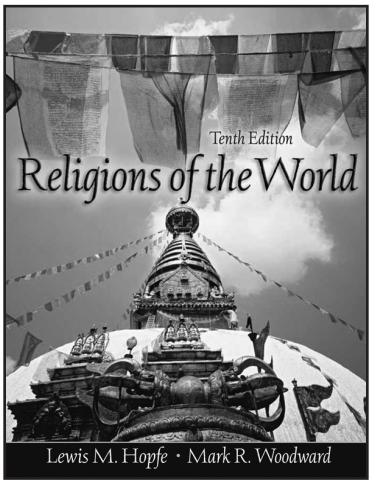
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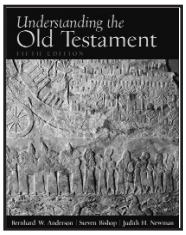


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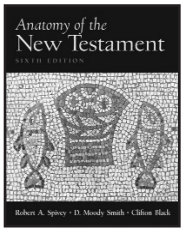
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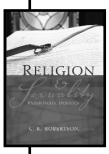
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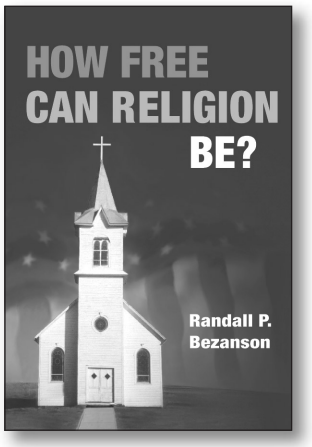
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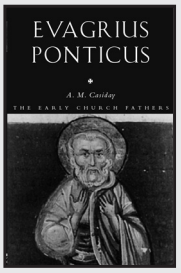
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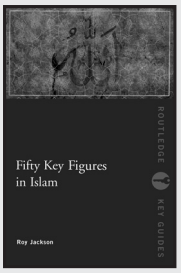
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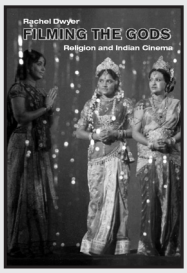
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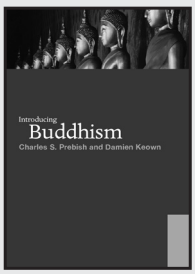
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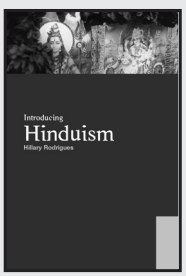
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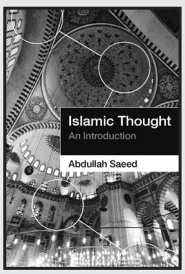
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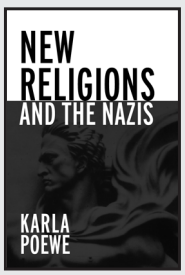
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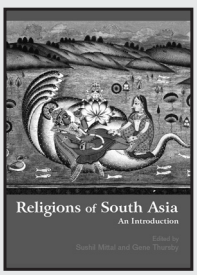
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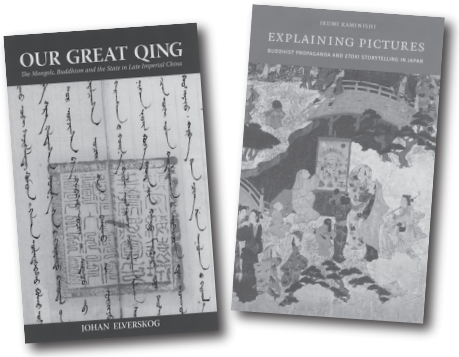


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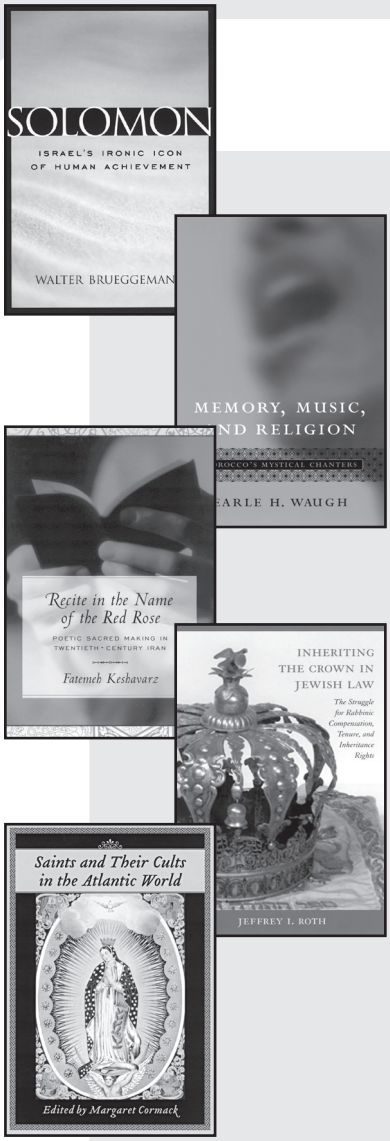
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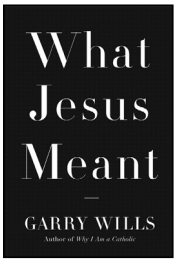
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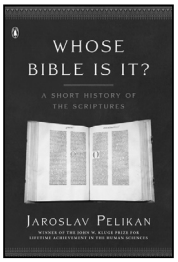
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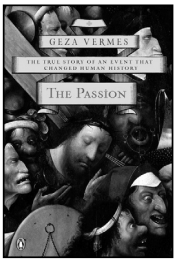
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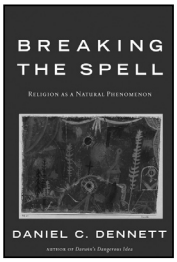
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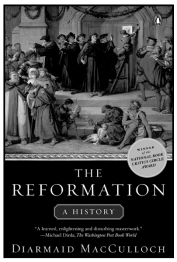












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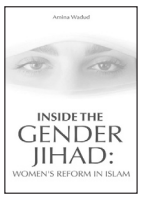
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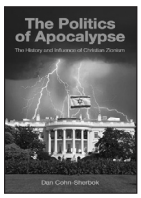
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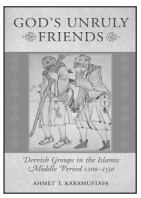
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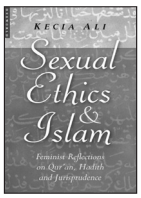
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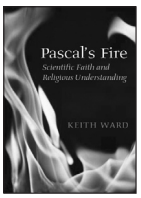
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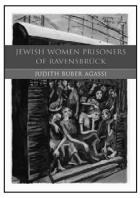
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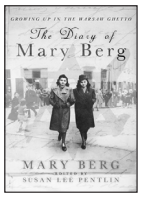
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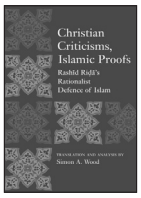
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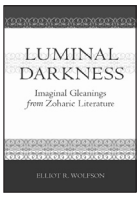
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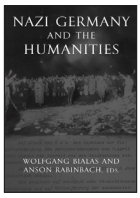
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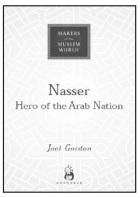












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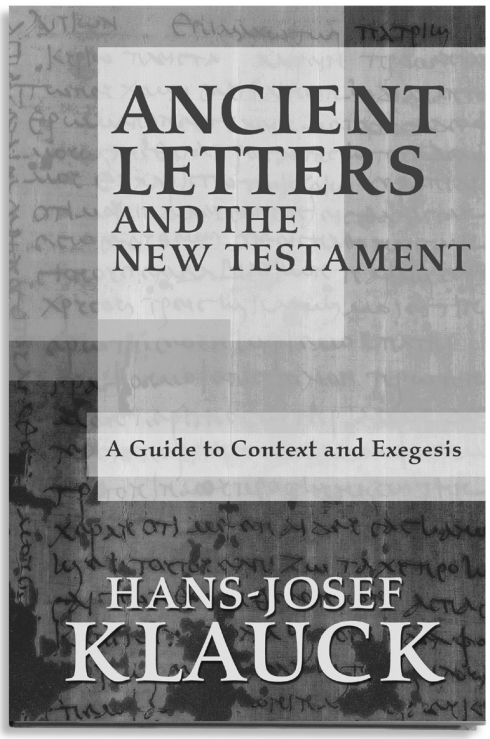
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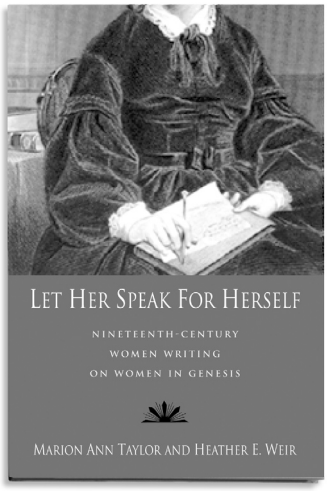
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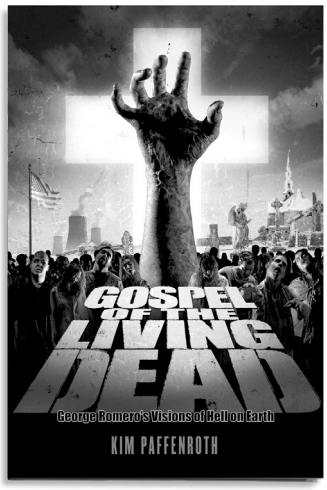
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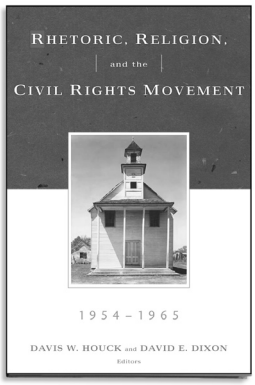
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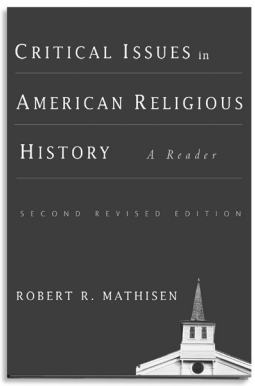
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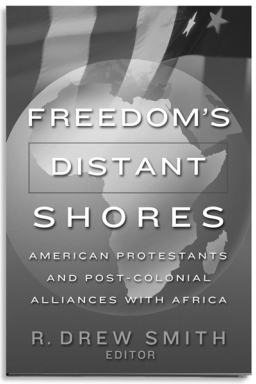
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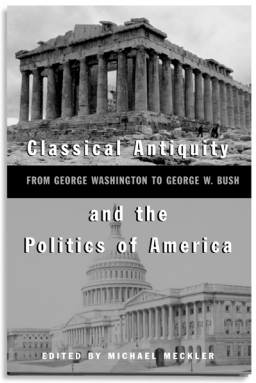


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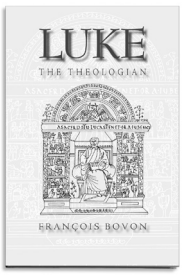
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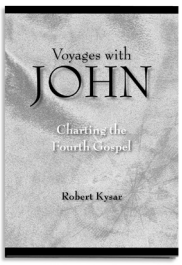
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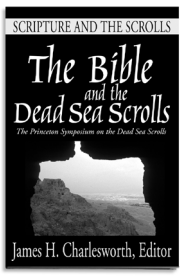
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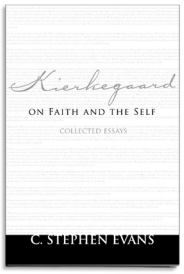
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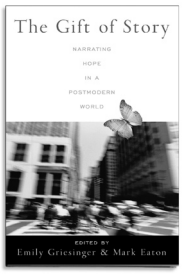
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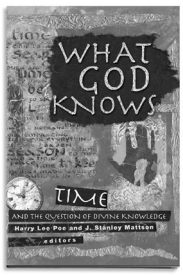
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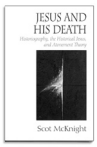
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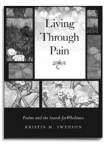
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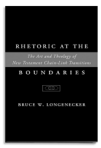
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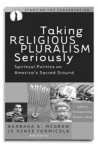
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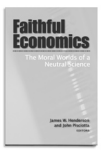
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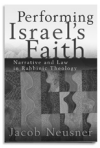
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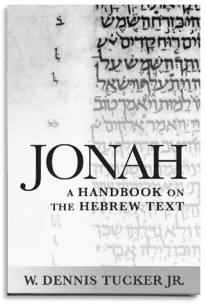
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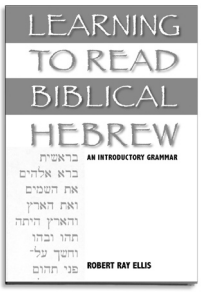


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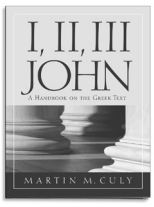
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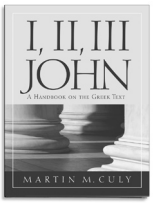


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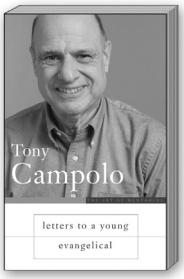
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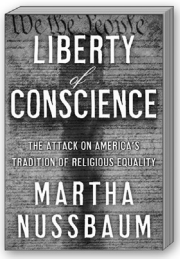
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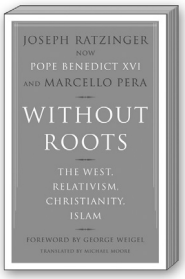
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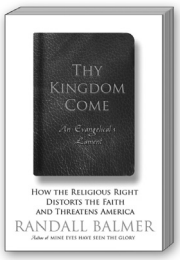


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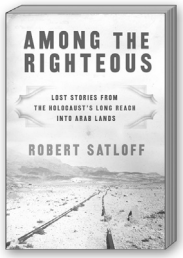
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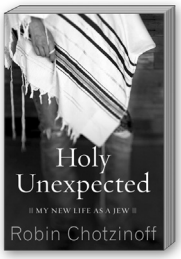
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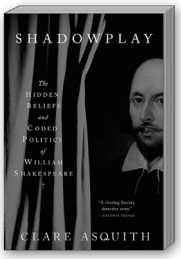
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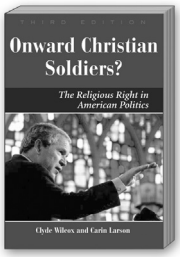
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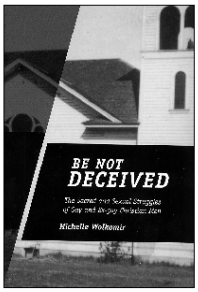
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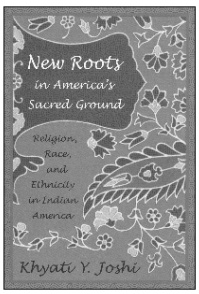


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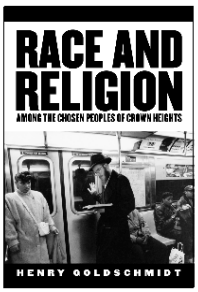


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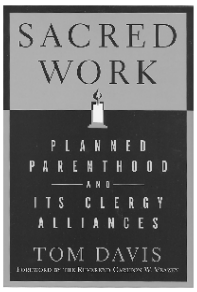
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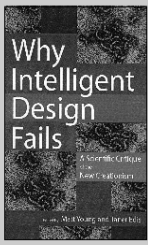
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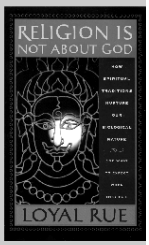
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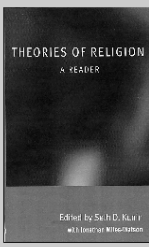


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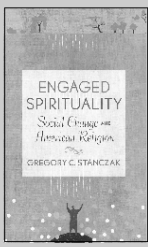


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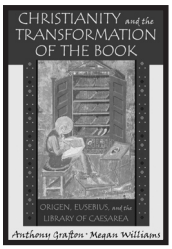
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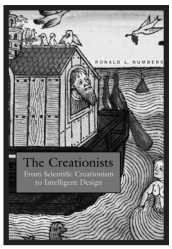
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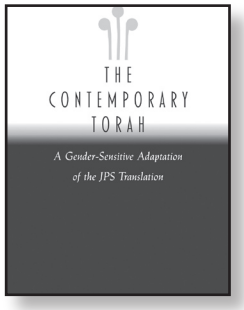
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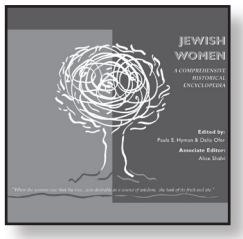
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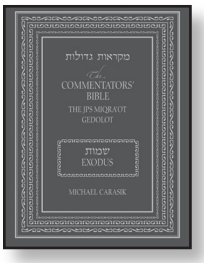
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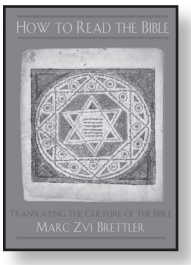
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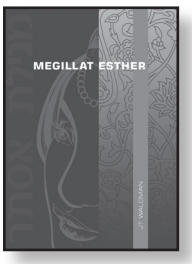
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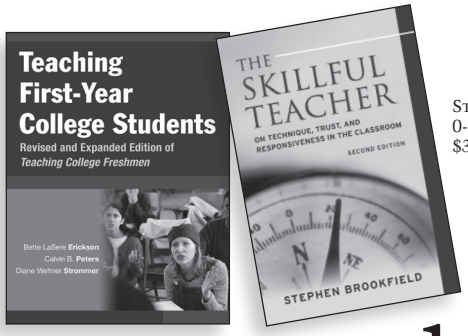
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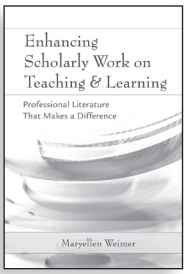
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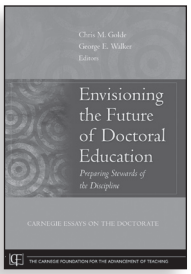


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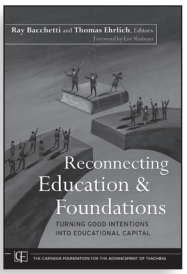
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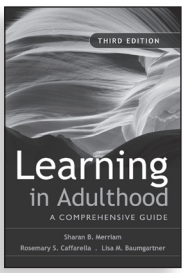
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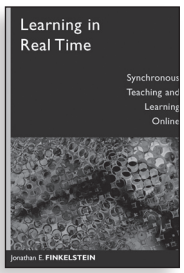
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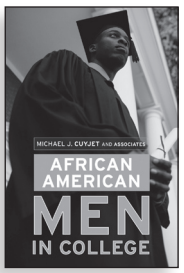
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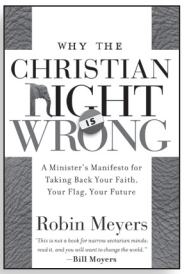


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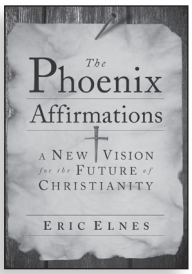
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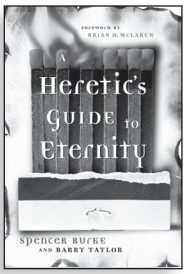
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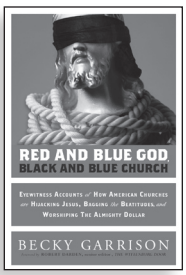
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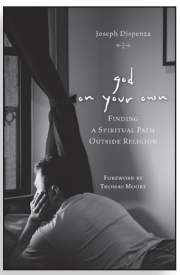
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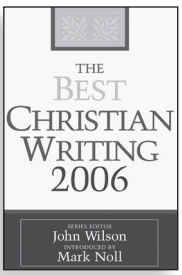
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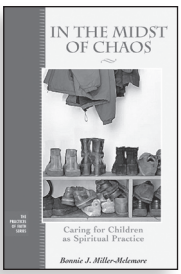


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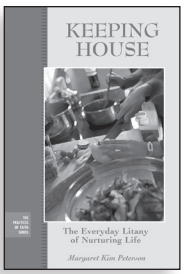
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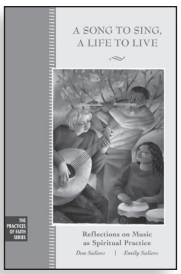
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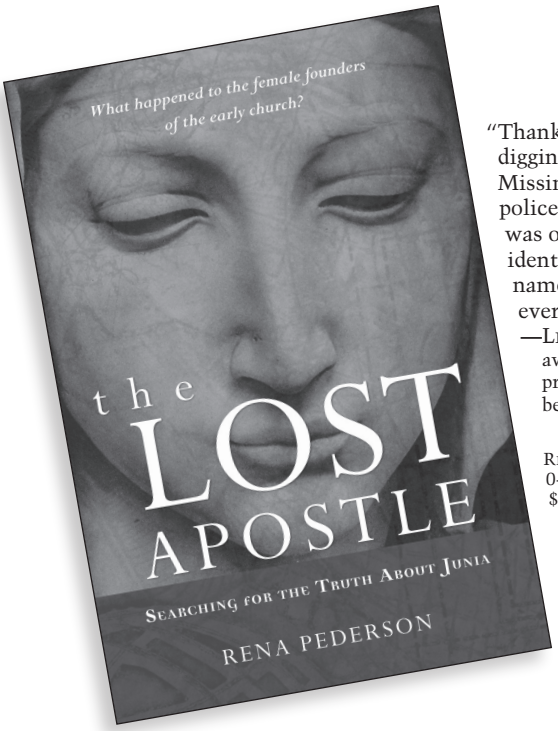
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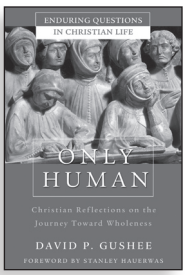
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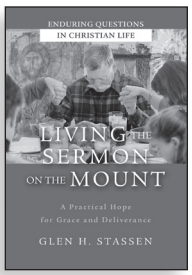
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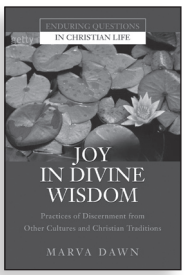
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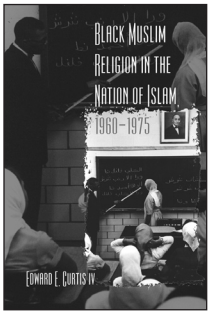
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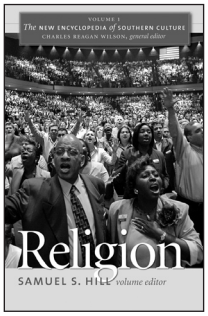
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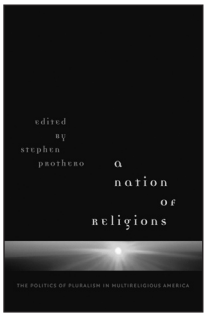
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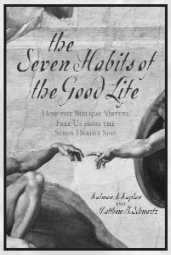
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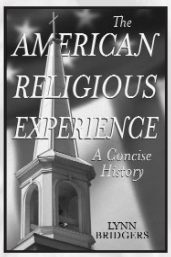
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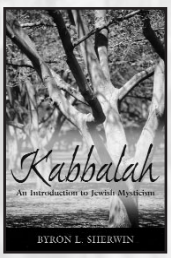
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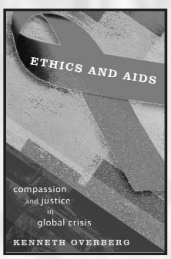
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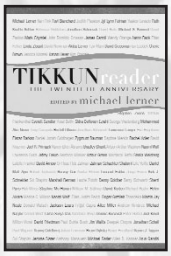
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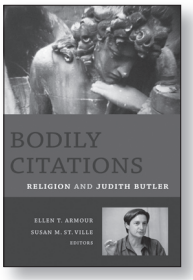
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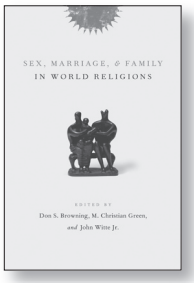
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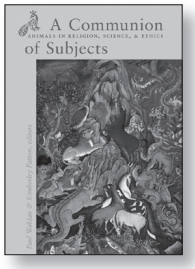
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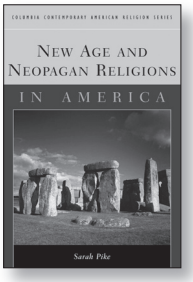
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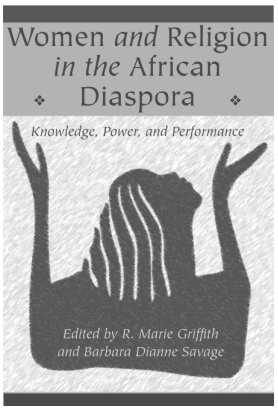
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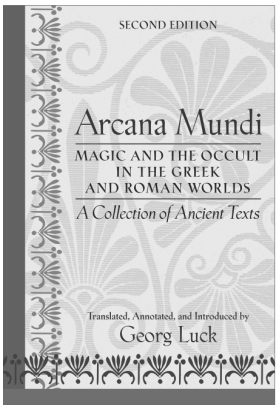
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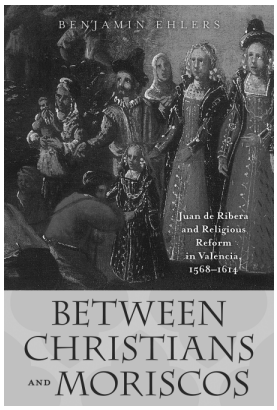
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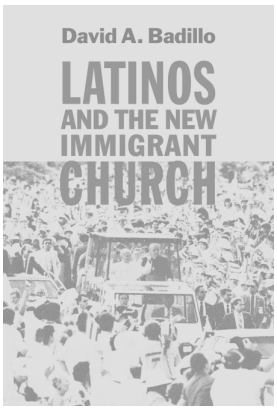
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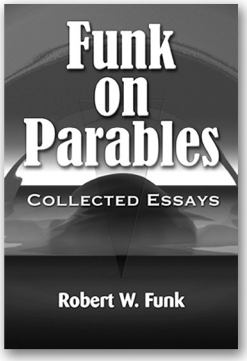
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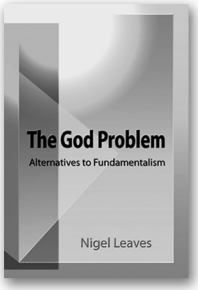
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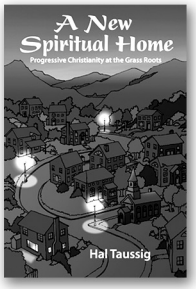
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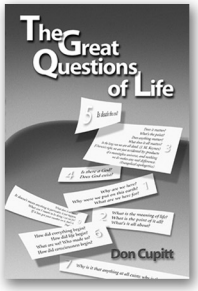
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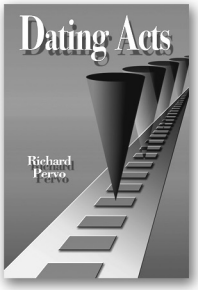
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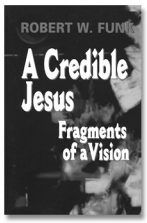
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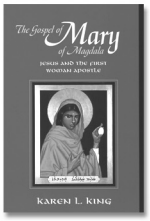
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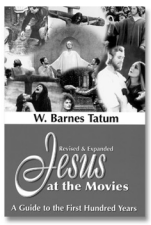
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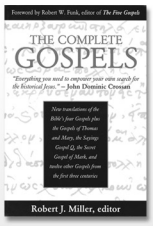


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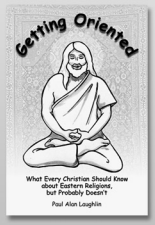
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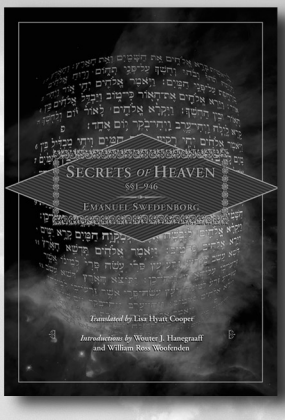
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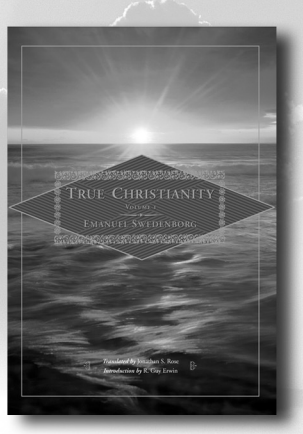
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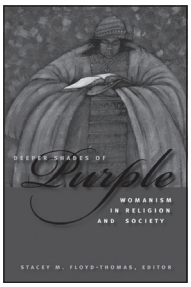
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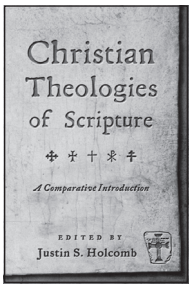
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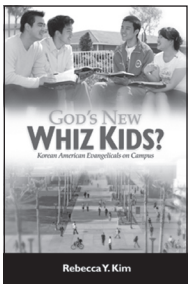
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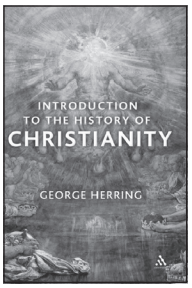
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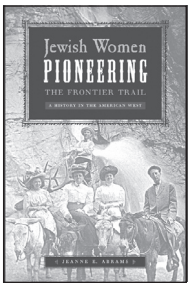
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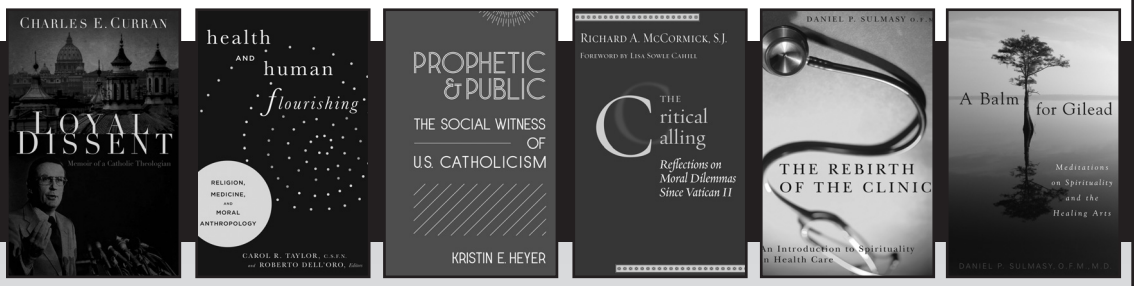
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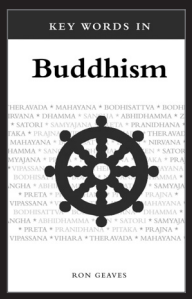


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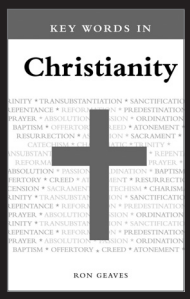
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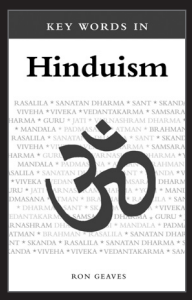
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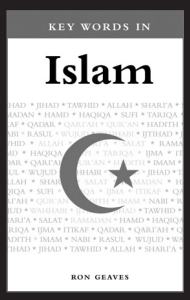
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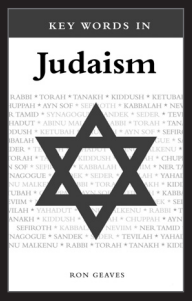
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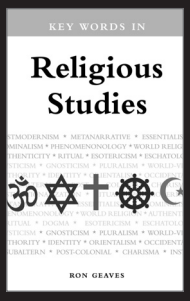
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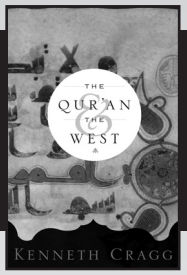
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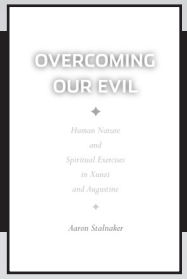


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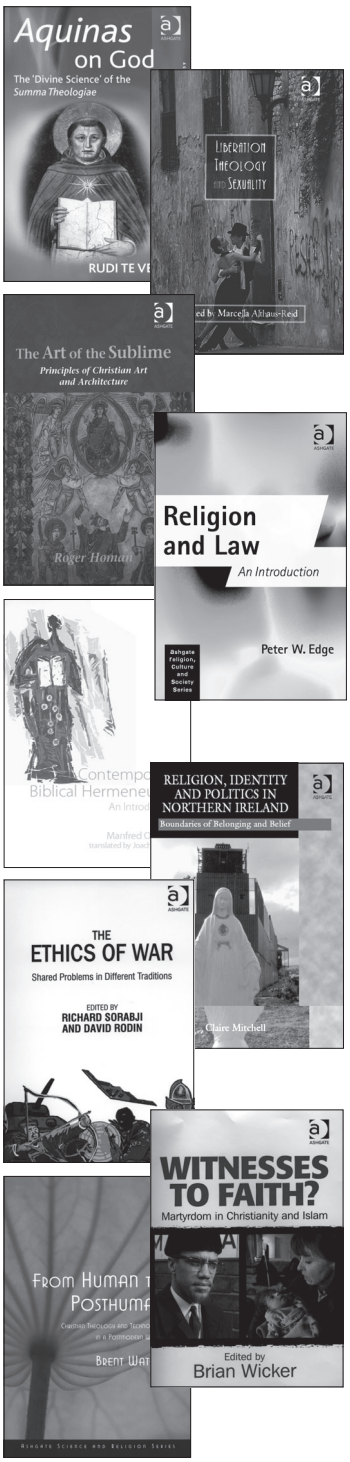
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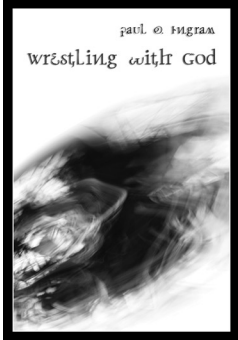
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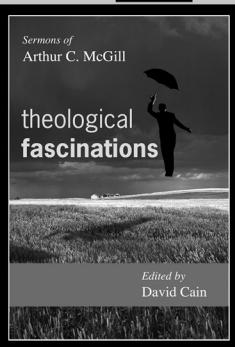
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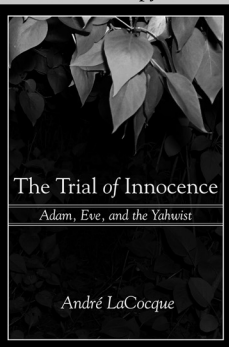
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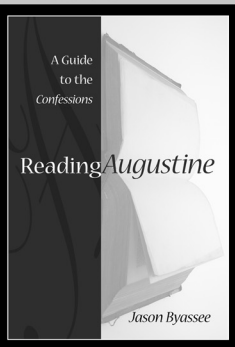
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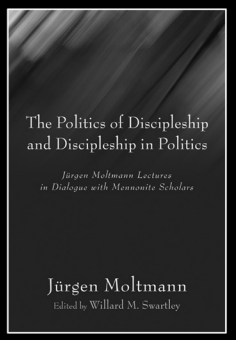
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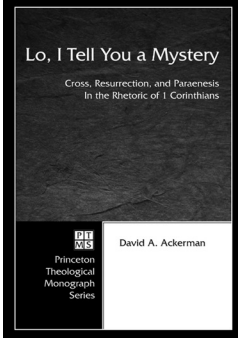


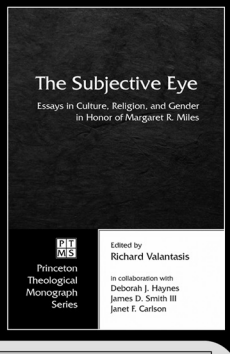


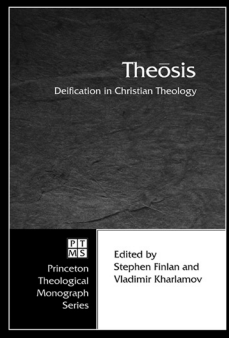


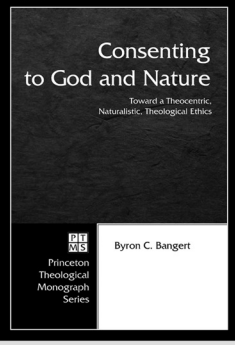
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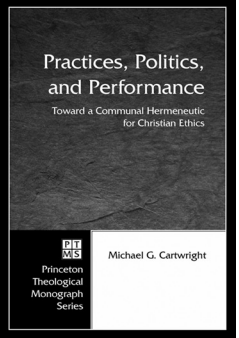
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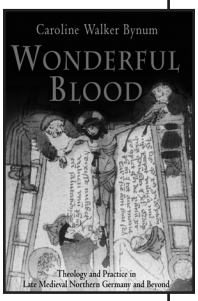
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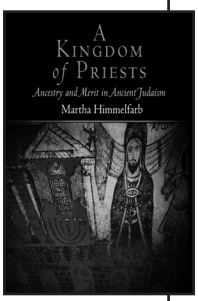
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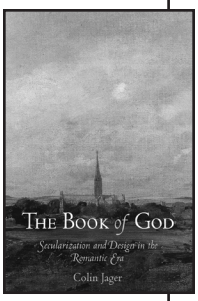
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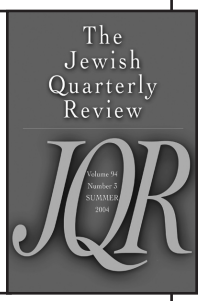




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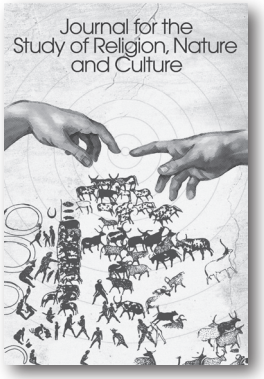


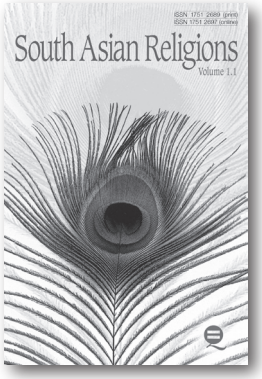
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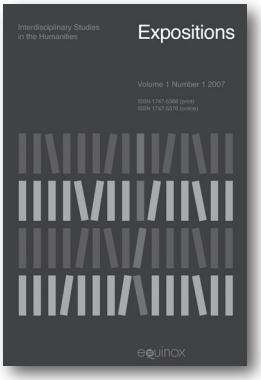
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Based on first time access to internal church documents and with the cooperation of Aimee's family and friends, this major biography offers a sympathetic appraisal of her rise to fame, revivals in major cities and influence on American religion and culture in the Jazz Age. It captures not only what made Aimee famous but also what transformed Pentecostalism from its meager Azusa Street mission beginnings into a transnational, global religion.

