

Society of Biblical Literature

Foster Biblical Scholarship

ANNUAL MEETING

San Francisco, CA • November 19–22, 2011

FUTURE ANNUAL MEETINGS

2012	2013	2014
Chicago, IL	Baltimore, MD	San Diego, CA
November 17–20	November 23–26	November 22–25



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Presidential Address (S19-402)

Models of the Moral Self: Hebrew Bible and Second Temple Judaism

Saturday, November 19, 7:00 PM–8:00 PM • Yerba Buena Ballroom, Marriott Marquis

Carol A. Newsom, Charles Howard Chandler Professor of Old Testament at Candler School of Theology, Emory University, will deliver the 2011 Presidential Address.

John Dominic Crossan, DePaul University, Presiding



Carol Newsom is a native of Birmingham, Alabama, where she attended the public schools and Birmingham-Southern College, graduating *summa cum laude* in 1971. She continued her graduate education at Harvard Divinity School, from which she received the Masters in Theological Studies in 1975, and Harvard University, from which she received the Ph.D. from the Department of Near Eastern Languages and Civilizations in 1982. She holds Doctor of Divinity degree, *honoris causa*, from Birmingham-Southern College and the University of Copenhagen.

Since 1980 Professor Newsom has taught Hebrew Bible at the Candler School of Theology and the Graduate Division of Religion at Emory University. In 2005 she was named to be a Charles Howard Candler Distinguished Professor at Emory University, in recognition of excellence in research and teaching.

She has been a member of the international team of translators of the Dead Sea Scrolls since the mid 1980's (and was the first woman to be named to this team), editing and translating the Songs of the Sabbath Sacrifice, the Apocryphon of Joshua, and other texts. Most recently, she has prepared the translation of the Qumran Thanksgiving Psalms for the official publication of the Dead Sea Scrolls in the Discoveries in the Judean Desert Series, published by Oxford University Press. Her interpretive work on the Qumran community includes the book *The Self as Symbolic Space: Constructing Identity and Community in the Dead Sea Scrolls* (Brill, 2004). She is also a scholar of the wisdom literature, having published a commentary on the book of Job (in the New Interpreter's Bible Commentary series with Abingdon Press) and a monograph, *The Book of Job: A Contest of Moral Imaginations* (Oxford University Press, 2003). Prof. Newsom has also been concerned with the ways in which women are portrayed in the Bible and the ways in which the Bible has come to be interpreted by women. She is co-editor with Sharon Ringe of the *Women's Bible Commentary*. A twentieth-anniversary revised and expanded edition of the commentary will be published in 2012.

Newsom has served the Society of Biblical Literature in various capacities, chairing the Nominating Committee in 1988 and 1989 and serving as Program Committee Chair, 1992-95. She also served as the Vice-President and President of the Southeastern Region of the SBL in 1991-92.

Sessions of Interest



Believers, Scholars, and Culture: Assessing the Impact of Two Centuries of Critical Biblical Scholarship (S18-306)

Friday, November 18, 6:00 PM–7:30 PM

John Dominic Crossan, Bart Ehrman, Amy-Jill Levine, and N. T. Wright form the panel for this session, which you will not want to miss.

Annual Meeting Orientation (S19-102)

Saturday, November 19, 8:15 AM–9:00 AM

The Student Advisory Board invites all meeting attendees to an informal Q&A session to share practical tips for maximizing your experience of the SBL Annual Meeting and for full conference participation. The topics discussed at this session include networking opportunities, meeting strategies, and session etiquette. Discussion will be facilitated by experienced meeting attendees. Please join us with your questions.

Apocalypse Averted (S19-304)

Saturday, November 19, 4:00 PM–5:30 PM

When a small but well-capitalized Christian radio station from California predicted the Judgment Day on May 21st, 2011, the world media took note. Teams from FamilyRadio.com crossed the country for months to warn of God's wrath. Since then another prediction has failed, but the group persists in their convictions. Why? How? Panelists in this session have interviewed leaders of Family Radio's Project Caravan in person and at length. They will contextualize the group and its literature within the broad history of Jewish and Christian apocalyptic and millenarian belief as well as within modern theoretical conversations about apocalypticism.

Biblical Studies and the Modern Invention of "Religion" (S19-308a)

Saturday, November 19, 4:00 PM–6:30 PM

This is a joint session with the Bible and Cultural Studies Section (SBL), North American Association for the Study of Religion, and the Cultural History of the Study of Religion Group (AAR). Each member of the panel will analyze the mutual influence and interrelation of modern biblical studies and the academic study of "religion" more generally. How has the "biblical" been constituted as an object of analysis over time, and how has this shifting constitution implied, inferred, and affected modes of studying "religion"? As academic topics, what are the institutional, social, and intellectual webs of relations whereby "the biblical" and "the religious" have been inextricably linked, whether within the study of traditions imagined as inheritors of a biblical legacy or those counting as outsiders to it?

Blogger and Online Publication (S19-314)

Saturday, November 19, 4:00 PM–6:30 PM

Participants will discuss social networking in the Academy, including such topics as how Twitter can improve contact between students and faculty; how the Internet social media sites can build a strong learning community, successful strategies for leveraging social media for scholarly purposes, and the challenges and opportunities of creating an online Geographic Information System (GIS) presenting archaeological and historical data. Academia.edu CEO, Dr. Richard Price, concludes the session with a brief history of the rapidly-growing social network for scholars and discusses the role Academia.edu plays in promoting scholarship and research today. He will also discuss new functionality under development at Academia.edu, as well as the future of scholarly social networking and online scholarship.

Book Review: Hermann Speickerman and Reinhard Feldmeier,* God of the Living: A Biblical Theology *(Baylor, 2011) (S20-110)

Sunday, November 20, 9:00 AM–11:30 AM

God of the Living is the English translation of *Der Gott der Lebendigen: Eine biblische Gotteslehre* (Mohr Siebeck, 2011). Participants include Paula Fredriksen, Walter Brueggemann, Richard B. Hays, Jack Miles, and Larry W. Hurtado, as well as authors Hermann Spieckermann and Reinhard Feldmeier.

Romans through History and Cultures (S20-138a)

Sunday, November 20, 9:00 AM–11:30 AM

Since 1998 at the AAR/SBL meeting in San Francisco, the SBL group "Romans Through History and Cultures" led by Cristina Grenholm (theology) and Daniel Patte (New Testament) took up the challenge to find a way for church historians, theologians, and biblical scholars to overcome the methodological splits that led them to ignore each other in their respective studies of Romans. From the work of the group (a total of more than 80 scholars contributed) emerged an interdisciplinary approach, Scriptural Criticism, that respects diverging interpretations (including those by theologians, historical figures, and present day biblical scholars) by acknowledging that ANY interpretation of a text of Scripture necessarily involves three interpretive choices: an analytical choice, a hermeneutical/theological choice, and a contextual choice. Scriptural Criticism is the task of making explicit these three choices (that often remain implicit in the interpretation), and then of asking the interpreters to assume ethical responsibility for their choice of a particular interpretation rather than another. In this session the ten volumes which resulted from this interdisciplinary work will be discussed and celebrated.

Biography as a Medium of Religious Paideia in Later Antiquity (S20-212)

Sunday, November 20, 1:00 PM–3:30 PM

This session is sponsored by the Education and Religion From Early Imperial Roman Times To the Classical Period of Islam (EDRIS), Georg-August-Universität Göttingen. A key measure of the excellence initiative at the University of Göttingen is the implementation and the support of junior research groups in interdisciplinary research centres, the so-called Courant Research Centres (named after Richard Courant, the director of the Mathematical Institute 1920-1933). The Courant Research Centre EDRIS is devoted to the comprehensive study of "Education and Religion from Early Imperial Roman Times to the Classical Period of Islam". The Centre tackles a range of crucial, yet sorely understudied, topics in the humanities. This innovative enterprise intends to create a new focus for scholarship in the humanities at Göttingen, as well as to open up new possibilities for collaboration with internationally renowned academic institutions located both in Germany and abroad.

Common English Bible Panel Discussion (S20-216)

Sunday, November 20, 1:00 PM–3:00 PM

Join presenters David Petersen, M. Daniel Carroll R., Sharon H. Ringe, Philip Towner, John D. Witvliet, Brent Strawn, David deSilva, and Joel B. Green as they discuss why we need a new Bible translation.

SBL Sessions of Interest

What Is the Future of Biblical Studies in Academia? Questions, Challenges, Visions (S20-248)

Sunday, November 20, 1:00 PM–3:30 PM

What it is that we, as scholars trained in the study of biblical texts, *ought* to be doing? This question seems to be inextricably tied into questions of the relationship of biblical studies to other intellectual trends within the academy and brings to the fore a certain amount of tension between the elucidation of material for contemporary faith communities and the non-confessional, academic study of the Bible and related texts. Join participants Tracy Lemos, Matthew Neujahr, Carol Newsom, Ronald Hendel, Dale Martin, Jacques Berlinerblau, Elizabeth Castelli, and Bart Ehrman, as they discuss the broad issues raised by the endeavor to study biblical texts within an expressly non-confessional framework.

The Bible as Sacred and as Secular Literature (S20-344)

Sunday, November 20, 4:00 PM–6:30 PM

Burton Mack will respond to presentations on the theme "How Secular Is the Historical-Critical Study of the Bible?" Presenters include Kenneth Atkinson, "The Historical-Critical Historical/Theological Enterprise: Why Are We Asking These Questions?"; Randall Reed, "Experiments in Secular Biblical Studies: Burton Mack as Pioneer"; Rebecca Raphael, "Historical Criticism and the Authority of History"; and Zeba Crook, "Secular Critical Translation of the New Testament."

Reading the Bible with Mary Ann Tolbert (S20-404)

Sunday, November 20, 7:00 PM–9:00 PM

Joint session with Biblical Criticism and Literary Criticism Section, Feminist Hermeneutics of the Bible Section, Gender, Sexuality and the Bible Group, Ideological Criticism Section, Reading, Theory and the Bible Section, Rhetoric and the New Testament Section, and Synoptic Gospels Section.

Mary Ann Tolbert has been a pioneering voice in what we have now come to call "interdisciplinary reading" of the Bible. In the early stage of her career, Tolbert used New Testament parables to push biblical scholarship beyond the traditional confines of historical-critical methods. Over the past four decades, she has made significant contributions to psychoanalytical reading, the study of biblical narrative, rhetorical criticism, feminist hermeneutics, the social location of biblical interpreters, the role of sexuality in the Bible and in the practice of biblical interpretation, and the ideological implications of reading and reading methodologies. Tolbert's contributions have been groundbreaking innovations with incredible breadth and depth.

The Story of Jesus: *Screening and Discussion (S20-405)*

Sunday, November 20, 7:00 PM–9:00 PM

The Story of Jesus, filmed in high definition and directed and produced for the BBC by acclaimed director David Batty, presents a unique lens for viewing the historical Jesus and the Christ of faith. Shot on location in the Holy Land, it combines dramatizations of the life of Jesus (filmed in Morocco) with interviews with nine Biblical scholars and various archaeologists. The film immediately received high praise for its balanced and fair presentation of the life of Jesus, achieved by interspersing drama and careful critical commentary by Jesus experts such as Tom Wright, Simon Gathercole, Helen Bond, and Joan Taylor from the U.K. and Obrey Hendricks, Greg Carey, James Strange, and Ben Witherington from the U.S.

From the Babylonian Exile through the Babylonian Talmud: An Interdisciplinary Approach to Ancient Judaism (S21-126)

Monday, November 21, 9:00 AM–11:30 AM

Joint session with Pentateuch Section (SBL), Hellenistic Judaism Section (SBL), History and Literature of Rabbinic Judaism Section (SBL), Social History of Formative Christianity and Judaism Section (SBL), and Study of Judaism Section (AAR). The centuries between the time of the Babylonian Exile and the flourishing of rabbinic Judaism as embodied in the Babylonian Talmud were marked by wide-ranging religious transformations, literary developments, and social and cultural growth. The Journal of Ancient Judaism and the JAJ Supplement Series address this crucial period. Celebrating our first two years of publication we invite scholars in the field to discuss the concept of Ancient Judaism by asking for the distinctions and continuities between the Israel of Biblical times, Second Temple Judaism, and the Judaism that developed under the rabbis.

The Power Turn in Translation Studies (S21-246a)

Monday, November 21, 1:00 PM–2:30 PM

This session features a lecture by and conversation with a speaker sponsored by Nida Institute for Biblical Scholarship at the American Bible Society. Edwin Gentzler is a Professor of Comparative Literature and Director of the Translation Center at the University of Massachusetts Amherst. He studied German at Freie Universität Berlin and enrolled in the Writers Workshop, Translation Workshop, and International Writing Program at the University of Iowa. Gentzler received his Ph.D. in comparative literature from Vanderbilt University. He is the author of *Translation and Identity in the Americas: New Directions in Translation Theory* (Routledge, 2008) and *Contemporary Translation Theories* (Routledge, 1993), which has been issued in two revised versions (Multilingual Matters, 2001, and Shanghai Foreign Language Education Press, 2003) and translated into Italian, Portuguese, Bulgarian, Arabic, and Persian. He is the co-editor (with Maria Tymoczko) of *Translation and Power* (Amherst: University of Massachusetts Press, 2002). He serves as co-editor (with Susan Bassnett) of the Topics in Translation Series for Multilingual Matters and as an executive committee member of the American Translation and Interpreting Studies Association (ATISA). "The Power Turn in Translation Studies" follows those scholars who have taken the cultural turn, arguing that translations involve more than just a linguistic transfer, but also mediate between and among various power groups within a culture. It also discusses the subsequent results of that interaction, i.e., how translations have societal repercussions. The goal is to locate translational phenomena in social movements, showing how specific techniques and strategies are used to reinforce or destabilize particular systems of power. The paper draws upon ongoing research at the University of Massachusetts Amherst dealing with issues of translation and power, the findings of which are being published in a three-volume series: *Translation and Power* (UMass Press, 2002), *Translation, Resistance, and Activism* (UMass Press, 2010), and *Translation and Revolution* (forthcoming).

Unpublished Dead Sea Scroll Fragments Recently Acquired by Southwestern Baptist Theological Seminary (S21-247)

Monday, November 21, 1:00 PM–3:30 PM

In 2010, Southwestern Baptist Theological Seminary acquired eight Dead Sea Scroll fragments, seven of which have never before been published. Seven of these fragments have been identified as pieces of biblical manuscripts, and one of them is from an unidentified work. This session will introduce the seven unpublished fragments to the scholarly community and begin the conversation about their significance for biblical studies and serve as a point of departure for discussing pertinent aspects of larger issues.

Books Under Discussion



Luke Timothy Johnson, *Among the Gentiles: Greco-Roman Religion and Christianity* (Yale, 2009) S20-315

Bernadette J. Brooten, ed., *Beyond Slavery: Overcoming Its Religious and Sexual Legacies* (Palgrave, 2010) S19-202

Troels Engberg-Pedersen, *Cosmology and Self in the Apostle Paul* (Oxford University Press, 2010) S20-120

Raj Nadella, *Dialogue Not Dogma: Many Voices in the Gospel of Luke* (T&T Clark International, 2011) S20-304

Jeremy Schipper, *Disability and Isaiah's Suffering Servant* (Oxford University Press, 2011) S21-117

Rainer Albertz and Rüdiger Schmitt, *Family and Household Religion in Ancient Israel and the Levant* (Eisenbrauns, 2011) S20-322a

Anthony Le Donne and Tom Thatcher, eds., *Fourth Gospel in First-Century Media Culture* (T&T Clark International, 2011) S19-126

Matthew R. Schlimm, F*rom Fratricide to Forgiveness: The Language and Ethics of Anger in Genesis* (Eisenbrauns, forthcoming) P21-308

Hermann Speickerman and Reinhard Feldmeier, *God of the Living: A Biblical Theology* (Baylor University Press, 2009) S20-110

Frederick J. Gaiser, *Healing in the Bible: Theological Insight for Christian Ministry* (Baker, 2010) P20-140

Karen Stern, *Inscribing Devotion and Death: Archaeological Evidence for Jewish Populations of North Africa* (Brill, 2008) S20-321

David P. Wright, *Inventing God's Law: How the Covenant Code of the Bible Used and Revised the Laws of Hammurabi* (Oxford University Press, 2009) S21-205

Maren R. Niehoff, *Jewish Exegesis and Homeric Scholoarship in Alexandria* (Cambridge University Press, 2011) S20-135

C. Leong Seow, *Job 1–21* (Eerdmans, 2011) S19-349

Darrell L. Bock and Robert L. Webb, eds., *Key Life Events in the Life of Historical Jesus* (Eerdmans, 2010) S21-148a

Francesca Stavrakopoulou, *Land of Our Fathers: The Role of Ancestor Veneration in Biblical Lands Claims* (T&T Clark International, 2010) S21-220

Steven D. Fraade, *Legal Fictions: Studies of Law and Narrative in the Discursive Worlds of Ancient Jewish Sectarians and Sage* (Brill, 2011) S21-221

A. Destro and M. Pesce, *L'uomo Gesu* (Mondadori, 2008) S21-213

Kelly R. Iverson and Christopher W. Skinner, eds., *Mark as Story: Retrospect and Prospect* (SBL, 2011) S21-228a

René Bloch, *Moses und der Mythos* (Brill, 2010) S20-321

Leslie Baynes, *My Life Is Written Before You: The Heavenly Book Motif in Judeo Christian Apocalypses 200 BCE-200 CE* (Brill, forthcoming) S19-223

Colleen Shantz, *Paul in Ectasy: The Neurobiology of the Apostle's Life and Thought* (Cambridge University Press, 2009) S19-135

James Constantine Hanges, *Paul, Founder of Churches* (Mohr Siebeck, 2011) S19-323

Bas Van Os, *Psychological Analyses and the Historical Jesus: Explorations in Understanding* (T&T Clark International, 2011) S20-333

Michael J. Gorman, *Reading Revelation Responsibly: Uncivil Worship and Witness: Following the Lamb in to the New Creation* (Cascade Books, 2011) P20-318

Roland Boer, ed., *Secularism and Biblical Studies* (Equinox Press, 2010) S20-227

Beverly Roberts Gaventa and Richard B. Hays, eds., *Seeking the Identity of Jesus: A Pilgrimage* (Eerdmans, 2008) S21-148a

James Barr, *Semantics of Biblical Language* (Oxford University Press, 1961) S19-205

Cain Hope Felder, ed., *Stony the Road We Trod* (Augsburg Fortress Publishers, 1991) S19-202

Stephen D. Moore, ed., T*he Bible in Theory: Critical and Postcritical Essays* (SBL, 2010) S22-106

Joel Green, ed., *The Dictionary on Scripture and Ethics* (Baker 2011) P21-210

Gerald Henry Wilson, *The Editing of the Hebrew Psalter* (SBL, 1985) S20-310

David Brakke, *The Gnostics: Myth, Ritual and Diversity in Early Christianity* (Harvard University Press, 2011) S19-228a

Urban Von Wahlde, *The Gospel and Letters of John* (Eerdmans, 2010) S20-230

Michael W. Holmes, ed., *The Greek New Testament: SBL Edition* (SBL, 2010) S19-229

Zev Garber, ed., *The Jewish Jesus: Revelation, Reflection, Reclamation* (Purdue University Press, 2011) P20-330

Antonio Negri, The Labor of Job: The Biblical Text as a Parable of Human Labor (Duke University Press, 2009) S19-141

Peter S. Perry, *The Rhetoric of Digressions: Revelation 7:1-17 and 10:1-11:13 and Ancient Communication* (Eisenbrauns, 2009) S19-223

David S. Vanderhooft and Oded Lipschits, *The Yehud Stamp Impressions: A Corpus of Inscribed Impressions from the Persian and Hellenistic Periods in Judah* (Eisenbrauns, 2011) S19-331

Paul D. Molnar, *Thomas F. Torrance: Theologian of the Trinity* (Ashgate, 2009) P19-191

Anouar Majid, *We Are All Moors: Ending Centuries of Crusades against Muslims and Other Minorities* (University of Minnesota Press, 2009) S20-329

Seth Schwartz, *Were the Jews a Mediterranean Culture? Reciprocity and Solidarity in Ancient Judaism* (Princeton University Press, 2009) S20-338

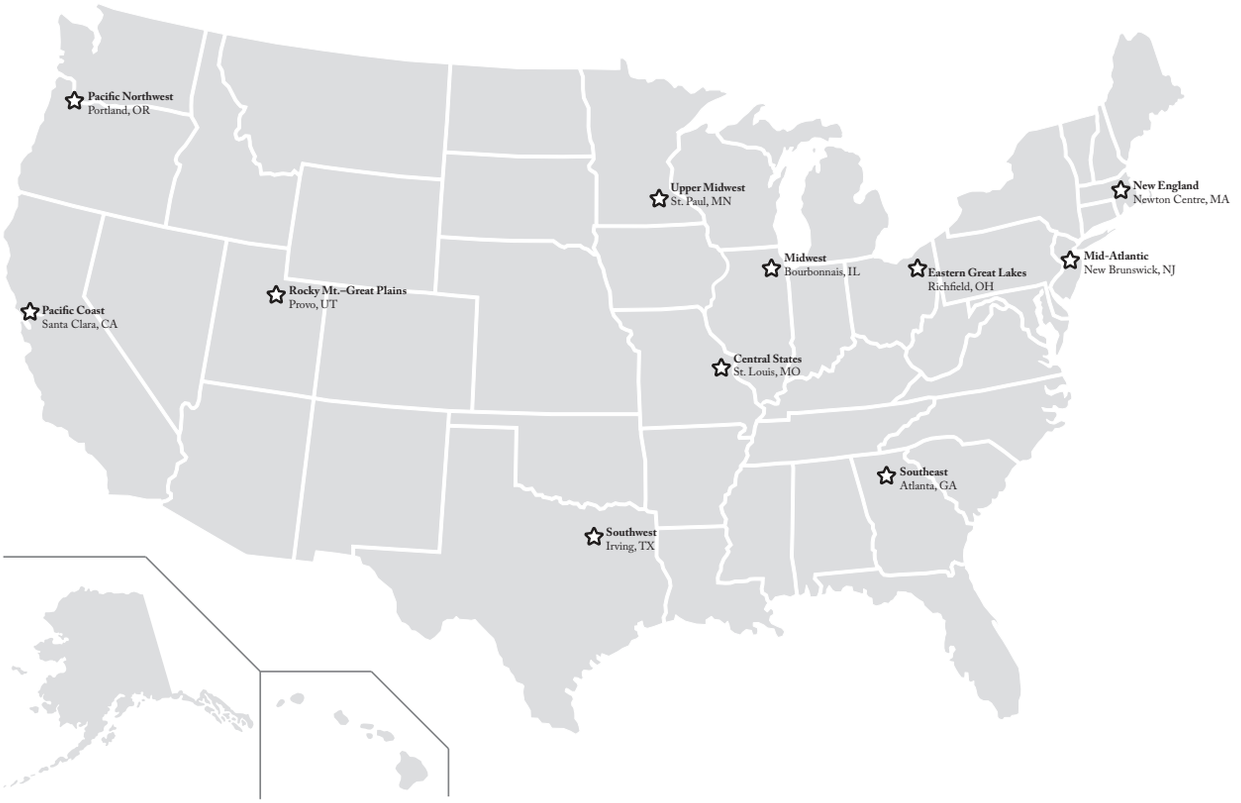
Daniel Patte, *What is Structural Exegesis?* (Fortress Press, 1976) S19-238

Regional Meetings

The Society has eleven regional groups. These groups are groups of SBL members who have come together to meet locally. Some groups are affiliated with other professional societies. Any SBL member may attend any Regional Meeting, but information is only sent automatically to members within the region.

2012 Regional Meeting Schedule

Central States	March 18–19	St. Louis Marriott West	St. Louis, Missouri
Eastern Great Lakes	March 22–23	Quality Inn & Suites	Richfield, Ohio
Mid Atlantic	March 15–16	Hyatt Regency New Brunswick	New Brunswick, New Jersey
Midwest	February 10–12	Olivet Nazarene University	Bourbonnais, Illinois
New England	April 27	Andover-Newton Theological School	Newton Centre, Massachusetts
Pacific Coast	March 24–26	Santa Clara University	Santa Clara, California
Pacific Northwest	May 11–13	Concordia University	Portland, Oregon
Rocky Mt - Great Plains	March 23–24	Brigham Young University	Provo, Utah
Southeastern	March 2–4	Atlanta Marriott Century Center	Atlanta, Georgia
Southwestern	March 9–11	Marriott Hotel, DFW Airport North	Irving, Texas
Upper Midwest	March 30–31	Luther Seminary	St. Paul, Minnesota



Regional Scholars Program

The Regional Scholars' Program has been developed by the Society of Biblical Literature's Council of Regional Coordinators to recognize promising younger scholars in the field of biblical studies. Its objective is to encourage their intellectual development through a mentoring program and to provide practical assistance in securing a place to present their work at the Society's Annual Meeting.

Information on the application process is available from the Regional Coordinator of each region. For more information about regions, including a list of Regional Coordinators and the Regional Scholar Award program policy, visit the SBL website at *www.sbl-site.org/meetings/regionalmeetings.aspx*.

Join us for the 2012 International Meeting!

Universiteit van Amsterdam, The Netherlands

The Society of Biblical Literature (SBL) is pleased to announce that the Universiteit van Amsterdam will host the 2012 SBL International Meeting July 22–26. SBL will organize this meeting in conjunction with the 2012 annual conference of the European Association of Biblical Studies (EABS) and the triennial joint meeting of the Oudtestamentisch Werkgezelschap in Nederland en België (OTW) and the Society for Old Testament Study (SOTS). With delight the organizations herald this congress as a unique opportunity to advance biblical scholarship, to facilitate broad and open dialogue, and to demonstrate the strength of global collegiality.



Register today!

AMSTERDAM

Employment Center

The Annual Meetings Employment Center will provide employers and job candidates with interview facilities, a message service, current job listings, and candidate credentials for review.

EMPLOYMENT CENTER HOURS OF SERVICE

Friday, November 18	7:00 PM–9:00 PM
Saturday, November 19	8:00 AM–7:00 PM
Sunday, November 20	8:00 AM–7:00 PM
Monday, November 21	8:00 AM–7:00 PM

Candidate Services

All registered candidates receive:

- Annual Meetings edition of *Employment Listings*.
- Opportunity to file a CV for employer review.
- Access to the Employment Center message system to send and receive confidential communication with registered employers.
- Use of a drop-box to leave employers requested documents.

All candidates have the option of submitting a CV to the Employment Center.

Organized by job classification, the online CVs are available to employers electronically through January 31, 2012 and onsite at the Annual Meetings Employment Center. Onsite registrants and those who do not upload their CV by the deadline may bring two copies to the Employment Center to be filed alphabetically.

Please see *www.sbl-site.org/careercenter* for more information.

Candidate Fees

- Onsite registration: $50

Employer Services

All registered employers receive:

- Use of the Interview Hall and the ability to invite any Annual Meetings registrant to an interview.
- Placement of job advertisement in the Annual Meetings edition of *Employment Listings*, available onsite to all candidates.
- Icon next to online advertisement indicating that the position is registered for the Employment Center.
- Access to candidate CV at the Employment Center and online August 15, 2011, through January 31, 2012.
- Access to the Employment Center message system to send and receive confidential communication with registered candidates.
- Ability to reserve a Private Interview Room for an additional fee.

Employers who register onsite will not be able to reserve Private Interview Rooms or Interview Hall space prior to arriving onsite.

Employer Fees

- First job: $325 onsite
- Each additional job: $85 onsite

Advertising a Job

In order to ensure the widest possible pool of candidates, all jobs registered with the Employment Center must be advertised for at least 30 days and at least one of these days must fall within the 60-day period before the Annual Meetings. The fee for the advertisement is not included in the Employment Center registration fee. To place an ad, go to *www.sbl-site.org/careercenter*.

Registration

Onsite registration is available in the Hilton Union Square Grand Ballroom.

MOBILE MEETING GUIDE QR CODES

Scan the appropriate image below to download the MMG to your mobile device.

Android



iOS



Blackberry and other RIM devices can download the app via *http://ativ.me/annualmeetings2011*.



Technological Initiatives

SBL is committed to being on the leading edge with innovative new event technology and to offering attendees an exceptional program experience.

At *Annual Meetings 2011 San Francisco*, SBL and AAR will introduce the use of Mobile Meeting Guide technology in a way that provides their members with a technically reliable, intuitive, and functional solution. Without additional cost, this solution will provide attendees with:

- the entire event program, including both SBL and AAR program unit and special sessions
- exhibitor info, including an interactive Exhibit Hall map
- maps of conference hotels

Attendees will be able to create and customize their own schedule, make notes about sessions, and share information and their schedule with colleagues and friends via built-in social networking. Because the solution features an intuitive offline program that is native to Android, Blackberry, iPhone, iPad, and iPod Touch devices, there is no waiting for schedule downloads or web pages to load and no dealing with slow or non-existent Wi-Fi connections. Schedule changes are downloaded in the background, allowing attendees immediate access to event information. A similar web-based solution will be accessible via one's computer.

More information on the Mobile Meeting Guide will be provided on the SBL website, *www.sbl-site.org/meetings/AnnualMeeting.aspx*.

We will be happy to answer your questions and help you operate the app at the Mobile Meeting Guide help desk located in the registration area at the Moscone West Convention Center.

SUSTAINABLE FORESTRY INITIATIVE Certified Sourcing www.sfiprogram.org

Green Initiatives

SBL fosters not only biblical scholarship but also environmental stewardship.

Exhibits and Set-up

In 2008, SBL's event services contractor, Freeman, received *Trade Show Executive* magazine's Innovation Award for its significant impact in waste reduction at events. It has reduced the production of paper printed service manuals by half during the past three years, eliminating an estimated 24 million sheets of paper, and has recycled 44 million square feet of aisle carpet since 2006.

Name Badges

The bins in which you pick up your name badges will be converted to recyclable receptacles. Please disassemble your name badges after use and place the plastic and lanyards in corresponding bins. Recycling these badges could save 34.25 gallons of oil, 4.9 million BTUs of energy, and over 1 cubic meter of landfill space.

Session Guide and Program Book

Paper used in the *Session Guide* and *Program Book* is certified by the globally recognized Sustainable Forest Initiative, which certifies that wood and paper products are from well-managed forests and is backed by a rigorous, third-party certification audit. Use of recycled paper equates to a 40% reduction in energy versus paper made with unrecycled pulp.

Please recycle your program!

Recycling all *Program Books* would prevent over 15.8 cubic meters (over 550 cubic feet) of landfill space; it would also save over 80 mature trees, nearly 36,667 gallons of water, 10.38 barrels of oil, and 21,297 kilowatt-hours of electricity — enough energy to power the average American home for nearly two years. Also, abstracts are available online. Printing the abstracts would have used 3.3 million sheets of paper (equal to 198 trees) and added 2,970 tons of CO_2 to the atmosphere—all at additional cost (estimated conservatively) to SBL and AAR of $30,000.



KJV
400
1611–2011

SPECIAL SYMPOSIA
FOR THE QUATERCENTENARY OF THE KING JAMES BIBLE

THE SOCIETY OF BIBLICAL LITERATURE *and* THE NIDA INSTITUTE FOR BIBLICAL SCHOLARSHIP

In recognition of the 400th anniversary of the 1611 publication of the KJV, SBL and the Nida Institute of the American Bible Society are jointly sponsoring special symposia on the theme:

The KJV at 400:
Assessing its Genius as Bible Translation
and its Literary Influence

ANNUAL MEETINGS 2011 SAN FRANCISCO
Hosted by SBL and AAR
NOVEMBER 19–20, 2011

David Norton, of Victoria University-Wellington, will present an introductory address on the symposium theme, and sixteen further papers will follow over two days (Nov. 19–20). The focus in the San Francisco symposium will be largely on the "Literary Influence" aspect of the theme.

Past Events

The Nida Institute and SBL have sponsored two other symposia at past SBL Meetings: at the 2010 Annual Meeting in Atlanta, GA (Nov. 20–23) and at the 2011 International Meeting in London, UK (July 3–7 at King's College London). The symposia have been well attended and broadly appreciated and have fostered excellent discussion about the role of the King James Bible in history and culture.

In addition, both organizations have worked with Union Theological Seminary and other New York institutions and museums to have a series of lectures, concerts, and exhibits in New York City in the summer and fall of 2011.

The KJV at 400:
Assessing its Genius as Bible Translation and its Literary Influence

List of Participants

A. Kenneth Curtis & Chris Armstrong, Christian History Institute	Atlanta, London
Andrew Hill, Wheaton College (Illinois)	Atlanta
Barbara Lewalski, Harvard University	San Francisco
C. Clifton Black, Princeton Theological Seminary	San Francisco
David J. A. Clines, University of Sheffield	Atlanta, London
David J. Davis, Houston Baptist University	San Francisco
David Norton, Victoria University-Wellington	Atlanta, London, San Francisco
David Trobisch, American Bible Society	Atlanta
Deborah Rooke, University of Oxford	London
Graham Tomlin, St. Mellitus College, London	London
Harold P. Scanlin, United Bible Societies	San Francisco
Iain Torrance, Princeton Theological Seminary	San Francisco
Jacobus Naude, Universiteit van die Vrystaat	San Francisco
James D. G. Dunn, University of Durham	London
Joan Taylor, King's College London	London
Jon Pahl, Lutheran Theological Seminary at Philadelphia	San Francisco
Katharine Doob Sakenfeld, Princeton Theological Seminary	San Francisco
Kuo-Wei Peng, Nida Institute at ABS	Atlanta
Laurence M. Vance, The Francis Wayland Institute	San Francisco
Leonard J. Greenspoon, Creighton University	San Francisco
Lori Anne Ferrell, Claremont Graduate University	San Francisco
Malcolm Guite, University of Cambridge	London
Marlon Winedt, United Bible Societies	Atlanta
Michael Patella, St. John's University-Collegeville	San Francisco
N. T. Wright, University of St. Andrews	London
Naomi Seidman, Graduate Theological Union	San Francisco
Naomi Tadmor, Lancaster University	London
Paul Ellingworth, United Bible Societies, Aberdeen	London
Paul Soukup, SJ, Santa Clara University	San Francisco
R. S. Sugirtharajah, University of Birmingham	Atlanta, London
Richard A. Burridge, King's College London	London
Robert Alter, University of California-Berkeley	London, San Francisco
Robin Griffith-Jones, The Temple Church	San Francisco
Rodney Sadler, Jr., Union Theological Seminary-Charlotte	Atlanta
Roger L. Omanson, United Bible Societies	Atlanta
Scot McKnight, North Park University	Atlanta
Seth Lerer, University of California-San Diego	San Francisco
Simon Crisp, United Bible Societies	Atlanta, London
Thomas Boomershine, United Theological Seminary	San Francisco
Vincent L. Wimbush, Claremont Graduate University	London, San Francisco

David Burke, Dean Emeritus of the Nida Institute, has been invaluable in the organization of the symposia, coordinating a stellar list of participants and providing measured insight along the way. The symposia's theme is addressed in an introductory paper presented at each symposium by David Norton, the distinguished author of *A Textual History of the King James Bible* (Cambridge: 2005) and *The King James Bible: a Short History from Tyndale to Today* (Cambridge: 2011).

A variety of sub-themes and related subjects are also treated in a total of thirty-seven other papers. Publications from these symposia are anticipated.

As we celebrate the accomplishment of the King James Bible in translation and influence, in scholarship and culture, make plans to attend the symposia.



Annual Meeting Information

Where are conference events located?

Sessions and evening activities are taking place in several of the conference hotels and in Moscone Center West, part of the Moscone convention center. The conference Registration Desk, SBL Member Services, Information Desk, and Exhibit Hall are in Moscone Center West. The Employment Center is located in the San Francisco Hilton Union Square. Most sessions will be held in Moscone Center West, the Marriott Marquis, the San Francisco InterContinental, or the Parc 55 Wyndham Hotel. Maps can be found in the back section of the *Program Book*.

SBL Program Book *and* At-A-Glance

The print version of the SBL *Program Book* is distributed to all SBL and Dual Member registrants onsite in San Francisco. Program books may be picked up at the Tote Bag Distribution counter near the SBL registration desk in the Moscone Center West building. The *Program Book* looks similar to the *Session Guide* but includes complete session listings with room locations, session and participant indices, and maps of the convention center and hotels. You will also receive an *At-A-Glance*, which includes both AAR and SBL session listings in an abbreviated format.

Name Badges

If you pre-registered for the conference and received your name badge and tickets in the mail, you will ***not*** need to check in at the Registration Desk. You may simply pick up your name badge holder and lanyard from the bins located in Moscone Center West. You may use your Tote Bag and Program Book tickets to pick up your conference materials. If you lost your name badge or forgot to bring it with you, name badge reprints are available at the Registration Desk.

Need more information?

SBL staff will be available each day in Moscone Center West to help you during the conference. If you need assistance, please find us at the Registration Desk and we'll do our best to help.

SBL Registration and Tote Bag pick-up — Moscone West

Friday, November 18	1:00 PM–7:00 PM
Saturday, November 19	8:00 AM–6:00 PM
Sunday, November 20	8:00 AM–5:30 PM
Monday, November 21	8:00 AM–5:30 PM
Tuesday, November 22	8:00 AM–10:00 AM

The Exhibit — Moscone West

Saturday, November 19	8:30 AM–5:30 PM
Sunday, November 20	8:30 AM–5:30 PM
Monday, November 21	8:30 AM–5:30 PM
Tuesday, November 22	8:00 AM–12:00 PM

Employment Center — San Francisco Hilton Union Square

Friday, November 18	7:00 PM–9:00 PM
Saturday, November 19	8:00 AM–7:00 PM
Sunday, November 20	8:00 AM–7:00 PM
Monday, November 21	8:00 AM–7:00 PM



Join us for coffee in the Exhibit Hall!

Sunday, November 20

11:00 AM
Sponsored by Eisenbrauns

1:00 PM
Sponsored by Templeton Press



Sessions



Thursday, November 17

M17-100 *Encyclopedia of the Bible and Its Reception* Editorial Board Meeting
9:00 AM–5:00 PM
Hilton Union Square, Lombard Room

M17-101 The Newbigin House of Studies Inaugural Conference
11:00 AM–7:30 PM
OFFSITE

Theme: Leadership for the Church-in-Mission

Featuring N.T. Wright, Professor of New Testament and Early Christianity at the University of St. Andrews, Scotland

Newbigin House is a partnership between Western Theological Seminary (Holland, Michigan) and City Church San Francisco (RCA), preparing leaders for the church-in-mission for the renewal of the City.

Professor Wright will deliver two lectures, one addressing leadership challenges for the church's contemporary mission, the other exploring new opportunities for the church-in-mission.In addition, he will interact with a distinguished panel of missiologists, church planters, pastors, and theologians.

Where?

Calvary Presbyterian Church 2515 Fillmore Street (between Jackson & Pacific) San Francisco

When?

Thursday November 17, 2011

11:00 AM–1:30 PM Registration

2:00 PM–4:30 PM Session 1

4:30 PM–5:30 PM Break

5:30 PM–7:30 PM Session 2

For registration and more information:
http://newbiginhousestudies.eventbrite.com/.

M17-200 Believers Church Bible Commentary Editorial Council
2:00 PM–4:30 PM
Marriott Marquis, Sierra D

M17-201 SDA Chairs & Deans Meeting
2:00 PM–5:00 PM
Hilton Union Square, Yosemite Room C

M17-202 Lutheran Women in Theological and Religious Studies (LWTRS)
5:45 PM-8:30 PM
OFFSITE

Meet at the Annual Meetings Registration Desk to walk to a local restaurant for an informal dinner.

P17-401 Adventist Society for Religious Studies
7:00 PM–10:00 PM
Marriott Marquis, Club Room

Today through Saturday the Adventist Society for Religious Studies will address the topic Gates and Walls: Inclusivity and Exclusivity and the People of God. A reception and our first presentation will be followed by a business session. For additional information regarding this section contact Ernest Furness at P.O. Box 8050, Riverside, CA 92515 or *Ernest.Furness@seccsda.org*.

7:00 PM Registration

8:00 PM Session 1: Keynote Address

Jon Paulien, Loma Linda University, Presiding

Denis Fortin, Andrews University
Coming Out of Babylon and Christian Unity (40 min)

Discussion (20 min)

9:00 PM Business Session 1

John Reeve, Andrews University, Presiding

M17-400 Society for Scriptural Reasoning
7:30 PM–9:30 PM
Hilton Union Square, Van Ness Room

Open meeting of the Society for Scriptural Reasoning: table-fellowships in Abrahamic text study. All interested and registered are welcome Thursday evening. For registration materials please email Peter Ochs at *pochs@virginia.edu*.

Friday, November 18

M18-5 Lutheran Women in Theological and Religious Studies (LWTRS)
8:00 AM–6:00 PM
Marriott Marquis, Willow

Theme: Immigration and Theology Group

Lutheran women in theological and religious studies, as well as some local Lutheran clergywomen, gather annually for scholarship, friendship, and worship. Lutheran woman scholars—including graduate students—and other women who teach at Lutheran colleges and seminaries are welcome to attend. This year's meeting will include invited guests from the international Lutheran communion. For more information and to register, please contact Mary Streufert at *mary.streufert@elca.org*.

M18-6 Postcolonial Roundtable
8:00 AM–4:00 PM
Intercontinental, Potrero Hill

Evangelical and Postcolonial scholars working together to discuss the intersections between postcoloniality and evangelicalism. Meeting is by invitation only.

M18-4 Accordance Training Seminar

8:30 AM–5:30 PM
Intercontinental, Union Square

The all day free seminar will cover basic, advanced, and new features of this cutting-edge Bible software. It is suitable for potential and current users. The morning sessions will cover the interface and search capabilities, while the afternoon is devoted to powerful new search commands, tools, and aids for study and teaching. Questions will be answered and new and future projects will be demonstrated. Bring your own laptop or follow the projected demonstration.

P18-101a Adventist Society for Religious Studies

8:30 AM–12:00 PM
Convention Center, 2008

Theme: Gates and Walls: Inclusivity and Exclusivity and the People of God

Zdravko Stefanovic, Walla Walla University, Scripture Reading and Prayer (15 min)

8:45 AM Business Session 2

John Reeve, Andrews University, Presiding

9:00 AM Session 2: Papers

G. Russell Seay Jr., Oakwood University, Presiding

Daryll Ward, Kettering College of Medical Arts
"Who is Really an Adventist?" Reflections on Ethics and Theology for Drawing Boundaries (20 min)

T. Richard Price, Loma Linda University
Remnant Identity Past and Present (20 min)

Ben Holdsworth, Union College
Paul and Remnant in Romans 9–11: "Inclusively Exclusive" or "Exclusively Inclusive"? (20 min)

Rolf Poehler, Friedensau Adventist University
"The Remnant" and "The Others:" A Reappraisal of Adventist Remnant Theology (20 min)

Break (10 min)

10:40 AM Session 3: Papers

Jean Sheldon, Pacific Union College, Presiding

Richard Winn, Western Association of Schools and Colleges
Sociology Trumps Theology (20 min)

Daniel Wagner, Technische Universität Dresden
Inclusivity and Exclusivity in the Reception of the Actus Silvestri in the 13th Century (20 min)

Karen Abrahamson, Andrews University
Is There Room for Scientists in Adventism: A New Frontier for Adventist Missions (20 min)

11:50 AM Business Session 3

John Reeve, Andrews University, Presiding

M18-1 Believers Church Bible Commentary Editorial Council

8:30 AM–11:30 AM
Marriott Marquis, Sierra E

M18-2 Common English Bible Editorial Board Meeting

8:30 AM–12:00 PM
Hilton Union Square, Executive Board Room

M18-3 Cultural Responses to the Qur'an

8:30 AM–1:00 PM
Hilton Union Square, Van Ness Room

This workshop situates the reading and interpretation of the Qur'an in a wider social and cultural context. It will explore how concepts, stories, images, and the language of the Qur'an influenced poets, prose writers, and those working in folklore, music, sufism, philosophy, and other literary and artistic forms, and how in turn they contributed to the reception history of the Qur'an. By exploring the engagement with, and exegesis of, the Qur'an in a variety of genres in a wider cultural framework, the workshop will complement the emphasis of current research on the professional scholastic circles of tafsîr, and will indirectly contribute to the understanding of the extent and boundaries of tafsîr and its relations to other genres.

M18-102 *Encyclopedia of the Bible and Its Reception* Editorial Board Meeting

9:00 AM–5:00 PM
Hilton Union Square, Yosemite Room B

M18-100 Non-Violence and Violence in Dharma Traditions: Warriors, Ascetics, Animals, and Farmers

9:00 AM–11:00 AM
Intercontinental, Grand Ballroom C

Theme: DANAM Session 1

Kusumita Pedersen, St. Francis College, Presiding

Koenraad Elst, Mortsel, Belgium, Panelist
Carl Olson, Allegheny College, Panelist
Christopher Key Chapple, Loyola Marymount University, Panelist
Whitney Sanford, University of Florida, Panelist

M18-101 Review & Expositor Editorial Board Meeting

9:00 AM–2:00 PM
Hilton Union Square, Union Square 14

S18-101 SBL Status of Women in the Profession Committee

9:00 AM–5:00 PM
Marriott Marquis, Sierra G

Nancy R. Bowen, Earlham College, Presiding



M18-112 The Newbigin House of Studies Inaugural Conference

9:00 AM–4:00 PM
OFFSITE

Theme: Leadership for the Church-in-Mission

Featuring N.T. Wright, Professor of New Testament and Early Christianity at the University of St. Andrews, Scotland

Newbigin House is a partnership between Western Theological Seminary (Holland, Michigan) and City Church San Francisco (RCA), preparing leaders for the church-in-mission for the renewal of the City.

Professor Wright will deliver two lectures, one addressing leadership challenges for the church's contemporary mission, the other exploring new opportunities for the church-in-mission.In addition, he will interact with a distinguished panel of missiologists, church planters, pastors, and theologians.

Where?

Calvary Presbyterian Church 2515 Fillmore Street (between Jackson & Pacific) San Francisco

When?

Friday November 18, 2011

9:00 AM–10:30 AM Session 1

10:30 AM–11:00 AM Break

11:00 AM–12:30 PM Session 2

12:45 PM–2:00 PM Newbigin House Informational Lunch

2:00 PM–4:00 PM Breakout Sessions

For registration and more information:
http://newbiginhousestudies.eventbrite.com/.

P18-103 Wabash Center for Teaching and Learning in Theology and Religion

9:00 AM–4:30 PM
Convention Center, 2012

Theme: The Scholarship of Teaching and Learning in Theology and Religion

Pre-registration is required. Registration is already closed. Participants will work on their own original manuscripts in the scholarship of teaching in theology and religion. Small writing cohort groups will help to identify and clarify marks of quality in writing about teaching. There will be extended opportunity to discuss and get feedback on individual writing projects to help develop strategies for structuring evidence and argumentation. At the end of the 6-hour workshop, the cohort groups will agree on a plan and process to create an ongoing writing group to give encouragement and timely critical feedback to each of the authors until completion of the manuscripts. Applications for this workshop were due in March 2011. Please contact Tom Pearson (*pearsont@wabash.edu*) if you would be interested in registering for this workshop if were offered again next year. For more information: *http://www.wabashcenter.wabash.edu/programs/article.aspx?id=21454*.

S18-104 SBL Nominating Committee

10:00 AM–1:00 PM
Marriott Marquis, SBL Executive Suite

John T. Strong, Missouri State University, Presiding

M18-103 Violence and Non-Violence in Hindu Traditions

11:00 AM–1:00 PM
Intercontinental, Grand Ballroom C

Theme: DANAM Session 2

Jeffery D. Long, Elizabethtown College, Presiding

T. S. Rukmani, Concordia University, Panelist
Veena Howard, University of Oregon, Panelist
Neela Bhattacharya Saxena, Nassau Community College, Panelist
Purushottama Bilimoria, Deakin University and Melbourne University, Panelist
Ramdas Lamb, University of Hawaii, Panelist

M18-108 Forum on Religion and Ecology Annual Luncheon

11:30 AM–1:30 PM
Intercontinental, Telegraph Hill

The Forum on Religion and Ecology at Yale holds its annual luncheon for friends and supporters of the Forum and invited guests.

M18-113 Society for Scriptural Reasoning

12:00 PM–2:00 PM
Hilton Union Square, Lombard Room

Open meeting of the Society for Scriptural Reasoning: table-fellowships in Abrahamic text study. All interested and registered are welcome Thursday evening. For registration materials please email Peter Ochs at *pochs@virginia.edu*.

M18-109 Women's Caucus

12:00 PM–2:30 PM
Intercontinental, Sutter

Celebrate the 40th anniversary of the Women's Caucus! Open to all women of the AAR and SBL. Join us for conversation on a variety of topics, including practicing self-care, managing times of transition in one's career, and working toward further healing racial and other divisions among women in the academy.

P18-201 Anglican Association of Biblical Scholars

1:00 PM–4:30 PM
OFFSITE

Theme: The Translation of Scripture in Anglican Traditions

1:00 PM Executive Committee Meeting

Cynthia Briggs Kittredge, Seminary of the Southwest, Presiding

2:00 PM Gathering and Greeting

3:00 PM Program: Translation of Holy Scripture in Anglican Contexts

Henrietta Wiley, College of Notre Dame of Maryland, Presiding

Brian C. Jones, Wartburg College
James Harding, University of Otago
Steven Bishop, Seminary of the Southwest
Margaret Odell, Saint Olaf College

Please note that this program is offsite at Grace Episcopal Cathedral. For more information about the program and the AABS, please see our website at *http://www.aabs.org/*.

M18-200 Believers Church Bible Commentary Editorial Council
1:00 PM–4:00 PM
Marriott Marquis, Sierra E

P18-203 Institute for Biblical Research
1:00 PM–4:30 PM
Marriott Marquis, Sierra D

Theme: Board of Directors Meeting

Lee McDonald, Acadia Divinity College and President, Institute for Biblical Research, Presiding

S18-203a SBL Publishing Workshop
1:00 PM–5:00 PM
Intercontinental, Twin Peaks

A successful academic career requires publishing original works of scholarship. Original is not all that counts. The workshop introduces the twin pillars of the academic career. First, it surveys the essentials of academic publishing by exploring the basic elements of a book contract, copyright law, and responsibilities of an author and a publisher. Second, the workshop evaluates the characteristics of typical scholarly writing and shows how writing well can enhance your odds of being heard in the white noise of academia. Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful. The fee includes the four hour workshop, course materials, and a copy of the SBL Handbook of Style. Register for the workshop when you register for the meeting. If you have already registered for the meeting, please contact Gayle Knight at 404-727-2315 or *gayle.knight@sbl-site.org*.

S18-204a SBL Regional Coordinators Committee
1:00 PM–5:00 PM
Marriott Marquis, Sierra K

John Strong, Missouri State University, Presiding

S18-205 SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee
1:00 PM–5:00 PM
Marriott Marquis, Sierra A

Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding

P18-204 Wabash Center for Teaching and Learning in Theology and Religion
1:00 PM–5:00 PM
Intercontinental, Grand Ballroom B

Theme: Designing an Introductory Course Syllabus

Advance registration limited to 60 SBL and AAR graduate students and faculty in their first years of teaching — register online at *http://www.wabashcenter.wabash.edu/programs/article.aspx?id=21500*. The introductory course sits at the nexus of multiple concerns and demands. For example, as a general education course, it must teach skills (and in some places to a diverse audience).

But as an introduction to a dimension of the field of religious studies or biblical studies (or whatever area it is "introducing") it must either entice new majors, functioning to offer "tidbits" of larger subjects, or set the foundations for work in a field.

This workshop will examine the introductory course in its multiplicity through the common element of all courses: the syllabus. The syllabus will allow us to ask a variety of questions about contextual demands of institution, guild, departmental, and personal goals. Participants will be required to bring a syllabus from an introductory course they are currently teaching or TA-ing (or from an introductory course they would like to teach).

S18-202 SBL Finance Committee
1:30 PM–2:30 PM
Marriott Marquis, SBL Executive Suite

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

P18-206 Adventist Society for Religious Studies
1:30 PM–5:30 PM
Convention Center, 2009

Theme: Gates and Walls: Inclusivity and Exclusivity and the People of God

This is a joint session with SAP, ATS, and ASRS. ASRS sectional meetings will follow starting at 3:30 PM.

Abigail Doukhan, Queens College, Presiding

1:30 PM Session 4: Keynote Address

Bruce Benson, Wheaton College (Illinois), Panelist (40 min)

3:00 PM Business Session 4

John Reeve, Andrews University, Presiding

3:30 PM Session 5: Sectional Meetings

Christian Ethics, Charles Scriven, Kettering College of Medical Arts, Presiding
Christian Theology and History, Martin Hanna, Andrews University, Presiding
New Testament, Carl Cozaert, Walla Walla University, Presiding
Old Testament, Agniel Samson, Oakwood University, Presiding
Practical Theology, Ernie Furness, Southeastern California Conference, Presiding
Religion and Culture, Carla Gober, Loma Linda University, Presiding
World Religions/Missiology, Ernie Bursey, Florida Hospital College, Presiding

4:30 PM Special Meetings

Black Theology Group, Agniel Samson, Oakwood University, Presiding
Women in Theology Group, Trisha Famisaran, La Sierra University, Presiding

M18-201 Consortium of Christian Study Centers Annual Meeting
1:30 PM–4:30 PM
Hilton Union Square, Yosemite Room C

Those involved with a Christian Study Center at their university or who are interested in finding out about Christian Study Centers can attend this meeting but must register with the office of the Consortium of Christian Study Centers, 1530 Rugby Avenue, Charlottesville, Virginia, 22903 (Phone 434-296-3333; email *info@studycentersonline.org*; website *www.studycentersonline.org*). Registration cost for the annual meeting depends on a variety of factors, which we will be happy to discuss with you. Please contact us; you are very welcome.



M18-206 Explorations in Theology and Apocalyptic Working Group
1:30 PM–3:30 PM
Intercontinental, Yerba Buena

This meeting of the Explorations in Theology and Apocalyptic working group will feature a paper presented by Peter Kline and Nathan Kerr, entitled "The Hiddenness of God." The presentation will be followed by a response from Phil Ziegler and open discussion. The session will conclude with a discussion about the nature and future of the working group itself. All inquiries should be directed to Nathan Kerr at *nkerr@trevecca.edu*.

M18-202 Animals, Non-Violence, and the Jain Tradition
2:00 PM–4:00 PM
Intercontinental, Grand Ballroom C

Theme: DANAM Session 3

Anne Vallely, University of Ottawa, Presiding

Smita Kothari, University of Toronto, Panelist
Nika Kuchuk, University of Ottawa, Panelist
Bradley Boileau, University of Ottawa, Panelist
Anne Vallely, University of Ottawa, Panelist

M18-203 Theology and Ethics Colloquy
2:00 PM–5:00 PM
Hilton Union Square, Executive Board Room

M18-204 Seminaries and Science: Challenges and Opportunities
3:00 PM–5:00 PM
Hilton Union Square, Van Ness Room

Please join us for a lively exploration of the role of science in theological education and efforts to integrate science into seminary curricula. A panel discussion will include perspectives from scientists, seminary faculty, seminary students and practicing ministers. The discussion will then be opened to all attendees to present their questions and concerns to the panelists as well as personal challenges and opportunities in the effort to address scientific realities in theological education. Participants may also join us at the related workshop, Seminaries and Science: From Principles to Practice, on Saturday morning. This event is sponsored by the Association of Theological Schools (ATS) and the American Association for the Advancement of Science (AAAS).

S18-301a SBL Bible Odyssey Editorial Board
4:00 PM–6:00 PM
Intercontinental, Stockton

Moira Bucciarelli, Society of Biblical Literature, Presiding

M18-301 Emory Seminars on Religion and Sexuality: The Reunion
4:00 PM–6:00 PM
Hilton Union Square, Union Square 13

M18-302 Feminist Liberation Theologians' Network
4:00 PM–6:00 PM
Intercontinental, Sutter

The Network will discuss colleagues' successes in implementing and maintaining feminist liberation theological programs in academic institutions and other settings. Among those who will offer brief remarks are: Shannon Clarkson, San Francisco Theological Seminary; Margaret Miles, Graduate Theological Union; HiRho Park, Director of Continuing Formation for Ministry, United Methodist Church; and Sharon Welch, Provost, Meadville Lombard Theological School. Discussion will follow short presentations.All are welcome. RSVP: Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual (WATER), 301-589-2509, *mhunt@hers.com*; or Elisabeth Schüssler Fiorenza, Harvard Divinity School, 617 495-5751, *eschussler@hds.harvard.edu*.

M18-303 Homo Symbolicus as Homo Religiosus: Symbolization in the Study of Religion
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 5

Randal Cummings, California State University, Northridge, Presiding

Eric Lane, California State University, Los Angeles, Panelist
Kay Read, DePaul University, Panelist
Greg Alles, McDaniel College, Panelist
Jes Hollenback, University of Wisconsin, Panelist

Rick Talbolt, California State University, Northridge, Respondent

P18-301 Institute for Biblical Research
4:00 PM–6:00 PM
Marriott Marquis, Sierra C

Theme: Information Meeting for New IBR Research Groups

Ruth Anne Reese, Asbury Theological Seminary, Presiding

All members are welcome to attend these organizing meetings for ongoing working groups in any area of biblical scholarship. Already groups are being organized on three topics: "Ancient Historiography and the New Testament," "Biblical and Systematic Theology," and "The Use of the OT in the NT," and any member interested in joining these groups should attend this session. In addition, members with interest in other topics should feel free to attend this session and new groups may be formed given sufficient interest. For further details see the IBR website before the IBR annual meeting.

P18-302 Institute for Biblical Research

4:00 PM–6:00 PM
Marriott Marquis, Yerba Buena 12

Theme: Emerging Scholarship on the OT

This session will showcase four emerging Old Testament scholars within the membership of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion. Full papers will be available at the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Emerging Scholarship on the Old Testament Group) by October 1, 2011. For information on this session please contact Mark Boda (*mjboda@mcmaster.ca*) and Ruth Anne Reese (*ruthanne.reese@asburyseminary.edu*).

Paul Ferris, Bethel University (Minnesota), Presiding

Brittany Kim, Wheaton College (Illinois)
From Defiant Children to Contented Babes: An Exploration of Relational Metaphors for Israel in the Frame of Isaiah (Chs. 1 and 65–66) (20 min)

Discussion (5 min)

Suk Yee (Anna) Lee, West Hamilton, Ontario
Does Yahweh come to recapture the Old Davidic Kingdom?: An Intertextual Analysis of Zech 9:1–8 (20 min)

Discussion (5 min)

Dan Wu, Moore Theological College
Emics & Etics in Biblical Studies: A Fresh Approach (20 min)

Discussion (5 min)

Dustin Boreland, McMaster Divinity College
Back to the Future? The Transitional Role of the Temple in Hag-Zech 1-8 (20 min)

Discussion (5 min)

M18-306 Panel Discussion of Wendy Farley's *Gathering Those Driven Away: A Theology of Incarnation*

4:00 PM–6:30 PM
Convention Center, 2008

Wendy Farley's latest work, *Gathering Those Driven Away: A Theology of Incarnation*, reclaims the doctrine of the Incarnation and invites the embrace of a Christology that expands and includes. Farley weds an apophatic theology of divine mystery together with an account of God as eros and both integrated with a radical prophetic vision of inclusion so that no dichotomy exists between the mystical and the political. Farley recovers the vitality of the Incarnation for the wounded, the exiled, and those malnourished by the institutional church engaging such potent voices as Origen and John Scot Eriugena, along with feminists, womanists, and queer theology to weave a vision of the Body of Christ that can help heal the wounds that the category of heresy has inflicted. For those whose language and experience has been erased by the church, orthodoxy is exploded as "Gathering Those Driven Away" offers a Christological vision that shows us there is no place Christ is not. Sponsored by Westminster John Knox Press.

John J. Thatamanil, Union Theological Seminary, Presiding

Serene Jones, Union Theological Seminary, Panelist
Thomas E. Reynolds, Emmanuel College, Toronto School of Theology, Panelist
Monica Coleman, Claremont School of Theology, Panelist
Edward Farley, Vanderbilt University, Panelist

Wendy Farley, Emory University, Respondent

M18-313 Quaker Theological Discussion Group

4:00 PM–6:00 PM
Intercontinental, Golden Gate

Theme: Session 1: Important Quaker Journals: Elias Hicks and Allen Jay

David Johns, Earlham School of Religion, Presiding

The Journal of Elias Hicks and Dear Friend, edited by Paul Buckley

Paul Buckley, Earlham School of Religion, Introduction

Stephen Angell, Earlham School of Religion, Panelist
Jim Le Shana, The Friends Center, Haggard School of Theology, Panelist

Paul Buckley, Earlham School of Religion, Respondent

Autobiography of Allen Jay, edited by Joshua Brown

Joshua Brown, West Richmond Friends Meeting, Introduction

Carole Spencer, Earlham School of Religion, Panelist
Howard Macy, George Fox University, Panelist

Joshua Brown, West Richmond Friends Meeting, Respondent

S18-304 SBL Semeia Studies Editorial Board

4:00 PM–6:00 PM
Marriott Marquis, SBL Publications Suite

Gerald O. West, University of KwaZulu-Natal, Presiding

M18-300 Sovereignty, Sacrifice, and the Sacred: Non-Violence and Violence in Sikh Dharma

4:00 PM–6:00 PM
Intercontinental, Grand Ballroom C

Theme: DANAM Session 4

Nikky Singh, Colby College, Presiding

Arvind Mandair, University of Michigan, Panelist
Navdeep Singh Mandair, University of Birmingham, Panelist
Prabhsharandeep Singh, Independent Scholar, Panelist
Balbinder S. Bhogal, Hofstra University, Panelist
Michael Hawley, Mount Royal University, Panelist

P18-393 Karl Barth Society of North America

4:30 PM–6:00 PM
Convention Center, 2011

George Hunsinger, Princeton Theological Seminary, Presiding

Matthew Puffer, University of Virginia
Revising Karl Barth's Ethics of War (30 min)

Discussion (15 min)

Jessica DeCou, University of Chicago
"Serious" Questions about "True Words" in Culture: Against Dogmatics IV.3 as a Source for Barth's Theology of Culture (30 min)

Discussion (15 min)



M18-312 Society for the Study of Native American Religious Traditions

4:30 PM–6:30 PM
Marriott Marquis, Yerba Buena 6

The Society for the Study of Native American Religious Traditions welcomes all scholars interested in the topic.The society membership discusses topics of mutual interest and offers non-monetary support for Native scholars in the Academy.

P18-305 Anglican Association of Biblical Scholars

5:00 PM–8:30 PM
OFFSITE

Theme: Annual Business Meeting, Eucharist, and Dinner

5:00 PM General Business Meeting: All AABS members and prospective members are invited.

Cynthia Briggs Kittredge, Seminary of the Southwest, Presiding

6:00 PM Holy Eucharist

7:00 PM Dinner

7:45 PM After-dinner Program

Jane Shaw, Dean, Grace Cathedral

Please note that this program is at Grace Episcopal Cathedral. For more information about the program and the AABS, please see our website at *http://www.aabs.org/*. Cost of the dinner: $50, paid before the meeting via PayPal or by check, payable to AABS, by November 10 to Katherine Buzzini, The Workshop, 2015 NE Loop 410, San Antonio, TX 78217. Include main course option.

M18-307 Stone-Campbell Journal Reception

5:00 PM–6:30 PM
Marriott Marquis, Nob Hill A-B

Theme: A Conversation about God

Mark Weedman (Crossroads Christian College)
The Trinitarian Theology of Hilary of Poitiers (Brill, 2007)

Ronald Highfield (Pepperdine University)
Great is the Lord (Eerdmans, 2008)

SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Restoration Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information contact William Baker (*scjeditor@aol.com*).

P18-306 Adventist Society for Religious Studies

6:00 PM–9:30 PM
OFFSITE

Theme: Dinner Meeting and Presidential Addresses with the Adventist Theological Society

Carl Cozaert, Walla Walla University, Presiding

Adventist Theological Society Presidential Address

Stephen Bauer, Southern Adventist University
Identity and Inclusivity (40 min)

Adventist Society for Religious Studies Presidential Address

Donn Leatherman, Southern Adventist University
A Nation Without a State: Constituting the People of God in the Synoptic Gospels (40 min)

S18-306 SBL Believers, Scholars, and Culture: Assessing the Impact of Two Centuries of Critical Biblical Scholarship

6:00 PM–7:30 PM
Marriott Marquis, Yerba Buena 7 & 8

Roger Freet, HarperOne, Presiding

John Dominic Crossan, DePaul University, Panelist
Bart Ehrman, University of North Carolina at Chapel Hill, Panelist
Amy-Jill Levine, Vanderbilt University, Panelist
N. T. Wright, University of St. Andrews, Panelist

M18-310 Faith and Globalisation Workshop: How to Teach Faith and Globalisation

6:00 PM–7:00 PM
Hilton Union Square, Lombard Room

Theme: Sponsored by the Tony Blair Faith Foundation

While globalisation is inexorably bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation's "Faith & Globalization Initiative," a partnership between Yale, McGill, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone—Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events. Are you interested in developing a Faith & Globalisation course at your own university? Would you like to learn more about this new interdisciplinary topic? This workshop will include presentations led by professors from several of the Faith & Globalisation Initiative's Lead Universities detailing their different pedagogical and research approaches.

M18-314 Quaker Theological Discussion Group

6:00 PM–7:00 PM
Intercontinental, Mission

S18-307 SBL Regional Coordinators and Scholars Dinner

6:00 PM–8:00 PM
Marriott Marquis, Pacific E

Theme: Honoring the 2011 Regional Scholars

The 2011 Regional Scholars are Wayne M. Coppins, University of Georgia, Clinton J. Moyer, Wake Forest University School of Divinity, and Katherine A. Shaner, Harvard Divinity School. This dinner is open to current SBL Regional Coordinators and the 2011 Regional Scholars.

M18-311 Women of Color Reception

6:00 PM–8:30 PM
Hilton Union Square, Powell Room A

M18-309 The Theological Institute

6:45 PM–9:30 PM
Intercontinental, Intercontinental Ballroom A

M18-400 American Association for the Advancement of Science (AAAS) Reception
7:00 PM–9:00 PM
Hilton Union Square, Yosemite Room B

Please join the Dialogue on Science, Ethics, and Religion Program at AAAS, the world's largest general scientific society, for refreshments and discussion. This event is co-sponsored by the Association of Theological Schools (ATS).

M18-401 Exploring the Life and Theology of Clark Pinnock
7:00 PM–9:00 PM
Convention Center, 2010

Sponsored by The Word Made Fresh and Society of Evangelical Scholars.

Don Thorsen, Presiding

Sarah Pinnock, Trinity University, Panelist
Scot McKnight, North Park University, Panelist
Linda Mercadante, Methodist Theological School in Ohio, Panelist
John Sanders, Hendrix College, Panelist
Roger Olson, University of Manitoba, Panelist

P18-309 Institute for Biblical Research
7:00 PM–11:00 PM
Marriott Marquis, Yerba Buena 9

Theme: Annual Lecture and Reception

Lee M. McDonald, Acadia Divinity College, Welcome (20 min)

Robbie Castleman, John Brown University, Scripture Reading and Prayer (10 min)

Craig S. Keener, Asbury Theological Seminary, Introduction (10 min)

M. Daniel Carroll R., Denver Seminary
Reading the Bible through Other Lenses: New Perspectives and Challenging Vistas (40 min)

K. K. Yeo, Garrett-Evangelical Theological Seminary, Respondent (20 min)

Discussion (10 min)

Reception hosted by Baker Academic, Jim Kinney presenting

M18-408 Mennonite Scholars and Friends Reception
7:00 PM–9:00 PM
Hilton Union Square, Plaza Room B

M18-409 Quaker Theological Discussion Group
7:00 PM–9:00 PM
Intercontinental, Golden Gate

Theme: Session 2: Quakers and Theism/Nontheism

Paul Anderson, George Fox University, Presiding

Jeffrey Dudiak, Kings University College, Panelist
David Boulton, Independent Scholar, Panelist

Patrick Nugent, Cincinnati, OH, Respondent
Shannon Craigo-Snell, Louisville Presbyterian Theological Seminary, Respondent

M18-405 Screening of the documentary *An Encounter with Simone Weil* by Julia Haslett
7:00 PM–9:00 PM
Hilton Union Square, Van Ness Room

An Encounter with Simone Weil tells the story of French philosopher, activist, and Christian mystic Simone Weil (1909-1943), a woman Albert Camus described as "the only great spirit of our time." The film explores the issue of moral responsibility and personal action against the backdrop of 21st-century America. Using Weil's writings and teachings as a framework for her own experience, filmmaker Julia Haslett creates a moving portrait of an extraordinary young woman whose decision to live by her convictions proved that the quest to live a principled life is a journey we should all consider taking.

"An astonishing and revelatory piece of work."
~Siân Miles, author of *Simone Weil: An Anthology*

"...this is a film for all those who question deeply and who realize that life, especially when perplexing, demands attention and generosity."
~The Rev. Dr. Eric O. Springsted, President of the American Weil Society

"...more than an insightful and beautifully crafted documentary...the film invites serious reflection on some of the most important and intractable elements of the human condition—I recommend it highly."
~Dr. Vance G. Morgan, Professor of Philosophy, Providence College

P18-406 Søren Kierkegaard Society
7:00 PM–9:30 PM
OFFSITE

Theme: Banquet

Meet at Jillian's Restaurant at the Metreon center. 101 Fourth Street, #170, San Francisco, CA, 94103. Telephone: 415-369-6101.

John Davenport, Fordham University, Presiding

Keynote speaker: Timothy Jackson, Emory University

M18-402 Religious Studies Review Annual Editorial Board Meeting
7:30 PM–9:30 PM
Hilton Union Square, Taylor Room AB

M18-410 Lesbian, Gay, Bisexual, Transgender (LGBT) Caucus
8:00 PM–9:30 PM
Intercontinental, Intercontinental Ballroom C

M18-406 Women, Interfaith and Peacemaking
8:00 PM–10:30 PM
Marriott Marquis, Willow

Presenters:

Vincent Cornell, Emory University
Nelly van Doorn-Harder, Wake Forest University
Diane D'Souza, Suffolk University
Jeanine Hill-Fletcher, Fordham University
Zayn Kassam, Pomona College
Sharon Mar Adams, University of Colorado
Ronald Neal, Wake Forest University
Michael Trice, Seattle University



P18-403 ***Journal of Feminist Studies in Religion***
8:30 PM–10:30 PM
Marriott Marquis, Nob Hill D

Theme: Reception

M18-403 **Animals and Religion Friends and Scholars Reception**
9:00 PM–11:00 PM
Marriott Marquis, Yerba Buena 2

M18-404 **Pluralism Project Reception: World Religions & the Interfaith Infrastructure**
9:00 PM–11:00 PM
Convention Center, 2011

You are invited to join us for our annual reception honoring Pluralism Project friends, affiliates, and advisors on the occasion of our 20th anniversary. This year's program will feature a presentation of our pilot project, "The Interfaith Infrastructure: Citizenship and Leadership in the Multi-Religious City." We will also highlight new features and content developed for On Common Ground: World Religions in America 2.0, the online edition of our award-winning publication developed by our 2010–2011 Postdoctoral Fellow Ryan Overbey, set to launch in 2012.

M18-411 **UVA Religious Studies Reception**
9:00 PM–11:00 PM
Hilton Union Square, Continental Ballroom Salon 2

Saturday, November 19

P19-1 ***Journal of Feminist Studies in Religion***
7:00 AM–9:30 AM
Marriott Marquis, Pacific H

Theme: Board Meeting

M19-3 ***Dialog*** **Editorial Council**
7:30 AM–11:00 AM
Hilton Union Square, Franciscan Room D

M19-2 **Friends of China Academic Consortium**
7:30 AM–9:00 AM
Hilton Union Square, Mason Room AB

This is a networking event for those interested in China, its religion, philosophy and worldview. We have invited scholars from mainland China to share their academic work, as well as North American scholars to share their exchange experiences. CAC welcomes individuals, universities and seminaries to participate in a dialogue between academics in North America and China.

M19-4 **Book Review of:** ***Religion and the Specter of the West: Sikhism, India, Postcoloniality, and the Politics of Translation*** **by Arvind Mandair**
8:00 AM–10:30 AM
Intercontinental, Sutter

Theme: DANAM Session 5

Rita Sherma, Taksha University and ITBB, Presiding

Purushottama Bilimoria, UC Berkeley, Panelist
Gerry Larson, UC Santa Barbara, Panelist
Joseph Prabhu, California State University, Long Beach, Panelist
Michael McLaughlin, St. Leo University, Panelist
Morny Joy, University of Calgary, Panelist
Arvind Mandair, University of Michigan, Respondent

M19-5 **Council on Graduate Studies of Religion**
8:00 AM–1:30 PM
Hilton Union Square, Franciscan Room C

S19-101 **SBL Early Christianity and Its Literature Editorial Board**
8:00 AM–9:00 AM
Marriott Marquis, SBL Publications Suite

Gail O'Day, Wake Forest University, Presiding

S19-102 **SBL Annual Meeting Orientation**
8:15 AM–9:00 AM
Convention Center, 2022

Theme: Hosted by the Student Advisory Board

The Student Advisory Board invites all meeting attendees to an informal Q&A session to share practical tips for maximizing your experience of the SBL Annual Meeting and for full conference participation. The topics discussed at this session include networking opportunities, meeting strategies, and session etiquette. Discussion will be facilitated by experienced meeting attendees. Please join us with your questions.

M19-8 **Consortium of Christian Study Centers Annual Meeting**
8:30 AM–11:30 AM
Hilton Union Square, Yosemite Room C

Those involved with a Christian Study Center at their university or who are interested in finding out about Christian Study Centers can attend this meeting but must register with the office of the Consortium of Christian Study Centers, 1530 Rugby Avenue, Charlottesville, Virginia, 22903 (Phone 434-296-3333; email *info@studycentersonline.org*; website *www.studycentersonline.org*). Registration cost for the annual meeting depends on a variety of factors, which we will be happy to discuss with you. Please contact us; you are very welcome.

S19-103 **SBL Council**
8:30 AM–10:30 AM
Marriott Marquis, Pacific D

Bruce Birch, Wesley Theological Seminary, Presiding

M19-9 Demons in The Academy? Renouncing Rejected Knowledge, Again

8:30 AM–12:30 PM
Hilton Union Square, Continental Ballroom Salon 2

Theme: Hosted by the Phoenix Rising Academy

Join us for a special session exploring the transdisciplinary options for balanced and integrative approaches to Western Esotericism, while drawing attention to issues relating to the focus on disinterested empiricism as the sole acceptable method for the study of these topics. Integrative models and approaches combining scholarly rigor with imaginative and sympathetic engagement have been long established in many areas of the humanities and social sciences. Yet the question of scholarly overengagement with their topic continues to be a point of contention, while voices calling for channels of dialogue and mutual understanding between scholars and practitioners in order to better explore the application and potentials of such epistemologies are frequently met with suspicion in academic circles. In this session we seek to explore ways to build bridges of fruitful communication and mutual understanding between seemingly disparate voices and perspectives. Topics include: Legitimate ways of knowing: experiential knowledge and/or symbolic perception; How can we learn from each other? Bridging the practitioner-scholar divide; Is history and discourse analysis enough; and Paradigms for integration and applied transdisciplinary methodology. Details: *www.phoenixrising.org.gr/events*.

Entrance for Annual Meetings registrants is free.

P19-104 Institute for Biblical Research

8:30 AM–12:00 PM
Hilton Union Square, Imperial Ballroom A

Theme: Annual Meeting and Papers

Lee M. McDonald, Acadia Divinity College, Welcome (5 min)

J. David Stark, Faulkner University, Scripture Reading and Prayer (5 min)

David A. deSilva, Ashland Theological Seminary
Neither Tamil Nor Sinhala: Reading Galatians in Sri Lanka (25 min)

Nijay Gupta, Seattle Pacific University, Respondent (7 min)

Barbara M. Leung Lai, Tyndale University College and Seminary (Ontario)
On Appropriation: Reading Daniel as a Survival Manual (25 min)

Chloe Sun, Logos Evangelical Seminary, Respondent (7 min)

Discussion (15 min)

Break (5 min)

Business Meeting (30 min)

Break (10 min)

J. Ayo Adewuya, Pentecostal Theological Seminary
Reading Ephesians 6:10–18 in Light of African Pentecostal Spirituality (25 min)

Daniel Darko, Gordon College
Reading Ephesians 6:10–18 in Light of African Pentecostal Spirituality: A Response to J. Ayodeji Adewuya (7 min)

Grant LeMarquand, Trinity Episcopal School for Ministry
Scripture as Talisman, Specimen, and Dragoman in Africa: Some Uses of the Book of Psalms and 1 Corinthians 12–14 (25 min)

Osvaldo Padilla, Beeson Divinity School, Respondent (7 min)

M19-11 University Divinity School Deans Breakfast

8:30 AM–11:30 AM
Hilton Union Square, Sutter Room A

P19-104a Adventist Society for Religious Studies

9:00 AM–12:00 PM
OFFSITE

Theme: Gates and Walls: Inclusivity and Exclusivity and the People of God

Please join us at San Francisco Philadelphia SDA Church, 2520 Bush Street, San Francisco, CA 94115. The church has invited attendees to join their potluck lunch after the session.

10:00 AM Session 7: Papers

Janice P. De-Whyte, McMaster Divinity College
Without Walls and a Wall of Fire: God's Vision for His People (30 min)

Anne Jeroncic, Andrews University
The Liminal Church (30 min)

S19-105 SBL African Biblical Hermeneutics Section

9:00 AM–11:30 AM
Marriott Marquis, Sierra C

Theme: Given the rapid westernization of African urban areas and churches where large populations of African Christians reside, what is the justification for a distinctive African Biblical hermeneutics?

Sarojini Nadar, University of KwaZulu-Natal, Presiding

David Tuesday Adamo, Kogi State University
What is African Biblical Hermeneutics? (30 min)

Discussion (5 min)

Gerrie Snyman, University of South Africa, UNISA / Old Testament Essays
Can African Hermeneutics Mimic Western Hermeneutics? Reading the Book of Esther in Terms of the Notion of Perpetratorhood (30 min)

Discussion (5 min)

Nkem Osuigwe, Faith Baptist Church, Port Harcourt, Nigeria
"Reverse Exegesis:" An Examination of Contemporary African Approach to Bible Interpretation (30 min)

Discussion (5 min)

Business Meeting (30 min)

M19-101 American Friends of Tyndale House Cambridge Inc AGM

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 4

S19-107 SBL Bible and Film Consultation

9:00 AM–11:30 AM
Convention Center, 2014

Theme: Biblical Texts in Film

Jeffrey Staley, Seattle University, Presiding

David Shepherd, University of Chester
Children at Risk: Exodus and Anxiety in the Early French Cinema (40 min)



Matthew S. Rindge, Gonzaga University
Theological, Religious, and Sociopolitical Aspects of Lament: Fight Club, Lament Psalms, and Mark 15:34 (40 min)

Break (5 min)

W. Barnes Tatum, Greensboro College
On Making an Ass of the Romans: Jesus' Triumphal Entry in the Gospels, History, and Movies (40 min)

S19-108 SBL Bible Translation Section
9:00 AM–11:30 AM
Convention Center, 2024

Theme: Bible Revision I

Marlon Winedt, United Bible Societies, Presiding

Martin Rösel, Universität Rostock
Revising the Apocrypha of Luther's Bible (30 min)

José Sanders, Radboud Universiteit Nijmegen
Revision of Bible Translations for Readers with Low Literacy (30 min)

David Geilman, The Church of Jesus Christ of Latter-day Saints
The Santa Biblia Reina-Valera 2009: A Brief Project Review (30 min)

Christo H. J. van der Merwe, Universiteit van Stellenbosch—University of Stellenbosch
The Bible in Afrikaans—A Direct Translation: A New Type of Church Bible (30 min)

S19-109 SBL Biblical Greek Language and Linguistics Section
9:00 AM–11:30 AM
Convention Center, 2004

Cynthia Westfall, McMaster Divinity College, Presiding

Jonathan M. Watt, Geneva College / Ref. Pres. Seminary
The Community Diminutive (30 min)

Phillip S. Marshall, Houston Baptist University
An Analysis of the Function of HOUTOS in Some Passages of the Book of Acts (30 min)

Sang-Hoon Kim, Chongshin University
Parallel Features in 1 John as Discourse Markers (30 min)

Francis G. H. Pang, McMaster Divinity College
Aspect and Aktionsart Once Again: Towards a Distinction between Properties of Verb and Verb Phrase (30 min)

Mark Beatty, Pacific Rim Bible College
Aspect in Biblical Greek Discourse: Insights from Hungarian, Russian, Vietnamese, English and Modern Greek (30 min)

S19-110 SBL Biblical Law Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 11

Theme: Law and Economics

Richard Averbeck, Trinity Evangelical Divinity School, Presiding

Anselm C. Hagedorn, Georg-August-Universität Göttingen
Deut 23:25–26 in its Mediterranean Legal Context (25 min)

Discussion (10 min)

F. Rachel Magdalene, Universität Leipzig
The Manumission Contracts of Slaves Consecrated to Shirkutu Status in the Neo-Babylonian Period and the So-Called Paramone (25 min)

Discussion (10 min)

Cornelia Wunsch, University of London
Wholly Free: The Import of Emancipation to Understanding Manumission-Consecrations of Slaves in the Neo-Babylonian Period (25 min)

Discussion (10 min)

Iktae Kim, Hebrew University of Jerusalem
Origins of the Deuteronomic Shemittah Law in Deut. 15:1–11 (25 min)

Discussion (10 min)

Discussion (10 min)

Papers for this session will be read partially or in full within 20-25 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available ahead of time (by October 30) through the Biblical Law Section website: *www.biblicallaw.net*.

S19-111 SBL Book of Acts Section
9:00 AM–11:30 AM
Convention Center, 2001

Theme: Neither Charismatic Nor Early Catholic: Rethinking the Ecclesiology of Acts

Steve Walton, London School of Theology, Presiding

Richard A. Burridge, King's College—London
Reassessing the Genre of Acts: A Biography of the Church (30 min)

Alan J. Thompson, Sydney Missionary and Bible College, Australia
Kingship and Community in Acts (30 min)

Richard P. Thompson, Northwest Nazarene University
Neither Charismatic nor Early Catholic: Rethinking the Ecclesiology of Acts Christologically with Attention to Acts 2 (30 min)

Break (10 min)

Loveday Alexander, University of Sheffield, Respondent (20 min)
Discussion (30 min)

M19-105 Christianity, Politics, Nationhood, and Society
9:00 AM–12:30 PM
Hilton Union Square, Golden Gate 4

The Center for Anglican Communion Studies at Virginia Theological Seminary and Ripon College Cuddesdon partner each year to host the annual Society for the Study of Anglicanism meeting. The Society is a research-ledbody that is committed to excellence in promoting the study of Anglicanism. The scholarly presentations inform dynamic discussions on varied topics. Martyn Percy and Rob Slocum serve as Co-Conveners of the Society. This year's topic is "Christianity, Politics, Nationhood and Society." Grace Davie, Professor of Sociology, University of Exeter, will present the main paper "Evolving Establishment: Challenges and Opportunities."

Using the Church of England as a test case, this paper will look at the challenges and opportunities brought about by changes in the English/European context. Dr. Paula Nesbitt, Visiting Professor of Sociology at the University of California, Berkeley, will offer a shorter paper entitled, "Ministry in Occupational Transformation: Challenges and Opportunities for the Church in a Time of Trial." This paper examines changes in ministry in the (U.S.) Episcopal Church brought on by growing economic constraints and demographic change over the latter half of the twentieth century. The presentations of papers will be followed by responses, general discussion, and a reception. All are welcome.

S19-112 SBL Construction of Christian Identities Section

9:00 AM–11:30 AM
Intercontinental, Grand Ballroom B

Theme: Counter-cultural Identity Formation in Early Christianities I

Edmondo Lupieri, Loyola University of Chicago, Presiding

Sandra Huebenthal, University of Tübingen
Crisis as Opportunity: The Gospel of Mark (20 min)

Discussion (5 min)

Judith Perkins, Saint Joseph College (West Hartford, CT)
Imperial Time Frames (20 min)

Discussion (5 min)

T. Scott Manor, University of Edinburgh
The Early Church and the Textual Battle Against Montanist Martyrdom (20 min)

Discussion (5 min)

Break (10 min)

Paul Middleton, University of Chester
Enemies of the (Church and) State: The Problem of Martyrdom for Early Christianity (20 min)

Discussion (5 min)

Pamela Mullins Reaves, Duke University
Persecution Without Suffering: Christian Identity in Apocalypse of Peter (NHC VII, 3) (20 min)

Discussion (5 min)

S19-113 SBL Contextual Biblical Interpretation Group

9:00 AM–11:30 AM
Marriott Marquis, Sierra K

Theme: Hebrew Bible: Papers on Joshua-Judges

This session will consist of paper presentations, roundtable style, and an extended discussion. Full drafts of papers will be available on Athalya Brenner's homepage, *http://home.medewerker.uva.nl/a.brenner/page2.html*, at the beginning of November 2011.

Athalya Brenner, Tel Aviv University, Presiding

Wes Bergen, Wichita State University
Reading Joshua/Judges in Oz: Postcolonialism in Kansas? (20 min)

Ryan Bonfiglio, Emory University
Choosing Sides in Judges 4–5 (20 min)

Cheryl Kirk-Duggan, Shaw University Divinity School
Conquest and Liberation Personified: Rahab and Lady Gaga Meet the Press (20 min)

Break (10 min)

Kari Latvus, University of Helsinki
The Use of War Rhetoric in Finnish History during the Second World War (20 min)

Royce M. Victor, Kerala United Theological Seminary
Delilah—A Forgotten Hero: A Cross-Cultural Narrative Reading (20 min)

Discussion (35 min)

S19-115 SBL Early Jewish Christian Relations Section

9:00 AM–11:30 AM
Renaissance Parc 55, Powell I & II

Theme: Discourses of Identity and Belonging

Judy Siker, San Francisco Theological Seminary, Presiding

Abigail April Redman, Vanderbilt University
"No Jew nor Greek?" The Surprising Metaphorical Privilege of Jewish Identity in Galatians (25 min)

Michael Kok, University of Sheffield
A Contested Covenant: Construction a Christian Ethnic Identity in the Epistle of Barnabas (25 min)

Will Rutherford, Houston Baptist University
Citizenship among Jews and Christians: Civic Discourse in the Apology of Aristides (25 min)

Dominika Kurek-Chomycz, Katholieke Universiteit Leuven
"New Creation" and the Jews: Some Aspects of the Use of the Pauline Concept in Early Christian Discourse (25 min)

Shelly Matthews, Furman University, Respondent (20 min)

Discussion (30 min)

S19-116 SBL Ecological Hermeneutics Section

9:00 AM–11:30 AM
Convention Center, 2016

Theme: Ecological Hermeneutics of the Pauline Corpus and New Testament

Arthur Walker-Jones, University of Winnipeg, Presiding

Elaine Wainwright, University of Auckland
Writing an Ecological Commentary (30 min)

Presian Renee Burroughs, Duke University
Laboring Until Now: Theological and Ecological Implications of Paul's Apocalyptic Language in Rom 8:19–22 (30 min)

Laurie J. Braaten, Judson University (Elgin, Illinois)
Earth Community's Lament for Liberation in Romans 8 (30 min)

J. J. Johnson Leese, University of Durham
Christ as Creator: Implications for an Eco-theological Reading of Paul (30 min)

Michael Gilmour, Providence College (Canada)
What's Paul's Beef with Oxen?: Animal Compassion in Light of 1 Corinthians 9:9–10 (30 min)

S19-117 SBL Egyptology and Ancient Israel Section

9:00 AM–11:30 AM
Convention Center, 2009

Theme: Sacred Writing in Egypt and Israel

John Gee, Brigham Young University, Presiding

Herbert B. Huffmon, Drew University
The Secrecy of Sacred Writing/Communication: Egypt and Israel (25 min)

Avram R. Shannon, The Ohio State University
So Let It Be Written, So Let It Be Done: Performative Speech in Ancient Egypt and the Hebrew Bible (25 min)

Raanan Eichler, Hebrew University of Jerusalem
The Ark in Its Ancient Near Eastern Context (25 min)



Nancy Erickson, Hebrew Union College—Jewish Institute of Religion
Donning the Right Garb: The Egyptian Ritual of "Opening the Mouth" and the Biblical Regulations in Exodus 28–30 (25 min)

Philip Y. Yoo, University of Oxford
An Egyptian Ritual in Genesis 43:31a? (25 min)

M19-103 Empire and Religious Transformation: A Cross-Cultural Conversation
9:00 AM–11:30 AM
Hilton Union Square, Golden Gate 2

Mari Kim, University of Washington, Presiding

Nathaniel S. Murrell, University of North Carolina—Wilmington, Panelist
Sharada Sugirthrajah, University of Birmingham, Panelist
Franz Kogelmann, University of Bayreuth, Panelist
Annie Vocature Bullock, Austin Presbyterian Theological Seminary, Panelist

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S19-118 SBL Esotericism and Mysticism in Antiquity Section
9:00 AM–11:30 AM
Convention Center, 2011

Theme: Reconstructing Practice from Texts

The annual banquet dinner for this group will be held at a local restaurant on Saturday evening. Contact April DeConick (*adeconick@rice.edu*) for reservations and information.

Kelley Coblentz Bautch, University of St. Edwards, Presiding

Jeff Pettis, New Brunswick Theological Seminary
Raising the Serpent: Gods, Magicians, and the Mystical in John 3.14–15 (20 min)

April D. DeConick, Rice University
"The Road for Souls is Through the Planets:" The Mysteries of the Ophites Diagrammed (20 min)

Cordula Bandt, Berlin-Brandenburgische Akademie der Wissenschaften
The Tract "On the Mystery of Letters" in Context of Late Antique Jewish, Gnostic and Christian Letter Mysticism (20 min)

Break (5 min)

Grant Adamson, Rice University
Descent of the Soul and the Interpretation of Genesis 1–3 among Jews, Christians, and Later Platonists (20 min)

Ellen Muehlberger, University of Michigan
Evagrian Death Meditation and Amphilochius's Homily on Lazarus (20 min)

Brent Landau, University of Oklahoma
Mystical Practice and Experience in the Syriac Revelation of the Magi (20 min)

Discussion (25 min)

S19-119 SBL Feminist Hermeneutics of the Bible Section
9:00 AM–11:30 AM
Convention Center, 2020

Theme: Postcolonial Feminist Biblical Interpretation

In honor of Kwok Pui-Lan's AAR presidency, the Feminist Hermeneutics of the Bible Section is sponsoring this session on post-colonial feminist engagements of biblical texts.

Angela Bauer-Levesque, Episcopal Divinity School, Presiding

An Yountae, Drew University
She Has Done What She Could: Gift, Otherness, and Silence of the Anointing Woman in Mark 14 (30 min)

Luis Menendez, Vanderbilt University
Can Thecla Speak? Postcolonial Representational Politics in the Apocryphal Acts of Paul (30 min)

Betsy Bauman, Saint Norbert College
Secret Spaces: Apocalyptic and Sexuality (30 min)

Dong Sung Kim, Drew University
Reading "Ruth (-)less" Ruth along with Korean Women's Experience: Cultural Identity, Subordination, and Patriarchal Language (30 min)

Discussion (30 min)

S19-120 SBL Formation of Isaiah Group
9:00 AM–11:30 AM
Marriott Marquis, Walnut

Theme: Isaiah 24–27

Chris Franke, Saint Catherine University, Presiding

Todd Hibbard, University of Tennessee at Chattanooga
Re-thinking the Date of Isaiah 24–27 (30 min)

Wilson de Angelo Cunha, Universiteit Leiden
On Isaiah 27:1, 2–13 (30 min)

Micael Burki, Collège de France
Cities of Pride: Greatness and Excesses in Isaiah 24–27 (30 min)

John T. Willis, Abilene Christian University
Yahweh Regenerates His Vineyard: Isaiah 27 (30 min)

Paul Kang-Kul Cho, Harvard University
The Leviathan and the Isaiah Apocalypse (Isaiah 27:1) (30 min)

S19-121 SBL Greco-Roman Religions Section
9:00 AM–11:30 AM
Marriott Marquis, Nob Hill B

Theme: Founding Things Cultic

James Hanges, Miami University, Presiding

David Wheeler-Reed, University of Toronto
What Corinth's Ara Pacis Tells Us About the Imperial Cult (20 min)

Bradley H. McLean, Knox College, University of Toronto
The "Enunciative Function" of the Foundation Inscriptions of Voluntary Religions Associations in Antiquity (20 min)

David L. Eastman, Yale University
Old Rome as New Rome: The Cult of Peter and Paul and the Recreation of Roman Identity (20 min)

Gerhard van den Heever, University of South Africa
Rome Meets Ashbury-Haights (20 min)

Discussion (25 min)

Break (5 min)

Business Meeting (20 min)

S19-122 SBL History of Interpretation Section

9:00 AM–11:00 AM
Marriott Marquis, Sierra I

Theme: Interpretations of Psalm 2 in Early Christianity and the Reformation

Peter Martens, Saint Louis University, Presiding

Mark W. Elliott, University of St. Andrews
Patristic and Reformation Antiphony across Psalm 2 (25 min)

Daniel R. Driver, Tyndale University College and Seminary (Ontario)
Psalm 2 in Antiochene Exegesis: On the Difficulty of Identifying Nations and Peoples (25 min)

Christopher Seitz, University of Toronto
Antiochene Interpretation of Psalm 2 (25 min)

John O'Keefe, Creighton University, Respondent (25 min)
Discussion (20 min)

S19-123 SBL Homiletics and Biblical Studies Section

9:00 AM–11:30 AM
Convention Center, 3002

Theme: Preaching from the Book of Job

Charles Aaron, First United Methodist Church, Gainesville, TX, Presiding

Wil Gafney, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)
Kathryn Schifferdecker, Luther Seminary, Panelist (20 min)
Samuel Balentine, Union Presbyterian Seminary, Panelist (20 min)
J. Dwayne Howell, Campbellsville University, Panelist (10 min)
Susan Howell, Campbellsville University, Panelist (10 min)

P19-124 International Syriac Language Project

9:00 AM–11:00 AM
Hilton Union Square, Marina Room

Kristian Heal, Brigham Young University, Presiding

George A. Kiraz, Gorgias Press and Beth Mardutho, Independent Scholar
A Graphotactic Model of Syriac Writing (30 min)

Mark Meyer, Washington Bible College/Capital Bible Seminary
Genitive Constructions in the Peshitta of Exodus (30 min)

Janet W. Dyk, Vrije Universiteit
The Hebrew and the Syriac Copula in Kings (30 min)

Erik Eynikel, Radboud Universiteit Nijmegen and University of Dallas
The Use of δυσμαί in the Septuagint (30 min)

S19-125 SBL Intertextuality in the New Testament Consultation

9:00 AM–11:30 AM
Marriott Marquis, Sierra B

Theme: Echoes from the Greco-Roman World

Max J. Lee, North Park Theological Seminary, Presiding

Eric J. Gilchrest, Baylor University
Echoes of Homer and Echoes of Moses: The Literary Repertoire of Revelation's Readers (30 min)

Discussion (7 min)

Wooil Moon, Claremont Graduate University
Johannine Love Emulates the Hesiodic Law of Justice (30 min)

Discussion (7 min)

Matthew E. Gordley, Regent University
Encomiastic Praise in Paul, Horace, and Lucretius: Functional Similarity in Phil 2:6–11, Odes 4.15, and De Rerum Natura 5.1–54 (30 min)

Discussion (7 min)

Fred Long, Asbury Theological Seminary
"The God of This Age" (2 Cor 4:4) and Paul's Empire-Resisting Gospel (30 min)

Discussion (7 min)

S19-126 SBL John, Jesus, and History Section / John, Jesus, and History Group

9:00 AM–11:30 AM
Convention Center, 3003

Theme: The Fourth Gospel in First-Century Media Culture

This session is a panel review of *The Fourth Gospel in First-Century Media Culture*, ed. Anthony Le Donne and Tom Thatcher (T&T Clark, 2011). The main themes of the book will be summarized by the editors, and the panel and open discussions will focus on general themes raised by the book (interpreting FG within its ancient media context), not on its specific contents. Panelists will assume that those who attend the session have NOT read the book beforehand.

Anthony Le Donne, Lincoln Christian University, Presiding

Overview: The Fourth Gospel in First-Century Media Culture

Tom Thatcher, Cincinnati Christian University, Introduction (20 min)

The Ancient Media Context

Jonathan Draper, University of KwaZulu-Natal, Respondent (20 min)
Holly Hearon, Christian Theological Seminary, Respondent (20 min)
Break (5 min)

The Johannine Literature

Jaime Clark-Soles, Southern Methodist University, Respondent (20 min)
R. Alan Culpepper, Mercer University, Respondent (20 min)

Break (5 min)

Discussion (40 min)

P19-191 Karl Barth Society of North America

9:00 AM–10:30 AM
Convention Center, 3005

Theme: Discussion of Paul D. Molnar, *Thomas F. Torrance: Theologian of the Trinity* (Ashgate, 2009)

George Hunsinger, Princeton Theological Seminary, Presiding

Gary Deddo, InterVarsity Press, Panelist (20 min)
Ivor Davidson, University of St. Andrews, Panelist (20 min)
Alan J. Torrance, University of St. Andrews, Panelist (20 min)

Paul D. Molnar, Saint John's University, Respondent (20 min)

Discussion (10 min)



S19-127 SBL Letters of James, Peter, and Jude Section

9:00 AM–11:30 AM
Renaissance Parc 55, Mission II & III

Peter Davids, St. Stephen's University, Presiding

Daniel R. Streett, Criswell College
Food, Fellowship and Favoritism: Early Christian Meals as the Setting for James 2:1–9 (30 min)

Jason Coker, Albertus Magnus College
Wisdom Two Ways: Identifying the Imperial Presence in James 3:13–18 (30 min)

Mariam Kamell, Regent College
The Prayer of Elijah in the Epistle of James (30 min)

Steve D. Black, Toronto School of Theology
Is 1 Peter's Attempt of Casting off the Mechanisms of Social Control in a Responsible Manner Successful? (30 min)

Patrick George McCullough, University of California, Los Angeles
What Does the Haustafel Have to Do with the Eschaton? An Exploration of Apocalyptic Identity Formation in First Peter (30 min)

S19-128 SBL Linguistics and Biblical Hebrew Section

9:00 AM–11:30 AM
Renaissance Parc 55, Sutro

Theme: Historical Linguistics and the Current Study of Biblical Hebrew

W. Randall Garr, University of California-Santa Barbara, Presiding

Edward M. Cook, Catholic University of America
The Semantics of the Verb ml' "fill/be full" (30 min)

Aren Wilson-Wright, University of Texas at Austin
The Nature of Persian–Hebrew Language Contact in the Achamenid Period (30 min)

André Arsenault, University of Toronto
Languages in Contact: Re-examining Greek and Iranian Loanwords in Biblical Hebrew (30 min)

Humphrey H. Hardy II, University of Chicago
Mapping Semantic Change on the Lexical-Grammatical Interface: From "back" to "after" and Beyond (30 min)

Joseph Lam, University of Chicago
Metaphor, Lexicalization, and Diachronic Change: The Case of Biblical Hebrew nasa' (30 min)

S19-130 SBL New Testament Textual Criticism Section

9:00 AM–11:30 AM
Convention Center, 2018

Theme: A Holistic Approach to Two Contemporary Purple Parchment Gospel Books: St. Petersburg 53 (Gregory-Aland 565) and Tirana, Beratinus 2 (Gregory-Aland 1143)

Research has often been focused on a single aspect of manuscript studies, notably the art work, the palaeography or the script. This narrow approach has been to the detriment of all, since each reveals only a little of a manuscript's origins, place in history and significance. This session brings together experts in different fields in order to synthesize knowledge and discuss methodology in manuscript studies. The recent imaging of the manuscript Tirana, Berat. 2 makes it possible to include the contribution of mass digitization to a new way of studying manuscripts.

David Parker, University of Birmingham, Presiding

Daniel Wallace, Dallas Theological Seminary
Imaging Tirana Beratinus 2 (10 min)

Discussion (5 min)

Nadezhda Kavrus-Hoffmann, Independent Scholar
A Codicological and Paleographic Analysis of the Two Manuscripts in a Broader Context of Manuscript Production of the Period (15 min)

Discussion (5 min)

Ulrich Schmid, Kirchliche Hochschule Wuppertal/Bethel and Bruce Morrill, University of Birmingham
A Textual Comparison of the Two Manuscripts (25 min)

Discussion (5 min)

Kathleen Maxwell, Santa Clara University
An Analysis of the Evangelist Portraits in the Two Manuscripts (15 min)

Discussion (5 min)

Elina Dobrynina, State Institute for Art Studies, Moscow
Ornamental Motifs in the Two Manuscripts and Later Additions to St. Petersburg 53 (15 min)

Discussion (5 min)

David Parker, University of Birmingham
Synthesis (15 min)

Discussion (25 min)

S19-131 SBL Paul and Politics Group

9:00 AM–11:30 AM
Marriott Marquis, Sierra J

Theme: Pauline Communities in the Roman World

Cynthia Kittredge, Seminary of the Southwest, Presiding

James R. Harrison, Wesley Institute, Sydney, Australia
'More than conquerors' (Rom 8:37): Paul's Gospel and the Augustan Triumphal Arches of the Greek East and Latin West (20 min)

George van Kooten, Groningen University
The Political Opposition between the Pauline and Civic Assemblies Revisited (20 min)

Ben C. Blackwell, University of Durham
Paul and Empire in Light of the Acts of Paul (20 min)

Valérie Nicolet-Anderson, Fuller Theological Seminary
Alternative Communities in Paul: Alternative to Roman Hierarchies or Jewish Exclusivism? (20 min)

Break (5 min)

Abraham Smith, Southern Methodist University, Respondent (20 min)

Discussion (40 min)

S19-132 SBL Pauline Epistles Section

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 10

Mark Reasoner, Marian University, Presiding

Mr. Bradley J. Bitner, Macquarie University
Membership Has Its Privileges: Conflict, Confirmation, and Koinonia in 1 Cor. 1:4–9 (25 min)

Judith M. Gundry, Yale University Divinity School
Does Paul Think Singles Avoid Hardship, Anxiety, or Conflict of Interest? 1 Cor 7:25-35 in the Light of Recent Research on Paul, Marriage and Celibacy (25 min)

Austin Busch, College at Brockport (SUNY)
The Passive Parturient in Romans 8 (25 min)

Mark Goodacre, Duke University
Junia—An Apostle in Christ Before Paul: A Neglected Feature in the Discussion of Romans 16:7 (25 min)

Matthew Thiessen, College of Emmanuel and St. Chad
Romans 2:17 and the Identity of the So-Called Ioudaios (25 min)

Papers are limited to 25 minutes each, so that there may be some discussion after each paper.

S19-133 SBL Reading, Theory and the Bible Section

9:00 AM–11:30 AM
Marriott Marquis, Golden Gate C3

Robert Seesengood, Albright College, Presiding

Francis Landy, University of Alberta
Reading, Writing, and the Parable of the Book (30 min)

Phillip Michael Sherman, Maryville College
The Creation of the Animal in Genesis: On Not Being Made in the Image of God (30 min)

Fiona C. Black, Mount Allison University
What's the View from Atlantis? Mythology, Tourism and (Biblical) Religion in the Caribbean (30 min)

Cameron B. R. Howard, Interdenominational Theological Center
The Conquest of Canaan as Fantasy of the Colonized: Reading Joshua with Fanon (30 min)

Joseph A. Marchal, Ball State University
The Exceptional Proves Who Rules: Imperial Sexual Exceptionalism in and around Paul's Letters (30 min)

S19-134 SBL Redescribing Early Christianity Group

9:00 AM–11:30 AM
Convention Center, 3011

Theme: Disaggregating the Concept of Community

Jennifer Eyl, Brown University, Presiding

William Arnal, University of Regina
Blessed Are the Solitary: The Paradox of a Thomas Community (30 min)

Ryan Olfert, University of Alberta
Prologue to the Feast: Rethinking Confession in Early Christianity (30 min)

Christopher Matthews, Boston College School of Theology and Ministry
The "Community Problem" Through a Lukan Glass (Darkly?) (20 min)

Stanley Stowers, Brown University, Respondent (30 min)

Discussion (30 min)

S19-135 SBL Religious Experience in Early Judaism and Early Christianity Section

9:00 AM–11:30 AM
Convention Center, 3016

Theme: Responses to Colleen Shantz, *Paul in Ecstasy: The Neurobiology of the Apostle's Life and Thought* (New York: Cambridge, 2009)

Joint session with: Cognitive Science of Religion Consultation (AAR)

Frances Flannery, James Madison University, Presiding

Pieter Craffert, University of South Africa
Is it Really Silly to call Paul a Shaman? A Constructive Engagement with Colleen Shantz's Paul in Ecstasy *(20 min)*

Michael L. Spezio, Scripps College
Neuroscientific Inference in New Testament Studies: Can Paul, and 'Paul's Brain,' be Re-embodied This Way? (20 min)

Ann Taves, University of California Santa Barbara
New Approaches to the Psychology of Experience (20 min)

Rodney Werline, Barton College
Parsing Possibilities for Moving from Ancient Text to Experience (20 min)

Colleen Shantz, Toronto School of Theology, Respondent (30 min)

Discussion (30 min)

S19-136 SBL Rhetoric and the New Testament Section

9:00 AM–11:30 AM
Convention Center, 3009

Theme: Genealogies of Rhetorical Criticism: Tracing the Influences of Hans Dieter Betz, George Kennedy, Wilhelm Wuellner, Elisabeth Schussler-Fiorenza, and Vernon Robbins

Lillian Larsen, University of the Redlands, Presiding

Troy Martin, Saint Xavier University, Panelist (18 min)

Hans Dieter Betz, University of Chicago, Respondent (10 min)

C. Clifton Black, Princeton Theological Seminary, Panelist (18 min)

Duane Watson, Malone University, Respondent (10 min)

James Hester, Little Rock, AR, Panelist (18 min)

Thomas Olbricht, Pepperdine University, Respondent (10 min)

John Lanci, Stonehill College, Panelist (18 min)

Elisabeth Schüssler Fiorenza, Harvard University, Respondent (10 min)

L. Gregory Bloomquist, Université Saint-Paul—Saint Paul University, Panelist (18 min)

Vernon Robbins, Emory University, Respondent (10 min)

Todd Penner, Austin College, Panelist (10 min)

M19-104 Seminaries and Science: From Principles to Practice

9:00 AM–12:00 PM
Hilton Union Square, Continental Ballroom Salon 8

Please join us for a lively exploration of the role of science in theological education as we seek to inform tomorrow's clergy. Presentations by top scientists will be followed by small and large group discussions about moving forward with this endeavor. Emphasis will be on practical solutions with special attention to core courses. Participants may also join us at the related panel discussion, Seminaries and Science: Challenges and Opportunities, on Friday afternoon. This event is sponsored by the Association of Theological Schools (ATS) and the American Association for the Advancement of Science (AAAS).



