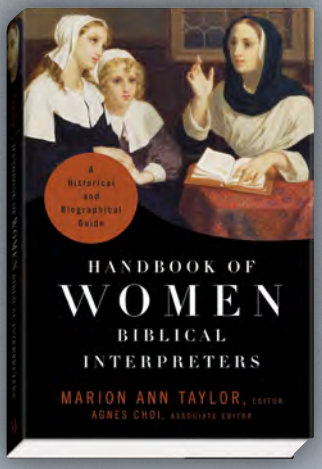
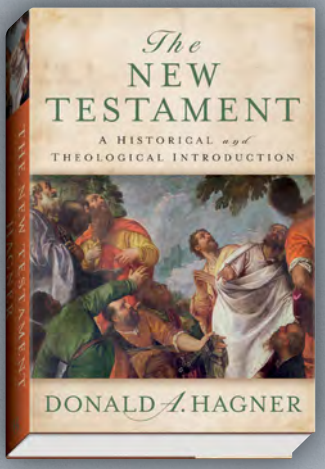

CHICAGO
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ANNUAL MEETINGS 2012
NOVEMBER
17–20
SBL
AAR
Hosted by the Society of Biblical Literature
and the American Academy of Religion

# New from Baker Academic



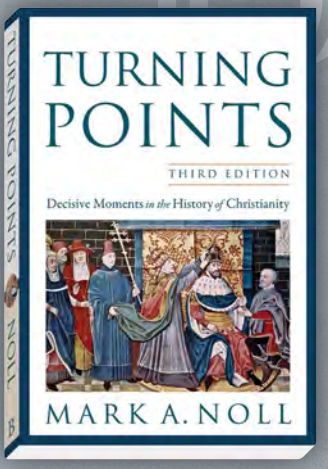

978-0-8010-3356-8 • 608 pp. • $44.99c
**Sale price: $27.00**

"This deeply researched and beautifully organized volume fills a huge gap, one which most biblical scholars and church historians never noticed was there. The history of biblical interpretation will never look the same again."
**—Ellen F. Davis**



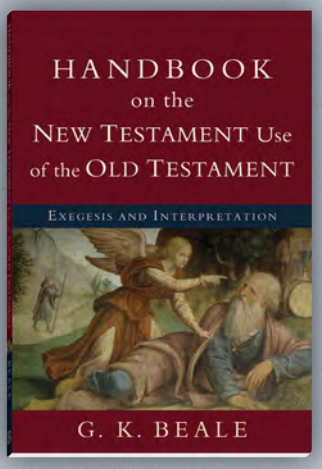

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"Don Hagner's encyclopedic knowledge of the New Testament and of New Testament scholarship is put to excellent use in this detailed survey from which seasoned scholars as well as beginners can learn much."
**—I. Howard Marshall**



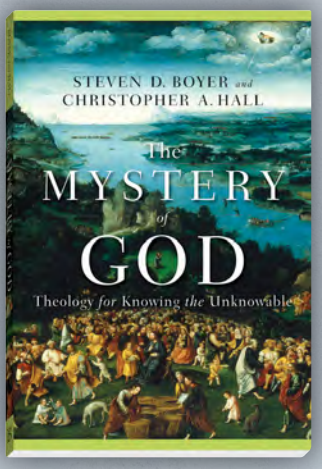

978-0-8010-3996-6 • 368 pp. • $22.99p
**Sale price: $13.80**

**Praise for previous edition**
"This highly recommended work provides a thoughtful yet comprehensive framework for the history of Christianity."
***—Library Journal***



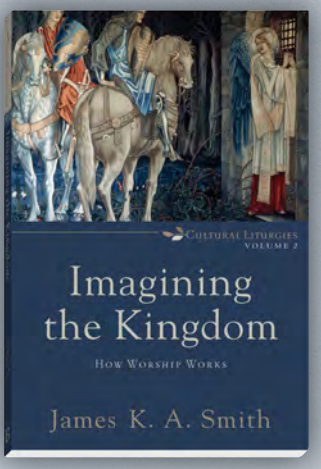

978-0-8010-3896-9 • 192 pp. • $17.99p
**Sale price: $10.80**

"In this extremely useful handbook, we see how Beale goes about his task in terms of presuppositions, method, and the necessary reference tools for the task. The result is essential reading for anyone contemplating research in this area."
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978-0-8010-2773-4 • 272 pp. • $19.99p
**Sale price: $12.00**

"A fine Protestant theological treatment of mystery in theology is long overdue, and Boyer and Hall have provided it."
**—Roger E. Olson**




978-0-8010-3578-4 • 224 pp. • $22.99p
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**• COMING FEBRUARY 2013 •**

"This book is a thought-provoking, generative reflection on the imagination-shaping power of Christian worship practices."
**—John D. Witvliet**

**Please visit booth 600 in Chicago for a 40% discount on orders.**
**Free US shipping for 3 or more books.**

# ANNUAL MEETINGS 2012

Chicago, IL • November 17–20




Society of Biblical Literature




AMERICAN ACADEMY
*of* RELIGION

FUTURE ANNUAL MEETINGS

| 2013 | 2014 | 2015 | 2016 | 2017 |
|---|---|---|---|---|
| Baltimore, MD | San Diego, CA | Atlanta, GA | San Antonio, TX | Boston, MA |
| November 23–26 | November 22–25 | November 21–24 | November 19–22 | November 18–21 |

# Nida Institute for Biblical Scholarship

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# *GETTING TO THE MEETING...*

## INTERNATIONAL ATTENDEES

It is necessary for those entering the United States to clear customs and immigration. Visitors from Canada and Mexico must present a passport in order to enter the United States. Please be prepared. Non-U.S. citizens should inquire about possible visa requirements from their own country. Official letters of invitation to the Annual Meetings to support visa applications are available. E-mail *annualmeeting@sbl-site.org* or *annualmeeting@aarweb.org* with your name, address, and the full contact information of the consulate of your country.

## TRAVEL DISCOUNTS

American, Delta, and United Airlines are the official carriers of the SBL and AAR Annual Meetings and Avis is the preferred rental car supplier. For the benefit of our conference attendees, a discount is available and is valid November 10–26, 2012, for travel. To take advantage of these special discounted fares, you can call or make reservations directly through their respective websites listed below. Discounts do not apply to certain restricted fares and exclude sale-fare inventories.

### CALL TOLL-FREE. . .

| Carrier | Phone Number | Website | File Number |
|---|---|---|---|
| American Airlines | 1-800-433-1790 | *www.aa.com/group* | 21N2BF |
| Delta/KLM | 1-800-328-1111 | *www.delta.com* | NM9A6 |
| United Airlines | 1-800-521-4041 | *www.ual.com* | ZMPA270555 |
| Avis Car Rental | 1-888-331-1600 | *www.avis.com* | B136001 |

***If you book through your own travel agency, be sure to give them the appropriate discount code above.***

## AIRPORT TRANSFERS

### Rapid Transit Trains — The 'L'

*Chicago-O'Hare International Airport (ORD)*

The fully accessible 'L' O'Hare Station is situated in the lower level concourse, which connects Airline Terminals 1, 2, and 3, and is conveniently accessed from Terminal 5 by free frequent airport shuttle trains. If you're coming from domestic and international flights arriving at Terminals 1, 2, or 3, follow signs in the airport to "CTA Trains" or "Trains to City." These will lead you to the train station. You can walk from the baggage claim to the train in under ten minutes from any of these three terminals. If you're coming from international flights that land in Terminal 5, follow signs to the Airport Transit System (ATS). Ride the next train to Terminal 2 and exit the train at the station. Then, follow signs to "CTA Trains" or "Trains to City." (**Note:** There is no Airline Terminal 4 at O'Hare.) Blue Line train service operates via elevated and subway from O'Hare (on the northwest side of Chicago) to downtown. The normal travel time on the Blue Line from O'Hare to downtown is 40–45 minutes. Blue Line trains run 24 hours a day, seven days a week. The cost is $2.25 each. For more information, visit *http://www.transitchicago.com/riding_cta/airports.aspx*.

## IMPORTANT DATES

**2012 Annual Meetings Employment Center** registration is now open. You can register for the Employment Center along with your Annual Meetings registration and housing.

| | |
|---|---|
| **October 18** | Special housing rates end. Continue to contact the Annual Meetings Housing Department for housing throughout the meeting. |
| **October 24** | **Employment Center preregistration deadline. Deadline to make a housing reservation in order to be granted a shuttle pass.** |
| **November 1** | Premeeting registration refund request deadline. Contact the Annual Meetings Registration Department for refunds (see registration form for details). |
| **November 15** | Premeeting registration ends. All registrations after this date must take place online or onsite in Chicago. |
| **November 17–20** | Annual Meetings of AAR and SBL in Chicago, IL. |

***Remember:*** *You must be registered to secure housing! If you do not secure housing through the SBL and AAR (deadline of October 24), you cannot ride the shuttle buses from your hotel to any other site unless you purchase a separate shuttle pass!*

*Chicago-Midway Airport (MDW)*

The fully accessible 'L' Midway station is situated just east of the airport terminal building and is connected to the airport via an enclosed walkway. Follow the signs to "CTA Trains" or "Trains to City" from the airport. An orange line painted on the ground will guide you there. Orange Line train service operates from Midway (on the southwest side of Chicago) to downtown via elevated tracks. The normal travel time to downtown from Midway is 20–25 minutes. Service operates all day, every day, except during overnight hours (roughly 1:00 am to 4:00 am) or after 11:00 pm on Sundays. Alternate overnight ("owl") service is available via the N62 Archer bus. The cost is $2.25 each way. For more information, visit *http://www.transitchicago.com/riding_cta/airports.aspx*.

### Taxis

Taxicabs are available on a first come, first serve basis from the lower level curb in front of the terminal. Shared-ride service is available. There are no flat rates because all taxicabs run on meters. Expect to spend approximately $35 to $40 for a taxicab ride to downtown Chicago from O'Hare and $28 to $30 from Midway. For wheelchair-accessible vehicles, please call United Dispatch at 1-800-281-4466.

**Shared-Ride Vans**

The SBL and AAR are partnering with GO Airport Express to provide airport shuttles to our attendees. GO Airport Express is a city and state utility, so their vans have preferential loading along the inner curb just outside of baggage claim. You won't have far to walk to reach your transportation provider.

GO Airport Express is offering a 10 percent discount to SBL and AAR registrants. Reservations can be made in three ways:

1. By using the direct link *http://airportexpress.hudsonltd.net/res?USERIDENTRY=ANNUALMEETINGS2012&LOGON=GO*
2. By entering the code **ANNUALMEETINGS2012** at *www.airportexpress.com*
3. By calling 1-800-284-3826 and mentioning the code **ANNUALMEETINGS2012**.

*Chicago-O'Hare International Airport (ORD)*

Shuttles depart from O'Hare airport every 15–20 minutes to downtown hotels. Airport Express Ticket Counters are located at Door 1E, Door 2E, Door 3E, and Door 5D lower level across from baggage claim on the Baggage Claim level.

*Chicago-Midway Airport (MDW)*

Shuttles depart from Midway airport every 15–20 minutes to downtown hotels. Our airport express ticket counter and loading zone is located at Door 3 on the lower level across from Southwest Airlines baggage claim.

## TRANSPORTATION TO MCCORMICK PLACE CONVENTION CENTER

**SBL and AAR Shuttles**

The SBL and AAR have made arrangements for those who are staying in our hotel block to have continuous service to the McCormick Place Convention Center. We will have multiple shuttles running from a location near your hotel to take you to all the sites where the sessions are being held. Please note that if we do not have a record of your hotel reservation by October 24, you will not be issued a shuttle pass.

For those who are not staying in one of our conference hotels, but would like to purchase a shuttle pass, the option is available for an additional $25 by e-mailing SBL at *annualmeeting@sbl-site.org* or AAR at *reg@aarweb.org*.

Please note that transportation could take up to 45 minutes or more, so it is imperative that you allow enough time to arrive at your destination. Shuttles will drop off at gates 43 and 44 in McCormick Place West. Saturday–Tuesday, and at gates 1, 2, and 3 in McCormick Place South on Friday.

**Parking at McCormick Place**

There are multiple options for parking at McCormick Place Convention Center. Lots range in availability, and daily parking rates range from $14–$30, depending on the lot. Parking fees can be paid by cash or credit card (VISA, MasterCard, and American Express) are accepted. More information can be found at *http://mccormickplace.com/attend_event/park_dir.html*.

**Public Transportation to McCormick Place**

Getting to McCormick Place is possible by using the city transit system. The Chicago Transit Authority provides the following bus service and runs approximately every 15 minutes. Drop-off is located at the main entrance to the South Building on Martin Luther King Drive. A one-way fare is $2.25. More information can be found at *http://www.transitchicago.com/riding_cta/busroute.aspx?RouteId=160*.

- *From Downtown Chicago:* The #3 King Drive bus runs downtown from morning to midnight daily. McCormick Place stops are at the following locations:
  - *South Building:* King Drive and 23rd Street
  - *West Building:* Southwest and northeast corners of Indiana Avenue and Cermak Road intersection

**METRA (Transit Train System)**

Located on Level 2.5 of the Grand Concourse in the South Building, the METRA commuter railroad provides direct service within seven minutes to and from downtown Chicago. Service from the Randolph Station (near the Fairmont Hotel) to McCormick Place begins early morning, with more frequent pick-ups during rush hours. A one-way fare from downtown to McCormick Place is $2.75. More information can be found at *http://metrarail.com/metra/en/home.html*.

**Taxis**

Taxis will be available at specified gates at McCormick Place. Facility direction signs and personnel at the concierge desk will direct you to gates that are designated. An average fare for one person to downtown is $11, plus tax and gratuity. A more accurate price estimate can be found at *http://www.taxifarefinder.com/main.php?city=Chicago*.

# *NEED TO KNOW*

## PLAN YOUR DAY

Whether you are riding the hotel shuttles or arriving at McCormick Place via your own transportation, plan on staying the entire day. **All SBL and AAR daytime sessions (until 6:30 PM) are going to be held in the McCormick Place Convention Center.** Anything you might possibly need throughout the day should be brought with you. We will have a coat and bag check at McCormick Place in the West Building. Coats can be checked for $3 and bags for $4.

## PLAN YOUR EVENING

While all day sessions (until 6:30 PM) will be held at McCormick Place, **all evening sessions and receptions will be held in one of our downtown properties:** the Hilton Chicago, or the Palmer House Hilton. If you plan on attending a session until 6:30 PM and need to arrive downtown at 7:00 PM, there might not be enough time to make the start of your event. Please allow at least 45 minutes to travel between the McCormick Place Convention Center and the downtown hotels.

## WEAR YOUR WALKING SHOES

For those of you who will be riding the hotel shuttles, you will most likely have to walk from your hotel entrance to a shuttle stop that could be a few blocks away. Once you arrive at McCormick Place, **plan on getting a workout**! The Convention Center comprises four state-of-the-art buildings: the North and South Buildings, the West Building, and Lakeside Center. These buildings have a combined **2.6 million square feet of space** — 1.2 million square feet all on one level — making it the nation's largest convention center.

Most SBL and AAR sessions will be in the West Building, where Registration and the Exhibit Hall are located, but others will be in the Lakeside Center and the North and South Buildings. The Employment Center will be in the South Building.

## RIDE THE ANNUAL MEETINGS SHUTTLES

The SBL and AAR have made arrangements for those who are staying in our hotel block to have continuous service to the McCormick Place Convention Center. We will have multiple shuttles running from a location near your hotel to take you to all the sites where the sessions are being held. Please note that if we do not have record of your hotel reservation by **October 24**, you will not be issued a shuttle pass. For those who are not staying in one of our conference hotels but would like to purchase a shuttle pass, the option is available for an additional $25 during Annual Meetings registration. Please note that transportation could take up to 45 minutes or more, so it is imperative that you allow enough time to arrive at your destination.

## SABBATH INFORMATION

Since the majority of the conference hotels are at a distance from McCormick Place Convention Center the following services will be provided for Sabbath observant attendees on Saturday, November, 17:

- We will offer a guided walk that will depart from the Hilton Chicago, 720 S. Michigan Avenue. The first walk will depart at 8:00 AM to reach McCormick Place for morning sessions, and the second walk will depart at noon to reach McCormick Place for the afternoon sessions.
- A kosher vendor will offer food and beverage for purchase in the exhibit hall during the show hours.
- We have reserved McCormick Place West-186C for Kosher dining.
- If you would like to sign up for the walk or have questions about these services, please contact us at *AnnualMeeting@sbl-site.org*.

## STAY SAFE

The McCormick Place Convention Center is located between the Near South Side and Bronzeville neighborhoods of Chicago. Since the building of McCormick Place, the city of Chicago has taken great measures to making it a safer place for conference attendees to inhabit. The convention bureau strongly stresses that members should not walk through those neighborhoods to hotels downtown. McCormick Place Security personnel monitor the facility's public areas, parking lots, and perimeters continuously; and with the SBL and AAR, they are committed to making your Annual Meetings experience a worry-free and enjoyable one. However, those that choose to walk off the McCormick Place campus and around the neighborhood should use safety precautions. We recommend taking off your name badge as soon as you leave the McCormick Place campus. Another way to reduce your risk is to not go out alone. Most importantly, attendees should be cautious of their surroundings at all times. Together with your cooperation, we will make this a fantastic Annual Meetings experience, and we hope you enjoy all that the city of Chicago has to offer!



# *DIRECTORY OF SERVICES*




## CHILDCARE

Childcare will be offered for an hourly fee during this year's Annual Meetings. Please visit *www.kiddiecorp.com/aarsblkids* for information and pricing details.

***Dates and Times:***

Saturday, November 17.....8:15 am–7:00 pm
Sunday, November 18.....8:30 am–7:00 pm
Monday, November 19 .....8:30 am–7:00 pm

## COMPUTER AND INTERNET ACCESS

We are proud to offer complimentary Wi-Fi throughout the entire McCormick Place Convention Center. Whether you're hooking up your laptop for a presentation or utilizing your smart phone to download the Mobile App, all attendees will have access in the entire Convention Center. As always, a free Cyber Café will be available in the exhibit hall for those who do not have smartphones, tablets, or laptops with them. This year the Cyber Café will also feature a charging station for your mobile devices.

## FIND A FRIEND

A list of attendees will be made available on the SBL and AAR websites and in the Mobile App.

## EXHIBIT HALL

Visit 200 publishers in the SBL and AAR Exhibit Hall located in the McCormick Place West Building F2. SBL and AAR's Exhibit Hall features books on a wide spectrum of subjects, from religious studies to hermeneutics to philosophy, often at deep discounts on the cover price. A free Cyber Café and food court is available inside the Exhibit Hall. Don't miss out!

## DINING OPTIONS

The McCormick Place campus contains a wide variety of dining options, from multiple Starbucks coffee stands to grab 'n' go sandwiches to two full food courts with plenty of seating. We are working with McCormick Place to ensure that our attendees will have access to food options throughout the day and especially during lunchtime.

## HOURS OF OPERATION

### SBL and AAR Program Schedule

***Friday, November 16***
AAR Welcome Reception ..... 7:00 pm–9:00 pm

***Saturday, November 17***
Program Unit Sessions .....9:00 am–6:30 pm

***Sunday, November 18***
Program Unit Sessions .....9:00 am–6:30 pm

***Monday, November 19***
Program Unit Sessions .....9:00 am–6:30 pm

***Tuesday, November 20***
Program Unit Sessions ..... 9:00 am–11:30 am

### Onsite Registration and Tote Bag Pick-up

***McCormick Place, West Building, F2***

Friday, November 16.....10:00 am–7:00 pm
Saturday, November 17.....8:00 am–6:00 pm
Sunday, November 18.....8:00 am–6:00 pm
Monday, November 19 .....8:00 am–6:00 pm
Tuesday, November 20..... 8:00 am–10:00 am

### Exhibit Hall

***McCormick Place, West Building, F2***

Saturday, November 17.....8:30 am–5:30 pm
Sunday, November 18.....8:30 am–5:30 pm
Monday, November 19 .....8:30 am–5:30 pm
Tuesday, November 20.....8:00 am–12:00 pm

### Employment Center

***McCormick Place, South Building, Grand Ballroom***

Friday, November 16 (Q&A Only) ..... 7:00 pm–9:00 pm
Saturday, November 17.....8:00 am–7:00 pm
Sunday, November 18.....8:00 am–7:00 pm
Monday, November 19 .....8:00 am–7:00 pm

### SBL and AAR Shuttle Hours

Friday, November 16.....8:00 am–11:00 pm
Saturday, November 17..... 6:00 am–12:00 am
Sunday, November 18..... 6:00 am–12:00 am
Monday, November 19 ..... 6:00 am–12:00 am
Tuesday, November 20.....7:00 am–1:00 pm

# *HOTEL INFORMATION AND CITY MAP*

## HOTEL ACCOMMODATIONS

If you registered for the meeting but did not reserve housing, hotel rooms are still available through the SBL or AAR Housing Department. To add a hotel to your record, you may use the edit link on the email confirmation you received when you registered. If you prefer, you may complete the housing form on page 9 and email, fax or mail that to our office. Several hotels are full at this time and do not have space available, so please include back-up choices. Special rates may not be available after October 24. Please do not contact conference hotels until directed to do so by AAR or SBL staff; they will not have a record of your reservation until we transfer that information in November.

## HOTEL RATES

**Note:** All rates are subject to local taxes, which currently average 16.4 percent tax per room per night. For example, a $149 rate is $173.44 with tax included.

| HOTEL* | SINGLE | DOUBLE | TRIPLE | QUAD |
|---|---|---|---|---|
| 1. Best Western Grant Park[1] | $119 | $119 | $129 | $129 |
| 2. Courtyard Chicago Downtown | $149 | $149 | $164 | $174 |
| 3. Essex Inn | $149 | $149 | $159 | $169 |
| 4. Hampton Inn Majestic | $149 | $149 | $164 | $164 |
| 5. Hilton Chicago | $149 | $159 | $169 | $179 |
| 6. Hyatt Regency Chicago | $165 | $165 | $180 | $180 |
| 7. Hyatt Regency McCormick Place | $165 | $165 | $180 | $180 |
| 8. Inn of Chicago | $129 | $129 | $149 | $149 |
| 9. JW Marriott Chicago | $165 | $165 | $180 | $190 |
| 10. Palmer House Hilton | $149 | $159 | $169 | $179 |
| 11. Renaissance Blackstone | $129 | $129 | $159 | $189 |
| 12. Renaissance Chicago | $165 | $165 | $180 | $190 |
| 13. Sax Chicago | $149 | $149 | $169 | $169 |
| 14. Silversmith Hotel and Suites | $129 | $129 | $139 | $149 |
| 15. W Chicago City Center | $149 | $149 | N/A | N/A |
| 16. Amalfi Hotel Chicago | $159 | $159 | $179 | $199 |
| 17. Hard Rock Hotel Chicago | $149 | $149 | $149 | $149 |
| 18. Hotel 71 | $149 | $149 | $159 | $169 |

* Hotel numbers correspond to map location. [1] Student Members Only

## HOUSING CONFIRMATION

You will receive an e-mail confirmation when you make your hotel reservation via fax or mail. Please allow at least 3–5 days for receipt. If you edit your record via the link, you will not automatically receive a confirmation email, but you may contact us to request a confirmation. If you receive a written confirmation that is incorrect, please contact the SBL or AAR Housing Department to correct your reservation.

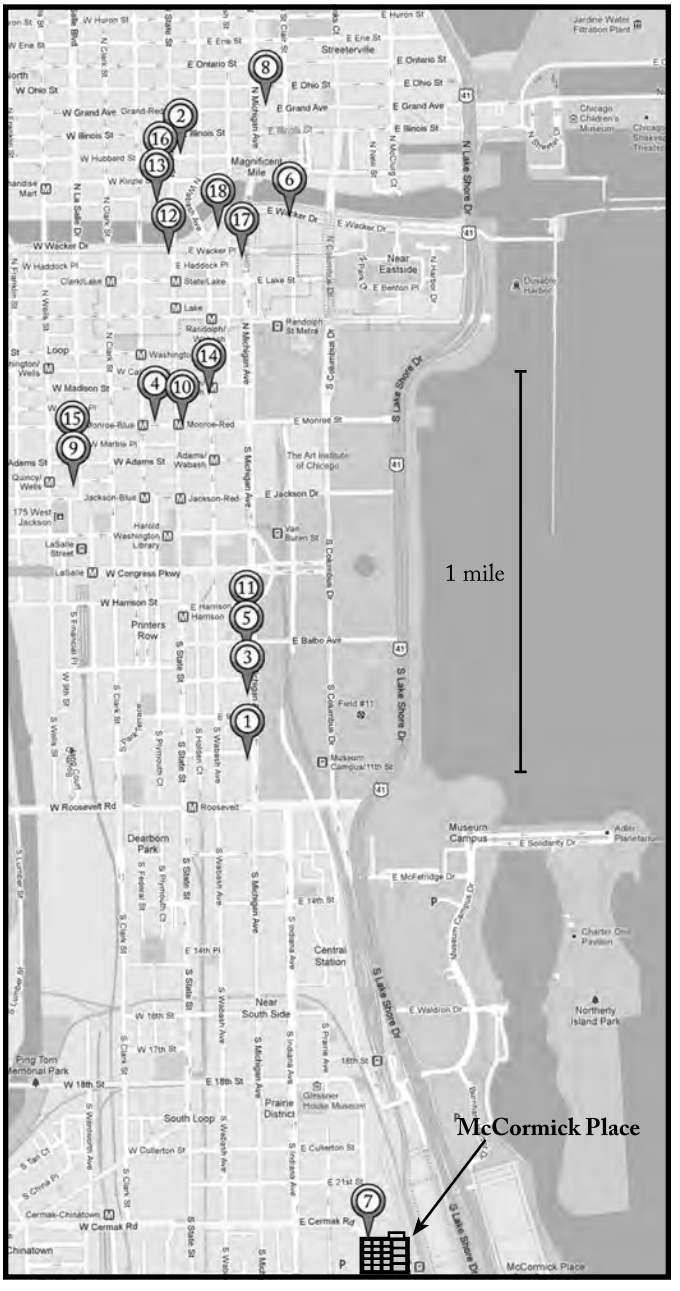
## HOUSING CANCELLATIONS OR CHANGES

In October, all hotel accommodation questions, changes, and cancellations should be directed to the **SBL or AAR Housing Department**. By early November, the conference hotels will have all our guest information in their reservation systems. Once the transfer of information is complete, we will provide information on how to contact your hotel directly to make cancellation and change requests. Your hotel must receive a cancellation request at least 72 hours prior to your arrival date to avoid a charge.

## ATTENDEES WITH ACCESSIBILITY NEEDS

All meeting rooms are accessible by elevator (doors are wide enough to accommodate wheelchairs) or wheelchair lift. A limited number of guest rooms are set aside for the physically challenged. If you need special accommodations, please indicate your specific needs on the designated area of the housing form and fax or mail it to the SBL or AAR Housing Department. Attendees with disabilities who need information regarding special assistance during the meeting should contact *annualmeeting@sbl-site.org* or *housing@aarweb.org*.

## HOTEL LOCATOR MAP



# Annual Meetings 2012
# Housing
# Chicago, IL • November 17–20

*All housing requests and changes must be received by* ***October 19, 2012***
**IMPORTANT:** *This form must be submitted with or subsequent to your registration form.*

## TO MAKE RESERVATIONS (use one method only):

**FAX:**

**404-727-3101** (registration form + housing form)

- Faxing available 24 hours a day.
- Please print or type all information.
- Complete EACH section in detail for correct and rapid processing.
- Confirmations will be sent to the individual indicated.
- Use one form for each room requested.
- Do not fax form more than once. If faxing, do not mail the original.
- AAR is not responsible for lost faxes.

**MAIL:**

Registration and Housing Bureau
Annual Meetings 2012
825 Houston Mill Road, STE 350
Atlanta, GA 30329

**QUESTIONS:**

Phone: 877-336-6798 (U.S.)
404-727-7972 (Outside the U.S.)
E-mail: *info@Annual-Meetings.org*

## METHOD OF GUARANTEE:

*The first night of your reservation must be guaranteed. To guarantee your room by credit card, complete the information below:*

**Credit card:**

☐ Visa ☐ MasterCard ☐ American Express ☐ Discover

Credit Card Number: _____

*Exp. Date (mm/yy): _____ Security Code _____

Cardholder's Name: _____

Cardholder's Signature: _____

* If your credit card expires prior to the Annual Meetings 2012, please contact us when you have your new card number and expiration date.

## CANCELLATION POLICY:

**All hotel accommodation questions, changes, and cancellations should be directed to the Annual Meetings Registration Office throughout the meeting year. Note that cancellations must be received in writing (mail, fax, or e-mail) by November 9, 2012, to avoid hotel cancellation fees.**

## SEND CONFIRMATION TO:

First Name _____

Last Name _____

E-mail _____

Address _____

_____

City _____ State _____

Postal Code _____ Country _____

Phone _____

## HOTEL PREFERENCE:

(Rank hotels in order of preference)

1. _____

2. _____

3. _____

☐ If selected hotels are fully booked, please make a reservation for me at another conference hotel.

☐ If selected hotels are fully booked, **do not** make a reservation for me.

**Arrival** Date: _____ **Departure** Date: _____

**Room Type Requested** (based on availability; cannot be guaranteed):

☐ Single — 1 person/1 bed ☐ Double — 2 people/1 beds

☐ Triple — 3 people/2 beds ☐ Double — 2 people/2 beds

☐ Quad — 4 people/2 beds

**Names of all occupants, including self:**

1. _____

2. _____

3. _____

4. _____

**Special Requests:**

☐ I am interested in a suite. Please contact me.

☐ I need accommodations for the physically challenged.

☐ Other _____

_____

# *TOUR INFORMATION*

## CHICAGO CITY AND ARCHITECTURAL TOUR

***Friday, November 16, 1:00 pm–5:00 pm***

See the city and experience it! You will see the best of Chicago — magnificent outdoor art by world-renowned twentieth century sculptors, the Water Tower and its elegant relative Water Tower Place, Lake Shore Drive, Millennium Park, and the Magnificent Mile. Drive past three of the five tallest buildings in the Western hemisphere as well as Soldier Field, the Art Institute of Chicago, Marina City, State Street and the "Loop," Gold Coast highrises, and the Museum Campus. While we tour the city's highlights, learn about its great history and architecture. If time permits, we will also take you into three of the city's most sumptuous interiors: the palatial Second Empire-style lobby of the Palmer House Hilton, the Tiffany glass-crowned arcade of Marshall Field and Co. on State Street, and the mosaic-embellished Chicago Cultural Center.

## PASSPORT TO CHICAGO'S NEIGHBORHOODS AND LUNCH

***Saturday, November 17, 8:00 am–1:00 pm***

Experience a potpourri of ethnic sights and sounds as you travel through three of Chicago's distinctive neighborhoods. First we'll visit Taylor Street, the port of call for Chicago's Little Italy. There we'll explore two significant landmarks of Little Italy — the Catholic churches of Our Lady of Pompeii and Holy Guardian Angel. Then we'll go to Greektown, a neighborhood in the Near West Side of Chicago. Finally, we'll explore Chinatown, located along Wentworth Avenue, with shopping and landmarks, including the Chinatown Gate. A group lunch in Chinatown is included with the tour.

## CHICAGO'S GANGSTER UNTOUCHABLE TOUR

***Sunday, November 18, 5:00 pm–8:00 pm***

Experience Chicago as it was during the 1920s and 1930s. See the old gangster hot spots and hit spots! On your tour, you will hear historically accurate accounts of the exploits of Capone, Moran, Dillinger, and the "rest a da boys!" You will feel the excitement of jazz-age Chicago during the era of Prohibition. Lastly, spend time enjoying your journey into the past as we cruise the city in search of the old hoodlum haunts, brothels, gambling dens, and sites of gangland shootouts! Because of the late time of this tour, buses will return to the Hilton Chicago.

## BAHA'I HOUSE OF WORSHIP

***Monday, November 19, 12:30 pm–4:30 pm***

One of seven Baha'i temples in the world, this unique structure symbolizes unity and invites prayer to God. The quiet serenity of the Baha'i House of Worship reflects the spiritual truths of the Baha'i faith: the oneness of God, the oneness of humanity, and the oneness of religion. Feel free to explore the auditorium, gardens, and visitor center at your own pace. **Accessibility:** Due to construction work, only the gardens are wheelchair accessible.

## ILLINOIS HOLOCAUST MUSEUM AND EDUCATION CENTER

***Monday, November 19, 12:30 pm–4:30 pm***

Travel by bus to the Illinois Holocaust Museum and Education Center and explore hundreds of artifacts, documents, and photographs on your own. The museum is dedicated to preserving the legacy of the Holocaust by honoring the memories of those who were lost and by teaching universal lessons that combat hatred, prejudice, and indifference. Admission to the museum is included with the tour.

## SACRED AND RELIGIOUS SITES

***Monday, November 19, 1:00 pm–5:00 pm***

This tour will explore the religious buildings of several early immigrant groups in the Chicago's Near West Side. It will include stops at what was once the largest Polish Catholic church in the United States (Saint Stanislaus Kostka), as well as Eastern Orthodox and Byzantine Rite churches.

## SWISS TREASURES — FROM BIBLICAL PAPYRUS AND PARCHMENT TO ERASMUS, ZWINGLI, CALVIN, AND BARTH

***Sunday, November 18, 11:30 am–2:30 pm***

The tour will include bus transportation to the Swiss Treasures Exhibition at the University of Chicago Library. The exhibition displays thematic-local particularities in form of manuscripts and prints from the forth through the twentieth century, mostly shown for the first time abroad. These artifacts derive either from the aforementioned notables or document their philosophical, theological as well as political work. The display contains highlights from seven Swiss institutions located in Basel, Fribourg, St. Gall, Zurich, Cologny and Geneva.

# 2012 TOUR FORM

| No. | Tour | Day/Time | Cost |
|---|---|---|---|
| _____ | Chicago City and Architectural Tour | Friday, 1:00 pm–5:00 pm | $49 |
| _____ | Passport to Chicago's Neighborhoods and Lunch | Saturday, 8:00 am–1:00 pm | $62 |
| _____ | Chicago's Gangster Untouchable Tour | Sunday, 5:00 pm–8:00 pm | $53 |
| _____ | Baha'i House of Worship | Monday, 12:30 pm–4:30 pm | $34 |
| _____ | Illinois Holocaust Museum and Education Center | Monday, 12:30 pm–4:30 pm | $46 |
| _____ | Sacred and Religious Sites Tour | Monday, 1:00 pm–5:00 pm | $25 |
| _____ | Swiss Treasures | Sunday, 11:30 am–2:30 pm | $25 |

Name(s)_____

Address _____

City _____ State _____ Postal Code _____

Payment Method: ❑ Check (payable to "Annual Meetings") ❑ Visa ❑ MasterCard ❑ American Express ❑ Discover

Card Number _____ Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

Tours fill up quickly and are first-come, first serve! Return the form with payment by November 1, 2012, to Annual Meetings Registration and Housing, 825 Houston Mill Rd. NE, Atlanta, GA 30329, fax to +1-404-727-3101 (SBL) or +1-404-727-7959 (AAR), e-mail *annualmeeting@sbl-site.org* or *reg@aarweb.org*, or register online while completing the online registration process. No refunds will be given on tours.

# *GREEN INITIATIVES*

The AAR and SBL foster not only excellence in the study of religion and biblical scholarship, but also environmental stewardship.

## CARBON OFFSET PROGRAM

NativeEnergy
Bringing New Renewables To Market

As part of its efforts to produce a "greener meeting," the AAR and SBL are offering the option to offset the carbon emissions from your travel to the Annual Meetings. By checking the box on the registration form, $15 will be collected from your registration to purchase carbon offsets from *Native*Energy. The AAR's Sustainability Task Force selected *Native*Energy because of its commitment to reducing greenhouse gases while supporting its sustainability projects. *Native*Energy is one of the top carbon offset companies in the United States and the world. We encourage you to make this inexpensive commitment to helping make our meetings more environmentally friendly. To learn more about *Native*Energy, visit *www.nativeenergy.com*.

## EXHIBITS AND SETUP

In 2008, AAR and SBL's event services contractor, Freeman, received *Trade Show Executive* magazine's Innovation Award for its significant impact in waste reduction at its events. It reduced the production of printed paper service manuals by half during the past three years, eliminating an estimated 24 million sheets of paper, and has recycled 44 million square feet of aisle carpet since 2006.

FREEMAN

## NAME BADGES

The bins in which you pick up your name badge holders will be converted to recyclable receptacles. Please disassemble your name badges after use and place the plastic and lanyards in corresponding bins. Recycling these badges could save 34.25 gallons of oil, 4.9 million BTUs of energy, and over 1 cubic meter of landfill space.

## *PROGRAM BOOK* AND *AT-A-GLANCE*




Paper used in the *Program Book* and *At-A-Glance* is certified by the globally-recognized Sustainable Forest Initiative, which ensures that wood and paper products are from well-managed forests and is backed by a rigorous third-party certification audit. Use of recycled paper equates to a 40 percent reduction in energy versus paper made with unrecycled pulp. Recycling all *Program Books* would prevent over 15.8 cubic meters of landfill space; it would also save over 80 mature trees, nearly 36,667 gallons of water, 10.38 barrels of oil, and 21,297 kilowatt-hours of electricity — enough energy to power the average American home for almost two years.

Also, abstracts are available online. Printing the abstracts would have used 3.3 million sheets of paper (equal to 198 trees) and added 2,970 tons of $CO_2$ to the atmosphere — all at an additional cost (estimated conservatively) to AAR and SBL of $30,000.

SUSTAINABLE FORESTRY INITIATIVE
Certified Sourcing
www.sfiprogram.org

# TECHNOLOGICAL INITIATIVES

Chicago, Illinois
November 17–20
2012

SBL and AAR are committed to being on the leading edge with innovative new event technology and to offering attendees an exceptional program experience.

After last year's successful launch in San Francisco, we will again provide a Mobile Meeting Guide powered by EventPilot Plus. This mobile app provides members with a technically-reliable, intuitive, and functional solution. At no cost, this mobile app provides attendees with:



- The entire event program, including AAR, SBL, and Additional Meetings sessions
- Exhibitor information, including an interactive Exhibit Hall map
- Maps of the Annual Meetings hotels and Convention Center
- Find-a-Friend functionality to allow you to locate your colleagues
- Information about Chicago restaurants, attractions, and nightlife
- Ability to add sessions and personal events to your Annual Meetings Calendar
- And more!




Attendees will be able to create and customize their own schedule, make notes about sessions, and share information and their schedule with colleagues and friends via built-in social networking. Because EventPilot Plus features an intuitive offline program that is native to Android, iPhone, iPad, and iPod Touch devices, there is no waiting for schedule downloads or web pages to load and no dealing with slow or nonexistent Wi-Fi connections. Schedule changes are downloaded in the background, allowing attendees immediate access to event information. A similar web-based app will be accessible via Blackberry and personal computers.



**MOBILE MEETING GUIDE QR CODES**

Scan the image to the left to download the MMG to your mobile device. Blackberry and other RIM devices can download the app via *http://ativ.me/sblaar*.

# ACCESSIBILITY INFORMATION



Please visit the SBL or AAR Member Services desk located in Registration if you encounter any problems with accessibility in Annual Meetings locations. The 2012 *Easy Access Chicago* guide can be picked up at the Member Services desks.

Two dedicated ADA shuttles will be on call throughout the meeting. Please visit the Transportation Desk in McCormick Center West for assistance.

If you need assistance in navigating official Annual Meetings locations, AAR will reimburse the attendee the cost of making alternative arrangements (i.e., a private taxi). To receive the reimbursement, please submit all taxi receipts with a letter detailing the nature of your physical disability and the Annual Meetings locations that were inaccessible no later than January 31, 2013. Only travel between official Annual Meetings locations (i.e., hotels and convention center) will be covered.

Please see *www.easyaccesschicago.org* for a list of accessible transportation options.

# *EMPLOYMENT CENTER*

The Annual Meetings Employment Center will provide employers and job candidates with interview facilities, a message center, current job listings, and candidate credentials for review.

## CANDIDATE SERVICES

All registered candidates receive:

- Annual Meetings edition of *Employment Listings*.
- Opportunity to submit a CV for employer review.
- Access to the Employment Center message system to send and receive confidential communication with registered employers.

All candidates have the option of submitting a CV to the Employment Center. Candidates who would like their CVs accessible at the Employment Center must be registered by October 24.

Organized by job classification, the online CVs are available to employers electronically beginning August 15, 2012, through February 15, 2013, and onsite at the Annual Meetings Employment Center.

Please see *http://www.aarweb.org/Programs/Career_Services/Employment_Center* for more information.

**Candidate Fees**

Preregistration: $25

Onsite Registration: $50

### LOCATION AND HOURS OF OPERATION

***November 16–19, 2012***
***McCormick Place, South Building, Grand Ballroom***

| | |
|---|---|
| Friday, November 16 (Q&A) | 7:00 pm–9:00 pm |
| Saturday, November 17 | 8:00 am–7:00 pm |
| Sunday, November 18 | 8:00 am–7:00 pm |
| Monday, November 19 | 8:00 am–7:00 pm |

## EMPLOYER SERVICES

All registered employers receive:

- Use of the Interview Hall and the ability to invite any Annual Meetings registrant to an interview.
- Placement of job advertisement in the Annual Meetings edition of *Employment Listings*, available onsite.
- Icon next to online advertisement indicating that the position is registered for the Employment Center.
- Access to candidate credentials at the Employment Center and online August 15, 2012, through February 15, 2013.
- Access to the Employment Center message system to send and receive confidential communication with registered candidates.
- Ability to reserve a Private Interview Room for an additional fee.

***Employers who register onsite will not be able to reserve Private Interview Rooms or Interview Hall space prior to arriving onsite.***

**Employer Fees**

First Job: $275 preregistration, $325 onsite

Each additional job: $60 preregistration, $85 onsite

## ADVERTISING A JOB

In order to ensure the widest possible pool of candidates, all jobs registered with the Employment Center must be advertised for at least 30 days in the September, October, or November issue of the online *Employment Listings*. The fee for the advertisement is not included in the Employment Center registration fee. To place an ad, go to *http://www.aarweb.org/Programs/Career_Services/Employment_Listings*.

## REGISTRATION

Employment Center registration for candidates is currently open through the Annual Meetings registration system. Employers register for the 2012 Employment Center at *http://www.aarweb.org/Programs/Career_Services/Employment_Center*. Preregistration for both employers and candidates closes on October 24. After that date, employers and candidates will need to register onsite.

# *HOW TO USE THE* PROGRAM BOOK




In response to comments from last year's Annual Meetings surveys, and in order to better serve the needs of Annual Meetings attendees, we changed our Annual Meetings publications in a number of ways:

1. We have eliminated the *SBL Session Guide* and the *AAR Program Planner*. These publications were preliminary, redundant, and incomplete. Instead we are concentrating all of our efforts onto the *Program Book*, which is being mailed to all registered Annual Meeting attendees.

2. This *Program Book* contains the room assignments for all sessions. We anticipate that there will be very few changes from the time of this publication until the meeting. Any updated room assignments will be noted in the onsite *At-A-Glance* which will be stuffed into attendee tote bags, and in the Mobile App.

3. We have consolidated all SBL, AAR, Related Scholarly Organizations (RSOs), Program Affiliates, and Additional Meetings sessions into this single *Program Book*, instead of having separate *Program Books* as we did in 2011. The sessions have been divided into three sections:

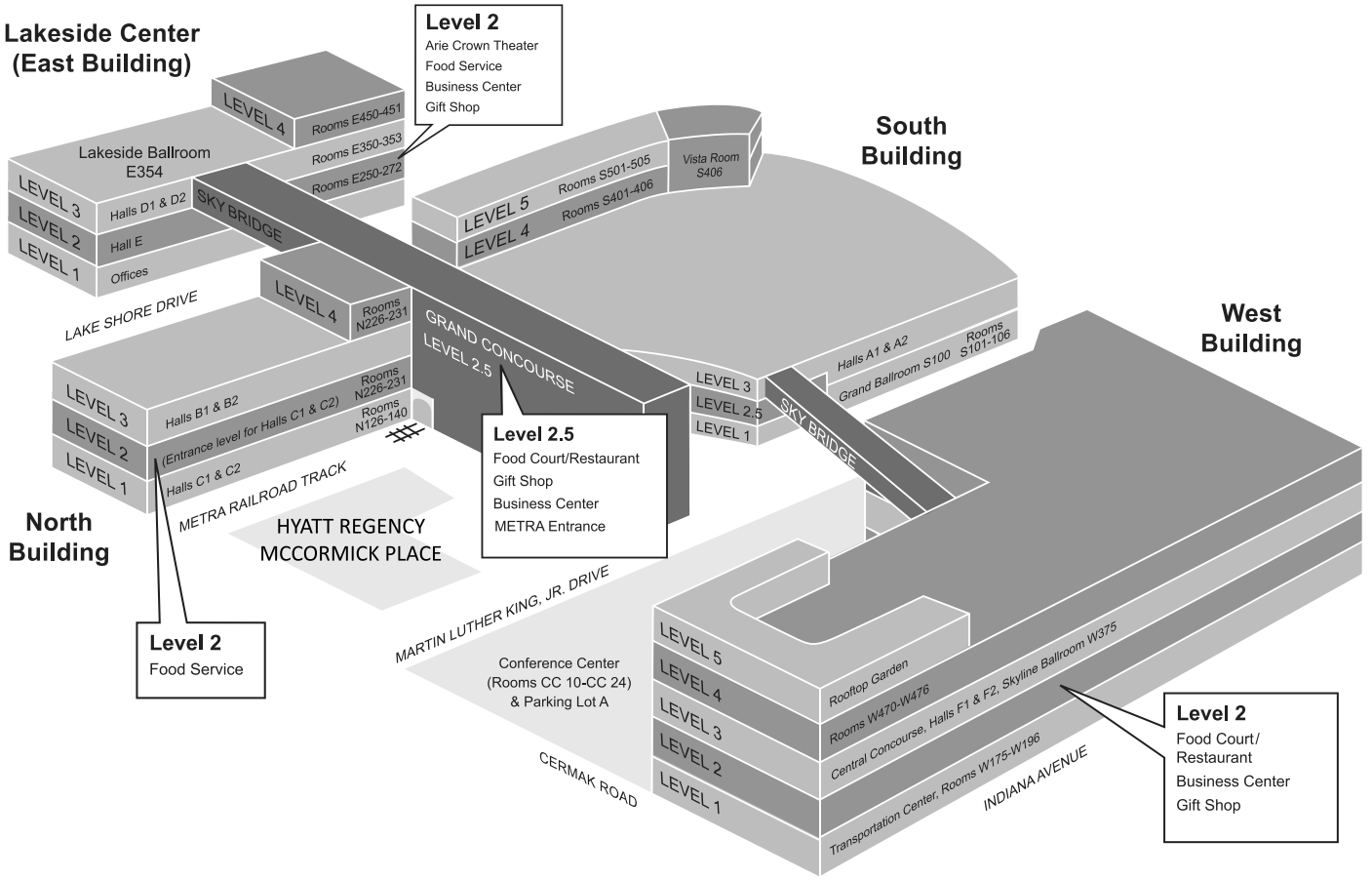
   - SBL sessions (designated by an S#) and SBL Program Affiliate sessions (designated by a P#)
   - AAR sessions (designated by an A#) and AAR RSO sessions (designated by a P#)
   - Additional Meetings sessions (designated by an M#)

There is some overlap between SBL's Program Affiliates and AAR's RSOs, and in these cases, the sessions are listed in both the SBL and AAR sections. To determine in which section to look for a session, please consult the Session Index at the back of the book.

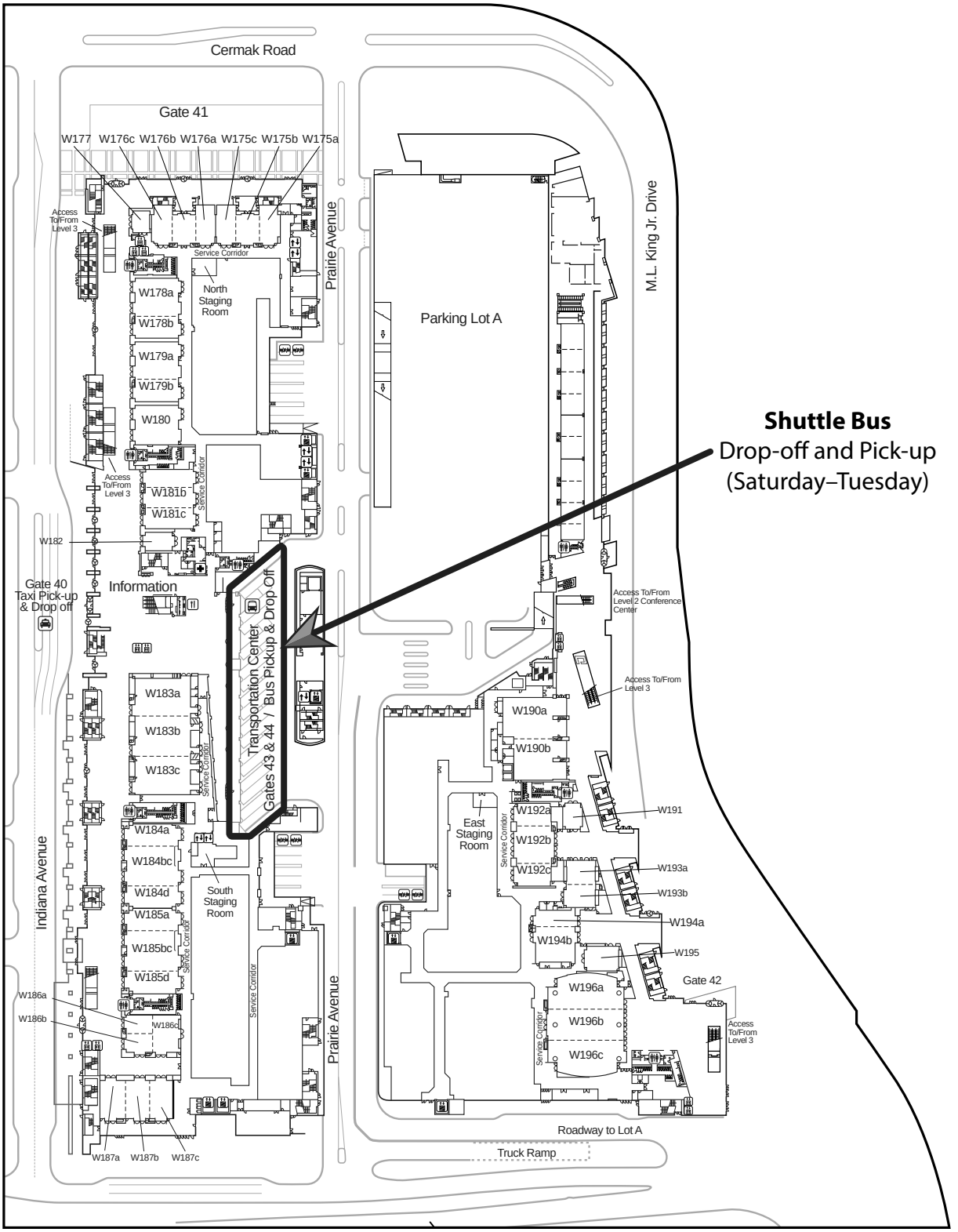
4. **Please remember to bring your *Program Book* to Chicago and to McCormick Place with you. We will have a very limited supply for those who forget their books at home or in their hotel room.**

# *MCCORMICK PLACE*

## FULL CAMPUS MAP

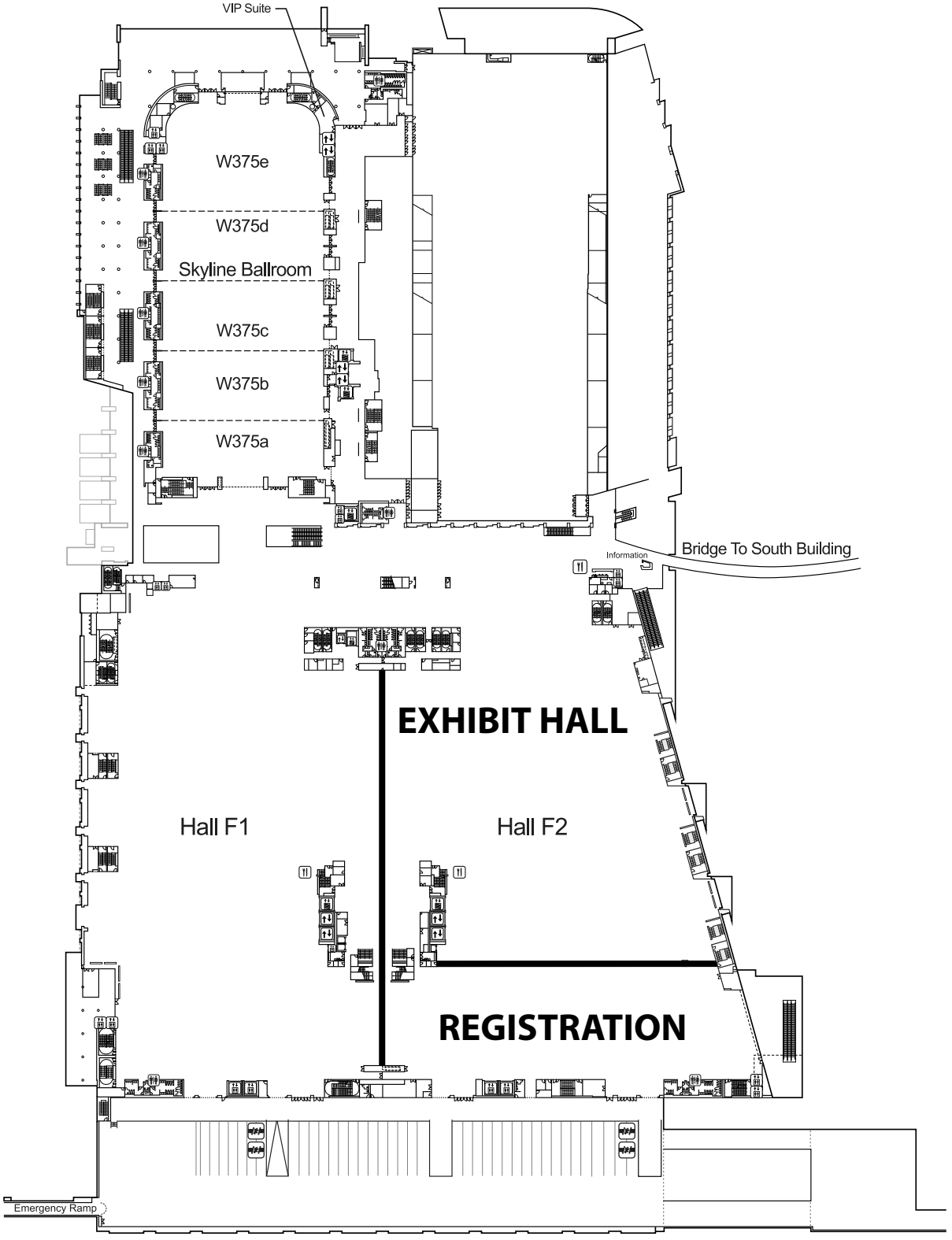


## LEVEL 1

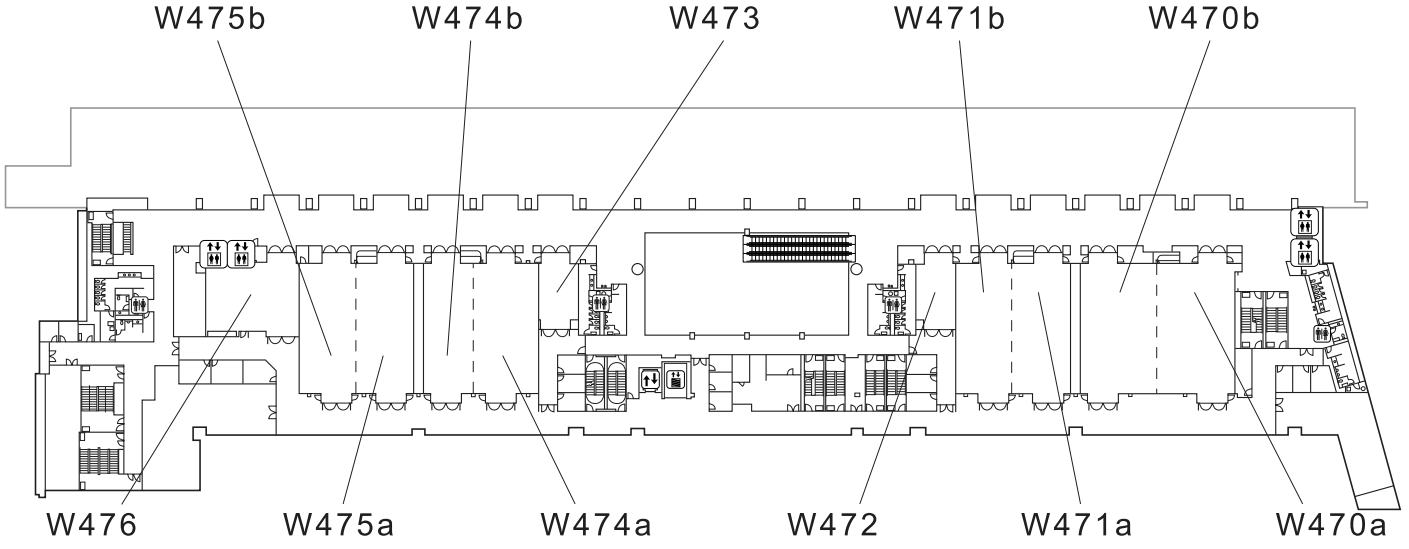

Cermak Road
Gate 41
W177 W176c W176b W176a W175c W175b W175a
Access To/From Level 3
Service Corridor
North Staging Room
Prairie Avenue
Parking Lot A
M.L. King Jr. Drive
W178a
W178b
W179a
W179b
W180
Access To/From Level 3
Service Corridor
W181b
W181c
W182
Gate 40 Taxi Pick-up & Drop off
Information
Transportation Center
Gates 43 & 44 / Bus Pickup & Drop Off
Shuttle Bus
Drop-off and Pick-up
(Saturday–Tuesday)
Access To/From Level 2 Conference Center
Access To/From Level 3
W190a
W190b
W192a
W192b
W192c
East Staging Room
Service Corridor
W191
W193a
W193b
W194a
W194b
W195
Gate 42
Access To/From Level 3
W196a
W196b
W196c
Service Corridor
W183a
W183b
W183c
Service Corridor
W184a
W184bc
W184d
W185a
W185bc
W185d
Service Corridor
South Staging Room
Indiana Avenue
Prairie Avenue
Service Corridor
W186a
W186b
W186c
W187a
W187b
W187c
Roadway to Lot A
Truck Ramp

# *MCCORMICK PLACE WEST*

## LEVEL 3

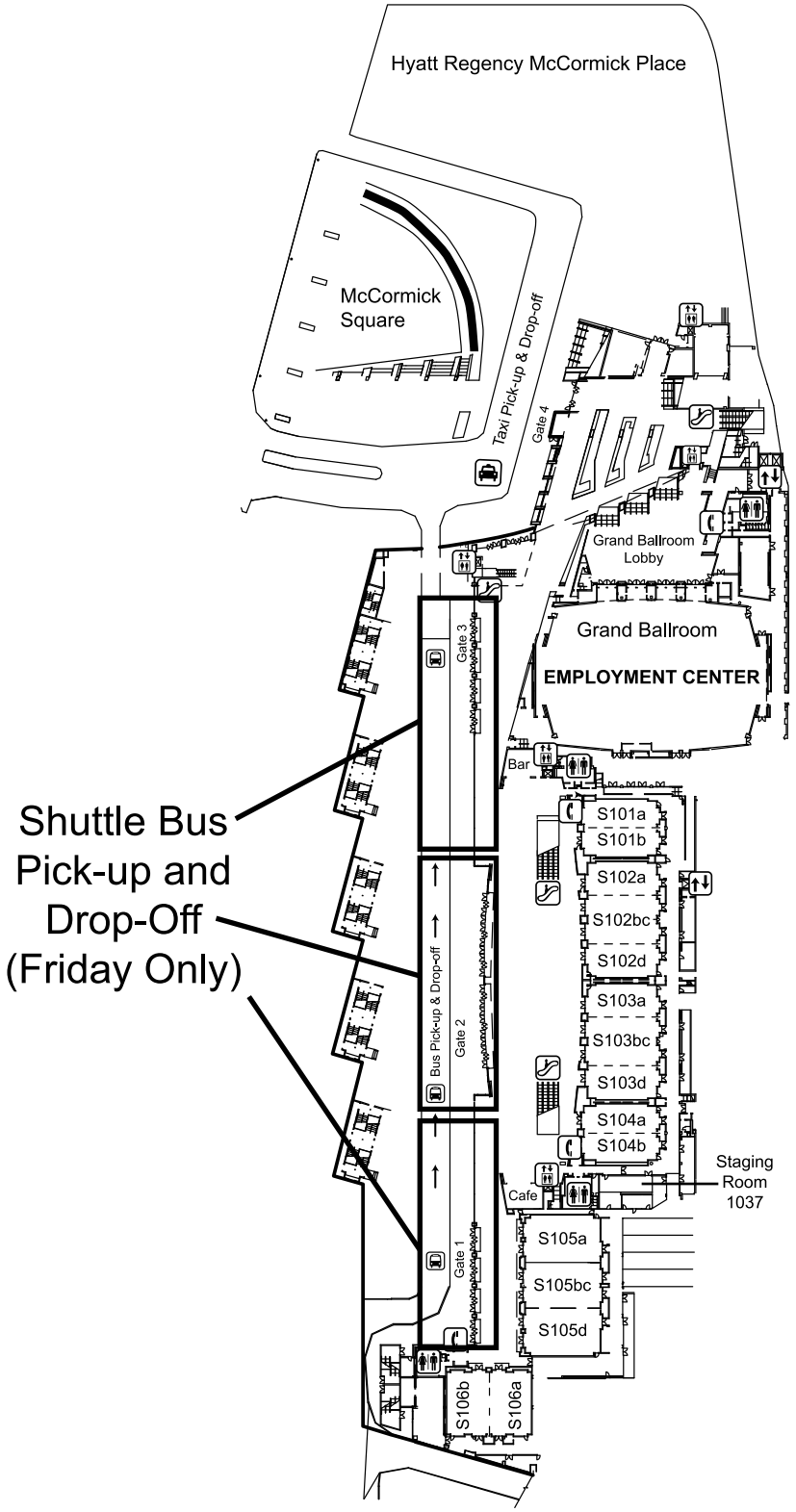


# LEVEL 4

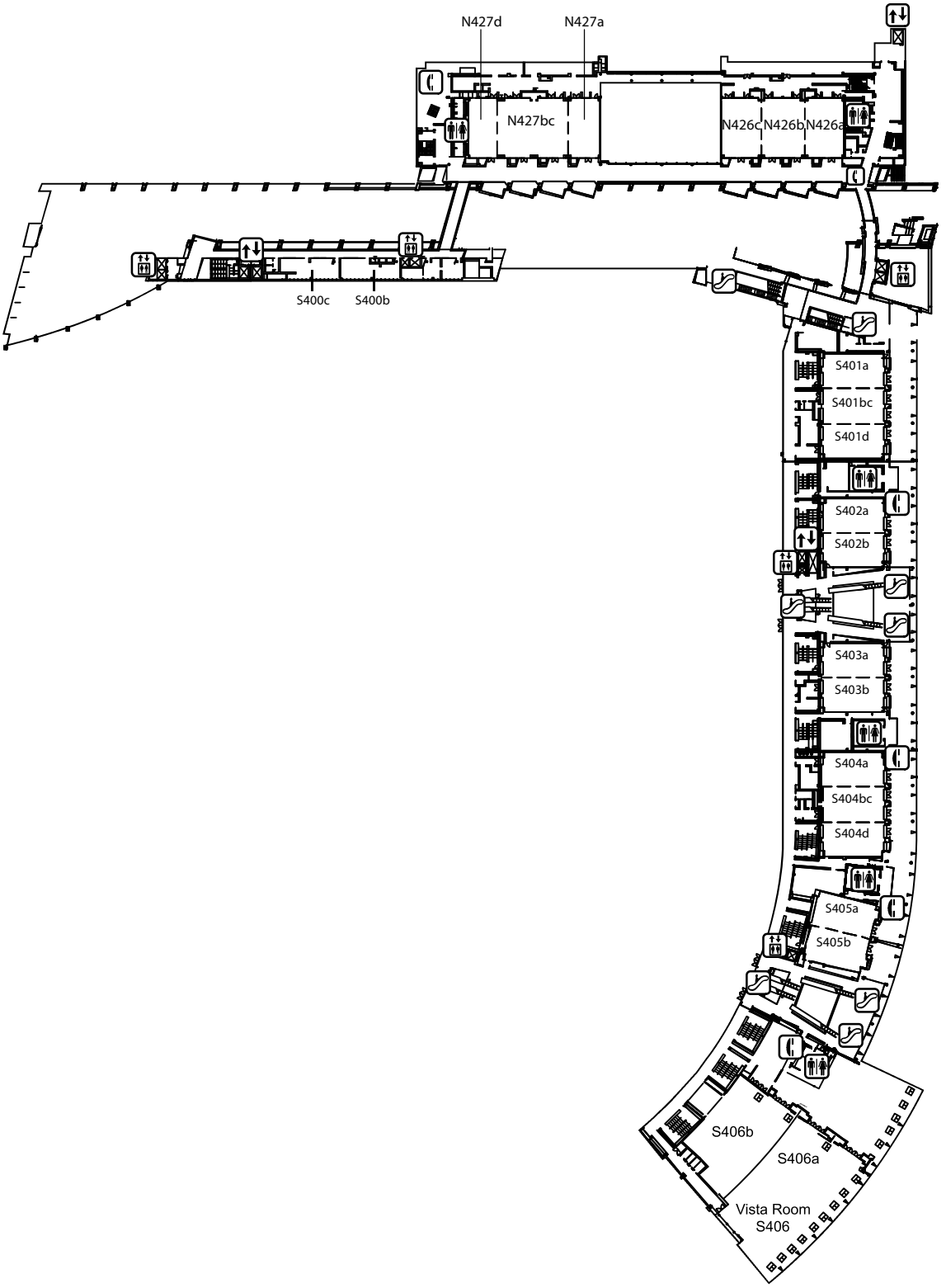

W475b
W474b
W473
W471b
W470b
W476
W475a
W474a
W472
W471a
W470a

# *MCCORMICK PLACE SOUTH*

## LEVEL 1

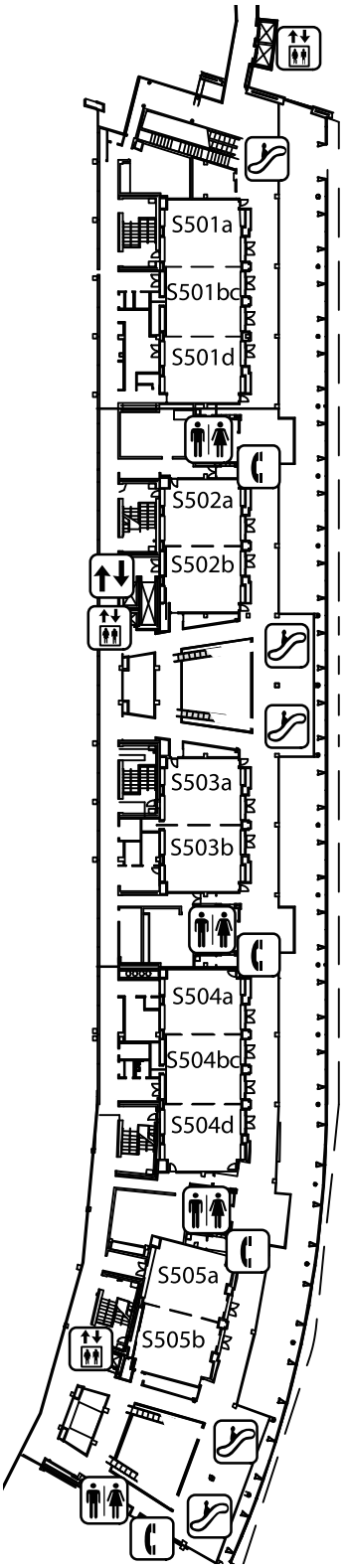


## LEVEL 4

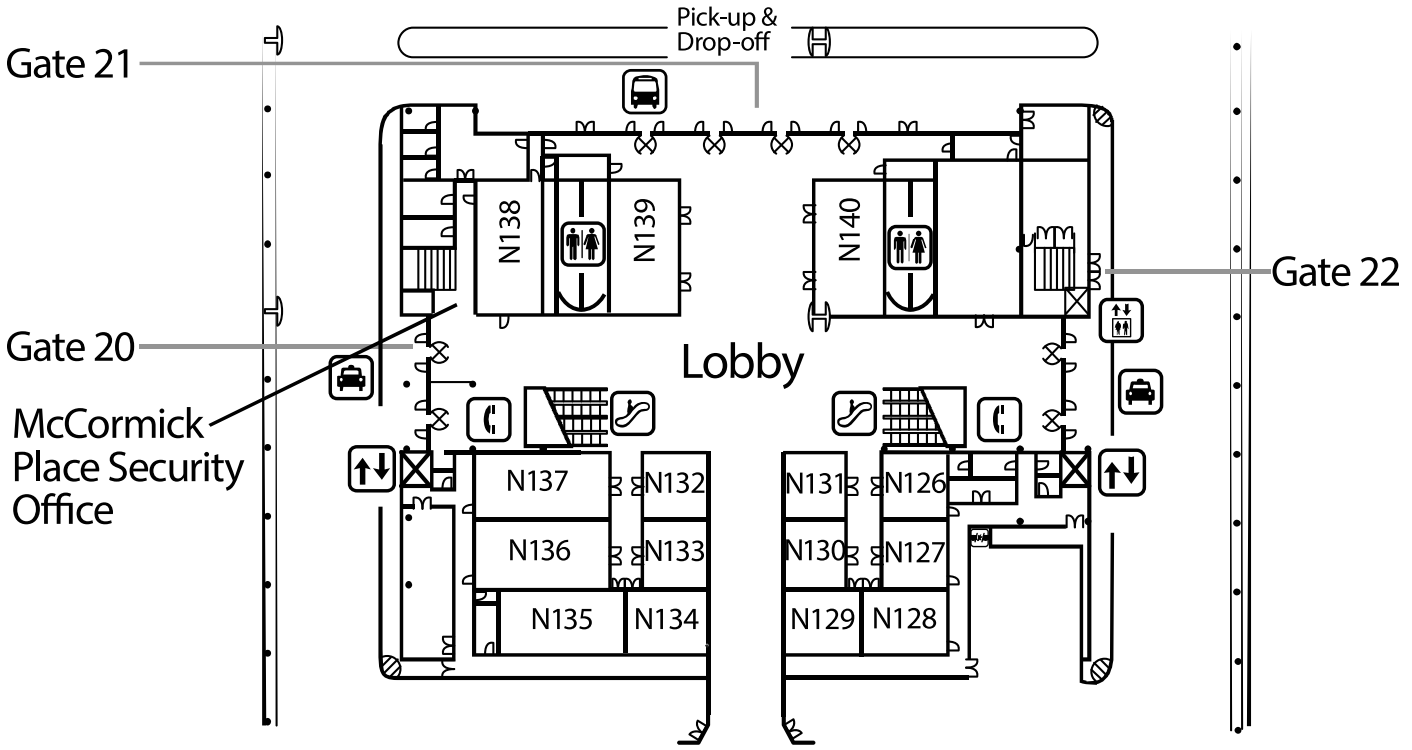

N427d
N427a
N427bc
N426c
N426b
N426a
S400c
S400b
S401a
S401bc
S401d
S402a
S402b
S403a
S403b
S404a
S404bc
S404d
S405a
S405b
S406b
S406a
Vista Room
S406

# *MCCORMICK PLACE SOUTH*

## LEVEL 5

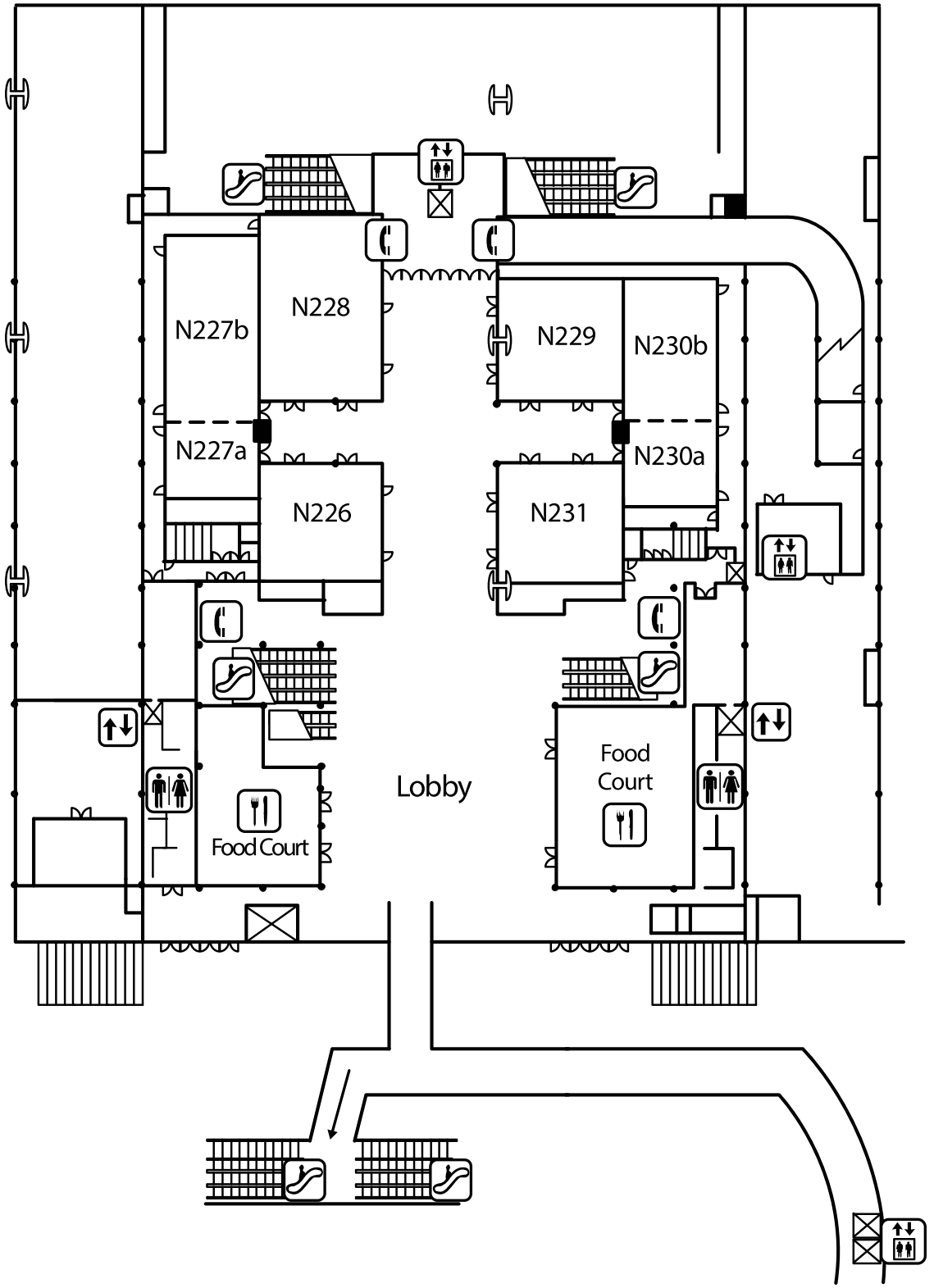


# LEVEL 1

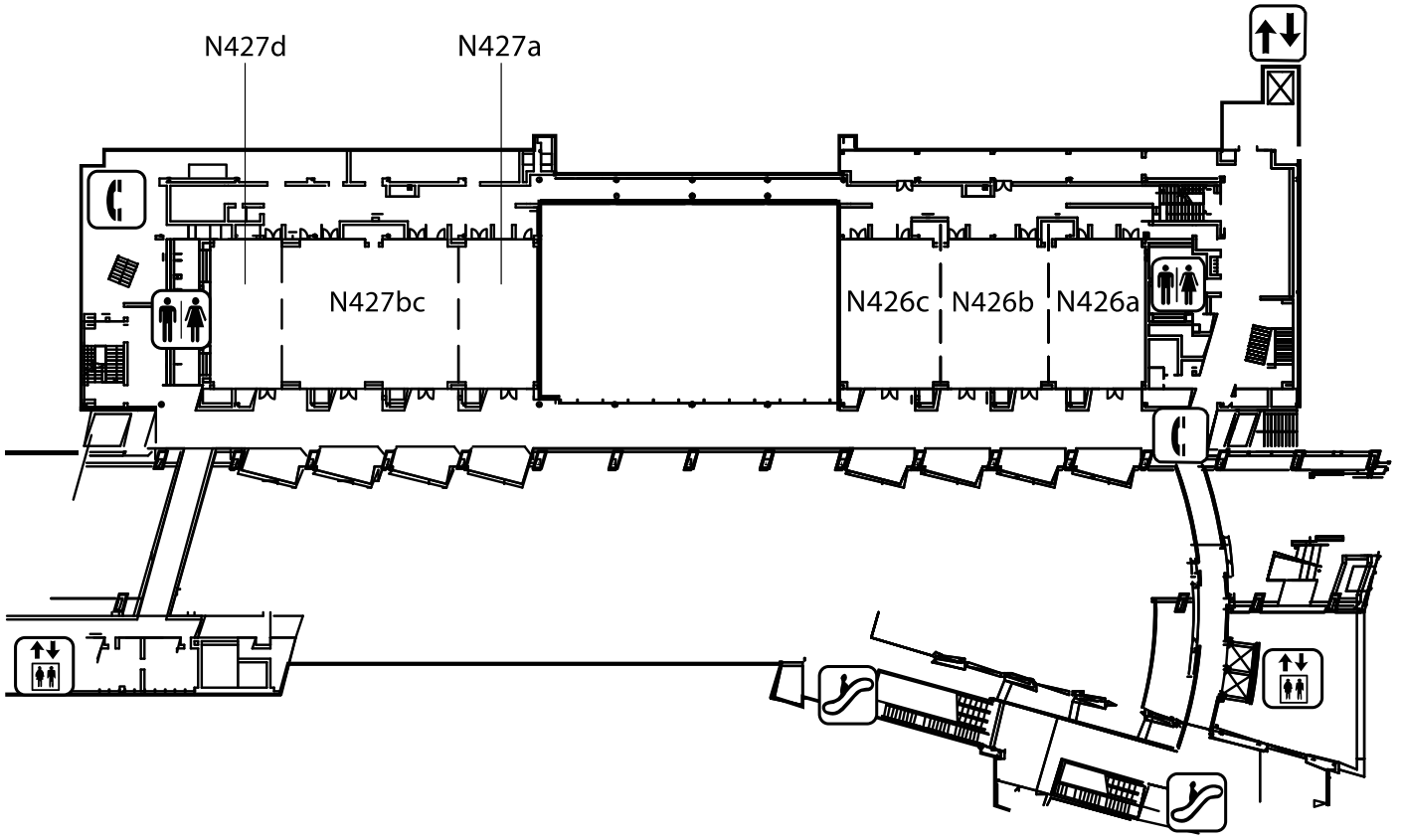

Pick-up &
Drop-off
Gate 21
Gate 22
Gate 20
McCormick
Place Security
Office
Lobby
N138
N139
N140
N137
N132
N136
N133
N135
N134
N131
N126
N130
N127
N129
N128

# *MCCORMICK PLACE NORTH*

## LEVEL 2

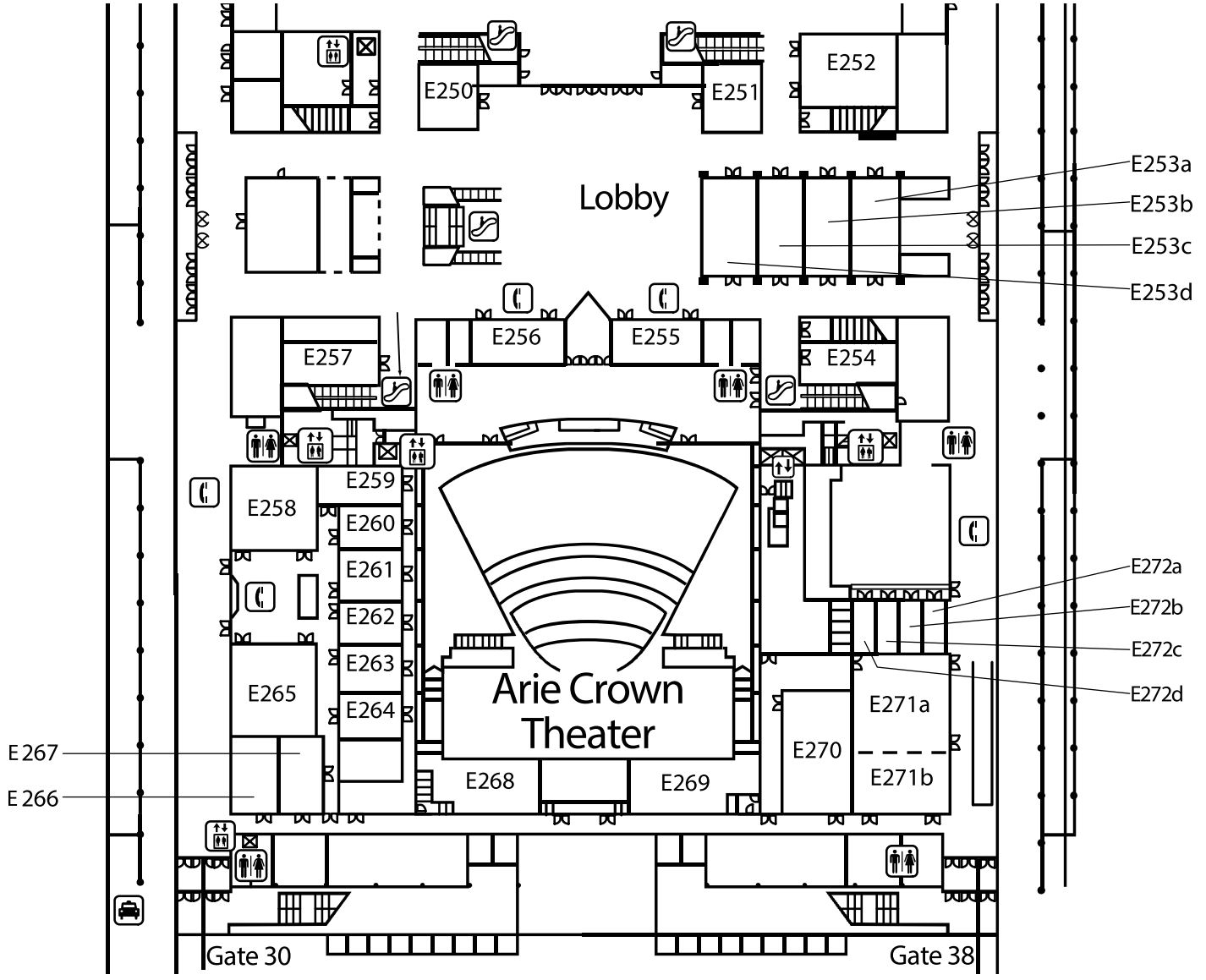


# LEVEL 4

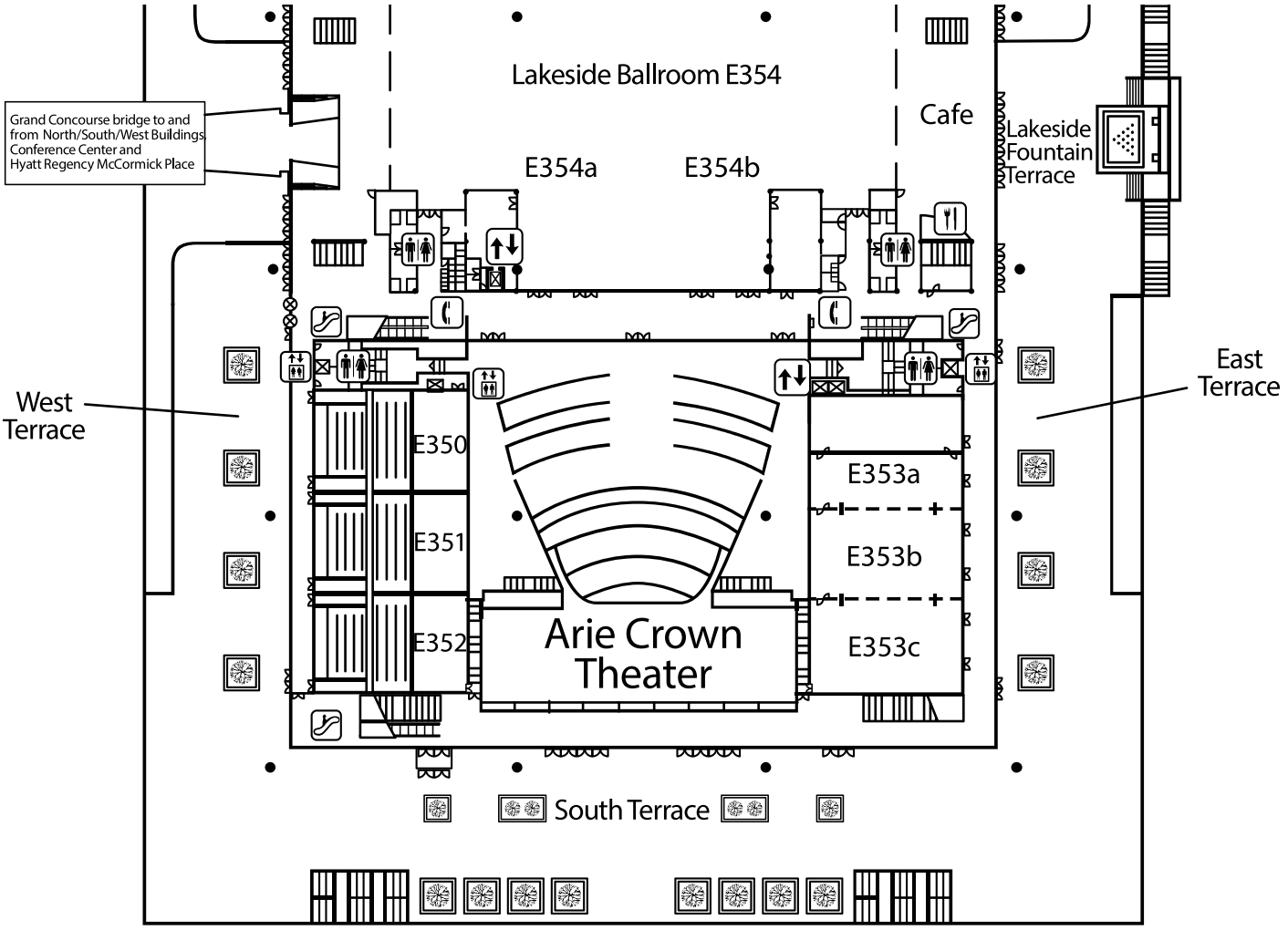


# *MCCORMICK PLACE EAST (LAKESIDE)*

## LEVEL 2

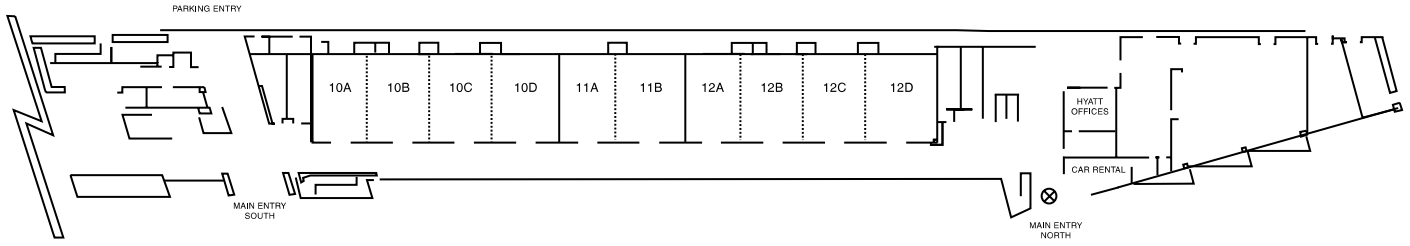


## LEVEL 3

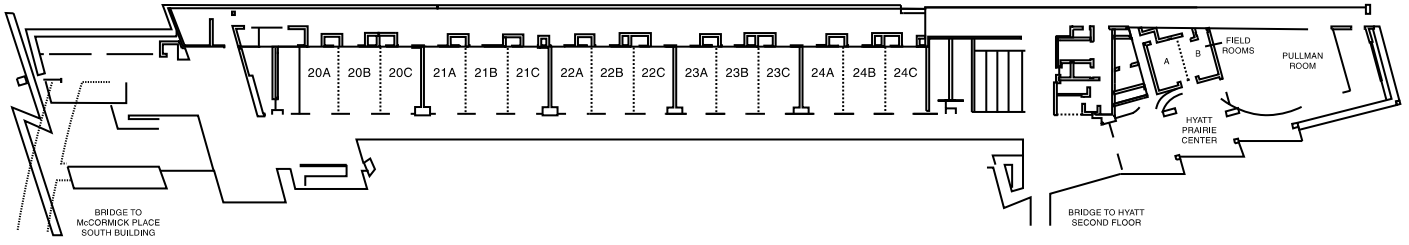

Lakeside Ballroom E354
Grand Concourse bridge to and from North/South/West Buildings, Conference Center and Hyatt Regency McCormick Place
Cafe
Lakeside Fountain Terrace
E354a
E354b
West Terrace
East Terrace
E350
E351
E352
E353a
E353b
E353c
Arie Crown Theater
South Terrace

# *HYATT REGENCY MCCORMICK PLACE*

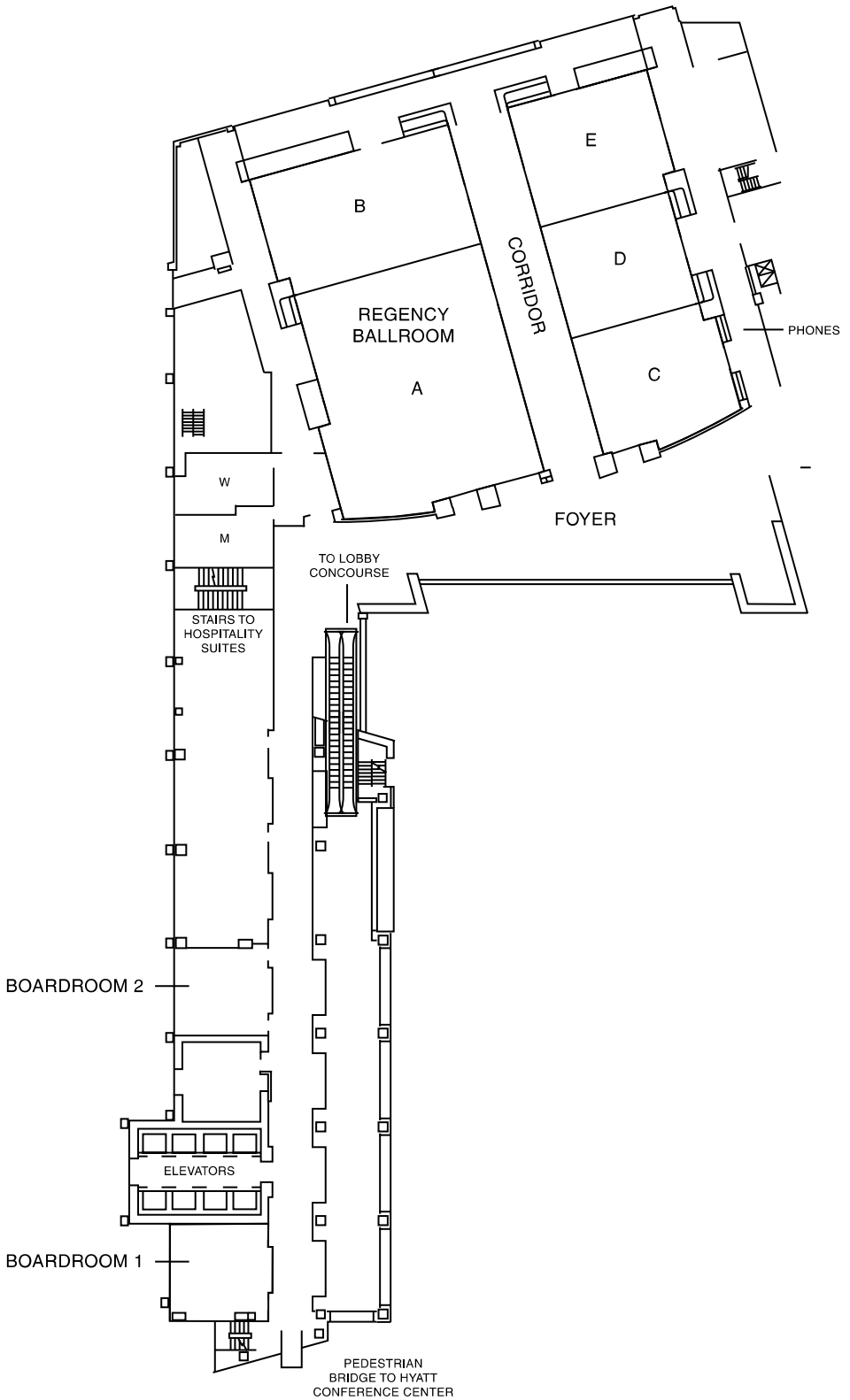
## CONFERENCE CENTER – FIRST FLOOR




## CONFERENCE CENTER – SECOND FLOOR

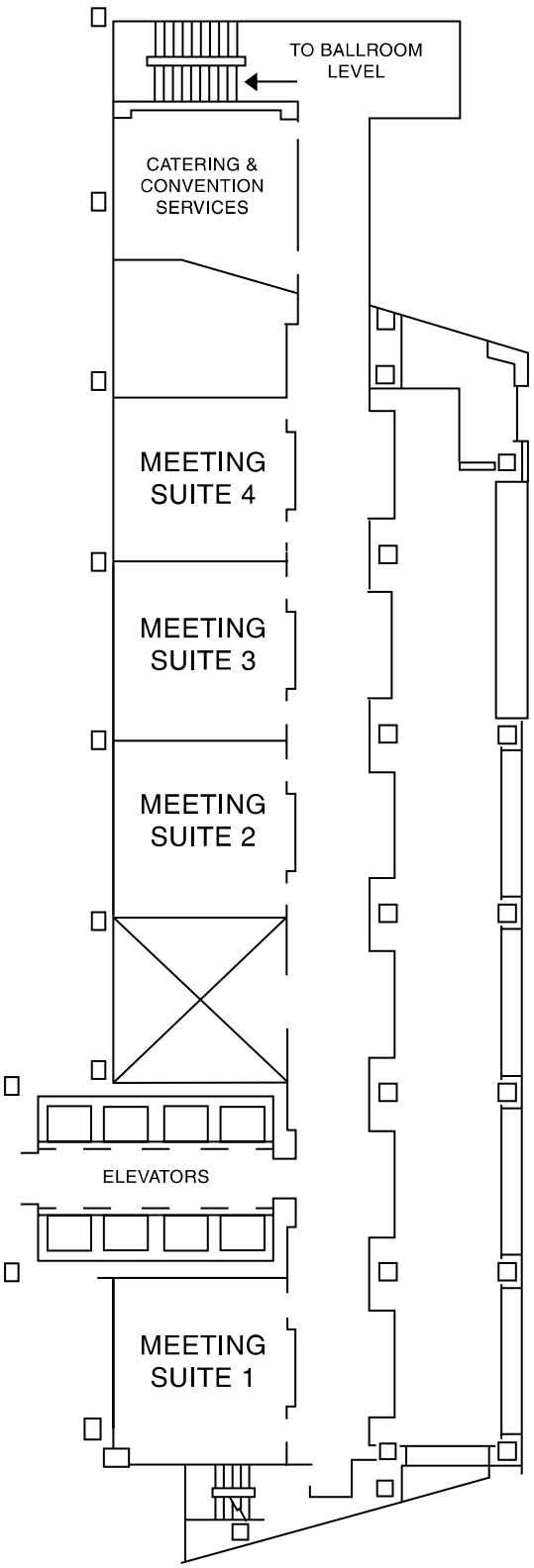


## SECOND FLOOR

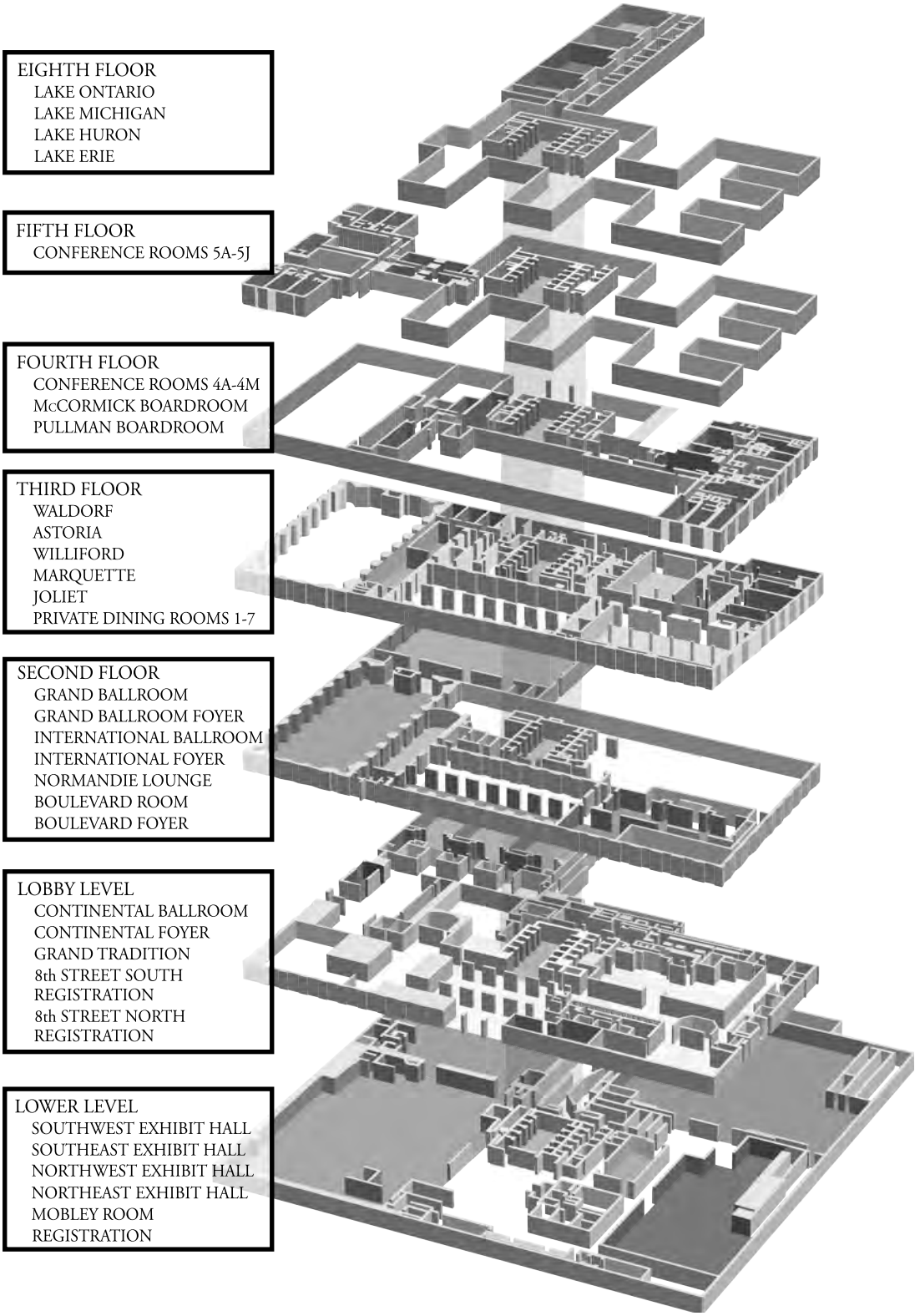


# *HYATT REGENCY MCCORMICK PLACE*

## THIRD FLOOR

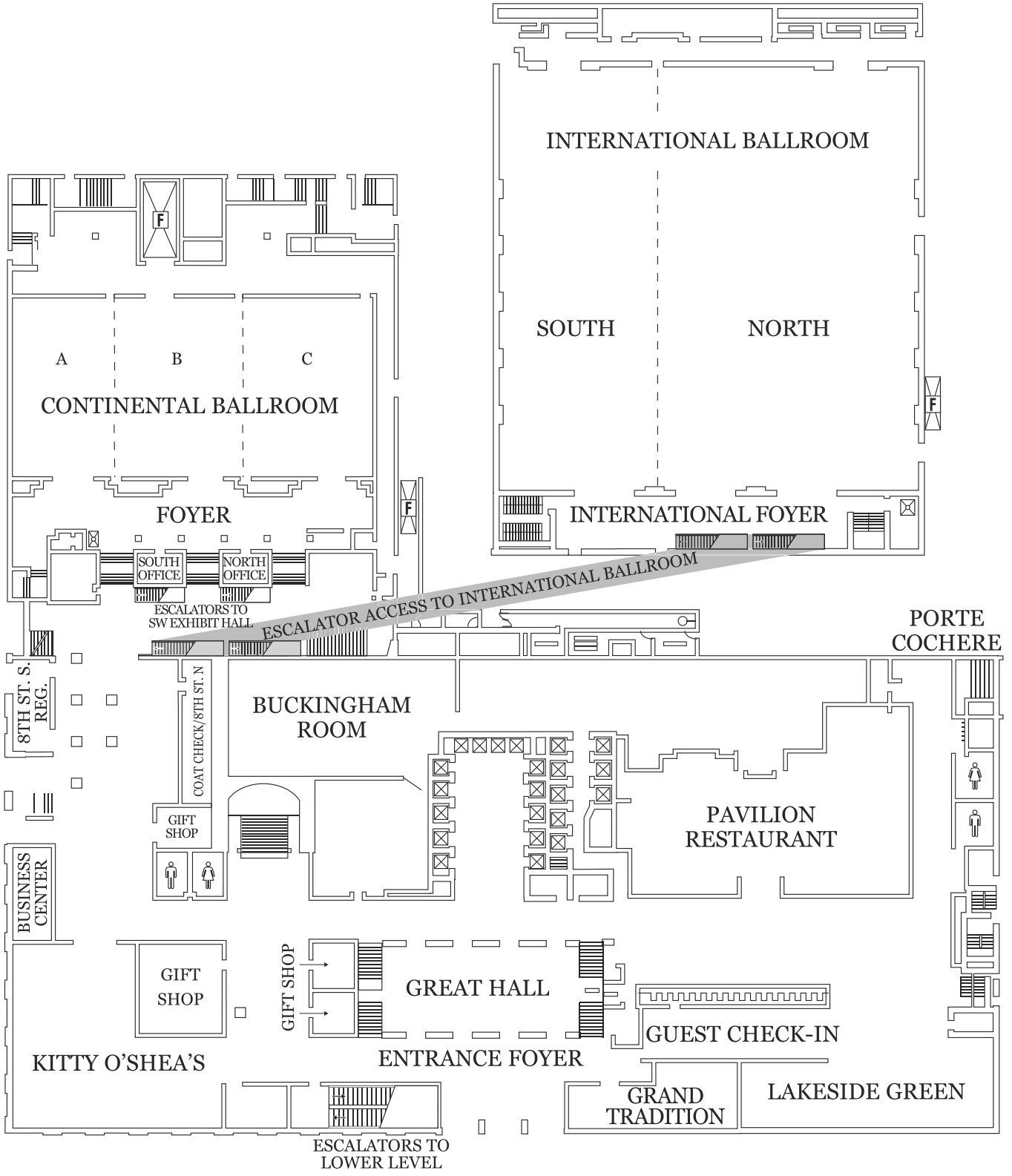


# 3D FLOOR MAP

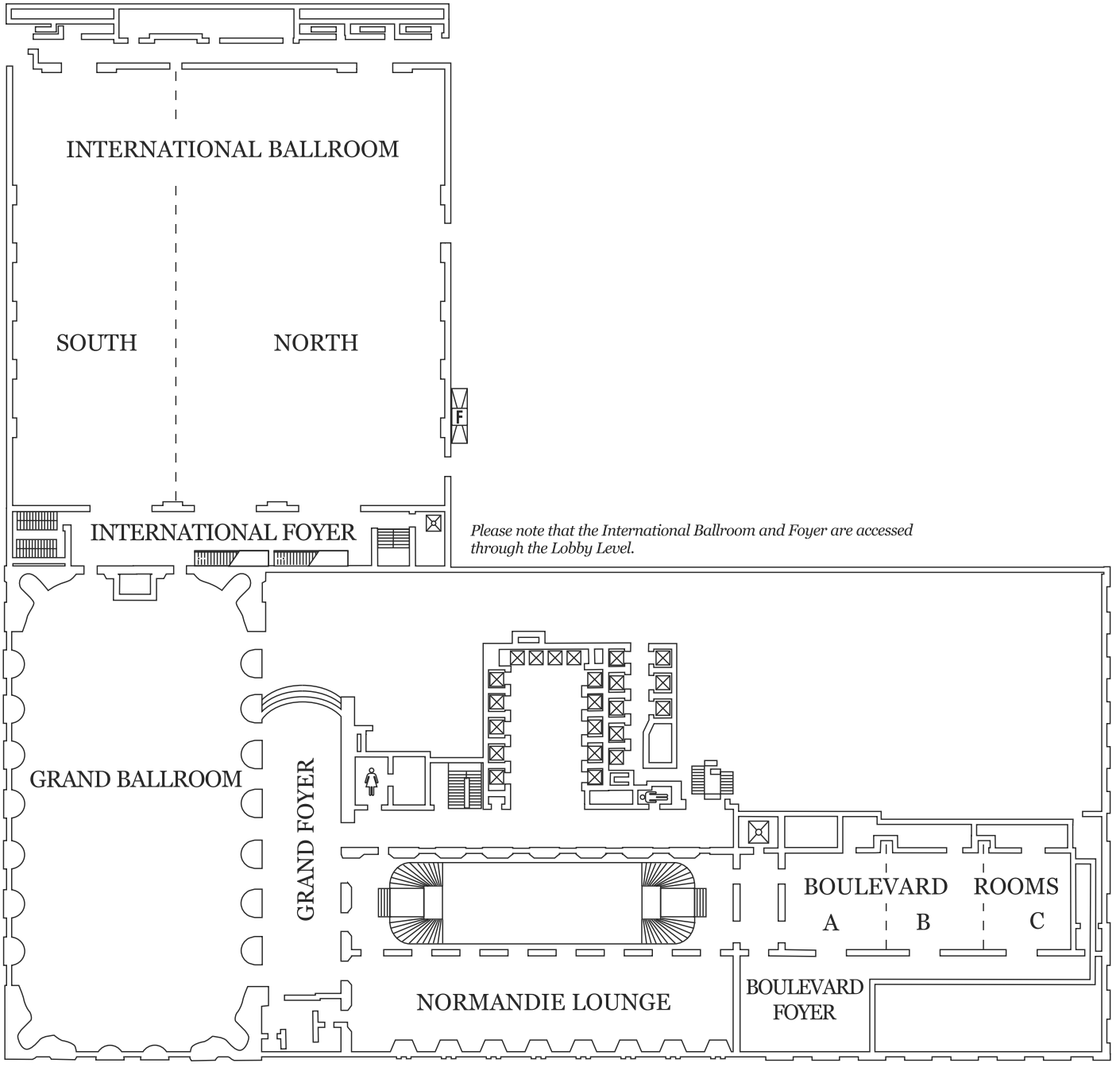

EIGHTH FLOOR
LAKE ONTARIO
LAKE MICHIGAN
LAKE HURON
LAKE ERIE
FIFTH FLOOR
CONFERENCE ROOMS 5A-5J
FOURTH FLOOR
CONFERENCE ROOMS 4A-4M
McCORMICK BOARDROOM
PULLMAN BOARDROOM
THIRD FLOOR
WALDORF
ASTORIA
WILLIFORD
MARQUETTE
JOLIET
PRIVATE DINING ROOMS 1-7
SECOND FLOOR
GRAND BALLROOM
GRAND BALLROOM FOYER
INTERNATIONAL BALLROOM
INTERNATIONAL FOYER
NORMANDIE LOUNGE
BOULEVARD ROOM
BOULEVARD FOYER
LOBBY LEVEL
CONTINENTAL BALLROOM
CONTINENTAL FOYER
GRAND TRADITION
8th STREET SOUTH
REGISTRATION
8th STREET NORTH
REGISTRATION
LOWER LEVEL
SOUTHWEST EXHIBIT HALL
SOUTHEAST EXHIBIT HALL
NORTHWEST EXHIBIT HALL
NORTHEAST EXHIBIT HALL
MOBLEY ROOM
REGISTRATION

# *HILTON CHICAGO*

## LOBBY LEVEL

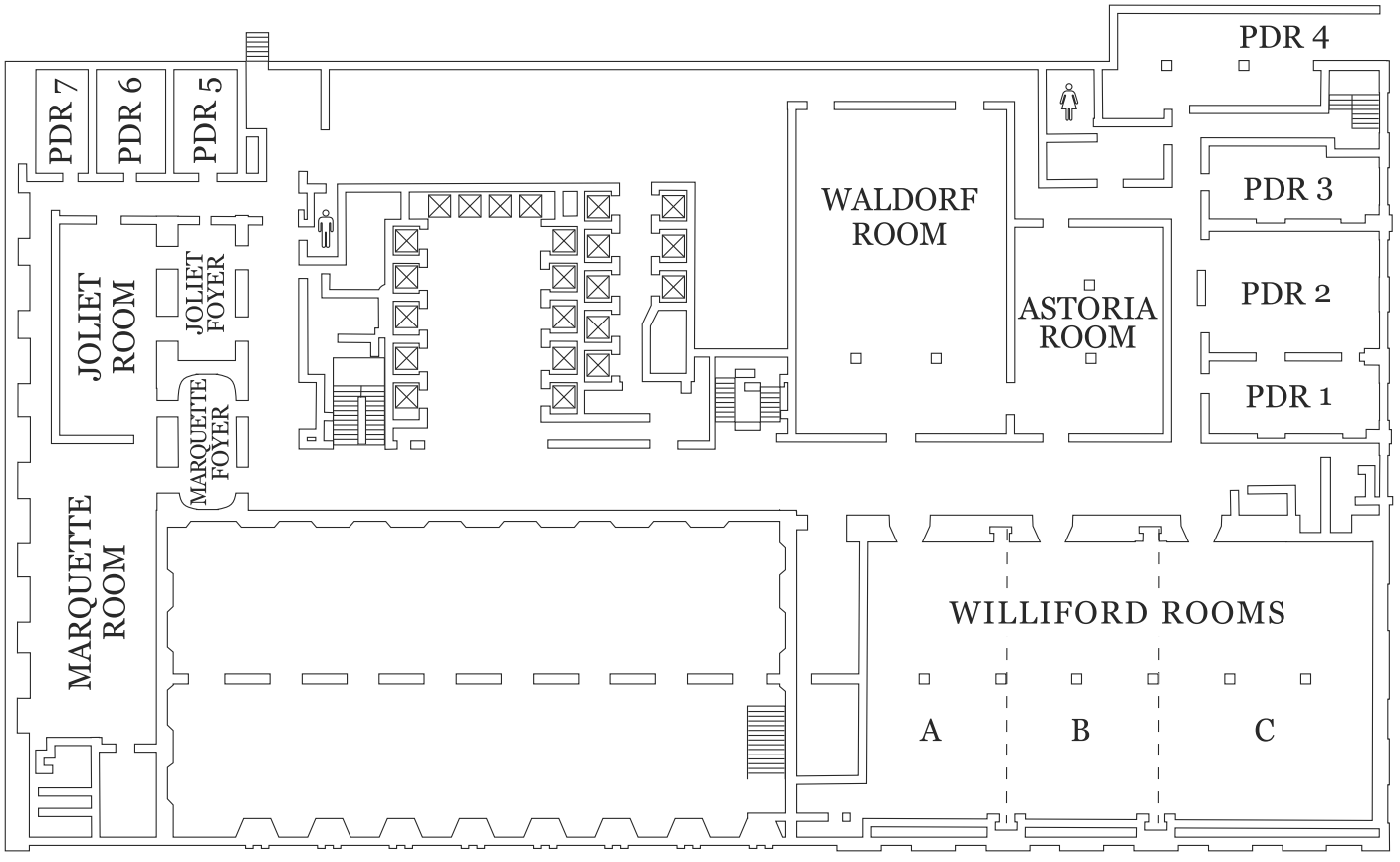


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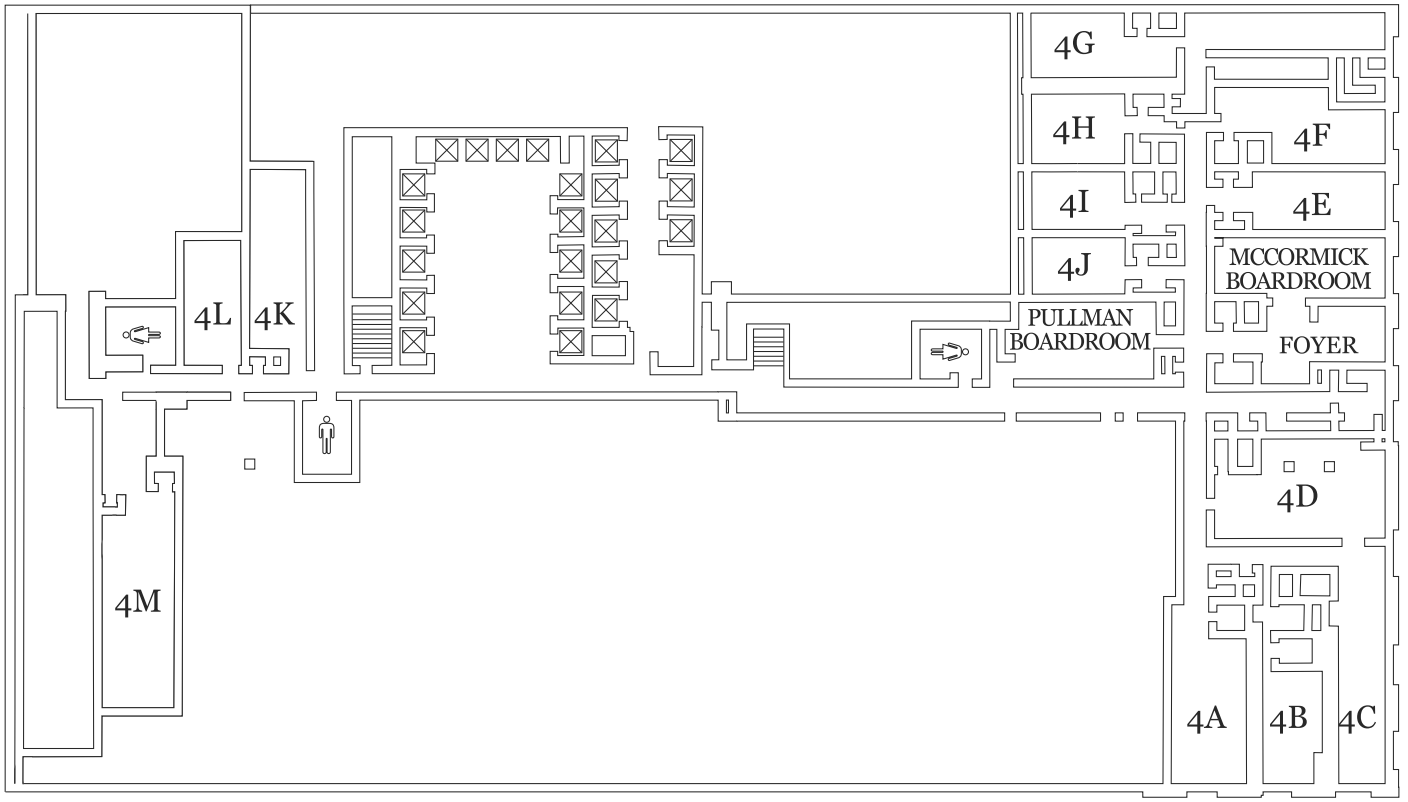


# *HILTON CHICAGO*

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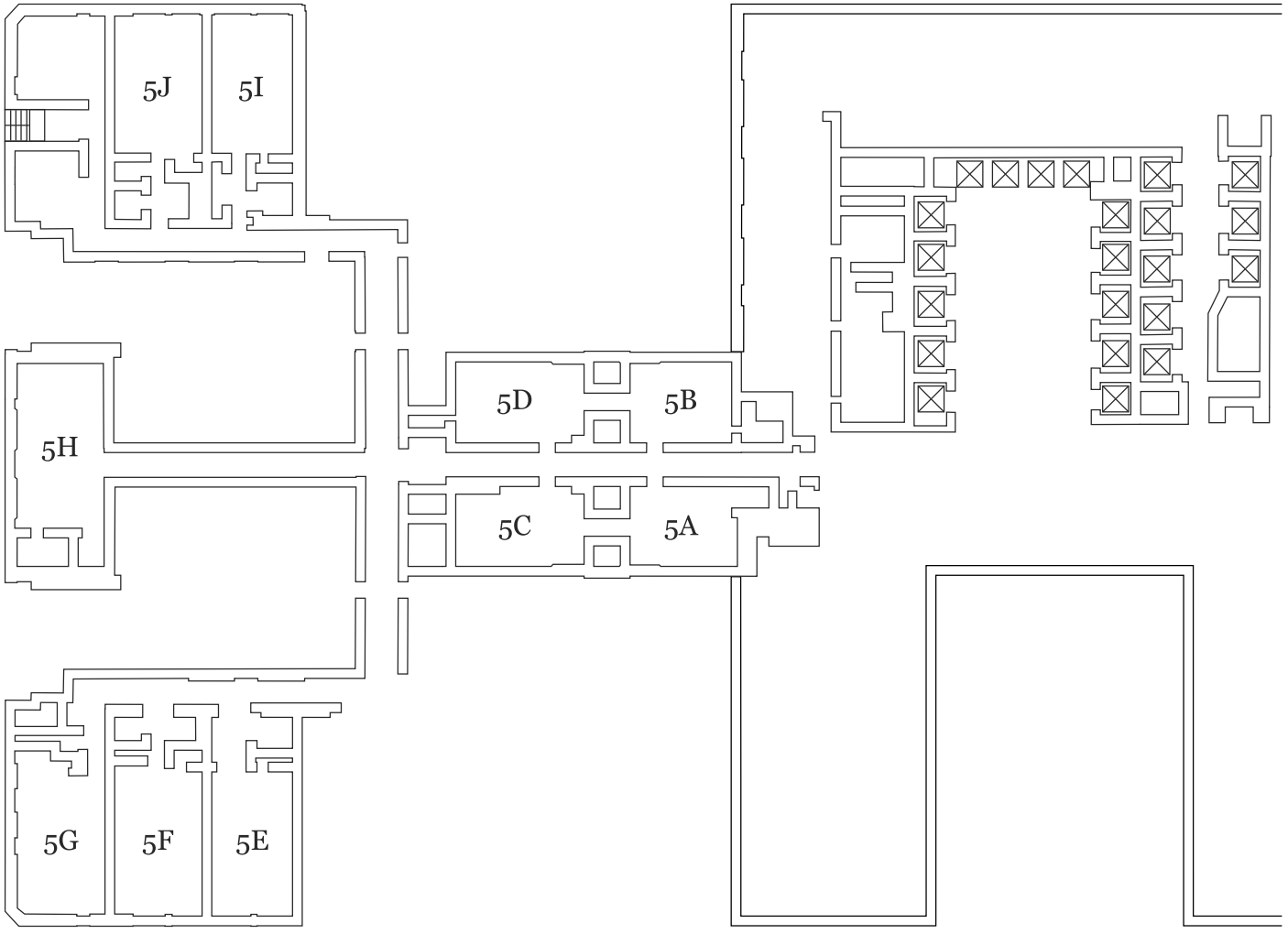


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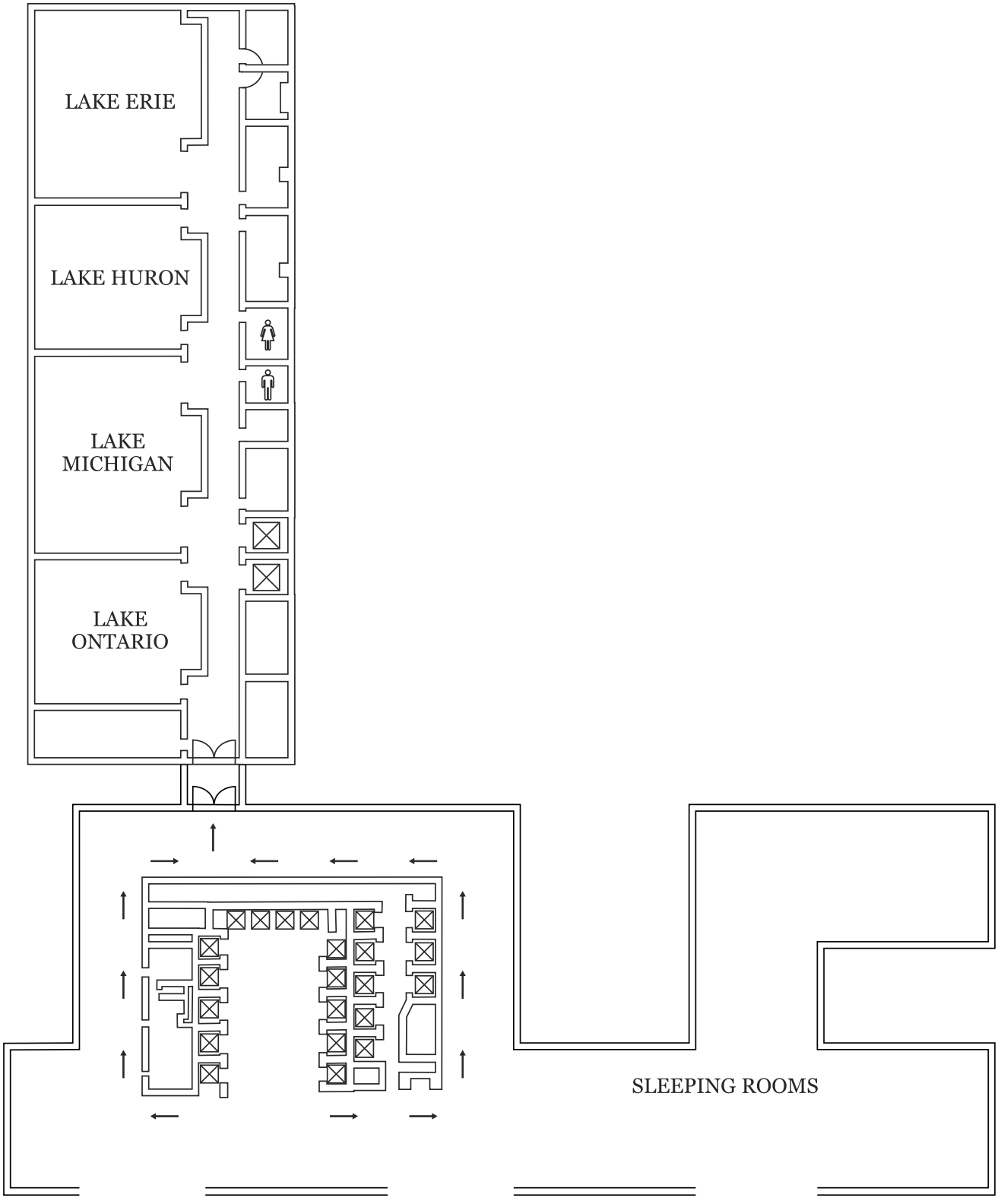


# *HILTON CHICAGO*

## FIFTH FLOOR

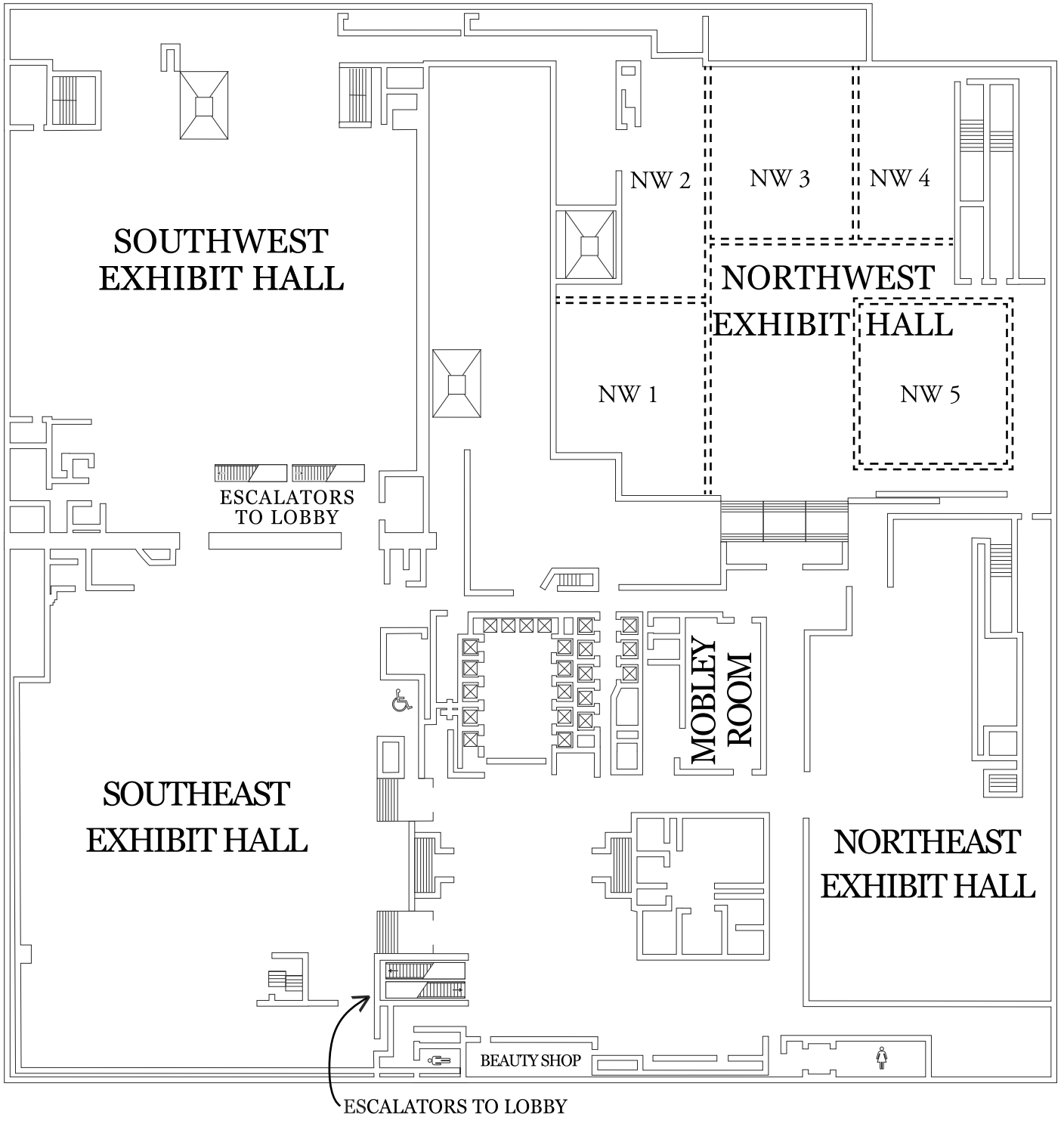


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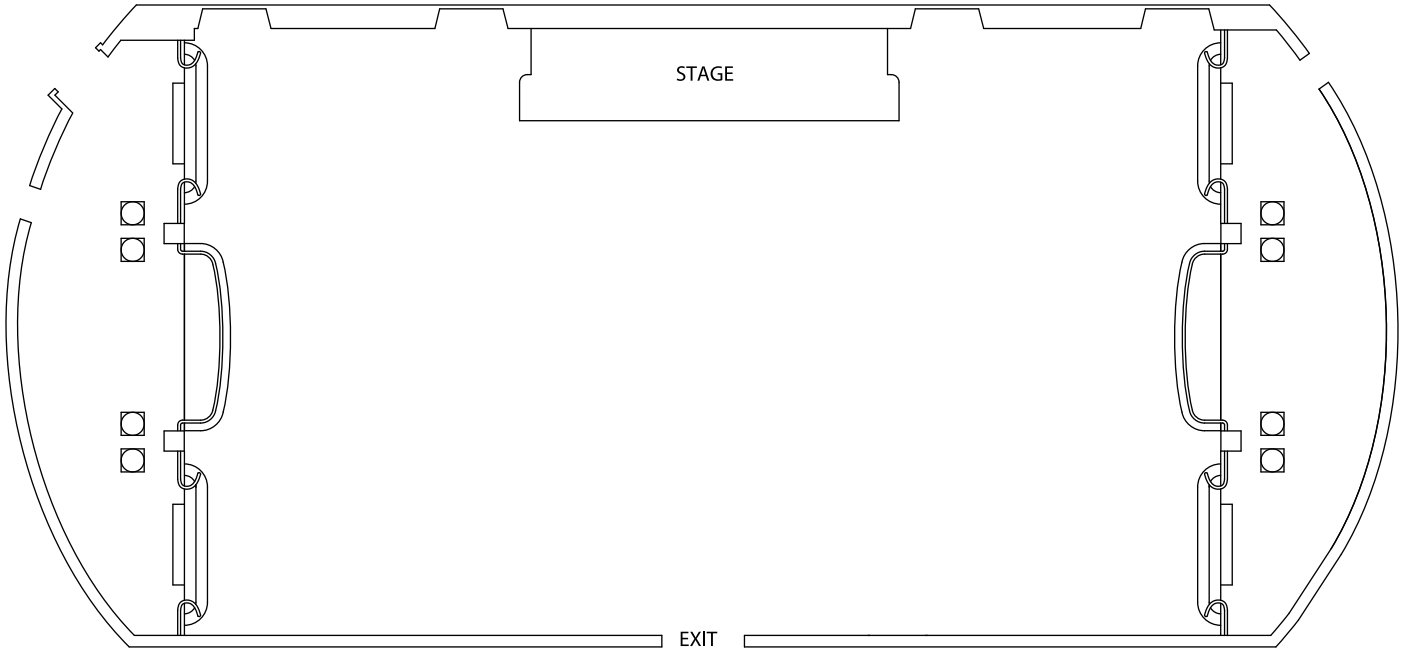


# *HILTON CHICAGO*

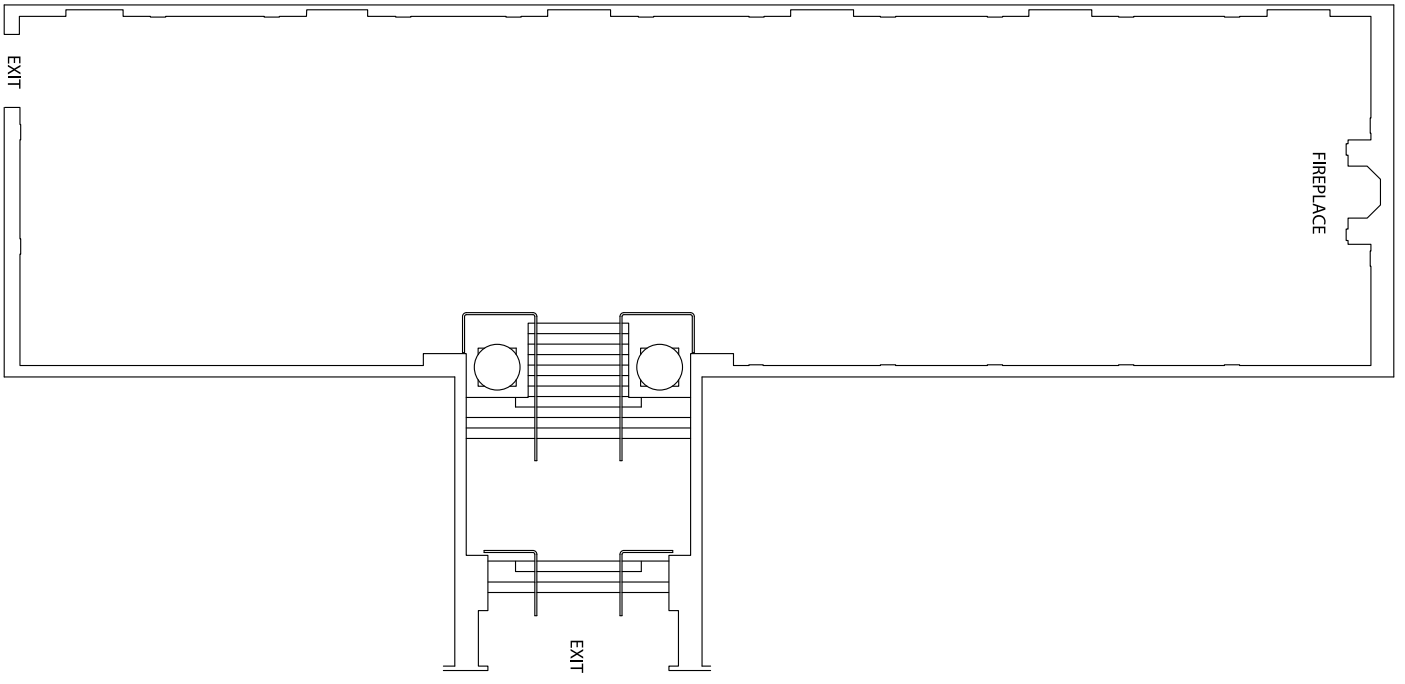
## LOWER LEVEL



## FIRST FLOOR – EMPIRE ROOM

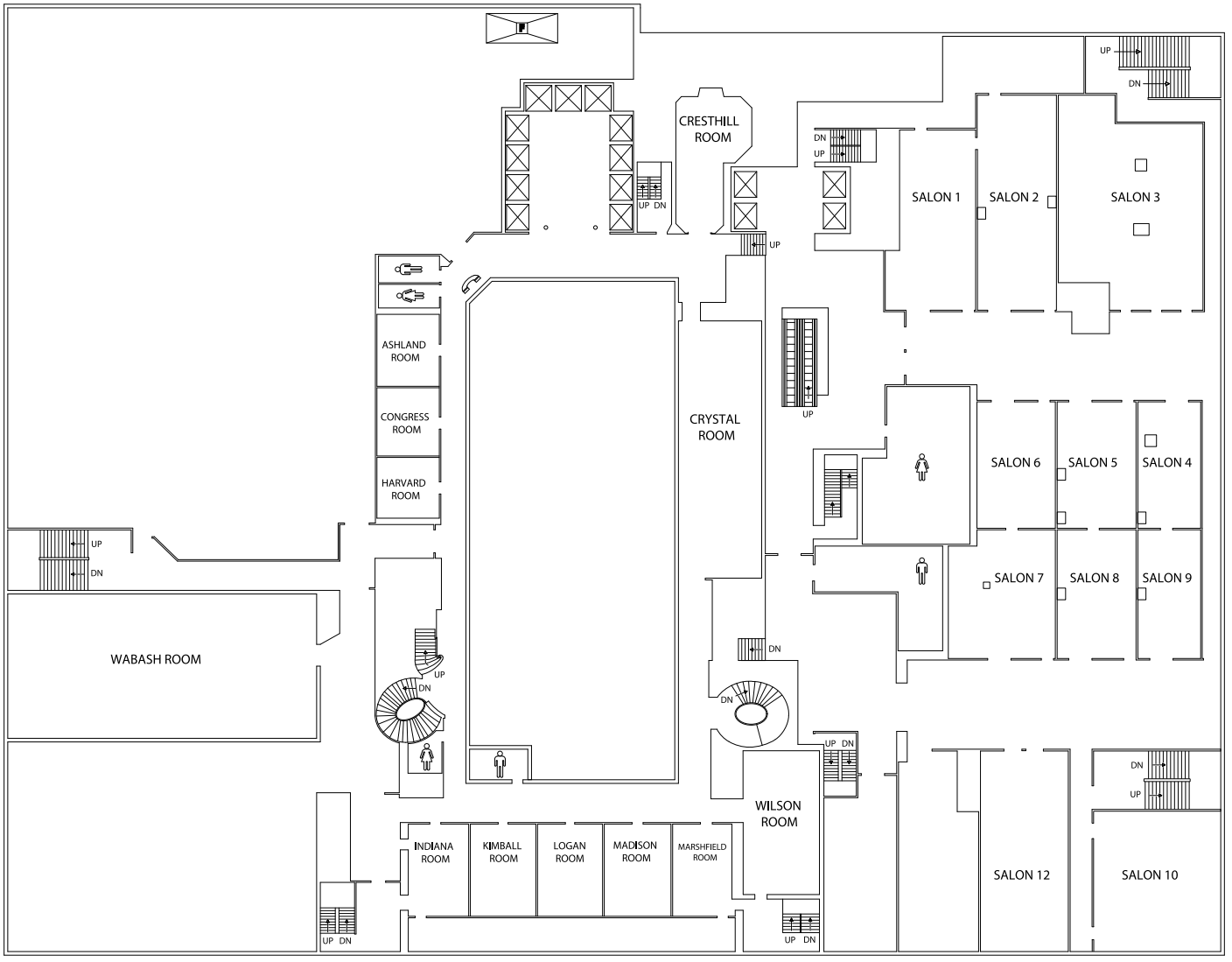



## FIRST FLOOR – HONORÉ ROOM

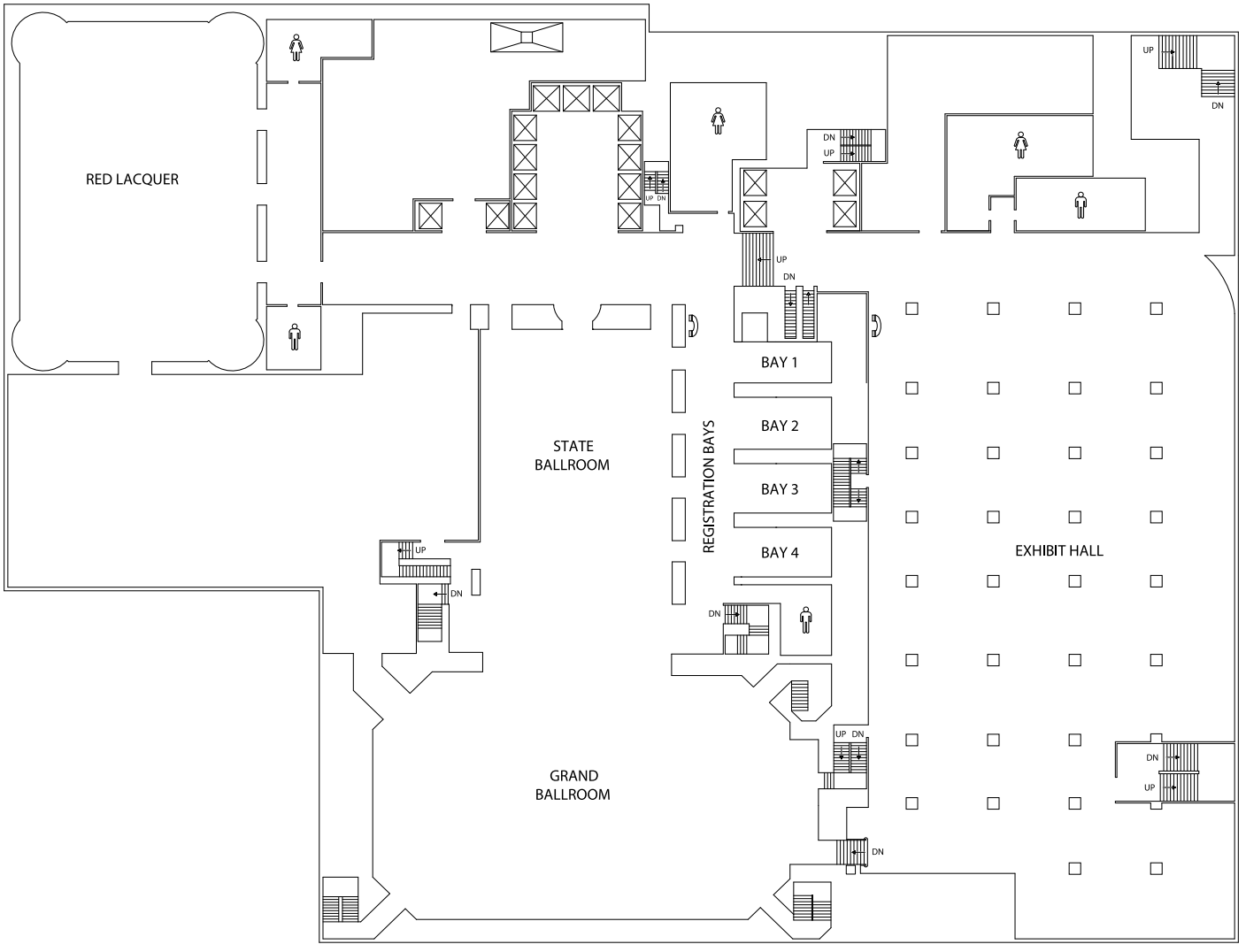


# *PALMER HOUSE HILTON*

## THIRD FLOOR

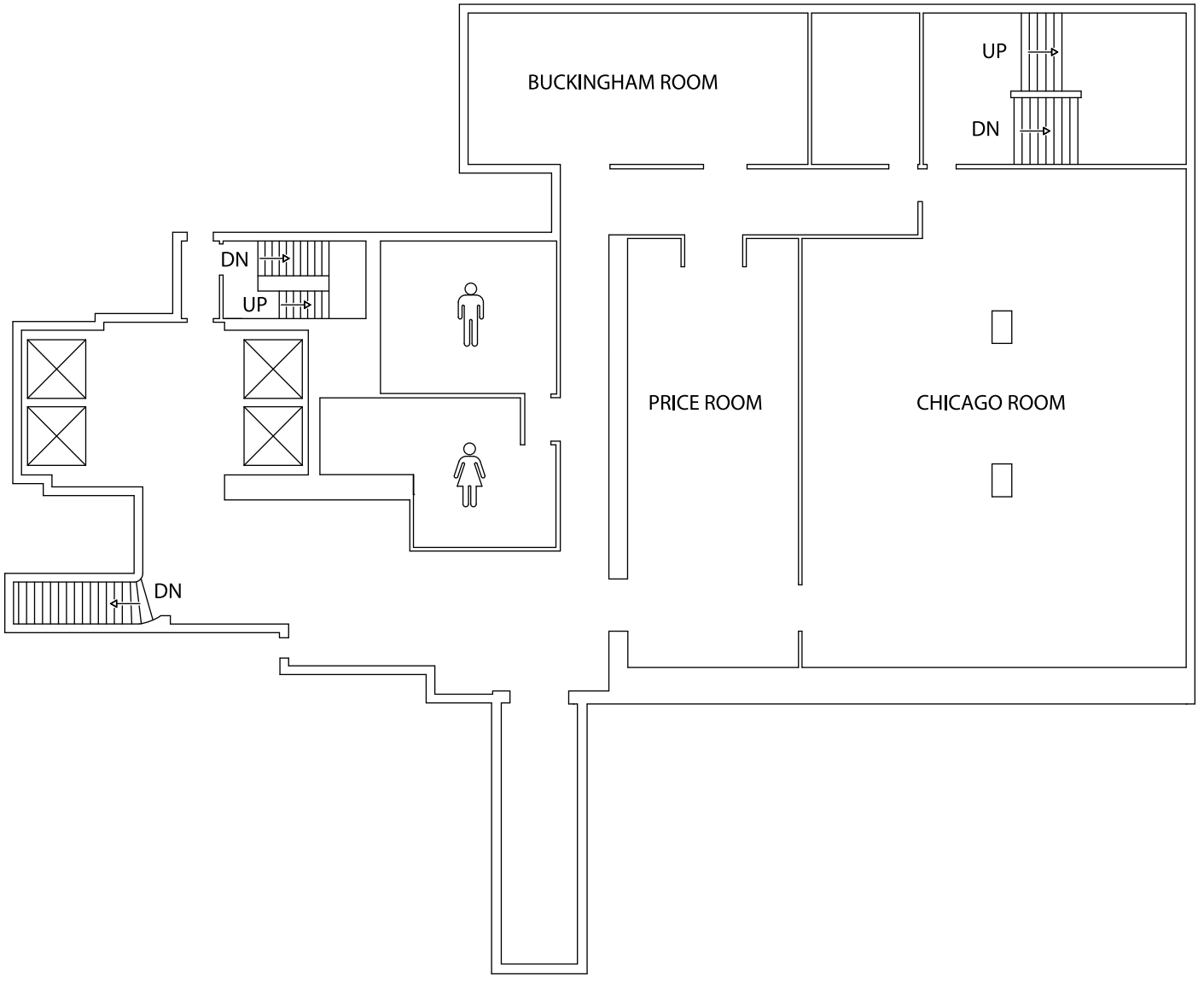


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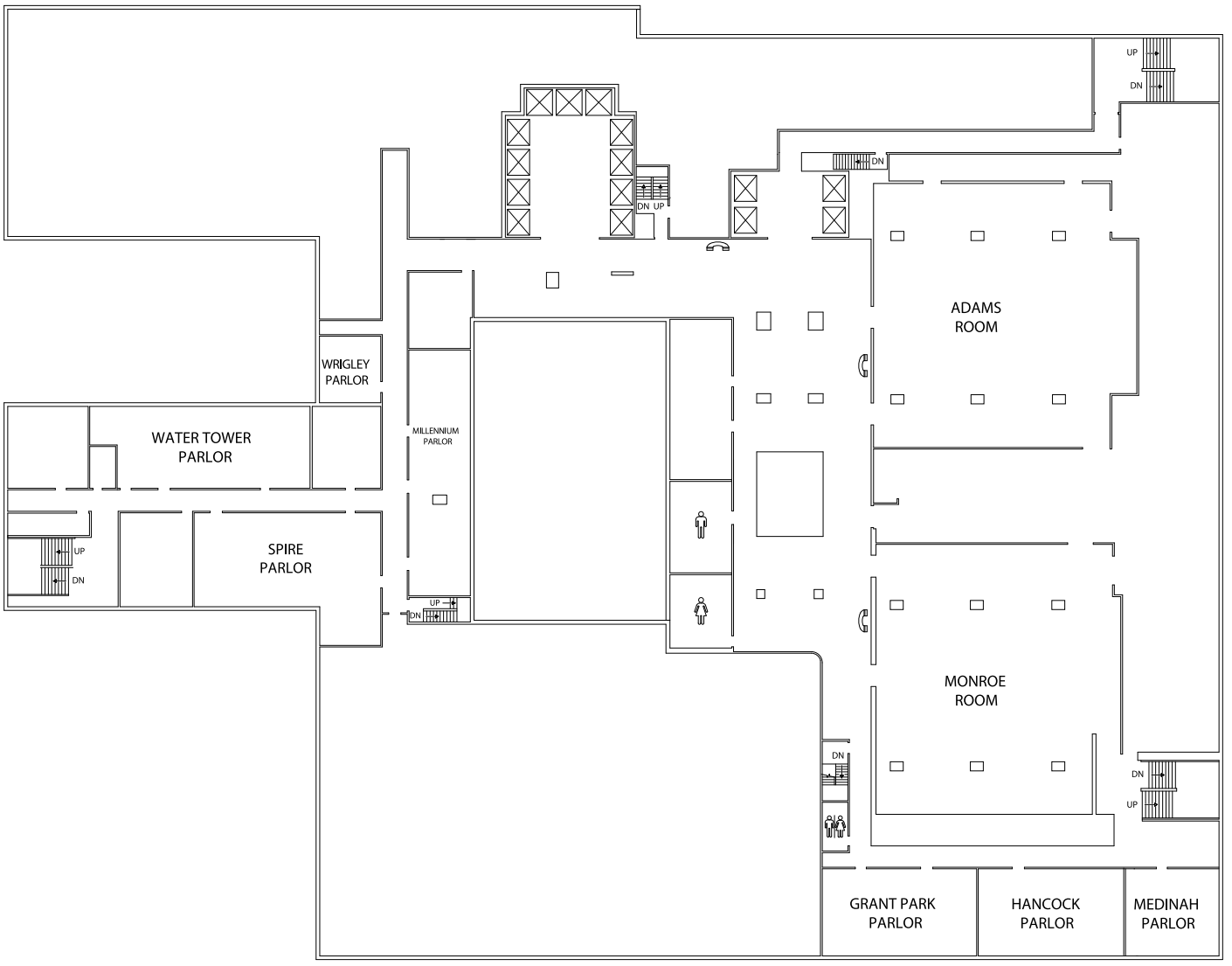


# *PALMER HOUSE HILTON*

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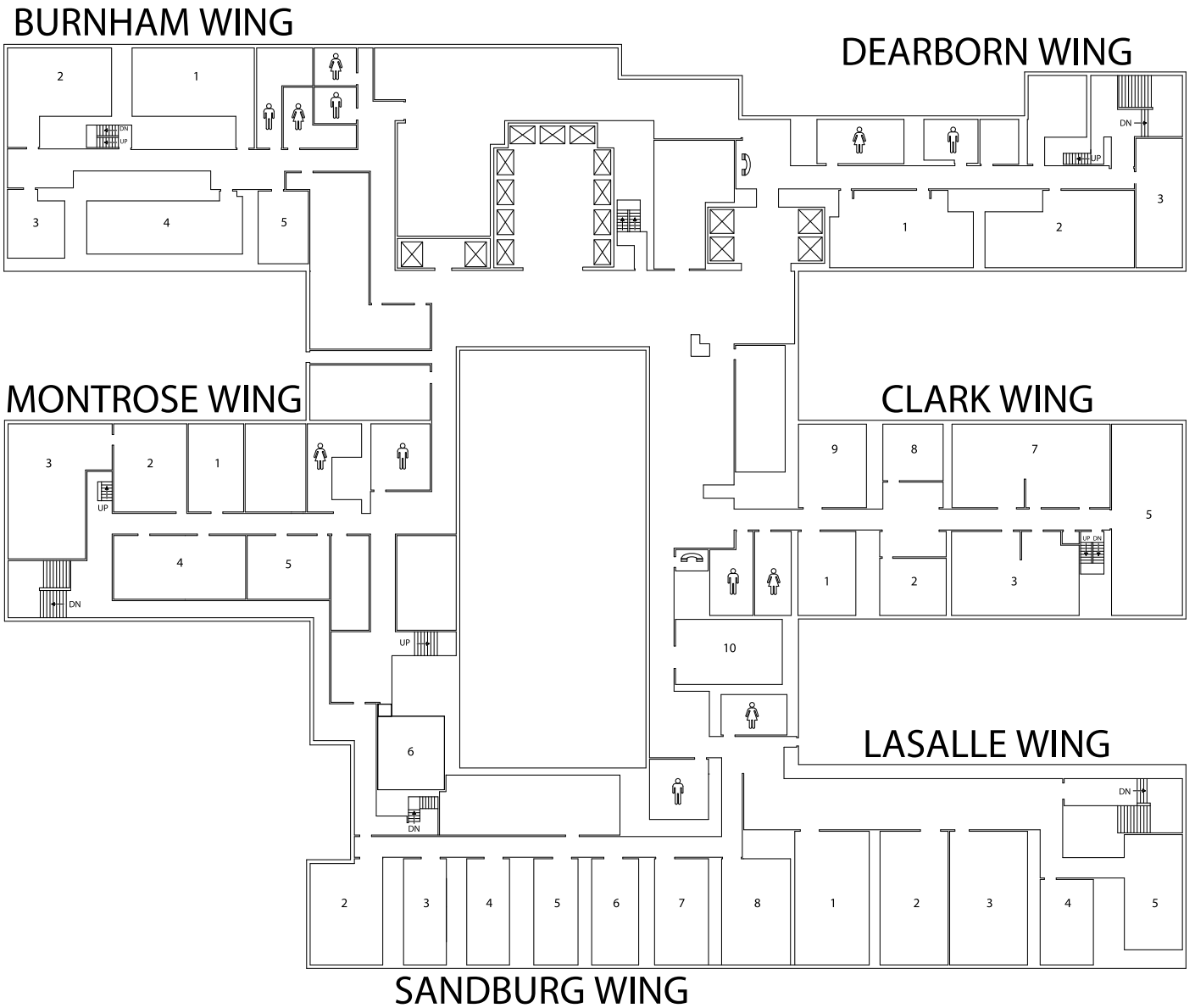


# SIXTH FLOOR


UP
DN
DN
DN UP
ADAMS
ROOM
WRIGLEY
PARLOR
MILLENNIUM
PARLOR
WATER TOWER
PARLOR
UP
DN
SPIRE
PARLOR
UP
DN
MONROE
ROOM
DN
DN
UP
GRANT PARK
PARLOR
HANCOCK
PARLOR
MEDINAH
PARLOR

# *PALMER HOUSE HILTON*

## SEVENTH FLOOR



The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- Develop resources for diverse audiences, including students, religious communities and the general public
- Encourage study of biblical literature and its cultural contexts
- Facilitate broad and open discussion from a variety of perspectives
- Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- Organize congresses for scholarly exchange
- Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

## Programs and Initiatives

### *Congresses*

The Society's meetings bring together scholars from around the world to foster biblical scholarship by:

- showcasing the latest in biblical research
- fostering collegial contacts
- advancing research
- highlighting a wide range of professional issues

### *Annual Meeting*

The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world's largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

### *International Meeting*

The International Meeting is held annually outside North America. Drawing between 500 and 800 attendees from over 40 countries, the size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

### *Publications and Technology*

SBL Publications offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, the SBL serves as the exclusive distributor of all Brown Judaic Studies volumes and as the North American distributor of works by Sheffield Phoenix Press. The Journal of Biblical Literature is one of the oldest and most distinguished journals in biblical scholarship, while the online Review of Biblical Literature offers the most comprehensive review of biblical studies publications. The Society also sponsors the online journal *TC: A Journal of Biblical Textual Criticism* and *The Online Critical Pseudepigrapha*. Finally, the Society continues to provide leadership for font development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

## The Profession

### *Career Resources*

The Society provides resources for employment and professional development information in a variety of ways. Through its Annual Meeting, the Society offers career development and job listing and interview resources, with which employers are able to list job openings online for member access, and members are able to register to display their Curriculum Vitae and interview with employers. Since 2011, SBL and AAR hold their Annual Meetings concurrently and there is one jointly sponsored Employment Center at the Annual Meetings. The Center includes all of the services AAR and SBL have offered independently, including the ability to list jobs online and to display candidate credentials and register for interviews. The societies also offer helpful events such as panel reviews of pertinent topics that focus on the "how to" of the application and job-interview process.

### *Career Development Committee*

The SBL Career Development Committee addresses the variety of needs that arise throughout the career life cycle of all the society's members. Its major responsibilities are to:

- focus on all aspects of the career landscape and life cycle, including the ways in which our members' identities and personal lives intersect with their careers
- develop resources for members in all institutional locations
- educate members regarding professional issues, especially when new concerns arise (e.g., the rise of adjunct positions over tenure track, cultural taxation, retirement planning in a depressed economy)
- advocate with other organizations on behalf of the interests and needs of members

### *International Cooperation Initiative*

The Society's International Cooperation Initiative, which began in 2007, works to benefit biblical scholars and students globally with programs related to all aspects of the SBL. In addition to the programs already in place, these initiatives have been successfully launched or enlarged:

**International Voices in Biblical Studies (IVBS):** This online, open-access book series is guided by an international group of scholars who serve as editors, collaborators, and peer-reviewers of submissions for publication. IVBS is designed to provide a venue for facilitating the distribution and impact of works written in numerous regions of the world well beyond their local contexts. The goal is to make the excellent work of colleagues in under-resourced parts of the world known all over the globe, including the traditional centers of biblical scholarship in (mainly) Europe and North America. The works published in this series will generally be in the area of reception history and criticism and will not be limited to any particular biblical text or historical timeframe. The works will mainly be published in English and, wherever possible, also in the primary languages of authors.

**ICI Liaison Network:** Open communications is the key to success in any endeavor, especially when the parties are located in all regions of the globe. The Liaison Network engages volunteers to promote awareness of the resources and benefits of the ICI to biblical scholars and biblical studies programs throughout the world in a much more locally effective manner. Under the leadership of Nathaniel Levtow (University of Montana), this global communications network promises to expand the influence of the ICI and foster biblical scholarship in new and exciting ways.

**Online Books Program:** Visitors to the SBL web site from ICI-qualifying countries now have access to free PDF files of almost two hundred titles.

**SBL ICI Membership:** Membership in SBL by those from ICI countries has increased by 40% since the launch of the program. We now have almost four hundred scholars and students who have taken advantage of the special ICI membership rates.

Its main goal is to make the excellent work of colleagues in under-resourced parts of the world known all over the globe, including the traditional centers of biblical scholarship in (mainly) Europe and North America.

### *Status of Women in the Profession Committee*

The Status of Women in the Profession Committee encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee focuses its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is given for a limited number of non–North American women to attend congresses.

### *Student Advisory Board*

Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- provide resources and programming specifically geared toward student members
- to develop and groom the next generation of leaders

### *Underrepresented Racial and Ethnic Minorities Committee*

The Underrepresented Racial and Ethnic Minorities in the Profession Committee has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

### *Regions*

Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up to date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

### *Regional Scholars Program*

The Society's regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

### *Administration*

The work of the Society is guided by its Council and is administered through SBL's professional staff and key volunteers who serve on various committees.

The **Council** consists of fourteen members of the Society and the Executive Director. This board approves general policies.

Cheryl B. Anderson
John Dominic Crossan
Philip F. Esler
Mary F. Foskett
Steven J. Friesen
Jeffrey K. Kuan
John F. Kutsko, ex officio
Archie Chi-Chung Lee
Francisco Lozada
Carol Meyers
Adele Reinhartz
Dan Schowalter
John Strong
Christine M. Thomas
Gerald O. West

### Committees

The **Annual Meeting Program Committee** approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

Tamara Cohn Eskenazi
Robin Jensen
Paul Joyce
Jeffrey K. Kuan
Jodi Magness
Halvor Moxnes
Laura Nasrallah

The **Career Development Committee** is concerned with career issues throughout the life cycle of the Society's members both within and beyond the classroom.

David L. Eastman
Sara Myers
Margaret Aymer Oget
Ellen White
Margaret Odell
Charles G. Haws, ex officio

The **Finance/Audit/Investment Committee** advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

Brian Blount
Philip F. Esler
Alice Hunt
Katharine Doob Sakenfeld

The **International Meeting Program Committee** approves program units and program unit chairs, evaluates the International Meeting program, and recommends strategic directions for the growth and improvement of the program.

Pablo Andiñach
Kristin De Troyer
Archie Chi-Chung Lee
Elaine Wainwright
Gerald O. West

The **Nominating Committee** nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

Cheryl B. Anderson
J. Cheryl Exum
James C. Walters
Elizabeth Struthers Malbon
Dan Schowalter

The **Regional Coordinators Committee** consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

Ardy Bass
Jeannine Brown
J. Bradley Chance
Eric F. Mason
Shawn Lisa Dolansky
Mark George
Mark Hamilton
Jonathan D. Lawrence
Robert D. Miller
Mignon R. Jacobs
Vicki Phillips
John T. Strong

The **Research and Publications Committee** works with the Editorial Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

John T. Fitzgerald
Tat-siong Benny Liew
James Nogalski
Jorunn Økland
Adele Reinhartz, ex officio
Gale A. Yee

The **Status of Women in the Profession Committee** works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

Nancy R. Bowen
Claudia V. Camp
Deborah A. Green
Mignon Jacobs
B. Diane Lipsett
Shively Smith
Rannfrid-Irene Thelle
Seung Ai Yang
Molly Zahn

The **Underrepresented Racial and Ethnic Minorities in the Profession Committee** encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

Alejandro F. Botta
Michael Joseph Brown
Jacqueline Hidalgo
Uriah Kim
Shannell Smith
Frank Yamada

## Boards

The **Bible in Secondary Schools Advisory Board** studies how the Bible is taught in secondary school classrooms and offers guidance, training, and academically-sound resources to teachers and school administrators.

Moira Bucciarelli, ex officio
Mark A. Chancey
Steve Friesen
John F. Kutsko
Richard Layton
David Levenson
Carleen R. Mandolfo

The **Bible Odyssey Editorial Board** advises on the direction and development of an interactive website, "The World of the Bible," that would improve public understanding of the Bible and its contexts.

Timothy Beal
Marc Brettler
Rhonda Burnette-Bletsch
James Charlesworth
Paul Dilley
Tamara Cohn Eskenazi
Mark Goodacre
Nicola Denzey Lewis
Carol Meyers
Mark Allan Powell
Kristin Swenson
Jacob Wright

The **International Cooperation Initiative Executive Board** facilitates mutual cooperation among colleagues from around the globe in the effort to foster biblical scholarship.

Leigh Andersen, ex officio
Ehud Ben Zvi
Roxana Flammini
Louis Jonker
Monica Melancthon

The **Scholarship and Technology Advisory Board** provides counsel to committees and staff by identifying and evaluating opportunities for technology to enhance scholarly exchange and professional development.

Christian Brady
Tim Bulkeley
Robert Cargill
Missy Colee, ex officio
April DeConick
Jim Davila
Sharon Johnson, ex officio
Charles Jones

The **Student Advisory Board** coordinates student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development.

Katherine Brink
Teresa Calpino
David L. Eastman
T. Michael W. Halcomb
Patrick George McCullough
Christopher Stroup
Erin Vearncombe
Brandon C. Wason

## SBL Staff

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Leigh Andersen, Managing Editor
Bob Buller, Director of Publications
Missy Colee, Director of Technology Services
Billie Jean Collins, Acquisitions Editor
Charles G. Haws, Associate Director of Programs
Sharon Johnson, Manager of Web Communications
Kathie Klein, Marketing Manager
Gayle Knight, Manager of Registration and Housing
Trista Krock, Director of Global Conferences
John F. Kutsko, Executive Director
Susan Madara, Director of Finance and Administration
Chris O'Connor, Manager of Technology
Samantha Spitzner, Meetings Coordinator
Navar Steed, Manager of Membership and Subscriptions
Sandra Stewart Kruger, Development Officer and Executive Assistant

***Part-Time Staff***

Crystal Anderson, Administrative Coordinator
Moira Bucciarelli, Public Initiatives Coordinator
Lindsay Lingo, Editorial Assistant
Pamela Y. Polhemus, Accounting Assistant
Lisa Sanchez, Publications Coordinator

***Student Interns***

Michael Chan, Bible Odyssey
Stephen Germany, Bible Odyssey
Christopher Hooker, Font Coordinator
Brandon Wason, Bible Odyssey

## Contact Information

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Fax: 404-727-3101

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Fax: 404-727-2419

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All Other Questions: Trista Krock, Director of Global Conferences Email: *trista.krock@sbl-site.org* Telephone: 404-727-3137 Fax: 404-727-3101

***Contributions***

Email: *sbldevelopment@sbl-site.org*
Telephone: 404-727-3151
Fax: 404-727-3101

***Archives***

Andrew D. Scrimgeour, Dean of Libraries, Drew University
Email: *ascrimge@drew.edu*
Telephone: 973-408-3322
Fax: 973-408-3770

## Annual Meeting Program Units

***Academic Teaching and Biblical Studies Section***
Adam L. Porter

***African Biblical Hermeneutics Section***
Andrew M. Mbuvi
Sarojini Nadar

***African-American Biblical Hermeneutics Section***
Love L. Sechrest
Rodney Sadler

***Ancient Fiction and Early Christian and Jewish Narrative Section***
Ruben Rene Dupertuis
Diane Lipsett

***Ancient Near Eastern Iconography and the Bible Section***
Izaak J. de Hulster
Joel M. LeMon

***Applied Linguistics for Biblical Languages Group***
Peter Burton
Randall Buth

***Aramaic Studies Section***
Edward M. Cook

***Archaeology of Religion in the Roman World Section***
James C. Walters
John R. Lanci

***Art and Religions of Antiquity Section***
Ellen Muehlberger
Zsuzsanna Gulacsi

***Asian and Asian-American Hermeneutics Group***
Uriah Y. Kim
Seung-Ai Yang

***Assyriology and the Bible Section***
K. Lawson Younger, Jr.
JoAnn Scurlock

***Bible and Cultural Studies Section***
Erin Runions
Jacqueline Hidalgo

***Bible and Pastoral Theology Consultation***
Denise Dombkowski Hopkins
Michael Koppel

***Bible and Popular Culture Section***
Valarie Ziegler
Linda S. Schearing

***Bible and Visual Art Section***
Elizabeth Struthers Malbon
Heidi J. Hornik

***Bible in Ancient and Modern Media Section***
Tom Thatcher
Holly Hearon

***Bible in Eastern and Oriental Orthodox Traditions Section***
Vahan Hovhanessian

***Bible Translation Section***
Marlon Winedt

***Bible, Myth, and Myth Theory Section***
Robert S. Kawashima

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Andrew P. Wilson

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Carol J. Dempsey

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Ann E. Killebrew

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Bruce Wells

***Biblical Lexicography Section***
Regine Hunziker-Rodewald
Alexandra Anne Thompson

***Blogger and Online Publication Section***
Robert R. Cargill

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Amy C. Merrill Willis

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***Book of the Twelve Prophets Section***
Aaron Schart

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Danna Nolan Fewell

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Pierluigi Piovanelli

***Christian Theology and the Bible Section***
Claire R. Mathews McGinnis

***Christianity in Egypt: Scripture, Tradition, and Reception Section***
Lois Farag

***Chronicles-Ezra-Nehemiah Section***
John W. Wright
Steven James Schweitzer

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Robert H. von Thaden, Jr.

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Mauro Pesce

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Nicole Wilkinson Duran
Athalya Brenner

***Corpus Hellenisticum Novi Testamenti Section***
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Clare K. Rothschild

***Covenant in the Persian Period Consultation***
Richard Bautch

***Current Historiography and Ancient Israel and Judah Section***
Megan Bishop Moore

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Cynthia Edenburg
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Christopher A. Beeley

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Fika J. van Rensburg

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Christine Shepardson

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Peter Trudinger

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Rebecca Lesses

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Mark Douglas

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Thomas E. Phillips

***Ethiopic Bible and Literature Consultation***
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James P. Ware
Jeffrey Peterson

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Angela Bauer-Levesque

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Chris Franke
Margaret S. Odell

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***Hebrew Bible, History, and Archaeology Section***
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***Hebrew Bible, History, and Archaeology Section***
Matthew Suriano

***Hebrew Scriptures and Cognate Literature Section***
Daniel Fleming

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Rikki E. Watts

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Daniel M. Gurtner

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***Memory Perspectives on Early Christianity and its Greco-Roman Context Consultation***
Karl Galinsky
L. Michael White

***Metaphor Theory and Biblical Texts Consultation***
Hanne Loeland Levinson

***Midrash Section***
W. David Nelson
Rivka Ulmer

***Minoritized Criticism and Biblical Interpretation Consultation***
Fernando F. Segovia
Randall C. Bailey
Tat-siong Benny Liew

***Nag Hammadi and Gnosticism Section***
Nicola Denzey Lewis

***New Testament Textual Criticism Section***
AnneMarie Luijendijk

***Orality, Textuality, and the Formation of the Hebrew Bible Section***
William M. Schniedewind
Elsie R. Stern

***Papyrology and Early Christian Backgrounds Group***
Malcolm Choat

***Paul and Politics Group***
Pamela Eisenbaum
Neil Elliott

***Pauline Epistles Section***
Emma Wasserman
Mark Reasoner

***Pauline Soteriology Group***
Susan Eastman
J. Ross Wagner

***Pentateuch Section***
Thomas Römer
Sarah Shectman

***Performance Criticism of Biblical and Other Ancient Texts Section***
Glenn S. Holland

***Philo of Alexandria Group***
Sarah Pearce
Ellen Birnbaum

***Polis and Ekklesia: Investigations of Urban Christianity Consultation***
Laurence L. Welborn
James R. Harrison

***Postcolonial Studies and Biblical Studies Section***
Christopher D. Stanley
Yak-Hwee Tan

***Poverty in the Biblical World Consultation***
Kari Latvus
Richard A. Horsley
Glenna S. Jackson

***Prophetic Texts and Their Ancient Contexts Group***
Martti Nissinen
Lester L. Grabbe

***Pseudepigrapha Section***
Liv Ingeborg Lied
Matthias Henze

***Psychology and Biblical Studies Section***
D. Andrew Kille

***Q Section***
Paul Foster
Christoph Heil

***Qumran Section***
Maxine L. Grossman
Charlotte Hempel

***Qur'an and Biblical Literature Section***
John Kaltner
Michael Pregill

***Reading, Theory, and the Bible Section***
Jennifer L. Koosed

***Recovering Female Interpreters of the Bible Section***
Joy Schroeder

***Redescribing Early Christianity Group***
Christopher R. Matthews
Barry Crawford
Nathaniel Desrosiers

***Religious Experience in Early Judaism and Early Christianity Section***
Colleen Shantz
Angela Kim Harkins

***Religious World of Late Antiquity Section***
Naomi Koltun-Fromm
Shira L. Lander

***Rhetoric and the New Testament Section***
Greg Carey
Todd C. Penner

***Rhetoric of Religious Antiquity Group***
L. Gregory Bloomquist

***Ritual in the Biblical World Section***
Ada Taggar-Cohen
Russell C. D. Arnold

***Sabbath in Text and Tradition Group***
Edward Allen
Aaron D. Panken

***Sacrifice, Cult, and Atonement Section***
Christian A. Eberhart
Henrietta L. Wiley

***Scripture and Film Section***
Jeffrey Staley
Richard G. Walsh

***Scripture in Early Judaism and Christianity Section***
Bruce N. Fisk
Kenneth Pomykala

***Second Corinthians: Pauline Theology in the Making Seminar***
Reimund Bieringer
Edith M. Humphrey
Thomas Schmeller

***Semiotics and Exegesis Section***
David W. Odell-Scott

***Sensory Perception in the Bible and Early Judaism and Christianity Consultation***
Yael Avrahami

***Service-Learning and Biblical Studies Workshop***
Amy C. Merrill Willis

***Slavery, Resistance, and Freedom Consultation***
Bernadette Brooten

***Social History of Formative Christianity and Judaism Section***
Gil P. Klein
Blake Leyerle

***Social Sciences and the Interpretation of the Hebrew Scriptures Section***
David Chalcraft

***Social Scientific Criticism of the New Testament Section***
Alicia J. Batten
Richard E. DeMaris

***Space, Place, and Lived Experience in Antiquity Section***
Christl M. Maier

***Synoptic Gospels Section***
Mark A. Matson

***Syriac Literature and Interpretations of Sacred Texts Section***
Cornelia Horn
Cynthia Villagomez

***Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar***
Thomas L. Brodie

***Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section***
Glenn S. Holland

***Textual Criticism of Samuel — Kings Workshop***
Anneli Aejmelaeus

***Textual Criticism of the Hebrew Bible Section***
Brent A. Strawn
Ingrid Lilly

***Textual Growth: What Variant Editions Tell Us About Scribal Activity Group***
Lisbeth S. Fried
Juha Pakkala

***Theological Interpretation of Scripture Seminar***
Michael J. Gorman

***Theological Perspectives on the Book of Ezekiel Section***
Dalit Rom-Shiloni
Paul M. Joyce

***Theology of the Hebrew Scriptures Section***
Esther J. Hamori
Julia M. O'Brien

***Ugaritic Studies and Northwest Semitic Epigraphy Section***
Philip C. Schmitz

***Unity and Diversity in Early Jewish Monotheisms Consultation***
Nathan MacDonald

***Use, Influence, and Impact of the Bible Section***
Andrew Mein

***Violence and Representations of Violence among Jews and Christians Section***
Jennifer Knust
Kimberly Stratton

***Warfare in Ancient Israel Section***
Brad E. Kelle

***Wisdom and Apocalypticism in Early Judaism and Early Christianity Section***
Karina Martin Hogan

***Wisdom in Israelite and Cognate Traditions Section***
Knut M. Heim

***Women in the Biblical World Section***
Susan E. Hylen
Valerie Bridgeman

***Writing/Reading Jeremiah Group***
Mark Brummitt
Carolyn J. Sharp

## International Meeting Program Units

Ancient Near East Section

Apocalyptic Literature Section

Apocrypha and Pseudepigrapha Section

Apostolic Fathers and Related Early Christian Literature Consultation

Archaeology Section

Assyriology and the Bible Consultation

Bible and Empire Consultation

Bible and Its Influence: History and Impact Section

Bible and the Moving Image Section

Bible and Visual Culture Section

Bible in Eastern and Oriental Orthodox Traditions Section

Biblical and Ancient Near Eastern Law Section

Biblical Characters in the Three Traditions (Judaism, Christianity, Islam) Seminar

Biblical Criticism and Cultural Studies Section

Biblical Interpretation in Early Christianity Section

Biblical Masculinities Consultation

Biblical Theology Section

Children and Families in the Ancient World Consultation

Comparative Studies of Literature from the Persian and Hellenistic Periods Section

Concept Analysis and the Hebrew Bible Section

Contextual Interpretation of the Bible (Hebrew Bible/Old Testament and New Testament) Consultation

Early Christianity and the Ancient Economy Section

Ecological Hermeneutics Section

Epigraphical and Paleological Studies Pertaining to the Biblical World Section

Epistle to the Hebrews Consultation

Expressions of Religion in Israel Section

Feminist Interpretations Section

Forced-Return Migrations (Exile-Return) in Biblical Literature Consultation

Healthcare and Disability in the Ancient World Section

Hellenistic Greek Language and Linguistics Section

Hellenistic Judaism Section

Iconography and the Hebrew Bible Consultation

Johannine Literature Section

Judaica Section

Material Culture and the "New Testament World": New Finds and Insights Consultation

Methods in New Testament Studies Section

Mind, Society, and Tradition Section

Nag Hammadi and Gnosticism Section

Palestine and Babylon: Two Jewish Late Antique Cultures and Their Interrelation Section

Pastoral and Catholic Epistles Section

Paul and Pauline Literature Section

Pentateuch (Torah) Section

Persian Period Consultation

Place, Space, and Identity in the Ancient Mediterranean World Section

Professional Issues Section

Prophets Section

Psychological Hermeneutics of Biblical Themes and Texts Section

Qumran and the Dead Sea Scrolls Section

Quran and Islamic Tradition in Comparative Perspective Section

Relevance Theory and Biblical Interpretation Section

Ritual in the Biblical World Consultation

Synoptic Gospels Section

Whence and Whither?: Methodology and the Future of Biblical Studies Section

Wisdom Literature Section

Working with Biblical Manuscripts (Textual Criticism) Section

Writings (including Psalms) Section

# A Vision of Divine Justice
# The Resurrection of Jesus in Eastern Christian Iconography

*Saturday, November 17, 7:00 PM–8:00 PM • International North, Hilton Chicago*

**John Dominic Crossan, Professor Emeritus at DePaul University, will deliver the 2012 Presidential Address.**

Carol Meyers, Duke University, Presiding

John Dominic Crossan was born in Nenagh, Co. Tipperary, Ireland, in 1934. He was educated in Ireland and the United States, received a Doctorate of Divinity from Maynooth College, Ireland, in 1959, and did post-doctoral research at the Pontifical Biblical Institute in Rome from 1959 to 1961 and at the École Biblique in Jerusalem from 1965 to 1967. He was a member of a thirteenth-century Roman Catholic religious order, the Servites (*Ordo Servorum Mariae*), from 1950 to 1969 and an ordained priest from 1957 to 1969. He joined DePaul University, Chicago, in 1969 and remained there until 1995. He is now a Professor Emeritus in its Department of Religious Studies.



He was Co-Chair of the Jesus Seminar from 1985 to 1996 as it met in twice-annual meetings to debate the historicity of the life of Jesus in the gospels. He was Chair of the Parables Seminar in 1972–76, Editor of *Semeia, An Experimental Journal for Biblical Criticism* in 1980–86, and Chair of the Historical Jesus Section in 1993–1998, within the Society of Biblical Literature, an international scholarly association for biblical study based in the United States.

He has received awards for scholarly excellence from the American Academy of Religion in 1989, DePaul University in 1991 and 1995, and an honorary doctorate from Stetson University, DeLand, FL, in 2003.

In the last forty-five years he has written twenty-seven books on the historical Jesus, the apostle Paul, and earliest Christianity. Five of them have been national religious bestsellers for a combined total of twenty-four months. The scholarly core of his work is the trilogy from *The Historical Jesus: The Life of a Mediterranean Jewish Peasant* (1991) through *The Birth of Christianity: Discovering What Happened in the Years Immediately After the Execution of Jesus* (1998), to *In Search of Paul: How Jesus's Apostle Opposed Rome's Empire with God's Kingdom*, co-authored with the archaeologist Jonathan L. Reed (2004). His work has also been translated into thirteen foreign languages, including Polish, Hungarian, Russian, as well as Korean, Chinese, and Japanese.

He has lectured to lay and scholarly audiences across the United States as well as in Ireland and England, Scandinavia and Finland, Australia and New Zealand, Brazil, Japan, and South Africa. He has been interviewed on over 200 radio stations, including four times on NPR's "Fresh Air" with Terry Gross. He has been interviewed on television networks in England—such as Weekend TV, Channel, 4 and the BBC; also in the United States—such as ABC's *PrimeTime*, *Peter Jennings Reporting*, and *Nightline*, CBS' *Early Show* and *48 Hours*, NBC's *Dateline*, and Fox News' *The O'Reilly Factor*, as well as on cable programs such as A&E, History, Discovery, and the National Geographic Channel.

### *Swiss Treasures (S17-247) and Reception (S17-345)*
### *Saturday, November 17, 2:00 PM–4:30 PM and 4:30 PM–7:00 PM*

Join us for a special session with the theme "From Biblical Papyrus and Parchment to Erasmus, Zwingli, Calvin, and Barth." This session features Ueli Dill, Head of Special Collections Department, University Library Basel; Sylviane Messerly, Vice Director, Fondation Martin Bodmer; Hans-Anton Drewes, Director, Karl-Barth-Archive; Adrian Schenker, Université de Fribourg – Universität Freiburg; Max Engammare, Calvin Specialist, University of Geneva; Ernst Tremp, Stiftbibliothek St. Gallen; and Urs B. Leu, Director, Rare Book Department, Central Library Zurich. The following reception features welcome addresses by the Swiss Consul General, Martin Bienz, and the president of the Rector's Conference of the Swiss Universities, Prof. Dr. Antonio Loprieno.

Don't miss the special exhibition of artifacts organized by the Swiss Arts Council Pro Helvetia and several Swiss universities. The exhibition displays papyri, parchments, first and early prints, as well as historical auto- and typescripts from the 4th through the 20th century, mostly for the first time abroad. Artifacts will be displayed from seven Swiss archives and libraries located in Basel, Fribourg, St. Gall, Zurich, Cologny and Geneva. The exhibition is free and open to the public and can be viewed during regular public service hours at the Special Collections Research Center of the University of Chicago, which is located on the first floor of the Joseph Regenstein Library at 1100 East 57th Street.

### *Bible Translation (S18-108)*
### *Sunday, November 18, 9:00 AM–11:30 AM*

**Sponsored by the Nida Institute for Biblical Scholarship at American Bible Society**

Translation as an interpretive act involves ideological, communicative, linguistic, etc. choices. A question not often asked when translating ancient texts is whether translation has articulated adequately, fairly, the ancient and foreign voice of the author(s) or authorial community. In fact the foreign voice emits a discernible "difference" that colloquialization and domestication can suppress or censor altogether. This seminar will explore, theoretically and practically, the fortunes of that foreign voice under the stresses presented by modern translation projects, where often criteria such as "readability" and "audience familiarity and acceptability" determine a translation's shape and success. It will raise the question of how alterity (otherness of author, culture, values) fares when translation choices are made and methodologies applied. And moving past dualistic thinking, it will explore a third space for translation in which the foreignness and alterity that reside in original source texts might, without erasure, be effectively and fluently brought within the target audience's grasp.

### *Critical Editions of the German Bible Society: Nestle-Aland 28th Edition (S19-214)*
### *Monday, November 19, 1:00 PM–2:30 PM*

2012 marks the publication of the long-awaited 28th edition of the Nestle-Aland Novum Testamentum Graece (NA28). The leading principles of the revision were: 1) to disseminate the progress made in the scholarly research of the NT text; 2) to make the NA28 more convenient to use; and 3) to benefit from the opportunities of the digital age by developing an electronic edition. In this session, the editors of the NA28 will explain how they met these goals.

### *Qur'an and Biblical Literature (S18-330)*
### *Sunday, November18, 4:00 PM–6:30 PM*

The theme of this session is "Reading in Tandem: Pedagogical and Hermeneutical Issues in Analyzing Parallel Biblical and Qur'anic Texts with Lay Persons and Students." Panelists who have experienced reading and analyzing parallel biblical and Qur'anic texts with students and lay adults of various religious affiliations will reflect on the pedagogical, cultural, religious and interpretive issues such undertakings evoke. Topics to be addressed include comparing notions of scripture and its interpretation; interpreting the Sura 2 Bani Israel passages in the company of Jewish readers; analyzing Qur'anic allusions to earlier scriptures; introducing the Qur'anic Jesus and Mary to American Christians; studying the biblical and Qur'anic Hagar narratives with Muslim and Christian women in Norway; and assessing the impact of reading classical Islamic exegesis (tafsir) along with parallel passages from the Bible and the Qur'an.

### *Bible and Emotion (S19-305)*
### *Monday, November 19, 4:00 PM–6:30 PM*

This session assesses the "utility" of the work of Martha C. Nussbaum for the study of the Bible and emotion. Professor Nussbaum is the Ernst Freund Distinguished Service Professor of Law and Ethics, appointed in the Law School and Philosophy Department, at the University of Chicago. She is an Associate in the Classics Department, the Divinity School, and the Political Science Department, a Member of the Committee on Southern Asian Studies, and a Board Member of the Human Rights Program. She has received honorary degrees from over forty colleges and universities in the U. S., Canada, Asia, Africa, and Europe. Professor Nussbaum will be present throughout the panel discussion, offering introductory remarks, presiding over the session, and engaging panelists and audience in discussion.

### *Bible and Visual Art (S18-245)*
### *Sunday, November 18, 2:00 PM–3:00 PM*

Frank Burch Brown of Christian Theological Seminary will present "How the Bible Went Underground: Art and Spirituality in the Collections of the Art Institute." This illustrated lecture will be presented in the Film Screening Room of the School of the Art Institute of Chicago, directly across from the museum (112 S. Michigan Ave., MacLean 1307), followed by self-conducted tours of the museum (entrance fee to be paid individually) with printed guides. The session is co-sponsored by the Arts, Literature, and Religion Section of the AAR and the Department of History, Theory and Criticism of the School of the Art Institute of Chicago.

### *Archaeology of Religion in the Roman World (S18-204)*
### *Sunday, November18, 1:00 PM–3:00 PM*

A panel discussion on the issues surrounding the scholarly use of unprovenienced archaeological artifacts and the ramifications for SBL policy in research and publications. Many of these artifacts are products of clandestine excavations and have been exported from their countries of origin in violation of international treaties. Since the SBL has traditionally welcomed and fostered conference papers and publications on archaeological materials, but has no express policy on the use of unprovenienced materials, this panel will explore the issue by engaging a discussion about best practice among members of sister organizations that have developed explicit policies. Participants include Christine Thomas, University of California-Santa Barbara; Eric M. Meyers, Duke University; Patty Gerstenblith, DePaul College of Law; Morag Kersel, DePaul University; Lynn Swartz Dodd, University of Southern California; Jodi Magness, University of North Carolina at Chapel Hill; and John T. Fitzgerald, University of Notre Dame.

### *Blogger and Online Publication (S17-307)*
### *Saturday, November17, 4:00 PM–6:00 PM*

Themed "Media Relations and Popular Archaeology," this session with filmmaker Simcha Jacobovici and James Tabor discusses archaeological claims and the role the popular media plays with scholarship. Christopher Rollston and Robert Cargill will join Jacobovici and Tabor to discuss the role of popular media in scholarship.

### *Transfigurations: Transgressing Gender in the Bible (S18–404)*
### *Sunday, November18, 8:30 PM–10:30 PM*

This is a joint session involving the following program units: Arts, Literature, and Religion (AAR), Bible and Cultural Studies (SBL), Bible and Popular Culture (SBL), Body and Religion (AAR), Gender, Sexuality, and the Bible (SBL), LGBT/Queer Hermeneutics (SBL), Queer Studies in Religion (AAR), Religion, Media, and Culture (AAR), Religion and Popular Culture (AAR), and Use, Influence, and Impact of the Bible (SBL).

This hybrid performance and panel session will provide scholars from a range of specializations and interests the opportunity to take in a recent piece by theatrical performance artist/activist Peterson Toscano and then to engage in a unique, cross-disciplinary, and cross-association scholarly conversation about the work's aspects and impacts. What is compelling and special about such a session is not only the combination of performance and panel it provides (exposing scholars to both the content and the distinctive mode of delivery of the piece), but also its immediate shift into a discussion and analysis of what this work performs, produces, and provokes as it relates to biblical and religious studies in a variety of ways. Thus, the aims for this special session are two-fold: 1.) to provide a forum for scholars to view and respond critically, creatively, and constructively to the performance piece and 2.) to spark academic reflection upon and assessment of the work, and work like it, as well as modes of dissemination for and engagement with scholarly and popular knowledges about biblical concepts and related religious practices.