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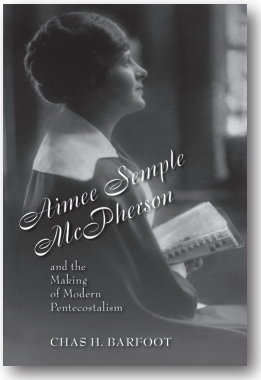
After the attack of 9/11, the FBI discovered at three different locations a document disclosing how the attackers of 9/11 conceived of their violence and prepared for it. The book contains the first scholarly edition of the Arabic text of the Manual of the Attackers of 9/11, along with an English translation and commentary, and studies concerning its context.

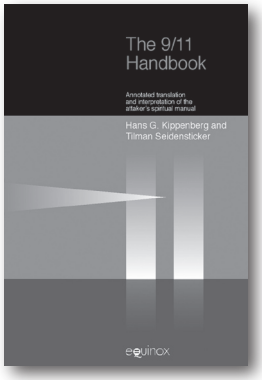
The nineteen young attackers prepared for their action by spiritual means and this preparation is at the centre of the exercises of the Manual, while the military character of the attack on the economic, military and political centres of today's "paganism" is merely tacitly presumed.

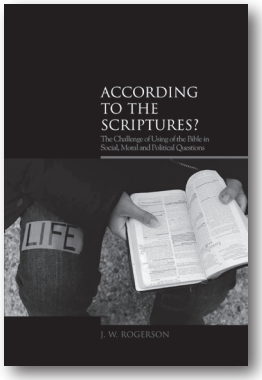
Though based on scholarly research, this book is written for a broader audience. It makes a document available that is crucial in understanding the attacks of 9/11. It addresses all the issues debated in public: Is the text a forgery? What is its content? Are suicidal attacks typical for Islam? Does Islam allow such kind of violence? How did the perpetrators perceive of the situation of Islam today? How did they justify the massacre? Were the attackers convicted Muslims? How did the theology of Usama bin Ladin affect the Manual and the attack? Is the "War on terror" an adequate response?

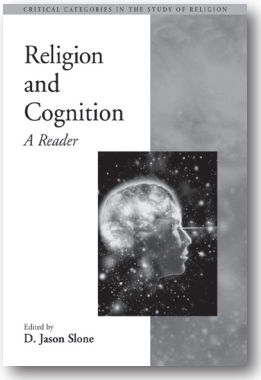
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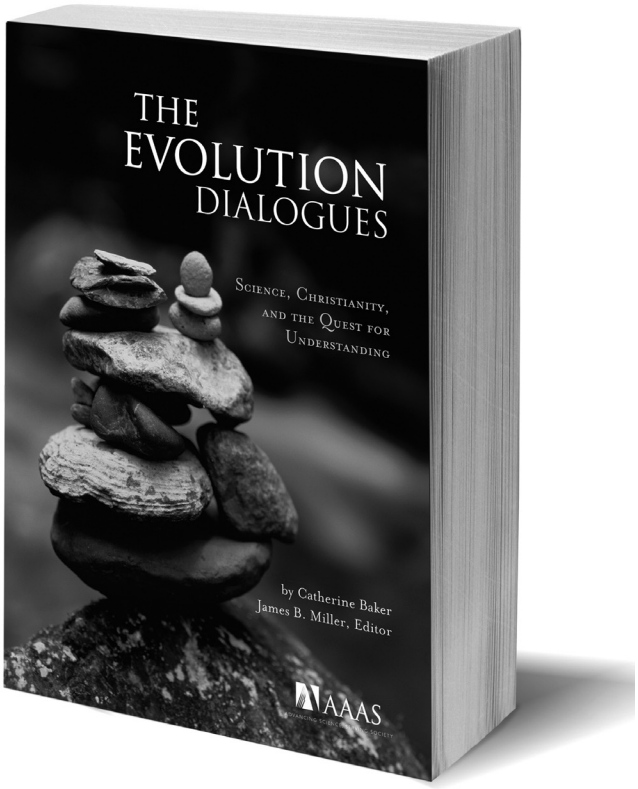
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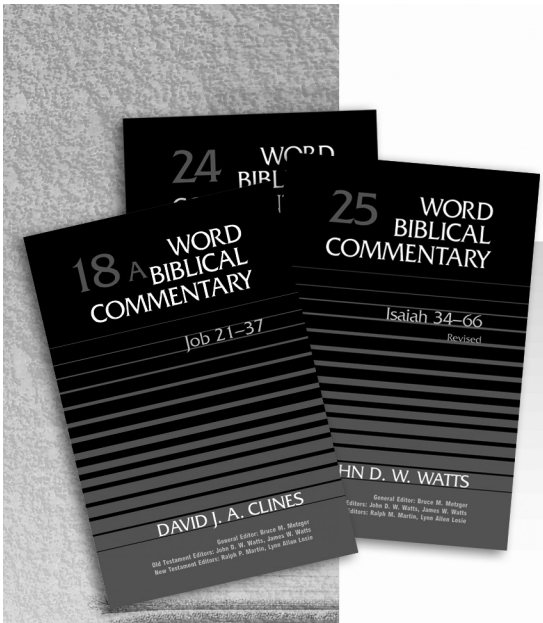
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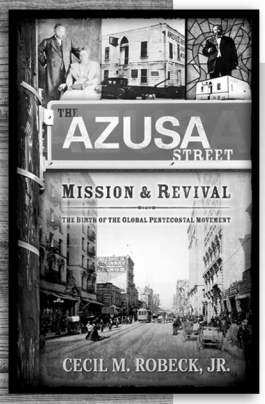
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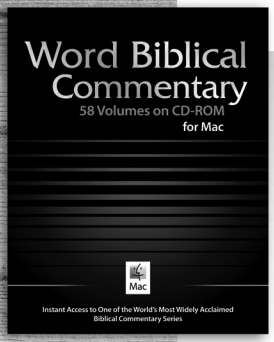
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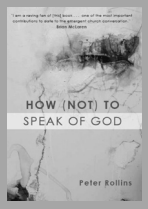
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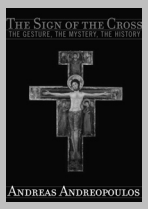
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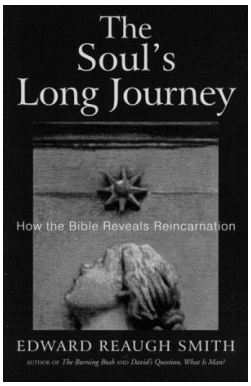
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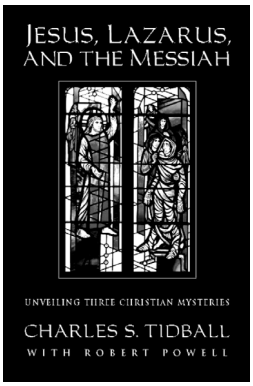
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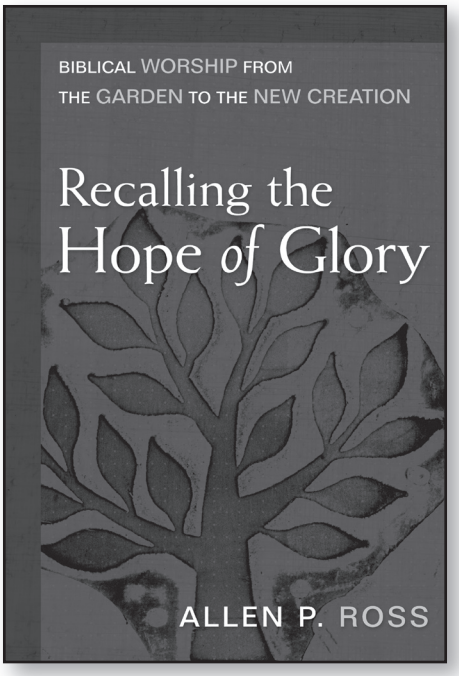
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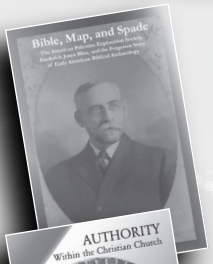
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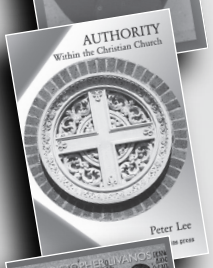
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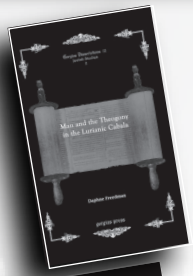
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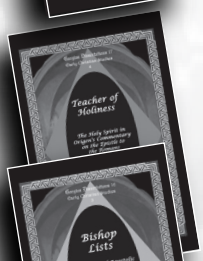
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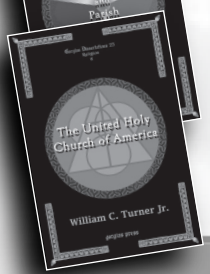
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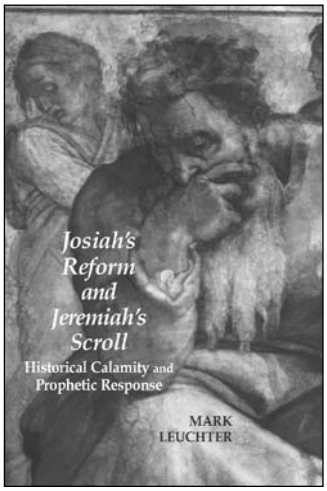
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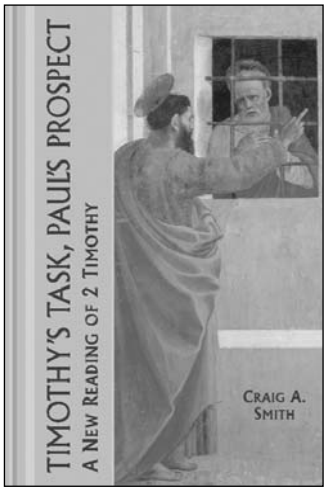
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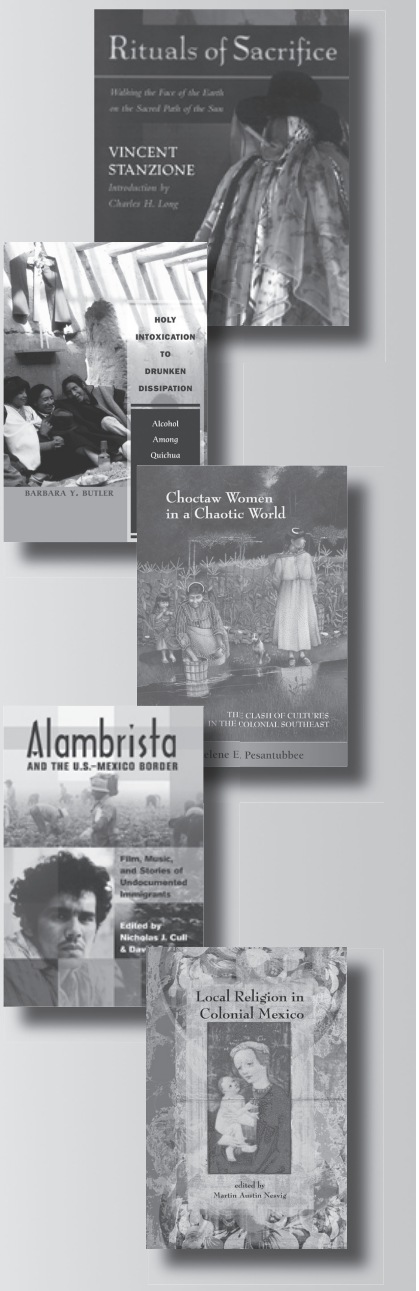
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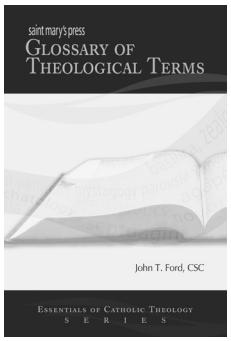
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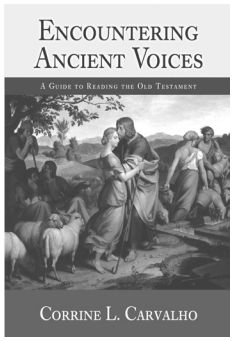
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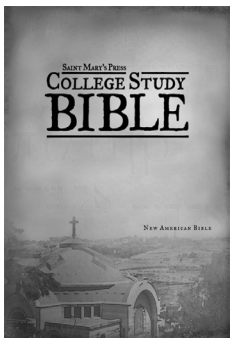


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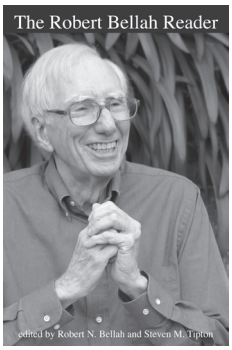
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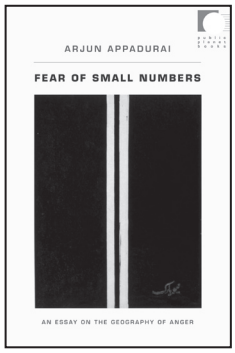
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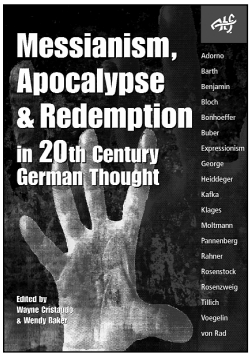
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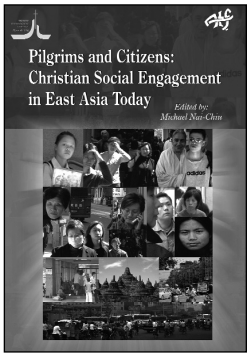
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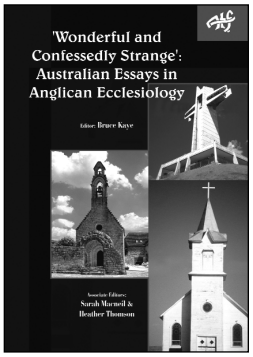
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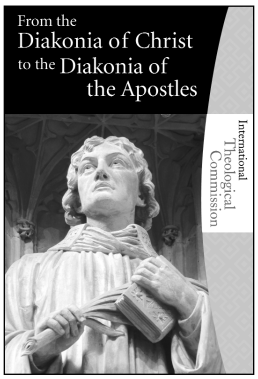


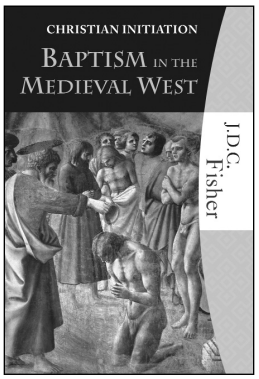
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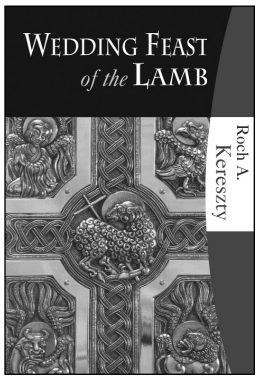
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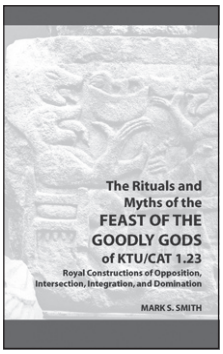
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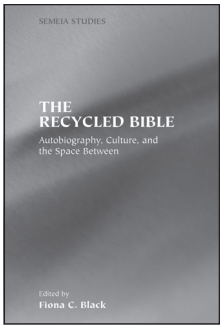
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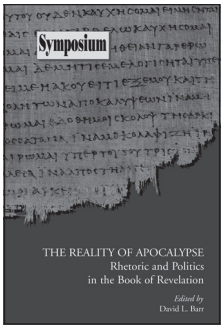
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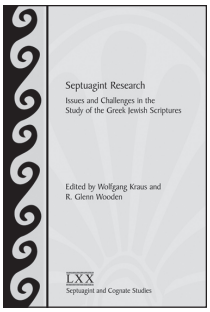
Using archaeological data from Jerusalem, Judea, Qumran, and the Galilee, as well as his own close reading of the Hebrew Bible, the Dead Sea Scrolls, and other Second Temple literature, Lawrence identifies a spectrum of functions—ritual, metaphorical, or initiatory—that bathing served during the Second Temple period. He offers a new approach to the study of ritual bathing and suggests that the earliest Christians drew on a tradition shared with the Qumran community and other Jewish groups, in which each group chose its own emphases for ritual bathing.

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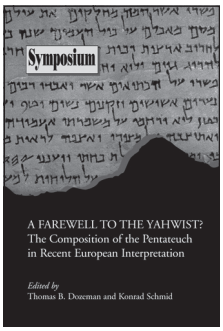
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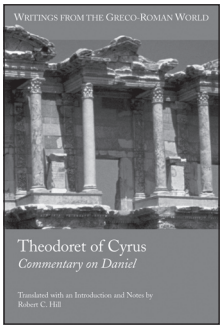
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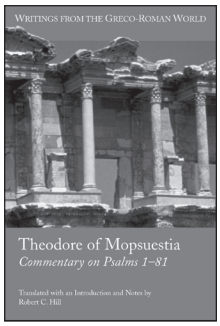
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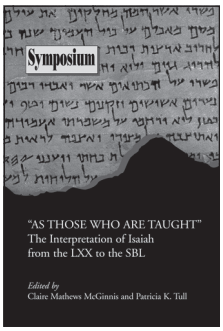
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SECTIONS

Academic Teaching and the Study of Religion

A18-8	Sat	9:00 am–11:30 am
A18-52	Sat	1:00 pm–3:30 pm
A19-54	Sun	1:00 pm–2:30 pm
A19-81	Sun	3:00 pm–4:30 pm
A20-54	Mon	1:00 pm–3:30 pm
A21-1	Tue	9:00 am–11:30 am

Arts, Literature, and Religion

A18-53	Sat	1:00 pm–3:30 pm
A18-103	Sat	4:00 pm–6:30 pm
A19-9	Sun	9:00 am–11:30 am
A20-55	Mon	1:00 pm–3:30 pm
A20-103	Mon	4:00 pm–6:30 pm
A21-2	Tue	9:00 am–11:30 am

Buddhism

A18-9	Sat	9:00 am–11:30 am
A18-104	Sat	4:00 pm–6:30 pm
A19-10	Sun	9:00 am–11:30 am
A19-82	Sun	3:00 pm–4:30 pm
A20-104	Mon	4:00 pm–6:30 pm
A21-3	Tue	9:00 am–11:30 am

Christian Systematic Theology

A18-10	Sat	9:00 am–11:30 am
A19-107	Sun	5:00 pm–6:30 pm
A20-56	Mon	1:00 pm–3:30 pm
A20-105	Mon	4:00 pm–6:30 pm
A21-4	Tue	9:00 am–11:30 am

Comparative Studies in Religion

A18-11	Sat	9:00 am–11:30 am
A18-105	Sat	4:00 pm–6:30 pm
A19-83	Sun	3:00 pm–4:30 pm
A20-57	Mon	1:00 pm–3:30 pm
A20-106	Mon	4:00 pm–6:30 pm
A21-5	Tue	9:00 am–11:30 am

Ethics

A18-12	Sat	9:00 am–11:30 am
A18-54	Sat	1:00 pm–3:30 pm
A19-55	Sun	1:00 pm–2:30 pm
A19-108	Sun	5:00 pm–6:30 pm
A20-5	Mon	9:00 am–11:30 am
A20-107	Mon	4:00 pm–6:30 pm
A21-6	Tue	9:00 am–11:30 am

History of Christianity

A18-13	Sat	9:00 am–11:30 am
A18-106	Sat	4:00 pm–6:30 pm
A19-11	Sun	9:00 am–11:30 am
A19-56	Sun	1:00 pm–2:30 pm
A20-6	Mon	9:00 am–11:30 am

North American Religions

A18-14	Sat	9:00 am–11:30 am
A18-107	Sat	4:00 pm–6:30 pm
A20-7	Mon	9:00 am–11:30 am
A20-58	Mon	1:00 pm–3:30 pm
A20-108	Mon	4:00 pm–6:30 pm
A21-7	Tue	9:00 am–11:30 am

Philosophy of Religion

A18-15	Sat	9:00 am–11:30 am
A19-12	Sun	9:00 am–11:30 am
A19-57	Sun	1:00 pm–2:30 pm
A20-8	Mon	9:00 am–11:30 am
A20-59	Mon	1:00 pm–3:30 pm
A21-8	Tue	9:00 am–11:30 am

Religion and the Social Sciences

A18-108	Sat	4:00 pm–6:30 pm
A19-13	Sun	9:00 am–11:30 am
A19-84	Sun	3:00 pm–4:30 pm
A20-9	Mon	9:00 am–11:30 am

Religion in South Asia

A18-11	Sat	9:00 am–11:30 am
A18-53	Sat	1:00 pm–3:30 pm
A19-14	Sun	9:00 am–11:30 am
A19-109	Sun	5:00 pm–6:30 pm
A20-60	Mon	1:00 pm–3:30 pm
A21-9	Tue	9:00 am–11:30 am

Study of Islam

A18-55	Sat	1:00 pm–3:30 pm
A19-15	Sun	9:00 am–11:30 am
A19-85	Sun	3:00 pm–4:30 pm
A19-110	Sun	5:00 pm–6:30 pm
A20-10	Mon	9:00 am–11:30 am
A20-61	Mon	1:00 pm–3:30 pm
A20-109	Mon	4:00 pm–6:30 pm
A21-10	Tue	9:00 am–11:30 am

Study of Judaism

A19-16	Sun	9:00 am–11:30 am
A19-58	Sun	1:00 pm–2:30 pm
A20-11	Mon	9:00 am–11:30 am
A20-62	Mon	1:00 pm–3:30 pm
A20-110	Mon	4:00 pm–6:30 pm
A21-11	Tue	9:00 am–11:30 am

Theology and Religious Reflection

A18-56	Sat	1:00 pm–3:30 pm
A18-109	Sat	4:00 pm–6:30 pm
A19-86	Sun	3:00 pm–4:30 pm
A20-12	Mon	9:00 am–11:30 am
A20-63	Mon	1:00 pm–3:30 pm
A20-111	Mon	4:00 pm–6:30 pm

Women and Religion

A18-16	Sat	9:00 am–11:30 am
A18-57	Sat	1:00 pm–3:30 pm
A19-87	Sun	3:00 pm–4:30 pm
A19-111	Sun	5:00 pm–6:30 pm
A20-64	Mon	1:00 pm–3:30 pm
A20-109	Mon	4:00 pm–6:30 pm
A21-12	Tue	9:00 am–11:30 am

GROUPS

African Religions

A18-110	Sat	4:00 pm–6:30 pm
A19-17	Sun	9:00 am–11:30 am
A19-112	Sun	5:00 pm–6:30 pm
A20-13	Mon	9:00 am–11:30 am
A20-112	Mon	4:00 pm–6:30 pm

Afro-American Religious History

A18-17	Sat	9:00 am–11:30 am
A19-88	Sun	3:00 pm–4:30 pm
A20-103	Mon	4:00 pm–6:30 pm

Anthropology of Religion

A19-18	Sun	9:00 am–11:30 am
A19-89	Sun	3:00 pm–4:30 pm
A20-65	Mon	1:00 pm–3:30 pm

Asian North American Religion, Culture, and Society

A18-58	Sat	1:00 pm–3:30 pm
A19-59	Sun	1:00 pm–2:30 pm
A20-113	Mon	4:00 pm–6:30 pm

Augustine and Augustinianisms

A18-59	Sat	1:00 pm–3:30 pm
A20-66	Mon	1:00 pm–3:30 pm

Bible in Racial, Ethnic, and Indigenous Communities

A19-19	Sun	9:00 am–11:30 am
A20-67	Mon	1:00 pm–3:30 pm

Bible, Theology, and Postmodernity

A18-111	Sat	4:00 pm–6:30 pm
A20-14	Mon	9:00 am–11:30 am

Bioethics and Religion

A18-112	Sat	4:00 pm–6:30 pm
A19-111	Sun	5:00 pm–6:30 pm
A20-114	Mon	4:00 pm–6:30 pm

Black Theology

A18-60	Sat	1:00 pm–3:30 pm
A19-113	Sun	5:00 pm–6:30 pm
A20-15	Mon	9:00 am–11:30 am

Bonhoeffer: Theology and Social Analysis

A18-61	Sat	1:00 pm–3:30 pm
A20-68	Mon	1:00 pm–3:30 pm

Buddhist Critical-Constructive Reflection

A18-62	Sat	1:00 pm–3:30 pm

Buddhist Philosophy

A19-20	Sun	9:00 am–11:30 am
A19-60	Sun	1:00 pm–2:30 pm
A20-57	Mon	1:00 pm–3:30 pm

Chinese Religions

A19-21	Sun	9:00 am–11:30 am
A19-114	Sun	5:00 pm–6:30 pm
A20-69	Mon	1:00 pm–3:30 pm

Christian Spirituality

A18-113	Sat	4:00 pm–6:30 pm
A19-61	Sun	1:00 pm–2:30 pm
A20-16	Mon	9:00 am–11:30 am

Comparative Religious Ethics

A18-63	Sat	1:00 pm–3:30 pm
A18-105	Sat	4:00 pm–6:30 pm
A19-115	Sun	5:00 pm–6:30 pm

Comparative Studies in Hinduisms and Judaisms

A19-62	Sun	1:00 pm–2:30 pm
A20-17	Mon	9:00 am–11:30 am
A20-115	Mon	4:00 pm–6:30 pm

Comparative Theology

A18-105	Sat	4:00 pm–6:30 pm
A19-22	Sun	9:00 am–11:30 am
A20-116	Mon	4:00 pm–6:30 pm

Confucian Traditions

A18-18	Sat	9:00 am–11:30 am
A19-114	Sun	5:00 pm–6:30 pm
A20-18	Mon	9:00 am–11:30 am

Critical Theory and Discourses on Religion

A18-64	Sat	1:00 pm–3:30 pm
A19-63	Sun	1:00 pm–2:30 pm
A20-117	Mon	4:00 pm–6:30 pm

Eastern Orthodox Studies

A19-90	Sun	3:00 pm–4:30 pm
A20-19	Mon	9:00 am–11:30 am
A20-66	Mon	1:00 pm–3:30 pm

Ecclesiological Investigations

A18-65	Sat	1:00 pm–3:30 pm
A20-20	Mon	9:00 am–11:30 am

Evangelical Theology

A19-64	Sun	1:00 pm–2:30 pm
A20-21	Mon	9:00 am–11:30 am
A21-7	Tue	9:00 am–11:30 am

Feminist Theory and Religious Reflection

A18-19	Sat	9:00 am–11:30 am
A19-65	Sun	1:00 pm–2:30 pm
A21-6	Tue	9:00 am–11:30 am

Gay Men's Issues in Religion

A18-114	Sat	4:00 pm–6:30 pm
A20-22	Mon	9:00 am–11:30 am

Hinduism

A18-115	Sat	4:00 pm–6:30 pm
A19-23	Sun	9:00 am–11:30 am

Indigenous Religious Traditions

A18-66	Sat	1:00 pm–3:30 pm
A21-13	Tue	9:00 am–11:30 am

Islamic Mysticism

A18-116	Sat	4:00 pm–6:30 pm
A20-118	Mon	4:00 pm–6:30 pm

Japanese Religions

A18-20	Sat	9:00 am–11:30 am
A18-117	Sat	4:00 pm–6:30 pm

Kierkegaard, Religion, and Culture

A18-67	Sat	1:00 pm–3:30 pm
A19-81	Sun	3:00 pm–4:30 pm

Korean Religions

A18-21	Sat	9:00 am–11:30 am
A20-70	Mon	1:00 pm–3:30 pm

Latina/o Religion, Culture, and Society

A20-23	Mon	9:00 am–11:30 am
A21-14	Tue	9:00 am–11:30 am

Law, Religion, and Culture

A19-24	Sun	9:00 am–11:30 am
A19-116	Sun	5:00 pm–6:30 pm
A20-71	Mon	1:00 pm–3:30 pm

Lesbian-Feminist Issues and Religion

A18-118	Sat	4:00 pm–6:30 pm
A19-25	Sun	9:00 am–11:30 am
A19-86	Sun	3:00 pm–4:30 pm

Men's Studies in Religion

A18-68	Sat	1:00 pm–3:30 pm
A20-72	Mon	1:00 pm–3:30 pm

Mysticism

A18-69	Sat	1:00 pm–3:30 pm
A19-91	Sun	3:00 pm–4:30 pm
A19-117	Sun	5:00 pm–6:30 pm

Native Traditions in the Americas

A18-119	Sat	4:00 pm–6:30 pm
A19-92	Sun	3:00 pm–4:30 pm
A20-64	Mon	1:00 pm–3:30 pm

New Religious Movements

A18-22	Sat	9:00 am–11:30 am
A19-26	Sun	9:00 am–11:30 am
A19-93	Sun	3:00 pm–4:30 pm

Nineteenth-Century Theology

A18-23	Sat	9:00 am–11:30 am
A19-66	Sun	1:00 pm–2:30 pm
A20-134	Mon	4:00 pm–6:30 pm

Person, Culture, and Religion

A19-67	Sun	1:00 pm–2:30 pm
A20-15	Mon	9:00 am–11:30 am
A20-119	Mon	4:00 pm–6:30 pm