P19-193 Society for Pentecostal Studies

9:00 AM–11:30 AM
Hilton Union Square, Golden Gate 6

Theme: Charismatic Perspectives on the Hebrew Bible

April Westbrook, Vanguard University of Southern California, Presiding

Rickie Moore, Lee University
Old Testament Apocalyptic and the Beginning and End of Wisdom (25 min)

Discussion (25 min)

Rich Israel, Vanguard University of Southern California
Spirit, Wind and Fire: Agents of Divine Presence in Numbers 11 (25 min)

Discussion (25 min)

Willie Wessels, University of South Africa
True and False Prophecy: A Perspective from the Book of Jeremiah (25 min)

Discussion (25 min)

P19-137 Society of Christian Ethics

9:00 AM–11:30 AM
Hilton Union Square, Continental Ballroom Salon 4

Theme: Spirit, Scripture, Ethics: Pneumatological Engagements with Knotty Ethical Issues

This is the first of two SCE sessions offering pneumatological explorations of the intersection of Scripture and ethics. Ethicists and exegetes offer constructive proposals and display their entailments for one particular 'knotty' ethical issue. Discussion following the papers will be actively directed by the session moderator in order to stimulate conversation across disciplinary boundaries.

Allen Verhey, Duke University, Presiding

Paul Jersild, Lutheran Theological Southern Seminary
Biblical/Ethical Reflections on the Enspirited Life (30 min)

Katherine Grieb, Virginia Theological Seminary
"The Lord is the Spirit:" The Location of Freedom in the Spirit of the Lord (30 min)

Paul Alexander, Palmer Theological Seminary of Eastern University
Jesus (mis)Shaped and Spirit (dis)Empowered: Christomorphic Nonviolence from one White Male's Perspective (30 min)

S19-138 SBL Synoptic Gospels Section

9:00 AM–11:30 AM
Renaissance Parc 55, Market Street

Theme: Reading Luke's Redaction and Rhetoric

Shawn Kelley, Daemen College, Presiding

Greg Carey, Lancaster Theological Seminary
Moving Things Ahead: A Lukan Redactional Technique and Its Implications for Gospel Origins (30 min)

Peter H. Rice, Baylor University
Modifying Mark's Passion: Luke's Use of Rhetoric to Amplify the Guilt of the Jewish Leaders (30 min)

Chad Hartsock, Carson-Newman College
The Healing of the Man with Dropsy (Luke 14:1–6) and the Lukan Landscape (30 min)

Terri Bednarz, Loyola University-New Orleans
Disputing Jesus' Divine Status: The Rhetorical Functions of Lukan Humor (16:14–18) (30 min)

T. J. Lang, Duke University
"Where the body is, there also the eagles will be gathered:" Luke 17:37 and the Arrest of Jesus (30 min)

S19-139 SBL Teaching Biblical Literature in an Undergraduate Liberal Arts Context Section

9:00 AM–11:30 AM
Marriott Marquis, Sierra A

Theme: Use of Meta-Questions in Course Design

Meta-Questions transcend the specific discipline of Biblical Studies and ask students to ponder the bigger questions of life, a suitable objective in the liberal arts context. After the presentation of three papers, the session will break for discussion on ways that meta-questions can be framed and used in the liberal arts undergraduate classroom.

Jane Webster, Barton College, Presiding

Jane Webster, Barton College, Introduction (5 min)

Russell C. D. Arnold, DePauw University
Course Design and the Use of Meta-Questions in an Interdisciplinary First-Year Seminar on the Ethics of Biblical Interpretation (30 min)

Rodney Duke, Appalachian State University
Biblical Studies/Interpretation and Metacognitive Reading Skills (30 min)

Donald Dale Walker, Illinois Institute of Technology
Wicked Problems, Jesus, and Pedagogy (30 min)

Break (10 min)

Discussion (45 min)

S19-140 SBL Textual Criticism of the Hebrew Bible Section

9:00 AM–11:15 AM
Marriott Marquis, Sierra E

Theme: Larger Issues and Texts

Brent Strawn, Emory University, Presiding

Emanuel Tov, Hebrew University of Jerusalem
Major Trends in the Development of the Biblical Text in the Last Centuries BCE (30 min)

Stefan Schorch, Martin-Luther-Universität Halle-Wittenberg
The Critical Editio Magna of the Samaritan Text of Genesis (30 min)

Break (10 min)

Armin Lange, Universität Wien
The Date of the Proto-Masoretic Text of Jeremiah in Light of its Quotations (30 min)

Johanna Erzberger, German Conference of Bishops
Interdependent Variants in the Versions of the Book of Jeremiah (30 min)

M19-102 The Prophetic Role of Anabaptism in the Academy, the Church and the World

9:00 AM–11:30 AM
Hilton Union Square, Plaza Room A

Theme: Mennonite Scholars and Friends Forum

Hosted by Fresno Pacific Biblical Seminary (formerly MBBS) and Fresno Pacific University Biblical & Religious Studies Division. Presenters: Miguel A. de la Torre, Iliff School of Theology; and Greg A. Camp, Fresno Pacific University. Additional presenter to be confirmed. Business Meeting: Formation of program committee for future forums. More information/nominations to Jeremy Bergen at*jbergen@uwaterloo.ca*.

M19-115 Theology for the PC (USA)

9:00 AM–10:30 AM
Marriott Marquis, Pacific E

Presbyterian Church (USA) pastors and scholars are invited to this session dedicated to doing theology for the church. How can we think biblically and theologically about our denomination's future? Will there be denominations at all? Should there be? What place ought denominational structure play in the future church. Panelists include Bruce Reyes-Chow, Moderator of the 218th General Assembly and founding pastor of Mission Bay Presbyterian Church; Amy Plantinga Pauw, Henry P. Mobley Professor of Doctrinal Theology at Louisville Presbyterian Theological Seminary; and Charles Wiley, Associate Director for Theology Worship and Education of the Presbyterian Church (USA). The panel will offer presentations, which will be engaged in discussion by the panel, other invited respondents, and those in attendance. Presbyterian Scholars are also invited to attend the Westminster John Knox Press reception later during the annual meeting. For further information: Catherine Reuning, Office of Theology and Worship, (888) 728-7228 x5732, *catherine.reuning@pcusa.org*.

M19-100 Theopoetics Working Group

9:00 AM–11:00 AM
Hilton Union Square, Executive Board Room

The theopoetics working group will gather to address implications and applications of poetic perspectives in the field of theology. Does the use of poetics in theological reflection yield slippery language or does it allow for greater engagement with robust, embodied experiences? Papers will be shared in advance and will be available on *www.theopoetics.net*. All are welcome.

S19-141 SBL Use, Influence, and Impact of the Bible Section

9:00 AM–11:30 AM
Intercontinental, Laurel Hill

Theme: Book Review: Antonio Negri, *The Labor of Job: The Biblical Text as a Parable of Human Labor* (Duke UP, 2009)

Joint session with: Bible, Theology, and Postmodernity Group (AAR)

Roland Boer, University of Newcastle, Australia, Presiding

James Harding, University of Otago, Panelist (15 min)
Erin Runions, Pomona College, Panelist (15 min)
Adam Kotsko, Chicago Theological Seminary, Panelist (15 min)
Mayra Rivera, Harvard University, Panelist (15 min)
Hugh Pyper, University of Sheffield, Panelist (15 min)

Discussion (45 min)

S19-142 SBL Warfare in Ancient Israel Section

9:00 AM–11:30 AM
Intercontinental, Grand Ballroom C

Theme: Symbol and War-Related Violence

Brad Kelle, Point Loma Nazarene University, Presiding

Rüdiger Schmitt, Westfälische Wilhelms-Universität Münster
War Rituals in the Old Testament (25 min)

Discussion (10 min)

Frank Ritchel Ames, Rocky Vista University College of Medicine
Ancient Israelite Warfare and the Stained Body (25 min)

Discussion (10 min)

Kelly Murphy, Emory University
"For the Lord and For Gideon!" The Representation of Warfare in Judges 7 (25 min)

Discussion (10 min)

Brad Kelle, Point Loma Nazarene University, Respondent (40 min)

S19-143 SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

9:00 AM–11:30 AM
Convention Center, 2002

Theme: Knowledge, Tradition and Eschatology

Robert Doran, Amherst College, Presiding

Eva Mroczek, Indiana University (Bloomington)
The Qumran Psalms Scroll in Light of Ben Sira and 1 Enoch: Concepts of Textual Tradition Across Generic Boundaries (25 min)

C. Andrew Ballard, Fordham University
The Power of Knowledge and the Curse of Ignorance in 4QInstruction and Wisdom of Solomon (25 min)

Matthew Goff, Florida State University, Respondent (15 min)

Break (5 min)

Jackie Wyse Rhodes, Emory University
The Natural World as a Model for Human Righteousness in Jewish Apocalyptic Literature (25 min)

Dylan Michael Burns, Yale University
Four Myths about Gnostic Apocalypses (25 min)

Judith Newman, University of Toronto, Respondent (15 min)

Discussion (15 min)

S19-144 SBL Wisdom in Israelite and Cognate Traditions Section

9:00 AM–11:30 AM
Convention Center, 2008

Theme: The Book of Proverbs

Papers in this session will explore various aspects of the book of Proverbs.

Tova Forti, Ben-Gurion University of the Negev, Presiding

Samuel L. Adams, Union Presbyterian Seminary
The Ethics of Wealth and Poverty in Proverbs (and Subsequent Literature) (25 min)

Craig Bartholomew, Redeemer University College
The Tenth Commandment, René Girard and the Good Neighborhood of Hebrew Wisdom (25 min)

Anne Stewart, Emory University
A Carrot and a Stick: The Discourse of Character Formation in Proverbs (25 min)

Knut M. Heim, Trinity College—Bristol
What Motivates Learning in the Book of Proverbs? (25 min)

Sun Myung Lyu, Korean Presbyterian Church of Ann Arbor
A Theology of Modesty in the Words of Agur (Prov 30:1–9) (25 min)

Bernd U. Schipper, Humboldt-Universität zu Berlin
"I am more beast than man:" The Concept of Wisdom in Prov 30 and its Significance for the Final Composition of the Book of Proverbs (25 min)



S19-145 SBL Women in the Biblical World Section

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 13

Theme: Women in Jewish and Christian Novels

Deborah Krause, Eden Theological Seminary, Presiding

B. Diane Lipsett, Wake Forest University
Aseneth and the Sublime Turn (25 min)

Meredith Warren, McGill University
Heavenly Identity: Scheintod in Joseph and Aseneth (25 min)

Angela Standhartinger, Philipps-Universität Marburg, Respondent (10 min)

Discussion (15 min)

Annette Merz, Universiteit Utrecht
Gender Roles and the Intertextual Dimension of the Acts of Paul (25 min)

Glenn E. Snyder, Indiana University-Purdue University Indianapolis
Rereading the Acts of Paul and Thekla as Hagiography (25 min)

Susan Hylen, Vanderbilt University, Respondent (10 min)

Discussion (15 min)

S19-146 SBL Writing / Reading Jeremiah Group

9:00 AM–11:30 AM
Convention Center, 3007

Theme: Feminist and Postcolonial Perspectives on Jeremiah

Kathleen O'Connor, Columbia Theological Seminary, Presiding

Christl M. Maier, Philipps-Universität Marburg
After the "one-man show:" Multi-authored and multi-voiced Commentary Writing (30 min)

Louis Stulman, University of Findlay
Commentary as Memoir? Reflections on Writing/Reading War and Hegemony in Jeremiah and in Contemporary U.S. Foreign Policy (30 min)

Seungwoo Shim, Brite Divinity School (TCU)
Hybridity, Mimicry, Ambivalence and Hidden Transcripts in Jeremiah 25: A postcolonial reading of Jeremiah 25 (30 min)

Carolyn J. Sharp, Yale Divinity School
Buying Land in the Text of Jeremiah: Feminist Commentary, the Kristevan Abject, and Jeremiah 32 (30 min)

Discussion (30 min)

M19-106 Charles J. Adams (1924-2011) & the Study of Islam at AAR

10:00 AM–11:30 AM
Hilton Union Square, Continental Ballroom Salon 1

Colleagues and students of Charles J. Adams (1924–2011) gather to commemorate this eminent scholar of Islam, to evaluate his legacy and to discuss the status of the study of Islam at AAR over the past several decades.

P19-190 Christian Theological Research Fellowship

10:00 AM–12:00 PM
Hilton Union Square, Golden Gate 1

This session will discuss Sarah Coakley's forthcoming and much anticipated publication *God, Sexuality, and the Self: An Essay On the Trinity* (CUP, 2011), the first installment of her four-volume systematic theology.

Therese Lysaught, Marquette University, Presiding

Alan Padgett, Luther Seminary, Panelist
Danielle Nussberger, Marquette University, Panelist

Sarah Coakley, University of Cambridge, Respondent

Business Meeting

Bernie Van de Walle, Ambrose University, Presiding

M19-107 Symbolic Worlds in Collision: Environment and Religion in a Postcolonial World

10:00 AM–12:30 PM
Renaissance Parc 55, Mission I

Phil Arnold, Syracuse University, Presiding

Mary N. MacDonald, Le Moyne College, Panelist
Jennifer Reid, University of Maine, Farmington, Panelist
Jonathan B. Edelmann, Mississippi State University, Panelist
Patrizia Granziera, Universidad Autonoma del Estado de Morelo-Cuernavaca Mexico, Panelist
Jason Busic, Saint Michael's College, Panelist

Lisa Poirier, DePaul University, Respondent

M19-108 Bhakti and Yoga

10:30 AM–12:30 PM
Intercontinental, Sutter

Theme: DANAM Session 6

Graham M. Schweig, Christopher Newport University, Presiding

Brian Black, Lancaster University, Presiding

Brian Black, Lancaster University, Panelist
Graham M. Schweig, Christopher Newport University, Panelist
Barbara A. Holdrege, University of California, Santa Barbara, Panelist
David L. Haberman, Indiana University (Bloomington), Panelist
Jonathan Edelmann, Mississippi State University, Panelist

Ramdas Lamb, University of Hawai'i, Respondent

Christopher Key Chapple, Loyola Marymount University, Panelist

S19-147 SBL Development Committee

10:45 AM–12:15 PM
Marriott Marquis, SBL Executive Suite

David Tiede, Luther Seminary, Presiding

M19-109 Reform in Islamic Thought: Challenges and Prospects

11:00 AM–1:00 PM
Hilton Union Square, Continental Ballroom Salon 9

S19-148 SBL Women Student Members' Networking Session

11:00 AM–12:00 PM
Marriott Marquis, Nob Hill D

Theme: Hosted by the Status of Women in the Profession Committee

Student women members of all levels are invited to participate in an hour of informal conversation on the ups and downs of the process of becoming a biblical scholar. Whether this is your first time at the Annual Meeting or your twentieth, come meet other SBL women and share your experiences, questions, and advice.

Shively Smith, Emory University, Presiding

M19-113 Christian Scholarship Foundation Luncheon
11:30 AM–1:00 PM
Marriott Marquis, Golden Gate A

M19-110 Mormonism and Peace
11:30 AM–1:00 PM
Hilton Union Square, Sutter Room B

James McLachlan, Western Carolina University, Presiding

Patrick Mason, Claremont Graduate University, Panelist
Robert Rees, Graduate Theological Union, Respondent

M19-114 *Wesley Works* Board Meeting Luncheon
11:30 AM–1:00 PM
Marriott Marquis, Pacific D

M19-112 Human Rights and Religious Minorities Working Lunch
12:00 PM–1:00 PM
Hilton Union Square, Powell Room AB

Theme: Sponsored by the Tony Blair Faith Foundation

While globalisation is bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation's "Faith & Globalization Initiative," a partnership between Yale University, McGill University, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone—Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events.

The question of the human rights of religious minorities is one of pressing immediate concern for most societies, yet it is also widely misunderstood by the public. What does it mean for societies to provide reasonable accommodation for religious groups whose customs might challenge prevailing social and civic commitments? This session will address this question and more.

M19-424 Numata Chair Coordinators Meeting
12:00 PM–5:00 PM
Hilton Union Square, Plaza Room B

P19-201 Institute for Biblical Research
12:45 PM–2:30 PM
Marriott Marquis, Sierra G

Theme: Board of Directors Luncheon

S19-201a SBL A Dialogical Approach to Archaeology and the Bible: Insights from the Excavations at Tall el-Hammam, Jordan
1:00 PM–3:30 PM
Marriott Marquis, Club Room

Steven Collins, Trinity Southwest University
From Text to Ground and Back: The Dialogical Integration of Archaeology and Biblical Studies in the Tall el-Hammam Excavation Project (12 min)

Steven Collins, Trinity Southwest University
Tall el-Hammam and the Eastern Kikkar Sites: Geographical Foundation of the Biblical "Cities of the Plain" Formula (15 min)

Carroll M. Kobs, Trinity Southwest University
Lot Sat in the Gateway of Sodom" (Gen 19:1): Tall el-Hammam's Massive Defenses (10 min)

Carroll M. Kobs, Trinity Southwest University
Goddess of the Eastern Kikkar: An Iron Age II Ammonite Figurine from Tall el-Hammam (10 min)

Kennett Schath, Trinity Western University
Mourning and Memorial: Insights from Tall el-Hammam's Megalithic Sacrescape (10 min)

David Maltsberger, Baptist University of the Americas
Balancing Archaeology, Faith, and Jordan's National Economy (10 min)

Discussion (25 min)

P19-291 African Association for the Study of Religion
1:00 PM–2:30 PM
Hilton Union Square, Continental Ballroom Salon 2

Lilian Dube, University of San Francisco, Presiding

Rachel Schneider Vlachos, Rice University
"There is Something In Me:" Narratives of Lesbian and Transgender Sangomas in Contemporary South Africa (30 min)

Pascal Bokar Thiam, University of San Francisco
African Music: How West African Standards of Aesthetics in Music and Religion Helped Shape the American Gospel Revolution from the "Negro Spirituals" (30 min)

Bolaji Olukemi Bateye, Obafemi Awolowo University, Respondent (15 min)

Discussion (15 min)

S19-201b SBL Bible and American Popular Culture Section
1:00 PM–3:30 PM
Marriott Marquis, Sierra K

Linda Schearing, Gonzaga University, Presiding

Scott S. Elliott, Adrian College
Jesus in the Gutter: Comics and Graphic Novels Re-imagining the Gospels (30 min)

Valarie Ziegler, DePauw University
"This One Shall Be Called Soul Mate:" Eve, Adam, and Christian Online Dating (30 min)

Amy Richter, Saint Mary's Seminary and University
Suspicious Strangers and Hidden Heroes:Fallen Angels in Popular American Fiction and Biblical Text (30 min)

Emily O. Gravett, University of Virginia
Music of The Mountain Goats: The Bible in Indie-Rock America (30 min)

Rebekka King, University of Toronto
Mining the Text: An Anthropological Exploration of the Role of Popular Biblical Criticism in Progressive Christianity (30 min)



S19-202 SBL Bible and Cultural Studies Section / Slavery, Resistance, and Freedom Consultation

1:00 PM–3:30 PM
Renaissance Parc 55, Powell I & II

Theme: Review Panel: Bernadette J. Brooten, ed., *Beyond Slavery: Overcoming Its Religious and Sexual Legacies* (Palgrave 2010)

This book review panel considers *Beyond Slavery: Overcoming Its Religious and Sexual Legacies*, ed. Bernadette J. Brooten (Palgrave 2010). Panelists will reflect upon the new volume from a plurality of angles, including consideration of the impact of the volume on cultural studies in biblical studies, responses that account for and consider the impact of *Stony the Road We Trod, ed. Cain Hope Felder (Augsburg Fortress 1991)*—on its 20th anniversary—in opening up the sorts of conversations in Beyond Slavery, and responses that consider new directions for the study of slavery in biblical studies.

Jacqueline Hidalgo, Williams College, Presiding

Kecia Ali, Boston University, Panelist (12 min)
Valerie Bridgeman, Lancaster Theological Seminary, Panelist (12 min)
Sheila Briggs, University of Southern California, Panelist (12 min)
Robert Kuloba, University of Glasgow, Panelist (12 min)
Gail Labovitz, American Jewish University, Panelist (12 min)
Marvin Williams, Niagara Falls, NY, Panelist (12 min)

Bernadette Brooten, Brandeis University, Respondent (15 min)

Discussion (60 min)

S19-203 SBL Bible and Film Consultation

1:00 PM–3:30 PM
Marriott Marquis, Nob Hill B

Theme: Film Theory/Bible Story

Richard Walsh, Methodist University, Presiding

Lloyd Baugh, Pontificia Università Gregoriana
Biblical Authenticity in the Jesus Films:The Issue of Subtext (40 min)

Laura Copier, Universiteit van Amsterdam
Retrospective Narration: The Structure of a Cinematic Vision in The Seventh Sign (40 min)

Break (5 min)

Rhonda Burnette-Bletsch, Greensboro College
Propaganda, Religion and the Films of Sergei Eisenstein (40 min)

S19-205 SBL Biblical Lexicography Section

1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 2

Theme: 50 years of Barr's *Semantics of Biblical Language* (1961)

John Lee, Macquarie University, Presiding

David Lambert, University of North Carolina at Chapel Hill
Refreshing Philology: James Barr and the Semantics of Biblical Language (30 min)

Jan Joosten, University of Strasbourg, France
Hebrew thought and Greek thought in the Septuagint, Fifty Years after Barr's Semantics? (30 min)

James K. Aitken, University of Cambridge
Where are We Now? Doing Theology with Words Fifty Years after Barr (30 min)

A Case Study: Barr and Righteousness

R. G. Artinian, King's College London
"Righteousness" in Paul: Philological Analysis Beyond the Bultmann/ Käsemann Debate (30 min)

Lee Irons, Fuller Theological Seminary
Is "Righteousness" a Relational Concept in the Hebrew Bible? (30 min)

S19-206 SBL Christianity in Egypt: Scripture, Tradition, and Reception Section

1:00 PM–3:30 PM
Marriott Marquis, Sierra E

Theme: Texts and Biblical Interpretation

Lois Farag, Luther Seminary, Presiding

Lincoln H. Blumell, Brigham Young University and Thomas Wayment, Brigham Young University
Some Unpublished Coptic New Testament Fragments at Brigham Young University (30 min)

Alexander Kocar, Princeton University
Stalking Those Elusive Hermetists (30 min)

AnneMarie Luijendijk, Princeton University
Interpreting Biblical Allusions in a Coptic Divinatory Text (30 min)

Siegfried G. Richter, Institute for New Testament Textual Research, Muenster
The Use of the New Testament in Coptic Manichaean Sources (30 min)

Thomas J. Kraus, Willibald Gluck Gymnasium
Idolatry in the Revelation of Peter: Referring to an Egyptian Background? (30 min)

S19-207 SBL Chronicles-Ezra-Nehemiah Section

1:00 PM–3:30 PM
Intercontinental, Intercontinental Ballroom C

Theme: Chronicles

John Wright, Point Loma Nazarene University, Presiding

Keith Bodner, Crandall University
The Shipping Forecast: Jehoshaphat's Nautical Debacle in 2 Chronicles 20 (25 min)

Discussion (5 min)

Samantha Joo, Seoul Women's University
Past No Longer Present: Revision of David's Legacy in Chronicles (25 min)

Discussion (5 min)

J. Randall Short, Tokyo Christian University
Levav Shalem in Kings and Chronicles (25 min)

Discussion (5 min)

Isaac Kalimi, University of Chicago
Kings with Privilege (25 min)

Discussion (5 min)

Peter Altmann, University of Zurich
The Economics of Community and Theology in Ezra (25 min)

Discussion (5 min)

S19-208 SBL Cognitive Linguistics in Biblical Interpretation Section

1:00 PM–3:30 PM
Marriott Marquis, Pacific E

Theme: Translations Old and New in Cognitive Perspective

BonnieHowe, Dominican University of California, Presiding

Richard Rhodes, University of California-Berkeley
What Linguists Wish Biblical Scholars Knew about Language (30 min)

Robert Bascom, United Bible Societies
What Social Psychologists Wish Biblical Scholars Knew about Cognition (30 min)

José Sanders, Radboud Universiteit Nijmegen
Thoughts, Conclusions, and Beliefs in Biblical Translations (30 min)

Eve Sweetser, University of California-Berkeley, Respondent (20 min)

Discussion (30 min)

M19-201 College Theology Society Board Meeting

1:00 PM–6:00 PM
Hilton Union Square, Golden Gate 2

S19-209 SBL Contextual Biblical Interpretation Group

1:00 PM–3:30 PM
Convention Center, 2007

Theme: Luke-Acts

Yung Suk Kim, Virginia Union University, Presiding

Amy L. Allen, Vanderbilt University
Towards a More Perfect Union: A Scriptural Reading of the Purpose of Marriage in Luke-Acts (20 min)

Discussion (10 min)

Esa Autero, University of Helsinki
From Liberation Theology to Empirical Hermeneutics: How Can Empirical Research Contribute to the Understanding of Biblical Texts? (20 min)

Discussion (10 min)

Tomohiro Omiya, Nagoya Gakuin University
Meet Samaritansof Luke-Acts in Multicultural Coexistence Society (Japan) (20 min)

Discussion (10 min)

Sakari Häkkinen, Diocese of Kuopio, Finland
Violence on the Road to Jericho: Telling the Parable of the Good Samaritan in a Palestinian West Bank Village (Luke 10:25-37) (20 min)

Discussion (10 min)

Duk Ki Kim, Daejeon Theological University
Postcolonial Interpretation of Identity and Sophia (wisdom) in I Cor. 1-2 in the Context of Literary Tradition of Korean Poet Sang Ku's Works (20 min)

Discussion (10 min)

S19-210 SBL Development of Early Trinitarian Theology Consultation

1:00 PM–3:30 PM
Convention Center, 3003

Theme: Paul and the Trinity

Christopher Beeley, Yale University, Presiding

Adela Collins, Yale University, Panelist (25 min)
Stephen Fowl, Loyola University Maryland, Panelist (25 min)
A. Katherine Grieb, Virginia Theological Seminary, Panelist (25 min)
Mark Weedman, Crossroads College, Panelist (25 min)

Discussion (45 min)

S19-211 SBL Disability Studies and Healthcare in the Bible and Near East Section

1:00 PM–3:30 PM
Renaissance Parc 55, Mission II & III

Laura Zucconi, Richard Stockton College of New Jersey, Presiding

Julie Faith Parker, Colby College
Re-membering the Dismembered: A Comparative Look at Women and Body Parts in Ancient Near Eastern Literature (25 min)

John W. Fadden, Iliff School of Theology and University of Denver
Ancient Interpretations of Isaac's Blindness (25 min)

Rebecca Raphael, Texas State University
Transformed Inside and Out: Bodily Permutations in 1 Enoch (25 min)

Nicole Kelley, Florida State University
"The one whom the Lord loves, he cures:"Disability and the Construction of Christian Identity (25 min)

Stephen J. Lennox, Indiana Wesleyan University
Disability in Ancient Egypt: Late Kingdom to Hellenistic Period (25 min)

Discussion (20 min)

S19-212 SBL Disputed Paulines Section

1:00 PM–3:30 PM
Renaissance Parc 55, Hearst

Theme: Ephesians and Colossians

James Aageson, Concordia College—Moorhead, Presiding

Lloyd Pietersen, University of Gloucestershire
Wine, Debauchery and the Spirit (30 min)

Richard A. Wright, Oklahoma Christian University
Filled with the Spirit: Singing and Moral Formation in Ephesians 5:18–19 (30 min)

Daniel K. Darko, Gordon College
Spirit-cosmology in the Identity and Community Construction of Ephesians 1–3 (30 min)

J. Brian Tucker, Moody Bible Institute
The Continuation of Gentile Identity in Ephesians (30 min)



S19-212a SBL Economics in the Biblical WorldConsultation

1:00 PM–3:30 PM
Convention Center, 2022

Theme: Economic Theory and Biblical Studies

Richard Horsley, University of Massachusetts Boston, Presiding

Roland Boer, University of Newcastle, Australia, Panelist (30 min)
Richard Saller, Stanford University, Panelist (30 min)
Walter Scheidel, Stanford University, Panelist (30 min)
Norman Gottwald, Pacific School of Religion, Panelist (30 min)

Discussion (30 min)

S19-213 SBL Extent of Theological Diversity in Earliest Christianity Group

1:00 PM–3:30 PM
Convention Center, 3005

Theme: Christian Origins in Alexandria and Edessa

Elaine Pagels, Princeton University, Presiding

Birger Pearson, University of California-Santa Barbara
Earliest Christianity in Egypt (30 min)

James Goehring, University of Mary Washington, Respondent (15 min)

Discussion (25 min)

Break (10 min)

Stephen J. Patterson, Willamette University
Earliest Christianity in Edessa (30 min)

Jerry Sumney, Lexington Theological Seminary, Respondent (15 min)

Discussion (25 min)

S19-214 SBL Gender, Sexuality, and the Bible Group

1:00 PM–3:30 PM
Convention Center, 2016

Theme: Material Embodiments and Contemporary Practices

Denise Buell, Williams College, Presiding

Sara Moslener, Augustana College
"To Live a Pure and Holy Life:" Scripts, Scriptures, and the Performance of Sexual Purity (25 min)

Gillian Townsley, University of Otago
Gagnon's Unnatural Homosexual and Wittig's Monstrous Lesbian (25 min)

Dawn Llewellyn, University of Chester
Process of Filtering in Post-Christian Women's Biblical Reading Practices (25 min)

Break (5 min)

Robin L. Owens, Claremont Graduate University
Barbara Jordan, the Bible and Performed Power (25 min)

Heidi Epstein, University of Saskatchewan
Amatory Interventions: Musico-Biblical Allegories of Postmodern Love (25 min)

Discussion (20 min)

Session reflects on the material embodiments of readings or performances of the Bible, particularly in contemporary practices, some exploring what reading practices and after-lives look like enfleshed and ritualized.

S19-215 SBL Genesis Consultation

1:00 PM–3:30 PM
Renaissance Parc 55, Fillmore

Theme: Genesis and Theology

Christopher Heard, Pepperdine University, Presiding

John Anderson, Augustana College
Divine Deception in Genesis: What and Whose Theology? (30 min)

Terence Fretheim, Luther Seminary
Jacob's Wrestling and Issues of Divine Power (Gen 32:22–32) (30 min)

Joel Kaminsky, Smith College
Genesis 1-11: Reflections on the Theological Dimensions of the Opening of Genesis (30 min)

Tammi Schneider, Claremont Graduate University
Where Do We Go From Here: Women in the Book of Genesis (30 min)

Walter Brueggemann, Columbia Theological Seminary, Respondent (30 min)

P19-216 GOCN Forum on Missional Hermeneutics

1:00 PM–3:30 PM
Hilton Union Square, Golden Gate 6

Theme: Reading the Parables of Jesus Missionally

George Hunsberger, Western Theological Seminary, Presiding

Jason S. Sexton, University of St. Andrews
Reading the Parables Theologically to Read them Missionally: A Missional Reading of the Early Galilean Parables in Luke's Gospel (20 min)

Lois Barrett, Associated Mennonite Biblical Seminary
Reading Matthew 13 Missionally: Training for the Reign of God (20 min)

Colin H. Yuckman, United Presbyterian Church of New Kensington
A Shadow of a Magnitude: Reading Luke's 'Parables of the Lost' Missionally (20 min)

Break (5 min)

Klyne Snodgrass, North Park University, Respondent (30 min)
Discussion (45 min)

S19-217 SBL Hebrew Scriptures and Cognate Literature Section

1:00 PM–3:30 PM
Convention Center, 2024

Daniel Fleming, New York University, Presiding

John W. Hilber, Dallas Theological Seminary
Scribes and Prophets: Reassessing the ANE Evidence (30 min)

Martti Nissinen, University of Helsinki
The Prophet and the Augur at Tušhan, 611 BCE (30 min)

Esther J. Hamori, Union Theological Seminary
Sorcery and Sexual Deviance in Biblical and Mesopotamian Literary Insults (30 min)

Marian Broida, Emory University
The Nature of Speech in Intercession against Foretold Doom: Oral Rite or Persuasive Language? (30 min)

Daniel Oden, New York University
Land Confiscation and Reallocation as Royal Prerogative in the mišpat hammelek (1 Sam 8:14) (30 min)

S19-218 SBL Hellenistic Moral Philosophy and Early Christianity Section

1:00 PM–3:30 PM
Convention Center, 3012

Theme: The Sentences of Sextus

Johan Thom, Universiteit van Stellenbosch - University of Stellenbosch, Presiding

Pamela Gordon, University of Kansas - Lawrence
Reading the Sayings of Sextus (30 min)

Daniele Pevarello, University of Cambridge
"Mild," "Grim," "Uneasy"? Reassessing Asceticism in the Sentences of Sextus (30 min)

Break (10 min)

Walter Wilson, Emory University
Translating the Sentences of Sextus (20 min)

Discussion (60 min)

S19-219 SBL Historical Jesus Section

1:00 PM–3:30 PM
Convention Center, 3008

Theme: The Historical Jesus and the "Lord's Prayer"

Gregory Sterling, University of Notre Dame, Presiding

John Dominic Crossan, DePaul University
From Abba-Cry to Father-Prayer (30 min)

Melanie Johnson-DeBaufre, Drew University
The Lord's Prayer: From Space to Place and Back Again (30 min)

Giovanni Bazzana, Harvard University
The Historical Jesus and Hellenistic Royal Ideology in the Lord's Prayer (30 min)

Break (10 min)

Discussion (45 min)

S19-220a SBL International Cooperative Initiative Executive Board

1:00 PM–2:00 PM
Marriott Marquis, Pacific H

Ehud Ben Zvi, University of Alberta, Presiding

S19-221 SBL Israelite Prophetic Literature Section

1:00 PM–3:00 PM
Marriott Marquis, Yerba Buena 11

Theme: Prophetic Books and Hybridity

James Linville, University of Lethbridge, Presiding

Daniel Timmer, Reformed Theological Seminary
Boundaries within Judah, Boundaries without Judah: Empire, Religion, and Identity in Nahum (35 min)

Kyong-Sook Seo, Texas Christian University
How Does Jeremiah's Letter (Jer 29) Deal with the Way that the Exiled Community Reconstructs and Commemorates Its Past? (35 min)

Barry Jones, Campbell University Divinity School
The Day of YHWH as a Marker of Hybridity in the Book of Malachi (35 min)

Discussion (10 min)

S19-222 SBL Johannine Literature Section

1:00 PM–3:30 PM
Convention Center, 3009

Theme: Johannine Scholarship Today—Global and Local Perspectives

This is the first in a series of sessions mapping the current developments in Johannine scholarship on a global and local scale. The series will continue in 2012.

Kyle Keefer, Converse College, Presiding

Adele Reinhartz, Université d'Ottawa - University of Ottawa
Johannine Scholarship Today: The North-American Scene (30 min)

Gilbert Van Belle, Katholieke Universiteit Leuven
Johannine Scholarship in the Netherlands and in Dutch-Speaking Belgium (30 min)

Kasper B. Larsen, Aarhus University, Denmark
Johannine Scholarship Today: The Nordic Contribution (30 min)

Francis J. Moloney, Salesians of Don Bosco
Johannine Scholarship in the Australia-Pacific Region (30 min)

Discussion (25 min)

S19-223 SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

1:00 PM–3:30 PM
Renaissance Parc 55, Stockton

Theme: Recent Books on Revelation

We will be reviewing two recent publications: Leslie Baynes' *"My Life Is Written Before You:" The Heavenly Book Motif in Judeo-Christian Apocalypses 200 BCE–200 CE* (Brill) and Peter Perry, *The Rhetoric of Digressions: Revelation 7:1–17 and 10:1–11:13 and Ancient Communication* (Eisenbrauns, 2009).

Barbara Rossing, Lutheran School of Theology at Chicago, Presiding

Jean-Pierre Ruiz, Saint John's University, Panelist (20 min)
Lynn Huber, Elon University, Panelist (20 min)
David Sanchez, Loyola Marymount University, Panelist (20 min)

Leslie Baynes, Missouri State University, Respondent (30 min)
Peter Perry, Lutheran School of Theology at Chicago, Respondent (30 min)

Discussion (25 min)

S19-224 SBL Latter-day Saints and the Bible Section

1:00 PM–3:30 PM
Intercontinental, Grand Ballroom A

GayeStrathearn, Brigham Young University, Presiding

Cory D. Crawford, Ohio University
Out of Eden and Into Nod: The Banishment of Adam and Cain in the Bible and LDS Scripture (25 min)

Daniel O. McClellan, Trinity Western University
Psalm 82 in the Modern Latter-day Saint Tradition (25 min)

Donald W. Parry, Brigham Young University
Amphibologia in the Song of the Suffering Servant (Isaiah 53) (25 min)

S. Kent Brown, Brigham Young University
Families Hidden in Luke's Gospel (25 min)

Lynne Hilton Wilson, LDS Stanford Institute
Confusing Zacharias (25 min)



John W. Welch, Brigham Young University and Justin Barney, Brigham Young University
Gospel Endings and the 40-day Literature (25 min)

S19-225 SBL Levites and Priests in History and Tradition Consultation

1:00 PM–3:30 PM
Intercontinental, Twin Peaks

Jeremy Hutton, University of Wisconsin-Madison, Presiding

Jonathan Stökl, University College London
Skin Diseases, Purity and P (25 min)

Discussion (5 min)

Ross E. Winkle, Pacific Union College
Armed with the Censer Containing Weaponized Incense: Censer and Incense as Articles of Dress for the High Priest (25 min)

Discussion (5 min)

Harald Samuel, Georg-August-Universität Göttingen
The Levites in Deuteronomism: A Short History (25 min)

Discussion (5 min)

Nathan MacDonald, Georg-August-Universität Göttingen
Foreigners, Levites and Zadokite Priests: Reconsidering the Relationship between Ezek 44 and Isa 56 (25 min)

Discussion (5 min)

Matthew J. Grey, University of North Carolina at Chapel Hill
The Preservation of Priestly Lineage after 70 C.E. (25 min)

Discussion (5 min)

S19-226 SBL Manuscripts from Eastern Christian Traditions Workshop

1:00 PM–3:00 PM
Marriott Marquis, Sierra J

Adam McCollum, Saint John's University, Presiding

Kristian Heal, Brigham Young University
The Growth of Syriac Manuscript Collections in Europe and North America (30 min)

George Kiraz, Gorgias Press and Beth Mardutho, Independent Scholar
The Patriarchal Archive at Mardin (30 min)

Aaron Butts, Yale University
Cataloguing Ethiopian Prayer Scrolls (30 min)

Discussion (30 min)

S19-227 SBL Matthew Section

1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 10

Theme: Role of Scripture in Matthew's Theology

Lidija Novakovic, Baylor University, Presiding

Brandon D. Crowe, Westminster Theological Seminary
Fulfillment in Matthew as Eschatological Reversal (25 min)

Discussion (5 min)

Robert L. Foster, Dallas, TX
Learn from Me: Jesus, Jewish Scripture, and Identity Formation (25 min)

Discussion (5 min)

Catherine Sider Hamilton, Wycliffe College, University of Toronto
Hope Among the Ruins: Matt 2:18 and the Role of Scripture in Matthew's Theology (25 min)

Discussion (5 min)

Leroy Huizenga, University of Mary
"Righteousness to the Nations:" Creative Tensions between the Matthean Narrator and Matthean Messiah on the Gentile Question (25 min)

Discussion (5 min)

Joshua Stout, Baylor University
Micah 5:1 in Matthew 2:6: Rhetorical Paraphrase as Prophetic Prediction (25 min)

Discussion (5 min)

S19-228 SBL Minoritized Criticism and Biblical Interpretation Consultation

1:00 PM–3:30 PM
Marriott Marquis, Golden Gate C3

Theme: Interrogating Minoritization

Nyasha Junior, Howard University, Presiding

Randall Bailey, Interdenominational Theological Center, Panelist (12 min)
Leticia Guardiola-Sáenz, Seattle University, Panelist (12 min)
Uriah Kim, Hartford Seminary, Panelist (12 min)
Tat-siong Benny Liew, Pacific School of Religion, Panelist (12 min)
Fernando Segovia, Vanderbilt University, Panelist (12 min)
Althea Spencer Miller, Drew University, Panelist (12 min)
Lily Vuong, Valdosta State University, Panelist (12 min)

Discussion (66 min)

S19-228a SBL Nag Hammadi and Gnosticism Section

1:00 PM–4:00 PM
Renaissance Parc 55, Sutro

Theme: Celebrating Einar Thomassen and David Brakke

Celebrating the Work of Einar Thomassen

Liv Ingeborg Lied, Det Teologiske Menighetsfakultet, Presiding

Karen L. King, Harvard University
Mystery and Secrecy in The Secret Revelation of John (20 min)

John D. Turner, University of Nebraska - Lincoln
"I tell you a mystery:" From Hidden to Revealed in Sethian Revelation, Ritual, and Protology (20 min)

Louis Painchaud, Université Laval
"Joseph the carpenter planted a garden" (Gos.Phil. CG II 73:8-9): Apparent Meaning and Hidden Meaning in the Gospel of Philip (20 min)

Marvin Meyer, Chapman University
The "Mithras Liturgy" as Mystery and Magic (20 min)

Einar Thomassen, Universitetet i Bergen, Respondent (20 min)

Break (10 min)

Discussing David Brakke,* The Gnostics *(Harvard UP, 2011)

Nicola Denzey, Brown University, Presiding

Karen King, Harvard University, Panelist (15 min)
Mark Edwards, University of Oxford, Panelist (15 min)
J. Rebecca Lyman, Church Divinity School of the Pacific, Panelist (15 min)

David Brakke, Indiana University (Bloomington), Respondent (25 min)

S19-229 SBL New Testament Textual Criticism Section

1:00 PM–3:30 PM
Convention Center, 3010

Theme: Review of: *The Greek New Testament: SBL Edition*, edited by Michael W. Holmes

This is a general session to discuss the new critical edition of the Greek New Testament, prepared for the SBL membership by Michael W. Holmes (editor).

Carl Holladay, Emory University, Presiding

Michael Holmes, Bethel University (Minnesota), Introduction (25 min)

David Parker, University of Birmingham, Panelist (15 min)
Holger Strutwolf, Westfälische Wilhelms-Universität Münster, Panelist (15 min)
Harold Attridge, Yale University, Panelist (15 min)

Michael Holmes, Bethel University (Minnesota), Respondent (15 min)

Discussion (60 min)

S19-230 SBL Performance Criticism of Biblical and Other Ancient Texts Section

1:00 PM–3:30 PM
Intercontinental, Intercontinental Ballroom B

Theme: Repetition in Performance

Glenn Holland, Allegheny College, Presiding

Shamir Yona, Ben-Gurion University of the Negev
Repetition of a Word or Root in Biblical Poetry, Once as an Isolated Word and Once in a Construct Genitive Chain (25 min)

Gary A Rendsburg, Rutgers University
Repetition with Variation: Element of Style and Facet of Performance (25 min)

Jeanette Mathews, Charles Sturt University
Rethinking Repetition in the Book of the Twelve as Examples of "Ready-mades" in Improvised Performance (25 min)

Break (10 min)

Meda Stamper, Anstey United Reformed Church
Performing the Ending of the Gospel of John (25 min)

Lee A. Johnson, East Carolina University
Paul's Damascus Road Experience: A Thrice-Told Tale in Acts (25 min)

Discussion (15 min)

S19-231 SBL Q Section

1:00 PM–3:30 PM
Marriott Marquis, Nob Hill A

Theme: Q as Narrative

Joseph Verheyden, Katholieke Universiteit Leuven, Presiding

Harry Fleddermann, Alverno College
The Plot of Q (25 min)

Discussion (10 min)

InHee Park, Ewha Womans University
Q as Narrative for its History and Theology (25 min)

Discussion (10 min)

Break (5 min)

Daniel A. Smith, Huron University College
Knock, But Will It Be Opened for You? The Rhetoric of Domestic Space in Q (25 min)

Discussion (10 min)

Alan Kirk, James Madison University
The Scribe and His Sources: Rediscovering the Q Factor in Matthew's Markan Transpositions (25 min)

Discussion (10 min)

S19-232 SBL Qur'an and Biblical Literature Section

1:00 PM–3:30 PM
Convention Center, 2014

Theme: What has Mecca to do with Jerusalem? Approaching the Intersections of Biblical, Quranic, and Islamic Traditions

Joint session with: Qur'an Group (AAR)

Michael Pregill, Elon University, Presiding

Kathryn Kueny, Fordham University, Panelist
Alford Welch, Michigan State University, Panelist
Gordon Newby, Emory University, Panelist
Daniel Madigan, Georgetown University, Panelist

S19-233 SBL Recovering Female Interpreters of the Bible Section

1:00 PM–3:30 PM
Renaissance Parc 55, Mason

Theme: Female Biblical Interpreters in the Early Modern Period: Women and Prophecy

Gordon Oeste, Heritage Seminary, Presiding

Amanda W. Benckhuysen, University of Dubuque Theological Seminary
Authorizing the Female Voice in 17th C. Colonial America (25 min)

Discussion (5 min)

Robert Knetsch, Wycliffe College
Mary Cary: Radical Fifth Monarchist and Inspired Biblical Prophetess (25 min)

Discussion (5 min)

William Andrews, Chicago Theological Seminary
"Adorned...as Abigail:" Prophecy in Selected Works of Sor Juana Inés de la Cruz (25 min)

Discussion (5 min)

Joy A. Schroeder, Trinity Lutheran Seminary and Capital University
The Prophet Deborah and the Seventeenth-Century Literary Ladies (25 min)

Discussion (35 min)

S19-234 SBL Religious Experience in Early Judaism and Early Christianity Section

1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 12

Theme: Towards a Definition of "Religious Experience"

John Levison, Seattle Pacific University, Presiding

M. Jason Reddoch, University of Cincinnati
Withdrawing the Mind from the Body (10 min)

Discussion (5 min)

Lena-Sofia Tiemeyer, University of Aberdeen
Zechariah's Vision Report: Religious Experience or Literary Fiction? (10 min)

Discussion (5 min)



Silviu Bunta, University of Dayton
Ephrem the Syrian's Hymns on Paradise 1 and 11: Textual Theophanies and Exegetical Deification (10 min)

Discussion (5 min)

Judith H. Newman, University of Toronto
The Liturgical Body Shaped by and Shaping the Hodayot (10 min)

Discussion (5 min)

Karen Wenell, University of Glasgow
Mark at the Table: Religious Experience and Circulating Competencies (10 min)

Discussion (5 min)

Angela Harkins, Fairfield University
The Role of Emotions in the Study of Religious Experience (10 min)

Discussion (5 min)

Discussion (45 min)

Business Meeting (15 min)

S19-236 SBL Rhetoric of Religious Antiquity Group

1:00 PM–3:30 PM
Marriott Marquis, Sierra B

Theme: New Horizons for Sociorhetorical Interpretation: Roman Imperial Ideology in Letters Attributed to Paul and Pauline ideology in Roman Imperial Iconography from Origins to Development

Bart Bruehler, Indiana Wesleyan University, Presiding

Brigitte Kahl, Union Theological Seminary in the City of New York
Is Caesar not God? Abraham's Fatherhood and Imperial Religion in Galatians Critically Re-imagined (30 min)

Roy Jeal, Booth University College
Reconfigured Ideology: Resisting and Reshaping Roman Imperial Power in Colossians (30 min)

Harry Maier, Vancouver School of Theology
Picturing "Paul" in Empire: Rhetography, Imperial Iconography, and Persuasion in the Epistle to the Ephesians (30 min)

Robin Jensen, Vanderbilt University
Conquering a Different Enemy: A Counter-reading of Fourth-century Imperial Iconography Based on an Appropriation of 1 Corinthians 15 (30 min)

Discussion (30 min)

S19-237 SBL Ritual in the Biblical World Section

1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 3

Russell C.D. Arnold, DePauw University, Presiding

James R. Getz Jr., Temple University
Sacrificial Typology and Nazarite's Burning Hair (25 min)

Discussion (5 min)

Daniel Belnap, Brigham Young University
If The Lord Delight In Us: Divine Reflexivity in the Hebrew Bible (25 min)

Discussion (5 min)

Petra Dijkhuizen, University of South Africa
Investigating Ritual Risk, Ritual Failure and Ritual Efficacy in Pauline Corinth (25 min)

Discussion (5 min)

Jade Weimer, University of Toronto
Musical Ritual in the Pauline Churches: The Slippery Slope of a Necessary Social Practice in Antiquity (25 min)

Discussion (5 min)

Jonathan Schwiebert, Lenoir-Rhyne University
Ritual and Ethics: The Didache as Test Case (25 min)

Discussion (5 min)

S19-238 SBL Semiotics and Exegesis Section

1:00 PM–3:30 PM
Convention Center, 3014

Theme: *What is Structural Exegesis?* 35 Years Later: How Biblical Studies Have Changed

The Semiotics and Exegesis Section will commemorate the 35th Anniversary of the publication of *What is Structural Exegesis?* by Daniel Patte at the 2011 Annual Meeting.Panel members will make brief presentations during the session on their complete papers which will be posted beginning Oct. 1st at *http://philosophy.kent.edu/semiotics*. Participants and those interested in attending the session are urged to review the complete papers prior to the session.

Monya Stubbs, Austin Presbyterian Theological Seminary, Presiding

George Aichele, Adrian, MI, Panelist
Danna Nolan Fewell, Drew University, Panelist
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Panelist
Dale Martin, Yale University, Panelist
David Odell-Scott, Kent State University Main Campus, Panelist
Daniel Patte, Vanderbilt University, Panelist
Gary Phillips, Wabash College, Panelist
Laurence Welborn, Fordham University, Panelist
Gerald West, University of KwaZulu-Natal, Panelist

S19-239 SBL Social History of Formative Christianity and Judaism Section

1:00 PM–3:30 PM
Marriott Marquis, Golden Gate C2

Theme: Sight and Sound in Early Judaism and Christianity

Gil Klein, Loyola Marymount University, Presiding

Kim Haines-Eitzen, Cornell University
Imagining Sound and Silence (25 min)

Amy Papalexandrou, University of Texas at Austin
Listening to the Late Antique Soundscape in Early Christian and Jewish Sacred Space (25 min)

Georgia Frank, Colgate University
Last Sensed: Ritualizing the Ascension of Jesus in Late Antique Christianity (25 min)

Rachel Neis, University of Michigan-Ann Arbor
Hath Not a Jew Eyes? (25 min)

Discussion (30 min)

Business Meeting (15 min)

P19-241 Society of Christian Ethics

1:00 PM–3:30 PM
Hilton Union Square, Continental Ballroom Salon 4

Theme: Spirit, Scripture, Ethics: Pneumatological Engagements with Knotty Ethical Issues

This is the second of two SCE sessions offering pneumatological explorations of the intersection of Scripture and ethics. Ethicists and exegetes offer constructive proposals and display their entailments for one particular "knotty" ethical issue. Discussion following the papers will be actively directed by the session moderator in order to stimulate conversation across disciplinary boundaries.

Jacqueline Lapsley, Princeton Theological Seminary, Presiding

Christopher Holmes, University of Otago
"Let us also be Guided by the Spirit:" The Promise of the Abrahamic Blessing for Human Sexuality Today (25 min)

Coleman Fannin, Baylor University
Indwelling the Church and Reconciling Creation: Toward a Pneumatological Theology of Ecology (25 min)

Guenther"Gene" Haas, Redeemer University College
Scripture, Spirit and the "Ethical" Behavior of Autonomous Military Robots (25 min)

P19-292 Søren Kierkegaard Society

1:00 PM–4:00 PM
Marriott Marquis, Yerba Buena 1

Theme: Kierkegaard and the Work of Edward Mooney

Jason Mahn, Augustana College, Presiding

Rick Anthony Furtak, Colorado College
Examples of Socratic Faith (30 min)

Sharon Krishek, Ben-Gurion University of the Negev
In Search of a Personal Philosophy: Some Reflections on Lost Intimacy in American Thought (30 min)

Sheridan Hough, Colgate University
Grooves, Moves, and Mozartian Darks (30 min)

Edward F. Mooney, Syracuse University, Respondent (25 min)

Discussion (35 min)

S19-242 SBL Syriac Literature and Interpretations of Sacred Texts Consultation

1:00 PM–3:30 PM
Marriott Marquis, Willow

Theme: Ritual, Magic, Therapy, and Healing

CynthiaVillagomez, Winston-Salem State University, Presiding

Susan Myers, University of Saint Thomas (Saint Paul, MN)
Addressees of Prayer in the Acts of Thomas (30 min)

Cornelia B. Horn, Saint Louis University
Healing the Sick and Disabled in the Service of the Future: Intersections between Religion, Gender, Age, and Family Life in Syriac and Greek Texts (30 min)

Gaby Abou Samra, Holy Spirit University, Kaslik, Lebanon
Three Syriac Magic Bowls (30 min)

Discussion (30 min)

Cornelia B. Horn, Saint Louis University, Presiding

Business Meeting (30 min)

S19-242a SBL The Future of Biblical Studies: What Research Still Needs to Be Done?

1:00 PM–3:30 PM
Convention Center, 3020

Theme: Hosted by the Student Advisory Board

One of the perennial problems faced by graduate students is the pressure to find an original idea. Biblical studies may be one of the most challenging research areas to find something new to say. This panel includes scholars who have an eye for boundaries that still need to be pushed in our crowded field. We plan to have a candid conversation, based upon the panelists' own experiences, in which graduate students who feel stuck might find a glimmer of hope, a new path they might pursue, and/or a new set of questions to ask about their research. After presentations, we will have ample time for an engaging discussion.

Patrick George McCullough, University of California-Los Angeles, Presiding

Baruch Halpern, Pennsylvania State University, Panelist (10 min)
Anathea Portier-Young, Duke University, Panelist (10 min)
James VanderKam, University of Notre Dame, Panelist (10 min)
Amy-Jill Levine, Vanderbilt University, Panelist (10 min)
Margaret M. Mitchell, University of Chicago, Panelist (10 min)
Annette Yoshiko Reed, University of Pennsylvania, Panelist (10 min)

Discussion (90 min)

S19-243 SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence

1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 13

Philip Stine, Stine & Associates, Presiding

David Norton, Victoria University-Wellington
Introductory Address on Symposium Theme — The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence (45 min)

Lori Ann Ferrell, Claremont Graduate University
Scripture and Politics in the KJV Era (35 min)

Iain Torrance, Princeton Theological Seminary
The Vitality of the Geneva Bible in King James' Country of Birth (35 min)

David J. Davis, Houston Baptist University
The Impact of 16th and Early 17 Century Printing on the KJV (35 min)

S19-244 Wabash Center for Teaching and Learning in Theology and Religion / Academic Teaching and Biblical Studies Section

1:00 PM–3:30 PM
Hilton Union Square, Continental Ballroom Salons 5–6

Theme: Roundtable Discussion on Teaching Bible and Religion

In response to AAR and SBL member requests for time and space at the Annual Meeting for serious conversations about teaching successes and challenges, the AAR Teaching Religion Section and the SBL Teaching Committee, in collaboration with the Wabash Center for Teaching and Learning in Theology and Religion, will host a teaching roundtable session. You are invited to join a sustained conversation on an issue or topic proposed and facilitated by AAR and SBL members who are committed to excellence in teaching. Leaders and their discussion topics are listed below; click the topics for more information. Drinks and snacks are provided at no charge to participants. No advance registration necessary.



Paul Myhre, Wabash College, Presiding

David Carr, Union Theological Seminary in the City of New York
Colleen Conway, Seton Hall University
Jane Webster, Barton College
Taylor Halverson, Brigham Young University
Adam Porter, Illinois College
Kathlyn A. Breazeale, Pacific Lutheran University
Joanne Maguire Robinson, University of North Carolina at Chapel Hill
Todd Walatka, University of Notre Dame
Karen Derris, University of Redlands
Brent Hege, Butler University

S19-246 SBL International Cooperative Initiative Advisory Board

2:00 PM–3:00 PM
Marriott Marquis, Pacific H

Current ICI participants and those who are interested in knowing more about the program are invited to attend the Advisory Board discussion.

Ehud Ben Zvi, University of Alberta, Presiding

M19-204 Interactive Teaching and Learning about Islam, Christianity and Judaism

2:30 PM-4:00 PM
Hilton Union Square, Golden Gate 4

A workshop exploring interactive resources for teaching Islam, Christianity and Judaism. "Understanding Faiths" is a new series of groundbreaking on-line education programmes produced by the Coexist Foundation. It is designed to give an accessible, objective and comprehensive introduction to what it means to be Muslim, Christian or Jewish in today's globalised world. The interactive courses use leading-edge technology to ensure a dynamic, engaging learning experience across all major platforms including iPhones, iPads and Android devices. Participants will have opportunity to use the completed Islam programme and contribute to the Christianity programme.

M19-203 Feminism and Religion Project

3:00 PM–5:00 PM
Hilton Union Square, Golden Gate 5

Networking and information session for those interested in learning about and/or participating in the Feminism and Religion Project. Launched in June of this year, this blogging project brings together a diversity of feminist voices in religion with the aim of creating a place where feminist scholarship, activism, and community can intersect across generations, interests, and passions for our mutual enrichment. Stop by, pick up some information, and meet our contributors.For more information, please visit us at *http://feminismandreligion.com*.

S19-301 SBL Academic Teaching and Biblical Studies Section

4:00 PM–6:30 PM
Intercontinental, Twin Peaks

Theme: Best Practices for Teaching Intro to Hebrew Bible and New Testament Courses at seminaries and religious colleges

G. Brooke Lester, Garrett-Evangelical Theological Seminary, Presiding

Bradley H. McLean, Knox College
Using Foucault's Critical Frameworks in the Teaching of Extracanonical Sources (20 min)

Michael T. T. Castori, S.J., Santa Clara University
The Bible Restarted: Midrash in a Catholic College Classroom (20 min)

Discussion (30 min)

Break (10 min)

Richard Newton, Claremont Graduate University
When Texts Sell: The Scriptural Economies of "Macabre" Religions and "Born-Again" Relationships (20 min)

Laurel W. Koepf, Union Theological Seminary in the City of New York
Modeling Source Criticism: An Embodied Three-Dimensional Multisensory Approach (20 min)

Discussion (30 min)

S19-302 SBL African-American Biblical Hermeneutics Section

4:00 PM–7:00 PM
Marriott Marquis, Sierra J

Theodore Burgh, University of North Carolina at Wilmington, Presiding

Yolanda M. Norton, Vanderbilt University
Temptress or Scapegoat? The Legacy of Potiphar's Wife (20 min)

Discussion (10 min)

Rubertha Taylor, Independent Scholar
Creating African-American Images for Biblical Hermeneutics: Illustrating Works of African-American Biblical Scholars (20 min)

Discussion (10 min)

Andrew Polk, Florida State University
"I Want You to Understand Your Book:" Mythmaking, Fard Muhammad, and the Lost-Found Nation of Islam (20 min)

Discussion (10 min)

Jennifer T. Kaalund, Drew University
Neither Here Nor There: Black Migrant Workers and "Strangers and Foreigners" in Hebrews (20 min)

Discussion (10 min)

Bruce Worthington, McMaster Divinity College
A De-Essential King: Dr. Martin Luther King as Identificatory Conglomerate (20 min)

Discussion (10 min)

Business Meeting (30 min)

S19-303 SBL Ancient Near Eastern Iconography and the Bible Section

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 11

Theme: Images of Violence in Iconography and Text

Izaak Jozias de Hulster, Georg-August-Universität Göttingen, Presiding

Izak (Sakkie) Cornelius, Universiteit van Stellenbosch—University of Stellenbosch
Trampling the Enemy as an Act of Violence in Ancient Near Eastern Iconography (25 min)

Rüdiger Schmitt, Westfälische Wilhelms-Universität Münster
The Iconography of War and Warfare in Iron Age Israel and Judah (25 min)

Joel M. LeMon, Emory University
"Masking the Blow:" Representations of Violence in the Psalms and Ancient Near Eastern Art (25 min)

Jannica de Prenter, Katholieke Universiteit Leuven
Conceptual Blending as an Integrative Approach to Metaphor and Iconography: the Complex Divine Warrior Imagery in Josh 10:9–15 as Case Study (25 min)

Veronika Bachmann, University of Zurich
The Heavenly Life of Horses in Second Temple Judaism (25 min)

Adam Plescia, Catholic University of America
You Have Covered My Head in the Day of Battle: Iconography of Protection in Psalm 140 (25 min)

S19-304 SBL Apocalypse Averted

4:00 PM–5:30 PM
Intercontinental, Sutter

When a small but well-capitalized Christian radio station from California predicted the Judgment Day on May 21st, 2011, the world media took note.Teams from *FamilyRadio.com* crossed the country for months to warn of God's wrath. Since then another prediction has failed, but the group persists in their convictions. Why? How? Panelists in this session have interviewed leaders of Family Radio's Project Caravan in person and at length. They will contextualize the group and its literature within the broad history of Jewish and Christian apocalyptic and millenarian belief as well as within modern theoretical conversations about apocalypticism.

Amy Frykholm, Christian Century, Presiding

James Bowley, Millsaps College, Panelist (25 min)
Bennie H. Reynolds III, Millsaps College, Panelist (25 min)
Lorenzo DiTommaso, Concordia University—Université Concordia, Panelist (25 min)

Discussion (15 min)

S19-305 SBL Applied Linguistics for Biblical Languages Group / Biblical Greek Language and Linguistics Section

4:00 PM–6:30 PM
Convention Center, 2002

Theme: Greek Phonology and Pronunciation

William Warren, New Orleans Baptist Theological Seminary, Presiding

Oliver Simkin, Københavns Universitet
Greek Phonology from Alexander to the Modern Era (30 min)

Daniel B. Wallace, Dallas Theological Seminary
Erasmian Pronunciation (30 min)

Randall Buth, Biblical Language Center, Israel
Living Koine Pronunciation (30 min)

Michael P. Theophilos, Australian Catholic University
On the Pronunciation of Biblical Greek: A Re-assessment (30 min)

Discussion (30 min)

S19-306 SBL Archaeology of Religion in the Roman World Section

4:00 PM–6:30 PM
Convention Center, 2018

Theme: Interpreting Ancient Contexts

Steven Friesen, University of Texas at Austin, Presiding

Christopher Stroup, Boston University
Provincializing Rome: Aphrodisias and the Negotiation of Civic Identity (30 min)

Jenn Cianca, University of Toronto
An Issue of Blood: Purity Concerns in the House Church (30 min)

Break (10 min)

Demographic Conditions in the Ancient Mediterranean

Walter Scheidel, Stanford University
Ancient Quality of Life (45 min)

Discussion (30 min)

S19-307 SBL Asian and Asian-American Hermeneutics Group

4:00 PM–6:30 PM
Intercontinental, Cathedral Hill

Boaz Johnson, North Park University, Presiding

David A. deSilva, Ashland Theological Seminary
Neither Tamil Nor Sinhalese: Reading Galatians in Sri Lanka (20 min)

Alex Damm, Wilfrid Laurier University
Gandhi and the Parable of the Prodigal Son (20 min)

Discussion (15 min)

Chloe Sun, Logos Evangelical Seminary
Reading Job from Asian American Eyes (20 min)

Jimin Lee, Union Theological Seminary in the City of New York
"You shall not learn to do after the abominations of those nations:" "Othering" Necromancers in Deuteronomy 18:9–12 of the Hebrew Bible and its Korean Translation (20 min)

Baek Hee Kim, Brite Divinity School (TCU)
"Can the just live by faith?:" An Imperial Critical Reading of the Book of Habakkuk (20 min)

Discussion (15 min)

S19-308 SBL Bakhtin and the Biblical Imagination Section

4:00 PM–6:30 PM
Convention Center, 2014

Walter Brueggemann, Columbia Theological Seminary, Presiding

Barbara Green, Dominican School at the Graduate Theological Union
Jeremiah's Character Zone (25 min)

Hugh Pyper, University of Sheffield and Seongwhan Hyun, University of Sheffield
Voice Cries to Voice:Dialogue and Unity in Job (25 min)



Rachelle Gilmour, Hebrew University of Jerusalem
Juxtaposed Episodes of Biblical Narrative in Dialogue (25 min)

Paul Evans, McMaster Divinity College
The Dialogues of 1 Chronicles 21, Exodus 30 and the 'sin' of the Census (25 min)

Cameron S. McKenzie, Providence College and Theological Seminary (Manitoba)
Singing the Lord's Song in a Really Strange Land or "Deep" Conversations in Jonah 2 (25 min)

S19-308a SBL Bible and Cultural Studies Section

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 9

Theme: Biblical Studies and the Modern Invention of "Religion"

Joint session with: North American Association for the Study of Religion, Cultural History of the Study of Religion Group (AAR). Each member of this panel will analyze the mutual influence and interrelation of modern biblical studies and the academic study of "religion" more generally. How has the "biblical" been constituted as an object of analysis over time, and how has this shifting constitution implied, inferred, and affected modes of studying "religion"?

As academic topics, what are the institutional, social, and intellectual webs of relations whereby "the biblical" and "the religious" have been inextricably linked, whether within the study of traditions imagined as inheritors of a biblical legacy or those counting as outsiders to it?

Tomoko Masuzawa, University of Michigan-Ann Arbor, Presiding

Brent Nongbri, Oberlin College, Panelist
Halvor Moxnes, Universitetet i Oslo, Panelist
Karen L. King, Harvard University, Panelist
Elizabeth A. Clark, Duke University, Panelist
Suzanne L. Marchand, Louisiana State University, Panelist
Yvonne Sherwood, University of Glasgow, Panelist

S19-309 SBL Bible and Film Consultation

4:00 PM–6:30 PM
Convention Center, 2016

Theme: Wisdom Themes/Motifs/Texts/Genres in Film

Matthew Rindge, Gonzaga University, Presiding

J. R. Daniel Kirk, Fuller Theological Seminary
New Country for Old Men: Qoheleth, Job, and Solomon in Coen Brothers Filmography (40 min)

Robert Paul Seesengood, Albright College
The Kethuvim in the Coenim: Job, Daniel, Psalms and the Apocalyptic Landscape in the Films of Joel and Ethan Coen (40 min)

Break (5 min)

Jay Twomey, University of Cincinnati
"Sooner Murder an Infant in its Cradle:" Wisdom and Childlessness in The Sweet Hereafter (40 min)

S19-310 SBL Bible and Pastoral Theology Consultation

4:00 PM–6:30 PM
Intercontinental, Laurel Hill

Theme:Bible and Pastoral Theology: Contemporary Issues

Denise Dombkowski Hopkins, Wesley Theological Seminary, Presiding

Michael Koppel, Wesley Theological Seminary, Presiding

Deborah Appler, Moravian College & Theological Seminary
Creating Safe Sanctuaries: Reading King David's Last Days (1 Kings 1-2) Through the Lens of Elder Abuse (30 min)

Discussion (15 min)

Cristina Garcia-Alfonso, Brite Divinity School (TCU)
Touch: Mutuality in Pastoral Care (30 min)

Discussion (15 min)

Jennifer J. Williams, Vanderbilt University
The Book of Job: On Friendship, Bullying, and Sacrifice (30 min)

Discussion (15 min)

Each paper is 30 minutes with 15 minutes of general discussion.

S19-311 SBL Bible and Visual Art Section

4:00 PM–6:30 PM
Marriott Marquis, Golden Gate C3

Theme: Women of the Hebrew Bible in Art

Rivka Ulmer, Bucknell University, Presiding

Sara Kipfer, University of Bern
You Are the Man! An Analysis of 2 Sam 12:1–15 through Images of Rembrandt and his School (35 min)

Amanda W. Benckhuysen, University of Dubuque Theological Seminary
Moral Evaluation and Complexity in 16th–17th Century Dutch Paintings of Bathsheba (35 min)

Andrea M. Sheaffer, Graduate Theological Union
(Re)Viewing Judith: Art Illuminates an Unlikely Combination of Character Traits in the Book of Judith (35 min)

Discussion (10 min)

S19-312 SBL Bible in Ancient and Modern Media Section / Mark Group

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 10

Theme: The Case for Mark Composed in Performance

Joanna Dewey, Episcopal Divinity School, Presiding

Antoinette Wire, San Francisco Theological Seminary, Introduction (15 min)

Ancient Media Context

Whitney Shiner, George Mason University, Respondent (20 min)
PieterBotha, University of South Africa, Respondent (20 min)

Break (5 min)

Markan Literature

Rikki Watts, Regent College, Respondent (20 min)
James Voelz, Concordia Seminary, Respondent (20 min)

Response

Antoinette Wire, San Francisco Theological Seminary, Respondent (15 min)

Discussion (35 min)

S19-313 SBL Bible, Myth, and Myth Theory Section

4:00 PM–6:30 PM
Intercontinental, Intercontinental Ballroom A

Robert Kawashima, University of Florida, Presiding

Austin Busch, College at Brockport (SUNY)
The Evangelical Myth of Simon of Cyrene (30 min)

Deane Galbraith, University of Otago
"Foreign to the Old Testament"? An Anti-mythic Bias in the Interpretation of Numbers 13-14 and Some Disappearing Giants (30 min)

Break (30 min)

Avram R. Shannon, The Ohio State University
More Subtle Than Any Other Beast: The Affordances of the Serpent in the Hebrew Bible (30 min)

Stephen L. Young, Brown University
Paul as "Bricoleur" of Myth: A Ritual Expert who Markets his Services through Innovations upon Familiar Myths (30 min)

S19-314 SBL Blogger and Online Publication Section

4:00 PM–6:30 PM
Marriott Marquis, Golden Gate C2

Robert R. Cargill, University of Iowa, Presiding

Robert R. Cargill, University of Iowa
Welcome and Introduction (5 min)

AliceBach, Case Western Reserve University
Can Blogging at 3 AM Be Considered Scholarship? (25 min)

Madeleine Flannagan, University of Auckland and Matthew Flannagan, Independent Scholar
Blogging a Short-Cut to Peer Review: How to Do It Effectively (25 min)

Juhana Markus Saukkonen, University of Helsinki
Sense and Practicality: Building a Historical GIS Online (25 min)

Richard Price, *Academia.edu*
Academia.edu: The Past, Present, and Future of Scholarly Social Networking (25 min)

This session will conclude with a Q&A discussion period with *Academia.edu* CEO, Dr. Richard Price.

Discussion (25 min)

S19-315 SBL Book of Psalms Section

4:00 PM–6:30 PM
Intercontinental, Intercontinental Ballroom B

Theme: The Shape and Shaping of the Hebrew Psalter

Carleen Mandolfo, Claremont School of Theology, Presiding

W. Dennis Tucker, Jr., George W. Truett Theological Seminary, Baylor University
The Function of the Enemy in Book V: Reflections on the Final Composition of the Psalter (30 min)

Christine Jones, Carson-Newman College
The Message of the Asaphite Collection and its Role in the Psalter (30 min)

Daniel O. McClellan, Trinity Western University
Psalm 82 within the Psalms of Asaph (30 min)

Arthur Walker-Jones, University of Winnipeg
Sing Me a Song: David's Temple Singer and the Story of the Psalter (30 min)

Derek E. Wittman, Baylor University
The Editorial Significance of the Portrayal of Foreign Nations in Pss 2 and 149 (30 min)

S19-316 SBL Book of the Twelve Prophets Section / Pentateuch Section

4:00 PM–6:30 PM
Convention Center, 3018

Theme: The Pentateuch and the Book of the Twelve

Jakob Wöhrle, Westfälische Wilhelms-Universität Münster, Presiding

Konrad Schmid, Universität Zürich, Presiding

Erhard Blum, Eberhard Karls Universität Tübingen
Once again: Hosea and the "Pentateuchal" Traditions (30 min)

Cynthia Edenburg, Open University of Israel
The Role of the Decalogue in the Book of the Twelve: Pre- and/or Post-Pentateuchal Redaction? (30 min)

Christian Frevel, Ruhr-Universität Bochum, Germany
Numbers and the Twelve (30 min)

Christophe Nihan, Université de Lausanne
The Covenant with Levi in Malachi and in the Pentateuch (30 min)

Discussion (30 min)

Aaron Schart, Universität Duisburg-Essen, Respondent
Konrad Schmid, Universität Zürich, Respondent

S19-317 SBL Christian Theology and the Bible Section

4:00 PM–6:30 PM
Convention Center, 3002

Theme: The Spirit in the Life of Jesus or, How Jesus' Life Lived in the Spirit May Be Analogous to Our Own

ClaireMathews McGinnis, Loyola University Maryland, Presiding

Gregory Polan, O.S.B., Conception Seminary College
The Spirit-filled Word in the Spirit-filled Life of Jesus (30 min)

John R. (Jack) Levison, Seattle Pacific University
Hostility and the Holy Spirit in the Gospel of Mark (30 min)

Marianne Meye Thompson, Fuller Theological Seminary
Jesus, the Spirit, and the Disciples in the Gospel of John (30 min)

John Christopher Thomas, Pentecostal Theological Seminary
Jesus, the Spirit, and the Believer: The Testimony of the Apocalypse (30 min)

Discussion (30 min)

M19-305 Confronting Islamaphobia: How to Prevent a Holy War

4:00 PM–5:30 PM
Marriott Marquis, Golden Gate A-B

Theme: Sponsored by HarperOne

Join the discussion on Twitter #Islamaphobia

Michael Maudlin, HarperOne, Presiding

Philip Jenkins, Pennsylvania State University, Panelist
Stephen Prothero, Boston University, Panelist
Omid Safi, University of North Carolina, Panelist
Miroslav Volf, Yale University, Panelist



S19-318 SBL Construction of Christian Identities Section

4:00 PM–6:30 PM
Renaissance Parc 55, Hearst

Theme: Counter-cultural Identity Formation in Early Christianities II

Michael Daise, College of William and Mary, Presiding

Caryn A. Reeder, Westmont College
Family Violence and Christian Identity in Mark 13:7-12 and Matt 10:17-22 (20 min)

Discussion (5 min)

Timothy Luckritz Marquis, Moravian Theological Seminary
Sent After the Messiah: Jesus, John the Baptist, Itinerancy, and the Cruciform Alternative in Mark (20 min)

Discussion (5 min)

Break (10 min)

Jan W. van Henten, Universiteit van Amsterdam
The Maccabean Martyrs as Christian Models in Origen (20 min)

Discussion (5 min)

Meredith L. D. Riedel, University of Oxford
Christians in the Roman Army: From Decimation to Domination (20 min)

Discussion (5 min)

S19-319 SBL Corpus Hellenisticum Novi Testamenti Section

4:00 PM–6:30 PM
Convention Center, 3006

Theme: Galen's Newly-Discovered De Indolentia

ClareRothschild, Lewis University, Presiding

Trevor Thompson, University of Chicago, Introduction (15 min)

Elizabeth Asmis, University of Chicago
De Indolentia and Epicureanism (45 min)

Janet Downie, Princeton University
The Greek Text of De Indolentia (45 min)

Matthew Nicholls, University of Reading
De Indolentia, Books and Libraries in Imperial Rome (45 min)

M19-307 Emerging from Fundamentalism - Conversation with Randall Balmer & Andrew Himes

4:00 PM–5:30 PM
Hilton Union Square, Continental Ballroom Salon 2

Andrew Himes, author of "The Sword of the Lord: The Roots of Fundamentalism in an American Family" and Randall Balmer, author of "Growing Pains: Learning to Love My Father's Faith," have both struggled with the challenge of moving beyond their fundamentalist heritage, critiquing what was amiss in the tradition while rediscovering its strengths. Randall Balmer, professor of American religious history at Barnard College, Columbia University, earned the Ph.D. from Princeton University in 1985. Balmer has published widely both in academic and scholarly journals and in the popular press; he is an editor for *Christianity Today* and has written a number of books on the history of American evangelicalism and Protestantism. Andrew Himes is the grandson of 20th century fundamentalist leader John R. Rice who founded the "Sword of the Lord" newspaper and mentored many younger preachers such as Billy Graham and Jerry Falwell. Himes co-founded Poets Against the War in 2003, and then produced the acclaimed documentary "Voices in Wartime." Himes is president of the Voices Education Project. For more information or to RSVP, contact *andrewhimes1@gmail.com*. Event sponsored by Chiara Press, Seattle, WA (*www.chiarapress.com*).

S19-320 SBL Engaging the "Wired-In Generation:" Knowledge and Learning in the Digital Age

4:00 PM–5:30 PM
Convention Center, 3000

Theme: Hosted by the Student Advisory Board

Teresa Calpino, Loyola University of Chicago, Presiding

Mark Goodacre, Duke University
Pods, Blogs, and other Time-wasters: Do Electronic Media Detract from Proper Scholarship? (15 min)

Christian Brady, Pennsylvania State University
On the Internet No One Knows You're a Grad Student, or How Social Media Can Help You, Build You Up, and Tear You Down (15 min)

Kelley Coblentz Bautch, St. Edward's University
Videoconferencing in the Classroom: Broadening the Horizons of Students through Interactive Scholarly Exchange (15 min)

Discussion (30 min)

S19-321 SBL Ethics, Love and the Other in Early Christianity Consultation

4:00 PM–6:30 PM
Convention Center, 2007

Theme: New Testament Ethical Traditions

These papers explore various aspects of Christian ethics as those ethics interact with various forms of other-regard.

Thomas Phillips, Presiding

Nicholas Perrin, Wheaton College (Illinois)
The Historical Jesus and the Cultic Context of the Great Commandment (Mark 12:28-34 par.) (20 min)

Discussion (10 min)

Volker Rabens, Ruhr-Universität Bochum
Loving One Another because One Has Been Loved First (Joh. 13:34): Ethical Enabling in the Johannine Corpus in the Context of Early Jewish Ethics (20 min)

Discussion (10 min)

Ma. Marilou S. Ibita, Katholieke Universiteit Leuven
Siblingship: Redressing the Unethical and Loveless Lord's Supper at Corinth (1 Cor 11:17-34) (20 min)

Discussion (10 min)

David J. Downs, Fuller Theological Seminary
"Love Covers a Multitude of Sins:" Redemptive Almsgiving in 1 Peter 4:8 and Its Early Christian Reception (20 min)

Discussion (10 min)

Warren Carter, Brite Divinity School (TCU)
Matthew's Others: Scholarly Identity-construction and the Absentee Great Men of the Gentiles (Matt 20:24-27) (20 min)

Discussion (10 min)

S19-322 SBL Formation of Luke-Acts Section

4:00 PM–6:00 PM
Marriott Marquis, Yerba Buena 14

Theme: The Influence of Q on the Formation of Luke-Acts

Paul Elbert, Pentecostal Theological Seminary, Presiding

Harry T. Fleddermann, Alverno College
The Influence of Q on the Formation of the Third Gospel (30 min)

Dennis MacDonald, Claremont School of Theology, Respondent (12 min)
Thomas Brodie, Dominican Biblical Institute, Respondent (12 min)
Leslie Keylock, Evangelical University and Seminary, Respondent (12 min)
John Kloppenborg, University of Toronto, Respondent (12 min)
Harry Fleddermann, Alverno College, Respondent (15 min)

Discussion (27 min)

S19-323 SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions

4:00 PM–6:30 PM
Renaissance Parc 55, Powell I & II

Theme: Redescribing Greco-Roman Antiquity: Theorizing Cult Foundations

Discussion of James Constantine Hanges, *Paul, Founder of Churches* (Mohr Siebeck, 2011)

William Gruen, Muhlenberg College, Presiding

Vaia Touna, University of Alberta, Panelist (20 min)
Heidi Wendt, Brown University, Panelist (20 min)
Chris de Wet, University of South Africa, Panelist (20 min)
Heike Omerzu, Københavns Universitet, Panelist (20 min)

James Hanges, Miami University, Respondent (20 min)

Discussion (30 min)

S19-324 SBL History of Interpretation Section

4:00 PM–6:00 PM
Renaissance Parc 55, Market Street

Theme: Interpretations of Psalm 2 in the Middle Ages and Beyond

Nancy Klancher, Pittsburgh Theological Seminary, Presiding

Stephen J. Lennox, Indiana Wesleyan University
Opening the "Abyss of Scripture:" Bede on Psalm 2 (25 min)

Mariano Gomez-Aranda, Consejo Superior de Investigaciones Cientificas
Medieval Jewish Exegesis on Psalm 2 (25 min)

Charles Raith II, Baylor University
Aquinas, Psalm 2, and the Four-Fold Sense of Scripture: A Study in Medieval Reception of Scripture (25 min)

Buzz Brookman, North Central University
Interfaith Jousting Over Psalm 2: Jewish Interpretations in Light of the Polemics with Christians (11th–16th c.) (25 min)

Discussion (20 min)

S19-325 SBL Ideological Criticism Group / Ideological Criticism Section

4:00 PM–6:30 PM
Intercontinental, Nob Hill

Theme: Ideology in Translations

Hector Avalos, Iowa State University, Presiding

Jorunn J. Buckley, Bowdoin College
Differing Ideologies in Translating Mandaean Prayers (25 min)

Chun Li, Bethel Bible Seminary Hong Kong
What Has Marxism to Do with Chinese Bible Translation? (25 min)

Madhavi Nevader, University of Glasgow
"When God says it, that means that it is law" — The Place of Translation in Creating Israel's Legal Deity (25 min)

Dorothea M. Salzer, Universität Potsdam
How Did Jewish Enlighters Translate the Hebrew Bible for Children? (25 min)

Christina Petterson, Macquarie University
King Solomon and the Global Economy (25 min)

S19-325a SBL International Meeting Program Committee

4:00 PM–6:00 PM
Marriott Marquis, Sierra D

Kristin De Troyer, University of St. Andrews, Presiding

S19-326 SBL Islands, Islanders, and Bible Consultation

4:00 PM–6:30 PM
Intercontinental, Intercontinental Ballroom C

Theme: Bible in Oceania

Althea Spencer Miller, Drew University, Presiding

Nasili Vaka'uta, University of Auckland
"Empty Islands:" Colonial Migration and Scent of Empire in Deuteronomy 7 (20 min)

Ikani Fakasi'i'eiki, Graduate Theological Union
Delilah's Space: An Island Space (20 min)

Don Tamihere, Te Rau College
He Kupu Whakairo (Written in Wood): A Maori Carving Interpretation of Micah 7 (20 min)

Monica Melanchthon, Gurukul Lutheran Theological College, Respondent (10 min)

Discussion (20 min)

Mosese Ma'ilo, Piula Theological College
Island Fisherman/Fisherwoman Reading of Luke 5:1-11 (20 min)

Jione Havea, Charles Sturt University
"Fresh off the boat" with Jonah: Into the Waves of Postcolonialism (15 min)

R. S. Sugirtharajah, University of Birmingham, Respondent (10 min)

Discussion (15 min)

This session will be a platform for engaging readings by Pacific islanders, from a sea of islands in Oceania, with words, stories, questions and a carving. It will provide a feel for Oceania, in form, context and content.



S19-327 SBL John, Jesus, and History Group

4:00 PM–6:30 PM
Convention Center, 2001

Theme: Media and Method: Reading John and Jesus in an Oral/Aural Context

Jaime Clark-Soles, Southern Methodist University, Presiding

Richard A. Horsley, University of Massachusetts Boston
The Whole Story: Rethinking John's Gospel as a Source for Jesus in Its Ancient Media Context (30 min)

Tom Thatcher, Cincinnati Christian University
There Are No "Aporias:" Orality, Memory, and Narrative Aesthetics (30 min)

Hellen Mardaga, Catholic University of America
Bis repetita placent. Some Reflections on Repetitions, Orality and John 18:36 (30 min)

Catrin Williams, University of Wales: Trinity Saint David
Memory, Scripture, and Tradition in the Gospel of John: Insights from Ancient Media Studies (30 min)

Break (5 min)

Discussion (25 min)

S19-328 SBL Joshua-Judges Consultation

4:00 PM–6:30 PM
Marriott Marquis, Sierra K

Theme: Studies in Joshua-Judges

Ralph Hawkins, Kentucky Christian University, Presiding

Paul Kissling, Dallas Christian College
Self-Defense and Identity Formation in the depiction of Battles in Joshua and Esther (25 min)

Discussion (5 min)

Ed Noort, Rijksuniversiteit Groningen
Living Apart Together (Josh 9) (25 min)

Discussion (5 min)

Ken Way, Biola University
The Compositional Structure of Judges Revisited: Judges as a Ring Composition? (25 min)

Discussion (5 min)

Erasmus Gass, Eberhard Karls Universität Tübingen
Topographical Considerations on the Deborah-Barak Composition (Jdg 4–5) (25 min)

Discussion (5 min)

Elizabeth Tracy, University of St. Andrews
Why the Levite Lied: Solving the Mystery of Judges 19–20 (25 min)

Discussion (5 min)

P19-329 Journal of Feminist Studies in Religion

4:00 PM–6:30 PM
Intercontinental, Marina Room

Theme: The Future of Feminist Method

What makes an interpretation feminist? Is it the method or the hermeneutical lens used or both? Given the diversity of feminist scholarship in biblical studies, is it possible or desirable to speak of a feminist method? What are the different, accents, goals, and outcomes of methods such ase.g. the study of women, reading as a woman, gender analysis, or intersectional analysis? How are these methods used in concert with standard methods such as e.g. historical, literary, ideology critical, cultural, postcolonial biblical studies?

Melanie Johnson-DeBaufre, Drew University, Presiding

Wil Gafney, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)
Jennifer Bird, Greensboro College, Panelist (20 min)
Musa Dube, University of Botswana, Panelist (20 min)
Adele Reinhartz, Université d'Ottawa—University of Ottawa, Panelist (20 min)
Jorunn Økland, Universitetet i Oslo, Panelist (20 min)
Seung-Ai Yang, Chicago Theological Seminary, Panelist (20 min)

Discussion (30 min)

S19-330 SBL Letters of James, Peter, and Jude Section

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 12

Theme: 1 and 2 Peter and Q/Early Jesus Tradition

These papers will only be summarized so as to allow maximum discussion.The papers will be distributed in advance to all those who have added their name to the Letters of James, Peter, and Jude Section list in the past years.

If you have not yet added your name to this list, you may do so by contacting Robert Webb at *webbr@mcmaster.ca*.

Robert Webb, McMaster University, Presiding

David G. Horrell, University of Exeter
Jesus Remembered in 1 Peter? Early Jesus Traditions, Isaiah 53, and 1 Pet 2.21–25 (10 min)

Duane F. Watson, Malone University
Early Jesus Tradition in 1 Peter and Early Petrine Christianity (10 min)

Terrance Callan, Athenaeum of Ohio—Mount St. Mary's Seminary
The Gospels of Matthew and John in the Second Letter of Peter (10 min)

Gene L. Green, Wheaton College (Illinois)
The Testimony of Peter: 2 Peter and the Gospel Traditions (10 min)

John Elliott, University of San Francisco, Respondent (30 min)

Break (5 min)

Discussion (75 min)

S19-331 SBL Literature and History of the Persian Period Group

4:00 PM–6:30 PM
Renaissance Parc 55, Mission II & III

Theme: A Review of The Yehud Stamp Impressions A Corpus of Inscribed Impressions from the Persian and Hellenistic Periods in Judah in David S. Vanderhooft and Oded Lipschits

This session will review the new book by Oded Lipschits and David S. Vanderhooft entitled *The Yehud Stamp Impressions: A Corpus of Inscribed Impressions from the Persian and Hellenistic Periods in Judah* (Eisenbrauns, 2011), with a response from the authors.The presentations will be followed by a discussion period open to the attendants of the session.

Anselm Hagedorn, Georg-August—Universität Göttingen, Presiding

Christopher Rollston, Emmanuel School of Religion, Panelist (20 min)
H. G. M. Williamson, University of Oxford, Panelist (20 min)
Rainer Albertz, Westfälische Wilhelms-Universität Münster, Panelist (20 min)

Oded Lipschits, Tel Aviv University, Respondent (10 min)
David Vanderhooft, Boston College, Respondent (10 min)

S19-332 SBL Manuscripts from Eastern Christian Traditions Workshop

4:00 PM–6:30 PM
Convention Center, 2022

Adam McCollum, Saint John's University, Presiding

Jonathan Loopstra, Capital University
"A Net of Points:" The Challenge of Working with Syriac Educational Manuscripts (30 min)

Columba Stewart, Hill Museum & Manuscript Library
The Rabbula Corpus and its Manuscript Transmission (30 min)

Stephen Davis, Yale University
She's Always a Woman to Me: The Acts of Paul and Thecla in the Hands of an Arabic Christian Scribe (30 min)

Discussion (30 min)

S19-333 SBL New Testament Textual Criticism Section

4:00 PM–6:30 PM
Marriott Marquis, Sierra E

Theme: New Testament Manuscripts

Anne Marie Luijendijk, Princeton University, Presiding

Jennifer Knust, Boston University and Tommy Wasserman, Orebro School of Theology
The Liturgical Canticles and the Text of the Christian Bible (20 min)

Discussion (10 min)

Edgar Battad Ebojo, University of Birmingham
P46 with the Pastorals: A Misleading Proposal? Reinvestigating the Evidence of the Missing Last Pages of P46 (20 min)

Discussion (10 min)

Hans-Gebhard Bethge, Humboldt-Universität zu Berlin
A New Papyrus Codex with Texts From the Pauline Letters in Coptic. A Preliminary Report (20 min)

Discussion (10 min)

Daniel B. Sharp, Claremont Graduate University
Towards a Methodology for Identifying Translations verses Transcriptions: P. Mich. Inv. 3521 as a Case Study (20 min)

Discussion (10 min)

Bob Relyea, Independent Scholar
Scribal Habits of 9th Century Latin Scribes When Copying New Testament Greek Manuscripts (20 min)

Discussion (10 min)

S19-335 SBL Polis and Ekklesia: Investigations of Urban Christianity Consultation

4:00 PM–6:30 PM
Intercontinental, Grand Ballroom A

Theme: Methodologies for Understanding and Investigating the City in the First Century

Laurence L. Welborn, Fordham University, Presiding

Andrew Wallace-Hadrill, Cambridge University
The First Century City, Between Rome and Pompeii (40 min)

Malcolm Choat, Macquarie University
The City in Roman Egypt:The Evidence of the Papyri (30 min)

Brigitte Kahl, Union Theological Seminary in the City of New York
Roma, Gaia and Ekklesia:Iconographic Explorations in Urban Asia Minor (30 min)

Paul Trebilco, University of Otago
Epigraphy and the Study of the Polis and the Ekklesia in the Greco-Roman World (30 min)

Discussion (20 min)

S19-336 SBL Psychology and Biblical Studies Section

4:00 PM–6:30 PM
Marriott Marquis, Sierra A

Theme: Healthy (?) Biblical Studies

D. Andrew Kille, Bible Workbench, Presiding

Elizabeth Berne DeGear, Union Theological Seminary in the City of New York
The Freedom to Play: Winnicott's Theories on Playing and Reality, and Their Relevance for Healthy Biblical Scholarship (30 min)

Ron Clark, George Fox Evangelical Seminary
Is the Love of Misogyny the Root of All Evil? (30 min)

Tiffany Houck-Loomis, Union Theological Seminary in the City of New York
When Fast-Held God-Images Fail To Meet Our Needs (30 min)

Discussion (25 min)

Business Meeting (30 min)

S19-337 SBL Qur'an and Biblical Literature Section

4:00 PM–6:30 PM
Marriott Marquis, Golden Gate C1

Theme: Critical Studies of the Qur'an

Kathryn Kueny, Fordham University, Presiding

Richard Manly Adams, Jr., Emory University
Beyond Borrowing: The Past Problems and Future Prospects of the Study of Biblical Traditions in the Qur'an (25 min)

Tod R. Harris, The Church of Jesus Christ of Latter-day Saints
Nicholas of Cusa's Cribratio Alkorani (Scrutiny of the Qur'an): A 15th Century Model for a 21st Century Approach to the Qur'an (25 min)

Stephen J. Shoemaker, University of Oregon
A Qur'anic Intervention at Muhammad's Death: Q 3:144 as Interpolation (25 min)



Holger Michael Zellentin, University of Nottingham
The Quran on the Origins of the Quran (25 min)
Discussion (30 min)
Business Meeting (20 min)

S19-341 SBL Scripture in Early Judaism and Christianity Section
4:00 PM–6:30 PM
Marriott Marquis, Sierra H

Theme: Scripture in the Synoptic Gospels

Bruce Fisk, Westmont College, Presiding

Carl Pace, Hebrew Union College—Jewish Institute of Religion
Dashing a Foot, Trashing a Tradition: On the Use of Psalm 91 in Matthew 4 (30 min)

Leroy Huizenga, University of Mary
Christus Victor: Origen, Joshua and the Matthean Jesus (30 min)

Jordash Kiffiak, Hebrew University of Jerusalem
The Narration of a Miracle: Literary Features of "Major" and "Minor" Miracles in the Jewish Scriptures and in the Gospels (30 min)

Bogdan G. Bucur, Duquesne University
Luke 24 on Genesis 3 (30 min)

Kevin B. McCruden, Gonzaga University
The Eloquent Blood of Abel: How Does Abel Speak in the Epistle to the Hebrews? (30 min)

S19-342 SBL Second Corinthians: Pauline Theology in the Making Seminar
4:00 PM–6:30 PM
Renaissance Parc 55, Stockton

Theme: 2 Corinthians 5:14-21 and the Broader Context

Dominika Kurek-Chomycz, Katholieke Universiteit Leuven, Presiding

Troels Engberg-Pedersen, Copenhagen University
The Unity of 2 Corinthians as Reflected in the Account of Paul's and Titus' Travels Between Ephesus, Macedonia and Corinth and the Theology of 2:14–7:4 (30 min)

Reimund Bieringer, Katholieke Universiteit Leuven
Love as That Which Binds Everything Together? The Unity of 2 Corinthians Revisited (30 min)

Discussion (15 min)

Paul B. Duff, George Washington University
Israel's Hardened Minds: 2 Cor 3:14a and the Development of a Theological Idea (30 min)

Scott J Hafemann, University of St. Andrews
The New Creation (2 Cor 5:17) as the Cross-Shaped Life: The Development of a Pauline Theme (30 min)

Discussion (15 min)

S19-343 SBL Sensory Perception in the Bible and Early Judaism and Christianity Consultation
4:00 PM–6:00 PM
Marriott Marquis, Nob Hill C

Theme: Sensory Perception in the Bible and Early Judaism and Christianity

Yael Avrahami, Oranim: Academic College of Education, Presiding

Barat Ellman, Jewish Theological Seminary of America
The Sensual Palate: the Priestly Use of Sensory Cues to Prompt Divine Memory (25 min)

Ross E. Winkle, Pacific Union College
Apocalyptic Optics: The Ancient Extramission Theory of Vision and John's Apocalypse (25 min)

John T. Noble, Harvard University and Brian Glenney, Gordon College
Double-Healing and Experiential Blindness on the Way to Jerusalem (25 min)

Scott D. Mackie, Independent Scholar
The Passion of Eve and the Ecstasy of Hannah: An Attempted Rehabilitation of Philo of Alexandria's Misogyny (25 min)

Discussion (20 min)

S19-344 SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section
4:00 PM–6:30 PM
Intercontinental, Stockton

Theme: Space and Power

Ronald Simkins, Creighton University, Presiding

David J Chalcraft, University of Derby
The Sociology of Disaster, Trauma and Risk and the Loss of the Ark Narrative (I Sam 4.1-7.1) (35 min)

Linda A. Dietch, Drew University
A Bourdieuian Analysis of the Authority of Violence in the Gideon-Abimelech Narrative (35 min)

Victor H. Matthews, Missouri State University
Memory Lingers: Definition and Redefinition of Space in Ancient Israel (35 min)

Stephen C. Russell, University of California-Berkeley
The House of Jehu and Tribal Notions of Land (35 min)

S19-345 SBL Social Scientific Criticism of the New Testament Section
4:00 PM–6:30 PM
Convention Center, 3008

Theme: Anthropology of the Mediterranean: Permeability of Boundaries, "Senses," and Mediterranean Anthropology and the New Testament

The utility of the term "Mediterranean" has received considerable attention. This session examines the issue from the perspective of "sacred spaces" and their permeability, from the perspective of the "senses," in particular, the sensory impaired, the blind and the deaf, from which to construct Mediterranean identities, and from the perspective of Mediterranean anthropology and the study of the New Testament.

Richard DeMaris, Valparaiso University, Presiding

Dionigi Albera, Directeur de recherche au CNRS
On the Permeability of the Frontiers between Monotheisms: Some Mediterranean Examples (40 min)

Louise Lawrence, University of Exeter
Sensing the Mediterranean (35 min)

Philip Esler, Saint Mary's University College (Twickenham)
Reading the Bible with Mediterranean Anthropology (35 min)

William Arnal, University of Regina, Respondent (20 min)

Discussion (15 min)

S19-346 SBL Syriac Literature and Interpretations of Sacred Texts Consultation

4:00 PM–6:30 PM
Marriott Marquis, Nob Hill A

Theme: Apocrypha in the Syriac Context

F. Stanley Jones, California State University-Long Beach, Presiding

Nicholas J. Zola, Baylor University
How Many Times Did the Cock Crow in Mark? Neglected Evidence from Tatian's Diatessaron (30 min)

Liv Ingeborg Lied, MF Norwegian School of Theology
Authoritative at Easter Sunday and at the Sunday of the Departed? The Sometimes-Authoritative Status of 2 Baruch in West Syrian Monasticism (30 min)

Aaron Overby, Saint Louis University
Addai as a Missionary to the Jews (30 min)

Jesse Rainbow, Harvard University
The Genealogy of Jesus in the Book of the Cave of Treasures (30 min)

S19-347 SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 13

Philip Stine, Stine & Associates, Presiding

Robert Alter, University of California-Berkeley
The Question of Eloquence in the King James Version (45 min)

Jacobus Naude, University of the Free State - Universiteit van die Vrystaat
The Role of Metatexts as Mediating Tool of Conflicting Theological Views in the Translation of the KJV (35 min)

Paul Soukup, S.J., Santa Clara University
The KJV in the Light of Communications Theory (35 min)

Harold Scanlin, United Bible Societies
Revising the KJV: The Seventeenth through the Nineteenth Centuries (35 min)

S19-348 SBL Violence and Representations of Violence among Jews and Christians Section

4:00 PM–6:30 PM
Renaissance Parc 55, Mason

A panel of invited scholars will offer papers regarding how their research intersections with the problem of literary representations of violence, the "unspeakable," and the usefulness of violence as an analytical category.

Chris Frilingos, Michigan State University, Presiding

Steven Weitzman, Stanford University
Can Scholarship Counter Violence? Seeking Answers a Decade after 9/11 (25 min)

Susanna Elm, University of California-Berkeley
Of Human and Divine Bondage: Slavery and Constraint in Late Antiquity (25 min)

Erin Runions, Pomona College
Revenge on the Whore: Literalist Allegory and the Violence of Scripturalization (25 min)

Maud Gleason, Stanford University, Respondent (20 min)

Discussion (25 min)

A panel in memory of Dr. Tom Sizgorich, University of California-Irvine

Dayna Kalleres, University of California-San Diego, Panelist (10 min)
Ra'anan Boustan, University of California-Los Angeles, Panelist (10 min)
Heidi Marx-Wolf, University of Manitoba, Panelist (10 min)

S19-348a SBL Warfare in Ancient Israel Section

4:00 PM–6:30 PM
Renaissance Parc 55, Sutro

Theme: Ritual and War-Related Violence

Tracy Lemos, Huron University College, Presiding

Saul M. Olyan, Brown University
Theorizing Circumstantially: Dependent Rites in and out of War Contexts (25 min)

Discussion (5 min)

William Gilders, Emory University
Israelite Warfare and Israelite Sacrifice (25 min)

Discussion (5 min)

Nathaniel Levtow, University of Montana
Objects as Agents: The Social Role of Inanimate Objects in Israelite Warfare (25 min)

Discussion (5 min)

Susan Niditch, Amherst College, Respondent (10 min)

Discussion (45 min)

S19-349 SBL Wisdom in Israelite and Cognate Traditions Section

4:00 PM–6:30 PM
Convention Center, 3014

Theme: Book Review: C. Leong Seow, *Job 1–21* (Eerdmans, 2011)

Some leading specialists on the book of Job celebrate the completion of Leong Seow's Job commentary in the new Illuminations commentary series and use this opportunity to reflect on the present state of the field through the lens of Seow's work.

Katharine Dell, University of Cambridge, Presiding

Alan Cooper, Jewish Theological Seminary of America, Panelist (15 min)
Michael Fox, University of Wisconsin-Madison, Panelist (15 min)
Thomas Krueger, Universität Zürich, Panelist (15 min)
Manfred Oeming, Heidelberg University, Panelist (15 min)
Carol Newsom, Emory University, Panelist (15 min)
Michael Coogan, Harvard University, Panelist (15 min)
Tremper Longman, Westmont College, Panelist (15 min)

C. L. Seow, Princeton Theological Seminary, Respondent (15 min)

M19-300 Writing for a General Audience: Tips from Scholar-Authors

5:00 PM–6:30 PM
Hilton Union Square, Continental Ballroom Salon 3

Theme: Sponsored by Publishers Weekly

In this special publishing session, scholars who have written successful books for a general audience will describe the process of writing and publishing a general trade book. It isn't a matter of dumbing down your work, but rather making it accessible while maintaining its integrity. Commercial publishing houses also have different expectations and processes; these authors will talk about how to work with publishers, drawing on their experiences. They will also share ideas about hot topics.



Time will be available for questions and answers.

Michael Coogan, Harvard Semitic Museum, Panelist
Kristin Swenson, University of Virginia, Panelist
Lauren Winner, Duke Divinity School, Panelist
Phil Zuckerman, Pitzer College, Panelist

M19-301 Institute for the Study of Asian American Christianity's 5th Year Symposium
5:30 PM–7:00 PM
Hilton Union Square, Van Ness Room

M19-306 John C. Danforth Center on Religion and Politics Reception
6:00 PM–8:00 PM
Hilton Union Square, Yosemite Room C

The John C. Danforth Center on Religion and Politics at Washington University in St. Louis was created for the twin purposes of encouraging rigorous scholarship and civil public discourse in the area of American religion and politics.Join new Center faculty Marie Griffith and Leigh Schmidt, advisory board members, staff, and students in celebrating this new venture and learning how you may get involved.We'll have information about events, faculty hires, postdoctoral fellowship opportunities, and the online journal soon to be launched.

M19-302 Analytic Theology Lecture Reception, Notre Dame Center For Philosophy of Religion
6:30 PM–8:00 PM
Hilton Union Square, Yosemite Room A

In this first series of lectures on analytic theology Richard J. Henle, Professor of Philosophy at Saint Louis University, examines various theories of atonement. All are invited to attend.

M19-304 Celebrating Embodied and Transformative Worship and Ritual
6:30 PM–9:00 PM
Hilton Union Square, Continental Ballroom Salon 2

Theme: Unitarian Universalist Scholars and Friends Discussion

Our annual conversation will explore ritual practices that build multi-religious, justice-loving beloved communities. Unitarian Universalists have long struggled to transcend both the cultural and class privileges of our forebears and our inherited skepticism about ritual and the body. In this event we will celebrate the new possibilities that open up when we join these two struggles together. A diverse group of panelists will share both specific case studies and general principles drawn from the fields of theology and ritual studies. Our emphasis will be on what is now working well within and beyond Unitarian Universalist communities, as well as on ritual strategies for turning failures into opportunities for growth. A separate reception will be held Sunday evening.

Sponsored by Starr King School for the Ministry, Meadville Lombard Theological School, Harvard Divinity School, Beacon Press, and UUA Panel on Theological Education.

Myriam Renaud, Presiding

Dorsey Blake, Starr King School for the Ministry, Panelist
Clyde Grubbs, Throop Unitarian Universalist Church, Panelist
Emily Mace, Brevard College, Panelist
Robert McCauley, Emory University, Panelist

Nancy Palmer Jones, First Unitarian Church of San Jose, Respondent

M19-303 Explorations in Theology and Apocalyptic I: The Gospel of Mark
6:30 PM–9:00 PM
Renaissance Parc 55, Sutro

Our panelists will examine various aspects of the nature and role of apocalyptic motifs in the Gospel of Mark, and consider their theological significance.

Doug Harink, King's University College, Presiding

Joel Marcus, Duke University, Panelist
Ched Myers, Bartemaeus Co-operative Ministries, Panelist
Craig Keen, Azusa Pacific University, Panelist
Laura C. Sweat, Seattle Pacific University, Panelist

M19-400 Baha'i Studies Colloquy
7:00 PM–8:30 PM
Hilton Union Square, Golden Gate 2

For additional information about the Bahá'í Studies Colloquy, contact Robert Stockman at *rstockman@usbnc.org*or 847-337-7750 (cell).

Robert Stockman, DePaul University, Presiding

Stephen Lambden, University of California at Merced, Panelist
Anthony A. Lee, University of California at Los Angeles, Panelist
Sholeh Quinn, University of California at Merced, Panelist

M19-401 Brigham Young University and Friends Reception
7:00 PM–8:30 PM
Hilton Union Square, Golden Gate 5

M19-403 Common English Bible Editorial Board Meeting
7:00 PM–9:00 PM
Hilton Union Square, Executive Board Room

P19-491 Evangelical Philosophical Society
7:00 PM–10:00 PM
Marriott Marquis, Pacific E

Theme: Prospects for Body/Soul Dualism Today

Paul Copan, Palm Beach Atlantic University, Presiding

Discussion among Panelists

J. P. Moreland, Talbot School of Theology, Panelist
Angus Menuge, Concordia University, Panelist
Kevin Corcoran, Calvin College, Panelist

Discussion with Audience

M19-402 Georgetown University Theology Department Reception
7:00 PM–8:30 PM
Hilton Union Square, Franciscan Room D

M19-417 Indiana University Religious Studies Alumni Reception
7:00 PM–9:00 PM
Renaissance Parc 55, Cyril Magnin I

M19-421 Institute for Ancient Near Eastern and Afroasiatic Cultural Research

7:00 PM–8:30 PM
Intercontinental, Russian Hill

This year's Colloquium will be a roundtable discussion exploring the implications of the so-called Authorized (or King James) Version of the Bible on Afroasiatic research and those communities that have been empowered and marginalized by both biblical translations and the constellation of disciplines that focus on the critical study of Scripture, the ancient Near East, and Afroasiatic languages and cultures. For additional information, please visit the IAACR website at *www.iaacr.org* or contact Dr. Hugh R. Page, Jr. (*poeto@me.com*).

M19-416 King's College London Reception

7:00 PM–8:30 PM
Hilton Union Square, Plaza Room A

Following the highly successful SBL International Meeting held at King's College London in July 2011, we are delighted to invite King's alumni, students, prospective students, friends and guests to a reception at the Annual Meeting in San Francisco. As well as updating on news from the Department of Theology & Religious Studies and the Department of Education & Professional Studies, the reception will in part celebrate recent publications by members of the Departments, including Dr. Edward Adams, Dr. Luke Bretherton, the Revd. Prof. Richard Burridge, and Dr. Carool Kersten. Everyone is welcome to join us to hear news of developments within both Departments since last year's Annual Meeting.

M19-415 Korea North American Theology

7:00 PM–8:00 PM
Hilton Union Square, Golden Gate 8

Theme: *The Holy Spirit, Chi and the Other* (Palgrave, 2011) by Grace Kim will be reviewed and discussed. Koo Dong Yun's Holy Spirit and Ch'i (Ki) will be introduced.