### *Slavery, Resistance, and Freedom (S19-239)*
### *Monday, November19, 1:00 PM–3:30 PM*

SBL scholars will engage classicist and ancient historian, Keith R. Bradley, author of ground-breaking publications on slavery and resistance in the Roman world, including Slaves and Masters in the Roman Empire: A Study in Social Control (1984), Slavery and Rebellion in the Roman World, 140 BC–70 BC (1989), Slavery and Society at Rome (1994), The Cambridge World History of Slavery, Volume 1: The Ancient Mediterranean World (K. R. Bradley and P. A. Cartledge eds.; 2011), and a number of articles.

### *Academic Teaching and Biblical Studies (S20-103)*
### *Tuesday, November20, 9:00 PM–11:30 AM*

This session will have three distinct parts: (1) Tips for maximizing teaching effectiveness in an efficient manner; (2) Ideas for how to spend classroom time if you have moved lectures on-line; and (3) an open meeting to discuss the possibility of assembling a book (akin to those of *Roncace & Gray* (SBL, 2005, 2007)) about effective teaching methods.

### *In Memory of Walter Wink (S17-225)*
### *Saturday, November17, 1:00 PM–3:00 PM*

This is a special joint session with the Psychology and Biblical Studies Section (SBL) and the Scriptural/Contextual Ethics Group (AAR). We gather to honor the legacy of Walter Wink (1935-2012), powerful ponderer of the Powers. He taught us to read, think, question, protest, love, imagine, play, and (with his wife June) dance. The New York Times called him "an influential liberal theologian"; one website labeled him "a false prophet." Most simply knew him as a "Human Being."

### *Jewish-Christian Dialogue and Sacred Texts (S19-125)*
### *Monday, November19, 9:00 PM–11:30 AM*

This session will introduce and explore topics related to pedagogy and teaching biblical literature as informed by professors' experiences in the classroom with a diversity of students and through their study of and participation in contemporary Jewish-Christian dialogue. Participants have been asked to reflect on their experiences teaching biblical literature to students who are Christian, Jewish, or otherwise, and how Jewish-Christian relations (and related concerns) have come to the fore.

### *Pentateuch, Orality, Textuality, and the Formation of the Hebrew Bible (S19-322)*
### *Monday, November19, 4:00 PM–6:30 PM*

The theme of this session is "How to Reconstruct the Literary History of the Hebrew Bible." Four panelists will discuss the question of reconstruction of the literary history of the Hebrew Bible prompted, in part, by publication of David Carr's *The Formation of the Hebrew Bible: A New Reconstruction* (New York: Oxford University Press, 2011) and Konrad Schmid's *The Old Testament: A Literary History* (Minneapolis: Fortress, 2012), translation of his *Literaturgeschichte des Alten Testaments* (Darmstadt: Wissenschaftliche Buchgesellschaft, 2008), to which these two authors will respond.

### *Religious Competition in the Third Century CE: Interdisciplinary Approaches (S18-331)*
### *Sunday, November18, 4:00 PM–6:30 PM*

This session examines how religious and philosophical groups in late antiquity competed with one another through material culture (i.e., via art, architecture, ritual objects, clothing, etc.).

### *Pseudepigrapha (S19-138)*
### *Monday, November19, 9:00 PM–11:30 AM*

Papers explore how ancient media cultures have affected the form, content, and the loci of meaning in texts. They discuss the methodological ramifications of rethinking Pseudepigrapha in light of the media culture in which they originated and circulated.

*Check out these career and professional development-focused sessions as well:*

- ***Navigating the Job Search: Moving Beyond Dos and Don'ts (S17-234)***
  *Saturday, November 17, 1:00 PM–2:45 PM*
- ***Now Presenting: Preparing, Submitting & Delivering Conference Papers (S17-330)***
  *Saturday, November 17, 4:00 PM–5:15 PM*
- ***How to Give a Better Meeting Presentation (S18-322a)***
  *Sunday, November18, 4:00 PM–5:00 PM*

**The Rose Ensemble**

The Bible in Ancient and Modern Media Section is proud to present the internationally acclaimed The Rose Ensemble as artists in residence at the 2012 SBL meeting. In the current global climate where peoples, faiths, and cultures regularly come into conflict, The Rose Ensemble offers us a unique opportunity to create common ground through the study and performance of a shared cultural phenomenon: oral tradition. Through workshops, papers, and performance, The Rose Ensemble will lead us in an exploration of the many ways faiths and cultures cross boundaries and influence one another through music, with particular given to the role of music in the preservation and transmission of religious oral traditions.

Founded in 1996, The Rose Ensemble, along with artistic director Jordan Sramek, has been the recipient of numerous awards. The Rose Ensemble is committed to reawakening the ancient with vocal music that strives to stir the emotions, challenge the mind, and lift the spirit. Their performances illuminate centuries of rarely heard repertoire, bringing to modern audiences research from the world's manuscript libraries and fresh perspectives on history, languages, politics, religion and world cultures and traditions. For more information see *www.roseensemble.org*.

Please join us for:

- A free concert, open to the public, focusing on musical traditions rooted in the three Abrahamic faiths. Chicago Theological Seminary, 1407 E. 60th St. Monday evening, 7:30-9:30. **S19-402**
- A panel, *Oral Tradition and Music: Preservation, transmission, transformation and performance in Judaism, Christianity, and Islam*, with papers by Elsie Stern, Holly Hearon, and Hasan El-Shamy and responses by Jordan Sramek and Ruth Stone. **S19-110**
- Three workshops led by Jordan Sramek and members of The Rose Ensemble:
  - *Research Methods and Critical Issues in the Recovery of Oral Traditions.* Respondents: Ruth Stone; Joanna Dewey. **S18-107**
  - *How Performances Shapes Tradition.* Respondents: Antoinette Wire; Dan Fitzgerald. **S18-303**
  - *Preservation to Performance: Discovery and Re-oralization in the Modern Age.* Respondents: Ruth Stone; Richard Swanson. **S19-206**

This project is supported by a generous grant from the National Endowment for the Arts.

ART WORKS.
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Additional sponsors include the NIDA Institute and Christian Theological Seminary (Indianapolis).

Walter Bauer, *Rechtgläubigkeit und Ketzerei im ältesten Christentum, ed. Georg Strecker* (Tübingen, 1964; trans. *Orthodoxy and Heresy in Earliest Christianity*, 1971) S17-318

Robert R. Beck, *Banished Messiah: Violence and Nonviolence in Matthew's Story of Jesus* (Wipf & Stock, 2010) S19-231

Kamila Blessing, *Families of the Bible: A New Perspective* (Praeger, 2010) S17-125

David Carr, *The Formation of the Hebrew Bible: A New Reconstruction* (Oxford University Press, 2011) S19-322

Zeba A. Crook, *Parallel Gospels: A Synopsis of Early Christian Writing* (Oxford University Press, 201) S19-242

Musa Dube, Andrew Mbuvi and Dora Mbuwayesango, *Postcolonial Perspectives in African Biblical Interpretations* (SBL, 2012) S18-202

Camille Focant, *The Gospel according to Mark: A Commentary* (Wipf and Stock, 2012) S19-111

Simon J. Gathercole, *The Composition of the Gospel of Thomas: Original Language and Influences*, Society for New Testament Studies Monograph Series 151 (Cambridge University Press, 2012) S19-312

Mark Goodacre, *Thomas and the Gospels: The Case for Thomas' Familiarity with the Synoptics* (Eerdmans, 2012) S19-312

Beverley Haddad, ed., *Religion and HIV and AIDS: Charting the Terrain* (University of KwaZulu-Natal Press, 2011) P19-103

Richard B. Hays and Stefan Alkier, eds., *Revelation and the Politics of Apocalyptic Interpretation* (Baylor University Press, 2012) S19-223

Matthias Henze, *Jewish Apocalypticism in Late First Century Israel: Reading Second Baruch in Context* (Mohr Siebeck, 2011) S19-324

Teresa J. Hornsby and Ken Stone, *Bible Trouble: Queer Reading at the Boundaries of Biblical Scholarship*, Semeia Studies 67 (SBL, 2011) S19-246

Andrew Jacobs, *Christ Circumcised: A Study in Early Christian History and Difference* (University of Pennsylvania Press, 2012) S19-216

F. S. Jones, *Pseudoclementina Elchasaiticaque inter Judaeochristiana: Collected Studies*, Orientalia Lovaniensia Analecta 203 (Peeters Publishers, 2012) S19-116

Barbara Leung Lai, *Through the "I" Window: The Inner Life of Characters in the Hebrew Bible* (Sheffield Phoenix Press Ltd, 2011) S17-125

Amy-Jill Levine and Marc Zvi Brettler, eds., *The Jewish Annotated New Testament* (Oxford University Press, 2011) S19-317

Christoph Markschies and Jens Schröter, eds., *Evangelien und Verwandtes*, Antike christliche Apokryphen in deutscher Übersetzung, ed. Andreas Heiser, vol. 1 (Mohr Siebeck, 2012) S18-112

S. C. Mimouni, *Early Judaeo-Christianity. Historical Essays*, Interdisciplinary Studies in Ancient Culture and Religion 13 (Peeters Publishers, 2012) S19-116

David P. Moessner, Daniel Marguerat, Mikeal C. Parsons, and Michael Wolter, eds., *Paul and the Heritage of Israel: Paul's Claim upon Israel's Legacy in Luke and Acts in the Light of the Pauline Letters*, The Library of New Testament Studies 452 (T&T Clark International, 2012) S19-135

Halvor Moxnes, *Jesus and the Rise of Nationalism* (I. B. Taurus, 2011) S18-143

James Nogalski, *The Book of the Twelve: Micah-Malachi*, Smyth & Helwys Bible Commentary (Smyth & Helwys Publishing, 2011) S17-209

Andrei Orlov, *Dark Mirrors: Azazel and Satanael in Early Jewish Demonology* (State University of New York Press, 2011) S17-219

Kavin Rowe, *World Upside Down: Reading Acts in the Graeco-Roman Age* (Oxford University Press, 2009) P17-221

Konrad Schmid, *The Old Testament: A Literary History* (Fortress, 2012) S19-322

Love Sechrest, *A Former Jew: Paul and the Dialectics of Race* (T&T Clark, 2009) S17-202

Marvin A. Sweeney, *Tanak: A Theological and Critical Introduction to the Jewish Bible* (Fortress Press, 2012) S18-341

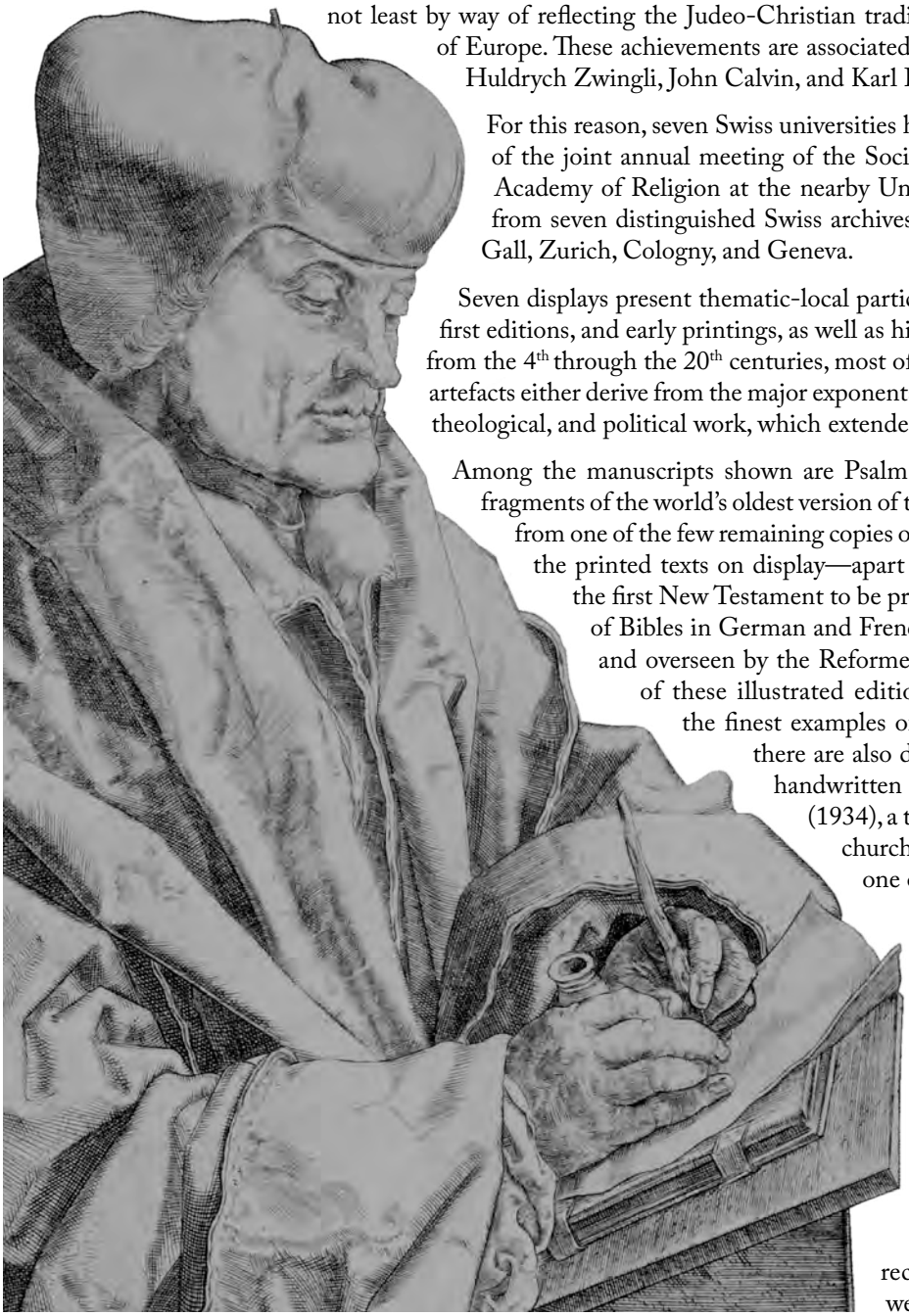
Marion Ann Taylor and Agnes Choi, eds., *Handbook of Women Biblical Interpreters* (Baker Academic, 2012) S19-141

James W. Watts, *Reading Law: The Rhetorical Shaping of the Pentateuch* (T&T Clark, 1999) S18-110

# SWISS TREASURES

## From Biblical Papyrus and Parchment to Erasmus, Zingli, Calvin, and Barth
## Exhibition at the University of Chicago Library
## September 21–December 14, 2012

### *Swiss Treasures: From Biblical Papyrus and Parchment to Erasmus, Zwingli, Calvin, and Barth*



Switzerland, situated in the heart of Europe, has made numerous contributions to Europe's cultural history, not least by way of reflecting the Judeo-Christian tradition, which coined the very self-conception of Europe. These achievements are associated with names such as Erasmus of Rotterdam, Huldrych Zwingli, John Calvin, and Karl Barth.

For this reason, seven Swiss universities have assembled an exhibition on the occasion of the joint annual meeting of the Society of Biblical Literature and the American Academy of Religion at the nearby University of Chicago Library, with highlights from seven distinguished Swiss archives and libraries located in Basel, Fribourg, St. Gall, Zurich, Cologny, and Geneva.

Seven displays present thematic-local particularities in the forms of papyri, parchments, first editions, and early printings, as well as historic manuscripts and other varieties of text from the 4th through the 20th centuries, most of them shown for the first time abroad. These artefacts either derive from the major exponents themselves or document their philosophical, theological, and political work, which extended into the New World.

Among the manuscripts shown are Psalm texts from a Bodmer Papyrus (4th c.), and fragments of the world's oldest version of the Vulgate (400/420), as well as several sheets from one of the few remaining copies of the Samaritan Pentateuch (1495/6). Among the printed texts on display—apart from an early Talmud printing (1578)—are the first New Testament to be printed in Greek (1516), and the first printings of Bibles in German and French, based on the original Hebrew and Greek and overseen by the Reformers Zwingli (1530) and Calvin (1535). Some of these illustrated editions (with paintings and woodcuts) provide the finest examples of Swiss printing in the 16th century. Finally, there are also documents from the 20th century, including a handwritten draft of the Barmen Theological Declaration (1934), a testimony to the struggle of certain Protestant churches against the Nazi regime, from the hand of one of its leading protagonists, Karl Barth.

The exhibition is framed by a special session featuring Swiss scholarly experts (S17-247 Saturday, November 17, 2:00 PM–4:30 PM, McCormick Place, S406B) and by a subsequent reception with welcoming addresses by the Swiss Consul General of Chicago and the president of the Rector's Conference of Swiss Universities (S17-345 Saturday, November 17, 4:30 PM–7:00 PM, McCormick Place, S406A). For details on the exhibition, tours, special session, and reception, see the enclosed flyer or visit our website (*www.swisstreasures*).

Switzerland.

swiss arts council
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UNIVERSITÄT BASEL

University of Zurich[UZH]

# REGIONAL MEETINGS




The Society has eleven regional groups. These groups are groups of SBL members who have come together to meet locally. Some groups are affiliated with other professional societies. Any SBL member may attend any Regional Meeting, but information is only sent automatically to members within the region.

### *2013 Regional Meeting Schedule*

| | | | |
|---|---|---|---|
| Central States | March 17–18 | St. Louis Marriott West | St. Louis, Missouri |
| Eastern Great Lakes | April 4–5 | TBD | |
| Mid Atlantic | March 13–15 | Sheraton Baltimore City | Baltimore, Maryland |
| Midwest | February 8–10 | Olivet Nazarene Univeristy | Bourbonnais, Illinois |
| New England | May 3 | TBD | |
| Pacific Coast | March 23–25 | Hope International University | Fullerton, California |
| Pacific Northwest | May 3–5 | Seattle University | Seattle, Washington |
| Rocky Mt - Great Plains | April 5–6 | Denver University | Denver, Colorado |
| Southeastern | March 15–17 | Furman University | Greenville, South Carolina |
| Southwestern | March 8–10 | Marriott Hotel, DFW Airport North | Irving, Texas |
| Upper Midwest | April 5–6 | Luther Seminary | St. Paul, Minnesota |




### *Regional Scholars Program*

The Regional Scholars' Program has been developed by the Society of Biblical Literature's Council of Regional Coordinators to recognize promising younger scholars in the field of biblical studies. Its objective is to encourage their intellectual development through a mentoring program and to provide practical assistance in securing a place to present their work at the Society's Annual Meeting.

Information on the application process is available from the Regional Coordinator of each region. For more information about regions, including a list of Regional Coordinators and the Regional Scholar Award program policy, visit the SBL website at *www.sbl-site.org/meetings/regionalmeetings.aspx*.

# SBL AWARDS AND GRANTS

The Society's regions identify exemplary new scholars for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

Eric D. Barreto is Assistant Professor of New Testament at Luther Seminary in Saint Paul, Minnesota. He completed doctoral work at Emory University and also holds degrees from Princeton Theological Seminary and Oklahoma Baptist University. His dissertation, *Ethnic Negotiations: The Function of Race and Ethnicity in Acts 16*, was published by Mohr Siebeck in 2010 and argues that race and ethnicity were critical components of the theology of Acts. A recipient of an ATS Lilly Faculty Fellowship in 2012–13, he has also received grants from the Hispanic Theological Initiative, the Fund for Theological Education, and the Wabash Center for Teaching and Learning in Theology and Religion.



Andrew R. Davis is an assistant professor of Hebrew Bible at the Seattle University School of Theology and Ministry, where he has taught since earning his PhD in Near Eastern Studies from the Johns Hopkins University in 2010. Previously, he has studied as a Kress Fellow at the W.F. Albright Institute of Archaeological Research and received an MTS from the Weston Jesuit School of Theology. His research interests include the religions of ancient Israel and theological interpretation of the Bible. He is currently revising his dissertation, entitled *Tel Dan in its Northern Cultic Context*, for publication in the SBL Archaeology and Biblical Studies series. He has also written recent articles on the Book of Ruth (forthcoming in *JBL*), the treaty texts from Mari (forthcoming in *ANES*), and the Book of Job.



Chris Keith (Ph.D., University of Edinburgh) is Professor of New Testament and Early Christianity, and Director of the Centre for the Social-Scientific Study of the Bible, at St. Mary's University College, Twickenham. He is the author of *The Pericope Adulterae, the Gospel of John, and the Literacy of Jesus* (2009), which won a 2010 John Templeton Award for Theological Promise. He is also the author of *Jesus' Literacy: Scribal Culture and the Teacher from Galilee* (2011) and co-editor of *Jesus among Friends and Enemies: A Historical and Literary Introduction to Jesus in the Gospels* (2011, with Larry W. Hurtado) and *Jesus, Criteria, and the Demise of Authenticity* (2012, with Anthony Le Donne).



He has published essays in journals such as *Zeitschrift fuer die neutestamentliche Wissenschaft*, *New Testament Studies, Novum Testamentum*, and *Biblica* and has contributed to the *New Cambridge History of the Bible*. Dr. Keith is also a fellow of the Memoria Romana project. His forthcoming works include a volume on the controversy narratives (Baker Academic) and a co-edited reference work on media criticism and Biblical Studies (T&T Clark).

Christopher Stroup is a Ph.D. candidate in Religious Studies specializing in Ancient Christianity (Origins to Late Empire) at Boston University. His dissertation, entitled "Jewish Acts: Crafting Judean Identity in *Acts of the Apostles*," examines the way that Luke uses the Greek term *Ioudaios* (Judean) to craft and maintain a version of Jewish identity that is conducive to the integration of non-Judeans into the Jewish community through membership in the Jesus movement. His current research focuses on the negotiation of identity, ethnicity, culture, and gender in ancient Judaism and Christianity; the intersections between imperial, civic, and minority religions in the Roman world; and the interpretive interactions between ancient material culture and literature. More broadly, he is interested in religion in public discourse and religious literacy. Chris is a member of the SBL Student Advisory Board and was awarded the Rallis Memorial and Brennan Humanities Awards by Boston University's Center for Humanities.



Brittany E. Wilson is Visiting Assistant Professor of New Testament at Duke University Divinity School. She earned a B.A. from The University of Texas at Austin, a M.T.S. from Duke Divinity School, and a Ph.D. from Princeton Theological Seminary. She has published in journals such as *The Catholic Biblical Quarterly* and is a contributor to *The Encyclopedia of the Bible and its Reception* (de Gruyter, 2009–) and the *Women's Bible Commentary, Second Edition* (Westminster John Knox, forthcoming). Wilson's current project explores how key male characters in Luke-Acts intersect with ancient constructions of masculinity. Her teaching and research interests include the Gospels and the Book of Acts, literary approaches to the New Testament, the role of the cross in early Christian literature, depictions of the body in biblical texts, and the intersections between sex, gender, and the body in the ancient world.



### *Travel Grants*

Congratulations to the 2012 SBL Travel Grant recipients:



**Adekunle Oyinloye Dada**
University of Ibadan, Nigeria



**Anna Kharanauli**
Academy of Science of Georgia, Georgia



**Lalitha Jayachitra**
The Tamilnadu Theological Seminary, India



**Antonio P. Pacudan**
Union Theological Seminary, Philippines

The SBL Travel Grants offer opportunities to current SBL members to attend the Annual Meeting, participate in the program, enhance their professional development, and build their network with fellow scholars. These grants help facilitate the work of Program Units, the International Cooperation Initiative, Status of Women in the Profession Committee, Underrepresented Racial and Ethnic Minorities in the Profession Committee, and other SBL Committees representing scholars in the field.

These grants are intended to support underrepresented and underresourced scholars. As such, preference will be given to women, ethnic/racial minorities, and members from ICI-qualifying countries. A key criterion is an applicant's demonstrable financial need.

The Travel Grant Committee members are representatives from the International Cooperation Initiative, Status of Women in the Profession Committee, Underrepresented Racial and Ethnic Minorities in the Profession Committee: Michael Joseph Brown, Wabash College; Jacqueline Hidalgo, Williams College; Mignon Jacobs, Fuller Theological Seminary; Louis Jonker, University of Stellenbosch; and Molly Zahn, University of Kansas. We would like express our sincere thanks to all applicants and donors of the Society. Your contributions to the Society of Biblical Literature strengthen our mission to *foster biblical scholarship* globally.

### *David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship*

We are pleased to announce that the 2012 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship has been awarded to Yitzhaq Feder (University of Haifa). His paper is entitled, "Between Contagion and Cognition: Bodily Experience and the Conceptualization of Pollution in the Hebrew Bible."

Dr. Feder received an appointment as a W. F. Albright Institute of Archaeological Research Fellow 2011–2012. His book, *Blood Expiation in Hittite and Biblical Ritual: Origins, Context, and Meaning*, was recently published by SBL in the Writings from the Ancient World Supplement Series. He has published numerous articles and has received several prestigious academic awards. He joined the SBL in 2010, and will attend the 2012 Annual Meeting in Chicago. Please join us in congratulating Yitzhaq for this honor.



The goal of the Freedman Award is to promote excellence and creativity in Hebrew Bible scholarship. The award is given to a member who has completed his/her doctorate and been in a teaching and/or research position for at least two years and normally no more than ten years.

There is an award of $1,000.00. Papers for this award are evaluated on the basis of three categories:

- persuasive thesis that engages the Hebrew Bible,
- clarity of expression and thought, and
- originality and creativity.

The 2012 award committee is comprised of Susan Ackerman (Dartmouth College), Richard Friedman (University of Georgia), and David Howard (Bethel Seminary). The call for papers for the 2013 David Noel Freedman Award will open in the Fall 2012. This award is made possible by the donations from our membership and the Freedman family. Please consider a gift today to the David Noel Freedman Award Fund.

# *NOTES*

## THURSDAY, NOVEMBER 15

### P15-102

**Academy of Homiletics**
Theme: **Executive Committee Meeting**
Thursday, 10:00 AM–2:00 PM
HC-4A

### P15-401

**Adventist Society for Religious Studies**
Theme: **Ordination**
Friday, 7:00 PM–10:00 PM
HC-Marquette
7:00 PM Registration
8:00 PM Session 1: Keynote Address
Trisha Famisaran, La Sierra University, Presiding
Darius Janklewicz, Andrews University
*A Short History of Ordination (40 min)*
9:00 PM Business Session 1
Carl Cosaert, Walla Walla University, Presiding

### P15-402

**Academy of Homiletics**
Theme: **Reception**
Friday, 9:00 PM–11:00 PM
HC-Waldorf

## FRIDAY, NOVEMBER 16

### P16-101

**Academy of Homiletics**
Theme: **Keynote Address and Workshop**
Friday, 8:15 AM–12:00 PM
HC-Waldorf

### S16-102

**SBL Status of Women in the Profession Committee**
Friday, 9:00 AM–5:00 PM
MPN-134
Nancy R. Bowen, Earlham College, Presiding

### P16-103

**Adventist Society for Religious Studies**
Saturday, 8:30 AM–12:00 PM
MPN-426B
Ruben Muñoz-Larrondo, Andrews University, Presiding
Alden Thompson, Walla Walla University, Scripture Reading and Prayer (15 min)
8:45 AM Business Session 2
Carl Cosaert, Walla Walla University, Presiding
9:00 AM Session 2: Papers
Benjamin Holdsworth, Union College, Presiding
Jacques Doukhan, Andrews University
*From Subordination of the Woman to Salvation by the Woman: An Exegesis of Genesis 3:16 in the light of Genesis 4:7 and Genesis 3:15 (20 min)*
L. Jean Sheldon, Pacific Union College
*Images of Power, the Image of God, and a Kingdom of Priests (20 min)*
Leo Ranzolin, Pacific Union College
*The Case for Women's Ordination: the Trajectory of an Egalitarian Ethic in the Pauline Letters (20 min)*
John Brunt, Azure Hills S.D.A. Church
*Does the NT Contain a Clear Practice of Ordination for Ministry? (20 min)*
Break (10 min)
10:40 AM Session 3: Panel Theme: Seventh-day Adventist Theological Seminary's Statement on Ordination
Edwin Reynolds, Southern Adventist University, Presiding
Denis Fortin, Andrews University, Panelist (14 min)
Nick Miller, Andrews University, Panelist (14 min)
Teresa Reeve, Andrews University, Panelist (14 min)
Kendra Haloviak Valentine, Loma Linda University, Panelist (14 min)
Zdravko Plantak, Washington Adventist University, Panelist (14 min)
11:50 AM Business Session 3
Carl Cosaert, Walla Walla University, Presiding

### P16-104

**Westar Institute**
Theme: **The Once and Future Bible**
Friday, 9:00 AM–11:30 AM
MPN-227B
Stephen J. Patterson, Willamette University, Presiding
Lee M. McDonald, Acadia Divinity College

**Location Key:**
HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North
MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

# FRIDAY, NOVEMBER 16

## S16-105

**SBL Nominating Committee**

Friday, 10:00 AM–1:00 PM

HM-SBL Executive Suite

Cheryl Anderson, Garrett-Evangelical Theological Seminary, Presiding

## P16-201

**Anglican Association of Biblical Scholars**

Theme: **Teaching Biblical Studies as Anglicans in Various Contexts**

Friday, 1:00 PM–4:30 PM

MPN-132

Please note that this program is off-site. For more information about the program and the AABS, please see our website at *http://www.aabs.org/*.

Executive Committee Meeting

Cynthia Briggs Kittredge, Seminary of the Southwest, Presiding

Gathering and Greeting

Program

Henrietta Wiley, Notre Dame of Maryland University, Presiding

Dorothy Lee, MCD University of Divinity
*Teaching the Bible in an Ecumenical Context (20 min)*

Frank W. Hughes, School of Theology, Diocese of Western Louisiana
*Teaching at an Anglican Seminary Overseas (20 min)*

Stephen Fowl, Loyola University Maryland
*Teaching in a Roman Catholic University (20 min)*

## S16-202

**SBL Finance Committee**

Friday, 1:00 PM–3:30 PM

HM-SBL Executive Suite

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

## P16-203

**Institute for Biblical Research**

Theme: **Board of Directors Meeting**

Friday, 1:00 PM–4:30 PM

HC-McCormick Boardroom

## P16-204

**Journal of Feminist Studies in Religion**

Theme: **In Memory of Jane Schaberg**

Friday, 1:00 PM–2:45 PM

MPN-130

Melanie Johnson-DeBaufre, Drew University, Presiding

Gloria Albrecht, University of Detroit Mercy, Panelist (20 min)

Alice Bach, Case Western Reserve University, Panelist (20 min)

Elizabeth Castelli, Barnard College, Panelist (20 min)

Holly Hearon, Christian Theological Seminary, Panelist (20 min)

Discussion (25 min)

## S16-205

**SBL Regional Coordinators Committee**

Friday, 1:00 PM–5:00 PM

MPN-135

John T. Strong, Missouri State University, Presiding

## S16-206

**SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee**

Friday, 1:00 PM–5:00 PM

MPS-102A

Frank M. Yamada, McCormick Theological Seminary, Presiding

## P16-207

**Wabash Center for Teaching and Learning in Theology and Religion**

Friday, 1:00 PM–5:00 PM

MPN-139

Pre-registration is required. Open to graduate students who are teaching or may be teaching in the near future, this workshop focuses on translating a statement of teaching philosophy into practical applications for lesson planning and syllabus design. Participants will submit by October 1 a one-page teaching philosophy statement and a sample syllabus from a course they have taught, want to teach, or that has been taught in their department. Intentional reflection on pedagogical method and strategy and the student learners at the heart of this approach will lead to practical classroom strategies for the participant's own context. Instructional experts will present and lead discussion. Because one's teaching philosophy is a crucial element to any job interview, especially in terms of how a teaching philosophy is reflected in pedagogical practice, graduate students involved in teaching will surely not want to miss this opportunity.

Teaching Philosophy and Syllabi Preparation: A Pre-meeting Workshop for Graduate Students Cosponsored by the Wabash Center for Teaching and Learning in Theology and Religion, the Society of Biblical Literature Student Advisory Board, and the American

Eugene Gallagher, Connecticut College, and Rolf Jacobson, Luther Seminary, Presiding

## P16-212

**Westar Institute**

Friday, 1:00 PM–5:00 PM

MPN-227B

The Legacy of Rudolf Bultmann

Arthur J. Dewey, Xavier University, Presiding

Schubert M. Ogden, Southern Methodist University
*The Legacy of Rudolf Bultmann and the Ideal of a Fully Critical Theology (45 min)*

Karen L. King, Harvard University
*Beyond Bultmann: A Brief Update on the Johannine Prologue from Current Work on Select Nag Hammadi Treatises (45 min)*

Gerd Lüdemann, Georg-August-Universität Göttingen, Germany
*Kerygma and History in the Thought of Rudolf Bultmann (45 min)*

Discussion (30 min)

Break (15 min)

New Publications from Polebridge Press

Lawrence E. Alexander, Polebridge Press, Presiding

Philip E. Devenish, University of Chicago
*Reflections on Rudolf Bultmann: A Biography by Konrad Hammann (Polebridge Press, 2012) (40 min)*

## P16-291

**Academy of Homiletics**

Theme: **Hermeneutics and Biblical Studies Group**

Friday, 2:00 PM–5:00 PM

Offsite, Lutheran School of Theology at Chicago

Lincoln Galloway, Claremont School of Theology, Presiding

David Greenhaw, Eden Theological Seminary
*Changing the World in Front of the Preacher: Ricouer's theory of the text as a model for preaching for social change (30 min)*

David Ward, Indiana Wesleyan University
*Can Preachers Faithfully Force a Creative Hermeneutic? Constructive Insights from Ricouer and Levinás (30 min)*

Gennifer Brooks, Garrett-Evangelical Theological Seminary
*Drama and Delivery in Preaching (30 min)*

Cynthia Belt, Garrett-Evangelical Theological Seminary
*When and Where I Enter: A Review of the Womanist Rhetoric of Anna J. Cooper and Elaine Flake (30 min)*

David Schnasa Jacobsen, Boston University
*Preaching as the Unfinished Task of Theology: Grief, Trauma, and Early Christian Texts in Homiletical Interpretation (30 min)*

## P16-292

**Academy of Homiletics**

Theme: **History of Preaching Group and Pedagogy Group**

Friday, 2:00 PM–5:00 PM

Offsite, Lutheran School of Theology at Chicago

Raewynne Whiteley, and André Resner, Hood Theological Seminary, Presiding

Ted A. Smith, Vanderbilt University
*Violence, Politics, and the Higher Law: Sermons on John Brown (30 min)*

Donna Giver Johnston, Vanderbilt University
*Learning to Preach: Assessing the Pedagogical Value of Contextual and Collaborative Preaching (30 min)*

Rick Stern, Saint Meinrad Seminary and School of Theology
*Stepping Stones to Creativity (30 min)*

Leah Schade, Lutheran Theological Seminary at Philadelphia
*Laying the Pedagogical Groundwork for "Green" Preaching: Using Social Movement Theory to Undergird Eco-justice Sermons (30 min)*

Joel Gregory, Baylor University
*Proclaimers Place: Eight Years of Bi-Racial International Ministerial Continuing Education at Oxford (30 min)*

## P16-293

**Academy of Homiletics**

Theme: **Justice, Ethics and Preaching Group and Rhetoric Group**

Friday, 2:00 PM–5:00 PM

Offsite, Lutheran School of Theology at Chicago

Debra Mumford, Louisville Presbyterian Theological Seminary, and Robert Stephen Reid, University of Dubuque, Presiding

Duncan Macpherson, Saint Mary's University College
*Creative Preaching and the Future of the Arab Spring (25 min)*

Geoffrey Noel Schoonmaker, First Baptist Church, Valdese NC
*White Racism in Homiletic Textbooks: An Initial Glance (25 min)*

Sarah A. N. Travis, Knox College
*Preaching Development and Aid: The View from Elsewhere (25 min)*

David Schnasa Jacobsen, Boston University
*Augustine's Use of Tyconius' Book of Rules in On Christian Doctrine: Promise and the Unfinished Task of Homiletical Theology (25 min)*

P. Christopher Smith, The University of Massachusetts Lowell
*A Second Look at Heidegger on Aristotle's Rhetoric: A Contribution to Basic Research for African-American Preaching (25 min)*

Huibertus de Leede, Protestant Theological University and Franciska Stark, Protestantse Theologische Universiteit
*Transforming Theology in Ordinary Examples: Initial Results of a Research Project in Preaching in the Protestant Church in the Netherlands (25 min)*

Robert Stephen Reid, University of Dubuque (Iowa)
*The Dilemma of the Heart: The Struggle with Homiletic Appeals to the Personal and the Experiential in Contemporary American Preaching (25 min)*

**Location Key:**
HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North
MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

## FRIDAY, NOVEMBER 16

## P16-294

### Academy of Homiletics

Theme: **Narrative and Imagination Group and Worship and Preaching Group**

Friday, 2:00 PM–5:00 PM

Offsite, Lutheran School of Theology at Chicago

Thomas H. Troeger, Yale University, and Craig A. Satterlee, Lutheran School of Theology at Chicago, Presiding

Anuparthi John Prabhakar, Andhra Christian Theological College
*Narrative Preaching as a Relevant Method for Indian Rural Dalits (30 min)*

J. Dwayne Howell, Campbellsville University
*The Personal Nature of Preaching (30 min)*

Thomas H. Troeger, Yale University
*First the Gathering of Matter in Explosive Densities: Creating a New Theopoetic for the Sake of Creation (30 min)*

Susan Fleming McGurgan, Mount St. Mary's Seminary
*Servants of Christ and Stewards of God's Mysteries: Permanent Deacons and Formatin for Mystagogical Preaching (30 min)*

Craig A. Satterlee, Lutheran School of Theology at Chicago
*"The Intimate Link": The Ecumenical Contribution of Fulfilled in Your Hearing (30 min)*

## P16-295

### Academy of Homiletics

Theme: **Performance Studies Group**

Friday, 2:00 PM–5:00 PM

Offsite, Lutheran School of Theology at Chicago

Michael Brothers, Princeton Theological Seminary, Presiding

Jared E. Alcántara, Princeton Theological Seminary
*Sundays in "East" New York: 1948–1960 (30 min)*

Jeannine Potter, Valerie Alpert Dance Company, Chicago and Gregory Heille, O.P., Aquinas Institute of Theology
*Preaching, Dance, and the Performance of Discipleship (30 min)*

Kwan Park, Fuller Theological Seminary
*Theological Aesthetics: Preacher Informed by Beauty (30 min)*

Angela K. Williams, Fuller Theological Seminary
*Multisensory Preaching (30 min)*

Vadim Dementyev, Fuller Theological Seminary
*Opening an "Act" of the Preacher: Beginning a Discussion on Implementing The Stanislavski's System in Homiletics (30 min)*

Amy P. McCullough, Vanderbilt University
*Preaching Pregnant: Insights into Embodiment in Preaching (30 min)*

## P16-296

### Academy of Homiletics

Theme: **Theology of Preaching Group**

Friday, 2:00 PM–5:00 PM

Offsite, Lutheran School of Theology at Chicago

Fred Baumer, Partners in Preaching, Presiding

Jerusha Matsen Neal, Princeton Theological Seminary
*Mary, Preaching and the Apocalyptic Womb (30 min)*

Jacob D. Myers, Emory University
*Dying to be Creative: Playing In/With the Homiletical Hiatus (30 min)*

Silas R. Krueger, Christ Evangelical Lutheran Seminary
*Preaching and Creativity: A Theological Perspective (30 min)*

Benjamin J. Anthony, Vanderbilt University
*After the Ascension: Preaching and the Body of Christ (30 min)*

Sally A. Brown, Princeton Theological Seminary
*Sunday's Sermon for Monday's World: Social Geography and the Tactics of the Weak (30 min)*

Deborah Organ, Catholic Association of Teachers of Homiletics
*Preaching as Apocalyptic Interruption (30 min)*

## P16-297

### Adventist Society for Religious Studies

Saturday, 2:00 PM–5:30 PM

MPN-426B

2:00 PM Session 4: Papers

Tarsee Li, Oakwood University, Presiding

Bev Beem, Walla Walla University and Ginger Harwood, La Sierra University
*Your Daughter Shall Prophesy (20 min)*

Theodore Levterov, Loma Linda University
*Principles of Ordination in the Early SDA Church, 1844–1900 (20 min)*

Kessia Reyne Bennett, Andrews University
*Divided Anthropology: An Ontological Look at the Vatican's Rejection of Women's Ordination (20 min)*

Gilbert Valentine, La Sierra University
*The Anglican Journey to Equality in Ministry (20 min)*

Discussion (10 min)

3:30 PM Session 5: Sectional Meetings

Christian Ethics, Charles Scriven, Kettering College of Medical Arts, Presiding

Christian Theology and History, Martin Hanna, Andrews University, Presiding

New Testament, Agniel Samson, Oakwood University, Presiding

Old Testament, Jacques Doukhan, Andrews University, Presiding

Philosophy, Abigail Doukhan, Queens College, Presiding

Practical Theology, Ernie Furness, Southeastern California Conference, Presiding

Religion and Culture, Carla Gober, Loma Linda University, Presiding

World Religions/Missiology, Ernie Bursey, Florida Hospital College, Presiding

4:30 PM Special Meetings

Black Theology Group, Finbar S. Benjamin, Oakwood University, Presiding

Women in Theology Group, Ginger Harwood and Trisha Famisaran, La Sierra University, Presiding

## P16-301

### Institute for Biblical Research

Theme: **Emerging Scholarship on the NT**

Friday, 4:00 PM–6:00 PM

HC-Astoria

This session will showcase emerging New Testament scholars within the membership of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion. Full papers will be available at the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Emerging Scholarship on the New Testament Group) no later than October 1, 2012. For information on this session please contact Ruth Anne Reese (*ruthanne.reese@asburyseminary.edu*) and Mark Boda (*mjboda@mcmaster.ca*).

Karen Jobes, Wheaton College (Illinois), Presiding

David Briones, Sterling College
*Hierarchy, Equality, or Mutuality?: Mapping out the Relational Contours of Second Corinthians (30 min)*

Brian Tabb, Bethlehem College and Seminary
*The Narrative Function of Saul's Suffering in Acts 9 (30 min)*

Ryan Juza, Asbury Theological Seminary
*Echoes of Sodom and Gomorrah on the Day of the Lord: Intertextuality and Tradition in 2 Peter 3:7-13 (30 min)*

Rebekah Ann Eklund, Duke University
*The Significance of Jesus' Identity for Lament (30 min)*

## P16-302

### Institute for Biblical Research

Theme: **Research Group: Ancient Historiography and the New Testament**

Friday, 4:00 PM–6:00 PM

HC-4K

This group examines the connections between Greco-Roman historiographical literature, Jewish historiography (including the LXX), and early Christian literature (primarily the NT). Given the importance of history for Christianity (and Judaism), we look forward to exploring questions about the form, function, interpretation, and development of historiographical literature in the ancient world. If you are interested in joining us or have any questions, please contact Sean Adams (*adams.sean@gmail.com*) and Daniel Smith (*dsmith12@nd.edu*). For further information see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups). This year's theme is: Education, Pedagogy, and the New Testament.

Mark Batluck, University of Edinburgh, Presiding

Sean Adams, University of Edinburgh
*Luke and Rhetorical Education: The Role of the Progymnasmata and a Response to Recent Proposals (30 min)*

John DelHousaye, Phoenix Seminary
*"What are you seeking?": Pedagogical Implications from the Appropriation of the Philosophical Call Story in the Gospels (30 min)*

Daniel L. Smith, Saint Louis University
*Aesop, Paul, and Jesus: The Rhetorical Function of Fables in the New Testament (30 min)*

Discussion (15 min)

Business Meeting (15 min)

## P16-303

### Institute for Biblical Research

Theme: **Research Group: Biblical Theology, Hermeneutics, and the Theological Disciplines**

Friday, 4:00 PM–6:00 PM

HC-Joliet

This research group brings into conversation the related enterprises of biblical theology and biblical interpretation, with an eye also to the broader connection between biblical studies and the work of theologians (systematic, historical, contextual etc). For further information, please contact Robbie Castleman (*RCastleman@jbu.edu*) and Jim Mead (*jmead@nwciowa.edu*), and see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups). This year's theme is Perspectives on Creation: The Intersection of Theological Disciplines

James K. Mead, Northwestern College (Iowa), Presiding

Craig Blaising, Southwestern Baptist Theological Seminary
*Biblical and Systematic Perspectives on Creation: An Interdisciplinary Approach (30 min)*

Susan Bubbers, The Center for Anglican Theology, Respondent (10 min)

Stephen Lennox, Indiana Wesleyan University, Respondent (10 min)

Lissa Wray Beal, Providence College and Theological Seminary, Respondent (10 min)

Discussion (30 min)

Robbie Castleman, John Brown University, Presiding

Business Meeting (30 min)

**Location Key:**

HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North

MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

# FRIDAY, NOVEMBER 16

## P16-304

### Institute for Biblical Research

Theme: **Research Group: The Relationship between the Old Testament and the New Testament**

Saturday, 4:00 PM–6:00 PM

HC-Waldorf

This research group focuses on the relationship between the Old Testament and the New Testament. For further information contact Nijay Gupta (*nijay.gupta@gmail.com*) and Creig Marlowe (*wcreigmarlowe@cs.com*). This year's Theme is The Use of the Old Testament in the Old Testament, and its implications for the New Testament.

Sheri Klouda, Taylor University
*The Use of the Old Testament in the Old Testament (25 min)*

Peter Enns, Eastern University, Respondent (15 min)

Discussion (15 min)

Break (5 min)

Sheri Klouda, Taylor University
*Implications for the New Testament Use of the Old Testament (15 min)*

Darrell Bock, Dallas Theological Seminary, Respondent (10 min)

Discussion (15 min)

Business Meeting (10 min)

## P16-305

### Institute for Biblical Research

Theme: **Research Group: Identity Formation in the Pauline Letters**

Saturday, 4:00 PM–6:45 PM

HC-Williford A

This research group focuses on identity formation in the Pauline letters and welcomes methodological diversity for that investigation. Papers will focus on individual Abstracts or letters, though papers focused on methodology are also welcomed. For further information contact Brian Tucker (*brian.tucker@moody.edu*) and Jim Miller (*james.miller@asburyseminary.edu*). This year's Theme is Identity in Romans and 1 Corinthians. The papers will not be read in full at the meeting. Each author will briefly summarize the papers (10 min), a respondent will read a full response followed by an open discussion. If you would like a copy of either paper, please contact J. Brian Tucker (*briand.tucker@moody.edu*) or Jim Miller (*james.miller@asburyseminary.edu*).

J. Brian Tucker, Moody Theological Seminary
*The Continuation of Social Identities in Philemon–Paul's Particular Problem (10 min)*

Daniel Darko, Gordon College, Respondent (20 min)

Discussion (30 min)

Break (10 min)

James C. Miller, Asbury Theological Seminary
*The Contours of Collective Identity in 1 Corinthians (10 min)*

Terence Paige, Houghton College, Respondent (20 min)

Discussion (30 min)

Business Meeting (30 min)

## P16-306

### Institute for Biblical Research

Theme: **Research Group: Scripture in Global ConAbstract**

Saturday, 4:00 PM–6:00 PM

HC-Williford B

One effect of globalization is an increasing consensus that biblical and theological discourse can no longer be a solely Western phenomenon. As Christianity continues to expand in the global South and East, demand has grown for thoughtful theological analysis that addresses the concerns of the majority of Christians. This study group aims to harness this promising moment by addressing both classical and non-traditional theological loci through engagement with the best resources from non-Western Christianity, bringing them into dialog with each other and Western thought. While acknowledging that all biblical study and theology must remain local, conAbstractual, and situated, we seek papers that bring disparate resources into critical, constructive dialogue. Since the balance of contemporary biblical and theological discourse remains focused almost exclusively on the Western tradition and its resources, we look for analyses that offer substantial engagement with contemporary biblical interpretation and theology from Asia, Africa, Latin America, Oceana, and Minority communities within North America. This engagement will take the form of thoughtful, comparative exegesis and arc over into constructive theology. For information contact Gene Green (*gene.green@wheaton.edu*) and K. K. Yeo (*kkyeo@garrett.edu*). This year's Theme is Christology.

Gene L. Green, Wheaton College (Illinois), Presiding

Yohanna Katanacho, Bethlehem Bible College
*Christ in the Gospel of John: A Palestinian Reading (30 min)*

Andrew Mbuvi, Shaw University
*Jesus and the Cultus in 1 Peter: Matters of Purity, Sacrifice and Blood, in 1 Peter 1, Read Through the Lens of Select African Sacrifice and Purity Practices (30 min)*

Aida Besancon Spencer, Gordon-Conwell Theological Seminary
*From Artemis to Mary: MisLocationd Veneration versus True Worship of Jesus in the Latino/a ConAbstract (30 min)*

K.K. Yeo, Garrett-Evangelical Theological Seminary
*Biblical Christology from the Majority World: Beyond Chalcedon? (30 min)*

## P16-307

### Institute for Biblical Research

Theme: **Research Group: A Pneumatic Hermeneutic: The Role of the Holy Spirit in Biblical Scholarship**

Friday, 4:00 PM–6:00 PM

HC-Williford C

The purpose of this research group is to provide a diverse professional forum to examine the role of the Holy Spirit in hermeneutics and biblical scholarship. These meetings will examine various approaches throughout the history of biblical scholarship and the reception of Scripture pertaining to the work of the Holy Spirit in interpretation. To foster the continual scholarly discussion of this topic this seminar welcomes the development of not only previous analyses and practices but also new concepts and procedures. For information contact Kevin Spawn (*kspawn@regent.edu*) and Archie Wright (*awright@regent.edu*), and see the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Research Groups).

Archie T. Wright, Regent University
*The Importance of a Pneumatic Hermeneutic and Scholarly Analysis of the Role of the Holy Spirit in Biblical Scholarship (15 min)*

Kevin L. Spawn, Regent University
*Analogy, the Scholar's Shared Experience with the Testimony of Scripture, and Answered Petitionary Prayer (20 min)*

John Levison, Seattle Pacific University
*Dichotomies Be Damned: Investigation and Inspiration in the New Testament (30 min)*

Discussion (40 min)

Business Meeting (15 min)

## P16-308

### Institute for Biblical Research

Theme: **Emerging Scholarship on the OT**

Friday, 4:00 PM–6:30 PM

HC-PDR1

This session will showcase emerging Old Testament scholars within the membership of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion. Full papers will be available at the Institute of Biblical Research website: *http://www.ibr-bbr.org/* (click on Emerging Scholarship on the Old Testament Group) no later than October 1, 2012. For information on this session please contact Mark Boda (*mjboda@mcmaster.ca*) and Ruth Anne Reese (*ruthanne.reese@asburyseminary.edu*).

Paul Ferris, Bethel University (Minnesota), Presiding

Bryan Babcock, Hartwick College
*Sacred Time in West Semitic Festival Calendars and the Dating of Leviticus 23 (25 min)*

William K. Bechtold III, Midwestern Baptist Theological Seminary
*The Literary Function of Visual Perception in the Characterization of Judah (Genesis 37–50) (25 min)*

Neal A. Huddleston, Trinity Evangelical Divinity School
*Drawing Analogy by Historical Precedence: Making a Case for Contact between the Construct "Hittite" in the Hebrew Bible and Its Syro-Hittite Cultural Context (25 min)*

Federico A. Roth, Fuller Theological Seminary
*The Politics of Identity Construction: A Postcolonial Re-imagining of Exodus 1 (25 min)*

Philip Sumpter, University of Gloucestershire
*The Coherence of Psalm 24 (25 min)*

## S16-309

### SBL Semeia Studies Editorial Board

Friday, 4:00 PM–6:00 PM

HC-4M

Gerald O. West, University of KwaZulu-Natal, Presiding

## P16-310

### Anglican Association of Biblical Scholars

Theme: **Annual Business Meeting, Eucharist, and Dinner**

Friday, 5:00 PM–8:30 PM

HC-PDR4

Please note that this program is off-site. For more information about the program and the AABS, please see our website at *http://www.aabs.org/*. All AABS members and prospective members are invited to attend the general business meeting.

General Business Meeting

Cynthia Briggs Kittredge, Seminary of the Southwest, Presiding

Holy Eucharist

Dinner

After-dinner Program

Ellen Davis, Duke University, Presiding

## P16-390

### Adventist Society for Religious Studies

Theme: **Presidential Addresses with the Adventist Theological Society**

Saturday, 6:00 PM–9:30 PM

HM-Regency Ballroom A

Ranko Stefanovic, Andrews University, Presiding

Adventist Theological Society Presidential Address

Stephen Bauer, Southern Adventist University
*Creation and Kenosis (40 min)*

Adventist Society for Religious Studies Presidential Address

John Reeve, Andrews University
*Ordination and Priesthood: Mediating Forgiveness in the Early Church (40 min)*

## S16-312

### SBL Regional Coordinators and Scholars Dinner

Theme: **Honoring the 2012 Regional Scholars**

Friday, 6:00 PM–8:00 PM

HC-PDR3

The 2012 Regional Scholars are Eric Barreto, Luther Seminary (Upper Midwest), Andrew Davis, Seattle University (Pacific Northwest), Chris Keith, Lincoln Christian University (Central States), Christopher Stroup, Boston University (New England), and Brittany Wilson, Princeton Theological Seminary (Mid-Atlantic). This dinner is open to current SBL Regional Coordinators and the 2012 Regional Scholars.

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## FRIDAY, NOVEMBER 16

### P16-401

**Institute for Biblical Research**

Theme: **Annual Lecture and Reception**

Friday, 7:00 PM–11:00 PM

HC-International North

Lee M. McDonald, Acadia Divinity College, Welcome (10 min)

Craig S. Keener, Asbury Theological Seminary, Scripture Reading and Prayer (10 min)

Craig S. Keener, Asbury Theological Seminary, Introduction (5 min)

Annual Lecture given by Ben Witherington, III, Amos Professor of New Testament, Asbury Theological Seminary

Stanley E. Porter, McMaster Divinity College, Respondent (20 min)

Discussion (15 min)

Reception

### P16-401a

**Westar Institute**

Friday, 7:30 PM–9:00 PM

HC-Northwest Exhibit Hall #5

This session features a conversation with Professor Helmut Koester about his experiences as a doctoral student of Rudolf Bultmann. Stephen J. Patterson, Willamette University, will lead the conversation.

## SATURDAY, NOVEMBER 17

### S17-101

**SBL Early Christianity and Its Literature Editorial Board**

Saturday, 8:00 AM–9:00 AM

MPW-473

Gail O'Day, Wake Forest University, Presiding

### S17-102a

**SBL Annual Meeting Orientation**

Theme: **Hosted by the SBL Student Advisory Board**

Saturday, 8:15 AM–9:00 AM

MPS-406B

The Student Advisory Board invites all meeting attendees to an informal Q&A session to share practical tips for maximizing your experience of the SBL Annual Meeting and for full conference participation. The topics discussed at this session include networking opportunities, meeting strategies, and session etiquette. Discussion will be facilitated by experienced meeting attendees. Please join us with your questions.

### P17-102

**Academy of Homiletics**

Theme: **Business Meeting**

Saturday, 8:30 AM–9:45 AM

HC-Waldorf

The meeting will include a memorial service and honoring of retirees.

### S17-103

**SBL Council**

Saturday, 8:30 AM–10:30 AM

HC-McCormick Boardroom

John T. Strong, Missouri State University, Presiding

### P17-104

**Institute for Biblical Research**

Theme: **Rhetorical Criticism**

Saturday, 8:30 AM–12:00 PM

MPW-375C

Mark Boda, McMaster Divinity College/McMaster University, Introduction (5 min)

Karl Möller, University of Cumbria
*The Rhetoric of Desire in the Song of Songs (30 min)*

Joel Barker, Heritage Seminary, Respondent (7 min)

Richard Hess, Denver Seminary, Respondent (7 min)

Discussion (16 min)

Break (20 min)

Craig S. Keener, Asbury Theological Seminary, Introduction (5 min)

Duane Watson, Malone University
*Second Corinthians 10–13 as the Best Evidence that Paul Received a Rhetorical Education (30 min)*

Fredrick Long, Asbury Theological Seminary, Respondent (10 min)

Christopher Forbes, Macquarie University, Respondent (10 min)

Discussion (10 min)

***Saturday, 9:00 AM–11:30 AM***

## S17-105

### SBL Applied Linguistics for Biblical Languages Group

Theme: **Pedagogical Perspectives on Reading**

Saturday, 9:00 AM–11:30 AM

MPW-181C

Randall Buth, Biblical Language Center, Presiding

Brian Schultz, Fresno Pacific University
*Psycholinguistic Research on Reading, Including Its Interaction with Speaking (30 min)*

Nicolai Winther-Nielsen, Aalborg University & Copenhagen Lutheran School
*Self-tutored reading and writing of Biblical Hebrew (30 min)*

Pierre Van Hecke, Katholieke Universiteit Leuven
*BIBLINGUAL: Towards a Reading-Oriented Approach in Biblical Language Teaching (30 min)*

Jacobus A. Naude, University of the Free State and Cynthia L. Miller-Naude, University of the Free State - Universiteit van die Vrystaat
*Teaching Biblical Hebrew from the Standpoint of Complexity Theory (30 min)*

Rahel Halabe, Vancouver, BC, Canada
*Activating Passive Competence: Hebrew Children's Literature, Fostering Instructors' Confidence to Use Biblical Hebrew in the Introductory Classroom (30 min)*

## S17-106

### SBL Assyriology and the Bible Section

Theme: **Treaties in the Ancient Near East and the Bible**

Saturday, 9:00 AM–11:30 AM

MPN-133

Session in Memory of David B. Weisberg

Peter Machinist, Harvard University, Presiding

Gary Beckman, University of Michigan
*The Role of Vassal Treaties in the Maintenance of the Hittite Empire (25 min)*

Discussion (5 min)

Jacob Lauinger, The Johns Hopkins University
*Esarhaddon's Succession Treaty at Tayinat: A Biographical Sketch (25 min)*

Discussion (5 min)

Jeffrey Stackett, University of Chicago
*The Treaty of/and Deuteronomy Once Again (25 min)*

Discussion (5 min)

JoAnn Scurlock, Elmhurst College
*The Care and Feeding of Curses (25 min)*

Discussion (5 min)

C.L. Crouch, University of Nottingham
*Deuteronomy and the Succession Treaty of Esarhaddon: A Reappraisal (25 min)*

Discussion (5 min)

## S17-107

### SBL Book of Psalms Section

Theme: **Metaphor and the Psalms**

Saturday, 9:00 AM–11:30 AM

MPS-103A

W. H. Bellinger, Jr., Baylor University, Presiding

Buzz Brookman, North Central University
*Mapping the Metaphorical World: The Case of Psalm 1 (30 min)*

Karl N. Jacobson, Augsburg College
*I will open my mouth in a parable: the intersection of "history" and "metaphor" in the Psalms (30 min)*

Charles Rix, Oklahoma Christian University
*The Music of Silenced Harps in Psalm 137 (30 min)*

William Brown, Columbia Theological Seminary, Respondent (30 min)

Discussion (30 min)

## S17-108

### SBL Christian Apocrypha Section

Theme: **New manuscripts, texts, and translations**

Saturday, 9:00 AM–11:30 AM

MPN-138

Brent Landau, University of Oklahoma, Presiding

Richard I. Pervo, St. Paul, MN
*Thecla Wove This Web Or Some Things I Learned from Attempting to Write a Commentary on the Acts of Paul (20 min)*

Discussion (10 min)

Susan E. Hylen, Vanderbilt University
*The Orthodox Thecla: Characterization of Thecla in the LIfe and Miracles of Saint Thecla (20 min)*

Discussion (10 min)

Antti Marjanen, University of Helsinki
*Two New Coptic Fragments of the Apocalypse of Paul (Visio Pauli)? (20 min)*

Discussion (10 min)

Gesine Schenke Robinson, Episcopal Theological School at Claremont
*The Coptic Testament of Job and its Reception in the Early Christian Period (20 min)*

Discussion (10 min)

Thomas J. Kraus, Willibald Gluck Gymnasium
*Apocryphal Texts and Miniature Codices – Some Rectifications (20 min)*

Discussion (10 min)



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***Saturday, 9:00 AM–11:30 AM***

## S17-109

### SBL Early Christianity and the Ancient Economy Section

Theme: **The Ancient Economy**

Saturday, 9:00 AM–11:30 AM

MPE-260

John Fitzgerald, University of Notre Dame, Presiding

David Hollander, Iowa State University
*Wealth and Political Power in Late Republican Rome (30 min)*

David Wheeler-Reed, University of Dayton
*Voluntary Associations and the Ancient Economy: Initial Research (30 min)*

Alex Hon Ho Ip, The Chinese University of Hong Kong
*Engaging New Institutional Economics in Understanding Ancient Economy: Using the Slavery System in Roman Empire as a Test Case (30 min)*

Julien Ogereau, Macquarie University
*Epidosis Decree at Troizen (IG IV 757): A Greek Historical Precedent to the Early Church's Radical Community Sharing? (30 min)*

Timothy Brookins, Houston Baptist University
*The Name 'Erastus' in Antiquity: A Literary, Papyrical, and Epigraphical Catalog (30 min)*

## S17-110

### SBL Greco-Roman Religions Section

Theme: **Exploring "Polis" Religion**

Saturday, 9:00 AM–11:30 AM

MPE-261

Nancy Evans, Wheaton College (Massachusetts), Presiding (15 min)

Dr. Rami Arav, University of Nebraska at Omaha
*Herod the Great and the Roman Imperial Cult in Sebaste/ Samaria (25 min)*

Frederick E. Brenk, Pontifical Biblical Institute
*Lucian, On the Syrian Goddess: A Confusing Polis Religion? (25 min)*

Markus Oehler, Universität Wien
*Domestic Religiosity and Polis Cults – Insights from Ephesus (25 min)*

Discussion (30 min)

Business Meeting (30 min)

## S17-111

### SBL Hebrew Bible, History, and Archaeology Section

Theme: **Magic and the History of Israelite Religions: Issues in Methodology**

Saturday, 9:00 AM–11:30 AM

MPE-263

Jeremy Smoak, University of California-Los Angeles, Presiding

Esther Hamori, Union Theological Seminary, Union Theological Seminary in the City of New York
*The Magic of Methodology and Methodology of "Magic" (25 min)*

Anna Zernecke, Johannes Gutenberg-Universität Mainz
*The Prayer, the Enemy and the Witch (25 min)*

Daniel Miller, Bishop's University, Bishop's University
*Cursed Conundrum: Demarcating 'Magical' from Non-'Magical' Curses in the Hebrew Bible (25 min)*

Brian Schmidt, University of Michigan-Ann Arbor, University of Michigan-Ann Arbor
*Magic's Social Matrix in Early Israel: '...Top Down' or '...Bottom Up'? (25 min)*

Christopher A. Faraone, University of Chicago
*From Oral Performance to Inscribed Texts: Some Parallels in the Evolution of Ancient Jewish and Greek Amulets (25 min)*

## S17-112

### SBL History of Interpretation Section

Theme: **Intertextuality in the Second Century: The Apostolic Fathers**

Saturday, 9:00 AM–11:30 AM

MPW-179B

Nancy Pardee, Saint Xavier University, Presiding (5 min)

Candida Moss, University of Notre Dame
*A Riddle Wrapped in an Enigma: Ignatius, To the Romans, the Antiochean Acts of Ignatius, and the Remaking of Ignatius and Paul (25 min)*

Discussion (10 min)

Clayton N. Jefford, Saint Meinrad School of Theology
*The Wisdom of Sirach and the Glue of the Matthew-Didache Tradition (25 min)*

Discussion (10 min)

Break (5 min)

Michael Holmes, Bethel University (Minnesota)
*Intertextual Death: Socrates, Jesus, and Polycarp of Smyrna (25 min)*

Discussion (10 min)

Richard Bauckham, University of St. Andrews
*Intertextual Relationships of Papias's Gospel Traditions (25 min)*

Discussion (10 min)

## S17-113

### SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

Theme: **The Gospels in Empire: Materiality, Temple and Thomas**

Saturday, 9:00 AM–11:30 AM

MPW-187A

Colleen Conway, Seton Hall University, Presiding

Davina C. Lopez, Eckerd College and Todd Penner, Austin College
*Images of Domination, Texts of Resistance: Roman Imperial Art, Gospel Literature, and the Limits of Representation (40 min)*

Discussion (20 min)

Hans Leander, University of Gothenburg
*The Gospel's Medium and Imperial Culture: The Significance of the Codex (30 min)*

James McLaren, Australian Catholic University
*Jesus' action in the Temple in an imperial context (30 min)*

Ian Brown, University of Toronto
*The Gospel of Thomas, Secrecy, and Negotiating Space in the Roman Empire (30 min)*

## S17-114

### SBL John, Jesus, and History Group / Synoptic Gospels Section

Theme: **Jesus Remembered in the Gospels of John and Mark**

Saturday, 9:00 AM–11:30 AM

MPE-258

Paul Anderson, George Fox University, Presiding (5 min)

Craig Blomberg, Denver Seminary
*The Sayings of Jesus in Mark: Does Mark Ever Rely on a Pre-Johannine Tradition? (25 min)*

Dale C. Allison, Jr., Pittsburgh Theological Seminary
*John and the Transfiguration of Jesus in Mark (25 min)*

Dorothy Lee, MCD University of Divinity
*Signs and Works in Mark and John (25 min)*

Adriana Destro, Alma Mater Studiorum Università di Bologna and Mauro Pesce, Alma Mater Studiorum Università di Bologna
*Jesus Remembered in the Johannine and Markan Passion Narratives—Questions about a Sociology-of-Memory Analysis (25 min)*

Mark Matson, Milligan College, Respondent (15 min)

Discussion (30 min)

## S17-115

### SBL Letters of James, Peter, and Jude Section

Theme: **The Letters of James, Peter, and Jude at the Intersection of Jewish and Greek and Roman Intellectual Traditions**

Saturday, 9:00 AM–11:30 AM

MPN-427A

Peter H. Davids, Houston Baptist University, Presiding

Alicia J. Batten, Université de Sudbury - University of Sudbury
*James and Greco-Roman Invective Against the Rich (15 min)*

Matt Jackson-McCabe, Cleveland State University
*Emphytos Logos and the Literary Structure of James (15 min)*

Martin C. Albl, Presentation College
*Receiving the implanted word: the "Christianizing" of a Stoic concept in the Letter of James (15 min)*

Break (5 min)

Discussion (50 min)

Business Meeting (50 min)

## S17-116

### SBL Metacriticism of Biblical Scholarship Consultation

Theme: **Frauds, Pious Frauds and Biblical Origins**

Saturday, 9:00 AM–11:30 AM

MPN-129

Stephanie Fisher, University of Nottingham, Presiding

Jim Linville, University of Lethbridge
*The Royal Scam: Josiah, Joseph Smith and Believing One's own Pious Fraud (25 min)*

K. L. Noll, Brandon University
*That Divinely Inspired Text Walks Like a Duck! Theological Exegesis and Biblical Origins (25 min)*

Robert Price, Johnnie Colemon Theological Seminary
*Fraud and Imposture in the New Testament (25 min)*

René Salm, University of Oregon
*The Archaeology of Nazareth: A History of Pious Fraud? (25 min)*

Diana Edelman, University of Sheffield, Respondent (35 min)



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***Saturday, 9:00 AM–11:30 AM***

## S17-117

### SBL Mind, Society, and Religion in the Biblical World Section

Theme: **Network Theories and the Formation of Early Christianity**

Saturday, 9:00 AM–11:30 AM

MPE-264

David Chalcraft, University of Sheffield, Presiding

Dennis C. Duling, Canisius College (Emeritus)
*Paul's "Aegean" Social Network: Social Positions, Social Roles, and Social Actors (25 min)*

Discussion (5 min)

Petri Luomanen, Helsingin Yliopisto - Helsingfors Universitet
*Open networks and identity construction as preconditions for the rise of Christianity (25 min)*

Discussion (5 min)

Rikard Roitto, Stockholm School of Theology
*Forgiveness as social network maintenance in the early Christ-movement (25 min)*

Discussion (5 min)

Istvan Czachesz, University of Heidelberg
*Linked: A System-Theoretical Approach to Biblical Religions (25 min)*

Discussion (5 min)

Discussion (30 min)

## S17-118

### SBL Nag Hammadi and Gnosticism Section

Theme: **Martyrdom and "Gnosticism"**

Saturday, 9:00 AM–11:30 AM

MPW-192A

Lance Jenott, Princeton University, Presiding

Louis Painchaud, Université Laval
*'You will sacrifice the man who bears me.' (Gos. Jud. 56.19–20) (30 min)*

Dylan M. Burns, Københavns Universitet
*Sethian Crowns, Sethian Martyrs? Jewish Apocalyptic and Christian Martyrology in a Gnostic Literary Tradition (30 min)*

Philip L. Tite, Independent Scholar
*Voluntary Martyrdom and Gnosticism (30 min)*

Bas van Os, Vrije Universiteit
*The Testimony of Truth Reconsidered (30 min)*

Discussion (30 min)

## P17-119

### Novum Testamentum Graecum: Editio Critica Maior

Saturday, 9:00 AM–12:15 PM

MPS-505B

Holger Strutwolf, Westfälische Wilhelms-Universität Münster, Presiding (5 min)

Zeth Green, University of Birmingham, Troy Griffitts, CrossWire Bible Society, Hugh Houghton, University of Birmingham and Ulrich Schmid, Kirchliche Hochschule Wuppertal/Bethel
*Technical Developments: the Workspace for Collaborative Editing and the NT.VMR (25 min)*

Bruce Morrill, University of Birmingham
*Classifying Greek manuscripts of the Gospel of John on the basis of collations at test passages and of one full chapter (25 min)*

Klaus Wachtel, Westfälische Wilhelms-Universität Münster
*Applying the CBGM to Acts (25 min)*

Siegfried Richter, Institute for New Testament Textual Research, Muenster
*The Coptic Versions of Acts (25 min)*

Break (5 min)

Martin Karrer, Kirchliche Hochschule Wuppertal/Bethel and Ulrich Schmid, Kirchliche Hochschule Wuppertal/Bethel
*Report on the Apocalypse Project (25 min)*

Business Meeting (60 min)

## S17-120

### SBL Pauline Epistles Section

Theme: **Paul and the Apocalyptic Imagination**

Saturday, 9:00 AM–11:30 AM

MPW-192B

Emma Wasserman, Rutgers University, Presiding

Alexandra Brown, Washington and Lee University
*Paul's Apocalyptic Vision: Some Theological Implications (30 min)*

Matthew Goff, Florida State University
*Mysteries, Flesh and Spirit—the Apostle Paul and his Early Jewish Heritage (30 min)*

Loren Stuckenbruck, Princeton Theological Seminary
*Jewish "Apocalyptic" through the Lens of Pauline Theologians: A Misunderstanding? (30 min)*

R. Barry Matlock, University of Tennessee, Chattanooga, Respondent (15 min)

Susan Eastman, Duke University, Respondent (15 min)

Discussion (30 min)

## S17-121

**SBL Pentateuch Section**

Theme: **Genesis 22: The Binding of Isaac**

Saturday, 9:00 AM–11:30 AM

MPS-501A

Klaus-Peter Adam, Lutheran School of Theology at Chicago, Presiding

Hans-Christoph Schmitt, Universität Erlangen-Nürnberg
*The "Binding of Isaac" (Gen 22) as Part of a Pre-Exilic "Elohist" Composition and as Part of the Enneateuch (25 min)*

Discussion (5 min)

Joel Baden, Yale University
*Fear, Trust, and Test: Genesis 22 in Its Original Context (25 min)*

Discussion (5 min)

Jean-Louis Ska, Pontificio Istituto Biblico
*Genesis 22: What Question to Ask to the Text? (25 min)*

Discussion (5 min)

Jörg Jeremias, Philipps-Universität Marburg, Respondent (25 min)

Konrad Schmid, Universität Zürich, Respondent (25 min)

Discussion (10 min)

## S17-122

**SBL Performance Criticism of Biblical and Other Ancient Texts Section**

Theme: **Ancient Performance and Reception**

Saturday, 9:00 AM–11:30 AM

MPN-136

Lee Johnson, East Carolina University, Presiding

Jin H. Han, New York Theological Seminary
*The Audience and the Infelicitous Blessing in Gen 27 (25 min)*

Matthias Hopf, Augustana-Hochschule
*Being in between: Canticles as a "Chimera" between Written and Oral Style of Speech (25 min)*

Break (5 min)

Dan Nasselqvist, Lund University
*Audience Participation in First-Century Performances (25 min)*

Yongbom Lee, Dominican Biblical Institute, Limerick, Ireland
*Gospels and Pansori: Comparative Insights into Performance and Transmission from Korean Folksongs (25 min)*

Perttu Nikander, University of Helsinki
*Act of Hearing: Receptionalist Approach to the Performance of the Two Ways in the Didache Community (25 min)*

Discussion (20 min)

## S17-123

**SBL Polis and Ekklesia: Investigations of Urban Christianity Consultation**

Theme: **Roman Corinth**

Saturday, 9:00 AM–11:30 AM

MPW-180

Jim Harrison, Wesley Institute, Presiding

Cavan Concannon, Duke University
*Negotiating Multiple Modes of Religion and Identity in Roman Corinth (25 min)*

Kathy Ehrensperger, University of Wales, Trinity Saint David
*Negotiating Polis and Ekklesia: Challenge and Re-Assurance in 1 Cor 12.1-11 (25 min)*

Michael Peppard, Fordham University
*Roman Controversiae About Inheritance Disputes and 1 Corinthians 6 (25 min)*

David K. Pettegrew, Messiah College
*The Isthmus and the Consequences of Geography: New Directions in the Study of Commercial Corinth (25 min)*

Annette Weissenrieder, Graduate Theological Union, Berkeley
*Bodies and Space: Sitting or Reclining in 1 Corinthians 14:30 (25 min)*

Dale Martin, Yale University, Respondent (15 min)

## S17-124

**SBL Poverty in the Biblical World Consultation**

Theme: **Debt and generation of wealth and poverty**

Saturday, 9:00 AM–11:30 AM

MPW-187C

Antoinette Wire, San Francisco Theological Seminary, Presiding

Matthew J.M. Coomber, Saint Ambrose University
*Debt as Weapon: Generating Poverty and Power in Eighth-Century Judah (20 min)*

Marvin Chaney, San Francisco Theological Seminary
*Producing Peasant Poverty: Debt Instruments in Amos 2:6b–8, 13-16 (20 min)*

Kari Latvus, University of Helsinki
*The indebted and the poor in the Deuteronomistic History (20 min)*

Roland Boer, University of Newcastle, Australia
*What exactly did credit mean in the ancient world? (20 min)*

Rainer Kessler, Philipps-Universität Marburg, Respondent (10 min)

Richard Horsley, University of Massachusetts Boston, Respondent (10 min)

Discussion (40 min)



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*Saturday, 9:00 AM–11:30 AM*

## S17-125

### SBL Psychology and Biblical Studies Section

Theme: **Reviews of Two Recent Books**

Saturday, 9:00 AM–11:30 AM

MPE-262

Ilona Rashkow, Stony Brook University, Presiding

Barbara Leung Lai, "Through The 'I' Window"

John Goldingay, Fuller Theological Seminary, Panelist (20 min)

D. Andrew Kille, BibleWorkbench, Panelist (20 min)

Wayne Rollins, Hartford Seminary, Panelist (20 min)

Barbara Leung Lai, Tyndale University College and Seminary (Ontario), Respondent (15 min)

Discussion (10 min)

Kamila Blessing, "Families of the Bible"

J. Harold Ellens, University of Michigan-Ann Arbor, Panelist (20 min)

Yolanda Dreyer, University of Pretoria, Panelist (20 min)

Kamila Blessing, Respondent (15 min)

Discussion (10 min)

## S17-126 (=A17-127)

### SBL Qur'an and Biblical Literature Section

Theme: **Rhetorical and Formulaic Features of the Style and Structure of the Qur'an**

Saturday, 9:00 AM–11:30 AM

MPE-256

The papers in this session analyze the style and structure of selected portions of the Qur'an, focusing on their forms rather than their primary message or teachings. All four papers involve close readings of the Qur'anic text. They vary in scope and methods of analysis, but share the goal of illustrating ways the Qur'an employs rhetorical features to convey its message effectively and forcefully. As is customary in most literary studies of the Qur'an, the first three papers do not include discussions of the chronology of the text or its development of ideas. The fourth paper focuses on (1) formulaic elements that occur repeatedly in the Qur'an (rhyme patterns, refrains, and other introductory and concluding formulas) and (2) ways formulaic language developed and changed over the course of the revelation of the Qur'an to address different audiences.

Michael Pregill, Elon University, Presiding

Dalia Abo-Haggar, University of Pennsylvania
*The Queen of Sheba, the Hoopoe, and the Ant: A Structural Analysis of the Role of the Solomon Story in Surat al-Naml (30 min)*

Raymond K. Farrin, American University of Kuwait
*Framing the Qur'an: A Literary Analysis of Surat al-Fatiha and Surat al-Nas (30 min)*

Sarra Tlili, University of Florida
*Stone and Sound Motifs in Surat al-Hijr: A Rhetorical Analysis (30 min)*

Alford T. Welch, Michigan State University
*Formulaic Features and the Chronology of the Qur'an (30 min)*

Gordon Newby, Emory University, Respondent (20 min)

Discussion (10 min)

## S17-127

### SBL Redescribing Early Christianity Group

Theme: **Redescribing the Discourses of Sacrifice and Martyrdom in Early Christian Cultural Formation**

Saturday, 9:00 AM–11:30 AM

MPW-184D

Ron Cameron, Wesleyan University (Middletown, CT), Presiding

Daniel Ullucci, Rhodes College
*The Christian Rejection of Animal Sacrifice (30 min)*

George Heyman, St. Bernard's School of Theology and Ministry, Respondent (30 min)

James Rives, University of North Carolina at Chapel Hill, Respondent (30 min)

Discussion (60 min)

## P17-190

### Søren Kierkegaard Society

Sunday, 9:00 AM–11:30 AM

MPS-404D

Carly Lane, University of Chicago, Presiding

Rick Furtak, Colorado College
*Poetics and Method: Varieties of Literary Style and "Argument" in Kierkegaard's Writings (30 min)*

Thomas Miles, Boston College
*Kierkegaaard and Dante's Inferno (30 min)*

Chris Boesel, Drew Theological School
*Jesus Christ: The Greatest Pro of Them All!: Kierkegaard and Walker Percy (30 min)*

David Crowe, Augustana College
*Illustrations of Kierkegaard: Updike's Maples Stories (30 min)*

Discussion (30 min)

## S17-128

### SBL Second Corinthians: Pauline Theology in the Making Seminar

Saturday, 9:00 AM–11:30 AM

MPN-139

Reimund Bieringer, Katholieke Universiteit Leuven, Presiding

Volker Rabens, Ruhr-Universität Bochum
*Transformation through Contemplation: New Light from Philo on 2 Corinthians 3:18 (30 min)*

C. Andrew Ballard, Fordham University
*Tongue-Tied and Taunted - Renegotiating A Theology of Weakness and Leadership in 2 Corinthians 5:13 (30 min)*

Benjamin J. Lappenga, Fuller Theological Seminary
*"Foolish" Zeal and the Language of Divine Jealousy in 2 Corinthians 11:1-4 (30 min)*

Moyer Hubbard, Talbot School of Theology
*The Pneumatology of 2 Corinthians (30 min)*

Thomas Schmeller, Goethe-Universität Frankfurt am Main
*No Bridge over Troubled Water? The Gap between 2Cor 1-9 and 10-13 Revisited (30 min)*

## S17-130

### SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Consultation

Saturday, 9:00 AM–11:30 AM

MPN-134

Jeremy Hultin, Yale University, Presiding

Michal Beth Dinkler, Harvard University
*Silence as Rhetorical Strategy in the Gospel of Luke (25 min)*

Discussion (5 min)

Victoria Phillips, West Virginia Wesleyan College
*A Typology for Women's Speech and Silence (25 min)*

Discussion (5 min)

Anna Rebecca Solevag, School of Mission and Theology
*Negotiating the Power of Prayer. Gender, Social Status and Authoritative Speech (25 min)*

Discussion (5 min)

Olivia Stewart, Yale University
*"Listen to the Sibyl...as she pours forth true speech": speech and hearing in Sibylline Oracles 4 (25 min)*

Discussion (5 min)

Daniel L. Smith, Saint Louis University
*From Job's Messengers to Paul's Hearers: Interrupted Discourses in the Greek Bible (25 min)*

Discussion (5 min)

## S17-131

### SBL Textual Criticism of Samuel – Kings Workshop

Theme: **Textual History of the Books of Kings**

Saturday, 9:00 AM–12:00 PM

MPN-137

Anneli Aejmelaeus, University of Helsinki, Presiding

Benjamin D. Thomas, University of Chicago
*The Beginning of Solomon's Reign in the Septuagint at 3 Reg 2:46l–3:2 (25 min)*

Pablo A. Torijano, Universidad Complutense de Madrid
*The Two Parallel Texts of the List of Solomon´s Officials: 3 Reigns 2:46h and 4:1-6. A Preliminary Text-Critical Edition (25 min)*

Discussion (15 min)

Break (10 min)

Tuukka Kauhanen, University of Helsinki
*Lucifer of Cagliari and Literary Criticism in Kings (25 min)*

Andres Piquer Otero, Universidad Complutense de Madrid
*2Kgs 7:17-8:6. Plurality Considerations for an Edition of the Hebrew Text (25 min)*

Julio Trebolle, Universidad Complutense de Madrid
*Textual Variants and Literary Composition: 2Kgs 6-7 (25 min)*

Discussion (30 min)

## S17-132

### SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

Saturday, 9:00 AM–11:30 AM

MPW-475B

Deirdre Fulton, Boston College, Presiding

Francis Borchardt, Lutheran Theological Seminary, Hong Kong
*Daniel's Court Tales as Source Code: What Daniel Can Teach Us about Biblical Development (30 min)*

Jonathan R. Trotter, University of Notre Dame
*The Redactional History of Dan 14:1-22: The Evidence of the Tension between Daniel and the Priests of Bel in the Old Greek (30 min)*

Jessi Orpana, Helsingin Yliopisto - Helsingfors Universitet
*Timing of Events, Purity and Nudity: Rewriting Creation of Humanity in Jubilees (30 min)*

Torleif Elgvin, Evangelical Lutheran University College
*A Variant Literary Edition of 2 Samuel from Qumran (30 min)*

Matthew J McIntosh, University of Manchester
*Second Isaiah at Qumran: Textual Substitution as a Window into Scribal Intervention (30 min)*

## S17-133

### SBL Theological Interpretation of Scripture Seminar

Theme: **The Theological Significance of Wirkungsgeschichte/ Reception History**

Saturday, 9:00 AM–11:30 AM

MPW-194B

All papers will be read in their entirety at the session. After all four papers, the presenters will have time for discussion among themselves before general discussion.

Edith Humphrey, Pittsburgh Theological Seminary, Presiding (5 min)

Stephen Fowl, Loyola University Maryland
*Effective-history and the Cultivation of Wise Interpreters (25 min)*

R.R. Reno, First Things/Creighton University
*Using Traditional Exegesis Today (25 min)*

John Riches, University of Glasgow
*Reception History as a Challenge to Biblical Theology: Literary Historical Readings of the Bible as Informative of Transformational Exegesis: Reflections on Galatians (25 min)*

John L. Thompson, Fuller Theological Seminary
*At the Margins of the Rule of Faith: Reflections on the Reception History of Problematic Texts and Themes (25 min)*

Break (5 min)

Discussion (15 min)

Discussion (25 min)



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***Saturday, 9:00 AM–11:30 AM***

## P17-135

**Westar Institute**

Theme: **The Once and Future Bible**

Saturday, 9:00 AM–11:30 AM

MPN-227B

Stephen J. Patterson, Willamette University, Presiding

David M. Carr, Union Theological Seminary in the City of New York

## S17-136

**SBL Wisdom in Israelite and Cognate Traditions Section**

Theme: **Qoheleth, Job, and general themes**

Saturday, 9:00 AM–11:30 AM

MPS-401BC

Katharine J. Dell, University of Cambridge, Presiding

Scott C. Jones, Covenant College
*Qohelet and the Economy of Time (25 min)*

Will Kynes, University of Oxford
*Follow Your Heart and Do Not Say It Was a Mistake: Allusions to Numbers 15 in Ecclesiastes (25 min)*

Karen Langton, Brite Divinity School (TCU), and Egon Cohen, Brite Divinity School (TCU)
*What Profit?: Qohelet and the Gift of Death (25 min)*

Barry R. Huff, Principia College
*"You will dip me in filth" (Job 9:31): Job's Subversion of the Priestly Purity System (25 min)*

Funlola Olojede, Universiteit van Stellenbosch - University of Stellenbosch
*Strange and Wise? Ruth as an Ambivalent Character (25 min)*

Nili Shupak, University of Haifa
*Wise Women in the Bible and in Ancient Egyptian Documents (25 min)*

## S17-137

**SBL Writing/Reading Jeremiah Group**

Saturday, 9:00 AM–11:30 AM

MPW-476

Else Holt, Aarhus Universitet, Presiding

Christl M. Maier, Philipps-Universität Marburg
*Jeremiah as YHWH's Stronghold (Jer 1:18): The Relationship between Jeremiah and Jerusalem in Jer 1–25 (25 min)*

Discussion (5 min)

Amy Kalmanofsky, Jewish Theological Seminary of America
*Bare Naked: A Gender Analysis of the Exposed Body (25 min)*

Discussion (5 min)

Sean A. Adams, University of Edinburgh
*Reading Jeremiah with Baruch (25 min)*

Discussion (5 min)

Johanna Erzberger, Philosophisch-Theologische Hochschule Münster
*Prophetic Sign Acts and Performances in Modern Art (25 min)*

Discussion (5 min)

Discussion (30 min)

## P17-138

**Academy of Homiletics**

Theme: **Creativity and the Musicality of the Sermon**

Saturday, 10:00 AM–11:15 AM

HC-PDR1

Gene Lowry, Presiding

## P17-139

**Academy of Homiletics**

Theme: **Sample This! Creativity in a Copyleft Culture**

Saturday, 10:00 AM–11:15 AM

HC-PDR2

John McClure, Vanderbilt University, Brandon McCormack, and Gerald Liu, Vanderbilt University, Presiding

## P17-140

**Academy of Homiletics**

Theme: **Creativity and the Preaching Life: Forming Creative Habits in Preaching**

Saturday, 10:00 AM–11:15 AM

HC-PDR3

Jeffrey Frymire, Princeton Theological Seminary, Lucy Lind Hogan, Wesley Theological Seminary, and Kenyatta Gilbert, Howard University, Presiding

## P17-141

**Academy of Homiletics**

Theme: **Creativity and Technology**

Saturday, 10:00 AM–11:15 AM

HC-PDR4

Karyn Wiseman, Hood Theological Seminary, Presiding

## P17-142

**Academy of Homiletics**

Theme: **Creativity and Poetry**

Saturday, 10:00 AM–11:15 AM

HC-Joliet

Valerie Bridgeman, Lancaster Theological Seminary, Presiding

## P17-143

**Academy of Homiletics**

Theme: **Embodiment and Creativity**

Saturday, 10:00 AM–11:15 AM

HC-Marquette

Richard Ward, Emory University, Jana Childers, San Francisco Theological Seminary, Todd Farley, Cleo LaRue, and Clay Schmit, Fuller Theological Seminary (Pasadena), Presiding

## P17-191

**Adventist Society for Religious Studies**

Sunday, 10:00 AM–12:30 PM

Offsite, North Shore Seventh-day Adventist Church

This session will be held at North Shore Seventh-day Adventist Church, 5220 N. California Ave., Chicago, Illinois.

Zdravko Stefanovic, Adventist University of Health Studies, Presiding

10:00 AM Session 7

Bruce Boyd, Canadian University College
*A Biblical Conciliation Consideration of the Seventh-day Adventist Ordination Conversation (30 min)*

Mark F. Carr, Loma Linda University
*Women's Ordination as a Threat to Church Unity: An Ethical Analysis (30 min)*

11:00 AM Worship

## P17-144

**Academy of Homiletics**

Theme: **Fiction and Creativity**

Saturday, 10:00 AM–11:15 AM

HC-Astoria

Lee Ramsey, and Mike Graves, Saint Paul School of Theology, Presiding

## S17-145

**SBL Women Student Members Networking Session**

Theme: **Hosted by the Status of Women in the Profession Committee**

Saturday, 11:00 AM–12:00 PM

MPS-501D

Student women members of all levels are invited to participate in an hour of informal conversation and networking on the ups and downs of the process of becoming a biblical scholar. Whether this is your first time at the Annual Meeting or your twentieth, come meet other SBL women students and scholars and share your experiences, questions, and advice.

Shively Smith, Emory University, Presiding

## P17-146

**Academy of Homiletics**

Theme: **Closing Plenary**

Saturday, 11:45 AM–12:30 PM

HC-Waldorf

Gregory Heille, O.P., will deliver the address.

## P17-147

**Academy of Homiletics**

Theme: **Closing Luncheon**

Saturday, 12:30 PM–2:00 PM

HC-Williford AB

Presentation of Lifetime Achievement Award

## P17-201

**Institute for Biblical Research**

Theme: **Board of Directors Meeting**

Saturday, 12:45 PM–2:30 PM

MPS-102D

***Saturday, 1:00 PM–3:30 PM***

## S17-202

**SBL African-American Biblical Hermeneutics Section / Pauline Soteriology Group**

Theme: **Grace and Ethnicity in Paul**

Saturday, 1:00 PM–3:30 PM

MPW-179B

This session will be offered in partnership with the Pauline Soteriology group and will review the book A Former Jew: Paul and the Dialectics of Race (T&T Clark, 2009) by Love Sechrest. Attendees are invited to participate in a discussion period which follows panelists' remarks and dialogue.

Susan Eastman, Duke University, Presiding

Caroline Johnson Hodge, College of the Holy Cross, Panelist (20 min)

Gay Byron, Colgate Rochester Crozer Divinity School, Panelist (20 min)

Abraham Smith, Perkins School of Theology, Panelist (20 min)

John Barclay, University of Durham, Panelist (20 min)

Love Sechrest, Fuller Theological Seminary, Respondent (20 min)

Discussion (50 min)



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***Saturday, 1:00 PM–3:30 PM***

## S17-203

### SBL Applied Linguistics for Biblical Languages Group

Theme: **Future Directions for Language Pedagogy and Programs**

Saturday, 1:00 PM–3:30 PM

MPW-475A

Brian Schultz, Fresno Pacific University, Presiding

Randall Buth, Biblical Language Center, Israel
*Performance Criticism: Learning from a presentation of Philippians (30 min)*

Panel Discussion with Audience Q&A: Where to Set the Bar in Biblical Language Training?

Daniel Streett, Criswell College, Panelist (15 min)

Helene Dallaire, Denver Seminary, Panelist (15 min)

Robert Holmstedt, University of Toronto, Panelist (15 min)

Discussion (55 min)

Business Meeting (20 min)

## S17-204

### SBL Bible and Cultural Studies Section / Reading, Theory, and the Bible Section / Asian and Asian-American Hermeneutics Group / Gender, Sexuality, and the Bible Group / Biblical Criticism and Literary Criticism Section / Postcolonial Studies and Biblical Studies Section / Latino/a and Latin American Biblical Interpretation Section

Theme: **Difference, Part I**

Saturday, 1:00 PM–3:30 PM

MPW-181A

The first part of this session will provide an overview of hermeneutics of difference; the second part of the session will discuss primary texts, available at:

State of the Field Panel

Erin Runions, Pomona College, Presiding

Randall Bailey, Interdenominational Theological Center, Panelist (10 min)

Justine Smith, Harvard University, Panelist (10 min)

Francisco Lozada, Jr., Brite Divinity School (TCU), Panelist (10 min)

Monica Melanchthon, United Faculty of Theology, Panelist (10 min)

Ken Stone, Chicago Theological Seminary, Panelist (10 min)

Althea Spencer Miller, Drew University, Panelist (10 min)

Discussion (15 min)

Break (5 min)

Study together session; primary texts to be announced.

Jione Havea, Charles Sturt University, and Althea Spencer Miller, Drew University, Presiding

Discussion (70 min)

## S17-205

### SBL Bible and Visual Art Section

Theme: **Biblical Themes in the City Art Collections in Chicago**

Saturday, 1:00 PM–3:30 PM

MPN-136

Bobbi Dykema, Seattle University, Presiding

Caroline Vander Stichele, Universiteit van Amsterdam
*The Head of John and its Reception: Giovanni di Paolo's Interpretation of Mt 14:1-12 and Mc 6:14-29 (30 min)*

L. Nutu Hall, University of Sheffield
*Picasso's Salome at The Art Institute of Chicago (30 min)*

Christine Joynes, University of Oxford
*A Place for Pushy Mothers? Visualizations of Christ Blessing the Children (30 min)*

Sara Kipfer, University of Bern
*Three Warriors binging David Water from the Well of Bethlehem: The Interpretation of 2 Sam 23:13-17 in Visual Art from Late Middle Age to Early Modern Time (30 min)*

Discussion (20 min)

Business Meeting (10 min)

## S17-206

### SBL Bible, Myth, and Myth Theory Section

Theme: **Mythic Motifs in the Bible**

Saturday, 1:00 PM–2:30 PM

MPN-140

Robert S. Kawashima, University of Florida, Presiding

Song-Mi Suzie Park, Austin Presbyterian Theological Seminary
*Twins in Israel's Founding Myth (30 min)*

Safwat Marzouk, Anabaptist Mennonite Biblical Seminary
*The Semiotics of the Dismembered Body of the Monster in the ANE Chaoskampf Myths and Ezekiel (30 min)*

Jeremy Miselbrook, Loyola University of Chicago
*Jesus the Hero: The Heroic Portrayal of Jesus in the Epistle to the Hebrews (30 min)*

## S17-207

### SBL Biblical Ethics

Saturday, 1:00 PM–2:30 PM

MPE-262

We invite all biblical scholars interested in the relationship between the Hebrew Bible and the New Testament to discuss preliminary steps in the formation of a new SBL Section Unit on "Biblical Ethics." The aim of the section is to bridge the gap between research in the fields of Old and New Testament and to explore the potential interconnectedness between the Two Testaments as far as ethical issues are concerned. We want to identify areas of unity as well as diversity in the ethical positions represented in the Bible, and investigate how ethical issues may function as determining factors in the processes of religious attraction and interaction. Two keynote papers of each 20 minutes (followed by 10 minutes of discussion) will give an introduction to central ideas connected with the new section unit.

After a short break, there will be a business meeting where details of the section unit proposal will be discussed. If you are interested in participating in the business meeting, please contact Dr. Volker Rabens at *v.rabens@gmx.net*.

## S17-208

### SBL Biblical Hebrew Poetry Section

Theme: **Wit in the Hebrew Bible**

Saturday, 1:00 PM–3:30 PM

MPN-134

This session investigates clever and/or humorous usages of poetry in the Hebrew Bible.

John Hobbins, University of Wisconsin-Oshkosh, Presiding

Jin H. Han, New York Theological Seminary
*Lists with Wits in Proverbs (25 min)*

Rolf Jacobson, Luther Seminary
*The Wit and Witness of the Prophet Amos (25 min)*

Joel Barker, Heritage Seminary
*Fun with Funerals: The Power of Parody in Isaiah 14:3-23 (25 min)*

Kevin Chau, Respondent (10 min)

Jeffery Leonard, Samford University, Respondent (10 min)

Discussion (25 min)

Business Meeting (30 min)

## S17-209

### SBL Book of the Twelve Prophets Section

Theme: **Review of James Nogalski, The Book of the Twelve, The Smyth & Helwys Bible Commentary vol. 18a-b (Smyth & Helwys, 2011)**

Saturday, 1:00 PM–3:30 PM

MPW-178B

Aaron Schart, Universität Duisburg-Essen, Presiding (5 min)

Jakob Wöhrle, Westfälische Wilhelms-Universität Münster, Panelist (25 min)

Christopher Seitz, University of Toronto, Panelist (25 min)

Pamela Scalise, Fuller Theological Seminary, Panelist (25 min)

Jason Radine, Moravian College & Theological Seminary, Panelist (25 min)

James Nogalski, Baylor University, Respondent (30 min)

Discussion (15 min)

## S17-210

### SBL Children in the Biblical World Section

Theme: **Interpreting Children**

Saturday, 1:00 PM–3:30 PM

MPN-137

Hugh Pyper, University of Sheffield, Presiding

James Murphy, South Dakota State University
*Does the Marcan Jesus Really Love the Little Children? Mark's flawed demonstration of Child Inclusivity (35 min)*

Catherine Petrany, Fordham University
*Seen But Not Heard: The Silent Child and the Discourse of Proverbs (35 min)*

Robert D. Maldonado, California State University-Fresno
*Two Noahs for Children (35 min)*

Milena Kirova, University of Sofia, Bulgaria
*The Youngest Son Motif and the Symbolic Uses of Childhood in the Hebrew Bible (35 min)*

Discussion (10 min)

## S17-211

### SBL Christian Apocrypha Section

Theme: **The infancy roots of Mary's first biographies**

Saturday, 1:00 PM–3:30 PM

MPE-261

Nicole Kelley, Florida State University, Presiding

M. David Litwa, University of Virginia
*Jesus, Hermes and Dionysus: The Divine Child in the Infancy Gospel of Thomas (20 min)*

Discussion (10 min)

James Waddell, University of Toledo
*Recontextualizing the Infancy Gospel of Thomas - A Proposal (20 min)*

Discussion (10 min)

Stephen J. Shoemaker, University of Oregon
*Mary's So-Called Life: A New Translation of the Earliest Life of the Virgin (20 min)*

Discussion (10 min)

Tony Burke, York University
*The Childhood of Jesus in the East Syriac Life of Mary (20 min)*

Discussion (10 min)

Stephen J. Davis, Yale University
*Swiss Jesus: Art, Landscape, Ritual, and the Localization of the Infancy Gospel of Thomas in a Medieval Alpine Church (20 min)*

Discussion (10 min)



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## S17-212

### SBL Christian Theology and the Bible Section

Theme: **The Literal Sense of Scripture According to Various Interpreters**

Saturday, 1:00 PM–3:30 PM

MPW-194B

This is one of three sessions on the literal sense of Scripture hosted by this section at this year's meeting.

Rebekah Eklund, Loyola University Maryland, Presiding

Peter W. Martens, Saint Louis University
*The Antiochene Critique of Allegory: Some Puzzles and Solutions (30 min)*

Stephen Fowl, Loyola University Maryland
*Thomas Aquinas and the Multifaceted Literal Sense of Scripture (30 min)*

Kathryn Greene-McCreight, St John's Episcopal Church, New Haven, CT 06511
*Calvin's Understanding of the Literal Sense and its Typological Shaping: The Promises to Abraham (30 min)*

Michael C. Legaspi, Phillips Academy
*The Literal Sense According to Historical Criticism (30 min)*

## S17-213

### SBL Christianity in Egypt: Scripture, Tradition, and Reception Section

Theme: **Local Religion in Egypt in Late Antiquity**

Saturday, 1:00 PM–3:30 PM

MPE-260

Lois Farag, Luther Seminary, Presiding

Lance Jenott, Princeton University
*Clairvoyance and Conflict: the Political Implications of Pachomius's Visions (30 min)*

Peter van Minnen, University of Cincinnati
*Think global, buy local: shopping for a church in Hermopolis (30 min)*

David Frankfurter, Boston University
*Female terracotta figurines from late antique Egypt as evidence of local religion (30 min)*

AnneMarie Luijendijk, Princeton University
*Lived and Local Religion: The Shrine of Saint Colluthus in Antinoë (30 min)*

Malcolm Choat, Macquarie University
*Christianity and Local Religion in the Great Oasis (30 min)*

## S17-214

### SBL Contextual Biblical Interpretation Group

Theme: **The Hebrew Bible: Context, Interpretation, Method**

Saturday, 1:00 PM–3:30 PM

MPN-135

This session will consist of paper summaries, roundtable style, and an extended discussion. Each paper will be presented in about 15 minutes. Full drafts of the papers will be available on Athalya Brenner's homepage, *http://home.medewerker.uva.nl/a.brenner/page2.html*, at the beginning of November 2012.

Athalya Brenner, Universiteit van Amsterdam and Tel Aviv University, Presiding

J. Kabamba Kiboko, Iliff School of Theology
*The Wise Woman of Endor: An African Contextual Reading of 1 Samuel 28 (15 min)*

Ora Brison, Tel Aviv University
*Medium, prophetess, diviner: Women as cultic functionaries in military context in the Bible and the Apocrypha (15 min)*

Kelly D. Dagley, Fuller Theological Seminary and Hope International University
*Immigrant Readings of Daniel 1: Intercultural and Diasporic (15 min)*

Discussion (20 min)

Break (10 min)

Seungwoo Shim, Brite Divinity School (TCU)
*Reading the Economic Ideologies for 99% in First Kings 21 (15 min)*

Gilbert Okuro Ojwang, Oakwood University
*Land Ownership in the Hebrew Bible in Light of the New Land Laws in Kenya: The Case of Naboth's Vineyard (15 min)*

Brennan W. Breed, Columbia Theological Seminary
*What Is a Context, and How Would Someone Put a Biblical Text Into It? (20 min)*

Discussion (20 min)

Business Meeting (5 min)

## S17-215

### SBL Corpus Hellenisticum Novi Testamenti Section

Theme: **John and the Corpus Hellenisticum**

Saturday, 1:00 PM–3:30 PM

MPN-129

George Parsenios, Princeton Theological Seminary, Presiding

Rainer Hirsch-Luipold, Universität Bern - Université de Berne
*The Gospel of John and Religious Platonism (30 min)*

George van Kooten, University of Groningen
*Plato's Symposium and John's Gospel, with particular attention to Diotima's speech on "childbirth according to the soul" (30 min)*

Troels Engberg-Pedersen, Københavns Universitet
*Pistis and Pneuma: The Role of Spirit in Johannine Epistemology of Faith (John 7–8) (30 min)*

Ilaria Ramelli, Università Cattolica del Sacro Cuore
*Patristic Philosophical Receptions of the Gospel of John (30 min)*

Discussion (30 min)

## S17-216

### SBL Current Historiography and Ancient Israel and Judah Section

Saturday, 1:00 PM–3:30 PM

MPN-133

Christopher Hays, Fuller Theological Seminary, Presiding

Daniel Pioske, Union Theological Seminary - New York
*Negotiating the Past in the Past: The Portrayal of Early 10th Century BCE Jerusalem in Samuel-Kings (25 min)*

Lauren A.S. Monroe, Cornell University and Daniel E. Fleming, New York University
*Benjamin in the Borderlands: Between Israel and Judah in the 9th–8th Centuries (25 min)*

Mahri Leonard-Fleckman, New York University
*The House of David in the Fabric of Ancient Near Eastern Society (25 min)*

Diana Edelman, University of Sheffield
*Patterning the Past (25 min)*

Discussion (45 min)

## S17-217

### SBL Early Christianity and the Ancient Economy Section

Theme: **The Economy and Early Christianity**

Saturday, 1:00 PM–3:30 PM

MPW-187A

David Reed, University of Dayton, Presiding

Angela Standhartinger, Philipps-Universität Marburg
*"And all ate and were filled" (Mark 6:42 par.) The Feeding narratives in their economic context (30 min)*

Judith Gundry, Yale University
*Having Your Cake and Eating It Too—Or Not: Paul's Defense of the Apostles' Eating Other People's Food and Not Doing So Himself in 1Corinthians 9 (30 min)*

Thomas R. Blanton, IV, Luther College
*Interpreting Paul's Collection: From "Capitalist Criticism" to Capitalism's Troubled Conscience? (30 min)*

Rodrigo F. de Sousa, Universidade Presbiteriana Mackenzie
*The Economic and Ideological Background of Biblical Interpretation in Antiquity: A Comparison between 1 Peter and the Qumran pesharim (30 min)*

Christopher M. Hays, University of Oxford
*Carthagian Charity: Christian Wealth Ethics in Pre-Constantinian North Africa (30 min)*

## S17-218

### SBL Ecological Hermeneutics Section

Saturday, 1:00 PM–3:30 PM

MPS-401D

Laurie Braaten, Judson University (Elgin, Illinois), Presiding

Willie van Heerden, University of South Africa
*Creating or destroying the home of all living beings on Earth? The separation motif in Genesis 1:1-2:4a and in Thomas Berry's thoughts on the place of the human on Earth (25 min)*

Carey Walsh, Villanova University
*Ecological Perspectives on Domestic Animals (25 min)*

Emily Colgan, University of Auckland
*'Prepare War Against Her': The Land as Wounded City in Jer 6:1-8 (25 min)*

Alice M. Sinnott, University of Auckland
*Land, Barley and Wheat as Pivotal Characters in Ruth (25 min)*

Elizabeth Boase, Flinders University
*Grounded In the Body: Reading Lamentations 2 from AnOther Perspective (25 min)*

Elaine James, Princeton Theological Seminary
*Speaking a Word for Nature: Anthropocentrism in the Song of Songs (25 min)*

## S17-219

### SBL Esotericism and Mysticism in Antiquity Section

Theme: **Demonology and Angelology**

Saturday, 1:00 PM–3:30 PM

MPW-181C

Paul Pasquesi, Marquette University, Presiding

Book Review Panel: Andrei Orlov, Dark Mirrors

Andrei Orlov, Marquette University, Panelist (10 min)

Rebecca Lesses, Ithaca College, Panelist (15 min)

Discussion (15 min)

Break (5 min)

Papers

Jonathan Knight, York Saint John University
*The political demonology of The Ascension of Isaiah: A reply to Enrico Norelli (20 min)*

Kevin Sullivan, Illinois Wesleyan University
*"What's in a Name?" Demons, Exorcisms and Esoteric Knowledge of Names (20 min)*

Jeff Pettis, New Brunswick Seminary
*Drug of the Widow: Isis and the angels at Hermopolis (20 min)*

Jim Davila, University of St. Andrews
*The Ninety-four Books of Ezra and the Angelic Revelations of John Dee (20 min)*



**Location Key:**
HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North
MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

***Saturday, 1:00 PM–3:30 PM***

Discussion (25 min)

This unit enjoys an annual banquet together at a local restaurant on Saturday evening, 7 PM. Contact *rlesses@ithaca.edu* for reservations and information.

Full versions of the papers are available on a secure website prior to the conference. Contact *adeconick@rice.edu* to request access.

## S17-220

### SBL Formation of Luke-Acts Section

Theme: **The Septuagint, Josephus, and the composition of Luke-Acts**

Saturday, 1:00 PM–3:30 PM

MPW-185A

Mikael Winninge, Umeå Universitet, Presiding

J. Daniel Hays, Ouachita Baptist University
*The Influence of LXX Jeremiah in Luke-Acts (30 min)*

James W. Barker, Luther College
*CSI Jerusalem: Did Peter Kill Ananias and Sapphira? (30 min)*

Merrilyn Mansfield, University of Sydney
*Joanna and Theophilus: A Proposal (30 min)*

Christopher B. Zeichmann, Emmanuel College, University of Toronto
*Josephus and the Augustan Cohort of Acts 27 (30 min)*

Discussion (30 min)

## P17-221

### GOCN Forum on Missional Hermeneutics

Theme: **Review Panel Discussion of Kavin Rowe's *World Upside Down: Reading Acts in the Graeco-Roman Age* (Oxford University Press, 2009)**

Saturday, 1:00 PM–3:30 PM

MPS-502B

George Hunsberger, Western Theological Seminary, Presiding (5 min)

Kavin Rowe, Duke University, Panelist (10 min)

Dennis Edwards, Saint Mary's Seminary and University, Panelist (15 min)

Stina Busman, Bethel University, Respondent (15 min)

James Miller, Asbury Theological Seminary, Panelist (15 min)

Colin Yuckman, United Presbyterian Church of New Kensington, PA, Panelist (15 min)

Break (5 min)

Kavin Rowe, Duke University, Respondent (30 min)

Discussion (40 min)

## S17-222

### SBL History of Interpretation Section

Theme: **Reformation, Counter-Reformation and Hollocaust Readings**

Saturday, 1:00 PM–3:15 PM

MPS-501BC

Susan Graham, Saint Peter's College, Presiding

Sara M. Koenig, Seattle Pacific University
*Bathsheba Reformed (25 min)*

Jason A. Myers, Asbury Theological Seminary
*Old and new perspectives on the curse of the law (gal 3:10-14): Luther and Wright in dialogue (25 min)*

Kirk A. Essary, Florida State University
*The Folly of the Cross? Erasmus and Calvin on Philippians 2 (25 min)*

Jonathan T. Pennington, Southern Seminary
*Maldonatus on Matthew: Learning from a Counter-Reformation Commentary Writer (25 min)*

Chloe Sun, Logos Evangelical Seminary
*What about the Children of Job? A Jewish Perspective on Theodicy and Hope (25 min)*

Business Meeting (10 min)

## S17-223

### SBL Homiletics and Biblical Studies Section

Theme: **Preaching and the Liberative Hermeneutics**

Saturday, 1:00 PM–3:30 PM

MPW-183C

David Schnasa Jacobsen, Boston University, Presiding (5 min)

Eunjoo Kim, Iliff School of Theology, Panelist (20 min)

Pablo Jimenez, Wesley Seminary at Indiana Wesleyan University, Panelist (20 min)

Ruthanna Hooke, Virginia Theological Seminary, Panelist (20 min)

Break (5 min)

Charles L. Aaron, First United Methodist Church, Respondent (20 min)

Discussion (20 min)

## S17-224

### SBL Ideology, Culture, and Translation Group

Saturday, 1:00 PM–3:30 PM

MPS-505B

Roland Boer, University of Newcastle, Australia, Presiding

William John Lyons, University of Bristol
*From Golgotha to Glastonbury and Beyond: Translating the Ideology of Jewish Burial Piety into the Ideology of English Imperial Exceptionalism (24 min)*

Martin Friis, Faculty of Theology, University of Copenhagen
*Translations, adaptations and transformations of Scripture in Flavius Josephus' Antiquities of the Jews (24 min)*

Sabine Dievenkorn, Comunidad Teologica Evangelica de Chile
*Biblia en lenguaje mas justo. An Objective Critique to Promote a Dream Project (24 min)*

Break (5 min)

Anne Katrine Gudme, University of Copenhagen
*The Manga Bible: A Clash of Medium and Message? (24 min)*

Marlon Winedt, United Bible Societies
*The Role of Bible translation in the Formation of Creole Identity: Voices from the Carribean basin (24 min)*

James E. Harding, University of Otago
*"[W]e the Cornyshe men … utterly refuse thys newe Englysh": Josiah's Reform, the Western Rebellion, and the Ideology of Uniformity (24 min)*

## S17-225 (=A17-230)

### SBL In Memory of Walter Wink

Saturday, 1:00 PM–3:00 PM

MPW-176B

This is a special joint session with the Psychology and Biblical Studies Section (SBL) and the Scriptural/Contextual Ethics Group (AAR). We gather to honor the legacy of Walter Wink (1935-2012), powerful ponderer of the Powers. He taught us to read, think, question, protest, love, imagine, play, and (with his wife June) dance. The New York Times called him "an influential liberal theologian"; one website labeled him "a false prophet." Most simply knew him as a "Human Being."

Michael Willett Newheart, Howard University, Presiding

J. Harold Ellens, University of Michigan-Ann Arbor, Panelist (20 min)

Wayne G. Rollins, Hartford Seminary, Panelist (20 min)

D. Andrew Kille, BibleWorkbench, Panelist (20 min)

David Gushee, Mercer University, Panelist (20 min)

Michael Willett Newheart, Howard University, Panelist (20 min)

Discussion (10 min)

## S17-226

### SBL International Cooperative Initiative Executive Board

Saturday, 1:00 PM–2:00 PM

MPW-473

Ehud Ben Zvi, University of Alberta, Presiding

## P17-227

### International Syriac Language Project

Saturday, 1:00 PM–3:30 PM

MPS-103D

Perspectives on Valency in Ancient Language Research

Aaron Butts, Yale University, Presiding

John A. Cook, Asbury Theological Seminary
*Valency: the intersection of syntax and semantics (30 min)*

Janet Dyk, Vrije Universiteit
*How do Hebrew Verbs Differ? A Flow Chart of the Differences (30 min)*

Nicolai Winther-Nielsen, Copenhagen Lutheran School of Theology
*How to Classify Hebrew Verbs: A Flow Chart for Verb-specific Role Classification (30 min)*

A. Dean Forbes, University of the Free State
*The Proper Role of Valency in Biblical Studies (30 min)*

## S17-228

### SBL Israelite Prophetic Literature Section

Theme: **War and Peace in Prophetic Literature**

Saturday, 1:00 PM–3:30 PM

MPS-404BC

Mignon R. Jacobs, Fuller Theological Seminary, Presiding

Daniel Timmer, Reformed Theological Seminary
*When YHWH Goes to War, Can Peace Result? The Consequences of Divine Violence in Nahum (35 min)*

Karin Finsterbusch, Universität Koblenz - Landau
*The Rhetoric of Warfare in Jeremiah 4–6 and 8–10 (35 min)*

W. Derek Suderman, Conrad Grebel, University of Waterloo
*The Other Prophetic Imagination: Brueggemann, Isaiah of Jerusalem, and the Internal Critique of Empire (35 min)*

Louis Stulman, University of Findlay
*Written Prophecy as Survival Literature (35 min)*

Discussion (10 min)

## S17-229

### SBL John, Jesus, and History Group

Theme: **Jesus Remembered in the Fourth Gospel and Second Century Traditions**

Saturday, 1:00 PM–3:30 PM

MPE-258

Tom Thatcher, Cincinnati Christian University, Presiding

Chuck Hill, Reformed Theological Seminary
*Seeing the Johannine Jesus in the Second Century (30 min)*

Kasper Bro Larsen, Aarhus University
*The Death of Jesus as Revelation: The Johannine Glorification Motif in Second Century Christianity (30 min)*

Tuomas Rasimus, Helsingin Yliopisto - Helsingfors Universitet
*Intimately Linked? The Gospel, Letters, and the Apocryphon of John on Jesus' Baptism and John's Authority (30 min)*

Lorne Zelyck, University of Cambridge
*The Johannine Jesus in Extra-Canonical Gospels from the Second Century (30 min)*

Karen King, Harvard University, Respondent (20 min)

Discussion (10 min)



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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

***Saturday, 1:00 PM–3:30 PM***

## S17-229a

### SBL Publishing Workshop

Saturday, 1:00 PM–5:00 PM

MPS-404D

A successful academic career requires publishing original works of scholarship. Original is not all that counts. The workshop introduces the twin pillars of the academic career. First, it surveys the essentials of academic publishing by exploring the basic elements of a book contract, copyright law, and responsibilities of an author and a publisher. Second, the workshop evaluates the characteristics of typical scholarly writing and shows how writing well can enhance your odds of being heard in the white noise of academia. Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful. The fee includes the four hour workshop, course materials, and a copy of the SBL Handbook of Style. Register for the workshop when you register for the meeting. If you have already registered for the meeting, please contact Gayle Knight at 404-727-2315 or *gayle.knight@sbl-site.org*.

## S17-230

### SBL Latter-day Saints and the Bible Section

Saturday, 1:00 PM–3:30 PM

MPW-474A

David Seely, Brigham Young University, Presiding

Gaye Strathearn, Brigham Young University
*Interpretations of the "image of God" in Biblical and LDS Thought (30 min)*

James F. Berlin, The Church of Jesus Christ of Latter-day Saints—Translation Division
*Joseph Smith's Recovery of Biblical Angels (20 min)*

Eric A. Eliason, Brigham Young University
*Joseph Smith, Folk Magic, and The Bible (30 min)*

Shon D. Hopkin, Brigham Young University
*Ritual, Ordinance, and the Law of Moses (20 min)*

Dana M Pike, Brigham Young University
*Fair as the Moon and Clear as the Sun: The Song of Songs in the Latter-day Saint Religious Tradition (30 min)*

Discussion (20 min)

## S17-231

### SBL Manuscripts from Eastern Christian Traditions Workshop

Saturday, 1:00 PM–3:30 PM

MPE-264

Timothy B. Sailors, Eberhard Karls Universität Tübingen, Presiding

Jeff Childers, Abilene Christian University
*The Georgian Acts at Sinai: Analysis of an Unpublished Manuscript of the Georgian Acts (Sinai georg. NF 9) (35 min)*

Ana Kharanauli, Javakhishvili Tbilisi State Univerity and Thamar Otkhmezuri, Tbilisi, Georgia
*Tracing Manuscripts: For Searching the History of the Georgian Translation Tradition of the Bible (35 min)*

Caroline T. Schroeder, University of the Pacific
*Coptic Studies on the Digital Frontier: Creative Approaches to Manuscript Publication (35 min)*

Ted Erho, University of Durham
*Notes on the Ethiopian Old Testament Manuscripts from the Monastery of Gunda Gunde (35 min)*

## S17-232

### SBL Markan Literary Sources Seminar

Theme: **Literary Sources for Mark 3 - 6**

Saturday, 1:00 PM–3:30 PM

MPS-403A

Tom Nelligan, Dominican Biblical Institute, Presiding

Anne Vig Skoven, Københavns Universitet
*Did Mark read Romans? (10 min)*

Discussion (25 min)

David B. Peabody, Nebraska Wesleyan University
*The Case for Mark's Conflation of Matthew and Luke in Mark 3:20-6:6a (10 min)*

Discussion (25 min)

Break (10 min)

Matthew Montonini, Ashland Theological Seminary
*Of Kings and Mark: A Case of Mimesis in the Second Gospel (10 min)*

Discussion (25 min)

Richard L. Arthur, Unification Theological Seminary
*Perfect tenses and the Synoptic Problem (10 min)*

Discussion (25 min)

## S17-233

### SBL Nag Hammadi and Gnosticism Section

Theme: **New Testament Traditions in "Gnostic" Writings**

Saturday, 1:00 PM–3:30 PM

MPW-194A

Michael Kaler, York University, Presiding

Judith Hartenstein, Philipps-Universität Marburg
*Sayings of Jesus in the Gospel of Mary (30 min)*

J. D. Atkins, Marquette University
*"Because of Your Unbelief, I Will Speak Again": The Reception of the Post-Resurrection Doubts of the Apostles at Nag Hammadi (30 min)*

Mikael Haxby, Harvard University
*Reading John for Ethics, Christology, and Martyrdom: Scriptural Interpretation in the First Apocalypse of James (30 min)*

David W. Jorgensen, Princeton University
*We Are the 99: A Paraenetic Interpretation of the Parable of the Lost Sheep in the Gospel of Truth (30 min)*

## S17-234

**SBL Navigating the Job Search: Moving Beyond Dos and Don'ts**

Theme: **Hosted by the SBL Student Advisory Board**

Saturday, 1:00 PM–2:45 PM

MPW-185D

Brandon Wason, Emory University, Presiding

Alicia Myers, United Theological Seminary, Panelist (20 min)

Louis Ruprecht, Georgia State University, Panelist (20 min)

David Eastman, Ohio Wesleyan University, Panelist (20 min)

Meira Kensky, Coe College, Panelist (20 min)

Discussion (25 min)

## S17-235

**SBL Paul and Politics Group**

Saturday, 1:00 PM–3:30 PM

MPS-103A

Diana Swancutt, Yale University and Boston University, Presiding

Leif E. Vaage, Emmanuel College/Victoria University
*The Homeless Apostle and his Jewish Identity (25 min)*

Matthew Forrest Lowe, McMaster Divinity College
*'...But Much More Now in My Absence': Paul's Curious Near-Absence from the Biblical Imagery of American Exceptionalism among the Nations (25 min)*

Glenn E. Snyder, Indiana University-Purdue University Indianapolis
*Paul the Benjaminite: Tribal Affiliation in 1 Cor 15:8–10 (25 min)*

Arminta Fox, Drew University
*Gender, Status, and Intersubjectivity in 2 Corinthians 10-13 (25 min)*

Jae Won Lee, Lutheran School of Theology at Chicago, Respondent (20 min)

## S17-236

**SBL Performance Criticism of Biblical and Other Ancient Texts Section**

Theme: **Performance Critical Insights into Gospel and Pauline Texts**

Saturday, 1:00 PM–3:30 PM

MPS-104A

Kathy Maxwell, Palm Beach Atlantic University, Presiding

T. Michael W. Halcomb, Asbury Theological Seminary
*Come On Feel the Noise: The Function of Screams in Mark and Ancient Performance (25 min)*

Kevin A. Ogilvie, Lutheran Theological Seminary, Saskatoon
*The Long Ending of Mark's Gospel as an Oral Theological Corrective (25 min)*

Whitney Shiner, George Mason University
*Audience Address in the Dialogs of the Gospel of John (25 min)*

Break (5 min)

Pieter Botha, University of South Africa
*"I want you to be wise…" Oral aspects of the Letter to the Romans (25 min)*

Bernhard Oestreich, Friedensau Adventist University
*Who are Paul's opponents in Galatia? Performance criticism shedding light on the Galatian crisis (25 min)*

Discussion (20 min)

## S17-237

**SBL Polis and Ekklesia: Investigations of Urban Christianity Consultation**

Theme: **Roman Corinth**

Saturday, 1:00 PM–3:30 PM

MPN-426B

Laurence Welborn, Fordham University, Presiding

Timothy E. Gregory, Ohio State University
*Archaeology and Christianity in Roman Corinth and its Hinterland: Opportunities and Limitations (25 min)*

Laura Nasrallah, Harvard University
*What Matters: Material Culture and Commodity in the Study of the Corinthian Correspondence (25 min)*

James C. Walters, Boston University
*"Placing" Paul in Roman Corinth (25 min)*

Bruce Winter, Macquarie University
*Gaius Julius Spartiaticus' influence on the polis and the ekklesia (25 min)*

Michel Amandry, Bibliothèque nationale de France
*Hadrian's adventus to Corinth: The Numismatic Evidence (25 min)*

Wayne Meeks, Yale University, Respondent (15 min)



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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

***Saturday, 1:00 PM–3:30 PM***

## S17-238

### SBL Prophetic Texts and Their Ancient Contexts Section / Theological Perspectives on the Book of Ezekiel Group

Theme: **The Book of Ezekiel in Its Babylonian Context**

Saturday, 1:00 PM–3:30 PM

MPW-187C

Corrine Carvalho, University of Saint Thomas (Saint Paul, MN), Presiding

David Vanderhooft, Boston College
*Acculturation in Ezekiel (25 min)*

Daniel Bodi, University of Paris 8
*The Double Current and the Tree of Healing in Ezekiel 47:1–12 in Light of Babylonian Iconography and Texts (25 min)*

Discussion (25 min)

Dale Launderville, Saint John's University
*Ezekiel's Role as Sanctifier in Light of Mesopotamian Prophecy and Cult (25 min)*

Martti Nissinen, University of Helsinki
*The Book of Ezekiel in Its Babylonian Context: Response (25 min)*

Discussion (25 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at *dromshil@post.tau.ac.il* as of November 1, 2012

## S17-239

### SBL Psychology and Biblical Studies Section

Theme: **Jacob, David and Jonah: Psychological Perspectives on the Hebrew Scriptures**

Saturday, 1:00 PM–3:30 PM

MPN-138

Heather McKay, Edge Hill University, Presiding (5 min)

Patrick Higgiston, Union Theological Seminary in the City of New York
*Take Me to the River: The Transcendent Function in Genesis 32 (25 min)*

R. Robert Creech, George W. Truett Theological Seminary
*Family Systems 1000 BC: A Natural Systems Reading of the Davidic Narratives (25 min)*

Virginia Ingram, Murdoch University
*The kindness of irony: A psychological look at irony in 2 Samuel 11 (25 min)*

Marina C. Smith, Union Theological Seminary in the City of New York
*Contained by God: Jonah's Unsuccessful Flight (25 min)*

Dereck Daschke, Truman State University, Respondent (20 min)

Discussion (25 min)

## S17-240

### SBL Rhetoric and the New Testament Section

Saturday, 1:00 PM–3:30 PM

MPW-475B

Mark Given, Missouri State University, Presiding

Brian J. Incigneri, Burwood, East Victoria, Australia
*Appeals to the Emotions in the Gospels—a Neglected Aspect of Rhetoric (30 min)*

Hector Avalos, Iowa State University
*Socio-Rhetorical Criticism and Slavery in the Pauline Epistles (30 min)*

Ira J. Jolivet, Jr., Pepperdine University
*The Polemic Between the Precepts of the Law and the Doctrines of Faith in the Deliberative Argument of Hebrews (30 min)*

David deSilva, Ashland Theological Seminary
*The Letter to the Hebrews and Greek Pedagogical Texts (30 min)*

Jack N. Lightstone, Brock Universtiy
*An Introductory Catalogue of Early Rabbinic Rhetoric, Part II: Halakhic Midrash and Talmud Yerushalmi (30 min)*

## S17-241

### SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

Theme: **Social Theory and Biblical Exegesis**

Saturday, 1:00 PM–3:30 PM

MPS-504D

David Chalcraft, University of Sheffield, Presiding

Jeremiah W. Cataldo, Grand Valley State University
*Memory Trauma and Identity in Ezra-Nehemiah (25 min)*

Linda A. Dietch, Drew University
*Using the Classical Theorists to Analyze Ehud's Judgeship: Reading Judges 3:12–30 with Marx and Engels, Durkheim, and Weber (25 min)*

Frauke Uhlenbruch, University of Derby
*Utopian Theory and the Hebrew Bible (25 min)*

Amy Erickson, Iliff School of Theology
*Jonah and Scribal Habitus (25 min)*

Discussion (50 min)

## P17-241a

### Society for Pentecostal Studies

Theme: **Pentecostals and the Old Testament: A Decade of Research in Review**

Saturday, 1:00 PM–3:30 PM

MPW-180

Scott Ellington, Emmanuel College, Presiding

Robin Branch, Victory University, Panelist (25 min)

Richard Israel, Vanguard University of Southern California, Panelist (25 min)

Lee Martin, Pentecostal Theological Seminary, Panelist (25 min)

William Raccah, Northwest University, Panelist (25 min)

Discussion (50 min)

## S17-242

**SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar**

Theme: **Aspects of a Systematic Approach**

Saturday, 1:00 PM–3:30 PM

MPS-401BC

Paper summaries (15 mins) are followed by discussion (25).

Thomas L. Brodie, Dominican Biblical Institute, Presiding

Everard Johnston, University of the West Indies, Trinidad
*Context for a Systematic Approach: The Systematic Modelling of the NT Canon on the Tanak/LXX; and Tradition as Literary Rather than Oral (15 min)*

Discussion (25 min)

Douglas Estes, Dominican Biblical Institute
*Changing Forms: On the Variation of Transformation in the Ancient World (15 min)*

Discussion (25 min)

Break (10 min)

Yongbom Lee, Fuller Theological Seminry, Pasadena
*Starting from the Beginning: Genesis and 1 Corinthians 1–4 (15 min)*

Discussion (25 min)

Business Meeting (20 min)

## P17-242a (=A17-207)

**Wabash Center for Teaching and Learning in Theology and Religion / SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section**

Theme: **Teaching the Bible in General Education**

Saturday, 1:00 PM–3:30 PM

MPW-176C

Joint session with: Teaching Religion Section (AAR)

Data from the census of undergraduate programs in religion and theology undertaken by the American Academy of Religion in both 2000 and 2005 show that courses like "Introduction to the Bible" fulfill some sort of general education requirements at a large and growing number of institutions. This session will consider a range of questions about teaching the Bible in such contexts: What demands does teaching about the Bible in general education impose upon instructors, students, and courses, either in terms of skills to be taught and learned, topics to be covered? How can teaching about the Bible be aligned with the very broad purposes assigned to general education programs? Is there a tension between teaching towards the goals of general education and towards the goals of the guild of biblical scholars? If undergraduates take only one course about the Bible, what are the most essential things for them to learn? The session will include brief presentations by the conveners, smaller discussions among teachers from similar institutions, and plenary conversations.

Eugene V. Gallagher, Connecticut College, and Jane S. Webster, Barton College, Presiding

## P17-242b

**Westar Institute**

Saturday, 1:00 PM–5:00 PM

MPN-227B

The Legacy of Rudolf Bultmann

William O. Walker, Jr., Trinity University
*Demythologizing and Christology (30 min)*

Stephen J. Patterson, Willamette University
*Demythologizing Jesus: Adjustments to Bultmann (30 min)*

Jon F. Dechow, Portola Valley, CA
*The "Gospel" and the Emperor Cult: From Bultmann to Crossan (30 min)*

Andries G. van Aarde, University of Pretoria, South Africa
*The Legacy of Bultmann: His Most Influential Contribution in the Twentieth Century (30 min)*

Discussion (45 min)

Break (15 min)

Associates Forum

Bernard Brandon Scott, Phillips Theological Seminary, and Nina Livesey, University of Oklahoma, Presiding

## S17-243

**SBL Wisdom in Israelite and Cognate Traditions Section**

Theme: **The book of Proverbs and general themes**

Saturday, 1:00 PM–3:30 PM

MPW-184D

Knut M. Heim, Trinity College - Bristol, Presiding

Anne Stewart, Emory University
*"Love Wisdom and She Will Guard You": The Pedagogy of Desire in the Book of Proverbs (25 min)*

Robert Williamson Jr., Hendrix College
*A Matter of "Life" and "Death": Symbolic Immortality in Proverbs 10-29 (25 min)*

Samuel Chen, University of Oxford
*The Economic Aspect of Wisdom in the Book of Proverbs (25 min)*

Paul Overland, Ashland Theological Sem
*Revisiting Paleographic Dating of the Earliest Amenemope Fragment (25 min)*

Annette Schellenberg, San Francisco Theological Seminary
*From Wise King to Royal Wise: On the "Royalization" of the Sage in OT Wisdom Literature (25 min)*

Discussion (25 min)



**Location Key:**
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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

***Saturday, 1:00 PM–3:30 PM***

## S17-244

### SBL Wisdom of the Ages

Theme: **A Planning Session for Those Interested in the Past, Present, and Future of the Profession**

Saturday, 1:00 PM–2:30 PM

MPS-101A

We welcome you to a discussion of the myriad professional issues represented among SBL members. With the hope of establishing recurring sessions, this group will focus on the academic and professional wisdom of SBL's elders and provide opportunities for transferring such wisdom, cultivating mentoring relationships, and engaging the generational gamut in the processes of reflection and preparation. Our hope is that scholars and teachers "wise in years" would join us to discuss the current state of the profession, sharing information and techniques across generations, and mentoring scholars and teachers as they shape their own insights and felt-needs.

Zev Garber, Los Angeles Valley College, Presiding

## S17-245

### SBL Women in the Biblical World Section / Feminist Hermeneutics of the Bible Section

Theme: **The Twentieth Anniversary Edition of the Women's Bible Commentary: Assessing the Past and Looking Forward**

Saturday, 1:00 PM–3:30 PM

MPS-501A

Susan Hylen, Emory University, Presiding

- Sharon Ringe, Wesley Theological Seminary, Introduction (10 min)
- Emerson Powery, Messiah College, Panelist (10 min)
- Tamara Cohn Eskenazi, Hebrew Union College - Jewish Institute of Religion, Panelist (10 min)
- Daniel Patte, Vanderbilt University, Panelist (10 min)

Discussion (25 min)

- Madipoane Masenya, University of South Africa, Panelist (10 min)
- Jorunn Økland, Universitetet i Oslo, Panelist (10 min)
- Sharon Ringe, Wesley Theological Seminary, Respondent (15 min)

Discussion (30 min)

## S17-246

### SBL International Cooperative Initiative Advisory Board

Saturday, 2:00 PM–3:00 PM

MPW-473

Current ICI participants and those who are interested in knowing more about the program are invited to attend the Advisory Board discussion.

Ehud Ben Zvi, University of Alberta, Presiding

## S17-247

### SBL Swiss Treasures

Theme: **From Biblical Papyrus and Parchment to Erasmus, Zwingli, Calvin, and Barth**

Saturday, 2:00 PM–4:30 PM

MPS-406B

Gabriella Gelardini, Universität Basel, Presiding

- Ueli Dill, Head of Special Collections Department, University Library Basel, Panelist (15 min)
- Sylviane Messerly, Vice Director, Fondation Martin Bodmer, Panelist (15 min)
- Hans-Anton Drewes, Director, Karl-Barth-Archive, Panelist (15 min)
- Adrian Schenker, Université de Fribourg - Universität Freiburg, Panelist (15 min)
- Max Engammare, Calvin Specialist, University of Geneva, Panelist (15 min)
- Ernst Tremp, Stiftbibliothek St. Gallen, Panelist (15 min)
- Urs B. Leu, Director, Rare Book Department, Central Library Zurich, Panelist (15 min)

## P17-248

### Academy of Homiletics

Theme: **Executive Committee Meeting**

Saturday, 2:30 PM–4:00 PM

HC-McCormick Boardroom

***Saturday, 4:00 PM–6:30 PM***

## S17-301

### SBL African Biblical Hermeneutics Section

Theme: **Methods in African Biblical Hermeneutics**

Saturday, 4:00 PM–6:30 PM

MPS-404BC

"Liberation hermeneutics has made historical tools more ethically responsible."

- R. S. Sugirtharajah.

Can African hermeneutics be defined as liberation hermeneutics and if so, has it made historical tools more ethically responsible as Sugirtharajah asserts? Proposals that critically engage with the various methods within African biblical hermeneutics such as Postcolonial, Bosadi, Inculturation methods, etc., are invited.

Andrew Mbuvi, Shaw University, Presiding

- Dada Adekunle Oyinloye, University of Ibadan
  *Rethinking the Interpretative Agenda for African Biblical Hermeneutics (20 min)*

Discussion (5 min)

- Benjamin Abotchie Ntreh, University of Cape Coast
  *Towards a credible methodology in African Biblical Hermeneutics (20 min)*

Discussion (5 min)

David Tuesday Adamo, Kogi State University
*The Task of African Biblical Hermeneutics (20 min)*

Discussion (5 min)

Elia Shabani Mligo, Amani University Project, Njombe Tanzania
*Breaking the Stigmatizing Silence: Reading John 8: 1-11 in a Context of HIV/AIDS-Related Stigmatization in Tanzania (20 min)*

Miranda N Pillay, University of the Western Cape
*Re- reading Luke 10:25-37: A resource for healing in an AIDS era? (20 min)*

Break (5 min)

Business Meeting (30 min)

## S17-302

### SBL Art and Religions of Antiquity Section

Theme: **Picturing the Divine in Antiquity**

Saturday, 4:00 PM–6:30 PM

MPE-260

Felicity Harley-McGowan, University of Melbourne, Presiding

Tudor Andrei Sala, Yale University
*The Pigmented Text: Reading for Art in Manichaean Literature (30 min)*

Zsuzsanna Gulacsi, Northern Arizona University
*A diatessaronic pictorial cycle preserved within the St. Augustine Gospels (30 min)*

Jeff Pettis, New Brunswick Seminary
*Where the God Sleeps: Asclepius dream rooms (30 min)*

Jacob A. Latham, University of Tennessee, Knoxville
*Roman spectacle between topography and memory: the pompa circensis (30 min)*

## S17-303

### SBL Assyriology and the Bible Section

Theme: **History**

Saturday, 4:00 PM–6:30 PM

MPE-264

Steven Holloway, American Theological Library Association, Presiding

Shira J. Golani, Hebrew University of Jerusalem
*Hierarchical Lists of Officials: A Comparative Look at 1 Kgs 4, 1 Chr 27 and Nebuchadnezzar's Hofkalendar (25 min)*

Discussion (5 min)

Peter Dubovsky, Pontifical Biblical Institute
*Assyrians under Jerusalem walls: a new piece of evidence drawn from the Neo-Assyrian letters (25 min)*

Discussion (5 min)

William Morrow, Queen's School of Religion
*"Establishing One Mouth" as a Signifier of Neo-Assyrian Administrative Policies (25 min)*

Discussion (5 min)

Tyler R. Yoder, The Ohio State University
*Ezekiel 29:3 and Its Ancient Near Eastern Context (25 min)*

Discussion (5 min)

Andrew J. Riley, Xavier University
*The Divine Response to Treachery (25 min)*

Discussion (5 min)

## S17-304

### SBL Bible and Cultural Studies Section / Gender, Sexuality, and the Bible Group / Biblical Criticism and Literary Criticism Section / Reading, Theory, and the Bible Section / LGBT/Queer Hermeneutics Section / Academic Teaching and Biblical Studies Section / Postcolonial Studies and Biblical Studies Section / Latino/a and Latin American Biblical Interpretation Section

Theme: **Difference, part II**

Saturday, 4:00 PM–6:30 PM

MPW-181A

The first part of this session will consider tactics for teaching concepts of "difference" to undergraduates; the second part of this session will invite discussion between graduate students and established scholars on encouraging hermeneutics of difference. Mentors involved in this session include Jione Havea, Charles Sturt University; Tat-siong Benny Liew, Pacific School of Religion; Cheryl Kirk-Duggan, Shaw University Divinity School; Susan Hylen, Emory University; Margaret Aymer, Interdenominational Theological Center; Tina Pippin, Agnes Scott College; Michael Joseph Brown, Wabash College; Lynn Huber, Elon University; Jean-Pierre Ruiz, Saint John's University; Erin Runions, Pomona College; and Joseph Marchal, Ball State University.

Difference and pedagogy

Jacqueline Hidalgo, Williams College, Presiding

Steed Davidson, Pacific Lutheran Theological Seminary, Panelist (25 min)

Andrew Wilson, Mount Allison University, Panelist (25 min)

Tina Pippin, Agnes Scott College, Panelist (25 min)

Encouraging hermeneutics of difference: Mentoring session

Lynn Huber, Elon University, Melanie Howard, Princeton Theological Seminary, and James Hoke, Drew University, Presiding

Discussion (75 min)



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***Saturday, 4:00 PM–6:30 PM***

## S17-305

### SBL Bible and Emotion Consultation

Theme: **Why Feelings Matter: The Purpose and Significance of Emotions in Biblical Interpretation**

Saturday, 4:00 PM–6:30 PM

MPS-101A

Jacqueline E. Lapsley, Princeton Theological Seminary, Presiding

Matthew R. Schlimm, University of Dubuque Theological Seminary
*The Central Role of Emotions in Biblical Theology, Biblical Ethics, and Popular Conceptions of the Bible (30 min)*

Ellen J. van Wolde, Radboud Universiteit Nijmegen
*Emotions in the Hebrew Bible: Somatic or Psychological? (30 min)*

Christine Roy Yoder, Columbia Theological Seminary
*Contours of Desire in Israelite Wisdom Literature (30 min)*

David E. Fredrickson, Luther Seminary
*Kenosis and Longing in Philippians 2:7 (30 min)*

F. Scott Spencer, Baptist Theological Seminary at Richmond
*Why Did the "Leper" Get Under Jesus' Skin? The Difficult Reading and Response of Anger in Mark 1:41 (30 min)*

## S17-306

### SBL Bible and Pastoral Theology Consultation

Theme: **It Takes Two: Biblcial Interpretation and Pastoral Theology**

Saturday, 4:00 PM–6:00 PM

MPW-471A

Denise Dombkowski Hopkins, Wesley Theological Seminary, and Michael Koppel, Wesley Theological Seminary, Presiding

Jayne Shontell, Wesley Theological Seminary
*Reading Job as a Model for Pastoral Care (30 min)*

Discussion (10 min)

Gitte Buch-Hansen, Københavns Universitet, Marlene Ringgaard Lorensen, Københavns Universitet, and Bent Flemming Nielsen, Københavns Universitet
*Touched by the Words. Corporeality and Liturgical Practices in the Johannine Jesus' Speeches (30 min)*

Discussion (10 min)

Deborah Appler, Moravian College & Theological Seminary and Sharon Brown, Moravian College & Theological Seminary
*Digging Below the Surface. Uncovering Microaggressions as an Act of Atonement (30 min)*

Discussion (10 min)

## S17-307

### SBL Blogger and Online Publication Section

Theme: **Media Relations and Popular Archaeology**

Saturday, 4:00 PM–6:00 PM

MPW-474B

This is a special session with filmmaker Simcha Jacobovici and James Tabor discussing archaeological claims and the role the popular media plays with scholarship. Christopher Rollston and Robert Cargill will join Jacobovici and Tabor to discuss the role of popular media in scholarship.

Christian Brady, Pennsylvania State University, Presiding

## S17-308

### SBL Book of Psalms Section

Saturday, 4:00 PM–6:30 PM

MPW-192B

Nancy deClaissé-Walford, Mercer University, Presiding

Joseph Lam, University of North Carolina at Chapel Hill
*Psalm 2 and the Disinheritance of Earthly Rulers (30 min)*

Davida Charney, University of Texas at Austin
*Praise as Currency in the Divine Realm (30 min)*

Ginny Brewer-Boydston, Baylor University
*The Commanding, Saving, Protecting Power of the Voice of God: The Function Of Yahweh's kôl In The Psalter (30 min)*

Glenn Pemberton, Abilene Christian University
*When God is the Problem: Reconciliation in Psalms of Lament (30 min)*

Karl F. Brower, Catholic University of America
*The Multiple Readings of Psalm 60: through the lenses of prophet, poet, and exegete (30 min)*

## S17-309

### SBL Children in the Biblical World Section

Theme: **Peering into the Past**

Saturday, 4:00 PM–6:30 PM

MPN-126

Julie Faith Parker, Colby College, Presiding

Laurel W. Koepf, Union Theological Seminary in the City of New York
*Genesis 29–30 and the Fertile Family (30 min)*

Nick Elder, Iliff School of Theology
*The Unruly Son and the Delinquent Daughter: Juvenile Capital Offenses in Deuteronomy (30 min)*

Kristine Garroway, Hebrew Union College - Jewish Institute of Religion
*Silent No More: Agency Theory and Children's Voices in the Ancient Near East (30 min)*

Leslie Shumka, Mount Allison University
*Honouring and Protecting the Vulnerable: Artefacts From a Child's Burial in Ancient Hauarra (Jordan) (30 min)*

Paul Middleton, University of Chester
*Children and Martyrdom in Judaism and Early Christianity (30 min)*

## S17-310

### SBL Contextual Biblical Interpretation Group

Theme: **contextual Luke and John**

Saturday, 4:00 PM–6:30 PM

MPN-426C

Papers will be available online ahead of time at *http://www.vanderbilt.edu/AnS/religious_studies/SBL2012/ContextBibInterp.htm*. At the session, papers will be summarized and discussed in roundtable format.

James Grimshaw, Carroll University, Presiding

Esa Autero, University of Helsinki
*No need to worry, or is there? A camba reading of Luke 12:22–34 (12 min)*

Discussion (9 min)

Sharon Betsworth, Oklahoma City University
*Jesus (and) the only child: Jesus, Children, and the Gospel of Luke (12 min)*

Discussion (9 min)

Tsui Yuk Louise Liu, Chinese University of Hong Kong
*Reading Childlessness in Luke-Acts From the Eyes of Chinese (12 min)*

Discussion (9 min)

Jonathan Bernier, McMaster University
*Occupy Solomon's Portico: The Re-envisioning of Public Space, Then and Now (12 min)*

Discussion (9 min)

Derek Tovey, Saint John's College (Auckland)
*The Foreshore and Seabed debate and Jesus' honour (doxa) in John's Gospel: a perspective from Aotearoa New Zealand (12 min)*

Discussion (9 min)

Arthur Francis Carter, Vanderbilt University
*Reading John 4 through Diaspora and Differentness (12 min)*

Discussion (9 min)

Barbara Leung Lai, Tyndale University College & Seminary (Ontario)
*Word Becoming Flesh: Toward a Methodology of Contextual Biblical Interpretation (12 min)*

Discussion (9 min)

## S17-311

### SBL Economics in the Biblical World Consultation

Theme: **"Class" as a Category in Biblical Studies**

Saturday, 4:00 PM–6:30 PM

MPS-501A

Neil Elliott, Fortress Press, Presiding

Rainer Kessler, Philipps-Universität Marburg
*Would Amos Have Understood Israel as a 'Class Society'? (20 min)*

D. N. Premnath, St. Bernard's School Of Theology And Ministry
*Class: Assessing its Relevance and Heuristic Potential (20 min)*

Mark Sneed, Lubbock Christian University
*Retainer Class Consciousness in Proverbs (20 min)*

Christina Petterson, Humboldt-Universität zu Berlin
*Johannine Christianity and the Collapse of Class (20 min)*

Richard Horsley, University of Massachusetts Boston, Respondent (15 min)

Discussion (15 min)

Discussion (40 min)

## S17-312

### SBL Formation of Luke-Acts Section

Theme: **Influence of Greco-Roman rhetorical education on the composition of Luke-Acts**

Saturday, 4:00 PM–6:30 PM

MPN-137

Patricia Walters, Rockford College, Presiding

Ute E. Eisen, Justus Liebig-Universität Gießen
*Metalepsis in Luke-Acts — Its Literary Character and Rhetorical Function (30 min)*

Courtney J. P. Friesen, University of Minnesota-Twin Cities
*Madness or Moderation?: Inspired Speech in Euripides' Bacchae and Acts 26 (30 min)*

Troy M. Troftgruben, University of North Dakota
*Slow Sailing in the Book of Acts: Suspense in the Final Sea Voyage of Acts (27:1 – 28:15) (30 min)*

Paul Elbert, Pentecostal Theological Seminary
*Progymnasmatic Examples in Luke-Acts of Salvation and Spirit-Reception: Necessary Narrative Persuasion and Pauline Clarification (30 min)*

Discussion (30 min)



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## S17-313

### SBL Greco-Roman Religions Section

Theme: **Theorizing "Spatializing" Practices: Towards a Redescriptive Companion to Greco-Roman Antiquity.**

Saturday, 4:00 PM–6:30 PM

MPS-404A

James Hanges, Miami University, Presiding (5 min)

Jeanne Halgren Kilde, University of Minnesota
*Theorizing Religious Space: An Overview of Theories, Methods and Challenges (25 min)*

Chris L. de Wet, University of South Africa
*A Walk through the City with John Chrysostom (25 min)*

Nickolas Roubekas, University of South Africa
*Centre and Periphery as Constitutive Spatial Terms in the Study of Divine Kingship in the Graeco-Roman World (25 min)*

William Gruen, Muhlenberg College
*Contested Spaces and Contested Meanings in the Acts of Thomas (25 min)*

Gerhard van den Heever, University of South Africa, Respondent (20 min)

Discussion (25 min)

## S17-314

### SBL Hebrews Group

Theme: **The literary, philosophical, and theological content and context of the Book of Hebrews**

Saturday, 4:00 PM–6:30 PM

MPW-183C

Ekkehard Stegemann, Universität Basel, Presiding

Jason A. Whitlark, Baylor University
*Jesus' Victory over Satan: A Figured Critique of Imperial Power in Hebrews (20 min)*

Gareth Lee Cockerill, Wesley Biblical Seminary
*Hebrews 12:18-24: An Example of Apocalyptic Typology or Platonic Dualism? (20 min)*

Kenneth Schenck, Wesley Seminary at Indiana Wesleyan University, Respondent (10 min)

Amy Peeler, Wheaton College
*"My Son, You Are Priest": The Filial Context of the Cultic Motif in Hebrews (20 min)*

Jesper Svartvik, Lund University
*The Reception History of Heb. 8.13: A Stumbling Block or a Stepping Stone? (20 min)*

Craig Koester, Luther Seminary, Respondent (10 min)

Hindy Najman, Yale University
*Heavenly ascent and liturgy in Epistle to the Hebrews and early Jewish Interpretation (25 min)*

James Thompson, Abilene Christian University, Respondent (10 min)

Discussion (15 min)

## S17-315

### SBL Homiletics and Biblical Studies Section

Theme: **Preaching Difficult Texts**

Saturday, 4:00 PM–6:30 PM

MPW-474A

Karoline Lewis, Luther Seminary, Presiding (5 min)

Eric A. Seibert, Messiah College
*Preaching Peacefully from Violent Biblical Texts: Dealing Responsibly with "Virtuous" Violence in the Old Testament (20 min)*

Discussion (10 min)

Kelly Whitcomb, Vanderbilt University
*Caught in the Tangle of Discrimination and Elimination: Preaching Esther with Integrity (20 min)*

Discussion (10 min)

Break (5 min)

Andre van Oudtshoorn, Perth Bible College
*Preaching prophetically from the prophets (20 min)*

Discussion (10 min)

## S17-316

### SBL International Meeting Program Committee

Saturday, 4:00 PM–6:00 PM

MPW-473

Kristin De Troyer, University of St. Andrews, Presiding

## S17-317

### SBL Interpreting Pagan and Christian Sacred Texts in Late Antiquity

Theme: **Sponsored by Education and Religion From Early Imperial Roman Times To the Classical Period of Islam (EDRIS), Georg-August-Universität Göttingen**

Saturday, 4:00 PM–6:30 PM

MPS-104A

Taking as its focal point the Biblical texts related to the incarnation, the session presents four instances of late antique and medieval exegesis and discusses their embeddedness in the respective cultural and educational context. What genres are used for exegesis, how does that affect the method and the interpretation, which audience is to be reached? How are forms of exegesis related to the educational ideals of their time? Can we understand exegesis as a form of religious education?

Exegeses of the Incarnation

Ilinca Tanaseanu-Doebler, Georg-August-Universität Göttingen, Presiding

Ilinca Tanaseanu-Doebler, Georg-August-Universität Göttingen
*The Incarnation of the Logos in Neoplatonic Perspective (30 min)*

Dmitry Bumazhnov, Georg-August-Universität Göttingen
*The Prologue to the Gospel of John in St. Ephrem the Syrian (30 min)*

Gabriela Ryser, Georg-August-Universität Göttingen
*Christian teaching(s), pagan genre: the incarnation in the Latin biblical epics of Late Antiquity (30 min)*

Marvin Döbler, Georg-August-Universität Göttingen
*Incarnation as Pedagogy in Bernard of Clairvaux (30 min)*

## S17-318

### SBL Inventing Christianity Consultation

Theme: **Orthodoxy and Heresy: The Legacy of Walter Bauer**

Saturday, 4:00 PM–6:30 PM

MPS-103A

Candida R. Moss, University of Notre Dame, Presiding

Helmut Koester, Harvard University
*The Impact of Walter Bauer's "Orthodoxy and Heresy" (30 min)*

Adela Yarbro Collins, Yale University
*The Legacy of Walter Bauer's "Orthodoxy and Heresy" in the Discipline of New Testament Studies (30 min)*

Clayton Jefford, Saint Meinrad School of Theology
*Walter Bauer and the Apostolic Fathers: A Fork in the Road (30 min)*

David L. Eastman, Ohio Wesleyan University
*Internal Strife and the Deaths of Peter and Paul (30 min)*

Discussion (30 min)

## S17-319

### SBL Israelite Prophetic Literature Section

Theme: **Dialogue with the Major Prophets**

Saturday, 4:00 PM–6:30 PM

MPS-505B

Rannfrid Thelle, Wichita State University, Presiding

Barat Ellman, Jewish Theological Seminary
*God's Memory: Five Prophetic Conceptions of the Nature and Consequences of Divine Memory (35 min)*

Samantha Joo, Seoul Women's University
*'Off-Centering' in The Satanic Verses and the Book of Ezekiel (35 min)*

Jina Kang, Fuller Theological Seminary
*Prohibition of Solar-Worship in Ezekiel 40–48 (35 min)*

Shamir Yona, Ben-Gurion University of the Negev and Mayer Gruber, Ben-Gurion University of the Negev
*Jeremiah 9:24–25: Imagined Contradiction as Rhetorical Strategy (35 min)*

Discussion (10 min)

## S17-320

### SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

Theme: **Mark and John in the Roman Empire**

Saturday, 4:00 PM–6:30 PM

MPW-184D

Warren Carter, Brite Divinity School (TCU), Presiding

Beth M. Sheppard, Garrett-Evangelical Theological Seminary
*Optimus Princeps: Character and Virtues in Pliny's "Panegyricus" and the Fourth Gospel (30 min)*

Jason J. Ripley, Saint Olaf College
*Glorious Death, Imperial Rome and the Gospel of John (30 min)*

Eric Thurman, University of the South
*Writing the Nation/Reading the Men: Some Novel Thoughts on Manliness in Mark's Gospel (30 min)*

Adam Winn, University of Mary Hardin-Baylor
*Resisting Honor: The Messianic Secret and Roman Imperial Ideology (30 min)*

Benjamin Laugelli, University of Virginia
*Markan Monsters: Reading Allusion to Daniel 7.13-14 in the Gospel of Mark (30 min)*

## S17-322

### SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

Saturday, 4:00 PM–6:30 PM

MPN-129

Leslie Baynes, Missouri State University, Presiding

Gregory Stevenson, Rochester College
*"Stronger than a castle is an altar": Greco-Roman Altar Asylum and the Fifth Seal of Revelation (Rev. 6:9-11) (30 min)*

David A. deSilva, Ashland Theological Seminary
*Reading Revelation in Sri Lanka (30 min)*

Ana Valdez, Yale University
*Revelation in Light of Portuguese History (30 min)*

Michelle Fletcher, King's College - London
*Listening to all the Voices: Reading Revelation as Combination Pastiche (30 min)*

Business Meeting (30 min)

## S17-321

### SBL John, Jesus, and History Group

Theme: **Jesus Remembered in the Johannine Tradition**

Saturday, 4:00 PM–6:30 PM

MPW-181C

Catrin Williams, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David, Presiding

Susanne Luther, University of Mainz, Germany
*The Conception of History in John's Gospel (30 min)*

N. Clayton Croy, Trinity Lutheran Seminary
*Translating for Jesus: Philip and Andrew in John 12:20-22 (30 min)*

Charles Gieschen, Concordia Theological Seminary - Fort Wayne
*The Divine Name in the Gospel of John: A Link to the Historical Jesus? (30 min)*

Lena Einhorn, none
*Jesus and the "Egyptian Prophet" (30 min)*

Discussion (30 min)



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## S17-323

### SBL Letters of James, Peter, and Jude Section

Saturday, 4:00 PM–6:30 PM

MPE-261

Duane F. Watson, Malone University, Presiding

Bruce Lowe, Reformed Theological Seminary
*Money Talks: The Intersection of Benefaction & Hesed in Jas 2:18 (25 min)*

Break (5 min)

Troy W. Martin, Saint Xavier University
*Christians as Babies, Soldiers, and Strangers: Metaphorical Reality in 1 Peter (25 min)*

Nicholas Bott, Stanford, Palo Alto
*How (Not) to "Live with the Woman": Genesis 18 & 20 in 1 Peter 3:7 (25 min)*

Break (10 min)

Darian Lockett, Biola University
*Holding Out Hope for the Intruders: The Prophetic Background of Jude's Offer of Mercy (25 min)*

Jeremy F. Hultin, Yale University
*Peter as Initiated Interpreter of the Oracles of God: A New Interpretation of 2 Peter 1:16-21 (25 min)*

Discussion (10 min)

## S17-324

### SBL Literature and History of the Persian Period Group

Saturday, 4:00 PM–6:30 PM

MPE-262

Ken Ristau, Pennsylvania State University, Presiding

Ruth Ebach, Westfälische Wilhelms-Universität Münster
*The true Israel and its counterparts in Deut 7 (30 min)*

Jennifer J. Williams, Vanderbilt University
*Exploring Individual and Group Identity and Power through Names in the Elephantine Contracts (30 min)*

John Kessler, Tyndale University College and Seminary (Toronto)
*Haggai 2:5a: Origin, Translation, and Significance (30 min)*

Louis Jonker, Universiteit van Stellenbosch - University of Stellenbosch
*The Jeremianic connection: Chronicles and the reception of Lamentations as two modes of interacting with the Jeremianic tradition? (30 min)*

F. Rachel Magdalene, Universität Leipzig
*A Persian-Period Marriage Contract from the Judean Babylonian Diaspora: A Comparison with Biblical, Extra-Biblical, and Neo-Babylonian Marriage Texts (30 min)*

## S17-325

### SBL Manuscripts from Eastern Christian Traditions Workshop

Saturday, 4:00 PM–6:30 PM

MPN-138

Jeff Childers, Abilene Christian University, Presiding

Stephen J. Shoemaker, University of Oregon
*Muhammad Goes to the Mountain: An Unusual and Important Palimpsest from Mount Sinai (Cambridge Or. 1287) (35 min)*

Timothy B. Sailors, Eberhard Karls Universität Tübingen
*Early Christian Literature Preserved in Arabic Translation: The Significance of the Manuscript Witnesses (35 min)*

Scott Johnson, Georgetown University
*Manuscripts and Historical Assumptions: The Varied Fabric of Literary Remains among Eastern Christians (35 min)*

Aaron Michael Butts, Yale University, Karen Connor, Yale University and Daniel Schriever, Yale University
*From Manuscripts to Edition: The Case of the Syriac History of St. Cyriacus and his Mother Julitta (35 min)*

## S17-326

### SBL Matthew Section

Theme: **Topics in Matthew's Gospel**

Saturday, 4:00 PM–6:30 PM

MPW-194B

Joel Willitts, North Park University, Presiding

Jordan Ryan, McMaster University
*Exploring the Depth of the Politics of the Gospel of Matthew: Brokership, Diabolic Dominion and the Distinction Between National and Municipal Level Politics in the First Gospel (20 min)*

Discussion (10 min)

Jennifer G. Pouya, Vanderbilt University
*Making the Cut for the Kingdom: Matthew's Self-Made Eunuchs as Model Disciples (20 min)*

Discussion (10 min)

Judith Stack-Nelson, St. Olaf College
*Out of the lowest circle of hell: suicide, self-redemption, and failure in Judas's repentance before the priests (Mt 27:3-5) (20 min)*

Discussion (10 min)

Benjamin L. White, Clemson University
*The Eschatological Conversion of "All the Nations" in Matthew 28.19: What's Paul Got to Do with It? Or, (Mis)reading Matthew through Paul (20 min)*

Discussion (10 min)

Benjamin Wold, Trinity College - Dublin
*Apotropaic Prayer at Qumran and Matthew's Gospel (20 min)*

Discussion (10 min)

## S17-327

### SBL Mind, Society, and Religion in the Biblical World Section

Theme: **Cognitive Science of Religion: A New Tool for Biblical Scholars**

Saturday, 4:00 PM–6:30 PM

MPS-501BC

Jutta Jokiranta, University of Helsinki, Presiding

Risto Uro, University of Helsinki, Panelist (15 min)

Edward Slingerland, University of British Columbia, Panelist (15 min)

Colleen Shantz, Toronto School of Theology, Panelist (15 min)

Thomas Kazen, Stockholm School of Theology, Panelist (15 min)

Joseph Bulbulia, Victoria University-Wellington, Panelist (15 min)

Discussion (30 min)

Istvan Czachesz, University of Heidelberg, Presiding

Business Meeting (30 min)

## S17-328 (=A17-313)

### SBL Minoritized Criticism and Biblical Interpretation Consultation

Theme: **The Bible and Colonialism: Africa and the Middle East**

Saturday, 4:00 PM–6:30 PM

MPS-502B

This session is being jointly sponsored with the Bible in Racial, Ethnic, and Indigenous Communities Group of the AAR.

Hugh Page, University of Notre Dame, Presiding (5 min)

Lilian Dube, University of San Francisco, Panelist (15 min)

Kenneth Ngwa, Drew Theological School, Panelist (15 min)

Dora Mbuwayesango, Hood Theological Seminary, Panelist (15 min)

Edward Antonio, Iliff School of Theology, Panelist (15 min)

Teresia Mbari Hinga, Santa Clara University, Panelist (15 min)

Mitri Raheb, Diyar Consortium and Christmas Lutheran Church, Bethlehem, Panelist (15 min)

## S17-329

### SBL New Testament Textual Criticism Section

Theme: **Methods of Textual Criticism**

Saturday, 4:00 PM–6:30 PM

MPW-475B

Amy Anderson, North Central University, Presiding

Holger Strutwolf, Muenster University
*The Coherence-Based Genealogical Method (CBGM): Basic Concepts (20 min)*

Discussion (10 min)

Tommy Wasserman, Orebro School of Theology
*CBGM as a Tool for Explaining Textual Changes (20 min)*

Discussion (10 min)

Toan Do, Sacred Heart School of Theology
*Monoon or Monon? Reading 1 John 2:2 from the Editio Critica Maior (20 min)*

Discussion (10 min)

Juan Hernandez Jr., Bethel University (Minnesota)
*Codex Sinaiticus's Fourth Century Corrections and the Andreas "Text-Type" (20 min)*

Discussion (10 min)

Bert Jan Lietaert Peerbolte, VU University Amsterdam and Jan Krans, Vrije Universiteit Amsterdam - VU University Amsterdam
*New Testament Conjectural Emendation: A (Brief) History (20 min)*

Discussion (10 min)

## P17-329

### North American Association for the Study of Religion

Theme: **Early Christianity as Graeco-Roman Religion**

Saturday, 4:00 PM–6:30 PM

HC-PDR1

Ian Brown, University of Toronto
*Thinking with schools: Evaluating the schoolishness of 1 Thessalonians, 1 Corinthians, and the Gospel of Thomas (20 min)*

Erin Roberts, University of South Carolina
*History Writing, Cognitive Plausibility, and 1 Corinthians 4:8 (20 min)*

Ryan Olfert, University of Toronto
*Putting Paul to the Test: Corinthians and Examination Practices in Greco-Roman Associations (20 min)*

Jennifer Eyl, Barnard College
*Paul and Ethnicity-Based Divinatory Expertise (20 min)*

Heidi Wendt, Brown University
*Another Jesus, A Different Gospel: The Religion of Independent Specialists and its Consequences for Earliest Christianity (20 min)*

Discussion (50 min)



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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

***Saturday, 4:00 PM–6:30 PM***

## S17-330

### SBL Now Presenting: Preparing, Submitting & Delivering Conference Papers

Theme: **Hosted by the SBL Student Advisory Board**

Saturday, 4:00 PM–5:15 PM

MPN-134

Presenting at a conference entails much more than the brief delivery of an academic paper. In this session, our esteemed panelists will discuss how to successfully navigate the process of proposing and presenting your work. In particular, they will discuss the ins-and-outs of composing and submitting an abstract as well as the do's and don'ts of stepping on stage to deliver the final product. If you plan to be a participant in the SBL and/or other academic conferences, you will not want to miss the insights offered in this session sponsored by the SAB.

T. Michael W. Halcomb, Asbury Theological Seminary, Presiding

Clare K. Rothschild, Lewis University, Panelist (20 min)

James McGrath, Butler University, Panelist (20 min)

David R. Bauer, Asbury Theological Seminary, Panelist (20 min)

Discussion (15 min)

## S17-331

### SBL Pauline Epistles Section

Saturday, 4:00 PM–6:30 PM

MPS-401D

Caroline Johnson Hodge, Holy Cross, Presiding

Mika Hynninen, Helsingin Yliopisto - Helsingfors Universitet
*The Antioch Incident (25 min)*

Steven Muir, Concordia University College of Alberta
*Paul with a spray can and megaphone: Galatians 3:1 in view of Roman slogans, graffiti and public announcers (25 min)*

Joseph Dodson, Ouachita Baptist University
*The Metaphor of the Cross in Paul's Letter to the Galatians and Seneca's De Vita Beata (25 min)*

Jarvis J. Williams, Campbellsville University
*Christ Redeemed Us From the Curse of the Law. . .: A Martyrological Reading of Galatians 3:13 (25 min)*

Atsuhiro Asano, Kwansei Gakuin University
*"With Regard to These Things, There Is No Law": Is Paul Positive about the Torah in Gal. 5-6? (25 min)*

## S17-332

### SBL Q Section

Theme: **Celebrating the 25th Anniversary of J.S. Kloppenborg's, The Formation of Q**

Saturday, 4:00 PM–6:30 PM

MPN-427A

David Kaden, University of Toronto, Presiding (5 min)

Christopher Tuckett, University of Oxford
*Assessing 'The Formation of Q' (20 min)*

Paul Foster, University of Edinburgh
*Assessing 'The Formation of Q' (20 min)*

Bill Arnal, University of Regina
*Assessing 'The Formation of Q' (20 min)*

Break (10 min)

Dale Allison, Pittsburgh Theological Seminary
*Formation of Q: Its impact on the study of the Historical Jesus (20 min)*

John Kloppenborg, University of Toronto, Respondent (25 min)

Discussion (30 min)

Four leading scholars will assess the impact and persuasiveness of J.S. Kloppenborg's theory pertaining to the three stage formation process for Q. John Kloppenborg will respond to these assessments, prior to an open discussion.

## S17-333

### SBL Qur'an and Biblical Literature Section

Theme: **Methods of Qur'anic Analysis: Genre, Context, Intertextuality**

Saturday, 4:00 PM–6:30 PM

MPN-133

John Kaltner, Rhodes College, Presiding

Cornelia Horn, University of Tuebingen, Germany
*Intertextual Approaches to Qur'an and Bible: Methodological and Practical Perspectives (20 min)*

Emran El-Badawi, University of Houston
*The Qur'anic Perspective on the Early Church: A Dialogue with the Syriac Acts of the Apostles (20 min)*

Gabriel Said Reynolds, Notre Dame
*Some Reflections on the Apostles in the Qur'an and Christian Tradition (20 min)*

Carol M. Walker, London School of Theology
*Muhammad, Women and the Eschaton: Reflections on the Significance of Form and Context for the Interpretation of Sura 66 (20 min)*

David Penchansky, University of Saint Thomas (Saint Paul, MN)
*Jinn and Bene Elohim: Surat al-Jinn and Genesis 6 (20 min)*

Discussion (50 min)

## S17-334

### SBL Ritual in the Biblical World Section

Theme: **Sacrifices and the Senses**

Saturday, 4:00 PM–6:30 PM

MPN-140

Ada Taggar-Cohen, Doshisha University, Presiding

Rami Arav, University of Nebraska at Omaha
*Deities, Diets and Dietary Laws, the Archaeological and the Contextual Perspective (25 min)*

Discussion (5 min)

Eve Levavi Feinstein, Harvard University
*Human Sacrifice in the Hebrew Bible: Form and Meaning (25 min)*

Discussion (5 min)

Dan Belnap, Brigham Young University
*Scent, Incense, and Liminality (25 min)*

Discussion (5 min)

Jade Weimer, University of Toronto
*Rock Band Heretics: The Case of Unstructured Musical Ritual in Early Christianity (25 min)*

Discussion (5 min)

Discussion (30 min)

## S17-335

### SBL Scripture in Early Judaism and Christianity Section

Theme: **Use of Scripture in Apocalyptic Texts**

Saturday, 4:00 PM–6:30 PM

MPW-475A

Bruce N. Fisk, Westmont College, Presiding

Andrew D. Streett, University of Wales, Trinity Saint David
*Eschatological Interpretation of Psalm 80 in Early Judaism (30 min)*

Timothy Wardle, Wake Forest University
*Matthew 27:51-53, Isaiah, and the Kingdom of Heaven (30 min)*

Scott Hafemann, University of St. Andrews (Scotland)
*Noah, "the Preacher of (God's) Righteousness": The Argument from Scripture in 2 Pet 2:5, 9 (30 min)*

Sheree Lear, University of St. Andrews
*The Mark of the Messiah: Revelation 19's Inscribed Thigh (30 min)*

Andrew B. Perrin, McMaster University
*The Evolution of the Apocalypse: Dream-Visions and the Inception of Apocalyptic from Zechariah 1-6 to 4QVisions of Amram (30 min)*

## S17-336

### SBL Second Corinthians: Pauline Theology in the Making Seminar

Theme: **2 Corinthians 6 in Context**

Saturday, 4:00 PM–6:30 PM

MPN-139

Edith Humphrey, Pittsburgh Theological Seminary, Presiding

Matthew Forrest Lowe, McMaster Divinity College
*Reading along with Those Reconciled: Assessing the Immediate Impact of 2 Cor 5:16-21 on the Interpretation of 6:1-13 (25 min)*

Jose Joseph, Katholieke Universiteit Leuven
*Paul's Contextual Use of the Catalogue of Circumstances in 2 Cor 6:4-10 (25 min)*

Cecilia Wassen, Uppsala Universitet
*Purity and Temple in 2 Cor 6:14-18 and the Dead Sea Scrolls (25 min)*

Cosmin Murariu, Katholieke Universiteit Leuven
*Human Act and Perfecting Holiness: 2 Corinthians 7:1 in Its Context (25 min)*

Other (15 min)

Discussion (20 min)

Business Meeting (15 min)

## S17-337

### SBL Space, Place, and Lived Experience in Antiquity Section

Saturday, 4:00 PM–6:30 PM

MPW-187A

Mark George, Iliff School of Theology, Presiding

Laura Feldt, University of Copenhagen
*The Wilderness in Deuteronomy - spatiality, memory, religion (30 min)*

Andrew R. Davis, Seattle University
*Ahaz's New Altar and the Politics of Sacred Space (30 min)*

Carrie Duncan, University of North Carolina at Chapel Hill
*Archaeology, Theory, Text: excavating the monastery of Abba Seridos (30 min)*

Bryan A Stewart, McMurry University
*Sacred Space and Ecclesial Leadership in Third-Century North Africa (30 min)*

Business Meeting (30 min)



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*Saturday, 4:00 PM–6:30 PM*

## S17-338

### SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar

Theme: **The Composition of 1 Corinthians 5**

Saturday, 4:00 PM–6:30 PM

MPS-504D

This session concludes with 60 minutes general discussion of 1 Corinthians: content/structure, sources, and authenticity.

Thomas L. Brodie, Dominican Biblical Institute, Presiding

Kathy Barrett Dawson, Duke University
*The Incestuous Man of 1 Corinthians 5, Banishment Texts in the LXX, and Eating with Sinners (15 min)*

Discussion (25 min)

Derek McNamara, Lubbock Christian University
*Rhetoric of a Deutoronomic Refrain in 1 Corinthians 5 (15 min)*

Discussion (25 min)

Break (10 min)

Discussion (60 min)

## S17-339

### SBL Textual Criticism of Samuel – Kings Workshop

Theme: **Historical Linguistics and Textual History of the Books of Samuel**

Saturday, 4:00 PM–7:00 PM

MPN-136

Julio Trebolle, Universidad Complutense de Madrid, Presiding

Alba Contreras Corrochano, Universidad Complutense de Madrid
*An Approach To Historical Linguistics Through Computer Tools and Computational Linguistics: 1-2 Kings (25 min)*

Robert Rezetko, Radboud Universiteit Nijmegen
*Historical Linguistics and Textual Criticism: Observations from the Standpoint of the Book of Samuel (25 min)*

Discussion (15 min)

Break (10 min)

Sarah Schreiber, University of Notre Dame
*Multiple Literary Editions of 1 Samuel 1? (25 min)*

Anneli Aejmelaeus, University of Helsinki
*Was Samuel a Nazirite? Interpreting Defective Translation (25 min)*

Eugene Ulrich, University of Notre Dame
*Scribal Intervention in the Hebrew Book of Samuel and the Old Greek Translation (25 min)*

Discussion (30 min)

## S17-340

### SBL The Future of Biblical Studies: Trends, Possibilities, and Problems

Theme: **Hosted by the SBL Student Advisory Board**

Saturday, 4:00 PM–6:30 PM

MPW-180

The presentations and discussion from this panel are meant to stimulate graduate students to ask "big questions," in an interdisciplinary manner, about where the field of "biblical studies" (broadly conceived) is headed. Our plan is to present the graduate student with a snapshot of various trends in a manner that highlights many possibilities for research and interpretation, including the potential problems associated with these possibilities. All are welcome to join the discussion. There will be ample opportunity for questions after the presentations.

Patrick McCullough, University of California-Los Angeles, Presiding

Carol Newsom, Emory University
*Finding a Place at the Table: What Does Hebrew Bible Have to Contribute to the Humanities and Public Scholarship? (10 min)*

Susan Niditch, Amherst College
*Ancient Israelite "Religion as Lived" (10 min)*

Dale Martin, Yale University
*Introducing the Cultural New Testament (10 min)*

Elizabeth Clark, Duke University
*Approaching the Modern (10 min)*

Laura Nasrallah, Harvard University
*Expansive Archaeology and the New Testament (10 min)*

Ra'anan S. Boustan, University of California-Los Angeles
*Material Texts and the Study of Ancient Mediterranean Religion: The Case of Judaism (10 min)*

Discussion (90 min)

## S17-341

### SBL Theological Interpretation of Scripture Seminar

Theme: **Interpreting the Psalms Theologically**

Saturday, 4:00 PM–6:30 PM

MPW-179B

All papers will be read in their entirety.

Ellen Davis, Duke University, Presiding

Matthew W. Bates, Quincy University
*When Christ Prays the Psalter: Prosopological Exegesis and the Trinity (25 min)*

Patrick Henry Reardon, All Saints Orthodox Church, Chicago
*Darkness at Noonday (25 min)*

Andrew M. Selby, Baylor University
*The Once and Future King: An Evaluation of Calvin's Christological Interpretation of Psalm 2 as a Model of OT Hermeneutics (25 min)*

Ellen T. Charry, Princeton Theological Seminary
*A Non-supersessionist Christian Reading of Psalm 22 (25 min)*

Break (5 min)

William Brown, Columbia Theological Seminary, Respondent (20 min)

Discussion (25 min)

## S17-342

### SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

Theme: **Origin and Development of the Linear Alphabet**

Saturday, 4:00 PM–6:30 PM

MPW-187C

Carolina Lopez-Ruiz, Ohio State University, Presiding

Peter T. Daniels, Grammatim
*The Uses of Typology (25 min)*

Orly Goldwasser, Hebrew University of Jerusalem
*Egyptological Perspectives on Alphabetic Origins (25 min)*

Gordon J. Hamilton, Huron University College
*Re-conceptualizing the Periods of Early Alphabetic Scripts (25 min)*

Christopher A. Rollston, Emmanuel School of Religion
*The Script of Moab in the Ninth Century BCE: New Epigraphic Evidence from Excavations at Ataruz (25 min)*

Seth Sanders, Trinity College - Hartford
*How Did Biblical Literature Begin? Epigraphy, Theory and Anachronism (25 min)*

Pierre Bordreuil, CNRS
*The Tablets of the House of Urtenu Considered in Relation to the Entire Cuneiform Alphabetic Corpus from Ugarit (25 min)*

## S17-343

### SBL Use, Influence, and Impact of the Bible Section

Theme: **The Bible in Society and Politics**

Saturday, 4:00 PM–6:30 PM

MPS-103D

Andrew Mein, Westcott House, Cambridge, Presiding

Bradford A. Anderson, Mater Dei Institute, Dublin City University
*'What will yow doe now yor bibles are burnt': The Material Bible in the 1641 Depositions In Ireland (25 min)*

Matthew A. Collins, University of Chester
*Asmodeus and Social Commentary: 17th–19th-Century Society Through the Eyes of a Biblical Demon (25 min)*

Michael Gilmour, Providence University College (Manitoba, Canada)
*William Bartram's Travels through a North American Garden of Eden (25 min)*

Break (10 min)

Robert Duke, Azusa Pacific University, Lance Baker, Azusa Pacific University and Andrew Wall, Princeton Theological Seminary
*Ancient Amulets and the Shema (Deuteronomy 6:4-8): A comparative study (25 min)*

Daniel Stökl Ben Ezra, Ecole Pratique des Hautes Etudes
*Sifting the Canon: Lectionaries and the Impact of Scripture on the Illiterate (25 min)*

Discussion (15 min)

## S17-344

### SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

Theme: **Paideia and "Internalized Apocalypticism"**

Saturday, 4:00 PM–6:30 PM

MPE-258

Matthew Goff, Florida State University, Presiding

R. G. Artinian, King's College London
*Cosmic Order and the Angels of the Nations: Moving Beyond the Stoicism/Apocalypticism Divide in Paul and Second Temple Judaism (25 min)*

Jason M. Zurawski, University of Michigan
*Mosaic Torah as Encyclical Paideia: Reading Paul's Allegory of Hagar and Sarah in Light of Philo of Alexandria's (25 min)*

Andrew R. Guffey, University of Virginia
*Job and the "Mystic's Solution" to Theodicy: Paideia and Internalized Apocalypticism in the Testament of Job (25 min)*

Break (5 min)

Lawrence Wills, Episcopal Divinity School, Respondent (15 min)

Karina Hogan, Fordham University, Respondent (15 min)

Discussion (40 min)

***Saturday, 6:00 PM and Later***

## S17-345

### SBL Swiss Treasures Reception

Saturday, 4:30 PM–7:00 PM

MPS-406A

## P17-401

### Evangelical Philosophical Society

Theme: **External Confirmations of New Testament Historicity**

Saturday, 7:00 PM–9:30 PM

HC-PDR2

Craig Hazen, Biola University, Presiding

Craig Evans, Acadia Divinity College
*The New Testament Manuscripts: Old and Reliable (30 min)*

Craig S. Keener, Asbury Theological Seminary
*Assessing Luke's Reliability as a Historian in the Book of Acts (30 min)*

Craig Blomberg, Denver Seminary
*Common Exegetical Fallacies in New Testament Scholarship Rectifiable through External Evidence (30 min)*

J.J. Johnston, Acadia Divinity College
*How Early Critics and Objectors Confirm the Trust of the Easter Story (30 min)*

Discussion (30 min)



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*Saturday, 6:00 PM and Later*

## S17-402

**SBL Presidential Address**
Saturday, 7:00 PM–8:00 PM
HC-International North
Carol Meyers, Duke University, Presiding
John Dominic Crossan, Professor Emeritus at DePaul University, will deliver the 2012 Presidential Address.

## S17-403

**SBL Members Reception**
Saturday, 8:30 PM–10:00 PM
HC-International South
After the Presidential Address, join your colleagues at the SBL Members' Reception. Mix and mingle, meet friends, and renew acquaintances. Continue ongoing conversations and begin new ones. The Presidential Address and the Members' Reception give you an occasion to see the breadth and depth of your scholarly society, which you have formed to foster biblical scholarship by offering opportunities for mutual support, intellectual growth, and professional development.

## S17-404

**SBL Student Members Reception**
Saturday, 10:00 PM–11:30 PM
HC-Normandie LoungE
All student members are welcome to attend this reception as an opportunity to mingle with friends and colleagues and learn more about the Society.



# SUNDAY, NOVEMBER 18

## P18-101

**National Association of Professors of Hebrew**
Theme: **Annual Meeting of Officers and Members**
Sunday, 7:00 AM–9:00 AM
HC-Astoria
Gilead Morahg, University of Wisconsin-Madison, Presiding (120 min)

## S18-102

**SBL Annual Business Meeting**
Sunday, 7:30 AM–8:30 AM
MPW-474B
John T. Strong, Missouri State University, Presiding

## P18-103

**Institute for Biblical Research**
Theme: **Worship Service**
Sunday, 7:30 AM–8:30 AM
MPW-375C
David deSilva, Ashland Theological Seminary, Welcome (20 min)
Address given by Rich Mouw, President, Fuller Theological Seminary

*Sunday, 9:00 AM–11:30 AM*

## S18-104

**SBL Ancient Near Eastern Iconography and the Bible Section**
Theme: **The Relationship between Text and Image**
Sunday, 9:00 AM–11:30 AM
MPW-176A
Joel LeMon, Emory University, Presiding
Meir Lubetski, City University of New York
*Baffling Inscribed Personal Names in Hebrew Onomastics (30 min)*
Martin Klingbeil, Southern Adventist University
*Seals and Scarabs from Khirbet Qeiyafa (2010-2011) (30 min)*
Richard Freund, University of Hartford
*Text and Artifact: The Emergence of the Menorah as the Symbol of Ancient Judaism in Coins, Mosaics, Murals, Glass and Pottery (30 min)*
James Tabor, University of North Carolina at Charlotte
*An New Image and a Mixed Greek/Hebrew Inscription from a Sealed 1st Century CE Tomb in Jerusalem (30 min)*
Discussion (15 min)
Business Meeting (15 min)

## S18-105

### SBL Bible and Pastoral Theology Consultation

Theme: **What's God Got to Do with It? Bible and Public Pastoral Theology**

Sunday, 9:00 AM–11:00 AM

MPE-261

Randall Furushima, New Hope Christian College, Presiding

Yolanda M. Norton, Vanderbilt University and Casey Thornburgh Sigmon, Vanderbilt University
*The Psalms and God's Hesed: Reclaiming Mature Proximity to Presence/Absence in Public Space (30 min)*

Discussion (10 min)

Donn Morgan, Church Divinity School of the Pacific
*Leading Through Lament (30 min)*

Discussion (10 min)

Markus Thane, University of Edinburgh
*The 'Moderation Technique' as a Pastoral Tool to Overcome Entrenched Racial Positions (30 min)*

Discussion (10 min)

## S18-106

### SBL Bible and Popular Culture Section

Sunday, 9:00 AM–11:30 AM

MPW-475B

Matthew Rindge, Gonzaga University, Presiding

Helen Leneman, Universiteit van Amsterdam
*Musical Portrayals of Seductive Women (30 min)*

Linda S. Schearing, Gonzaga University
*Laughing at/with Adam and Eve: Humor as Subversion and Affirmation of Genesis 1–3 (30 min)*

Valarie H. Ziegler, DePauw University
*Adam as Alpha Male: Genesis 1–3, Christian Domestic Discipline, and the Erotics of Wife Spanking (30 min)*

Eric Thurman, University of the South
*Tebow's Bible: Toward a Cultural History of John 3:16 (30 min)*

Katie Edwards, University of Sheffield
*Jesus is my Homeboy: Christ-imagery and Racialised Masculinities in Contemporary Popular Culture (30 min)*

## S18-107

### SBL Bible in Ancient and Modern Media Section

Theme: **Research Methods and Critical Issues in the Recovery of Oral Traditions**

Sunday, 9:00 AM–11:30 AM

MPW-183C

Oral vs. Written: In modern chamber music circles, the dividing lines between folk and classical genres run deep. That which can be definitively attributed to a composer or written source is embraced as historically legitimate while material procured from oral sources is often discounted and placed in the seemingly lesser categories of "folk" or "world" music. The result is a largely unbalanced representation of the whole of the repertoire (particularly vocal music). Is it the daunting task of conducting research that prevents equal representation, or is there an underlying belief that orally-transmitted is, by definition, less authentic? How do we challenge those who exclude oral traditions? In this session we will examine the assumptions that govern research into religious musical oral traditions and explore how can we both encourage and develop research skills for preserving oral traditions. In addition, we will consider how orally transmitted music differs from that which is preserved in manuscript and the particular issues this raises for those doing research into oral traditions.

This is one of five presentations being made in connection with the artistic residency of The Rose Ensemble (*www.roseensemble.org*). This residency is being supported by a grant from the National Endowment for the Arts, and the NIDA Institute.

Holly Hearon, Christian Theological Seminary, Presiding

Jordan Sramek and members of The Rose Ensemble will be presenting

Joanna Dewey, Episcopal Divinity School, Respondent

Ruth Stone, Indiana University (Bloomington), Respondent

## S18-108

### SBL Bible Translation Section

Theme: **Translating Alterity**

Sunday, 9:00 AM–11:30 AM

MPS-103A

Translation as an interpretive act involves ideological, communicative, linguistic, etc. choices. A question not often asked when translating ancient texts is whether translation has articulated adequately, fairly, the ancient and foreign voice of the author(s) or authorial community. In fact the foreign voice emits a discernible "difference" that colloquialization and domestication can suppress or censor altogether. This seminar will explore, theoretically and practically, the fortunes of that foreign voice under the stresses presented by modern translation projects, where often criteria such as "readability" and "audience familiarity and acceptability" determine a translation's shape and success. It will raise the question of how alterity (otherness of author, culture, values) fares when translation choices are made and methodologies applied. And moving past dualistic thinking, it will explore a third space for translation in which the foreignness and alterity that reside in original source texts might, without erasure, be effectively and fluently brought within the target audience's grasp.



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***Sunday, 9:00 AM–11:30 AM***

Sponsored by the Nida Institute for Biblical Scholarship at American Bible Society

James Maxey, Nida Institute for Biblical Scholarship at the American Bible Society, Presiding

Mark Strauss, Bethel Seminary
*The Relative Merits of Foreignness and Domestication in Contemporary Bible Translation (45 min)*

Cynthia Miller-Naudé, University of the Free State - Universiteit van die Vrystaat, Respondent (7 min)

Jacobus Naudé, University of the Free State - Universiteit van die Vrystaat, Respondent (7 min)

Kent H. Richards, Pastor, First UMC Mystic, CT and President, Strategy Points Inc., Respondent (15 min)

Philip Towner, Nida Institute for Biblical Scholarship at American Bible Society, Respondent (15 min)

Discussion (45 min)

## S18-109

### SBL Biblical Lands and Peoples in Archaeology and Text Section

Theme: **Biblical Archaeology and Text**

Sunday, 9:00 AM–11:30 AM

MPS-404A

Tammi Schneider, Claremont Graduate University, Presiding

Brian C. Jones, Wartburg College
*Where on Earth was the Land of Moab? (20 min)*

Craig W. Tyson, D'Youville College
*The End of Ammon: What Archaeology, the Bible, and Epigraphy Say (20 min)*

Eric L. Welch, Pennsylvania State University
*The Roots of Anger: An Economic Perspective on Zephaniah's Oracle Against the Philistines (20 min)*

Discussion (5 min)

Shimon Gibson, University of the Holy Land
*First-Century Priestly Houses in the Upper City of Jerusalem: Results of the Mount Zion Excavations (20 min)*

R. Steven Notley, Nyack College
*Was there a Priestly Presence at Midgal-Gennesar? (20 min)*

Aaron M. Gale, West Virginia University
*Re-Learning the ABC's: Archaeology, Bible, and Culture Converge. Exploring Galilee as a Possible Setting for Matthew's Gospel Community (20 min)*

David A. Fiensy, Kentucky Christian University
*The Village of Shikhin/Asochis in Text and Archaeology (20 min)*

Discussion (5 min)

## S18-110

### SBL Biblical Law Section / Theology of the Hebrew Scriptures Section

Theme: **Law as a Genre of Theology: The Medium, The Message**

Sunday, 9:00 AM–11:30 AM

MPS-501BC

Developed in dialogue with James W. Watts' 1999 book, Reading Law: The Rhetorical Shaping of the Pentateuch, this session invites participants to reflect on how Biblical Law—both its contents and its literary form as list—shapes theologies of the Hebrew Scriptures.