Platonism and Neoplatonism

A19-27	Sun	9:00 am–11:30 am
A20-73	Mon	1:00 pm–3:30 pm

Practical Theology

A19-28	Sun	9:00 am–11:30 am
A20-74	Mon	1:00 pm–3:30 pm

Pragmatism and Empiricism in American Religious Thought

A18-70	Sat	1:00 pm–3:30 pm
A20-24	Mon	9:00 am–11:30 am

Reformed Theology and History

A19-94	Sun	3:00 pm–4:30 pm
A20-25	Mon	9:00 am–11:30 am
A21-15	Tue	9:00 am–11:30 am

Religion and Disability Studies

A18-24	Sat	9:00 am–11:30 am
A18-120	Sat	4:00 pm–6:30 pm
A20-26	Mon	9:00 am–11:30 am

Religion and Ecology

A19-29	Sun	9:00 am–11:30 am
A19-68	Sun	1:00 pm–2:30 pm
A20-75	Mon	1:00 pm–3:30 pm

Religion and Popular Culture

A18-121	Sat	4:00 pm–6:30 pm
A19-119	Sun	5:00 pm–6:30 pm
A20-120	Mon	4:00 pm–6:30 pm
A21-16	Tue	9:00 am–11:30 am

Religion in Latin America and the Caribbean

A18-25	Sat	9:00 am–11:30 am
A20-76	Mon	1:00 pm–3:30 pm

Religion, Film, and Visual Culture

A18-122	Sat	4:00 pm–6:30 pm
A19-30	Sun	9:00 am–11:30 am

AAR

INDEX OF SESSIONS

Religion, Holocaust, and Genocide
A19-95 Sun 3:00 pm–4:30 pm
A20-65 Mon 1:00 pm–3:30 pm

Religion, Politics, and the State
A19-31 Sun 9:00 am–11:30 am
A19-69 Sun 1:00 pm–2:30 pm
A20-121 Mon 4:00 pm–6:30 pm
A21-17 Tue 9:00 am–11:30 am

Religions, Medicines, and Healing
A18-26 Sat 9:00 am–11:30 am
A19-17 Sun 9:00 am–11:30 am
A19-96 Sun 3:00 pm–4:30 pm

Religions, Social Conflict, and Peace
A18-104 Sat 4:00 pm–6:30 pm
A19-120 Sun 5:00 pm–6:30 pm
A20-122 Mon 4:00 pm–6:30 pm

Ritual Studies
A18-52 Sat 1:00 pm–3:30 pm
A19-18 Sun 9:00 am–11:30 am
A19-112 Sun 5:00 pm–6:30 pm
A21-18 Tue 9:00 am–11:30 am

Roman Catholic Studies
A18-27 Sat 9:00 am–11:30 am
A19-70 Sun 1:00 pm–2:30 pm
A20-27 Mon 9:00 am–11:30 am
A21-19 Tue 9:00 am–11:30 am

Schleiermacher
A19-32 Sun 9:00 am–11:30 am
A20-134 Mon 4:00 pm–6:30 pm

Science, Technology, and Religion
A18-28 Sat 9:00 am–11:30 am
A19-121 Sun 5:00 pm–6:30 pm
A20-28 Mon 9:00 am–11:30 am
A20-123 Mon 4:00 pm–6:30 pm

Scriptural Reasoning
A19-33 Sun 9:00 am–11:30 am
A19-122 Sun 5:00 pm–6:30 pm
A20-124 Mon 4:00 pm–6:30 pm

Signifying (on) Scriptures
A18-71 Sat 1:00 pm–3:30 pm
A18-123 Sat 4:00 pm–6:30 pm

Theology and Continental Philosophy
A18-72 Sat 1:00 pm–3:30 pm
A19-123 Sun 5:00 pm–6:30 pm
A20-8 Mon 9:00 am–11:30 am
A20-125 Mon 4:00 pm–6:30 pm

Tibetan and Himalayan Religions
A20-126 Mon 4:00 pm–6:30 pm

Tillich: Issues in Theology, Religion, and Culture
A18-124 Sat 4:00 pm–6:30 pm
A19-34 Sun 9:00 am–11:30 am
A19-97 Sun 3:00 pm–4:30 pm

Wesleyan Studies
A18-73 Sat 1:00 pm–3:30 pm
A19-124 Sun 5:00 pm–6:30 pm
A20-16 Mon 9:00 am–11:30 am

Western Esotericism
A18-125 Sat 4:00 pm–6:30 pm
A20-117 Mon 4:00 pm–6:30 pm

Womanist Approaches to Religion and Society
A19-71 Sun 1:00 pm–2:30 pm
A20-77 Mon 1:00 pm–3:30 pm

World Christianity
A19-72 Sun 1:00 pm–2:30 pm
A19-98 Sun 3:00 pm–4:30 pm
A20-78 Mon 1:00 pm–3:30 pm
A20-112 Mon 4:00 pm–6:30 pm

SEMINARS

Religions in Chinese and Indian Cultures: A Comparative Perspective
A18-74 Sat 1:00 pm–3:30 pm

Zen Buddhism
A18-126 Sat 4:00 pm–6:30 pm

CONSULTATIONS

Animals and Religion
A18-127 Sat 4:00 pm–6:30 pm
A20-106 Mon 4:00 pm–6:30 pm

Biblical/Contextual Ethics
A18-29 Sat 9:00 am–11:30 am
A20-124 Mon 4:00 pm–6:30 pm

Childhood Studies and Religion
A18-54 Sat 1:00 pm–3:30 pm
A20-127 Mon 4:00 pm–6:30 pm

Christianity and Academia
A19-70 Sun 1:00 pm–2:30 pm
A20-29 Mon 9:00 am–11:30 am

Contemporary Islam
A18-30 Sat 9:00 am–11:30 am
A20-10 Mon 9:00 am–11:30 am

Contemporary Pagan Studies
A18-75 Sat 1:00 pm–3:30 pm
A20-75 Mon 1:00 pm–3:30 pm

Coptic Christianity
A18-76 Sat 1:00 pm–3:30 pm
A19-72 Sun 1:00 pm–2:30 pm

Cultural History of the Study of Religion
A18-77 Sat 1:00 pm–3:30 pm
A19-97 Sun 3:00 pm–4:30 pm
A20-79 Mon 1:00 pm–3:30 pm

Daoist Studies
A18-128 Sat 4:00 pm–6:30 pm
A19-91 Sun 3:00 pm–4:30 pm
A20-133 Mon 4:00 pm–6:30 pm

Death, Dying, and Beyond
A18-106 Sat 4:00 pm–6:30 pm
A20-80 Mon 1:00 pm–3:30 pm

Foucault
A20-30 Mon 9:00 am–11:30 am

Liberal Theologies
A19-73 Sun 1:00 pm–2:30 pm
A19-99 Sun 3:00 pm–4:30 pm

Open and Relational Theologies
A19-35 Sun 9:00 am–11:30 am
A20-31 Mon 9:00 am–11:30 am
A20-81 Mon 1:00 pm–3:30 pm

Queer Theory and LGBT Studies in Religion
A18-77 Sat 1:00 pm–3:30 pm
A20-82 Mon 1:00 pm–3:30 pm

Religion and Colonialism
A18-129 Sat 4:00 pm–6:30 pm

Religion and Sexuality
A20-17 Mon 9:00 am–11:30 am
A20-128 Mon 4:00 pm–6:30 pm

Religion in Europe
A18-130 Sat 4:00 pm–6:30 pm
A20-25 Mon 9:00 am–11:30 am

Religion, Media, and Culture
A18-31 Sat 9:00 am–11:30 am
A20-83 Mon 1:00 pm–3:30 pm
A21-16 Tue 9:00 am–11:30 am

Religion, Public Policy, and Political Change
A18-78 Sat 1:00 pm–3:30 pm
A20-121 Mon 4:00 pm–6:30 pm

Rethinking the Field
A18-79 Sat 1:00 pm–3:30 pm

Sacred Space in Contemporary Asia
A20-32 Mon 9:00 am–11:30 am
A20-129 Mon 4:00 pm–6:30 pm

Tantric Studies
A19-36 Sun 9:00 am–11:30 am
A20-32 Mon 9:00 am–11:30 am

Theology of Martin Luther King, Jr.
A19-73 Sun 1:00 pm–2:30 pm
A19-125 Sun 5:00 pm–6:30 pm

Yoga in Theory and Practice
A18-131 Sat 4:00 pm–6:30 pm
A19-93 Sun 3:00 pm–4:30 pm

SPECIAL TOPICS FORUMS

Academic Relations Committee
A18-100 Sat 4:00 pm - 6:30 pm

Capitol Hill Advocacy
A19-132 Sun 8:30 pm - 10:00 pm
A20-38 Mon 7:45 am - 8:30 am

Christian Theology's Engagement with Religious Pluralism: Biblical Texts and Themes
A19-6 Sun 9:00 am - 11:30 am

Debate: "Just War Theory Versus Just Peacemaking Theory: Which Produces the Better Answer to Terrorism?"
A20-101 Mon 4:00 pm - 6:30 pm

Graduate Student Committee
A18-7 Sat 9:00 am - 11:30 am
A18-35 Sat 11:45 am - 1:00 pm
A18-101 Sat 4:00 pm - 6:30 pm
A19-40 Sun 11:45 am - 1:00 pm
A20-40 Mon 9:00 am - 11:30 am

How to Propose a New Program Unit
A19-75 Sun 3:00 pm - 4:30 pm

The Human Genome Project: Religion, Bioethics, and Public Policy
A20-114 Mon 4:00 pm - 6:30 pm

International Connections Committee
A18-50 Sat 1:00 pm - 3:30 pm

Jewish Religious and Communal Responses to Genocides in Africa
A19-101 Sun 5:00 pm - 6:30 pm

Journal of the American Academy of Religion *Committee*
A19-74 Sun 3:00 pm - 4:30 pm

Posters Session
A20-3 Mon 9:00 am - 11:30 am

Public Understanding of Religion Committee
A18-51 Sat 1:00 pm - 3:30 pm
A19-50 Sun 1:00 pm - 2:30 pm

Publications Committee
A20-51 Mon 1:00 pm - 3:30 pm

Regions Committee
A20-52 Mon 1:00 pm - 3:30 pm

Religion and Disabilities Task Force
A19-102 Sun 5:00 pm - 6:30 pm

Religion in the Schools Task Force
A20-102 Mon 4:00 pm - 6:30 pm

Status of Racial and Ethnic Minorities in the Profession Committee
A18-102 Sat 4:00 pm - 6:30 pm

Status of Women in the Profession Committee
A19-7 Sun 9:00 am - 11:30 am

Teaching and Learning Committee
A19-8 Sun 9:00 am - 11:30 am
A19-103 Sun 5:00 pm - 6:30 pm

Theological Education Steering Committee
A20-53 Mon 1:00 pm - 3:30 pm

PLENARIES

Karen Armstrong, Religion After September 11
A18-34 Sat 11:45 am–1:00 pm

Presidential Plenary and Awards Ceremony—Diana Eck, Prospects for Pluralism: Voice and Vision in the Study of Religion
A18-134 Sat 8:00 pm–9:00 pm

Tariq Ramadan
A19-126 Sun 7:00 pm–8:00 pm

Madeleine Albright
A20-36 Mon 11:30 am–1:00 pm

Karen McCarthy Brown, Telling My Stories: Race, Responsibility, and Historical Consciousness
A20-130 Mon 7:15 pm–8:15 pm

BUSINESS AND COMMITTEE MEETINGS

AAR Annual Business Meeting
A20-138 Mon 6:00 pm–7:00 pm

AAR Board of Directors Meeting
A17-1 Fri 9:00 am–5:00 pm

Academic Relations Committee Meeting
A18-1 Sat 7:30 am–9:00 am

EIS Advisory Committee Meeting
A20-35 Mon 11:30 am–1:00 pm

International Connections Committee Meeting
A17-102 Fri 7:00 pm–9:00 pm

JAAR *Editorial Board Breakfast*
A19-1 Sun 7:15 am–8:45 am

Publications Committee Meeting
A18-6 Sat 8:30 am–11:30 am

Regions Committee Meeting
A18-3 Sat 7:30 am–8:45 am

Religion and Disabilities Task Force Meeting
A19-3 Sun 7:30 am–8:45 am

Religion in the Schools Task Force Meeting
A20-39 Mon 7:30 am–9:00 am

Status of Racial and Ethnic Minorities in the Profession Committee Meeting
A19-4 Sun 8:00 am–8:45 am

Student Liaison Group Annual Business Meeting
A18-5 Sat 7:45 am–9:00 am

Teaching and Learning Committee Meeting
A20-2 Mon 7:30 am–9:00 am

Theological Education Steering Committee Meeting
A18-4 Sat 7:30 am–9:00 am

AAR

INDEX OF SESSIONS

FILMS AND PERFORMANCES

Art Series: KanKouran West African Dance Company
A19-127 Sun 8:30 pm–9:30 pm

Film Event: Religion in Documentary Film: The Work of Helen Whitney
A19-128 Sun 8:30 pm–10:30 pm

***Film:* Crash**
A18-136 Sat 9:00 pm–11:00 pm

***Film:* Dawn of the Dead**
A17-100 Fri 7:00 pm–9:00 pm

***Film: Excerpts from* Toward a New Christianity: Stories of African Christians in Ghana and Zimbabwe**
A19-130 Sun 8:30 pm–10:30 pm

***Film:* Gattaca**
A19-129 Sun 8:30 pm–10:30 pm

***Film:* Guelwaar**
A18-137 Sat 9:00 pm–11:00 pm

***Film:* Les Maîtres Fous**
A17-101 Fri 7:00 pm–9:00 pm

***Film:* Hedwig and the Angry Inch**
A20-132 Mon 8:30 pm–10:30 pm

***Film:* Mooladé**
A20-131 Mon 8:30 pm–10:30 pm

RECEPTIONS AND BREAKFASTS

AAR and Pluralism Project Celebration in Honor of Diana Eck
A18-140 Sat 9:00 pm–10:30 pm

AAR Members' Reception
A18-135 Sat 9:00 pm–12:00 am

AAR New Members' Continental Breakfast
A19-2 Sun 7:30 am–8:45 am

AAR Program Unit Chairs and Steering Committee Members' Reception
A17-104 Fri 8:30 pm–11:00 pm

AAR Program Unit Chairs' Breakfast
A20-1 Mon 7:30 am–8:45 am

AAR Racial and Ethnic Minority Members' Reception
A18-132 Sat 6:30 pm–7:45 pm

AAR Sterling Circle Reception
A19-100 Sun 5:00 pm–6:30 pm

Friends of the Academy Reception
A18-133 Sat 5:30 pm–6:45 pm

International Members' Breakfast
A18-2 Sat 7:30 am–9:00 am

JAAR Editorial Board Reception
A19-131 Sun 9:00 pm–11:00 pm

Student Members' Reception
A18-139 Sat 10:00 pm–12:00 am

Women's Caucus / Status of Women in the Profession Committee Mentoring Lunch
A19-39 Sun 11:30 am–12:45 pm

Women's Reception
A18-138 Sat 9:00 pm–11:30 pm

PRE-CONFERENCES AND TOURS

"African Voices" Exhibit at the National Museum of Natural History Tour
A18-32 Sat 9:30 am–12:00 pm

Chairs Workshop
A17-2 Fri 9:00 am–4:30 pm

EIS Center Orientation
A17-103 Fri 7:00 pm–9:00 pm

National Museum of African Art Tour
A20-33 Mon 9:30 am–12:00 pm

National Museum of the American Indian Tour
A18-33 Sat 9:30 am–12:00 pm

Religion and Media Workshop
A17-3 Fri 10:00 am–6:00 pm

Restoration Ecology of the Anacostia River and Environmental Justice Bus Tour
A20-34 Mon 9:30 am–12:00 pm

Sacred and Religious Sites of Washington Bus Tour
A20-50 Mon 1:00 pm–5:00 pm

United States Holocaust Memorial Museum Tour
A19-37 Sun 10:30 am–1:00 pm

Women's Caucus Workshop
A17-4 Fri 12:00 pm–3:00 pm

WILDCARD SESSIONS

A Korean Shamanic Ritual for Healing the Comfort Women
A19-51 Sun 1:00 pm–2:30 pm

***Critical Reflections on Cornel West's* Democracy Matters**
A19-78 Sun 3:00 pm–4:30 pm

Economic Dimensions of Religion and Religious Dimensions of Economics: A Dialogue
A19-104 Sun 5:00 pm–6:30 pm

Educational Strategies to Develop Clergy Leadership of Congregations for Justice Engagement in the Public Square
A19-77 Sun 3:00 pm–4:30 pm

Epistemic Violence in the Study of Religion
A19-79 Sun 3:00 pm–4:30 pm

Pedagogy and Theology: Crossing the Multifaith Divide Toward Access and Inclusion
A19-80 Sun 3:00 pm–4:30 pm

Publishing with a Denominational (Church-Owned) Press: Possibilities and Realities
A19-52 Sun 1:00 pm–2:30 pm

Radical Life Extension: What Religions Have to Say
A20-4 Mon 9:00 am–11:30 am

Religion and Abuse: Proclamation, Disclosure, and "Hearing to Speech"
A19-76 Sun 3:00 pm–4:30 pm

The Role of Secular Viewpoints in Scriptural Studies: Past, Present, and Future
A19-105 Sun 5:00 pm–6:30 pm

Three Western Perspectives on the Re-valuation of Sacred Space: Wyoming, Kansas, and Colorado
A19-53 Sun 1:00 pm–2:30 pm

PROGRAM PLANNING SESSIONS

Critical Studies of Political Theology Consultation
A19-133 Sun 5:00 pm–6:30 pm

Evils in Religious Traditions Consultation
A19-106 Sun 5:00 pm–6:30 pm

Religion and Cities Consultation
A19-49 Sun 1:00 pm–2:30 pm

RELATED SCHOLARLY ORGANIZATIONS

African Association for the Study of Religion
A19-135 Sun 4:00 pm–6:30 pm

Association of Practical Theology
A18-141 Sat 4:00 pm–6:30 pm

Center for Advanced Holocaust Studies
A20-84 Mon 1:00 pm–3:30 pm

Evangelical Philosophical Society
A18-143 Sat 7:00 pm–11:00 pm
A19-138 Sun 7:00 pm–8:30 pm

International Schleiermacher Society
A18-42 Fri 9:00 am–12:00 pm

International Society for Chinese Philosophy
A20-135 Mon 4:00 pm–6:30 pm

North American Association for the Study of Religion
A17-5 Fri 9:00 am–11:30 am
A17-50 Fri 1:00 pm–3:30 pm
A17-105 Fri 4:00 pm–6:30 pm
A17-106 Fri 4:00 pm–6:30 pm
A18-36 Sat 7:00 am–8:30 am
A18-37 Sat 9:00 am–11:30 am
A18-44 Sat 11:45 am–12:45 pm
A18-80 Sat 1:00 pm–3:30 pm
A18-142 Sat 4:00 pm–6:30 pm

North American Paul Tillich Society
A17-6 Fri 9:00 am–11:15 am
A17-7 Fri 11:30 am–1:15 pm
A17-51 Fri 2:15 pm–4:00 pm
A17-107 Fri 4:15 pm–6:30 pm
A17-108 Fri 7:00 pm–10:00 pm
A18-38 Sat 7:00 am–8:30 am
A18-39 Sat 11:45 am–12:45 pm

Person, Culture, and Religion Group
A17-52 Fri 2:00 pm–6:30 pm
A18-40 Sat 9:00 am–12:00 pm

Polanyi Society
A17-109 Fri 9:00 pm–11:00 pm
A18-41 Sat 9:00 am–11:30 am

Société Internationale D´Etudes Sur Alfred Loisy
A17-110 Fri 4:00 pm–6:30 pm

Society for Asian and Comparative Philosophy
A19-136 Sun 7:00 pm–8:30 pm
A20-136 Mon 7:00 pm–8:30 pm

Society for Buddhist-Christian Studies
A17-8 Fri 9:00 am–11:30 am
A17-53 Fri 1:00 pm–3:30 pm
A17-111 Fri 4:00 pm–6:30 pm
A18-43 Sat 9:00 am–11:30 am

Society for the Study of Christian Spirituality
A17-54 Fri 3:00 pm–5:00 pm
A17-112 Fri 7:00 pm–10:00 pm
A18-46 Sat 9:00 am–11:30 am

Society of Christian Philosophers
A19-48 Sun 1:00 pm–3:30 pm
A20-137 Mon 7:00 pm–8:30 pm

Søren Kierkegaard Society
A17-113 Fri 6:00 pm–10:00 pm
A18-45 Sat 9:00 am–11:30 am

Theta Alpha Kappa
A19-41 Sun 9:00 am–11:30 am
A19-137 Sun 4:00 pm–6:30 pm

Thomas F. Torrance Theological Fellowship
A17-55 Fri 1:00 pm–3:30 pm

ESPECIALLY FOR STUDENTS

AAR Student Lounge
Sat-Mon 8:00 am - 5:00 pm

Student Liaison Group Annual Business Meeting
A18-5 Sat 7:45 am - 9:00 am

A Behind-the-Scenes Look at the On-Campus Interview
A18-7 Sat 9:00 am - 11:30 am

ATLA Career Alternatives Luncheon for Doctoral Students in Religion and Theology
A18-35 Sat 11:45 am - 1:00 pm

Rethinking the Field Consultation
A18-79 Sat 1:00 pm - 3:30 pm

Student Liaison Group Decennial Celebration
A18-101 Sat 4:00 pm - 6:30 pm

Student Members' Reception
A18-139 Sat 10:00 pm - 12:00 am

Wabash Student-Teacher Luncheon
A19-40 Sun 11:45 am - 1:00 pm

Pedagogical Techniques: Using Technology to Enhance the Educational Experience
A20-40 Mon 9:00 am - 11:30 am

ESPECIALLY FOR WOMEN

AAR Women's Lounge
Sat-Mon 8:00 am - 5:00 pm

Women's Caucus Workshop: Using Feminist Pedagogies in the Classroom
A17-4 Fri 12:00 pm - 3:00 pm

Women's Reception
A18-138 Sat 9:00 pm - 11:30 pm

Women Speaking to Religion and Leadership: Honoring the Work of Mercy Oduyoye
A19-7 Sun 9:00 am - 11:30 am

INDEX OF SESSIONS

SPECIAL SESSIONS

The Freer Biblical Manuscripts
S17-52 Fri 12:00 pm–5:00 pm

Women's Caucus Workshop
S17-53 Fri 12:00 pm–3:00 pm

Writers' Workshop
S17-60 Fri 1:00 pm–5:00 pm

How to Interview (or Not): Tips for Successful Interviews
S17-101 Fri 4:00 pm–5:00 pm

Employment Information Services Orientation
S17-106 Fri 7:00 pm–9:00 pm

Orientation to the SBL Annual Meeting for First-time Attendees
S18-15 Sat 9:00 am–10:00 am

Biblical Manuscripts of St. Catherine's Monastery: Codex Sinaiticus and Sinai 1 and 2
S18-55 Sat 1:00 pm–3:30 pm

Commemorating the Dead: Texts and Artifacts in Context. An Interdisciplinary Project
S18-59 Sat 1:00 pm–3:30 pm

How to Get the Most Out of the SBL Fonts
S18-64 Sat 1:00 pm–2:30 pm

SBL Forum Session: Comics, Graphic Novels, and the Bible
S18-73 Sat 1:00 pm–3:30 pm

SBL Forum Session: Faith in the Classroom
S19-129 Sun 4:00 pm–6:30 pm

SBL Presidential Address
S18-136 Sat 7:00 pm–8:00 pm

A Brave New World? The Politics of Biblical Authority and Individual Human Rights in the 21st Century
S19-3 Sun 9:00 am–11:30 am

Book Review Session: John Caputo,* Philosophy and Theology *(Horizons in Theology series (Abingdon, 2006)
S19-9 Sun 9:00 am–11:30 am

History, Historical Sources, and Historiography: A Session in Honor of Nadav Na'aman
S19-14 Sun 9:00 am-12:00 pm

E-Listers Brown Bag Luncheon
S19-40 Sun 11:45 am–12:45 pm

"For Out of Zion Will the Torah Go Forth" (Isa. 2:3): An Overview of Biblical Studies in Israel from the 1950s to the Present
S19-51 Sun 1:00 pm–3:30 pm
S19-101 Sun 4:00 pm–6:30 pm

Role of Scripture in the 2006 Elections
S19-77 Sun 1:00 pm–3:30 pm

Teaching the Bible in the Public Schools: Introduction and Perspectives
S19-81 Sun 1:00 pm–3:30 pm

'Exile and Restoration:' 21st Century Perspectives in Memory of Peter R. Ackroyd
S19-50 Sun 1:00 pm–3:30 pm

Future Directions for the Society: Publications - Unique Among Learned/ Professional Societies
S19-113 Sun 4:00 pm–5:00 pm

Ask the Editors: Everything You Always Wanted to Know about Publishing but Were Afraid to Ask
S19-126 Sun 4:00 pm–6:30 pm

The Intersection of Religion and Culture in the West
S19-131 Sun 4:00 pm–6:45 pm

***Liar, Lunatic, or Lord: The Enduring Appeal of C. S. Lewis'* Mere Christianity**
S19-137 Sun 5:00 pm-6:30 pm

Biblical Studies and Study Bibles: Intersections for a Wider Audience
S19-139 Sun 7:00 pm–9:30 pm

Book Review Session: Wayne Meeks,* Christ Is the Question *(Westminster John Knox Press, 2005)
S19-140 Sun 7:00 pm–8:30 pm

***Still at the Margins: Biblical Scholarship Fifteen Years after* Voices from the Margin**
S20-35 Mon 9:00 am–11:30 am

TIAA-CREF: A Woman's Money, A Woman's Future
S20-36 Mon 9:00 am–10:15 am

TIAA-CREF: Meeting Financial Challenges at Mid-Career
S20-84 Mon 1:00 pm–2:15 pm

TIAA-CREF: Planning Ahead for Retirement
S20-137 Mon 4:00 pm–5:15 pm

Gerhard von Rad (1901-1971): His Significance for Theology
S20-115 Mon 4:00 pm–6:30 pm

Latino/a Approaches to the Bible: Working Group
S20-125 Mon 4:00 pm–6:30 pm

Organizing Session for New Unit on Redescribing Christian Origins
S20-127 Mon 4:00 pm–6:30 pm

Ritual Studies: Working Group
S20-134 Mon 4:00 pm–6:30 pm

Workshop: Giving a Better Presentation at the Meeting (a.k.a. Speed Readers Anonymous)
S20-139 Mon 4:00 pm–5:30 pm

Book Review Session: Dale Martin,* Sex and the Single Savior, *(Westminster John Knox, 2006)
S20-140 Mon 7:00 pm–8:30 pm

Moving Texts and Moving Pictures: The Bible and Religion on the Big Screen
S20-141 Mon 7:00 pm–8:30 pm

TOURS

Tour: National Museum of the American Indian
S18-29 Sat 9:30 am–12:00 pm

Tour: United States Holocaust Memorial Museum
S19-39 Sun 10:30 am–1:00 pm

Tour: Sacred and Religious Sites of Washington DC
S20-85 Mon 1:00 pm–5:00 pm

Tour: Biblical Themes in the Collection of the National Gallery of Art
S18-82 Sat 3:00 pm-4:00 pm
S19-91 Sun 1:00 pm-2:00 pm

NEW PROGRAM UNITS

Bible and American Popular Culture Consultation
S18-26 Sat 9:00 am–11:30 am
S19-30 Sun 9:00 am–11:30 am

Bible, Myth, and Myth Theory Consultation
S18-4 Sat 9:00 am–11:30 am
S18-53 Sat 1:00 pm–3:30 pm

Europe and the Mediterranean in Late Antiquity Group
S19-63 Sun 1:00 pm–3:30 pm
S20-16 Mon 9:00 am–11:30 am

Hebrew Bible and Political Theory Consultation
S19-114 Sun 4:00 pm–6:30 pm

LGBT/Queer Hermeneutics Consultation
S18-12 Sat 9:00 am–11:30 am

New Testament Mysticism Project Consultation
S17-5 Fri 9:00 am–11:30 am
S17-59 Fri 1:00 pm–3:30 pm

Orality, Textuality, and the Formation of the Hebrew Bible Consultation
S18-14 Sat 9:00 am–11:30 am

Recovering Female Interpreters of the Bible Consultation
S18-68 Sat 1:00 pm–3:30 pm
S19-75 Sun 1:00 pm–3:30 pm

Rethinking the Concept and Categories of 'Bible' in Antiquity Consultation
S18-71 Sat 1:00 pm–3:30 pm

Scripture as Artifact Consultation
S18-22 Sat 9:00 am–11:30 am

Teaching Biblical Literature in an Undergraduate Liberal Arts Context Consultation
S18-25 Sat 9:00 am–11:30 am
S18-77 Sat 1:00 pm–3:30 pm

Use of Cognitive Linguistics in Biblical Interpretation Consultation
S19-86 Sun 1:00 pm–3:30 pm
S20-16 Mon 9:00 am–11:30 am

POSTERS

Poster Session
S19-73 Sun 1:00 pm–3:30 pm

JOINT SESSIONS

Europe and the Mediterranean in Late Antiquity Group / Manichaean Studies Group/ Religion in Roman Egypt Consultation
S20-16 Mon 9:00 am–11:30 am

Theological Hermeneutics of Christian Scripture Section / Christian Theology and the Bible Section
S20-136 Mon 4:00 pm–6:30 pm

Hellenistic Judaism Section / Josephus Group
S19-115 Sun 4:00 pm–6:30 pm

Greek Bible Consultation/ International Organization for Septuagint and Cognate Studies
S18-9 Sat 9:00 am–11:30 am

Social History of Formative Christianity and Judaism Section / Archaeology of Religion in the Roman World Section
S21-23 Tue 9:00 am–11:30 am

Early Jewish Christian Relations Section / Social History of Formative Christianity and Judaism Section
S20-34 Mon 9:00 am–11:30 am
S20-112 Mon 4:00 pm–6:30 pm

Early Jewish Christian Relations Section / Violence and Representations of Violence among Jews and Christians Section
S21-9 Tue 9:00 am–11:30 am

Reading, Theory, and the Bible Section / Semiotics and Exegesis Section
S21-21 Tue 9:00 am–11:30 am

John's Apocalypse and Cultural Contexts Ancient and Modern Section / The Use, Influence, and Impact of the Bible Consultation
S18-119 Sat 4:00 pm–6:30 pm

African-American Biblical Hermeneutics Section / African Biblical Hermeneutics Section
S18-102 Sat 4:00 pm–6:30 pm

Corpus Hellenisticum Novi Testamenti Consultation / Hellenistic Moral Philosophy and Early Christianity Section
S18-110 Sat 4:00 pm–6:30 pm

National Association of Professors of Hebrew / Academic Teaching and Biblical Studies Section
S19-67 Sun 1:00 pm–3:30 pm

Space, Place, and Lived Experience in Antiquity Consultation / Archaeology of Religion in the Roman World Section / Paul and Politics Group
S18-76 Sat 1:00 pm–3:30 pm

Computer Assisted Research Section / Bible in Ancient and Modern Media Section
S19-60 Sun 1:00 pm–3:30 pm

Biblical Hebrew Poetry Section / Lament in Sacred Texts and Cultures Group
S18-106 Sat 4:00 pm - 6:30 pm

Philo of Alexandria Group / History and Literature of Early Rabbinic Judaism Section
S19-72 Sun 1:00 pm–3:30 pm

Paul and Politics Group / Romans through History and Cultures Group
S19-26 Sun 9:00 am–11:30 am



INDEX OF SESSIONS

Pseudepigrapha Section / Religious Experience in Early Judaism and Early Christianity Consultaiton
S20-130 Mon 4:00 pm–6:30 pm

Papyrology and Early Christian Backgrounds Section / New Testament Textual Criticism Section
S19-68 Sun 1:00 pm–3:30 pm

Q Section / The Bible and American Popular Culture Consultation
S19-30 Sun 9:00 am–11:30 am

SECTIONS

Academic Teaching and Biblical Studies
S18-101 Sat 4:00 pm–6:30 pm
S19-67 Sun 1:00 pm–3:30 pm
S20-3 Mon 9:00 am–11:30 am

African Biblical Hermeneutics
S18-3 Sat 9:00 am–11:30 am
S18-51 Sat 1:00 pm–3:30 pm
S18-102 Sat 4:00 pm–6:30 pm

African-American Biblical Hermeneutics
S18-102 Sat 4:00 pm–6:30 pm
S21-2 Tue 9:00 am–11:30 am

Ancient Fiction and Early Christian and Jewish Narrative
S18-52 Sat 1:00 pm–3:30 pm
S20-51 Mon 1:00 pm–3:30 pm

Aramaic Studies
S19-4 Sun 9:00 am–11:00 am
S21-3 Tue 9:00 am–11:00 am

Archaeological Excavations and Discoveries: Illuminating the Biblical World
S18-103 Sat 4:00 pm–6:30 pm
S19-5 Sun 9:00 am–11:30 am

Archaeology of Religion in the Roman World
S18-76 Sat 1:00 pm–3:30 pm
S20-41 Tue 9:00 am–11:30 am
S21-23 Tues 9:00 am–11:30 am

Assyriology and the Bible
S20-52 Mon 1:00 pm–3:30 pm
S20-102 Mon 4:00 pm–6:30 pm

Bakhtin and the Biblical Imagination
S19-52 Sun 1:00 pm–3:30 pm
S20-53 Mon 1:00 pm–3:30 pm

Bible and Cultural Studies
S19-53 Sun 1:00 pm–3:30 pm
S20-54 Mon 1:00 pm–3:30 pm

Bible and Visual Art
S19-104 Sun 4:00 pm–6:30 pm
S19-138 Sun 7:00 pm–8:30 pm
S20-55 Mon 1:00 pm–3:30 pm

Bible in Ancient and Modern Media
S19-60 Sun 1:00 pm–3:30 pm
S20-5 Mon 9:00 am–11:30 am
S20-56 Mon 1:00 pm–3:30 pm
S20-103 Mon 4:00 pm–6:30 pm

Bible Translation
S19-54 Sun 1:00 pm–3:30 pm

Biblical Criticism and Literary Criticism
S19-55 Sun 1:00 pm–3:30 pm

Biblical Greek Language and Linguistics
S19-105 Sun 4:00 pm–6:30 pm
S20-104 Mon 4:00 pm–6:30 pm