S19-402 SBL Presidential Address

7:00 PM–8:00 PM
Marriott Marquis, Yerba Buena Ballroom 1–7

John Dominic Crossan, DePaul University, Presiding

Carol A. Newsom, Charles Howard Candler Professor of Old Testament at Candler School of Theology, Emory University, will deliver the 2011 Presidential Address.

M19-404 Science and Religion Hospitality Event Sponsored by CTNS, IRAS and ZCRS

7:00 PM–10:00 PM
Hilton Union Square, Continental Ballroom Salon 1

The Center for Theology and the Natural Sciences (CTNS) supports research, provides MDiv and doctoral courses through the Ian G. Barbour Chair in Residence at the Graduate Theological Union, and publishes the peer-reviewed quarterly journal, Theology and Science; *www.ctns.org*. The Institute on Religion in an Age of Science (IRAS) is an open-membership organization that holds annual summer conferences and co-publishes the peer-reviewed journal, *Zygon: Journal of Religion and Science*; *www.iras.org*.

Through research, teaching, and outreach, the Zygon Center for Religion and Science (ZCRS) relates religious traditions and scientific knowledge in order to gain insight into the origins, nature, and destiny of humans and their environment. ZCRS offers courses through the Lutheran School of Theology at Chicago, sponsors the annual Student Symposium on Science and Spirituality, and shares offices with the peer-reviewed *Zygon: Journal of Religion and Science*; *zygoncenter.org*.

P19-400 Society for Pentecostal Studies

7:00 PM–8:30 PM
Hilton Union Square, Continental Ballroom Salon 4

Theme: Reception

M19-408 Analytic Theology Reception, Notre Dame Center For Philosophy of Religion

8:00 PM–9:30 PM
Hilton Union Square, Yosemite Room B

M19-418 Baker Academic & Brazos Press Reception

8:00 PM–10:00 PM
Renaissance Parc 55, Embarcadero

M19-405 Dallas Theological Seminary Alumni Reception

8:00 PM–9:00 PM
Hilton Union Square, Golden Gate 7

Dallas Theological Seminary invites their alumni to a reception with Dr. Mark Bailey. Come and fellowship with other DTS alumni.

M19-419 Documentary films on African Christianity's explosive growth & Filmmaker's discussion

8:00 PM–9:30 PM
Marriott Marquis, Golden Gate C2

Award-winning documentary filmmaker and author, James Ault, will show clips from his two-part series *African Christianity Rising*, shot in Ghana and Zimbabwe, called "striking, powerful and clarifying," by Andrew Walls, founding editor of the *Journal of Religion in Africa*. Among other things, it explores Christianity's becoming rooted more authentically in local cultures and worldview. Terence Ranger hailed it "The most penetrating and informative material I have ever seen on *African Christianity*, bringing out its vitality and variety without ever sensationalizing or exoticising."

Ault will discuss the power of "YouTube" to bring text to life by using documentary footage to teach cross-cultural realities of religious life. Drawing on his forthcoming book, which includes embedded video links, he will demonstrate how mixed-media vividly communicates the place of the body, song and dance in African religious and spiritual life.

Ault's first film, *Born Again*, a portrait of a fundamentalist Baptist church, won a Blue Ribbon at the American Film Festival and was broadcast nationally on PBS, in the UK and around the world. His associated book, *Spirit and Flesh* (Knopf 2004), was named one of the five best nonfiction books of the year.



M19-406 Graduate Theological Union Reception
8:00 PM–11:00 PM
Hilton Union Square, Imperial Ballroom B

M19-413 Hispanic Theological Initiative and Hispanic Summer Program Reception
8:00 PM–11:00 PM
Hilton Union Square, Continental Ballroom Salon 6–9

S19-403 SBL Members' Reception
8:30 PM–10:00 PM
Marriott Marquis, Golden Gate A-B

After the Presidential Address, join your colleagues at the SBL Member Reception. Mix and mingle, meet friends, and renew acquaintances. Continue ongoing conversations and begin new ones. The Presidential Address and the Member Reception give you an occasion to see the breadth and depth of your scholarly society, which you have formed to foster biblical scholarship by offering opportunities for mutual support, intellectual growth, and professional development.

M19-409 Swiss Reception
8:30 PM–11:00 PM
OFFSITE

The Faculties of Theology and Religion of the Universities of Basel, Bern, Fribourg, Geneva, Lausanne, and Zurich along with the Embassy of Switzerland warmly welcome friends, colleagues, alumni/ae, as well as prospect graduate and doctoral students to present their institutions, learn about programs, and meet members of staff. Our host will be the swissnex San Francisco (730 Montgomery Street, San Francisco, CA 94111, 415-912-5901, *www.swissnexsanfrancisco.org*), which is located in walking distance from the Union Square area, the location of the conference hotels. For additional information and requests (i.e., for flyers including directions), please contact *Gabriella.Gelardini@unibas.ch*.

P19-404 Wabash Center for Teaching and Learning in Theology and Religion
8:30 PM–10:00 PM
Intercontinental, Pacific Terrace

Theme: Reception

Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquies, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.

M19-410 Asbury Theological Seminary and Azusa Pacific University Reception
9:00 PM–10:00 PM
Hilton Union Square, Powell Room AB

Alumni/ae and friends of Asbury Theological Seminary and Azusa Pacific University are welcome to attend.

M19-423 Coexist Foundation Reception
9:00 PM–11:00 PM
Hilton Union Square, Franciscan Room A

Theme: New Tools for Advancing Jewish, Christian, and Muslim Understanding through Education, Research, and Dialogue

You are invited to join us for our reception honoring Coexist Foundation friends, partners, and advisors in our debut appearance at the AAR & SBL Annual Meetings. Among other things, the program will feature presentations on: 1) our new apps Understanding Islam and the Understanding Faith series through our partnership with MicroBooks; 2) our new near real-time Arabic-English scriptural reasoning digital dialogue, Nurani, and its public news source cousin, *news.meedan.net* through partnership with Meedan; and 3) our research on Muslims and global interfaith activity through partnership with Gallup. Special guests will include Mr. James Kidner, International Director of the Coexist Foundation and Mr. Ed Bice, CEO of Meedan. To learn more, visit *www.coexistfoundationusa.net* and stop by our booth #622. Join the discussion on Twitter #coexistfdn."

M19-411 De Gruyter Reception
9:00 PM–11:00 PM
Hilton Union Square, Imperial Ballroom A

M19-412 Fortress Press Reception
9:00 PM–11:00 PM
Hilton Union Square, Continental Ballroom Salon 5

AAR and SBL members, students, and colleagues are invited to join the staff of Fortress Press for an evening food, drink, and conversation and to celebrate the latest books published in 2011.

M19-414 New Religious Movements Group and Nova Religio Reception
9:00 PM–11:00 PM
Hilton Union Square, Golden Gate 3

S19-405 SBL Student Members' Reception
10:00 PM–11:30 PM
Marriott Marquis, Atrium Lobby

Theme: Sponsored by Fortress Press

All student members are welcome to attend this reception as an opportunity to mingle with friends and colleagues and learn more about the Society.

Sunday, November 20

M20-2 Center of Theological Inquiry Breakfast Reception
7:00 AM–8:30 AM
Hilton Union Square, Golden Gate 2-3

We welcome all CTI members and scholars interested in learning more about our exciting three-year research project on New Approaches in Theological Inquiry. We are currently accepting applications for 8 research fellowships and 2 postdoctoral fellowships on the topic of "Evolution and Human Nature" for Year 1 (2012–2013 academic year) of the project. For more information, see *www.ctinquiry.com*.

M20-1 Church of Christ Professors
7:00 AM–8:00 AM
Convention Center, 2001

P20-100 National Association of Professors of Hebrew
7:00 AM–9:00 AM
Marriott Marquis, Golden Gate C3

Theme: Annual Breakfast and Business Meeting

Gilead Morahg, University of Wisconsin-Madison, Presiding

M20-3 New York Theological Seminary/Journal of World Christianity Breakfast
7:00 AM–8:45 AM
Hilton Union Square, Continental Ballroom Salon 8

New York Theological Seminary invites all Alumnae/i to our breakfast for an update on the seminary and future plans. Also, all Journal of World Christianity members are invited for an update on the journal and future volumes.

M20-6 Temple University Breakfast
7:00 AM–8:45 AM
Hilton Union Square, Golden Gate 6

S20-101 SBL Annual Business Meeting
7:30 AM–8:30 AM
Convention Center, 3003

Carol A. Newsom, Emory University, Presiding

P20-102 Institute for Biblical Research
7:30 AM–8:30 AM
Marriott Marquis, Yerba Buena 9

Theme: Worship Service

Constantine R. Campbell, Moore Theological College, Scripture Reading and Prayer (10 min)

David A. deSilva, Ashland Theological Seminary, Welcome (20 min)

Klyne R. Snodgrass, North Park Theological Seminary
Not Ashamed of the Gospel (30 min)

M20-8 Religion Editorial Board
7:45 AM–9:00 AM
Marriott Marquis, Pacific D

M20-4 Early Methodists, Methodism, and the Enlightenment in Britain & North America
8:00 AM–11:30 AM
Hilton Union Square, Powell Room AB

Theme: Symposium on Early Methodism: Texts, Traditions, Theologies

Will have a moment for questions & round-table discussion.

Andrew J. Cheatle, Liverpool Hope University, Presiding

Jonathan Dodrill, Garrett-Evangelical Theological Seminary, Panelist
Brett McInelly, Brigham Young University, Panelist
Phyllis Mack, Rutgers University, Panelist
Charles Wallace, Willamette University, Panelist
David Wilson, George Fox Evangelical Seminary, Panelist

S20-103 SBL African Biblical Hermeneutics Section
9:00 AM–11:30 AM
Convention Center, 3009

Theme: This session focuses on African Postcolonial Biblical Interpretations

Robert Wafawanaka, Richmond, VA, Presiding

Robert Wafula, Drew University
Postcolonialism: African Biblical Hermeneutics as the Forgotten Subject (30 min)

Discussion (5 min)

Jeremy Punt, Stellenbosch University
A Material Base for Postcolonial Biblical Interpretation in Africa? (30 min)

Discussion (5 min)

Celucien L. Joseph, University of Texas at Dallas
Senghorian Negritude and African Postcolonial Biblical Hermeneutics (30 min)

Discussion (5 min)

Robert Kuloba, University of Glasgow
Black but Beautiful: A Postcolonial Reading of Song of Songs 1:5-7 (30 min)

Discussion (5 min)

S20-104 SBL Ancient Fiction and Early Christian and Jewish Narrative Section
9:00 AM–11:30 AM
Renaissance Parc 55, Stockton

Theme: Ancient Christian Narrativity

Ryan Carhart, Claremont McKenna College, Presiding

Michal Beth Dinkler, Harvard University
Telling Silences: The Functions of Ambiguities and Silences in the Gospel of Luke (25 min)

Callie Callon, University of Toronto
Magic, Miracle, and a Strategy of Demarcation in the Acts of Peter (25 min)

Seth A. Bledsoe, Florida State University
Magic vs. Miracle in the Apocryphal Acts of Peter (25 min)



Christy Cobb, Drew University
Madly in Love:The Literary Motif of Lovesickness in the Apocryphal Acts of Andrew (25 min)

Janet Spittler, Texas Christian University
Metalepsis in the Acts of Andrew (25 min)

Virginia Burrus, Drew University
Gender, Genre, and Hagiography: The Life of St. Helia (25 min)

S20-105 SBL Applied Linguistics for Biblical Languages Group

9:00 AM–11:30 AM
Convention Center, 2020

Theme: Immersion Classrooms: Ancient Language

James J. Asher is an invited guest lecturer. He is the originator of Total Physical Response, known worldwide as TPR

Brian Schultz, Fresno Pacific University, Presiding

James J. Asher, Originator of Total Physical Response, TPR-World
Learning Languages in the 21st Century (60 min)

Anna Phillips, Grace Evangelical College & Seminary
Practical Considerations for the Beginning of an Immersion Classroom in an Ancient Language (30 min)

Lee M. Fields, Mid-Atlantic Christian University
Teaching Greek Aspect Using Communicative Methods: Preparation and Practice (30 min)

Discussion (30 min)

S20-106 SBL Assyriology and the Bible Section

9:00 AM–11:30 AM
Convention Center, 2002

JoAnn Scurlock, Elmhurst College, Presiding

R. Russell Mack, Cincinnati Christian University
Empire Building as Perceived in the Neo-Assyrian Prophetic Corpus and Zephaniah (20 min)

Discussion (5 min)

Shira J. Golani, Hebrew University of Jerusalem
"That No Plague May Come upon Them for Being Registered" (Exod 30:12): Census and Plague in the Bible and the Ancient Near East (20 min)

Discussion (5 min)

Shawn Zelig Aster, Yeshiva University
Images of the Palace of Ashurnasripal II at Calah in the Throne-Room Vision of Isaiah 6 (20 min)

Discussion (5 min)

Edward L. Greenstein, Bar-Ilan University
An Akkadian Etymology and a Different Meaning for Hebrew bagad (20 min)

Discussion (5 min)

Andrew Riley, Xavier University
The Upside to Feeling Down? Mesopotamian Deities and Their Sentiment (20 min)

Discussion (5 min)

Matthew Umbarger, Ben-Gurion University of the Negev
Abraham's Tamarisk (20 min)

Discussion (5 min)

S20-107 SBL Bakhtin and the Biblical Imagination Section

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 12

Keith Bodner, Crandall University, Presiding

Charles M. Rix, Oklahoma Christian University
Carnivalizing Sinai: A Bakhtinian Reading of The Story of the Golden Calf in Exodus 32 (25 min)

Ben Johnson, University of Durham
David Then and Now: Double-Voiced Discourse in 1 Sam. 16:14–23 (25 min)

Woo Min Lee, Drew University
Bakhtinian Analysis on Eliab and Sociolinguistic Turn (25 min)

Stephanie Wyatt, Brite Divinity School, Texas Christian University
Bakhtinian Matchmaking: Odd Couples and Threesomes in 1 Kings 16–19 (25 min)

J. Kabamba Kiboko, Iliff School of Theology
Bakhtin and the Language of Divination in the Hebrew Bible (25 min)

S20-108 SBL Bible and Pastoral Theology Consultation

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 14

Theme:Bible and Pastoral Theology: Interpretive Frames

Stephanie Crowder, Belmont University, Presiding

Randall Y.Furushima, New Hope Christian College and Guy Higashi, New Hope Christian College
A Pacific Rim Hermeneutics for Pastoral Theology (30 min)

Discussion (15 min)

Angella Son, Drew University
Jeong as Selfobject Experiences and an Instrument in the Formation of the Being-in-Encounter (30 min)

Discussion (15 min)

David J. Chalcraft, University of Derby
A Sociological and Art Therapeutic Problematising of Notions of Biblical Counselling in Late Modernity (30 min)

Discussion (15 min)

Each paper is 30 minutes with 15 minutes of general discussion.

S20-109 SBL Bible Translation Section

9:00 AM–11:30 AM
Intercontinental, Grand Ballroom B

Theme: Bible Revision II

MarlonWinedt, United Bible Societies, Presiding

Sang-Hoon Kim, Chongshin University
Considering Styles and Structures as Significant Factors on the Revision of Bible Translations (30 min)

Chun Li, Bethel Bible Seminary Hong Kong
The Fine Line between a Revision of Chinese Union Version and the Second Most Popular Translation of the Chinese Bible (30 min)

David A. Bosworth, Catholic University of America
Complications of Catholic Participation in Ecumenical Bible Translation: The Possible NRSV Revision (30 min)

Bryan Harmelink, SIL International
Aspects of the Sociocultural Turn in Bible Translation (30 min)

S20-109a SBL Biblical Hebrew Poetry Section

9:00 AM–11:30 AM
Renaissance Parc 55, Cyril Magnin I

Theme: Inner Biblical Allusions and Poetry in the Book of the Psalms

Kevin Chau, University of Wisconsin-Madison, Presiding

Benjamin Sommer, Jewish Theological Seminary of America
Reading for Allusion vs. Reading for Intertextuality in Psalm 8 (25 min)

Jeffery M. Leonard, Samford University
The Psalmist as Historian: The Use of Inner-biblical Allusion in the Historical Psalms (25 min)

Beth LaNeel Tanner, New Brunswick Theological Seminary
Allusion or Illusion in the Psalms: How Do We Decide? (25 min)

Hee Suk Kim, Chongshin University
Exodus 34:6-7 in Psalms 86, 103, and 145 in Relation to the Theological Perspectives of Books III, IV, and V of the Psalter (25 min)

John Goldingay, Fuller Theological Seminary, Respondent (25 min)

Discussion (25 min)

S20-110 SBL Book Review: Hermann Spiekermann and Reinhard Feldmeier, *God of the Living: A Biblical Theology* (Baylor, 2011)

9:00 AM–11:30 AM
Convention Center, 3001

English translation of *Der Gott der Lebendigen: Eine biblische Gotteslehre* (Mohr Siebeck, 2011).

Paula Fredriksen, Boston University, Presiding

Walter Brueggemann, Columbia Theological Seminary, Panelist
Richard B. Hays, Duke University, Panelist
Jack Miles, University of California-Irvine, Panelist
Larry W. Hurtado, University of Edinburgh, Panelist

Hermann Spiekermann, Georg-August-Universität Göttingen, Respondent
Reinhard Feldmeier, Georg-August-Universität Göttingen, Respondent

S20-111 SBL Chronicles-Ezra-Nehemiah Section

9:00 AM–11:30 AM
Intercontinental, Intercontinental Ballroom B

Theme: Ezra-Nehemiah

StevenSchweitzer, Bethany Theological Seminary, Presiding

Noah M. Marsh, Iliff School of Theology
Deconstructing the Wall Builder: Social-Psychological Development in Nehemiah 13:23-31 (25 min)

Discussion (5 min)

Brian P. Rainey, Brown University
"Their Peace or Prosperity:" "Hereditary Punishment" as Another Rationale For the Exclusion of Foreigners in Nehemiah 13 (25 min)

Discussion (5 min)

Lucas L. Schulte, Claremont Graduate University
The Relation between Authority Figures and the Will of God in the Book of Nehemiah (25 min)

Discussion (5 min)

Tim Langille, University of Toronto
Weeping Shouts of Joy: Restoration and Separation in Ezra-Nehemiah (25 min)

Discussion (5 min)

Yigal Levin, Bar-Ilan University
The Character of Joab in the Book of Chronicles (25 min)

Discussion (5 min)

S20-112 SBL Computer Assisted Research Section / Academic Teaching and Biblical Studies Section

9:00 AM–11:30 AM
Convention Center, 2016

Theme: Bible Software Shootout 2: Revenge of the Teacher

Software vendors will showcase their products to demonstrate how their software is used by real teachers in the classroom, in course preparation, and in assignments. The program will explore how the various packages all contribute to the learning environment.

Matthew Hauge, Azusa Pacific University, Presiding

Keith H. Reeves, Azusa Pacific University
The Bible Software Shootout 2: Wyatt Earp or Rodney King? (10 min)

Logos Bible Software

Accordance

Olive Tree

Drayton Benner, University of Chicago, Panelist

S20-113 SBL Disputed Paulines Section

9:00 AM–10:30 AM
Renaissance Parc 55, Hearst

Theme: Reception History of Pauline Traditions

J. Ayodeji Adewuya, Pentecostal Theological Seminary, Presiding

T. J. Lang, Duke University
1 Corinthians 2 and the Deuteropauline Development of a "Mystery Schema" of Revelation (30 min)

Discussion (15 min)

Read Marlatte, University of Oxford
Caused and Effective: Ephesians and Early Pauline Effective-History (30 min)

Discussion (15 min)

S20-114 SBL Early Christianity and the Ancient Economy Section

9:00 AM–11:30 AM
Intercontinental, Telegraph Hill

Theme: The Ancient Church and the Ancient Economy

Charles Bobertz, Saint John's University, Presiding

Devin Singh, Yale University
Monetary Aesthetics and Christological Formulations in Greco-Roman Context (30 min)

Christopher M. Hays, University of Oxford
Rendering to God what Belongs to God while Dwelling in the City of Caesar: Wealth Ethics in Pre-Constantinian Roman Christianity (30 min)

Cavan Concannon, Macquarie University
Letters from Corinth: Mediterranean Trade Routes and the Correspondence of Dionysios of Corinth (30 min)



Sebastian Fuhrmann, Westfälische Wilhelms-Universität Münster
The Socio-Economic Situation of the Christian Communities in Northern Africa in the 2nd and 3rd Centuries and Its Impact on Understandings of Martyrdom (30 min)

Chris de Wet, University of South Africa
Slave-metaphors in Early Christian Invective Rhetoric (200–400 CE) (30 min)

S20-115a SBL Ethiopic Bible and Literature Consultation

9:00 AM–11:30 AM
Marriott Marquis, Nob Hill B

Theme: Ideology, Sociology and Literary Formation in the Ethiopic Tradition

The Ethiopic tradition is as rich with internal originality as it is in external influences from other traditions. External influences include the obvious, Christian traditions, like the Greek, Syriac, and Armenian traditions, but also the influence from Jews and Muslims in the Horn of Africa. Partly in response to these external influences and partly as acts of originality, Ethiopian theologians and community leaders developed their own sense of identity and expressed these in their form of the biblical text (unique in form and extent) and in various works of literature. This session is open to proposals to explore any aspect of this multi-faceted dynamic. This is an open session of the Ethiopic Bible and Literature consultation.

Stephen Delamarter, George Fox University, Presiding

K. Martin Heide, Philipps-Universität Marburg
The Orthodox Corruption of Scripture: The Case of the Testament of Abraham (25 min)

Discussion (25 min)

Wendy Laura Belcher, Princeton University
The Life and Struggles of Our Mothers: Seventeenth-century Ethiopian Hagiographies about Female Orthodox Saints (25 min)

Jeremy R. Brown, George Fox University
Scribal Intervention in Ethiopic Manuscripts (25 min)

Discussion (25 min)

S20-116 SBL Feminist Hermeneutics of the Bible Section

9:00 AM–11:30 AM
Intercontinental, Grand Ballroom A

Theme: Feminist Readings and Re-readings

Richard Weis, United Theological Seminary of the Twin Cities, Presiding

Ally Kateusz, University of Missouri-Kansas City
Implications of the Androgyne Christ:Re-reading 1 Corinthians 11:3-16 When Christ Has Long Hair (25 min)

David J. A. Clines, University of Sheffield
The Magnificat: A Disenchantment (25 min)

Jennifer Bird, Greensboro College
Body Language Power: A Feminist (Re)Engagement of Paul (25 min)

Judith McKinlay, University of Otago
Good Women/Bad Women: Is There a Problem? (25 min)

Discussion (25 min)

S20-117 SBL Formation of Luke-Acts Section

9:00 AM–11:30 AM
Marriott Marquis, Sierra I

Theme: The Influence of the Progymnasmata on the Formation of Luke-Acts

Paul Elbert, Pentecostal Theological Seminary, Presiding

Paul Elbert, Pentecostal Theological Seminary, Introduction (10 min)

Bart B. Bruehler, Indiana Wesleyan University
Patterns of Ecphrasis in Luke-Acts (30 min)

Discussion (10 min)

Heather M. Gorman, Baylor University
Interweaving Innocence: The Role of Rhetoric in Luke's Defense of Jesus (30 min)

Discussion (10 min)

Tobias Hagerland, Lund University
Chreia Elaboration and the Last Supper Discourse (30 min)

Discussion (30 min)

S20-118 SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

9:00 AM–11:30 AM
Renaissance Parc 55, Mission II

Theme: The Enduring Legacy of 2 and 4 Maccabees

David deSilva, Ashland Theological Seminary, Presiding

Robert Doran, Amherst College
Reading 2 Maccabees: Engagement of an Ancient Story by two Later Commentators (30 min)

Jarvis J. Williams, Campbellsville University
The Origin of Bishop Ignatius's Martyr Complex? The Nachwirgung of Maccabean Martyr Theology on Ignatius's Martyr Theology (30 min)

Gail Corrington Streete, Rhodes College
The Two Felicities: Voice and Embodiment in 2 and 4 Maccabees and The Martyrdom of Perpetua and Felicitas (30 min)

Daniel Joslyn-Siemiatkoski, Church Divinity School of the Pacific
Second Maccabees 7 and 4 Maccabees: Textual Reception in Early Medieval Homilaries and Commentaries (30 min)

Loren L. Johns, Associated Mennonite Biblical Seminary
Reading the Maccabean Literature By the Light of the Stake: Anabaptist Appropriations in the Reformation Period (30 min)

S20-119 SBL Hebrews Group / Space, Place, and Lived Experience in Antiquity Section / Sacrifice, Cult, and Atonement Section

9:00 AM–11:30 AM
Renaissance Parc 55, Cyril Magnin II

Theme: Simultaneous Cults: The Intersection of Sacred Space, Time, and Practice

Ellen Aitken, McGill University, Presiding

Jon Berquist, Disciples Seminary Foundation
Critical Spatiality and the Book of Hebrews (30 min)

Jorunn Økland, Universitetet i Oslo, Respondent (15 min)

Kathryn McClymond, Georgia State University
Space and Sacrifice in Leviticus: Implications for Sacrificial Theory (30 min)

Christian Eberhart, Lutheran Theological Seminary, Saskatoon, Respondent (15 min)
Gabriella Gelardini, Universität Basel, Respondent (15 min)

Discussion (30 min)

Business Meeting (15 min)

S20-120 SBL Hellenistic Moral Philosophy and Early Christianity Section

9:00 AM–11:30 AM
Convention Center, 3002

Theme: Book Review: Troels Engberg-Pedersen, *Cosmology and Self in the Apostle Paul* (Oxford University Press, 2010)

John Fitzgerald, University of Miami, Presiding

AnthonyLong, University of California-Berkeley, Panelist (20 min)
Margaret Mitchell, University of Chicago, Panelist (20 min)
Halvor Moxnes, Universitetet i Oslo, Panelist (20 min)

Troels Engberg-Pedersen, Københavns Universitet, Respondent (20 min)

Break (10 min)

Discussion (60 min)

S20-120a SBL How to Give a Better Meeting Presentation

9:00 AM–10:30 AM
Renaissance Parc 55, Divisadero

Those wanting to learn more about effectively presenting at a meeting will find this workshop-style session beneficial. We will offer practical tips and tested advice directed at honing your presentation skills.

Heather McKay, Edge Hill University, Presiding

Charles G. Haws, Society of Biblical Literature, Presiding

P20-121 Institute for Religion and Civic Values

9:00 AM–11:30 AM
Marriott Marquis, Sierra B

Theme: Self and Other in the Qur'an

The Qur'an is often understood specifically within an Islamic communal context, with its teachings interpreted primarily with reference to their meaning for the Islamic community as a whole, and sometimes to the exclusion of other communities.

This panel will explore the ways in which the Qur'an speaks more broadly to universal religious realities that transcend individual communities and presents God as standing beyond human religious differences. At the same time, the Qur'an addresses itself more personally to the religious psychology of the individual soul, and the panel will also examine the ways in which the Qur'an presents the interior nature of human moral life, as well as the Qur'anic understanding of the moral destiny of the human soul as ultimately independent of its social context.

Maria Massi Dakake, George Mason University, Presiding

Canar Dagli, College of the Holy Cross
The Question of Religious Pluralism and Violence in the Qur'an (30 min)

Maria Massi Dakake, George Mason University
The Qur'anic View of the Self: Moral Reflexivity and Judgment in the Qur'an (30 min)

Joseph Lumbard, Brandeis University
Covenant and Sacred History in the Qur'an (30 min)

P20-122 International Organization for Septuagint and Cognate Studies

9:00 AM–11:00 AM
Marriott Marquis, Sierra E

Theme: The Commentary Volumes of Septuaginta Deutsch

Wolfgang Kraus, Universität des Saarlandes, Presiding

Martin Karrer, Kirchliche Hochschule Wuppertal/Bethel and Wolfgang Kraus, Universität des Saarlandes
"Almost a Commentary:" Concept and Realisation of the Companion Volume to Septuaginta Deutsch (20 min)

Martin Roesel, Universität Rostock
Beyond Translation: The Explanations of the Greek Pentateuch in Septuaginta Deutsch (20 min)

Eberhard Bons, Université de Strasbourg
Translating and Annotating the Septuagint Psalter (20 min)

Siegfried Kreuzer, Protestant University Wuppertal/Bethel
A Complete List of the Conjectures in the Göttingen and the Rahlfs Edition (20 min)

Robert Hiebert, Trinity Western University, Respondent (20 min)

Discussion (20 min)

S20-124 SBL Islands, Islanders, and Bible Consultation

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 8

Theme: Islands and Bible (In)Transit

Margaret Oget, Interdenominational Theological Center, Presiding

Mignon R. Jacobs, Fuller Theological Seminary
Beyond Commitment and Loyalty: Exploring the Cost of Migration through the Characters of Ruth and Naomi (20 min)

Kyounghee Cho, Charles Sturt University
Islanders of Malta as Barbarians: A Postcolonial Reading on Acts 28:1–10 (20 min)

Monica Melanchthon, Gurukul Lutheran Theological College, Respondent (10 min)

Discussion (20 min)

Flemming A. J. Nielsen, Ilisimatusarfik (University of Greenland)
The Bible and the Biggest Island in the World (20 min)

Philip Culbertson, University of Auckland, Respondent (10 min)

Discussion (20 min)

Business Meeting (10 min)



The papers address the complexities of migration, the stresses of being foreigners, strangers and barbarians, the reception of the bible in the basin and further up north, and beyond...hovering around a selection of biblical texts.

S20-126 SBL Johannine Literature Section

9:00 AM–11:30 AM
Convention Center, 2010

Theme: The Fourth Gospel and Greco-Roman Culture

Mary Coloe, Australian Catholic University, Presiding

Lindsey M. Trozzo, Baylor University
Christ and Community:Encomium and Exhortation in the Fourth Gospel (30 min)

Whitney Shiner, George Mason University
Aporia as Not Redactional: Indicators of Audience Address in the First Four Chapters of John (30 min)

Jae Hyung Cho, Claremont Graduate University
The Greek Sacrificial Idea of the Lamb of God in John 1:29 (30 min)

William Lane Craig, Biola University
Creation andAbstract Objects in the Johannine Prologue (30 min)

George van Kooten, Groningen University
Spiritual vs. Physical Reproduction in John: A Non-Gnostic, Greek Metaphysical Reading (30 min)

S20-127 SBL Josephus Group

9:00 AM–11:30 AM
Intercontinental, Cathedral Hill

Theme: Josephus and Historiography

Jan Willem van Henten, Universiteit van Amsterdam, Presiding

Mladen Popovic, University of Groningen
Josephus on Historical Truth (30 min)

Kathy Barrett Dawson, Duke University
Does Josephus Describe a Deuteronomic View of History in Antiquities? (30 min)

Break (10 min)

David Friedman, University of Oxford
Josephus on the servile origins of the Jews (30 min)

Brian Pounds, University of Cambridge
Roman Crucifixion within the Writings of Josephus (30 min)

Discussion (20 min)

S20-128 SBL Latino/a and Latin American Biblical Interpretation Section

9:00 AM–11:30 AM
Renaissance Parc 55, Powell I & II

Theme: Latin American Feminist Hermeneutics: Elsa Tamez

Francisco Lozada, Jr., Brite Divinity School (TCU), Presiding

Alejandro Botta, Boston University
The Bible of the Oppressed (20 min)

Timothy Sandoval, Chicago Theological Seminary
Tamez and Ecclesiastes (20 min)

Efrain Agosto, Hartford Seminary
Tamez and Paul (20 min)

Leticia Guardiola-Sáenz, Seattle University
Tamez and James (20 min)

Jin Young Choi, Vanderbilt University
Tamez and Mark (20 min)

Discussion (50 min)

S20-129 SBL Linguistics and Biblical Hebrew Section

9:00 AM–11:30 AM
Convention Center, 3007

Barry Bandstra, Hope College, Presiding

Aaron Koller, Yeshiva University
Semantics of "Coming" and "Going" in Ancient Hebrew: Synchronic and Diachronic Analyses (30 min)

Frank H. Polak, Tel Aviv University
Participant Tracking, Dialogue Structure, and Narrative Pragmatics in Classical Biblical Narrative (30 min)

John A. Cook, Asbury Theological Seminary
Verbal Sequences in Biblical Hebrew: A New Approach Based on Discourse Representation Theory (30 min)

Perry J. Oakes, Graduate Institute of Applied Linguistics
The weqatal Form of Biblical Hebrew Is Not Sequential; It Is Contingent or Continuative (30 min)

Adina Moshavi, Hebrew University of Jerusalem
A Pragmatic Analysis of Rhetorical "How" and "Why" Questions in Biblical Hebrew (30 min)

S20-130 SBL Mark Group

9:00 AM–11:30 AM
Convention Center, 3010

Theme: Tensions and Coherence in Mark's Mysterious Picture of Jesus.

Tom Shepherd, Andrews University, Presiding

Geert Van Oyen, Université Catholique de Louvain
Plural Jesuses in Mark's Gospel and the Sitz im Leben of the Real Reader (10 min)

Discussion (30 min)

Rikk E. Watts, Regent College
A God Unlike Any Other: Mark's Jesus' Exegesis of Yahweh (10 min)

Discussion (30 min)

Joanna Dewey, Episcopal Divinity School
Jesus' Actions, Jesus' Sayings and God (10 min)

Discussion (30 min)

S20-130a SBL Meals in the Greco-Roman World Group

9:00 AM–11:30 AM
Convention Center, 3012

Theme: Food and Identity in the Greco-Roman World

Susan Marks, New College of Florida, Presiding

David M.Freidenreich, Colby College
Food and Identity in Pauline Communities (35 min)

Andrew McGowan, Trinity College, The University of Melbourne/ Melbourne College of Divinity
Food and Identity in Early Eucharistic Meals (35 min)

Break (10 min)

Jordan D. Rosenblum, University of Wisconsin-Madison
Food and Identity in Early Rabbinic Judaism (35 min)

Hal Taussig, Union Theological Seminary in the City of New York, Respondent (15 min)

Discussion (20 min)

S20-131 SBL Nag Hammadi and Gnosticism Section

9:00 AM–11:30 AM
Convention Center, 2014

Theme: Nag Hammadi and Gnosticism: Themes and Problems

Michael Kaler, York University, Presiding

Ben Dunning, Fordham University
Creation, Tripartite Anthropologies, and the Limits of the Human (25 min)

Paivi Vahakangas, University of Helsinki
"Principle of Knowledge" and the Soteriology in the Letter of Eugnostos (NHC III,3 and V,1) (25 min)

Alexander Kocar, Princeton University
Rhetoric or Reality? The Polemic of Determinism and its Enduring Association with Philosophical Schools (25 min)

Break (10 min)

Eduard Iricinschi, The Van Leer Jerusalem Institute
"The Beauty that Came to Me in the Books" (NHC VI.6.54): Scribal Cultures in the Nag Hammadi Codices (25 min)

Nicola Denzey Lewis, Brown University
Death on the Nile: Egyptian Christianity, Codicology, and the Christian "Book of the Dead" as Cultural Commodity (25 min)

Elaine Pagels, Princeton University, Respondent (15 min)

S20-133 SBL Paleographical Studies in the Ancient Near East Section

9:00 AM–11:30 AM
Marriott Marquis, Walnut

Christopher Rollston, Emmanuel School of Religion, Presiding

Gregory Bearman, ANE Image
New Methods of Reading Ostraca (20 min)

Jan Dušek, Univerzita Karlova v Praze
Dating the Inscriptions from Mt. Gerizim (20 min)

Heather Dana Davis Parker, Johns Hopkins University
The Levant Comes of Age: Collating The Ninth Century B.C.E. Inscriptions (20 min)

Andrew D. Gross, Catholic University of America
The Use of Hebrew in the Age of Bar Kokhba (20 min)

Miller Prosser, University of Chicago
A New Epigraphic Study of RS 15.022+ (KTU 4.141) (20 min)

Adam L. Bean, Johns Hopkins University
"Deity Name of Geographical Name" Formulations in Ancient Near Eastern Epigraphs and the Phenomenon of Local Manifestations of Deities (20 min)

Christopher Rollston, Emmanuel School of Religion
Ad Nomen Argumenta: Personal Names as Pejoratives in Ancient Texts (20 min)

Discussion (10 min)

S20-134 SBL Papyrology and Early Christian Backgrounds Group

9:00 AM–11:30 AM
Convention Center, 2018

Malcolm Choat, Macquarie University, Presiding

Thomas J. Kraus, Willibald Gluck Gymnasium
From the Particular to the General: A Miniature Book of the Revelation of Peter (30 min)

Brent Nongbri, Macquarie University
"Late" Byzantine Readings in "Early" New Testament Papyri: Do They Make the Readings Early or the Papyri Late? (30 min)

Michael J. Kruger, Reformed Theological Seminary
The Date and Content of P. Antinoopolis 12 (0232) (30 min)

Geoffrey Smith, Princeton University
A New Coptic Fragment of the Shepherd of Hermas (30 min)

Don Barker, Macquarie University
The Dating of Early Christian Papyri (30 min)

S20-134a SBL Paul J. Achtemeier Award for New Testament Scholarship

9:00 AM–10:45 AM
Convention Center, 3008

Theme: Honoring the 2011 Award Winner: Matthew S. Rindge

We are pleased to announce that the 2011 Paul J. Achtemeier Award for New Testament Scholarship has been awarded to Matthew S. Rindge, Assistant Professor of Religious Studies, Gonzaga University. His paper is entitled, "Reconfiguring the Akedah and Lamenting God: Mark's Theological Narrative of Divine Abandonment." Matthew, a member of SBL since 2002, has been teaching at Gonzaga University since 2008, has a strong publishing record, and has received several prestigious academic awards. He currently serves on two SBL Annual Meeting program unit steering committees. Please join us in congratulating him for this honor.

A. Andrew Das, Elmhurst College, Presiding

Matthew S. Rindge, Gonzaga University
Reconfiguring the Akedah and Lamenting God: Mark's Theological Narrative of Divine Abandonment (30 min)

Joel Marcus, Duke University, Respondent (15 min)
Deirdre Good, General Theological Seminary, Respondent (15 min)

Discussion (45 min)



S20-134b SBL Pentateuch Section

9:00 AM–11:30 AM
Intercontinental, Stockton

JanGertz, Ruprecht-Karls-Universität Heidelberg, Presiding

Martien A. Halvorson-Taylor, University of Virginia
Abraham and Sarah in a Foreign Land: Memory and Exile in the Fashioning of Jewish Identity (25 min)

Discussion (5 min)

Pamela Barmash, Washington University
The Multidirectional Memory of the Exodus (25 min)

Discussion (5 min)

Christoph Berner, Georg-August-Universität Göttingen
When Sources Prove to Be Layers: A New Approach Towards the Literary Development of the Exodus Narrative (Exod 1–15) (25 min)

Discussion (5 min)

Dorothea Erbele Kuester, Protestantse Theologische Universiteit
Reading as an Act of Offering: Leviticus 1–7 a Ritual Text or a Fictional One? (25 min)

Discussion (5 min)

Zev Farber, Emory University
Joshua in the Pentateuch: A Diachronic Study (25 min)

Discussion (5 min)

S20-135 SBL Philo of Alexandria Group / Hellenistic Judaism Section / Hellenistic Moral Philosophy and Early Christianity Section

9:00 AM–11:30 AM
Convention Center, 3003

Theme: Book Review: Maren R. Niehoff, *Jewish Exegesis and Homeric Scholarship in Alexandria* (Cambridge University Press, 2011)

Ellen Birnbaum, Cambridge, Massachusetts, Presiding

Teresa Morgan, University of Oxford, Panelist (20 min)
John Collins, Yale University, Panelist (20 min)
Gregory Sterling, University of Notre Dame, Panelist (20 min)
Steven Fraade, Yale University, Panelist (20 min)

Break (10 min)

Maren Niehoff, Hebrew University of Jerusalem, Respondent (20 min)

Discussion (35 min)

S20-137 SBL Qumran Section

9:00 AM–11:00 AM
Convention Center, 2004

Theme: Textual Studies and the Digital Scrolls

Maxine Grossman, University of Maryland College Park, Presiding

Andrew Teeter, Harvard University
The End(s) of Redaction: Qumran, Daniel, and the Rewriting of Isaiah in Isaiah (25 min)

Alex P. Jassen, University of Minnesota-Twin Cities
The Exegetical Foundations of the Wood and Oil Festivals in 4QReworked Pentateuch (4Q365 23) and the Emergence of Scripture in the Second Temple Period (25 min)

Discussion (15 min)

Break (10 min)

Pnina Shor, Israel Antiquities Authority
The Dead Sea Scrolls Digitization Project (20 min)

Martin Abegg, Trinity Western University, Respondent (10 min)

Discussion (15 min)

S20-137b SBL Religious World of Late Antiquity Group

9:00 AM–11:30 AM
Intercontinental, Potrero Hill

Theme: Beyond the Sensible: Religious Objects Perception and Power

David Frankfurter, Boston University, Presiding

Meredith Riedel, University of Oxford
The Unseen Image of Edessa: Palladium, Propaganda, and Polemic (20 min)

Discussion (5 min)

Patricia Cox Miller, Syracuse University
Figuring Relics:A Poetics of Enshrinement (20 min)

Discussion (5 min)

Paul Dilley, Penn State University
Incorporating the "Fear of God" into the Early Christian Sensorium (20 min)

Discussion (5 min)

Wendy Mayer, Australian Catholic University
Perception, Imperception, and Misperception: Three Cases From Late Antique Antioch (20 min)

Discussion (5 min)

Rachel Adelman, Harvard University
The Elusive Ark (20 min)

Discussion (15 min)

Business Meeting (15 min)

S20-137a SBL Rhetoric and the New Testament Section

9:00 AM–11:30 AM
Marriott Marquis, Sierra H

Theme: Rhetorics of Nationalism in New Testament Studies

Davina C. Lopez, Eckerd College, Presiding

Neil Elliott, Fortress Press, Panelist (20 min)
Suzanne Marchand, Louisiana State University, Panelist (20 min)
Jacques Berlinerblau, Georgetown University, Panelist (20 min)
James Crossley, University of Sheffield, Panelist (20 min)
David A. Sánchez, Loyola Marymount University, Panelist (20 min)

Milton Moreland, Rhodes College, Respondent (10 min)
Todd Penner, Austin College, Respondent (10 min)

S20-138 SBL Ritual in the Biblical World Section

9:00 AM–11:30 AM
Intercontinental, Twin Peaks

Theme: Cognitive Theories of Ritual

Ada Taggar-Cohen, Doshisha University, Presiding

Risto Uro, Helsingin Yliopisto—Helsingfors Universitet
Cognitive Theories of Ritual: New Tools for Analyzing Early Christianity (25 min)

Discussion (5 min)

Istvan Czachesz, Ruprecht Karl University of Heidelberg
Rituals in Religious Systems (25 min)

Discussion (5 min)

Colleen Shantz, University of Toronto
The More We Get Together...: Some Neurological Considerations of Ritual and Synchrony (25 min)

Discussion (5 min)

Edward Ted Slingerland, University of British Columbia, Respondent (15 min)

Gerald Klingbeil, Andrews University, Respondent (15 min)

Discussion (30 min)

S20-138a SBL Romans through History and Cultures Group

9:00 AM–11:30 AM
Convention Center, 3016

Theme: Celebrating the Completion of the 10 Volumes Series

William Campbell, Prifysgol Cymru, Y Drindod Dewi Sant—University of Wales, Trinity Saint David, Presiding

David Odell-Scott, Kent State University Main Campus, Panelist (10 min)
Pamela Eisenbaum, Iliff School of Theology, Panelist (10 min)
Khiok-Khng Yeo, Garrett-Evangelical Theological Seminary, Panelist (10 min)
Laurence L. Welborn, Fordham University, Panelist (10 min)
R. Ward Holder, Saint Anselm College, Panelist (10 min)
Kathy Ehrensperger, Prifysgol Cymru, Y Drindod Dewi Sant—University of Wales, Trinity Saint David, Panelist (10 min)
Cristina Grenholm, Church of Sweden, Panelist (10 min)
Daniel Patte, Vanderbilt University, Panelist (20 min)

Discussion (45 min)

Since 1998 at the AAR/SBL meeting in San Francisco, the SBL group "Romans Through History and Cultures" led by Cristina Grenholm (theology) and Daniel Patte (New Testament) took up the challenge to find a way for church historians, theologians, and biblical scholars to overcome the methodological splits that led them to ignore each other in their respective studies of Romans.From the work of the group (a total of more than 80 scholars contributed) emerged an interdisciplinary approach, Scriptural Criticism, that respects diverging interpretations (including those by theologians, historical figures, and present day biblical scholars) by acknowledging that ANY interpretation of a text of Scripture necessarily involves three interpretive choices:an analytical choice, a hermeneutical/theological choice, and a contextual choice. Scriptural Criticism is the task of making explicit these three choices (that often remain implicit in the interpretation), and then of asking the interpreters to assume ethical responsibility for their choice of a particular interpretation rather than another. In this session the ten volumes which resulted from this interdisciplinary work will be discussed and celebrated.

S20-139 SBL Second Corinthians: Pauline Theology in the Making Seminar

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 7

Theme: 2 Corinthians 5:14-21

Thomas Schmeller, Johann Wolfgang Goethe-Universität Frankfurt am Main, Presiding

Sean F. Winter, Melbourne College of Divinity
Who and What are "Ambassadors for Christ?" The Identity and Role of Paul's Audience in 2 Corinthians 5.16–21 (30 min)

Matthew Forrest Lowe, McMaster Divinity College
Pleading and Power: The Missional Theopolitics of Paul's Ambassadorial Soteriology in 2 Corinthians 5:16-21 (30 min)

Discussion (10 min)

Edith M.Humphrey, Pittsburgh Theological Seminary
Manifest in the Body: Deeds, Sin, Righteousness and Glory (30 min)

Steven Kraftchick, Emory University
Transformation, Change and Pauline Thought (30 min)

Discussion (10 min)

Business Meeting (10 min)

P20-140 Society for Pentecostal Studies

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 10

Theme: Review of Frederick J. Gaiser, *Healing in the Bible: Theological Insight for Christian Ministry* (Baker, 2010)

Lee Roy Martin, Pentecostal Theological Seminary, Presiding

Rebecca Idestrom, Tyndale University College and Seminary (Ontario), Panelist (20 min)
John Christopher Thomas, Pentecostal Theological Seminary, Panelist (20 min)

Frederick Gaiser, Luther Seminary, Respondent (30 min)

Clifton R. Clarke, Regent University, Panelist (20 min)

Discussion (60 min)

P20-191 Søren Kierkegaard Society

9:00 AM–11:30 AM
Marriott Marquis, Nob Hill D

Theme: Kierkegaard and Hermeneutics

Timothy Polk, Hamline University, Presiding

Rebecca Skaggs, Patten University
Kierkegaard's Use of Scripture in Relation to His Concepts of Reason and Understanding (30 min)

Kyle Roberts, Bethel University
Kierkegaard and Lazarus (30 min)

Lee Barrett, Lancaster Theological Seminary
Kierkegaard and Pietist Hermeneutics (30 min)

Brian Barlow, Anderson University
Søren Kierkegaard and Karl Barth on Theological Interpretation (30 min)



S20-142 SBL Synoptic Gospels Section

9:00 AM–11:30 AM
Marriott Marquis, Pacific H

Theme: Literary and Rhetorical Strategies for Synoptic Texts

Mark Matson, Milligan College, Presiding

John A. Darr, Boston College
Treating Troubling Traditions: Evasion, Deflection, and Confrontation in Matthew and Luke (30 min)

Collin Bullard, University of Cambridge
Eavesdropping on Hearts: Jesus' Knowledge of Thoughts and Intentions in the Synoptic Gospels (30 min)

Joshua Leim, Duke University
In the Glory of His Father: Intertextuality and the Apocalyptic Son of Man in the Gospel of Mark (30 min)

Adam Beresford, University of Massachusetts Boston
The Zizania Problem (30 min)

Chris Keith, Lincoln Christian University
The Synoptic Debate Over Jesus the Synagogue Teacher (30 min)

S20-143 SBL Teaching Biblical Literature in an Undergraduate Liberal Arts Context Section

9:00 AM–11:15 AM
Renaissance Parc 55, Mason

Theme: Pedagogical Strategies for the Undergraduate Liberal Arts Context

Benjamin White, Clemson University, Presiding

Amy C. Cottrill, Birmingham-Southern College
Reading Textual Violence as "Real" Violence in the Liberal Arts Context (25 min)

Susan E. Haddox, University of Mount Union
Teaching Genesis as a General Education First-Year Seminar (25 min)

Break (10 min)

Jason A. Staples, University of North Carolina at Chapel Hill
The Lying Pen of the Scribe: Introducing Textual Criticism to Suspicious Undergraduates (25 min)

Timothy D. Peoples, Adrian College
Pedagogy of the Bible in the Liberal Arts Context: Paradigms and Perspectives (25 min)

Business Meeting (25 min)

S20-144 SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

9:00 AM–11:30 AM
Marriott Marquis, Sierra A

Theme: Textual Growth of the Gilgamesh Epic: What Variant Editions Tell Us About Scribal Activity

Lisbeth Fried, University of Michigan-Ann Arbor, Presiding

David M. Carr, Union Theological Seminary in the City of New York
General Trends of Scribal Revision Illustrated in the Gilgamesh Epic (25 min)

Jack M. Sasson, Vanderbilt University
The "Argument" and the Poet: Reflections on a Middle Babylonian Take on Gilgamesh (25 min)

Sara J. Milstein, New York University
The Gilgamesh Epic and Methods of Biblical Scholarship (25 min)

Daniel E. Fleming, New York University
Extracts of the Gilgamesh Huwawa Tale and the Role of Akkadian Literature in Scribal Education (25 min)

Jeffrey H. Tigay, University of Pennsylvania, Respondent (25 min)

Discussion (20 min)

S20-145 SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence

9:00 AM–11:30 AM
Marriott Marquis, Pacific E

Philip Stine, Stine & Associates, Presiding

Vincent Wimbush, Claremont Graduate University
White Men's Fetish: The Black Atlantic Reads King James (45 min)

Barbara Lewalski, Harvard University
The Literary Legacy of the KJV in the Poetry of Herbert, Vaughan and Others (35 min)

C. Clifton Black, Princeton Theological Seminary
"Not of an Age, But For All Time" King James, Master Will: Words With Thoughts (35 min)

Seth Lerer, University of California-San Diego
The KJV and the Rapid Growth of English in the Elizabethan-Jacobean Era (35 min)

M20-101 The People of Peoples Temple: A Conversation

9:00 AM–11:30 AM
Hilton Union Square, Continental Ballroom Salon 2

Facilitated by Rebecca Moore, San Diego State University. On this 33rd anniversary weekend, please join us in reflecting on the tragic events of Jonestown and their meaning for us today.

S20-145a SBL Theological Perspectives on the Book of Ezekiel Section

9:00 AM–11:30 AM
Convention Center, 2024

Theme: The God Ezekiel Creates

Paul M. Joyce, University of Oxford, Presiding

Madhavi Nevader, University of Glasgow
Creating a Deus Non Creator: Divine Sovereignty and Creation in Ezekiel (30 min)

William Tooman, University of St. Andrews
Waiting for God: Conditions for the Restoration of the Divine Presence in Ezekiel (30 min)

Break (5 min)

Corrine Carvalho, University of Saint Thomas (Saint Paul, MN)
The God that Gog Creates: Divine Characterization in the Tale of Gog (30 min)

Daniel I. Block, Wheaton College (Illinois)
The God Ezekiel Wants You to Meet (30 min)

Discussion (25 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at *dromshil@post.tau.ac.il*.

S20-147 SBL Wisdom in Israelite and Cognate Traditions Section
9:00 AM–11:30 AM
Convention Center, 3011

Theme: The Book of Job

Peter Enns, The BioLogos Foundation, Presiding

C. L. Brinks, University of Notre Dame
The Use and Abuse of Traditions: Allusions to Deutero Isaiah in the Book of Job (25 min)

Katharine Dell, University of Cambridge
"Cursed be the day I was born!:" Job and Jeremiah Revisited (25 min)

Christopher Ansberry, Wheaton College (Illinois)
Assimilation and Innovation: Anthropology and Epistemology in the Book of Job (25 min)

Will Kynes, University of Cambridge
Job and Isaiah 40–55: Intertextualities in Dialogue (25 min)

David Lambert, University of North Carolina at Chapel Hill
Job's "Repentance" (25 min)

Dana M. Pike, Brigham Young University
"You clothed me with skin and flesh:"Analyzing Metaphor in Job 10:11 (25 min)

S20-148 SBL Women in the Biblical World Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 4

Susan Hylen, Vanderbilt University, Presiding

Rosie Andrious-Ratcliffe, King's College—London
Pornographic Representation in the Acts of Paul and Thecla (30 min)

Outi Lehtipuu, University of Helsinki
"Is Thecla Stronger Than All the Governors of the Land?" Thecla and Her Mother in the Ethiopic Book of Thecla (30 min)

Mona Tokarek LaFosse, Huron University College
Roles and Responsibilities for Older Women in Early Christianity (30 min)

Mark R.C. Grundeken, Katholieke Universiteit Leuven
Women in the Shepherd of Hermas (30 min)

Jennifer Collins-Elliott, Florida State University
"Jesus is Jealous:" The Use of Dinah in the Instruction of Virgins in Early Christian Literature (30 min)

S20-149 SBL Writing / Reading Jeremiah Group
9:00 AM–11:30 AM
Convention Center, 2007

Theme: Violence and Aesthetics in Jeremiah

Else Holt, Aarhus Universitet, Presiding

Mary Chilton Callaway, Fordham University
Poetic Violence: On Language that Repels and Compels in Homer and Jeremiah (40 min)

Mark Brummitt, Colgate Rochester Crozer Divinity School
The Sublime Art of Prophetic Seeing: Aesthetics and the Word in the Book of Jeremiah (40 min)

Rhiannon Graybill, University of California-Berkeley
Beyond the Prophecy Principle: Repetition and Violence in Jeremiah's Oracles Against the Nations (40 min)

Jennifer Koosed, Albright College, Respondent (30 min)

S20-150 SBL Review of Biblical Literature Editorial Board
9:30 AM–10:30 AM
Marriott Marquis, Golden Gate C1

Jan van der Watt, Radboud Universiteit Nijmegen, Presiding

Bob Buller, Society of Biblical Literature, Presiding

M20-111 Biblical Theology Bulletin Editorial Board Meeting
10:00 AM–11:30 AM
Renaissance Parc 55, Ashbury

M20-102 Rethinking Secularism
10:30 AM–12:30 PM
Marriott Marquis, Nob Hill A

Theme: Sponsored by the Social Science Research Council

A discussion of Rethinking Secularism, a recently published volume co-edited by Craig Calhoun, Mark Juergensmeyer, and Jonathan VanAntwerpen. The so-called "resurgence" of religion in the public sphere has forced scholars to reconsider both classical theories of secularization and a range of contemporary secular assumptions. Presenting groundbreaking work from an interdisciplinary group of leading scholars, Rethinking Secularism surveys these efforts and helps to reframe discussions of religion in the social sciences by drawing attention to the central issue of how "the secular" is constituted and understood.

Jonathan VanAntwerpen, Social Science Research Council, Presiding

Robert N. Bellah, University of California, Berkeley, Panelist
Saba Mahmood, University of California, Berkeley, Panelist

Craig Calhoun, Social Science Research Council & New York University, Respondent
Mark Juergensmeyer, University of California, Santa Barbara, Respondent

S20-151 SBL Brown Judaic Studies Editorial Board
11:30 AM–1:00 PM
Marriott Marquis, Sierra G

M20-110 Editorial Board Meeting Biblical Interpretation
11:30 AM–1:00 PM
Marriott Marquis, Sierra D

M20-103 Hebrew Union College—Jewish Institute of Religion Annual Alumni Luncheon
11:30 AM–1:00 PM
Renaissance Parc 55, Embarcadero

M20-104 Inter-religious Liberation Theology Project
11:30 AM–1:00 PM
Hilton Union Square, Franciscan Room B

The Cohort II of the Luce Seminar on Theologies of Religious Pluralism and Comparative Theology is meeting to think/plan/explore a book project around emergent inter-religious liberation theology/ies. If you are not part of the group and want to receive more information please contact Dr. Claudio Carvalhaes at *ccarvalhaes@lpts.edu.*



M20-105 North American Levinas Society
11:30 AM–1:00 PM
Marriott Marquis, Yerba Buena 13

Theme: Levinasian Meditations: Totality and Infinity at 50

James McLachlan, Western Carolina University, Presiding

Martin Kavka, Florida State University, Panelist
Michael Paradiso-Michau, North Central College, Panelist
Dara Hill, Indiana University (Bloomington), Panelist

Richard Cohen, University at Buffalo, Respondent

M20-115 Zaytuna College Luncheon
11:30 AM–1:00 PM
Marriott Marquis, Atrium Lobby

Zaytuna College is the first Muslim liberal arts college in the United States. Join Zaytuna's cofounders, faculty, students, and staff for lunch to learn more about our undergraduate and summer programs. Please assist our staff in the planning of the event by submitting an RSVP in advance at the following URL: *www.zaytunacollege.org/event/AAR*. Feel free drop-in to pick up a course catalog or other merchandise and literature if you are unable to stay for lunch.

S20-201 SBL Ancient Near East Monographs Editorial Board
11:45 AM–12:45 PM
Marriott Marquis, Pacific D

Ehud Ben Zvi, University of Alberta, Presiding

Roxana Flammini, Pontificia Universidad Católica Argentina, Presiding

S20-202 SBL Applied Linguistics for Biblical Languages Group
11:45 AM–12:45 PM
Intercontinental, Howard

Theme: Greek Lunch

Members interested in Greek pedagogy are invited to meet with each other in a friendly setting over a BYOL lunch (bring your own lunch). Discussion may focus on personal interests or professional interests and should be conducted in Koine Greek. All levels and pronunciations are welcome.

Daniel Streett, Criswell College, Presiding

M20-112 Journal for the Study of the New Testament - Editorial Board Meeting
11:45 AM–1:15 PM
Renaissance Parc 55, Ashbury

M20-108 North American Hindu Association of Dharma Studies
11:45 AM–12:45 PM
Hilton Union Square, Continental Ballroom Salon 3

Theme: Is Yoga Hindu?

For additional information, please contact *arvind.sharma@mcgill.ca*.

Jeffrey Long, Elizabethtown College, Presiding

Christopher Chapple, Loyola Marymount University, Panelist
Rita Sherma, Binghamton College, Panelist
Ian Whicher, University of Manitoba, Panelist
Edwin Bryant, Rutgers University, Panelist

S20-204 SBL Academic Teaching and Biblical Studies Section
1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 2

Theme: Tools for Teaching the Bible with Technology

Suzanne Henderson, Queens University, Presiding

Sarah J. Blake, Anderson University and Lauren Tuchman, Jewish Theological Seminary of America
Using Technology to Meet the Needs of Biblical Language Scholars Who Are Blind (20 min)

William Griffin, Simpson University
Using Technology to Increase Student Learning in Large Class Size Introductory Level Bible Courses (20 min)

Erica L. Martin, Seattle University
Texting, Twitter, and other Technologies in the Biblical Studies Classroom (20 min)

Taylor Halverson, Brigham Young University
Using Electronic Response Systems to Enhance Close Reading Skills (20 min)

Author-Publisher-University: A New Symbiotic Relationship

Trevor Thompson, University of Chicago, Panelist (20 min)
Curt Niccum, Abilene Christian University, Panelist (20 min)
Mark Allen Powell, Trinity Lutheran Seminary, Panelist (20 min)

Discussion (10 min)

S20-205 SBL African Biblical Hermeneutics Section
1:00 PM–3:30 PM
Marriott Marquis, Nob Hill D

Theme: African Cultural Backgrounds for Interpretation of the Bible and Bible Translation in Southern Africa

Sola Ademiluka, Kogi State University, Anyigba, Nigeria
A Narrative and Synchronic Reading of Genesis 1-3 in African Perspective (30 min)

Discussion (5 min)

Dorothy M. Farisani, University of South Africa and Elelwani B. Farisani, University of South Africa
Theological and Legal Implications of the Practice of Circumcision in South Africa (30 min)

Discussion (5 min)

J. Kabamba Kiboko, Iliff School of Theology
Rehabilitating a Witch: The Wise Woman of Endor in 1 Samuel 28 (30 min)

Discussion (5 min)

Elelwani B. Farisani, University of South Africa
Current Trends in Bible Translation: A Critical Analysis of the TshiVenda Bible Translations (1936 and 1998) of Genesis 9:18-28 and Genesis 11:1-9 (30 min)

Discussion (5 min)

S20-205a SBL Annual Meeting Program Committee
1:00 PM–3:00 PM
Marriott Marquis, Pacific G

Francisco Lozada Jr., Brite Divinity School (TCU), Presiding

S20-206 SBL Applied Linguistics for Biblical Languages Group

1:00 PM–3:30 PM
Convention Center, 2008

Theme: Immersion Classroom: Hebrew and Greek

Robert Stallman, Northwest University (Washington), Presiding

Brian Schultz, Fresno Pacific University
Communicative Language Teaching: A Practical "How-to" for the First Steps (30 min)

Raymond Van Leeuwen, Eastern University
Those Tricky Sequential Verbs: Getting Students to Hear and See the Patterns (30 min)

Randall Buth, Biblical Language Center, Israel
Exegesis of a Passage Conducted in Biblical Hebrew (30 min)

Brooke Lester, Garrett-Evangelical Theological Seminary, Panelist
Paul Overland, Ashland Theological Seminary, Panelist
Daniel Streett, Criswell College
Exegesis of a Passage Conducted in Koine Greek (30 min)

Lee Fields, Mid-Atlantic Christian University, Panelist
Anna Phillips, Grace Evangelical College & Seminary, Panelist

Discussion (30 min)

S20-207 SBL Bible and American Popular Culture Section / Bible and Film Consultation / John's Apocalypse and Cultural Contexts Ancient and Modern Section

1:00 PM–3:30 PM
Convention Center, 2007

Theme: Time, Spectacle, and Apocalypticism in Popular Culture

Lynn Huber, Elon University, Presiding

T. Michael W. Halcomb, Asbury Theological Seminary
Decoded: Exploring Rap's Use of Biblical-Apocalyptic Rhetoric (30 min)

Lung Pun Common Chan, Chinese University of Hong Kong
2012 and Avatar Beyond America: The Apocalypse of John Reincarnated (30 min)

Linda S. Schearing, Gonzaga University
Marketing the End of the World (30 min)

Lorenzo DiTommaso, Concordia University - Université Concordia
The Internet Apocalypse: 2012 in Context (30 min)

Benjamin Lindquist, Yale Divinity School
Following "The Walking Bible" to the End of the World in 2012: The Van Impe Ministries' Shifting Standards of Credibility (30 min)

S20-207b SBL Bible in Eastern and Oriental Orthodox Traditions Section

1:00 PM–2:30 PM
Intercontinental, Stockton

Theme: Exegesis and Method, Hermeneutical Patterns, and History of Research

Eugenia Constantinou, University of San Diego, Presiding

Tom Dykstra, University of Washington
Intertextuality and Mimesis Criticism: Understanding the Gospels as Scriptural Historiography (20 min)

Discussion (10 min)

Tenny Thomas, Columbia University/Union Theological Seminary
Christ, The Medicine of Life: The Descent of Christ into Hades/Sheol—1 Peter 3:18–21—in Greek and Syriac Theological Traditions (20 min)

Discussion (10 min)

Samuel C. Park, Catholic University of America
Creation out of Nothing: St. Basil's Contribution to the Defense of its Doctrine in his Hexaemeral Homilies (20 min)

Discussion (10 min)

S20-207a SBL Bible in Secondary Schools Advisory Board

1:00 PM–3:00 PM
Marriott Marquis, Club Room

Moira Bucciarelli, Society of Biblical Literature, Presiding

S20-208 SBL Bible, Myth, and Myth Theory Section

1:00 PM–3:30 PM
Renaissance Parc 55, Stockton

Dexter Callender, University of Miami, Presiding

Song-Mi Suzie Park, Luther College
Census and Censure: David and the Sin of Counting in 2 Samuel 24 (30 min)

Kyung Sik Park, Drew University and Joonho Yoon, Drew University
Baal in the Divine Council and David in the Saulide Court: Political Implication of the Divine Council and Its Outsider (30 min)

Break (30 min)

Debra Scoggins Ballentine, Brown University
The Mythic Motif of Yahweh's Authority over the Sea: The Cases of Antiochus IV Epiphanes, Jesus, and Gamaliel (30 min)

Natalie K. Houghtby-Haddon, George Washington University
Matthew and Luke as Bricoleurs: Social Imagination, Social Interests, and Myth-Making in the Synoptic Tradition (30 min)

S20-209 SBL Biblical Hebrew Poetry Section / Theological Perspectives on the Book of Ezekiel Section

1:00 PM–3:30 PM
Convention Center, 2002

Theme: Ezekiel's Rhetoric and Poetry

Dalit Rom-Shiloni, Tel Aviv University, Presiding

Colin M. Toffelmire, McMaster Divinity College
Stylizing the Day: Linguistic Register and the Day of the Lord in Ezekiel (25 min)

SungGil Jang, Westminster Graduate School of Theology, Rep. of Korea
Cognitive Structure and Rhetoric of Ezekiel 17.1–24 (25 min)

Greg Schmidt Goering, University of Virginia
The Rhetorical Function of Ezekiel's Dirge Over the King of Tyre (25 min)

Daniel O'Hare, Wheeling Jesuit University
Ezekiel's Song of the Sword and the Poem of Erra: The Causes and Nature of Divine Evil (25 min)

Elizabeth Hayes, Fuller Theological Seminary, Respondent (15 min)
Margaret Odell, Saint Olaf College, Respondent (15 min)

Discussion (20 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at *dromshil@post.tau.ac.il*.



S20-210 SBL Biblical Lands and Peoples in Archaeology and Text Section

1:00 PM–3:30 PM
Convention Center, 2016

Theme: Iron Age and Persian Period Judah (Archaeology and Text: Jerusalem and its Environs)

Ann E. Killebrew, Pennsylvania State University, Presiding

Lester L. Grabbe, University of Hull
Relating Text and Archaeology: The Case of Jerusalem (20 min)

Ken Ristau, Pennsylvania State University
Iron IIB/C Walls on the Western Slope of the City of David (20 min)

Discussion (5 min)

Oded Lipschits, Tel Aviv University
Ramat Rahel and other Indications for the Administration in Judah during the "Exilic" Period (20 min)

Keren Ras, Tel Aviv University and Oded Lipschits, Tel Aviv University
The "Woman at the Window" in Iconography, Biblical Literature and Material Culture from Ramat Rahel (15 min)

Boaz Gross, Tel Aviv University and Kornelia Küsgen, Heidelberg University
The Royal Garden at Ramat Rahel: An Archaeological, Iconographical and Textual Study (15 min)

Discussion (5 min)

Deirdre Fulton, Pennsylvania State University
What's in a Name? The Use of Theophoric Yahwistic Personal Names in Ezra-Nehemiah and the Implications for the Jerusalem Population in the Persian Period (20 min)

Gary Knoppers, Pennsylvania State University
Babylon and Jerusalem: Foes or Friends in the Persian Period? (20 min)

Discussion (10 min)

S20-211 SBL Biblical Lexicography Section

1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 1

Theme: Issues in Biblical Lexicography and Semantics

Regine Hunziker-Rodewald, Université de Strasbourg, Presiding

Al Wolters, Redeemer University College
Authentein (1 Tim 2:12) Neither Pejorative Nor Ingressive: The Evidence of Early Astrology (30 min)

Benjamin J. Noonan, Hebrew Union College—Jewish Institute of Religion
On the Identification of the Gemstones of the High Priest's Breastplate (30 min)

Yael Avrahami, Oranim: Academic College of Education
The Angry Nose (khrh af)—An Old Riddle Revisited (30 min)

David E. S. Stein, Freelance Editorial Services
Improving an English Dictionary's Characterization of the Gender Representation of Personal Nouns in Biblical Hebrew (30 min)

Margaret Cohen, The Pennsylvania State University
Should Joab Take the Blame? A Lexical Investigation of the Root TQ' (30 min)

S20-212 SBL Biography as a Medium of Religious Paideia in Later Antiquity

1:00 PM–3:30 PM
Renaissance Parc 55, Hearst

Theme: Sponsored by Education and Religion From Early Imperial Roman Times To the Classical Period of Islam (EDRIS), Georg-August-Universität Göttingen

A key measure of the excellence initiative at the University of Göttingen is the implementation and the support of junior research groups in interdisciplinary research centres, the so-called Courant Research Centres (named after Richard Courant, the director of the Mathematical Institute 1920–1933). The Courant Research Centre EDRIS is devoted to the comprehensive study of "Education and Religion from Early Imperial Roman Times to the Classical Period of Islam." The Centre tackles a range of crucial, yet sorely understudied, topics in the humanities. This innovative enterprise intends to create a new focus for scholarship in the humanities at Göttingen, as well as to open up new possibilities for collaboration with internationally renowned academic institutions located both in Germany and abroad.

Rainer Hirsch-Luipold, Universität Bern—Université de Berne, Presiding

Peter Gemeinhardt, Georg-August—Universität Göttingen
In Search of Christian Paideia: Education and Biography in Early Christianity (25 min)

Ilinca Tanaseanu-Döbler, Georg-August—Universität Göttingen
Late Antique Lives of Pythagoras: Pagan and Christian Influences (25 min)

Silviu Anghel, Georg-August—Universität Göttingen
Marinus' Vita Procli: The Biography of a Pagan in a Christian World (25 min)

Anna Lefteratou, Georg-August—Universität Göttingen
The Biography of Light: Nonnos' Symbolic Reading of the Gospel of St. John (25 min)

Dmitrij Bumazhnov, Georg-August—Universität Göttingen
A School of the Solitary Ones: The Desert Fathers in the Homilies of St. Isaac of Nineveh (25 min)

Discussion (25 min)

S20-213 SBL Book of Acts Section

1:00 PM–3:30 PM
Convention Center, 2020

Pamela Hedrick, High Point University, Presiding

Drew William Billings, McGill University
Reading Acts Within the Visual Milieu of Roman Historical Reliefs (30 min)

Mark Wilson, Asia Minor Research Center
The Ephesian Elders Come to Miletus: An Annaliste Reading of Acts 20:15–18a (30 min)

Joshua Yoder, University of Notre Dame
Disorder in the Court: Acts' Presentation of Gallio and Concerns about Adeia in Literary Portraits of Roman Governors (30 min)

C. Andrew Ballard, Fordham University
Acts of Mania in The Acts of the Apostles: Plutarch, a Pythic Maiden, and Prophetic Madness (30 min)

Brittany E. Wilson, Princeton Theological Seminary
Neither Male Nor Female: The Ethiopian Eunuch (Acts 8:25–40) and the Intersection of Greco-Roman Masculinity (30 min)

P20-200 Christian Theological Research Fellowship

1:00 PM–3:00 PM
Hilton Union Square, Continental Ballroom Salon 2

Theme: Peter Leithart's *Defending Constantine* (IVP, 2010)

This session of the Christian Theological Research Fellowship will focus on Peter Leithart's Defending Constantine (IVP, 2010) and his contention that much of what has been believed about Constantine's involvement in the shaping of Christianity and Christendom is left wanting.

Joel Scandrett, Trinity Evangelical Divinity School, Presiding

Stanley Hauerwas, Duke University, Panelist
Vigen Gurioian, University of Virginia, Panelist

Peter Leithart, New St. Andrews College, Respondent

S20-214 SBL Christianity in Egypt: Scripture, Tradition, and Reception Section

1:00 PM–3:30 PM
Renaissance Parc 55, Market Street

Theme: Monastic Themes in Early Christian Egyptian texts

Lois Farag, Luther Seminary, Presiding

Raffaella Cribiore, New York University
Athanasius' Life of Antony and Libanius' Autobiography (30 min)

William "Chip" Gruen, Muhlenberg College
Mummies, Martyrs, and the Construction of Christian Identity (30 min)

Judith L. Kovacs, University of Virginia
Paul Against Ascetics and Libertines: Clement of Alexandria's Miscellanies, Book 3 (30 min)

Rebecca Krawiec, Canisius College
"Remember the Things We Read:" Texts and Cultural Memory in the White Monastery (30 min)

Christine Luckritz Marquis, Duke University
Memory Between Church and Cell: Transforming the Egyptian Desert Through Eucharist and Prayer (30 min)

S20-214a SBL Cognitive Linguistics in Biblical Interpretation Section

1:00 PM–3:30 PM
Marriott Marquis, Sierra H

Theme: Family and Power in Biblical Texts

Robert von Thaden, Mercyhurst College, Presiding

Ellen van Wolde, Radboud Universiteit Nijmegen
One Powerful Deity or Another? The Bow as Symbol of YHWH and Elohim (30 min)

Miranda Vroon-van Vugt, Universiteit van Tilburg
Who is in Charge? Mental Space Analysis and Visualization in a Textual Study, Applied to 1 Sam 28:3–25 (30 min)

William Andrews, Jr., Chicago Theological Seminary
Poor Spaces of Power: Mapping Divine and Family Economies in 4Q416 (30 min)

Irene E. Riegner, Independent Scholar
Hos 4.12b–14: ZNH, a Signifier of Non-Yahwist Religious Praxis? (30 min)

Discussion (20 min)

Business Meeting (10 min)

S20-216 SBL Common English Bible Panel Discussion

1:00 PM–3:00 PM
Convention Center, 3011

David Petersen, Emory University, Presiding

Why We Need a New Bible Translation

David Petersen, Emory University, Introduction (10 min)

M. Daniel Carroll R., Denver Seminary, Panelist (15 min)
Sharon H. Ringe, Wesley Theological Seminary, Panelist (15 min)
Philip Towner, American Bible Society, Panelist (15 min)
John D. Witvliet, Calvin Theological Seminary, Panelist (15 min)

Responses to the Need for a New Bible Translation

Brent Strawn, Emory University, Respondent (10 min)
David deSilva, Ashland Theological Seminary, Respondent (10 min)
Joel B. Green, Fuller Theological Seminary, Respondent (10 min)

Discussion (20 min)

S20-217 SBL Construction of Christian Identities Section

1:00 PM–3:30 PM
Convention Center, 3014

Theme: Different Reconstructions of the Origins

Mauro Pesce, Alma Mater Studiorum Università di Bologna, Presiding

Bas van Os, Vrije Universiteit
Gnostic Christians and the Apostles (20 min)

Discussion (5 min)

Deborah Niederer Saxon, Iliff School of Theology/University of Denver
Re-conceiving 'Gnosticism': Competing Visions Regarding the Care of the Soul as Disruptions to the Discourse of Martyrdom (20 min)

Discussion (5 min)

Matteo Grosso, Università degli Studi di Torino
"We came from the light:" the Community's Origins in the Gospel of Thomas (20 min)

Discussion (5 min)

Break (10 min)

Catherine Playoust, Melbourne College of Divinity (Jesuit Theological College, UFT)
"It Caused Those Who Ate of It to Come into Being" (Gos. Truth 18,27–28): Christian Origins According to the "Gospel of Truth" (20 min)

Discussion (5 min)

Gerhard van den Heever, University of South Africa
"Between Athens and Jerusalem, " Once Again: With Justin and Origen at the Coalface of Christian Identity-Making (20 min)

Discussion (5 min)



S20-218 SBL Contextual Biblical Interpretation Group

1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 8

Theme: Corinthians and John

Papers are posted online before the meeting (*http://www.vanderbilt.edu/AnS/religious_studies/SBL2009/ContextBibInterp.htm*), so we ask the authors to present the major points of the reading, so as to fuel discussion in roundtable format. Papers presented here are also considered for publication (in revised form) in the Text@Contexts series (Fortress Press).

James Grimshaw, Carroll University, Presiding

Menghun Goh, Vanderbilt University
The Issue of Eidolothuta in First Corinthians 8 and Popular Chinese Ancestor Veneration: An Inter (con)textual Interpretation (15 min)

Discussion (10 min)

Petra Dijkhuizen, University of South Africa
Investigating Ritual Risk, Ritual Failure and Ritual Efficacy: Comparing Pauline Corinth and a Contemporary Reformed-Experiential Setting (15 min)

Discussion (10 min)

Nicole Wilkinson Duran, Meadville Lombard Theological School
Like a Motherless Child:Procreation Without Women in John 1–2 (15 min)

Discussion (10 min)

Sejong Chun, Vanderbilt University
"Born from Above?" Re-reading John 3:1–21 from Korean Cultural and Immigrant Perspectives (15 min)

Discussion (10 min)

Leticia Guardiola-Sáenz, Seattle University
Remapping the Garden of Eden: A Cartographic Reading of the Johannine Genesis (15 min)

Discussion (35 min)

S20-219 SBL Corpus Hellenisticum Novi Testamenti Section

1:00 PM–3:30 PM
Renaissance Parc 55, Mission II

Christopher Mount, DePaul University, Presiding

Johan C. Thom, University of Stellenbosch
Cosmic Order and Divine Power in Pseudo-Aristotle, On the Cosmos (25 min)

Discussion (5 min)

Janet Spittler, Texas Christian University
Paradoxography and Early Christian Literature (25 min)

Discussion (5 min)

Hermut Loehr, Westfälische Wilhelms-Universität Münster, Germany
Greek and Early Christian Emotions—An Exploration (25 min)

Discussion (5 min)

N. Clayton Croy, Trinity Lutheran Seminary
A God by Any Other Name: Polyonymy in Graeco-Roman Antiquity and Early Christian Literature (25 min)

Discussion (5 min)

Joseph Verheyden, Catholic University Leuven
Wettstein on Xenophon and Acts (25 min)

Discussion (5 min)

S20-220 SBL Deuteronomistic History Section

1:00 PM–3:30 PM
Convention Center, 3012

Theme: What is Deuteronomistic about Samuel?

Juha Pakkala, University of Helsinki, Presiding

Richard Nelson, Southern Methodist University
"Pay No Attention to the Man Behind the Green Curtain:" Is DH Absent from Samuel? (25 min)

K. P. Adam, Lutheran School of Theology at Chicago
What is Deuteronomistic in Samuel? Characters, Themes and Legal Thought in (non-Dtr) Narratives (25 min)

Reinhard Müller, Ludwig-Maximilians-Universität München
1 Sam 1 as the Opening Chapter of the Deuteronomistic History? (25 min)

K. L. Noll, Brandon University
Is the Scroll of Samuel Deuteronomistic? (25 min)

Christophe Nihan, Université de Lausanne
How Samuel Became a "Deuteronomistic" Book: 1 Sam 8–12 and the Alignment of 1–2 Samuel with Deuteronomy (25 min)

Discussion (25 min)

S20-220a SBL Early Jewish Christian Relations Section

1:00 PM–3:30 PM
Renaissance Parc 55, Cyril Magnin I

Theme: Polemical Interpreters

Christine Shepardson, University of Tennessee, Knoxville, Presiding

Karin Hedner Zetterholm, Lund University
Rabbis and Disciples of Jesus—A Conflict Over Interpretive Authority (30 min)

Ken Olson, Duke University
How Eusebius Made Josephus a Witness against the Jews (30 min)

Stephen J. Davis, Yale University
There's Something about Mary's Child: Rabbinic Polemics and the Early Christian Scribal Reception of the Infancy Gospel of Thomas (30 min)

Lee Blackburn, Milligan College
The Sins of the Fathers: Quodvultdeus of Carthage's Anti-Jewish Interpretation of the Slaughtered Innocents (30 min)

Business Meeting (30 min)

S20-221 SBL Ecological Hermeneutics Section

1:00 PM–3:30 PM
Marriott Marquis, Nob Hill B

Theme: Hebrew Bible and Methodology

Elaine Wainwright, University of Auckland, Presiding

Kristel Clayville, University of Chicago
Rachel Carson's Silent Spring as Biblical Commentary (30 min)

Karina Martin Hogan, Fordham University
The Slander of the Devouring Land in Ezekiel (30 min)

Jeanette Mathews, Charles Sturt University
An Ecological Reading of Habakkuk (30 min)

Jeffrey S. Lamp, Oral Roberts University
"The Poor Will Always Be with You:" Another Look at Suspicion and Identification in Ecological Hermeneutics (30 min)

S20-222 SBL Esotericism and Mysticism in Antiquity Section / Religious Experience in Early Judaism and Early Christianity Section

1:00 PM–3:30 PM
Convention Center, 2018

Theme: Praxis and Experience in Ancient Jewish and Christian Mysticism

This session is dedicated to the memory of Alan F. Segal

April Deconick, Rice University, Presiding

James R. Davila, University of St. Andrews
Ritual Praxis in Ancient Jewish and Christian Mysticism (25 min)

Istvan Czachesz, University of Heidelberg
Experience in Ancient Jewish and Christian Mysticism: Insights from Cognitive Neuroscience (25 min)

Break (10 min)

Frances Flannery, James Madison University
Mysticism as an Epistemological Sub-Category of Religious Experience: The Case of the Testament of Abraham (25 min)

Rebecca Lesses, Ithaca College, Respondent (15 min)
Pieter Craffert, University of South Africa, Respondent (15 min)

Discussion (30 min)

S20-223 SBL Ethics and Biblical Interpretation Section

1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 5

Theme: The Bible, Eschatologies, and their Moral Implications

Mark Douglas, Columbia Theological Seminary, Presiding

Grant MacAskill, University of St. Andrews
Sanctus and Sanctification: Grounding Holiness on the Temple's Cornerstone (30 min)

Stanley Saunders, Columbia Theological Seminary
Salt for the Earth: Eschatology, Ecology, and the Empire of Heaven in Matthew's Sermon on the Mount (30 min)

Discussion (30 min)

S20-224 SBL Exile (Forced Migrations) in Biblical Literature Group

1:00 PM–3:30 PM
Convention Center, 3002

Theme: Canonical Consciousness, Inner Biblical Exegesis, Scripturalization: Israel's Witness

John Ahn, Austin Presbyterian Theological Seminary, Presiding

Michael Fishbane, University of Chicago
Inner-Biblical Exegesis and the Formations of Torah Culture (25 min)

H.G.M. Williamson, University of Oxford
Redaction by Addition: Exilic Fortschreibungen in Isaiah (25 min)

John Goldingay, Fuller Theological Seminary
How Important is Isaiah 1–55 to Isaiah 56–66 (25 min)

Erhard Gerstenberger, Philipps-Universität Marburg
Super-Superscription "People of the Book:" Torah-Orientation in the Psalter-Spiritual Practice and Theological Consequences (25 min)

Christopher Seitz, University of Toronto
Inner-Biblical Exegesis and the Literal Sense in the History of Interpretation (25 min)

Stephen Chapman, Duke University
Generic Reading Practices and Early Canonical Interpretation (25 min)

M20-201 Frequencies: A Collaborative Genealogy of Spirituality

1:00 PM–3:00 PM
Hilton Union Square, Continental Ballroom Salon 3

Theme: Sponsored by the Social Science Research Council

This session will revolve around a presentation of and critical reflection on Frequencies: A Collaborative Genealogy of Spirituality, curated by Kathryn Lofton and John Lardas Modern. Frequencies is an assemblage of texts and images about spirituality from eminent scholars, writers, and artists. Conceived of as an experiment, *Frequencies.ssrc.org* does not define the terms of spirituality. Rather, it is an attempt to collect parts of a cultural technology with obscure mechanics.

Jonathan VanAntwerpen, Social Science Research Council, Presiding

Julie Byrne, Hofstra University, Panelist
Susan Harding, University of California, Santa Cruz, Panelist
Ari Y. Kelman, University of California, Davis, Panelist
Jeffrey Kripal, Rice University, Panelist

Kathryn Lofton, Yale University, Respondent
John Lardas Modern, Franklin & Marshall College, Respondent

S20-224a SBL Greek Bible Section

1:00 PM–3:30 PM
Marriott Marquis, Walnut

Theme: Greek Bible and New Testament

Karen Jobes, Wheaton College (Illinois), Presiding

Juan Hernández Jr., Bethel University (Minnesota)
The Reception of the Septuagint in the Text of the Apocalypse in Codex Sinaiticus (30 min)

Seth M. Ehorn, University of Edinburgh
"And the Scripture Cannot Be Broken:" Corrections in LXX Manuscripts toward the NT Text (30 min)

Gert J. Steyn, University of Pretoria
Septuagint Torah Quotations Common to Philo of Alexandria and Luke-Acts (30 min)

Jin Hwang, Fuller Theological Seminary
Matthew's Use of the Septuagint and Its Implications (30 min)

H. Jim Keener, Baylor University
Under the Feet of the Exalted Christ: The Citation of Psalm 8:7 in I Corinthians 15:27 and Eph 1:22 (30 min)



S20-225 SBL Hebrew Scriptures and Cognate Literature Section

1:00 PM–3:30 PM
Intercontinental, Intercontinental Ballroom C

Judith Hadley, Villanova University, Presiding

Angela Roskop, Xavier University
Yam Suf: Methodological Reflections on the Use of Geography in Biblical Literature (30 min)

C. L. Seow, Princeton Theological Seminary
The Distinctiveness of Elihu's Style Reconsidered (30 min)

Shawn Zelig Aster, Yeshiva University
Periodizing First Isaiah's Responses to Neo-Assyrian Claims of Empire (30 min)

Paul Evans, McMaster Divinity College
Racism, Politics or Historical Method? Assessing the Role of Cushites in Historical Reconstructions of Sennacherib's 701 BCE Campaign to the Levant (30 min)

Michael J. Chan, Emory University and Jacob L. Wright, Emory University
The Death and Burial of Moses in Light of ANE Honorific Burial Practices (30 min)

S20-226 SBL History and Literature of Early Rabbinic Judaism Section

1:00 PM–3:30 PM
Intercontinental, Grand Ballroom C

Christine Hayes, Yale University, Presiding

Lee Levine, Hebrew University of Jerusalem
The Emergence of the Patriarchate: A Third or Fourth Century Phenomenon? (20 min)

Discussion (10 min)

Holger Michael Zellentin, University of Nottingham
No Exit: Punishment, Hell, and Early Byzantium According to the Talmud Yerushalmi (20 min)

Discussion (10 min)

Michael Rosenberg, Jewish Theological Seminary of America
On the Immersion of Proselytes: Identity Marker, or Purification? (20 min)

Discussion (10 min)

Discussion (10 min)

David Brodsky, Reconstructionist Rabbinical College
From Disagreement to Talmudic Discourse: Progymnasmata and the Evolution of the Talmudic Sugya (20 min)

Discussion (10 min)

Business Meeting

S20-227 SBL Ideological Criticism Section

1:00 PM–3:30 PM
Renaissance Parc 55, Powell I & II

Theme: Book Review of Roland Boer, ed., *Secularism and Biblical Studies* (Equinox, 2010)

Roland Boer, University of Newcastle, Australia, Presiding

Ward Blanton, University of Glasgow, Panelist
Hector Avalos, Iowa State University, Panelist
Philip Davies, University of Sheffield, Panelist
Hanna Stenström, Uppsala University, Panelist

James Linville, University of Lethbridge, Respondent (20 min)
Russell McCutcheon, University of Alabama, Respondent (20 min)

M20-204 Inside the Media: What Journalists Want Religion Scholars to Know About the Media

1:00 PM–2:30 PM
Marriott Marquis, Golden Gate A-B

Theme: Sponsored by HarperOne

Join the discussion on Twitter #religion&media.

Mark Tauber, HarperOne, Presiding

Jeanmarie Condon, Executive Producer, ABC's *Nightline*, Panelist
Dan Gilgoff, Co-editor of CNN's *Belief Blog* and Newsdesk Editor for *CNN Wires*, Panelist
Michael Krasny, Host of NPR's *Forum* and Professor of English at San Francisco, Panelist
Lisa Miller, Senior Editor, *Newsweek*, Panelist
Sally Quinn, *Washington Post Religion* Correspondent and Co-founder of *On Faith*, Panelist

P20-227a International Syriac Language Project

1:00 PM–3:00 PM
Marriott Marquis, Sierra E

Richard A. Taylor, Dallas Theological Seminary, Presiding

James K. Aitken, University of Cambridge
Alphabetical Versus Root-based Lexicons (30 min)

David J. A. Clines, University of Sheffield
How My (Lexicographical) Mind Has Changed, or Remained the Same (30 min)

Michael Sokoloff, Bar-Ilan University
The Lexicographical State of Christian Palestinian Aramaic (30 min)

Lautaro Roig Lanzillotta, Groningen University
The Greek-Spanish Dictionary of the New Testament (DGENT): Method, Approach and Purposes (30 min)

S20-228 SBL Israelite Prophetic Literature Section

1:00 PM–3:30 PM
Renaissance Parc 55, Lombard

Steed Davidson, Pacific Lutheran Theological Seminary, Presiding

Matthew Rasure, Harvard University
Re-Reading Amos: 9:11 as Commentary on 5:26 (30 min)

Francis Landy, University of Alberta and Peter Sabo, University of Alberta
Is Phaedrus Also Among the Prophets? (30 min)

Stuart Lasine, Wichita State University
"Go in peace" or "Go to Hell"? Elisha, Naaman and the Meaning of Monotheism in 2 Kings 5 (30 min)

Mark G. Kenney, Catholic Institute of Sydney
Ezekiel 40–48: An Ancient Near Eastern Creation Account (30 min)

Lena-Sofia Tiemeyer, University of Aberdeen
A Vision within a Vision (30 min)

S20-229 SBL Jewish Christianity / Christian Judaism Section

1:00 PM–3:30 PM
Intercontinental, Laurel Hill

Theme: Broadhead and Beyond

Joerg Frey, Universität Zürich, Presiding

Edwin Broadhead, Berea College
Jewish Ways of Following Jesus (20 min)

Matt Jackson-McCabe, Cleveland State University, Respondent (20 min)

Discussion (10 min)

Break (5 min)

F. Stanley Jones, California State University-Long Beach
Beroea to Berea: Signposts (20 min)

Discussion (10 min)

Maria E. Doerfler, Duke University
First Come, First Served: Simon, Peter, and the Orders of Knowledge in the Didascalia Apostolorum and the Pseudo-Clementine Homilies (20 min)

Discussion (25 min)

Business Meeting (15 min)

S20-230 SBL John, Jesus, and History Group

1:00 PM–3:30 PM
Convention Center, 3003

Theme: The Gospel and Letters of John: Community and Composition

This session will feature a panel review of Urban Von Wahlde's *The Gospel and Letters of John*, with particular attention to von Wahlde's method and model for reconstructing the Johannine Community and the composition-history of the Fourth Gospel. Panelists have been instructed to assume that members of the audience have not read Von Wahlde's book.

Felix Just, Loyola Institute for Spirituality, Presiding

Urban Von Wahlde, Loyola University of Chicago
Introduction: The Gospel and Letters of John, Model and Method (40 min)

Paul Anderson, George Fox University, Respondent (20 min)
Alicia D. Myers, United Theological Seminary, Respondent (20 min)
CraigKoester, Luther Seminary, Respondent (20 min)

Break (5 min)

Discussion (45 min)

S20-231 SBL Mark Group

1:00 PM–3:30 PM
Marriott Marquis, Pacific H

Theme: Tensions and Coherence in Mark's Mysterious Picture of Jesus

Larry Hurtado, University of Edinburgh, Presiding

Michael Whitenton, Baylor University
The Rhetoric of Kyrios and the Diminution of the Son of David in the Gospel of Mark (10 min)

Discussion (30 min)

Robert Snow, Ambrose University College
Mark's Son of Man and the Mysterious Picture of Jesus (10 min)

Discussion (30 min)

Mark Batluck, University of Edinburgh
Revelatory Experience and Christological Tension in Mark (10 min)

Discussion (30 min)

S20-232 National Association of Professors of Hebrew / Current Historiography and Ancient Israel and Judah Section

1:00 PM–3:30 PM
Convention Center, 3020

Theme: Historiography of/in Ancient Israel: Creating a Chronological Skeleton Using Archaeology and Language(s)

Research in the history of ancient Israel has slowed to a standstill for almost two decades as methodological issues and debates in two unrelated disciplines—Iron Age archaeology and Hebrew Historical Linguistics—raised doubts about the relative and absolute dating of archeological events and about the dating of historiographic sources reporting events. The objectives of this session are to clarify the changing issues involved for non-specialists as the debates begin to wind down. Presentations will summarize their history and define the status of the questions through 2011, providing a base for a new chronological skeleton without which no new histories can be written.

Ziony Zevit, American Jewish University, Presiding

Ziony Zevit, American Jewish University
Renewing Historiography and Ending Hysteriography (25 min)

William Schniedewind, University of California—Los Angeles
Anthropological Linguistics, Writing, and the Dating of Biblical Texts (30 min)

Eric H. Cline, George Washington University
"Swing Low, Sweet Chariot:" The Low Chronology and Its Impact upon our Understanding of "Solomon's Stables" at Megiddo and Other Related Topics in the History and Archaeology of Ancient Israel (30 min)

J. P. Dessel, University of Tennessee, Knoxville
Why Chronology Matters: The Highs and Lows of the Iron Age II (30 min)

Discussion (30 min)

M20-206 NEH Grant Opportunities

1:00 PM–4:00 PM
Intercontinental, Golden Gate

Participants interested in conducting summer seminar and institutes and other grant opportunities from the National Endowment for the Humanities please join Jinlei Augst, Senior Program Officer in the Division of Education, to discuss ideas for grant proposals. To help me better answer your questions, please send a short (up to one page) description of your project (check out our guidelines at *http://www.neh.gov/grants/guidelines/seminars.html*) via email to *jaugst@neh.gov*. Please also suggest a time slot you would like to meet. See you soon!



S20-233 SBL New Testament Textual Criticism Section

1:00 PM–3:30 PM
Intercontinental, Intercontinental Ballroom A

Theme: Textual Criticism and Exegesis

Amy Anderson, North Central University, Presiding

Stephen C. Carlson, Duke University
"For Sinai is a Mountain in Arabia:" A Note on the Text of Galatians 4:25 (20 min)

Discussion (10 min)

Peter J. Williams, Tyndale House (Cambridge)
The Gadarene, Gerasene, and Gergesene Variants Reconsidered (20 min)

Discussion (10 min)

Ryan Wettlaufer, University of St. Michael's College
A First Glance At Title Creep (20 min)

Discussion (10 min)

Claire Clivaz, Université de Lausanne
"Dead Thanks to God" / "Apart from God:" New Elements on the Variant of He 2.9 (20 min)

Discussion (10 min)

Dirk Jongkind, Tyndale House (Cambridge)
Know Your Bible: The Underestimated Influence of the Total Corpus on the Single Phrase (20 min)

Discussion (10 min)

S20-234 SBL Pauline Epistles Section

1:00 PM–3:30 PM
Intercontinental, Cathedral Hill

Terence Donaldson, Wycliffe College, Presiding

Shane Berg, Princeton Theological Seminary
The Ethical Function of Religious Epistemology in Paul's Letters (25 min)

Paul Robertson, Brown University
Theorizing Paul and Contemporary Greco-Roman Literature (25 min)

Ian W. Scott, Tyndale University College and Seminary (Ontario)
"Your Reasoning Act of Worship:" Logikos in Rom 12:1 and Paul's Ethics (25 min)

Laura Dingeldein, Brown University
Reclaiming the Pneumatikoi for Paul: Moral Progression and Religious Hierarchy in 1 Cor 2.6–3.4 (25 min)

Sean F. Winter, Melbourne College of Divinity
The Significance of "The Same:" Reassessing Paul's Ethical Exhortations in 1 Corinthians and Philippians (25 min)

Papers are limited to 25 minutes each, so that there may be some discussion after each paper.

S20-235 SBL Postcolonial Studies and Biblical Studies Section

1:00 PM–3:30 PM
Convention Center, 2010

Theme: Colonizers and 'Others'

Colonizers and "Others"

Yak-Hwee Tan, Taiwan Theological College and Seminary, Presiding

Uriah Kim, Hartford Seminary
The Politics of Othering in the Book of Judges (20 min)

Discussion (10 min)

Judith McKinlay, University of Otago
Spying the Land: Scrutinizing the Text (20 min)

Discussion (20 min)

Break (5 min)

Gerald West, University of KwaZulu-Natal
Apprehending and Being Apprehended by Biblical Narrative:Redeploying Jephthah's Daughter against British and Afrikaner Colonialism (20 min)

Discussion (10 min)

Steven Berneking, Nida Institute for Biblical Scholarship at the American Bible Society
The New Lakota Translation of the Bible: Anti-Imperial and "Non-White" (20 min)

Discussion (20 min)

S20-236 SBL Pseudepigrapha Section

1:00 PM–3:30 PM
Renaissance Parc 55, Balboa

Theme: Facing Death

Randall Chesnutt, Pepperdine University, Presiding

Jason M. Zurawski, University of Michigan-Ann Arbor
Death as Divine Paideia and the Agon of Corporeal Life in the Wisdom of Solomon (30 min)

Jan W. van Henten, Universiteit van Amsterdam
Motherly Love in 4 Maccabees and the Passion of Perpetua (30 min)

Rodney A. Werline, Barton College
Reconfiguring Death through Ritualized Speech Acts in the Epistle of Enoch (30 min)

Bennie H Reynolds III, Millsaps College
I See Dead People: The Post-Mortem Vision Motif in Ancient Jewish & Christian Literature (30 min)

Silviu Bunta, University of Dayton
Dying Between the Sun and the Moon: An Adamic Tradition in Ancient Judaism and Christianity (30 min)

S20-237 SBL Q Section

1:00 PM–3:30 PM
Renaissance Parc 55, Fillmore

Theme: Q Parables

Christoph Heil, Karl-Franzens Universität Graz, Presiding

Paul Foster, University of Edinburgh
The Extent and Function of Parabolic Material in Q (35 min)

Discussion (10 min)

Ruben Zimmermann, Johannes Gutenberg—Universität Mainz
Character Analysis in Q Parables (35 min)

Discussion (10 min)

Break (10 min)

Dieter T. Roth, Johannes Gutenberg—Universität Mainz
Interpreting the Q Text as Intertext: The Parable of the Lost Sheep (Q 15:4–5a, 7) (35 min)

Discussion (10 min)

S20-238 SBL Qumran Section

1:00 PM–3:30 PM
Convention Center, 2004

Theme: Social and Literary Approaches to the Dead Sea Scrolls

Esther Chazon, Hebrew University of Jerusalem, Presiding

Rob Kugler, Lewis & Clark College
Rethinking the People of the Dead Sea Scrolls: A Case of Ethnic Conflict? (25 min)

Samuel Thomas, California Lutheran University
Sense Perception and Metaphor in the DSS (25 min)

Ari Mermelstein, Yeshiva University
The Emotional World of the Qumran Sect (25 min)

Discussion (15 min)

Noam Mizrahi, Georg-August—Universität Göttingen
Qumranic Concepts of Poetic Language: The Case of the Songs of the Sabbath Sacrifice (25 min)

Shem Miller, Florida State University
The Poetic Structure of Stichographic Texts in the Dead Sea Scrolls (25 min)

Discussion (10 min)

S20-239 SBL Religious World of Late Antiquity Group / Art and Religions of Antiquity Section / Social History of Formative Christianity and Judaism Section

1:00 PM–3:30 PM
Intercontinental, Nob Hill

Theme: The Materiality of Texts / The Word as Object

Kim Haines-Eitzen, Cornell University, Presiding

Jeff Childers, Abilene Christian University
Hermeneutics and Magic: Syriac Biblical Manuscripts as Oracles of Interpretation (20 min)

Discussion (5 min)

Michael Penn, Mount Holyoke College
Materializing Orthodoxy: Syriac Readers of "Heretical" Manuscripts (20 min)

Discussion (5 min)

Blake Leyerle, University of Notre Dame
"Keep Me, Lord, as the Apple of Your Eyes:" An Early Christian Child's Amulet (20 min)

Discussion (5 min)

Anne Kreps, University of Michigan-Ann Arbor
The Book as Artifact in the Gospel of Truth (20 min)

Discussion (5 min)

Jason T. Larson, Bates College
The Iconic Gospel as Monument: Gospel Books as Imperialized Sites of Memory in Late Antiquity (20 min)

Discussion (30 min)

S20-240 SBL Rhetoric of Religious Antiquity Group

1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 7

Theme: Sociorhetorical Interpretation Analytical Seminar: Analysis of the Lord's Prayer

L. Gregory Bloomquist, Université Saint-Paul - Saint Paul University, Presiding

Vernon K. Robbins, Emory University
Sociorhetorical interpretation of the Lord's Prayer (60 min)

Discussion (30 min)

Break (15 min)

Discussion (45 min)

S20-241 SBL Sabbath in Text, Tradition, and Theology Group

1:00 PM–3:00 PM
Renaissance Parc 55, Mission I

Theme: Conflict and Conquest: War and Warfare on the Sabbath

Edward Allen, Union College, Presiding

Sigve K. Tonstad, Loma Linda University
To Fight or Not to Fight on the Sabbath: The Maccabean Revolt Revisited (30 min)

Nadav Sharon, Hebrew University of Jerusalem
The Conquests of Jerusalem by Pompey and Herod: On Sabbath or "Sabbath of Sabbaths?" (30 min)

Jin H. Han, New York Theological Seminary
Bear Arms, Know Shame (30 min)

Discussion (15 min)

Business Meeting (15 min)

S20-241a SBL Sacrifice, Cult, and Atonement Section / Israelite Religion in its West Asian Environment Section

1:00 PM–3:30 PM
Marriott Marquis, Golden Gate C1

Theme: Ancient Near Eastern and Mediterranean Expulsion and Purgation Rituals

Stephen Finlan, Salve Regina University, Presiding

Daniel Vainstub, Ben-Gurion University of the Negev
"Molech:" Human Sacrifices in Canaan and Israel Reconsidered (25 min)

Discussion (5 min)

Nehemia Polen, Hebrew College
The Covenantal Context of Hatta't and the Priestly Sacrificial System (25 min)

Discussion (5 min)

Matthias Grebe, Christ's College, University of Cambridge
Jesus Christ, the Final Scapegoat? (25 min)

Discussion (35 min)

Business Meeting (30 min)



S20-242 SBL Syriac Literature and Interpretations of Sacred Texts Consultation

1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 11

Theme: Heresies, Sin, and Sacrifice

Mark Whitters, Eastern Michigan University, Presiding

Robert J. Morehouse, The Catholic University of America
Dueling Lyres: Prophets and Heretics as Instruments in Ephraem of Nisibis (30 min)

Jeffrey Wickes, University of Notre Dame
The Poetics of Villainization: Ephrem's Reading of Ritual Transgression (30 min)

Yifat Monnickendam, Johns Hopkins University
Lot, Judah, and the Concept of Sin in Patristic Exegesis (30 min)

James D. Moore, Brandeis University
The Syriac's Rendering of Hebrew Sacrificial Terminology in Lev 1-9 and its Implications (30 min)

Tammie R. Wanta, University of Pennsylvania
Satan Whispered: Considering Qur'anic Accounts of Adam's Fall in Light of Syriac-Christian Tradition (30 min)

S20-243 SBL Textual Criticism of the Hebrew Bible Section

1:00 PM–3:15 PM
Marriott Marquis, Yerba Buena 15

Theme: Specific Texts and Themes

Ingrid Lilly, Western Kentucky University, Presiding

Thomas B. Dozeman, United Theological Seminary
The Interpretation of Circumcision in the MT and the LXX of Josh 5:2–9 (30 min)

David DeJong, University of Notre Dame
The Literary Development of the Narrative of Saul's Deliverance of Jabesh-gilead in 1 Samuel 11 (30 min)

Break (10 min)

Joseph Lam, University of Chicago
The LXX of Amos 9:12: Misreading, Theologically-Motivated Translation, or Preferred Reading? (30 min)

Mary D. Davis, Harvard University
Untangling the Books of Esther: Textual Variants in Esther 8 (30 min)

S20-244 SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence

1:00 PM–3:30 PM
Marriott Marquis, Pacific E

Philip Stine, Stine & Associates, Presiding

Katharine Doob Sakenfeld, Princeton Theological Seminary
The KJV and Women: Soundings and Suggestions (45 min)

Leonard Greenspoon, Creighton University
Potential and Limitation: The King James Version as a "Jewish" Translation (35 min)

Thomas Boomershine, United Theological Seminary
The KJV and its Performance Tradition (35 min)

Jon Pahl, Lutheran Theological Seminary at Philadelphia
The KJV and American Civil Religion (35 min)

S20-245 SBL Theological Hermeneutics of Christian Scripture Group

1:00 PM–3:30 PM
Convention Center, 3004

Theme: Reading Revelation as Christian Scripture

Richard Cornell, Spring Arbor University, Presiding

Edith M. Humphrey, Pittsburgh Theological Seminary
Mixing Wine with Water: Enjoyment and Expectation through the Style of the Apocalypse (25 min)

Discussion (10 min)

Frank D. Macchia, Vanguard University
Worthy Is the Lamb: The Christology of Revelation in the Context of Christian Worship and Dogma (25 min)

Discussion (10 min)

Break (5 min)

Carl Mosser, Eastern University
The Deification of Humanity in the Revelation of Jesus Christ (25 min)

Discussion (10 min)

Leslie Baynes, Missouri State University
Reading Symbolism in John's Apocalypse Now and Then: The Case of the Millennium (25 min)

Discussion (15 min)

S20-245a SBL Unity and Diversity in Early Jewish Monotheisms Consultation

1:00 PM–3:30 PM
Marriott Marquis, Sierra I

Theme: Wisdom and Jewish Monotheism

Nathan MacDonald, Georg-August-Universität Göttingen, Presiding

Martin Leuenberger, Universität Münster
Yahweh and Personified Wisdom (25 min)

Mark S. Smith, New York University
Head-God/God-Head: Which is it in Job 1-2? (25 min)

Sonja Ammann, Georg-August—Universität Göttingen
Polemics Meet Wisdom: Aniconic "Monotheism" As Superior Intellectual Discourse (25 min)

Stefan Beyerle, Ernst-Moritz-Arndt—Universität Greifswald
Wisdom and Monotheism in Ancient Jewish Writings (25 min)

Stuart Weeks, University of Durham
A Convenient Monotheism: the God and the Gods in Wisdom Literature (25 min)

Discussion (25 min)

S20-247 SBL Use, Influence, and Impact of the Bible Section
1:00 PM–3:30 PM
Marriott Marquis, Sierra B

Ryan O'Dowd, Cornell University
A Revolutionary Cow: The Reception History of the (Apocalyptic) Red Heifer (25 min)

Amanda Russell-Jones, University of Birmingham (UK)
Banknotes, Lost Coins, the Image of God and Parliament: The Biblical Interpretation of Two Generations of Victorian Reformers-John Grey—Campaigner for the Abolition of Slavery, and His Daughter Josep (25 min)

Richard Newton, Claremont Graduate University
Excavating the Significance of Nazareth Via the Church of the Nazarene (25 min)

Break (10 min)

Emily O. Gravett, University of Virginia
A Deluge of Retellings: Toward a Definition and Vocabulary of the Flood in Contemporary Literature (25 min)

Helen Leneman, Universiteit van Amsterdam
Exploring David's Heart through Music (25 min)

S20-248 SBL What Is the Future of Biblical Studies in Academia? Questions, Challenges, Visions
1:00 PM–3:30 PM
Renaissance Parc 55, Cyril Magnin III

Tracy Lemos, Huron University College, Presiding

Matthew Neujahr, Yale University, Presiding

Carol Newsom, Emory University, Panelist (10 min)
Ronald Hendel, University of California-Berkeley, Panelist (10 min)
Dale Martin, Yale University, Panelist (10 min)
Jacques Berlinerblau, Georgetown University, Panelist (10 min)
Elizabeth Castelli, Barnard College, Panelist (10 min)
Bart Ehrman, University of North Carolina at Chapel Hill, Panelist (10 min)

Discussion (90 min)

S20-248a SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section
1:00 PM–3:30 PM
Convention Center, 3007

Theme: Review of 1 Enoch 2 (Hermeneia) by George W. E. Nickelsburg and James C. Vanderkam

BenjaminWright, Lehigh University, Presiding

Pierluigi Piovanelli, Université d'Ottawa - University of Ottawa
Review of 1 Enoch 2 (20 min)

Kelley Coblentz Bautch, St. Edward's University
Review of 1 Enoch 2 (20 min)

George Nickelsburg, University of Iowa, Respondent (15 min)

Break (5 min)

Klaus Baltzer, Ludwig-Maximilians-Universität München
Review of 1 Enoch 2 (20 min)

Jonathan Ben-Dov, University of Haifa
Review of 1 Enoch 2 (20 min)

James VanderKam, University of Notre Dame, Respondent (15 min)

Discussion (30 min)

S20-249 SBL Wisdom in Israelite and Cognate Traditions Section
1:00 PM–3:30 PM
Intercontinental, Grand Ballroom A

Theme: The Book of Proverbs (and Job)

Madipoane Masenya, University of South Africa, Presiding

Karen Rangel, Brite Divinity School (TCU)
Enter Sophia: Wisdom in Proverbs and the Wisdom of Solomon (25 min)

Nicholas Ansell, Institute for Christian Studies
The Embrace of Wisdom: Prov 8, Gen 1, and the Covenantal Dynamics of Existence (25 min)

Katheryn Pfisterer Darr, Boston University School of Theology
What Did The Sages Think They Were Doing? Proverb Audiences in Ancient Israel (25 min)

John Walton Burnight, University of Chicago
A Proposed Chiastic Macrostructure for Job 3:3-5:7 (25 min)

Suzy Silk, Jewish Theological Seminary of America
The Structure and Central Idea of Proverbs 31:10-31 (25 min)

Milton P. Horne, William Jewell College
The Economy of Wisdom's World (25 min)

M20-202 Theology Today Editorial Board Meeting
2:00 PM–4:00 PM
Hilton Union Square, Franciscan Room A

S20-250 SBL Writings from the Ancient World Editorial Board
2:00 PM–4:00 PM
Marriott Marquis, Pacific D

Theodore J. Lewis, Johns Hopkins University, Presiding

M20-205 "The Sons of Bambara:" Sub-Saharan African Diasporas in North African Context a Special Session at the Museum of the African Diaspora (MoAD)
3:00 PM–4:30 PM
OFFSITE

Theme: Co-sponsored by Museum of the African Diaspora, the African Diaspora Consultation and the African Religions Group of the American Academy of Religion

This event will take place at the Museum of the African Diaspora (MoAD), 685 Mission Street one block from the Marriott Marquis, Fourth Street. Professor Maha Marouan will explore the complex origins of Gnawa, a Moroccan Muslim brotherhood, their religious practices, and the role they play in Morocco's cultural politics. Their presence dates back to the Trans-Saharan slave trade that, from the 18th century till early 20th century, brought thousands of Sub-Saharan Africans to Morocco. Like the majority of Moroccans, Gnawa adhere to Sufi Islam, but place particular emphasis on music and trance. Many refer to themselves as "the sons of Bambara" and their music and ceremonies evoke Muslim saints as well as spirits of Fulani and Housa origins. This talk is part of the Museum's program series, "Migrations of the Sacred: Spiritual Practices Across the Diaspora." The Museum will offer a discounted admissions rate of $5 for anyone wearing a conference name badge.