Joel Lohr, University of the Pacific, Presiding

Assnat Bartor, Tel Aviv University, Panelist (25 min)

David Carr, Union Theological Seminary in the City of New York, Panelist (25 min)

Terence Fretheim, Luther Seminary, Panelist (25 min)

Walter Houston, University of Manchester, Panelist (25 min)

James Watts, Syracuse University, Respondent (20 min)

Discussion (30 min)

## S18-111

### SBL Book of Acts Section

Sunday, 9:00 AM–11:30 AM

MPS-404D

Pamela Hedrick, High Point University, Presiding

David K Bryan, Luther Seminary
*The Heavenly Lord Over All: A Comparison of Second Temple Jewish Ascents Into Heaven and Acts 1:9-14 (30 min)*

Jason A. Staples, University of North Carolina at Chapel Hill
*"Rise, Kill, and Eat": Animals as Nations in Apocalyptic Judaism and Acts 10 (30 min)*

Michael B. Cover, University of Notre Dame
*Homiletic Exegesis in Acts 2 and Hebrews 3–4 (30 min)*

Katherine Veach Urquhart, Claremont Graduate University
*Appropriating Homer: Compositional Practices of Vergil and Luke (30 min)*

Eric D. Barreto, Luther Seminary
*The Particularities of Athens: Acts, Ethnicity, and the Areopagus Speech (30 min)*

## S18-112

### SBL Christian Apocrypha Section / Jewish Christianity / Christian Judaism Section

Theme: **The first volume of the Antike christliche Apokryphen in deutscher Übersetzung**

Sunday, 9:00 AM–11:15 AM

MPN-427D

F. Stanley Jones, California State University - Long Beach, Presiding

Jens Schroeter, Humboldt-Universität zu Berlin
*The Apocryphal Gospels and the Development of the Four Gospel-Collection in the Early Church (25 min)*

Christoph Markschies, Humboldt-Universität zu Berlin
*How Medieval Is Our Image of Ancient Judeo-Christian Gospels? With Some Remarks on the New Apocryphal-Gospel-Volume of the "Ancient Christian Apocrypha" (25 min)*

Joerg Frey, Universität Zürich
*The Presentation of the Jewish Christian Gospel Fragments in the New Hennecke: Major Decisions, Continuity and Changes (25 min)*

Petri Luomanen, Helsingin Yliopisto - Helsingfors Universitet, Respondent (25 min)

Discussion (30 min)

## S18-113

### SBL Chronicles-Ezra-Nehemiah Section

Sunday, 9:00 AM–11:30 AM

MPN-137

Ralph Klein, Lutheran School of Theology at Chicago, Presiding (5 min)

Louis Jonker, Universiteit van Stellenbosch - University of Stellenbosch
*Manasseh in paradise, or not? The influence of Persian palace garden imagery in LXX 2 Chronicles 33:20 (25 min)*

Yigal Levin, Bar-Ilan University
*Why did the adversaries of Judah and Benjamin emphasize their foreign origins? (25 min)*

Hannah K Harrington, Patten University
*The Use of Leviticus in Ezra-Nehemiah (25 min)*

Roberto Piani, Georg-August-Universität Göttingen - PBI Rome
*Ezra and the Mediators of the Torah (25 min)*

Discussion (45 min)

## S18-114

### SBL Corpus Hellenisticum Novi Testamenti Section

Sunday, 9:00 AM–11:30 AM

MPN-133

Clare Rothschild, Lewis University, Presiding

Trevor W. Thompson, University of Chicago
*The Leaping Fetus (Luke 1:41, 44): The In Utero Baptist and Greco-Roman Theories of Fetal Development (30 min)*

Thomas R. Blanton, IV, Luther College
*Significant Nonsense: Denotation and Connotation in the "Great" Tablet from Thurii (30 min)*

Stephen P. Ahearne-Kroll, Methodist Theological School in Ohio
*The Corinthian Last Supper in Light of the Ritual Dimensions of Memory in Greece (30 min)*

Jeffrey Asher, Georgetown College
*Ethnogenesis and the Gentiles in Ephesians (30 min)*

Peter G. Kirchschläger, Chur University of Theology
*Plutarch as a Teacher for the Johannine School? Traces of Plutarch in the Gospel of John (30 min)*

## S18-115

### SBL Covenant in the Persian Period Consultation

Theme: **Covenant in the Pentateuch of the Persian Period**

Sunday, 9:00 AM–11:30 AM

MPW-179B

Richard Bautch, St. Edward's University, Presiding

Andreas Schuele, Universität Leipzig
*The Distinction between Covenant and Law in the Priestly Code (30 min)*

Jakob Wöhrle, Westfälische Wilhelms-Universität Münster
*Abraham amidst the Nations: The Concept of Covenant in the Priestly Passages of Genesis (30 min)*

Discussion (15 min)

Wolfgang Oswald, Eberhard Karls Universität Tübingen
*Correlating the Covenants in Exodus 24 and Exodus 34 (30 min)*

Thomas Hieke, Johannes Gutenberg-Universität Mainz
*The Covenant in Leviticus 26: A Concept of Admonition and Redemption (30 min)*

Discussion (15 min)



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***Sunday, 9:00 AM–11:30 AM***

## S18-116

### SBL Development of Early Christian Theology Section

Theme: **Beyond Antioch and Alexandria: Methods and Models of Early Christian Exegesis**

Sunday, 9:00 AM–11:30 AM

MPW-187C

Charles Stang, Harvard University
*Partitive vs Univocal Exegesis: are we really "beyond" Alexandria and Antioch? (25 min)*

Athanasios Despotis, Rheinische Friedrich-Wilhelms-Universität Bonn
*"Autexousion": A Freedom of Decision in Both the Theology of the New Testament and the Early Patristic Interpretation of the New Testament (25 min)*

Darren Sarisky, University of Cambridge
*Theological Metaphysics and the Ethics of Interpretation in Augustine's De Doctrina Christiana (25 min)*

Alexis Torrance, Princeton University
*Aspects of Biblical Interpretation in Sixth Century Gaza: Barsanuphius, John, and Dorotheus (25 min)*

Scott Manor, University of Edinburgh
*The Exegetical Methods of Epiphanius of Cyprus (25 min)*

## S18-117

### SBL Disputed Paulines Section

Sunday, 9:00 AM–11:30 AM

MPS-104B

Jerry L. Sumney, Lexington Theological Seminary, Presiding

Christina M. Kreinecker, University of Birmingham
*Language and Background of the Author of 2 Thessalonians (30 min)*

Peter M. Head, Tyndale House (Cambridge)
*The Role of Tychicus in Col 4.7-9 (with an old approach to the text of 4.8) (30 min)*

Seth M. Ehorn, University of Edinburgh
*"Therefore it says": Reading the Psalter with Ephesians as compared to Colossians (30 min)*

Geoffrey Smith, Princeton University
*"After my departure savage wolves will arise": Paul the Apocalyptic Prophet in the Acts of the Apostles and the Pastoral Epistles (30 min)*

Linda L Belleville, Grand Rapids Theological Seminary
*Christology, Creed and the Sitz im Leben of 1 Timothy (30 min)*

## S18-118

### SBL Ethics, Love and the Other in Early Christianity Consultation

Theme: **Ethical Discourse in the New Testament**

Sunday, 9:00 AM–11:30 AM

MPW-187A

Kara Lyons-Pardue, Point Loma Nazarene University, Presiding

Cornelis Bennema, South Asia Institute of Advanced Christian Studies
*Actualizing the Love Command through Mimesis in the Johannine Literature (20 min)*

Discussion (10 min)

Bincy Mathew, Katholieke Universiteit Leuven
*Knowledge or Love? John 13:1 Revisited (20 min)*

Discussion (10 min)

Richard A. Burridge, King's College London
*Is NT Ethics a Genre Mistake? Including the Other in Methological Reflections Following Gustafson and Hays (30 min)*

Thomas Phillips, Point Loma Nazarene University, Respondent (10 min)

Discussion (20 min)

## S18-119

### SBL Exile (Forced Migrations) in Biblical Literature Group

Theme: **Central Issues in Forced Migrations (Exile) Studies**

Sunday, 9:00 AM–11:30 AM

MPS-502B

Madhavi Nevader, University of Oxford, Presiding

John Ahn, Saint Edward's University
*Forced Migration/Exile vs. Exile-less Exile: A Principal Judeo-Babylonian and Judean/Judahite Concern that Bridges Them—Intermarriage (25 min)*

Discussion (5 min)

Elie Assis, Bar-Ilan University
*Being in Exile in your own Homeland (25 min)*

Discussion (5 min)

Garrett Galvin, Franciscan School of Theology
*Understanding Joseph as a Forced Migrant (25 min)*

Discussion (5 min)

Jason Gile, Wheaton College
*Ezekiel's "Deuteronomic" Theology of Exile (25 min)*

Discussion (5 min)

Ron Clark, George Fox Evangelical Seminary
*Your Warriors Will Become Women: the Feminization of Exiles, Captives, and Survivors in Ancient Jehud (25 min)*

Discussion (5 min)

## S18-120

### SBL Feminist Hermeneutics of the Bible Section

Theme: **Teaching Feminist Hermeneutics and Related Topics**

Sunday, 9:00 AM–11:30 AM

MPN-138

Richard Weis, Lexington Theological Seminary, Presiding

Stacy Davis, Saint Mary's College (Notre Dame)
*Teaching as Ritual: Feminist Hermeneutics in an Unstable Environment (30 min)*

Robin Gallaher Branch, Victory University
*Elizabeth and Mary: Teaching Feminist Hermeneutics via Dramas Starring Two Biblical Heroines (30 min)*

Heather McKay, Edge Hill University
*Awakening Feminist Consciousness through the Very Different Stories of Dinah and Rizpah (30 min)*

Gerbern S. Oegema, McGill University
*The Apocryphal Book 'Judith' in the Renaissance (30 min)*

Jo-Ann Badley, The Seattle School of Theology & Psychology
*In a Different Voice: Feminist Hermeneutics and Creating First Person Narratives (30 min)*

## S18-121

### SBL Formation of Isaiah Group

Theme: **Isaiah 1-39**

Sunday, 9:00 AM–11:30 AM

MPS-505B

Margaret Odell, Saint Olaf College, Presiding

Alphonso Groenewald, University of Pretoria
*Isaiah – a prophet like Moses (Deut 18:15-18): The Significance of Torah (Isa 2:3) in Isaiah's Vision of Peace (Isa 2:1-5) (30 min)*

Nancy Lee, Elmhurst College
*The Woman Prophet in First Isaiah: Oracular Songs through Women's Genres (30 min)*

Paul K-K Cho, Harvard University
*Death in the "Isaiah Apocalypse" (Isaiah 25:8) (30 min)*

Paul Kim, Methodist Theological School in Ohio
*Multiple Formational Functions of Isaiah 33-35 (30 min)*

Jacob Stromberg, Duke University
*How Isaiah's Formation Influenced Early Jewish and Christian Interpretation (30 min)*

## S18-122

### SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

Theme: **Visions of the Afterlife in the Apocrypha and Pseudepigrapha**

Sunday, 9:00 AM–11:30 AM

MPN-136

Loren Johns, Associated Mennonite Biblical Seminary, Presiding

C.D. Elledge, Gustavus Adolphus College
*Enoch's Cosmic Tours and the History of Resurrection: A Reading of Two Visions from the Book of Watchers (1 En. 22.1-14; 24.2-7) (30 min)*

James H. Charlesworth, Princeton Theological Seminary
*The descensus ad inferos in the Odes of Solomon and Early Christian Texts (30 min)*

John C. Nugent, Great Lakes Christian College
*The Emergence of Non-earthly Conceptions of Afterlife in Second Temple Jewish Literature: A Challenge to Third-Second Century BCE Dating (30 min)*

Outi Lehtipuu, University of Helsinki
*Resurrection as Compensation – and More: On the Function of Different Modes of Resurrection (30 min)*

## S18-123

### SBL Hebrews Group / Space, Place, and Lived Experience in Antiquity Section / Sacrifice, Cult, and Atonement Section

Theme: **One Sacrificial Body: Yom Kippur and Space in Hebrews**

Sunday, 9:00 AM–11:30 AM

MPE-262

Jason Tatlock, Armstrong Atlantic State University, Presiding

Ellen B. Aitken, McGill University
*The Body of Jesus outside the Eternal City: Mapping Ritual Space in the Epistle to the Hebrews (35 min)*

John Vonder Bruegge, Northwestern College - Orange City, Respondent (15 min)

David M. Moffitt, Campbell University Divinity School
*Serving in Heaven's Temple: Sacred Space, Yom Kippur, and Jesus' Superior Offering in Hebrews (35 min)*

Stephen Finlan, Mathewsosn Street UMC, Respondent (15 min)

Christian Eberhart, Lutheran Theological Seminary, Saskatoon, Respondent (15 min)

Discussion (35 min)



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## S18-124

### SBL History of Interpretation Section

Theme: **Intertextuality in the Second Century: Apologists, Martyrs, and Irenaeus**

Sunday, 9:00 AM–11:30 AM

MPW-180

Judith Lieu, University of Cambridge, Presiding (5 min)

Joseph Verheyden, Katholieke Universiteit Leuven
*Intertextuality? In Justin? On Using Modern Approaches for Understanding Ancient Texts (25 min)*

Discussion (10 min)

Mark Edwards, University of Oxford
*Athenagoras and His Contexts (25 min)*

Discussion (10 min)

Break (5 min)

D. Jeffrey Bingham, Dallas Theological Seminary
*Words and Witness in Lyons: Intertextuality in the Letter of the Martyrs (25 min)*

Discussion (10 min)

Stephen Presley, Southwestern Baptist Theological Seminary
*Early Christian Networking: Irenaeus's Intertextual Reading of Scripture (25 min)*

Discussion (10 min)

## S18-125 (=A18-133)

### SBL Ideological Criticism Section

Theme: **Persistence and Reproduction of Christian Mentalities and the Work of Burton Mack**

Sunday, 9:00 AM–11:30 AM

MPS-101A

The panel is co-sponsored by the Sociology of Religion Consultation (AAR). The papers for this session will be published on-line beforehand at *https://sites.google.com/site/religiondisciplineworkshop/documents*.

Janet Ross, McMaster University, Presiding

James Crossley, University of Sheffield, Panelist (20 min)

Randall Reed, Appalachian State University, Panelist (20 min)

Erin Runions, Pomona College, Panelist (20 min)

Jonathan Z. Smith, University of Chicago, Panelist (20 min)

Leif Vaage, University of Toronto, Panelist (20 min)

Burton L. Mack, Claremont Graduate Univ, Respondent (30 min)

## S18-126

### SBL Intertextuality in the New Testament Section

Theme: **Deconstructing and Reimagining Traditions in Luke-Acts and Paul**

Sunday, 9:00 AM–11:30 AM

MPN-129

C. K. Robertson, General Theological Seminary, Presiding

Erik Waaler, NLA Høgskolen
*Use of the Old Testament in the New Testament: Deconstructing the Modern Scholarly Use of the Terms "Quotation," "Allusion," and "Echo" (30 min)*

Discussion (8 min)

David A. Smith, Duke University
*The Reimagination of Torah in the Social Ethic of Luke-Acts (30 min)*

Discussion (5 min)

Break (7 min)

Matthew Hauge, Azusa Pacific University
*The Jealousy of the Gods and the Death of King Herod in Acts 12:20–23: Redacting the Evocation of Herodotus and the Athenian Tragedians in the Jewish Antiquities (30 min)*

Discussion (5 min)

Jill Hicks-Keeton, Duke University
*Hosea 2:1 in Paul and Aseneth: On the Significance of Shared Intertexts (30 min)*

Discussion (5 min)

## S18-127

### SBL Islands, Islanders, and Bible Consultation

Theme: **Reading scriptural islands**

Sunday, 9:00 AM–11:30 AM

MPW-474A

Benjamin Laie, Claremont Lincoln University, Presiding

Sam Murrell, University of North Carolina at Wilmington
*The Historical Jesus, a problem in the Caribbean Islands (30 min)*

Fiona Black, Mount Allison University
*Paradise Reframed: Caribbean Diaspora as Island Experience (30 min)*

Discussion (15 min)

Ikani Fakasiieiki, Graduate Theological Union
*Reading the Biblical and Qumran Calendars from a Pacific Island Perspective (30 min)*

Gosnell Yorke, University of KwaZulu-Natal
*The related roles of the Bible on Robben Island (South Africa) and the island of Patmos (now Patino): Imperial sites of both banishment and punishment (30 min)*

Discussion (15 min)

Papers will (1) define, or stretch the definition of, "scriptural islands" or "biblical islands" and (2) offer islandish readings of selected scriptural text(s). The scriptural text(s) may be about an island (e.g., Cyprus, Malta, Elephantine) or about a position or location that is read as if it is an island. There is room also to engage with how scripture is more than written texts.

## S18-129

**SBL Josephus Group**

Theme: **Perspectives on "the other" in Josephus**

Sunday, 9:00 AM–11:30 AM

MPS-401BC

Jan Willem van Henten, Universiteit van Amsterdam, Presiding

Michael Avioz, Bar-Ilan University
*The Palestinoi in Josephus' Antiquities of the Jews (30 min)*

Sung Uk Lim, Vanderbilt University
*Josephus Constructs the Samari(t)ans: A Strategic Construction of Judean/Jewish Identity through the Rhetoric of Inclusion and Exclusion (30 min)*

Break (10 min)

Paul Spilsbury, Ambrose University College
*Josephus on Haman's Hostility (30 min)*

Davina Grojnowski, King's College - London
*Jew, non-Jew and the "other" - Proselytes in Josephus (30 min)*

Discussion (20 min)

## S18-130

**SBL Joshua-Judges Section / Hebrew Bible and Political Theory Section**

Theme: **The Books of Joshua-Judges through the Lens of Political Theory**

Sunday, 9:00 AM–11:30 AM

MPS-504D

Steven Grosby, Clemson University, Presiding

Ralph K. Hawkins, Kentucky Christian University
*Joshua as a Judge (25 min)*

Discussion (5 min)

Rachel Havrelock, University of Illinois at Chicago
*Nation vs. Region in the Book of Joshua (25 min)*

Discussion (5 min)

Joshua Berman, Bar-Ilan University
*Theory of Collective Responsibility and the Sin of Achan (Joshua 7) (25 min)*

Discussion (5 min)

L. Daniel Hawk, Ashland Theological Seminary
*The Myth of the Emptied Land: The Notion of Homeland in Joshua and American Mythology (25 min)*

Discussion (5 min)

Serge Frolov, Southern Methodist University
*"You Should Certainly Set a King over Yourself": Judges 9 as a Deuteronomistic Text (25 min)*

Discussion (5 min)

## S18-131

**SBL LGBT/Queer Hermeneutics Section**

Sunday, 9:00 AM–11:30 AM

MPS-401D

James Hoke, Drew University, Presiding

Kathleen McCaffrey, Independent Scholar
*Same Sex Marriage in Ancient Mesopotamia (Newt is Wrong) (30 min)*

David Tabb Stewart, California State University, Long Beach
*Another Look at Leviticus 18:22 and 20:13: Can Anything New Be Said? (30 min)*

Nicholaus Benjamin Pumphrey, Claremont Graduate University
*The Lack of Action: Textual Evidence for Joseph's Homosexuality (30 min)*

Business Meeting (30 min)

## S18-132

**SBL Mark Seminar**

Theme: **The Provenance of Mark**

Sunday, 9:00 AM–11:30 AM

MPN-135

Larry Hurtado, University of Edinburgh, Presiding

Steven Richard Scott, Concordia University - Université Concordia
*Structure and Provenance (10 min)*

Discussion (30 min)

Brian Incigneri, Burwood, East Victoria, Australia
*The Difference Rome Makes—Reading Mark in Its Very Particular Historical Context (10 min)*

Discussion (30 min)

Tim Wardle, Furman University
*Mark, the Jerusalem Temple, and Jewish Sectarianism: Why Geographical Proximity Matters in Determining the Provenance of Mark (10 min)*

Discussion (30 min)

General Discussion

Discussion (30 min)



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## S18-133

### SBL Meals in the Greco-Roman World Group

Theme: **Meals and Economics**

Sunday, 9:00 AM–11:30 AM

MPW-475A

Dennis Smith, Phillips Theological Seminary, Presiding

Jodi Magness, University of North Carolina at Chapel Hill
*Conspicuous Consumption: Dining on Meat in the Ancient World (30 min)*

Discussion (10 min)

Steven Friesen, University of Texas at Austin
*Inconspicuous Consumption: Reconstructing Average Diets in the Ancient Mediterranean World using Stable Isotope Analysis (20 min)*

Discussion (10 min)

Ma. Marilou S. Ibita, Katholieke Universiteit Leuven
*Not Without the "Have-nots": Overcoming Economic Divisions at the Lord's Supper (20 min)*

Discussion (10 min)

Gregg E. Gardner, University of British Columbia
*Let Them Eat Fish: Food for the Poor in Early Rabbinic Judaism (20 min)*

Discussion (10 min)

## S18-134

### SBL Nag Hammadi and Gnosticism Section

Theme: **Nag Hammadi and Gnosticism: New Work**

Sunday, 9:00 AM–11:30 AM

MPS-505A

Nicola Denzey Lewis, Brown University, Presiding

Michael Kaler, York University
*Religious Experience and the Gospel of Truth (30 min)*

Eric Crégheur, Université Laval
*The motif of the five trees in the "Gospel of Thomas" and in ancient literature (30 min)*

Marvin Meyer, Chapman University
*"The Stranger from Codex Tchacos and the Gospel of Mary: More Fragments of the Tchacos Book of Allogenes" (30 min)*

Kathleen Gibbons, University of Toronto
*Valentinus' Moral Psychology (30 min)*

James F. McGrath, Butler University
*Revisiting the Relationship between the Mandaean Book of John and the New Testament (30 min)*

## S18-135

### SBL Orality, Textuality, and the Formation of the Hebrew Bible Section / Textual Criticism of the Hebrew Bible Section / Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

Theme: **Memory, Manuscript, and Performance: Text Criticism, Orality Theory, and Parallel Literary Editions of Biblical Texts**

Sunday, 9:00 AM–11:30 AM

MPS-405B

Elsie Stern, Reconstructionist Rabbinical College, Presiding

Gary Martin, University of Washington
*Textual Fluidity, Textual Viscosity, and Textual Rigidity (25 min)*

Sarianna Metso, University of Toronto
*The Role of Orality in Community Compositions from Qumran (25 min)*

Stefan Schorch, Martin-Luther-Universität Halle-Wittenberg
*The (Hypothetic) Hebrew Urtext and Its (Real) Readers: Revisiting the Urtext-Hypothesis in Light of Comparisons between the Samaritan and the Masoretic Text of the Torah (25 min)*

Edward Silver, Wellesley College
*Beyond the Urrolle Hypothesis: Evidence of Parallel Textual Encodings of Oral Prophetic Speech in the Book of Jeremiah (25 min)*

Raymond Person, Ohio Northern University, Respondent (10 min)

## S18-136

### SBL Pentateuch Section / Levites and Priests in History and Tradition Section

Theme: **The Institutional Status of the Levites**

Sunday, 9:00 AM–11:30 AM

MPS-104A

Sarah Shectman, Independent Scholar, Presiding

Christophe Nihan, Université de Lausanne
*Ritual Texts, Ritualizing Strategies, and the Construction of Priestly Authority in the Pentateuch (25 min)*

Discussion (5 min)

Mark Leuchter, Temple University
*The Exodus Narrative and Northern Levitical Protest (25 min)*

Discussion (5 min)

Michael Konkel, Faculty of Theology Paderborn
*The Death of Nadab Abihu (Lev 10) as a Key Text for Understanding the (Priestly) Concept of Torah (25 min)*

Discussion (5 min)

Angela Roskop Erisman, Xavier University
*Soldiers of Yahweh: The Literary Presentation of Priests and Levites in Numbers 3–4 (25 min)*

Discussion (5 min)

Christian Frevel, Ruhr-Universität Bochum
*Ending with the High Priest: The Hierarchy of Priests in the Book of Numbers (25 min)*

Discussion (5 min)

## S18-137

### SBL Philo of Alexandria Group

Theme: **Philo's Graeco-Roman Readers**

Sunday, 9:00 AM–11:45 AM

MPS-103D

The aim of this panel is to open up new evidence or revisit old questions about who read and made use of Philo's writings in the past.

Sarah Pearce, University of Southampton, Presiding

James R. Royse, Claremont, CA
*Did Philo Publish His Works? (25 min)*

Gregory Sterling, University of Notre Dame
*"A Man of the highest Repute": Did Josephus know the Works of Philo of Alexandria? (25 min)*

Frederick E. Brenk, Pontifical Biblical Institute, Rome
*Philo and Plutarch on the Nature of God (25 min)*

Break (15 min)

Jennifer Otto, McGill University
*Philo, Judaeus? A re-evaluation of why Clement calls Philo "the Pythagorean" (25 min)*

Gretchen Reydams-Schils, University of Notre Dame
*Calcidius, Philo, and Origen (25 min)*

Discussion (25 min)

## S18-138

### SBL Postcolonial Studies and Biblical Studies Section

Theme: **Rethinking Postcolonial Theory**

Sunday, 9:00 AM–11:30 AM

MPN-140

Jae Won Lee, McCormick Theological Seminary, Presiding (5 min)

Joseph A. Marchal, Ball State University
*"The Future Is Not a Heavenly Commonwealth": Lessons for Biblical Studies from Postcolonial Past and Present (35 min)*

Lynne S. Darden, Rutgers University
*African American Scripturalization: The Supplementation of Postcolonial Theory to African American Biblical Hermeneutics (35 min)*

Break (5 min)

Hugh Pyper, University of Sheffield
*Understanding as Colonization: Glissant, Opacité, and Resistance in Isaiah (35 min)*

K. Jason Coker, Albertus Magnus College
*Calling on the Diaspora: Nativism and Diaspora Identity in the Letter of James (35 min)*

## S18-139

### SBL Q Section

Sunday, 9:00 AM–11:30 AM

MPN-134

Daniel Smith, Huron University College, Presiding (5 min)

Harry Fleddermann, Alverno College
*The Theological Achievement of the Author of Q (20 min)*

Discussion (7 min)

Nelida Naveros Cordova, Loyola University of Chicago
*Q 12:27: Free from Anxiety like Flowers. Its Role and Position in the Q Document (20 min)*

Discussion (7 min)

Cambry Pardee, Loyola University Chicago
*Q 14:26-27: The Cost of Discipleship, From Wisdom Warning to Apologetic (20 min)*

Discussion (7 min)

Break (10 min)

David B. Sloan, Trinity Evangelical Divinity School
*Lost Portions of Q Found! . . . In the Lukan Travel Narrative (20 min)*

Discussion (7 min)

Jeffrey M. Tripp, Loyola University of Chicago
*Not Being above the Teacher: The Impact of Q's Growing Literary Context on the Interpretation of Q 6:40 (20 min)*

Discussion (7 min)

## S18-140

### SBL Qur'an and Biblical Literature Section

Theme: **Midrash and Method: Reflections on the Intersections of Jewish and Islamic Tradition**

Sunday, 9:00 AM–11:30 AM

MPS-402A

John Reeves, University of North Carolina at Charlotte, Presiding

Naomi Koltun-Fromm, Haverford College
*Carving Myths in Stone: The Sacred Rocks of Jerusalem (20 min)*

Richard Kalmin, Jewish Theological Seminary of America
*Zechariah and the Bubbling Blood: An Ancient Tradition in Jewish, Christian, and Muslim Literature (20 min)*

Carol Bakhos, University of California-Los Angeles
*What's Abrahamic about Judaism, Christianity and Islam? (20 min)*

Michael Pregill, Elon University, Respondent (20 min)

Discussion (30 min)

Business Meeting (40 min)



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*Sunday, 9:00 AM–11:30 AM*

## S18-141

### SBL Reading, Theory, and the Bible Section / Bible and Cultural Studies Section

Theme: **Affect Theory and Biblical Interpretation**

Sunday, 9:00 AM–11:30 AM

MPS-402B

Jay Twomey, University of Cincinnati, Presiding

Jennifer Knust, Boston University
*A Biblical Sex Scandal? Noah, Ham, and the Curse of Canaan (25 min)*

Amy C. Cottrill, Birmingham-Southern College
*Embodiment, Violence, and Sensation: A Reading of Ehud and Jael through the Lens of Affect Theory (25 min)*

Maia Kotrosits, Union Theological Seminary in the City of New York
*Creating the World Out of the Excesses of Pain (25 min)*

Jennifer L. Koosed, Albright College
*Between Animality and Divinity: The Horns of Moses (25 min)*

Alexis G. Waller, Union Theological Seminary in the Ciry of New York
*The Thunder: Perfect Mind as a queer approach to trauma (25 min)*

Discussion (25 min)

## S18-142

### SBL Rhetoric of Religious Antiquity Group

Theme: **Refining Social and Cultural Texture**

Sunday, 9:00 AM–11:30 AM

MPS-403A

Alexandra Gruca-Macaulay, Université Saint-Paul - Saint Paul University, Presiding

Bart Bruehler, Indiana Wesleyan University
*Catching up on a Conversation: Socio-Rhetorical Interpretation and Mediterranean Anthropology since 1980 (30 min)*

Fredrick J. Long, Asbury Theological Seminary
*Jesus the Christ as the "Measure of All Things": Social-Cultural Intertexture in Ephesians 4 (30 min)*

Jack Lightstone, Brock Universtiy
*Theory and Method in the Socio-Rhetorical Analysis of Earliest Rabbinic Literature (30 min)*

Vernon K. Robbins, Emory University
*Using Social-Scientific Models in Socio-Rhetorical Interpretation (30 min)*

Discussion (30 min)

## S18-143

### SBL Social Scientific Criticism of the New Testament Section / Historical Jesus Section

Sunday, 9:00 AM–11:30 AM

MPE-258

This joint session features a review of Halvor Moxnes' book, Jesus and the Rise of Nationalism (London/New York: I. B. Taurus, 2011)

Thomas Kazen, Stockholm School of Theology, Presiding

Thomas Kazen, Stockholm School of Theology, Introduction (5 min)

Susannah Heschel, Dartmouth College, Panelist (20 min)

Hans Leander, Göteborgs Universitet, Panelist (20 min)

Andries van Aarde, University of Pretoria, Panelist (20 min)

John Parrish, Brown University, Panelist (20 min)

Break (5 min)

Halvor Moxnes, Universitetet i Oslo, Respondent (20 min)

Discussion (40 min)

## P18-144

### Society for Pentecostal Studies

Theme: **Review of Luke Timothy Johnson, *Prophetic Jesus, Prophetic Church: The Challenge of Luke-Acts to Contemporary Christians* (Eerdmans, 2011)**

Sunday, 9:00 AM–11:30 AM

MPN-139

Robby Waddell, Southeastern University, Presiding

Jenny Meyer Everts, Hope College, Panelist (15 min)

Blaine Charette, Northwest University (Washington), Panelist (15 min)

Frank Macchia, Vanguard University, Panelist (15 min)

Robert Menzies, Asia Pacific Theological Seminary, Panelist (15 min)

Roger Stronstad, Summit Pacific College, Panelist (15 min)

Luke Johnson, Emory University, Respondent (30 min)

Discussion (15 min)

Discussion (30 min)

## S18-145

### SBL Syriac Literature and Interpretations of Sacred Texts Section

Theme: **Exegesis in the Context of Asceticism and Culture**

Sunday, 9:00 AM–11:30 AM

MPE-264

Aaron Overby, Saint Louis University, Presiding

Jason Scully, Marquette University
*John the Solitary's use of Paul as validation for the Ascetical Life (30 min)*

Robert Kitchen, Knox-Metropolitan United Church
*An Evagrian Commentary on The Discourses of Philoxenos: Or the Other Way Around (30 min)*

Todd French, Columbia University
*"As thy grace knoweth how": Requests for Death and Divine Comeuppance in the Lives of the Eastern Saints by John of Ephesus (30 min)*

Shafiq Abouzayd, ARAM Society for Syro-Mesopotamian Studies
*The Use of the Bible by Isaac of Antioch and His Ascetic Community (30 min)*

Gaby Abou Samra, Lebanese University
*New Syriac Inscriptions from the Qadisha Valley, Lebanon (30 min)*

## S18-146

### SBL Theological Perspectives on the Book of Ezekiel Section

Theme: **The God Ezekiel Creates**

Sunday, 9:00 AM–11:30 AM

MPE-260

Dalit Rom-Shiloni, Tel Aviv University, Presiding

Ellen van Wolde, Radboud Universiteit Nijmegen
*Ezekiel's picture of God in Ezekiel 1 (30 min)*

Marvin A. Sweeney, Claremont Lincoln University
*The Ezekiel G-d Creates (30 min)*

Break (5 min)

Tova Ganzel, Bar-Ilan University
*The Distinctive Features of Ezekiel's God in Light of Pentateuchal Traditions (30 min)*

Stephen L. Cook, Virginia Theological Seminary
*Ezekiel's God Incarnate! The God that the Temple Blueprint Creates (30 min)*

Discussion (25 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at *dromshil@post.tau.ac.il* as of November 1, 2012

## S18-147

### SBL Wisdom in Israelite and Cognate Traditions Section

Theme: **Is there a "Wisdom Tradition" in the Biblical Corpus?**

Sunday, 9:00 AM–11:30 AM

MPW-192B

Stuart Weeks, University of Durham, Presiding

Stuart Weeks, University of Durham, Introduction (5 min)

Mark Sneed, Lubbock Christian University
*"Grasping after the Wind": The Elusive Attempt to Define Wisdom (30 min)*

Tova Forti, Ben-Gurion University of the Negev
*Gattung and Sitz im Leben: Methodological Vagueness in Defining "Wisdom Psalms" (30 min)*

Bernd U. Schipper, Humboldt-Universität zu Berlin
*Scribal Exegesis and the Book of Proverbs (30 min)*

Mark W. Hamilton, Abilene Christian University
*Riddles and Parables, Traditions, and Texts: Ezekielian Perpectives on Israelite Wisdom (30 min)*

Discussion (25 min)

## S18-148

### SBL Writing/Reading Jeremiah Group

Theme: **Theological Readings of Jeremiah**

Sunday, 9:00 AM–11:30 AM

MPW-194B

Louis Stulman, University of Findlay, Presiding

Joe Henderson, Biola University
*Yahweh's Prose Messages and Poetic Laments (25 min)*

Discussion (5 min)

Rob Barrett, Göttingen University
*The Grave and Flexible Concept of Idolatry in Jeremiah (25 min)*

Discussion (5 min)

Steed Davidson, Pacific Lutheran Theological Seminary
*Game of Thrones: YHWH, Judah and, the Nations and the Theology of Power in the Book of Jeremiah (25 min)*

Discussion (5 min)

Mark Brummitt, Colgate Rochester Crozer Divinity School
*After the Death of the Author/After the Death of God: Reading Jeremiah Theologically in the Wake of the Postmodern Turn (25 min)*

Discussion (5 min)

## S18-149

### SBL Review of Biblical Literature Editorial Board

Sunday, 9:30 AM–10:30 AM

MPW-473

Jan G. van der Watt, Radboud Universiteit Nijmegen, Presiding



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*Sunday, 9:00 AM–11:30 AM*

## S18-150

**SBL Bible Odyssey Editorial Board**
Sunday, 10:00 AM–12:00 PM
MPS-401A
Moira Bucciarelli, Society of Biblical Literature, Presiding

## S18-151

**SBL Brown Judaic Studies Editorial Board**
Sunday, 11:30 AM–1:00 PM
MPW-473

## S18-201

**SBL Ancient Near Eastern Monographs Editorial Board**
Sunday, 11:45 AM–12:45 PM
HM-SBL Executive Suite
Ehud Ben Zvi, University of Alberta, Presiding

*Saturday, 1:00 PM–3:30 PM*

## S18-202

**SBL African Biblical Hermeneutics Section**
Theme: **Panel Discussion of the book Postcolonial Perspectives in African Biblical Interpretations, edited by Musa Dube, Andrew Mbuvi and Dora Mbuwayesango (SBL, 2012)**
Sunday, 1:00 PM–3:30 PM
MPN-139

Musa Dube, University of Botswana, Introduction (10 min)

Dora Mbuwayesango, Hood Theological Seminary, and Andrew Mbuvi, Shaw University, Presiding

Cheryl Anderson, Garrett-Evangelical Theological Seminary, Panelist (15 min)

Randall Bailey, Interdenominational Theological Center, Panelist (15 min)

Ellen Davis, Duke University, Panelist (15 min)

Knut Holter, School of Mission & Theology (Misjonshogskolen i Stavanger) (Norway), Panelist (15 min)

Tat-siong Benny Liew, Pacific School of Religion, Panelist (15 min)

Fernando Segovia, Vanderbilt University, Panelist (15 min)

Edward Antonio, Iliff School of Theology, Panelist (15 min)

Discussion (35 min)

## S18-203

**SBL African-American Biblical Hermeneutics Section / Academic Teaching and Biblical Studies Section**
Theme: **Power, Hierarchy, and Sexuality**
Sunday, 1:00 PM–3:30 PM
MPS-404A

This session invites paper proposals that address any aspect of African American biblical research. Optionally, authors may choose to respond to the theme of power, hierarchy, and sexuality. Such papers might address the specific ways in which biblical authority is articulated and manipulated to support frequently all-male church hierarchies, which may exhibit abusive patterns with reference to money, lack of transparency in governing, or physical and sexual abuse. There will be a 30 minute business meeting at the conclusion of this session.

Kimberly Russaw, Vanderbilt University, Presiding

Terry Ann Smith, Rutgers University
*Into the Lion's Den: Contesting Power in Daniel 7 (20 min)*

Discussion (5 min)

Stacy Davis, Saint Mary's College (Notre Dame)
*The Almighty Dollar: Malachi and Tithing Talk in African American Churches (20 min)*

Discussion (5 min)

Heerak Christian Kim, Cambridge University / Asia Evangelical Seminary
*Pecola in Toni Morrison's The Bluest Eye as a Model of One Steadfast in Faith (20 min)*

Discussion (5 min)

Annie Tinsley, The University of Birmingham, United Kingdom
*Echoes of Colossae among the Enslaved African in North American Diaspora (20 min)*

Discussion (5 min)

Angela N. Parker, Chicago Theological Seminary
*Translation Matters: A "Womanist-Postcolonial" Reading of John 4:29-42 (20 min)*

Discussion (5 min)

Business Meeting (25 min)

## S18-204

**SBL Archaeology of Religion in the Roman World Section**
Sunday, 1:00 PM–3:00 PM
MPs-504BC

A panel discussion on the issues surrounding the scholarly use of unprovenienced archaeological artifacts and the ramifications for SBL policy in research and publications. Many of these artifacts are products of clandestine excavations and have been exported from their countries of origin in violation of international treaties. Since the SBL has traditionally welcomed and fostered conference papers and publications on archaeological materials, but has no express policy on the use of unprovenienced materials, this panel will explore the issue by engaging a discussion about best practice among members of sister organizations that have developed explicit policies.

Christine Thomas, University of California-Santa Barbara, Presiding

Eric M. Meyers, Duke University
*Programs and Policies: An Overview of the Question of Unprovenienced Artifacts for SBL and Other Organizations (20 min)*

Patty Gerstenblith, DePaul College of Law
*Framing the Issue: Questions of Law and Terminology drawn from the Publication Policy of the Archaeological Institute of America (20 min)*

Morag Kersel, DePaul University
*Unproveniences Artifacts and Policy: Views from an Anthropological Archaeologist (20 min)*

Lynn Swartz Dodd, University of Southern California
*What Do We Value? ASOR's Quest to Develop a Comprehensive Ethics Policy (20 min)*

Where Do We Go from Here?

Jodi Magness, University of North Carolina at Chapel Hill, Respondent (10 min)

John T. Fitzgerald, University of Notre Dame, Respondent (10 min)

Discussion (20 min)

## S18-205

### SBL Assyriology and the Bible Section

Theme: **Literature**

Sunday, 1:00 PM–3:30 PM

MPN-138

JoAnn Scurlock, Elmhurst College, Presiding

Jeffrey Cooley, Boston College
*Creation and Divination in Isaiah 2:1-4 (25 min)*

Discussion (5 min)

Joel Hamme, Fuller Theological Seminary
*A Prayer to Sin and the Psalms (25 min)*

Discussion (5 min)

Kathleen McCaffrey, Independent Scholar
*Why Is Xena Naked or Veiled? The Gender Logic of Female Drag in the Ancient Near East (25 min)*

Discussion (5 min)

Nili Samet, Bar-Ilan University
*Sacred and Profane in Sumerian and Biblical Proverbs: A Comparative Viewpoint (25 min)*

Discussion (5 min)

## S18-206

### SBL Bible in Secondary Schools Advisory Board

Sunday, 1:00 PM–3:00 PM

MPS-502A

Moira Bucciarelli, Society of Biblical Literature, Presiding

## S18-207

### SBL Biblical Hebrew Poetry Section

Sunday, 1:00 PM–3:30 PM

MPN-136

LeAnn Snow Flesher, Graduate Theological Union, Presiding

Beth M. Stovell, St. Thomas University - Miami Gardens
*Mother and Whore, Vine and Water: Rhetorical Violence and Comfort through the Blended Metaphors of Jeremiah (25 min)*

Naama Zahavi-Ely, College of William and Mary
*Jeremiah and "I" / "we" and Jeremiah: the poetics of changing speakers in the book of Jeremiah as a whole (25 min)*

David B. Schreiner, Asbury Theological Seminary
*Double Entendre, Disguised Verbal Resistance, and the Composition of Psalm 132 (25 min)*

Emmylou J. Grosser, University of Wisconsin-Madison
*Perceptions and Expectations of the Biblical Hebrew Poetic Line: A Cognitive Poetics Approach to Lineation of David's Lament in 2 Samuel 1:19-27 (25 min)*

Al Wolters, Redeemer University College
*The Forest Curse in Zech 11:1-3 (25 min)*

David Emanuel, Nyack College
*Did Lemuel's Mother know Ruth?: Subtle Allusions between Ruth and Proverbs 31:10-31 (25 min)*

## S18-208

### SBL Biblical Lands and Peoples in Archaeology and Text Section

Theme: **Judah and Israel in Archaeology and Text**

Sunday, 1:00 PM–3:30 PM

MPW-475B

Ann E. Killebrew, Pennsylvania State University, Presiding

Oded Lipschits, Tel Aviv University, Yuval Gadot, Tel Aviv University and Manfred Oeming, Ruprecht-Karls-Universität Heidelberg
*Azekah in Light of New Surveys and Excavations (20 min)*

Michael G. Hasel, Southern Adventist University
*Recent Excavations at Khirbet Qeiyafa: A Fortified City from the Time of King David (20 min)*

Yosef Garfinkel, Hebrew University of Jerusalem
*Three Shrines from Khirbet Qeiyafa: Judean Cult at the time of King David (15 min)*

Madeleine Mumcuoglu, Hebrew University of Jerusalem
*The recessed openings of the first and second Temples in Jerusalem: texts and shrine model from Khirbet Qeiyafa (15 min)*

John Monson, Trinity Evangelical Divinity School
*Physical Theology: The Deuteronomic History, the Chronicler, and the Archaeology of Judah's Borders (20 min)*

Norma Franklin, University of Haifa
*A longue durée view and Jezreel in the 9th c BCE (20 min)*



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Deborah O'Daniel Cantrell, Vanderbilt University
*War-Horses at Jezreel: Jezebel And Jehu (20 min)*

Tammi J. Schneider, Claremont Graduate University
*Jezebel: A Phoenician Princess Gone Bad? (20 min)*

## S18-209

### SBL Biblical Lexicography Section

Theme: **Issues in Biblical Lexicography and Semantics I**

Sunday, 1:00 PM–3:30 PM

MPN-137

Regine Hunziker-Rodewald, Université de Strasbourg, Presiding

George C. Heider, Valparaiso University
*"Cleave" as Clue to Gender Status in Genesis 2—and Ripples Outward from There (20 min)*

Discussion (10 min)

Daniel Rodriguez, Universiteit van Stellenbosch - University of Stellenbosch
*The preposition "tachat": A Cognitive Linguistic Account (20 min)*

Discussion (10 min)

Avi Shveka, Katholieke Universiteit Leuven
*Biblical Hebrew between the Jewish and the Non-Jewish Traditions of Interpretation: The Semantic Field of Loans as a Case Study (20 min)*

Discussion (10 min)

Esther Haber, Bar-Ilan University
*Lexicographic extensions to some biblical roots in the light of the Amarna tablets (20 min)*

Discussion (10 min)

Ryan E. Stokes, Southwestern Baptist Theological Seminary
*Reconsidering the Meaning of Satan (20 min)*

Discussion (10 min)

## S18-210

### SBL Book of Acts Section

Theme: **Before the Parting of the Ways: Situating Acts within the Discourses of Second Temple Judaism**

Sunday, 1:00 PM–3:30 PM

MPW-180

Loveday Alexander, University of Sheffield, Presiding

George Brooke, University of Manchester
*Acts and the Discourses of the Scrolls from Qumran (25 min)*

James Aitken, University of Cambridge
*Jewish Education and the Book of Acts (25 min)*

Sarah Pearce, University of Southampton
*Acts and Philo (25 min)*

Jon Weatherly, Cincinnati Christian University
*Luke-Acts and Antisemitism: Twenty-Five Years after Jack T. Sanders (25 min)*

Erich Gruen, University of California-Berkeley, Respondent (10 min)

John Barclay, University of Durham, Respondent (10 min)

Discussion (30 min)

## S18-211

### SBL Career Development Committee

Sunday, 1:00 PM–3:00 PM

MPW-473

Ellen White, Assumption College, Presiding

## S18-212

### SBL Christian Apocrypha Section

Theme: **More explorations of the apocryphal continent**

Sunday, 1:00 PM–3:30 PM

MPN-133

Pierluigi Piovanelli, Université d'Ottawa - University of Ottawa, Presiding

Lorne Zelyck, University of Cambridge
*P.Oxy. 840 and Israelite Synagogues (20 min)*

Discussion (5 min)

Travis W. Proctor, University of North Carolina at Chapel Hill
*A Rhetorical Absurdity and the Demonic Jesus: The Function of an Apocryphal Resurrection Appearance in Ignatius' Letter to the Smyrnaeans (20 min)*

Discussion (5 min)

Brent Landau, University of Oklahoma
*Polymorphy, Metamorphosis, or Something Else? The Plasticity of Christ in the Syriac Revelation of the Magi and the Apocryphal Acts of John (20 min)*

Discussion (5 min)

Bernadette J. Brooten, Brandeis University
*Sexual Surrogacy Enables Holy Celibacy: Euklia, Iphidama, and Maximilla in the Passion of Andrew (20 min)*

Discussion (5 min)

Midori Hartman, Drew University
*Avian Imagery and Divinanimality in the Acts of Xanthippe (20 min)*

Discussion (5 min)

Jörg Röder, Johannes Gutenberg-Universität Mainz
*Character Studies in the Acts of Pilate (20 min)*

Discussion (5 min)

## S18-213

### SBL Christian Theology and the Bible Section

Theme: **Reading the Literal Sense of Scripture on Purity and Sacrifice**

Sunday, 1:00 PM–3:30 PM

MPS-103D

The is one of three sessions on the literal sense of Scripture hosted by this section

Claire Mathews McGinnis, Loyola University Maryland, Presiding

Mark W. Elliott, University of St. Andrews
*From Leviticus 1-7 to a Christian theology of sacrifice (and back again) (30 min)*

Ephraim Radner, Wycliffe College
*"Oh Precious Is The Flow": The Scriptural Function of Blood Sacrifice (30 min)*

R. Trent Pomplun, Loyola University Maryland
*Indestructible Life: the Priesthood of Christ in the Epistle to the Hebrews (30 min)*

R. Kendall Soulen, Wesley Theological Seminary
*The Theological Significance of Not Pronouncing the Divine Name in the New Testament (30 min)*

## S18-214

### SBL Contextual Biblical Interpretation Group

Theme: **Revelation and contextual method**

Sunday, 1:00 PM–3:30 PM

MPW-474A

interpretations of Revelation and two papers focused more on contextual method. Papers will be available online ahead of time at *http://www.vanderbilt.edu/AnS/religious_studies/SBL2012/ContextBibInterp.htm*. At the session papers will be summarized and discussed.

Yung Suk Kim, Virginia Union University, Presiding

Lynne S. Darden, Rutgers University
*An African American Scripturalization of Revelation Signified through the Postcolonial Middle Passage (15 min)*

Discussion (10 min)

Julius-Kei Kato, King's University College at the UWO
*Revelation's Telos Seen through Diasporic and Hybrid Eyes (15 min)*

Discussion (10 min)

CHAN, Lung Pun Common, Chinese University of Hong Kong
*Demythologizing a Glocalized Sectarian Reception of 2012 Apocalypse: Re-reading Revelation 12 (15 min)*

Discussion (10 min)

William Andrews, Jr., Chicago Theological Seminary
*Left Behind Bars: Reading and Writing with Revelation in Prison (15 min)*

Discussion (10 min)

Andrew Village, York Saint John University
*The Bible in the Life of the Church project: An empirical study of Anglican hermeneutics (15 min)*

Discussion (10 min)

Peter de Vries, Old Union Presbyterian Church
*A Triangulation of Traditions: Reading the New Testament from Western and African Perspectives (15 min)*

Discussion (10 min)

## S18-215

### SBL Deuteronomistic History Section / Covenant in the Persian Period Consultation

Theme: **Covenant in the Deuteronomistic History in the Persian Period**

Sunday, 1:00 PM–3:30 PM

MPW-474B

Juha Pakkala, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Reinhard Achenbach, Westfälische Wilhelms-Universität Münster
*The Unwritten Text of the Covenant (25 min)*

Raymond Person, Ohio Northern University
*2 Samuel 23:1-7as Read during the Time of Zerubbabel (25 min)*

Ehud Ben Zvi, University of Alberta
*A Balancing Act: Settling and Unsettling Issues Concerning Past Divine Promises (25 min)*

Cynthia Edenburg, Open University of Israel
*From Covenant to Connubium (25 min)*

Christoph Levin, Ludwig-Maximilians-Universität München
*From Moses to Josiah: The Covenant between God and People in the Deuteronomistic History (25 min)*

Thomas Dozeman, United Theological Seminary, Respondent (25 min)

## S18-216

### SBL Early Jewish Christian Relations Section / Book of Acts Section

Theme: **Testing the Hypothesis Dating Acts to the Second Century: Acts and the Jews**

Sunday, 1:00 PM–3:30 PM

MPW-176A

Lynn Cohick, Wheaton College (Illinois), Presiding

Drew Billings, McGill University
*Enemies of Order: Acts and the Monumentalization of Anti-Jewish Propaganda (25 min)*

Shelly Matthews, Brite Divinity School (TCU)
*Marcionite thinking, divine judgment and the Jews in the book of Acts (25 min)*

Milton Moreland, Rhodes College
*Jerusalem in Pre-Hadrianic Rome: A Monument of the Imagination (25 min)*

Steve Mason, University of Aberdeen
*Rhetoric and Morality: Josephus and Acts in the "Second Sophistic" (25 min)*

Break (5 min)

Thomas Phillips, Point Loma Nazarene University, Respondent (20 min)

Discussion (25 min)



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## S18-217

### SBL Ecological Hermeneutics Section

Theme: **In honor of Norman Habel on entering his 80th year**

Sunday, 1:00 PM–3:30 PM

MPW-194B

The extent of Norman Habel's contribution to biblical scholarship is vast. It includes early work on ANE mythology and the Bible, contributions to the study of wisdom literature, a ground breaking commentary on Job, studies of the Land, sympathetic engagement with indigenous Australian theology and Dalit theology, and the development of Ecological Hermeneutics. Outside of the Academy, Norman has been active in producing liturgical resources, and written children's books and poetry. This session will honor this scholar and his work. It will comprise some short invited papers on the legacy of Norman Habel and a reception.

Peter Trudinger, Flinders University, Presiding

Other (150 min)

## S18-218

### SBL Economics in the Biblical World Consultation

Theme: **Domestic Space**

Sunday, 1:00 PM–3:30 PM

MPN-129

Catherine Murphy, Santa Clara University, Presiding

Avraham Faust, Bar-Ilan University
*Households in Iron II Israel – Between Rich and Poor, Urban and Rural, and Israelites and non-Israelites (20 min)*

Cynthia Shafer-Elliott, William Jessup University
*Gastronomical Economics: Food Preparation and Its Importance within the Israelite Household (20 min)*

Samuel L. Adams, Union Presbyterian Seminary
*The Contributions of Daughers at the Household Level during the Second Temple Period (20 min)*

David A. Fiensy, Kentucky Christian University
*Domestic Space and Standard of Living: Does the Size of a House Indicate the Wealth of the Family? (20 min)*

Roger Nam, George Fox University, Respondent (15 min)

Discussion (15 min)

Discussion (40 min)

## S18-220

### SBL Exile (Forced Migrations) in Biblical Literature Group

Theme: **Exile and Gender**

Sunday, 1:00 PM–3:30 PM

MPW-375C

Martien Halvorson-Taylor, University of Virginia, Presiding

Danna Nolan Fewell, Drew University
*The Ones Returning: Ruth, Naomi, and Social Negotiation in the Post-Exilic Period (25 min)*

Discussion (5 min)

Claudia Camp, Texas Christian University
*Gendering the Myths of Exile and the Empty Land (25 min)*

Discussion (5 min)

Lawrence Wills, Episcopal Divinity School
*Challenged Boundaries: Gender and the Other in Periods of Crisis (25 min)*

Discussion (5 min)

Tamara Cohn Eskenazi, Hebrew Union College - Jewish Institute of Religion (California Branch)
*Gender Reconfiguration in Early Post-Exilic Literature (25 min)*

Discussion (5 min)

Adele Reinhartz, Université d'Ottawa - University of Ottawa
*ET Phone Home: Exile and Gender in Post Exilic Storytelling (25 min)*

Discussion (5 min)

## S18-221

### SBL Feminist Hermeneutics of the Bible Section

Theme: **Current Topics in Feminist Hermeneutics**

Sunday, 1:00 PM–3:30 PM

MPW-475A

Nyasha Junior, Howard University, Presiding

Katie Edwards and J. Cheryl Exum, University of Sheffield and Katie Edwards, University of Sheffield
*Why We Still Need Feminist Criticism (30 min)*

Hannah Bacon, University of Chester
*Hearing the Word or listening toward liberation?: Feminist biblical hermeneutics as the praxis of "hearing women into speech" (30 min)*

Lindsey M. Trozzo, Baylor University
*Thessalonian Women: The Key to the 4:4 Conundrum (30 min)*

Carleen Mandolfo, Claremont School of Theology
*What have Thelma and Louise to Do with Deborah and Ya'el?: Feminism, Violence and the Bible (30 min)*

Julie Faith Parker, Colby College
*Where Have All the Girls Gone? Hermeneutical Strategies for Finding the Bible's Girls Applied to Exodus 2 (30 min)*

## S18-222

### SBL Formation of Isaiah Group

Theme: **Isaiah 40-66**

Sunday, 1:00 PM–3:30 PM

MPS-104A

Chris Franke, Saint Catherine University, Presiding

Reed Lessing, Concordia Seminary
*Translating Instantaneous Perfect Verbs: Translating Isaiah 40-55 (30 min)*

Ulrich Berges, Rheinische Friedrich-Wilhelms-Universität Bonn
*Where starts Trito-Isaiah in the Book of Isaiah? (30 min)*

Paul Niskanen, University of Saint Thomas (Saint Paul, MN)
*Isaiah's Covenant of an Everlasting Prophetic Dynasty: Isaiah 59:21 in the Book of Isaiah (30 min)*

Lena-Sofia Tiemeyer, University of Aberdeen
*Daughter Zion and the Lament in Isaiah 63:7-64:11 (30 min)*

May May Latt, Lutheran School of Theology at Chicago
*The Proclamation of the Restoration and the Rebuilding of the City, Zion/Jerusalem, in the so-called "Cyrus passages" and Third Isaiah (30 min)*

## S18-223

### SBL Gender, Sexuality, and the Bible Group

Sunday, 1:00 PM–3:30 PM

MPW-187C

Jennifer Bird, Greensboro College, Presiding

Jin Young Choi, Vanderbilt University
*Jesus' Body as the Disappearance and the Dys-appearance (25 min)*

Erica L. Martin, Seattle University
*Ezekiel and the "C" Word (25 min)*

Else Holt, Aarhus Universitet
*"We have a little sister, and she has no breasts." Or: How to understand Esther 2/too? (25 min)*

Dominika Kurek-Chomycz, Katholieke Universiteit Leuven
*Writing Through Many Tears: Crying Apostle and the Construction of Christic Masculinity in Second Corinthians (25 min)*

Discussion (25 min)

Business Meeting (25 min)

## S18-224

### SBL Genesis Consultation

Theme: **Primeval History (Gen 1-11)**

Sunday, 1:00 PM–3:30 PM

MPW-184D

Terence Fretheim, Luther Seminary, Presiding

Andre LaCocque, Chicago Theological Seminary
*Of Dinosaurs and Other Forebears (Creationism or Evolutionism?) (25 min)*

Douglas Mangum, University of the Free State - Universiteit van die Vrystaat
*One Word, Many Readings: Framing Cain's Moral Dilemma (25 min)*

John Walton, Wheaton College (Illinois)
*The Tower of Babel and the Covenant: Rhetorical Strategy in Genesis Based on Theological and Comparative Analysis (25 min)*

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College
*The Deceptive Simplicity of Babel: Reading Genesis 11:1-9 in the Context of Mesopotamian Ideology and the Primeval History (25 min)*

Andreas Schuele, Union Presbyterian Seminary
*The Priestly Primeval History as an Etiology of Torah (25 min)*

Discussion (25 min)

## S18-224a

### SBL Healthcare and Disability in the Ancient World Section

Sunday, 1:00 PM–3:30 PM

MPN-134

Nicole Kelley, Florida State University, Presiding

Anna C. Miller, Xavier University
*"His Speech is of No Account": Speech, Civic Discourse and Disability in 1 Corinthians (25 min)*

Discussion (5 min)

Meghan R. Henning, Emory University
*The Utility of Disability in the Acts of Peter (25 min)*

Discussion (5 min)

Anna Rebecca Solevag, School of Mission and Theology
*Disability and Sexuality in the Acts of Peter (25 min)*

Discussion (5 min)

Ashley Nicole Edewaard, University of Notre Dame
*Basil of Ancyra and Aetius of Amida: Food, Semen, and Sexual Desire in Women According to Galenic Dietary Theory (25 min)*

Discussion (5 min)

Colin B. Womack, Florida State University
*"Claudicasse Populum Judaeorum": Disability and Religious Identity in Augustine of Hippo (25 min)*

Discussion (5 min)



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*Saturday, 1:00 PM–3:30 PM*

## S18-225

**SBL Hebrew Bible and Political Theory Section**

Theme: **Greek Political Thought and the Hebrew Bible**

Sunday, 1:00 PM–2:45 PM

MPS-104B

Sonja Ammann, Georg-August-Universität Göttingen, Presiding

Steele Brand, Baylor University
*Polybian Republicanism in the Israelite Covenant (25 min)*

Wolfgang Oswald, Eberhard Karls Universität Tübingen
*The Constitutional Debates in Herodotus and in 1Samuel 8 Compared (25 min)*

Amnon Shapira, Ariel University Center of Samaria
*The Separation of Powers in the Hebrew Bible and in Ancient Greece (25 min)*

Robert Doran, Amherst College, Respondent (25 min)

## S18-225a

**SBL Hebrew Scriptures and Cognate Literature Section**

Sunday, 1:00 PM–3:30 PM

MPS-501BC

Daniel Fleming, New York University, Presiding

Daniel Timmer, Reformed Theological Seminary
*Nahum's Representation of and Response to Neo-Assyria: Neo-Assyrian Imperialism as a Multifaceted Point of Contact in Nahum (25 min)*

Bruce Wells, Saint Joseph's University
*Limited Liability: Carrying Guilt in Priestly Texts and Late Babylonian Temple Documents (25 min)*

David Toshio Tsumura, Japan Bible Seminary
*"Creation" Motif in Psalm 74:12–14? Reappraisal of the Theory of the Dragon Myth (25 min)*

Alice H. Mandell, University of California-Los Angeles
*The "Adoption" of the Adoption Formula in Inner-biblical Discourse (25 min)*

Andrew Knapp, The Johns Hopkins University
*Apologetic in Biblical and Ancient Near Eastern Literature (25 min)*

Guy Darshan, Hebrew University of Jerusalem
*The Framework of the Yahwistic Flood Story and Early Greek Genealogical Compositions (25 min)*

## S18-226

**SBL Homiletics and Biblical Studies Section**

Sunday, 1:00 PM–3:30 PM

MPE-260

Charles L. Aaron, First United Methodist Church, Presiding (5 min)

Larry D. Anderson, Central Christian College of Kansas
*Prepared to listen: an inclusive hermeneutic (20 min)*

Discussion (10 min)

David Frankel, Schechter Institue of Jewish Studies
*Higher Criticism of the Pentateuch as Torah (20 min)*

Discussion (10 min)

Break (5 min)

Dustin W. Ellington, Justo Mwale Theological University College
*Message and Example: Paul's Perspective on Preaching in Word and Deed in 1 Corinthians (20 min)*

Discussion (10 min)

Courtney Wilson VanVeller, Boston University
*John Chrysostom's Analysis of Paul as Preacher (20 min)*

Discussion (10 min)

## P18-226a

**International Organization for Septuagint and Cognate Studies**

Theme: **The Pentateuch**

Sunday, 1:00 PM–3:30 PM

MPS-504D

Larry Perkins, Trinity Western University
*The Order of Pronominal Clitics in Greek Exodus – An Indicator of the Translator's Intentionality (30 min)*

Russell D. Taylor Jr., Trinity Western University
*Translation Technique and Lexical Choice in Greek Exodus: e dynamis kyriou (30 min)*

Dirk Büchner, Trinity Western University
*The Septuagint's Vocabulary of Impurity (30 min)*

Andrew McClurg, Southern Seminary
*A Syriac-Greek index to the Syro-Hexapla of Numbers (30 min)*

Business Meeting (30 min)

## S18-227

**SBL Israelite Prophetic Literature Section**

Sunday, 1:00 PM–3:30 PM

MPS-502B

Stuart Lasine, Wichita State University, Presiding

Francis Landy, University of Alberta
*Helene Cixous and the Oracles against the Nations (30 min)*

MEI Hualong, Harvard University
*Visible History or Polemic Language: a Study of the Exodus Typology in Hosea and Amos (30 min)*

Libby Ballard, Baylor University
*Intertextuality and the Coherence of Micah 6–7 (30 min)*

Ronald L. Troxel, University of Wisconsin-Madison
*Kol haqqore': An Alleged Discontinuity between Joel 1-2 and 3 (30 min)*

Dalit Rom-Shiloni, Tel Aviv University
*When Ezekiel and Jeremiah Evoke the Same Pentateuchal Traditions – Are They in Dialogue? (30 min)*

## S18-228

### SBL Johannine Literature Section

Theme: **The Use of Scripture in Johannine Literature**

Sunday, 1:00 PM–3:30 PM

MPW-187A

Tom Thatcher, Cincinnati Christian University, Presiding

Jaime Clark-Soles, Perkins School of Theology
*Scripture Cannot Be Broken: The Social Function of the Use of Scripture in the Fourth Gospel (30 min)*

Ruth Sheridan, Charles Sturt University
*'The Testimony of Two Witnesses' - Intertextuality and John 8:17 ( 30 min)*

Break (5 min)

Alicia Myers, United Theological Seminary
*A Voice in the Wilderness: The Testimony of John in Rhetorical Perspective (30 min)*

Bruce Schuchard, Concordia Seminary
*Form versus Function: Citation Technique and Authorial Intention in the Gospel of John (30 min)*

Discussion (25 min)

## S18-229

### SBL Josephus Group

Theme: **Representations of Herod the Great**

Sunday, 1:00 PM–3:30 PM

MPN-140

Paul Spilsbury, Ambrose University College, Presiding

Joseph Sievers, Pontificio Istituto Biblico
*The Presentation of Herod the Great in Josephus' Jewish War (40 min)*

Jan Willem van Henten, Universiteit van Amsterdam
*The Presentation of Herod the Great in Josephus' Jewish Antiquities (40 min)*

Break (10 min)

Tessa Rajak, University of Oxford, Respondent (10 min)

Sean Freyne, Trinity College - Dublin, Respondent (10 min)

Discussion (25 min)

Business Meeting (15 min)

## S18-230

### SBL Markan Literary Sources Seminar

Theme: **General Studies on Markan Sources**

Sunday, 1:00 PM–3:30 PM

MPW-181A

Adam Winn, University of Mary Hardin-Baylor, Presiding

Tom Nelligan, Dominican Biblical Institute
*Criteria for Judging Literary Dependence and the Gospel of Mark (10 min)*

Discussion (25 min)

Thomas L. Brodie, Dominican Biblical Institute
*Mark's Links to Acts 1:1–15:35: Indications of a Careful Literary Transformation (10 min)*

Discussion (25 min)

Cosmin Pricop, Johann Wolfgang Goethe-Universität Frankfurt am Main
*The Transfiguration and the Giving of the Law on Mount Sinai: The Mother Earth of the Gospel of Mark (10 min)*

Discussion (25 min)

Break (10 min)

Business Meeting (35 min)

## P18-231

### Masoretic Studies (Affiliated with IOMS)

Sunday, 1:00 PM–3:30 PM

MPS-405B

Daniel Mynatt, University of Mary Hardin-Baylor, Presiding (5 min)

Ilana Sasson, Sacred Heart University
*Masoreric Elements in Medieval Karaite Manuscripts (35 min)*

David Marcus, Jewish Theological Seminary of America
*Utilizing the Masorah to Elucidate the Story of Joseph and Potiphar's Wife (35 min)*

Christopher W. Dost, Jewish Theological Seminary of America
*Recent Developments in Sub Loco Research: Findings from the Former Prophets (35 min)*



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*Saturday, 1:00 PM–3:30 PM*

## S18-232

**SBL Matthew Section**

Theme: **Topics in Matthew's Gospel**

Sunday, 1:00 PM–3:30 PM

MPS-402B

Daniel Gurtner, Bethel University (Minnesota), Presiding

Mark Batluck, University of Edinburgh
*Revelation and Response: The Role of Revelatory Experience in Matthew's Gospel (20 min)*

Discussion (10 min)

Simona Zeng, Trinity International University
*The Deliberate Numerical Discrepancy of Generation in the Genealogy of Matthew (20 min)*

Discussion (10 min)

Brendon R. Witte, University of Edinburgh
*A Prophet With Nowhere to Lay His Head (Matthew 8.19–20) (20 min)*

Discussion (10 min)

Isaac M. Alderman, University of Saint Thomas (Saint Paul, MN)
*Never Before Seen in Israel: A Deuteronomistic reference in Matthew 9:33 (20 min)*

Discussion (10 min)

Michael Patrick Barber, John Paul the Great Catholic University
*Jesus' Identity as Davidic Temple-Builder and Peter's Priestly Role in Matthew 16:16–19 (20 min)*

Discussion (10 min)

## S18-233

**SBL Metaphor Theory and Biblical Texts Consultation**

Theme: **Interplay of Metaphors within Psalm 18; and Current Metaphor Theories and their Applicability to Hebrew Bible and New Testament Texts.**

Sunday, 1:00 PM–3:30 PM

MPN-427D

Hanne Loeland Levinson, Norwegian School of Theology, Oslo, Presiding

Alison Gray, University of Cambridge
*I Love You, O YHWH, My Strength: The Theme of Strength as Metaphorical Glue in Psalm 18 (25 min)*

Andrea Weiss, Hebrew Union College - Jewish Institute of Religion (New York Branch)
*Metaphoric Clusters in Psalm 18 (25 min)*

Marc Brettler, Brandeis University
*The "Same" Metaphor in Parallel Texts: Psalm 18 and 2 Samuel 22 (25 min)*

Break (5 min)

Alexey Somov, Institute for Bible Translation, Moscow
*Biblical Concepts of Death and Resurrection from the Cognitive Metaphor Theory Perspective (25 min)*

Read Marlatte, University of Oxford
*The Challenge of Pauline Metaphor: Metaphor Theory on the Edge of Explanation and Understanding (25 min)*

Discussion (20 min)

## S18-234

**SBL Midrash Section**

Sunday, 1:00 PM–3:30 PM

MPS-401BC

Rivka Ulmer, Bucknell University, and W. David Nelson, Groton School, Presiding

Rachel Adelman, Harvard University
*Can we apply the Term 'Rewritten Bible' to Midrash? The Case of Elijah Redivivus in Pirqe de-Rabbi Eliezer (20 min)*

Discussion (10 min)

Ryan Dulkin, Jewish Theological Seminary of America
*Blaming Adam and Not Eve: Changing Perspectives on Genesis 3 in Avot de-Rabbi Nathan A (20 min)*

Discussion (10 min)

Jonathan Kaplan, Yale University
*The Holy of Holies or the Holiest? Rabbi Akiva's Characterization of the Song of Songs in m. Yadayim 3:5 and its Afterlife (20 min)*

Discussion (10 min)

Nehemia Polen, Hebrew College
*The Spirit among the Sages: Illuminated exegesis, the putative end of prophecy, and Tannaitic Midrash (20 min)*

Discussion (10 min)

Eszter K. Fuzessy, Universität Wien
*The Sage and his "Other": Is "He" Merely a Literary or also a Social Construct? (20 min)*

Discussion (10 min)

## P18-235

**National Association of Professors of Hebrew**

Theme: **Jews on Jesus: Con-Visions of the Other**

Sunday, 1:00 PM–3:30 PM

MPW-181C

Rochelle L. Millen, Wittenberg University, Presiding (5 min)

Neta Stahl, Johns Hopkins University
*"Jesus Was": The Figure of Jesus in the Works of Yoel Hoffmann (20 min)*

Leonard Greenspoon, Creighton University
*Where the Jews Are—and Aren't—in Translations of the New Testament (20 min)*

Timothy D. Finlay, Azusa Pacific University
*The Challenge of "The Jewish Jesus" for the Christian Sabbatarian (7th Day) (20 min)*

Steven Fine, Yeshiva University
*Exhibiting Jewish-Christian Relations: Recent Museum Exhibitions and the Contemporary Presentation of Christian-Jewish Relations in Late Antiquity (20 min)*

James F. Moore, Valparaiso University
*Was Jesus Jewish: the challenge of defining Jesus' religious identity? (20 min)*

Zev Garber, Los Angeles Valley College
*Three Faces of Jesus (20 min)*

Discussion (25 min)

## S18-236

### SBL New Testament Textual Criticism Section

Theme: **Versions**

Sunday, 1:00 PM–3:30 PM

MPE-264

Michael Holmes, Bethel University (Minnesota), Presiding

Christina M. Kreinecker, University of Birmingham
*Identifying and Evaluating Variants between the Greek and Coptic Biblical Text (20 min)*

Discussion (10 min)

Martin Heide, Philipps-Universität Marburg
*Towards a critical edition of the Syriac Version of the Revelation of John (20 min)*

Discussion (10 min)

Sara Schulthess, Université de Lausanne
*Critical overview of research on Arabic manuscripts of the New Testament (20 min)*

Discussion (10 min)

Keith E. Small, London School of Theology
*Corrections in New Testament and Qur'an Manuscripts: Formal and Informal Textual Standardization (20 min)*

Discussion (10 min)

Paul D. Anderson, Center for Study and Preservation of the Majority Text
*The Legacy of the Chicago Lectionary Project: CSPMT & new discoveries regarding Greek Lectionary Manuscripts (20 min)*

Discussion (10 min)

## S18-237

### SBL Papyrology and Early Christian Backgrounds Group

Theme: **Form, Format, and Formation: Papyrus Manuscripts in Antiquity**

Sunday, 1:00 PM–3:30 PM

MPS-401D

Thomas J. Kraus, Willibald Gluck Gymnasium, Presiding (5 min)

Giovanni B. Bazzana, Harvard University
*Early Christian Texts on the Verso of Reemployed Papyri (30 min)*

Brent Nongbri, Macquarie University
*Size Matters? Revisiting Some Physical Features of the Bodmer Codices (30 min)*

Jeff Cate, California Baptist University
*The Curious Case of P43: Another New Testament Opisthograph? (30 min)*

Thomas J. Kraus, Willibald Gluck Gymnasium
*Small Books in action - the world of miniature codices in late antiquity (30 min)*

Sofia Torallas Tovar, Consejo Superior de Investigaciones Cientificas, Respondent (10 min)

Malcolm Choat, Macquarie University, Respondent (5 min)

Discussion (10 min)

## S18-238

### SBL Paul and Judaism Consultation

Theme: **What Does Torah Observance Mean in a First Century Diaspora Context, and thus for Interpreting Paul?**

Sunday, 1:00 PM–3:30 PM

MPW-192B

Magnus Zetterholm, Lund University, Presiding (5 min)

Mark D Nanos, Rockhurst University
*Defining the Problem (10 min)*

Christine Hayes, Yale University
*The Myth of Perfect Torah Observance (25 min)*

Karin Hedner Zetterholm, Pennsylvania State University
*Torah and non-Rabbinic Judaism (25 min)*

Break (5 min)

George Carras, Washington and Lee University
*Diaspora Jews and Torah-Observance—Josephus, Philo, Pseudo-Phocylides, and Paul (25 min)*

Anders Runesson, McMaster University
*Entering a Synagogue with Paul: Torah Observance in First-Century Jewish Institutions (25 min)*

Discussion (30 min)

## S18-239

### SBL Philo of Alexandria Group

Theme: **Philo's Legum Allegoriae 1-3, Session 1**

Sunday, 1:00 PM–3:30 PM

MPE-258

Walter Wilson, Emory University, Presiding

Francesca Calabi, University of Pavia, Italy
*Adam's solitude in Philo (30 min)*

Valéry Laurand, Université Michel de Montaigne Bordeaux 3
*Giving of names and double meaning in Legum allegoriae (II, 14-18) (30 min)*

Break (15 min)

Hans Svebakken, Loyola University Chicago
*Middle-Platonic Moral Psychology as a Unifying Theme in Philo's Allegorical Interpretations of Genesis 2:21 and Deuteronomy 23:13 (30 min)*

Caroline Carlier, Independent Scholar
*Pleasure and Self-Mastery in Allegorical Interpretation II 71-108 (30 min)*

Discussion (15 min)



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## S18-240

### SBL Postcolonial Studies and Biblical Studies Section

Theme: **Postcolonial Theory in Dialogue**

Sunday, 1:00 PM–3:30 PM

MPE-262

Brigitte Kahl, Union Theological Seminary in the City of New York, Presiding (5 min)

Stephen D. Moore, The Theological School, Drew University
*Does the Empire of Heaven Run on Roman Time? Postcoloniality, Queer Temporality, and Matthew's Canaanite Woman (35 min)*

Timothy Luckritz Marquis, Moravian Theological Seminary
*"Not Clearly Free:" Postcolonialism and Perceptions of Galilean Poverty and Identity (35 min)*

Break (5 min)

Patrick George McCullough, University of California, Los Angeles
*Parousia, Paul, and Rome: Cultural Hybridity and Social Identity Complexity in First Thessalonians (35 min)*

Sang Soo Hyun, Southern Methodist University
*Postcolonial Mimicry and the Corinthian Situation (35 min)*

## S18-241

### SBL Qumran Section

Theme: **Studies on Sapiential Texts**

Sunday, 1:00 PM–3:30 PM

MPS-402A

Michael Segal, Hebrew University of Jerusalem, Presiding

Seth A. Bledsoe, Florida State University
*"There is Nothing More Bitter than Poverty": Social and Economic Advice in 4QInstruction and the Aramaic Book of Ahiqar (30 min)*

Elisa Uusimäki, Helsingin Yliopisto - Helsingfors Universitet
*Wisdom Instruction and Identity: Macarisms and Curses as Social Markers in 4QBeatitudes (30 min)*

Arjen Bakker, Katholieke Universiteit Leuven
*The Casting of Lots and the Concept of Inheritance in 4QInstruction and 1QS iii–iv (30 min)*

Benjamin Wold, Trinity College - Dublin
*Universality of Creation in 4QInstruction (30 min)*

Matthew Goff, Florida State University, Respondent (20 min)

Discussion (10 min)

## S18-242

### SBL Religious Experience in Early Judaism and Early Christianity Section / Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

Theme: **Religious Experience in Wisdom and Apocalyptic Texts**

Sunday, 1:00 PM–3:30 PM

MPE-261

Judith Newman, University of Toronto, Presiding

Greg Goering, University of Virginia
*Textured Discipline: The Sense of Touch in the Book of Proverbs (30 min)*

Philip Esler, Saint Mary's University College (Twickenham)
*The Transformation of Ethnic Space in Apocalyptic Literature (30 min)*

Rodney Werline, Barton College
*Ritual Performance as a Trigger for Experience in 1 Enoch 1–36 (30 min)*

Robyn J Whitaker, University of Chicago
*Vision, Emotion, and Imagination: The Rhetoric of Fear in Revelation 1:9–10 (30 min)*

Discussion (30 min)

## S18-242a

### SBL Sensory Perception in the Bible and Early Judaism and Christianity Consultation

Theme: **Disgust: The Sense of Moral Judgment**

Sunday, 1:00 PM–3:15 PM

MPS-106A

Deborah Green, University of Oregon, Presiding (5 min)

Rebecca Raphael, Texas State University
*Discharge, Defilement, Disgust: The Construction of Vomit in Leviticus (25 min)*

Johan de Joode, Katholieke Universiteit Leuven
*Cannot My Taste Discern Calamity? A Taste of Evil in the Book of Job (25 min)*

Yael Avrahami, Oranim: Academic College of Education and The University of Haifa
*Closed Eye, Clogged Ear, Shut Hand, Cringed Nose – Can Sensory Metaphors for Rejection be Explained as Examples of Disgust? (25 min)*

Natalie C. Polzer, University of Louisville
*"I Thought I Could Endure Him, but I Cannot": The Gender of Disgust in the Rabbinic Imagination (25 min)*

Discussion (25 min)

## S18-243

**SBL Social History of Formative Christianity and Judaism Section**

Theme: **Landscapes and Cityscapes: Jewish and Christian Spatial Practices in Late Antiquity**

Sunday, 1:00 PM–3:30 PM

MPS-103A

Philippa Townsend, Ursinus College, Presiding (5 min)

Rachel Neis, University of Michigan-Ann Arbor
*Rabbis in Space: The Building of a Post-Temple Temple (25 min)*

Jeremy Schott, University of North Carolina at Charlotte
*Palestinian Hypertexts: Navigating the Onomasticon (25 min)*

Gil Klein, Loyola Marymount University
*Rabbinic Urbanism: Reorienting the Roman Cityscape (25 min)*

Ellen Muehlberger, University of Michigan-Ann Arbor
*Going Public: Legends of the Death of Arius (25 min)*

Blake Leyerle, University of Notre Dame, Respondent (20 min)

## S18-243a

**SBL Using the SBL Fonts**

Sunday, 1:00 PM–2:30 PM

MPS-505A

This session will provide an overview of the SBL Greek and SBL Hebrew fonts and how they can be used in both Windows and Macintosh computing platforms. There will also be an extended period of time for questions about some of the difficulties and challenges of Unicode in these computing environments. This is open to users of all skill levels who are interested in learning more about how to use SBL Hebrew and SBL Greek.

Christopher Hooker, Society of Biblical Literature, Presiding

## P18-244

**Wabash Center for Teaching and Learning in Theology and Religion / SBL Academic Teaching and Biblical Studies Section**

Theme: **Roundtable Teaching Conversations**

Sunday, 1:00 PM–2:30 PM

MPW-175A

Molly Bassett, Georgia State University
Anna Mercedes, College of St. Benedict
Joe Blosser, High Point University
Martha Reinike, University of Northern Iowa
Joanne Maguire Robinson, University of North Carolina at Charlotte
Amy Merrill Willis, Lynchburg College
Taylor Halverson, Brigham Young University
Suzanne Watts Henderson, Queens University of Charlotte
Russell Arnold, DePauw University
Jonathan D. Lawrence, Canisius College

## S18-245 (=A18-236)

**SBL Bible and Visual Art Section**

Theme: **How the Bible Went Underground: Art and Spirituality in the Collections of the Art Institute of Chicago**

Sunday, 2:00 PM–3:00 PM

Offsite, Art Institute of Chicago

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

Frank Burch Brown, Christian Theological Seminary
*How the Bible Went Underground: Art and Spirituality in the Collections of the Art Institute (60 min)*

This illustrated lecture by Frank Burch Brown (Christian Theological Seminary) will be presented in the Film Screening Room of the School of the Art Institute of Chicago, directly across from the museum (112 S. Michigan Ave., MacLean 1307), followed by self-conducted tours of the museum (entrance fee to be paid individually) with printed guides. Co-sponsored by the Arts, Literature, and Religion Section of the AAR and the Department of History, Theory and Criticism of the School of the Art Institute of Chicago.

## S18-246

**SBL Writings from the Ancient World Editorial Board**

Sunday, 2:00 PM–4:00 PM

HM-Mtg Suite #1

Theodore Lewis, Johns Hopkins University, Presiding



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*Sunday, 4:00 PM–6:30 PM*

## S18-301

### SBL African Biblical Hermeneutics Section

Theme: **Land, Postcoloniality and Power in African Christianity**

Sunday, 4:00 PM–6:30 PM

MPW-474A

Papers in this "open" session address select Biblical texts vis-a-vis issues of Land as contexts of conflict in Colonial and Postcolonial Africa, and of Power (both spiritual and political) within the framework of African religious and political realities.

Hulisani Ramantswana, UNISA, Presiding

Kenneth Ngwa, Drew Theological School
*Political Transformation and Paradox in the Post/colony: A Reading of Exod. 2:11-15a (25 min)*

Discussion (5 min)

Robert Wafawanaka, Virginia Union University
*1 Kings 21 Revisited: A Postcolonial Reading of Naboth's Vineyard (25 min)*

Discussion (5 min)

Robert Wafula, Drew University
*This Land Belonged to the Amorites: A Kenyan Postcolonial Reading of Numbers 22—24 (25 min)*

Discussion (5 min)

Robert W. Kuloba, Uganda Christian University
*Uncovering Michal (2 Samuel 6:15-23): An African Postcolonial Reading (25 min)*

Discussion (5 min)

Robert E. Moses, Duke University
*Navigating the Powers in the African Context (25 min)*

Discussion (5 min)

## S18-302

### SBL Aramaic Studies Section

Theme: **Recent Studies on the Targumim**

Sunday, 4:00 PM–6:30 PM

MPN-136

Christian Brady, Pennsylvania State University, Presiding

Andrew Litke, Catholic University of America
*The Semantics of Fire in the Targumim (30 min)*

William A. Tooman, University of St. Andrews
*Scribal Composition and Exegesis in Targum Jonathan of Ezekiel 1 and 10 (30 min)*

Leeor Gottlieb, Hebrew University of Jerusalem
*New Evidence for the Dating of Targum Chronicles (30 min)*

Debra Scoggins Ballentine, Rutgers University
*Revising Myth: The Targum of Psalm 74 and the Exodus Tradition (30 min)*

Jacques van Ruiten, University of Groningen
*The Image of Jacob in the Targum of Hosea 12 (30 min)*

## S18-303

### SBL Bible in Ancient and Modern Media Section

Theme: **How Performances Shape Tradition**

Sunday, 4:00 PM–6:30 PM

MPW-183C

When musicians present concert programs featuring music that has been transmitted orally (e.g. through field recordings or by rote learning), how can they ensure authenticity in source material? And how does each performance contribute to the gradual and inevitable shaping of the tradition? This session explores the tension between preservation and innovation in the performance of musical oral traditions, and will demonstrate how scholarly performers negotiate the challenges presented by a desire to maintain purity and historical authenticity while being attentive to the impact of contemporary as well as historical physical, social, political, and cultural contexts. Case studies will include the music of Judaism, Christianity and Islam.

This is one of five presentations being made in connection with the artistic residency of The Rose Ensemble (*www.roseensemble.org*). This residency is being supported by a grant from the National Endowment for the Arts, and the NIDA Institute.

Arthur Dewey, Xavier University, Presiding

Jordan Sramek and members of The Rose Ensemble will be presenting

Antoinette Wire, San Francisco Theological Seminary, Respondent

Dan Fitzgerald, Nida Institute for Biblical Scholarship at the American Bible Society, Respondent

## S18-304

### SBL Bible Translation Section

Theme: **The Legacy of Eugene Nida: Looking towards the Future of Bible Translation**

Sunday, 4:00 PM–6:30 PM

MPN-139

Philip Stine, Stein & Associates, Presiding (10 min)

Philip Towner, American Bible Society
*Eugene Nida and the Turn to Power in Translation Studies (30 min)*

Stefan Felber, Theologisches Seminar St. Chrischona, Basel
*E. A. Nida's Relationship to N. Chomsky's Transformational Grammar (20 min)*

Break (5 min)

Simon Crisp, United Bible Societies
*Nida and editions of the Bible text: past and future (20 min)*

Thomas Headland, SIL International
*Eugene Nida: How his anthropological insights became his most important contribution (20 min)*

Discussion (45 min)

## S18-305

### SBL Biblical Lands and Peoples in Archaeology and Text Section

Theme: **The Philistines, Phoenicians and Sea Peoples in Archaeology and Text**

Sunday, 4:00 PM–6:30 PM

MPW-187A

Ann E. Killebrew, Pennsylvania State University, Presiding

James K. Hoffmeier, Trinity International University
*The Philstine and Sea Peoples Invasion of Egypt: Do Texts and Tells Agree? (20 min)*

Timothy P. Harrison, University of Toronto
*Recent Discoveries at Tayinat (Ancient Kunulua, Biblical Calno) on the Orontes (20 min)*

Elizabeth Bloch-Smith, Saint Joseph's University (Philadelphia, PA)
*Tel Dor, Pots and People: the Phoenician-Israelite Transition (20 min)*

Discussion (5 min)

Daniel M. Master, Wheaton College
*The Philistines at Ashkelon: recent discoveries from the Leon Levy Expedition (20 min)*

Aren Maeir, Bar-Ilan University
*The appearance, formation, transformation and disappearance of the Philistine culture: New data and new perspectives (20 min)*

Zvi Lederman, Tel Aviv University and Shlomo Bunimovitz, Tel Aviv University
*"..and the lords of the Philistines walked as far as the border of Beth-Shemesh" (1 Samuel 6) - Why? (20 min)*

Shlomo Bunimovitz, Tel Aviv University and Zvi Lederman, Tel Aviv University
*"And Samson gave a feast there as the custom of young men was" (Judges 14, 10): re-visiting Philistine drinking habits and their origins (20 min)*

Discussion (5 min)

## S18-306

### SBL Biblical Law Section

Theme: **Social Law and Cultic Law**

Sunday, 4:00 PM–6:30 PM

MPN-133

Roy Gane, Andrews University, Presiding

Klaus-Peter Adam, Lutheran School of Theology at Chicago
*Private enmity as social status in Biblical Law (20 min)*

Discussion (10 min)

Sandra Jacobs, King's College - London
*Divine Justice: The Formulation of Reflective Talion in Biblical Law (20 min)*

Discussion (10 min)

Baruch J. Schwartz, Hebrew University of Jerusalem
*The pesah in P's Account of the Exodus (20 min)*

Discussion (10 min)

Yitzhaq Feder, University of Haifa
*The Wilderness Camp Paradigm in the Holiness Source and the Temple Scroll: Centralized Cult and Purity Legislation in Changing Socio-Historical Contexts (20 min)*

Discussion (10 min)

Heath Dewrell, The Johns Hopkins University
*You Shall Not Boil a Kid in Its Mother's Milk: The Dietary Law that Wasn't (20 min)*

Discussion (10 min)

## S18-308

### SBL Blogger and Online Publication Section

Theme: **Blogging and Professional Scholarship**

Sunday, 4:00 PM–6:00 PM

MPN-129

Robert Cargill, University of Iowa, Presiding

John Hobbins, University of Wisconsin-Oshkosh
*The Advantages of Reviewing Books Online and the Need for an Industry Standard (25 min)*

Joel L. Watts, United Theological Seminary
*From Blogging to Book: The Fruit of Accessible Scholars (25 min)*

Jarek Moeglich, Katholieke Universiteit Leuven
*Peer-reviewed biblioblogging – possible and beneficial way of biblioblogging. The example of codexlovaniensis.blogspot.com(25 min)*

Cory Taylor, University of Iowa
*Bibioblogging: Confessions of a Newcomer (25 min)*

## S18-309

### SBL Book of Daniel Consultation

Theme: **Daniel and Theologies and Ideologies of Resistance**

Sunday, 4:00 PM–6:30 PM

MPS-404D

Neal Walls, Wake Forest University, Presiding

Carol A. Newsom, Emory University
*"Resistance is Futile!" The Ironies of Danielic Resistance to Empire (25 min)*

David Valeta, University of Colorado at Boulder
*Occupy Heaven: Bakhtin, Resistance and the Visions of Daniel (25 min)*

Donald Polaski, College of William and Mary
*"To All Peoples, Nations, and Languages": Daniel, Bilingualism and the Scribal Subject (25 min)*

Anathea Portier-Young, Duke University, Respondent (25 min)

Discussion (20 min)



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*Sunday, 4:00 PM–6:30 PM*

## S18-309a

### SBL Book of the Twelve Prophets Section

Theme: **Intertextual allusions in the post-exilic writings of the Twelve**

Sunday, 4:00 PM–6:30 PM

MPS-505A

Paul Redditt, Baptist Seminary Of Kentucky, Presiding (5 min)

Mark Boda, McMaster Divinity College/McMaster University
*Echoes of Salvation: The Role of Zechariah 8:1-13 in the Development of the Haggai-Zechariah 1-8 Corpus (25 min)*

Elie Assis, Bar-Ilan University
*The Composition of the Book of Obadiah and Its Role in the Book of Twelve (25 min)*

R. E. Garton, Baylor University
*Grain, Wine, and Oil: The Literary Artistry and Redactional Role of Joel 1:8-13 (27 min)*

Friedhelm Hartenstein, Ludwig-Maximilians-Universität München
*The Theology of Jonah in Light of Genesis 1-11 (27 min)*

Anna Sieges, Baylor University
*The Twelve Quoting Itself: Jonah's Critique of Joel (25 min)*

Discussion (16 min)

## S18-310

### SBL Christianity in Egypt: Scripture, Tradition, and Reception Section

Theme: **On Questions of Canon and Interpretations of Received Scripture**

Sunday, 4:00 PM–6:30 PM

MPN-137

Lois Farag, Luther Seminary, Presiding

Eugenia Constantinou, University of San Diego
*The Ruin of Revelation: Dionysios of Alexandria's Efforts to Keep the Apocalypse out of the New Testament Canon (30 min)*

Christian Askeland, Kirchliche Hochschule Wuppertal/Bethel
*The Sahidic Apocalypse tradition in Islamic Egypt (30 min)*

Bogdan G. Bucur, Duquesne University
*Clement of Alexandria's Exegesis of Old Testament Theophanies (30 min)*

Martin C. Albl, Presentation College
*A Coptic Psalms testimonia collection and early Egyptian monasticism (30 min)*

Christopher M. Hays, University of Oxford
*Beyond Clement: A Whistle-Stop Tour of Wealth Ethical Teachings in Pre-Constantinian Egypt (30 min)*

Business Meeting

## S18-311

### SBL Chronicles-Ezra-Nehemiah Section

Theme: **The Concept of Israel in Chronicles and Ezra-Nehemiah, special focus on Samaritans**

Sunday, 4:00 PM–6:30 PM

MPS-103A

Session is co-sponsored by Société d'Etudes Samaritaines.

Melody Knowles, McCormick Theological Seminary, Presiding (5 min)

Gary Knoppers, Pennsylvania State University
*Samarians and the "Peoples of the Land" in Ezra 1–6 (25 min)*

Mary Joan Leith, Stonehill College
*The Phantom Menace: Persian-Period Samaria and the Biblical Tradition (25 min)*

Joseph Blenkinsopp, University of Notre Dame
*Judah and Benjamin (25 min)*

H. G. M. Williamson, University of Oxford
*Revisiting Israel in 1 Chronicles 5:1-2 (25 min)*

Magnar Kartveit, School of Mission & Theology (Misjonshogskolen i Stavanger) (Norway)
*The Concept of Israel in the Book of Chronicles and the Gerizim Inscriptions (25 min)*

Discussion (20 min)

## S18-312

### SBL Current Historiography and Ancient Israel and Judah Section

Theme: **Understanding Village Life and Economy in the Iron Age for History Writing**

Sunday, 4:00 PM–6:30 PM

MPE-260

Archaeologists and historians discuss new data and understandings of village life and economy in the Iron Age.

Megan Bishop Moore, Winston-Salem, NC, Presiding

Jill Katz, Yeshiva University
*Leadership in the Villages of the Iron I: An Anthropological and Archaeological Perspective (25 min)*

Neil Smith, University of California-San Diego
*The Emergence of Village Economy in the Transjordanian Iron Age: A perspective from Ancient Edom and its neighbors (25 min)*

Yuval Gadot, Tel Aviv University
*Exploring the Rural Hinterland of First and Second Temple Jerusalem: the Archaeology of the Repha'im Valley (25 min)*

Anthony J. Frendo, University of Malta
*A Historian's Take (25 min)*

Discussion (45 min)

## S18-313

### SBL Deuteronomistic History Section

Theme: **Judges and the Breakdown of the Deuteronomistic History?**

Sunday, 4:00 PM–6:30 PM

MPW-176A

Christophe Nihan, Université de Lausanne, Presiding

Yairah Amit, Tel Aviv University
*The Book of Judges: Date and Meaning (25 min)*

Reinhard Müller, Ludwig-Maximilians-Universität München
*The Redactional Framework of Judges (25 min)*

Uwe Becker, Friedrich-Schiller-Universität Jena
*Judges 17-21 between Hexateuch and Dtr History (25 min)*

Jeremy M. Hutton, University of Wisconsin-Madison
*Judges 17–18, Levitical Aspirations, and Saintly Foundation Stories (25 min)*

Sara J. Milstein, University of British Columbia
*"When There Were No Appendices in the Book of Judges": A Reexamination of the Transmission History of Judges 19-21 (25 min)*

Marc Brettler, Brandeis University, Respondent (15 min)

Discussion (10 min)

## S18-314

### SBL Early Jewish Christian Relations Section

Theme: **Reconsiderations in Early Jewish Christian Relations**

Sunday, 4:00 PM–6:30 PM

MPE-261

Judy Siker, San Francisco Theological Seminary, Presiding

Jesper Svartvik, Lund University
*The New, Newer and Newest Perspectives on Paul — and Mark (25 min)*

David A. Kaden, University of Toronto
*Flight on the Sabbath and Early Jewish-Christian Relations: Comparing Matthew 24.20 and Josephus, War 4.97-111 (25 min)*

Terence L. Donaldson, Wycliffe College
*Adversus Iudaeos / pro gentibus: The Place of the Gentiles in Early Christian anti-Judaic Exegesis (25 min)*

William Rutherford, Houston Baptist University
*The Jews Worship Angels: Early Scribal Reception of a New Testament Trope (25 min)*

Marcie Lenk, Ben-Gurion University of the Negev
*Christian Law: The Case of the Apostolic Constitutions (25 min)*

Business Meeting (25 min)

## S18-315

### SBL Ecological Hermeneutics Section

Theme: **Ecology, Economy and the Bible**

Sunday, 4:00 PM–6:30 PM

MPW-180

Invited papers, responses and general discussion

Elaine Wainwright, University of Auckland, Presiding

Norm Habel, Flinders University
*Promised Land or Rightful Property? (30 min)*

Ellen Davis, Duke University
*The Poor and Vulnerable: Prophetic Perspectives on Human and Nonhuman Creatures (30 min)*

Ched Myers, Bartimaeus Cooperative Ministries
*Isaiah the Tree-Hugger: Prophetic Protests of Deforestation and Visions of Ecological Restoration (Then and Now) (30 min)*

Peter Trudinger, Flinders University, Respondent (15 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Respondent (15 min)

Discussion (30 min)

## S18-316

### SBL Ethiopic Bible and Literature Consultation

Theme: **The Textual History of the Ethiopic Old Testament (THEOT)**

Sunday, 4:00 PM–6:30 PM

MPS-106A

THEOT (Textual History of the Ethiopic Old Testament) is a three-year project to investigate manuscript families and the transmission history of the Ethiopic Bible. Project Directors are Steve Delamarter (George Fox University) and Curt Niccum (Abilene Christian University).

Stephen Delamarter, George Fox University, Presiding

Ralph Lee, Holy Trinity Theological College, Addis Ababa
*Textual Variations as Recorded in the Ethiopian Andemta Biblical Commentaries (30 min)*

Jeremy R. Brown, George Fox Evangelical Seminary
*Coordination of the Logistics, Digital Tools, and Processes of the THEOT Project (30 min)*

Melaku Terefe, Ethiopian Orthodox Church
*New Discoveries Among Recently-Digitized Ethiopian Manuscripts (30 min)*

Curt Niccum, Abilene Christian University
*Biblical Citations as Sources for Reconstructing the Earliest Ethiopic Text of the Bible (30 min)*

Discussion (30 min)



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## S18-317

### SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

Theme: **Reception History of 2 & 4 Maccabees**

Sunday, 4:00 PM–6:30 PM

MPN-134

C.D. Elledge, Gustavus Adolphus College, Presiding

Paul Middleton, University of Chester
*Sacrifice, Salvation, and Holy War in Maccabean and Early Christian Martyrdom (30 min)*

Lung Pun Common CHAN, Chinese University of Hong Kong
*Hippolytus' Reception of 2 Maccabees in Danielic Traditions (30 min)*

David A. deSilva, Ashland Theological Seminary
*Appropriation of 2 and 4 Maccabees in Post-Nicene Christianity: the Sermons of John Chrysostom, Gregory Nazianzus, and Augustine (30 min)*

Sigrid Peterson, University of Pennsylvania
*Syriac Developments of the Fourth Maccabees Materials (Sixth Maccabees) (30 min)*

Kathy Barrett Dawson, Duke University
*Is Paul Reshaping the Martyrological Tradition of 2 Maccabees in Gal 1:13–2:21 in Order to Present a New Paradigm of a Faithful Follower of God? (30 min)*

## S18-318

### SBL Genesis Consultation

Theme: **Genesis and Interpretation**

Sunday, 4:00 PM–6:30 PM

MPW-184D

John Anderson, Augustana College (SD), Presiding

Walter Moberly, University of Durham
*Protoevangelium redivivum? Reflections on recent interpretations of Gen 3:15 (25 min)*

Christopher Heard, Pepperdine University
*Gone But Not Forgotten: Hagar and Ishmael in Western Creativity (25 min)*

Mignon Jacobs, Fuller Theological Seminary
*Taking Sides: Narrative Strategy in Presenting Family Conflict in the Abraham Narratives (25 min)*

Danna Fewell, Drew University
*Facing the End of History: Communal Anxiety and the Akedah (25 min)*

Bradford A. Anderson, Mater Dei Institute of Education, Dublin City University
*Strangely Blessed: Revisiting Blessing and Fulfillment in the Jacob Cycle (25 min)*

Discussion (25 min)

## P18-319

### GOCN Forum on Missional Hermeneutics

Theme: **Reading Genesis 1-11 Missionally**

Sunday, 4:00 PM–6:30 PM

HC-PDR2

Lois Barrett, Associated Mennonite Biblical Seminary, Presiding (5 min)

Luke Ben Tallon, Pepperdine University
*Is There Any There There? Genesis 1-3 as a Prophetic Call for Truly Local Churches (20 min)*

Michael Barram, Saint Mary's College of California
*Occupying Genesis 1–3: Missionally Located Reflections on Biblical Economic Values and Justice (20 min)*

James K. Mead, Northwestern College - Iowa
*Cast the Ark upon the Waters: A Missional Reading of the Flood Story (20 min)*

Break (5 min)

Christopher Wright, Langham Partnership International, Respondent (35 min)

Discussion (45 min)

## S18-320

### SBL Greek Bible Section

Sunday, 4:00 PM–7:00 PM

MPS-101A

Tony Michael, York University, Presiding

Mark C. Kiley, Saint John's University
*Matthew: kyklos, phylakterion, kraspeda (30 min)*

Edmon L. Gallagher, Heritage Christian University
*The Patristic Reception of Zechariah ben Jehoiada (30 min)*

Noah Hacham, Hebrew University of Jerusalem
*The Concept of Exile in the Septuagint (30 min)*

Tyler A Stewart, Lincoln Christian University
*Lament and Victory: LXX Psalm 43.23 in Romans 8.36 (30 min)*

## S18-320a

### SBL Healthcare and Disability in the Ancient World Section

Sunday, 4:00 PM–6:30 PM

MPS-502B

Laura Zucconi, Richard Stockton College of New Jersey, Presiding

Frank Ritchel Ames, Rocky Vista University College of Medicine
*The Incidence and Interpretation of Blindness in Ancient Israel (25 min)*

Discussion (5 min)

Louise Gosbell, Macquarie University
*Banqueting and Disability in the Ancient World: Reconsidering the Parable of the Banquet (Luke 14: 15-24) (25 min)*

Discussion (5 min)

Annette Weissenrieder, Graduate Theological Union
*Stories Just Under the Skin: Lepra and the Meaning of Otherness in the Gospel of Luke (25 min)*

Discussion (5 min)

Michelle Morris, Southern Methodist University
*Birthing the Family of God: Metaphorical Motherhood in the Gospel of John (25 min)*

Discussion (5 min)

Discussion (30 min)

## S18-321

### SBL Hellenistic Judaism Section

Theme: **Judaism, Greco-Roman Culture, and Roman Palestine**

Sunday, 4:00 PM–6:00 PM

MPN-140

Maxine Grossman, University of Maryland College Park, Presiding

Pieter B. (Bärry) Hartog, Katholieke Universiteit Leuven
*Citation Formulae in Qumran Commentaries: Evidence from Greek Tradition (20 min)*

Discussion (10 min)

Steven Weitzman, Stanford University
*The Copper Scroll and other Imaginary Treasures from the Greco-Roman World (20 min)*

Discussion (10 min)

David Levitan, Spertus College
*Bathing, Clothing, and the Law of the Cosmos: adaptations of Greco-Roman cultural markers as keys to the vocation of the rabbinic sage (20 min)*

Discussion (10 min)

Break (5 min)

Business Meeting (25 min)

All are welcome to attend our Business Meeting to discuss ideas for panels next year!

## S18-322

### SBL Homiletics and Biblical Studies Section

Theme: **Preaching from the Parables**

Sunday, 4:00 PM–6:30 PM

MPW-181A

J. Dwayne Howell, Campbellsville University, Presiding (5 min)

R. Alan Culpepper, Mercer University, Panelist (20 min)

Karoline Lewis, Luther Seminary, Panelist (20 min)

Break (5 min)

Barbara Reid, Catholic Theological Union, Panelist (20 min)

Alyce McKenzie, Southern Methodist University, Panelist (20 min)

Discussion (20 min)

Discussion (20 min)

Break (5 min)

## S18-322a

### SBL How to Give a Better Meeting Presentation

Sunday, 4:00 PM–5:00 PM

MPS-503B

Those wanting to learn more about effectively presenting at a meeting will find this workshop-style session beneficial. We will offer practical tips and tested advice directed at honing your presentation skills.

Heather McKay, Edge Hill University, Presiding

## S18-323

### SBL Intertextuality in the New Testament Section

Theme: **Paul among the Sages and Moralists**

Sunday, 4:00 PM–6:30 PM

MPS-103D

Lori Baron, Duke University, Presiding

Joseph Dodson, Ouachita Baptist University
*The Metaphor of the Cross in Paul's Letter to the Galatians and Seneca's De Vita Beata (30 min)*

Discussion (5 min)

Joshua Yoder, University of Notre Dame
*Speaking of Slavery: Reading 1 Corinthians 7:17-24 with Epictetus (30 min)*

Discussion (5 min)

Break (10 min)

Aaron Amit, Bar-Ilan University
*Confronting Schismata and Agudot: The Politics of Authority in I Corinthians and Rabbinic Literature (30 min)*

Discussion (5 min)

Matthew W. Bates, Quincy University
*Prosopopoiia as Scriptural Excavation Rather Than Rhetorical Persuasion (30 min)*

Discussion (5 min)



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## S18-323a

### SBL Johannine Literature Section

Theme: **Johannine Scholarship Today: Global and Local Perspectives**

Sunday, 4:00 PM–6:30 PM

MPS-505B

This session is running on its second year and will continue in 2013.

Kasper Bro Larsen, Aarhus University, Presiding

Gilbert Van Belle, Katholieke Universiteit Leuven
*Johannine Scholarship in Dutch-Speaking Belgium and the Netherlands (30 min)*

Jan G. van der Watt, Radboud Universiteit Nijmegen
*Johannine Scholarship in Africa (30 min)*

Break (5 min)

Yak-Hwee Tan, Taiwan Theological College and Seminary
*Johannine Scholarship in East Asia (30 min)*

Udo Schnelle, Martin-Luther-Universität Halle-Wittenberg
*Johannine Scholarship in the German-Speaking World (30 min)*

Discussion (25 min)

## S18-324

### SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

Theme: **John's Apocalypse: Jewish, Christian, Both, Or None of The Above?**

Sunday, 4:00 PM–6:30 PM

MPW-192B

Lynn Huber, Elon University, Presiding

Elaine Pagels, Princeton University
*Who Belongs to "Satan's Synagogue"? The "Ecclesiae"? "God's People"? (30 min)*

Paul Duff, George Washington University
*Israel in Revelation: Ambiguity and Reality (30 min)*

Steven J. Friesen, University of Texas at Austin
*Revelation and 4 Ezra: Plotting two Jewish Apocalypses (30 min)*

Discussion (30 min)

## P18-325

### Korean Biblical Colloquium

Sunday, 4:00 PM–6:30 PM

HC-PDR4

Gab Jong Choi, Baekseok University, Korea
*New Proposal of pistis Christou. A Contextual Approach to the pistis Christou construction in Romans and Galatians (30 min)*

Baek Hee Kim, Brite Divinity School (TCU)
*Skepticism of Qoheleth and Dong Ju Yun: An Intertextual Study on Intellectuals under Imperial Domination, their Self-critique, and Negotiating the Empires (30 min)*

Sun Myung Lyu, Korean Presbyterian Church of Ann Arbor
*From catastrophe to carpe diem – Qohelet's eschatology and his final poem (30 min)*

Sang Soo Hyun, Southern Methodist University
*A Postcolonial and Narrative Reading of Mark 12.35-44: Correction of Identity of Jesus Christ vs. Challenge to Power (30 min)*

Business Meeting (30 min)

## S18-326

### SBL Metacriticism of Biblical Scholarship Consultation / Ideological Criticism Section

Theme: **Histories of the Religion of Israel**

Sunday, 4:00 PM–6:30 PM

MPS-104A

Willi Braun, University of Alberta, Presiding

T. L. Thompson, Københavns Universitet
*An Allegorical Discourse on the "Fear of God": Theology or Religion? (25 min)*

Jim Linville, University of Lethbridge
*On the Fairytales of Bronze Age Goat-Herders: Ancient Israel as the New Atheists' Foil (25 min)*

K. L. Noll, Brandon University
*Inventing Yahwism: The Religion of Ancient Israelite Religion (25 min)*

Rebecca Raphael, Texas State University
*Historical Criticism in the Dock (25 min)*

Mark Smith, New York University, Respondent (35 min)

## S18-327

### SBL Minoritized Criticism and Biblical Interpretation Consultation

Theme: **Reading John 4**

Sunday, 4:00 PM–6:30 PM

MPE-258

Nyasha Junior, Howard University, Presiding (5 min)

Paulette Brown, Toronto School of Theology, Panelist (15 min)

David Sánchez, Loyola Marymount University, Panelist (15 min)

Mary Foskett, Wake Forest University, Panelist (15 min)

Abraham Smith, Perkins School of Theology, Panelist (15 min)

Justine Smith, Harvard University, Panelist (15 min)

Francisco Lozada, Jr., Brite Divinity School (TCU), Respondent (20 min)

Discussion (40 min)

## S18-328

### SBL New Testament Textual Criticism Section

Theme: **Presentation of Ehrman & Holmes, The Text of the New Testament and open session**

Sunday, 4:00 PM–6:30 PM

MPS-402B

Wayne Kannaday, Newberry College, Presiding

Bart Ehrman, University of North Carolina at Chapel Hill
*Book presentation, The Text of the New Testament (20 min)*

Michael Holmes, Bethel University (Minnesota)
*Presentation of the new edition of The Text of the New Testament (20 min)*

Discussion (20 min)

Johannes de Vries, Kirchliche Hochschule Wuppertal/Bethel
*The Textual History of the Scriptural Quotations in the New Testament – An Examination of P46 (20 min)*

Discussion (10 min)

W. Andrew Smith, University of Edinburgh
*Transmission Peculiarities of the Eusebian Apparatus in Codex Alexandrinus (20 min)*

Discussion (10 min)

Didier Lafleur, Institut de recherche et d'histoire des textes
*The Caesarean Text of the Gospel of Mark: Lake Revisited (20 min)*

Discussion (10 min)

## S18-329

### SBL Qumran Section / History and Literature of Early Rabbinic Judaism Section

Theme: **Producing Editions of Dead Sea Scrolls and Rabbinic Texts**

Sunday, 4:00 PM–6:30 PM

MPW-475B

Hindy Najman, Yale University, Presiding (5 min)

Eibert Tigchelaar, KU Leuven
*Proposals for the Critical Editing of Scrolls Compositions (30 min)*

Menahem Kister, Hebrew University of Jerusalem
*Qumran Texts: Transmission, Transfiguration, Readings and Religious ideas (30 min)*

Robert Brody, Hebrew University of Jerusalem
*On Editing Works of Classical Rabbinic Literature (30 min)*

Chaim Milikowsky, Bar Ilan University
*Critical Editing in the 21st Century: Are the Differences Trivial or Essential: Thoughts on (Re)construction, Presentation and the Notion of the "Original" Text (30 min)*

Discussion (25 min)

## S18-330

### SBL Qur'an and Biblical Literature Section

Theme: **Reading in Tandem: Pedagogical and Hermeneutical Issues in Analyzing Parallel Biblical and Qur'anic Texts with Lay Persons and Students**

Sunday, 4:00 PM–6:30 PM

MPN-138

Panelists who have experienced reading and analyzing parallel biblical and Qur'anic texts with students and lay adults of various religious affiliations will reflect on the pedagogical, cultural, religious and interpretive issues such undertakings evoke. Topics to be addressed include comparing notions of scripture and its interpretation; interpreting the Sura 2 Bani Israel passages in the company of Jewish readers; analyzing Qur'anic allusions to earlier scriptures; introducing the Qur'anic Jesus and Mary to American Christians; studying the biblical and Qur'anic Hagar narratives with Muslim and Christian women in Norway; and assessing the impact of reading classical Islamic exegesis (tafsir) along with parallel passages from the Bible and the Qur'an.

Simon Wood, University of Nebraska - Lincoln, Presiding

Ghazala Anwar, Graduate Theological Union, Panelist (15 min)

Anne Grung, University of Oslo, Panelist (15 min)

Carol Lahurd, Lutheran School of Theology at Chicago, Panelist (15 min)

Lucinda Mosher, Hartford Seminary, Panelist (15 min)

Jon Paulien, Loma Linda University, Panelist (15 min)

Robert Royalty, Wabash College, Panelist (15 min)

## S18-331

### SBL Religious Competition in the Third Century CE: Interdisciplinary Approaches Consultation

Theme: **Religious Competition and Material Culture**

Sunday, 4:00 PM–6:30 PM

MPS-405B

Todd Krulak, Tulane University, Presiding (5 min)

Nate DesRosiers, Stonehill College
*The Upturned Gaze?: Competitive Imagery in Constantinian Numismatics (20 min)*

Karen Stern, Brooklyn College of City University of New York
*Inscription as Competition: Graffiti and Cultural Identity in the Greco-Roman Levant (20 min)*

Gil Klein, Loyola Marymount University
*Spatial Succession: Urban Landscapes and the Intra-Rabbinic Generational Struggle (20 min)*

Gregg Gardner, University of British Columbia, Respondent (10 min)

Jason Robert Combs, University of North Carolina at Chapel Hill
*Dreams(') Matter: Idol-Demons and Early Christian Oneiric Techniques (20 min)*



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Laura Dingeldein, Brown University
*What Kinds of 'Matter' Matter? Deification among Neoplatonic Theurgists and Christians of Late Antiquity (20 min)*

Steven Larson, Ohio Wesleyan University, Respondent (10 min)

This session examines how religious and philosophical groups in late antiquity competed with one another through material culture (i.e., via art, architecture, ritual objects, clothing, etc.).

## S18-332

### SBL Religious World of Late Antiquity Section / Social History of Formative Christianity and Judaism Section

Theme: **Rethinking Conversion in Late Antiquity**

Sunday, 4:00 PM–6:30 PM

MPS-401BC

Mira Balberg, Northwestern University, Presiding (5 min)

Jason BeDuhn, Northern Arizona University
*Becoming Other: On the Very Idea of Conversion in Late Antiquity (20 min)*

Joe Sakurai, University of Tokyo
*Rebirth of Descent: Rabbinic Conversion as Invention of Fictive Ethnicity (20 min)*

Cynthia Baker, Bates College
*Converting to Jews: Theology as Sociology and Other Category Confusions (20 min)*

J. Edward Walters, Princeton Theological Seminary
*Redefining "Adhesion and Conversion" as Categories of Religious Change in Late Antiquity (20 min)*

Andrew Jacobs, Scripps College, Respondent (20 min)

Discussion (30 min)

## S18-333

### SBL Rhetoric of Religious Antiquity Group

Theme: **Analysis of Philemon**

Sunday, 4:00 PM–6:30 PM

MPS-502A

Bart Bruehler, Indiana Wesleyan University, Presiding

Roy R. Jeal, Booth University College
*Philemon Analytical Seminar using Sociorhetorical Interpretation (75 min)*

Discussion (30 min)

Break (15 min)

Discussion (30 min)

## S18-334

### SBL Ritual in the Biblical World Section

Theme: **Ritual Identities and Boundaries**

Sunday, 4:00 PM–6:30 PM

MPS-401D

Russell Arnold, DePauw University, Presiding

Charlotte Hempel, University of Birmingham
*Who is Making Dinner at Qumran? (25 min)*

Discussion (5 min)

Daniel K. Falk, University of Oregon
*God Damn You, We Damn You: Ritual Cursing and Community Boundaries in the Dead Sea Scrolls (25 min)*

Discussion (5 min)

Julye Bidmead, Chapman University
*From New Moon to New Moon: Recovering female rites of passage in Ancient Israel (25 min)*

Discussion (5 min)

Jason T. Lamoreaux, Brite Divinity School (TCU)
*Koilia in Philippians 3:19: Not the Bloated Belly but the Womb of Doom (25 min)*

Discussion (5 min)

Discussion (30 min)

## S18-335

### SBL Sabbath in Text and Tradition Group

Theme: **Who Gets the Sabbath? Inner and Intra-biblical Readings**

Sunday, 4:00 PM–6:30 PM

MPW-194B

Adriane Leveen, Hebrew Union College - Jewish Institute of Religion, Presiding

Mathilde Frey, Adventist International Institute of Advanced Studies
*Sabbath in Egypt? An Examination of Exodus 5 (30 min)*

Discussion (10 min)

A. Rahel Schafer, Andrews University
*Indications and Implications of a Seventh Day in Psalm 104 (30 min)*

Discussion (10 min)

Willard M. Swartley, Associated Mennonite Biblical Seminary
*The Sabbath and Peace (30 min)*

Discussion (10 min)

Tom Shepherd, Andrews University, Respondent (15 min)

Discussion (15 min)

## S18-336

### SBL Scripture in Early Judaism and Christianity Section

Sunday, 4:00 PM–6:30 PM

MPS-104B

Kenneth Pomykala, Calvin College, Presiding

John Byron, Ashland Theological Seminary
*Sin and Death in the World – Who's to Blame? (30 min)*

Peter W. Flint, Trinity Western University
*Interpreting the Psalms at Qumran: The Use of Psalms Passages in the Sectarian Scrolls (30 min)*

Linda L Belleville, Grand Rapids Theological Seminary
*Paul's Christological Use of the Wilderness Rock Tradition in 1 Corinthians 10:4 (30 min)*

Martinus C. de Boer, Vrije Universiteit
*The Significance of the Old Testament as Scripture and as History in Galatians (30 min)*

Mark Nussberger, Independent Scholar
*The Golden Calf vis-à-vis the Tabernacle in Acts 7 (30 min)*

## S18-337

### SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

Theme: **Family, Pilgrimage and Memory: Comparative Studies**

Sunday, 4:00 PM–6:30 PM

MPS-402A

David Chalcraft, University of Sheffield, Presiding

Cindy Chapman, Oberlin College
*The Rib of Adam: The Maternal Sub-Division of the House of the Father (35 min)*

Gary Stansell, Saint Olaf College
*Social-Scientific Perspectives on Pilgrimage in Ancient Israel (35 min)*

Brad Crowell, Drake University
*The "Witch" of Endor and Postcolonial Magic Theory (35 min)*

Amy Beth Jones, Drew University
*Exodus from What?: The Misleading Divine Memory of Exodus 6:1-8 (35 min)*

Discussion (10 min)

## P18-337a

### Søren Kierkegaard Society

Theme: **Paul Holmer, Kierkegaard, and the Uses of Scripture**

Sunday, 4:00 PM–6:00 PM

MPS-504D

Timothy Polk, Hamline University, Presiding

Andrew Burgess, University of New Mexico
*Something about Holmer (30 min)*

David Gouwens, Brite Divinity School (TCU)
*Kierkegaard, Holmer, and Theology (30 min)*

Lee Barrett, Lancaster Theological Seminary
*Holmer, the Canon, and the Alleged "Yale School" (30 min)*

Discussion (30 min)

## S18-338

### SBL Synoptic Gospels Section

Theme: **Synoptic Themes and Markan Variations**

Sunday, 4:00 PM–6:30 PM

MPW-475A

Stephen Carlson, Duke University, Presiding

John T. Carroll, Union Presbyterian Seminary
*The Spirit Engages the Spirits: A Comparative Synoptic Analysis (30 min)*

James Starr, Johannelund Theological Seminary, Sweden
*The Love Commandment in the Synoptic Gospels (30 min)*

Elizabeth Shively, University of St. Andrews
*Reading Backward from Mark's Ending: A Retroactive Reading Hermeneutic (30 min)*

Michael R. Whitenton, Baylor University
*Trying Jesus: Rhetoric and Testimony in the Markan Passion Narrative (30 min)*

Stewart Felker, University of Memphis
*"What is There Between Us?": Two Ammonite Traditions in Mark 5 (30 min)*

## S18-339

### SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

Sunday, 4:00 PM–6:30 PM

MPW-474B

Frameworks and Orientations

Glenn Holland, Allegheny College, Presiding

Yoram Hazony, The Shalem Center
*A Framework for Hebrew Bible Studies in the Secular Liberal Arts Setting (30 min)*

Steven Dunn, Alverno College
*Beyond Grades: Teaching and Assessing Biblical Studies in an Ability-based Curriculum (30 min)*

Break (10 min)

Eric A. Seibert, Messiah College
*Dealing with Divine Violence in the Undergraduate Classroom: Helping Students Think Critically about Troubling Portrayals of God in the Old Testament (30 min)*

Sonya Cronin, Florida State University
*Faerie Stories: The Renewed Genre Making Necessary a Biblical Education for Understanding Our Contemporary World (30 min)*

Discussion (20 min)



**Location Key:**

HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North

MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

*Sunday, 4:00 PM–6:30 PM*

## S18-340

### SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

Theme: **Documented Evidence from Variant Editions**

Sunday, 4:00 PM–6:30 PM

MPN-226

Lisbeth Fried, University of Michigan-Ann Arbor, Presiding

Molly Zahn, University of Kansas
*Qumran Evidence for the Development of the Book of Numbers (30 min)*

Sarianna Metso, University of Toronto
*Parallel Editions and Textual Growth of the Community Rule (30 min)*

Emanuel Tov, Hebrew University of Jerusalem
*Three Different Versions of the Genealogical Lists in Genesis 5 and 11 (30 min)*

Adrian Schenker, Université de Fribourg - Universität Freiburg
*Joshua's Circumcision (Josh 5:1-9) (30 min)*

Michael Segal, Hebrew University of Jerusalem
*The Literary Growth of the Book of Daniel: Assessing the Contribution of the Old Greek Translation (30 min)*

## S18-341

### SBL Theology of the Hebrew Scriptures Section / National Association of Professors of Hebrew

Theme: **Book Discussion: Marvin A. Sweeney, *Tanak: A Theological and Critical Introduction to the Jewish Bible* (Fortress Press, 2012)**

Sunday, 4:00 PM–6:30 PM

MPS-403A

Esther Hamori, Union Theological Seminary in the City of New York, Presiding (5 min)

Alan Cooper, Jewish Theological Seminary of America, Panelist (20 min)

Carolyn J. Sharp, Yale Divinity School, Panelist (20 min)

Joel Kaminsky, Smith College, Panelist (20 min)

Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia, Panelist (20 min)

Marvin Sweeney, Claremont School of Theology, Respondent (20 min)

Discussion (45 min)

## S18-342

### SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

Theme: **Language, History, and Culture**

Sunday, 4:00 PM–6:15 PM

MPE-264

Eric Reymond, Yale Divinity School, Presiding

Shirly Natan-Yulzary, Levinsky, Beit-Berl and Gordeon Colleges, Israel
*"Curse" or "Blessing" in Aqhat 1.19.1.36–48? (20 min)*

Discussion (3 min)

Joseph Lam, University of North Carolina at Chapel Hill
*The Place of Metaphor in the Baal, Aqhat, and Kirta Texts (20 min)*

Discussion (3 min)

Break (5 min)

Noga Ayali-Darshan, Hebrew University of Jerusalem
*"Baal Son of Dagan'" and Its Transmission (20 min)*

Discussion (3 min)

Katie M Heffelfinger, Church of Ireland Theological Institute
*Toward a Description of Ugaritic Lyric Poetics (20 min)*

Discussion (3 min)

Aaron Tugendhaft, New York University
*Ilimilku of Ugarit: A Diplomat-Scribe? (20 min)*

## S18-344

### SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section / Pauline Epistles Section

Theme: **Wisdom and Apocalypticism in Paul**

Sunday, 4:00 PM–6:30 PM

MPN-427D

Ellen Aitken, McGill University, Presiding

Angela Standhartinger, Philipps-Universität Marburg
*Wisdom and Apocalypticism in Philippians 3 (25 min)*

Robert von Thaden, Jr., Mercyhurst College
*Paul's Blended Rhetoric: Apocalyptic Wisdom in 1 Corinthians (25 min)*

Emma Wasserman, Rutgers University
*Are Paul's Daimonia Apocalyptic Powers? Gods and non-Gods in Corinthians 8–10 (25 min)*

Break (5 min)

Adela Collins, Yale University, Respondent (20 min)

Laurence Welborn, Fordham University, Respondent (20 min)

Discussion (30 min)

## S18-345

### SBL Writings from the Greco-Roman World Editorial Board

Sunday, 4:00 PM–5:30 PM

HM-Mtg Suite #1

David Konstan, New York University, and Johan Thom, Universiteit van Stellenbosch - University of Stellenbosch, Presiding

*Sunday, 6:00 PM and Later*

## S18-346 (=A18-334)

**SBL Employment Services Advisory Committee**

Sunday, 5:00 PM–6:30 PM

MPW-473

Charles G. Haws, Society of Biblical Literature, and Stephanie Gray, American Academy of Religion, Presiding

## P18-348

**Wabash Center for Teaching and Learning in Theology and Religion**

Theme: **New Teachers' Dinner**

Sunday, 6:30 PM–8:00 PM

HC-Astoria

Annual gathering of new teachers for dinner and directed table conversations about the first years of teaching. Nomination of new teachers for participation is required. October 1 deadline. Contact: Paul O. Myhre, Associate Director, Wabash Center *myhrep@wabash.edu*.

## S18-401

**SBL Scripture and Film Section / Asian and Asian-American Hermeneutics Group**

Theme: **Eve and the Fire Horse (2005) directed by Julia Kwan**

Sunday, 7:30 PM–10:00 PM

HC-Lake Ontario

This Canadian film won the Canadian Claude Jutra Award for best feature film by a first-time film director, and the Sundance Festival's Special Jury Prize for World Cinema in 2006.

Set in Vancouver, BC in 1975, the film follows the faith journeys of two impressionable young sisters who find their fledgling religious beliefs leading them in opposite directions. Eve and her sister Karena have been raised by Buddhist parents who show only a passing interest in Buddhism. However, when the family suffers a series of setbacks, elder daughter Karena discovers Catholicism (and stories from the Hebrew Bible) as a means of improving her family's lot in life while her strong-willed younger sister Eve opts for a unique blend of Buddhism, the Bible, and Catholicism.

Jeffrey Staley, Seattle University, Presiding (10 min)

Lai-Ling Ngan, Baylor University, Respondent (10 min)

## S18-401a

**SBL Honoring the Legacy of Marvin Meyer and his Contribution to Biblical Studies**

Sunday, 7:30 PM–9:00 PM

HC-Northwest Exhibit Hall #1

We invite friends and colleagues of Marv Meyer to attend and share reflections, memories and appreciation for his work and life! Julye Bidmead, Gail Stearns, John Dominic Crossan, Elaine Pagels, Kathleen Corley, and others will comment on Marv's legacy, friendship, and contributions.

## P18-402

**Wabash Center for Teaching and Learning in Theology and Religion**

Theme: **Reception**

Sunday, 8:00 PM–9:30 PM

HC-Williford AB

Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquies, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.

## S18-404 (=A18-402)

**SBL Transfigurations: Transgressing Gender in the Bible**

Sunday, 8:30 PM–10:30 PM

HC-Williford C

This is a joint session involving the following program units: Arts, Literature, and Religion (AAR), Bible and Cultural Studies (SBL), Bible and Popular Culture (SBL), Body and Religion (AAR), Gender, Sexuality, and the Bible (SBL), LGBT/Queer Hermeneutics (SBL), Queer Studies in Religion (AAR), Religion, Media, and Culture (AAR), Religion and Popular Culture (AAR), and Use, Influence, and Impact of the Bible (SBL). This hybrid performance and panel session will provide scholars from a range of specializations and interests the opportunity to take in a recent piece by theatrical performance artist/activist Peterson Toscano and then to engage in a unique, cross-disciplinary, and cross-association scholarly conversation about the work's aspects and impacts. What is compelling and special about such a session is not only the combination of performance and panel it provides (exposing scholars to both the content and the distinctive mode of delivery of the piece), but also its immediate shift into a discussion and analysis of what this work performs, produces, and provokes as it relates to biblical and religious studies in a variety of ways. Thus, the aims for this special session are two-fold: 1.) to provide a forum for scholars to view and respond critically, creatively, and constructively to the performance piece and 2.) to spark academic reflection upon and assessment of the work, and work like it, as well as modes of dissemination for and engagement with scholarly and popular knowledges about biblical concepts and related religious practices.

Joseph A. Marchal, Ball State University, Presiding

Peterson Toscano, Performance Artist and Guest
*Transfigurations: Transgressing Gender in the Bible (50 min)*

Deborah J. Haynes, University of Colorado-Boulder, Respondent (10 min)

Erin Runions, Pomona College, Respondent (10 min)

Louis Ruprecht, Georgia State University, Respondent (10 min)

Sharon Fennema, Harvard Divinity School, Respondent (10 min)

Ken Stone, Chicago Theological Seminary, Respondent (10 min)

Peterson Toscano, Performance Artist and Guest, Respondent (5 min)

Discussion (15 min)



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## MONDAY, NOVEMBER 19

### S19-101

**SBL Women Members Breakfast**

Theme: Report on CSWP's Ongoing Work and Plans for a Study on the Status of Women in the Profession

Monday, 7:00 AM–9:00 AM

MPW-175A

Hosted by the Committee for the Status of Women in the Profession. All women members of SBL are invited. This is a time to share some food, meet old friends, and make new acquaintances. The Committee will also present a Mentor Award.

### S19-102

**SBL Book Series Editors**

Monday, 7:30 AM–9:00 AM

MPW-473

Bob Buller, Society of Biblical Literature, Presiding

***Monday, 9:00 AM–11:30 AM***

### P19-103

**African Association for the Study of Religions**

Theme: **Book Discussion: *Religion and HIV and AIDS: Charting the Terrain*, Edited by Beverley Haddad, 2011.**

Monday, 9:00 AM–12:00 PM

MPN-140

Lilian Dube, University of San Francisco, Presiding (20 min)

Elias Bongmba, Rice University, Panelist (25 min)

Althea Spencer Miller, Drew University, Panelist (25 min)

Gerald O. West, University of KwaZulu-Natal, Respondent (25 min)

Melissa Browning, Loyola University of Chicago, Panelist (25 min)

Beverley Haddad, University of KwaZulu-Natal, Respondent (25 min)

### S19-104

**SBL Ancient Fiction and Early Christian and Jewish Narrative Section**

Theme: **Borders, Boundaries, Crossings**

Monday, 9:00 AM–11:30 AM

MPE-260

Janet Spittler, Texas Christian University, Presiding (5 min)

Ute E. Eisen, Justus Liebig-Universität Gießen
*Metalepsis in Early Christian Literature (25 min)*

Daniel Schriever, Yale University
*Fictive Informants and Omniscient Interventions: Romance as Comparative Religion in the Ethiopian Story (25 min)*

René Bloch, Universität Bern - Université de Berne
*Take Your Time: Conversion, Confidence and Tranquility in Joseph and Aseneth (25 min)*

James Petitfils, University of California-Los Angeles
*A Tale of Two Moseses: Philo's De Vita Mosis and Josephus' Ant. 2-4 in light of the Roman Discourse of Exemplarity (25 min)*

Francoise Mirguet, Arizona State University
*Emotions Retold: Emotional Discourse in Judeo-Hellenistic Rewritten Bibles (25 min)*

### S19-105

**SBL Ancient Near Eastern Iconography and the Bible Section**

Monday, 9:00 AM–11:30 AM

MPW-475B

Iconography, Exegesis, and Biblical Theology

Izaak J. de Hulster, Georg-August-Universität Göttingen, Presiding

Joanna Töyräänvuori, Helsingin Yliopisto - Helsingfors Universitet
*The Weapons of the Storm God in Biblical Texts (30 min)*

Daniel A. Frese, Franklin & Marshall College
*The Form and Function of the Ark Cherubim (30 min)*

Kyong-Jin Lee, Fuller Theological Seminary
*The Achaemenid Royal Iconography and the Implementation of Heavenly Order on Earth (30 min)*

Christopher B. Hays, Fuller Theological Seminary
*"There Is Hope for a Tree": Job's Hope for the Afterlife in the Light of Egyptian Tree Imagery (30 min)*

Theodore J. Lewis, Johns Hopkins University
*Resetting our Iconoclastic Clock: The Iconography of Abstract Representations of Divinity (30 min)*

### S19-106

**SBL Art and Religions of Antiquity Section**

Theme: **Images and their Opposites/Opponents: Aniconism in Ancient Art**

Monday, 9:00 AM–11:30 AM

MPW-470A

Zsuzsanna Gulacsi, Northern Arizona University, Presiding

Lee Levine, Hebrew University of Jerusalem
*Jewish Art and the Transition from Paganism to Christianity: Rupture, Continuity, and Creativity (30 min)*

Noa Yuval-Hacham, Schechter Institute for Jewish Studies, Jerusalem
*Jewish Iconoclasm in Late Antiquity: The Faces of Effacement (30 min)*

Richard Freund, University of Hartford
*The Star of Redemption: How the Star Became the Aniconic Symbol of Ancient Judaism (30 min)*

Clair Mesick, University of Notre Dame
*When Old and New Collide: Visual and Textual Exegesis in the Codex Rossanensis (30 min)*

## S19-107

### SBL Bible and Pastoral Theology Consultation

Theme: **Close Encounters of a Pedagogical Kind: Pastoral Theology or Bible in the Classroom and the Church**

Monday, 9:00 AM–11:00 AM

MPE-263

Katie M. Heffelfinger, Church of Ireland Theological Institute, Presiding

Ron Clark, George Fox Evangelical Seminary
*Engaging Traumatic Stories in the Classroom, Office, and Pastorate (30 min)*

Discussion (10 min)

Stephanie Crowder, Belmont University
*What to Do on the Sabbath (30 min)*

Discussion (10 min)

Business Meeting (30 min)

## S19-108

### SBL Bible and Popular Culture Section

Monday, 9:00 AM–11:30 AM

MPW-176A

Linda Schearing, Gonzaga University, Presiding

Dan W. Clanton, Jr., Doane College
*The Divine Unsub: Television Procedurals and Biblical Sexual Violence (30 min)*

Karl N. Jacobson, Augsburg College
*The Booth at the End: Biblical Tropes and Lasting Truths (30 min)*

Kathryn Imray, Murdoch University
*Why God Can't Win in a Fight with Dr Manhattan: The Cold War Theodicy of Watchmen and its Implications for the Book of Job (30 min)*

G. Andrew Tooze, None
*When Supervillains Cite Scripture (30 min)*

Benjamin Lindquist, Yale University
*Mad Magazine's Book of Revelation: The Apocalyptic Art of Basil Wolverton (30 min)*

## S19-109

### SBL Bible and Visual Art Section

Monday, 9:00 AM–11:30 AM

MPW-181A

Rivka Ulmer, Bucknell University, Presiding

J. Cheryl Exum, University of Sheffield
*Ecce Mulier: The Levite's Wife, the Mother of Jesus, and the Sacrificial Female Body (30 min)*

Andrea M. Sheaffer, Graduate Theological Union
*Images of the Indentured: Reading the Biblical Narrative of a Slave Woman Through Art (30 min)*

Katherine Low, Mary Baldwin College
*Early Christian Visualizations of Job's Wife as a Modest Wife (30 min)*

I. C. Hine, University of Sheffield
*How William Blake saw the Road to Bethlehem (30 min)*

M. Patrick Graham, Emory University
*Framing Books and Reading: An Exploration of Sixteenth Century Title Borders (30 min)*

## S19-110

### SBL Bible in Ancient and Modern Media Section

Theme: **Oral Tradition and Music: Preservation, transmission, transformation and performance in Judaism, Christianity, and Islam**

Monday, 9:00 AM–11:30 AM

MPW-183C

This panel is one of five presentations in connection with the artistic residency of The Rose Ensemble (*www.roseensemble.org*).

Tom Thatcher, Cincinnati Christian University, Presiding

Elsie Stern, Reconstructionist Rabbinical College
*Orality, Multivocality and the Performance of Torah in Rabbinic Judaism (30 min)*

Holly Hearon, Christian Theological Seminary
*Searching for Intersections: Oral Tradition and Music in Early Christianity (30 min)*

Hasan El-Shamy, Indiana University (Bloomington)
*Job the Affected (30 min)*

Jordan Sramek, The Rose Ensemble, Respondent (15 min)

Ruth Stone, Indiana University (Bloomington), Respondent (15 min)

## S19-111

### SBL Biblical Criticism and Literary Criticism Section / Mark Seminar

Theme: **Review of Camille Focant, The Gospel according to Mark, (Wipf and Stock, 2012)**

Monday, 9:00 AM–11:00 AM

MPN-132

Geert Van Oyen, Université Catholique de Louvain, Presiding

Geert Van Oyen, Université Catholique de Louvain, Introduction (15 min)

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Panelist (15 min)

Kelly R. Iverson, Baylor University, Panelist (15 min)

Cilliers Breytenbach, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Panelist (15 min)

Joanna Dewey, Episcopal Divinity School, Panelist (15 min)

Camille Focant, Université Catholique de Louvain, Respondent (20 min)

Discussion (25 min)



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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

*Monday, 9:00 AM–11:30 AM*

## S19-112

### SBL Biblical Law Section / Assyriology and the Bible Section

Theme: **Connections between Biblical and Other Ancient Near Eastern Legal Texts**

9:00 AM–11:30 AM

MPS-101A

Bruce Wells, Saint Joseph's University (Philadelphia, PA), Presiding

Andrew D. Gross, Catholic University of America
*Analogous Developments in Aramaic Common Law and in the Biblical Law Collections (20 min)*

Discussion (10 min)

Shalom E. Holtz, Yeshiva University
*Taking a (Forensic) Stand (20 min)*

Discussion (10 min)

Herbert B. Huffmon, Drew University
*Contrasting Juridical Conceptions in Ancient Near Eastern Treaties and Covenants (20 min)*

Discussion (10 min)

Spencer L. Allen, John Brown University
*Rearranging the Curses and Gods in Esarhaddon's Succession Treaty (20 min)*

Discussion (10 min)

Melissa Ramos, University of California-Los Angeles
*Deuteronomy 27:11-28:68 as Ritual Oath Text (20 min)*

Discussion (10 min)

## S19-113

### SBL Christianity in Egypt: Scripture, Tradition, and Reception Section

Theme: **Scripture as means to an end; The Spirit and the Demonic**

Monday, 9:00 AM–11:30 AM

MPS-101B

Janet Timbie, Catholic University of America, Presiding

Michael Heyes, Rice University
*The Devil in the Details: Demonic Corporeality in the Greek and Latin Lives of Antony (30 min)*

Tara Baldrick-Morrone, Florida State University
*Gendering the Demonic Taxon (30 min)*

Joseph E. Sanzo, University of California-Los Angeles
*Towards the Identification of the Model of Scripture in the Apotropaic Record of Late Antique Egypt (30 min)*

Justin Gohl, Lutheran Theological Seminary at Philadelphia
*Performing the Book of Proverbs in Egypt: Primer in Scriptural Interpretation, Initiation into Christic Virtue and Spiritual Combat (30 min)*

James Van Cleave, Claremont School of Theology
*Christianity from Egypt: Dying and Rising gods revisited (30 min)*

## S19-114

### SBL Chronicles-Ezra-Nehemiah Section / Levites and Priests in History and Tradition Section / Literature and History of the Persian Period Group

Theme: **Levites and Priests in Chronicles and Ezra-Nehemiah**

Monday, 9:00 AM–11:30 AM

MPW-192B

Ehud Ben Zvi, University of Alberta, Presiding

Peter Altmann, Universität Zürich
*Tithes for Clergy and Taxes for the King: Separate or Combined Systems of Payments in Nehemiah? (25 min)*

Christine Mitchell, St. Andrew's College - Saskatoon
*Levites that are more tsedeq than Tsadoq: Reading 2 Chr 29:34 in a web of righteousness (25 min)*

John W. Wright, Point Loma Nazarene University
*The Priestly Center of the Sons of Levi: Temple Familial Patronage Differentiation in the Book of Chronicles (25 min)*

Steven Schweitzer, Bethany Theological Seminary
*The High Priest in Ezra-Nehemiah (25 min)*

Mark Leuchter, Temple University
*Ezra's Priesthood in Rabbinic Memory (25 min)*

Discussion (20 min)

## S19-115

### SBL Cognitive Linguistics in Biblical Interpretation Section

Monday, 9:00 AM–11:30 AM

MPS-106A

David Parris, Fuller Theological Seminary - Colorado
*When Cognitive Processes Fail Us: The Case of the Boy Seized by a Demon or Struck by the Moon. Matthew 17, Mark 9 & Luke 9 (30 min)*

Vernon Robbins, Emory University
*Framing the Healing of the Daughter of the Syro-Phoenician/ Canaanite Woman in Mark and Matthew (30 min)*

Pierre Van Hecke, Katholieke Universiteit Leuven
*Health as Light. Understanding a Biblical Hebrew Cultural Model (30 min)*

Ronald L. Troxel, University of Wisconsin-Madison
*wehayah + Preposed Phrase + yiqtol as Schematic Unit (30 min)*

## S19-116

### SBL Construction of Christian Identities Section

Theme: **"Early Groups of Jesus' Followers: A Survey of the First Two Centuries." A Discussion on New Books and Ideas.**

Monday, 9:00 AM–11:30 AM

MPN-134

Edmondo Lupieri, Loyola University of Chicago, Presiding (5 min)

F. Stanley Jones, California State University-Long Beach
*Simon (Mimouni) and the Ebionites (20 min)*

Daniel Boyarin, University of California-Berkeley
*Presentation of S.C. Mimouni, Early Judaeo-Christianity. Historical Essays (15 min)*

Simon Mimouni, Ecole Pratique des Hautes Etudes, Respondent (15 min)

Discussion (5 min)

Break (5 min)

Simon Claude Mimouni, Ecole Pratique des Hautes Etudes
*F. Stanley Jones and the Elchasaites (20 min)*

Annette Yoshiko Reed, University of Pennsylvania
*Presentation of F.S. Jones, Pseudoclementina Elchasaiticaque inter Judaeochristiana: Collected Studies (15 min)*

F. Jones, California State University-Long Beach, Respondent (15 min)

Discussion (5 min)

Break (5 min)

Business Meeting (20 min)

## S19-117

### SBL Ecological Hermeneutics Section

Theme: **Ecology, Economy, Politics and the Bible**

Monday, 9:00 AM–11:30 AM

MPN-227A

Hilary Marlow, University of Cambridge, Presiding

Deborah Appler, Moravian College & Theological Seminary
*Reclaiming the Commons: Food Production and Sustainability in Ahab and Jezebel's Israel (30 min)*

Patricia K. Tull, Louisville Presbyterian Theological Seminary
*Consumerism, Idolatry, and Environmental Limits in the Book of Isaiah (30 min)*

Elaine Wainwright, University of Auckland
*Of Borders, Bread; Dogs and Demons: Reading Matt 15:21-28 Ecologically (30 min)*

Susan Miller, University of Glasgow
*An Ecological Reading of the Parables of Harvest (30 min)*

Jeffrey Lamp, Oral Roberts University
*Jesus and Jubilee: An Ecological Reading of Luke 4:16-21 through an Environmental Justice Frame (30 min)*

## S19-118

### SBL Ethics and Biblical Interpretation Section

Theme: **Comparing Christian and Jewish Moral Uses of Scripture**

Monday, 9:00 AM–11:30 AM

MPW-179B

This session consists of four biblical scholars—two Jewish and two Christian—presenting papers on the moral uses of scripture in their traditions. Two ethicists—one Jewish and one Christian—will offer reflections on the papers.

Jaime Clark-Soles, Southern Methodist University, Presiding

Joshua Berman, Bar-Ilan University
*God the Economist and the Occupy Movement (20 min)*

Frances Taylor Gench, Union Presbyterian Seminary
*Engaging Tyrannical Texts (20 min)*

Tamar Kamionkowski, Reconstructionist Rabbinical College
*Teaching Problematic Texts in a Rabbinical Seminary (20 min)*

Esther Menn, Lutheran School of Theology at Chicago
*Christian, Feminist, Post-Holocaust Engagement with Scripture (20 min)*

Peter Ochs, University of Virginia, Respondent (15 min)

Ted Smith, Vanderbilt University, Respondent (15 min)

Discussion (30 min)

## S19-119

### SBL Hebrew Bible, History, and Archaeology Section

Theme: **Issues in the History and Historiography of Iron Age Israel and Judah**

Monday, 9:00 AM–11:30 AM

MPW-187A

Jacqueline Vayntrub, University of Chicago, Presiding

Yigal Levin, Bar-Ilan University
*Rab-shakeh's Hebrew Speech: History versus Rhetoric (25 min)*

Seth Richardson, University of Chicago
*The Long Afterlife of Sennacherib-at-Jerusalem: A Post-Colonial Reading (25 min)*

Oded Lipschits, Tel Aviv University, Yuval Gadot, Tel Aviv University and Dafna Langgut, Tel Aviv University
*The Royal Persian Garden and the Answer to the 'Riddle of Ramat Rahel' (25 min)*

Juerg Hutzli, Université de Lausanne and Stefan Muenger, Universität Bern - Université de Berne
*"…. and they buried him in his house at Ramah" (1 Sam 25:1): Archaeological and Literary Indications Relating to the Burial in Residential Houses in the Southern Levant (25 min)*

Garth Gilmour, University of Oxford, University of Stellenbosch
*Iconism and Aniconism in the Period of the Monarchy: Was there an Image of the Deity in the Jerusalem Temple? (25 min)*



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*Monday, 9:00 AM–11:30 AM*

## S19-120

### SBL Hellenistic Judaism Section

Theme: **Inscriptions as a Source for Jewish History**

Monday, 9:00 AM–11:30 AM

MPW-475A

Zuleika Rodgers, Trinity College - Dublin, Presiding

Zeev Weiss, Hebrew University of Jerusalem
*Socio-Cultural Identity in Urban Galilee: The Epigraphical Evidence (20 min)*

Hayim Lapin, University of Maryland College Park, Respondent (10 min)

Karen Stern, Brooklyn College of City University of New York
*Location and Locution: Rethinking Spatial Context in the Interpretation of Jewish Inscriptions (20 min)*

Tessa Rajak, University of Oxford, Respondent (10 min)

Walter Ameling, University of Cologne
*Jewish Funerary Inscriptions as a Source for History (20 min)*

Erich Gruen, University of California-Berkeley, Respondent (10 min)

Jonathan Price, Tel Aviv University
*Jewish Synagogue Inscriptions as a Source for History (20 min)*

Jan van Henten, Universiteit van Amsterdam, Respondent (10 min)

Discussion (30 min)

## S19-121

### SBL Historical Jesus Section

Theme: **Jesus beyond the apocalyptic – non-apocalyptic divide: options and openings**

Monday, 9:00 AM–11:30 AM

MPS-502B

Robert Miller, Juniata College, Presiding

Robert Miller, Juniata College, Introduction (5 min)

Anthony Le Donne, University of the Pacific
*Jesus and the Problem of Epochal Romanticism (25 min)*

Pieter Craffert, University of South Africa
*What Are Apocalyptic Gospel Texts Evidence For? (25 min)*

James Crossley, University of Sheffield
*Jesus and the World Turned Upside Down…and Back Again (25 min)*

Thomas Kazen, Stockholm School of Theology
*Apocalypticism as world view and linguistic metaphor: Attempting a cognitive approach to Jesus' utopian language (25 min)*

Stephen Patterson, Willamette University, Respondent (25 min)

Discussion (20 min)

## S19-122

### SBL History and Literature of Early Rabbinic Judaism Section

Theme: **Rabbis Confronting Empires: Rabbinic Readings of the Contexts of Imperial Power**

Monday, 9:00 AM–11:30 AM

MPS-505B

Chaya Halberstam, University of Western Ontario, Presiding

Loren Spielman, Portland State University
*Performance and Piety: Theaters and Synagogues in Later Rabbinic Culture (20 min)*

Avram R. Shannon, Ohio State University
*"And Enoch Walked With God:" Deification and Immortalization in Late Antique Judaism (20 min)*

Jonathan Kaplan, Yale University
*Recasting "The Four Empires" in Mekilta de-Rabbi Yishmael (20 min)*

Jason Mokhtarian, Indiana University (Bloomington)
*"If the haughty cease to exist, the magian priests shall cease to exist": Babylonian Rabbinic Rhetorical Engagement with the Persian Empire (20 min)*

Isaiah Gafni, Hebrew University of Jerusalem, Respondent (20 min)

Discussion (20 min)

Business Meeting (30 min)

## S19-123

### SBL Ideological Criticism Section

Theme: **Ideology and/of Apocalypticism**

Monday, 9:00 AM–11:30 AM

MPS-504A

Davis Hankins, Appalachian State University, Presiding

Hector Avalos, Iowa State University, Panelist (25 min)

Kelly Baker, University of Tennessee, Knoxville, Panelist (25 min)

Janet Ross, McMaster University, Panelist (25 min)

Matt Waggoner, Albertus Magnus College, Panelist (25 min)

Discussion (50 min)

## P19-124

### International Organization for Septuagint and Cognate Studies

Theme: **The Prophets**

Monday, 9:00 AM–11:30 AM

MPW-181C

Peter Gentry, Southern Baptist Theological Seminary, Presiding

J. Ross Wagner, Princeton Theological Seminary
*Translation, Rhetoric and Theology: The Day of Atonement in OG Isaiah 1:11–15 (30 min)*

Benjamin M. Austin, Universiteit Leiden
*LXX-Isa's Thorny Renderings of shamir vashayit (30 min)*

Ken M. Penner, Saint Francis Xavier University
*Sinaiticus Corrector cb2 as a Witness to the Alexandrian Text of Isaiah (30 min)*

Ben Johnson, University of Durham
*Narrative Sensitivity and the Use of Verbal Aspect in 1 Reigns 17:34–37 (30 min)*

Christopher Fresch, University of Cambridge
*The Discourse Function of DE in the Septuagint Minor Prophets (30 min)*

## S19-125

### SBL Jewish-Christian Dialogue and Sacred Texts Consultation

Theme: **Jewish-Christian Dialogue and Teaching Biblical Literature**

Monday, 9:00 AM–11:30 AM

MPW-194B

This session will introduce and explore topics related to pedagogy and teaching biblical literature as informed by professors' experiences in the classroom with a diversity of students and through their study of and participation in contemporary Jewish-Christian dialogue. Participants have been asked to reflect on their experiences teaching biblical literature to students who are Christian, Jewish, or otherwise, and how Jewish-Christian relations (and related concerns) have come to the fore.

Joel N. Lohr, University of the Pacific, Presiding

Mary C. Boys, Union Theological Seminary in the City of New York
*Teaching and Preaching the Passion Narratives after the Shoah (20 min)*

Bruce Chilton, Bard College
*Analytic Comparison and the Challenge of Teaching (20 min)*

Robert A. Harris, Jewish Theological Seminary of America
*Improving the Quality of Our Disagreements: the Potential of 'Scriptural Reasoning' for Helping to Repair the World (20 min)*

Rachel S. Mikva, Chicago Theological Seminary
*What Progressive Protestants Can Learn from Jewish Engagement with Scripture (20 min)*

R. W. L. Moberly, University of Durham
*Jews, Christians, and the Social Nature of Biblical Interpretation (20 min)*

Leonard J. Greenspoon, Creighton University
*Synopsis and Reflections (20 min)*

Discussion (30 min)

## S19-142

### SBL Johannine Literature Section / Rhetoric and the New Testament Section

Theme: **Panel discussion of George L. Parsenios' Rhetoric and Drama in the Johannine Lawsuit Motif (Mohr Siebeck)**

Monday, 9:00 AM–10:45 AM

MPS-501A

In addition to examining Parsenios' argument about the particular forms of rhetoric found in the Gospel of John, the session will discuss the rhetorical redeployment of drama and tragedy within gospel narratives in general.

Derek Tovey, Saint John's College (Auckland), Presiding

George Parsenios, Princeton Theological Seminary, Panelist

Jo-Ann Brant, Goshen College, Panelist

Uta Poplutz, Bergische Universität Wuppertal, Panelist

Greg Carey, Lancaster Theological Seminary, Panelist

Sarah Nooter, University of Chicago, Panelist

## S19-126

### SBL Joshua-Judges Section

Theme: **Building Exegetical Data for the Study of Joshua-Judges**

Monday, 9:00 AM–11:00 AM

MPW-474B

Carolyn Pressler, United Theological Seminary of the Twin Cities, Presiding

Zev Farber, Emory University
*Joshua and Saul (25 min)*

Discussion (5 min)

Gordon Oeste, Heritage Seminary
*"A Day Like No Other" in the Context of Yahweh War: Joshua 10:14 and the Characterization of Joshua (25 min)*

Discussion (5 min)

Jonathan G. Kline, Harvard University
*Ex Anatole Luz(zi): Polemic, Punning, and Prolepsis in the Judges Prologue (25 min)*

Discussion (5 min)

Peter Feinman, Institute of History, Archaeology, and Education
*The Battle of First Armageddon and the Song of Deborah (25 min)*

Discussion (5 min)



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## P19-127

### Journal of Feminist Studies in Religion

Theme: **The Future of Feminist Biblical Studies Across Disciplines and Communities**

Monday, 9:00 AM–11:30 AM

MPW-375C

FSR is a child of the feminist movements in religion emerging in the 1970s and 80s. Feminist Studies set out to explore the critical questions and positive or negative experiences wo/men have had in religious communities that were for centuries exclusive of but also inspirational for wo/men. As wo/men moved in greater numbers into the Academy, our work became more and more professionalized and shaped by the various academic disciplines and their questions. The panel will explore how new scholars in Biblical Studies address the problem of becoming "disciplined" and at the same time remain committed to the theoretical and practical questions of wo/men struggling for justice in religion and society. What are the most important issues Feminist Biblical Studies need to address in the future? What practices can challenge or disrupt these divisions and create new and renewed feminist connections and collaborations?

Elisabeth Schüssler Fiorenza, Harvard University, Presiding (5 min)

Kathleen Elkins, Drew University, Panelist (15 min)

Jacqueline Hidalgo, Williams College, Panelist (15 min)

Robin Owens, Mount St. Mary's College (Los Angeles), Panelist (15 min)

Maia Kotrosits, Union Theological Seminary in the City of New York, Panelist (15 min)

Melissa Reid, Claremont Graduate University, Panelist (15 min)

Discussion (70 min)

## S19-128

### SBL LGBT/Queer Hermeneutics Section

Theme: **Drag, Performance, and Biblical Traditions**

Monday, 9:00 AM–11:30 AM

MPE-262

David Stewart, California State University, Long Beach, Presiding

M Adryael Tong, Yale Divinity School
*"Dude Looks Like A Lady": Queering Wisdom in Proverbs 1-9 (30 min)*

Susan E. Haddox, University of Mount Union
*The Queenmakers: Gender Performance in the Prophets (30 min)*

Steffan Mathias, King's College London
*Making Perfect Men: Isaiah 56:3-5 Through Torah as an Anti-Queer Text (30 min)*

Joseph A. Marchal, Ball State University
*Female Masculinity in Corinth?: Drag Kings, Laggings, and Imitations (30 min)*

Lynn Huber, Elon University, Respondent (30 min)

## S19-129

### SBL Linguistics and Biblical Hebrew Section

Monday, 9:00 AM–11:30 AM

MPS-103A

John Cook, Asbury Theological Seminary, Presiding

Jan Joosten, University of Strasbourg, France
*Tense, Aspect, Mood and the Hebrew Verbal System: New Insights (30 min)*

Ryan Conrad Davis, University of Texas at Austin
*The Form and Development of the Interrogative hê in Tiberian Hebrew (30 min)*

John Hobbins, University of Wisconsin-Oshkosh
*The use of kî at the boundary between quotative frame and quotation in ancient Hebrew (30 min)*

Elizabeth Robar, University of Cambridge
*Exegesis and the Paragogic Nun (30 min)*

Wendy Widder, University of the Free State - Universiteit van die Vrystaat
*Disambiguation with Parallel Verbs: yrh-H, ysr-D, and Isaiah 28:26 (30 min)*

## P19-130

### Masoretic Studies (Affiliated with IOMS)

Monday, 9:00 AM–11:30 AM

MPS-501BC

David Marcus, Jewish Theological Seminary of America, Presiding (5 min)

Elvira Martín-Contreras, Instituto de Lenguas y Culturas del Mediterráneo
*A Survey of Masoretic Studies (35 min)*

Harold P. Scanlin, international Organization for Masoretic Studies
*Dominique Barthélemy's Contribution to Masoretic Studies (35 min)*

Sarah Lind, United Bible Societies
*Dominique Barthélemy's Contribution to the Study of Masoretic Guidelines for the Layout of the "Songs" (35 min)*

Daniel S. Mynatt, University of Mary Hardin-Baylor and Allen Myers, William B. Eerdmans Publishing Company
*Publishing in Masoretic Studies: Looking into the Crystal Ball (35 min)*

## S19-131

### SBL Meals in the Greco-Roman World Group

Theme: **Meals and Greco-Roman Associations**

Monday, 9:00 AM–11:30 AM

MPW-180

Richard Ascough, Queens University, Presiding

Richard Ascough, Queens University
*An Introduction to the Session: Associations and Christian Origins - Status Quaestionis (15 min)*

John S. Kloppenborg, University of Toronto
*Associations and their Meals (45 min)*

Hal Taussig, Union Theological Seminary in the City of New York, Respondent (20 min)

Susan Marks, New College of Florida, Respondent (20 min)

Dennis Smith, Phillips Theological Seminary, Respondent (20 min)

Discussion (30 min)

## S19-132

### SBL Metaphor Theory and Biblical Texts Consultation

Theme: **Current Metaphor Theories and their Applicability to Biblical Studies**

Monday, 9:00 AM–11:30 AM

MPS-504D

Andrea Weiss, Hebrew Union College - Jewish Institute of Religion (New York Branch), Presiding

Hanneke van Loon, Katholieke Universiteit Leuven
*Metaphor and Cognitive Poetics (25 min)*

Ryan Bonfiglio, Emory University
*Is Ricoeur Still Relevant? Re-considering the Contributions of The Rule of Metaphor to Biblical Studies (25 min)*

Hanne Loeland Levinson, Det Teologiske Menighetsfakultet
*The Significance of Salient Features (25 min)*

Break (5 min)

T. A. Perry, Boston College
*Vertical, Lateral, and Peshat Metaphors in Qohelet: A Levinassian Analysis (25 min)*

David P. Wright, Brandeis University
*Analogy and Metaphor in Biblical and Near Eastern Ritual (25 min)*

Discussion (20 min)

## S19-133

### SBL Minoritized Criticism and Biblical Interpretation Consultation

Theme: **Reading Genesis 21**

Monday, 9:00 AM–11:30 AM

MPN-139

Randall Bailey, Interdenominational Theological Center, Presiding (5 min)

Valerie Bridgeman, Lancaster Theological Seminary, Panelist (15 min)

Jione Havea, Charles Sturt University, Panelist (15 min)

Ahida Pilarski, Saint Anselm College, Panelist (15 min)

Linzie Treadway, Vanderbilt University, Panelist (15 min)

Uriah Kim, Hartford Seminary, Panelist (15 min)

Gale Yee, Episcopal Divinity School, Respondent (20 min)

Discussion (40 min)

## P19-134

### National Association of Professors of Hebrew

Theme: **Hebrew Online**

Monday, 9:00 AM–11:30 AM

MPS-102D

Pamela Scalise, Fuller Theological Seminary, Presiding (5 min)

Jared A. Henson, University of the Free State - Universiteit van die Vrystaat
*Teaching Biblical Hebrew in a One Hundred Percent On-line Format (25 min)*

Matthew R. Schlimm, University of Dubuque Theological Seminary
*From Anxiety to Curiosity: Reflections on Teaching Hebrew Online (25 min)*

Discussion (10 min)

Michael D. Matlock, Asbury Theological Seminary
*A Distant Hebrew Exegesis Course: Envision, Encounter, and Teach Students (25 min)*

Joel Harlow, Gordon-Conwell Theological Seminary
*Teaching Hebrew Online (25 min)*

Discussion (10 min)

David W Baker, Ashland Theological Seminary
*Teaching Hebrew through Video Clips (25 min)*

## S19-135

### SBL Paul and the Heritage of Israel

Monday, 9:00 AM–11:30 AM

MPE-258

The Book of Acts, Disputed Paulines, and Pauline Epistles Section have organized this special session. This major book, Paul and the Heritage of Israel, which is volume two of Luke the Interpreter of Israel, brings together themes and areas of New Testament studies often held separate: the undisputed Pauline letters, the disputed Pauline letters, and the book of Acts. The collection of essays in the book offers a wide-ranging, yet coherent, discussion of why and how Paul is such a central figure to the book of Acts and to earliest Christianity. The book considers Lukan trajectories into the thought and influence of Paul, leading to consideration of the disputed Paulines, the Pastoral Epistles, the Book of Acts, the Acts of Paul and second-century apostolic writings as demonstrating and epitomising his impact.

Steve Walton, London School of Theology, Presiding

Mark Reasoner, Marian University (Indianapolis), Panelist (20 min)

Robert Wall, Seattle Pacific University, Panelist (20 min)

Loveday Alexander, University of Sheffield, Panelist (20 min)

David Moessner, Texas Christian University, Respondent (15 min)

Mikeal Parsons, Baylor University, Respondent (15 min)

Daniel Marguerat, Université de Lausanne, Respondent (15 min)

Discussion (45 min)



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## S19-136

**SBL Pauline Epistles Section**

Monday, 9:00 AM–11:30 AM

MPS-505A

Terence Donaldson, Wycliffe College, Presiding

Christopher D. Stanley, Saint Bonaventure University
*Mapping the "Gentiles": Deconstructing Paul's Binary Ethnic Rhetoric (25 min)*

Esther Kobel, Universität Basel
*Cultural Bi-Lingualism as a Lens for Reading Paul (25 min)*

James Harrison, Wesley Institute
*Paul's 'Indebtedness to the Barbarians in Latin West Perspective (25 min)*

William S.Campbell, University of Wales, Trinity Saint David
*No Distinction or no Discrimination between Jew and Greek? (25 min)*

Stephen L. Young, Brown University
*Paul and the Prophetic Writings: Mythmaking with Sacred Books about Christ and Gentiles (25 min)*

## S19-137

**SBL Prophetic Texts and Their Ancient Contexts / Theological Perspectives on the Book of Ezekiel Section Group**

Theme: **The Book of Ezekiel in Its Babylonian Context**

Monday, 9:00 AM–11:30 AM

MPN-129

Martti Nissinen, University of Helsinki, Presiding

Jonathan Stökl, University of London
*Schoolboy Ezekiel (25 min)*

Abraham Winitzer, University of Notre Dame
*Gilgamesh in Ezekiel's Eden (25 min)*

Discussion (25 min)

Christoph Uehlinger, Universität Zürich
*Virtual Vision vs. Actual Show: Visualizing Strategies in the Book of Ezekiel (25 min)*

Madhavi Nevader, University of Oxford
*The Book of Ezekiel in Its Babylonian Context: A Response (25 min)*

Discussion (25 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at *dromshil@post.tau.ac.il* as of November 1, 2012.

## S19-138

**SBL Pseudepigrapha Section**

Theme: **Ancient Media Culture**

Monday, 9:00 AM–11:30 AM

MPE-264

Papers explore how ancient media cultures have affected the form, content, and the loci of meaning in texts. They discuss the methodological ramifications of rethinking Pseudepigrapha in light of the media culture in which they originated and circulated.

Matthias Henze, Rice University, Presiding

Todd R. Hanneken, Saint Mary's University (San Antonio)
*Palimpsest Revealed: The Transmission, Suppression, and Restoration of Jubilees and the Testament of Moses (30 min)*

Jonathan Ben-Dov, University of Haifa
*Language as Media: Language Awareness in Early Jewish Writings in Its Ancient Background (30 min)*

Shayna Sheinfeld, McGill University
*Oral Performance and the Form and Function of 4 Ezra (30 min)*

Liv Ingeborg Lied, MF Norwegian School of Theology
*Media Culture, New Philology, and the Pseudepigrapha: A Note on Method (30 min)*

Robert A. Kraft, Emeritus, University of Pennsylvania
*Formatting the Scripturesque: Replication and Transmission of Special Books in Jewish and Christian Antiquity (30 min)*

## S19-139

**SBL Psychology and Biblical Studies Section**

Theme: **Psychological Reflections on Readers and Reading**

Monday, 9:00 AM–11:30 AM

MPW-474A

Michael Newheart, Howard University, Presiding

Andrew Village, York Saint John University
*Literal, Anti-literal and Metaphorical interpretations of Genesis in relation to psychological type: a study of UK churchgoers (25 min)*

Helen Efthimiadis-Keith, University of KwaZulu-Natal
*The psychological effects of selected texts from Ruth on a group of male and female (South) African university students/staff (25 min)*

Discussion (10 min)

Tiffany Houck-Loomis, Union Theological Seminary in the City of New York
*People of the Covenant: Refiguring the Divine through Exile (25 min)*

Melanie Baffes, Garrett-Evangelical Theological Seminary
*Loving Self, Other, and God: A Reading of Matthew 15:21-28 Through the Lens of Psychoanalytic Theory (25 min)*

Jill McNish, Haverford, PA, Respondent (20 min)

Discussion (20 min)

## S19-140

### SBL Q Section

Theme: **Q, Space and Archaeology**

Monday, 9:00 AM–11:30 AM

MPN-136

Christoph Heil, Karl-Franzens Universität Graz, Presiding (5 min)

Giovanni Bazzana, Harvard University
*Q and the Cultural Space of Galilee (20 min)*

Discussion (7 min)

Milton Moreland, Rhodes College
*From Galilee? On the Provenance of the Q Traditions (20 min)*

Discussion (7 min)

Sarah E. Rollens, University of Toronto
*Archaeology and Themes of Judgment in Q (20 min)*

Discussion (7 min)

Break (10 min)

Dieter T. Roth, Johannes Gutenberg-Universität Mainz
*Heaven as Spatial Realm in Q: For God, For the Faithful,… and For the Birds? (20 min)*

Discussion (7 min)

Dan Smith, Huron University College
*"Show Us the Place Where You Are": Spatial Metaphor and Communal Identity in Q, Mark, and Thomas (20 min)*

Discussion (7 min)

This session will present papers that deal with either the different concepts of space, both sacred and secular, that are operative in Q, as well as studies on archaeological data that help to elucidate the Q source.

## S19-141

### SBL Recovering Female Interpreters of the Bible Section

Theme: **Discussion of Handbook of Women Biblical Interpreters, edited by Marion Ann Taylor and Agnes Choi (Baker Academic, 2012).**

Monday, 9:00 AM–11:30 AM

MPS-104A

C. L. Seow, Princeton Theological Seminary, Presiding

Joy Schroeder, Trinity Lutheran Seminary and Capital University, Panelist (20 min)

Katharine Doob Sakenfeld, Princeton Theological Seminary, Panelist (20 min)

Mitzi Smith, Ashland Theological Seminary, Panelist (20 min)

Paul Wilson, Emmanuel College, University of Toronto, Panelist (20 min)

Agnes Choi, Pacific Lutheran University, Respondent (15 min)

Marion Taylor, Wycliffe College, Respondent (20 min)

Discussion (35 min)

## S19-143

### SBL Scripture and Film Section

Theme: **Intersections in Biblical and Film Theory**

Monday, 9:00 AM–11:30 AM

MPW-184D

Richard Walsh, Methodist University, Presiding (5 min)

George Aichele, Adrian, MI, Panelist (25 min)

Erin Runions, Pomona College, Panelist (25 min)

Jay Twomey, University of Cincinnati, Panelist (25 min)

Break (5 min)

Tina Pippin, Agnes Scott College, Panelist (25 min)

Laura Copier, Universiteit van Amsterdam, Respondent (10 min)

S. Plate, Hamilton College, Respondent (10 min)

Discussion (20 min)

## S19-144

### SBL Semiotics and Exegesis Section

Monday, 9:00 AM–11:30 AM

MPN-133

David Odell-Scott, Kent State University Main Campus, Presiding

A. K. M. Adam, University of Glasgow
*A Code In the Head: Semiotics, Relevance Theory, and Recuperating from Biblical Criticism (30 min)*

Menghun Goh, Vanderbilt University
*A Christ-event Orientation of Belonging: A Semiotic Interpretation of 1 Corinthians 1–4 (30 min)*

Leroy A. Huizenga, University of Mary
*Reconsidering Redaction Criticism in light of Narrative Christology and Triadic Semiotics (30 min)*

David Tuesday Adamo, Kogi State University
*Semiotics of Biblical Inscriptions on Motor Vehicles in Nigeria (30 min)*

Discussion (30 min)



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## P19-145

**Society for Ancient Mediterranean Religions / SBL Greco-Roman Religions Section**

Theme: **Divination in Ancient Mediterranean Religions**

Monday, 9:00 AM–11:30 AM

MPW-190B

Eric Orlin, University of Puget Sound, Introduction (5 min)

Jason Reddoch, Colorado Mesa University
*Cicero's De Divinatione and Philo of Alexandria's Criticism of Artificial Divination (20 min)*

Jennifer Eyl, Barnard College
*Paul as a Divinatory Expert (20 min)*

Heidi Wendt, Brown University
*Interpretes Legum: Judean Diviners in the Early Roman Empire (20 min)*

Sarah Johnston, Ohio State University, Respondent (25 min)

Discussion (30 min)

Business Meeting (30 min)

## S19-146

**SBL Syriac Literature and Interpretations of Sacred Texts Section**

Theme: **Perspectives on Jewish Texts and Images**

Monday, 9:00 AM–11:30 AM

MPN-138

Cornelia Horn, Catholic University of America and Eberhard Karls Universität Tübingen, Presiding

Harry van Rooy, North-West University (South Africa)
*Messianic and Christological Interpretation in Ishodad of Merw's Commentary on Ezekiel (25 min)*

Richard Kalmin, Jewish Theological Seminary of America
*"Manasseh Sawed Isaiah with a Saw of Wood:' An Ancient Legend in Jewish and Syriac Christian Sources" (25 min)*

Sean W. Anthony, University of Oregon
*Menahem ben 'Amiel and the Paraclete: Late Antique Jewish Messianism and Palestinian-Aramaic Gospel Translation (25 min)*

Angela Kim Harkins, Fairfield University
*The Garden Space in Odes of Solomon and the Reinvigoration of Memories about Paradise (25 min)*

Blake Hartung, Saint Louis University
*Robe of Glory, Crown of Victory: Rethinking Adam-Christ Parallels in Ephrem's Hymns on Paradise (25 min)*

Paul Feghali, Professor, Libanon
*Dionysius bar Salibi on Matthew 2 as Translation and Interpretation of the Old Testament (25 min)*

## S19-147

**SBL Textual Criticism of the Hebrew Bible Section**

Theme: **Studies in/of Jeremiah**

Monday, 9:00 AM–11:15 AM

MPS-104B

Ingrid Lilly, Western Kentucky University, Presiding

Armin Lange, Universität Wien
*The Question of Group Specific Texts in Light of Essene Jeremiah Quotations and Allusions (30 min)*

Oliver Glanz, Vrije Universiteit Amsterdam, Vrije Universiteit Amsterdam
*Investigating the source-critical value of participant reference shifts in the book of Jeremiah (30 min)*

Break (10 min)

Johanna Erzberger, Philosophisch Theologische Hochschule Münster
*Organizing centers (Jer 15) (30 min)*

James Seth Adcock, University of St. Andrews
*Some Observations about the Development of the Theory of Local Texts from Eichhorn to Albright and Cross, With Special Regard to the Book of Jeremiah (30 min)*

## S19-148 (=A19-126)

**SBL Use, Influence, and Impact of the Bible Section**

Theme: **Radical Christian Voices and Practice: Book Review Session**

Monday, 9:00 AM–11:30 AM

MPN-230A

Joint session with AAR Liberation Theologies Section

John Lyons, University of Bristol, Presiding

Paul Joyce, King's College London, Panelist (20 min)

Catrin Williams, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David, Panelist (20 min)

David Gunn, Texas Christian University, Panelist (20 min)

Thia Cooper, Gustavus Adolphus College, Panelist (20 min)

Elaine Graham, University of Chester, Panelist (20 min)

Christopher Rowland, University of Oxford, Respondent (10 min)

## S19-149

**SBL Violence and Representations of Violence among Jews and Christians Section**

Theme: **Embodiments of Violence**

Monday, 9:00 AM–11:30 AM

MPS-103D

Karen King, Harvard University, Presiding

Jennifer A. Glancy, Le Moyne College
*A Slave's Ear: Between Violence and Representation (30 min)*

Saul M. Olyan, Brown University
*Why Violate Corpses? Perspectives from Biblical Texts (30 min)*

Ra'anan Boustan, University of California-Los Angeles
*The Afterlives of Martyred Bodies in Late Antique Judaism (30 min)*

Elizabeth Castelli, Barnard College, Respondent (30 min)

Discussion (30 min)

## S19-150

**SBL International Voices in Biblical Studies Editorial Board**

Monday, 10:00 AM–11:00 AM

MPW-473

Monica Melanchthon, United Faculty of Theology, and Louis Jonker, Universiteit van Stellenbosch - University of Stellenbosch, Presiding

## S19-151

**SBL Student Advisory Board**

Monday, 10:00 AM–12:00 PM

MPS-503B

Erin Vearncombe, University of Toronto, Presiding

## S19-152

**SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon**

Monday, 11:30 AM–1:00 PM

MPW-175A

Frank M. Yamada, McCormick Theological Seminary, Presiding

## S19-201

**SBL Journal of Biblical Literature Editorial Board**

Monday, 11:45 AM–12:45 PM

MPE-353C

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Presiding

***Monday, 1:00 PM–3:30 PM***

## S19-202

**SBL African Biblical Hermeneutics Section**

Theme: **Sexuality Rights/Rites and the Bible in Africa**

Monday, 1:00 PM–3:30 PM

MPW-474A

Sexuality rights/rites in Africa continue to gain attention, whether through pronouncements by African governments on gay relationships, the endorsement by some of institutions such as polygamy, widow inheritance, levirate marriages or through matters such as circumcision, among others, which have become a matter of debate between rights and rites. Given the centrality of the Christian bible in African Christianity does the bible help or hinder these discussions? Proposals that engage with this topic hermeneutically and exegetically are invited.

Robert Wafawanaka, VUU, Presiding

Eric Nii Bortey Anum, University of Cape Coast
*The Body Matters: Rights and Rites of African Sexualities and the Body in the Context of 1 Cor 6 (25 min)*

Discussion (5 min)

Gerald O. West, University of KwaZulu-Natal
*What Kind of Man Does Tamar want? In Search of Redemptive African Masculinities (25 min)*

Discussion (5 min)

Elelwani B Farisani, University of South Africa
*Masculinity and Femininity in Ezekiel 23 (25 min)*

Discussion (5 min)

Madipoane Masenya (ngwan'a Mphahlele), University of South Africa
*African (South) African Women's Encounter with the Book of Ruth: An African Woman's Reflection (25 min)*

Discussion (5 min)

Dorothy M Farisani, University of South Africa and Elelwani B Farisani, University of South Africa
*Virginity Testing in Democratic South Africa: Human Rights and Biblical Implications of this Sexuality Rite (25 min)*

Discussion (5 min)

## S19-203

**SBL Annual Meeting Program Committee**

Monday, 1:00 PM–3:00 PM

MPW-473

Laura S. Nasrallah, Harvard University, Presiding



**Location Key:**

HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North

MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

*Monday, 1:00 PM–3:30 PM*

## S19-204

### SBL Archaeology of Religion in the Roman World Section

Theme: **Visualizing Religion in Roman Italy**

Monday, 1:00 PM–3:00 PM

MPW-176A

James C. Walters, Boston University, Presiding

Jacob A. Latham, University of Tennessee, Knoxville
*The Entanglements of (Roman) Texts and (Metroac) Artifacts in the Cult of Magna Mater at Rome and Ostia (25 min)*

Douglas Boin, Georgetown University
*The Discovery of a Late Antique Statuary Collection at Ostia: New Evidence for the Transformation of Sacred Space in the Fourth and Fifth Centuries (25 min)*

Zsuzsa Varhelyi, Boston University
*Visualizing domesticity in the religions of the Roman empire (25 min)*

Jeffrey Veitch, Graduate Theological Union
*Taking the House out of House Church: Domestic Religion in Ostia and the House Church Model (25 min)*

Discussion (20 min)

## S19-205

### SBL Asian and Asian-American Hermeneutics Group

Monday, 1:00 PM–3:30 PM

MPE-261

Jin Young Choi, Vanderbilt University, Presiding (6 min)

Julius-Kei Kato, King's University College at the UWO
*The Fourth Gospel's Claims of Superiority Seen through Hybrid Eyes (26 min)*

Discussion (10 min)

Angeline M. G. Song, University of Otago
*Examining Esther and Miriam as an "Asian under my Western makeup" (26 min)*

Discussion (10 min)

SungAe Ha, Graduate Theological Union
*Woman Wisdom and Strange Woman in Proverbs and the Discourse of a Loose Woman and a Virtuous Woman in East Asian Confucian tradition (26 min)*

Discussion (10 min)

Baek Hee Kim, Brite Divinity School (TCU)
*Skepticism of Qoheleth and Dong Ju Yun: An Intertextual Study on Intellectuals under Imperial Domination, their Self-critique, and Negotiating the Empires (26 min)*

Discussion (10 min)

## S19-206

### SBL Bible in Ancient and Modern Media Section

Theme: **Preservation to Performance: Discovery and Re-oralization in the Modern Age**

Monday, 1:00 PM–3:30 PM

MPW-183C

When a musicologist encounters a text without accompanying musical notation, how does he/she know it is in oral tradition? What consideration should be given to the transmission and re-oralization of text, with respect specifically to the nature of religious traditions? With myriad dynamics introduced by YouTube and other modern media, the potency of the master-apprentice relationship is greatly diluted. And as the intimate nature of learning becomes more diffuse, who is the actual authority? Does the internet rule? Do commercial recordings validate historical, linguistic and musical accuracy? What can scholars learn about religious practice and belief through the study of musical oral traditions?

This is one of five presentations being made in connection with the artistic residency of The Rose Ensemble (*www.roseensemble.org*). This residency is being supported by a grant from the National Endowment for the Arts, and the NIDA Institute.

James Maxey, Nida Institute for Biblical Scholarship at the American Bible Society, Presiding

Jordan Sramek and members of The Rose Ensemble will be presenting.

Richard Swanson, Augustana College (SD), Respondent

Ruth Stone, Indiana University (Bloomington), Respondent

## S19-207

### SBL Bible in Eastern and Oriental Orthodox Traditions Section

Theme: **Orthodox Perspectives on Biblical Research**

Monday, 1:00 PM–3:30 PM

MPN-129

Vahan Hovhanessian, Cardiff University, Presiding (5 min)

Paul D. Anderson, Center for Study and Preservation of the Majority Text
*The Greek Orthodox New Testament & Lectionary: Their History, Texts & Traditions Examined (20 min)*

Discussion (5 min)

Athanasios Despotis, Rheinische Friedrich-Wilhelms-Universität Bonn
*"New Perspective on Paul" and the Greek-Orthodox Interpretation of Paul (20 min)*

Discussion (5 min)

Michael Azar, Fordham University
*The Jews of the Fourth Gospel according to Cyril of Alexandria (20 min)*

Discussion (5 min)

Break (15 min)

Klaas Spronk, Protestantse Theologische Universiteit
*The Book of Judges in the Prophetologion (20 min)*

Discussion (5 min)

Alexis Torrance, Princeton University
*The love-hate relationship: Christ's commandment of hatred (Lk 14:26) in the theology of Archimandrite Sophrony (Sakharov) (20 min)*

Discussion (10 min)

## S19-208

### SBL Bible Translation Section

Theme: **Eugene Nida's Legacy in the Practice of Translation**

Monday, 1:00 PM–3:30 PM

MPS-102D

Marlon Winedt, United Bible Societies, Presiding

Bryan Harmelink, SIL International
*Exploring the Status of Functional Equivalence in Translation: Nida's Legacy in light of the Cognitive Turn (20 min)*

Hughson Ong, McMaster Divinity College
*Eugene Albert Nida and Dynamic/Functional Equivalence Translation Theory (20 min)*

Eric J. Tully, Trinity Evangelical Divinity School
*The Causal Model as a Framework for Studies in the Translation Technique of the Ancient Versions of the Bible (20 min)*

Toshikazu S. Foley, Holy Light Theological Seminary
*Eugene Nida and the Chinese Bible: Four-character Set Phrase as an Ideal Candidate for Implementing the Theory of Functional Equivalence in Biblical Translation in Chinese (20 min)*

Izaak J. de Hulster, Georg-August-Universität Göttingen
*Dynamic Equivalence and 'intelligible' translation of Hebrew Bible poetry (20 min)*

Anne Garber Kompaore, Commission to Every Nation
*Biblical Languages and Bible Translation Practice (20 min)*

## S19-209

### SBL Biblical Greek Language and Linguistics Section

Theme: **We've Killed Deponency! Where Next?**

Monday, 1:00 PM–3:30 PM

MPW-475B

In the theme session on the middle voice in 2010, The presenters reached a consensus that we should discard deponency as a grammatical category and treat all occurrences of the middle voice as true middles. This session explores the effect of this change on the verbal system.

Cynthia Long Westfall, McMaster Divinity College, Presiding

Jonathan T. Pennington, Southern Seminary
*After Deponency: Connecting the Middle Voice to Other Elements of Greek Grammar and Teaching it to Students (30 min)*

Bernard Taylor, Loma Linda University
*Laying Aside Deponency: Finding the Middle Ground (30 min)*

Rutger Allan, University of Amsterdam
*The Meaning of the Media Tantum (30 min)*

Discussion (60 min)

## S19-210

### SBL Biblical Lexicography Section

Theme: **Issues in Biblical Lexicography and Semantics II**

Monday, 1:00 PM–3:30 PM

MPN-227A

Erik Eynikel, Radboud Universiteit Nijmegen, Presiding

Richard E. Averbeck, Trinity Evangelical Divinity School
*The Image of God and the Human Person in Genesis 1 (20 min)*

Discussion (10 min)

David Lambert, University of North Carolina at Chapel Hill
*Objectifications of Personhood in Ancient Israel: The Case of "lev" (20 min)*

Discussion (10 min)

Al Wolters, Redeemer University College
*The meaning of "gulla" in Zech 4:2-3 (20 min)*

Discussion (10 min)

Michael Rudolph, Southeastern Baptist Theological Seminary
*"Gar" When "De" is Expected (20 min)*

Discussion (10 min)

David H. Warren, Faulkner University
*The meaning of "homeiromai" (1 Thess 2:8) (20 min)*

Discussion (10 min)

## S19-210a

### SBL Book of the Twelve Prophets Section

Theme: **Wisdom and Scribal Activity in the Twelve**

Monday, 1:00 PM–3:30 PM

MPS-501BC

Barry Jones, Campbell University, Presiding (3 min)

Bernd Schipper, Humboldt-Universität zu Berlin
*"Wisdom and Torah" in Proverbs and in the book of the Twelve (25 min)*

Jutta Krispenz, Philipps-Universität Marburg
*Hosea and the Wisdom Tradition (25 min)*

James M. Bos, University of Mississippi
*The Limitations of Literacy, Or, The Implausibility of an Anti-monarchical Text Like Hosea Being Composed during the Monarchic Period (25 min)*

Aaron Schart, Universität Duisburg-Essen
*Wisdom and the norms of prophetic critique in the Twelve (25 min)*

Annette Schellenberg, San Francisco Theological Seminary
*An Anti-Prophet among the Prophets? On the Relationship of Jonah to Prophecy (25 min)*

Discussion (22 min)



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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

***Monday, 1:00 PM–3:30 PM***

## S19-211

### SBL Christian Theology and the Bible Section

Theme: **The Literal Sense of Biblical Texts Addressing Sacrifice and Purity: Theory and Practice**

Monday, 1:00 PM–3:30 PM

MPW-184D

This is one of three sessions addressing the literal sense of Scripture hosted by this section.

Michael Gorman, Saint Mary's Seminary and University, Presiding

Aaron Gies, Catholic University of America
*Double Causality and the Double Literal Sense in Exegetical Works of Alexander of Hales (30 min)*

Hauna Ondrey, University of St. Andrews
*The Moral Value of the Literal Sense in Cyril of Alexandria's Commentary on Amos (30 min)*

Benjamin J. Ribbens, Wheaton College (Illinois)
*Levitical Sacrifices in Hebrews: Does Hebrews Violate the Literal Sense of Leviticus? (30 min)*

Kevin Joseph Haley, University of Notre Dame
*The Fruit of Lips that Acknowledge his Name: On the Literal Sense of "Sacrifice of Praise" in the Hebrew Bible (30 min)*

## S19-212

### SBL Cognitive Linguistics in Biblical Interpretation Section / Rhetoric of Religious Antiquity Group

Monday, 1:00 PM–3:30 PM

MPN-131

Sheila McGinn, John Carroll University, Presiding

Eve Sweetser, University of California-Berkeley
*Cognitive Linguistics and the Interpretation of Sacred Texts (30 min)*

Todd Oakley, Case Western Reserve Univeristy
*Mental Spaces Theory and Hermeneutics (30 min)*

Robert von Thaden, Jr., Mercyhurst College
*A Cognitive Turn: Conceptual Blending in a Socio-Rhetorical Framework (30 min)*

Istvan Czachesz, Ruprecht-Karls-Universität Heidelberg
*Cognitive Science of Religion and Socio-Rhetorical Interpretation (30 min)*

Discussion (30 min)

## S19-213

### SBL Corpus Hellenisticum Novi Testamenti Section

Theme: **Magic and the Magical in the Corpus Hellenisticum and the New Testament**

Monday, 1:00 PM–3:30 PM

MPW-474B

Christopher Mount, DePaul University, Presiding

David Aune, University of Notre Dame
*The Use of the Term "Magic" as a Religio-Cultic Category in the Greco-Roman World and Early Christianity (30 min)*

David Frankfurter, Boston University
*Remarks on the Study of Ancient Magic (30 min)*

Robert Matthew Calhoun, Independent Scholar
*"Reading-Mystery" Revisited (30 min)*

JoAnn Scurlock, Elmhurst College
*Sorcery in the Stars: From Mesopotamian Tablets to the Mandaic Book of the Zodiac (30 min)*

Discussion (30 min)

## S19-214

### SBL Critical Editions of the German Bible Society: Nestle-Aland 28th Edition

Monday, 1:00 PM–2:30 PM

MPW-194B

2012 marks the publication of the long-awaited 28th edition of the Nestle-Aland Novum Testamentum Graece (NA28). The leading principles of the revision were: 1) to disseminate the progress made in the scholarly research of the NT text; 2) to make the NA28 more convenient to use; and 3) to benefit from the opportunities of the digital age by developing an electronic edition. In this session, the editors of the NA28 will explain how they met these goals.