Biblical Hebrew Poetry
S18-106 Sat 4:00 pm–6:30 pm
S20-6 Mon 9:00 am–11:30 am
S20-105 Mon 4:00 pm–6:30 pm

Biblical Lands and Peoples in Archaeology and Text
S18-54 Sat 1:00 pm–3:30 pm
S19-56 Sun 1:00 pm–3:30 pm
S19-106 Sun 4:00 pm–6:30 pm
S20-7 Mon 9:00 am–11:30 am

Biblical Law
S19-7 Sun 9:00 am–11:30 am
S19-107 Sun 4:00 pm–6:30 pm
S20-106 Mon 4:00 pm–6:30 pm

Biblical Lexicography
S18-107 Sat 4:00 pm–6:30 pm
S20-8 Mon 9:00 am–11:30 am

Book of Acts
S19-58 Sun 1:00 pm–3:30 pm
S20-57 Mon 1:00 pm–3:30 pm

Book of Psalms
S20-9 Mon 9:00 am–11:30 am
S21-5 Tue 9:00 am–11:30 am

Christian Apocrypha
S18-5 Sat 9:00 am–11:30 am
S18-57 Sat 1:00 pm–3:30 pm
S20-107 Mon 4:00 pm–6:30 pm

Christian Theology and the Bible
S19-10 Sun 9:00 am–11:30 am
S20-42 Mon 9:00 am–11:30 am
S20-59 Mon 1:00 pm–3:30 pm
S20-136 Mon 4:00 pm–6:30 pm

Chronicles-Ezra-Nehemiah
S18-109 Sat 4:00 pm–6:30 pm
S19-59 Sun 1:00 pm–3:30 pm

Computer Assisted Research
S19-60 Sun 1:00 pm–3:00 pm
S20-61 Mon 1:00 pm–3:30 pm
S21-6 Tue 9:00 am–11:30 am

Deuteronomistic History
S20-14 Mon 9:00 am–11:30 am
S20-110 Mon 1:00 pm–6:30 pm

Didache in Context
S19-109 Sun 4:00 pm–7:00 pm
S20-111 Mon 4:00 pm–8:00 pm

Early Jewish and Christian Mysticism
S18-112 Sat 4:00 pm–6:30 pm
S19-111 Sun 4:00 pm–6:30 pm

Early Jewish Christian Relations
S19-112 Sun 4:00 pm–6:30 pm
S20-34 Mon 9:00 am–11:30 am
S20-64 Mon 1:00 pm–3:30 pm
S20-112 Mon 4:00 pm–6:30 pm
S21-9 Tue 9:00 am–11:30 am

Egyptology and Ancient Israel
S19-62 Sun 1:00 pm–3:30 pm
S20-65 Mon 1:00 pm–3:30 pm

Feminist Hermeneutics of the Bible
S18-6 Sat 9:00 am–11:30 am
S18-61 Sat 1:00 pm–3:30 pm
S20-113 Mon 4:00 pm–6:30 pm

Formation of Luke-Acts
S20-17 Mon 9:00 am–11:30 am
S21-10 Tue 9:00 am–11:00 am

Greco-Roman Religions
S18-8 Sat 9:00 am–11:30 am
S20-116 Mon 4:00 pm–6:30 pm

Hebrew Bible, History, and Archaeology
S20-117 Mon 4:00 pm–6:30 pm

Hebrew Scriptures and Cognate Literature
S18-62 Sat 1:00 pm–3:30 pm

Hellenistic Judaism
S19-115 Sun 4:00 pm–6:30 pm
S20-118 Mon 4:00 pm–6:30 pm

Hellenistic Moral Philosophy and Early Christianity
S18-110 Sat 4:00 pm–6:30 pm
S19-13 Sun 9:00 am–11:30 am

Historical Jesus
S18-63 Sat 1:00 pm–3:30 pm
S20-19 Mon 9:00 am–11:30 am

History and Literature of Early Rabbinic Judaism
S19-72 Sun 1:00 pm– 3:30 pm
S19-116 Sun 4:00 pm–6:30 pm
S20-119 Mon 4:00 pm–6:30 pm
S21-11 Tue 9:00 am–11:30 am

History of Interpretation
S18-10 Sat 9:00 am–11:30 am
S20-120 Mon 4:00 pm–6:30 pm

Ideological Criticism
S18-65 Sat 1:00 pm–3:30 pm
S18-117 Sat 4:00 pm–6:30 pm
S20-121 Mon 4:00 pm–7:00 pm

Israelite Prophetic Literature
S19-64 Sun 1:00 pm–3:30 pm
S19-118 Sun 4:00 pm–6:30 pm
S21-12 Tue 9:00 am–11:30 am

Israelite Religion in Its West Asian Environment
S19-17 Sun 9:00 am–11:30 am
S20-123 Mon 4:00 pm–6:30 pm

Johannine Literature
S18-66 Sat 1:00 pm–3:30 pm
S21-13 Tue 9:00 am–11:30 am

John's Apocalypse and Cultural Contexts Ancient and Modern
S18-11 Sat 9:00 am–11:30 am
S18-119 Sat 4:00 pm–6:30 pm
S20-124 Mon 4:00 pm–6:30 pm

Linguistics and Biblical Hebrew
S19-21 Sun 9:00 am–11:30 am
S19-121 Sun 4:00 pm–6:30 pm

Matthew
S19-122 Sun 4:00 pm–6:30 pm
S21-15 Tue 9:00 am–11:30 am

Midrash
S19-24 Sun 9:00 am–11:30 am
S21-16 Tue 9:00 am–11:30 am

Nag Hammadi and Gnosticism
S19-66 Sun 1:00 pm–2:30 pm
S20-26 Mon 9:00 am–11:30 am
S20-126 Mon 4:00 pm–6:30 pm

New Testament Textual Criticism
S18-13 Sat 9:00 am–11:30 am
S19-25 Sun 9:00 am–11:30 am
S19-68 Sun 1:00 pm–3:30 pm
S21-18 Tue 9:00 am–11:30 am

Paleographical Studies in the Ancient Near East
S19-89 Sun 1:00 pm–3:30 pm

Pauline Epistles
S18-16 Sat 9:00 am–11:30 am
S18-67 Sat 1:00 pm–3:30 pm
S19-70 Sun 1:00 pm–3:30 pm
S20-128 Mon 4:00 pm–6:30 pm

Pentateuch
S18-18 Sat 9:00 am–11:30 am
S19-27 Sun 9:00 am–11:30 am
S19-71 Sun 1:00 pm–3:30 pm
S20-74 Mon 1:00 pm–3:30 pm
S20-129 Mon 4:00 pm–6:30 pm

Pseudepigrapha
S19-28 Sun 9:00 am–11:30 am
S19-74 Sun 1:00 pm–3:30 pm
S19-125 Sun 4:00 pm–6:30 pm
S20-130 Mon 4:00 pm–6:30 pm

Psychology and Biblical Studies
S18-19 Sat 9:00 am–11:30 am
S18-124 Sat 4:00 pm–6:30 pm
S19-29 Sun 9:00 am–11:30 am

Q
S18-20 Sat 9:00 am–11:30 am
S19-30 Sun 9:00 am–11:30 am
S20-131 Mon 4:00 pm–6:30 pm

Qumran
S19-127 Sun 4:00 pm–6:30 pm
S20-29 Mon 9:00 am–11:30 am
S20-132 Mon 4:00 pm–6:30 pm

Quran and Biblical Literature
S18-125 Sat 4:00 pm–6:30 pm

Reading, Theory, and the Bible
S19-31 Sun 9:00 am–11:30 am
S20-133 Mon 4:00 pm–6:30 pm
S21-21 Tue 9:00 am–11:30 am

Rhetoric and the New Testament
S18-127 Sat 4:00 pm–6:30 pm
S20-31 Mon 9:00 am–11:30 am
S20-76 Mon 1:00 pm–3:30 pm

Scripture in Early Judaism and Christianity
S19-33 Sun 9:00 am–11:30 am
S19-78 Sun 1:00 pm–3:30 pm
S20-32 Mon 9:00 am–11:30 am
S20-77 Mon 1:00 pm–3:30 pm
S20-135 Mon 4:00 pm–6:30 pm

Semiotics and Exegesis
S20-33 Mon 9:00 am–11:30 am
S20-78 Mon 1:00 pm–3:30 pm
S21-21 Tue 9:00 am–11:30 am

Social History of Formative Christianity and Judaism
S20-34 Mon 9:00 am–11:30 am
S20-79 Mon 1:00 pm–3:30 pm
S21-23 Tue 9:00 am–11:30 am

Social Sciences and the Interpretation of the Hebrew Scriptures
S18-23 Sat 9:00 am–11:30 am
S18-75 Sat 1:00 pm–3:30 pm

Social-Scientific Criticism of the New Testament
S19-79 Sun 1:00 pm–3:30 pm
S20-80 Mon 1:00 pm–3:30 pm

Social-Scientific Studies of the Second Temple Period
S20-81 Mon 1:00 pm–3:30 pm
S21-24 Tue 9:00 am–11:30 am

Synoptic Gospels
S18-24 Sat 9:00 am–11:30 am
S18-130 Sat 4:00 pm–6:30 pm
S19-80 Sun 1:00 pm–3:30 pm
S21-25 Tue 9:00 am–11:30 am

Textual Criticism of the Hebrew Bible
S19-34 Sun 9:00 am–11:30 am
S19-82 Sun 1:00 pm–3:30 pm
S20-82 Mon 1:00 pm–3:30 pm

The Book of the Twelve Prophets
S18-78 Sat 1:00 pm–3:30 pm
S19-83 Sun 1:00 pm–3:30 pm



INDEX OF SESSIONS

Theological Perspectives on the Book of Ezekiel
S19-35 Sun 9:00 am–11:30 am
S19-84 Sun 1:00 pm–3:30 pm

Theology of the Hebrew Scriptures
S19-85 Sun 1:00 pm–3:30 pm
S20-83 Mon 1:00 pm–3:30 pm

Ugaritic Studies and Northwest Semitic Epigraphy
S20-86 Mon 1:00 pm–3:30 pm

Violence and Representations of Violence among Jews and Christians
S19-36 Sun 9:00 am–11:30 am
S21-9 Tue 9:00 am–11:30 am

Wisdom and Apocalypticism in Early Judaism and Early Christianity
S19-134 Sun 4:00 pm–6:30 pm
S20-87 Mon 1:00 pm–3:30 pm
S20-138 Mon 4:00 pm–6:30 pm

Wisdom in Israelite and Cognate Traditions
S19-37 Sun 9:00 am–11:30 am
S19-135 Sun 4:00 pm–6:30 pm

Women in the Biblical World
S18-134 Sat 4:00 pm–6:30 pm
S19-87 Sun 1:00 pm–3:30 pm
S20-37 Mon 9:00 am–11:30 am

SEMINARS

Graduate Biblical Studies: Ethos and Discipline
S20-66 Mon 1:00 pm–5:00 pm

Manichaean Studies
S20-16 Mon 9:00 am–11:30 am
S20-71 Mon 1:00 pm–3:30 pm

Meals in the Greco-Roman World
S19-23 Sun 9:00 am–11:30 am
S20-25 Mon 9:00 am–11:30 am

Paul and Scripture
S18-123 Sat 4:00 pm–6:30 pm
S20-28 Mon 9:00 am–11:30 am

Rethinking Plato's Parmenides and Its Platonic, Gnostic, and Patristic Reception
S18-70 Sat 1:00 pm–3:30 pm
S18-126 Sat 4:00 pm–6:30 pm

Rhetoric of Religious Antiquity
S17-6 Fri 9:00 am–11:30 am
S18-21 Sat 9:00 am–11:30 am
S18-72 Sat 1:00 pm–3:30 pm
S19-76 Sun 1:00 pm–4:00 pm

GROUPS

Asian and Asian-American Hermeneutics
S18-105 Sat 4:00 pm–6:30 pm
S19-6 Sun 9:00 am–11:30 am
S20-101 Mon 4:00 pm–6:30 pm

Character Ethics and Biblical Interpretation
S18-56 Sat 1:00 pm–3:30 pm
S20-10 Mon 9:00 am–11:30 am

Early Christian Families
S18-111 Sat 4:00 pm–6:30 pm
S21-8 Tue 9:00 am–11:30 am

Formation of the Book of Isaiah
S18-7 Sat 9:00 am–11:30 am
S18-114 Sat 4:00 pm–6:30 pm
S20-114 Mon 4:00 pm–6:30 pm

Gender, Sexuality, and the Bible
S18-115 Sat 4:00 pm–6:30 pm

John, Jesus, and History
S19-120 Sun 4:00 pm–6:30 pm
S20-69 Mon 1:00 pm–3:30 pm

Josephus
S19-65 Sun 1:00 pm–3:30 pm
S19-115 Sun 4:00 pm–6:30 pm

Lament in Sacred Texts and Cultures
S18-106 Sat 4:00 pm–6:30 pm
S19-20 Sun 9:00 am–11:30 am

Literature and History of the Persian Period
S19-22 Sun 9:00 am–11:30 am
S20-22 Mon 9:00 am–11:30 am

Mark
S18-120 Sat 4:00 pm–6:30 pm
S20-24 Mon 9:00 am–11:30 am

New Historicism and the Hebrew Bible
S21-17 Tue 9:00 am–11:30 am

Papyrology and Early Christian Backgrounds
S18-122 Sat 4:00 pm–6:30 pm
S19-68 Sun 1:00 pm–3:30 pm

Paul and Politics
S17-4 Fri 9:00 am–11:30 am
S17-57 Fri 1:00 pm–3:30 pm
S17-102 Fri 4:00 pm–6:30 pm
S18-76 Sat 1:00 pm–3:30 pm
S19-26 Sun 9:00 am–11:30 am
S19-69 Sun 1:00 pm–3:30 pm

Pauline Soteriology
S18-17 Sat 9:00 am–11:30 am
S21-19 Tue 9:00 am–11:30 am

Philo of Alexandria
S19-72 Sun 1:00 pm–3:30 pm
S20-75 Mon 1:00 pm–3:30 pm

Prophetic Texts and Their Ancient Contexts
S21-20 Tue 9:00 am–11:30 am

Romans through History and Cultures
S19-26 Sun 9:00 am–11:30 am
S19-128 Sun 4:00 pm–6:30 pm
S21-22 Tue 9:00 am–11:30 am

Signifying (on) Scriptures
S18-74 Sat 1:00 pm–3:00 pm
S18-128 Sat 4:00 pm–6:30 pm

The Future of the Past: Biblical and Cognate Studies for the Twenty-First Century
S18-131 Sat 4:00 pm–6:30 pm

Theological Hermeneutics of Christian Scripture
S18-133 Sat 4:00 pm–6:30 pm
S19-133 Sun 4:00 pm–6:30 pm
S20-136 Mon 4:00 pm–6:30 pm

CONSULTATIONS

Art and Religions of Antiquity
S18-104 Sat 4:00 pm–6:30 pm
S20-4 Mon 9:00 am–11:30 am

Biblical Scholarship and Disabilities
S18-108 Sat 4:00 pm–6:30 pm
S19-8 Sun 9:00 am–11:30 am
S19-57 Sun 1:00 pm–3:30 pm

Christian Late Antiquity and Its Reception
S20-11 Mon 9:00 am–11:30 am
S20-58 Mon 1:00 pm–3:30 pm

Construction of Christian Identities
S19-108 Sun 4:00 pm–6:30 pm
S20-62 Mon 1:00 pm–3:30 pm

Contextual Biblical Interpretation
S19-11 Sun 9:00 am–11:30 am
S20-13 Mon 9:00 am–11:30 am
S21-7 Tue 9:00 am–11:30 am

Corpus Hellenisticum Novi Testamenti
S18-110 Sat 4:00 pm–6:30 pm
S19-61 Sun 1:00 pm–3:30 pm
S20-109 Mon 4:00 pm–6:30 pm

Disputed Paulines
S19-110 Sun 4:00 pm–6:30 pm
S20-15 Mon 9:00 am–11:30 am
S20-63 Mon 1:00 pm–3:00 pm

Ecological Hermeneutics
S18-60 Sat 1:00 pm–3:30 pm
S18-113 Sat 4:00 pm–6:30 pm

Greek Bible
S18-9 Sat 9:00 am–11:30 am

Hebrews
S19-12 Sun 9:00 am–12:00 pm
S20-18 Mon 9:00 am–11:30 am

Homiletics and Biblical Studies
S18-116 Sat 4:00 pm–6:30 pm
S19-117 Sun 4:00 pm–6:30 pm

Ideology, Culture, and Translation
S19-15 Sun 9:00 am–11:30 am

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World
S18-118 Sat 4:00 pm–6:30 pm
S19-18 Sun 9:00 am–11:30 am

Jewish Christianity
S19-19 Sun 9:00 am–11:30 am
S19-119 Sun 4:00 pm–6:30 pm

Latter-day Saints and the Bible
S20-21 Mon 9:00 am–11:30 am
S20-70 Mon 1:00 pm–3:30 pm

Mapping Memory: Tradition, Texts, and Identity
S20-23 Mon 9:00 am–11:30 am
S21-14 Tue 9:00 am–11:30 am

Methodological Reassessments of the Letters of James, Peter, and Jude
S18-121 Sat 4:00 pm–6:30 pm
S20-72 Mon 1:00 pm–3:30 pm

Religion in Roman Egypt
S20-16 Mon 9:00 am–11:30 am

Religious Experience in Early Judaism and Early Christianity
S18-69 Sat 1:00 pm–3:30 pm
S19-32 Sun 9:00 am–11:30 am
S20-30 Mon 9:00 am–11:30 am
S20-130 Mon 4:00 pm–6:30 pm

Space, Place, and Lived Experience in Antiquity
S18-76 Sat 1:00 pm–3:30 pm
S19-130 Sun 4:00 pm–6:30 pm

The Texts of Wisdom in Israel, Early Judaism, and the Eastern Mediterranean World
S18-79 Sat 1:00 pm–3:30 pm
S19-90 Sun 1:00 pm–3:30 pm

The Use, Influence, and Impact of the Bible
S18-27 Sat 9:00 am–11:30 am
S18-80 Sat 1:00 pm–3:30 pm
S18-118 Sat 4:00 pm–6:30 pm
S19-41 Sun 9:00 am–11:30 am

Warfare in Ancient Israel
S18-28 Sat 9:00 am–11:30 am
S18-132 Sat 4:00 pm–6:30 pm

WORKSHOPS

Teaching and the Web
S17-58 Fri 1:00 pm–5:00 pm

Best Practices in Teaching Workshop
S19-103 Sun 4:00 pm–5:30 pm

SBL COMMITTEE SESSIONS

Committee on Underrepresented Racial and Ethnic Minorities in the Profession
S20-60 Mon 1:00 pm–3:30 pm

AFFILIATES

International Organization for Masoretic Studies
S20-67 Mon 1:00 pm–3:30 pm
S20-122 Mon 4:00 pm–6:30 pm

International Organization for Septuagint and Cognate Studies
S18-9 Sat 9:00 am–11:30 am
S19-16 Sun 9:00 am–12:00 pm
S20-20 Mon 9:00 am–11:30 am
S20-68 Mon 1:00 pm–5:00 pm

National Association of Professors of Hebrew
S19-1 Sun 7:00 am–9:00 am
S19-67 Sun 1:00 pm–3:45 pm
S19-123 Sun 4:00 pm–6:45 pm
S20-27 Mon 9:00 am–11:45 am
S20-73 Mon 1:00 pm–3:00 pm

Christian Theological Research Fellowship
S18-58 Sat 1:00 pm–2:45 pm
S20-12 Mon 9:00 am–11:30 am

Anglican Association of Biblical Scholars
S17-61 Fri 2:30 pm–5:30 pm
S17-104 Fri 5:30 pm–9:30 pm

Association for Case Teaching
S17-2 Fri 9:00 am–12:00 pm
S17-54 Fri 1:00 pm–4:30 pm



INDEX OF SESSIONS

RECEPTIONS

Conference of Regional Coordinators Dinner
S17-105 Fri 5:30 pm–7:30 pm

SBL Women Student Members' Coffee and Orientation
S18-31 Sat 11:00 am–12:00 pm

Celebrating 125 Years of Publications
S18-137 Sat 8:30 pm–10:00 pm

Women's Caucus Reception
S18-138 Sat 9:00 pm–11:00 pm

Student Members Reception
S18-139 Sat 10:00 pm–12:00 am

International Members Reception
S19-141 Sun 7:00 pm–8:00 pm

Retired Members Reception
S19-142 Sun 7:00 pm–8:00 pm

SBL Women Members' Breakfast
S20-1 Mon 7:30 am–9:00 am

Committee on Underrepresented Racial and Ethnic Minorities in the Profession Lunch
S20-39 Mon 11:30 am–1:00 pm

Journal of Biblical Literature Editorial Board Meeting
S20-40 Mon 11:45 am–12:45 pm

Program Unit Chairs Breakfast Meeting
S21-1 Tue 7:30 am–8:30 am

SBL BUSINESS MEETINGS

Committee on the Status of Women in the Profession Meeting
S17-3 Fri 9:00 am–4:45 pm

Finance Committee Meeting
S17-51 Fri 12:00 pm–1:30 pm

Committee on Underrepresented Racial and Ethnic Minorities in the Profession Meeting
S17-55 Fri 1:00 pm–5:00 pm

Conference of Regional Coordinators Meeting
S17-56 Fri 1:00 pm–5:00 pm

Semeia Studies Editorial Board
S17-103 Fri 4:00 pm–6:00 pm

Program Committee Meeting
S18-1 Sat 7:00 am–8:00 am

Council Meeting
S18-2 Sat 8:30 am–10:00 am

Development Committee Meeting
S18-30 Sat 10:30 am–12:00 pm

Student Advisory Group
S18-129 Sat 4:00 pm–5:00 pm

Research & Publications Committee
S18-135 Sat 4:30 pm–6:00 pm

SBL Annual Business Meeting
S19-2 Sun 7:30 am–8:30 am

Review of Biblical Literature Editorial Board Meeting
S19-38 Sun 9:30 am–10:30 am

Writings from the Ancient World Editorial Board Meeting
S19-88 Sun 3:00 pm–4:30 pm

Writings from the Greco-Roman World Editorial Board Meeting
S19-136 Sun 4:30 pm–6:00 pm

Book Series Editors Meeting
S20-2 Mon 8:00 am–9:00 am

SBL Forum Advisory Board
S20-38 Mon 9:30 am–10:30 am

Program Unit Chairs Breakfast Meeting
S21-1 Tue 7:30 am–8:30 am

Additional Meetings

Index of Sessions

Accordance Scholars Seminar
AM20-12 Mon 9:00 am–11:30 am

Adventist Society for Religious Studies
AM17-13 Fri 9:00 am–11:30 am
AM17-53 Fri 1:00 pm–6:30 pm
AM17-121 Fri 7:00 pm–11:00 pm
AM18-21 Sat 9:00 am–12:45 pm

African Association for the Study of Religion
AM19-103 Sun 4:00 pm–6:30 pm

American Journal of Theology and Philosophy
AM20-109 Mon 6:30 pm–8:00 pm

American Theological Library Association Member Reception
AM18-104 Sat 4:00 pm–6:30 pm

Arts of Interpretation Group
AM18-44 Sat 9:00 am–11:30 am
AM18-62 Sat 1:00 pm–3:30 pm

Asbury Theological Seminary Alumni and Friends Gathering
AM19-118 Sun 7:00 pm–8:30 pm

Associacíon para la Educacíon Teológica Hispana
AM18-40 Sat 9:00 am–11:30 am

Association of Practical Theology
AM18-105 Sat 4:00 pm–6:30 pm

Association of Theological Schools Reception
AM18-126 Sat 7:00 pm–8:30 pm

Azusa Pacific University Reception
AM20-116 Mon 7:00 pm–8:30 pm

Bahá'i Studies Colloquy
AM20-103 Mon 4:00 pm–6:30 pm

Baker Academic and Brazos Press Reception
AM18-135 Sat 8:00 pm–11:00 pm

Baylor University Press Reception
AM19-110 Sun 5:30 pm–7:30 pm

Believers Church Bible Commentary *Editorial Council*
AM16-104 Thu 7:00 pm–8:30 pm
AM17-5 Fri 8:30 am–11:30 am
AM17-56 Fri 1:00 pm–5:00 pm

Best Practices in Teaching Theology and the Arts Consultation
AM17-14 Fri 9:00 am–11:30 am

Boston University Reception
AM19-153 Sun 9:00 pm–11:00 pm

Brigham Young University and Friends Reception
AM18-132 Sat 7:00 pm–8:30 pm

Brite Divinity School Reception
AM20-122 Mon 9:00 pm–11:00 pm

Brown University Reception
AM19-143 Sun 9:00 pm–11:00 pm

Buddhist Studies Reception Honoring Patricia Crosby
AM18-144 Sat 9:00 pm–11:00 pm

The Cambridge History of Ancient Mediterranean Religions: Comparative Religion in Theory and Practice
AM17-52 Fri 1:00 pm–6:30 pm

Catholic University of America Reception for Friends and Alumni
AM17-101 Fri 4:00 pm–8:30 pm

Center for Advanced Holocaust Studies, US Holocaust Memorial Museum Information Session
AM20-50 Mon 1:00 pm–3:30 pm

Center for Process Studies Reception
AM19-157 Sun 9:00 pm–11:00 pm

Center for the Study of Religion and American Culture Reception
AM18-100 Sat 4:00 pm–8:30 pm

Center of Theological Inquiry Reception
AM19-121 Sun 7:00 pm–8:30 pm

Challenges Facing Young African American Men, Their Families, and Their Communities: The Role of Policy, Culture, and Faith
AM17-57 Fri 1:00 pm–4:30 pm

The Child in Religion and Ethics Project
AM21-1 Tue 7:00 am–8:30 am

Christian Scholarship Foundation
AM18-52 Sat 11:30 am–1:00 pm

Christian Theological Research Fellowship
AM18-42 Sat 9:00 am–11:30 am

Christians Associated for Relationships with Eastern Europe
AM17-10 Fri 9:00 am–8:30 pm

Church in Our Times: Centre for the Study of Contemporary Ecclesiology
AM19-120 Sun 7:00 pm–8:30 pm

Church of Christ Professors Meeting
AM19-6 Sun 7:00 am–8:30 am

Claremont Reception
AM20-127 Mon 9:00 pm–11:00 pm

College Theology Society Board Meeting
AM18-101 Sat 4:00 pm–8:30 pm

Colloquium on Early Methodist Texts and Theologies
AM18-20 Sat 9:00 am–12:45 pm

Colloquium on Violence and Religion
AM18-48 Sat 9:00 am–11:30 am

Comparative Monotheism: Studies in Comparative Theology
AM19-158 Sun 9:00 pm–11:00 pm

Concordia Reception: Concordia Seminary, Concordia Theological Seminary, Concordia Academic Press
AM19-146 Sun 9:00 pm–11:00 pm

Conference on Contemporary Pagan Studies
AM17-11 Fri 9:00 am–6:00 pm

Confucian Theology: Studies in Comparative Theology
AM17-114 Fri 4:00 pm–6:30 pm

The Council of Societies for the Study of Religion Board Meeting
AM18-31 Sat 9:00 am–11:30 am

Council on Graduate Studies in Religion
AM18-15 Sat 8:30 am–12:45 pm

Cultural/Spiritual: The Question of Vegetarianism in Asian-Based Buddhist Groups
AM18-103 Sat 4:00 pm–6:30 pm

Additional Meetings

Index of Sessions

Dead Sea Discoveries ***Editorial Board Meeting***
AM20-6 Mon 7:00 am–8:30 am

Dempster Scholars Banquet
AM19-115 Sun 7:00 pm–8:30 pm

Dempster Selection Committee
AM19-32 Sun 11:45 am–3:30 pm

Dharma Association of North America
AM17-2 Fri 7:00 am–8:30 am
AM17-12 Fri 9:00 am–11:45 am
AM17-54 Fri 1:00 pm–3:30 pm
AM17-111 Fri 4:00 pm–6:30 pm
AM17-131 Fri 7:00 pm–8:30 pm
AM18-2 Sat 7:00 am–8:30 am
AM18-25 Sat 9:00 am–11:45 am
AM18-63 Sat 1:00 pm–3:30 pm
AM18-108 Sat 4:00 pm–6:30 pm
AM18-133 Sat 7:00 pm–8:30 pm
AM19-20 Sun 9:00 am–11:45 am
AM19-52 Sun 1:00 pm–3:30 pm
AM19-109 Sun 4:00 pm–6:30 pm
AM19-133 Sun 7:00 pm–8:30 pm

DIALOG ***Editorial Council Meeting***
AM18-4 Sat 7:00 am–11:30 am

Dietrich Bonhoeffer Works ***Editorial Board***
AM17-50 Fri 1:00 pm–6:30 pm

Disciples of Christ Faculty/Student Breakfast
AM19-7 Sun 7:00 am–8:30 am

Discussion of **Abnormal** ***by Michel Foucault***
AM19-104 Sun 4:00 pm–6:30 pm

Drew University Reception for Alumni/ae
AM19-147 Sun 9:00 pm–11:00 pm

Duke University Graduate Reception
AM19-141 Sun 9:00 pm–11:00 pm

Duquesne University, Pittsburgh Theological Seminary, and University of Pittsburgh Reception
AM19-119 Sun 7:00 pm–8:30 pm

Durham University Department of Theology and Religion Reception
AM20-124 Mon 9:00 pm–11:00 pm

Dutch Protestant Traditions Consultation
AM20-14 Mon 9:00 am–11:30 am

Emory University Reception
AM19-144 Sun 9:00 pm–11:00 pm

Ethnic Chinese Biblical Colloquium
AM20-112 Mon 7:00 pm–11:00 pm

European Society of Women in Theological Research
AM18-118 Sat 7:00 pm–8:30 pm

Evangelical Philosophical Society
AM18-114 Sat 7:00 pm–11:00 pm
AM19-124 Sun 7:00 pm–8:30 pm

Feminist Liberation Theologians' Network
AM17-110 Fri 4:00 pm–6:30 pm

Florida State University Department of Religion Reception
AM19-155 Sun 9:00 pm–11:00 pm

Food, Farming, and Faith Workshop
AM17-66 Fri 2:00 pm–5:00 pm
AM18-122 Sat 7:00 pm–8:30 pm

Fortress Press
AM18-143 Sat 9:00 pm–11:00 pm
AM19-30 Sun 11:30 am–1:00 pm

Forum on Religion and Ecology
AM17-25 Fri 12:00 pm–2:00 pm

Forum on Sports and Religion
AM18-120 Sat 7:00 pm–8:30 pm

Free Methodist and Wesleyan Church Breakfast
AM19-10 Sun 7:00 am–8:30 am

Fuller Theological Seminary Breakfast
AM20-3 Mon 7:00 am–8:30 am

Fund for Theological Education Annual Reception for Current Fellows and Alumni
AM18-110 Sat 5:00 pm–6:30 pm

Georgetown University Theology Department Reception
AM18-123 Sat 7:00 pm–8:30 pm

Global Ethics and Religion Forum
AM18-27 Sat 9:00 am–11:30 am

Gordon-Conwell Theological Seminary Alumni/ae Breakfast
AM19-3 Sun 7:00 am–8:30 am

Graduate Theological Union Alumni Luncheon
AM18-50 Sat 11:00 am–12:45 pm

Harvard University Reception
AM18-138 Sat 9:00 pm–11:00 pm

The Heart of Cross: A Postcolonial Christology
AM17-128 Fri 7:00 pm–8:30 pm

Hebrew Union College-Jewish Institute of Religion Annual Alumni Luncheon
AM19-33 Sun 11:45 am–12:45 pm

Hendrickson Publishers Reception
AM19-113 Sun 7:00 pm–11:00 pm

Highlands Institute for American Religious and Philosophical Thought Business Meeting
AM20-107 Mon 5:45 pm–6:15 pm

Hispanic Theological Initiative Reception
AM18-137 Sat 9:00 pm–11:00 pm

Iliff School of Theology and University of Denver Joint Ph.D. Program Reception
AM19-129 Sun 7:00 pm–8:30 pm

Indiana University Religious Studies Alumni Reception
AM19-116 Sun 7:00 pm–8:30 pm

Initiative for the Study of Religion and Culture in Africa and the African Diaspora: **Biblia Africana** ***Board Meeting and Reception***
AM18-115 Sat 7:00 pm–11:00 pm

Institute for Ancient Near Eastern and Afroasiatic Cultural Research
AM17-100 Fri 4:00 pm–11:00 pm

Institute for Biblical Research Annual Meeting
AM17-51 Fri 1:00 pm–6:30 pm
AM17-120 Fri 7:00 pm–11:00 pm
AM18-1 Sat 7:00 am–12:45 pm
AM19-4 Sun 7:00 am–8:30 am

International Bonhoeffer Society
AM17-104 Fri 4:00 pm–6:30 pm
AM18-35 Sat 9:00 am–11:30 am
AM18-55 Sat 11:45 am–12:45 pm
AM18-128 Sat 7:00 pm–8:30 pm

International Journal of Public Theology *Editorial Board Meeting*
AM19-22 Sun 9:00 am–11:30 am

International Schleiermacher Society
AM18-23 Sat 9:00 am–12:00 pm

International Society for Chinese Philosophy
AM20-102 Mon 4:00 pm–6:30 pm

InterReligious Federation for World Peace Reception
AM17-130 Fri 7:00 pm–8:30 pm

***InterVarsity Press Reception: N. T. Wright on* Evil and the Justice of God**
AM19-137 Sun 8:00 pm–10:00 pm

Jerusalem School of Synoptic Research Annual Symposion
AM21-4 Tue 12:00 pm–2:30 pm

Jewish Theological Seminary Graduate School and Friends Reception
AM19-154 Sun 9:00 pm–11:00 pm

Johns Hopkins University Reception
AM19-152 Sun 9:00 pm–11:00 pm

The Joseph Smith Society
AM20-13 Mon 9:00 am–11:30 am

Journal for the Study of Judaism *Editorial Board Meeting*
AM20-21 Mon 11:45 am–12:45 pm

Journal for the Study of the New Testament *Editorial Board Meeting*
AM19-34 Sun 11:45 am–12:45 pm

Journal for the Study of the Old Testament *Editorial Board Meeting*
AM20-22 Mon 11:45 am–12:45 pm