M20-207 The Psalm of Howard Thurman

3:00 PM–5:00 PM
Convention Center, 3016

Johnny B. Hill, Foundation for Reconciliation and Dialogue, Presiding

Arleigh Prelow, Harvard University, Panelist
Dorsey Blake, Starr King School for The Ministry, Panelist
Liza J. Rankow, OneLife Institute, Panelist

Vincent Harding, Veterans of Hope Project, Respondent

M20-203 Are Research and Teaching Mutually Exclusive?

3:30 PM–6:00 PM
Hilton Union Square, Powell Room AB

Theme: Sponsored by Wiley-Blackwell

"Are Research and Teaching Mutually Exclusive?" is a roundtable event in collaboration with the Wabash Center for Teaching and Learning in Religion and Theology. An invitation-only panel discussion aiming to bring together academics and administrators for an open conversation about the balance between research and publishing, and teaching; followed by a networking reception.

S20-301 SBL Academic Teaching and Biblical Studies Section / Bible and American Popular Culture Section

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 2

Theme: Teaching the Bible with Popular Culture

ATBS and the "Bible and Popular Culture" section are co-sponsoring a session on Teaching the Bible with Popular Culture. Students are generally far more familiar with popular culture and its artifacts than they are with the Bible. Alternately, much of what they know about the bible is gained not by reading the biblical texts but by how biblical stories are transmitted via popular culture. In this session, we are looking for papers that suggest ways to capitalize on this dichotomy: how can popular culture artifacts be used to teach students about the bible and/or to spark their interest in reading more carefully or more deeply? We especially encourage presenters to go beyond reading a paper by including interactive or other active learning activities at the session.

AdamPorter, Illinois College, Presiding

Chris Rapko, Candler School of Theology
"The Bible Told Us Every Girl Is Sour:" Hip-Hop Polyphony as a Pedagogical Tool for Biblical Studies (30 min)

David G. Garber, Jr., Mercer University
Comics as the Gateway Drug to (Biblical) Literacy? Using Graphic Novels to Teach Narrative Art in the Hebrew Bible (30 min)

Phil Quanbeck II, Augsburg College
St. Peter and the Pearly Gates:The Engagement of Biblical and Pop Cultural Literacy and Illiteracy in Teaching the Bible (30 min)

Gary Yamasaki, Columbia Bible College
Using Clips Illustrating Moviemaking Technique to Teach Storytelling Technique in Biblical Narratives: Perspective Criticism as a Case Study (30 min)

Juliana Claassens, Universiteit van Stellenbosch—University of Stellenbosch
Girl with the Dragon Tattoo: Teaching Gender, Leviticus, and Other Difficult Topics (30 min)

P20-391 African Association for the Study of Religion

4:00 PM–5:30 PM
Hilton Union Square, Continental Ballroom Salon 2

Lilian Dube, University of San Francisco, Presiding

Celucien L. Joseph, University of Texas at Dallas
Toward a Senghorian Negritude and African PostcolonialTheology (30 min)

Mutombo Nkulu-N'sengha, California State University Northridge
Biblical Foundation for the Recognition of African Traditional Religions: Prolegomenon for an Interreligious Dialogue (30 min)

S20-302 SBL Ancient Near Eastern Iconography and the Bible Section

4:00 PM–6:30 PM
Convention Center, 2010

Joel LeMon, Emory University, Presiding

Regine Hunziker-Rodewald, University of Strasbourg, France
Female Faces in Iron Age II Palestine/Israel (25 min)

Raanan Eichler, Hebrew University of Jerusalem
The Function of the Ark Cherubim (25 min)

Izaak J. de Hulster, Georg-August-Universität Göttingen
Cherubs and Seraphs: Between Literary Device and Reality (25 min)

Erin Darby, University of Tennessee, Knoxville
Living in a Material World: Idolatry, Iconography, and Materiality in the Hebrew Bible (25 min)

Meir Lubetski, City University of New York
Hebrew my'mn = Egyptian mrj amûn A Name? A Title? An Order? An Alternate Look at a Group of Ancient Pre-Exilic Hebrew Seals (25 min)

Business Meeting (25 min)

S20-303 SBL Art and Religions of Antiquity Section

4:00 PM–6:30 PM
Intercontinental, Grand Ballroom C

Theme: Dura: Art & Religion along the Trade Routes of Northern Mesopotamia

Robin Jensen, Vanderbilt University, Presiding

Richard Freund, University of Hartford
Whose Temple? The Dura Europos Synagogue Murals and the Temple of Jerusalem (30 min)

Zsuzsanna Gulacsi, Northern Arizona University
Non-Biblical Motifs in the Art of the Dura Synagogue: A Mesopotamian Visual Library of Jewish Religious Folklore (30 min)

Michele Murray, Bishop's University
Art and Religion at Dura: Exploring Religious Interaction among Minority Groups (30 min)

Lee M. Jefferson, Centre College
Ezekiel in the Valley of the Dry Bones in Jewish and Early Christian Contexts (30 min)

Michael Peppard, Fordham University
"Sealed as a soldier of the heavenly king:" Imagining David as Warrior in the Dura-Europos Baptistery (30 min)

S20-304 SBL Asian and Asian-American Hermeneutics Group
4:00 PM–6:30 PM
Renaissance Parc 55, Balboa

Theme: Book Review: Raj Nadella, *Dialogue Not Dogma: Many Voices in the Gospel of Luke* (Continuum/T & T Clark, 2011)

Frank Yamada, McCormick Theological Seminary, Presiding

Keith Bodner, Crandall University, Panelist (20 min)
Angela Sims, Saint Paul School of Theology, Panelist (20 min)
Osvaldo Vena, Garrett-Evangelical Theological Seminary, Panelist (20 min)
Seung-Ai Yang, Chicago Theological Seminary, Panelist (20 min)

Break (5 min)

Raj Nadella, McCormick Theological Seminary, Respondent (30 min)

Discussion (30 min)

S20-305 SBL Bible in Ancient and Modern Media Section
4:00 PM–6:30 PM
Intercontinental, Intercontinental Ballroom C

Theme: The Bible and Digital Media

Holly Hearon, Christian Theological Seminary, Presiding

Michael Hemenway, University of Denver and Iliff School of Theology
From Codex to Kindle: Reimagining the Book (30 min)

Margaret E. Lee, Tulsa Community College
A Digital New Testament for Sound and Performance (30 min)

Eva Mroczek, Indiana University (Bloomington)
Digital Culture and the Death of the (Biblical) Book: New Metaphors for the Study ofScriptures in Jewish Antiquity (30 min)

Marti Steussy, Christian Theological Seminary, Respondent (20 min)

Discussion (40 min)

S20-306 SBL Biblical Criticism and Literary Criticism Section
4:00 PM–6:30 PM
Renaissance Parc 55, Stockton

Theme: Silence, Shadows, and the Inner Self

James Smith, Cincinnati Christian University, Presiding

Christopher Meredith, University of Sheffield
Phantasm, Orgasm: Un-Dreaming the World of the Song of Songs; Or, Making Sexy Maps by the Light of a Phantoscope (30 min)

Paul Kang-Kul Cho, Harvard University
Job, Repetition, and the Human Interiority (30 min)

Sung Uk Lim, Vanderbilt University
Rhetography and Intertextuality: A Way of Sensing Jesus in Gethsemane (Mt 26:36–46)in the Shadow of Isaac on Moriah (Gen 22:1–14) (30 min)

Noel Forlini, Drew University
A Womb, a Tomb, and a Wound: Darkened Spaces of the Divine in John's Gospel (30 min)

Michal Beth Dinkler, Harvard University
Speaking of Silence: The Narrative Representations of Speech and Silence in the Gospel of Luke (30 min)

S20-307 SBL Biblical Greek Language and Linguistics Section
4:00 PM–6:30 PM
Convention Center, 2004

Theme: Discourse Markers

Randall Tan, Asia Bible Society, Presiding

Stephen Levinsohn, SIL International
"Therefore' or "Wherefore:" What's the Difference? (30 min)

Steve Runge, Logos Bible Software
Now and Then: Clarifying the Role of Temporal Adverbs as Discourse Markers (30 min)

Margaret Sim, SIL International
The Genitive Absolute in Discourse: More Than a Change of Subject (30 min)

Ray Van Neste, Union University
The Discourse Function of DE in 2 Timothy (30 min)

Cynthia Westfall, McMaster Divinity College, Respondent (15 min)

Discussion (15 min)

S20-308 SBL Biblical Lands and Peoples in Archaeology and Text Section
4:00 PM–6:30 PM
Convention Center, 2016

Theme: Iron Age and Persian Period Judah (Archaeology and Text)

Tammi J. Schneider, Claremont Graduate University, Presiding

Aren Maeir, Bar-Ilan University
Tell es-Safi/Gath in the 8th Century BCE: Between Judah, Philistia, and the Global Powers (20 min)

Discussion (5 min)

Jason Radine, Moravian College
The Implications of Archaeological Models of the Growth of Judah for Early Prophetic Literature (20 min)

Discussion (5 min)

Itzhaq Shai, Bar-Ilan University and Joe Uziel, Independent Scholar
Border Cities of Judah: A View from Tel Burna (20 min)

Discussion (5 min)

Steven W. Holloway, American Theological Library Association
"And the Widows of Ashur are Loud in their Wail:" Assyria Eyes Judah (20 min)

Discussion (5 min)

Jeff Zorn, Cornell University
"As for me, I will dwell at Mizpah" (Jer. 40:10): Tell en-Nasbeh and the Babylonian Period in Judah (20 min)

Discussion (5 min)

Avraham Faust, Bar-Ilan University
Tel 'Eton and the Shephelah from the Iron Age IIB to the Persian Period (20 min)

Discussion (5 min)



S20-309 SBL Biblical Law Section

4:00 PM–6:30 PM
Intercontinental, Intercontinental Ballroom A

Theme: (Ir)Reconcilable Traditions

Bruce Wells, Saint Joseph's University (Philadelphia, PA), Presiding

Shalom E. Holtz, Yeshiva University
Preserving Sin as Evidence in Court (25 min)

Discussion (10 min)

Reinhard Achenbach, Westfälische Wilhelms—Universität Münster
Human Rights and International Law in the Book of Amos (25 min)

Discussion (10 min)

Avi Shveka, Hebrew University of Jerusalem
Premarital Sex in Biblical Law and in Real Life: A Reassessment (25 min)

Discussion (10 min)

J.D. Atkins, Marquette University
The Origins of Deuteronomic Prophecy: Early Moses Traditions in Deut 18:15–22 (25 min)

Discussion (10 min)

Discussion (10 min)

Papers for this session will be read partially or fully within 20-25 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available ahead of time (by October 30) through the Biblical Law Section website: *www.biblicallaw.net*.

S20-310 SBL Book of Psalms Section

4:00 PM–6:30 PM
Convention Center, 3003

Theme: Reflections on the Twenty-fifth Anniversary of the Publication of *The Editing of the Hebrew Psalter* by Gerald H. Wilson

W. H. Bellinger, Jr., Baylor University, Presiding

Nancy deClaissé-Walford, McAfee School of Theology, Mercer University
The Canonical Approach to Scripture and The Editing of the Hebrew Psalter (25 min)

J. Clinton McCann, Eden Theological Seminary
Reflections on the Impact of The Editing of the Hebrew Psalter (10 min)

Stephen Breck Reid, George W. Truett Theological Seminary, Baylor University
Zion and David in the Hymnbook of Freedom (25 min)

Beth Tanner, New Brunswick Theological Seminary
Reflections on the Impact of The Editing of the Hebrew Psalter (10 min)

Robert E. Wallace, Judson University (Elgin, Illinois)
Rivals or Coregents? Kingships of YHWH and David in Book V of the Psalter (25 min)

Harry Nasuti, Fordham University
Reflections on the Impact of The Editing of the Hebrew Psalter (10 min)

Rolf Jacobson, Luther Seminary
The Future of Psalm Studies (20 min)

Discussion (25 min)

S20-311 SBL Book of the Twelve Prophets Section

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 1

Theme: Zechariah

Paul Redditt, Baptist Seminary of Kentucky, Presiding

Mark Boda, McMaster Divinity College/McMaster University
Priests in Haggai, Zechariah and Malachi (30 min)

Thomas Pola, Dortmund University of Technology
What is New in Zechariah 3? The Inauguration of the Office of the High Priest Between Exilic and Post-Exilic priestly Traditions (30 min)

David P. Melvin, Baylor University
Speaking for God: The Angelus Interpres in Zech 1–6 and the Question of Divine Transcendence in Post-Exilic Judaism (30 min)

Anthony Petterson, Morling College
The Flying Scroll that Will Not Acquit the Guilty: Exodus 34:7 in Zechariah 5:3 (30 min)

Ruth Ebach, Westfälische Wilhelms-Universität Münster
Outpouring of the Spirit and Salvation: Joel 3 as a Corrective Reception of Zech 12:9–13:9 in the Book of the Twelve (30 min)

M20-301 Challenges and Possibilities in Interreligious Education with Paul Knitter

4:00 PM–6:00 PM
Hilton Union Square, Yosemite Room A

Together with Paul Knitter, Leah Weiss Ekstrom and the Journal of Inter-Religious Dialogue seek to write and share a volume of curriculum, teaching strategies, and best practices around inter-religious instruction. The panel discussion seeks to jump-start the process by inviting querying and practice sharing around the challenges presented by inter-religious illiteracy, and the promise of the coming generation of scholars and practitioners who are increasing in religious pluralism and diversity.

S20-312 SBL Construction of Christian Identities Section

4:00 PM–6:30 PM
Marriott Marquis, Sierra E

Theme: Formation of New Identities in the New Testament (Matthew and Paul)

James Miller, Asbury Theological Seminary, Presiding

Trent Rogers, Loyola University Chicago
Matthew's Mountain Setting: Defining the Community's Identity in Worship (20 min)

Discussion (5 min)

Cambry G. Pardee, Loyola University Chicago
Matthew 21:33–46: Wicked Tenants and the Vineyard of Israel (20 min)

Discussion (5 min)

Bert Jan Lietaert Peerbolte, Vrije Universiteit
Paul's Apostleship: An Inversion of Values (20 min)

Discussion (5 min)

Break (10 min)

Emma Wasserman, Rutgers University
The Suffering and Victimization of the Elect in the Letters of Paul (20 min)

Discussion (5 min)

Lung-kwong Lo, Divinity School of Chung Chi College, CUHK
"Baptized for the dead" as an Identity Marker of Early Christianity (20 min)

Discussion (5 min)

S20-313 SBL Contextual Biblical Interpretation Group

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 8

Theme: Hebrew Bible: Leviticus—Numbers and More

This session will consist of paper presentations, roundtable style, an extended discussion of papers, and a Business Meeting to discuss the ongoing program of publishing the Texts@Contexts series, HB part. Full drafts of papers will be available on Athalya Brenner's homepage, *http://home.medewerker.uva.nl/a.brenner/page2.html*, at the beginning of November 2011. Potential contributors to the series are cordially invited to attend the Business Meeting at the end of this sessions: we shall be grateful for suggestions, contributions and tips.

Archie Lee, Chinese University of Hong Kong, Presiding

Kristel Clayville, University of Chicago
Landed Agency: An Environmental Ethicists Reads Leviticus (20 min)

Joseph Ryan Kelly, Southern Baptist Theological Seminary
USDA or YHWH? Pursuing a Divinely Inspired Diet (20 min)

Nasili Vaka'uta, University of Auckland
Indicting YHWH: Interpreting Numbers 25 in Oceania (20 min)

Ingeborg Löwisch, Utrecht University
Gendered Genealogies in Response to Trauma: Inquiring Processes of Othering in 1 Chronicle 1–9 from a German Perspective (20 min)

Break (10 min)

Discussion (30 min)

Business Meeting (15 min)

S20-313a SBL Deuteronomistic History Section / Orality, Textuality, and the Formation of the Hebrew Bible Section

4:00 PM–6:30 PM
Convention Center, 3018

Theme: Speech, Writing and Reading in Deuteronomy and in the DtrH

William Schniedewind, University of California-Los Angeles, Presiding

Raymond F. Person, Jr., Ohio Northern University
The Role of Memory and Multiformity in the Tradition Represented by the Deuteronomic History and the Book of Chronicles (25 min)

Cynthia Edenburg, Open University of Israel
Speaking, Writing and Reading the Law: Scribality and Royal Perogative in Deuteronomy and Kings (25 min)

William Morrow, Queen's School of Religion
Diplomacy as a Nexus between Oral and Written Performances by Ancient Scribes (25 min)

Elsie Stern, Reconstructionist Rabbinical College
Inscribing Power: Representations of Divine and Royal Writing in Deuteronomy and the Deuteronomic History (25 min)

David Carr, Union Theological Seminary in the City of New York, Respondent (15 min)

Discussion (35 min)

S20-314 SBL Economics in the Biblical World Consultation

4:00 PM–6:30 PM
Convention Center, 3014

Theme: Trade

Samuel Adams, Union Presbyterian Seminary, Presiding

Kathlyn M. Cooney, University of California, Los Angeles
Defending the Dead: Funerary Arts as Remnants of Social and Political Change in Ancient Egypt (30 min)

Ely Levine, Luther College
Philistine Balance Weights and Iron Age Economies (30 min)

Roger Nam, George Fox University
Three Different Shekels: The Sitz im Leben of Biblical Metrologies (30 min)

Eric Welch, Pennsylvania State University
Give and Take: Regional Economy along the Judean Shephelah in the Eighth-Century BCE (30 min)

Discussion (30 min)

S20-315 SBL Ethics, Love and the Other in Early Christianity Consultation

4:00 PM–6:30 PM
Convention Center, 2008

Theme: *Among the Gentiles*

The session will explore early involvement with non-Jews.A large portion of the session will be devoted to an analysis of Luke Timothy Johnson's recent book, *Among the Gentiles* (Yale, 2009).

Thomas Phillips, Presiding

Luke Johnson, Emory University, Panelist (10 min)
Ruben Dupertuis, Trinity University, Panelist (15 min)
Nijay Gupta, Seattle Pacific University, Panelist (15 min)
Kara Lyons-Pardue, Princeton Theological Seminary, Panelist (15 min)

Discussion (20 min)

Mark F. Whitters, Eastern Michigan University
Group Identity and the Textual Caricatures of the Shechemites (20 min)

Discussion (10 min)

Hermut Loehr, Westfälische Wilhelms-Universität Münster, Germany
The Role of Forgiveness in Early Christian Moral Thought (20 min)

Discussion (10 min)

S20-315a SBL Ethiopic Bible and Literature Consultation

4:00 PM–6:30 PM
Marriott Marquis, Nob Hill B

Theme: Issues of Method for the Textual History of the Ethiopic Old Testament Project (THEOT)

A three-year project has been formed to reconstruct the textual history of the Ethiopic Old Testament. The work will involve a fresh collation of 20 to 30 manuscripts (including 10 to 15 manuscripts from the 15th century and earlier) for sample passages from each book of the Ethiopic Old Testament. Presenters in this session will deal with issues of method for discerning both families of manuscripts within the Ethiopic tradition and affiliations of the Ethiopic with other manuscript traditions. Some of the presentations for this session will be invited. Persons engaged in such work on the Ethiopic or other manuscript traditions and who have an interest in methodology are invited to make proposals.



Stephen Delamarter, George Fox University, Presiding

Pierluigi Piovanelli, Université d'Ottawa—University of Ottawa, Panelist (25 min)

Loren T. Stuckenbruck, Princeton Theological Seminary and Ted M. Erho, University of Durham
Text-Critical Models in the Study of Ethiopic Enoch (25 min)

Curt Niccum, Abilene Christian University
The Value of Profile Methods for the History of the Ethiopic Old Testament Project (25 min)

Aaron Michael Butts, Yale University
The Influence of Syriac Christianity on Ethiopic Christianity: Shifting the Discussion (25 min)

Steve Delamarter, George Fox University
The THEOT Project: Goals, Standards, Manuscripts, and Tools (25 min)

Alessandro Bausi, University of Hamburg
Practices in Ethiopic Philology, and An Ancient MS of the Ethiopic Octateuch (OT) (25 min)

S20-316 SBL Exile (Forced Migrations) in Biblical Literature Group

4:00 PM–6:30 PM
Convention Center, 3002

Theme: Canonical Consciousness: Israel's Witness in the New Testament

John Ahn, Austin Presbyterian Theological Seminary, Presiding

Lee McDonald, Acadia Divinity College
Debating Canon Formation: Why and Where Scholars Disagree (25 min)

Gregory Sterling, University of Notre Dame
Creating a "Canon within the Canon:" Genesis in the BiblicalCommentaries of Philo (25 min)

Helmut Koester, Harvard University
Early Christianity is Israel (25 min)

Urban C. von Wahlde, Loyola University of Chicago
Some Reflections on the Use of the Jewish Scriptures In the Gospel of John (25 min)

N. T. Wright, University of St. Andrews
Israel's Scriptures in Pauline Theology (25 min)

Adela Yarbro Collins, Yale University
Rewritten Prophets: The Use of Older Scripture in Revelation (25 min)

S20-317 SBL Formation of Isaiah Group

4:00 PM–6:30 PM
Intercontinental, Cathedral Hill

Theme: Isaiah 24-27

Gary Stansell, Saint Olaf College, Presiding

Reed Lessing, Concordia Seminary
Yahweh versus Marduk: Creation Theology in Isaiah 40-55 (30 min)

A. Joseph Everson, California Lutheran University
Redemption in the Isaiah Scroll: Reflections on Mikhail Gorbachev and Cyrus of Persia (30 min)

Uta Schmidt, Justus Liebig-University Giessen
Zion and the Servant of God Structuring and Gendering Isaiah 49-55 (30 min)

Katie M. Heffelfinger, Church of Ireland Theological Institute
Conflicted Commands: Memory and the Former Things in Second Isaiah (30 min)

Steven D. Mason, LeTourneau University
The Broken "Treaty" of Isaiah 33: The Isaiah Apocalypse Refashioned? (30 min)

P20-318 GOCN Forum on Missional Hermeneutics

4:00 PM–6:30 PM
Hilton Union Square, Golden Gate 8

Theme: Panel Discussion of Michael J. Gorman, *Reading Revelation Responsibly: Uncivil Worship and Witness: Following the Lamb into the New Creation* (Cascade Books, 2011)

Michael Barram, Saint Mary's College of California, Presiding

Darrell Guder, Princeton Theological Seminary, Panelist (20 min)
John R. Franke, First Presbyterian Church, Allentown, PA, Panelist (20 min)
James Brownson, Western Theological Seminary, Panelist (20 min)
Sylvia Keesmaat, Trinity College—Toronto, Panelist (20 min)

Break (5 min)

Michael Gorman, Saint Mary's Seminary and University, Respondent (30 min)

Discussion (30 min)

S20-319 SBL Greco-Roman Religions Section / Archaeology of Religion in the Roman World Section / Society for Ancient Mediterranean Religions

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 5

Theme: SAMR: The Book and the Rock: Textual and Material Evidence in the Study of Ancient Religion

Eric Orlin, University of Puget Sound, Presiding

Barbette Stanley Spaeth, College of William and Mary
Pausanias and the Cults of Roman Corinth (25 min)

John R. Lanci, Stonehill College
Of Gods and Demons at Corinth (25 min)

Heidi Wendt, Brown University
Restoring the Material to Material Cultural Approaches: Methodological Inconsistencies in Explaining Pauline Reception (25 min)

Jeffrey A. Keiser, McGill University
In Memoriam Apostoli Pauli: Paul and the Body Politic in Galatians (25 min)

Jodi Magness, University of North Carolina at Chapel Hill, Respondent (20 min)

Discussion (25 min)

M20-311 Harvard University Reception

4:00 PM–6:00 PM
OFFSITE

Sunday, November 20, 2011, from 4:00 PM–6:00 PM at Restaurant Lulu, 816 Folsom Street, San Francisco (phone 415-495-7810), just one block from the Moscone Convention Center. Colleagues, students, alumni, and friends are warmly invited to join us.

S20-320 SBL Hebrew Bible and Political Theory Section

4:00 PM–6:30 PM
Renaissance Parc 55, Fillmore

Francis Borchardt, Helsingin Yliopisto—Helsingfors Universitet, Presiding

Madison Robins, University of Toronto
The Hasmonean Nationalization Project (30 min)

Geoffrey Miller, New York University
Consent of the Governed in the Hebrew Bible (30 min)

Wolfgang Oswald, Eberhard Karls Universität Tübingen
Foreign Marriages and Citizenship in Persian Period Judah (30 min)

Brad Crowell, Drake University
Josiah's Judah as a "Postcolonial Nation" (30 min)

S20-321 SBL Hellenistic Judaism Section

4:00 PM–6:00 PM
Renaissance Parc 55, Market Street

Theme: Recent Books on Hellenistic Judaism

Zuleika Rodgers, Trinity College - Dublin, Presiding

Rene Bloch, *Moses und der Mythos: Die Auseinandersetzung mit der griechischen Mythologie bei jüdisch-hellenistischen Autoren* (Leiden: Brill, 2010)

Erich Gruen, University of California-Berkeley, Panelist (20 min)

René Bloch, Universität Bern—Université de Berne, Respondent (10 min)

Discussion (15 min)

Karen Stern, *Inscribing Devotion and Death: Archaeological Evidence for Jewish Populations of North Africa* (Leiden: Brill, 2008)

Oded Irshai, Hebrew University of Jerusalem, Panelist (20 min)

Karen Stern, Brooklyn College of City University of New York, Respondent (10 min)

Discussion (15 min)

Break (10 min)

Business Meeting (20 min)

S20-322 SBL History of Interpretation Section

4:00 PM–6:00 PM
Renaissance Parc 55, Mission II

Theme: The Psalms and the Twelve Prophets in Early Christian Interpretation

Todd Still, Baylor University, Presiding

Matthew R. Crawford, University of Durham
"The Lord Shepherds Me:" Early Christian Exegesis of Psalm 22 (LXX) (25 min)

Eugenia Scarvelis Constantinou, University of San Diego
"Lift up ye heads, O gates!"The Multifaceted Interpretation ofPs. 24:7-10 and the Entrance of the King of Glory in Early Christianity (25 min)

H. Clifton Ward, Southern Seminary
The Parable of the Virgins in Matthew 25: Psuedo-Macarius and a "Spiritual" Reading of Psalm 45 (25 min)

Jonathan Morgan, Marquette University
Soteriological Motifs in Cyril of Alexandria's Commentary on the Twelve Prophets (25 min)

Discussion (15 min)

Business Meeting

S20-322a SBL Israelite Religion in its West Asian Environment Section

4:00 PM–6:30 PM
Convention Center, 3011

Theme: Review of Rainer Albertz and Rüdiger Schmitt, *Family and Household Religion in Ancient Israel and the Levant*

Book is being published by Eisenbrauns in 2011

Beth Alpert Nakhai, The University of Arizona, Presiding

Gary Knoppers, Pennsylvania State University, Panelist (30 min)
Susan Niditch, Amherst College, Panelist (20 min)
David Schloen, University of Chicago, Panelist (20 min)

Break (10 min)

Rainer Albertz, Westfälische Wilhelms—Universität Münster, Respondent (15 min)
Rüdiger Schmitt, Westfälische Wilhelms—Universität Münster, Respondent (15 min)

Discussion (30 min)

S20-323 SBL Jewish Christianity / Christian Judaism Section

4:00 PM–6:30 PM
Intercontinental, Grand Ballroom A

Matti Myllykoski, Helsingin Yliopisto—Helsingfors Universitet, Presiding

Simon Mimouni, Ecole Pratique des Hautes Etudes
Christian Judaism: A Question Still Open for Discussion (20 min)

Discussion (10 min)

Terence L. Donaldson, Wycliffe College
"Gentile Christianity" as a Category in the Study of Christian Origins (20 min)

J. Brian Tucker, Moody Bible Institute, Respondent (10 min)

Discussion (10 min)

Break (5 min)

Simon J. Joseph, Claremont Graduate University
Q and the Ebionites: Testing a Conjecture (20 min)

Petri Luomanen, Helsingin Yliopisto—Helsingfors Universitet, Respondent (10 min)

Discussion (10 min)

Victoria Ballmes, University of California—Santa Barbara
Yours and Mine, but Not Ours: The Toledot Yeshu and Identity Construction in Late Antiquity (20 min)

Discussion (10 min)

P20-324 Korean Biblical Colloquium

4:00 PM–6:30 PM
Hilton Union Square, Golden Gate 7

Hyun Chul Kim, Methodist Theological School in Ohio, Presiding

Yongbom Lee, University of Bristol
"I am not ashamed of the gospel" (Rom 1:16): Paul's Allusion to the Early Church Tradition in Mark 8:38 (30 min)

Jimin Lee, Union Theological Seminary in the City of New York
There Are No Absolutely Positive or Negative Persons: Ambivalence in 1 Samuel 28:3–25 (30 min)



Seungwoo Shim, Brite Divinity School (TCU)
A Postcolonial Reader's Symptomatic Reading of John 11: 45–57 (30 min)

Kevin (Kyungji) Ha, Calvin Theological Seminary
The Judah Story: A Preview of the Resolution in the Joseph Narrative (30 min)

Discussion (20 min)

Business Meeting (10 min)

S20-325 SBL Markan Literary SourcesSeminar

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 7

Theme: 1. Considering Markan Literary Sources for Mark 6–8

Matthew Hauge, Azusa Pacific University, Presiding

David B. Peabody, Nebraska Wesleyan University
The Feeding Stories and the Two Gospel Hypothesis (37 min)

Dennis MacDonald, Claremont School of Theology
Mark 6–8 and the Synoptic Problem (37 min)

Adam Winn, University of Mary Hardin-Baylor
The Finger Prints of the Elijah-Elisha Narrative in Mark 6–8 (37 min)

Hugh Humphrey, Fairfield University
Mark 6:30–8:21: A Response to David Peabody's Challenge (37 min)

S20-326 SBL Matthew Section

4:00 PM–6:30 PM
Renaissance Parc 55, Lombard

Theme: Matthew and Torah

Daniel Gurtner, Bethel University (Minnesota), Presiding

Thomas R. Blanton, IV, Luther College
Saved by Obedience: Matthew 1:21 and Jesus' Teaching on the Torah (25 min)

Discussion (5 min)

Michael Patrick Barber, John Paul the Great Catholic University
Jesus' Teaching on the Law in Matthew 5 and the Concept of Deuteronomic Concessions: An Examination of the Teaching on Divorce and Remarriage in Matthew 5:31–32 (25 min)

Discussion (5 min)

Jaehyung Cho, Sallims Christian Church
The Social Function of Sabbath Law in the Gospel of Matthew (Matt 11:28–12:10 and 24:20) (25 min)

Discussion (5 min)

Brian C. Dennert, Loyola University of Chicago
Matthew and the Torah: What About the Priesthood? (25 min)

Discussion (5 min)

Eugene Eung-Chun Park, San Francisco Theological Seminary
Meaning of dikaiosyne in the Torah Hermeneutics in the Gospel of Matthew (25 min)

Discussion (5 min)

S20-327 SBL Meals in the Greco-Roman World Group

4:00 PM–6:30 PM
Convention Center, 3004

Theme: Meals as Matrix for Early Christian Theology

Angela Standhartinger, Philipps-Universität Marburg, Presiding

Matthias Klinghardt, Technische Universität Dresden
Meal and Theology in Paul (35 min)

Soham Al-Suadi, Bergische Universität Wuppertal
The Formation of Theology at Meals: How the Hellenistic Meal Shaped Early Christian Theology (35 min)

Break (10 min)

Dennis E. Smith, Phillips Theological Seminary
Hospitality at Meals as a Theological Metaphor (35 min)

Carly Daniel-Hughes, Concordia University—Université Concordia, Respondent (15 min)

Discussion (20 min)

S20-328 SBL Metaphor Theory and Biblical Texts Consultation

4:00 PM–6:30 PM
Convention Center, 2020

Theme: George Lakoff and His Contribution to Biblical Studies of Metaphor

Andrea Weiss, Hebrew Union College—Jewish Institute of Religion (New York Branch), Presiding

Pierre Van Hecke, Katholieke Universiteit Leuven
George Lakoff and the Study of Biblical Metaphor (25 min)

Discussion (5 min)

Karina Martin Hogan, Fordham University
The Dark Underside of the Maternal Land in Ezekiel 36:13–15 (25 min)

Discussion (5 min)

Marc Zvi Brettler, Brandeis University
George Lakoff's Contributions to Biblical Studies (20 min)

George Lakoff, University of California, Berkeley
Current Research and Reflections on Metaphor (40 min)

Discussion (30 min)

S20-329 SBL Minoritized Criticism and Biblical Interpretation Consultation

4:00 PM–6:00 PM
Renaissance Parc 55, Cyril Magnin III

Theme: Anouar Majid's *We Are All Moors: Global Minoritization and Biblical Criticism*

Anouar Majid's "We Are All Moors:" Global Minoritization and Biblical Criticism

Janette Ok, Princeton Theological Seminary, Presiding

Dora Mbuwayesango, Hood Theological Seminary, Panelist (15 min)
Sarojini Nadar, University of KwaZulu-Natal, Panelist (15 min)
Guillermo Ramirez-Munoz, Evangelical Seminary of Puerto Rico, Panelist (15 min)
Yak-Hwee Tan, Taiwan Theological College and Seminary, Panelist (15 min)

Discussion (60 min)

P20-330 National Association of Professors of Hebrew

4:00 PM–6:45 PM
Marriott Marquis, Golden Gate C1

Theme: Book Discussion: Zev Garber, ed., *The Jewish Jesus: Revelation, Reflection, Reclamation* (Purdue University Press, 2011)

Edward Goldman, Hebrew Union College - Jewish Institution of Religion, Presiding

Herbert Basser, Queens University
Jesus's Demand to Abandon Worldly Possessions to Enter the Everlasting Kingdom (20 min)

Rivka Ulmer, Bucknell University
Psalm 22 in Pesiqta Rabbati: The Suffering of the Jewish Messiah and Jesus (20 min)

James F. Moore, Valparaiso University
Who Do We Say Jesus Is? (20 min)

Steven Leonard Jacobs, University of Alabama
Do Jesus and Paul Truly Matter Judaically? (20 min)

Emily Leah Silverman, Graduate Theological Union
Edith Stein Jewish Husband Jesus (20 min)

John T. Pawlikowski, Catholic Theological Union
Is a Jewish Jesus Significant For the Christ of Christian Faith? (20 min)

Zev Garber, Los Angeles Valley College, Respondent (30 min)

S20-331 SBL Pauline Soteriology Group / Paul and Politics Group

4:00 PM–6:30 PM
Marriott Marquis, Golden Gate A-B

Theme: Utopian Visions and Salvation in Paul

Alexandra Brown, Washington and Lee University, Presiding

Douglas Campbell, Duke University
The Politics of Death and the Politics of Life (25 min)

Douglas Harink, King's University College (Edmonton)
Utopia, or meketi topos (Rom 15:23): Paul's Messianic Political Universalism (25 min)

Ted Jennings, Chicago Theological Seminary
Ending Enmity: Messianic Salvation as Political Project (25 min)

Neil Elliott, Fortress Press, Respondent (15 min)

Break (10 min)

Discussion (50 min)

S20-332 SBL Pseudepigrapha Section

4:00 PM–6:30 PM
Renaissance Parc 55, Mission I

Theme: Preparing for Death in the Testamentary Literature

Judith H. Newman, University of Toronto, Presiding

Jacques T.A.G.M. van Ruiten, Rijksuniversiteit Groningen
Facing His Death: Abraham's Last Day in the Book of Jubilees (30 min)

Vered Hillel, Israel College of the Bible
The Didactic Use of Death in the Testaments of the Twelve Patriarchs (30 min)

Annette Yoshiko Reed, University of Pennsylvania
Teaching Beyond Death: Textuality, Memory, and Pedagogy in Testamentary Literature (30 min)

James L. Kugel, Harvard University
Philippe Ariès and Death in the Testaments of the Twelve Patriarchs (30 min)

S20-333 SBL Psychology and Biblical Studies Section

4:00 PM–6:30 PM
Convention Center, 3012

Theme: Book Review: Psychological Analyses and the Historical Jesus

A review of Bas Van Os, *Psychological Analyses and the Historical Jesus: Explorations in Understanding* (T&T Clark, 2011).

J. Harold Ellens, University of Michigan-Ann Arbor, Presiding

Bas van Os, Vrije Universiteit, Introduction (10 min)

Thomas Kazen, Stockholm School of Theology, Panelist (25 min)
Andries van Aarde, University of Pretoria, Panelist (25 min)
Wayne Rollins, Hartford Seminary, Panelist (25 min)
James Charlesworth, Princeton Theological Seminary, Panelist (25 min)

Bas van Os, Vrije Universiteit, Respondent (20 min)

Discussion (15 min)

M20-300 Publication of Jewish Annotated New Testament and Jewish/Christian Relations

4:00 PM–5:00 PM
Convention Center, 3009

Theme: Sponsored by the Oxford University Press

The Jewish Annotated New Testament is a complete edition of the New Testament in the New Revised Standard Version, with scholarly comment and contextualizing essays by Jewish New Testament scholars, Greco-Roman historians, and theologians. It aims to open up new perspectives on this text for Jewish and Christian readers, and for all who are interested in expanding their reading of the New Testament.

Amy-Jill Levine, Vanderbilt University, Panelist
Marc Zvi Brettler, Brandeis University, Panelist
Adele Reinhartz, University of Ottawa, Panelist

S20-334 SBL Qumran Section

4:00 PM–6:30 PM
Convention Center, 2018

Theme: Qumran Texts and Contexts

Eibert Tigchelaar, Katholieke Universiteit Leuven, Presiding

Armin Lange, Universität Wien
The Severus Scroll in Light of the Dead Sea Scrolls (25 min)

Jonathan Ben-Dov, University of Haifa
Reassessing the Role of Natural Sciences in the Yahad (25 min)

Mika Pajunen, Helsingin Yliopisto - Helsingfors Universitet
To Be the Elect or Not to Be? Well, that is a Question of Behavior: A Re-Appraisal of the Contents and Function of 4Q381 (25 min)

Miryam T. Brand, New York University
Demonic Sin in Jubilees and Qumran Prayer (25 min)

Daniel K. Falk, University of Oregon
Mythologies of Evil in the Dead Sea Scrolls (25 min)

Discussion (25 min)



S20-335 SBL Reading, Theory and the Bible Section

4:00 PM–6:30 PM
Renaissance Parc 55, Cyril Magnin II

Theme: Judith Butler and Biblical Interpretation

Joseph Marchal, Ball State University, Presiding

Thomas Fabisiak, Emory University
Critique and Criticism in D. F. Strauss' "Critical Examination" of the Life of Jesus (30 min)

Ben Dunning, Fordham University
Mourning Stability: Judith Butler, Sexual Difference, and Early Christian Theological Anthropology (30 min)

April Favara, Iliff School of Theology/University of Denver
David's Refusal to Kill Saul: A Butlerian Reading of 1 Samuel 24, 26 (30 min)

Teresa Hornsby, Drury University
TransFormations: Judith Butler, David Reimer, and the Dance of King David (30 min)

Discussion (30 min)

S20-336 SBL Religious Competition in the Third Century CE: Interdisciplinary Approaches Consultation

4:00 PM–6:30 PM
Renaissance Parc 55, Powell I & II

Theme: Cultural Production, Authority, and the Formation of Identity

Nathaniel Desrosiers, Stonehill College, Presiding

Todd Berzon, Columbia University
Heresiology as Ethnography: Christianity and the Performance of Knowledge (20 min)

Ari Finkelstein, Harvard University
Dying for the Law or Martyrdom?: Religious Competition in Emperor Julian's Writings (20 min)

Daniel Ullucci, Rhodes College, Respondent (10 min)

Todd Krulak, Tulane University
Theurgy and its Discontents: Ritual and Self-Definition in Late Platonism (20 min)

Andrew McGowan, Trinity College, The University of Melbourne/ Melbourne College of Divinity
Rehashing the Leftovers of Idols: Cyprian and Early Christian Constructions of Sacrifice (20 min)

Kevin McGinnis, Claremont Graduate University, Respondent (10 min)

S20-337 SBL Rhetoric and the New Testament Section

4:00 PM–6:30 PM
Marriott Marquis, Nob Hill D

Theme: Contexts for Rhetorical Interpretation

Greg Carey, Lancaster Theological Seminary, Presiding

Jack N. Lightstone, Brock Universtiy
Early Rabbinic Rhetoric: An Introductory Catalogue (30 min)

Ryan S. Schellenberg, St. Michael's College (University of Toronto)
To en logo idiotikon tou Apostolou: Revisiting Patristic Testimony on Pauline Rhetoric (30 min)

Courtney Wilson VanVeller, Boston University
Chrysostom's Analysis of Paul's "Gentle" Rhetoric about Jews and Judaism (30 min)

Mark D. Given, Missouri State University
Parenesis and Peroration in Galatians: The Rhetorical Function of Gal 4:12–6:18 (30 min)

Kevin Scull, University of California—Los Angeles
Paul's Self-Presentation in Philippians: Providing a Model for Enduring Suffering (30 min)

S20-338 SBL Social History of Formative Christianity and Judaism Section

4:00 PM–6:30 PM
Convention Center, 3007

Theme: Mediterranean Societies: Research in Conversation with Seth Schwartz

This session features four distinguished scholars of antiquity, each discussing her/his own research as it intersects with and engages Seth Schwartz's book *Were the Jews a Mediterranean Society?* Schwartz will respond, followed by open discussion.

Maxine Grossman, University of Maryland College Park, Presiding

Richard Kalmin, Jewish Theological Seminary of America, Panelist (20 min)
James Rives, University of North Carolina at Chapel Hill, Panelist (20 min)
Claudia Camp, Texas Christian University, Panelist (20 min)
Hayim Lapin, University of Maryland College Park, Panelist (20 min)

Seth Schwartz, Columbia University, Respondent (20 min)

Discussion (45 min)

P20-339 Society for Pentecostal Studies

4:00 PM–5:45 PM
Marriott Marquis, Sierra F

Theme: Spirit and Community in the Gospel of John

Jeffrey Lamp, Oral Roberts University, Presiding

Blaine Charette, Northwest University (Washington)
Spirit, Glory, and Sonship in the Gospel of John (25 min)

Discussion (25 min)

Reed Anthony Carlson, Luther Seminary
The Spirit in the Body: Pneumatology of Creation in John 20:19-23 (25 min)

Discussion (25 min)

S20-339a SBL Space, Place, and Lived Experience in Antiquity Section

4:00 PM–6:30 PM
Intercontinental, Stockton

Alison Schofield, University of Denver, Presiding

Eyal Regev, Bar-Ilan University
Royal Space and "National" Ideology: the Hasmonean Palaces in Jericho (30 min)

Tudor Andrei Sala, Yale University
Latrina Monastica and the Spatial Politics of Surveillance in Early Monasticism (30 min)

Bruce Worthington, McMaster Divinity College
Itinerancy at the Margins: The Prophetic Re-Appraisal of Dead Space (30 min)

Chris Jones, University of Wisconsin-Madison
What is the Light? Space, Place, and Lived Experience in Isaiah 60 (30 min)

Discussion (30 min)

S20-340 SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Consultation

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 15

Jeremy F. Hultin, Yale University, Presiding

Jaclyn Maxwell, Ohio University Main Campus
Education, Public Speaking, and Heresy in Late Antique Church Historians (30 min)

Gil Klein, Loyola Marymount University
Décor, Decorum, and Declamation: The Spatial Setting of Rabbinic Speech (30 min)

Gitte Buch-Hansen, University of Copenhagen
The Johannine Jesus' Speeches—Between Semantics and Sacraments (30 min)

Marianne Kartzow, Universitetet i Oslo
The Memory of Hagar's Talk in Christian and Jewish Texts (30 min)

Susanne Luther, University of Mainz, Germany
Speech-Ethics in the New Testament (30 min)

S20-341 SBL Syriac Literature and Interpretations of Sacred Texts Consultation

4:00 PM–6:30 PM
Marriott Marquis, Sierra I

Theme: Interdisciplinary Approaches

Aaron Overby, Saint Louis University, Presiding

Jeff Childers, Abilene Christian University
Mapping the Syriac Chrysostom: The Topography of His Exegetical Legacy in the Syriac Tradition (30 min)

Adam C. McCollum, Hill Museum & Manuscript Library
Prolegomena to a New Edition of Eliya of Nisibis' Kitab al-turjuman fi ta'lim lughat al-suryan (30 min)

Kristian S. Heal, Brigham Young University
The Syriac Electronic Corpus and the Study of Syriac Literature (30 min)

Ulrike-Rebekka Nieten, Freie Universität Berlin
The Recitation of Sacred Texts in the Syriac, Hebrew, and Samaritan Tradition (30 min)

Discussion (30 min)

S20-342 SBL TC: A Journal of Biblical Textual Criticism Editorial Board

4:00 PM–5:00 PM
Marriott Marquis, Sierra G

S20-343 SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

4:00 PM–6:30 PM
Marriott Marquis, Sierra B

Theme: Textual Growth in the Hebrew Bible

Juha Pakkala, University of Helsinki, Presiding

Eugene Ulrich, University of Notre Dame
Charting the Types of Compositional Development in the Text of Scripture (25 min)

Christoph Levin, Ludwig-Maximilians-Universität München
Textual Growth Within the Priestly Code: Genesis 17 as a Test Case (25 min)

Jeffrey Stackert, University of Chicago
The Beginning of Torah: The Reuse of Narrative in Biblical Law (25 min)

Bernard M. Levinson, University of Minnesota
Reception History as a Window into Composition History: Deuteronomy's Law of Vows, Qoheleth, and the Temple Scroll (25 min)

Michael V. Fox, University of Wisconsin-Madison
The Growth of Wisdom Books (25 min)

Discussion (20 min)

S20-344 SBL The Bible as Sacred and as Secular Literature

4:00 PM–6:30 PM
Convention Center, 3020

Theme: How Secular Is the Historical-Critical Study of the Bible?

Alejandro Botta, Boston University, Presiding

Kenneth Atkinson, University of Northern Iowa
The Historical-Critical Historical/Theological Enterprise: Why Are We Asking These Questions? (25 min)

Randall Reed, Appalachian State University
Experiments in Secular Biblical Studies: Burton Mack as Pioneer (25 min)

Rebecca Raphael, Texas State University
Historical Criticism and the Authority of History (25 min)

Zeba Crook, Carleton University
Secular Critical Translation of the New Testament (25 min)

Burton Mack, Respondent (30 min)

Discussion (20 min)

S20-345 SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence

4:00 PM–6:30 PM
Marriott Marquis, Sierra K

Philip Stine, Stine & Associates, Presiding

Naomi Seidman, Graduate Theological Union
A New Garb for the Jewish Soul: The JPS Bible Translation (1917) in Light of the King James Bible (45 min)

Laurence M. Vance, The Francis Wayland Institute
The Story of the John Bois Notes (35 min)

Robin Griffith-Jones, Temple Church
The Language of the KJV and the Language of Liturgy (35 min)

Michael Patella, St John's University-Collegeville
The KJV and its Role in Ecumenism (35 min)

S20-346 SBL Theology of the Hebrew Scriptures Section

4:00 PM–6:30 PM
Marriott Marquis, Walnut

JuliaO'Brien, Lancaster Theological Seminary, Presiding

Miriam Bier, University of Otago
Theology and the Book of Lamentations (30 min)

William L. Lyons, Regent University
The Problem of Herem: A review of Jewish Hermeneutics Across the Centuries (30 min)

John T. Noble, Harvard University
Patterns of Exodus: Hagar, Ishmael, and Patriarchal Promise (30 min)



Mark McEntire, Belmont University
Portraits of a Mature God: What Would a Theology of the Hebrew Scriptures Look Like if the Books of Ezra and Nehemiah Were at the Center of the Discussion? (30 min)

Jeremy Kidwell, University of Edinburgh
The Tabernacle and the Theology of Work: Critically Extending Current Research (30 min)

S20-347 SBL Tipping Points: A Scholarly Discussion of Life in the Academy

4:00 PM–6:00 PM
Marriott Marquis, Willow

Theme: Hosted by the Student Advisory Board

In this session, several seasoned, successful scholars will reflect on their experiences—both rewarding and challenging—in academia.They will focus on pivotal and/or significant moments (tipping points) in their professional and personal lives. You won't want to miss the opportunity to hear their stories and learn more from them about what life in the academy might have in store for you.

T. Michael W. Halcomb, Asbury Theological Seminary, Presiding

Michael Bird, Crossway College, Panelist
Daniel Block, Wheaton College (Illinois), Panelist
Lynn Cohick, Wheaton College (Illinois), Panelist
Fredrick J. Long, Asbury Theological Seminary, Panelist
Marie Sabin, Bristol, ME, Panelist
Ben Witherington III, Asbury Theological Seminary, Panelist

S20-348 SBL Writings from the Greco-Roman World Editorial Board

4:00 PM–5:30 PM
Marriott Marquis, Pacific G

David Konstan, New York University, Presiding

Johan C. Thom, Universiteit van Stellenbosch—University of Stellenbosch, Presiding

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M20-304 Journal of Religious Ethics Editorial Board Meeting

4:30 PM–6:30 PM
Hilton Union Square, Franciscan Room B

M20-303 New Archaeological Discoveries in the Seven Churches

4:30 PM–5:30 PM
Hilton Union Square, Continental Ballroom Salon 1

Theme: Sponsored by Tutku Tours

Archaeological excavations are ongoing at the sites of the Seven Churches of Revelation. This program will present the latest discoveries at these sites as well as recent publications related to them that help to illuminate the biblical text. New finds at Laodicea and Smyrna will be highlighted especially.

M20-310 Kumaré: Film Screening and Q & A with Director Vikram Gandhi

5:00 PM–7:00 PM
Renaissance Parc 55, Cyril Magnin I

Kumaré is an enlightened guru from the East who builds a following of disciples in the West. But Kumaré is not real. He is an American filmmaker named Vikram Gandhi, who has transformed himself into Kumaré as the centerpiece of a social experiment designed to explore and test one of the world's most sacred taboos. Concealing his true identity from all he meets, Kumaré forges profound, spiritual connections with real people from all walks of life. At the same time, in the absurdity of living as an entirely different person, Vikram the filmmaker is forced to confront difficult questions about his own identity. At the height of his popularity he reveals his greatest teaching: his true self. A playful yet genuine and insightful look at belief and spirituality, the film crosses a line few have dared to cross, all to discover: from illusion comes truth.Screening and Q&A with Vikram Gandhi.

M20-314 Pacific School of Religion Reception in Honor of Mary Tolbert

5:00 PM–6:30 PM
Hilton Union Square, Plaza Room A

S20-349 SBL Richards Lecture-Discussion Series

5:00 PM–6:30 PM
Convention Center, 3001

Theme: The Way Sacred Texts, and Especially the Bible, Play a Role in and Intersect with Public Policies

The purpose of this fund is to support the discussion of the way sacred texts, and especially the Bible, play a role in and intersect with public policies. This series of public discussions will bring people and institutions together to unravel the past relationships of sacred texts and public policies and envision new ways to shape this lively intersection.

Mark Hamilton, Abilene Christian University, Presiding

Mark Hamilton, Abilene Christian University, Introduction (10 min)

Shaun Casey, Wesley Theological Seminary, Panelist (15 min)
Mark A. Chancey, Southern Methodist University, Panelist (15 min)
Kristin Swenson, University of Virginia, Panelist (15 min)

Discussion (20 min)

S20-350 SBL Technology and Scholarship Advisory Board

5:00 PM–6:30 PM
Marriott Marquis, Pacific D

Christian Brady, Pennsylvania State University, Presiding

M20-312 Immigration and Theology Group

6:00 PM–7:00 PM
Marriott Marquis, Pacific E

The Immigration and Theology Group invites all those interested in the issues involving the relationship between immigration and theology to attend our meeting. Presenters will include Chaviva Levin (Yeshiva University), Hussam Tumani (Christopher Newport University), and Shalahudin Kafrawi (Hobart and William Smith Colleges).

M20-315 The Jewish Annotated New Testament Reception

6:00 PM–8:00 PM
Marriott Marquis, Atrium Lobby

P20-392 Wabash Center for Teaching and Learning in Theology and Religion

6:00 PM–8:00 PM
Hilton Union Square, Golden Gate 1

Theme: New Teachers' Dinner

Each year the Wabash Center invites a small group of new faculty for dinner and directed table conversations about the first years of teaching. This event is by invitation only.

M20-316 Catholic Biblical Association and Confraternity of Christian Doctrine Joint Reception

6:30 PM–8:00 PM
Hilton Union Square, Continental Ballroom 6

The Catholic Biblical Association and the Confraternity of Christian Doctrine invite CBA members and other interested biblical scholars to a reception to celebrate, in particular, the publication of the New American Bible, revised edition. Please join us to learn more about the CBA and to honor the completion of this significant contribution to biblical scholarship in the Church.

M20-308 Explorations in Theology and Apocalyptic II: Jacob Taubes and Christian Theology

6:30 PM–9:00 PM
Marriott Marquis, Sierra C

Theme: Jacob Taubes and Christian Theology

Each of these four papers will engage in constructive theological reflection on the themes and arguments of Taubes' *Occidental Eschatology* (Stanford University Press, 2009) and the essays collected in *From Cult to Culture: Fragments toward a Critique of Historical Reason* (Stanford University Press, 2009).

Christopher Morse, Union Theological Seminary, Presiding

Sam V. Adams, St. Andrews University, Scotland, Panelist
Ben Myers, Charles Sturt University, Australia, Panelist
David Congdon, Princeton Theological Seminary, Panelist
Virgil Bower, Chicago Theological Seminary/Northwestern University, Panelist

M20-307 FTE Annual Reception Honoring Dr. Sharon Watson Fluker

6:30 PM–8:00 PM
Hilton Union Square, Imperial Ballroom A

M20-309 IVP Academic Lecture: Timothy George on the Reformation Commentary on Scripture

6:45 PM–8:45 PM
Convention Center, 2022

In October 2011, IVP Academic launched the Reformation Commentary on Scripture, a 28 volume series of exegetical commentary spanning the entire canon and gathered from the writings of sixteenth-century reformers. To commemorate this landmark publishing event, series general editor and Beeson Divinity School Dean Timothy George will deliver a brief lecture on the theological exegesis of the reformers. Light refreshments will be provided.

M20-410 Accordance Reception

7:00 PM–9:00 PM
Hilton Union Square, Plaza Room B

Accordance warmly welcomes you to an informal reception, whether you are a user of the software or just interested. This is an opportunity to meet the Accordance scholars and staff, and get to know other users in a relaxed setting.

M20-411 Association of Theological Schools Presentation and Reception

7:00 PM–9:00 PM
Intercontinental, Grand Ballroom B

This event, sponsored by The Association of Theological Schools, will honor Dr. Glen H. Stassen, Lewis B. Smedes Professor of Christian Ethics at Fuller Theological Seminary, for his career as a theological educator. Dr. Stassen will speak about his vocation as a theological educator serving in a theological seminary and how his work as a scholar fits within that vocation. A reception will follow the presentation.

M20-401 Baha'i Studies Colloquy

7:00 PM–8:00 PM
Hilton Union Square, Mason Room AB

For additional information about the Bahá'í Studies Colloquy, contact Robert Stockman at *rstockman@usbnc.org* or 847-337-7750 (cell).

Susan Maneck, Jackson State University, Presiding

Mike McMullen, University of Houston, Clear Lake, Panelist
Robert H. Stockman, DePaul University, Chicago, Panelist

M20-444 Bible and Africana Life Initiative (BALI)

7:00 PM–8:30 PM
Renaissance Parc 55, Ashbury

Authors who contributed to *True to Our Native Land* (Fortress, 2007) or *The Africana Bible* (Fortress, 2010); and those interested in either further exploring the feasibility of an Africana biblical translation or contributing to a planned *Handbook on the Bible in the African Diaspora* are invited to participate in a brainstorming and strategic visioning session. For additional information, please contact Dr. Hugh R. Page, Jr. at *poeto@me.com*.

S20-403 SBL Bible and Film Consultation

7:00 PM–9:30 PM
Intercontinental, Intercontinental Ballroom C

Theme: "Adams Apples"

2005 Danish film, comedy, directed by Anders Thomas Jensen.

Based on themes from the Book of Job, Adam, the former leader of a neo-Nazi gang, is required to spend several months living in a small religious community, headed by a priest named Ivan. Two other former prisoners are being rehabilitated at the same time: Khalid, an Arab burglar who occasionally holds up petrol stations as a form of political protest; and Gunnar, an obese, alcoholic, kleptomaniac convicted rapist.



In order to be rehabilitated, Ivan tells Adam he must choose a task to complete; when he achieves it, he will be free to leave the parish. Trying to provoke a reaction from the priest, Adam chooses the task of baking an apple pie. Ivan accepts Adam's task, with the addendum that it must be made from apples from the tree that grows in the churchyard.

Laura Copier, Universiteit van Amsterdam, Presiding

Film Viewing (94 min)

Reinhold Zwick, Westfälische Wilhelms-Universität Münster, Respondent (10 min)

Discussion (25 min)

M20-402 DU/Iliff Joint PhD Program Reception

7:00 PM–8:30 PM
Hilton Union Square, Golden Gate 6

M20-400 Garrett-Evangelical Theological Seminary Reception

7:00 PM–9:00 PM
Hilton Union Square, Continental Ballroom Salon 7

M20-403 Oxford University Reception

7:00 PM–8:30 PM
Hilton Union Square, Golden Gate 4-5

The Theology Faculty of Oxford University welcomes colleagues, friends, alumni/ae and prospective graduate students for drinks and updates on developments and to meet current faculty members. Information is available at *www.theology.ox.ac.uk* and *www.admin.ox.ac.uk/postgraduate*.

M20-413 Princeton Theological Seminary Reception

7:00 PM–10:00 PM
Renaissance Parc 55, Embarcadero

Join faculty, staff, alumni/ae and friends as Princeton celebrates the work of the Academy and the Society in a reception for all. Food and cash bar will be provided. Welcome to all.

S20-404 SBL Reading the Bible with Mary Ann Tolbert

7:00 PM–9:00 PM
Convention Center, 3001

Joint session with Biblical Criticism and Literary Criticism Section, Feminist Hermeneutics of the Bible Section, Gender, Sexuality and the Bible Group, Ideological Criticism Section, Reading, Theory and the Bible Section, Rhetoric and the New Testament Section, and Synoptic Gospels Section.

Mary Ann Tolbert has been a pioneering voice in what we have now come to call "interdisciplinary reading" of the Bible. In the early stage of her career, Tolbert used New Testament parables to push biblical scholarship beyond the traditional confines of historical-critical methods. Over the past four decades, she has made significant contributions to psychoanalytical reading, the study of biblical narrative, rhetorical criticism, feminist hermeneutics, the social location of biblical interpreters, the role of sexuality in the Bible and in the practice of biblical interpretation, and the ideological implications of reading and reading methodologies. Tolbert's contributions have been groundbreaking innovations with incredible breadth and depth.

Jennifer Koosed, Albright College, Presiding

Discussion of Tolbert's Contributions to Biblical Studies

Daniel Boyarin, University of California-Berkeley, Panelist
Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist
Stephen D. Moore, Drew University, Panelist
Tina Pippin, Agnes Scott College, Panelist
Elisabeth Schüssler Fiorenza, Harvard University, Panelist

Mary Ann Tolbert, Pacific School of Religion, Respondent

Conversation with the Next Generation on the Future of Biblical Studies

Bridgett Green, Vanderbilt University, Panelist
Melanie Howard, Princeton Theological Seminary, Panelist
Gilberto Ruiz, Emory University, Panelist
Yii-Jan Lin, Yale University, Panelist

S20-405 SBL The Story of Jesus: Screening and Discussion

7:00 PM–9:00 PM
Convention Center, 2003

The Story of Jesus, filmed in high definition and directed and produced for the BBC by acclaimed director David Batty, presents a unique lens for viewing the historical Jesus and the Christ of faith. Shot on location in the Holy Land, it combines dramatizations of the life of Jesus (filmed in Morocco) with interviews with nine Biblical scholars and various archaeologists. The film immediately received high praise for its balanced and fair presentation of the life of Jesus, achieved by interspersing drama and careful critical commentary by Jesus experts such as Tom Wright, Simon Gathercole, Helen Bond, and Joan Taylor from the U.K. and Obrey Hendricks, Greg Carey, James Strange, and Ben Witherington from the U.S. The film, which is split into three segments totaling just over two hours, is ideal for use in classes and elsewhere, especially for discussing the relationship between the Jesus of history and the Christ of faith. PBS will show the film in the months to come, and a digi-pack will be available for purchase in the near future.

M20-406 UNC Chapel Hill Department of Religious Studies Reception

7:00 PM–8:30 PM
Marriott Marquis, Club Room

M20-405 Unitarian Universalist Scholars and Friends Reception

7:00 PM–8:30 PM
Hilton Union Square, Lombard Room

Persons connected to the Unitarian Universalist tradition are invited to gather for conversation and to plan next year's events. Sponsored by Starr King School for the Ministry, Meadville Lombard Theological School, Harvard Divinity School, Beacon Press, and UUA Panel on Theological Education.

M20-407 University of Notre Dame Theology Department Reception

7:00 PM–8:30 PM
Hilton Union Square, Continental Ballroom Salon 9

M20-408 University of Otago Reception
7:00 PM–8:30 PM
Hilton Union Square, Van Ness Room

The Department of Theology and Religion at the University of Otago welcomes alumni/ae, prospective graduate students, and friends for drinks and to meet current faculty members and graduate students. Otago is New Zealand's oldest university and the first to establish programmes in Theology and Religion. For further information see *www.otago.ac.nz/religion/research.html* or *www.otago.ac.nz/theology/research*.

M20-412 University of Wales Trinity Saint David Reception
7:00 PM–9:00 PM
Hilton Union Square, Yosemite Room B-C

The School of Theology, Religious Studies and Islamic Studies at theUniversity of Wales Trinity Saint David welcomes friends, colleagues, alumni, and prospective graduate students to this reception. Members of staff will provide news and information about recent developments. Information is also available at *www.tsd.ac.uk*.

M20-409 Yale Divinity School Alumni Reception
7:00 PM–8:30 PM
Hilton Union Square, Continental Ballroom Salon 4

M20-417 Alumni/Friends of the University of Iowa Reception
7:30 PM–9:30 PM
Hilton Union Square, Sutter Room AB

M20-416 Jewish Theological Seminary Graduate School Reception
7:30 PM–9:30 PM
Renaissance Parc 55, Sutro

The Graduate School of JTS invites you to a kosher reception for current and prospective students, faculty, alumni and friends of the Jewish Theological Seminary. Feel free to spread the word and bring your colleagues. No RSVP required.

M20-415 Youth Theological Initiative (YTI) Reception
7:30 PM–9:00 PM
Renaissance Parc 55, Mission III

All past participants, former staff and friends of the Youth Theological Initiative (YTI) at Emory University are invited to gather to reunite and network, as well as hear updates from the director about the YTI program, as it prepares for its 20th anniversary. Please contact Beth Corrie at *ecorrie@emory.edu* for further information.

M20-436 Durham University Reception
8:00 PM–10:30 PM
Intercontinental, Grand Ballroom C

You are warmly invited to a drinks reception hosted by staff and research students from the Department of Theology and Religion at Durham University (U.K.). We look forward to welcoming former and prospective students, along with other friends.

M20-418 Princeton University, Department of Religion Reception
8:00 PM–10:00 PM
Hilton Union Square, Golden Gate 7-8

M20-440 Reception for the Center and Library for the Bible and Social Justice
8:00 PM–9:30 PM
Renaissance Parc 55, Hearst

This is a reception honoring the formal opening of the Center and Library for the Bible and Social Justice and the publication of its inaugural volume, *Liberating Biblical Study: Scholarship, Art, and Activism*. The mission of this project is to provide biblical resources for those committed to the study and practice of social justice in contemporary church and society. The Center and Library, located at the Stony Point Conference Center in Stony Point, NY, will connect theologically-informed social activists and justice-oriented scholars through a research library and accompanying educational programs. Our website is *www.clbsj.org*. Contact Norman Gottwald, Treasurer, at *ngrejoice@comcast.net*or 765 Hilldale Ave., Berkeley, CA 94708 for information on donations of appropriate books and financial contributions.

M20-441 Synousia Session: Lucretius, Marcus Aurelius, Marx
8:00 PM–10:30 PM
Marriott Marquis, Pacific G

This Synousia session will involve a collective analysis of selected texts by Lucretius, Marcus Aurelius, and Marx on the theme of Matter and the Gods. All interested parties are welcome.

M20-435 Union Presbyterian Seminary Alumni/ae Dessert Reception
8:00 PM–9:30 PM
Intercontinental, SoMa

Union Presbyterian Seminary alumni/ae, faculty, staff and students are invited to join together for dessert and fellowship. Please RSVP to Jessi Bullard Young, *jessi.young@upsem.edu* or (804) 278-4245. Cost is $10. You may pay in advance to Jessi Bullard Young (3401 Brook Rd, Richmond, VA 23227) or you may pay at the door.

M20-443 Association of Asian/North American Theological Educators
8:30 PM–10:00 PM
Renaissance Parc 55, Mission I

M20-433 Boston University Reception
9:00 PM–11:30 PM
Hilton Union Square, Continental Ballroom Salon 8

M20-420 Brite Divinity School Reception
9:00 PM–10:30 PM
Hilton Union Square, Continental Ballroom Salon 5



M20-421 Brown University Reception
9:00 PM–11:00 PM
Hilton Union Square, Plaza Room A

M20-437 Center for Process Studies Reception
9:00 PM–11:00 PM
Intercontinental, Sutter

Join us for wine, cheese, and conversation. Friends and members of CPS and anyone interested in process-relational approaches to religious studies, theology, biblical hermeneutics, and philosophy of religion are invited. Greet CLU Provost and CST Dean Philip Clayton, network, discuss, and schmooze. Informal, fun!

M20-438 Columbia University Reception
9:00 PM–11:00 PM
Marriott Marquis, Golden Gate C3

M20-422 Concordia Reception
9:00 PM–11:00 PM
Hilton Union Square, Golden Gate 1

M20-423 Drew University Gathering
9:00 PM–11:00 PM
Hilton Union Square, Continental Ballroom Salon 1

M20-424 Duke Reception
9:00 PM–11:00 PM
Hilton Union Square, Imperial Ballroom B

M20-425 Emory University's Reception
9:00 PM–11:00 PM
Renaissance Parc 55, Cyril Magnin I-III

M20-434 Florida State University Reception
9:00 PM–12:00 AM
Hilton Union Square, Yosemite Room A

M20-442 Johns Hopkins University Reception 2011
9:00 PM–11:00 PM
Hilton Union Square, Continental Ballroom Salon 3

M20-427 Nordic Universities Reception
9:00 PM–11:00 PM
Hilton Union Square, Franciscan Room A-B

Welcome to the Nordic Universities Reception! Representatives from Denmark, Finland, Iceland, Norway, and Sweden will be presenting information about their latest research and educational possibilities at their respective universities and colleges.

M20-428 Southern Methodist University and Perkins School of Theology Reception
9:00 PM–11:00 PM
Hilton Union Square, Powell Room AB

M20-429 Scottish Universities' Reception
9:00 PM–11:00 PM
Hilton Union Square, Franciscan Room C-D

Colleagues at the sponsoring Scottish Universities (Aberdeen, Edinburgh, Glasgow, St. Andrews, Highland Theological College, and International Christian College) warmly invite their alumni/ae and friends, and prospective students as well, to this reception. Academic staff will be present, with news and information about the participating universities.

M20-446 Templeton Foundation Reception
9:00 PM–11:00 PM
Marriott Marquis, Golden Gate C1

M20-430 Union Theological Seminary in the City of New York Reception
9:00 PM–11:00 PM
Hilton Union Square, Imperial Ballroom A

M20-431 University of California, Santa Barbara Reception
9:00 PM–11:00 PM
Hilton Union Square, Cityscape

M20-432 University of Chicago Divinity School Reception
9:00 PM–11:00 PM
Intercontinental, Pacific Terrace

M20-419 Vanderbilt University Alumni/ae and Friends Reception
9:00 PM–10:30 PM
Hilton Union Square, Continental Ballroom Salon 6

M20-445 "There is a Mystery" Planning Meeting
9:30 PM–11:00 PM
Renaissance Parc 55, Ashbury

The editors of the volume tentatively entitled *"There is a Mystery": Esotericism, Gnosticism, and Mysticism in African American Religious Experience* invite authors attending the Annual Meetings of the AAR and SBL to gather for a discussion of the scope and timetable for the project. For additional information, please contact any member of the editorial team: Dr. Stephen C. Finley (*scfinley@lsu.edu*), Dr. Margarita S. Guillory (*mls2@rice.edu*), or Dr. Hugh R. Page, Jr. (*hpage@nd.edu*).

Monday, November 21

M21-1 Friends of Regent College Breakfast
7:00 AM–8:30 AM
Hilton Union Square, Continental Ballroom Salon 8

M21-2 Fuller Seminary Alumni & Friends Breakfast
7:00 AM–8:30 AM
Hilton Union Square, Continental Ballroom Salon 6

Fuller Seminary Alumni and Friends Breakfast will feature Fuller's President and Professor of Christian Philosophy, Richard J. Mouw. For more information contact Fuller Theological Seminary, Office of Alumni and Church Relations by calling 626-584-5498 or by email *alumni@fuller.edu*.

M21-3 Restoration Quarterly Breakfast
7:00 AM–8:30 AM
Hilton Union Square, Golden Gate 2

S21-101 SBL Women Members' Breakfast
7:00 AM–9:00 AM
Marriott Marquis, Golden Gate B

Theme: Hosted by the Status of Women in the Profession Committee

All women members of SBL are invited. This is a time to share some food, meet old friends, and make new acquaintances. We'll also present some Mentor awards.

M21-7 Coexist Foundation Scholars Breakfast II
7:30 AM–9:00 AM
Renaissance Parc 55, Ashbury

By Invitation Only

M21-6 Journal Board Meeting Dead Sea Discoveries
7:30 AM–9:00 AM
Hilton Union Square, Continental Ballroom Salon 7

S21-102 SBL Book Series Editors
7:30 AM–9:00 AM
Marriott Marquis, Yerba Buena 8

Bob Buller, Society of Biblical Literature, Presiding

M21-4 TEDS Fellowship Breakfast
7:30 AM–9:30 AM
Hilton Union Square, Mason Room AB

M21-5 Alpha Christianity
8:00 AM–9:00 AM
Marriott Marquis, Sierra F

Theme: The Earliest Jesus Tradition and Christian Experience

An open planning session, moderated by Paul Elbert. Several extant documents (the Epistle of James, the Didache, Luke's Sermon on the Plain, the Philippians 2 hymn) attest, and others (Paul in Romans, Hebrews, Jude, 1 John) oppose, a form of Christianity here called Alpha; which is not based on the Resurrection, but seemingly on the early teachings of Jesus in Galilee. This open meeting offers an opportunity to assess the research potential of considering these documents together, along with the contemporary movement of John the Baptist, and the later Ebionites. For background information, see *www.umass.edu/wsp/alpha/index.html* or contact *ebbrooks@research.umass.edu*.

M21-8 University of Chicago Divinity School Coffee with the Dean for Prospective Students
8:00 AM–9:00 AM
Renaissance Parc 55, Powell I

S21-103 SBL African-American Biblical Hermeneutics Section / African-American Biblical Hermeneutics Section
9:00 AM–11:30 AM
Intercontinental, Telegraph Hill

Theme: Race in Rabbinic Literature: Reflections on Charles Copher's "The Black Presence in the Old Testament"

This joint session between the Midrash and African American Biblical Hermeneutics Sections will explore the impact of Rabbinic literature on the development of concepts of "race" and "racializaton" with a particular emphasis on exploring the connections raised by Charles Copher in his article in Stony the Road We Trod entitled "The Black Presence in the Old Testament."

Rodney Sadler, Union Presbyterian Seminary, Presiding

Jamal-Dominique Hopkins, Interdenominational Theological Center, Panelist (20 min)
W. David Nelson, Groton School, Panelist (20 min)
Wil Gafney, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)
Rebecca Alpert, Temple University, Panelist (20 min)

Stacy Davis, Saint Mary's College (Notre Dame), Respondent (20 min)
Richard Sarason, Hebrew Union College—Jewish Institute of Religion, Respondent (20 min)

Discussion (30 min)

S21-104 SBL Ancient Israel and Its Literature Editorial Board
9:00 AM–10:00 AM
Marriott Marquis, Sierra G

Steven L. McKenzie, Rhodes College, Presiding



S21-104a SBL Aramaic Studies Section / Literature and History of the Persian Period Group

9:00 AM–11:30 AM
Marriott Marquis, Golden Gate C2

Theme: The Elephantine Papyri

This section will be invited papers addressing the Elephantine Papyri corpus, perhaps from the perspectives of language, law, and social history.

Mark Leuchter, Temple University, Presiding

50 Years of Research by Bezalel Porten

Annalisa Azzoni, Vanderbilt University, Panelist (20 min)
Alejandro Botta, Boston University, Panelist (20 min)
Lisbeth Fried, University of Michigan-Ann Arbor, Panelist (20 min)
Andrew Gross, Catholic University of America, Panelist (20 min)

Bezalel Porten, Hebrew University of Jerusalem, Respondent (20 min)

Discussion (45 min)

S21-105 SBL Archaeology of Religion in the Roman World Section

9:00 AM–11:30 AM
Convention Center, 2003

Theme: Ancient Magic and Social Context: New Evidence from the Sanctuary of Demeter in Corinth

Daniel Schowalter, Carthage College, Presiding

Ronald Stroud, University of California-Berkeley
Ancient Magic and Social Context: New Evidence from the Sanctuary of Demeter in Corinth (40 min)

Responses

David Frankfurter, Boston University
The Social Location of Binding Rites and the Fallacy of "Black Magic" (20 min)

Heidi Marx-Wolf, University of Manitoba
Playing "Devil's Advocate:" Cursing as Black Magic or Social Fact in Antiquity (20 min)

James C. Walters, Boston University
Curse Tablets and the Interpretation of 1 Corinthians: Proposals and Prospects (20 min)

Discussion (45 min)

S21-106 SBL Assyriology and the Bible Section

9:00 AM–11:30 AM
Convention Center, 2014

Theme: Modeling Mesopotamia in Biblical Research

An avalanche of text editions and secondary studies in Assyriology has yielded a harvest of comparative studies both fruitful and fraught with peril. Samuel Sandmel's caution in 1962 against the siren-call of "parallelomania" remains cogent today. What principles guide the intrepid scholar in the enterprise of invoking Mesopotamian parallels to the Bible? This session seeks to expose the pragmatic models of ancient Mesopotamia that five researchers bring to the study of the Bible in their ongoing work on medicine, biography, cultural interaction, and historiography. Participation in this session is by invitation only.

Steven Holloway, American Theological Library Association, Presiding

Peter Machinist, Harvard University
Mesopotamian and Biblical Historiography: Comparisons, Models, Reflections (20 min)

Discussion (5 min)

K. Lawson Younger, Trinity International University
Another Look at the Suhu Annals (20 min)

Discussion (5 min)

JoAnn Scurlock, Elmhurst College
Not What the Doctor Ordered or How Not to Write a History of Ancient Mesopotamian Medicine (20 min)

Discussion (5 min)

Steven W. Holloway, American Theological Library Association
The Astronomical Diaries and Sennacherib's Selective Demolition of Babylon, Inside Out (20 min)

Discussion (5 min)

Discussion (30 min)

S21-107 SBL Bakhtin and the Biblical Imagination Section

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 12

Keith Bodner, Crandall University, Presiding

Sara Malmin Koenig, Seattle Pacific University
Israel's Epic Identity: Constructing Selfhood in the Post-Exilic World (25 min)

Andrew Zack Lewis, University of St. Andrews
The Double-Voiced Discourse of Bildad the Shuhite in the Book of Job (25 min)

David W. Williams, Laidlaw College
Otherness Reconciled, Otherness Treasured: Reading Colossians 1:15–20 at the Interface of the Bakhtinian-Barthian Discourse on Encounter (25 min)

T. Nicholas Schonhoffer, University of Toronto
The World's Language in the Gospels of John and Thomas (25 min)

S21-108 SBL Bible and Pastoral Theology Consultation

9:00 AM–11:30 AM
Marriott Marquis, Nob Hill C

Theme: Bible and Pastoral Theology: Contemporary Issues

Each paper is 30 minutes with 15 minutes of general discussion.

Katie Heffelfinger, Church of Ireland Theological Institute, Presiding

Rev. Dr. Sue Dickson, Ashland University
The Job Project: Interactions between the Book of Job and Displaced Communities and Their Neighbors in South America (30 min)

Discussion (10 min)

Ron Clark, George Fox Evangelical Seminary
Submit or Else: Confronting Misogyny in the Sacred Community (30 min)

Discussion (10 min)

Anna Moseley Gissing, Gordon-Conwell Theological Seminary
Tiger Mothers versus Helicopter Parents: Addressing Parenting Priorities in the Parish Context (30 min)

Discussion (10 min)

Business Meeting (30 min)

S21-109 SBL Bible and Visual Art Section

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 5

Theme: Jewish, Christian and Muslim Themes in Art

Heidi J. Hornik, Baylor University, Presiding

Aaron Rosen, Yale University
Picturing Abraham in Judaism, Christianity, and Islam (35 min)

Eric C. Smith, University of Denver / Iliff School of Theology
Catacomb as List: Reading Scripture in the Art of Two Christian Catacombs (35 min)

Bobbi Dykema, Hamline University
Blessed Are the Poor: Images of Christ's Poverty in Early Lutheran Propaganda (35 min)

Andrew P. Wilson, Mount Allison University
"Outsider Icon:" A Commentary on the Tradition of John 19:5 from the Street (35 min)

Discussion (10 min)

S21-110 SBL Bible Translation Section

9:00 AM–11:30 AM
Convention Center, 2011

Robert Bascom, United Bible Societies, Presiding

Linda Belleville, Grand Rapids Theological Seminary
A Translation Fallacy in RenderingAuvqentei/n in 1 Timothy 2.12: BDAG in Light of Greco-Roman Literary and Non-Literary Usage (25 min)

Brittany Kim, Wheaton College (Illinois) and Charlie Trimm, Wheaton College (Illinois)
YHWH the Dragon: Exploring a Neglected Biblical Metaphor for the Divine Warrior and Its Bearing on the Translation of 'Ap (25 min)

Lynell Zogbo, United Bible Societies
Translating Repetition in Hebrew Scriptures: Communicating the Message in African Languages (25 min)

Freddy Boswell, SIL International
Theology and Translation: Navigating the Intersection (30 min)

Ronnie Sim, Africa International University
The Hebrew Particles hinneh, hen: Explaining Speech-Act-Initial Occurrence (30 min)

Discussion (15 min)

S21-111 SBL Biblical Hebrew Poetry Section

9:00 AM–11:30 AM
Convention Center, 3004

Theme: The Song of Songs

John Hobbins, University of Wisconsin-Oshkosh, Presiding

J. Cheryl Exum, University of Sheffield
Who Wrote the Song of Songs? (25 min)

Stefan Fischer, University of Vienna, Austria
Janus-face in Song of Songs (25 min)

Maria Lindquist, Harvard University
A Well of Living Water or a Pit of Death:Female Sexuality and Water Metaphors in the Song of Songs (25 min)

Brian P. Gault, Hebrew Union College—Jewish Institute of Religion
Is Her Door Open or Closed?Another Look at the Architectural Imagery in Song of Songs 8:8–10 (25 min)

Tremper Longman, Westmont College, Respondent (25 min)

Discussion (25 min)

S21-112 SBL Book of DanielConsultation

9:00 AM–11:30 AM
Marriott Marquis, Sierra K

Theme: New Directions in the Study of Daniel

This is the debut session of The Book of Daniel consultation.

Neal Walls, Wake Forest University, Presiding

Michael Segal, Hebrew University of Jerusalem
Reconsidering the Theological Background of Daniel 7 in Light of Innerbiblical Interpretation (25 min)

Amy Merrill Willis, Lynchburg College
The Plans of God in Jeremiah and Daniel's Historical Reviews (25 min)

Matthias Henze, Rice University
Daniel's First Readers: "Hazon Gabriel" and "2 Baruch" (25 min)

Stefan Beyerle, Ernst-Moritz-Arndt—Universität Greifswald
"Apocalypse Against Empire:" Anathea Portier-Young's Book in the Context of Recent Scholarship (25 min)

John Collins, Yale University, Respondent (25 min)

Discussion (25 min)

S21-114 SBL Christian Theology and the Bible Section

9:00 AM–11:30 AM
Intercontinental, Intercontinental Ballroom C

Theme: Christological Controversies Surrounding Nicea in Light of Jesus' Life as Lived in the Spirit

Kathryn Greene-McCreight, St. John's Episcopal Church, New Haven, CT, Presiding

Anne Seville, Loyola University Maryland
The Spirit Defense of Christ in Cyril of Alexandria's Commentary on Luke (30 min)

Brian E. Daley, S.J., University of Notre Dame
The 'Unwritten Gospel' of the Spirit: The Role of the Spirit in Fourth- and Fifth-century Understandings of the Person of Christ (30 min)

Telford Work, Westmont College
Jesus' New Relationship with the Holy Spirit, and Ours: (30 min)

Ralph G. Del Colle, Marquette University
Spirit Christology Reconsidered: A Dogmatic Perspective (30 min)

Discussion (30 min)

S21-115 SBL Current Historiography and Ancient Israel and Judah Section

9:00 AM–11:30 AM
Convention Center, 3005

Theme: Historiography and Epistemology: Past, Present, and Future

Senior scholars of Israel's history reflect on how historians have come to know what they know, where the discipline stands now in terms of epistemological questions, and what these questions mean for the next generations of historians of ancient Israel.

Megan Moore, Winston-Salem, NC, Presiding

Norman Gottwald, Pacific School of Religion, Panelist (25 min)
Lester Grabbe, University of Hull, Panelist (25 min)
Philip Davies, University of Sheffield, Panelist (25 min)

Discussion (75 min)



S21-116 SBL Deuteronomistic History Section

9:00 AM–11:30 AM
Intercontinental, Laurel Hill

Pauline Viviano, Loyola University of Chicago, Presiding

Jonathan Miles Robker, Kirchliche Hochschule Wuppertal/Bethel
Reconsidering Jepsen's Contribution to the Redaction History of Kings (30 min)

Russell Gmirkin, Portland, OR
The Deuteronomistic History: a Hellenistic Era Composition in Two Redactions (30 min)

Alison Joseph, University of California—Berkeley
"Who is like David?" Was David like David? — "Good" Kings in Kings (30 min)

James K. Mead, Northwestern College - Iowa
Elijah and Elisha in "Exile:"The Inclusion of Prophetic Cycles in the Deuteronomistic History (30 min)

Matthieu Richelle, Faculté Libre de Theologie Evangelique
Jehu in the Most Ancient Edition of the Deuteronomistic History (30 min)

S21-117 SBL Disability Studies and Healthcare in the Bible and Near East Section

9:00 AM–11:30 AM
Convention Center, 3014

Theme: Review of Jeremy Schipper, *Disability and Isaiah's Suffering Servant* (Oxford: Oxford University Press, 2011)

Benjamin Sommer, Jewish Theological Seminary of America, Presiding

Jeremy Schipper, Temple University, Introduction (5 min)

Alan Cooper, Jewish Theological Seminary of America, Panelist (25 min)
Paul M. Joyce, University of Oxford, Panelist (25 min)
Patricia Tull, Louisville Presbyterian Theological Seminary, Panelist (25 min)
Gale Yee, Episcopal Divinity School, Panelist (25 min)

Jeremy Schipper, Temple University, Respondent (20 min)

Discussion (25 min)

S21-118 SBL Early Christianity and the Ancient Economy Section

9:00 AM–11:30 AM
Convention Center, 2022

Theme: The Ancient Economy

John Fitzgerald, University of Miami, Presiding

Justin Dombrowski, Columbia University in the City of New York
The Money Market at the Roman State (30 min)

David Hollander, Iowa State University
Fraud, Ignorance, and Roman Business Ethics (30 min)

Agnes Choi, Pacific Lutheran University
Oh, the Places You'll Go: Mobility and Land Transport in the Roman Economy (30 min)

Sharon Lea Mattila, University of North Carolina at Pembroke
Revisiting Jesus' Capernaum: A Village of Only Subsistence-Level Fishers and Farmers? (30 min)

Paul Oslington, Australian Catholic University
Using Economics in Biblical Studies (30 min)

S21-119 SBL Ecological Hermeneutics Section

9:00 AM–11:30 AM
Renaissance Parc 55, Stockton

Theme: Evolving Methodologies for Eco-Hermeneutics

Hilary Marlow, University of Cambridge, Presiding

Norman Habel, Flinders University and Peter Trudinger, Flinders University
Ecological Hermeneutics and the Bible: Centering Earth (30 min)

David Horrell, University of Exeter, Cherryl Hunt, University of Exeter and Christopher Southgate, University of Exeter
The Exeter project: Towards an Ecotheological Hermeneutic (30 min)

Ellen Bernstein, Holyoke, MA
The Natural Intelligence of the Bible: A Jewish Perspective (30 min)

Ernst Conradie, University of the Western Cape, Respondent (15 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Respondent (15 min)

Discussion (30 min)

S21-120 SBL Egyptology and Ancient Israel Section

9:00 AM–11:30 AM
Intercontinental, Grand Ballroom A

Theme: Egypt and Ancient Israel

Sharon Keller, Jewish Theological Seminary of America, Presiding

David Ben-Gad HaCohen, Hebrew University of Jerusalem
Shasu Land YHW and the tribe of Judah (25 min)

Shirly Ben-Dor Evian, Tel Aviv University
History and Ideology in Shishak's Karnak Relief (25 min)

April Favara, Iliff School of Theology/University of Denver
Egyptian Solar Mythology in Judges 16 (25 min)

Adam Christopher Stebbins, Graduate Theological Union
Creolizing Asherah: A Case Study for a Core-Periphery Relationship between Egypt and the Levant (25 min)

Eric S. Fredrickson, Harvard University
Exodus Reversed: A New Interpretive Option for Deuteronomy 28:68 (25 min)

S21-121 SBL Envisioning the Future: Ethos and Ethics of Graduate Biblical Education

9:00 AM–11:30 AM
Convention Center, 3006

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

Pablo Andiñach, Instituto Universitario ISEDET, Panelist (15 min)
Jacqueline Hidalgo, Williams College, Panelist (15 min)
Tat-siong Benny Liew, Pacific School of Religion, Panelist (15 min)
Jorunn Økland, Universitetet i Oslo, Panelist (15 min)

Elisabeth Schüssler Fiorenza, Harvard University, Respondent (20 min)

S21-121a SBL Ethiopic Bible and Literature Consultation

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 2

Theme: Ethiopic Manuscripts: Issues of Digitization, Cataloging and Access

It is not an overstatement to say that the inventory of images of Ethiopic manuscripts has grown exponentially in the last few years. With the help of various funding agencies, several projects are at work digitizing manuscripts and microfilms of manuscripts in Ethiopia.

There are technical, logistical and political issues that each project has to solve in order to begin their work. And while the combined output of the projects is prodigious, so also are the next set of challenges that face them. Our invited panelists will help provide an overview of the work being done and help to clarify the issues that now face us. These include issues of best practice, technical specifications, access, sharing, collaboration, and the sociology of scholarship. Persons engaged in such work in Ethiopia, or who have done similar work elsewhere, are invited to make proposals.

Columba Stewart, Hill Museum & Manuscript Library, Presiding

Michael Gervers, University of Toronto Scarborough
Digitization of Manuscripts in Rural Ethiopia (25 min)

Columba Stewart, Hill Museum & Manuscript Library
Large-scale Manuscript Digitization Projects: How the Hill Museum & Manuscript Library Manages Imaging, Cataloging, Scholarly Access, and Long-term Archiving (25 min)

Alice Ogden Bellis, Howard University School of Divinity
The History and Unfinished Business of the Ethiopic Manuscript Microfilm Library (25 min)

Denis Nosnitsin, University of Hamburg
Ethio-SPARE and the Digitization of Ethiopic Manuscripts in Ethiopia (25 min)

Steve Delamarter, George Fox University
EMIP in Ethiopia: Sociological, Ecclesiastical and Economic Engines Surrounding Manuscripts in Ethiopia (25 min)

Discussion (25 min)

S21-122 SBL Eusebius and the Construction of a Christian Culture Consultation

9:00 AM–11:30 AM
Renaissance Parc 55, Fillmore

Theme: Eusebius and Late Antique Literary Culture

This session is dedicated to Eusebius' contribution to late antique literary culture, broadly conceived.

Aaron Johnson, Lee University, Presiding

Sabrina Inowlocki-Meister, Université libre de Bruxelles, Presiding

T. Scott Manor, University of Edinburgh
Tampering with Tradition: How Eusebius Manipulated the Tradition of Papias (30 min)

Candida R. Moss, University of Notre Dame
Eusebius's Harnessing of Saintly Charisma in His Treatment of the Martyrs of Lyon (30 min)

D. Jeffrey Bingham, Dallas Theological Seminary
Reading Rome: Irenaeus and Eusebius on the Early Christian Urban Vision (30 min)

David J. DeVore, University of California-Berkeley
Profiles in Brilliance: Eusebius' Ecclesiastical History and the Construction of a Christian Intellectual Heritage (30 min)

Claudio Zamagni, Université de Lausanne
New Perspectives on Eusebius' Questions and Answers on the Gospels (30 min)

S21-123 SBL Exile (Forced Migrations) in Biblical Literature Group

9:00 AM–11:30 AM
Convention Center, 2012

Theme: Actualization of Inner Biblical Exegesis: Israel's Witness Lives On

Madhavi Nevader, University of Glasgow, Presiding

Sarah Hart, Melbourne College of Divinity
From Temple to Tent: Scripturalization of Israelite Cult in the Babylonian Diaspora (25 min)

Hyun Chul Paul Kim, Methodist Theological School in Ohio
An Inner-biblical Exegesis of Isaiah 1-2 in Isaiah 54–57 (25 min)

Jacob Stromberg, Duke University
Isaiah's Exile and Restoration Reconfigured (25 min)

John Ahn, Austin Presbyterian Theological Seminary
Isaiah's "Immanuel" (Isa 7:14; 8:8, 10) in Matthew's Gospel (25 min)

Benjamin Laugelli, University of Virginia
The Pattern of Deuteronomy 30.1–10 in the Gospel of Mark (25 min)

Julius-Kei Kato, King's University College and University of Western Ontario
The Vicissitudes of Apocalyptic Hope as Seen in the Lucan Corpus (25 min)

S21-124 SBL Feminist Hermeneutics of the Bible Section

9:00 AM–11:30 AM
Renaissance Parc 55, Mason

Theme: Men in Power and in Trouble: Masculinity Studies and Father Abraham

The panel will explore constructions of masculinity as they relate to the biblical character Abraham in Genesis. Papers will engage theories, insights, and assumptions from the emerging field of masculinity studies to examine aspects of Abraham's portrait in a Genesis text (e.g. circumcision, father, husband). The panel aims to contribute to intellectual explorations on how Hebrew Bible scholarship needs to connect with masculinity studies, as well as with feminist and gender studies, in order to deepen and expand socio-cultural and theo-political understandings of structures of domination in the past and present.

Susanne Scholz, Southern Methodist University, Presiding

Klaus-Peter Adam, Lutheran School of Theology at Chicago, Presiding

Bonnie Flessen, Carthage College
"It's Raining Men:" A Feminist Approach to Masculinity in Biblical Texts (20 min)

Gregory Mobley, Andover Newton Theological School
Binds That Tie: Abraham and the Paradoxes of Patriarchy (20 min)

Ken Stone, Chicago Theological Seminary
The Dynamics of Manhood in Genesis 18 and 19 (20 min)

Rachel Havrelock, University of Illinois at Chicago
Abraham in the Fatherland: the Masculine Character of the Nation (20 min)



Linda Thomas, Lutheran School of Theology at Chicago, Respondent (15 min)
Bjorn Krondorfer, St. Mary's College of Maryland, Respondent (15 min)
Discussion (40 min)

S21-125 SBL Formation of Luke-Acts Section

9:00 AM–11:00 AM
Marriott Marquis, Nob Hill D

Theme: The Influence of Intertextuality on the Formation of Luke-Acts

Mikael Winninge, Umeå Universitet, Presiding

Mikael Winninge, Umeå Universitet, Introduction (10 min)

Kari Syreeni, Abo Akademi
Did Luke Know the Letter of James? (25 min)

Discussion (10 min)

Ray Pickett, Lutheran School of Theology at Chicago
Luke's Economic Critique and Vision in the Light of the Gospel's Deuteronomistic Hermeneutic (25 min)

Discussion (10 min)

Katherine J. Veach, Claremont Graduate University
Acts 13:4–12: Paul's Debut as a Greek Hero (25 min)

Discussion (15 min)

S21-126 SBL From the Babylonian Exile through the Babylonian Talmud: An Interdisciplinary Approach to Ancient Judaism

9:00 AM–11:30 AM
Convention Center, 3008

Joint session with Pentateuch Section (SBL), Hellenistic Judaism Section (SBL), History and Literature of Rabbinic Judaism Section (SBL), Social History of Formative Christianity and Judaism Section (SBL), and Study of Judaism Section (AAR).

The centuries between the time of the Babylonian Exile and the flourishing of rabbinic Judaism as embodied in the Babylonian Talmud were marked by wide-ranging religious transformations, literary developments, and social and cultural growth. The Journal of Ancient Judaism and the JAJ Supplement Series address this crucial period. Celebrating our first two years of publication we invite scholars in the field to discuss the concept of Ancient Judaism by asking for the distinctions and continuities between the Israel of Biblical times, Second Temple Judaism, and the Judaism that developed under the rabbis.

Maxine Grossman, University of Maryland College Park, Presiding

Armin Lange, Universität Wien, Presiding

Thomas Römer, Université de Lausanne, Panelist
James VanderKam, University of Notre Dame, Panelist
Lawrence Schiffman, Yeshiva University, Panelist
Christine Hayes, Yale University, Panelist
James Kugel, Bar Ilan University, Panelist

S21-127 SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

9:00 AM–11:15 AM
Renaissance Parc 55, Balboa

Theme: The Function of Pseudepigrapha in their Settings of Origin

Loren Johns, Associated Mennonite Biblical Seminary, Presiding

Ilaria Ramelli, Catholic University of the Sacred Heart
The Pseudepigraphic Correspondence between Seneca and Paul: Its Composite Nature and Different Functions in Early Christianity (30 min)

Stewart Moore, Yale University
With Walls of Iron:The Function of the "Digressions" in Aristeas in Constructing Judean Ethnicity in Egypt (30 min)

Eliezer Gonzalez, Macquarie University
Refrigerium and the Cult of the Dead in the Passion of Perpetua and Felicitas (30 min)

Jörg Röder, Universität Mainz / Université de Lausanne
The Jews in Jesus' Trial in the Acts of Pilate (30 min)

Discussion (15 min)

S21-128 SBL Hellenistic Moral Philosophy and Early Christianity Section

9:00 AM–11:30 AM
Marriott Marquis, Sierra H

Theme: Early Christianity and Hellenistic Philosophy

David Konstan, New York University, Presiding

Karin Neutel, Rijksuniversiteit Groningen
Ekklesia as Utopia: How Paul Connects Inclusion of Gentiles to the Ideal Community (30 min)

Luiz Felipe Ribeiro, University of Toronto
The Judeo-Christian Lasterkataloge and Hellenistic Lists of Emotions: Patterns of Convergence between Didache 3:1–6//Doctrina Apostolorum 3:1–6//Canons of the Holy Apostles VII-XII and Aristotle (30 min)

Christopher M. Hays, University of Oxford
Between Pythagoras and Philostratus: Wealth Ethics in Neo-Pythagoreanism and Their Relevance for Early Christianity (30 min)

Nathan K. Bennett, Claremont Graduate University
The Classroom and the Desert: Asceticim in Classical Education and the Life of Anthony (30 min)

Discussion (30 min)

P21-129 International Syriac Language Project

9:00 AM–10:30 AM
Marriott Marquis, Sierra E

Jonathan Loopstra, Capital University, Presiding

Frederick W. Danker, Lutheran School of Theology at Chicago
Syriac Lexicography Problems: Synonymy and Metonymy and Related Issues (30 min)

Terry C. Falla, University of Melbourne
The Universe of Classical Syriac Conjunctions: Their Syntactic, Semantic and Rhetorical Role (30 min)

Anne Thompson, University of Cambridge
Modern English in Our Ancient Language Dictionaries (30 min)

S21-130 SBL Intertextuality in the New Testament Consultation

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 3

Theme: Criteria, Methods, and Fusions

B. J. Oropeza, Azusa Pacific University, Presiding

Alec J. Lucas, Loyola University of Chicago
Assessing Porter's Objections to Hays's Seven Criteria for Discerning Metalepsis (25 min)

Discussion (5 min)

Esther Xue, McMaster Divinity College
An Intertextual Discourse Analysis of Paul's Use of the Scriptures in Rom. 10:5–10 (25 min)

Discussion (5 min)

Collin Bullard, University of Cambridge
A Different Kind of Mimesis: Intertextuality and Discursive Style in Genesis 18:1–15 and Mark 2:1–12 (25 min)

Discussion (5 min)

Gil Rosenberg, Iliff School of Theology and University of Denver
Genealogy, Intertextuality, Theology: Matthew's Women in Genealogical Tradition (25 min)

Discussion (5 min)

Seungwoo Shim, Brite Divinity School (TCU)
Intertextuality and Postcolonialism: A Postcolonial Reading of the Infancy Narrative in Luke 1–2 (25 min)

Discussion (5 min)

S21-131 SBL John, Jesus, and History Group

9:00 AM–11:30 AM
Convention Center, 2010

Theme: The Fourth Gospel and Archaeology

Paul Anderson, George Fox University, Presiding

James Strange, Samford University
John and the Geography of Palestine (25 min)

James D. Tabor, University of North Carolina at Charlotte
Wadi el-Yabis and the Elijah "Wadi Cherith" traditions in Relationship to John and Jesus in the Gospel of John (25 min)

Rolan Deines, University of Nottingham
The Stone Jars of Cana—Recent Developments in Studies of Archaeology and the Fourth Gospel (25 min)

Break (10 min)

James H. Charlesworth, Princeton Theological Seminary
Jewish Purity Laws in the Gospel of John: Shabbat, Tombs, Stone Vessels, Mikvaot, and Archaeological Advances (25 min)

Shimon Gibson, University of the Holy Land & UNC Charlotte
The Trial of Jesus and Pilate's Praetorium (25 min)

Paul Anderson, George Fox University, Respondent (15 min)

S21-132 SBL Latino/a and Latin American Biblical Interpretation Section

9:00 AM–11:30 AM
Intercontinental, Howard

Theme: Latin American Feminist Hermeneutics

Leticia Guardiola-Sáenz, Seattle University, Presiding

Ahida Pilarski, Saint Anselm College
Feminist Biblical Hermeneutics in Latin America and Tamez (20 min)

Sharon Ringe, Wesley Theological Seminary
Feminist Biblical Interpretation and Tamez (20 min)

Fernando F. Segovia, Vanderbilt University
Bible as Interpretation: Ivone Gebara (20 min)

Discussion (50 min)

S21-133 SBL Memory Perspectives on Early Christianity and its Greco-Roman Context Consultation / Society for Ancient Mediterranean Religions Affiliate

9:00 AM–11:30 AM
Convention Center, 2016

Theme: Conversion of Religious Landscapes

L. Michael White, University of Texas at Austin, Presiding

L. Michael White, University of Texas at Austin, Introduction (5 min)

Jodi Magness, University of North Carolina at Chapel Hill
Sweet Memory: Archaeological Evidence of Jesus in Jerusalem (30 min)

Milton Moreland, Rhodes College
Moving Peter to Rome: Social Memory and Ritualized Space after 70 CE (30 min)

Christine Thomas, University of California-Santa Barbara
Reinscribing the City: The Creation of Christian Memory in the Urban Landscape of Ephesos (30 min)

Discussion (30 min)

P21-135 National Association of Professors of Hebrew

9:00 AM–11:30 AM
Intercontinental, Twin Peaks

Theme: Achieving Independence: Teaching Biblical Hebrew Students to Become Independent Interpreters

Pamela Scalise, Fuller Theological Seminary, Presiding

J. P. Kang, Japanese Presbyterian Church of Seattle
The Role of Bible Software in Enabling Independent Interpretation (20 min)

Elizabeth R. Hayes, Fuller Theological Seminary
Tech-Aided Hebrew Study: Possibilities and Pitfalls (20 min)

Discussion (9 min)

Rahel Halabe, Vancouver, BC
Beyond Vocabulary and Grammar: Comparative Translation, Openness, and Creativity in the Biblical Hebrew Introductory Class (20 min)

Kelly Whitcomb, Vanderbilt University
From Memorization to Interpretation: The Benefits of an Interpretation Journal in First Year Biblical Hebrew (20 min)

Discussion (9 min)



Christine Thomas Freedberg, Harvard University
A Delight to the Eyes, Desired to Make One Wise: Facilitating Independent Language Acquisition (20 min)

Naama Zahavi-Ely, College of William and Mary
Who is Afraid of the Weak Verb? (20 min)

Discussion (9 min)

S21-136 SBL New Testament Textual Criticism Section

9:00 AM–11:30 AM
Convention Center, 2018

Theme: Topics in New Testament Textual Criticism

Wayne Kannaday, Newberry College, Presiding

Yii-Jan Lin, Yale University
Classification, Genealogy, and Contamination: The Racialization of Texts in the Eighteenth and Nineteenth Centuries (20 min)

Discussion (10 min)

Klaus Wachtel, Muenster University
Grouping Greek Manuscripts of the Gospels (20 min)

Discussion (10 min)

Silvia Castelli, Vrije Universiteit, Amsterdam
Playing by the Rules: J.J. Wettstein on New Testament Textual Criticism (20 min)

Discussion (10 min)

Peter M Head, Tyndale House (Cambridge)
Textual Criticism and Exegesis in Bengel's Gnomon (20 min)

Discussion (10 min)

Jan Krans, Vrije Universiteit, Amsterdam
The Folly of Conjecture? Baljon's Novum Testamentum Graece of 1898 (20 min)

Discussion (10 min)

S21-137 SBL Pauline Epistles Section

9:00 AM–11:30 AM
Convention Center, 3009

Theme: Race and Ethnicity in Paul

Emma Wasserman, Rutgers University, Presiding

Love Sechrest, Fuller Theological Seminary
Dialectical Identity and the Apostle Paul (30 min)

Sze-kar Wan, Southern Methodist University
"To the Jew First and Also to the Greek:" Romans As Ethnic Construction (30 min)

Caroline Johnson Hodge, College of the Holy Cross
Mixed Marriage and Ethnic Identity In Paul (30 min)

Denise Kimber Buell, Williams College, Respondent
Philip Esler, Saint Mary's University College (Twickenham), Respondent

Discussion (60 min)

Discussion period includes 15 minute responses by Denise Kimber Buell (Williams College) and Philip Esler (Saint Mary's University College) followed by 30 minutes for general discussion.