Florian Voss, Deutsche Bibelgesellschaft, Presiding

Holger Strutwolf, Westfälische Wilhelms-Universität Münster
*The Revision of the Critical Apparatus of the Entire Edition (20 min)*

Discussion (10 min)

Klaus Wachtel, Westfälische Wilhelms-Universität Münster
*The Revision of the Catholic Epistles according to the Editio Critica Maior (20 min)*

Discussion (10 min)

Zeth Green, University of Birmingham and David C. Parker, University of Birmingham
*The Digital Nestle-Aland (20 min)*

Discussion (10 min)

## S19-214a

### SBL David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

Theme: **Honoring the 2012 Award Winner: Yitzhaq Feder**

Monday, 1:00 PM–2:45 PM

MPS-505B

Elizabeth Bloch-Smith, Saint Joseph's University (Philadelphia, PA), Presiding

Elizabeth Bloch-Smith, Saint Joseph's University (Philadelphia, PA), Introduction (5 min)

Yitzhaq Feder, University of Haifa
*Between Contagion and Cognition: The Israelite Concept of Pollution (?um'ah) in Light of West Asian and Ethnographic Evidence (30 min)*

Jonathan Klawans, Boston University, Respondent (15 min)

Edward Slingerland, University of British Columbia, Respondent (15 min)

Discussion (40 min)

## S19-215

### SBL Development of Early Christian Theology Section

Theme: **Trinitarian Theology in the Second Century**

Monday, 1:00 PM–3:30 PM

MPW-475A

Yancy W. Smith, World Bible Translation Center
*St. Hippolytus' Commentary On the Song of Songs as Mystagogical Transformation of Domestic Art (25 min)*

David E. Wilhite, Baylor University
*The Prophetic Bridge between Law and Gospel: Tertullian's Spiritual Hermeneutic (25 min)*

Brandon D. Crowe, Westminster Theological Seminary
*Jesus as the Father? Tracing the Trinitarian Trajectories in 2 Clement (25 min)*

Smit, VU University Amsterdam
*The Invention of Adoptionism and the Development of Early Trinitarian Theologies (25 min)*

T.J. Lang, Duke University
*Mystery Exegesis and the Meaning of Prophetic Scripture in Justin Martyr (25 min)*

## S19-216

### SBL Early Jewish Christian Relations Section

Theme: **Andrew Jacobs, Christ Circumcised: A Study in Early Christian History and Difference (UPenn, 2012): A Discussion**

Monday, 1:00 PM–3:30 PM

MPE-258

Christine Shepardson, University of Tennessee, Knoxville, Presiding

Christine Shepardson, University of Tennessee, Knoxville, Introduction (5 min)

Pamela Eisenbaum, Iliff School of Theology, Panelist (20 min)

Ra'anan Boustan, University of California-Los Angeles, Panelist (20 min)

Judith Perkins, Saint Joseph College (West Hartford, CT), Panelist (20 min)

Judith Lieu, University of Cambridge, Panelist (20 min)

Andrew Jacobs, Scripps College, Respondent (20 min)

Discussion (45 min)

## S19-217

### SBL Early Judaism and Its Literature Editorial Board

Monday, 1:00 PM–2:00 PM

MPS-503B

Rodney Werline, Barton College, Presiding

## S19-218

### SBL Esotericism and Mysticism in Antiquity Section

Theme: **Gnosticism, Esotericism and Mysticism in the Ancient Mediterranean World**

Monday, 1:00 PM–3:30 PM

MPW-187A

Papers

Grant Adamson, Rice University, Presiding

April D. DeConick, Rice University
*Crafting Gnosis: Gnostic Spirituality in the Ancient New Age (20 min)*

John D. Turner, University of Nebraska - Lincoln
*Baptismal Vision, Angelification, and Mystical Union in Sethian Literature (20 min)*

Tuomas Rasimus, University of Helsinki
*Michael and YHWH-Yaldabaoth in Ophite Mythology (20 min)*

Discussion (25 min)

Break (5 min)

Eduard Iricinschi, The Van Leer Jerusalem Institute
*The Teaching Hidden in Silence (NHC II 1,4): The Role of Secrets in Interpreting Genesis in Fourth-Century Egypt (20 min)*

Nicholas Marshall, Aarhus Universitet
*Defining the Theurgists: Evidence from Iamblichus' De Mysteriis (20 min)*

Discussion (20 min)

This unit enjoys an annual banquet together at a local restaurant on Saturday evening, 7:00 PM. Contact *rlesses@ithaca.edu* for reservations and information. Full versions of the papers are available on a secure website prior to the conference. Contact *adeconick@rice.edu* to request access.

## S19-218a

### SBL Ethiopic Bible and Literature Consultation

Monday, 1:00 PM–3:30 PM

MPW-470A

Leslie Baynes, Missouri State University, Presiding

Martin Heide, Philipps-Universität Marburg
*The Ethiopic Version of Secundus Taciturnus (30 min)*

Jacques van Ruiten, University of Groningen
*The Use and Interpretation of the Book of Jubilees in the Ma??afa Milad (30 min)*

Pierluigi Piovanelli, University of Ottawa
*The Visions of Baruch and Gorgorios: Two "Moral" Apocalypses in Late Antique Ethiopia (30 min)*

Steve Delamarter, George Fox University and Jeremy Williams, George Fox University
*The Ethiopian Psalters in the Andre Tweed Collection of Howard University School of Divinity (30 min)*

Chess Cavitt, Abilene Christian University
*The Acts of John: New Insights into the Source of the Ethiopic Tradition (30 min)*



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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

*Monday, 1:00 PM–3:30 PM*

## S19-219

### SBL Extent of Theological Diversity in Earliest Christianity Group

Theme: **Gospels in the Second Century**

Monday, 1:00 PM–3:30 PM

MPW-179B

Wayne Meeks, Yale University, Presiding

Richard Bauckham, University of St. Andrews
*Papias and the Gospels (25 min)*

Loveday Alexander, University of Sheffield, Respondent (15 min)

Discussion (30 min)

Break (10 min)

Thomas A. Robinson, University of Lethbridge
*Ignatius's Views of Authority and Tradition (25 min)*

Helmut Koester, Harvard University, Respondent (15 min)

Discussion (30 min)

## S19-220

### SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

Monday, 1:00 PM–3:30 PM

MPS-505A

Lee McDonald, Acadia Divinity College, Presiding

Edmon L. Gallagher, Heritage Christian University
*Writings Labelled "Apocrypha" in Latin Sources of the Fourth and Fifth Centuries (25 min)*

Ida Fröhlich, Pázmány Péter Katolikus Egyetem
*Tobit as an Authoritative Book in Qumran (25 min)*

Frank Shaw, Independent scholar
*The Onomastica – Shouldn't They Be among the Pseudepigrapha? (25 min)*

Lori A. Baron, Duke University
*The Shema in the Apocrypha (25 min)*

Stewart Felker, University of Memphis
*The Influence of Enochic (and Related) Judaisms on Gnosticism (25 min)*

Brigidda Bell, University of Toronto
*"Displaced Pseudepigraphy" in the Sibylline Oracles: Christian and Jewish Appropriation of a Pagan Mouthpiece (25 min)*

## S19-221

### SBL Gender, Sexuality, and the Bible Group

Theme: **Methods and Afterlives**

Monday, 1:00 PM–3:30 PM

MPW-192B

Jorunn Økland, Universitetet i Oslo, Presiding

Ole Jakob Løland, Faculty of theology, University of Oslo
*The return of Paul in Slavoj Žižek's philosophical discourse. A return of male-centered religion? (25 min)*

Davis Hankins, Appalachian State University
*The Feminization of Wisdom (25 min)*

Break (5 min)

Heather R. White, New College of Florida
*The Sexologist's Bible: Homosexual Acts and Sexual Identities in the Science of Biblical Interpretation (25 min)*

Ben Dunning, Fordham University
*Gender and Animality in John Chrysostom's Genesis Homilies (25 min)*

Christina Petterson, Humboldt-Universität zu Berlin, Respondent (15 min)

Discussion (30 min)

## S19-222

### SBL Hellenistic Judaism Section

Theme: **Egypt in the Jewish Imagination**

Monday, 1:00 PM–3:30 PM

MPE-264

René Bloch, Universität Bern - Université de Berne, Presiding

Stewart Moore, Yale University
*Lepers and Beast-worshippers: Did Hellenistic Judeans and Egyptians Really Hate Each Other? (20 min)*

Sonja Ammann, Georg-August-Universität Göttingen
*A Case of Mimicry? Jewish Polemic against Animal Worship in the Roman Period (20 min)*

Discussion (10 min)

Tom McGlothlin, Duke University
*The Fragility of Diaspora Security in 3 Maccabees (20 min)*

J.R.C. Cousland, University of British Columbia
*Poison Ivy: The Dionysiac Brand in 3 Maccabees (20 min)*

Discussion (10 min)

Nathalie LaCoste, University of Toronto
*"There shall be blood throughout the land of Egypt": The First Plague in Jewish Hellenistic Literature from the Second Temple Period (20 min)*

Kimberly Stratton, Carleton University
*Memorializing Violence in Hellenistic Accounts of the Exodus (20 min)*

Discussion (10 min)

## S19-223

### SBL Intertextuality in the New Testament Section

Theme: **Book Review: Richard B. Hays and Stefan Alkier, eds., Revelation and the Politics of Apocalyptic Interpretation (Baylor University Press, 2012)**

Monday, 1:00 PM–3:30 PM

MPW-187C

B. J. Oropeza, Azusa Pacific University, Presiding (5 min)

Edith Humphrey, Pittsburgh Theological Seminary, Panelist (25 min)

Daniel Boyarin, University of California-Berkeley, Panelist (25 min)

Discussion (15 min)

Break (5 min)

Stefan Alkier, Johann Wolfgang Goethe-Universität Frankfurt am Main, Respondent (25 min)

Richard B. Hays, Duke University, Respondent (25 min)

Discussion (25 min)

## S19-224

### SBL Inventing Christianity Consultation

Theme: **1 Clement**

Monday, 1:00 PM–3:30 PM

MPN-132

David L. Eastman, Ohio Wesleyan University, Presiding

Cilliers Breytenbach, Humboldt-University Berlin
*Encountering Hellenism: 1 Clement as a Test Case (30 min)*

Laurence L. Welborn, Fordham University
*Voluntary Exile as the Solution to Discord in 1 Clement (30 min)*

B. Diane Lipsett, University of North Carolina at Greensboro
*Desire without Eros in 1 Clement's Rhetoric of Repentance (30 min)*

Christoph Markschies, Humboldt-University Berlin
*Harnack's Image of 1 Clement and Contemporary Research (30 min)*

Discussion (30 min)

## S19-225

### SBL Islands, Islanders, and Bible Consultation

Theme: **Reading as islanders**

Monday, 1:00 PM–3:30 PM

MPN-139

Hisako Kinukawa, Center for Feminist Theology and Ministry in Japan, Panelist (12 min)

Yak-Hwee Tan, Taiwan Theological College and Seminary, Panelist (12 min)

Fernando Segovia, Vanderbilt University, Panelist (12 min)

Discussion (25 min)

David Gunn, Texas Christian University, Panelist (12 min)

Grant MacAskill, University of St. Andrews, Panelist (12 min)

Nasili Vaka'uta, University of Auckland, Panelist (12 min)

Discussion (25 min)

Althea Spencer Miller, Drew University, Respondent (8 min)

Jione Havea, Charles Sturt University, Respondent (8 min)

Business Meeting (10 min)

Panel will reflect on (1) what it means to be islanders and how that (islandedness) influences the way they think and operate and (2) the difference such understandings make for reading scriptural texts. Each speaker will be given 12 mins, to theorize as well as engage scriptural texts. A healthy portion of time will be given to discussions.

## S19-226

### SBL Israelite Religion in its West Asian Environment Section

Monday, 1:00 PM–3:30 PM

MPW-181A

Simeon Chavel, University of Chicago, Presiding

Carl Pace, Hebrew Union College - Jewish Institute of Religion
*A Bone To Pick: The Significance of the Body and All its Parts in Ancient Israelite Religion (30 min)*

Paul Korchin, University of Alaska
*Modes of Religiosity within the Book of Exodus (30 min)*

Erin Darby, University of Tennessee, Knoxville
*Idol Economy: International Trade and Idol Prohibitions in the Ancient Near East (30 min)*

Isabel Cranz, Johns Hopkins University
*Priests, Pollution and the Demonic: Evaluating Impurity in the Hebrew Bible in Light of Assyro-Babylonian Texts (30 min)*

Discussion (30 min)

## S19-227

### SBL Johannine Literature Section

Monday, 1:00 PM–3:30 PM

MPW-375C

George Parsenios, Princeton Theological Seminary, Presiding

Dorothy Lee, MCD University of Divinity
*Witness in the Fourth Gospel: John the Baptist and the Beloved Disciple as Counterparts (30 min)*

Benjamin Reynolds, Tyndale University College
*The Johannine Jesus and Angelic Mediators in Jewish Apocalypses (30 min)*

Nijay K Gupta, Seattle Pacific University
*Gloria in Profundis: Comparing Ben Sira and John on the Glory of Moses and Jesus (30 min)*

Susan Miller, University of Glasgow
*"Among You Stands One Whom You Do Not Know" (John 1:26): The Use of the Tradition of the Hidden Messiah in the Fourth Gospel (30 min)*

Toan Do, Sacred Heart School of Theology
*Concerning the Sin(s) or the Salvation of the Whole World? A Context-Critical Reading of 1 John 2:2 (30 min)*



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*Monday, 1:00 PM–3:30 PM*

## S19-228

### SBL Latino/a and Latin American Biblical Interpretation Section

Theme: **Liberation and Economics: Early Approaches**

Monday, 1:00 PM–3:30 PM

MPN-130

Alejandro Botta, Boston University, Presiding

Pablo Andiñach, Instituto Universitario ISEDET, Panelist (20 min)

Ediberto Lopez, Seminario Evangélico de Puerto Rico, Panelist (20 min)

Edgar Antonio López López, Universidad Javeriana de Bogatá, Panelist (20 min)

Angel Santiago-Vendrell, Asbury Theological Seminary, Panelist (20 min)

## S19-229

### SBL Levites and Priests in History and Tradition Section

Theme: **Levites and Priests in Pre-exilic Israel and in the Priestly Source**

Monday, 1:00 PM–3:30 PM

MPN-133

Keith Bodner, Crandall University, Presiding

Victor Matthews, Missouri State University
*Where Have All the Levites Gone?: The Absence of Levites in the Book of Judges (25 min)*

Discussion (5 min)

Eve Levavi-Feinstein, Harvard University
*Sanctuary Service as Sacrificial Offering: A Reading of Exodus 22:28-29 and Numbers 3:5-13 (25 min)*

Discussion (5 min)

Barat Ellman, Jewish Theological Seminary
*The "zikkaron" in P and H: The Transformation of a Priestly Concept for a Lay Community (25 min)*

Discussion (5 min)

Hannah S. An, Princeton Theological Seminary
*Beyond the Ritual Sphere: the Aaronide Priestly Ascendancy of Eleazar (Num 27:15-23) and Jehoiada (2 Chr 23:1-21) (25 min)*

Discussion (5 min)

Thomas Pola, Dortmund University of Technology
*Back to the Future: The Priestly Concept of History – under special consideration of Num 7 (25 min)*

Discussion (5 min)

## S19-230

### SBL Linguistics and Biblical Hebrew Section

Theme: **Dialogue**

Monday, 1:00 PM–3:30 PM

MPS-104B

Robert Holmstedt, University of Toronto, Presiding

A. Dean Forbes, University of the Free State
*The Discourse Analysis of Dialog (30 min)*

Matthew Anstey, St Barnabas College, Charles Sturt University
*A Unified Approach to Weqatal in Biblical Hebrew: A Cosubordination Analysis (30 min)*

JoAnna Hoyt, Dallas Theological Seminary
*Time Frame in the Direct Speech of Kings (30 min)*

Yoo-ki Kim, Seoul Women's University
*abdeka: A Polite First-Person Reference in Biblical Hebrew (30 min)*

Adina Moshavi, Bar-Ilan University
*The communicative functions of variable ("wh") questions in Biblical Hebrew dialogue (30 min)*

## S19-231

### SBL Matthew Section

Theme: **Book Review of Banished Messiah: Violence and Nonviolence in Matthew's Story of Jesus (Eugene, OR: Wipf & Stock, 2010)**

Monday, 1:00 PM–3:30 PM

MPS-103D

Dorothy Jean Weaver, Eastern Mennonite University, Presiding

Thomas Yoder Neufeld, Conrad Grebel University, Panelist (20 min)

Lidija Novakovic, Baylor University, Panelist (20 min)

Benedict Viviano, Université de Fribourg - Universität Freiburg, Panelist (20 min)

Barbara Reid, Catholic Theological Union, Panelist (20 min)

Break (10 min)

Robert Beck, Loras College, Respondent (20 min)

Discussion (40 min)

## P19-232

### National Association of Professors of Hebrew

Theme: **Subtle Citation, Allusion, and Translation in the Hebrew Bible: Evidence, Evaluation, and Implications**

Monday, 1:00 PM–3:30 PM

MPW-181C

Ziony Zevit, American Jewish University, Presiding (10 min)

David M. Carr, Union Theological Seminary in New York
*Method in Determining the Dependence of Biblical on Non-Biblical Texts (30 min)*

Michael V. Fox, University of Wisconsin-Madison
*Gauging Egyptian Influences on Biblical Literature (30 min)*

Edward L. Greenstein, Bar-Ilan University
*The Book of Job and Mesopotamian Literature: How Many Degrees of Separation? (30 min)*

Peter Machinist, Harvard University
*To Refer or Not to Refer: That is the Question (30 min)*

Discussion (20 min)

## S19-233

### SBL Papyrology and Early Christian Backgrounds Group

Monday, 1:00 PM–3:30 PM

MPS-504A

Malcolm Choat, Macquarie University, Presiding

John Goodrich, Moody Bible Institute
*"As long as the heir is a child": The Rhetoric of Inheritance in Galatians 4.1-2 and P.Ryl. 2.153 (30 min)*

Alanna Nobbs, Macquarie University
*Names Of Biblical Women in the Papyri from Egypt to the time of Constantine (30 min)*

María-Jesús Albarrán, Universidad de Alcalá (Madrid)
*Virginity as identity in female Christian life: designations in the papyri (30 min)*

Robert Kugler, Lewis & Clark College
*Invoking the Septuagint to Interpret Ptolemaic Law: Cataloguing More Instances of Ptolemaic Law Interpreted by its Own Rhetoric (30 min)*

AnneMarie Luijendijk, Princeton University
*Was Jesus Married? A New Coptic Gospel Fragment (30 min)*

## S19-234

### SBL Qumran Section

Theme: **The Social and Material History of the Dead Sea Scrolls**

Monday, 1:00 PM–3:30 PM

MPS-103A

Charlotte Hempel, University of Birmingham, Presiding

Ira Rabin, BAM Federal Institute of Materials Research and Testing
*Implications of the material aspects of the Dead Sea Scrolls for Qumran studies (30 min)*

Jutta Jokiranta, Helsingin Yliopisto - Helsingfors Universitet
*What is the evidence for covenant renewal ritual in the Qumran movement? (30 min)*

Ari Mermelstein, Yeshiva University
*Sectarian Sin and the Emotion of Fear: An Inquiry into the Consciousness of Members of the Yahad (30 min)*

Eric R. Montgomery, McMaster University
*The Redactional History of the Qumran Hodayot (30 min)*

Vered Noam, Tel Aviv University
*A Pharisaic Reply to Sectarian Polemic (30 min)*

## S19-235

### SBL Reading, Theory, and the Bible Section

Monday, 1:00 PM–3:30 PM

MPN-134

Jennifer L. Koosed, Albright College, Presiding

James Crossley, University of Sheffield and Robert J. Myles, University of Auckland
*Jesus the Bum in an Age of Neoliberalism (30 min)*

James N. Hoke, Drew University
*Behold, the Lord's Whore?: Slavery, Prostitution, and Luke 1:38 (30 min)*

Christy Cobb, Drew University
*Reopening Acts' Open Ending: Applying Bakhtin's Unfinalizability to Acts 28:16-31 (30 min)*

Cameron Mckenzie, Providence College and Theological Seminary (Manitoba)
*Putting YHWH in his place: The Ark as Heteroropia (30 min)*

Francis Landy, University of Alberta and Peter Sabo, University of Alberta
*Death, Ghosts, Exile, Repetition: Reading for the Uncanny in Lamentations (30 min)*

## S19-236

### SBL Recovering Female Interpreters of the Bible Section

Theme: **Silent No More: Women Interpreters Responding to Paul**

Monday, 1:00 PM–3:30 PM

MPN-136

The Recovering Female Interpreters of the Bible section deals with women who engaged in biblical interpretation prior to the twentieth century.

Claudia Setzer, Manhattan College, Presiding

Leroy A. Huizenga, University of Mary
*St. Hildegard of Bingen's Premodern and Postmodern Paul (20 min)*

Discussion (5 min)

Amanda Russell-Jones, University of Birmingham
*"He was not a father": Josephine Butler and the interpretation of "things hard to understand" in the works of Paul (20 min)*

Discussion (5 min)

Caroline Blyth, University of Auckland
*Saintly Subversions: The (Mis)appropriation of the Pauline Epistles in the Poetry and Letters of Emily Dickinson (20 min)*

Discussion (5 min)

Arnfridur Gudmundsdottir, University of Iceland
*She Had the Courage to Break the Silence: Briet Bjarnhedinsdottir – A Leader of the Suffrage Movement in Iceland (20 min)*

Discussion (5 min)

Beverly Gaventa, Princeton Theological Seminary, Respondent (20 min)

Judith Gundry, Yale University, Respondent (20 min)

Discussion (10 min)



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## S19-237

### SBL Religious World of Late Antiquity Section

Theme: **Codifying Knowledge 1: Scribal Practice and Scholastic Power**

Monday, 1:00 PM–3:30 PM

MPS-504D

Shira Lander, Rice University, Presiding (5 min)

Lynn Lidonnici, Vassar College
*The Implied Watchmaker – Collecting and Collectors in Greco-Egyptian 'Magical' Formularies (20 min)*

Adam C. Bursi, Cornell University
*The Qur'an as Document: Arabic Texts in Late Antiquity (20 min)*

Naftali Cohn, Concordia University - Université Concordia
*Collecting the Pieces of (and Reconfiguring) the Temple in the Mishnah's Temple Ritual Material (20 min)*

Jennifer Hart, Stanford University
*Becoming a People of the Book: How Exposure to Islam may have Facilitated the Codification of Mandaean Religious Literature (20 min)*

Philip Webster, University of Pennsylvania
*Knowing Combabus' Eunuch Body (20 min)*

Discussion (30 min)

## S19-238

### SBL Sacrifice, Cult, and Atonement Section

Theme: **Sacrificial Cult and Prophetic Criticism**

Monday, 1:00 PM–3:30 PM

MPS-502B

Henrietta Wiley, Notre Dame of Maryland University, Presiding

Aaron Glaim, Brown University
*Redescribing the Prophetic Critique of Sacrifice (25 min)*

Discussion (5 min)

Göran Eidevall, Uppsala Universitet
*Prophetic cult-criticism in support of sacrificial worship? The case of Jeremiah (25 min)*

Discussion (5 min)

Maricel Ibita, Katholieke Universiteit Leuven
*What to me is the multitude of your sacrifices?: Critique of Sacrificial Cult in the Prophetic Lawsuit Metaphor (25 min)*

Discussion (5 min)

David J. Downs, Fuller Theological Seminary
*The Prophetic Critique of Sacrifice and the Emergence of Redemptive Almsgiving (25 min)*

Discussion (5 min)

Discussion (30 min)

## S19-239

### SBL Slavery, Resistance, and Freedom Consultation

Theme: **Engaging the Work of Keith R. Bradley**

Monday, 1:00 PM–3:30 PM

MPE-262

SBL scholars will engage classicist and ancient historian, Keith R. Bradley, author of ground-breaking publications on slavery and resistance in the Roman world, including: Slaves and Masters in the Roman Empire: A Study in Social Control (1984), Slavery and Rebellion in the Roman World, 140 BC – 70 BC (1989), Slavery and Society at Rome (1994), The Cambridge World History of Slavery, Volume 1: The Ancient Mediterranean World (K. R. Bradley and P. A. Cartledge eds.; 2011), and a number of articles.

Bernadette Brooten, Brandeis University, Presiding

Jennifer Glancy, Le Moyne College, Panelist (20 min)

J. Albert Harrill, Ohio State University, Panelist (20 min)

Sheila Briggs, University of Southern California, Panelist (20 min)

S. Scott Bartchy, University of California-Los Angeles, Panelist (20 min)

Keith R. Bradley, University of Notre Dame, Respondent (20 min)

Discussion (50 min)

## S19-240

### SBL Social History of Formative Christianity and Judaism Section

Theme: **Domestic Rituals: Homemaking and Home-marking in Jewish and Christian Antiquity**

Monday, 1:00 PM–3:30 PM

MPN-230A

Rachel Neis, University of Michigan-Ann Arbor, Presiding (5 min)

Blake Leyerle, University of Notre Dame
*"Turn your house into a church:" Prescribed Domestic Rituals in the Preaching of John Chrysostom (35 min)*

Michael Rosenberg, Jewish Theological Seminary of America
*"When She Goes to Serve Her House:" Pre-Coital Vaginal Examination in Palestinian and Babylonian Rabbinic Law (35 min)*

Elizabeth Shanks Alexander, University of Virginia
*Ritual on the Threshold: Mezuzah and the Crafting of Domestic and Civic Space (35 min)*

Charlotte Fonrobert, Stanford University, Respondent (20 min)

## P19-241

**Society for Pentecostal Studies**

Theme: **Pentecostals and the New Testament: A Decade of Research in Review**

Monday, 1:00 PM–3:30 PM

MPN-128

Ronald Herms, Northwest University (Washington), Presiding

Melissa Archer, Pentecostal Theological Seminary, Panelist (25 min)

Jeffrey Lamp, Oral Roberts University, Panelist (25 min)

Martin Mittelstadt, Evangel University, Panelist (25 min)

John Christopher Thomas, Pentecostal Theological Seminary, Panelist (25 min)

Discussion (50 min)

## S19-242

**SBL Synoptic Gospels Section**

Theme: **Review of Zeba Crook's "Parallel Gospels"**

Monday, 1:00 PM–3:30 PM

MPE-260

Shawn Kelley, Daemen College, Presiding

Elizabeth Struthers Malbon, Virginia Tech, Panelist (20 min)

Mark Goodacre, Duke University, Panelist (20 min)

Paul Foster, University of Edinburgh, Panelist (20 min)

Robert Derrenbacker, Thorneloe University, Panelist (20 min)

Zeba Crook, Carleton University, Panelist (20 min)

Discussion (50 min)

## S19-243

**SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section**

Theme: **Methods and Approaches**

Monday, 1:00 PM–3:30 PM

MPN-137

Margaret Ramey, Messiah College, Presiding

Nicole Tilford, Emory University
*What Has Wikipedia to Do with Judah? Using Modern Collaborative Technologies to Teach Pentateuchal Formation (25 min)*

Anthony L. Abell, Clearwater Christian College
*Twitter is our friend: Using Twitter to enhance learning experiences (25 min)*

Break (5 min)

Janet S. Everhart, Simpson College
*Teaching the Bible Through an Ecological Lens (25 min)*

Geoffrey David Miller, Saint Louis University
*Creative Writing in Biblical Studies: Engaging Students through Biblical Narratives (25 min)*

Jane S. Webster, Barton College
*Teaching the Bible through "Writing to Learn" (25 min)*

Discussion (20 min)

## S19-244

**SBL Textual Criticism of the Hebrew Bible Section**

Theme: **Questions of Method and Case Studies**

Monday, 1:00 PM–3:45 PM

MPN-138

Brent Strawn, Emory University, Presiding

Juha Pakkala, University of Helsinki
*Omissions in the Textual Transmission of the Hebrew Bible (30 min)*

Michael Langlois, Université de Strasbourg
*Textual Criticism and Textual History: The Case of Joshua 10 (30 min)*

David Toshio Tsumura, Japan Bible Seminary
*Textual Corruptions or Linguistic Variants? — The Cases for 2 Samuel (MT) — (30 min)*

Break (10 min)

Thomas Wagner, Kirchliche Hochschule Wuppertal/Bethel
*The Origins of the Hezekiah-Story: A text-critical test case (30 min)*

David Marcus, Jewish Theological Seminary of America
*Does the Yod of napši in Ps 24:4 Represent a Minuscule Waw? (30 min)*

## S19-245

**SBL Warfare in Ancient Israel Section**

Theme: **Rituals and Symbols of Ancient Warrior Culture**

Monday, 1:00 PM–3:30 PM

MPW-179A

Jacob Wright, Emory University, Presiding (5 min)

Mark Smith, New York University
*Warrior Song as Warrior Ritual (25 min)*

Discussion (5 min)

Jack M. Sasson, Vanderbilt University
*Siege Mentality (25 min)*

Discussion (5 min)

Thomas Römer, Collège de France-Université de Lausanne
*Joshuah's encounter with the commander of Yhwh's army (Josh 5.13-15): reflection of a royal ritual? (25 min)*

Discussion (5 min)

Tammi Schneider, Claremont Graduate University, Respondent (10 min)

Discussion (45 min)



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## S19-246

**SBL Women in the Biblical World Section / LGBT / Queer Hermeneutics Section**

Theme: ***Bible Trouble: Queer Reading at the Boundaries of Biblical Scholarship*** **(ed. Teresa J. Hornsby and Ken Stone; Semeia Series; SBL August 2011)**

Monday, 1:00 PM–3:30 PM

MPS-104A

Luis Menendez, Vanderbilt University, Presiding

Hal Taussig, Union Theological Seminary in the City of New York, Panelist (15 min)

Jennifer Knust, Boston University, Panelist (15 min)

Gail Streete, Rhodes College, Panelist (15 min)

Kent Brintnall, University of North Carolina at Charlotte, Panelist (15 min)

Ellen Armour, Vanderbilt University, Panelist (15 min)

Teresa Hornsby, Drury University, Respondent (15 min)

## S19-247

**SBL Former Presidents Forum**

Monday, 3:15 PM–4:15 PM

HM-SBL Executive Suite

***Monday, 4:00 PM–6:30 PM***

## S19-301

**SBL Academic Teaching and Biblical Studies Section**

Theme: **Overcoming the Challenge of Under-Prepared Students**

Monday, 4:00 PM–6:30 PM

MPS-501A

Adam Porter, Illinois College, Presiding

Richard Newton, Claremont Graduate University
*A.C.E. Reading and Writing: Teaching Critical Reasoning for the Last Time (15 min)*

Jane S. Webster, Barton College
*Writing about the Bible: Yes you Can! (15 min)*

Jennifer M. Shepherd, Masters College & Seminary
*It's Personal! It's Eisegesis! Self-Awareness Tools as Catalyst for moving Students from Instinctive Reactions to Critical Thinking in Biblical Studies (15 min)*

Matthew Hamilton, Southwest Virginia Community College
*Overcoming the Challenge of Under Prepared Students: Teaching Biblical Studies in a Community College Setting (15 min)*

Discussion (15 min)

Adrian Hinkle, Southwestern Christian University
*Academic Student Engagement (15 min)*

Keith Stone, Harvard University
*Making Academic Reading of Biblical Texts a More Friendly Affair (15 min)*

Reta Halteman Finger, Messiah College
*Occupy Corinth! Role-playing a Socially Divided House Church Hearing Paul's Letter (15 min)*

Gary Lau, New Hope Christian College
*A Drawing Methodology for Biblical, Theological and Historical Learning (15 min)*

Discussion (15 min)

## S19-302

**SBL Aramaic Studies Section**

Monday, 4:00 PM–6:30 PM

MPN-133

Edward M. Cook, Catholic University of America, Presiding

Charles G. Häberl, Rutgers University
*Incantation Texts as a Witness to Mandaean Scripture (30 min)*

Tawny Holm, Indiana University of Pennsylvania
*Nanaya and the Arameans (30 min)*

Brandon J. Simonson, Boston University
*The Legal Function and Origin of the nsl Clause of Elephantine (30 min)*

Bezalel Porten, Hebrew University of Jerusalem
*Tracing the Origin of the Idumean Ostraca (30 min)*

Randall Buth, Biblical Language Center, Israel
*John's EBRAISTI, Hebrew or Aramaic? Having Some Fun With Names (30 min)*

## S19-303

**SBL Art and Religions of Antiquity Section**

Theme: **Apotheosis, Ascension, Resurrection**

Monday, 4:00 PM–6:30 PM

MPE-264

Jacob Latham, University of Tennessee, Knoxville, Presiding

George Heyman, St. Bernard's School of Theology and Ministry
*Up, Up and Away: The Visual Force of Roman Imperial Apotheosis (30 min)*

Felicity Harley-McGowan, University of Melbourne
*Roman Graffiti and the evidence for the depiction of crucifixion in the ancient world (30 min)*

Robin M. Jensen, Vanderbilt University
*Ascending Bodies: Jesus, Mary, and Mary Magdalene in Christian Art (30 min)*

Vasiliki Limberis, Temple University
*Apophatic Visions: Divine Presence in the Mosaics of Moses and the Transfiguration of Christ at St. Katherine's Monastery through the Cappadocians (30 min)*

## S19-304

### SBL Asian and Asian-American Hermeneutics Group

Theme: **Bible Translations in (South) Asia**

Monday, 4:00 PM–6:30 PM

MPE-261

Boaz Johnson, North Park University, Presiding (5 min)

Joseph Prabhakar Dayam, United Theological College (Bangalore)
*Lost in Translation: The Absence of the "Folk" in Sanscritized Biblical Texts (25 min)*

Clement Tong, University of British Columbia
*A comparison between the Morrison Bible and the Chinese Union Version according to Yan Fu's translation principles of "Faithfulness, Accuracy, and Elegance" (25 min)*

Lalruatkima, Claremont Graduate University
*God Spoke Tibetan: Reflections on the Bible in Ladakh (25 min)*

Peter Vethanayagamony, Lutheran School of Theology at Chicago, Panelist (25 min)

Discussion (40 min)

## S19-305

### SBL Bible and Emotion Consultation

Theme: **Assessing the "Utility" of the Work of Martha C. Nussbaum for the Study of the Bible and Emotion**

Monday, 4:00 PM–6:30 PM

MPE-258

Professor Nussbaum will be present throughout the panel discussion, offering introductory remarks, presiding over the session, and engaging panelists and audience in discussion.

Deena Grant, Barry University, Welcome

Martha C. Nussbaum, University of Chicago, Presiding

David E. Fredrickson, Luther Seminary, Panelist (15 min)

Ari Mermelstein, Yeshiva University, Panelist (15 min)

Richard Beck, Abilene Christian University, Panelist (15 min)

Robert C. Roberts, Baylor University, Panelist (15 min)

Discussion (90 min)

## S19-306

### SBL Biblical Criticism and Literary Criticism Section

Theme: **Narrative and Difference**

Monday, 4:00 PM–6:30 PM

MPW-475B

Andrew Wilson, Mount Allison University, Presiding

Richard Walsh, Methodist University
*The (Dis)Possession of Jesus (25 min)*

Amy L. Allen, Vanderbilt University
*Discipleship as Accompaniment: A Narrative-Critical look at the disjuncture between the female support Jesus' ministry as described in Luke 8:1-3 in light of the complete abandonment of the cross (25 min)*

Brennan W. Breed, Columbia Theological Seminary
*Extensive and Intensive Difference in 2 Kings 6:8-23 (25 min)*

Dr. Cephas Tushima, Jos ECWA Theological Seminary (JETS)
*Ethical Dimensions of Succession Politics: A Critical Analysis of Davidic Hesed in 2 Samuel 9 (25 min)*

Abigail Pelham, Independent Researcher
*Becoming Human: God and the Non-Animal Animal in Genesis 2-4 (25 min)*

## S19-307

### SBL Biblical Greek Language and Linguistics Section

Monday, 4:00 PM–6:30 PM

MPW-187C

Randall Tan, Asia Bible Society, Presiding

Fredrick J. Long, Asbury Theological Seminary
*Emphasis and Prominence Markers in Greek: A Proposal and Case Study within 2 Corinthians (30 min)*

Jonathan M. Watt, Geneva College and Reformed Presbyterian Seminary
*Is There A Diminutive Proto-Concept in the House? (30 min)*

Francis G.H. Pang, McMaster Divinity College
*Lexis, Aspect and Aktionsart: An Empirical Approach using a Representative Corpus Sample (30 min)*

Trent A. Rogers, Loyola University of Chicago
*A Syntactical Analysis of OUN in Papyrus 66 (30 min)*

Andrew Pitts, McMaster Divinity College
*Linguistic Markedness and the use of Scripture in Gospel Narratives (30 min)*



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## S19-308

### SBL Biblical Hebrew Poetry Section

Theme: **Inner Biblical Allusions and Poetry in Hebrew Wisdom**

Monday, 4:00 PM–6:30 PM

MPE-260

Following our successful session on inner biblical allusion and poetry in the Psalms at last year's meeting, this year extends reflection on this phenomenon to wisdom texts.

Mark Boda, McMaster Dininity College / McMaster University, Presiding

Charles Yu, University of Wisconsin-Madison
*A Ridiculous God: Job uses Psalm 8:5 to respond to Eliphaz (30 min)*

Ryan O'Dowd, Cornell University
*Name Games and the Structure of Inner-Biblical Allusions in Proverbs 30:1-9 (30 min)*

Richard Schultz, Wheaton College (Illinois)
*The Interpretive Reuse of Deuteronomy's "Law of the Vow" in Ecclesiastes 5:4–6[MT 3–5] and Wisdom Poetic Style (30 min)*

Job Jindo, The Tikvah Center for Law and Jewish Civilization, New York University
*The Fear/Knowledge of God Revisited: An Allusion to a Wisdom Motif in Isaiah 11:1–9? (30 min)*

David Clines, University of Sheffield, Respondent (15 min)

Discussion (15 min)

## S19-309

### SBL Book of Daniel Consultation

Monday, 4:00 PM–6:30 PM

MPS-103A

Amy Merrill Willis, Lynchburg College, Presiding (5 min)

Bennie H Reynolds III, Millsaps College
*Visionary Poetics Between Prophecy and Apocalypse: The Case of Daniel (20 min)*

James S. Lee, Union Presbyterian Seminary
*Nebuchadnezzar, A Penitent King?: A Study of Daniel's Allusion to Chronicles (20 min)*

David P. Melvin, Baylor University
*Angelic Bystanders and a Man Named Gabriel: The Interpreting Angel Motif in Dan 7–8 (20 min)*

Arie van der Kooij, Universiteit Leiden
*Daniel 11:14 and the Hasideans (20 min)*

G. Brooke Lester, Garrett-Evangelical Theological Seminary
*Allusion to Isaiah in Daniel 7-12, in Light of 35 Years of Allusion Criticism (20 min)*

## S19-310

### SBL Construction of Christian Identities Section

Theme: **"Early Groups of Jesus' Followers: A Survey of the First Two Centuries." A Methodological Discussion.**

Monday, 4:00 PM–6:30 PM

MPN-130

James Miller, Asbury Theological Seminary, Presiding (5 min)

Mauro Pesce, Alma Mater Studiorum Università di Bologna and Adriana Destro, Alma Mater Studiorum Università di Bologna
*Reconstructing the History of Jesus-Groups During the First Two Centuries: Reflections and Hypotheses (30 min)*

Discussion (10 min)

Peter Lampe, Ruprecht-Karls-Universität Heidelberg
*Induction as historiograhical tool: Methodological reflections on locally and regionally focused studies (30 min)*

Discussion (10 min)

Break (5 min)

William Tabbernee, University of Phoenix
*Material Evidence for Early Christian Groups During the First Two Centuries C.E. (30 min)*

Discussion (10 min)

"Annali di Storia dell'Esegesi". A presentation of the latest issue, by Mauro Pesce and Edmondo Lupieri

Discussion (10 min)

## S19-311

### SBL Covenant in the Persian Period Consultation

Theme: **Covenant in the Psalms and Wisdom Literature**

Monday, 4:00 PM–6:30 PM

MPE-262

Carol Dempsey, University of Portland, Presiding

W. H. Bellinger, Jr., Baylor University
*Covenant, History and the Psalms (30 min)*

Jamie Grant, Highland Theological College
*'When the friendship of God was upon my tent': Covenant as Essential Background to Lament, with Special Reference to the Book of Job (30 min)*

Thomas M. Bolin, Saint Norbert College
*Qohelet and the Covenant: Some Preliminary Observations (30 min)*

David Penchansky, University of Saint Thomas (Saint Paul, MN)
*Sounds of Silence: Absence of Covenant in Hebrew Wisdom (30 min)*

Discussion (30 min)

## S19-312

### SBL Extent of Theological Diversity in Earliest Christianity Group / Nag Hammadi and Gnosticism Section

Theme: **Thomas Among the Gospels**

Monday, 4:00 PM–6:30 PM

MPW-179B

A panel review and discussion of two new books on Thomas: Simon J. Gathercole, The Composition of the Gospel of Thomas: Original Language and Influences (SNTSMS 151; Cambridge University Press, 2012); and Mark Goodacre, Thomas and the Gospels: The Case for Thomas' Familiarity with the Synoptics (Eerdmans, 2012).

Jeffrey Peterson, Austin Graduate School of Theology, Presiding

Christopher Tuckett, University of Oxford, Panelist (15 min)

Stephen Patterson, Willamette University, Panelist (15 min)

Mark Goodacre, Duke University, Respondent (15 min)

Simon Gathercole, University of Cambridge, Respondent (15 min)

Ncola Denzey Lewis, Brown University, Respondent (15 min)

Break (10 min)

Discussion (65 min)

## S19-313

### SBL Hebrew Bible, History, and Archaeology Section

Theme: **History and Inscription in the Ancient Levant**

Monday, 4:00 PM–6:30 PM

MPW-187A

Ely Levine, Wynnewood, PA, Presiding

Adam E. Miglio, Wheaton College (Illinois)
*A Late Ninth Century Hebrew Bulla from Tel Dothan (25 min)*

Frank Ueberschaer, Universität Zürich
*"Ben ha-melek" – an Official Title or a Familial Position? (25 min)*

James D. Moore, Brandeis University
*The Waxing of Archaeological Evidence: A Study of Ancient Near Eastern Writing Materials and What they Mean for the Production of Biblical Hebrew Texts (25 min)*

Heather Dana Davis Parker, Johns Hopkins University
*The Levant Comes of Age: Collating The Ninth Century BCE Inscriptions (25 min)*

## S19-314

### SBL Hellenistic Judaism Section

Theme: **Jews in a Gentile World: Identity, Theology, History**

Monday, 4:00 PM–6:30 PM

MPN-136

Roshan Abraham, Washington University, Presiding

Francis Borchardt, Lutheran Theological Seminary, Hong Kong
*Jewish Myths of the Benign Gentile (20 min)*

Daniel Barbu, Université de Genève
*Aristeas the Tourist (20 min)*

Discussion (10 min)

Christopher Stroup, Boston University
*Finding Judeans in Aphrodisias (20 min)*

Allan Georgia, Fordham University
*Hellenizing Holiness: Jews Dying like Greeks in front of Romans in 4 Maccabees (20 min)*

Discussion (10 min)

T.W. Dilbeck, Hebrew Union College - Jewish Institute of Religion
*Moses Not Homer: The Theologia Tripertita in Against Apion 2.240–256 (20 min)*

Scott Shauf, Gardner-Webb University
*Josephus's Engagement with Greco-Roman Historians Concerning (the) God(s) (20 min)*

Discussion (10 min)

## S19-315

### SBL History and Literature of Early Rabbinic Judaism Section

Theme: **"Rabbinizing" Israel: Rabbinic Readings of Israelite Bodies, and Biblical and post-Biblical History**

Monday, 4:00 PM–6:30 PM

MPW-474A

Jason Kalman, Hebrew Union College - Jewish Institute of Religion, Presiding

Mira Balberg, Northwestern University
*Back to the Future: The Ritualization of the "Passover of Egypt" in the Mekhilta dRabbi Ishmael (20 min)*

Discussion (10 min)

Naftali Cohn, Concordia University - Université Concordia
*Women's Adornment and the Rabbinized Body of Israel (20 min)*

Discussion (10 min)

Sara Ronis, Yale University
*Rabbinic Attitudes toward the Fetus in Late Antique Palestine (20 min)*

Discussion (10 min)

Aoife O' Farrell, University of British Columbia
*Honi Ha-Me'aggel: Rabbi or Demonic Sage? (20 min)*

Discussion (10 min)

Katharina Keim, University of Manchester
*Pirke de Rabbi Eliezer as a Turning Point in the Development of Rabbinic Midrash (20 min)*

Discussion (10 min)



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*Monday, 4:00 PM–6:30 PM*

## S19-316

### SBL Ideological Criticism Section

Theme: **Rethinking Ancient Imperialism and Economics**

Monday, 4:00 PM–5:30 PM

MPN-230A

Randall Reed, Appalachian State University, Presiding

Christine Mitchell, St. Andrew's College - Saskatoon
*Bruce Lincoln and/or the Myth of the Benevolent Persians (20 min)*

Robert Myles, University of Auckland
*Homelessness, neoliberalism, and Jesus' "decision" to go rogue (20 min)*

Roland Boer, University of Newcastle, Australia
*Living a Life of Luxury? Subsistence Versus Trade in the Ancient Economy (20 min)*

Discussion (50 min)

Business Meeting

## S19-317

### SBL Jewish-Christian Dialogue and Sacred Texts Consultation

Theme: **Panel Review: The Jewish Annotated New Testament (ed. Amy-Jill Levine and Marc Zvi Brettler; OUP 2011)**

Monday, 4:00 PM–6:30 PM

MPW-375C

This session will review The Jewish Annotated New Testament edited by Amy-Jill Levine and Marc Zvi Brettler (Oxford University Press, 2011). In keeping with the aims of the newly formed Jewish-Christian Dialogue and Sacred Texts consultation, reviewers have been asked to focus in particular on the project's implications for contemporary Jewish-Christian dialogue.

Anthony Le Donne, University of the Pacific, Presiding

Anthony Le Donne, University of the Pacific, Welcome (5 min)

Marc Brettler, Brandeis University, Introduction (15 min)

David Brusin, University of Wisconsin-Milwaukee, Panelist (15 min)

Larry Hurtado, University of Edinburgh, Panelist (15 min)

Cynthia Baker, Bates College, Panelist (15 min)

Matthew Levering, University of Dayton, Panelist (15 min)

Amy-Jill Levine, Vanderbilt University, Respondent (15 min)

Discussion (55 min)

## S19-318

### SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

Theme: **Apocalyptic and Political Rhetoric: Election 2012**

Monday, 4:00 PM–6:30 PM

MPW-474B

David Sánchez, Loyola Marymount University, Presiding

Kelly J. Baker, University of Tennessee, Knoxville
*"Sign, sign, everywhere a sign": The Politics of Tim LaHaye's End-Times Theologies (30 min)*

Greg Carey, Lancaster Theological Seminary
*Millenarianism and the Discourse of American Exceptionalism in the 2012 Presidential Election (30 min)*

Jean-Pierre Ruiz, Saint John's University
*The View from Patmos: A Puerto Rican (Post)colonial Reading of the Politics of Apocalypse before and after Election Day 2012 (30 min)*

Barbara Rossing, Lutheran School of Theology at Chicago, Respondent (30 min)

Discussion (30 min)

## S19-319

### SBL Mark Seminar

Theme: **Social Location and Mark's Modern Readers**

Monday, 4:00 PM–6:30 PM

MPN-135

James Voelz, Concordia Seminary, Presiding

Melanie Howard, Princeton Theological Seminary
*Casting Out for Outcasts: Reading Mark with Children with Disabilities and Their Caregivers (10 min)*

Discussion (30 min)

Elizabeth Shively, University of St. Andrews
*How Apocalyptic Discourse Functions as Social Discourse in Mark's Gospel (10 min)*

Discussion (30 min)

Olugbenga Samuel Olagunju, Nigerian Baptist Theological Seminary
*Reading Jesus' Healing Miracles (Mark 6:13; 7:31-37 and Mark 8:22-26) in African Context (10 min)*

Discussion (30 min)

General Discussion

Discussion (30 min)

## S19-320

### SBL Papyrology and Early Christian Backgrounds Group

Monday, 4:00 PM–6:30 PM

MPW-181A

Christina Kreinecker, University of Birmingham, Presiding

Charles H. Cosgrove, Garrett-Evangelical Theological Seminary
*Greek Musical Documents at Oxyrhynchus and an Ancient Christian Hymn with Musical Notation (POxy 1786) (30 min)*

Renate V. Hood, University of Mary Hardin-Baylor and Sylvie T. Raquel, Trinity International University
*If papyri could speak: Insights into the world of early Christianity gained from two unpublished papyri (30 min)*

Brice C. Jones, Concordia University - Université Concordia
*A New Coptic Fragment of 2 Samuel 10 (P.Monts. Roca II 4) (30 min)*

Grant Edwards, Baylor University and Nicholas Zola, Baylor University
*Initial Findings on a Newly Discovered Early Fragment of Romans (30 min)*

Don Barker, Macquarie University
*The Style of Early Christian Literature (30 min)*

## S19-321

### SBL Pauline Soteriology Group

Theme: **Paul and Jewish Identity**

Monday, 4:00 PM–6:30 PM

MPW-180

Douglas Harink, King's University College (Edmonton), Presiding

David Rudolph, Messianic Jewish Theological Institute
*Invited Paper: Title to be added (35 min)*

Peter Tomson, Faculté Universitaire de Théologie Protestante
*Invited Paper: Title to be added (35 min)*

Break (5 min)

Scott Bader-Saye, Seminary of the Southwest, Respondent (10 min)

J. Ross Wagner, Princeton Theological Seminary, Respondent (10 min)

Discussion (55 min)

## S19-322

### SBL Pentateuch Section / Orality, Textuality, and the Formation of the Hebrew Bible Section

Theme: **How to Reconstruct the Literary History of the Hebrew Bible**

Monday, 4:00 PM–6:30 PM

MPW-192B

John Collins, Yale University, Presiding

Thomas Römer, Université de Lausanne, Panelist (20 min)

Steven McKenzie, Rhodes College, Panelist (20 min)

Jan Gertz, Ruprecht-Karls-Universität Heidelberg, Panelist (20 min)

William Schniedewind, University of California-Los Angeles, Panelist (20 min)

David Carr, Union Theological Seminary in the City of New York, Respondent (15 min)

Konrad Schmid, Universität Zürich, Respondent (15 min)

Discussion (40 min)

Four panelists will discuss the question of reconstruction of the literary history of the Hebrew Bible prompted, in part, by publication of David Carr's The Formation of the Hebrew Bible: A New Reconstruction (New York: Oxford University Press, 2011) and Konrad Schmid's The Old Testament: A Literary History (Minneapolis: Fortress, 2012), translation of his Literaturgeschichte des Alten Testaments (Darmstadt: Wissenschaftliche Buchgesellschaft, 2008), to which these two authors will respond.

## S19-323

### SBL Poverty in the Biblical World Consultation

Theme: **Methods: Reading with the Poor**

Monday, 4:00 PM–6:30 PM

MPN-129

This session will focus on the methods, epistemology and analysis of preconditions/consequences of the different reading strategies of (biblical and non-canonical) poverty texts. How do we create the knowledge about poverty and how that knowledge has been and continues to be used when we read biblical texts? Besides the classical exegetical approach, this session will have also a special concern for the interaction between the reality of (present experienced/ known) poverty and reading/analyzing biblical texts. This includes contextual reading of poverty texts, reports and analysis of experiments to develop the methods.

Hanne von Weissenberg, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Esa Autero, University of Helsinki
*Does it matter where we read? Exploring biblical poverty texts empirically (15 min)*

Sakari Häkkinen, University of Helsinki, Finland
*Developing methods for biblical field research (15 min)*

Liz Theoharis, Union Theological Seminary in the City of New York
*Reading the Bible with the Poor (15 min)*

Glenna S. Jackson, Otterbein University and Samuel Dzobo, Asbury Theological Seminary
*Jesus in Zimbabwe: Poverty Is not Blessed, but The Poor are to be Congratulated (15 min)*

Brigitte Kahl, Union Theological Seminary in the City of New York, Respondent (10 min)

Gerald O. West, University of KwaZulu-Natal, Respondent (10 min)

Discussion (60 min)



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## S19-324

### SBL Pseudepigrapha Section

Theme: **Review session, Matthias Henze, Jewish Apocalypticism in Late First Century Israel: Reading Second Baruch in Context. Tübingen: Mohr Siebeck, 2011.**

Monday, 4:00 PM–6:30 PM

MPN-132

John Levison, Seattle Pacific University, Presiding

Liv Ingeborg Lied, Det Teologiske Menighetsfakuitet, Panelist (15 min)

Karina Hogan, Fordham University, Panelist (15 min)

Lutz Doering, University of Durham, Panelist (15 min)

Loren Stuckenbruck, Princeton Theological Seminary, Panelist (15 min)

Hindy Najman, Yale University, Panelist (15 min)

James Kugel, Harvard University, Panelist (15 min)

Matthias Henze, Rice University, Respondent (20 min)

Discussion (40 min)

## S19-325

### SBL Qumran Section

Theme: **The Dead Sea Scrolls and the Biblical Tradition**

Monday, 4:00 PM–6:30 PM

MPS-102D

Esther Chazon, Hebrew University of Jerusalem, Presiding

Moshe J. Bernstein, Yeshiva University
*Can We Really Read the Genesis Apocryphon without the Book of Genesis? (30 min)*

Joseph L. Angel, Yeshiva University
*A Paradigmatic Approach to the Qumran Book of Giants (30 min)*

David J. Larsen, University of St. Andrews
*"His Hand Shall Establish You": 4QPsx/4QPs89 as Reworked Scripture (30 min)*

Torleif Elgvin, Evangelical Lutheran University College, Oslo
*Heaven and Earth Will Obey His Messiah. 4Q521 as Interpretation of Daniel 7 (30 min)*

Discussion (30 min)

## S19-326

### SBL Redescribing Early Christianity Group

Theme: **Redescribing the Discourses of Sacrifice and Martyrdom in Early Christian Cultural Formation**

Monday, 4:00 PM–6:30 PM

MPN-139

William Arnal, University of Regina, Presiding

Karen King, Harvard University
*Martyrdom Among the Heretics (30 min)*

Judith Lieu, University of Cambridge, Respondent (30 min)

Elizabeth Castelli, Barnard College, Respondent (30 min)

Discussion (60 min)

## S19-327

### SBL Religious Experience in Early Judaism and Early Christianity Section

Theme: **The Phenomenology of Spatiality/Journey**

Monday, 4:00 PM–6:30 PM

MPN-137

Colleen Shantz, Toronto School of Theology, Presiding

Angela Kim Harkins, Fairfield University
*Prayers and Phenomenal Journeys (25 min)*

Pieter F. Craffert, University of South Africa
*"No One Actually Did Fly Until Technology Made It Possible": Experiences Of Soul Journeys As Neurocultural States Of Consciousness (25 min)*

Break (5 min)

Carla Sulzbach, Independent Scholar
*Is heaven Up or Down or Here? Or why it is useless to establish celestial coordinates (25 min)*

Kevin Sullivan, Illinois Wesleyan University
*Jacob's Ladder: Angelic Locomotion in Second Temple Jewish Literature and the New Testament (25 min)*

Christopher Rowland, University of Oxford, Respondent (25 min)

Discussion (20 min)

## S19-328

### SBL Religious World of Late Antiquity Section

Theme: **Codifying Knowledge 2: Taxonomies of Orthodoxy and Heresy**

Monday, 4:00 PM–6:30 PM

MPN-134

Susan Marks, New College, Florida, Presiding (5 min)

Eric Scherbenske, Independent Scholar
*The Construction and Codification of Origenist Traditions: The Intersection of Heresiology, Scholia, and Text in the Late Ancient Archetype of Codex von der Goltz (Gregory-Aland 1739) (20 min)*

Eugenia Constantinou, University of San Diego
*Listening to the Patristic Voices: Andrew of Caesarea and the Collection of Greek Apocalypse Interpretation at the End of Late Antiquity (20 min)*

Todd Berzon, Columbia University
*Editing Heresiology: The Epistemological Limits of the Text (20 min)*

Elizabeth Davidson, Yale University
*Epiphanius of Salamis and the Rhetoric of Intellect (20 min)*

Discussion (30 min)

Business Meeting (35 min)

## S19-329

### SBL Ritual in the Biblical World Section / Israelite Religion in its West Asian Environment Section

Theme: **Royal Funerary Rituals as Reflecting Royal Ideology in ANE cultures and the Bible**

Monday, 4:00 PM–6:30 PM

MPW-181C

Ada Taggar-Cohen, Doshisha University, Presiding

Kathlyn (Kara) Cooney, University of California-Los Angeles
*The Reuse of Royal Funerary Objects and the Power of Ritual Transformation (30 min)*

Theo P.J. van den Hout, The Oriental Institute, University of Chicago
*Kingship and the Hittite Royal Funerary Ritual (30 min)*

Seth Sanders, Trinity College - Hartford
*Naming the Dead: State Formation and Ancestor Formation in the Iron Age Levant (30 min)*

Matthew Suriano, University of Maryland College Park
*Ritual and the Promise to Jehu: Dynastic Ancestors and Delimited Legitimacy in the Book of Kings (30 min)*

Discussion (30 min)

## S19-330

### SBL Sabbath in Text and Tradition Group

Theme: **The Sabbath in this World and the Next**

Monday, 4:00 PM–6:30 PM

MPW-194B

Daniel Timmer, Reformed Theological Seminary, Presiding

Charlotte Elisheva Fonrobert, Stanford University
*My Four Cubits of Sabbath Movement in the World: A Rabbinic Theology of Place (30 min)*

Discussion (10 min)

David Kraemer, Jewish Theological Seminary of America
*The Rabbinic Construction of the Sabbath (30 min)*

Discussion (10 min)

Edward Allen, Union College
*The Sabbath and the Age to Come in Augustine and the Mishnah (30 min)*

Discussion (10 min)

Aaron Panken, Hebrew Union College - Jewish Institute of Religion, Respondent (15 min)

Discussion (15 min)

## S19-331

### SBL Sacrifice, Cult, and Atonement Section

Theme: **Ritual Dynamics of Defilement and Purification**

Monday, 4:00 PM–6:30 PM

MPS-502B

Christian Eberhart, Lutheran Theological Seminary, Saskatoon, Presiding

Dorothea Erbele Kuester, Protestantse Theologische Universiteit
*She shall remain in the blood of purification (Lev 12:4) (25 min)*

Discussion (5 min)

Hannah K. Harrington, Patten University
*The Dynamics of Ritual Purification in the Dead Sea Scrolls (25 min)*

Discussion (5 min)

Daniel P. Bailey, University of Illinois at Chicago
*Paradigms of Sacrifice and Atonement: Did the New Testament Authors "Read" Jacob Milgrom and Harmut Gese? (25 min)*

Discussion (5 min)

Ken Olson, Duke University
*Whenever You Stand Praying: Atonement Without Temple and Sacrifice in Mark's Gospel (25 min)*

Discussion (5 min)

Business Meeting (30 min)

## S19-332

### SBL Scripture and Film Section

Theme: **From Realism to Disorientation**

Monday, 4:00 PM–6:30 PM

MPS-504A

Jeffrey Staley, Seattle University, Presiding (5 min)

Robert Paul Seesengood, Albright College
*Mysteries of the Bible (Documentary) Revealed: the Bible in Popular Non-Fiction and Documentary Film (30 min)*

Gary Yamasaki, Columbia Bible College
*Mary at the Tomb from the Point of View of "Point of View": A Perspective-Critical Look at "The Miracle Maker" and "The Gospel of John" (30 min)*

Matthew S. Rindge, Gonzaga University
*About Schmidt and/as the Rich Fool: A Cinematic Parable of Disorientation (30 min)*



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## S19-332a

### SBL Sensory Perception in the Bible and Early Judaism and Christianity Consultation

Theme: **Reading Scripture through a Sensory Lens**

Monday, 4:00 PM–5:45 PM

MPS-103D

Greg Goering, University of Virginia, Presiding (5 min)

Shalom E. Holtz, Yeshiva University
*Investigating God's Forensic Senses (25 min)*

Gideon W. Park, Vanderbilt University
*Sensory Appeal in the Wisdom Literature: A Performative Reading of Proverbs 7 (25 min)*

Dru Johnson, The King's College (NYC)
*"Hearing and Seeing": Two Epistemological Trajectories in Mark 4–9 (25 min)*

Discussion (25 min)

## S19-333

### SBL Social Scientific Criticism of the New Testament Section

Monday, 4:00 PM–6:30 PM

MPW-184D

Richard DeMaris, Valparaiso University, Presiding

Zeba Crook, Carleton University
*Manufacturing Memory: Redaction Criticism in Light of Collective Memory Theory (25 min)*

Erin Vearncombe, University of Toronto
*Nakedness and the Abject, or Don't Get your Coat!: the Naked or Semi-Naked Body in the Synoptic Gospels (25 min)*

Philip Esler, Saint Mary's University College (Twickenham)
*Judean Ethnic Identity and the Meaning of Matthew (25 min)*

Break (5 min)

Ernest van Eck, University of Pretoria
*Invitations and excuses that are not invitations and excuses: Gossip in Luke 14:18-20 (25 min)*

Dietmar Neufeld, University of British Columbia
*The Ridiculed Paul Ridiculing: Paul in Corinth (25 min)*

Discussion (20 min)

## S19-334

### SBL Space, Place, and Lived Experience in Antiquity Section

Theme: **Memory and Space**

Monday, 4:00 PM–6:30 PM

MPW-475A

Christl Maier, Philipps-Universität Marburg, Presiding

Stephen C. Russell, Princeton Theological Seminary
*Remembered Spaces of Judgment and Absalom's Political Strategy (2 Sam 15:2–6) (30 min)*

Christopher M. Jones, University of Wisconsin-Madison
*"Richly Remembered: Jerusalem's Selectively Porous Boundaries in Ezra 1-6" (30 min)*

Eric Orlin, University of Puget Sound
*Monuments and Memory in Rome (30 min)*

Emily A. Schmidt, University of California-Santa Barbara
*Herod's Edifice Complex (30 min)*

Barbette Stanley Spaeth, College of William and Mary
*The Reappropriation of Memory and the Temple of Apollo in Roman Corinth (30 min)*

## S19-335

### SBL Syriac Literature and Interpretations of Sacred Texts Section / Healthcare and Disability in the Ancient World Section

Theme: **Health and Disability in Syriac/Aramaic Sources**

Monday, 4:00 PM–6:30 PM

MPS-501BC

Ute Possekel, Gordon College, Presiding

Cornelia Horn, Eberhard Karls University, Tuebingen, Germany
*Disability in Early Syriac Literature: Terminology, Images, Approaches (30 min)*

Ilaria L.E. Ramelli, Catholic University of the Sacred Heart
*Bardaisan of Edessa and Origen of Alexandria on Disability (30 min)*

Dmitry Bumazhnov, Georg-August-Universität Göttingen
*Sickness and Recovery in St. Isaac of Nineveh (30 min)*

Erica Hunter, School of Oriental and African Studies
*Prayer-Amulets from the Christian Library at Turfan (30 min)*

Cynthia Villagomez, Winston-Salem State University
*Healing and Care for the Sick in East Syrian Monasteries: Evidence from Late Ancient and Early Medieval Syriac Monastic Texts (30 min)*

Discussion (30 min)

## S19-336

### SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

Theme: **Textual Growth in the Book of Esther**

Monday, 4:00 PM–6:30 PM

MPN-227A

Juha Pakkala, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Kristin De Troyer, University of St. Andrews
*The Textual History of the Book of Esther within the Larger Context of Rewritten Scripture (30 min)*

Veronika Bachmann, University of Zurich
*Versions of a Power Play: The Court Setting and Its Relevance for Dating the Ancient Esther Texts (30 min)*

Ingo Kottsieper, Göttingen Academy of Scienes / Westfälische Wilhelms-Universität Münster
*Esther in Jerusalem (30 min)*

Mary D. Davis, Harvard University
*The Dignity of Mordecai: Editorial Shaping in the Alpha-Text of Esther 4 (30 min)*

Michael V. Fox, University of Wisconsin-Madison
*Editorial Growth in the Book of Esther (30 min)*

## S19-337

### SBL Theology of the Hebrew Scriptures Section

Monday, 4:00 PM–6:30 PM

MPN-138

Julia O'Brien, Lancaster Theological Seminary, Presiding

Robert Williamson Jr., Hendrix College
*Becoming the God of the Covenant: An Anthropo-Theological Reading of Genesis 22 (30 min)*

Patricia K. Tull, Louisville Presbyterian Theological Seminary
*Visions of Moral Agency among the Isaiahs (30 min)*

Brian R. Doak, George Fox University
*"Re-Visiting the Joban 'Natural Theology' Drama and the Evolution of Israelite Anthropology" (30 min)*

Samuel E. Balentine, Union Presbyterian Seminary
*"'What Are Human Beings That You Make So Much of Them?' Responses and Counter Responses from Job, Psalms, Prometheus, and Frankenstein" (30 min)*

T M Lemos, Huron University College
*The Anger of Yahweh and the Psychology of Israelite Trauma (30 min)*

## S19-338

### SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

Theme: **Texts and Interpretations**

Monday, 4:00 PM–6:15 PM

MPS-106A

Joseph Lam, University of North Carolina at Chapel Hill, Presiding

Anna Zernecke, Johannes Gutenberg-Universität Mainz
*El and Elyan in the Sfire Inscription (20 min)*

Discussion (3 min)

Michael Langlois, Université de Strasbourg
*New Northwest Semitic Inscriptions (20 min)*

Discussion (3 min)

Robert Holmstedt, University of Toronto
*Reading through the Noise: KAI 30 with Fresh Eyes (and Better Photos) (20 min)*

Discussion (3 min)

Break (5 min)

Aaron Demsky, Bar-Ilan University
*The First Arslan Tash Incantation:New Evidence for its Authenticity (20 min)*

Discussion (3 min)

Aren Wilson-Wright, University of Texas at Austin
*Sinai 345 and Some Linguistic Features of the Proto-Sinaitic Inscriptions (20 min)*

Discussion (3 min)

## S19-339

### SBL Unity and Diversity in Early Jewish Monotheisms Consultation

Theme: **Monothesism in Priestly Traditions**

Monday, 4:00 PM–6:30 PM

MPS-504D

Robert Barrett, Georg-August-Universität Göttingen, Presiding

Micaël Bürki, Collège de France
*YHWH, a taking or a giving god? (30 min)*

David Frankel, Schechter Institue of Jewish Studies
*Diverse Conceptions of Monotheism in the Priestly Corpus of the Pentateuch (30 min)*

Matthew J. Lynch, University of Göttingen
*Modes of Monotheizing in the Hebrew Bible (30 min)*

Sven Petry, Georg-August-Universität Göttingen
*Inclusivity meets Exclusivity – Monotheism in the Book of Ezekiel (30 min)*

C. A. Strine, University of Oxford
*YHWH Is as YHWH Does: The Role of Foreign Leaders in Ezekiel and Isaiah's 'Monotheistic' Affirmations (30 min)*

## S19-340

### SBL Use, Influence, and Impact of the Bible Section

Theme: **The Bible and the Arts**

Monday, 4:00 PM–6:30 PM

MPS-505A

Mary Mills, Liverpool Hope University, Presiding

Andrew R. Davis, Seattle University
*Wrestling Jacob in African American Religious and Literary Tradition (25 min)*

Colleen Conway, Seton Hall University
*"Into the Hand of a Woman"? Artistic Dealings with the Gender Threat of Jael (25 min)*

Caroline Vander Stichele, Universiteit van Amsterdam
*Serving John for Dinner: Herodias and Salome as Man-eaters (25 min)*

Break (10 min)

Helen Leneman, Universiteit van Amsterdam
*Grief in Music: David's Dirge (25 min)*

Valérie Nicolet-Anderson, Uppsala University
*Leonard Cohen's Use of the Bible: Hybridity, Spirituality and Insurgency (25 min)*

Discussion (15 min)



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## S19-341

### SBL Violence and Representations of Violence among Jews and Christians Section

Theme: **Catastrophic Violence: Human and Divine**

Monday, 4:00 PM–6:30 PM

MPN-131

Cavan Concannon, Duke University, Presiding

Caryn A. Reeder, Westmont College
*Explaining Defeat: Josephus Among the Greco-Roman Historiographers (25 min)*

Kathy L. Gaca, Vanderbilt University
*Biblical Atrocities as a Transposable Program across Time: 1 Maccabees and Nuremberg (25 min)*

Christine Luckritz Marquis, Lehigh University
*Devastating the Egyptian Desert: The "Barbarian" Raid of Scetis in Context (25 min)*

Jonathan Klawans, Boston University, Respondent (25 min)

Discussion (25 min)

Business Meeting (25 min)

## S19-342

### SBL Warfare in Ancient Israel Section

Theme: **Ritual and War-Related Violence**

Monday, 4:00 PM–6:30 PM

MPW-176A

Frank Ritchel Ames, Rocky Vista University College of Medicine, Presiding

Brad E. Kelle, Point Loma Nazarene University
*Post-War Rituals of Return and Reintegration (25 min)*

Discussion (10 min)

Jason A. Riley, Fuller Theological Seminary
*Does Yahweh Get His Hands Dirty? (25 min)*

Discussion (10 min)

David T. Lamb, Biblical Theological Seminary
*"I will strike you down and cut off your head" (1 Sam. 17:46): Trash Talking, Derogatory Rhetoric and Psychological Warfare in Ancient Israel (25 min)*

Discussion (10 min)

Ruediger Schmitt, Westfälische Wilhelms-Universität Münster
*Royal rites of military loyalty (25 min)*

Discussion (10 min)

## S19-343

### SBL Women in the Biblical World Section

Theme: **Women and Food as Negotiation**

Monday, 4:00 PM–6:30 PM

MPS-104B

Lisa Davison, Phillips Theological Seminary, Presiding

Cynthia Shafer-Elliott, William Jessup University
*Tamar's Sickbed Meal in 2 Samuel 13 (30 min)*

Naomi Graetz, Ben-Gurion University of the Negev
*Nevala—The "Outrage" of Women Treated as Meat (30 min)*

Claudia Setzer, Manhattan College
*'If There is No Bread, There is No Torah,' Women, Food, and Knowledge (30 min)*

Stephen D. Moore, The Theological School, Drew University
*The Dog-Woman of Canaan, and Other Animal Tales from the Gospel of Matthew (30 min)*

Meredith Warren, McGill University
*Blessed are the Cheese-Eaters: Relocating Perpetua's Transformational Meal (30 min)*

## S19-344

### SBL Research and Publications Committee

Monday, 4:30 PM–6:00 PM

HC-McCormick Boardroom

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Presiding

*Monday, 6:00 PM and Later*

## S19-345

### SBL Authors and Editors Reception

Monday, 6:30 PM–7:30 PM

HC-Grand Ballroom

## P19-401

### Ethnic Chinese Biblical Colloquium

Theme: **The Bible and Informed Faith: Reading and Writing for the Believing Community**

Monday, 7:00 PM–8:30 PM

HC-PDR2

This panel features the process of writing for the laity and offering biblical scholarship in service of preaching, practicing faith, and ethics. For additional information, please contact Diane Chen at *dchen@eastern.edu*.

John Yieh, Virginia Theological Seminary, Presiding

Mary Foskett, Wake Forest University, Panelist (15 min)

Diane Chen, Palmer Theological Seminary, Panelist (15 min)

Craig Keener, Asbury Theological Seminary, Respondent (10 min)

Andrew Lee, Chinese Christian Union Church, Respondent (10 min)

Eric Kun-chun Wong, Chinese University of Hong Kong, Respondent (10 min)

Discussion (30 min)

## S19-402

**SBL Bible in Ancient and Modern Media Section**

Theme: **The Rose Ensemble in Concert: Music of the Three Abrahamic Faiths**

Monday, 7:30 PM–9:30 PM

Offsite, Chicago Theological Seminary

Free and open to the public. The concert will be held at Chicago Theological Seminary, 1407 E. 60th St, fourth floor chapel.

Internationally acclaimed, The Rose Ensemble reawakens the ancient with vocal music that strives to stir the emotions, challenge the mind, and lift the spirit. Each performance illuminates centuries of rarely heard repertoire, bringing to modern audiences research from the world's manuscript libraries and fresh perspectives on history, languages, politics, religion and world cultures and traditions.

## P19-404

**Ethnic Chinese Biblical Colloquium**

Theme: **Business Meeting**

Monday, 9:00 PM–10:30 PM

HC-PDR2

ECBC Members only

Business Meeting (90 min)

# TUESDAY, NOVEMBER 20

## S20-101

**SBL Exhibitor Advisory Board**

Tuesday, 7:00 AM–8:00 AM

MPN-135

## S20-102

**SBL Program Unit Chairs Meeting**

Tuesday, 7:30 AM–8:45 AM

MPW-196A

Both Annual Meeting and International Meeting program unit chairs for the current year are invited to attend.

Laura Nasrallah, Harvard University, Kristin De Troyer, University of St. Andrews, and Charles G. Haws, Society of Biblical Literature, Presiding

***Tuesday, 9:00 AM–11:30 AM***

## S20-103

**SBL Academic Teaching and Biblical Studies Section**

Theme: **Quick Tips for Teaching Effeciently / Teaching in a "Flipped" Classroom**

Tuesday, 9:00 AM–11:30 AM

MPN-129

This session will have three distinct parts: (1) Tips for maximizing teaching effectiveness in an efficient manner; (2) Ideas for how to spend classroom time if you have moved lectures on-line; and (3) an open meeting to discuss the possibility of assembling a book (akin to those of Roncace & Gray (SBL, 2005, 2007)) about effective teaching methods.

Suzanne Watts Henderson, Queens University of Charlotte, Presiding

George C. Heider, Valparaiso University
*Enhancing the Value of Class Time via Pre- and Post-class Student Reflection (20 min)*

Taylor Halverson, Brigham Young University
*Just-in-Time Teaching Tactics (20 min)*

John Hilton III, Brigham Young University
*Using Learning Preferences as a Shortcut to Improving Lesson Quality (20 min)*

Erica L. Martin, Seattle University
*Circuit Training in the Biblical Studies Classroom (20 min)*

Break (10 min)

Anthony L. Abell, Clearwater Christian College
*Wrapped in newpaper: Using current events in a biblcal studies flipped classroom (20 min)*

Paul Borgman, Gordon College
*Critical Engagement with the Biblical Text: Classroom and Online (20 min)*

## S20-104

**SBL Ancient Fiction and Early Christian and Jewish Narrative Section**

Theme: **Teaching (with) the Ancient Novel**

Tuesday, 9:00 AM–11:30 AM

MPN-139

Jo-Ann Brant, Goshen College, Presiding (5 min)

Dennis R. MacDonald, Claremont School of Theology
*Teaching Mimesis as a Criterion for Textual Criticism: The Case of the Gospel of Nicodemus (25 min)*

Richard I. Pervo, St. Paul, MN
*Wherever and Back on Two Tracks: Xanthippe (25 min)*

David Konstan, New York University
*Teaching Eros through the Greek Novel (25 min)*

Shelly Matthews, Brite Divinity School (TCU)
*Teaching Fiction; Teaching Acts (25 min)*

B. Diane Lipsett, University of North Carolina at Greensboro
*Signature pedagogies for ancient fiction? Paul and Thecla as test case (25 min)*

Discussion (20 min)



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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

*Tuesday, 9:00 AM–11:30 AM*

## S20-105

### SBL Archaeology of Religion in the Roman World Section

Theme: **Interpreting Material Culture**

Tuesday, 9:00 AM–11:00 AM

MPN-475B

Jorunn Økland, Universitetet i Oslo, Presiding

Alan Cadwallader, Australian Catholic University
*Aspiring to the homonoia of the gods: tracking religion and identity in the coins of Colossae (30 min)*

Daniel Schowalter, Carthage College
*Echoes of Identity: A New Inscription from Roman Omrit (30 min)*

Chad Spigel, Trinity University
*The 2011-2012 Excavations at Huqoq/Yakuk in Israel's Galilee (30 min)*

Discussion (30 min)

## S20-106

### SBL Bible and Popular Culture Section

Tuesday, 9:00 AM–11:30 AM

MPW-181C

Valarie Ziegler, DePauw University, Presiding

Jeffrey S. Siker, Loyola Marymount University
*Red Bible, Blue Bible, and the 2012 Presidential Campaign (30 min)*

Robert Paul Seesengood, Albright College
*"I (Want to) Believe, Lord; Help Me in my Unbelief" (30 min)*

Matthew A. Collins, University of Chester
*From Dan Brown to Charlie Brown: The Popularization of the Dead Sea Scrolls (30 min)*

Robert M. Royalty, Jr., Wabash College
*"The Glory and the Honor of the Nations" (Rev 21:26): Orlando as the New Jerusalem (30 min)*

Business Meeting (30 min)

## S20-107

### SBL Biblical Hebrew Poetry Section / Writing/Reading Jeremiah Group

Theme: **The Rhetorical Function of Poetry in the Book of Jeremiah**

Tuesday, 9:00 AM–11:30 AM

MPW-175A

In keeping with the Writing/Reading Jeremiah Section's ongoing interest in exploring poetics over and above textual genetics, and the Biblical Hebrew Poetry Section's ongoing project on the role of poetry in the various prophetic corpora, we will be co-hosting a session considering the rhetorical function of poetry in the book of Jeremiah,

Mark Brummitt, Colgate Rochester Crozer Divinity School, Presiding

F. W. Dobbs-Allsopp, Princeton Theological Seminary
*The Art of Poetry in Jer 17:5-8 (25 min)*

Barbara Green, Dominican School of Philosophy and Theology at the Graduate Theological Union
*Divine Resolve: What and How God Decides (Jeremiah 17 and 18) (25 min)*

Job Jindo, The Tikvah Center for Law and Jewish Civilization, New York University
*On Poetry and Prophecy: The Case of Jeremiah (25 min)*

Elizabeth Hayes, Fuller Theological Seminary
*Sound and Silence: Aural References and the Rhetoric of Judgment and Restoration in Jeremiah (25 min)*

Carolyn J. Sharp, Yale Divinity School, Respondent (15 min)

Carol Dempsey, University of Portland, Respondent (15 min)

Discussion (20 min)

## S20-108

### SBL Biblical Law Section

Theme: **The Law in Genesis 38 and Other Famous Narratives**

Tuesday, 9:00 AM–11:30 AM

MPN-134

F. Rachel Magdalene, Universität Leipzig, Presiding

Pamela Barmash, Washington University
*Law and Literature: Genesis 38 as a Test Case (20 min)*

Discussion (10 min)

Eryl W Davies, Bangor University
*Judah, Tamar and the Law of Levirate Marriage (20 min)*

Discussion (10 min)

Hilary Lipka, University of New Mexico
*Judah's Sentence of Tamar in Genesis 38:24: An Example of Ancient Israelite Family Law? (20 min)*

Discussion (10 min)

Samuel Greengus, Hebrew Union College - Jewish Institute of Religion
*Looking for Laws in the Covenant with Abraham (20 min)*

Discussion (10 min)

Stephen C. Russell, Princeton Theological Seminary
*Naboth's Vineyard and Max Gluckman's Hierarchy of Estates in Land (20 min)*

Discussion (10 min)

## S20-109

### SBL Construction of Christian Identities Section

Theme: **"Early Groups of Jesus' Followers: A Survey of the First Two Centuries." Open Contributions.**

Tuesday, 9:00 AM–11:30 AM

MPN-136

Michael Daise, College of William and Mary, Presiding

Risto Uro, Helsingin Yliopisto - Helsingfors Universitet
*John the Baptist and the Jesus Movement: A Ritual Perspective on Christian Beginnings (25 min)*

Discussion (5 min)

Gerhard van den Heever, University of South Africa
*Following the Footsteps of Ancient Baptists from the Fathers to the Scholars (25 min)*

Discussion (5 min)

Sandra Hübenthal, Universität Tübingen
*The Mark People: From Textual to External Evidence (25 min)*

Discussion (5 min)

Bert Jan Lietaert Peerbolte, VU University Amsterdam
*The Epistle of Barnabas as Reflecting a Group of Jewish Followers of Jesus (25 min)*

Discussion (5 min)

Bas van Os, Vrije Universiteit
*Shared traditions and Competing Identities in the Gospel of Philip (25 min)*

Discussion (5 min)

## S20-110

### SBL Deuteronomistic History Section

Tuesday, 9:00 AM–11:30 AM

MPN-137

Cynthia Edenburg, The Open University of Israel, Presiding

Caryn Tamber-Rosenau, Vanderbilt University
*The Case for a Persian Date for the Prohibition of Intermarriage in Deuteronomy 7 (30 min)*

Serge Frolov, Southern Methodist University
*Tetrateuch, Hexateuch, or Enneateuch? The Literary Status of the Deuteronomistic History (30 min)*

Jonathan Miles Robker, Kirchliche Hochschule Wuppertal/Bethel
*An Eighth-Century Israelite Source in Kings (30 min)*

David Glatt-Gilad, Ben-Gurion University of the Negev
*Are the Deuteronomists Consistent? Insights from the Jehu Dynasty Pericopes (30 min)*

Michael J. Chan, Emory University
*Joseph and Jehoiachin: On the Edge of Exodus (30 min)*

## S20-111

### SBL Historical Jesus Section

Tuesday, 9:00 AM–11:30 AM

MPW-375C

James G. Crossley, University of Sheffield, Presiding

Anthony Le Donne, University of the Pacific
*The Criterion of Coherence: Its Development, Inevitability, and Historiographical Limitations (30 min)*

Brian Pounds, University of Cambridge
*Uses and Limitations of the 'Criterion of Crucifiability' (30 min)*

Gunnar Samuelsson, University of Gothenburg
*Crucifixion in Early Christianity (30 min)*

Michael Zolondek, University of Edinburgh
*What Makes a Royal Messianic Claimant?: The Preliminary 'Messianic Question' (30 min)*

David Shaules, California Lutheran University
*The Institution of Communion (30 min)*

## S20-112

### SBL History and Literature of Early Rabbinic Judaism Section / Midrash Section

Theme: **New Horizons in the Study of the Tannaitic Midrashim**

Tuesday, 9:00 AM–11:30 AM

MPW-192B

Alyssa Gray, Hebrew Union College - Jewish Institute of Religion (New York Branch), Presiding

Michal Bar-Asher Siegal, Tel Aviv University, Panelist (25 min)

Steven Fraade, Yale University, Panelist (25 min)

Michael Novick, University of Notre Dame, Panelist (25 min)

Ishay Rosen-Zvi, Tel Aviv University, Panelist (25 min)

Azzan Yadin-Israel, Rutgers, The State University of New Jersey, Panelist (25 min)

Discussion (25 min)

## P20-113

### International Organization for Septuagint and Cognate Studies

Theme: **The Deuterocanonical Books and Beyond**

Tuesday, 9:00 AM–11:00 AM

MPW-187A

Karen Jobes, Wheaton College (Illinois), Presiding

Robert Hiebert, Trinity Western University
*Recensional Activity in Greek IV Maccabees (30 min)*

Robin Gallaher Branch, Victory University
*A Literary Analysis of Selected Secondary Characters in the Book of Judith (30 min)*

Peter J. Gentry, Southern Baptist Theological Seminary and John D. Meade, Southern Baptist Theological Seminary
*Were the Aristarchian Signs in the Fifth Column of Origen's Hexapla? (30 min)*

Siegfried Kreuzer, Protestant University Wuppertal/Bethel
*Old Greek, kaige, and the trifaria varietas – a new perspective on Jerome's statement (30 min)*



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*Tuesday, 9:00 AM–11:30 AM*

## S20-114

### SBL Jewish Christianity / Christian Judaism Section

Tuesday, 9:00 AM–11:30 AM

MPW-474B

Annette Reed, University of Pennsylvania, Presiding

Matti Myllykoski, Helsingin Yliopisto - Helsingfors Universitet
*Jesus, the Mosaic Law, and the Beginnings of Liberal Theology (20 min)*

Discussion (10 min)

Phillip Muñoa, Hope College
*Before Mary and Jesus there was Raphael: An antecedent to the angelic "incarnations" of Jewish Christianity and its gospels (20 min)*

Discussion (10 min)

Break (10 min)

Jonathan Knight, York Saint John University
*The formation of Christian identity: the case of The Ascension of Isaiah (20 min)*

Discussion (10 min)

Karl Shuve, University of Virginia
*The Pseudo-Clementine Homilies and the Allegorical Reading of Scripture (20 min)*

Discussion (10 min)

Break (5 min)

Business Meeting (15 min)

## S20-115

### SBL Joshua-Judges Section

Theme: **Methodological techniques and/or synthetic approaches for the study of Joshua-Judges**

Tuesday, 9:00 AM–11:30 AM

MPW-476

J. Cornelis de Vos, Westfälische Wilhelms-Universität Münster, Presiding

Richard S. Hess, Denver Seminary
*Joshua and Non-Israelite Personal Names (25 min)*

Discussion (5 min)

Ariel Feldman, Brite Divinity School (TCU)
*Reading Joshua –Judges in 4Q522 (4QProphecy of Joshua): The Geography (25 min)*

Discussion (5 min)

Jannica de Prenter, Katholieke Universiteit Leuven
*Language, Ideology and Cognition: A Critical Discourse Approach to the Concept of Divine Warfare in Josh 10-11 (25 min)*

Discussion (5 min)

Kelly Murphy, Augustana College
*As Is A Man, So Is His Strength: Biblical Masculinities and Modes of Leadership in the Book of Judges (25 min)*

Discussion (5 min)

Business Meeting (30 min)

## P20-116

### Journal of Feminist Studies in Religion

Theme: **Feminist Studies in Religion Across Disciplines and Communities**

Tuesday, 9:00 AM–11:30 AM

MPW-178A

JFSR is a child of the feminist movements in religion emerging in the 1970s and 80s. Feminist Studies set out to explore the critical questions and positive or negative experiences wo/men have had in religious communities that were for centuries exclusive of but also inspirational for wo/men. As wo/men moved in greater numbers into the academy, feminist work became more and more professionalized, shaped by the various academic disciplines and their questions. We tended to become isolated or disconnected not only from communities of accountability but also from feminist scholars in other disciplines. The panel will explore the question as to whether and how we have been "disciplined" and the impact of such academic disciplinary separation on our work. What are the most important issues for Feminist Studies in Religion to address in the future? What practices can challenge and disrupt these divisions and create new and renewed feminist connections and collaborations? Panelists from different disciplines will seek to address these questions.

Elisabeth Schüssler Fiorenza, Harvard University, Presiding (5 min)

Dora Mbuwayesango, Hood Theological Seminary, Panelist (15 min)

Susanne Mrozik, Mt. Holyoke College, Panelist (15 min)

Tina Pippin, Agnes Scott College, Panelist (15 min)

Julia Watts Belser, Harvard Divinity School, Panelist (15 min)

Traci West, Drew University, Panelist (15 min)

Discussion (70 min)

## S20-117

### SBL Latino/a and Latin American Biblical Interpretation Section

Theme: **Migration and the Bible**

Tuesday, 9:00 AM–11:30 AM

MPN-132

Efrain Agosto, New York Theological Seminary, Presiding

Eric Barreto, Luther Seminary, Panelist (20 min)

M. Carroll R., Denver Seminary, Panelist (20 min)

Gregory Cuellar, Austin Presbyterian Theological Seminary, Panelist (20 min)

Cristina Garcia-Alfonso, Brite Divinity School (TCU), Panelist (20 min)

Jacqueline Hidalgo, Williams College, Panelist (20 min)

## S20-118

### SBL Levites and Priests in History and Tradition Section

Theme: **Levites and Priests in Second Temple literature**

Tuesday, 9:00 AM–11:00 AM

MPW-194A

Jeremy Schipper, Temple University, Presiding

James Watts, Syracuse University
*Scripturalization and the Aaronide Dynasties (25 min)*

Discussion (5 min)

Mark Boda, McMaster Divinity College/McMaster University
*Feeding the Lamps: Zechariah 4 as Dynastic Encouragement (25 min)*

Discussion (5 min)

Hanna Tervanotko, University of Helsinki & University of Vienna
*Function of the Levite Women in the Second Temple Period (25 min)*

Discussion (5 min)

Claudia Losekam, Ruhr-Universität Bochum
*Josephus' concept of priestly leadership after the destruction of the temple (25 min)*

Discussion (5 min)

## S20-119

### SBL Linguistics and Biblical Hebrew Section

Tuesday, 9:00 AM–11:30 AM

MPW-471B

Edward Greenstein, Bar-Ilan University, Presiding

Donald Parry, Brigham Young University
*The Linguistic Framework of Two Parallel Texts: MT Isaiah Versus 1QIsa-a (30 min)*

Cristian G. Rata, Torch Trinity Graduate University
*The Language of Qoheleth: An Update (30 min)*

Paul Korchin, University of Alaska
*Suspense and Authority amid Front Dislocation in Biblical Hebrew (30 min)*

Andrew R. Jones, University of Toronto
*Word Order in Daniel 8–12: Differentiation from Imperial Aramaic (30 min)*

Jaeyoung Jeon, Tel Aviv University
*A Linguistic Argument for Resolving a Source/Redaction-Critical Problem in Exod. 3:9 (30 min)*

## S20-120

### SBL Meals in the HB/OT and its World Consultation

Theme: **Meals in Biblical Texts**

Tuesday, 9:00 AM–11:30 AM

MPN-138

Peter Altmann, Universität Zürich, Presiding

Margaret Cohen, Pennsylvania State University
*Food Power in Biblical Literature and Historiography: Control of Agricultural Resources in the Books of Samuel (25 min)*

Discussion (5 min)

Jonathan Parker, University of Durham
*"A Good Meal Gone Bad": Numbers 11 as Meat-Meal Theophany (25 min)*

Discussion (5 min)

Andrew Abernethy, Ridley Melbourne
*The Banquet at Zion (Isaiah 25:6-8) and Imperial Rhetoric in Isaiah 1-39 (25 min)*

Discussion (5 min)

Stephen Reed, Jamestown College
*Dining to death: stories of death following eating (25 min)*

Discussion (5 min)

Micah Kiel, Saint Ambrose University
*"Go and bring whatever poor person you might find. . .": Meals and Justice as Deuteronomy's real legacy for the Book of Tobit (25 min)*

Discussion (5 min)

## S20-121

### SBL Pauline Epistles Section

Tuesday, 9:00 AM–11:30 AM

MPW-194B

Mark Reasoner, Marian University, Presiding

Peter M. Head, Tyndale House (Cambridge)
*Phoebe the letter carrier and the delivery and initial reception of Romans (25 min)*

Mary K. Schmitt, Princeton Theological Seminary
*Apocalyptic Peace in Romans, with comparison to the War Scroll (1QM) (25 min)*

Stephen P. Ahearne-Kroll, Methodist Theological School in Ohio
*Anamnesis in the Corinthian Last Supper in Light of Greek Ritual (25 min)*

Glenn E. Snyder, Indiana University-Purdue University Indianapolis
*Consuming Judgment (1 Cor 11:29) (25 min)*

Frederick S. Tappenden, University of Manchester
*Cosmology, Anthropology, and Embodied Cognition: A Critical Reassessment of Dualism and Monism in Paul's Resurrection Ideals (25 min)*



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## S20-122

**SBL Pentateuch Section**

Tuesday, 9:00 AM–11:30 AM

MPW-187C

Sarah Shectman, Independent Scholar, Presiding

Jan Joosten, University of Strasbourg, France
*Historical criticism of the Pentateuch and the history of Hebrew in the biblical period (25 min)*

Discussion (5 min)

Mark G. Brett, Whitley College
*The Politics of Marriage in Genesis (25 min)*

Discussion (5 min)

Philip Y. Yoo, University of Oxford
*"After These Things" and the Composition of Genesis (25 min)*

Discussion (5 min)

Juerg Hutzli, Université de Lausanne
*Tradition and Redaction in Num 20:1-13 (25 min)*

Discussion (5 min)

Hilary C. Kapfer, Harvard University
*In Death as in Birth: The Death of Moses, Collective Accountability, and Moses' Liminal Status as an Israelite (25 min)*

Discussion (5 min)

## S20-123

**SBL Philo of Alexandria Group**

Theme: **Philo's Legum Allegoriae 1-3, Session 2**

Tuesday, 9:00 AM–11:45 AM

MPW-184D

Ellen Birnbaum, Cambridge, Massachusetts, Presiding

Thomas H. Tobin, S.J., Loyola University of Chicago
*Neuralgic Issues in the Interpretation of Philo of Alexandria's treatises Legum Allegoriae (30 min)*

Ronald Cox, Pepperdine University, Respondent (20 min)

Sarah Pearce, University of Southampton, Respondent (20 min)

Break (15 min)

Manuel Alexandre Jr., Universidade de Lisboa
*Philo's Rhetorical Strategies in the Allegorical Interpretation of Genesis 2:1-3:19 (20 min)*

Discussion (45 min)

Business Meeting (15 min)

## S20-124

**SBL Pseudepigrapha Section**

Tuesday, 9:00 AM–11:30 AM

MPW-185A

Liv Ingeborg Lied, Det Teologiske Menighetsfakultet, Presiding

Kenneth Atkinson, University of Northern Iowa
*Ptolemy Physcon and His Unhappy Wives (Cleopatra II & III): The Mysterious "King from the Sun" of the Third Sibylline Oracle Identified (30 min)*

Patricia Ahearne-Kroll, Ohio Wesleyan University
*Multiple witnesses, the "original text," and the historian's challenge: how to make sense out of "Joseph and Aseneth" (30 min)*

Miryam T. Brand, Brown University
*Models of Demonic Rule: The Aramaic Levi Document, the Plea for Deliverance, and Jubilees 1:19-21 (30 min)*

Matthew E. Gordley, Regent University School of Divinity
*The Psalms of Solomon as Solomonic Discourse (30 min)*

David Hamidovic, Université de Lausanne
*The angelology in 4Q529 and Hazon Gabriel and the identification of a milieu (30 min)*

## S20-125 (=A20-124)

**SBL Qur'an and Biblical Literature Section**

Theme: **Muslim Hermeneutics and Quranic Biblical Traditions**

Tuesday, 9:00 AM–11:30 AM

MPW-180

Maria Dakake, George Mason University, Presiding

Catherine Bronson, The University of Chicago
*The Eve of Islamic Exegesis: Imagining the First Woman in Formative Tafsir (20 min)*

Younus Mirza, Georgetown University
*How Ishmael became the Sacrifice of Abraham: Ibn Taymiyya's Influence on Contemporary Quranic Interpretation (20 min)*

Michael Pregill, Elon University
*The Shi'a of the Pre-Islamic Prophets in Isma'ili Exegesis (20 min)*

Walid Saleh, University of Toronto
*Inheriting the Earth: Ps. 37:29, Q.21:105, and the Dominion of the Righteous (20 min)*

Discussion (60 min)

## S20-126

### SBL Religious Competition in the Third Century CE: Interdisciplinary Approaches Consultation

Theme: **Appropriation and Competition**

Tuesday, 9:00 AM–11:30 AM

MPW-470A

Steven Larson, Ohio Wesleyan University, Presiding (5 min)

Carly Daniel-Hughes, Concordia University - Université Concordia
*A Tunic Fit for Carthage: Tertullian and the Making of Christian Men (20 min)*

Arthur Urbano, Providence College (Rhode Island)
*The Philosopher Type in Late Roman Art: Problematizing Cultural Appropriation in Light of Religious Competition (20 min)*

Lily Vuong, Valdosta State University, Respondent (10 min)

Daniel Ullucci, Rhodes College
*Animal Sacrifice, Christianity, and Appropriation in the 3rd Century (20 min)*

Jordan Rosenblum, University of Wisconsin-Madison
*Home is Where the Hearth Is?: Jewish Household Sacrifice as Appropriation (20 min)*

Kevin McGinnis, Claremont Graduate University, Respondent (10 min)

This session problematizes the notion of "appropriation" amongst Jews, Christians, and pagans by analyzing particular historical instances of cultural interpenetration.

## S20-127

### SBL Religious Experience in Early Judaism and Early Christianity Section

Tuesday, 9:00 AM–11:30 AM

MPW-185BC

Angela Kim Harkins, Fairfield University, Presiding

Melissa Pula, University of Denver and Iliff School of Theology
*The Role of Wilderness in the Ritual Life at Qumran (30 min)*

James Waddell, University of Toledo
*Wisdom in Enochic Scribal Communities—Ekstasia and Apocalypse as Religious Experience (30 min)*

John David Penniman, Fordham University
*Potent (Eucharistic) Potables: Pharmacology and Ancient Memory Reconsolidation in Cyprian of Carthage (30 min)*

Heather Macumber, University of St. Michael's College
*Earthly and Heavenly Garments: Transforming the Visionary in the Ascension of Isaiah (30 min)*

Tyson L Putthoff, University of Durham
*Trophotropic Mystical Experience in Ancient Judaism: The Case of Bavli Sotah 49a (30 min)*

## S20-128

### SBL Religious World of Late Antiquity Section

Theme: **Palpable Gods**

Tuesday, 9:00 AM–11:30 AM

MPW-184A

Naomi Koltun-Fromm, Haverford College, Presiding (5 min)

Nijay K Gupta, Seattle Pacific University
*"They Are Not Gods!": Jewish Idol Polemic and Greco-Roman Use of Cult Statues (20 min)*

Douglas Boin, Georgetown University
*Imperial Cult in a Christian Empire: Late Antique Divi and Imperial Priests of the 4th and 5th Century C.E. (20 min)*

Sonja Anderson, Yale University
*When Eucharists Attack: Policing the Body of Christ in Third Century Carthage (20 min)*

Tudor Andrei Sala, Yale University
*How to Do Surveillance with Words: Acoustic Immanence and Divine Supervision in Early Monasticism (20 min)*

Robin Jensen, Vanderbilt University, Respondent (10 min)

Discussion (35 min)

## S20-129

### SBL Scripture and Film Section

Theme: **Creation, Wisdom, and Prophecy**

Tuesday, 9:00 AM–11:30 AM

MPW-187B

Caroline Vander Stichele, Universiteit van Amsterdam, Presiding (5 min)

Abigail Pelham, Independent Researcher
*God's Speech and God's Silence: Terrence Malick's The Tree of Life and the Book of Job (40 min)*

Reinhold Zwick, Westfälische Wilhelms-Universität Münster
*Creation - inverted. The Impact of the Bible on Bela Tarrs "The Turin Horse" (2011) (40 min)*

Break (5 min)

Dan W. Clanton, Jr., Doane College
*The Redemption of Felix Bush: "Get Low" as Secularized Prophetic Symbolic Action (40 min)*

Discussion (20 min)



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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

*Tuesday, 9:00 AM–11:30 AM*

## S20-130

**SBL Semiotics and Exegesis Section**

Tuesday, 9:00 AM–11:30 AM

MPW-185D

David Odell-Scott, Kent State University Main Campus, Presiding

Nicholas R. Werse, Baylor University
*Yuri Lotman's paradox and Obadiah's "day of the Lord" (30 min)*

K. Parker Diggory, Emory University
*Reign Dance: The Metaphoric Nature of the Propagandistic Event in 2 Samuel 6 (30 min)*

Ljubica Jovanovic, Vanderbilt University
*Semiotics of Joseph of Genesis as Diviner (30 min)*

Karolien Vermeulen, Ghent University - University of Antwerp
*Hideous Language: What You Can Hide in dbr str (Judg. 3:19) (30 min)*

## S20-131

**SBL Slavery, Resistance, and Freedom Section / African–American Biblical Hermeneutics Consultation**

Theme: **Enslaved Persons as Persons**

Tuesday, 9:00 AM–11:30 AM

MPW-175C

Enslaved persons have always been persons, even though their masters, mistresses, or legal authorities may have sought to objectify them. Papers in this session will address forms of resistance, the question of what constitutes agency, gender differences and similarities, forms of kinship and family among enslaved persons, and scriptural interpretation by enslaved or formerly enslaved persons, or their descendants. This is an African American Biblical Hermeneutics and Slavery, Resistance, and Freedom joint session.

Theodore Burgh, University of North Carolina at Wilmington, Presiding

Wil Gafney, Lutheran Theological Seminary at Philadelphia
*From Slavery to Slavery: No Exodus for Trafficked Women in Israel (30 min)*

Peter Oakes, University of Manchester
*Slaves as Real Expected Hearers and Why They Matter for Exegesis of Every New Testament Text (30 min)*

Emerson B. Powery, Messiah College and Rodney S. Sadler, Jr., Union Presbyterian Seminary
*The Origins of Whiteness, the Bible & the 'Slave Narrative' Tradition (30 min)*

Chris L. de Wet, University of South Africa
*The Somatography of Ancient Slavery: Reflections on the Heteronomy, Carcerality and Domesticity of the Slave-Body (30 min)*

## S20-132

**SBL Social History of Formative Christianity and Judaism Section**

Theme: **Strategies of Communal Control**

Tuesday, 9:00 AM–11:30 AM

MPW-470B

Hayim Lapin, University of Maryland College Park, Presiding (5 min)

Joshua Ezra Burns, Marquette University
*The Synagogue of Severus: Spacing Jewish Authority in Imperial Rome (25 min)*

Pamela Eisenbaum, Iliff School of Theology
*The Letter and the Spirit: Comparing the Material Forms of Early Jewish and Christian Scripture (25 min)*

Helen Rhee, Westmont College
*Do We Not Have the Right to Our Food and Drink? A Peek into the Development of Clerical Compensations in Christianized Patronage (25 min)*

David Lambert, University of North Carolina at Chapel Hill
*The Genealogy of Repentance (25 min)*

## S20-133

**SBL Synoptic Gospels Section**

Theme: **Luke and Matthew at Work**

Tuesday, 9:00 AM–11:30 AM

MPW-181B

Mark Matson, Milligan College, Presiding

Heather Gorman, Baylor University
*From the Mountain to the Plain: Ancient Rhetoric as a Tool for Source Criticism (30 min)*

Charles J. Schmidt, Duke University
*Luke's Use of Matthew in Crafting the Controversy Sayings in Light of Ancient Compositional Conventions (30 min)*

Daniel I. Morrison, McMaster Divinity College
*Proclaiming the Christ: A Christocentric Response to the Great Omission (Mark 6:45–8:26; Matt 14:22–15:39) (30 min)*

John A. Darr, Boston College
*The Call of Levi Episode as Narrative Synopsis in Luke (30 min)*

Warren Carter, Brite Divinity School (TCU)
*Empire AND Synagogue: Bridging a Matthean Divide (30 min)*

## S20-134

### SBL Syriac Literature and Interpretations of Sacred Texts Section

Theme: **Syriac Authors in Dialogue with Late Ancient Culture**

Tuesday, 9:00 AM–11:30 AM

MPN-130

Cornelia Horn, Catholic University of America and Eberhard Karls Universität Tübingen, Presiding

Ute Possekel, Gordon College
*The Reception History of Bardaisan's Book of the Laws of the Countries in Syriac and Greek Christianity (30 min)*

Oleh Shchuryk, Catholic University of Leuven, Belgium
*Ephraem the Syrian's Incarnational Language in the Commentary on the Diatessaron (30 min)*

Aaron Overby, Saint Louis University
*Christian Polemics in Edessa: The Doctrine of Addai against the Manicheans (30 min)*

Cynthia J. Villagomez, Winston-Salem State University
*Abba Moses the Ethiopian: Positive Portraits of Black Persons in Medieval Syriac Sources (30 min)*

David A. Michelson, University of Alabama
*The Syriac Reference Portal: Online Tools for the Study of Syriac Literature (30 min)*

## S20-135

### SBL Theological Perspectives on the Book of Ezekiel Section

Tuesday, Tuesday, 9:00 AM–11:30 AM

MPW-192C

Paul Joyce, King's College London, Presiding

William R. Osborne, College of the Ozarks
*The "Afterlife" of the Tree Metaphor in Ezekiel 17:22–24 (25 min)*

Georg Fischer SJ, Leopold-Franzens-Universität Innsbruck
*Pro and contra Zion? – A Comparison of the Temple's Role in the Books of Ezekiel and Jeremiah (25 min)*

Break (5 min)

Lydia Lee, Georg-August-Universität Göttingen
*Nations (goyim) in the book of Ezekiel: Implications on the Structure of the Book of Ezekiel (25 min)*

Soo J. Kim, Claremont School of Theology
*YHWH Shammah: The City as Gateway to the Presence of YHWH (25 min)*

Business Meeting (25 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at *dromshil@post.tau.ac.il* as of November 1, 2012.



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| 1939 | William Scott |
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| 1928 | Walter W. Haviland |
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## RELATED SCHOLARLY ORGANIZATIONS

***African Association for the Study of Religions***

The African Association for the Study of Religions is an academic association of the scholars of religions posted in universities in Africa, and of scholars of the religions of Africa posted in universities outside Africa. It was founded at an IAHR (International Association for the History of Religions) conference in Harare, Zimbabwe, in September 1992 for the purpose of promoting the academic study of the religions of Africa more generally through the international collaboration of all scholars whose research has a bearing on the subject. The AASR seeks to stimulate the academic study of religions of Africa in a variety of ways: providing a forum for multilateral communications between scholars of African religions; facilitating the exchange of resources and information; and encouraging the development of linkages and research contacts between scholars and institutions in Africa, and between scholars in Africa and those overseas. The AASR also endeavors to assist scholars to publish their work and travel to professional meetings. The AASR has been an affiliate of the IAHR since 1995. It meets at the IAHR quinquennial congress and organizes conferences in Africa. Its members participate in panels at conferences outside of Africa. The AASR publishes the bi-annual *AASR Bulletin* and maintains a web site: *www.a-asr.org*. AASR plans for an online journal are at an advanced stage.

Dr. Lilian Dube, Assistant Professor, Dept. of Theology and Religious Studies, University of San Francisco, 2130 Fulton St., San Francisco, CA 94117, USA, *ldube@usfca.edu*.

***Association of Practical Theology***

The purpose of the Association of Practical Theology (APT) is to promote critical reflection on theology and practice. Reconstituted from its predecessor organizations in 1984, the APT was sparked by the understanding of practical theology as an integrative hermeneutical endeavor at the heart of theological education that includes critical examination of religious traditions and practices and exploration of the contributions of ministerial subdisciplines. The APT meets annually in conjunction with the AAR and biennially for a comprehensive conference. APT meetings at the AAR draw national and international scholars from a variety of disciplines (members of APT and nonmembers) and the biennial meeting allows for more in depth study of specific issues and the conduct of official business. The APT posts proceedings, membership information, and other news on its website *www.practicaltheology.org* and welcomes new members from all areas of religious and theological study.

***Center for Advanced Holocaust Studies***
The Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum supports scholarship and publications in the field of Holocaust studies, promotes the growth of Holocaust studies at American universities, seeks to foster strong relationships between American and international scholars, and initiates programs to ensure the ongoing training of future generations of scholars specializing in the Holocaust. The Center accomplishes its mission through sponsorship of fellowship opportunities; seminars for teaching faculty at the college and university levels; research projects and publications; summer research workshops, conferences, lectures, and symposia; and the evaluation, collection, and making available of Holocaust-related archival materials. The Committee on Church Relations and the Holocaust, an integral part of the Center, serves as a resource for individuals and groups grappling with the ethical and philosophical issues raised by the Holocaust and contemporary antisemitism, and through its panels, symposia, and workshops investigates the relationship of the Holocaust to the past history and future potential of Jewish–Christian relations. Please contact *crc@ushmm.org* for more information.

***Center for the Interdisciplinary Study of Monotheistic Religions***
The Center for Interdisciplinary Study of Monotheistic Religions (CISMOR), established in 2003, conducts comprehensive and interdisciplinary research and educational activities related to the monotheistic world. It fosters specialists who can help to achieve coexistence among different civilizations and at the same time makes the results of its research available to the world at large, with the goal of becoming a mediator between the Islamic, Judaic, and Christian worlds. Although the three Abrahamic religions that originated in the Middle East—Judaism, Christianity, and Islam — are closely related as brothers, Western countries have a long history of repeated conflicts and antagonism with the Islamic world. In order to achieve peace, security, and the coexistence of civilizations in today's world, we must undertake comprehensive and interdisciplinary educational and research activities from a civilizational perspective. CISMOR is unlike any other research institute in the world because of its entirely objective point of view due to is centralized in-depth interdisciplinary research on all three Abrahamic religions and also because of its unique location in Japan, a country that is free of historical or cultural constraints on such studies. Research on Abrahamic religions is still a comparatively new field in Japan, and there is still a lot to be learned. By increasing our understanding of Abrahamic religions, we will at the same time contribute to a deeper understanding of Japanese religion. We seek to reform the Abrahamic religions from the standpoint of Japanese religiosity. For more information, visit *www.cismor.jp*, or e-mail *info@cismor.jp*.

***Christian Theological Research Fellowship***
The Christian Theological Research Fellowship is a distinctively Christian research organization in systematic and moral theology and related disciplines. The society exists to promote and sustain fellowship and truth-seeking (fides quaerens intellectum) in theological reflection upon the Christian faith, within the mainstream of the Christian tradition. We see ourselves as a spiritual fellowship in service to the Church of Messiah Jesus. For more information, visit *www2.luthersem.edu/ctrf*.

***Colloquium on Violence and Religion***
The Colloquium on Violence and Religion is an international association of scholars founded in 1990. It is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture. In promoting research in mimetic theory, COV&R welcomes scholars and others from diverse fields and theoretical orientations who are interested in the foundational role of imitation in individual human lives and cultures. In addition to gathering at the Annual Meeting of the American Academy of Religion, the Colloquium meets each summer, alternating between North American and European venues.

COV&R's publications include a website (*www.uibk.ac.at/theol/cover/*), a book series, *Studies in Violence, Mimesis, and Culture*, published by Michigan State University Press, the journal *Contagion*, and a biannual newsletter (*Bulletin of the Colloquium on Violence and Religion*). The coordinator of COV&R at the AAR is Professor Martha Reineke, University of Northern Iowa (*martha.reineke@uni.edu*). COV&R membership information: *www.uibk.ac.at/theol/cover/aboutcover/membership.html*.

***Consortium of Christian Study Centers***
The Consortium of Christian Study Centers (CCSC) exists to advance the growth and effectiveness of Christian Study Centers at colleges and universities around the world. In pursuit of its mission, CCSC has the following goals: to promote collaboration among Study Centers and other like-minded organizations, to provide mutual stimulation and resources to existing Study Centers, to encourage and support the development of new Study Centers, and to raise awareness of the Study Center movement. For more information, please visit *www.studycentersonline.org*.

***European Society for the Study of Western Esotericism***
The European Society for the Study of Western Esotericism (ESSWE) was established in 2005 to advance the academic study of the various manifestations of Western esotericism from late antiquity to the present, and to secure the future development of the field. To these ends, the ESSWE holds an international conference every two years in a major European city, publishes an affiliated journal, *Aries*, a related book series, and a newsletter (normally appearing twice a year), and provides various resources on its website. Occasional workshops, prizes, and travel bursaries are also used to advance the ESSWE's objectives. Full membership is open to scholars of Western Esotericism based at European institutions and to scholars based elsewhere who are interested in Western Esotericism in Europe. Nonvoting associate membership is open to all. Membership provides free access to some of the ESSWE's activities and discounted access to some other activities. Student members and scholars from former East Bloc countries receive further discounts. For more information, visit *www.esswe.org*.

***European Society of Women in Theological Research***
Founded in 1986 in Switzerland, the ESWTR is a scholarly network of women scholars in theological research and religious studies. Currently, the Society has more than 500 members who come from different religious, denominational, national, and academic backgrounds. The ESWTR provides the opportunity for women researchers from the European continent to meet and to dialogue with each other at biannual international conferences held in different European countries. Conference themes raise important issues in feminist theological and religious research. During the year in which no international meeting takes place, members meet nationally or regionally.

Currently, country or regional groups exist in Austria, Belgium, Britain, Bulgaria, Croatia, Czech Republic, Denmark, Finland, France, Republic of Georgia, Greece, Germany, Hungary, Iceland, Ireland, Italy, Latvia, Lithuania, The Netherlands, Norway, Northern America, Palestine, Poland, Rumania, Slovakia, Spain, Sweden, and Switzerland. Membership is open to women engaged in the academic study of theology, religious studies, and related areas. They may live and work in Europe, hold a European passport, or may be admitted after special consideration by the Board. Members receive the *ESWTR Newsletter* and the annually published *Journal of the ESWTR*. For more information, visit *www.eswtr.org*.

***Evangelical Philosophical Society***
The mission of the Evangelical Philosophical Society is to glorify God through the faithful practice of philosophy, fostering a deeper understanding of God and the world he created while both encouraging and enabling Christian philosophers to engage philosophical and spiritual issues in the academy, church, and culture. For more information, visit *www.epsociety.org*.

***Institute for American Religious and Philosophical Thought***
The Institute for American Religious and Philosophical Thought is a community of productive scholars contributing to the academic study of religion and philosophy through interpretive, critical, and constructive reflections on distinctively American religious and philosophical thought. It fosters broad discussion through its sponsorship of conferences, seminars, workshops, and publications (including the *American Journal of Theology and Philosophy*). The work of the Institute emphasizes: 1) The interface between theology and philosophy, especially as shaped by American empiricist, naturalist, process, and pragmatic traditions; and 2) The development of liberal religious thought in America. For more information, visit *www.hiarpt.org*.

***International Association for the Cognitive Science of Religion***
The International Association for the Cognitive Science of Religion (IACSR) was founded in 2006. The IACSR is an interdisciplinary association, including scholars from a wide variety of disciplines in the human, social, natural, and health sciences that are interested in the academic, scientific study of religious phenomena. The objective of IACSR is to promote the cognitive science of religion through international collaboration of all scholars whose research has a bearing on the subject. IACSR pursues this objective through a wide range of scholarly activities and venues, such as biennial conferences, interim local meetings, the facilitation of research networks, and by directing the *Journal for the Cognitive Science of Religion*: *www.equinoxpub.com/JCSR/*. For more information about IACSR, please visit: *www.iacsr.com*.

***International Association of Shin Buddhist Studies***
The International Association of Shin Buddhist Studies (IASBS) has as its aim the development of international Shin and Pure Land Buddhist studies and the facilitation of exchange among its members. IASBS was founded in the spring of 1982 by a group of scholars in Kyoto in response to the mounting international attention to Shin Buddhism. The members include not only academics, priests, and laypersons affiliated with Shin Buddhism but also those of other academic expertise and religious tradition. IASBS welcomes participation of those with a wide range of interests and specializations within and beyond Pure Land Buddhism. IASBS annually publishes *The Pure Land*, an academic journal in English that contains articles (many from papers presented at IASBS conferences), essays, translations, and book reviews. This is the only scholarly journal specifically dedicated to the study of Pure Land Buddhism. The association also publishes a newsletter twice a year, in the spring and fall. For more information, visit *www.iasbs.net/*.

***International Bonhoeffer Society — English Language Section***
The International Bonhoeffer Society: English Language Section is an interfaith scholarly organization. It was founded in 1971 to promote research in the theology, ethics, and life of the German theologian, Dietrich Bonhoeffer (1906–1945). The English Language Section has members in the United States, Canada, United Kingdom, Australia, New Zealand, South Africa, and other lands. It is governed by an elected board and society officers. Society membership is open to all persons interested in the theology, life, and spiritual influence of Dietrich Bonhoeffer and in constructive theological and pastoral studies inspired by his legacy. For more information, visit *dietrichbonhoeffer.org/IDBSInfo.html*.

***International Society for Chinese Philosophy***
The International Society for Chinese Philosophy (ISCP) is a nonprofit organization formed for the purpose of uniting persons affiliated with the study and research of Chinese philosophy or interested in promoting the study and research of Chinese philosophy in both academic and nonacademic circles. By "Chinese philosophy" is meant the whole philosophical tradition and heritage within the span of Chinese history and the spectrum of Chinese civilization. The term "Chinese philosophy" also connotes the areas of logical, metaphysical, ethical, aesthetical, and epistemological thinking and reflection in reference to the Chinese philosophical tradition and heritage, Chinese language, Chinese society, and Chinese civilization. The Society organizes and sponsors conferences and conference panels on Chinese philosophy. Its official journal is the *Journal of Chinese Philosophy* (Blackwell Publishers, Inc.). ISCP also sponsors and cosponsors philosophical, educational, cultural, or scientific activities in cooperation with educational, and cultural, philosophical, or scientific institutions or organizations associated with the study and research of Chinese philosophy. For more information, visit *www.iscp-online.org*.

***Karl Barth Society of North America***
The Society's membership is open to all interested parties: scholars, students, pastors, and laypersons. A newsletter is published twice a year, edited by Paul D. Molnar, Department of Theology and Religious Studies, Saint John's University, 8000 Utopia Parkway, Queens, NY 11439. Annual dues are $20 (students $10). A website (*libweb.ptsem.edu/collections/barth/faq/barthsociety.aspx?menu=296&subText=468*) is posted by the Center for Barth Studies at Princeton Theological Seminary, *barth.studies@ptsem.edu*. The website contains substantial articles as well as information about events. Two sessions are held each year as Additional Meetings at the AAR Annual Meeting: one on Friday afternoon and the other on Saturday morning. As perhaps is only appropriate, the Society is always more of an event than an institution, whose irregular activities have earned it the well-known Barthian motto: providentia dei, confusione hominum.

***La Comunidad of Hispanic Scholars***
La Comunidad is an ecumenical association of Hispanic scholars of religion. La Comunidad proactively advances the interests and scholarship of Latinas and Latinos in biblical, theological, and religious studies. For more information, please contact Efrain Agosto, *eagosto@nyts.edu*, or Theresa Torres, *torresth@umkc.edu*.

***Niebuhr Society***
The Niebuhr Society was organized in 2003 as a nonprofit organization. The Society is dedicated to historical, critical, and constructive study of the thought of Reinhold Niebuhr (1892–1971) and...scholarly engagement with the moral, political, and theological questions that were central to his work. The Niebuhr Society serves these purposes through presentations and discussion at its annual meeting, dissemination of information about relevant programs and activities, and support for the collection, preservation, and publication of material related to Reinhold Niebuhr's life and work. The Society encourages participation by persons from a wide variety of religious backgrounds, academic disciplines, and political viewpoints and seeks to develop a program that reflects the breadth of Niebuhr's interests and concerns. The Society remains in contact not only through its annual meetings but also through occasional e-mails updating membership on recent developments in Niebuhr studies and through our Society webpage, *niebuhrsociety.typepad.com/main*.

***North American Association for the Study of Religion***
The North American Association for the Study of Religion (NAASR) was founded in 1985 to encourage historical, comparative, structural, theoretical, and cognitive approaches to the study of religion, to represent North American scholars of religion at the international level, and to sustain communication between North American scholars and their international colleagues engaged in the study of religion. NAASR was affiliated with the IAHR at their XVI$^{th}$ congress in 1990. NAASR holds meetings concurrently with the American Academy of Religion (AAR) and Society of Biblical Literature (SBL) and has been a Related Scholarly Organization of the AAR since 1998. NAASR sponsors a quarterly journal published by Brill, *Method and Theory in the Study of Religion* (*MTSR*), which is the only international periodical devoted exclusively to methodological and theoretical topics in the academic study of religion. NAASR also sponsors a book series, *Key Thinkers in the Study of Religion*, which is published by Equinox. For more information, visit *www.naasr.com*.

***North American Paul Tillich Society***
Founded in 1975, the 250-member NAPTS is concerned with Paul Tillich's (1886–1965) philosophical–theological thought and its analysis, critique, and revision; with the implications and the use of this thought in political, social, psychotherapeutic, scientific, artistic, and ethico-religious spheres; the application of Tillich's thought to questions he himself could never have imagined in his lifetime; and finally, with the impact and the creative extension of Tillich's legacy. The Society meets annually in conjunction with AAR, organizes international conferences, collaborates with German- and French-speaking and several other Tillich societies, awards an annual student paper prize, and sponsors publications. The quarterly bulletin carries papers from meetings and other information on Tillich, publications, letters, et al. Dues $50/year. Membership: Frederick Parrella, Religious Studies, Santa Clara University, Santa Clara, CA, 95053-0335, or *fparrella@scu.edu*.

***Polanyi Society***
The Polanyi Society, formed in 1972, includes in its membership scholars and students who, inspired by the thought of Michael Polanyi (1891–1976), seek to explore and expand upon his seminal ideas. A Hungarian by birth, Polanyi began his distinguished career as a physical chemist in Germany and England, but it is his later work in economics, social thought, and especially philosophy that continues to be influential today. Polanyi's Gifford Lectures, *Personal Knowledge*, was a pioneer work demonstrating the contextual, theory-laden, faith-shaped, and passionate character of all human endeavors, including theology and religious practice as well as science and the arts. The Polanyi Society holds its Annual Meeting Friday evening and Saturday morning at the beginning of the AAR Annual Meeting.

Papers to be discussed are posted prior to the meeting on the Society website, *www.missouriwestern.edu/orgs/polanyi/*. Archived copies and current issues of the Polanyi Society's peer-reviewed journal, *Tradition and Discovery* (three issues a year), information about joining the Society, upcoming meetings, and links to Polanyi essays will be found on the website. *Personal Knowledge* is subtitled "Towards a Post-Critical Philosophy," and the Society invites all those who are interested in exploring postfoundational versions of epistemology, philosophy of religion, ethics, and theology to join with us. Polanyi's notions of tacit knowing, heuristic passion, and conviviality are among the many contributions he makes to this ongoing venture.

***Psychology, Culture, and Religion***
The Psychology, Culture, and Religion Group is an informal association of scholars and practitioners in the fields of religion and psychology broadly defined, who share common interests in the relationship between religion, psychology, and contemporary cultures. Working at the intersections of religion and psychology, the Group enables participants to contextualize religious studies in relationship to the theory and practice of psychotherapy and pastoral counseling. PCR's location on the boundary of academic study and applied professions like clinical psychology and pastoral psychotherapy results in rich, varied, and stimulating interdisciplinary conversations of a kind uncommon in the AAR generally. Elements of the dialogue have included modern and postmodern developments in psychology, counseling, cultural and social anthropology, sociology, feminist studies, critical literary theory, and other forms of interpretive theory. For more information, visit *pcr.revdak.com*.

***Societe Internationale d'etudes sur Alfred Loisy***
The Société is a nonprofit association formed to foster the study of the French exegete and scholar of religion, Alfred Loisy (1857–1940) and of the Roman Catholic Modernist movement in which he figured so prominently. It was formed to foster international communication and contact among scholars from a variety of disciplines as well as other interested parties whose work and interests bear upon issues that surfaced in the latter decades of the nineteenth century and remain of enduring religious significance. For more information, visit *http://alfred.loisy.free.fr*.

***Society for Asian and Comparative Philosophy***
The SACP was established in 1967 as a nonprofit organization aimed at advancing the development of the disciplines of Asian and comparative philosophy in the international academic arena, and bringing together Asian and Western philosophers for a mutually beneficial exchange of ideas. It holds panels in conjunction with the American Philosophical Association, the Association of Asian Studies, and the American Academy of Religion. Annual individual membership dues for SACP are $35 ($20 for students and professors emeriti) and include a subscription to the *SACP Forum*. The Society also sponsors a monograph series on specialized topics published by the University of Hawai'i Press. For more information about SACP and about the journal, *Philosophy East and West*, please visit *www.sacpweb.org*.

***Society for Buddhist–Christian Studies***
The Society for Buddhist-Christian Studies was founded in 1987 to provide an ongoing organization for those committed to the study, reflection, interchange, and practice arising out of Buddhist–Christian encounters. The purposes of the Society are: 1) To serve as a coordinating body supporting activities related to the comparative study of, and the practical interaction between, Buddhism and Christianity by groups and individuals; 2) To encourage those who report on Buddhist–Christian dialogue and comparative study to employ analytical and theoretical tools and to set their discussion within the framework of our larger human history; and 3) To be as inclusive as possible in all its activities, seeking a balance with regard to geography, ethnicity, age, sex, denomination or lineage, cultural tradition, and leadership in both academic and religion institutions, and in the public and private sectors. The Society meets annually in conjunction with the AAR Annual Meeting, having board meetings and a program session one day prior (Friday) to the start of the AAR schedule (Saturday). There is a second program session on Saturday morning. International conferences lasting approximately five days are held every four years, usually in the summer. The Society publishes a scholarly journal, *The Journal for Buddhist–Christian Studies*, and a biannual newsletter. The Society's website, *www.society-buddhist-christian-studies.org*, includes membership information, upcoming dialogue events, conference summaries, newsletters, and links, including one to the newly launched Buddhist–Christian Studies Database housed at Boston College.

***Society for Hindu–Christian Studies***
The Society for Hindu–Christian Studies was founded in November 1994 as a logical extension to the dialogue and scholarship being carried on in the *Hindu–Christian Studies Bulletin* (now the *Journal of Hindu–Christian Studies*), which first appeared in 1988 under its founding editor, Harold Coward. The Society is dedicated to the study of Hinduism and Christianity and their interrelationships. It seeks to create a forum for the presentation of historical research and studies of contemporary practice for the fostering of dialogue and interreligious conversation carried forward in a spirit of openness, respect, and true inquiry. Committed to scholarly interchange according to accepted traditional and contemporary methods, the Society understands its scope broadly so as to include issues related to religious practice, spirituality, and education; it is interested in supporting activities related to the comparative study of Hinduism and Christianity. Our membership includes Christians interested in the study of Hinduism, Hindus interested in the study of Christianity, and scholars — Hindu, Christian, and other — interested in the historical and contemporary interactions of Hinduism and Christianity. For more information, visit *www.hcstudies.org*.

***Society for the Arts in Religious and Theological Studies***
SARTS is a community of scholars and artists who seek to understand the deepest levels of relationship between works of art and religious sensibility. Our focus is concrete aesthetic encounter with the arts and their religious, ethical, and theological interpretation. While originating in the Christian traditions of theological reflection, we seek constructive conversation and critical inquiry that will make sense of a world of increasing cross-influences, both in art and among religious traditions. Through scholarly exchange, we explore how art shapes human ways of being in the world. At the same time we explore how the study of art at the intersection of religious and theological traditions leads to artistic vision and to aesthetic modes of perception, practice, and thought. The Society is committed to the implications of these discussions for the teaching of theological and religious approaches to art, and for the nurturing of both recognized and emerging artists and scholars whose work will shape the future of theological and religious understandings of human existence. For more information, visit *www.societyarts.org*.

***Society for the Study of Chinese Religions***
The annual membership dues for the Society are $30 ($15 for students and retired). In order to become a new member of SSCR, send a check payable in U.S. dollars to the SSCR treasurer: Gil Raz, Department of Religion, Thornton Hall, Dartmouth College, Hanover, NH, 03755; e-mail: *gil.raz@dartmouth.edu*. Alternatively, you can pay the membership fee via the online electronic payment system PayPal via the link from our website. The membership fee pays for the receipt of the annually-produced *Journal of Chinese Religions*. Additional information on published works (books or articles), recently read papers or presentations, and works in progress is also useful and welcome. For more information, visit *http://isites.harvard.edu/icb/icb.do?keyword=k7027*.

***Society for the Study of Christian Spirituality***
The Society for the Study of Christian Spirituality promotes research and dialogue within the growing community of people interested in spirituality. Formed in 1991, the SSCS is ecumenical and strives to be inclusive of the widest possible range of expressions of Christian spirituality. It is interdisciplinary and welcomes the application of diverse disciplines to the study of spirituality. While the emphasis of the SSCS is clearly on Christian spirituality, it seeks to foster creative dialogue with other traditions as well. Although the Society is comprised of people from diverse, academically-oriented communities, the SSCS also appeals to nonscholars, such as pastors, practitioners, and those in the helping professions. For more information, please contact Anita Houck at *ahouck@saintmarys.edu* or visit *sscs.press.jhu.edu*.

***Society of Christian Philosophers***
The Society of Christian Philosophers was organized in 1978 to promote fellowship among Christian philosophers and to stimulate study and discussion of issues which arise from their Christian and philosophical commitments. One of its chief aims is to go beyond the usual philosophy of religion sessions at the American Philosophical Association and to stimulate thinking about the nature and role of Christian commitment in philosophy. Informal discussion among several Christian philosophers led Society founders to believe that it was possible to form a group designed to promote philosophizing and fellowship among philosophers who shared a commitment to Christianity. Past Presidents include William Alston, Robert Merrihew Adams, Alvin Plantinga, Marilyn McCord Adams, George Mavrodes, Nicholas Wolterstorff, Eleonore Stump, C. Stephen Evans, and Robert Audi. Peter van Inwagen, University of Notre Dame, is the current President of the SCP, and Christina Van Dyke, Calvin College, is the Executive Director. The Society is open to anyone interested in philosophy who considers himself or herself a Christian. Membership is not restricted to any particular "school" of philosophy or to any branch of Christianity, nor to professional philosophers. For more information, visit *www.societyofchristianphilosophers.com*.

***Søren Kierkegaard Society***
Founded by Robert L. Perkins in 1979, the Søren Kierkegaard Society (SKS) exists to encourage study and discussion of the thought of Søren Kierkegaard in all its dimensions and ramifications, including its sources, influences, and implications for contemporary thought. SKS is affiliated with the American Academy of Religion and the American Philosophical Association and usually holds a business meeting at the AAR, though sometimes at the APA. The Society normally hosts a dinner meeting on the Friday evening at the start of the AAR Annual Meeting, which includes a distinguished guest speaker. The Society also normally organizes a session at the AAR, and encourages scholarship on Kierkegaard in connection with meetings of the AAR, SBL, and APA through an executive committee that includes members of all three organizations. Membership in SKS is open to all who are interested in Kierkegaard, and we have members and speakers from around the world. An annual newsletter, a website, and e-mails inform members of calls for papers and upcoming programs. To join the SKS, please contact the Society's Secretary-Treasurer, Mark Tietjen, University of West Georgia, at *mtietjen@westga.edu*. For more information, visit *http://lib.tcu.edu/staff/bellinger/SK_Society.htm*.

***Theta Alpha Kappa***
Founded in 1976 at Manhattan College, Theta Alpha Kappa is the only national honor society for religious and/or theological studies to be accredited by the Association of College Honor Societies. Governed by a national Board of Directors, Theta Alpha Kappa currently comprises more than 250 chapters in diverse institutions around the country. Theta Alpha Kappa's dedication to the recognition of excellence is manifest in programs including the publication of a journal, an annual fellowship competition, and annual award programs for outstanding undergraduates. For more information, please write to the current president, C. David Grant, at *d.grant@tcu.edu*, or visit *http://thetaalphakappa.net*.

***Thomas F. Torrance Theological Fellowship***
This distinctively Christian research organization is devoted to the exploration, development, and dissemination of the theology of T. F. Torrance and other theologians contributing to this endeavor. The Society exists to promote and sustain fellowship and truth-seeking (jides quaerens intellectum) in theological reflection upon the Christian faith, within the mainstream of the Christian Church and tradition, in light of the theological legacy of Thomas F. Torrance. We are a Christian fellowship serving the Christian faith and the renewal of the Church of Jesus Christ. Membership is open to all scholars, pastors, and laypersons who are interested in research in Christian theology and related disciplines, and are in accord with the above mentioned mission statement. We support free inquiry and critical examination of the many facets of theology and religion, especially as these relate to issues that concerned Torrance himself, such as the relationship between science and religion and how to interpret specific Christian doctrines and their implications for today. We seek to bring T. F. Torrance's important thinking into conversation with other significant theologians in an academic way so as to advance a better understanding of the nature of and meaning of contemporary Christian theology. Our website, *www.tftorrance.org/*, contains information about membership, meetings, the Board of Directors, and about T. F. Torrance himself. An online peer reviewed journal, *Participatio*, edited by Todd Speidell, is published annually. At present we are planning to meet as an Additional Meeting at the AAR Annual Meeting on Friday afternoon. Please check our website for the most up-to-date information.

## AAR MEMBERSHIP INFORMATION

With more than 10,000 members, the American Academy of Religion (AAR) is the world's largest organization serving teachers, scholars, and other professionals in the field of religion. AAR members are affiliated with institutions of higher education, and are also media and publishing professionals, clergy, independent scholars, high school teachers, and nonprofit community workers. The professional diversity of the AAR's membership reflects the substantial and growing role religion plays in the lives of individuals and communities as well as social, political, and economic events worldwide. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in the scholarship and teaching of religion.

The AAR holds a seat on the American Council of Learned Societies and works cooperatively with other associations in promoting the academic study of religion. Membership is open to all who share an interest in this field and in supporting the work of the Academy. AAR members receive the quarterly *Journal of the American Academy of Religion* (*JAAR*); *Religious Studies News*, an online news publication; the *Annual Meeting Program Planner*; and monthly *E-Bulletins*.

All members receive discounts on Annual Meeting registration fees and on subscriptions to various publications. Additionally, members have access to *Employment Listings*, a web-based employment information service.

Membership in the American Academy of Religion can be established by mailing or faxing the form on the following page, by using our online membership system at *www.aarweb.org/Members/Dues*, or by calling our offices at 1-404-727-3049.

## AAR SUBSCRIPTIONS

***Journal of the American Academy of Religion***

Distributed to all AAR members, *JAAR* includes scholarly articles on the full range of world religious traditions together with studies of methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section.

Published quarterly; approximately 192 pages per issue.

Editor: Amir Hussain, Loyola Marymount University

Institutional Subscription: US$228 print and online; US$209 for print only; or US$190 for online only

For institutional subscriptions to *JAAR*, please contact Oxford University Press at *www.oxfordjournals.org/our_journals/jaarel/access_purchase/buy_online.html* or in North America at 1-800-852-7323 or elsewhere at +44 (0) 1865 353907.

***Religious Studies News***

Published online by the American Academy of Religion and distributed to all members, *Religious Studies News* includes feature articles, conference announcements, grant and fellowship announcements, and other important information for persons involved in the academic study of religion, especially those in the learned societies of the field.

Released online four times per year.

# WELCOME NEW AAR MEMBERS!

You are invited to a special breakfast in your honor!

- Hobnob with other new members
- Ask questions of the AAR staff
- Meet members of the AAR Board of Directors

Join us Saturday, November 17, 7:30 AM-8:45 AM in McCormick Place West-175A.

We look forward to meeting you.

*The Status of Women in the Profession Committee cordially invites you to:*



## WOMEN'S LOUNGE

**McCormick Place West-193B**

The AAR Women's Lounge is a quiet haven for nursing mothers, women seeking a meeting space, and a place for you to take a break.

## WOMEN'S LOUNGE ROUNDTABLE SERIES

Join us for the Women's Roundtable Series in the lounge, sponsored by the AAR Status of Women in the Profession Committee and the Women's Caucus.

**Friday, 12:00 PM–2:00 PM:**
*A16-114: Networking Introduction (MPN-230B)*

**Friday, 4:00 PM–6:30 PM:**
*A16-300: Traditional Networking, the Basics*

**Saturday, 1:00 PM–3:30 PM:**
*A17-201: NETworking*

**Sunday, 1:00 PM–3:30 PM:**
*A18-202: netWORKING*

**Sunday, 5:00 PM–6:30 PM:**
*A18-306: Work/Life Balance*

**Monday, 9:00 AM–11:30 AM:**
*A19-102: Net Worth/Networking and Intersectionality*

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# Help shape the future of AAR and the Annual Meeting!

The AAR is committed to providing a memorable opportunity for attendee learning and collaboration at our annual meeting. To that end, we will be conducting a study to gauge the participant return on investment to measure the meaningfulness of the attendee experience at our annual meeting. The study will measure attendee engagement, interaction, and collaboration, as well as the learning occurring at the event.

We will be gathering study data through completion of brief surveys distributed electronically immediately following the event, and again at three and seven month post-event intervals. The information gathered through the course of this study will be used to improve the relevance of educational content and quality of collaboration taking place at the annual meeting.



Your participation in the study is paramount in examining the value of this meeting for you, as well as supporting our continuous improvement efforts. The findings of this study will enable AAR to stay at the forefront of providing quality education and networking opportunities for you, our members.

We will be sharing the results of our analysis in a series of progress reports following the Annual Meeting.

If you want to know more about this study, please contact *annualmeeting@aarweb.org*.

We thank you, in advance, for your participation in this study.

# AAR Membership Is

## LEADERSHIP

Shape your discipline and shape your field by volunteering to serve on committees, task forces, and other groups. AAR recognizes excellence throughout the field with a number of awards and honors.

## PROFESSIONAL DEVELOPMENT

Enrich your professional life by attending workshops specially designed to assist you at every level of your career. AAR provides the best resource for jobs within the field. Support your research by applying for an AAR research grant.

## NETWORKING

Connect with scholars in the field by attending Annual and Regional Meetings at deep member discounts. Build relationships with colleagues within your discipline by getting involved in AAR mentoring programs. Assist and educate journalists, public policy makers, and your fellow citizens by promoting the public understanding of religion.

## PUBLICATIONS

Publications such as the *Journal of the American Academy of Religion* (*JAAR*), *Religious Studies News* (*RSN*), the AAR books series, and the monthly *e-Bulletin* provide academic and informational resources about your profession. AAR members receive special discounts on books by select publishers.

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## 2013 CALENDAR YEAR

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☐ AAR sends e-mails to the membership on behalf of respected publishers and exhibitors under strict guidelines. Exclude me from this list.

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Demographic information is optional. Demographics help the AAR better understand and serve its membership.

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|---|---|---|---|---|---|
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Degree: Highest Held _____ Institution _____ Year _____

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| | |
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* A portion of Sustaining and Supporting Memberships is tax-deductible. See *www.aarweb.org* for more information.

## Special International Membership Category*

*International Scholars working or residing outside those countries designated as high-income by the World Bank may take advantage of a discounted rate of $15 plus international postage. Members from the following countries are not eligible: United States, Australia, Belgium, Canada, Czech Republic, Denmark, Finland, France, Germany, Greece, Hungary, Iceland, Italy, Japan, Korea, Luxembourg, Netherlands, New Zealand, Norway, Portugal, Slovak Republic, Spain, Sweden, Switzerland, and the United Kingdom.

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AAR

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| **Average Regional Development Grant** | **$2,000** |
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# ACADEMY FUND FORM

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# PROGRAM UNIT PROPOSALS

The Program Committee welcomes proposals for new program units, especially proposals that address: 1) Areas of pent-up demand; and 2) New and emerging fields.

All proposals for new Program Units must begin as exploratory sessions. An exploratory session is a complete prearranged session that provides a platform for a group of members to announce a line of inquiry new to the AAR program and to seek out others interested in pursuing it further. The proposal can be for a paper, panel, or other creative type of session format. Exploratory sessions are submitted through the Program Administration Proposal, Evaluation, Review, and (PAPERS) System, and must be submitted before March 1, 2013. Notification of program acceptance will be announced by April 1, 2013. Exploratory sessions that are accepted onto the program are then invited to submit an application for new unit status by November 30, 2013. The Program Committee meets each December to review and approve any proposals. Samples of successful proposals are available from *annualmeeting@aarweb.org*.

***How to Propose a New Program Unit***

The proposal is your opportunity to make the case for the new program unit by presenting a clear rationale, analytical focus, approaches, and objectives of the unit.

In three-to-five typewritten pages, include:

- The title of the new unit.
- Identify and define/describe the scholarly field the unit addresses, making an intellectual argument for the new unit.
- State the need and the unit's purpose.
- Note the scope, directions, and approaches the unit might take.
- Distinguish the unit from other existing program units. If there is overlap with an existing unit, we would like a letter of support from that unit's chair(s).

Additional information required:

- List the AAR members who will chair the unit (1–2) and serve on the steering committee (3–5).
- A short annotated bibliography of published works on the topic, with an introductory paragraph explaining the status of publications in the subfield.
- Letters of support from AAR members who are interested in, and support the work of, the proposed unit.
- A description of the exploratory session, including an attendance count.

***Which Type of Program Unit to Propose?***

**Groups** are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than Sections and less restricted in participation than Seminars, Groups are expected to experiment with the format of sessions at the Annual Meeting.

**Seminars** are for an already-identified group of up to twenty members who want to work together on a defined research project with a view to publication.

In preparing all petitions, members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming, this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

For additional questions, please attend the session on How to Propose a New Program Unit (A18-301) on Sunday, 5:00 PM–6:30 PM in the McCormick Place North-135.

## Sistine Chapel Ceiling Quincentenary Display

## Skyline Ballroom (MPW-375A)

In November 2012, Michelangelo's celebrated frescoes on the ceiling of the Sistine Chapel mark their 500th anniversary. Over the past five centuries, these multiple panels, either individually or as a group, have been studied by church historians, art historians, religion scholars, theologians, and specialists in popular culture, film, media, and visual culture. At this year's Annual Meeting, with the permission of the Vatican Museum and the technical expertise of PRG Audiovisual, the AAR is featuring an innovative exhibition featuring a screen-printed 1/3 scale model of these frescoes rigged above the Skyline Ballroom (375A) in McCormick Place West. Attendees can experience this magnificent work without traveling all the way to Rome! In addition, throughout the room will be displayed a variety of copies, parodies, and interpretations of the frescoes which have permeated contemporary society.

Other AAR programming is also focused on the Sistine Chapel ceiling quincentenary. On Friday evening at 8:00 PM, there will be a special viewing of the now classic film about the making of the Sistine Chapel ceiling frescoes, The Agony and the Ecstasy (A16-403). On Saturday afternoon at 4:00 PM, a special AAR panel of experts will focus their attention on the Sistine Chapel ceiling, both to offer new ways of considering a classic masterpiece and to present multiple methodological models operative in the umbrella of religious studies (A17-401).



# AAR PLENARY SPEAKERS

## Otto Maduro, Drew University

***Presidential Address: Reflections on Epistemology, Ethics, and Politics in the Study of the Religious "Stranger" (A17-403)***

***Saturday, November 17, 8:00 PM–9:00 PM***

***Hilton Chicago-Grand Ballroom***



Scientific knowledge in general — and religious studies in particular — are nowadays carried out in a global cultural environment where concern and compassion toward the vulnerable, the weak, and the victims of violence and marginalization are increasingly devalued as impractical weaknesses, whereas indifference, callousness, and insensitivity in their regard has become the new objectivity, the new scientificity, the new normalcy — including in religious discourse and public policy.

In this address, Maduro invites us to reflect on the need to appreciate and explore the complex interconnections among: 1) Our ways of knowing, of determining what is worth knowing and how, of judging and using knowledge and expertise (epistemology); 2) Our values, priorities, and urgencies (ethics); and 3) The power structures, dynamics, allegiances, and interests in which we are involved and which bind our knowledge and our ethics (politics) — and how these interconnections orient and shape, among other things our perceptions of the other, the alien, the stranger, and their religious ways.

This invitation is made while underscoring the increasingly inimical environment immigrants to the United States find themselves after 9/11, even more so since the current financial crisis — an environment where evictions, detentions, workplace raids, late-night home searches, job firings, school expulsions, forced family separations, police abuse, posse attacks, deportations, denial of services, homelessness, discrimination of all sorts, and the deep fears this all raises are progressively becoming part and parcel of the daily lives of immigrants, especially poor, recent, undocumented, dark-skinned, non-English-speaking immigrants; an environment where religious traditions and faith communities are carried on with a novel urgency and vulnerability.

## Harvey Cox, Harvard University

***From the Bottom and the Edges (A17-135)***

***Monday, November 19, 11:45 AM–12:45 PM***

***McCormick Place West-375B***



Cox will address how and why renewal, reform, and transformation movements in religion so often originate not in the center but on what the center thinks of as the periphery. He will discuss this from both theological and history-of-religions perspectives, with historical examples, ending with some speculation about where this leaves us today.

## Ivone Gebara, Tabatinga, Brazil

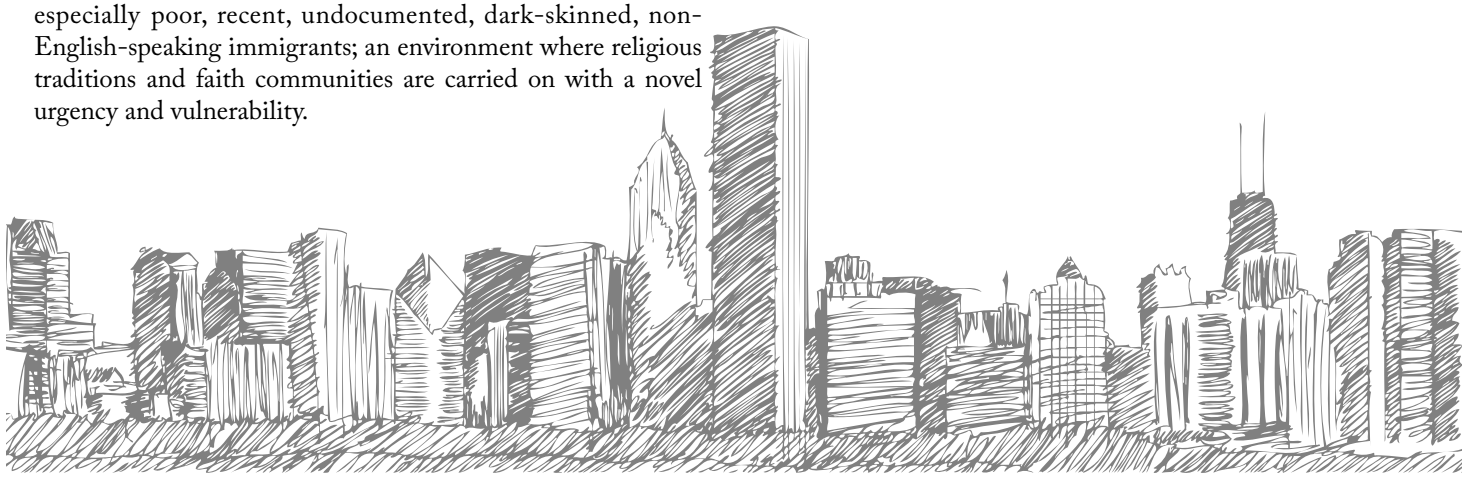
***Knowing the Human, Knowing the Divine for the Human: Perspectives from Vulnerable Corners of Today's World (A17-134)***

***Saturday, November 17, 11:45 AM–12:45 PM***

***McCormick Place West-375B***



Theologians are people who often think about the world and do their work in a direction that they assume to be aimed at justice. However, thinking about a just world, even while taking injustices as its point of departure, presupposes the possibility of a world without injustice. This ideal tends to be a more or less abstract construction, given that the multiplicity of factors affecting the viability of a world without injustice is immense. The challenge of articulating for today's world both a hope in the instauration of justice and the immediacy of the torments of injustice is a challenge theologies/theologians cannot avoid. Gebara's reflections will attempt to articulate some facets of that complex and old quandary, which reemerges with new contours in our contemporary world.



## Plenary Panel: Migrants' Religions under Imperial Duress: Approaches from the Sociology and Anthropology of Religions (A18-138)

***Sunday, November 18, 11:45 AM–12:45 PM • McCormick Place West-375B***

Some of the questions raised by this panel will include: How do imperial policies (economic, military, cultural, political, etc.) elicit migrations both to/from the metropolitan centers of our world? What are some of the ways in which these policies impact the religious allegiances and expressions (theological, ritual, ethical, etc.) of migrant populations? Likewise, how do such policies affect the migration of religious traditions, both to/from the metropolitan centers of our world? How do migrant populations' engage in religious protest against and/or in resistance to the related imperial policies? And, finally, the panelists will share their ethical reflections concerning the plight of migrants under the pressure of global powers.

### Carolyn Chen, Northwestern University

***Accidental Pilgrims: Imperialism, Migration, and Religion among Contemporary Taiwanese and Korean Christian Immigrants in the United States***



Most East Asians who have immigrated to the United States since 1965 have done so for mundane reasons, yet the immigration experience has led a significant number of them to convert to Christianity. Chen calls these "accidental pilgrims," people who begin as immigrants but become pilgrims through the experience of immigration. Both the migration process to the United States and the narratives of these accidental pilgrims appear to be very individual and personal. Chen argues, however, that contemporary Korean and Taiwanese immigration is a product of post-war American imperialism. This paper discusses how processes of imperialism shape the religious experiences of contemporary East Asian immigrants to the United States.

### Jacqueline Hagan, University of North Carolina

**Migration Miracle: Faith, Hope, and Meaning on the Undocumented Journey *(Harvard University Press, 2008)***



By and large, scholarship on religion and migration has focused on the role of religion in immigrant incorporation, with an eye toward explaining how religious affiliation and participation help immigrants face the challenges of adaptation in a new land. While the classic and contemporary literature offers abundant accounts of the buffering and integrative roles of religion in immigrant incorporation, we know very little about how religion interacts with earlier stages of the migration experience, both in sending communities and along the journey. Drawing on 400 interviews with Catholic and Protestant migrant women and men, 100 interviews with religious leaders, and fieldwork in Central America and Mexico, *Migration Miracle* tells the story of how religion permeates the entirety of the migration experience, from decision-making and departure through the dangerous undocumented journey from their home communities in Central America and Mexico north to the United States, and beyond.

### Manuel Vásquez, University of Florida

***Faith-based Organizations, Transnational Immigration, and the New Panopticon***



Vásquez draws from Michel Foucault's work on governmentality and biopower to argue that the recent polarizing debates about unauthorized immigration point to the rise of a new global regime of visibility and control of mobility. This regime is tightly intertwined with what geographer David Harvey has termed globalization's "time-space compression," as well as with the widening and deepening of a crisis-prone neoliberal capitalism and the war on terrorism. He argues that in the face of these new power dynamics, faith-based organizations may play (and are indeed in some cases already playing) the role of grassroots "subaltern counterpublics" (Nancy Fraser), where alternative identities and forms of dwelling, "presencing," and belonging emerge against discourses that de-humanize not only immigrants but also the native-born.

### Albert Wuaku, Florida International University

***Halouba's Struggles: Haitian Migrants and Vodou Practice in Miami***



The turmoil that overt and covert interventions of the United States and other global powers have created in their homeland, Haiti, as well as the insecurities that accompany their lives as migrants in south Florida, have precipitated Vodou's relevance for some Haitians in Miami. At Halouba, a Hounfo- or Vodou- worshipping space, created in 1994 at Miami's Little Haiti, worshippers tap the powers of Vodou spirits in the context of rituals to mitigate the negative impact of imperial policies on their lives. However, as an institution, Halouba must constantly struggle for survival. This is because of the weighty impact of state and national policies and public prejudice against Vodou. In this presentation, Wuaku offers a discussion of Halouba's history and ritual life, shedding light on the uncertainties that provided a motivation for Haitian migrants to create it and its continuous struggle for survival as an institution. He shows how Vodou practice for Haitian migrants has more to do with survival under the pressure of global powers than a mere expression of faith or performance of identity. Halouba is a testament to the peaceful, constructive ways in which Haitian migrants are creating, living, and transforming Vodou amid and despite imperial policies. Its fortunes, Wuaku suggests, are inextricably tied to the struggles of its creators, whose lives as migrants are no less disrupted than the lives of those they left behind in Haiti.

# AAR RELIGION AND MEDIA WORKSHOP

## Feeling Political: Religion, Media, and the Politics of Emotion (A16-101)

*Friday, November 16, 9:30 AM–4:15 PM • McCormick Place North-129*

**Jenna Supp-Montgomerie, University of North Carolina, and J. Barton Scott, Montana State University, Presiding**

The Religion and Media Workshop, one of the most popular sessions at the AAR annually, was a resounding success in 2011, inspiring new conversations and collaborations in the study of religion and media. The 2012 Religion and Media Workshop will build on this success, but with a new format: the master class. The seminar-style workshop will survey the emerging critical scholarship on emotion, sentiment, and "affect" and try to think through the value of this rich body of scholarly work for religious studies. It is our hope that the day's conversation will lay the groundwork for new approaches to the study of religion, media, and culture by calling greater attention to the affective and emotional dimensions of public religion.

The AAR and SBL return to Chicago in 2012 at the end of an election cycle in which emotion and enthusiasm will likely be deciding factors. How are such political emotions produced? How do structures of political emotion accommodate, enable, or disavow religion? This year's Religion and Media Workshop will explore how religious and media technologies generate, regulate, and structure feeling. Drawing on a long history of thought on religion, emotion, and enthusiasm, as well as recent developments in affect theory, workshop participants will combine their multidisciplinary perspectives to map public, religious, and political affect in the U.S. and beyond.

This year, we are working with an entirely new format that will make use of our day-long structure and the rich potential of a sustained conversation with diverse scholars and media makers. Rather than traditional paper sessions, the day will be structured as a master class in affect for religious studies, with a particular focus on religion, media, and politics in America.

Three to five readings will be circulated to participants before the event. In the morning, scholars in the field will lead three successive seminars that consider the interrelations of affect, religion, and political movements. Lunch will feature small group conversation on these themes. After lunch, political campaign researchers and strategists will lead a hands-on practicum that addresses concrete applications of emotion and affect in media-focused social movement building. A moderated afternoon roundtable discussion will build on the critical vocabularies developed during the day.

Because of the nature of this year's workshop, it is essential that all participants commit to doing the readings ahead of time and prepare to participate in seminar-style conversation.

Panelists:

Jason Bivins, North Carolina State University
Ann Pellegrini, New York University
Christian Lundberg, University of North Carolina
Matthew Day, Florida State University
Robert Pérez, Fenton Communications
Mary-Jane Rubenstein, Wesleyan University
Bonnie Turner, Writer and Producer
Amy Simon, Goodwin Simon Strategic Research

The cost for the workshop is $60, which includes the entire day of sessions and lunch. Registration is limited to the first 75 participants.

**RELIGION AND MEDIA WORKSHOP**

*Friday, November 16, 2012*

*Participation is limited to the first 75 registrants.*

Name _____

Address _____

City _____ State _____ Postal Code _____

*Registration is $60.00.*

Payment Method: ❑ Check (payable to "AAR") ❑ Visa ❑ MasterCard ❑ American Express

Card Number _____

Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

Workshops fill up quickly and are first come, first serve! Return form with payment by November 1 to Workshops, c/o AAR Registration and Housing, 825 Houston Mill Road NE, Suite 300, Atlanta, GA 30329; fax to +1-404-727-7959, or register through the online registration system at *www.aarweb.org/Meetings/Annual_Meeting/Current_Meeting/registration.asp*.

# More Time, Less Budget: The Role of the Department Chair in a New Economic Context (A16-113)

*Friday, November 16, 12:00 PM–5:00 PM • McCormick Place North–140*

**Steve Young, McHenry County College, Presiding**

There are few times in the history of the United States in which the study of religion has been more important than it is today. But this is also a time in which the study of religion faces much-discussed challenges. Increasingly, departmental leaders are pressured (for example) to rely more heavily on part-time faculty, to reduce their budgets, to become more efficient by increasing class sizes or numbers of majors, and to present purely utilitarian arguments on behalf of the importance of studying religion.

Designed for both novice and seasoned department leaders, the 2012 Leadership Workshop brings together seasoned experts who will highlight some of the most successful responses to the pressures faced by the leaders of Religious Studies (along with humanities and social science) departments. In plenaries, panels, and breakout sections, participants in this workshop will identify practical skills and learn more about the best ways for departments to create situations in which the study of religion can survive and flourish.

Panelists:

Joseph Favazza, Stonehill College
Kathryn McClymond, Georgia State University
Edwin David Aponte, New York Theological Seminary
Courtney Bender, Columbia University
Ted Trost, University of Alabama
Rosetta Ross, Spelman College

The cost for the workshop is $60, which includes lunch and the entire afternoon of sessions. Registration is limited to the first 70 participants.

**LEADERSHIP WORKSHOP**
*Friday, November 16, 2012*

*Participation is limited to the first 70 registrants.*

Name _____

Address _____

City _____ State _____ Postal Code _____

*Registration is $60.00.*

Payment Method: ❑ Check (payable to "AAR") ❑ Visa ❑ MasterCard ❑ American Express

Card Number _____

Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

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# AAR RETHINKING ISLAMIC STUDIES WORKSHOP

## Performance and Practice in Muslim Experience (A16-200)

*Friday, November 16, 1:00 PM–5:00 PM • McCormick Place North–136*

**Gordon Newby, Emory University, and Kristian Petersen, University of Washington, Presiding**

Scholarship in Islamic Studies has traditionally shown a preference for reliance on written sources and textual analysis. Such a textual approach has often failed to address sufficiently what Muslims actually do or did. Recent trends in Islamic studies, employing anthropological, sociological, and new philological methods, are extending how we approach Muslim religiosity as a lived reality both in the modern and historical periods. This workshop will explore how Muslims live their religion as witnessed through contemporary observations as well as in textual reports, extending from the Qur'an to YouTube. The workshop will consider creative methodological and theoretical approaches in order to challenge and expand readings of Muslims practices and performance. Participants will be encouraged to bring their own examples from all regions and periods to enrich the interactive conversations in the workshop.

Leor Halevi, Vanderbilt University
*Ritual, Gender and Law: The Performance of Funerary Laments and the Rise of Islamic Practices*

Karen Ruffle, University of Toronto, and Vernon Schubel, Kenyon College
*Let the Margins Be the Center: Re-centering Marginalized Practices*

Vincent Cornell, Emory University
*Reading Performative Texts: What We Can Learn from Invocations (Dhikr) and Litanies (Wird)*

Marcia Hermansen, Loyola University, Chicago
*Islam, Nation, Modernity—Reading, Viewing and Theorizing Elements of Muslim Religious Rituals and Islamicate Cultural Performances*

Anna Bigelow, North Carolina State University
*Space, Place, and Performance*

Munir Jiwa, Graduate Theological Union
*Exhibiting Islam/Muslims: Aesthetics, Politics, Religion*

Nelly Van Doorn-Harder, Wake Forest University
*Preaching: Hybrid Messages, Diffusing Authorities and New Media*

Scott Kugle, Emory University
*Sufi Musical Performance and Ritual Space*

The cost for the workshop is $30, which includes the entire afternoon of sessions and a coffee break. Registration is limited to the first 75 participants.

**RETHINKING ISLAMIC STUDIES WORKSHOP**
*Friday, November 16, 2012*

*Participation is limited to the first 75 registrants.*

Name _____

Address _____

City _____ State _____ Postal Code _____

*Registration is $30.00.*

Payment Method: ❑ Check (payable to "AAR") ❑ Visa ❑ MasterCard ❑ American Express

Card Number _____

Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

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# Global Perspectives on (In)equality and Ethics in Ecological Issues (A16-203)

*Friday, November 16, 1:45 PM–5:00 PM • Hilton Chicago-Williford B*

**Cynthia Moe-Lobeda, Seattle University, Presiding**

**Sponsored by the Sustainability Task Force and the Transformative Scholarship and Pedagogy Group**

Religion and theology increasingly are called upon to contribute their resources to the task of reversing humankind's current path toward ecological disaster. Ecological degradation is linked insidiously with various forms of social injustice based on race/ethnicity, class, gender, nationality, and caste. Those links often are ignored in the mainstream environmental discourse. A religiously grounded commitment to dismantle oppression, however, calls for holding social justice and ecological well-being as inseparable in the quest for sustainable Earth-human relations. The pedagogical challenges arising from this commitment are profound. This workshop will explore the pedagogical problems and possibilities arising from a commitment — within theology and religious studies — to confront the issues of privilege, power, and difference inherent in ecological issues.

The intent is to provide a supportive and stimulating context for practical and visionary collaborative reflection on such questions as: How do we teach about climate imperialism, ecological debt, or environmental racism in ways that foster a sense of hope and moral agency rather than despair or powerlessness? What are epistemological keys to understanding the exploitation of Earth as the exploitation of people on the margins of privilege and power?

What forms of teaching unlock power for confronting systemic domination? How do we prepare students to construct worlds that we have not yet imagined? One panel will uncover and explore key issues concerning the nexus of equity and ecology on local and global scales, highlighting both problems and constructive proposals. A second panel will identify key pedagogical questions and offer pedagogical tools and approaches. Guided discussion will enable participants to delve more deeply into the issues raised, share pedagogical resources, and build collegial networks of support.

Panelists:

Prairie Rose Seminole, Fargo, ND
Isabel Mukonyora, Western Kentucky University
Tyson-Lord Gray, Vanderbilt University
Kwok Pui Lan, Episcopal Divinity School
Kurt Kuhwald, Starr King School for the Ministry
Ivone Gebara, Tabatinga, Brazil

The cost for the workshop is $40, which includes the entire afternoon of sessions and a coffee break. Registration is limited to the first 75 participants.

**SUSTAINABILITY WORKSHOP**

*Friday, November 16, 2012*

*Participation is limited to the first 75 registrants.*

Name _____

Address _____

City _____ State _____ Postal Code _____

*Registration is $40.00.*

Payment Method: ❑ Check (payable to "AAR") ❑ Visa ❑ MasterCard ❑ American Express

Card Number _____

Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

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# AAR CAREER WORKSHOP

## Envisioning Alternative Academic Careers (A16-205)

*Friday, November 16, 2:00 PM–5:00 PM • McCormick Place East-353B*

**Christine Kraemer, Cherry Hill Seminary, Presiding**

How do we sustain ourselves as scholars when most academic jobs are casual and part-time? The shift away from tenure-track positions has only continued, creating new financial, social, and emotional challenges for those who entered academia hoping for professorships. This new academic job market demands a creative, entrepreneurial approach to making a living – as well as the willingness to collaborate in maintaining the academy's mission to serve the public.

This three-hour workshop is designed to help academics in the Humanities and Social Sciences to approach academic work as only one part of a wider picture that potentially integrates a variety of income streams. Participants will examine their own history and relationships to academia, and become more empowered through discovering marketable skill sets they may not know they possess. We will strategically build sustainable life strategies, considering what activities and relationships bring us real joy and can therefore be maintained in the long term. Finally, we will discuss what scholars can do as a group to support meaningful liberal arts education in a time of economic crisis.

Participants will have the opportunity to:

- Reframe the issue of work/life balance in the context of an academic career
- Describe their abilities in terms of generalizable skill sets
- Consider the role of online teaching in twenty-first-century education
- Explore the personal and professional benefits of collaboration
- Begin to build a broad-based network that supports scholars individually, while also furthering sustainable alternative and traditional environments for scholarship

Panelists:

Amy Hale, Saint Petersburg College

The cost for the workshop is $25. Registration is limited to the first 30 participants.

**CAREER WORKSHOP**

*Friday, November 16, 2012*

*Participation is limited to the first 30 registrants.*

Name _____

Address _____

City _____ State _____ Postal Code _____

*Registration is $25.00.*

Payment Method: ❑ Check (payable to "AAR") ❑ Visa ❑ MasterCard ❑ American Express

Card Number _____

Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

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# The Analytical Handling of Norms and Values in the Study of Religion (A16-204)

*Friday, November 16, 2:00 PM–6:00 PM • McCormick Place East-353A*

**Ipsita Chatterjea, Vanderbilt University, Presiding**

Analysis of academic norms for the study of religion focuses on construction of a secondary discourse that accomplishes the following: (a) treats all religious phenomena as primary sources, i.e. the object of study; (b) adheres to common academic practices in the humanities and social sciences, as appropriate for the research question under investigation; and (c) incorporates self-critical reflection on the problematic of scholarly, secondary discourse vis-a-vis the primary, intramural discourse of the people and practices studied. These three goals are necessary to adequately formulate the study of religion as a discipline of scholarship in alignment with the Humanities, Social Sciences and Sciences.

Sean McCloud, University of North Carolina, Charlotte, and Katja Rakow, University of Heidelberg
*The Problem of "Genuine Religion" and Dominant Normative Claims*

Randall Styers, University of North Carolina, and Monica Miller, Lewis and Clark College
*Analytical Research in the Eye of a Normative Claims Storm*

Jorunn Buckley, Bowdoin College, and Robert Baum, University of Missouri
*Human Rights and Researcher Responsibilities toward Threatened or Minority Populations*

Merinda Simmons, University of Alabama, and Ipsita Chatterjea, Vanderbilt University
*Falsifiability, Objectivity, Method, Theory, and Norms*

Open Debate among Attendees:
*A Research Ethics Policy in the Analytical Study of Religion*

Business Meeting:
Randall Reed, Appalachian State University, Presiding

The readings and discussion questions for each segment of the SORAAAD workshop are posted at *https://sites.google.com/site/religiondisciplineworkshop/discussion*.

Registration ($25) includes five sessions and an afternoon tea. Registration is limited to the first 50 participants. Thanks to Equinox Publishing we have limited funds for subsidies for graduate students and adjunct instructors, to request a subsidy please contact *ipsita.chatterjea@vanderbilt.edu*.

**ANALYTICAL WORKSHOP**
*Friday, November 16, 2012*

*Participation is limited to the first 50 registrants.*

Name _____

Address _____

City _____ State _____ Postal Code _____

*Registration is $25.00.*

Payment Method: ❑ Check (payable to "AAR") ❑ Visa ❑ MasterCard ❑ American Express

Card Number _____

Expiration Date (mo/yr) _____ CID# _____

Signature _____ Date _____

Name on Card (please print) _____

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# AAR HIGHLIGHTS

## SPECIAL TOPICS FORUMS

Out of Many: Teaching Religion in Entry-level Courses Across the Humanities (A17-100)

LGBTIQ Mentoring Lunch (A17-135)

The Human Side of the Job Search (A17-200)

How To Get Published (A17-300)

Innovative Job Hunting Strategies in the Academy and Beyond (A18-140)

Committees on the Status of Women in the Profession and the Status of Racial and Ethnic Minorities in the Profession Women's Mentoring Lunch (A18-139)

Imagined Solidarities: Common Cause or Conflicting Interests among Undergraduate Students and Their Faculties? (A18-200)

Pew Forum on Religion and Public Life Survey on Religion in Prisons (A18-201)

Beyond the Academy: Exploring How the AAR Can Engage and Serve Professionals Outside Higher Education (A18-238)

Conversation with Martha Reineke, 2012 Excellence in Teaching Award Winner (A18-250)

The Marty Forum: Elisabeth Schüssler Fiorenza (A18-251)

Conversation with Religion and the Arts Award Winner: Holland Cotter (A18-300)

How to Propose a New Program Unit (A18-301)

Into the Open: Exploring the Open Access Alternative (A18-302)

Nurturing Sustainability in Higher Education (A18-303)

Program Reviews: What to Do, When to Do It, and With Whom (A18-304)

Teaching Religion and Literature (A18-305)

Muslim Women's and Gender Studies: Networking and Mentorship Breakfast (A19-2)

Beyond Identity Politics (A19-100)

Theological Education and Religious Studies: Renewing the Conversation (A19-101)

Mentoring Across Sexualities and Genders (A19-311)

## SESSIONS HONORING AAR AWARD WINNERS

Conversation with Martha Reineke, 2012 Excellence in Teaching Award Winner (A18-250)

The Marty Forum: Elisabeth Schüssler Fiorenza (A18-251)

Conversation with Religion and the Arts Award Winner: Holland Cotter (A18-300)

AAR Awards Ceremony and Reception (A18-400)

## ARTS SERIES

Peacebuilding through Arts and Religion: Music, Murals, and Dance (A17-203)

The Sistine Chapel Ceiling at 500: A Variety of Views (A17-301)

How the Bible Went Underground: Art and Spirituality in the Collections of the Art Institute of Chicago (A18-236)

Transfigurations: Transgressing Gender in the Bible (A18-402)

## BOOKS UNDER DISCUSSION

The Place of Metaphysics in *Theology: A Symposium on Kevin Hector's Theology Without Metaphysics* (Cambridge University Press, 2011)

Author meets Readers: Ethical, Philosophical, and Theological Responses to Christian Smith's *What is a Person? Rethinking Humanity, Social Life, and the Moral Good from the Person Up* (University of Chicago Press, 2011) (A17-108)

Exploring Bonhoeffer's *Volume 16* (Augsburg Fortress, 2006): Prayer, Mission, Confession, and Natural Law (A17-113)

Behold the Book, the Author, and the Critics: Kent Brintnall's *Ecce Homo: The Male-Body-in-Pain as Redemptive Figure* (University of Chicago Press, 2012) (A17-120)

Panel Discussion of Phillis Sheppard's *Self, Culture, and Others in Womanist Practical Theology* (Palgrave Macmillan, 2011) (A17-131)

The Centenary of *The Elementary Forms of Religious Life* — The Enduring Analytical Impact of Émile Durkheim (A17-202)

Xunzi from Classical Indian Perspectives: Complexity and Ambiguity (A17-227)

Author Meets Critics: Brad Gregory's *The Unintended Reformation* (Harvard University Press, 2012) (A17-303)

Author Meets Critics: Tracy Fessenden's *Culture and Redemption: Religion, the Secular, and American Literature* (Princeton University Press, 2007) (A17-304)

Panel Discussion: Eboo Patel's Sacred Ground: *Pluralism, Prejudice, and the Promise of America* (Beacon Press, 2012) (A17-306)

Augustine's *Confessions* and its Afterlives (A17-312)

Authors Meet Critics: *Deus in Machina: Religion, Technology, and the Things in Between* (Fordham University Press, 2012) (A18-131)

Agamben's *The Kingdom and the Glory* (Stanford University Press, 2011) (A18-258)

What is Religious about African American Literature? Engaging and Reframing Kenneth W. Warren's *What Was African American Literature?* (Harvard University Press, 2011) (A18-260)

Does Secularism Have a Future? Responses to Jacques Berlinerblau's *How to Be Secular: A Call to Arms for Religious Freedom* (Houghton-Mifflin Harcourt, 2012) (A18-320)

*Virtual Orientalism: Asian Religions and American Popular Culture* (Oxford University Press, 2010) by Jane Naomi Iwamura (A18-326)

A Conversation around Themes from *No Longer Invisible: Religion in University Education* (Oxford University Press, 2012) (A18-331)

The Authority of Doctrine: In Dialogue with Khaled Anatolios (A19-104)

A Fabulous Rumor: Critical Interpretations of John Lardas Modern's *Secularism in Antebellum America* (University of Chicago Press, 2011) (A19-119)

Manisha Sethi, *Escaping the World: Women Renouncers among Jains* (Routledge India, 2011): A Roundtable Discussion (A19-123)

Jean-Luc Marion's *In the Self's Place: The Approach of Saint Augustine* (Stanford University Press, 2012) (A19-124)

*Radical Christian Voices and Practice* (Oxford University Press, 2011): Book Review Session (A19-126)

Panel Discussion on Kwok Pui Lan's and Joerg Rieger's *Occupy Religion: Theology of the Multitude* (Rowman and Littlefield, 2012) (A19-208)

Dignāga's *Ālambana-parīkṣā* and its Commentaries (A19-233)

Book Session: *Symbolic Forms for a New Humanity: Cultural and Racial Reconfigurations of Critical Theory* (Fordham University Press, 2010) (A19-306)

Power, Politics, and the Sacred: A Consideration of Jeffrey Stout's *Blessed Are the Organized* (Princeton University Press, 2010) (A19-324)

The Art of Living Together: Theorizing Narrative and Religious Community after *Time and Narrative* (University of Chicago Press, 1984) (A20-100)

Book Panel: Vincent Lloyd's *The Problem with Grace: Reconfiguring Political Theology* (Stanford University Press, 2011) (A20-114)

## ESPECIALLY FOR STUDENTS

Wabash Center Workshop for Graduate Students (A16-201)

Envisioning Alternative Academic Careers Workshop (A16-205)

Out of Many: Teaching Religion in Entry-level Courses across the Humanities (A17-100)

LGBTIQ Mentoring Lunch (A17-135)

How to Organize a Graduate Student Conference (A17-137)

The Human Side of the Job Search (A17-200)

How to Get Published (A17-300)

Teaching Tactics Lightning Round (A17-309)

Academic Employment is More Hopeful Than It Seems (A17-333)

Committees on the Status of Women in the Profession and the Status of Racial and Ethnic Minorities in the Profession Women's Mentoring Lunch (A18-139)

Innovative Job Hunting Strategies in the Academy and Beyond (A18-140)

An Effective Drug-free Antidote to Chronic Stress: Mindfulness Meditation (A18-141)

Teaching Roundtable Discussions (A18-211)

Demystifying Comprehensive Exams (A18-288)

Religion and Politics (A18-336)

Muslim Women's and Gender Studies: Networking and Mentorship Breakfast (A19-2)

Building Classroom Community: Engaging Students and Powerful Pedagogy (A19-139)

Mentoring Across Sexualities and Genders (A19-311)

Distance Education: Challenges and Rewards (A19-332)

Religion and Economics (A19-333)

## EXPLORATORY SESSIONS

Hindu Theology of Love (A17-332)

Irreligion, Secularism, and Social Change (A18-232)

Late Antiquity East (A18-233)

Quakers in "The World": Engagement, Advocacy, and Change (A19-334)

The Affective Turn in Religious Studies (A18-330)

## FILMS

*Yoga, Inc.* (A16-401)

Disaster, Film, and *Souls of Zen: A Documentary and Discussion of Religious Responses to the 2011 Tsunami* (A16-402)

*The Agony and the Ecstasy* (A16-403)

*Eden* (A17-405)

*The Flower Assembly Rite of Yakushiji* (A17-406)

*Tokyo Godfathers* (A17-407)

*Higher Ground* (A18-403)

*Jilbab* (A18-404)

*The Tree of Life* (A18-405)

*The Gates of Heaven* (A19-401)

*Alms* (A19-402)

## SESSIONS WITH A FOCUS ON MIGRANTS' RELIGIONS UNDER IMPERIAL DURESS

Islam in the African Diaspora (A17-110)

New Directions in Latina/o Religious Thought and Scholarship of Religion (A17-121)

Current Status and Future Goals: Program Development and Retention and Progression Issues (A17-133)

Knowing the Human, Knowing the Divine for the Human: Perspectives from Vulnerable Corners of Today's World (A17-134)

Can The Native Christian Speak? Discerning the Voices of Indigenous Christians in Missionary and Colonial Archives (A17-205)

Teaching African and African Diaspora Religions (A17-209)

Dynamics of Conversion, Deconversion, and Marginalization (A17-228)

Contested Spaces: A Critical Engagement of Latina Spirituality (A17-233)

The Bible and Colonialism: Africa and the Middle East (A17-313)

Indigenous Theologies, Autochthonous Churches, and Political Missions: Honoring the Pastoral Legacy of the Late Bishop Samuel Ruiz García of Chiapas, México (A17-320)

Presidential Address: Reflections on Epistemology, Ethics, and Politics in the Study of the Religious "Stranger" (A17-403)

Race, Ethnicity, Immigration, and Religion: Present Realities and Future Directions (A18-107)

Plenary Panel: Migrants' Religions under Imperial Duress: Approaches from the Sociology and Anthropology of Religions (A18-138)

Crossing Boundaries: Healing and Walking in Mexico and the Southwest (A18-266)

Imperialism, Good Religion, and the Postcolonial State (A18-275)

Immanent Critiques of Imperial Logic: Rhetoric, Violence, and American Minority Religions (A18-309)

The Bible and Colonialism: Latin America and the Caribbean (A18-314)

Exceeding Boundaries: Approaches to Transnationalism in North American Religions (A19-201)

Islamic Traditions and Lived Religion in America (A19-313)

Crossing Borders in the Classroom: Teaching Religion and Migration (A20-113)

Religion, Power, and Social Status in Colonial Latin America (A20-126)

## SESSIONS WITH A FOCUS ON PROFESSIONAL PRACTICES AND INSTITUTIONAL LOCATION

Luce Seminars on Theologies of Religious Pluralism and Comparative Theology Fellows: Cohort Three (A16-100)

Leadership Workshop - More Time, Less Budget: The Role of the Department Chair in a New Economic Context (A16-113)

Rethinking Islamic Studies Workshop - Performance and Practice in Muslim Experience (A16-200)

Wabash Center Workshop for Graduate Students (A16-201)

Sustainability Workshop - Global Perspectives on (In)equality and Ethics in Ecological Issues (A16-203)

Envisioning Alternative Academic Careers (A16-205)

Traditional Networking, the Basics (A16-300)

Out of Many: Teaching Religion in Entry-level Courses Across the Humanities (A17-100)

Current Status and Future Goals: Program Development and Retention and Progression Issues (A17-133)

LGBTIQ Mentoring Lunch (A17-135)

How to Organize a Graduate Student Conference (A17-137)

The Human Side of the Job Search (A17-200)

NETworking (A17-201)

Teaching the Bible in General Education (A17-207)

Teaching African and African Diaspora Religions (A17-209)

Debating the Role of Religion Education in Public Schools: Quebec, Norway, and the United States (A17-225)

How To Get Published (A17-300)

Teaching Tactics Lightning Round (A17-309)

Methods for Teaching and Researching about Children in Religions (A17-314)

Academic Employment is More Hopeful Than It Seems (A17-333)

Teaching about World Christianity (A18-104)

Situated Pedagogy: Teaching the Holocaust from This Place (A18-130)

Teaching Religion and Food (A18-136)

Committees on the Status of Women in the Profession and the Status of Racial and Ethnic Minorities in the Profession Women's Mentoring Lunch (A18-139)

Innovative Job Hunting Strategies in the Academy and Beyond (A18-140)

An Effective Drug-free Antidote to Chronic Stress: Mindfulness Meditation (A18-141)

Imagined Solidarities: Common Cause or Conflicting Interests among Undergraduate Students and Their Faculties? (A18-200)

NetWORKING (A18-202)

Teaching Roundtable Discussions (A18-211)

The Blog That Dares Not Speak Its Name: New Media and Collaborative Scholarship (A18-234)

Beyond the Academy: Exploring How the AAR Can Engage and Serve Professionals Outside Higher Education (A18-238)

Conversation with Martha Reineke, 2012 Excellence in Teaching Award Winner (A18-250)

Demystifying Comprehensive Exams (A18-288)

Into the Open: Exploring the Open Access Alternative (A18-302)

Nurturing Sustainability in Higher Education (A18-303)

Program Reviews: What to Do, When to Do It, and With Whom (A18-304)

Teaching Religion and Literature (A18-305)

Work/Life Balance (A18-306)

A Conversation around Themes from No Longer Invisible: Religion in University Education (Oxford University Press, 2012) (A18-331)

Muslim Women's and Gender Studies: Networking and Mentorship Breakfast (A19-2)

Beyond Identity Politics (A19-100)

Theological Education and Religious Studies: Renewing the Conversation (A19-101)

Net Worth/Networking and Intersectionality (A19-102)

Teaching Comparative Theology from an Institution's Spirituality and Mission (A19-110)

Student, Classroom, Institution, Field: Rethinking Theology and Religious Studies from the Ground Up (A19-116)

Building Classroom Community: Engaging Students and Powerful Pedagogy (A19-139)

Teaching Disability in the Christian Tradition (A19-216)

Teaching Daoism in Introductory "World Religions" Courses (A19-303)

Mentoring Across Sexualities and Genders (A19-311)

Distance Education: Challenges and Rewards (A19-332)

Crossing Borders in the Classroom: Teaching Religion and Migration (A20-113)

## RECEPTIONS/BREAKFASTS

AAR Leadership Luncheon (A16-112)

AAR Welcome Reception (A16-400)

Luce Summer Seminars Reception (A16-404)

AAR New Members' Breakfast (A17-1)

Regional Officers' Breakfast (A17-2)

Friends of the Academy Reception (A17-400)

Racial and Ethnic Minorities' Reception (A17-401)

LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception (A17-404)

*JAAR* Reception for Authors and Board Members (A17-408)

International Members' Breakfast (A18-2)

AAR Awards Ceremony and Reception (A18-400)

Program Unit Chairs' Breakfast (A19-1)

Program Unit Chairs' and Steering Committee Members' Reception (A19-400)

## SESSIONS WITH A FOCUS ON SUSTAINABILITY

Sustainability Workshop — Global Perspectives on (In)equality and Ethics in Ecological Issues (A16-203)

Thinking Animals, Rethinking Buddhist Ritual: Transformations in Modern Practice (A17-311)

Religion, Ecology, and Disability Studies (A18-128)

Taking Heed and Taking Root: Religion, Sustainability, and Just Peacemaking in Africa — Lessons from Africa's (Women) Nobel Peace Laureates and Their Partnership with Grassroots Women (A18-212)

Ethics at Play at Rio+20 (A18-273)

Nurturing Sustainability in Higher Education (A18-303)

When the Waters Rise: Spirituality, Hope, and Global Climate Change (A18-317)

Ecological Evil: Buddhist, Yoga, Hindu, and Christian Perspectives (A19-131)

Religion, Ecology, and the Body: Inscribing and Enacting Eco-imaginings (A19-207)

Thinking Theologically about Extinctions (A19-209)

Thinking Animals, Rethinking Race, Ethnicity, and Religion (A19-317)

Precarious Situations in Precarious States: Sexuality, AIDS, Climate, and the Occult in Twenty-first Century Africa (A20-115)

## WILDCARD SESSIONS

The Blog That Dares Not Speak Its Name: New Media and Collaborative Scholarship (A18-234)

Theological Aesthetics in "Chicago" Theology (A18-235)

New Directions in the Study of Material Religion (A18-237)

Conflicting Social Imaginaries and Their Impact on Human Freedom (A18-283)

Divination as Religious/Spiritual Practice (A18-284)

Religion and Barbarism: Contemporary Discourses (A18-285)

Religious Dress in the Ancient Mediterranean (A18-286)

A Conversation around Themes from *No Longer Invisible: Religion in University Education* (Oxford University Press, 2012) (A18-331)

Critical Conversations on *The Cross and the Lynching Tree* (Orbis Books, 2011) (A18-332)

## SPACE FOR SELF-ORGANIZING GROUPS

McCormick Place West-375D will be set aside for the duration of the meeting for self-organizing groups. This is an opportunity for colleagues to work on new and continuing research projects, to discuss a single paper at length, or simply to hold an informal seminar.

This space is designed to facilitate spontaneous meetings that will be posted on a flipchart outside the room (e.g., I will be giving a talk on XYZ Sunday at 3:00 PM at table #23 — come by if you are interested!)

# REGIONAL STUDENT DIRECTORS

The Regional Student Directors are here to help you:

- Become involved at the regional level
- Network with other aspiring professionals in your region, state, and local city and
- Design regional and national programming that will assist your academic journey

***If you are interested in these opportunities, please contact your Regional Student Director today!***

| MEMBER | COMMITTEE ROLE | EMAIL ADDRESS |
|---|---|---|
| **Elonda Clay**, Lutheran School of Theology, Chicago | AAR Student Director to the Board | *eclay@lstc.edu* |
| **Almeda Wright**, Pfeiffer University | Committee Chair | *Almeda.Wright@fsmail.pfeiffer.edu* |
| **Emma Brodeur**, Syracuse University | Eastern International (RSD) | *embrodeu@syr.edu* |
| **Scott Singer**, Temple University | Mid-Atlantic (RSD) | *tuc73548@temple.edu* |
| **Rachel Schneider Vlachos**, Rice University | Southwest (RSD) | *schner@gmail.com* |
| **Kristy Slominski**, University of California, Santa Barbara | Western (RSD) | *slominski@umail.ucsb.edu* |
| **Raj Balkaran**, University of Calgary | Pacific Northwest (RSD) | *raj.balkaran@gmail.com* |
| **Gil Rosenberg**, University of Denver and Iliff School of Theology | Rocky Mountains-Great Plains (RSD) | *grosenb@gmail.com* |
| **Matthew Puffer**, University of Virginia | Southeast (RSD) | *matthew.puffer@virginia.edu* |
| **Steven Barrie-Anthony**, University of California, Santa Barbara | Member | *stevenba@gmail.com* |
| **Ben Sanders, III**, University of Denver and Iliff School of Theology | Member | *bensanders05@gmail.com* |

*RSD=Regional Student Director

**The Regional Student Directors for the Midwest, New England Maritimes, and Upper Midwest Regions are TBD. If you are interested in being elected to serve one of these regions as an RSD, please contact the region's coordinator.

***Meet Elonda Clay, 2012–2013 AAR Student Director***



**Elonda Clay**

Elonda Clay is a doctoral student in Religion and Science at the Lutheran School of Theology, Chicago. She holds graduate degrees from the University of Missouri-Columbia (M.A., Library and Information Science), the Interdenominational Theological Center (M.Div.) and LSTC (M.Th.). She received her undergraduate degree from Kansas State University (B.S., Physical Science) and is the recipient of numerous awards and scholarships, including the Federation of American Societies for Experimental Biology (FASEB) Minority Access to Research Careers (MARC) Award, the Fund for Theological Education Doctoral Fellowship, the Woman of Color Scholarship (UMC), and the Summer Leadership Institute at Harvard University.

Clay currently serves as the national 2012–2013 Student Director of the American Academy of Religion. She has been actively involved in AAR for six years and presented ten conference papers at both national and regional AAR annual meetings. Over the past four years, she has been active on several committees of the American Academy of Religion, including the Technology Task Force and program steering committees for Critical Approaches to Hip Hop and Religion and the Ritual Studies Group.

# *The LGBTIQ Persons in the Profession Committee invites you to join us at the following Annual Meeting events:*

**A17-35: LGBTIQ Mentoring Lunch**
Saturday, 11:45 AM–12:45 PM
McCormick Place West-175A

All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or preregistration is required; please bring your own lunch. A cash-and-carry station will be nearby the room for those wishing to buy their lunches on-site.

**A17-404: LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception**
Saturday, 8:00 PM–10:00 PM
Hilton Chicago-Marquette

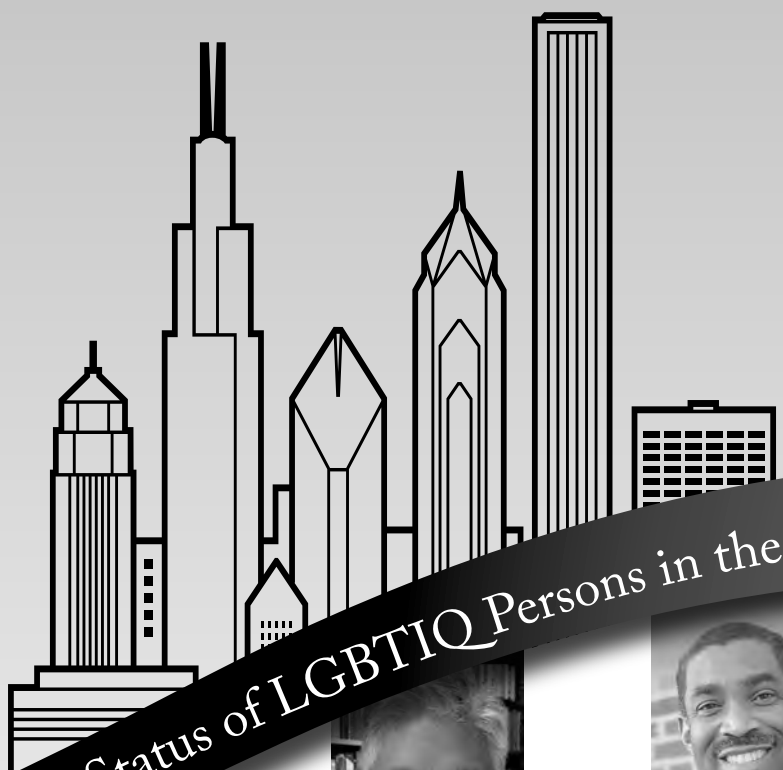
LGBTIQ scholars of religion, scholars of LGBTIQ studies in religion, and friends are invited to a reception. Come network, see old friends, and make new ones!