Journal of Feminist Studies in Religion *Editorial Board Meeting*
AM17-102 Fri 4:00 pm–8:30 pm
AM18-43 Sat 9:00 am–11:30 am

Karl Barth Society of North America
AM17-109 Fri 4:00 pm–6:30 pm
AM18-39 Sat 9:00 am–11:30 am

Korean Biblical Colloquium
AM19-107 Sun 4:00 pm–6:30 pm

Korean North American Systematic Theology Group
AM18-124 Sat 7:00 pm–8:30 pm

Logos Bible Software
AM18-107 Sat 4:00 pm–6:30 pm
AM19-130 Sun 7:00 pm–8:30 pm
AM20-101 Mon 4:00 pm–6:30 pm

Louisville Institute Reception
AM18-117 Sat 7:00 pm–8:30 pm

Lutheran Professors and Graduate Students Breakfast
AM19-9 Sun 7:00 am–8:30 am

Lutheran Theological Society of North America
AM20-7 Mon 7:00 am–8:30 am

Lutheran Women in Theological Studies
AM17-18 Fri 9:00 am–11:30 am
AM17-70 Fri 1:00 pm–3:30 pm
AM17-112 Fri 4:00 pm–6:30 pm
AM18-49 Sat 9:00 am–11:30 am

Marquette University Department of Theology Reception
AM19-148 Sun 9:00 pm–11:00 pm

Mennonite Scholars and Friends Forum
AM17-127 Fri 7:00 pm–8:30 pm
AM18-33 Sat 9:00 am–11:30 am

Mercer University Press, McAfee School of Theology, and Mercer University Reception
AM19-149 Sun 9:00 pm–11:00 pm

Mission and Biblical Interpretation: Toward a Missional Hermeneutic
AM18-61 Sat 1:00 pm–3:30 pm

Muktabodha Indological Research Institute Reception
AM19-123 Sun 7:00 pm–8:30 pm

National Association of Baptist Professors of Religion
AM17-126 Fri 7:00 pm–8:30 pm
AM18-7 Sat 7:00 am–8:30 am

National Meeting of Baptist Professors of Religion
AM18-29 Sat 9:00 am–11:30 am

Nazarene Theological Seminary Alumni/ae and Friends Reception
AM19-140 Sun 9:00 pm–11:00 pm

New Developments in Religious Studies VI: Keeping Ourselves Current
AM17-1 Fri 7:00 am–6:30 pm

New Interpreter's Dictionary of the Bible *Editorial Board*
AM17-115 Fri 5:00 pm–10:30 pm

New Kyoto Programs: Center for Interdisciplinary Study of Monotheistic Religions, Kyoto Graduate Union of Religious Studies
AM20-100 Mon 4:00 pm–6:30 pm

New Living Translation Scholars Dinner
AM19-128 Sun 7:00 pm–8:30 pm

New Religious Movements Group
AM18-46 Sat 9:00 am–11:30 am
AM18-139 Sat 9:00 pm–11:00 pm

New Testament Language Project Launch
AM18-109 Sat 4:00 pm–6:30 pm

Niebuhr Society
AM18-30 Sat 9:00 am–11:30 am

North American Association for the Study of Religion
AM17-15 Fri 9:00 am–11:30 am
AM17-60 Fri 1:00 pm–3:30 pm
AM17-105 Fri 4:00 pm–6:30 pm
AM17-106 Fri 4:00 pm–6:30 pm
AM18-10 Sat 7:00 am–8:30 am
AM18-37 Sat 9:00 am–11:30 am
AM18-56 Sat 11:45 am–12:45 pm
AM18-60 Sat 1:00 pm–3:30 pm
AM18-106 Sat 4:00 pm–6:30 pm

North American Hindu Association of Dharma Studies
AM18-54 Sat 11:45 am–12:45 pm

North American Paul Tillich Society
AM17-17 Fri 9:00 am–11:15 am
AM17-20 Fri 11:30 am–1:15 pm
AM17-67 Fri 2:15 pm–4:00 pm
AM17-113 Fri 4:15 pm–6:30 pm
AM17-124 Fri 7:00 pm–10:00 pm
AM18-58 Sat 11:45 am–12:45 pm

Numata *Chair Coordinators Meeting*
AM17-22 Fri 11:45 am–6:30 pm

Oxford University Reception
AM19-125 Sun 7:00 pm–8:30 pm

Peeters Publishers Dinner
AM20-111 Mon 7:00 pm–11:00 pm

Additional Meetings

Index of Sessions

Person, Culture, and Religion Group
AM17-65 Fri 2:00 pm–6:30 pm
AM18-45 Sat 9:00 am–12:00 pm

Polanyi Society
AM17-133 Fri 9:00 pm–11:00 pm
AM18-47 Sat 9:00 am–11:30 am

Political Theology : A Symposium on the Presidency: What America Needs in 2008
AM18-41 Sat 9:00 am–11:30 am

Presbyterian Scholars Reception
AM18-131 Sat 7:00 pm–8:30 pm

Princeton Theological Seminary Alumni/ae Reception
AM19-112 Sun 7:00 pm–11:00 pm

Princeton University Department of Religion Reception
AM19-126 Sun 7:00 pm–8:30 pm

Pro Ecclesia ***Reception***
AM20-123 Mon 9:00 pm–11:00 pm

Quaker Theological Discussion Group
AM17-64 Fri 1:00 pm–3:30 pm
AM17-132 Fri 7:00 pm–8:30 pm

Regent College Friends Reception
AM20-2 Mon 7:00 am–8:30 am

Religion and Science Hospitality Event
AM18-113 Sat 7:00 pm–11:00 pm

Religion ***Editorial Board Meeting***
AM18-134 Sat 7:00 pm–8:30 pm

Religious Studies Review ***Editors' Meeting***
AM17-58 Fri 1:00 pm–3:30 pm

Reproductive Choice and the Public Theologian: Contemporary Debates
AM19-102 Sun 4:00 pm–6:30 pm

Restoration Quarterly ***Breakfast***
AM20-5 Mon 7:00 am–8:30 am

Restoration Theological Research Fellowship
AM18-28 Sat 9:00 am–11:30 am

Sacred Community and Intentional Practice: New Developments in Congregational Life
AM20-105 Mon 5:30 pm–8:30 pm

Science and Religion Reception
AM19-159 Sun 9:00 pm–11:00 pm

Scottish Universities Reception
AM19-151 Sun 9:00 pm–11:00 pm

Sheffield University Alumni Reception
AM20-118 Mon 7:00 pm–8:30 pm

Sheffield University and Sheffield Phoenix Press Reception
AM20-126 Mon 9:00 pm–11:00 pm

Sites of Paul in Asia Minor-Turkey and the Seven Churches of the Revelation
AM19-108 Sun 4:00 pm–6:30 pm

Smyth and Helwys Commentary ***Editorial Board***
AM18-121 Sat 7:00 pm–8:30 pm

Social Ethics in the Churches of Christ
AM17-103 Fri 4:00 pm–6:30 pm

Société Internationale D´Etudes Sur Alfred Loisy
AM17-107 Fri 4:00 pm–6:30 pm

Society for Asian and Comparative Philosophy
AM19-132 Sun 7:00 pm–8:30 pm
AM20-119 Mon 7:00 pm–8:30 pm

Society for Buddhist-Christian Studies
AM17-16 Fri 9:00 am–11:30 am
AM17-61 Fri 1:00 pm–3:30 pm
AM17-108 Fri 4:00 pm–6:30 pm
AM18-38 Sat 9:00 am–11:30 am

Society for Hindu-Christian Studies
AM17-122 Fri 7:00 pm–11:00 pm
AM18-5 Sat 7:00 am–11:30 am

Society for Scriptural Reasoning-Qur'anic Reasoning
AM19-1 Sun 7:00 am–11:30 am

Society for the Arts in Religious and Theological Studies Annual Meeting
AM18-34 Sat 9:00 am–11:30 am

The Society for the Study of Anglicanism
AM18-22 Sat 9:00 am–12:45 pm

Society for the Study of Christian Spirituality
AM17-69 Fri 3:00 pm–5:00 pm
AM17-119 Fri 7:00 pm–10:00 pm
AM18-36 Sat 9:00 am–11:30 am
AM20-120 Mon 7:00 pm–8:30 pm

Society of Christian Philosophers
AM19-50 Sun 1:00 pm–3:30 pm
AM20-115 Mon 7:00 pm–8:30 pm

Søren Kierkegaard Society
AM17-117 Fri 6:00 pm–10:00 pm
AM18-32 Sat 9:00 am–11:30 am

Southern Methodist University - Perkins School of Theology Reception
AM19-142 Sun 9:00 pm–11:00 pm

St. Olaf Alumni and Faculty Reception
AM18-125 Sat 7:00 pm–8:30 pm

Studia Theologica ***Editorial Board Meeting***
AM17-59 Fri 1:00 pm–3:30 pm

Syracuse University Department of Religion Reception
AM20-125 Mon 9:00 pm–11:00 pm

Temple University Breakfast Reception
AM19-2 Sun 7:00 am–8:30 am

Textual Reasoning Study Session
AM20-117 Mon 7:00 pm–8:30 pm

Theology and Ethics Colloquy
AM17-63 Fri 1:00 pm–6:30 pm

Theology for the Presbyterian Church (USA)
AM17-68 Fri 2:30 pm–5:00 pm

Theta Alpha Kappa
AM19-21 Sun 9:00 am–11:30 am
AM19-105 Sun 4:00 pm–6:30 pm

Thomas F. Torrance Theological Fellowship
AM17-62 Fri 1:00 pm–3:30 pm

Trinity Evangelical Divinity School Alumni Breakfast
AM20-1 Mon 7:00 am–8:30 am

Union Theological Seminary and Columbia University Department of Religion Reception
AM19-156 Sun 9:00 pm–11:00 pm

Union Theological Seminary and Presbyterian School of Christian Education Annual Breakfast
AM20-8 Mon 7:00 am–8:30 am

Unitarian Universalist Scholars and Friends Breakfast
AM19-8 Sun 7:00 am–8:30 am

United Church of Christ Scholars Reception
AM19-131 Sun 7:00 pm–8:30 pm

University of Birmingham Department of Theology and Religion Breakfast Reception
AM19-5 Sun 7:00 am–8:30 am

University of California, Santa Barbara Department of Religious Studies Reception
AM18-142 Sat 9:00 pm–11:00 pm

University of Chicago Reception for Alumni and Friends
AM19-150 Sun 9:00 pm–11:00 pm

University of Iowa Reception
AM19-134 Sun 7:30 pm–9:30 pm

University of Manchester Reception
AM18-129 Sat 7:00 pm–8:30 pm

University of North Carolina, Chapel Hill Department of Religious Studies Reception
AM19-117 Sun 7:00 pm–8:30 pm

University of Notre Dame Theology Department Reception
AM19-127 Sun 7:00 pm–8:30 pm

University of Pennsylvania Reception
AM19-122 Sun 7:00 pm–8:30 pm

University of Regensburg Institute of Protestant Theology Alumni Luncheon
AM20-20 Mon 11:45 am–1:00 pm

University of Southern California School of Religion Reception
AM19-100 Sun 4:00 pm–8:30 pm

University of St. Michael's College Faculty of Theology, Novalis, and Toronto School of Theology Annual Reception for Friends and Graduates
AM18-127 Sat 7:00 pm–8:30 pm

University of the West Reception
AM18-119 Sat 7:00 pm–8:30 pm

University of Wales, Lampeter Reception
AM19-145 Sun 9:00 pm–11:00 pm

Vanderbilt University Alumni/ae and Friends Reception
AM18-145 Sat 9:00 pm–11:00 pm

W.F. Albright Institute of Archaeological Research Reception
AM18-140 Sat 9:00 pm–11:00 pm

Wabash Center for Teaching and Learning
AM18-11 Sat 7:00 am–8:30 am
AM18-57 Sat 11:45 am–12:45 pm
AM19-138 Sun 8:00 pm–10:00 pm
AM20-10 Mon 9:00 am–3:30 pm

Wesleyan Theological Society and Society of Pentecostal Studies Reception
AM18-130 Sat 7:00 pm–8:30 pm

Westminster John Knox Press Reception
AM19-135 Sun 7:30 pm–9:00 pm

Westminster Theological Alumni Breakfast
AM20-4 Mon 7:00 am–8:30 am

What Is the Emergent Conversation and Why Does It Matter?
AM19-106 Sun 4:00 pm–6:30 pm

William B. Eerdmans Publishing Company Reception
AM19-160 Sun 9:00 pm–11:00 pm

Womanist Consultation
AM17-55 Fri 1:00 pm–6:00 pm

Women of Color Scholars Program Mentoring Meeting
AM18-51 Sat 9:00 am–11:30 am
AM18-102 Sat 6:00 pm–9:00 pm
AM16-52 Thu 1:00 pm–5:00 pm
AM16-100 Thu 6:00 pm–9:00 pm
AM17-4 Fri 9:00 am–11:30 pm

Writing the Scholarship of Teaching and Learning
AM20-23 Mon 11:45 am–12:45 pm

The Word Made Fresh
AM17-129 Fri 7:00 pm–8:30 pm

Yale University Reception
AM20-114 Mon 7:00 pm–8:30 pm

Participant Index

(Does Not Include Additional Meetings)

A

Aaron, David, S21-17

Aasgaard, Reidar, S19-31, S21-23

Abdullah, Zain, A21-10

Abegg, Martin, S20-132

Abelow, Benjamin, S19-29, S20-54

Abraham, Ibrahim, A19-119

Abraham, Susan, A18-56, A20-30

Achenbach, Reinhard, S19-27

Ackerman, Susan, S18-4, S20-37

Adam, A. K. M., S19-10, S20-12, S20-140

Adams, John, A18-26

Adams, Marcus, S20-68

Adams, Samuel, S19-134

Adams, Sean, S19-105

Adcock, Cassie, A18-129

Addison, Ridgeway, A21-1

Adewuya, J. Ayodeji, S20-63

Adler, Joseph, A18-18

Adnams, Simon, S19-33

Adogame, Afe, A18-110

Aejmelaeus, Anneli, S19-16

Afzaal, Ahmed, A19-33

Afzal, Cameron, S17-5

Ahearne-Kroll, Patricia, S20-130

Ahn, John, S20-8, S20-114

Aichele, George, S20-133

Aitken, Ellen, S17-61, S18-135, S20-87, S21-14

Aitken, James, S18-107, S20-8

Akinade, Akintunde Ebunolu, A20-112

Akiyama, Diana, A20-29

Al-Bazian, Hatem, A19-85

Albright, Madeleine, A20-36

Aleshire, Daniel O., A17-2

Alexander, Elizabeth, S19-116

Alexander, Loveday, S18-130

Alexander, Patrick, S17-60

Alexander, Torin, A18-72

Alexandrin, Elizabeth R., A18-116

Alfonso, Esperanza, A21-11

Ali, Kecia, A20-109, A21-6

Allard, John E., A18-114

Allen, Andrea, A20-128

Allen, O. Wesley, S18-116, S19-117

Allen, Paul, A21-19

Alley, Sharon, S19-105

Alliaume, Karen Trimble, A19-65

Alpert, Rebecca T., A17-4

Alter, Joseph S., A18-131

Althaus-Reid, Marcella, A19-86

Altizer, Thomas, A19-9

Alvis, Robert, A18-130, A20-25

Ambros, Barbara, A18-20

Ames, Frank, S18-28, S18-132

Amesbury, Richard, A18-101

Amit, Yairah, S19-101

Andersen, Poul, A20-69

Anderson, A. K., A18-70

Anderson, Amy, S21-18

Anderson, Carol S., A18-118

Anderson, Charles, S19-105

Anderson, Cheryl B., A19-24, S19-7

Anderson, Gary, S19-10

Anderson, Paul, S18-124, S19-120

Anees, Munawar, A18-28

Angeles, Vivienne, A18-129

Antonio, Edward, S18-3

Antonova, Stamenka, S21-9

Apostolos-Cappadona, Diane, A19-127

Appleby, Scott, A20-102

Aquino, Frederick D., A20-19

Arai, Kathleen, S19-73

Arai, Paula K. R., A18-20, A18-117

Arav, Rami, S18-54

Argall, Randal, S20-138

Ariarajah, S. Wesley, A19-6

Armour, Ellen T., A20-8

Armstrong, Gail, S18-52

Armstrong, Karen, A18-34

Armstrong, Trina, A20-15

Arnal, William E., A19-105

Arnold, Daniel A., A19-60, A20-57

Arnold, Philip P., A18-66, A19-92

Arterbury, Andrew, S20-51

Ascough, Richard, S20-116

Asher, Jeffrey, S20-15

Asiedu, Felix B., A18-59, A19-116

Askew, Emily, A19-30

Asmis, Elizabeth, S18-110, S19-61

Aster, Shawn, S19-64, S20-102

Attanasi, Katherine, A20-122

Attridge, Harold, S17-51

Auld, A. Graeme, S19-52, S20-14

Avalos, Hector, A19-105, S19-57

Averbeck, Richard, S19-107

Averbuch, Irit, A18-117

Avila, Sandra, A20-128

Aymer, Margaret, A19-19, S18-116

Ayres, Jennifer, A20-74

Azaransky, Sarah, A21-17

Aznar, Carolina, S18-54

B

Baard, Rachel Sophia, A19-34, A21-4

Bach, Alice, S19-74, S20-37

Baden, Joel, S18-18

Bader, Mary, S18-101, S21-16

Bado-Fralick, Nikki, A18-52, A19-18

Bagger, Matthew, A20-24

Bailey, Jeffrey, A21-17

Bailey, Jim, A20-121

Bailey, Lee, A18-127

Bailly, Constantina Rhodes, A19-36

Bains, David, A21-15

Baker, Cynthia, S18-76, S20-79

Baker, Don, A18-21, A20-129

Baker-Fletcher, Garth Kasimu, A20-72

Baker-Fletcher, Karen, A20-77

Bakhos, Carol, S18-10

Balabanski, Victoria, S18-60

Balch, David, S18-59, S19-23

Baldwin, Gayle R., A19-25

Baldwin, Lewis V., A19-125

Baldwin, Matthew, S18-25

Balentine, Samuel, S19-8

Ballan, Joseph, A18-67, A20-26

Balmer, Randall, A19-89

Banazak, Gregory A., A20-5

Bandstra, Barry, S19-21

Bar-Asher, Elitzur, S20-8

Bar-Asher Siegal, Michal, S21-11

Barbeau, Jeffrey W., A18-23

Barber, Daniel, A20-111

Barbieri, William A., A18-63, A20-121, A21-2

Barclay, John, S19-13, S19-115

Barker, Don, S18-122

Barker, Eileen Vartan, A19-26
Barker, Wesley, A18-19
Barlow, Brian C., A18-67
Barnes, Linda L., A18-26, A19-96, A20-52
Barnes, Melody, A19-31
Barnett, Victoria, A19-37, A19-95
Barnhill, David L., A19-29
Barr, David, S18-119, S20-124
Barrier, Jeremy, S20-54, S20-107
Barta, Karen, S21-15
Bartchy, S., S20-80
Bartor, Assnat, S19-107
Baskin, Judith R., A18-57
Baskind, James, A18-20
Basser, Herbert, S20-77
Bateye, Bolaji, A18-110
Batten, Alicia, S19-119
Battle, Michael, A18-113, A19-107
Bauckham, Richard, S19-120
Bauer, David, S19-12
Bauer, Karen A., A20-109
Bauer-Levesque, Angela, A18-71, S18-6, S18-74
Baum, Robert M., A18-137
Bauman, Whitney, A18-79, A19-29
Bauman-Martin, Betsy, S18-121
Baumgarten, Albert, S20-118
Baxter, Michael, S20-42
Baxter, Wayne, S20-135
Baynes, Leslie, S20-138
Bazna, Maysaa, A19-80
Bazzana, Giovanni, S18-122, S20-68
Beach, Maxine, A19-77
Beach-Verhey, Timothy A., A21-15
Beaudoin, Thomas M., A20-30
Beavis, Mary, S18-134
Bechtle, Gerald, S18-126
Becker, Matthew L., A20-134
Becking, Bob, S18-109
BeDuhn, Jason, S19-63, S20-16
Beeley, Christopher, S20-11
Bejoian, Lynne, A19-80, A20-26
Bell, Catherine, A18-52
Bell, David, A20-119
Bellamy, Carla, A18-11
Bellis, Alice, S19-138
Bembry, Jason, S18-62, S19-89
Ben Zvi, Ehud, S20-14, S20-61
Benavides, Gustavo, A18-130
Bender, Courtney, A19-13
Benders, Alison, A19-70
BenDor, Rachel, S18-117
Ben-Dov, Jonathan, S20-132
Benner, Patricia, A19-28
Bennett, Byard, S20-71
Bennett, Gaymon L., A18-28
Bennett, Harold, S21-2
Bennett-Carpenter, Benjamin, A18-31
Benney, Alfred, S20-61
Benson, Bruce Ellis, A19-123, A20-125, S19-9
Berger, Helen, A20-75
Bergsma, John, S20-22
Berkson, Mark Allen, A18-63
Berlinerblau, Jacques, A19-105, S19-41
Berlinger, Nancy, A18-61
Berman, Joshua, S19-114
Bernat, David, S20-83
Bernstein, Anya (Anna), A18-11
Bernstein, Moshe, S19-4, S19-127
Berquist, Jon L., A18-111, A20-14, S20-140
Berry, Evan, A20-120
Bersagel Braley, Matthew, A19-84
Bertka, Connie, A19-121
Best, Wallace, A19-88, A20-103
Betcher, Sharon V., A20-14
Betsworth, Sharon, S18-134
Betton, Harold, S18-54
Biddle, Mark, S19-83
Bidmead, Julye, S18-25
Bieringer, Reimund, S18-113
Biernacki, Loriliai, A20-32
Bigelow, Anna, A20-10
Bingham, D. Jeffrey, S19-33, S20-66
Birch, Bruce, S19-52
Bird, Jennifer, S20-133
Bird, Michael, S18-63, S21-25
Bird, Phyllis, S20-35
Bischoff, Claire, A20-54
Bishop, Kathleen, A20-15
Bishop, Richard Winston, A20-6
Black, Brian, A19-14
Black, Fiona, S19-55
Black, Steve, S19-108
Blackburn, Anne M., A19-82
Blair, Heather, A19-10
Blankinship, Khalid Yahya, A19-15
Blanton, Ward, S21-21
Bledstein, Adrien, S19-29
Blenkinsopp, Joseph, S19-50, S21-24
Blevins, John, A20-22, A21-4
Bloch-Smith, Elizabeth, S19-5, S19-87
Block, Daniel, S19-84
Blount, Brian, S18-1
Blum, Mark L., A18-9
Blumell, Lincoln, S18-122
Bobertz, Charles, S18-120
Boccaccini, Gabriele, S18-21
Bock, Darrell, S18-56
Bockmuehl, Markus, S19-10, S19-109
Boda, Mark, S18-78
Boddie, Stephanie, A20-121
Bodner, Keith, S19-34, S19-52
Boer, Roland, S18-65, S20-76
Boersma, Hans, A20-21
Boger, Gretchen, A18-107
Boggs, Terry, A19-77
Bohache, Thomas, A18-56
Bohmbach, Karla, S19-87, S19-129
Boisclair, Regina, S18-27
Boisen, Sean, S21-6
Boisvert, Donald L., A18-114
Bokenkamp, Stephen R., A20-69
Bolz-Weber, Nadia, A18-24
Bond, George D., A19-82
Bond, Lee, S18-16
Bongmba, Elias Kifon, A19-95, A20-52, A20-112
Borchardt, Francis, S20-106
Bordeianu, Radu, A21-4
Borgman, Paul, S18-127, S20-51
Boring, M. Eugene, S18-121
Borkin, Josh, A19-80
Borowski, Oded, S19-5
Boshara, Ray, A20-121
Bosworth, David, S18-119
Botha, Pieter, S20-116
Boustan, Ra'anan, S19-111
Bouteneff, Peter, A19-90
Bovon, Francois, S19-58, S20-62, S20-107
Bowes, Kimberly, S20-58
Bowley, James, S18-71
Boyarin, Daniel, A20-17, S19-72, S20-140

Participant Index

(Does Not Include Additional Meetings)

Boyd, Amanda, A18-125
Boyd, Gregory, A19-35
Boyd-Taylor, Cameron, S18-9
Boynton, Eric, A18-72, A20-59
Brady, Christian, S18-77, S18-4, S21-3
Braiterman, Zachary, A19-58
Bråkenhielm, Carl Reinhold, A19-29
Brakke, David, S20-126
Branch, Robin Gallaher, S21-12
Brandt, Eric, S19-126
Brankaer, Johanna, S18-126
Brannan, Richard, S19-105
Brant, Jo-Ann, S18-66, S20-51
Brashler, James, S18-10
Braude, Ann, A20-102
Brault, Emily, A18-119
Braverman-Goldstein, Marcy, A18-26
Breed, Brennan, S18-27, S19-37
Bregman, Jay, A20-73
Bregman, Lucy, A18-106
Bregman, Marc, S19-24
Brenner, Athalya, S19-71, S19-101
Bresler, Kimberly, A18-35, A18-101, A20-38, A20-40
Bretherton, Luke, A18-10
Brettler, Marc, S19-123
Bridgeman-Davis, Valerie, S18-102
Bridgers, Lynn, A20-9
Brindle, Wayne, S20-63
Brink, Laurie, S18-59
Brintnall, Kent, A19-30
Brinton, Jacquelene, A18-30
Brisson, Luc, S18-70
Britt, Brian, S18-65, S21-21
Brittain, Christopher C., A18-72
Brittain, Clark M., A19-9
Broadhead, Edwin, S20-17
Brock, Ann Graham, S18-57
Brock, Rita Nakashima, A18-109, A19-19
Brodie, Thomas, S20-17
Bromley, David, A18-22
Brooten, Bernadette, A21-6, S18-12
Brower, Virgil, S20-33, S20-78
Brown, Alexandra, S18-67
Brown, Candy Gunther, A18-26
Brown, Jeannine, S18-133
Brown, Karen McCarthy, A20-130
Brown, Michael, S21-7
Brown, S. Kent, S20-21
Brown, Samuel, A18-106
Brown, Sidney, A19-54
Brown, Timothy, S17-52
Brown, William, S18-60, S19-37
Browning, Don S., A18-54, S18-19
Brueggemann, Walter, S19-52
Bruening, Michael, A18-106
Bruhn, Karen, A20-6
Brummitt, Mark, S18-115
Bryant, James, A19-57
Bucar, Elizabeth, A18-30, A18-63
Buchanan, Deborah, A20-77
Bucher, Christina, S19-104
Buch-Hansen, Gitte, S19-13
Buckley, Jorunn Jacobsen, A19-105
Bucur, Bogdan, S19-33, S20-11
Budde, Michael, A20-124
Buell, Denise K., A18-123, S18-128, S19-69
Buenting, Julianne, A20-22
Buhring, Kurt, A19-113
Bulkeley, Kelly, A19-36
Bulkeley, Tim, S20-61
Bundang, Rachel A. R., A18-7
Bunge, Marcia, A18-54
Bunta, Silviu, S18-112
Burant, Aimee, A20-6
Burford, Grace G., A18-118, A20-54
Burgess, Matthew, S20-107
Burgh, Theodore, S18-102
Burlein, Ann M., A18-77
Burridge, Richard, S19-133
Burrowes, Brett, S19-32
Burrus, Virginia, A20-8, S18-115, S20-126
Burton-Christie, Douglas, A19-61
Bush, Stephen, A18-70
Bussie, Jacqueline A., A20-68, S20-121
Busto, Rüdiger V., A20-23
Buswell, Robert E., A21-3
Buth, Randall, S19-105
Butler, Anthea, A21-7
Butler, Jennifer, A19-31
Butler, Lee Hayward, A20-15
Butler, Terry, S20-61
Buturovic, Amila, S19-131
Butters, Albion M., A19-20
Byrne, Ryan, S19-5
Byrns, Robert, A19-52
Byron, Gay, A18-71, A20-112, S18-74, S20-60
Byron, John, S21-13

C

Cabezón, José I., A20-126
Cadge, Wendy, A18-108
Cahill, Lisa Sowle, A20-53, A20-101
Calderini, Simonetta, A21-12
Caldwell, Joseph W., A18-113
Callahan, Allen, S19-18, S20-30
Callahan, Chris, A19-10
Callahan, Leslie D, A19-79
Callahan, Richard J., A19-63, A19-119, A20-120
Callaway, Mary, S19-41, S21-17
Callender, Dexter, S18-53
Calvert-Koyzis, Nancy, S19-75
Cameron, Euan, A18-13
Cameron, Ron, S20-62
Campany, Robert, A18-74, A19-10
Campbell, Douglas, S19-70
Campbell, William, S19-128, S20-15
Cannon, Katie G., A19-7, A19-71
Canty, Aaron, S20-120
Capitanio, Joshua, A19-10
Caputo, John D., A18-111, A20-30, S19-9, S20-33
Carbine, Rosemary P., A18-19, A19-8, A21-19
Cardman, Francine, A18-57
Carey, Greg, S21-25
Carey, Holly, S18-120
Cargill, Robert, S20-117
Carlson, Stephen, S18-24, S21-18
Carlson, Thomas A., A20-125, A21-8
Caron, Ann M., A20-20
Carp, Richard M., A17-2, A18-8
Carpenter, Eugene, S18-72
Carr, Amy, A18-19
Carr, David, S18-14, S19-59, S20-27
Carrington, Laurel, S19-128

Carroll R., M. Daniel, S19-3
Carron, Paul, A18-67
Carter, Charles, S20-81
Carter, Warren, S18-118, S19-18
Cartier, Marie, A18-118, A19-51
Cartwright, Michael, S20-42
Carvalho, Corrine, S19-35, S21-20
Case-Winters, Anna, A20-31
Casey, Maurice, S19-80
Casey, Shaun, S19-77
Cason, Thomas, S19-8
Cataldo, Jeremiah, S21-24
Caterine, Darryl Victor, A21-17
Catlin, Elizabeth, A18-108
Cattoi, Thomas, A19-22, A20-19
Caulley, Thomas, S20-72
Caygill, Mary, A20-26
Cedzich, Angelika, A20-69
Cesari, Jocelyne, A19-85
Chalcraft, David, S21-24
Chamberlain, Pam, A18-12
Chance, Bradley, S19-129
Chancey, Mark, S19-81, S20-118
Chapman, Audrey R., A18-28
Chapman, Cynthia, S18-75, S21-20
Chapman, Honora, S19-65, S19-115
Chapman, Ian, A20-18
Chapman, Stephen, S19-133
Chapple, Christopher, A18-131
Charry, Ellen, S19-133
Chatterjea, Ipsita, A19-24
Chaudhry, Ayesha, A20-109
Chazon, Esther, S20-29
Cheah, Joseph, A19-59
Chen, Yong, A18-18
Chidester, David, A18-129
Chiffolo, Anthony, A19-117
Childress, James F., A20-114
Chilton, Bruce, S19-131
Chitando, Anna, A19-17
Chitando, Ezra, A19-17
Cho, Francisca, A20-107
Cho, Min-Ah, A18-58
Cho, Sungtaek, A18-21
Choat, Malcolm, S17-52
Choi, Jae Haeng, A20-119
Chopp, Rebecca S., A19-28
Christian, Rose Ann, A20-24
Christianson, Eric, S18-27, S18-80, S19-90
Chrulew, Matthew, A20-30, A20-59
Chun, Sejong, S19-11
Chung, Edward Y.J., A18-18
Chung, Il-Seung, S18-105
Cizik, Richard, A20-53
Claassens, Juliana, S19-85, S20-83
Clabeaux, John, S19-109
Clanton, Dan, S18-73, S20-3
Clark, Elizabeth, S18-111
Clark, Jawanza Eric, A18-60
Clark, Ronald, S18-124
Clark, Terry, S18-73
Clarke, Lynda, A19-15
Clarke, Shayne, A20-104
Clark-Soles, Jaime, S19-120, S20-3, S21-13
Clements, Ruth, S20-32, S20-55
Clifford, Richard, S19-135
Cline, Erin M., A18-63
Clines, David, S18-107, S19-55, S20-6
Clooney, Francis X., A18-6, A18-105, A19-6, A20-116
Coats, Curtis, A18-31
Coblentz Bautch, Kelley, S18-115, S19-111
Cochrane, James R., A20-52
Cogan, Gina, A20-104
Cohen, Aryeh, A19-33, A19-58, A20-110
Cohen, Judah, A20-11
Cohen, Margaret, S19-34
Cohen, Miles, S20-67
Cohen, Will, A20-66
Cohick, Lynn, S19-112
Colby, Frederick S., A18-116
Coleman, Monica A., A20-15
Coles, Romand, A19-78
Collins, Adela, S18-19, S20-66
Collins, Francis, A20-114
Collins, John, S20-130
Collins, Kenneth J., A20-16
Collins, Matthew, S20-139
Collins, Paul, A18-65
Colwell, Jill Carlson, A21-15
Combs, Jason, S21-25
Compson, Jane, A21-1
Cone, Cecil, A18-60
Conklin, Blane, S20-123
Connor, Kimberly Rae, A20-51
Conradie, Ernst M., A19-107
Contreras, Elvira, S20-122
Conway, Colleen, S18-16, S18-77
Cook, Johann, S20-20
Cook, John, S19-21
Cook, Stephen, S18-23, S21-24
Cooney, Jonathan, A20-16
Cooper, Stephen, S20-34, S20-120
Cooperman, Alan, A18-51
Cooper-White, Pamela, A19-67
Copeland, Kirsti, S20-87
Copeland, M. Shawn, A19-71
Copenhaver, Jr., John D., A19-54
Copp, Paul, A21-3
Corbin, Andrew, S19-126
Corbin Reuschling, Wyndy, A20-21
Corley, Kathleen, S18-111, S20-25
Cornelius, Izak, S19-17
Cornell, Vincent J., A20-118
Cornish, Helen, A19-26
Corrigan, John, A18-14, A20-108
Corrigan, Kevin, S18-126
Corrington, Robert S., A20-75
Cort, John E., A19-23
Cortes-Fuentes, David, S20-10
Cotter, Wendy, S18-8
Cottrill, Amy, S19-20
Cowan, Douglas E., A18-22, A18-122, A19-26
Cox, Collett D., A19-82
Cozad, Laurie A., A20-9
Craig, David, A18-112
Craig, Thomas, S18-65, S20-78
Craigo-Snell, Shannon, A19-79
Crane, Ashley, S19-35
Cranney, Carl, S19-122
Crawford, Barry, S20-127
Crawford, John, S20-65
Crawford, Malachi, A18-17
Crawford, Suzanne J., A18-26, A19-96
Creamer, Deborah, A18-120, A20-26, S18-108
Crenshaw, James, S18-79
Cribiore, Raffaella, S18-131
Crislip, Andrew, S19-32
Crockett, Clayton, A20-59
Cross, Frank, S19-89, S20-82
Crossley, John, A19-105
Crowell, Brad, S19-106
Croy, N. Clayton, S19-103
Crumbley, Deidre H., A19-18, A19-88
Cruz, Faustino, A20-113, S20-101