S21-138 SBL Performance Criticism of Biblical and Other Ancient Texts Section

9:00 AM–11:30 AM
Renaissance Parc 55, Davidson

Theme: Performance of New Testament Texts

Kathy Maxwell, Palm Beach Atlantic University, Presiding

Kelly R. Iverson, University of St. Andrews
The Redemptive Function of Laughter: Performance and the Use of Humor in the Gospel of Mark (25 min)

Amy L. Pfeister, University of Denver / Iliff School of Theology
Forsaking the Original: Multiformity of Memory and the Cry of Dereliction in Textual History (Matt 27:46; Mark 15:34) (25 min)

Break (10 min)

Dominika Kurek-Chomycz, Katholieke Universiteit Leuven
Performing Jesus Crucified: Gal 3:1 and 6:17 as Glimpses of Paul's Embodied Proclamation of the Passion Narrative (25 min)

Bernhard Oestreich, Friedensau Adventist University
Calling Attention to the Performer's Body and the Effects of Such a Strategy on the Audiences of Early Christian Letters (25 min)

Discussion (15 min)

S21-139 SBL Philo of Alexandria Group

9:00 AM–11:45 AM
Renaissance Parc 55, Cyril Magnin III

Theme: Interpreting Philo's De Confusione Linguarum (On the Confusion of Tongues)

Sarah Pearce, University of Southampton, Presiding

Ronald Cox, Pepperdine University
The Logos as Consolation Prize: Sample Commentary on Philo, De Confusione (20 min)

David Winston, Graduate Theological Union, Respondent (20 min)
Thomas Tobin, Loyola University of Chicago, Respondent (20 min)

Break (15 min)

Peter Martens, Saint Louis University
Origen's Allegory of the Tower of Babel (20 min)

Philip Sherman, Maryville College
Reading Philo Reading Babel: de Confusione Linguarum in Light of Second Temple Interpretive Traditions (20 min)

Discussion (35 min)

Business Meeting (15 min)

S21-139a SBL Psychology and Biblical Studies Section

9:00 AM–11:30 AM
Renaissance Parc 55, Hearst

Theme: Explorations in Hebrew Scriptures

Heather McKay, Edge Hill University, Presiding

J. Harold Ellens, University of Michigan-Ann Arbor
Lament: Psalms, Sorrow, Self, and Society in a Post-Tramatic Society—Peter Homans' Ability to Mourn (30 min)

Angella Son, Drew University
Moses' Act of Murder as a Rage Resulting from a Narcissistic Injury (30 min)

Stephanie Day Powell, Drew University
How Shall We Remember Amalek?Reading Exodus 17:8–16 for Our Children (30 min)

Janelle Stanley, Union Theological Seminary in the City of New York
Text of Trauma: The Therapeutic Potential of Judges 19 (30 min)

S21-140 SBL Recovering Female Interpreters of the Bible Section

9:00 AM–11:30 AM
Marriott Marquis, Sierra B

Theme: Nineteenth and Early Twentieth Century Female Interpreters: Women and Prophecy

J. Glen Taylor, Wycliffe College, Presiding

Alden Thompson, Walla Walla University
The Prophetic, the Devotional, and the Critical in the Ministry of Ellen White (25 min)

Renee Kwan Monkman, University of Toronto
Phoebe Palmer: From Prophecy to Preaching (25 min)

Amanda Russell-Jones, University of Birmingham (UK)
"Women and Prophecy:" A Voice Crying in the Wilderness—Josephine Butler's Prophetic Biblical Interpretation and Its Impact on 19th Century Societies (25 min)

Nancy Calvert-Koyzis, McMaster University
Elizabeth (Foster) Baxter's "Last Word" (25 min)

Jane Shaw, Grace Cathedral, San Francisco
Joanna Southcott and Mabel Barltrop:Interpreting Genesis and Revelation (25 min)

Discussion (25 min)

S21-141 SBL Redescribing Early Christianity Group

9:00 AM–11:15 AM
Renaissance Parc 55, Cyril Magnin II

Theme: Redescribing Matthew's Social Practice

Christopher Matthews, Boston College STM, Presiding

Erin Roberts, University of South Carolina - Columbia
Cognitive Aspects of Social Practice in Matthew's Gospel (30 min)

Boris Repschinski, Leopold Franzens Universität Innsbruck
Jewish Teachers, Stoic Teachers, and the Gospel of Matthew (30 min)

Stanley Stowers, Brown University, Respondent (30 min)

Discussion (30 min)

S21-142 SBL Ritual in the Biblical World Section / Biblical Law Section

9:00 AM–11:30 AM
Marriott Marquis, Sierra A

Theme: In Memory of Jacob Milgrom: Priestly Law and Literature

Roy Gane, Andrews University, Presiding

Susan Zeelander, University of Pennsylvania
Closural Conventions in Narratives in the Book of Numbers (25 min)

Discussion (5 min)

Ada Taggar-Cohen, Doshisha University
In the Footsteps of Milgrom: Between Herem, Ownership, and Ritual: Biblical and Hittite Perspectives (25 min)

Discussion (5 min)

James W. Watts, Syracuse University
The Historical and Literary Contexts of the Sin and Guilt Offerings (25 min)

Discussion (5 min)

Michael Hundley, Ludwig-Maximilians-Universität München
Tabernacle or Tent of Meeting? The Dual Nature of the Sacred Tent in the Priestly Texts (25 min)

Discussion (5 min)

Hannah K. Harrington, Patten University
Intermarriage in the Temple Scroll: A Legal Fiction (25 min)

Discussion (5 min)

S21-143 SBL Sensory Perception in the Bible and Early Judaism and Christianity Consultation

9:00 AM–11:00 AM
Marriott Marquis, Sierra J

Theme: Sensory Literary Perspectives

Jack M. Sasson, Vanderbilt University, Presiding

Clinton J. Moyer, Wake Forest University
"What Do You See?" Verbalizing the Visual in Biblical Prophecy (25 min)

Charles J. Otte III, University of Chicago
In Plain Sight: b'eyney and l'eyney and the Case of Proverbs 1:17 (25 min)

Atar Livneh, University of Notre Dame
Not at First Sight: Gender Love in Jubilees (25 min)

Deborah Green, University of Oregon
The Garden of Eden: A Sensual Study in Rabbinic Midrash (25 min)

Discussion (20 min)

S21-144 SBL Service-Learning and Biblical Studies Workshop

9:00 AM–11:15 AM
Marriott Marquis, Golden Gate C3

Robert Duke, Azusa Pacific University, Presiding

Sharon Betsworth, Oklahoma City University and Lisa M. Wolfe, Oklahoma City University
Students Serving through Teaching: Service Learning in Introduction to Biblical Literature (25 min)

Marshall Welch, St. Mary's College of California
The Spirituality of Service-Learning in Higher Education (25 min)



Feedback from Local Service-learning Experts

Lilian Dube, University of San Francisco, Respondent (5 min)
Erin Brigham, University of San Francisco, Respondent (5 min)
Angela Anderson, California Institute for Integral Studies, Respondent (5 min)

Break (5 min)

Local Participants Share Ideas, Projects, Assessment, and Research Opportunities

Discussion (30 min)

Small Group Discussion on Service-learning and Biblical Studies

Discussion (30 min)

S21-146 SBL Synoptic Gospels Section

9:00 AM–11:30 AM
Convention Center, 3011

Theme: New Studies in the Synoptic Problem (Review)

Robert Derrenbacker, Thorneloe University, Sudbury, Ontario, Presiding

Allan McNicol, Austin Graduate School of Theology, Panelist (15 min)
Robert Gundry, Westmont College, Panelist (15 min)
MarkMatson, Milligan College, Panelist (15 min)
John Carroll, Union Presbyterian Seminary, Panelist (15 min)

John Kloppenborg, University of Toronto, Respondent (15 min)
Joseph Verheyden, Katholieke Universiteit Leuven, Respondent (15 min)

Break (10 min)

Discussion (50 min)

S21-147 SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 11

Theme: Complementary Ways of Rewriting Moses in 1 Corinthians

Yongbom Lee, Fuller Theological Seminary, Presiding

Thomas L. Brodie, Dominican Biblical Institute, Limerick, Ireland
Introduction to the Seminar: The Pentateuch as One of the Literary Frameworks for 1 Corinthians (15 min)

Discussion (45 min)

Break (10 min)

Erik Waaler, NLA School of Religion and Intercultural Studies
Christian Loyalty to Christ and Deuteronomic Loyalty to YHWH? Paul's Reuse of Texts from Deut 4:4–11:32 in 1 Corinthians (15 min)

Discussion (45 min)

Business Meeting (20 min)

S21-148 SBL Textual Criticism of Samuel – Kings Workshop

9:00 AM–11:30 AM
Marriott Marquis, Sierra C

Theme: Characterization of Textual Witnesses in Samuel

Pablo Torijano, Universidad Complutense de Madrid, Presiding

Anneli Aejmelaeus, University of Helsinki
Internal and External Criteria in Textual Criticism of the Hebrew Bible with Examples from 1 Samuel (20 min)

Discussion (10 min)

Jason Driesbach, Hebrew University of Jerusalem
Exegesis: A Defining Characteristic in 4QSam-a (20 min)

Discussion (10 min)

Christian Seppänen, University of Helsinki
Textual Character of 4QSam-a and 4QSam-b in the Light of a Statistical Analysis (20 min)

Discussion (10 min)

Tuukka Kauhanen, University of Helsinki
The Qumran Samuel Scrolls and the Proto-Lucianic Problem (20 min)

Discussion (10 min)

W. G. Hulbert, Baylor University
When Scribes Attack: 1 Samuel 13:1 and the Defamation of Saul (20 min)

Discussion (10 min)

S21-148b SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence

9:00 AM–10:00 AM
Marriott Marquis, Sierra I

This session features all participants from the San Francisco program and will wrap-up the presentations made during this symposium.

S21-148a SBL Theological Hermeneutics of Christian Scripture Group

9:00 AM–11:30 AM
Marriott Marquis, Golden Gate A

Theme: Theological Interpretation and Jesus-Studies

This session will explore the significance of two recent attempts at identifying Jesus: Beverly Roberts Gaventa and Richard B. Hays, eds., *Seeking the Identity of Jesus: A Pilgrimage* (Eerdmans, 2008); and Darrell L. Bock and Robert L. Webb, eds., *Key Events in the Life of the Historical Jesus: A Collaborative Exploration of Context and Coherence* (Eerdmans, 2010).

Michael Gorman, Saint Mary's Seminary and University, Presiding

Michael Bird, Crossway College, Panelist (15 min)
Amy Plantinga Pauw, Louisville Presbyterian Theological Seminary, Panelist (15 min)
Murray Rae, University of Otago, Panelist (15 min)
Robert Wall, Seattle Pacific University, Panelist (15 min)

Break (5 min)

Beverly Gaventa, Princeton Theological Seminary, Respondent (10 min)
Richard Hays, Duke University, Respondent (10 min)
Darrell Bock, Dallas Theological Seminary, Respondent (10 min)
Robert Webb, McMaster University, Respondent (10 min)

Discussion (40 min)

S21-149 SBL Ugaritic Studies and Northwest Semitic Epigraphy Section
9:00 AM–10:45 AM
Convention Center, 2008

Theme: Ugaritic and Phoenician

Philip C. Schmitz, Eastern Michigan University, Presiding

Paul G. Mosca, University of British Columbia
On 'YT and 'T as Notae Accusativi in Phoenician (25 min)

James D. Moore, Brandeis University
The Function of the Nota Accusativi in Moabite and the Question of Case (25 min)

Cynthia L. Miller-Naudé, University of the Free State
Mimesis and Convention in the Representation of Conversation in Ugaritic Epic (25 min)

Edward L. Greenstein, Bar-Ilan University
Wisdom in Ugaritic (25 min)

S21-150 SBL Use, Influence, and Impact of the Bible Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 14

Theme: The Bible, Rebellion, and Restoration

Mary Callaway, Fordham University, Presiding

William John Lyons, University of Bristol
"What If:" John Calvin and the Parliamentarians' Shedding of Royalist Blood in the English Civil War (1642–51) (25 min)

Maria Ana T. Valdez, Yale University
Making of a Revolution: Daniel, Revelation, and the Portuguese Restoration of 1640 (25 min)

Yvonne Sherwood, University of Glasgow
Velvet Bibles/Glorious Revolutions (25 min)

David Gunn, Texas Christian University
The Establishment's Bible: The Books of Samuel and the Jacobite Rebellions of 1715 and 1745 (25 min)

Discussion (25 min)

Business Meeting (15 min)

S21-151 SBL Wisdom in Israelite and Cognate Traditions Section
9:00 AM–11:30 AM
Intercontinental, Intercontinental Ballroom B

Theme: Ecclesiastes, Apocrypha, Wisdom Hermeneutics

Stuart Weeks, University of Durham, Presiding

Raik Heckl, Universität Hamburg
How Wisdom Came into the Canon of the Hebrew Bible (25 min)

William P. Brown, Columbia Theological Seminary
Wisdom's Wonder: A New Heuristic Framework for the Sapiential Literature of the Hebrew Bible (25 min)

Kyle R. Greenwood, Colorado Christian University
Debating Wisdom: The Role of Voice in Qoheleth (25 min)

Kevin J. Barbour, Emory University
The Subversion of Patriarchal Wisdom in Ecclesiastes (and its Reassertion) (25 min)

Bradley Gregory, University of Scranton
The Relationship between Pride and Sin in the Versions of Sirach (25 min)

S21-152 SBL Writing / Reading Jeremiah Group
9:00 AM–11:30 AM
Convention Center, 3012

Mark Brummitt, Colgate Rochester Crozer Divinity School, Presiding

Yosefa Raz, University of California-Berkeley
Rewriting Jeremiah "Before the Womb:" A Meditation on Reading Against the Telos of Redaction (30 min)

Else Holt, Aarhus Universitet
The Other Side of the Coin (30 min)

Steed Vernyl Davidson, Pacific Lutheran Theological Seminary
Que (e)r (y)ing the Loincloth: Same Gender Love in Prophetic Discourse in the Jeremiah 13:1-11 (30 min)

James E. Harding, University of Otago
The Silent Goddess and the Gendering of Divine Speech in Jeremiah 44 (30 min)

Discussion (30 min)

S21-152a SBL International Voices in Biblical Studies Editorial Board Meeting
10:00 AM–11:00 AM
Marriott Marquis, Pacific D

Monica Melanchthon, Gurukul Lutheran Theological College, Presiding

Louis Jonker, Universiteit van Stellenbosch—University of Stellenbosch, Presiding

S21-153 SBL Student Advisory Board
10:00 AM–12:00 PM
Renaissance Parc 55, Sutro

Erin Vearncombe, University of Toronto, Presiding

M21-104 Board Meeting for Journal for the Study of Judaism and its Supplements
11:30 AM–1:00 PM
Marriott Marquis, Pacific G

M21-101 Did Jehovah's Witnesses Really Save Gay Marriage?
11:30 AM–1:00 PM
Renaissance Parc 55, Powell II

Theme: Sponsored by Open Door Productions

Documentary film screening, brown bag lunch and discussion (60 min. film, 30 min. Q&A with director). See the award-winning PBS documentary *Knocking;* Winner: Best Documentary USA Film Festival. *"Riveting and illuminating. Utterly surprising and moving."* —Anderson Cooper, CNN. At first glance, *Knocking* is about Jehovah's Witnesses, the door-to-door proselytizers we like to hide from. But there's a bigger story as the film asks whether they are a necessary annoyance in a free society. When a federal judge overturned California's ban on gay marriage, the key legal precedent he used was a case involving Jehovah's Witnesses.



They've won a record 50 U.S. Supreme Court cases that helped define our constitutional rights. *Knocking* follows two families who wrestle with the contradictions of a controversial faith. How can moral conservatives expand freedom for others while restricting it for congregants? Why does a religion that refuses blood transfusions embrace the medical science of "bloodless" surgery? Should a group that objects to war fight for Hitler or choose the concentration camps? These unlikely and untold stories intersect in *Knocking* and draw striking parallels to the issues we face today.

M21-105 Intercultural Interaction and Theologizing in Paul

11:30 AM–1:00 PM
Hilton Union Square, Continental Ballroom Salon 3

Scholars interested in this developing area of interdisciplinary research are invited to participate in a consultation meeting and to share ideas to explore options for collaborative research projects and networks. For further information please contact Kathy Ehrensperger, University of Wales, Trinity Saint David, UK at *k.ehrensperger@tsd.ac.uk*.

S21-154 SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon

11:30 AM–1:00 PM
Marriott Marquis, Club Room

Theme: Scholar-Activists: Managing Commitments to Academy and Community

As racial/ethnic persons, we tend to have interests that extend beyond the walls of academic institutions and include our faith communities and public policy issues.These panelists will discuss how they, as scholars, balance their various commitments.

Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding

Gale Yee, Episcopal Divinity School, Panelist
Miguel De La Torre, Iliff School of Theology, Panelist
Michael Joseph Brown, Emory University, Panelist

S21-201 SBL Applied Linguistics for Biblical Languages Group

11:45 AM–12:45 PM
Marriott Marquis, Pacific E

Theme: Hebrew Lunch

Members interested in Hebrew pedagogy are invited to meet with each other in a friendly setting over a BYOL lunch (bring your own lunch). Discussion may focus on personal interests or professional interests and should be conducted in classical Hebrew. All levels and pronunciations are welcome.

Paul Overland, Ashland Theological Sem, Presiding

S21-201a *SBL Journal of Biblical Literature* Editorial Board

11:45 AM–12:45 PM
Renaissance Parc 55, Mission I

James C. VanderKam, University of Notre Dame, Presiding

M21-103 Society for Comparative Theology

11:45 AM–12:45 PM
Hilton Union Square, Continental Ballroom Salon 2

This will be the second annual meeting of the Society for Comparative Theology. In addition to organizational work, the Society will host presentations from scholars in Cohort One and Cohort Two of the AAR/Luce Summer Seminars in Theologies of Religious Pluralism and Comparative Theology. Topics will include comparative theological discussions of theologies of immigration and comparative theological approaches to apophasis. For more information, contact Loye Ashton at: *lashton@tougaloo.edu*.

M21-106 Studies in Religion/Sciences Religieuses Editorial Board Meeting

11:45 AM–12:45 PM
Hilton Union Square, Continental Ballroom Salon 7

P21-191 Christian Theological Research Fellowship

12:00 PM–1:00 PM
Hilton Union Square, Golden Gate 1

Theme: Dictionary of Christian Spirituality

In honor of the recent release of the *Dictionary of Christian Spirituality*, (Zondervan, 2011) the Christian Theological Research Fellowship is hosting a discussion on the topic, "Is there an Evangelical spirituality?" If there is, "What is it? What does it look like? What makes is distinctive? Is it legitimate?"

Bernie A. Van de Walle, Ambrose University College, Presiding

Glen G. Scorgie, Bethel University, Panelist
Gordon T. Smith, Resource Leadership International, Panelist
James D. Smith III, Bethel University, Panelist

Wendy M. Wright, Creighton University, Respondent

M21-102 Religion and the Internet

12:00 PM–1:00 PM
Hilton Union Square, Golden Gate 2

Theme: Sponsored by the Tony Blair Faith Foundation

While globalisation is inexorably bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation's "Faith & Globalization Initiative," a partnership between Yale, McGill, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone—Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events.

As the winds of political change are channeled through fiber-optic cables and wireless internet waves across North Africa and the Middle East, we are reminded once again of the remarkable paradigm shift ushered in by the internet. This shift has impacted nearly every area of contemporary life, and religion is no exception.

A follow-up to a conference hosted by Durham University and the Tony Blair Faith Foundation called "Faith 2.0: Religion and the Internet," this session will explore two of today's most pressing questions: How has religion been impacted by information technology? How has the public sphere in turn been influenced by this interaction?

S21-202 SBL African-American Biblical Hermeneutics Section / Asian and Asian-American Hermeneutics Group / Latino/a and Latin American Biblical Interpretation Section / Minoritized Criticism and Biblical Interpretation Consultation

1:00 PM–3:30 PM
Renaissance Parc 55, Cyril Magnin II

Theme: The Importance of Stony the Road We Trod for the Development of Cultural Hermeneutics

Love Sechrest, Fuller Theological Seminary, Presiding

Valerie Bridgeman, Lancaster Theological Seminary, Panelist (20 min)
Frank Yamada, McCormick Theological Seminary, Panelist (20 min)
Francisco Lozada, Brite Divinity School (TCU), Panelist (20 min)

Discussion (10 min)

Timothy Sandoval, Chicago Theological Seminary, Panelist (20 min)
Rodney Sadler, Union Presbyterian Seminary, Panelist (20 min)
Alice Hunt, Chicago Theological Seminary, Panelist (20 min)

Randall Bailey, Interdenominational Theological Center, Respondent (20 min)

S21-203 SBL Aramaic Studies Section

1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 11

Christian Brady, Pennsylvania State University, Presiding

Aaron Koller, Yeshiva University
Jewish Aramaic literature of Achaemenid times (20 min)

Discussion (10 min)

Adam C. McCollum, Hill Museum & Manuscript Library
Towards a Typology of Translation Technique from Greek to Christian Palestinian Aramaic (CPA) (20 min)

Discussion (10 min)

James F. McGrath, Butler University
The Satirical Use of Christian Material in the Mandaean Book of John (20 min)

Discussion (10 min)

Ryan Armstrong, Princeton Theological Seminary
The Fountain of Youth or the Lake of Fire? Job 33:25 in 11Q10 and Greek Bible (20 min)

Discussion (10 min)

David Shepherd, University of Chester
Can Anything Targumic Come From Qumran? Revisiting Klaus Beyer's 'Targums' of Tobit and Isaiah (20 min)

Discussion (10 min)

S21-203a SBL Balancing Family and Scholarship

1:00 PM–2:45 PM
Intercontinental, Howard

Theme: Hosted by the Student Advisory Board

Have kids or have a career? Grandma's birthday or finishing that article? Get married or get a Ph.D.? Your son's baseball game or grading those papers? These are the questions scholars have to ask themselves all the time, and these are the types of dilemmas this session is going to address. Come hear the true stories of scholars who have both failed and succeeded at balancing "the real life."

Shelley L. Long, Claremont Graduate University, Presiding

Katherine S. D. Brink, University of Minnesota, Presiding

Tammi J. Schneider, Claremont Graduate University, Panelist (10 min)
Kristin De Troyer, University of St. Andrews, Panelist (10 min)
Loren Stuckenbruck, Princeton Theological Seminary, Panelist (10 min)
David Creech, Loyola University of Chicago, Panelist (10 min)
Shanell T. Smith, Drew University, Panelist (10 min)
Meira Z. Kensky, Coe College, Panelist (10 min)

Discussion (45 min)

S21-204 SBL Bible and American Popular Culture Consultation / John's Apocalypse and Cultural Contexts Ancient and Modern Section / Bible and American Popular Culture Section

1:00 PM–3:30 PM
Convention Center, 2014

Theme: "Time, Spectacle, and Apocalypticism in Popular Culture"

Christine Gunn-Danforth, Presiding

Tina Pippin, Agnes Scott College, and Richard Walsh, Methodist University
Revelations of a Dream (40 min)

Gitte Buch-Hansen, University of Copenhagen
Von Trier's Melancholia—Between the Biblical Apocalypticism and Walter Benjamin's Trauerspiel (40 min)

Break (5 min)

Marvin Williams, Command Chaplain
The Book of Eli: The Dawn of the 21st Century Apocalypse (40 min)

S21-205 SBL Biblical Law Section

1:00 PM–3:30 PM
Renaissance Parc 55, Balboa

Theme: Review of David P. Wright, *Inventing God's Law: How the Covenant Code of the Bible Used and Revised the Laws of Hammurabi* (Oxford 2009)

Bruce Wells, Saint Joseph's University (Philadelphia, PA), Presiding

Samuel Greengus, Hebrew Union College—Jewish Institute of Religion, Panelist (20 min)

Discussion (5 min)

F. Rachel Magdalene, Universität Leipzig, Panelist (20 min)

Discussion (5 min)

Seth Sanders, Trinity College—Hartford, Panelist (20 min)

Discussion (5 min)

Dennis T. Olson, Princeton Theological Seminary, Panelist (20 min)

Discussion (5 min)

David Wright, Brandeis University, Respondent (20 min)

Discussion (20 min)



S21-206 SBL Book of Acts Section

1:00 PM–3:30 PM
Convention Center, 3003

Theme: Acts as a Second-Century Composition: Testing the Hypothesis

Shelly Matthews, Furman University, Presiding

Shelly Matthews, Furman University, Introduction (5 min)

Richard I. Pervo, Saint Paul, Minnesota
Luke and the Bishops (25 min)

Michael Kok, University of Sheffield
The Flawed Evangelist (John) Mark: Reading Luke-Acts in Light of Papias (25 min)

Mary R. D'Angelo, University of Notre Dame
Acts as a Second-Century Text: Acts in the Context of Moral Propaganda from the Reigns of Trajan and Hadrian (25 min)

Ruben Dupertuis, Trinity University
Reading Resistance in the Ending of Acts: Arrests and Trials in Texts of the Second Sophistic (25 min)

Carl Holladay, Emory University, Respondent (20 min)

Discussion (25 min)

S21-207 SBL Career Development Committee

1:00 PM–3:00 PM
Marriott Marquis, Sierra G

Charles G. Haws, Society of Biblical Literature, Presiding

S21-208 SBL Children in the Biblical World Section

1:00 PM–3:30 PM
Marriott Marquis, Sierra I

Theme: Coming of Age in the Biblical World

Julie Faith Parker, Colby College, Presiding

Karla G. Bohmbach, Susquehanna University
A Problematic of Rape: Shechem and Amnon "Become Men" (30 min)

Stephen M. Wilson, Duke University
Samson the Man-Child: Failing to Come of Age in Biblical Literature (30 min)

Dong Sung Kim, Drew University
Coming of Age, Ageism, and Identity Politics in the Book of Esther: A Later-Generation Hermeneutic Approach (30 min)

T. Nicholas Schonhoffer, University of Toronto
Serving Soteriology: Siblings in the Gospel of Thomas (30 min)

Reidar Aasgaard, Universitetet i Oslo
Growing Up in Early Constantinople: Life in a Christian City from a Child's Perspective (30 min)

S21-209 SBL Christian Apocrypha Section

1:00 PM–3:30 PM
Marriott Marquis, Sierra H

Theme: The Gospel of the Savior ("Unbekannten Berliner Evangelium") and the New Apocryphal Texts from Kasr el-Wizz: Texts and Intertexts

Pierluigi Piovanelli, Université d'Ottawa—University of Ottawa, Presiding

Timothy B. Sailors, Eberhard Karls Universität Tübingen
The "New" Work of Early Christian Literature Preserved in P.Berol. 22220, the "Strasbourg Coptic Papyrus," and after the Coptic "Stauros-Text:" Observations on Initial Proposals & Further Suggestions (20 min)

Discussion (10 min)

Péter Hubai, Museum der Bildenden Künste
Do Not Weep, O Cross (20 min)

Discussion (10 min)

Erik Yingling, Brigham Young University
"Gather Unto Me, O My Holy Members:" A Papyrological Restoration of the Gospel of the Savior's Introduction to the Amen Responsory (20 min)

Discussion (10 min)

Jesper Tang Nielsen, Københavns Universitet
The Interpretation of the Death of Jesus in the Gospel of the Savior as Rewritten Bible (20 min)

Discussion (10 min)

Claudio Zamagni, Université de Lausanne
Rediscovering the Apocalypse of Paul Through its Context (20 min)

Discussion (10 min)

P21-210 Christian Theological Research Fellowship

1:00 PM–3:30 PM
Marriott Marquis, Walnut

Theme: Review of Joel Green, ed., *The Dictionary on Scripture and Ethics* (Baker, 2011)

Bill T. Arnold, Asbury Theological Seminary, Presiding

Willie James Jennings, Duke University, Panelist
Nicholas Perrin, Wheaton College (Illinois), Panelist
Allen Verhey, Duke University, Panelist
Jacqueline E. Lapsley, Princeton Theological Seminary, Panelist
Rebekah Miles, Southern Methodist University, Panelist

S21-211 SBL Christianity in Egypt: Scripture, Tradition, and Reception Section

1:00 PM–3:30 PM
Renaissance Parc 55, Davidson

Theme: From Paiedeia to Monastic Spirituality of Egypt

Samuel Rubenson, Lunds Universitet, Presiding (20 min)

Britt Dahlman, Lunds Universitet, Panelist (15 min)
Bo Holmberg, Lunds Universitet, Panelist (15 min)
Lillian Larsen, University of Redlands, Panelist (15 min)
David Westberg, Uppsala Universitet, Panelist (15 min)
Henrik Rydell Johnsén, Lunds Universitet, Panelist (15 min)

Janet Timbie, Catholic University of America, Respondent (10 min)
James Goehring, University of Mary Washington, Respondent (10 min)

Discussion (35 min)

A presentation of the ongoing project "Early Monasticism and Classical Paideia" at Lunds Universitet.

S21-211a SBL Chronicles-Ezra-Nehemiah Consultation / Chronicles-Ezra-Nehemiah Section

1:00 PM–3:30 PM
Marriott Marquis, Golden Gate C3

Theme: Covenant in Chronicles-Ezra-Nehemiah

Steven McKenzie, Rhodes College, Presiding

Douglas Nykolaishen, Ouachita Baptist University
Ezra 10:3: Solemn Oath? Renewed Covenant? New Covenant? (30 min)

David A. Glatt-Gilad, Ben-Gurion University of the Negev
The Voluntary Nature of the Nehemiah Covenant in Rabbinic Literature (30 min)

Louis Jonker, Universiteit van Stellenbosch—University of Stellenbosch
"The Ark of the Covenant of the Lord:" The Place of Covenant in the Chronicler's Theology (30 min)

Mark Boda, McMaster Divinity College/McMaster University
Performing the Words: Covenant in Chronicles (30 min)

Discussion (30 min)

S21-212 SBL Computer Assisted Research Section

1:00 PM–3:30 PM
Convention Center, 2010

Theme: Lessons from the Analog Past; Coping with the Digital Present

Jon Taylor, University of Great Falls, Presiding

Kirk Lowery, The Groves Center
Facing the Digital Avalanche: Run, Hide, or Ski? (30 min)

A. Dean Forbes, *Andersen-Forbes.org*
Four-Pass Fortran, Torn Tapes, and a Crazy Blue Jay (30 min)

Nicolai Winther-Nielsen, Copenhagen Lutheran School of Theology and Aalborg University
Computer-assisted Language Learning from the Hebrew Bible: The PLOTLearner (30 min)

Juhana Markus Saukkonen, University of Helsinki
Old Data in New Clothes: Research-Driven Archaeological GIS (30 min)

Business Meeting (30 min)

S21-213 SBL Construction of Christian Identities Section

1:00 PM–3:30 PM
Renaissance Parc 55, Cyril Magnin III

Theme: The Historical Jesus and Related Themes: A discussion on new books and ideas on the subject.

Edmondo Lupieri, Loyola University of Chicago, Presiding

***Discussion on the English translation of A. Destro & M. Pesce,* L'uomo Gesu**

John Kloppenborg, University of Toronto, Respondent (20 min)
Wendy Cotter, Loyola University of Chicago, Respondent (20 min)
Richard DeMaris, Valparaiso University, Respondent (20 min)
Mauro Pesce, Alma Mater Studiorum Università di Bologna, Respondent (10 min)
Adriana Destro, Alma Mater Studiorum Università di Bologna, Respondent (10 min)

Discussion (10 min)

Break (10 min)

Historical Jesus: Methodological Issues

Simon Mimouni, Ecole Pratique des Hautes Etudes
Jesus of Nazareth: An Historical Approach Outside of Theology (20 min)

Discussion (5 min)

Business Meeting (20 min)

S21-214 SBL Corpus Hellenisticum Novi Testamenti Section

1:00 PM–3:30 PM
Convention Center, 2016

Theme: John and the Corpus Hellenisticum

Rainer Hirsch-Luipold, Georg-August-Universität Göttingen, Presiding

Harold Attridge, Yale University
Symposia and the Fourth Gospel (40 min)

David Armstrong, University of Texas at Austin
Tragedy, Rhetorical Analysis, and Ethical Diatribe: Transformation of Classical Genres in John Chrysostom's Homilies on the Gospel of John (40 min)

Dennis R. MacDonald, Claremont School of Theology

Johannine Parallels with Homeric Epic via Mark (or Matthew) (40 min)

George L. Parsenios, Princeton Theological Seminary
A Sententious Silence: First Thoughts on the Fourth Gospel and the Ardens Style (30 min)

S21-214a SBL David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

1:00 PM–2:45 PM
Convention Center, 3007

Theme: Honoring the 2011 Award Winner: Nathan MacDonald

We are pleased to announce that the 2011 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship has been awarded to Nathan MacDonald (Theologische Fakultät, Georg-August Universität; and School of Divinity, St. Mary's College). His paper is entitled, "Ritual Innovation: The Feast of Weeks from the Covenant Code to the Temple Scroll." Nathan has published numerous books and articles and has received several prestigious academic awards. He has been a member of SBL since 2005, and he currently serves as an Annual Meeting Program Unit Chair. Please join us in congratulating Nathan for this honor.

John F. Kutsko, Society of Biblical Literature, Presiding

John F. Kutsko, Society of Biblical Literature, Introduction (5 min)

Nathan MacDonald, Georg-August-Universität Göttingen
Ritual Innovation: The Feast of Weeks from the Covenant Code to the Temple Scroll (30 min)

Bernard Levinson, University of Minnesota-Twin Cities, Respondent (15 min)
Theodore Hiebert, McCormick Theological Seminary, Respondent (15 min)

Discussion (40 min)



S21-215 SBL Development of Early Trinitarian Theology Consultation

1:00 PM–3:30 PM
Convention Center, 3004

Theme: Christian and Jewish Theology Roots of Trinitarian Thinking

Mark Weedman, Crossroads College, Presiding

Gary Anderson, University of Notre Dame, Panelist (25 min)
Bogdan G. Bucur, Duquesne University, Panelist (25 min)
Larry Hurtado, University of Edinburgh, Panelist (25 min)

Discussion (45 min)

S21-216 SBL Early Judaism and Its Literature Editorial Board

1:00 PM–2:00 PM
Marriott Marquis, SBL Publications Suite

Rodney A. Werline, Barton College, Presiding

S21-218 SBL Exile (Forced Migrations) in Biblical Literature Group

1:00 PM–3:30 PM
Convention Center, 2012

Theme: Echoes of Exile-Forced Migrations in Biblical Texts Through Biblical Texts

Martien Halvorson-Taylor, University of Virginia, Presiding

Thomas Wagner, Bergische Universität Wuppertal
Remembering and Confessing the Sins of the Fathers (30 min)

Heather Macumber, University of Toronto
Exilic Trauma and the Need for an Interpreter (30 min)

Jennie Barbour, Harvard University
Echoes of Exile in the Book of Qohelet (30 min)

Jill Hicks-Keeton, Duke University
Tobit, the Psalms, and the End of Exile (30 min)

Tim Langille, University of Toronto
Old Memories, New Identities: Memory, Exile, and Identity Formation in Damascus Document and Pesher Habakkuk (30 min)

S21-219 SBL Extent of Theological Diversity in Earliest Christianity Group

1:00 PM–3:30 PM
Convention Center, 3005

Theme: Gospels in the Second Century

AdelaCollins, Yale University, Presiding

Charles Hill, Reformed Theological Seminary
The Four Gospel Canon in the Second Century (30 min)

Bart Ehrman, University of North Carolina at Chapel Hill, Respondent (15 min)

Discussion (25 min)

Break (10 min)

John Poirier, Kingswell Theological Seminary
Second Peter's Knowledge of the Transfiguration's Synoptic Context (30 min)

David Nienhuis, Seattle Pacific University, Respondent (15 min)

Discussion (25 min)

S21-219a SBL Greek Bible Section

1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 2

Robert Hiebert, Trinity Western University, Presiding

Johann Cook, Universiteit van Stellenbosch
The Old Greek of Job and Life After Death and Resurrection (30 min)

Martin Meiser, Universität des Saarlandes
Jealousy, Unrighteousness, and Ignorance of God? Ancient Jewish and Christian Exegetes on Questionable Texts (30 min)

Sean A. Adams, University of Edinburgh
Jerusalem's Lament and Consolation: Baruch's Appropriation of LXX Isaiah 49 in 1 Baruch 4:5–5:9 (30 min)

Hacham Noah, Hebrew University of Jerusalem
The Concept of Exile in the Septuagint (30 min)

Ken Penner, Saint Francis Xavier University
Locating the Fulfillment of Isaiah's Prophecies in Time: The Early Christian Evidence (30 min)

S21-220 SBL Hebrew Bible, History, and Archaeology Section

1:00 PM–3:30 PM
Convention Center, 3012

Theme: Panel discussion of Francesca Stavrakopoulou, *Land of Our Fathers: The Roles of Ancestor Veneration in Biblical Land Claims* (T&T Clark International, 2010)

Jeremy Smoak, University of California-Los Angeles, Welcome (5 min)

Matthew Suriano, Indiana University (Bloomington), Presiding (20 min)

Saul Olyan, Brown University, Panelist (20 min)
Judith Hadley, Villanova University, Panelist (20 min)
Elizabeth Bloch-Smith, Saint Joseph's University (Philadelphia, PA), Panelist (20 min)
JoAnn Scurlock, Elmhurst College, Panelist (20 min)

Francesca Stavrakopoulou, University of Exeter, Respondent (30 min)

S21-221 SBL History and Literature of Early Rabbinic Judaism Section / Qumran Section

1:00 PM–3:30 PM
Convention Center, 3000

Theme: Review of Steven Fraade, *Legal Fictions: Studies of Law and Narrative in the Discursive Worlds of Ancient Jewish Sectarians and Sages*

Alyssa Gray, Hebrew Union College—Jewish Institute of Religion (New York Branch), Presiding

Moshe Bernstein, Yeshiva University, Panelist
Charlotte Fonrobert, Stanford University, Panelist
Jonathan Klawans, Boston University, Panelist
Richard Sarason, Hebrew Union College—Jewish Institute of Religion, Panelist

Steven Fraade, Yale University, Respondent

Business Meeting (30 min)

S21-222 SBL Homiletics and Biblical Studies Section

1:00 PM–3:30 PM
Convention Center, 2011

J. DwayneHowell, Campbellsville University, Presiding

Jacob D. Myers, Emory University
Preaching Beauty in the Song of Songs (20 min)

Discussion (15 min)

Reed Lessing, Concordia Seminary
Preaching Like Amos: Upending the Status Quo (20 min)

Discussion (15 min)

Break (5 min)

Karoline M. Lewis, Luther Seminary
Preaching John: The Word Made Flesh as Theological and Interpretive Method (20 min)

Discussion (15 min)

Charles Aaron, Whaley United Methodist Church
Scholars and Soccer Moms: Some Reflections on Objectivity and Subjectivity in Moving From Text to Sermon (20 min)

Discussion (15 min)

P21-223 International Organization for Septuagint and Cognate Studies

1:00 PM–3:30 PM
Intercontinental, Laurel Hill

Peter Gentry, Southern Baptist Theological Seminary, Presiding

Larry Perkins, Trinity Western University
The Greek Translator of Exodus—Interpres and Expositor—His Treatment of Theophanies (30 min)

Armin Lange, Universität Wien
The Jeremiah Septuagint in Light of the Greek Text of Ben Sira (30 min)

Bayarjargal Garamtseren, University of Cambridge
Readings in 1 Kings 18 and 3 Kingdoms 18: Intentional Revision (30 min)

Thomas J. Kraus, Willibald Gluck Gymnasium
Epigraphy and Papyrology: Reception History of the Greek Psalter (30 min)

Frank Shaw, Wright State University
A New Take on the Text of 2 Macc. 12.13 (30 min)

S21-224 SBL Johannine Literature Section

1:00 PM–3:30 PM
Convention Center, 3011

Colleen Conway, Seton Hall University, Presiding

Robert C. Kashow, Dallas Theological Seminary
Traces of Ecclesiastes in the Gospel of John: An Overlooked Background and Theological Dialectic (30 min)

Sigve K. Tonstad, Loma Linda University
The Priority of Theology in John (John 10:37–38) (30 min)

Dan Nasselqvist, Lund University
Hearing Christ Proclaimed: Mapping the Aural Features of John 1:19–51 (30 min)

S21-225 SBL Josephus Group

1:00 PM–3:30 PM
Renaissance Parc 55, Mason

Theme: Brill Josephus Project

Paul Spilsbury, Ambrose University College, Presiding

David Ladouceur, University of Notre Dame
Explicating Josephus (40 min)

Joseph Sievers, Pontificio Istituto Biblico, Respondent (10 min)

Break (10 min)

James McLaren, Australian Catholic University
The Depiction of Vespasian, Titus, and Domitian in Jewish War 7 (40 min)

Honora Chapman, California State University-Fresno, Respondent (10 min)

Discussion (25 min)

Business Meeting (15 min)

S21-226 SBL Joshua-Judges Consultation

1:00 PM–3:30 PM
Renaissance Parc 55, Hearst

Theme: Charting Directions for Future Study in Joshua-Judges

This session will consist of a panel that will explore and discuss future directions for study in the Joshua-Judges Consultation. Panelists will give papers on the need to consider Joshua-Judges through the lens of ideological criticism, feminist criticism, ethics, political theory, and postcolonial criticism.

Ed Noort, Rijksuniversiteit Groningen, Presiding

DouglasKnight, Vanderbilt University, Panelist (20 min)
Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist (20 min)
Walter Brueggemann, Columbia Theological Seminary, Panelist (20 min)
Joshua Berman, Bar-Ilan University, Panelist (20 min)
Trent Butler, Gallatin, TN, Panelist (20 min)

Discussion (15 min)

Break (10 min)

Business Meeting (20 min)

P21-227 Journal of Feminist Studies in Religion

1:00 PM–3:30 PM
Marriott Marquis, Willow

Theme: Gender, Economics, and Context: Investigations in Biblical Studies—Part 2

This panel explores the politics, histories, and rhetorics on gender and economics as produced in biblical studies.It aims to open up conversations among a wide range of feminist scholars from manifold contexts who are interested in dismantling structures of domination and exploitation in the past and present.

Susanne Scholz, Southern Methodist University, Presiding

Dora Mbuwayesango, Hood Theological Seminary, Presiding

Jennifer Bird, Greensboro College, Panelist
Stephanie Crowder, Belmont University, Panelist
Cornelia Wunsch, University of London, Panelist
Steven Friesen, University of Texas at Austin, Panelist
Avaren Ipsen, Carleton College, Panelist
Catherine Murphy, Santa Clara University, Panelist

Joerg Rieger, Southern Methodist University, Respondent



S21-228 SBL LGBT/Queer Hermeneutics Section

1:00 PM–3:30 PM
Renaissance Parc 55, Lombard

Theme: Wisdom's Women

Robert von Thaden, Mercyhurst College, Presiding

Angela Yarber, Graduate Theological Union
Undulating the Holy: The Shulamite's Dance and Queer Sexuality in Song of Songs 7:1–4 (30 min)

Melanie A. Howard, Princeton Theological Seminary
Wiles of the Wicked Transvestite: The Queering of Gender and Boundaries in 4Q184 (30 min)

Shannon McAlister, Catholic University of America
Jesus the Woman: Wisdom's Gender-Bender in the Patristic and Medieval Interpretation of Luke 15:8–10 (30 min)

Discussion (15 min)

Business Meeting (15 min)

S21-228a SBL Mark Group

1:00 PM–3:30 PM
Marriott Marquis, Sierra E

Theme: Discussion of Kelly R. Iverson and Christopher W. Skinner, ed., *Mark as Story: Retrospect and Prospect* (SBL, 2011)

Kelly Iverson, University of St. Andrews, Presiding

Christopher Skinner, Mount Olive College, Introduction (20 min)

Panel Discussion

Rikki Watts, Regent College, Panelist (20 min)
Francis J. Moloney, Salesians of Don Bosco, Panelist (20 min)
Tom Shepherd, Andrews University, Panelist (20 min)
Kathleen Corley, University of Wisconsin-Oshkosh, Panelist (20 min)
Philip Ruge-Jones, Texas Lutheran University, Panelist (20 min)

Response and Reflections

David Rhoads, Lutheran School of Theology at Chicago, Respondent (10 min)
Joanna Dewey, Episcopal Divinity School, Respondent (10 min)
Donald Michie, Carthage College, Respondent (10 min)

S21-229 SBL Midrash Section

1:00 PM–3:30 PM
Renaissance Parc 55, Mission II & III

Theme: Egyptian Cultural Icons in Midrash

This panel discussion is devoted to the topic of the significance of Egypt in Midrashic texts, with a particular focus on a critical consideration of "Egyptian Cultural Icons in Midrash" by Rivka Ulmer.

W. David Nelson, Groton School, Presiding

Susan Tower Hollis, Empire State College, State University of New York, Panelist (20 min)
Isaac Kalimi, University of Chicago, Panelist (20 min)
Deborah Green, University of Oregon, Panelist (20 min)
Steven Daniel Sacks, Cornell College, Panelist (20 min)
Yaakov Elman, Yeshiva University, Panelist (20 min)

Rivka Ulmer, Bucknell University, Respondent (20 min)

Discussion (30 min)

P21-230 National Association of Professors of Hebrew

1:00 PM–3:30 PM
Convention Center, 3014

Theme: Translating Tanakh: Dilemmas and Decisions

Zev Garber, Los Angeles Valley College, Presiding

Frederick E. Greenspahn, Florida Atlantic University
Deuteronomy and Centralization (40 min)

Leonard Greenspoon, Creighton University
Exodus 21:22: Two Fighting Men, One Pregnant Woman... (40 min)

Nancy L. deClaissé-Walford, McAfee School of Theology, Mercer University
For Translating Tanakh: Dilemmas and Decisions: Translating the Psalms and Qoheleth (45 min)

Discussion (20 min)

S21-231 SBL Pauline Epistles Section

1:00 PM–3:30 PM
Intercontinental, Grand Ballroom A

Edward Adams, King's College - London, Presiding

Christopher Bruno, Wheaton College (Illinois)
Suffering with Joy: The Sermon on the Mount and Philippians (25 min)

Wesley A. Hill, University of Durham
"Redoublement" and Relationality in Philippians 2.9–11: A Reconsideration of the Function of 2.11b in the Construction of the Christ-Hymn's Christology (25 min)

J. J. Johnson Leese, University of Durham
Image of Christ as a New Paradigm for Community and Creation (25 min)

James A. Waddell, University of Toledo
The Enochic Son of Man and Pauline Christology (25 min)

Aaron Amit, Bar-Ilan University
"The Voice of a Woman" in I Corinthians and Rabbinic Literature (25 min)

Papers are limited to 25 minutes each, so that there may be some discussion after each paper.

S21-232 SBL Pauline Soteriology Group

1:00 PM–3:30 PM
Marriott Marquis, Golden Gate A

Theme: Suffering and Salvation in the Letters of Paul

Ross Wagner, Princeton Theological Seminary, Presiding

Suzanne Henderson, Queens University of Charlotte
Labor Pains: Apocalyptic Suffering as Being in Christ? (25 min)

Jerry Sumney, Lexington Theological Seminary
Salvific Suffering in Paul: Eschatological, Vicarious, and Mimetic (25 min)

Arnfriður Guðmundsdóttir, University of Iceland
"...But we proclaim Christ crucified:" What to Make of Paul's Message about the Cross? (25 min)

Ann Jervis, Wycliffe College, Respondent (15 min)

Break (10 min)

Discussion (50 min)

S21-233 SBL Pentateuch Section

1:00 PM–3:30 PM
Marriott Marquis, Nob Hill D

Theme: Pentateuch Text Workshop: Exodus 3

The goal of the Pentateuch Text Workshop is to foster direct discussion between scholars on issues of pentateuchal composition and editing, allowing them to discuss specific texts together, considering their history of composition, redaction, and other relevant historical and literary features. The workshop is envisioned as a seminar-style, round-table discussion focused on a particular text. Participants will give prepared treatments of the text, but a substantial part of the session will be devoted to discussion between the panelists and with the audience invited to participate as well.

Sarah Shectman, San Francisco Theological Seminary, Presiding

Ludwig Schmidt, Panelist (20 min)
Thomas Dozeman, United Theological Seminary, Panelist (20 min)
Joel Baden, Yale University, Panelist (20 min)
Thomas Römer, Université de Lausanne, Panelist (20 min)

Konrad Schmid, Universität Zürich, Respondent (15 min)

Discussion (55 min)

S21-233a SBL Performance Criticism of Biblical and Other Ancient Texts Section

1:00 PM–3:30 PM
Renaissance Parc 55, Fillmore

A performance of Mark's Passion narrative by Tom Boomershine, followed by responses from a panel.

Jin Han, New York Theological Seminary, Presiding

Thomas Boomershine, United Theological Seminary, Panelist (20 min)
William Shiell, Carson-Newman College, Panelist (15 min)
Kathy Maxwell, Palm Beach Atlantic University, Panelist (15 min)
Deirdre Good, General Theological Seminary, Panelist (15 min)
David Trobisch, Springfield, MO, Panelist (15 min)
Laura Sweat, Seattle Pacific University, Panelist (15 min)

Thomas Boomershine, United Theological Seminary, Respondent (20 min)

Discussion (35 min)

S21-234 SBL Philo of Alexandria Group

1:00 PM–3:45 PM
Marriott Marquis, Yerba Buena 12

DavidRunia, University of Melbourne, Presiding

Abraham Terian, National Academy of Sciences / Armenia
From Monologue To Trialogue: De Providentia I–III and the Culmination of Philo's Apology for the Law (25 min)

Gabriele Cornelli, Universidade de Brasiliaand Luiz Felipe Ribeiro, University of Toronto
Who Needs a Philosophical Way of Life? Ancient Koinonía in the Therapeutae "Pythagorean Life:" Notes From Iamblichus' De Vita Pythagorica, Porphyry's Vita Pythagorae, and Philo's De Vita Contemplativa (25 min)

Rene Bloch, Universität Bern—Université de Berne
Alexandria in Pharaonic Egypt: Projections in Vita Mosis (25 min)

Break (15 min)

Trent Rogers, Loyola University Chicago
Philo's Universalization of Sinai in De Decalogo (25 min)

Brian C. Dennert, Loyola University of Chicago
The Exegetical Basis of Philo's Exposition of the Sabbath Command in De Decalogo and De Specialibus Legibus (25 min)

M. Jason Reddoch, University of Cincinnati
Enigmatic Dreams and Onirocritical Skill in De Somniis 2 (25 min)

S21-235 SBL Poster Session

1:00 PM–3:30 PM
Convention Center, Second Floor Foyer

Posters may be viewed at your convenience for the duration of the Annual Meeting. For an opportunity to discuss the posters with their authors, please attend the scheduled session.

Robin Gallaher Branch, Victory University, Presiding

Philip L. Tite, Seattle, WA
Matt Versdahl, Seattle Pacific University
Michael Johnson, The State University of New York College at Buffalo
Rachel S. Mikva, Chicago Theological Seminary and Drayton Benner, University of Chicago
Tzemah Yoreh, American Jewish University

S21-236 SBL Prophetic Texts and Their Ancient Contexts Group

1:00 PM–3:30 PM
Renaissance Parc 55, Mission I

Theme: Divination, Propaganda and Empire

Alan Lenzi, University of the Pacific, Presiding

Joseph Blenkinsopp, University of Notre Dame
Theological Politics of Deutero-Isaiah (15 min)

Göran Eidevall, Uppsala Universitet
Propagandistic Constructions of Empires in the Book(s) of Isaiah (15 min)

Discussion (20 min)

Beate Pongratz-Leisten, New York University
The King at the Crossroad between Divination, Law, and Prophecy (15 min)

Jeffrey L. Cooley, Boston College
Stars, Scholars, and Kings: On Propaganda and Celestial Divination in Ancient Iraq (15 min)

Discussion (20 min)

Ehud Ben Zvi, University of Alberta
The Yehudite Prophetic Books and Imperial Context (15 min)

Martti Nissinen, University of Helsinki
Prophets and Kings: Greece and Mesopotamia (15 min)

Discussion (20 min)

The papers will be summarized, note read. The full text of the papers is available for those subscribed to the list *ptac-group@mailman.srv.ualberta.ca*.



S21-237 SBL Psychology and Biblical Studies Section

1:00 PM–3:30 PM
Intercontinental, Intercontinental Ballroom B

Theme: Divinity, Readers, and Reading: Psychology and Interpretation

Paul Anderson, George Fox University, Presiding

Maia Kotrosits, Union Theological Seminary in the City of New York
Divinity as Excess (30 min)

Andrew Village, York Saint John University
Psychological Type and Biblical Scholarship: An Empirical Study Among Members of the SBL (30 min)

Andries van Aarde, University of Pretoria
Jesus the "Inside Agitator:" Reading Parables from a Diaphoric Perspective (30 min)

Michael Willett Newheart, Howard University School of Divinity
A Hermeneutic of Human (and Non-Human) Dignity: The Future of Psychological Biblical Interpretation? (30 min)

Discussion (25 min)

S21-238 SBL Qur'an and Biblical Literature Section

1:00 PM–3:30 PM
Intercontinental, Twin Peaks

Theme: Comparative Conversations

Michael Pregill, Elon University, Presiding

Bart B. Bruehler, Indiana Wesleyan University
Thoroughgoing Monotheism in the Quran and the Letter of James (20 min)

Michael Graves, Wheaton College (Illinois)
The Prophet Jeremiah in Qur'anic Exegesis (20 min)

Erica L. Martin, Seattle University
Out of Egypt: Hagar's Biblical Potential Realized in Qur'an and Tafsir (20 min)

Nicholaus B. Pumphrey, Claremont Graduate University
Jacob and the Jinn: The Concept of Secret Names Connecting Two Scriptures (20 min)

S21-239 SBL Religious World of Late Antiquity Group / Violence and Representations of Violence among Jews and Christians Section

1:00 PM–3:30 PM
Marriott Marquis, Sierra A

Theme: Material Remains of Violence

Kimberly Stratton, Carleton University, Presiding

J. Albert Harrill, Indiana University (Bloomington)
Curse Tablets and Binding Spells as a Context for the Agonistic Scenario of Violence in Ephesians 6:5–7 (25 min)

Cavan Concannon, Macquarie University
Representing the Stadium and the Arena: Rethinking the Lines Between Athletes and Gladiators in Roman Greece (25 min)

Paul Middleton, University of Chester
"Come out of her, my people...Repay her double for her deeds" (Rev. 18. 4, 6): Martyrs As Agents of Divine Wrath in the Apocalypse (25 min)

Shira Lander, Rice University
Spatial Relations: Representing Sites of Conflict and Conquest in Late Roman North Africa (25 min)

Stephanie Cobb, University of Richmond, Respondent (20 min)

Discussion (30 min)

S21-240 SBL Rhetoric of Religious Antiquity Group

1:00 PM–3:30 PM
Marriott Marquis, Sierra C

Theme: Refining Sociorhetorical Interpretation: Sensory-aesthetic Texture

Roy Jeal, Booth University College, Presiding

Alexandra Gruca-Macaulay, Université Saint-Paul
De Géradon's Body-Zone Model and Greco-Roman Physiognomy: The Role of Socio-Culturally Encoded Bodily Actions in Socio-Rhetorical Analysis (25 min)

Russ Sisson, Union College
Images of Contest and Combat in the Hellenistic-Roman World: Refining Purposeful Action in Sociorhetorical Interpretation (25 min)

Dennis Sylva, Saint Francis Seminary
Hades Rising: The Sensory-Aesthetic Texture of Wisdom 1:12–2:5 (25 min)

Ian Ritchie, Wycliffe College
The Shifting Sensorium and Biblical Texts (25 min)

Elaine Wainwright, University of Auckland
Expanding the Textures of Texts: Beyond the Sensory-Aesthetic and Socio-Cultural to the Ecological (25 min)

Discussion (25 min)

S21-241 SBL Sabbath in Text, Tradition, and Theology Group

1:00 PM–3:00 PM
Marriott Marquis, Yerba Buena 4

Theme: Wholeness, Hiding and Peace: Seeking Shalom on the Sabbath

Aaron Panken, Hebrew Union College—Jewish Institute of Religion, Presiding

Isaac W. Oliver, University of Michigan—Ann Arbor
Healing on the Sabbath or in spite of the Sabbath? Luke's Portrait of Sabbath and Healing (30 min)

Heather McKay, Edge Hill University
The Hidden Sabbath: Jews Keep Their Sabbath Practice Quiet in First-Century Rome (30 min)

Michael Chernick, Hebrew Union College—Jewish Institute of Religion
Shabbat Shalom (30 min)

Discussion (30 min)

S21-242 SBL Scripture in Early Judaism and Christianity Section

1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 14

Theme: Texts and Types

Kenneth Pomykala, Calvin College, Presiding

Jason A. Myers, Asbury Theological Seminary
Paul and Jeremiah: In Concert or Cacophany? Paul's Use of Jer 31 in Rom 2:14–15. (30 min)

Linda Belleville, Grand Rapids Theological Seminary
Paul's Use of the Moses Tradition in Galatians 3:19–20 (30 min)

Chad T.Pierce, Central College
A Model Insurgent: The Use of Korah's Rebellion in Early Jewish and Christian Literature (30 min)

Blaire French, University of Virginia
The Redemption of King Saul (30 min)

David J. Downs, Fuller Theological Seminary
Prosopological Exegesis in Cyprian's De opere et eleemosynis (30 min)

S21-243 SBL Semiotics and Exegesis Section

1:00 PM–3:30 PM
Convention Center, 3002

The sessions of the Semiotics and Exegesis Section at the 2011 Annual Meeting will commemorate the 35th Anniversary of the publication of "What is Structural Exegesis?" by Daniel Patte.For further details about the sessions, please visit *http://philosophy.kent.edu/semiotics*.

David Odell-Scott, Kent State University Main Campus, Presiding

Frank H. Polak, Tel Aviv University
Invariants and Thematic Development in the Narratives of the Patriarchs (30 min)

Lung Pun Common CHAN, Chinese University of Hong Kong
John's Apocalypse in Light of Structural Exegesis and Cognitive Science of Religion (30 min)

Christina C. Riley, Drew University
Ecosemiotics: Jesus and the Fig Tree (30 min)

S21-244 SBL Social Scientific Criticism of the New Testament Section

1:00 PM–3:30 PM
Convention Center, 2008

Gift exchange and Paul in 1 Corinthians, deviance and labeling theory in Romans 14–15, age hierarchy and honorable reputation in widows in 1 Timothy 5:3–16, experimental psychology and the compositional history of the synoptic gospels, and post-colonial theories of mimicry and media studies theory in the Revelation of John, are the topics of presentation for this session.

Ritva Williams, Augustana College (IL), Presiding

David Briones, Durham University
Did the Corinthians Attempt to Become Paul's Patron?: Reassessing Pauline Scholarship on the Apostle's Financial Policy (25 min)

Ronald D. Roberts, Brite Divinity School
Paul as Failed Ideologue: Deviance in Romans 14–15 and Dialogue with Trypho 47 (25 min)

Mona Tokarek LaFosse, Huron University College
Age Hierarchy, Honorable Reputation, and Widows in 1 Timothy 5:3–16 (25 min)

T. M. Derico, University of Oxford
Princess Di, JFK, and Jesus: On Experimental Psychology As a Means of Investigating the Compositional History of the Synoptic Gospels (25 min)

Brigidda Bell, University of Toronto
Political Prophecy: Provincial Mimicry in the Revelation of John (25 min)

Discussion (20 min)

P21-291 Society for Pentecostal Studies

1:00 PM–3:30 PM
Marriott Marquis, Golden Gate C2

Theme: Prophecy and Apocalyptic in the New Testament

Kenneth Archer, Pentecostal Theological Seminary, Presiding

Roger Stronstad, Summit Pacific College
The Prophethood of All Believers: Three Voices, One Message (25 min)

Discussion (25 min)

Robby Waddell, Southeastern University
Choose Your Own Adventure: A Fresh Look at the Structure of the Book of Revelation (25 min)

Discussion (25 min)

Melissa Archer, Pentecostal Theological Seminary
Worship in the Apocalypse: A Narrative Pentecostal Reading (25 min)

Discussion (25 min)

S21-245 SBL Syriac Literature and Interpretations of Sacred Texts Consultation

1:00 PM–3:30 PM
Renaissance Parc 55, Stockton

Theme: Exegesis and the Literature of Asceticism

Marilyn Kincaid, Saint Louis University, Presiding

Jason Scully, Marquette University
Babai the Great's Exegesis of Paul as Corrective to Evagrian Eschatology (30 min)

Blake Hartung, Saint Louis University
Christ the Foundation: John of Tella's Profession of Faith and 1 Corinthians 3:10–15 (30 min)

Cornelia B. Horn, Saint Louis University
Interpreting Jesus' Miracles of Healing as Proof of Divine Agency and Identity in Early Syriac Literature (30 min)

Cynthia Villagomez, Winston-Salem State University
Animals, Animal-imagery, and Holy Men in Early Medieval East Syrian Monastic Literature (30 min)

Discussion (30 min)

S21-246 SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

1:00 PM–3:30 PM
Marriott Marquis, Sierra B

Deirdre Fulton, Pennsylvania State University, Presiding

Matthew J. McIntosh, University of Manchester
Second Isaiah at Qumran: The Limits and Language of Variation (30 min)

Charlotte Hempel, University of Birmingham
Shooting at a Moving Target: Writing a Commentary on a Growing Text (30 min)



Edward Silver, Wellesley College
Text Pragmatics and Tradition Formation: The Word-Event Formula as a Key to the Development of the Jeremiah Tradition (30 min)

Ingrid E. Lilly, Western Kentucky University
Corpses and Rewriting the Bones: Ezekiel 37 in Papyrus 967, MT, Pseudo-Ezekiel and Comparable Variant Editions (30 min)

Anna Zernecke, Johannes Gutenberg—Universität Mainz
Shifting Forms, Constant Formulas: Ps 38, Ps 71, Qumran and Mesopotamian Prayers (30 min)

S21-246a SBL The Power Turn in Translation Studies

1:00 PM–2:30 PM
Convention Center, 3001

Theme: Lecture by and conversation with speaker sponsored by Nida Institute for Biblical Scholarship at the American Bible Society

Edwin Gentzler is a Professor of Comparative Literature and Director of the Translation Center at the University of Massachusetts Amherst. He studied German at Freie Universität Berlin and enrolled in the Writers Workshop, Translation Workshop, and International Writing Program at the University of Iowa. Gentzler received his Ph.D. in comparative literature from Vanderbilt University. He is the author of *Translation and Identity in the Americas: New Directions in Translation Theory* (Routledge, 2008) and *Contemporary Translation Theories* (Routledge, 1993), which has been issued in two revised versions (Multilingual Matters, 2001, and Shanghai Foreign Language Education Press, 2003) and translated into Italian, Portuguese, Bulgarian, Arabic, and Persian.

He is the co-editor (with Maria Tymoczko) of *Translation and Power* (Amherst: University of Massachusetts Press, 2002). He serves as co-editor (with Susan Bassnett) of the Topics in Translation Series for Multilingual Matters and as an executive committee member of the American Translation and Interpreting Studies Association (ATISA).

"The Power Turn in Translation Studies" follows those scholars who have taken the cultural turn, arguing that translations involve more than just a linguistic transfer, but also mediate between and among various power groups within a culture. It also discusses the subsequent results of that interaction, i.e., how translations have societal repercussions. The goal is to locate translational phenomena in social movements, showing how specific techniques and strategies are used to reinforce or destabilize particular systems of power. The paper draws upon ongoing research at the University of Massachusetts Amherst dealing with issues of translation and power, the findings of which are being published in a three-volume series: *Translation and Power* (UMass Press, 2002), *Translation, Resistance, and Activism* (UMass Press, 2010), and *Translation and Revolution* (forthcoming).

S21-247 SBL Unpublished Dead Sea Scroll Fragments Recently Acquired by Southwestern Baptist Theological Seminary

1:00 PM–3:30 PM
Convention Center, 3006

In 2010, Southwestern Baptist Theological Seminary acquired eight Dead Sea Scroll fragments, seven of which have never before been published.Seven of these fragments have been identified as pieces of biblical manuscripts, and one of them is from an unidentified work. This session will introduce the seven unpublished fragments to the scholarly community and begin the conversation about their significance for biblical studies and serve as a point of departure for discussing pertinent aspects of larger issues.

Steven Ortiz, Southwestern Baptist Theological Seminary, Presiding

Steven Ortiz, Southwestern Baptist Theological Seminary
Acquisition, Conservation, Publication, and Exhibition of Eight Dead Sea Scrolls Fragments by Southwestern Baptist Theological Seminary (20 min)

Analysis of the Fragments

Ryan E. Stokes, Southwestern Baptist Theological Seminary, Panelist
Joshua Williams, Southwestern Baptist Theological Seminary, Panelist
Ishwaran Mudliar, Southwestern Baptist Theological Seminary, Panelist
Eric Mitchell, Southwestern Baptist Theological Seminary, Panelist
George Klein, Southwestern Baptist Theological Seminary, Panelist

Bruce Zuckerman, University of Southern California
Latest Imaging Technology for Analyzing the Dead Sea Scrolls and Other Ancient Manuscripts (25 min)

Sidnie White Crawford, University of Nebraska—Lincoln
The SWBTS Scrolls and the Biblical Text (20 min)

Peter Flint, Trinity Western University
The SWBTS Scrolls and the Dead Sea Scroll Library (20 min)

Discussion (35 min)

S21-248 SBL Use, Influence, and Impact of the Bible Section

1:00 PM–3:30 PM
Marriott Marquis, Sierra K

Theme: The Revolutionary Bible

Andrew Mein, Westcott House, Presiding

Jorunn Økland, University of Oslo
"Duodez-Ausgabe des Neuen Jerusalems:" The Function of the Apocalypse in the Rhetoric of Karl Marx (25 min)

Roland Boer, University of Newcastle, Australia
Lenin, the Gospels, and What is to Be Done? (25 min)

Gerald West, University of KwaZulu-Natal
Appropriations of Jephthah's Daughter (Judges 11) among the amaNazaretha: From the Early 1900's to Today (25 min)

Break (5 min)

Jay Twomey, University of Cincinnati
Paul and the Civil Rights Movement: Martin Luther King's "Paul's Letter to American Christians" (25 min)

Wayne Coppins, University of Georgia
Revolution and Violence in Ernst Käsemann's Radically Lutheran Theology of Liberation (25 min)

Discussion (20 min)

S21-248a SBL Using the SBL Fonts

1:00 PM–2:30 PM
Marriott Marquis, Nob Hill B

This session will provide an overview of the SBL Greek and SBL Hebrew fonts and how they can be used in both Windows and Macintosh computing platforms. There will also be an extended period of time for questions about some of the difficulties and challenges of Unicode in these computing environments. This is open to users of all skill levels who are interested in learning more about how to use SBL Hebrew and SBL Greek.

Christopher Hooker, Society of Biblical Literature, Presiding

S21-249 SBL Women in the Biblical World Section
1:00 PM–3:30 PM
Convention Center, 2018

Christl Maier, Philipps-Universität Marburg, Presiding

Jonathan Henry, University of Pennsylvania
Two Mothers, Two Nations: Ezekiel the Tragedian's Retelling of the Early Development of Moses (30 min)

Hanna Tervanotko, University of Helsinki / University of Vienna
Rewriting Women: The Figure of Miriam in the Hebrew Bible and the Septuagint (30 min)

Laurel W. Koepf, Union Theological Seminary in the City of New York
"As if it Were the Word of Your God:" Maternal Education and Proverbs 31:1–9 (30 min)

Dustin Naegle, Brite Divinity School (TCU)
By the Hand of an Anointed Woman: Judith as a Messianic Figure (30 min)

Janelle Peters, Emory University
A Pharisaic Reading of Esther and Judith in First Century Corinthian Churches? (30 min)

S21-301a SBL Ancient Fiction and Early Christian and Jewish Narrative Section
4:00 PM–6:30 PM
Marriott Marquis, Golden Gate C3

Theme: Reading Ancient Narrative: Variety in Theory and Method

Christine Shea, Ball State University, Presiding

Stephanie Cobb, University of Richmond
"In the Spirit and in Ecstasy:" Faith and the Body in the Passion of Perpetua (25 min)

Jennifer Ebbeler, University of Texas, Austin
Perpetua and Classical Literature (25 min)

Jennie Barbour, Harvard University
The Oriental king in Qohelet: A Novelistic Motif in a Jewish Prose Fiction (25 min)

Andrew Jacobs, Scripps College, Respondent (20 min)

Discussion (20 min)

Business Meeting (20 min)

S21-301 SBL Archaeology of Religion in the Roman World Section / Space, Place, and Lived Experience in Antiquity Section
4:00 PM–6:30 PM
Convention Center, 2008

Theme: Reading Cultic Sites

Betsey Robinson, Vanderbilt University, Presiding

Alison Schofield, University of Denver
Reading Sectarian Spaces: Critical Spatiality and the Case of Qumran (40 min)

Samuel Thomas, California Lutheran University, Respondent (15 min)

Discussion (15 min)

Break (10 min)

Christine M. Thomas, University of California—Santa Barbara
Reading the Urban Topography of Corinth: The Memory of Spoliation, and the Counterstory of Pausanias (40 min)

Ronald Stroud, University of California-Berkeley, Respondent (15 min)

Discussion (15 min)

S21-301b SBL Art and Religions of Antiquity Section
4:00 PM–6:30 PM
Convention Center, 2024

Theme: Discovery and Disruption: Historical Narrative and Material Culture

RachelNeis, University of Michigan-Ann Arbor, Presiding

Lee Levine, Hebrew University of Jerusalem
The Revolutionary Impact of Art on the Study of Jews and Judaism in Late Antiquity (30 min)

Michael Brooks Johnson, Trinity Western University
The Sepphoris Synagogue Floor Mosaic: Creating a Matrix of Continuity (30 min)

Jacob A. Latham, University of California-Santa Barbara
The Roman and the Foreign: Metroac Subculture at Rome and Ostia (30 min)

Stephanie Laine Hamilton, Independent Scholar
Ritual Symbols as Represented on Roman Imperial Coinage: The Lituus (30 min)

Ally Kateusz, University of Missouri-Kansas City
Mary at the Ascension of Christ: Possible Apocryphal Sources for a Popular Early Iconography (30 min)

S21-303 SBL Bible in Ancient and Modern Media Section
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 11

Theme: Memory, Identity, and the Circulation of Biblical Culture

How have biblical societies and their writings been received, used, and reused in different cultural contexts? This session explores this question, across history, with particular focus on the role that reused texts, images, and objects play in the formation of memory and identity. Emphasis is placed on how these cultural items gain and shed meanings as they circulate through time and through space, from Jerusalem in the post-exilic period to 19th century Europe. How has biblical culture been created, deployed, and experienced during this time by Judeans, Jews, and Christians? Other questions that will be considered include: What roles has biblical culture played over time in the evolving dynamics between Jews and Christians? Why is a particular medium chosen at a particular time by certain individuals and groups? How does the use of a particular medium contribute, in diverse ways, to the construction of memories and identities? This session has been organized by the University of California, Berkeley's Memory and Identity Working Group (*www.berkeleymemoryid.com*).

Daniel Fisher, University of California-Berkeley, Presiding

Daniel Fisher, University of California-Berkeley, Introduction (10 min)

Dale Loepp, University of California-Berkeley
Solomon's Trade in Horses: A Case Study in the Reshaping of Cultural Memory (25 min)

Ra'anan Boustan, University of California-Los Angeles
Walking in the Shadows of the Past: The Jewish Experience of Rome in the Twelfth Century (25 min)

Benjamin Fisher, University of Pennsylvania
Reading the Bible through a Historical Lens: Jews, Christians, and the Early Modern Background to Modern Biblical Scholarship (25 min)

Kevin McGeough, University of Lethbridge
Negotiating the Real and the Hyperreal: Nineteenth Century Experiences of the Bible in the Context of Ancient Near Eastern Studies (25 min)



S21-304 SBL Biblical Hebrew Poetry Section

4:00 PM–6:30 PM
Convention Center, 2012

Carol Dempsey, University of Portland, Presiding

Tod Linafelt, Georgetown University and F. W. Dobbs-Allsopp, Princeton Theological Seminary
Elements of Biblical Poetic Style:Distinctive Characteristics of Biblical Verse over against Prose (25 min)

Naama Zahavi-Ely, College of William and Mary
Identity and Empathy: Large-Scale Trajectories in the Book of Jeremiah and the Effects of Changing Speakers (25 min)

Knut M. Heim, Trinity College—Bristol
The Distribution of Parallelism in Psalms 11–20 (25 min)

Jonathan Kaplan, Yale University
Did the Rabbis "Forget" Parallelism? A Reassessment of Biblical Hebrew Parallelism in Tannaitic Midrashim (25 min)

Davida Charney, University of Texas at Austin
Reading Psalm 4 as Poetic Public Argument (25 min)

Business Meeting (25 min)

S21-305 SBL Book of the Twelve Prophets Section

4:00 PM–6:30 PM
Marriott Marquis, Sierra H

Theme: Hosea, Amos, and Micah

Barry Jones, Campbell University, Presiding

Jutta Krispenz, Philipps—Universität Marburg
Oil, Vine, and Grain: Crop Plants as Images in Hosea and the Book of the Twelve (30 min)

Martha S. Kimbrell-Williams, Regent University
The Suffering God of Hosea (30 min)

J. Blair Wilgus, University of Edinburgh
Was Amos Prohibited from Interceding? The Absence of Intercession in the Second Two Visions of Amos (30 min)

Ido Koch, Tel Aviv University
The Threefold Composition of Micah 1:2–16 (30 min)

Ma. Maricel S. Ibita, Katholieke Universiteit Leuven
"Who is a God Like You?:" God as Plaintiff, Judge, Destroyer, and Restorer in Mic 6–7 as seen from Metaphorical and Social-Science Perspectives (30 min)

S21-306 SBL Children in the Biblical World Section

4:00 PM–6:30 PM
Marriott Marquis, Sierra C

Theme: Translating, Teaching, Reading, and Illustrating Children's Bibles

David Gunn, Texas Christian University, Presiding

Jaqueline du Toit, University of the Free State, South Africa
All Things Bright and Beautiful: Translating the Bible for Children (30 min)

Penny Schine Gold, Knox College
Jewish Children's Bibles in Twentieth-Century America (30 min)

Melody Briggs, University of Sheffield
Investigating Children's Readings of Biblical Narrative (30 min)

Emma England, Universiteit van Amsterdam
The Fantastic in Bible Picturebooks for Children (30 min)

Discussion (30 min)

Children's Bibles and the Academy

S21-307 SBL Christian Apocrypha Section

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 1

Theme: The Gospel of the Savior ("Unbekannten Berliner Evangelium") and the New Apocryphal Texts from Kasr el-Wizz: Contexts and Prospects

Ann Graham Brock, Iliff School of Theology, Presiding

Pierluigi Piovanelli, University of Ottawa
Thursday Night Fever: Dancing and Singing with Jesus in the Gospel of the Savior and the Dance of the Savior around the Cross (25 min)

Discussion (5 min)

Joost L. Hagen, Leipzig University, Egyptological Institute
A Dozen Other "Gospels of the Savior" and "Gospels of the Apostles"? A Fragmentary Coptic "apocryphal gospel" in its Proper Context (25 min)

Discussion (5 min)

Panel Discussion of Papers and Themes

Joerg Frey, Universität Zürich, Panelist (30 min)
Charles Hedrick, Missouri State University, Panelist (30 min)

Discussion (30 min)

P21-308 Christian Theological Research Fellowship

4:00 PM–6:30 PM
Marriott Marquis, Walnut

Theme: Review of Matthew Schlimm, *From Fratricide to Forgiveness: The Language and Ethics of Anger in Genesis* (Eisenbrauns, forthcoming)

Joy J. Moore, Duke University, Presiding

Joy J. Moore, Duke University, Introduction (15 min)

David M. Moffitt, Duke University, Panelist (25 min)
Travis J. Bott, Emory University, Panelist (25 min)
Terence Fretheim, Luther Seminary, Panelist (25 min)

Matthew R. Schlimm, University of Dubuque, Respondent (30 min)

Discussion (30 min)

S21-309 SBL Christian Theology and the Bible Section

4:00 PM–6:30 PM
Convention Center, 3003

Theme: (Christ's) Life in The Spirit According to Galatians

Rebecca Hancock, Harvard University, Presiding

Timothy Wiarda, Golden Gate Baptist Theological Seminary (Mill Valley)
Favor, Struggle, and Abandonment: Life in the Spirit in Galatians 4:6 and the Gospel of Mark (30 min)

Christopher Holmes, University of Otago
The Spirit and the Promise: On Becoming Aligned with the Way Things Really Are (30 min)

Michael Allen, Knox Theological Seminary
"The Righteousness of God is Revealed from Faith for Faith:"The Dogmatic Location of the Pistis Christou Debate (30 min)

J. R. Daniel Kirk, Fuller Theological Seminary
"Abba, Father," as a Cry of Co-Crucifixion in Gal 4:6 (30 min)

Discussion (30 min)

S21-310 SBL Deuteronomistic History Section

4:00 PM–6:15 PM
Intercontinental, Intercontinental Ballroom B

Theme: Samuel in the Deuteronomistic History?

Cynthia Edenburg, The Open University of Israel, Presiding

Graeme Auld, University of Edinburgh
Was Samuel Born Deuteronomistic, Achieve Deuteronomistic Status, Or Have Deuteronomism Thrust Upon Him? (25 min)

Hannes Bezzel, Friedrich-Schiller—Universität Jena
The Numerous Deaths of King Saul (25 min)

Timothy M. Willis, Pepperdine University
"What other nation is like your people Israel?" A Textual and Redaction Critical Study of 2 Sam 7:22–24 (25 min)

Philip R. Davies, University of Sheffield
Why Is There a Deuteronomistic History? (25 min)

Discussion (20 min)

S21-311 SBL Didache in Context Section

4:00 PM–6:30 PM
Convention Center, 3000

John Welch, Brigham Young University, Presiding

Nancy Pardee, Saint Xavier University
The Didache and Orality Theory (25 min)

Perttu Nikander, University of Helsinki
Sectio Evangelica (Did 1.3–2.1) and Performance (25 min)

Jonathan Schwiebert, Lenoir-Rhyne University, Respondent (15 min)

Break (10 min)

Alan Garrow, Bath Abbey
The Didache and the Synoptic Problem (25 min)

D. Jeffrey Bingham, Dallas Theological Seminary, Respondent (15 min)

S21-312 SBL Disputed Paulines Section

4:00 PM–5:30 PM
Marriott Marquis, Sierra A

Theme: Pastoral Epistles

Gail Streete, Rhodes College, Presiding

Benjamin J. Lappenga, Fuller Theological Seminary
"Zealots for Good Works:" The Polemical Repercussions of the Word Zelotes in Titus 2:14 (30 min)

John Goodrich, Moody Bible Institute
Managing God's Household: Overseers as Stewards and the Qualifications for Leadership in the Pastoral Epistles (30 min)

Christopher Hutson, Abilene Christian University
Saved Through Childbearing: The Jewish Context of 1 Timothy 2:15 (30 min)

S21-313 SBL Genesis Consultation

4:00 PM–6:30 PM
Marriott Marquis, Sierra I

Theme: Wrestling with Gen 1: The State of the Question and Avenues Moving Forward

John Anderson, Augustana College, Presiding

Christopher Heard, Pepperdine University
Genesis 1: Where We've Been, Where We're Going (30 min)

William Brown, Columbia Theological Seminary, Panelist (15 min)
Mark Smith, New York University, Panelist (15 min)
John Walton, Wheaton College (Illinois), Panelist (15 min)
Ellen van Wolde, Radboud Universiteit Nijmegen, Panelist (15 min)

Discussion (60 min)

S21-314 SBL Hebrew Bible, History, and Archaeology Section

4:00 PM–6:30 PM
Convention Center, 2003

Jacqueline Vayntrub, University of Chicago, Presiding

Wolfgang Zwickel, Johannes Gutenberg-Universität Mainz
The History of Acco (25 min)

Andrew Knapp, Johns Hopkins University
Hazael on the Defensive: A Reanalysis of Lines 3–4 of the Tel Dan Inscription and Its Impact on Samarian-Damascene Relations (25 min)

Mahri Leonard-Fleckman, New York University
The Centrality of Israel in the David Story (25 min)

Yigal Levin, Bar-Ilan University
The Identification and Function of Khirbet Qeiyafa: A New Suggestion (25 min)

Jeffrey P. Emanuel, Harvard University
Digging for Dagon: A Reassessment of the Archaeological Evidence for a Cult of Philistine Dagon in Iron I Ashdod (25 min)

Amy L. Pfeister, University of Denver / Iliff School of Theology
"He is Our Brother:" Shechem's Covenant History and the Story of Abimelech (Judges 8:30–9:57) (25 min)

S21-315 SBL Hebrews Group

4:00 PM–6:30 PM
Convention Center, 3011

Craig Koester, Luther Seminary, Presiding

Daniel Boyarin, University of California—Berkeley
The Stammbaum of MalkiZedek: The Christology of Hebrew in Jewish Context (25 min)

Susan Docherty, Newman University College Birmingham UK
Analysing the Interpretation of the Old Testament in Hebrews: Towards a New Methodology (25 min)

Harold Attridge, Yale University, Respondent (13 min)

Luke Timothy Johnson, Emory University
Suffering as Means of Moral Transformation: Hebrews in Philosophical Context (25 min)

Alan C. Mitchell, Georgetown University
The Death of Jesus in Hebrews: A Contribution to a Developing Tradition (25 min)

Ellen Aitken, McGill University, Respondent (13 min)

Discussion (24 min)

S21-316 SBL Hellenistic Judaism Section

4:00 PM–6:30 PM
Intercontinental, Cathedral Hill

Theme: Jews in Italy

Tessa Rajak, University of Oxford, Presiding

L. Michael White, University of Texas at Austin
A New History of the Ostia Synagogue: Its Construction, Contexts, and Use in Light of the UT Excavations (20 min)



Discussion (10 min)

Birgit van der Lans, University of Groningen
Polluting Foreigners: The Symbolic Value of Expulsions of Jews and Others from Rome (20 min)

Discussion (10 min)

Silvia Castelli, Vrije Universiteit, Amsterdam
"Graia migrabit ab urbe:"A Textual and Historical Note on Petronius' Frg. 37 (20 min)

Discussion (10 min)

Jeremy F. Hultin, Yale University
The So-Called "Epistula Anne ad Senecam:" A Jewish Pseudepigraphon in Latin? (20 min)

Discussion (10 min)

Discussion (10 min)

S21-317 SBL Historical Jesus Section

4:00 PM–6:30 PM
Convention Center, 2022

Theme: The Historical Jesus in Recent Research

Amy-Jill Levine, Vanderbilt University, Presiding

Jeffrey S. Siker, Loyola Marymount University
The Historical Jesus, Moral Imagination, and Sin (25 min)

C. D. Elledge, Gustavus Adolphus College
Jesus, Divorce, and Qumran:Reorienting the Discussion (25 min)

Jeffrey Paul Garcia, New York University
Jesus and the Halakhic Obligation to Give to the Poor (25 min)

Break (10 min)

Brant Pitre, Notre Dame Seminary, Graduate School of Theology
The Last Supper, the Lost Tribes of Israel, and the World to Come (25 min)

Brent Landau, University of Oklahoma
"Jesus Never Existed:" An Intellectual History of the Jesus-Myth Thesis (25 min)

Discussion (10 min)

P21-318 International Organization for Septuagint and Cognate Studies

4:00 PM–6:30 PM
Intercontinental, Laurel Hill

BenjaminWright, Lehigh University, Presiding

Peter J. Gentry, Southern Baptist Theological Seminary and Felix Albrecht, Georg-August-Universität Göttingen
Once More MS 159 (Rahlfs): The Half Has Not Been Told (30 min)

Staffan Olofsson, Göteborgs Universitet
Doubtful Reconstruction in BHS of "kai ton stenagmon sou" in Gen 3:16 (30 min)

W. Edward Glenny, Northwestern College—St. Paul
Translation Technique in the Septuagint of Micah (30 min)

Joshua Harper, University of Cambridge
Shall I Surely Translate This? The Hebrew Infinitive Absolute in the Greek Twelve Prophets (30 min)

Business Meeting (30 min)

S21-319 SBL Israelite Religion in its West Asian Environment Section

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 14

Simeon Chavel, University of Chicago, Presiding

Anne Marie Kitz, Sacred Heart School of Theology
Come, Let us Cut a Curse (25 min)

Discussion (5 min)

Joshua Berman, Bar-Ilan University
Histories Twice Told: Deuteronomy 1–3 and the Hittite Treaty Prologue Tradition (25 min)

Discussion (5 min)

Carly L. Crouch, University of Cambridge
Identity and Empire: Locating the Threat to Judahite Identity in the Book of Deuteronomy (25 min)

Discussion (5 min)

Carl Savage, Drew University
Assemblage at the Gate: Marking the Sacredand Domestic Ritual (25 min)

Discussion (5 min)

Alice Mandell, University of California-Los Angeles
Writing and Magic at Kuntillet 'Ajrud: Votive Inscriptions and the Epistolary Genre (25 min)

Discussion (5 min)

S21-320 SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

4:00 PM–6:30 PM
Convention Center, 3004

Theme: Negotiating the Roman Imperial World

Warren Carter, Brite Divinity School (TCU), Presiding

Sharon Ringe, Wesley Theological Seminary
Teaching Empire: Gospel of Luke (15 min)

Warren Carter, Brite Divinity School (TCU)
Teaching Empire: Gospel of Matthew (15 min)

Colleen Conway, Seton Hall University
Teaching Empire: Gospel of John (15 min)

Discussion (15 min)

Michelle Christian, University of Toronto
Luxury and 'New men' in Three Early Christian Parables (Mt. 13:44-48/ GThom 8, 76, 109) (30 min)

Annelies Moeser, Brite Divinity School (TCU)
Jesus the Hegemonic Male in Matthew's Parable of the Wise and Foolish Virgins (30 min)

Matthew James Ketchum, Drew University
The (Missing) Body of Christ in John's Gospel: Gender, Bodies and Roman Imperial Power (30 min)

S21-321 SBL Literature and History of the Persian Period Group

4:00 PM–6:30 PM
Convention Center, 3016

Mark Leuchter, Temple University, Presiding

Jakob Wöhrle, Westfälische Wilhelms—Universität Münster
"And they went out from Ur of the Chaldeans..." The Golah-Community as the Real Israel in P (30 min)

Christine Mitchell, Saint Andrew's College—Saskatoon
Servant/Slave or Loyal Follower? The Old Persian of the Behistun Inscription and Implications for the Study of Haggai-Zechariah (30 min)

Anja Klein, Georg-August-Universität Göttingen
Hymn and History in Exod 15 (30 min)

Daniel Pioske, Princeton Theological Seminary
David's Jerusalem in the Literature of the Late Persian Period: Narrative, History, and Scribal Craft in the Book of Chronicles (30 min)

S21-322 SBL Markan Literary SourcesSeminar

4:00 PM–6:30 PM
Renaissance Parc 55, Cyril Magnin I

Theme: 2. Further Approaches to the Sources of Mark

Adam Winn, University of Mary Hardin-Baylor, Presiding

Anne Vig Skoven, Københavns Universitet
Did Mark Read Romans? (37 min)

Matthew Hauge, Azusa Pacific University
Markan Parable Theory and the Greek muthos (37 min)

Kenneth Cardwell, Saint Mary's College of California
The Allusive Hapax Legomenon (37 min)

Business Meeting (37 min)

S21-323 SBL Metaphor Theory and Biblical Texts Consultation

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 4

Theme: Metaphor and the Body

Hanne Loeland Levinson, Det Teologiske Menighetsfakultet, Presiding

Claudia D. Bergmann, Universität Erfurt
Incorporating God's Will: The Human Mouth as Entrance Gate for the Divine (25 min)

Marianne Grohmann, Universität Wien
Body Language and Birth Metaphors in the Psalms (25 min)

Brian Doyle, Katholieke Universiteit Leuven
Ruffian Mouths—The Metaphorisation of the Enemy in Psalm 35 (25 min)

Susanne Gillmayr-Bucher, Catholic-Theological Private University of Linz
In the Eye of the Reader: The Beautiful "Other" (25 min)

Johan de Joode, Katholieke Universiteit Leuven
The Body and its Boundaries: An Investigation of Corporeal Metaphors in the Book of Job (25 min)

Nicole Tilford, Emory University
Sensing Wisdom: Corporeal Metaphors and the Pursuit of Wisdom in Prov 1–9 (25 min)

P21-324 National Association of Professors of Hebrew

4:00 PM–6:30 PM
Convention Center, 3014

Theme: Synchrony and Diachrony

Timothy Finlay, Azusa Pacific University, Presiding

Koog P. Hong, Claremont Graduate University
Rethinking Synchrony and Diachrony in Biblical Interpretation (20 min)

Timothy D. Finlay, Azusa Pacific University
The Synchronic Case for the Diachronic Development of Biblical Hebrew (20 min)

Discussion (9 min)

Shmuel Bolozky, University of Massachusetts Amherst
What the Israeli Hebrew e Tells Us About the shewa in Biblical Hebrew (20 min)

A. Dean Forbes, University of the Free State
Diachrony, Synchrony, or Both? Perspectives from Pattern Recognition and Meta-analysis (20 min)

Discussion (9 min)

Serge Frolov, Southern Methodist University
Beyond Astruc: Reclaiming the Integrity of the Enneateuch (20 min)

Yishai Neuman, University of Massachusetts Amherst
Pharyngeal Sound Distribution in Neo-Aramaic and its Implications for Ancient Hebrew, for Medieval Hebrew Orthoepy and for Israeli Hebrew (20 min)

Discussion (7 min)

P21-325 Novum Testamentum Graecum: Editio Critica Maior

4:00 PM–7:30 PM
Marriott Marquis, Willow

Peter J. Williams, Tyndale House (Cambridge), Presiding

Holger Strutwolf, Westfälische Wilhelms—Universität Münster
Editing the Acts of the Apostles: Challenges and Methods (25 min)

Georg Gäbel, Westfälische Wilhelms—Universität Münster
New Light on the Textual History of Acts: P127, Its Peculiarities and Related Witnesses (25 min)

David Parker, University of Birmingham
Commentary Manuscripts of the Gospel of John (25 min)

Rosalind MacLachlan, University of Birmingham and Hugh Houghton, University of Birmingham
Integrating Versional and Patristic Evidence into the Apparatus of the ECM John: Technical Aspects (25 min)

Richard Pervo, Saint Paul, MN
Textual Problems in Acts: An Exegete's Perspective (25 min)

Discussion (25 min)

Business Meeting (60 min)



S21-326 SBL Poverty in the Biblical World Consultation

4:00 PM–6:30 PM
Renaissance Parc 55, Mission I

Theme: Current Quest

Glenna Jackson, Otterbein College, Presiding

J. David Pleins, Santa Clara University
Discordant Harmonies: The Traditioning of the Hebrew Bible's Justice Vision (15 min)

Kari Latvus, Helsingin Yliopisto—Helsingfors Universitet
Trajectories in the Hebrew Bible Poverty Research (15 min)

Gale A. Yee, Episcopal Divinity School
The Creation of Poverty in Ancient Israel (15 min)

Brigitte Kahl, Union Theological Seminary in the City of New York
Rethinking the Economic Situation and Relations of the Pauline Assemblies (15 min)

Richard Horsley, University of Massachusetts Boston
Jesus' Focus on the Poor: Deeply Rooted in Israelite Tradition (15 min)

Discussion (30 min)

Business Meeting (30 min)

S21-327 SBL Q Section

4:00 PM–6:30 PM
Marriott Marquis, Sierra B

Paul Foster, University of Edinburgh, Presiding

Gertraud Harb, University Graz
Quiet Housewives in Q? (25 min)

Discussion (10 min)

Steven R. Johnson, Lycoming College
The Ask, Seek, and Knock Motifs in Early Jesus Movement Literature (25 min)

Discussion (10 min)

Break (5 min)

Sarah E. Rollens, University of Toronto
Q and the Peasants: The Utility of a Social Description (25 min)

Discussion (10 min)

Adam Beresford, University of Massachusetts Boston
Clemens Romanus and the Mystery of the Disappearing Bankers (25 min)

Break (10 min)

S21-328 SBL Qumran Section

4:00 PM–6:30 PM
Convention Center, 2005

Theme: Qumran and Biblical Studies: In Memory of Prof. Shemaryahu Talmon (1920–2010)

Moshe Bernstein, Yeshiva University, Presiding

Reinhard G. Kratz, Georg-August—Universität Göttingen
Rewriting Within and Outside the Bible (25 min)

Michael Segal, Hebrew University of Jerusalem
The Bible at Qumran and the Bible in Light of Qumran: Towards a Typology of Scribal Activity (25 min)

Sidnie White Crawford, University of Nebraska—Lincoln
4Q365a Revisited (25 min)

Joseph McDonald, Brite Divinity School, Texas Christian University
Promise and Threat: The "Rewritten Scripture" of 4QExposition on the Patriarchs (25 min)

Molly Zahn, University of Kansas
Reuse of Scripture in the "Apocryphon of Moses" and Related Texts (25 min)

Discussion (20 min)

S21-329 SBL Qur'an and Biblical Literature Section

4:00 PM–6:30 PM
Renaissance Parc 55, Hearst

Theme: Teaching the Qur'an: Challenges, Resources, Insights

Kathryn Kueny, Fordham University, Presiding

Christopher D. Stanley, Saint Bonaventure University
Foundational Religious Texts: Teaching Bible and Qur'an in a One-Semester Core Course (30 min)

Ellen White, Assumption College
All the Things I Wish I had Known: A First Timers Approach to Teaching the Bible and the Qur'an (30 min)

Clare Wilde, Catholic University of America
Can a Nasraniyya teach the Qur'an Effectively, Authoritatively and Authentically? (30 min)

Discussion (60 min)

S21-330 SBL Recovering Female Interpreters of the Bible Section

4:00 PM–6:30 PM
Convention Center, 2016

Theme: Nineteenth-Century Women, Biblical Criticism, and Progressive Revelation

Joint session with: Nineteenth Century Theology Group (AAR)

Dawn A. De Vries, Union Theological Seminary and Presbyterian School of Christian Education, Presiding

Marion Taylor, Wycliffe College
Women and Biblical Criticism in Nineteenth-Century England (20 min)

Discussion (5 min)

Christiana de Groot, Calvin College
Progressive Revelation in Two Nineteenth-Century Women Interpreters (20 min)

Discussion (5 min)

Claudia Setzer, Manhattan College
The Biblical Hermeneutics of Frances Willard (20 min)

Discussion (5 min)

Alicia Batten,University of Sudbury
"The Giblews" and the Palimpsest (20 min)

Discussion (5 min)

Ruth Tonkiss Cameron, Union Theological Seminary/Columbia Univ Libraries
Miss Briggs for the Pulpit? (20 min)

Discussion (30 min)

S21-331 SBL Religious Competition in the Third Century CE: Interdisciplinary Approaches Consultation

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 12

Theme: Modes of Competition: Literary, Narrative, and Material Evidence

Arthur Urbano, Providence College (Rhode Island), Presiding

Brian P. Sowers, Brooklyn College
Pudor et Dedecus: The Martyrdom of Perpetua and Felicitas and the Rhetoric of Public Shaming in the Third Century (20 min)

Nathan K. Bennett, Claremont Graduate University
Anthony vs. Paul, Athanasius vs. Jerome, Asceticim vs. Education (20 min)

Lily Vuong, Valdosta State University, Respondent (10 min)

Karen B. Stern, Brooklyn College of City University of New York
Inscription as Competition: Graffiti and Cultural Identity in the Greco-Roman Levant (20 min)

Jason Mokhtarian, Indiana University (Bloomington)
Authority and Empire in Sasanian Persia: The Socio-cultural Interface between the Babylonian Sages and Zoroastrian Priests (20 min)

Gregg Gardner, University of British Columbia, Respondent (10 min)

S21-332 SBL Rhetoric and the New Testament Section

4:00 PM–6:30 PM
Renaissance Parc 55, Stockton

Theme: Progymnasmata in Rhetorical Interpretation

Troy Martin, Saint Xavier University, Presiding

Aaron Ricker, McGill University
Mark 10:42–43 and the Stereotyped Greco-Roman Rhetoric of Barbarian Tyranny (30 min)

Matthew E. Gordley, Regent University
How to Oppose a Law: Acts 15 in Light of the Progymnasmata (30 min)

James McConnell, Gardner-Webb University
Galations as a Thesis and Paul's Application of the Topos of Authority (30 min)

Derek McNamara, Lubbock Christian University
Paul's Autobiography Topoi in Philippians 3:1–11 (30 min)

Robyn J. Whitaker, University of Chicago
Image and Obeisance: The Use of Ekphrasis in Revelation 4:1–11 (30 min)

S21-333 SBL Romans through History and Cultures Group

4:00 PM–6:30 PM
Renaissance Parc 55, Lombard

Ekkehard Stegemann, Universität Basel, Presiding

Luis Menendez, Vanderbilt University
Paul and the Colonialist Project: Romans 1:18–32: A Historical Case in Racial Reasoning (25 min)

Discussion (5 min)

William S. Campbell, Prifysgol Cymru, Y Drindod Dewi Sant—University of Wales, Trinity Saint David
"'I am under obligation to both Greeks and Barbarians…" (Rom 1.14): Intercultural Nuances in Paul's Letter to the Romans (25 min)

Discussion (5 min)

Ian E. Rock, Codrington College
The Jew First and also to the Greek, The Wise and the Foolish: Identity Inversion of Aristotelian Moral Competence in Romans 1 (25 min)

Discussion (5 min)

Wolfgang Stegemann, Augustana-Hochschule
Is Ethnic Identity in Paul's Communities "Simply Irrelevant?" (25 min)

Discussion (5 min)

Edward Pillar, Prifysgol Cymru, Y Drindod Dewi Sant—University of Wales, Trinity Saint David
"I myself…am a slave:" Exploring Romans 7:14–25 As an Example of Paul's Negotiation of Living within and between Conflicting Cultures (25 min)

Discussion (5 min)

S21-334 SBL Slavery, Resistance, and Freedom Consultation

4:00 PM–6:30 PM
Marriott Marquis, Nob Hill D

Theme: Slavery, Social Identity, and Social Relations

Bernadette Brooten, Brandeis University, Presiding

Stephen Llewelyn, Macquarie University and Evan Jewell, Macquarie University
"Let the little children come to me" and the Realities of a Slave Childhood in the Roman Empire (25 min)

Noelle Damico, Presbyterian Church (U.S.A.) and University of the Poor
From Equality, Freedom? (25 min)

Richetta N. Amen, Graduate Theological Union
Womanist Thought and Parable Theory through the Lens of Octavia Butler's Parable of the Sower and Kindred (25 min)

Valerie Nicolet Anderson, Fuller Theological Seminary
Slave of Christ and Son of God: The Concept of Pauline Freedom (25 min)

Kathy Gaca, Vanderbilt University, Respondent (20 min)

Discussion (30 min)

S21-335 SBL Social History of Formative Christianity and Judaism Section

4:00 PM–6:30 PM
Renaissance Parc 55, Davidson

Theme: Samaritan Tales

Cynthia Baker, Bates College, Presiding

Ross Kraemer, Brown University
Samaritans and Anti-Judahite Perspectives in the Gospel of John: A (Probably) Provocative Proposal (25 min)

Herbert Basser, Queens University
Interpretive Communities of Memra Marqa and Midrash: How Much Overlap? (25 min)

Discussion (45 min)

S21-336 SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

4:00 PM–6:30 PM
Marriott Marquis, Sierra K

Theme: Ethnicity and Identity

Patricia Dutcher-Walls, Vancouver School of Theology, Presiding



Jeremiah W. Cataldo, Grand Valley State University
Defining Identity Through Power and Conflict (35 min)

Donna Laird, Drew University
Building on the Promises of God: The Role of Ezra 3 in Constructing Ethnic Boundaries (35 min)

Stewart Moore, Yale University
Howl for Moab!: The Anthropology of Ethnic Identity and Jeremiah's Oracles Against the Nations (35 min)

Kelly Whitcomb, Vanderbilt University
Beseeching God and King: Textual Tension in LXX Esther Read with Pierre Bourdieu (35 min)

S21-302 SBL Strategy Session for Non-Traditional Hermeneutics

4:00 PM–6:30 PM
Renaissance Parc 55, Cyril Magnin II

This session will discuss the place of non-traditional hermeneutics at the SBL, and talk about how to create space for, organize and present our intellectual work in new and exciting ways. It involves the following program units: African-American Biblical Hermeneutics; Asian and Asian-American Hermeneutics; Bible and Cultural Studies; Biblical Criticism and Literary Criticism; Contextual Biblical Interpretation; Feminist Hermeneutics of the Bible; Gender, Sexuality, and the Bible; Ideological Criticism; Ideology, Culture, and Translation; Islands, Islanders, and Bible; Latino/a and Latin American Biblical Interpretation; LGBT/Queer Hermeneutics; Minoritized Criticism and Biblical Interpretation; Postcolonial Studies and Biblical Studies; Reading, Theory, and the Bible; and Semiotics and Exegesis.

Erin Runions, Pomona College, Presiding

S21-337 SBL Syriac Literature and Interpretations of Sacred Texts Consultation

4:00 PM–6:30 PM
Renaissance Parc 55, Cyril Magnin III

Theme: Cultural, Social, and Religious Contexts

Cornelia B. Horn, Saint Louis University, Presiding

Ilaria Ramelli, Università Cattolica del Sacro Cuore
Bardaisan of Edessa: A Syriac Theologian Between Christian Middle Platonism and Judaism (30 min)

James E. Walters, Princeton Theological Seminary
The Living Soul: Aphrahat's Anthropology in Context (30 min)

Marilyn Kincaid, Saint Louis University
Syriac Perspectives on Mixed Marriages (30 min)

Discussion (30 min)

S21-339 SBL Theological Perspectives on the Book of Ezekiel Section

4:00 PM–6:30 PM
Intercontinental, Grand Ballroom A

Katheryn P. Darr, Boston University, Presiding

Daniel Bodi, Institut National des Langues et Civilisations Orientales
The Inversion of Values in Ezekiel 16 and the Reminiscence of the Ištar Cult (25 min)

John T. Strong, Missouri State University
Did Pride Really Goeth before the Fall?A Study of Pride and Hybris in the Book of Ezekiel (25 min)

Dale Launderville, Saint John's University
The Indwelling Spirit of Ezek 36:26–27 in the Ezekielian Tradition (25 min)

Break (5 min)

Jacob Rennaker, Claremont Graduate University
Up, Up, or Away? Exploring Vertical and Horizontal Conceptualizations of Sacred Space in Ezekiel 40–42 (25 min)

Michael Konkel, Faculty of Theology Paderborn, Germany
The System of Holiness in Ezekiel's Vision of the New Temple (Ezek 40–48) (25 min)

Business Meeting (20 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at *dromshil@post.tau.ac.il*.

S21-340 SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

4:00 PM–6:30 PM
Convention Center, 3005

Theme: Review of Apocalypse Against Empire by Anathea Portier-Young

Karina Hogan, Fordham University, Presiding

Loren Stuckenbruck, Princeton Theological Seminary, Panelist (20 min)
Sharon Pace, Marquette University, Panelist (20 min)
John W. Marshall, University of Toronto, Panelist (20 min)
Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (20 min)

Break (5 min)

Douglas Campbell, Duke University, Respondent (15 min)
Anathea Portier-Young, Duke University, Respondent (20 min)

Discussion (30 min)

S21-341 SBL Research and Publications Committee

4:30 PM–6:00 PM
Marriott Marquis, Sierra D

Adele Reinhartz, Université d'Ottawa—University of Ottawa, Presiding

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M21-301 SCRIPT (Society for Comparative Research on Iconic and Performative Texts) Annual Meeting

6:00 PM–8:00 PM
OFFSITE

We will meet at the Library Bar, Hotel Rex, 562 Sutter Street (*http://www.jdvhotels.com/dining/library_bar*).

6:00 Dinner (paid by each attendee; please contact Dori Miller Parmenter *dparmenter@spalding.edu*to make a dinner reservation)

7:00 PM Business Meeting: S. Brent Plate, Presiding

More information about joining SCRIPT can be found at *http://script-site.net/index.html*.

S21-342 SBL Authors and Editors Reception
6:30 PM–7:30 PM
Marriott Marquis, Golden Gate C2

M21-300 New Horizons in Religion and Ecology
6:45 PM–7:45 PM
Hilton Union Square, Continental Ballroom Salon 1

P21-401 Ethnic Chinese Biblical Colloquium
7:00 PM–8:30 PM
Convention Center, 3010

Theme: Contributions of Asian-American Biblical Scholars to Theological Education: Past, Present and Future

John Yieh, Virginia Theological Seminary, Presiding

Jeffrey Kah-Jin Kuan, Drew University, Panelist (15 min)
Frank Yamada, McCormick Theological Seminary, Panelist (15 min)

Alice Hunt, Chicago Theological Seminary, Respondent (10 min)
Lung Kwong Lo, Chinese University of Hong Kong, Respondent (10 min)

Discussion (30 min)

M21-400 Leslie Kawamura Memorial Panel and Reception
7:00 PM–10:00 PM
Hilton Union Square, Continental Ballroom Salon 5

M21-404 *The Psalm of Howard Thurman*
7:30 PM–9:30 PM
Marriott Marquis, Pacific H

The Psalm of Howard Thurman, is a feature-length documentary film on the life and wisdom of one of the nation's greatest spiritual treasures, Howard Thurman (1899–1981). *The Psalm of Howard Thurman* skillfully combines on-camera remembrances and mood-setting nature scenes with rare archival stills, audio and film footage, including that of Dr. Thurman himself. The documentary, by filmmaker Arleigh Prelow, introduces audiences to Thurman's uplifting story, his transcendent yet grounded presence, and his important voice for our times. Like a psalm, the film aspires to be a lyrical work of beauty and truth, a creative utterance that moves, touches and inspires. For additional information visit: *www.howardthurmanfilm.com*.

M21-401 Claremont (CST/CGU) Reception
9:00 PM–11:00 PM
Hilton Union Square, Plaza Room B

P21-402 Ethnic Chinese Biblical Colloquium
9:00 PM–11:00 PM
Convention Center, 3010

Business Meeting: ECBC members only

M21-402 Sheffield Phoenix Press/University of Sheffield Reception
9:00 PM–11:00 PM
Hilton Union Square, Yosemite Room A-C

By invitation only.

M21-403 Syracuse University: Department of Religion Reception
9:00 PM–11:00 PM
Hilton Union Square, Plaza Room A

Tuesday, November 22

S22-101 SBL Program Unit Chairs Meeting
7:30 AM–9:00 AM
Convention Center, 3004 & 3006

Both Annual Meeting and International Meeting program unit chairs for the current year are invited to attend.