**A19-100: Beyond Identity Politics: A Special Topics Forum**
Monday, 9:00 AM–11:30 AM
McCormick Place East-259
Elaine Padilla, New York Theological Seminary, Presiding

The need to move beyond identity politics has become a topic of discussion for many program units within the AAR. At the same time, the AAR Committees on the Status of Women in the Profession, of Racial and Ethnic Minorities in the Profession, and of LGBTIQ Persons in the Profession are working more closely together on the institutional level. We hope to increase our effectiveness in fighting for a more inclusive and democratic AAR and in opening space in the academy for scholarship on underrepresented groups and for the people who engage in it. This STF provides an opportunity to share and reflect on our joint work and solicit feedback from members as well as to make the case for the importance of establishing a fourth committee on the Status of Persons with Disabilities in the Profession.

**A19-311: Mentoring Across Sexualities and Genders: A Special Topics Forum**
Monday, 4:00 PM–6:30 PM
McCormick Place South-505B
Horace Griffin, Pacific School of Religion, Presiding

Mentoring is critical to scholars' success at all levels, from undergraduate students through mid-career and even late-career professionals. Rarely, though, do we talk about the special mentoring needs of LGBTIQ scholars. Please join the Committee on the Status of LGBTIQ Persons in the Profession in our discussion of mentoring across sexualities and genders. Our panelists represent LGBTIQ and ally scholars from many career levels and trajectories; we hope to see those demographics reflected in those who attend to hear the panelists and to share their own ideas about mentoring.



## Status of LGBTIQ Persons in the Profession Committee Members:



**Melissa M. Wilcox, Chair**
Whitman College
*wilcoxmm@whitman.edu*



**Rudy V. Busto**
University of California, Santa Barbara
*rude@religion.ucsb.edu*



**Horace Griffin**
Pacific School of Religion
*hgriffin@psr.edu*



**Gastón Espinosa**
Claremont McKenna College
*gaston.espinosa@cmc.edu*



**Laurel C. Schneider**
Chicago Theological Seminary
*lschneider@ctschicago.edu*

**Visit the LGBTIQ Committee's webpage at**
***www.aarweb.org/About_AAR/Committees/Status_of_LGBTIQ_Persons_in_the_Profession***
**for more information about our initiatives and Annual Meeting events.**

# BOOK AWARD GIVEAWAY!

## *Win the WINNERS!*

***Drop your business card off at the AAR booth (#301) in the Exhibit Hall to be in the drawing to win the 2012 AAR Book Award Winners.***

**Analytical-Descriptive Studies**

Pamela E. Klassen, University of Toronto
*Spirits of Protestantism: Medicine, Healing, and Liberal Christianity* (University of California Press, 2011)

**Constructive-Reflective Studies**

Elliot R. Wolfson, New York University
*A Dream Interpreted within a Dream: Oneiropoiesis and the Prism of Imagination* (Zone Books, 2011)

**Historical Studies**

Thomas A. Tweed, University of Texas, Austin
*America's Church: The National Shrine and Catholic Presence in the Nation's Capital* (Oxford University Press, 2011)

**Textual Studies**

David M. Freidenreich, Colby College
*Foreigners and Their Food: Constructing Otherness in Jewish, Christian, and Islamic Law* (University of California Press, 2011)

**Best First Book in the History of Religions**

Ronit Ricci, Australian National University
*Islam Translated: Literature, Conversion, and the Arabic Cosmopolis of South and Southeast Asia* (University of Chicago Press, 2011)

**Drawing will be held on Monday, November 19 at 12:00 PM.**
**Books will be shipped to the winner after the Annual Meeting by the AAR.**

*AAR thanks the following publishers for donating books for this opportunity:*

- **Oxford University Press**
- **University of California Press**
- **University of Chicago Press**
- **Zone Books**

# BOOK GIVEAWAY!

## *Win the Books Under Discussion at the 2012 AAR Annual Meeting!*

**Drop your business card off at the AAR booth (#301) in the Exhibit Hall to be in the drawing to win the Books Under Discussion.**

Khaled Anatolios, *Retrieving Nicaea: The Development and Meaning of Trinitarian Doctrine*, Baker Academic, 2011, (A19-104)

Augustine's *Confessions*, Penguin Classics (A17-312)

Zoe Bennett and David Gowler, *Radical Christian Voices and Practice*, Oxford University Press, 2011 (A19-126)

Jacques Berlinerblau, *How to Be Secular: A Call to Arms for Religious Freedom*, Houghton-Mifflin Harcourt, 2012 (A18-320)

Dietrich Bonhoeffer, *Dietrich Bonhoeffer's Works: Conspiracy and Imprisonment, 1940–1945, Volume 16*, Augsburg Fortress Press, 2006 (A17-113)

Kent Brintnall, *Ecce Homo: The Male-Body-in-Pain as Redemptive Figure*, University of Chicago Press, 2012 (A17-120)

Drucilla Cornell and Michael Panfillo, *Symbolic Forms for a New Humanity: Cultural and Racial Reconfigurations of Critical Theory*, Fordham University Press, 2010 (A19-306)

Émile Durkheim, *The Elementary Forms of Religious Life*, Oxford University Press (A17-202)

Tracy Fessenden, *Culture and Redemption: Religion, the Secular, and American Literature*, Princeton University Press, 2007 (A17-304)

Brad Gregory, *The Unintended Reformation*, Harvard University Press, 2012 (A17-303)

Rhonda Hustedt Jacobsen and Douglas Jacobsen, *No Longer Invisible: Religion in University Education*, Oxford University Press, 2012, (A18-331)

Jane Naomi Iwamura, *Virtual Orientalism: Asian Religions and American Popular Culture*, Oxford University Press, 2010, Jane Naomi Iwamura (A18-326)

Kwok Pui Lan and Joerg Rieger *Occupy Religion: Theology of the Multitude*, Rowman and Littlefield, 2012 (A19-208)

Vincent Lloyd, *The Problem with Grace: Reconfiguring Political Theology*, Stanford University Press, 2011 (A20-114)

John Lardas Modern, *Secularism in Antebellum America*, University of Chicago Press, 2011 (A19-119)

Eboo Patel, *Sacred Ground: Pluralism, Prejudice, and the Promise of America*, Beacon Press, 2012

Manisha Sethi, *Escaping the World: Women Renouncers among Jains*, Routledge India, 2011 (A19-123)

Phillis Sheppard *Self, Culture, and Others in Womanist Practical Theology*, Palgrave Macmillan, 2011 (A17-131)

Christian Smith, *What is a Person? Rethinking Humanity, Social Life, and the Moral Good from the Person Up*, University of Chicago Press, 2011 (A17-108)

Jeremy Stolow, *Deus in Machina: Religion, Technology, and the Things In Between*, Fordham University Press, 2012, (A18-131)

Kenneth W. Warren, *What Was African American Literature?*, Harvard University Press, 2011, (A18-260)

**Drawing will be held on Monday, November 19 at 12:00 PM.**
**Books will be shipped to the winner after the Annual Meeting by the AAR.**

*AAR thanks the following publishers for donating books for this opportunity:*

- **Augsburg Fortress Press**
- **Baker Academic**
- **Beacon Press**
- **Fordham University Press**
- **Harvard University Press**
- **Houghton-Mifflin Harcourt**
- **Oxford University Press**
- **Palgrave Macmillan**
- **Penguin**
- **Princeton University Press**
- **Routledge**
- **Rowman and Littlefield**
- **Stanford University Press**
- **University of Chicago Press**

# *NOTES*

## THURSDAY, NOVEMBER 15

### A15-300

**Sustainability Task Force Meeting**
Thursday, 5:00 PM–7:00 PM
HC-4C
Bobbi Patterson, Emory University, Presiding

### A15-301

**AAR Regional Coordinators' Dinner**
Thursday, 6:00 PM–10:00 PM
HC-Grand Tradition

### P15-401

**Adventist Society for Religious Studies**
Theme: **Ordination Session I**
Thursday 7:00 PM–10:00 PM
HC-Marquette
7:00 PM Registration
8:00 PM Keynote Address:
Trisha Famisaran, La Sierra University, Presiding

Darius Janklewicz, Andrews University
*A Short History of Ordination*

9:00 PM Business Meeting:
Carl Cosaert, Walla Walla University, Presiding

## FRIDAY, NOVEMBER 16

### P16-103

**Adventist Society for Religious Studies**
Theme: **Ordination Session II**
Friday, 8:30 AM–12:00 PM
MPN-426B
Ruben Muñoz-Larrondo, Andrews University, Presiding

Alden Thompson, Walla Walla University
*Scripture Reading and Prayer*

8:45 AM Business Meeting:
Carl Cosaert, Walla Walla University, Presiding
9:00 AM
Benjamin Holdsworth, Union College, Presiding

Jacques Doukhan, Andrews University
*From Subordination of the Woman to Salvation by the Woman: An Exegesis of Genesis 3:16 in the Light of Genesis 4:7 and Genesis 3:15*

L. Jean Sheldon, Pacific Union College
*Images of Power, the Image of God, and a Kingdom of Priests*

Leo Ranzolin, Pacific Union College
*The Case for Women's Ordination: The Trajectory of an Egalitarian Ethic in the Pauline Letters*

John Brunt, Azure Hills Seventh-day Adventist Church
*Does the New Testament Contain a Clear Practice of Ordination for Ministry?*

Break
10:40 AM Session III
Theme: **Seventh-day Adventist Theological Seminary's Statement on Ordination**
Edwin Reynolds, Southern Adventist University, Presiding
Panelists:

Denis Fortin, Andrews University
Nick Miller, Andrews University
Teresa Reeve, Andrews University
Kendra Haloviak Valentine, Loma Linda University
Zdravko Plantak, Washington Adventist University

11:50 AM Business Meeting:
Carl Cosaert, Walla Walla University, Presiding

### P16-102

**North American Paul Tillich Society**
Theme: **Tillich at the University of Chicago**
Friday, 9:00 AM–11:30 AM
MPE-259
Frederick J. Parrella, Santa Clara University, Presiding

Peter Slater, University of Toronto
*Tillich's Political Theology and Global Religious Outlook*

Christian Danz, Universität Wien
*Paul Tillich and the Non-Christian Religions*

Jean Richard, University of Laval
*An Ontologization of History in Tillich's Systematic Theology?*

### P16-105

**Society for Buddhist–Christian Studies Board Meeting**
Friday, 9:00 AM–11:30 AM
HC-Lake Ontario

**Location Key:**
HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North
MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

## FRIDAY, NOVEMBER 16

### A16-100

**Luce Seminars on Theologies of Religious Pluralism and Comparative Theology Fellows: Cohort Three Workshop**
Friday, 9:00 AM–5:00 PM
MPN-131
John Thatamanil, Union Theological Seminary, Presiding
This all-day seminar will be the second meeting of the third cohort of the American Academy of Religion/Henry Luce Foundation Summer Seminar Fellows. By invitation only.
Panelists:
Francis X. Clooney, Harvard University
S. Mark Heim, Andover Newton Theological School
Anant Rambachan, Saint Olaf College
Devorah Schoenfeld, Loyola University, Chicago
Najeeba Syeed-Miller, Claremont School of Theology

### A16-102

**Graduate Student Committee Meeting**
Friday, 9:00 AM–12:00 PM
MPS-103A
Almeda Wright, Pfeiffer University, Presiding

### A16-103

**History of Religions Jury Meeting**
Friday, 9:00 AM–5:00 PM
MPS-103BC
Louis A. Ruprecht, Georgia State University, Presiding

### A16-104

**International Connections Committee Meeting**
Friday, 9:00 AM–5:00 PM
MPS-103D

### A16-105

**Nominations Committee Meeting**
Friday, 9:00 AM–5:00 PM
MPS-104A
Jonathan L. Walton, Harvard University, Presiding

### A16-106

**Public Understanding of Religion Committee Meeting**
Friday, 9:00 AM–5:00 PM
MPS-104B
Shaun Allen Casey, Wesley Theological Seminary, Presiding

### A16-107

**Regional Coordinators' Meeting**
Friday, 9:00 AM–5:00 PM
MPS-105A
Brian K. Pennington, Maryville College, Presiding

### A16-108

**Status of LGBTIQ Persons in the Profession Committee Meeting**
Friday, 9:00 AM–5:00 PM
MPS-105BC
Melissa Wilcox, Whitman College, Presiding

### A16-109

**Status of Racial and Ethnic Minorities in the Profession Committee Meeting**
Friday, 9:00 AM–5:00 PM
MPS-105D
Melanie L. Harris, Texas Christian University, Presiding

### A16-110

**Status of Women in the Profession Committee Meeting**
Friday, 9:00 AM–5:00 PM
MPS-106A
Judith Plaskow, Manhattan College, Presiding

### A16-111

**Teaching and Learning Committee Meeting**
Friday, 9:00 AM–5:00 PM
MPS-106B
Tina Pippin, Agnes Scott College, Presiding

**Symbol Key:**

- AAR Award Winners
- Arts Series
- Books Under Discussion
- Business Meeting
- Especially for Students
- Exploratory Sessions
- Films
- Focus on Chicago
- Migrant's Religions Under Imperial Duress
- New! New Program Unit
- Professional Practices and Institutional Location Sessions
- Receptions and Breakfasts
- Sustainability and Religion
- Tours
- Wildcard Sessions

## P16-107

**North American Association for the Study of Religion**

Theme: **Executive Council Meeting**

Friday, 9:30 AM–11:30 AM

MPN-135

## A16-101

**Religion and Media Workshop**

Theme: **Feeling Political: Religion, Media, and the Politics of Emotion**

Friday, 9:30 AM–4:15 PM

MPN-129

Jenna Supp-Montgomerie, University of North Carolina, and J. Barton Scott, Montana State University, Presiding

Panelists:

Jason Bivins, North Carolina State University
Ann Pellegrini, New York University
Christian Lundberg, University of North Carolina
Matthew Day, Florida State University
Robert Pérez, Fenton Communications
Mary-Jane Rubenstein, Wesleyan University
Bonnie Turner, Writer and Producer
Amy Simon, Goodwin Simon Strategic Research

The cost for the workshop is $60, which includes the entire day of sessions and lunch. Registration is limited to the first 75 participants.

See page 212 for registration form and more information.

## P16-106

**African Association for the Study of Religions**

Theme: **Author(s)-Meet-Critics Session: *African Traditions in the Study of Religion in Africa* Book 1 and 2, Edited by Afe Adogame, Ezra Chitando, and Bolaji Bateye (Ashgate, 2012): Essays in Honor of Jacob Kehinde Olupona**

Friday, 10:00 AM–1:00 PM

MPE-261

These two books present a unique multidisciplinary exploration of African traditions in the study of religion in Africa and the new African diaspora. Contributors drawn from diverse African and global contexts situate current scholarly traditions of the study of African religions within the purview of academic encounters and exchanges with non-African scholars and non-African contexts. African scholars enrich the study of religions from their respective academic and methodological orientations. Jacob Kehinde Olupona stands out as a pioneer in the socioscientific interpretation of African indigenous religion and religions in Africa. These books are to his honor and mark his immense contribution to an emerging field of study and research. Panelists will critically discuss the books and their themes and demonstrate whether, how, and to what extent the contributions to the books represent African traditions in the study of religion in Africa and the African diaspora.

Panelists:

Peter J. Paris, Princeton Theological Seminary
Rosalind I. J. Hackett, University of Tennessee
Elias Bongmba, Rice University
Laura Grillo, Pacifica Graduate Institute
Isabel Mukonyora, Western Kentucky University
Teresia Mbari Hinga, Santa Clara University

Responding:

Afe Adogame, University of Edinburgh
Ezra Chitando, University of Zimbabwe
Bolaji Bateye, Obafemi Awolowo University

## A16-112

**AAR Leadership Luncheon**

Friday, 12:00 PM–1:00 PM

MPS-101B

John R. Fitzmier, American Academy of Religion, Presiding

Members of AAR's Board of Directors, Committees, and Task Forces are invited to this luncheon to recognize their service to and leadership within the Academy.

## A16-113

**Leadership Workshop**

Theme: **More Time, Less Budget: The Role of the Department Chair in a New Economic Context**

Friday, 12:00 PM–5:00 PM

MPN-140

Steve Young, McHenry County College, Presiding

Panelists:

Joseph Favazza, Stonehill College
Kathryn McClymond, Georgia State University
Edwin David Aponte, New York Theological Seminary
Courtney Bender, Columbia University
Ted Trost, University of Alabama
Rosetta Ross, Spelman College

The cost for the workshop is $60, which includes lunch and the entire afternoon of sessions. Registration is limited to the first 75 participants.

See page 213 for registration form and more information.

**Location Key:**

HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North
MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

# FRIDAY, NOVEMBER 16

## A16-114

### Women's Lounge Roundtable

Theme: **Networking Introduction**

Friday, 12:00 PM–2:00 PM

MPN-230B

All women of the AAR and SBL are invited to join us for conversation around this year's Women's Caucus theme "Networking." We will introduce our roundtable discussion leadership team and topics. This year's topics are:

Friday, 4:00 PM–6:30 PM — **Traditional Networking, the Basics:** cultivating and maximizing relationships at AAR/SBL and through the Women's Caucus (A16-300)

Saturday, 1:00 PM–3:30 PM — **NETworking:** The session will focus on maximizing the resources of the internet to build a professional web presence for oneself (A17-201)

Sunday, 1:00 PM–2:30 PM — **NetWORKING:** Working on the Internet: Teaching and learning in the digital realm (A18-202)

Monday, 9:00 AM–11:30 AM — **Net Worth /Networking and Intersectionality:** Examining and maximizing the intersectionality of women's lives (A19-102)

Interested individuals are encouraged to email *aar.sbl.womens.caucus@gmail.com* for additional details.

## P16-200

### Thomas F. Torrance Theological Fellowship

Theme: **Annual Meeting**

Friday, 1:00 PM–3:00 PM

MPE-260

The T. F. Torrance Theological Fellowship will begin with a short business meeting and then welcome the Reverend Father Protopresbyter George Dion Dragas to deliver a lecture followed by a question and answer period. An Orthodox Christian priest, theologian, and writer, Dragas currently serves as professor of patristics at Holy Cross Greek Orthodox School of Theology in Brookline, Massachusetts.

## P16-202

### North American Paul Tillich Society

Theme: **Tillich and Pedagogy**

Friday, 1:00 PM–3:30 PM

MPN-227A

Echol Nix, Furman University, Presiding

Jari Ristiniemi, University of Gävle
*Tillichian Pedagogy and New Learning Situations: Information Learning, Integral Learning, and Self-determination*

David H. Nikkel, University of North Carolina, Pembroke
*Teaching Two Classics in Religion/Theology and Culture*

Donald W. Musser, Stetson University
*Teaching Tillich to Undergraduates*

## P16-208

### North American Association for the Study of Religion

Theme: **"If Ever a Wiz There Was": *The Wizard of Oz* and the Study of Religion**

Friday, 1:00 PM–3:30 PM

MPE-259

The impact of the 1939 film *The Wizard of Oz* on American culture has been enormous. According to the Library of Congress, it is the most-watched film in history. In a *People* Magazine poll taken in 1999, it was voted the favorite movie of the twentieth century. *The Wizard of Oz* has been examined extensively by film scholars, critics, and historians, but rarely — despite the depth and breadth of its otherworldly content — by those engaged in the academic study of religion. This panel aims to redress this omission by considering the film in terms of several methodologies often applied to religious data, including philosophy, history, postcolonialism, and hermeneutics.

By doing so we aim not only to demonstrate the richness and diversity of the film's theological possibilities, but also to disclose various workings of a cultural product that has, Wizard-like, been pulling, punching, and prodding the levers of the American mythic imagination for over seventy years.

Panelists:

Michael Ostling, Queensland University

Tony Michael, York University

David Smith, Central Michigan University

Ken Derry, University of Toronto

## P16-209

### Society for Buddhist–Christian Studies Board Meeting

Friday, 1:00 PM–3:30 PM

HC-Lake Ontario

**Symbol Key:**

- AAR Award Winners
- Arts Series
- Books Under Discussion
- Business Meeting
- Especially for Students
- Exploratory Sessions
- Films
- Focus on Chicago
- Migrant's Religions Under Imperial Duress
- New! New Program Unit
- Professional Practices and Institutional Location Sessions
- Receptions and Breakfasts
- Sustainability and Religion
- Tours
- Wildcard Sessions

## A16-200

### Rethinking Islamic Studies Workshop

Theme: **Performance and Practice in Muslim Experience**

Friday, 1:00 PM–5:00 PM

MPN-136

Gordon Newby, Emory University, and Kristian Petersen, University of Washington, Presiding

Leor Halevi, Vanderbilt University
*Ritual, Gender, and Law: The Performance of Funerary Laments and the Rise of Islamic Practices*

Karen Ruffle, University of Toronto, and Vernon Schubel, Kenyon College
*Let the Margins Be the Center: Recentering Marginalized Practices*

Vincent Cornell, Emory University
*Reading Performative Texts: What We Can Learn from Invocations (Dhikr) and Litanies (Wird)*

Marcia Hermansen, Loyola University, Chicago
*Islam, Nation, Modernity: Reading, Viewing, and Theorizing Elements of Muslim Religious Rituals and Islamicate Cultural Performances*

Anna Bigelow, North Carolina State University
*Space, Place, and Performance*

Munir Jiwa, Graduate Theological Union
*Exhibiting Islam/Muslims: Aesthetics, Politics, and Religion*

Nelly Van Doorn-Harder, Wake Forest University
*Preaching: Hybrid Messages, Diffusing Authorities, and New Media*

Scott Kugle, Emory University
*Sufi Musical Performance and Ritual Space*

The cost for the workshop is $30, which includes the entire afternoon of sessions and a coffee break. Registration is limited to the first 75 participants.

See page 214 for registration form and more information.

## A16-201 (=P16-207)

### Wabash Center Workshop for Graduate Students

Theme: **Teaching Philosophy and Syllabi Preparation**

Friday, 1:00 PM–5:00 PM

MPN-139

Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

Cosponsored by the Wabash Center for Teaching and Learning in Theology and Religion, the AAR Graduate Student Committee, and the SBL Student Advisory Board.

Open to graduate students who are teaching or may in the near future teach, this workshop focuses turning one's teaching philosophy into effective lesson planning and design. Participants will submit by October 1 a one-page teaching philosophy statement and a sample syllabi from a course they have taught, want to teach, or that has been taught in their department. Intentional reflection on the context of teaching and the student learners at its core will lead to practical classroom strategies for the participants' own contexts. Instructional experts will present and lead discussion. Because ones' teaching philosophy is a crucial element to any job interview, graduate students involved in teaching will surely not want to miss this opportunity.

Panelists:

Almeda Wright, Pfeiffer University

Eugene Gallagher, Connecticut College

Rolf Jacobson, Luther Seminary

## A16-202

### Chicago City and Architectural Tour

Friday, 1:00 PM–5:00 PM

MPS-Gate 2

See the city and experience it! You will see the best of Chicago — magnificent outdoor art by world-renowned twentieth century sculptors, the Water Tower and its elegant relative Water Tower Place, Lake Shore Drive, Millennium Park, and the Magnificent Mile. Drive past three of the five tallest buildings in the Western hemisphere as well as Soldier Field, the Art Institute of Chicago, Marina City, State Street and the "Loop," Gold Coast high-rises, and the Museum Campus. While we tour the city's highlights, learn about its great history and architecture.

If time permits, we will also take you into three of the city's most sumptuous interiors: the palatial Second Empire-style lobby of the Palmer House Hilton, the Tiffany glass-crowned arcade of Marshall Field and Company on State Street, and the mosaic-embellished Chicago Cultural Center.

## P16-205

### International Bonhoeffer Society

Theme: **Editorial Board and Board of Directors Meeting**

Friday, 1:00 PM–6:00 PM

MPS-503A

## P16-206

### Consortium of Christian Study Centers Annual Meeting

Friday, 1:30 PM–4:30 PM

MPN-230A

**Location Key:**

HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North

MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

# FRIDAY, NOVEMBER 16

## A16-203

### Sustainability Workshop

Theme: **Global Perspectives on (In)equality and Ethics in Ecological Issues**

Friday, 1:45 PM–5:00 PM

HC-Williford B

Cynthia Moe-Lobeda, Seattle University Presiding

Sponsored by the Sustainability Task Force and the Transformative Scholarship and Pedagogy Group.

Panelists:

Prairie Rose Seminole, Fargo, ND

Isabel Mukonyora, Western Kentucky University

Tyson-Lord Gray, Vanderbilt University

Kwok Pui Lan, Episcopal Divinity School

Kurt Kuhwald, Starr King School for the Ministry

Ivone Gebara, Tabatinga, Brazil

The cost for the workshop is $40, which includes the entire afternoon of sessions and a coffee break. Registration is limited to the first 75 participants.

See page 215 for registration form and more information.

## A16-205

### Envisioning Alternative Academic Careers Workshop

Friday, 2:00 PM–5:00 PM

MPE-353B

Christine Kraemer, Cherry Hill Seminary, Presiding

Panelist:

Amy Hale, Saint Petersburg College

The cost for the workshop is $25. Registration is limited to the first 30 participants.

See page 216 for registration form and more information.

## P16-297

### Adventist Society for Religious Studies

Theme: **Ordination, Session IV**

Friday, 2:00 PM–5:30 PM

MPN-426B

Tarsee Li, Oakwood University, Presiding

Bev Beem, Walla Walla University, and Ginger Harwood, La Sierra University
*Your Daughter Shall Prophesy*

Theodore Levterov, Loma Linda University
*Principles of Ordination in the Early Seventh-day Adventist Church, 1844–1900*

Kessia Reyne Bennett, Andrews University
*Divided Anthropology: An Ontological Look at the Vatican's Rejection of Women's Ordination*

Gilbert Valentine, La Sierra University
*The Anglican Journey to Equality in Ministry*

Discussion

3:30 PM Session V

Theme: **Sectional Meetings**

*Christian Ethics*
Charles Scriven, Kettering College of Medical Arts, Presiding

*Christian Theology and History*
Martin Hanna, Andrews University, Presiding

*New Testament*
Agniel Samson, Oakwood University, Presiding

*Old Testament*
Jacques Doukhan, Andrews University, Presiding

*Philosophy*
Abigail Doukhan, Queens College, Presiding

*Practical Theology*
Ernie Furness, Southeastern California Conference, Presiding

*Religion and Culture*
Carla Gober, Loma Linda University, Presiding

*World Religions/Missiology*
Ernie Bursey, Florida Hospital College, Presiding

4:30 PM **Special Meetings**

*Black Theology Group*
Finbar S. Benjamin, Oakwood University, Presiding

*Women in Theology Group*
Ginger Harwood, La Sierra University, and Trisha Famisaran, La Sierra University, Presiding

## A16-204

### The Study of Religion as an Analytical Discipline Workshop

Theme: **The Analytical Handling of Norms and Values in the Study of Religion**

Friday, 2:00 PM–6:00 PM

MPE-353A

Ipsita Chatterjea, Vanderbilt University, Presiding

Sean McCloud, University of North Carolina, Charlotte, and Katja Rakow, University of Heidelberg
*The Problem of "Genuine Religion" and Dominant Normative Claims*

Randall Styers, University of North Carolina, and Monica Miller, Lewis and Clark College
*Analytical Research in the Eye of a Normative Claims Storm*

**Symbol Key:**

AAR Award Winners
Arts Series
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Business Meeting
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Films
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Migrant's Religions Under Imperial Duress
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Receptions and Breakfasts
Sustainability and Religion
Tours
Wildcard Sessions

Jorunn Buckley, Bowdoin College, and Robert Baum, University of Missouri
*Human Rights and Researcher Responsibilities toward Threatened or Minority Populations*

Merinda Simmons, University of Alabama, and Ipsita Chatterjea, Vanderbilt University
*Falsifiability, Objectivity, Method, Theory, and Norms*

Open Debate among Attendees:
*A Research Ethics Policy in the Analytical Study of Religion*

Business Meeting:

Randall Reed, Appalachian State University, Presiding

The cost for the workshop is $25, which includes five sessions and afternoon tea. Thanks to Equinox Publishing, we have limited funds for subsidies for graduate students and adjunct instructors; please contact *ipsita.chatterjea@vanderbilt.edu*.

See page 217 for registration form and more information.

## P16-211

### Psychology, Culture, and Religion Group

Friday, 2:00 PM–6:30 PM

MPS-401BC

2:00 PM Theme: **Beyond *A Dangerous Method*: Sabina Spielrein's Influence on Jung, Freud and Piaget**

Lallene Rector, Garrett-Evangelical Theological Seminary, Presiding

Panelists:

Pamela Cooper-White, Columbia Theological Seminary

Felicity Kelcourse, Christian Theological Seminary

Isabelle Noth, University of Bern, Switzerland

4:00 PM Break

4:30 PM Theme: ***Teaching Jung* (Oxford University Press, 2011) : AAR Teaching Religious Studies Series**

John McDargh, Boston College, Presiding

Panelists:

Celia Brickman, Center for Religion and Psychotherapy of Chicago

Christopher Ross, Wilfrid Laurier University

Gregory Schneider, Pacific Union College

Responding:

Kelly Bulkeley, Graduate Theological Union

Clodagh Weldon, Dominican University

7:00 PM PCR Dinner at Local Restaurant (Location TBA)

## P16-210

### Karl Barth Society of North America

Friday, 3:15 PM–6:15 PM

MPE-258

Katherine Sonderegger, Virginia Theological Seminary
*The Attributes of God*

Paul Dafydd Jones, University of Virginia
*Divine and Human Patience*

Time for questions will follow each presentation.

## A16-300

### Women's Lounge Roundtable

Theme: **Traditional Networking, the Basics**

Friday, 4:00 PM–6:30 PM

MPW-193B

This session will address cultivating and maximizing relationships at the AAR and SBL. How can you make the AAR and SBL, the Women's Caucus, and the AAR Status of Women in the Profession Committee work for you?

## P16-309

### North American Paul Tillich Society

Theme: **Tillich on Being**

Friday, 4:00 PM–6:30 PM

MPE-259

Duane Olson, McKendree University, Presiding

Steven Jungkeit, Harvard University
*Geographies of the New Being: Dislocation and Subcultural Life in Paul Tillich's Theology*

Devan Stahl, Saint Louis University
*Paul Tillich, Liberal Protestantism, and the Future of Bioethics*

Courtney Wilder, Midland University
*Tillich and Intellectual Disability: Adequacy of Accounts of Faith*

## P16-311

### Society for Buddhist–Christian Studies

Theme: **Contemplative Pedagogy: Pitfalls and Potentials**

Friday, 4:00 PM–6:30 PM

MPE-260

Wakoh Shannon Hickey, Alfred University, Presiding

Panelists:

John D. Copenhaver, Shenandoah University
Kristine T. Utterback, University of Wyoming
Andrew O. Fort, Texas Christian University
Judith Simmer-Brown, Naropa University

Responding:

William H. Green, Tougaloo College

**Location Key:**
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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

## FRIDAY, NOVEMBER 16

### P16-313

**North American Association for the Study of Religion**

Theme: **Politics, Religion, and the Possibility of Radical Political Theology after Liberalism: A Panel Discussion on the Recent Contributions of Jeffrey Robbins and Clayton Crockett**

Friday, 4:30 PM–7:00 PM

MPN-137

Dan Miller, Mount Allison University, Presiding

Panelists:

Catherine Keller, Drew University

Mary-Jane Rubenstein, Wesleyan University

Ian Ward, University of Maryland

Responding:

Jeffrey W. Robbins, Lebanon Valley College

Clayton Crockett, University of Central Arkansas

### P16-312

***Journal of Feminist Studies in Religion***

Theme: **Feminist Studies in Religion Boards Preconference**

Friday, 6:00 PM–8:30 PM

HC-Pullman Boardroom

### P16-390

**Adventist Society for Religious Studies**

Theme: **Session VI — Presidential Addresses with the Adventist Theological Society**

Friday, 6:30 PM–10:00 PM

HM-Regency Ballroom

Ranko Stefanovic, Andrews University, Presiding

**Adventist Theological Society Presidential Address**

Stephen Bauer, Southern Adventist University
*Creation and Kenosis*

**Adventist Society for Religious Studies Presidential Address**

John Reeve, Andrews University
*Ordination and Priesthood: Mediating Forgiveness in the Early Church*

### A16-400

**AAR Welcome Reception**

Friday, 7:00 pm-9:00 pm

HC-International Ballroom South

Join your friends and colleagues for conversation and fun at the AAR Welcome Reception. Light refreshments, a cash bar, and live jazz combine to make this a great way to catch up with friends old and new.

### P16-400

**Society for Hindu–Christian Studies**

Theme: **Discussion of Rajiv Malhotra's *Being Different: An Indian Challenge to Western Universalism* (Harper Collins, 2011)**

Friday, 7:00 PM–9:00 PM

HC-Astoria

Francis X. Clooney, Harvard University, Presiding

Panelists:

Brian K. Pennington, Maryville College

Jonathan B. Edelmann, Mississippi State University

Anant Rambachan, Saint Olaf College

Responding:

Rajiv Malhotra, Infinity Foundation

### P16-403

**Society for the Arts in Religious and Theological Studies**

Theme: ***The Living News: SHELTER*, A Staged Reading of a Play-in-Progress**

Friday, 7:00 PM–9:00 PM

Offsite, Stage Two, Columbia College Chicago, 618 S. Michigan Ave, Second Floor

*The Living News: SHELTER* gives voice to those hidden behind the headlines. A collaborative alliance of artists, journalists, and musicians is working with homeless men, women, and children at Cornerstone Community Outreach, a shelter in the Uptown neighborhood of Chicago, to create a unique theatre production that shares their stories — stories reflecting the lives of over 90,000 people living homeless in Chicago this year. *The Living News: SHELTER* is a conversation-starter — a catalyst for community dialogue. Standing on the shoulders of the "Living Newspaper" productions of the 1930s, created by the WPA's Federal Theater Project, *The Living News: SHELTER* mirrors their form, combining bold theatricality with a unique, collaborative, and creative process.

Sponsored by the Society for the Arts in Religious and Theological Studies, this event is free and open to the public. A dialogue with Director/Editor-in-Chief Lisa DiFranza, cast, and writing team will follow the performance of this staged work-in-progress.

**Symbol Key:**

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## P16-404

**Søren Kierkegaard Society**

Theme: **Kierkegaard Society Banquet**

Friday, 7:00 PM–10:00 PM

Offsite

The Kierkegaard Society will hold its traditional Friday night banquet at a restaurant within walking distance of the conference hotels. Eric Ziolkowski will give an after-dinner presentation on "The Literary Kierkegaard," and Sheridan Hough will give a mid-dinner reading from her new Kierkegaard novel, *Deep Mirrors*.

Meal costs, time, and location will be found in the Fall *Kierkegaard Society Newsletter*, or from an inquiry to Ed Mooney, *efmooney@syr.edu*.

Panelists:

Eric Ziolkowski, Lafayette College

Sheridan Hough, College of Charleston

## A16-401

**Film: *Yoga, Inc.***

Friday, 8:00 PM–10:00 PM

HC-Lake Erie

Stuart Sarbacker, Oregon State University, Presiding

*Yoga, Inc.* examines the commercialization and commodification of the contemporary practice of yoga. Competitions, franchises, and legal action have all marked the rise of a billion-dollar industry built around a phenomenon that has captured the imagination of millions around the world. A facilitated discussion will follow the film.

## A16-402

**Film: Disaster, Film, and *Souls of Zen***

Theme: **A Documentary and Discussion of Religious Responses to the 2011 Tsunami**

Friday, 8:00 PM–10:00 PM

HC-Lake Huron

Levi McLaughlin, North Carolina State University, Presiding

This panel will present perspectives on Buddhism in the midst of Japan's recovery from the March 11, 2011, earthquake, tsunami, and nuclear disasters through the lens of a feature-length documentary film. *Souls of Zen* explores the role of Buddhism in care for the 3/11 bereaved and the dead, based on attention to the everyday lives of Buddhist professionals in the disaster zone and in other areas. Shot from March to December 2011, with a focus on Soto Zen and Jodoshu, the film captures Buddhist temples and local communities in their struggles to rebuild. By contextualizing the triple disaster within recent rapid transformations in Buddhism and Japan's enduring tradition of ancestor veneration, this panel will reflect on the complex role of Buddhism in a society shaped by natural disasters, religious pluralism, and demographic change.

Panelists:

Tim Graf, University of Heidelberg

Inken Prohl, University of Heidelberg

Mark Patrick McGuire, John Abbott College

Steven Heine, Florida International University

## A16-403

**Film: *The Agony and the Ecstasy***

Friday, 8:00 PM–10:00 PM

HC-Lake Michigan

Ken Derry, University of Toronto, Presiding

Religion and art are often understood to involve spiritual qualities of inspiration, creativity, and suffering. Recounting/imagining the events of the early sixteenth century that resulted in Michelangelo's work on the Sistine Chapel, *The Agony and the Ecstasy* suggests that religion and art are also often bound up with the very material concerns of politics, money, and violence — and that these connections may at times be vital for achieving some forms of transcendence.

Commissioned by the ever-warring Pope Julius II (played by Rex Harrison) to decorate the ceiling of a favored place of worship, Charlton Heston's Michelangelo encounters a variety of inner and outer obstacles that slowly, slowly, slowly lead him to painfully create what continues to be regarded as one of the most important artworks of any time, in any place. (Based on the novel by Irving Stone. Dir. Carol Reed, USA, 1965)

## A16-404

**Luce Summer Seminars Reception**

Friday, 8:30 PM–10:00 PM

HC-AAR Suite

A gathering for alumni/ae of the AAR's Luce Summer Seminars.

## P16-405

**Society for Buddhist–Christian Studies**

Theme: **Film Preview: *Buddha and Jesus: Practicing Across Traditions***

Friday, 8:30 PM–10:00 PM

HC-PDR 2

Paul F. Knitter, Union Theological Seminary, Presiding

Can engagement with Buddhism deepen one's understanding of Christian faith? This new documentary film (Old Dog Documentaries, 2012) explores this question in interviews with three leading figures in today's Buddhist–Christian dialogue: Father Robert Kennedy, Chung Hyun Kyung, and Paul F. Knitter. A discussion will follow the film.

## P16-402

***Journal of Feminist Studies in Religion* Reception**

Friday, 8:30 PM–10:30 PM

HC-4K

**Location Key:**

HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North

MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

## SATURDAY, NOVEMBER 17

### P17-2

***Journal of Feminist Studies in Religion* Board Meeting**
Saturday, 7:00 AM–9:30 AM
HC-Boulevard B

### A17-1

**AAR New Members' Breakfast**
Saturday, 7:30 AM–8:45 AM
MPW-175A
John R. Fitzmier, American Academy of Religion, Presiding
New (first-time) AAR members in 2012 are cordially invited to a continental breakfast with members of the Board of Directors.

### A17-2

**Regional Officers' Breakfast**
Saturday, 7:30 AM–8:45 AM
MPS-501D
Brian K. Pennington, Maryville College, Presiding
By invitation. The AAR is happy to provide this opportunity for officers in the AAR's ten regions to network with one another and to hear reports from Regions Director Brian K. Pennington and AAR staff about AAR Board actions and deliberations and regional initiatives being undertaken by the AAR.

### P17-3

**La Communidad Breakfast Meeting**
Saturday, 7:30 AM–9:00 AM
MPN-427BC
Continental breakfast and networking followed by the annual business meeting.

### A17-3

**Passport to Chicago's Neighborhoods and Lunch Tour**
Saturday, 8:00 AM–1:00 PM
MPW-Tour Desk
Experience a potpourri of ethnic sights and sounds as you travel through three of Chicago's distinctive neighborhoods. First we'll visit Taylor Street, the port of call for Chicago's Little Italy. There we'll explore two significant landmarks of Little Italy — the Catholic churches of Our Lady of Pompeii and Holy Guardian Angel. Then we'll go to Greektown, a neighborhood in the Near West Side of Chicago. Finally, we'll explore Chinatown, located along Wentworth Avenue, with shopping and landmarks, including the Chinatown Gate. A group lunch in Chinatown is included with the tour.

### P17-100

**Consortium of Christian Study Centers Annual Meeting**
Saturday, 8:30 AM–11:30 AM
MPS-403A

***Saturday, 9:00 AM–11:30 AM***

### A17-100

**Special Topics Forum**
Theme: **Out of Many: Teaching Religion in Entry-level Courses Across the Humanities**
MPS-401D
Daniel Greene, Newberry Library, Presiding
Sponsored by the Academic Relations Committee and the Teaching and Learning Committee of the AAR and by the Newberry Library of Chicago.
Scholars who study religion can be found in nearly every department of the academy. Historians, philosophers, literary critics, and others are often positioned in departments where the primary focus of their teaching are entry-level courses that, on their surface, are not about religion. This roundtable proposes to inaugurate a conversation about the ways in which to integrate religion as a major theme in entry-level courses across the humanities. Scholars from various disciplines both inside and outside religious studies departments will share their experiences and perspectives on best practices, and the audience will encourage the roundtable's comment by offering their own practices, stories, and questions.
Panelists:
Mark Norbeck, El Paso Community College
Sheldon Liebman, City Colleges of Chicago
Judi Cameron, McHenry County College
Steve Young, McHenry County College
Responding:
Christopher Cantwell, Newberry Library

### A17-101

**Arts, Literature, and Religion Section and Black Theology Group**
Theme: **Imagining a World: Dance, Music, Poetry, and Black Theology**
MPN-130
Sylvester Johnson, Northwestern University, Presiding
Angela Yarber, Wake Forest University
*Dancing Eschatological Imagination: Baby Suggs, Alvin Ailey, and KRUMP Theology*

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Jennifer Rapp, Deep Springs College
*The Poetry of Ed Roberson and Theory of the Sacred: As at the Far Edge of Circling*

James McLeod, Garrett-Evangelical Theological Seminary
*Something That the Preacher Don't Preach: A Study of the Complicated Use of Religious Imagery in the Music of Kanye West*

Responding:

Cheryl Kirk-Duggan, Shaw University

Barbara Holmes, United Theological Seminary of the Twin Cities

## A17-102

### Buddhism Section and Japanese Religions Group

Theme: **Making Sense of Ambivalence: Women in Early Modern and Contemporary Japanese Buddhism**

MPW-471A

Janine Sawada, Brown University, Presiding

Lori Meeks, University of Southern California
*Preaching the Blood Bowl Sutra in Early Modern Japan*

Jessica Starling, University of Virginia
*Guardians of the Buddha's Home: Domestic Religion in Early Modern Sermons for Bōmori (Priests' Wives)*

Matt Mitchell, Duke University
*Networks of Obligation: The Lives and Connections of Daihongan's Nuns in Early Modern Japan*

Barbara Ambros, University of North Carolina
*Gender Bending and Gender Affirmation: A Performance of the Anan Kōshiki at a Contemporary Sōtō Zen Convent*

Responding:

Helen Hardacre, Harvard University

## A17-103

### Comparative Studies in Religion Section

Theme: **Comparative Messianism: Extroversions and Introversions of Eschatological Figuration**

MPW-471B

Kimberley Patton, Harvard University, Presiding

Panelists:

Elliot Wolfson, New York University

Kurt Anders Richardson, McMaster University

Cyrus Zargar, Augustana College

Catherine Keller, Drew University

Responding:

Francis X. Clooney, Harvard University

## A17-104

### History of Christianity Section and Contemplative Studies Group

Theme: **Slow Knowledge: Theorizing Contemplative Practice in a Digital Age**

MPW-175C

Beverly Lanzetta, University of New Mexico, Presiding

Panelists:

Douglas E. Christie, Loyola Marymount University

Amy Hollywood, Harvard University

Columba Stewart, College of Saint Benedict and Saint John's University

Barbara Newman, Northwestern University

## A17-105

### North American Religions Section; Asian North American Religion, Culture, and Society Group; Hinduism Group; North American Hinduism Group; Religion; Migration Group; and Space, Place, and Religious Meaning Group

Theme: **E Pluribus Pluribus: Transnational Hinduism in North America**

MPN-426B

Corinne Dempsey, Nazareth College, Presiding

Tracy Pintchman, Loyola University, Chicago
*Constructing Locality at a North American Hindu Goddess Temple*

Tanisha Ramachandran, Wake Forest University
*A Call to Multiple Arms! A Call to Multiple Arms! Constructing Hindu Identity through the Discourse of Protest*

Teruyuki Tsuji, Saint Louis University
*Between "Indian" and "West Indian": Ethnoreligiosity and Social Capital Development of the Indo-Caribbean Immigrants in South Florida*

Paul Younger, McMaster University
*Transnational Hinduism in Canada*

Luke Whitmore, University of Wisconsin, Stevens Point
*"Dance the Angry God of the Politicians": Reimagining the Poetics of Possession in Toronto*

Responding:

Jennifer B. Saunders, Stamford, CT



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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

*Saturday, 9:00 AM–11:30 AM*

## A17-106

### Philosophy of Religion Section

Theme: **The Place of Metaphysics in Theology: A Symposium on Kevin Hector's *Theology Without Metaphysics* (Cambridge University Press, 2011)**

MPW-475A

Michael Rea, University of Notre Dame, Presiding

Sameer Yadav, Duke University
*Therapy for the Therapist: Brandom and McDowell in Kevin Hector's* Theology Without Metaphysics

Deena M. Lin, Claremont Graduate University
*Saving Apophaticism: Reviewing Hector's Antimetaphysics from Within*

Ray Bitar, United States University
*The Metaphysics of Antimetaphysics: On Kevin Hector and Combating Theological Violence*

Oliver Crisp, Fuller Theological Seminary
*In Defence of Theological Essentialism: A Reply to Kevin Hector*

Responding:

Kevin Hector, University of Chicago

## A17-107

### Religion and Politics Section

Theme: **Mobilizing Religion for the Politics of Resistance**

MPW-194A

Richard Amesbury, Claremont School of Theology, Presiding

Laurie Cozad, University of Mississippi
*God on High: Defining Religion in the Marijuana Age*

Sarah Azaransky, University of San Diego
*Bayard Rustin and Nonviolent Direct Action, 1940–1948*

Stephanie Gaskill, University of North Carolina
*Resisting the "Politics of Respectability": Michelle Alexander's* The New Jim Crow *(New Press, 2010) and the Mobilization of Religious Leaders against Mass Incarceration*

Melissa Borja, Columbia University
*The Politics of Defining Hmong Religion*

## A17-108

### Religion and the Social Sciences Section and Religion and Humanism Group

Theme: **Author Meets Readers: Ethical, Philosophical, and Theological Responses to Christian Smith's *What is a Person? Rethinking Humanity, Social Life, and the Moral Good from the Person Up* (University of Chicago Press, 2011)**

MPW-178A

Jason Springs, University of Notre Dame, Presiding

Panelists:

Slavica Jakelic, University of Virginia

Kevin Schilbrack, Western Carolina University

Aline Kalbian, Florida State University

David Gushee, Mercer University

Responding:

Christian Smith, University of Notre Dame

## A17-109

### Theology and Religious Reflection Section

Theme: **Theorizing Maternality**

MPW-176B

Rachel Smith, Villanova University, Presiding

Carolyn Roncolato, Chicago Theological Seminary
*Mimetic Conception: Infertility Treatment as Deconstruction and Reinscription of Western Maternality and Heteronormativity*

Emily Holmes, Christian Brothers University
*Hadewijch and the Mother of Love: Writing the Incarnation through Maternality and Mysticism*

Wesley Barker, Emory University
*To Know the (M)other: Rethinking Maternality through Irigaray's Deconstruction of Sexual Difference*

Mara Willard, Harvard University
*Creation Stories: Natality, Maternality, Divinity*

Responding:

Tamsin Jones, University of Victoria

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## A17-110

**African Diaspora Religions Group**

Theme: **Islam in the African Diaspora**

MPW-176A

Maha Marouan, University of Alabama, Presiding

Panelists:

Yushau Sodiq, Texas Christian University

Edward Curtis, Indiana University–Purdue University, Indianapolis

Sylviane Diouf, Schomburg Center for Research in Black Culture

Responding:

Elias Bongmba, Rice University

Business Meeting:

Maha Marouan, University of Alabama, Presiding

## A17-111

**Augustine and Augustinianisms Group and Martin Luther and Global Lutheran Traditions Group**

Theme: **Luther and Augustine as Biblical Interpreters**

MPW-176C

Kari Kloos, Regis University, Presiding

Jennifer Hockenbery, Mount Mary College
*God and Time: Augustine and Luther on Genesis 1 and 2*

Kenneth Oakes, Eberhard Karls Universität, Tübingen
*Luther, Augustine, and the Time of Creation*

Tyler Atkinson, University of Aberdeen
*The Relevance of Luther's Notes on Ecclesiastes for Contextual–Theological Interpretation*

Karl Shuve, University of Virginia
*A Song of Peace: Augustine, Luther, and the Politics of the Song of Songs*

Responding:

Kirsi Stjerna, Lutheran Theological Seminary, Gettysburg

## A17-112

**Body and Religion Group and Religions, Medicines, and Healing Group**

Theme: **The Ideal/ized Body as Problem and Goal**

MPN-128

Linda Barnes, Boston University, Presiding

Mari Jyväsjärvi, Reed College
*Neglect of the Body Versus Care of the Body: Attitudes to Medicine and Healing in Jainism*

Brenda Llewellyn Ihssen, Pacific Lutheran University
*Curing and Enduring: Medical Care for Monks and the Multitudes in Byzantine Beneficial Tales*

Perundevi Srinivasan, Siena College
*Deity-making and Territory-making: Body, Poxes, and Healing in South India*

Emily Wu, University of San Francisco
*Pruning the Flower Shrub: Chinese Ritual Healing of Infertile Body*

Responding:

Ariel Glucklich, Georgetown University

## A17-113

**Bonhoeffer: Theology and Social Analysis Group**

Theme: **Exploring Bonhoeffer's Volume 16: Prayer, Mission, Confession, and Natural Law**

MPW-474B

Mark Brocker, Saint Andrew Lutheran Church, Presiding

David Congdon, Princeton Theological Seminary
*The Missionary Situation of a World Come of Age: The Problem of the Missionsgemeinde and Volkskirche in Bonhoeffer*

Mark Knight, University of Cambridge
*"The Ordering of Life": Prayer in Bonhoeffer's Writings from DBWE 16*

Nicola Wilkes, University of Cambridge
*Life and Health: Bonhoeffer's Normative and Divergent Accounts of Confession of Sin*

Anthony Bateza, Princeton Theological Seminary
*Bonhoeffer's Challenge to and Re-envisioning of the Natural Law*

Business Meeting:

Jennifer McBride, Wartburg College, Presiding

## A17-114

**Comparative Religious Ethics Group and Confucian Traditions Group**

Theme: **New Directions in Confucian Ethics**

MPN-227A

Alexus McLeod, University of Dayton, Presiding

Cheryl Cottine, Indiana University
*Roles, Relationships, and Chinese Ethics: A Comparative Study*

Aaron Stalnaker, Indiana University
*Mastery and Dependence in Early Confucianism*

Michael Ing, Indiana University
*A Tragic Theory of Confucian Ritual*

Responding:

Jung Lee, Northeastern University



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## A17-115

### Comparative Theology Group

Theme: **The Perils and Promise of Translation in Comparative Theology**

MPN-230A

Kristin Johnston Largen, Lutheran Theological Seminary, Presiding

Edward Upton, Valparaiso University
*Literature, Heteroglossia, and the Task of Comparative Theology*

Shalahudin Kafrawi, Hobart and William Smith Colleges
*Fakhr al-Dīn al-Rāzī's Mother of the Book and the Trajectories to Religious Pluralism*

Tim Hartman, University of Virginia
*Lost in Translation: Postcolonial Reflections on "The Panare Killed Jesus Christ"*

Christopher Denny, Saint John's University, New York
*How Studying Vedic Sacrifice Can Improve Christian Views of Suffering Atonement*

Responding:

James Miller, Queen's University

Business Meeting:

S. Mark Heim, Andover Newton Theological School, Presiding

## A17-116

### Contemporary Pagan Studies Group

Theme: **Contemporary Pagan Theology and Praxology**

MPN-140

Shawn Arthur, Appalachian State University, Presiding

Michael York, Amersterdam, Netherlands
*A Contemporary Mystery Religion: The Amsterdam Coffee Shop as a Pagan Praxis*

Christopher Chase, Iowa State University
*"Home and Back Again": Thealogical Community and Reciprocity in Pagan Liturgical Music*

Morgan Davis, Warren Wilson College
*The Witch is Alone: Individual and Communal Authority in American Wicca*

Michelle Mueller, Graduate Theological Union
*Deepening Conversations Between Ritual Studies and Pagan Studies*

Responding:

Nikki Bado, Iowa State University

Business Meeting:

Chas Clifton, Colorado State University, Pueblo, Presiding

## A17-117

### Critical Theory and Discourses on Religion Group and Sociology of Religion Group

Theme: **Theorizing Religion and Violence: Interdisciplinary Approaches, the Future of a Subfield**

MPW-185A

Ipsita Chatterjea, Vanderbilt University, Presiding

Catherine Wessinger, Loyola University, New Orleans
*The Interactionist School of Religion and Violence: Interdisciplinary Approaches in New Religions Studies*

Hans G. Kippenberg, Jacobs University, Bremen
*Violent Religious Actions/Violent Religious Languages*

James W. Jones, Rutgers University
*The Psychology of Religious Violence*

Jessica Taylor, Graduate Theological Union
*Unholy Destruction: Exploring Religious Violence in the Bosnian War*

Michael Jerryson, and David Kessler, Center for Contextual Change, Eckerd College
*A Recipe for Identity: Trauma, Religion, and Violence*

Responding:

David Frankfurter, Boston University

## A17-118

### Ecclesiological Investigations Group

Theme: **The Social Gospel in a Time of Economic Crisis: The Churches and Capitalism Today**

MPW-187B

Bradford Hinze, Fordham University, Presiding

Doug Gay, University of Glasgow
*Reforming Economics: Visible Hands and the Promise of Ecumenical Economics*

William Walker, Claremont Graduate University
*Sacralizing the Secular: The Economic Organization of Emerging Ecclesiology in North America and Its Latent Spirit of Anticapitalism*

Peter Heltzel, New York Theological Seminary
*Theatre of the Oppressed in the South Bronx: Youth Ministries for Peace and Justice as a Missional Church Movement*

W. Travis McMaken, Lindenwood University
*Helmut Gollwitzer and Economic Justice: A Theopolitical Appreciation*

Responding:

Christine Firer Hinze, Fordham University

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## A17-119

### Feminist Theory and Religious Reflection Group

Theme: **Cutting Edges in Islamic Feminism**

MPW-178B

Katia Moles, Graduate Theological Union, Presiding

Etin Anwar, Hobart and William Smith College
*Genealogy as a Method in Islamic Feminism*

Juliane Hammer, University of North Carolina
*Protective Patriarchy, Feminist Gender Justice: Researching Muslim Efforts against Domestic Violence*

Ina Merdjanova, Sophia University, Bulgaria
*Religion, Women, and Peacebuilding in the Balkans*

Business Meeting:

Christine Gudorf, Florida International University, Presiding

## A17-120

### Gay Men and Religion Group

Theme: **Behold the Book, the Author, and the Critics: Kent Brintnall's *Ecce Homo: The Male-Body-in-Pain as Redemptive Figure* (University of Chicago Press, 2012)**

MPN-131

Patrick Cheng, Episcopal Divinity School, Presiding

Panelists:

Björn Krondorfer, Saint Mary's College, Maryland

Aaron Klink, Duke University

Joseph A. Marchal, Ball State University

Karmen MacKendrick, Le Moyne College

Stephen Moore, Drew University

Responding:

Kent Brintnall, University of North Carolina, Charlotte

Business Meeting:

J. Terry Todd, Drew University, and W. Scott Haldeman, Chicago Theological Seminary, Presiding

## A17-121

### Latina/o Religion, Culture, and Society Group

Theme: **New Directions in Latina/o Religious Thought and Scholarship of Religion**

MPN-427D

Gastón Espinosa, Claremont McKenna College, Presiding

Panelists:

Carmelo Santos, Evangelical Lutheran Church of America

Neomi DeAnda, Catholic Theological Union

Néstor Medina, Regent University

Elias Ortega-Aponte, Drew University

Jacqueline Hidalgo, Williams College

Business Meeting:

Néstor Medina, Regent University, and Neomi De Anda, Catholic Theological Union, Presiding

## A17-122

### Law, Religion, and Culture Group

Theme: **International Law and Human Rights**

MPW-185D

Cassie Adcock, Washington University, Saint Louis, Presiding

Catherine Scheer, École des Hautes Études en Sciences Sociales
*How to Be a Good Protestant and an "Indigenous" Bunong*

William George, Dominican University
*Vitoria, Weeramantry, and a Catholic Reconception of International Law*

William Danaher, Huron University College
*Re-membering: Responding to the Critical Turn in Transitional Justice*

James McCarty III, Emory University
*A Geneaology of Religion and Transitional Justice*

Responding:

Douglas Cassel, University of Notre Dame

Business Meeting:

Kathleen Sands, University of Hawai'i, and Tisa Wenger, Yale University, Presiding



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## A17-123

### Liberal Theologies Group

Theme: **New Contexts for Liberal Theology**

MPN-132

Dan McKanan, Harvard University, Presiding

Hans Gustafson, University of Saint Thomas
*Multiple Religious Belonging and Interfaith Panentheistic Spirituality in the Liberal Theology of Nicholas Black Elk*

Thomas Bohache, University of Exeter
*Living Into the Body of Christ*

Junaid Jahangir, MacEwan University, and Hussein Abdul Latif, University of Alabama, Birmingham
*Towards Muslim Same-sex Unions*

Anita Bradshaw, United Church of Christ
*The Emergent Church Movement: Liberal Innovation or Critique*

Responding:

Zayn Kassam, Pomona College

Mark Hulsether, University of Tennessee

Sarah Morice Brubaker, Phillips Theological Seminary

Business Meeting:

Dan McKanan, Harvard University, and Krista Duttenhaver, University of Notre Dame, Presiding

## A17-124

### Mormon Studies Group

Theme: **The Mormon Heritage Industry: Reading Mormon the Mormon Past in Popular Medias**

MPW-184A

Grant Underwood, Brigham Young University, Presiding

Megan Goodwin, University of North Carolina
*"Common Sense is No Match for the Voice of God": Krakauer's Misreading of Elizabeth Smart*

David Newman, Syracuse University
*As in Utah, So in Arabia: Orientalizing Mormonism in* September Dawn (2007)

Colleen McDannell, University of Utah
*Obsessed by History: The Heritage Industry and the Mormons*

Responding:

Terryl Givens, University of Richmond

Business Meeting:

James McLachlan, Western Carolina University, Presiding

## A17-125

### Mysticism Group

Theme: **The Ecstasy of the End: Mystical Death across Traditions**

MPN-426C

Ann Gleig, Millsaps College, Presiding

Sonia Hazard, Duke University
*The Ecstasy of the Deathbed: Women's Authority and the Evangelical Sensorium in Antebellum America*

Joanne Maguire Robinson, University of North Carolina, Charlotte
*"This Bundle of Elements is Void of Self": Porete, Molinos, and Parfit on Surviving Death*

Lloyd Pflueger, Truman State University
*Samaadhi as True Death in the* Yogasutra

Jin Sook Kim, Graduate Theological Union
*Jouissance, Beyond the Symbolic to the Real: Mystical Deconstruction of the Subject in the Structure of Jacques Lacan*

Responding:

Thomas Cattoi, Graduate Theological Union

Business Meeting:

June McDaniel, College of Charleston, Presiding

## A17-126

### Pentecostal–Charismatic Movements Group

Theme: **Global Pentecostalisms: Local Cultures in a Globalized Movement**

MPE-259

Katherine Attanasi, Regent University, Presiding

Paul Palma, Regent University
*The Italian Evangelicals of Chicago: Jerusalem of the Italian Pentecostal Movement*

Rose Caraway, Northern Arizona University
*Why is the Fire Falling in Cuba? Explaining Pentecostal Growth*

Sheila H. Gillams, City University of New York
*Sociopolitical Aspects of Charismatic Renewal in Togo, West Africa*

Annalisa Butticci, Harvard University
*Nigerian and Ghanaian Pentecostals in Italy: Spiritual Power and Aesthetic Practices*

Lydia Marie Reynolds, Biola University
*The Curse of the Dragon: Theological Shifts in the Cosmology of a Modernizing Sikkimese Hill Tribe and the Ethnographic Study of Indigenous Christianity*

Business Meeting:

Katherine Attanasi, Regent University, and Michael McClymond, Saint Louis University, Presiding

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## A17-127 (=S17-126)

### Qur'an Group and SBL Qur'an and Biblical Literature Group

Theme: **Rhetorical and Formulaic Features of the Style and Structure of the Qur'an**

MPE-256

Michael E. Pregill, Elon University, Presiding

Dalia Abo-Haggar, Harvard University
*The Queen of Sheba, the Hoopoe, and the Ant: A Structural Analysis of the Role of the Solomon Story in Sūrat al-Naml*

Raymond K. Farrin, American University of Kuwait
*Framing the Qur'an: A Literary Analysis of Sūrat al-Fātiḥa and Sūrat al-Nās*

Sarra Tlili, University of Florida
*Stone and Sound Motifs in Sūrat al-Ḥijr: A Rhetorical Analysis*

Alford T. Welch, Michigan State University
*Formulaic Features and the Chronology of the Qur'an*

Responding:

Gordon D. Newby, Emory University

## A17-128

### Religion and Popular Culture Group

Theme: **Rethinking Religion and Popular Culture in Medieval Christianity and Islam**

MPW-175B

David Perry, Dominican University, Presiding

Kathleen Kennedy, Pennsylvania State University, Brandywine
*The Wycliffite Bible, a Fifteenth Century Bestseller*

Antone Minard, University of British Columbia
*The Mystery of Saint Cuthbert's Ducks: The Medieval Hagiographer as Cultural Mediator*

Nathan Hofer, University of Missouri
*The Production and Popularization of Sufi Culture in Medieval Cairo*

Alaya Swann, Arizona State University
*Childbirth and Causation in Vernacular Texts of Late Medieval England*

Responding:

Rabia Gregory, University of Missouri

## A17-129

### Schleiermacher Group

Theme: **Schleiermacher and His Readers**

MPW-190B

Steve Jungkeit, Harvard University, Presiding

Joshua Forrest, University of Oxford
*Troeltsch, Schleiermacher, and the Continuation of the Radical Reformation*

Justin Stratis, University of Aberdeen
*Mysticism or the Word! Emil Brunner's Polemical Reading of Schleiermacher*

Ben Fulford, University of Chester
*Christocentric Theology and the Art of Correlation: Hans Frei on Friedrich Schleiermacher as a Church Dogmatic Theologian*

Daryll Ward, Kettering College
*Limning the Ambiguities of the Self: Reading Peter Grove on Schleiermacher's Philosophy of Religion*

Business Meeting:

Andrew Dole, Amherst College, Presiding

## A17-130

### Sikh Studies Group

Theme: **Sikh(ism) in Context(s): Text, Transnationalism, Sikh Dharma, and Film**

MPN-126

Louis Fenech, University of Northern Iowa, Presiding

Philip Deslippe, University of California, Santa Barbara
*Gora Sikhs at the Golden Temple: Understanding 3HO's First Shift Toward Sikhism*

Geetanjali Singh Chanda, Yale University
*Representations of Sikhs in Indian Popular Culture*

Charles Townsend, University of California, Riverside
*The Practice of Sikhism in "Everyday Life?" Exploring "Lived Religion" Approaches to Sikh Studies*

Pawan Rehill, University of California Santa Barbara
*"Who Can Fathom the Wiles of Women?" The Text and Contexts of the* Charitropakhyan

Business Meeting:

Michael Hawley, Mount Royal University, Presiding



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## A17-131

### Womanist Approaches to Religion and Society Group

Theme: **Panel Discussion of Phillis Sheppard's *Self, Culture, and Others in Womanist Practical Theology* (Palgrave Macmillan, 2011)**

MPW-181B

Pamela R. Lightsey, Boston University, Presiding

Panelists:

Lee H. Butler Jr., Chicago Theological Seminary

Cheryl Giles, Harvard University

Lallene Rector, Garrett-Evangelical Theological Seminary

Evelyn Parker, Southern Methodist University

Emmanuel Lartey, Emory University

Responding:

Phillis Sheppard, Boston University

Business Meeting:

Tracey Hucks, Haverford College, Presiding

## A17-132

*New!*

### Global Perspectives on Religion and HIV/AIDS Seminar

MPS-401A

Anthony Petro, Boston University, Presiding

Zachary Rodriguez, Embrace It Africa, Inc.
*Looking Past the Blood: A Need for Thoughtful Education Concerning HIV/AIDS in Uganda*

Jenny Trinitapoli, Pennsylvania State University, and Alex Weinreb, University of Texas
*HIV Transmission in Religiously Diverse Societies*

Lydia Boyd, University of North Carolina
*Saving One's Self: Sexual Abstinence, Born-again Christianity, and Uganda's Effort to Control HIV/AIDS*

Debra Levine, New York University
*Vectors and Loops: Architecting the History of AIDS Activism in Relation to the Inscription of Jewish Cultural Memory*

Beverley Haddad, University of KwaZulu-Natal
*Religion and HIV: Charting the Research Agenda in Africa*

Melissa Browning, Loyola University, Chicago
*A Faithful Pedagogy of Prevention: Understanding Christian Marriage as Both Risk and Hope*

David King, Memphis Theological Seminary
*How HIV/AIDS Has Broadened the Global Response of American Evangelicals*

Kimberly Vrudny, University of Saint Thomas
*Picturing Beauty: Theological Aesthetics and HIV/AIDS*

Kelley Frances Fenelon, Vanderbilt University
*How Evangelicals Got AIDS*

Christopher House, Ithaca College
*Rhetorics of the Black Church: Sex, Religion, and HIV/AIDS Across the African Diaspora*

Angelique Harris, Marquette University
*Religion and Spirituality in AIDS Activism: A Black Feminist Analysis*

Jonathan Garcia, Yale University
*Afro-Brazilian Religions Transforming Power and Identities in the Face of AIDS*

Business Meeting:

Lynne Gerber, University of California, Berkeley, Presiding

## A17-133

### Stand-alone MA Programs in Religion Seminar

Theme: **Current Status and Future Goals: Program Development and Retention and Progression Issues**

MPS-102D

Brian Wilson, Western Michigan University, Presiding

Panelists:

Steve Berkwitz, Missouri State University

Jarrod Whitaker, Wake Forest University

Business Meeting:

Kathryn McClymond, Georgia State University, Presiding

## A17-136

### Psychology, Culture, and Religion Group

Theme: **Business Meeting and Works in Progress**

MPN-426A

Eileen Campbell-Reed, Luther Seminary, Presiding

Business Meeting:

Hetty Zock, University of Gröningen and Kirk Bingaman, Fordham University, Presiding

## P17-105

### North American Paul Tillich Society

Theme: **Tillich and Culture**

MPS-404BC

Robison B. James, University of Richmond, Presiding

Thomas G. Bandy, Thriving Church Consulting LLC
*Religion and Culture*

Verna Marina Ehret, Mercyhurst University
*Stemming the Tide of Idolatrous Culture*

Linda A. Mercadante, Methodist Theological School, Ohio
*Alternative Spirituality, Alternative Theology: The Beliefs of the "Spiritual but Not Religious"*

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## P17-106

**Niebuhr Society**

Theme: **Reinhold Niebuhr and Feminist Thought**

MPN-127

Mark Douglas, Columbia Theological Seminary, Presiding

Panelists:

Elizabeth Hasty-Hinson, Bellarmine University
Robin Lovin, Southern Methodist University
Traci West, Drew University
Miguel De La Torre, Iliff School of Theology
Rebekah Miles, Southern Methodist University

Business Meeting:

Kevin Carnahan, Central Methodist University, Presiding

## P17-107

**Polanyi Society**

MPS-502B

Papers will be posted by early November on the Polanyi Society website, *www.polanyisociety.org*.

Andrew Thomas Grosso, Trinity Episcopal Church
*Michael Polanyi Meets Abba Moses: Embodiment, Indwelling, and Interdisciplinarity*

David Stone, Northern Illinois University
*Realigning the Tacit and Indwelling*

10:30 AM — SBCS Graduate Essay Award

P. J. Johnson, University of Iowa
*Dharma Bums: The Beat Generation and the Making of Counter-cultural Pilgrimage*

11:15 AM — Business Meeting

## P17-108

**Society for Buddhist–Christian Studies**

Theme: **The Ethics of Wealth in a World of Economic Inequality: Buddhist and Christian Perspectives**

MPW-182

Alice A. Keefe, University of Wisconsin, Presiding

Panelists:

Joerg Rieger, Southern Methodist University
Alan Jay Richard, Realistic Living, Inc.
Carol S. Anderson, Kalamazoo College

Responding:

Mark Wood, Virginia Commonwealth University

10:30 AM — Society for Buddhist–Christian Studied Graduate Essay Award

P. J. Johnston, University of Iowa
*Dharma Bums: The Beat Generation and the Making of Counter-cultural Pilgramage*

11:00 AM — Business Meeting

## P17-109

**Society for the Study of Christian Spirituality**

Theme: **Presidential Address and Business Meeting**

MPW-179A

Joseph D. Driskill, Pacific School of Religion, Presiding

Ann W. Astell, University of Notre Dame
*From Ugly Ducking to Swan: Education as Spiritual Transformation in the Thought of Edith Stein*

Business Meeting:

Joseph D. Driskill, Pacific School of Religion, Presiding

## P17-115

**North American Association for the Study of Religion**

Theme: **Religion and Religions in Antiquity**

MPS-404A

Panelists:

Rob Campany, Vanderbilt University
Timothy Lubin, Washington and Lee University
Margo Kitts, Hawai'i Pacific University
Francesca Stavrakopoulou, University of Exeter

## P17-110

**Christian Theological Research Fellowship**

Theme: **Theology of Work**

Saturday, 9:00 AM–12:00 PM

MPW-196B

Paul Shrier, Azusa Pacific University, Presiding

This session will view the new documentary entitled *Why We Work*, produced by Ralph Winter, who is a Christian producer of more than thirty Hollywood-type movies. *Why We Work* follows the lives of Christians in their workplaces to understand how they live out their faith at work. The documentary includes interviews with a range of people, including clients, pastors, professors, non-Christians, and people of other faiths who comment on their work and lives. The session is sponsored by the Kern Foundation, and refreshments will be served following the session.

Panelists:

Ralph Winter, Movie Producer
Kathleen Darby Ray, Millsaps College
Darrell Cosden, Judson University

Business Meeting:

Don Thorsen, Azusa Pacific University, Presiding



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## P17-111

### Society for the Arts in Religious and Theological Studies

Theme: **SARTS Fellow Presentations and Business Meeting**

Saturday, 9:00 AM–12:00 PM

MPW-474A

## P17-190

### Søren Kierkegaard Society

Theme: **Kierkegaard, Dante, Updike, Percy, and Others**

Saturday, 9:00 AM–12:00 PM

MPS-404D

Carly Lane, University of Chicago, Presiding

Kierkegaard's cultural staying power is linked to the genius of his insights and to his literary skills and imagination. Speakers will address specific passages from Kierkegaard, Updike, Dante and others to provide readings that show resonance across decades. Handouts of passages will be provided to facilitate discussion.

Rick A. Furtak, Colorado College
*Poetics and Method: Varieties of Literary Style and "Argument" in Kierkegaard's Writings*

Thomas Miles, Boston University
*Kierkegaard and Dante's* Inferno

Chris Boesel, Drew University
*Jesus Christ: the Greatest Pro of Them All! Kierkegaard and Walker Percy*

David Crowe, Augustana College
*Illustrations of Kierkegaard: Updike's* Maples Stories

## P17-112

### Karl Barth Society of North America

Saturday, 9:15 AM–12:15 PM

MPW-183A

Two books will be discussed by their authors, with a respondent in each case.

David Haddorff, Saint John's University
*Christian Ethics as Witness: Barth's Ethics for a World at Risk* (Wipf and Stock, 2011)

Gerald P. McKenny, University of Notre Dame
*The Analogy of Grace: Karl Barth's Moral Theology* (Oxford University Press, 2010)

## A17-137

### Student Lounge Roundtable

Theme: **How to Organize a Graduate Student Conference**

Saturday, 10:00 AM–11:00 AM

MPW-195

Graduate student conferences are becoming increasingly popular venues for sharing research and networking in religious and theological studies. Graduate students have also developed valuable skills as members of the planning committees for these events. If you have ever considered organizing a conference at your institution, or are simply curious about the steps of this process, join us for a discussion with some of the coordinators of the 2012 Virginia Graduate Colloquium on Theology, Ethics, and Culture. The panel will share their experiences planning and executing this successful Colloquium, including tips on advertising, securing funding, organizing panels, getting faculty involved, and more!

Panelists:

Kristopher Norris, University of Virginia

Philip Lorish, University of Virginia

Christina McRorie, University of Virginia

## P17-191

### Adventist Society for Religious Studies

Theme: **Ordination, Session VII**

Saturday, 10:00 AM–12:30 PM

North Shore Seventh-day Adventist Church, 5220 N. California Ave.,

Zdravko Stefanovic, Adventist University of Health Studies, Presiding

Bruce Boyd, Canadian University College
*A Biblical Conciliation Consideration of the Seventh-day Adventist Ordination Conversation*

Mark F. Carr, Loma Linda University
*Women's Ordination as a Threat to Church Unity: An Ethical Analysis*

11:00 AM Worship

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## P17-113

### Society of Christian Philosophers

Theme: **Panel Discussion: David Brown's *Divine Humanity: Kenosis and the Construction of a Christian Theology* (Baylor University Press, 2011)**

Saturday, 10:30 AM–1:00 PM

MPS-101B

Although published almost thirty years ago, David Brown's *The Divine Trinity* (Duckworth, 1985) continues to be a touchstone for discussions of the Social Trinity and kenotic Christology. His newest book, *Divine Humanity*, was commissioned for a French series and originally published as *La tradition kénotique dans la théologie britannique* (Mame-Desclée, 2010). It takes a more historical approach, than his previous book looking in particular at developments in Scotland and England, but concludes with a fresh defense of kenosis within both Trinitarian and Christological doctrine. This session will bring a philosopher (C. Stephen Evans) and a theologian (Kathryn Tanner) into critical conversation with Brown on the key themes of this volume and its implications for biblical studies, the history of Christian doctrine, and philosophical theology.

Panelists:

C. Stephen Evans, Baylor University

Kathryn Tanner, Yale University

Responding:

David Brown, University of Saint Andrews

## A17-134

### Plenary Address

**Theme: Knowing the Human, Knowing the Divine for the Human: Perspectives from Vulnerable Corners of Today's World**

Saturday, 11:45 AM–12:45 PM

MPW-375B

Otto Maduro, Drew University, Presiding


Ivone Gebara

Theologians are people who often think about the world and do their work in a direction that they assume to be aimed at justice. However, thinking about a just world, even while taking injustices as its point of departure, presupposes the possibility of a world without injustice. This ideal tends to be a more or less abstract construction, given that the multiplicity of factors affecting the viability of a world without injustice is immense. The challenge of articulating for today's world both a hope in the instauration of justice and the immediacy of the torments of injustice is a challenge theologies/theologians cannot avoid. Gebara's reflections will attempt to articulate some facets of that complex and old quandary that reemerges with new contours in our contemporary world.

Panelists:

Ivone Gebara, Tabatinga, Brazil

## A17-135

### LGBTIQ Mentoring Lunch

Saturday, 11:45 AM–12:45 PM

MPW-175A

Melissa M. Wilcox, Whitman College, Presiding

All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or preregistration is required; please bring your own lunch. A cash-and-carry station will be near the room for those wishing to buy their lunches onsite.

Mentors:

Claudia Schippert, University of Central Florida
Cameron Partridge, Harvard University
Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual
Rudy V. Busto, University of California, Santa Barbara
Kent Brintnall, University of North Carolina, Charlotte
Patrick Cheng, Episcopal Divinity School
Horace Griffin, Pacific School of Religion
W. Scott Haldeman, Chicago Theological Seminary
Rebecca Alpert, Temple University
Mark Jordan, Harvard University
Laurel Schneider, Chicago Theological Seminary
Jennifer Harvey, Drake University
Heather White, New College of Florida

## P17-114

### North American Paul Tillich Society

Theme: **Business Meeting**

Saturday, 11:45 AM–12:45 PM

MPS-104B

## P17-116

### North American Association for the Study of Religion

Theme: **Business Meeting**

Saturday, 11:45 AM–12:45 PM

MPS-404A



**Location Key:**

HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North
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***Saturday, 1:00 PM–3:30 PM***

## A17-200

### Special Topics Forum

Theme: **The Human Side of the Job Search**

MPN-230A

Steven Barrie-Anthony, University of California, Santa Barbara, and Almeda Wright, Pfeiffer University, Presiding

Several AAR panels in recent years have addressed the disheartening state of the job market in religious studies, especially the statistical and logistical aspects. This panel will build off of those previous discussions by wrestling with the complex and difficult human issues that arise from looking for work in this atmosphere, what many of us experience but rarely discuss in open forums. The Graduate Student Committee is therefore dedicating this year's Special Topics Forum to "The Human Side of the Job Search." The event consists of three parts: 1) A former president of the AAR will offer her thoughts on the state of the job market; 2) A panel of graduate students looking for work, those who have recently found work in both academic and nonacademic settings, and professors who have overseen hiring will discuss this process through the lens of their personal experience. Panelists will touch upon the implications of the job search for relationships with colleagues and with mentors, the politics of the process from top-down and bottom-up, and so forth — in short, what does it mean to be human in this process? and 3) The group will break off into smaller, separate roundtable discussions led by the panelists so we can all discuss the human complexity that this job market entails and chart constructive pathways forward. Please join us for what promises to be an important and informative time!

Panelists:

Andrea Dickens, Ohio State University
Monique Moultrie, Georgia State University
Mohammad Hassan Khalil, Michigan State University
Sharon Welch, Meadville Lombard Theological School
Ann Taves, University of California, Santa Barbara
Nathan Schneider, *Religion Dispatches*

## A17-201

### Women's Lounge Roundtable

Theme: **NETworking**

MPW-193B

The session will focus on maximizing the resources of the internet to build a professional web presence for oneself.

## A17-202

*New!*

### Social Theory and Religion Cluster

Theme: **The Centenary of *The Elementary Forms of Religious Life* - The Enduring Analytical Impact of Émile Durkheim**

MPW-375B

Randall Styers, University of North Carolina, Presiding


Émile Durkheim

2012 is the Centenary of Durkheim's *The Elementary Forms of Religious Life*. This inaugural session of the Social Theory and Religion cluster will look at the enduring impact of a work that remains a vibrant point of response for the development of theory and cutting-edge methodological work in the analytical study of religion.

Matthew Day, Florida State University
*Forget Gramsci: Durkheim and the Politics of "Contagion"*

Karen E. Fields, Duke University
*On the Invisible Ontology of the Social World*

Gordon Lynch, University of Kent
*Beyond "The Elementary Forms": New Directions in the Cultural Sociological Study of the Sacred*

David Feltmate, Auburn University, Montgomery
*Gordon Lynch's* The Sacred in the Modern World *(Oxford University Press, 2012): Methodological and Theoretical Reflections on a Cultural Sociology of the Sacred*

## A17-203

### Arts, Literature, and Religion Section

Theme: **Peacebuilding through Arts and Religion: Music, Murals, and Dance**

MPW-471B

Scott Appleby, University of Notre Dame, Presiding

Panelists:

Jamie Pitts, University of Edinburgh
Kymberly Pinder, School of the Art Institute of Chicago
Sebastian Kim, York Saint John University
Theodora Hawksley, University of Edinburgh

Responding:

Diane Apostolos-Cappadona, Georgetown University
Jolyon Mitchell, University of Edinburgh

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## A17-204

**Christian Systematic Theology Section, Theology and Religious Reflection Section, Liberal Theologies Group, and the Science, Technology, and Religion Group**

Theme: **In Face of Gordon D. Kaufman: A Legacy for Theology**

MPW-192A

Sheila Davaney, Ford Foundation, Presiding


Gordon D. Kaufman

J. Patrick Woolley, Oxford University
*Advancing Kaufman's Dialogue with the Natural Sciences by Applying Lessons from Tillich on "Technical Reason"*

Karl E. Peters, Rollins College
*Towards a Naturalistic Christianity: Developing the Thinking of Gordon Kaufman*

Jerome Soneson, University of Northern Iowa
*The Theological Legacy of Gordon Kaufman: Theological Method and Its Pragmatic Norm*

Myriam Renaud, University of Chicago
*Lived Religion and the "Agent-God": Making a Case for the Personalist Theological Method of Gordon Kaufman*

Thomas James, Union Presbyterian Seminary
*The Immanentist Theocentrism of Gordon Kaufman: Does It Have a Future?*

Responding:

Kwok Pui Lan, Episcopal Divinity School

## A17-205

**History of Christianity Section and World Christianity Group**

Theme: **Can The Native Christian Speak? Discerning the Voices of Indigenous Christians in Missionary and Colonial Archives**

MPW-178A

Arun Jones, Emory University, Presiding

Paul Kollman, University of Notre Dame
*Beyond Troublemakers and Collaborators: Overcoming Obstacles to an Historical Understanding of African Christians*

Daisy Machado, Union Theological Seminary
*Voices of the Invisible*

Haruko Nawata Ward, Columbia Theological Seminary
*Silenced but Not Silent Voices of Women Martyrs of Early Modern Japan*

Adrian Hermann, University of Basel
*Studying Transnational Networks of Indigenous Christianity: The Case of Isabelo de los Reyes and the Iglesia Filipina Independiente in the Early Twentieth Century*

Responding:

Paul Courtright, Emory University

Business Meeting:

Jayachitra Lalitha, Tamilnadu Theological Seminary, Presiding

## A17-206

**Religion in South Asia Section and Jain Studies Group**

Theme: **Jains, Muslims, Christians: Interrogating Religious Borders in Sultanate, Mughal, and Colonial India**

MPW-184A

Whitney Kelting, Northeastern University, Presiding

Steve Vose, University of Pennsylvania
*Jain Encounters with the Delhi Sultanate in the Early Fourteenth Century: Jinaprabhasūri in the Court of Sultan Muhammad bin Tughluq*

Audrey Truschke, Columbia University
*Negotiating Religious Difference in the Mughal World: Jain Defenses Against the Charge of Atheism*

Mitch Numark, California State University, Sacramento
*The British "Discovery" of Jainism in the Nineteenth Century: Scottish Missionaries, "the Jain Religion," and the Jains of Bombay*

John E. Cort, Denison University
*Defending Jainism against Christian Missionaries in Colonial Gujarat*

Responding:

Peter Gottschalk, Wesleyan University

## A17-207 (=P17-242a)

**Teaching Religion Section, SBL Teaching the Bible in the Undergraduate Liberal Arts Context Committee, and Wabash Center for Teaching and Learning in Theology and Religion**

Theme: **Teaching the Bible in General Education**

MPW-176C

Eugene V. Gallagher, Connecticut College, Presiding

Panelists:

Jane S. Webster, Barton College

Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion



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## A17-208

### Women and Religion Section

Theme: **The Quest for Justice: Strategies and Resources for Women's Religious Activism**

MPN-227A

Deborah Whitehead, University of Colorado, Presiding

Sara Ann Swenson, Iliff School of Theology
*The New Asceticism? Salvation Narratives of Self-denial in Feminist and Womanist Veganism*

Jung Lee, Northeastern University
*To Hold Up Half the Sky: Strategies of Resistance among the Dalit Women of Nepal*

Cynthia Holder Rich, Village Presbyterian Church
*Activism and White Privilege in Academy and Church*

Karri Whipple, Union Theological Seminary
*Envisioning Intimate Justice: The Resources and Limitations of Cross-racial Collaborations*

Responding:

Debra Majeed, Beloit College

## A17-209

### African Diaspora Religions Group and African Religions Group

Theme: **Teaching African and African Diaspora Religions**

MPN-426A

Maha Marouan, University of Alabama, Presiding

Panelists:

Melissa Browning, Lexington Theological Seminary

Robert Baum, University of Missouri

Simon Aderibigbe, University of Georgia

Carolyn Medine, University of Georgia

Responding:

Danoye Oguntola-Laguda, Lagos State University

## A17-210

### Animals and Religion Group

Theme: **Communicating across the Human–Animal Divide: Animals, Religion, and Language**

MPW-175B

David Clough, University of Chester, Presiding

Michael Bathgate, Saint Xavier University
*Wittgenstein's Lion and the King's Nine-colored Deer: Speaking with (and About) Animals in the* Konjaku Monogatarishū

Justin Jaron Lewis, University of Manitoba
*Thinking with Animals about Death*

Ines Talamantez, University of California, Santa Barbara
*Birds in Apache and Koyukon Cultures: What Are They Trying to Tell Us?*

Ryan Brand-Neuroth, Vanderbilt University
*What Gets to Count as Religious Behavior? Merleau-Ponty, Atran, and Instinct*

Responding:

Sarra Tlili, University of Florida

## A17-211

### Bible, Theology, and Postmodernity Group

Theme: **Agamben, Deleuze, and Classical Orthodoxy**

MPN-126

Danielle Tumminio, Boston University, Presiding

Barbara Yuki Schwartz, Garrett-Evangelical Theological Seminary
*Shame on the Trinity: Agamben's* The Kingdom and the Glory *(Standford University Press, 2011) and the Theopolitics of Shame*

Donnie Featherston, University of Denver and Iliff School of Theology
*Nomadic Pneumatology: Agamben, Deleuze, and a Reorientation of the Holy Spirit*

John Bechtold, University of Denver and Iliff School of Theology
*The Simulacrum of Christ: A Theological Reading of Difference and Repetition*

Simone Kotva, University of Cambridge
*The Disappointment of the Man-God? Reading Pauline Recapitulation (Anakephalaiosis) with Deleuze*

Business Meeting:

Shelly Rambo, Boston University, and Tat-siong Benny Liew, Pacific School of Religion, Presiding

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## A17-212

### Buddhism in the West Group

Theme: **Buddhism and Psychotherapy: Methodological and Critical Analyses**

MPN-127

Andrew Rotman, Smith College, Presiding

Mark Unno, University of Oregon
*Discipleship, Fellowship, and the Therapeutic Alliance*

William Waldron, Middlebury College
*Is a "Science of Experience" Possible? Mindfulness and Psychotherapy as Modernist Abhidharma?*

Ann Gleig, Millsaps College
*Negotiating the Personal in Vipassana Buddhism: The Benefits of a Dialogical Approach between Buddhism and Psychotherapy*

C. W. Huntington, Hartwick College
*Buddhism, Psychotherapy, and the Margins of Desire*

Responding:

Luis Gomez, El Colegio de Mexico

Business Meeting:

Wakoh Shannon Hickey, Alfred University, Presiding

## A17-213

### Cognitive Science of Religion Group

Theme: **Does Religion Exploit Mating Cognition? Exploring Sexual Selection Theory as a New Path in the Cognitive Science of Religion**

MPW-181B

Edward Slingerland, University of British Columbia, Presiding

Panelists:

Jason Slone, Tiffin University

James Van Slyke, University of California, Irvine

Lee McCorkle, Masaryk University

Responding:

Robert McCauley, Emory University

## A17-214

### Critical Approaches to Hip-Hop and Religion Group

Theme: **Faith and the Flesh: Religion, Hip-Hop, and the Body**

MPW-471A

Christopher Driscoll, Rice University, Presiding

Business Meeting:

Monica Miller, Lewis and Clark College, Presiding

James Perkinson, Ecumenical Theological Seminary
*A Grammar of Spirit at the Crossroads of Embodiment: Hip-Hop Entrainment, Interfaith Engagement, and Political Ferment Inside the Imperial Code*

Ilya Merlin, University of North Carolina, Charlotte
*Ecce Tupac: Dead Bodies, Maternal Bodies, and the Sacred*

Brett Esaki, University of California, Santa Barbara
*Silence of Self and the Visionaries' Multiracial and Multireligious Hip-Hop*

Kimberleigh Jordan, New York University
*"Where My Girls At?": The Dematerialization of Women's Bodies in Holy Hip-Hop and Gospel Go-go*

Responding:

Shayne Lee, Tulane University

## A17-215

### Daoist Studies Group

Theme: **The Transmission and Dissemination of Daoist Scriptures in Late Imperial and Republican China**

MPW-176A

David Mozina, University of North Carolina, Charlotte, Presiding

Clarke Hudson, University of Virginia
*The Alchemical Séances of Lu Xixing (1520–ca. 1601)*

Daniel Burton-Rose, Princeton University
*Devotional Text Production among the Peng Lineage of Suzhou, 1710–1774*

Elena Valussi, Loyola University, Chicago
*Xiao Tianshi (1908–1986), the Daozang Jinghua, and the Transmission of Alchemical Knowledge from China to Taiwan*

Responding:

Shin-yi Chao, Rutgers University

Business Meeting:

David Mozina, University of North Carolina, Charlotte, Presiding

## A17-216

### Death, Dying, and Beyond Group

Theme: **Digital Death**

MPE-263

Alyson Prude, University of Wisconsin, Whitewater, Presiding

Erinn Staley, Yale University
*Technospirituality and Theologies of Afterlife*

Kerstin Radde-Antweiler, University of Bremen
*Online Death and Death Online: The Construction of Dying and Afterlife in* World of Warcraft

Ari Stillman, Vanderbilt University
*How Mourning Through Facebook Has Transformed the Grieving Process*

Erica Hurwitz Andrus, University of Vermont
*Remembering Laura Roslin: Fictional Death and a Real Bereavement Community Online*

Business Meeting:

Lucy Bregman, Temple University, Presiding



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## A17-217

### Eastern Orthodox Studies Group

Theme: **The Role of Reason in Eastern Orthodox Theology**

MPN-132

Peter Galadza, Saint Paul University, Presiding

Christina Gschwandtner, University of Scranton
*The Role of Reason in Human Choice: Nemesius of Emesa's and John of Damascus' Appropriations of Aristotelian Conceptions of the Will*

Nathaniel Wood, Fordham University
*Beyond the Fathers: Vladimir Soloviev and Sergei Bulgakov on Philosophy and Dogmatic Development*

Brandon Gallaher, University of Oxford
*A Common Theological Vision? Bulgakov and Lossky on Theological Antinomism and a Future Orthodox Systematic Theology*

Pantelis Kalaitzidis, Volos Academy for Theological Studies
*Theology as a Science and Doxology: Logocentrism, Apophaticism, and Mystical Theology in Some Contemporary Eastern Orthodox Theologians*

Business Meeting:

Eve Tibbs, Saint Katherine College, and Aristotle Papanikolaou, Fordham University, Presiding

## A17-218

### International Development and Religion Group and Men, Masculinities, and Religion Group

Theme: **Spiritual Capacities, Causes of Life, and Public Health: Religion as an Asset in the Context of Male Violence**

MPW-175C

James R. Cochrane, University of Cape Town, Presiding

Panelists:

James R. Cochrane, University of Cape Town

Douglas McGaughey, Willlamette University

Gary R. Gunderson, Wake Forest University

Susan Brooks Thistlethwaite, Chicago Theological Seminary

Responding:

Fred D. Smith, Wesley Theological Seminary

Robert A. Atkins, Grace United Methodist Church, Naperville, IL

## A17-219

### Islamic Mysticism Group

Theme: **Mystical Intersections: Cultural Expressions of Sufism in the Premodern Islamicate World**

MPW-190B

Homayra Ziad, Trinity College, Presiding

Myriam Sabbaghi, University of Chicago
*Introducing the Mystical Poems of Shaykh Bahā'ī*

Nathan Hofer, University of Missouri
*Portraits in Palimpsest: Finding the Sufis of Fatimid Egypt*

Shankar Nair, Harvard University
*Sufism as Medium and Method of Translation: Mughal Translations of Hindu Texts Reconsidered*

Fateme Montazeri, Graduate Theological Union
*Mysticism in Persian Book Illustration*

Responding:

Elizabeth Alexandrin, University of Manitoba

Business Meeting:

Laury Silvers, University of Toronto, and Vernon Schubel, Kenyon College, Presiding

## A17-220

### Lesbian–Feminist Issues and Religion Group

Theme: **Queering Women's Religious History: Desire, Identity, and Religious Practice**

MPE-256

Yvonne Zimmerman, Methodist Theological School, Ohio, Presiding

Judith Weisenfeld, Princeton University
*"From Father in Me": Celibacy and Same-sex Desire in Father Divine's Peace Mission Movement*

Emily L. Silverman, Graduate Theological Union
*Out of Line: Sarah Ahmed's "Queer Phenomenology" Applied to Edith Stein's and Regina Jonas' "Out of Place" Religious Identities*

Marie Cartier, California State University, Northridge, and Wendy Griffin, Cherry Hill Seminary
*Herlands: Finding Goddess on Lesbian Land*

Responding:

Heather White, New College of Florida

Melissa Wilcox, Whitman College

Business Meeting:

Marie Cartier, California State University, Northridge, Presiding

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## A17-221

### Martin Luther and Global Lutheran Traditions Group

Theme: **Anticipating Luther 2017**

MPW-179A

Kirsi Stjerna, Lutheran Theological Seminary, Gettysburg, Presiding

Bilal "Bill" Ozaslan, Melrose, MA
*1817: A Reformation Year in New England*

Troy Dahlke, Saint Andrew's Episcopal School
*Faith Worketh by Charity: Mitigating the Tension between Aquinas and Luther*

Karen Bloomquist, Lutheran World Federation
*Subversive Reformation Practices for the Sake of the World*

William Russell, Saint Olaf College
*Translating Luther: Anticipating 2017 and Beyond*

Responding:

Deanna Thompson, Hamline University

Business Meeting:

Deanna Thompson, Hamline University, and Kirsi Stjerna, Lutheran Theological Seminary, Gettysburg, Presiding

## A17-222

### New Religious Movements Group

Theme: **New Religions in International Perspective**

MPW-476

Jeremy Rapport, College of Wooster, Presiding

István Keul, Norwegian University of Science and Technology
*Going Global, Staying Local: Strategic Positionings of New Religious Movements in Asia*

Massimo Introvigne, Center for Studies on New Religions
*The Vale do Amanhecer: A Global Spiritualist New Religious Movement from Brazil*

Eileen Barker, London School of Economics and INFORM
*Here, There, and Everywhere: What Difference Does it Make?*

Constance Jones, California Institute of Integral Studies, and J. Gordon Melton, Baylor University
*Spiritualism in the Twentieth Century: The Changing Face of a Nineteenth Century New Religion*

Business Meeting:

Marie Dallam, University of Oklahoma, Presiding

## A17-223

### Platonism and Neoplatonism Group

Theme: **The Philosophy of Evagrius**

MPN-427A

Kevin Corrgian, Emory University, Presiding

Panelists:

Sara Ahbel-Rappe, University of Michigan

Robin Darling Young, University of Notre Dame

Joel Kalvesmaki, Dumbarton Oaks Research Library and Collection

Responding:

Charles Stang, Harvard University

## A17-224

### Religion and Popular Culture Group

Theme: **Monsters among Us: Vampires, Ghosts, and Zombies in the Study of Religion**

MPW-187B

Jason Bivins, North Carolina State University, Presiding

Sean McCloud, University of North Carolina, Charlotte
*The Haunted Present: The Return of Repressed History and Ghost hunting Reality TV*

Anthony Santoro, Heidelberg University
*Family, Violence, and Sacrifice in* The Walking Dead*: Robert Kirkman's Girardian Meditation on Just Violence*

Katja Rakow, University of Heidelberg
*Vampire's Conditional Immortality and the Negotiation of Citizenship, Personhood, and Moral Values in Popular Culture*

Kelly Baker, University of Tennessee
*"They're Coming to Get You, Barbara!": Zombie Apocalypses and the Study of American Religion*

Business Meeting:

Lisle Dalton, Hartwick College, and Greg Grieve, University of North Carolina, Greensboro, Presiding



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## A17-225

### Religion and Public Schools: International Perspectives Group

Theme: **Debating the Role of Religion Education in Public Schools: Quebec, Norway, and the United States**

MPN-426C

Tim Jensen, University of Southern Denmark, Presiding

John Stackhouse, Regent College
*A Collision of Values: Why Canadian Evangelicals and Roman Catholics Cannot Agree — with Themselves, Each Other, or Canadian Society*

Jamie Anne Read, University of Waterloo
*Projet Déconfessionaliser: Religious Reservations of Québec's "Ethics and Religious Culture" Compulsory Curriculum*

Geir Afdal, Norwegian School of Theology, and Trine Anker, Østfold University College
*Education for Respect and Tolerance: An Empirical–Philosophical Contribution*

Brendan Randall, Harvard University
*Is the Bible Sectarian? A Nineteenth Century Answer to a Twenty-first Century Question*

Business Meeting:

Bruce Grelle, California State University, Chico, Presiding

## A17-226

New!

### Religion and Science Fiction Group

Theme: **Resistance is Futile: Science Fiction's Challenge to Everything You Know about Religion**

MPE-259

Rudy Busto, University of California, Santa Barbara, Presiding

John Thompson, Christopher Newport University
*Entering the Chronosynclastic Infundibulum:* The Sirens of Titan *in the Religious Studies Classroom*

Matthew Zaro Fisher, Claremont Graduate University
Tron*: An Analogy of the Incarnation for Our Digital Age*

Hugh Urban, Ohio State University
*Space Opera and Soldiers of Light: Science Fiction and the Early Church of Scientology in Cold War America*

Beatrice Marovich, Drew University
*Zebra is the "Repairman" and He is Here: Philip K. Dick and the Divine Creature*

Responding:

Robert Geraci, Manhattan College

Business Meeting:

Bruce M. Sullivan, Northern Arizona University, Presiding

## A17-227

### Religions in Chinese and Indian Cultures: A Comparative Perspective Group

Theme: ***Xunzi* from Classical Indian Perspectives: Complexity and Ambiguity**

MPN-130

Tao Jiang, Rutgers University, Presiding

Chakravarthi Ram-Prasad, Lancaster University
*Order: Nature, Society, and Self*

Laurie Patton, Duke University
*Reading* Xunzi *through Dharma and Nama*

David Lawrence, University of North Dakota
*Xunzi and Selected Indian Philosophers on the Purposes, Practices, and Limits of Argument*

Alexus McLeod, University of Dayton
*The Function and Source of Ritual Duty in the* Xunzi *and the* Purva Mimamsa Sutra

Responding:

Michael Puett, Harvard University

Business Meeting:

Chakravarthi Ram-Prasad, Lancaster University and Tao Jiang, Rutgers University, Presiding

## A17-228

### Religious Conversions Group

Theme: **Dynamics of Conversion, Deconversion, and Marginalization**

MPN-131

Marc Pugliese, Brescia University, Presiding

Roger Vanzila Munsi, Nanzan University
*Conversion Experiences among the Kakure Kirishitan*

Yaakov Ariel, University of North Carolina
*Conversions and Deconversions during the Holocaust*

Peter Vethanayagamony, Lutheran School of Theology, Chicago
*When the Marginalizer is Marginalized: The State and Squirms of Telugu Sudra Converts to Lutheranism*

Alexander Angelov, College of William and Mary
*Where is Ethiopia? Byzantine Views on Ethiopia's Conversion to Christianity*

Responding:

Kristine Utterback, University of Wyoming

Business Meeting:

Linda Mercadante, Methodist Theological School, Ohio, Presiding

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## A17-229

**Roman Catholic Studies Group**

Theme: **Disrupting Complementarity I: Women's Work**

MPN-128

Marian Ronan, New York Theological Seminary, Presiding

Lorraine Cuddeback, University of Notre Dame
*"The Rising of the Women Means the Rising of the Race": Women's Work and Economics in Catholic Social Teaching Since Vatican II*

Jill Peterfeso, Guilford College
*Roman Catholic Studies through Excommunicants: Enlivening the Field with Roman Catholic Womenpriests*

Elizabeth Pyne, Fordham University
*Benedict XVI's "Human Ecology" in the Context of Africa, Women, and Development: Words of Caution for an Environmentally-conscious Christian Mission*

Claire Wolfteich, Boston University
*Spirituality and the Signs of the Times: Women's Labor, Domestic Church, and Time Poverty*

Responding:

Chris Tirres, DePaul University

## P17-229a

***Journal of Feminist Studies in Religion***

Theme: **In Memory of Jane Schaberg**

Saturday, 1:00 PM–2:45 PM

MPS-404D

Melanie Johnson-DeBaufre, Drew University, Presiding

Panelists:

Gloria Albrecht, University of Detroit Mercy

Alice Bach, Case Western Reserve University

Elizabeth Castelli, Barnard College

Holly Hearon, Christian Theological Seminary

## A17-230 (=S17-225)

**Scriptural/Contextual Ethics Group and SBL Psychology and Biblical Studies Group**

Theme: **In Memory of Walter Wink**

MPW-176B

Michael Willett Newheart, Howard University, Presiding


Walter Wink

Panelists:

J. Harold Ellens, University of Michigan

Wayne Rollins, Assumption College

D. Andrew Kille, Interfaith Space

David Gushee, Mercer University

## A17-231

**Space, Place, and Religious Meaning Group**

Theme: **Rolling, Playing, Marketing, Evangelizing: Religious Architecture at Work**

MPS-403A

Paul Ivey, University of Arizona, Presiding

Nicholas Denysenko, Loyola Marymount University
*Windows into Community Identity: An Architectural Analysis of an American Orthodox Parish*

Dana Logan, Indiana University
*Mapping the Landscape of the Antebellum "Free-market" of Religion*

Ben Brazil, Emory University
*Vehicles of Enlightenment: "Housetrucks" as Material Spirituality in the 1960s and 1970s*

Peter Schuurman, University of Waterloo
*Disney-like Architecture and Ethos in a Megachurch: Pressing Towards the Playful Element in Religious Life*

Responding:

Joanne Punzo Waghorne, Syracuse University

Business Meeting:

Leonard Norman Primiano, Cabrini College and Jeanne Halgren Kilde, University of Minnesota, Presiding

## A17-232

**Tantric Studies Group**

Theme: **Tantra Performance and Art**

MPN-427D

David McMahan, Franklin and Marshall College, Presiding

Gudrun Bühnemann, University of Wisconsin
*Transforming Bhīma into Bhairava*

David Gray, Santa Clara University
*Portraying Secrets: On the Relationship between Art, Practice, and Texts in Tantric Buddhist Traditions*

Graham Schweig, Christopher Newport University
*The Rāsa Maṇḍala as Bhakti Yantra: The Bhagavata Drama and the Artistic Imagination*

Ginni Ishimatsu, University of Denver
*Śaivasiddhāntin Ritual in Temple Architectual Context*

Responding:

Jeffrey Lidke, Berry College

Business Meeting:

Loriliai Biernacki, University of Colorado and Sthaneshwar Timalsina, San Diego State University, Presiding



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***Saturday, 1:00 PM–3:30 PM***

## A17-233

### Latina/o Critical and Comparative Studies Group and Religion in Latin America and the Caribbean Group

Theme: **Contested Spaces: A Critical Engagement of Latina Spirituality**

MPW-474B

Jennifer Hughes, University of California, Riverside, Presiding

Jessica Delgado, Princeton University
*Public Piety and Honestidad: Women's Spiritual Status in Colonial Mexico*

Lara Medina, California State University, Northridge
*Nepantla Spirituality: Negotiating Multiple Identities*

Laura Perez, University of California, Berkeley
*Latina/o Feminist Spirituality and the Decolonial: (Non)violence and the (Non)Western*

Michelle Gonzalez Maldonado, University of Miami
*What is Latina about Latina Spirituality?*

Theresa Torres, University of Missouri, Kansas City
*Latina Spirituality: Liberation or Repression*

Responding:

María Pilar Aquino, University of San Diego

Business Meeting:

Luis Leon, University of Denver, and Laura Perez, University of California, Berkeley, Presiding

## A17-234

### Philosophy of Religion Section

Theme: **Leibniz and His Legacy in the Philosophy of Religion**

MPW-183B

Andrew Chignell, Cornell University, Presiding

Steven Nadler, University of Wisconsin
*Leibniz, Spinoza, and God*

Mark Larrimore, The New School
*Posthumous Sins: Lessing and the Legacies of Leibniz*

Douglas McGaughey, Willamette University
*Theodicy, Skepticism, and Superstition in the Enlightenment*

Jacqueline Mariña, Purdue University
*The Leibnizian Metaphysics behind Schleiermacher's Ethics*

Responding:

Charles Lockwood, Harvard University

## P17-200

### Colloquium on Violence and Religion

Theme: **Book Session**

MPW-182

COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.

1:00–2:10 PM Kelly Denton-Borhaug's *US War-Culture, Sacrifice, and Salvation* (Equinox, 2011)

Panelists:

Kelly Denton-Borhaug, Moravian College

Responding:

S. Mark Heim, Andover Newton Theological School

2:10–2:20 PM Break

2:20–3:30 PM Richard Beck's *Unclean: Meditations on Purity, Hospitality, and Mortality* (Cascade Books, 2011)

Panelists:

Richard Beck, Abilene Christian University

Responding:

Martha Reineke, University of Northern Iowa

## P17-203

### North American Association for the Study of Religion

Theme: **The Identity of NAASR and the Character of the Critical Study of Religion**

MPW-192B

Panelists:

Donald Wiebe, Trinity College

William Arnal, University of Regina

Aaron Hughes, State University of New York, Buffalo

Julie Ingersol, University of North Florida

Nicole Kelley, Florida State University

Russell McCutcheon, University of Alabama

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## P17-241a

### Society for Pentecostal Studies

Theme: **Pentecostals and the Old Testament: A Decade of Research in Review**

MPW-180

Scott Ellington, Emmanuel College, Presiding

Panelists:

Robin Branch, Victory University

Richard Israel, Vanguard University of Southern California

Lee Martin, Pentecostal Theological Seminary

William Raccah, Northwest University

## P17-202



### Association of Practical Theology

Theme: **Pressing Domains for Theological Field Education**

Saturday, 1:00 PM–4:00 PM

MPW-183A

Evelyn Parker, Southern Methodist University, Presiding

Part I: **Culture, Gender, and Sexuality in Ecclesial Contexts**

Diane Maloney, Loyola University, Chicago, Kate Lassiter, Loyola University, Chicago, and Mary Froehle, Loyola University, Chicago
*Encounters of a Sexual Nature: Theological Formation, Religious Diversity, and Field Education*

Seung Hae Yoo-Hess, Emory University
*Korean Women's Loss of Authentic Selves in the Church: Developing an Indigenous Practical Theology for Transformation*

Part II: **Seeing the "Field" Beyond the Local Congregation**

Mimi Kiser, Emory University, John Blevins, Emory University, and Esther Mombo, Saint Paul's University, Kenya
*Negotiating Differences: Why Theology is Important for Interdisciplinary Field Placements in Global Contexts*

Sabinus Okechukwu Iweadighi, University of Vienna
*Pastoral Migration and Its Cultural and Pastoral Challenges in the Contemporary Era*

## A17-333



### Student Lounge Roundtable

Theme: **Academic Employment is More Hopeful than It Seems**

Saturday, 4:00 PM–5:00 PM

MPW-195

At first glance, the prospect of finding academic jobs after graduate school seems bleak. Positions are few and competition is high. Yet there is reason to be hopeful. Most graduate students have numerous connections to multiple colleges and universities. Tapping into this network is easier than it seems. A large part of this discussion will revolve around learning how to locate and use one's network to get hired as an ABD or new PhD. We will also focus on developing new connections and adjusting CVs to fit a variety of possible employees. Through my own journey of finding an assistant professorship while ABD, as well as being part of a department that has made some recent hires, I hope to discuss what academic employers are looking for and to show that getting hired is not only possible, but also realistic.

Panelists:

Matthew Hill, Spring Arbor University

***Saturday, 4:00 PM–6:30 PM***

## A17-300



### Special Topics Forum

Theme: **How To Get Published**

MPW-184A

Kimberly Connor, University of San Francisco, Presiding

Based on notions that scholars have an understanding of the books needed in the fields of religion, religious studies, and theology, the AAR publishing program with Oxford University Press (OUP) produces quality scholarship for religious scholars and their students. OUP is an outstanding international publisher and the AAR has published hundreds of titles, many of which have become critical tools in the development of our fields and in training new scholars. AAR/OUP books include five published series: Academy Series; Reflection and Theory in the Study of Religion Series; Religion, Culture, and History Series; Religion in Translation Series; and Teaching Religious Studies Series. The panel provides an opportunity to hear from experienced OUP and AAR editors and to ask any and all questions you might have regarding the AAR/OUP series. Also, the *JAAR* Editor will discuss essay publishing. You will have opportunities to speak with individual editors. In addition, come meet an author who has journeyed from start to finish in the publishing process and can answer your most pressing questions.

Panelists:

Ted Vial, Iliff School of Theology

Cynthia Read, Oxford University Press

Anne Monius, Harvard University

Michael Murphy, Loyola University, Chicago

Jacob Kinnard, Iliff School of Theology

Amir Hussain, Loyola Marymount University

Karen Jackson-Weaver, Princeton University



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***Saturday, 4:00 PM–6:30 PM***

## A17-301

New!

**Arts, Film, Literature, Media, Popular Culture, Visual Culture, and Religion Cluster**

Theme: **The Sistine Chapel Ceiling at 500: A Variety of Views**

MPW-375A

Robert Puckett, American Academy of Religion, Presiding


Sistine Chapel

In November 2012, Michelangelo's celebrated frescoes on the ceiling of the Sistine Chapel mark their 500th anniversary. Over the past five centuries, these multiple panels either individually or as a group have been studied by church historians, art historians, religion scholars, theologians, and specialists in popular culture, film, media, and visual culture. This special AAR panel of experts will focus their attention on this one object both to offer new ways of considering a classic masterpiece and to present multiple methodological models operative in the umbrella of religious studies. Prior to this panel discussion, there will be a special viewing of the now classic film about the making of the Sistine Chapel ceiling frescoes, *The Agony and the Ecstasy*, and an innovative exhibition featuring projections of these frescoes and the variety of copies, parodies, and interpretations that have permeated contemporary society.

Panelists:

S. Brent Plate, Hamilton College
Ken Derry, University of Toronto
David Morgan, Duke University
Diane Apostolos-Cappadona, Georgetown University
Leonard Norman Promiano, Cabrini College

Business Meeting:

S. Brent Plate, Hamilton College, Presiding

## A17-302

**Christian Systematic Theology Section**

Theme: **Authority, Ecumenism, and Friendship**

MPW-192A

Rachel Muers, University of Leeds, Presiding

Kathryn Reinhard, Fordham University
*Ecumenism as Pneumatological Recognition*

Adam Eitel, Princeton Theological Seminary
*The Authority of Love: Friendship and Critique according to Thomas Aquinas*

T. J. Dumansky, Yale University
*Taking Stock of Theology's Love Affair with Friendship*

Paul D. Murray, Durham University
*On Attending to the Authority of the Concrete Church: An Issue for Systematic Ecclesiology and a Vital Site for Ecumenical Learning*

## A17-303

**History of Christianity Section**

Theme: **Author Meets Critics: Brad Gregory's *The Unintended Reformation* (Harvard University Press, 2012)**

MPW-178A

Ellie Bagley, Middlebury College, Presiding

Panelists:

Elissa Cutter, Saint Louis University
Paul Lim, Vanderbilt University
Mary Corley Dunn, Saint Louis University
Nathan Rein, Ursinus College

Responding:

Brad Gregory, University of Notre Dame

## A17-304

**North American Religions Section**

Theme: **Author Meets Critics: Tracy Fessenden's *Culture and Redemption: Religion, the Secular, and American Literature* (Princeton University Press, 2007)**

MPW-185A

Kathleen Flake, Vanderbilt University, Presiding

Panelists:

Arvind Mandair, University of Michigan
Martin Kavka, Florida State University
Ebrahim Moosa, Duke University
Michael McNally, Carleton College
Judith Weisenfeld, Princeton University
Roger Lundin, Wheaton College

Responding:

Tracy Fessenden, Arizona State University

Business Meeting:

David Harrington Watt, Temple University, and Julie Byrne, Hofstra University, Presiding

## A17-305

**Philosophy of Religion Section**

Theme: **Do Peer Disagreements Reduce Confidence in Religious Beliefs?**

MPN-127

Frank Schubert, University of Texas, Presiding

Panelists:

John Greco, Saint Louis University
Michael Bergmann, Purdue University
Jennifer Lackey, Northwestern University
James Kraft, Huston-Tillotson University

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## A17-306



**Religion and Politics Section**

Theme: **Panel Discussion: Eboo Patel's *Sacred Ground: Pluralism, Prejudice, and the Promise of America* (Beacon Press, 2012)**

MPW-196B

Najeeba Syeed-Miller, Claremont School of Theology, Presiding

Panelists:

R. Scott Appleby, University of Notre Dame

Anthea Butler, University of Pennsylvania

Laurie Patton, Duke University

Rami Nashashibi, Inner City Action Network

Responding:

Eboo Patel, Interfaith Youth Core

## A17-307



**Religion in South Asia Section**

Theme: **Muslim–Hindu Literary Encounters in Early Modern South Asia: Conversations with Aditya Behl**

MPW-176B

Wendy Doniger, University of Chicago, Presiding

Muzaffar Alam, University of Chicago
*Deviance as Tradition: A Mughal Sufi Account of Shah Badi al-Din Madar*

Daud Ali, University of Pennsylvania
*Epigraphic Translations: Bilingual Inscriptions and Reading Communities in Medieval South India*

Allison Busch, Columbia University
*Poetry in Motion: Cross-cultural Literary Encounters in Mughal India*

Ayesha Irani, McGill University
*Cosmogony and Conversion: Creative Discourse on the Islamic Frontier*

Responding:

Jack Hawley, Columbia University

Business Meeting:

Donald Davis, University of Wisconsin, Whitney Kelting, Northeastern University, Presiding

## A17-308



**Study of Islam Section**

Theme: **Everyday Islam and Ethnographic Methodologies**

MPW-471B

Afsar Mohammad, University of Texas, Presiding

Panelists:

Rob Rozehnal, Lehigh University

Michael Knight, University of North Carolina

Vernon Schubel, Kenyon College

Anna Bigelow, North Carolina State University

Karen Ruffle, University of Toronto

Responding:

Joyce Flueckiger, Emory University

Business Meeting:

Kecia Ali, Boston University, and Frederick S. Colby, University of Oregon, Presiding

## A17-309



**Teaching Religion Section**

Theme: **Teaching Tactics Lightning Round**

MPW-176C

Eugene Gallagher, Connecticut College, Presiding

Ramon Madrigal, Florida College
*Top Ten Weird Acts of the Prophets*

Lindsay McAnulty, Catholic University of America
*Imagination and Pacing: Key Tactics in Helping Modern Students to Relate to Christian History*

Corey Harris, Alvernia University
*Using Pop Culture to Establish Perspective*

Brandon Withrow, Winebrenner Theological Seminary
*Learning by Listening: Classroom Assignments and Strategies Aimed at Individual Barriers to the Discussion of Religion in Higher Education*

David Howell, Ferrum College
*Background Knowledge Probe in an Upper-level Course*

Sarah Sours, King's College
*Visualizing Intertextuality: Icons and Highly Allusive Texts*

Business Meeting:

Carolyn Medine, University of Georgia, Presiding



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## A17-310

### Women and Religion Section

Theme: **Feminism, Religion, and Social Media: Expanding Borders in the Twenty-first Century**

MPN-227A

Rosemary Radford Ruether, Claremont Graduate University, Presiding

Panelists:

Sara Frykenberg, Mount Saint Mary's College

Kate Ott, Drew University

Xochitl Alvizo, Boston University

Gina Messina-Dysert, Loyola Marymount University

Responding:

Mary Hunt, Women's Alliance for Theology, Ethics, and Ritual

## A17-311

### Animals and Religion Group and Buddhist Critical–Constructive Reflection Group

Theme: **Thinking Animals, Rethinking Buddhist Ritual: Transformations in Modern Practice**

MPW-175B

Aaron Gross, University of San Diego, Presiding

Vesna A. Wallace, University of California, Santa Barbara
*Buddhist Views and Rituals in Mongolian Equine Husbandry*

Barbara Ambros, University of North Carolina
*Masking Commodification and Sacralizing Consumption: Buddhist Animal Memorial Rites in Twentieth Century Japan*

Nathaniel Rich, University of California, Santa Barbara
*(Don't) Eat Me! On Empathy, "Life-Release" (Tshe Thar), and Vegetarianism among Contemporary Tibetan Buddhists in the People's Republic of China*

Stephanie Kaza, University of Vermont
*Being Animals: Western Buddhist Perspectives*

Business Meeting:

Christopher Ives, Stonehill College, and Grace G. Burford, Prescott College, Presiding

## A17-312

### Augustine and Augustinianisms Group

Theme: **Augustine's *Confessions* and Its Afterlives**

MPS-401BC

Paul Kolbet, Wellesley, MA, Presiding

Keith Starkenburg, Trinity Christian College
*Memory and the Pastoral Work of Augustine in Book 10 of the* Confessions

Mireille Bishay, Boston University
*From Subjectivity to Solitude: Heidegger's Adaptation of Augustine's Absolute Other*

Matthew Wilcoxen, Charles Sturt University
*Reading* Lolita *in Hippo: Augustine and Nabokov on Temporality and Desire*

Petra Turner, University of Virginia
*The Augustinian Reduction: The Conversion of Jean-Luc Marion's Phenomenology of Givenness through Augustine's* Confessions

Business Meeting:

Kari Kloos, Regis University, Presiding

## A17-313 (=S17-328)

### Bible in Racial, Ethnic, and Indigenous Communities Group and SBL Minoritized Criticism and Biblical Interpretation Group

Theme: **The Bible and Colonialism: Africa and the Middle East**

MPS-502B

Hugh Rowland Page, University of Notre Dame, Presiding

Panelists:

Mitri Raheb, Diyar Consortium and Christmas Lutheran Church, Bethlehem

Teresia Mbari Hinga, Santa Clara University

Dora Mbuwayesango, Hood School of Theology

Kenneth Ngwa, Drew University

Edward Phillip Antonio, Iliff School of Theology

Lilian Dube, University of San Francisco

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## A17-314

### Childhood Studies and Religion Group

Theme: **Methods for Teaching and Researching about Children in Religions**

MPE-259

Rebecca Sachs Norris, Merrimack College, Presiding

Panelists:

Susan Ridgely, University of Wisconsin, Oshkosh

Sarah Pike, California State University, Chico

Rebecca Cerling, University of Southern California

Bradley Wigger, Louisville Seminary

Amy Holmes-Tagchungdarpa, University of Alabama

Karen-Marie Yust, Union Presbyterian Seminary

Business Meeting:

John Wall, Rutgers University, Presiding

## A17-315

### Christian Spirituality Group and Practical Theology Group

Theme: **The Shattered Self: Trauma and Spiritual Practice**

MPW-187B

Jan Holton, Yale University, Presiding

Julia Feder, University of Notre Dame
*Teresa of Avila and the Trauma Survivor: Contemplation as a Healing Practice*

Carrie Doehring, Iliff School of Theology, and Kelly Arora, Iliff School of Theology
*Putting into Practice an Intercultural Approach to Understanding Veterans' Experiences of Morally Distressing Suffering*

Tone Stangeland Kaufman, MF Norwegian School of Theology
*The Ignatian Exercises as a Way to Break the Vicious Cycle of Violence and Crime: The Case of Swedish Longterm Prisoners*

Storm Swain, Lutheran Theological Seminary, Philadelphia
*"My God, My God. Why Have You Forsaken Me?" A Window on Psychic Self-murder as a Response to the Trauma of Rape*

Responding:

Claire Wolfteich, Boston University

## A17-316

### Confucian Traditions Group and Korean Religions Group

Theme: **Good Intentions and their Surprising Results: The Unintended Consequences of Confucianism in East Asia**

MPN-426A

Tao Jiang, Rutgers University, Presiding

Tomasz Sleziak, Adam Mickiewicz University
*The Lowered Economic Potential and Administrational Efficiency as a Direct Result of the Prominence of Confucian Metaphysical Discourse During Joseon Period Korea*

Keith Knapp, The Citadel
*Going through the Motions: Reactions to the Implementation of the Three Year Mourning Rites*

Hsueh-Yi Lin, University of Wisconsin
*The Politics of Loyalty in High Qing Loyalist Historiography*

Ha Jung Lee, Boston University
*Korean Confucianism as a Tool of the Political Hegemony of Dictatorship*

Mee-Yin Mary Yuen, Graduate Theological Union
*Freedom of Expression as Taboo in Building a Harmonious Society: Unintended Consequences of the Confucian Notion of Harmony in China*

Responding:

Mark Halperin, University of California, Davis

Business Meeting:

Thomas A. Wilson, Hamilton College, and Yong Huang, Kutztown University, Presiding

## A17-317

### Contemporary Islam Group

Theme: **Islam in Contemporary Egypt**

MPE-263

Edith Szanto, American University of Iraq, Sulaimani, Presiding

Rachel Scott, Virginia Polytechnic Institute and State University
*The Muslim Brotherhood and Defining the Religious Sphere: A Civil Islamic State, Public Order, and Personal Status Law*

Aaron Rock, Princeton University
*Da'wa Discourses: Yusuf al-Qaradawi's Vision of Scholar-led Islamization*

Nermeen Mouftah, University of Toronto
*"Read in the Name of Your Lord": Islamic Da'wa and the Injunction to Read in Revolutionary Egypt*

Cassandra Chambliss, Indiana University
*Reconsidering Space in Muslim and Christian Saints' Festivals in Egypt*

Responding:

Valerie Hoffman, University of Illinois



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## A17-318

**Critical Theory and Discourses on Religion Group**

Theme: **Territorial Rewriting of Religious–Political Violence**

MPW-178B

David Walker, Yale University, Presiding

Shaily Patel, University of North Carolina
*Exorcism and Enlightenment in Antiquity and Modernity: History as a Mythological Construct*

Joshua Bartholomew, Iliff School of Theology
*Cultural Capital as American Race*

Daniel White Hodge, North Park University, and Deshonna Collier-Goubil, Biola University
*Apocalypse Now: Theorizing Violence and Warlike Conditions in Urban Communities through Rap Artists Ice Cube, Tupac, and Scarface*

Business Meeting:

Jacques Berlinerblau, Georgetown University, Presiding

## A17-319

**Kierkegaard, Religion, and Culture Group**

Theme: **Memory and the Ethics of Forgiveness**

MPW-185D

Patricia Huntington, Arizona State University, Presiding

Adam Pryor, Graduate Theological Union
*Who Are We? Remembering and Forgetting in the Reparation of Communal Memory*

Brian Barlow, Anderson University
*Forgiveness and the Theology of Memory: Søren Kierkegaard and Karl Barth on the Atonement*

Murray Rae, University of Otago
*The Forgetfulness of Christian Anamnesis*

Natalia Marandiuc, Yale University
*The Goodness of Love: Søren Kierkegaard and Human Attachments Cocreating the Self*

Responding:

Simon Podmore, University of Oxford

Business Meeting:

Sylvia Walsh, Stetson University, Presiding

## A17-320

**Latina/o Religion, Culture, and Society Group and Religion in Latin America and the Caribbean Group**

Theme: **Indigenous Theologies, Autochthonous Churches, and Political Missions: Honoring the Pastoral Legacy of the Late Bishop Samuel Ruiz García of Chiapas, Mexico**

MPW-181B

Jeremy Cruz, Boston College, Presiding

Garry Sparks, University of Louisville
*Constructing Hyperlocal Theologies: Ethnohistorical Contextualization of "Indian Theology" and jTatik Samuel's Legacy*

Sylvia Marcos, Claremont Graduate University
*Embodied Theology: "Indigenous Wisdom" as Liberation*

Jorge Santiago, Desarrollo Económico y Social de los Mexicanos Indígenas
*La Economía Solidaria: DESMI y la Praxis Pastoral de la Diócesis de San Cristobal de las Casas*

Mike Andraos, Catholic Theological Union
*Bishop Samuel Ruiz's Encounter with Indigenous Cultures and the Transformation of his Mission Theology*

Responding:

Ivone Gebara, Tabatinga, Brazil

## A17-321

**Nineteenth Century Theology Group**

Theme: **Love in Nineteenth Century Religious Thought**

MPW-190B

James Swan Tuite, Oberlin College, Presiding

Charles Lockwood, Harvard University
*Kant on Love, Duty, and the Spirit of Christianity*

Thomas A. Lewis, Brown University
*Beyond Love: Hegel on the Limits of Love in Modern Society*

Simone Kotva, University of Cambridge
*"Liebe, die du mich zum Bilde/deiner Gottheit hast gemacht": Love and the Imago Dei in the Anti-Hegelian Polemics of Friedrich Schlegel's Philosophy of Life*

Todd Gooch, Eastern Kentucky University
*Feuerbach on Love and the Human Species–Essence*

Business Meeting:

Lori Pearson, Carleton College, and Todd Gooch, Eastern Kentucky University, Presiding

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## A17-322

### Queer Studies in Religion Group

Theme: **Queer Reorientations: Questioning Bodies and Futures**

MPW-194A

Claudia Schippert, University of Central Florida, Presiding

Brandy Daniels, Vanderbilt University
*Is Kinship Always Already Reproductive? Ecclesiology, Ethics, and the Antisocial Thesis*

Brian Blackmore, Chicago Theological Seminary
*Quaker Unprogrammed Liturgy as Queer Futurity*

Sarah Bloesch, Southern Methodist University
*Maximus Confessor and God's Queer Table*

Heike Peckruhn, University of Denver and Iliff School of Theology
*Bodies as Orientation in/to the World: Bodies in Queer Phenomenology and Religious Studies*

Business Meeting:

Claudia Schippert, University of Central Florida, and Kent Brintnall, University of North Carolina, Charlotte, Presiding

## A17-323

### Reformed Theology and History Group

Theme: **Union with Christ in the Reformed Tradition: Critical Theological Issues**

MPW-179A

J. Todd Billings, Western Theological Seminary, Presiding

Panelists:

Andrew Purves, Pittsburgh Theological Seminary

Michael Horton, Westminster Seminary, California

Julie Canlis, University of Saint Andrews

Kimberly Long, Columbia Theological Seminary

Business Meeting:

Kang-Yup Na, Westminster College, Presiding

## A17-324

### Religion and Cities Group

Theme: **Construction of Religion in Urban Contexts**

MPE-256

Katie Day, Lutheran Theological Seminary, Philadelphia, Presiding

Stephanie Wolfe, Northwestern University
*From Believer to Disciple: The City as Medium of Evangelical Transformation*

Rick Moore, University of Chicago
*Religious Cooperation in Cities: Why Religious Coalitions Force Us to Reconsider What We Know about Urban Congregations*

Bronwyn Roantree, Harvard University
*The Impact of the NYPD's Surveillance of Muslims on US Foreign Relations*

Responding:

Peter Paris, Princeton Theological Seminary

Business Meeting:

Katie Day, Lutheran Theological Seminary, Philadelphia, Presiding

## A17-325 *New!*

### Religion, Sport, and Play Group

Theme: **Sport, Religion, and Nationalism**

MPN-131

Annie Blazer, Princeton University, Presiding

Dries Vanysacker, Katholieke Universiteit, Leuven
*"For the Glory of God or for the Glory of the Nation?": The Attitude of the Holy See toward Sport during the Inter War Period (1919–1939)*

Rebecca Chabot, University of Denver and Iliff School of Theology
*Mia San Mia: Soccer Clubs as Ethical Agents During Times of War and Oppression*

Louis Ruprecht, Georgia State University
*Chicago was Almost an Olympic City: Between Capitalism and Nationalism, or, Between Body and Religion*

Paul Droubie, Manhattan College
*Nationalism as Secular Religion at the 1964 Tokyo Olympics*

Responding:

John MacAloon, University of Chicago

Business Meeting:

Eric Bain-Selbo, Western Kentucky University, and Rebecca Alpert, Temple University, Presiding

## A17-326

### Roman Catholic Studies Group

Theme: **Disrupting Complementarity II: Male Bodies**

MPN-130

Chris Tirres, DePaul University, Presiding

Adriaan van Klinken, University of London
*Saintly Masculinities in the Family of God*

Holly Gorman, Temple University
*Becoming Protestant: Thomas Eakins, Catholic Priests, and the Rhetoric of Bodies*

Jeffrey Marlett, College of Saint Rose
*Getting the Cloud: Leo Durocher and Catholic Manliness*

Raphael Cadenhead, University of Cambridge
*"A Truly Virile Asceticism"? Rethinking the Magisterial Teaching on Priestly Celibacy and its Implications for Gender in Light of Gregory of Nyssa's* De Virginitate *and* In Canticum Canticorum

Responding:

Marian Ronan, New York Theological Seminary

Business Meeting:

Amy Koehlinger, Oregon State University, Presiding



**Location Key:**
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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

***Saturday, 4:00 PM–6:30 PM***

## A17-327

### Wesleyan Studies Group

Theme: **Women in Wesleyan and Methodist Traditions**

MPN-128

Joy Moore, Duke University, Presiding

Kyle Welty, Baylor University
*The Hart Sisters of Antigua and Early Caribbean Methodism*

William Yoo, Emory University
*Crossing Racial, Religious, and National Boundaries: The Impact of a Friendship between American and Korean Methodist Women from North Georgia to South Korea, 1948–1965*

Mary Cavazos, Middlebury College
*Central Jurisdiction Women and an Indigenous Interpretation: Toward a Black Women's Theory of Mission*

Responding:

Amy Oden, Wesley Theological Seminary

Business Meeting:

Rex Matthews, Emory University, Presiding

## A17-328

### Yoga in Theory and Practice Group

Theme: **The Commodification of Yoga**

MPN-427D

Stuart Ray Sarbacker, Oregon State University, Presiding

Panelists:

Philip Deslippe, University of California, Santa Barbara

Anya Pokazanyeva, University of California, Santa Barbara

Peter Valdina, Emory University

Andrea R. Jain, Indiana University-Purdue University, Indianapolis

Amanda Huffer, University of California, Riverside

Responding:

Mark Singleton, Saint John's College, Santa Fe

Business Meeting:

Andrew J. Nicholson, Stony Brook University, Presiding

## A17-329

### Comparative Philosophy and Religion Seminar

Theme: **After Appropriation: Explorations in Comparative Philosophy and Religion**

MPS-503B

Morny Joy, University of Calgary, Presiding

Vincent Shen, University of Toronto
*Comparative Studies in Philosophy and Religion and Dialogue as Mutual "Strangification"*

Tinu Ruparell, University of Calgary
*Locating Comparative Philosophy in Relation to Religion*

Dan Lusthaus, Harvard University
*Philosophy, Medicine, Science, and Boundaries*

Chen-kuo Lin, National Chengchi University, Taiwan
*Phenomenology of Awakening in Zhiyi's Tientai Philosophy*

Chris Framarin, University of Calgary
*The Use of Lakṣaṇā in Indian Exegesis*

Arindam Chakrabarti, University of Hawai'i
*The Connecting "Manas": Inner Sense, Common Sense, or the Organ of Imagination*

Responding:

Purushottama Bilimoria, University of California, Berkeley, and University of Melbourne

Eric Nelson, University of Massachusetts, Lowell

Business Meeting:

Morny Joy, University of Calgary, Presiding

## A17-330

### Religion and the Literary in Tibet Seminar

Theme: **Religion and the Literary in Tibet (Year 3 of 5)**

MPS-504A

Andrew Quintman, Yale University, Presiding

Panelists:

David Germano, University of Virginia

José Cabezón, University of California, Santa Barbara

Responding:

Sarah Jacoby, Northwestern University
Roger Jackson, Carleton College
Nancy Lin, Dartmouth College
Nicole Willock, University of Colorado, Denver
Jann Ronis, University of California, Berkeley
Carl Yamamoto, Towson University
Janet Gyatso, Harvard University
Antonio Terrone, Northwestern University

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Frances Garrett, University of Toronto
Lara Braitstein, McGill University
Ben Bogin, Georgetown University
Bryan Cuevas, Florida State University
Holly Gayley, University of Colorado
Brandon Dotson, Ludwig-Maximilians-Universität, München
Jonathan Gold, Princeton University
Jake Dalton, University of California, Berkeley

Business Meeting:
Kurtis Schaeffer, University of Virginia, Presiding

## A17-331

**Religion in the American West Seminar**

Theme: **(Re)Sacralizing the American West**

MPS-503A

Sara Patterson, Hanover College, Presiding

Shari Rabin, Yale University
*Between Manifest Destiny and Diaspora: American Judaism in the Era of Westward Expansion*

Sarah Koenig, Yale University
*Material "Goods": Towards a Commercial History of Religion in the American West*

Thomas Bremer, Rhodes College
*The Evangelical Origins of National Parks and a Religio-aesthetic Vision of the American West*

Tammy Heise, Florida State University
*Real and Imagined Territories: Restoring the Independent Oglala Nation and Reviving the Ghost Dance Ritual at Wounded Knee in 1973*

Responding:

James Bennett, Santa Clara University

Quincy Newell, University of Wyoming

## A17-332

**Exploratory Sessions**

Theme: **Hindu Theology of Love**

MPW-175C

Graham Schweig, Christopher Newport University, Presiding

The successful wildcard session on Hindu Theology organized at last year's AAR conference beautifully addressed the rationale for having a group at the AAR that focuses specifically on the theology of Hindu traditions. This neglected very rich area of scholarship now continues to find a vibrant voice, as reflected in this second round of in-depth academic papers. Here we propose a session that presents a range of carefully crafted theological studies that explore fresh perspectives on love as the theme. Five scholars propose textual, dialogical, iconographic and architectural approaches to framing the question of the human-divine relationship. Drawing on the latest research, scholars will discuss this relationship, variously conceived as "love" (bhakti), "grace" (prasāda), and "faith" (śraddhā). By exploring the different ways in which the question of love is framed in the classical and vernacular traditions and in myth, art, and poetry, this panel explores a range of its theological manifestations in India.

Karen Pechilis, Drew University
*Theology Beyond the Social in the Poems of a Female Bhakti Poet-saint*

Vishwa Adluri, Hunter College
*Ascensio ad Deum: Garuḍa and Onto-Theo-logic Praxis in the* Mahābhārata

Alf Hiltebeitel, George Washington University
*The Umā-Maheśvara Saṁvāda and the Hindu Theology of the* Mahābhārata

Isabelle Ratié, Universität Leipzig
*Polemics, Nondualism, and Love in Utpaladeva*

Vasudha Narayanan, University of Florida
*Building a Vaishnavite Theology: Angkor Wat and the "Churning of the Ocean of Milk" Story*

Responding:

Arvind Sharma, McGill University

## P17-329

**North American Association for the Study of Religion**

Theme: **Early Christianity as Greco-Roman Religion**

HC-PDR 1

Ian Brown, University of Toronto
*Thinking with Schools: Evaluating the Schoolishness of 1 Thessalonians, 1 Corinthians, and the Gospel of Thomas*

Erin Roberts, University of South Carolina
*History Writing, Cognitive Plausibility, and 1 Corinthians 4:8*

Ryan Olfert, University of Toronto
*Putting Paul to the Test: Corinthians and Examination Practices in Greco-Roman Associations*

Jennifer Eyl, Barnard College
*Paul and Ethnicity-based Divinatory Expertise*

Heidi Wendt, Brown University
*Another Jesus, A Different Gospel: The Religion of Independent Specialists and Its Consequences for Earliest Christianity*

***Saturday, 6:00 PM and Later***

## P17-400

**Society for the Study of Chinese Religions Meeting**

Saturday, 6:30 PM–8:00 PM

HC-PDR 4

Please join us for a meeting of the Society for the Study of Chinese Religions. The annual membership dues for the SSCR are $30 ($15 for students and retired). In order to become a new member of SSCR, send a check payable in US dollars to the SSCR treasurer: Gil Raz, Department of Religion, Thornton Hall, Dartmouth College, Hanover, New Hampshire, 03755; E-mail: *gil.raz@dartmouth.edu*. Alternatively, you can pay the membership fee via the online electronic payment system PayPal via the link from our website at: *http://isites.harvard.edu/icb/icb.do?keyword=k7027andpageid=icb.page43815*.



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*Saturday, 6:00 PM and Later*

## A17-400

**Friends of the Academy Reception**

Saturday, 7:00 PM–8:00 PM

HC-AAR Suite

John R. Fitzmier, American Academy of Religion, Presiding

Individuals whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

## A17-402

***JAAR* Editorial Board Meeting**

Saturday, 7:00 PM–8:00 PM

HC-Boulevard B

Amir Hussain, Loyola Marymount University, Presiding

Editorial Board meeting of the *Journal of the American Academy of Religion*.

## A17-401

**Racial and Ethnic Minorities' Reception**

Saturday, 7:00 PM–8:30 PM

HC-Williford C

Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee.

## P17-404

**Society for Asian and Comparative Philosophy**

Theme: **Desire, Pleasure, and Suffering in Hinduism and Buddhism**

Saturday, 7:00 PM–8:30 PM

HC-4A

Gereon Kopf, Luther College, Presiding

Purushottama Bilimoria, University of California, Berkeley and University of Melbourne
*Desire's Ambivalences: Bhavas, Rasa, and Abhinava to Tagore*

Christopher G. Framarin, University of Calgary
*The Joyful Sage*

Stephen Harris, University of New Mexico and Illinois Institute of Technology
*Suffering and Buddhist Ethics*

## P17-401

**Evangelical Philosophical Society**

Theme: **External Confirmations of New Testament Historicity**

Saturday, 7:00 PM–9:30 PM

HC-PDR 2

Craig Hazen, Biola University, Presiding

Craig Evans, Acadia Divinity College
*The New Testament Manuscripts: Old and Reliable*

Craig S. Keener, Asbury Theological Seminary
*Assessing Luke's Reliability as a Historian in the Book of Acts*

Craig Blomberg, Denver Seminary
*Common Exegetical Fallacies in New Testament Scholarship Rectifiable through External Evidence*

J. J. Johnston, Acadia Divinity College
*How Early Critics and Objectors Confirm the Truth of the Easter Story*

## P17-402

**Polanyi Society**

Saturday, 7:00 PM–9:30 PM

HC-PDR 3

François Euvé, Centre Sèvres, Paris
*Polanyi and the Renewed Dialogue between Religion and the Natural Sciences*

Dale W. Cannon, Western Oregon University
*A Polanyian-participatory Approach to Comparative Study of Religion: The Questions of King Melinda and Anselm's* Proslogion *as Two Traditions of Religious Practice*

Responding:

Jacob Sherman, California Institute of Integral Studies

Papers will be posted by early November on the Polanyi Society website, *www.polanyisociety.org*.

## P17-403

**European Society of Women in Theological Research**

Theme: **Beyond Victim and Perpetrator: The Implications of War's Moral Injury for Feminist Theory**

Saturday, 7:30 PM–9:30 PM

HC-Continental A

Susanne Scholz, Southern Methodist University, Presiding

Everyone is welcome to this panel discussion based on a new book by Rita Brock and Gabriella Lettini, entitled *Soul Repair: Recovering from Moral Injury After War* (Beacon Press, 2012). For additional information, please contact Susanne Scholz at *sscholz@smu.edu*.

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Panelists:
Elizabeth Bounds, Emory University
Kristen Leslie, Eden Theological Seminary
Pamela Lightsey, Boston University
Responding:
Rita Brock, Faith Voices for the Common Good
Gabriella Lettini, Starr King School for the Ministry

## A17-403

### Presidential Address

**Theme: Reflections on Epistemology, Ethics, and Politics in the Study of the Religious "Stranger"**

Saturday, 8:00 PM–9:00 PM

HC-Grand Ballroom

John Esposito, Georgetown University, Presiding


Otto Maduro

Scientific knowledge in general — and religious studies in particular — are nowadays carried out in a global cultural environment where concern and compassion toward the vulnerable, the weak, the victims of violence and marginalization are increasingly devalued as impractical weaknesses, whereas indifference, callousness, and insensitivity in their regard seem to become the new objectivity, the new scientificity, the new normalcy — including in religious discourse and public policy.

In this address, Maduro invites us to reflect on the need to appreciate and explore the complex interconnections among 1) Our ways of knowing, of determining what is worth knowing and how, of judging and using knowledge and expertise (epistemology); 2) Our values, priorities, and urgencies (ethics); and 3) The power structures, dynamics, allegiances, and interests in which we are involved and that bind our knowledge and our ethics (politics) — and how these interconnections orient and shape, among other things our perceptions of the other, the alien, the stranger, and their religious ways.

This invitation is made while underscoring the increasingly inimical environment immigrants to the US find themselves after 9/11 — even more so since the current financial crisis: an environment where evictions, detentions, workplace raids, late-night home searches, job firings, school expulsions, forced family separations, police abuse, posse attacks, deportations, denial of services, homelessness, discrimination of all sorts, and the deep fears this all raises are progressively becoming part and parcel of the daily lives of immigrants — especially poor, recent, undocumented, dark-skinned, non-English-speaking immigrants — an environment where religious traditions and faith communities are carried on with a novel urgency and vulnerability.

Panelists:
Otto Maduro, Drew University

## A17-404

### LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception

Saturday, 8:00 PM–10:00 PM

HC-Marquette

LGBTIQ scholars of religion, scholars of LGBTIQ studies in religion, and friends are invited to a reception. Come network, see old friends, and make new ones!

## A17-405

### Film: *Eden*

Saturday, 8:00 PM–10:00 PM

HC-Lake Erie

Erin Reese, New York, NY, Presiding

Chef Gregor Barbier is a portly, culinary genius, who despite his Michelin-starred talent is desperately in need of companionship. His socially awkward and 137 kilo presence is not necessarily whom one would expect to find behind the exclusive, renowned, and sensually decadent "Cucina Erotica." Chef Gregor's recipe for companionship is equally unusual in that it is Eden, a married waitress and her developmentally disabled daughter Leonie who prove to be muse, catalyst, and ultimate playmates. As their chaste affair blossoms, transformations abound and community understandings (value systems, family dynamics, concepts of pleasure, and patriarchal norms) are placed into flux. In viewing *Eden* theologically, we witness an alternative table where Divine and devotee indulge in a shared delicious transformation confronting conventional ideas of what it means to experience gratification, and who is both worthy to receive and to contribute to a divine relationship. (Dir. Michael Hofmann, Germany, 2006, 98 minutes. English subtitles)

## A17-406

### Film: *The Flower Assembly Rite of Yakushiji*

Saturday, 8:00 PM–10:00 PM

HC-Lake Huron

Asuka Sango, Carleton College, Presiding

The documentary film *The Flower Assembly Rite of Yakushiji: The Ceremony and the People Who Support It* (2007), directed by Matsuo Kōichi, centers on the flower assembly rite at Yakushiji Temple in Nara. This rite began in the late Heian period (794–1185), and is still held annually today. For seven days, from the end of March to early April, monks at Yakushiji perform the Repentance Rite day and night. Most of the documentary films about ancient temples in Nara tend to depict "traditional" Buddhism, represented by Yakushiji, as ancient and antiquated, historically important but lacking vibrancy and contemporary relevance. Matsuo's film radically challenges this view, and demonstrates that "traditional" Buddhism is very much alive today. Specifically, his film invites us to reflect on the vital roles that lay people have played in creating and recreating the traditions of Japanese Buddhism throughout Japanese history.



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*Saturday, 6:00 PM and Later*

## A17-407



**Film: *Tokyo Godfathers***

Saturday, 8:00 PM–10:00 PM

HC-Lake Michigan

Stephen Okey, Boston College, Presiding

*Tokyo Godfathers* begins on Christmas Eve, when three homeless people (Gin, Hana, and Miyuki) find a baby abandoned in the garbage. Calling the child Kiyoko (after the Japanese name for "Silent Night"), they begin a search for the child's parents. Each one of them has a troubled past: Gin is an alcoholic who abandoned his family, Miyuki is a teenage runaway afraid to return home, and Hana is a transvestite who has felt alienated her entire life. Their quest, which winds its way through encounters with a Yakuza boss, a Latin American hitman, and the woman who first kidnapped Kiyoko, helps the three godparents to face their difficult pasts. Written and directed by Satoshi Kon and featuring animation by Madhouse, *Tokyo Godfathers* tells a powerful redemption narrative without falling into the traps of more typical second-chance stories. (Dir. Satoshi Kon, Japan, 2003, 92 mins.)

## A17-408



***JAAR* Reception for Authors and Board Members**

Saturday, 9:00 PM–10:00 PM

HC-Boulevard C

Reception for *JAAR* editorial board members and *JAAR* authors.



# SUNDAY, NOVEMBER 18

## P18-1

***Journal of Feminist Studies in Religion***

Theme: **Feminist Studies in Religion Web Board Meeting**

Sunday, 7:00 AM–8:30 AM

HC-McCormick Boardroom

## P18-2

**Society for Hindu–Christian Studies Board Meeting**

Sunday, 7:30 AM–8:30 AM

MPS-106A

## A18-1



**AAR Annual Business Meeting**

Sunday, 7:30 AM–8:45 AM

MPW-175A

Otto Maduro, Drew University, Presiding

Join the AAR Board of Directors for a continental breakfast and a brief business meeting.

## A18-2



**International Members' Breakfast**

Sunday, 7:30 AM–8:45 AM

MPS-501D

Sponsored by the International Connections Committee.

Breakfast, including a question-and-answer session, for international members of the AAR.

## A18-137

**Publications Committee Meeting**

Sunday, 8:00 AM–11:30 AM

MPW-472

Kimberley Rae Connor, University of San Francisco, Presiding

**Symbol Key:**

- AAR Award Winners
- Arts Series
- Books Under Discussion
- Business Meeting
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***Sunday, 9:00 AM–11:30 AM***

## A18-100 *New!*

**Sex, Gender, Sexuality, and Religion Cluster**

Theme: **Naming Our History, Rebuilding Our Alliances, Mapping Our Future**

MPW-175C

Jacqueline Hidalgo, Williams College, Presiding

Many AAR members are becoming increasingly frustrated with the fragmentation within the AAR and the self-fragmentation that results when different aspects of our identities are housed in different program units. Yet there are good reasons for the existence of the many gender- and sexuality-related program units in terms of scholarly developments, access to the table, and generational differences. Panelists will look at the history of the development of the different units, including the ways that older units failed to meet new needs, but also acknowledge a shared history and try to imagine how the future could be less fragmented. The purpose of these sessions is to venture forth and see what we can do together.

Panelists:

Bjorn Krondorfer, Saint Mary's College, Maryland
*Men, Masculinities, and Religions Group*

R. Marie Griffith, Washington University, Saint Louis
*Religion and Sexuality Group*

Stephanie Mitchem, University of South Carolina
*Womanist Issues in Religion and Society Group*

Jay Emerson Johnson, Pacific School of Religion
*Gay Men and Religion Group*

Jung Ha Kim, Georgia State University
*Women and Religion Section*

Marie Cartier, California State University, Northridge
*Lesbian Feminist Issues in Religion Group*

Karen Alliaume, Lewis University
*Feminist Theory and Religious Reflection Group*

Grace Ji-Sun Kim, Moravian Theological Seminary
*Women of Color Scholarship, Teaching and Activism Group*

Melissa Wilcox, Whitman College
*Queer Studies in Religion Group*

## A18-101

**Arts, Literature, and Religion Section**

Theme: **Expanding Borders: Religion and the Arts**

MPE-263

Eric Ziolkowski, Lafayette College, Presiding

Louis Ruprecht, Georgia State University
*Detachment and Reattachment: Some Reflection on Religion, Spirituality, and Art*

Benjamin Lindquist, Yale University
*Sex, Art, and Censorship: Christ Ofili's* Black Madonna *and David Wojnarowicz's* A Fire in My Belly

Francis Sanzaro, Syracuse University
*Blasphemy or Piety? The Legal Limit of Religious and Anti-religious Art*

Susanna Morrill, Lewis and Clark College
*Music and Dance at the World's Columbian Exposition: Ritual Reinforcement of or Challenge to Dominant Religious Discourses?*

Business Meeting:

Diane Apostolos-Cappadona, Georgetown University, and Eric Ziolkowski, Lafayette College, Presiding

## A18-102

**Buddhism Section**

Theme: **Blurred Borders: Pan-Asianism, Transnationalism, and Buddhist Identities**

MPW-187B

Scott Mitchell, Institute of Buddhist Studies, Presiding

Kalzang Dorjee Bhutia, University of Delhi
*The First Vajrayana-Turned-Theravada Monk: Rediscovering Anticolonial and Pan-Asian Modernities in the Life of S. Mahinda Thera*

Hwansoo Kim, Duke University
*The Buddha-ization Movement (Fohua Yundong) of Korean-Chinese Lay Buddhists Yu Guanbin and Taixu*

Victoria Pinto, University of Southern California
*Seeds of the Teaching: The Construction of Shinnyo-en's Transnational Buddhist Identity in the Post-war*

Jeffrey Samuels, Western Kentucky University
*Pan-Buddhist, Pan-Asian: Religious and Social Conflict in the Making of a Theravada Identity in Malaysia*

Responding:

Richard Jaffe, Duke University

Business Meeting:

Christian K. Wedemeyer, University of Chicago, and Lori Meeks, University of Southern California, Presiding

## A18-103

**Ethics Section**

Theme: ***The Obama Question: A Progressive Prospective*** **(Rowman and Littlefield, 2012)**

MPW-375B

Stacey Floyd-Thomas, Vanderbilt University, Presiding

Panelists:

Walter Fluker, Boston University

Sharon Welch, Meadville Lombard Theological School

Dwight Hopkins, University of Chicago

Michael Zank, Boston University

Responding:

Gary Dorrien, Union Theological Seminary and Columbia University



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***Sunday, 9:00 AM–11:30 AM***

## A18-104

**History of Christianity Section and World Christianity Group**

Theme: **Teaching about World Christianity**

MPW-178A

Dale Irvin, New York Theological Seminary, Presiding

Panelists:

Valerie A. Karras, Southern Methodist University

Otto Maduro, Drew University

L. DeAne Lagerquist, Saint Olaf College

David Daniels, McCormick Theological Seminary

Mark Juergensmeyer, University of California, Santa Barbara

Business Meeting:

Daniel Joslyn-Siemiatkoski, Graduate Theological Union, Presiding

## A18-105

**Philosophy of Religion Section**

Theme: **The New Hegel and Religious Studies**

MPW-176B

Kevin Hector, University of Chicago, Presiding

Molly Farneth, Princeton University
*Confession, Forgiveness, and Hegel's "Absolute Spirit"*

Thomas Lewis, Brown University
*Self-determination, Otherness, and Projection in Hegel's Philosophy of Religion*

Wesley Erdelack, Harvard University
*Hegelian Interpretation and the Study of Religion*

Jeffrey Stout, Princeton University
*What is It That Absolute Knowing Knows?*

## A18-106

**Religion and Politics Section**

Theme: **Contesting the Definition of Religion in Global Contexts**

MPW-179A

Robert Shedinger, Luther College, Presiding

Jeffrey Israel, The New School
*Jews and the Problem of "Religion" in Interreligious Peace*

Zubair Ahmad, University of Johannesburg
*Constructing a Secular-, State-, and Democracy-friendly Islam from Within?*

Stephen Martin, King's University College
*Contesting Secular Space: the Anglican Church in South Africa and the Post-Apartheid State*

David Liu, Duke University
*The "Ancestral" in Religious Politics*

Business Meeting:

Erik Owens, Boston College, Presiding

## A18-107

**Religion and the Social Sciences Section**

Theme: **Race, Ethnicity, Immigration, and Religion: Present Realities and Future Directions**

MPW-185A

Gerardo Marti, Davidson College, Presiding

Kathleen Garces-Foley, Marymount University
*Mainline Churches and the Challenge of Racial Diversity*

R. Stephen Warner, University of Illinois, Chicago
*Race and Immigration: Beyond Protestant, Catholic, and Jewish Whites*

James Phillips, Rice University, Adele James, Rice University, and Michael Emerson, Rice University
*Race and Religion in a Changing America: Newly Discovered Patterns in a National Panel Study*

Samuel Perry, University of Chicago
*Religion, Race, and Romance in the United States*

Business Meeting:

Kelly Bulkeley, Graduate Theological Union, Presiding



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Wildcard Sessions

## A18-108

**Study of Judaism Section and Comparative Studies of Hinduisms and Judaisms Group**

Theme: **Fashioning Human Bodies in the Divine Likeness: Technologies of Transformation in Hindu and Jewish Traditions**

MPN-427A

Pinchas Giller, American Jewish University, Presiding

Gavin Flood, University of Oxford
*Divinizing the Body in Tantric Traditions*

Barbara A. Holdrege, University of California, Santa Barbara
*Fashioning Devotional Bodies in the Likeness of the Divine Body of Kṛṣṇa*

Marla Segol, State University of New York, Buffalo
*The Many Rhetorical Forms of the Body: The Ritual Function of Ambivalence in the Medieval Hebrew Microcosm*

Elliot Wolfson, New York University
*Linguistic Embodiment and Angelic Transformation in the Prophetic Kabbalah of Abraham Abulafia*

Responding:

Shaul Magid, Indiana University

## A18-109

**Theology and Religious Reflection Section**

Theme: **Memory, Mourning, and Trauma**

MPW-476

Krista Hughes, Hanover College, Presiding

Xavier Pickett, Princeton Theological Seminary
*A Country that Cannot Mourn: James Baldwin and a Moral Psychology of America*

Holly Hillgardner, Drew University
*Mournful Nonattachment: Grief and Grievability in Mirabai and Hadewijch*

Joseph Moser, Northwestern University
*Kibuye: Bathed in Blood and Light*

Tamsin Jones, University of Victoria
*Beyond Truth: Trauma Theory and Religious Experience*

Responding:

Anne Joh, Garrett-Evangelical Theological Seminary

Business Meeting:

Tamsin Jones, University of Victoria, and Anne Joh, Garrett-Evangelical Theological Seminary, Presiding

## A18-110

**Asian North American Religion, Culture, and Society Group**

Theme: **Asian North American "Conservative" Christian Communities, Masculinities, and Gender Issues**

MPN-126

Michael Sepidoza Campos, Graduate Theological Union, Presiding

Panelists:

Steve B. Hu, University of California, Santa Barbara
Mark Chung Hearn, Azusa Pacific University
Sung Won Park, Union Theological Seminary
Justin K. H. Tse, University of British Columbia
Patrick S. Cheng, Episcopal Divinity School

Responding:

Grace Yia-Hei Kao, Claremont School of Theology

## A18-111

**Bible, Theology, and Postmodernity Group and Bible in Racial, Ethnic, and Indigenous Communities Group**

Theme: **Race Matters in Political Theology**

MPE-259

Tat-siong Benny Liew, Pacific School of Religion, Presiding

Panelists:

Roland Boer, University of Newcastle
Eleazar Fernandez, United Theological Seminary of the Twin Cities
Kwok Pui Lan, Episcopal Divinity School
Vincent Lloyd, Syracuse University
Elaine Padilla, New York Theological Seminary
Andrea Smith, University of California, Riverside

## A18-112

**Black Theology Group**

Theme: **Towards a New Black Theology? Going Back in Order to Move Forward!**

MPW-183A

Adam Clark, Xavier University, Presiding

Panelists:

Edward Phillip Antonio, Iliff School of Theology
J. Kameron Carter, Duke University
Willie J. Jennings, Duke University
Brian Bantum, Seattle Pacific University

Responding:

Joanne Terrell, Chicago Theological Seminary

Business Meeting:

Anthony G. Reddie, Queen's Foundation for Ecumenical Theological Education, Presiding



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***Sunday, 9:00 AM–11:30 AM***

## A18-113

### Body and Religion Group

Theme: **Form and Transformation: Body as Space, Agency, and Process**

MPN-131

George Pati, Valparaiso University, Presiding

Jacob Meiring, Vrije Universiteit, Amsterdam
*Theology in the Flesh: Bodymapping, Religious Narratives, and Theological Anthropology*

Connor Wood, Boston University
*Inheritance of Pain: The Religious Response to Evolutionary Reality*

Lisa Battaglia, Mount Holyoke College
*Like Licking Honey Off a Razor Blade: The Female Body as a Site/Sight of Suffering and Aversion in Buddhism*

Niki Clements, Brown University
*Body-brains That Matter: John Cassian and Ethical Agency*

Aftab Jassal, Emory University
*The Coming of Krishna: Practices of Place Making and the Poetics of Possession*

Business Meeting:

George Pati, Valparaiso University, and Rebecca Sachs Norris, Merrimack College, Presiding

## A18-114

### Buddhist Philosophy Group

Theme: **Philosophical Conceptions of Realization in the Context of the Buddhist Path**

MPN-132

David Fiordalis, Linfield College, Presiding

Karin Meyers, Kathmandu University
*Mindfulness and Direct(?) Realization in the* Abhidharmakośa

Michel Mohr, University of Hawai'i
*Going Beyond in Rinzai Zen: Some Philosophical Implications of Emphasizing Integration over Insight*

Yaroslav Komarovski, University of Nebraska
*Seeing as Possessing: Shakya Chokden's Combined Developmental-discovery Model of the Buddhist Path*

Pierre-Julien Harter, University of Chicago
*Knowing and Knowing Fully: The Path and the Degrees of Knowledge in the Abhisamayālaṃkāra Literature*

Responding:

James Blumenthal, Oregon State University

## A18-115

### Chinese Religions Group

Theme: **Ancestor Incorporated: Spiritual Cult and the Making of Local Societies in Hunan during the Ming–Qing Period**

MPE-256

Chi-cheung Choi, Chinese University of Hong Kong, Presiding

Panelists:

Wing-sing Lui, Chinese University of Hong Kong

Xiaohui Xie, Hong Kong University of Science and Technology

Yao Chen, Xiamen University

Responding:

Shiyu Zhao, Peking University

Business Meeting:

James A. Benn, McMaster University, and Mark Halperin, University of California, Davis, Presiding

## A18-116

### Comparative Religious Ethics Group

Theme: **Comparative Ethics, Cultural Critique, and Religious Praxis**

MPN-426C

Elizabeth Barre, Rice University, Presiding

Sam Houston, Florida State University
*Sherman A. Jackson and the Possibility of a "Blackamerican Muslim" Prophetic Pragmatism*

Sarah Robinson, Claremont Graduate University
*Local Sustainable Agriculture as a Locus of Ethical Practice: Evaluating Buddhist, Christian, and Muslim Examples in the US with Holistic Ecofeminist Ethics*

Helen Mesard, University of Virginia
*A Shared Predicament: Abdelwahab Elmessiri and the Critique of Modernity in Comparative Perspective*

Business Meeting:

Elizabeth Bucar, University of North Carolina, Greensboro, Presiding

## A18-117

### Contemplative Studies Group

Theme: **New Directions in Contemplative Studies**

MPW-181B

Loriliai Biernacki, University of Colorado, Presiding

Donnalee Dox, Texas A&M University
*Contemplation and the Status of an Inner Life*

Lloyd Pflueger, Truman State University
*Towards a Phenomenology of Inwardness: Developing Empathy for Mysticism in the Religious Studies Classroom*



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Alan Levinovitz, University of Chicago
*Contemplative Studies, the* Zhuangzi*, and the Problem of Performative Contradiction*

Deborah Haynes, University of Colorado
*The Efficacy of Teaching Contemplative Practice to First-year College Students: A Research Report*

Jacob Sherman, California Institute of Integral Studies
*Aliquid Humanissimum, Aliquid Divinissimum (Something Most Human, Something Most Divine): Contemplative Studies and the Problem of Engaging Western Contemplative Traditions*

Responding:

Harold Roth, Brown University

Business Meeting:

Louis Komjathy, University of San Diego, and Anne Klein, Rice University, Presiding

## A18-118

### Critical Theory and Discourses on Religion Group

Theme: **Improvisation as a Way of Life**

MPS-105A

Ipsita Chatterjea, Vanderbilt University, Presiding


Arnold Davidson

Panelists:

Arnold I. Davidson, University of Chicago and Università Ca'Foscari, Venezia

Responding:

Jacques Berlinerblau, Georgetown University

Brian Britt, Virginia Polytechnic Institute and State University

## A18-119

### Ecclesiological Investigations Group

Theme: **Ecclesiology and Ethnography**

MPW-185D

Christian Scharen, Luther Seminary, Presiding

Panelists:

Luke Bretherton, Duke University

John Swinton, University of Aberdeen

Mary McClintock Fulkerson, Duke University

Elizabeth Phillips, University of Cambridge

Responding:

Richard Wood, University of New Mexico

James K. A. Smith, Calvin College

## A18-120

### Evangelical Studies Group

Theme: **YHWH, Allah, and Jesus Christ: Explorations in Comparative Monotheisms**

MPN-128

Esther Acolatse, Duke University, Presiding

Philip Stewart, Ludwig-Maximilians Universität, München
*God, Allah, YHWH: Who Are We Talking About?*

Stephen Sours, Christ United Methodist Church
*What to Do with the Book and the Son? Simplicity and Triunity in Muslim and Christian Doctrines of God*

Dennis Jowers, Faith Evangelical College and Seminary
*Must Belief in the Doctrine of the Trinity Constitute Shirk?*

Responding:

Loida Martell-Otero, Palmer Theological Seminary

Business Meeting:

Joy Moore, Duke University, Presiding

## A18-121

### Hinduism Group and Liberal Theologies Group

Theme: **Religion, Toleration, Progress: Liberalism In and Against Hindu Thought**

MPW-178B

Richard Davis, Bard College, Presiding

Responding:

Brian Hatcher, Tufts University

Business Meeting:

Richard Davis, Bard College, and Rupa Viswanath, University of Göttingen, Presiding

J. Barton Scott, Montana State University
*Genealogies of Self-rule: Liberalism and Protestantism in Karsandas Mulji's Reform Writings*

Cassie Adcock, Washington University, Saint Louis
*Illiberal Hinduism and the Politics of Religious Freedom: The Arya Samaj in Colonial India*

Jason Fuller, De Pauw University
*Rationalism and Religious Tolerance Among the Gaudiya Vaishnavas of Nineteenth Century Bengal*

Varuni Bhatia, University of Michigan
*A Liberal Conundrum: "Decline" and "Progress" in Bengal's Vaishnava Traditions*

Rupa Viswanath, University of Göttingen
*Making Way: Caste Hindus, Abstract Space, and Toleration in Colonial Madras*



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## A18-122

### Middle Eastern Christianity Group

Theme: **The Arab Spring and Its Aftermath: Reactions by Middle Eastern Christians (On Both Sides of the Atlantic)**

MPW-176C

Jason Zaborowski, Bradley University, Presiding

Michel Andraos, Catholic Theological Union
*Between Winter and Spring: Ambivalent Reactions from the Christian Communities in the Middle East*

Bouchra Bouyoub, City University, London
*The Lebanese Christian Maronites Standing at a Historic Crossroads between Hariri and Nasrallah?*

Martin Rowe, Boston University
*Challenging Church, State, and Status Quo: Coptic Protest and the Egyptian Uprisings of 2011*

Carolyn Ramzy, University of Toronto
*"Egypt Lives Inside Us": Coptic-Canadians Negotiate Pope Shenouda III's Death in Poetry and Song*

Aaron Sokoll, University of California, Santa Barbara
*Cradle and Convert Antiochian Orthodox Christians in the US React to the Arab Spring*

Janaan Hashim, McCormick Theological Seminary
*Teaching the Arab Spring (in a North American Seminary)*

Rami Tanous, University of Toronto
*A Postcolonial Perspective on the History of Middle Eastern Christians under Arab Rule: From Integrated Majorities to Disintegrated Minorities*

Responding:

Mitri Raheb, Diyar Consortium and Christmas Lutheran Church, Bethlehem

Business Meeting:

Mark Swanson, Lutheran School of Theology, Chicago, Presiding

## A18-123

### Music and Religion Group

Theme: **The Study of Music and Religion**

MPW-184A

Stephen Marini, Wellesley College, Presiding

Panelists:

Peter Jeffery, University of Notre Dame
Guy Beck, Tulane University
Yuri Avvakumov, University of Notre Dame
Tala Jarjour, University of Notre Dame
Kay Kaufman Shelemay, Harvard University
Awet Andemicael, University of Notre Dame

Business Meeting:

Philip Stoltzfus, Saint Thomas University, Presiding

## A18-124

### Native Traditions in the Americas Group

Theme: **Absent, Disappearing, and Persisting: Representations of Native Traditions**

MPW-192A

Jason Sprague, University of Iowa, Presiding

Suzanne Owen, Leeds Trinity University College
*Indigeneity and the "Absent Other" in Representations of the Beothuk*

Sarah Dees, Indiana University
*Comparative Philology and the Scholarly Representation of Native American Religions*

Andrea McComb, University of California, Santa Barbara
*From Franciscans to Tourists: Pueblo Patron Saints' Feast Days and the Colonization of New Mexico*

Responding:

Michael Zogry, University of Kansas

Business Meeting:

Michael Zogry, University of Kansas, and Mary Churchill, Sonoma State University, Presiding

## A18-125

### Pragmatism and Empiricism in American Religious Thought Group

Theme: **Traditions and Tangents: Practices and Values**

MPW-471B

Jason Springs, University of Notre Dame, Presiding

Mark Hadley, University of Virginia
*The Democratic Practice of Jane Addams*

Rosemary Kellison, Florida State University
*Making the Politics of Pragmatism Explicit: A Feminist Reading of Pragmatist Ethics*

Joshua Daniel, University of Chicago
*A Theopragmatist Conception of Conscience: H. Richard Niebuhr's Productive Misreading of George Herbert Mead*

David Decosimo, Loyola University, Maryland
*Skills Without Value, Rallies Without Virtue: Responding to All Things Shining*

Business Meeting:

William Hart, University of North Carolina, Greensboro, and Beth Eddy, Worcester Polytechnic Institute, Presiding



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## A18-126

### Qur'an Group

Theme: **Postmodern Theories and the Qur'an**

MPW-175B

Gabriel Reynolds, University of Notre Dame, Presiding

Omar Shaukat, University of Virginia
*Qur'anic Epistemology: Modern or Postmodern?*

Mahdi Tourage, University of Western Ontario
*The Erotics of Sacrifice in the Qur'anic Tale of Abel and Cain*

Kathryn Kueny, Fordham University
*God as M/Other, Midwife, and Erotic Partner in the Engendering of Life*

Jon Armajani, College of Saint Benedict and Saint John's University
*Islamist Groups, Qur'anic Interpretations, and Postmodern Theories*

Banafsheh Madaninejad, Middlebury College
*Postmodern New Theology in the Islamic Republic of Iran: One Truth or Many?*

Responding:

Mehnaz Afridi, Manhattan College

Business Meeting:

Anna M. Gade, University of Wisconsin, and Gordon D. Newby, Emory University, Presiding

## A18-127

### Reformed Theology and History Group

Theme: **One Body of Christ? Unity and Schism among Reformed Churches**

MPW-194A

Cynthia Rigby, Austin Presbyterian Theological Seminary, Presiding

Darren Sumner, University of Aberdeen
*On the Merits of Scrupling: Unity and Uniformity in American Presbyterianism*

Sarah Sanderson-Doughty, Vanderbilt University
*A Church Divided by Theology? Clergy Disputes, the Westminster Confession, and the 1837 Schism in the Presbyterian Church of the United States of America*

Jonathan Seitz, Taiwan Theological College and Seminary
*Unity through Shared Adversity: A Case Study of the Presbyterian Church in Taiwan (PCT)*

Barry Ensign-George, Presbyterian Church (USA)
*Schism and the Reformed Embrace of Denomination*

## A18-128

### Religion and Disability Studies Group and Religion and Ecology Group

Theme: **Religion, Ecology, and Disability Studies**

MPW-471A

Heather Eaton, Saint Paul University, Presiding

Sharon Betcher, Vancouver School of Theology
*Picture of Health: "Nature" at the Intersection of Disability, Religion, and Ecology*

Julia Watts Belser, Missouri State University
*Toxic Exposures: Disability Studies, Environmental Activism, and the Ethics of Representation*

Chris Klassen, Wilfrid Laurier University
*Living Imperfectly Well: Environmental Ethics from Disability and Illness*

Claire Bischoff, Emory University
*At Risk before Birth: Fetal Origins Research on the Intersection of Environmental Crisis and Disability*

Responding:

Laurel Kearns, Drew University

## A18-129

### Religion and Popular Culture Group

Theme: **Reimagining Secularization Theory in the Study of Religion and Popular Culture**

MPN-127

Shanny Luft, University of Wisconsin, Stevens Point, Presiding

David Walker, Yale University
*Railroading Rituals: Mormons and Tourists in the American West*

Jeffrey Scholes, University of Colorado, Colorado Springs
*Relating Sports and Religion in a Postsecular World*

Brandon White, Emory University
*Secularized Starfleet? Religion in Popular (Sci-fi) Conceptions of the Future*

Denis Bekkering, University of Waterloo
*Unfaithful Fans of Televangelists: Between Recreational Christianity and Antifandom*



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## A18-130

### Religion, Holocaust, and Genocide Group

Theme: **Situated Pedagogy: Teaching the Holocaust from This Place**

MPN-130

Laura Levitt, Temple University, Presiding

Beverly Mitchell, Wesley Seminary
*Teaching the Holocaust: Challenges and Imperatives*

Jodi Eichler-Levine, University of Wisconsin, Oshkosh
*Looking at Anne Frank's Baby Pictures: A Midwestern Odyssey*

Willa Johnson, University of Mississippi
*From My Place: Teaching the Holocaust at Ole Miss Fifty Years after James Meredith*

Benjamin Sax, Virginia Polytechnic Institute and State University
*Awareness, Red Herrings, and the Specter of Violence: Teaching the Holocaust at Virginia Tech*

Jennifer Peace, Andover Newton Theological School
*How the Holocaust Changed My Understanding Interfaith Course*

Responding:

Liora Gubkin, California State University, Bakersfield

Business Meeting:

Sarah Pinnock, Trinity University, Presiding

## A18-131

### Religion, Media, and Culture Group

Theme: **Authors Meet Critics: *Deus in Machina: Religion, Technology, and the Things in Between* (Fordham University Press, 2012)**

MPN-426A

Jeremy Stolow, Concordia University, Presiding

Panelists:

John Lardas Modern, Franklin and Marshall College

Alexandra Boutros, Wilfrid Laurier University

Jason Ananda Josephson, Williams College

Responding:

Thomas Carlson, University of California, Santa Barbara

Business Meeting:

Jenna Supp-Montgomerie, University of North Carolina, and Lynn Schofield Clark, University of Denver, Presiding

## A18-132

### Ricoeur Group

Theme: **Ricoeur on Personhood**

MPN-230A

Michael DeLashmutt, Luther Seminary, Presiding

Sara Koenig, Seattle Pacific University
*Being with (An)other: Ricoeur, Bakhtin, and the Story of Personhood*

Diane Yeager, Georgetown University
*Nabert and Ricoeur on the Capacity to Act*

Michael Johnson, Concordia College
*The Primordial Passive Synthesis at the Heart of Oneself as Another: Ricoeur's Hermeneutical Recovery of Husserl's Discovery of the Alterity of the Other Person in the Fifth Meditation*

Business Meeting:

Jeffrey Keuss, Seattle Pacific University, Presiding

## A18-133 (=S18-125)

### Sociology of Religion Group and SBL Ideological Criticisms Group

Theme: **Persistence and Reproduction of Christian Mentalities and the Work of Burton Mack**

MPS-101A

Janet Ross, McMaster University, Presiding

Panelists:

Erin Runions, Pomona College

Randall Reed, Appalachian State University

Lief Vaage, University of Toronto

Jonathan Z. Smith, University of Chicago

James Crossley, University of Sheffield

Responding:

Burton Mack, Claremont Graduate University

## A18-134

### Transhumanism and Religion Group

Theme: **Perspectives on Human Enhancement**

MPS-504BC

Calvin Mercer, East Carolina University, Presiding

Eduardo Cruz, Pontifical Catholic University, São Paulo
*Transhumanism and the Fate of Natality*

Tracy J. Trothen, Queen's University
*Enhanced Transcendence? Sport, Technoscience, and Religion*

Nikolas Zanetti, Boston University
*In Defense of the Sanctified Body: An Argument for the Impossibility of Human–Computer Integration*



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- Wildcard Sessions

Roy Whitaker, Claremont Graduate University
*Hip-Hop and Transhumanism: "Be God, Don't Believe in God"*

Business Meeting:

Calvin Mercer, East Carolina University, Presiding

## A18-135

### Western Esotericism Group

Theme: **Perception and the Senses in Esoteric Discourses**

MPN-227A

Marco Pasi, Universiteit van Amsterdam, Presiding

Matthew Dougherty, University of North Carolina
*"Brethren, Stretch Forth Your Hands": The Male Body in American Masonic Ritual, 1859–1900*

John Crow, Florida State University
*Disciplining the Mental and Desire Bodies on the Astral Plane: Thought-forms and the Regulation of the Theosophical Bodies*

Glenn McCullough, University of Toronto
*The Occult Underhill: Hidden Hermetic Hermeneutics in Evelyn Underhill's Mysticism*

Kennet Granholm, Stockholm University
*Occult Metal: Popular Culture as Esoteric Mediation*

Business Meeting:

Cathy Gutierrez, Sweet Briar College, Presiding

## A18-136

### Religion, Food, and Eating in North America Seminar

Theme: **Teaching Religion and Food**

MPS-405A

Marie Dallam, University of Oklahoma, Presiding

Panelists:

Jennifer Berg, New York University

Whitney Sanford, University of Florida

Megan Elias, City University of New York

Nora Rubel, University of Rochester

Martha Finch, Missouri State University

Responding:

Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion

Business Meeting:

Benjamin Zeller, Lake Forest College, Presiding

## A18-140

### Special Topics Forum

Theme: **Innovative Job Hunting Strategies in the Academy and Beyond**

MPW-184BC

Nargis Virani, The New School, Presiding

Today's economic crisis has adversely impacted the academic sector, posing numerous challenges for religious studies departments and schools of theological education. Scholars of color who are already underrepresented in academia are especially vulnerable.What are some of the innovative ways in which academics can market themselves to fit the field requirements of religious studies departments and schools of theological education? Are there job opportunities "beyond academia" that can be considered good options? In this forum, the Status of Racial and Ethnic Minorities in the Profession Committee intends to explore some possibilities and strategies in the pursuit of employment and career advancement within and beyond academia.

Panelists:

Jacob Olupona, Harvard University

Michele Gonzalez Maldonado, University of Miami

Lester Ruiz, Association of Theological Schools

Anthea Butler, University of Pennsylvania

Rita Nakashima Brock, Faith Voices for the Common Good

## P18-104

### Society for Hindu–Christian Studies

Theme: **Interreligious Ritual Participation: Reverence, Flippancy, or Betrayal?**

MPS-106A

Chad Bauman, Butler University, Presiding

Jon Paul Sydnor, Emmanuel College
*Doctrinal Approach — Ritual as the Expression of Theological Commitments*

Joris Geldhof, Katholieke Universiteit, Leuven, and Marianne Moyaert, Katholieke Universiteit, Leuven
*Phenomenological Approach — Ritual as Irreducible Symbolic Action*

Christopher Conway, Boston College
*Sociopolitical Approach — Fear and Loathing on the Kentucky Campaign Trail: Practice, Politics, and Pluralism*

Jeffery D. Long, Elizabethtown College
*Pluralist Approach — In the Footsteps of Ramakrishna: Interreligious Ritual Participation from a Vedanta Society Perspective*

Society for Hindu–Christian Studies Book Award: Michelle Voss Roberts, *Dualities: A Theology of Difference* (Westminster John Knox Press, 2010).

Tracy Tiemeier, Loyola Marymount University, Presiding

Business Meeting:

Michael T. McLaughlin, Saint Leo University, Presiding



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## P18-105

**Theta Alpha Kappa Board of Directors Meeting**
HM-CC10A

## P18-144

**Society for Pentecostal Studies**
Theme: **Review of Luke Timothy Johnson, *Prophetic Jesus, Prophetic Church: The Challenge of Luke–Acts to Contemporary Christians* (Eerdmans, 2011)**
MPN-139
Robby Waddell, Southeastern University, Presiding
Panelists:
Jenny Meyer Everts, Hope College
Blaine Charette, Northwest University
Frank Macchia, Vanguard University
Robert Menzies, Asia Pacific Theological Seminary
Roger Stronstad, Summit Pacific College
Responding:
Luke Johnson, Emory University

## A18-141

**Student Lounge Roundtable**
Theme: **An Effective Drug-free Antidote to Chronic Stress: Mindfulness Meditation**
Sunday, 10:00 AM–11:00 AM
MPW-195
Graduate students have to contend with the stresses of academia: deadlines, proposals, assignments, presentations, and expectations. These stresses, and many more, result in a decrease in mind clarity and productivity. This workshop introduces mindfulness meditation as an effective drug-free antidote for this problem. During the first half of the workshop, participants will engage in a hands-on exercise to understand the reality of the situation by creating an awareness of the interdependence of circumstances. The goal of this exercise is to see objectively the nature of the problem and create space that allows flexibility without getting caught up in the web of confusion and anxiety. The remainder of the workshop will feature a guided meditation for stress reduction. The overall expected result of mindfulness meditation is a calmer mind.
Panelist:
Fitri Junoes, University of Hong Kong

## A18-142

**Swiss Treasures Tour — From Biblical Papyrus and Parchment to Erasmus, Zwingli, Calvin, and Barth**
Sunday, 11:30 AM–2:30 PM
MPW-Tour Desk
The tour will include bus transportation to the Swiss Treasures Exhibition at the University of Chicago Library. The exhibition displays thematic-local particularities in form of manuscripts and prints from the fourth through the twentieth century, mostly shown for the first time abroad. These artifacts derive either from the aforementioned notables or document their philosophical, theological as well as political work. The display contains highlights from seven Swiss institutions located in Basel, Fribourg, St. Gall, Zurich, Cologne and Geneva.

## A18-138

**Plenary Panel**
**Theme: Migrant's Religions Under Imperial Duress: Approaches from the Sociology and Anthropology of Religions**
Sunday, 11:45 AM–12:45 PM
MPW-375B
Otto Maduro, Drew University, Presiding


Carolyn Chen

Some of the questions raised by this panel will include: How do imperial policies (economic, military, cultural, political, etc.) elicit migrations both to/from the metropolitan centers of our world? What are some of the ways in which these policies impact the religious allegiances and expressions (theological, ritual, ethical, etc.) of migrant populations? Likewise, how do such policies affect the migration of religious traditions, both to/from the metropolitan centers of our world? How do migrant populations' engage in religious protest against and/or in resistance to the related imperial policies? And, finally, the panelists will share their ethical reflections concerning the plight of migrants under the pressure of global powers.


Jacqueline Hagan


Manuel Vásquez

Carolyn Chen, Northwestern University
*Accidental Pilgrims: Imperialism, Migration, and Religion among Contemporary Taiwanese and Korean Christian Immigrants in the United States*

Jacqueline Hagan, University of North Carolina
*Migration Miracle: Faith, Hope, and Meaning on the Undocumented Journey*

Manuel Vásquez, University of Florida
*Faith-based Organizations, Transnational Immigration, and the New Panopticon*

Albert Wuaku, Florida International University
*Halouba's Struggles: Haitian Migrants and Vodou Practice in Miami*


Albert Wuaku

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## A18-139

### Committees on the Status of Women in the Profession and the Status of Racial and Ethnic Minorities in the Profession Women's Mentoring Lunch

Sunday, 11:45 AM–12:45 PM

MPW-175A

Judith Plaskow, Hebrew Union College, and Melanie Harris, Texas Christian University, Presiding

Female graduate students and women in the early stages of their careers are invited to come and engage in informal conversation with mid-career and senior scholars. The setting allows participants to ask questions that they might not feel comfortable raising in job interviews or in their home institutions. To register, please visit *https://aar.wufoo.com/forms/2012-womens-mentoring-luncheon/*.

Mentors:

Ellen Armour, Vanderbilt University
Rebecca Alpert, Temple University
Zayn Kassam, Pomona College
Namsoon Kang, Texas Christian University
Mary Hunt, Women's Alliance for Theology, Ethics, and Ritual
Susan Henking, Hobart and William Smith Colleges
Grace Ji-Sun Kim, Moravian Theological Seminary
Cheryl A. Kirk-Duggan, Shaw University
Rebecca Todd Peters, Elon University
Michelene Pesantubbee, University of Iowa
Nargis Virani, The New School
Traci West, Drew University

## P18-106

### Christian Theological Research Fellowship

Theme: **Case Studies of the Church at Worship: New Paradigms for Teaching Theology and Worship**

Sunday, 12:00 PM–1:00 PM

MPW-182

Andrew McCoy, Calvin College, Presiding

Panelists:

Kathleen Cahalan, Saint John's University
Julie Canlis, Methlick, United Kingdom

Responding:

John Witvliet, Calvin College

***Sunday, 1:00 PM–2:30 PM***

## A18-200

### Special Topics Forum

Theme: **Imagined Solidarities: Common Cause or Conflicting Interests among Undergraduate Students and Their Faculties?**

MPE-263

Louis Ruprecht, Georgia State University, and Richard M. Carp, Saint Mary's College, California, Presiding

The professional lives of most members of the AAR depend on undergraduate students. Many of us spend the majority of our time working with undergraduates, and undergraduates — either directly through tuition or indirectly through taxpayer support — pay most of our salaries as well. Yet it seems that students and faculties at American colleges and universities find little practical solidarity with one another during the current, extended financial and moral crises within the Academy. What is the actual character of our relationships as they take place in our classrooms, offices, and elsewhere, and how do these relationships affect our sense of solidarity and/or mutual care? This special session queries several possible ways of imagining this complex relationship, only some of which create the possibility of genuine solidarity. All of these imaginative relations are probably present for each of us in some degree, though different faculty members' comfort with one or more form of such imagining may vary greatly. How do these relationships, real and imagined, play out in our actual contexts? To what extent do they (or should they) manifest mutual caring and/or result in solidarities potent enough to affect our institutions? How have the new economic challenges (rising tuition and student fees, pay cuts and furloughs for faculty, growing class size, and general malaise) and the moral complexities they generate make such solidarities easier or more difficult to imagine and sustain?

Panelists:

Timothy Peoples, Adrian College
Brock Bingaman, Wesleyan College
Lucia Hulsether, Harvard University
Wesley Barker, Georgia State University
Lucas Johnston, Wake Forest University
Kate Daley-Bailey, University of Georgia



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## A18-201

### Special Topics Forum

Theme: **Pew Forum on Religion and Public Life Survey on Religion in Prisons**

MPW-181B

Barbara McGraw, Saint Mary's College, California, Presiding

In March 2012, the Pew Forum on Religion and Public Life released its groundbreaking "Religion in Prisons: 50 State Survey of Prison Chaplains"— the first survey to explore prison inmate religious accommodation from the perspective of prison chaplains. Among other things, the prison chaplains reported that America's prisons are "a bustle of religious activity;" religion-based rehabilitation programming is available and important to inmate re-entry into society; there are a significant number of extremists among Muslim, Pagan, and Protestants inmates; and 85 percent of prison chaplains are Christian. The panelists will introduce the Pew survey, address some of the significant issues the survey raises, and discuss the implications of the survey for further research.

Panelists:

Stephanie Boddie, Pew Forum on Religion and Public Life

Cary Funk, Pew Forum on Religion and Public Life

Patrick McCollum, American Correctional Chaplains Association

Aminah McCloud, DePaul University

Susan Van Baalan, Georgetown University

## A18-202

### Women's Lounge Roundtable

Theme: **NetWORKING**

MPW-193B

This session will deal with technology and pedagogy. Educational structures are becoming digitized, and even for those who have been teaching for quite some time, new modes of connecting with students and educating them are unfamiliar. We will address how feminist pedagogy makes the transition from the traditional classroom to the online course, as well as how best to use technological advances to make connections between students and the course material.

## A18-203

*New!*

### Sex, Gender, Sexuality, and Religion Cluster Business Meeting

MPW-183A

Business Meeting:

Kent Brintnall, University of North Carolina, Charlotte, Presiding

## A18-204

*New!*

### Social Theory and Religion Cluster

Theme: **Social Theory and Religion, 2013–2015**

MPN-131

Gustavo Benavides, Villanova University, Presiding

The Critical Theories and Discourses on Religion, Cultural Studies of the History of Religion, and the Sociology of Religion Groups will, from 2013 through 2015, work together through the Social Theory and Religion Cluster. In this session, Program Unit Chairs and committee members invite you to join us to discuss and note for future development: 1) The missions of CTDR, CSHR and SOR; 2) Collaborative possibilities among the units; 3) Research interests among the members of the AAR and SBL interested in Social Theory and its analytical application to the study of religion; 4) Occasions or anniversaries of scholarly note during the cluster's cycle; 5) What can we do to connect with corollary interest groups globally; 6) How our activities can map into the 2015 International Association for the History of Religions World Congress in Erfurt, Germany; and 7) Potential themes for future calls for papers and ideas for speakers on Social Theory who normally do not attend the Annual Meeting but offer potentially valuable perspectives on the analysis of religious phenomenon.