Participant Index

(Does Not Include Additional Meetings)

Cruz, Gemma, A20-23

Csikszentmihalyi, Mark, A19-91

Culbertson, Philip, A20-72

Cullum, Douglas, A18-73

Culp, John E., A19-35

Cunningham, Conor, A20-111

Cunningham, David S., A20-29

Curtis, Edward E., A18-17, A18-107

Curtis, Heather D., A19-11

D

Dahill, Lisa, A20-68

Dahlstrom, Daniel, A19-123

Daily, Patricia, A20-8

Dakake, Maria Massi, A19-33

Daley, Brian, S20-11

Dallaire, Helene, S19-123

Dallam, Marie W., A18-22

Dallavalle, Nancy, A18-27

Dalton, Jacob, A20-126

Dalton, Lisle, A19-119, A20-79

D'Amato, Mario, A20-57

Danbolt, Lars Johan, A21-18

Danfulani, Umar, A21-13

D'Angelo, Mary, S18-76, S19-79

Daniel, Missy, S19-77

Daniel-Hughes, Carly, S21-8

Daniels, David, A21-7

Danz, Christian, A19-34

Darden, Lynne, S18-102

Darling Young, Robin, S19-125

Darr, John, S18-130

Darr, Katheryn, S18-114, S19-35

Daschke, Dereck, S19-29

Dauenhauer, Bernard, A21-8

Davidson, Steed, S18-66, S19-130

Davies, Andrew, S19-117

Davies, Philip, S18-71, S19-14, S20-14, S20-81

Davila, James, S18-71, S18-112, S19-111

Davis, Anne, S19-24

Davis, Basil, S20-7

Davis, Edward, A20-69

Davis, Joshua, A20-111

Davis, Kari-Shane, A19-70

Davis, Rebecca L., A18-121

Davis, Richard H., A18-11, A18-53

Davis, Stacy, S18-124

Dawson, Kathy, S18-127, S20-128

Dawson, Lorne L., A18-22

Day, Charles, S19-28

Day, Keri, A20-77

De Boer, Esther A., S18-57

De Grey, Aubrey, A20-4

De Groot, Christiana, S19-75

De Gruchy, Steve, A20-52

De La Torre, Miguel A., A18-25, A19-55, A20-67

De Mey, Peter, A18-65

De Regt, L., S19-54

De Troyer, Kristin, S18-135

De Vries, Dawn A., A20-127

DeBerg, Betty A., A17-2, A20-102

DeBose, Charles E., A20-67

Declaisse-Walford, Nancy L., S19-123, S21-5

Deconick, April, S17-5, S17-59, S19-111, S20-31

Deede Johnson, Kristen, A20-105

DeHart, Paul, A19-32

Delamarter, Steve, S19-34, S21-5

Dell, Katharine, S18-79, S18-113, S19-90

DeMarinis, Valerie, A20-119

DeMaris, Richard, S19-79

Demeter, Michelle, A19-93

DeMichelis, Elizabeth, A18-131

Demmons, Tracy Allison, A20-26

Dempsey, Carol, S19-64, S20-105

Dempsey, Corinne, A19-23, A19-109

Dempsey, Deirdre, S21-2

Dennis, Mark, A18-9

Denzey, Nicola, S19-66, S19-103, S20-3

DeRogatis, Amy, A18-13, A18-121

Derrenbacker, Robert, S20-131

Derris, Karen, A18-9

Des Camp, Mary, S19-86

Des Jardins, J.F. Marc, A20-32

DeSilva, David, S19-76, S20-68

Desmond, Laura S., A20-17

Destro, Adriana, S20-62

DeTemple, Jill, A19-13

Deutsch, Celia, S17-5, S18-69, S19-111

Dever, William G., S19-17

DeVries, Peter, A19-22

Dewey, Arthur, S20-56

Dewey, Joanna, S20-5

Di Mattei, Steven, S20-75

Dickens, Andrea J., A19-9

Dickinson, Theodore Wilson, A20-125

Dilley, Paul, S19-32, S20-112

Dillon, Dana, A20-127

Dimant, Devorah, S19-51, S20-132

Ditmanson, Peter, A20-18

Dixon, Edward, S18-5

Doan, William, S20-56

Dodson, Jualynne E., A21-13

Donaldson, Laura E., A19-19, A20-67, S20-35

Doniger, Wendy, A19-14, A20-17

Doran, Robert, S19-134

Dorff, Elliot, A20-121

Dorrien, Gary J., A18-79

Douglas-Klotz, Neil, A18-69, A19-117

Dove, Stephen, A20-9

Dovlo, Elom, A18-71, S18-74

Dozeman, Thomas, S19-130, S20-129

Draper, Jonathan, S17-59, S17-61, S18-112, S19-109

Draper, Richard, S20-21

Drecoll, Volker, S18-70

Dressler, Markus, A21-10

Dreyfus, Georges, A20-126

Drinan, Robert, A18-54

Droge, A. J., A19-105

Du Mez, Kristin, S19-75

Du Toit, Jaqueline, S21-17

Dube, Musa, A19-7

Dubis, Mark, S19-60

Duckworth, Douglas S., A19-20

Duff, Nancy J., A20-4

Duff, Paul, S18-11

Duke, Rodney, S19-55

Duling, Dennis, S20-23

Duncan, Ann, A19-73

Duncan, Carol B., A18-60, A19-84

Dunderberg, Ismo, S20-26

Dunn, David, A20-66

Dunn, James, S19-26, S19-80

Dunne, John D., A19-20, A19-60

Dunning, Benjamin, S20-126

Dunning, Stephen N., A18-67
Dunnington, Kent, A21-17
Duntley, Madeline, A21-15
Dupertuis, Ruben, S18-26, S20-51
Duran, Nicole, S19-11, S19-53
Dutcher-Walls, Patricia, S18-23
Dvorak, James, S20-104
Dye, T., S18-22
Dykema Katsanis, Bobbi, S20-55

E

Easterling, Paul, A18-17
Eastland, Terry, S19-77
Eastman, Susan, S20-136, S21-19
Eaton, Heather, A18-127
Eaton, Kent A., A19-102
Eaton Dyer, Jennifer, A19-84
Ebel, Jonathan, A20-71
Ebersole, Gary L., A18-105
Echtler, Magnus, A19-18
Eck, Diana L., A18-34, A18-50, A18-133, A19-128, A20-100, A20-130, A20-36, A17-1, A18-134
Edelman, Diana, S20-81
Edenburg, Cynthia, S19-107, S20-110
Edmonds, Ennis B., A18-25
Edwards, Douglas R, S18-103
Edwards, Pamela, A18-23
Eggleston, Chadwick, S19-37
Ehrensperger, Kathy, S19-69, S21-22
Ehrman, Bart, S19-68
Eichler-Levine, Jodi, S19-30
Eichman, Jennifer, A19-114
Eiesland, Nancy L., A18-120
Einstein, Mara, A19-89
Eisenbaum, Pamela, S20-34
Eisesland, Nancy, S18-108
Elbert, Paul, S20-17
Elfenbein, Caleb, A18-129
Eliav, Yaron, S20-4, S21-14
Elisha, Omri, A19-89
Elison, William, A20-60
Ellens, J. Harold, S18-19
Elliott, James, S18-5
Elliott, John, S18-121
Elliott, Mark, S19-41
Elliott, Scott, S18-52
Elliott, Susan, S19-18
Ellis, Gregory, A18-68
Ellis, Teresa, S20-78
Ellis Benson, Bruce, S19-9
Elmore, Mark, A18-129
Elolia, Samuel K., A18-110, A20-13
Elsbernd, Mary, S18-113
Elshtain, Jean Bethke, A20-101
Emanuel, David, S19-73
Emmel, Stephen, A19-72
Engberg-Pedersen, Troels, S18-110, S19-13
Engler, Steven, A18-64, A19-18, A20-76
Eppehimer, Trevor, A18-79
Epperly, Bruce G., A19-35
Ernst, Carl W., A20-118
Escarfuller, Juan, S20-13
Eskenazi, Tamara, S19-50, S20-74
Eskildsen, Stephen, A19-91
Espinosa, Gaston, A18-102
Esposito, John L., A20-4, A20-83
Estavez, M. Elisa, S20-80
Estess, Sybil, A20-55
Estess, Ted L., A20-55
Evans, Craig, S19-66, S19-120
Evans, Curtis, A20-79
Evans, Nancy, S20-116
Evans, Paul, S20-53, S20-110
Everhart, Janet, S18-25
Everson, A., S18-114
Everson, David, S19-4
Exum, Cheryl, S18-134
Eynikel, Erik, S18-107
Ezzy, Douglas, A20-75

F

Faber, Roland, A18-111
Fabisiak, Thomas, S18-119
Fadden, John, S18-117
Fahey, Joseph, A20-53
Fahey, Michael A., A18-65
Fallers Sullivan, Winnifred, S19-7
Falu, Nessette, A19-113
Farag, Lois, A18-76, A19-72
Farisani, Elelwani, S18-3
Farley, Margaret, A21-6
Farley, Wendy, A20-116
Farro, Pam, S20-5
Faupel, D. William, A19-56
Faure, Bernard, A18-104
Faust, Avraham, S19-5
Favazza, Joseph A., A20-54
Feddon, Dustin, A20-134
Feinman, Peter, S18-10, S18-54
Felder, Cain Hope, A18-123, S18-128
Feldman, Louis, S20-32
Feldman, Marian, S19-62
Feldman, Noah, A20-7
Fentress-Williams, Judy, S18-68
Feske, Millicent, A19-54, A19-99
Fessenden, Tracy, A20-108
Fewell, Danna Nolan, A20-14
Fiala, Andrew, A19-120
Filiatreault, Meredith, A18-24
Finch, Martha L., A18-121
Fine, Steven, S19-112
Finkelman, Paul, A19-24, S19-7
Finkelstein, Israel, S19-14
Finlan, Stephen, S19-70
Finlay, Timothy, S20-73
Fiorenza, Francis Schüssler, A19-32
Fischer, Bettina, S20-51
Fisk, Bruce, S20-28, S20-77
Fitzgerald, John, S19-136
Fitzmier, John R., A17-104, A20-1
Flake, Kathleen, A19-56, A20-7
Flanagan, John, S19-82
Flannery-Dailey, Frances, S18-28, S18-69, S19-111
Fleddermann, Harry, S18-20
Fleming, Daniel, S18-62, S20-52
Flint, Peter, S19-34
Floyd-Thomas, Juan, A18-60
Floyd-Thomas, Stacey, A18-60, A18-102, A19-71
Flueckiger, Joyce Burkhalter, A18-7
Foltz, Richard, A20-106
Fonrobert, Charlotte, A20-110, S19-63, S20-119
Ford, David F., A19-33
Ford, James L., A18-20
Fort, Andrew O., A18-8
Forti, Tova, S19-135
Fortune, Marie M., A19-76
Foskett, Mary, S19-6
Foster, Charles R., A19-28
Foster, Paul, S18-20, S20-131
Foster, Robert, S20-15
Fowl, Stephen, S20-136
Fox, Michael, S18-79, S19-1, S20-20
Fraade, Steven D., A20-110, S19-116, S20-119
Francis, Matthew, S18-26
Franke, Chris, S18-7, S21-20

Participant Index

(Does Not Include Additional Meetings)

Franke, John R., A20-21
Frankfurter, David, S19-36, S19-63
Franklin, Naomi, S21-2
Franks, Paul, A20-62
Frechette, Christopher, S20-9
Frenschkowski, Marco, S20-109
Frenz, Annal, S20-80
Fretheim, Terence, A19-35, S19-85, S20-12
Freyne, Sean, S19-120
Friedrichsen, Timothy, S20-66
Friesen, Steven, S18-11, S21-23
Frilingos, Chris, S19-36
Frisina, Warren G., A18-101
Frohlich, Mary, A19-61
Frolov, Serge, S20-110
Frykholm, Amy, S18-124
Fuchs, Esther, S20-37
Fullam, Lisa, A18-28
Fuller, Russell, S19-82, S20-82
Fulton, Deirdre, S18-109, S19-59
Furnish, Victor, S19-110

G

Gaca, Kathy, S18-132
Gade, Anna M., A21-10
Galadza, Peter, A20-66
Gale, Aaron, S19-122, S21-25
Gallagher, Eugene V., A19-103, A20-2
Gallaher, Brandon, A19-90
Gandhi, Shreena, A19-93, A20-115
Gao, Mingjian, A20-133
Garber, David, S19-35
Garber, Zev, S19-67, S20-73
Garces, Juan, S20-61
Garces-Foley, Kathleen, A20-80
Garcia-Alfonso, Cristina, S18-6
Garr, W., S19-121
Garrard-Burnett, Virginia, S18-11
Garrett, Frances, A20-126
Garrett, Greg, S18-73
Garrett, Susan, S19-140
Garrow, Alan, S20-111
Garroway, Joshua, S18-63
Garry, Laurie Wright, A17-4
Gathercole, Simon, S19-80, S21-19
Gaventa, Beverly, S20-66
Gaventa, Bill, A18-120, S18-108
Gavrilyuk, Paul, A20-19, A20-66
Gay, Craig M., A19-104
Gayley, Holly, A18-64
Gbadegesin, Enoch Olujide, A19-67
Geddes, Jennifer L., A18-15, A20-65, A21-2
Gee, John, S20-16, S20-65
Geen, Jonathan, A19-14
Gelardini, Gabriella, S19-12
Geller, Jay, A18-77
Geller, Stephen, S19-71
Gench, Frances Taylor, S18-61
Gentry, Peter, S20-20
George, Fr K. M., A18-65
George, Mark, S19-130
Geraci, Robert, A20-123
Geraty, Lawrence, S19-106
Gerber, Lynne, A18-12, A19-89
Germano, David, A20-126
Gerstenberger, Erhard, S18-106
Gertz, Jan, S19-27
Gery, John, A20-55
Getz, Andrew William, A18-112
Gheorghita, Radu, S18-9
Gibbs, Jeffrey, S19-122
Gibbs, Robert, A20-62, A20-124
Gibson, Jeffrey, S21-25
Gieschen, Charles, S17-59, S19-111
Gifford, Carey J., A18-4
Gil, Carlos, S19-79
Gilbert, Gary, S18-24
Gilders, William, A21-5
Giles, Terry, S20-56
Gilkes, Cheryl Townsend, A19-125
Giller, Pinchas, A19-16
Gilliot, Claude, A20-61
Gillis, Chester, A17-2
Gilmore, Lee, A19-119
Gilpin, W. Clark, A20-58
Gimello, Robert M., A21-3
Gimode, Edwin, A20-13
Gise Johnson, Alison, A19-71, A19-113
Gish, Elizabeth, A18-19
Giulea, Dragos, S18-69
Glancy, Jennifer, S19-18, S19-53
Glaude, Eddie S., A20-24
Gleig, Ann, A19-117
Glennon, Fred, A17-2, A18-1, A18-100, A19-96
Goddard, Hugh Philip, A19-74
Goering, Greg, S19-37, S20-65
Gohdes-Luhman, Amy, S21-12
Gold, Ann Grodzins, A18-52
Gold, Daniel R., A18-105
Gold, Jonathan, A20-57
Goldberg, Yechiel Shalom, A19-16
Goldman, Edward, S19-67
Goldsmith, Galen, S19-54
Golitzin, Alexander, S17-59, S18-112
Golo, Ben-Willie Kwaku, A19-68
Gonzalez, Michelle A., A18-25, A20-23
Good, Deirdre, S19-80
Good, Roger, S20-68
Goodacre, Mark, S19-80, S20-128
Goodenough, Ursula, A20-28
Goodson, Caroline, S20-58
Gordon, Rebecca, A18-113, A20-5
Gordon, Sarah, A20-7
Gore, David, A19-56
Gorman, Michael, S21-19
Gottlieb, Isaac, S21-16
Gottlieb, Roger S., A20-63
Gottwald, Norman, S19-114
Goulde, John I., A18-21
Gowler, David, S20-31
Grabbe, Lester, S20-22, S21-24
Grabe, Petrus, S20-135
Grace, Fran, A18-8, A19-117, A20-54, A21-1
Graham, Elaine, A20-74
Graham, Patricia, A20-129
Graham, William A., A20-61
Granquist, Mark, S20-120
Graves, Mark, A19-117
Gravett, Sandra, S18-101
Gray, Patrick, S20-3
Gray-Hildenbrand, Jenna, A18-12
Grayson, James, A20-70
Greatrex, Marina, S21-3

Greeley, Andrew, A19-50
Green, Barbara, S20-53
Green, Deborah, S18-59
Green, Garth W., A20-73
Green, Joel, S18-2, S19-2, S19-86
Green, M. Christian, A18-127
Green, Ronald, A19-30, A20-114
Greenberg, Anna, S19-77
Greenberg, Yudit K., A20-17
Greene-McCreight, Kathryn, S20-59
Greenspahn, Frederick, S19-85, S19-123
Greenspoon, Leonard, S17-52, S19-16, S19-129, S20-38
Greenstein, Edward, S18-14
Gregerman, Adam, S21-9
Gregory, Andrew, S19-58, S20-111
Gregory, Peter N., A19-82
Grelle, Bruce, A18-100
Grieb, A. Katherine, S18-17
Griffin, Wendy, A18-75, A21-18
Griffith, R. Marie, A18-77, A18-121, A20-128
Griffith, Sidney, A18-76, A20-61
Griffith-Jones, Robin, S18-69
Grim, John A., A19-29
Grimsrud, Ted, A18-29
Gropp, Douglas, S19-4
Grosby, Steven, S19-114
Grossman, Maxine, S20-79
Gruber, Christiane, A18-116
Gruber, Mayer, S18-134, S20-73
Guardiola-Saenz, Leticia, S18-61
Gudmarsdottir, Sigridur, A18-124
Gudorf, Christine E., A19-65, A19-108
Guider, Margaret Eletta, A20-56
Gulacsi, Zsuzsanna, S20-71
Gummer, Natalie, A20-126
Gunderson, Steven, S20-104
Gundry-Volf, Judith, S18-16
Gunn, David, S18-27, S18-80
Gunn, T. Jeremy, A19-116, A20-83, S19-81
Gushee, David P., A20-5
Guthrie, George, S19-12
Gwynne, Rosalind, A18-30
Gyatso, Janet, A19-82, A20-8

H

Ha, Jeonghyun, A20-70
Ha, SungAe, S20-117
Haak, Robert, S21-20
Haar, Murray, S18-25
Habel, Norman, S18-60, S18-113
Hackett, Rosalind I.J., A19-116, A21-16
Haddad, Beverley, A17-4, A19-87, S17-61, S18-3
Haddorff, David, A18-10
Hadley, Judith, S18-62, S19-17
Hadsell, Heidi, A19-77
Hafemann, Scott, S20-72
Hagele, Matthew, A18-72
Hagner, Donald, S19-103, S20-19, S20-66
Haight, Roger D., A20-20
Haines-Eitzen, Kim, S19-25, S21-23
Hakola, Raimo, S19-60
Halberstam, Chaya, S19-107
Hale, Lori Brandt, A20-68
Hall, Amy Laura, A19-81
Hall, John, S20-21
Hall, Robert, S17-5
Halligan, John, S20-81
Hallisey, Charles, A18-71, A19-82, A19-115, S18-74
Hallman, Joseph M., A20-19
Halperin, Mark, A20-18
Halteman, Matthew, A20-73
Halvorson-Taylor, Martien, S19-34, S21-12
Hamilton, Marci, A20-7
Hammer, Juliane, A21-10
Hammer, Olav, A20-117
Hamner, M. Gail, A18-70, A20-125
Hamori, Esther, S18-62, S20-103
Hanegraaff, Wouter, A18-125
Hanges, James, S18-8
Hanneken, Todd, S19-74
Hansen, Eric, S19-73
Hansen, Gary, S21-22
Hansen, Kathryn, A18-53
Hansen, Wilburn, A18-20, A19-59
Hanson, James, S20-56
Harden, John, A20-82
Harding, Kathryn, S20-113
Harding, Rachel E., A21-13
Hardy, Clarence, A21-7
Hardy, Daniel, A18-23, S19-10
Hardy, Julia Margaret, A18-128
Harink, Douglas K., A20-12
Harjo, Suzan Shown, A18-119
Harrill, J. Albert, S18-111, S21-13
Harrington, Hannah, S18-109, S20-106
Harris, Adrian, A20-75
Harris, Audrey L., A18-79
Harris, Melanie L., A20-77
Harrison, Timothy, S20-52
Harstine, Stan, S18-77
Hart, William David, A20-24
Hartenstein, Judith, S18-57, S21-13
Harter, Joel, A18-23
Hartin, Patrick, S19-119
Hartsock, Chad, S19-8
Hartweg, Rhonda, A20-16
Harvey, Jennifer, A18-7
Harvey, Marcus, A18-60
Harvey, Susan Ashbrook, A18-64
Harvie, Timothy, A18-10
Hashmi, Irfana, A19-110
Haslam, Molly, A20-26
Hathaway, William, S18-19
Havea, Jione, A19-24, S19-7, S20-35
Hawk, L. Daniel, S18-28, S19-41
Hawkins, Merrill M., A19-54
Hawley, John, A18-11
Hayes, Christine, S19-116
Hayes, Diana L., A20-23
Hayes, Elizabeth, S19-121
Hayes, Glen Alexander, A19-36
Haynes, Charles, S19-81
Haynes, Deborah J., A18-103
Hays, Richard, S18-133, S19-3, S20-10
Head, Peter M, S18-13, S18-122
Head, Ronan, S20-102
Heard, Christopher, S20-73, S20-103
Hearon, Holly, S20-5, S21-14
Hector, Kevin, A19-64
Hedrick, Charles, S18-63
Hedrick, Pamela, S20-57
Hedstrom, Matthew, A18-31
Heffelfinger, Katie, S18-18
Heffernan, Jeanne Marie, A19-70
Heil, Christoph, S20-109
Heine, Steven, A20-129

Participant Index

(Does Not Include Additional Meetings)

Heiser, Michael, S20-86
Held, Shai, A19-58
Helmer, Christine, A19-99, S18-133
Hempel, Charlotte, S19-134
Hendel, Ronald, S20-74
Henderson, Joseph, S20-105
Henderson, Suzanne, S20-24
Hendrickson, Brett, A20-27
Henking, Susan E., A20-51
Henry, Dorinda, A19-25
Henry, Paget, A19-57
Hens-Piazza, Gina, S21-17
Herbst, John, S19-55
Herman, Jonathan, A18-128
Hermansen, Marcia, A19-85
Hernandez, Juan, S19-25
Hernandez-Avila, Ines, A19-92, A21-14
Herpel, Ann, A18-16
Herren, Luc, S21-18
Herrero Brasas, Juan A., A18-114
Herrick, Steve, A19-132
Hertfeld, Noreen, S18-58
Herzer, Jens, S20-63
Herzog, William, S18-118
Heschel, Susannah, S20-79
Hess, Cynthia, A19-79
Hess, Mary E., A20-38, A20-40
Hester, J., S20-31
Hester, James, S18-127
Hewlett, Martinez, A18-28
Hicks, Derek, A19-113
Hicks, Douglas A., A19-84, A20-9
Hicks, Jane, A19-55
Hicks, Rosemary, A20-120
Hidalgo, Jacqueline, S18-119
Hiebert, Robert, S18-9
Hietamäki, Minna, A20-20
Hill, Craig, S18-17
Hill, Johnny B., A19-73, A19-125
Hill, Susan E., A20-107
Hillel, Vered, S19-74
Hillis, Bryan V., A20-29
Hinga, Teresia Mbari, A18-110
Hinze, Bradford E., A18-65
Hioki, Naoko Frances, A19-27
Hirota, Dennis, A18-62
Hite, Gregory Nelson, A20-27
Hivoltze-Jimenez, Alex, A20-22
Hobbins, John, S19-21, S20-105
Hobgood-Oster, Laura, A18-79, A20-106
Hock, Ronald, S18-52, S18-131
Hodgson, Peter C., A19-99
Hoehler-Fatton, Cynthia, A18-33
Hoehn, Richard A., A19-77
Hoffer, Victoria, S18-106, S19-123
Hoffman, Lawrence A., A19-28
Hoffman, Valerie J., A18-55
Hogan, Karina, S19-125
Hogeterp, Albert, S19-127
Hoglund, Kenneth, S18-109
Holder, R., S21-22
Holladay, John, S18-23
Holland, Glenn, S18-77
Holland, Suzanne, A19-111
Hollis, Susan, S19-17, S19-62
Holloway, Kenneth, A20-18
Holloway, Paul, S19-61, S20-80
Holloway, Steven, S20-102
Hollywood, Amy M., A20-8, S20-130, S20-140
Holm, Tawny, S21-3
Holmes, Michael, S18-13, S19-68
Holmstedt, Robert, S19-37, S19-121
Holst, Soren, S20-132
Holtschneider, K. Hannah, A20-65
Holum, Kenneth, S18-103
Hoover, Stewart M., A18-31, A18-51
Hopkins, Dwight N., A18-109, A19-86
Hopkins, Steven P., A18-103, A19-9
Horn, Cornelia, S20-11, S21-8
Horner, Tim, S19-36, S19-112
Hornik, Heidi, S19-104, S20-55
Hornsby, Teresa, S20-37, S20-133
Horrell, David, S18-17, S18-121
Horsley, Richard, S19-115, S20-30
Houghtby-Haddon, Natalie, S21-10
Howard, Cameron, S18-113
Howard, David, S20-9
Howe, Bonnie, S19-86
Howell, J., S19-29
Howell, Justin, S20-57
Howell, Nancy, A20-28
Howell, Susan, S19-29
Hu, Hsiao-Lan, A19-108
Huber, Lynn, S20-3
Huda, Qamar-ul, A20-121
Huddlestun, John, S18-62
Hudnut-Beumler, James, A20-108
Hudson, Clarke, A20-69
Hudson, Emily, A21-9
Hudson, John, S18-64
Huesken, Ute, A18-115
Huffaker, Lucinda, A18-35
Hughes, Aaron W., A18-116
Hughes, Robert, A20-56
Humphrey, Edith, S19-103, S20-124
Hunt, Alice Wells, A19-7, S21-24
Hunt, Mary E., A19-86
Hunt, William W., A18-117
Hunter, Alastair, S20-105
Hunter, Matthew, A21-2
Huntsman, Eric, S20-21
Hunziker-Rodewald, Regine, S18-107
Hurowitz, Victor, S19-51, S20-81
Hurtado, Larry, S17-52, S19-68
Hussain, Amir, A17-3, A18-136, A19-85
Hutchins, Christina, A20-125
Hutson, Christopher, S19-103
Hutton, Jeremy, S21-12
Hwang, Jin, S20-32
Hylen, Susan, S21-7

I

Iannaccone, Laurence, A19-104
Ibrahim, M. Zakyi, A18-55
Idestrom, Rebecca, S19-84
Ilesanmi, Simeon O., A19-17, A19-116
Im, Pong Dae, A18-29, S19-73
Inglis, Stephen, A18-53
Inhui, Lee, A19-51
Inowlocki, Sabrina, S21-9
Iozzio, Mary Jo, A18-120, S18-108
Ipsen, Avaren, S20-113
Ipsita, Chatterjea, S19-7

Iricinschi, Eduard, S20-26, S20-64
Irvin, Dale T., A19-98, A20-78
Ishii, Kiyozumi, A18-126
Ishimatsu, Ginette, A18-115

J

Jack, Alison, S19-41
Jackson, John, S18-75
Jackson, Roger, A18-62
Jackson-McCabe, Matt, S19-119
Jacobitz, Gerard M., A18-27, A20-20
Jacobs, Andrew, S18-111, S19-30
Jacobs, Mignon, S19-64, S19-118
Jacobs, Naomi, S19-8
Jacobsen, David, S18-116
Jacobsen, Douglas Gordon, A21-7
Jacobson, Diane, S20-9
Jacobson, Rolf, S19-8, S20-6
Jaffe, Richard M., A17-102, A18-2, A18-117, A20-79
Jagessar, Michael, A21-2
Jahshan, Khalil, S20-76
Jakobsen, Janet R., A18-14, A18-77, A19-25
James, Robison B., A18-124, A19-34, A19-97
Janiak, Elizabeth, A18-77
Janowitz, Naomi, A19-27
Janzen, David, S19-59
Jaques, Kevin, A18-30
Jarick, John, S19-90
Jarow, E.H., A19-54, A20-32
Jassen, Alex, S19-127
Jeal, Roy, S19-76
Jefford, Clayton, S20-111
Jenkins, Philip, S19-108
Jenkins, Stephen, A18-104, A19-60
Jennings, Theodore W., S20-33
Jensen, Morten, S18-63
Jensen, Robin, S18-59, S18-104, S20-58
Jensen, Tim, A17-3, A20-83
Jerryson, Michael, A18-104
Jervis, Ann, S20-28, S20-128
Jeung, Sumi, A18-16
Jewett, Robert, S18-67, S19-26
Jia, Jinhua, A18-128
Jiang, Sheng, A20-133
Jiang, Tao, A18-74
Jin, Tao, A18-9
Jiwa, Munir, A19-85
Jobling, David, S18-80
Jobling, Jannine, S18-27
Jodock, Darrell, A19-66
Joh, Anne, A18-58, A19-59, S19-6
Johnson, Bradley, S21-21
Johnson, Brian, S20-33, S20-69
Johnson, Greg, A18-119
Johnson, Jay E., A18-114
Johnson, Lee, S18-134
Johnson, Luke, S19-140
Johnson, Michael, S19-73
Johnson, Paul R., A18-112
Johnson, Rajkumar, S18-105
Johnson, Sylvester, A18-14, A18-71, S18-74
Johnson, Todd M., A19-98
Johnson-Debaufre, Melanie, S19-30, S19-69, S20-66
Johnston, David L., A19-15
Johnston, Robert, S20-141
Johnston, Sarah, S20-130
Johnston-Barrett, Melissa, A18-7
Jokiranta, Jutta, S21-8
Jones, Aislinn, A19-75
Jones, Barry, S18-78
Jones, Brian, S20-124
Jones, Charles B., A19-114
Jones, F., S19-119
Jones, Katherine Janiec, A20-57
Jones, Peter, A18-109
Jones, Robert P., A19-31
Jones, Serene, A19-94, A20-63, S20-140
Jonker, Louis, S18-109
Jordan, Mark D., A19-86
Joseph, Simon, S18-20
Josephson, Jason, A18-117
Jowers, Dennis W., A18-59
Joy, Morny, A21-8
Joyce, Paul, S19-35, S19-84
Juergensmeyer, Mark, A18-104
Jung, Myung Won Raymond, A18-21
Just, Felix, S20-69
Justad, Mark, A18-68, A20-72

K

Kaatz, Kevin, S20-16
Kadi, Wadad, A20-61
Kafalas, Philip, A19-114
Kahl, Brigitte, S19-26, S20-66
Kalbian, Aline, A18-112, A20-114
Kaler, Michael, S20-126
Kalmanofsky, Amy, S19-118
Kalmin, Richard, S21-11
Kalvesmaki, Joel, A18-125
Kamell, Mariam, S19-78
Kaminsky, Joel, S19-118
Kamionkowski, Tamar, S19-85
Kamitsuka, Margaret D., A18-56
Kampen, John, S19-134
Kang, Namsoon, A18-56
Kannaday, Wayne, S18-13
Kantor, Mary T., A20-128
Kaplan, Gregory, A20-59
Karant-Nunn, Susan, A18-13
Karras, Valerie, A20-19
Kartveit, Magnar, S19-28
Kassam, Tazim, A18-123, A20-10, S18-128
Kassam, Zayn, A18-54, A18-102
Katz, Emily, A21-11
Kauanui, Kehaulani, A20-64
Kauhanen, Tuukka, S19-16
Kavka, Martin, A20-62, A20-110
Kawamura, Leslie S., A19-82
Kawashima, Robert, S18-4
Kaza, Stephanie, A19-29
Kazen, Thomas, S18-63
Kearney, Richard, A21-8
Kearns, Laurel D., A18-79, A19-29, A19-68, A20-34
Keeley, Louise Carroll, A19-81
Keesmaat, Sylvia, S18-17, S19-110
Keim, Paul, S18-53
Keith, Chris, S21-13
Kelber, Werner, S19-61, S21-14
Kelhoffer, James, S20-109
Kelle, Brad, S18-28, S18-132
Kelleher, William, A20-25
Keller, Catherine, A18-111, A20-14, S18-56
Keller, Mary, A19-53, A20-30
Keller, Sharon, S20-65
Kelley, Alexia, A19-31
Kelley, Dennis, A18-26, A18-66
Kelley, Shawn, A18-71, S18-74
Kelman, Ari Y, A20-11
Kelsey, Cathie, A19-32
Kennedy, Robert P., A18-59
Kensky, Meira, S18-104
Kent, Daniel, A18-104
Kepnes, Steven D., A20-124

Participant Index

(Does Not Include Additional Meetings)