S22-104 SBL Assyriology and the Bible Section
9:00 AM–11:30 AM
Convention Center, 2002

JoAnn Scurlock, Elmhurst College, Presiding

Rannfrid Thelle, Wichita State University
Excavating Babylon: Expectations and Early Impact (25 min)

Discussion (5 min)

Ilona Zsolnay, University of Pennsylvania
When Good Cities Love Bad Deities: Jerusalem's Dalliance with Molech (25 min)

Discussion (5 min)

Blake Couey, Gustavus Adolphus College
Isaiah 10:10–11 and Neo-Assyrian Royal Ideology: A Suggestive Non-Parallel (25 min)

Discussion (5 min)

Kate McCaffrey, Independent Scholar
Harlots and Assyriologists: Unraveling the Special Relationship (25 min)

Discussion (5 min)

Michael B. Dick, Siena College
Does Genesis 2:7–8 Relate to the Mesopotamian Mis Pî Ritual? (25 min)

Discussion (5 min)

S22-106 SBL Bible and Cultural Studies Section / Biblical Criticism and Literary Criticism Section / Gender, Sexuality, and the Bible Group
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 15

Theme: Responses to and Conversation with Stephen D. Moore, ed., *The Bible in Theory: Critical and Postcritical Essays* (Society of Biblical Literature, 2010).

Fiona Black, Mount Allison University, Presiding

Elizabeth Castelli, Barnard College, Panelist (10 min)
Tat-siong Benny Liew, Pacific School of Religion, Panelist (10 min)
Andrew Wilson, Mount Allison University, Panelist (10 min)
Katrina Van Heest, Claremont Graduate University, Panelist (10 min)
Randall Bailey, Interdenominational Theological Center, Panelist (10 min)
Ken Stone, Chicago Theological Seminary, Panelist (10 min)
Yvonne Sherwood, University of Glasgow, Panelist (10 min)

Stephen Moore, Drew University, Respondent (15 min)



This panel will consider the state of the field of cultural studies in biblical studies, focused around Stephen Moore's compendium, The Bible in Theory. Panelists will look at the avenue of biblical studies that Moore has charted (in terms of gender, sexuality, culture, and theory) and consider new directions it might take.

S22-107 SBL Book of Psalms Section

9:00 AM–11:00 AM
Convention Center, 2012

W. H. Bellinger, Baylor University, Presiding

Karl N. Jacobson, Augsburg College
"Perhaps Yahweh is Sleeping:" Awake (ʿûrâ) and Contend (rîb) in the Book of Psalms (30 min)

J. Gordon McConville, University of Gloucestershire
The Psalmist as Persona: the Concept of Human Flourishing in the Psalms (30 min)

Catherine Petrany, Fordham University
Instruction, Performance, and Prayer: The Didactic Function of Psalmic Wisdom (30 min)

Carleen Mandolfo, Claremont School of Theology
Not for Women Only: Feminist Interpretation of the Psalms (30 min)

S22-108 SBL Christian Apocrypha Section

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 14

Theme: Gospel of Peter

Tobias Nicklas, Universität Regensburg, Presiding

Judith Hartenstein, Philipps—Universität Marburg
The Narrative Structure and Genre of the Resurrection Account in the Gospel of Peter (20 min)

Discussion (10 min)

Timothy P. Henderson, Marquette University
The Gospel of Peter as "Rewritten Gospel:" Insights from Second Temple Literature (20 min)

Discussion (10 min)

Jason Robert Combs, University of North Carolina at Chapel Hill
Re-contextualizing the Walking, Talking Cross: Dualistic Christology in the Gospel of Peter (20 min)

Discussion (10 min)

Review of Paul Foster's Commentary on the Gospel of Peter

John Dominic Crossan, DePaul University, Panelist (10 min)

Matti Myllykoski, Helsingin Yliopisto—Helsingfors Universitet, Panelist (10 min)

Paul Foster, University of Edinburgh, Respondent (10 min)

Discussion (30 min)

S22-110 SBL Covenant in the Persian Period Consultation / Book of the Twelve Prophets Section

9:00 AM–11:30 AM
Convention Center, 2003

Theme: Covenant in the Twelve

JuliaO'Brien, Lancaster Theological Seminary, Presiding

Elie Assis, Bar-Ilan University
Covenant in the Book of Malachi (30 min)

James Nogalski, Baylor University
Presumptions of "Covenant" in Joel (30 min)

John Kessler, Tyndale University College and Seminary (Ontario)
Covenantal Relationships in the Book of Haggai (30 min)

Richard Bautch, St. Edward's University
Zechariah 11 and the Shepherd's Broken Covenant (30 min)

Christine Mitchell, Saint Andrew's College—Saskatoon
Re-Imagining Covenant in Malachi (30 min)

S22-111 SBL Current Historiography and Ancient Israel and Judah Section

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 6

Theme: Current Approaches to and Interpretations of the Early Iron Age

As historians begin the process of writing histories of Israel after the long hiatus and methodological debates of the last decades, they are faced with an array of new information, new interpretations of familiar archaeological data, and rapidly changing ideas about the value of the biblical text for history writing. They also must integrate information from increasingly specialized disciplines. This session will bring together experts in fields with which historians must be conversant in order for their histories to reflect the broadest and most up-to-date research. Presenters will discuss both the most relevant data their fields can provide history, and suggest methodologies for fruitful engagement between history and other disciplines that study Israel's past.

Christopher Hays, Fuller Theological Seminary, Presiding

Lorenzo d'Alfonso, Institute for the Study of the Ancient World
Ancient Near Eastern History and the Early Iron Age (30 min)

Avraham Faust, Bar-Ilan University
Between Israelites, Philistines and Canaanites: Current Issues in the Archaeological Study of the Iron Age I (30 min)

Seth Sanders, Trinity College—Hartford
Northwest Semitic Epigraphy as a Challenge to Reconstructions of Early Iron Age Levantine History (30 min)

Megan Moore, Winston-Salem, NC, Respondent (10 min)

Discussion (50 min)

S22-112 SBL Didache in Context Section

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 12

Theme: Ten Years of Dialogue on the Didache at SBL: Retrospect and Prospect

Clayton Jefford, Saint Meinrad School of Theology, Presiding

Jonathan A. Draper, University of KwaZulu-Natal
The Attitude to Gentiles in the Community of the Didache (25 min)

E. Bruce Brooks, University of Massachusetts at Amherst
The Didache in Primitive Christian Context (25 min)

Magnus Zetterholm, Lunds Universitet, Respondent (15 min)

Break (10 min)

Patrick J. Hartin, Gonzaga University
Ethos and Ethics in the Didache: Affinity With Other Early Jesus Groups? (25 min)

Taras Khomych, Ukrainian Catholic University
Interpreting Didache's Eucharist: Achievements, Challenges, Puzzles and New Perspective(s) (25 min)

John Clabeaux, Blessed John XXIII National Seminary, Respondent (15 min)

This will be the final session of the Didache Section at SBL. Papers taking a broad look at the current state of research in the field will be favoured, but papers will also be accepted on any topic related to the study of the Didache.

S22-113 SBL Early Christianity and the Ancient Economy Section

9:00 AM–11:30 AM
Convention Center, 2010

Theme: The Ancient Economy and the Early Christians

SebastianFuhrmann, Westfälische Wilhelms—Universität Münster, Presiding

Timothy A. Brookins, Baylor University
Gymnasium Education and the Corinthian "Elite:" A Proposal Regarding the Source of Their Philosophical Wisdom (30 min)

Laurence L. Welborn, Fordham University
"That There May Be Equality:" The Context and Consequences of a Pauline Ideal (30 min)

Julien M. Ogereau, Macquarie University
Business Partnership Among the First Christians? The Funding of the Pauline Mission. (30 min)

Thomas R. Blanton, IV, Luther College
The Benefactor's Account-book: The Rhetoric of Gift Reciprocation in Seneca and Paul (30 min)

Alicia Batten, University of Sudbury
Pearls in the Ancient Economy and in Early Christian Literature (30 min)

S22-114 SBL Eusebius and the Construction of a Christian Culture Consultation

9:00 AM–11:30 AM
Marriott Marquis, Nob Hill B

Theme: Eusebius the Theologian

This session seeks to redress the neglect of Eusebius' theological thought. Long-standing dismissiveness of Eusebius as a second-rate theologian of dubious orthodoxy must not prevent examination of his theological writings on their own terms.

Aaron Johnson, Lee University, Presiding

Jon M Robertson, Multnomah Bible College and Biblical Seminary
The Selective Use of Numenius in Eusebius' Theology (30 min)

Kristina Meinking, Elon University
Eusebius and Lactantius: Rhetoric, Philosophy, and Christian Theology (30 min)

Mark DelCogliano, University of Saint Thomas (Saint Paul, MN)
Eusebius of Caesarea's Defense and Critique of Asterius the Sophist in the Anti-Marcellan Writings (30 min)

Volker Drecoll, Eberhard Karls Universität Tübingen
How Binitarian/Trinitarian is Eusebius' Theology? (30 min)

Discussion (30 min)

S22-115 SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

9:00 AM–11:15 AM
Marriott Marquis, Yerba Buena 10

Theme: Reading Pseudepigrapha Reading the Pentateuch

Amy-Jill Levine, Vanderbilt University, Presiding

A. Rahel Schafer, Wheaton College (Illinois)
"One Language and One Tongue:" Animal Speech in Jubilees 3:27–31 (30 min)

J. D. Atkins, Marquette University
Twelve Prophets Like Moses: The Commissioning of the Apostles in the Epistula Apostolorum (30 min)

Dulcinea Boesenberg, University of Notre Dame
Moses' Ascent to the Heavenly Realm in Ezekiel the Tragedian and Pseudo-Philo (30 min)

Madison Robins, University of Toronto
The Pivotal Status of Martyrdom: The Song of Moses as Prophecy and Paradigm in Second Maccabees (30 min)

Discussion (15 min)

S22-116 SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions

9:00 AM–11:30 AM
Convention Center, 2022

Theme: SAMR: The Journey in Ancient Mediterranean Religions

Zsuzsanna Varhelyi, Boston University, Presiding

Sandra Blakely, Emory University
Beyond Pilgrimage: Samothrace, GIS, and Safety at Sea (25 min)

Steven Muir, Concordia University College of Alberta
Religion on the Road in Ancient Greece and Rome (25 min)

Roshan J. Abraham, Washington University
Where Wisdom Leads Me: The Travels of Apollonius of Tyana (25 min)

Brian P. Sowers, Brooklyn College
Cursus Venefici: Cyprian of Carthage and the Journeys of a Late Antique Magician (25 min)

Discussion (20 min)

Business Meeting (25 min)



S22-117 SBL Hebrew Bible and Political Theory Section

9:00 AM–11:30 AM
Marriott Marquis, Sierra G

Joshua Berman, Bar-Ilan University, Presiding

Francis Borchardt, Helsingin Yliopisto—Helsingfors Universitet
Scripturalization as a Political Act (30 min)

Craig Evan Anderson, Claremont Graduate University
The Machiavellian Methods of David (30 min)

Zvi Shimon, Bar-Ilan University
The Desired Qualities of the King (30 min)

Dominik Markl, S.J., Heythrop College
Moses' Political Rhetoric in Deuteronomy (30 min)

S22-118 SBL Hebrew Bible, History, and Archaeology Section

9:00 AM–11:30 AM
Convention Center, 3000

Theme: Perspectives on the Location and Role of Magic in Ancient Israelite Religions

Jeremy Smoak, University of California—Los Angeles, Presiding

Brian Schmidt, University of Michigan—Ann Arbor, Panelist (25 min)
Ann Jeffers, Heythrop College, Panelist (25 min)
Shawna Dolansky, Ottawa, Ontario, Canada, Panelist (25 min)
Daniel Miller, Bishop's University, Panelist (25 min)
Gideon Bohak, Tel Aviv University, Panelist (25 min)
Tzvi Abusch, Brandeis University, Panelist (25 min)

S22-119 SBL History and Literature of Early Rabbinic Judaism Section

9:00 AM–11:30 AM
Marriott Marquis, Sierra J

Theme: Methodological Considerations for the Study of the Babylonian Talmud in Light of Syriac and Middle Persian Sources

Carol Bakhos, University of California—Los Angeles, Presiding

Yaakov Elman, Yeshiva University, Panelist (20 min)
Richard Kalmin, Jewish Theological Seminary of America, Panelist (20 min)
Prods Oktor Skjaervo, Harvard University, Panelist (20 min)
Michal Bar-Asher Siegal, Tel Aviv University, Panelist (20 min)
Richard Payne, Mount Holyoke College, Panelist (20 min)
AdamBecker, New York University, Panelist (20 min)

Discussion (30 min)

S22-120 SBL Ideological Criticism Section

9:00 AM–11:30 AM
Intercontinental, Union Square

Theme: Resurrection as an Ideological Construct

Randall Reed, Appalachian State University, Presiding

Brennan W Breed, Emory University
An Immanent Resurrection: The Survival of Job 19:25–27 (30 min)

Daniel A. Smith, Huron University College, Panelist (30 min)
Kathleen Corley, University of Wisconsin—Oshkosh, Panelist (30 min)
Bernard Scott, Phillips Theological Seminary, Panelist (30 min)

Business Meeting (20 min)

P22-121 International Syriac Language Project

9:00 AM–10:30 AM
Marriott Marquis, Willow

Janet Dyk, Vrije Universiteit, Presiding

Kristian S. Heal, Brigham Young University
The Syriac Electronic Corpus and the Future of Syriac Lexicography (30 min)

George Kiraz, Gorgias Press, Janet W. Dyk, Vrije Universiteit, Beth Mardutho, Independent Scholar and Wido van Peursen, Universiteit Leiden
A Data-base Template for the International Syriac Language Project (ISLP) (30 min)

Discussion (30 min)

S22-122 SBL Intertextuality in the New Testament Consultation

9:00 AM–10:30 AM
Intercontinental, Grand Ballroom A

Theme: Christology and Intertextuality

Erik Waaler, NLA Høgskolen, Presiding

Matthew Forrest Lowe, McMaster Divinity College
The Counter-colonization of the Imagination: Isaianic Intertextures and Imperial Contexts in the Christology of 1 Corinthians 15 and Philippians 2–3 (25 min)

Discussion (5 min)

Lori Baron, Duke University
The Johannine Commandment and the Law (25 min)

Discussion (5 min)

S22-123 SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

9:00 AM–11:30 AM
Convention Center, 3001

Theme: Negotiating Empire: Mark and Luke

Jennifer Knust, Boston University
Forgiveness Short-Circuited: Divine Clementia and the Pressure of Imperial Rule (30 min)

Mark Glen Bilby, University of Virginia
Bargaining with Brigands:Socio-Political Strategies in the Portraits of the Two Co-Crucified (30 min)

Matthew W. Bates, Quincy University
Veiled Resistance to a Violent King:Rereading Matthew 11:12 and Luke 16:16–18 (30 min)

Jeffrey Veitch, Graduate Theological Union
What Kind of Party Is This?: The Anti-Banquet of Herod in Mark (30 min)

Dong Sung Kim, Brite Divinity School (TCU)
Secrecy, Rumor, and the Roman Empire: Rereading Mark's Messianic Secrecy Motif as a Colonial Strategy (30 min)

S22-124 SBL Johannine Literature Section / John, Jesus, and History Group

9:00 AM–11:00 AM
Convention Center, 3004

Kasper B. Larsen, Aarhus Universitet, Presiding

Michael Zolondek, University of Edinburgh
History in the Most Christological of Places: The Authentic Core of John 1.19–51 (30 min)

Halvor Moxnes, University ofOslo
John as a National Gospel: Schleiermacher's Defence for John's Gospel as a Source for the Historical Jesus (30 min)

Richard Manly Adams, Jr., Emory University
Jesus Did Many Other Signs:Aelius Aristides' Parchment Books and The Fourth Gospel's View of History (30 min)

Eric J. Gilchrest, Baylor University
Experiencing the Eschaton: John's Jesus and Qumran's Community as Entrance to the Eschaton (30 min)

S22-125 SBL LGBT/Queer Hermeneutics Section / Disability Studies and Healthcare in the Bible and Near East Section

9:00 AM–11:30 AM
Intercontinental, Grand Ballroom B

Theme: Intersections: Disability and Queer Theory in Conversation

Lynn Huber, Elon University, Presiding

David Tabb Stewart, California State University, Long Beach
Severe Bodies (30 min)

Anna Rebecca Solevag, Universitetet i Oslo
No Nuts? No Problem! The Baptized Eunuch in Acts 8:26–40 (30 min)

Miranda N. Pillay, University of the Western Cape
Healing in the New Testament: Towards Integrating Individual and Societal Intervention Strategies in an AIDS Era (30 min)

Deborah Creamer, Iliff School of Theology, Respondent (30 min)

Discussion (25 min)

S22-126 SBL Memory Perspectives on Early Christianity and its Greco-Roman Context Consultation

9:00 AM–11:30 AM
Intercontinental, Grand Ballroom C

Theme:Nero in Christian, Jewish, and Roman Memory

Karl Galinsky, University of Texas at Austin, Presiding

Karl Galinsky, University of Texas at Austin, Introduction (5 min)

Charles Hedrick, University of California-Santa Cruz
What an Artist Dies in Me: The Generation of Roman Memories of Nero (30 min)

Steven Friesen, University of Texas at Austin
Selective Memory: The Recollection of Nero in Revelation and His Irrelevance to 4 Ezra (30 min)

Break (10 min)

Erich Gruen, University of California-Berkeley
The Image of Nero in the Sibylline Oracles (30 min)

Harry Maier, Vancouver School of Theology, Respondent (30 min)

S22-127 SBL Midrash Section

9:00 AM–10:30 AM
Intercontinental, Twin Peaks

Theme: Meaning and Messianism in Midrash

W. David Nelson, Groton School, Presiding

Serge Ruzer, Hebrew University of Jerusalem
Comprehensive Messianic Midrash in the Making: From 1 Enoch to Gospels to Genesis Rabbah (20 min)

Rachel Adelman, Harvard University
Preempting the Redemption: The Bones of the Ephraimites and the Messianic Pretender in Midrash (20 min)

Jonathan Kaplan, Yale University
Finding the Elusive Lover: Early Rabbinic Re-reading of the Song of Songs as a Statement of God's Abiding Presence with Israel (20 min)

Marc Bregman, University of North Carolina at Greensboro
The Early History of Midrashic Texts (20 min)

Discussion (10 min)

S22-128 SBL Nag Hammadi and Gnosticism Section

9:00 AM–11:30 AM
Convention Center, 2020

Theme: Redescribing Religious Experience in Gnosticism

John Turner, University of Nebraska—Lincoln, Presiding

Michael Kaler, York University
Religious Experience, Ideology, and the Gospel of Truth (25 min)

Philip L. Tite, Seattle, WA
Theoretical Challenges in Studying Religious Experience in Gnosticism: A Prolegomena for Social Analysis (25 min)

Zeke Mazur, Université Laval
"If You Should Know Him, 'Un–know' Him:" ' (Un–) Knowing' the Unknowable Deity in Allogenes (NHC XI,3) and the Paradox of Transcendental Epistemology in Neoplatonism and Gnosticism (25 min)

Johanna Brankaer, WWU Münster
The Psychology of the Sethian Platonizing Writings of Nag Hammadi (25 min)

Risto Uro, Helsingin Yliopisto—Helsingfors Universitet, Respondent (25 min)

Stephen Bush, Brown University, Respondent (25 min)

S22-129 SBL Orality, Textuality, and the Formation of the Hebrew Bible Section

9:00 AM–11:00 AM
Marriott Marquis, Sierra B

Angela Roskop, Xavier University, Presiding

Patricia G. Kirkpatrick, McGill University
Pre-texts, Orality, and Cultural Memory: Folklorists and Oral Transmission of Biblical Narratives (30 min)

Frank H. Polak, Tel Aviv University
Orality and Writing: Continuum or Nexus? (30 min)

Edward Silver, Wellesley College
You Are My Club; With You I Club Peoples: Indexicality and Reference in the Jeremian Sign-Acts and Prophetic Performances (30 min)

Discussion (30 min)



S22-130 SBL Papyrology and Early Christian Backgrounds Group

9:00 AM–11:30 AM
Convention Center, 2016

Malcolm Choat, Macquarie University, Presiding

Christina M. Kreinecker, University of Salzburg
"He Began To Be Sorrowful and Troubled" (Mark 14:33): Emotions of Grief and Sorrow in the Passion Narratives and in Documentary Papyri (30 min)

Rick D. Bennett, Jr., Macquarie University
Nomina Sacra in P.Lond. VI.1927: the Norm or Exception? (30 min)

Elizabeth Pollard, San Diego State University
Women Between the Lines: Scribal Practices in P.Oslo 1 (PGM 36) (30 min)

Iain Gardner, University of Sydney
(Once more) on Personal Letters by Members of the Manichaean Community in Egypt (30 min)

Peter M. Head, Tyndale House (Cambridge)
Letter Writing and Letter Delivery in the Archive of Claudius Tiberianus (30 min)

S22-132 SBL Postcolonial Studies and Biblical Studies Section

9:00 AM–11:30 AM
Convention Center, 3003

Theme: Questions of Identity

Christopher Stanley, Saint Bonaventure University, Presiding

Sang Soo Hyun, Southern Methodist University
Individuated Identity vs. Collective (Minjung) Identity: A Postcolonial Reading of the Body Metaphor in 1 Corinthians (20 min)

Discussion (10 min)

Mignon Jacobs, Fuller Theological Seminary
Reading Haggai from a Postcolonial Perspective: Role Identities and Theo-political Agenda (20 min)

Discussion (20 min)

Break (5 min)

Christina Petterson, Macquarie University
Class, Hybridity, and the Bible: Does it Work? (20 min)

Discussion (10 min)

Caroline Vander Stichele, University of Amsterdam
Herodias in Empire (20 min)

Discussion (20 min)

S22-133 SBL Qumran Section

9:00 AM–11:30 AM
Intercontinental, Telegraph Hill

Theme: Religious Experience, Gender, and Embodiment in the Dead Sea Scrolls

Esther Eshel, Bar Ilan University, Presiding

Joseph L. Angel, Yeshiva University
Supernal Knowledge in Liturgical Time: Maskil, Community, and Religious Experience in 4QSongs of the Sage (25 min)

Shane Berg, Princeton Theological Seminary
Spiritual Diagnostics in the Community Rule (25 min)

Yonder Moynihan Gillihan, Boston College
Women's Education, Initiation, and Authority in the Damascus Rule: A Comparative Approach (25 min)

Hannah K. Harrington, Patten University
The Body as Sanctuary in the Dead Sea Scrolls: From Ezra to Paul (25 min)

Elizabeth W. Goldstein, Gonzaga University
Expanding Notions of Tumah: A Historical Approach to Female Impurity at Qumran (25 min)

Discussion (25 min)

S22-134 SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Consultation

9:00 AM–11:30 AM
Marriott Marquis, Nob Hill D

Marianne Kartzow, Universitetet i Oslo, Presiding

Pieter J.J. Botha, University of South Africa
The Spelling Eye versus the Listening Ear: Oral Poetics and New Testament Writings (30 min)

Cecilia Wassen, Uppsala Universitet
The Rule of the Congregation (1QSa) as a Speech (30 min)

Jin Young Choi, Vanderbilt University
Abnormal Speech Acts and Linguistic Others in the Gospel of Mark (30 min)

Jack Daniels, Proctor Library, Flagler College
Challenging Gossip and Social Identity in the Gospels (30 min)

Greg Schmidt Goering, University of Virginia
Intersecting Identities and Persuasive Discourse: The Cases of Judah and Esther (30 min)

S22-135 SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar

9:00 AM–11:30 AM
Convention Center, 2011

Theme: Daniel in 1 Corinthians, and Issues of Method

Linda Belleville, Grand Rapids Theological Seminary, Presiding

Benjamin Gladd, Wheaton College, Illinois
Paul's Mystery Thriller: The Use of the Danielic Mystery in 1 Corinthians (15 min)

Discussion (30 min)

Jessie Rogers, Mary Immaculate College, University of Limerick
Searching for Daniel in 1 Corinthians: Methodological Considerations (15 min)

Discussion (30 min)

Break (10 min)

Randall Tan, Asia Bible Society
An Alternative Method: "Intelligent Search"—i.e., Through Technology (15 min)

Discussion (35 min)

S22-135a SBL Textual Criticism of Samuel—Kings Workshop

9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 3

Theme: Characterization of Textual Witnesses

Anneli Aejmelaeus, University of Helsinki, Presiding

Jan Joosten, University of Strasbourg, France
Is There a Place for Conjectures in a Critical Edition of the Hebrew Bible? Reflections in Preparation of a Critical Text of 1 Kings (20 min)

Discussion (10 min)

Andrés Piquer-Otero, Universidad Complutense de Madrid
"Sons of Belial" and the Old Greek Text of Samuel-Kings (20 min)

Discussion (10 min)

Alba Contreras Corrochano, Universidad Complutense de Madrid
Applications and Possibilities of a Polyglot Database of 1–2 Kings (20 min)

Discussion (10 min)

Pablo A. Torijano, Universidad Complutense de Madrid
The Witness of the Aramaic, Syriac, and Vulgate Versions in Textual Criticism of the Septuagint III–IV Regnorum (20 min)

Discussion (10 min)

Julio Trebolle, Universidad Complutense de Madrid
Textual Variants in the Historical Books (Joshua—Kings) Involving the Terms "Israel" and "the People" (20 min)

Discussion (10 min)

S22-137 SBL Theology of the Hebrew Scriptures Section

9:00 AM–11:30 AM
Intercontinental, Sutter

Theme: Identity and Ethics in Deuteronomy 23

Esther Hamori, Union Theological Seminary in the City of New York, Presiding

Carly Crouch, University of Cambridge
Identity and the "Other" in Deuteronomy 23 (25 min)

Ellen Davis, Duke University
The Ecomonics of Stabilitas (25 min)

M. Danny Carroll R., Denver Seminary
Welcoming the Stranger? The Role of Deuteronomy 23 in a Theology of Immigration (25 min)

Sandra Jacobs, University of London
Disfiguring Exclusion in Deuteronomic Law (25 min)

Discussion (50 min)

S22-138 SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

9:00 AM–11:30 AM
Convention Center, 2014

Theme: Epigraphic Northwest Semitic Texts

Philip C. Schmitz, Eastern Michigan University, Presiding

Pierre Bordreuil, Centre National de la Recherche Scientifique
Some Cuneiform Alphabetic Tablets from Recent Excavations in Ras Shamra-Ugarit (25 min)

Gaby Abousamra, L'Université Saint-Esprit de Kaslik, Lebanon
Phoenician Inscriptions on Jars (25 min)

Neal A. Huddleston, Trinity Evangelical Divinity School
Epigraphic Precursors: The Contribution of Iron IC–IIA Levantine Inscriptions to Rollston's Theory of Writing and Literacy (25 min)

Ralph A. Compton, University of California—Los Angeles
Northwest Semitic Poetics and the Eshmunazar Sarcophagus Inscription (KAI 14) (25 min)

James R. Getz Jr., Temple University
A Series of Infelicitous Events: Cascading Ritual Infelicity in Kirtu (25 min)

Society Information



The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- Develop resources for diverse audiences, including students, religious communities and the general public
- Encourage study of biblical literature and its cultural contexts
- Facilitate broad and open discussion from a variety of perspectives
- Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- Organize congresses for scholarly exchange
- Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

Programs and Initiatives

Congresses

The Society's meetings bring together scholars from around the world to foster biblical scholarship by:

- showcasing the latest in biblical research
- fostering collegial contacts
- advancing research
- highlighting a wide range of professional issues

Annual Meeting

The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world's largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

International Meeting

The International Meeting is held annually outside North America. Drawing between 500 and 800 attendees from over 40 countries, the size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

Publications and Technology

SBL Publications offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, the SBL serves as the exclusive distributor of all Brown Judaic Studies volumes and as the North American distributor of works by Sheffield Phoenix Press. The Journal of Biblical Literature is one of the oldest and most distinguished journals in biblical scholarship, while the online Review of Biblical Literature offers the most comprehensive review of biblical studies publications. The Society also sponsors the online journal *TC: A Journal of Biblical Textual Criticism* and The Online Critical Pseudepigrapha. Finally, the Society continues to provide leadership for font development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

The Profession

Career Resources

The Society provides resources for employment and professional development information in a variety of ways. Through its Annual Meeting, the Society offers career development and job listing and interview resources, with which employers are able to list job openings online for member access, and members are able to register to display their Curriculum Vitae and interview with employers. Beginning in 2011, SBL and AAR will hold their Annual Meetings concurrently, and there will be one jointly sponsored Employment Center at the Annual Meetings. The Center will include all of the services AAR and SBL have offered independently, including the ability to list jobs online and to display candidate credentials and register for interviews. Plans are underway to create a single job-listing site, which will be managed jointly by SBL and AAR. The societies also offer helpful events such as panel reviews of pertinent topics that focus on the "how to" of the application and job-interview process.

Career Development Committee

The SBL Career Development Committee addresses the variety of needs that arise throughout the career life cycle of all the society's members. Its major responsibilities are to:

- focus on all aspects of the career landscape and life cycle, including the ways in which our members' identities and personal lives intersect with their careers
- develop resources for members in all institutional locations
- educate members regarding professional issues, especially when new concerns arise (e.g., the rise of adjunct positions over tenure track, cultural taxation, retirement planning in a depressed economy)
- advocate with other organizations on behalf of the interests and needs of members

International Cooperation Initiative

The Society's International Cooperation Initiative, which began in 2007, works to benefit biblical scholars and students globally with programs related to all aspects of the SBL. In addition to the programs already in place, these initiatives have been successfully launched or enlarged in 2010:

International Voices in Biblical Studies (IVBS): This online, open-access book series is guided by an international group of scholars who serve as editors, collaborators, and peer-reviewers of submissions for publication. IVBS is designed to provide a venue for facilitating the distribution and impact of works written in numerous regions of the world well beyond their local contexts. The goal is to make the excellent work of colleagues in under-resourced parts of the world known all over the globe, including the traditional centers of biblical scholarship in (mainly) Europe and North America. The works published in this series will generally be in the area of reception history and criticism and will not be limited to any particular biblical text or historical timeframe. The works will mainly be published in English and, wherever possible, also in the primary languages of authors.

ICI Liaison Network: Open communications is the key to success in any endeavor, especially when the parties are located in all regions of the globe. The Liaison Network engages volunteers to promote awareness of the resources and benefits of the ICI to biblical scholars and biblical studies programs throughout the world in a much more locally effective manner. Under the leadership of Nathaniel Levtow (University of Montana), this global communications network promises to expand the influence of the ICI and foster biblical scholarship in new and exciting ways.

Online Books Program: Visitors to the SBL web site from ICI-qualifying countries now have access to free PDF files of almost two hundred titles. Publishers joining SBL and Brown Judaic Studies in this initiative in 2010 are Sheffield Phoenix Press and The Catholic Biblical Association.

SBL ICI Membership: Membership in SBL by those from ICI countries has increased by 40% since the launch of the program. We now have almost four hundred scholars and students who have taken advantage of the special ICI membership rates.

Its main goal is to make the excellent work of colleagues in under-resourced parts of the world known all over the globe, including the traditional centers of biblical scholarship in (mainly) Europe and North America.

Status of Women in the Profession Committee

The Status of Women in the Profession Committee encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee focuses its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is given for a limited number of non–North American women to attend congresses. The SBL Committee on the Status of Women in the Profession is pleased to announce the 2009 Travel Grant award recipients:

Student Advisory Board

Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- provide resources and programming specifically geared toward student members
- to develop and groom the next generation of leaders

Underrepresented Racial and Ethnic Minorities Committee

The Underrepresented Racial and Ethnic Minorities in the Profession Committee has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

Regions

Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up to date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

Regional Scholars Program

The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting. This year's regional scholars are Wayne Coppins, Clinton J. Moyer, and Katherine A. Shaner.

Wayne Coppins, Southeast Region



Wayne Coppins

Wayne Coppins is assistant professor of New Testament at the University of Georgia. After completing the Zwischenprüfung in Theologie at the University of Tübingen (Germany), he went on to receive his MA from the University of Durham (UK), and his PhD from the University of Cambridge (UK). A revised version of his doctoral dissertation was published by Mohr Siebeck in 2009 under the title *The Interpretation of Freedom in the Letters of Paul with Special Reference to the 'German' Tradition*. Coppins' teaching and research interests include the relationship between Paul and Luther, and the interpretation of the gospels of Mark and John. Some of his most recent work is forthcoming in *Neotestamentica* and in *Lutherjahrbuch*.

Clinton J. Moyer, Central States Region



Clinton J. Moyer

Clinton J. Moyer is Postdoctoral Fellow in Hebrew Bible at the Wake Forest University School of Divinity. He completed his doctoral degree at Cornell University in 2009, producing a dissertation entitled "Literary and Linguistic Studies in Sefer Bil'am (Numbers 22–24)." In this study, he explored the literary employment of dialect as a means of coloring the speech of the foreign prophet Balaam, and also examined a variety of other literary devices, both small- and large-scale, that enrich the story and help to articulate the central themes and levels of meaning that it conveys. Ultimately, he was able to posit a range of connections between the literary character of the pericope and the probable socio-historical context in which it was produced. Moyer's general research interests center on the highly sophisticated literary artistry of the biblical corpus, the formation and development of a distinctive Israelite identity over the course of the biblical period, and biblical prophecy as a cultural and literary phenomenon.

Katherine A. Shaner, New England Region



Katherine A. Shaner

Katherine A. Shaner is Assistant Professor of New Testament at General Theological Seminary in New York, NY. Her dissertation, entitled "Religious and Civic Practices of the Enslaved: A Case Study of Roman Ephesos," juxtaposes archaeology, inscriptions, and literary texts, including early Christian texts, in order to argue that in the late first- and early second-century CE, slaves played active roles in configuring, defining, and enacting religious practices. Her research interests include material culture in early Christianity and Judaism; household religions in the Ancient Mediterranean; constructions of race, class, and gender in early Christianity; feminist and womanist biblical interpretation; and the ethics of biblical interpretation.

Administration

The work of the Society is guided by its Council and is administered through SBL's professional staff and key volunteers who serve on various committees.

The **Council** consists of fourteen members of the Society and the Executive Director. This board approves general policies.

Cheryl B. Anderson
Bruce C. Birch
John Dominic Crossan
Philip F. Esler
Jeffrey K. Kuan
Archie Chi-Chung Lee
Francisco Lozada
Carol Newsom
Adele Reinhartz
John F. Kutsko, ex officio
Fernando F. Segovia
Daniel Schowalter
John Strong
Christine M. Thomas
Gerald O. West

Society Information

Committees

The **Annual Meeting Program Committee** approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

Tamara Cohn Eskenazi
Robin Jensen
Jeffrey K. Kuan
Francisco Lozada, Jr.
Jodi Magness
Halvor Moxnes
Laura Nasrallah

The **Career Development Committee** is concerned with career issues throughout the life cycle of the Society's members both within and beyond the classroom.

David L. Eastman
Sara Myers
Margaret Aymer Oget
Rebecca Raphael
Ellen White

The **Development Committee** reviews and supports fundraising activities for the Society. Most recently this committee led the SBL's highly successful 125th Anniversary Campaign. The Society Fund, the annual campaign, is an essential part of the revenue stream for all programs.

Bruce Chilton
Pamela Eisenbaum
Tom Gillespie
John Strong
David Tiede

The **Finance/Audit/Investment Committee** advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

Brian Blount
Philip F. Esler
Alice Hunt
Katharine Doob Sakenfeld

The **International Meeting Program Committee** approves program units and program unit chairs, evaluates the International Meeting program, and recommends strategic directions for the growth and improvement of the program.

Pablo Andiñach
David J. A. Clines
Kristin De Troyer
Archie Chi-Chung Lee
Elaine Wainwright
Gerald West

The **Nominating Committee** nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

Cheryl B. Anderson
J. Cheryl Exum
John Strong
James C. Walters

The **Regional Coordinators Committee** consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

Ardy Bass
Jeannine Brown
J. Bradley Chance
P. Richard Choi
Shawn Lisa Dolansky
Mark George
Mark Hamilton
Robert D. Miller
Mignon R. Jacobs
Sheila E. McGinn
Vicki Phillips
John T. Strong

The **Research and Publications Committee** works with the Editorial Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

John T. Fitzgerald
Tat-siong Benny Liew
James Nogalski
Jorunn Økland
Adele Reinhartz
James C. VanderKam, ex officio

The **Status of Women in the Profession Committee** works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

Nancy R. Bowen
Claudia V. Camp
Deborah A. Green
Mignon Jacobs
B. Diane Lipsett
Shively Smith
Rannfrid-Irene Thelle
Seung Ai Yang
Molly Zahn

The **Underrepresented Racial and Ethnic Minorities in the Profession Committee** encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

Cheryl B. Anderson
Alejandro F. Botta
Michael Joseph Brown
Jacqueline Hidalgo
Jeffrey K. Kuan
Frank Yamada

Boards

The **Bible in Secondary Schools Advisory Board** studies how the Bible is taught in secondary school classrooms and offers guidance, training, and academically-sound resources to teachers and school administrators.

Moira Bucciarelli, ex officio
Mark A. Chancey
Steve Friesen
John F. Kutsko
Richard Layton
David Levenson
Carleen R. Mandolfo
Kent H. Richards

The **Bible Odyssey Editorial Board** advises on the direction and development of an interactive website, "The World of the Bible," that would improve public understanding of the Bible and its contexts.

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Marc Brettler
James Charlesworth
Nicola Denzey Lewis
Tamara Cohn Eskenazi
Mark Goodacre
Carol Meyers
Mark Allan Powell
Kent Harold Richards
Kristin Swenson

The **International Cooperation Initiative Executive Board** facilitates mutual cooperation among colleagues from around the globe in the effort to foster biblical scholarship.

Leigh Andersen, ex officio
Ehud Ben Zvi
Roxana Flammini
Louis Jonker
Nathaniel Levtow
Monica Melancthon

The **Student Advisory Board** coordinates student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development.

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Teresa Calpino
David L. Eastman
Michael Halcomb
Amy Beth W. Jones
Shelley Long
Patrick George McCullough
Elizabeth Morgan
Alicia Myers
Kari E. Pellegrino
Christopher Stroup
Erin Vearncombe
Brandon C. Wason

Society Information

The **Technology and Scholarship Advisory Board** provides counsel to committees and staff by identifying and evaluating opportunities for technology to enhance scholarly exchange and professional development.

Christian Brady
Tim Bulkeley
Robert Cargill
Missy Colee, ex officio
April DeConick
Jim Davila
Sharon Johnson, ex officio
Charles Jones

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Full and Part-Time Office Staff

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Bob Buller, Director of Publications
Missy Colee, Director of Technology Services
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Part-Time Student Interns

Crystal Anderson, Administration
Michael Chan, Professions
Christopher Hooker, Technology
Josey Snyder, Membership
Doug Watson, Publications

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Valerie Bridgeman
Love Sechrest

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B. Diane Lipsett

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Izaak Jozias de Hulster
Joel LeMon

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Lynn Huber

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Rikki Watts

Markan Literary Sources Seminar
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David Peabody

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Jeremy Hultin

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Anneli Aejmelaeus

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Brent Strawn
Ingrid Lilly

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Juha Pakkala

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Michael Gorman

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Dalit Rom-Shiloni

Theology of the Hebrew Scriptures Section
Esther Hamori
Julia M. O'Brien

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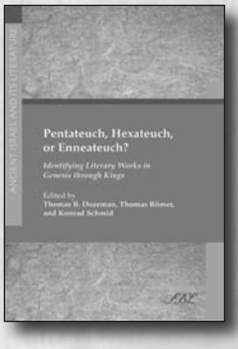
Torah

Mercedes Navarro Puerto and Irmtraud Fischer, editors

The collaborative, international 22-volume project The Bible and Women presents a reception history of the Bible and its cultural history, focusing on gender-relevant biblical themes, biblical female characters, and the women who throughout history to the present have read, appropriated, and interpreted the Bible in text and image. The encyclopedia will be published simultaneously in German, English, Italian and Spanish.

In this first volume, essays explore the theological meaning of the collection of canonical writings and the social-historical background of ancient Near Eastern women's lives. They address creation and male-female identity in the image of God, women's roles in the genealogies of the Pentateuch and in salvation history, the rights and responsibilities of women according to the Hebrew Bible's legal and ritual texts, and how archaeology and iconography can illustrate the texts of the Torah.

Paper $59.95 978-1-58983-564-1 Forthcoming, 2011



Pentateuch, Hexateuch, or Enneateuch?

Identifying Literary Works in Genesis through Kings

Thomas B. Dozeman, Thomas Römer, and Konrad Schmid, editors

The identification of literary works in the Pentateuch and the Former Prophets is a hallmark of the modern historical-critical interpretation of the Hebrew Bible. The present volume explores anew, without presupposition or exclusion, the criteria by which interpreters identify literary works in these books as a resource for recovering the composition history of the literature. It also brings North American and European approaches into a common discussion.

Paper $39.95 978-1-58983-542-9 324 pages, 2011

Levites and Priests in History and Tradition

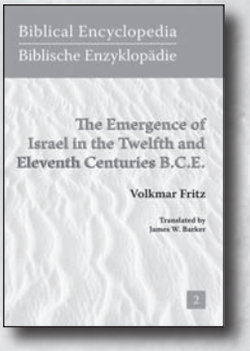
Mark Leuchter and Jeremy M. Hutton, editors

Priestly functionaries occupy a paramount position in the study of the Hebrew Bible. Questions abound regarding social location and definitions of various priestly groups, depictions of their origins, their ritual functions, the role of the laity and family religion, the relationship between prophecy and the priesthood, and the dating of texts. Making use of cross-disciplinary approaches, this volume provides a representative look at the state of current research into various aspects of priesthood in ancient Israel.

Paper $31.95 978-1-58983-606-8 Forthcoming, 2011

The Emergence of Israel in the Twelfth and Eleventh Centuries B.C.E.

Volkmar Fritz
James W. Barker, translator



The image of Israel's history before the Israelite state in Joshua and Judges is largely fictitious, since the traditions recorded in these books emerged only during the period of the monarchy. However, the basic kernel of the Song of Deborah (Judges 5) is an authentic text from this period, and in it we discover that, in the eleventh century, ten tribes settled in the region and resisted Canaanite power claims. According to archaeological findings, although some Canaanite cities continued to exist in the eleventh century, the land was largely populated by new people and the material culture of the Canaanites was taken over. By carefully separating fact from fiction, Fritz offers an enlightening depiction of this period of Israel's history.

Paper $32.95 978-1-58983-262-6 Forthcoming, 2011

Israel in the Persian Period

The Fifth and Fourth Centuries B.C.E.

Erhard S. Gerstenberger
Translated by Siegfried S. Schatzmann

Against the backdrop of the history and intellectual world of Persia, Gerstenberger describes the Persian period (539–331 B.C.E.) in the history of Israel, which saw both the creation of biblical literature (historical, prophetic, and poetic writings, especially the Psalms) and important theological developments (e.g., the shape and characteristics of the Jewish community, monotheism, and new means of shaping one's world).

Paper $65.95 978-1-58983-265-7 596 pages, 2011

Celebrating the Dead Sea Scrolls

A Canadian Collection

Peter W. Flint, Jean Duhaime, and Kyung S. Baek, editors

Twenty-five essays, in four sections, explore the origins and text of scripture, the interpretation of scripture in Second Temple Judaism, the identity and practices of the movement associated with Qumran and the Scrolls, and the extensive contributions of Canadian projects and scholarship. Four color and four black and white plates are included in the volume.

Paper $76.95 978-1-58983-603-7
672 pages, 2011



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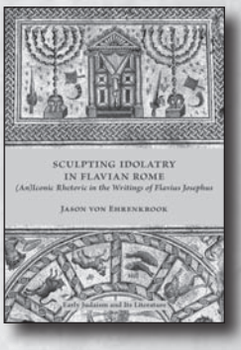
The Elephantine Papyri in English
Three Millennia of Cross-Cultural Continuity and Change

Bezalel Porten with J. J. Farber, C. J. Martin, G. Vittmann et al

"There have been many books and articles about the ancient Jewish community of Elephantine in Egypt. But this book is unique, and uniquely valuable: the only one to set that community within the sources for Elephantine and its environs over three millennia of ancient and classical Near Eastern history. For the present new edition, the whole has been brought up to date, reconsidering issues of translation and historical background, and supplying missing textual elements. Congratulations, thus, to Bezalel Porten for a major achievement: giving new life and accessibility to a volume that will remain an essential reference on Elephantine and much more in the history of the Near East."—*Peter Machinist, Hancock Professor of Hebrew and Other Oriental Languages, Harvard University*

Paper $79.95 978-1-58983-628-0 656 pages, 2011

Sculpting Idolatry in Flavian Rome
(An)Iconic Rhetoric in the Writings of Flavius Josephus

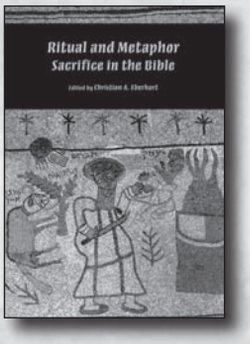


Jason von Ehrenkrook

This book investigates the discourse on idolatry and images, especially statues, in the writings of the Jewish historian Flavius Josephus, focusing on his numerous accounts of a contentious and iconoclastic relationship between Jews and images. It demonstrates that the impression of strict aniconism—uniform and categorical opposition to all figurative art—emerging from Josephus is in part a rhetorical effort to reframe Jewish iconoclastic behavior not as a resistance to Roman domination but as an expression of cultural values shared by Jews and Romans alike.

Paper $29.95 978-1-58983-622-8 240 pages, 2011

Ritual and Metaphor
Sacrifice in the Bible



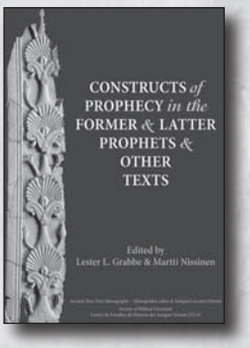
Christian A. Eberhart , editor

The sanctuary and rituals that formed the heart of ancient Judaism ceased to exist a long time ago, yet the concept of "sacrifice" has remained essential to the rhetoric of politics, religion, and secular culture. These essays deal with central aspects of sacrificial rituals and processes of metaphor development and spiritualization in Judaism and Christianity.

Paper $23.95 978-1-58983-601-3 Forthcoming, 2011

Constructs of Prophecy in the Former and Latter Prophets and Other Texts

Lester L. Grabbe and Martti Nissinen, editors



This collection examines how prophecy has been constructed in biblical literature such as the Former Prophets, the Latter Prophets, Chronicles, and Daniel, and even in the Qur'an. Recognizing that the texts do not simply describe the prophetic phenomena but rather depict prophets according to various conventional categories or their own individual points of view, the essays analyze the way prophecy or prophets are portrayed in these writings to better understand how they were structured by their respective authors.

Electronic open access 978-1-58983-599-3 Forthcoming, 2011
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Paper $31.95 978-1-58983-600-6 Forthcoming, 2011

Reading Akkadian Prayers and Hymns
An Introduction

Alan Lenzi, editor

This book provides glosses on vocabulary, grammatical notes, basic literary commentary, and comparative suggestions about how the text connects to biblical material for a body of Akkadian prayers and hymns. The introduction gives an overview of the material, the cultural and literary background, and the history of modern scholarship's use of these texts for understanding the Hebrew Bible. The volume also offers extensive linguistic, literary, and cultural commentary for the hymns and prayers in a line-by-line manner.

Electronic open access 978-1-58983-596-2 542 pages, 2011
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Paper $69.95 978-1-58983-595-5 542 pages, 2011

The Calm before the Storm
Selected Writings of Itamar Singer on the End of the Late Bronze Age in Anatolia and the Levant

Itamar Singer

Itamar Singer has had a profound impact on ancient Near Eastern studies and Hittite studies in particular. His wide-ranging contributions have been most deeply felt in the historical reconstruction of the international affairs of the thirteenth century B.C.E.—the end of the Bronze Age in the eastern Mediterranean. This collection is a testament to the impact of his research on understanding Hatti's diplomatic relations with the other great powers in this critical period of human history and on elucidating the complex dynamics that led to the disintegration of the Hittite Empire.

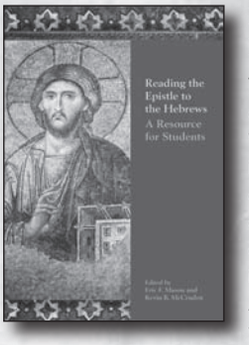
Paper $69.95 978-1-58983-558-0 776 pages, 2011

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Reading the Epistle to the Hebrews
A Resource for Students

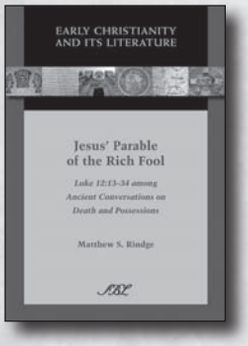


Eric F. Mason and Kevin B. McCruden, editors

This volume provides an introduction to contemporary scholarship on Hebrews. With contributions from leading scholars, it reflects recent trends and is designed for classroom use by students in both undergraduate and graduate programs. The various chapters emphasize the importance of interpreting Hebrews in light of its ancient Jewish, Christian, and Greco-Roman contexts and address major interpretive issues, including genre, conceptual backgrounds, Hebrews' use of Scripture and biblical themes, the theology of the letter and major theological issues in its reception, emerging interpretive approaches, and the use of the book in the history of Christian thought and worship.

Paper $39.95 978-1-58983-608-2 372 pages, 2011

Jesus' Parable of the Rich Fool
Luke 12:13–34 among Ancient Conversations on Death and Possessions



Matthew S. Rindge

Rindge reads Luke's parable of the Rich Fool (12:16–21) as a sapiential narrative and situates this parable within a Second Temple intertextual conversation on the interplay of death and possessions. Departing from standard interpretations of Luke's parable as a simple critique of avarice, Rindge explicates the multiple ways in which the parable and its immediate literary context (12:13–34) appropriate, reconfigure, and illustrate this contested conversation, and shows how these themes are chosen and adapted for Luke's own existential, ethical, and theological concerns.

Paper $36.95 978-1-58983-614-3 320 pages, 2011

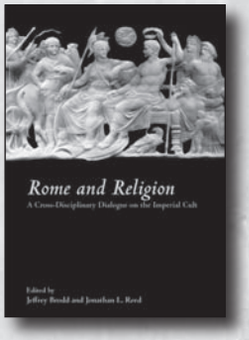
The Studia Philonica Annual
Studies in Hellenistic Judaism, Volume XXIII (2011)

David T. Runia and Gregory E. Sterling, editors

The Studia Philonica Annual is a scholarly journal devoted to furthering the study of Hellenistic Judaism, and in particular the writings and thought of the Hellenistic-Jewish writer Philo of Alexandria (circa 15 B.C.E. to circa 50 C.E.). This volume includes articles, a bibliography section, and book reviews.

Cloth: $37.95 978-1-58983-616-7 234 pages, 2011

Rome and Religion
A Cross-Disciplinary Dialogue on the Imperial Cult



Jeffrey Brodd and Jonathan L. Reed, editors

This book presents an up-to-date discussion of the Roman imperial cult and its general importance in early Christianity and ancient Mediterranean religions. The essays, by classicists, biblical and religious scholars, historians, and archaeologists, draw on a wide variety of disciplinary perspectives, including theory, method, archaeology, epigraphy, and art. Reflecting this spectrum of backgrounds and interests, the book addresses issues and phenomena covering a broad expanse of subjects, locations, and methodological concerns.

Paper $37.95 978-1-58983-612-9 Forthcoming, 2011

The Letters of Symmachus: Book 1

Translated by Michele Renee Salzman and Michael Roberts
Introduction and Notes by Michele Renee Salzman

This introduction to, commentary on, and translation into English of the first book of letters by Quintus Aurelius Symmachus shows the leading orator and statesman of the fourth-century Roman Senate deeply engaged in conversation with the leading men of the empire. The book highlights the influence of the late Roman aristocracy that flourished in the century after Constantine and demonstrates that it did not become powerless in the face of the bishops and the new Christian elite. One hundred and seven letters—crafted to match the recipient's personality, status, and interest—discuss literature, religion, politics, and social life. They provide a unique window into the private lives of Rome's leaders, pagan and Christian, in late antiquity.

Paper $34.95 978-1-58983-597-9 Forthcoming, 2011

The Textual History of the Greek New Testament
Changing Views in Contemporary Research

Klaus Wachtel and Michael W. Holmes, editors

This collection of essays by respected scholars represents the state of the art of textual criticism as applied to the New Testament. Addressing core topics such as the causes and forms of variation, contamination and coherence, and the goals and the canons of textual criticism, it presents a first-class overview of traditional and innovative methodologies as they are applied to reconstructing the initial wording of the New Testament writings. In this context, the new Coherence-Based Genealogical Method (CBGM) is introduced and discussed extensively. Integrating established approaches and procedures, the CBGM features a new category of external evidence: genealogical coherence of witnesses.

Paper $34.95 978-1-58983-624-2 234 pages, 2011

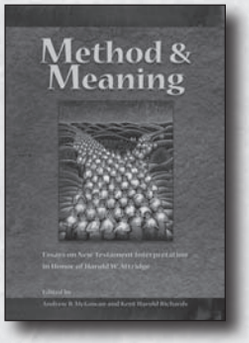
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Method and Meaning

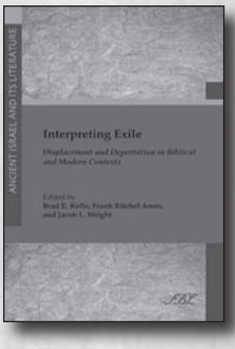
Essays on New Testament Interpretation in Honor of Harold W. Attridge

Andrew B. McGowan and Kent Harold Richards, editors



The contributors to this collection are Gary Anderson, David Aune, James Charlesworth, Adela Yarbro Collins, John Collins, James Elliot, Eldon Jay Epp, Philip Esler, Craig Evans, Everett Ferguson, Sean Freyne, Gabriela Gelardini, Mark Goodacre, Rowan Greer, Richard Horsley, Judith Lieu, Francisco Lozada, Edgar McKnight, Elaine Pagels, Pheme Perkins, Richard Pervo, David Rhoads, James Robinson, David Runia, Thomas Stegman, Thomas Tobin, Joseph Tyson, and James Vanderkam.

Paper $69.95 978-1-58983-631-0 Forthcoming, 2011



Interpreting Exile

Displacement and Deportation in Biblical and Modern Contexts

Brad E. Kelle, Frank Ritchel Ames, and Jacob L. Wright, editors
Foreword by Rainer Albertz

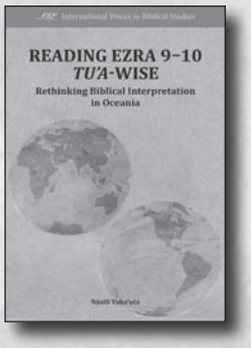
Interpreting Exile considers war and exile in ancient Israel and comparable modern contexts to offer insight into their reality and representations in the Hebrew Bible. The essays explore specific cases drawn from ancient and modern settings and consider archaeological, anthropological, physical, and psychological realities, as well as biblical, literary, artistic, and iconographic representations of displacement and exile.

Paper $57.95 978-1-58983-604-4 Forthcoming, 2011

Reading Ezra 9–10 *Tu'a*-wise

Rethinking Biblical Interpretation in Oceania

Nāsili Vaka'uta



Reading *tu'a*-wise (Tongan *lau faka-tu'a*) is an attempt to interpret the Bible based on Tongan cultural resources and social arrangements. The volume engages critically with literature on contextual biblical interpretation and with interpretations of Ezra 9–10, and aims at making biblical interpretation practice-based, nonelitist, noncontinental, transparent, and accountable.

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978-1-58983-621-1 Forthcoming, 2011
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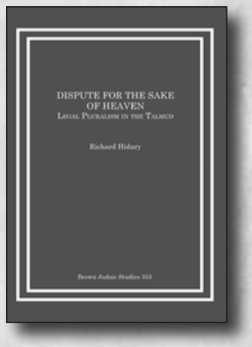
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Brown Judaic Studies

Dispute for the Sake of Heaven

Legal Pluralism in the Talmud

Richard Hidary



This book explores how the rabbis of the Talmud thought about and dealt with pluralism in Jewish law. The rabbis remembered the terrible consequences of Second Temple sectarianism and strove for unity and even uniformity of practice; they also had thousands of legal disputes and were not always willing to compromise. This volume analyzes dozens of Talmudic passages dealing with the balance between peace within the community on the one hand and the need for each rabbi to follow his vision of truth on the other. The Talmud Yerushalmi and the Talmud Bavli present two significantly different models for dealing with such legal pluralism based on their respective cultural and political contexts within the Roman and Sasanian Empires.

Cloth $65.95 978-1-930675-773 454 pages, 2010

Naḥmanides on Genesis

The Art of Biblical Portraiture

Michelle J. Levine

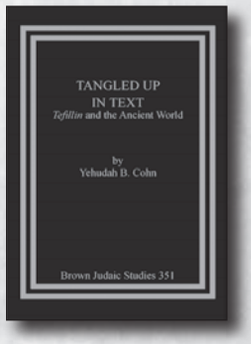
The biblical commentary of the foremost thirteenth century Spanish exegete, Rabbi Moses ben Nahman (Naḥmanides), on the stories of Genesis, provides a penetrating analysis of the Bible's diverse literary strategies of characterization. This volume applies modern literary scholarship to investigate his insights into the underlying poetic principles of characterization in the Bible.

Cloth $69.95 978-1-930675-69-8 520 pages, 2009

Tangled Up in Text

Tefillin and the Ancient World

Yehudah B. Cohn

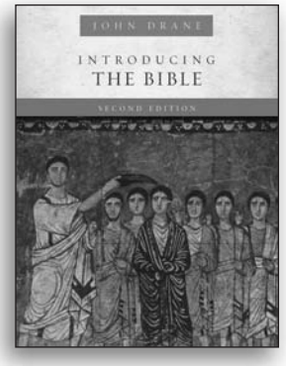


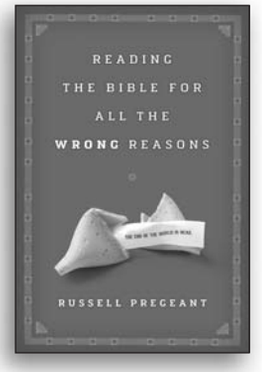
This book locates the Jewish *tefillin* ritual within the cultural matrix that engendered its origins and development. The reception history of relevant biblical passages, the archaeological evidence of the Dead Sea Scrolls, and rabbinic literature to the third century C.E. are evaluated against the backdrop of comparative data for the use of magical amulets in the ambient Greco-Roman world.

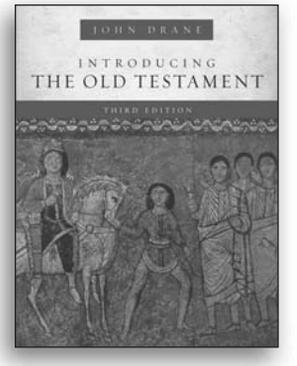
Cloth $32.95 978-1-930675-56-8 216 pages, 2008

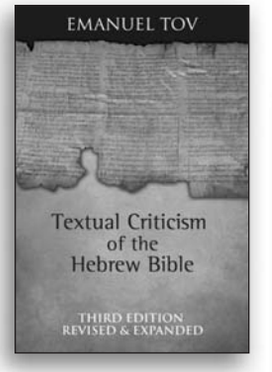
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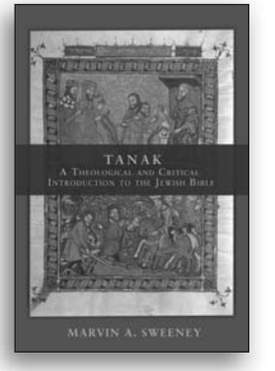
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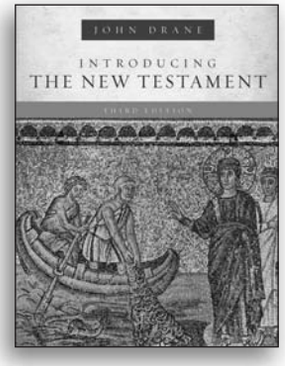
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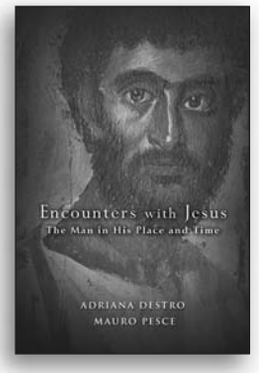
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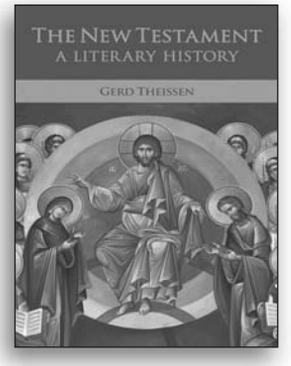
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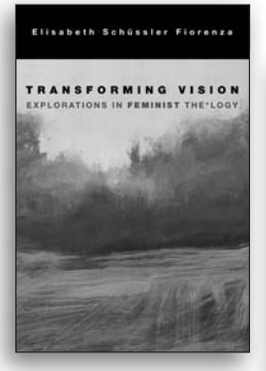
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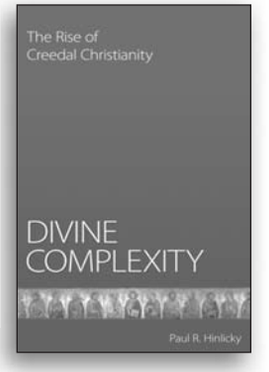
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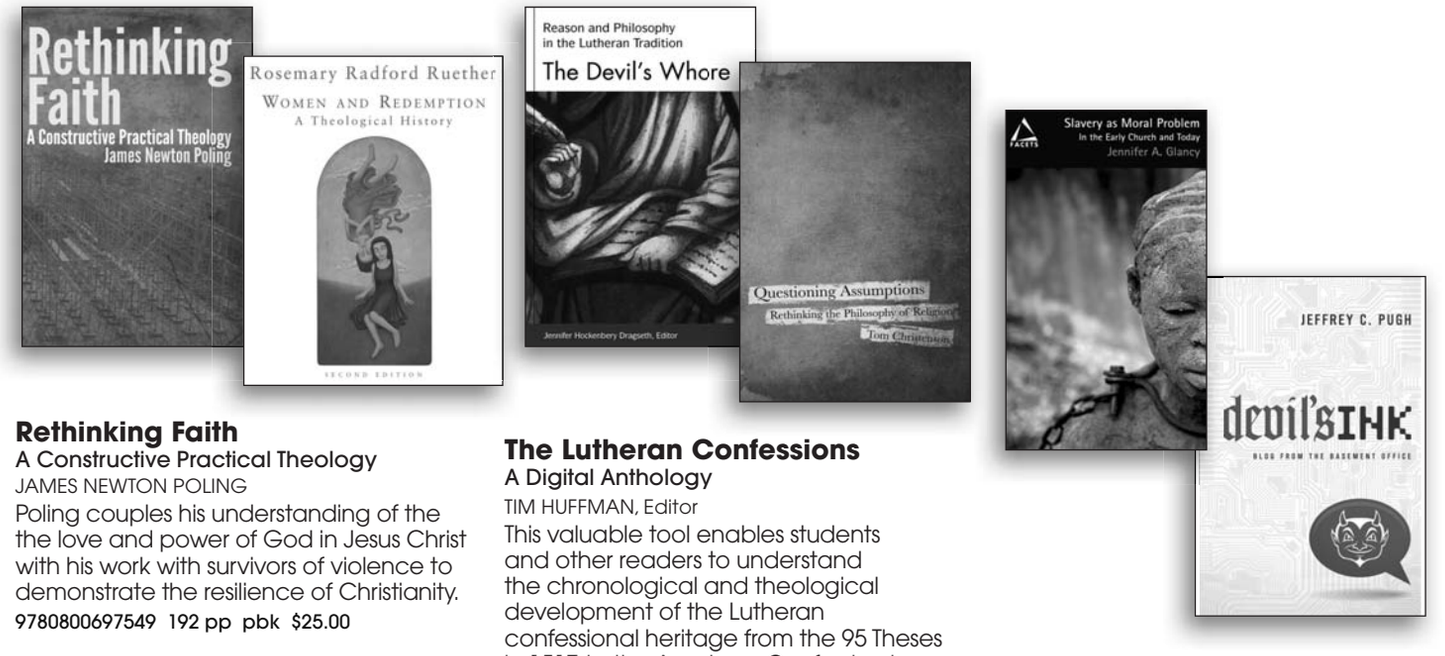
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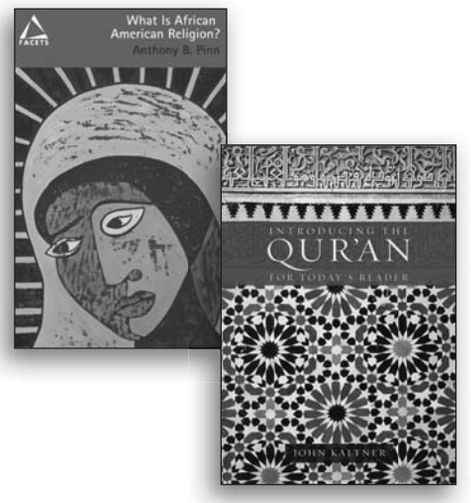
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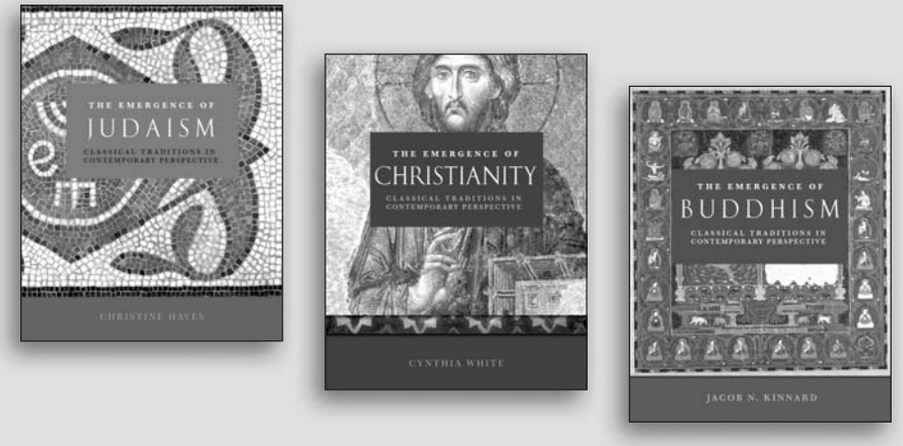
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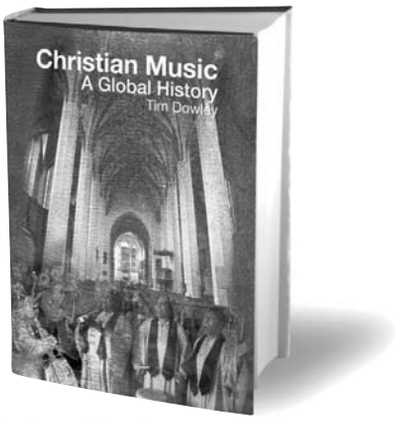
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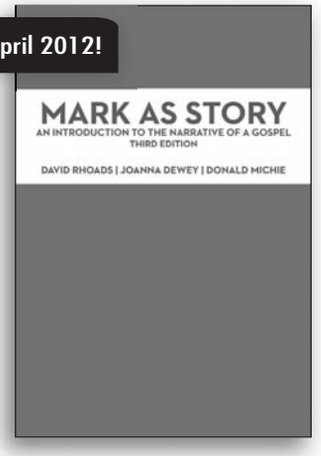
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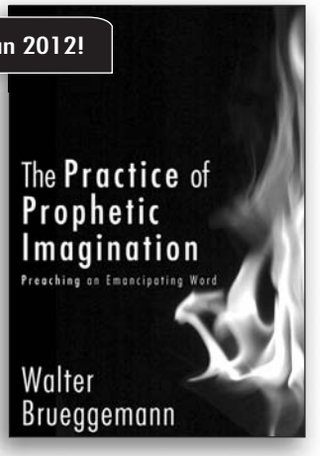


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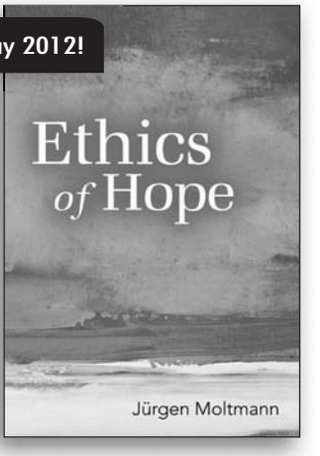


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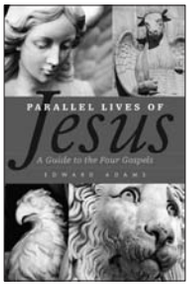
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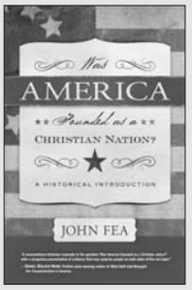
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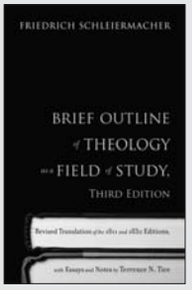
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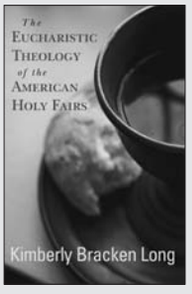


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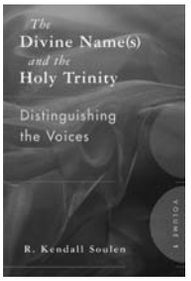


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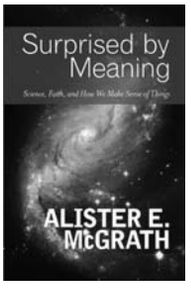
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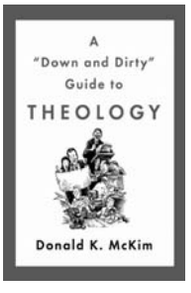
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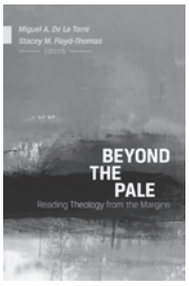
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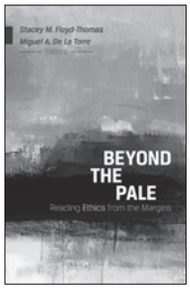
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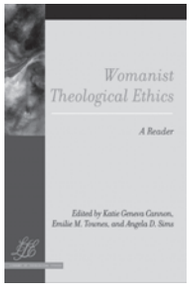
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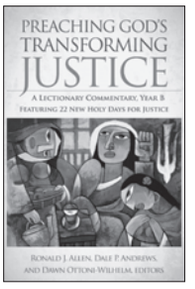
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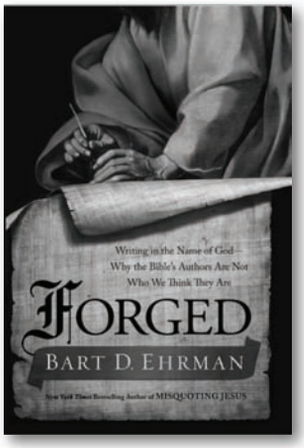


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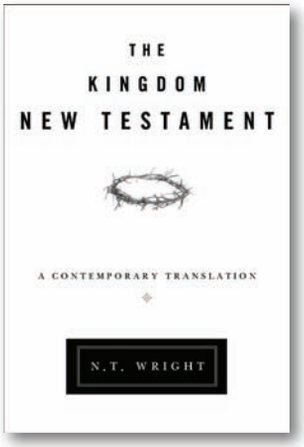
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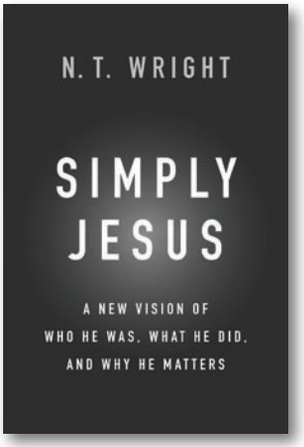
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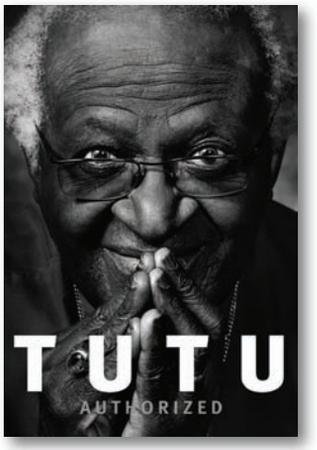
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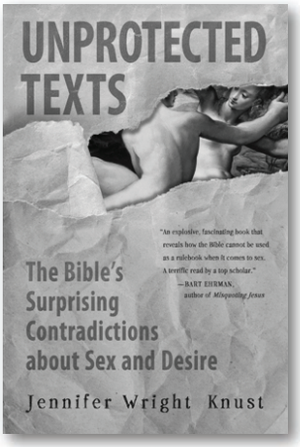


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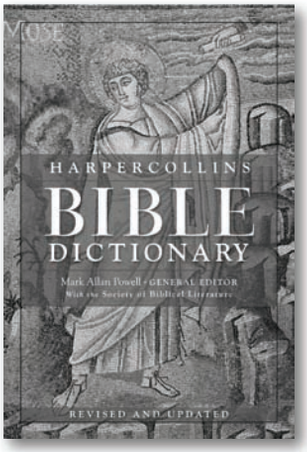


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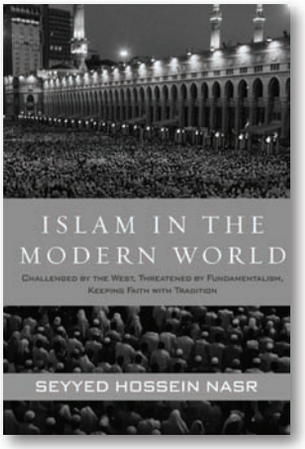
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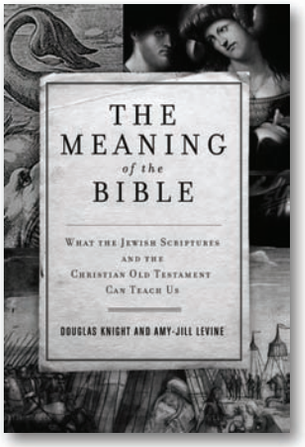
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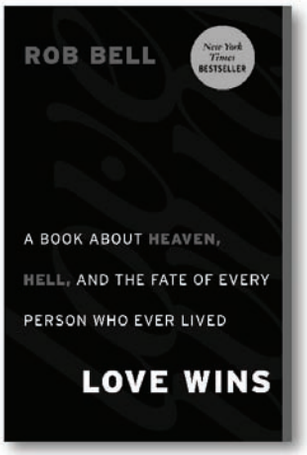
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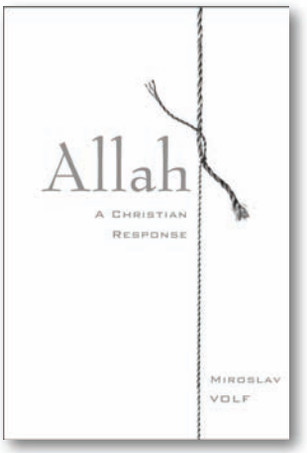
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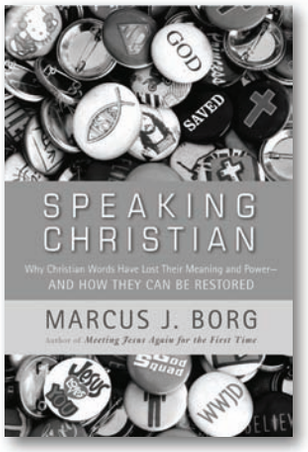
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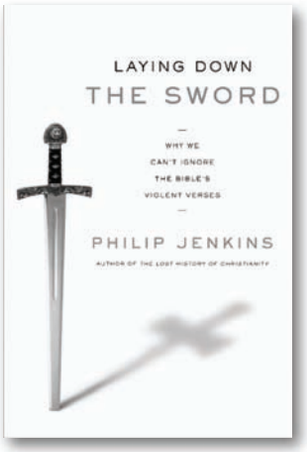
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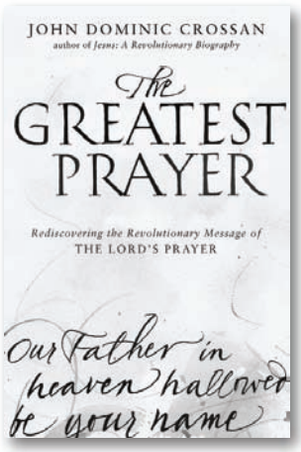
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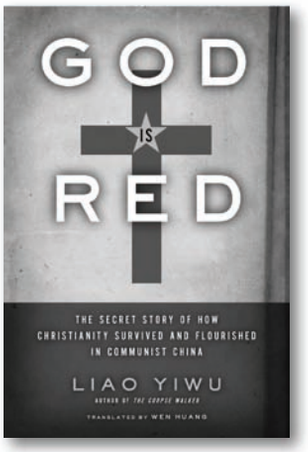
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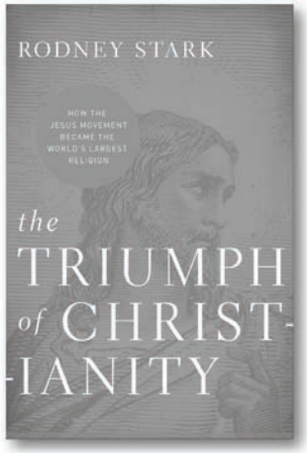
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Believers, Scholars, and Culture: Assessing the Impact of Two Centuries of Critical Biblical Scholarship

Friday Nov. 18, 6:00 to 7:30 pm

- **John Dominic Crossan**, professor emeritus at DePaul University and author of the forthcoming *The Power of Parable* (March 2012)
- **Bart Ehrman**, James A. Gray Distinguished Professor of Religious Studies at the University of North Carolina at Chapel Hill and author of *Forged*
- **Amy-Jill Levine**, University Professor of New Testament and Jewish Studies at the Vanderbilt University Divinity School and coauthor of *The Meaning of the Bible*
- **Bishop N. T. Wright**, Chair of New Testament and Early Christianity at University of St. Andrews's School of Divinity and author of *Simply Jesus* and *The Kingdom New Testament*

Moderator: Roger Freet, Executive Editor, HarperOne

Join the discussion on Twitter #bible&culture

Confronting Islamaphobia: How to Prevent a Holy War

Saturday Nov. 19, 4:00 to 5:30 pm

- **Philip Jenkins,** Edwin Erle Sparks Professor of the Humanities in History and Religious Studies at Penn State University and author of *Laying Down the Sword*
- **Stephen Prothero**, Professor of Religion at Boston University and author of *God Is Not One*
- **Omid Safi**, Professor of Religious Studies at the University of North Carolina at Chapel Hill and author of *Memories of Muhammad*
- **Miroslav Volf**, Henry B. Wright Professor of Systematic Theology at Yale Divinity School and author of *Allah*

Moderator: Michael Maudlin, Senior Vice President and Executive Editor, HarperOne

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Inside the Media: What Journalists Want Religion Scholars to Know About the Media

Sunday Nov. 20, 1:00 to 2:30 pm

Featuring: ABC's *Nightline*, CNN, NPR, and the *Washington Post*

- **Jeanmarie Condon**, Executive Producer, ABC's *Nightline*
- **Dan Gilgoff**, co-editor of CNN's Belief Blog and Newsdesk Editor for CNN Wires
- **Michael Krasny**, host of NPR's *Forum* and professor of English at San Francisco State University
- **Lisa Miller**, *Washington Post* columnist and *New York Magazine* contributing editor
- **Sally Quinn**, *Washington Post* religion correspondent and cofounder of *On Faith*

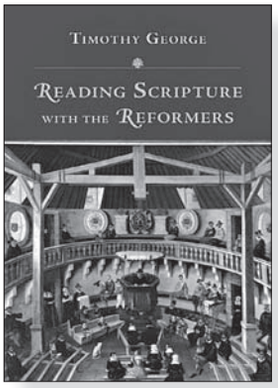
Moderator: Mark Tauber, Senior Vice President and Publisher, HarperOne

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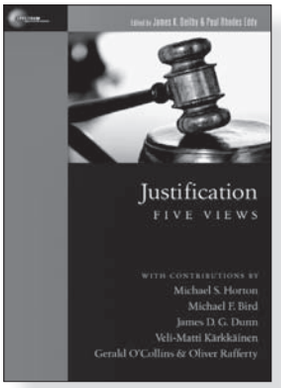
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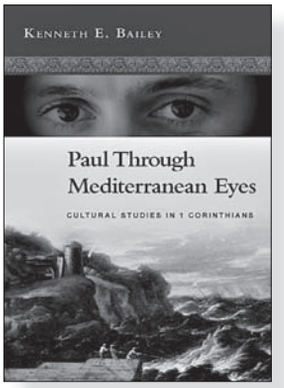
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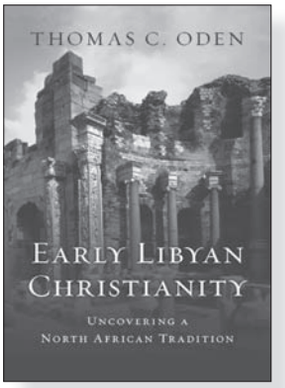
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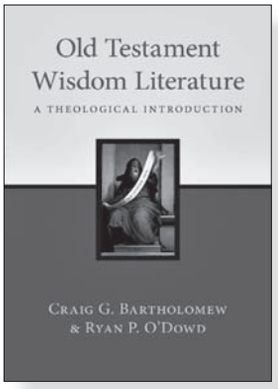
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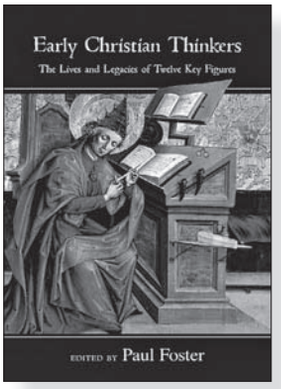
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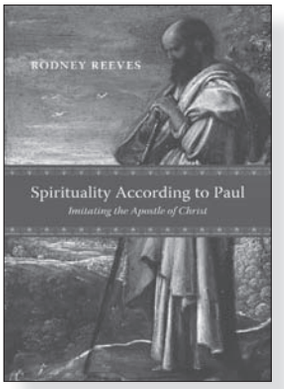
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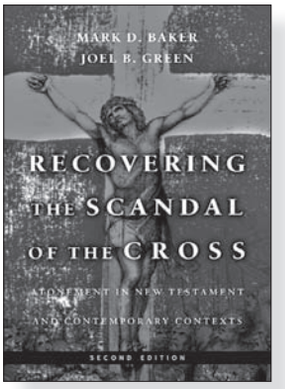
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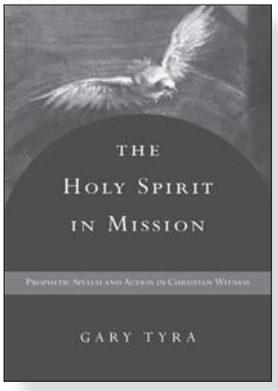
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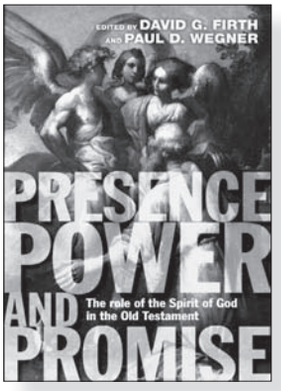
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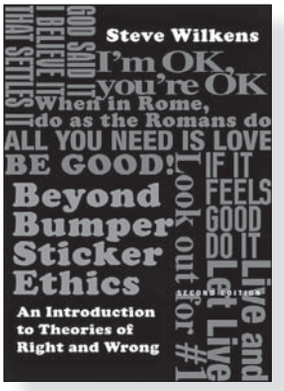
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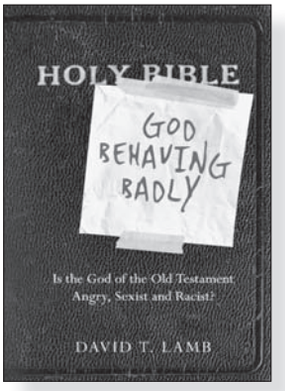
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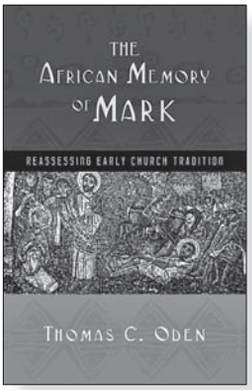
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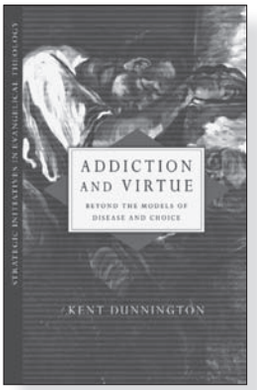
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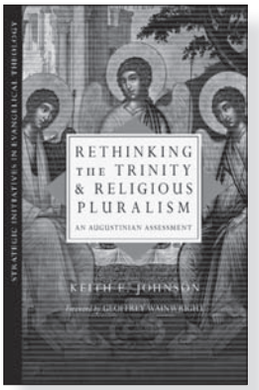
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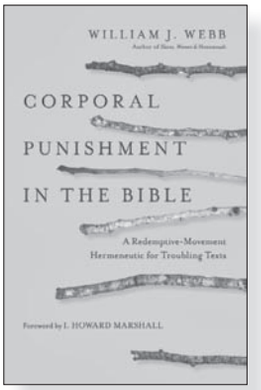
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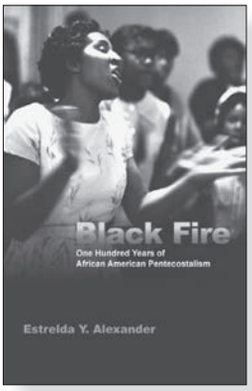
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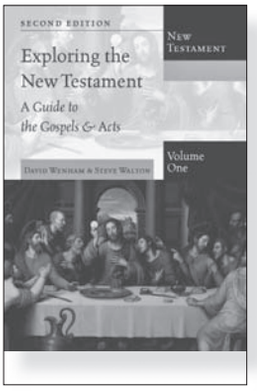
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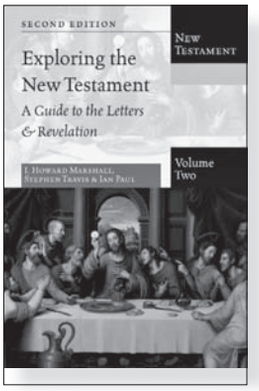
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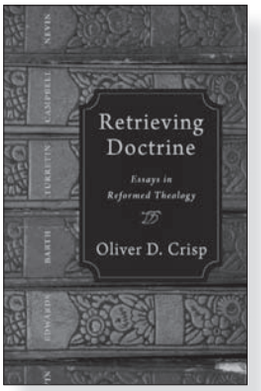
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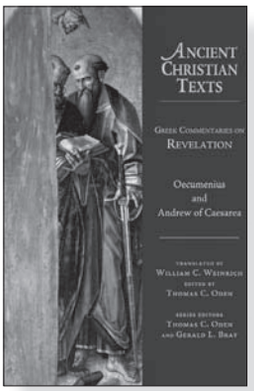
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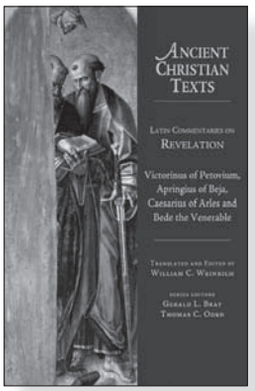
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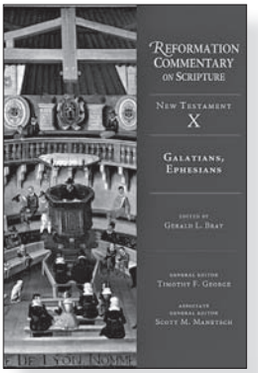
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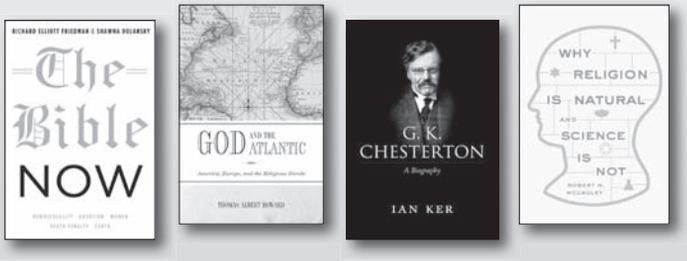
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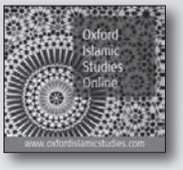
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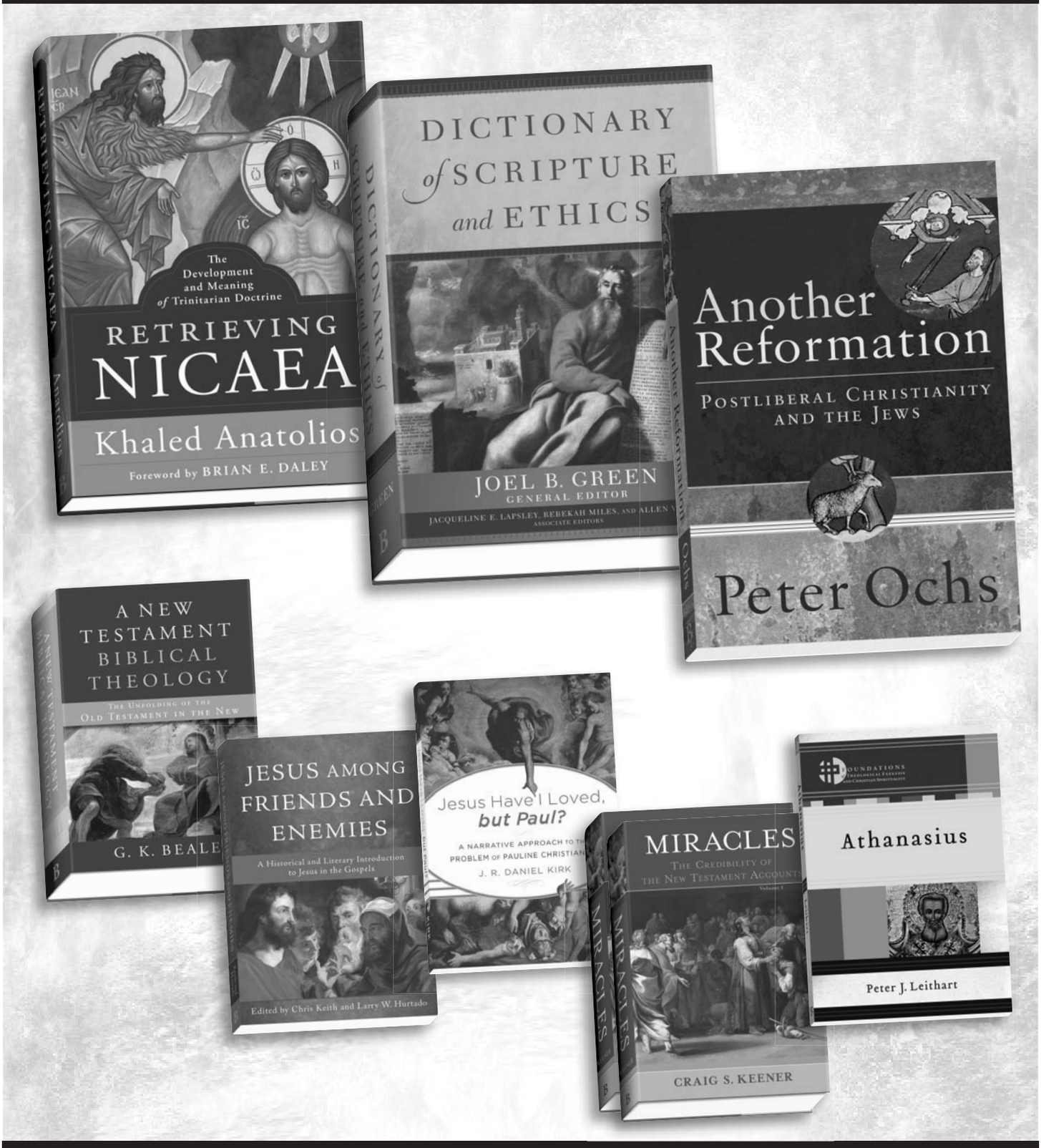
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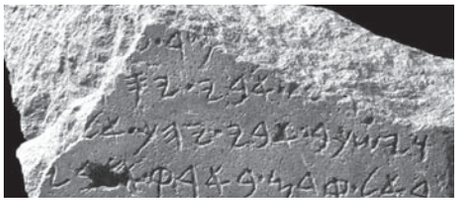
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This is a comprehensive reference grammar of Qumran Aramaic. Not only Aramaic texts from Qumran caves, but also contemporary texts originating from other neighbouring locations in the Judaean Desert such as Nahal Hever, Murabba'at, Jericho, and Massada are covered. It would be an important tool of study for specialists in Aramaic linguistics, the Jewish culture of the Second Temple period, and the New Testament.

2011 – Ancient Near Eastern Studies Supplement 38 – XLVI-262 p. – ISBN 978-90-429-2559-5 – 70 EURO

THE QUMRAN LEGAL TEXTS BETWEEN THE HEBREW BIBLE AND ITS INTERPRETATION
LANGE A., DE TROYER C. (EDS.)

How do the halakhic texts from Qumran as well as those Biblical Dead Sea Scrolls, which attest to legal texts of the Hebrew Bible, lead to a new interpretation and understanding of the Pentateuchal law collections and other legal texts in the Hebrew Bible and how do they help to illuminate the reception history of the Torah? These are the central question of this book.

2011 – Contributions to Biblical Exegesis & Theology 61 – ISBN 978-90-429-2535-9 – 45 EURO

L'*ÉCRIT DE DAMAS*
Le manifeste essénien

HAMIDOVIĆ D.

L'*Écrit de Damas* est un document à part dans la bibliothèque de Qumrân découverte entre 1947 et 1967 sur les bords de la mer Morte. Une partie du document est connue dès la fin du XIXe siècle grâce à la découverte de deux manuscrits médiévaux dans la synagogue du Vieux-Caire en Égypte. Dix manuscrits de Qumrân, copiés au tournant de l'ère chrétienne, comblent en partie les lacunes des manuscrits découverts au Caire. Malgré les dix siècles de différence entre les manuscrits palestiniens et les parchemins égyptiens, une des copies médiévales est très fidèle aux manuscrits de Qumrân. C'est pourquoi on propose un texte reconstruit à partir des différents manuscrits.

2011 – Collection de la Revue des études juives 51 – XVIII-222 p. – ISBN 978-90-429-2266-2 – 72 EURO

READING BETWEEN THE LINES
The Interlinear Paradigm for Septuagint Studies

BOYD-TAYLOR C.

Known primarily through its association with the New English Translation of the Septuagint, the interlinear paradigm promises to become a key methodological tool in the field of Septuagint Studies, greatly clarifying the task of historical critical scholarship. It has, however, yet to receive a comprehensive theoretical statement. The present volume addresses this need.

2011 – Biblical Tools and Studies 8 – XVI-483 p. – ISBN 978-90-429-2250-1 – 74 EURO

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A Linguistic and Exegetical Commentary on Select Septuagint Psalms

SMITH J.

This book explores the meaning of five psalms in the Septuagint version (104, 105, 110, 111, 112), not as interpreted in later reception history but as originally intended by the translator. The author retraces the translator's path, accounting for translation choices by comparing the Greek with its Hebrew source, and measuring the impact of the translator's decisions upon the profile of the Psalter, such as the effect of semantic shifts and the extent to which Hebrew poetic features, lexical links and Pentateuchal intertextuality have been lost or preserved.

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EGWIM S.C.

The present work is an attempt to better understand Psalm 109 in relation to its curse content and the ambiguity surrounding the speaker. The psalm appears somewhat out of the ordinary – the curse elements seem to be out of proportion and give the impression of being imported or inserted. By means of an interdisciplinary approach that focuses on the contextual and cross-cultural, the work reveals Psalm 109 to be the product of a typically human theistic behaviour that arises when one is confronted with a threat to one's life and well-being.

2011 – Biblical Tools and Studies 12 – XX-399 p. – ISBN 978-90-429-2468-0 – 68 EURO

JOSHUA
RÖSEL H.

This commentary attempts to understand and explain the book of Joshua on its own value and not as part of a larger literary creation as those theories are largely disputed. It includes the insights of modern scholarship, but also does not turn a blind eye on earlier interpretations of the book. Joshua is arguably the most important biblical book when it comes to questions of Historical Geography of ancient Israel. Here this aspect is taken into account more than in some other modern commentaries.

2011 – Historical Commentary on the Old Testament – ISBN 978-90-429-2592-2 – 45 EURO

READING ZECHARIAH WITH ZECHARIAH 1:1-6 AS THE INTRODUCTION TO THE ENTIRE BOOK
WENZEL H.

In light of the widely acknowledged phenomenon that Zechariah refers to previous Scripture, this thesis demonstrates that these references can significantly contribute to Zechariah's argument by drawing on Mikhail M. Bakhtin's insight of the dialogical orientation of words. The dialogical orientation of Zechariah's word with regard to previous Scripture and Zechariah's audience establishes Zech 1:1-6 as the introduction to the entire book. It also develops a theology of transition and of waiting. Seven case studies demonstrate that the call of Zechariah 1:3-4 sounds through the entire book.

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READING NEW TESTAMENT PAPYRI IN CONTEXT - LIRE DES PAPYRUS DU NOUVEAU TESTAMENT DANS LEUR CONTEXTE

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This volume collects sixteen contributions on Egyptian Jewish and Christian papyri, read in their context, in four thematic parts. The first one concerns New Testament and papyri; the second part focuses on the interactions between the Egyptian context, Judaism and emerging Christianity; the third part shows how every papyrus can tell a story on early Christianity; and the last part offers further considerations on papyri and theology, and on the way in which papyri can help to fill in historical gaps.

2011 – Bibliotheca Ephemeridum Theologicarum Lovaniensium 242 – XIV-440 p. – ISBN 978-90-429-2506-9 – 80 EURO

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SENIOR D.P. (ED.)

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LEHTIPUU O., LABAHN M. (EDS.)

Understanding the book of Revelation means understanding its imagery. This puzzling book contains a fascinating world of pictures and images – every chapter and every page of it is filled with different kinds of images coming from different traditions and developing different sorts of meaning. The search for the origins of the seer's imagery, its cultural, social-historical, and religious meaning, the problem of Johannine rhetoric, and reader responses to the text are important tasks that merit further discussion. The contributions of this collection explore different aspects of this intriguing field by discussing selected issues of the wide range of materials. The contributors use different methodological approaches and apply different tools adopted from a variety of disciplines, such as narrative criticism, intertextuality, social/historical criticism, history of religious comparison, gender studies. This collection of essays brings new impulses and new methodological and hermeneutical approaches into the discussion on how to understand the imagery in Revelation.

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An Exegetical Study of Jn 2,13-22 in the Light of the Pre 70 C.E. Eschatological Temple Hopes and the Synoptic Temple Action

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In the Fourth Gospel Jerusalem temple is the location of Jesus' extensive teachings. In several instances Jesus appropriates the functions of the temple. The 'temple action' (2,13-22) attributes even the temple identity to Jesus. The present work raises several questions in connection with this pericope.

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The volume is concerned with the reconstruction of the Q text behind Luke 6:37-42 par. Matt 7:1-5; 10:24-25a; 15:14. The International Q Project's presentation of the critical text of Q 6:37-42, together with the exhaustive history of research on which it is based, will enhance considerably research in the Sayings Gospel Q, the historical Jesus, and New Testament theology.

2011 – Documenta Q – XXXII-427 p. – ISBN 978-90-429-2293-8 – 84 EURO

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ALONSO P.

Several features of the story of the encounter between Jesus and a Syrophoenician woman (Mk 7,24-30) are unique within the Second Gospel: the stress on the woman's identity, Jesus' first refusal to help her, the woman's answer recorded in direct speech, and the fact that Jesus does not seem to expel the demon. This monograph seeks to cast light on the pericope by taking recourse to both diachronic and synchronic methods.

2011 – Biblical Tools and Studies 11 – XVIII-403 p. – ISBN 978-90-429-2387-4 – 68 EURO

CONFLICT OVER WISDOM

The Theme of 1 *Corinthians* 1-4 Rooted in Scripture

INKELAAR H.-J.

While wisdom was highly valued in the Hellenistic world, there is only one place in the New Testament that discusses the gospel in terms of wisdom: 1 *Corinthians* 1-4. Yet, instead of entering into a conciliating dialogue on wisdom, Paul confronts his readers with a conflict over wisdom. This study argues that the roots for this conflict are found in Scripture, especially in the prophetic books of Isaiah and Jeremiah, as the quotations indicate. Significant literary and theological relationships are brought to light by means of an intertextual approach.

2011 – Contributions to Biblical Exegesis & Theology 63 – ISBN 978-90-429-2565-6 – 47 EURO

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Historical Essays

MIMOUNI S.C.

To appreciate the development of Christianity in the ancient world, knowledge of the Jewish parameter remains as important as that of the pagan parameter. The question is to know when, how and why Christianity left Judaism to become an independent religion. In other words, at what moment did the disciples of Jesus consider themselves as no longer Jews or pagans, but rather as Christians? What are the historian's sources? Christianity built its history through the diligence of its theologians. The historian must therefore detach himself from this perspective, explaining the traditional sources, recovering in them historical elements which facilitate bringing to light the gradual separation.

2011 – Interdisciplinary Studies in Ancient Culture and Religion 13 – XIV-461 p. – ISBN 978-90-429-2482-6 – 75 EURO

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Manuscripts owned by the Iraqi Department of Antiquities and Heritage

HARRAK A.

Forty-three Syriac and Garshuni manuscripts owned by the Iraqi Department of Antiquities and Heritage are here catalogued and described in great detail. The manuscripts cover major literary genres known to Syriac literature, each of which is discussed in a lengthy introduction with an up-to-date bibliography. To illustrate the contents and styles of the manuscripts, short texts extracted from most of them are given in Syriac and Garshuni with translations in English.

2011 – Corpus Scriptorum Christianorum Orientalium 639, Subsidia 126 – ISBN 978-90-429-2521-2 – 75 EURO

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Edition of the Ethiopic Text (T) and English Translation (V)

GETATSHEW HAILE

In the fifteenth century, a fearless Abba Estifanos and his followers openly criticized the monastic leaders of the Ethiopian Orthodox Church for what the monks saw as a gross disregard of monastic rules in the monastic leaders' relationship with political leaders. Most of all, they refused to bow to anything or anybody other than the Father, the Son and the Holy Spirit, including the king. Such defiance in a theocratic polity, in which the monarch was the head of the Church and State, was an extremely dangerous posture. Consequently, Abba Estifanos and his followers suffered unspeakable martyrdom.

2011 – Corpus Scriptorum Christianorm Orientalium 635-636, Scriptores Aethiopici 112-113 – ISBN 978-90-429-2512-0 (T) and 978-90-429-2513-7 (V) – 60 EURO (T) and 55 EURO (V)

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This volume includes papers presented at the Conference 'The Image of the Perfect Christian in Patristic Thought' at the Ukrainian Catholic University in Lviv, Ukraine, under Taras Khomych, Oleksandra Vakula and Oleh Kindiy in 2009.

2011 – Studia Patristica 51 – XVI-216 p. – ISBN 978-90-429-2555-7 – 78 EURO

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Origen as Writer

PIETRAS H., KACZMAREK S. (EDS.)