Panelists:

Randall Styers, University of North Carolina

Jacques Berlinerblau, Georgetown University

Ipsita Chatterjea, Vanderbilt University

Titus Hjelm, University College, London

Ann Burlein, Hofstra University

William Arnal, University of Regina

## A18-205

### Christian Systematic Theology Section

Theme: **Civil and Ecclesial Economies**

MPW-185D

Chris Dorsey, Western Theological Seminary, Presiding

Muriel Schmid, University of Utah
*When Theology Meets History: Liberation Theology and Contextual Theology in Palestine*

Scott Bader-Saye, Seminary of the Southwest
*Islamic Finance and Civil Economy: Toward an Interfaith Interruption of Global Capitalism*

Joel Daniels, Boston University
*Rowan Williams on Sharia, Secularism, and Suffering*



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## A18-206

**Comparative Studies in Religion Section**

Theme: **Religious "Founders" in Comparative Perspective**

MPN-426C

Patrick Gray, Rhodes College, Presiding

Panelists:

Kevin Jaques, Indiana University

David Drewes, University of Manitoba

Mans Broo, Åbo Akademi University

Liang Cai, University of Arkansas

## A18-207

**Religion and the Social Sciences Section**

Theme: **Frantz Fanon's Analysis of Religion and Theology**

MPW-471B

Carol Duncan, Wilfred Laurier University, Presiding

K. Christine Pae, Denison University
*Prostituted Bodies, Desired Bodies: An Inferiority Complex in the Clash between Religions and Masculinities*

Eu Kit Lim, University of Denver and Iliff School of Theology
*A Fanonian Analysis of the Revolutionary Potential for Pentecostal Christianity in the Global South*

Habibeh Rahim, Saint John's University
*Projection of Algerian Islam in Literature: From Camus to Fanon, From Dib to Djebar*

## A18-208

**Religion in South Asia Section**

Theme: **Re-figuring Bodies That Matter: Sex, Gender, and Alternative Bodily Identities in South Asian Traditions**

MPN-126

Vasudha Narayanan, University of Florida, Presiding

Barbara A. Holdrege, University of California, Santa Barbara
*Alternative Bodily Identities in Gauḍīya Vaiṣṇava Discourse: From Karmically-constructed Sexed Bodies to Eternally Gendered Nonmaterial Bodies*

Anya Pokazanyeva, University of California, Santa Barbara
*Sexed Voices, Gendered Bodies: Constructions of the Feminine Subject in Bhakti Poetry*

Harshita Kamath, Emory University
*Paris is Burning, Gender is Burning: The Drag Performer Versus the Kuchipudi Female Impersonator*

Elaine Craddock, Southwestern University
*Altered Bodies and Alternative Lives: Tirunangai Communities in Tamilnadu*

Responding:

Tracy Pintchman, Loyola University, Chicago

## A18-209

**Study of Islam Section**

Theme: **Others and Selves: Negotiating Muslim Identities and Representations**

MPN-426A

Frederick Colby, University of Oregon, Presiding

Ilyse Morgenstein Fuerst, University of North Carolina
*Muslims as Possible "Foreign Nationals": Lingering Orientalism, Citizenship, and Shari'ah*

Sophia Shafi, Iliff School of Theology
*Variations on the Undead: Muslim Monsters from Dracula to Post-9/11 Zombies*

Irfana Hashmi, New York University
*The Fashioning of an Ethnic Self at Azhar Mosque*

Responding:

Kambiz GhaneaBassiri, Reed College

## A18-210

**Study of Judaism Section**

Theme: **Examining Medieval Jewish Thought Once Again**

MPS-102D

Aaron Hughes, State University of New York, Buffalo, Presiding

Ellen Haskell, University of North Carolina, Greensboro
*Inside the Palace of Images: The Zohar's Encounter with Medieval Christian Visual Culture*

Meir Seidler, Ariel University
*A Daring Jewish-Orthodox Approach in Scripture Exegesis: Rabbi Eliah Benamozegh's Pentateuch Commentary* Em LaMikra

Scott Girdner, Old Dominican University
*Al-Ghazali, Yohanan Alemanno, and Giovanni Pico della Mirandola: A Jewish Reception and Transmission of Islamic Traditon*



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## A18-211 (=P18-244)

**Teaching Religion Section, SBL Academic Teaching and Biblical Studies Section, and Wabash Center for Teaching and Learning in Theology and Religion**

Theme: **Roundtable Discussions**

MPE-353A

Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

Joe Blosser, High Point University
*Hearing is Believing: The Use of Audio Feedback for Religion Student Papers*

Martha Reineke, University of Northern Iowa
*On Not Dumping Our Students at the Exit Ramp: Synthesizing the Major and Supporting Career Planning in the Senior Seminar*

Molly Bassett, Georgia State University, and Rhodora Beaton, Saint Catherine University
*Learning Outcomes in the Study of Religions: A Conversation about the (In)Tangibles*

Joanne Maguire Robinson, University of North Carolina, Charlotte
*Teaching About Teaching About Religion*

Anna Mercedes, College of Saint Benedict and Saint John's University
*Empowering Resistance While Teaching Gender-based Violence*

Amy Merrill Willis, Lynchburg College
*Not Just "Happy Hands for Jesus": Service-learning, Exegesis, and Contextual Hermeneutics*

Taylor Halverson, Brigham Young University
*To Grade or Not to Grade? Assessing Learning in Theology, Religion, or Biblical Studies Courses*

Suzanne Watts Henderson, Queens University, Charlotte
*Marketing Biblical Studies for Undergraduates*

Russell Arnold, DePauw University
*Teaching with Metaquestions*

Jonathan D. Lawrence, Canisius College
*Addressing the Faithful (and the Unfaithful): Dealing with Religious Commitment in the Secular Classroom*

## A18-212

**African Religions Group**

Theme: **Taking Heed and Taking Root: Religion, Sustainability, and Just Peacemaking in Africa — Lessons from Africa's (Women) Nobel Peace Laureates and Their Partnership with Grassroots Women**

MPN-427A

Teresia Hinga, Santa Clara University, Presiding

Panelists:

Michael Collopy, San Francisco, CA

Anne Gatobu, Asbury Seminary

Diane Diakité, Emory University

Rosemary R. Ruether, Claremont Graduate University

## A18-213

**Anthropology of Religion Group and Religion in Southeast Asia Group**

Theme: **Chinese Religion in Southeast Asia**

MPE-259

Margarita Suárez, Meredith College, Presiding

David Scott, Boston University
*The Chinese in Southeast Asia, Western Capitalism, Education, and Methodist Missions*

Emily Hertzman, University of Toronto
*The Resurgence of a Chinese Festival in an Indonesian Town: The Case of Cap Go Meh in Singkawang, West Kalimantan*

Aaron Glaim, Brown University
*Birthday Parties for the Gods in a Chinese Indonesian Town*

Responding:

Thomas Borchert, University of Vermont

## A18-214

**Bonhoeffer: Theology and Social Analysis Group and the Colloquium on Violence and Religion**

Theme: **Bonhoeffer and Girard in Conversation: Revelation, Scandal, and the Theology of the Cross**

MPW-185A

Nikolaus Wandinger, University of Innsbruck, Presiding

Kevin Lenehan, MCD University of Divinity
*Standing Responsibly between Silence and Speech: Doing Theology in Light of Bonhoeffer and Girard*

Craig Slane, Simpson University
*Two Logics, One Scandal: Understanding Expulsion with Bonhoeffer with Girard*



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Nicholas Bott, Stanford University, and Reggie Williams, Baylor University
*"Solidarity in Suffering": René Girard's Theological Pedagogy in Conversation with Dietrich Bonhoeffer's Experience in the Harlem Renaissance*

## A18-215

### Childhood Studies and Religion Group

Theme: **Preparing the Next Generations: Catholic, Evangelical, and Mormon Youth in the Twentieth Century**

MPW-184A

Amy DeRogatis, Michigan State University, Presiding

Natalie Rose, Michigan State University
*Ensuring the Future: Mormon Courtship at the End of Plural Marriage, 1890–1920*

Karen Johnson, University of Illinois, Chicago
*Race, Religion, and Civil Rights: Catholic Youth and the Push for Interracial Justice in 1930s Chicago*

Rebecca Koerselman, Michigan State University
*Gender Goes Camping: The Construction of Feminine and Masculine Identities in Postwar Evangelical Summer Camps*

Responding:

Susan Ridgely, University of Wisconsin, Oshkosh

## A18-216

### Cognitive Science of Religion Group

Theme: **Enough Theorizing — What Do the Data Show? Research Findings from Three Empirical Studies in the Cognitive Science of Religion**

MPW-471A

Edward Slingerland, University of British Columbia, Presiding

Claire White, Queen's University, Belfast
*"You Again?": Reasoning about Personal Identity in Reincarnation*

Joseph Bulbulia, Victoria University, New Zealand, and Chris G. Sibley, Auckland University
*Savile Row not Sears Roebuck: How Personality Interacts with Religious Practice to Affect Social Cognition*

Melanie Nyhof, Fuller Theological Seminary
*The Holy Spirit as Force: Vitalistic Causality in Pentecostal/Charismatic Conceptions of Holy Spirit Experience*

Business Meeting:

Jason Slone, Tiffin University, and Edward Slingerland, University of British Columbia, Presiding

## A18-217

### Comparative Theology Group

Theme: **Dharmic–Eschatological Transformation of Religious Ends: A Hindu–Christian Comparative Theological Conversation**

MPN-128

Joshua Stanton, *Journal of Inter-Religious Dialogue*, Presiding

Panelists:

Aimée Light, Duquesne University

John Thatamanil, Union Theological Seminary

Madhuri Yadlapati, Louisiana State University

Responding:

S. Mark Heim, Andover Newton Theological School

## A18-218

### Critical Approaches to Hip-Hop and Religion Group and Religion and Cities Group

Theme: **"Where It Started At": Hip-Hop and the Remaking of Urban Religion**

MPN-227A

Sarah McFarland Taylor, Northwestern University
*Eco-Rap: A Spiritual "Road Map" to a Future of Green Cities, Green Jobs, and Greater Justice*

Mark DeYoung, Anderson University
*Bigger Than Religion: Hip-Hop's Prophetic Challenge to American Religious and Social Institutions*

Responding:

Charles Howard, University of Pennsylvania

## A18-219

### Eastern Orthodox Studies Group

Theme: **The Thought and Work of Gregory Palamas**

MPW-176B

Eve Tibbs, Saint Katherine College, Presiding

Scott Kenworthy, Miami University, Ohio
*Disputing the Name of God: Hesychasm, Rationalism, and the Theology of Gregory Palamas in the Name Glorifiers Controversy*

Rico Monge, University of California, Santa Barbara
*Reason and Mystical (Un)Knowing in Dionysius, Thomas Aquinas, and Gregory Palamas*

Dan Wright, University of Virginia
*Essence, Energies, and Persons: Rethinking the Realities in God*



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## A18-220 *New!*

**Ecclesiological Investigations Group and Vatican II Studies Group**

Theme: **History, Hermeneutics, and the Legacy of the Second Vatican Council**

MPW-179A

Catherine Clifford, Saint Paul University, and Angela Berlis, University of Bern, Presiding

Sandra Mazzolini, Pontifical University, Urbaniana
*Which Theology? The Work of the Theological Preparatory Commission According to the Conciliar Diaries of Congar and de Lubac*

Amanda Osheim, Loras College
*The Vulnerability of Kenosis: Two Visions of the Church in the (Post)Modern World*

Grant Kaplan, Saint Louis University
*Beyond Continuity Versus Rupture: Vatican II as a Constitutional Text of Faith*

Davide Zordan, Fondazione Bruno Kessler
*Be Kind, Rewind: The Role of Reception in Christoph Theobald's Reading of the Second Vatican Council*

## A18-221

**Islamic Mysticism Group**

Theme: **Nature and Human Nature in Sufi Traditions: Mystical Reflections on Emotion, Sexuality, and the Cosmos**

MPW-194A

Martin Nguyen, Fairfield University, Presiding

Yousef Casewit, Yale University
*Natural Phenomena as a Gateway into the Celestial Realm: The Sufi Tafsir of Ibn Barrajan*

Alan Godlas, University of Georgia
*"States" as a Problem in the Study of Sufism*

Sa'diyya Shaikh, University of Cape Town
*Sufi Imaginings of Sexuality: Ibn Arabi and Gender*

## A18-222

**Japanese Religions Group**

Theme: **Defunct Dharma and For-profit Buddhism? Exploring Contemporary and Classical Buddhism Through the Documentary Films of Matsuo Kōichi**

MPN-127

Paul Groner, University of Virginia, Presiding

Panelists:

Koichi Matsuo, National Museum of Japanese History

Steve Covell, Western Michigan University

Jamie Hubbard, Smith College

Asuka Sango, Carleton College

Mark Rowe, McMaster University

Responding:

Brian Ruppert, University of Illinois

## A18-223

**Kierkegaard, Religion, and Culture Group and the Karl Barth Society of North America**

Theme: **Reconsidering the Relationship between Søren Kierkegaard and Karl Barth**

MPW-175C

Katherine Sonderegger, Virginia Theological Seminary, Presiding

David Congdon, Princeton Theological Seminary
*Hegeling Kierkegaard: Barth's Historicization of Kierkegaard's Incognito-Christology*

Aaron Edwards, University of Aberdeen
*Kierkegaard, Barth, and the Proclamation of the Gospel: Reassessing Subjectivity*

Craig Keen, Azusa Pacific University
*Prayer: Standing Up to the Coming of God*

## A18-225

**Mysticism Group**

Theme: **Erasing Discourse: Mystical Silence across East and West**

MPN-130

Laura Weed, College of Saint Rose, Presiding

Rose Ellen Dunn, Drew University
*Mystical Joy: A Theopoetic Celebration of "Expressive Silences"*

Misha Tadd, Boston University
*Mystic Body/Mystic Mind: Silence as Stillness in Early Daoism*

Kevin Johnson, Boston College
*Dialoguing with Silence, Beholding the Invisible: The Meaning of Silence in Nicholas of Cusa and Dilgo Khyentse Rinpoche*



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## A18-226



### Practical Theology Group

Theme: **Practical Theology in the Face of Violence and Tragedy**

MPW-187B

Christian Scharen, Luther Seminary, Presiding

Lars Johan Danbolt, Norwegian School of Theology, and Hans Stifoss-Hanssen, Diakonhjemmet University
*Public Rituals in the Wake of Terror: A Comparative Analysis of Three Memorial Rituals after the Terror Attacks in Norway on July 22, 2011*

Christine Hong, Claremont School of Theology
*Research is a Dirty Word: Postcolonial Qualitative Research Methods in Practical Theology*

Francesca Nuzzolese, Eastern University
*Pathways Out of Hell: Healing and Wholeness for Survivors of Sex Trafficking*

Responding:

Phillis Sheppard, Boston University

Business Meeting:

Mary McClintock Fulkerson, Duke University, Presiding

## A18-227

### Religion, Holocaust, and Genocide Group and Ricoeur Group

Theme: **Ricoeur and the Holocaust**

MPE-256

Sarah Pinnock, Trinity University, Presiding

Nathan Eric Dickman, Young Harris College
*Difficult Reference, Difficult Predication: Ricoeur between the "Holocaust" and the Surplus of Meaning*

Michele Petersen, Cornell College
*The Beautiful Name of Solicitude: A Ricoeurian Meditation with and for Others*

Mark Godin, University of Glasgow
*Our Debts to the Dead: A Theological Reflection on Paul Ricoeur, the Holocaust, Imagination, and Responsibility*

## A18-228

### Theology and Continental Philosophy Group

Theme: **Affect and/in Relationality**

MPW-476

Eric Boynton, Allegheny College, Presiding

Brianne Jacobs, Fordham University
*Broken Horizon: Karl Rahner, Judith Butler, and Charles Taylor on Knowing God through Relationality*

Joshua Lupo, Florida State University
*On Affectivity: Beyond Intentionality in Michel Henry and Emmanuel Levinas*

## A18-229

### Theology of Martin Luther King Jr. Group

Theme: **The Economics of Freedom**

MPW-178B

Karen Jackson-Weaver, Princeton University, Presiding

Reginald Broadnax, Hood Theological Seminary
*Economic Justice in the Career of Martin Luther King Jr.*

Jillinda Weaver, Emory University
*Freedom is Not Free: The Forgotten Economic Dimension of King's Notion of Freedom*

Aaron Howard, Vanderbilt University
*The Capabilities of Chicago: Martin Luther King's Diagnosis of Urban Poverty and Its Contemporary Implications*

## A18-230

### Tibetan and Himalayan Religions Group

Theme: **Tradition and Innovation in Bön: The Dynamics of Adaptation**

MPW-192A

William M. Gorvine, Hendrix College, Presiding

Panelists:

Chris Hatchell, Coe College

Jed Verity, University of Virginia

J. F. Marc des Jardins, Concordia University



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## A18-231

### Wesleyan Studies Group

Theme: **Wesleyans and Contemporary Politics**

MPW-176C

Jason Vickers, United Theological Seminary, Presiding

Panelists:

Sondra Ely Wheeler, Wesley Theological Seminary
Shaun Casey, Wesley Theological Seminary
Phil Wingeier-Rayo, Pfeiffer University
Ellen Ott Marshall, Emory University
Chuck Gutenson, Asbury Theological Seminary

## A18-232

### Exploratory Sessions

Theme: **Irreligion, Secularism and Social Change**

MPW-178A

Per Smith, Boston University, Presiding

Scholars of religion from a variety of disciplines are increasingly focusing their attention on the relationship between the religious and the secular. So what would a sustained discussion of "the secular" look like within the American Academy of Religion; and moreover, how would such a discussion be relevant to religious studies? This exploratory session seeks to provide modest answers to those questions by example. On the heels of the year of the protestor, the session explores how "the secular" is implicated in and affected by social transformations. How did social change make the secular possible? How have the demands of twentieth century social movements shaped emergent forms of secularism? How do contemporary social movements provide fertile soil for secular theologies of resistance? And how are contemporary irreligious identities evolving within a social context that considers them deviant?

Daniel Silliman, University of Heidelberg
*The Possibility of Secularity and the Material History of Fiction*

Petra Klug, University of Leipzig
*The Dynamics of Standardization and Deviance Using the Way US Society Deals with Atheists as an Example*

Jordan Miller, Salve Regina University
*Occupying Absence: Political Resistance and Secular Theology*

Responding:

Jonathan VanAntwerpen, Social Science Research Council

## A18-233

### Exploratory Sessions

Theme: **Late Antiquity East**

MPN-135

Jorunn Buckley, Bowdoin College, Presiding

Scholars who work in "Late Antiquity East" have long been somewhat homeless in the AAR and SBL. We aim to gather interested fellow-scholars for a consultation at the AAR Annual Meeting in Chicago, to discuss how we can establish a new unit in the AAR for our interrelated fields of study. We are not Bible-oriented, but work in areas such as eastern forms of early Christianity, Manichaeism, Zoroastrianism, late Babylonian religion, Jewish Eastern traditions, and Mandaeism.

Panelists:

James McGrath, Butler University
Naomi Koltun-Fromm, Haverford College
Yuhan Vevaina, Stanford University
Charles Häberl, Rutgers University
Zsuzsanna Gulácsi, Northern Arizona University
John Reeves, University of North Carolina, Charlotte
Alexander Treiger, Dalhousie University
Jason BeDuhn, Northern Arizona University
Jennifer Hart, Stanford University

## A18-234

### Wildcard Session

Theme: **The Blog that Dares Not Speak Its Name: New Media and Collaborative Scholarship**

MPW-196B

Kathryn Reklis, Fordham University, Presiding

This panel will explore engagements with new media as a potential horizon in the academic scholarship of religion both in terms of content (what is studied/written about), form (how it is studied/written), and audience (for whom it is studied/written). In particular, we will examine the interactive, ad hoc, immediate nature of blogging as a new form of collaborative scholarship and a form particularly suited to the analysis of and engagement with new objects of study. The panelists, all working in academic fields of theology or philosophy, converse about their collaborative work exploring the core questions of their disciplines and experimenting in new forms of transdisciplinary scholarship by writing a blog about popular visual culture together.

Panelists:

Natalie Wigg-Stevenson, University of Toronto
Martin Shuster, Hamilton College
Travis Ables, Eden Theological Seminary

Responding:

Shelly Rambo, Boston University



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## A18-235

**Wildcard Session**

Theme: **Theological Aesthetics in "Chicago" Theology**

MPS-404BC

Matthew Frost, Lutheran School of Theology, Chicago, Presiding

The label "Chicago School" in theology has been associated with a range of methodologies pioneered by Chicago-area institutions. Though this label more frequently conjures images of process metaphysics, Chicago scholars have played key roles in the development of pragmatism, empiricism, theology and literature, and the rise of history of religions as a discipline. These methods have had a strong impact on twentieth century theology and the study of religion, but analyses of "Chicago" theologies frequently miss the strong role played by art, music, architecture, literature, and cultural criticism — broadly, aesthetics — in the work of these Chicago scholars. Panelists will engage the audience in an examination of the implicit and explicit impacts of aesthetics in the Chicago context on the work of key figures such as Shirley Jackson Case, Bernard Meland, Nathan A. Scott Jr., and Joseph A. Sittler Jr., as well as their ongoing legacy for theology today.

Panelists:

Robert Saler, Lutheran School of Theology, Chicago

Panu Pihkala, University of Helsinki

James M. Childs Jr., Trinity Lutheran Seminary

Martin E. Marty, University of Chicago

## A18-237

**Wildcard Session**

Theme: **New Directions in the Study of Material Religion**

MPS-105A

S. Brent Plate, Hamilton College, Presiding

Over the past fifteen years, the study of material religion has become an increasingly important subfield within the study of religion. This panel of papers examines new theoretical approaches to the study of material religion in ways that extend the growing interest in religious embodiment and the aesthetic regimes through which religious adherents engage with material and visual culture. These include understanding the significance of the multisensory embodied subject for religious practice, the role of networks of human and nonhuman actors, and the dialectical relationship between religious subjectivity and social and material change. The session also considers largely unresearched fields of material religion beyond conventional religious spaces and rituals, exploring the religious nature and significance of interactions between people and objects in the museum, home, and department store. In doing so, it opens up both new theoretical and methodological approaches for work in this field, as well as new possible sites of study.

David Morgan, Duke University
*The Embodied Eye: Religious Visual Culture, Embodiment, and the Social Life of Feeling*

Stephanie Berns, University of Kent
*Sacred Connections: Visitor and Object Engagements in Museums*

Gordon Lynch, University of Kent
*Changing Homes: Domestic Material Cultures and New Religious Sensibilities in the Contemporary West*

Nicole Kirk, Meadville Lombard Theological School
*Wanamaker's Temple: Creating Sacred Space in a Department Store*

## A18-238

**Special Topics Forum**

Theme: **Beyond the Academy: Exploring How the AAR Can Engage and Serve Professionals Outside Higher Education**

MPN-132

Shawn Landres, Jumpstart, Presiding

Increasing numbers of AAR members are pursuing careers in media/journalism, the philanthropic and nonprofit sectors, social enterprise, international development, and other fields beyond higher and secondary education. As more people look for opportunities beyond the tenure track, the AAR wants to keep pace in meeting their needs. Join members of the Program Committee to discuss potential ways — from new program units to professional development workshops, from working groups to special panels, and beyond — that the AAR might expand its horizons.

## A18-239

**Academic Relations Committee Meeting**

MPW-472

Steve Young, McHenry County College, Presiding

## A18-236 (=S18-245)

**Arts, Literature, and Religion Section and SBL Bible and Visual Art Group**

Theme: **How the Bible Went Underground: Art and Spirituality in the Collections of the Art Institute of Chicago**

Sunday, 2:00 PM–3:00 PM

Offsite, Art Institute of Chicago, 111 S Michigan Ave.

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

Sponsored by the Arts, Literature, and Religion Section of the AAR and the Department of History, Theory, and Criticism of the School of the Art Institute of Chicago.

This illustrated lecture by Frank Burch Brown, Christian Theological Seminary, will be presented in the Film Screening Room of the School of the Art Institute of Chicago, located directly across from the museum (112 South Michigan Avenue, MacLean 1307), followed by self-conducted tours of the museum (entrance fee to be paid individually) with printed guides.

Panelists:

Frank Burch Brown, Christian Theological Seminary



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***Sunday, 1:00 PM–2:30 PM***

## A18-288

### Student Lounge Roundtable

Theme: **Demystifying Comprehensive Exams**

Sunday, 3:00 PM–4:00 PM

MPW-195

Join fellow graduate students in this roundtable conversation on comprehensive exams for thoughts on getting started, getting finished, and everything in between. Though institutions have different criteria for their exams, there are strategies to successfully completing this process that can be employed by students from diverse disciplines. Tips will be offered to master one's exams with as little pain as possible, including allocating time for studying and creating study aids. We will also discuss common challenges that students face at this stage in their program. Individuals will leave this session with concrete methodological approaches that can be tailored to their specific needs and institutional requirements. Participants are encouraged to bring their institutions' exam requirements for our discussion.

Panelists:

Theresa Yugar, Claremont Graduate University

Jennifer Adler, Vanderbilt University

***Sunday, 3:00 PM–4:30 PM***

## A18-250

### Special Topics Forum

Theme: **Conversation with Martha Reineke, 2012 Excellence in Teaching Award Winner**

MPW-183A

Tina Pippin, Agnes Scott College, Presiding



Martha Reineke

The Teaching and Learning Committee is pleased to announce Martha Reineke is the recipient of the 2012 Excellence in Teaching Award. Reineke, professor of religion in the Department of Philosophy and Religion at the University of Northern Iowa, will make remarks and engage questions and conversation from the audience.

Panelists:

Martha Reineke, University of Northern Iowa

## A18-251

### Special Topics Forum

Theme: **The Marty Forum: Elisabeth Schüssler Fiorenza**

MPW-375B

Shaun Allen Casey, Wesley Theological Seminary, Presiding



Elisabeth Schüssler Fiorenza

Elisabeth Schüssler Fiorenza, Krister Stendahl Professor of Divinity, has done pioneering work in biblical interpretation and feminist theology. Her teaching and research focus on questions of biblical and theological epistemology, hermeneutics, rhetoric, and the politics of interpretation, as well as on issues of theological education, radical equality, and democracy.

Professor Schüssler Fiorenza is a cofounder and coeditor of the *Journal of Feminist Studies in Religion* and has been a founding coeditor of the feminist issues of *Concilium*. She was elected the first woman president of the Society of Biblical Literature and has served on the boards of major biblical journals and societies. In 2001, she was elected to the American Academy of Arts and Sciences.

Panelists:

Judith Plaskow, Manhattan College

Elisabeth Schüssler Fiorenza, Harvard University

## A18-252

### Arts, Literature, and Religion Section

Theme: **Religious Responsibility Reflected in the Arts**

MPS-404BC

Emily Suzanne Clark, Florida State University, Presiding

Bill James, Queen's University
*Current American and Canadian Novels of Vietnam: A Post-9/11 and Multicultural Comparison*

Angela Yarber, Wake Forest University
*Embodied Activism: Israeli Folk Dance Creating Social Change in the Jewish Community*

Elise Edwards, Claremont Graduate University
*Theological, Social, and Aesthetic Dimensions of Justice: A Case Study of Community-centered Design Process in the Architectural Redevelopment of New Orleans*

## A18-253

### History of Christianity Section

Theme: **Prayer and Imaginations of National Identity**

MPW-471B

Pamela Klassen, University of Toronto, Presiding

Andrew Crome, Trinity College, Dublin
*"We More Earnestly Pray for It than Any Other Nation": Prayer for Jewish Restoration and National Identity Formation in Early Modern England*



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Lauren Horn Griffin, University of California, Santa Barbara
*The Church of England and the Problem of the Protestant Past*

Catherine Tinsley Tuell, Claremont School of Theology
*Politics and Uncommon Public Prayer in Late Seventeenth Century England*

## A18-254

### North American Religions Section

Theme: **Religious Exchanges and Transactions in North America**

MPE-259

Jane Iwamura, University of California, Los Angeles, Presiding

Lucia Hulsether, Harvard University
*Doing Coke: Commodification, Spirituality, and Neoliberal Sacrament at the World of Coca-Cola*

Andrew Hudson, Seminario Sudamericano
*Pentecostal History, Imagination, and Listening In-between the Lines: Historiographic Creativity for Writing Histories of the Marginalized*

Sonja Spear, University of Iowa
*Of Cupid, Cabbages, and Jack O'Lanterns: Halloween in Nineteenth Century Chicago*

Daniel Vaca, Columbia University
*Textual Transactions: Evangelical Books in and of the Marketplace*

Responding:

Randall Styers, University of North Carolina

## A18-255

### Philosophy of Religion Section and the North American Association for the Study of Religion

Theme: **Historical–Critical Reflection on Formulating the Category "Religion"**

MPW-185D

Christopher Lehrich, Boston University, Presiding

Naomi Goldenberg, University of Ottawa
*Theorizing Religions as Vestigial States: The Category of Religion in the Technology of Statecraft*

Robyn Walsh, Brown University
*Communities as Authors: The Problematic and Enduring Legacy of Nineteenth Century Romanticism in the Contemporary Study of Religion*

Christopher Roberts, Lewis and Clark University
*The Religioeconomic Synergies on Right: The Market as the Nexus between Covenant and Charisma*

## A18-256

### Religion and Politics Section

Theme: **Religious Freedom and Conscience Exemptions in American Politics**

MPW-181B

Erik Owens, Boston College, Presiding

Michael Kessler, Georgetown University
*Striking a Balance between Conscience Exemptions and Policy Goals*

Stephen Edward McMillin, University of Chicago
*The Taco Bell Problem, or Why Laissez Faire Conscience "Protections" Risk More Religious Liberty than They Protect*

Responding:

Thomas Berg, University of Saint Thomas

## A18-257

### Study of Islam Section

Theme: **Digital Dastan: Using New Tools to Tell Old Tales**

MPN-426A

Frederick S. Colby, University of Oregon, Presiding

Kristian Petersen, Gustavus Adolphus College
*Islam in the Age of New Media: Digital Tools for Teaching and Learning*

Zaheer Ali, Columbia University
*"Inspired by Black Muslims and Christians": Building a Digital Archive Documenting Islam in Popular Hip-Hop*

Hussein Rashid, Hofstra University
*I Just Tweeted the Shahada I Saw on YouTube: How Students Learn about Islam*

Responding:

Kelly Baker, University of Tennessee

## A18-258

### Theology and Religious Reflection Section and Theology and Continental Philosophy Group

Theme: **Agamben's *The Kingdom and the Glory* (Stanford University Press, 2011)**

MPW-176C

Omar Shaukat, University of Virginia, Presiding

Devin Singh, Yale University
*Anarchy and Void: Agamben's Trinitarian Economy*

Hollis Phelps, Mount Olive College
*Performing Profanation: Giorgio Agamben's Non-Non-Christianity*

Adam Kotsko, Shimer College
*The Prince of This World: Thinking the Devil in Light of Agamben's* Kingdom and the Glory

Bo Helmich, Duke University
*Imperfection of Glory? Agamben's Critique of Karl Barth*



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## A18-259

**Women and Religion Section and Women of Color Scholarship, Teaching, and Activism Group**

Theme: **Transformative Activism: How Young Women's Creativity and Spirituality is Reshaping the World**

MPW-187B

Alka Arora, California Institute of Integral Studies, Presiding

Panelists:

Sara Salazar, California Institute of Integral Studies
Karen Nelson Villanueva, California Institute of Integral Studies
Claudia Moutray, California Institute of Integral Studies

## A18-260

**Afro-American Religious History Group**

Theme: **What is Religious about African American Literature? Engaging and Reframing Kenneth W. Warren's *What Was African American Literature?* (Harvard University Press, 2011)**

MPW-176B

Rachel Watson, University of Chicago, Presiding

Panelists:

James Manigault-Bryant, Williams College
Caleb J. D. Maskell, Princeton University
M. Cooper Harriss, University of Pittsburgh
Jonathon Kahn, Vassar College

Responding:

Kenneth Warren, University of Chicago

Business Meeting:

Josef Sorett, Columbia University, and Kathryn Lofton, Yale University, Presiding

## A18-261

**Bible, Theology, and Postmodernity Group**

Theme: **Flesh, Desire, Divinity: Celebrating the Work of Karmen MacKendrick**

MPS-105A

Shelly Rambo, Boston University, Presiding

Panelists:

Mary-Jane Rubenstein, Wesleyan University
Cameron Partridge, Harvard University
Kent Brintnall, University of North Carolina, Charlotte
Virginia Burrus, Drew University

Responding:

Karmen MacKendrick, LeMoyne College

## A18-262

**Black Theology Group**

Theme: **Gender and Sexual Violence in Black Theological Anthropology**

MPW-175C

Renee K. Harrison, Howard University, Presiding

David Tombs, Trinity College, Dublin
*The Cross, the Lynching Tree, and the Silences*

Christopher Spotts, Marquette University
*Race and Modern Slavery: What Black and Womanist Theology Have to Say to the Problem of Human Trafficking*

Andrea C. White, Emory University
*The Scandal of Flesh: A Womanist Theological Anthropology*

## A18-263

**Body and Religion Group**

Theme: **Body and Religion: Shaping the Field**

MPW-185A

Rebecca Sachs Norris, Merrimack College, Presiding

Panelists:

Vasudha Narayanan, University of Florida
Anthony Pinn, Rice University
Thomas Kasulis, Ohio State University

## A18-264

**Chinese Religions Group**

Theme: **Hell, Nature, and Rhetoric in Chinese Buddhism**

MPW-175B

James Benn, McMaster University, Presiding

C. M. Adrian Tseng, McMaster University
*Why Do Insentient Things Have Buddha-nature? A Reexamination of Jizang's Claim*

Frederick Shih-Chung Chen, University of Oxford
*In Search of the Origin of Enumerations of Hellish Kings in the Early Medieval Chinese Buddhist Scriptures*

Hongyu Wu, University of Pittsburgh
*Women and the Path to the Pure Land: Gender and Salvation in the Writings of Chinese Pure Land Believers in the Eighteenth Century*



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## A18-265

### Comparative Studies in Hinduisms and Judaisms Group

Theme: **Dietary Regulations, Food Transactions, and Social Boundaries: Classical and Contemporary Configurations in Hindu and Jewish Traditions**

MPE-256

Jody Myers, California State University, Northridge, Presiding

Patrick Olivelle, University of Texas
*Food for Thought: Dietary Rules, Social Organization, and Ascetic Practice in Ancient India*

R. S. Khare, University of Virginia
*Culinary Aesthetics, Purity Practices, and Socioreligious Hierarchies: Reconfiguring Foodways in Contemporary India*

Jordan Rosenblum, University of Wisconsin
*Bacon, Bras, and Banquets: Rabbinic Food Regulations and Boundary Formation*

Aaron Gross, University of San Diego
*"An Animal Slaughtered by a Gentile...or by an Ape": Kosher Practices, Killing Animals, and Drawing Borders*

## A18-266

### Indigenous Religious Traditions Group and Latina/o Religion, Culture, and Society Group

Theme: **Crossing Boundaries: Healing and Walking in Mexico and the Southwest**

MPS-501A

María Del Socorro Castañeda-Liles, Santa Clara University, Presiding

Brett Hendrickson, Lafayette College
*Curanderismo in the United States: Anglo-American Interest in Mexican Folk Healing*

Seth Schermerhorn, Arizona State University
*Walking to Magdalena: O'odham Taxonomies of Movement and the Category of Pilgrimage*

Angela Anderson Guerrero, California Institute of Integral Studies
*Mysticism within the Tradition of the Mexicayotl*

## A18-267

### Islamic Mysticism Group and Sacred Space in Asia Group

Theme: **Excavating Layers of Sacred History in Central and South Asia**

MPW-194A

Vernon Schubel, Kenyon College, Presiding

Olga Gorshunova, A. N. Kosygin Moscow State University
*Natural Shrine "Bogoz Kayragach": Pre-Islamic Traditions in Central-Asian Muslim Cultures*

Ahmad Najib Burhani, University of California, Santa Barbara
*Sacred Spaces in Qadian and Their Roles in the Construction of Ahmadiyya Theology*

Abhishek Amar, Hamilton College
*Reinventing Hindu Gaya: Shrines, Images, and Gayawala Brāhmaṇs*

Responding:

Talat Halman, Central Michigan University

## A18-268

### Law, Religion, and Culture Group

Theme: **Cultural History of Church–State Jurisprudence in the United States**

MPW-476

Kathleen Sands, University of Hawai'i, Presiding

K. Healan Gaston, Harvard University
*Neo-Orthodox Protestants, Church–State Relations, and the Discourse of Secularism*

Michael Graziano, Florida State University
*Manufacturing Madison at the Supreme Court: Judicial Opinion as Historiographical Argument*

Mark Storslee, University of Virginia
Hosanna-Tabor Versus Equal Employment Opportunity Commission *and the Problem of Defining Religion; or, Who Got Clarence Thomas to Read Talal Asad?*

Responding:

Eric Michael Mazur, Virginia Wesleyan College

## A18-269

### Mormon Studies Group and New Religious Movements Group

Theme: **Alternative Mormonisms**

MPW-192A

Holly Folk, Western Washington University, Presiding

Karen Park, Saint Norbert College
*The Strangites of Voree: Inherited Prophetic Authority and the Preservation of a Minority Mormon Tradition*

Timothy Miller, University of Kansas
*The United Order in the Midwest: Some Overlooked Latter-Day Saint Communal Outposts*

James Richardson, University of Nevada, Reno
*Crisis in the FLDS in the Wake of the Texas State Raid*



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## A18-270

### Psychology, Culture, and Religion Group

Theme: **Spirituality in a (Post)Secular Age: European and North-American Perspectives**

MPN-227A

Kirk Bingaman, Fordham University, Presiding

Panelists:

Lars Danbolt, Norwegian School of Theology

Hetty Zock, University of Gröningen

Herman Westerink, University of Vienna

Responding:

Lucy Bregman, Temple University

## A18-271

### Qur'an Group

Theme: **Interpretations of the Qur'an**

MPW-471A

Maria Dakake, George Mason University, Presiding

Martyn Smith, Lawrence University
*Noah and the Bee: Moderating Apocalyptic in the Qur'an*

Tehseen Thaver, University of North Carolina
*Metaphor, Hermeneutics, and the Formations Shi'i Identity in al-Sharif al-Radi's Qur'an Commentary*

Salih Sayilgan, Catholic University of America
*The Qur'an Commentaries in the Medrese Curriculums of the Ottoman State*

Lauren Osborne, University of Chicago
*Textual and Paratextual Meaning in the Recited Qur'an: Analysis of a Performance of Sura al-Furqan by Sheikh Mishary bin Rashid al-Afasy*

Norbani Ismail, International Islamic University, Malaysia
*Tafsir and Modern Muslim Women Identity in the Malay World: A Study of Tafsir al-Azhar by Hamka*

## A18-272

### Religion and Cities Group and Religion, Film, and Visual Culture Group

Theme: **Roots in the Concrete: Urban Tales of Redemption, Hybridity, and Family**

MPN-126

Rachel Wagner, Ithaca College, Presiding

Julie Hawks, University of North Carolina, Charlotte
*Constellations of Redemption in the Inner City in Satoshi Kon's* Tokyo Godfathers

Rebecca Moody, Syracuse University
*Cinematic Cuts and Fragile Frames: (Re)Seeing Farida Benlyazid's* Door to the Sky

Cecilia Gonzalez-Andrieu, Loyola Marymount University
*Dying to Live in L.A.: Thirty Years of Latino Immigrant Experience in Film*

## A18-273

### Religion and Ecology Group

Theme: **Ethics at Play at Rio+20**

MPW-184A

Lucas Johnston, Wake Forest University, Presiding

Evan Berry, American University
*Religious Non-Governmental Organizations and the Global Politics of Sustainability*

Bron Taylor, University of Florida
*Religious NGOs and the Quixotic Quest for Sustainability at the United Nations' Earth Summits*

Sarah Fredericks, University of North Texas
*Ethical and Religious Undertones of the Official Rio+20 Conference Documents*

Cybelle Shattuck, University of Michigan
*From Theology to Action: Rio's Effect on Religious Environmental Resources*

Responding:

Grove Harris, Temple of Understanding

## A18-274

### Religion and Sexuality Group and Roman Catholic Studies Group

Theme: **Married Priests in the Catholic Tradition: Historical and Theological Considerations**

MPN-130

Clara Joseph, University of Calgary, Presiding

David Hunter, University of Kentucky
*Priestly Identity and Sexual Continence: The Origins of a Catholic Tradition*

Varghese Thekkevallyara, University of Calgary
*I'm Blaming Colonialism...for Compulsory Clerical Celibacy*

Anthony Dragani, Mount Aloysius College
*Mixed Messages: Vatican II, Celibacy, and the Eastern Catholic Experience*

Responding:

Adam DeVille, University of Saint Francis, Indiana

Richard Gaillardetz, Boston College

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## A18-275

### Religion, Colonialism, and Postcolonialism Group

Theme: **Imperialism, Good Religion, and the Postcolonial State**

MPN-132

Caleb Elfenbein, Grinnell College, Presiding

Stephanie Yuhas, University of Denver
*Jus Gentium: Exchange and Reciprocity in de Vitoria, Grotius, and Vattel*

Kathleen Foody, University of North Carolina
*Decolonial Dialogues? Islamic Interfaith Projects and the Representation of Religious Violence after 9/11*

Syed Adnan Hussain, University of Toronto
*Of de Jure Islamic States: New Horizons in Islamic Constitution Making*

Business Meeting:

Mark Elmore, University of California, Davis, Presiding

## A18-276

### Ritual Studies Group

Theme: **Performed Ritual Expression: The Ethnographic Study of Art, Prayer, and Song**

MPN-127

Sarah Haynes, Western Illinois University, Presiding

Avvia Goldberg, York University
*Reimagining Ritual: Examining Ritual through a Jewish Queer Lens*

Christopher Stawski, University of Pennsylvania
*Employing Interaction Ritual Theory to Understand the Emotional and Bodily Dynamics of Prayer*

Cynthia Snodgrass, Sacred Sound Institute
*Gandhi's Weapons of Nonviolence: Ritual, Sacred Sound, and Sung Prayers*

Responding:

Ute Huesken, University of Oslo

## A18-277

### Science, Technology, and Religion Group

Theme: **Stimulating Spirituality? Technological Possibilities and Theological Challenges**

MPW-179A

Kirk Wegter-McNelly, Boston University, Presiding

Panelists:

Philip Clayton, Claremont Lincoln University

Ann Taves, University of California, Santa Barbara

LeRon Shults, University of Agder, Norway

Responding:

Wesley Wildman, Boston University

Business Meeting:

Lea Schweitz, Lutheran School of Theology, Chicago, Presiding

## A18-278

### Scriptural Reasoning Group

Theme: **Youth and Maturity in Abrahamic Traditions: Exploring Age through Scriptural Reasoning**

MPS-501D

Mike Higton, University of Cambridge, Presiding

Panelists:

Emily Filler, University of Virginia

Maria Dakake, George Mason University

Sarah Snyder, University of Cambridge

## A18-279

### Sociology of Religion Group

Theme: **Sociology of Public Religion: A Global Perspective**

MPN-131

Rebekka King, University of Toronto, Presiding

Helene Slessarev-Jamir, Claremont Lincoln University and Claremont School of Theology
*A Cross National Analysis of Religion's Role in Legislative Debates over Gay Marriage*

Jose Vallikatt, RMIT University
*Sacred Quest or Profane Propensity: The Indian Gaming Community's Playful Search for the Sacred*

Roxanne D. Marcotte, Université du Québec, Montréal
*Sexuality Online: Gendered Discourses on Muslim Forums*

James Crossley, University of Sheffield
*Sly Secularism? Or, How the British Media Copes with "Religion"*

Responding:

Gustavo Benavides, Villanova University

## A18-280

### Tantric Studies Group

Theme: **She is the Garland of Letters Adorning the Three Worlds: Śāktism, Cosmopolitanism, and the Making of Hindu Identities**

MPN-426C

Glen Alexander Hayes, Bloomfield College, Presiding

Elaine Fisher, Columbia University
*"Just Like Kālidāsa": The Śākta Intellectuals of Seventeenth Century South India*

Jason Schwartz, University of California, Santa Barbara
*A Wizard in the Chronicles of Amber: Rethinking the Religious Culture of the Rājput Courts in Light of the Kachwaha's Śākta Preceptor*

Anna Golovkova, Cornell University
*The Goddess Domesticated: Internalizing Love Magic in the Early Texts of the Tripurasundarī Cult*

Eric Steinschneider, University of Toronto
*Śrīvidyā as a Navya Vidyā: Intellectual Practices and the Limits of Interpretation in the Works of Bhāskararāya*

Responding:

Sthaneshwar Timalsina, San Diego State University



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## A18-281

### Tillich: Issues in Theology, Religion, and Culture Group

Theme: **Christology in Barth and Tillich**

MPN-128

Frederick J. Parrella, Santa Clara University, Presiding

Panelists:

Bruce McCormack, Princeton Theological Seminary

Responding:

Robison James, University of Richmond

Tom Greggs, University of Aberdeen

## A18-282

### World Christianity Group

Theme: **Sex, Gender, Society, Faith: Homosexualities in World Christianity**

MPN-230A

Jane Redmont, Guilford College, Presiding

Min-Ah Cho, Saint Catherine University
*The Other Side of Their Zeal: Evangelical Nationalism and Anticommunism in the Korean Christian Fundamentalist Antigay Movement Since the 1990s*

Adriaan van Klinken, University of London
*The Homosexual as the Antithesis of "Biblical Manhood"? Queer(y)ing a Zambian Pentecostal Discourse*

## A18-283

### Wildcard Session

Theme: **Conflicting Social Imaginaries and their Impact on Human Freedom**

MPW-178B

Nelly van Doorn Harder, Wake Forest University, Presiding

This panel will examine how different religious communities imagine the world. The focus is not primarily on conflicting social imaginaries between different religions, but rather on fundamental differences in the construction of reality by different communities within the same religious tradition. Clashes among Muslims, Christians, and other religious communities have often proved more deadly than clashes between different religious communities. Drawing on experience from Indonesia and elsewhere, the panel examines substantive, conflicting values in which different religious communities have different interests, values, and worldviews. The panel will consider the limited effectiveness of law enforcement in protecting equal rights in contexts of religious diversity. Human freedom is humanly constructed within real social, economic, and political conditions that are part of a long historical process, rather than being based on universal and eternal abstract principles.

The rights of minority religious groups, women, and other marginalized groups are particularly contested in many parts of Indonesia and elsewhere, in which the social capital of the dominant religious tradition appears threatened by groups whose social imaginary differs from the majority. The panel will suggest ways in which conflicting interests and values can be negotiated "from below" rather than imposed on the basis of abstract principles from above.

Panelists:

Zainal Abidin Bagir, Gadjah Mada University

Bernard Adeney-Risakotta, Indonesian Consortium for Religious Studies

Wening Udasmoro, Indonesian Consortium for Religious Studies

Siti Syamsiyatun, Indonesian Consortium for Religious Studies

Responding:

Munir Jiwa, Graduate Theological Union

Heidi Hadsell, Hartford Seminary

Ebrahim Moosa, Duke University

Paul Knitter, Union Theological Seminary

## A18-284

### Wildcard Session

Theme: **Divination as Religious/Spiritual Practice**

MPN-427A

Sarah Iles Johnston, Ohio State University, Presiding

Divination exists in all cultures and has been highly conserved throughout human history; given population expansion it is now practiced by more people than ever. The session defines divination inclusively as diverse methods for seeking knowledge not attainable by normal means. It investigates the nature of divination across time, geography, and social strata as a response to the evolving religious and spiritual needs of humanity. Knowledge sought by divination includes not only personal life choices but also ritual propriety, the fate of the dead, the place of humans in the cosmos, and the nature of consciousness. Divination addresses many of the same concerns as religion, but until recently has been relatively neglected in academic religious studies. The papers in this panel examine various forms of divination as means for meeting spiritual needs, including the *Book of Changes*, Nostradamus, ancient and modern astrology, and contemporary psychological reinterpretations.

Tze-ki Hon, State University of New York, Geneseo
*Divination as Moral Philosophy: Hexagrams and the Genealogy of the Sages of the* Yijing

Richard Smoley, Theosophical Society in America
*Nostradamus and the Uses of Prophecy*

Geoffrey Redmond, Center for Health Research
*Not Yet Complete: The Persistence of Divination in the Modern World*



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## A18-285

**Wildcard Session**

Theme: **Religion and Barbarism: Contemporary Discourses**

MPW-178A

Marc Ellis, Baylor University, Presiding

This panel surveys contemporary religious uses of one of the most multifaceted terms to design otherness: barbarism. In the last century, the term has evolved beyond its etymological meaning denoting non-Western foreignness. It has been also employed as an internal critique against Western civilization (barbarism of Nazism), as a positive attribute of the colonized in the context of affirmation of identities (barbaric Afro-Caribbean literature), and as a way to restrict the integration of transnational migrants to communities of the globalized West (barbarism of terrorism). This panel gathers panelists from diverse religious, disciplinary, and geographical backgrounds to explore contemporary religious enunciations of one of the most influential terms to design otherness.

Panelists:

Nancy Bedford, Garrett-Evangelical Theological Seminary

Kurt Anders Richardson, Toronto School of Theology

Edith Szanto, American University of Iraq

Santiago Slabodsky, Claremont Lincoln University

Responding:

Victoria Fontan, University for Peace

## A18-286

**Wildcard Session**

Theme: **Religious Dress in the Ancient Mediterranean**

MPS-101A

Kristi Upson-Saia, Occidental College, Alicia Batten, University of Sudbury, and Carly Daniel-Hughes, Concordia University, Presiding

Following the recent interest in dress among classicists and New Testament scholars, this Wildcard session will offer papers focused on the significance of religious dress in late antiquity. Specifically, we will investigate the social and symbolic meanings of early Christian dress to better understand how clothing and adornment developed as a topos within early church rhetoric; to appreciate how dress played a role in mediating social relationships; and to examine broader theoretical questions of how religious — whether ecclesial, lay, or ascetic — dress functioned in the church, household, and monastic environs. In short, we aim to better understand the ways in which dress imagery and performances were implicated in Christian identity and piety.

Panelists:

Ariane Bodin, University of Paris

Kate Wilkinson, Towson University

Maria Doerfler, Duke University

Arthur Urbano, Providence College

Andre Gagne, Concordia University

## P18-250

**Society for the Study of Christian Spirituality Governing Board Meeting**

MPS-102D

## P18-251

***Journal of Feminist Studies in Religion***

Theme: **Feminist Studies in Religion, Inc. Board Meeting**

Sunday, 3:00 PM–5:00 PM

HC-Pullman Boardroom

## A18-287

**Theological Education Committee Meeting**

Sunday, 3:00 PM–6:30 PM

MPW-472

Jeffrey Williams, Texas Christian University, and John Thatamanil, Union Theological Seminary, Presiding

## P18-337a

**Søren Kierkegaard Society**

Theme: **Paul Holmer, Kierkegaard, and the Uses of Scripture**

Sunday, 4:00 PM–6:30 PM

MPS-504D

Timothy Polk, Hamline University, Presiding

Andrew J. Burgess, University of New Mexico
*Something About Holmer*

David Gouwens, Brite Divinity School
*Kierkegaard, Holmer, and Theology*

Lee Barrett, Lancaster Theological Seminary
*Holmer, the Canon, and the Alleged "Yale School"*



**Location Key:**

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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

*Sunday, 3:00 PM–4:30 PM*

## P18-300

### African Association for the Study of Religions

Theme: **A Book Discussion of *African Sexualities: A Reader*, Edited by Sylvia Tamale (Pambazuka Press, 2011)**

Sunday, 4:00 PM–7:00 PM

MPS-404A

Lilian Dube, University of San Francisco, Presiding

The panel will explore the intersection of sexualities and religions in Africa, including traditional beliefs and practices, and forms of Christianity and Islam in specific historical frameworks. Panelists will discuss the complexity of external and internal religious, economic, and political factors that shape sexualities in Africa and the African Diaspora. These are explored through a variety of lenses including feminist and gender perspectives. The discussion will interrogate patterns of sexuality control fostered by African religious traditions and/or some specific methods that are deplored to embrace "the infinite possibilities of sexual, social, economic, and political beings" from the same religious traditions.

Panelists:

Jacob K. Olupona, Harvard University

Melissa Browning, Loyola University, Chicago

Esther Acolatse, Duke University

Vincent Pizzuto, University of San Francisco

Terrence Johnson, Haverford College

Responding:

Gabeba Boderoon, Pennsylvania State University

*Sunday, 5:00 PM–6:30 PM*

## A18-300

### Special Topics Forum

Theme: **Conversation with Religion and the Arts Award Winner: Holland Cotter**

MPW-194A

Sally Promey, Yale University, Presiding


Holland Cotter

Holland Cotter is the 2012 winner of the AAR Award for Religion and the Arts. Cotter is one of the most prominent art critics in the United States, and has been a staff art critic for the *New York Times* since 1998. His work has consistently called attention to religion and its roles in artistic production across time, space, and multiple religious traditions. This forum will feature Cotter and his work. He will present on his work briefly, followed by a question and answer period with a panel, and then open to discussion with the audience.

Panelists:

Marko Geslani, Yale University

Holland Cotter, *New York Times*

Tracy Fessenden, Arizona State University

## A18-301

### Special Topics Forum

Theme: **How to Propose a New Program Unit**

MPN-135

Robert Puckett, American Academy of Religion, Presiding

Join the Director of Meetings for an informal chat about upcoming Annual Meeting initiatives as well as the guidelines and policies for proposing a new Program Unit.

Panelists:

Nelly Van Doorn-Harder, Wake Forest University



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- Books Under Discussion
- Business Meeting
- Especially for Students
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- Professional Practices and Institutional Location Sessions
- Receptions and Breakfasts
- Sustainability and Religion
- Tours
- Wildcard Sessions

## A18-302

**Special Topics Forum**

Theme: **Into the Open: Exploring the Open Access Alternative**

MPW-185A

David Stewart, Bethel University, Presiding

Academic publishing is in a period of great turmoil. Escalating costs force many libraries to reduce their subscription lists; faculty are distressed by issues related to intellectual property; scholarly conversations in religion and theology have become more global; and technology makes traditional print-publication models appear fussy and antiquated. Open Access, the means by which publications are provided free of charge to the general public, is becoming a viable option for many publishers. The presenters, who have first-hand experience in launching a successful academic journal under an Open Access model, will first talk about how to analyze a community's ability to support a new journal through writing, editing, and peer-review, as well as possible business models for an Open Access journal. Second, they will spend some time talking about developing good infrastructure and support to add efficiency to the core publishing processes. Finally, they will consider ways of promoting the journal in order to increase its impact and reach.

Panelists:

Dan Kolb, Saint Meinrad School of Theology
Melody McMahon, Catholic Theological Union
Andy Keck, Luther Seminary
Ron Crown, Saint Louis University

## A18-303

**Special Topics Forum**

Theme: **Nurturing Sustainability in Higher Education**

MPN-130

John O'Keefe, Creighton University, Presiding

The past decade has witnessed a dramatic rise in universities embracing sustainability and the establishment of a national organization, the Association for the Advancement of Sustainability in Higher Education (AASHE). Much of the focus in universities has been on greening campus operations, such as water conservation and the use of renewable energy. Sustainability in the curriculum has been more of a challenge. The panelists will discuss strategies of infusing sustainability into the curriculum, including faculty workshops on sustainability in course design, the development of teaching materials, outdoor activities that cultivate a sense of place, and community-based exercises. Also discussed will be initiatives to make sustainability a required part of general education, as well as the role of social justice and spirituality in sustainability pedagogy. There will be extensive time for discussion with the audience.

Panelists:

Bobbi Patterson, Emory University
David Barnhill, University of Wisconsin, Oshkosh

## A18-304

**Special Topics Forum**

Theme: **Program Reviews: What to Do, When to Do It, and With Whom**

MPN-131

Joseph Favazza, Stonehill College, Presiding

More and more institutions require program reviews for all graduate and undergraduate programs. Some institutions integrate program reviews into their overall learning assessment plan; others see it as a moment in time for faculty to advocate for more resources and administrators to advocate for more attention to program quality. This session is designed to address practical questions about the program review process with panelists who have experience conducting reviews on their own campus and serving as external reviewers. Key questions include: How often should programs undertake a review? What should be addressed in the self-study? How do programs find suitable external reviewers? With whom should the external reviewer meet on campus? Once the external reviewer submits a report, what should happen to ensure that recommendations are acted upon? Finally, what resources should the AAR provide to assist departments with the program review process?

Panelists:

Luis Pedraja, Antioch University
Pamela Klassen, University of Toronto
Edwin David Aponte, New York Theological Seminary
John Corrigan, Florida State University

## A18-305

**Special Topics Forum**

Theme: **Teaching Religion and Literature**

MPW-471B

Kimberly Connor, University of San Francisco, Presiding

The Publications Committee of the AAR oversees the AAR/Oxford University Press "Teaching Religious Studies Series," which locates itself at the intersection of pedagogical concerns and the substantive content of religious studies. The Teaching Religious Studies series seeks creative ideas that represent the best of our work as teachers and scholars and to this end is collaborating with the Arts, Literature, and Religion Section to discuss building a volume on *Teaching Religion and Literature*. Experts in the field will briefly share their visions of the field of religion and literature and will invite discussions on how the field should be represented in a volume for the Teaching Religious Studies Series.

Panelists:

Richard Rosengarten, University of Chicago
Carolyn Medine, University of Georgia
Mark Bosco, Loyola University, Chicago
Eric Ziolkowski, Lafayette College
John D. Barbour, Saint Olaf College
Daniel Boscaljon, University of Iowa



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*Sunday, 5:00 PM–6:30 PM*

## A18-306

### Women's Lounge Roundtable

Theme: **Work/Life Balance**

MPW-193B

Judith Plaskow, Manhattan College, Presiding

The Committee on the Status of Women of the American Academy of Religion would like to invite you to participate in an examination of issues surrounding work/life balance. The committee is planning to develop a guide on this subject and is hoping that small groups all over the US might meet to generate ideas about the topics and challenges that such a guide should cover and the potential solutions that it might lay out. You will find at this session our invitation to participate, guidelines for setting up a group, and reports from our initial meetings.

Panelists:

Jacqueline Hidalgo, Williams College
Monique Moultrie, Western Kentucky University
Su Yon Pak, Union Theological Seminary
Andrea Smith, University of California, Irvine

## A18-307

### Buddhism Section and Childhood Studies and Religion Group

Theme: **Family in Buddhism: Children in Renunciant Life**

MPW-175B

Vanessa R. Sasson, Marianopolis College, Presiding

Panelists:

Karma Lekshe Tsomo, University of San Diego
Christoph Emmerich, University of Toronto
Ben Wood, University of Toronto
Michelle Li, Stanford University

## A18-308

### Ethics Section

Theme: **When East Meets West: Interreligious Dialogue and Comparative Religious Ethics**

MPW-179A

Ananda Abeysekara, Virginia Polytechnic Institute and State University, Presiding

Christine Gudorf, Florida International University
*Interreligious Ethics in Indonesia: Muslims and Pentecostals*

Clara Joseph, University of Calgary
*Gandhi and Levinas: What's Wrong with Worshiping the Christ*

ShinHyung Seong, Soong-sil University
*A Comparatve Study between Emmanuel Levinas and Confucius (Kongzi): A Study of Ethics of Otherness*

## A18-309

### North American Religions Section and Religions, Social Conflict, and Peace Group

Theme: **Immanent Critiques of Imperial Logic: Rhetoric, Violence, and American Minority Religions**

MPE-259

Sylvester Johnson, Northwestern University, Presiding

Tobin Miller Shearer, University of Montana
*Invoking Crisis: Performative Prayer and the Civil Rights Movement*

Kathryn Gin, Princeton University
*The "Lost Cause" in the Sandwich Islands: Narrating Religious Decline and Persistence*

Jennifer Graber, College of Wooster
*Engaging Imperialist Policy, Facing Indian Violence; Or, How the Quaker Policy Unmade the Quakers*

Caleb Maskell, Princeton University
*Modern Christianity is Ancient Judaism: Reform Jewish Millennialism and the Metanarrative of American Empire*

Responding:

Jon Pahl, Lutheran Theological Seminary, Philadelphia

## A18-310

### Study of Islam Section and Religions, Medicines, and Healing Group

Theme: **Making Healthy Muslim Bodies**

MPN-426A

Stephanie Mitchem, University of South Carolina, Presiding

Simon Fuchs, Princeton University
*True Believers, Healthy Bodies: Muḥammad al-Khalisi and the Medical Character of Shi'ism*

Brad Stoddard, Florida State University
*Healing the Black Body in the Nation of Islam*

Lance Laird, Boston University, and Linda Barnes, Boston University
*Looking Islam in the Teeth*

Responding:

Debra Majeed, Beloit College



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## A18-311

**Study of Judaism Section**

Theme: **Reconsidering the Encounter between Judaism and German Idealism**

MPW-176C

Paul Franks, Yale University, Presiding

Panelists:

Benjamin Pollock, Michigan State University

Paul Franks, Indiana University

Randi Rashkover, George Mason University

## A18-312

**Women and Religion Section**

Theme: **Religion in the Grey Market: Trafficking of Women**

MPW-187B

Nami Kim, Spelman College, Presiding

Letitia Campbell, Emory University, and Yvonne Zimmerman, Methodist Theological School, Ohio
*No Place Like Home: Progressive Christianity, Social Critique, and the Trafficking of Women*

Midori Higa, Iliff School of Theology
*The Misguided Gaze of Trafficking*

Lucia Hulsether, Harvard University
*"Stop the Candy Shop!" Controlling Images and White Supremacy in Antitrafficking Discourses*

Business Meeting:

Nami Kim, Spelman College, and Deborah Whitehead, University of Colorado, Presiding

## A18-313

**Anthropology of Religion Group and the North American Association for the Study of Religion**

Theme: **Theory and Ethnography**

MPW-185D

Steven Engler, Mount Royal University, Presiding

George Gonzalez, Harvard University
*Galina Lindquist: Conjuring Hope and Critique at at the Dawn of Millennial Capitalism*

Todd Berzon, Columbia University
*The Beginnings of Christian Ethnography: Late Antiquity and the History of Ancient Ethnography*

Ashley Coleman, Emory University
*Pragmatic Embodiment: Ethnography, Empiricism, and Intersubjectivity in Field Research*

## A18-314

**Bible in Racial, Ethnic, and Indigenous Communities Group**

Theme: **The Bible and Colonialism: Latin America and the Caribbean**

MPE-263

Eleazar Fernandez, United Theological Seminary of the Twin Cities, Presiding

Panelists:

Nancy Bedford, Garrett-Evangelical Theological Seminary

Carlos Cardoza-Orlandi, Southern Methodist University

Wanda Deifelt, Luther College

Edgar Lopez, Universidad Javeriana, Bogota

Ivan Petrella, Fundacion Pensar

Vitor Westhelle, Lutheran School of Theology, Chicago

## A18-315

**Buddhist Critical–Constructive Reflection Group and Feminist Theory and Religious Reflection Group**

Theme: **Buddhists Shifting Gender Paradigms through Teaching, Chanting, and Transcending**

MPW-178A

Grace Burford, Prescott College, Presiding

Barbara Sullivan, University of Queensland
*Women Dharma Teachers in the West*

Karen Nelson Villanueva, California Institute of Integral Studies
*Chanting Goddess Tara's Mantra to Overcome Fear*

Hsiao-Lan Hu, University of Detroit, Mercy
*Queering Avalokiteśvara: From the Thirty-three Forms in the* Lotus Sūtra *to Minority Identities in Today's World*

## A18-316

**Buddhist Philosophy Group and Yogācāra Studies Group**

Theme: **Abandonment, Dreams, and Ultimate Analysis**

MPN-426C

William Waldron, Middlebury College, Presiding

Joy Brennan, University of Chicago
*The Abandonment of Arising in Yogācāra Thought*

Alberto Todeschini, University of California, Berkeley
*Appealing to Dreams and Waking from Slumber: The Dream Argument in Asaṅga's* Mahāyānasaṃgraha

Edward Falls, Roane State Community College
*Why Can't Ultimate Analysis Refute Conventional Things?*



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## A18-317

### Christian Spirituality Group

Theme: **When the Waters Rise: Spirituality, Hope, and Global Climate Change**

MPW-476

Lisa E. Dahill, Trinity Lutheran Seminary, Presiding

Ashley Anderson, Boston University
*After the End of Everything: Ecological Ethics and the (Im)Possibility of Redemption in Sinking Island Nations*

Elaine Nogueira-Godsey, University of Cape Town
*Ivone Gebara's Transformative Christian Spirituality: Incorporating Women's Embodied Experiences into a Theology of Hope*

P. Joshua Griffin, University of Washington
*The Gift of Uncertainty: A Spirituality of Climate Change and an Ethic of Risk*

## A18-318

### Contemporary Islam Group and Religion, Colonialism, and Postcolonialism Group

Theme: **Modernism, Islam, and the Sociology of Knowledge**

MPW-176B

Munir Jiwa, Graduate Theological Union, Presiding

Terje Ostebo, University of Florida
*Ethiopian Salafism: The Role of Actors, Locality, and Outside Connections*

Alex Thurston, Northwestern University
*The Era of Delegations: Modernization, Islam, and Overseas Education at the Twilight of Colonialism and the Dawn of Independence in Northern Nigeria, 1954–1967*

Ermin Sinanovic, US Naval Academy
*Islam and Global Hegemonic Capitalism: A Critique of Some Approaches to the Study of Islam in Southeast Asia*

Responding:

Noah Salomon, Carleton College

## A18-319

### Contemporary Pagan Studies Group

Theme: **Sex, Metaphor, and Sacrifice in Contemporary Paganism**

MPE-256

Helen Berger, Brandeis University, Presiding

Jason Winslade, DePaul University
*When Pan Met Babalon: Challenging Sex Roles at a Thelemic/Pagan Festival*

Jefferson Calico, Southern Baptist Theological Seminary
*In the Mead Hall: Divine–Human Interaction in Contemporary Heathen Spirituality*

Jone Salomonsen, University of Oslo
*Pagan and/or Christian? Sacrificial Religion in Oslo, July 22, 2011*

Responding:

Michael York, Amersterdam, Netherlands

## A18-320

### Critical Theory and Discourses on Religion Group

Theme: **Does Secularism Have a Future? Responses to Jacques Berlinerblau's *How to Be Secular: A Call to Arms for Religious Freedom* (Houghton-Mifflin Harcourt, 2012)**

MPW-183A

Jorunn Buckley, Bowdoin College, Presiding

Panelists:

Wilfred McClay, University of Tennessee, Chattanooga

Kathryn Lofton, Yale University

Susan Thistlethwaite, Chicago Theological Seminary

William Arnal, University of Regina

Responding:

Jacques Berlinerblau, Georgetown University

## A18-321

### Gay Men and Religion Group

Theme: **The Borders of Queer Religion**

MPS-504BC

Jared Vazquez, University of Denver and Iliff School of Theology, Presiding

Justin Tanis, Graduate Theological Union
*David Wojnarowicz: Outsider Theologian*

Jennifer Loh, School of Oriental and African Studies
*Spiritual Practices among the Hijras of India: Amalgamating Traditions*

Elizabeth Perez, Dartmouth College
*A "Trans" Formation of Religious Experience: Transgender and Transsexual Subjects of Afro-Atlantic Traditions*

Responding:

Peter Savastano, Seton Hall University



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## A18-322

### Hinduism Group

Theme: **Is There A Tradition of Change in Hinduism? Authority, Tradition, and Innovation in Hindu Traditions**

MPN-126

Brian Pennington, Maryville College, Presiding

John Nemec, University of Virginia
*Caste and the Tantrics of Kashmir: New Theory, Complex Practice*

Anne Monius, Harvard University
*How Can I Say Anything Now? Continuity, Change, and the Dilemmas of Historical Distance in Early Tamil Śaiva Theology*

Amanda Huffer, University of California, Riverside
*Reviving the "Golden Age of the Vedas": Gendered Innovations of Hindu Ritual*

Timothy Dobe, Grinnell College
*Vernacular Vedānta: Rāma Tīrtha's Diglossic Indo-Islamic Mysticism*

Responding:

Sucharita Adluri, Cleveland State University

## A18-323

### Latina/o Critical and Comparative Studies Group and Native Traditions in the Americas Group

Theme: **Prophecies of 2012: Myths, Histories, and Realities**

MPN-127

Luis León, University of Denver, Presiding

Panelists:

Gerardo Aldana, University of California, Santa Barbara

Ines Hernandez-Avila, University of California, Davis

Carrie McLachlan, Western Carolina University

Ines Talamantez, University of California, Santa Barbara

## A18-324



### North American Hinduism Group and Yoga in Theory and Practice Group

Theme: **Innovation and Transformation in North American Yoga**

MPW-175C

Shreena Gandhi, Kalamazoo College, Presiding

Elizabeth McAnally, California Institute of Integral Studies
*Anthropocosmic Environmental Ethics of Yoga*

Joseph Laycock, Boston University
*Yoga for the New Woman and the New Man: The Role of Pierre Bernard and Blanche DeVries in the Creation of Modern Postural Yoga*

Responding:

Christopher Chapple, Loyola Marymount University

Mark Singleton, Saint John's College, Santa Fe

Business Meeting:

Shreena Gandhi, Kalamazoo College, and Jeffery Long, Elizabethtown College, Presiding

## A18-325

### Psychology, Culture, and Religion Group and Religion, Memory, History Group

Theme: **Religious and Psychological Responses to the Decline of Empires**

MPN-227A

Kirk Bingaman, Fordham University, Presiding

Michael Nichols, Saint Joseph's College
*How the World Ended: Retrospective Eschatology and the Theology of Hope Versus Loss*

Tim Langille, University of Toronto
*Remembering What Was Not in 2 Maccabees*

Cedric Johnson, Wesley Theological Seminary
*Remembrance, Representation, and the Reconstruction of Diasporic African Identities*

Responding:

Hans Alma, Universiteit voor Humanistiek, Utrecht

## A18-326



### Religion and Popular Culture Group

Theme: ***Virtual Orientalism: Asian Religions and American Popular Culture* (Oxford University Press, 2010) by Jane Naomi Iwamura**

MPS-401A

Gregory Grieve, University of North Carolina, Greensboro, Presiding

Panelists:

Jung Ha Kim, Georgia State University

Roberto Lint Sagarena, Middlebury College

Sharon Suh, Seattle University

Lynn Schofield Clark, University of Denver

Responding:

Jane Naomi Iwamura, University of California, Los Angeles



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## A18-327

### Religion, Media, and Culture Group

Theme: **Critical Approaches to the Use of Media for Religious Purposes**

MPW-471A

Andrew Aghapour, University of North Carolina, Presiding

Matt Westbrook, Drew University
*Broadcasting Jesus' Return: Televangelism and the Appropriation of Israel through Israeli-granted Broadcasting Rights*

Scott Strednak Singer, Temple University
*Tim Tebow: Advertising a Sexually Active Virginity*

M. S. Pourfarzaneh, Graduate Theological Union
*Countering Stereotypes with Social Media: Muslim Cultural Producers in the United States*

## A18-328

### Space, Place, and Religious Meaning Group

Theme: **Transforming Religious Space in Urban America**

MPW-192A

Susan Graham, Saint Peter's College, Presiding

David Bains, Samford University
*Denominations and the Claiming of Civic Space in Mid-Nineteenth-Century Washington, DC*

Jeanne Kilde, University of Minnesota
*From Synagogue to Church, from Church to Mosque: Serial Use of Religious Buildings in the United States*

Leonard Norman Primiano, Cabrini College
*"The New Jerusalem, Better Known as Philadelphia": Father Divine's Sense of Place*

Responding:

Brian Zugay, Texas Tech University

## A18-329

### Womanist Approaches to Religion and Society Group

Theme: **The Goddess, Music, and Womanist Epistemologies**

MPW-184A

Tracey Hucks, Haverford College, Presiding

Sallie Cuffee, City University of New York
*A Womanist Epistemology in Black Women's Call Stories: Resources from the Brooklyn African American Clergywomen Oral History Project*

Joy R. Bostic, Case Western Reserve University
*"Look at What You Have Done": Rebecca Cox Jackson, Sacred Power, and Reimagining the Divine*

Malinda Elizabeth Berry, Bethany Theological Seminary
*The Garden of God's Womb: The Feminine Divine in Toni Morrison's* Paradise *(Alfred Knopf, 1997)*

Arisika Razak, California Institute of Integral Studies
*West African/Diasporan Female Divinities and Their Encounters with the West: A Womanist Evaluation of Complexities, Continuities, and Transformations*

Carla Jean-McNeil Jackson, North Chesterfield, VA
*Grown Folks' Music: A Womanist Approach to Religion and Relationships*

## A18-330

### Exploratory Sessions

Theme: **The Affective Turn in Religious Studies**

MPW-178B

Mary-Jane Rubenstein, Wesleyan University, Presiding

Across the humanities, a number of disciplines have recently undergone what Patricia Clough has called the "affective turn," a new interest in the political, cultural, and social modes of embodied, precognitive forces. Emerging out of the late Eve Kosofsky Sedgwick's poststructuralist reading of psychologist Silvan Tomkins, "affect theory" orients the humanities to the priority of affect over drives, cognition, and language. In the words of Sedgwick and her collaborator Adam Frank, there is a "crucial knowledge" missed when linguistic constructs are taken to be the "final word" of embodied experience without reference to prelinguistic emotions. This session considers the significance of the affective turn for religious studies, investigating how affect theory can be used to ask new questions from different perspectives within the field.

Donovan Schaefer, Le Moyne College
*What Does It Feel Like to Be an Atheist? Affective Disciplines of Belief and Disbelief*

M. Gail Hamner, Syracuse University
*Religion in the Public Sphere: The Image-flesh Assemblage of Our National Imaginary*

Abigail Kluchin, Columbia University
*Irreducible Intensities: Affect Theory as Unwitting Theology*

Jenna Supp-Montgomerie, University of North Carolina
*Quilting Points: How Religion Makes Meaning in American Globalization*



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## A18-331

### Wildcard Session

Theme: **A Conversation around Themes from *No Longer Invisible: Religion in University Education* (Oxford University Press, 2012)**

MPW-181B

Daniel Pals, University of Miami, Presiding

A panel of distinguished scholars of religion will interact with themes from *No Longer Invisible: Religion in University Education* by Douglas Jacobsen and Rhonda Hustedt Jacobsen (Oxford University Press, 2012) and will comment on implications for the work of AAR members. Drawing on research that included conversations with hundreds of professors, administrators, co-curricular professionals, and students across the United States, *No Longer Invisible* argues that higher education as a whole can be improved by addressing six questions related to religion: 1) What should an educated person know about the world's religions?; 2) What are appropriate ways to interact with those of other faiths?; 3)What assumptions and rationalities — secular or religious — shape the way we think?; 4)What values and practices — religious or secular — shape civic engagement?; 5) In what ways are personal convictions related to the teaching and learning process?; and 6) How might colleges and universities point students toward lives of purpose and meaning?

Panelists:

Martin Marty, University of Chicago

R. Marie Griffith, Washington University

Amir Hussain, Loyola Marymount University

## A18-332

### Wildcard Session

Theme: **Critical Conversations on *The Cross and the Lynching Tree* (Orbis Books, 2011)**

MPW-375B

Raymond Carr, Pepperdine University, Presiding


James Cone

Responses to James Cone's *The Cross and the Lynching Tree* (Orbis Books, 2011). These papers address black theology and its American resonance by responding to America's history of violence.

Panelists:

Angela Sims, Saint Paul School of Theology

Dwight Hopkins, University of Chicago

James Noel, San Francisco Theological Seminary

Richard Hughes, Messiah College

Responding:

James Cone, Union Theological Seminary

## A18-334 (=S18-346)

### Employment Services Advisory Meeting

MPW-473

Stephanie Gray, American Academy of Religion, and Charles Haws, Society of Biblical Literature, Presiding

## P18-301

### Theta Alpha Kappa Annual Members' Meeting and Reception

MPN-128

All chapter representatives, members, and those interested in learning more about establishing a chapter of Theta Alpha Kappa, the national honor society for religious studies and theology, are invited to join the Board of Directors at this annual meeting and reception. The Kathleen Connolly-Weinert Leader of the Year Award will be presented and new officers will be elected.

## A18-335

### Chicago's Gangster Untouchable Tour

Sunday 5:00 PM–8:00 PM

MPW-Tour Desk

Experience Chicago as it was during the 1920s and 1930s. See the old gangster hot spots and hit spots! On your tour, you will hear historically and accurate accounts of the exploits of Capone, Moran, Dillinger, and the "rest a da boys!" You will feel the excitement of jazz-age Chicago during the era of Prohibition. Lastly, spend time enjoying your journey into the past as we cruise the city in search of the old hoodlum haunts, brothels, gambling dens, and sites of gangland shootouts! Because of the late time of this tour, buses will return to the Hilton Chicago.

## P18-302

### Institute for American Religious and Philosophical Thought Business Meeting and *American Journal of Theology and Philosophy* Annual Lecture

Sunday, 5:45 PM–8:00 PM

HC-Boulevard C

5:45 PM–6:15 PM

Institute for American Religious and Philosophical Thought Business Meeting

6:30 PM–8:00 PM

*American Journal of Theology and Philosophy* Annual Lecture

Jeffrey L. Stout, Princeton University
*The Transformation of Genius into Practical Power*



**Location Key:**
HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North
MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

*Sunday, 6:00 PM and Later*

## A18-336



### Beyond the Boundaries

Theme: **Religion and Politics**

Sunday, 6:00 PM–8:00 PM

Offsite, Lutheran School of Theology, Chicago, 1100 E 55th St.

The AAR is committed to fostering the public understanding of religion. Inspired by this goal, the Graduate Student Committee has organized two evenings of public talks in Chicago. Student members will present their cutting-edge research in these innovative evening sessions designed to move our discussions of religion out of the traditional academic setting of the Annual Meeting and into the community. This year's talks center around two themes: 1) Religion and Politics; and 2) Religion and Economics.

Plan to join us for these stimulating talks and discussions!

Joseph Blankholm, Columbia University
*The Secularist Movement: An Overview of the Lobbying and Legal Efforts of America's Organized Nonbelievers*

Joshua Canzona, Georgetown University
*Religious Liberty, Partisan Politics, and Catholic Fissures*

Jermaine McDonald, Emory University
*President Obama, Historically Black Churches, and Public Discourse about Same-sex Marriage*

Rima Vesely-Flad, Union Theological Seminary
*Race, Morality, and US Politics*

## P18-348




### Wabash Center for Teaching and Learning in Theology and Religion

Theme: **New Teachers' Dinner**

Sunday, 6:30 PM–8:30 PM

HC-Grand Tradition

Annual gathering of new teachers for dinner and directed table conversations about the first years of teaching. Contact: Paul O. Myhre, Associate Director, Wabash Center *myhrep@wabash.edu*.

## P18-403

### Society for Asian and Comparative Philosophy

Theme: **Korean Thought, Huayan Buddhism, Deleuze, and Nishida**

Sunday, 7:00 PM–8:30 PM

HC-PDR 3

Michiko Yusa, Western Washington University, Presiding

Hyo-Dong Lee, Drew University
*The Great Ultimate and the Chaosmos: Nongmun's Nondual Conception of the Li-Qi Relation in Conversation with Deleuze's Notion of Virtuality*

Seung-Chul Kim, Nanzan Institute for Religion and Culture
*Huayan Buddhism in Modern Northeast Asia, Nishida, Han Yong-Woon, and Lu Xun*

Michiko Yusa, Western Washington University
*Huayan Buddhism, Nishida, and D. T. Suzuki*

Responding:

Fred Dallmayr, University of Notre Dame

## P18-401



### Société Internationale d'Études sur Alfred Loisy

Sunday, 7:00 PM–9:15 PM

PH-Hancock

C. J. T. Talar, University of Saint Thomas, Presiding

**I. Panel on Oliva Blanchette, *Maurice Blondel: A Philosophical Life* (Eerdmans 2010)**

Panelist:

William Portier, University of Dayton

Peter Bernardi, Loyola University, Chicago

Harvey Hill, Mount Holyoke College

**II. Rationality, Mysticism, and History in the Loisy-Cumont Correspondence**

Panelist:

Danny Praet, Ghent University



**Symbol Key:**

AAR Award Winners
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Books Under Discussion
Business Meeting
Especially for Students
Exploratory Sessions
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Professional Practices and Institutional Location Sessions
Receptions and Breakfasts
Sustainability and Religion
Tours
Wildcard Sessions

## P18-400

### Evangelical Philosophical Society

Theme: **The Persistence of the Sacred in Modern Thought**

Sunday, 7:00 PM–10:00 PM

HC-Continental A

Chris L. Firestone, Trinity International University, Presiding

An examination of the role of God in the thought of major European philosophers from the seventeenth to the nineteenth century. Two questions are asked: What elements of the sacred persist in certain key figures of Modernity? And how might contemporary thinkers capitalize on these elements?

Chris Firestone, Trinity International University
*The Persistence of the Sacred Before and Beyond Kant*

Nathan Jacobs, Trinity International University
*Recovering the Theodicy of John Damascene via the Desecularized Leibniz*

Lee Hardy, Calvin College
*Making Use of Hume's Defense of True Religion*

Nicholas Adams, University of Edinburgh
*What We Can Learn from Schelling's Turn to Scripture*

Peter C. Hodgson, Vanderbilt University
*Hegel, Secularization, and Shapes of Freedom*

Philip Clayton, Claremont School of Theology
*The Persistence of the Sacred in Modernity and Today*

## A18-401

### Women and Religion Section; Feminist Theory and Religious Reflection Group; Latina/o Religion, Culture, and Society Group; and Liberation Theologies Group

Theme: **Remembering Ada Marìa Isasi-Díaz**

Sunday, 7:30 PM–9:00 PM

HC-Grand Ballroom

Otto Maduro, Drew University, Presiding


Ada Marìa Isasi-Díaz

Ada Marìa Isasi-Díaz passed away on May 14. She was a leader within the field of liberation theology, a mentor, and a brilliant scholar. A member of the AAR for over twenty-five years, Isasi-Díaz touched many within her career.

Panelists:

Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual

Katie G. Cannon, Union Presbyterian Seminary

Robyn Henderson-Espinoza, University of Denver and Iliff School of Theology

Teresa Delgado, Iona College

Maria Pilar Aquino, University of San Diego

## A18-407

### Buddhism Section and Tibetan and Himalayan Religions Group

Theme: **Robert A. F. Thurman Festschrift Celebration**

Sunday, 7:30 PM–9:00 PM

PH-Crystal

Reception to present Robert A. F. Thurman with an edited volume in honor of his seventieth birthday, containing contributions by Ryuichi Abe (Harvard University), Yael Bentor (Hebrew University), Josh Cutler (Tibetan Buddhist Learning Center), John Dunne (Emory University), David Gray (Santa Clara University), Paul Hackett (Columbia University), Laura Harrington (Boston University), James Hartzell (University of Trento), Lobsang Jamspal (Columbia University), Amy Langenberg (Auburn University), Joseph Loizzo (Weill Cornell Medical College), Paul Nietupski (John Carroll University), Evan Thompson (University of Toronto), Gary Tubb (University of Chicago), Vesna Wallace (University of California, Santa Barbara), and Christian Wedemeyer (University of Chicago).

The reception is kindly sponsored by the Buddhism Section and the Tibetan and Himalayan Religions Group of the AAR, the Columbia University Department of Religion, the Barnard College Department of Asian and Middle Eastern Cultures, the Committee on Southern Asian Studies and the Divinity School of the University of Chicago, and the Hershey Fund for Buddhist Studies at Emory University.

All are cordially invited to join us for this event.

## P18-402

### Wabash Center for Teaching and Learning in Theology and Religion Reception

Sunday, 8:00 PM–9:30 PM

HC-Williford AB

Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquies, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.



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# AAR AWARDS CEREMONY AND RECEPTION

A18-400 · Sunday, 7:00 pm-8:30 pm · Hilton Chicago-Boulevard AB


Elisabeth Schüssler Fiorenza


Martha Reineke


Holland Cotter


Sarah Breger


Brett Buckner


Daniel Burke

## John R. Fitzmier, American Academy of Religion, Presiding

Celebrate the achievements of the 2012 AAR award winners at the ceremony and reception held in their honor.

**Martin E. Marty Award for the Public Understanding of Religion**
Elisabeth Schüssler Fiorenza, Harvard University

**Excellence in Teaching Award**
Martha Reineke, University of Northern Iowa

**Religion and the Arts Award**
Holland Cotter, *New York Times*

**2012 Best In-depth Reporting on Religion Awards**

**First Place:** Sarah Breger, *Moment* Magazine
**Second Place:** Brett Buckner, *Anniston Star*
**Third Place:** Daniel Burke, Religion News Service

**2012 Excellence in the Study of Religion Book Awards**

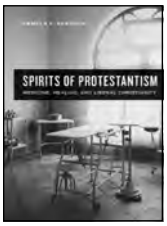
*Analytical-Descriptive*
Pamela E. Klassen
*Spirits of Protestantism: Medicine, Healing, and Liberal Christianity*
University of California Press, 2011

*Constructive-Reflective*
Elliot R. Wolfson
*A Dream Interpreted within a Dream: Oneiropoiesis and the Prism of Imagination*
Zone Books, 2011

*Historical*
Thomas A. Tweed
*America's Church: The National Shrine and Catholic Presence in the Nation's Capital*
Oxford University Press, 2011

*Textual*
David M. Freidenreich
*Foreigners and Their Food: Constructing Otherness in Jewish, Christian, and Islamic Law*
University of California Press, 2011

**2012 Best First Book in the History of Religions**
Ronit Ricci
*Islam Translated: Literature, Conversion, and the Arabic Cosmopolis of South and Southeast Asia*
Columbia University Press



*Spirits of Protestantism*



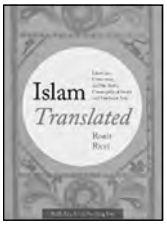
*A Dream Interpreted withing a Dream*



*America's Church*



*Foreigners and Their Food*



*Islam Translated*


Sarah Azaransky

## Individual Research Grants

Sarah Azaransky, University of San Diego
*Benjamin Mays and Black Religious Internationalism, 1936–1948*

Evan Berry, American University
*Religious Organizations in Global Environmental Politics*

Jonathan Ebel, University of Illinois, Urbana-Champaign
*G.I. Messiahs: Soldiering, War, and American Civil Religion*

Vincent Lloyd, Syracuse University
*Black Natural Law*

Eric Mortensen, Guilford College
*Tales of the Unseen: Nags myi rgod Stories of the Tibetans of Geza*

John Nemec, University of Virginia
*The Kingdom of Knowledge: Politics, Culture, and Religion in The Vale of Kashmir, 699–1149*

Jeffrey Samuels, Western Kentucky University
*Being Buddhists: Multiple Minorities in Malay–Muslim Malaysia*

Hugh Urban, Ohio State University, Columbus
*"Zorba the Buddha": Globalization, Late Capitalism, and Postmodern Spirituality in the Osho Movement*

Albert Wuaku, Florida International University
*Mambos, Houngas, and Health in the Diaspora: A Study of Vodou's Role in the Dispensation of Health in South Florida*


John Nemec


Evan Berry


Jeffrey Samuels


Jonathan Ebel


Hugh Urban


Vincent Lloyd


Albert Wuaku

## International Dissertation Research Grant

Michelle Bakker, Concordia University
*Research Destination: Kenya*


Eric Mortensen

## Selva J. Raj Endowed International Dissertation Research Fellowship

Arun Brahmbhatt, University of Toronto
*Research Destination: Gujarat, India*


Arun Brahmbhatt

*Sunday, 6:00 PM and Later*

## A18-402 (=S18-404)

### Arts Series: Transfigurations: Transgressing Gender in the Bible

Sunday, 8:00 PM–10:00 PM

HC-Williford C

Joseph Marchal, Ball State University, Presiding

Sponsored by the Arts, Literature, and Religion Section; Body and Religion Group; Queer Studies in Religion Group; Religion, Media, and Culture Group; Religion and Popular Culture Group; SBL Bible and Cultural Studies Group; SBL Bible and Popular Culture Group; SBL Gender, Sexuality, and the Bible Group; SBL LGBT/Queer Hermeneutics Group; and SBL Use, Influence, and Impact of the Bible Group.


Peterson Toscano

This hybrid performance and panel session will provide scholars from a range of specializations and interests the opportunity to take in a recent piece by theatrical performance artist/activist Peterson Toscano and then to engage in a unique, cross-disciplinary, and cross-association scholarly conversation about the work's aspects and impacts. What is compelling and special about such a session is not only the combination of performance and panel it provides (exposing scholars to both the content and the distinctive mode of delivery of the piece), but also its immediate shift into a discussion and analysis of what this work performs, produces, and provokes as it relates to biblical and religious studies in a variety of ways. Thus, the aims for this special session are two-fold: 1) To provide a forum for scholars to view and respond critically, creatively, and constructively to the performance piece; and 2) To spark academic reflection upon and assessment of the work, and work like it, as well as modes of dissemination for and engagement with scholarly and popular knowledge about biblical concepts and related religious practices.

Panelists:

Peterson Toscano, Sunbury, PA

Responding:

Sharon Fennema, Harvard University
Ken Stone, Chicago Theological Seminary
Erin Runions, Pomona College
Deborah Haynes, University of Colorado
Lou Ruprecht, Georgia State University

## A18-403

### Film: *Higher Ground*

Sunday, 8:00 PM–10:00 PM

HC-Lake Erie

Alexander Ornella, University of Hull, Presiding

Portraying a lifelong spiritual struggle, actress/director Vera Farmiga offers a refreshing take on the relationship between the secular world and faith. Based on Carolyn S. Briggs' 2002 memoir *This Dark World*, Farmiga's *Higher Ground* (USA 2011) tells the story of Corinne Walker and her difficulties with her religious beliefs. Avoiding the clichés and stereotypes of Christian believers often found in popular media, Farmiga takes serious the crisis of faith and the yearning for truth. Farmiga's directing debut is an exploration of a woman's life who tried to be passionate about every aspect of her life, an exploration of what compassion, quest for holiness, or self-transcendence can mean. Come join us for a transformative filmic event, for a film that has been called a "rich, completely engrossing experience" by critics. (Dir. Vera Farmiga, USA, 2011, 109 min.)

## A18-404

### Film: *Jilbab*

Sunday, 8:00 PM–10:00 PM

HC-Lake Huron

Jenn Lindsay, Boston University, Presiding

In Jogjakarta, Indonesia, the Muslim woman's headscarf is distinctively colorful, fashionable, fun, and expressive. Women are free to don the jilbab or not, and sometimes even non-Muslim Indonesian women will veil in order to to keep up with this popular fashion trend. What are the dreams and commitments behind the choice to veil or not to veil? *Jilbab*, a 73-minute documentary named after the Indonesian word for the Muslim hijab, is about veiling trends for women in the city of "Jogja." The film features students from Universitas Gadjah Mada, designers of local women's fashion boutiques, and Muslim women from outside of Indonesia who comment on the cultural variations of the veil across the globe. The women of *Jilbab* speak about the significance of veiling, veiling ideology and fashion, and the history of veiling in Islam. This film explores uniquely Javanese Islam, its unmistakable religious aesthetics, and what the jilbab suggests in an Indonesian context as opposed to Middle Eastern, North American, or European Muslim contexts.

The trailer is viewable at *www.youtube.com/watch?v=Cl8ZY0vhbKM*

## A18-405

### Film: *The Tree of Life*

Sunday, 8:00 PM–10:00 PM

HC-Lake Michigan

Rachel Wagner, Ithaca College, Presiding

Somewhere between macrocosm and microcosm, *The Tree of Life* creates an enchanted world: from computer generated imagery representing the birth of the universe and the death of the dinosaurs, to family life in 1950s Texas. Terrence Malick's Palme d'Or winning film reimagines childhood as the nexus between paradise and fall, birth and death, lust and repression, violence and pacifism. That innocent world is seen through the lens of experience, through a knowing voice-over that constantly looks back with questions — however theologically pedestrian — about choices of good versus evil, beneficence versus malice, absence versus presence. Infused with theodicy, mythology, science, and the quest for meaning, *Tree of Life* is cinematically shot through with breathtaking cinematography and musical score. (Dir. Terence Malick, USA, 2011, 129 mins.)



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Sustainability and Religion
Tours
Wildcard Sessions

## A18-406

### Templeton Lecture — His Holiness, the Dalai Lama

Theme: **Spiritual Progress through Scientific Research on Compassion**

Sunday, 8:00 PM–9:30 PM

HC-International Ballroom

John M. Templeton Jr., John Templeton Foundation, Presiding


Dalai Lama

His Holiness, the Dalai Lama, the Tibetan Buddhist spiritual leader whose long-standing engagement with multiple dimensions of science and with people far beyond his own religious traditions has made him an incomparable global voice for universal ethics, nonviolence, and harmony among world religions, is the 2012 Templeton Prize winner.

For decades, Tenzin Gyatso, the fourteenth Dalai Lama, has vigorously focused on the connections between the investigative traditions of science and Buddhism as a way to better understand and advance what both disciplines might offer the world. Specifically, he encourages serious scientific investigative reviews of the power of compassion and its broad potential to address the world's fundamental problems — a theme at the core of his teachings and a cornerstone of his immense popularity. Within that search, the "big questions" he raises — such as "Can compassion be trained or taught?" — reflect the deep interest of the founder of the Templeton Prize, the late Sir John Templeton, in seeking to bring scientific methods to the study of spiritual claims and thus foster the spiritual progress that the Prize has recognized for the past forty years.

The Dalai Lama will deliver an exclusive pre-recorded video presentation to the Annual Meetings, in conjunction with a dialogue with John M. Templeton Jr., President and Chairman of the John Templeton Foundation, and Richard J. Davidson of the Center for Investigating Healthy Minds at the University of Wisconsin.

Panelists:

His Holiness, the Fourteenth Dalai Lama, Tenzin Gyatso, Dharmasala, India

Richard Davidson, University of Wisconsin

The presentation will be followed by a Science and Religion Reception (M18-438) from 9:30 PM–11:30 PM in the Hilton Chicago-Continental Ballroom B.

# MONDAY, NOVEMBER 19

## A19-1

### Program Unit Chairs' Breakfast

Monday, 7:30 AM–8:45 AM

MPW-196A

Nelly Van Doorn-Harder, Wake Forest University, Presiding

Program Unit Chairs are invited to a breakfast luncheon featuring information on upcoming program initiatives and celebrating their contributions to the AAR Annual Meeting.

## A19-2

### Special Topics Forum

Theme: **Muslim Women's and Gender Studies: Networking and Mentorship Breakfast**

Monday, 7:30 AM–8:45 AM

MPW-193B

Aysha Hidayatullah, University of San Francisco, and Kecia Ali, Boston University, Presiding

A social event with facilitated discussion on goals, concerns, and resources for new and established scholars studying women and gender in Islamic contexts. Open to all interested graduate students, faculty, and independent scholars working in this field. Light breakfast refreshments provided, with introductions and discussion. RSVP strongly encouraged (to *ka@bu.edu*).

***Monday, 9:00 AM–11:30 AM***

## A19-100

### Special Topics Forum

Theme: **Beyond Identity Politics**

MPE-259

Elaine Padilla, New York Theological Seminary, Presiding

The need to move beyond identity politics has become a topic of discussion for many program units within the AAR. At the same time, the AAR Committees on the Status of Women in the Profession, of Racial and Ethnic Minorities in the Profession, and of LGBTIQ_ Persons in the Profession are working more closely together on the institutional level. We hope to increase our effectiveness in fighting for a more inclusive and democratic AAR and in opening space in the academy for scholarship on underrepresented groups and for the people who engage in it. This STF provides an opportunity to share and reflect on our joint work and solicit feedback from members as well as to make the case for the importance of establishing a fourth committee on the Status of Persons with Disabilities in the Profession.

Panelists:

Melanie Harris, Texas Christian University
Julia Watts Belser, Missouri State University
Judith Plaskow, Hebrew Union College
Melissa Wilcox, Whitman College
Andrea Smith, University of California, Irvine



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*Monday, 9:00 AM–11:30 AM*

## A19-101

### Special Topics Forum

Theme: **Theological Education and Religious Studies: Renewing the Conversation**

MPW-182

Jeffrey Williams, Texas Christian University, Presiding

In the AAR, periodic tensions arise about the relationship between the normative and the descriptive, between theology and religious studies. Where does that conversation now stand? New factors include the presence of constructive thinkers from many traditions, a younger generation of scholars who work comfortably on both sides of the divide, and a postcolonial awareness that theories of religion are not innocent. This panel will seek to assess and renew the conversation between theologians and religionists.

Panelists:

Tyler Roberts, Grinnell College

Anant Rambachan, Saint Olaf College

Charles Mathewes, University of Virginia

Ann Taves, University of California, Santa Barbara

Responding:

John Thatamanil, Union Theological Seminary

## A19-102

### Women's Lounge Roundtable

Theme: **Net Worth/Networking and Intersectionality**

MPW-193B

The session will focus on the issues of difference and the multiple overlapping identities each of us inhabits and ask how we can form alliances and build coalitions across and within these webs of difference.

## A19-103

### Arts, Literature, and Religion Section

Theme: **The Post-secular Turn: Rethinking Theory and Method in Religion and Literature**

MPS-105BC

Larry Bouchard, University of Virginia, Presiding

Panelists:

M. Cooper Harriss, Virginia Polytechnic Institute and State University

Zhange Ni, Virginia Polytechnic Institute and State University

David Anderson, University of Oklahoma

Ying Zhang, Ohio State University

Responding:

Brian Britt, Virginia Polytechnic Institute and State University

## A19-104

### Christian Systematic Theology Section

Theme: **The Authority of Doctrine: In Dialogue with Khaled Anatolios**

MPW-183A

Holly Taylor Coolman, Providence College, Presiding

Panelists:

George Hunsinger, Princeton Theological Seminary

Francesca Murphy, University of Notre Dame

Bruce Marshall, Southern Methodist University

Matthew Levering, University of Dayton

Responding:

Khaled Anatolios, Boston College

## A19-105

### Comparative Studies in Religion Section

Theme: **Holy Mountains, Spirits, and Sky People: Negotiating Meanings Through Rituals, Stories, and Mysticism**

MPW-175B

Steven P. Hopkins, Swarthmore College, Presiding

Enoch Gbadegesin, Rice University
*Sacred Spaces: Mountains in the Religious Imagination of the Yoruba of Southwestern Nigeria*

Mary MacDonald, Le Moyne College
*Mountains in Kewa Sacred Geography*

Gregory Chellappa, University of Heidelberg
*Constructing Ethereal Meanings "from Arunachala": A Hindu–Christian Understanding of Holy Mountains*

Responding:

Mary Keller, University of Wyoming

Business Meeting:

Kimberley Patton, Harvard University, Presiding

## A19-106

### Ethics Section

Theme: **Crime and Punishment: Ethics and Mass Incarceration**

MPW-179A

Christophe Ringer, Vanderbilt University, Presiding

Amy Levad, University of Saint Thomas
*Deconstructing the Link between Crime and Criminal Justice: A Flawed Assumption in Denominational Responses to Mass Incarceration*

Michael Turner, University of Chicago
*Punishment without Desert? A Case for a Theological Conception of Deservingness*



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Christopher Dowdy, Southern Methodist University
*Ambiguous Deliverances: Civil Rights Cold Cases and the Place for Punishment in Political Forgiveness*

Elizabeth Bounds, Emory University
*Being Responsible in an Imprisoned World*

## A19-107

**Religion and Politics Section and Mormon Studies Group**

Theme: **Mormonism and the 2012 Elections**

MPW-178A

Quincy Newell, University of Wyoming, Presiding

John-Charles Duffy, Miami University
*Coming to Terms with Pluralism: Evangelical Responses to Mitt Romney's Presidential Campaigns*

J. B. Haws, Brigham Young University
*Not Your Father's Presidential Campaign: George Romney-as-Mormon, Mitt Romney-as-Mormonism*

Max Mueller, Harvard University
*The Other Mormon Candidate for President: Yeah Samaké and Twenty-first Century Mormonism*

Responding:

Najeeba Syeed-Miller, Claremont School of Theology

## A19-108

**Religion and the Social Sciences Section**

Theme: **Community Organizing and Religious Responses to Economic Inequality**

MPW-476

Ann McClenahan, Washington, DC, Presiding

Helene Slessarev-Jamir, Claremont Lincoln University
*Community Organizing as Insurgent Citizenship*

Aikande Kwayu, University of Nottingham
*The Relationship between the United Kingdom Government and Faith Communities: The Case of International Development Policies, 1992-2011*

Matt Sheedy, University of Manitoba
*Rhetoric, Ritual, and Power: The Myths of the Occupy Movement and the Public "Uses" of Reason*

Anjulet Tucker, Boston University
*Call and Response: Investigating the Intersections between the Black Church and Chicago Stepping Subcultures*

## A19-109

**Study of Judaism Section**

Theme: **The Legacy of Jacob Neusner**

MPW-196B

Aryeh Cohen, American Jewish University, Presiding

Panelists:

Jonathan Z. Smith, University of Chicago

Yaakov Elman, Yeshiva University

Elliot Wolfson, New York University

Shaul Magid, Indiana University

## A19-110

**Teaching Religion Section and Comparative Theology Group**

Theme: **Teaching Comparative Theology from an Institution's Spirituality and Mission**

MPW-178B

Christian Krokus, University of Scranton, Presiding

Panelists:

Bede Benjamin Bidlack, Saint Anselm College

Mara Brecht, Saint Norbert College

Daniel P. Scheid, Duquesne University

Tracy Sayuki Tiemeier, Loyola Marymount University

Responding:

Reid Locklin, University of Toronto

## A19-111

**Women and Religion Section**

Theme: **Revisiting Our Right to Choose After Thirty Years: Abortion and Reproductive Justice Issues in the Twenty-first Century**

MPW-184A

Deborah Whitehead, University of Colorado, Presiding

Marvin M. Ellison, Bangor Theological Seminary
*Is "Pro-Choice" What We Really Mean to Say?*

Jennifer S. Leath, Yale University
*Places, Please! Demystifying the Anti-contraception and Anti-abortion Agenda*

Kate M. Ott, Drew Theological School
*From Politics to Theology: Responding to Roman Catholic Ecclesial Control of Reproductive Ethics*

Rebecca Todd Peters, Elon University
*Contextualizing Abortion: Examining the Lives of Women as the Moral Context for Ethical Decision-making*

Michal Raucher, Northwestern University
*The Cultural and Legal Reproduction of Poverty: Abortion Legislation in Israel*



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***Monday, 9:00 AM–11:30 AM***

## A19-112

### Afro-American Religious History Group

Theme: **Rethinking Classics: The Best of New Scholarship in Afro-American Religious History**

MPW-194A

Rhon Manigault-Bryant, Williams College, Presiding

Daniel A. Morris, University of Iowa
*Improvization as Democratic Virtue: A Deweyan Possibility for African-American Religion and Ethics*

Juan Floyd-Thomas, Vanderbilt University
*"Lost in the World:" Charles Long's Significations, New World Slavery, and a Religious History of the Black Atlantic*

James Young, Princeton University
*"By Sweat of His Brow and the Intelligence of His Mind": Marcus Garvey's New Thought*

Leonard McKinnis, Loyola University, Chicago
*A Black God in Chicago: Advancing Arthur Fauset's* Black Gods *(University of Pennsylvania Press, 1970)*

Responding:

Marla Frederick, Harvard University

## A19-113

### Anthropology of Religion Group

Theme: **Faithful Consuming: Contexts of Cultural Production and Consumption in Christian Leisure**

MPW-471B

Timothy Beal, Case Western Reserve University, Presiding

Hillary Kaell, Concordia University
*The Rise and Fall of Christialand, the Anti-Communist Theme Park, 1954–1959*

James Bielo, Miami University
*Creationists at Play: Ethnographic Notes from a Religious Theme Park in the Making*

David J. Howlett, Bowdoin College
*"This Temple is a Tourist Trap": Economic Exchange and Mormon Religious Rivalry in Kirtland, Ohio*

Stephanie Brehm, Northwestern University
*"Shalom, God Bless, and Please Exit to the Right": Evangelical Christian Worship at a Disneyfied Theme Park*

Business Meeting:

Margarita Suarez, Meredith College, Presiding

## A19-114

### Buddhist Critical–Constructive Reflection Group and Mysticism Group

Theme: **Mysticism and Silence: Toward a Nonlinguistic Epistemology of Embodied Presence**

MPW-471A

Dale Cannon, Western Oregon University, Presiding

Laura Weed, College of Saint Rose
*Multiple Drafts or Anatman?*

Aimen Shen, Hanover College
*A Scientific Discovery and a Zen Discovery*

Charles Lowney, Washington and Lee University
*Three Ways of Understanding Mystical Experience: From Speech to Utter Silence*

Walter Gulick, Montana State University, Billings
*A Polanyian Interpretation of Buddhism*

## A19-115

### Chinese Religions Group

Theme: **Faces of Han Buddhism in Contemporary China: "Placing" Monastics and Laity in Dialogue**

MPE-256

Robert Weller, Boston University, Presiding

Gareth Fisher, Syracuse University
*Do Chinese Buddhist Laypersons Need Monastics? Exploring the Dynamics of Sangha–Laity Relations in Contemporary China*

Brian Nichols, Central Michigan University
*Monks, Monasteries, and Material Culture: The Dynamics of Enchanted Space in Communist China*

Stefania Travagnin, University of Manchester
*New Female Agents of the Dharma? Discussing Patterns of Division and Encounter among Buddhist Women in Contemporary China*

Weishan Huang, Max Planck Institute for the Study of Religious and Ethnic Diversity
*The Bodhisattva Comes Out of the Closet: Reformed Buddhism and Capital-linked Immigrants in Shanghai*

Responding:

Mayfair Yang, University of California, Santa Barbara



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## A19-116

**Christianity and Academia Group**

Theme: **Student, Classroom, Institution, Field: Rethinking Theology and Religious Studies from the Ground Up**

MPN-226

Hannah Schell, Monmouth College, Presiding

Margaret Adam, University of Glasgow
*Christian Theology and the Inadequacy of Religion*

Kevin Taylor, Pfeiffer University
*Reaching the Postmodern Student with Philosophy and Aesthetics*

R. J. Hernandez-Diaz, Iliff School of Theology

Eu Kit Lim, University of Denver and Iliff School of Theology
*Trappings of Authenticity: Teaching Religion to Students of Privilege*

Michael DeLashmutt, Luther Seminary
*Of Deans and Deacons: Towards a Theology of Academic Administration*

Business Meeting:

David Cunningham, Hope College, Presiding

## A19-117

**Contemporary Islam Group**

Theme: **Negotiating Islam and the State**

MPE-261

Danielle Widmann Abraham, James Madison University, Presiding

Mohamad Nasir, Emory University
*Muslim Women Claiming Divorce at an Indonesian Religious Court: Islamic Law, Domination, and Resistance*

Janis Lee, Vanderbilt University
*Religion, Secularism, and Muslim Minorities in Canada*

Samuel Kigar, Duke University
*Taha Abdurrahman and Ethics Beyond the Secular*

Mashal Saif, Duke University
*Pakistani Shi'a 'Ulama: Theorizing the State and Contesting Religious Authority*

Responding:

Kambiz GhaneaBassiri, Reed College

Business Meeting:

Danielle Widmann Abraham, James Madison University, and Kambiz GhaneaBassiri, Reed College, Presiding

## A19-118

**Contemporary Pagan Studies Group and Indigenous Religious Traditions Group**

Theme: **Contested Categories: Indigenous, Pagan, Authentic, and Legitimate**

MPN-130

Jace Weaver, University of Georgia, Presiding

Koenraad Elst, Belgian Senate, Brussels
*The Gathering of the Elders: An Emerging Global Platform of Pagan and Indigenous Religions*

David Wilson, University of Edinburgh
*Becoming Indigenous: Falsifiable Authenticity and Traditional Legitimacy in New Religious Movements (Lessons from a Case Study on a Spiritualist Community)*

Mary Hamner, University of North Carolina, Charlotte
*Middle-class Vodou: Spirit Possession and Marginality in the United States*

Thad Horrell, University of Denver and Iliff School of Theology
*Becoming Indigenous in a Reconstructed Ancestral Tradition*

Sabina Magliocco, California State University, Northridge
*Indigenousness and the Discourse of Authenticity in Modern Paganisms*

## A19-119

**Cultural History of the Study of Religion Group and Religion, Media, and Culture Group**

Theme: **A Fabulous Rumor: Critical Interpretations of John Lardas Modern's *Secularism in Antebellum America* (University of Chicago Press, 2011)**

MPW-192A

Amy Koehlinger, Oregon State University, Presiding

Panelists:

Kathryn Lofton, Yale University

Paul Christopher Johnson, University of Michigan

Richard Callahan, University of Missouri

Finbarr Curtis, University of Alabama

Chad Seales, University of Texas

Responding:

John Lardas Modern, Franklin and Marshall College



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## A19-120

### Ecclesiological Investigations Group

Theme: **From Catholic Worker to Fresh Expressions: The Theology and Mission of Paraecclesial Experiments**

MPW-181B

Mark Chapman, Ripon College Cuddesdon, Presiding

Joseph Wolyniak, University of Oxford
*The Catholic Worker Way: A (First-hand) Perspective on its Past, Present, and Prospects*

Timothy Snyder, Boston University
*Experimentation and Assimilation: Collective Religious Identities in Settled and Unsettled Cultures*

Ignatius Edet, Saint John Fisher Church, London
*Mainstreaming the Fringes: A Case Study of the Catholic Charismatic Renewal of Nigeria (CCRN) and Its "Reinvention" (Reshaping) of Catholicism*

Coleman Fannin, Baylor University
*The Catholic Worker, Koinonia Farm, and the Possibility of Paraecclesial Experiments Remaining Ecclesial*

Responding:

Margaret Pfeil, University of Notre Dame

Business Meeting:

Bradford Hinze, Fordham University, and Mark Chapman, Ripon College Cuddesdon, Presiding

## A19-121

### Feminist Theory and Religious Reflection Group and Music and Religion Group

Theme: **Feminist Identities and Musical Meaning: Religious Engagements with the Work of Susan McClary**

MPS-105A

Christine E. Gudorf, Florida International University, Presiding

Panelists:

Dirk von der Horst, Graduate Theological Union

Jennifer Rycenga, San Jose State University

Heidi Epstein, University of Saskatchewan

## A19-122

### Hinduism Group

Theme: **Modern Social Interpretations of Bhakti Traditions**

MPN-137

Afsar Mohammed, University of Texas, Presiding

Jon Keune, Universität Göttingen
*The Many Agendas of Egalitarianism in Marathi Bhakti (1890–1933)*

George Pati, Valparaiso University
*Bhakti, Equality, and Hierarchy in Early Twentieth Century Kerala*

Joel Lee, Columbia University
*Bhakti, Dalits, and the Nation*

Linda Hess, Stanford University
*How Kabir Singers Create Kabir in Malwa, Madhya Pradesh*

Responding:

Karen Pechilis, Drew University

## A19-123

### Jain Studies Group

Theme: **Manisha Sethi, *Escaping the World: Women Renouncers among Jains* (Routledge India, 2011): A Roundtable Discussion**

MPW-185D

John E. Cort, Denison University, Presiding

Panelists:

Anne Vallely, University of Ottawa

Sherry Fohr, Converse College

M. Whitney Kelting, Northeastern University

Responding:

Manisha Sethi, Jamia Millia Islamia

Business Meeting:

John E. Cort, Denison University, and Lisa Owen, University of North Texas, Presiding



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## A19-124

**Augustine and Augustinianisms Group, Platonism and Neoplatonism Group, and Theology and Continental Philosophy Group**

Theme: **Jean-Luc Marion's *In the Self's Place: The Approach of Saint Augustine* (Stanford University Press, 2012)**

MPW-175C

Bradley Onishi, University of California, Santa Barbara, Presiding


Jean-Luc Marion

Panelists:

Rico Monge, University of California, Santa Barbara

Thomas Carlson, University of California, Santa Barbara

Jeffrey Kosky, Washington and Lee University

Willemien Otten, University of Chicago

Responding:

Jean-Luc Marion, University of Chicago

## A19-125

**Law, Religion, and Culture Group and Religion in Europe Group**

Theme: **Negotiating Religious Freedom in Europe**

MPN-128

Kocku von Stuckrad, University of Gröningen, Presiding

Deirdre DeBruyn Rubio, Harvard University
*Cults in the Margins of the French State: Laïcité and the Commission on Inquiry into Cults*

Jason Springs, University of Notre Dame
*The Indispensability Yet Insufficiency of Human Rights as a Basis for Religious Freedom in Contemporary Europe: Reassessing the French Headscarf Ban after* Dogru versus France *(2008)*

Titus Hjelm, University College, London
*National Piety: Freedom of Religion, Religious Equality, and National Identity in Finnish Legislative Discourse*

Marthe Hesselmans, Boston University
*Confining What Can No Longer Be Confined: Religious Tolerance in the Netherlands from 1945 until Now*

Responding:

Winnifred Fallers Sullivan, Indiana University

Business Meeting:

Todd Green, Luther College, and Kocku von Stuckrad, University of Gröningen, Presiding

## A19-126 (=S19-148)

**Liberation Theologies Group and SBL Use, Influence, and Impact of the Bible Group**

Theme: ***Radical Christian Voices and Practice* (Oxford University Press, 2011): Book Review Session**

MPN-230A

John Lyons, University of Bristol, Presiding

Panelists:

Elaine Graham, University of Chester

Thia Cooper, Gustavus Adolphus College

David Gunn, Texas Christian University

Paul Joyce, University of Oxford

Catrin Williams, University of Wales, Trinity Saint David

Responding:

Christopher Rowland, University of Oxford

## A19-127

**Men, Masculinities, and Religions Group**

Theme: **Rethinking Hegemonic Masculinities after Twenty-five Years**

MPS-504BC

Amanullah De Sondy, University of Miami, Presiding

Hoon Choi, Loyola University, Chicago
*Trends in Korean Buddhism as Devices for Gender Democracy*

Brett Esaki, University of California, Santa Barbara
*Japanese American Spiritual Contestation of Hegemonic Masculinity through Gardening*

Amy Chaney, Syracuse University
*Fragmented Hegemonies: Recovering Arab Masculinities*

Myounghun Yun, Vanderbilt University
*The Masculine Subject, the Confucian Self: Reconsidering Hegemonic Masculinity in a Salvific Ritual Space of Confucianism*

Responding:

Ivory Lyons, University of Mount Union

Business Meeting:

Robert A. Atkins, Grace United Methodist Church, Naperville, IL, and Garth Baker-Fletcher, Texas College, Presiding



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## A19-128

### Middle Eastern Christianity Group and Christian Zionism in Comparative Perspective Seminar

Theme: **Christian Zionist Implications for Palestinian Christians and Nationalist Theologies**

MPN-127

Göran Gunner, Church of Sweden Research Unit, Presiding

George Faithful, Seton Hall University
*Inverting the Eagle to Embrace the Star of David: The Nationalist Roots of German Christian Zionism*

Yaakov Ariel, University of North Carolina
*From the Institutum Judaicum to the International Christian Embassy: Christian Zionism with a Different Accent*

Timo Stewart, University of Helsinki
*Israelis, Israelites, and God's Hand in History: Finnish Christian Attitudes towards the Creation of the State of Israel*

Robert Smith, Evangelical Lutheran Church in America
*Anglo-American Christian Zionism, Islam, and Western Perceptions of Arab Christians*

Mitri Raheb, Diyar Consortium and Christmas Lutheran Church, Bethlehem
*Palestinian Christian Reflections on Christian Zionism*

Responding:

Maria Leppäkari, Åbo Akademi University

Business Meeting:

Göran Gunner, Church of Sweden Research Unit, and Robert O. Smith, Evangelical Lutheran Church in America, Presiding

## A19-129

### Open and Relational Theologies Group and Science, Technology, and Religion Group

Theme: **Miracles in Theology and Twenty-first Century Science**

MPW-176C

Lea Schweitz, Lutheran School of Theology, Chicago, and Thomas Oord, Northwest Nazarene University, Presiding

Candy Brown, Indiana University
*Social Constructionism and Empirical Investigation*

Joshua Reichard, Oxford Graduate School
*Of Miracles and Metaphysics: A Pentecostal–Charismatic and Process–relational Dialogue*

Joe Pettit, Morgan State University
*Divine Action in a One-dimensional Multiverse*

Seth Heringer, Fuller Theological Seminary
*Miracles, Hume, and Postmodernity: A Theological Approach*

John Bugbee, Mount Saint Mary's University
*Charles Peirce's Aids to Thought on Miracles and Laws of Nature*

Responding:

Greg Peterson, South Dakota State University

Anna Case-Winters, McCormick Theological Seminary

## A19-130

### Practical Theology Group

Theme: **Practical Theology and Popular Culture**

MPN-126

Kathleen Greider, Claremont School of Theology, Presiding

Elizabeth Drescher, Santa Clara University
*Sure Foundation or Shifting Sand? Ethics and Spiritual Care in Digital Ministry*

Clive Marsh, University of Leicester
*Three (Theological) Chords and the Truth: Popular Music and Contemporary, Practical, Constructive Theology*

Jennifer Ayres, Emory University, and Claire Bischoff, Emory University
*In Defense of Tinkering: Young Adults' Engagement with Media Culture as Practical Theology*

Responding:

Gregory Ellison, Emory University

## A19-131

### Religion and Ecology Group

Theme: **Ecological Evil: Buddhist, Yoga, Hindu, and Christian Perspectives**

MPW-187B

Matthew Riley, Drew University, Presiding

Panelists:

Whitney Sanford, University of Florida

Heather Eaton, Saint Paul University

Christopher Chapple, Loyola Marymount University

Hilda Koster, Concordia College

Responding:

Ivone Gebara, Tabatinga, Brazil

Business Meeting:

Whitney Bauman, Florida International University, and Heather Eaton, Saint Paul University, Presiding



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## A19-132

### Religion and Sexuality Group

Theme: **Discipline and Hierarchy in Religious Practices of Sex**

MPW-185A

Anthony Petro, Boston University, Presiding

Sissel Undheim, University of Agder
*Virgin Fathers? Sacred Virginity, Salvation, and Male Virgins in Late Antiquity*

Nina Petersen Hoel, University of Cape Town
*"I'm Not Going To Be Cursed on the Day of Qiyamat [Day of Judgment] Because I Refused to Give My Husband Sex": South African Muslim Women's Embodied Engagement with Religious Discourses on Sexuality*

Kathleen Williams, Vanderbilt University
*"To Make Love Safe and Edifying": Sexual Initiation in the Oneida Community*

Responding:

Rebecca Alpert, Temple University

Business Meeting:

Monique Moultrie, Georgia State University, Presiding

## A19-133

### Women of Color Scholarship, Teaching, and Activism Group

Theme: **Women of Color Epistemologies and Pedagogies**

MPN-131

Grace Ji-Sun Kim, Moravian Theological Seminary, Presiding

Terry Reeder, Syracuse University
*Teaching With Hatty and CeCe*

Cristina Smith, California Institute of Integral Studies
*Sacred Ecowoman: Naming and Reclaiming*

Eboni Marshall Turman, Union Theological Seminary
*The First and the Last: Theorizing the Moral Paradox of Black Women's Bodies in the Shadow of Michelle Obama*

Meredith Coleman-Tobias, Emory University
*Teaching the Know: Ethnography of Afro-Caribbean Religious Diasporas and Scholar-Activist Pedagogy*

Business Meeting:

Grace Ji-Sun Kim, Moravian Theological Seminary, Presiding

## P19-101

### Colloquium on Violence and Religion

Theme: **René Girard's *Sacrifice* (Michigan State University Press, 2011)**

MPS-106B

William Johnsen, Michigan State University, Presiding

Panelists will discuss René Girard's lectures on the Brahmanas, translated and published in 2011 by Michigan State University Press as *Sacrifice*. COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.

Panelists:

David Dawson, Universidad de Costa Rica

Brian Collins, North Carolina State University

Kathryn McClymond, Georgia State University

Francis X. Clooney, Harvard University

## P19-127

### *Journal of Feminist Studies in Religion*

Theme: **The Future of Feminist Biblical Studies Across Disciplines and Communities**

MPW-375C

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

*Feminist Studies in Religion* is a child of the feminist movements in religion emerging in the 1970s and 1980s. Feminist studies set out to explore the critical questions and positive or negative experiences wo/men have had in religious communities that were for centuries exclusive of but also inspirational for wo/men. As wo/men moved in greater numbers into the Academy, our work became more and more professionalized and shaped by the various academic disciplines and their questions. The panel will explore how new scholars in biblical studies address the problem of becoming "disciplined" and at the same time remain committed to the theoretical and practical questions of wo/men struggling for justice in religion and society. What are the most important issues feminist biblical studies need to address in the future? What practices can challenge or disrupt these divisions and create new and renewed feminist connections and collaborations?

Panelists:

Kathleen Elkins, Drew University

Jacqueline Hidalgo, Williams College

Robin Owens, Mount Saint Mary's College

Maia Kotrosits, Union Theological Seminary, New York

Melissa Reid, Claremont Graduate University



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## P19-145

### Society for Ancient Mediterranean Religions, Greco-Roman Religions

Theme: **Divination in Ancient Mediterranean Religions**

MPW-190B

Eric Orlin, University of Puget Sound, Presiding

Jason Reddoch, Colorado Mesa University
*Cicero's* De Divinatione *and Philo of Alexandria's Criticism of Artificial Divination*

Heidi Wendt, Brown University
*Interpretes Legum: Judean Diviners in the Early Roman Empire*

Jennifer Eyl, Barnard College
*Paul as a Divinatory Expert*

Responding:

Sarah Iles Johnston, Ohio State University

## P19-103

### African Association for the Study of Religions

Theme: **Book Discussion: *Religion and HIV and AIDS: Charting the Terrain*, Edited by Beverley Haddad (University of KwaZulu-Natal Press, 2011)**

Monday, 9:00 AM–12:00 PM

MPN-140

Lilian Dube, University of San Francisco, Presiding

Panelists:

Elias Bongmba, Rice University

Althea Spencer Miller, Drew University

Melissa Browning, Loyola University, Chicago

Responding:

Gerald West, University of KwaZulu-Natal

Beverly Haddad, University of KwaZulu-Natal

## A19-139

### Student Lounge Roundtable

Theme: **Building Classroom Community: Engaging Students and Powerful Pedagogy**

Monday 10:00 AM–11:00 AM

MPW-195

Effective teaching relies on building rapport with your students and a strong classroom community. This discussion will canvas strategies to help you create culturally relevant pedagogy, design effective group projects, encourage a student-centered classroom, empower learners for creative reflection, and connect with your students from day one. Teaching resources will be provided and participants will have ample opportunities to share stories and ask questions about the way we relate to our students in the classroom.

Panelists:

Joshua Canzona, Georgetown University

## A19-135

### Plenary Address

**Theme: From the Bottom and the Edges**

Monday, 11:45 AM–12:45 PM

MPW-375B

Otto Maduro, Drew University, Presiding


Harvey Cox

Cox will address how and why renewal, reform, and transformation movements in religion so often originate not in the center but on what the center thinks of as the periphery. He will discuss this from both theological and history of religions perspective, with historical examples, ending with some speculation about where this leaves us today.

Panelists:

Harvey Cox, Harvard University

## A19-136

### Program Committee Meeting

Monday, 11:45 AM–12:45 PM

MPW-472

Nelly Van Doorn-Harder, Wake Forest University, Presiding



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## A19-137

**Bahá'í House of Worship Tour**

Monday, 12:30 PM–4:30 PM

MPW-Tour Desk

Robert Stockman, DePaul University, Presiding

One of seven Bahá'í temples in the world, this unique structure symbolizes unity and invites prayer to God. The quiet serenity of the Bahá'í House of Worship reflects the spiritual truths of the Bahá'í faith: the oneness of God, the oneness of humanity, and the oneness of religion. Feel free to explore the auditorium, gardens, and visitor center at your own pace. Accessibility: Due to construction work, only the gardens are wheelchair accessible.

## A19-138

**Illinois Holocaust Museum and Education Center Tour**

Monday, 12:30 PM–4:30 PM

MPW-Tour Desk

Travel by bus to the Illinois Holocaust Museum and Education Center and explore hundreds of artifacts, documents, and photographs on your own. The museum is dedicated to preserving the legacy of the Holocaust by honoring the memories of those who were lost and by teaching universal lessons that combat hatred, prejudice, and indifference. Admission to the museum is included with the tour.

**BOOK GIVEAWAY DRAWING!**

**Monday, 12:00 PM**

Join us at the AAR Exhibit Booth #301 for the drawing of the book giveaways.
See pages 224–225 for more information.

***Monday, 1:00 PM–3:30 PM***

## A19-201

**Religion and the Social Sciences Section**

Theme: **Exceeding Boundaries: Approaches to Transnationalism in North American Religions**

Monday, 1:00 PM–3:00 PM

MPN-127

Pamela Klassen, University of Toronto, Presiding

Panelists:

Justin Stein, University of Toronto

Michael J. Altman, Emory University

Elaine Peña, George Washington University

Heather D. Curtis, Tufts University

## A19-202

**Bonhoeffer: Theology and Social Analysis Group**

Theme: **Teaching Bonhoeffer in Undergraduate Settings**

Monday, 1:00 PM–3:00 PM

MPE-353A

Joel Lawrence, Bethel University, Presiding

Panelists:

Thomas Herwig, University of Alabama

Stephen Haynes, Rhodes College

David Gides, Marian University

Lori Hale, Augsburg College

Jennifer McBride, Wartburg College

## A19-203

**Daoist Studies Group**

Theme: **Paradox and the Chinese Ritual Imagination**

Monday, 1:00 PM–3:00 PM

MPS-105A

Thomas Wilson, Hamilton College, Presiding

Ori Tavor, University of Pennsylvania
*The Inherent Paradoxicality of Theorizing Ritual: A Chinese Perspective*

Joshua Capitanio, University of the West
*Sublimation and Soteriology in Daoist Practice*

David Mozina, University of North Carolina, Charlotte
*Paradox, Divine Reflexivity, and Daoist Ordination Oaths*

Responding:

Kimberley Patton, Harvard University

## A19-204

**Indigenous Religious Traditions Group**

Theme: **Indigeneity, Performance, and Possession in a Globalized Africa**

Monday, 1:00 PM–3:00 PM

MPS-101A

Suzanne Owen, Leeds Trinity University College, Presiding

Genevieve Nrenzah, University of Bayreuth
*Ghana's New Indigenous Priests and their Followers: Contemporary Developments on Ghana's Religious Landscape*

Elijah Obinna, University of Missouri
*Ritual and Power in a Dynamic Society: Indigenous Music and Masquerades in Amasiri, South Eastern Nigeria*

Mary Keller, University of Wyoming
*Spirit Possession from an Indigenous Studies Perspective: Things that Speak through Us in the Twenty-first Century*

Business Meeting:

Suzanne Owen, Leeds Trinity University College, Presiding



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## A19-205

### International Development and Religion Group

Theme: **Varieties of Response: Intersections of International Development and Religion in Global Contexts**

Monday, 1:00 PM–3:00 PM

MPN-126

Nathan Loewen, Vanier College, Presiding

Kjetil Fretheim, MF Norwegian School of Theology
*God's Land, Human Suffering, and the International Community*

Oshan Fernando, Chicago, IL
*World Vision International and the Politics of Development in Sri Lanka*

Jan Holton, Yale University
*God is the Only Hope: A Faith-based Community Approach to Helping Survivors of Sexualized Violence and Torture in Congo*

Nermeen Mouftah, University of Toronto
*Knowledge Is Power: Islamic Literacy Activism and the Subject(s) of Empowerment*

Responding:

John Blevins, Emory University

Business Meeting:

Jill DeTemple, Southern Methodist University, Presiding

## A19-206

### New Religious Movements Group

Theme: **The End is Still Near: Contemporary Apocalypticism**

Monday, 1:00 PM–3:00 PM

MPW-192A

Benjamin Zeller, Lake Forest College, Presiding

Jill Krebs, Drew University
*"This is Not to Cause Fear, but to Awaken Souls and to Protect Them from Destruction": Our Lady, Apocalypticism, and Religious Identity*

Torang Asadi, University of Kansas
*Perfect Embodiments: The Corporeal, Communal, and Collective Bodies of the Twelve Tribes Community*

Jefferson Calico, Southern Baptist Theological Seminary
*Ragnarok and High-tech Doomsday: Contemporary Environmental Apocalypse as Theodicy and Myth of Resistance*

Responding:

Eugene Gallagher, Connecticut College

## A19-207

### Religion and Ecology Group

Theme: **Religion, Ecology, and the Body: Inscribing and Enacting Eco-Imaginings**

Monday, 1:00 PM–3:00 PM

MPW-187B

Whitney Bauman, Florida International University, Presiding

Chara Armon, Villanova University
*Great Works, Transitions, and Turnings: Activists' Portrayals of Connections Among Spirituality, Ecological Restoration, and Teaching Service Learners*

Jacob Erickson, Drew University
*Indecent Ecologies: Karen Barad, Naturecultural Performativity, and Queer Ecotheology*

Sarah McFarland Taylor, Northwestern University
*Inscribing Green Bodies: Environmental Tattoos as Sacred Ordeals of Identity, Protection, and Devotion*

Diane Yeager, Georgetown University
*"Love the Wild Swan": The Biocentric "Inhumanism" of Robinson Jeffers*

## A19-208

### Religions, Social Conflict, and Peace Group

Theme: **Panel Discussion on Kwok Pui Lan's and Joerg Rieger's *Occupy Religion: Theology of the Multitude* (Rowman and Littlefield, 2012)**

Monday, 1:00 PM–3:00 PM

MPW-375B

Lane Van Ham, University of Arizona, Presiding



Occupy Religion

Panelists:

Miguel De La Torre, Iliff School of Theology

Jung Mo Sung, Methodist University, Sao Paulo

Corey Walker, Brown University

Kevin Minister, Southern Methodist University

Rita Brock, Faith Voices for the Common Good

Hannah Hofheinz, Harvard University

Responding:

Joerg Rieger, Southern Methodist University

Kwok Pui Lan, Episcopal Divinity School

Business Meeting:

Megan Shore, University of Western Ontario, and Jon Pahl, Lutheran Theological Seminary, Philadelphia, Presiding



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## A19-209

### Science, Technology, and Religion Group

Theme: **Thinking Theologically about Extinctions**

Monday, 1:00 PM–3:00 PM

MPW-175B

James Haag, Suffolk University, Presiding

Bethany Sollereder, University of Exeter
*The 99 Percent Problem: The Goodness of God and Evolutionary Extinction*

Braden Molhoek, Graduate Theological Union
*Dust to Dust: Are Humans The Pinnacle or A Pinnacle?*

Gayle Woloschak, Northwestern University
*Reconciling Eden and Evolution: Reflections on Species Extinction*

Willa Lengyel, University of Chicago
*Finitude, Extinction, and Christian Ecological Ethics*

## A19-210

### Buddhism Section and Tibetan and Himalayan Religions Group

Theme: **Eminent Lives in the Buddhist Traditions: Processes, Contexts, Innovations**

MPW-471A

Sarah Jacoby, Northwestern University, Presiding

Suzanne Bessenger, Randolph College
*From "Low" Human Woman to "High" Buddhist Goddess: Thoughts on Writing, Emanation, and the Transformation of a Nomadic Woman into a Buddhist Deity*

David Quinter, University of Alberta
*Monkan, Mañjuśrī, and Wish-fulfilling Jewels: An Exploration in Textual, Visual, and Material Culture*

Cameron Bailey, Florida State University
*The Ocean of Oathbound Protectors: Political and Sectarian Boundaries in Eighteenth Century Tibet*

Jakub Zamorski, National Chengchi University
*Between Faith in Amitabha and the "Science of Consciousness-only": Pure Land Thought of Tang Dayuan 唐大圓 (ca. 1890–1941)*

Derek Maher, East Carolina University
*Revival and Renewal through Reincarnation: The Bodong Tradition Then and Now*

Christopher Callahan, Harvard University
*Memorializing Shinran: Illustrated Biographies and Memorial Services*

## A19-211

### Christian Systematic Theology Section

Theme: **Community and Hierarchy**

MPW-175C

Gerard Loughlin, Durham University, Presiding

Natalie Carnes, Baylor University
*Authorizing Communities: Finding One's Voice and Speaking for Others in Christian Theology*

Robert Martin, Saint Paul School of Theology
*A Sacramental Reconstruction of Hierarchy, Power, and Leadership in Ecclesial Life*

Brad East, Yale University
*An Undefensive Presence: The Mission and Identity of the Church in Kathryn Tanner and John Howard Yoder*

David Newheiser, University of Chicago
*Giorgio Agamben and Dionysius the Areopagite on the Problem and Prospects of Hierarchy*

Business Meeting:

David Stubbs, Western Theological Seminary, and Gerard Loughlin, Durham University, Presiding

## A19-212

### Ethics Section

Theme: **Reinterpreting Virtues and Values in the US Public Sphere: Life, Liberty, and the Pursuit of Happiness in Twenty-first Century United States**

MPW-183A

Mary McClintock Fulkerson, Duke University, Presiding

Panelists:

Rosemary P. Carbine, Whittier College

Stephanie Y. Mitchem, University of South Carolina

Teresa Delgado, Iona College

Mark Lewis Taylor, Princeton Theological Seminary

James H. Evans Jr., Colgate Rochester Crozer Divinity School

Responding:

Anthony B. Pinn, Rice University

Business Meeting:

Victor Anderson, Vanderbilt University, and Stacey Floyd-Thomas, Vanderbilt University, Presiding



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## A19-213

**North American Religions Section**

Theme: **Questioning Liberalism**

MPN-226

David Harrington Watt, Temple University, Presiding

Panelists:

Jason Bivins, North Carolina State University

Rosemary Hicks, Tufts University

Edward Curtis, Indiana University-Purdue University, Indianapolis

Ann Pellegrini, New York University

Laura Levitt, Temple University

## A19-214

**Religion in South Asia Section**

Theme: **Indian Religions and the Limits of Royal Patronage**

MPW-178B

Rachel McDermott, Barnard College, Presiding

Jon Keune, Universität Göttingen
*The Limits of Royal Patronage for Historicizing Marathi Bhakti*

Leslie Orr, Concordia University, Montreal
*Presenting, Remembering, and Recreating the Chola King as Temple Patron*

James Hare, New York University
*Bearers of the Flag of Dharma: Kingship and Patronage in the Bhaktamal Tradition*

Valerie Stoker, Wright State University
*Royal Inscriptions and Religious Biographies: Understanding Krishnadevaraya's Patronage of Madhvaism*

Responding:

Richard Davis, Bard College

## A19-215

**Study of Islam Section**

Theme: **Tied by Texts: Muslim Reading Communities from Tenth Century Nishapur to Ottoman Turkey**

MPW-181B

Travis Zadeh, Haverford College, Presiding

Martin Nguyen, Fairfield University
*A Community of Qur'anic Interpretation: Tafsir Production and the Formation of a Scholarly Network in Nishapur*

Asma Sayeed, Lafayette College
*The Hanbalis of al-Salihiyya: Textual Communities and the Formation of Sunni Orthodoxies in Classical Islam*

Joel Blecher, Princeton University
*The Implications of Orality: Live Performance and the Interpretation of Hadith*

Susan Gunasti, Ohio Wesleyan University
*Ottoman Communities of the Arba'in*

Responding:

Ahmed el Shamsy, University of Chicago

## A19-216

**Teaching Religion Section and Religion and Disability Studies Group**

Theme: **Teaching Disability in the Christian Tradition**

MPS-105BC

Michael Mawson, University of Notre Dame, Presiding

Panelists:

Deborah Creamer, Iliff School of Theology

Willie Jennings, Duke University

Sarah Melcher, Xavier University

Tom Reynolds, University of Toronto

John Goldingay, Fuller Theological Seminary

Responding:

Brian Brock, University of Aberdeen

John Swinton, University of Aberdeen

## A19-217

**Afro-American Religious History Group and Theology of Martin Luther King Jr. Group**

Theme: **Birthing Freedom: Women and the Civil Rights Movement**

MPE-259

Vicki Crawford, Morehouse College, Presiding

Panelists:

Barbara Holmes, United Theological Seminary of the Twin Cities

Marla Frederick, Harvard University

Rachel Harding, University of Colorado, Denver

Cheryl Townsend Gilkes, Colby College

Rosetta Ross, Spelman College

Business Meeting:

Karen Jackson-Weaver, Princeton University, and Stephen Ray, Garrett-Evangelical Theological Seminary, Presiding



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## A19-218

### Asian North American Religion, Culture, and Society Group

Theme: **Boundary Crossings: New Directions in Asian North American Theologies**

MPW-471B

Sharon Suh, Seattle University, Presiding

Barbara Yuki Schwartz, Garrett-Evangelical Theological Seminary
*Bodies of Empire: Toward a US Multiracial Theology in the Shadow of the Cold War*

Simon Joseph Kierulf, Union Presbyterian Seminary
*Balanced Polarities: A Theo-ethic for Coalition-building between African American and Filipino American Communities*

YongYeon Hwang, Graduate Theological Union
*A Theological Reflection on the Marginalized Experiences of Korean "Military Brides" in the United States of America*

Ren Ito, University of Toronto
*Race, Gender, and the Feminist Imperative in Asian North American Men's Theologies*

Responding:

Nami Kim, Spelman College

Business Meeting:

Michael Campos, Graduate Theological Union, Presiding

## A19-219

### Kierkegaard, Religion, and Culture Group and Theology and Continental Philosophy Group

Theme: **Kierkegaard and Contemporary French Thought**

MPW-176C

Bruce Benson, Wheaton College, Presiding

W. Chris Hackett, Australian Catholic University
*A New Contemporaneity? Jean Wahl's Kierkegaard and the Concept of Transcendence*

Jason Danner, University of Central Florida
*Becoming L'adonné: The Self as Task in Kierkegaard and Marion*

Joseph Westfall, University of Houston
*On "S. K.": Selves, Signatures, and Socrates in Kierkegaard and Sarah Kofman*

Aaron Looney, University of Tübingen
*Passion, Power, and Paradox: Kierkegaard, Derrida, and Jankélévitch on the Condition of Forgiveness*

## A19-220

### Bioethics and Religion Group

Theme: **Global Perspectives on Bioethics and Religious Authority**

MPW-176B

Laura Kicklighter, Lynchburg College, Presiding

Michal Raucher, Northwestern University
*Bioethics in Israel: Religion and Medicine, Rabbis, and Doctors*

Ha Jung Lee, Boston University
*The Influence of Confucian Ethics on Women's Reproductive Decisions in South Korea*

Gaymon Bennett, Fred Hutchinson Cancer Research Center
*The Externalization of Evil and the Creation of Deadly Viruses*

Gerard Mannion, University of San Diego
*Shifting Social Perceptions Pertaining to Teaching Authority: A Brief Case Study from Phoenix*

Business Meeting:

Swasti Bhattacharyya, Buena Vista University, Presiding

## A19-221

### Comparative Studies in Hinduisms and Judaisms Group and North American Hinduism Group

Theme: **Reimagining Race, Ethnicity, and Religion among Jews and Hindus in North America**

MPE-256

Barbara A. Holdrege, University of California, Santa Barbara, Presiding

Henry Goldschmidt, Interfaith Center of New York
*Race, Religion, and the Many Substances of Jewishness*

Sarah Imhoff, Indiana University
*The Specter of Race: Biology and Jewish American Identity*

Khyati Y. Joshi, Fairleigh Dickinson University
*Race, Religion, and the Formation of Hindu Identities in North America*

Shana Sippy, Carleton College
*Beyond Brown Skin and Big Noses: Embodying the Politics and Poetics of Hinduness and Jewishness*

Responding:

Rudy Busto, University of California, Santa Barbara

Business Meeting:

Barbara Holdrege, University of California, Santa Barbara, and Marla Segol, Skidmore College, Presiding



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## A19-222

### Cultural History of the Study of Religion Group

Theme: **Time, Space, and Difference**

MPS-101B

Randall Styers, University of North Carolina, Presiding

Jenna Supp-Montgomerie, University of North Carolina
*The "Greatest of All Schemes": American Missionary Discourse and Nineteenth Century Globalization*

Laura Tomes, Georgetown University
*Understanding the History of Man: A Late Nineteenth Century American Jewish Engagement with Comparative Religion*

Brenna Moore, Fordham University
*"Into the Catacombs of the Past": Women, French Catholic Medievalism, and the Status of Difference in an Idealized Religious Past*

Kati Curts, Yale University
*Ripe Fruits, Fuzzy Photos: The Composite Photograph in T*he Varieties of Religious Experience

Lucas Carmichael, University of Chicago
*Laozi and Lincoln: Congenial Religion in Witter Bynner's* Daode Jing

Tiffany Puett, University of Waterloo
*Managing Religion: Religious Pluralism, Liberalism, and Governmentality*

Responding:

Ann Burlein, Hofstra University

Business Meeting:

Ann Burlein, Hofstra University, and Randall Styers, University of North Carolina, Presiding

## A19-223

### Evangelical Studies Group and Wesleyan Studies Group

Theme: **Anthropology, Affections, and Awakenings in Jonathan Edwards (1703–58) and John Wesley (1703–91)**

MPW-185D

Paul Barton, Seminary of the Southwest, Presiding

Andrew Russell, Saint Louis University
*Polemical Solidarity: John Wesley and Jonathan Edwards Confront John Taylor on Original Sin*

John Drury, Indiana Wesleyan University
*Timeful Eternity: Anthropological Implications of Eschatology in Edwards and Wesley*

Lauren Gray, Florida State University
*The Role of Natural Philosophy in the Anthropologies of John Wesley and Jonathan Edwards*

Responding:

Michael McClymond, Saint Louis University

Edgardo Colón-Emeric, Duke University

## A19-224

### Feminist Theory and Religious Reflection Group

Theme: **Feminist Theory on Disability, Trauma, and Vulnerability**

MPW-182

Elizabeth Gish, Harvard University, Presiding

Lisa Powell, Saint Ambrose University
*The Infertile Womb of God: Ableism and the Doctrine of God*

Anna Bialek, Brown University
*Vulnerability Empty and Realized: Susceptibility and Submission in Sarah Coakley's Kenotic Christology*

Hee Kyung Kim, Boston University
*Trauma, Powerlessness, and the Capable Subject: A Feminist Defense of Paul Ricoeur's Notion of Personhood*

Responding:

Carol White, Bucknell University

## A19-226

### Music and Religion Group and Religion and Popular Culture Group

Theme: **Passion, Courage, and the Apollonian–Dionysian Dichotomy: Contesting Religion in Popular Music**

MPW-184A

Chad Seales, University of Texas, Presiding

Courtney Wilder, Midland University
*The Courage to Be … a Dirty Little Freak: Tillich, Pink, and Gaga*

Jeffrey Hanson, Australian Catholic University
*"The Soul of a Man": Sin-consciousness, Resurrection, and the Spiritualized Body of Rock and Roll*

Sam Mickey, University of San Francisco
*Tool and the Dionysian Future of Music: A Pop Analysis*

Paul Morris, Syracuse University
*Passions Private and Individualized in the Socioreligiousness of Popular Music*

Responding:

Monica Miller, Lewis and Clark College



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## A19-227

**Queer Studies in Religion Group and Transformative Scholarship and Pedagogy Group**

Theme: **Vanguard Revisited: A Transformative Theology for/with/by LGBTQ Homeless Youth in the 1960s and Today**

MPW-178A

Megan Rohrer, Pacific School of Religion, Presiding

## A19-228

**Religion in Europe and the Mediterranean World, 500–1650 CE Group**

Theme: **Universality and Premodern Particularity: Mediterranean Traditions in Conversation**

MPS-501A

Martha Newman, University of Texas, Presiding

Matthew Gabriele, Virginia Polytechnic Institute and State University
*Chaos as Order: Thinking about the Future around the Year 1000*

Liza Anderson, Yale University
*"Story of a Demon Who Repented and Was Accepted by God": Eschatology and Universal Salvation in Medieval Syriac Christianity*

Wendy Love Anderson, Washington University, Saint Louis
*"Even the Jews Prayed": Community, Piety, and Miracle in Medieval Christian Hagiography*

Tzvi Langermann, Bar Ilan University
*A Collection of Jewish Philosophical Prayers from Crete*

Responding:

Constance Furey, Indiana University

Business Meeting:

Martha Newman, University of Texas, Presiding

## A19-229

**Ritual Studies Group**

Theme: **Domains and Boundaries: Ritual and Technology, Game, Play, and Art**

MPS-106A

Barry Stephenson, Wilfrid Laurier University, Presiding

István Keul, Norwegian University of Science and Technology
*Producing Deities: Ritual as Technology*

Michael Houseman, École Pratique des Hautes Études
*Modeling the Relationship between Ritual and Play/Game*

Daniel Wyche, University of Chicago
*Foucault, Ritual Speech, and the Analytic of Resistance*

Colin Johnson, Graduate Theological Union
*The Ritual-as-Game: Avatars and the Circling of Space*

Business Meeting:

Barry Stephenson, Wilfrid Laurier University, Presiding

## A19-230

**Sacred Space in Asia Group**

Theme: **Exploring Embodiment in Asian Sacred Space**

MPS-504BC

Brian Nichols, Mount Royal University, Presiding

Hugh Urban, Ohio State University
*Zorba the Buddha: Embodiment, Sacred Space, and Globalization in the Osho International Meditation Resort*

Kerry Skora, Hiram College
*Embodied Presence and Primordial Time: Longchenpa's Dwelling Place in Contemporary Bhutan*

Malcolm Young, Christ Episcopal Church, Los Altos, CA
*The Eishin Campus: Architect Christopher Alexander's Nature of Order*

Jill Adams, Syracuse University
*"Bodies of Memory" and Mourning in Hiroshima*

Responding:

Pamela Winfield, Elon University

Business Meeting:

Brian Nichols, Mount Royal University, Presiding

## A19-231

**Scriptural Reasoning Group**

Theme: **Jewish-Islamic Legal Reasoning**

MPW-185A

Tom Greggs, University of Aberdeen, Presiding

Aryeh Cohen, American Jewish University
*Exile of/and the Law*

Rumee Ahmed, University of British Columbia
*A Passport to Morality: The Role of State Boundaries in Islamic Legal Reasoning*

Randi Rashkover, George Mason University
*The Law of Scriptural Reasoning: Does it Stretch or Will it Break*

Ayesha Chaudhry, University of British Columbia
*Scriptural Reasoning Without the Scripture*

Responding:

Michael Higton, University of Cambridge

Business Meeting:

Tom Greggs, University of Aberdeen, Presiding



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## A19-232

New!

### Vatican II Studies Group

Theme: **How (Not) to Organize an Ecumenical Council: The Learning Process of Year One**

MPW-194A

Peter De Mey, Catholic University of Leuven, Presiding

Sandra Arenas, Catholic University, Leuven
*Fifty Years Forgotten: The Doctrine of Elementa Ecclesiae at the Core of the Conciliar Understanding of Church Membership*

Kevin Ahern, Boston College
*Ecclesial Renewal from Below: International Catholic Organizations and the Council*

Francesca Cadeddu, Fondazione per le Scienze Religiose Giovanni XXIII
*John Courtney Murray and the Shaping of the Religious Freedom Debate*

Daniel Rober, Fordham University
*Ressourcement or Aggiornamento, Reform or Rupture? How the Council's Theological Context Sheds Light on Its Interpretation*

Alberto Melloni, Fondazione per le Scienze Religiose Giovanni XXIII
*Fortune of a Caricature: The "Bologna School"*

Business Meeting:

Massimo Faggioli, University of Saint Thomas, Presiding

## A19-233

### Yogācāra Studies Group

Theme: **Dignāga's *Ālambana-parīkṣā* and Its Commentaries**

MPE-263

Dan Lusthaus, Harvard University, Presiding

Panelists:

Ching Keng, National Chengchi University

David Eckel, Boston University

John Powers, Australian National University

Jay Garfield, Smith College

Douglas Duckworth, East Tennessee State University

Business Meeting:

C. John Powers, Australian National University, and Dan Lusthaus, Harvard University, Presiding

## P19-241

### Society for Pentecostal Studies

Theme: **Pentecostals and the New Testament: A Decade of Research in Review**

MPN-128

Ronald Herms, Northwest University, Presiding

Panelists:

Melissa Archer, Pentecostal Theological Seminary

Jeffrey Lamp, Oral Roberts University

Martin Mittelstadt, Evangel University

John Christopher Thomas, Pentecostal Theological Seminary

## A19-234

CHI

### Sacred and Religious Sites of Chicago

Monday, 1:00 PM–5:00 PM

MPW-Tour Desk

Tour Leaders:

Jeanne Kilde, University of Minnesota

David Bains, Samford University

Scott Kenworthy, Miami University, Ohio

This tour will explore the religious buildings of several early immigrant groups in the Chicago's Near West Side. It will include stops at what was once the largest Polish Catholic church in the United States (Saint Stanislaus Kostka), as well as Eastern Orthodox and Byzantine Rite churches.

## A19-332

### Student Lounge Roundtable

Theme: **Distance Education: Challenges and Rewards**

Monday, 4:00 PM–5:00 PM

MPW-195

As distance education programs are being offered by a growing number of institutions — specifically in the field of religious studies — students that are unable or unwilling to relocate are now given access to more respected institutions and professors. This workshop will cover the major challenges and rewards of a distance program, as well as tips for those considering such approaches. This discussion will be led by a graduate student entering his final year of a Main Religion (New Testament) program through Reformed Theological Seminary's virtual campus.

Panelists:

Jon Jordan, Reformed Theological Seminary



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***Monday, 4:00 PM–6:30 PM***

## A19-300

### Christian Systematic Theology Section and Schleiermacher Group

Theme: **Feminism and Schleiermacher's Ecclesiology**

MPW-185A

Michelle Voss Roberts, Wake Forest University, Presiding

Heleen Zorgdrager, Protestant Theological University, Leiden
*Homemade Mission: Women's Agency and the Civilizing Mission of the Church according to Schleiermacher's Christian Ethics*

Shelli Poe, University of Virginia
*Knowing and Unknowing in Friedrich Schleiermacher: A Feminist Proposal*

Mary Streufert, Evangelical Lutheran Church in America
*My Body, Your Body, Christ's Body: Ecclesiological Lessons from Schleiermacher and Abortion Debates*

Monica Schaap Pierce, Fordham University
*The Social, Ecclesial, and Cosmic Dimensions of Schleiermacher's* Gefühl*: An Ecofeminist Reading*

## A19-301

### History of Christianity Section

Theme: **Organization and Resistance: Challenges for the Early Mainline**

MPW-476

Paul Harvey, University of Colorado, Colorado Springs, Presiding

Elesha Coffman, Waynesburg University
*"You Can't Enlist the Laymen":* The Christian Century *and the Logic of Mainline Churchliness*

Aaron Sizer, Princeton Theological Seminary
*Presbyterian Consolidation and the New Era Movement, 1918–1923*

Curtis Evans, University of Chicago
*Uniting Social Engineering with the Emotional Enthusiasm and the Moral Power of Religious Motivation: The Federal Council of Churches and the Race Problem*

Responding:

Mark Silk, Trinity College

## A19-302

### Study of Judaism Section

Theme: **Modern Jewish Thought and the Question of Law**

MPN-140

Jerome Copulsky, Goucher College, Presiding

Daniel Weiss, University of Cambridge
*Jewishness and the Prophetic-Religious Anarchism of Hermann Cohen*

Paul Nahme, University of Toronto
*Law and Jewish Practice in Hermann Cohen's* Ethics of Pure Will

Elias Sacks, University of Colorado
*Rescuing the Law: Practical Discretion and Historical Change in Mendelssohn's Hebrew Writings*

Samuel Brody, University of Chicago
*On Subjecting All Realms to the One: Buber and Law Reconsidered*

Business Meeting:

Shaul Magid, Indiana University, and Aryeh Cohen, American Jewish University, Presiding

## A19-303

### Teaching Religion Section and Daoist Studies Group

Theme: **Teaching Daoism in Introductory "World Religions" Courses**

MPS-105A

Norman Girardot, Lehigh University, Presiding

Panelists:

Louis Komjathy, University of San Diego

Harold Roth, Brown University

James Miller, Queen's University

Suzanne Cahill, University of California, San Diego

Elijah Siegler, College of Charleston

## A19-304

### Buddhist Philosophy Group

Theme: **Svasaṁvedana in Indian Buddhist Philosophy: Novel Perspectives, New Directions**

MPE-263

Stephen Jenkins, University of California, Humboldt, Presiding

Panelists:

Jay Garfield, Smith College

Daniel McNamara, Emory University

Catherine Prueitt, Emory University

John Dunne, Emory University

Responding:

Daniel Arnold, University of Chicago

Business Meeting:

Parimal Patil, Harvard University, Presiding



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## A19-305

**Religion and Disability Studies Group**

Theme: **On Bodies and Signs**

MPS-504BC

Mary Jo Iozzio, Barry University, Presiding

Heike Peckruhn, University of Denver and Iliff School of Theology
*Living Body Theologies: Moving Beyond Metaphorical Bodies Toward Phenomenologically-based (Disability) Theologies*

Wayne Morris, University of Chester
*Body Theology: Engaging Deaf Perspectives*

Courtney Wilder, Midland University
*Love of Self and Love of Bodies: Phenomenology of Embodiment via Style Blogs by Women with Disabilities*

Emma Brodeur, Syracuse University
*Moses Mendelssohn, the Politics of Signs, and Deaf/Jewish Emancipation*

Business Meeting:

Julia Watts Belser, Missouri State University, Presiding

## A19-306

**Religion and Humanism Group**

Theme: **Book Session: *Symbolic Forms for a New Humanity: Cultural and Racial Reconfigurations of Critical Theory* (Fordham University Press, 2010)**

MPW-470A

Slavica Jakelic, University of Virginia, Presiding

Panelists:

Andrea Smith, University of California, Irvine

Mark Taylor, Princeton Theological Seminary

Markus Hoefner, Ruhr University, Bochum

Responding:

Drucilla Cornell, Rutgers University

Kenneth Michael Panfilio, Downer's Grove, IL

Business Meeting:

W. David Hall, Centre College, and Glenn Whitehouse, Florida Gulf Coast University, Presiding

## A19-307

**Religion, Film, and Visual Culture Group**

Theme: **Nature and Grace in the Cosmos: Terrence Malick's *Tree of Life***

MPE-256

Jeanette Reedy Solano, California State University, Fullerton, Presiding

M. Gail Hamner, Syracuse University
*Aching for Redemption: Affect and Nostalgia in Malick's* Tree of Life

Blake Huggins, Boston University
*Beholding the Glory of the World: Grace, Nature, and "Transimmanence in the Films of Terrence Malick*

Rico Monge, University of California, Santa Barbara
*Mysticism and Theodicy in Terrence Malick's* The Thin Red Line *and* The Tree of Life

Business Meeting:

Antonio D. Sison, Catholic Theological Union, and Rachel Wagner, Ithaca College, Presiding

## A19-308

**Religions, Medicines, and Healing Group**

Theme: **Ritualizing Illness, Wellness, and Identity**

MPW-192A

Katia Moles, Graduate Theological Union, Presiding

Erin Nourse, University of Virginia
*Turning Water Babies into Real Human Beings: Postpartum Rituals for Achieving Health in Mothers and Infants in Northern Madagascar*

Dorcas Dennis, Florida International University
*Houngas and Mambos of the Diaspora: The Role of Vodou Ritual Specialists in the Production of Health and the Creation of Identity among Haitian Immigrants in Little Haiti*

Yasaman Munro, Wilfrid Laurier University and University of Waterloo
*Mandir Medical Networks: Situating Āyurveda as a Sustained Argument among Hindu Immigrants in Canada*

Responding:

Suzanne Crawford O'Brien, Pacific Lutheran University

Business Meeting:

Stephanie Mitchem, University of South Carolina, and Lance Laird, Boston University, Presiding



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## A19-309

**Roman Catholic Studies Group**

Theme: **Is Comparative Theology Catholic?**

MPN-128

Anna Moreland, Villanova University, Presiding

Panelists:

Francis X. Clooney, Harvard University

Klaus von Stosch, Universität Paderborn

Jeannine Hill Fletcher, Fordham University

Paul J. Griffiths, Duke University

## A19-310

**Scriptural/Contextual Ethics Group**

Theme: **Sacred Texts and a Just Political Order**

MPW-175C

Stephanie Powell, Drew University, Presiding

Rachel Mikva, Chicago Theological Seminary
*Fraught Justice: Reward and Punishment as a Religious Idea*

Mark Ryan, Georgian Court University
*Scriptural Reasoning as a Guide to Public Reasoning in Pluralistic Societies*

David Kratz Mathies, Missouri Western State University
*Inequality and a Just Political Order: Roles and Principles in Classical Confucian Texts*

Business Meeting:

David Gushee, Mercer University, Presiding

## A19-311

**Special Topics Forum**

Theme: **Mentoring Across Sexualities and Genders**

MPS-505B

Horace Griffin, Pacific School of Religion, Presiding

Panelists:

Cameron Partridge, Harvard University

Robyn Henderson-Espinoza, University of Denver and Iliff School of Theology

Thelathia Young, Bucknell University

Patrick Cheng, Episcopal Divinity School

Mary Hunt, Women's Alliance for Theology, Ethics, and Ritual

Alice Hunt, Chicago Theological Seminary

Laurel Schneider, Chicago Theological Seminary

## A19-312

**Buddhism Section and Chinese Religions Group**

Theme: **Demonology and Dhāraṇī in Buddhism and Daoism**

MPW-471A

Robert Sharf, University of California, Berkeley, Presiding

Terry Kleeman, University of Colorado
*By Talisman, Image, and Name: Daoist Approaches to Demons in Medieval China*

Joshua Capitanio, University of the West
*Vajrakumāra in Esoteric Buddhism and Chinese Religion*

George Keyworth, University of Saskatchewan
*The Curious Case of the Dhāraṇī in the Apocryphal Chinese* Śūraṃgama-sūtra

Richard McBride, Brigham Young University, Hawai'i
*Why Was the* Mahāpratisarā-dhāraṇī *Relevant in Medieval Sinitic Buddhism?*

Responding:

Charles Orzech, University of North Carolina, Greensboro

## A19-313

**North American Religions Section and Contemporary Islam Group**

Theme: **Islamic Traditions and Lived Religion in America**

MPW-196B

John L. Jackson, University of Pennsylvania, Presiding

Sajida Jalalzai, Columbia University
*Islamic Chaplaincy: The Making of a North American Muslim Institution*

Harold Morales, University of California, Riverside
*Latino Muslim by Design: Race, Religion, and New Media in the United States*

Suad Khabeer, Purdue University
*Sampled: Beats of Muslim Life — A Performance Ethnography*

Juliane Hammer, University of North Carolina
*Religion versus Culture: Islamic Marriage, Healthy Families, and Domestic Violence*

Arijit Sen, University of Wisconsin, Milwaukee
*Halal Geographies: Muslim Identity and Everyday Life in South Asian Restaurants along Devon Avenue, Chicago*

Responding:

Amir Hussain, Loyola Marymount University



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*Monday, 4:00 PM–6:30 PM*

## A19-314

### Religion in South Asia Section and Science, Technology, and Religion Group

Theme: **Religion and Science in South Asia**

MPW-175B

Nalini Bhushan, Smith College, Presiding

C. Mackenzie Brown, Trinity University
*Religion and Science in the Two Tagores: The Cosmic Teleologies of Debendranath and Rabindranath*

Jonathan Edelmann, University of Mississippi
*Historiography in a South Asian Context*

Purushottama Bilimoria, University of California, Berkeley, and University of Melbourne
*From All India Radio: The War between Science and Religion in the Subcontinent — a Western Import?*

Peter Gottschalk, Wesleyan University
*Fitting the Study of Religion into the Frameworks of Science*

Responding:

Perundevi Srinivasan, Sienna College

## A19-315

### Theology and Religious Reflection Section

Theme: **Universalism: A Contested Question in Theology**

MPW-194A

Marion Grau, Church Divinity School of the Pacific, Presiding

Kathy L. McFarland, Liberty Baptist Theological Seminary
*The Theological Implications of Rob Bell's Christian/Hopeful Universalism Compared to the Historical Theological Consequences of Swedenborg's Traditional Universalism*

Mark Scott, University of Missouri
*Origen of Alexandria: The Patron Saint of Universalism?*

Matthew Frost, Lutheran School of Theology, Chicago
*The Novelty of Universalism: Shifting the Target of Inclusive Exclusivism*

Sven Ensminger, University of Bristol
*Theological Discourse about Universalism: A Constructive Proposal*

Responding:

Stephen Ray, Garrett-Evangelical Theological Seminary

## A19-316

### Women and Religion Section

Theme: **Women and Religion in Politics and the Politics of Women and Religion**

MPN-226

Su Yon Pak, Union Theological Seminary, Presiding

Karen Seat, University of Arizona
*Evangelicals and Women's Leadership in the Post-Palin Era*

Erin Brigham, University of San Francisco
*Religious Liberty and the Public Voice of the US Catholic Church: A Feminist Analysis*

Meredith Minister, Southwestern College
*Women, Politics, and the Legislation of Morality: A Comparison of Prohibition and the Tea Party*

Anndrea Ellison, Northwestern University
*"They Do Not Speak For Me": The Evangelical Foundations of Conservative "Feminism"*

Responding:

Anthea Butler, University of Pennsylvania

## A19-317

### Animals and Religion Group

Theme: **Thinking Animals, Rethinking Race, Ethnicity, and Religion**

MPW-181B

James W. McCarty III, Emory University, Presiding

Panelists:

Michelene Pesantubbee, University of Iowa

Miguel De La Torre, Iliff School of Theology

Grace Yia-Hei Kao, Claremont School of Theology

Christopher Carter, Claremont Lincoln University

Responding:

Rosemary R. Ruether, Claremont School of Theology

Business Meeting:

David Aftandilian, Texas Christian University, Presiding



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## A19-318

**Bible in Racial, Ethnic, and Indigenous Communities Group**

Theme: **Latino/a Theology and the Bible**

MPW-471B

Francisco Lozada, Brite Divinity School, Presiding

Panelists:

Sammy Alfaro, Grand Canyon University

Edgardo Colon-Emeric, Duke University

Teresa Delgado, Iona College

Michelle González Maldonado, University of Miami

Elaine Padilla, New York Theological Seminary

Rubén Rosario Rodríguez, Saint Louis University

Business Meeting:

Eleazar S. Fernandez, United Theological Seminary of the Twin Cities, and Hugh Rowland Page, University of Notre Dame, Presiding

## A19-319

**Hinduism Group**

Theme: **"It's the End of the World as We Know It": Contemporary Understandings of the Kali Yuga**

MPS-101A

Rachel Fell McDermott, Barnard College, Presiding

Amy L. Allocco, Elon University
*The Blemish of "Modern Times": Snakes, Planets, and the Kaliyugam*

Ehud (Udi) Halperin, Columbia University
*"Everything is Upside-down": The Kaliyug in Himachal Pradesh's Kullu Valley*

Carla Bellamy, City University of New York
*Desperately Seeking Shani: Finding an Old God in New Delhi*

James Ponniah, Jñana-Deepa Vidyapeeth
*Alternative Discourses of Kaliyugam in Ayya Vazhi*

Responding:

Joyce Burkhalter Flueckiger, Emory University

## A19-320

**Liberation Theologies Group**

Theme: **Liberation and Protest in the Twenty-first Century**

MPW-179A

Ivan Petrella, University of Miami, Presiding

Lee Cormie, University of Toronto
*Recreating the World: Faith Communities in Global Justice Movements and the World Social Forum*

Hannah Hofheinz, Harvard University
*Revolutionary Practice: Considering an Anarchist Inflected Liberation Theology; or, Considering Liberation Theology Occupied*

Carolyn Roncolato, Chicago Theological Seminary
*The Holy Strikes: Liberation Theology and the Chicago Hyatt Hotel Workers' Fight for Justice*

Filipe Maia, Harvard University
*Have Latin America's Open Veins Healed? Liberation Theology and the New Sociopolitical Context in Latin America*

Alain Epp Weaver, University of Chicago
*Michel Sabbah, Palestinian Liberation Theologies, and the Critique of Zionism*

Ulrike Auga, Humboldt University, Berlin
*Theology with the 99 Percent as a Critical Biotheology*

Business Meeting:

Thia Cooper, Gustavus Adolphus College, Presiding

## A19-321

**Music and Religion Group and Tillich: Issues in Theology, Religion, and Culture Group**

Theme: **Music and Ultimate Concern: Engaging Paul Tillich, Music, and Theology**

MPW-184A

Sharon Burch, Interfaith Counseling Center, Presiding

Russell Re Manning, University of Aberdeen
*Unwritten Theology: Notes Towards a Tillichian Theology of Music*

Laura Thelander, Collegeville Institute
*Prophetic Performance and Mystical Re-union: Considering the Theonomous Possibilities of Music*

Meredith Holladay, Baylor University
*Music as Theology: Using Tillich's Theology of Culture to Understand the Prophetic and Theological in Popular Music*

Loye Ashton, Tougaloo College
*Rock, Reason, and Revelation: Tag-teaming Tillich at* Rockandtheology.com

Business Meeting:

Russell Re Manning, University of Aberdeen, Presiding



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## A19-322

### Nineteenth Century Theology Group

Theme: **Defining the Field: New Methods for Reconceiving the History of Nineteenth Century Christian Thought (in Memory of James C. Livingston)**

MPE-259

Todd Gooch, Eastern Kentucky University, Presiding

Hans Schwarz, University of Regensburg
*Telling the Story — But How?*

J. Kameron Carter, Duke University
*Globalizing the Nineteenth Century: The Case of US Political Theology*

Joerg Rieger, Southern Methodist University
*Power and Empire in the Study of Nineteenth Century Theology: The Case of Schleiermacher*

Geertjan Zuijdwegt, Katholieke Universiteit, Leuven
*Skepticism and Credulity: Victorian Critiques of John Henry Newman's Religious Apologetic*

Responding:

Dawn De Vries, Union Presbyterian Seminary

## A19-323

### Platonism and Neoplatonism Group

Theme: **Disciples, Devotion, and Letter Symbolism**

MPW-176C

Douglas Hedley, Cambridge University, Presiding

Donka Markus, University of Michigan
*Anagogic Love between Neoplatonist Philosophers and Their Disciples in Late Antiquity*

Elizabeth Dodd, Cambridge Universtiy
*Peace, Purity, and Assurance: Thomas Traherne's Devotional Platonism as Seen through the Unity of Apatheia and Divine Desire*

Virginia Burrus, Drew University
*Le Philosophe Que Donc Je Suis: Following Plotinus*

Mark Edwards, Oxford University
*Theodorus of Asine and the Alphabet*

Responding:

John Bussanich, University of New Mexico

Business Meeting:

John Kenney, Saint Michael's College, Presiding

## A19-324

### Pragmatism and Empiricism in American Religious Thought Group

Theme: **Power, Politics, and the Sacred: A Consideration of Jeffrey Stout's *Blessed Are the Organized* (Princeton University Press, 2010)**

MPW-182

Molly Farneth, Princeton University, Presiding

Panelists:

Luke Bretherton, Duke University

Linell Cady, Arizona State University

Bonnie Honig, Northwestern University

John Kelsay, Florida State University

Responding:

Jeffrey Stout, Princeton University

## A19-325

### Religion in Southeast Asia Group

Theme: **New Approaches to Religion in Southeast Asia**

MPN-126

Vivienne Angeles, La Salle University, Presiding

Richard Fox, Universität Heidelberg
*Of Media and Morality: Rival Styles of Writing, Rival Styles of Practical Reasoning*

Joel Hodge, Australian Catholic University
*A Spirituality of Suffering and Resistance: Christianity and East Timor during the Indonesian Occupation*

Julia Howell, University of Western Sydney
*Rival Cosmopolitanisms: The Contestation of True Islam in Popular Literature on Indonesia's Founding Saints, the Wali Songo*

James Edmonds, University of California, Riverside
*Tasauf's Transformation through Political Practice*

Business Meeting:

Vivienne Angeles, La Salle University, Presiding



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## A19-326

**Religion, Memory, History Group**

Theme: **Forgetting: Forging Memory or Forgiving the Past?**

MPN-127

David Reinhart, University of Wisconsin, Whitewater, Presiding

Izak Lattu, Graduate Theological Union
*Collective Memory for Christian–Muslim Dialogue in Maluku, Indonesia*

Kathryn Reinhard, Fordham University
*The "Archive" and the "Repertoire": Re-membering the Forgotten in the Body of Chirst*

Priya Thomas, York University
*The Living Monument: Embodiment, Enlightenment, and the Transhuman Imaginary in North American Yoga*

Linwood Blizzard, Boston University
*The Lasting Impact of Forgotten Redemptive Violence: The Impact of the Absence of Memory from Premillennialism and the Nadir Upon the Current Evangelical Movement*

Responding:

Scott Appleby, University of Notre Dame

Business Meeting:

Yuki Miyamoto, DePaul University, Presiding

## A19-327

**Religions, Social Conflict, and Peace Group**

Theme: **Theology, Religion, and the Responsibility to Protect**

MPW-185D

John Kiess, Loyola University, Maryland, Presiding

Kristopher Norris, University of Virginia
*"Never Again War"? The Catholic Church, Just War Tradition, and the Responsibility to Protect*

Matthew Puffer, University of Virginia
*Augustine and Barth on the Image of God and the Responsibility to Protect*

Laura Alexander, University of Virginia
*Political Authority in the Work of Luther and Calvin: Reflecting Theologically on the Role of International Political Bodies in Authorizing Intervention across National Borders*

Travis Pickell, University of Virginia
*The "Necessity" of Humanitarian Intervention: Augustine, Niebuhr, and the Responsibility to Protect*

Responding:

David Decosimo, Loyola University, Maryland

Gina Messina-Dysert, Loyola Marymount University
*Feminist Theological Perspective on Genocide and the Responsibility to Protect*

Rick Hankins, Claremont Graduate University
*Confronting Genocide: The Parable of the Good Samaritan as a Model for Engagement*

Mahmoud Harmoush, Claremont School of Theology
*If Any One of the Idolaters Seek Thy Protection*

Responding:

Ellen Ott Marshall, Emory University

## A19-328

**Sociology of Religion Group**

Theme: **"Saving the Modern Soul": Religion and Therapeutic Discourse**

MPS-101B

Greg Spinner, Skidmore College, Presiding

Sean McCloud, University of North Carolina, Charlotte
*Delivering the Modern Soul: Protestant Exorcism as a Gothic Therapeutic*

Katja Rakow, University of Heidelberg
*Become God's Best Version of You: Individual Agency and Supernatural Powers in Christian Self-help Advice*

Marla Segol, Skidmore College
*Body and Cosmos in Kabbalistic Self-help*

Responding:

Amy DeRogatis, Michigan State University

Business Meeting:

Ipsita Chatterjea, Vanderbilt University, and Titus Hjelm, University College, London, Presiding

## A19-329

**Theology and Continental Philosophy Group**

Theme: **Bataille's Sacred Ethics**

MPW-178B

Tony Hoshaw, Chicago Theological Seminary, Presiding

Jeremy Biles, School of the Art Institute of Chicago
*Against Eternity: Bataille's Ethics of Community*

Lynne Gerber, University of California, Berkeley
*Movements of Luxurious Exuberance: Georges Bataille, Fat, and the Sacred*

Kent L. Brintnall, University of North Carolina, Charlotte
*Barebacking as Sacred Practice: Bataille, Bersani, and Dean on the Ethical Value of Self-loss*

Stephen Bush, Brown University
*Love or Predation? Georges Bataille on Mystical Union*

Responding:

Jeff Kripal, Rice University



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## A19-330

### Tibetan and Himalayan Religions Group

Theme: **The Maturation of the Geluk Sect: Amdo and the Qing Empire**

MPW-187B

Kurtis Schaeffer, University of Virginia, Presiding

Brenton Sullivan, University of Virginia
*Regulating Monastic Allegiance: The Imperial System of Monastic Regulation in Eighteenth Century Amdo*

Stacey Van Vleet, Columbia University
*The Medical College of Kumbum Monastery and Geluk Institutional Development within the Qing Empire*

Lan Wu, Columbia University
*Transformations of the Yonghegong and Envisioning the Empire from the Buddhist Perspective, 1722–1792*

Paul Nietupski, John Carroll University
*Religion and Politics in Eighteenth Century Amdo*

Max Oidtmann, Harvard University
*Shamanic Imperialism: The Qianlong Emperor's Attack on Tibetan Divination Technologies and the Origins of the Golden Urn*

Responding:

Gray Tuttle, Columbia University

Business Meeting:

Andrew Quintman, Yale University, and Sarah Jacoby, Northwestern University, Presiding

## A19-331

### Transformative Scholarship and Pedagogy Group

Theme: **Practices in Publishing and Pedagogy: Faith, Feminism, and Scholarship**

MPW-178A

Melanie Harris, Texas Christian University, Presiding

Panelists:

Rachel Harding, University of Colorado, Denver

Davina Lopez, Eckerd College

Deborah Buchanan, Lane College

Maria Theresa Davila, Andover Newton Theological School

Jennifer Harvey, Drake University

Business Meeting:

Gabriella Lettini, Starr King School for the Ministry, Presiding

## A19-334

### Exploratory Sessions

Theme: **Quakers in "The World": Engagement, Advocacy, and Change**

MPW-183C

Hayley Glaholt, Northwestern University, Presiding

This session explores the diverse ways Quakers have interpreted their faith into particular historical events and circumstances. From their inception, many Quakers thought religious belief led to material action and practical embodiment of ethical conviction. Across geographic boundaries, three and a half centuries, and a broad spectrum of social controversies ranging from slavery to poverty to commercialism, Quakers have sought to apply their convictions of God's will into "the world" in a way that made claims on social organization and challenged the status quo. However, Quakers, like other religious groups, have been selective in their approach toward implementing the ideal society, and at times have been apathetic toward cultural engagement and contradictory in promoting their ideals. These papers approach Quaker engagement with "the world" through examinations of missionary activity, poor relief, ecumenical theological dialogue, ecotheology, anti-slavery, and theological ethics.

Richard Bailey, Queen's University
*The Quaker Christ in the 1670s: "Safer Expression. No New Clearness"*

Richard Allen, University of Wales, Newport
*'Fitt Objects of Charity': Quakers and Poor Relief in Early Modern Wales*

Elizabeth Cazden, Roger Williams University
*"Within the Bounds of their Circumstances": The Testimony of Inequality among Friends in Colonial New England*

Jon Kershner, University of Birmingham (United Kingdom)
*In "the World," But Not of It: Spiritual and Ethical Perfection in John Woolman's Eschatology*

Becky Artinian-Kaiser, University of Chester, and Cherice Bock, George Fox University
*Discerning Love: Toward a Quaker Ecological Ethic*

Josh Kaiser, University of Notre Dame
*Exploring Quaker Contributions to Contemporary Theological Ethics*

C. Ruth Watterson, Harvard University
*Quakers on the Move: Quaker Missionary Networks, 1650–1689*

Responding:

David Johns, Earlham School of Religion

Business Meeting:

Jon Kershner, University of Birmingham, Presiding



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*Monday, 6:00 PM and Later*

## A19-333

**Beyond the Boundaries**

Theme: **Religion and Economics**

Monday, 6:00 PM–8:00 PM

Offsite, Meadville Lombard Theological School, 610 S Michigan Ave

The AAR is committed to fostering the public understanding of religion. Inspired by this goal, the Graduate Student Committee has organized two evenings of public talks in Chicago. Student members will present their cutting-edge research in these innovative evening sessions designed to move our discussions of religion out of the traditional academic setting of the Annual Meeting and into the community. This year's talks center around two themes: 1) Religion and Politics; and 2) Religion and Economics.

Plan to join us for these stimulating talks and discussions!

Greg Kame, University of South Africa
*Morality and Spirituality: The Missing Link for Economic Development in the Twenty-first Century*

Brad Stoddard, Florida State University
*Legislating Pluralism: Faith-based Prisons and the Privatization of Morality*

Peter M. Romaskiewicz, University of California, Santa Barbara
*Seeing Buddha, Selling Buddha: The Economy of Buddhist Imagery in the United States*

## A19-403

**Philosophy of Religion Section Reception and Business Meeting**

Monday, 7:00 PM–9:00 PM

HC-Marquette

Food and drink will be served. The business meeting proper will begin at 7:30 PM. Attendees will have the opportunity to suggest session topics for the Philosophy of Religion section for next year's program.

Business Meeting:

Michael Rea, University of Notre Dame, and Ludger Viefhues-Bailey, Le Moyne College, Presiding

## A19-400

**Program Unit Chairs' and Steering Committee Members' Reception**

Monday, 8:00 PM–10:00 PM

HC-AAR Suite

Program Unit Chairs and steering committee members are invited to a reception celebrating their contributions to the AAR Annual Meeting.

## A19-401

**Film: *The Gates of Heaven***

Monday, 8:00 PM–10:00 PM

HC-Lake Erie

Brenda Beck, University of Toronto, Presiding

The king and queen of Ponnivala set out on a long walk towards the gates of Heaven, hoping for an end to their childless condition. They meet with many adventures. The queen even carries her husband on her back for a time. Sadly, he grows too weak to continue. He has to stop partway along the steep path. Finally, with Lord Vishnu's help, the queen continues toward her destination alone... Finally, after many meeting additional challenges, she finds herself at the gates of Heaven. There she undergoes a twenty-one year penance, including seven ritual "deaths." During this period Lord Shiva tests her determination and her steadfast devotion repeatedly. Finally she persuades the Great Lord to call off his curse of barrenness. He then places three magical children in her womb. The queen returns to Ponnivala, rejoining her husband on the way. Once back she distributes fertility to every living being in her kingdom by sprinkling a magic liquid Lord Shiva gave her on all creatures capable of breathing and drinking. This animated legend retells one part of a much larger oral legend sung over eighteen nights by an itinerant bard whose work took him throughout the interior villages of northwest Tamilnadu, India, in 1965. This is the same area that Saint Thomas passed through on his trek to the east coast of India, just months before his death.

## A19-402

**Film: *Alms***

Monday, 8:00 PM–10:00 PM

HC-Lake Huron

Mark McGuire, John Abbot College, Presiding

*Alms* explores the basics of Chan/Zen Buddhist monastic life through the eyes of the Head Chef of a Chan Buddhist monastery in Southern China. Witness how this community functions as a self-sufficient microsociety in which every element of daily life is an expression of this distinctive Buddhist school. *Alms* is the first of a series of academic short films on Buddhist life in China. The Dreaming Buddhas Project short films are carefully crafted to supplement readings and lectures, bringing images and sounds from modern China's Buddhist communities into your classroom.