Kerkeslager, Allen, S19-65, S19-115

Kern-Ulmer, Rivka, S19-24, S19-104, S21-16

Kerr, Nathan, A20-111

Keshgegian, Flora A., A18-19, A20-63

Kessler, Gwynn, A20-115

Keul, István, A20-32

Keyworth, George A., A21-3

Kgalemang, Malebogo, S18-51, S18-102

Khalil, Mohammad, A19-110

Khan, Heba, A20-118

Khan, Naveeda, A20-10

Khan, Ruqayya Yasmine, A19-110

Khanna, Madhu, A19-93

Khomych, Taras, S20-111

Kiblinger, Kristin Beise, A19-22

Kidd, Reggie, S19-110

Kilde, Jeanne H., A20-50

Kille, D. Andrew, S18-19

Killebrew, Ann, S19-106, S20-52

Killen, Patricia O'Connell, A19-103

Kilmer, Julie J., A17-4

Kim, Daniel, S20-18

Kim, David Kyuman, A19-78

Kim, Grace Ji-Sun, A18-102

Kim, Hee Suk, S19-135

Kim, Heerak, S20-77, S21-2

Kim, Hwansoo, A18-117

Kim, Hyun Chul, S18-7

Kim, Jean, S18-61, S20-13

Kim, Jongmyung, A20-70

Kim, Jung Ha, A18-58, A20-109

Kim, Sang-Hoon, S19-105

Kim, Shin Kwon, A20-79

Kim, Wonil, S19-85

King, Barbara, A20-28

King, Karen, S19-112, S20-126

King, Richard, A19-93, A20-79

King, Sallie B., A18-62

Kinnard, Jacob, A20-51

Kippenberg, Hans G., A19-63, A19-83

Kirk, Alan, S20-23, S20-131

Kirk, J. R., S20-103

Kirk-Duggan, Cheryl A., A20-12, S20-121

Kirkegaard, Bradford, S20-41

Kirshenblatt-Gimblett, Barbara, A20-11

Kittredge, Cynthia, S19-26, S19-128

Kitz, Anne, S20-123

Klassen, Chris, A20-75

Klassen, Pamela, A18-31, A18-64

Klawans, Jonathan, S20-19

Kleckley, Russell C., A19-66

Kleeman, Terry, A20-69

Klein, Jacob, S19-51

Klein, Ralph, S19-59

Klein-Abensohn, Lillian, S19-11

Klingbeil, Gerald, S19-107

Klink, Edward, S20-69

Kloha, Jeffrey, S21-18

Kloppenborg, John, S20-62, S20-131

Klouda, Sheri, S19-67, S20-9, S20-114

Knapp, Keith, A20-18

Knauss, Stefanie, A18-27

Knauth, Robin, S19-107

Knight, Douglas, S20-66, S21-24

Knight, Michael Muhammad, A18-17

Knoppers, Gary, S19-59, S20-22

Knowles, Melody, S19-59

Knowles, Rodney, A18-106

Knowles Wallace, Robin, A20-16

Knox, Harry, A19-31

Ko, Byoungchul, A20-70

Kobo, Ousman, A18-55

Koester, Craig, S20-18

Kofoed, Jens, S19-60

Kollar, Nathan, A20-54

Koller, Aaron, S19-4

Kollman, Paul V., A20-78

Komarovski, Yaroslav, A19-20

Komjathy, Louis, A18-128, A19-91, A20-133

Konstan, David, S18-131

Koosed, Jennifer, S19-31, S19-87

Kopf, Gereon, A18-126

Kosky, Jeffrey, A19-12, A20-125

Kossie-Chernyshev, Karen, A19-88

Koster, Hilda, A21-4

Kotsifou, Chrysi, A18-76

Kotsko, Adam, A20-111, S21-21

Kovacs, Judith, S18-80

Kozar, Joseph, S18-6, S18-61

Kraemer, Christine, A19-30, A20-132

Kraemer, Ross, S20-112

Kraft, Robert, S18-136, S19-125, S20-68

Kraftchick, Steven, S18-53

Krahmalkov, Charles, S20-117

Kratz, Reinhard, S18-114, S19-50

Kraus, Thomas, S19-25

Kraus, Wolfgang, S18-9

Krause, Deborah, S18-115

Kraut, Judah, S20-9

Krawchuk, Andrii, A18-130

Krawiec, Rebecca, S18-111, S21-8

Kreinath, Jens, A17-101, A19-30

Krier, Sarah, A20-128

Kripal, Jeffrey J., A20-117

Krispenz, Jutta, S19-135, S21-5

Kroemer, James G., A18-106

Krondorfer, Björn, A20-6, A20-72

Krueger, Thomas, S18-79, S19-37

Krulak, Todd, S18-8

Kuan, Jeffrey, S17-55, S19-6, S20-60

Kubik, Jan, A20-25

Kudan, David, S20-138

Kueny, Kathryn, S18-125

Kuester, Volker, A18-21

Kugel, James, S19-72

Kugle, Scott A., A20-60

Kuhn, Devin, A20-127

Kuipers, Ronald, A18-15

Kutsko, John, S17-60

Kvam, Kristen E., A19-107

Kvasnica, Brian, S18-28

Kwok, Pui Lan, A19-61, A19-86, A20-12

L

Labs, Lynn, S19-117, S20-135

Lachs, Stuart, A18-126

Laffey, Alice, S20-105

LaFleur, William R., A18-21

LaFosse, Mona, S20-80

Lagerquist, L. DeAne, A17-2, A20-29

Laguda, Danoye Oguntola, A18-110

Laird, Donna, S18-18

Laishley, B.Lilan, A20-3

Lamb, Ramdas, A18-8, A19-23
Lambert, David, S20-120
Lamberth, David, A20-24
Lamoreaux, Jason, S19-79
LaMothe, Kimerer L., A18-103
Lampe, Peter, S18-67
Lancaster, Sarah Heaner, A18-73
Lanci, John, S18-77, S20-41
Land, Darin, S19-73, S21-6
Landres, J. Shawn, A19-18, A19-89, A19-101
Landry, David, S18-130
Landy, Francis, S18-7, S19-31
Lane, Nathan, S20-17, S20-114
Lanfer, Peter, S19-41
Lang, Karen C., A19-60
Lange, Armin, S20-68
Langston, Scott, S18-80
Lapin, Hayim, S20-79
Lapsley, Jacqueline, S18-56, S19-118
Lara, Irene, A21-14
Larsen, Kasper, S18-22
Larsen, Lillian, S21-23
Larsen, Timothy, S18-68
Larson, Jason, S19-57
Lartey, Emmanuel, A18-60
LaRue, Cleo, S18-116
Lasine, Stuart, S18-124
Latvus, Kari, S20-13
Launderville, Dale, S19-35
Law, Jane Marie, A20-65
Law, Timothy Michael, S20-68
Lawrence, David P., A21-9
Lawrence, Jonathan, S18-25
Lawton, Kimberly, A18-51
Laycock, Joseph, A20-3
Laytham, Brent, S20-59
Layton, Richard, S20-32
Leary, Michael, S20-103
Lebacqz, Karen, A18-28
Lee, Archie, S18-105, S20-13
Lee, Bernon, S18-68
Lee, Boyung, A20-113, S20-101
Lee, Hyo, S20-13
Lee, Kyong-Jin, S19-134
Lee, Margaret, S20-23
Lee, Nancy, S18-106, S19-20
Lee, Simon, S18-5
Leeb, Carolyn, S18-75
Legaspi, Michael, S20-32
Lehrich, Christopher I., A20-117
Lehtipuu, Outi, S20-26
Leith, Mary Joan, S20-117
Lele, Amod, A18-63
Lelwica, Michelle M., A21-1
Lemaire, Andre, S19-22, S19-56
Lenzi, Alan, S18-62
Leon, Luis, A21-14
Leppa, Heikki, S21-10
Lesses, Rebecca, S19-111, S20-138
Leuenberger, Martin, S20-123
Leung Lai, Barbara, S19-11, S19-55
Leve, Lauren, A19-13
Levin, Christoph, S20-74
Levine, Amy-Jill, S18-130, S20-10
Levine, Lee, S20-4
Levinsky, David, A21-11
Levinson, Bernard, S20-115
Levison, John, S19-74, S20-130
Levitt, Laura S., A20-82
Levitt Kohn, Risa, S17-3, S20-74
Lewin, David, A20-123
Lewis, A. David, S18-73
Lewis, James Roger, A18-75
Lewis, Theodore, S19-88, S20-123
Leyerle, Blake, S19-63
Li, Zhilong, A20-133
Li, Zongxian, A20-133
Liao, Chao-heng, A19-114
Libowitz, Richard, S19-67
Lidke, Jeffrey Stephen, A20-4
Lieber Merwin, Andrea, S17-59, S19-111
Lieu, Judith, S20-64
Liew, Tat-siong Benny, A18-71, A19-19, S18-74, S21-7
Liljas Stalhandske, Maria, A19-67
Liljestram, Marketta, S19-16
Lilly, Ingrid, S19-82
Lim, Bo, S20-114
Lim, Timothy, S20-14
Linafelt, Tod, S20-105
Linderman, Michael C., A18-115
Lindquist, Steven, A19-14
Linenthal, Edward Tabor, A20-65
Lipschits, Oded, S18-89, S19-101
Lipton, Diana, A19-122, S20-83
Littlejohn, Ronnie, A18-128
Littman, Robert, S18-55
Liu, Hongsheng, A20-133
Liu, Huaiyuan, A20-133
Livezey, Lowell W., A19-49
Livingston, David James, A18-68, A20-72
Lloyd-Moffett, Stephen R., A21-5
Llywelyn, Dorian, A21-19
Lobel, Andrea, A19-16, S19-73
Lockler, Tori C., A20-5
Locklin, Reid, A20-20
Lodahl, Michael, A20-81
Loepp, Dale, S18-109
Lofstedt, Torsten, S18-125
Lofton, Kathryn, A19-11, A20-103
Lombaard, Christo, A20-67
Long, Anthony, S18-110
Long, Burke, S20-79
Long, Duane Stephen, A19-124
Long, Fredrick, S18-72, S20-15
Long, Jeffery D., A19-23
Long, Matthew, A20-3
Long, Thomas, S18-116
Lopez, Davina C., A18-5, A18-101
Lopez, Donald S., A18-64
Lorentzen, Lois Ann, A21-14
Lorenzen, Lynne Faber, A19-35, A20-81
Lösel, Steffen, A20-105
Loughlin, Gerard, A20-82, A21-4
Love, Velma, A21-13
Lovin, Robin W., A19-124
Low, Sor-Ching, A20-129
Lowe, Bruce, S18-16
Loy, David Robert, A19-108
Lozada, Francisco, A19-19, S20-60, S20-125
Lu, Miaw-fen, A19-114
Lubin, Timothy, A18-115, A19-62
Luckman, Harriet, A17-4
Ludlow, Jared, S19-74, S20-21
Ludwig, Frieder, A20-112
Luevano, Rafael, A21-14
Luffman, Dale, S20-21
Luijendijk, AnneMarie, S19-25, S19-68
Lukaszewski, Albert, S21-6
Lumeya, Fidele, A19-95
Luomanen, Petri, S21-9
Lupieri, Edmondo, S19-108
Lupke, Christopher, A20-18
Lyden, John, A19-30
Lyons, Michael, S19-84
Lyu, Sun Myung, S19-135, S21-5

Participant Index

(Does Not Include Additional Meetings)

M

Macdonald, Arlene, A19-63, A20-80

MacDonald, Dennis, S18-131, S20-17, S20-131

MacDonald, Margaret, S18-111, S19-110

MacDonald, Mary N., A21-13

MacDonald, Nathan, S20-59

Machado, Daisy L., A19-98

Machinist, Peter, S19-14, S20-52

MacKellar, Matthew, A18-109

MacWilliams, Mark Wheeler, A18-20

Maddison, Bula, S20-53

Maddox, Marty Miller, A19-81

Maddox, Randy L., A19-124

Madigan, Kevin, A20-51

Madison, Brian, A20-31

Maduro, Otto A., A20-76

Magalhaes, Antonio, S18-11

Magdalene, F. Rachel, A19-24, S19-7, S19-57

Magid, Shaul, A19-16, A19-58

Magness, Jodi, S20-4, S21-11

Maguire, Daniel C., A19-108

Maher, Derek, A18-104, A20-4

Mahn, Jason A., A19-81

Maier, Christl, S18-134, S19-130

Maier, Harry, S18-119, S19-79

Maisner, Elaine, S19-126

Makransky, John J., A18-62

Maldonado, Robert, S18-6, S19-53

Maldonado-Torres, Nelson, A18-25, A20-76

Malena, Sarah, S20-7

Malesic, Jonathan, A20-68

Malley, Brian, S18-22

Maluleke, Tinyinko, A20-52

Mandolfo, Carleen, S18-106, S19-81

Manigault, Rhon, A19-57

Mann, Jeffrey K., A20-107

Mannion, Gerard, A20-20

Manoussakis, John, A20-66

Manring, Rebecca, A21-9

Maoz, Daniel, S18-78

Marbury, Herbert, S20-81

Marchal, Joseph, S18-67, S19-69

Marcus, David, S20-67

Markusen, Eric, A19-95

Marga, Amy, A18-130

Marienberg, Evyatar, A18-121

Marks, Susan, S20-25

Marlett, Jeffrey, A18-27

Marquis, Timothy, S18-127

Marsh, Charles, A19-73

Marsh, Clive, A20-134

Marsh, Natalie R., A18-53

Marshak, Adam, S19-65

Martin, Clarice, S20-31

Martin, Dale, S18-12, S20-140, S21-21

Martin, Darnise, A17-4

Martin, Richard C., A18-30

Martin, S. Rebecca, S19-22

Martin, Thomas, S19-129

Martin, Troy, S18-121, S19-128

Martinez, David, S18-122, S19-68

Martini, Jeromey, S20-29

Marty, Martin, A20-58

Masenya, Madipoane, S18-51

Mason, Steve, S19-60

Masuzawa, Tomoko, A19-97

Matera, Frank, S20-66

Mathewes, Charles, A19-131, A20-51, S20-10

Mathewson, Daniel, S20-133

Matson, Mark, S18-24

Matsuoka, Fumitaka, A19-28

Matter, E. Ann, A18-16

Matthews, Carol, A18-125

Matthews, Christopher, S18-57

Matthews, Shelly, S20-57, S21-9

Matz, Brian, A20-27

Maung-Mercurio, Alice, S18-75, S19-130

Mawani, Rizwan, A20-10

May, Melanie A., A20-78

Mazur, Eric, A18-14

Mazur, Rick, S20-141

Mazur, Zeke, S18-126

Mazza, Roberta, S18-122

Mbuvi, Andrew, S18-51

Mbuwayesango, Dora, S18-3

Mc Garry, Molly K., A18-77

McAlister, Melani, A20-58

McAllister, Stephanie, A20-102

McAuliffe, Jane Dammen, A20-61

McBride, Jennifer, A20-68

McBride, Richard D., A21-3

McCarthy, Sheila, A20-107

McClenahan, Ann B., A18-78, A18-108

McClintock, Sara L., A19-14, A19-60

McCloud, Sean, A20-79

McClymond, Kathryn, A19-18, A20-17

McClymond, Michael J., A21-7

McConville, J., S19-114

McCormick, K. Steve, A18-73

McCree, J., S20-26

McCruden, Kevin, S20-18

McCurry, Michael, S19-77

McDaniel, Jay, A18-127, A20-106

McDaniel, June, A18-69, A20-32

McDannell, Colleen, A18-51

McDermott, Gerald R., A19-6

McDermott, Rachel Fell, A18-53

McDonald, James, A18-35

McDougall, Joy, A18-10

McEntire, Mark, S18-18

McFarland, Deborah, A20-52

McFee, Daniel, A20-106

McGee, Mary, A18-115

McGinn, Sheila E., A19-8, S21-6

McGovern, Nathan, A19-109

McGraw, Barbara A., A19-31, A21-17

McGuire, Anne, S20-26

McIver, Robert, S20-23

McKanan, Daniel, A19-70

McKay, Heather, S18-23, S20-139

McKenzie, Donna M., A18-112

McKenzie, Steven, S18-135, S20-14

McKeown, Elizabeth, A18-14

McKim, Donald, S19-140

McLachlan, James M., A20-81

McLain, Karline, A18-53, A19-119

McLaren, James, S19-115

McLeod, Carolyn, A19-111

McMahon, Paul, A19-52

McNally, Michael, A18-119, A20-64

McNary-Zak, Bernadette, A18-76
McNelly Kearns, Cleo, S19-9
McNish, Jill, S19-29
McRae, John R., A18-126, A19-82
McWhirter, Jocelyn, S19-78
Meckley, Philip, A19-53
Medhurst, Martin, S20-76
Medina, Lara, A19-96, A21-14
Medina, Nestor, A20-76
Medine, Carolyn, A20-77, A21-2, S21-2
Meek, James, S20-77
Meeks, Lori, A20-104
Meeks, M. Douglas, A20-29
Meeks, Wayne, S19-140
Meier, John, S20-19
Meitner, Erika, A21-11
Melcher, Sarah, A18-120, S18-108
Mello, Kenneth, A20-64
Melugin, Roy, S18-7, S18-114
Menn, Esther, S19-33, S20-32
Menzies, Robert, A20-60
Mercer, Calvin, A20-4, S18-101
Mercer, Joyce Ann, A20-74
Merdinger, Jane E., A18-59
Merdjanova, Ina, A18-130
Merrill Willis, Amy, S18-4
Merriman, Emily, A18-122, A19-9
Metso, Sarianna, S19-127, S20-106
Meulenbeld, Mark, A19-21
Meyer, Marvin, S19-66
Meyers, Carol, S18-76, S20-37
Meyers, Eric, S19-50, S20-66
Michael, Tony S. L., A19-129
Michaels, Daniel, A19-52
Michelson, David, S20-11
Middlebrooks, Marcie, A20-70
Middlemas, Jill, S20-22
Middleton, J., S20-83
Midelfort, H.C. Erik, A18-13
Mikoski, Gordon S., A20-74
Milbank, Alasdair John, A20-111
Miles, Johnny, S19-31, S21-17
Miles, Margaret R., A18-77, A18-103
Miles, Rebekah, A19-124
Miles Foley, John, S18-14
Miller, A.G., A19-88
Miller, Anna, S20-53
Miller, Charles, S18-101
Miller, Cynthia, S19-21
Miller, James, A20-116
Miller, James B., A20-31
Miller, Merrill, S20-62
Miller, Patricia, S19-63
Miller, Randall H., A20-22
Miller, Robert, S18-63, S18-130
Miller, Vincent J., A18-27, A21-19
Miller-McLemore, Bonnie, A19-28, A20-127
Mills, Anthony, A18-122
Milne, Pamela, S20-37
Milstein, Sara, S18-78
Mirecki, Paul, S20-71
Mir-Kasimov, Orkhan, A20-118
Mirsky, Yehudah, A19-58
Miscall, Peter, S18-7
Mitchell, Christine, S20-53
Mitchell, Margaret, S18-59, S18-110, S19-13, S19-140
Mitchem, Stephanie Y., A18-60, A19-96
Mittal, Sushil, A19-23
M'mworia, Damaris, A19-87, A20-13
Moberly, Robert, S18-18, S19-10
Mobley, Gregory, S18-4
Moe-Lobeda, Cynthia, A18-108
Moessner, David, S18-9
Molendijk, Arie, A19-66
Moles, Kathryn, A18-107
Molinari, Andrea, S18-73
Monius, Anne E., A20-51, A21-9
Monnin, Donald J, A19-54
Monson, John, S20-117
Montgomery, David, A18-108
Moody, Linda A., A17-4
Moody, Rebecca, A21-12
Moore, Brenna, A18-27
Moore, Diane L., A20-39, S19-81
Moore, Jonathan, A20-71
Moore, Joy, S18-58, S19-117
Moore, Megan, S18-132
Moore, Michael, S20-29
Moore, Moses N., A20-103
Moore, Stephen, A18-111, S18-66, S20-140
Moore, Stewart, S18-24, S19-73
Moore-Keish, Martha L., A19-94
Moosa, Ebrahim E. I., A18-55, A20-109
Moreland, Milton, S18-103
Moreman, Christopher, A18-106
Morgan, David, A20-108, A21-16
Morgenstern, Mira, S19-114
Morrow, William, A19-24, S19-7
Morschauser, Scott, S20-65
Morse, Benjamin, S18-26, S20-113
Mount, Christopher, S18-69, S19-61
Moyer, James, S18-25
Moyise, Stephen, S18-16, S18-123
Muñoa, Phillip, S21-13
Mubashshir Majeed, Debra, A18-17, A20-10
Mucherera, Tapiwa, A19-17
Muehlberger, Ellen, S20-64
Muers, Rachel, A19-122
Muir, Steven, S19-79
Mukonyora, Isabel, A19-68, A19-112
Muller, A. Charles, A19-20
Mullins, Mark R., A20-78
Murphy, Andrew, A19-69
Murphy, Anne, A18-11
Murphy, Stephen, A19-54
Murray, Michele, S19-19, S20-116
Murray, Paul D., A18-10, A20-20
Musskopf, Andre, A18-68
Muwahidah, Siti Sarah, A20-122
Myers, Jody, A19-16
Myhre, Paul, S19-104
Myllykoski, Matti, S19-19, S20-111
Mynatt, Daniel, S20-67, S20-122

N

Na'aman, Nadav, S19-14
Naccarelli, Jennifer, A21-19
Nadar, Sarojini, A19-7, A19-87, S18-102, S20-35
Nadella, Raj, S20-53
Naef, Thomas, S20-61
Nagarajan, Vijaya, A19-23
Najman, Hindy, S19-72, S19-125
Nakhai, Beth, A19-17, S20-123
Nam, Roger, S18-78
Nance, Richard, A19-20
Nanko-Fernandez, Carmen Marie, A20-23, A20-74
Narayanan, Vasudha, A18-123, A20-115, S18-128
Nash, CL, A19-65

Participant Index

(Does Not Include Additional Meetings)

Nash, Kathleen, S20-54
Nash, Steven, S20-77
Nasr, Seyyed Hossein, A20-61
Nasrallah, Laura, S19-69, S20-58, S20-139
Nasuti, Harry, S20-9
Nave, Guy, S21-9
Neal, Lynn S., A18-31
Neis, Rachel, S18-104
Nelavala, Surekha, S18-6, S20-133
Nelson, John, A18-113
Nelson, Robert, A19-104
Nessan, Craig L., A19-66, A19-77
Newfield, Dietmar, S19-32
Neusner, Jacob, S19-131
Neville, Robert C., A20-116
Nevrin, Klas, A19-93
Newby, Gordon D., A19-15
Newell, Quincy, A19-56
Newheart, Michael, S18-124
Newman, Judith, S19-72
Newport, Kenneth, S18-80, S18-119
Newsom, Carol, S18-56, S19-52
Ng, Peter, A20-78
Ngan, Lai Ling, A20-113, S18-105, S20-101
Nichols, Terence L., A20-4
Nickelsburg, George, S20-138
Nicklas, Tobias, S18-80
Niditch, Susan, S18-14, S19-71
Niehoff, Maren, S19-72
Nieman, James, A20-74
Nikkel, David H., A19-34
Nikkel, Paul, S20-7
Nissinen, Martti, S20-52
Nitschke, Jessica, S19-22
N'kulu N'sengha, Mutombo, A18-123, S18-128
Nogalski, James, S19-83
Nogueira, Paulo, S18-112
Noonan, Kerry, A18-118
Noort, Ed, S19-27
Norris, Rebecca Sachs, A19-18, A19-54
Norris, Sally, S20-55
Notarius, Tania, S19-21
Notley, R. Steven, S18-103, S20-77
Novak, David, S19-3
Novak, Patrick, S20-15
Novakovic, Lidija, S21-15
Nutu, L., S20-55, S20-113, S21-21
Nyangweso, Mary, A20-13
Nyitray, Vivian-Lee, A18-18

O

Oakes, Peter, S20-80
Oakman, Douglas, S21-15
O'Brien, Julia, S19-83, S21-20
Ochs, Vanessa, A21-11
O'Connell, Maureen, A19-55
O'Connor, Kathleen, S18-106
O'Connor, Michael, S19-21
O'Day, Gail, S20-66
Odell, Margaret, S19-3
O'Donnell, Matthew, S19-105, S20-8
Oduyoye, Mercy Amba, A19-7
Oegema, Gerbern, S20-87
Oeming, Manfred, S20-115
Oeste, Gord, S18-75
Ogletree, Thomas W., A18-29
Oget, Margaret, S18-116
Ogungbile, David, A20-112
Ohm Wright, Ruth, S20-58, S21-4
Okaalet, Peter, A20-52
Okland, Jorunn, S18-76
Okoye, James, S21-7
Olajubu, Oyeronke, A19-87
Olbricht, Thomas, S20-76
Oldstone-Moore, Jennifer, A20-3
Olick, Jeffrey, A20-25
Olivelle, Patrick, A19-14
Oliver, Dianne L., A18-16
Oliver, Martyn A., A18-130
Olson, Dennis, S18-18, S19-85
Olson, Kenneth, S20-24
Olupona, Jacob K., A18-66, A21-13
Omerzu, Heike, S20-124
Oomen, Palmyre, A20-31
Oord, Thomas, A19-35, A20-31
Opitz, Peter, S19-128
Orlov, Andrei, S17-5, S17-59, S19-28, S19-111
Orsi, Robert A., A19-50
Orzech, Charles D., A21-3
Osiek, Carolyn, S18-59, S18-111, S19-23
Oslington, Paul, A19-104
Osterloh, Kevin, S20-112
Ostriker, Alicia, A21-12
Ott, Daniel, A20-56
Otten, Willemien, A20-73
Owens, Erik, A20-71, A21-17
Owens, Yvonne, A18-125

P

Pachis, Panayotis, S20-116
Padgett, Alan, S18-58
Pae, K. Christine, A18-58
Paffenroth, Kim, A18-59, A18-122, S20-141
Page, Hugh, S18-53
Page, Tovis, A19-29, A21-18
Pagels, Elaine, S18-57, S19-66
Pagliarini, Marie, A21-5
Pahl, Jon, A20-122
Painter, R. Jackson, S20-57
Pak, Su Yon, A19-59, A20-113, S20-101
Pak, Sujin, S21-22
Pakkala, Juha, S20-110
Palmer, Brian, A18-108
Paper, Jordan, A19-91
Papsdorf, Joshua, A18-106
Parachin, Janet W., A18-113
Pardee, Nancy, S19-109
Parish, Elizabeth, A18-24
Park, Andrew Sung, A18-102
Park, Grace Jeongyeon, S20-86
Park, Jin Y., A18-126
Park, Pori, A20-70
Park, Rohun, S18-117
Park, Sang-un, A20-70
Parker, David, S18-55
Parker, Evelyn L., A19-71
Parker, Heather, S19-89
Parker, Julie Faith, S20-86
Parker, Rebecca, A18-109, A19-76
Parker, Tam, A18-29
Parsenios, George, S18-66, S20-109
Parsons, Mikeal, A18-120, S18-108
Pasquarello III, Michael, S18-133
Pasquier, Michael, A18-107
Pastis, Jacqueline, A18-3
Patel, Deven, A19-109
Patella, Michael, S19-138
Pathak, Shubha, A20-60
Patil, Parimal G., A18-74, A20-57, A20-60
Patitsas, Timothy, A20-19

Patte, Daniel, S19-26, S21-7
Patten Gargiulo, Jenny, A19-59
Patterson, Barbara A.B., A19-29
Patterson, Raymond A., A19-70
Patterson, Sara, A19-56
Patton, Kimberley C., A18-105
Patton, Laurie Louise, A19-14, A19-62, A20-52
Paul, Shalom, S19-51
Paulsell, Stephanie, A19-61, A20-127
Paulsen, David L., A20-81
Pauw, Amy Plantinga, A20-20
Peach, Lucinda J., A18-12, A19-115
Pearson, Birger, S20-87
Pearson, Lori K., A19-66
Pearson, Thomas, A19-40
Peck, Sarah, A18-19
Pellauer, David, A21-8
Pellegrini, Ann, A18-77
Penland, Elizabeth, S20-64
Penner, Myron A., A19-12
Penner, Todd, S18-115, S20-118
Pennington, Jonathan, S19-105
Perabo, Betsy, A18-29, A18-63
Perdue, Leo, S18-79
Perkins, Judith, S18-52, S19-36
Perkins, Larry, S18-9
Perkins, Pheme, S18-57
Perley, David R., A20-58
Perrin, Nicholas, S18-10, S20-107
Perry, John, A20-21
Perry, Peter, S20-124
Perry, Theodore, S19-132
Person, Raymond, S18-14
Perttila, Elina, S19-16
Pervo, Richard, S19-58
Pesantubbee, Michelene, A20-64, A21-12
Pesce, Mauro, S19-108
Peters, Ted, A18-28
Petersen, David, S20-74
Petersen, Rodney, A19-77
Petersen, William, S19-68
Peterson, Daniel, S18-125
Peterson, Sigrid, A20-110, S20-119
Peterson, Thomas V., A20-22
Petrey, Taylor, S19-112
Pettipiece, Timothy, S20-71
Pettit, Joe, A18-78
Pfeiffer, Regina, A19-59
Phan, Peter C., A19-98, A20-78
Philips, Mary, S20-35
Phillips, Gary A., A20-14
Phiri, Isabel Apawo, A19-17, A20-13
Pickett, Ray, S18-120
Piety, Marilyn, A18-67
Pike, Sarah, A19-26, A19-50
Pinault, David, A18-52
Pinkney, Andrea, A18-11
Pinn, Anthony B., A18-132, A19-113, A20-103
Pinnock, Clark, S20-12
Pintchman, Tracy, A20-57, A20-115
Piot, Peter, A18-50
Piovanelli, Pierluigi, S19-28
Pippin, Tina, A21-1, S18-117
Pitard, Wayne, S20-86
Pitkin, Annabella, A20-104
Pitts, Andrew, S19-105, S20-8
Pizza, Murph, A18-75
Placher, William, S19-140
Plaskow, Judith, A21-6
Plate, S. Brent, A20-33, A21-2, S20-121
Playoust, Catherine, S18-5, S20-87
Plese, Zlatko, S18-70
Podesta, John, S19-77
Poethig, Kathryn, A20-122
Pohl, Florian, A19-15, A20-129
Polak, Frank, S19-101
Polk, Timothy, A19-81
Pollard, Alton B., A18-60, A20-9
Polliack, Meira, S19-51
Pollock, Benjamin, A20-62
Pomykala, Kenneth, S19-78, S20-135
Popovic, Mladen, S19-73
Porter, Benjamin, S19-106
Porter, Stanley, S18-123, S20-104
Porterfield, Amanda, A20-58
Portier-Young, Anathea, S20-12
Pott, Jon, S19-126
Powe, F. Douglas, A18-7
Powell, Mark, S18-19, S20-19
Poxon, Judith, A19-53
Prabhu, Joseph, A18-15, A21-8
Pranger, Jan H., A18-56
Prebish, Charles S., A19-82
Pregill, Michael, S18-125
Premawardhana, Shanta, A19-6
Prentiss, Craig, A20-103
Pressley, Athur, A19-113
Prill, Susan, A18-53
Primiano, Leonard Norman, A18-108
Proctor, Melissa, A20-128
Promey, Sally M., A20-108
Proudfoot, Wayne, A18-70
Provost-Smith, Patrick, A19-98
Puett, Michael, A18-74, A20-18
Punt, Jeremy, S19-78, S20-54
Purdy, Laura, A19-111
Putnam, Frederic, S19-121
Putt, B. Keith, S19-9
Pyper, Hugh, S19-31

Q

Quanbeck, Philip, S20-56
Quash, Ben, A19-122
Quintman, Andrew H., A18-9

R

Racine, Jean-Francois, S17-52
Radde-Gallwitz, Andrew, S18-126
Rademacher, Nicholas, A20-27
Radice, Thomas, A20-18
Radler, Charlotte, A18-69
Ragsdale, Katherine Hancock, A18-12
Raines, John C., A19-108
Rainey, Anson, S19-56, S20-102
Raj, Selva J., A18-105, A19-83, A20-57
Rajak, Tessa, S19-115, S20-118
Rajendra, Tisha, A20-124
Ralston, Joshua, A19-107
Ralston, Michael, A18-21
Ramadan, Tariq, A19-126
Rambo, Shelly, A18-19, S19-9
Ramelli, Ilaria, S20-135
Ramey, Margaret, S19-30
Ramirez, Daniel, A18-107
Ramji, Rubina, A19-30
Rao, Ajay, A21-9
Raphael, Rebecca, A18-24, S19-57
Räpple, Eva Maria, A20-30
Rapport, Jeremy, A18-22

Participant Index

(Does Not Include Additional Meetings)

Rasimus, Tuomas, S20-126
Ratke, David C., A19-8
Rausch, Margaret Jean, A20-118
Ray, Stephen G., A18-60, A19-99, A20-105
Raybeck, Nathan D., A20-71
Read, Cynthia, A20-51, S19-126
Reasoner, Mark, S18-16
Rector, Lallene, A20-119
Reddie, A., S18-51
Redditt, Paul, S19-83
Redekop, Vern Neufeld, A19-95
Reed, Annette, S18-71, S20-138
Reed, David, S18-118, S19-69
Reed, Jonathan, S18-103
Reed, Randall, S18-65
Reedy Solano, Jeanette, A20-76
Reese, Scott, A18-55
Reeves, John, S19-28, S20-71
Reeves, Josh, A19-64
Reich, Ronny, S19-22
Reid, Barbara, S21-15
Reid, Stephen, S19-55
Reiff, Joseph T., A18-73
Rein, Nathan Baruch, A18-13
Reinders, Eric, A21-5
Reineke, Martha J., A19-8
Reinhartz, Adele, S18-135, S20-141
Reiss, Jana, S19-126
Renick, Timothy M., A18-7, A18-100
Reyes Ceja, Luis, A20-5
Reynolds, Bennie, S21-3
Reynolds, Dustin, A20-3
Rezetko, Robert, S20-14
Rhoads, David, S20-5, S21-7
Richards, E., S20-72
Richards, Kent, S17-52, S19-50, S20-66
Richardson, Kurt, S21-22
Rieger, Joerg, A20-12
Rietz, Henry W. Morisada, A19-59, S19-6
Rigby, Cynthia, A20-56
Ringe, Sharon, S18-116, S20-35
Ripley, Jason, S18-118
Rippin, Andrew, A19-74, A20-61
Ristau, Ken, S20-22
Rivera, Mayra, A18-111, S20-35
Roach, Catherine, A20-128
Roalkvam, Sidsel, A19-112
Robbins, Vernon, S19-76, S20-31
Robeck, Cecil M., A19-88
Robert, William, A20-59
Roberts, J. M., S18-114
Roberts, James Deotis, A19-73
Roberts, Michelle Voss, A18-69, A19-22
Roberts, Shelly C., A17-103, A20-35
Roberts, Tyler T., A18-72, A19-12
Robinson, Betsey A., S18-76
Robinson, Gesine, S20-126
Roche, Mary M. Doyle, A18-54
Roddy, Nicolae, S19-129
Rodgers, Zuleika, S19-65
Rodkey, Christopher, A18-112
Rodriguez, Rafael, S20-23
Roetzel, Calvin, S18-67
Rofa, Alexander, S20-27
Rogers, Melissa, A18-78
Rollins, Wayne, S18-19
Rollston, Christopher, S19-5, S19-56
Romer, Thomas, S20-14
Rom-Shiloni, Dalit, S20-83, S20-106
Roncace, Mark, S19-129, S20-3
Ronning, Mirja, S19-54
Root, Bradley, S18-24
Roper, Lyndal, A18-13
Rosario-Rodriguez, Ruben, A20-76
Rosenbaum, Jonathan, S19-89
Rosenthal, Michele, A18-31, A19-89, A20-11
Rosen-Zvi, Ishay, A20-17, S19-116
Ross, Ellen M., A18-68
Ross, Robert, A19-55
Ross, Rosetta E., A19-87, A19-125
Ross, Steve, S18-73
Rossing, Barbara, S18-56, S21-7
Rossmiller, Celeste J., A19-53
Roth, Harold D., A18-128
Rothchild, Jonathan, A18-124
Rothschild, Clare, S20-18, S20-109
Routledge, Bruce, S18-23
Rowe, Kavin, S20-120
Rowell, James L., A19-69, A19-120
Rowland, Christopher, S17-5, S18-80, S21-7
Royse, James, S17-52
Rozehnal, Robert, A20-10
Ruane, Nicole, S20-129
Ruff, Jeffrey C., A19-36
Ruffle, Karen G., A19-13, A19-110
Ruge-Jones, Philip, S19-73, S20-56
Ruiz, Jean-Pierre, A20-23, S18-11
Ruiz, Lester Edwin J., A20-63
Rulon-Miller, Nina, S19-31
Rumple, John, S19-18
Runions, Erin, A18-102, S19-53, S20-121
Ruokanen, Miikka, A20-105
Ruprecht, Louis A., A20-120
Russell, Helene T., A19-81
Russell, Letty M., A18-57, A19-7
Ryan, Stephen, S21-3
Rycenga, Jennifer, A18-127
Rydstrom-Poulsen, Aage, A18-59