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2011 – Orientalia Lovaniensia Analecta 175 – XXIV-198 p. – ISBN 978-90-429-2040-8 – 74 EURO

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2011 – Christian Commentaries on Non-Christian Sacred Texts 5 – XIV-314 p. – ISBN 978-90-429-2499-4 – 35 EURO

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2011 – VIII-218 p. – ISBN 978-90-429-2391-1 – 25 EURO

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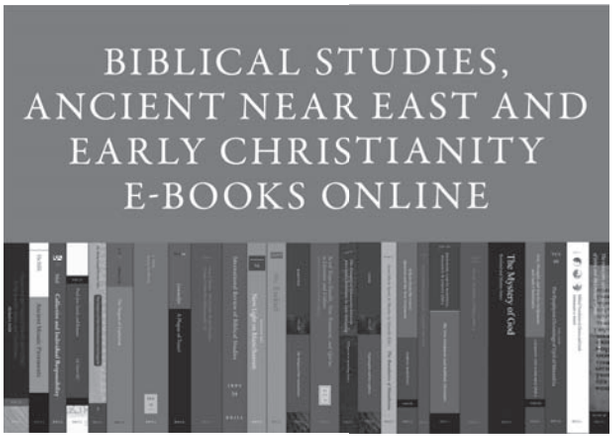
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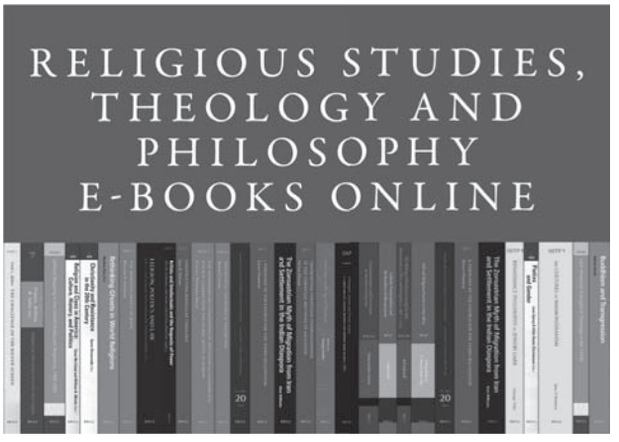
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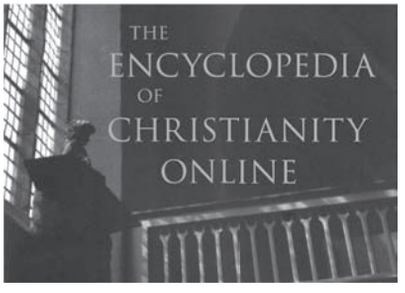
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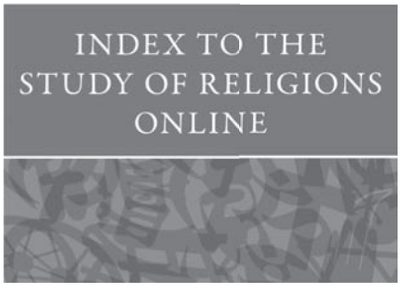


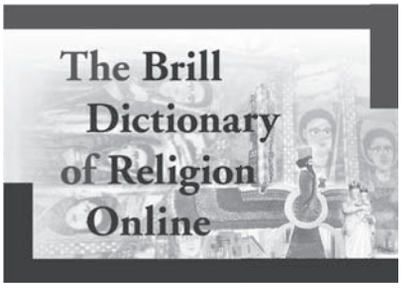




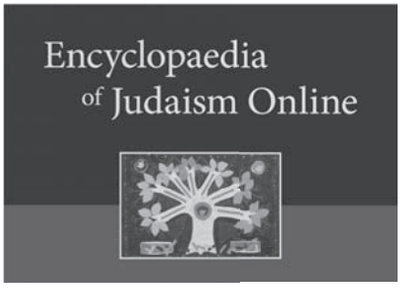














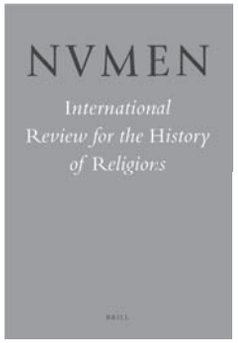
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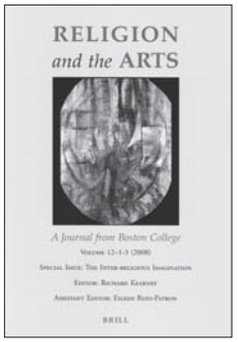
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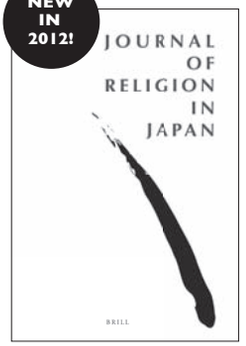
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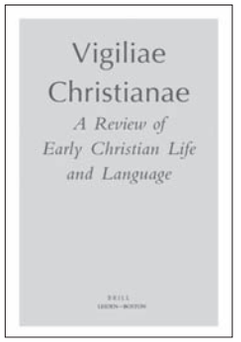
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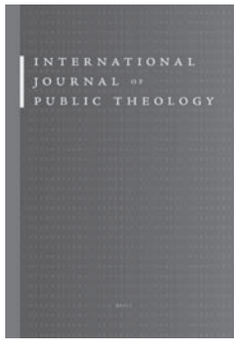
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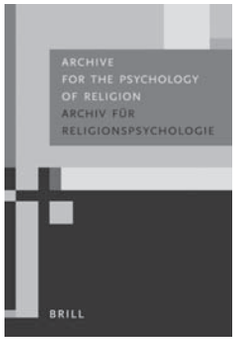






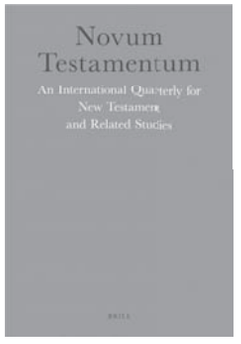


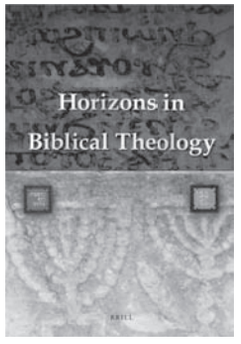


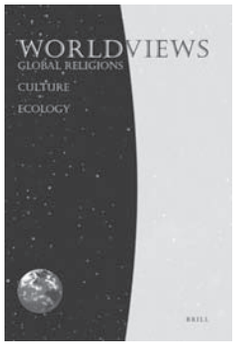




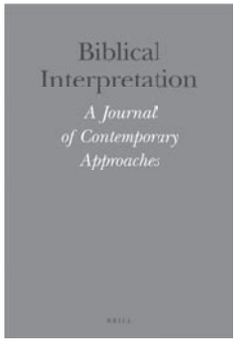


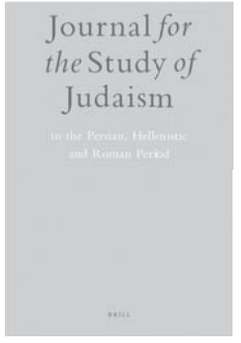


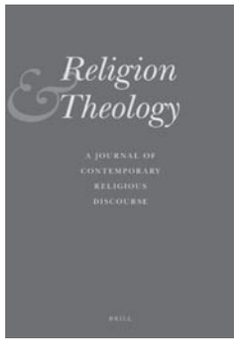


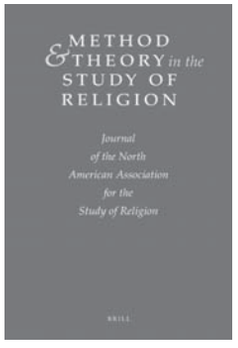


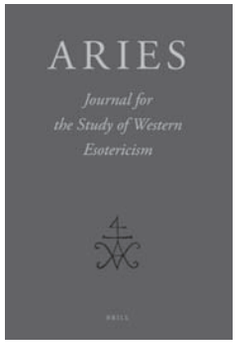


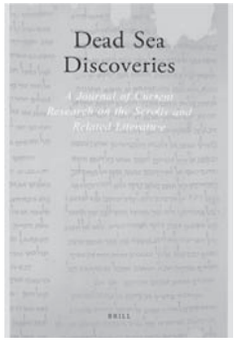




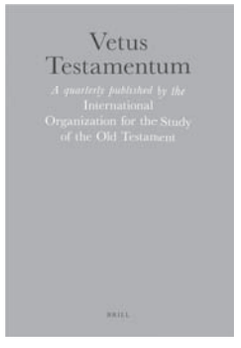










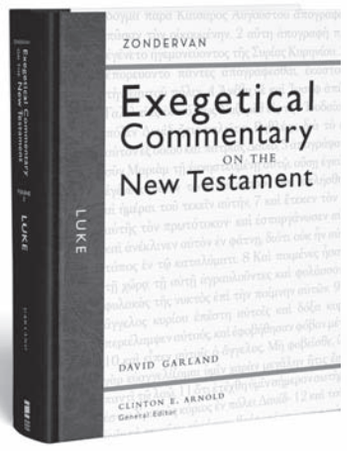


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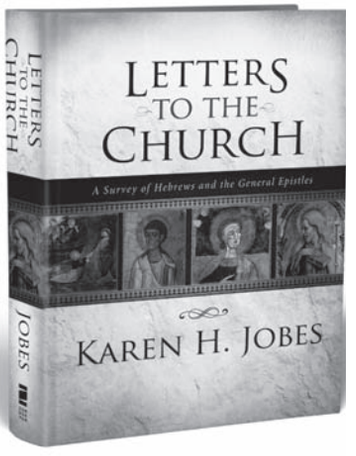
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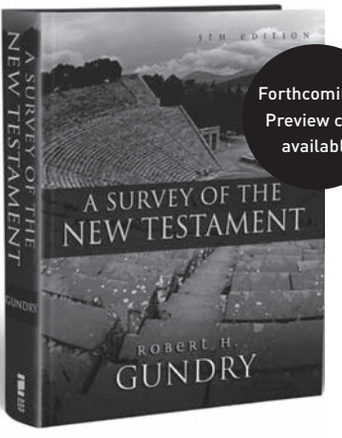
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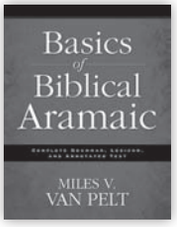


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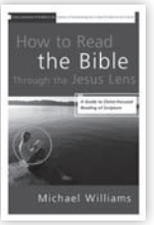


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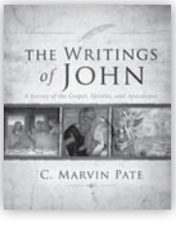
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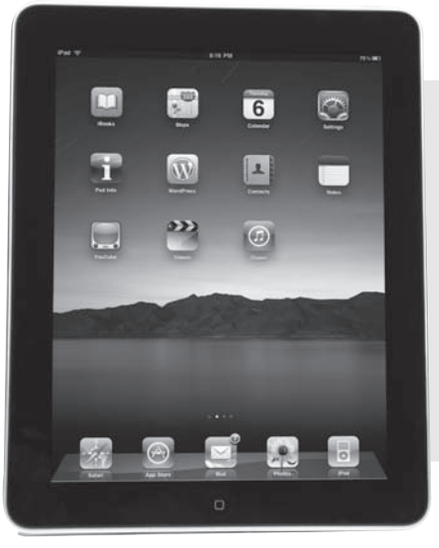
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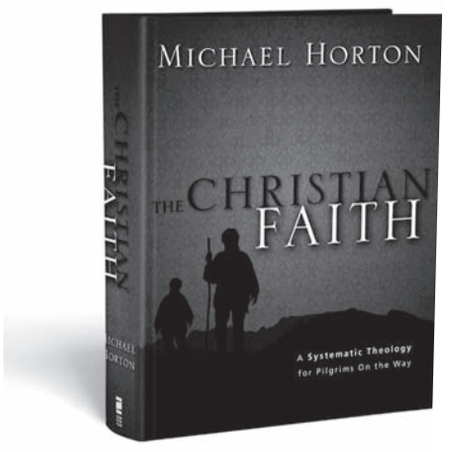
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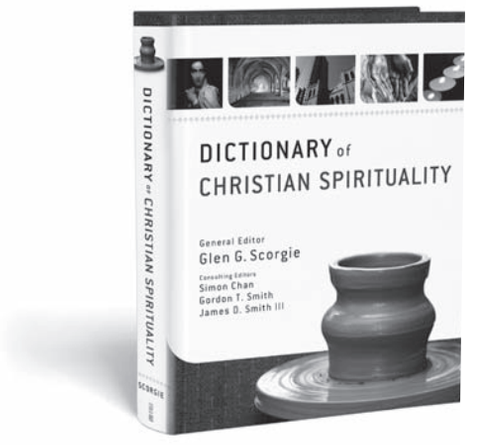
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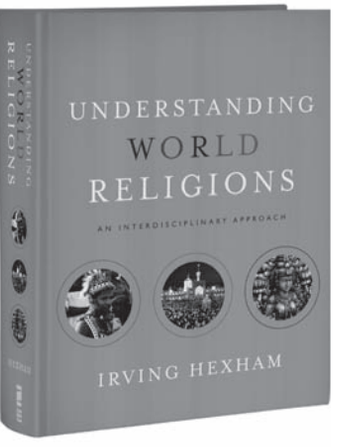
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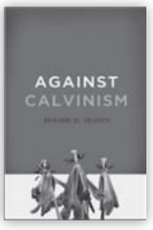
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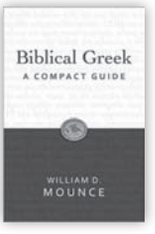
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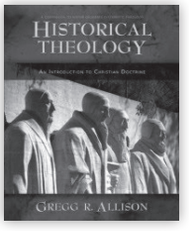
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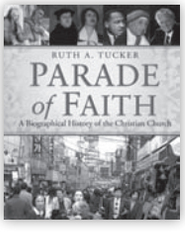
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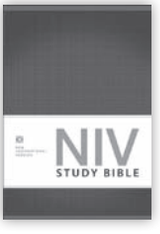
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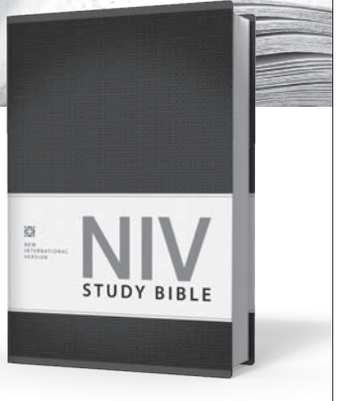
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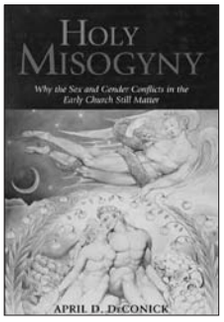


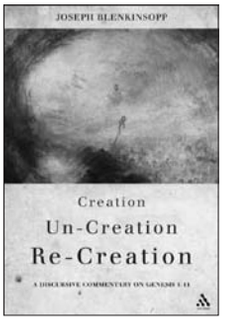
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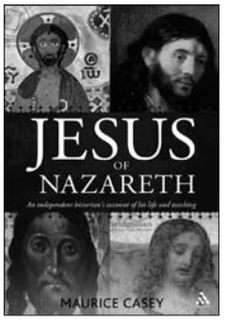
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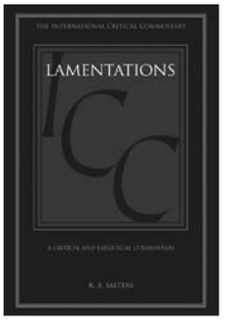
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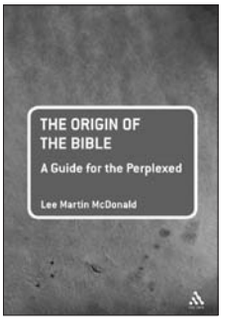
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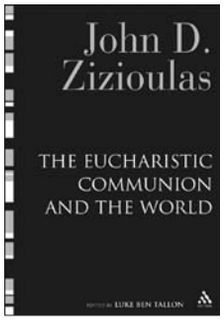
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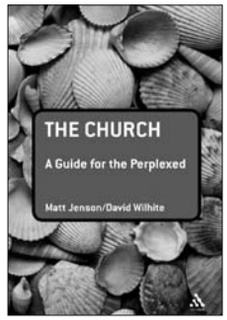
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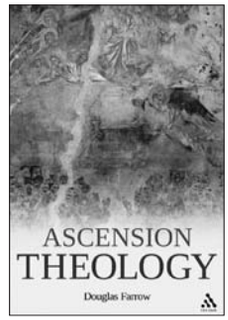
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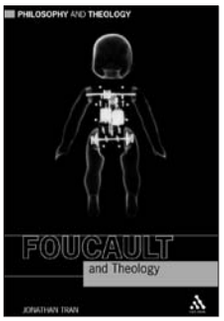
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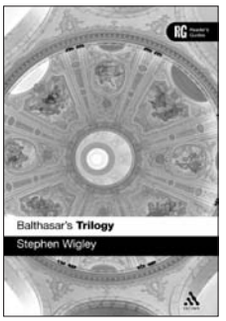
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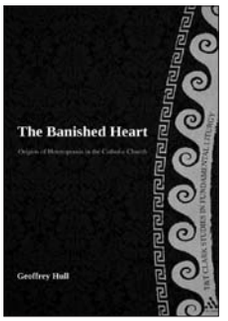
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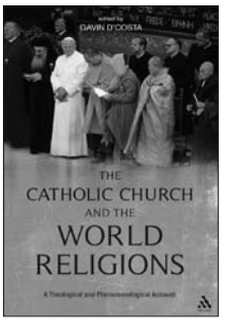
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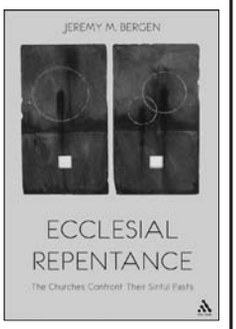












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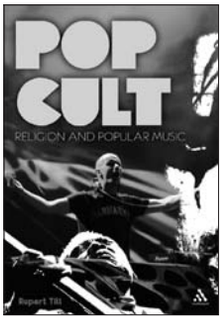
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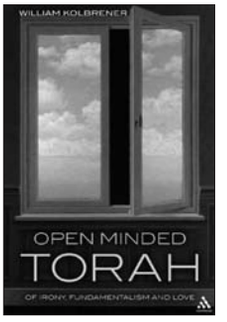
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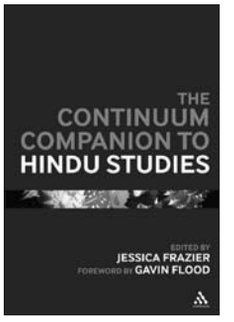
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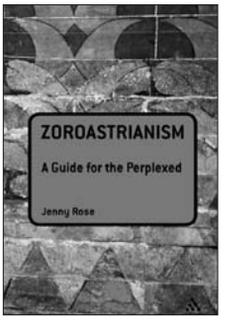
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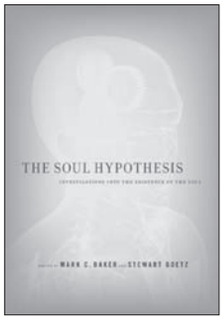
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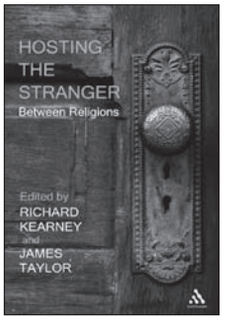
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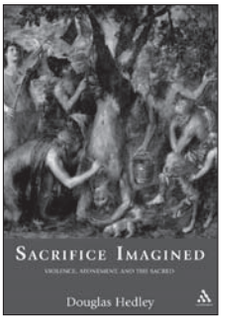
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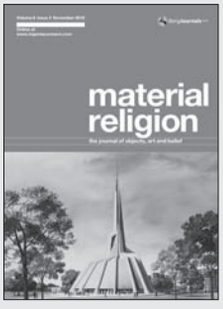
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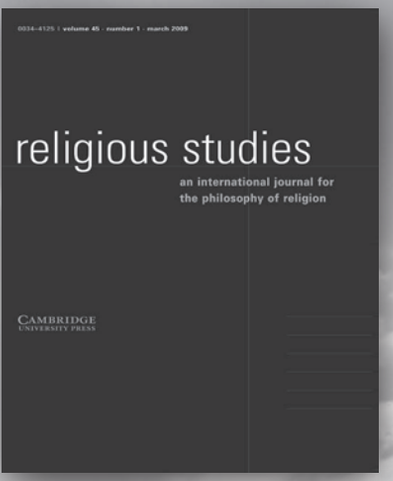
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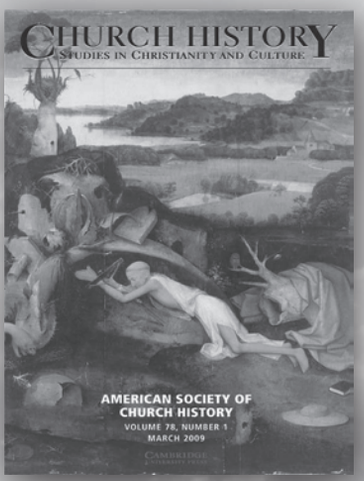
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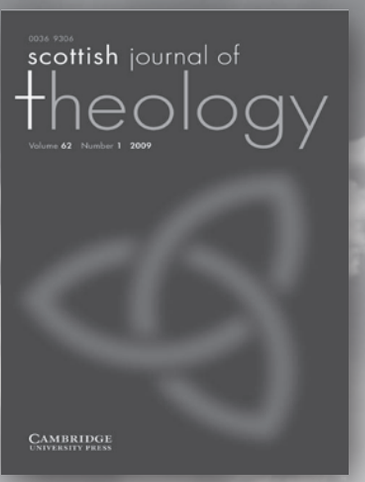
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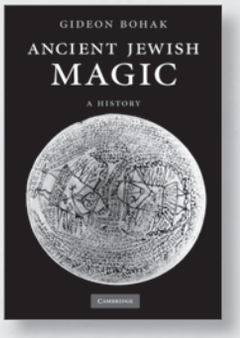
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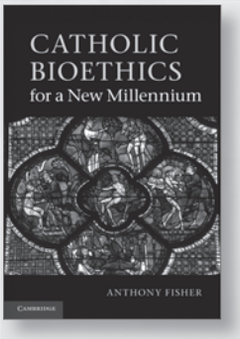


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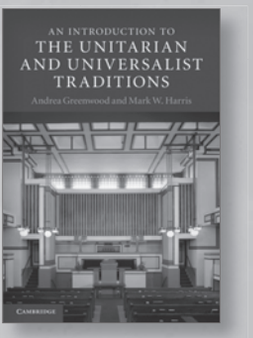
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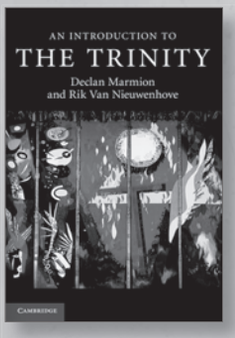


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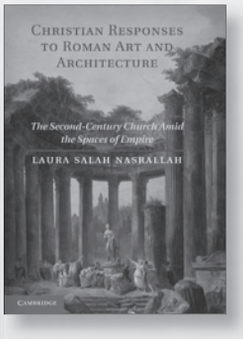
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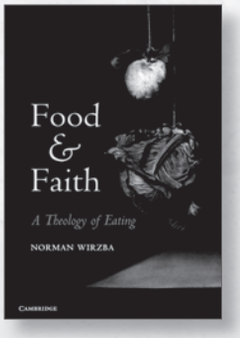
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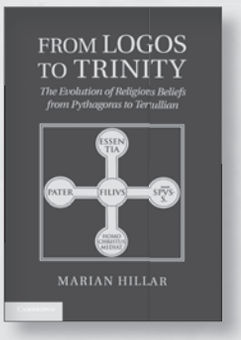
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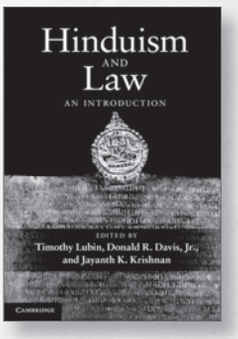
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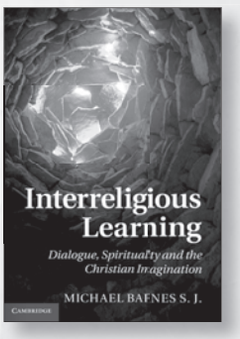
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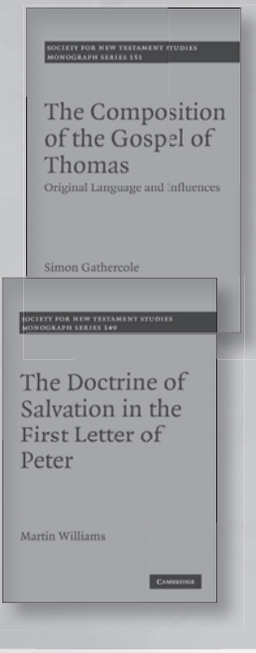
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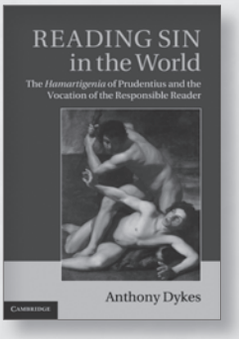
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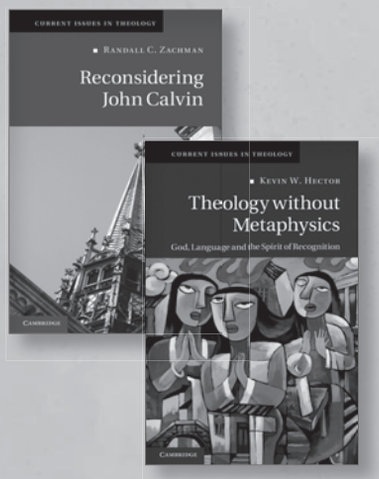
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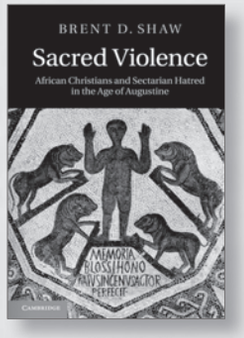
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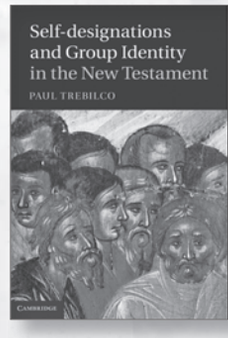


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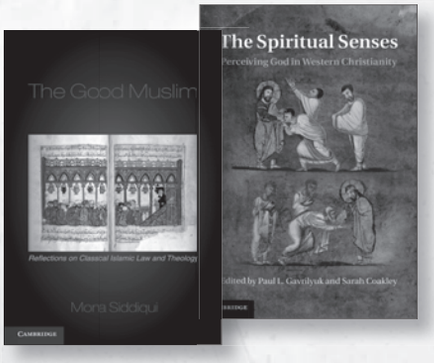
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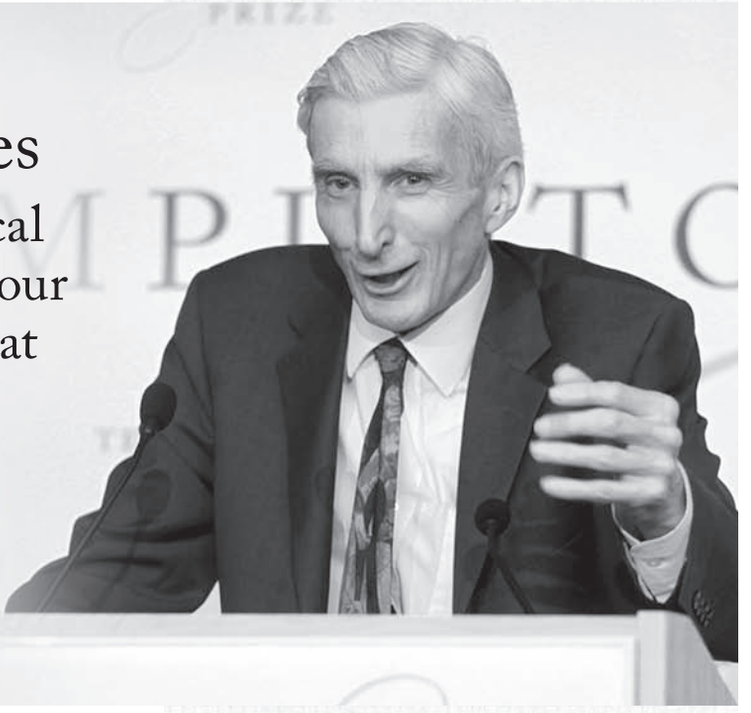
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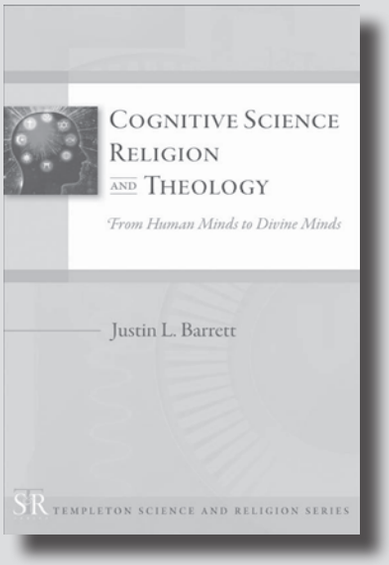
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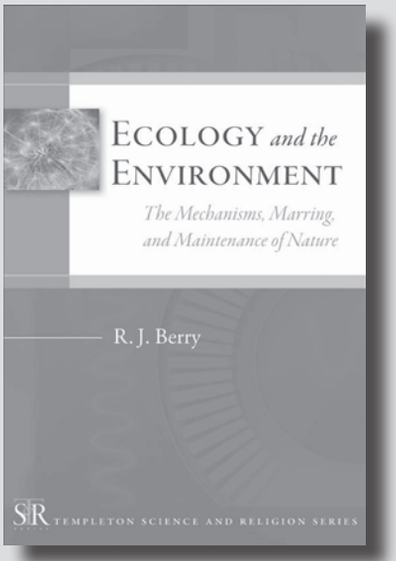
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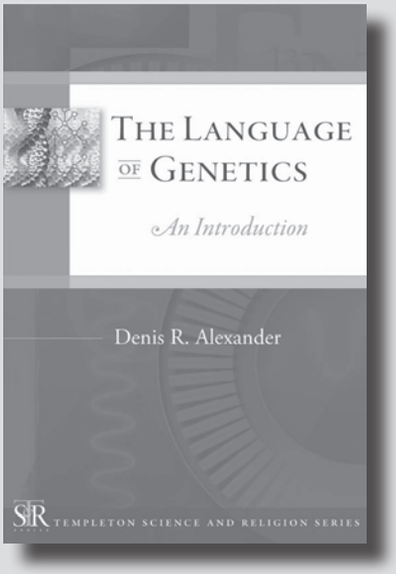
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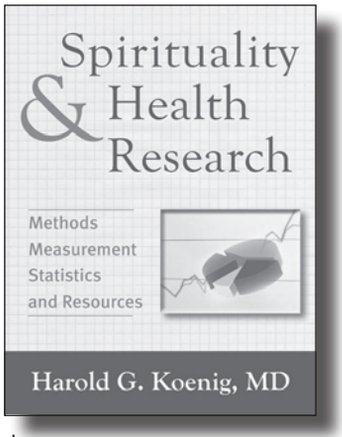
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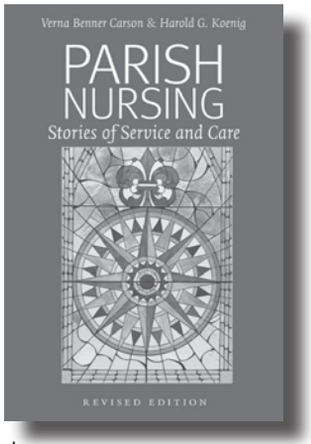
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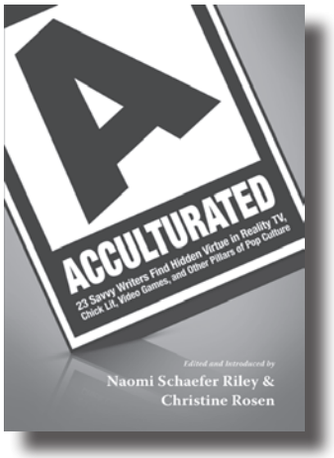
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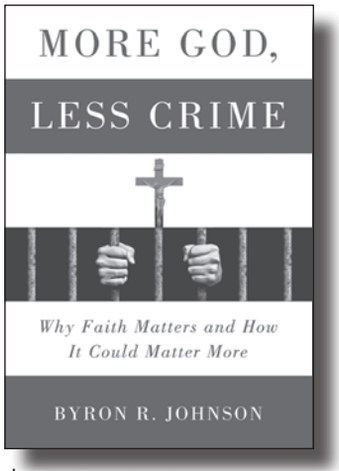
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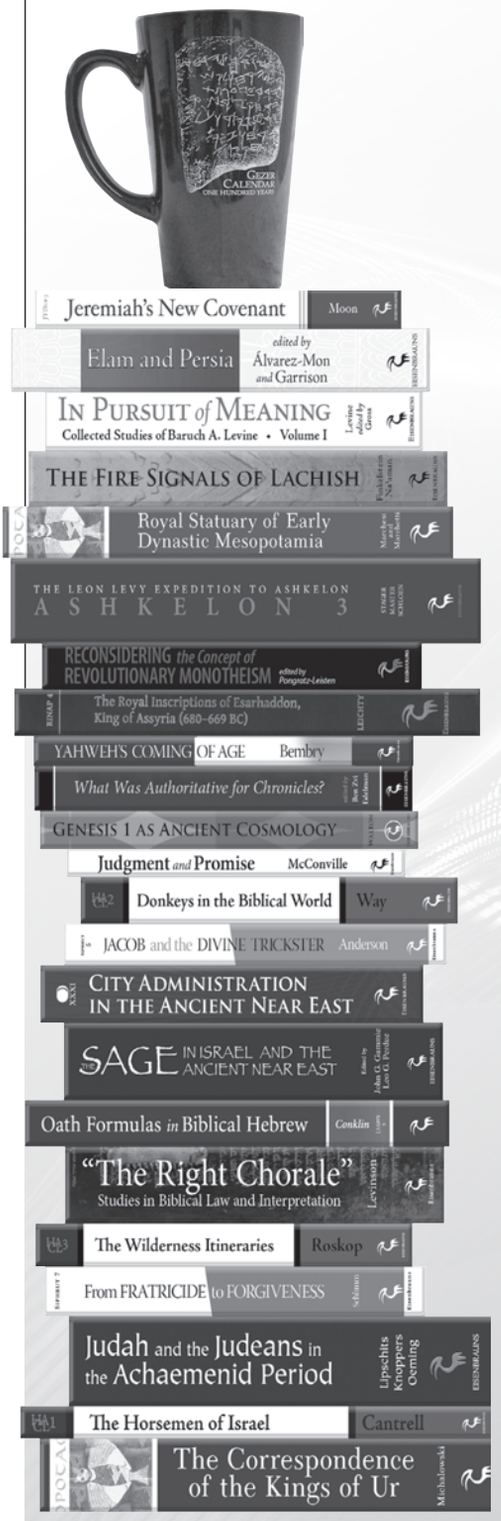
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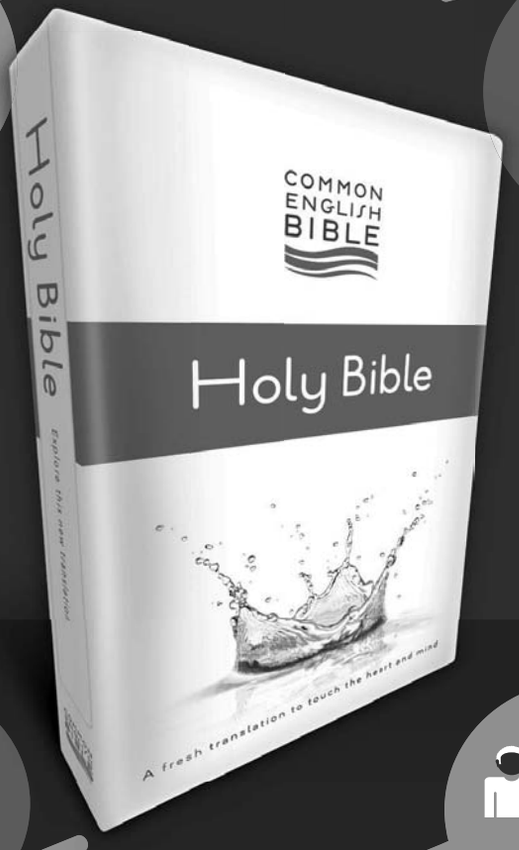
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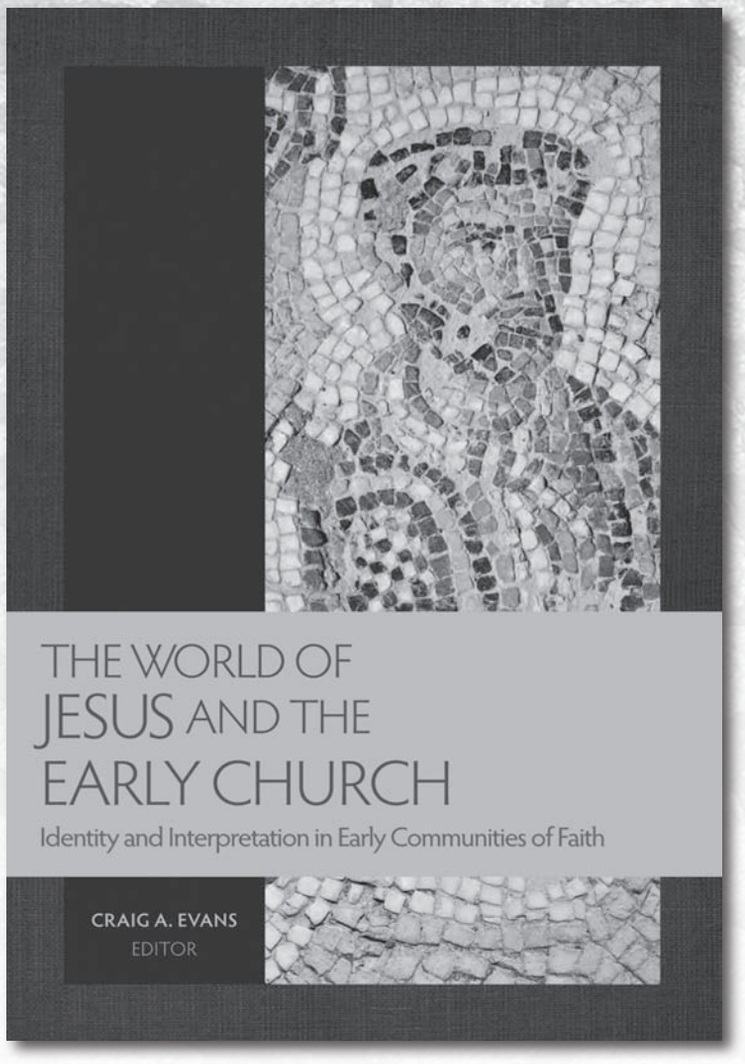
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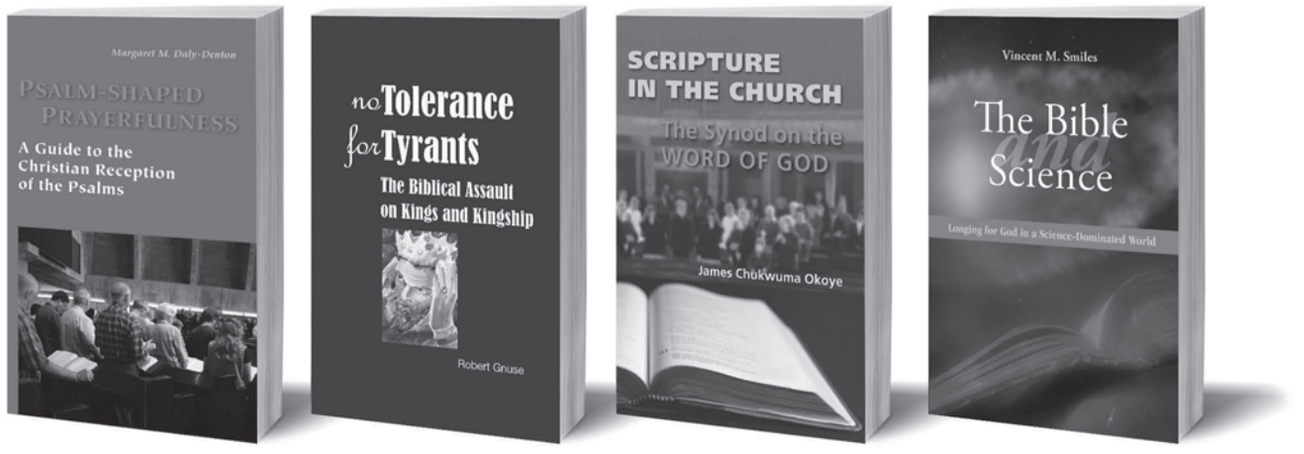
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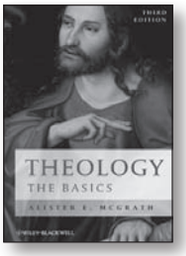
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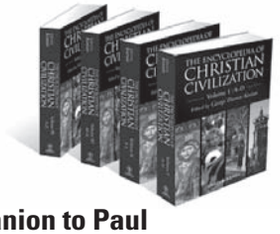
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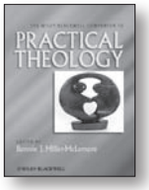
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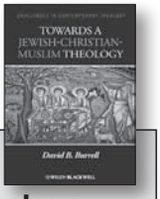


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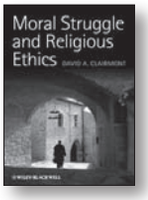
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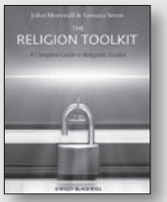
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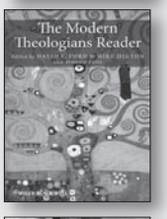


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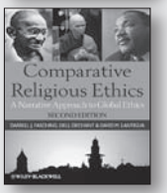
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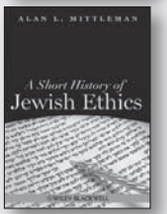
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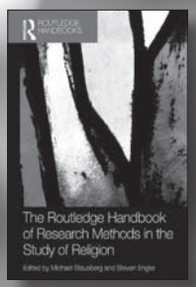
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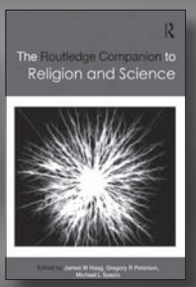
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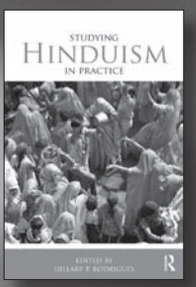
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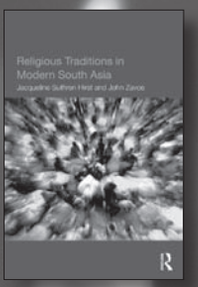
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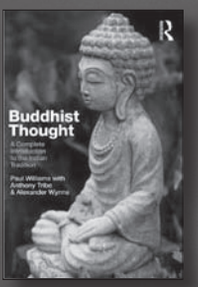


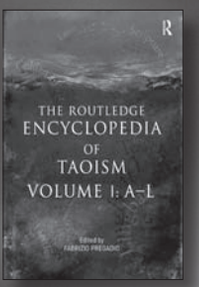


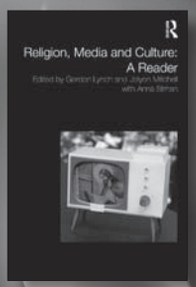


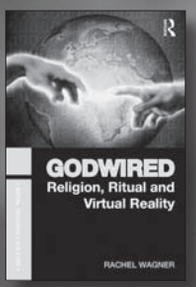


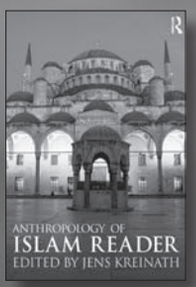


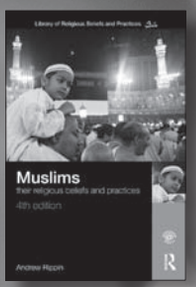


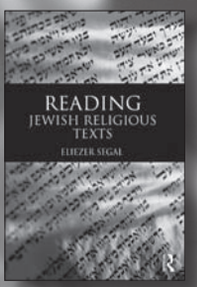


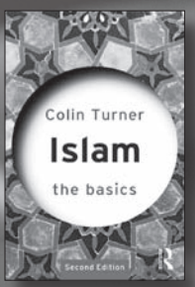


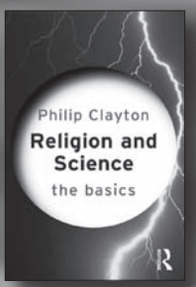












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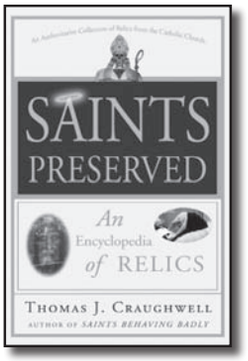
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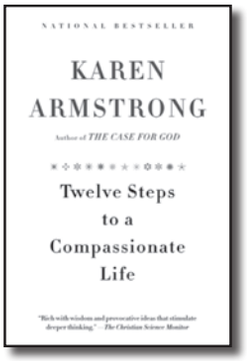
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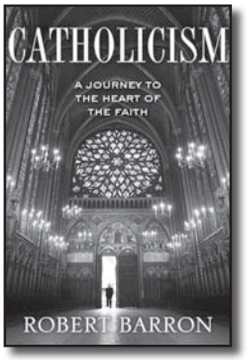
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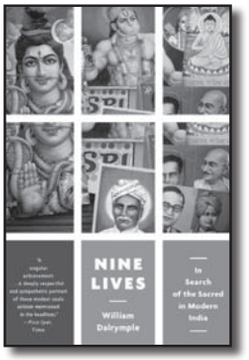


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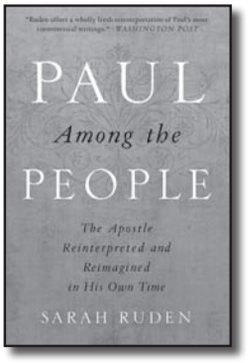
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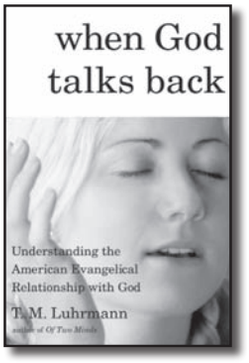
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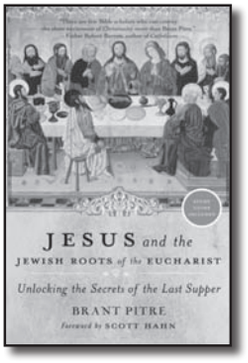


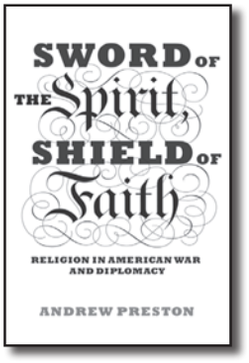
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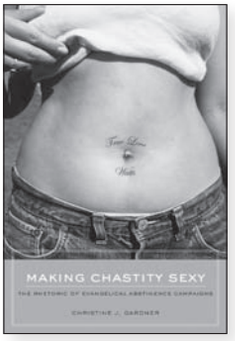




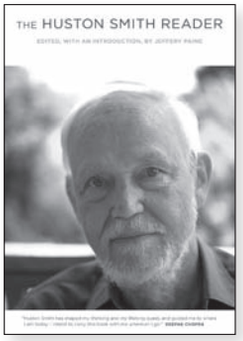
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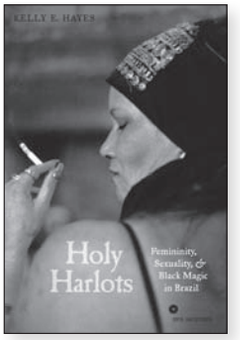
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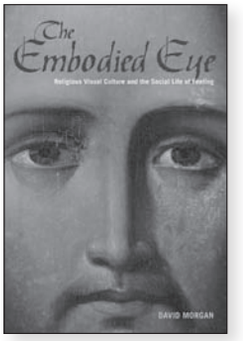
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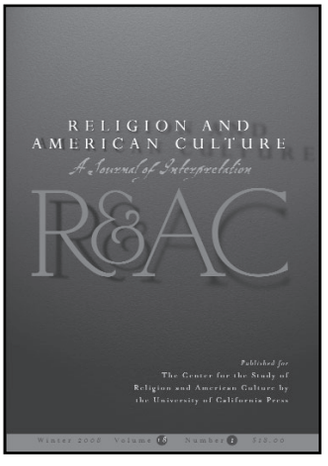
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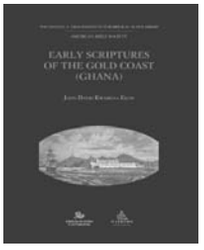
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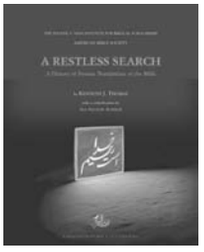
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Edwin Gentzler is the author of *Translation and Identity in the Americas: New Directions in Translation Theory* (Routledge, 2008) and *Contemporary Translation Theories* (Routledge, 2001), which has been issued in two revised versions and translated into Italian, Portuguese, Bulgarian, Arabic, and Persian. Both an active translation practitioner and respected theorist, Professor Gentzler serves on many editorial and advisory boards and on the executive committee of the American Translation and Interpreting Studies Association (ATISA).

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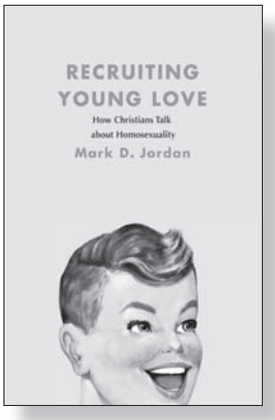
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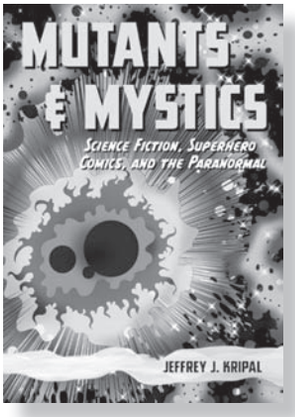
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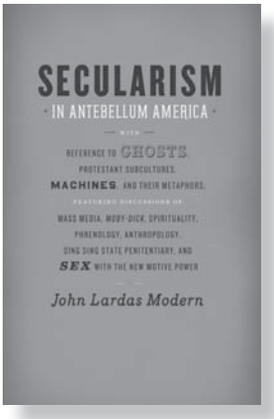


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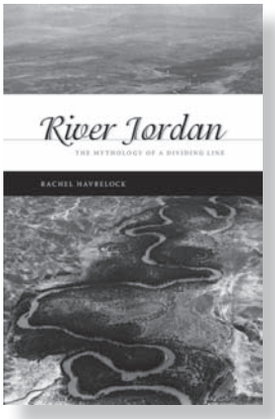


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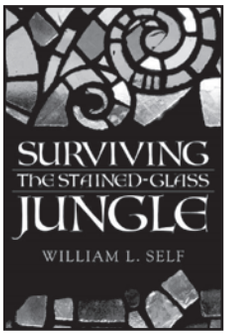
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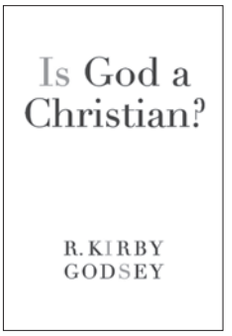
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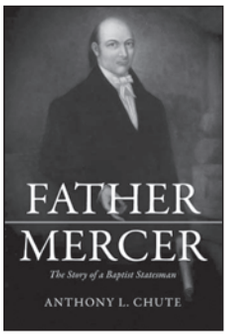
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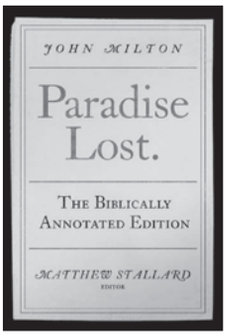
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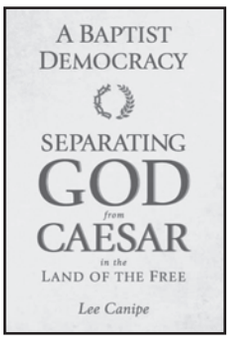
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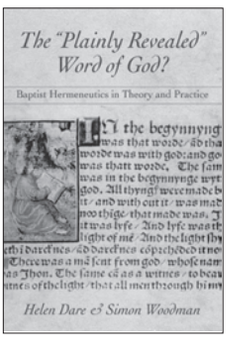


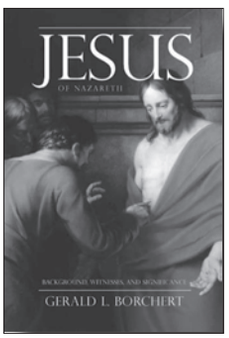


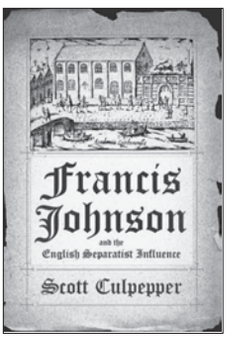












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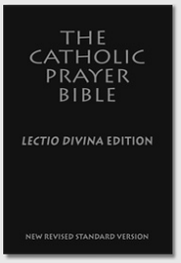
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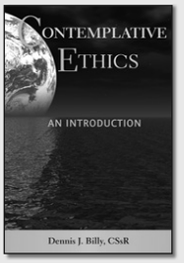
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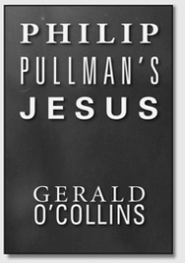
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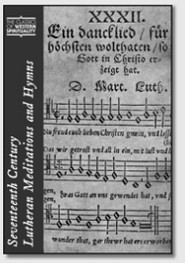
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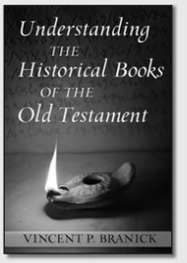
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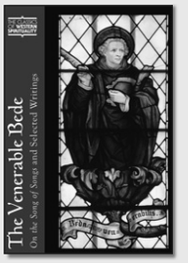






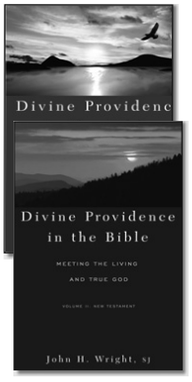




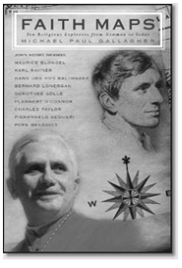


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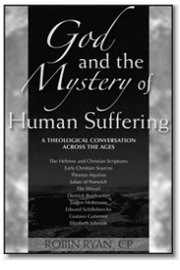
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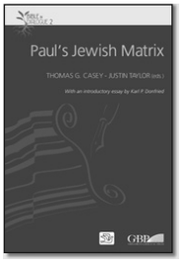
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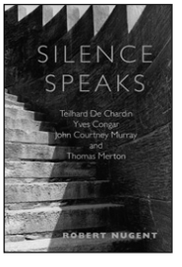
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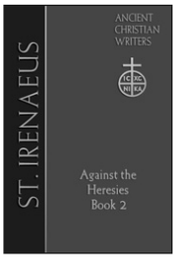
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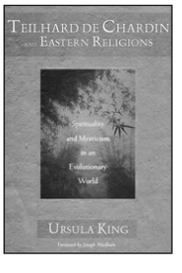
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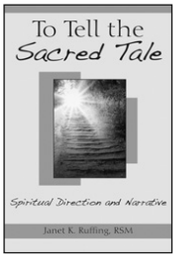
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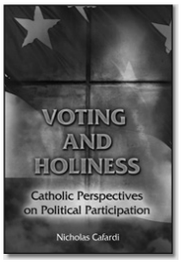
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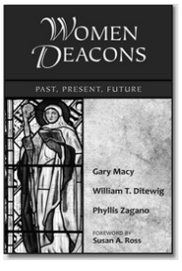
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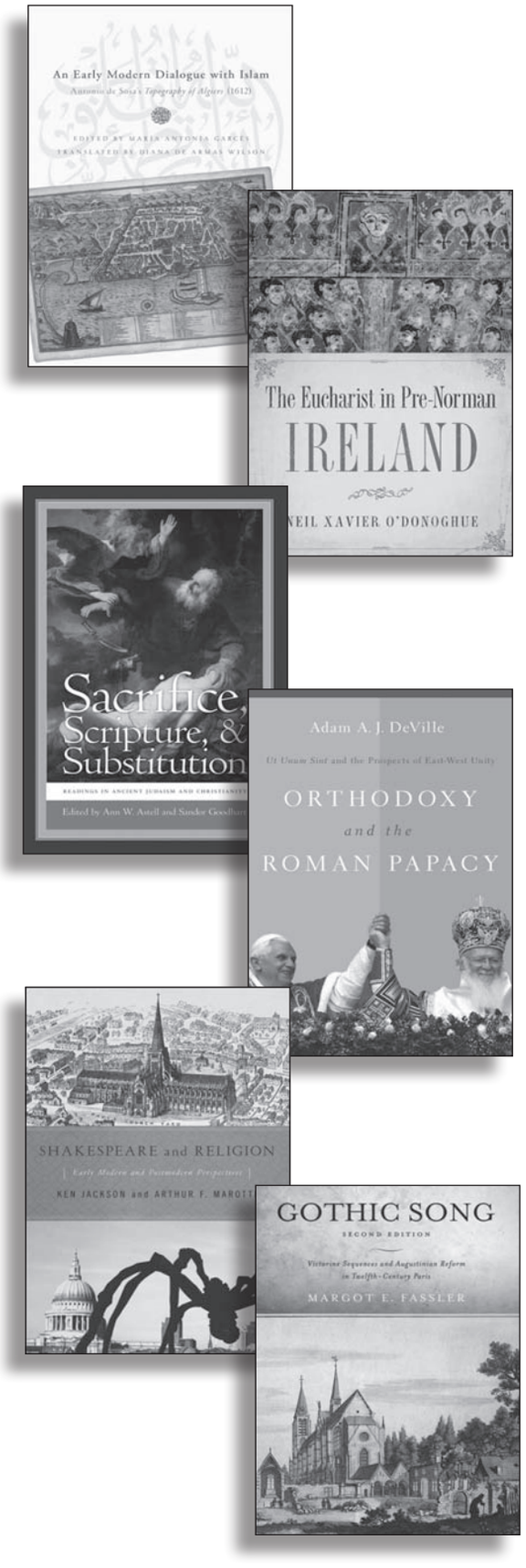
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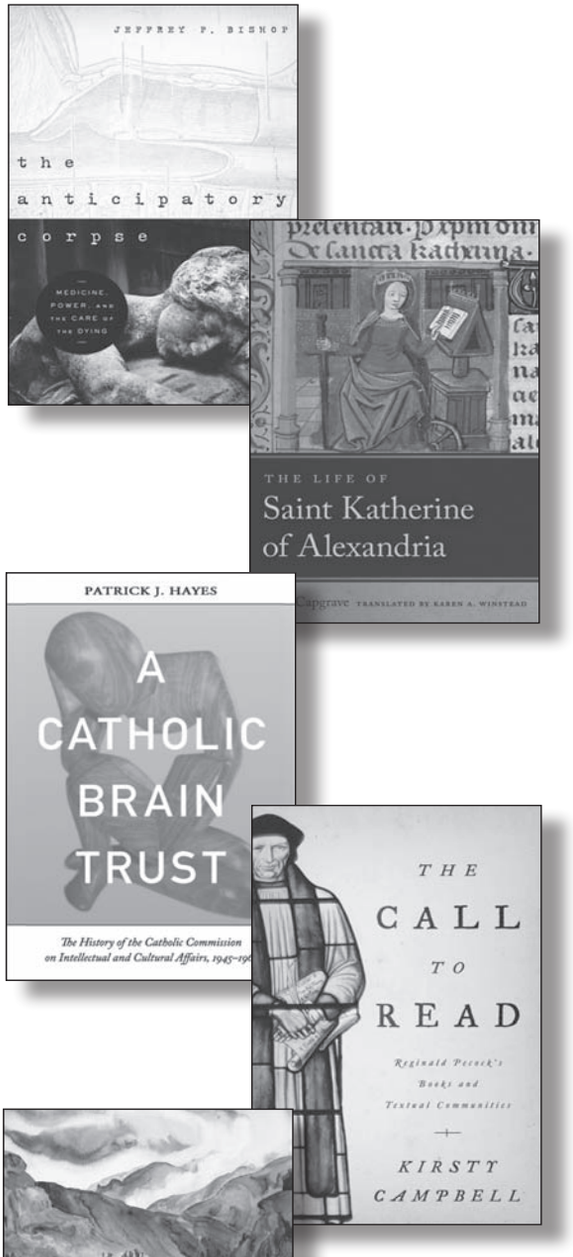
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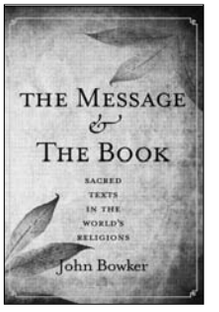
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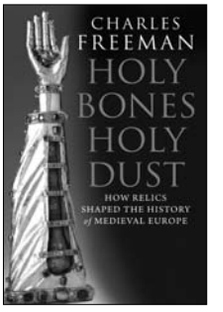
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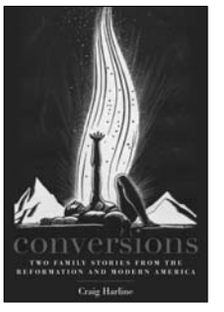












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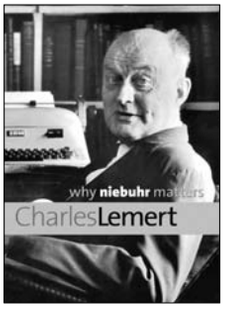
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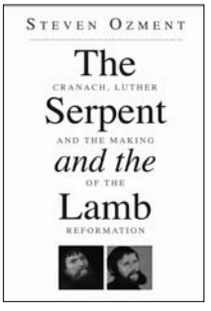
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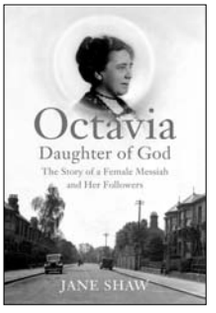
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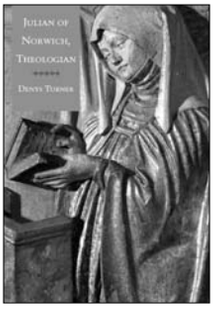
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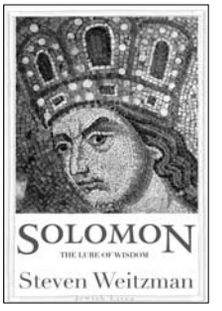
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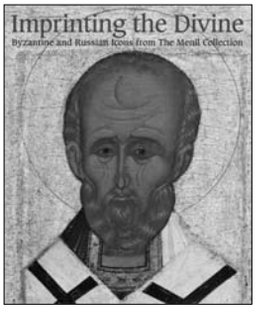












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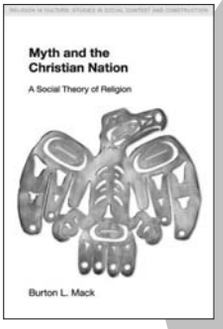
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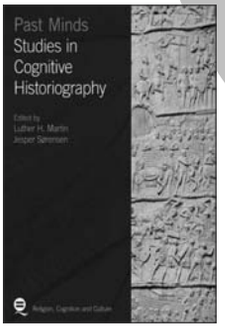


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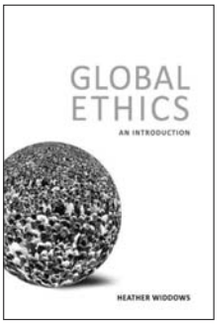
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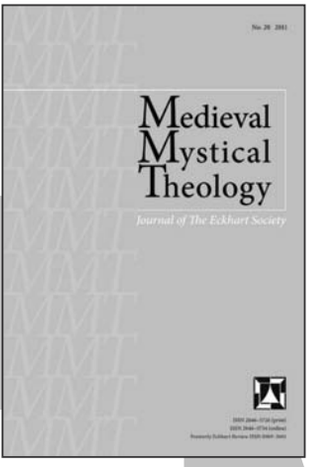
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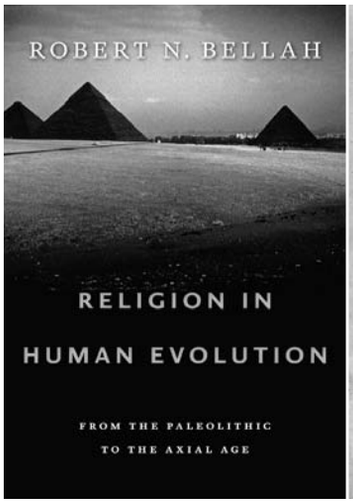
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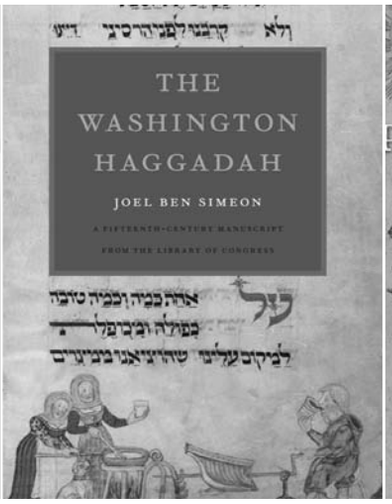
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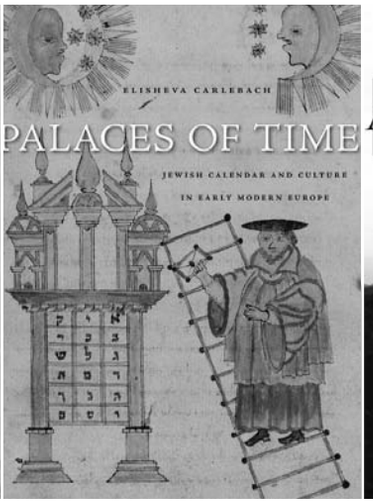
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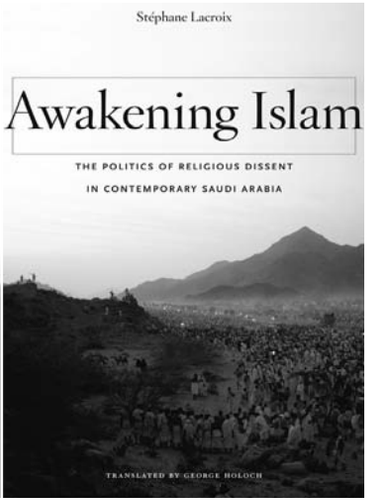
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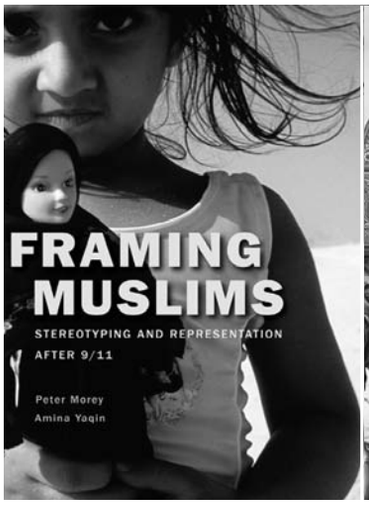
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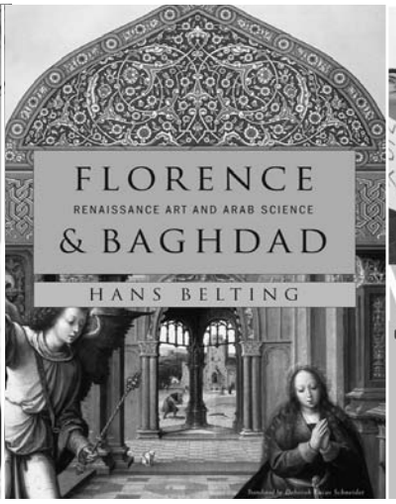
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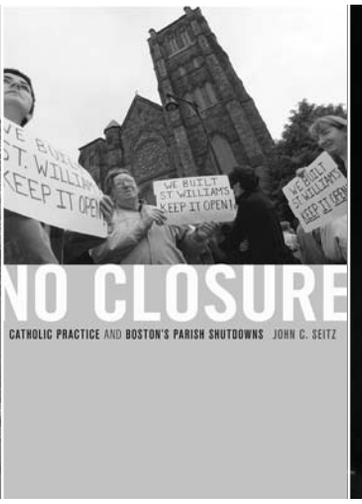
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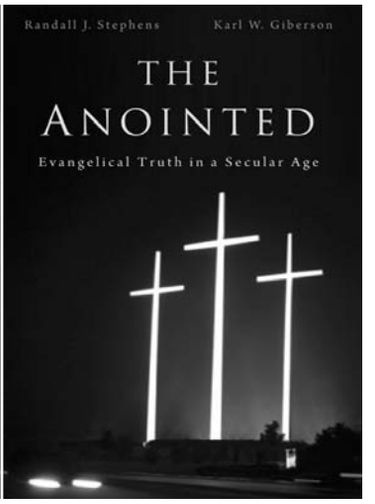
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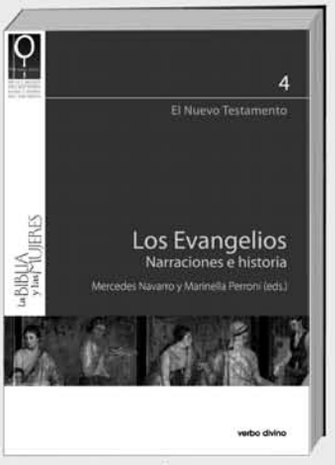
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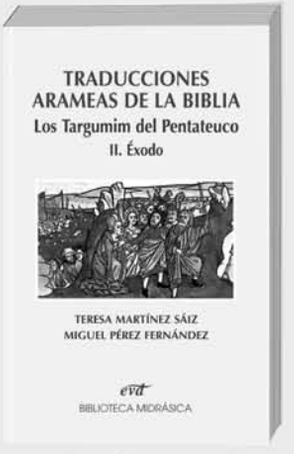
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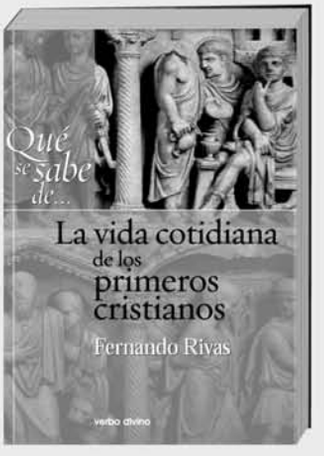
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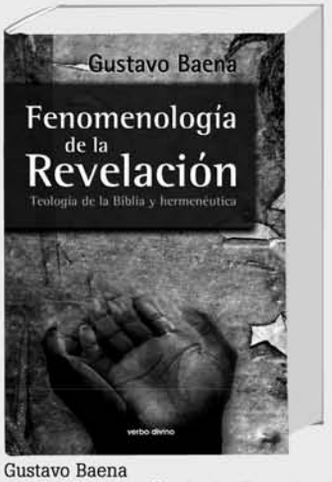
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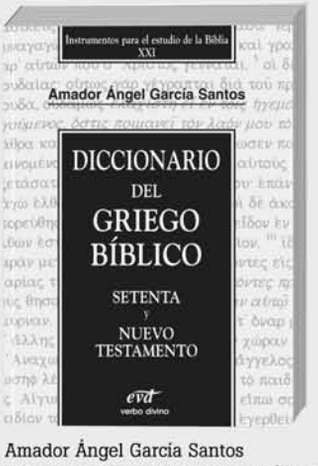
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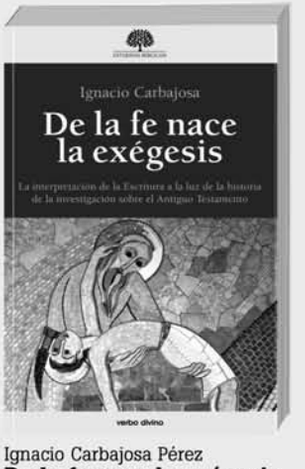
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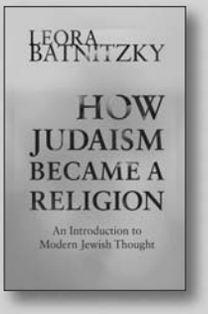
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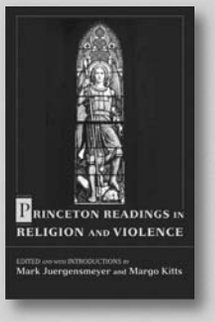


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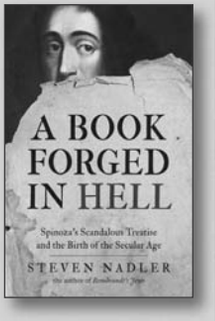
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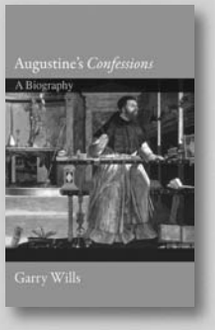
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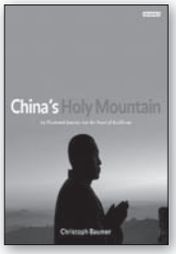
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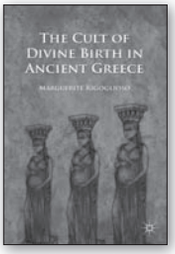
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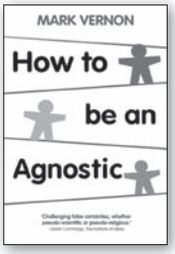
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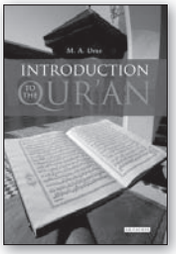
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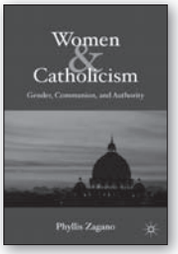


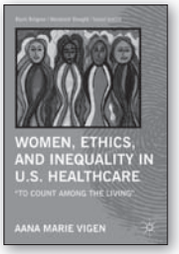












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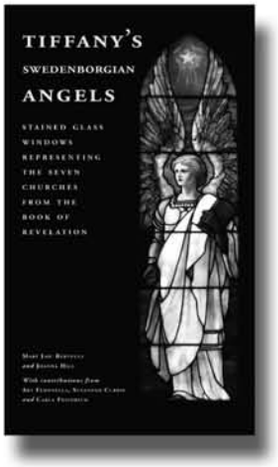
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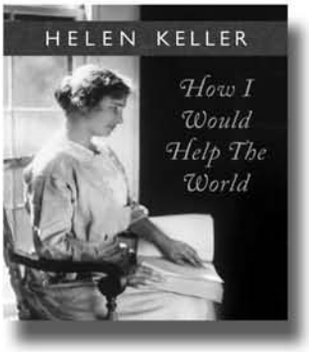
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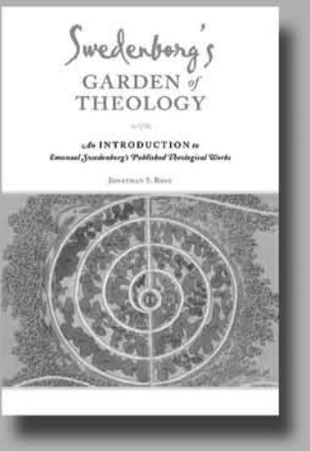
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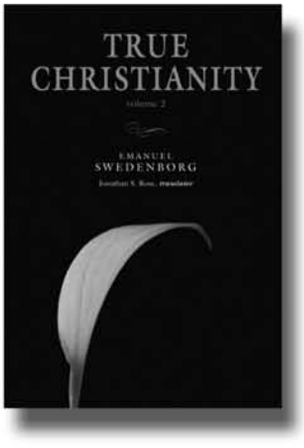


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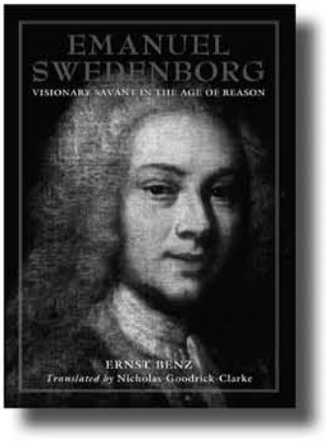
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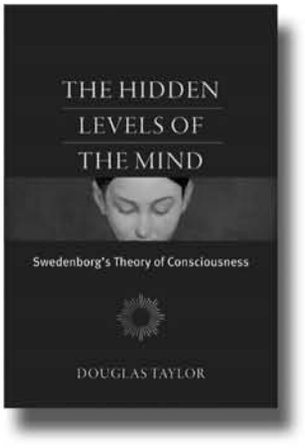
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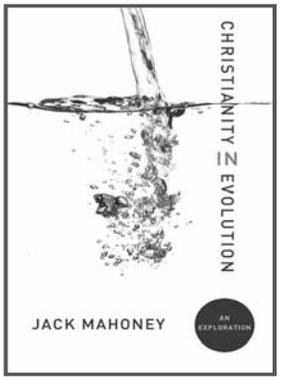
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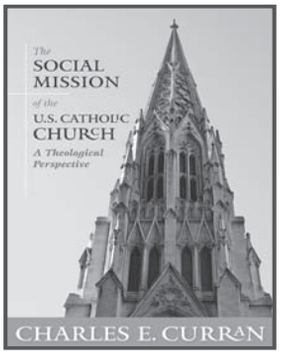


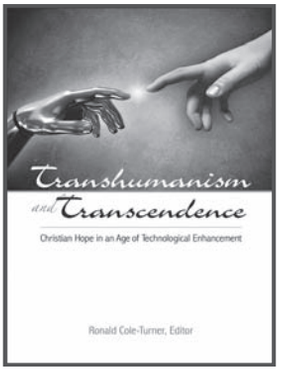
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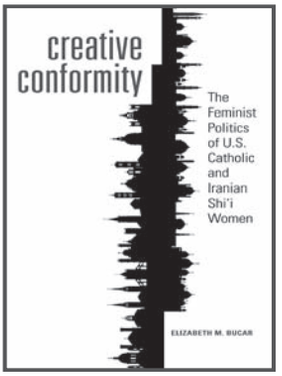
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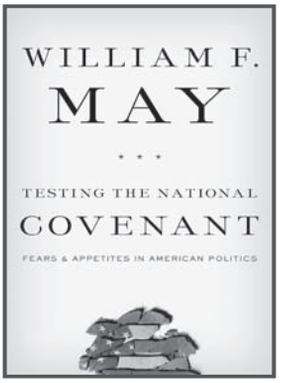
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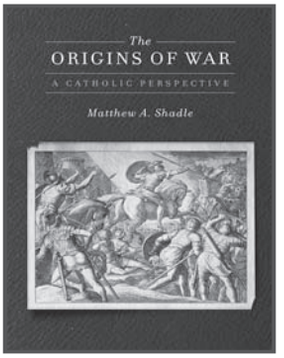


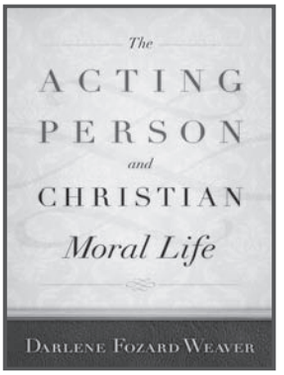












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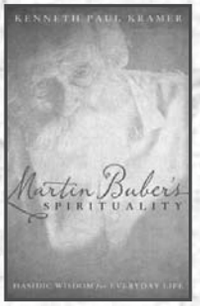
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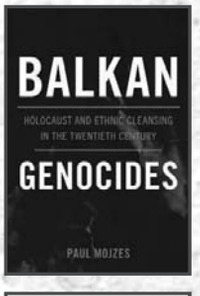
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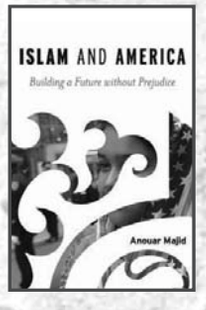
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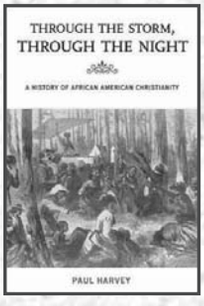
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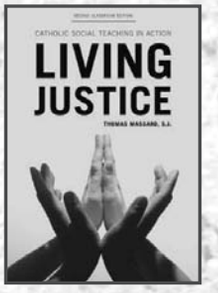
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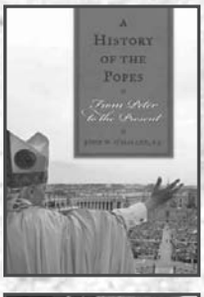
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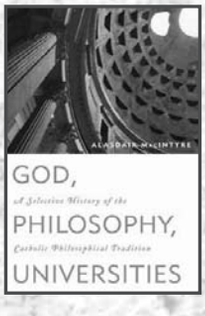
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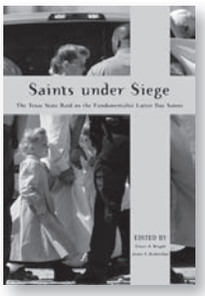
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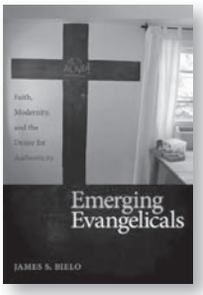
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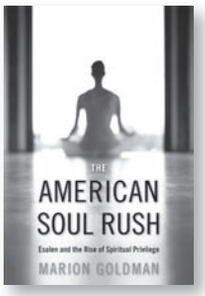
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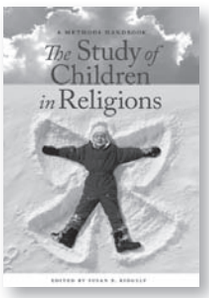
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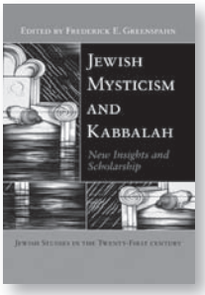
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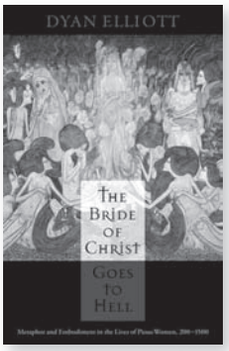
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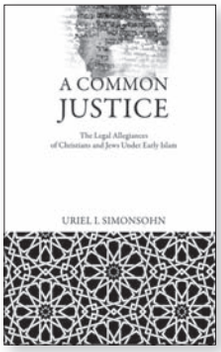
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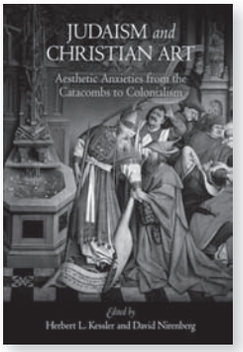
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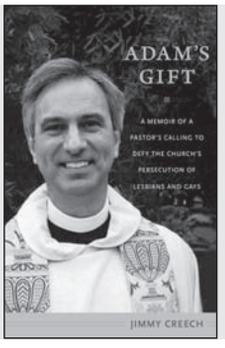
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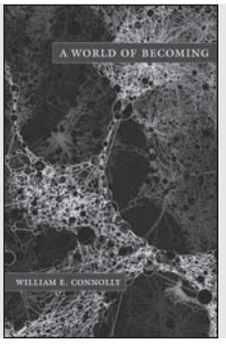
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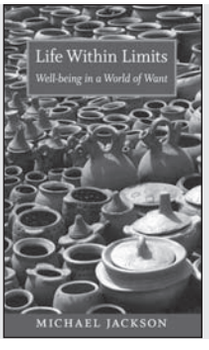


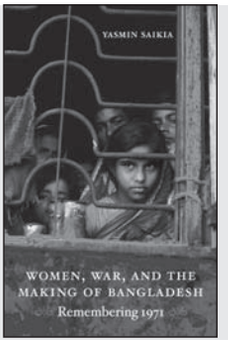
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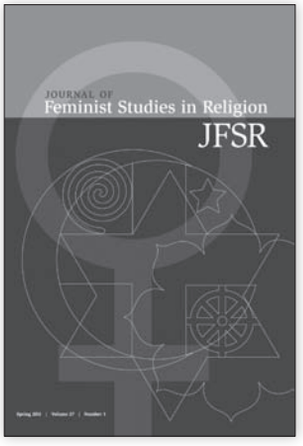
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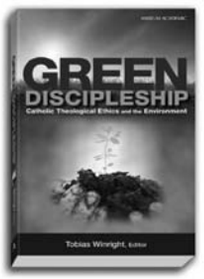
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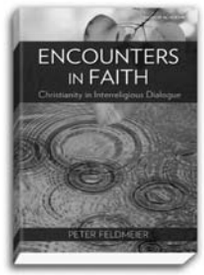
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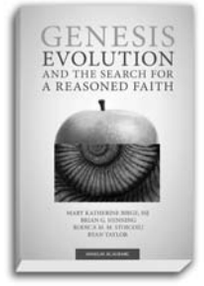
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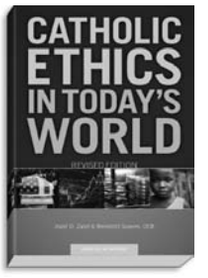
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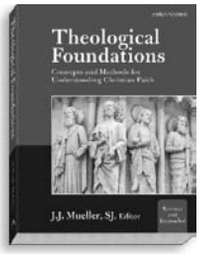
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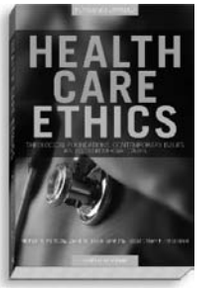


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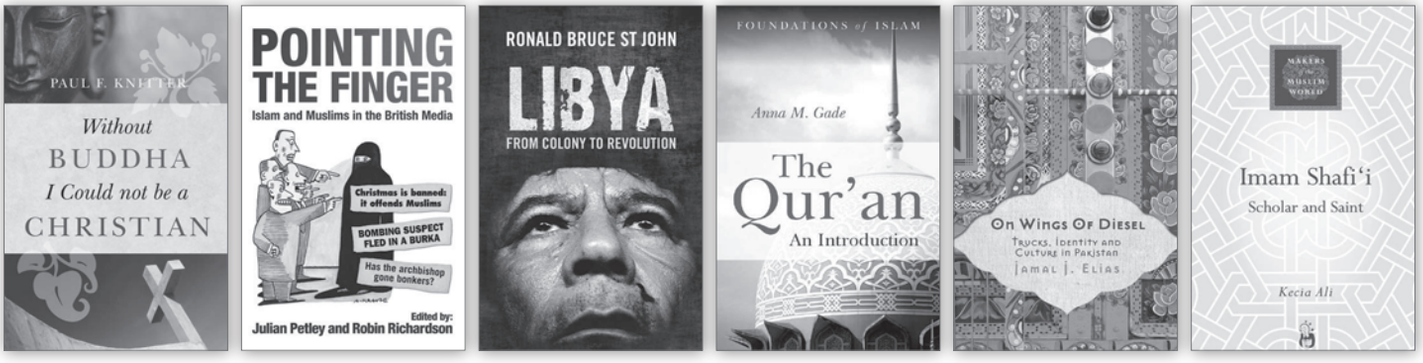
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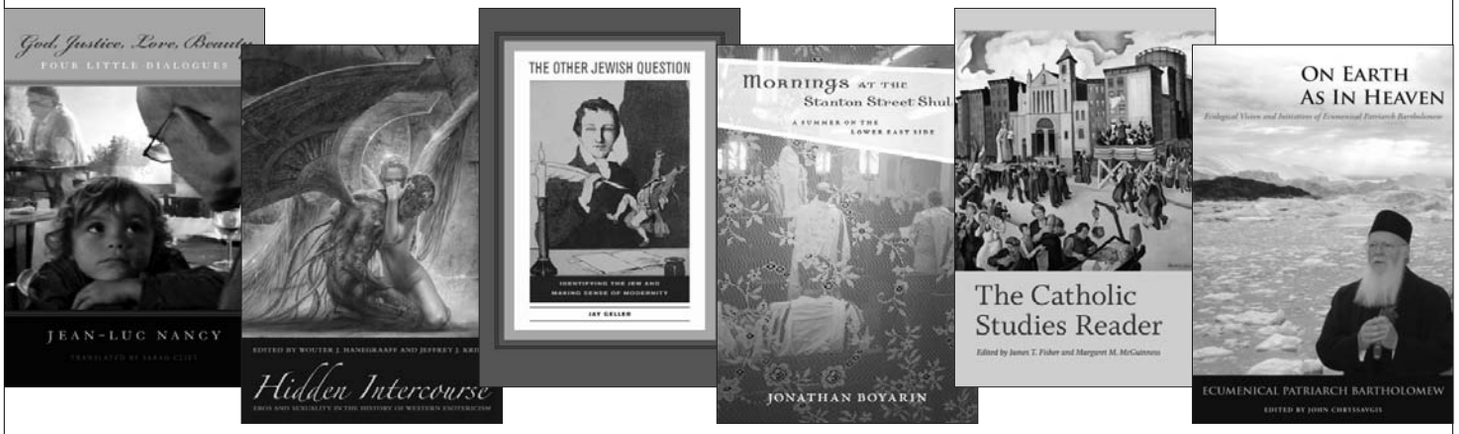
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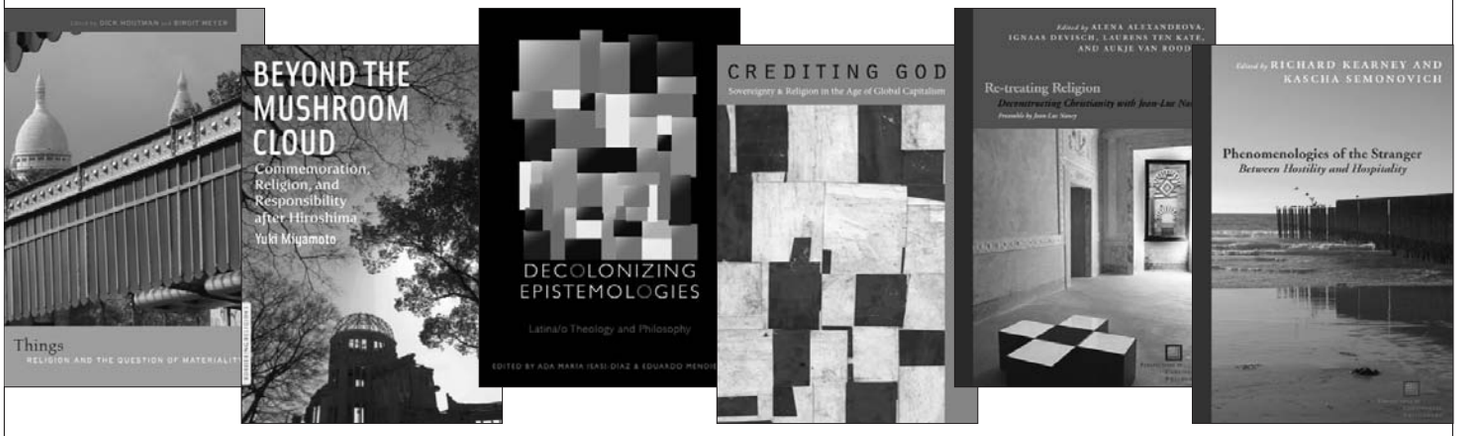
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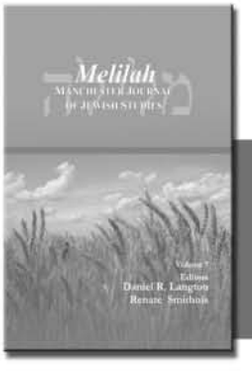


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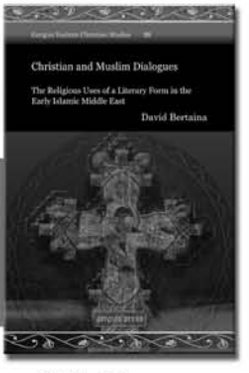
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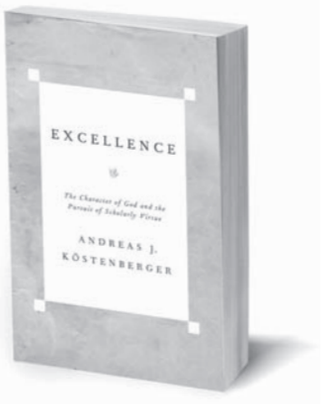
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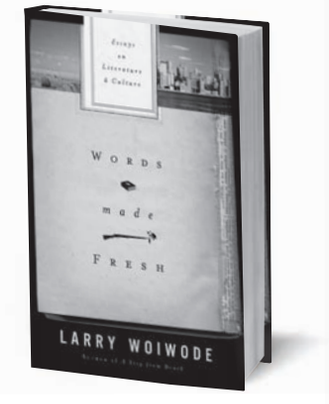
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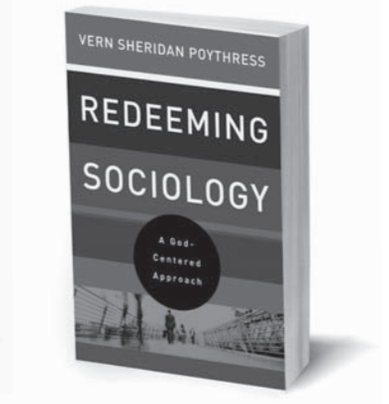
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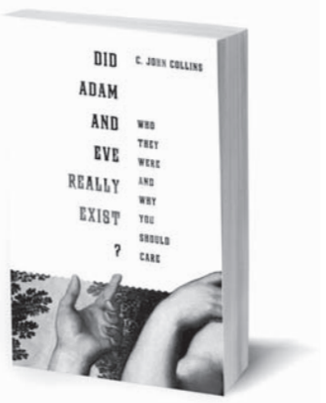
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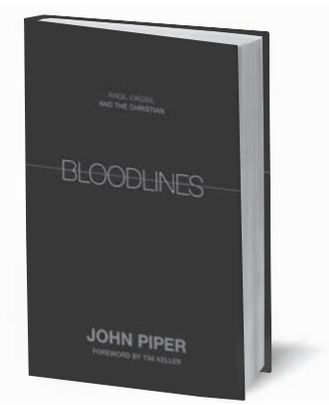
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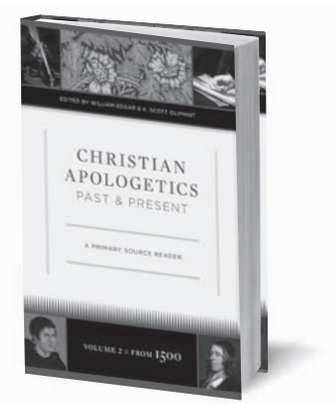
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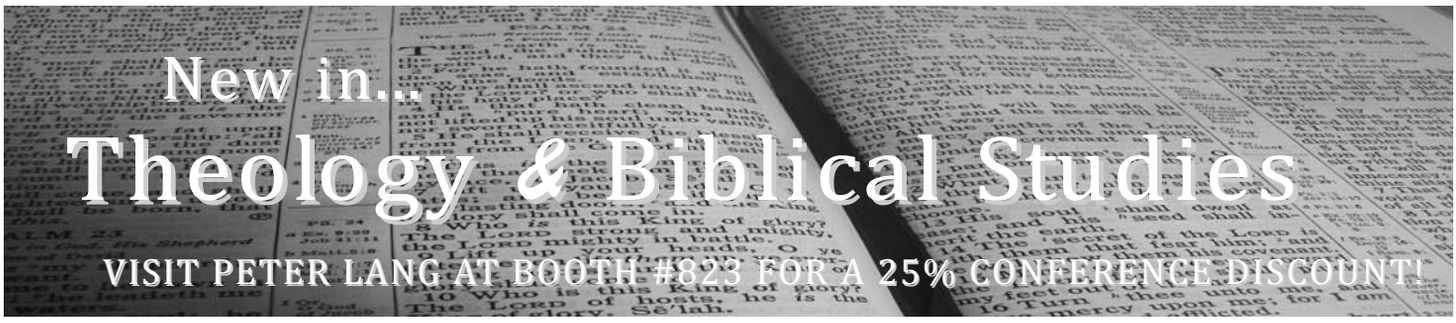


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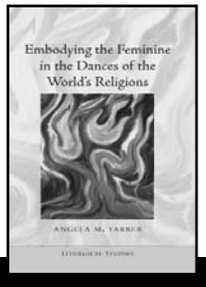
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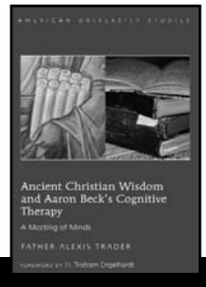
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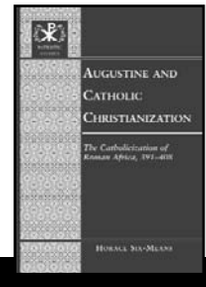
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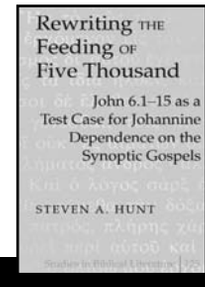
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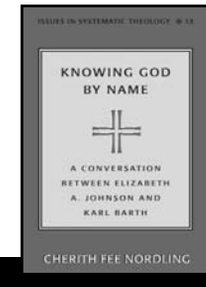
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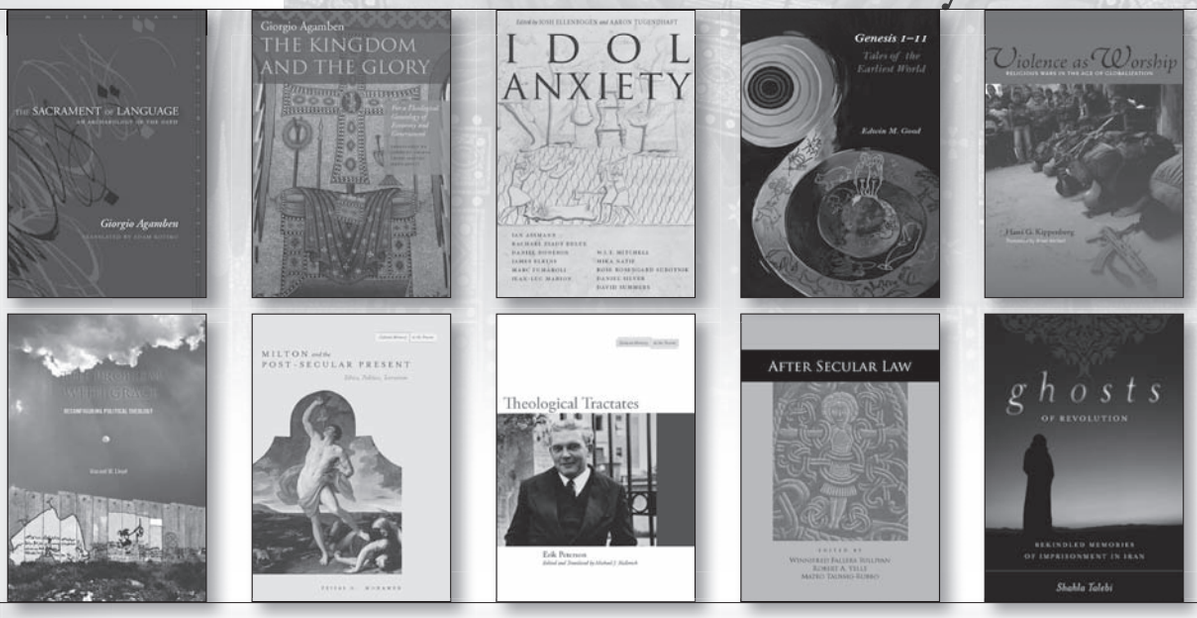




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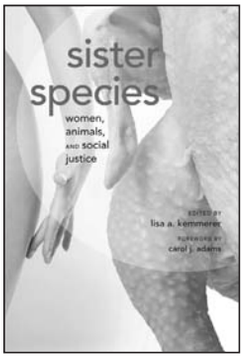
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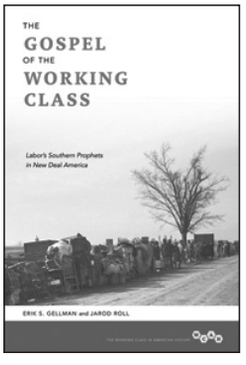
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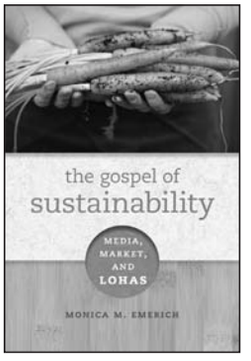
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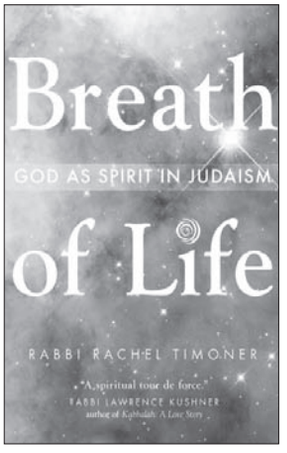
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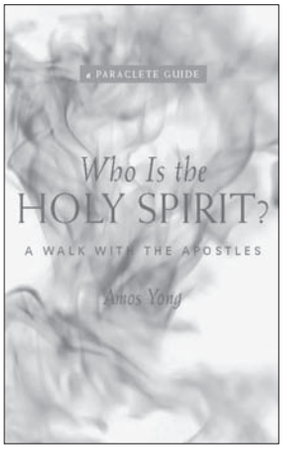
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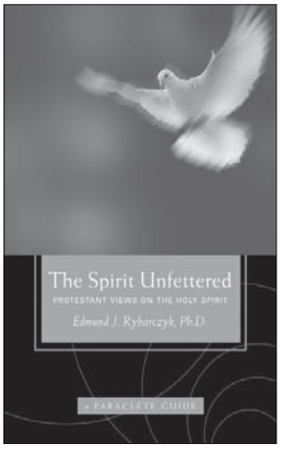
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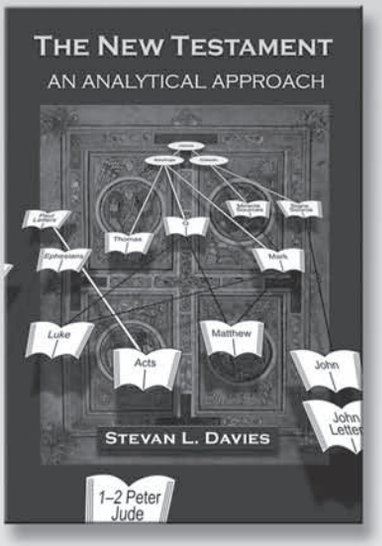
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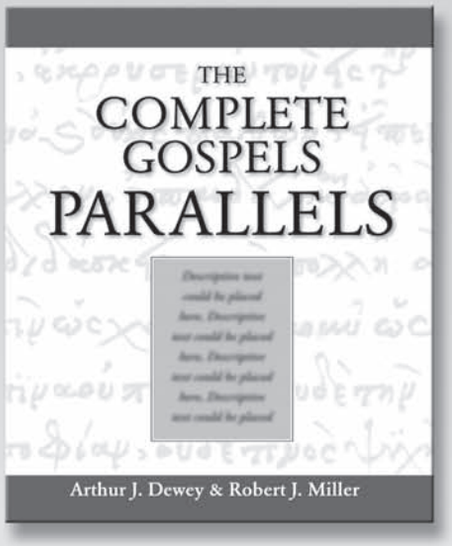
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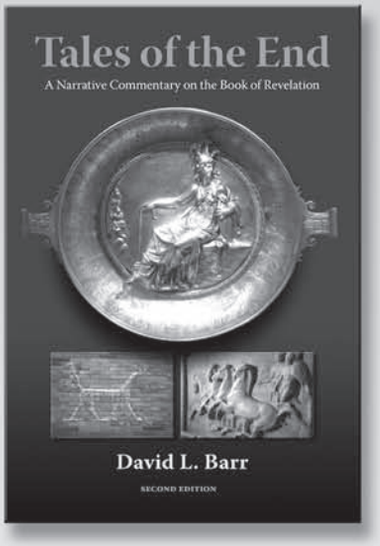
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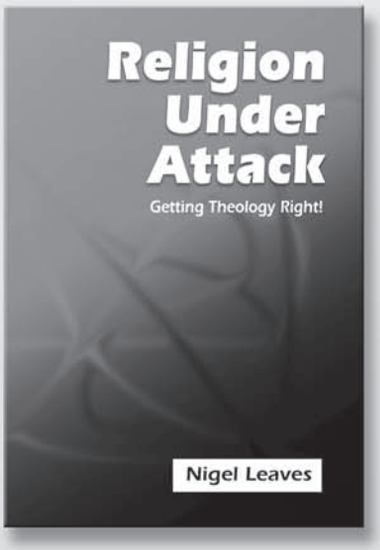
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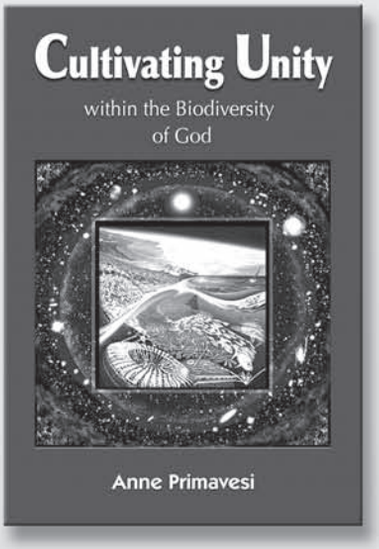
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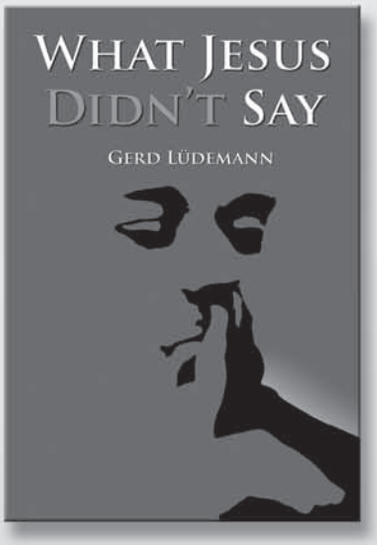
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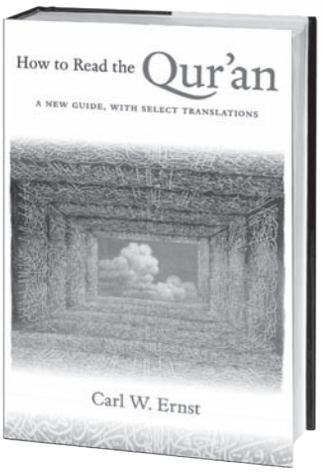
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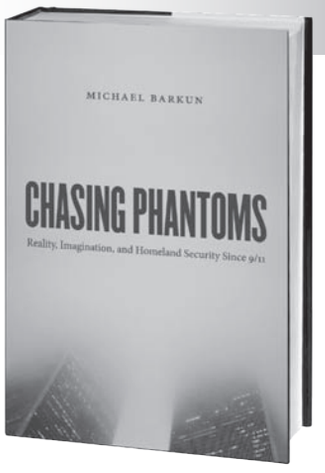
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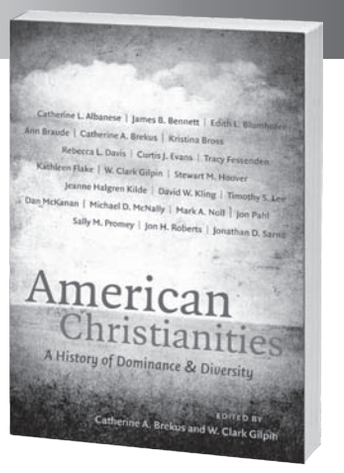
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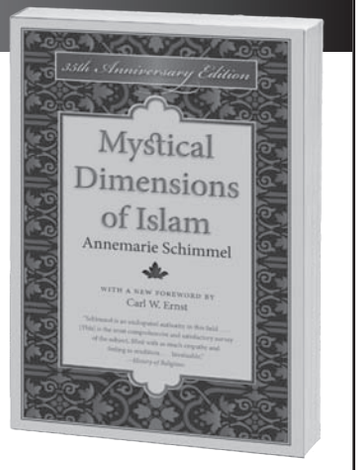
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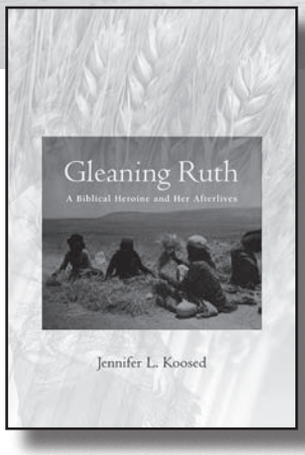
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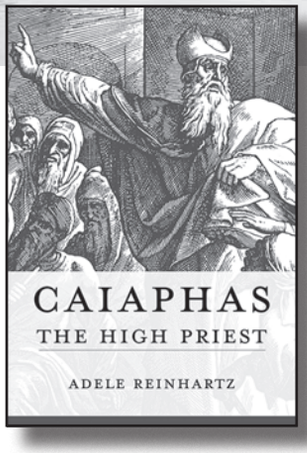
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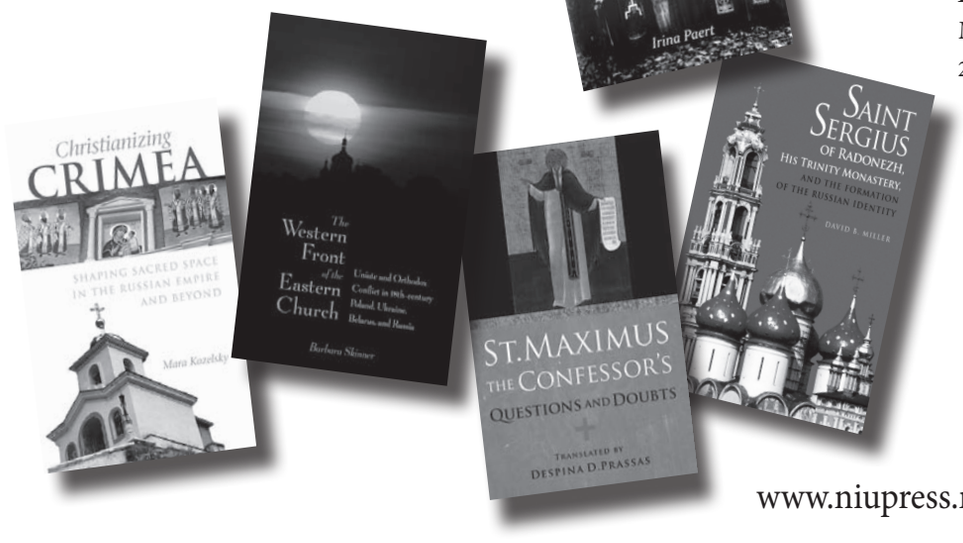
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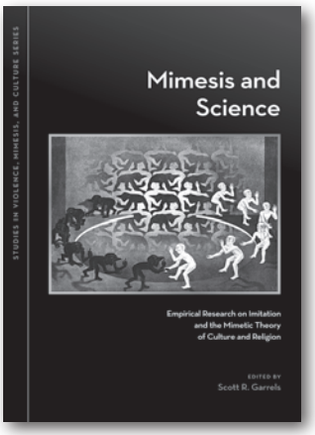
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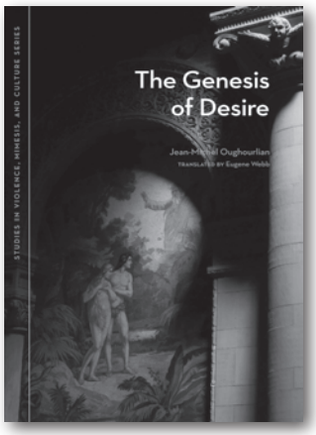
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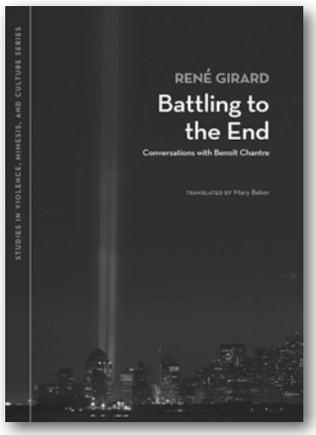
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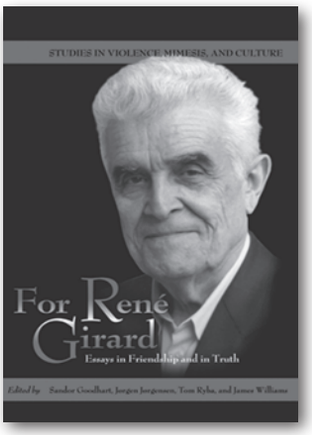
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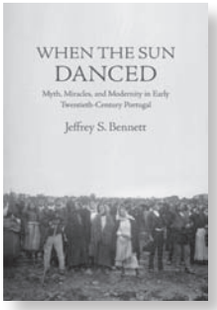
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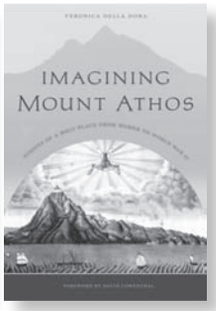
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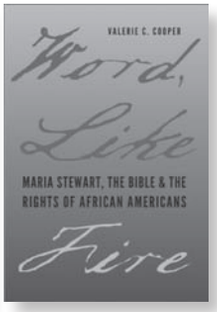
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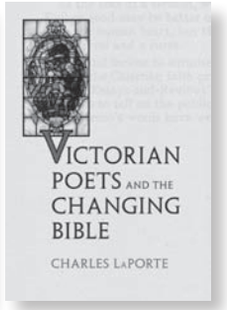
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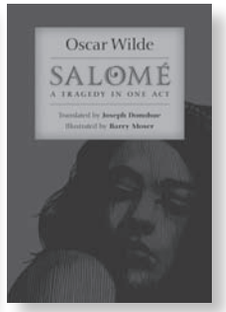












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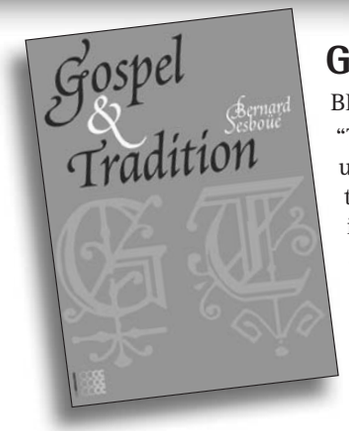
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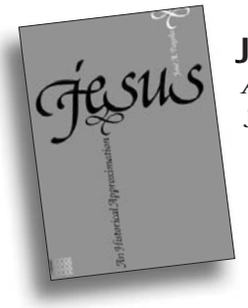
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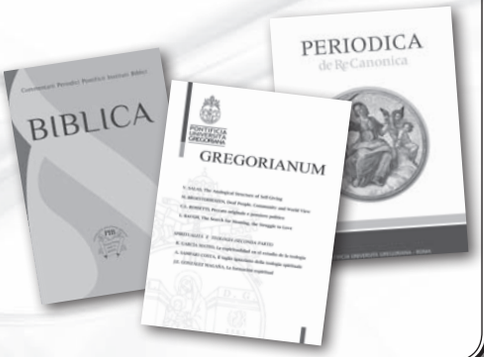
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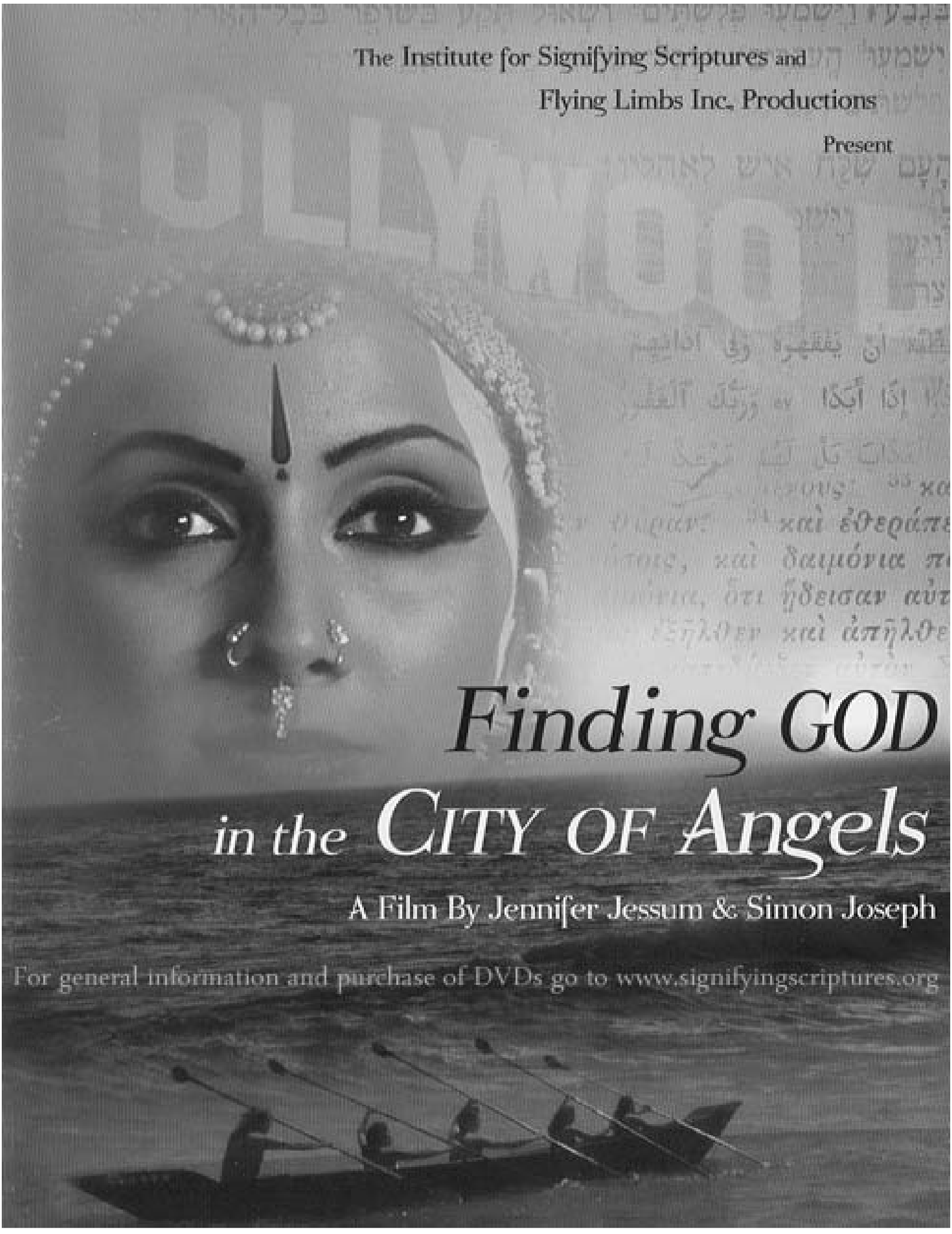
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For more information, visit our Study of Religion website (http://religions.ucdavis.edu/graduate) or contact Graduate Group Program Chair Flagg Miller (fmiller@ucdavis.edu). Application forms for the Ph.D. program only will be made available in the summer of 2012; the M.A. may only be earned en route.