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# TUESDAY, NOVEMBER 20

***Tuesday, 9:00 AM–11:30 AM***

## A20-100



### Arts, Literature, and Religion Section and Ricoeur Group

Theme: **The Art of Living Together: Theorizing Narrative and Religious Community after *Time and Narrative* (University of Chicago Press, 1984)**

MPN-140

Forrest Clingerman, Ohio Northern University, Presiding

Panelists:

Claire Taylor Jones, University of Notre Dame

W. David Hall, Centre College

Daniel Boscaljon, University of Iowa

Glenn Whitehouse, Florida Gulf Coast University

## A20-101

### Buddhism Section

Theme: **Buddhist Canons in Context: Compilation, Devotion, and Transformation**

MPW-176A

Jiang Wu, University of Arizona, Presiding

Jonathan Young, College of the Holy Cross
*Fossilized Canons: Reevaluating Medieval Pāli Anthology Texts*

Bryan Lowe, Vanderbilt University
*Contingent and Contested: The Buddhist Canon in Eighth Century Japan*

Brian Ruppert, University of Illinois
*Reconsidering the Buddhist Canon: Shōgyō ("Sacred Works") and the Transformation of Japanese Buddhist Scripture*

Dewei Zhang, McMaster University
*The Strength of the Forgotten: Carving the Buddhist Canon in North China under the Minority Regimes*

Benjamin Deitle, University of Virginia
*To Give a Canon: Patronage and Authority in Eighteenth Century Tibet*

Responding:

Charles Jones, Catholic University of America

## A20-102

### Christian Systematic Theology Section

Theme: **Church and State**

MPW-176C

David Stubbs, Western Theological Seminary, Presiding

Devin Singh, Yale University
*Eusebius and the Political: Church, State, and the Logic of Correspondence*

Joseph Clair, Princeton University
*Oikeiōsis and Politics: Rereading Augustinianism*

Nathaniel Wood, Fordham University
*Political Liberalism, the Church, and the Politics of Theosis*

Scott Prather, University of Aberdeen
*Exousiology and Oikonomia: On the Economic Orientation of Political Power*

## A20-103

### Comparative Studies in Religion Section

Theme: **Comparative Religion, Technically Speaking: Comparative Perspectives on Religion and Technology**

MPN-127

Christopher Parr, Webster University, Presiding

Isaac Weiner, Georgia State University
*Materializing Dissent: Jehovah's Witnesses, Sound Car Religion, and the Case of* Saia versus New York

J. Barton Scott, Montana State University
*Puranic Technics: Rethinking Religious Mediation in the Satyarth Prakash*

Angie Heo, Emory University
*Technologies and Technics of Pilgrimage: Mobilizing Sainthood in Coptic Orthodox Egypt*

Responding:

Jeremy Stolow, Concordia University

## A20-104

### Ethics Section

Theme: **Virtue Ethics and Liberation: Accounting for the Lived Realities of Race, Class, Violence, and Moral Luck**

MPW-175B

Anne Joh, Garrett-Evangelical Theological Seminary, Presiding

Sarah MacDonald, Emory University
*Composing a Life in the Midst of the Storm: Agency and Virtue During Hurricane Katrina*

Carolyn Browning Helsel, Emory University
*Can Oppressors have Virtues? Aristotelian and Platonic Interpretations of Virtue as Resource for Persons of Privilege*



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Jessica Vazquez Torres, Emory University
*Race and Virtue: The Practice and Ethics of Race-based Caucusing*

Joseph Wiinikka-Lydon, Emory University
*Fighting for Virtue: Virtue Ethics and Moral Experience in the Genocidal Century*

Responding:

LaReine-Marie Mosely, Loyola University Chicago

## A20-105

### History of Christianity Section

Theme: **Prayer Practice: Interiority and Exteriority**

MPN-226

Ralph Keen, University of Illinois, Chicago, Presiding

William O'Brien, Saint Louis University
*Devotion to the Sacred Heart: From Private Revelation to Public Practice*

Lydia Willsky, Vanderbilt University
*A Mind-ful Pietism: Nineteenth Century Unitarians and the Intellectualization of Prayer*

Angela Berlis, University of Bern
*The Litany of the "Kreuzeskränzchen" in Bonn (1855): A Witness for Prayer Life of Women in Nineteenth Century Non-ultramontane Catholicism*

Joy Palacios, University of California, Berkeley
*Renouncing the Stage: Public Prayer, Procession, and the Sacramental Exclusion of Actors in Early Modern France*

## A20-106

### North American Religions Section

Theme: **Beautiful Babies, Hidden Mothers, and Plasticized Prisoners: The Display of Bodies and Theories of American Religion**

MPN-126

Martha Finch, Missouri State University, Presiding

Panelists:

Rachel Lindsey, Princeton University

Irene Elizabeth Stroud, Princeton University

Amy Artman, Lexington Theological Seminary

Martha Roberts, University of California, Santa Barbara

Responding:

Amy Koehlinger, Oregon State University

## A20-108

### Religion and Politics Section

Theme: **Rethinking Religious Freedom and US Foreign Policy**

MPN-230A

Finbarr Curtis, University of Alabama, Presiding

Tisa Wenger, Yale University
*Religious Freedom and the Jewish Question, 1900–1920*

Rosalind Hackett, University of Tennessee
*Monitoring Religious Freedom in Africa*

Mary Anne Case, University of Chicago
*Religious Freedom, Gender, and the Vatican in International Relations*

Winnifred Fallers Sullivan, Indiana University, and Elizabeth Shakman Hurd, Northwestern University
*Religious Freedom, at Home and Abroad*

Responding:

Tracy Fessenden, Arizona State University

## A20-109

### Religion and the Social Sciences Section

Theme: **Neoliberalism and Its Religious Critics**

MPN-131

Rebecca Todd Peters, Elon University, Presiding

Jill DeTemple, Southern Methodist University
*Market Women/Mission Women: Liberation Theology, Neoliberalism, Gender, and the Market in Contemporary Latin America*

Trad Nogueira-Godsey, University of Cape Town
*Max Weber's Pentecostal Ethic for Development?*

Cecelia Lynch, University of California, Irvine, and Tanya Schwarz, University of California, Irvine
*Pluralist versus Evangelical Humanitarianism: Issues for Religious Freedom*

Anne Dyer-Witheford, University of Waterloo
*Prolegomenon to a Theory of the New Age's Placement among Critiques of Late Capitalism*

Brandon Vaidyanathan, University of Notre Dame
*Pentecostalized Christianity and Corporate Professionals in the Neoliberal City: Catholic Charismatics in Bangalore and Dubai*



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*Tuesday, 9:00 AM–11:30 AM*

## A20-110

**Religion in South Asia Section**

Theme: **In Good Taste: Aesthetics and South Asian Religions**

MPW-184BC

Nancy Lin, Dartmouth College, Presiding

James McHugh, University of Southern California
*Impure, Intoxicating, and Arousing: The Ambiguities of Alcohol in Indian Religions*

James Hare, New York University
*The Awakening of Rasa: Aesthetic Theory and the Bhaktamal Tradition*

Natlie Gummer, Beloit College
*Consecrated by the King of Sūtras: A Buddhist Poetics of Power*

Amy Langenberg, Auburn University
*A Buddhist Poetry of the Foul: The Aesthetic Impact of Disgust in Early First Millennium Buddhist Literature*

Responding:

David Gitomer, DePaul University

## A20-111

**Study of Islam Section**

Theme: **The Translation of the Concept of Religion into Islamic Discourses**

MPW-178B

Arvind-Pal Mandair, University of Michigan, Presiding

Megan Brankley, Princeton University
*Professor-as-ʿAlim: Fazlur Rahman, Isma'il al Fārūqī, and Islam within the University*

Abdulkader Tayob, University of Cape Town
*Al Fārūqī between the History of Religions and an Islamic Theology*

Markus Dressler, Istanbul Technical University
*Western Discourses of Religion and Islamic Apologetics in the Work of Fuad Köprülü*

Alexandre Caeiro, Qatar Foundation
*Concepts of Religion and Secularism in Minority Fiqh Discourse*

Junaid Quadri, McGill University
*Changing Conceptions of Umūr Dinīyya in the Lexicon of a Modern Muslim Jurist*

Responding:

M. Sani Umar, Northwestern University

## A20-112

**Study of Judaism Section**

Theme: **Re-Thinking Jewish Identity**

MPN-135

Rachel Gordan, Northwestern University, Presiding

Amanda Mbuvi, Elon University
*Beyond "The Stranger in All of Us": Jewishness as Otherness in James Joyce's* Ulysses

Maeera Shreiber, University of Utah
*Addressing Others, Acquiring Selves: The Buberian Poetics of Admiel Kosman*

Diane Segroves, Vanderbilt University
*Complicating Identity: Reading Jewishness in/out of the Writing of Etty Hillesum*

Jessica Carr, Indiana University
*"Let Your Fancy Fly towards the Hebrew Orient": Acculturation through Photographs of Palestine in the Journals of American Zionism, 1901–1949*

## A20-113

**Teaching Religion Section and Religion and Migration Group**

Theme: **Crossing Borders in the Classroom: Teaching Religion and Migration**

MPW-183C

Kristin Heyer, Santa Clara University, Presiding

Ann Lutterman-Aguilar, Augsburg College, Mexico
*Transformed and Transforming: Cross Border Education about Migration that Shapes Vocations*

Kristine Suna-Koro, Xavier University
*Learning Experience in Migration: Crossing the Borders of Classroom, Community, and Religion*

Arthur Sutherland, Loyola University, Maryland
*Near and Distant Neighbors: Catholic Autobiography and a Barthian Theology of Immigration*

Responding:

Nanette Spina, University of Georgia

Business Meeting:

Jennifer B. Saunders, Stamford, CT, and Susanna Snyder, Episcopal Divinity School, Presiding



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## A20-114

**Theology and Religious Reflection Section**

Theme: **Book Panel: Vincent Lloyd's *The Problem with Grace: Reconfiguring Political Theology* (Stanford University Press, 2011)**

MPW-179B

Inese Radzins, Pacific School of Religion, Presiding

Panelists:

Charles Mathewes, University of Virginia

Terrance Wiley, Carleton College

Martin Kavka, Florida State University

Responding:

Vincent Lloyd, Syracuse University

## A20-115

**African Religions Group**

Theme: **Precarious Situations in Precarious States: Sexuality, AIDS, Climate, and the Occult in Twenty-first Century Africa**

MPW-474A

Joseph Hellweg, Florida State University, Presiding

Dianna Bell, Florida State University
*Understanding a "Broken World": Islam and Climate Change in Mali, West Africa*

Ignatius Edet, Saint John Fisher Church, London
*The Resilience of African Traditional Religion in Contemporary African Christian Imagination: A Critical Case Study of the Child-Witches Saga in Akwa Ibom State, Nigeria*

Derrick Muwina, Boston University
*From Democracy to the Ten Commandments: The Politics of Pentecostalism in Zambia*

Business Meeting:

Tapiwa Mucherera, Asbury Theological Seminary, Presiding

## A20-116

**Christian Spirituality Group**

Theme: **The Spiritual "Self" in a Religiously Plural World**

MPW-176B

John Sheveland, Gonzaga University, Presiding

Jeannine Hill Fletcher, Fordham University
*Interreligious Spirituality for Catholic Feminist Survival*

Duane Bidwell, Claremont School of Theology
*Enacting the Spiritual Self: Buddhist–Christian Identity as Participatory Action*

Jennifer Peace, Andover Newton Theological School
*Accounting for the Spiritual Other in the Spiritual Self: Stories of Interreligious Encounter, Growth, and Transformation*

Lisa Hess, United Theological Seminary
*Befriending Outsiders: Table Fellowship, Habits of Mind, and Devotion Amidst Difference*

Responding:

Ruben Habito, Southern Methodist University

Francis X. Clooney, S. J., Harvard University

Business Meeting:

Tim Hessel-Robinson, Brite Divinity School, Presiding

## A20-117

**Cognitive Science of Religion Group and Tantric Studies Group**

Theme: **Tantra and Cognitive Science: Ritual, Language, and the Body in Dialogue**

MPW-375A

John Nemec, University of Virginia, Presiding

Glen Hayes, Bloomfield College
*Sensuous Cosmographies: Cognitive Science, Embodiment, and the Study of Tantra*

David Lawrence, University of North Dakota
*Pratyabhijñā Philosophy and the Evolution of Consciousness: Religious Metaphysics, Biosemiotics, and Cognitive Science*

Sthaneshwar Timalsina, San Diego State University
*Mnemonics, Image Compression, and Tantric Visualization*

Responding:

Loriliai Biernacki, University of Colorado

## A20-118

**Gay Men and Religion Group and Lesbian-Feminist Issues and Religion Group**

Theme: **(Un)holy Bullies in LGBTQ Lives**

MPN-128

Robyn Henderson-Espinoza, University Denver and Iliff School of Theology, Presiding

Benjamin Lindquist, Yale University
*Touch and the Ex-Gay Movement*

Carolyn Davis, Vanderbilt University
*Bullying as Christian Practice? Homophobic Harassment and Christian Speech*

Mauricio Najarro, Dominican School of Philosophy and Theology
*"Your Son, Your Only One, Whom You Love": Sacrifice, Idolatry, and Reproductive Futurism*

Jeanine Viau, Loyola University, Chicago
*Does It Get Better? Considering the "Capacity to Persevere in a (Queer and) Livable Life"*

Responding:

Kate Ott, Drew University



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## A20-119

### Japanese Religions Group

Theme: **Polymorphous Prescriptions: Divergent Sōtō Zen Approaches to the Vinaya**

MPN-133

Steven Heine, Florida International University, Presiding

Gereon Kopf, Luther College
*In the Name of the Bodhisattva: The Trope of "Transgressing the Precepts" in Dōgen's Discourse on Morality and Soteriology*

David Riggs, Los Angeles, CA
*Practicing the Precepts: Menzan's Loosing Proposition*

Diane Riggs, Pepperdine University
*Vinaya and Zen Transmission Robes: Eighteenth Century Sōtō Zen Debates*

William Bodiford, University of California, Los Angeles
*Precepts of Faith in Modern Sōtō Zen Buddhism*

Responding:

Christopher Ives, Stonehill College

Business Meeting:

Barbara Ambros, University of North Carolina, and Mark Rowe, McMaster University, Presiding

## A20-120

### Korean Religions Group

Theme: **Buddhist–Christian Dialogue in Korea**

MPW-181A

Miriam Levering, University of Tennessee, Presiding

Young Woon Ko, Lorain County Community College
*Wonhyo's Theory of Hwajaeng and Buddhist–Christian Dialogue*

Kyeongil Jung, Union Theological Seminary
*Liberating Seon: A Christian Experience*

K. Christine Pae, Denison University
*Buddhist–Christian Interfaith Social Activism in Gang Jung Village of Jeju Island from an Ecofeminist Perspective*

Responding:

Paul Knitter, Union Theological Seminary

Sung-hae Kim, Sogang University

Robert Buswell, University of California, Los Angeles

A. Charles Muller, Tokyo University

Business Meeting:

Jin Y. Park, American University, and Timothy Lee, Brite Divinity School, Presiding

## A20-121

### Native Traditions in the Americas Group

Theme: **Ethical Grounding(s)**

MPW-179A

Mary Churchill, Sonoma State University, Presiding

Fritz Detwiler, Adrian College
*Indian Giving: An Ethic of Reciprocity*

Natalie Avalos Cisneros, University of California, Santa Barbara
*Interdependence as a Lifeway: The Metaphysical Roots of Social Justice in Transnational Native Communities*

Mary Louise Stone, California Institute of Integral Studies
*Dance as Ethics and Reciprocity in the Andes*

Lawrence W. Gross, University of Redlands
*The Connection between Anishinaabe Language, Worldview, Morality, and Processes of Conflict Resolution*

Responding:

Suzanne Crawford O'Brien, Pacific Luthern University

## A20-122

### Open and Relational Theologies Group

Theme: **Immortality and the Afterlife from Open and Relational Perspectives**

MPW-375B

Richard Rice, Loma Linda University, Presiding

Brian Lugioyo, Azusa Pacific University, and Karen Winslow, Azusa Pacific University
*Biblical Expressions of the Afterlife and the Hope of Holy Saturday*

Leslie A. Muray, Curry College
*Everlasting Life, a Process-relational Naturalism, and the Akashic Field*

John Bechtold, University of Denver and Iliff School of Theology
*The Suffering God: (Im)mortality, Tragedy, and Creation After Auschwitz*

James McLachlan, Western Carolina University
*Hell is Not Others: Relational Notions of Hell from Boehme to Kearney*

Business Meeting:

Thomas Oord, Northwest Nazarene University, Presiding



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## A20-123

### Psychology, Culture, and Religion Group

Theme: **Kohutian and Contemporary Self-psychological Approaches in the Psychology of Religion**

MPW-471A

Hetty Zock, University of Gröningen, Presiding

Lisa Cataldo, Fordham University
*What's Kohut Got to Do With It? Contemporary Self-psychological Theories and Their Implications for Understanding Religious Experience*

Peter Capretto, Vanderbilt University
*Psychoanalysis, Alterity, and Pneumatology: A Phenomenological and Theological Approach to Empathy and Ethics in Kohut*

Storm Swain, Lutheran Theological Seminary, Philadelphia
*Bearing the Unbearable: A Window on the Pastoral Transferences*

Raynard Smith, New Brunswick Theological Seminary
*"My Soul Says Yes to My Lord": Black Churches as Selfobject Environments*

Nikolas Zanetti, Boston Unviersity
*Existential Loneliness Revisited: Challenging Kohut's Ontology of the Self*

## A20-124 (=S20-125)

### Qur'an Group and SBL Qur'an and Biblical Literature Group

Theme: **Muslim Hermeneutics and Quranic Biblical Traditions**

MPW-180

Maria Massi Dakake, George Mason University, Presiding

Catherine Bronson, University of Chicago
*The Eve of Islamic Exegesis: Imagining the First Woman in Formative Tafsir*

Younus Mirza, Georgetown University
*How Ishmael became the Sacrifice of Abraham: Ibn Taymiyya's Influence on Contemporary Qur'anic Interpretation*

Michael Pregill, Elon University
*The Shi'a of the Pre-Islamic Prophets in Isma'ili Exegesis*

Walid Saleh, University of Toronto
*Inheriting the Earth: Psalms 37:29, Q.21:105, and the Dominion of the Righteous*

## A20-125

### Religion in Europe Group

Theme: **Constructing Contemporary Religious Identities from Europe's Idealized and "Ignominious" Pasts**

MPN-227A

Todd Green, Luther College, Presiding

David Shefferman, Manhattan College
*Parading Anxieties: Religion and Spectacle in Spain's Festivals of Moors and Christians*

Francesca C. Howell, Boulder, CO
*Celticity, Place, and Power: Civil Religion and Materiality in Northern Italy's "Celtic New Year" Festival*

M. Roscoe Loustau, Harvard University
*The Mother of God and the Language of Thieves: Marian Devotionalism, Abortion, and the Politics of the "Second Economy" at the Şumuleu Ciuc Pilgrimage Site, Harghita County, Romania*

## A20-126

### Religion in Latin America and the Caribbean Group

Theme: **Religion, Power, and Social Status in Colonial Latin America**

MPW-192A

Sylvester Johnson, Northwestern University, Presiding

Jessica Delgado, Princeton University
*Contagious Sin and Virtue: Race, Poverty, and Women's Spiritual Status in Colonial Mexico*

Jalane Schmidt, University of Virginia
*Holy Mary, Pray for (Only) Us: Race and Marian Devotion in Colonial Cuba*

Brianna Leavitt-Alcantara, University of Cincinatti
*Navigating the Here and Hereafter: Single Women and Spiritual Networking in Colonial Guatemala City*

Pamela Voekel, University of Georgia
*Colonial Religion and Social Power in Historical Perspective*

Business Meeting:

Michelle Gonzalez Maldonado, University of Miami, and Jennifer Scheper Hughes, University of California, Riverside, Presiding



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## A20-127

### Religion, Film, and Visual Culture Group

Theme: **Facing Forward, Looking Back: Religion and Film Studies in the Last Decade**

MPW-190B

Ken Derry, University of Toronto, Presiding

Panelists:

Sheila Nayar, Greensboro College
Antonio Sison, Catholic Theological Union
John Lyden, University of Nebraska
S. Brent Plate, Hamilton College

Responding:

Stefanie Knauss, Humboldt University, Berlin
Rachel Wagner, Ithaca College
Jolyon Baraka Thomas, Princeton University

## A20-128

### Tillich: Issues in Theology, Religion, and Culture Group

Theme: **The Radical Tillich**

MPW-182

Russell Re Manning, University of Aberdeen, Presiding

Michael Sohn, University of Chicago
*Paul Tillich and Paul Ricœur on the Meaning of "Philosophical Theology"*

Wolfgang Vondey, Regent University
*Spirit and Nature as Ultimate Concern: Tillich's "Radical" Ontology in Conversation with Contemporary Pentecostalism*

Christopher Rodkey, Lebanon Valley College and Pennsylvania State University, York
*Pirating Paul Tillich, the Patriarch with Good Ideas: Mary Daly and the Radical Tillich*

Daniel J. Peterson, Seattle University
*A Radical Restrained: Paul Tillich and the Death of God*

## P20-116

### *Journal of Feminist Studies in Religion*

Theme: **Feminist Studies in Religion Across Disciplines and Communities**

MPW-178A

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

*JFSR* is a child of the feminist movements in religion emerging in the 1970s and 1980s. Feminist studies set out to explore the critical questions and positive or negative experiences wo/men have had in religious communities that were for centuries exclusive of, but also inspirational for wo/men. As wo/men moved in greater numbers into the academy, feminist work became more and more professionalized, shaped by the various academic disciplines and their questions. We tended to become isolated or disconnected not only from communities of accountability but also from feminist scholars in other disciplines. The panel will explore the question as to whether and how we have been "disciplined" and the impact of such academic disciplinary separation on our work. What are the most important issues for feminist studies in religion to address in the future? What practices can challenge and disrupt these divisions and create new and renewed feminist connections and collaborations? Panelists from different disciplines will seek to address these questions.

Panelists:

Dora Mbuwayesango, Hood Theological Seminary
Susanne Mrozik, Mount Holyoke College
Tina Pippin, Agnes Scott College
Julia Watts Belser, Missouri State University
Traci West, Drew University



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## THURSDAY, NOVEMBER 15

### M15-100

***Encyclopedia of the Bible and Its Reception*** **Editorial Board Meeting**

Thursday, 9:00 AM–5:00 PM

MPN-126

### M15-200

***Believers Church Bible Commentary*** **Editorial Council**

Thursday, 2:00 PM–4:30 PM

HC-4E

### M15-202

**The Holy War Conference**

Theme: **Scriptural Precedent**

Thursday, 2:00 PM–6:00 PM

Offsite, University of Illinois, Chicago Institute for the Humanities, 701 South Morgan Street

Rachel Havrelock, University of Illinois, Chicago, Presiding

William Morrow, Queen's University
*Effects of Assyrian Ideology on Biblical Traditions of Holy War*

Reuven Firestone, Hebrew Union College
*Mitzvah War in Modern Israel and Biblical Holy War of Ancient Israel: Where is the Connection?*

James Turner Johnson, Rutgers University
*"Holy War": A Problematic Concept*

Michael Sells, University of Chicago
Keynote Address: *Revelation and Militancy in the Traditions of Abraham*

This conference is free and open to the public. For more information, or to register: *huminst@uic.edu*, 312-996-6354.

### M15-201

**Adventist Chairs and Deans Meeting**

Thursday, 2:30 PM–5:30 PM

HC-4F

### M15-300

**The Reception of Golden Calf Traditions in Early Judaism, Christianity and Islam**

Thursday, 4:00 PM–6:00 PM

Offsite, Loyola University Lake Shore Campus, Coffey Hall — McCormick Lounge, 1032 West Sheridan Road

Sponsored by the John Cardinal Cody Chair of Theology

Alec Lucas, Eric Mason, and Edmondo Lupieri, Loyola University, Chicago, Presiding

Keynote Address — The John Cardinal Cody Chair of Theology Lecture

John J. Collins, Yale University
*What Have We Learned from the Dead Sea Scrolls?*

The full conference runs from Wednesday, November 14–Friday, November 16. Please go to the link below for the conference program: *http://www.luc.edu/media/lucedu/theology/pdfs/Golden%20Calf%20Conference%20Program%202.pdf.*

## FRIDAY, NOVEMBER 16

### M16-1

**Center for Spiritual and Ethical Education**

Theme: **Annual Meeting for Secondary School Teachers of Religion**

Friday, 8:00 AM–4:30 PM

MPS-501D

This is the annual meeting for high school teachers of ethics and world religions, cosponsored by CSEE and the program for religious studies and education at Harvard Divinity School.

### M16-2

**Lutheran Women in Theological and Religious Studies**

Friday, 8:00 AM–9:00 PM

Offsite, Chicago Temple, 77 West Washington Street

Lutheran women in theological and religious studies as well as some local Lutheran rostered women gather annually for scholarship, worship, and friendship. Lutheran women scholars, including graduate students and women who teach or study at Lutheran institutions, are invited. The themes are the implications of gender studies for Christian doctrine and queer, womanist, mujerista, and feminist biblical hermeneutics. Papers, a business meeting, worship, and meals comprise the day.

For questions or to register and make a dinner reservation, please contact Heather Dean at *heather.dean@elca.org* or 773.380.2789.

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# FRIDAY, NOVEMBER 16

## M16-3

**Postcolonial Networks Roundtable**

Friday, 8:00 AM–10:00 AM

MPN-427A

Annual meeting of the Postcolonial Roundtable, a project of Postcolonial Networks. By invitation only.

## M16-100

**Dharma Academy of North America (DANAM)**

Theme: **The Contemporary Transmission of Jain Dharma**

Friday, 9:00 AM–11:00 AM

MPS-501A

Anne Vallely, University of Ottawa, Presiding

Shivani Bothra, Florida International University
*The Anuvrat Movement: A Study of Ethical Practice in the Jain Diaspora of North America*

Unnata Pragya, Jain Vishva Bharati and Florida International University
*Fasting, a Double-edged Sword: Spiritual Fasting, Engaged Fasting, and Coercive Fasting*

Alexis Reichert, University of Ottawa
*Veerayatan: The Transmission of a Reformed Message*

Sherry Fohr, Converse College
*The Transmission of Jainism through Narratives*

Responding:

Jeffery D. Long, Elizabethtown College

## M16-101

***Believers Church Bible Commentary* Editorial Council**

Friday, 9:00 AM–11:30 AM

HC-4M

## M16-102

***Encyclopedia of the Bible and Its Reception* Editorial Board Meeting**

Friday, 9:00 AM–5:00 PM

MPS-102BC

## M16-113

**The Holy War Conference**

Theme: **Modern Instantiations**

Friday, 10:00 AM–2:00 PM

Offsite, University of Illinois, Chicago Institute for the Humanities, 701 South Morgan Street

Rachel Havrelock, University of Illinois, Chicago, Presiding

Janaki Bakhle, Columbia University
*Hindu Fundamentalism's Unholy Author: V. D. Savarkar and the Hindu Right*

David Harrington Watt, Temple University
*Is Fundamentalism a Disease?*

Mahinda Deegalle, Bath Spa University
*A Just War in Sri Lanka?*

This conference is free and open to the public. For more information, or to register: *huminst@uic.edu*, 312-996-6354.

## M16-103

**Dharma Academy of North America (DANAM)**

Theme: **Hindu Dharma, Yoga, and the East-West Transmission**

Friday, 11:00 AM–1:00 PM

MPS-501A

Purushottama Bilimoria, Deakin and Melbourne University and University of California, Berkeley, Presiding

Mark Singleton, Saint John's College, Santa Fe, and Ellen Goldberg, Queens University
*Gurus of Modern Yoga*

June McDaniel, College of Charleston
*Hinduism in Indonesia: Issues in Transmission, Innovation, and Transformation*

Gerald Carney, Hampden-Sydney College
*A Tale of Two Disciples: Baba Premananda Bharati's Pioneering Journey to the United States and His American Disciples*

Veena Howard, University of Oregon
*From Gandhi's Satyagraha to Passive Resistance: Exploring the Issues of Transmission*

## M16-104

***Review and Expositor* Editorial Board Meeting**

Friday, 11:00 AM–3:30 PM

HM-CC10B

## M16-109

**Forum on Religion and Ecology at Yale University Annual Luncheon**

Friday, 11:30 AM–1:30 PM

HC-Marquette

## M16-112

**Numata Chair Coordinators Meeting**

Friday, 12:00 PM–5:00 PM

MPN-426A

## M16-200

***Common English Bible* Editorial Meeting**

Friday, 1:00 PM–4:00 PM

HM-CC10D

## M16-201

**Explorations in Theology and Apocalyptic Working Group**

Friday, 1:30 PM–3:30 PM

MPN-427A

Philip G. Ziegler, University of Aberdeen
*Discipleship in an Apocalyptic Key*

Responding:

Ry Siggelkow, Princeton Theological Seminary

For more details visit *http://theologyandapocalyptic.wordpress.com/*.

## M16-202

***Believers Church Bible Commentary* Editorial Council**

Friday, 1:30 PM–4:00 PM

HC-5E

## M16-203

**Theology and Ethics Colloquy**

Friday, 1:30 PM–5:00 PM

HM-CC11A

## M16-205

**The Salvation Army and Intersections of Contemporary Theology**

Friday, 1:45 PM–4:45 PM

MPN-427D

In recent years the Salvation Army has enjoyed increased interest in scholarly pursuits by both clergy and lay membership. As this is the inaugural meeting of Salvationists and friends at the AAR and SBL Annual Meetings, this session will explore the intersection of such pursuits in relation to the broader theological framework of the Salvation Army. There will be four papers presented followed by discussion.

## M16-206

**Dharma Academy of North America (DANAM)**

Theme: **Transmission, Innovation, and Identity Formation in Buddhist Communities**

Friday, 2:00 PM–4:00 PM

MPS-501A

Amy Holmes-Tagchungdarpa, University of Alabama
*Reversing Transmission — or Creating a New Buddhism? The Reception of Buddhist Modernity in the Himalayas*

Ann Gleig, Millsaps College
*Buddhist Geeks, Generation Y, and Integral Evolutionary Buddhism: From Buddhist Modernism to Buddhist Postmodernism?*

Natalie Quli, Institute of Buddhist Studies
*The Relationship between Temple Ownership Patterns and Ethnic Identity in Four Sri Lankan American Buddhist Temples*

Scott Mitchell, Institute of Buddhist Studies
*Buddhism in the American Media Imagination*

Sharon Suh, Seattle University
*Buddhism, Race, and the Political*

Tanya Storch, University of the Pacific
*Buddhist Universities in the United States of America*

## M16-300

**Dharma Academy of North America (DANAM)**

Theme: **InterDharma, IntraDharma, and Interfaith Dialogue as Forms of Transmitting Dharma**

Friday, 4:00 PM–6:00 PM

MPS-501A

Sachi Edwards, University of Maryland, Presiding

Sachi Edwards, University of Maryland
*Interfaith Dialogue as Dharma Transmission*

Dimple Dhanani, University of Hawai'i
*The Internet and the Transmission of Inspiration and Teachings*

Anne Vallely, University of Ottawa
*Experiential Dimensions of Religiosity as Academic Transmission*

Rita Gross, University of Wisconsin, Eau Claire
*Reverse Transmission: From Western Academic Scholarship to Buddhist Institutions*

Ramdas Lamb, University of Hawai'i
*Beyond Introductions: In-depth Academic Teaching of Dharma Traditions as Transmission*

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# FRIDAY, NOVEMBER 16

## M16-301

### Feminist Liberation Theologians' Network

Friday, 4:00 PM–6:00 PM

MPN-230B

Mary Hunt, Women's Alliance for Theology, Ethics, and Ritual, and Elizabeth Schüssler Fiorenza, Harvard University, Presiding

The Network will discuss concrete ways in which people are living out feminist liberation theological perspectives and commitments in specific communities.

Rebecca Alpert, Temple University
*Feminist Liberation Theology in Jewish Feminist Justice Work*

Rita Nakashima Brock, Faith Voices for the Common Good
*Feminist Liberation Theology in the Occupy Movement*

Peggy Schmeiser, University of Saskatchewan
*Feminist Liberation Theology in Canadian Justice Politics*

Zilka Spahic-Siljak, University of Sarajevo
*Feminist Liberation Theology and Peacebuilding*

All are welcome. RSVP: Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual (WATER), 301-589-2509, *mhunt@hers.com*; Elisabeth Schüssler Fiorenza, Harvard Divinity School, 617-495-5751, *eschussler@hds.harvard.edu*.

## M16-302

### Society for the Study of Native American Sacred Religious Traditions

Friday, 4:00 PM–6:00 PM

MPN-127

Open to anyone interested in Native American sacred traditions.

## M16-304

### Quaker Theological Discussion Group

Theme: **Session 1: The Enduring Contribution of Maurice Creasey, Quaker Theologian**

Friday, 4:00 PM–9:00 PM

HC-4D

Paul Anderson, George Fox University
*Quakers as Radical Christians*

Richard Bailey, Queen's University
*Christ the Creative Center*

Howard Macy, George Fox University
*Worship and Sacrament*

Sally Bruyneel Padgett, Augsburg College
*Community and Fellowship*

Jonathan Kershner, University of Birmingham (United Kingdom)
*Quaker Identity*

Responding:

David Johns, Earlham School of Religion

6:00 PM–7:00 PM — Break

Theme: **Session 2: Creation Care in the Twenty-first Century**

Corey Beals, George Fox University
*Beyond Environmentalism: The Dualistic Roots of our Self-Destructive Theologies of Creation*

Daniel Brunner, George Fox University
*The Suffering of the World in Dialogue with Luther's Theology of the Cross*

Roger Nam, George Fox University
*Having Dominion: Innerbiblical Exegesis of Genesis 1:26–28 and the Relationship between Humans and the Fish, Birds and Creeping Things*

Carole Spencer, Earlham School of Religion
*Gnosticizing Tendencies in the History of Christian Spirituality*

## M16-307

### Tony Blair Faith Foundation and the Council on Foreign Relations

Theme: **Religion and Foreign Policy**

Friday, 4:00 PM–6:00 PM

MPW-192

## M16-308

### Art/s of Interpretation Group

Theme: **The Chicago School and the History of Religions**

Friday, 4:00 PM–6:30 PM

MPN-130

Randal Cummings, California State University, Northridge, Presiding

Panelists:

Charles H. Long, University of California Santa Barbara

Nancy Falk, Western Michigan University

Gary Ebersole, University of Missouri, Kansas City

Responding:

Davíd Carrasco, Harvard University

## M16-305

### *Stone-Campbell Journal* Reception

Theme: **A Conversation About Peace**

Friday, 5:00 PM–6:30 PM

HC-Marquette

SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Restoration Movement tradition for fellowship, light refreshments, and interesting conversation.

Richard T. Hughes, Messiah College
*Christian America and the Kingdom of God* (University of Illinois Press, 2009)

John Nugent, Great Lakes Christian College
*The Politics of Yahweh: John Howard Yoder, the Old Testament, and the People of God* (Cascade, 2011)

For additional information contact William Baker, *scjeditor@aol.com*.

## M16-306

**General Board of Higher Education and Ministry**

Theme: **Women of Color Scholars Reception**

Friday, 5:30 PM–8:30 PM

HC-4A

## M16-400

**Unitarian Universalist Scholars and Friends Reception**

Friday, 7:00 PM–8:30 PM

Offsite, Meadville Lombard Theological School, 610 S Michigan Ave

UU scholars and friends are invited to attend our annual reception, to be hosted by Meadville Lombard Theological School, at the School's new home at 610 South Michigan Avenue. During the reception there will be a tour of the new facilities and a brief presentation about Meadville Lombard's innovative TouchPoint model for ministerial formation. Participants are also encouraged to attend the UU Scholars and Friends Discussion on Saturday evening (M17-408).

## M16-401

**Dharma Academy of North America (DANAM)**

Theme: **Sikh Identity and the Kuṇḍalinī Yoga Movement of Yogi Bhajan**

Friday, 7:00 PM–9:00 PM

HC-Williford A

Balbinder Bhogal, Hofstra University, Presiding

Michael Hawley, Mount Royal University
*Hubristic, Heretical, or Heterogeneous? Exploring the KY/3HO Community in Calgary*

Philip Deslippe, University of California, Santa Barbara
*From Maharaj to Mahan Tantric: The Construction of Yogi Bhajan's Kundalini Yoga*

Nirinjan Kaur Khalsa, University of Michigan
*When Gurbani Sings a Healthy Happy Holy Song — Toward the Kirtaan Generation*

Responding:

Balbinder Bhogal, Hofstra University

## M16-402

**Mennonite Scholars and Friends Reception**

Friday, 7:00 PM–9:00 PM

HC-Williford C

## M16-403

**Word Made Fresh and Society of Evangelical Scholars**

Friday, 7:00 PM–9:00 PM

HC-Waldorf

Thomas Oord, Northwest Nazarene University, Presiding

The Word Made Fresh, in association with the Society of Evangelical Scholars, seeks to stimulate creative dialogue among evangelical Christian scholars from diverse backgrounds about pressing issues in contemporary theology. The session is sponsored by Azusa Pacific University, and refreshments will be served.

Scot McKnight, Northern Seminary
*Kingdom as Church, Church as Kingdom: An Examination of an Old Dichotomy*

Responding:

N. T. Wright, University of Saint Andrews

## M16-406

**Religious Studies Review (RSR) Annual Editorial Board Meeting**

Friday, 7:00 PM–9:00 PM

HC-4M

## M16-407

**Lesbian, Gay, Bisexual, Transgender (LGBT) Caucus**

Friday, 7:30 PM–9:00 PM

HC-4E

The LGBT Caucus at the AAR is an opportunity for queer scholars and anyone doing queer work to come together and share ideas. The work of junior scholars and graduate students will be a primary emphasis of this meeting.

## M16-408

**Association of Theological Booksellers**

Friday, 7:30 PM–9:00 PM

HM-CC10C

Open conversation between booksellers and publishers on trends and prospects for academic and general interest religion publishing. Is there a place for children's books in a seminary or bookstore? The 2012 Theologos Award winners will be announced.

## M16-409

***Perspectives in Religious Studies* Editorial Board Meeting**

Friday, 8:00 PM–9:30 PM

HC-McCormick Boardroom

**Location Key:**

HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North

MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

# FRIDAY, NOVEMBER 16

## M16-404

**Association of Jesuit Colleges and Universities Chairs in Theology and Religious Studies Reception**

Friday, 8:00 PM–10:00 PM

HC-Joliet

Please join us for socializing and informal conversations.

## M16-405

**Friends of Animals and Religion Reception**

Friday, 9:00 PM–10:00 PM

HC-PDR 1

Please join the Friends of the Animals and Religion Group to make connections, share resources, and enjoy good company.

# SATURDAY, NOVEMBER 17

## M17-2

**Society for Comparative Research on Iconic and Performative Texts (SCRIPT) Breakfast and Business Meeting**

Saturday, 7:00 AM–9:00 AM

MPS-505A

SCRIPT annual meeting for members and those interested in the work of the society. Will feature a short presentation and discussion of the society's meetings and other plans for 2013–2014.

## M17-3

***Dialog* Editorial Council Meeting**

Saturday, 7:00 AM–11:00 AM

MPS-403B

## M17-5

**Friends of China Academic Consortium**

Saturday, 8:00 AM–9:30 AM

MPE-353A

This is a networking event for those interested in China, its religion, philosophy, and worldview. We have friends from mainland China to share their needs in the theological field, as well as North American scholars to share their exchange experiences. Learn about CAC membership, which invites individuals, universities, and seminaries to participate in a dialogue between academics in North America and China.

## M17-100

**Symposium on Early Methodism: Texts, Traditions, Theologies**

Theme: **Charisma and Christ: Leadership in the Evangelical Tradition**

Saturday, 8:00 AM–11:30 AM

MPS-501BC

Suzanne Schwarz, University of Worcester, Presiding

Panelists:

Vicki Tolar Burton, Oregon State University

Andrew Cheatle, Liverpool Hope University

Brian Curtis Clark, Hartford Seminary

Geordan Hammond, Nazarene Theological College

Kevin M. Watson, Seattle Pacific University

For further information, e-mail David Wilson (*drwilsonacademic@gmail.com*) or Gareth Lloyd (*Gareth.lloyd@manchester.ac.uk*).

## M17-101

**Council on Graduate Studies in Religion Annual Meeting**

Saturday, 8:00 AM–1:30 PM

HC-Continental A

## M17-102

**Theopoetics Working Group**

Saturday, 9:00 AM–11:00 AM

MPN-135

This open meeting will continue to address the impact of employing nonpropositional poetics in the exploration of theological practice and scholarship. Papers from the 2011 Meeting can be referenced as examples of this trajectory. Additionally however, in our 2012 meeting there is a desire to focus particularly on the ways in which a theopoetic perspective engenders embodiment and a return to the flesh. This gathering should provide an opportunity for mutual engagement for those whose studies and/or practices fall in the intersection of theological thought, poetics, faith, religion, and methodologies that emphasize embodiment. Additional information can be found at *http://theopoetics.net*.

## M17-103

**Mennonite Scholars and Friends**

Theme: **Judgment and Wrath of God**

Saturday, 9:00 AM–11:30 AM

MPW-181A

Gordon Matties, Canadian Mennonite University, Presiding

W. Derek Suderman, Conrad Grebel University College
*Assyria the Ax, God the Lumberjack: Jeremiah 29, the Logic of the Prophet, and the Quest for a Nonviolent God*

Mary K. Schmitt, Princeton Theological Seminary
*Peace and Wrath in Paul's Epistle to the Romans*

Grant Poettcker, McMaster University
*A "Fitting" Sacrifice: Reassessing Divine Wrath with Girard and Anselm*

Justin Heinzekehr, Claremont School of Theology
*When Mennonites Get Angry: The Wrath of God in a Process-Anabaptist Perspective*

Responding:

Mary Schertz, Anabaptist Mennonite Biblical Seminary

Further information, including abstracts, at *https://uwaterloo.ca/toronto-mennonite-theological-centre/events/msf.*

## M17-104

### National Association of Baptist Professors of Religion Meeting

Saturday, 9:00 AM–11:30 AM

MPW-183C

## M17-105

### Charles Sturt University

Theme: **Sarah Coakley and the Future of Systematic Theology**

Saturday, 9:00 AM–12:00 PM

MPN-226

Sarah Coakley is one of the most exciting and creative figures in contemporary theology. In light of her soon to be realized *Systematic Theology*, this session will be a serious discussion about the future of systematic theology, using her work as a resource and stimulus.

Panelists:

Serene Jones, Union Theological Seminary

Eugene Rogers, University of North Carolina, Greensboro

Graham Ward, University of Manchester

Responding:

Sarah Coakley, University of Cambridge

## M17-112

### Art/s of Interpretation Group

Theme: **Charles H. Long's *Significations* (Davies Group, 2004): Variations on Some Themes**

Saturday, 9:00 AM–12:00 PM

MPW-183B

Lisa Poirier, DePaul University, Presiding

Jennifer Reid, University of Maine, Farmington
*Introductory Remarks*

Rachel E. Harding, University of Colorado, Denver
*African and African Derived Religions*

Victor Anderson, Vanderbilt University
*Black Theology*

James Anthony Noel, San Francisco Theological Seminary
*American Religion*

Jay Geller, Vanderbilt University
*Empirical and Methodological "Other(s)" in the Study of Religion*

Responding:

Charles H. Long, Chapel Hill, NC

## M17-113

### Association of Theological Booksellers

Theme: **Publisher Presentations**

Saturday, 9:00 AM–12:00 PM

HM-CC10B

Each publisher has forty minutes to present Spring 2013 titles, current best sellers, and titles with potential for strong sales to the booksellers. Booksellers discuss needs with publishers. Publishers ask booksellers how they can help promote bookstore sales and more.

## M17-106

### Society for the Study of Anglicanism

Theme: **Post-Covenant: What Next?**

Saturday, 9:00 AM–12:30 PM

MPS-504D

The Center for Anglican Communion Studies at Virginia Theological Seminary and Ripon College Cuddesdon partner each year to host the annual Society for the Study of Anglicanism meeting. The Society is a research-led body that is committed to excellence in promoting the study of Anglicanism. The scholarly presentations inform dynamic discussions on varied topics. Martyn Percy and Rob Slocum serve as co-Conveners of the Society.

This year marks the Society's tenth anniversary. As it looks toward its next decade of research and scholarly dialogue, the Society has chosen as this year's topic, "Post-Covenant: What Next?" The session will consider future directions of the Anglican Communion in view of the Church of England's rejection this year of the Anglican Covenant, and the Episcopal Church's decision at its 77th General Convention to decline to take a position on the Covenant. The Anglican Covenant was originally developed to help unify Anglicans worldwide despite their cultural divergencies and theological differences. The session will conclude with a general discussion and includes a breakfast reception. All are welcome.

Panelists:

Lord George Carey, former Archbishop of Canterbury

Frank Griswold, the Twenty-fifth Presiding Bishop of the Episcopal Church

Responding:

A. Katherine Grieb, Virginia Theological Seminary

Mark Chapman, Ripon College Cuddesdon



**Location Key:**
HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North
MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

# SATURDAY, NOVEMBER 17

## M17-108

### Dharma Academy of North America (DANAM)

Theme: **Being in Borderlands: The Negotiation of Boundaries in South Asian Religious Communities**

Saturday, 11:00 AM–1:00 PM

MPS-402A

Christopher Chapple, Loyola Marymount University, Presiding

Pankaj Jain, University of North Texas
*Bishnois: At the Crossroads of Hinduism, Islam, and Jainism*

Purushottama Bilimoria, Deakin and Melbourne University and University of California, Berkeley
*Diasporic Borders: Of Deterritorialized Hindu–Sikh Transnationals*

Leela Prasad, Duke University
*Ownership and Its Borders: An Exploration in the Poetics of Habitation*

Gregory Alles, McDaniel College
*Ritual Space as Borderland: Building and Breaching Borders in Rathva Rituals*

Responding:

Laurie Patton, Duke University

## M17-109

### Christian Scholarship Foundation Annual Luncheon

Saturday, 11:30 AM–1:00 PM

MPS-505A

## M17-110

### Society for Comparative Theology

Saturday, 11:45 AM–12:45 PM

MPS-106A

This will be the third annual meeting of the newly emerging Society for Comparative Theology, which will continue to develop its structure and work.

## M17-201

### *Hebrew Bible and Ancient Israel* Editorial Board

Saturday, 11:45 AM–2:15 PM

HM-CC10C

## M17-111

### Session on American Religious History in the Twentieth and Twenty-first Centuries in Memory of Sarah R. Hammond

Saturday, 12:00 PM–2:30 PM

MPS-502A

This session honors the memory of Sarah Hammond (1977–2011).

Eva Pascal, Boston University
*Entrepreneurial Evangelical Ethos Gone Global: Business as Mission to Mission as Business*

Tracy Lemos, Huron University College
*Remembering Sarah*

Jon Butler, Yale University
*Sarah Hammond and the Work of History and Religion*

Alison Greene, Mississippi State University
*People, Places, and the Future of American Religious History*

Darren Dochuk, Purdue University
*"Go, Sell Thy Oil": Evangelical Protestantism and Petro-politics in Cold War America*

Geoffrey Kabaservice, Roosevelt House
*Republican Opposition to the Politicization of Religion in the Postwar Era*

## M17-206

### Asian Pacific American Religions Research Initiative

Theme: **APARRI Scholars Analyze and Interpret the Pew Report on "Religion and Asian Americans: A Mosaic of Faiths"**

Saturday, 1:00 PM–2:30 PM

MPW-183B

David Kyuman Kim, Connecticut College, Presiding

This panel presentation will include analysis and interpretation of the recent report on Asian Americans released by the Pew Research Center's Forum on Religion and Public Life (July 19, 2012). The panel will begin with an overview of the study by Cary Funk (Senior Researcher at the Pew Research Center's Forum on Religion and Public Life) followed by discussion and analysis of the study by current APARRI members who also served on the external advisory committee to the Pew study. The external advisors for the report worked closely with Pew to contextualize the findings on Asian American religiosity and provide a more nuanced presentation. APARRI helped foster the scholarly foundations and collegial connections that allowed for this successful effort.

Panelists:

Janette Wong, University of Southern California

Sharon Suh, Seattle University

Khyati Joshi, Fairleigh Dickinson University

Jane Iwamura, University of the West

## M17-207

### *Journal for the Study of the New Testament* Editorial Board Meeting

Saturday, 1:00 PM–3:00 PM

MPS-102A

## M17-200

***Do Jews, Christians, and Muslims Worship the Same God?* (Abingdon Press, 2012)**

Saturday, 1:00 PM–3:00 PM

MPW-196B

Bruce D. Chilton, Bard College, Presiding

Drawing on their book, *Do Jews, Christians, and Muslims Worship the Same God?*, Baruch Levine, Bruce Chilton, and Vincent Cornell represent Judaism, Christianity, and Islam respectively. In the session they will tease apart the question, address contextual concerns, and discuss practical implications. Monotheistic religions resemble one another in maintaining the unity of God; therefore, monotheist religions logically ought to be construed to worship the same God. But real and significant differences cannot be overlooked. Depending on the vantage point, the possibility that these religions do not worship the same God must be maintained to provide integrity to the entire conversation. We invite the audience to look at the question and model how religion can serve to move us forward as pluralistic peoples with common purpose, rather than as a wedge that only drives people further apart.

Panelists:

Baruch Levine, New York University

Vincent Cornell, Emory University

Responding:

T. Emil Homerin, University of Rochester

Cynthia Rigby, Austin Presbyterian Theological Seminary

Elaine Robinson, Saint Paul School of Theology

## M17-202

**International Society for Chinese Philosophy**

Theme: **Mind, Emotion, and Nature in Confucianism**

Saturday, 1:00 PM–4:00 PM

MPS-106B

## M17-203

**College Theology Society Fall Board Meeting**

Saturday, 1:00 PM–6:00 PM

MPS-401A

## M17-209

**Association of Theological Booksellers**

Theme: **Publisher Presentations**

Saturday, 1:30 PM–5:00 PM

HM-CC10B

Each publisher has forty minutes to present forthcoming Spring/Summer books, highlighting the major titles. Publishers can discuss specific service issues raised by booksellers. Assessments of current issues facing publishers and bookstores can be included in the discussion.

## M17-208

**Sopher Press**

Theme: **Erotic Faith: Desire, Suffering, and Transformation in the Incarnational Theology of Wendy Farley**

Saturday, 3:00 PM–5:00 PM

MPS-402A

Mari Kim, Pacific Lutheran University, Presiding

Panelists:

Thomas Reynolds, University of Toronto

Kristine Suna-Koro, Xavier University

Emily A. Holmes, Christian Brothers University

John Thatamanil, Union Theological Seminary

Responding:

Wendy Farley, Emory University

## M17-300

**Westminster/John Knox Press**

Theme: **Theological Commentaries on Scripture: Renewing an Old Tradition**

Saturday, 4:00 PM–5:30 PM

MPW-476

Shelly Rambo, Boston University, Presiding

Westminster/John Knox Press hosts a panel discussion of theologians writing biblical commentaries for their "Belief: A Theological Commentary on the Bible" series. The panelists will address the challenges and opportunities of immersing themselves in a particular biblical book, and reflect on how this exercise of attending to scripture has affected their vocation as theologians. Light refreshments will be served.

Panelists:

Amy Plantinga Pauw, Louisville Presbyterian Theological Seminary

Willie Jennings, Duke University

Stephanie Paulsell, Harvard University

Arthur Sutherland, Loyola University, Maryland

Deanna Thompson, Hamline University

## M17-301

**Institute for the Study of Asian American Christianity (ISAAC)**

Theme: **Collaboration of Asian North American Theological Education in an Age of Scarcity: A Model of Partnership of ISAAC with Fuller Seminary**

Saturday, 5:30 PM–7:00 PM

HC-Continental C

Plenary speakers from the two ISAAC/Fuller Seminary conferences on Asian American church history and the healing of memories will be featured. Their lectures will be available in our recent issue of the *Society for Asian North American Christian Studies Journal* (*SANACS*).



**Location Key:**

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# SATURDAY, NOVEMBER 17

## M17-304

**Center for the Study of Religion and American Culture Reception**

Saturday, 5:45 PM–7:45 PM

HC-Williford A

## M17-303

**John C. Danforth Center on Religion and Politics Reception**

Saturday, 6:00 PM–8:00 PM

HC-Astoria

The John C. Danforth Center on Religion and Politics at Washington University, Saint Louis, supports and enhances outstanding scholarly research on the historical and contemporary intertwining of religion and politics in the United Sates. We are also committed to disseminating excellent scholarship to students and the broad public. Please join Center faculty, staff, and students in celebrating this growing venture and learn how to get involved. We will have information about events, recent and future faculty hires, postdoctoral fellowship opportunities, and the online journal, *Religion and Politics*.

## M17-400

**Fund for Theological Education Annual Reception Honoring Fellows and Alumni**

Saturday, 6:30 PM–8:00 PM

HC-Waldorf

## M17-401

**Association of Theological Schools Presentation and Reception**

Saturday, 6:30 PM–8:30 PM

PH-State Ballroom

This event, sponsored by the Association of Theological Schools, will honor Emilie M. Townes, Andrew W. Mellon Professor of African American Religion and Theology at Yale University Divinity School, for her career as a theological educator. Townes will speak about her vocation as a theological educator serving in a theological school and how her work as a scholar fits within that vocation. A reception will follow the presentation.

Panelist:

Emilie M. Townes, Yale University

## M17-402

**AAR Western Region Board Meeting**

Saturday, 6:30 PM–9:00 PM

Offsite, The Berghoff Restaurant, 17 W Adams Street

## M17-403

**Explorations in Theology and Apocalyptic**

Theme: **James Cone's *The Cross and the Lynching Tree* (Orbis Press, 2011)**

Saturday, 6:30 PM–9:00 PM

HC-4C

Nancy J. Duff, Princeton Theological Seminary, Presiding

With an eye to the themes of our working group, our three panelists will engage with James Cone's most recent work, *The Cross and the Lynching Tree* (Orbis Press, 2011), reflecting particularly upon the theological and ethical questions it provokes.

Panelists:

Nathan Kerr, Trevecca Nazarene University

Christopher L. Morse, Union Theological Seminary

J. Kameron Carter, Duke University

Responding:

James H. Cone, Union Theological Seminary

## M17-404

**Brigham Young University and Friends**

Saturday, 7:00 PM–8:30 PM

HC-Continental B

## M17-405

**University of Notre Dame Press**

Theme: ***The Anticipatory Corpse: Medicine, Power, and the Care of the Dying* (University of Notre Dame Press, 2011)**

Saturday, 7:00 PM–8:30 PM

HC-PDR 6

This panel proposes to engage Jeffrey P. Bishop's book, *The Anticipatory Corpse: Medicine, Power, and the Care of the Dying*. Bishop argues that the dead body shapes the work of medicine, giving rise to a medical metaphysics of efficient causation. Bishop traces these shifts from late eighteenth century medicine, further arguing that death and its violences are present in and cloaked by the practices of contemporary medicine. He further shows that a medicine shorn of formal and final causality, reduced only to efficient causality, is deeply problematic, and that we can see these dynamics played out not only in the configurations of contemporary medical practice, but equally in the allied discourses of bioethics and biopsychosocial medicine, particularly insofar as these discourses treat death and dying. Summary of types of critiques of the book include bioethical, philosophical, theological, sociological, and cultural.

## M17-406

**Wesleyan Theological Society/Society for Pentecostal Studies Reception**

Saturday, 7:00 PM–8:30 PM

HC-Normandie Lounge

## M17-407

**University of Cambridge**

Theme: **Online Interfaith Dialogue Platform Demonstration**

Saturday, 7:00 PM–9:00 PM

HC-PDR 5

The Cambridge Interfaith Programme has been working for the past two years to develop an online platform for Scriptural Reasoning-style interfaith dialogue. In this session we will demonstrate the platform, talk about the dialogues that have been happening over the past year, explain some of the challenges and questions we have faced, and discuss how interfaith dialogue online might develop in the future.

## M17-421

**Indiana University Religious Studies Alumni Reception**

Saturday, 7:00 PM–9:00 PM

HC-Northwest 4

## M17-422

**Wm. B. Eerdmans Publishing Reception**

Saturday, 7:00 PM–9:00 PM

HC-Northwest 2

## M17-423

**Institute for Ancient Near Eastern and Afroasiatic Cultural Research Annual Colloquium**

Saturday, 7:00 PM–9:00 PM

HC-4D

This year's Colloquium will be dedicated to a review of Hector Avalos' volume *Slavery, Abolitionism, and the Ethics of Biblical Scholarship* (Sheffield Phoenix Press, 2011). For additional information, please contact Hugh R. Page Jr. at *poeto@me.com*.

## M17-428

**Church Health Center Reception**

Saturday, 7:00 PM–8:00 PM

HC-Northwest 5

Come celebrate the release of *Dust and Breath: Faith, Health, and Why the Church Should Care About Both* (Eerdmans, 2012) by Kendra Hotz and Matt Mathews, theologians-in-residence at the Church Health Center in Memphis, Tennessee. Come to hear more about the Church Health Center's mission of reclaiming the Church's biblical commitment to care for our bodies and spirits.

## M17-408

**Unitarian Universalist Scholars and Friends**

Theme: **Unitarian Universalists and Nature**

Saturday, 7:00 PM–9:30 PM

HC-Grand Tradition

Alma Crawford, Meadville-Lombard Theological School, Presiding

Our annual conversation will explore the ways Unitarian Universalists have thought about, talked about, and interacted with nature, from the beginnings of our tradition to the present. By placing broad philosophical and theological traditions, such as Transcendentalism, and religious naturalism into dialogue with environmental activism and nature-based spiritual practices, we hope to deepen our understanding of the Unitarian Universalist heritage and to sharpen our vision for the future.

Panelists:

Sofia Betancourt, Yale University

Clare Butterfield, Faith in Place

Ron Engel, Meadville Lombard Theological School

Sheri Prud'homme, Graduate Theological Union

Jerome Stone, Meadville Lombard Theological School

Responding:

Adam Robersmith, Second Unitarian Church

Participants are also encouraged to attend the UU Scholars and Friends Reception (M16-400), to be hosted by Meadville Lombard Theological School (610 South Michigan Avenue).



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# SATURDAY, NOVEMBER 17

## M17-409

**Institute for Religion in an Age of Science (IRAS), Zygon Center for Religion and Science (ZCRS), Center for Theology and the Natural Sciences (CTNS), and Institute for the Bio-Cultural Study of Religion (IBCSR)**

Theme: **Science and Religion Hospitality Event**

Saturday, 7:00 PM–10:00 PM

HC-Williford B

Please join us for refreshments and conversation at this year's Science and Religion Hospitality Event, sponsored by:

The Institute for Religion in an Age of Science (IRAS) is an open-membership organization that holds annual summer conferences and copublishes the peer-reviewed journal, *Zygon: Journal of Religion and Science* (*www.iras.org*).

The Zygon Center for Religion and Science (ZCRS), offers seminary courses, public lectures, and student symposia and shares offices with *Zygon: Journal of Religion and Science* (*www.zygoncenter.org*).

The Center for Theology and the Natural Sciences (CTNS) supports research, provides MDiv and doctoral courses through the Ian G. Barbour Chair at the Graduate Theological Union, and publishes the peer-reviewed journal *Theology and Science* (*www.ctns.org*).

The Institute for the Bio-Cultural Study of Religion (IBCSR) sponsors research in the scientific study of religion, supports Boston University's Religion and Science PhD, and publishes the journal *Religion, Brain and Behavior* and the monthly *IBCSR Research Review* (*ScienceOnReligion.org*).

## M17-411

**Beacon Press Reception**

Saturday, 8:00 PM–9:00 PM

PH-Hancock

## M17-412

**Dallas Theological Seminary Alumni Reception**

Saturday, 8:00 PM–9:00 PM

PH-Price

Dallas Theological Seminary invites its alumni to a reception to fellowship with other DTS alumni.

## M17-413

**Baker Academic and Brazos Press Reception**

Saturday, 8:00 PM–10:00 PM

PH-Empire

## M17-414

**Hispanic Theological Initiative Reception**

Saturday, 8:00 PM–10:00 PM

PH-Red Lacquer

## M17-424

**University of Michigan and Enoch Seminar Reception**

Saturday, 8:00 PM–10:00 PM

PH-Salon III

The University of Michigan and the Enoch Seminar host a joint reception welcoming faculty, alumni, and graduate students of the University of Michigan as well as veterans, members, and friends of the Enoch Seminar and all those interested in learning more about both entities. During the reception, some brief announcements and presentations will be made about the projects and future activities related to the Enoch Seminar and the University of Michigan.

## M17-425

**Durham University Department of Theology and Religion Reception**

Saturday, 8:00 PM–10:30 PM

HC-Northwest 3

Friends and alumni/ae of Durham University are warmly welcomed to the reception.

## M17-415

**Graduate Theological Union Alumni Reception**

Saturday, 8:00 PM–11:00 PM

PH-Monroe

## M17-416

**Asbury Theological Seminary and Azusa Pacific University Reception**

Saturday, 9:00 PM–10:30 PM

PH-Chicago

## M17-417

**De Gruyter Reception**

Saturday, 9:00 PM–11:00 PM

HC-Boulevard A

Annual De Gruyter reception in honor of its esteemed authors, editors, partners, and scholars.

## M17-418

**Fordham University Theology Department Reception**

Saturday, 9:00 PM–11:00 PM

HC-Waldorf

Fordham University invites alumni, students, faculty, and friends to a reception with dessert and drinks.

## M17-419

**Fortress Press Reception**

Saturday, 9:00 PM–11:00 PM

PH-Adams

Fortress Press welcomes AAR and SBL members, students, and colleagues to our reception celebrating the books and authors we have published in 2012. Join us for refreshment and conversation to honor our authors and their latest works.

## M17-420

**New Religious Movements Group and *Nova Religio* Reception**

Saturday, 9:00 PM–11:00 PM

HC-Buckingham

Scholars of all levels who are interested in the study of new and/or alternative religions are welcome.

## M17-426

**Albright Institute of Archaeological Research Reception**

Saturday, 9:00 PM–11:00 PM

HC-Northwest 1

## M17-427

**Harvard University Reception**

Saturday, 9:00 PM–11:00 PM

Offsite, Venuesix10 in the Spertus Museum, 610 S. Michigan Avenue (*http://www.venuesix10.com*)

Faculty, students, alumni, colleagues, and friends are cordially invited to attend the Harvard University reception sponsored by Harvard Divinity School, the Center for the Study of World Religions, and the Committee on the Study of Religion (Faculty of Arts and Sciences). The Spertus Museum is one block north of the Hilton Chicago. We look forward to seeing you there!

# SUNDAY, NOVEMBER 18

## M18-1

**Church of Christ Professors Meeting**

Sunday, 7:00 AM–8:30 AM

MPN-226

## M18-2

**Gordon-Conwell Theological Seminary**

Theme: **Alumni Connect SBL and AAR Breakfast**

Sunday, 7:00 AM–8:30 AM

MPS-102BC

We welcome Gordon-Conwell Theological Seminary alumni to our Annual SBL and AAR Breakfast. This will be an occasion for alumni to connect with one another, worship together, and interact with Gordon-Conwell faculty who will be attending the SBL and AAR Annual Meetings. The event is free and open to alumni and spouses. Registration is required online at *my.gordonconwell.edu/sbl2012* or by calling 978-646-4272. We hope you will join us!

## M18-3

**Disciples of Christ Student/Faculty Breakfast**

Theme: **Higher Education and Leadership Ministries**

Sunday, 7:00 AM–8:30 AM

MPE-353A

## M18-6

***Smyth and Helwys Commentary* Editorial Board Meeting**

Sunday, 7:00 AM–8:30 AM

HM-CC10D

## M18-7

**Dead Sea Scrolls Foundation Board of Directors Meeting**

Sunday, 7:00 AM–8:30 AM

HM-CC11A

## M18-8

**University of Birmingham Breakfast**

Sunday, 7:00 AM–8:30 AM

MPS-403B



**Location Key:**

HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North

MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

## SUNDAY, NOVEMBER 18

### M18-4

**New York Theological Seminary and *Journal of World Christianity* Breakfast**

Sunday, 7:00 AM–8:45 AM

MPE-353B

New York Theological Seminary invites all alumnae/i to our breakfast for an update on the seminary and future plans. Also, all *Journal of World Christianity* members are invited for an update on the journal.

### M18-9

**Temple University Breakfast**

Sunday, 7:00 AM–8:45 AM

MPW-196A

### M18-10

**Baker Academic and Brazos Press *Paideia Commentaries on the New Testament* Meeting**

Sunday, 7:30 AM–8:30 AM

MPS-102D

### M18-11

**Baker Academic and Brazos Press *Theological Commentary on the Bible* Meeting**

Sunday, 7:30 AM–8:30 AM

MPS-401A

### M18-5

**Center of Theological Inquiry**

Theme: **Inquiry on Religious Experience and Moral Identity**

Sunday, 7:30 AM–9:00 AM

MPE-353C

The Center of Theological Inquiry invites proposals for our conversation in Year 2, "Religious Experience and Moral Identity, 2013–2014."

### M18-100

**Eugen Drewermann Publication Project**

Sunday, 11:30 AM–1:00 PM

MPS-503B

Matthias Beier, Christian Theological Seminary, Presiding

A meeting for scholars and publishers interested in the English publication of key works by Eugen Drewermann, one of the most original and respected interdisciplinary voices in the study of religion and theology in Europe today. A vocal public theologian, philosopher, psychoanalyst, peace and justice activist, religion and science expert, voice for reforms in the Catholic Church, and celebrated interpreter of Biblical texts and of literary works by Dostoevsky, Melville, Saint-Exupéry, Hesse, as well as of Grimm's fairy tales, Drewermann's oeuvre encompasses more than eighty books translated into more than a dozen languages. Recipient of the Erich Fromm Prize, the Albert Schweitzer Prize and numerous other awards, Drewermann gave his first lectures in the United States in 1999 at Union Theological Seminary, Princeton Theological Seminary, and Drew University. Scholars from various fields will be present to engage in a conversation with publishers around a strategy for the English publication project. A prospectus with key works will be available for publishers at the meeting. Preregistration is strongly encouraged but not required. For additional information regarding this session or to preregister, contact Matthias Beier, Christian Theological Seminary, International Eugen Drewermann Society, author of *A Violent God-Image: Introduction to the Work of Eugen Drewermann* (Continuum, 2004), at *dr.beier@gmail.com.*

### M18-101

**Hebrew Union College — Jewish Institute of Religion Annual Alumni Luncheon 2012**

Sunday, 11:30 AM–1:00 PM

MPS-102BC

### M18-106

***Biblical Interpretation* Editorial Board Meeting**

Sunday, 11:30 AM–1:00 PM

HM-CC10C

### M18-103

**North American Hindu Association of Dharma Studies**

Theme: **"My Kuṇḍalinī Made Me Do It": The Intersection of Yoga, Psychology, and Medicine**

Sunday, 12:00 PM–1:00 PM

MPS-403A

Rita Sherma, Binghampton College, Presiding

Panelists:

June McDaniel, College of Charleston

Loriliai Biernacki, University of Colorado

Sthaneshwar Timalsina, San Diego State University

For additional information, please contact Rita Sherma at *Rds944@aol.com.*

## M18-104

**University of Notre Dame**

Theme: **Music and Religion Mellon Working Group Meeting**

Sunday, 12:00 PM–2:00 PM

HM-CC11B

## M18-200

**Presbyterian Church (USA)**

Theme: **Reformed Preaching in the New Reformation**

Sunday, 1:00 PM–2:30 PM

MPN-226

Presbyterian Church (USA) scholars/pastors/professors are invited to this meeting dedicated to doing theology for the church. We are in the midst of what some have called a new Reformation. As happened during the sixteenth-century Reformation, the way in which we experience the world and communicate with others is changing with new technologies. What does this mean for Reformed preaching with its historical emphasis on scripture?

How do we think theologically about the nature of preaching in today's changing oral-aural culture to preach the gospel faithfully and effectively? A panel made up of a pastor, professor, and a denominational leader will offer presentations to engender discussion. Further information: Ada Middleton, Office of Theology and Worship, 888-728-7228 x5306, *ada.middleton@pcusa.org*.

## M18-204

**Association of Theological Booksellers**

Theme: **Publisher Presentations**

Sunday, 1:30 PM–5:00 PM

HM-CC10B

Each publisher has forty minutes to present forthcoming Spring/Summer books, highlighting the major titles. Publishers can discuss specific service issues raised by booksellers. Assessments of current issues facing publishers and bookstores can be included in the discussion.

## M18-201

***Theology Today* Editorial Council Meeting**

Sunday, 2:00 PM–4:00 PM

MPS-401A

## M18-202

**Contributors to *Professional Sexual Ethics: A Holistic Ministry Approach***

Sunday, 3:00 PM–4:00 PM

MPS-504A

This is an invitation only meeting of editors and contributors to the book *Professional Sexual Ethics: A Holistic Ministry Approach*, under contract with Fortress Press.

## M18-203

**Second Annual Analytic Theology Lecture**

Theme: **The Reconciled Mind and Analytic Theology**

Sunday, 3:00 PM–4:30 PM

MPS-405A

Central to the New Testament are certain key controlling metaphors, which characterize Christian discernment. First, the recognition of Jesus Christ involves a form of perception that "flesh and blood" does not deliver. Second, "eyes to see" and "ears to hear" are requisite for the discernment of God's purposes. Third, we must be "born from above" in order to see the kingdom of God.

Paul, moreover, stresses that we are alienated in our capacity to think through to the reality of God and exhorts us to be "metamorphosed" for the sake of the discernment of truth (and not "schematised" by this world). In short, we require to be reconciled/reschematised in our minds in order to discern God's self-disclosure. Significantly, this transformed state appears to be identified with participation "in Christ".

This paper analyzes the implications of this for theological discernment and for the status of our theological concepts. It also critiques "the direction of the pressure of interpretation" in the understanding of key concepts in the Western tradition. Finally, it explores what the concept of the "reconciled mind" might mean for the task of analytic theology as it seeks to be faithful and evangelical.

Panelist:

Alan J. Torrance, University of Saint Andrews

Sponsored by the University of Notre Dame Center for Philosophy of Religion, a reception will immediately follow this lecture in the West Building, Room W192C (M18-301). Food and drinks will be served.

## M18-303

**Tutku Tours**

Theme: **New Archaeological Discoveries in the Footsteps of Paul and John**

Sunday, 4:00 PM–5:00 PM

MPS-501BC

Archeological excavations continue in Turkey at the sites of the Seven Churches of Revelation and the cities of Paul. This progran will present the latest discoveries at these sites as well as recent publications related to them that help to illuminate the biblical text. Featured especially will be updates from the Phrygian Valley, Patara, and Smyrna.



**Location Key:**

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## M18-300

**Phenomenology and Scripture Group**

Theme: **The Theological Turn and Radical Phenomenology**

Sunday, 4:00 PM–6:30 PM

MPW-182

Petra Turner, University of Virginia, Presiding

The "theological turn" radicalizes phenomenology by turning to religious phenomena. Yet this radicalization raises questions about the relationship between phenomenology and Christianity: Is radical phenomenology essentially (or exclusively) Christian in its terminology and methodology? If so, is that tantamount to a Christian colonization of phenomenology? Is it important to maintain some separation between phenomenology and Christianity? Does the "theological turn" implicitly exclude phenomenological approaches to other religions or secular phenomena? This panel will consider such questions. Anyone interested is encouraged to attend.

Chris Hackett, Australian Catholic University
*Contemplation, Angelic, and Anthropic: Fragment for a Philosophy of Christianity*

Crina Gschwandtner, Fordham University
*The Truth of Christianity? Michel Henry's Words of Christ*

Peter Ochs, University of Virginia
*Not from Nowhere: Phenomenology and Scripture*

Jason Smick, Santa Clara University
*Postmodernity in Theory and Practice: The Verwindung of Tradition in Jean-Luc Marion and Luc Ferry*

Responding:

Adam Wells, Emory and Henry College

## M18-301

**Second Annual Analytic Theology Lecture Reception**

Sunday, 4:30 PM–6:00 PM

MPW-192C

Sponsored by the University of Notre Dame Center for Philosophy of Religion.

This reception immediately follows the Second Annual Analytic Theology Lecture, given by Alan Torrance (M18-203). Food and drinks will be served.

## M18-302

***Journal of Religious Ethics* Editorial Board Meeting**

Sunday, 4:30 PM–6:00 PM

MPS-503A

## M18-304

**Sopher Press**

Theme: ***Lovely Tents of Jacob: The Vagina in Scripture*, Author Erica L. Martin**

Sunday, 4:30 PM–6:00 PM

MPW-187C

Marion S. Grau, Graduate Theological Union, Presiding

Vaginal euphemisms are used intentionally by biblical writers and would have been obvious to the earliest audiences. A renewed understanding of the vaginal connotations of these words calls for a reevaluation of the meaning of several key biblical texts on the basis of the euphemisms.

Erica L. Martin, Seattle University, Responding

## M18-305

**Paulist Press Author Reception**

Sunday, 5:00 PM–6:30 PM

HM-Regency Ballroom D

Paulist Press, represented by Mark-David Janus, CSP, president and publisher, along with his staff, invite all Paulist Press authors, past and present, to join us for a meet-and-greet, as well as some good Midwestern hospitality.

## M18-306

**University of Chicago Divinity School Reception and Alumni Reunion**

Sunday, 5:00 PM-8:00 PM

Offsite, University of Chicago, Swift Hall, 1025 East 58th Street

Remarks from Dean Margaret M. Mitchell at 7:00 PM.

We are pleased to welcome all Divinity School alumni back to campus. There will be free shuttle bus service to and from the McCormick Place West-Gate 42, beginning at 2:45 PM and continuing every 30 minutes on the quarter hour, with the final bus leaving the Convention Center at 6:45 PM. Buses will leave campus at Ellis Avenue at 58th Street, beginning at 3:15 PM and continuing every 30 minutes on the quarter hour, with drop-offs at McCormick Place until 6:45 PM and at the Hilton Chicago from 7:15 PM–9:15 PM. Come early and pay a visit to the Divinity School coffee shop (open 3:30 PM–6:00 PM) and the Seminary Co-op Bookstore (open 12:00 PM–6:00 PM); Divinity School alumni receive a ten percent discount. The Regenstein Library's Special Collections Research Center will be open from 1:00 PM–5:00 PM for viewing of the special exhibition titled *Swiss Treasures: From Biblical Papyrus and Parchment to Erasmus, Zwingli, Calvin, and Barth*. For more information, see the Divinity School website at *http://divinity.uchicago.edu/*.

All Divinity School alumni and friends are welcome!

For more information, please contact Linda Lyles Aldridge at 773-702-7170 or *l-lyles@uchicago.edu*.

## M18-307

### Episcopal Divinity School Reception for Alumni/ae and Friends

Sunday, 6:30 PM–8:00 PM

PH-Salon V

Alumni/ae and friends of the Episcopal Divinity School are invited to gather for a time of fellowship and light refreshment.

## M18-308

### Louisville Institute Reception

Sunday, 6:30 PM–8:30 PM

HC-Waldorf

The Louisville Institute introduces its Vocation of the Theological Educator initiative which includes three fellowship offerings: 1) Doctoral Fellowships for prospective PhD and ThD students considering theological education as a vocation; 2) Dissertation Fellowships to support the final year PhD or ThD dissertation writing; 3) Postdoctoral Fellowship to support a two-year teaching internship in a theological school.

## M18-400

### Explorations in Theology and the Apocalyptic

Theme: **Satan and All His Works: The "Third Agent" in the Apocalyptic Drama of Salvation**

Sunday, 6:30 PM–9:00 PM

HC-4D

Jodi Belcher, Duke University, Presiding

J. Louis Martyn has argued that we must recognize the importance of the "third actor" (besides God and humans) in the Christian redemptive and moral drama, namely, Satan and/or the powers of Sin and Death, and/or the "principalities and powers." While Martyn has recently refocused this issue for Pauline theology, it is also increasingly important in other strains of modern and contemporary theological reflection. These papers variously explore the significance of the "third agent" in contemporary theology and examine the contribution of that theme to Christian theology in an apocalyptic mode.

Trevor Eppehimer, Hood Theological Seminary
*Domestic Insurgency or Foreign Invasion? John Milbank and J. Louis Martyn on Redemption and the "Third Actor"*

Myles Werntz, Baylor University
*The Ubiquity of Christ and the Sites of Redemption: William Stringfellow and the Resistance to Death*

Matt Croasmun, Yale University
*An Emergent Account of Sin in Romans 5–8 as the "Third Actor": Emergence Theory as a Source for Contemporary Christian Theology*

Scott Prather, University of Aberdeen
*Apocalyptic and Providential Power(s)*

## M18-401

### Denver University/Iliff School of Theology Joint PhD Program Reception

Sunday, 7:00 PM–8:30 PM

PH-Burnham 1

## M18-402

### Oxford University Reception

Sunday, 7:00 PM–8:30 PM

PH-Adams

The theology faculty of Oxford University welcomes colleagues, friends, alumni/ae and prospective graduate students for drinks and updates on developments and to meet current faculty members. Information is available at *http://www.theology.ox.ac.uk* and *http://www.admin.ox.ac.uk/postgraduate*.

## M18-404

### University of North Carolina, Chapel Hill, Department of Religious Studies Reception

Sunday, 7:00 PM–8:30 PM

PH-Salon III

## M18-405

### Yale University Divinity School Alumni Reception

Sunday, 7:00 PM–8:30 PM

PH-Empire

## M18-435

### King's College, London Reception

Sunday, 7:00 PM–8:30 PM

PH-Salon II

Once again we are delighted to invite King's alumni, students, prospective students, friends, and guests to a reception at the SBL and AAR Annual Meetings in Chicago. As well as updating on general news from the Department of Theology and Religious Studies and the Department of Education and Professional Studies, the reception will note the recent publication of books by members of King's, including Joan Taylor amongst others. Everyone is welcome to join us to hear about developments within both Departments since last year's Annual Meeting, including the appointment of Paul Joyce as the new Samuel Davidson Professor of Old Testament/Hebrew Bible. For further information about the two Departments, see *www.kcl.ac.uk/artshums/depts/trs* and *www.kcl.ac.uk/sspp/departments/education*.



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## M18-436

**University of Chester Reception**

Sunday, 7:00 PM–8:30 PM

HC-Marquette

The Department of Theology and Religious Studies at the University of Chester, one of the largest in the United Kingdom, welcomes alumni, friends, colleagues, and prospective graduate students for drinks. Come and meet current faculty staff and find out about our work.

## M18-406

**Garrett-Evangelical Theological Seminary Reception**

Sunday, 7:00 PM–9:00 PM

HC-Northwest 3

## M18-407

**Loyola University, Maryland**

Theme: ***Diagonal Advance*: Discussing Christian Perfection with Anthony D. Baker**

Sunday, 7:00 PM–9:00 PM

HC-PDR 2

The concept of perfection has wide-ranging consequences for politics and ethics, anthropology, and eschatology. Tony Baker's book, *Diagonal Advance* (Cascade Books, 2011), has been hailed as the theologically sophisticated treatment to date of perfection in the Christian tradition.

Panelists:

Frederick Bauerschmidt, Loyola University, Maryland

D. Stephen Long, Marquette University

Sarah Coakley, University of Cambridge

Responding:

Anthony D. Baker, Seminary of the Southwest

## M18-408

**Princeton University Department of Religion Reception**

Sunday, 7:00 PM–9:00 PM

PH-Red Lacquer

## M18-409

**University of Iowa Alumni and Friends Reception**

Sunday, 7:00 PM–9:00 PM

PH-Price

## M18-410

**"There is a Mystery" Working Group**

Theme: **Review Panel for *There is a Mystery: Esotericism, Gnosticism, and Mysticism in African American Religious Experience***

Sunday, 7:00 PM–9:00 PM

HC-4C

This session will focus on the volume tentatively entitled *"There is a Mystery": Esotericism, Gnosticism, and Mysticism in African American Religious Experience*. Selected contributors to the anthology will present articles and the coeditors will discuss the conceptual framework and larger implications of the project. For additional information, please contact any member of the editorial team: Stephen C. Finley (*scfinley@lsu.edu*), Margarita S. Guillory (*mguillor@z.rochester.edu*), or Hugh R. Page Jr. (*hpage@nd.edu*).

## M18-412

**University of Notre Dame Theology Department Reception**

Sunday, 7:30 PM–9:00 PM

PH-State Ballroom

## M18-413

**Union Presbyterian Seminary Alumni/ae Dessert Reception**

Sunday, 7:30 PM–9:00 PM

PH-Salon VI

Union Presbyterian Seminary alumni/ae, faculty, staff and students are invited to join together for dessert and fellowship. Please RSVP to *www.regonline.com/aarsbl*. The cost is $10, with no charge for current UPSem faculty and students. Questions? Please contact Laura Lindsay, *llindsay@upsem.edu* or 804-278-4245.

## M18-414

**Jewish Theological Seminary Graduate School Reception (Kosher)**

Sunday, 7:30 PM–9:30 PM

HC-Buckingham

## M18-437

**Bahá'í Studies Colloquy**

Sunday, 7:30 PM–9:00 PM

PH-Grant Park Parlor

Susan Maneck, Jackson State University, Presiding

Guy Emerson Mount, University of Chicago
*Jim Crow Gets Jumped: America's Peculiar Modernity and the Challenge of African American Syncretic Religion, 1912–1963*

Robert Stockman, DePaul University
*A Century of Growth: American Bahá'í Membership, 1894–2012*

Mike McMullen, University of Houston, Clear Lake
*Bahá'í Participation in FACT 2000–2010: Community Trends and Comparisons to Other Faith Communities*

For additional information about the Bahá'í Studies Colloquy, contact Robert Stockman at *rstockman@usbnc.org* or 847-337-7750 (cell).

## M18-415

**Southern Ontario Religion and Biblical Studies Programs Reception**

Sunday, 8:00 PM–10:00 PM

HC-Northwest 4

Faculty, Students, and Alumni of Religion and Biblical Studies Programs at the University of Toronto, McMaster University, Wilfrid Laurier University, Queen's University, Carleton University, York University, King's University College (Western Ontario), University of Waterloo, and University of Ottawa.

## M18-416

**Trinity Evangelical Divinity School Fellowship Dessert Reception**

Sunday, 8:00 PM–10:00 PM

PH-Cresthill

## M18-417

**Brite Divinity School Reception**

Sunday, 9:00 PM–10:30 PM

HC-Continental C

## M18-418

**Vanderbilt University Divinity School Reception**

Sunday, 9:00 PM–10:30 PM

HC-Normandie Lounge

## M18-419

**Boston University Reception**

Sunday, 9:00 PM–11:00 PM

PH-Water Tower Place

## M18-420

**Center for Process Studies Reception**

Sunday, 9:00 PM–11:00 PM

PH-Clark 5

Join us for wine, cheese, and conversation. Friends and members of CPS and anyone interested in process-relational approaches to religious studies, theology, biblical hermeneutics, and philosophy of religion are invited. Greet Philip Clayton. Network, discuss, and schmooze. Informal, fun!

## M18-422

**Columbia University Religion Department Reception**

Sunday, 9:00 PM–11:00 PM

HC-4M

## M18-423

**Drew University Gathering**

Sunday, 9:00 PM–11:00 PM

PH-Monroe

## M18-424

**Florida State University Religion Reception**

Sunday, 9:00 PM–11:00 PM

HC-Northwest 2

## M18-425

**Emory University Graduate Division of Religion Reception**

Sunday, 9:00 PM–11:00 PM

HC-Northwest 5

## M18-426

**Nordic Universities Reception**

Sunday, 9:00 PM–11:00 PM

PH-Adams

Representatives from Denmark, Finland, Iceland, Norway, and Sweden will be presenting information about the latest research and educational possibilities.



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## SUNDAY, NOVEMBER 18

### M18-427

**AAR Mid-Atlantic Region Members Reception**

Sunday, 9:00 PM–11:00 PM

PH-Buckingham

Come join your fellow Mid-Atlantic Region members for food, drinks, and fun! Network with students, scholars, faculty, and administrators from across the region. Learn more about our 2013 annual meeting (we're back in Baltimore and better than ever!) and how you can submit a proposal to present at the meeting. We'll update you about exciting new initiatives and opportunities to serve the region. Reunite with old friends and make many new ones. We look forward to greeting you!

### M18-428

**Northwestern University Reception and Celebration**

Sunday, 9:00 PM–11:00 PM

HC-Astoria

The Northwestern University Department of Religious Studies and the Jewish Studies Program are holding a reception to celebrate our graduate students and faculty leaders of the American Academy of Religion.

### M18-429

**Southern Methodist University and Perkins School of Theology's Friends Reception**

Sunday, 9:00 PM–11:00 PM

PH-Salon I

### M18-430

**Brown University Reception**

Sunday, 9:00 PM–11:00 PM

HC-Marquette

### M18-431

**University of California, Santa Barbara Religious Studies Department Reception**

Sunday, 9:00 PM–11:00 PM

HC-Waldorf

### M18-432

**Union Theological Seminary Reception**

Sunday, 9:00 PM–11:00 PM

PH-Honoré

### M18-433

**Scottish Universities Reception**

Sunday, 9:00 PM–11:00 PM

PH-Chicago

Former and prospective students and friends of the sponsoring Scottish institutions (Aberdeen, Edinburgh, Glasgow, Saint Andrews, Highland Theological College, and International Christian College) are cordially invited to get together to renew acquaintances and catch up on news of developments over a drink and light refreshments.

### M18-438

**John Templeton Foundation**

Theme: **A Science and Religion Reception**

Sunday, 9:30 PM–11:30 PM

HC-Continental B

# MONDAY, NOVEMBER 19

## M19-1

**Denver Seminary Alumni Breakfast**

Monday, 7:00 AM–8:30 AM

MPS-501D

Enjoy fellowship over a complimentary breakfast with other Denver Seminary Alumni. Mark Young will give an update on the Seminary and you will have an opportunity to visit with several faculty. To RSVP, contact Jessica Henthorne at *jessica.henthorne@denverseminary.edu* or call 303-762-6949

## M19-2

**Friends of Regent College Breakfast**

Monday, 7:00 AM–8:30 AM

MPE-353B

## M19-3

**Restoration Quarterly Breakfast**

Monday, 7:00 AM–8:30 AM

MPE-353C

## M19-6

**Dead Sea Scrolls Foundation Board of Advisors Meeting**

Monday, 7:00 AM–8:30 AM

HM-CC10C

## M19-4

**Fuller Theological Seminary Alumni and Friends Breakfast**

Monday, 7:00 AM–9:00 AM

MPE-353A

Join Fuller Seminary leaders, faculty, alumni, and friends for breakfast.

## M19-7

***Dead Sea Discoveries* Editorial Board Meeting**

Monday, 7:30 AM–9:00 AM

HM-CC10D

## M19-5

**Alpha Christianity**

Monday, 8:00 AM–8:50 AM

MPS-102D

An open discussion and planning meeting for those interested in the earliest Christianity (before the appearance of the Resurrection and Atonement doctrines) and its sources, with a special focus this year on the Didache and the early layers of Mark. For background information, see *www.umass.edu/wsp/alpha/index.html* or contact *ebbrooks@research.umass.edu*.

## M19-101

**Logos Bible Software**

Theme: **The New Hebrew Discourse Database**

Monday, 9:00 AM–9:30 AM

MPW-176B

The *Lexham Discourse Hebrew Bible* represents the culmination of years of study on the function of linguistic devices speakers and writers of all languages use to convey meaning. This research has been applied to discourse features found in the Hebrew Bible. Every instance of the most exegetically significant devices is annotated using mnemonically-designed symbols to delimit each device. This fully-searchable database also includes a glossary and introduction, which provide a pop-up explanation of the symbols when hovered over. The project utilizes the very same cross-linguistic theoretical framework used in Runge's previous projects, the *Lexham Discourse Greek New Testament* and *A Discourse Grammar of the Greek New Testament*. This session will provide an overview of the database and the features which it annotates.

## M19-102

**Dharma Academy of North America (DANAM)**

Theme: **Religious Violence, Pluralism, and the American Social Covenant: Implications of the Sikh Temple Shootings**

Monday, 9:00 AM–11:00 AM

MPW-183C

Rita Sherma, Taksha University, Presiding

Panelists:

Philip Clayton, Claremont Lincoln University
Morny Joy, University of Calgary
Mehnaz Afridi, Manhattan College
Hussein Rashid, Hofstra University
Balbinder Bhoghal, Hofstra University

Responding:

Arvind-Pal Mandair, University of Michigan



**Location Key:**
HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North
MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

# MONDAY, NOVEMBER 19

## M19-100

**Critical Research on Religion Editorial Board Meeting**

Monday, 9:30 AM–11:30 AM

MPN-135

## M19-103

***Journal for the Study of Judaism and Supplements Editorial* Board Meeting**

Monday, 11:30 AM–1:00 PM

HM-CC10B

## M19-200

***Studies in Religion / Sciences Religieuses* Editorial Board Meeting**

Monday, 1:00 PM–3:00 PM

MPS-102D

## M19-300

**Bible in Eastern and Oriental Orthodox Traditions**

Theme: **Very Revd. Dr. Paul Tarazi Festschrift**

Monday, 4:00 PM–5:00 PM

HC-Astoria

A reception celebrating the publication of the first volume of the proceedings of the Festschrift in honor of the Very Revd. Dr. Paul Tarazi, professor of Biblical studies.

## M19-403

**Homebrewed Christianity**

Theme: **Occupy the Church: Church Theology for the 99 Percent**

Monday, 7:00 PM–9:00 PM

HC-4A

This panel discussion will address the relationship between the Occupy movement and the church and will question how the church should respond to the concerns of the 99 percent.

Participants:

Rita Brock, Faith Voices for the Common Good
Philip Clayton, Claremont School of Theology
Jeremy Fackenthal, Claremont Graduate University
Tripp Fuller, Claremont Graduate University
Kirsten Gerdes, Claremont Graduate University
Joerg Rieger, Southern Methodist University
Christophe Ringer, Vanderbilt University

## M19-400

**Claremont School of Theology/Claremont Lincoln University/Claremont Graduate University Reception**

Monday, 9:00 PM–11:00 PM

HC-Williford A

CGU, CST, and Claremont Lincoln welcomes current and prospective students along with alumni, faculty, and friends of the program are welcome to join us for our annual SBL and AAR Reception to celebrate our growng commitment to the religious and biblical scholarship.

## M19-401

**Sheffield Phoenix Press/University of Sheffield Reception**

Monday, 9:00 PM–11:00 PM

HC-Normandie Lounge

By invitation only.

## M19-402

**Syracuse University — Department of Religion Reception**

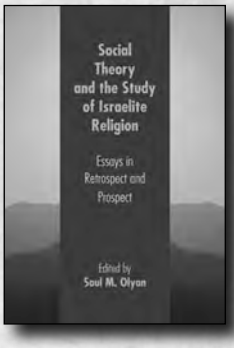
Monday, 9:00 PM–11:00 PM

HC-Boulevard C

# *NOTES*

# SBL Society of Biblical Literature

## NEW & RECENT TITLES



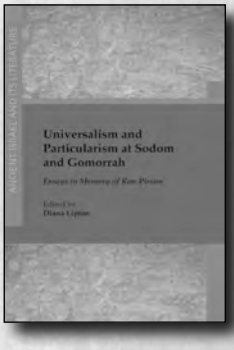

### Social Theory and the Study of Israelite Religion

Essays in Retrospect and Prospect

**Saul M. Olyan, editor**

This volume assesses past, theoretically engaged work on Israelite religion and presents new approaches to particular problems and larger interpretive and methodological questions. Topics include gender, violence, social change, the festivals, the dynamics of shame and honor, and the relationship of text to ritual. The contributors engage theory from social and cultural anthropology, sociology, postcolonial studies, and ritual studies.

**Paper $29.95 978-1-58983-688-4 230 pages, 2012**




### Universalism and Particularism at Sodom and Gomorrah

Essays in Memory of Ron Pirson

**Diana Lipton, editor**

Twelve essays, reflecting their authors' considerable geographical, religious, methodological, and academic diversity, explore Genesis 18–19 through the lens of universalism and particularism. Biblical Sodom is read as the site of multiple borders—fluid, porous, and bi-directional—between similar and different, men and women, insiders and outsiders, chosen and nonchosen, and people and God.

**Paper $30.95 978-1-58983-650-1 254 pages, 2012**

### The Politics of Pessimism in Ecclesiastes

A Social-Science Perspective

**Mark R. Sneed**

This volume offers an interpretation of Ecclesiastes that both acknowledges the unorthodox nature of Qoheleth's words and accounts for its acceptance among the canonical books of the Hebrew Bible. It argues that, instead of being the most secular and modern of biblical books, Ecclesiastes is perhaps one of the most religious and primitive. Bringing a Weberian approach to Ecclesiastes, it represents a paradigm of the application of a social-science methodology.

**Paper $41.95 979-1-58983-610-5 358 pages, 2012**

### The Samaritan Pentateuch

An Introduction to Its Origin, History, and Significance for Biblical Studies

**Robert T. Anderson and Terry Giles**

**Price to be announced 978-1-58983-699-0 Forthcoming**

### Daughter Zion

Her Portrait, Her Response

**Mark Boda, Carol J. Dempsey, and LeAnn Snow Flesher, editors**

**Price to be announced 978-1-58983-701-0 Forthcoming**

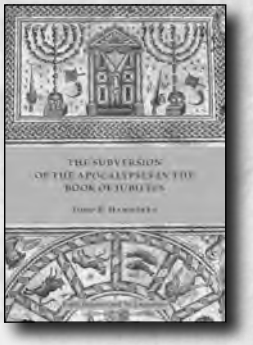
### Sentences of Sextus

**Walter Wilson, editor**

**Price to be announced 978-1-58983-719-5 Forthcoming**

### The Subversion of the Apocalypses in the Book of Jubilees

**Todd R. Hanneken**



This book builds on scholarship on genre to establish a clear pattern among the ways Jubilees resembles and differs from other apocalypses. Jubilees matches the apocalypses of its day in overall structure and literary morphology and uses the literary genre to raise the issues typical of the apocalypses—including revelation, angels and demons, judgment, and eschatology—but rejects what the apocalypses typically say about those issues, subverting reader expectations with a corrected view.

**Paper $42.95 978-1-58983-642-6 346 pages, 2012**

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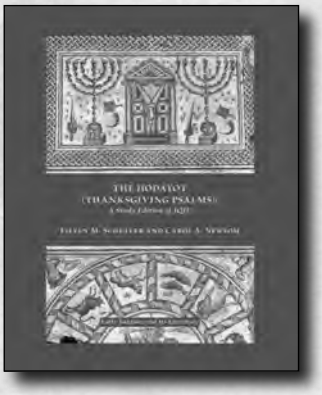
# SBL Society of Biblical Literature

## NEW & RECENT TITLES

### The Hodayot (Thanksgiving Psalms)

A Study Edition of 1QH[a]

**Eileen M. Schuller and Carol A. Newsom**



This volume contains the text of the reconstructed scroll of *1QHodayot[a]* published in Discoveries in the Judaean Desert volume 40 and the English translation from that volume, lightly revised. It provides the most up-to-date, accessible, and inexpensive access to the text, translation, and official numbering of the columns and lines of 1QH[a].

**Paper $19.95 978-1-58983-692-1 112 pages, 2012**

### The Philistines and Other "Sea Peoples" in Text and Archaeology

**Ann E. Killebrew and Gunnar Lehmann, editors**

**Price to be announced 978-1-58983-129-2 Forthcoming**

### Armenian Apocrypha Relating to Abraham

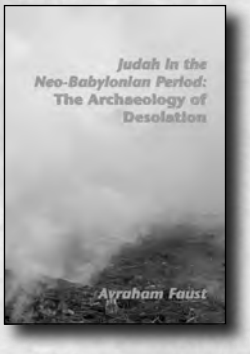
**Michael E. Stone**

**Price to be announced 978-1-58983-715-7 Forthcoming**

### Judah in the Neo-Babylonian Period

The Archaeology of Desolation

**Avraham Faust**

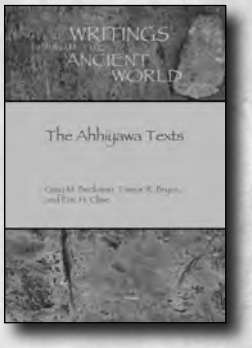



This volume examines the archaeological reality of Judah in the sixth century after the Babylonian conquest of Jerusalem. By expanding research into new avenues and examining new data, and by applying new methods to older data, the author arrives at fresh insights that support the traditional view of sixth-century Judah as a land whose population, both urban and rural, was devastated and whose recovery took centuries.

**Paper $35.95 978-1-58983-640-2 316 pages, 2012**

### The Ahhiyawa Texts

**Gary M. Beckman, Trevor R. Bryce, and Eric H. Cline**




Texts found in the Hittite capital of Hattusa dating from the fifteenth–thirteenth centuries B.C.E. refer to a land known as "Ahhiyawa," which most scholars now identify with the Late Bronze Age Mycenaean world. This volume offers, for the first time in a single source, English translations of all twenty-six Ahhiyawa texts and a commentary and brief exposition on each text's historical implications.

**Paper $34.95 978-1-58983268-8**
**320 pages, 2011**

### Iron Age Hieroglyphic Luwian Inscriptions

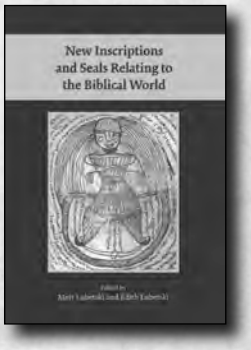
**Annick Payne**

Hieroglyphic Luwian belongs to the Anatolian group of ancient languages and was inscribed primarily on stone, using an indigenous Anatolian pictorial writing system. This volume collects some of the most important and representative of the inscriptions in transliteration and translation, organized by genre. Each text is accompanied by relevant information on provenance, dating, and other points of interest that will engage specialist and nonspecialist alike.

**Paper $22.95 978-1-58983-269-5 136 pages, 2012**

### New Inscriptions and Seals Relating to the Biblical World

**Meir Lubetski and Edith Lubetski, editors**



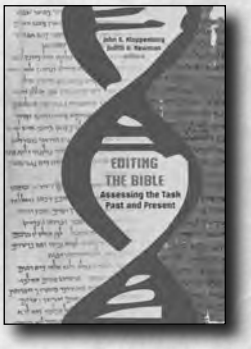

This volume features analyses by eminent scholars of some of the archaeological treasures from Dr. Shlomo Moussaieff's outstanding collection, signaling fresh approaches to the study of ancient artifacts and underscoring the role of archaeological evidence in reconstructing the legacy of antiquity, especially that of the biblical period.

**Paper $39.95 978-1-58983-556-6**
**336 pages, 2012**

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# SBL Society of Biblical Literature

## NEW & RECENT TITLES




### Editing the Bible
Assessing the Task Past and Present

**John S. Kloppenborg and Judith H. Newman, editors**

The task of editing the Hebrew, Aramaic, and Greek texts of the Bible is fraught with difficulties. This volume, representing experts in the editing of the Hebrew Bible and the New Testament, discusses both current achievements and future challenges in creating modern editions of the biblical texts in their original languages.

**Paper $32.95 978-1-58983-648-8 238 pages, 2012**

### The Craft of History and the Study of the New Testament

**Beth M. Sheppard**

**Price to be announced 978-1-58983-665-5 Forthcoming**

### Miracle Discourse in the New Testament

**Duane F. Watson, editor**

**Price to be announced 978-1-58983-118-6 Forthcoming**

### Two Shipwrecked Gospels
The *Logoi of Jesus* and Papias's *Exposition of Logia about the Lord*




**Dennis R. MacDonald**

"…In this bold new book, MacDonald dares to re-imagine the textual landscape of early Gospel traditions. …MacDonald's work is brave, challenging, and stimulating. If his ideas prove correct the implication for New Testament scholarship and current understandings of the transmission of the Jesus tradition would be truly revolutionary."—*Paul Foster, School of Divinity, University of Edinburgh*

**Paper $69.95 978-1-58983-690-7 728 pages, 2012**

### Gregory of Nyssa
Homilies on the Song of Songs

**Richard A. Norris, Jr.**

**Paper $59.95 978-1-58983-105-6 Forthcoming**

### Paul and Scripture
Extending the Conversation

**Christopher D. Stanley, editor**

This book explores some of the methodological problems that have arisen during the last few decades of scholarly research on the apostle Paul's engagement with his ancestral Scriptures. Essays explore the historical backgrounds of Paul's interpretive practices, the question of Paul's "faithfulness" to the context of his biblical references, the presence of Scripture in letters other than the *Hauptbriefe*, and the role of Scripture in Paul's theology.

**Paper $44.95 978-1-58983-694-5 368 pages, 2012**

### Reading Paul's Letter to the Romans

**Jerry L. Sumney**

**Price to be announced 978-1-58983-717-1 Forthcoming**

### Unity and Diversity in the Gospels and Paul
Essays in Honor of Frank J. Matera

**Christopher W. Skinner and Kelly R. Iverson, editors**

The essays in this volume navigate the turbulent waters between the Gospels and Paul, ranging from questions of Matthew's so-called anti-Pauline polemic to cruciform teaching in the New Testament. The volume includes contributions from leading scholars in the field, offering a rich array of insights on issues such as Christology, social ethics, soteriology, and more.

**Paper $49.95 978-1-58983-681-5 396 pages, 2012**

### Proclus the Successor on Poetics and the Homeric Poems
Books 5 and 6 of His *Commentary on Plato's Republic*

**Robert Lamberton**

**Price to be announced 978-1-58983-711-9 Forthcoming**

### The Chreia and Ancient Rhetoric
Commentaries on Aphthonius's Progymnasmata

**Ronald F. Hock**

**Price to be announced 978-1-58983-644-0 Forthcoming**

### Philodemus, *On Property Management*

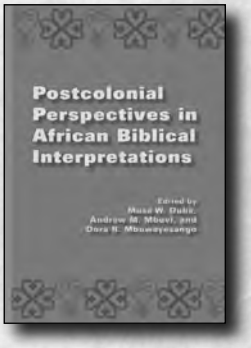
**Voula Tsouna**

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# SBL Society of Biblical Literature

## NEW & RECENT TITLES




### Postcolonial Perspectives in African Biblical Interpretations

**Musa W. Dube, Andrew M. Mbuvi, and Dora R. Mbuwayesango, editors**

Showcasing the dynamic and creative approaches of an emerging and thriving community of biblical scholarship from the African continent and African diaspora, this volume critically examines the interaction of biblical texts with African people and their cultures within a postcolonial framework.

**Paper $59.95 978-1-58983-636-5 538 pages, 2012**

### Ideology, Culture, and Translation

**Scott S. Elliott and Roland Boer, editors**

**Price to be announced 978-1-58983-705-8 Forthcoming**

### The Bible as Canon of the Church: The Work of Brevard S. Childs

**Christopher Seitz and Kent Harold Richards, editors**

**Price to be announced 978-1-58983-713-3 Forthcoming**

### The Future of the Biblical Past

Envisioning Biblical Studies on a Global Key

**Roland Boer and Fernando F. Segovia, editors**

**Price to be announced 978-1-58983-703-4 Forthcoming**

### The Old Testament and Christian Spirituality

Theoretical and Practical Essays from a South African Perspective

**Christo Lombaard**

The emerging discipline of Biblical Spirituality considers how faith finds expression within the biblical texts and how modern expressions of faith interact with those texts. This volume collects the author's reflective, analytical, and exegetical contributions to the field in order to explore how biblical texts mediate faith, both ancient and contemporary, in theory and in practice.

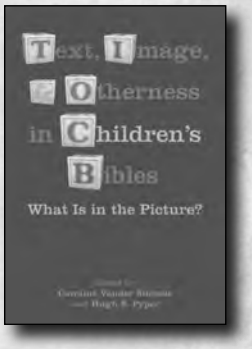
**Electronic open access 978-1-58983-653-2 202 pages, 2012**
**http://www.sbl-site.org/publications/Books_IVBS.aspx**

**Paper $29.95 978-1-58983-652-5 202 pages, 2012**

### Text, Image, and Otherness in Children's Bibles

What Is in the Picture?

**Caroline Vander Stichele and Hugh S. Pyper, editors**




Children's Bibles are often the first encounter people have with the Bible. These essays highlight the complex and even tense relationship between text and image in these Bibles. Their shared focus is on the representation of "others"—foreigners, enemies, women, even children themselves—in predominantly Hebrew Bible stories.

**Paper $31.95 978-1-58983-661-7 378 pages, 2012**

### The Hebrew Bible and Philosophy of Religion

**Jaco Gericke**

This study pioneers the use of philosophy of religion in the study of the Hebrew Bible. Two new interpretative methodologies are developed and applied through an introduction to what the biblical texts took for granted about the nature of religious language, the concept of deity, the properties of Yhwh, the existence of gods, religious epistemology, and the relation between religion and morality.

**Price to be announced 978-1-58983-707-2 Forthcoming**

### Experientia, Volume 2

Linking Text and Experience

**Colleen Shantz and Rodney A. Werline, editors**




Drawing on insights from anthropology, sociology, social memory theory, neuroscience, and cognitive science, these essays explore a range of religious phenomena and experience in early Judaism and early Christianity. The authors demonstrate the possibility of moving from written documents to assess the lived experiences that are linked to them.

**Paper $26.95 978-1-58983-669-3**
**296 pages, 2012**

**ALSO AVAILABLE**

### Experientia, Volume 1

Inquiry into Religious Experience in Early Judaism and Early Christianity

Frances Flannery, Colleen Shantz, and Rodney A. Werline, editors

**Paper $32.95 978-1-58983-368-5 272 pages, 2008**

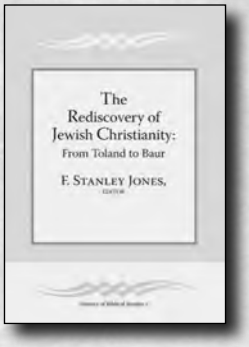
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## The Rediscovery of Jewish Christianity

From Toland to Baur

**F. Stanley Jones, editor**




This collection of essays uncovers the roots of the study of ancient Jewish Christianity in the Enlightenment in England, explores why and how this rediscovery set off the modern historical debate over Christian origins, and examines how this critical impulse made its way to Germany, eventually to flourish in the nineteenth century under F. C. Baur and the Tübingen School. Included is a facsimile reproduction of John Toland's seminal *Nazarenus* (1718), which launched the modern study of Jewish Christianity.

**Paper $33.95 978-1-58983-646-4 262 pages, 2012**

## Psalm Studies

**Sigmund Mowinckel**
**Mark E. Biddle, translator**

Volume 1
**Price to be announced 978-1-58983-508-5 Forthcoming**

Volume 2
**Price to be announced 978-1-58983-510-8 Forthcoming**

## The Studia Philonica Annual

Studies in Hellenistic Judaism, Volume XXIV (2012)

**David T. Runia and Gregory E. Sterling, editors**

The Studia Philonica Annual is a scholarly journal devoted to furthering the study of Hellenistic Judaism, and in particular the writings and thought of the Hellenistic-Jewish writer Philo of Alexandria (circa 15 B.C.E. to circa 50 C.E.). Volume XXIV features articles, a special section on Philo and Roman Imperial Power, a bibliography, and book reviews.

**Cloth: $42.95 978-1-58983-697-6 310 pages, 2012**

## Philo of Alexandria's Exposition on the Tenth Commandment

**Hans Svebakken**

**Price to be announced 978-1-58983-618-1 Forthcoming**

## XIV Congress of the IOSCS, Helsinki, 2010

**Melvin K. H. Peters, editor**

**Price to be announced 978-1-58983-659-4 Forthcoming**

# Brown Judaic Studies

## Predicting the Past in the Ancient Near East

Mantic Historiography in Ancient Mesopotamia, Judah, and the Mediterranean World

**Matthew Neujahr**

This volume argues that the Akkadian, Aramaic, Hebrew, and Greek works discussed are part of a scribal discourse of "mantic historiography" by which scribes blend their local traditions of history writing and predictive texts to produce a new mode of historiographic expression, calling into question the usefulness of traditional literary categories such as "apocalypse" to analyze such works.

**Price to be announced 9781930675803 Forthcoming**

## Dispute for the Sake of Heaven

Legal Pluralism in the Talmud

**Richard Hidary**



This book explores how the rabbis of the Talmud thought about and dealt with pluralism in Jewish law. The rabbis remembered the terrible consequences of Second Temple sectarianism and strove for unity and even uniformity of practice; they also had thousands of legal disputes and were not always willing to compromise. This volume analyzes dozens of Talmudic passages dealing with the balance between peace within the community on the one hand and the need for each rabbi to follow his vision of truth on the other. The Talmud Yerushalmi and the Talmud Bavli present two significantly different models for dealing with such legal pluralism based on their respective cultural and political contexts within the Roman and Sasanian Empires.

**Cloth $65.95 978-1-930675-773 454 pages, 2010**

## Naḥmanides on Genesis

The Art of Biblical Portraiture

**Michelle J. Levine**

The biblical commentary of the foremost thirteenth century Spanish exegete, Rabbi Moses ben Nahman (Naḥmanides), on the stories of Genesis, provides a penetrating analysis of the Bible's diverse literary strategies of characterization. This volume applies modern literary scholarship to investigate his insights into the underlying poetic
principles of characterization in the Bible.

**Cloth $69.95 978-1-930675-69-8 520 pages, 2009**

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## Daily Life in Biblical Times

**Oded Borowski**

**$15.95 978-1-58983-676-1 160 pages, 2003**
**Archaeology and Biblical Studies 5**

## The Hittites and Their World

**Billie Jean Collins**

**$29.95 978-1-58983-672-3 272 pages, 2007**
**Archaeology and Biblical Studies 7**

## Biblical Peoples and Ethnicity

An Archaeological Study of Egyptians, Canaanites, Philistines, and Early Israel (ca. 1300-1100 BCE).

**Ann E. Killebrew**

**$39.95 978-1-58983-677-8 384 pages, 2005**
**Archaeology and Biblical Studies 9**

## The Quest for the Historical Israel

Debating Archaeology and the History of Early Israel

**Israel Finkelstein and Amihai Mazar**
**Brian B. Schmidt, editor**

**$24.95 978-1-58983-673-0 220 pages, 2007**
**Archaeology and Biblical Studies 17**

## Sources for the Study of Greek Religion, Corrected Edition

**David G. Rice and John E. Stambaugh**

**$24.95 978-1-58983-461-3 230 pages, 2009**
**Resources for Biblical Study 14**

## Texts from the Pyramid Age

**Nigel C. Strudwick**

**$39.95 978-1-58983-680-8 560 pages, 2005**
**Writings from the Ancient World 16**

## The Ancient Egyptian Pyramid Texts

**James P. Allen**

**$39.95 978-1-58983-678-5 488 pages, 2005**
**Writings from the Ancient World 23**

# SBL E-Books

## Teaching the Bible

Practical Strategies for Classroom Instruction

**Mark Roncace and Patrick Gray, editors**

**$39.95 978-1-58983-674-7 472 pages, 2005**
**Resources for Biblical Study 49**

## Teaching the Bible through Popular Culture and the Arts

**Mark Roncace and Patrick Gray, editors**

**$37.95 978-1-58983-675-4 402 pages, 2007**
**Resources for Biblical Study 53**

## History of Biblical Interpretation

**Henning Graf Reventlow**

Volume 1: From the Old Testament to Origen
Leo G. Perdue, translator

**$29.95 978-1-58983-457-6 256 pages, 2009**
**Resources for Biblical Study 50**

Volume 2: From Late Antiquity to the End of the Middle Ages
James O. Duke, translator

**$36.95 978-1-58983-456-9 324 pages, 2009**
**Resources for Biblical Study 61**

Volume 3: Renaissance, Reformation, Humanism
James O. Duke, translator

**$32.95 978-1-58983-686-0 288 pages, 2010**
**Resources for Biblical Study 62**

Volume 4: From the Enlightenment to the Twentieth Century
Leo G. Perdue, translator

**$49.95 978-1-58983-687-7 484 pages, 2010**
**Resources for Biblical Study 63**



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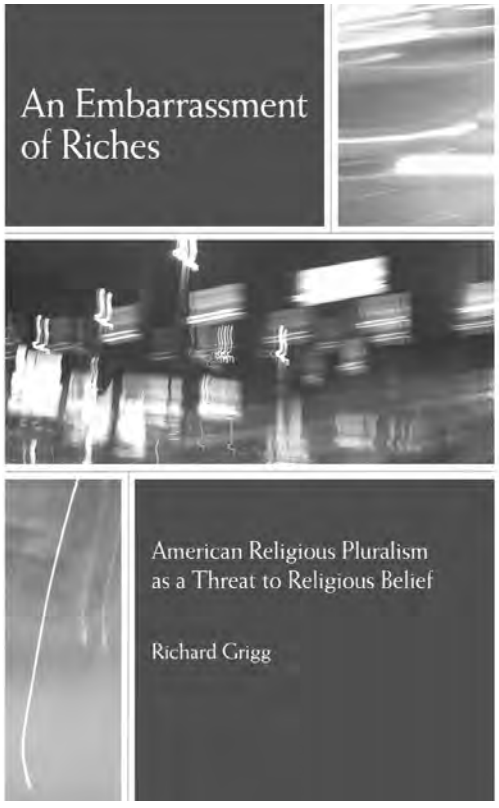
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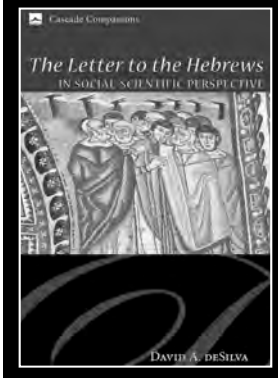
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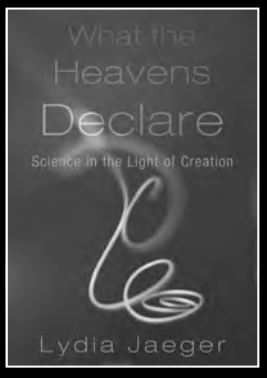
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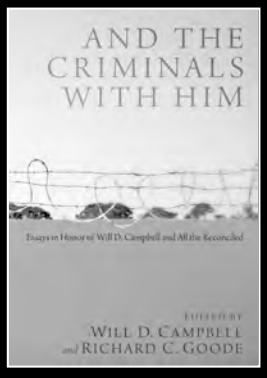
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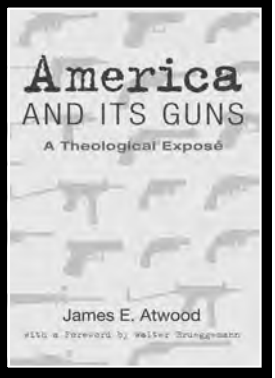

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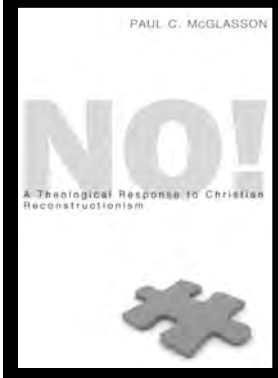

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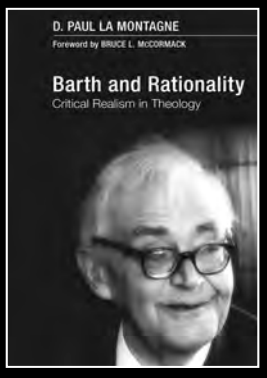

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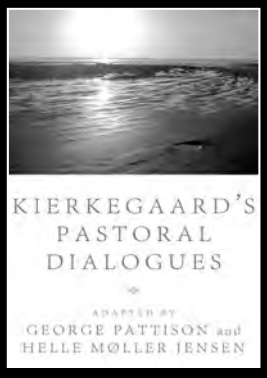

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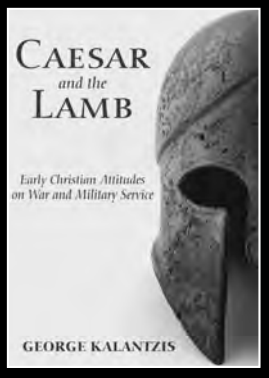

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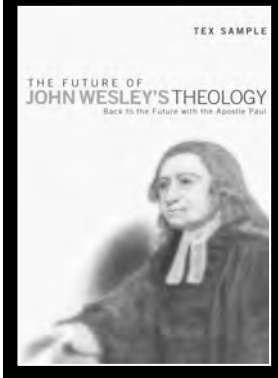

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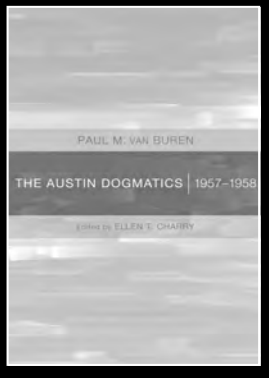

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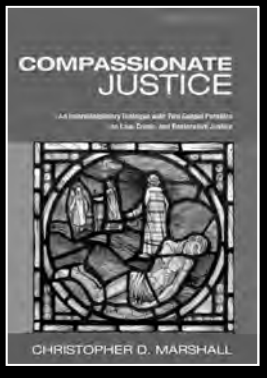

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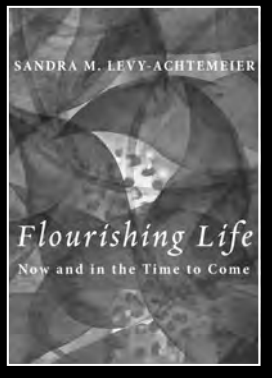

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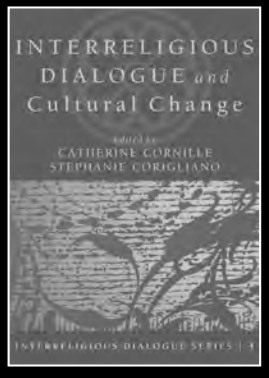

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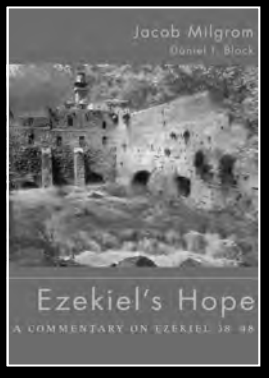

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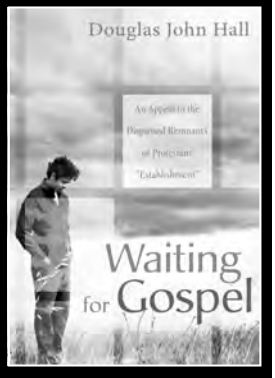

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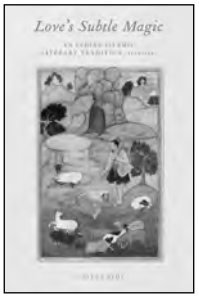

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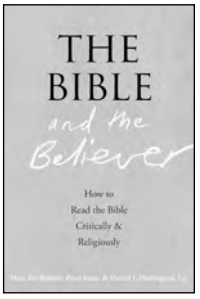


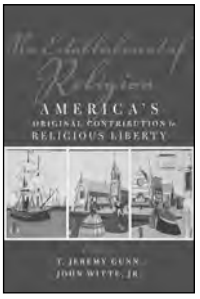

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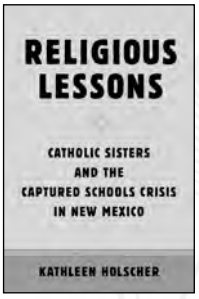
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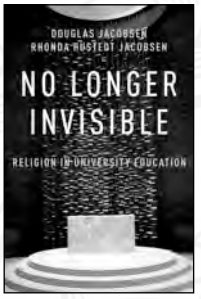
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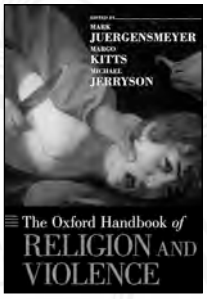
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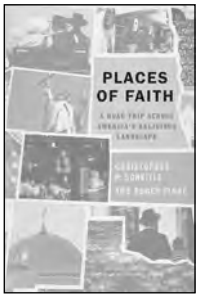
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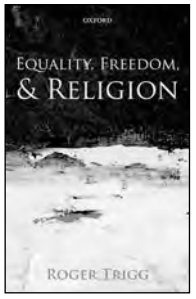
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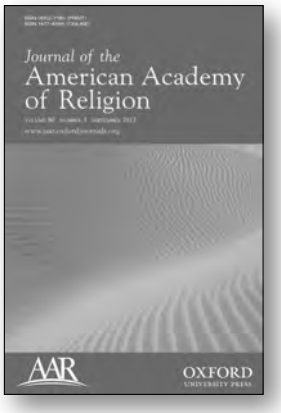
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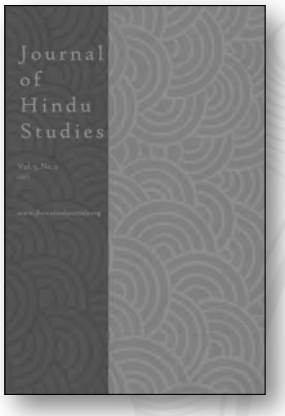
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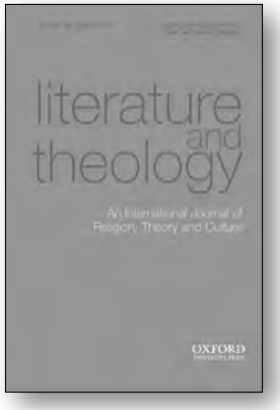

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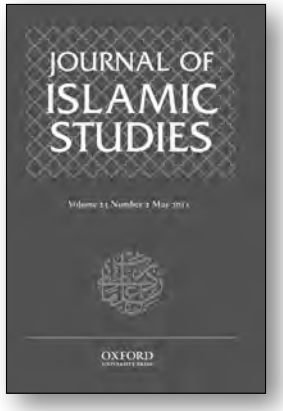

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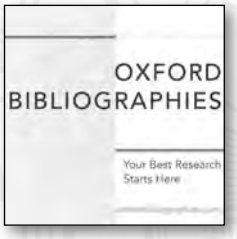

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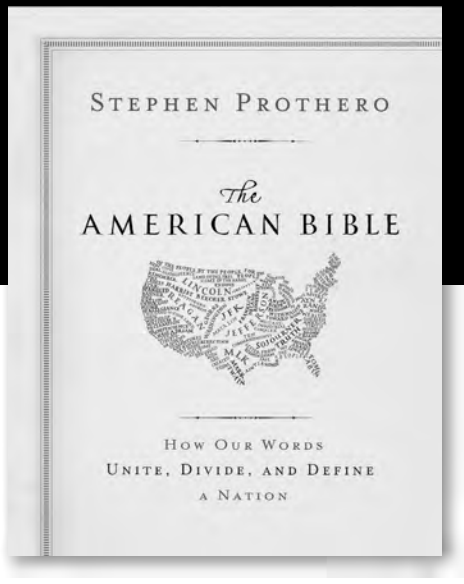
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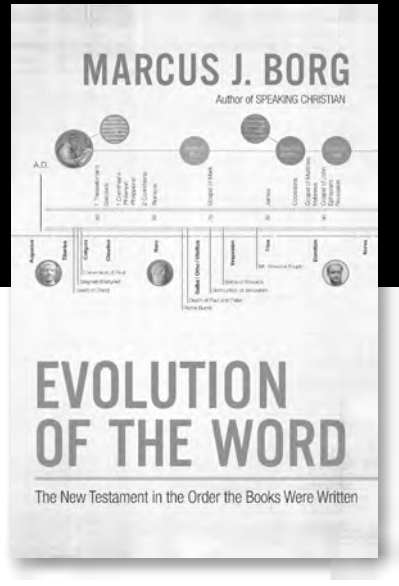
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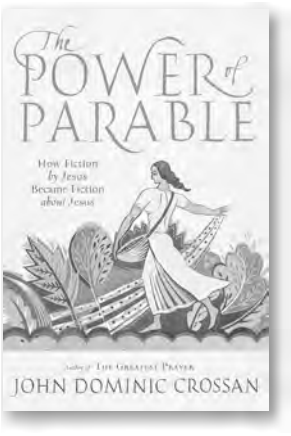

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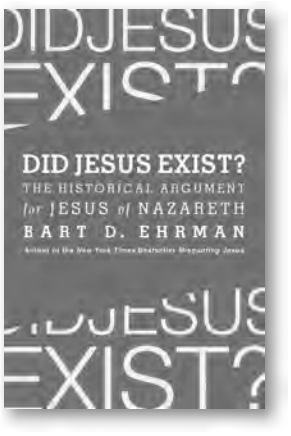

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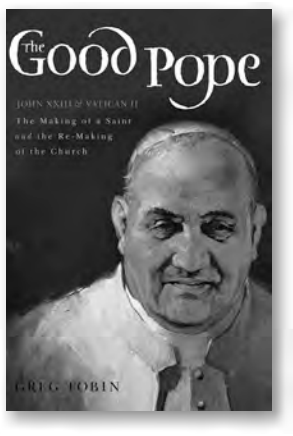
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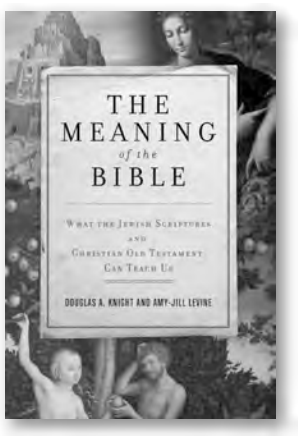

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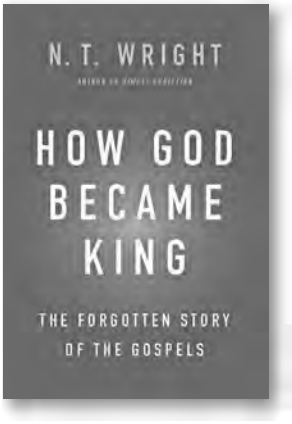

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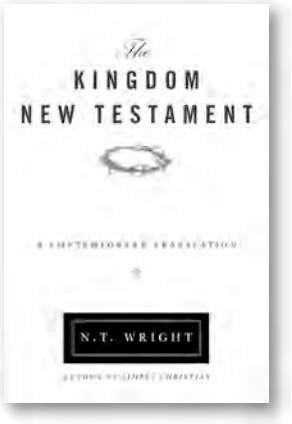

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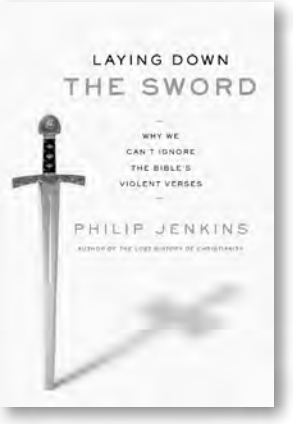

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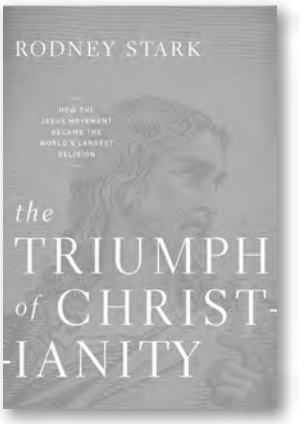

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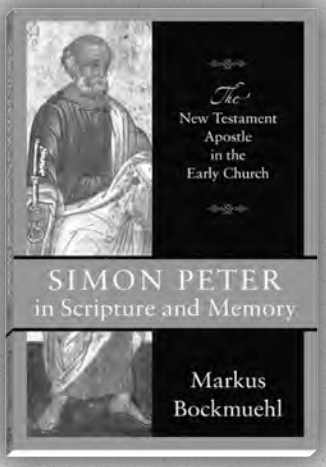
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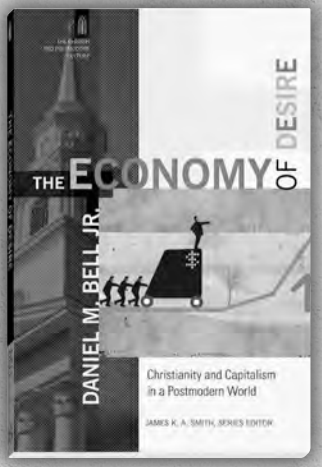
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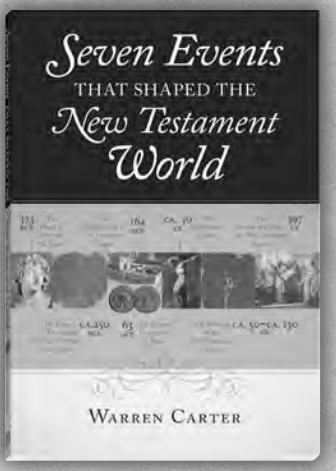

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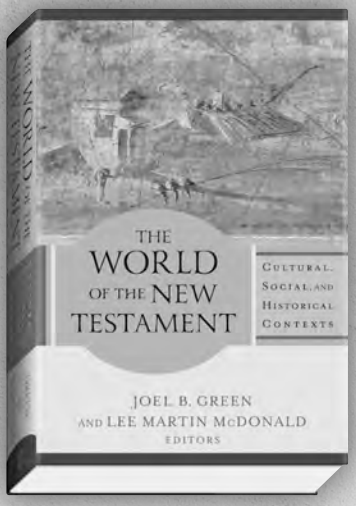
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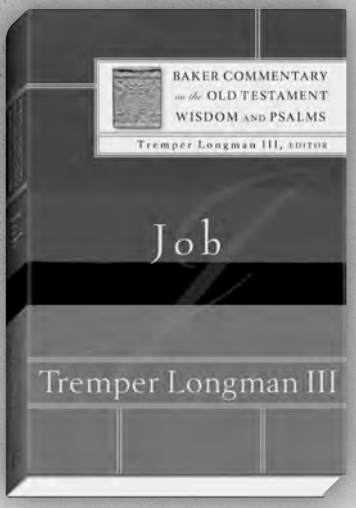
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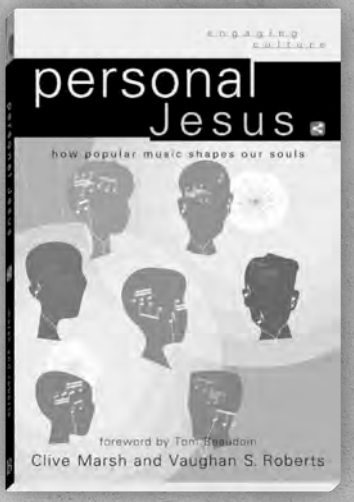



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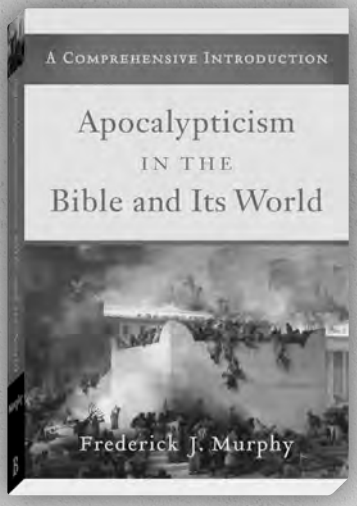
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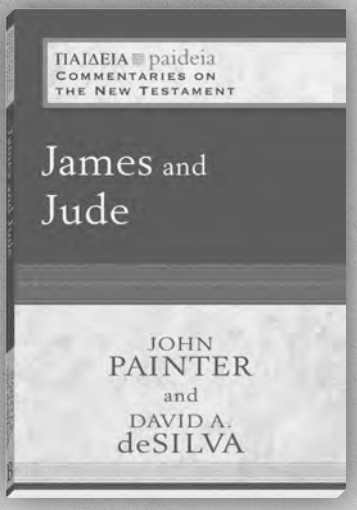
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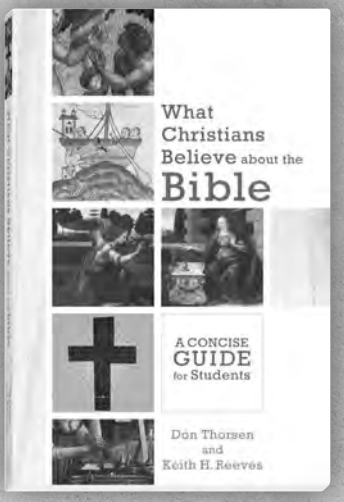
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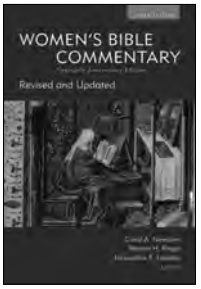
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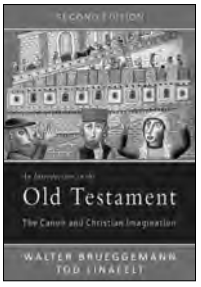
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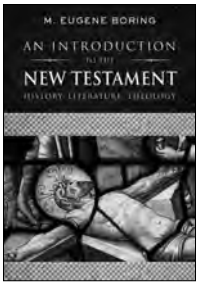
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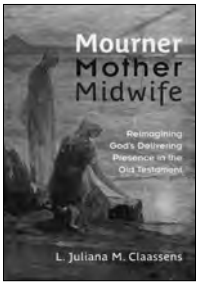

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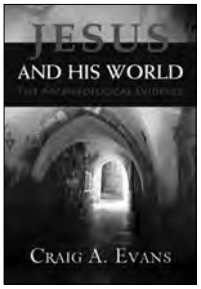



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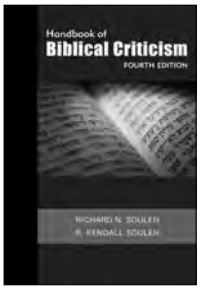
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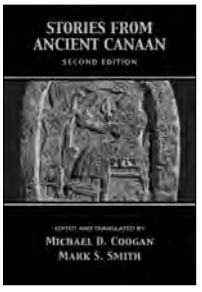
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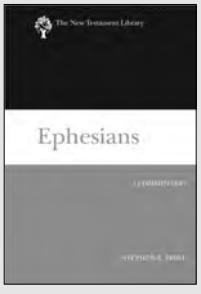



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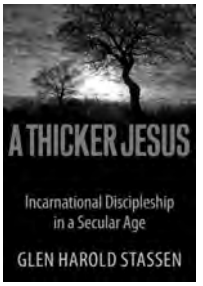



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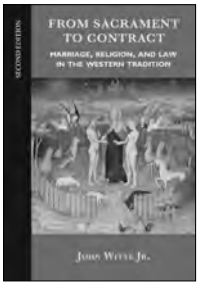

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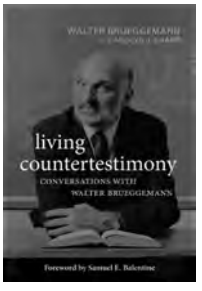

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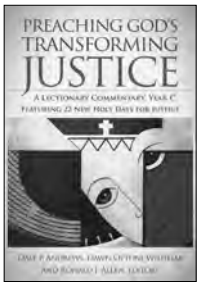



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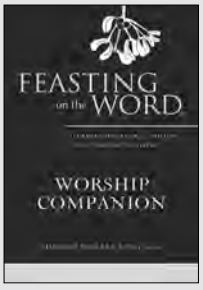
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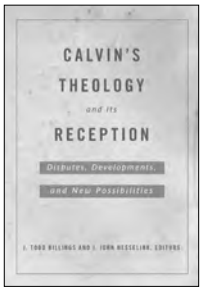



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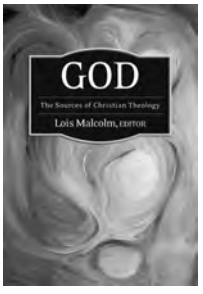



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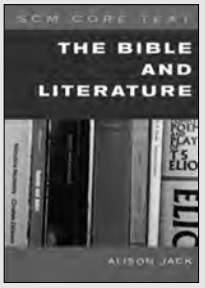
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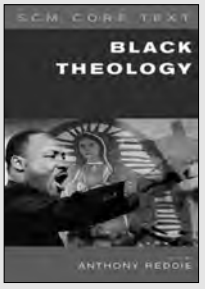
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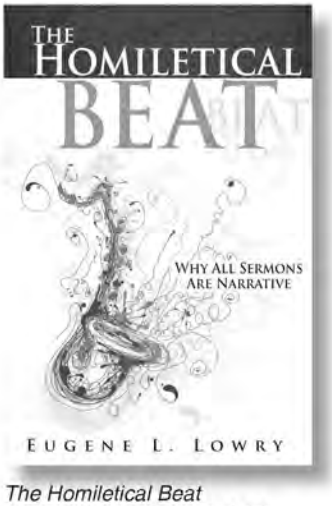
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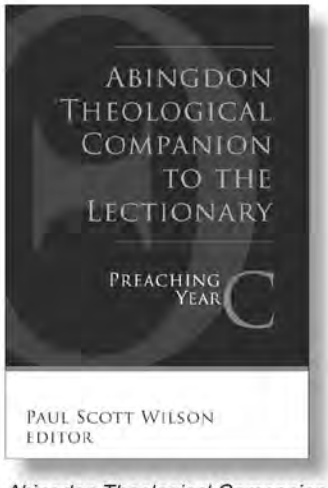
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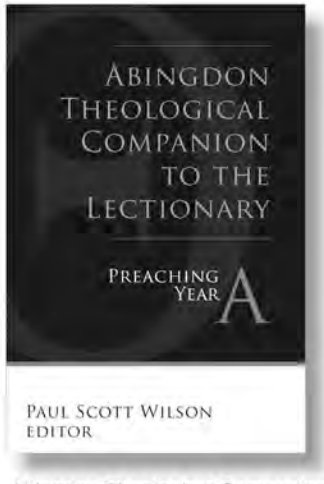
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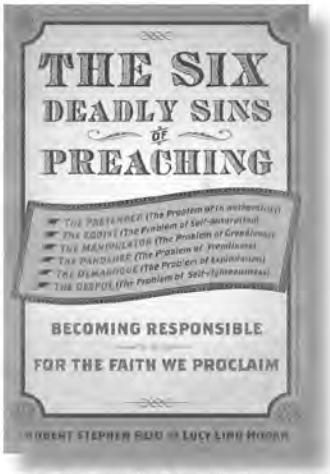

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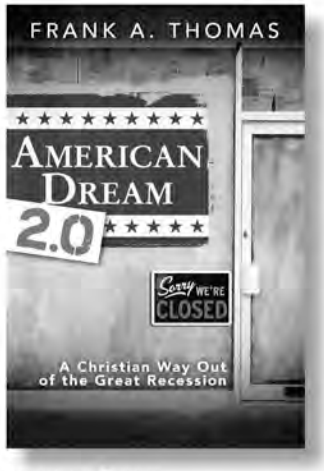

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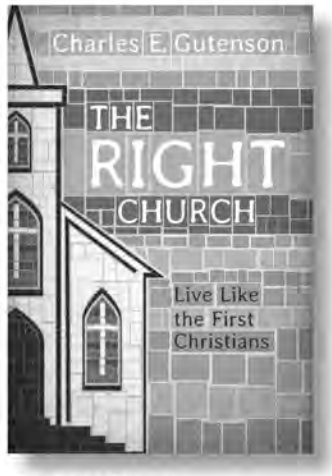

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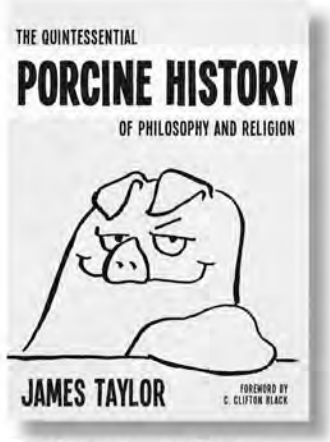

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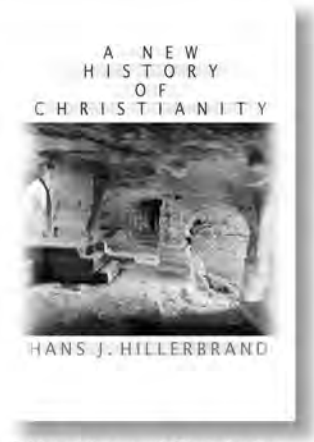

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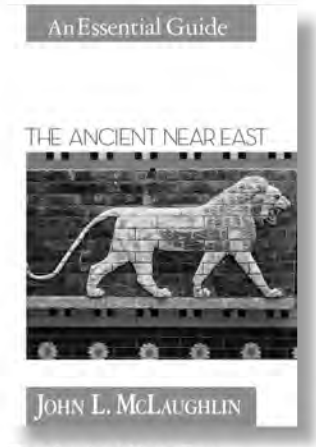

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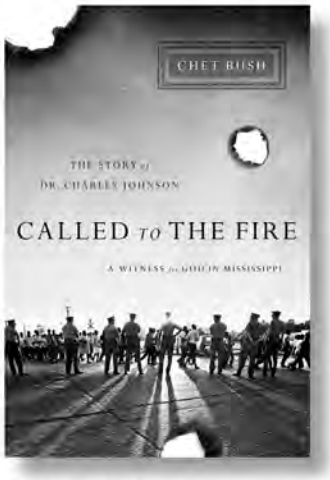

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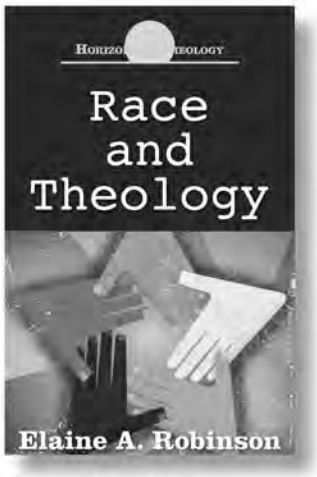

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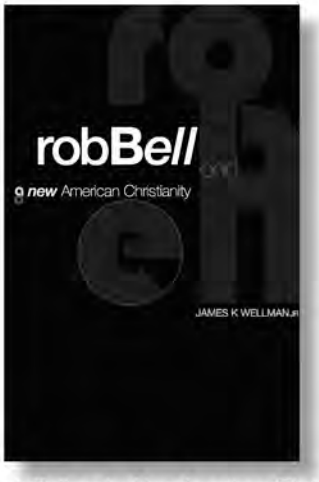

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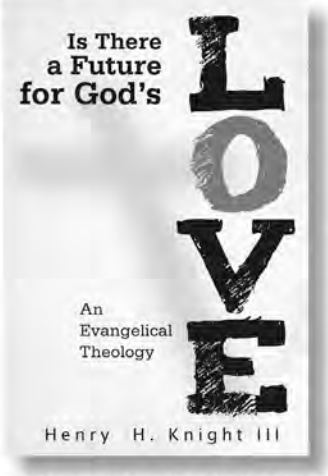

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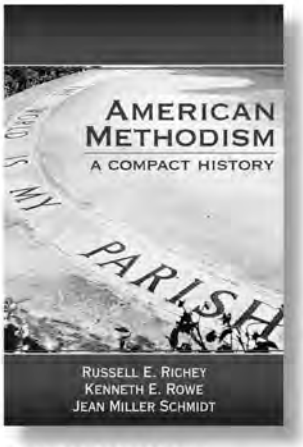

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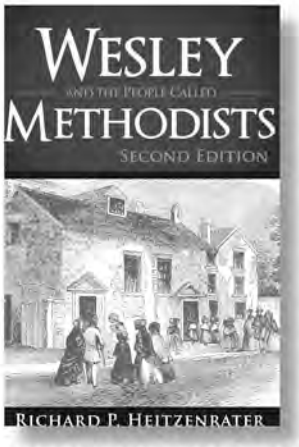

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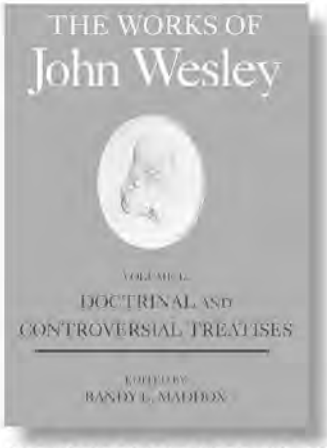

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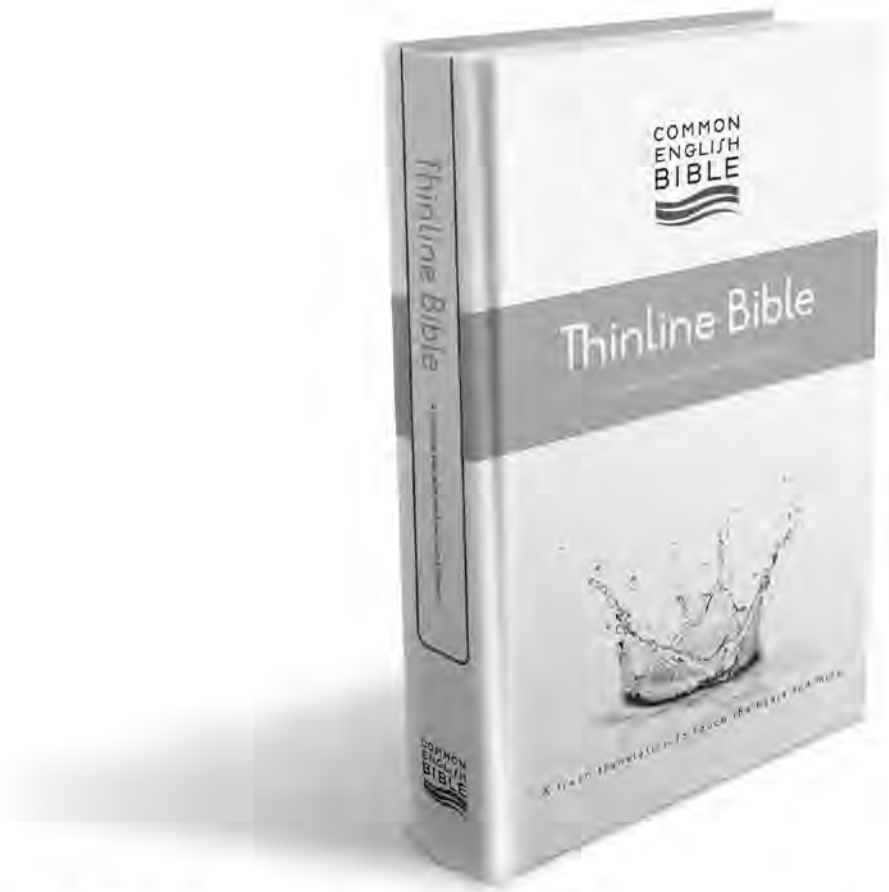

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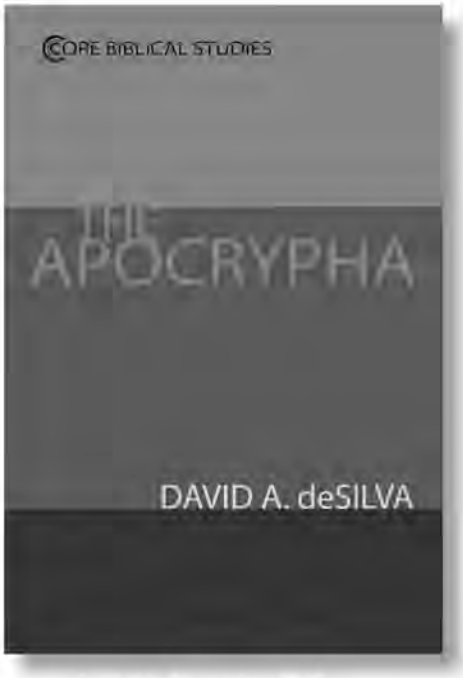

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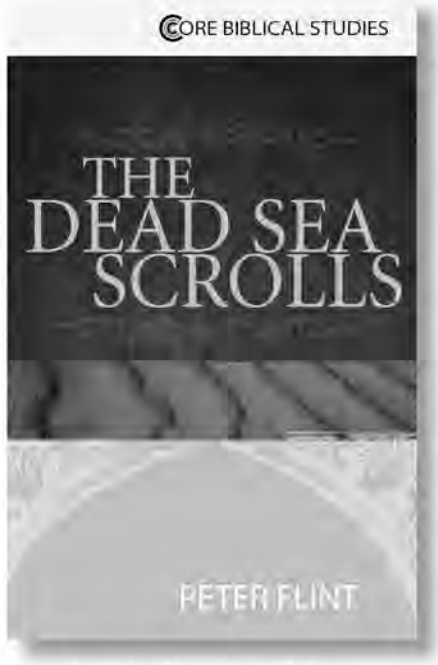
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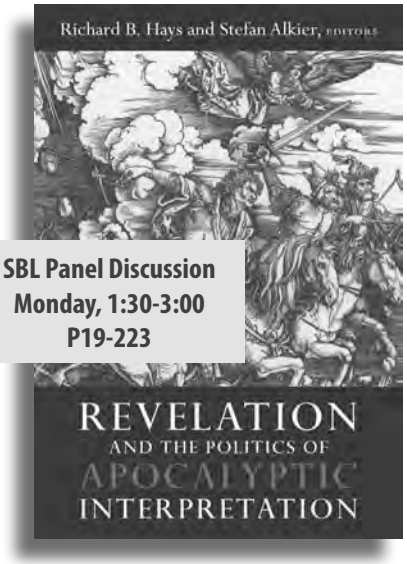
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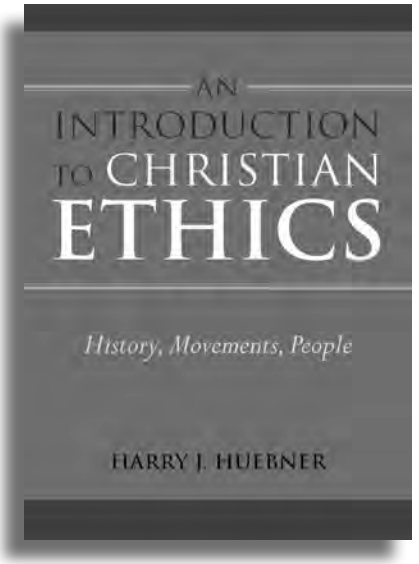
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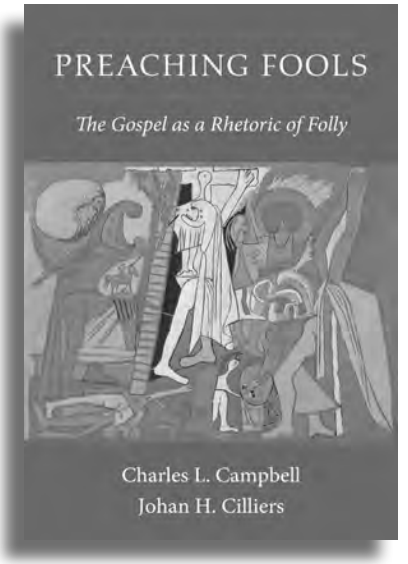



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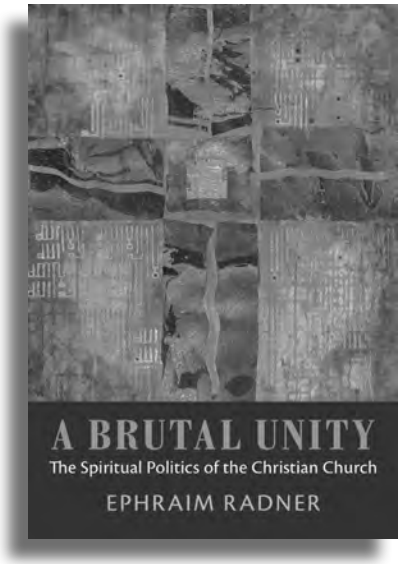
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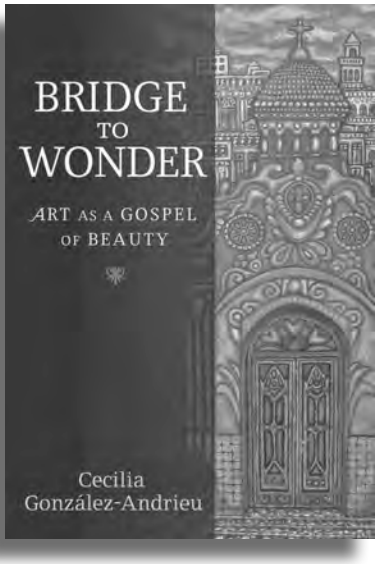
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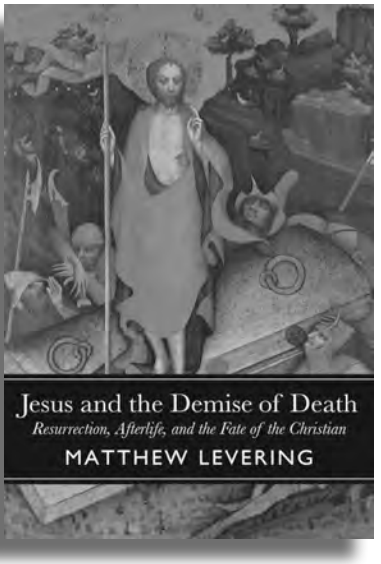
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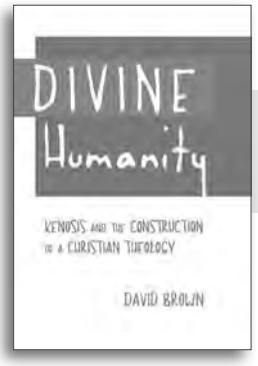
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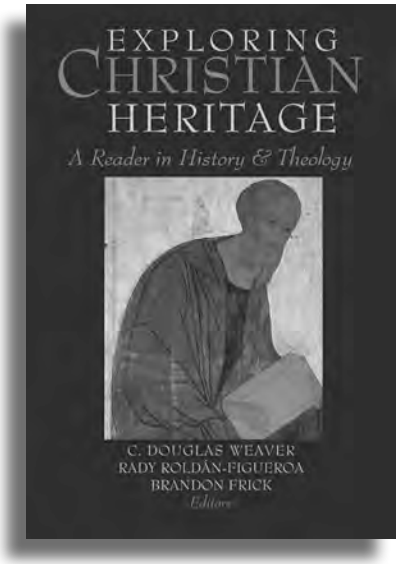

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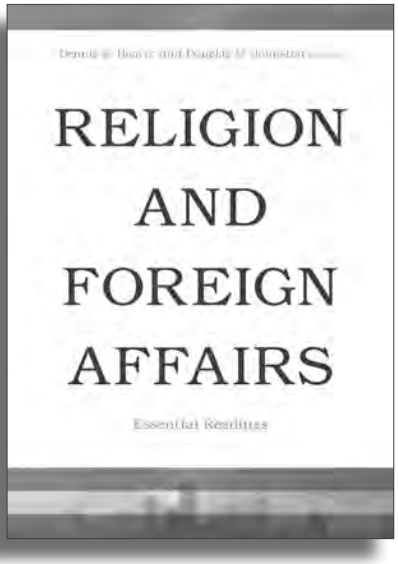
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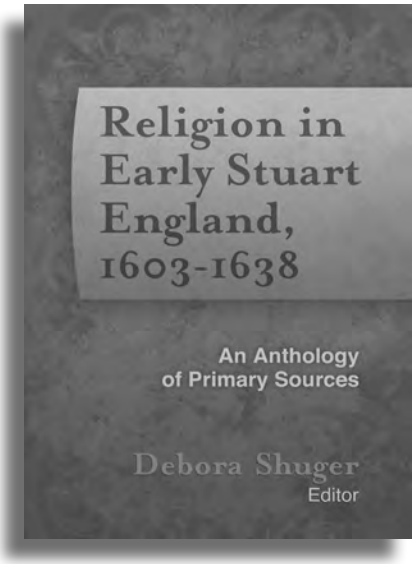
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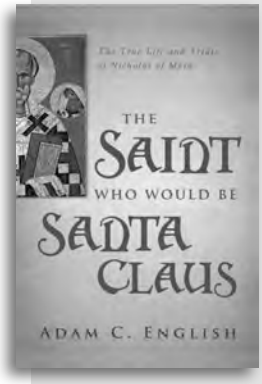

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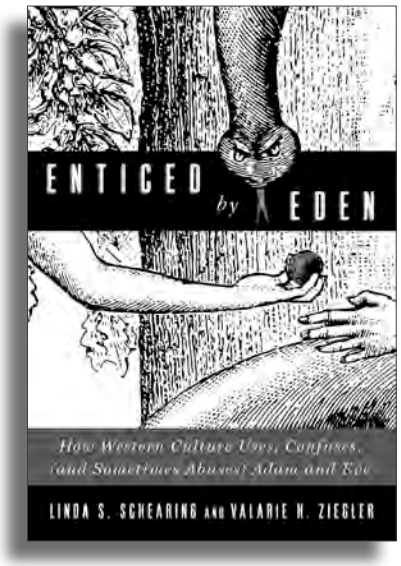
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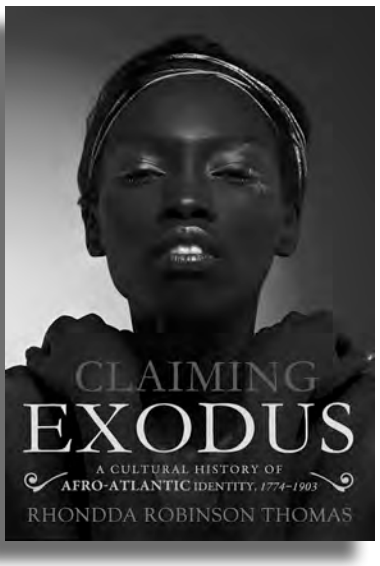
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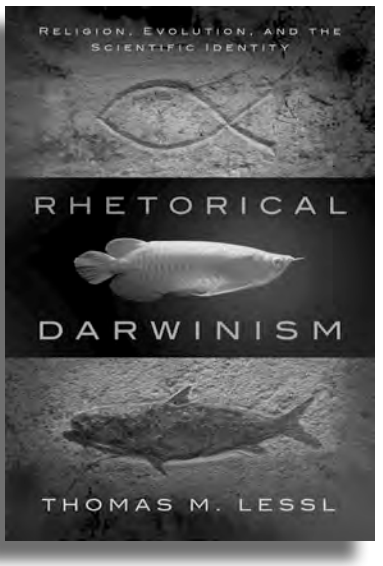
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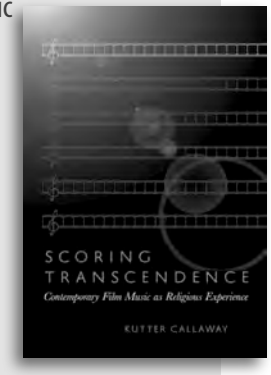

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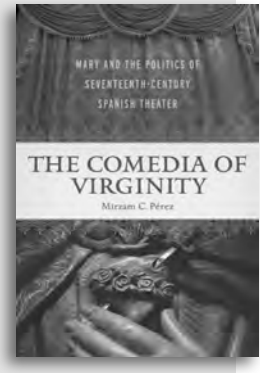
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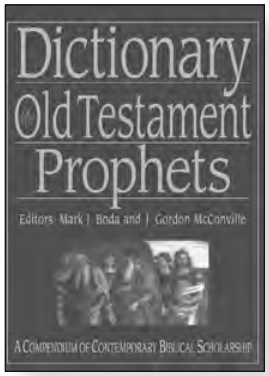
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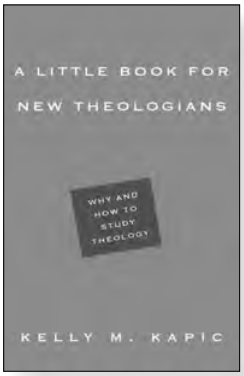
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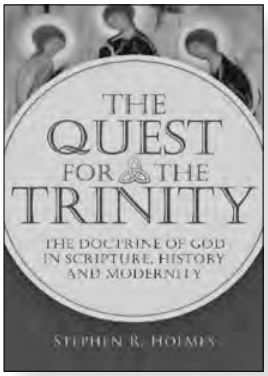
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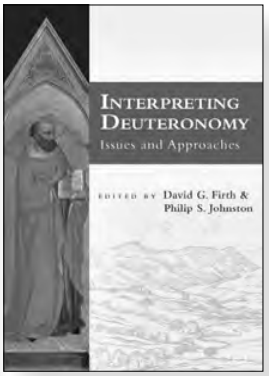

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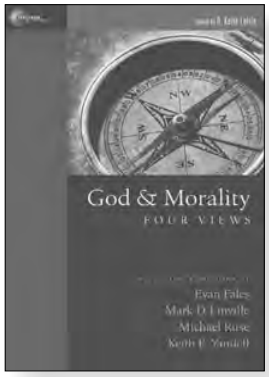

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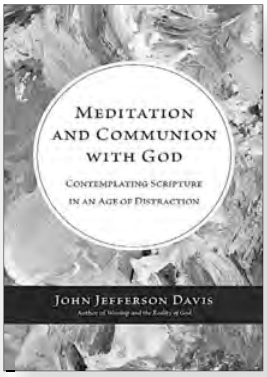

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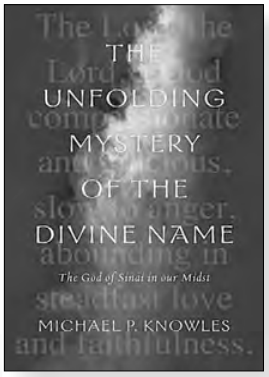

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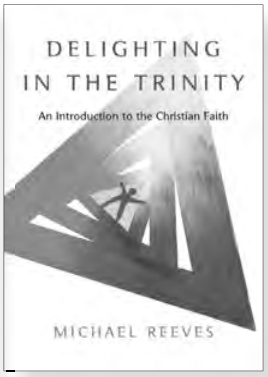

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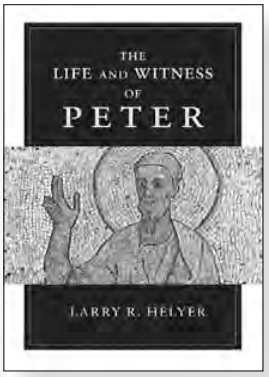

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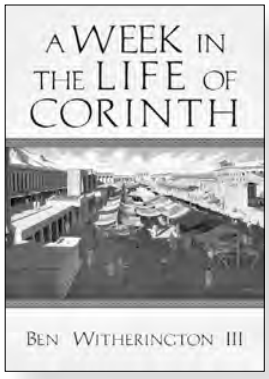

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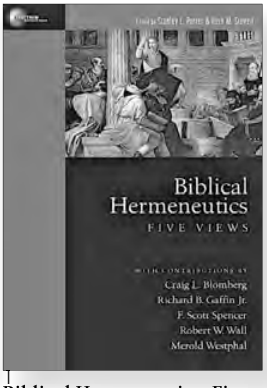

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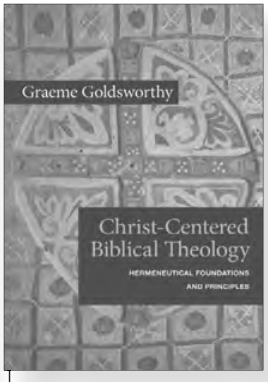

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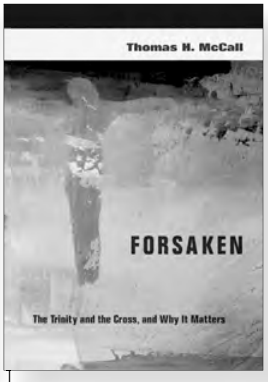

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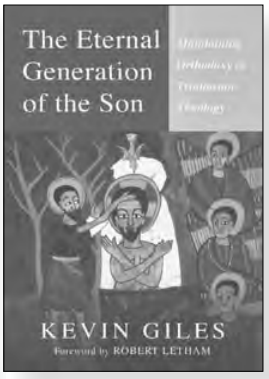

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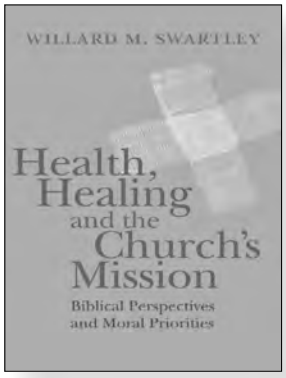



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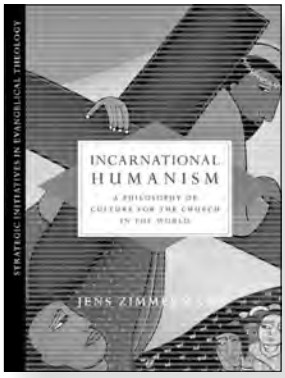
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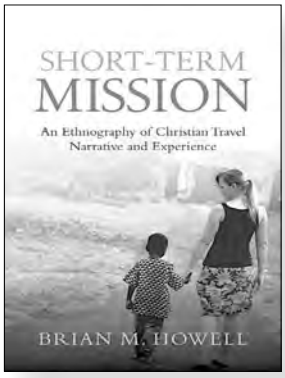
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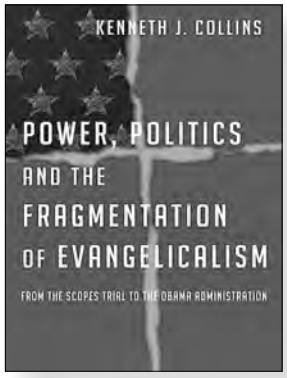

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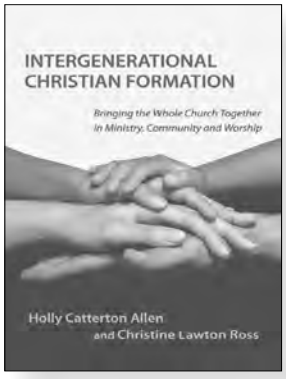

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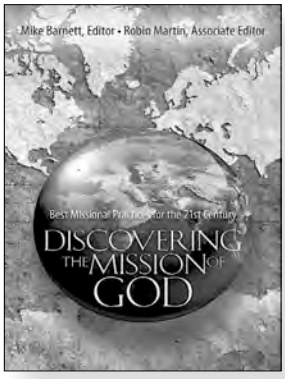

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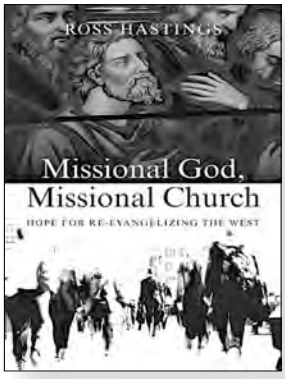

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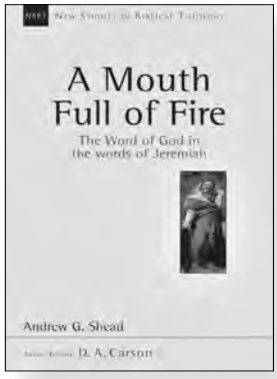

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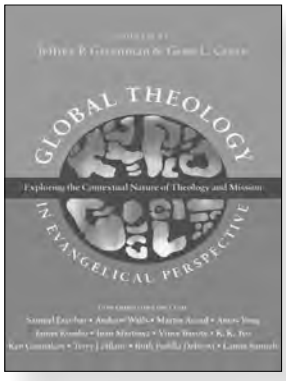

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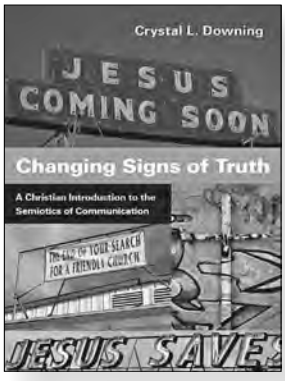

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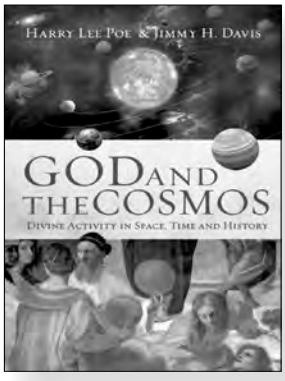

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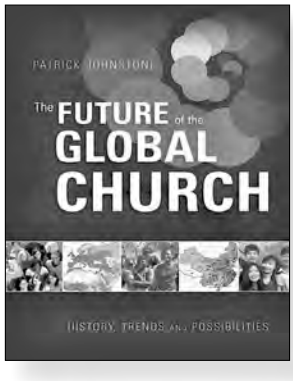

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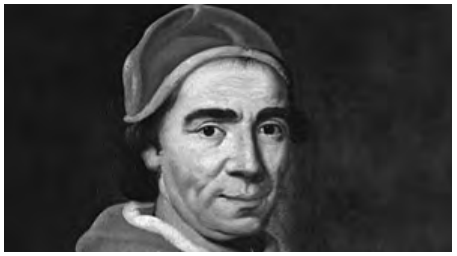
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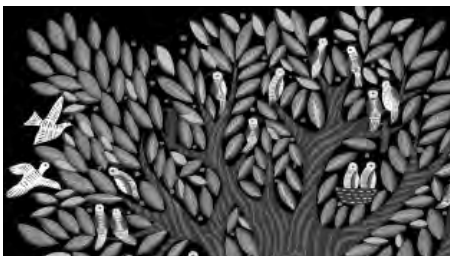
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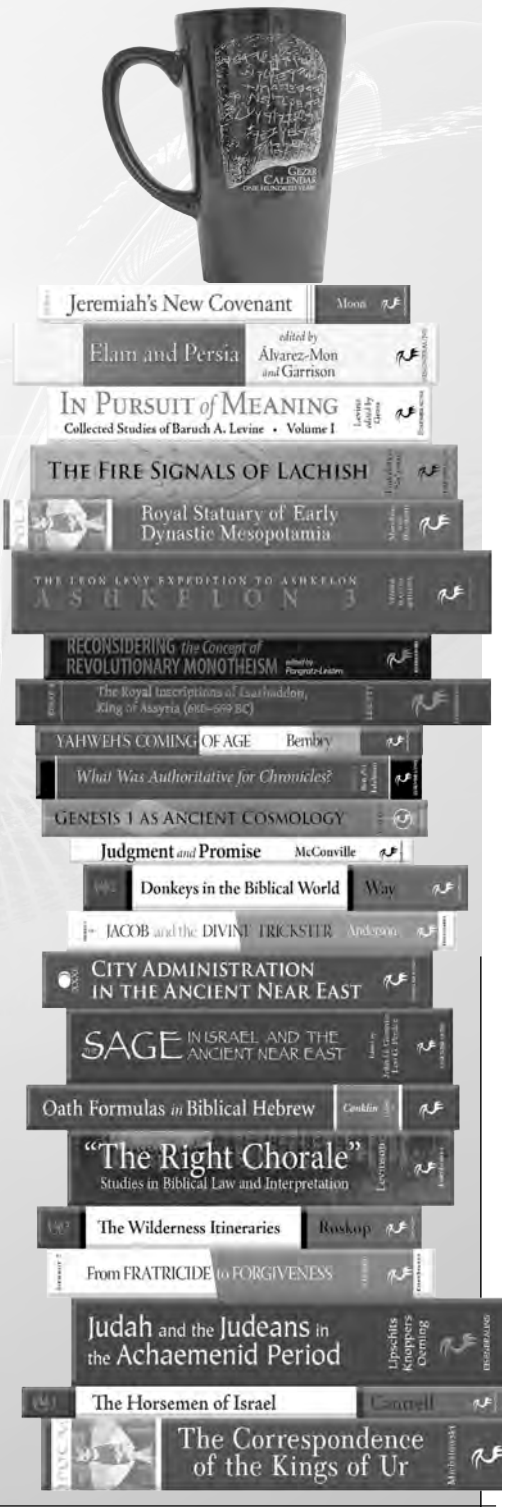
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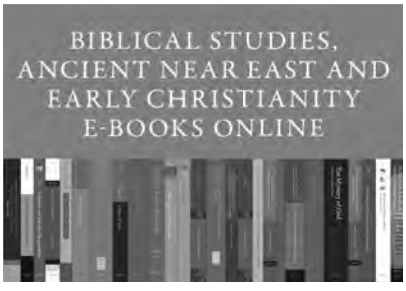
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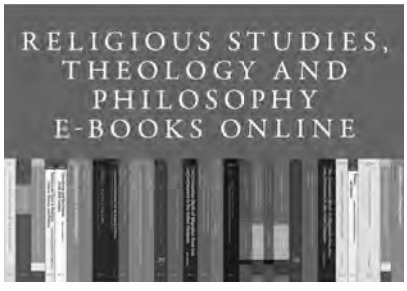
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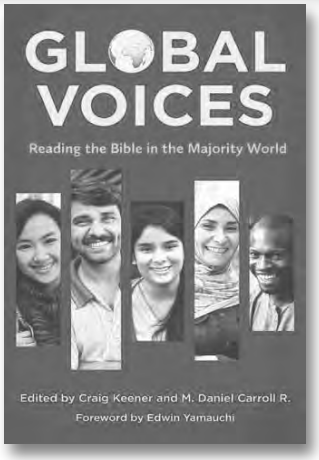
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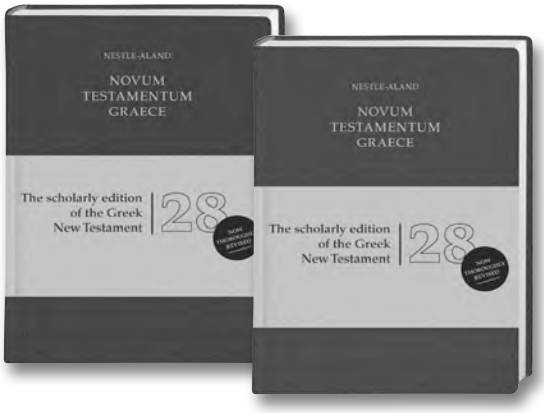
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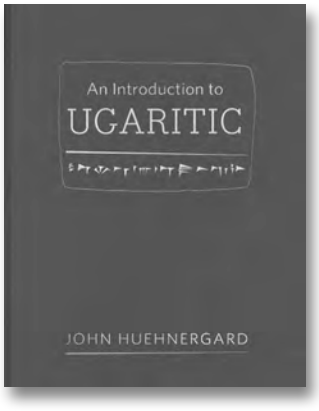
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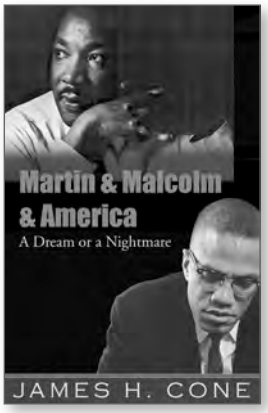
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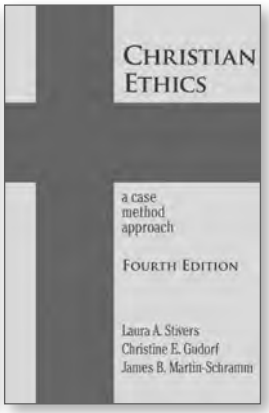
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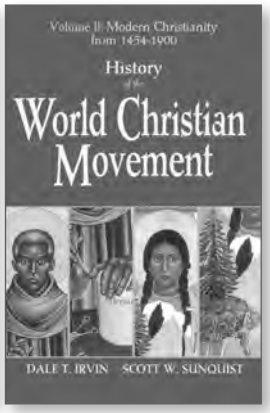
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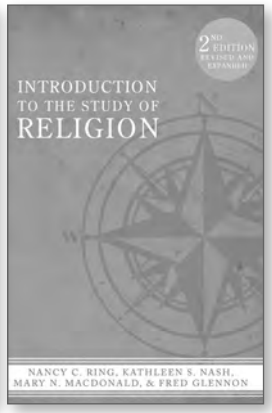

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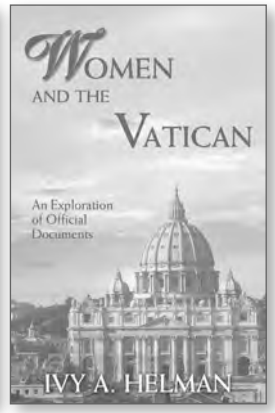

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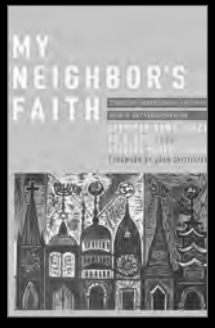



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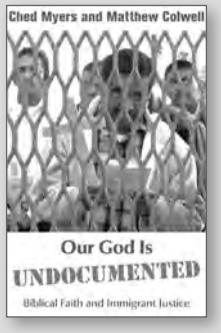



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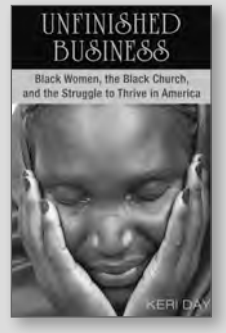
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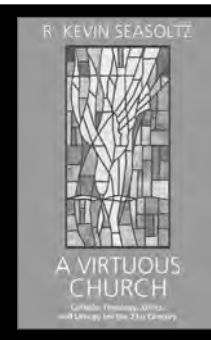
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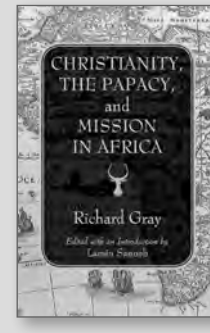
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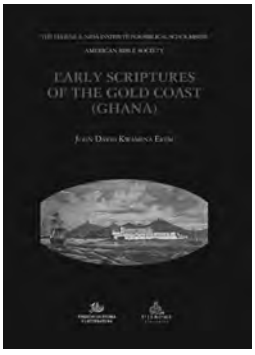
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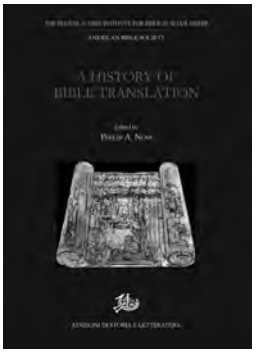

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## S18-108: Bible Translation

Sunday, November 18
9:00 AM to 11:30 AM
Room S103a, McCormick Place
Theme: *Translating Alterity*

**Sponsored by The Nida Institute for Biblical Scholarship at American Bible Society.**
James Maxey, Nida Institute, Presiding; Mark Strauss, Bethel Seminary: ***The Relative Merits of Foreignness and Domestication in Contemporary Bible Translation*** (45 min); Cynthia Miller-Naudé, University of the Free State — Universiteit van die Vrystaat, Respondent (7 min); Jacobus Naudé, University of the Free State — Universiteit van die Vrystaat, Respondent (7 min); Kent H. Richards, Strategy Points Inc., Respondent (15 min); Philip H. Towner, Nida Institute, Respondent (15 min); Discussion (45 min).