S

Saarinen, Risto, A18-65
Sacks, Steven, S21-16
Sadeghi, Behnam, A19-110
Safi, Omid, A19-15
Sakenfeld, Katharine, S18-136
Sala, Tudor, S20-71
Saley, Richard, S19-16, S20-82
Salomon, Richard, A21-9
Salomonsen, Jone, A19-112
Salzman, Michele, S18-131, S20-16
Sampson, Melva L., A21-2
Sanchez Walsh, Arlene, A19-64
Sanders, John, A20-81
Sanders, Seth, S19-111, S20-117
Sandman, Israel, A19-27
Sands, Kathleen M., A18-119
Sands, Kristin, A19-85, A20-10
Sanneh, Lamin, A19-98
Saperstein, David, A19-31, A19-101

Sarbacker, Stuart R., A18-131
Saritoprak, Zeki, A20-124
Sarma, Deepak, A19-22
Satlow, Michael, A18-123, A20-110, S18-128, S20-119
Saukkonen, Juhana, S21-23
Savastano, Peter, A18-114
Say, Elizabeth A., A17-4, A19-25
Scalise, Charles, S19-133
Scalise, Pamela, S19-123
Scanlin, Harold, S20-67
Schaberg, Jane, S18-57, S18-130
Schaefer, Jame, A19-17
Schaeffer, Kurtis, A20-126
Schaper, Joachim, S18-62
Schart, Aaron, S19-83
Schearing, Linda, S17-56, S17-105, S18-26
Schechner, Richard, A18-52
Schenck, Kenneth, S20-17
Schipper, Bernd Ulrich, S19-135
Schipper, Jeremy, S19-64, S21-17
Schleicher, Marianne, S18-22
Schliesser, Benjamin, S20-128
Schliesser, Christine, A18-61
Schlimm, Matthew, S19-73
Schmeiser, Peggy, A18-118
Schmid, Konrad, S19-27, S20-115
Schmid, Ulrich, S17-52
Schmidt, Bettina E., A20-76
Schmidt, Jalane D., A19-13
Schmidt, Leigh E., A19-11, A19-61
Schofer, Jonathan, A19-115, A21-5
Scholz, Susanne, S18-25, S18-77
Schonfeld, Toby, A19-111
Schorch, Stefan, S19-82
Schott, Jeremy, S20-64
Schottroff, Luise, S21-7
Schowalter, Daniel, S20-41
Schroeder, Caroline, S21-8
Schroepfer, Helen Daley, A19-120
Schröter, Susanne, A20-83
Schubel, Vernon James, A18-116
Schuele, Andreas, S20-115
Schüessler Fiorenza, Elisabeth, S20-35
Schultz, Brian, S20-132
Schultz, Richard, S19-117, S20-114
Schwartz, Baruch, S19-27, S19-84
Schwartz, Daniel, S19-65, S20-118
Schwartzberg, Jennifer, A20-3
Schwarz, Hans, A19-66
Schwerd, Regina, A20-6
Schwiebert, Jonathan, S20-57, S20-111
Scott, Bernard Brandon, S20-141
Scott, Rachel, A21-10
Scott, Steven, S20-65
Scurlock, Joann, S20-102
Seales, Chad, A19-13
Seamone, Donna Lynne, A18-52, A21-18
Searl, Stanford J., A18-8
Sedgwick, Mark J., A18-30, A19-26
Seesemann, Ruediger, A18-55
Seesengood, Robert, S20-63
Segal, Alan, S17-5
Segal, Robert A., A19-12
Segovia, Fernando F., A18-123, A19-19, S18-128, S21-7
Seiling, Jonathan, A19-90
Seim, Turid, S18-24, S18-66
Seitz, Christopher, S19-10
Seitz, John, A19-63
Sekimori, Gaynor, A18-20
Self, Kathleen M., A20-6
Sellew, Philip, S18-57
Selover, Thomas, A18-18
Selvidge, Marla J., A19-120, A20-122, S18-68
Senior, Donald, S21-15
Seow, C., S20-60
Serpas, Martha, A20-55
Shaikh, Sa'diyya, A21-10
Shandler, Jeffrey, A20-11
Shaner, Katherine, S19-36
Shankar, Shobana, A18-55
Shantz, Colleen, S20-30
Shapiro, Adam, A20-58
Sharf, Robert, A21-3
Sharon, Diane, S19-71
Sharp, Carolyn, S19-118, S21-12
Shaw, Gregory, A19-27
Shaw, Miranda, A18-103
Shea, Chris, S20-51
Shear, Alan, A20-75
Shedinger, Robert F., A19-69
Sheehan, Thomas, A19-123
Sheldrake, Philip F., A19-61
Shepardson, Christine, S20-16, S20-112
Shepherd, Tom, S18-120
Sherma, Rita, A19-23
Sherman, Phillip, S19-27
Sherman, Robert J., A19-94
Sherraden, Michael, A20-121
Sherwood, Yvonne, A18-111
Shields, James Mark, A18-62
Shields, Mary, S19-87
Shimada, Yuki, A18-117
Shin, Joyce, A20-107
Shkul, Minna, S19-19
Shoemaker, Kenneth, S20-6
Shoemaker, Stephen P., A20-29
Shoko, Tabona, A19-68
Shore, Megan, A20-122
Shrader, Sara, A20-71
Shveka, Avraham, S19-64
Siddiqui, Mona, A19-74
Sider, Ronald J., A20-53
Sider Hamilton, Catherine, S19-70
Siegler, Elijah, A18-26
Sigler, Danielle, A20-67
Siker, Judy, S20-34
Silva, Noenoe, A20-64
Silverman, Emily Leah, A21-12
Silvers, Laury, A17-3, A19-85, A20-109
Simkins, Ronald, S18-75
Simmer-Brown, Judith, A18-8, A18-62
Simmons, Gwendolyn Zoharah, A21-10
Simmons, John K., A20-54
Simon, Derek, A20-63
Simonowitz, David, A19-110
Simon-Shoshan, moshe, S19-116
Sims, Angela, A19-71
Singh, Nikky, A18-58
Sinnott, Alice, S18-60
Sippy, Shana Lisa, A19-109
Sisson, Jennifer, A19-76
Sisson, Russell, S18-21, S18-72
Sivers, Douglas, S18-24
Sivertsev, Alexei, A20-110, S20-119
Sjoman, N.E., A18-131
Ska, Jean, S20-74
Skedros, James C., A20-19, A20-66
Skerrett, Kathleen Roberts, A19-99, A20-8
Skinner, Andrew, S20-21
Skora, Kara Ellis, A19-112
Skora, Kerry Martin, A18-64, A19-36
Slater, C. Peter, A19-34

Participant Index

(Does Not Include Additional Meetings)

Slater, Thomas, S21-2
Smalley, Martha, A20-78
Smedes, Taede A., A20-31
Smelik, Willem, S21-16
Smid, Robert, A20-116
Smith, Andrea, A19-19, A20-12, A20-64
Smith, Catherine, S20-104
Smith, David L., A20-73
Smith, Dennis, S20-25
Smith, James, S21-21
Smith, Jay, A20-21
Smith, Jonathan Z., A19-97
Smith, Julien, S19-33, S20-57
Smith, Justine, A20-64
Smith, Mark, S18-53
Smith, Sean, S20-57, S20-134
Smith, Yolanda Yvette, A19-54
Smith-Christopher, Daniel, S19-6, S21-20
Smoak, Jeremy, S18-132, S19-64
Snow, Robert, S19-73
Snow Flesher, LeAnn, S18-106, S20-6
Snyder, Glenn, S18-5, S19-70
Snyder, Samuel, A18-79
Snyman, Gerrie, S18-3
Soards, Marion, S18-17
Soares, Benjamin F, A21-16
Sockness, Brent, A19-32, A20-134
Sonderegger, Katherine, A19-94
Spaeth, Barbette, S18-8
Spargo, R. Clifton, A20-55
Sparks, Kenton, S19-106
Spaulding, Mary, S21-14
Spencer, Richard, S18-8
Spencer-Miller, Althea, S18-4, S18-61, S18-102
Spezio, Michael L., A20-28
Spittler, Janet, S20-107
Springs, Jason, A18-70
Sprinkle, Preston, S19-78
Stackert, Jeffrey, S20-129
Stackhouse, Max L., A19-104
Stalnaker, Aaron D., A18-63, A18-105
Stanley, Christopher, S18-123, S20-28
Stanley, Timothy, A20-105, S20-133
Stansell, Gary, S19-67
Starkey, Denise, A18-16
Stassen, Glen, A18-29, A20-5, A20-101, S21-15
Steele, Sarah, A20-3
Steen, Eveline, S19-56
Steiner, Gary, A18-127
Steinmann, Andrew, S19-123
Stenger, Mary Ann, A18-124, A19-34
Stenmark, Lisa L., A20-123
Stephens, Darryl, A18-73
Stephens, Walter, A18-13
Stepp, Perry, S20-63
Sterling, Gregory, S20-75
Stern, Ian, S19-22
Steuber, Jason, A19-106
Stevens, Susan, S18-103
Stevens, William F., A18-124
Stevenson, Daniel B., A19-21
Stevenson-Moessner, Jeanne, A20-127
Stewart, Anne, S19-118
Stewart, David, S18-10, S19-57
Stewart, Liberty, A18-23
Stewart, Raedorah, A20-67
Stier, Oren Baruch, A20-65, A20-120
Stifoss-Hanssen, Hans, A21-18
Still, Todd, S19-104
Stiver, Dan, A18-15, S20-136
Stoeger, William, A19-121
Stoekl Ben Ezra, Daniel, S19-112, S20-132
Stone, Jacqueline I., A19-10, A19-82
Stone, Ken, S18-12, S20-121
Stone, Michael, S19-125
Stordalen, Terje, S18-22
Stout, Jeffrey L., A18-134, A19-78
Stratton, Kimberly, S19-36
Strauss, Sarah, A18-131
Streete, Gail, S18-130, S20-15
Strehle, Stephen, A21-15
Stroik, Casimir, S20-17
Strong, John S., A19-82, A20-104
Stroup, George W., A19-94
Struthers Malbon, Elizabeth, S17-61, S19-138
Strutwolf, Holger, S18-13
Stuart, Elizabeth, A20-22
Stubbs, Monya, S19-11, S20-33
Stulman, Louis, S21-12
Suchocki, Marjorie, A19-6
Suckau, Krishana, A18-16
Sugirtharajah, R. S., S20-35
Sullivan, Amy, A19-31
Sullivan, Dale, S18-127
Sullivan, Kevin, S17-5, S19-111
Sullivan, Winnifred Fallers, A17-3, A19-24, A19-83, A20-7
Sulzbach, Carla, S19-130
Summers, Megan, A18-69
Sumney, Jerry, S19-110
Sun, Anna Xiao Dong, A18-18
Suomala, Karla, S20-55
Surowitz, Hilit, A20-115
Sutherland, Arthur, S20-108
Svartvik, Jesper, S20-54
Svendsen, Stefan, S19-13
Svennungsen, Ann, A19-77
Swancutt, Diana, S19-69, S20-28
Swanson, Mark, A18-76
Swanson, Richard, S20-5, S20-103
Swartz, Michael D., A19-62
Swearer, Donald K., A20-129
Swearingen, C., S20-31, S20-76
Sweeney, Marvin, S19-35, S20-27
Sweetser, Eve, S19-86
Sykora, Jaroslav, S19-24
Sylva, Dennis, S18-21, S18-72
Szanto, Edith, A20-122
Szpek, Heidi M., A21-11

T

Tait, Edwin, S19-128
Takim, Liyakat, A19-85
Talamantez, Ines M., A18-123, A19-92, A21-13, S18-128
Talbert, Charles, S19-58
Tan, Nancy, S20-129
Tannehill, Robert, S19-70, S21-10
Tanner, Beth, S21-5
Tareen, SherAli, A19-109, A20-118
Taringa, Nisbert, A20-13
Tarlin, Jan William, S20-78, S20-121
Tatlock, Jason, S20-123
Taussig, Hal, S19-23, S20-66
Taves, Ann, A19-11

Tayac, Gabrielle, A19-92
Taylor, Bernard, S20-8
Taylor, Bron, A19-18
Taylor, John, S20-128
Taylor, Laura, A18-109
Taylor, Marion, S18-68, S19-75
Taylor, Mark Lewis, A20-12
Taylor, Mark Lloyd, A19-81
Taylor, Sarah McFarland, A19-119, A20-80
Teeter, David Andrew, S19-74, S20-106
Teiser, Stephen F., A19-21
ter Haar, Barend, A19-21
Teugels, Lieve, S21-16
Thal, Lorraine, A19-102
Thalson, Denis, A20-3
Thatamanil, John, A18-101, A19-97, A20-116
Thatcher, Tom, S20-23
Thelander, Laura, A19-32
Thelle, Rannfrid, S20-110
Theophilos, Michael, S19-122
Thibert, Jeffrey, A20-71
Thiessen, Heather, A20-82
Thimmes, Pamela, S18-61, S20-113
Thom, Johan, S18-72, S18-110
Thomas, Christine M., S18-8, S20-41
Thomas, Christine N., S18-6
Thomas, Linda E., A20-77
Thomas, Paul, A19-54
Thomassen, Einar, S20-26
Thompson, Alexandra, S18-107
Thompson, Daniel Speed, A18-27
Thompson, Deanna A., A18-101, S21-22
Thompson, Glen, S19-60
Thompson, Jeremy, S19-123
Thompson, Marianne, S20-136
Thornburgh, Ginny, A19-102
Tibbs, Clint, S19-32
Tietz, Christiane, A18-61
Timalsina, Sthaneshwar, A19-36
Timbie, Janet A., A18-76
Tobin, Thomas, S20-75
Todd, Jesse Terry, A20-128
Toensing, Holly, S18-12, S19-8
Tolson, Jay, S19-131
Tombs, David, S19-53
Toney, Carl, S20-135
Tonghou Ngong, David, A20-78
Tonstad, Sigve, S18-60, S20-124
Tooze, G. Andrew, S18-73
Tovey, Derek, S20-69
Townes, Charles H., A19-121
Townes, Emilie M., A18-57, A18-100, A19-94
Townsend, Philippa, A19-27, S20-64
Traina, CristinaL.H., A18-121
Tran, Cat Ngoc Jonathan, A20-80
Trible, Phyllis, A18-57, S18-68
Trimble-Familetti, Paula, A17-4
Trimiew, Darryl Michael, A19-55
Trobisch, David, S17-52
Trompf, Garry, S18-11
Tronier, Henrik, S19-13
Trost, Lou Ann G., A20-123
Trost, Theodore, A18-122
Troxel, Ronald, S20-20
Trozzo, Eric, A19-68
Trudinger, Peter, S18-113, S20-56
Tsakiridis, George, A20-123
Tsoukalas, Steven, A19-22
Tubbs Loya, Melissa, S18-60, S19-87
Tucker, W. Dennis, S21-5
Turnage, Marc, S19-33, S20-29
Turner, Dale, A20-64
Turner, John, S18-70, S19-66, S20-26
Tuzlak, Ayse, S18-101
Tweed, Thomas A., A18-107
Twomey, Jay, S21-21
Tyson, Joseph, S19-58

U

Ukah, Asonzeh, A21-16
Ukeles, Raquel, A18-30
Ulrich, Eugene, S18-71, S20-82
Ulrich, Katherine, A20-60
Umansky, Ellen M., A20-115
Underwood, Grant, A19-56
Urban, Hugh B., A19-36
Usher, Mark, S19-61
Ussishkin, David, S19-14
Utz, John, A20-55
Uzukwu, Gesila, S20-113

V

Vaage, Leif, A18-71, S18-74
Vaccarella, Kevin, S19-19
Vähäkangas, Mika, A20-112
Vail, Lise, A18-69
Vainio, Olli-Pekka, A18-67
Vaka'uta, Nasili, S19-11
Valentin, Benjamin, A20-23
Valentine, Katy, S19-74
Van Belle, Gilbert, S19-105
Van Biema, David, S19-131
Van de Sandt, Huub, S19-109
Van den Heever, Gerhard, S18-66, S20-116
Van den Hoek, Annewies, S20-75
Van der Merwe, Christo, S19-121
Van der Spek, Inez, A18-66
Van Deventer, Hans, S18-51
Van Doorn-Harder, Nelly, A18-76, A19-15
Van Dyk, Leanne, S20-136
Van Hecke, Pierre, S19-37
Van Heest, Katrina, S20-54
Van Huyssteen, J. Wentzel, A20-28, S18-58
Van Kreijl, Roelie, A18-125
Van Lohuizen, Wali, S19-54
Van Os, Bas, S19-108, S20-26
Van Rooy, H. F., S19-82
Van Seters, John, S19-14
Van Wolde, Ellen, S20-8
Vance, Donald, S20-6
Vance, Laurence, S19-123
Vander Stichele, Caroline, S18-65, S18-115
Vanderhooft, David, S19-22, S19-89
VanderKam, James, S18-135, S20-40, S21-24
VanGilder, Kirk, A18-24, S19-57
Vanhoozer, Kevin J., A20-21
Vargas-O'Bryan, Ivette, A20-60
Varhelyi, Zsuzsanna, S18-52
Vaughn, Andrew, S18-54, S19-56
Veninga, Jennifer, A20-9
Vergara, Camilo, A20-108
Verheyden, Joseph, S18-20
Versdahl, Matthew, S19-73
Verter, Bradford, A18-31
Vest, John, S20-83
Vial, Theodore, A18-79, A20-117
Viefhues, Ludger, A19-12, A19-79
Vikan, Gary, S18-104
Visotzky, Burton, S19-119
Vivian, Tim, A18-76

Participant Index

(Does Not Include Additional Meetings)

Voelz, James, S20-24

Volf, Miroslav, A19-74, A20-25, S21-19

Voll, John, A20-102

Vollenweider, Samuel, S19-61

Von Kellenbach, Katharina, A20-65

Von Stuckrad, Kocku, A20-117

Von Thaden, Robert, S20-31

Von Weissenberg, Hanne, S19-127

Vondey, Wolfgang, A18-65

Vose, Kevin, A19-60

W

Wachob, Wesley, S18-21

Wachtel, Klaus, S21-18

Wadud, Amina, A18-57, A19-78

Wafawanaka, Robert, S18-3

Wagenaar, Jan, S20-129

Wagner, Rachel, A17-100

Wagoner, Bryan, A19-34

Wahlen, Clinton, S21-25

Wainwright, Elaine, S18-115

Waldau, Paul, A18-127, A20-106

Waldman, J. T., S18-73

Walfish, Avraham, S19-116

Walhof, Darren, A20-6

Walker, Corey David Bazemore, A19-57

Walker, Donald, S18-30

Walker-Barnes, Chanequa, A20-15

Walker-Jones, Arthur, S18-113, S19-123

Wall, John, A18-54

Wall, Joshua, S18-24

Wall, Robert, S20-136

Wallace, B. Alan, A19-121

Wallace, Dewey, A20-50

Wallace, Mark I., A20-14, A21-8

Wallace, Vesna Acimovic, A18-104

Wallis, Jim, A19-31, A20-12

Walliss, John, S18-27

Walls, Neal, S18-4, S19-17

Walser, Christoph, A20-72

Walsh, Richard, S19-30, S20-103

Walsh-Pasulka, Diana, A18-122

Walter, Gregory, A19-32

Walters, James, S20-34

Walters, LeRoy, A18-61, A18-112

Walters, Patricia, S21-10

Walters, Stanley, S20-122

Waltner, Ann, A19-21

Walvoord, Barbara, A19-8

Wan, Sze-kar, S19-26

Wanamaker, Charles, S18-72, S19-76

Wanta, Tammie, S18-71

Ward, Graham, A20-111

Ware, James, S20-128

Wassen, Cecilia, S21-8

Waters, Justin, A20-82

Watson, David, S18-52

Watson, Duane, S18-21

Watson, Francis, S20-108

Watt, David Harrington, A19-15

Watts, James, S20-129

Watts, John, S18-114

Watts, Rikki, S19-80, S20-24, S20-136

Wayment, Thomas, S17-52

Weaver, Alain Epp, A20-63

Weaver, Dorothy, S21-15

Weaver, Jace, A18-119

Weaver, Jillinda, A19-120

Webb, Robert, S18-121, S20-72

Webber, Randall, S20-72

Webster, Jane, S18-77, S20-1

Webster, John, S20-59, S21-19

Weed, Laura, A19-91

Weeks, Stuart, S19-90

Weidmann, Frederick W., A19-80

Weigand, Amy, A18-128

Weigold, Matthias, S20-29

Weiner, Isaac, A20-120

Weir, Heather, S18-68

Weise, Christian, S20-119

Weisenfeld, Judith, A20-103

Weiss, Judy, S20-67

Weiss, Zeev, S20-4

Weissenrieder, Annette, S18-104

Weissler, Chava, A19-16, A20-11

Welch, John, A20-81, S20-21, S20-70

Wellman, James K., A19-8

Wellman, Tennyson, S20-116

Wells, Bruce, S20-106

Wells, Roy, S20-114

Wenger, Tisa, A19-11, A20-79

Werline, Rodney, S20-30

Werrett, Ian, S19-127

Wesselius, Jan-Wim, S19-20

West, Audrey, S19-73

West, Cornel, A19-78, A19-125

West, Gerald, S17-61, S18-117, S19-20

West, J. Michael, A19-52

West, Traci C., A21-6

Westbrook, Raymond, S20-123

Westfall, Cynthia, S19-12, S20-104

Wetzel, James, A20-51

Wheeler, Brannon, S18-125

Wheeler, John, S20-122

Wheeler, Sondra Ely, A20-121

Whicher, Ian, A19-93

White, Ellen, S19-75

White, L. Michael, S19-13

White, Wade, S20-68

Whitelam, Keith, S21-14

Whitford, David, S21-22

Whitmore, Todd D., A18-109, A19-55

Wicker, Kathleen, S18-61

Widmann Abraham, Danielle, A21-10

Wiese, Christian, A20-110

Wilcox, Melissa M., A20-82

Wildman, Wesley, A20-28

Wildman-Hanlon, Laura, A18-75

Wiley, Shelley, A18-25

Wilhite, David, S19-108

Wilkinson, Kate, A19-65

Wilkinson, Kevin, S19-25

Williams, Duncan, A19-59

Williams, Guy, S20-30

Williams, Joseph, A21-7

Williams, Peter J., S21-18

Williams, Peter W., A20-50

Williams, Ritva, S20-111

Williamson, H. G. M., S19-14, S19-50

Williamson, Robert, S19-20, S19-135

Willitts, Joel, S19-122

Wills, Lawrence, S20-87

Wilson, Andrew, S20-33

Wilson, Jeff, A18-126

Wilson, John F., A18-14

Wilson, Mark, S20-7

Wimbush, Vincent L., A18-123, A20-64, S18-74, S18-128, S20-35, S20-60

Wind, James P., A18-35

Windley-Daoust, Susan, A20-122, A21-1
Winedt, Marlon, S19-54
Winfield, Pamela D., A20-32, A20-129
Wingeier-Rayo, Philip, A20-16
Winger, Michael, S19-70, S21-15
Winninge, Mikael, S21-10
Winslade, Jason, A18-75
Winslow, Karen S., A19-35
Winston, Diane, A19-89, A20-83
Winter, Sean, S19-122
Winters, Joseph, A20-24
Wire, Antoinette, S18-76, S20-69
Witetschek, Stephan, S18-20, S20-124
Witherington, Ben, S19-120
Withum, Larry, A18-51
Wogaman, J. Philip, A19-124
Wolfson, Elliot R., A20-62
Wolfteich, Claire, A20-74
Wolin, Sybil, S19-11
Wood, Alice, A18-25, A19-54
Wood, Frances E., A19-25
Wood, Simon, A19-15
Work, Telford, S20-59
Wörle, Jakob, S18-78
Wray Beal, Lissa, S19-75
Wright, Benjamin, S18-135, S19-134, S20-2
Wright, Jacob, S18-132, S19-59
Wright, Wendy, A18-113
Wu, Jiang, A18-9
Wuaku, Albert K, A19-26
Wudel Lipsett, B., S18-127
Wuestenberg, Ralf, A18-61
Wynn, Kerry, A18-24

X

Xu, Guoen, A20-133

Y

Yaeger, George, S21-6
Yafeh, Alice, S18-102
Yaghjian, Lucretia B., A20-54
Yakiyama, Mariko, S20-107
Yamada, Frank, A20-113, S20-101
Yang, Seung-Ai, S18-105, S19-6
Yardley, Anne, A19-49
Yazicioglu, Umeyye Isra, A19-122
Yeager, Diane M., A18-15
Yee, Gale, S17-103, S19-87, S20-60
Yelderman, Mark, S19-121
Yelle, Robert A., A18-129, A20-71
Yeo, Khiok-Khng, S19-128, S21-7
Yi, Hyangsoon, A18-21
Yli-Karjanmaa, Sami, S19-60
Yonemoto, Karen, A18-58
Yong, Amos, A19-6
York, Michael, A18-75, A20-75
York-Simmons, Kevin, A19-69
Young, Henry James, A19-125
Young, Stuart, A19-10
Youngblood, Kevin, S20-20
Younker, Randall, S19-106
Yu, Chun-Fang, A17-2, A20-104
Yu, Jimmy, A19-21
Yuckman, Colin, S20-120
Yuhas, Stephanie, A18-79
Yust, Karen-Marie, A20-127

Z

Zacharias, Danny, S20-135
Zahavi-Ely, Naama, S20-6
Zahn, Molly, S20-29
Zamfir, Emilia Corina, A18-65
Zellentin, Holger, S19-24, S21-11
Zetterholm, Karin, S21-11
Zetterholm, Magnus, S20-34
Zevit, Ziony, S20-27
Zikmund, Barbara Brown, A20-53
Zimmerman, Earl, A20-56
Zimmerman, Yvonne, A18-78
Zito, Angela, A18-77, A21-5
Zizek, Slavoj, A20-111
Zock, Hetty, A20-119
Zogry, Michael, A18-66
Zoloth, Laurie, A18-28, A19-111
Zuschlag, Greg, A18-79

PERSONAL MEETING PLANNER — FRIDAY, NOV. 17

7:00 am _____

8:00 am _____

9:00 am _____

10:00 am _____

11:00 am _____

12:00 pm _____

1:00 pm _____

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6:00 pm _____

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12:00 am _____

PERSONAL MEETING PLANNER — SATURDAY, NOV. 18

7:00 am _____

8:00 am _____

9:00 am _____

10:00 am _____

11:00 am _____

12:00 pm _____

1:00 pm _____

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6:00 pm _____

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9:00 pm _____

10:00 pm _____

11:00 pm _____

12:00 am _____

PERSONAL MEETING PLANNER — SUNDAY, NOV. 19

7:00 am _____

8:00 am _____

9:00 am _____

10:00 am _____

11:00 am _____

12:00 pm _____

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4:00 pm _____

5:00 pm _____

6:00 pm _____

7:00 pm _____

8:00 pm _____

9:00 pm _____

10:00 pm _____

11:00 pm _____

12:00 am _____

PERSONAL MEETING PLANNER — MONDAY, NOV. 20

7:00 am _____

8:00 am _____

9:00 am _____

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PERSONAL MEETING PLANNER — TUESDAY, NOV. 21

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7:00 pm _____

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10:00 pm _____

11:00 pm _____

12:00 am _____

NOTES

EXHIBITOR INDEX

Exhibitors as of July 10, 2006

Abingdon Press 304
Alban Institute 928
Alexander Street Press..... 1107
American Theological Library Association..... 918
American Academy of Religion 502
Ashgate Publishing Company 809
ATF Press..... 113
B & H Publishing Group..... 710
Bahai Publications 135
Baker Academic and Brazos Press 703
Baylor University Press 610, 611
Beacon Press..... 109
Bibal Press..... 722
Bibleworks, LLC..... 412
Blackwell Publishing 1003
Boydell & Brewer 113
Brepols Publishers 128
Brill. 1006
Cambridge University Press 623
Carta, Jerusalem..... 922, 923
Catholic University of America Press 113
Cecil W. Cone PhD/The Identity Crisis in Black Theology..... 943
Chalice Press 233
Choose Books..... 239
Cistercian Publications 723
Columbia University Press 802
Continuum Publishing Group 305
Cowley Publications 827
Crossroad Publishing Co. 936
Crossway Books and Bibles 932
David Brown Book Company 1024
Doubleday Books..... 816
Duke University Press 916
Ediciones Sigueme, S.A. 213
Editorial Verbo Divino..... 332
Eisenbrauns 922, 923
EKS Publishing..... 1104
Ephesus Meeting—Tutku Tours..... 433
Equinox Publishing 1022
Evangelische Verlagsanstalt Gmbtl..... 833
FONS VITAE/Independent Publishers Group/Blue Bridge 1108
Fordham University Press..... 806
Fortress Press..... 202, 203
Georgetown University Press 112
Gorgias Press 1017
Hackett Publishing Company, Inc. 839
Harrassowitz..... 922, 923
Hartley Film Foundation 223
Harvard University Press 1112
Hendrickson Publishers..... 222
Herald Press..... 929
Indiana University Press 733
Inner Traditions/Bear & Co 829
Interpretation 126
InterVarsity Press 115
Jewish Publication Society..... 129
John Templeton Foundation..... 517
Johns Hopkins University Press..... 828
Jossey—Bass, an imprint of Wiley. 511
Judson Press..... 1105
Kregel Academic & Professional.. 1026
Liguori Publications 732
Linguist's Software, Inc. 411
Liturgical Press..... 822
Logos Bible Software 808
Mercer University Press 217
Metanexus Institute of Religion & Science..... 516
Mohr Siebeck..... 823
Nataraj Books 1102
New City Press 1004
New York University Press..... 1013
Note Bene 229
Numata Center for Buddhist Translation & Research..... 735
Oaktree Software, Inc 1023
Olive Tree Bible Software, Inc. 633
Oneworld Publications..... 539
Orbis Books..... 532
Oxford University Press 504
Palgrave Macmillan 225
Paraclete Press..... 122
Paulist Press..... 232
Peeters Publishers 405
Penguin Group (USA)..... 107
Perseus Books Group 414
Peter Lang Publishing 328
The Pilgrim Press 413
Piquant..... 538
Polebridge Press/Westar Institute .. 142
Praeger/Greenwod Publishing Group..... 803
Prentice Hall..... 514
Princeton University Press..... 526
Random House, Inc. 817
Religious and Theological Abstracts..... 137
Routledge/Taylor & Francis Group..... 713
Rowman & Littlefield Publishers ... 404
Rutgers University Press 1106
SAGE Publications..... 336
Scholar's Choice 834
Scripture Reader/FEK Systems Corp. 813
Senior TV 713
Shambhala Publications Inc. 815
Sheffield Phoenix Press 333
Smyth & Helwys Publishing..... 435
Society of Biblical Literature .. 503, 605
South Asia Books/Motilal..... 832
St. Mary's Press..... 1032
St. Paul Center for Biblical Theology..... 914
St. Vladimir's Seminary Press/Holy Cross Press 727
Steinerbooks/Lantern Books..... 215
STL USA 432
SUNY Press/State University of New York Press..... 533
Swedenborg Foundation Publishers & Chrysalis Books..... 410
Tantur Ecumenical Institute..... 636
Templeton Foundation Press..... 518
Theological Book Network, Inc. 123
Thomas Nelson Publishers 1114
Thomson Gale 130
University of California Press..... 1124
University of Chicago Press..... 805
University of Hawaii Press..... 835
University of New Mexico Press 632
University of North Carolina Press..... 1011
University of Notre Dame Press..... 125
University of Pennsylvania Press ... 536
University of South Carolina Press..... 329
University of Tennessee Press..... 629
University of Virginia Press..... 806
University Press of America 408
Upper Room Books/Discipleship Resources..... 302
Vandenhoeck & Ruprecht..... 922, 923
Vedanta Press 537
Wadsworth, Thomson 103
Walter de Gruyter, Inc. 104
Westminster John Knox Press..... 522, 622
Wipf and Stock Publishers..... 902
Wisdom Publications 933
Wm. B. Eerdmans Publishing Company..... 905
Yale University Press 108
Zondervan 322, 323