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S20-130a	Sunday	9:00 AM–11:30 AM
S20-327	Sunday	4:00 PM–6:30 PM

Memory Perspectives on Early Christianity and its Greco-Roman Context

S21-133	Monday	9:00 AM–11:30 AM
S22-126	Tuesday	9:00 AM–11:30 AM

Metaphor Theory and Biblical Texts

S20-328	Sunday	4:00 PM–6:30 PM
S21-323	Monday	4:00 PM–6:30 PM

Midrash

S21-103	Monday	9:00 AM–11:30 AM
S21-229	Monday	1:00 PM–3:30 PM
S22-127	Tuesday	9:00 AM–10:30 AM

Minoritized Criticism and Biblical Interpretation

S19-228	Saturday	1:00 PM–3:30 PM
S20-329	Sunday	4:00 PM–6:30 PM
S21-202	Monday	1:00 PM–3:30 PM

Nag Hammadi and Gnosticism

S19-228a	Saturday	1:00 PM–4:00 PM
S20-131	Sunday	9:00 AM–11:30 AM
S22-128	Tuesday	9:00 AM–11:30 AM

New Testament Textual Criticism

S19-130	Saturday	9:00 AM–11:30 AM
S19-229	Saturday	1:00 PM–3:30 PM
S19-333	Saturday	4:00 PM–6:30 PM
S20-233	Sunday	1:00 PM–3:30 PM
S21-136	Monday	9:00 AM–11:30 AM

Orality, Textuality, and the Formation of the Hebrew Bible

S20-313a	Sunday	4:00 PM–6:30 PM
S22-129	Tuesday	9:00 AM–11:00 AM

Paleographical Studies in the Ancient Near East

S20-133	Sunday	9:00 AM–11:30 AM

Papyrology and Early Christian Backgrounds

S20-134	Sunday	9:00 AM–11:30 AM
S22-130	Tuesday	9:00 AM–11:30 AM

Paul and Politics

S19-131	Saturday	9:00 AM–11:30 AM
S20-331	Sunday	4:00 PM–6:30 PM

Pauline Epistles

S19-132	Saturday	9:00 AM–11:30 AM
S20-234	Sunday	1:00 PM–3:30 PM
S21-137	Monday	9:00 AM–11:30 AM
S21-231	Monday	1:00 PM–3:30 PM

Pauline Soteriology

S20-331	Sunday	4:00 PM–6:30 PM
S21-232	Monday	1:00 PM–3:30 PM

Pentateuch

S19-316	Saturday	4:00 PM–6:30 PM
S20-134b	Sunday	9:00 AM–11:30 AM
S21-233	Monday	1:00 PM–3:30 PM

Performance Criticism of Biblical and Other Ancient Texts

S19-230	Saturday	1:00 PM–3:30 PM
S21-138	Monday	9:00 AM–11:30 AM
S21-233a	Monday	1:00 PM–3:30 PM

Philo of Alexandria

S20-135	Sunday	9:00 AM–11:30 AM
S21-139	Monday	9:00 AM–11:45 AM
S21-234	Monday	1:00 PM–3:45 PM

Polis and Ekklesia: Investigations of Urban Christianity

S19-335	Saturday	4:00 PM–6:30 PM

Postcolonial Studies and Biblical Studies

S20-235	Sunday	1:00 PM–3:30 PM
S22-132	Tuesday	9:00 AM–11:30 AM

Poster Session

S21-235	Monday	1:00 PM–3:30 PM

Poverty in the Biblical World

S21-326	Monday	4:00 PM–6:30 PM

Prophetic Texts and Their Ancient Contexts

S21-236	Monday	1:00 PM–3:30 PM

Pseudepigrapha

S20-236	Sunday	1:00 PM–3:30 PM
S20-332	Sunday	4:00 PM–6:30 PM

Psychology and Biblical Studies

S19-336	Saturday	4:00 PM–6:30 PM
S20-333	Sunday	4:00 PM–6:30 PM
S21-139a	Monday	9:00 AM–11:30 AM
S21-237	Monday	1:00 PM–3:30 PM

Q

S19-231	Saturday	1:00 PM–3:30 PM
S20-237	Sunday	1:00 PM–3:30 PM
S21-327	Monday	4:00 PM–6:30 PM

Qumran

S20-137	Sunday	9:00 AM–11:30 AM
S20-238	Sunday	1:00 PM–3:30 PM
S20-334	Sunday	4:00 PM–6:30 PM
S21-221	Monday	1:00 PM–3:30 PM
S21-328	Monday	4:00 PM–6:30 PM
S22-133	Tuesday	9:00 AM–11:30 AM

Qur'an and Biblical Literature

S19-232	Saturday	1:00 PM–3:30 PM
S19-337	Saturday	4:00 PM–6:30 PM
S21-238	Monday	1:00 PM–3:30 PM
S21-329	Monday	4:00 PM–6:30 PM

Reading, Theory, and the Bible

S19-133	Saturday	9:00 AM–11:30 AM
S20-335	Sunday	4:00 PM–6:30 PM

Recovering Female Interpreters of the Bible

S19-233	Saturday	1:00 PM–3:30 PM
S21-140	Monday	9:00 AM–11:30 AM
S21-330	Monday	4:00 PM–6:30 PM

Redescribing Early Christianity

S19-134	Saturday	9:00 AM–11:30 AM
S21-141	Monday	9:00 AM–11:15 AM



Religious Competition in the Third Century CE: Interdisciplinary Approaches

S20-336	Sunday	4:00 PM–6:30 PM
S21-331	Monday	4:00 PM–6:30 PM

Religious Experience in Early Judaism and Early Christianity

S19-135	Saturday	9:00 AM–11:30 AM
S19-234	Saturday	1:00 PM–3:30 PM
S20-222	Sunday	1:00 PM–3:30 PM

Religious World of Late Antiquity

S20-137b	Sunday	9:00 AM–11:30 AM
S20-239	Sunday	1:00 PM–3:30 PM
S21-239	Monday	1:00 PM–3:30 PM

Rhetoric and the New Testament

S19-136	Saturday	9:00 AM–11:30 AM
S20-137a	Sunday	9:00 AM–11:30 AM
S20-337	Sunday	4:00 PM–6:30 PM
S21-332	Monday	4:00 PM–6:30 PM

Rhetoric of Religious Antiquity

S19-236	Saturday	1:00 PM–3:30 PM
S20-240	Sunday	1:00 PM–3:30 PM
S21-240	Monday	1:00 PM–3:30 PM

Ritual in the Biblical World

S19-237	Saturday	1:00 PM–3:30 PM
S20-138	Sunday	9:00 AM–11:30 AM
S21-142	Monday	9:00 AM–11:30 AM

Romans through History and Cultures

S20-138a	Sunday	9:00 AM–11:30 AM
S21-333	Monday	4:00 PM–6:30 PM

Sabbath in Text and Tradition

S20-241	Sunday	1:00 PM–3:00 PM
S21-241	Monday	1:00 PM–3:00 PM

Sacrifice, Cult, and Atonement

S20-119	Sunday	9:00 AM–11:30 AM
S20-241a	Sunday	1:00 PM–3:30 PM

Scripture in Early Judaism and Christianity

S19-341	Saturday	4:00 PM–6:30 PM
S21-242	Monday	1:00 PM–3:30 PM

Second Corinthians: Pauline Theology in the Making

S19-342	Saturday	4:00 PM–6:30 PM
S20-139	Sunday	9:00 AM–11:30 AM

Semiotics and Exegesis

S19-238	Saturday	1:00 PM–3:30 PM
S21-243	Monday	1:00 PM–3:30 PM

Sensory Perception in the Bible and Early Judaism and Christianity

S19-343	Saturday	4:00 PM–6:00 PM
S21-143	Monday	9:00 AM–11:00 AM

Service-Learning and Biblical Studies

S21-144	Monday	9:00 AM–11:15 AM

Slavery, Resistance, and Freedom

S19-202	Saturday	1:00 PM–3:30 PM
S21-334	Monday	4:00 PM–6:30 PM

Social History of Formative Christianity and Judaism

S19-239	Saturday	1:00 PM–3:30 PM
S20-239	Sunday	1:00 PM–3:30 PM
S20-338	Sunday	4:00 PM–6:30 PM
S21-335	Monday	4:00 PM–6:30 PM

Social Sciences and the Interpretation of the Hebrew Scriptures

S19-344	Saturday	4:00 PM–6:30 PM
S21-336	Monday	4:00 PM–6:30 PM

Social Scientific Criticism of the New Testament

S19-345	Saturday	4:00 PM–6:30 PM
S21-244	Monday	1:00 PM–3:30 PM

Space, Place, and Lived Experience in Antiquity

S20-119	Sunday	9:00 AM–11:30 AM
S20-339a	Sunday	4:00 PM–6:30 PM
S21-301	Monday	4:00 PM–6:30 PM

Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World

S20-340	Sunday	4:00 PM–6:30 PM
S22-134	Tuesday	9:00 AM–11:30 AM

Synoptic Gospels

S19-138	Saturday	9:00 AM–11:30 AM
S20-142	Sunday	9:00 AM–11:30 AM
S21-146	Monday	9:00 AM–11:30 AM

Syriac Literature and Interpretations of Sacred Texts

S19-242	Saturday	1:00 PM–3:30 PM
S19-346	Saturday	4:00 PM–6:30 PM
S20-242	Sunday	1:00 PM–3:30 PM
S20-341	Sunday	4:00 PM–6:30 PM
S21-245	Monday	1:00 PM–3:30 PM
S21-337	Monday	4:00 PM–6:30 PM

Systematic Transformation and Interweaving of Scripture in 1 Corinthians

S21-147	Monday	9:00 AM–11:30 AM
S22-135	Tuesday	9:00 AM–11:30 AM

Teaching Biblical Studies in an Undergraduate Liberal Arts Context

S19-139	Saturday	9:00 AM–11:30 AM
S20-143	Sunday	9:00 AM–11:15 AM

Textual Criticism of Samuel – Kings

S21-148	Monday	9:00 AM–11:30 AM
S22-135a	Tuesday	9:00 AM–11:30 AM

Textual Criticism of the Hebrew Bible

S19-140	Saturday	9:00 AM–11:15 AM
S20-243	Sunday	1:00 PM–3:15 PM

Textual Growth: What Variant Editions Tell Us About Scribal Activity

S20-144	Sunday	9:00 AM–11:30 AM
S20-343	Sunday	4:00 PM–6:30 PM
S21-246	Monday	1:00 PM–3:30 PM

Theological Hermeneutics of Christian Scripture

S20-245	Sunday	1:00 PM–3:30 PM
S21-148a	Monday	9:00 AM–11:30 AM

Theological Perspectives on the Book of Ezekiel

S20-145a	Sunday	9:00 AM–11:30 AM
S20-209	Sunday	1:00 PM–3:30 PM
S21-339	Monday	4:00 PM–6:30 PM

Theology of the Hebrew Scriptures

S20-346	Sunday	4:00 PM–6:30 PM
S22-137	Tuesday	9:00 AM–11:30 AM

Ugaritic Studies and Northwest Semitic Epigraphy

S21-149	Monday	9:00 AM–10:45 AM
S22-138	Tuesday	9:00 AM–11:30 AM

Unity and Diversity in Early Jewish Monotheisms

S20-245a	Sunday	1:00 PM–3:30 PM

Use, Influence, and Impact of the Bible

	Monday	12:00 AM–12:00 AM
S19-141	Saturday	9:00 AM–11:30 AM
S20-247	Sunday	1:00 PM–3:30 PM
S21-150	Monday	9:00 AM–11:30 AM
S21-248	Monday	1:00 PM–3:30 PM

Violence and Representations of Violence among Jews and Christians

S19-348	Saturday	4:00 PM–6:30 PM
S21-239	Monday	1:00 PM–3:30 PM

Warfare in Ancient Israel

S19-142	Saturday	9:00 AM–11:30 AM
S19-245	Saturday	1:00 PM–3:30 PM

Wisdom and Apocalypticism in Early Judaism and Early Christianity

S19-143	Saturday	9:00 AM–11:30 AM
S20-248a	Sunday	1:00 PM–3:30 PM
S21-340	Monday	4:00 PM–6:30 PM

Wisdom in Israelite and Cognate Traditions

S19-144	Saturday	9:00 AM–11:30 AM
S19-349	Saturday	4:00 PM–6:30 PM
S20-147	Sunday	9:00 AM–11:30 AM
S20-249	Sunday	1:00 PM–3:30 PM
S21-151	Monday	9:00 AM–11:30 AM

Women in the Biblical World

S19-145	Saturday	9:00 AM–11:30 AM
S20-148	Sunday	9:00 AM–11:30 AM
S21-249	Monday	1:00 PM–3:30 PM

Writing / Reading Jeremiah

S19-146	Saturday	9:00 AM–11:30 AM
S20-149	Sunday	9:00 AM–11:30 AM
S21-152	Monday	9:00 AM–11:30 AM

Special Sessions

A Dialogical Approach to Archaeology and the Bible: Insights from the Excavations at Tall el-Hammam, Jordan

S19-201a	Saturday	1:00 PM–3:30 PM

Apocalypse Averted

S19-304	Saturday	4:00 PM–5:30 PM

Balancing Family and Scholarship

S21-203a	Monday	1:00 PM–2:45 PM

Believers, Scholars, and Culture: Assessing the Impact of Two Centuries of Critical Biblical Scholarship

S18-306	Friday	6:00 PM–7:30 PM

Biography as a Medium of Religious Paideia in Later Antiquity

S20-212	Sunday	1:00 PM–3:30 PM

Book Review: Hermann Speickerman and Reinhard Feldmeier, God of the Living: A Biblical Theology (Baylor, 2011)

S20-110	Sunday	9:00 AM–11:30 AM

Common English Bible Panel Discussion

S20-216	Sunday	1:00 PM–3:00 PM

David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

S21-214a	Monday	1:00 PM–2:45 PM

Engaging the "Wired-In Generation": Knowledge and Learning in the Digital Age

S20-115b	Sunday	9:00 AM–10:30 AM

Envisioning the Future: Ethos and Ethics of Graduate Biblical Education

S21-121	Monday	9:00 AM–11:30 AM

From the Babylonian Exile through the Babylonian Talmud: An Interdisciplinary Approach to Ancient Judaism

S21-126	Monday	9:00 AM–11:30 AM

How to Give a Better Meeting Presentation

S20-120a	Sunday	9:00 AM–10:30 AM

Paul J. Achtemeier Award for New Testament Scholarship

S20-134a	Sunday	9:00 AM–10:45 AM

Reading the Bible with Mary Ann Tolbert

S20-351	Sunday	7:00 PM–9:00 PM

Richards Lecture-Discussion Series

S20-349	Sunday	5:00 PM–6:30 PM

SBL Presidential Address

S19-402	Saturday	7:00 PM–8:00 PM

Strategy Session for Non-Traditional Hermeneutics

S21-302	Monday	4:00 PM–6:30 PM

The Bible as Sacred and as Secular Literature

S20-344	Sunday	4:00 PM–6:30 PM

The Future of Biblical Studies: What Research Still Needs to Be Done?

S19-242a	Saturday	1:00 PM–2:30 PM

The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence

S19-243	Saturday	1:00 PM–3:30 PM
S19-347	Saturday	4:00 PM–6:45 PM
S20-145	Sunday	9:00 AM–11:45 AM
S20-244	Sunday	1:00 PM–3:45 PM
S20-345	Sunday	4:00 PM–5:00 PM
S21-148b	Monday	9:00 AM–10:00 AM

Tipping Points: A Scholarly Discussion of Life in the Academy

S20-347	Sunday	4:00 PM–6:30 PM

Unpublished Dead Sea Scroll Fragments Recently Acquired by Southwestern Baptist Theological Seminary

S21-247	Monday	1:00 PM–3:30 PM

Using the SBL Fonts

S21-248a	Monday	1:00 PM–2:30 PM

What Is the Future of Biblical Studies in Academia? Questions, Challenges, Visions

S20-248	Sunday	1:00 PM–3:30 PM

SBL Business Meetings and Receptions

Ancient Israel and Its Literature Editorial Board

S21-104	Monday	9:00 AM–10:00 AM

Ancient Near East Monographs Editorial Board

S20-201	Sunday	11:45 AM–12:45 PM

Annual Business Meeting

S20-101	Sunday	7:30 AM–8:30 AM

Annual Meeting Orientation

S19-102	Saturday	8:15 AM–9:00 AM

Annual Meeting Program Committee

S20-205a	Sunday	1:00 PM–3:00 PM

Bible Odyssey Editorial Board

S18-301a	Friday	4:00 PM–6:00 PM

Brown Judaic Studies Editorial Board

S20-151	Sunday	11:30 AM–1:00 PM

Career Development Committee

S21-207	Monday	1:00 PM–3:00 PM

Council

S19-103	Saturday	8:30 AM–10:30 AM

Development Committee

S19-147	Saturday	10:45 AM–12:15 PM

Early Christianity and Its Literature Editorial Board

S19-101	Saturday	8:00 AM–9:00 AM

Early Judaism and Its Literature Editorial Board

S21-216	Monday	1:00 PM–2:00 PM

Finance Committee

S18-202	Friday	1:30 PM–2:30 PM

International Cooperative Initiative Advisory Board

S19-246	Saturday	2:00 PM–3:00 PM

International Cooperative Initiative Executive Board

S19-220a	Saturday	1:00 PM–2:00 PM



International Meeting Program Committee
S19-325a Saturday 4:00 PM–6:00 PM

International Voices in Biblical Studies Editorial Board Meeting
S21-152a Monday 10:00 AM–11:00 AM

Journal of Biblical Literature Editorial Board
S21-201a Monday 11:45 AM–12:45 PM

Program Unit Chairs Meeting
S22-101 Tuesday 7:30 AM–9:00 AM

Regional Coordinators and Scholars Dinner
S18-307 Friday 6:00 PM–8:00 PM

Regional Coordinators Committee
S18-204 Friday 1:00 PM–5:00 PM

Research and Publications Committee
S21-341 Monday 4:30 PM–6:00 PM

Review of Biblical Literature Editorial Board
S20-150 Sunday 9:30 AM–10:30 AM

SBL Authors and Editors Reception
S21-342 Monday 6:30 PM–7:30 PM

SBL Book Series Editors
S21-102 Monday 7:30 AM–9:00 AM

SBL Members' Reception
S19-403 Saturday 8:30 PM–10:00 PM

SBL Student Members' Reception
S19-405 Saturday 10:00 PM–11:30 PM

SBL Women Members' Breakfast
S21-101 Monday 7:00 AM–9:00 AM

SBL Women Student Members' Networking Session
S19-148 Saturday 11:00 AM–12:00 PM

Semeia Studies Editorial Board
S18-304 Friday 4:00 PM–6:00 PM

Status of Women in the Profession Committee
S18-101 Friday 9:00 AM–5:00 PM

Student Advisory Board
S21-153 Monday 10:00 AM–12:00 PM

TC: A Journal of Biblical Textual Criticism Editorial Board
S20-342 Sunday 4:00 PM–5:00 PM

Underrepresented Racial and Ethnic Minorities in the Profession Committee
S18-205 Friday 1:00 PM–5:00 PM

Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon
S21-154 Monday 11:30 AM–1:00 PM

Writings from the Ancient World Editorial Board
S20-250 Sunday 2:00 PM–4:00 PM

Writings from the Greco-Roman World Editorial Board
S20-348 Sunday 4:00 PM–5:30 PM

Affiliates

Adventist Society for Religious Studies
P17-401 Thursday 7:00 PM–10:00 PM
P18-101a Friday 8:30 AM–11:30 AM
P18-206 Friday 1:30 PM–9:00 PM
P19-104a Saturday 9:00 AM–12:00 PM

African Association for the Study of Religion
P19-291 Saturday 1:00 PM–2:30 PM
P20-391 Sunday 4:00 PM–5:30 PM

Anglican Association of Biblical Scholars
P18-201 Friday 1:00 PM–4:30 PM
P18-305 Friday 5:00 PM–8:30 PM

Christian Theological Research Fellowship
P21-210 Monday 1:00 PM–3:30 PM
P21-308 Monday 4:00 PM–6:30 PM

Ethnic Chinese Biblical Colloquium
P21-401 Monday 7:00 PM–8:30 PM
P21-402 Monday 9:00 PM–11:00 PM

Evangelical Philosophical Society
P19-491 Saturday 7:00 PM–10:00 PM

GOCN Forum on Missional Hermeneutics
P19-216 Saturday 1:00 PM–3:30 PM
P20-318 Sunday 4:00 PM–6:30 PM

Institute for Biblical Research
P18-203 Friday 1:00 PM–4:30 PM
P18-301 Friday 4:00 PM–6:00 PM
P18-302 Friday 4:00 PM–6:00 PM
P18-303 Friday 4:00 PM–6:00 PM
P18-309 Friday 7:00 PM–11:00 PM
P19-104 Saturday 8:30 AM–12:00 PM
P19-201 Saturday 12:45 PM–2:30 PM
P20-102 Sunday 7:30 AM–8:30 AM

Institute for Religion and Civic Values
P20-121 Sunday 9:00 AM–11:30 AM

International Organization for Septuagint and Cognate Studies
P20-122 Sunday 9:00 AM–11:00 AM
P21-223 Monday 1:00 PM–3:30 PM
P21-318 Monday 4:00 PM–6:30 PM

International Syriac Language Project
P19-124 Saturday 9:00 AM–11:30 AM
P20-227a Sunday 1:00 PM–3:30 PM
P21-129 Monday 9:00 AM–11:30 AM
P22-121 Tuesday 9:00 AM–11:30 AM

Journal of Feminist Studies in Religion
P19-329 Saturday 4:00 PM–6:30 PM
P21-227 Monday 1:00 PM–3:30 PM

Karl Barth Society of North America
P18-393 Friday 4:30 PM–6:00 PM
P19-191 Saturday 9:00 AM–10:30 AM

Korean Biblical Colloquium
P20-324 Sunday 4:00 PM–6:30 PM

National Association of Professors of Hebrew
P20-100 Sunday 7:00 AM–9:00 AM
S20-232 Sunday 1:00 PM–3:30 PM
P20-330 Sunday 4:00 PM–6:45 PM
P21-135 Monday 9:00 AM–11:30 AM
P21-230 Monday 1:00 PM–3:30 PM
P21-324 Monday 4:00 PM–6:30 PM

Novum Testamentum Graecum: Editio Critica Maior
P21-325 Monday 4:00 PM–7:30 PM

Society for Ancient Mediterranean Religions

S19-323	Saturday	4:00 PM–6:30 PM
S20-319	Sunday	4:00 PM–6:30 PM
S21-133	Monday	9:00 AM–11:30 AM
S22-116	Tuesday	9:00 AM–11:30 AM

Society for Pentecostal Studies

P19-193	Saturday	9:00 AM–11:30 AM
P20-140	Sunday	9:00 AM–11:30 AM
P20-339	Sunday	4:00 PM–5:45 PM
P21-291	Monday	11:00 AM–3:30 PM

Society of Christian Ethics

P19-137	Saturday	9:00 AM–11:30 AM
P19-241	Saturday	1:00 PM–3:30 PM

Søren Kierkegaard Society

P19-292	Saturday	1:00 PM–3:30 PM
P20-191	Sunday	9:00 AM–11:30 AM

Wabash Center for Teaching and Learning in Theology and Religion

P18-103	Friday	9:00 AM–4:30 PM
P18-204	Friday	1:00 PM–5:00 PM
S19-244	Saturday	1:00 PM–3:30 PM
P19-404	Saturday	8:30 PM–10:00 PM
P20-392	Sunday	6:00 PM–8:00 PM

Additional Meetings

Accordance Reception

M20-410	Sunday	7:00 PM–9:00 PM

Accordance Training Seminar

M18-4	Friday	8:30 AM–5:30 PM

AIG Session 1: Homo Symbolicus as Homo Religiosus: Symbolization in the Study of Religion

M18-303	Friday	4:00 PM–6:30 PM

AIG Session 2: Symbolic Worlds in Collision: Environment and Religion in a Postcolonial World

M19-107	Saturday	10:00 AM–12:30 PM
M21-5	Monday	8:00 AM–9:00 AM

Alpha Christianity

M21-5	Monday	8:00 AM–9:00 AM

Alumni/Friends of the University of Iowa Reception

M20-417	Sunday	7:30 PM–9:30 PM

American Association for the Advancement of Science (AAAS) Reception

M18-400	Friday	7:00 PM–9:00 PM

American Friends of Tyndale House Cambridge Inc AGM

M19-101	Saturday	9:00 AM–11:30 AM

Analytic Theology Lecture Reception, Notre Dame Center For Philosophy Of Religion

M19-302	Saturday	6:30 PM–8:00 PM

Analytic Theology Lecture, Notre Dame Center for Philosophy of Religion

M19-408	Saturday	8:00 PM–9:30 PM

Animals and Religion Friends and Scholars Reception

M18-403	Friday	9:00 PM–11:00 PM

Animals, Non-Violence, and the Jain Tradition

M18-202	Friday	2:00 PM–4:00 PM

Are Research and Teaching Mutually Exclusive?

M20-203	Sunday	3:30 PM–6:00 PM

Asbury Theological Seminary and Azusa Pacific University Reception

M19-410	Saturday	9:00 PM–10:00 PM

Association of Asian/North American Theological Educators

M20-443	Sunday	8:30 PM–10:00 PM

ATS Presentation and Reception

M20-411	Sunday	7:00 PM–9:00 PM

Baha'i Studies Colloquy

M19-400	Saturday	7:00 PM–8:30 PM
M20-401	Sunday	7:00 PM–8:00 PM

Baker Academic & Brazos Press Reception

M19-418	Saturday	8:00 PM–10:00 PM

Believers Church Bible Commentary Editorial Council

M17-200	Thursday	2:00 PM–4:30 PM
M18-1	Friday	8:30 AM–11:30 AM
M18-200	Friday	1:00 PM–4:00 PM

Bhakti and Yoga

M19-108	Saturday	10:30 AM–12:30 PM

Bible and Africana Life Initiative (BALI)

M20-444	Sunday	7:00 PM–8:00 PM

Biblical Theology Bulletin Editorial Board Meeting

M20-111	Sunday	10:00 AM–11:30 AM

Board Meeting for Journal for the Study of Judaism and its Supplements

M21-104	Monday	11:30 AM–1:00 PM

Book Review of: Religion and the Specter of the West: Sikhism, India, Postcoloniality, and the Politics of Translation by Arvind Mandair

M19-4	Saturday	8:00 AM–10:30 AM

Boston University Reception

M20-433	Sunday	9:00 PM–11:30 PM

Brigham Young University and Friends

M19-401	Saturday	7:00 PM–8:30 PM

Brite Divinity School Reception

M20-420	Sunday	9:00 PM–11:00 PM

Brown University Reception

M20-421	Sunday	9:00 PM–11:00 PM

Catholic Biblical Association and Confraternity of Christian Doctrine Joint Reception

M20-316	Sunday	6:30 PM–8:00 PM

Celebrating Embodied and Transformative Worship and Ritual

M19-304	Saturday	6:30 PM–9:00 PM

Center for Process Studies Reception

M20-437	Sunday	9:00 PM–11:00 PM

Center of Theological Inquiry Breakfast Reception

M20-2	Sunday	7:00 AM–8:30 AM

Challenges and Possibilities in Interreligious Education with Paul Knitter

M20-301	Sunday	4:00 PM–6:00 PM

Charles J. Adams (1924-2011) & the Study of Islam at AAR

M19-106	Saturday	10:00 AM–11:30 AM

Christian Scholarship Foundation Luncheon

M19-113	Saturday	11:30 AM-1:00 PM

Christianity, Politics, Nationhood, and Society

M19-105	Saturday	9:00 AM–12:30 PM

Church of Christ Professors

M20-1	Sunday	7:00 AM–8:00 AM

Claremont (CST/CGU) Reception

M21-401	Monday	9:00 PM–11:00 PM

Coexist Foundation

M19-423	Saturday	9:00 PM–11:00 PM
M20-7	Sunday	7:30 AM–9:00 AM
M21-7	Monday	7:30 AM–9:00 AM

College Theology Society Board Meeting

M19-201	Saturday	1:00 PM–6:00 PM



Columbia University Reception
M20-438 Sunday 9:00 PM–11:00 PM

Common English Bible Editorial Board Meeting
M18-2 Friday 8:30 AM–9:00 AM
M19-403 Saturday 7:00 PM–7:30 PM

Concordia Reception
M20-422 Sunday 9:00 PM–11:00 PM

Confronting Islamaphobia: How to Prevent a Holy War
M19-305 Saturday 4:00 PM–5:30 PM

Consortium of Christian Study Centers
M18-201 Friday 1:30 PM–4:30 PM
M19-8 Saturday 8:30 AM–11:30 AM

Council on Graduate Studies of Religion
M19-5 Saturday 8:00 AM–1:30 PM

Cultural Responses to the Qur'an
M18-3 Friday 8:30 AM–1:00 PM

Dallas Theological Seminary Alumni Reception
M19-405 Saturday 8:00 PM–9:00 PM

De Gruyter Reception
M19-411 Saturday 9:00 PM–11:00 PM

Demons In The Academy? Renouncing Rejected Knowledge, Again.
M19-9 Saturday 8:30 AM–12:30 PM

Dialog Editorial Council
M19-3 Saturday 7:30 AM–11:00 AM

Did Jehovah's Witnesses Really Save Gay Marriage?
M21-101 Monday 11:30 AM–1:00 PM

Documentary Films on African Christianity's Explosive Growth & Filmmaker's Discussion
M19-419 Saturday 8:00 PM-9:30 PM

Drew University Gathering
M20-423 Sunday 9:00 PM–11:00 PM

DU/Iliff Joint PhD Program Reception
M20-402 Sunday 7:00 PM–8:30 PM

Duke Reception
M20-424 Sunday 9:00 PM–11:00 PM

Durham University Reception
M20-436 Sunday 8:00 PM-10:30 PM

Early Methodists, Methodism, and the Enlightenment in Britain & North America
M20-4 Sunday 8:00 AM–11:30 AM

Editorial Board Meeting Biblical Interpretation
M20-110 Sunday 11:30 AM–1:00 PM

Emerging from Fundamentalism - Conversation with Randall Balmer & Andrew Himes
M19-307 Saturday 4:00 PM–5:30 PM

Emory Seminars on Religion and Sexuality: The Reunion
M18-301 Friday 4:00 PM–6:00 PM

Emory University's Reception
M20-425 Sunday 9:00 PM–11:00 PM

Empire and Religious Transformation: A Cross-Cultural Conversation
M19-103 Saturday 9:00 AM–11:30 AM

Encyclopedia of the Bible and Its Reception Editorial Board Meeting
M17-100 Thursday 9:00 AM–5:00 PM
M18-102 Friday 9:00 AM–5:00 PM

Explorations in Theology and Apocalyptic Working Group
M18-206 Friday 1:30 PM–3:30 PM

Explorations in Theology and Apocalyptic I: The Gospel of Mark
M19-303 Saturday 6:30 PM–9:00 PM

Explorations in Theology and Apocalyptic II: Jacob Taubes and Christian Theology
M20-308 Sunday 6:30 PM–9:00 PM

Exploring the Life and Theology of Clark Pinnock
M18-401 Friday 7:00 PM–9:00 PM

Faith and Globalisation Workshop: How to Teach Faith and Globalisation
M18-310 Friday 6:00 PM–7:00 PM

Feminism and Religion Project
M19-203 Saturday 3:00 PM–5:00 PM

Feminist Liberation Theologians' Network
M18-302 Friday 4:00 PM–6:00 PM

Florida State University Reception
M20-434 Sunday 9:00 PM–12:00 AM

Fortress Press Reception
M19-412 Saturday 9:00 PM–11:00 PM

Forum on Religion and Ecology Annual Luncheon
M18-108 Friday 11:30 AM–1:30 PM

Frequencies: A Collaborative Genealogy of Spirituality
M20-201 Sunday 1:00 PM–3:00 PM

Friends of China Academic Consortium
M19-2 Saturday 7:30 AM–9:00 AM

Friends of Regent College
M21-1 Monday 7:00 AM–8:30 AM

FTE Annual Reception Honoring Dr. Sharon Watson Fluker
M20-307 Sunday 6:30 PM–8:00 PM

Fuller Seminary Alumni & Friends Breakfast
M21-2 Monday 7:00 AM–8:30 AM

Garrett-Evangelical Theological Seminary Reception
M20-400 Sunday 7:00 PM–7:30 PM

Georgetown University Theology Department Reception
M19-402 Saturday 7:00 PM–8:30 PM

Graduate Theological Union Reception
M19-406 Saturday 8:00 PM–11:00 PM

Harvard University Reception
M20-311 Sunday 4:00 PM–6:00 PM

Hebrew Union College - Jewish Institute of Religion Annual Alumni
M20-103 Sunday 11:30 AM–1:00 PM

Hispanic Theological Initiative and Hispanic Summer Program Reception
M19-413 Saturday 9:00 PM–11:00 PM

Human Rights and Religious Minorities Working Lunch
M19-112 Saturday 12:00 PM–1:00 PM

Immigration and Theology Group
M20-312 Sunday 6:00 PM–7:00 PM

Indiana University Religious Studies Alumni Reception
M19-417 Saturday 7:00 PM–9:00 PM

Inside the Media: What Journalists Want Religion Scholars to Know About the Media
M20-204 Sunday 1:00 PM–2:30 PM

Institute for Ancient Near Eastern and Afroasiatic Cultural Research
M19-421 Saturday 7:00 PM–8:30 PM

Institute for the Study of Asian American Christianity's 5th Year Symposium
M19-301 Saturday 5:30 PM–7:00 PM

Interactive Teaching and Learning about Islam, Christianity and Judaism
M19-204 Saturday 2:30 PM–4:00 PM

Intercultural Interaction and Theologizing in Paul
M21-105 Monday 11:30 AM–1:00 PM

Inter-religious Liberation Theology Project
M20-104 Sunday 11:30 AM–1:00 PM

IVP Academic Lecture: Timothy George on the Reformation Commentary on Scripture
M20-309 Sunday 6:45 PM–8:45 PM

Jewish Theological Seminary Graduate School Reception
M20-416 Sunday 7:30 PM–9:30 PM

John C. Danforth Center on Religion and Politics Reception
M19-306 Saturday 6:00 PM–8:00 PM

Johns Hopkins University Reception
M20-442 Sunday 9:00 PM–11:00 PM

Journal Board Meeting Dead Sea Discoveries
M21-6 Monday 7:30 AM–9:00 AM

Journal for the Study of the New Testament—Editorial Board Meeting
M20-112 Sunday 11:45 AM–1:15 PM

Journal of Religious Ethics Editorial Board Meeting
M20-304 Sunday 4:30 PM–6:30 PM

King's College London Reception
M19-416 Saturday 7:00 PM–8:30 PM

Korea North American Theology
M19-415 Saturday 7:00 PM–8:00 PM

Kumaré: Film Screening and Q & A with Director Vikram Gandhi
M20-310 Sunday 5:00 PM–7:00 PM

Lesbian, Gay, Bisexual, Transgender (LGBT) Caucus
M18-410 Friday 8:00 PM–9:30 PM

Leslie Kawamura Memorial Panel and Reception
M21-400 Monday 7:00 PM–10:00 PM

Lutheran Women in Theological and Religious Studies (LWTRS)
M17-202 Thursday 5:45 PM–8:30 PM
M18-5 Friday 8:00 AM–6:00 PM

Mennonite Scholars and Friends Reception
M18-408 Friday 7:00 PM–9:00 PM

Mormonism and Peace
M19-110 Saturday 11:30 AM–1:00 PM

NEH Grant Opportunities
M20-206 Sunday 1:00 PM–4:00 PM

New Archaeological Discoveries in the Seven Churches
M20-303 Sunday 4:30 PM–5:30 PM

New Horizons in Religion and Ecology
M21-300 Monday 6:45 PM–7:45 PM

New Religious Movements Group and Nova Religio Reception
M19-414 Saturday 9:00 PM–11:00 PM

New York Theological Seminary/Journal Of World Christianity Breakfast
M20-3 Sunday 7:00 AM–8:45 AM

Non-Violence and Violence in Dharma Traditions: Non-Warriors, Ascetics, Animals, and Farmers
M18-100 Friday 9:00 AM–11:00 AM

Nordic Universities Reception
M20-427 Sunday 9:00 PM–11:00 PM

North American Hindu Association of Dharma Studies
M20-108 Sunday 11:45 AM–12:45 PM

North American Levinas Society
M20-105 Sunday 11:30 AM–1:00 PM

Numata Chair Coordinators Meeting
M19-424 Saturday 12:00 PM–5:00 PM

Oxford University Reception
M20-403 Sunday 7:00 PM–8:30 PM

Pacific School of Religion Reception in Honor of Mary Tolbert
M20-314 Sunday 5:00 PM–6:30 PM

Panel Discussion of Wendy Farley's Gathering Those Driven Away: A Theology of Incarnation
M18-306 Friday 4:00 PM–6:30 PM

Pluralism Project Reception: World Religions & the Interfaith Infrastructure
M18-404 Friday 9:00 PM–11:00 PM

Postcolonial Roundtable
M18-6 Friday 8:00 AM–4:00 PM

Princeton Theological Seminary Reception
M20-413 Sunday 7:00 PM–10:00 PM

Princeton University, Department of Religion Reception
M20-418 Sunday 8:00 PM–10:00 PM

Publication of Jewish Annotated New Testament and Jewish/Christian Relations
M20-300 Sunday 4:00 PM–5:00 PM

Quaker Theological Discussion Group
M18-313 Friday 4:00 PM–6:00 PM
M18-314 Friday 6:00 PM–7:00 PM
M18-409 Friday 7:00 PM–9:00 PM

Reception for the Center and Library for the Bible and Social Justice
M20-440 Sunday 8:00 PM–9:30 PM

Reform in Islamic Thought: Challenges and Prospects
M19-109 Saturday 11:00 AM–1:00 PM

Religion and the Internet
M21-102 Monday 12:00 PM–1:00 PM

Religion Editorial Board
M20-8 Sunday 7:45 AM–9:00 AM

Religious Studies Review Annual Editorial Board Meeting
M18-402 Friday 7:30 PM–9:30 PM

Restoration Quarterly Breakfast
M21-3 Monday 7:00 AM–8:30 AM

Rethinking Secularism
M20-102 Sunday 10:30 AM–12:30 PM

Review & Expositor Editorial Board Meeting
M18-101 Friday 9:00 AM–2:00 PM

Science and Religion Hospitality Event Sponsored by CTNS, IRAS and ZCRS
M19-404 Saturday 7:00 PM–10:00 PM

Scottish Universities' Reception
M20-429 Sunday 9:00 PM–11:00 PM

Screening of the Documentary "An Encounter with Simone Weil" by Julia Haslett
M18-405 Friday 7:00 PM–9:00 PM

SCRIPT (Society for Comparative Research on Iconic and Performative Texts) Annual Meeting
M21-301 Monday 6:00 PM–8:00 PM

SDA Chairs & Deans Meeting
M17-201 Thursday 2:00 PM–5:00 PM

Seminaries and Science: Challenges and Opportunities
M18-204 Friday 3:00 PM–5:00 PM



Seminaries and Science: From Principles to Practice
M19-104 Saturday 9:00 AM–12:00 PM

Sheffield Phoenix Press/University of Sheffield Reception
M21-402 Monday 9:00 PM–11:00 PM

Society for Comparative Theology
M20-106 Sunday 11:30 AM–1:00 PM
M20-428 Sunday 9:00 PM–11:00 PM

Society for Scriptural Reasoning
M17-400 Thursday 7:30 PM–9:30 PM
M18-113 Friday 12:00 PM–2:00 PM

Society for the Study of Native American Religious Traditions
M18-312 Friday 4:30 PM–6:30 PM

Southern Methodist University and Perkins School of Theology Reception
M20-428 Sunday 9:00 PM–11:00 PM

Sovereignty, Sacrifice, and the Sacred: Non-Violence and Violence in Sikh Dharma
M18-300 Friday 4:00 PM–6:00 PM

Stone-Campbell Journal Reception
M18-307 Friday 5:00 PM–6:30 PM

Studies in Religion/Sciences Religieuses Editorial Board Meeting
M21-106 Monday 11:45 AM–12:45 PM

Swiss Reception
M19-409 Saturday 8:30 PM–11:00 PM

Synousia Session: Lucretius, Marcus Aurelius, Marx
M20-441 Sunday 8:00 PM–10:30 PM

Syracuse University: Department of Religion Reception
M21-403 Monday 9:00 PM–11:00 PM

TEDS Fellowship Breakfast
M21-4 Monday 7:30 AM–9:30 AM

Temple University Breakfast
M20-6 Sunday 7:00 AM–8:45 AM

Templeton Foundation
M20-446 Sunday 9:00 PM–11:00 PM

The Jewish Annotated New Testament Reception
M20-315 Sunday 6:00 PM–8:00 PM

The Newbigin House of Studies Inaugural Conference
M17-101 Thursday 11:00 AM–7:30 PM
M18-112 Friday 9:00 AM–4:00 PM

The People of Peoples Temple: A Conversation
M20-101 Sunday 9:00 AM–11:30 AM

The Prophetic Role of Anabaptism in the Academy, the Church and the World
M19-102 Saturday 9:00 AM–11:30 AM

The Psalm of Howard Thurman
M20-207 Sunday 3:00 PM–5:00 PM
M21-404 Monday 7:30 PM–9:30 PM

The Reformation Commentary on Scripture Series Lecture by IVP Academic
M20-309 Sunday 6:45 PM–8:45 PM

"The Sons of Bambara": Sub-Saharan African Diasporas in North African Context a Special Session at the Museum of the African Diaspora (MoAD)
M20-205 Sunday 3:00 PM–4:30 PM

The Theological Institute
M18-309 Friday 6:45 PM–9:30 PM

Theology and Ethics Colloquy
M18-203 Friday 2:00 PM–5:00 PM

Theology for the PC (USA)
M19-115 Saturday 9:00 AM–10:30 AM

Theology Today Editorial Board Meeting
M20-202 Sunday 2:00 PM–4:00 PM

Theopoetics Working Group
M19-100 Saturday 9:00 AM–11:00 AM

"There is a Mystery" Planning Meeting
M20-445 Sunday 9:30 PM–11:00 PM

UNC Chapel Hill Department of Religious Studies Reception
M20-406 Sunday 7:00 PM–8:30 PM

Union Presbyterian Seminary Alumni/ae Dessert Reception
M20-435 Sunday 8:00 PM–9:30 PM

Union Theological Seminary in the City of New York Reception
M20-430 Sunday 9:00 PM–11:00 PM

Unitarian Universalist Scholars and Friends Reception
M20-405 Sunday 7:00 PM–8:30 PM

University Divinity School Deans Breakfast
M19-11 Saturday 8:30 AM–11:30 AM

University of California, Santa Barbara Reception
M20-431 Sunday 9:00 PM–11:00 PM

University of Chicago Divinity School
M20-432 Sunday 9:00 PM–11:00 PM

University of Chicago Divinity School Coffee with the Dean for Prospective Students
M21-8 Monday 8:00 AM–9:00 AM

University of Notre Dame Theology Department Reception
M20-407 Sunday 7:00 PM–8:30 PM

University of Otago Reception
M20-408 Sunday 7:00 PM–8:30 PM

University of Wales Trinity Saint David Reception
M20-412 Sunday 7:00 PM–9:00 PM

UVA Religious Studies Reception
M18-411 Friday 9:00 PM–11:00 PM

Vanderbilt University Alumni/ ae and Friend Reception
M20-419 Sunday 9:00 PM–10:30 PM

Violence and Non-Violence in Hindu Traditions
M18-103 Friday 11:00 AM–1:00 PM

Wesley Works Board Meeting Luncheon
M19-114 Saturday 11:30 AM–1:00 PM

Women of Color Reception
M18-311 Friday 6:00 PM–8:30 PM

Women, Interfaith and Peacemaking
M18-406 Friday 8:00 PM–10:00 PM

Women's Caucus
M18-109 Friday 12:00 PM–2:30 PM

Writing for a General Audience: Tips from Scholar-Authors
M19-300 Saturday 5:00 PM–6:30 PM

Yale Divinity School Alumni Reception
M20-409 Sunday 7:00 PM–8:30 PM

Youth Theological Initiative (YTI) Reception
M20-415 Sunday 7:30 PM–9:00 PM

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M20-115 Sunday 11:30 AM–1:00 PM

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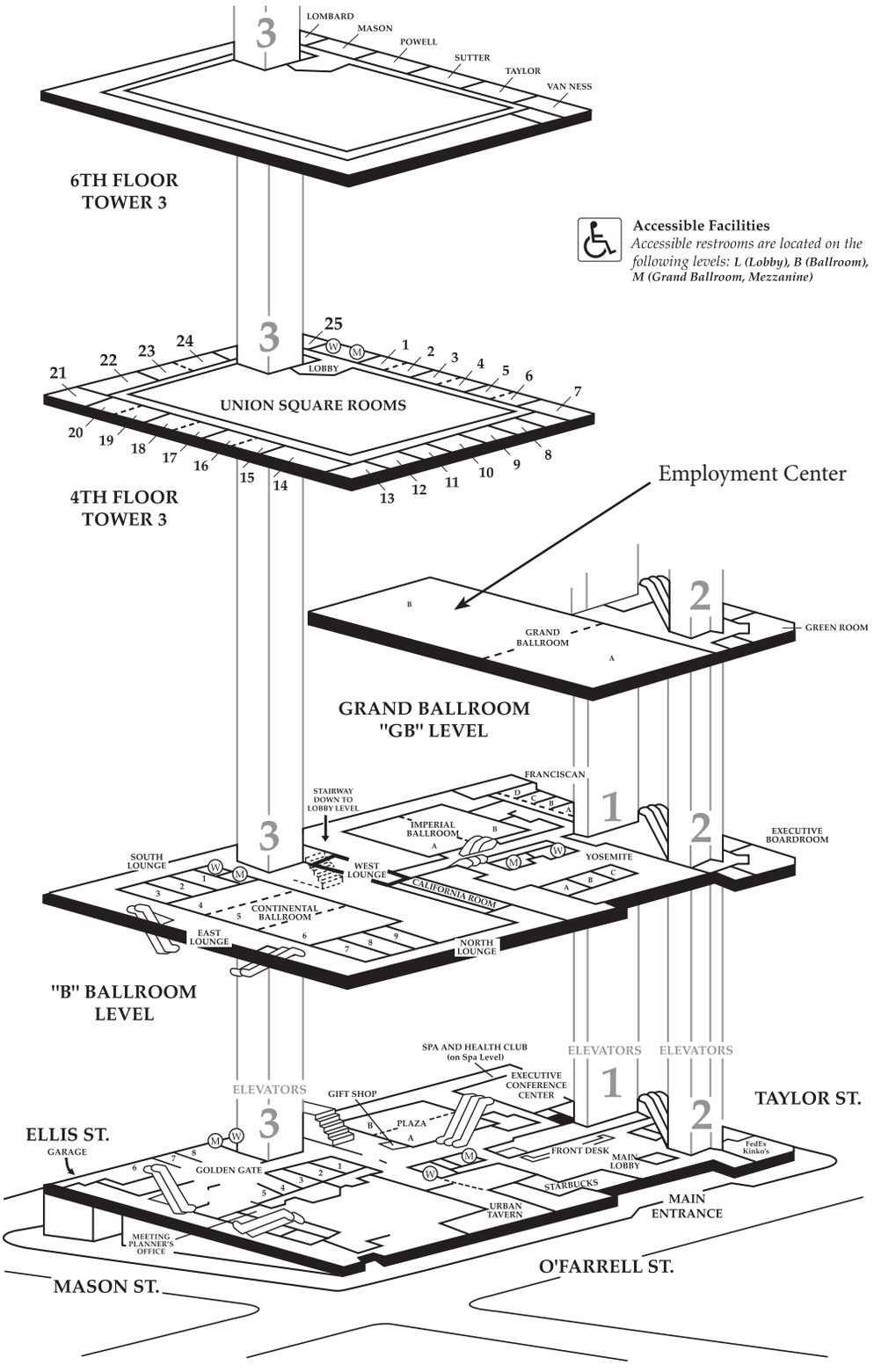
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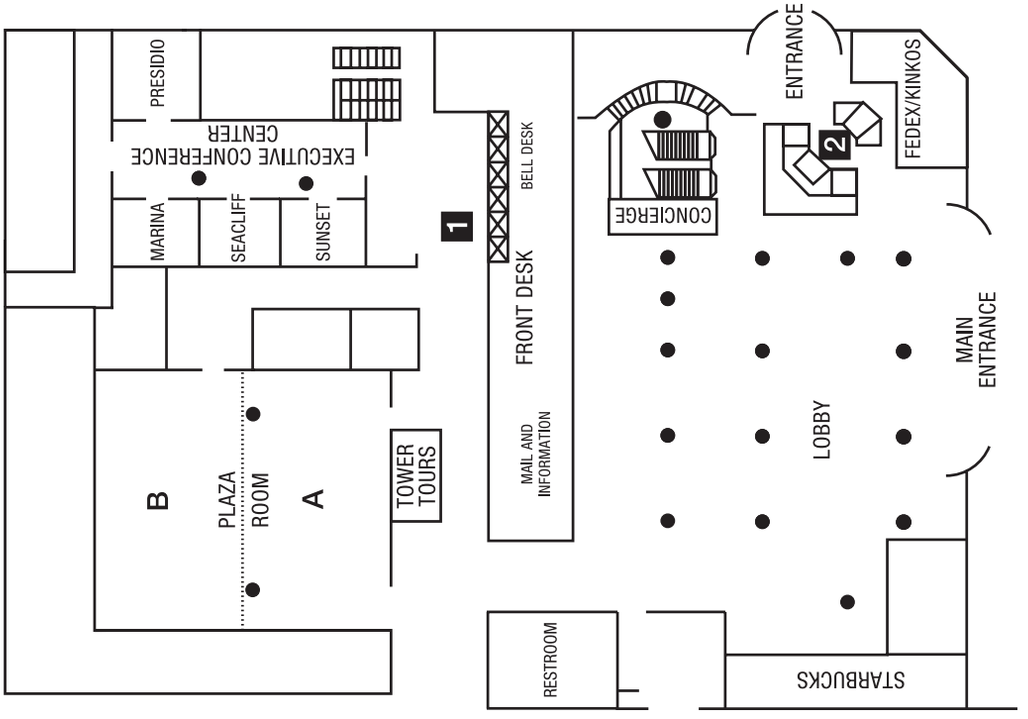
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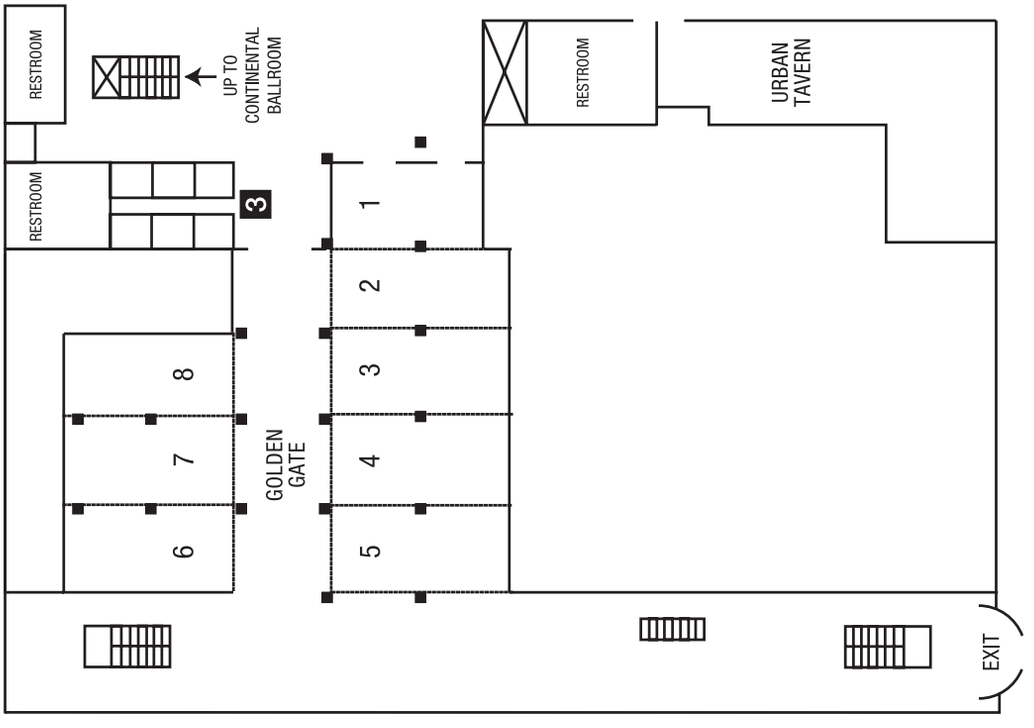


Hilton Union Square

San Francisco, California

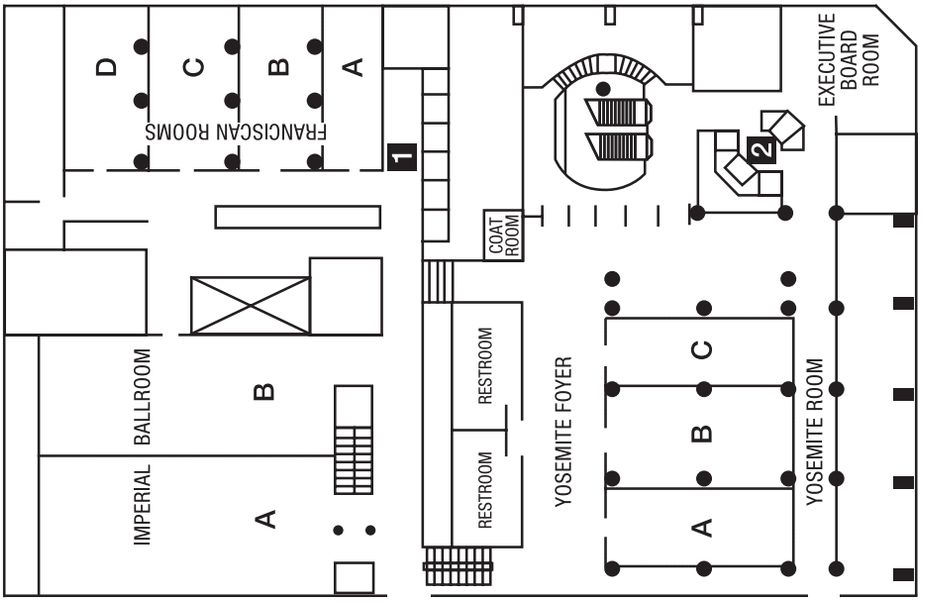
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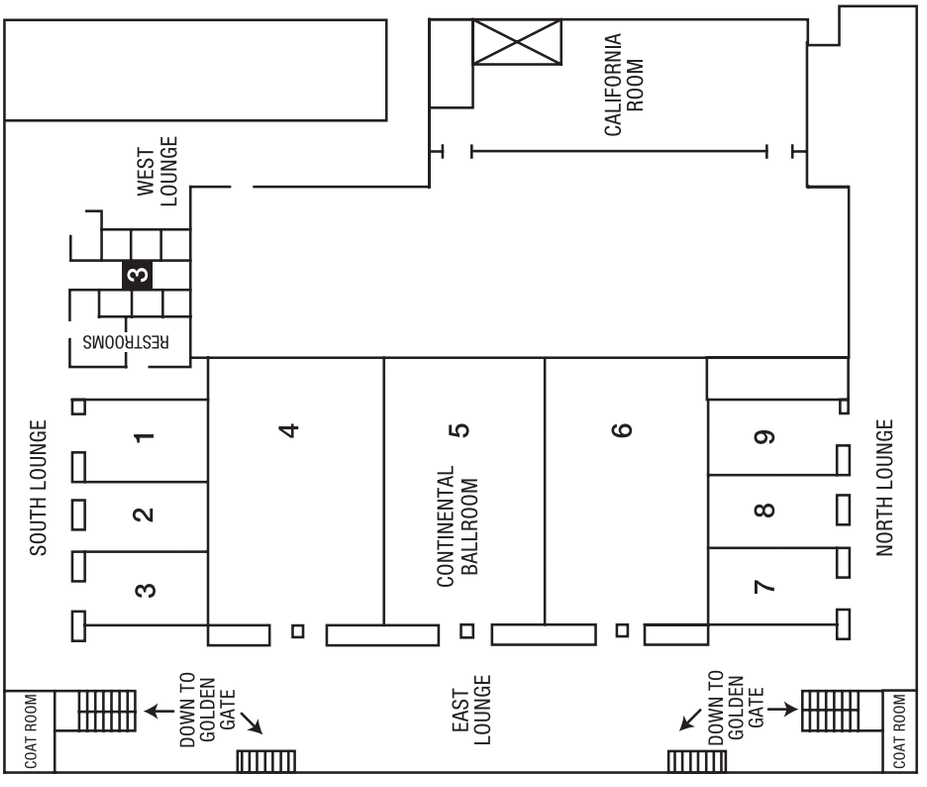




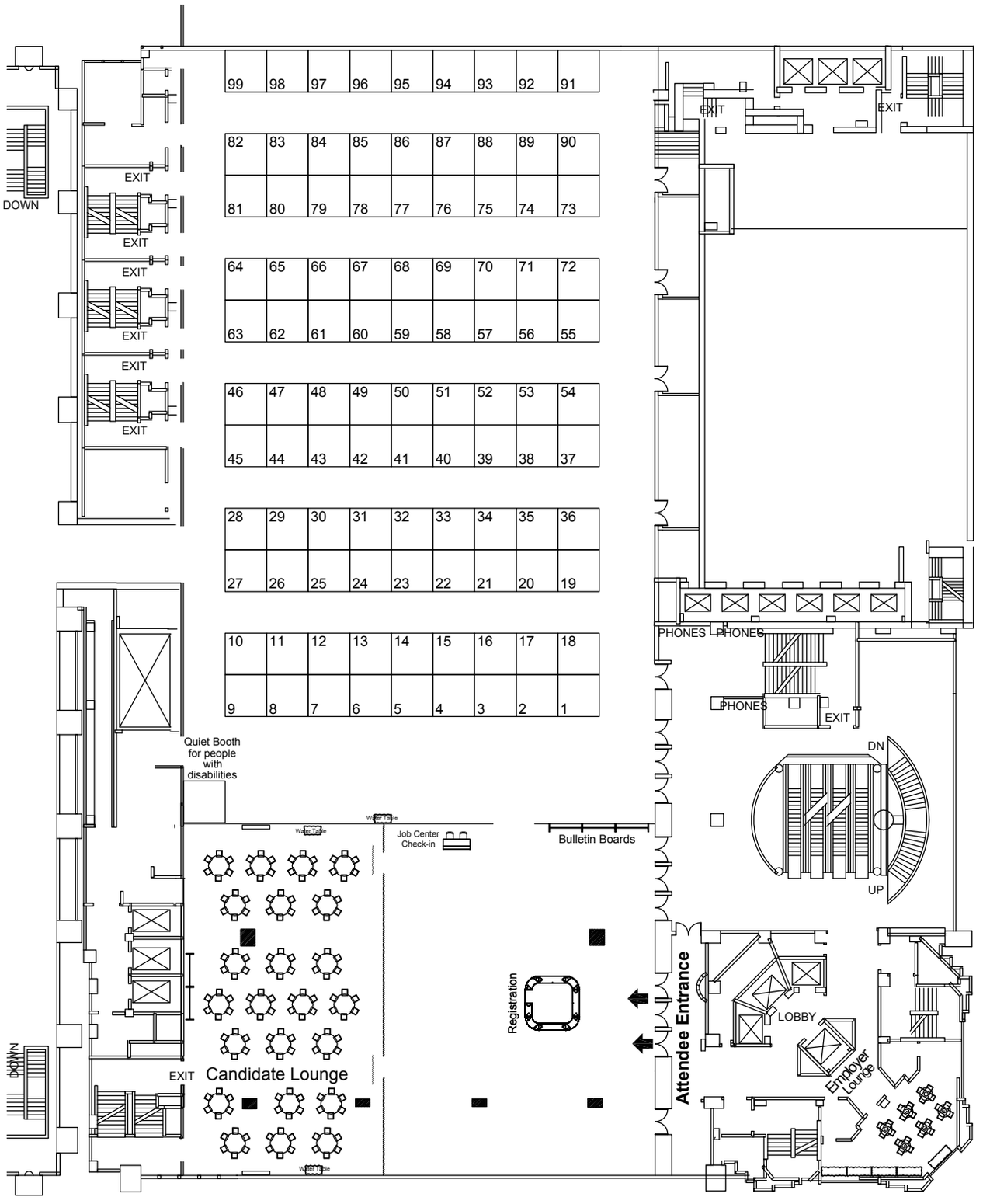
Hilton Union Square

BALLROOM LEVEL



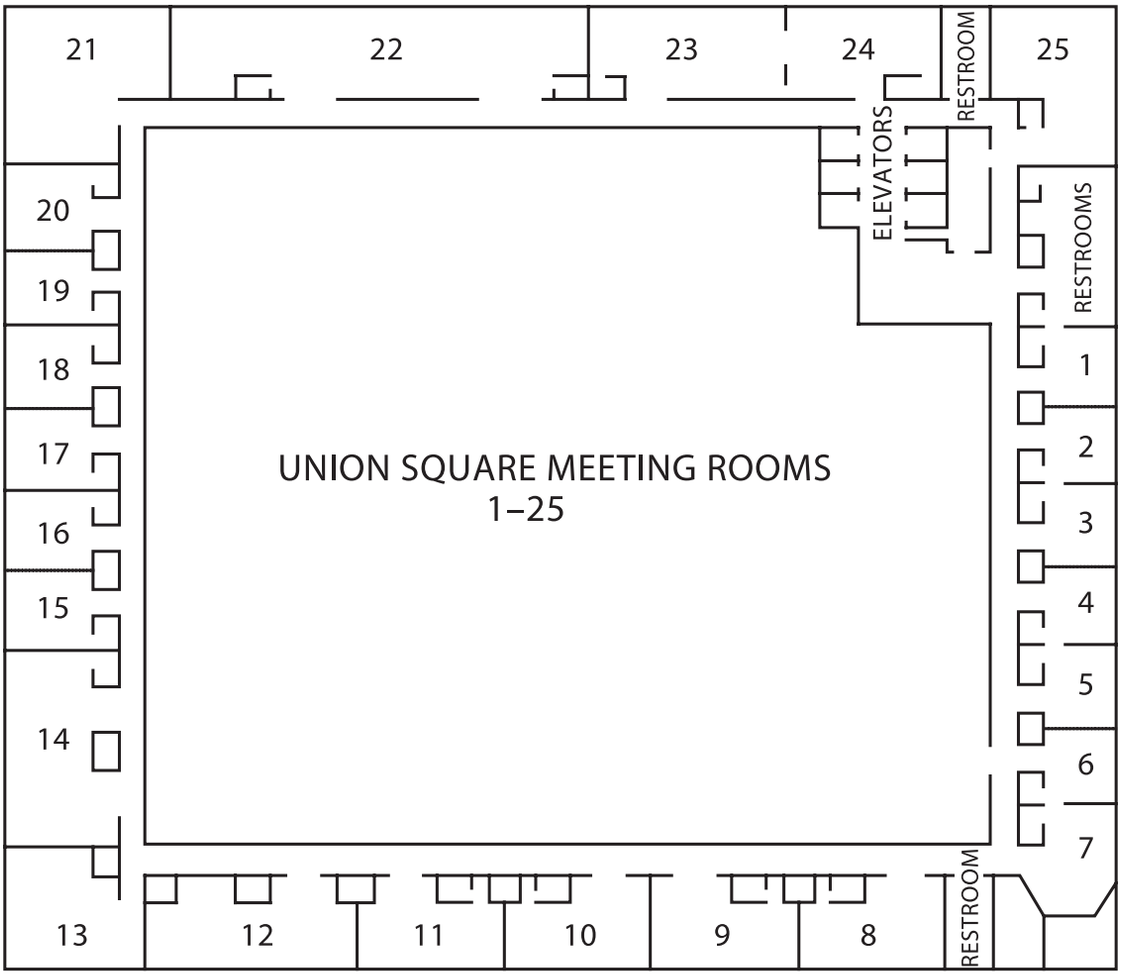


GRAND BALLROOM LEVEL–EMPLOYMENT CENTER

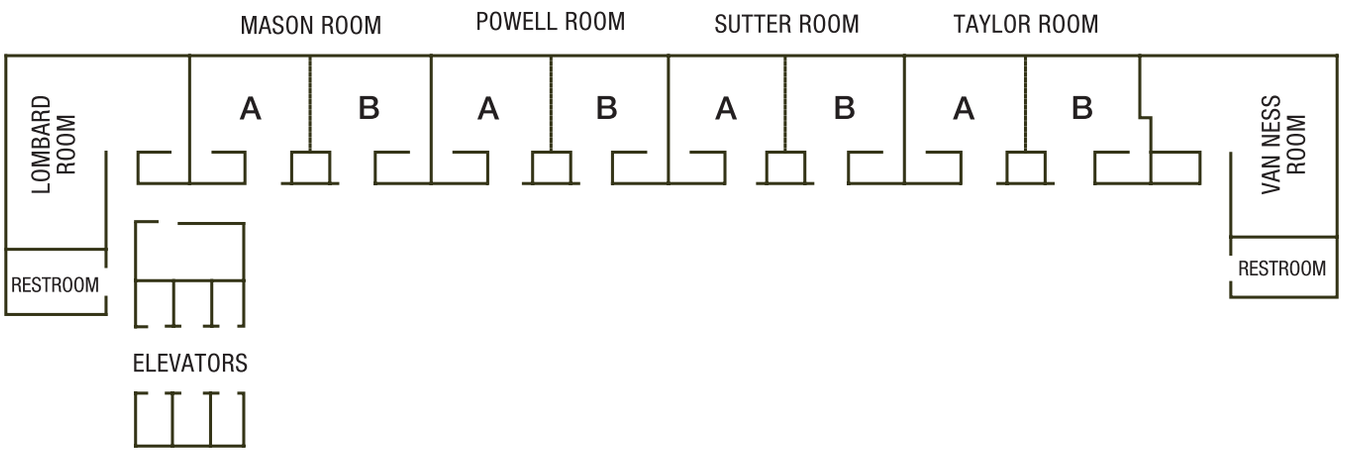


Hilton Union Square

FOURTH FLOOR



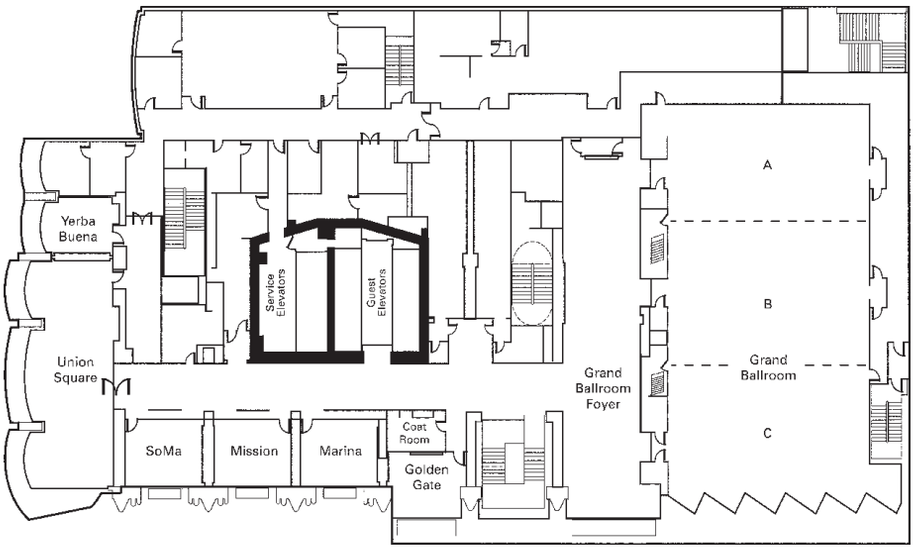
SIXTH FLOOR



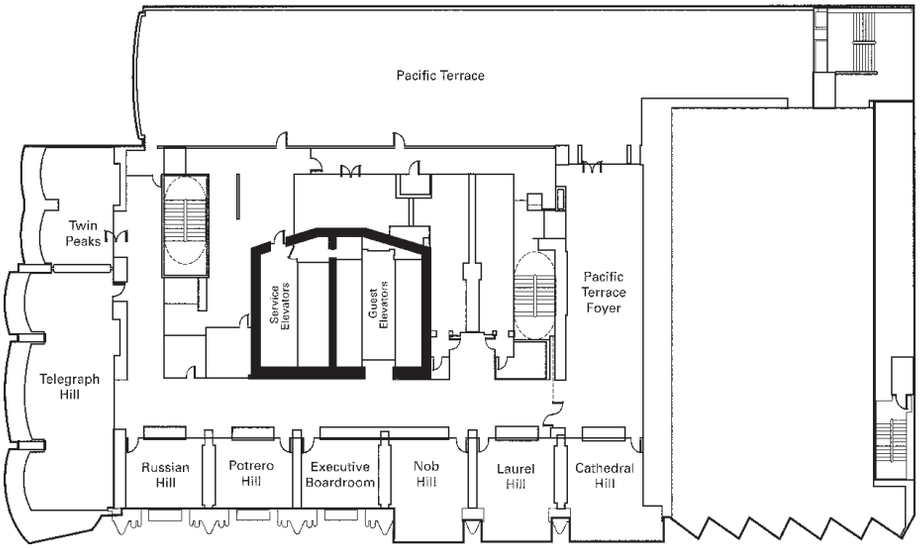
Intercontinental Hotel

San Francisco, California

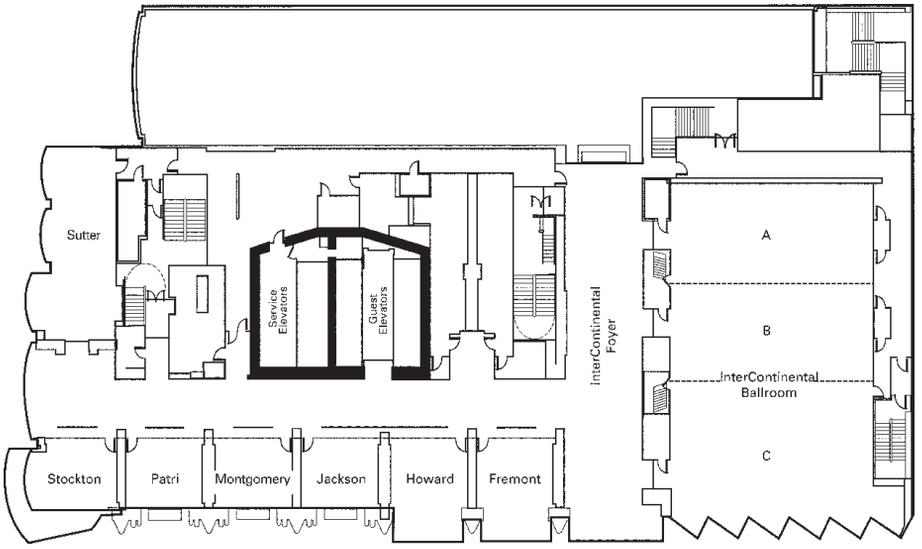
SECOND FLOOR



THIRD FLOOR

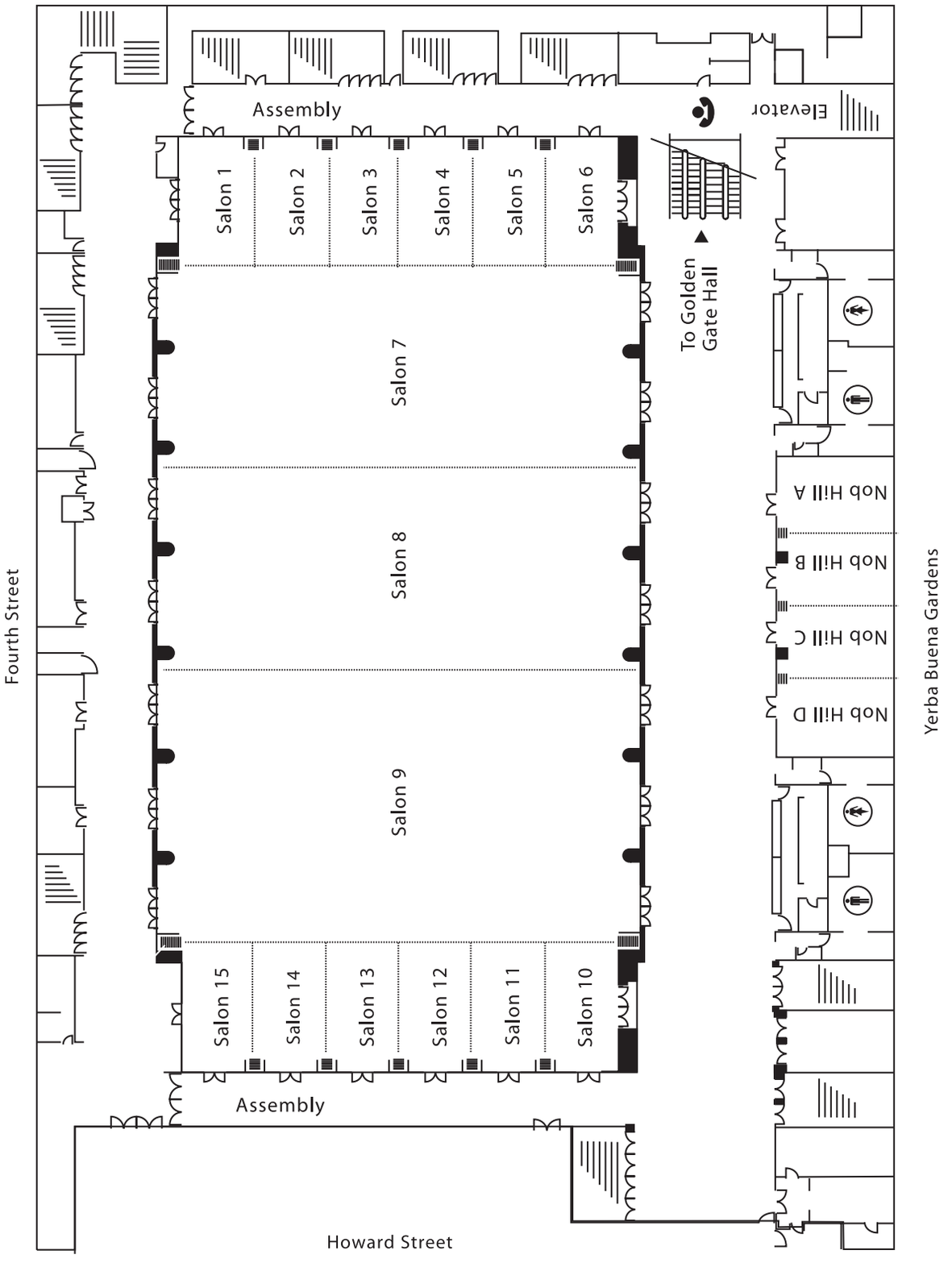


FOURTH FLOOR



Marriott Marquis

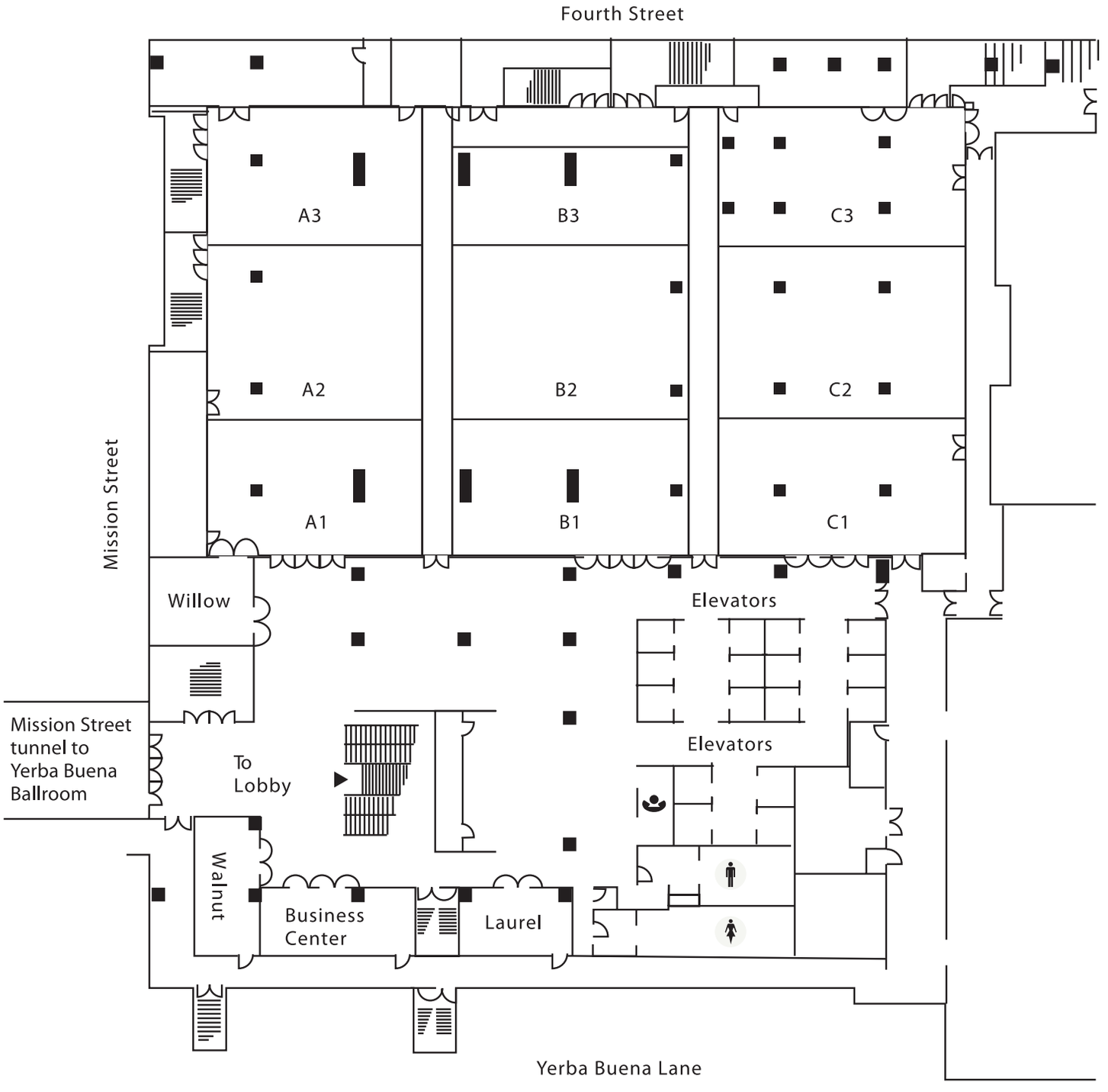
YERBA BUENA BALLROOM LEVEL (TWO FLOORS BELOW LOBBY)



Marriott Marquis

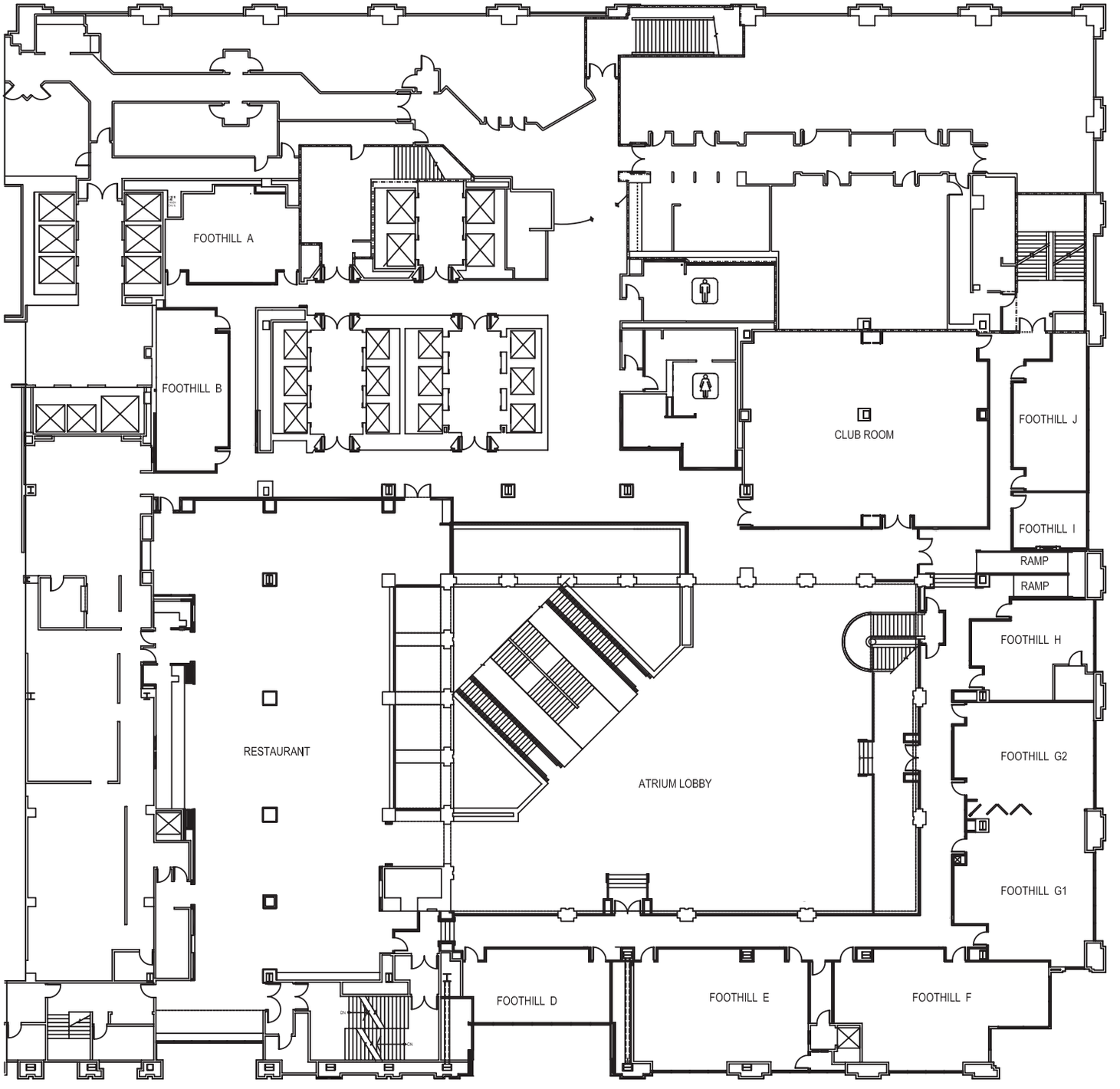
San Francisco, California

GOLDEN GATE BALLROOM LEVEL (ONE FLOOR BELOW LOBBY)

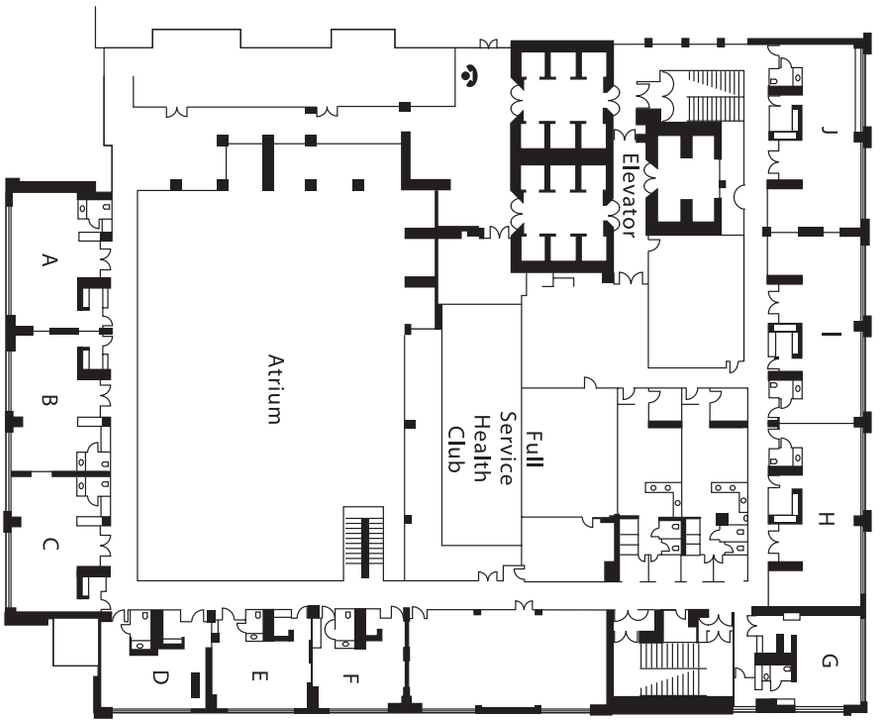


Marriott Marquis

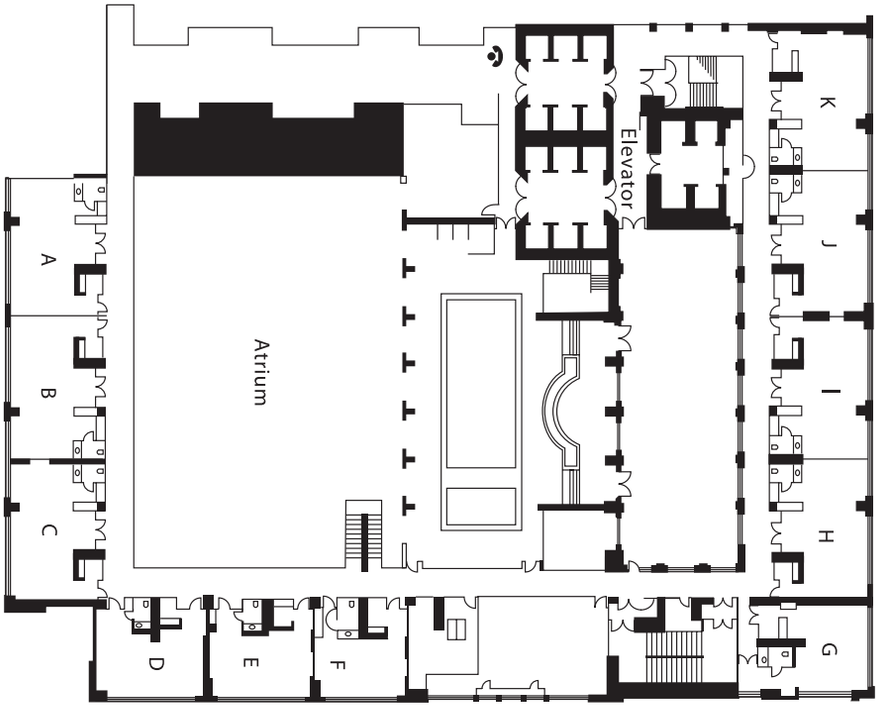
SECOND FLOOR–FOOTHILL LEVEL



FOURTH FLOOR–PACIFIC LEVEL

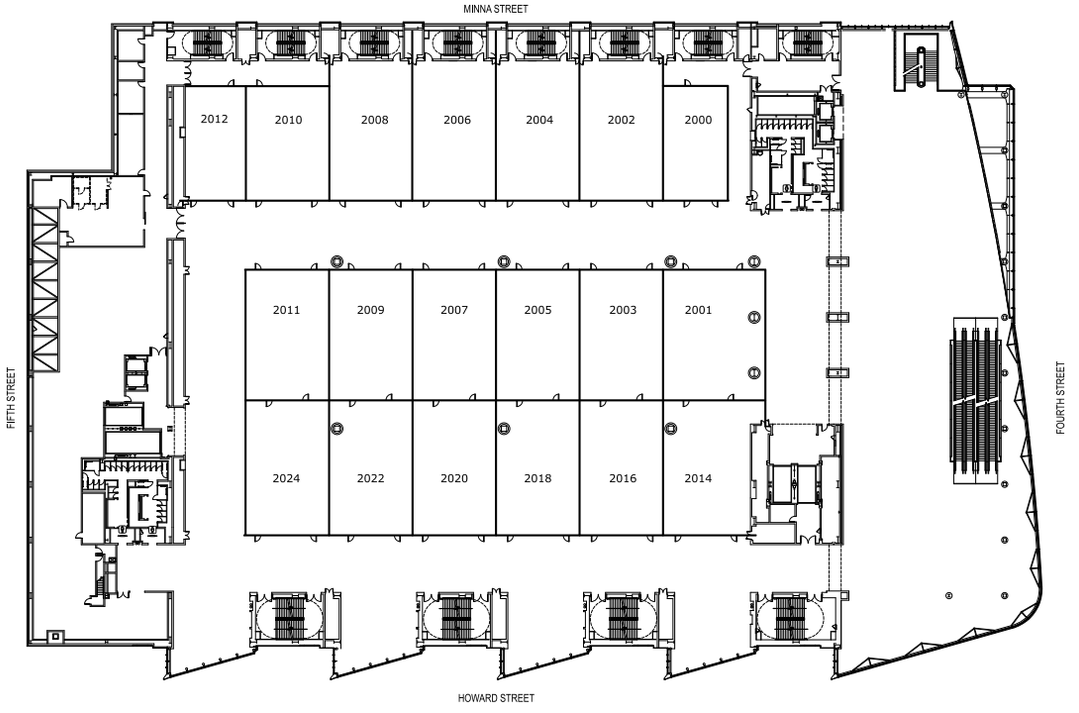


FIFTH FLOOR–SIERRA LEVEL

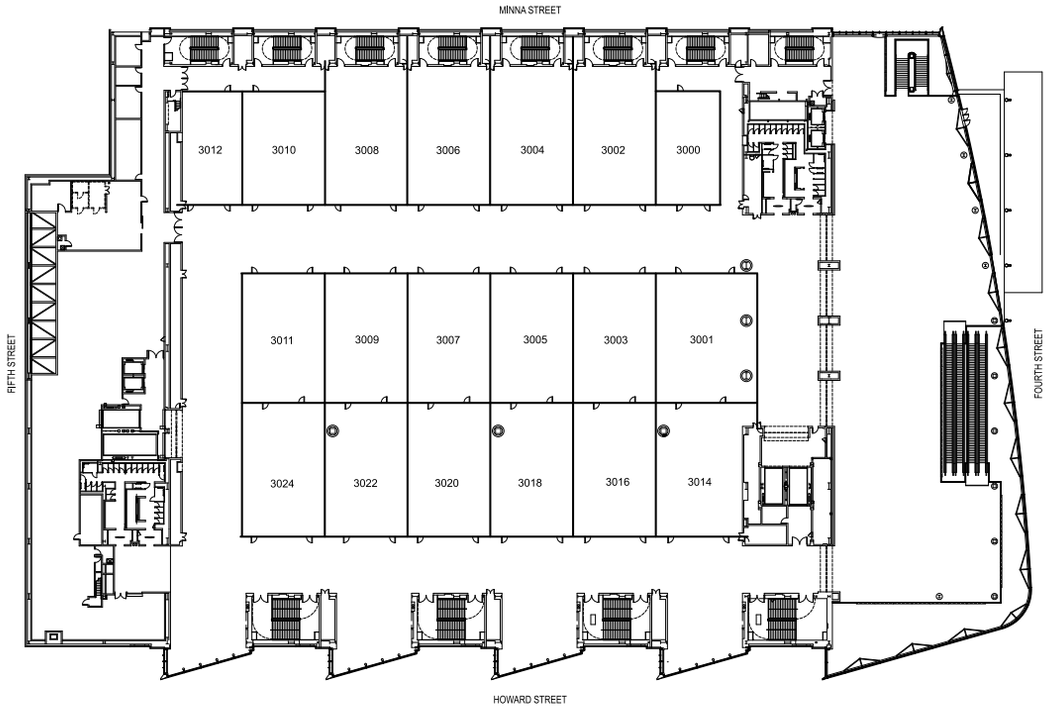


Moscone Center West

SECOND FLOOR



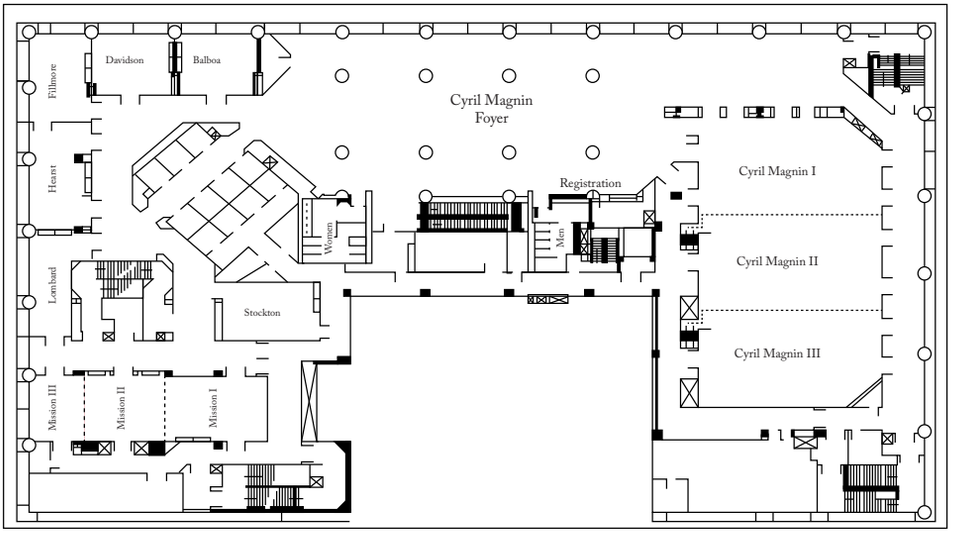
THIRD FLOOR



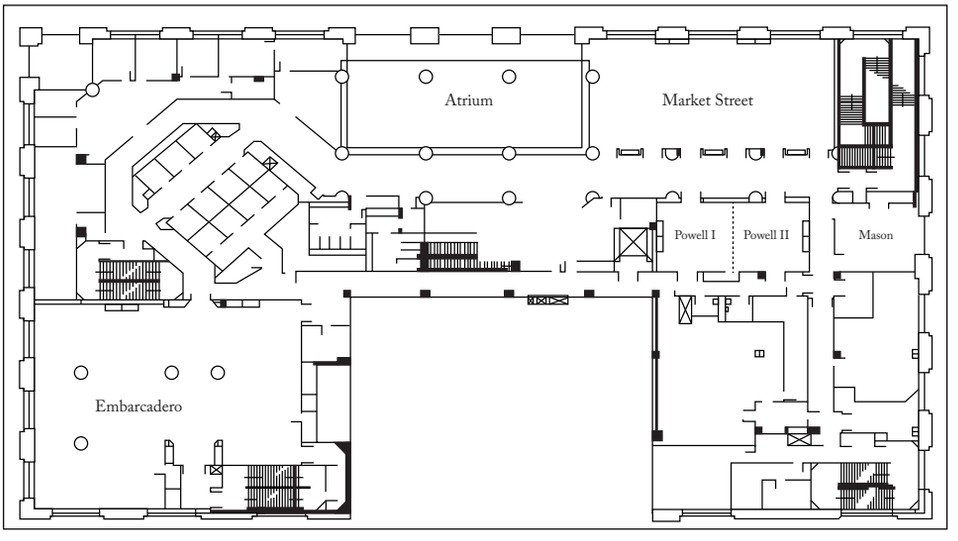
Parc 55 Wyndham Hotel

San Francisco, California

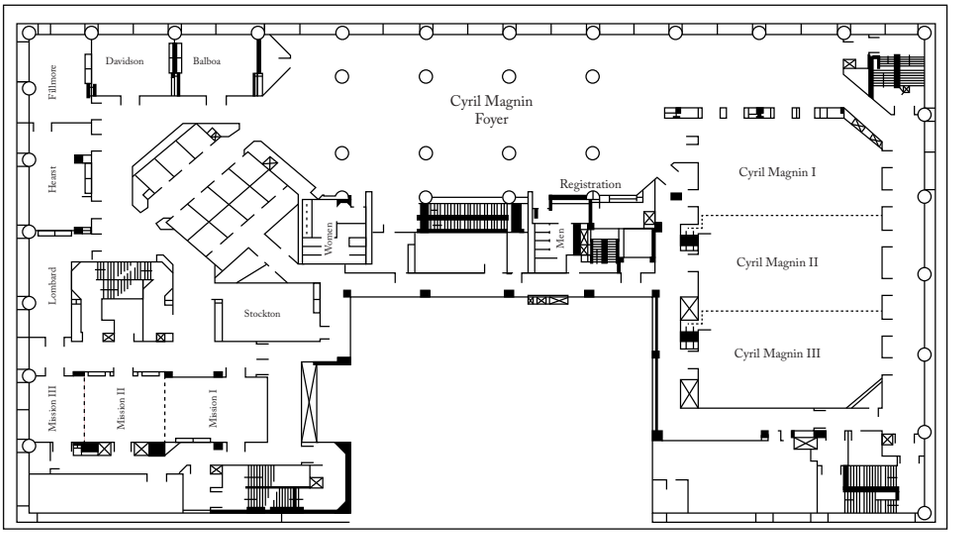
SECOND FLOOR



THIRD FLOOR



FOURTH FLOOR



Hotel Locator Map



HOTEL MAP KEY

1. Hilton Union Square
2. Intercontinental Hotel
3. Hotel Nikko
4. Parc 55 Wyndham
5. Marriott Marquis
6. Westin Market Street
7. JW Marriott San Francisco Union Square
8. Palomar San Francisco
9. Serrano San Francisco
10. Sir Francis Drake Hotel
11. Marriott Courtyard Downtown

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- Place your ticket(s) in the drawing basket.
- At the end of each day, one ticket wins FREE registration for the 2012 conference.
- ALL tickets will be placed in the basket to be eligible to win a FREE Apple iPad on Tuesday.
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- If you are an SBL member, make a purchase and you are eligible to win $250 worth of SBL books.

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- If your search results include a book or product that is available through one of our exhibitors, the booth will be highlighted on the Exhibit Hall floor plan.

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