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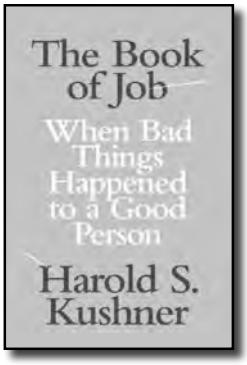


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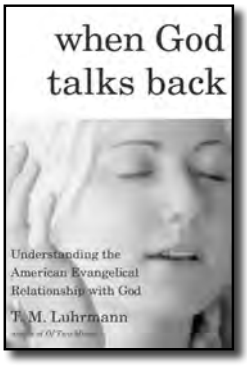
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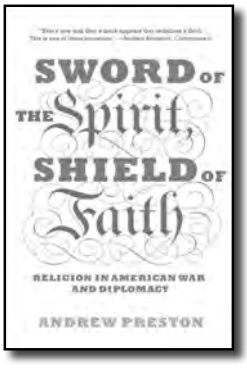

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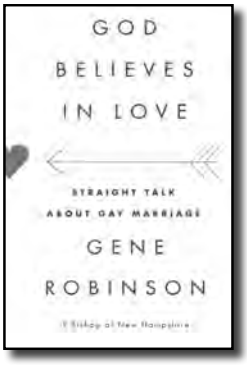



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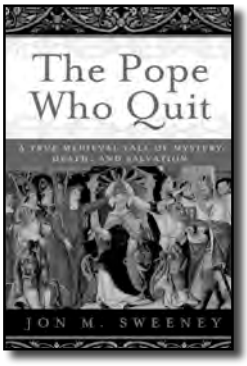



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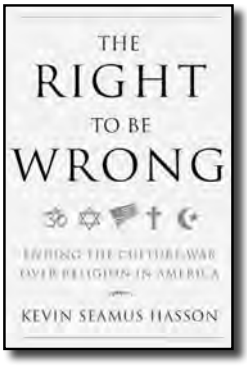

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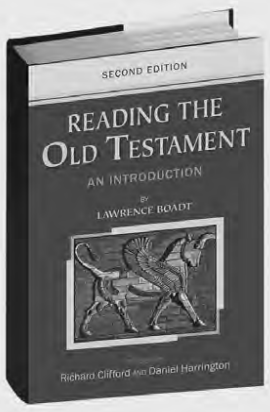



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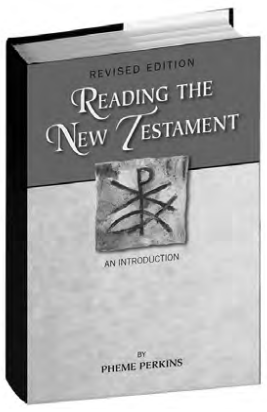
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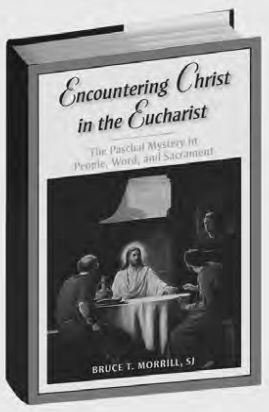
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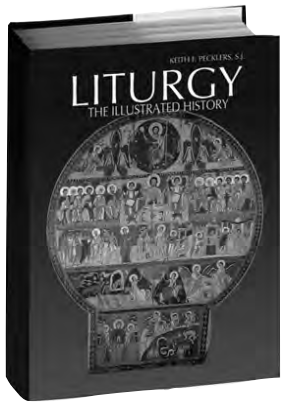

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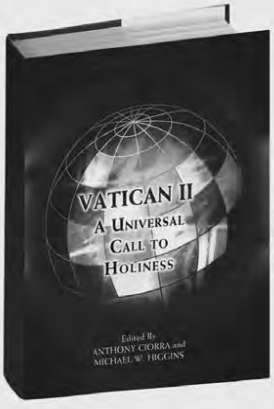

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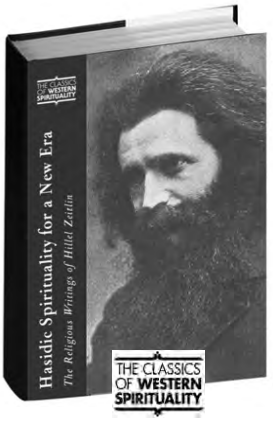

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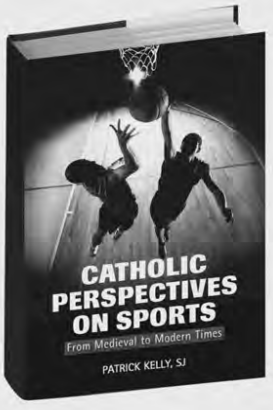

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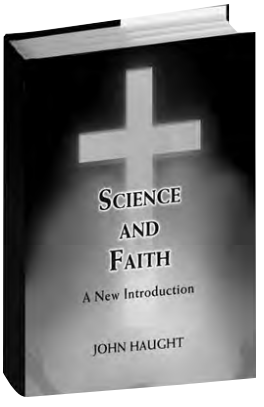

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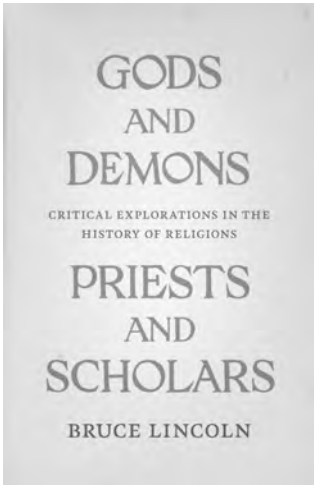
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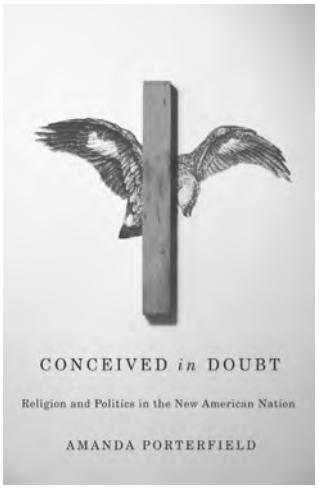
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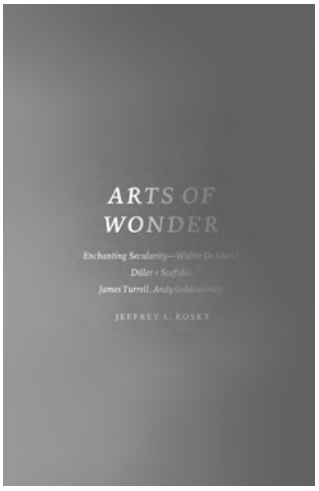
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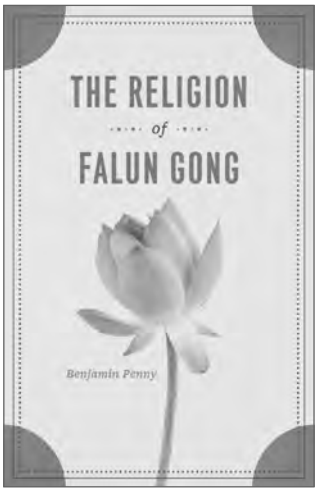
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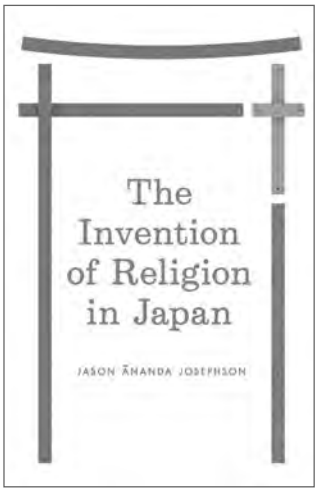
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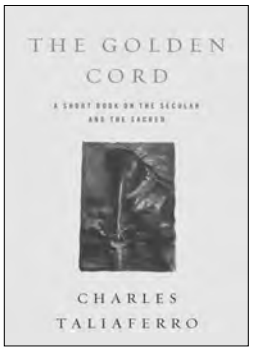
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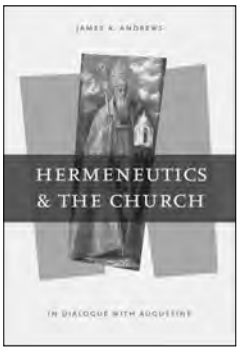
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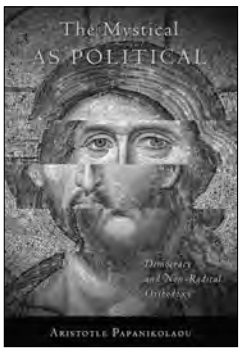
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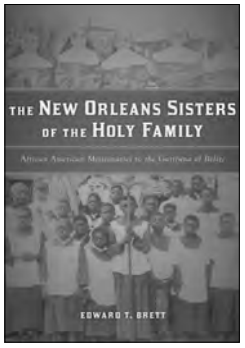
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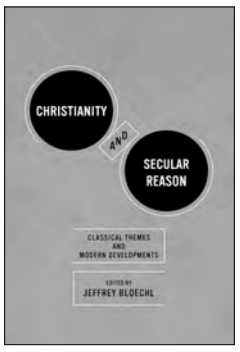
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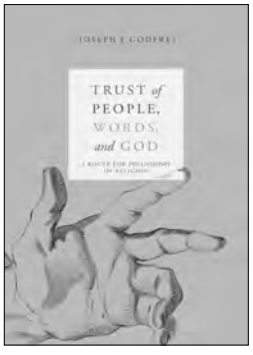
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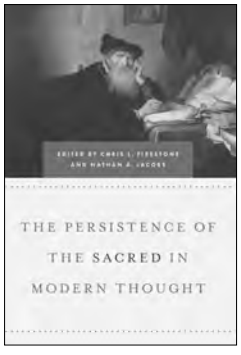
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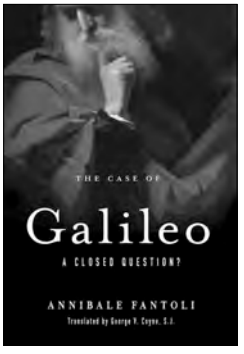
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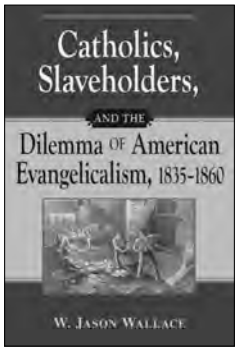
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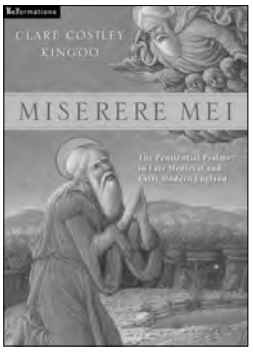


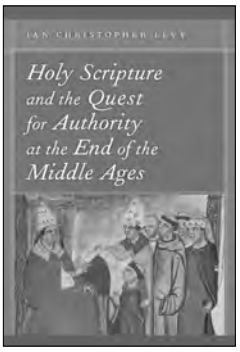




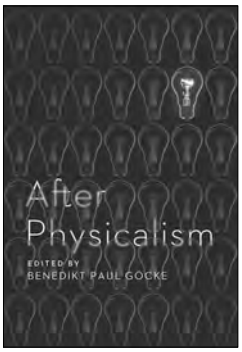


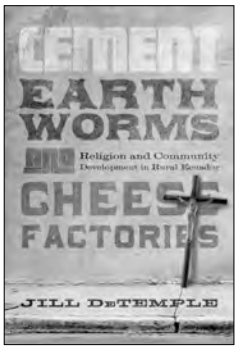













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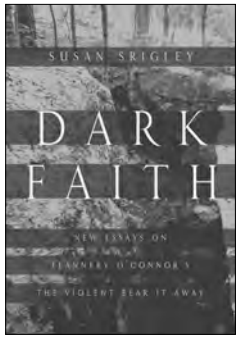
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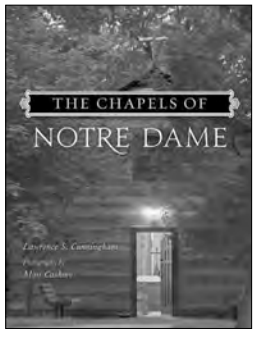
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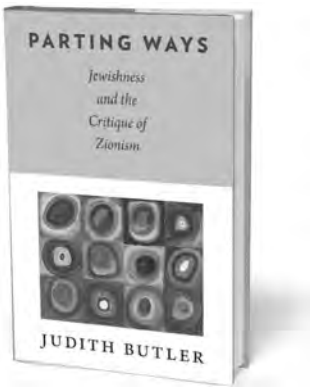

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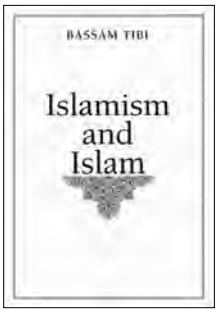



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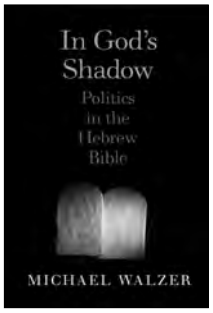
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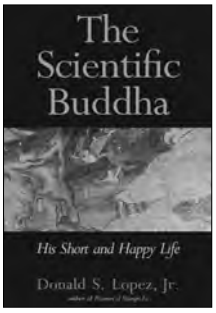











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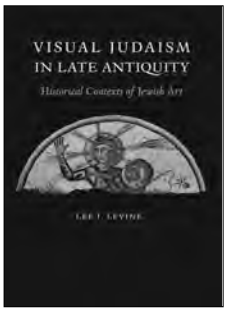
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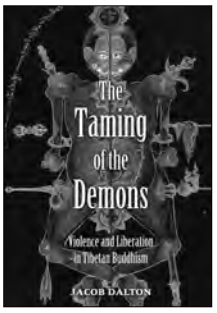
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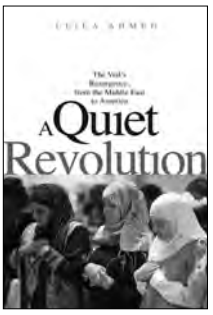
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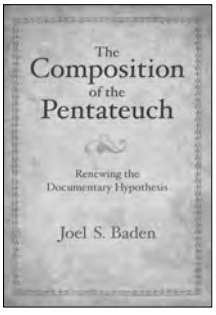












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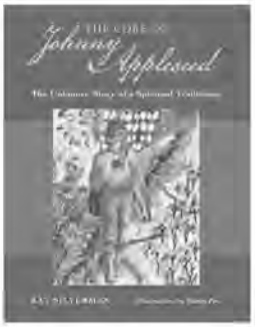
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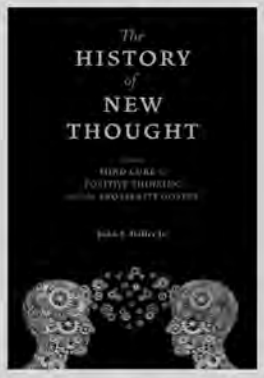


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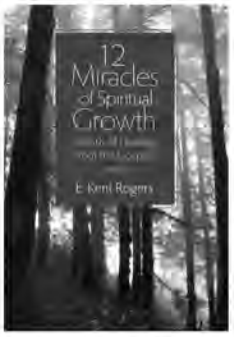



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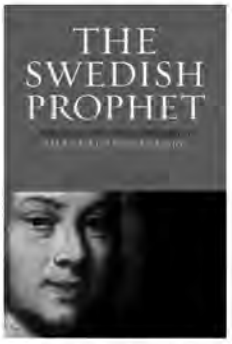
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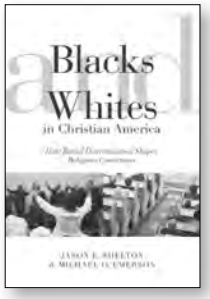
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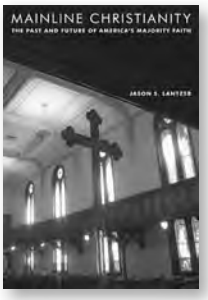
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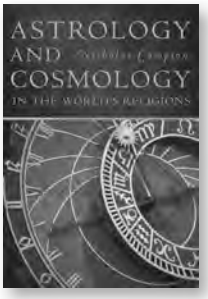
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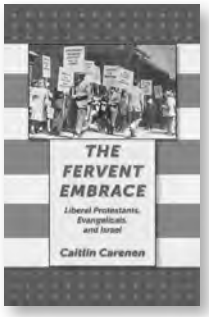
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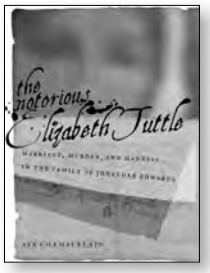
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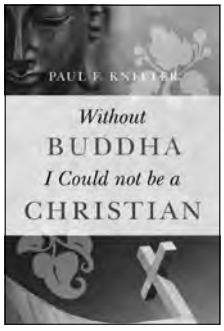




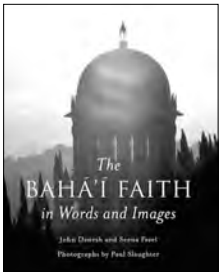
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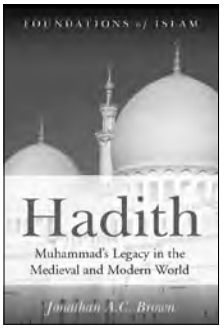
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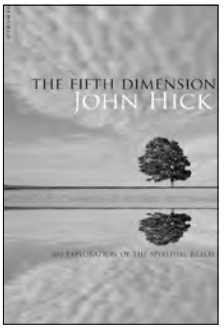

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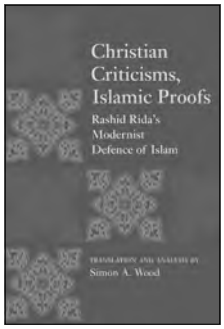

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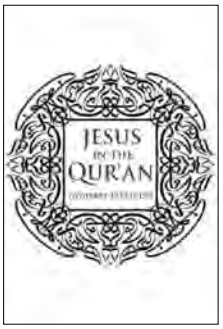

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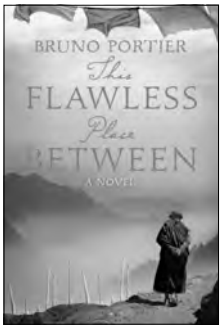

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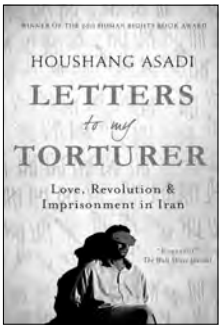

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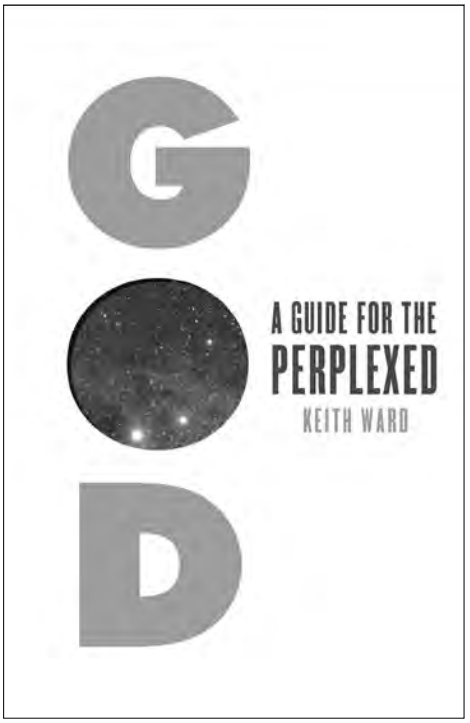

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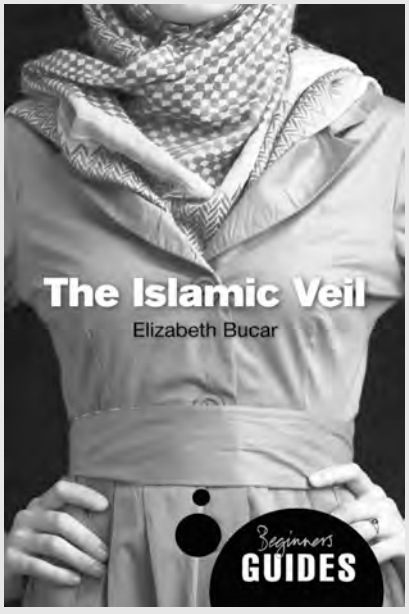



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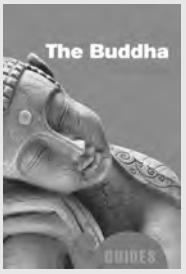

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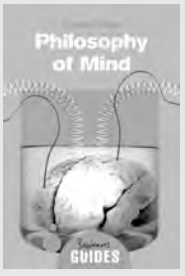

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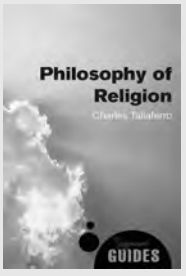

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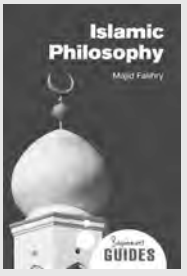

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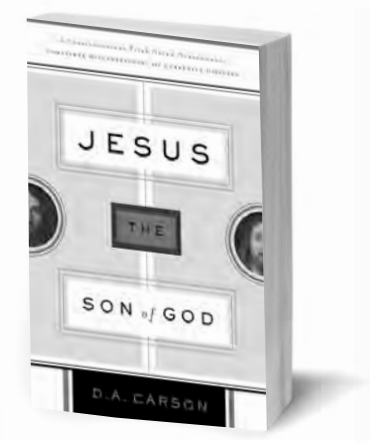



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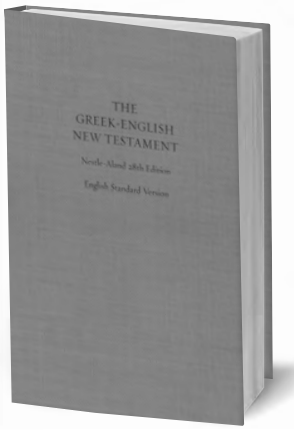
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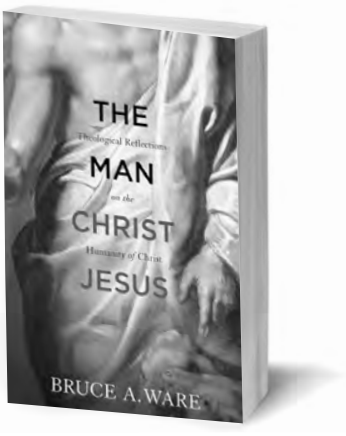

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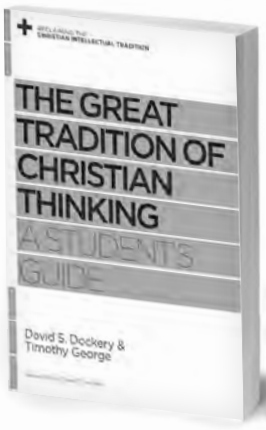

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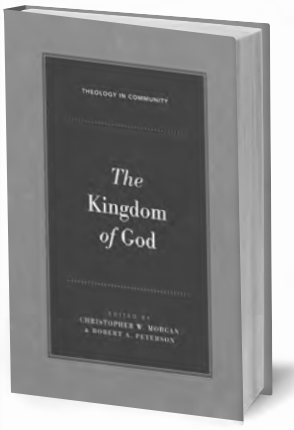

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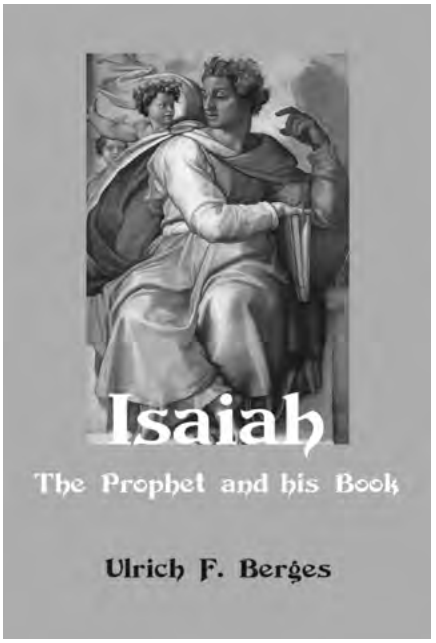
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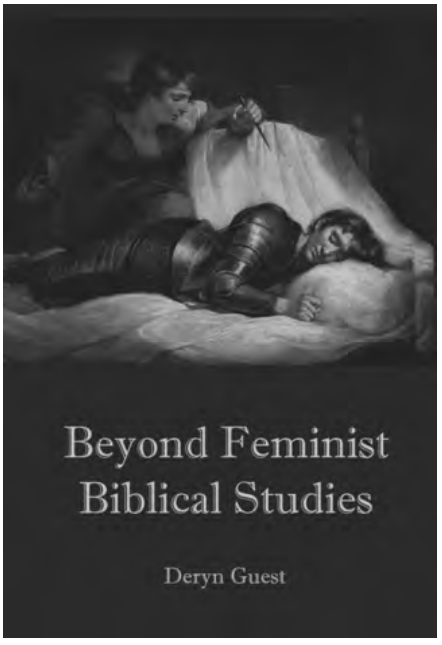
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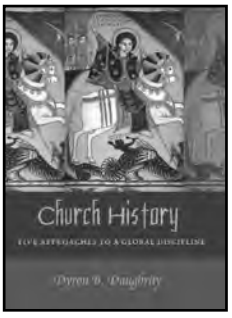
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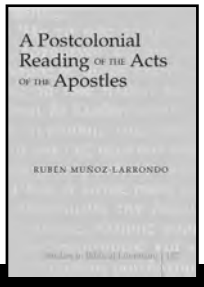
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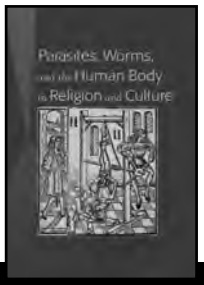
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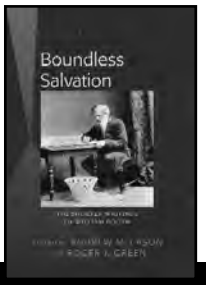
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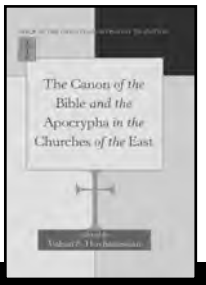
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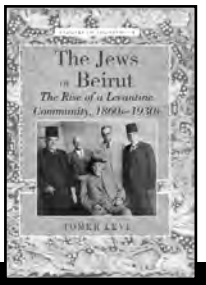
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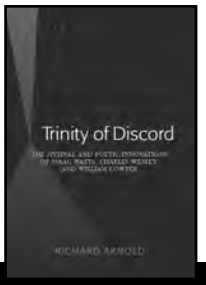


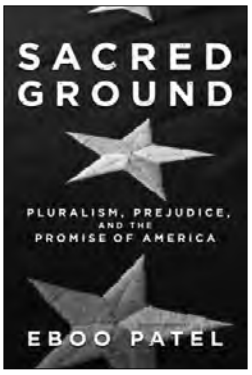




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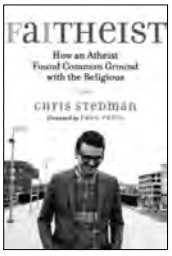



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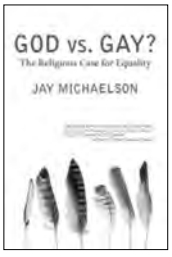
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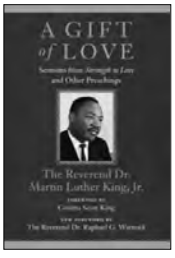
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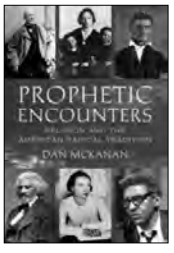
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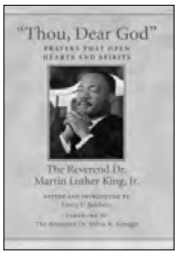

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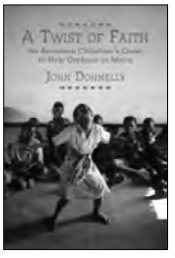
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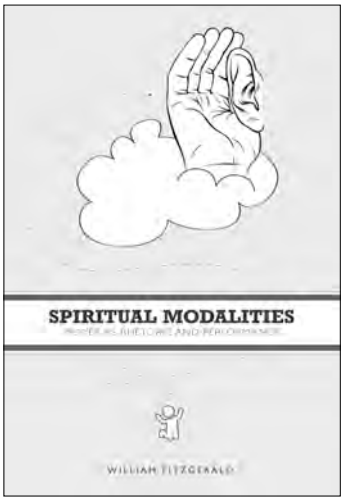

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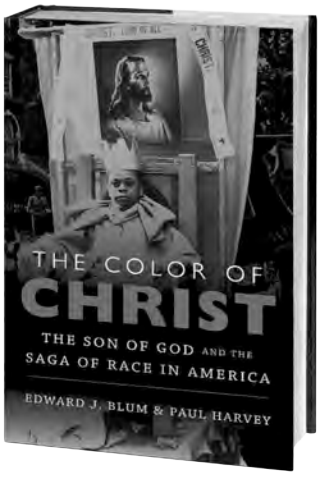
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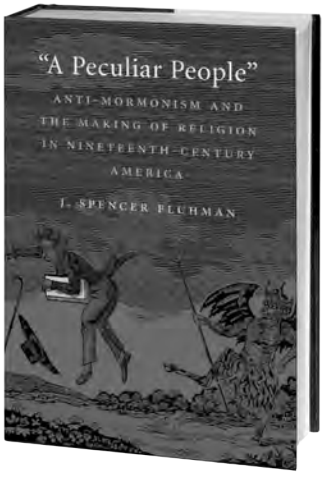
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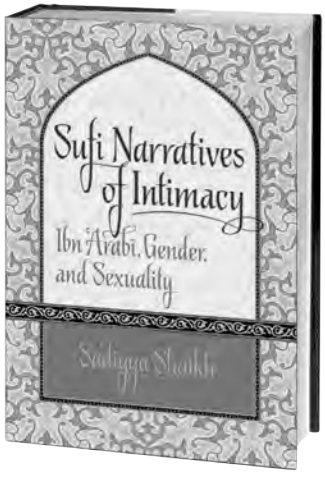
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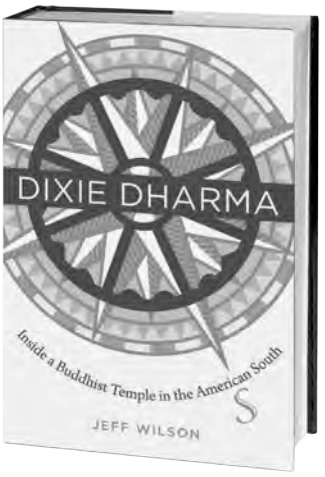
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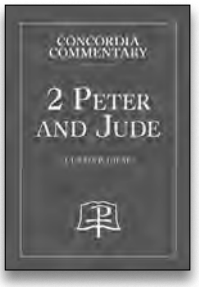
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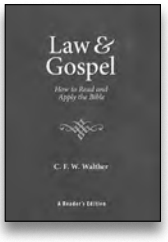

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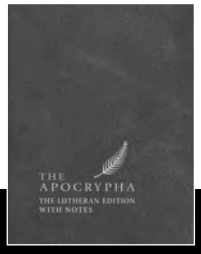
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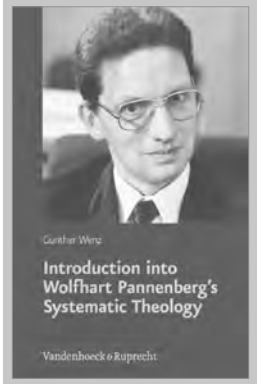
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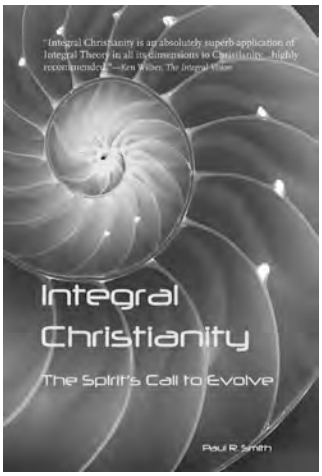
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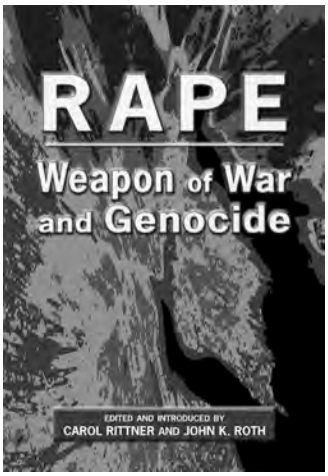
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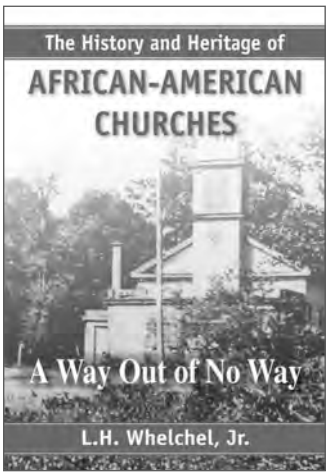
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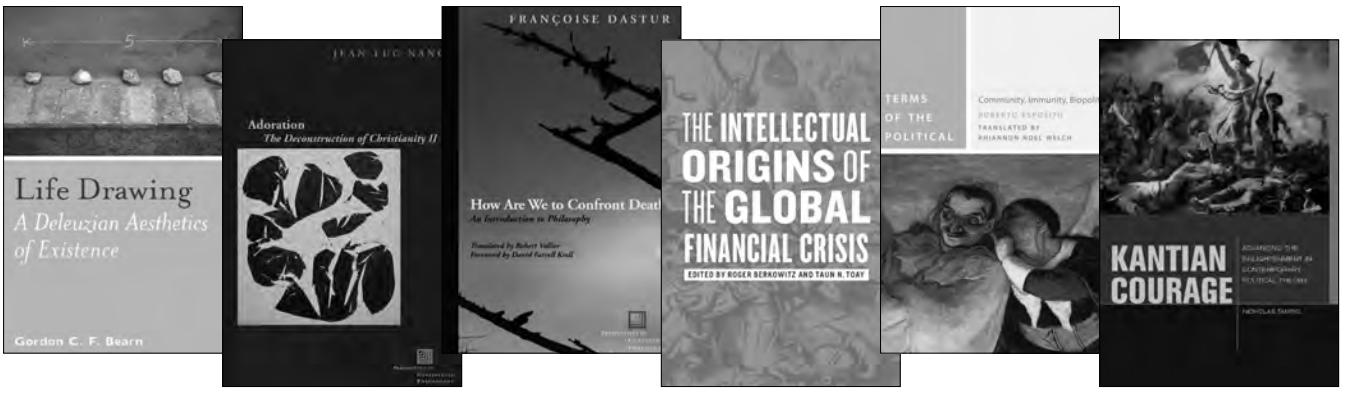
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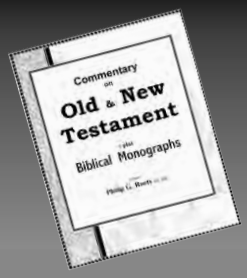


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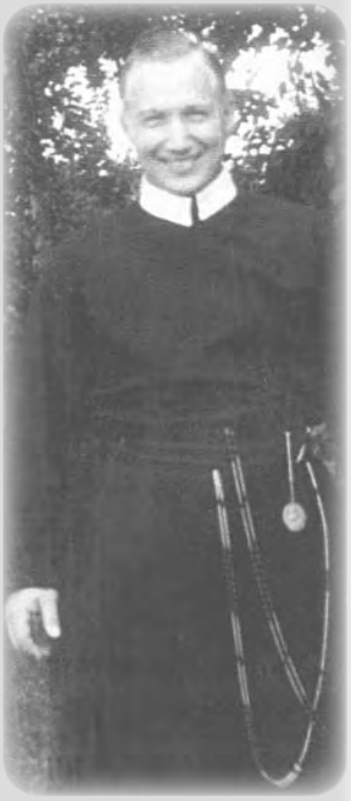
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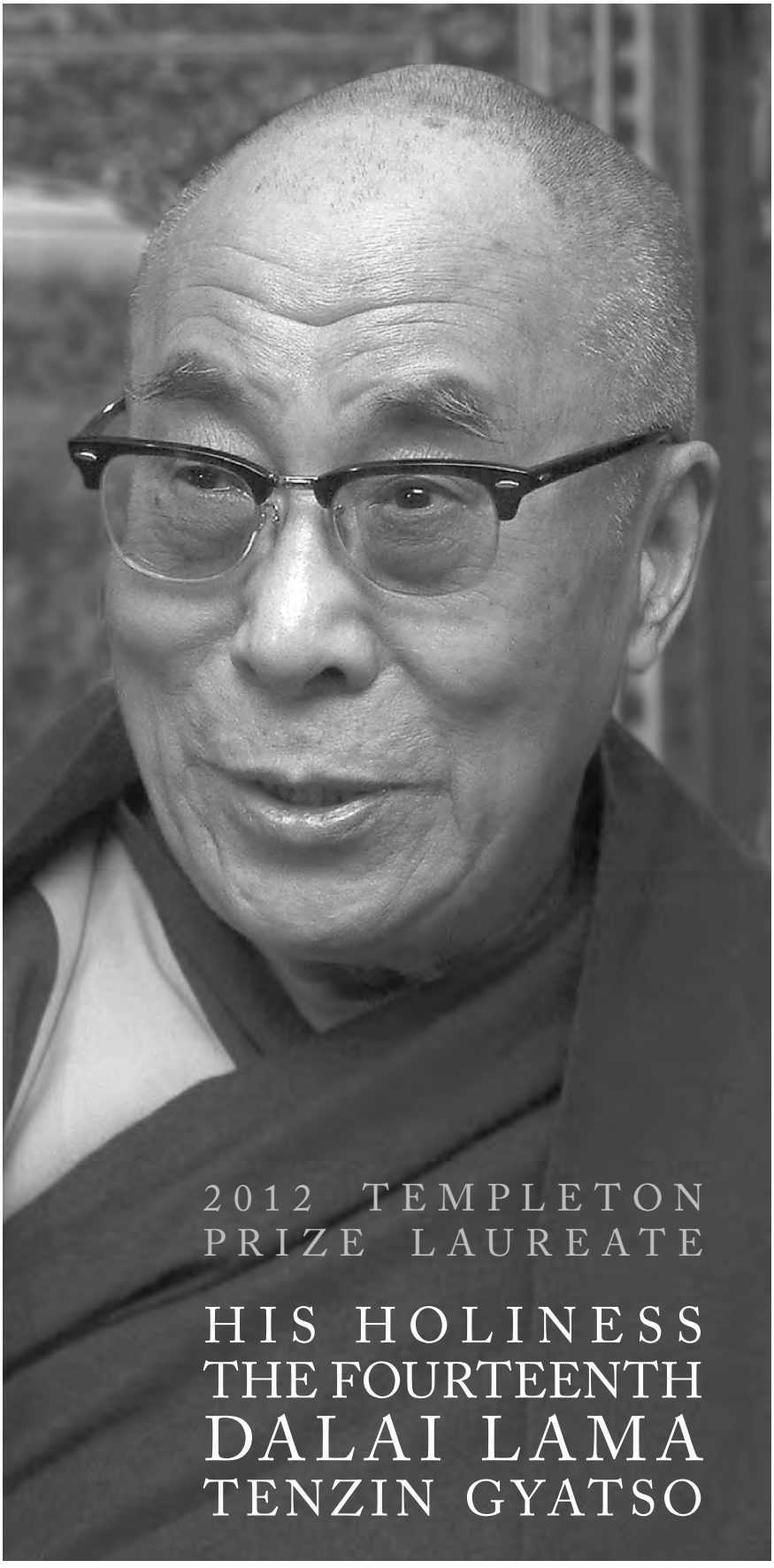
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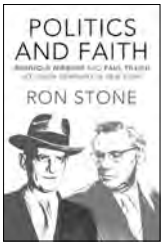
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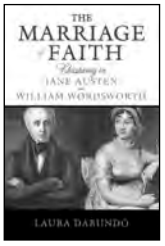



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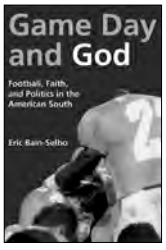



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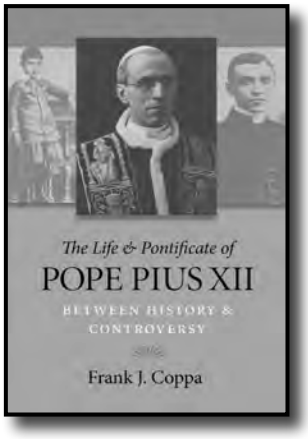


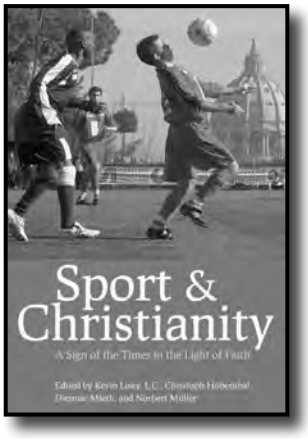

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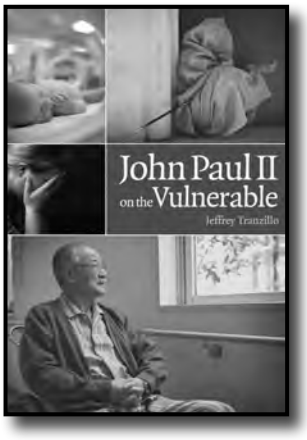
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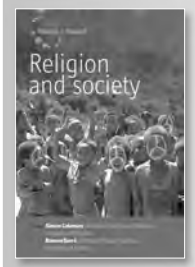
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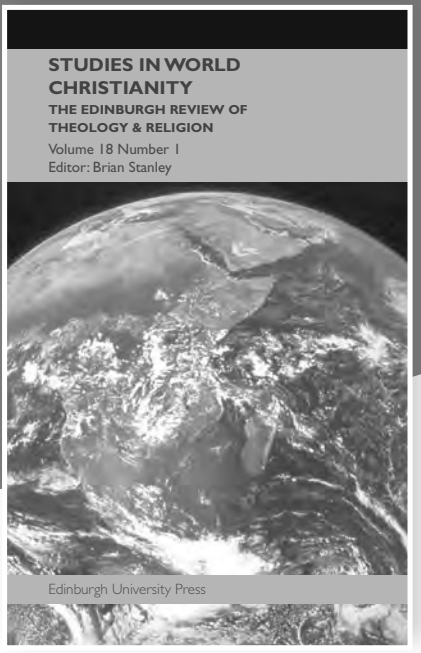
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***Archaeology of Religion in the Roman World***

| | | | |
|---|---|---|---|
| S18-204 | Sunday | 1:00 PM–3:00 PM | MPS-504BC |
| S19-204 | Monday | 1:00 PM–3:00 PM | MPW-176A |
| S20-105 | Tuesday | 9:00 AM–11:00 AM | MPN-475B |

***Art and Religions of Antiquity***

| | | | |
|---|---|---|---|
| S17-302 | Saturday | 4:00 PM–6:30 PM | MPE-260 |
| S19-106 | Monday | 9:00 AM–11:30 AM | MPW-470A |
| S19-303 | Monday | 4:00 PM–6:30 PM | MPE-264 |

***Asian and Asian-American Hermeneutics***

| | | | |
|---|---|---|---|
| S17-204 | Saturday | 1:00 PM–3:30 PM | MPW-181A |
| S18-401 | Sunday | 7:30 PM–10:00 PM | HC-Lake Ontario |
| S19-205 | Monday | 1:00 PM–3:30 PM | MPE-261 |
| S19-304 | Monday | 4:00 PM–6:30 PM | MPE-261 |

***Assyriology and the Bible***

| | | | |
|---|---|---|---|
| S17-106 | Saturday | 9:00 AM–11:30 AM | MPN-133 |
| S17-303 | Saturday | 4:00 PM–6:30 PM | MPE-264 |
| S18-205 | Sunday | 1:00 PM–3:30 PM | MPN-138 |
| S19-112 | Monday | 9:00 AM–11:30 AM | MPS-101A |

***Bible and Cultural Studies***

| | | | |
|---|---|---|---|
| S17-204 | Saturday | 1:00 PM–3:30 PM | MPW-181A |
| S17-304 | Saturday | 4:00 PM–6:30 PM | MPW-181A |
| S18-141 | Sunday | 9:00 AM–11:30 AM | MPS-402B |

***Bible and Emotion***

| | | | |
|---|---|---|---|
| S17-305 | Saturday | 4:00 PM–6:30 PM | MPS-101A |
| S19-305 | Monday | 4:00 PM–6:30 PM | MPE-258 |

***Bible and Pastoral Theology***

| | | | |
|---|---|---|---|
| S17-306 | Saturday | 4:00 PM–6:00 PM | MPW-471A |
| S18-105 | Sunday | 9:00 AM–11:00 AM | MPE-261 |
| S19-107 | Monday | 9:00 AM–11:00 AM | MPE-263 |

***Bible and Popular Culture***

| | | | |
|---|---|---|---|
| S18-106 | Sunday | 9:00 AM–11:30 AM | MPW-475B |
| S19-108 | Monday | 9:00 AM–11:30 AM | MPW-176A |
| S20-106 | Tuesday | 9:00 AM–11:30 AM | MPW-181C |

***Bible and Visual Art***

| | | | |
|---|---|---|---|
| S17-205 | Saturday | 1:00 PM–3:30 PM | MPN-136 |
| S18-245 | Sunday | 2:00 PM–3:00 PM | Offsite, Art Institute of Chicago |
| S19-109 | Monday | 9:00 AM–11:30 AM | MPW-181A |

***Bible in Ancient and Modern Media***

| | | | |
|---|---|---|---|
| S18-107 | Sunday | 9:00 AM–11:30 AM | MPW-183C |
| S18-303 | Sunday | 4:00 PM–6:30 PM | MPW-183C |
| S19-110 | Monday | 9:00 AM–11:30 AM | MPW-183C |
| S19-206 | Monday | 1:00 PM–3:30 PM | MPW-183C |
| S19-402 | Monday | 7:30 PM–9:30 PM | Offsite, Chicago Theological Seminary |

***Bible in Eastern and Oriental Orthodox Traditions***

| | | | |
|---|---|---|---|
| S19-207 | Monday | 1:00 PM–3:30 PM | MPN-129 |

***Bible Translation***

| | | | |
|---|---|---|---|
| S18-108 | Sunday | 9:00 AM–11:30 AM | MPS-103A |
| S18-304 | Sunday | 4:00 PM–6:30 PM | MPN-139 |
| S19-208 | Monday | 1:00 PM–3:30 PM | MPS-102D |

***Bible, Myth, and Myth Theory***

| | | | |
|---|---|---|---|
| S17-206 | Saturday | 1:00 PM–2:30 PM | MPN-140 |

***Biblical Criticism and Literary Criticism***

| | | | |
|---|---|---|---|
| S17-204 | Saturday | 1:00 PM–3:30 PM | MPW-181A |
| S17-304 | Saturday | 4:00 PM–6:30 PM | MPW-181A |
| S19-111 | Monday | 9:00 AM–11:00 AM | MPN-132 |
| S19-306 | Monday | 4:00 PM–6:30 PM | MPW-475B |

***Biblical Greek Language and Linguistics***

| | | | |
|---|---|---|---|
| S19-209 | Monday | 1:00 PM–3:30 PM | MPW-475B |
| S19-307 | Monday | 4:00 PM–6:30 PM | MPW-187C |

***Biblical Hebrew Poetry***

| | | | |
|---|---|---|---|
| S17-208 | Saturday | 1:00 PM–3:30 PM | MPN-134 |
| S18-207 | Sunday | 1:00 PM–3:30 PM | MPN-136 |
| S19-308 | Monday | 4:00 PM–6:30 PM | MPE-260 |
| S20-107 | Tuesday | 9:00 AM–11:30 AM | MPW-175A |

***Biblical Lands and Peoples in Archaeology and Text***

| | | | |
|---|---|---|---|
| S18-109 | Sunday | 9:00 AM–11:30 AM | MPS-404A |
| S18-208 | Sunday | 1:00 PM–3:30 PM | MPW-475B |
| S18-305 | Sunday | 4:00 PM–6:30 PM | MPW-187A |

***Biblical Law***

| | | | |
|---|---|---|---|
| S18-110 | Sunday | 9:00 AM–11:30 AM | MPS-501BC |
| S18-306 | Sunday | 4:00 PM–6:30 PM | MPN-133 |
| S19-112 | Monday | 9:00 AM–11:30 AM | MPS-101A |
| S20-108 | Tuesday | 9:00 AM–11:30 AM | MPN-134 |

***Biblical Lexicography***

| | | | |
|---|---|---|---|
| S18-209 | Sunday | 1:00 PM–3:30 PM | MPN-137 |
| S19-210 | Monday | 1:00 PM–3:30 PM | MPN-227A |

***Blogger and Online Publication***

| | | | |
|---|---|---|---|
| S17-307 | Saturday | 4:00 PM–6:00 PM | MPW-474B |
| S18-308 | Sunday | 4:00 PM–6:00 PM | MPN-129 |

***Book of Acts***

| | | | |
|---|---|---|---|
| S18-111 | Sunday | 9:00 AM–11:30 AM | MPS-404D |
| S18-210 | Sunday | 1:00 PM–3:30 PM | MPW-180 |
| S18-216 | Sunday | 1:00 PM–3:30 PM | MPW-176A |

***Book of Daniel***

| | | | |
|---|---|---|---|
| S18-309 | Sunday | 4:00 PM–6:30 PM | MPS-404D |
| S19-309 | Monday | 4:00 PM–6:30 PM | MPS-103A |

***Book of Psalms***

| | | | |
|---|---|---|---|
| S17-107 | Saturday | 9:00 AM–11:30 AM | MPS-103A |
| S17-308 | Saturday | 4:00 PM–6:30 PM | MPW-192B |

***Book of the Twelve Prophets***

| | | | |
|---|---|---|---|
| S17-209 | Saturday | 1:00 PM–3:30 PM | MPW-178B |
| S18-309a | Sunday | 4:00 PM–6:30 PM | MPS-505A |
| S19-210a | Monday | 1:00 PM–3:30 PM | MPS-501BC |

***Children in the Biblical World***

| | | | |
|---|---|---|---|
| S17-210 | Saturday | 1:00 PM–3:30 PM | MPN-137 |
| S17-309 | Saturday | 4:00 PM–6:30 PM | MPN-126 |

***Christian Apocrypha***

| | | | |
|---|---|---|---|
| S17-108 | Saturday | 9:00 AM–11:30 AM | MPN-138 |
| S17-211 | Saturday | 1:00 PM–3:30 PM | MPE-261 |
| S18-112 | Sunday | 9:00 AM–11:15 AM | MPN-427D |
| S18-212 | Sunday | 1:00 PM–3:30 PM | MPN-133 |

***Christian Theology and the Bible***

| | | | |
|---|---|---|---|
| S17-212 | Saturday | 1:00 PM–3:30 PM | MPW-194B |
| S18-213 | Sunday | 1:00 PM–3:30 PM | MPS-103D |
| S19-211 | Monday | 1:00 PM–3:30 PM | MPW-184D |

***Christianity in Egypt: Scripture, Tradition, and Reception***

| | | | |
|---|---|---|---|
| S17-213 | Saturday | 1:00 PM–3:30 PM | MPE-260 |
| S18-310 | Sunday | 4:00 PM–6:30 PM | MPN-137 |
| S19-113 | Monday | 9:00 AM–11:30 AM | MPS-101B |

***Chronicles-Ezra-Nehemiah***

| | | | |
|---|---|---|---|
| S18-113 | Sunday | 9:00 AM–11:30 AM | MPN-137 |
| S18-311 | Sunday | 4:00 PM–6:30 PM | MPS-103A |
| S19-114 | Monday | 9:00 AM–11:30 AM | MPW-192B |

***Cognitive Linguistics in Biblical Interpretation***

| | | | |
|---|---|---|---|
| S19-115 | Monday | 9:00 AM–11:30 AM | MPS-106A |
| S19-212 | Monday | 1:00 PM–3:30 PM | MPN-131 |

***Construction of Christian Identities***

| | | | |
|---|---|---|---|
| S19-116 | Monday | 9:00 AM–11:30 AM | MPN-134 |
| S19-310 | Monday | 4:00 PM–6:30 PM | MPN-130 |
| S20-109 | Tuesday | 9:00 AM–11:30 AM | MPN-136 |

***Contextual Biblical Interpretation***

| | | | |
|---|---|---|---|
| S17-214 | Saturday | 1:00 PM–3:30 PM | MPN-135 |
| S17-310 | Saturday | 4:00 PM–6:30 PM | MPN-426C |
| S18-214 | Sunday | 1:00 PM–3:30 PM | MPW-474A |

***Corpus Hellenisticum Novi Testamenti***

| | | | |
|---|---|---|---|
| S17-215 | Saturday | 1:00 PM–3:30 PM | MPN-129 |
| S18-114 | Sunday | 9:00 AM–11:30 AM | MPN-133 |
| S19-213 | Monday | 1:00 PM–3:30 PM | MPW-474B |

***Covenant in the Persian Period***

| | | | |
|---|---|---|---|
| S18-115 | Sunday | 9:00 AM–11:30 AM | MPW-179B |
| S18-215 | Sunday | 1:00 PM–3:30 PM | MPW-474B |
| S19-311 | Monday | 4:00 PM–6:30 PM | MPE-262 |

***Current Historiography and Ancient Israel and Judah***

| | | | |
|---|---|---|---|
| S17-216 | Saturday | 1:00 PM–3:30 PM | MPN-133 |
| S18-312 | Sunday | 4:00 PM–6:30 PM | MPE-260 |

***Deuteronomistic History***

| | | | |
|---|---|---|---|
| S18-215 | Sunday | 1:00 PM–3:30 PM | MPW-474B |
| S18-313 | Sunday | 4:00 PM–6:30 PM | MPW-176A |
| S20-110 | Tuesday | 9:00 AM–11:30 AM | MPN-137 |

***Development of Early Christian Theology***

| | | | |
|---|---|---|---|
| S18-116 | Sunday | 9:00 AM–11:30 AM | MPW-187C |
| S19-215 | Monday | 1:00 PM–3:30 PM | MPW-475A |

***Disputed Paulines***

| | | | |
|---|---|---|---|
| S18-117 | Sunday | 9:00 AM–11:30 AM | MPS-104B |

***Early Christianity and the Ancient Economy***

| | | | |
|---|---|---|---|
| S17-109 | Saturday | 9:00 AM–11:30 AM | MPE-260 |
| S17-217 | Saturday | 1:00 PM–3:30 PM | MPW-187A |

***Early Jewish Christian Relations***

| | | | |
|---|---|---|---|
| S18-216 | Sunday | 1:00 PM–3:30 PM | MPW-176A |
| S18-314 | Sunday | 4:00 PM–6:30 PM | MPE-261 |
| S19-216 | Monday | 1:00 PM–3:30 PM | MPE-258 |

***Ecological Hermeneutics***

| | | | |
|---|---|---|---|
| S17-218 | Saturday | 1:00 PM–3:30 PM | MPS-401D |
| S18-217 | Sunday | 1:00 PM–3:30 PM | MPW-194B |
| S18-315 | Sunday | 4:00 PM–6:30 PM | MPW-180 |
| S19-117 | Monday | 9:00 AM–11:30 AM | MPN-227A |

***Economics in the Biblical World***

| | | | |
|---|---|---|---|
| S17-311 | Saturday | 4:00 PM–6:30 PM | MPS-501A |
| S18-218 | Sunday | 1:00 PM–3:30 PM | MPN-129 |

***Esotericism and Mysticism in Antiquity***

| | | | |
|---|---|---|---|
| S17-219 | Saturday | 1:00 PM–3:30 PM | MPW-181C |
| S19-218 | Monday | 1:00 PM–3:30 PM | MPW-187A |

***Ethics and Biblical Interpretation***

| | | | |
|---|---|---|---|
| S19-118 | Monday | 9:00 AM–11:30 AM | MPW-179B |

***Ethics, Love and the Other in Early Christianity***

| | | | |
|---|---|---|---|
| S18-118 | Sunday | 9:00 AM–11:30 AM | MPW-187A |

***Ethiopic Bible and Literature***

| | | | |
|---|---|---|---|
| S18-316 | Sunday | 4:00 PM–6:30 PM | MPS-106A |
| S19-218a | Monday | 1:00 PM–3:30 PM | MPW-470A |

***Exile (Forced Migrations) in Biblical Literature***

| | | | |
|---|---|---|---|
| S18-119 | Sunday | 9:00 AM–11:30 AM | MPS-502B |
| S18-220 | Sunday | 1:00 PM–3:30 PM | MPW-375C |

***Extent of Theological Diversity in Earliest Christianity***

| | | | |
|---|---|---|---|
| S19-219 | Monday | 1:00 PM–3:30 PM | MPW-179B |
| S19-312 | Monday | 4:00 PM–6:30 PM | MPW-179B |

***Feminist Hermeneutics of the Bible***

| | | | |
|---|---|---|---|
| S17-245 | Saturday | 1:00 PM–3:30 PM | MPS-501A |
| S18-120 | Sunday | 9:00 AM–11:30 AM | MPN-138 |
| S18-221 | Sunday | 1:00 PM–3:30 PM | MPW-475A |

***Formation of Isaiah***

| | | | |
|---|---|---|---|
| S18-121 | Sunday | 9:00 AM–11:30 AM | MPS-505B |
| S18-222 | Sunday | 1:00 PM–3:30 PM | MPS-104A |

***Formation of Luke-Acts***

| | | | |
|---|---|---|---|
| S17-220 | Saturday | 1:00 PM–3:30 PM | MPW-185A |
| S17-312 | Saturday | 4:00 PM–6:30 PM | MPN-137 |

***Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity***

| | | | |
|---|---|---|---|
| S18-122 | Sunday | 9:00 AM–11:30 AM | MPN-136 |
| S18-317 | Sunday | 4:00 PM–6:30 PM | MPN-134 |
| S19-220 | Monday | 1:00 PM–3:30 PM | MPS-505A |

***Gender, Sexuality, and the Bible***

| | | | |
|---|---|---|---|
| S17-204 | Saturday | 1:00 PM–3:30 PM | MPW-181A |
| S17-304 | Saturday | 4:00 PM–6:30 PM | MPW-181A |
| S18-223 | Sunday | 1:00 PM–3:30 PM | MPW-187C |
| S19-221 | Monday | 1:00 PM–3:30 PM | MPW-192B |

***Genesis***

| | | | |
|---|---|---|---|
| S18-224 | Sunday | 1:00 PM–3:30 PM | MPW-184D |
| S18-318 | Sunday | 4:00 PM–6:30 PM | MPW-184D |

***Greco-Roman Religions***

| | | | |
|---|---|---|---|
| S17-110 | Saturday | 9:00 AM–11:30 AM | MPE-261 |
| S17-313 | Saturday | 4:00 PM–6:30 PM | MPS-404A |
| P19-145 | Monday | 9:00 AM–11:30 AM | MPW-190B |

***Greek Bible***

| | | | |
|---|---|---|---|
| S18-320 | Sunday | 4:00 PM–7:00 PM | MPS-101A |

***Healthcare and Disability in the Ancient World***

| | | | |
|---|---|---|---|
| S18-224a | Sunday | 1:00 PM–3:30 PM | MPN-134 |
| S18-320a | Sunday | 4:00 PM–6:30 PM | MPS-502B |
| S19-335 | Monday | 4:00 PM–6:30 PM | MPS-501BC |

***Hebrew Bible and Political Theory***

| | | | |
|---|---|---|---|
| S18-130 | Sunday | 9:00 AM–11:30 AM | MPS-504D |
| S18-225 | Sunday | 1:00 PM–2:45 PM | MPS-104B |

***Hebrew Bible, History, and Archaeology***

| | | | |
|---|---|---|---|
| S17-111 | Saturday | 9:00 AM–11:30 AM | MPE-263 |
| S19-119 | Monday | 9:00 AM–11:30 AM | MPW-187A |
| S19-313 | Monday | 4:00 PM–6:30 PM | MPW-187A |

***Hebrew Scriptures and Cognate Literature***

| | | | |
|---|---|---|---|
| S18-225a | Sunday | 1:00 PM–3:30 PM | MPS-501BC |

***Hebrews***

| | | | |
|---|---|---|---|
| S17-314 | Saturday | 4:00 PM–6:30 PM | MPW-183C |
| S18-123 | Sunday | 9:00 AM–11:30 AM | MPE-262 |

***Hellenistic Judaism***

| | | | |
|---|---|---|---|
| S18-321 | Sunday | 4:00 PM–6:00 PM | MPN-140 |
| S19-120 | Monday | 9:00 AM–11:30 AM | MPW-475A |
| S19-222 | Monday | 1:00 PM–3:30 PM | MPE-264 |
| S19-314 | Monday | 4:00 PM–6:30 PM | MPN-136 |

***Historical Jesus***

| | | | |
|---|---|---|---|
| S18-143 | Sunday | 9:00 AM–11:30 AM | MPE-258 |
| S19-121 | Monday | 9:00 AM–11:30 AM | MPS-502B |
| S20-111 | Tuesday | 9:00 AM–11:30 AM | MPW-375C |

***History and Literature of Early Rabbinic Judaism***

| | | | |
|---|---|---|---|
| S18-329 | Sunday | 4:00 PM–6:30 PM | MPW-475B |
| S19-122 | Monday | 9:00 AM–11:30 AM | MPS-505B |
| S19-315 | Monday | 4:00 PM–6:30 PM | MPW-474A |
| S20-112 | Tuesday | 9:00 AM–11:30 AM | MPW-192B |

***History of Interpretation***

| | | | |
|---|---|---|---|
| S17-112 | Saturday | 9:00 AM–11:30 AM | MPW-179B |
| S17-222 | Saturday | 1:00 PM–3:15 PM | MPS-501BC |
| S18-124 | Sunday | 9:00 AM–11:30 AM | MPW-180 |

***Homiletics and Biblical Studies***

| | | | |
|---|---|---|---|
| S17-223 | Saturday | 1:00 PM–3:30 PM | MPW-183C |
| S17-315 | Saturday | 4:00 PM–6:30 PM | MPW-474A |
| S18-226 | Sunday | 1:00 PM–3:30 PM | MPE-260 |
| S18-322 | Sunday | 4:00 PM–6:30 PM | MPW-181A |

***Ideological Criticism***

| | | | |
|---|---|---|---|
| S18-125 | Sunday | 9:00 AM–11:30 AM | MPS-101A |
| S18-326 | Sunday | 4:00 PM–6:30 PM | MPS-104A |
| S19-123 | Monday | 9:00 AM–11:30 AM | MPS-504A |
| S19-316 | Monday | 4:00 PM–5:30 PM | MPN-230A |

***Ideology, Culture, and Translation***

| | | | |
|---|---|---|---|
| S17-224 | Saturday | 1:00 PM–3:30 PM | MPS-505B |

***Intertextuality in the New Testament***

| | | | |
|---|---|---|---|
| S18-126 | Sunday | 9:00 AM–11:30 AM | MPN-129 |
| S18-323 | Sunday | 4:00 PM–6:30 PM | MPS-103D |
| S19-223 | Monday | 1:00 PM–3:30 PM | MPW-187C |

***Inventing Christianity***

| | | | |
|---|---|---|---|
| S17-318 | Saturday | 4:00 PM–6:30 PM | MPS-103A |
| S19-224 | Monday | 1:00 PM–3:30 PM | MPN-132 |

***Islands, Islanders, and Bible***

| | | | |
|---|---|---|---|
| S18-127 | Sunday | 9:00 AM–11:30 AM | MPW-474A |
| S19-225 | Monday | 1:00 PM–3:30 PM | MPN-139 |

***Israelite Prophetic Literature***

| | | | |
|---|---|---|---|
| S17-228 | Saturday | 1:00 PM–3:30 PM | MPS-404BC |
| S17-319 | Saturday | 4:00 PM–6:30 PM | MPS-505B |
| S18-227 | Sunday | 1:00 PM–3:30 PM | MPS-502B |

***Israelite Religion in its West Asian Environment***

| | | | |
|---|---|---|---|
| S19-226 | Monday | 1:00 PM–3:30 PM | MPW-181A |
| S19-329 | Monday | 4:00 PM–6:30 PM | MPW-181C |

***Jesus Traditions, Gospels, and Negotiating the Roman Imperial World***

| | | | |
|---|---|---|---|
| S17-113 | Saturday | 9:00 AM–11:30 AM | MPW-187A |
| S17-320 | Saturday | 4:00 PM–6:30 PM | MPW-184D |

***Jewish Christianity / Christian Judaism***

| | | | |
|---|---|---|---|
| S18-112 | Sunday | 9:00 AM–11:15 AM | MPN-427D |
| S20-114 | Tuesday | 9:00 AM–11:30 AM | MPW-474B |

***Jewish-Christian Dialogue and Sacred Texts***

| | | | |
|---|---|---|---|
| S19-125 | Monday | 9:00 AM–11:30 AM | MPW-194B |
| S19-317 | Monday | 4:00 PM–6:30 PM | MPW-375C |

***Johannine Literature***

| | | | |
|---|---|---|---|
| S18-228 | Sunday | 1:00 PM–3:30 PM | MPW-187A |
| S18-323a | Sunday | 4:00 PM–6:30 PM | MPS-505B |
| S19-142 | Monday | 9:00 AM–10:45 AM | MPS-501A |
| S19-227 | Monday | 1:00 PM–3:30 PM | MPW-375C |

***John's Apocalypse and Cultural Contexts Ancient and Modern***

| | | | |
|---|---|---|---|
| S17-322 | Saturday | 4:00 PM–6:30 PM | MPN-129 |
| S18-324 | Sunday | 4:00 PM–6:30 PM | MPW-192B |
| S19-318 | Monday | 4:00 PM–6:30 PM | MPW-474B |

***John, Jesus, and History***

| | | | |
|---|---|---|---|
| S17-114 | Saturday | 9:00 AM–11:30 AM | MPE-258 |
| S17-229 | Saturday | 1:00 PM–3:30 PM | MPE-258 |
| S17-321 | Saturday | 4:00 PM–6:30 PM | MPW-181C |

***Josephus***

| | | | |
|---|---|---|---|
| S18-129 | Sunday | 9:00 AM–11:30 AM | MPS-401BC |
| S18-229 | Sunday | 1:00 PM–3:30 PM | MPN-140 |

***Joshua-Judges***

| | | | |
|---|---|---|---|
| S18-130 | Sunday | 9:00 AM–11:30 AM | MPS-504D |
| S19-126 | Monday | 9:00 AM–11:00 AM | MPW-474B |
| S20-115 | Tuesday | 9:00 AM–11:30 AM | MPW-476 |

***Latino/a and Latin American Biblical Interpretation***

| | | | |
|---|---|---|---|
| S17-204 | Saturday | 1:00 PM–3:30 PM | MPW-181A |
| S17-304 | Saturday | 4:00 PM–6:30 PM | MPW-181A |
| S19-228 | Monday | 1:00 PM–3:30 PM | MPN-130 |
| S20-117 | Tuesday | 9:00 AM–11:30 AM | MPN-132 |

***Latter-day Saints and the Bible***

| | | | |
|---|---|---|---|
| S17-230 | Saturday | 1:00 PM–3:30 PM | MPW-474A |

***Letters of James, Peter, and Jude***

| | | | |
|---|---|---|---|
| S17-115 | Saturday | 9:00 AM–11:30 AM | MPN-427A |
| S17-323 | Saturday | 4:00 PM–6:30 PM | MPE-261 |

***Levites and Priests in History and Tradition***

| | | | |
|---|---|---|---|
| S18-136 | Sunday | 9:00 AM–11:30 AM | MPS-104A |
| S19-114 | Monday | 9:00 AM–11:30 AM | MPW-192B |
| S19-229 | Monday | 1:00 PM–3:30 PM | MPN-133 |
| S20-118 | Tuesday | 9:00 AM–11:00 AM | MPW-194A |

***LGBT/Queer Hermeneutics***

| | | | |
|---|---|---|---|
| S17-304 | Saturday | 4:00 PM–6:30 PM | MPW-181A |
| S18-131 | Sunday | 9:00 AM–11:30 AM | MPS-401D |
| S19-128 | Monday | 9:00 AM–11:30 AM | MPE-262 |
| S19-246 | Monday | 1:00 PM–3:30 PM | MPS-104A |

***Linguistics and Biblical Hebrew***

| | | | |
|---|---|---|---|
| S19-129 | Monday | 9:00 AM–11:30 AM | MPS-103A |
| S19-230 | Monday | 1:00 PM–3:30 PM | MPS-104B |
| S20-119 | Tuesday | 9:00 AM–11:30 AM | MPW-471B |

***Literature and History of the Persian Period***

| | | | |
|---|---|---|---|
| S17-324 | Saturday | 4:00 PM–6:30 PM | MPE-262 |
| S19-114 | Monday | 9:00 AM–11:30 AM | MPW-192B |

***Manuscripts from Eastern Christian Traditions***

| | | | |
|---|---|---|---|
| S17-231 | Saturday | 1:00 PM–3:30 PM | MPE-264 |
| S17-325 | Saturday | 4:00 PM–6:30 PM | MPN-138 |

***Mark***

| | | | |
|---|---|---|---|
| S18-132 | Sunday | 9:00 AM–11:30 AM | MPN-135 |
| S19-111 | Monday | 9:00 AM–11:00 AM | MPN-132 |
| S19-319 | Monday | 4:00 PM–6:30 PM | MPN-135 |

***Markan Literary Sources***

| | | | |
|---|---|---|---|
| S17-232 | Saturday | 1:00 PM–3:30 PM | MPS-403B |
| S18-230 | Sunday | 1:00 PM–3:30 PM | MPW-181A |

***Matthew***

| | | | |
|---|---|---|---|
| S17-326 | Saturday | 4:00 PM–6:30 PM | MPW-194B |
| S18-232 | Sunday | 1:00 PM–3:30 PM | MPS-402B |
| S19-231 | Monday | 1:00 PM–3:30 PM | MPS-103D |

***Meals in the Greco-Roman World***

| | | | |
|---|---|---|---|
| S18-133 | Sunday | 9:00 AM–11:30 AM | MPW-475A |
| S19-131 | Monday | 9:00 AM–11:30 AM | MPW-180 |

***Meals in the HB/OT and its World***

| | | | |
|---|---|---|---|
| S20-120 | Tuesday | 9:00 AM–11:30 AM | MPN-138 |

***Metacriticism of Biblical Scholarship***

| | | | |
|---|---|---|---|
| S17-116 | Saturday | 9:00 AM–11:30 AM | MPN-129 |
| S18-326 | Sunday | 4:00 PM–6:30 PM | MPS-104A |

***Metaphor Theory and Biblical Texts***

| | | | |
|---|---|---|---|
| S18-233 | Sunday | 1:00 PM–3:30 PM | MPN-427D |
| S19-132 | Monday | 9:00 AM–11:30 AM | MPS-504D |

***Midrash***

| | | | |
|---|---|---|---|
| S18-234 | Sunday | 1:00 PM–3:30 PM | MPS-401BC |
| S20-112 | Tuesday | 9:00 AM–11:30 AM | MPW-192B |

***Mind, Society, and Religion in the Biblical World***

| | | | |
|---|---|---|---|
| S17-117 | Saturday | 9:00 AM–11:30 AM | MPE-264 |
| S17-327 | Saturday | 4:00 PM–6:30 PM | MPS-501BC |

***Minoritized Criticism and Biblical Interpretation***

| | | | |
|---|---|---|---|
| S17-328 | Saturday | 4:00 PM–6:30 PM | MPS-502B |
| S18-327 | Sunday | 4:00 PM–6:30 PM | MPE-258 |
| S19-133 | Monday | 9:00 AM–11:30 AM | MPN-139 |

***Nag Hammadi and Gnosticism***

| | | | |
|---|---|---|---|
| S17-118 | Saturday | 9:00 AM–11:30 AM | MPW-192A |
| S17-233 | Saturday | 1:00 PM–3:30 PM | MPW-194A |
| S18-134 | Sunday | 9:00 AM–11:30 AM | MPS-505A |
| S19-312 | Monday | 4:00 PM–6:30 PM | MPW-179B |

***New Testament Textual Criticism***

| | | | |
|---|---|---|---|
| S17-329 | Saturday | 4:00 PM–6:30 PM | MPW-475B |
| S18-236 | Sunday | 1:00 PM–3:30 PM | MPE-264 |
| S18-328 | Sunday | 4:00 PM–6:30 PM | MPS-402B |

***Orality, Textuality, and the Formation of the Hebrew Bible***

| | | | |
|---|---|---|---|
| S18-135 | Sunday | 9:00 AM–11:30 AM | MPS-405B |
| S19-322 | Monday | 4:00 PM–6:30 PM | MPW-192B |

***Papyrology and Early Christian Backgrounds***

| | | | |
|---|---|---|---|
| S18-237 | Sunday | 1:00 PM–3:30 PM | MPS-401D |
| S19-233 | Monday | 1:00 PM–3:30 PM | MPS-504A |
| S19-320 | Monday | 4:00 PM–6:30 PM | MPW-181A |

***Paul and Judaism***

| | | | |
|---|---|---|---|
| S18-238 | Sunday | 1:00 PM–3:30 PM | MPW-192B |

***Paul and Politics***

| | | | |
|---|---|---|---|
| S17-235 | Saturday | 1:00 PM–3:30 PM | MPS-103A |

***Pauline Epistles***

| | | | |
|---|---|---|---|
| S17-120 | Saturday | 9:00 AM–11:30 AM | MPW-192B |
| S17-331 | Saturday | 4:00 PM–6:30 PM | MPS-401D |
| S18-344 | Sunday | 4:00 PM–6:30 PM | MPN-427D |
| S19-136 | Monday | 9:00 AM–11:30 AM | MPS-505A |
| S20-121 | Tuesday | 9:00 AM–11:30 AM | MPW-194B |

***Pauline Soteriology***

| | | | |
|---|---|---|---|
| S17-202 | Saturday | 1:00 PM–3:30 PM | MPW-179B |
| S19-321 | Monday | 4:00 PM–6:30 PM | MPW-180 |

***Pentateuch***

| | | | |
|---|---|---|---|
| S17-121 | Saturday | 9:00 AM–11:30 AM | MPS-501A |
| S18-136 | Sunday | 9:00 AM–11:30 AM | MPS-104A |
| S19-322 | Monday | 4:00 PM–6:30 PM | MPW-192B |
| S20-122 | Tuesday | 9:00 AM–11:30 AM | MPW-187C |

***Performance Criticism of Biblical and Other Ancient Texts***

| | | | |
|---|---|---|---|
| S17-122 | Saturday | 9:00 AM–11:30 AM | MPN-136 |
| S17-236 | Saturday | 1:00 PM–3:30 PM | MPS-104A |

***Philo of Alexandria***

| | | | |
|---|---|---|---|
| S18-137 | Sunday | 9:00 AM–11:45 AM | MPS-103D |
| S18-239 | Sunday | 1:00 PM–3:30 PM | MPE-258 |
| S20-123 | Tuesday | 9:00 AM–11:45 AM | MPW-184D |

***Polis and Ekklesia: Investigations of Urban Christianity***

| | | | |
|---|---|---|---|
| S17-123 | Saturday | 9:00 AM–11:30 AM | MPW-180 |
| S17-237 | Saturday | 1:00 PM–3:30 PM | MPN-426B |

***Postcolonial Studies and Biblical Studies***

| | | | |
|---|---|---|---|
| S17-204 | Saturday | 1:00 PM–3:30 PM | MPW-181A |
| S17-304 | Saturday | 4:00 PM–6:30 PM | MPW-181A |
| S18-138 | Sunday | 9:00 AM–11:30 AM | MPN-140 |
| S18-240 | Sunday | 1:00 PM–3:30 PM | MPE-262 |

***Poverty in the Biblical World***

| | | | |
|---|---|---|---|
| S17-124 | Saturday | 9:00 AM–11:30 AM | MPW-187C |
| S19-323 | Monday | 4:00 PM–6:30 PM | MPN-129 |

***Prophetic Texts and Their Ancient Contexts***

| | | | |
|---|---|---|---|
| S17-238 | Saturday | 1:00 PM–3:30 PM | MPW-187C |
| S19-137 | Monday | 9:00 AM–11:30 AM | MPN-129 |

***Pseudepigrapha***

| | | | |
|---|---|---|---|
| S19-138 | Monday | 9:00 AM–11:30 AM | MPE-264 |
| S19-324 | Monday | 4:00 PM–6:30 PM | MPN-132 |
| S20-124 | Tuesday | 9:00 AM–11:30 AM | MPW-185A |

***Psychology and Biblical Studies***

| | | | |
|---|---|---|---|
| S17-125 | Saturday | 9:00 AM–11:30 AM | MPE-262 |
| S17-239 | Saturday | 1:00 PM–3:30 PM | MPN-138 |
| S19-139 | Monday | 9:00 AM–11:30 AM | MPW-474A |

***Q***

| | | | |
|---|---|---|---|
| S17-332 | Saturday | 4:00 PM–6:30 PM | MPN-427A |
| S18-139 | Sunday | 9:00 AM–11:30 AM | MPN-134 |
| S19-140 | Monday | 9:00 AM–11:30 AM | MPN-136 |

***Qumran***

| | | | |
|---|---|---|---|
| S18-241 | Sunday | 1:00 PM–3:30 PM | MPS-402A |
| S18-329 | Sunday | 4:00 PM–6:30 PM | MPW-475B |
| S19-234 | Monday | 1:00 PM–3:30 PM | MPS-103A |
| S19-325 | Monday | 4:00 PM–6:30 PM | MPS-102D |

***Qur'an and Biblical Literature***

| | | | |
|---|---|---|---|
| S17-126 | Saturday | 9:00 AM–11:30 AM | MPE-256 |
| S17-333 | Saturday | 4:00 PM–6:30 PM | MPN-133 |
| S18-140 | Sunday | 9:00 AM–11:30 AM | MPS-402A |
| S18-330 | Sunday | 4:00 PM–6:30 PM | MPN-138 |
| S20-125 | Tuesday | 9:00 AM–11:30 AM | MPW-180 |

***Reading, Theory, and the Bible***

| | | | |
|---|---|---|---|
| S17-204 | Saturday | 1:00 PM–3:30 PM | MPW-181A |
| S17-304 | Saturday | 4:00 PM–6:30 PM | MPW-181A |
| S18-141 | Sunday | 9:00 AM–11:30 AM | MPS-402B |
| S19-235 | Monday | 1:00 PM–3:30 PM | MPN-134 |

***Recovering Female Interpreters of the Bible***

| | | | |
|---|---|---|---|
| S19-141 | Monday | 9:00 AM–11:30 AM | MPS-104A |
| S19-236 | Monday | 1:00 PM–3:30 PM | MPN-136 |

***Redescribing Early Christianity***

| | | | |
|---|---|---|---|
| S17-127 | Saturday | 9:00 AM–11:30 AM | MPW-184D |
| S19-326 | Monday | 4:00 PM–6:30 PM | MPN-139 |

***Religious Competition in the Third Century CE: Interdisciplinary Approaches***

| | | | |
|---|---|---|---|
| S18-331 | Sunday | 4:00 PM–6:30 PM | MPS-405B |
| S20-126 | Tuesday | 9:00 AM–11:30 AM | MPW-470A |

***Religious Experience in Early Judaism and Early Christianity***

| | | | |
|---|---|---|---|
| S18-242 | Sunday | 1:00 PM–3:30 PM | MPE-261 |
| S19-327 | Monday | 4:00 PM–6:30 PM | MPN-137 |
| S20-127 | Tuesday | 9:00 AM–11:30 AM | MPW-185BC |

***Religious World of Late Antiquity***

| | | | |
|---|---|---|---|
| S18-332 | Sunday | 4:00 PM–6:30 PM | MPS-401BC |
| S19-237 | Monday | 1:00 PM–3:30 PM | MPS-504D |
| S19-328 | Monday | 4:00 PM–6:30 PM | MPN-134 |
| S20-128 | Tuesday | 9:00 AM–11:30 AM | MPW-184A |

***Rhetoric and the New Testament***

| | | | |
|---|---|---|---|
| S17-240 | Saturday | 1:00 PM–3:30 PM | MPW-475B |
| S19-142 | Monday | 9:00 AM–10:45 AM | MPS-501A |

***Rhetoric of Religious Antiquity***

| | | | |
|---|---|---|---|
| S18-142 | Sunday | 9:00 AM–11:30 AM | MPS-403A |
| S18-333 | Sunday | 4:00 PM–6:30 PM | MPS-502A |
| S19-212 | Monday | 1:00 PM–3:30 PM | MPN-131 |

***Ritual in the Biblical World***

| | | | |
|---|---|---|---|
| S17-334 | Saturday | 4:00 PM–6:30 PM | MPN-140 |
| S18-334 | Sunday | 4:00 PM–6:30 PM | MPS-401D |
| S19-329 | Monday | 4:00 PM–6:30 PM | MPW-181C |

***Sabbath in Text and Tradition***

| | | | |
|---|---|---|---|
| S18-335 | Sunday | 4:00 PM–6:30 PM | MPW-194B |
| S19-330 | Monday | 4:00 PM–6:30 PM | MPW-194B |

***Sacrifice, Cult, and Atonement***

| | | | |
|---|---|---|---|
| S18-123 | Sunday | 9:00 AM–11:30 AM | MPE-262 |
| S19-238 | Monday | 1:00 PM–3:30 PM | MPS-502B |
| S19-331 | Monday | 4:00 PM–6:30 PM | MPS-502B |

***Scripture and Film***

| | | | |
|---|---|---|---|
| S18-401 | Sunday | 7:30 PM–10:00 PM | HC-Lake Ontario |
| S19-143 | Monday | 9:00 AM–11:30 AM | MPW-184D |
| S19-332 | Monday | 4:00 PM–6:30 PM | MPS-504A |
| S20-129 | Tuesday | 9:00 AM–11:30 AM | MPW-187B |

***Scripture in Early Judaism and Christianity***

| | | | |
|---|---|---|---|
| S17-335 | Saturday | 4:00 PM–6:30 PM | MPW-475A |
| S18-336 | Sunday | 4:00 PM–6:30 PM | MPS-104B |

***Second Corinthians: Pauline Theology in the Making***

| | | | |
|---|---|---|---|
| S17-128 | Saturday | 9:00 AM–11:30 AM | MPN-139 |
| S17-336 | Saturday | 4:00 PM–6:30 PM | MPN-139 |

***Semiotics and Exegesis***

| | | | |
|---|---|---|---|
| S19-144 | Monday | 9:00 AM–11:30 AM | MPN-133 |
| S20-130 | Tuesday | 9:00 AM–11:30 AM | MPW-185D |

***Sensory Perception in the Bible and Early Judaism and Christianity***

| | | | |
|---|---|---|---|
| S18-242a | Sunday | 1:00 PM–3:15 PM | MPS-106A |
| S19-332a | Monday | 4:00 PM–5:45 PM | MPS-103D |

***Slavery, Resistance, and Freedom***

| | | | |
|---|---|---|---|
| S19-239 | Monday | 1:00 PM–3:30 PM | MPE-262 |
| S20-131 | Tuesday | 9:00 AM–11:30 AM | MPW-175C |

***Social History of Formative Christianity and Judaism***

| | | | |
|---|---|---|---|
| S18-243 | Sunday | 1:00 PM–3:30 PM | MPS-103A |
| S18-332 | Sunday | 4:00 PM–6:30 PM | MPS-401BC |
| S19-240 | Monday | 1:00 PM–3:30 PM | MPN-230A |
| S20-132 | Tuesday | 9:00 AM–11:30 AM | MPW-470B |

***Social Sciences and the Interpretation of the Hebrew Scriptures***

| | | | |
|---|---|---|---|
| S17-241 | Saturday | 1:00 PM–3:30 PM | MPS-504D |
| S18-337 | Sunday | 4:00 PM–6:30 PM | MPS-402A |

***Social Scientific Criticism of the New Testament***

| | | | |
|---|---|---|---|
| S18-143 | Sunday | 9:00 AM–11:30 AM | MPE-258 |
| S19-333 | Monday | 4:00 PM–6:30 PM | MPW-184D |

***Space, Place, and Lived Experience in Antiquity***

| | | | |
|---|---|---|---|
| S17-337 | Saturday | 4:00 PM–6:30 PM | MPW-187A |
| S18-123 | Sunday | 9:00 AM–11:30 AM | MPE-262 |
| S19-334 | Monday | 4:00 PM–6:30 PM | MPW-475A |

***Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World***

| | | | |
|---|---|---|---|
| S17-130 | Saturday | 9:00 AM–11:30 AM | MPN-134 |

***Synoptic Gospels***

| | | | |
|---|---|---|---|
| S17-114 | Saturday | 9:00 AM–11:30 AM | MPE-258 |
| S18-338 | Sunday | 4:00 PM–6:30 PM | MPW-475A |
| S19-242 | Monday | 1:00 PM–3:30 PM | MPE-260 |
| S20-133 | Tuesday | 9:00 AM–11:30 AM | MPW-181B |

***Syriac Literature and Interpretations of Sacred Texts***

| | | | |
|---|---|---|---|
| S18-145 | Sunday | 9:00 AM–11:30 AM | MPE-264 |
| S19-146 | Monday | 9:00 AM–11:30 AM | MPN-138 |
| S19-335 | Monday | 4:00 PM–6:30 PM | MPS-501BC |
| S20-134 | Tuesday | 9:00 AM–11:30 AM | MPN-130 |

***Systematic Transformation and Interweaving of Scripture in 1 Corinthians***

| | | | |
|---|---|---|---|
| S17-242 | Saturday | 1:00 PM–3:30 PM | MPS-401BC |
| S17-338 | Saturday | 4:00 PM–6:30 PM | MPS-504D |

***Teaching Biblical Studies in an Undergraduate Liberal Arts Context***

| | | | |
|---|---|---|---|
| P17-242a | Saturday | 1:00 PM–3:30 PM | MPW-176C |
| S18-339 | Sunday | 4:00 PM–6:30 PM | MPW-474B |
| S19-243 | Monday | 1:00 PM–3:30 PM | MPN-137 |

***Textual Criticism of Samuel – Kings***

| | | | |
|---|---|---|---|
| S17-131 | Saturday | 9:00 AM–12:00 PM | MPN-137 |
| S17-339 | Saturday | 4:00 PM–7:00 PM | MPN-136 |

***Textual Criticism of the Hebrew Bible***

| | | | |
|---|---|---|---|
| S18-135 | Sunday | 9:00 AM–11:30 AM | MPS-405B |
| S19-147 | Monday | 9:00 AM–11:15 AM | MPS-104B |
| S19-244 | Monday | 1:00 PM–3:45 PM | MPN-138 |

***Textual Growth: What Variant Editions Tell Us About Scribal Activity***

| | | | |
|---|---|---|---|
| S17-132 | Saturday | 9:00 AM–11:30 AM | MPW-475B |
| S18-135 | Sunday | 9:00 AM–11:30 AM | MPS-405B |
| S18-340 | Sunday | 4:00 PM–6:30 PM | MPN-226 |
| S19-336 | Monday | 4:00 PM–6:30 PM | MPN-227A |

***Theological Interpretation of Scripture***
S17-133 Saturday 9:00 AM–11:30 AM MPW-194B
S17-341 Saturday 4:00 PM–6:30 PM MPW-179B
S18-110 Sunday 9:00 AM–11:30 AM MPS-501BC

***Theological Perspectives on the Book of Ezekiel***
S17-238 Saturday 1:00 PM–3:30 PM MPW-187C
S18-146 Sunday 9:00 AM–11:30 AM MPE-260
S19-137 Monday 9:00 AM–11:30 AM MPN-129
S20-135 Tuesday 9:00 AM–11:30 AM MPW-192C

***Theology of the Hebrew Scriptures***
S18-341 Sunday 4:00 PM–6:30 PM MPS-403A
S19-337 Monday 4:00 PM–6:30 PM MPN-138

***Ugaritic Studies and Northwest Semitic Epigraphy***
S17-342 Saturday 4:00 PM–6:30 PM MPW-187C
S18-342 Sunday 4:00 PM–6:15 PM MPE-264
S19-338 Monday 4:00 PM–6:15 PM MPS-106A

***Unity and Diversity in Early Jewish Monotheisms***
S19-339 Monday 4:00 PM–6:30 PM MPS-504D

***Use, Influence, and Impact of the Bible***
S17-343 Saturday 4:00 PM–6:30 PM MPS-103D
S19-148 Monday 9:00 AM–11:30 AM MPN-230A
S19-340 Monday 4:00 PM–6:30 PM MPS-505A

***Violence and Representations of Violence among Jews and Christians***
S19-149 Monday 9:00 AM–11:30 AM MPS-103D
S19-341 Monday 4:00 PM–6:30 PM MPN-131

***Warfare in Ancient Israel***
S19-245 Monday 1:00 PM–3:30 PM MPW-179A
S19-342 Monday 4:00 PM–6:30 PM MPW-176A

***Wisdom and Apocalypticism in Early Judaism and Early Christianity***
S17-344 Saturday 4:00 PM–6:30 PM MPE-258
S18-242 Sunday 1:00 PM–3:30 PM MPE-261
S18-344 Sunday 4:00 PM–6:30 PM MPN-427D

***Wisdom in Israelite and Cognate Traditions***
S17-136 Saturday 9:00 AM–11:30 AM MPS-401BC
S17-243 Saturday 1:00 PM–3:30 PM MPW-184D
S18-147 Sunday 9:00 AM–11:30 AM MPW-192B

***Women in the Biblical World***
S17-245 Saturday 1:00 PM–3:30 PM MPS-501A
S19-246 Monday 1:00 PM–3:30 PM MPS-104A
S19-343 Monday 4:00 PM–6:30 PM MPS-104B

***Writing/Reading Jeremiah***
S17-137 Saturday 9:00 AM–11:30 AM MPW-476
S18-148 Sunday 9:00 AM–11:30 AM MPW-194B
S20-107 Tuesday 9:00 AM–11:30 AM MPW-175A

## SBL Special Sessions

***Annual Meeting Orientation***
S17-102a Saturday 8:15 AM–9:00 AM MPS-406B

***Biblical Ethics***
S17-207 Saturday 1:00 PM–2:30 PM MPE-262

***Critical Editions of the German Bible Society: Nestle-Aland 28th Edition***
S19-214 Monday 1:00 PM–2:30 PM MPW-194B

***David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship***
S19-214a Monday 1:00 PM–2:45 PM MPS-505B

***Honoring the Legacy of Marvin Meyer and his Contributian to Biblical Studies***
S18-401a Sunday 7:30 PM–9:00 PM HC-Northwest Exhibit Hall #5

***How to Give a Better Meeting Presentation***
S18-322a Sunday 4:00 PM–5:00 PM MPS-503B

***In Memory of Walter Wink***
S17-225 Saturday 1:00 PM–3:00 PM MPW-176B

***Interpreting Pagan and Christian Sacred Texts in Late Antiquity***
S17-317 Saturday 4:00 PM–6:30 PM MPS-104A

***Navigating the Job Search: Moving Beyond Dos and Don'ts***
S17-234 Saturday 1:00 PM–2:45 PM MPW-185D

***Now Presenting: Preparing, Submitting & Delivering Conference Papers***
S17-330 Saturday 4:00 PM–5:15 PM MPN-134

***Paul and the Heritage of Israel***
S19-135 Monday 9:00 AM–11:30 AM MPE-258

***Publishing Workshop***
S16-204a Friday 1:00 PM–5:00 PM MPN-133

***SBL Presidential Address***
S17-402 Saturday 7:00 PM–8:00 PM HC-International North

***Swiss Treasures***
S17-247 Saturday 2:00 PM–4:30 PM MPS-406B

***Swiss Treasures Reception***
S17-345 Saturday 4:30 PM–7:00 PM MPS-406A

***The Future of Biblical Studies: Trends, Possibilities, and Problems***
S17-340 Saturday 4:00 PM–6:30 PM MPW-180

***Transfigurations: Transgressing Gender in the Bible***
S18-404 Sunday 8:30 PM–10:30 PM HC-Williford C

***Using the SBL Fonts***
S18-243a Sunday 1:00 PM–2:30 PM MPS-505A

***Wisdom of the Ages***
S17-244 Saturday 1:00 PM–2:30 PM MPS-101A

## SBL Business Meetings and Receptions

***Ancient Near Eastern Monographs Editorial Board***
S18-201 Sunday 11:45 AM–12:45 PM HM-SBL Executive Suite

***Annual Business Meeting***
S18-102 Sunday 7:30 AM–8:30 AM MPW-474B

***Annual Meeting Program Committee***
S19-203 Monday 1:00 PM–3:00 PM MPW-473

***Bible in Secondary Schools Advisory Board***
S18-206 Sunday 1:00 PM–3:00 PM MPS-502A

***Bible Odyssey Editorial Board***
S18-150 Sunday 10:00 AM–12:00 PM MPS-401A

***Brown Judaic Studies Editorial Board***
S18-151 Sunday 11:30 AM–1:00 PM MPW-473

***Career Development Committee***
S18-211 Sunday 1:00 PM–3:00 PM MPW-473

***Council***
S17-103 Saturday 8:30 AM–10:30 AM HC-McCormick Boardroom

***Early Christianity and Its Literature Editorial Board***
S17-101 Saturday 8:00 AM–9:00 AM MPW-473

***Early Judaism and Its Literature Editorial Board***
S19-217 Monday 1:00 PM–2:00 PM MPS-503B

***Employment Services Advisory Committee***
S18-346 Sunday 5:00 PM–6:30 PM MPW-473

***Exhibitor Advisory Board***
S20-101 Tuesday 7:00 AM–8:00 AM MPN-135

***Finance Committee***
S16-202 Friday 1:00 PM–3:30 PM HM-SBL Executive Suite

***Former Presidents Forum***
S19-247 Monday 3:15 PM–4:15 PM HM-SBL Executive Suite

***International Cooperative Initiative Advisory Board***
S17-246 Saturday 2:00 PM–3:00 PM MPW-473

***International Cooperative Initiative Executive Board***
S17-226 Saturday 1:00 PM–2:00 PM MPW-473

***International Meeting Program Committee***
S17-316 Saturday 4:00 PM–6:00 PM MPW-473

***International Voices in Biblical Studies Editorial Board***
S19-150 Monday 10:00 AM–11:00 AM MPW-473

***Journal of Biblical Literature Editorial Board***
S19-201 Monday 11:45 AM–12:45 PM MPE-353C

***Nominating Committee***
S16-105 Friday 10:00 AM–1:00 PM HM-SBL Executive Suite

***Program Unit Chairs Meeting***
S20-102 Tuesday 7:30 AM–8:45 AM MPW-196A

***Regional Coordinators and Scholars Dinner***
S16-312 Friday 6:00 PM–8:00 PM HC-PDR3

***Regional Coordinators Committee***
S16-205 Friday 1:00 PM–5:00 PM MPN-135

***Research and Publications Committee***
S19-344 Monday 4:30 PM–6:00 PM HC-McCormick Boardroom

***Review of Biblical Literature Editorial Board***
S18-149 Sunday 9:30 AM–10:30 AM MPW-473

***SBL Authors and Editors Reception***
S19-345 Monday 6:30 PM–7:30 PM HC-Grand Ballroom

***SBL Book Series Editors***
S19-102 Monday 7:30 AM–9:00 AM MPW-473

***SBL Members Reception***
S17-403 Saturday 8:30 PM–10:00 PM HC-International South

***SBL Student Members Reception***
S17-404 Saturday 10:00 PM–11:30 PM HC-Normandie Lounge

***SBL Women Members Breakfast***
S19-101 Monday 7:00 AM–9:00 AM MPW-175A

***SBL Women Student Members Networking Session***
S17-145 Saturday 11:00 AM–12:00 PM MPS-501D

***Semeia Studies Editorial Board***
S16-309 Friday 4:00 PM–6:00 PM HC-4M

***Status of Women in the Profession Committee***
S16-102 Friday 9:00 AM–5:00 PM MPN-134

***Student Advisory Board***
S19-151 Monday 10:00 AM–12:00 PM MPS-503B

***Underrepresented Racial and Ethnic Minorities in the Profession Committee***
S16-206 Friday 1:00 PM–5:00 PM MPW-473

***Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon***
S19-152 Monday 11:30 AM–1:00 PM MPW-175A

***Writings from the Ancient World Editorial Board***
S18-246 Sunday 2:00 PM–4:00 PM HM-Mtg Suite #1

***Writings from the Greco-Roman World Editorial Board***
S18-345 Sunday 4:00 PM–5:30 PM HM-Mtg Suite #1

## SBL Affiliates

***Academy of Homiletics***
P15-102 Thursday 10:00 AM–2:00 PM HC-4A
P15-402 Thursday 9:00 PM–10:00 PM HC-Waldorf
P16-101 Friday 8:15 AM–12:00 PM HC-Waldorf
P16-291 Friday 2:00 PM–5:00 PM Offsite
P16-292 Friday 2:00 PM–5:00 PM Offsite
P16-293 Friday 2:00 PM–5:00 PM Offsite
P16-294 Friday 2:00 PM–5:00 PM Offsite
P16-295 Friday 2:00 PM–5:00 PM Offsite
P16-296 Friday 2:00 PM–5:00 PM Offsite
P17-102 Saturday 8:30 AM–9:45 AM HC-Waldorf
P17-138 Saturday 10:00 AM–11:15 AM HC-PDR1
P17-139 Saturday 10:00 AM–11:15 AM HC-PDR2
P17-140 Saturday 10:00 AM–11:15 AM HC-PDR3
P17-141 Saturday 10:00 AM–11:15 AM HC-PDR4
P17-142 Saturday 10:00 AM–11:15 AM HC-Joliet
P17-143 Saturday 10:00 AM–11:15 AM HC-Marquette
P17-144 Saturday 10:00 AM–11:15 AM HC-Astoria
P17-146 Saturday 11:45 AM–12:30 PM HC-Waldorf
P17-147 Saturday 12:30 PM–2:00 PM HC-Williford AB
P17-248 Saturday 2:30 PM–4:00 PM HC-McCormick Boardroom

***P15-401 Thursday 7:00 PM–10:00 PM HC-Marquette***
P16-103 Friday 8:30 AM–12:00 PM MPN-426B
P16-297 Friday 2:00 PM–5:30 PM MPN-426B
P16-390 Friday 6:30 PM–10:00 PM HM-Regency
P17-191 Saturday 10:00 AM–12:30 PM North Shore Seventh-day Adventist Church, 5220 N. California Ave.

***African Association for the Study of Religions***
P19-103 Monday 9:00 AM–12:00 PM MPN-140

***Anglican Association of Biblical Scholars***
P16-201 Friday 1:00 PM–4:30 PM MPN-132
P16-310 Friday 5:00 PM–8:30 PM HC-PDR4

***Ethnic Chinese Biblical Colloquium***
P19-401 Monday 7:00 PM–8:30 PM HC-PDR2
P19-404 Monday 9:00 PM–10:30 PM HC-PDR2

***Evangelical Philosophical Society***
P17-401 Saturday 7:00 PM–9:30 PM HC-PDR2

***GOCN Forum on Missional Hermeneutics***
P17-221 Saturday 1:00 PM–3:30 PM MPS-502B
P18-319 Sunday 4:00 PM–6:30 PM HC-PDR2

***Institute for Biblical Research***

| | | | |
|---|---|---|---|
| P16-203 | Friday | 1:00 PM–4:30 PM | HC-McCormick Boardroom |
| P16-308 | Friday | 4:00 PM–6:30 PM | HC-PDR1 |
| P16-301 | Friday | 4:00 PM–6:00 PM | HC-Astoria |
| P16-302 | Friday | 4:00 PM–6:00 PM | HC-4K |
| P16-303 | Friday | 4:00 PM–6:00 PM | HC-Joliet |
| P16-304 | Friday | 4:00 PM–6:00 PM | HC-Waldorf |
| P16-305 | Friday | 4:00 PM–6:00 PM | HC-Williford A |
| P16-306 | Friday | 4:00 PM–6:00 PM | HC-Williford B |
| P16-307 | Friday | 4:00 PM–6:00 PM | HC-Williford C |
| P16-401 | Friday | 7:00 PM–11:00 PM | HC-International North |
| P17-104 | Saturday | 8:30 AM–12:00 PM | MPW-375C |
| P17-201 | Saturday | 12:45 PM–2:30 PM | MPS-102D |
| P18-103 | Sunday | 7:30 AM–8:30 AM | MPW-375C |

***International Organization for Septuagint and Cognate Studies***

| | | | |
|---|---|---|---|
| P18-226a | Sunday | 1:00 PM–3:30 PM | MPS-504D |
| P19-124 | Monday | 9:00 AM–11:30 AM | MPW-181C |
| P20-113 | Tuesday | 9:00 AM–11:00 AM | MPW-187A |

***International Syriac Language Project***

| | | | |
|---|---|---|---|
| P17-227 | Saturday | 1:00 PM–3:30 PM | MPS-103D |

***Journal of Feminist Studies in Religion***

| | | | |
|---|---|---|---|
| P17-229a | Saturday | 1:00 PM–2:45 PM | MPS-404D |
| P19-127 | Monday | 9:00 AM–11:30 AM | MPW-375C |
| P20-116 | Tuesday | 9:00 AM–11:30 AM | MPW-178A |

***Korean Biblical Colloquium***

| | | | |
|---|---|---|---|
| P18-325 | Sunday | 4:00 PM–6:30 PM | HC-PDR4 |

***Masoretic Studies (Affiliated with IOMS)***

| | | | |
|---|---|---|---|
| P18-231 | Sunday | 1:00 PM–3:30 PM | MPS-405B |
| P19-130 | Monday | 9:00 AM–11:30 AM | MPS-501BC |

***National Association of Professors of Hebrew***

| | | | |
|---|---|---|---|
| P18-101 | Sunday | 7:00 AM–9:00 AM | HC-Astoria |
| P18-235 | Sunday | 1:00 PM–3:30 PM | MPW-181C |
| S18-341 | Sunday | 4:00 PM–6:30 PM | MPS-403A |
| P19-134 | Monday | 9:00 AM–11:30 AM | MPS-102D |
| P19-232 | Monday | 1:00 PM–3:30 PM | MPW-181C |

***North American Association for the Study of Religion***

| | | | |
|---|---|---|---|
| P17-329 | Saturday | 4:00 PM–6:30 PM | HC-PDR1 |

***Novum Testamentum Graecum: Editio Critica Maior***

| | | | |
|---|---|---|---|
| P17-119 | Saturday | 9:00 AM–12:15 PM | MPS-505B |

***Society for Ancient Mediterranean Religions***

| | | | |
|---|---|---|---|
| P19-145 | Monday | 9:00 AM–11:30 AM | MPW-190B |

***Society for Pentecostal Studies***

| | | | |
|---|---|---|---|
| P17-241a | Saturday | 1:00 PM–3:30 PM | MPW-180 |
| P18-144 | Sunday | 9:00 AM–11:30 AM | MPN-139 |
| P19-241 | Monday | 1:00 PM–3:30 PM | MPN-128 |

***Søren Kierkegaard Society***

| | | | |
|---|---|---|---|
| p17-190 | Saturday | 9:00 AM–11:30 AM | MPS-404 |
| P18-337a | Sunday | 4:00 PM–6:00 PM | MPS-504D |

***Wabash Center for Teaching and Learning in Theology and Religion***

| | | | |
|---|---|---|---|
| P16-207 | Friday | 1:00 PM–5:00 PM | MPN-139 |
| P17-242a | Saturday | 1:00 PM–3:30 PM | MPW-176C |
| P18-244 | Sunday | 1:00 PM–2:30 PM | MPW-175A |
| P18-348 | Sunday | 6:30 PM–8:00 PM | HC-Grand Tradition |
| P18-402 | Sunday | 8:00 PM–9:30 PM | HC-Williford AB |

***Westar Institute***

| | | | |
|---|---|---|---|
| P16-104 | Friday | 9:00 AM–11:30 AM | MPN-227B |
| P16-212 | Friday | 1:00 PM–5:00 PM | MPN-227B |
| P16-401a | Friday | 7:30 PM–9:00 PM | HC-Northwest Exhibit Hall #5 |
| P17-135 | Saturday | 9:00 AM–11:30 AM | MPN-227B |
| P17-242b | Saturday | 1:00 PM–5:00 PM | MPN-227B |

# AAR SESSION INDEX

## CLUSTERS

***Arts, Film, Literature, Media, Popular Culture, Visual Culture, and Religion***

| | | | |
|---|---|---|---|
| A17-301 | Saturday | 4:00 PM–6:30 PM | MPW-375A |

***Sex, Gender, Sexuality, and Religion***

| | | | |
|---|---|---|---|
| A18-100 | Sunday | 9:00 AM–11:30 AM | MPW-175C |
| A18-203 | Sunday | 1:00 PM–2:30 PM | MPW-183A |

***Social Theory and Religion***

| | | | |
|---|---|---|---|
| A17-202 | Saturday | 1:00 PM–3:30 PM | MPW-375B |
| A18-204 | Sunday | 1:00 PM–2:30 PM | MPN-131 |

## SECTIONS

***Arts, Literature, and Religion***

| | | | |
|---|---|---|---|
| A17-101 | Saturday | 9:00 AM–11:30 AM | MPN-130 |
| A17-203 | Saturday | 1:00 PM–3:30 PM | MPW-471B |
| A18-101 | Sunday | 9:00 AM–11:30 AM | MPE-263 |
| A18-236 | Sunday | 2:00 PM–3:00 PM | Art Institute of Chicago, 111 S Michigan Ave |
| A18-252 | Sunday | 3:00 PM–4:30 PM | MPS-404BC |
| A19-103 | Monday | 9:00 AM–11:30 AM | MPS-105BC |
| A20-100 | Tuesday | 9:00 AM–11:30 AM | MPN-140 |

***Buddhism***

| | | | |
|---|---|---|---|
| A17-102 | Saturday | 9:00 AM–11:30 AM | MPW-471A |
| A18-102 | Sunday | 9:00 AM–11:30 AM | MPW-187B |
| A18-307 | Sunday | 5:00 PM–6:30 PM | MPW-175B |
| A18-407 | Sunday | 7:30 PM–9:00 PM | PH-Crystal |
| A19-210 | Monday | 1:00 PM–3:30 PM | MPW-471A |
| A19-312 | Monday | 4:00 PM–6:30 PM | MPW-471A |
| A20-101 | Tuesday | 9:00 AM–11:30 AM | MPW-176A |

***Christian Systematic Theology***

| | | | |
|---|---|---|---|
| A17-204 | Saturday | 1:00 PM–3:30 PM | MPW-192A |
| A17-302 | Saturday | 4:00 PM–6:30 PM | MPW-192A |
| A18-205 | Sunday | 1:00 PM–2:30 PM | MPW-185D |
| A19-104 | Monday | 9:00 AM–11:30 AM | MPW-183A |
| A19-211 | Monday | 1:00 PM–3:30 PM | MPW-175C |
| A19-300 | Monday | 4:00 PM–6:00 PM | MPW-185A |
| A20-102 | Tuesday | 9:00 AM–11:30 AM | MPW-176C |

***Comparative Studies in Religion***

| | | | |
|---|---|---|---|
| A17-103 | Saturday | 9:00 AM–11:30 AM | MPW-471B |
| A18-206 | Sunday | 1:00 PM–2:30 PM | MPN-426C |
| A19-105 | Monday | 9:00 AM–11:30 AM | MPW-175B |
| A20-103 | Tuesday | 9:00 AM–11:30 AM | MPN-127 |

***Ethics***

| | | | |
|---|---|---|---|
| A18-103 | Sunday | 9:00 AM–11:30 AM | MPW-375B |
| A18-308 | Sunday | 5:00 PM–6:30 PM | MPW-179A |
| A19-106 | Monday | 9:00 AM–11:30 AM | MPW-179A |
| A19-212 | Monday | 1:00 PM–3:30 PM | MPW-183A |
| A20-104 | Tuesday | 9:00 AM–11:30 AM | MPW-175B |

***History of Christianity***

| | | | |
|---|---|---|---|
| A17-104 | Saturday | 9:00 AM–11:30 AM | MPW-175C |
| A17-205 | Saturday | 1:00 PM–3:30 PM | MPW-178A |
| A17-303 | Saturday | 4:00 PM–6:30 PM | MPW-178A |
| A18-104 | Sunday | 9:00 AM–11:30 AM | MPW-178A |
| A18-253 | Sunday | 3:00 PM–4:30 PM | MPW-471B |
| A19-301 | Monday | 4:00 PM–6:00 PM | MPW-476 |
| A20-105 | Tuesday | 9:00 AM–11:30 AM | MPN-226 |

***North American Religions***

| | | | |
|---|---|---|---|
| A17-105 | Saturday | 9:00 AM–11:30 AM | MPN-426B |
| A17-304 | Saturday | 4:00 PM–6:30 PM | MPW-185A |
| A18-254 | Sunday | 3:00 PM–4:30 PM | MPE-259 |
| A18-309 | Sunday | 5:00 PM–6:30 PM | MPE-259 |
| A19-213 | Monday | 1:00 PM–3:30 PM | MPN-226 |
| A19-313 | Monday | 4:00 PM–6:30 PM | MPW-196B |
| A20-106 | Tuesday | 9:00 AM–11:30 AM | MPN-126 |

***Philosophy of Religion***

| | | | |
|---|---|---|---|
| A17-106 | Saturday | 9:00 AM–11:30 AM | MPW-475A |
| A17-234 | Saturday | 1:00 PM–3:30 PM | MPW-183B |
| A17-305 | Saturday | 4:00 PM–6:30 PM | MPN-127 |
| A18-105 | Sunday | 9:00 AM–11:30 AM | MPW-176B |
| A18-255 | Sunday | 3:00 PM–4:30 PM | MPW-185D |
| A19-403 | Monday | 7:00 PM–9:00 PM | HC-Marquette |

***Religion and Politics***

| | | | |
|---|---|---|---|
| A17-107 | Saturday | 9:00 AM–11:30 AM | MPW-194A |
| A17-306 | Saturday | 4:00 PM–6:30 PM | MPW-196B |
| A18-106 | Sunday | 9:00 AM–11:30 AM | MPW-179A |
| A18-256 | Sunday | 3:00 PM–4:30 PM | MPW-181B |
| A20-108 | Tuesday | 9:00 AM–11:30 AM | MPN-230A |

***Religion and the Social Sciences***

| | | | |
|---|---|---|---|
| A18-107 | Sunday | 9:00 AM–11:30 AM | MPW-185A |
| A18-207 | Sunday | 1:00 PM–2:30 PM | MPW-471B |
| A19-108 | Monday | 9:00 AM–11:30 AM | MPW-476 |
| A19-201 | Monday | 1:00 PM–3:00 PM | MPN-127 |
| A20-109 | Tuesday | 9:00 AM–11:30 AM | MPN-131 |

***Religion in South Asia***

| | | | |
|---|---|---|---|
| A17-206 | Saturday | 1:00 PM–3:30 PM | MPW-184A |
| A17-307 | Saturday | 4:00 PM–6:30 PM | MPW-176B |
| A18-208 | Sunday | 1:00 PM–2:30 PM | MPN-126 |
| A19-214 | Monday | 1:00 PM–3:30 PM | MPW-178B |
| A19-314 | Monday | 4:00 PM–6:30 PM | MPW-175B |
| A20-110 | Tuesday | 9:00 AM–11:30 AM | MPW-184BC |

***Study of Islam***

| | | | |
|---|---|---|---|
| A17-308 | Saturday | 4:00 PM–6:30 PM | MPW-471B |
| A18-209 | Sunday | 1:00 PM–2:30 PM | MPN-426A |
| A18-257 | Sunday | 3:00 PM–4:30 PM | MPN-426A |
| A18-310 | Sunday | 5:00 PM–6:30 PM | MPN-426A |
| A19-215 | Monday | 1:00 PM–3:30 PM | MPW-181B |
| A20-111 | Tuesday | 9:00 AM–11:30 AM | MPW-178B |

***Study of Judaism***

| | | | |
|---|---|---|---|
| A18-108 | Sunday | 9:00 AM–11:30 AM | MPN-427A |
| A18-210 | Sunday | 1:00 PM–2:30 PM | MPS-102D |
| A18-311 | Sunday | 5:00 PM–6:30 PM | MPW-176C |
| A19-109 | Monday | 9:00 AM–11:30 AM | MPW-196B |
| A19-302 | Monday | 4:00 PM–6:00 PM | MPN-140 |
| A20-112 | Tuesday | 9:00 AM–11:30 AM | MPN-135 |

***Teaching Religion***

| | | | |
|---|---|---|---|
| A17-207 | Saturday | 1:00 PM–3:30 PM | MPW-176C |
| A17-309 | Saturday | 4:00 PM–6:30 PM | MPW-176C |
| A18-211 | Sunday | 1:00 PM–2:30 PM | MPE-353A |
| A19-110 | Monday | 9:00 AM–11:30 AM | MPW-178B |
| A19-216 | Monday | 1:00 PM–3:30 PM | MPS-105BC |
| A19-303 | Monday | 4:00 PM–6:00 PM | MPS-105A |
| A20-113 | Tuesday | 9:00 AM–11:30 AM | MPW-183C |

***Theology and Religious Reflection***

| | | | |
|---|---|---|---|
| A17-109 | Saturday | 9:00 AM–11:30 AM | MPW-176B |
| A17-204 | Saturday | 1:00 PM–3:30 PM | MPW-192A |
| A18-109 | Sunday | 9:00 AM–11:30 AM | MPW-476 |
| A18-258 | Sunday | 3:00 PM–4:30 PM | MPW-176C |
| A19-315 | Monday | 4:00 PM–6:30 PM | MPW-194A |
| A20-114 | Tuesday | 9:00 AM–11:30 AM | MPW-179B |

***Women and Religion***

| | | | |
|---|---|---|---|
| A17-208 | Saturday | 1:00 PM–3:30 PM | MPN-227A |
| A17-310 | Saturday | 4:00 PM–6:30 PM | MPN-227A |
| A18-259 | Sunday | 3:00 PM–4:30 PM | MPW-187B |
| A18-312 | Sunday | 5:00 PM–6:30 PM | MPW-187B |
| A18-401 | Sunday | 7:30 PM–9:00 PM | HC-Grand Ballroom |
| A19-111 | Monday | 9:00 AM–11:30 AM | MPW-184A |
| A19-316 | Monday | 4:00 PM–6:30 PM | MPN-226 |

## GROUPS

***African Diaspora Religions***

| | | | |
|---|---|---|---|
| A17-110 | Saturday | 9:00 AM–11:30 AM | MPW-176A |
| A17-209 | Saturday | 1:00 PM–3:30 PM | MPN-426A |

***African Religions***

| | | | |
|---|---|---|---|
| A17-209 | Saturday | 1:00 PM–3:30 PM | MPN-426A |
| A18-212 | Sunday | 1:00 PM–2:30 PM | MPN-427A |
| A20-115 | Tuesday | 9:00 AM–11:30 AM | MPW-474A |

***Afro-American Religious History***

| | | | |
|---|---|---|---|
| A18-260 | Sunday | 3:00 PM–4:30 PM | MPW-176B |
| A19-112 | Monday | 9:00 AM–11:30 AM | MPW-194A |
| A19-217 | Monday | 1:00 PM–3:30 PM | MPE-259 |

***Animals and Religion***

| | | | |
|---|---|---|---|
| A17-210 | Saturday | 1:00 PM–3:30 PM | MPW-175B |
| A17-311 | Saturday | 4:00 PM–6:30 PM | MPW-175B |
| A19-317 | Monday | 4:00 PM–6:30 PM | MPW-181B |

***Anthropology of Religion***

| | | | |
|---|---|---|---|
| A18-213 | Sunday | 1:00 PM–2:30 PM | MPE-259 |
| A18-313 | Sunday | 5:00 PM–6:30 PM | MPW-185D |
| A19-113 | Monday | 9:00 AM–11:30 AM | MPW-471B |

***Asian North American Religion, Culture, and Society***

| | | | |
|---|---|---|---|
| A17-105 | Saturday | 9:00 AM–11:30 AM | MPN-426B |
| A18-110 | Sunday | 9:00 AM–11:30 AM | MPN-126 |
| A19-218 | Monday | 1:00 PM–3:30 PM | MPW-471B |

***Augustine and Augustinianisms***

| | | | |
|---|---|---|---|
| A17-111 | Saturday | 9:00 AM–11:30 AM | MPW-176C |
| A17-312 | Saturday | 4:00 PM–6:30 PM | MPS-401BC |
| A19-219 | Monday | 1:00 PM–3:30 PM | MPW-176C |

***Bible in Racial, Ethnic, and Indigenous Communities***

| | | | |
|---|---|---|---|
| A18-111 | Sunday | 9:00 AM–11:30 AM | MPE-259 |
| A18-314 | Sunday | 5:00 PM–6:30 PM | MPE-263 |
| A19-318 | Monday | 4:00 PM–6:30 PM | MPW-471B |
| A17-313 | Saturday | 4:00 PM–6:30 PM | MPS-502B |

***Bible, Theology, and Postmodernity***

| | | | |
|---|---|---|---|
| A17-211 | Saturday | 1:00 PM–3:30 PM | MPN-126 |
| A18-111 | Sunday | 9:00 AM–11:30 AM | MPE-259 |
| A18-261 | Sunday | 3:00 PM–4:30 PM | MPS-105A |

***Bioethics and Religion***

| | | | |
|---|---|---|---|
| A19-220 | Monday | 1:00 PM–3:30 PM | MPW-176B |

***Black Theology***

| | | | |
|---|---|---|---|
| A17-101 | Saturday | 9:00 AM–11:30 AM | MPN-130 |
| A18-112 | Sunday | 9:00 AM–11:30 AM | MPW-183A |
| A18-262 | Sunday | 3:00 PM–4:30 PM | MPW-175C |

***Body and Religion***

| | | | |
|---|---|---|---|
| A17-112 | Saturday | 9:00 AM–11:30 AM | MPN-128 |
| A18-113 | Sunday | 9:00 AM–11:30 AM | MPN-131 |
| A18-263 | Sunday | 3:00 PM–4:30 PM | MPW-185A |

***Bonhoeffer: Theology and Social Analysis***

| | | | |
|---|---|---|---|
| A17-113 | Saturday | 9:00 AM–11:30 AM | MPW-474B |
| A18-214 | Sunday | 1:00 PM–2:30 PM | MPW-185A |
| A19-202 | Monday | 1:00 PM–3:00 PM | MPE-353A |

***Buddhism in the West***

| | | | |
|---|---|---|---|
| A17-212 | Saturday | 1:00 PM–3:30 PM | MPN-127 |

***Buddhist Critical-Constructive Reflection***

| | | | |
|---|---|---|---|
| A17-311 | Saturday | 4:00 PM–6:30 PM | MPW-175B |
| A18-315 | Sunday | 5:00 PM–6:30 PM | MPW-178A |
| A19-114 | Monday | 9:00 AM–11:30 AM | MPW-471A |

***Buddhist Philosophy***

| | | | |
|---|---|---|---|
| A18-114 | Sunday | 9:00 AM–11:30 AM | MPN-132 |
| A18-316 | Sunday | 5:00 PM–6:30 PM | MPN-426C |
| A19-304 | Monday | 4:00 PM–6:00 PM | MPE-263 |

***Childhood Studies and Religion***

| | | | |
|---|---|---|---|
| A17-314 | Saturday | 4:00 PM–6:30 PM | MPE-259 |
| A18-215 | Sunday | 1:00 PM–2:30 PM | MPW-184A |
| A18-307 | Sunday | 5:00 PM–6:30 PM | MPW-175B |

***Chinese Religions***

| | | | |
|---|---|---|---|
| A18-115 | Sunday | 9:00 AM–11:30 AM | MPE-256 |
| A18-264 | Sunday | 3:00 PM–4:30 PM | MPW-175B |
| A19-115 | Monday | 9:00 AM–11:30 AM | MPE-256 |
| A19-312 | Monday | 4:00 PM–6:30 PM | MPW-471A |

***Christian Spirituality***

| | | | |
|---|---|---|---|
| A17-315 | Saturday | 4:00 PM–6:30 PM | MPW-187B |
| A18-317 | Sunday | 5:00 PM–6:30 PM | MPW-476 |
| A20-116 | Tuesday | 9:00 AM–11:30 AM | MPW-176B |

***Christianity and Academia***

| | | | |
|---|---|---|---|
| A19-116 | Monday | 9:00 AM–11:30 AM | MPN-226 |

***Cognitive Science of Religion***

| | | | |
|---|---|---|---|
| A17-213 | Saturday | 1:00 PM–3:30 PM | MPW-181B |
| A18-216 | Sunday | 1:00 PM–2:30 PM | MPW-471A |
| A20-117 | Tuesday | 9:00 AM–11:30 AM | MPW-375A |

***Comparative Religious Ethics***

| | | | |
|---|---|---|---|
| A17-114 | Saturday | 9:00 AM–11:30 AM | MPN-227A |
| A18-116 | Sunday | 9:00 AM–11:30 AM | MPN-426C |

***Comparative Studies in Hinduisms and Judaisms***

| | | | |
|---|---|---|---|
| A18-108 | Sunday | 9:00 AM–11:30 AM | MPN-427A |
| A18-265 | Sunday | 3:00 PM–4:30 PM | MPE-256 |
| A19-221 | Monday | 1:00 PM–3:30 PM | MPE-256 |

***Comparative Theology***

| | | | |
|---|---|---|---|
| A17-115 | Saturday | 9:00 AM–11:30 AM | MPN-230A |
| A18-217 | Sunday | 1:00 PM–2:30 PM | MPN-128 |
| A19-110 | Monday | 9:00 AM–11:30 AM | MPW-178B |

***Confucian Traditions***

| | | | |
|---|---|---|---|
| A17-114 | Saturday | 9:00 AM–11:30 AM | MPN-227A |
| A17-316 | Saturday | 4:00 PM–6:30 PM | MPN-426A |

***Contemplative Studies***

| | | | |
|---|---|---|---|
| A17-104 | Saturday | 9:00 AM–11:30 AM | MPW-175C |
| A18-117 | Sunday | 9:00 AM–11:30 AM | MPW-181B |

***Contemporary Islam***

| | | | |
|---|---|---|---|
| A17-317 | Saturday | 4:00 PM–6:30 PM | MPE-263 |
| A18-318 | Sunday | 5:00 PM–6:30 PM | MPW-176B |
| A19-117 | Monday | 9:00 AM–11:30 AM | MPE-261 |
| A19-313 | Monday | 4:00 PM–6:30 PM | MPW-196B |

***Contemporary Pagan Studies***

| | | | |
|---|---|---|---|
| A17-116 | Saturday | 9:00 AM–11:30 AM | MPN-140 |
| A18-319 | Sunday | 5:00 PM–6:30 PM | MPE-256 |
| A19-118 | Monday | 9:00 AM–11:30 AM | MPN-130 |

***Critical Approaches to Hip-Hop and Religion***

| | | | |
|---|---|---|---|
| A17-214 | Saturday | 1:00 PM–3:30 PM | MPW-471A |
| A18-218 | Sunday | 1:00 PM–2:30 PM | MPN-227A |

***Critical Theory and Discourses on Religion***

| | | | |
|---|---|---|---|
| A17-117 | Saturday | 9:00 AM–11:30 AM | MPW-185A |
| A17-318 | Saturday | 4:00 PM–6:30 PM | MPW-178B |
| A18-118 | Sunday | 9:00 AM–11:30 AM | MPS-105A |
| A18-320 | Sunday | 5:00 PM–6:30 PM | MPW-183A |

***Cultural History of the Study of Religion***

| | | | |
|---|---|---|---|
| A19-119 | Monday | 9:00 AM–11:30 AM | MPW-192A |
| A19-222 | Monday | 1:00 PM–3:30 PM | MPS-101B |

***Daoist Studies***

| | | | |
|---|---|---|---|
| A17-215 | Saturday | 1:00 PM–3:30 PM | MPW-176A |
| A19-203 | Monday | 1:00 PM–3:00 PM | MPS-105A |
| A19-303 | Monday | 4:00 PM–6:00 PM | MPS-105A |

***Death, Dying, and Beyond***

| | | | |
|---|---|---|---|
| A17-216 | Saturday | 1:00 PM–3:30 PM | MPE-263 |

***Eastern Orthodox Studies***

| | | | |
|---|---|---|---|
| A17-217 | Saturday | 1:00 PM–3:30 PM | MPN-132 |
| A18-219 | Sunday | 1:00 PM–2:30 PM | MPW-176B |

***Ecclesiological Investigations***

| | | | |
|---|---|---|---|
| A17-118 | Saturday | 9:00 AM–11:30 AM | MPW-187B |
| A18-119 | Sunday | 9:00 AM–11:30 AM | MPW-185D |
| A18-220 | Sunday | 1:00 PM–2:30 PM | MPW-179A |
| A19-120 | Monday | 9:00 AM–11:30 AM | MPW-181B |

***Evangelical Studies***

| | | | |
|---|---|---|---|
| A18-120 | Sunday | 9:00 AM–11:30 AM | MPN-128 |

***Feminist Theory and Religious Reflection***

| | | | |
|---|---|---|---|
| A17-119 | Saturday | 9:00 AM–11:30 AM | MPW-178B |
| A18-315 | Sunday | 5:00 PM–6:30 PM | MPW-178A |
| A18-401 | Sunday | 7:30 PM–9:00 PM | HC-Grand Ballroom |
| A19-121 | Monday | 9:00 AM–11:30 AM | MPS-105A |
| A19-224 | Monday | 1:00 PM–3:30 PM | MPW-182 |

***Gay Men and Religion***

| | | | |
|---|---|---|---|
| A17-120 | Saturday | 9:00 AM–11:30 AM | MPN-131 |
| A18-321 | Sunday | 5:00 PM–6:30 PM | MPS-504BC |
| A20-118 | Tuesday | 9:00 AM–11:30 AM | MPN-128 |

***Hinduism***

| | | | |
|---|---|---|---|
| A17-105 | Saturday | 9:00 AM–11:30 AM | MPN-426B |
| A18-322 | Sunday | 5:00 PM–6:30 PM | MPN-126 |
| A19-122 | Monday | 9:00 AM–11:30 AM | MPN-137 |
| A19-319 | Monday | 4:00 PM–6:30 PM | MPS-101A |

***Indigenous Religious Traditions***

| | | | |
|---|---|---|---|
| A18-266 | Sunday | 3:00 PM–4:30 PM | MPS-501A |
| A19-118 | Monday | 9:00 AM–11:30 AM | MPN-130 |
| A19-204 | Monday | 1:00 PM–3:00 PM | MPS-101A |

***International Development and Religion***

| | | | |
|---|---|---|---|
| A17-218 | Saturday | 1:00 PM–3:30 PM | MPW-175C |
| A19-205 | Monday | 1:00 PM–3:00 PM | MPN-126 |

***Islamic Mysticism***

| | | | |
|---|---|---|---|
| A17-219 | Saturday | 1:00 PM–3:30 PM | MPW-190B |
| A18-221 | Sunday | 1:00 PM–2:30 PM | MPW-194A |
| A18-267 | Sunday | 3:00 PM–4:30 PM | MPW-194A |

***Jain Studies***

| | | | |
|---|---|---|---|
| A17-206 | Saturday | 1:00 PM–3:30 PM | MPW-184A |
| A19-123 | Monday | 9:00 AM–11:30 AM | MPW-185D |

***Japanese Religions***

| | | | |
|---|---|---|---|
| A17-102 | Saturday | 9:00 AM–11:30 AM | MPW-471A |
| A18-222 | Sunday | 1:00 PM–2:30 PM | MPN-127 |
| A20-119 | Tuesday | 9:00 AM–11:30 AM | MPN-133 |

***Kierkegaard, Religion, and Culture***

| | | | |
|---|---|---|---|
| A17-319 | Saturday | 4:00 PM–6:30 PM | MPW-185D |
| A18-223 | Sunday | 1:00 PM–2:30 PM | MPW-175C |
| A19-124 | Monday | 9:00 AM–11:30 AM | MPW-175C |

***Korean Religions***

| | | | |
|---|---|---|---|
| A17-316 | Saturday | 4:00 PM–6:30 PM | MPN-426A |
| A20-120 | Tuesday | 9:00 AM–11:30 AM | MPW-181A |

***Latina/o Critical and Comparative Studies***

| | | | |
|---|---|---|---|
| A18-323 | Sunday | 5:00 PM–6:30 PM | MPN-127 |
| A17-233 | Saturday | 1:00 PM–3:30 PM | MPW-474B |

***Latina/o Religion, Culture, and Society***

| | | | |
|---|---|---|---|
| A17-121 | Saturday | 9:00 AM–11:30 AM | MPN-427D |
| A17-320 | Saturday | 4:00 PM–6:30 PM | MPW-181B |
| A18-266 | Sunday | 3:00 PM–4:30 PM | MPS-501A |
| A18-401 | Sunday | 7:30 PM–9:00 PM | HC-Grand Ballroom |

***Law, Religion, and Culture***

| | | | |
|---|---|---|---|
| A17-122 | Saturday | 9:00 AM–11:30 AM | MPW-185D |
| A18-268 | Sunday | 3:00 PM–4:30 PM | MPW-476 |
| A19-125 | Monday | 9:00 AM–11:30 AM | MPN-128 |

***Lesbian-Feminist Issues and Religion***

| | | | |
|---|---|---|---|
| A17-220 | Saturday | 1:00 PM–3:30 PM | MPE-256 |
| A18-121 | Sunday | 9:00 AM–11:30 AM | MPW-178B |
| A20-118 | Tuesday | 9:00 AM–11:30 AM | MPN-128 |

***Liberal Theologies***

| | | | |
|---|---|---|---|
| A17-123 | Saturday | 9:00 AM–11:30 AM | MPN-132 |
| A17-204 | Saturday | 1:00 PM–3:30 PM | MPW-192A |

***Liberation Theologies***

| | | | |
|---|---|---|---|
| A18-401 | Sunday | 7:30 PM–9:00 PM | HC-Grand Ballroom |
| A19-320 | Monday | 4:00 PM–6:30 PM | MPW-179A |
| A19-126 | Monday | 9:00 AM–11:30 AM | MPN-230A |

***Martin Luther and Global Lutheran Traditions***

| | | | |
|---|---|---|---|
| A17-111 | Saturday | 9:00 AM–11:30 AM | MPW-176C |
| A17-221 | Saturday | 1:00 PM–3:30 PM | MPW-179A |

***Men, Masculinities, and Religions***

| | | | |
|---|---|---|---|
| A17-218 | Saturday | 1:00 PM–3:30 PM | MPW-175C |
| A19-127 | Monday | 9:00 AM–11:30 AM | MPS-504BC |

***Middle Eastern Christianity***

| | | | |
|---|---|---|---|
| A18-122 | Sunday | 9:00 AM–11:30 AM | MPW-176C |
| A19-128 | Monday | 9:00 AM–11:30 AM | MPN-127 |

***Mormon Studies***

| | | | |
|---|---|---|---|
| A17-124 | Saturday | 9:00 AM–11:30 AM | MPW-184A |
| A18-269 | Sunday | 3:00 PM–4:30 PM | MPW-192A |
| A19-107 | Monday | 9:00 AM–11:30 AM | MPW-178A |

***Music and Religion***

| | | | |
|---|---|---|---|
| A18-123 | Sunday | 9:00 AM–11:30 AM | MPW-184A |
| A19-121 | Monday | 9:00 AM–11:30 AM | MPS-105A |
| A19-226 | Monday | 1:00 PM–3:30 PM | MPW-184A |
| A19-321 | Monday | 4:00 PM–6:30 PM | MPW-184A |

***Mysticism***

| | | | |
|---|---|---|---|
| A17-125 | Saturday | 9:00 AM–11:30 AM | MPN-426C |
| A18-225 | Sunday | 1:00 PM–2:30 PM | MPN-130 |
| A19-114 | Monday | 9:00 AM–11:30 AM | MPW-471A |

***Native Traditions in the Americas***

| | | | |
|---|---|---|---|
| A18-124 | Sunday | 9:00 AM–11:30 AM | MPW-192A |
| A18-323 | Sunday | 5:00 PM–6:30 PM | MPN-127 |
| A20-121 | Tuesday | 9:00 AM–11:30 AM | MPW-179A |

***New Religious Movements***

| | | | |
|---|---|---|---|
| A17-222 | Saturday | 1:00 PM–3:30 PM | MPW-476 |
| A18-269 | Sunday | 3:00 PM–4:30 PM | MPW-192A |
| A19-206 | Monday | 1:00 PM–3:00 PM | MPW-192A |

***Nineteenth Century Theology***

| | | | |
|---|---|---|---|
| A17-321 | Saturday | 4:00 PM–6:30 PM | MPW-190B |
| A19-322 | Monday | 4:00 PM–6:30 PM | MPE-259 |

***North American Hinduism***

| | | | |
|---|---|---|---|
| A17-105 | Saturday | 9:00 AM–11:30 AM | MPN-426B |
| A18-324 | Sunday | 5:00 PM–6:30 PM | MPW-175C |
| A19-221 | Monday | 1:00 PM–3:30 PM | MPE-256 |

***Open and Relational Theologies***

| | | | |
|---|---|---|---|
| A19-129 | Monday | 9:00 AM–11:30 AM | MPW-176C |
| A20-122 | Tuesday | 9:00 AM–11:30 AM | MPW-375B |

***Pentecostal–Charismatic Movements***

| | | | |
|---|---|---|---|
| A17-126 | Saturday | 9:00 AM–11:30 AM | MPE-259 |

***Platonism and Neoplatonism***

| | | | |
|---|---|---|---|
| A17-223 | Saturday | 1:00 PM–3:30 PM | MPN-427A |
| A19-219 | Monday | 1:00 PM–3:30 PM | MPW-176C |
| A19-323 | Monday | 4:00 PM–6:30 PM | MPW-176C |

***Practical Theology***

| | | | |
|---|---|---|---|
| A17-315 | Saturday | 4:00 PM–6:30 PM | MPW-187B |
| A18-226 | Sunday | 1:00 PM–2:30 PM | MPW-187B |
| A19-130 | Monday | 9:00 AM–11:30 AM | MPN-126 |

***Pragmatism and Empiricism in American Religious Thought***

| | | | |
|---|---|---|---|
| A18-125 | Sunday | 9:00 AM–11:30 AM | MPW-471B |
| A19-324 | Monday | 4:00 PM–6:30 PM | MPW-182 |

***Psychology, Culture, and Religion***

| | | | |
|---|---|---|---|
| P16-211 | Friday | 2:00 PM–6:30 PM | MPS-401BC |
| A17-136 | Saturday | 9:00 AM–11:30 AM | MPN-426A |
| A18-270 | Sunday | 3:00 PM–4:30 PM | MPN-227A |
| A18-325 | Sunday | 5:00 PM–6:30 PM | MPN-227A |
| A20-123 | Tuesday | 9:00 AM–11:30 AM | MPW-471A |

***Queer Studies in Religion***

| | | | |
|---|---|---|---|
| A17-322 | Saturday | 4:00 PM–6:30 PM | MPW-194A |
| A19-227 | Monday | 1:00 PM–3:30 PM | MPW-178A |

***Qur'an***

| | | | |
|---|---|---|---|
| A18-126 | Sunday | 9:00 AM–11:30 AM | MPW-175B |
| A18-271 | Sunday | 3:00 PM–4:30 PM | MPW-471A |
| A17-127 | Saturday | 9:00 AM–11:30 AM | MPE-256 |
| A20-124 | Tuesday | 9:00 AM–11:30 AM | MPW-180 |

***Reformed Theology and History***

| | | | |
|---|---|---|---|
| A17-323 | Saturday | 4:00 PM–6:30 PM | MPW-179A |
| A18-127 | Sunday | 9:00 AM–11:30 AM | MPW-194A |

***Religion and Cities***

| | | | |
|---|---|---|---|
| A17-324 | Saturday | 4:00 PM–6:30 PM | MPE-256 |
| A18-218 | Sunday | 1:00 PM–2:30 PM | MPN-227A |
| A18-272 | Sunday | 3:00 PM–4:30 PM | MPN-126 |

***Religion and Disability Studies***

| | | | |
|---|---|---|---|
| A18-128 | Sunday | 9:00 AM–11:30 AM | MPW-471A |
| A19-216 | Monday | 1:00 PM–3:30 PM | MPS-105BC |
| A19-305 | Monday | 4:00 PM–6:00 PM | MPS-504BC |

***Religion and Ecology***

| | | | |
|---|---|---|---|
| A18-128 | Sunday | 9:00 AM–11:30 AM | MPW-471A |
| A18-273 | Sunday | 3:00 PM–4:30 PM | MPW-184A |
| A19-131 | Monday | 9:00 AM–11:30 AM | MPW-187B |
| A19-207 | Monday | 1:00 PM–3:00 PM | MPW-187B |

***Religion and Humanism***

| | | | |
|---|---|---|---|
| A17-108 | Saturday | 9:00 AM–11:30 AM | MPW-178A |
| A19-306 | Monday | 4:00 PM–6:00 PM | MPW-470A |

***Religion and Migration***

| | | | |
|---|---|---|---|
| A17-105 | Saturday | 9:00 AM–11:30 AM | MPN-426B |
| A20-113 | Tuesday | 9:00 AM–11:30 AM | MPW-183C |

***Religion and Popular Culture***

| | | | |
|---|---|---|---|
| A17-128 | Saturday | 9:00 AM–11:30 AM | MPW-175B |
| A17-224 | Saturday | 1:00 PM–3:30 PM | MPW-187B |
| A18-129 | Sunday | 9:00 AM–11:30 AM | MPN-127 |
| A18-326 | Sunday | 5:00 PM–6:30 PM | MPS-401A |
| A19-226 | Monday | 1:00 PM–3:30 PM | MPW-184A |

***Religion and Public Schools: International Perspectives***

| | | | |
|---|---|---|---|
| A17-225 | Saturday | 1:00 PM–3:30 PM | MPN-426C |

***Religion and Science Fiction***

| | | | |
|---|---|---|---|
| A17-226 | Saturday | 1:00 PM–3:30 PM | MPE-259 |

***Religion and Sexuality***

| | | | |
|---|---|---|---|
| A18-274 | Sunday | 3:00 PM–4:30 PM | MPN-130 |
| A19-132 | Monday | 9:00 AM–11:30 AM | MPW-185A |

***Religion in Europe and the Mediterranean World, 500–1650 CE***

| | | | |
|---|---|---|---|
| A19-228 | Monday | 1:00 PM–3:30 PM | MPS-501A |

***Religion in Europe***

| | | | |
|---|---|---|---|
| A19-125 | Monday | 9:00 AM–11:30 AM | MPN-128 |
| A20-125 | Tuesday | 9:00 AM–11:30 AM | MPN-227A |

***Religion in Latin America and the Caribbean***

| | | | |
|---|---|---|---|
| A17-233 | Saturday | 1:00 PM–3:30 PM | MPW-474B |
| A17-320 | Saturday | 4:00 PM–6:30 PM | MPW-181B |
| A20-126 | Tuesday | 9:00 AM–11:30 AM | MPW-192A |

***Religion in Southeast Asia***

| | | | |
|---|---|---|---|
| A18-213 | Sunday | 1:00 PM–2:30 PM | MPE-259 |
| A19-325 | Monday | 4:00 PM–6:30 PM | MPN-126 |

***Religion, Colonialism, and Postcolonialism***

| | | | |
|---|---|---|---|
| A18-275 | Sunday | 3:00 PM–4:30 PM | MPN-132 |
| A18-318 | Sunday | 5:00 PM–6:30 PM | MPW-176B |

***Religion, Film, and Visual Culture***

| | | | |
|---|---|---|---|
| A18-272 | Sunday | 3:00 PM–4:30 PM | MPN-126 |
| A19-307 | Monday | 4:00 PM–6:00 PM | MPE-256 |
| A20-127 | Tuesday | 9:00 AM–11:30 AM | MPW-190B |

***Religion, Holocaust, and Genocide***

| | | | |
|---|---|---|---|
| A18-130 | Sunday | 9:00 AM–11:30 AM | MPN-130 |

***Religion, Media, and Culture***

| | | | |
|---|---|---|---|
| A18-131 | Sunday | 9:00 AM–11:30 AM | MPN-426A |
| A18-327 | Sunday | 5:00 PM–6:30 PM | MPW-471A |
| A19-119 | Monday | 9:00 AM–11:30 AM | MPW-192A |

***Religion, Memory, History***

| | | | |
|---|---|---|---|
| A18-325 | Sunday | 5:00 PM–6:30 PM | MPN-227A |
| A19-326 | Monday | 4:00 PM–6:30 PM | MPN-127 |

***Religion, Sport, and Play***

| | | | |
|---|---|---|---|
| A17-325 | Saturday | 4:00 PM–6:30 PM | MPN-131 |

***Religions in Chinese and Indian Cultures: A Comparative Perspective***

| | | | |
|---|---|---|---|
| A17-227 | Saturday | 1:00 PM–3:30 PM | MPN-130 |

***Religions, Medicines, and Healing***

| | | | |
|---|---|---|---|
| A17-112 | Saturday | 9:00 AM–11:30 AM | MPN-128 |
| A18-310 | Sunday | 5:00 PM–6:30 PM | MPN-426A |
| A19-308 | Monday | 4:00 PM–6:00 PM | MPW-192A |

***Religions, Social Conflict, and Peace***

| | | | |
|---|---|---|---|
| A18-309 | Sunday | 5:00 PM–6:30 PM | MPE-259 |
| A19-208 | Monday | 1:00 PM–3:00 PM | MPW-375B |
| A19-327 | Monday | 4:00 PM–6:30 PM | MPW-185D |

***Religious Conversions***

| | | | |
|---|---|---|---|
| A17-228 | Saturday | 1:00 PM–3:30 PM | MPN-131 |

***Ricoeur***

| | | | |
|---|---|---|---|
| A18-132 | Sunday | 9:00 AM–11:30 AM | MPN-230A |
| A18-227 | Sunday | 1:00 PM–2:30 PM | MPE-256 |
| A20-100 | Tuesday | 9:00 AM–11:30 AM | MPN-140 |

***Ritual Studies***

| | | | |
|---|---|---|---|
| A18-276 | Sunday | 3:00 PM–4:30 PM | MPN-127 |
| A19-229 | Monday | 1:00 PM–3:30 PM | MPS-106A |

***Roman Catholic Studies***

| | | | |
|---|---|---|---|
| A17-229 | Saturday | 1:00 PM–3:30 PM | MPN-128 |
| A17-326 | Saturday | 4:00 PM–6:30 PM | MPN-130 |
| A18-274 | Sunday | 3:00 PM–4:30 PM | MPN-130 |
| A19-309 | Monday | 4:00 PM–6:00 PM | MPN-128 |

***Sacred Space in Asia***

| | | | |
|---|---|---|---|
| A18-267 | Sunday | 3:00 PM–4:30 PM | MPW-194A |
| A19-230 | Monday | 1:00 PM–3:30 PM | MPS-504BC |

***Schleiermacher***

| | | | |
|---|---|---|---|
| A17-129 | Saturday | 9:00 AM–11:30 AM | MPW-190B |
| A19-300 | Monday | 4:00 PM–6:00 PM | MPW-185A |

***Science, Technology, and Religion***

| | | | |
|---|---|---|---|
| A17-204 | Saturday | 1:00 PM–3:30 PM | MPW-192A |
| A18-277 | Sunday | 3:00 PM–4:30 PM | MPW-179A |
| A19-129 | Monday | 9:00 AM–11:30 AM | MPW-176C |
| A19-209 | Monday | 1:00 PM–3:00 PM | MPW-175B |
| A19-314 | Monday | 4:00 PM–6:30 PM | MPW-175B |

***Scriptural Reasoning***

| | | | |
|---|---|---|---|
| A18-278 | Sunday | 3:00 PM–4:30 PM | MPS-501D |
| A19-231 | Monday | 1:00 PM–3:30 PM | MPW-185A |

***Scriptural/Contextual Ethics***

| | | | |
|---|---|---|---|
| A19-310 | Monday | 4:00 PM–6:00 PM | MPW-175C |
| A17-230 | Saturday | 1:00 PM–3:30 PM | MPW-176B |

***Sikh Studies***

| | | | |
|---|---|---|---|
| A17-130 | Saturday | 9:00 AM–11:30 AM | MPN-126 |

***Sociology of Religion***

| | | | |
|---|---|---|---|
| A17-117 | Saturday | 9:00 AM–11:30 AM | MPW-185A |
| A18-279 | Sunday | 3:00 PM–4:30 PM | MPN-131 |
| A19-328 | Monday | 4:00 PM–6:30 PM | MPS-101B |
| A18-133 | Sunday | 9:00 AM–11:30 AM | MPS-101A |

***Space, Place, and Religious Meaning***

| | | | |
|---|---|---|---|
| A17-105 | Saturday | 9:00 AM–11:30 AM | MPN-426B |
| A17-231 | Saturday | 1:00 PM–3:30 PM | MPS-403A |
| A18-328 | Sunday | 5:00 PM–6:30 PM | MPW-192A |

***Tantric Studies***

| | | | |
|---|---|---|---|
| A17-232 | Saturday | 1:00 PM–3:30 PM | MPN-427D |
| A18-280 | Sunday | 3:00 PM–4:30 PM | MPN-426C |
| A20-117 | Tuesday | 9:00 AM–11:30 AM | MPW-375A |

***Theology and Continental Philosophy***

| | | | |
|---|---|---|---|
| A18-228 | Sunday | 1:00 PM–2:30 PM | MPW-476 |
| A18-258 | Sunday | 3:00 PM–4:30 PM | MPW-176C |
| A19-124 | Monday | 9:00 AM–11:30 AM | MPW-175C |
| A19-219 | Monday | 1:00 PM–3:30 PM | MPW-176C |
| A19-329 | Monday | 4:00 PM–6:30 PM | MPW-178B |

***Theology of Martin Luther King Jr.***

| | | | |
|---|---|---|---|
| A18-229 | Sunday | 1:00 PM–2:30 PM | MPW-178B |
| A19-217 | Monday | 1:00 PM–3:30 PM | MPE-259 |

***Tibetan and Himalayan Religions***

| | | | |
|---|---|---|---|
| A18-230 | Sunday | 1:00 PM–2:30 PM | MPW-192A |
| A18-407 | Sunday | 7:30 PM–9:00 PM | PH-Crystal |
| A19-210 | Monday | 1:00 PM–3:30 PM | MPW-471A |
| A19-330 | Monday | 4:00 PM–6:30 PM | MPW-187B |

***Tillich: Issues in Theology, Religion, and Culture***

| | | | |
|---|---|---|---|
| A18-281 | Sunday | 3:00 PM–4:30 PM | MPN-128 |
| A19-321 | Monday | 4:00 PM–6:30 PM | MPW-184A |
| A20-128 | Tuesday | 9:00 AM–11:30 AM | MPW-182 |

***Transformative Scholarship and Pedagogy***

| | | | |
|---|---|---|---|
| A19-227 | Monday | 1:00 PM–3:30 PM | MPW-178A |
| A19-331 | Monday | 4:00 PM–6:30 PM | MPW-178A |

***Transhumanism and Religion***

| | | | |
|---|---|---|---|
| A18-134 | Sunday | 9:00 AM–11:30 AM | MPS-504BC |

***Vatican II Studies***

| | | | |
|---|---|---|---|
| A18-220 | Sunday | 1:00 PM–2:30 PM | MPW-179A |
| A19-232 | Monday | 1:00 PM–3:30 PM | MPW-194A |

***Wesleyan Studies***

| | | | |
|---|---|---|---|
| A17-327 | Saturday | 4:00 PM–6:30 PM | MPN-128 |
| A18-231 | Sunday | 1:00 PM–2:30 PM | MPW-176C |
| A19-223 | Monday | 1:00 PM–3:30 PM | MPW-185D |

***Western Esotericism***

| | | | |
|---|---|---|---|
| A18-135 | Sunday | 9:00 AM–11:30 AM | MPN-227A |

***Womanist Approaches to Religion and Society***

| | | | |
|---|---|---|---|
| A17-131 | Saturday | 9:00 AM–11:30 AM | MPW-181B |
| A18-329 | Sunday | 5:00 PM–6:30 PM | MPW-184A |

***Women of Color Scholarship, Teaching, and Activism***

| | | | |
|---|---|---|---|
| A18-259 | Sunday | 3:00 PM–4:30 PM | MPW-187B |
| A19-133 | Monday | 9:00 AM–11:30 AM | MPN-131 |

***World Christianity***

| | | | |
|---|---|---|---|
| A17-205 | Saturday | 1:00 PM–3:30 PM | MPW-178A |
| A18-104 | Sunday | 9:00 AM–11:30 AM | MPW-178A |
| A18-282 | Sunday | 3:00 PM–4:30 PM | MPN-230A |

***Yoga in Theory and Practice***

| | | | |
|---|---|---|---|
| A17-328 | Saturday | 4:00 PM–6:30 PM | MPN-427D |
| A18-324 | Sunday | 5:00 PM–6:30 PM | MPW-175C |

***Yogācāra Studies***

| | | | |
|---|---|---|---|
| A18-316 | Sunday | 5:00 PM–6:30 PM | MPN-426C |
| A19-233 | Monday | 1:00 PM–3:30 PM | MPE-263 |

## SEMINARS

***Christian Zionism in Comparative Perspective***
A19-128 Monday 9:00 AM–11:30 AM MPN-127

***Comparative Philosophy and Religion***
A17-329 Saturday 4:00 PM–6:30 PM MPS-503B

***Global Perspectives on Religion and HIV/AIDS***
A17-132 Saturday 9:00 AM–11:30 AM MPS-401A

***Religion and the Literary in Tibet***
A17-330 Saturday 4:00 PM–6:30 PM MPS-504A

***Religion in the American West***
A17-331 Saturday 4:00 PM–6:30 PM MPS-503A

***Religion, Food, and Eating in North America***
A18-136 Sunday 9:00 AM–11:30 AM MPS-405A

***Stand-alone MA Programs in Religion***
A17-133 Saturday 9:00 AM–11:30 AM MPS-102D

## PLENARIES

***Harvey Cox – From the Bottom and the Edges***
A19-135 Monday 11:45 AM–12:45 PM MPW-375B

***Ivone Gebara – Knowing the Human, Knowing the Divine for the Human: Perspectives from Vulnerable Corners of Today's World***
A17-134 Saturday 11:45 AM–12:45 PM MPW-375B

***Plenary Panel: Migrants' Religions under Imperial Duress: Approaches from the Sociology and Anthropology of Religions***
A18-138 Sunday 11:45 AM–12:45 PM MPW-375B

***Presidential Address: Reflections on Epistemology, Ethics, and Politics in the Study of the Religious "Stranger"***
A17-403 Saturday 8:00 PM–9:00 PM HC-Grand Ballroom

***Templeton Lecture – His Holiness, the Dalai Lama: Spiritual Progress through Scientific Research on Compassion***
A18-406 Sunday 8:00 PM–9:30 PM HC-International Ballroom

## SPECIAL TOPICS FORUMS

***Beyond Identity Politics***
A19-100 Monday 9:00 AM–11:30 AM MPE-259

***Beyond the Academy: Exploring How the AAR Can Engage and Serve Professionals Outside Higher Education***
A18-238 Sunday 1:00 PM–2:30 PM MPN-132

***Committees on the Status of Women in the Profession and the Status of Racial and Ethnic Minorities in the Profession Women's Mentoring Lunch***
A18-139 Sunday 11:45 AM–12:45 PM MPW-175A

***Conversation with Martha Reineke, 2012 Excellence in Teaching Award Winner***
A18-250 Sunday 3:00 PM–4:30 PM MPW-183A

***Conversation with Religion and the Arts Award Winner: Holland Cotter***
A18-300 Sunday 5:00 PM–6:30 PM MPW-194A

***How to Get Published***
A17-300 Saturday 4:00 PM–6:30 PM MPW-184A

***How to Propose a New Program Unit***
A18-301 Sunday 5:00 PM–6:30 PM MPN-135

***Imagined Solidarities: Common Cause or Conflicting Interests among Undergraduate Students and Their Faculties?***
A18-200 Sunday 1:00 PM–2:30 PM MPE-263

***Innovative Job Hunting Strategies in the Academy and Beyond***
A18-140 Sunday 9:00 AM–11:30 AM MPW-184BC

***Into the Open: Exploring the Open Access Alternative***
A18-302 Sunday 5:00 PM–6:30 PM MPW-185A

***LGBTIQ Mentoring Lunch***
A17-135 Saturday 11:45 AM–12:45 PM MPW-175A

***Mentoring Across Sexualities and Genders***
A19-311 Monday 4:00 PM–6:30 PM MPS-505B

***Muslim Women's and Gender Studies: Networking and Mentorship Breakfast***
A19-2 Monday 7:30 AM–8:45 AM MPW-193B

***Nurturing Sustainability in Higher Education***
A18-303 Sunday 5:00 PM–6:30 PM MPN-130

***Out of Many: Teaching Religion in Entry-Level Courses Across the Humanities***
A17-100 Saturday 9:00 AM–11:30 AM MPS-401D

***Pew Forum on Religion and Public Life Survey on Religion in Prisons***
A18-201 Sunday 1:00 PM–2:30 PM MPW-181B

***Program Reviews: What to Do, When to Do It, and With Whom***
A18-304 Sunday 5:00 PM–6:30 PM MPN-131

***Teaching Religion and Literature***
A18-305 Sunday 5:00 PM–6:30 PM MPW-471B

***The Human Side of the Job Search***
A17-200 Saturday 1:00 PM–3:30 PM MPN-230A

***The Marty Forum: Elisabeth SchÃ¼ssler Fiorenza***
A18-251 Sunday 3:00 PM–4:30 PM MPW-375B

***Theological Education and Religious Studies: Renewing the Conversation***
A19-101 Monday 9:00 AM–11:30 AM MPW-182

## RELIGION BEYOND THE BOUNDARIES

***Religion and Economics***
A19-333 Monday 6:00 PM-8:00 PM Meadville Lombard Theological School, 610 S Michigan Ave

***Religion and Politics***
A18-336 Sunday 6:00 PM-8:00 PM Lutheran School of Theology, Chicago, 1100 E 55th St.

## STUDENT LOUNGE ROUNDTABLES

***Academic Employment is More Hopeful Than It Seems***
A17-333 Saturday 4:00 PM–5:00 PM MPW-195

***An Effective Drug-free Antidote to Chronic Stress: Mindfulness Meditation***
A18-141 Sunday 10:00 AM–11:00 AM MPW-195

***Building Classroom Community: Engaging Students and Powerful Pedagogy***
A19-139 Monday 10:00 AM–11:00 AM MPW-195

***Demystifying Comprehensive Exams***
A18-288 Sunday 3:00 PM–4:00 PM MPW-195

***Distance Education: Challenges and Rewards***
A19-332 Monday 4:00 PM–5:00 PM MPW-195

***How to Organize a Graduate Student Conference***
A17-137 Saturday 10:00 AM–11:00 AM MPW-195

## WOMEN'S LOUNGE ROUNDTABLES

***Net Worth/Networking and Intersectionality***
A19-102 Monday 9:00 AM–11:30 AM MPW-193B

***Network Introduction***
A16-114 Friday 12:00 PM–2:00 PM MPW-193B

***NETworking***
A17-201 Saturday 1:00 PM–3:30 PM MPW-193B

***NetWORKING***
A18-202 Sunday 1:00 PM–2:30 PM MPW-193B

***Traditional Networking, the Basics***
A16-300 Friday 4:00 PM–6:30 PM MPW-193B

***Work/Life Balance***
A18-306 Sunday 5:00 PM–6:30 PM MPW-193B

## BUSINESS AND COMMITTEE MEETINGS

***AAR Annual Business Meeting***
A18-1 Sunday 7:30 AM–8:45 AM MPW-175A

***Academic Relations Committee Meeting***
A18-239 Sunday 1:00 PM–2:30 PM MPW-472

***Employment Services Advisory Meeting***
A18-334 Sunday 5:00 PM–6:30 PM MPW-473

***Graduate Student Committee Meeting***
A16-102 Friday 9:00 AM–12:00 PM MPS-103A

***History of Religions Jury Meeting***
A16-103 Friday 9:00 AM–5:00 PM MPS-103BC

***International Connections Committee Meeting***
A16-104 Friday 9:00 AM–5:00 PM MPS-103D

**JAAR** ***Editorial Board Meeting***
A17-402 Saturday 7:00 PM–8:00 PM HC-Boulevard AB

***Nominations Committee Meeting***
A16-105 Friday 9:00 AM–5:00 PM MPS-104A

***Program Committee Meeting***
A19-136 Monday 11:45 AM–12:45 PM MPW-472

***Public Understanding of Religion Committee Meeting***
A16-106 Friday 9:00 AM–5:00 PM MPS-104B

***Publications Committee Meeting***
A18-137 Sunday 8:00 AM–11:30 AM MPW-472

***Regional Coordinators' Meeting***
A16-107 Friday 9:00 AM–5:00 PM MPS-105A

***Status of LGBTIQ Persons in the Profession Committee Meeting***
A16-108 Friday 9:00 AM–5:00 PM MPS-105BC

***Status of Racial and Ethnic Minorities in the Profession Committee Meeting***
A16-109 Friday 9:00 AM–5:00 PM MPS-105D

***Status of Women in the Profession Committee Meeting***
A16-110 Friday 9:00 AM–5:00 PM MPS-106A

***Sustainability Task Force Meeting***
A15-300 Thursday 5:00 PM–7:00 PM HC-4C

***Teaching and Learning Committee Meeting***
A16-111 Friday 9:00 AM–5:00 PM MPS-106B

***Theological Education Committee Meeting***
A18-287 Sunday 3:00 PM–6:30 PM MPW-472

## ARTS SERIES

***Transfigurations: Transgressing Gender in the Bible***
A18-402 Sunday 8:00 PM–10:00 PM HC-Williford C

## FILMS

**Alms**
A19-402 Monday 8:00 PM–10:00 PM HC-Lake Huron

***Disaster, Film, and* Souls of Zen*: A Documentary and Discussion of Religious Responses to the 2011 Tsunami***
A16-402 Friday 8:00 PM–10:00 PM HC-Lake Huron

**Eden**
A17-405 Saturday 8:00 PM–10:00 PM HC-Lake Erie

**Higher Ground**
A18-403 Sunday 8:00 PM–10:00 PM HC-Lake Erie

**Jilbab**
A18-404 Sunday 8:00 PM–10:00 PM HC-Lake Huron

**The Agony and the Ecstasy**
A16-403 Friday 8:00 PM–10:00 PM HC-Lake Michigan

**The Flower Assembly Rite of Yakushiji**
A17-406 Saturday 8:00 PM–10:00 PM HC-Lake Huron

**The Gates of Heaven**
A19-401 Monday 8:00 PM–10:00 PM HC-Lake Erie

**The Tree of Life**
A18-405 Sunday 8:00 PM–10:00 PM HC-Lake Michigan

**Tokyo Godfathers**
A17-407 Saturday 8:00 PM–10:00 PM HC-Lake Michigan

**Yoga, Inc.**
A16-401 Friday 8:00 PM–10:00 PM HC-Lake Erie

## PRECONFERENCE WORKSHOPS

***Envisioning Alternative Academic Careers***
A16-205 Friday 2:00 PM–5:00 PM MPE-353B

***Leadership Workshop - More Time, Less Budget: The Role of the Department Chair in a New Economic Context***
A16-113 Friday 12:00 PM–5:00 PM MPN-140

***Luce Seminars on Theologies of Religious Pluralism and Comparative Theology Fellows: Cohort Three***
A16-100 Friday 9:00 AM–5:00 PM MPN-131E

***Religion and Media Workshop - Feeling Political: Religion, Media, and the Politics of Emotion***
A16-101 Friday 9:30 AM–4:15 PM MPN-129

***Rethinking Islamic Studies Workshop - Performance and Practice in Muslim Experience***
A16-200 Friday 1:00 PM–5:00 PM MPN-136

***Sustainability Workshop - Global Perspectives on (In)equality and Ethics in Ecological Issues***
A16-203 Friday 1:45 PM–5:00 PM HC-Williford B

***The Study of Religion as an Analytical Discipline Workshop: The Analytical Handling of Norms and Values in the Study of Religion***
A16-204 Friday 2:00 PM–6:00 PM MPE-353A

***Wabash Center Workshop for Graduate Students: Teaching Philosophy and Syllabi Preparation***
A16-201 Friday 1:00 PM–5:00 PM MPN-139

## RECEPTIONS/BREAKFASTS

***AAR Awards Ceremony and Reception***
A18-400 Sunday 7:00 PM–8:30 PM HC-Boulevard AB

***AAR New Members' Breakfast***
A17-1 Saturday 7:30 AM–8:45 AM MPW-175A

***AAR Welcome Reception***
A16-400 Friday 7:00 PM–9:00 PM HC-International Ballroom South

***Friends of the Academy Reception***
A17-400 Saturday 7:00 PM–8:00 PM HC-AAR Suite

***International Members' Breakfast***
A18-2 Sunday 7:30 AM–8:45 AM MPS-501D

***JAAR Reception for Authors and Board Members***
A17-408 Saturday 9:00 PM–10:00 PM HC-Boulevard C

***Leadership Luncheon***
A16-112 Friday 12:00 PM–1:00 PM MPS-101B

***LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception***
A17-404 Saturday 8:00 PM–10:00 PM HC-Marquette

***Luce Summer Seminars Reception***
A16-404 Friday 8:30 PM–10:00 PM HC-AAR Suite

***Program Unit Chairs' and Steering Committee Members' Reception***
A19-400 Monday 8:00 PM–10:00 PM HC-AAR Suite

***Program Unit Chairs' Breakfast***
A19-1 Monday 7:30 AM–8:45 AM MPW-196A

***Racial and Ethnic Minorities' Reception***
A17-401 Saturday 7:00 PM–8:30 PM HC-Williford C

***Regional Officers' Breakfast***
A17-2 Saturday 7:30 AM–8:45 AM MPS-501D

## TOURS

***Bahá'í House of Worship***
A19-137 Monday 12:30 PM–4:30 PM MPW-Tour Desk

***Chicago City and Architectural Tour***
A16-202 Friday 1:00 PM–5:00 PM MPS-Gate 3

***Chicago's Gangster Untouchable Tour***
A18-335 Sunday 5:00 PM–8:00 PM MPW-Tour Desk

***Illinois Holocaust Museum and Education Center***
A19-138 Monday 12:30 PM–4:30 PM MPW-Tour Desk

***Passport to Chicago's Neighborhoods and Lunch***
A17-3 Saturday 8:00 AM–1:00 PM MPW-Tour Desk

***Sacred and Religious Sites of Chicago***
A19-234 Monday 1:00 PM–5:00 PM MPW-Tour Desk

***Swiss Treasures: From Biblical Papyrus and Parchment to Erasmus, Zwingli, Calvin, and Barth***
A18-142 Sunday 11:30 AM–2:30 PM MPW-Tour Desk

## EXPLORATORY SESSIONS

***Hindu Theology of Love***
A17-332 Saturday 4:00 PM–6:30 PM MPW-175C

***Irreligion, Secularism and Social Change***
A18-232 Sunday 1:00 PM–2:30 PM MPW-178A

***Late Antiquity East***
A18-233 Sunday 1:00 PM–2:30 PM MPN-135

***Quakers in "The World": Engagement, Advocacy, and Change***
A19-334 Monday 4:00 PM–6:30 PM MPW-183C

***The Affective Turn in Religious Studies***
A18-330 Sunday 5:00 PM–6:30 PM MPW-178B

## WILDCARD SESSIONS

***A Conversation around Themes from* No Longer Invisible: Religion in University Education *(Oxford University Press, 2012)***
A18-331 Sunday 5:00 PM–6:30 PM MPW-181B

***Conflicting Social Imaginaries and their Impact on Human Freedom***
A18-283 Sunday 3:00 PM–4:30 PM MPW-178B

***Critical Conversations on* The Cross and the Lynching Tree *(Orbis Books, 2011)***
A18-332 Sunday 5:00 PM–6:30 PM MPW-375B

***Divination as Religious/Spiritual Practice***
A18-284 Sunday 3:00 PM–4:30 PM MPN-427A

***New Directions in the Study of Material Religion***
A18-237 Sunday 1:00 PM–2:30 PM MPS-105A

***Religion and Barbarism: Contemporary Discourses***
A18-285 Sunday 3:00 PM–4:30 PM MPW-178A

***Religious Dress in the Ancient Mediterranean***
A18-286 Sunday 3:00 PM–4:30 PM MPS-101A

***The Blog That Dares Not Speak Its Name: New Media and Collaborative Scholarship***
A18-234 Sunday 1:00 PM–2:30 PM MPW-196B

***Theological Aesthetics in "Chicago" Theology***
A18-235 Sunday 1:00 PM–2:30 PM MPS-404BC

## RELATED SCHOLARLY ORGANIZATIONS

***Adventist Society Sessions***

| | | | |
|---|---|---|---|
| P15-401 | Thursday | 7:00 PM–10:00 PM | HC-Marquette |
| P16-103 | Friday | 8:30 AM–12:00 PM | MPN-426B |
| P16-297 | Friday | 2:00 PM–5:30 PM | MPN-426B |
| P16-390 | Friday | 6:30 PM–10:00 PM | HM-Regency |
| P17-191 | Saturday | 10:00 AM–12:30 PM | North Shore |

Seventh-day Adventist Church, 5220 N. California Ave.

***African Association for the Study of Religions***

| | | | |
|---|---|---|---|
| P16-106 | Friday | 10:00 AM–1:00 PM | MPE-261 |
| P18-300 | Sunday | 4:00 PM–7:00 PM | MPS-404A |
| P19-103 | Monday | 9:00 AM–12:00 PM | MPN-140 |

***Association of Practical Theology***

| | | | |
|---|---|---|---|
| P17-202 | Saturday | 1:00 PM–4:00 PM | MPW-183A |

***Christian Theological Research Fellowship***

| | | | |
|---|---|---|---|
| P17-110 | Saturday | 9:00 AM–12:00 PM | MPW-196B |
| P18-106 | Sunday | 12:00 PM–1:00 PM | MPW-182 |

***Colloquium on Violence and Religion***

| | | | |
|---|---|---|---|
| A18-214 | Sunday | 1:00 PM–2:30 PM | MPW-185A |
| P17-200 | Saturday | 1:00 PM–3:30 PM | MPW-182 |
| P19-101 | Monday | 9:00 AM–11:30 AM | MPS-106B |

***Consortium of Christian Study Centers***

| | | | |
|---|---|---|---|
| P16-206 | Friday | 1:30 PM–4:30 PM | MPN-230A |
| P17-100 | Saturday | 8:30 AM–11:30 AM | MPS-403A |

***European Society of Women in Theological Research***

| | | | |
|---|---|---|---|
| P17-403 | Saturday | 7:30 PM–9:30 PM | HC-Continental A |

***Evangelical Philosophical Society***

| | | | |
|---|---|---|---|
| P17-401 | Saturday | 7:00 PM–9:30 PM | HC-PDR 2 |
| P18-400 | Sunday | 7:00 PM–10:00 PM | HC-Continental A |

***Institute for American Religious and Philosophical Thought***

| | | | |
|---|---|---|---|
| P18-302 | Sunday | 5:45 PM–8:00 PM | HC-Boulevard C |

***International Bonhoeffer Society***

| | | | |
|---|---|---|---|
| P16-205 | Friday | 1:00 PM–6:00 PM | MPS-503A |

**Journal of Feminist Studies in Religion**

| | | | |
|---|---|---|---|
| P16-312 | Friday | 6:00 PM–8:30 PM | HC-Pullman |
| P16-402 | Friday | 8:30 PM–10:30 PM | HC-4K |
| P17-2 | Saturday | 7:00 AM–9:30 AM | HC-Boulevard B |
| P17-229a | Saturday | 1:00 PM–2:45 PM | MPS-404D |
| P18-1 | Sunday | 7:00 AM–8:30 AM | HC-McCormick |
| P18-251 | Sunday | 3:00 PM–5:00 PM | HC-Pullman |
| P19-127 | Monday | 9:00 AM–11:30 AM | MPW-375C |
| P20-116 | Tuesday | 9:00 AM–11:30 AM | MPW-178A |

***Karl Barth Society of North America***

| | | | |
|---|---|---|---|
| P16-210 | Friday | 3:15 PM–6:15 PM | MPE-258 |
| P17-112 | Saturday | 9:15 AM–12:15 PM | MPW-183A |
| A18-223 | Sunday | 1:00 PM–2:30 PM | MPW-175C |

***La Comunidad of Hispanic Scholars***

| | | | |
|---|---|---|---|
| P17-3 | Saturday | 7:30 AM–9:00 AM | MPN-427BC |

***Niebuhr Society***

| | | | |
|---|---|---|---|
| P17-106 | Saturday | 9:00 AM–11:30 AM | MPN-127 |

***North American Association for the Study of Religion***

| | | | |
|---|---|---|---|
| P16-107 | Friday | 9:30 AM–11:30 AM | MPN-135 |
| P16-208 | Friday | 1:00 PM–3:30 PM | MPE-259 |
| P16-313 | Friday | 4:30 PM–7:00 PM | MPN-137 |
| P17-115 | Saturday | 9:00 AM–11:30 AM | MPS-404A |
| P17-116 | Saturday | 11:45 AM–12:45 PM | MPS-404A |
| P17-203 | Saturday | 1:00 PM–3:30 PM | MPW-192B |
| P17-329 | Saturday | 4:00 PM–6:30 PM | HC-PDR 1 |
| A18-255 | Sunday | 3:00 PM–4:30 PM | MPW-185D |
| A18-313 | Sunday | 5:00 PM–6:30 PM | MPW-185D |

***North American Paul Tillich Society***

| | | | |
|---|---|---|---|
| P16-102 | Friday | 9:00 AM–11:30 AM | MPE-259 |
| P16-202 | Friday | 1:00 PM–3:30 PM | MPN-227A |
| P16-309 | Friday | 4:00 PM–6:30 PM | MPE-259 |
| P17-105 | Saturday | 9:00 AM–11:30 AM | MPS-404BC |
| P17-114 | Saturday | 11:45 AM–12:45 PM | MPS-104B |

***Polanyi Society***

| | | | |
|---|---|---|---|
| P17-107 | Saturday | 9:00 AM–11:30 AM | MPS-502B |
| P17-402 | Saturday | 7:00 PM–9:30 PM | HC-PDR 3 |

***Søren Kierkegaard Society***

| | | | |
|---|---|---|---|
| P16-404 | Friday | 7:00 PM–10:00 PM | Offsite |
| P17-190 | Saturday | 9:00 AM–12:00 PM | MPS-404D |
| P18-337a | Sunday | 4:00 PM–6:30 PM | MPS-504D |

***Société Internationale d'Études sur Alfred Loisy***

| | | | |
|---|---|---|---|
| P18-401 | Sunday | 7:00 PM–9:15 PM | PH-Hancock |

***Society for Ancient Mediterranean Religions, Greco-Roman Religions***

| | | | |
|---|---|---|---|
| P19-145 | Monday | 9:00 AM–11:30 AM | MPW-190B |

***Society for Asian and Comparative Philosophy***

| | | | |
|---|---|---|---|
| P17-404 | Saturday | 7:00 PM–8:30 PM | HC-4A |
| P18-403 | Sunday | 7:00 PM–8:30 PM | HC-PDR 3 |

***Society for Buddhist-Christian Studies***

| | | | |
|---|---|---|---|
| P16-105 | Friday | 9:00 AM–11:30 AM | HC-Lake Ontario |
| P16-209 | Friday | 1:00 PM–3:30 PM | HC-Lake Ontario |
| P16-311 | Friday | 4:00 PM–6:30 PM | MPE-260 |
| P16-405 | Friday | 8:30 PM–10:00 PM | HC-PDR 2 |
| P17-108 | Saturday | 9:00 AM–11:30 AM | MPW-182 |

***Society for Hindu-Christian Studies***

| | | | |
|---|---|---|---|
| P16-400 | Friday | 7:00 PM–9:00 PM | HC-Astoria |
| P18-2 | Sunday | 7:30 AM–8:30 AM | MPS-106A |
| P18-104 | Sunday | 9:00 AM–11:30 AM | MPS-106A |

***Society for Pentecostal Studies***

| | | | |
|---|---|---|---|
| P17-241a | Saturday | 1:00 PM–3:30 PM | MPW-180 |
| M17-406 | Saturday | 7:00 PM–8:30 PM | HC-Normandie |
| P18-144 | Sunday | 9:00 AM–11:30 AM | MPN-139 |
| P19-241 | Monday | 1:00 PM–3:30 PM | MPN-128 |

***Society for the Arts in Religious and Theological Studies***

| | | | |
|---|---|---|---|
| P16-403 | Friday | 7:00 PM-9:00 PM | Stage Two, Columbia College Chicago, 618 S. Michigan Ave, Second Floor |
| P17-111 | Saturday | 9:00 AM–12:00 PM | MPW-474A |

***Society for the Study of Chinese Religions***

| | | | |
|---|---|---|---|
| P17-400 | Saturday | 6:30 PM–8:00 PM | HC-PDR 4 |

***Society for the Study of Christian Spirituality***

| | | | |
|---|---|---|---|
| P17-109 | Saturday | 9:00 AM–11:30 AM | MPW-179A |
| P18-250 | Sunday | 3:00 PM–4:30 PM | MPS-102D |

***Society of Christian Philosophers***

| | | | |
|---|---|---|---|
| P17-113 | Saturday | 10:30 AM–1:00 PM | MPS-101B |

***Theta Alpha Kappa***

| | | | |
|---|---|---|---|
| P18-105 | Sunday | 9:00 AM–11:30 AM | HM-CC10A |
| P18-301 | Sunday | 5:00 PM–6:30 PM | MPN-128 |

***Thomas F. Torrance Theological Fellowship***

| | | | |
|---|---|---|---|
| P16-200 | Friday | 1:00 PM–3:00 PM | MPE-260 |

***Wabash Center for Teaching and Learning in Theology and Religion***

| | | | |
|---|---|---|---|
| A16-201 | Friday | 1:00 PM–5:00 PM | MPN-139 |
| A17-207 | Saturday | 1:00 PM–3:30 PM | MPW-176C |
| A18-211 | Sunday | 1:00 PM–2:30 PM | MPW-175A |
| P18-348 | Sunday | 6:30 PM–8:30 PM | HC-Grand Tradition |
| P18-402 | Sunday | 8:00 PM–9:30 PM | HC-Williford AB |

# ADDITIONAL MEETINGS SESSION INDEX




***AAR Mid-Atlantic Region***
M18-427 Sunday 9:00 PM–11:00 PM PH-Buckingham

***AAR Western Region***
M17-402 Saturday 6:30 PM–9:00 PM The Berghoff Restaurant, 17 W Adams St

***Adventist Chairs and Deans Meeting***
M15-201 Thursday 2:30 PM–5:30 PM HC-4F

***Albright Institute of Archaeological Research***
M17-426 Saturday 9:00 PM–11:00 PM HC-Northwest 1

***Alpha Christianity***
M19-5 Monday 8:00 AM–8:50 AM MPS-102D

***American Religious History in the Twentieth and Twenty-first Centuries, Session in Memory of Sarah R. Hammond***
M17-111 Saturday 12:00 PM–2:30 PM MPS-502A

**The Anticipatory Corpse: Medicine, Power, and the Care of the Dying** ***(University of Notre Dame Press, 2011)***
M17-405 Saturday 7:00 PM–8:30 PM HC-PDR 6

***Art/s of Interpretation Group***
M16-308 Friday 4:00 PM–6:30 PM MPN-130
M17-112 Saturday 9:00 AM–12:00 PM MPW-183B

***Asbury Theological Seminary and Azusa Pacific University***
M17-416 Saturday 9:00 PM–10:30 PM PH-Chicago

***Asian Pacific American Religions Research Initiative***
M17-206 Saturday 1:00 PM–2:30 PM MPW-183B

***Association of Theological Booksellers***
M16-408 Friday 7:30 PM–9:00 PM HM-CC10C
M17-113 Saturday 9:00 AM–12:00 PM HM-CC10B
M17-209 Saturday 1:30 PM–5:00 PM HM-CC10B
M18-204 Sunday 1:30 PM–5:00 PM HM-CC10B

***Association of Theological Schools***
M17-401 Saturday 6:30 PM–8:30 PM PH-State Ballroom

***Bahá'í Studies Colloquy***
M18-437 Sunday 7:30 PM–9:00 PM PH-Grant

***Baker Academic and Brazos Press***
M17-413 Saturday 8:00 PM–10:00 PM PH-Empire

***Beacon Press***
M17-411 Saturday 8:00 PM–9:00 PM PH-Hancock

**Believers Church Bible** ***Commentary***
M15-200 Thursday 2:00 PM–4:30 PM HC-4E
M16-101 Friday 9:00 AM–11:30 AM HC-4M
M16-202 Friday 1:30 PM–4:00 PM HC-5E

***Bible in Eastern and Oriental Orthodox Traditions***
M19-300 Monday 4:00 PM–5:00 PM HC-Astoria

**Biblical Interpretation** ***Editorial Board Meeting***
M18-106 Sunday 11:30 AM–1:00 PM HM-CC10C

***Boston University***
M18-419 Sunday 9:00 PM–11:00 PM PH-Water Tower Place

***Brazos Theological Commentary on the Bible Meeting***
M18-11 Sunday 7:30 AM–8:30 AM MPS-401A

***Brigham Young University***
M17-404 Saturday 7:00 PM–8:30 PM HC-Continental B

***Brite Divinity School***
M18-417 Sunday 9:00 PM–10:30 PM HC-Continental C

***Brown University***
M18-430 Sunday 9:00 PM–11:00 PM HC-Marquette

***Center for Process Studies***
M18-420 Sunday 9:00 PM–11:00 PM PH-Clark 5

***Center for Spiritual and Ethical Education***
M16-1 Friday 8:00 AM–4:30 PM MPS-501D

***Center for the Study of Religion and American Culture***
M17-304 Saturday 5:45 PM–7:45 PM HC-Williford A

***Center of Theological Inquiry***
M18-5 Sunday 7:30 AM–9:00 AM MPE-353C

***China Academic Consortium***
M17-5 Saturday 8:00 AM–9:30 AM MPE-353A

***Christian Scholarship Foundation***
M17-109 Saturday 11:30 AM–1:00 PM MPS-505A

***Church Health Center***
M17-428 Saturday 7:00 PM–8:00 PM HC-Northwest 5

***Church of Christ***
M18-1 Sunday 7:00 AM–8:30 AM MPN-226

***Claremont School of Theology/Claremont Lincoln University/ Claremont Graduate University***
M19-400 Monday 9:00 PM–11:00 PM HC-Williford A

***College Theology Society Board***
M17-203 Saturday 1:00 PM–6:00 PM MPS-401A

***Columbia University***
M18-422 Sunday 9:00 PM–11:00 PM HC-4M

**Common English** ***Bible***
M16-200 Friday 1:00 PM–4:00 PM HM-CC10D

***Council on Graduate Studies in Religion***
M17-101 Saturday 8:00 AM–1:30 PM HC-Continental A

**Critical Research on Religion** ***Editorial Board Meeting***
M19-100 Monday 9:30 AM–11:30 AM MPN-135

***Dallas Theological Seminary***
M17-412 Saturday 8:00 PM–9:00 PM PH-Price

***De Gruyter***
M17-417 Saturday 9:00 PM–11:00 PM HC-Boulevard A

**Dead Sea Discoveries** ***Editorial Board Meeting***
M19-7 Monday 7:30 AM–9:00 AM HM-CC10D

***Dead Sea Scrolls Foundation***
M18-7 Sunday 7:00 AM–8:30 AM HM-CC11A
M19-6 Monday 7:00 AM–8:30 AM HM-CC10C

***Denver Seminary***
M19-1 Monday 7:00 AM–8:30 AM MPS-501D

***Denver University and Iliff School of Theology***
M18-401 Sunday 7:00 PM–8:30 PM PH-Burnham 1

***Dharma Academy of North America (DANAM)***
M16-100 Friday 9:00 AM–11:00 AM MPS-501A
M16-103 Friday 11:00 AM–1:00 PM MPS-501A
M16-206 Friday 2:00 PM–4:00 PM MPS-501A
M16-300 Friday 4:00 PM–6:00 PM MPS-501A
M16-401 Friday 7:00 PM–9:00 PM HC-Williford A
M17-108 Saturday 11:00 AM–1:00 PM MPS-402A
M19-102 Monday 9:00 AM–11:00 AM MPW-183C

**Diagonal Advance** ***(Cascade Books, 2011): Discussing Christian Perfection with Anthony D. Baker***
M18-407 Sunday 7:00 PM–9:00 PM HC-PDR 2

**Dialog** ***Editorial Council***
M17-3 Saturday 7:00 AM–11:00 AM MPS-403B

**Do Jews, Christians, and Muslims Worship the Same God?** ***(Abingdon Press, 2012)***
M17-200 Saturday 1:00 PM–3:00 PM MPW-196B

***Drew University***
M18-423 Sunday 9:00 PM–11:00 PM PH-Monroe

***Durham University***
M17-425 Saturday 8:00 PM–10:30 PM HC-Northwest 3

***Emory University***
M18-425 Sunday 9:00 PM–11:00 PM HC-Northwest 5

**Encyclopedia of the Bible and Its Reception** ***Editorial Board Meeting***
M15-100 Thursday 9:00 AM–5:00 PM MPN-126
M16-102 Friday 9:00 AM–5:00 PM MPS-102BC

***Episcopal Divinity School***
M18-307 Sunday 6:30 PM–8:00 PM PH-Salon V

**Erotic Faith: Desire, Suffering, and Transformation in the Incarnational Theology of Wendy Farley** ***(Sopher Press)***
M17-208 Saturday 3:00 PM–5:00 PM MPS-402A

***Eugen Drewermann Publication Project***
M18-100 Sunday 11:30 AM–1:00 PM MPS-503B

***Explorations in Theology and Apocalyptic***
M16-201 Friday 1:30 PM–3:30 PM MPN-427A
M17-403 Saturday 6:30 PM–9:00 PM HC-4C
M18-400 Sunday 6:30 PM–9:00 PM HC-4D

***Feminist Liberation Theologians' Network***
M16-301 Friday 4:00 PM–6:00 PM MPN-230B

***Florida State University***
M18-424 Sunday 9:00 PM–11:00 PM HC-Northwest 2

***Fordham University***
M17-418 Saturday 9:00 PM–11:00 PM HC-Waldorf

***Fortress Press***
M17-419 Saturday 9:00 PM–11:00 PM PH-Adams

***Forum on Religion and Ecology at Yale University***
M16-109 Friday 11:30 AM–1:30 PM HC-Marquette

***Friends of Animals and Religion***
M16-405 Friday 9:00 PM-10:00 PM HC-PDR 1

***Fuller Theological Seminary***
M19-4 Monday 7:00 AM–9:00 AM MPE-353A

***Fund for Theological Education***
M17-400 Saturday 6:30 PM–8:00 PM HC-Waldorf

***Garrett-Evangelical Theological Seminary***
M18-406 Sunday 7:00 PM–9:00 PM HC-Northwest 3

***Gordon-Conwell Theological Seminary***
M18-2 Sunday 7:00 AM–8:30 AM MPS-102BC

***Graduate Theological Union***
M17-415 Saturday 8:00 PM–11:00 PM PH-Monroe

***Harvard University***
M17-427 Saturday 9:00 PM–11:00 PM Venuesix10, 610 S Michigan Ave

**Hebrew Bible and Ancient Israel** ***Editorial Board***
M17-201 Saturday 11:45 AM–2:15 PM HM-CC10C

***Hebrew Union College - Jewish Institute of Religion***
M18-101 Sunday 11:30 AM–1:00 PM MPS-102BC

***Higher Education and Leadership Ministries***
M18-3 Sunday 7:00 AM–8:30 AM MPE-353A

***Hispanic Theological Initiative***
M17-414 Saturday 8:00 PM–10:00 PM PH-Red Lacquer

***Holy War Conference***
M15-202 Thursday 2:00 PM–6:00 PM University of Illinois, Chicago, Institute for the Humanities, 701 S Morgan St
M16-113 Friday 10:00 AM–2:00 PM University of Illinois, Chicago, Institute for the Humanities, 701 S Morgan St

***Homebrewed Christianity***
M19-403 Monday 7:00 PM–9:00 PM HC-4A

***Indiana University***
M17-421 Saturday 7:00 PM–9:00 PM HC-Northwest 4

***Institute for Ancient Near Eastern and Afroasiatic Cultural Research***
M17-423 Saturday 7:00 PM–9:00 PM HC-4D

***Institute for Religion in an Age of Science (IRAS), Zygon Center for Religion and Science (ZCRS), Center for Theology and the Natural Sciences (CTNS), and Institute for the Bio-Cultural Study of Religion (IBCSR)***
M17-409 Saturday 7:00 PM–10:00 PM HC-Williford B

***Institute for the Study of Asian American Christianity (ISAAC)***
M17-301 Saturday 5:30 PM–7:00 PM HC-Continental C

***International Society for Chinese Philosophy***
M17-202 Saturday 1:00 PM–4:00 PM MPS-106B

***Jewish Theological Seminary***
M18-414 Sunday 7:30 PM–9:30 PM HC-Buckingham

***John C. Danforth Center on Religion and Politics***
M17-303 Saturday 6:00 PM–8:00 PM HC-Astoria

***John Templeton Foundation***
A18-406 Sunday 8:00 PM–9:30 PM HC-International
M18-438 Sunday 9:30 PM–11:30 PM HC-Continental B

**Journal for the Study of Judaism and Supplements** ***Editorial Board Meeting***
M19-103 Monday 11:30 AM–1:00 PM HM-CC10B

**Journal for the Study of the New Testament** ***Editorial Board Meeting***
M17-207 Saturday 1:00 PM–3:00 PM MPS-102A

**Journal of Religious Ethics**
M18-302 Sunday 4:30 PM–6:00 PM MPS-503A

***King's College London***
M18-435 Sunday 7:00 PM–8:30 PM PH-Salon II

***Lesbian, Gay, Bisexual, Transgender (LGBT) Caucus***
M16-407 Friday 7:30 PM–9:00 PM HC-4E

***Logos Bible Software***
M19-101 Monday 9:00 AM–9:30 AM MPW-176B

***Louisville Institute***
M18-308 Sunday 6:30 PM–8:30 PM HC-Waldorf

**Lovely Tents of Jacob: The Vagina in Scripture** ***(Sopher Press, 2012)***
M18-304 Sunday 4:30 PM–6:00 PM MPW-187C

***Loyola Marymount University***
M16-404 Friday 8:00 PM–10:00 PM HC-Joliet

***Lutheran Women in Theological and Religious Studies***
M16-2 Friday 8:00 AM–9:00 PM Chicago Temple, 77 West Washington St

***Mennonite Scholars and Friends***
M16-402 Friday 7:00 PM–9:00 PM HC-Williford C
M17-103 Saturday 9:00 AM–11:30 AM MPW-181A

***Music and Religion Mellon Working Group Meeting***
M18-104 Sunday 12:00 PM–2:00 PM HM-CC11B

***National Association of Baptist Professors of Religion***
M16-409 Friday 8:00 PM–9:30 PM HC-McCormick
M17-104 Saturday 9:00 AM–11:30 AM MPW-183C

***New Religious Movements Group and* Nova Religio**
M17-420 Saturday 9:00 PM–11:00 PM HC-Buckingham

***New York Theological Seminary***
M18-4 Sunday 7:00 AM–8:45 AM MPE-353B

***Nordic Universities***
M18-426 Sunday 9:00 PM–11:00 PM PH-Adams

***North American Hindu Association of Dharma Studies***
M18-103 Sunday 12:00 PM–1:00 PM MPS-403A

***Northwestern University***
M18-428 Sunday 9:00 PM–11:00 PM HC-Astoria

***Numata Chair Coordinators Meeting***
M16-112 Friday 12:00 PM–5:00 PM MPN-426A

***Oxford University***
M18-402 Sunday 7:00 PM–8:30 PM PH-Adams

**Paideia Commentaries on the New Testament *Meeting***
M18-10 Sunday 7:30 AM–8:30 AM MPS-102D

***Paulist Press***
M18-305 Sunday 5:00 PM–6:30 PM HM-Regency D

***Phenomenology and Scripture Group***
M18-300 Sunday 4:00 PM–6:30 PM MPW-182

***Postcolonial Networks***
M16-3 Friday 8:00 AM–10:00 AM MPN-427A

***Presbyterian Church (USA)***
M18-200 Sunday 1:00 PM–2:30 PM MPN-226

***Princeton University***
M18-408 Sunday 7:00 PM–9:00 PM PH-Red Lacquer

**Professional Sexual Ethics: A Holistic Ministry Approach**
M18-202 Sunday 3:00 PM–4:00 PM MPS-504A

***Quaker Theological Discussion Group***
M16-304 Friday 4:00 PM–9:00 PM HC-4D

***The Reception of Golden Calf Traditions in Early Judaism, Christianity and Islam***
M15-300 Thursday 4:00 PM–6:00 PM Loyola University Lake Shore Campus, Coffey Hall McCormick Lounge, 1032 W. Sheridan Rd (Full Conference, Nov. 14–16)

***Regent College***
M19-2 Monday 7:00 AM–8:30 AM MPE-353B

**Religious Studies Review (RSR)**
M16-406 Friday 7:00 PM–9:00 PM HC-4M

**Restoration Quarterly**
M19-3 Monday 7:00 AM–8:30 AM MPE-353C

**Review and Expositor *Editorial Board Meeting***
M16-104 Friday 11:00 AM–3:30 PM HM-CC10B

***Salvation Army Booth College***
M16-205 Friday 1:45 PM–4:45 PM MPN-427D

***Sarah Coakley and the Future of Systematic Theology***
M17-105 Saturday 9:00 AM–12:00 PM MPN-226

***Scottish Universities***
M18-433 Sunday 9:00 PM–11:00 PM PH-Chicago

***Second Annual Analytic Theology Lecture***
M18-203 Sunday 3:00 PM–4:30 PM MPS-405A
M18-301 Sunday 4:30 PM–6:00 PM MPW-192C

***Sheffield Phoenix Press/University of Sheffield***
M19-401 Monday 9:00 PM–11:00 PM HC-Normandie

**Smyth and Helwys Commentary *Editorial Board Meeting***
M18-6 Sunday 7:00 AM–8:30 AM HM-CC10D

***Society for Comparative Research on Iconic and Performative Texts (SCRIPT)***
M17-2 Saturday 7:00 AM–9:00 AM MPS-505A

***Society for Comparative Theology***
M17-110 Saturday 11:45 AM–12:45 PM MPS-106A

***Society for the Study of Anglicanism***
M17-106 Saturday 9:00 AM–12:30 PM MPS-504D

***Society for the Study of Native American Religious Traditions***
M16-302 Friday 4:00 PM–6:00 PM MPN-127

***Society of Evangelical Scholars***
M16-403 Friday 7:00 PM–9:00 PM HC-Waldorf

***Southern Methodist University***
M18-429 Sunday 9:00 PM–11:00 PM PH-Salon I

***Southern Ontario Religion and Biblical Studies Programs***
M18-415 Sunday 8:00 PM–10:00 PM HC-Northwest 4

**Stone-Campbell Journal *Reception***
M16-305 Friday 5:00 PM–6:30 PM HC-Marquette

**Studies in Religion/Sciences Religieuses *Editorial Board Meeting***
M19-200 Monday 1:00 PM–3:00 PM MPS-102D

***Symposium on Early Methodism: Texts, Traditions, Theologies***
M17-100 Saturday 8:00 AM–11:30 AM MPS-501BC

***Syracuse University***
M19-402 Monday 9:00 PM–11:00 PM HC-Boulevard C

***Temple University***
M18-9 Sunday 7:00 AM–8:45 AM MPW-196A

***Theological Commentaries on Scripture: Renewing an Old Tradition (Westminster/John Knox Press)***
M17-300 Saturday 4:00 PM–5:30 PM MPW-476

***Theology and Ethics Colloquy***
M16-203 Friday 1:30 PM–5:00 PM HM-CC11A

**Theology Today *Editorial Council Meeting***
M18-201 Sunday 2:00 PM–4:00 PM MPS-401A

***Theopoetics Working Group***
M17-102 Saturday 9:00 AM–11:00 AM MPN-135

**There is a Mystery *Working Group***
M18-410 Sunday 7:00 PM–9:00 PM HC-4C

***Tony Blair Faith Foundation and Council on Foreign Relations***
M16-307 Friday 4:00 PM–6:00 PM MPW-192

***Trinity Evangelical Divinity School***
M18-416 Sunday 8:00 PM–10:00 PM PH-Cresthill

***Tutku Tours***
M18-303 Sunday 4:00 PM–5:00 PM MPS-501BC

***Union Presbyterian Seminary***
M18-413 Sunday 7:30 PM–9:00 PM PH-Salon VI

***Union Theological Seminary***
M18-432 Sunday 9:00 PM–11:00 PM PH-Honoré

***Unitarian Universalist Scholars and Friends***
M16-400 Friday 7:00 PM–8:30 PM Meadville Lombard Theological School, 610 S Michigan Ave
M17-408 Saturday 7:00 PM–9:30 PM HC-Grand Tradition

***University of Birmingham, UK***
M18-8 Sunday 7:00 AM–8:30 AM MPS-403B

***University of California, Santa Barbara***
M18-431 Sunday 9:00 PM–11:00 PM HC-Waldorf

***University of Cambridge***
M17-407 Saturday 7:00 PM–9:00 PM HC-PDR 5

***University of Chester***
M18-436 Sunday 7:00 PM–8:30 PM HC-Marquette

***University of Chicago Divinity School***
M18-306 Sunday 5:00 PM–8:00 PM MPW-Tour Desk

***University of Iowa***
M18-409 Sunday 7:00 PM–9:00 PM PH-Price

***University of Michigan***
M17-424 Saturday 8:00 PM–10:00 PM PH-Salon III

***University of North Carolina, Chapel Hill***
M18-404 Sunday 7:00 PM–8:30 PM PH-Salon III

***University of Notre Dame***
M18-412 Sunday 7:30 PM–9:00 PM PH-State Ballroom

***Vanderbilt University***
M18-418 Sunday 9:00 PM–10:30 PM HC-Normandie

***Wesleyan Theological Society***
M17-406 Saturday 7:00 PM–8:30 PM HC-Normandie

***William B. Eerdmans Publishing Co.***
M17-422 Saturday 7:00 PM–9:00 PM HC-Northwest 2

***Women's Caucus***
A16-114 Friday 12:00 PM–2:00 PM MPN-230B
A16-300 Friday 4:00 PM–6:30 PM MPW-193B
A17-201 Saturday 1:00 PM–3:30 PM MPW-193B
A18-202 Sunday 1:00 PM–2:30 PM MPW-193B
A19-102 Monday 9:00 AM–11:30 AM MPW-193B

***Women of Color Scholars Reception***
M16-306 Friday 5:30 PM–8:30 PM HC-4A

***Word Made Fresh***
M16-403 Friday 7:00 PM–9:00 PM HC-Waldorf

***Yale University***
M18-405 Sunday 7:00 PM–8:30 PM PH-Empire

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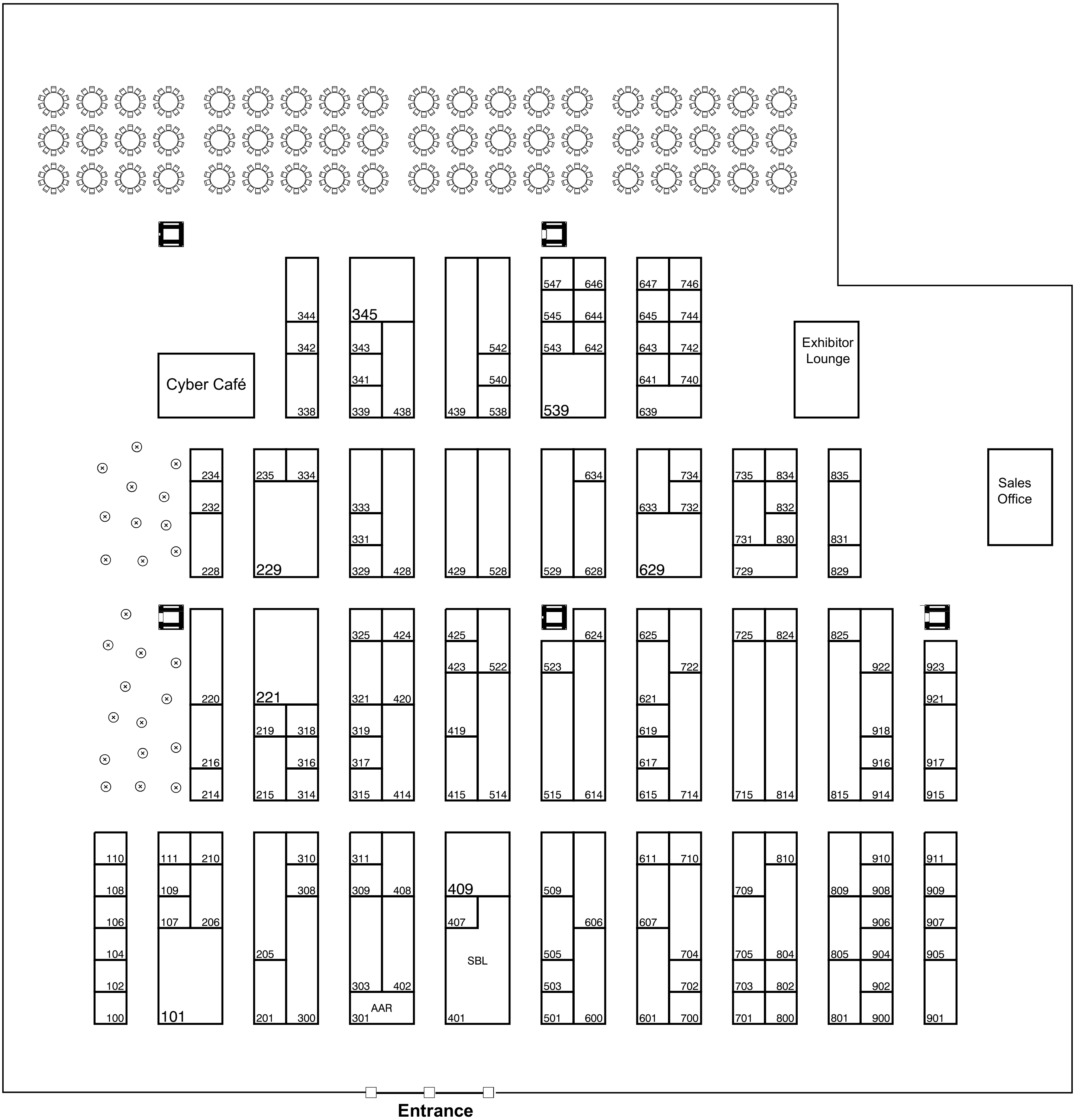
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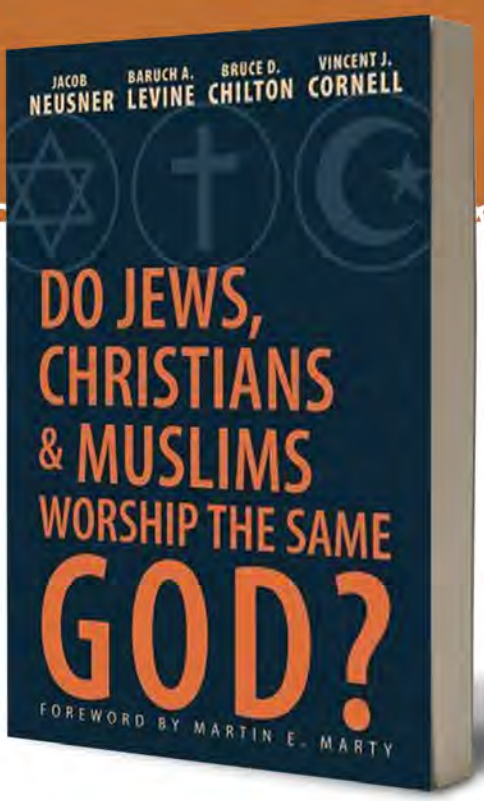
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# DO JEWS, CHRISTIANS & MUSLIMS WORSHIP THE SAME GOD?

Join us at SBL & AAR Annual Meeting in Chicago, Illinois, for a discussion on the topic

**Saturday, November 17th, 2012**
**1:00 PM-3:00 PM**

PRESIDING:
Bruce D. Chilton, Bard College

PANELISTS:
Baruch Levine, New York University
Vincent Cornell, Emory University

RESPONDING:
T. Emil Homerin, University of Rochester
Cynthia Rigby, Austin Presbyterian Theological Seminary
Elaine Robinson, Saint Paul School of Theology